

# Toto Thovuye Loi Ghalinǵae

Sudest New Testament

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Rut .....	4
Jona.....	8
Matiu .....	10
Mak.....	45
Luk.....	68
Jon.....	105
Vakatha .....	131
Rom .....	166
1 Korinita.....	183
2 Korinita.....	199
Galeisiya.....	210
Epesas .....	217
Pilipai.....	223
Kolose.....	228
1 Tesalonaika.....	232
2 Tesalonaika.....	236
1 Timoti .....	239
2 Timoti .....	244
Taitus .....	248
Pilimon .....	251
Hibru.....	253
Jemes.....	266
1 Pita.....	271
2 Pita.....	276
1 Jon.....	279
2 Jon.....	284
3 Jon.....	285
Jiud.....	286
Vatomwe .....	288

# Rut

## Vuyowo kaiwae Elimelek na le nganga thi gara

**1** Va e mbanako iyako, mbananiya giyagiya ghanji mbanja thi mbaro, dagabora i yomara e vanautu-mako iyako tine. Iya kaiwae amala regha rara Betilehem, Juda e tine, weiyangiya levo na le nganga theghewo, thi gara na wo vethi yaku vanautuma regha idae Mowab na vethi meghala vuyowoko iyako gheko. <sup>2</sup> Amalake idae Elimelek, levo idae Naomi <sup>†</sup> na lenji nganga theghewo, idaidanji Malon na Kiliyon. Thiye uu Epirat, thi mena Betilehem, Juda e tine. Va thi wa Mowab na mbowo vethi yaku mbanja uboti gheko. <sup>3</sup> Mbanja inanji gheko Elimelek i mare, na Naomi mbema ghamberegha enge weiyangiya le ngangama theghewoma. <sup>4</sup> Ghimoghimoruke thiyake va vethi ghe gheko - thi vanjunggiya Mowab wanakauniye theunyiwo. Eunda idae Opa na eunda idae Rut. Lenji yakuyaku gheko vama i wo ngoreiya theghathegha hoyaworo, <sup>5</sup> na Malon na Kiliyon tembe thi mareva. Naomi vambema ghamberegha enge vara, le ngangama kaero nanderengi na le ghimoru tembe ngoreiyeva.

## Naomi na Rut thi njogha Betilehem

<sup>6</sup> Mbanja Naomi amba ina Mowab e tine, kaero i lonwa toto ghambae gharighariniye utuninji, GIYA kaero i mwaewo wengiya le bodaboda, na ghaninga kaero veimaimava wengi. Iya kaiwae Naomi na oyawanyiye thi vivatha na thi roiteta Mowab. <sup>7</sup> Weiyangiya oyawanyiyema theunyiwoma, Naomi i iteta ghembama va thi yakumawe, i reña e kamwathi-ma iya i wa na ve rangima Judiya. <sup>8</sup> Ko iyemaenge e kamwathi mborowae, amba Naomi i dage wengiya oyawanyiyema iña, "Ghemi themiunyiwona hu njogha e ghambamina na hu yaku weimiyangiya lemi bodaboda. Ya nango weya Loi na ne ghare wenga ngoreiya ghemi va gharemi wengo na wengiya thiyema vama thi marema. <sup>9</sup> Na tembe ya nango weya GIYA na ne i vakathanga tembe hu lagheva na hu yaku weimiyangiya lemi ghimoghimoru." Naomi i mwanambiyengi e ghareghare na i mwae-wongi. Weinji lenji ghareviri thi randa na ghalinjanji laghiye <sup>10</sup> na thiña, "Thava ngoreiyana! Weime enge ghen na ra wa wengiya len bodaboda." <sup>11</sup> Ko iyemaenge Naomi i gonjogha wengi iña, "Oyawanyingu, mbema i thovuye moli vara hu njogha. Buda kaiwae nuwamiya weinguyangiya ghemi? Ne valikaiwae tembe ya ghambingiva ghimoghimoru, thi

<sup>†</sup> "Naomi" - gharumwaru 'warari i riyevanjara'.

thegha matuwo na tembe hu vanjunggiva? <sup>12</sup> Mbema hu njogha enge, oyawanyingu. Kaero yalaghisari moliya ghino na ma valikaiwangu tembe ya gheva. Na othembe thongo amba valikaiwangu ya vaidiya ngama, na thongo ya ghena weingu lo ghimoru gougouke noroke na ya vaidiya ngama, <sup>13</sup> ne valikaiwae mbowo hu dageteninga e ghe na wo hu roroghagha ghaghad thi thegha matuwo? Oyawanyingu, hu ghareghare iyake ma valikaiwae. Budakai va i yomara e ghino i manga kiwala budakai i yomara wenga. Kaiwae Lo GIYA <sup>††</sup> kaero i roghereiyema wanango na vuwoke iyake i laghiye moli wengo." <sup>14</sup> Iyake i vakathangi na mbowo thi randava. Amba Opa i mwanavatha yawanyiye e ghareghare na i ghawole, ko iyemaenge Rut i thovuvu Naomi.

<sup>15</sup> Naomi i dagewa Rut iña, "Wo u thuwe, len ghaghe kaero i njogha wengiya le bodaboda na wengiya le loi i kururu wengi. Ghen tembe ngoreiyeva, u njogha wein."

<sup>16</sup> Ko iyemaenge Rut i gonjoghawe iña, "Thava u vavothanango na ya roitetenge. Mbema u vatomwe enge na weingu ghen. Ne the valivanga u wawe, ya wawe, na ne the valivanga vo yakuwe, va yakuwe. Len gharighari lo gharighari, na len Loi lo Loi. <sup>17</sup> The valivanga vo marewe ne va marewe na thi bekuḡgowe. GIYA le lithi laghiye moli e ghino thongo ya roitetenge; ko mbe mare enge vara ne i vakathainda ra meghaghathi. <sup>18</sup> Mbanja Naomi i thuwa Rut le vothako, ma tembe i rovirighegheva e variye njoghawe.

<sup>19</sup> Elaelama theunyiwoma kaero vethi lolongaova ghaghad vethi vutha Betilehem. Mbanja thi vutha, gharighari gharenji iyo kaiwanji na wanakau thiña, "Mbema emunjora Naomi iya elaghiniyeko?"

<sup>20</sup> I dage wengi iña, "Thava hu uno idanḡu Naomi, huña enge 'Mara ‡,' kaiwae Loi Vurivurighegheniye i vakatha yawalingu ghaminae mbema manga enge. <sup>21</sup> Va ya roitetake lo bigibigi veimaima, ko iyemaenge GIYA i vanjungghango kokowanḡu. Buda kaiwae hu uno idanḡu Warawariniye, na mbanjake Loi Vurivurighegheniye kaero i roghereiyema wanango na ya vaidiya vuyowae!"

<sup>22</sup> Iyake i worangiya va ngorongga na Naomi i roiteta Mowab na i njogha Betilehem weiyema Rut tinan Mowab. E mbanako iyako bali uloulo amba i wora enge righe.

<sup>††</sup> "GIYA" - Utuutuke iyake gharumwaru ngoreiyema vana lumo rana "Yahweh" o "the LORD". <sup>‡</sup> "Mara" - gharumwaru mangaman-ganiye.

### Rut i kaiwo Bowas ele bali ghauma

2 Amala regha ina Betilehem, ina Naomi le ghi-moru Elimelek e ghauu tine. Idae Bowas, na amalake iyake iye giya vwenyevwenye regha.

2 Rut, iye tinan Mowab i dage weya Naomi ija, "Thare u vatomwenjo na ya wa e umako tine na va mbana bali iya rakakaiwoko thi ten na thi mban iteteko. The rakakaiwo ne ghare i njawenjo na i varaenja e ghino amba ya kaiwo e ghereiye."

Naomi i gonjoghawe ija, "U wa na vo vakatha ngoreiye, yawanyingu."

3 Iya kaiwae Rut i wa e umako tine, i rereghamba wenjiya rakakaiwoko, na i mbana baliko thi roitetako e ghereinji. Rut va i minjanuwae, thela i wo Bowas, iye i mena Elimelek e ghauu tine, iya le bali ghauma i kaiwokowe.

4 Amba ma i mwelumwelunguya kaero Bowas i vutha, i ri Betilehem. I njaevairingiya le rakakaiwo ija, "Weimi GIYA."

Thi gonjoghawe thiya, "GIYA i mwaewo e ghen."

5 Bowas i vaito le rakakaiwoko lenji randeviva ija, "Elako tabwako i mena thela e ghauu tine?"

6 Rakakaiwoko lenji randeviva i gonjoghawe ija, "Iye tinan Mowab. Naomi va i njoghamake weiye, va thi ri Mowab. 7 Me nanjo e ghino na ya vatomwewe i rereghamba wenjiya rakakaiwoko i mbanimban reghamba bali rakakaiwoko thi mban itete. Me kaiwo wa mbe mbanamba ghaghad mbanake, na mbe mban ubotu enge me roru e riburibuko na i towowe."

8 Amba Bowas i dage weya Rut ija, "Elana, wo u vandenjo. Ne u ndewa e uma reghava na vo mbana baliwe, mbe u mbanimba vara e umake iyake. Mbe u yaku vara gheke weinangiya wanakauke thiyake.

9 Mbe u njimbukiki wagiya vara kaiwoke iya e balike ghauma tine, iya ghimoghimoruko thi kaiwoke, na u ghambangiya wanakauna iya thi mban renanawe. Kaero ma dage wenjiya iya ghimoghimoruko na ne thi ndevakatha vakatha vathari regha e ghen. Na thembanja ne mbwa i gharinje u wa na vo mun e mbwako varivariye iya ghimoghimoruko methi gudurawe."

10 Iyake kaiwae Rut i kururu na ghamwae ve thukumwa thelau, na i dage weya Bowas ija, "Budakai kaiwae na u rerenuwanga laghiye kaiwangu? Budakai kaiwae na gharen weya ghawora loloniye?"

11 Bowas i gonjoghawe ija, "Kaero ya lonjwevao utuutunin na ngoronja len vakatha thovuye weya yawanyiniko mbanja len ghimoru i mare itetenje. Ya ghareghare va ngoronja na u roitetenjiya rama na tina na ghembako iyava madibaniko i dobuwe, na va ngoronja na u mena na kaero u yakuva gharighari mava mbanja regha u gharegharenji e tinenji. 12 Ya nanjo weya GIYA na ne i giya njogha e ghen len vakathako kaiwae. Na modoko iyako mbala veimaima na ndendewo weya GIYA, iye Isirel lenji Loi, na amalaghiniye ngoreiya ma, e vineiye raberabe kaero menda u mena na u vaidiya vwarivwaririwe."

13 Rut i gonjoghawe ija, "Ghan thanavu mbema i thovuye vara e ghino, ghino ghen len rakakaiwo, amalana. Mo utu e ghalina udauda i mwanavairingo, othembe len rakakaiwona wanakauko thi laghiye kiwwalango."

14 Mbanja ghaninga ghamba, Bowas i dage weya Rut ija, "U mena ra ghaninga. U wo bredike na u woutu e mbwake monyomonyoke."

I yaku weyangiya rakakaiwoko amba Bowas mbowo i giyava bali vwalawala vavanawe. I ghaninga na kaero valikaiwae, ko vavana vambe inawe. 15 Mbanja Rut kaero me wao na ve mbanimba bali, Bowas i rodage wenjiya le rakakaiwo ghimoghimoruko ija, "Hu viyathu na i mbana bali, othembe i mban ngoreiya kaero yavayavathangiko, ne hu ndeguva utu omathanghad. 16 Mbala hu bigirangiya enge bali vavana e mbambarana iya hu teningina e tinenji, hu roitete na elaghiniye i rombaningi. Ko iyemaenge ne hu ndedageteniwe."

17 Rut i mbanimbanivatha balima ghaghad varae ve ronja. Mbanja i wo umbwa na i nge baliko varivariye e wokiwoyeko na i yaruvatha mbombouyeko, va i wo epa †, ranja yemidima vethethinjo ngamwara. 18 Rut i biginjogha bali e ghamba, na i vatomwe weya yawanyiyiye ngoronja baliko le laghilaghiye me mban. Na tembe i giya weya Naomi ghaningama me ghanivarema. 19 Yawanyiyiye i vaito ija, "Noroke anga mo mbana bali? Thela ele bali ghauma mo kaiwoke? Ya nanjo na Loi mbala i mwaewo weya giyako iyako iya me thalavungena noroke."

Rut i dage weya yawanyiyiye ija, "Amalako iya ma kaiwo ele umako tine idae Bowas."

20 Naomi i dagewe ija, "Ya nanjo GIYA iye ghare wenjiya thavala e yawayawalinji na ramaremare ma mbanja regha iko, i mwaewo weya amalako iyako." Na mbowo i gotubweva ija, "Amalana iyena la boda regha na iye ngoreiya ghanda rathalavu, valikaiwae ne i njimbukikinda."

21 Rut ija, "Na tembe me dageva e ghino na ija, 'Mbe u mena u kakaiwo vara weinangiya lo rakakaiwoke ghaghad thi uloulovao elo balike.'"

22 Naomi i dage weya yawanyiyiye Rut ija, "Ngoreiye, wou yawanyingu, mbala ma rakakaiwo e bali ghanji umauma vavana thi mena thi vakatha vuyowo e ghen, thongo kaero u wava e bali ghauma reghava. I thovuye moli mbe u kaiwo vara weinangiya wanakau-na iya Bowas ele balina ghauma tine."

23 Iya kaiwae Rut mbe i kakaiwo vara e baliko ghauma tine. Mbe ina vara rakakaiwoko wanakauko evasiwanji ghaghad thi uloulovao bali na wit. Na Rut mbe i yaku vara weiye yawanyiyiye.

### Rut i nanjo weya Bowas na i thalavu elaghiniye na Naomi

3 Va mbanja regha amba Naomi i dage weya yawanyiyiye Rut ija, "Wo ya tamweya kamwathi na thongo valikaiwangu ya tuthiya ghimoru regha na u

† Epa ngoreiye 22 lita.

vanġu mbala len yakuyaku i thovuye na wein len warari. <sup>2</sup> U renuwanġakikiya Bowas, iya mendava vo kaiwo weinanġiya le rakakaiwo wanakauma. Iye ghanda rathalavu la ghimoru ghanjiuu loloniye †. Wo u van-denġengo. Noroke gougou ina balima ghaghamba vwaravwara i vvara balima na i gheha varivariye na ndamwandamwa weiy mbombouye. <sup>3</sup> Iya kaiwae nuwanġuiya u thithu, u ghavatha na u worawa bunama e riwan. U njimbo kwama thovuye, amba u wa ngora i vwaravwara na i gheha balikowe, ko iye-maenġe mbanġa ne inan gheko mbe u vakatha wagiyaenġe vara na thava i gharegharenġe ghaghad ne munumu na ghanġnga e ghereiye. <sup>4</sup> U njimbu vakatha mbanġa ne ve ghen. Mbala u wa na vo ronja evasiwae, u livaira thogana e gheghena na u ghen evasiwae. Tene i dage e ghen ngoronġa ne u vakatha na nġa."

<sup>5</sup> Rut i gonjoghawe iġa, "Ne ya vakatha ngoreiya mo utunġana." <sup>6</sup> Kaero Rut i wareri i wa e ghamba vwaravwara bali na i vakatha ngoreiya yawanyiye me utumawe.

<sup>7</sup> Mbanġa Bowas i ghanivao na i munivao, ghare i warari laghiye. I wa ngoreiya baliko ghawabwi ghadidiye na ve ghenawe. Rut tembe seiwo seiwo vara i wawe, i tatethara gheghe kaero i ghen. <sup>8</sup> Mbala vama i wo gougou mborowae, amba Bowas i raraghana ghare, i ghenevaghile na mara i wa e gheghe, ghare i yo mbanġa i thuwa wevo eunda i ghen e gheghe.

<sup>9</sup> Bowas i vaito iġa, "Thela ghen?"

I gonjoghawe iġa, "Ghino Rut, len rakakaiwo. Kaiwae ghimoruko va ya vanġukaiko le boda ghen na ghen ghamarathalavu valikawaiwae tembe u njimbukikingova. ††

<sup>10</sup> I gonjoghawe iġa, "Ya nanġo weya GIYA na i mwae wo e ghen, elana. Ghan thanavuke iya u vakathake e ghino noroke i kiwala ghan thanavu iya u vakavakatha weya yawanyinina. Ma mo tamweya ghimoru amba thegha ndamwandamwa na nuwaniya u vanġu, othembe i wenyewenye o mbinyem-binyenġu? <sup>11</sup> Ko mbanġake, Rut, thava u ghare-laghi-laghi, kaiwae gharighariko wolaghiye e ghembako thi ghareghare euriya ghen na ghino ne ya vakatha bigibigike wolaghiye kaiwan. <sup>12</sup> Emunjora ghino lo boda iya ghimoruna va u vanġukaina na mbaro iġa ghino ya njimbukikinge, ko iyemaenġe ghimoru regha yawanyinina le boda na iye ma i bwagabwaga moli e ghen ngoreiya ghino. <sup>13</sup> Mbowo u yaku vara gheke gougouke iyake na ne mbanġambanġa amba vara thuwe na ra vanamwe weinda. Thonġo le renuwanġa ngoreiye na i varaenġa i njimbukikinge, i thovuye; ko thonġo ma le renuwanġa ngoreiye, ya dagerawe GIYA e marae, ne ya wo vuyowoko iyako. Iya kaiwae u ghen vara gheke ghaghad ne ighiviya.

<sup>14</sup> Rut mbowo i ghen gheko ghaghad ighiviya rakaraka, ko iyemaenġe va i thuweiru amba maramo-

† Vanġa lumo ranġa "clansman redeemer." †† Rut va iġa, "Mbema u vanġunġo enġe." Ko iyemaenġe vanġa Hibiru iġa, "Mbema u livagumonġo e ghan kwamana mbothiye e vwatanguke."

mouwo na mbala ma lolo regha i thuwe, kaiwae Bowas manġa ma nuwaiya lolo regha i ghareghare mena gheko.

<sup>15</sup> Bowas i dagewe iġa, "U lirangiya ghan kwamana ghayaboyabo na u livamomoya gheke." I vakatha ngoreiye, amba Bowas i lingiya bali e tine, le vuyovuyowo mbalavama 30 kilogram. I thalavu i thinivairi amba amalaghiniye i njogha e ghembako tine.

<sup>16</sup> Mbanġa Rut i njoghama weya yawanyiye, kaero yawanyiye i vaito iġa, "Ngononġa me le vakatha e ghen, elana?"

Rut i utugiyavaowe bigibigiko wolaghiye Bowas me le vakathakowe. <sup>17</sup> I gotubwe iġa, "Na balike i laghiye moli ngoreiye vara iyake me giya wenġo na iġa thava ya njoghama e ghen kokowanġu."

<sup>18</sup> Naomi i gonjoghawe iġa, "Rut, tha u rerenuwanġa, mbema u yaku enġe na u roroghagha ngoronġa ne une ve yomara. Bowas mane i yaku noroke ghaghad ne ve vanamwe renuwanġana iyana."

### Bowas i vanġu Rut

**4** Amba Bowas i wa ngoreiye ghembako ghaghambaru, iye ghamba mevathavatha, na ve yakuwe. Amba Elimelek le bodama iya i rothigha amalaghiniye, amalama Bowas me utunġa utuniyema, i mena e ghadidiye, na Bowas i dagewe iġa, "Amalana, wo u mena u yaku gheke." I wa iyena kaero ve ronja.

<sup>2</sup> Bowas i vanġuvathanġiva ghembako gharandeviva theyaworo na vethi yayaku gheko weinjijangġi. <sup>3</sup> Amba i dage weya le bodama iġa, "Kaiwae Naomi kaero menda i njoghama Mowab e tine, nuwaiya i vakunenġa thelau vuvura, iya la bodama Elimelek va i mare itetema. <sup>4</sup> Ma renuwanġa valikawaiwae u ghareghareya iyake iya kaiwae ma womena renuwanġa iyake e ghen. Mbanġake iyake thonġo nuwaniya u vamodonjogha randevivanġike thiyake e maranġi. Ko thonġo ma nuwaniya, u wovengoma len renuwanġa, kaiwae vavamodonjogha ele valivanġa i viva moli ghen ko amba ghino."

Amalama i gonjoghawe iġa, "Ne ya vamodo."

<sup>5</sup> Ko amba Bowas i dagewe iġa, "The mbanġa ne u vavomodanġogha thelauko iyako, kaero ngoreiye ne u vanġwa Rut iye wambwi tinan Mowab na len wevo, na mbala hu ghambanġiya gamagai wein na thelauna iyen na i yaku wenġiya ghembwiya le nganġa."

<sup>6</sup> Amalako i gonjoghawe iġa, "Kaiwae ngoreiyeva iyana, ma valikawaiwanġu ya vakatha ngoreiya la boda vakavakathaniye kaiwae ne i vakathanġe na iwaenġe lo ghamba mbaro ma i laghiye. Ghen enġe u vavomodonjogha; ghino ma valikawaiwanġu."

<sup>7</sup> Me vivako Isirel gharighariniye me lenġi vakatha ngoreiyake mbanġa methi vakunenġa o thi vegiya wenġiya bigibigi: ravavakune iye ne i bigiranġiya gheghe ghae na i giya weya ravavamodo. Iyake va ghanġi thanavu na i vaemunġoranġa renuwanġako iyako kaero thi vanamwe.

<sup>8</sup> Kaiwae ngoreiyako, mbanja amalako ija, “U vamodanjogha,” i bigiranggiya gheghe ghae na i giya weya Bowas.

<sup>9</sup> Amba Bowas i dage wenggiya randevivangiko na thavalava va inanji gheko ija, “Noroke taulaghina ghe-mi e marami kaero ne ya vamonanjogha bigibigiko wolaghiye weya Naomi; Elimelek le bigibigi na tembe ngoreiyeva Kiliyon na Malon lenji bigibigi. <sup>10</sup> Tembe ngoreiyeva Rut iye tinan Mowab, Malon ghembwiye, iye kaero lo wevo. Iya kaiwae bigibigiko wolaghiye mbene i yaku wevara Malon le nganga, na Elimelek gheuko mbala mbe i mbuthumbuthu vara e ghabo-dako tinenji e ghambaeko. Ghemi ne hu utunja utuu-tuke iyake wenggiya gharigharike wolaghiye.”

<sup>11</sup> Randevivangiko na vavanava thiya, “Ngoreiye, ghime wo thuwe na ne wo utunja. Wo nanjo weya GIYA na ne i vakatha wevona iyana, iya i mena e len ngolona na nevole ngoreiya Reitiyel na Leya, thiye wabwi Isirel otinatnanji. Tembe wo nanjo weva GIYA na mbala i vakathanje na u vwenyevwenye uu Epirat e tine na giya vwenyevwenye ghen Betlehem e tine.

<sup>12</sup> GIYA ne i vakatha wevoko iyako na ne hu ghamba gamagai na ne thi vakatha ghanuuna idae laghiye ngoreiya Peres gheuu, Juda na Tamar narinji.”

#### Deivid orumburumbuye

<sup>13</sup> Iyako e ghereiye Bowas i vangwa Rut na levo. Bowas i ghenethaiya levo Rut na GIYA i mwaewowe i

vaidiya ngama. I ghambikaiya ngama ghimoru.

<sup>14</sup> Wanakau Betlehem e tine thi dage weya Naomi thiya, “Taulaghike ghinda ra tarawe GIYA, kaiwae kaero le renuwanja ngoreiye na noroke rumbun ngama ghimoru, iye nevole i njimbukikinge. Wo nanjo weya GIYA na ngamana iyana nevole idae i laghiye Isirel gharighariniye e tinenji. <sup>15</sup> Yawanyin na valighareghare mbe ghare vara e ghen, na le vakathako iyako e ghen i kaitotowo, i kiwala wevo i ghambinggiya gamagai ghimoghimoru theghepiri. Na kaero ne i ghamba ngama ghimoru kaiwan, na iye nevole i njimbukikinge mbanja nevolema u yalaghisari moli.”

<sup>16</sup> Amba Naomi i wo ngamako e nimanimaeko, i mwanambiye e ghareghare na mbe gharewe vara.

<sup>17</sup> Wanakauko e ghembako iyako tine thiya, “Naomi kaero rumbuye ngama ghimoru.” Thi rena idae Obedi. Iye Jese ramae na Deivid ramaya Jese.

<sup>18</sup> Gharigharike thiyake Deivid orumburumbuye, i ri weya Peres i mena ghaghad Deivid: Peres nariya Hesiron,

<sup>19</sup> Hesiron nariya Ram, Ram nariya Aminadab,

<sup>20</sup> Aminadab nariya Nason, Nason nariya Salmon,

<sup>21</sup> Salmon nariya Bowas, Bowas nariya Obedi,

<sup>22</sup> Obedi nariya Jese, Jese nariya Deivid.

# Jona

## Jona i botewayatho *GIYA* ghalinjae

**1** Va mbanja regha *GIYA* ghalinjae i mena weya Jona Amitai nariye. <sup>2</sup>I dagewe inja, "U yondoviri Jona, na e ghembako laghiye Ninive e tine, u dage wengi lenji thari i laghiye moli na tene ya mukuwongi." <sup>3</sup>Ko iyemaenge Jona i voiteta *GIYA* na ma i warerijava ghamba regha idae Tasis. I wareri na i wa Jopa, na gheko ve vaidiya wangga regha kaero ghamba vara i wareri Tasis kaiwae. Jona i wa ve vamoto wangako, kaero i thawe na i wa Tasis kaiwae i muninjeva i voiteta *GIYA*.

<sup>4</sup>Amba *GIYA* i variya ndewendewe vurivurighegheniye regha na i nja wengi e ghinagha mborowa. Ndewendeweko le vurigheghe kaiwae wangako vama ina vara e thari tine. <sup>5</sup>Gharelaghilaghi kaiwae wangako gharakakaiwo regha na regha tembe i goyawaru weya le loi thalavu kaiwae. Lenji renuwanja thi muninjeva thi vamanya wangako e vuyowoko tine, thi mbana doweko vavana thi yathu e njighiko tine.

Ko iyemaenge e mbanjako iyako Jona vambe ina e wangako gharighe, e tine bode i ghenetena yawaliye. <sup>6</sup>Wangako ghakapitan i nja na ve vaidi na i dagewe inja, "Ko iya ngononga mbe len ghenaeenge e wangako tine? U thuweiru na wo u nanggo weya len loi. Mbwata ne ghare inja weinda na ma valikaiwae raya mare."

<sup>7</sup>Wangako gharakakaiwo thi vedage wengi thiya, "Wo ra tamwe thela le thari kaiwae iya ra vaidiya vuyowoke iyake. Wo ra vakatha bigi regha ngoreiye sula." †Mbanja thi vakatha iyako ve nja weya Jona.

<sup>8</sup>Iya kaiwae thi vaito thiya, "E mbanjake iyake wo u utu giyama weime, thela le thari kaiwae na iya vuyowoke iyake i yomara weinda? U vakatha budakai gheke? The vanautuma loloniya ghen? The wabwi loloniya ghen?"

<sup>9</sup>I gonjogha wengi inja, "Hibru loloniya ghino na ya kururu weya *GIYA*, Loi ina e buruburu, iye va i vakatha njighi na thelau."

<sup>10</sup>Wangako gharakakaiwo thi gharelaghilaghi laghiye moli na thi dagewe thiya, "Budakaiya iya mo

† Kaiwae nuwanjiya thi ghareghare thela mevakatha ghanji vuyowo, thi vakatha bigi regha ngoreiye sula. Thi vakatha gharighari ghanjinono e varivari nanasiye vwatanji regha na regha. Amba thi mbanithuwole e nambo tine na lolo regha na i tuthiya vari regha. Ma i thuwe. Variko iyako loloko me vakatha ghanji vuyowoko ghanono inawe. E kamwathiko iyako gharighari thi lonweghathi Loi i vatome wenggi thela i vakatha ghanji vuyowo. Vana lumo rana "casting lots."

vakathake?" (Thi ghareghare mendava i vo weya *GIYA* kaiwae me utu giya wengi.)

<sup>11</sup>Lenji utuutuko e tine ndewendeweko ma i vurigheghe na i vurigheghe enge. Iya kaiwae thi vaito thiya, "Ne wo vakatha budakai e ghen na mbala ndewendeweko i rowo towo na ghime yawalime?"

<sup>12</sup>Jona i gonjogha wengi inja, "Hu wonggo na hu duutungo e njighike tine, ambane tad i ghagha. Ya ghareghare ghino kaiwangu iya hu vaidiya vuyowoke iyake."

<sup>13</sup>Iyemaenge wangako gharakakaiwo thi wodo na thi muninjeva thi goru vanatina - thi rovurigheghe laghiye moli, ko iyemaenge ndewendeweko vama i vurigheghe enge na vanatina ma i bwagabwaga moli enge wengi. <sup>14</sup>Iya kaiwae thi goyawaru weya Jona le Loi thiya, "Ae *GIYA*, wo nanggo e ghen thava ne u lithi e ghime e mare kaiwae ne wo vakowana loloke iya ma ghawonjoweke yawaliye. Ghen mbe ghenimbereghana vara iya len renuwanja vakathake thiyake thi yomara." <sup>15</sup>Thi wovaira Jona e nimanimanji na thi wokiyathuutu e njighiko tine. E mbanjako iyako tad i ghagha. <sup>16</sup>Iyako i vathangiya wangako gharakakaiwo thi mararu laghiye moli weya *GIYA* iya kaiwae thi vakatha vowo na i vorowe na thi vakatha ngoreiye lenji dagerawe.

<sup>17</sup>Ko iyemaenge Jona kaiwae, *GIYA* i vivatharawa borogi laghiye regha na i wovongwa Jona. Jona va ina e borogiko ngamoiye ghararaghiye thegheto na gougou gheneto.

## Jona le nanggo

**2** Maya borogiko e ngamoiye tine, Jona i nanggo weya *GIYA* le Loi. <sup>2</sup>Inja:

"Mbanja inangu vuyowo laghiye e tine, na ya una *GIYA* idan, kaero u thalavungo.

Bode moli ramaremare e ghambanji, ya una idan thalavu kaiwae, na u lonjwa ghalinjangu.

<sup>3</sup>U duutungo e nambuwoke tine bode moli, njighi i vaghiliyango, len bagodu laghilaghiye thi bebe e vwatungu.

<sup>4</sup>Lo renuwanja yanjaenge kaero mendava u kiteniyathungo e ghen

ko tembene ya thuweva len Ngolo Boboma.

<sup>5</sup>Mbwa i wovululungo na i wovongungo; na njighi i garubu riwanguke laghiye, na njighiko wolewaniye i ghavva umbalijungu.



<sup>6</sup> Ya nja e nambuwokote e ououko righerighenji e valivangake iya ghathinimbako ma mbanja regha i mavu. Ko iyemaenge ghen, wo *GIYA*, lo Loi, u vangunjoghangho e yawayawalingu bode moli e nambuwoke tine.

<sup>7</sup> Mbanja ya ghamino yawalingu kaero ne iko, amba ya renuwanakikinge na ya nanjo e ghen, o

*GIYA*

na e len Ngolo Bobomana e tine u lonwa ghalingangu.

<sup>8</sup> Thavala thi goruweya vatavatadingi

na ma e ghanji thovuye,

kaero thi roitetenge na

gharen ma i nja wengi.

<sup>9</sup> Ko iyemaenge ne ya wothu tarawenge;

ne ya vakatha vowo na i voro e ghen

na ya vakatha ngoreiya va lo dagerawe e ghen.

Vamoru i mena weya *GIYA*!"

<sup>10</sup> Amba *GIYA* i vakatha borogima na i thegharangiya Jona e njighiko ghadidiye.

### Jona i wa Ninive

<sup>3</sup> Amba *GIYA* mbanjaiwoniyeve idage weva Jona, <sup>2</sup> ija, "U wa Ninive, iya ghembako laghiye iyako na vo utuja totoke iya ya utuvenegeke." <sup>3</sup> Jona i ghambugha *GIYA* le renuwanja na i wa Ninive, iya ghembako laghiye iyako. I wo mbanja thegheto amba lolo regha i lonja e tine na ve wo valighadidiye. <sup>4</sup> Mbanja i viva moli i ngalauwa e ghembako laghiye tine. I utuja ija, "Ne mbanja mbanjaevari e tine Ninive ne i mukuwo moli."

<sup>5</sup> Ninive gharighariniye thi lonweghathigha Loi le utu iya Jona me utugiya wengi, iya kaiwae thiija valikawaiwae gharigharike wolaghiye thi mbemba, iri thavala thi laghiye na thi mevero gheghad gharighari ma e idaidanji na thi njimbo kwama mbe ghayamoyamo ngoreiye ela le ghimoru i mareiteteja, na iyako i worangiya kaero thi roitetengiya lenji thari na thi ndeghereiye wanangi.

<sup>6</sup> Mbanja ghembako ghakinj i lonwa iyako, i yondoviri ele ghamba mbaroko weiye vwenyevwenye kwamaniye na i linjonja ghakwamako amba i liya kwama ngoreiye wambwi kwamaniye na ve ronja e vugha vwatae. <sup>7</sup> Amba i variya ghalingae wengiya gharighariko wolaghiye Ninive e tine ija, "Kinj na ghalingae gharaghambi thi variya utuke iyake wenga, ngoreiye:

Thava lolo regha, thava kau, sip na gout thi ghaninga o thi muna mbwa. <sup>8</sup> Gharigharike wolaghiye na thetheghan thi njimbo kwama ghanjiyamoyamo ngoreiye wambwi kwamaniye. Gharigharike wolaghiye thi nanjo vurighegehe weiye lenji gharevatomwe weya Loi, na thi roitetengiya ghanjithanavu raraithari na

lenji vakatha raraithari. <sup>9</sup> Mbwatane Loi i viva le renuwanja na le ghareghaithiko iko, ghareinja weinda na mbala ma i mukuwoinda."

<sup>10</sup> Mbanja Loi i thuwa lenji vakathako, kaero thi roitetengi ghanjithanavu raraithari, i viva le renuwanja na le ghareghaithiko iko na ma i mukuwongi ngoreiya va ija ne i vakatha wengi.

### Jona le ghatemuru na Loi le mwaewo

<sup>4</sup> Ko iyemaenge Jona va weiye le ghatemuru laghiye moli iyako kaiwae weiye le gaithi. <sup>2</sup> Iya kaiwae i nanjo weya *GIYA* ija, "*GIYA*, amba muyai ya iteta ghambangu, thare va ya dage e ghen na len vakatha ngoreiye vara iyako? Iyako kaiwae va ya rovurigheghenja na ya vogha na ya wa Tasis (Spein). Ya ghareghare ghen gharethovu na mwaewo gha Loi. Mbanjake wolaghiye u ghatajaghathi, mbanjake wolaghiye ghareniiwe, na mbanjake wolaghiye valikaiwan u viva len renuwanja na ma giya vuyowo. <sup>3</sup> Iya kaiwae, *GIYA*, mbema u li enge yawalinguke, valikaiwa moliya ya mare na thava e yawayawalingu."

<sup>4</sup> Ko iyemaenge *GIYA* i gonjoghawe ija, "Ma e len righe na iya gharenina i gaithi."

<sup>5</sup> Jona i wareri na i wa e ghembako valivanga e boimako na ve yakuwe. I vatada yonathowathowa regha na i yaku e riburibuye, na i roroghaga; nuwaiya i thuwe budakai ne i yomara e ghembako iyako. <sup>6</sup> Amba *GIYA* i vakatha umbwa regha i mbuthu voro Jona evasiwae na i giya ghambaghambaluwae na i vakatha ghaminae i thovuye moli. Jona i warari laghiye umbwako iyako kaiwae. <sup>7</sup> Ko va mbanjambanjava moli Loi ija na mwatamwata thi ghana umbwama na i mare. <sup>8</sup> Varae vama i yovoro na e ghereiye Loi i vakatha boima dayadayaghaniye i rowo na i vakatha Jona mbalavama marae i tatailo kaiwae varaeko va i nge umbaliye na i dayagha. Iya kaiwae ija, "Thongo mbe ma ya mare enge. Valikaiwae moliya ya mare na thava e yawayawalingu."

<sup>9</sup> Ko iyemaenge Loi i dagewe ija, "Ma e len righe vara na gharen i gaithi umbwako kaiwae."

Jona i gonjoghawe ija, "Mbe elo righe na kaiwae gharenju i gaithi - ya gaithi laghiye laghiye moli iya kaiwae nuwanguiya mbema ya mare vara."

<sup>10</sup> Ko iyemaenge *GIYA* i dagewe ija, "Iya umbwako menda i mbuthuko na gougoura na kaero i mareva, ma menda u vakatha bigi reghawe na ma menda u vakatha na i mbuthu, iwaenge gharen i njawe.

<sup>11</sup> Ngoronja na mbe gharenju wevara iya ghembako laghiye Ninive. Kaiwae e tine gharighari lenji ghanaghanagha i kiwala wan hundred tuweniti tausangharighari ma valikaiwanji thi ghareghare thovuye na thari inanjiwe, na tembe ngoreiyeve thetheghaningi lemoyo."

# Matiu

## Utu iviva

Matiu iye Jisas gharaghambu regha, na idae regha Livai. Matiu va ghakaiwo i mbana takis wenji gharighari, na va e ghakaiwoko ghayamoyamo ngoreiye. Matiu va i roriya bukuke iyake thiye Jiu gharighariniye kaiwanji. Matiu le bukuke e tine i worangiya weinda Jisas iye Ravavaghare, iye valikaiwae i vavagharengiya gharighari Loi le ghamba mbaro kaiwae. Le vavaghare vavana ra thuwenji Vanjgothiye 5 gheghad 7, Vanjgothiye 10, Vanjgothiye 13, Vanjgothiye 18 na Vanjgothiye 24 gheghad 25.

Tembe ngoreiyeva Matiu i vaghareinda Jisas iye Mesaiya iyava e Dagerawe Teuye tine ghaliŋae gharautu va thiŋa ne i mena. I worangiya ghaliŋae gharautu lenji utuutu kaero iye "Mesaiya" iye vaŋa Hibru idaniye, ghathombe e vaŋa Grik iye "Krais." "Mesaiya" gharumwaru ngoreiye "iye thi ruvuya bunama e umbaliye." The lolo thonggo thi ruvuya bunama e umbaliye iye tututhi loniye. Iya kaiwae Matiu i worangiya weinda Jisas iye Mesaiya. Ko iyemaenŋe Jiu thi renuwaŋa thi munjeva Mesaiya ne i mena na i vamidiya le ghamba mbaro e yambaneke na i varinjongiya Jiu ghanjithighiyangji. Jisas ghe mbaŋa e tine Rom gharighariniye thi mbaronja Jiu ghambanji.

Jiu mava thi lonweghathigha Jisas, va thi botewoyathu na thi rokros. Matiu Vanjgothiye 21 gheghad 27 i worangiya budakai va i yomara e wikiko iyako tine ko amba thi rokros. Vanjgothiye 28 i utunja Jisas le thuweiru utuniye.

Matiu le bukuke i govuniwe Jisas i variyengiyangiya gharaghambu na vethi utunja utuniye wenjiya gharigharike wolaghiye e valivanjgake wolaghiye.

### Jisas orumburumbuye

(Luk 3:23-28)

<sup>1</sup> Iyake Jisas Krais orumburumbuye utuutuninji. Jisas Krais iye Deivid rumbuye, Deivid iye Eibraham rumbuye.

<sup>2</sup> Eibraham nariya Aisake, Aisake nariya Jeikob, Jeikob le ngangangiya Juda na oghaghae,

<sup>3</sup> Juda le ngangangiya Peres na Seal, tinanjiya Tama, Peres nariya Hesiron, Hesiron nariya Ram, <sup>4</sup> Ram nariya Aminadab, Aminadab nariya Nason, Nason nariya Salmon, <sup>5</sup> Salmon nariya Bowasa, tinaya Reihab, Bowasa nariya Obedi, tinaya Rut, Obedi nariya Jese, <sup>6</sup> Jese nariya Kirj Deivid. Deivid nariya Solomon, tinae iye Uraiya va i vanjukai, <sup>7</sup> Solomon nariya Rehobowam, Rehobowam nariya Abaija, Abaija nariya Asa, <sup>8</sup> Asa nariya Jehosapat, Jehosapat nariya Joram, Joram nariya Usaiya, <sup>9</sup> Usaiya nariya Jotam, Jotam nariya Eihase, Eihase nariya Hejekaiya, <sup>10</sup> Hejekaiya nariya Manase, Manase nariya Emon, Emon nariya Josaiya, <sup>11</sup> Josaiya le ngangangiya Jekonaiya na oghaghae, mbananiye Babilon va thi mena thi kiwalangiya Isirel na thi vangungi vethiya yaku Babilon.

<sup>12</sup> Va thi vangungiya Isirel na vethi vangurawengi Babilon na e ghereiye: Jekonaiya nariya Seyatiyel, Seyatiyel nariya Serubabol, <sup>13</sup> Serubabol nariya Abiyuda, Abiyuda nariya Ilaiyakim, Ilaiyakim nariya Eiso, <sup>14</sup> Eiso

nariya Sedok, Sedok nariya Akim, Akim nariya Eliudi, <sup>15</sup> Eliudi nariya Eliyesa, Eliyesa nariya Meitan, Meitan nariya Jeikob, <sup>16</sup> na Jeikob nariya Josep Meri le ghimoru, iyava i ghamba Jisas, iya ranjake Mesaiya.

<sup>17</sup> I mena weya Eibraham ghaghad Deivid tha theyaworo na theghevari, Deivid na ghaghad va thi vangungiya Isirel na thi raka Babilon, tha theyaworo na theghevari na va e mbanako iyako na gheghad Mesaiya i viri tha theyaworo na theghevari.

### Jisas le viri utuutuniye

(Luk 2:1-7)

<sup>18</sup> Jisas Krais le viri va ngora iyake. Tinai Meri ghaghaivaun weiye Josep, ko ma vamba thi ghe kaero i marabo Nyao Boboma le vurigheghe kaiwae. <sup>19</sup> Kaiwae Josep, Meri ghaghaivaun, iye ghathanavu va i thovuye, mava nuwaiya i vakatha na i monjina. Josep le renuwaŋa thuwele nuwaiya thi yawo weiye.

<sup>20</sup> Ko le renuwaŋa thuweleko iyako e ghereiye Giya Loi le nyao thovuye i njawe ghenelolo e tine na i dagewe inja, "Josep, Deivid rumbuye, tha u mararu na u vangwa Meri na len wevo, maraboke iyake i mena weya Nyao Boboma. <sup>21</sup> Ne i ghamba ngama ghimoru na ne u uno idae Jisas, kaiwae ne i vamorongiya le gharighari lenji thari e tine."

<sup>22</sup> Thiyaŋe thi yomara na thi vaemunjorunja ngoronga Giya Loi va i utugiya weya ghaliŋae gharautu, <sup>23</sup> "Thi-

abwethubwethuru nevole i marabo na i ghamba ngama ghimoru na nevole thi rena idae Imanuwel." † Imanuwel gharumwaru "Loi iye weinda".

<sup>24</sup> Mbanja Josep i thuweiru, i vakatha ngoreiya Giya Loi le nyao thovuye me dagemawe i vangwa Meri na levo. <sup>25</sup> Ko ma vamba i ndelonga mun weiyee Meri gheghada i ghamba ngamako na Josep i rena idae Jisas.

### Rathimbathimba thi mena e boimako

**2** Jisas va i viri Betilehem Judiya e tine, Herod ghambanja i mbaro. Jisas le viri e ghereiye rathimbathimba ghimoghimoru e boimako thi mena Jerusalem <sup>2</sup> na thi vaito thiya, "Annga inae Jiu lenji kin amba menda i virike? Mendava wo vaidiya ghaghitara e boimako na nuwameiya wo mena wo kururuwe."

<sup>3</sup> Mbanja Kin Herod i lonjweya utuke iyake i vakatha ghare i gaithi laghiye, na Jerusalem gharayakuyakuko wolaghiye. <sup>4</sup> Herod i kula vathavathangiya ravowovowo laghiyaghiye na mbaro gharavavaghare, na i vaitongi iya, "Mesaiya, annga mbala i viri?" <sup>5</sup> Thi dagewe thiya, "Betilehem, Judiya e tine, iyake kaiwae Loi ghalinae gharautu va i rori: <sup>6</sup> 'Ko ghen, Betilehem, Judiya e thivathivaniye tine, u laghiye moli, kaiwae e ghen randeviva ne i yomara, na ne i ndeviva wengiya lo gharighari Isirel.'" ††

<sup>7</sup> Amba Herod i kula thuwelengiya rathimbathimbama na thi niva weinji na i vaitongi va thembanja vara ghitarako i yomara. <sup>8</sup> I varyengi Betilehem na iya, "Hu wa na vou tamwe wagiya ngamama. Thembanja vou vaidi, hu mena hu giya yanawangwa na ghino tembe ya wa na va kururuweva."

<sup>9</sup> Mbanja thi iteta Herod ma vethi longalonga na mbowo thi vaidiva ghitaraka mendava thi vaidima e boimako, i viva e ghamwanji gheghad i mena i ndeghathi ngora ngamama inawe e vwatae. <sup>10</sup> Mbanja thi thuweya ghitarako thi warari laghiye moli. <sup>11</sup> Thi ru e ngolo tine na thi vaidiya ngamama weiyee tinae Meri. Thi ronja e ghenji vuvuye na thi kururuwe. Thi tatengiya lenji vethe nasiye na thi bigirangiya lenji mwaewo, gol, prekinisenis na mer. <sup>12</sup> Vanuwoviri i mena wengi ghenelolo e tine, na thava te thi njogha weva Herod. Vama thi renjawa e kamwathi regha na thi njogha e ghambanji.

### Thi vo na thi wa Ijpt

<sup>13</sup> Mbanja vama rathimbathimbama thi wareri amba Giya Loi le nyao thovuye i yomara weya Josep ghenelolo e tine na i dagewe iya, "U yondo, Josep, u vangungiya ngamama na tinae na hu vowa Ijpt. Vou yaku gheko gheghad ne ya dage wenga amba hu njoghama, kaiwae Herod le ragagaithi ne thi tamweya ngamama na nuwanjiya thi unighi."

<sup>14</sup> Josep i thuweiru i vangungiya ngamama na tinae gougouko iyako na thi wa Ijpt. <sup>15</sup> Vethi yaku ghaghad

† 1:23 Ais 7:14; 8:8,10 †† 2:6 Mai 5:2; 2Samu 5:2 ‡ Prekinisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

Herod i mare. Iyako i yomara na i vaemunjorunga ngoronga Giya Loi va i utugiya weya ghalinae gharautu iya, "Ijpt e tine ya kularangiya narungu." ††

### Herod i gabongiya gamagai

<sup>16</sup> Mbanja Herod i ghareghare rathimbathimbama thi yaro, ghare i gaithi laghiye moli. Amba i varyengiya le ragagaithi na thi gabongiya gamagai ghimoghimoru Betilehem na ele valivangako wolaghiye, thiye ghanjitheghathegha umboiwo na e raberabe. Va i vakatha ngorako kaiwae va i gorugoru weya ngoronga rathimbathimbama lenji worangiya na ghitaraka le yomara. <sup>17</sup> Va ngorako na Jeremaiya le utu i tabo na emunjoru.

<sup>18</sup> Iya:

"Thi lonjweya ghalighalina regha Ramae ele valivanga, ranivetho weiyee nuwathari. Reitiyel i rangungiya le ngangga, ma nuwaiya thi vawarariya kaiwae kaero thi mare." ††

### Njoghamake Ijpt

<sup>19</sup> Herod va le mare e ghereiye, Giya Loi le nyao thovuye i yomarawe Josep e ghenelolo, Ijpt e tine, <sup>20</sup> na i dagewe iya, "U yondo u vangungiya ngamama na tinae na hu wa Isirel e thivathivaniye kaiwae thiyema va thi mando na thi munjeva thi unigha ngamama kaero thi mare."

<sup>21</sup> Josep i thuweiru i vangungiya ngamama na tinae na thi wa Isirel e thivathivaniye. <sup>22</sup> Ko mbanja Josep i lonjweya Akiulas i methigha ramae Herod Judiya e tine, i mararu na i wa gheko. Loi i dagewe e ghenelolo na thi wa Galili ele valivanga, <sup>23</sup> na thi wa na vethi yaku e ghemba regha idae Nasaret. Iyake i vaemunjorunga Loi ghalinae gharautungi va thi utunga: "Ne thiya rara Nasaret."

### Jon Rabapitaiso le vavaghare

(Mak 1:1-8; Luk 3:1-18; Jon 1:19-28)

**3** Va e mbanjagiko thiyako Jon Rabapitaiso i mena Judiya e njamnjamiye na i vavagharewe <sup>2</sup> iya, "Hu uturangiya lemi thari na hu roitetengi, kaiwae Loi le ghamba mbaro ghambanja maiyavara." <sup>3</sup> Jon iya utuniya Loi ghalinae gharautu, Aiseya va i utungama, iyava iya,

"Lolo regha i kulakula e njamnjam, 'Hu vivatha kamwathi Giya kaiwae; hu varumwaru kamwathi amalaghiniye kaiwae na mbala i renjawe!'" †††

<sup>4</sup> Jon ghakwama va thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae na i ghanungiya bibita na nguyo. <sup>5</sup> Gharighari thi rakamenawe, vavana thi rakamena Jerusalem, vavana Judiya ele valivangako laghiye na vavana thi rakamena e vanautumako laghiye e Walaghita Joridan ghadidiye. <sup>6</sup> Thi uturangiya lenji thari na Jon i bapitaisongi Joridan.

<sup>7</sup> Ko iyemaenge mbanja i thuwengiya Parisi na Sadusi thi rakamenawe bapitaiso kaiwae, i dage wengi iya,

†† 2:15 Hos 11:1 ††† 2:18 Jer 31:15 ††† 3:3 Ais 40:3

“Ghemi mwata raraithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? <sup>8</sup> Hu vaemunjorunja e lemi vakathana kaero hu uturangiya lemi thari na hu roitetengi. <sup>9</sup> Na thava lemi renuwanja hu munjeva ne hu voiteta vuyowoko iyako kaiwae hunja, ‘Ghime rumbuma Eibraham.’ Ya dage e ghemi, Loi valikawai e mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. <sup>10</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>11</sup> “Ghino ya bapitaisonga e mbwa na i vatomwe kaero hu uturangiya lemi thari na hu roitetengi, ko iya loloko i rereghamba e ghereinguke, iye ne i bapitaisonga e Nyao Boboma na e ndighe une. Ma elo thovuye na valikawaiwangu ne ya bigiya gheghe ghae. <sup>12</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiyeko wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.”

#### Jon i bapitaiso Jisas (Mak 1:9-11; Luk 3:21-22)

<sup>13</sup> E mbanjako iyako e tine Jisas i ri Galili na i wa Joridan, na i bapitaiso weya Jon. <sup>14</sup> Jon i munjeva ne i viva Jisas le renuwanja, i dagewe, inja, “Ghen enge mbala u bapitaisonggo, na ghen mo menava e ghino?”

<sup>15</sup> Ko Jisas i gonjoghawe, inja, “Mbowo ngoreiyako e mbanjake iyake, kaiwae e kamwathike iyake ne ra vakatha Loi le renuwanja thovuye.” Jon i wovathovuthovuyenja. <sup>16</sup> Mbanja i bapitaisovao na i voro e mbwako ghadidiye, e mbanjako iyako buruburu i mavu na i thuweya Nyao Boboma i njamawe ngoreiya bunebune. <sup>17</sup> Amba ghalighaliinja i mena e buruburu inja, “Loloke iyake narungu moli gharegharethovuniye. I vakathango ya warari laghiye moli.”

#### Seitan i vatanathethanja Jisas (Mak 1:12-13; Luk 4:1-13)

**4** Amba Nyao Boboma i yo vangwa Jisas e njamnjam vurivuri wvatavwata na Seitan ve vatana-thethanja. <sup>2</sup> Na kaiwae vama gheneyevari ve yaku e njamnjam na ve mbeya ghaninga nanjo kaiwae, ko e mbanjako iyako amba bada i ghari. <sup>3</sup> Amba ratana-thethama i menawe na i dagewe inja, “Thongo Loi Nariya ghen, u naerambengiye varivarike thiyake thi gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe inja, “Buk Boboma inja, ‘Ma mbene bred enge i ndewo lolo yawaliye, ko iyemaenge budakaiya Loi i utunja iye i ndewo lolo yawaliye.’” <sup>†</sup>

<sup>5</sup> Amba Seitan i yovangu Jerusalem, i vangurawe vara e Ngolo Boboma watae yavoro moli, <sup>6</sup> na i dagewe inja, “Thongo Loi Nariya ghen, u pito ghena, kaiwae Buk Boboma inja,

“Loi ne i varyengiye le nyao thovuthovuye kaiwan, na thi njimbukiki wagiyaenge, ne thi mwanavairinge e nimanji, mbala ma vo nge gheghen e vari.” <sup>††</sup>

<sup>7</sup> Jisas i gonjoghawe inja, “Buk Boboma tembe inja, ‘Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.’” <sup>‡</sup>

<sup>8</sup> Seitan mbowo i yovanguva na ve vangurawe e ou vwatae yavoro moli, na i vatomwe weya ghamba mbaroke wolaghiye e yambaneke, lenji laghiyaghiye na lenji thovuye. <sup>9</sup> I dagewe inja, “Iya vara ghamba mbaroke wolaghiye thiyako ne ya vatomwe e ghen thongo u ronja na u kururu e ghino.”

<sup>10</sup> Amba Jisas i dagewe inja, “U wa Seitan! Buk Boboma inja, ‘U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu!’” <sup>‡‡</sup>

<sup>11</sup> Amba Seitan i itete na nyao thovuthovuye thi mena thi giya thalavuwe.

#### Jisas i woraweya le kaiwo righe Galili (Luk 4:14-15)

<sup>12</sup> Mbanja Jisas i lonje Jon utuniye kaero ina e thiyo, i njogha Galili, <sup>13</sup> na i iteta Nasaret i wa ve yaku Kape-naom. Ghembake iyake ina Galili Njighiniye ghadidiye, uu Sebulon na Napitalai e lenji valivanga. <sup>14</sup> Va i vakatha ngoraiyako na i vaemunjorunja ngorongga Loi ghaliyae gharautu, Aiseya, ghaliyae iya iyake,

<sup>15</sup> “Uu Sebulon na Napitalai e lenji valivanga tine, valivangako iya kamwathiko i wa e njighiko, e valivanga Walaghita Joridan i vorovoro e tine, na Galili e tine, thiye ma Jiu thiya yakuwe:

<sup>16</sup> gharighariko iya thiya yaku e momouwoko va thi thuweya manjamanjala laghiye, thiye thiya yaku mare e momouwowae tine manjamanjala ne i woya wengi.” <sup>‡‡‡</sup>

<sup>17</sup> Mbanjaniye Jisas i woraweya le vavaghare righe, i dage wengi inja, “Hu uturangiya lemi thari na hu roitete, kaiwae Loi le ghamba mbaro maiyavara!”

#### Jisas i kula wengiye raboroborogi theghevari (Mak 1:16-20; Luk 5:1-11)

<sup>18</sup> Mbanja Jisas i ngalai Galili Njighiniye ghadidiye, i vaidingiye raiwo na ghaghae, Saimon idae regha Pita na ghaghae Endru, thi duda ghina kaiwae thiye raboroborogi. <sup>19</sup> I dage wengi inja, “Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi.” <sup>20</sup> E mbanjako iyako thi itetengiye lenji ghina na thi ghambu.

<sup>21</sup> I lonja ghaova seiwo, mbowo i vaidingiva raiwo na ghaghae, Jemes Sebedi nariye na ghaghae Jon, inanji e wanga weinji ramanji Sebedi, thi vavanamwengiye lenji ghina. Jisas i kula wengi, <sup>22</sup> na e mbanjako iyako thi iteta wanga na ramanji Sebedi, na thi ghambu.

<sup>†</sup> 4:4 Mba 8:3

<sup>††</sup> 4:6 Sam 91:11-12 ‡ 4:7 Mba 6:16 ‡‡ 4:10 Mba 6:13 ‡‡‡ 4:16 Ais 9:1,2

**Jisas i vavaghareṅa Toto Thovuye na  
i thawaringiya ghambweghambwera**  
(Luk 6:17-19)

<sup>23</sup>Jisas i vaghiliya Galili laghiyeko, i vavaghare e ṅgolo kururu tinenji, i utuṅa Toto Thovuye Loi le ghamba mbaro utuniye na i thawaringiya tomethi gida na ghambwera wengiya gharighari. <sup>24</sup>Toto amalaghiniye utuutuniye i lalo Siriya laghiyeko na gharighari thi bigimena weya Jisas gharighariko wolaghiye tomethi ghanjighambwera, thiye thi ghatana viri laghiye, thavala nyao raraithari ina wengi, thavala thi vaidiya vuyowo ṅgoreiya riwanji i gheroro na kuvokuvongi, na i thawaringi. <sup>25</sup>Iya kaiwae wabwi laghilaghiye thi rakambe. Vavana thi rakamena Galili na e Ghembaghamba Ghembayaworo †, vavana Jerusalem, vavana Judiya na vavana thi rakamena Joridan valivanga i vorovoro.

**Jisas i vavaghare e bobokulu vwatae**  
(Luk 6:20-23)

**5** Jisas va i thuwengiya wabwi laghiye amba i voro e bobokulu regha, na mbanja i ronja gharaghambu thi rakamenawe na thi meghiliṅa. <sup>2</sup>Amba i vavaghare wengiya wabwiko laghiye, iṅa:

**Thavala Loi ghare wengi**

<sup>3</sup>“Loi ghare wengiya thavala mbinyembinyengu e unenji tine, kaiwae le ghamba mbaro kaero ina wengi.”

<sup>4</sup>“Loi ghare wengiya thavala thi numothari, kaiwae ne i gogonja nuwanji.”

<sup>5</sup>“Loi ghare wengiya thavala thi gharenja, kaiwae ne i wogiya yambaneke laghiye wengi.”

<sup>6</sup>“Loi ghare wengiya thavala e yawalinjiko thi badaṅa laghiye na thi vakatha ṅgoreiya Loi le renuwaṅa, kaiwae Loi ne i vatabo na i vamboromboro laghiye moli wengi.”

<sup>7</sup>“Loi ghare wengiya thavala thi ghareviri gharighari vavana kaiwanji, kaiwae ne i ghareviri wengi.”

<sup>8</sup>“Loi ghare wengiya thavala gharenjiko laghiye i thina, kaiwae ne thi thuweya Loi.”

<sup>9</sup>“Loi ghare wengiya thavala thi vevakathana gharemalili wengi, kaiwae ne iṅa thiye le ṅganṅa.”

<sup>10</sup>“Loi ghare wengiya thavala thi vaidiya vuyowo wengiya gharighari kaiwae ghanjithanavu i rumwaru, kaiwae Loi le ghamba mbaro kaero ina wengi.”

<sup>11</sup>“Ghareṅu wengga ghemi mbanja gharighari ne thi goviya ghamwami, mbanja thi vakatha vuyowo wengga, na mbanja thi utu kwanikwan kaiwami kaiwae hu ghambunṅo. <sup>12</sup>Mbe hu warari na nuwami i loghe kaiwae modami laghiye mbe ina e buruburu. Kaiwae ghalinṅu gharautunṅi me vivako vambe thi vakathava vuyowo ṅgoranjingiya thiyako wengi.”

† “Ghembaghamba Ghembayaworo” iye idanji regha thi uno ghembaghamba ghembayaworo inanji Joridan valivanga i vorovoro na thi wabwi na regha. Thiye ma Jiu gharighariniye lemoyo thi yaku e ghembaghembako thiyako.

**Ghemi ṅgoramiya njighi na manjamanjala**  
(Mak 9:50; Luk 14:34-35)

<sup>13</sup>“Ghemi ghamithanavu e yambaneke ṅgoreiya njighi le kaiwo. Iya kaiwae thonggo njighi le vurigheghe iko na ma ma e ghamighaminae, ma te kamwathi reghava na valikaiwae ra vakatha na ghaminaeko i njogha. Kaero i thari na ma ma e ghatovuye, ra wokiyathu gharighari thi vurighiya.”

<sup>14</sup>“Ghemi yambaneke ghamanjamanjala. Thonggo thi vakatha ghamba regha e ou vwatae gharigharike taulaghi ne thi thuwe. <sup>15</sup>Ma mbanja regha lolo i rimba lemp na i wo uye na i woyabowe, ko ne i thiniṅawe e tebol vwatae na i vamanjamanjanlangiya gharighariko wolaghiye e ṅgoloko tine. <sup>16</sup>Ghemi tembe ṅgoreiyeva, lemi manjamanjalana i woya wengiya gharighari mbala thi thuweya lemi vakatha na thovuye na thi tarawenja Ramami iye ina e buruburu.”

**Jisas i mena na i vaemunjoruṅa Moses le mbaro**

<sup>17</sup>“Thava lemi renuwaṅa huṅava ya mena na ya rakayathu Moses le mbaro na Loi ghalinṅe gharautu lenji vavaghare. Ma ya mena rakayathu kaiwae, ya mena na ya vaemunjoruṅa. <sup>18</sup>Ya dage emunjoru e ghemi, gheghada buruburu na yambaneke ne thiko, mane utu nasiye regha ina e Mbaroko tine ne iko gheghada wolaghiyeko thi tabo na emunjoru. <sup>19</sup>Thonggo lolo regha i raka mbaronṅike thiyake na iṅa ma e ghanjithovuye, othembe mbaro nasiye regha ina e mbaronṅike tinenji, na i vaghareṅiya ghaune vavana na thi vakatha ṅgoreiye, iye ne i roreghamba moli Loi ele ghamba mbaro tine. Ko thela i ghambughu mbaro na i vaghareṅiya gharighari na thi vakatha ṅgoreiye, iye ne i roviva Loi ele ghamba mbaro tine. <sup>20</sup>Iya kaiwae, ya dage e ghemi, ghamithanavuna iya hu ghambughu Loi le mbarona thonggo ma i kivwalangiya Mbaro gharavavaghare na Parisi, ma valikaiwami ne hu ru Loi ele ghamba mbaro tine.”

**Jisas i vavaghare gaithi kaiwae**  
(Luk 12:57-59)

<sup>21</sup>“Kaero hu ghareghare Moses le mbaro va i mena wengiya orumburumbumi, iya iṅake, ‘Tha u gabo. Thela i gabo ne i vaidiya vuyowae.’ <sup>††22</sup>Ko ghino ya dage e ghemi, thela ghare i gaithiwana ghaghae ne i vaidiya vuyowae, thela i utuvathari ghaghae kaiwae ne ve kot Jiu e lenji mbaro laghiye na thela ne iṅa, ‘Kabaleya ghen!’ valikaiwae ne vo nda e ndighe Gehena.”

<sup>23</sup>“Iya kaiwae thonggo u womena len mwaewo e ṅgolo boboma tine vowo kaiwae weya Loi, na amba u renuwaṅa vaidiya ghagha ghare va i gaithi wanange bigi regha kaiwae, <sup>24</sup>u iteta len mwaewona e ghamba vowona ghadidiye na wo u njogha na vou vakatha na namoghamwami wein, amba u njogha na vo giya len mwaewona weya Loi.”

†† 5:21 Raṅ 20:13; Mba 5:17

<sup>25</sup> “Thongo lolo regha i wonjowenge bigi regha kaiwae na i yovangunge na vo kot, u yoruku na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thongo nandere, ne i yovangunge na ve vangurawenge kot gharavakatha e marae na iye i vangugiyange weya thiyo gharanjimbunjimbu na ve vanguruwonge e thiyo. <sup>26</sup> Ya dage emunjoru e ghen, mane u rangi ghaghada ne u vavamodovao ghanighagako iyako.”

#### Jisas i vavaghare yathima kaiwae

<sup>27</sup> “Kaero hu ghareghare Mosese le mbaro ija ngoraiyake, ‘Tha u yathima wein lolo regha levo.’ <sup>†28</sup> Ko ghino ya dage e ghemi, thongo thela i thuweya wevo regha na nuwaeko nuwaiya moli, iyako ngoreiya kaero i yathima weiye ele renuwanako tine. <sup>29</sup> Thongo maranina iya e unena i vakathange na u vakatha thari u vovavuthuyathu. I thovuye enge u wokiyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena. <sup>30</sup> Tembe ngoreiyeva, thongo nimanina iya unena i vakathange na u vakatha thari, u kiteniyathu. I thovuye moliya u kiteniyathu riwana nginauye regha na thava ne thi wokiyathu riwana laghiye Gehena.”

#### Jisas i vavaghare yawo kaiwae

(Mat 19:9; Mak 10:1-12; Luk 16:18)

<sup>31</sup> “Mosese le mbaro ija, ‘Thela thongo nuwaiya i botewo levo, wo i rorinjona le botewoko utuutuniye e peipa na i ligiya weya wevoko.’ <sup>†32</sup> Ko ghino ya dage e ghemi, thongo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, thongo wevo i gheva, loloko le thari kaiwae wevoko i tabo na rayathiyathima. Tembe ngoreiyeva, the loloko iya i vanguko wevoko iye tembe i yathimava.”

#### Jisas i vavaghare tholo kaiwae

<sup>33</sup> “Tembe hu ghareghareva Mosese le mbaro va thi utugiya wenggiya orumburumbumi, iya ijake, ‘Tha u raka len tholona. U vakatha ngoreiya len dagerawe weya Loi.’ <sup>†34</sup> Ko ghino ya dage e ghemi, tha mbanja regha u tholo na u uno buruburu idae kaiwae Loi le ghamba yaku iyako. <sup>35</sup> Thava u uno yambaneke, kaiwae gheghe ghaghambalirawe iyako. Thava u uno Jerusalem, kaiwae Kiŋ laghiye le ghamba yaku iyako, <sup>36</sup> na thava u tholo e umbalina, kaiwae ma valikaiwan ne ŋa na umbalina ndamwandamwa yangara i kaleva na ŋana yangara i bwedi. <sup>37</sup> Ma hunjaenge, ‘Ngoreiye’ o ‘Nandere.’ Thongo hu guva utu regha iyana i mena weya Seitan.”

#### Jisas ija tha u lithigha thari

(Luk 6:29-30)

<sup>38</sup> “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘Thongo lolo regha i vakowana gheu regha

† 5:27 Raŋ 20:14; Mba 5:18 †† 5:31 Mba 24:1 ‡ 5:33 Legha 30:2; Liv 19:13

marae voghira, modae tembe thi vakowanava amalaghiniye marae voghira. Thongo i tagabeba gheuko njiyiye regha modae tembe thi tagabebeva njiyiye regha.’ <sup>†39</sup> Ko ghino ya dage e ghemi, thongo lolo regha i vakatha vathari e ghen, thava u lithi. Thongo lolo regha i tagaleva galagalanina iya e unena, u vatomwe weya valigalagalanina tembe i tagalevava. <sup>40</sup> Na tembe ngoreiyeva, thongo lolo regha i vangurawenge e kot na i munjeva i vakathange na u ligiya weya ghanikwamana iya riwana ghayaboyabo, tembe u ligiyaweve ghanikwamana ghayaboyabo. <sup>41</sup> Thongo ragagaithi regha i vavurighheghejange na u bigiya ghabigi le bwagabwaga ngoreiye mael regha, u bigi na ma u waova na vewo mael theghewo. <sup>42</sup> U wogiya weya lolo regha thebigiya nuwaiya e ghen, na thongo lolo regha i nangoya bigi regha e ghen na i vakaiwonja thava u vagharegharewe.”

#### Hu gharethovu wenggiya ghamithighiya

(Luk 6:27-28,32-36)

<sup>43</sup> “Kaero hu ghareghare Mosese le mbaro ija ngoreiyake, ‘U gharethovu wenggiya ghanune, u botewo molinggiya ghanithighiya.’ <sup>†44</sup> Ko ghino ya dage e ghemi, hu gharethovu wenggiya ghamithighiya na thavala thi vakatha vuyowo wenga hu nanggo kaiwanji, <sup>45</sup> mbala gharighari thi ghareghare ghemi Loi ina e buruburu le ngamanigama ghemi. Kaiwae i vakatha varae na i mbile wenggiya gharighari thovuthovuye na gharighari raraithari, na i vakatha uye i nja wenggiya thavala ghanjithanavu i rumwaru na thavala ghanjithanavu i thari. <sup>46</sup> Buda kaiwae Loi ne i giya modami thongo mbe hu gharethovu wengi enge thavala thi gharethovu wenga? Takis gharamban tembe thi vakathava ngoreiyako othembe thiye ma gharighari thovuthovuyangi. <sup>47</sup> Thongo mbe hu gharethovu wengi enge lemi bodaboda, lemi vakathana ma i kiwala gharighariki taulaghi lenji vakatha. Thavala ma thi lonjweghathi tembe thi vakavakathava iyako. <sup>48</sup> Ghemi ghamithanavuna wolaghiye i thovuye ngoreiya Ramami e buruburu ghathanavu i thovuye moli.”

#### Thalavu i wa wenggiya mbinyembinyengu

**6** “Tha mbanja regha hu vakatha vakatha thovuye regha gharighari e maranji na hunjawa mbala thi thuweya lemi vakathana. Thongo hu vakatha ngoreiyako, mane hu vaidi modami thovuye weya Ramami e buruburu.”

<sup>2</sup> “Iya kaiwae, mbanja ne u giya bigi regha wenggiya mbinyembinyengu, tha u ghavwareyathu ngoreiye rakwan lenji vakatha e ngolo kururu tine na e kamwathingiko kaiwae nuwanjiya gharighari thi tarawengi. Ya dage emunjoru e ghen, kaero thi mbani-vao modanji. <sup>3</sup> Ko mbanja ne u giya bigi regha wenggiya mbinyembinyengu, thava nimanina iya moina i ghareghareya nimanina iya unena le vakatha, <sup>4</sup> mbala ma lolo regha i ghareghare mo wogiya budakai. Rama

†† 5:38 Raŋ 21:24; Liv 24:20; Mba 19:21 †† 5:43 Liv 19:18

e buruburu iye i thuweya iya len vakatha thuwelena, na iye ne i giya modan.”

### Jisas i vavaghare nanngo kaiwae (Luk 11:2-4)

<sup>5</sup>“Mbanja hu nanngo thava ngoreiya rakwan lenji vakatha. Thiye nuwanjiya thi ndeghathi na thi nanngo e ngolo kururu na e kamwathi ghavwaghawwalangi, kaiwae nuwanjiya gharighari thi thuwenji. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>6</sup>Ko mbanja u nanngo, u ru e woluolu tine, u kiya thinimba na u nanngo weya Rama, iye ma ra thuwe. Rama e buruburu iye i thuwevao thebigiya u vakatha thuwelena ne i giya modan.”

<sup>7</sup>“Mbanja ne hu nanngo, tha mbema hu vara dagedage enge na hu govigova dage ma e ghanjirumwaru ngoreiya thavala ma thi lonweghathigha Loi lenji vakatha. Thiye thi munjeva Loi ne i lonweya lenji nanngoko na i vakatha ngoreiye kaiwae lenji nanngoko i molao. <sup>8</sup>Tha hu vakatha ngoraiyako, kaiwae thebigiya nuwamiya Ramami Loi kaero i ghareghare amba muyai hu nanngowe. <sup>9</sup>Mbala hu nanngo na ngora iyake:

‘Ramame e buruburu, wo yawwatatawana idan boboma,

<sup>10</sup>len ghamba mbarona i mena weime, len renuwanana wo vakatha e yambaneke ngoreiya thi vakavakatha e buruburu.

<sup>11</sup>U giya weime noroke ghaninganiye.

<sup>12</sup>U numoteningiya lama thari, ngoreiya ghime kaero wo numoyathungiya gharighari lenji thari weime.

<sup>13</sup>Tha u vakathaima na wo ru tanathetha e tine, ko u vamorume enge thari e tine.

Kaiwae ghen rambarombaro, ghen u vurigheghe na ghen giya laghiye, mbanjake wolaghiye ma ele ghambako. Mbwana! Ngoreiye!”

<sup>14</sup>“Kaiwae thonngo hu numoyathungiya gharighari lenji thari wenga, ambane Ramami e buruburu i numoteningiya lemi thari. <sup>15</sup>Ko thonngo ma hu numoyathungiya gharighari lenji thari, Ramami tembe ngoreiye, mane i numoteningiya lemi thari.”

### Ra mbeya ghaninga nanngo kaiwae utuniye

<sup>16</sup>“Mbanja ne hu mbeya ghaninga nanngo kaiwae, tha ghamiyamoyamo i nuwanuwathari, ngoreiya rakwan lenji vakatha. Ya dage emunjoru e ghemi, kaero thi mbanivao modanji. <sup>17</sup>Mbanja ne u mbeya ghaninga nanngo kaiwae, u thavwiya ghamwan na u woraweya bunama e umbalin, <sup>18</sup>mbala gharighari ma thi ghareghare u mbeya ghaninga, ko mbe Rama enge e buruburu ghamberegha, iye i rothuwele, iye i thuwevao bigi regha na regha u vakatha thuwele, ne i giya modan.”

### Ra mbanivatha gogomwau e buruburu (Luk 12:32-34)

<sup>19</sup>“Tha hu mbanivathavatha bigibigi kaiwami e yambaneke, thange ne i thiniten na i vwatha, na rakaivi ne thi ru na thi kaivi. <sup>20</sup>Ko iyemaenge hu mbanivathavatha gogomwau kaiwami e buruburu, kaiwae thange mane i thiniten na i vwatha, na rakaivi mane thi ru na thi kaivi. <sup>21</sup>Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva.

### Marandake ngora riwandake ghamanjamanjala (Luk 11:33-36)

<sup>22</sup>“Marandake ngora manjamanjala riwandake kaiwae. Thonngo maramamina thi thovuye riwamina laghiye tembe ngoreiyeve manjamanjala i riyevanjarah. <sup>23</sup>Ko thonngo thi thari, riwamina tembe ngoreiyeve, momouwo i riyevanjarah. Thonngo manjamanjalana e gharemina i momouwo, o ma momouwo, i laghiye yo!”

### Giyagiya theghewo na Loi na bigibigi (Luk 16:13; 12:22-31)

<sup>24</sup>“Ma valikaiwae lolo regha ne i tabo na rakakaiwo wengiya giyagiya theghewo. Thonngo valikaiwae, ne i gharethovu weya regha na i botewoyathu reghava, o i botewoyathu regha na i gharethovu reghava. Tembe ngoreiyeve ma mbanjara vara u kaiwo wengiya Loi na mani.”

<sup>25</sup>“Iya kaiwae ya dage e ghemi, tha hu rerenuwana budakai ne hu ghan o hu mun na i tubwe yawalimi. Tha hu rerenuwana kwama kaiwae ne hu njimbo na i vakatha riwamina i dayagha. Yawali gharerenuwana i laghiye kivwala ghaninga na riwandake gharerenuwana i laghiye kivwala kwama, ngoreiye ae?

<sup>26</sup>Wo hu rerenuwana ma kaiwanji. Ma thi kaiwo, ma thi uloulo na ma thi vathe; ko iyemaenge Loi Rama e buruburu i njimbukikingi. Ghemi hu laghiye kivwalangiya ma ae? <sup>27</sup>Ghemi ma regha valikaiwae ne i rerenuwana na seiwova i vakatha yawaliyeko na molao.”

<sup>28</sup>“Na buda kaiwae hu rerenuwana kwama kaiwae? Wo hu thuweya jin inanji e njamnjam, ma thi kaiwo na ma thi ngiya ghanjkwama. <sup>29</sup>Ko ya dage e ghemi, othembe Kirj Solomon, le bigibigi va i ghanagha moli, ghakwamakwama thovuthovuye moli, mava ghanjiyamoyamo ngoreiye vara jinike thiyake regha. <sup>30</sup>Loi i vanjimbongiya nana ngoreiyako, na nanako iyako noroke i mbuthumbuthu, ko evole i mare na thi njambu e ndighe une. Iya kaiwae hu ghareghare wagiya iye ne i vanjimbonga. Ghemi lemi lonweghathi nasiye moli. <sup>31</sup>Iya kaiwae tha hu rerenuwana na hunja, ‘Ne wo ghana budakai?’ o ‘Ne wo muna budakai?’ o ‘Ne wo njimbo budakai?’ <sup>32</sup>Thavala ma thi lonweghathi thi tamwengiya bigibigi ngoranjiyako, ko iyemaenge Ramami e buruburu kaero i ghareghare ghemi nuwamiya bigibigiko thiyako. <sup>33</sup>Ko wo hu tamwekaiya Loi le ghamba mbaro na hu vakatha ngoreiya le renuwana, amba ne i giyava e ghemi iya bigibigiko

wolaghiye. <sup>34</sup> Iya kaiwae tha hu rerenuwana evole kaiwae, kaiwae budakai ne i yomara wenga evole, evole mbe kaiwae. Mbanja regha na regha mbe ghavuyowo. Thava te hu vatabova vuyowoko iyako.”

**Tha hu wovatharithariŋa ghamune**  
(Luk 6:36-38,41-42)

**7** “Tha hu wovatharithariŋangiya ghamune, ne iwaenge Loi i wovatharithariŋanga. <sup>2</sup> Loi le wovatharithari wenga ne i mboromboro weye lemi wovatharithari wengi ghamunena. Lemi vakathako gharighari wengi tembene i vakathava ngoreiye wenga.

<sup>3</sup> “Buda kaiwae u thuweya nuthunuthuna ghanuna e marae, ko iyemaenge ma u thuweya umbwana laghiye iya ghen e maranina? <sup>4</sup> Thongo umbwa laghiye ina e maranina, ngoronggaenge na u dage weya ghanuna, ‘Ne ya worangiya nuthunuthuna e maranina?’ <sup>5</sup> Taukwana ghen! I viva wo u worangiya umbwana ghen e maranina na maranina i manjamanjala amba valikaiwae ne u worangiya nuthunuthuna ghanuna e marae.”

<sup>6</sup> “Tha hu giya bigi boboma wengiya mbughambugha, ne iwaenge thi ndevi na thi gharanga. Tha hu wokiyathu lemi bigi thovuye mbombo e ghamwanji, ne thi vurighiya.”

**Nango, tamwe na dighidighi utuninji**  
(Luk 11:9-13)

<sup>7</sup> “Hu nango weya Loi na i giya wenga; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenga. <sup>8</sup> Kaiwae thela thongo i nangowe ne i wo, thela thongo i tamwe ne i vaidi, na thela thongo i dighidighi thinimba ne i mavuwe.”

<sup>9</sup> “Ngorongga, thongo ghemina regha nariye i nango ghaningawe, ne i wogiya variwe? <sup>10</sup> O thongo i nango weya borogi, ne i giya mwatawe? <sup>11</sup> Othembe gharighari raraithara ghemi, ko iyemaenge mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wengiya lemi nganga. Iya kaiwae ra ghareghare wagiawe, Ramanda e buruburu i giya bigibigi thovuthovuye wengiya thavala thi nangowe.”

<sup>12</sup> “Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi kaiwae Mosese le mbaro na Loi ghalinae gharautu lenji vavaghare ngoreiya iyako.”

**Kamwathi theghewo**  
(Luk 13:24)

<sup>13</sup> “Hu ru e ghamba runa iya i mbimbithana, kaiwae Gehena ghaghamba ru i magaga na ghakamwathi i laghiye, na gharighari lemoyo thi rakarenawe. <sup>14</sup> Ko yawali ghaghamba ru i mbimbitha na kamwathiniye nasiye na thegheviye enge thi vaidi.”

**Loi ghalinae gharautu kwanikwan**  
(Luk 6:43-44)

<sup>15</sup> “Hu njimbukikinga, gharighari vavana ne thi utu kwanikwan, ne thinava thiye Loi ghalinae gharautungi. Ghanjiyamoyamo ne ngoreiya sip udauda, ko iye-maenge e gharenjiko ngoreiya mbugha njamnjam.

<sup>16</sup> Une tene hu thuweya ve rangi e lenji vakathako. Waen une mane vo vu e tatata tinetine, ae? Kopi une mane vo vu e kavwala, ae? <sup>17</sup> Tembe ngoreiyeva, umbwa thovuye ne i rau ne une thovuye na umbwa raithari i rau ne une raithari. <sup>18</sup> Umbwa thovuye ma valikaiwae une i thari na umbwa raithari ma valikaiwae une i thovuye. <sup>19</sup> The umbwa i rau na une ma i thovuye, thi kiteniyathu na thi biginjambu e ndighe une. <sup>20</sup> Ambane hu gharegharengi e lenji vakathangi.”

**Thinivairi wengiya thavala ma thi ghambu Loi**  
(Luk 13:25-27)

<sup>21</sup> “Ma gharigharike wolaghiye iya thi dageke e ghino, ‘Giya, Giya,’ ne thi rakaruvao Loi ele ghamba mbaro tine, ko thela i vakatha ngoreiya Bwebwe e buruburu le renuwana iye ne ve ru. <sup>22</sup> Mbanja ele ghambako gharighari lemoyo ne thinja ‘Giya, Giya, e idan wo utuna Loi ghalinae, e idan wona na nyao raraithari thi rakarangi na e idan wo vakathangiya vakatha ghamba rotaele laghilaghiye.’ <sup>23</sup> Amba ne ya dage wengi, ‘Ma ya gharegharengi. Hu roitetengo, ghemi thari gharavakatha.’”

**Ngolo gharavatavatad theghewo**  
(Luk 6:47-49)

<sup>24</sup> “Iya kaiwae thela i lonweya lo utuke na i vakatha ngoreiye, iye ngoreiya amalama le renuwana ma va i thovuye na i vatada le ngoloma e vari vwatae. <sup>25</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, ko iyemaenge mava i mambun kaiwae va i vatad e vari vwatae. <sup>26</sup> Ko thela i lonweya lo utuke na ma i vakatha ngoreiye, iye ngoreiya amalama le renuwana mava i thovuye na i vatada le ngoloma e kerakera vwatae. <sup>27</sup> Uyevwelaghi i nja, ngonungo i voru na ndewendewe i rowo vurigheghe e ngoloko iyako, i mambun na laiye laghiye moli.”

<sup>28</sup> Mbanja Jisas i utuvao utuutuke thiyake, le vavaghareko kaiwae i wo gharighari nuwanji. <sup>29</sup> Le vavaghare ma ngoreiya mbaro gharavavaghare, kaiwae i vavaghare weye mbaro.

**Jisas i thawariya amala i ghatana lepelo**  
(Mak 1:40-45; Luk 5:12-16)

**8** Mbanja Jisas i njama e ouko ghadidiye, wabwi laghiye thi rakambe. <sup>2</sup> Amala i ghatana lepelo † i mena na i ronja e gheghe vuvuye Jisas e ghamwae na inja, “Giyana, thongo nuwaniya, u vakathango na ya

† Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.



thovuye.”<sup>3</sup> Jisas i livamomoya nima na i vighathigha amalama amba inja, “Nuwanguke nuwaiya, riwana i thovuye!” E mbanjako iyako lepeloma iko.<sup>4</sup> Jisas i dagewe, “Wo u vandengego! Ne u ndeutunja iyake weya lolo regha. U wawe vara ravowovowo na ve thuwenge. U bigiya ma manyiwo na vo vowo weya Loi ngoreiya Mosele le mbaro na gharighari thi ghareghare emunjoru riwana kaero i thovuye.”

### Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Luk 7:1-10)

<sup>5</sup> Mbanja Jisas i ru Kapenaom, Rom lenji ragagaithi gharandeviva i mena weya Jisas na i nangowe thalavu kaiwae.<sup>6</sup> Inja, “Amalana, lo rakakaiwo i ghambwera, mbe ina e ngolo i ghenaghena. Riwaeko i kuvokuvo na i viri laghiye.”

<sup>7</sup> Jisas i dagewe, “Ra wao na va thawari.”

<sup>8</sup> Ragagaithima lenji randeviva i gonjoghawe, inja, “Thava, Amalana. Ma elo thovuye ya vanjunge na u mena elo ngolo. Mbema unjenge na lo rakakaiwoko kaero riwae i thovuye.<sup>9</sup> Ya ghareghare ghen valikaiwan kaiwae ya yaku randeviva laghilaghiye e lenji mbaro tine na ghino ragagaithi mbe inanjiwa e raberabengu. Thongo ya dage weya regha, ‘U wa,’ ne i wa, na ya dage weya regha, ‘U mena,’ ne i mena, na thongo ya dage weya lo rakakaiwoko, ‘U vakatha iyake,’ ne i vakatha.”

<sup>10</sup> Mbanja Jisas i lonjweya iyake, ghare i yo na i dage wengiya thiyeko thi rereghambakowe, “Ya dage emunjoru e ghemi, ma ya ndevaidi mun lolo regha le lonjweghathi le laghilaghiye ngoraiyake Isirel gharighariniye e tinenji.<sup>11</sup> Ya dage e ghemi, thi ghanagha ne thi mena yavorowoko na bodeoko weinjijangiya Eibraham, Aisake na Jeikob, thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine.<sup>12</sup> Ko Isirel gharighariniye lemoyo, thiye Loi va i vithanja le ghamba mbaro kaiwanji, ne thi bigiyathu rangiyangi eto e momouwoko na thi randa na thi righimbija njinji.”

<sup>13</sup> Amba Jisas i dage weya ragagaithima lenji randeviva, inja, “U njogha! Ne ngoreiya iya len lonjweghathina.” E mbanjako iyako le rakakaiwoma riwae i thovuye.

### Jisas i thawaringiya Pita mboriyae na gharighari

(Mak 1:29-34; Luk 4:38-41)

<sup>14</sup> Mbanja Jisas i ru Pita ele ngolo, i vaidiya Pita mboriyae i ghambwera na mbe ina vara e ghambae riwae i dayagha na i ghena.<sup>15</sup> I vighathigha nima na dayaghama ikowe, amba i thuweiru na i vanjamwengi.

<sup>16</sup> Varae vama ve ronja amba thi bigimenangiya gharighari lemoyo nyao rarithari va inanji wengi weya Jisas. Vambema i dage enge nyaoko rarithari kaero thi rakanjani na i thawaringiya ghambweghambwera.<sup>17</sup> I vakatha ngoraiyako na i vaemunjorunja ngoronja Loi ghalinjae gharautu, Aiseya le utu, iya injake, “Iye i vanjuranjainda ghambwera e tine na i worangiya ghandagida.” †

### Gharighari thenjighewo thija thi ghambugha Jisas

(Luk 9:57-62)

<sup>18</sup> Mbanja i thuweya wabwi laghiye thi meghilija, i dage wengiya gharaghambu na thi womalawa e valivanja regha.<sup>19</sup> Mbaro gharavavaghare regha i menawe na i dagewe, inja, “Ravavaghare, anja ne u rena mbene ya ghambunge vara.”

<sup>20</sup> Jisas i gonjoghawe inja, “Mbugha lavalavari mbe e lenji goga, na ma mbe e unyinyinji. Ko Lolo Nariye ma e ghambaghambae na ne i vatowonja riwae.”

<sup>21</sup> Lolo reghava, iye Jisas gharaghambu regha, i dage weya Jisas inja, “Giyana, wo u vatowonjo na va beku bwebwe.”

<sup>22</sup> Jisas i gonjoghawe, “U ghambungo. Ramaremare tembe thi bekujija lenji ramaremare.”

### Jisas i dage weya ndewendewe na i mare

(Mak 4:35-41; Luk 8:22-25)

<sup>23</sup> Jisas na gharaghambu thi tha e wanga na thi wareri.<sup>24</sup> Ma mbanja molao ndewendewe laghiye i rowo e njighiko tine i vakatha bagodu i vana e wanga na i nja e wanga tine. Ko Jisas va i ghenelana.

<sup>25</sup> Gharaghambuma thi wa vethi yavairi, thija, “Amalana, u vamorume! Noroke woya munja.”

<sup>26</sup> Amba i dage wengi inja, “Buda kaiwae hu mararu? Lemi lonjweghathi ma i laghiye.” Amba i thuweiru na i dage weya ndewendewe na bagodu thi towo na mbanjara tad laghiye i ghagha.

<sup>27</sup> Gharigharima weiyangima gharenji i yo na thi vedage wengi thija, “The loloke, othembe ndewendewe na bagodu thi lonjweghathi ghalinjae?”

### Jisas i thawaringiya amaamala thenjighewo nyao rarithari nanjiwe

(Mak 5:1-20; Luk 8:26-39)

<sup>28</sup> Mbanja Jisas vama i wamalawa valimbwa na i tan e valivanjaniye iya Gadala gharighariniye thi yakukowe. Gheko i vaidingiya amaamala thenjighewo nyao rarithari ina wengi thi rangima e ghambughabubuko. Ghanjithanavu va i thari moli na i vakatha gharighari ma thi rarakarenja e kamwathiko iyako.<sup>29</sup> E mbanjako iyako thi kulawe na ghalinjanji i laghiye, “Loi Nariye ghen. Nuwaniya u vakatha budakai weime? Nuwaniya u lithi weime, ko iyemaenge amba ma lithi ghambanja?”

<sup>30</sup> Mbombo naura mava inanji bwagabwaga wengi, va thiya nuve.<sup>31</sup> Nyaoma rarithari thi nangowe, thija, “Thongo u variye rangiyaima, u variyeime na voru wengiya mbomboko.”

<sup>32</sup> I dage wengi, “Hu raka!” Thi rangi na vethi ru wengiya mbomboma. Mbomboma mbe naura vara thi rakanjaniya dagedagama, mbanjara e njighi, na vethiya munja.<sup>33</sup> Mbomboma gharanjimbunjimbu thi rakavo na vethi vutha e ghemba. Vethi utugiya bi-gibigiko wolaghiye na tembe ngoreiyeva budakai me

yomara wengiya amaamalama nyaoma raraithari inanji wengi. <sup>34</sup> Gharighariko wolaghiye e ghembako tine thi rakarangi weya Jisas. Mbanja thi thuwe, thi nan-gowe na i itetenja lenji valivangako iyako.

### Jisas i thawariya amala i kuvokuvo

(Mak 2:1-12; Luk 5:17-26)

**9** Jisas i tha e wanga na i wamalawa, i njogha e ghambae. <sup>2</sup> Amba gharighari vavana thi womena thegha reghawe i kuvokuvo na vambe i ghena vara e ghambae ghavwarara. Mbanja i thuweya lenji lonweghathiko, i dage weya thegha i kuvokuvoma, "Narungu, ghen gharena i matuwo! Len tharina kaero ya numoten."

<sup>3</sup> Mbaro gharavavaghare vavana thi veutu wengi thiya, "Amalake iyake i munjeva iye Loi. Mbema i utu-vathari vara weya Loi." <sup>4</sup> Jisas i ghareghareya lenji renuwanga, iya kaiwae i dage wengi inja, "Buda kaiwae thari gharerenuwanga ina e gharemina?" <sup>5</sup> Iyanga-ganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yana, 'U yondoviri na u longa?' <sup>6</sup> Ya vaemun-jorunga e ghemi, Lolo Nariye ele vurigheghe e yambaneke na valikaiwae i numotena thari." Amba i dage weya theghako kuvokuvoko, "U yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!" <sup>7</sup> Amba theghama i yondoviri na i wa ele ngolo. <sup>8</sup> Mbanja wabwima thi thuwe, i wo nuwanji na thi tarawanga Loi kaiwae i giya mbaro ngoranjiyako wengiya gharighari.

### Jisas i kula weya Matiu na i ghambu

(Mak 2:13-17; Luk 5:27-32)

<sup>9</sup> Jisas i iteta ghembako iyako na ma ve longalanga amba i vaidiya amala regha idae Matiu; iye takis gharamban, ina ele ghamba kaiwo. I dagewe, "U ghambungo." Matiu i yondoviri na i ghambu.

<sup>10</sup> Mbanja Jisas i ghaninga Matiu ele ngolo, takis gharamban na gharighari raraithari †, thi rakamena na thiya yaku weinjijangiya Jisas na gharaghambu na thiya ghaninga. <sup>11</sup> Parisi vavana thi thuwe iyake, thi dage wengiya gharaghambu thiya, "Buda kaiwae lemi ravavaghare i ghaninga weijangiya takis gharamban na gharighari raraithari?"

<sup>12</sup> Mbanja Jisas i lonwevaidi utuke iyake amba inja, "Thavala riwanji thovuye ma nuwanjiya rathawathawari, mbe ghambweghambweraenge nuwanjiya. <sup>13</sup> Hu wa na vou tamweya utuke iyake gharumwaru; iya injake, 'Ghino nuwanguiya gharenja ko ma nuwanguiya vowo.' †† Kaiwae mava ya mena na ya kula wengiya thavala thi rumwaru, ya mena thari gharavakatha kaiwanji."

### Thi vaito Jisas ghaninga ghambe kaiwae

(Mak 2:18-22; Luk 5:33-39)

<sup>14</sup> Jon Rabapitaiso gharaghambu thi mena thi vaito Jisas thiya, "Buda kaiwae ghime weimangiya Parisi wo

† "Gharighari raraithari" iyake i methi gharighariko thiyako thiye ma thi ghambugha Jiu lenji mbaro. †† 9:13 Hos 6:6

mbeya ghaninga mbanja vavana, ko ghaniraghambu nandere?"

<sup>15</sup> Jisas i gonjogha wengi, "Thare valikaiwae ghe gharaghaghayawo ne thiya randa mbanja ragheghe ghimoru mbe inawe vara weijangi? Nandere! Ko mbanja tene i mena ambane thi vanga wengiya ragheghe ghimoru ko amba thi mbeya ghaninga.

<sup>16</sup> "Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako i mwanavatha ma i vakathaenge na i bowotu laghiye. <sup>17</sup> Ma valikaiwae lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae. Thonggo ngoreiye, waeniko ne le vurigheghe kaiwae na i topo amba waeniko i malingi na variyeko i thari. Ko waen togha i lingi e variye togha na mbe theghewoko vara thi thovuye."

### Jairas yawarumbuye na ela i ghatanga voruvoru

(Mak 5:21-43; Luk 8:40-56)

<sup>18</sup> Jisas vamba i utuutu, Jiu lenji randeviva regha i mena i ronja e gheghe vuvuye e ghamwae na inja, "Yawarumbunguno amba me mare enge. U mena. U liraweya nimanina e riwae na yawaliye i njogha." <sup>19</sup> Jisas i yondoviri na i ghambu weijangiya gharaghambu.

<sup>20</sup> Ela eunda i ghatanga voruvoru theghathegha hoyaworo na umboiwo, i mena Jisas e ghereiye na i vighathigha ghakwama mbothiye. <sup>21</sup> Le renuwanga va inja, "Thonggo mbema ya vighathi enge gha kwamako, woghambwerake ne iko."

<sup>22</sup> Jisas i ndevaghile na i thuwe amba inja, "Yawarumbungu, gharena i matuwo! Len lonweghathina i vamorunge." E mbanjako iyako ghambwerama ikowe.

<sup>23</sup> Mbanja Jisas i ru randevivama ele ngolo, i thuwengiya igo gharawiwi na wabwi laghiye thiya ranji karere i laghiye, <sup>24</sup> amba i dage wengi inja, "Taulaghina ghemi hu rakarangi. Wevona ma i mare, mbema i ghena enge." Taulaghiko thi vaviri. <sup>25</sup> Ko mbanja thi variye rangijangiya gharighariko eto, Jisas i ru wevoko ele ghamba ghena, i yalawe e nima na i thuweiru. <sup>26</sup> Totoko iyako i lalo valivangako iyako.

### Amaamala thenjighewo maramaranji i kwaghe na amala ma e ghalighaligae

<sup>27</sup> Jisas i iteta ghembako iyako na ma ina e longa mborowa, amba amaamala thenjighewo thi kulakula reghambawe, thiya, "Deivid rumbuye, gharen i nja weime."

<sup>28</sup> Mbanja i ru e ngolo tine, amaamalama maranjima i kwaghe thi menawe na i vaitongi, "Thare hu lonweghathi valikaiwanga ya vamorunga?"

Thiya, "Ngoreiye amalana."

<sup>29</sup> Amba i vighathigha maramaranji na inja, "Ne i yomara e ghemi ngoreiya lemi lonweghathina."

<sup>30</sup> Kaero valikaiwae thi thuwe, Jisas i dage vavurigheghe wengi inja, "Ne hu ndeutanga weya lolo regha." <sup>31</sup> Ko iyemaenge mbanja thi wa, vethi utanga Jisas utuutuniye e valivangako iyako.

<sup>32</sup> Vama thi wareri vara, gharighari vavana kaero thi womenava amala regha weya Jisas. Nyao raithari va inawe na i vakatha ma e ghalighaliŋae. <sup>33</sup> Mbanja Jisas i dage weya nyaoko raithari na i rangi, amalama kaero i utuutuva. Gharighariko wolaghiye gharenji i yo, thiŋa, "Ma mbanja regha ra thuweya bigi regha ngoreiya iyake Isirel e tine."

<sup>34</sup> Ko Parisi thiŋa, "Nyao raraithari lenji randeviva i giya vurigheghe iya i variye rangiyangiya nyaona raraithari."

### Rakakaiwo ma thi ghanagha

<sup>35</sup> Jisas i vaghiliya ghembaghamba laghiŋaghiye na nanasiyeko wolaghiye. I vavaghare Jiu e lenji ngolo kururu tine na i utuŋa Toto Thovuye Loi le ghamba mbaro kaiwae, na i thawaringiya gida na ghambwera tomethi. <sup>36</sup> Mbanja i thuwengiya wabwi laghiye ghare i nja wengi kaiwae riwanji i karavovo na ma e ghanjirathalavu, ngoranjiya sip ma e ghanjiranjimbunjimbu. <sup>37</sup> Amba i dage wengiya gharaghambu, "Gharigharike thiyake ngoranjiya uma laghiye kaero i tara ko rakakaiwo ma thi ghanagha. <sup>38</sup> Iya kaiwae hu nanngo weya Giya, iye umako tanuwagae na i variyengiya rakakaiwo na thi uloulo."

### Jisas ghalinŋae gharaghambi theyaworo na theghewo

(Mak 3:13-19; Luk 6:12-16)

**10** Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i giya mbaro wengi na valikaiwanji thi variye rangiyangiya nyao raraithari na thi thawaringiya gharighari thi ghatana tomethi gida na ghambwera. <sup>2</sup> Ghalinŋae gharaghambi theyaworo na theghewoko thiyako: iviva, Saimon, idae regha Pita, na ghaghae Endru; Jemes Sebedi nariye na ghaghae Jon; <sup>3</sup> Pilip na Batolomiu; Tomas na Matiu iye takis gharamban; Jemes Alipiyos nariye na Tadiyas; <sup>4</sup> Saimon iye i mena e wabwi regha idanji Jilot na Judas Isakariyot, iye Jisas ghaliliva.

### Jisas i variyengiya theyaworo na theghewo na thi kaiwo kaiwae

(Mak 6:7-13; Luk 9:1-6)

<sup>5</sup> Jisas i variyengiya gharigharike theyaworo na theghewoko thiyake. I giya vavurigheghe wengi, iŋa, "Thava ne hu wa thiye ma Jiu gharighariniye e lenji valivanga o Sameriya gharighariniye e ghambaghambanji. <sup>6</sup> Ko, mbe hu wa enge wengiya sip raghaweghawe, thiye Isirel gharighariniye. <sup>7</sup> Hu wa vou utu wengi, huŋa, 'Loi le ghamba mbaro ghe mbanja maiyavara.' <sup>8</sup> Hu vamorongiya ghambweghambwera, huŋa na ramaremare thi thuweiru, hu thawaringiya thi ghatana lepelo na hu variye rangiyangiya nyao raraithari. Kaero hu wo ma e modamodae, ko ghemienghe hu wogiya bwaga ma e modamodae. <sup>9</sup> Tha hu bigiya gol, silva o kopa mani e lemi vethe nasiye tine; <sup>10</sup> tha hu bigiya bigibigi ghanjnambo lemi longalorgana kaiwae, tha hu liya ghamik-

wama ghayaboyabo yanggarava, o ghemi ghae, o lemi pwasike. Tha hu rerenuwanga bigi regha kaiwae, kaiwae rakakaiwo ghambaro iye ne thi njimbukiki.

<sup>11</sup> "Mbanja ne hu ru e ghemba o ghemba nasiye regha, hu tamweya lolo thovuye regha e ghembana tine. Hu yaku weimi gheghada hu iteta ghembana iyana. <sup>12</sup> Mbanja ne hu ru e ngolo tine, huŋa 'Loi i mwaewo wenga.' <sup>13</sup> Thonggo gharighari e ngolona iyana thi warari kaiwami, lemi dage mwaewoko yakuyaku thovuye kaiwae i meghabana gheko. Ko thonggo ma thi warari kaiwami lemi dage mwaewona mbe ghemienghe hu vaidiya ghathovuye na thiye nandere. <sup>14</sup> Thonggo gharighari e ngoloko o e ghembako iyako ma thi kula vathanga o ma thi lonweya lemi utuna, hu iteta ngolona o ghembana iyana na hu tagavughethu vugha e gheghemina. <sup>15</sup> Ya dage emunjoru e ghemi, mbanja Loi le ghatha ghambaŋa ne i giya vuyowo laghiye wengiya Sodoma na Gomora ko iyemaenge laghiye moli gharighari ghembana iyana ne thi vaidi.

### Jisas ghalinŋae gharaghambi ne thi vaidiya vuyowo

(Mak 13:9-13; Luk 21:12-17)

<sup>16</sup> "Ya variyenga ngoreiya sip thi rakaru mbugha lavalavari e tinenji. Ghemi mbe hu thimba ngoreiya mwata na mbe ghamithanavu i ghenenja ngoreiya bunebune. <sup>17</sup> Hu njimbukikinga ghamimberegha, kaiwae gharighari vavana ne thiya lawenga na thi vangunga vohu kot. Ne thi liya thiyo i vurigheghe na thi yabibingawe e lenji ngolo kururu tine. <sup>18</sup> Idangu kaiwae ne thi vangunga na thi vangurawenga rambarombaro na kinj e maranji na hu utuŋa Toto Thovuye wengi na tembe ngoreiyeva thiye ma Jiu gharighariniye wengi. <sup>19</sup> Mbanja ne thi vangunga kot kaiwae, thava hu rerenuwanga ngorongga ne vohu utu na huŋa o ngorongga ne vohuŋa. Kaiwae ne e mbanjako iyako the utu nuwamiya ne hu utuŋa Loi ne i wovengga. <sup>20</sup> Kaiwae utungina iya ne hu utungingina ma ghamimberegha lemi utu, Ramami e buruburu ghamberegha Une ina e ghemi iya ne i utuna.

<sup>21</sup> "Amaamala vavana ne thi vangugiya oghaghanji wengiya rambarombaro na thi gabonggi, na gamagai oramanji ne thi vakatha ngoreiye wengiya lenji ngannga. Gamagai vavana ne thi ndeghereiye wanangiya otatanji na oramanji na thi vangugiya wengiya rambarombaro na thi gabonggi. <sup>22</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathungga, ko thela thonggo i vurigheghe na i ghatanaghati ne le ghambako Loi i vamora yawaliye. <sup>23</sup> Mbanja ne thi vakatha vuyowo wenga e ghemba regha, hu vo na ma hu wava e ghemba regha. Ya dage emunjoru e ghemi, amba mane hu vakathavao ghamikaiwo Isirel e ghembaghembaniyeko wolaghiye kaero Lolo Nariye i mena. <sup>24</sup> Ma ravavaona regha ne i kiwala le ravavaghare; ma rakakaiwo ne i kiwala ghagiyako. <sup>25</sup> I thovuye enge ravavaona i tabo na ngoreiya le ravavaghare na rakakaiwo ngoreiya ghagiya. Ngolo tanuwagae ghino, thonggo thi uno idangu Bilisabul † ghemi lo ngoloko

gharighariniye ghemi, ne thi rena ida rarithari moli na ghemi idaidami.

### Tha ra mararungiya gharighari ra mararu enge Loi

<sup>26</sup> "Tha hu mararungiya gharighari, kaiwae budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>27</sup> Budakai ya utunja wenja e momouwo, hu utunja e manjamanjala; budakai ya vanjaewinja wenja hu utunja na ghalinjami laghiye. <sup>28</sup> Tha hu mararungiya gharighari, mbene thi tagavamarenge lolo riwae, ko ma valikaiwanji thi tagavamare lolo une. Hu mararu enge Loi, iye valikaiwae i vakowana lolo riwae na une Gehena. <sup>29</sup> Toeya gethira valikaiwae thi vamodo ma nanasiye manyiwo, ngoreiye? Ko iyemaenge mane manda i dobu e thelau vwatae na Ramanda ma i ghareghare. <sup>30</sup> Na ghemi mbe ngoreiyeve, umbalimina ndamwandamwae wolaghiye kaero i vaonavao. <sup>31</sup> Iya kaiwae tha hu mararu. Ghemi hu laghiye kiwwalangiya make nanasiye wolaghiye.

<sup>32</sup> "Thela thonggo i worangiya gharighari e maranji na ija iye woraghambu, ghino tembe ngoreiyeve, ne ya vakatha ngoreiye weya Bwebwe e buruburu. <sup>33</sup> Ko thela thonggo ija ma i gharegharenge gharighari e maranji, ghino tembe ngoreiyeve, ne yanja ma ya ghareghare Bwebwe e buruburu e marae.

### Jisas ma i womena vanevane ko i womena gaithi ghaghalithi (Luk 12:51-53; 14:26-27)

<sup>34</sup> "Thava lemi renuwana hunjawa ya mena e yambaneke na ya womena vanevane. Nandere. Ma ya womena vanevane, ko iyemaenge ya mena na mbala gaithi i yomara. <sup>35</sup> Ya mena na ya vakatha wabwi, ghimoru i ndeghereiyewana ramae, wevo i ndeghereiyewana tinae, na ghimoruko levo i ndeghereiyewana yawaniye. <sup>36</sup> Ghimoru ghatighiyangji laghiye moli, iye mbe le bodabodangi. <sup>37</sup> Thela i mwaewo laghiye wenjiya tinae na ramae na ma i mwaewo laghiye wenggo iye ma valikaiwae i tabo na woraghambu. Thela i mwaewo laghiye weya nariye, ghimoru o wevo, na ma i mwaewo laghiye wenggo iye ma valikaiwae i tabo na woraghambu. <sup>38</sup> Thonggo thela ma i wo ghamberegha ghakros na i ghambungo, iye ma valikaiwae i tabo na woraghambu. <sup>39</sup> Thela thonggo nuwaiya i vamora yawaliye, ne i thivai. Thela thonggo i vatomweya yawaliye ghino kaiwanggu, ne i vaidiya yawali memeghabaniye.

### Modamodanji

<sup>40</sup> "Thela i kula vathanga, ngoreiya i kulavathango, na thela i kulavathango ngoreiya i kulavatha thela va i varyenggo. <sup>41</sup> Thela i kulavatha Loi ghalinjae gharautu, kaiwae iye Loi ghalinjae gharautu, ne i vaidiya modae ngoreiya Loi ghalinjae gharautu modae; na thela i kulavatha lolo ghathanavu thovuye kaiwae loloko

iyako iye lolo thovuye, ne i vaidiya modae ngoreiya lolo ghathanavu thovuye modae. <sup>42</sup> Thela i thinigiya mbawa weya nanasiyengike thiyake regha na i mun kaiwae iye woraghambu, ya dage emunjoru e ghemi, ne e modamodae."

### Jisas na Jon Rabapitaiso (Luk 7:18-35)

**11** Mbanja Jisas i giya vavurigheghe wenjiya gharaghambu theyaworo na theghewo na e ghereiye, i iteta ghembako iyako na i wa Jiu e ghambaghambanji vavana ve vavaghare wenjiya gharighari gheko.

<sup>2</sup> Jon Rabapitaiso i lonjweya Krai le vakatha utuniye e thiyo tine, i varyengiya gharaghambu <sup>3</sup> weya Jisas na thi vaito, thiya, "Ghen mbema iya Jon va i utunja ija tene i mena o wo roroghaghaweve lolo regha?"

<sup>4</sup> Jisas i gonjogha wenji ija, "Hu njogha na vohu utugiya weya Jon, budakaiya kaero hu thuwe na hu lonjwe: <sup>5</sup> maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi longa, thavala thi ghatanja lepelo kaero riwanji i thovuye, yanawanji i kule thi lonjwe, ramaremare thi thuweiru na mbinyembinyengu thi lonjweya Toto Thovuye iya thi vavaghare wenji. <sup>6</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya lolo iya ma i roiteta ghino kaiwanggu."

<sup>7</sup> Mbanja Jon gharaghambu thi rakarakanjogha, Jisas i utu wenjiya wabwiko Jon kaiwae. Ija, "Mbanja va hu wa weya Jon e njamnjam, va nuwamiya hu thuweya budakai? Va hu wa gheko na vambema nuwamiya enge hu thuweya ndewendeweko i uvathawo wungiwungiko? <sup>8</sup> Thonggo nandere, va hu wa enge na vohu thuweya budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye thi yaku kinj e lenji ngolo. <sup>9</sup> Ko va vohu thuwe enge budakai? Loi ghalinjae gharautu? Ngoreiye, ya dage e ghemi, va vohu thuweya lolo regha iye Loi ghalinjae gharautu na ma e vwatanjiwova.

<sup>10</sup> Amalaghiniye kaiwae iyava ghalinjae gharautu regha i rorina, iya injake Loi ija, 'Ne ya variya ghalinjangu gharautu e ghamwan, iye i vivatharaweve kamwathi ghen kaiwanji.'" <sup>††</sup>

<sup>11</sup> "Ya dage emunjoru e ghemi, iya vara taulaghiyake thi yomara e yambaneke mamba regha i laghiye kiwala Jon Rabapitaiso. Ko thela idae nasiye moli Loi ele ghamba mbaro tine, iye i laghiye kiwala Jon. <sup>12</sup> I ri e mbananiye Jon va i utunja Loi ghalinjae na gheghada mbanjake noroke, gharighari rarithari thi munjeva thi vakaiwona lenji vurigheghe na thi mando na thi wo Loi le ghamba mbaro. <sup>13</sup> Mosese le Mbaro na Loi ghalinjae gharautu va thi utunja Loi le ghamba mbaro utuniye i mena gheghada Jon ghambanja. <sup>14</sup> Thonggo nuwamiya hu lonjweghathigha iyake, mbema Jon utuniye iyava gharautu regha ija Ilaija ne i njoghama. <sup>15</sup> Thonggo e yanayanawami hu vanderenge wagiya ghalinjanguke."

<sup>16</sup> "Ngoronga ne yanja thake noroke kaiwanji? Ya dage e ghemi, thiye ngoranjiya gamagai thiya yaku e

† Idae regha Seitan. † 10:36 Mai 7:6

†† 11:10 Mal 3:1

ghamba maket, thi kulakula wengiya ghanjiune, thiŋa,  
<sup>17</sup>“Wo wiya ghe ghaigo, ko ma hu thari. Wo wothuŋa  
 nuwathari wothuniye ko iyemaenge ma hu randa.”

<sup>18</sup>“Gharighari thake noroke ngoranjiya gamagaiko  
 thiyako tavwa ghithanŋi kaiwae mbanja Jon va i mena,  
 mbanja vavana i mbeya ghaningga nanŋo kaiwae na  
 mava i muna waen na gharighari thiŋa, ‘Nyao raithari  
 inawe.’ <sup>19</sup>Ko mbanja Lolo Nariye i mena, i ghaningga na  
 i munumu, na gharighari thiŋa, ‘Loloke iyake ngan-  
 ganiri na waen gharamun; iye takis gharamban na  
 thiye ma Jiu ghanjiu.’ Ko thimba i mena weya Loi ne ra  
 thuweya gharighari lenji vakatha i woranjiya na ra  
 wovaemuemunjoruna.”

**Ghembaghamba ma thi uturanjiya lenji thari na thi  
 roitete**  
 (Luk 10:13-15)

<sup>20</sup>Jisas va i wovatharithariŋanjiya gharighari e  
 ghembaghembako iyava i vakatha vara vakathako i  
 ghanagha wenggi, kaiwae gharighari mava thi utu-  
 ranjiya lenji thari na thi roitete. <sup>21</sup>“Aleu! Korasin, nev-  
 ole hu thovuyaona! Aleu! Betisaida, nevole hu  
 thovuyaona! Thonŋo vakathangike ghamba rotaele  
 iyava ya vakathangina wengga ya vakathaenge Taiya na  
 Saidon wenggi, mbala vambe teuye, thi njimbo kwama  
 thi vakatha thetheghan vulivuliye na thi vavughe ri-  
 wanji e vugha na i woranjiya kaero thi uturanjiya lenji  
 thari na thi roitetengi na Loi i numoteningi. <sup>22</sup>Ko ya  
 dage e ghemi, mbanja Loi ne ghambaŋa ghatha Taiya  
 na Saidon ne thi vaidiya vuyowo seiwo ko ghemi ne hu  
 vaidiya vuyowo laghiye moli. <sup>23</sup>Na ghen Kapenaom,  
 thava hu renuwanja Loi ne i yavwatata wananga e bu-  
 ruburu. Loi ne i wokiyathunŋa vohu nja Hedesi. Thon-  
 go vakathangike ghamba rotaele iyava ya vakathangina  
 wengga va thi vakatha Sodoma, mbala mbe inawe e  
 mbanjake noroke. <sup>24</sup>Ya dage e ghemi, mbanja ele  
 ghambako, Loi ne i lithi e ghemi vuyowo laghiye moli,  
 ko va i lithi wenggiya Sodoma ma vuyowo laghiye moli.”

**Jisas iye ghamba towo thovuye**  
 (Luk 10:21-22)

<sup>25</sup>E mbanjako iyako Jisas inja, “Ya tarawenange, Bweb-  
 we, Giya ghen e buruburu na e yambaneke, kaiwae u  
 wothuwela bigibigike thiyake wenggiya rathimbathim-  
 ba na thavala lenji ghareghare i laghiye na kaero u  
 woranjiya wenggiya thavala amba lenji renuwanja  
 ngoreiya gamagai. <sup>26</sup>Ngoreiye Bwebwe, kaiwae len  
 renuwanjana va ngoreiyako iya u vakathako.”

<sup>27</sup>“Bwebwe vama i giyavao wenggo ghareghareke  
 wolaghiye. Ma lolo regha i ghareghare Nariye, mbe  
 Bwebwe enge, na ma lolo regha i ghareghare Bweb-  
 we, mbe Nariyeke enge ghino, na thavala ya tuthinggi  
 na ya woranjiya wenggi.”

<sup>28</sup>“Ghemi hu mena wenggo thavala riwami i bane na  
 ghamibigi i vuyowo, na ya vatowonanga. <sup>29</sup>Bigike iya  
 ya wovengake, hu wo! Na hu varevarenŋo! Kaiwae ghi-  
 no wothanavu i ghenenja na i udauda na hu vaidiya

towowe. <sup>30</sup>Bigike iya ya wovengake i maya na doweke  
 iya ne ya giyake e ghemi ma e vuyovuyowae.”

**Jisas iye Sabat ghagiya**  
 (Mak 2:23-28; Luk 6:1-5)

**12** E mbanjako iyako, Sabat regha Jisas i ghathara  
 wit e ghauma. Bada i gharinjiya gharaghambu,  
 amba thi vugha wit uneune na thi ghan. <sup>2</sup>Mbanja  
 Parisi thi thuwengi amba thi dage weya Jisas, thiŋa,  
 “Wo u thuwe, ghaniraghambu ma thi ghambughu  
 Sabat ghambaro.”

<sup>3</sup>Jisas i gonjogha wenggi inja, “Ko ma hu ndevaona  
 mun Deivid utuutuniye, mbanja va weyangiya ghaune  
 na bada i gharinji? <sup>4</sup>Va ve ru Loi ele ngolo tine na  
 ravowovowo i giya bred bobomawe, i ranggi na thi  
 ghan weyangiya ghauneko. Brediko iyako va thi ghan  
 othembe mbaro i dageten wenggi, mbe ravowovowo  
 enge kaiwanji. <sup>5</sup>O ma hu vaona Mosese le Mbaro, iya  
 injake Sabat regha na regha ravowovowo thi kaiwo e  
 Ngolo Boboma tine? Iyako kaero thi raka Sabat gham-  
 baro iyemaenge ma thi vakatha thari. <sup>6</sup>Ya dage e ghe-  
 mi, bigi regha ina gheke, iye i kiwala Ngolo Boboma.  
<sup>7</sup>Ma hu ghareghare utuutuke thiyake ghanjirumwaru,  
 iya injake, ‘Ghino nuwanjiya gharenja thanavuniye,  
 ma nuwanjiya vowo.’ <sup>†</sup>Thonŋo hu ghareghare  
 wagiya utuutuke thiyake ghanjirumwaru mbala ma  
 hu wovatharithariŋanjiya gharighariki thiya ma thi  
 vakatha thariki. <sup>8</sup>Kaiwae Lolo Nariye iye Sabat  
 ghagiya.”

**Jisas i thawariya amala nimae i kuvokuvo**  
 (Mak 3:1-6; Luk 6:6-11)

<sup>9</sup>Jisas i iteta iyako na ve ru e lenji ngolo kururu tine,  
<sup>10</sup>na gheko, amala regha inawe, nimae i kuvokuvo.  
 Gharighari vavana va inanji gheko, nuwanjiya thi won-  
 joweya Jisas le vakatha vathari kaiwae. Thi vaito, thiŋa,  
 “Ngoronŋa, la mbaro i vatowome na i thovuye enge ra  
 vamora lolo Sabat e tine o nandere?”

<sup>11</sup>I dage wenggi, inja “Thonŋo ghemi regha le sip  
 regha i dobu e goga Sabat e tine, ma i thovuyewe ne i  
 yalawe na i wovorenja? <sup>12</sup>Emunjoru sip bigi laghiye, ko  
 iyemaenge lolo iye bigi laghiye moli. Iya kaiwae la  
 Mbaro i vatowenge weinda ra vakatha vakatha  
 thovuye Sabat e tine.”

<sup>13</sup>Amba i dage weya amalama, inja “U livamomoya ni-  
 manina.” I livamomoya nimaeko na kaero i thovuyeva  
 ngoreiya reghako. <sup>14</sup>Parisi thi rakanŋi na vethi  
 renuwanja ngoronŋa ne thiŋa na thi unighi.

**Jisas iye Loi le rakakaiwo**

<sup>15</sup>Jisas vama i ghareghare lenji renuwanjako, i iteta  
 ghembako iyako na gharighari lemoyo thi ghambu.  
 Ghambweghambwerako wolaghiye va inanji e wab-  
 wiko tine, i thawarivaonŋi, <sup>16</sup>i dage vurigheghe wenggi  
 na thava thi utunja utuniye thela amalaghiniye. <sup>17</sup>Va i

† 12:7 Hos 6:6

vakatha ngoreiyako na i vaemunjorunja ngoronja Loi va inja weya ghalinjae gharautu, Aiseya. <sup>18</sup> Inja:

“Lo rakakaiwo iyake. Iye va ya tuthi. Ya gharethovu na ya warari laghiye kaiwae.

Ne ya wogiya unengukewe, na iye ne i utunja lo renuwanja thovuye wenjiya gharigharike wolaghiye.

<sup>19</sup> Mane i wogaithi weyanjiya gharighari na mane i kulakula. Mane i utu na ghalinjae laghilaghiye.

<sup>20</sup> Mane i yanji wanjiya thavala thi njavovo, na thavala riwanji ma ele vurigheghe mane i vakowanangi.

Ne i kaiwo gheghada Loi le ghamba mbaro thovuye i kivwalanjiya bigibigike wolaghiye.

<sup>21</sup> Amalaghiniye e idae gharigharike wolaghiye lenji varemijne ne inawe.” †

### Gharighari thiŋa Jisas iye nyao rarithari ghanjigiya

(Mak 3:20-30; Luk 11:14-23)

<sup>22</sup> Gharighari vavana thi womena amala regha mara-mara thi kwaghe na ma e ghalighalinjae, kaiwae nyao rarithari va inawe. Jisas i thawari ambama ghalinjae i mavu na kaero i thuweva. <sup>23</sup> Gharighariko wolaghiye gharenji i yo na thiŋa, “Mbwata iye Deivid Rumbuye, ae?”

<sup>24</sup> Ko mbanja Parisi thi lonjweya iyako, thiŋa, “I variyeranjiya nyao rarithari kaiwae nyao rarithari ghanjigiya Bilisabul i giya vurigheghe na i vakatha ngoreiye.”

<sup>25</sup> Jisas i ghareghare lenji renuwanjako na i dage wenji, inja “Ghamba mbaro regha thonjo thi vakatha wabwi na wabwi na thi vegaithi wenji, ghamba mbaroko iyako mane i wo mbanja molao. Na ghamba regha o ngolo regha, thonjo thi vakatha wabwi na wabwi na thi vegaithi wenji ne thi dobu moli. <sup>26</sup> Thonjo Seitan i variyeranjiya le nyao rarithari na i vakatha wabwi ele ghamba mbaro tine amba thi vegaithi wenji, le ghamba mbaroko ne i ko moli. <sup>27</sup> Ghemi hunja ya variyeranjiya nyao rarithari kaiwae Seitan i giya vurigheghe e ghino, na thela i giya vurigheghe wenjiya ghamiraghambu na thi variyeranjiya nyao rarithari? Ghamiraghambu lenji vakatha i woranjiya lemi kwani. <sup>28</sup> Ko thonjo Loi Une le vurigheghe e tine na ya variyeranjiya nyao rarithari, iyake i vaemunjorunja Loi le ghamba mbaro kaero i mena wenja.”

<sup>29</sup> “Ma valikawaiwo lolo regha i ru amala vurigheghe regha ele ngolo na i kaiva le bigibigi thonjo iviva ma i yalawekai na i ngarighathi e thiyu, amba muyai i kaiva le bigibigiko e ngoloko tine.”

<sup>30</sup> “Thela ma weingyu iye wothighiya, na thela ma weingyu wo mbanvathavatha gharighari iye i vagevagegeyathu. <sup>31</sup> Iya kaiwae ya dage e ghemi, thela i vakatha thari na i utuvathari weya Loi, ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi mane i numotena le thariko iyako. <sup>32</sup> Thela thonjo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thonjo i utuvathari weya Nyao Boboma, Loi

mane i numoten e mbanjake iyake o mbanja i menamenako.”

<sup>33</sup> “Thonjo umbwa thovuye, une tembe thovuyeva. Thonjo umbwa rarithari, une tembe rarithari. Umbwa, uneko i woranji, umbwa thovuye o rarithari.

<sup>34</sup> Ghemi ngoramiya mwata! Ma valikawaiwo hu utunja utu thovuye kaiwae gharighari rarithari ghemi! Kaiwae budakaiya i riyevanjara gharendake, iya ve rangi e ghaendake. <sup>35</sup> Lolo thovuye i woranjiya bigi thovuye kaiwae thovuyeko iyako i mena e ghare. Lolo rarithari i woranjiya bigi rarithari kaiwae thariko iyako i mena e ghare.”

<sup>36</sup> “Ya dage e ghemi, mbanja Loi ne ghambaŋa i ghathanjiya gharighari, lolo regha na regha ne ve kot weya Loi utuko rarithari wolaghiye iya i utunjangiko kaiwanji. <sup>37</sup> Thonjo e ghalinjamina lemi utu i thovuye Loi ne i wovathovuthovuyenjanja. Thonjo e ghalinjamina lemi utu rarithari Loi ne i wovatharitharitanja.”

### Randeviva nuwanjiya thi thuweya vakatha ghamba rotale regha

(Mak 8:11-12; Luk 11:29-32)

<sup>38</sup> Amba Parisi na Mbaro gharavavaghare vavana thi dage weya Jisas, thiŋa “Ravavaghare, nuwameiya u vakatha vakatha ghamba rotale regha na wo thuwe mbala wo ghareghare u mena weya Loi.”

<sup>39</sup> Jisas i gonjogha wenji inja, “Tha rarithari ghemi na hu roiteta Loi gathanavu. Nuwamiya ya vakatha nono ghamba rotale. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotale mbe reghaenge Loi ne i giya wenja, iyava i vakatha weya ghalinjae gharautu, Jona. <sup>40</sup> Kaiwae Jona va ina borogi e ngamoiye mbanja thegheto na gougou thegheto, tembene ngoreiyeva Lolo Nariye, mbanja thegheto na gougou thegheto ne ve yaku e thelau tine. <sup>41</sup> Mbanja Loi ghambaŋa i ghathanjiya gharighari, Ninive gharighariye ne thi rakayondo thi wovatharitharitanjiya thake iyake, kaiwae va thi lonje Jona le vavaghare, thi uturanjiya lenji thari na thi roiteta, na mbanjake lolo regha ina gheke iye i laghiye kivwala Jona. <sup>42</sup> Mbanja Loi ne ghambaŋa i ghathanjiya gharighari, kwin i mena e yagalako ne i yondo na i wovatharitharitanja, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandeje Solomon le thimba. Na mbanjake lolo regha ina gheke i laghiye kivwala Solomon na thake iyake ma thi goruwe.”

### Nyao rarithari le njogha

(Luk 11:24-26)

<sup>43</sup> “Mbanja nyao rarithari i rangi weya lolo regha, i wa ve lonjatakwa njamnjamiko tine ma mbwaniye, i tamweya le ghamba towu, ko iyemaenge ma i vaidiya regha. <sup>44</sup> Amba inja, ‘Wo ya njogha ngora lo ghamba yakuma ma rimawe.’ Mbanja i njogha, i thuweya le ghamba yakuko kaero thi wanji wagiyawe na bigibigiko wolaghiye e tineko thi vakatha wagiyawe, ko iyemaenge kokowae. <sup>45</sup> Amba i wa na ve vanjunganjiya nyao thenjighepiri, thi thari moli, thi kivwala

† 12:21 Ais 42:1-4

amalaghiniye. Thi ru na thi yaku gheko. Loloko iyako le yakuyaku va i viva i thari, ko e mbanako iyako i thari laghiye moli. Iyake ne ngoreiye wengga, ghemi thake raraithari iyake.”

### Jisas le bodabodangiya thavala

(Mak 3:31-35; Luk 8:19-21)

<sup>46</sup> Jisas vamba i ututu wengiya wabwi, tinae na oghaghae ma inanji eto thi ndeghathi, thi tamwe-tamwewe kaiwae nuwanjiya thi utuwe. <sup>47</sup> Amba lolo regha i dagewe inja, “Amalana, tina na oghagha iya thi ndeghathi etoke, nuwanjiya thi utu e ghen.”

<sup>48</sup> Jisas i gonjoghawe inja, “Ko nava thela na oghaghangungiya thavala?” <sup>49</sup> I liya nima na i thi-vatomwengiya gharaghambu, na inja, “Wo hu thuwe! Thiyake, nava na oghaghangu. <sup>50</sup> Thela thongo i vakatha Bwebwe e buruburu le renuwanja iye ghaghangu, loungu na tinangu.”

### Jisas i goghaimba weiwo gharayathu kaiwae

(Mak 4:1-9; Luk 8:4-8)

**13** Mbanako iyako e tine, Jisas i rangi e ngoloko tine, i wa e njighiko ghadidiye na ve yakuwe. <sup>2</sup> Wabwi laghiye moli thi rakavathavatha na thi rovaghiya, iya kaiwae i tha e wanga regha na i yakuwe, ko gharighariko va thiya ndeghathi e njighiko ghadidiye. <sup>3</sup> Mbe i goghaimbaenge na i utunja bigibigi i ghanagha wengi. Inja, “Mbanja regha amala regha i wa ele uma na ve yathu weiwo. <sup>4</sup> Mbanja i yathu vavana thi unja e kamwathi mara, ma thi mena thi ghaningi. <sup>5</sup> Vavana vethi unja e thelau ele varivari ko ghanjithelauko mava i poku. Va thi maya e mbuthu, kaiwae ghanjithelauko mava i poku. <sup>6</sup> Ko mbanja varae i yovoro na i mbile, dayaghawae kaiwae i nambungi na i mareya-wowo kaiwae wathelilini ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana vethi unja ngora nana raraithari kaero inanjiwe, nanako thiyako lenji mbuthu i maya na thi vwaringiya witima. <sup>8</sup> Mbombouye vavana va vethi unja e thelau thovuye na thi rau. Tomethi uneunenji, vavana uneunenji voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30). <sup>9</sup> Thongo e yanayanawami hu vandene wagiya ghalinganguke.”

### Ngoronga goghaimba ghanjirumwaru

(Mak 4:10-12; Luk 8:9-10)

<sup>10</sup> Gharaghambu thi menawe na thi vaito, thiya “Buda kaiwae mbe u goghaimbaenge mbanja u utu wengiya gharighari?”

<sup>11</sup> Jisas i gonjogha wengi inja, “Loi le ghamba mbaro gharerenuwanja va i rothuwele kaero i worangiya wengga, ko ma vamba i worangiya wengi. <sup>12</sup> Thela ele ghareghare Loi ne i vatabowe na Loi ghaghareghare i laghiye moliwe; ko thela ma Loi ghaghareghare inawe, othembe seiwo moli ele ghareghare, Loi ne i worangi-vaowe. <sup>13</sup> Lo righe iya ya utu na mbe ya goghaimbake enge wengi, kaiwae thi ghaghayawo, ko iyemaenge ma thi ghewovaidi, na thi vandene, ko iyemaenge ma

thi lonwe wagiya na thi ghareghare. <sup>14</sup> Thiyake wengi, Aiseya, Loi ghalingae gharautu ghalingae i tabo na emunjoru, iya injake,

Mbe hu vandevandena, ko iyemaenge ma hu ghareghare, mbe hu ghaghayawo, ko iyemaenge ma hu ghewovaidi.

<sup>15</sup> Kaiwae gharigharike thiyake gharenji i vurigheghe, thi woviya yanawanji, na thi kikimare kaiwae thi bote-wo gathuwathuwa.

Thi vakatha ngoreiye mbala ma thi thuwe e maranji, ma thi lonwe e yanawanji o thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.” †

<sup>16</sup> “Ko ghemi, i thovuye moli kaiwae marami i manjamanjala na yanawami i bowotu. <sup>17</sup> Ya dage emunjoru e ghemi, Loi ghalingae gharautungi na gharighari thi ghambugha Loi ghathanavu va nuwanjiya moli thi thuwe budakaiya kaero hu thuwe na thi lonwe bu-dakaiya kaero hu lonwe, ko mava valikaiwanji.”

### Jisas i vamanjamanjala rayathu weiwo ghagoghaimba

(Mak 4:13-20; Luk 8:11-15)

<sup>18</sup> “Wo hu vandene ya vamanjamanjala rayathu weiwo ghagoghaimba na hu lonwe. <sup>19</sup> Mbanja lolo regha i lonweya Loi le ghamba mbaro utuniye na ma i ghareghare gharumwaru, Seitan ne i mena na i mbana budakai va thi kabu e ghareko. Weiwoke iyake iyava vethi unja e kamwathima mara. <sup>20</sup> Weiwoke iyava vethi unja e thelauma ele varivarima, thiyake ngoreiye gharighari thi lonweya utu thovuye na e mbanako iyako thi wo utuko iyako weiye lenji warari, <sup>21</sup> ko iyemaenge ma thi renuwanja kaiwae na mbe mbanja ubotu enge i yaku kaiwae watheliliye ma i nja bode. Mbanja thi vaidiya vuyowo o gharighari vavana thi vakathangi na thi vaidiya viri utuko thovuye kaiwae, e mbanako iyako kaero thi dobu. <sup>22</sup> Weiwoke iyava vethi unja ngora nanama raraithari inanjiwe, thiyake ngoranjiya gharighari thi lonweya utu thovuye ko iyemaenge yambaneke renuwananiye i vagaghala nuwanji na nuwanjiko i ghangu weya gogomwau na nuwanjiya lemoyo, iyake kaiwae, mane thi mbuthu na thi rau. <sup>23</sup> Weiwoke iyava vethi unja e thelauma thovuye, thiyake ngoranjiya gharighari thi lonweya utu thovuye na thi ghareghare ngoronga gharumwaru; thi rau, vavana uneune voghithanari (100), vavana voghiyewona (60) na vavana voghiyeto (30).”

### Goghaimba nana raithari kaiwae

<sup>24</sup> Jisas mbowo i utunava goghaimba regha wengi, inja, “Loi le ghamba mbaro ngoreiye iyake. Amala regha i yathu wit mbombouye thovuthovuye ele uma. <sup>25</sup> Gougou regha gharighariko va thiya ghena amba amalama ghathighiya i mena i ru e umama tine na i yathu nana raithari mbombouye e witima tinenji na i wa. <sup>26</sup> Mbanja witima i mbuthu na kaero i woraweya le rau righe, nanama raraithari kaero thi yomarava.”

† 13:15 Ais 6:9-10

<sup>27</sup> “Amalama le rakakaiwo thi menawe na thiŋa, ‘Amalana, va u yathu wit mbombouye thovuye e len umako tine, na nanako raraithari aŋga thi mena?’”

<sup>28</sup> “I dage wenŋi, iŋa ‘Wothighiya regha nuwaiya i vakatha thari e ghino iya i vakatha iyana.’ Rakakaiwoma thi vaito thiŋa, ‘Thare nuwaniya ghime wo wa na vo mutuyathu?’”

<sup>29</sup> “Iŋa, ‘Thava, kaiwae mbaŋa ne vou muta nanana raraithari ne hu therivairithavwi weiye witina.’”

<sup>30</sup> “Wo thi mbuthu na regha weiye witina gheghada mbaŋa witina ne i mweghe na ra vughi. Ne e mbaŋako iyako ya dage wenŋiya ravathevatheko, ‘Hu mutukaiya nanana raraithari na hu yavathangŋi, tene ra ŋambunŋi, ko amba hu mbana witina na hu vathe e ghanŋolona.’”

### Masited mbouye ghagoghaimba

(Mak 4:30-32; Luk 13:18-19)

<sup>31</sup> Jisas mbowo i utuŋava goghaimba regha wenŋi, iŋa, “Loi le ghamba mbaro ŋgoreiya umbwa regha idae masited mbouye †, amala regha va i wo na i wok-abu ele uma tine. <sup>32</sup> Mbouyeke iyake weiwoke wolaghiye mbombounji nasiyeninji moli. Ko mbaŋa i mbuthu na laghiye, i kivwalanŋiya bigibigiko wolaghiye e umako tine. I tabo na umbwa regha na make wolaghiye thi mena thi vakatha unyinji e yanŋayanŋako.”

### Isit ghagoghaimba

(Luk 13:20-21)

<sup>33</sup> Jisas mbowo i utuŋava goghaimba regha wenŋi, iŋa, “Loi le ghamba mbaro ŋgoreiya isit. Wevo eunda i thiŋ mbe nasiye enŋe na i basi weiye pwalawa, uye vvarato, isitiko i kaiwo na i ruva e pwalawako laghiye tine.”

### Buda kaiwae Jisas i goghaimba

(Mak 4:10-12; Luk 8:9-10)

<sup>34</sup> Jisas i goghaimba mbaŋa me utuŋa bigibigike wolaghiye thiyake wenŋiya gharighari. Mava te i reŋava e kamwathi regha na i utuŋa bigi regha wenŋi mbe goghaimbaenŋe. <sup>35</sup> Iyake i vaemunjoruŋa ŋgoronŋa Loi ghalinŋae gharautu va iŋa ne i yomara, iya iŋake:

Ne ya utu mbene ya goghaimbaenŋe, mbe goghaimbaenŋe ne ya woranŋiya wenŋi the bigiya i rothuwele mbaŋa va i vakatha yambaneke na ghaghada noroke.

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### Jisas i vamanjamanjalaŋa nana raithari ghagoghaimba

<sup>36</sup> Jisas i itetenŋiya wabwima na i ru e ŋgolo tine. Gharaghambu thi menawe na thiŋa, “U vamanjamanjalaŋa weime nanama raraithari i mbuthu e umama tine ghagoghaimba.”

† Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninŋa ghaminae thovuye, ŋgoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi. †† 13:35 Sam 78:2

<sup>37</sup> I gonjogha wenŋi iŋa, “Loloko iya i yathu witiko mbombouye thovuye iye Lolo Nariye. <sup>38</sup> Uma iye yambaneke, na weiwo thovuye thiye Loi le ghamba mbaro gharighariye. Nana raraithari thiye Seitan le gharighariŋgi, <sup>39</sup> na loloko iya nuwaiya i vakatha thariko, iya i kabu nanako raraithari iye Seitan. Vathe ghambaŋa iye mbaŋa le ghambako, na ravathevathe thiye nyao thovuthovuye.”

<sup>40</sup> “Kaiwae thi muta nana raraithari na thi ŋambu e ndighe, nevole ŋgoreiya iyako mbaŋa ne ele ghambako. <sup>41</sup> Lolo Nariye ne i variyenŋiya le nyao thovuthovuye na thi mutuyathunŋiya thavala thi vakathangiya gharighari vavana na thi vakatha thari na thanavu raraithari gharavakathangŋi. Taulaghinŋigiko ne thi mutuyathunŋi ele ghamba mbaro tine. <sup>42</sup> Ne thi bigiyathuruwongŋi e ndighe laghiye moli une na vethi randa na thi righimbiye ninjinji. <sup>43</sup> Amba thavala ghanjithanavu i thovuye, manjamanjalawanji ne ŋgoreiya varae manjamanjalawae Ramanji ele ghamba mbaro tine. Thong e yanayanawami hu vandenŋe ghalinŋanguke.”

### Bigibigi thovuthovuye thi wole e uma tine ghagoghaimba

<sup>44</sup> “Loi le ghamba mbaro ŋgoreiya gogomwau thovuye thi wole e uma tine na thi mareitete. Amala regha i vaidi na mbowo i wolenjoghava. Weiye le warari laghiye moli gogomwauko iyako kaiwae, amba i wa na ve vakunenŋa le bigibigiko wolaghiye, i mbana mani na i vamodo umakowe.”

### Ngile thovuye moli ghagoghaimba

<sup>45</sup> “Loi le ghamba mbaro tembe ŋgoreiyeva iyake. Bigibigi gharakune regha i tamwenŋiya ngile thovuye moli. <sup>46</sup> Mbaŋa regha i vaidiya regha, i thovuye moli na modae i laghiye moli, amba i wa, ve vakunenŋanŋiya le bigibigiko wolaghiye na i vamodo ngileko iyako.”

### Ghina ghagoghaimba

<sup>47</sup> “Loi le ghamba mbaro tembe ŋgoreiyeva ghina thi lirawe e njighiko tine, na thi wo borogi tomethi.

<sup>48</sup> Mbaŋa i riyevanjara, thi momodivorenŋa e njighiko ghadidiye, thiya yaku amba thi ghatha. Borogi thovuthovuye thi mbaninŋi e kwaekwae na raraithari thi bigiyathu. <sup>49</sup> Nevole ŋgoreiyako mbaŋa ne ele ghambako. Nyao thovuthovuye ne thi rakamena na thi ghatha ranŋiyangiya raraithari thovuthovuyeko e tinenji, <sup>50</sup> na thi bigiyathuruwongŋi e ndighe laghiye moli une na vethi randa na thi righimbiye ninjinji.”

### Vavaghare togha na vavaghare teuye

<sup>51</sup> Jisas i vaitonŋi, iŋa “Thare nuwami i manjamanjala bigibigike thiyake kaiwanji?” Thiŋa, “Ngoreiye.”

<sup>52</sup> I dage wenŋi, iŋa “Iya kaiwae mbaro gharavavaghare, iya thiye kaero thi tabo na Loi le ghamba mbaro gharaghambunŋi, thiye ŋgoranjiya ŋgolo



tanuwagae i bigirangiya bigibigi totogha na teteuye ele woluwolu tine na i bigirawe eto."

**Nasaret gharighariniye thi botewo Jisas**  
(Mak 6:1-6; Luk 4:16-30)

<sup>53</sup> Mbanja Jisas i utuvaongiya goghaimbangike thiyake amba i iteta ghembako iyako. <sup>54</sup> I njogha e ghambae na i vavaghare e lenji ngolo kururu tine. Gharenji i yo le vavaghareko kaiwae na thiŋa, "Le ghareghareko anga i mena? Ngoronga na valikaiwae i vakatha vakathangike ghamba rotaele thiyake?" <sup>55</sup> "Mbema kapentama nariya iyako, ae? Tinaya Meri, ae? Oghaghaengiya Jemes, Josep, Saimon na Judas. <sup>56</sup> Oloulouye mbe ra yaku gheke weindangi, ngoreiye ae? Anga mendava i wo le ghareghareko na le vurighegheko?" <sup>57</sup> Iya kaiwae gharenji i gaithiwana na thi botewoyathu.

Jisas i dage wengi, iŋa "Gharighari thi yawwatatawana Loi ghaliŋae gharautu e ghembaghembako wolaghiye, ko ghambae gharighariniye na le bodaboda ma thi yawwatatawana."

<sup>58</sup> Ma i vakatha vakatha ghamba rotaele lemoyo gheko kaiwae ma thi lojweghathi.

**Thi kitena Jon Rabapitaiso numwe**  
(Mak 6:14-29; Luk 9:7-9)

**14** E mbanjako iyako, Herod, iye Galili gharambarombaro i lojweya Jisas le vakatha utuutuniye. <sup>2</sup> I dage wengiye le rakakaiwo e raberabe iŋa, "Loloko iyako mbema emunjoru Jon Rabapitaiso, i thuweiru na tembe e yawayawaliyeva. Iya kaiwae valikaiwae i vakathangiya vakatha ghamba rotaele ngoranjijyako."

<sup>3</sup> Kaiwae Herod va i viwe ghagha Pilip levo Herodiyas na i ghe weiye, Jon vambe i vathivalaŋa wevara, iŋa, "Ghanda Mbaro ma i vatomwe e ghen na u wangwa Herodiyas!" Iyako kaiwae, Herod va iŋa na thi yalawe Jon, thi ngari na thi woruwo e thiyoy. <sup>5</sup> Herod va nuwaiya iŋa na Jon i mare, ko va i mararungiya Jiu kaiwae va thiŋa Jon iye Loi ghaliŋae gharautu.

<sup>6</sup> Mbanja Herod i vakatha le viri gharenuwanakiki ghaninganiye, Herodiyas yawarumbuye i thari wabwiko e maranji, i vakatha Herod i warari laghiye, <sup>7</sup> na i tholo e maranji iŋa, "Ya dagerawe e maran, the bigiya ne u nanjo e ghino ne ya wovenge." <sup>8</sup> Ngoreiya tinae me le worangiyawe, i dage weya Herod iŋa, "E mbanjake iyake u woraweya Jon Rabapitaiso umbaliye e gaeba tine na u wovengoma." <sup>9</sup> Kinjima nuwae i thari, ko kaiwae kaero me tholo na i dagerawe le valigiyagiyako e maranji, iŋa na thi vakatha ngoreiya wevoko le renuwanja. <sup>10</sup> I varyengiye le rakakaiwo na vethi kitena Jon numwe e thiyoy tine. <sup>11</sup> Thi thinimena umbaliye e gaeba na thi thinigiya weya wevoma na i yothin weya tinae. <sup>12</sup> Jon gharaghambu thi rakamena thi wo Jon riwae na thi wobeku; amba thi wa vethi utugiya utuniye weya Jisas.

**Jisas i vaghaningiya wabwi laghiye paeb tausand**  
(Mak 6:30-44; Luk 9:10-17; Jon 6:1-14)

<sup>13</sup> Mbanja Jisas i lojweya Jon utuutuniye, i tha e wangga ghamberegha na i iteta ghembako iyako, i wa e valivanga ma gharighariniye. Gharighari thi lojweya toto Jisas kaero me wa, thi rakaitetengiye ghambaghambanji, thi longga e gheghenji na thi rakareghambawe. <sup>14</sup> Jisas i nja e wangama na mbanja i thuweya wabwiko laghiye, ghare i viri laghiye moli kaiwanji na i thawarangiya lenji ghambweghambwerangi.

<sup>15</sup> Mbanja vama yeghiyeghiye, gharaghambu thi rakamenawe na thi dagewe, thiŋa, "Vanatherowoke, na kaero yeghiyeghiye moli. U varyengiye gharigharina na tembe thiye vethi vamodo ghanji e ghembaghemba."

<sup>16</sup> Jisas iŋa, "Thava thi raka. Ghemi hu giya ghaninga wengi na thi ghan."

<sup>17</sup> Thi dagewe, thiŋa, "Bredima mbe mbumbulima enge na borogi umboiwo ina weime."

<sup>18</sup> Iŋa, "Hu bigimena gheke." <sup>19</sup> I dage wengiye gharighariko na thiya yaku e nanako wwatavwata, amba i mbanja bredima mbumbulimama na borogima umboiwo, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya bredima, i giya wengiye gharaghambuma na thi giya wengiye gharigharima.

<sup>20</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbanja ghaningama vangovanjoghiye na thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo. <sup>21</sup> Iya vara taulaghiko va thiya ghaningako ghimoghimoru lenji ghanaghanagha paeb tausand na wanakau na gamagai e wwatanjiva.

**Jisas i longga e njighi vwatae**  
(Mak 6:45; Jon 6:15-21)

<sup>22</sup> Amba Jisas i dage wengiye gharaghambu na thi vakatha e wangama thi viva e ghamwae Galili Njighiniye ele valivanga regha, na i varyengiye gharighari thi rakanjogha e ghambanji. <sup>23</sup> I varyengiye gharighari na e ghereiye ghamberegha i voro e ou ghadidiye na i nangowe. Vama i gou na Jisas ina gheko ghamberegha; <sup>24</sup> na e mbanjako iyako wangama vama ina eto na bagodu i vauneunenja kaiwae thi womana i ghemba ndewendeweko marae.

<sup>25</sup> Ighiviya rakaraka Jisas i longga e njighi vwatae i mena wengiye gharaghambu. <sup>26</sup> Mbanja thi thuweya i longga e njighiko vwatae thi mararu laghiye moli. Thiŋava, "Kaka!" na thi yaro weiye lenji mararu laghiye. <sup>27</sup> Jisas i dage wengi e mbanjako iyako, iŋa, "Tha huya mararu! Ghino! Ghino!"

<sup>28</sup> Amba Pita i dagewe, iŋa, "Amalana, thonjo emunjoru ghen, u dage na ya nja ya longga ghaona e ghen."

<sup>29</sup> Jisas i gonjoghawe, iŋa, "U mena!" Pita i ghaenja na i longga ghemba Jisas e njighiko vwatae. <sup>30</sup> Ko mbanja i thuweya ndewendeweko le vurigheghe i mararu na

mbalama i munja amba i goyawaru, inja, "Amalana! U thalavungo!"

<sup>31</sup> E mbanako iyako Jisas i tagavamomoya nimanima e iyalawe, i vikiki amba i dagewe, inja, "Len lonweghathi i nasiye. Buda kaiwae mo numoghegheiwo?"

<sup>32</sup> Vambe thenjighewoko vara thi vana e wangama na ndewendewema i mare. <sup>33</sup> Amba gharaghambuko e wangako thi kururu weya Jisas na thiya, "Mbema emunjoru Loi Nariya ghen!"

### Jisas i thawariya ghambweghambwera Genesaret

(Mak 6:53-56)

<sup>34</sup> Thi golawa Galili Njighiniye e ghereiye na thi mena thi goru Genesaret. <sup>35</sup> Gharighari thi thuwe na thi ghareghare amalaghiniye Jisas, amba thi variya toto e ghembaghamba e valivangako iyako na thi bigime-nanggiya ghambweghambwera. <sup>36</sup> Thi nangowe na thonggo i vatomwe, ghambweghambwerako ma thi vighathi enge ghakwamako mbothiye, na taulaghiko iyava thi vighathiko riwanji i thovuye.

### Budakai i vambighiyainda

(Mak 7:1-23)

**15** Parisi na mbaro gharavavaghare vavana thi ri Jerusalem, thi wa weya Jisas na thi vaito, thiya <sup>2</sup> "Buda kaiwae ghaniraghambuke ma thi ghambugha budakaiya orumburumbunda va thi valawe weinda? Kaiwae mbanja thi ghaninga ma thi thavwiya nimanimanji, ngoreiya la kururu le woranggiya weinda."

<sup>3</sup> Jisas i gonjogha wengi inja, "Na ghemi buda kaiwae ma hu ghambugha budakaiya Loi va i dage weinda na ra vakatha ngoreiye, ko mbe hu ghambu enge mbe ghemi ghamithanavu? <sup>4</sup> Kaiwae Loi inja, 'Mbe hu yawwatata wananggiya rama na tina.' <sup>†</sup> Na tembe injava, 'Thela i utuvathari ramae na tinae wengi, thi tagavamarere.' <sup>5</sup> Ko iyemaenge ghemi lemi vavaghare ngoreiyake: hunja thonggo lolo le bigibigi lemoyo valikawaiye i thalavunggiya tinae na ramae, ko mbe i thovuye enge thonggo ma i giya wengi na ma i yawwatata wananggi. Na tembe hunjava valikawaiye ne i dage wengi na inja, 'Bigibigi mendava ya bigirawe kaiwami, kaero mendava ya dagerawe Loi kaiwae, mane ya giya wenga.' <sup>6</sup> Hu utu ngoreiyako kaero hu kiwala Loi le mbaro na mbe hu goruwenge lemi vavagharena iya i mena wenggiya o rumburumbumina. <sup>7</sup> Taukwana ghemi! Aiseya, Loi ghalinae gharautu, va i utunja emunjoru, ghemi utunimi: <sup>8</sup> Loi inja,

Gharigharike thiyake e ghaenjike njimwae thi yawwatata wanango, ko gharenjiko i bwagabwaga moli e ghino.

<sup>9</sup> Lenji kururu wengo ngoreiya bigi bwabwaga, thi vavagharena gharighari lenji renuwana na thiya Loi le mbaro." <sup>††</sup>

<sup>10</sup> Jisas i kula vathavathanggiya gharighari na i dage wengi, inja, "Hu vandenengo na nuwamina i rumwaru.

<sup>11</sup> Budakai i ru e ghaendake ma i vambighiyainda, ko

budakai i ranggima e ghaendake, iyake i vambighiyainda."

<sup>12</sup> Gharaghambu thi menawe na thiya, "Thare u ghareghare, Parisi gharenji me gaithi len utuna kaiwae?"

<sup>13</sup> Jisas i gonjogha wengi inja, "Bigibigike wolaghiye iya Bwebwe e buruburu ma va i kabungi ne thi mutuyathungi. <sup>14</sup> Tha hu renuwana kaiwanji! Thiye ngoranjiya gharighari maranji i kwaghe na thi mando na thi viva wenggiya ghanjiune vavana. Thonggo lolo regha marae i kwaghe i viva weya tembe marae i kwagheva, mbene thenjighewoko vara thi dobu e goga."

<sup>15</sup> Pita i dagewe, inja, "U vamanjamanjalana goghaimbake iyake weime."

<sup>16</sup> Jisas i dage wengi, inja, "Ko woraghambuke ghemi nuwami mbe ma i manjamanjalava? <sup>17</sup> Ma hu ghareghare? Budakai i ru e ghaendake i nja e ngamoinda na ve ranggi ele kamwathi. <sup>18</sup> Ko budakai i ranggima e ghaendake i mena e gharenda. Iyake i vambighiyainda. <sup>19</sup> Kaiwae i ranggima e gharenda ngoranji: renuwana rarathari, gabo, yathima, dubwara, kaivi, utu kwanikwan na ra liya ghandau ghautu. <sup>20</sup> Thiyake thi vambighiyainda, ko ma ra thavwiya nimanda na ra ghaninga ma i vambighiyainda."

### Tinan Kenani le lonweghathi

(Mak 7:24-30)

<sup>21</sup> Jisas i iteta ghembako iyako na i wa Taiya na Saidon e lenji valivanga. <sup>22</sup> Kenani wevoniye eunda, i yaku e valivangako iyako, i mena weya Jisas. I kulakula, inja, "Amalana, Deivid Rumbuye, gharen i njawengo! Nyao raithari ina weya yawarumbunguno, i vakatha na i viri laghiye."

<sup>23</sup> Ko Jisas ma va i ndegonjogha mun. Gharaghambu thi mena evasiwae na thi nango vurigheghewe, thiya, "U variyeyathu wevoko, kaiwae i kulakula reghamba weinda."

<sup>24</sup> Jisas inja, "Loi va i variyengo mbe wabwi Isirel enge kaiwanji. Thiye ngoranjiya sip ma e ghanjiranjimbunjimbu."

<sup>25</sup> Elako i mena i ronja e gheghe vuvuye e ghamwae na inja, "Amalana, u thalavungo."

<sup>26</sup> I gonjoghawe, inja, "Ma valikawaiye ra wo gamagai ghanji na ra wokiyathu wenggiya mbughambugha. Mb-wata ma valikawaiye ya thalavunge."

<sup>27</sup> Elama inja, "Ngoreiye amalana. Ko iyemaenge mbughambugha thi ghana ghaninga murimuriye thi dobu tanuwaganji ele ghamba ghaninga raberabe. Iya kaiwae valikawaiye u thalavungo."

<sup>28</sup> Amba Jisas inja, "Elana, len lonweghathina i laghiye. Kaero ngoreiya len renuwana." E mbanako iyako yawarumbuyema riwae i thovuye.

### Jisas i thawaringgiya gharighari lemoyo

<sup>29</sup> Jisas i iteta ghembako iyako na i ngalai Galili Njighiniye ghadidiye. I voro e ou vwatae na i yaku.

<sup>30</sup> Wabwi laghiye thi rakamenawe, thi bigimenanggiya ghambweghambwera, thiye thi kuvokuvo, maranji i

† 15:4 Raj 20:12; 21:17; Mba 5:16; Liv 20:9 †† 15:9 Ais 29:13

kwaghe, ghenji na nimanji i thari, thiye ma e ghalighalihanji na vavanava. Thi bigirawengi Jisas e ghamwae na i thawaringi. <sup>31</sup> Gharigharima gharenji i yo laghiye kaiwae thi thuweya ghalihanjima i thari kaero thi utu, ghenji na nimanji i thari riwanji i thovuye, kuvokuvo thi longa wagiyawe na maranji i kwaghe kaero thi thuwe. Iya kaiwae thi tarawenja Isirel lenji Loi.

### Jisas i vaghaningiya gharighari po tausan (Mak 8:1-10)

<sup>32</sup> Jisas i kula vathangiya gharaghambu, amba inja, "Gharengu i viri gharigharike thiyake kaiwanji, kaiwae mbanja mbanjato kaero ra yaku weindangi na kaero ma e ghanji. Ma nuwanguiya ya variyenjoghangi mbe ngamongamoinji enge, ne iwaenge ghare thavwathavwavo i nja wengi e kamwathi mborowa."

<sup>33</sup> Gharaghambu thi vaito thiya, "Vanatherowoke; angane ra vaidiya ghaninga i ghanagha na ra vaghaningiya wabwike laghiye?"

<sup>34</sup> Jisas i vaitongi, inja, "Bred mbumbuviye na wenga?" Thiya, "Mbumbupiri na borogi nanasiye umboviye."

<sup>35</sup> I dage wengiya wabwima na thiya yaku e thelauko vwatae, <sup>36</sup> amba i mbana bredima mbumbupirima na borogima, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma na thiye thi giya wengiya wabwima. <sup>37</sup> Taulaghiko thiya ghaninga na valikaiwanji. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mban vanjarangiya nambonambo ngamwapiri. <sup>38</sup> E ghaningako iyako tine ghimoghimoru lenji ghanaghanagha po tausan, ko wanakau na gamagai ma va thi vaonangi. <sup>39</sup> Amba Jisas i variyengi na thi raka. Amalaghiniye i tha e wanja na i wa Magadan ele valivanja.

### Parisi nuwanjiya Jisas le vakatha (Mak 8:11-13; Luk 12:54-56)

**16** Parisi na Sadusi vavana thi mena weya Jisas na nuwanjiya thi mando. Amba thi dagewe thiya, "Wo u vakatha vakatha ghamba rotale regha na mbala i vaemunjoruna emunjoru Loi le vurigheghe ina e ghen."

<sup>2</sup> Jisas i gonjogha wengi inja, "Mbanja varaeko ve ronja, kaero huja, 'Evole mara thovuye kaiwae buruburuko i soro,' <sup>3</sup> na mbanjambanja moli huja, 'Noroke i uye kaiwae buruburuko i soro na i bwedi.' Valikaiwae mbema hu thuwenge buruburuko ghayamoyamo kaero hu ghareghare budakai ne i yomara, ko iye-maenge ma valikaiwami hu vamanjamanjalana budakai thi yoyomara e mbanjake iyake. <sup>4</sup> Ghemi thake iyake rarithari ghemi, na hu roiteta Loi ghatanavu. Nuwamiya ya vakatha nono ghamba rotale kaiwami. Ko mane ya vakatha nono regha kaiwami. Nono ghamba rotale mbe iyaenge Loi ne i giya wenga, iya-va i vakatha weya Jona." Jisas i itetenangi na i wa.

### Jisas i utu vavurigheghe wengi gharaghambu Parisi na Sadusi lenji vavaghare kaiwae (Mak 8:14-21)

<sup>5</sup> Vama inanzi valimbwa, ko gharaghambu va thi renuwanja vaghalawe, ma va thi bigiya bred. <sup>6</sup> Jisas i dage wengi inja, "Hu njimbukiki wagiyawe! Hu njimbukiki wagiyawenga Parisi na Sadusi lenji isit kaiwae."

<sup>7</sup> Gharaghambu thi veutu wengi, thiya, "Menja ngoraiyako kaiwae ma mara ndewo mun bred."

<sup>8</sup> Jisas vama i ghareghareya lenji utuko amba i dage wengi, inja, "Lemi lonweghathina ma i laghiye! Buda kaiwae hu veutu wenga bred kaiwae? <sup>9</sup> Ko nuwamina mamba i rumwaru? Thare hu renuwanakiki bredima mbumbulima, va ya njiviyaviya na ghimoghimoru paeb tausan thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? <sup>10</sup> Na thare hu renuwanakikiya bredima mbumbupirima, va ya njiviyaviya na po tausan ghimoghimoru thi ghan, na thi ghanivarengi e nambonambo ngamwaviye hu mbanivanjarangi? <sup>11</sup> Ngorongaenge na ma nuwamina i rumwaruna, ghino ma, ma utuutu wenga bred kaiwae? Hu njimbukikingi Parisi na Sadusi lenji isit kaiwae!"

<sup>12</sup> Gharaghambu ambama nuwanji i rumwaru Jisas ma inja thi njimbukikingi bred ghaisit kaiwae, ko inja enge thi njimbukikingi Parisi na Sadusi lenji vavaghare kaiwae.

### Pita inja Jisas iye Mesaiya (Mak 8:27-30; Luk 9:18-21)

<sup>13</sup> Mbanja Jisas i wa Sisariya Pilipai ele valivanja amba i dage wengiya gharaghambu inja, "Gharighari thiya thela Lolo Nariye?"

<sup>14</sup> Thi gonjoghawe, thiya, "Vavana thiya Jon Rabapitaiso, vavana thiya Ilaija, na vavana thiya Jeremaiya o Loi ghalijae gharautu regha."

<sup>15</sup> I vaitongi, inja, "Ko naka ghemi? Huja thela ghino?"

<sup>16</sup> Saimon Pita i gonjoghawe inja, "Ghen Kraiis ghen, Loi e yawayawaliye Nariye."

<sup>17</sup> Jisas inja, "Loi i mwaewo wenge, Saimon Jona nariye! Kaiwae renuwanana iyana ma i mena weya rameyambaneke regha, Bwebwe e buruburu i wovenge. <sup>18</sup> Ya dage wenge, ghen Pita, na e varike iyake vwatae ya vatada lo ekelesiya wabwi na Seitan le wabwi ma e lenji vurigheghe na ne thi kiwala. <sup>19</sup> Ya thinigiya Loi le ghamba mbaro gheki e ghen na e len vurigheghe. The vakatha ne u dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne u vatomwe e yambaneke Loi ne i vatomwe e buruburu."

<sup>20</sup> Amba i dage vavurigheghe wengiya gharaghambu na thava thi utugiya weya lolo regha na thiya iye Kraiis.

### Jisas i vagharengi le mare kaiwae (Mak 8:31-9:1; Luk 9:22-27)

<sup>21</sup> E mbanjako iyako Jisas i utukai vara wengiya gharaghambu inja, "Wo ya wa Jerusalem na randeviva, ravovowowo laghilaghiye na mbaro gharavavaghare

thi vakatha vuyowo laghiye e ghino. Ne thi vakathango na ya mare na mbanja theghetoninji e tine kaero ya thuweiruva."

<sup>22</sup> Pita i vangwa Jisas na mbe thiye enge amba i dagewe inja, "Amalana, Loi thava i vatomwe na ngor-eiye! Bigike iyake thava ne i yomara e ghen."

<sup>23</sup> Jisas i ndevaghile na i dage weya Pita, inja, "U mena e ghereinguke, Seitan! Ghen ngorana ghamba thalati-va e ghino, len renuwanana ma i reja Loi ele renuwanja, i reja gharighari e lenji renuwanja."

<sup>24</sup> Amba Jisas i dage wenggiya gharaghambu, inja, "Thongo thela nuwaiya i ghambungo, tembe gham-beregha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo na i ghambungo. <sup>25</sup> Iya kai-wae thela tembe ghamberegha nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, na thela ne i thivaghawa yawaliye ghino kaiwangu ne i vaidiya yawali memeghabananiye. <sup>26</sup> Ngoronga ghathovuye thongo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenge i thivaiya yawali memeghabananiye? Ne i wo budakai na i vamodanjogha yawaliyekowe? <sup>27</sup> Kai-wae Lolo Nariye ne i mena weye Ramae le vurigheghe, weiyanggiya le Nyao Thovuthovuye, na i vamoto lolo regha na regha ngoreiya le kaiwo. <sup>28</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wo ne thi thuweya Lolo Nariye i mena weye le mbaro e yambaneke amba muyai thi mare."

#### Jisas ghayamoyamo i ghenevaghaghile

(Mak 9:2-13; Luk 9:28-36)

**17** Mbanja theghewona e ghereiye Jisas i vangunggiya Pita, Jemes na ghaghae Jon, i viva wengi na thi voro e ou molao regha mbe thiye enge vara. <sup>2</sup> E maranji Jisas ghayamoyamo i ghenevaghile, ghamwae i ndalandala ngoreiye varae mara mbouye na ghakwama kakaleva na marambwelambwewawae. <sup>3</sup> Amba Mosese na Ilaija thi yomara na thi thuwengi e maranji thi utu weinji Jisas. <sup>4</sup> Pita i dagewe Jisas, inja, "Amalana, i thovuye inanda gheke! Thongo nuwaniya ne ya vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese, na ngolora Ilaija."

<sup>5</sup> Mbanja i utuutu ngalili marambwelambwewawae i ghavo tomunggi na Loi i dage e ngaliliko, inja, "Iyake Narungu valigharegharengu, i vakathango ya warari laghiye moli. Hu vandeje wagiya!"

<sup>6</sup> Mbanja gharaghambuko thenjighetoko thi lonjweya ghalighalighako thi mararu laghiye moli, thi dobu na ghamwanji i nja e thelauko vwatae. <sup>7</sup> Jisas i mena wengi i vighathinggi na inja, "Hu thuweiru, tha hu mararu!"

<sup>8</sup> Thi ghimara voro na ma thi vaidi enge Jisas gham-beregha.

<sup>9</sup> Jisas na gharaghambuma thenjighetoma thi njama e ouko, i dage vurigheghe wengi, inja, "Mbala hu ravunyivunyiya bigiko mohu thuwe e ouko vwatae. Ne hu utunja wenggiya gharighari thembanja Lolo Nariye ne le mare na le thuweiru e ghereiye."

<sup>10</sup> Amba gharaghambu thi vaito thiya, "Buda kaiwae mbaro gharavavagharengi thiya Ilaija ne i menakai amba muyai Mesaiya i mena?"

<sup>11</sup> Jisas i gonjogha wengi inja, "Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. <sup>12</sup> Ko iye-maenge, ya dage e ghemi, Ilaija kaero mendava i mena na mava thi ghareghare thela amalaghiniye, ko va thi vakatha thambo renuwanja nuwanjiya thi vakathawe. Tembene thi vakathava viri ngoreiyako e ghino, Lolo Nariye."

<sup>13</sup> Amba gharaghambu nuwanji i manjamanjala na thiya, "Ko ana me utuuta Jon Rabapitaio utuniye iya menjake, 'Ilaija kaero mendava i mena.'"

#### Jisas i thawariya thegha regha nyao raithari inawe

(Mak 9:14-29; Luk 9:37-43)

<sup>14</sup> Mbanja thi njogha wenggiya wabwima laghiye, amba amala regha i mena weya Jisas, i ronja e ghe vuvuye e ghamwae <sup>15</sup> na inja, "Amalana, u ghareviriri narunguko kaiwae, kaiwae umbaliye e ghagida na mbanja i ghanagha maramara thi ndeghathi na i dobu e ndighe une o e mbwa tine na i viri laghiye moli. <sup>16</sup> Ma vangumena wenggiya ghaniraghambuke, ko ma valikai-wanji methi thawari."

<sup>17</sup> Jisas inja, "Ghemi thake iyake ma e lemi lonjweghathi na ghamithanavu raraithari. Ngoronga mbanja le molamolao ne ya yaku weinguyanggiya ghem-i? Ngoronga mbanja le molamolao ne ya ghatanaghathingga? Hu vangumena wengo!" <sup>18</sup> Jisas i dage vurigheghe weya nyaoma raithari na i rangi weya theghama, na e mbanjako iyako riwae i thovuye.

<sup>19</sup> Amba gharaghambu mbe thiye enge thi menawe na thi vaito thiya, "Buda kaiwae ghime na me valikai-wame wo dagewe nyaoko raithari na i rangi?"

<sup>20</sup> Jisas i gonjogha wengi inja, "Kaiwae lemi lonjweghathina ma i laghiye. Ya dage emunjoru weng-ga, thongo e lemi lonjweghathi, othembe nasiye moli ngoreiya umbwama masitedima mbouye †, valikai-wami hu dage weya ouke iyake, 'U roiteta ghambana u wa gheko,' ne i vakatha ngoreiye. Thongo e lemi lonjweghathi ma bigi regha ne i vuyowo wengga. <sup>21</sup> Ko nyao raithari ngorako mane i rangi bwaga, mbene ra nanjo na ra ghatanaghathigha bada nanjoko kaiwae ambane ngoreiye."

#### Jisas mbowo i utunja le mare utuutuniye

(Mak 9:30-32; Luk 9:43b-45)

<sup>22</sup> Mbanja gharaghambu thi mevathavatha Galili amba Jisas i dage wengi, inja, "Mbanja nasiye thi vangu-raweya Lolo Nariye gharighari e nimanji, <sup>23</sup> na thi tagavamare, ko mbanja theghetoniyeye e tine kaero i thuweiruva." Gharaghambu va thi lonjweya iyako nuwanji i thari laghiye.

† Masitedke iyake gharighari thi kabu e lenji uma na thi vakai-wonja kaiwae i giya ghaningga ghaminae thovuye, ngoreiye thi vakai-wonja njighi. Iyake ma ndiya thi ghawi weye ghilethi.

### Ngolo Boboma ghatakis kaiwae

<sup>24</sup> Mbanja vama thi mena Kapenaom, Ngolo Boboma ghatakis gharamban thi mena thi vaito Pita, "Lemi Ravavagharena thare i vamodo takis Ngolo Boboma kaiwae?"

<sup>25</sup> Pita ija, "Ngoreiye."

Mbanja Pita ve ru e ngolo tine, Jisas i dagekaiwe ija, "Saimon, ngoronga len renuwaŋa? Mbanja yambaneke ghakiŋ thi mban takis, ngoronga thi mban wengiŋa onanarinj i gharighari ma lenji bodaboda wengi?"

<sup>26</sup> Pita ija, "Gharighari ma lenji bodaboda wengi."

Jisas ija, "Onanarinj mane thi vamodo takis. Tembe ngoreiyeve, ghino mbala mbe ma ya vamodova Bwebwe le ngolo ghatakis. <sup>27</sup> Ko ma nuwandaiya ra vakatha Ngolo Boboma ghatakis gharamban na gharenji i gaithi weinda, ma u wa enge e njighi na vo liyathu len thiyo. The borogiya u kosikai vara, u wo na u tate ghaena na u vaidiya mani, i ghanagha na ne valikaiwae ghen na ghino la takis Ngolo Boboma kaiwae. U mban na vo vamodowe."

### Thela idae i laghiye Loi ele ghamba mbaro tine

(Mak 9:33-37; Luk 9:46-48)

**18** Va e mbanjako iyako Jisas gharaghambu thi menawe na thi vaito thiŋa, "Thela idae i laghiye Loi ele ghamba mbaro tine?"

<sup>2</sup> I kula weya ngama nasiye regha na i ndeghati gharaghambu e tinenji, <sup>3</sup> amba ija, "Ya dage emunjoru e ghemi, thongo ma hu viva ghamithanavu na ngoramia ngama nasiye, mane vohu ru Loi ele ghamba mbaro tine. <sup>4</sup> Thela thongo ghathanavu i ghenenja ngoreiya ngamake iyake, iye idae i laghiye Loi ele ghamba mbaro tine. <sup>5</sup> Na thela thongo i kulavatha ngama regha ngora iyake e idanġu, ngoreiya i kulavathanġo."

### Tanathetha i vangwa lolo na i vakatha thari

(Mak 9:42-48)

<sup>6</sup> "Thongo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyaŋu e nambuwoke tine, lithiko iyako i laghiye. Ko iyemaenġe Loi ne i giya lolo regha ghalithi i laghiye moli thongo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinġo. <sup>7</sup> O, yambane! Yambaneke i thari kaiwae bigibigi lemoyo inanji e yambaneke i vakathanġiya gharighari thi vakatha thari. Emunjoru bigibigike thiyake thi yoyomara, ko loloko iya i vakathanġi na thi yoyomarako Loi ne i lithiwe laghiye moli."

<sup>8</sup> "Thongo gheghenina o nimanina i vakathanġe na u vakatha thari, u kiteniyathu. I thovuye enġe thongo ma e gheghen na nimaniman na u vaidiya yawali memeghabananiye. Thava nimanimanina theghewona na gheghenina theghewona thi wokiyaŋuruwoŋge e ndigheko iya i meghabanako e tine. <sup>9</sup> Na thongo maranina regha i vakathanġe na u vakatha thari, u vovavuthuyathu na u wokiyaŋu. I thovuye moli maran

mbe voghira enġe na u vaidiya yawali memeghabananiye, na thava maramaranina voghiwona thi wokiyaŋuruwoŋge Gehena, iya ndighe memeghabananiye e tine."

### Sip regha i ghawe utuniye

(Luk 15:1-7)

<sup>10</sup> "Hu njimbukikinga, tha hu njimbunjonanjonanġiya gamagai ngoreiye reghake iyake. Ya dage e ghemi lenji nyao thovuthovuye e buruburu, mbanjake wolaghiye thiya yaku Bwebwe e ghamwae e buruburu. <sup>11</sup> Lolo Nariya Ghino ya mena ya vamorunġiya gharighari thiya ghawe."

<sup>12</sup> "Ngoronga lemi renuwaŋa? Thonġo lolo regha ele sip hothanari na regha i ghawe, ne i vakatha budakai? Ne i itenġiya iyasiwo na umbosiwo e ou vwatae na i wa ve tamweya iya me ghaweko. <sup>13</sup> Ya dage emunjoru e ghemi, mbanja ne i vaidi, le warari i laghiye moli i kivwala le warari iyasiwo na umbosiwo kaiwanji iya ma thi ghaweko. <sup>14</sup> Tembe ngoreiyeve Ramami e buruburu ma le renuwaŋa ngoreiya nanasiyeke ngoranjijake regha i ghawe."

### U thalavu ghaghan i vakatha thari wenge

<sup>15</sup> "Thongo ghagha i vakatha thanavu raithari e ghen, u wawe na mbe themighewona enġe, na u woranġiya le tharina. Thongo i wovatha len utuna, kaero ghamwami vanaorava wein. <sup>16</sup> Ko thongo ma i wovatha ghalijana, u vangwa lolo reghava o theghewo, weinangi, mbala the bigibigi u woranġiyawe themighewoko o themigheto hu vaemunjoruŋa, iyake ngoreiya Mosese le Mbaro i woranġiya weinda. <sup>17</sup> Thongo ma i goru weya ghalijanji, u wa vo woranġiya wengiŋa ekelesiya, na thongo ma i wovatha ekelesiya lenji renuwaŋa, hu vakathawe ngoreiya iye lolo raithari o takis gharamban regha."

<sup>18</sup> "Ya dage emunjoru e ghemi, the vakatha ne hu dageten e yambaneke Loi ne i dageten e buruburu, na the vakatha ne hu vatomwe e yambaneke Loi ne i vatomwe e buruburu."

<sup>19</sup> "Mbowo ya dageva e ghemi, e yambaneke thongo themighewo lemi renuwaŋa regha na hu nanggo bigi regha kaiwae, Bwebwe e buruburu ne i vakatha kaiwami. <sup>20</sup> Kaiwae thongo themighewo o themigheto hu mevathavatha e idanġu, ghino mbe inanġuwe."

### Ra nuwoyathu ghandau le thari utuniye

<sup>21</sup> Amba Pita i mena weya Jisas na i vaito ija, "Amalana, thongo ghaghanġu i vakatha thari e ghino, mbanjaviye ne ya nuwoyathu le thariko? Mbe mbanjapiri enġe?"

<sup>22</sup> Jisas i gonjoghawe ija, "Thava mbe mbanjapiri enġe, mbanathanari na mbanjake wolaghiye."

<sup>23</sup> "Iya kaiwae Loi le ghamba mbaro ngora iyake: Kin regha va nuwaiya i tamweya le rakakaiwo ghanjighaga. <sup>24</sup> Mbanja i woraweya le tamweko righe, thi vanġu-

mena ghimoru reghawe, gheghaga i laghiye moli ngoreiya miliyon Kina. <sup>25</sup> Ma va valikawaiwa e i vamoto, ghagiyama ija na amalaghiniye, levo na le nganga na lenji bigibigiko wolaghiye, thi vavakunenanggi na thi tabo na rakakaiwobwaga, i mbana maniko na i vamoto gheghagakowe."

<sup>26</sup> "Rakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurighegheve ija, 'U ghatanaghathi na wo u roroghaga, tene ya vamo-onjoghavao.' <sup>27</sup> Ghagiyama i ghareviri kaiwae amba i rakayathu gheghagama na i dagewe ma tene i vamoto."

<sup>28</sup> "Ko mbanja rakakaiwoko iyako i rangi, i vaidiya mbe le valirakakaiwo reghava. Va i ghaga weya amalaghiniye, iya me rangima, ko mava i laghiye ngoreiya Kina ghiviyenge. I yalawe e numwe na ija, 'U vamoto manina va u ghagana wengo!'"

<sup>29</sup> "Le valirakakaiwoma i ronja e gheghe vuvuye e ghamwae na i nanjo vurighegheve ija, 'U ghatanaghathi na wo u roroghaga, tene ya vamo-onjoghavao.'"

<sup>30</sup> "Ko iyemaenge va i botewo na ija na thi vanjuruwo e thiyo gheghada i vamoto ghaghagako.

<sup>31</sup> Rakakaiwoma vavanava thi thuweya ghanjiuko le vakatha weya gheuko na nuwanji i thari laghiye kaiwae. Thi wa weya giyama na vethi utugiya bigibigiko wolaghiyewe."

<sup>32</sup> "Amba ghanjigiyama i kula ruwo rakaiwoma na ija, 'Ghen rakakaiwo raithara ghen. Ghanighagama wolaghiye e ghino kaero ya nuwoyathu ngoreiya me len nanjo ma e ghino. <sup>33</sup> Mbala gharen me nja weya ghanuna ngoreiya ghino, gharengu me njawenge.'

<sup>34</sup> Ghagiyama ghare i gaithi laghiye, i vanjugiya na ve yaku e thiyo gheghada i vamo-davao gheghagako."

<sup>35</sup> Jisas ija, "Bwebwe e buruburu ne i vakatha ngoreiyako wenja, taulaghina ghemi, thonjo ma hu numoyathungiya ghamunena lenji thari e gharemina."

### Jisas i utunja ghe na yawo utuniye

(Mak 10:1-12)

**19** Mbanja Jisas i utuvao utuutuke thiyake, i iteta Galili le valivanja na i wa Judiya ele valivanja, e Walaghita Joridan valivanja i vorovoro. <sup>2</sup> Wabwi laghiye thi rakambe na i thawaringiya ghambweghambwera e wabwiko iyako tine.

<sup>3</sup> Parisi vavana thi menawe na thi munjeva thi mando, thi vaito thiya, "Thare la mbaro i vatomwe na valikawaiwa lolo regha i yawo weiye levo na righe mbe amalaghiniye i ghareghare?"

<sup>4</sup> I gonjogha wengi ija, "Mbe hu vaona Buk Boboma ija ija, 'Va i rikowe Ravakavakatha i vakathangiya ghimoru na wevo.' <sup>15</sup> Tembe ijava, 'Iyake kaiwae ghimoru i itetengiya ramae na tinae, i tubwe weiye levo, na thenjighewoko ngoranjiya ririwo regha.' <sup>16</sup> Ma methi tabona gharighari thenjighewo, nandere. Kaero thi tabona ririwo regha. Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu."

† 19:4 Righ 1:27 †† 19:5 Righ 2:24

<sup>7</sup> Parisi mbowo thi vaitova, thiya, "Ghen mo utuna ngorana, buda kaiwae enge Mosese va i woraweya mbaro, thonjo ghimoru nuwaiya i botewo levo, wo i vakathakaiya botewo ghapeipa na i ligiya weya levo, amba muyai i variyeyathu." †

<sup>8</sup> Jisas i gonjogha wengi, ija "Mosese va i vatomweya yawo kaiwae gharemi i vurigheghe. Ko va i rikowe ma va ngoreiye. <sup>9</sup> Ya dage e ghemi, thonjo lolo regha i yawo weiye levo, othembe wevoko ma i yathima, na kaero i vanjuva wevo togha, amalaghiniye i yathima."

<sup>10</sup> Gharaghambu thi dagewe, thiya, "Thonjo ghe ghambaro ngoreiyako, i thovuye moli thava ra ghe."

<sup>11</sup> Jisas i dage wengi, "Lemi renuwajana iyena ma gharigharika taulaghi kaiwanji, ko mbe iyaenge thavala Loi kaero i giya wengi. <sup>12</sup> Gharighari vavana ma valikawaiwa thi ghe kaiwae vambe thi virighambi. Vavana ma thi ghe kaiwae gharighari thi vakathangi na ma valikaiwanji. Vavana ma thi ghe kaiwae tembe ghanjimberegha thi dagetengi Loi le ghamba mbaro kaiwae. Thela thonjo valikawaiwa i wo renuwajake iyake, amba i wo."

### Jisas ghare wengiya gamagai

(Mak 10:13-16; Luk 18:15-17)

<sup>13</sup> Gharighari vavana thi bigimenangiya gamagai weya Jisas, na i bigirawe nimanima wengi na i nanjo kaiwanji, ko iyemaenge gharaghambu thi naelimbiya wengiya gharighariko. <sup>14</sup> Jisas ija, "Hu vatomwengiya gamagai na thi rakamena wengo, thava hu dagetengi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena."

<sup>15</sup> I bigirawe nimanima e riwanji na i nanjo weya Ramae ghare wengi amba i iteta ghembako iyako.

### Ravwenyewenye regha i vaito Jisas

(Mak 10:17-31; Luk 18:18-30)

<sup>16</sup> Mbanja regha amala regha i mena weya Jisas na i vaito, ija, "Ravavaghare, thambo vakatha thovuye ne ya vakatha na ya vaidiya yawali memeghabananiye?"

<sup>17</sup> Jisas i dagewe, ija, "Buda kaiwae u vaitonjo thovuye kaiwae? Mbe lolo reghaenge vara iye i thovuye. Thonjo nuwaniya u vaidiya yawali memeghabananiye, u ghambungiya Loi le mbaro."

<sup>18</sup> Amalama i vaito, ija, "The mbarongi?" Jisas i gonjoghawe, ija, "Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, <sup>19</sup> u yawatata wanangiya rama na tina, † na u gharethovu weya ghanu ngoreiya u gharethovu e ghen."

<sup>20</sup> Amalama i dagewe, "Mbarongike wolaghiye thiyake kaero ya ghambuvaongi. Budakai mbowo i kwarava e ghino?"

<sup>21</sup> Jisas i dagewe, ija, "Thonjo nuwaniya u rumwaru moli, u wa vo vakunenangiya len bigibigina, u giya manina wengiya mbinyembinyengu; amba ne u vwenyewenye e buruburu, na u mena u ghambuongo."

‡ 19:7 Mba 24:1 †† 19:19 Ranj 20:12-16; Mba 5:16-20; Liv 19:18

<sup>22</sup> Mbanja i lonjweya utuko iyako, i wa weiye le nuwathari laghiye, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Jisas i dage wenjiya gharaghambu, inja, "Ya dage emunjoru e ghemi, ravwenyewwenye le ru ne i vuyowo Loi ele ghamba mbaro tine. <sup>24</sup> Mbowo ya dageva e ghemi, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya ravwenyewwenye le ru Loi ele ghamba mbaro tine."

<sup>25</sup> Mbanja gharaghambuko thi lonjweya iyake, gharenji i yo laghiye moli na thi vaito, thiya, "Thela enge ne i vaidiya vamoru?"

<sup>26</sup> Jisas i vonjimbughathinji na inja, "Iyake, gharighari ma valikaiwanji, ko Loi iye valikaiwae bigibigike wolaghiye."

<sup>27</sup> Pita i dagewe inja, "Wo u thuwe, wo itetenjiya bigibigike wolaghiye na wo ghambunge. Budakai ne ina gheko kaiwame?"

<sup>28</sup> Jisas i dage wenji inja, "Ya dage emunjoru e ghemi ne e yambane togha, mbanja Lolo Nariye ne i yaku ele ghamba yaku vwenyewwenye ghemi woraghambu themiyaworo na themighewona, ne hu yaku e ghamba yaku theyaworo na theghewo na hu mbaronjiya uu theyaworo na theghewo Isirel e tine. <sup>29</sup> Na thela i iteta le ngolo, oghaghae, oloulouye, ramae, tinae, le nganga, na le thelau idangu kaiwae, ne i vaidiya bigibigiko thiyako laghiye moli na e vwataeva, na i vaidiya yawali memeghabananiye. <sup>30</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva."

### Waen ghauma gharakakaiwo ghagoghaimba

**20** Loi le ghamba mbaro ngoreiyake. Amala regha, vambe mbanjambanja ma i rangi na i tamwenjiya gharighari, i nangongi na thi kaiwo ele waeniko ghanjiuma. <sup>2</sup> Amalama inja ne i vamodangi ngoreiya mbanja regha modae, silva gethira. Gharigharima lenji renuwana ngoreiye amba i variyenji waenima e ghauma tine.

<sup>3</sup> Mbanja ghalughawoghawo ngoreiya naen klok amalama mbowo i rangiva, i wa e ghamba maket. I vaidinjiya gharighari vavana thiya yaku bwaga ma e ghanjikaiwo, <sup>4</sup> i dage wenji, inja, "Ghemi ngoreiye, vou kaiwo elo waeniko ghanjiuma. Ne ya vamodo wagiya wenja ngoreiya renuwana inja na mane ya vakatha vathari wenja." <sup>5</sup> Kaero thi wa.

Ghararaghiye mboro na tiri klok i wa na tembe ve vakatha va ngoreiye. <sup>6</sup> Mbala vama i wo paeb klok, amalama mbowo i wava e ghamba maketima na ve vaidinjiya gharighari vavana thi ndendeghathi. I vaitongi inja, "Buda kaiwae huya ndeghathi ghena? Mbanjake laghiye mohuya ndebwagabwaga moli."

<sup>7</sup> Thi gonjoghawe, thiya, "Kaiwae ma lolo regha me giya kaiwo weime."

I dage wenji, "Hu wa na vou kaiwo elo waeniko ghanjiuma."

<sup>8</sup> Vama yeghiyeghiye moli amba umama tanuwagae i dage weya rakakaiwoko ghanjiranjimbunjimbu inja, "U kula wenjiya rakakaiwoko na u giya modanji. U

giyakai wenjiya ma kula reghambama na vo giyavun wenjiya ma kulakaingima."

<sup>9</sup> Thiye methi kaiwo reghambama, ngoreiya paeb klok ele valivanga, thi mena na i giya modanji ngoreiya mbanja regha modae, silva gethira iya. <sup>10</sup> Mbanja thiye-ma methi kaiwokaima thi mena, thi munjeva ne modanji i divoro, ko iyemaenge thi mban tembe ngoreiyeva mbanja regha modae, silva gethira iya lolo regha. <sup>11</sup> Mbanja thi mban modanji, thi liya umama tanuwagae ghautu, <sup>12</sup> thiya, "Gharigharika iya mo vangungike muyai, methi kaiwo mbanja ubotu moli na mo giya modanji mboromboro weimanji, ko iye-maenge ghime mo vaidiya vuyowo laghiye, mo vakatha mbanja regha ghakaiwo na wo ghatanjaghathigha varae le vurigheghe weime."

<sup>13</sup> Ko umama tanuwagae i dage weya ghanjiu regha inja, "Wou, ma ma vakatha vathari e ghen. Mo wararinja u kaiwo mbanja regha na modan silva gethira. <sup>14</sup> U mbanja modana na u wa. Nuwanguiya ya giya loloke iya ma vangureghambake modae mboromboro weiye ma giyana e ghen. <sup>15</sup> Ko ma valikaiwanju wombereghake ya vakatha lo manike ngoreiya lo renuwana? Ma valikaiwae u yamwanja kaiwae ghino ya mwaewo wenjiya gharighari."

<sup>16</sup> Iya kaiwae Jisas i govun, inja, "Thavala noroke thi viva ne thi rereghamba na thavala noroke thi rereghamba ne thi viva."

### Jisas i utunja le mare utuniye mbanatoniye

(Mak 10:32-34; Luk 18:31-34)

<sup>17</sup> Jisas i lonjalonga Jerusalem kaiwae, i vangungiya gharaghambu na mbe thiye enge na i layo utuutu wenji inja, <sup>18</sup> "Kaero ra lonjalonga Jerusalem kaiwae, na gheko ne thi vangugiya Lolo Nariye wenjiya ravowovowo laghilaghiye na mbaro gharavavaghare. Ne thi vakatha ghambaro na i mare, <sup>19</sup> na thi vangugiya wenjiya thiye ma Jiu gharighariniye na thi utuvathari kaiwae, thi yabibi na thi nge e kros vwatae. Ko mbanja ne theghetoniye e tine kaero i thuweiru na ma e yawayawaliyeva."

### Jemes na Jon tinanji i nanjo weya Jisas

#### lenji ghamba yaku kaiwae

(Mak 10:35-45)

<sup>20</sup> Amba Sebedi le ngangama thenjighewoma tinanji i mena weya Jisas weiyangi, i ronja e gheghe vuvuye e ghamwae na i nanjowe.

<sup>21</sup> Jisas i dagewe, inja, "Nuwanija budakai?"

Inja, "Nuwanguiya u dagerawe e ghino, mbanja ne inan e len ghamba mbaro tine, lo ngangake thenjighe-woke thiyake; regha ne i yaku e unena na regha e moina."

<sup>22</sup> Jisas i dage wenji, inja, "Ma hu ghareghare, hu nanjo weya budakai. Valikaiwami ne hu mun e virike ghakom iya ghino ne ya munikewe?"

Thi gonjoghawe, thiya, "Ngoreiye, valikaiwame enge."

<sup>23</sup> I dage wengi, ija, "Emunjoru, tene hu mun e wokomuke, ko ma valikaiwangu yanja thela i yaku e unenguke na thela e moinguke. Ghamba yakuke thiyake Bwebwe va i vivatharawe, thavala i tuthingji kaiwanji."

<sup>24</sup> Mbanja gharaghambuma theyaworoma thi lonweya iyake gharenji i gaithiwananggiya ghewoko na ghaghae. <sup>25</sup> Jisas i kula vathangi, mbema taulaghiko vara na ija, "Kaero hu ghareghare, thiye ma Jiu lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i varinjonangi. <sup>26</sup> Ko ghemi, thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>27</sup> Thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga, <sup>28</sup> ngoreiya Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji na i vatomwe yawaliye i vamodonjoghangji e lenji thari tine."

### Jisas i thawariya gharighari thenjighewo maranji i kwaghe

(Mak 10:46-52; Luk 18:35-43)

<sup>29</sup> Mbanja Jisas na gharaghambu thi iteta Jeriko, wabwi laghiye thi rakareghamba wengi. <sup>30</sup> E mbanako iyako, gharighari thenjighewo, maranji i kwaghe, thi yaku e kamwathiko ghadidiye. Mbanja thi lonweya Jisas i mena na ma i vaitetengi, thi kula thiya, "Amalana, Deivid Rumbuye, gharen i nja weime."

<sup>31</sup> Wabwima thi naevwanangi na thi dage wengi thi rokubaro. Ko iyemaenge thi kula na ghalinangi ma laghiye enge, "Amalana, Deivid Rumbuye, gharen i nja weime."

<sup>32</sup> Jisas i ndeghathi na i kula wengi ija, "Nuwamiya ya vakatha budakai kaiwami?"

<sup>33</sup> Thi gonjoghawe, thiya, "Amalana, nuwameiya u vakatha maramameke thi thovuye na kaero wo thuweva."

<sup>34</sup> Jisas ghare i nja wengi na i vighathigha maramaranji. E mbanako iyako kaero thi thuweva na thi ghambu.

### Jisas i ru Jerusalem

(Mak 11:1-11; Luk 19:28-40; Jon 12:12-19)

**21** Jisas na gharaghambu vama thi vurithaiya Jerusalem, thi mena Betepage, Olivi ghanji Ou ghembaniye regha; amba i varyenggiya gharaghambu thenjighewo e ghamwanji, <sup>2</sup> ija, "Hu wa na vou ru e ghembana e ghamwamina. Ne hu thuweya donjiki regha thi ngarighathi weiye nariye. Hu raka ghathiyona na hu vanjuma weiye nariyena. <sup>3</sup> Thonjo lolo regha i vaitonga, hu dagewe hunja, 'Giya nuwaiya,' na tene i varyengi e mbanako iyako."

<sup>4</sup> Iyake va i yomara na i vaemunjoruja Loi ghalinaje gharautu ghalinaje ija ija:

<sup>5</sup> Hu giya Saiyon gharighariyiye yanawanji: †

Wo hu thuwe, lemi kin maiya i ghaona wenga.

Iye ghathanavu i ghenenja, i tha e donjiki, i tha donjiki nariye e watae.

<sup>6</sup> Gharaghambuma thi wa na vethi vakatha ngoreiya me dagema wengi. <sup>7</sup> Thi vanjumenanggiya donjikima na nariye, thi bigiraweya ghanjikwama ghayaboyabo nariye e watae na Jisas i tha. <sup>8</sup> Wabwi laghiye thi tatenggiya ghanjikwama e kamwathiko mara na vavana thi teninggiya umbwaumbwa ndamwandamwae na thi bigirawe. <sup>9</sup> Gharighariko iyava thi rakavivako na thiyeko iyava thi rakareghambako thi kula, thiya:

Hosana! Ra tarawenja Deivid Rumbuye!

Loi gharewe iya i mena Giya e idae!

Hosana! Ra tarawenja Loi, iye i mevoru moli! ††

<sup>10</sup> Mbanja Jisas i ru Jerusalem, gharighariko wolaghiye gharenji i tagathin na thi vaito, thiya, "Thelako?"

<sup>11</sup> Wabwima thi gonjogha wengi, thiya, "Loi ghalinaje gharautu, Jisas, i mena Nasaret, Galili ghembaniye regha."

### Jisas i ru e Ngolo Boboma tine

(Mak 11:15-19; Luk 19:45-48; Jon 2:13-22)

<sup>12</sup> Jisas i ru e Ngolo Boboma ghayayao tine na i vagege rangiyanggiya rakunekune, i mwanaveve-wonggiya yao gharaten lenji tebol na tembe ngoreiyeva thiye va thi vakunenanggiya bunebune, lenji ghamba yaku. <sup>13</sup> I dage wengi ija, "Thi rori Buk Boboma e tine Loi ija, 'Lo ngoloke ne thi una idae ngolo ghamba nanjo,' † ko iyemaenge ghemi hu vakatha ngoreiya rakaivi lenji ghamba kubaro."

<sup>14</sup> Gharighari maramaranji i kwaghe na vavana gheghenji thiya thari thi rakamenawe e Ngolo Bobomako tine na i thawaringi. <sup>15</sup> Ko mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi thuwe vakathako thovuye i vakathangi na gamagai thi kulakula e Ngolo Bobomako tine, thiya, "Hosana! Ra tarawenja Deivid Rumbuye," gharenji i gaithiwana Jisas.

<sup>16</sup> Thi dagewe, thiya, "Thare u lonwe, ngorongga gamagaiko thiya?"

Jisas i gonjogha wengi, ija, "Ngoreiye. Mbe hu ndevaona mun bukuke iya ija, 'O Loi, u vavagharengiya gamagai na mbala gamagai nanasiye thi tarawenja.'" ††

<sup>17</sup> Jisas i itetengi na i rangi Jerusalem e tine, i wa Betani ve ghenawe.

### Jisas i gura umbwa idae fig

(Mak 11:12-14,20-24)

<sup>18</sup> Mbanjambanja moli Jisas i njogha Jerusalem. E kamwathi mborowa bada i ghari. <sup>19</sup> I thuweya umbwa regha e kamwathiko ghadidiye, idae fig, i ru na i yanyi, ko iyemaenge ma e uneune mbe ndamwandamwae enge. I dage weya umbwama ija, "Ma tene mbanja reghava u rau!" E mbanako iyako umbwama i mareya-wowow.

†† 21:9 Sam 118:25-26; 148:1 † 21:13 Ais 56:7; Jer 7:11 †† 21:16 Sam 8:2

† 21:5 Ais 62:11; Sak 9:9



<sup>20</sup> Mbanja gharaghambu thi thuwe gharenji i yo. Thi vaito, thiŋa, “Me ngorongga na umbwako le mare i maya?”

<sup>21</sup> Jisas i gonjogha wenji iŋa, “Ya dage emunjoru e ghemi, thongo hu loŋweghathi na ma hu nu-moghegheiwo, valikaiwamiya hu vakatha ngoreiya ma vakatha weya umbwako. Ma mbe iyako enge, valikaiwamiya ne hu dage weya ou, ‘U wa na vo dobu e njighiko tine,’ ne i vakatha ngoreiye. <sup>22</sup> Thongo hu loŋweghathi, the bigiya ne hu nanjo weya Loi ne hu vaidi.”

### Thi vaito Jisas le vurigheghe righe

(Mak 11:27-33; Luk 20:1-8)

<sup>23</sup> Mbanja Jisas i ru e Ngolo Boboma ghayayao tine na i vavaghare, ravowovowo laghilaghiye na randevivangi thi menawe na thi vaito, thiŋa, “U vata thela ele mbaro vwatae na u vakathangiya bigibigike thiyake? Thela i giya vurigheghe e ghen?”

<sup>24</sup> Jisas i gonjogha wenji iŋa, “Ghino tembe ngoreiye-va, wo ya vaitonga vaito regha na thongo hu wogiya ghathombe e ghino, ghino tembe ngoreiyeve ne ya utunja e ghemi ya vata thela ele mbaro vwatae na ya vakathangiya bigibigike thiyake. <sup>25</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wenjiya gharighari?”

Mbe thiye enge thi veutu wenji, thiŋa, “Thongo ranja, ‘I mena weya Loi’ ne iŋa, ‘Buda kaiwae na mava hu loŋweghathigha Jon?’ <sup>26</sup> Ko thongo ranja, ‘I mena wenjiya gharighari,’ ra mararunjiya gharighari, kaiwae thi ghareghare Jon iye Loi ghalinjeae gharautu.”

<sup>27</sup> Iya kaiwae thi gonjogha weya Jisas, thiŋa, “Ma wo ghareghare.”

I dage wenji, iŋa, “Ghino tembe ngoreiyeve, mane ya utunja e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake.”

### Jisas i utunja amala le nganga thenjighewo utuninji

<sup>28</sup> Jisas i gotubwe iŋa, “Ngorongga lemi renuwanja? Amala regha le nganga thenjighewo. I wa weya viriviva na ve dagewe, iŋa ‘Narungu, noroke u wa na vo kaiwo e uma.’ <sup>29</sup> I gonjogha weya ramae iŋa, ‘Ya botewo,’ ko va muyai i viva le renuwanja na i wa. <sup>30</sup> Amalama i wa weya nariyema regha na ve dagewe tembe ngoreiyeve me dage weya virivivama. Nariyema iŋa, ‘Ngoreiye Bwebwe, tene ya wa,’ ko iyemaenge ma va i wa. <sup>31</sup> Thenjighewoko, thela i vakatha ngoreiya ramanji le renuwanja?”

Thiŋa, “Iya virivivama.”

Jisas i dage wenji iŋa, “Ya dage emunjoru e ghemi, takis gharamban na wanakau thi mbana riwanji modae, thiye hu rerenuwanja kaero thi vurimban Loi le ghamba mbaro e ghakamwathi. Valikaiwanjiya ne thi ru ko iyemaenge ghemi mane hu ru. <sup>32</sup> Kaiwae Jon Rabapitaiso va i mena wenja, i vagharenja thanavu thovuye ghakamwathi na ma hu loŋweghathi, ko takis gharamban na wanakau thi mbana riwanji modae, thiye enge thi loŋweghathi. Othembe va hu thuwengi

thi vakatha ngoreiyako, ko mava hu viva ghamithanavu na hu loŋweghathigha Jon le utuko.”

### Uma gharanjimbunjimbu rarithari

(Mak 12:1-12; Luk 20:9-19)

<sup>33</sup> Jisas iŋa, “Mbowo ya utunjava goghaimba regha na hu loŋwe: Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wenjiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Na amalaghiniye i wa e valivan- ga regha.

<sup>34</sup> “Mbanja kaero ghambanja thi vu, umama tanuwagae i varyenjiya le rakakaiwo wenjiya umama gharanjimbunjimbu na vethi mbana uneune amalaghiniye kaiwae. <sup>35</sup> Umama gharanjimbunjimbu thiya lawenjiya rakakaiwoma, thi ngengenja regha, thi tagavamara regha na thi biriya regha e vari. <sup>36</sup> Amalama mbowo i varyenjiya le rakakaiwo vavana, seiwo i kiwala me vivama. Thi vakatha wenji tembe ngoreiyeve methi vivama. <sup>37</sup> Muyai moli i variya nariye wenji na iŋa, ‘Ne thi yawwatatawana narunguke.’ <sup>38</sup> Ko mbanja ranjimbunjimbuma thi thuweya nariyeko, thiŋa, ‘Umaka tanuwagae nariya iyako. Amalaghiniye ne i rombaronja umake ramae e ghereiye. Hu mena ra tagavamare na mbalama ra mbaronjava iya le umake.’ <sup>39</sup> Thi yalawe, thi wokiyathurangiya e gana ghereiye na thi tagavamare.”

<sup>40</sup> Jisas i vaitongi iŋa, “Mbanja ne umama tanuwagae i njoghama, ne i vakatha budakai wenjiya umako gharanjimbunjimbu?”

<sup>41</sup> Jiu lenji randevivangima thiŋa, “Ne i gabonjiya gharighariko rarithari na i vatomweya le umako wenjiya gharighari totogha thi njimbukiki, mbala i mwelge na thi vu, thi vakatha wagiawe uneuneko amalaghiniye kaiwae na vethi giyawe.”

<sup>42</sup> Jisas i dage wenji, iŋa, “Mbe hu ndevaona mun ngorongga Buk Boboma iŋa?”

Varike iya ngoloke gharavatavatad va thi botewo na i tabo mbaghimbaghi.

Iyake Giya le vakatha, na ghathuwathuwa i thovuye na i wo nuwanda.” †

<sup>43</sup> Jisas mbowo i dageva wenji iŋa, “Ya dage e ghemi, Loi ne i wo le ghamba mbarona ghathovuye wenga na i wogiya wenjiya the vanautuma gharighariniye iya ne e yawalinjiko uneune i worangiya i thovuyenja Loi le ghamba mbaro. <sup>44</sup> Thela ne i dobu e varike iyake vwatae ne i tagamunumuwo, na thongo varike iyake i dobu lolo regha e vwatae ne i tagavwathavwatha.”

<sup>45</sup> Mbanja ravowovowo laghilaghiye na Parisi thi loŋweya Jisas le goghaimbangiko, thi ghareghare i utuutu thiye kaiwanji. <sup>46</sup> Thi mando na thi munjeva thi yalawe ko iyemaenge thi mararunjiya wabwiko kaiwae thiŋa iye Loi ghalinjeae gharautu.

† 21:42 Sam 118:22-23

### Goghaimba ghe ghataga kaiwae

(Luk 14:15-24)

**22** Jisas mbowo i goghaimbava wengiya gharigharima methi vaitoma ija, <sup>2</sup> "Loi le gham-ba mbaro ngoreiya kin regha, i vakatha thaga nariye le ghe kaiwae. <sup>3</sup> I varyengiya le rakakaiwo, thi wa na vethi butu wengiya thavala ghanjikula ina e gheko ghataga righe, ko iyemaenge thi botewo na thi rakamena."

<sup>4</sup> "Mbowo i varyengiva le rakakaiwo vavana ija, 'Vou dage wengiya thavala mendava ya mwanavathangi, vouja ghaninga kaero i vivathavao, burumwaka va thi vivatharawe thagake kaiwae kaero thi gabongi na bigibigike wolaghiye kaero thiko. Ma hu mena enge e thagake righe.'"

<sup>5</sup> "Ko thiye ma va thi goru weya renuwanako iyako na thi wa ngoreiya lenji renuwanja. Regha i wa ele uma tine, regha i wa ele sitowa <sup>6</sup> na vavana thi yalawengiya rakakaiwongima, thi gabongi, na thi tagavamarengi. <sup>7</sup> Kinjima i gaithi laghiye moli, i varyengiya le raga-gaithi, thi gabongiya gharighariko iyava thi gabongiya le rakakaiwoma na thi wonambu ghambanjiko."

<sup>8</sup> "Amba i dage wengiya le rakakaiwo, ija, 'Ghe ghataga kaero ya vivathavao, ko thavala mendava ya kula wengi ma thi goru weya lo kulake. <sup>9</sup> Hu wa e kamwathi ghavwaghawala na thavala hu vaidingi, hu dage wengi na thi mena e thagake righe.' <sup>10</sup> Rakakaiwoma thi wa e kamwathingiko na gharighariko wolaghiye iya thi vaidingiko, thovuthovuye o raraithari, thi vanungi, gheko ghataga ghangolo i riyevanjara."

<sup>11</sup> "Ko mbanja kinjima i ru thagako e ghangolo tine na i thuwengiya gharighariko, i njimbuvaidiya amala regha ma va i njimbo ghe ghakwama. <sup>12</sup> I vaito ija, 'Wou, ngoronga mo mena u ruke na ma mo njimbo ghe ghakwama?' Amalama ma e ghalighalinjae. <sup>13</sup> Amba kinjima i dage wengiya le rakakaiwoma ija, 'Hu njara nimanima na gheghe na hu wokiyathurangiya eto e momouwoko tine ve randarandawe na i righimbiya njiye.'"

<sup>14</sup> Jisas i govun ija, "Loi i kula wengiya gharighari lemoyo, ko mbe thegheviye enge i tuthingi."

### Takis ghavamodo kaiwae

(Mak 12:13-17; Luk 20:19-26)

<sup>15</sup> Amba Parisi thi iteta Jisas na thi raka vethi rerenuwana ngoronga ne thiya na thi vakatha ghawonjowe ele utuutuko. <sup>16</sup> Parisi thi varyengiya ghanjiraghambu vavanawe Jisas weinjijangiya gharighari vavana thiye thi ghambuga Herod le wabwi gharighariniye. Thiya, "Ravavaghare, wo ghareghare u utuja emunjoru na len vavaghare Loi le renuwanja gharighari kaiwanji i rumwaru. Ma u goru weya ngoronga gharighari lenji renuwanja kaiwae ma u goru weya ngoronga lolo le thimba o le laghilaghiye.

<sup>17</sup> Ngoronga ghen len renuwanja, wo u utugiyama

weime. Mbaro i dage ngoreiye na wo vamodo takisi weya Sisa o nandere?"

<sup>18</sup> Jisas kaero i ghareghareya lenji renuwanako raraithari iya kaiwae i dage wengi ija, "Taukwana ghemil! Buda kaiwae hu munjeva hu mando na hu wonjowengo. <sup>19</sup> Wo hu wovatomwe wengo manike iya hu vavamodo takisikowe."

Thi wo gethira na thi mena thi wogiyawe, <sup>20</sup> amba i vaitongi ija, "Thela ngalingaliya na idae iya e manike?" <sup>21</sup> Thiya, "Sisa."

Jisas i dage wengi ija, "Sisa le bigibigi hu giyawa Sisa na Loi le bigibigi hu giyawa Loi."

<sup>22</sup> Mbanja thi lonjweya iyake, gharenji i yo, thi itete na thi rakawa.

### Jisas i thombeya vaito thuweiru kaiwae

(Mak 12:18-27; Luk 20:27-40)

<sup>23</sup> Mbanjako iyako e tine Sadusi, thiye ma thi lonjweghathigha ramaremare tene thi thuweiruva, thi mena weya Jisas na thi vaito <sup>24</sup> thiya, "Ravavaghare, Mosese ija thonjo amala regha i ghe, ma ele nganga na i mare, ghaghae ma i rovanjua ghimbwiyeke. Thonjo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga. <sup>25</sup> Amala regha weiyangiya oghaghae, thenjighepiri vara, tinanji na ramani regha. Laghiyeninji va i ghe na i mare, ma ele nganga na ghembwiyeke ghaghae kaero i rovanjua. <sup>26</sup> Ghaghae theghewoniye te vambe ngoreiyeve, theghetoninji ngoreiye gheghada thenjighepiriko thi vaito ngoreiye. <sup>27</sup> Muyai moli elaghiniye i mare. <sup>28</sup> Ne mbanja ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae mbe thenjighepiriko vara va thi vanju?"

<sup>29</sup> Jisas i gonjogha wengi ija, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghareya Buk Boboma le worangiya ngoronga gharumwaru na budakaiya Loi valikawaiwa i vakatha. <sup>30</sup> Kaiwae mbanja ne ramaremare thi thuweiru na tembe e yawayawalinjiva vama tembene thi gheva, thiye ne ngoranjija nyao thovuthovuye e buruburu. <sup>31</sup> Ramaremare lenji thuweiru na e yawayawalinji utuniye, ma hu vaona ngoronga Loi va i utuja wenga? Ija, <sup>32</sup> 'Ghino Eibraham, Aisake na Jeikob lenji Loi.' <sup>††</sup> Loi va ija ngoreiyako mbala ra ghareghare gharigharike thiyake kaerova thi mare ko iyemaenge mbe e yawayawalinjiva. Loi, iye ma ramaremare lenji Loi ngoreiye, nandere, mbe thiye enge e yawayawalinji lenji Loi."

<sup>33</sup> Mbanja wabwiko thi lonjweya iyake, gharenji i yo le vavaghareko kaiwae.

### Mbaro laghiye moli

(Mak 12:28-34)

<sup>34</sup> Ko mbanja Parisi thi lonjweya Jisas i thombe Sadusi lenji vaito na i vakatha ma e ghalighalinjanji, thi mena thi wabwi na regha. <sup>35</sup> Ghanjiu regha, mbaro gharavavaghare i munjeva i mando Jisas e vaito regha, <sup>36</sup> ija, "Ravavaghare, the mbaro i laghiye vara moli Mosese le

mbaro e tine?"<sup>37</sup> Jisas i gonjoghawe ija, "U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye na e len renuwanana laghiye."<sup>38</sup> Iyake mbaro laghiye na iviva moli.<sup>39</sup> Mbaro theghewoniye mbe laghiyeva ngora iyake, ija, 'U gharethovu weya ghanu ngoreiya u gharethovu e ghen.'<sup>†40</sup> Mosese le mbaroko wolaghiye na Loi ghalinae gharautu lenji vavaghanghi, thi ndeghathiwe iya mbaroke theghewoke thiyake."

**Mesaiya iye Deivid rumbuye tembe ngoreiya Deivid ghagiya**

(Mak 12:35-37; Luk 20:41-44)

<sup>41</sup> Mbanja Parisi thi meghilija Jisas, amba i vaitongji ija, <sup>42</sup> "Ngoronga lemi rerenuwana Mesaiya kaiwae? Iye thela rumbuye?"

Thija, "Iye Deivid rumbuye."

<sup>43</sup> Jisas mbowo i vaitonggiva ija, "Ngorongaenge na Nyao Boboma i vakatha Deivid i wovagiyagiya Mesaiya? Kaiwae Deivid ija, <sup>44</sup> 'Giya Loi i dagewe wo Giya ija: U yaku valivanga e unenguke ghaghad ne ya biginjonggiya ghanithighiya e gheghen raberabe.'<sup>‡</sup>

<sup>45</sup> "Thongo Deivid i una Mesaiya 'wo Giya,' ngorongaenge na Mesaiya iye Deivid rumbuye?"

<sup>46</sup> Ma te lolo reghava valikawaiwe i thombewe na kaiwae thi ghareghare ma valikawaiwe thi kwaniyaro, ma te mbanja reghava lolo regha i giya vaito weya Jisas.

**Jisas i wonjonggiya Jiu lenji randeviva**

(Mak 12:38-40; Luk 11:37-52; 20:45-47)

**23** Amba Jisas i dage wengiya wabwima na gharaghambuma, ija, <sup>2</sup> "Mbaro gharavavaghare na Parisi thiye thi ghareghare wagiya Mosese le mbaro na valikawaiwanjiya thi vamanjamanjalana. <sup>3</sup> Iya kaiwae, hu vandenekikiya ghalinanjiko na hu ghambugha lenji utuko wolaghiye, ko iyemaenge thava hu vakatha ngoreiya lenji vakathako kaiwae budakaiya thi vakatha, ma mboromboro weiye lenji utuko. <sup>4</sup> Lenji mbaro i ghanagha moli ne thi giya wenga na hu bigi, ko iyemaenge thiye mane nimanji gigira regha i nja na i thalavunga na hu wo vuyowoko iyako."

<sup>5</sup> "Thi vakathanggiya bigibigike wolaghiye mbala gharighari thi thuwengi. Nambonambo ngamwaiwo, thi vakathangi na i laghiye moli, Buk Boboma righerighe vavana inanjiwe. Ngamwara thi ngari e ghamwanji na ngamwara e nimanji mborowa. Tembe ngoreiyeva, ghanjikwama mbothiye ghabithabitha thi vakathangi na molamolao. <sup>6</sup> Thaga e tine nuwanjiya vethi yaku ngora gharighariko laghilaghiye lenji ghambugha yaku na e lenji ngolo kururu tine vethi yaku e ghamba yaku thovuye gharighari e ghamwanji.

<sup>7</sup> Thongo gharighari thi vaidingi e kamwathi, nuwanjiya gharighariko weiye lenji yavwatata thi dage mwae wo wengi na thija 'Ravavaghare' wengi."

<sup>8</sup> "Thava ghamunena thi dage wenga na thija, 'Ravavaghare' kaiwae ghami Ravavaghare mbe ghamberengaenge na taulaghina ghemi mbe oghaghami

enje iya ghamunena. <sup>9</sup> Tha hu una lolo regha e yambaneke na hunja ramami kaiwae Ramami mbe ghamberengaenge ina e buruburu. <sup>10</sup> Thava gharighari thi dage wenga na thija, 'Randeviva' kaiwae lemi randeviva ghamberenga, iye Mesaiya. <sup>11</sup> Thela thongo iye i laghiye e tinemina, iye i tabo na lemi rakakaiwo.

<sup>12</sup> Thela thongo ghamberenga tembe i wovorena Loi ne i wonjona, na thela i wonjona ghamberenga, Loi ne i wovorena."

**Parisi lenji kwan kaiwae gharighari ne thi vaidiya vuyowo**

(Mak 12:40; Luk 11:39-42,44,52; 20:47)

<sup>13</sup> "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona, kaiwae hu kiya Loi le ghamba mbaro ghakamwathi gharighari e ghamwanji na hu botewo hu ru na thavala nuwanjiya thi ru hu ndegana lenji kamwathi."

<sup>14</sup> "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu bigiya bigibigike wolaghiye wengiya wambwiwambwi na hu mbaronggi. Lemi nango gharighari e maranji i molao mbala thi vandenenga. Lemi vakathake thiyake kaiwanji ne hu vaidiya lithi laghiye moli."

<sup>15</sup> "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Vou ghinagha na hu longatakweya vanautumake wolaghiye. Hu mando na hu utuviva lolo regha nuwae na i kururu weya Loi ngoreiya lemi kamwathina. Mbanja i lonjweghathinga, hu vakatha na i tabona Gehena loloniye moli ngoreiye ghemi."

<sup>16</sup> "Aleu, ghemi randeviva raraitari na marami i kwaghe! Nevole hu thovuyaona! Ghemi hunja, 'Thongo lolo regha i tholo na i una Ngolo Boboma, i thovuye enje thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una goliko e Ngolo Boboma tine, ma i thovuyewe thongo ma i ghambugha dageraweko iyako.'<sup>17</sup> Unouna ghemi na marami i kwaghe! Iyanganiya bigi laghiye, gol o Ngolo Boboma iya i vakatha goliko na i boboma? <sup>18</sup> Ghemi tembe hunjava, 'Thongo lolo regha i tholo na i una variko iya ghamba vowoko, i thovuyewe enje thongo ma i ghambugha dageraweko iyako; ko thongo lolo regha i tholo na i una wogiyako iya vowoko kaiwae, ma i thovuyewe thongo ma i ghambugha dageraweko iyako!' <sup>19</sup> Ghemi marami i kwaghe! Iyanganiya bigi laghiye wogiyako o ghamba vowoko iya i vakatha wogiyako na i boboma. <sup>20</sup> Iya kaiwae, mbanja thongo lolo regha i tholo na i una ghamba vowoko, i tholo e ghamba vowoko weiye wogiyako iya vowoko kaiwae. <sup>21</sup> Tembe ngoreiyeva, mbanja thongo lolo regha i tholo na i una Ngolo Boboma, i tholo e Ngolo Boboma na Loi, ina i yaku gheko. <sup>22</sup> Na mbanja thongo lolo regha i tholo na i una buruburu, i tholo ele ghamba yaku thovuye na weiye Loi ghamberenga."

<sup>23</sup> "Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghaninga ngoreiya utha, njambao na sele, <sup>††</sup> hu vakatha wabwi na wab-

† 22:37 Mba 6:5 †† 22:39 Liv 19:18 ‡ 22:44 Sam 110:1

wiyaworo na hu giya wabwira weya Loi lemi mwaewo, ngoreiya mbaro i worangiya. Othembe hu ghambu wagiya mbaroko iyako, ko iyemaenge hu renuwaŋa valaweya mbaro laghilaŋhiye na ma hu ghambuŋgi. Mbaro ngoranjiya thiyake: la vakatha i rumwaru wenjiya gharighari, gharenda i njawenjiya ghandane na ra ghambuvao Loi. Mbala hu ghambuŋgiya mbaroke thiyake na tembe ngoreiyeva ghaninga ghanjimbaro hu ghambuŋgi. <sup>24</sup> Ghemi randeviva raraihari na marami i kwaghe! Mbaro nanasiye hu ghambu wagiya wenji, ko iyemaenge mbaro laghilaŋhiye hu renuwaŋa valawenji. Hu worangiya mbilambila e ghamimbwana, ko iyemaenge ma hu thuwe kamel mbe umbwara vara hu kovululu weye ghamimbwana.”

<sup>25</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya gharighari thi thavvi wagiya kom na gaeba vwatanji, ko iyemaenge ma thi thavwiya tinenji. Hu vakatha wagiya vwatanji ko votha na kurakura thi riyevanjarango. <sup>26</sup> Ghemi Parisi marami i kwaghe! I viva wo hu thavvi wagiya kom na gaeba tinenji ambane vwatanji i thina.”

<sup>27</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Ghemi ngoramiya ghabubu, thi vanamwe vwatae na thi kabu jin. Ghayamoyamo i thovuye, ko e tineko kaka woki-wokiniye na vwatha i riyevanjarah. <sup>28</sup> Ghemi ngoreiye, eto gharighari thi thuwenja ngoreiya gharighari thovuthovuye, ko e gharemina kwan na thanavu raraihari i riyevanjarah.”

<sup>29</sup> “Aleu, mbaro gharavavaghare na Parisi! Taukwana ghemi! Nevole hu thovuyaona! Hu vatadingiya Loi ghalinae gharautu ghabubunji na hu vabithabithanjiya gharighariko me vivako, thiye ghanjithanavu va i rumwaru, ghabubunji, <sup>30</sup> na huŋa thongova hu yaku orumburumbunda e ghanjimbaro, mbala mava hu vakatha ngoreiya va thi vakatha na ma hu gabongiya Loi ghalinae gharautungi. <sup>31</sup> Ko iyemaenge tembe ghamimberegha hu worangiyanga, mbema ghemini orumburumbungiya iya thiye va thi gabongiya Loi ghalinae gharautu. <sup>32</sup> Ko mbema hu rombele enge iya thanavuna orumburumbumi va thi vakavakathanawe. Na ne hu vaidiya ghamilithiwe.”

<sup>33</sup> “Ghemi ngoramiya mwata na mwata le nganga ghemi! Ma tene hu ghaeruva, ghemi kaero inami Gehena. <sup>34</sup> Iya kaiwae ya dage e ghemi, ne ya varyengi Loi ghalinae gharautu, rathimbathimba laghilaŋhiye na ravavaghare e ghemi. Ne hu gabongiya vavana, hu rokrosingiya vavana, hu yabibingiya vavana e ngolo kururu tine na hu vagevagege lolonga wengi e ghamba na ghamba.

<sup>35</sup> Iyake kaiwae, ne hu vaidiya lithi gabo gharighari

†† Buk Boboma Togha ma iŋa, “utha, njambao na sele.” Wo vaghaghile “mint, dill and cummin,” thiye umbwaumbwa ndamwandamwa o mbombouye Jiu gharighariniye va thi vakaiwoŋa na thi vakatha ghaminae thovuye wengi ghaninga vavana. Righethoruke iyake gharumwaru ma i gharavi kaiwae wo vakaiwoŋa “utha, njambao na sele.”

thovuthovuye kaiwanji. Va thi unighikaivara Eibol na i mena le ghambako ghemi Jiu hu unighi Sakaraiya Barakaiya nariye, e Ngolo Boboma na ghamba vowo ghanjilughawoghawo e tine. <sup>36</sup> Ya dage emunjoru e ghemi, vakathako thiyako wolaghiye ghalithi ne i nja wenja, ghemi thake iyake.”

### Jisas i gharaewo Jerusalem

(Luk 13:34-35)

<sup>37</sup> “O, o Jerusalem ee Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu tagavava-marengi e vari thavala Loi va i varyengi wenja. Mbanja i ghanagha nuwanguiya ya mbanvathavathangiya ghanirayakuyaku ngoreiya kamkam maniwevo i thogaramuramungiya le nganga e vineiye, ko iyemaenge ma nuwamiya ya vakatha wenja. <sup>38</sup> Loi ne i garaiteta ghambami na ma kokowa enge. <sup>39</sup> Kaiwae ya dage e ghemi, ma tene hu thuwenjova gheghada mbanja ne huŋa, ‘Loi ghare weya loloke iya i mena Giya Loi e idaeke.’” †

### Jisas iŋa nevole thi raka Ngolo Boboma

(Mak 13:1-2; Luk 21:5-6)

**24** Jisas vama i itetenga Ngolo Boboma ghayayao mbananiye gharaghambu thi menawe na thi vatomweya Ngolo Bobomako ngolonoloniyengi. <sup>2</sup> Iŋa, “Ngoreiye, iya hu thuwenjiya bigibigiko wolaghiye. Ya dage emunjoru e ghemi, mavole vari regha ne i ndeghathi ele ghamba ndeghathiko, wolaghiyeko nevole thi bigiyathuvao bode.”

### Jisas iŋa gharaghambuko nevole thi vaidingiya vuyowo laghiye moli

<sup>3</sup> Jisas va i yaku Olivi e ghanji Ou mbe gham-bereghaenge na gharaghambu thi rakamenawe. Thi vaito, thiŋa, “U utugiya weime ne thembanja bigibigike thiyake iya mo utunama weime thi yomara na thambo nono ne i worangiya weime mbanja ne len mena na yambaneke le ghambako?”

<sup>4</sup> Jisas i gonjogha wengi, iŋa, “Hu njimbukiki wagiya wenga, tha lolo regha i yaronga. <sup>5</sup> Kaiwae gharighari i ghanagha ne thi mena e idangu na thiŋa, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari i ghanagha. <sup>6</sup> Ne hu lonwenjiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko ne hu ndemararu. Bigibigike thiyake ne thi yomara, ko ma ghanjirumwaru ngoreiye mbanja kaero le ghambako. <sup>7</sup> Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. <sup>8</sup> Bigibigike wolaghiye thiyake ngoreiya wevo ngamoie i njivunikai vara ghambi kaiwae.”

<sup>9</sup> “Nevole thi lawenja na thi vungugiyanga wengiya rambarombaro na thi gabonga. Gharighariko wolaghiye ne thi botewoyathunga idangu kaiwae. <sup>10</sup> E mbanjako iyako gharighari lemoyo ne thi botewo lenji lonweghathi na ne thi vevatomwenji na thi vebote-

† 23:39 Sam 118:26

wonji. <sup>11</sup> Loi ghalinae gharautu kwanikwan lemoyo ne thi rakarangi na thi yarongiya gharighari lemoyo. <sup>12</sup> Kaiwae thari ghavakatha ne i mbuthu na i yala, gharighari lemoyo lenji gharethovu ne i nasiye wenjiya lenji valigharighari. <sup>13</sup> Ko thela ne i ghatanaghathingiya vuyowoke thiyake na gheghada le ghambako ne i vaidiya vamoru. <sup>14</sup> Na Totoke Thovuye iyake Loi le ghamba mbaro utuutuniye ne thi vav-aghareya e yambaneke laghiye na gharigharike wolaghiye thi ghareghare amba muyai mbanja le ghambako i mena."

### Vuyowo laghiye tene i mena

(Mak 13:14-20; Luk 21:20-24)

<sup>15</sup> "Mbanja ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, na i ndeghathi ngoreiye ma valikawaiye i ndeghathiwe, iya Loi ghalinae gharautu Daniyel va i utunama. † (Ghemi bukuke iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruna utuke iyake!) <sup>16</sup> E mbanjako iyako thavala inanji Judiya e tine thi rakavo na thi wa e ououko righerighenji. <sup>17</sup> Lolo ina ele ngolo vwatae na i nja thava i ru e ngolo tine na i wo bigi regha. Mbema i vo enge. <sup>18</sup> Na lolo i kakaiwo e uma tine ne i ndenjogha e ghemba na i liya ghakwama ghayaboyabo. <sup>19</sup> Ne e mbanjagiko thiyako, ne i vuyowo laghiye moli wenjiya wanakau maramarabo na wanakau weinjyanjiya gamagai amba thi thuthu! <sup>20</sup> Hu nanjo weya Loi mbala ma hu vo mbanja ne njighinjighi ghambanja o ne Sabat. <sup>21</sup> Vuyowo ne e mbanjako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjiyako ma mbanja regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiye mbanja muyai. <sup>22</sup> Thonjo ma Loi i wonjona mbanja le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi ne i wonjona vuyowo ghambanja le molamolao."

<sup>23</sup> "Thonjo lolo regha i dage e ghemi inja, 'Wo hu thuwe, Mesaiya maiya!' o 'Maiyako!' ne hu ndelonweghathi. <sup>24</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi na thi vakathangiya vakatha ghamba rotae i ghanagha na thi wo gharighari nuwanji, na thi munje tembe thi wo va Loi le tututhi gharighariniye nuwanji. <sup>25</sup> Wo hu thuwe, amba nganagha kaero ya giya yanawami."

<sup>26</sup> "Thonjo lolo regha i dage wenja inja, 'Maiyako, e njamnjam bwaga!' Thava hu wa gheko. O thonjo inja, 'Mbeiya e ngoloke,' ne hu ndelonweghathi. <sup>27</sup> Kaiwae Lolo Nariye le mena ne ngoreiya i vilamema, i vilame yavorowoko na manjamanjalawae i wa ve wo bodeoko."

<sup>28</sup> "Bigi maremare anga inae ma rawowoidi thi raka-vathavathawe."

### Lolo Nariye le mena

(Mak 13:24-27; Luk 21:25-28)

<sup>29</sup> "Vuyowo e mbanjagiko thiyako e ghereiye varae mara ne i momouwo, manjala mane i mbile, ghitarra ne thi dobu e buruburu na buruburu matemate ne thiya nyivivao. †<sup>30</sup> Amba Lolo Nariye le mena ghanono ne i yomara e buruburu, na gharigharike wolaghiye e yambaneke thiya randa, mbanja ne thi thuweya Lolo Nariye i njama e ngalili vwatanji, weiye le vurigheghe na vwenyewenye laghiye. <sup>31</sup> Ne thi wiya mema na ghalinae laghiye moli amba i variyengiye le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanguvathavathangiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye."

### Hu wo vavaghare weya fig

(Mak 13:28-31; Luk 21:29-33)

<sup>32</sup> "Lemi ghamba ghareghare thovuye hu wo weya umbwa fig. Mbanja hu thuwe ndamwandamwa thi thalavwara, hu ghareghareya mbanja nasiye thuwai ghambanja. <sup>33</sup> Tembe ngoreiyeva, mbanja ne hu thuwengiye bigibigike thiyake thi yoyomara, hu ghareghare le njoghama ghambanja ma bwagabwaga, maiyavara. <sup>34</sup> Ya dage emunjouru e ghemi thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. <sup>35</sup> Buruburu na yambane ne thiko, ko ghalinanguke mane iko."

### Ma lolo regha i ghareghare thembanja Lolo Nariye ne i mena

(Mak 13:32-37; Luk 17:26-35)

<sup>36</sup> "Ma lolo regha i ghareghare thembanja na the lughawoghawo Lolo Nariye ne i menawe. Nyao thovuthovuye e buruburu ma thi ghareghare, Nariye ma i ghareghare, mbe Ramae ghamberegha enge i ghareghare ne thembanja. <sup>37</sup> Ghaghad thembanja Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambanja. <sup>38</sup> Va e mbanjagiko thiyako amba muyai ngonungo i voru na i thotho, gharighari thi ghaninga na thi munumu, ghimoghimoru na wanakau thi ghe, ghaghad vara e mbanjaniye Nowa i tha e wangama. <sup>39</sup> Ma va thi ghareghare, ngonungo na thotho raithari regha maiyavara e ghamwanjina. I mena na i gabovaongi. Iyako ne ngoreiye mbanja Lolo Nariye ne le mena. <sup>40</sup> E mbanjako iyako ghimoghimoru thenjighewo ne thi kaiwo e uma tine: regha ne thi yovanjo, na regha ne thi itete. <sup>41</sup> Wanakau theunyiwo ne inanji wit ghamba vakatha thi vwanjongo wit: eunda ne thi yovanjo na eunda ne thi itete. <sup>42</sup> Iya kaiwae hu njananja, kaiwae ma hu ghareghare thembanja ghami Giya ne i mena. <sup>43</sup> Hu renuwanjakikiya iyake: thonjo ngolo tanuwagae va i ghareghareya thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njananja ele ngoloko na rakaiviko tha i ruwe. <sup>44</sup> Ghemi tembe ngoreiyeva hu vivatha na

† 24:15 Dan 9:27; 11:31; 12:11

†† 24:29 Ais 13:10; 34:4 ‡ 24:30 Dan 7:13

mbema hu roroghagha enge, kaiwae Lolo Nariye ne i mena e lughawoghawo, ma hu ghareghare ne i menawe."

**Rakakaiwo thovuye na rakakaiwo raithari**  
(Luk 12:41-48)

<sup>45</sup> "Ghemi mbala ngoramiya rakakaiwo i manabu na e ghavareminje iya ghagiya i worawe na i njimbukikingiya rakakaiwo na i giya ghanji, ghaninga e ghambanja moli. <sup>46</sup> Ne i thovuye moli weya rakakaiwoko iyako thonjo ghagiya i vutha na i vaidiya i vakatha ngoraiyako. <sup>47</sup> Ya dage emunjoru e ghemi, ne i worawe na i mbaronangiya le bigibigiko wolaghiye. <sup>48</sup> Ko thonjo iye rakakaiwo raithari ne i renuwanja e ghare na ija, 'O giyama mane i vutha rukuruku,' <sup>49</sup> amba i yabibingiya le valirakakaiwoko na i ghaninga na i munumu weyanngiya ramunumu. <sup>50</sup> Mbanja regha rakakaiwoma ghagiya i njoghama, i vathina ghare kaiwae rakakaiwoma mane i ghareghare thembanja na the lughawoghawo giyama ne i njoghamawe. <sup>51</sup> Ghagiya ne i vutha i nge na i tagavotagamenawe, na i vanjurawe gharighari raraithari na rakwaningi e lenji lithi ghembaniye, ghakaiwo randa na thi righimbiya niniye."

**Gagamaina theuyawora utuninji**

**25** Amba i dage wengi ija, "E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiyake. Gagamaina theuyawora thi bigiya lenji lemp, thi wa na vethi roghagha ragheghe ghimoru ele ngolo ghadidiye. Thi roroghaghawe gheghada ragheghe ghimoru i njoghama weiye ragheghe wevo na i vanjuruwongi e ngolo tine. <sup>2</sup> Theulima unounongi na theulima thi manabu. <sup>3</sup> Unounongima thi bigiya lenji lemp, ko ma va thi guda ghembwa seiwova, <sup>4</sup> ko iyemaenge manabungima va thi bigingiya lenji lemp weiye ghembwa e variye. <sup>5</sup> Ragheghe ghimoru le vutha va i vuyowo iwaenge wanakauma maranji i gabongi na thiya ghenelana."

<sup>6</sup> "Vama gougou mboro amba lolo regha i mena i kula ija, 'Ragheghe ghimoru ma iyake! Hu mena na hu thuwe.'"

<sup>7</sup> "Gagamainama thi rakathuweiru na thi vakatha wagiawengiya lenji lemp. <sup>8</sup> Amba unounoma thi dage wengiya manabuma thina, 'Hu giyama lemi mbwana seiwo weime kaiwae lama lempingike ma ma e ghanjimbwa na kaero iya vara thiya mareke.'"

<sup>9</sup> "Thi gonjogha wengi thina, 'Nandere. Ghemi na ghime ma valikaiwanda. Wo hu wa e ghamba vamodoko na vou vamodo kaiwami.'"

<sup>10</sup> "Ko vamba thi longalanga mbwa ghavamodo kaiwae, ragheghe ghimoru kaero i vutha. Gagamainama va thi vivatha wagiawema thi ru weinji ragheghema e thaga tine, amba thi kiya thinimba."

<sup>11</sup> "Muyai gagamaina unounoma thi vutha na thina, 'Amalana, amalana, u vugha thinimbana wo ruwo.'"

<sup>12</sup> "Amalama i gonjogha wengi, ija, 'Ya dage emunjoru e ghemi, ma ya gharegharenja.'"

<sup>13</sup> "Iya kaiwae hu njimbukikinga, kaiwae ma hu ghareghare thembanja o the lughawoghawo ghamigiya ne i menawe."

**Rakakaiwo thovuye na rakakaiwo raithari**  
(Luk 19:11-27)

<sup>14</sup> "E mbanjako iyako Loi le ghamba mbaro le mena ne ngoreiya amala regha i warerina valivanga regha. I kula vathangiya le rakakaiwo na i giya le bigibigiko wengi thi njimbukiki. <sup>15</sup> I giyawa regha paeb tausana kina, theghewoniye tu tausana kina na theghetoniye wan tausana kina. I giya ngoreiya regha na regha le ghareghare le laghilaghiye, amba muyai i wareri. <sup>16</sup> Amalama me mbana paeb tausanima i wa e mbanjako iyako na ve vakaiwona na tembe i vaidiva paeb tausana kina. <sup>17</sup> Amalama me mbana tu tausanima i vakatha ngoreiye na tembe i vaidiva tu tausana kina. <sup>18</sup> Ko amalama me mbana wan tausanima, i wa ve tigha doda e thelau na i beku ghagiya le maniwe."

<sup>19</sup> "Vama mbanja molao amba giyama i njogha, i dage wengi na thi utugiyawe ngoronga va thi vakaiwona na thina le maniko. <sup>20</sup> Amalama iyava i mbana paeb tausanima weiye mbowo paeb tausanima e watae i mena i giyawa na i dagewe ija, 'Amalana, va u giya paeb tausana e ghino. Wo u thuwe, vama ya vaidiva paeb tausana.'"

<sup>21</sup> "Giyama i dagewe, ija, 'I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiawengi. Ne ya worawenge na u njimbukikingiya bigibigi thi ghanagha. U mena weinguh ghen ra warari.'"

<sup>22</sup> "Amalama va i mbana tu tausanima i mena na ija, 'Amalana, va u giya tu tausana e ghino. Wo u thuwe, vama ya rovaiva tu tausana.'"

<sup>23</sup> "Giyama i dagewe, ija, 'I thovuye moli! Rakakaiwo thovuye na emunjoru ghen. Bigibigi ma thi ghanagha u njimbukiki wagiawengi. Ne ya worawenge u njimbukikingiya bigibigi thi ghanagha. U mena weinguh ghen ra warari.'"

<sup>24</sup> "Amba amalama va i mbana wan tausanima i mena ija, 'Amalana, ya ghareghare len mbaro i vurigheghe kaiwae thebigiya ma va u ghavo u tighi na u vathe e len ngolo. Gharighari vavana lenji kaiwo une ghen u mban. <sup>25</sup> Iya kaiwae va ya mararu na ya wa na va beku len manina e thelau. Wo u thuwe len manima mbe iya, ya biginjogha e ghen.'"

<sup>26</sup> "Giyama i dagewe ija, 'Rakakaiwo raithari na njavovo ghen. Kaero u ghareghare, thebigiya ma va ya ghavo ya tighi na ya vathe elo ngolo na gharighari vavana lenji kaiwo une ghino ya mban. <sup>27</sup> Ko iyake, mbalava vo bigiraweya lo manike e benik na thi vakaiwona na mbanja ya njoghama ya mban njogha weiye vavanava e watae.'"

<sup>28</sup> "I dage wengiya rakakaiwo vavanava, ija, 'Hu bigiya maninawe na hu bigigiya weya amalana iya ten tausana inawe. <sup>29</sup> Thela i vakaiwona wagiaweya ghabebeke, ghino ya vatabowe na iye veimaima. Ko iyemaenge weya thela ma e ghavareminje, othembe

nasiye moli inawe, ya bigivaowe. <sup>30</sup> Ko iya rakakaiwoke raithari iyake, hu wokiyathu eto, e mouwoko tine na ghakaiwo randa na i righimbiya njinje.”

### Lolo Nariye ne i ghathangiya gharighariko wolaghiye

<sup>31</sup> “Mbanja Lolo Nariye ne i mena weiyangi nyaoko thovuthovuye wolaghiye, na amalaghiniye i tabo na kin, ne i yaku ele ghamba yaku thovuye na i mbaro. <sup>32</sup> Yambaneke laghiye gharighariniye ne thi mevathavatha e marae na i vaghathangi na wabwi theghewo, ngoreiya sip gharanjimbunjimbu i ghathangiya sip na gout tomethi lenji yaku. <sup>33</sup> Ne i bigirawengiya sip e une na gout e moiye.”

<sup>34</sup> “Amba Kin i dage wengiya gharighari inanji e uneko inja, ‘Hu rakamena, thavala ghemi Bwebwe i mwaewo wengga. Hu mena hu rakaru ele ghamba mbaroke, iyava i vivatharaweke kaiwami mbanja va i vakatha yambaneke. <sup>35</sup> Kaiwae bada i gharingo na hu giya ghaninga e ghino, mbwa i gharingo na hu giya e ghino na ya mun, bobwariya ghino na hu kulavorenango e lemi ngolo, <sup>36</sup> ya bukabuka na hu giya kwama wenggo, ya ghambwera na hu njimbukikingo, inanju e thiyo na hu mena hu thuwenggo.”

<sup>37</sup> “Amba gharighariko thovuthovuye ne thi gonjoghawe thiya, ‘Amalana, thembanja va wo thuwenge bada i gharinge na wo giya ghaninga na u ghan, o mbwa i gharinge na wo giya mbwa e ghen? <sup>38</sup> Na thembanja va wo thuwenge u mebobwari na wo kulavorenange, o u bukabuka na wo ligiya kwama na u njimbo? <sup>39</sup> Na va thembanja wo thuwenge u ghambwera o inan e thiyo na wo ghaona wo thuwenge?”

<sup>40</sup> “Kin ne i gonjogha wengi inja, ‘Ya dage emunjoru e ghemi, thembanja thongo hu vakatha bigi regha weya oghaghangungike regha iya idae ma i laghiye, ngoreiya hu vakatha wenggo.”

<sup>41</sup> “Amba ne i dage wengiya thiye inanji e moiyeke inja, ‘Hu rakaitetengo, ghemi iya valikawaiwe hu vaidiya lithi weya Loi. Hu rakawa e ndigheko une iya memeghabananiyeke, iyava Loi i vivatharaweko Seitan na le nyao kaiwanji. <sup>42</sup> Kaiwae bada i gharingo na ma hu giya ghaninga wenggo, mbwa i gharingo na ma hu giya mbwa wenggo, <sup>43</sup> bobwariya ghino na ma hu kulavorenango e lemi ngolo, ya bukabuka na ma hu giya kwama wenggo, ya ghambwera na inanju e thiyo na ma hu mena hu njimbukikingo.”

<sup>44</sup> “Thiye tembe thi thombeweveva thiya, ‘Amalana, va thembanja wo thuwenge bada o mbwa i gharinge, o u mebobwari o u bukabuka o inan e thiyo, na ma wo thalavunje?”

<sup>45</sup> “Ne i thombe wengi na inja, ‘Ya dage emunjoru e ghemi, thembanja hu botewo hu thalavugha oghaghangungike iya nanasiyeke thiyake iya hu yangiwanangike regha ngoreiya hu botewo hu thalavunje.”

<sup>46</sup> “Thiyake ne vethi vaidiya vuyowoko iya ma mbanja regha ne i koko na gharighari thovuthovuye ne vethi vaidiya yawali moli.”

### Thi tamweya kamwathi na thi yalaweya Jisas

(Mak 14:1-2; Luk 22:1-2; Jon 11:45-53)

**26** Mbanja Jisas i utuvao utuutuko wolaghiye, i dage wengiya gharaghambu, inja, <sup>2</sup> “Kaero hu ghareghare, mbanja ma theghewo enge kaero Thaga Valanjani ghamba, na ne e mbanjako iyako tine thi vangugiya Lolo Nariye na thi nge e kros.”

<sup>3</sup> E mbanjako iyako ravowovowo laghilaghiye na Jiu lenji randevivangi thi mevathavatha ravowovowo laghilaghiye lenji randeviva idae Kaiyapas ele ngolo <sup>4</sup> na thi vona Jisas ghae ngorongga ne thiya na thi yalawe thuwele na thi tagavamare. <sup>5</sup> Thiya, “Thava ra vakatha e thagake iyake tine, ne iwaenge gharighari gharenji i muru na thi gaithi.”

### Wevo eunda i varuvo Jisas e bunama

(Mak 14:3-9; Jon 12:1-8)

<sup>6</sup> Jisas vamba i yaku Betani Saimon ele ngolo, iye va i ghatana lepelu. <sup>7</sup> Wevo eunda i menawe, i thina bodila alabasita vwarara, bunama butiye thovuye na modae laghiye inawe. Mbanja Jisas vamba i ghaninga, i lingiya bunamama e umbaliye.

<sup>8</sup> Ko mbanja gharaghambuko thi thuweya iyako gharenji i gaithi. Thiya, “Buda kaiwae i vakowana bunamako? <sup>9</sup> Thongo ra vakunera bunamako iyako ne ra vaidiya mani laghiye na ra giya wengiya mbinyem-binyengu.”

<sup>10</sup> Jisas i ghareghareya lenji renuwanjako, amba i dage wengi, “Buda kaiwae hu liya wevoke ghautu? Vakatha thovuye moli iya me vakathake wenggo.

<sup>11</sup> Mbanjake wolaghiye ne weimiyangiya mbinyem-binyengu ko ghino mane weinguyangiya ghemi mbanjake wolaghiye. <sup>12</sup> Me ruvuya bunamake iyake e riwanju. Iyako ngoreiye kaero me vivatha riwanju beku kaiwae. <sup>13</sup> Ya dage emunjoru e ghemi, nevole thembanja thi vavaghareya Totoke Thovuye iyake e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utunja na thi renuwanjikikiya elaghiniye.”

### Judas inja ne i vatomweya Jisas

(Mak 14:10-11; Luk 22:3-6)

<sup>14</sup> Amba gharaghambuko theyaworo na theghewoko regha, idae Judas Isakariyot, i wa wengiya ravowovowo laghilaghiye <sup>15</sup> na inja, “Ne hu wogiya budakai wenggo thongo ya vatomweya Jisas wengga na hu yalawe?” Thi vaona silva gethiyeto (30) na mbala thi giya modae. <sup>16</sup> E mbanjako iyako na i voro Judas i tamwetamweya kamwathi, ngorongga ne inja na i vatomwe wengi na thi yalawe.

### Jisas na gharaghambu thi vakatha Thaga Valanjani

(Mak 14:12-21; Luk 22:7-13,21-23; Jon 13:21-30)

<sup>17</sup> Mbanja iviva moli Bred ma weiye isit ghathaga ghamba, gharaghambu thi menawe na thi vaito thiya, “Nuwanija wo wa e the valivanga na vo vivatharaweya Thaga Valanjani ghaninganiye kaiwan?”

<sup>18</sup> I gonjogha wengi ija, "Hu wa vohu ru Jerusalem e tine, weya amala regha, na hu dagewe huja, 'Ravav-aghare ija: Wombaņa maiyavara. Weinguyangiya wor-aghambuke wo vakatha Thaga Valaņani ghaninganiye e len ngolona."<sup>19</sup> Gharaghambuma thi vakatha ngoreiya me dagema wengi na thi vivatharaweya Thaga Valaņani ghaninganiyewe.

<sup>20</sup> Vama gougou amba Jisas weiyangiya gharaghambuma theyaworo na theghewoma thiya yaku na thiya ghaninga. <sup>21</sup> Ghaninga e tine Jisas i dage wengi ija, "Ya dage emunjoru e ghemi, regha ina e tinemike ne i vatomwenjo."

<sup>22</sup> Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito ija, "Amalana, ma ghino ngoreiye, ae?"

<sup>23</sup> Jisas i gonjogha wengi ija, "Ghemina regha iya me wouta ghabredina weingu e gaeba regha, iye ne i vatomwenjo. <sup>24</sup> Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonjo tinae ma va i ghambi enge."

<sup>25</sup> Amba Judas, iya ne i vatomweya Jisas, ija, "Ravav-aghare, ma ghino ngoreiye, ae?"

Jisas i dagewe, ija, "Kaero mo utuja na len utuna emunjoru."

### Giya le ghaninga

(Mak 14:22-26; Luk 22:14-20; 1Kor 11:23-25)

<sup>26</sup> Mbaņa thiya ghaninga, Jisas i wo bred mbumbura, i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuma, na ija, "Hu wo na hu ghan. Iyake ri-wangu."

<sup>27</sup> Amba i thina kom na tembe i vata ago weya Loi, i thinigiya wengi, na ija, "Taulaghina ghemi hu mun, <sup>28</sup> waenike iyake madibangu iye i vaemunjoruņa dagerawe togha. I vorurangi na mbala Loi i numotena gharighari lemoyo lenji thari. <sup>29</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake gheghada ne ya muniva waen togha weinguyangiya ghemi Bwebwe ele gham-ba mbaro tine."

<sup>30</sup> Mbaņa thi wothuvao wothu yangara, thi rakarangi na thi raka Olivi e ghanji Ou.

### Pita iņava mane i roro Jisas

(Mak 14:27-31; Luk 22:31-34; Jon 13:36-38)

<sup>31</sup> Amba Jisas i dage wengi ija, "Gougouke noroke taulaghina ghemi ne hu vo itetenjo, kaiwae Buk Boboma ija, 'Ne ya unigha sip ghanjiranjimbunjimbu na sip thi rakavo.' <sup>32</sup> Ko amba Loi ne i vakathango na ya thuweiru na e yawayawalingu, ne ya viva e ghamwami Galili."

<sup>33</sup> Pita i gonjoghawe ija, "Othembe taulaghike ne thi rakavo, ghino mane ya voitetenjo."

<sup>34</sup> Jisas i dagewe, ija, "Ya dage emunjoru e ghen, noroke gougou amba muyai kamkam i dage mbanjai-wo, mbanjato ne uņa ma u gharegharenjo."

<sup>35</sup> Pita i dagewe ija, "Mane yaņa ma ya gharegharenjo, othembe thonjo ne ya mare weingu ghen." Gharaghambuko wolaghiye thi gorereya.

### Jisas ve nanjo Getesemani

(Mak 14:32-42; Luk 22:39-46)

<sup>36</sup> Jisas weiyangiya gharaghambu thi wa e valivanga idae Getesemani, amba i dage wengi ija, "Huya yaku gheke, na ya wa na va nanjo gheko." <sup>37</sup> I vangungiya Pita na Sebedi le ngangama thenjighewoma. Ghare i viri laghiye moli. <sup>38</sup> Amba i dage wengi, ija, "Gharenjo i viri laghiye moli, mbalama i tagavamarenjo. Hu yaku gheke na hu njananjaņa."

<sup>39</sup> I lonja ghaova seiwo, i dipoumu e thelauko vwatae na i nanjo ija, "Bwebwe, thonjo valikawai, u vakathango na vuyowoke ghandeghi iyake thava i mena wengo. Ko iyemaenjo thava u vakatha ghino lo renuwaņa, u vakatha enge ghen len renuwaņa."

<sup>40</sup> Amba i njogha wengiya gharaghambuma then-jighetoma na i vaidingi thiya ghena. I dage weya Pita, ija, "Ko ma valikawai hu njananjaņa lughawoghawo regha? <sup>41</sup> Hu njananjaņa na hu nanjo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

<sup>42</sup> Mbowo i wava mbanjaiwoniye na ve nanjo ija, "Bwebwe, thonjo len renuwaņa ya muna vuyowoke ghakom iyake na ma valikawai i itetenjo, ko mbema u vakatha ngoreiye iya len renuwaņana."

<sup>43</sup> Mbaņa i njoghama, tembe i vaidingiva thi ghenelana, kaiwae mara ghenaghena i gabonji. <sup>44</sup> I itetenjo na mbowo ve nangova mbanatoninji. I nanjo na tembe ngoreiyeva me nangoma.

<sup>45</sup> Mbowo i njogha wengiya gharaghambuma na i dage wengi ija, "Ko amba hu ghenaghena vara mbanjake molao? Wo hu thuwe, mbaņa kaero iko; e mbanjake vara thi vangunuraweya Lolo Nariye thari ghar-avakatha e nimanji ghare. <sup>46</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

### Thi yalawe Jisas

(Mak 14:43-50; Luk 22:47-53; Jon 18:3-12)

<sup>47</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha, thi mbaningiya gaithi ghaghalithi na umbwaumbwa uboubotu. Gharigharike thiyake, ravowovowo laghilaghiye na Jiu lenji randeviva methi variyengi. <sup>48</sup> Lilivama vama i giya nono wengi, ija, "The lolo ne ya vandamo, ee amalaghiniye; hu yalawe." <sup>49</sup> Judas i vamwandi weya Jisas na ija, "Ago laghiye Ravavaghare!" Na i vandamo.

<sup>50</sup> Jisas i dagewe, "Wou, budakai kaiwae mo menake u vakatha." Gharigharima thi rakamena na thi yalawe.

<sup>51</sup> Gharaghambuma regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo regha yanawae. <sup>52</sup> Jisas i dagewe ija, "U woraweya len gaithi-na ghaghalithi e ghambae, kaiwae thela thonjo i gaithi e ghalithi ne thi unighi e ghalithi. <sup>53</sup> Ko ma hu ghareghare valikawaiwangu moli ya kula weya Bwebwe



thalavu kaiwae na e mbanjako iyako, i varyenjiya le nyao thovuthovuye ghanjiwabwi laghilaghiye kaiwanjangu? <sup>54</sup> Ko thonjo ya vakatha ngoreiyako mane i vaemunjoruna Buk Boboma le utu, iya i woranjiya budakaiya kaero i yomara e mbanjake iyake."

<sup>55</sup> E mbanjako iyako Jisas i dage wenjiya wabwima inja, "Mouja enge rakaiva ghino iya mohu mbanjiya gaithi na ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawengo? Mbanja regha na regha ya yaku e Ngolo Boboma tine na ya vavaghare, ma va hu yalawengo. <sup>56</sup> Bigibigike wolaghiye thiyake thi yomara na thi vaemunjoruna budakaiya Loi ghalijae gharautu va thi rori Buk Boboma e tine."

E mbanjako iyako gharaghambu thi voitetera.

### Jisas i utu Jiu e lenji kot laghiye

(Mak 14:53-65; Luk 22:54-55,63-71; Jon 18:13-14; 19:24)

<sup>57</sup> Thiyema methi yalawe Jisas thi yovanju Kaiyapas ele ngolo, iye ravowovowo laghilaghiye lenji randeviva. Mbaro gharavavaghare na Jiu lenji randeviva vama thi mevathavatha gheko. <sup>58</sup> Pita i rereghamba weya Jisas, vambe ina bwagabwaga, ghaghad thi vutha ravowovowo laghilaghiye lenji randeviva e ghayayao. Pita i ru e yayaoko tine na i yaku weiyangiya ragatigati. Nuwaiya i thuwe ne thi vakatha budakai weya Jisas.

<sup>59</sup> Ravowovowo laghilaghiye weinjijangiya Jiu lenji rambarombaro Jiu e lenji kot laghiye tine, thi tamwenjiya utu kwanikwan Jisas ghawonjowe kaiwae, mbala lenji righe na thi unigha Jisas. <sup>60</sup> Ko iyemaenge ma thi ndevaidi mun, othembe rautu kwanikwan vavana thi mena thi utunangiya lenji kwaningi.

Muyai amba thenjighevo thi mena, <sup>61</sup> na thija, "Amalake iyake injava valikawai ne i rakayathu Loi le Ngolo Boboma na mbanja thegheto e tine kaero i vatadiva."

<sup>62</sup> Amba ravowovowo laghilaghiye lenji randeviva i yondoviri na i dage weya Jisas inja, "Ko mane u gonjogha lenji utuko ghathithi? Ngoronja lenji utuko gharumwaru e ghen?" <sup>63</sup> Ko iyemaenge Jisas ma i ndeutu mun. Ravowovowo laghilaghiye lenji randeviva i dagewe inja, "Loi e yawayawaliye e idae ya nanjo e ghen na u dage weime, thonjo emunjoru ghen Mesaiya, Loi Nariye."

<sup>64</sup> Jisas i gonjoghawe inja, "Ngoreiye iya monjana. Ko ya dage e ghemi, mbanja i menamenako ne hu thuwe Lolo Nariye, ne i yaku Loi Vurigheghe e une na i njama e ngaliliko e buruburu." †

<sup>65</sup> Ravowovowo laghilaghiye lenji randeviva i mwana-thethe ghakwama ghatemuru kaiwae na inja, "I utu-vathari Loi kaiwae. Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonjweya le utuko, me utuvathari weya Loi. <sup>66</sup> Ngoronja lemi renuwanja?"

Thi gonjoghawe thija, "Valikawai moliya i mare!"

<sup>67</sup> Amba thi njongovuna ghamwae na thi nge. Vavana thi tagaleva <sup>68</sup> na thija, "Mesaiya ghen? U dage weime thonjo Loi ghalijae gharautu ghen, thela me ngenjenjengena."

### Pita inja ma i ghareghare Jisas

(Mak 14:66-72; Luk 22:54-62; Jon 18:15-18,25-27)

<sup>69</sup> Pita vambe ina e yayaoko tine amba rakakaiwo eunda i menawe na i dagewe inja, "Ghen ngoreiye, vambe weiniva Jisas rara Galili."

<sup>70</sup> Gharighariko taulaghi e maranji i roro inja, "Ma ya ghareghare budakaiya utuniye u utuutuna."

<sup>71</sup> Seiwo i lonjarangi ngoreiya yayaoko ghaghamba ru, rakakaiwo eunda i thuweya Pita i amba i dage wenjiya gharighariko inanji gheko inja, "Amalake iyake va weiye Jisas rara Nasaret."

<sup>72</sup> Mbanjawiye Pita i roro inja ma i ghareghare Jisas. I tholo inja, "Ma ya ghareghare iya lolona iyana."

<sup>73</sup> Mbanja ma molao, gharigharima thiya ndeghathima gheko thi mena weya Pita na thija, "Mbema emunjoru Jisas ghauneko regha ghen, kaiwae ghalijanina ghangumi i woranjiya, ghen rara Galili."

<sup>74</sup> Pita i tholomundu inja, "Ya dage emunjoru. Loloko iyako ma ya ghareghare. Loi i lithi e ghino thonjo ma ya utunja emunjoru."

E mbanjako iyako kamkam i kula, <sup>75</sup> amba Pita i renuwanjiki Jisas ghalijaema: "Amba muyai kamkam i kula; mbanjato ne unja ma u gharegharengo."

Pita i rangi eto na ve randa laghiye.

### Thi yovanguya Jisas weya Pailat

(Mak 15:1; Luk 23:1-2; Jon 18:28-32)

**27** Vambe mbanjamba moli ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vakatha lenji mbaro Jisas le mare kaiwae. <sup>2</sup> Thi ngari na thi yovanju weya Pailat, Rom ghagawana.

### Judas le mare

(Vak 1:18-19)

<sup>3</sup> Mbanja Judas, Jisas ghaliliva, i lonjwevaidiya Jisas vama thija ne i mare, i nuwonjogha na i biginjogha manigethiyeto wenjiya ravowovowo laghilaghiye na giyagiya vavana. <sup>4</sup> Judas i dage wenji, inja, "Ma vakatha thari kaiwae ma vatomweya amala ma ele thari na thi unighi." Thi dagewe, thija, "Ma wo renuwanja kaiwae. Tembe ghen ghanimberegha."

<sup>5</sup> Judas i bigiyathu manima e Ngolo Boboma tine na i wa na ve gadesowo.

<sup>6</sup> Amba ravowovowo laghilaghiye thi mbana manima na thija, "Manike iyake madibe inawe na la mbaro i dageten ra bigirawe weiye Ngolo Boboma ghamani."

<sup>7</sup> Thi vakatha manima ghambaro, thi mban na thi vamoto thelauwe bobwari lenji ghabubu kaiwae. Thi vamoto weya uye gharamonjemonje. <sup>8</sup> Iya kaiwae thelauko iyako thi una idae Madibe Thelauniye gheghada noroke. <sup>9</sup> Mbanja va thi vakatha iyako, Loi ghalijae gharautu, Jeremaiya, le utu i tabo na emunjoru, inja, "Thi mbana silva gethiyeto (30), Isirel gharighariniye vavana va thi vatomwe na loloko iyako ghavanjo <sup>10</sup> na thi vamoto uyema gharamonjemonje le thelauwe, ngoreiya Loi le utu wenjo." ††

† 26:64 Sam 110:1; Dan 7:13

### Jisas i kot weya Pailat

(Mak 15:2-5; Luk 23:3-5; Jon 18:33-38)

<sup>11</sup> Jisas i ndeghathi Pailat e ghamwae, iye Rom ghawana, amba i vaito ija, "Ghen Jiu lenji kinja ghen?"

Jisas i gonjoghawe ija, "Ngoreiya iya monjana."

<sup>12</sup> Ko iyemaenge mbanja ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi wonjowe ma me ndegolambo mun. <sup>13</sup> Amba Pailat i dagewe ija, "Thare u lonjwe bigibigi lemoyo kaiwanji iya thi wonjowengenawe?" <sup>14</sup> Ko Jisas mava i gonjogha lenji utuko mun, iya kaiwae Pailat ghare va i yo.

<sup>15</sup> Theghathagha regha na regha Thaga Valanani e tine, rayakuyaku e thiyo regha iya gharighari thi tuthigiya weya Pailat na i vangurangiya kaiwanji. <sup>16</sup> E mbanjako iyako amala regha va ina e thiyo, idae Barabas, amalaghiniye ghathanavu raithari moli.

<sup>17</sup> Mbanja wabwi laghiye thi mevathavatha amba Pailat i vaitongi ija, "Thela nuwamiya ya rakayathu kaiwami? Barabas o Jisas iya thinjake Mesaiya?" <sup>18</sup> I dage ngoreiyako kaiwae va i ghareghare wagiya Jiu lenji randeviva thi yamwakabu Jisas kaiwae iyava thi vangugiyakowe.

<sup>19</sup> Pailat vamba ina e ghamba kot kaero levo i variya toto ija: "Lolona iyana ma ele thari. Ne u ndevakatha bigi reghawe kaiwae me gougou ma ghenelola gheneloniye na i vakathango ya mararu laghiye."

<sup>20</sup> Ravowovowo laghilaghiye na Jiu ghanjigiyagiya thi vokomukomungi wabwiko laghiye na thi nango weya Pailat i rakayathu Barabas na ija na thi unigha Jisas.

<sup>21</sup> Pailat i vaitongi ija, "Iya thenjighewoke, thela nuwamiya ya rakayathu kaiwami?"

Thija, "Barabas."

<sup>22</sup> Mbowo i vaitongiva ija, "Ne ya vakatha budakai weya Jisas iya thinjake Mesaiya?"

Taulaghiko thija, "U rokros!"

<sup>23</sup> Pailat i vaitongi ija, "Ko loloke iyake va i vakatha vara thambo thari?"

Ma thi kula na ghalinjanji laghiye enge thija, "U rokros!"

<sup>24</sup> Pailat vama i ghareghare ma te valikawaiwaeva i vakatha renuwanja regha na wabwiko laghiye mbalavama thi vakatha gaithi, amba i thina mbwa na i thavwiya nimaewa wabwiko laghiye e maranji na ija, "Loloke iyake le mare wonjoweniye thava ne i mena wenngo. Tembe hu kwalavi."

<sup>25</sup> Taulaghiko thija, "Le marena wonjoweniye i mena weime na lama nganga wenngi."

<sup>26</sup> Amba Pailat i rakayathu Barabas kaiwanji na ija na ragagaithi thi liya thiyo weiye bigibigi vurigheghe nanji e thiyoko na thi yabibiwe amba i vangugiya wenngi na thi nge e kros.

### Ragagaithi thi vatabweruŋa Jisas

(Mak 14:65; 15:16-20; Luk 22:63-65; Jon 19:2-3)

<sup>27</sup> Pailat le ragagaithi thi yovanguya Jisas e gawana ele ngolo ghayayao amba ragagaithiko wolaghiye thi

†† 27:10 Sak 11:12-13; Jer 19:1-13; 32:6-9

mevathavatha na thi meghilija Jisas. <sup>28</sup> Thi bigirangiya ghakwama na thi vanjimbo e kwama sosoro na molao, ngoreiya kinj ghakwama. <sup>29</sup> Thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye na thi wo umbwa na thi worawe e nimaeko e uneko, ngoreiya kinj ghavakavakatha amba thi ronja e ghenji vuvuye na thi vatabweruŋa thija, "O Jiu lenji Kinj, len mbaro ne i meghabana!" <sup>30</sup> Thi njonggovunivun na thi wo umbwama na thi ngengeŋa umbaliye. <sup>31</sup> Mbanja thi vatabweruŋako na e gherye, thi lirangiya kwamama sosoroma na thi vanjimbo amalaghiniye e ghakwamanjgima. Amba thi vangurangiya na thi yovangu vethi rokros.

### Thi nge Jisas e kros vwatae

(Mak 15:21-32; Luk 23:26-43; Jon 19:17-27)

<sup>32</sup> Mbanja vama vethi vangurangiya na ma vethi lonjalonga amba thi lavolevola lolo regha, rara Sairin idae Saimon. Ragagaithima thi vavurighegheŋa na i wo Jisas ghakros. <sup>33</sup> Thi vutha e valivanga regha idae Golgota. Golgota gharumwaru ngoreiya "Boutouto Ghambae". <sup>34</sup> Bigi regha iye i manje thi lingirawe weiye waen thi thiniŋiya weya Jisas na i mun. Mbanja i ghamino na i manje, i botewoyathu. <sup>35</sup> Mbanja thi nge e krosiko vwatae, amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thongo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. <sup>36</sup> Amba thiya yaku gheko na thi njimbukiki. <sup>37</sup> Thi liya ghawonjoweko, vama thi rori, na thi nge e umbaliye na yavoro, ija, *IYAKE JISAS, JIU LENJI KIJ*. <sup>38</sup> Thi rokrosingiya rakaivi thenjighewo weiyangi, regha e une na regha e moiye.

<sup>39</sup> Gharighari thi rakarakareŋa evasiwae thi wovanukunukuya umbalinji na thi goviyaviya ghamwae, <sup>40</sup> thija, "Va unja ne u tagarakaraka Ngolo Boboma na mbanja thegheto e tine kaero u vatadiva. Thongo Loi Nariya ghen, tembe u vamora ghanimberegha. U roiteta krosina na u njama."

<sup>41</sup> Ravowovowo laghilaghiye, mbaro gharavaghangeni na Jiu ghanjigiyagiya vambe thi goviyaviyava ghamwae ngoreiyake. <sup>42</sup> Thija, "I vamorungiya gharighari mbe vavana, ko ma valikaiwae i vamorughangeregha! Iye Israel lenji Kinj, ae? Tembe ghangeregha i njama e krosiko, ambane wo lonweghathi. <sup>43</sup> I varemija Loi. Wo ra thuweno, thare Loi ne i thalavu, kaiwae ija, 'Loi Nariya Ghino!'" <sup>44</sup> Rakaivngiko iyava thi rokrosingiko weiyangi, thiye vambe thi yanggiwanava ngora iyako.

### Jisas i mare

(Mak 15:33-41; Luk 23:44-49; Jon 19:28-30)

<sup>45</sup> Ghararaghiye mboro ghaghad tiri klok, vanautumako laghiye i mouwo. <sup>46</sup> Tiri klok ele valivanga Jisas i kula na ghalinae laghiye ija, "Eloi, Eloi, lama sabakitanani?" †† gharumwaru "Lo Loi, Lo Loi, buda kaiwae u itetenango?"

† 27:35 Sam 22:18 †† 27:46 Sam 22:1

<sup>47</sup> Gharighariko iyava thiya ndeghathiko gheko thi lonweya iyako na vavana thiya, "I kula weya Ilaija iyako." <sup>48</sup> E mbanjako iyako, regha i ruku na i liya vune i liutu e waen monyomonyo na i lira e umbwa mbothiye, amba i livorenja na Jisas i mun. <sup>49</sup> Ko iyemaenge vavava thiya, "Wo ra roroghagha! Wo ra thuweno, mbwata ne Ilaija i mena na i vamoru."

<sup>50</sup> Jisas mbowo i kulava na ghaliyae laghiye amba i vatomweya yawaliye na i mare.

<sup>51</sup> Amba kwama va i ganatena woluwolu bobomako moli e Ngolo Boboma tine, i mathethe wa yavoro na ve wo bode, thelauko i mbarimbariri na varivari thi raraviyaviya. <sup>52</sup> Ghabughabubu thi mavu na Loi le gharighari vama thiya marekai thi rakathuweiru na e yawayawalinji. <sup>53</sup> Thi rakaitetengiya ghabughabubu na Jisas le thuweiru mare e ghereiye, vethi rakaru Jerusalem na vethi rakarangi wengiya gharighari lemoyo.

<sup>54</sup> Mbanja ragagaithiko na lenji randeviva, va inanji gheko thi njimbukikiya Jisas, thi ghaminogha ghembako i ragheghe na thi thuwengiya bigibigiko wolaghiye iyava thi yomarako, thi mararu laghiye na thiya, "Mbema emunjoru iye Loi Nariye."

<sup>55</sup> Wanakau i ghanagha vambe inanjiva gheko. Vambe thi ndeghathi bwagabwaga na thi ghewonja Jisas. Thiye va thi ghambugha Jisas Galili na thi njimbukiki. <sup>56</sup> E tinenji Meri tinan Magadala, Meri Jemes na Josep tinanji na Sebedi le ngannga tinanji.

### Thi beku Jisas

(Mak 15:42-47; Luk 23:50-56; Jon 19:38-42)

<sup>57</sup> Mbanja vama yeghiyeghiye amba amala ragogomwau regha i vutha, idae Josep. Amalake iyake i mena Arimathiya na iye vambe Jisas gharaghambu. <sup>58</sup> I wa weya Pailat na ve nanggo Jisas riwaekowe. Amba Pailat inja na thi wogiyawe. <sup>59</sup> Josep i wo na i liya kwama togha i ghavowe, <sup>60</sup> amba i worawe ele ghabubu togha tine, vamba i tighiruwoenge e vari e bobokulu regha. I vabulaleya vari laghiye regha na i rogana ghaekowe, amba i itetenja. <sup>61</sup> Meri tinan Magadala na le ghaida Meri eundava inanji gheko, thi yaku na ghamwanji i ghemba ghabubuko.

### Ragagaithi thi njimbukikiya ghabubuko

<sup>62</sup> Mbanjamba Satade, Jiu lenji Sabat, ravowovowo laghilaghiye na Parisi lenji wabwi thi rakawa Pailat.

<sup>63</sup> Thi dagewe thiya, "Amalana, wo renuwajakikiya rakwaniko iyako, mbanja vamba e laghalagha va inja, 'Mbanja thegheto e ghereiye kaero ya thuweiruva.' <sup>64</sup> U dage na ragagaithi vethi njimbukikiya ghabubuko ghaghad mbanja thegheto, mbala gharaghambungiko ma valikaiwanji thi wa na vethi wokava riwaeko, na thi dage wengiya gharighari, thiya, 'Kaero me thuweiruva e mare.' Kwanike iyake ne i laghiye kiwala kwanima i vivama."

<sup>65</sup> Pailat i dage wengi inja, "I thovuye, hu vanjungiya lo ragagaithina vavana na vou vanjurawengi na thi njimbukiki wagiaweya ghabubuko." <sup>66</sup> Thi wa na vethi

liya thiyo yangara na thi ngarighathigha variko weiyeghabubuko ghadidiye na lenji nono ambama thi vanjurawengiya ragagaithi na thi njimbukiki.

### Jisas i thuweiru e mare na e yawayawaliye

(Mak 16:1-8; Luk 24:1-12; Jon 20:1-10)

**28** Jiu lenji Sabat kaero iko na Sande mbanjamba moli, Meri tinan Magadala na le ghaida Meri reghava thi wa vethi kela e ghabubuko.

<sup>2</sup> Ragheragheghe laghiye regha i yomara, na Loi le nyao thovuye regha i mena e buruburu, i vabulaleyathu varima na i yaku e vwatae. <sup>3</sup> Ghamwae va i ndalandala ngora i vilamema na ghakwama i kakaleva ngora ghinama ree. <sup>4</sup> Ghabubuko gharagatigati thi mararu laghiye na thi tage thi dobu e thelauko vwatae, ma e laghalaghanji ngoranjiya thi marema.

<sup>5</sup> Ko nyaoma thovuye i dage wengiya wanakauma inja, "Tha hu mararu! Ya ghareghare hu tamweya Jisas, iya mendava thi rokros. <sup>6</sup> Ma ina gheke, kaero me thuweiru, ngoreiya va le dagerawema. Wo hu mena hu thuwe menda thi worawemawe. <sup>7</sup> Hu rukunjogha na vou dage wengiya gharaghambuma, vouja, 'Jisas kaero me thuweiru e mare na i viva wengga Galili. Ne vou vaidi gheko'. Hu renuwajakikiya ngoronja manjama e ghemi!"

<sup>8</sup> Wanakauma thi yoruku na thi iteta ghabubuma weinji lenji mararu, ko iyemaenge warari laghiye i riyevanjarangi. Thi ruku na vethi utugiya wengiya gharaghambuma. <sup>9</sup> E kamwathi mborowa Jisas i vwara wengiya wanakauma na i dage wengi inja, "Ago laghiye wengga." Thi menawe, thi ronja e ghenji vuvuye, thi vighathigha gheghe na thi kururuwe. <sup>10</sup> Jisas i dage wengi inja, "Tha hu mararu. Hu wa na vou dage wengiya oghaghanguna na thi raka Galili, tene vethi thuwengo gheko."

<sup>11</sup> Wanakauma vama inanji e kamwathi mborowa, amba ragagaithima iyava thi njimbukikiya ghabubuko, vavana thi njogha Jerusalem na vethi utugiya wengiya ravowovowo laghilaghiye bigibigiko wolaghiye iya methi yomarako. <sup>12</sup> Ravowovowo laghilaghiye thi niva weinjijangiya Jiu lenji randeviva na thi vakatha lenji mbaro regha na thi giya mani laghiye wengiya ragagaithi. <sup>13</sup> Na thiya, "Hu dage wengiya gharighari huja, 'Mo ghenelana gougou na gharaghambu thi mena thi wokaiva Jisas riwae.'

<sup>14</sup> Thonggo Pailat i lonweya totoke iyake, ghime tene wo varumwara nuwae na ghemi mane hu vaidiya vuyowae." <sup>15</sup> Ragagaithima thi mbana manima na thi vakatha ngoreiya methi dagema wengi. Jiu gharighariniye thi ndethina utuke iya thiyaake, Jisas, gharaghambu thi wokava riwae, ghaghada noroke.

### Jisas i vwara wengiya gharaghambu

(Mak 16:9-11,12-13,14-18; Luk 24:13-49; Jon 20:11-23; Vak 1:6-8)

<sup>16</sup> Jisas gharaghambu theyaworo na regha vethi voro e ou regha Galili ngoreiya Jisas va i dagema wengi na thi wawe. <sup>17</sup> Mbanja thi thuwe thi kururuwe, vavana thi numoghegiwo. <sup>18</sup> Jisas i mena na i dage wengi, inja,

“Bwebwe vama i wovengo vurigheghe na ya mbaronangiya bigibigike wolaghiye e buruburu na e yambaneke. <sup>19</sup> Iyake kaiwae hu wa wengiya gharigharike wolaghiye e vanautumake wolaghiye na hu vakathangi na woraghambungi, hu bapitaisongi

Ramanda e idae, Nariye na Nyao Boboma e idae. <sup>20</sup> U vavagharengi na thi ghambugha bigibigike wolaghiye ngoreiya va ya dagema wenga. Na hu renuwanakiki iyake, ghino weinguyangiya ghemi mbanake wolaghiye gheghada yambaneke le ghambako.”

# Mak

## Utu iviva

Mak, idae tembe thiŋava Jon Mak, iye Banabas ighaiye (Kol 4:10) na utuutuniye ina Dagerawe Togha e tine weiye Pol na Banabas thi vakatha kaiwo vavana ekelesiya e tine (Vak 12:25; 13:5 na 13; 15:36-39; 2Tim 4:11). Rarorori mevivako vavana thiŋava Jon Mak vambe i wava Rom na ve yaku weiye Pita. (Tembe hu thuweva 1Pit 5:13) Na tembe thiŋava Mak vambe i vavaghareŋava Jisas le vakatha utuutuniye, va i loŋwe weya Pita iyava i rori e bukuke iyake. Ghayamoyamo ngoreiye Mak va i roriya Jisas utuniye Rom gharighariniye kaiwanji. Va e mbanako iyako Rom lenji ghamba mbaro i laghiye na thiye nuwanjiya i vurigheghe. Mak le bukuke e tine i woranjiya Jisas iye ravurigheghe: i vakathanjiya vakatha ghamba rotaele thi ghanagha, i vamorunjiya gharighari, i variye ranjiyanjiya nyao raraitari na i rakayathunjiya gharighari lenji thari e tine.

### Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Luk 3:1-18; Jon 1:19-28)

**1** Utuutuke iyake Toto Thovuye Jisas Kraisi, Loi Nariye utuniye. I ri weya toto gharawo ngoreiya Aiseya, Loi ghalinŋae gharautu va i rori Loi inŋa, “Ne ya variya toto gharawo e ghamwan na i vivatha kamwathi kaiwan. <sup>†3</sup> Lolo regha i kulakula e njamnjam: ‘Hu vivatha kamwathi Giya kaiwae na hu varumwaru na mbala i renjawe.’” <sup>††</sup>

<sup>4</sup> Totoke gharawo iye Jon Rabapitaiso. I yaku e njamnjam na i vavaghare wengiya gharighari thi uturanjiya lenji thari na thi roitetengi, amba Loi i numoteningi. Amba thi bapitaiso. <sup>5</sup> Gharighari lemoyo Judiya na Jerusalem e tine thi rakarakamena weya Jon. Thi uturanjiya lenji thari na i bapitaisongi e Walaghita Joridan. Na lenji bapitaisoko i vatomwe kaero thi vakatha ngoreiye Jon le vavaghare. <sup>6</sup> Jon ghakwama thi vakatha kamel vulivuliye. Mborowae gheva thetheghan njimwae. I ghaninjiya bibita na nguyo. <sup>†7</sup> Le utu ngorake: “Loloko iya i rereghamba e ghereinguke iye i vurigheghe kiwwalango. Ghino, ma elo thovuye na valikaiwango ya kururu na ya raka gheghe ghae. <sup>8</sup> Ya bapitaisonga e mbwa ko iye ne i bapitaisonga e Nyao Boboma.”

† 1:1-2 Mal 3:1 †† 1:3 Ais 40:3 ‡ Jon ghakwama thi vakatha kamel vulivuliye, ma njimwae, ma vulivuliye enge. Jon ghakwamako va ngoreiye Loi ghalinŋae gharautunji. Jon ghakwama i vakatha gharighari thi renuwanakiki Ilaija. Ina Buk Boboma Teuye i govambwara (2Kin 1:8; Sak 13:4). Jiu va thi renuwanŋa thi munjeva Ilaija tembene i njoghamava mbanŋa regha na i vivathananjiya gharighari Mesaiya le mena kaiwae (Mal 3:1; 4:5-6; hu thuwe Mak 9:12-13). Ghaninŋa Jon va i ghaninji ngoreiya gharighari thi yaku e vurivuri wvatavwata ghanji.

### Jisas ghabapitaiso

(Mat 3:13-17; Luk 3:21-22)

<sup>9</sup> E mbanako iyako e tine Jisas i ri Nasaret Galili e tine na i wa weya Jon, na iye i bapitaiso Joridan. <sup>10</sup> Mbanŋa Jisas i voro e mbwako ghadidiye i vaidiya buruburu i mavu na Nyao Boboma i njawe ngoreiya bunebune. <sup>11</sup> Amba ghalighalinŋa regha i mena e buruburu inŋa, “Ghen narungu moli gharegharethovuniye, i vakathanjogo ya warari laghiye moli.”

### Jisas ghatanathetha

(Mat 4:1-11; Luk 4:12-13)

<sup>12</sup> E mbanako iyako Nyao Boboma i vakatha na i wa e njamnjam vurivuri wvatavwata. <sup>13</sup> Na ve yaku gheko gheneyevari. Seitan i vatanathethanŋa. Va weiyangiya njamnjam thetheghaniniye, ko Loi le nyao thovuthovuye thi mena na thi giya thalavuwe.

### Jisas i woraweya le vavaghare righe Galili

(Mat 4:12-17; Luk 4:14-15)

<sup>14</sup> Mbanŋa vama thi woruwo Jon e thiyo na e ghereiye, <sup>††</sup> Jisas i wa Galili na i vavaghare Toto Thovuye i mena weya Loi, <sup>15</sup> inŋa, “Mbanŋa kaero ina gheke, Loi le ghamba mbaro maiyavara; hu uturanjiya lemi tharina na hu roitetengi na hu loŋweghathigha Toto Thovuye.”

### Jisas i dage wengiya raboroborogi theghevari na thi ghambu

(Mat 4:18-22; Luk 5:1-11)

<sup>16</sup> Va mbanŋa regha Jisas i ngalai Galili Njighiniye ghadidiye na i vaidinjiya raboroborogi theghewo, Saimon na ghaghae Endru, thi duda ghina kaiwae thiye

†† Hu thuwe Jon 6:17-18 na hu vaidi buda kaiwae Jon va ina e thiyo.

raboroborogi. <sup>17</sup> Jisas i dage wengi ija, "Hu mena hu ghambungo na ya vavagharenga ghemi gharighari ghanjirakosi." <sup>18</sup> E mbanako iyako thi itetengiye lenji ghina na thi ghambu.

<sup>19</sup> I lonja ghaova seiwo i vaidiya Jemes, Sebedi nariye, na ghaghae Jon. Thiye va inanji e lenji wanga thi vavanamwengiye lenji ghina. <sup>20</sup> E mbanako iyako i kula wengi, thi iteta ramanji Sebedi e wanga weiyangiye lenji rakakaiwo, na thi ghambu.

#### Jisas i thawariya amala weiye nyao raithari (Luk 4:31-37)

<sup>21</sup> Mbanja Jisas na gharaghambu thi vutha Kape-naom, Sabat e tine Jisas i ru Jiu e lenji ngolo kururu na i vavagharewe. <sup>22</sup> Gharighariko iyava thi vandeneko gharenji i yo laghiye le vavaghare kaiwae, kaiwae mava ngoreiya mbaro gharavavaghare, ko i vavaghare weiye mbaro.

<sup>23</sup> E mbanako iyako amala ina gheko nyao raithari inawe, va ina Jiu e lenji ngolo kururuko tine i yaro ija, <sup>24</sup> "Ne u vakatha vara budakai weime, Jisas rara Nasaret? Mo mena gheke na nuwaniya u vakowanaime? Kaero ya gharegharenge, ghen Raboboma Loi va i variye."

<sup>25</sup> Jisas i naelimbiya weya nyaoko raithari ija, "Meiye, na u itetenja amalana!"

<sup>26</sup> Nyaoko raithari i vandindi laghiye amalako, i yaro laghiye moli na i rangiwe. <sup>27</sup> Taulaghiko gharenji i yo laghiye na thi veutu wengi thiya, "Budakaiyake? Iyake vavaghare togha. Amalake i vavagharenja renuwanja emunjoru na totoghanji, na i vakatha weiye le mbaro, i dage vurigheghe wengiye nyao raraithari na thi lonweghathi." <sup>28</sup> Toto amalaghiniye kaiwae i vaghiliya Galili tineko laghiye.

#### Jisas i thawaringiya gharighari lemoyo (Mat 8:14-17; Luk 4:38-41)

<sup>29</sup> Mbanja Jisas na gharaghambu thi roiteta ngolo kururuko, weinjyangiya Jemes na Jon, amba vethi ru Saimon na Endru e lenji ngolo. <sup>30</sup> Saimon mboriyae i ghambwera, na mbe ina vara e ghambae riwae i dayagha na i ghen. Jisas vambe i vutha vara kaero thi utugiyawe. <sup>31</sup> I ruwe, i yalawe e nimae na i thalavu i thuweiru. Ghambwerama i itetenja na i vanjamwengi.

<sup>32</sup> Varae vama ve ronja na kaero i mouwo na Sabat kaero iko, gharighari thi bigimena weya Jisas ghambweghambwera na thavala nyao raithari ina wengi. <sup>33</sup> Gharighariko taulaghi e ghembako tine thi mevathavatha e ngoloko mbothiye. <sup>34</sup> Gharighari i ghanagha thi ghambwera ghanambwera thanari Jisas i thawari-vaonji. Vambe i variye rangiyangiva nyao raraithari wengiye gharighari. Mava i vatomwe na thi dagewe kaiwae va thi ghareghare thela amalaghiniye, na iye i mena weya Loi.

#### Jisas ghamberegha i nanjonango (Luk 4:42-44)

<sup>35</sup> I liwiya ndayathi Jisas i thuweiru, i iteta ngolo na ghembako, i wa e valivanga ma gharighari nanjiwe na ve nangowe.

<sup>36</sup> Ko iyemaenge e ghereiye Saimon na ghaune thi rakarangi na thi tamwe. <sup>37</sup> Mbanja thi vaidi, thi dagewe thiya, "Gharighariko wolaghiye thi tamwetamwe e ghen."

<sup>38</sup> Ko Jisas i gonjogha wengi ija, "Ra raka e ghembaghemba vavanava e valivangake iyake na tembe va vavaghareweva. Iyake iyava kaiwae na ya mena."

<sup>39</sup> Iya kaiwae i vaghiliya Galili laghiyeko, i vavagharenja Toto Thovuye e kururu ngolonoloniyeko tinenji na i variye rangiyangiye nyao raraithari.

#### Jisas i thawariya amala i ghatana lepelu (Mat 8:1-4; Luk 5:12-16)

<sup>40</sup> Amala regha i ghatana lepelu †, va i mena weya Jisas i ronja e gheghe vuvuye e ghamwae na i nangowe ija, "Thongo nuwaniya, u vakathanjo na ya thovuye."

<sup>41</sup> Jisas ghare i viri kaiwae, i livamomoya nimae na i vighathigha amalako. I dagewe ija, "Nuwanguke nuwaiya, riwana i thovuye!" <sup>42</sup> E mbanako iyako ghaghambwerama iko na riwae i thina.

<sup>43</sup> Amba i dage vurigheghewe na i variyeyathu e mbanako iyako, <sup>44</sup> na ija, "Wo u vandenje, ne u ndeutunja weya lolo regha, u wawe vara ravowovowo na tembe ghanimberegha vo vatomwengewe na vo vowo riwana le thina kaiwae ngoreiya Mosese le mbaro, na i vaemunjorunja wengiye gharighari riwan kaero i thina." <sup>45</sup> Ko amalako i wa na ve utuutu wengiye gharighari budakai me yomarawe. Iya kaiwae Jisas ma valikawaiye i ru e ghemba laghiye gharighari lemoyo inanjiwe. I yaku eto e ghemba ma gharighariniye, ko iyemaenge gharighari thi menawe Galili laghiyeko e tine.

#### Jisas i thawariya amala i kuvukuvo (Mat 9:1-8; Luk 5:17-26)

**2** Mbanja amba gheviye enge e ghereiye Jisas i njogha Kapenaom, gharighari thi lonweya toto kaero ina e ngolo tine. <sup>2</sup> Woye laghiye moli thi mevathavatha. Thi riyevanjara ngolo tine na ghae, amba i utunja Toto Thovuye wengi. <sup>3</sup> Mbananiye ghimoghimoru thegheviri thi wovutha amala i kuvukuvo ele ghamba ghen weya Jisas. <sup>4</sup> Kaiwae wabwi i laghiye moli, ma valikaiwanji thi womena weya Jisas iya kaiwae thi vakatha doda e ngoloko vwatae i rukughidaghida Jisas. Mbanja vama thi vakatha doda, thi wonjaniya amalakowe, i ghen e da. <sup>5</sup> Jisas i thuwe lenji lonweghathiko le laghilaghiye, i dage weya kuvukuvoko ija, "Amalana, ya numotena len tharina wolaghiye."

† Lepelu gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine.

<sup>6</sup> E mbanjako iyako mbaro gharavavaghare vavana thiya yaku gheko thi rerenuwana e gharenji thiya, <sup>7</sup> “Buda kaiwae amalake i utu ngoreiyako? Amalake i kivwala Loi na i utuvathariwe! Ma te lolo reghava ne i numotena thari, Loi ghamberegha moli.”

<sup>8</sup> E mbanjako iyako Jisas i ghareghare ngoronga lenji renuwana thuweleko, kaero i dage wengi iya, “Buda kaiwae hu rerenuwana ngoreiyake? <sup>9</sup> Iyanganiya ghautuutu i maya, ‘Len tharina kaero ya numoten,’ o yana, ‘U yondoviri, u bigiya ghambana ghavwarara na u lonnga?’ <sup>10</sup> Ya vaemunjorunga e ghemi, Lolo Nariye ele mbaro e yambaneke na valikawai i numotena thari.” Amba i dage weya amalako kuvokuvoko iya, <sup>11</sup> “Ya dage e ghen, u yondo, u bigiya ghambana ghavwarara na u wa e len ngolo!” <sup>12</sup> Taulaghiko e maranji i yondoviri, i mbana ghambae ghavwarara na i lonngarangi. Gharenji i yo laghiye moli na thi tarawena Loi thiya, “Ma mbanja regha wo thuwathuwa ngoraiyako va i viko.”

### Jisas i kula weya Livai

(Mat 9:9-13; Luk 5:27-32)

<sup>13</sup> Jisas vambowo i njoghava Galili Njighiniye ghaidiye amba wabwi laghiye thi menawe na i vavaghare wengi. <sup>14</sup> I lonngaghao na i vaidiya Livai, Alipiyos nariye, i yaku e takis ghaopis, na i dagewe iya, “U ghambu-ngo.” Livai i yondoviri na i ghambu.

<sup>15</sup> Mbanja gheviye Jisas i ghaninga Livai ele ngolo. Takis gharambanimba na gharighari rairithari thi mbela Jisas, thi ghanagha thi raku wengi weiyangiya gharaghambu e ghaningako. <sup>16</sup> Mbaro gharavavaghare vavana, thiye Parisi, thi thuwe Jisas i ghaninga weiyangiya gharighari rairithari na takis gharamban, thi dage wengiya gharaghambu thiya, “Buda kaiwae i ghaninga weiyangiya gharighari rairithari na takis gharamban?”

<sup>17</sup> Mbanja Jisas i lonjwevaidi amba iya, “Thavala riwanji i thovuye ma nuwanjiya rathawathawari, ko mbe ghambweghambweraenge nuwanjiya. Ma ya mena ya kula wengiya thavala thi rumwaru, ko ya mena thari gharavakatha kaiwanji.”

### Thi vaito Jisas mbemba kaiwae

(Mat 9:14-17; Luk 5:33-39)

<sup>18</sup> Va mbanja regha Jon Rabapitaiso gharaghambu na Parisi thi mbeya ghaninga ngoreiye lenji kururu ghakamwathi. Gharighari vavana thi mena weya Jisas na thi vaito thiya, “Buda kaiwae Jon gharaghambu na Parisi ghanjiraghambu thi mbemba, ko ghen ghaniraghambu nandere?”

<sup>19</sup> Jisas i dage wengi iya, “Thare valikawai ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Ma valikawai! Mbanja ragheghe ghimoru mbe ina vara weiyangi mane thi vakatha iyako. <sup>20</sup> Ko mbanja ne i mena, nevole thi vanju wengiya ragheghe ghimoru, mbanjako iyako amba thi mbemba.”

<sup>21</sup> Mbowo i gotubweva iya, “Ma lolo regha ne i liya kwama nasiye togha na i ngiyagana kwama teuyewe i bowotu, kaiwae mbanja ne i thavwi na i livamo toghako ne i mwanavatha na i vakatha teuyeko na i mathethe na i bowoutu laghiye. <sup>22</sup> Na tembe ngoreiye-va, ma lolo regha i lingiya waen togha e variye teuye thi vakatha thetheghan njimwae, waeniko ne le vurigheghe kaiwae na i topo, waen i malingi na variyeko i thari. Iyemaenge waen togha i lingi e variye togha.” I dage ngoreiye ma valikawai ra wovatabo vavaghare teuye weiye vavaghare togha.

### Jisas na Parisi thi wogaithi Sabat kaiwae

(Mat 12:1-8; Luk 6:1-5)

<sup>23</sup> Va Sabat regha Jisas i ghathara wit e ghauma. Gharaghambu e lenji lonnga tine thi lavugha wit une-une. <sup>24</sup> Parisi thi dage weya Jisas thiya, “Wo u thuwe, buda kaiwae ghaniraghambu mbaro i dageten e Sabat na thi vakatha?”

<sup>25</sup> Jisas i dage wengi iya, “Thare mbanja regha hu vaona Deivid va i vakatha budakai mbanja bada i gharingi weiyangiya ghaune? <sup>26</sup> Va i ru Loi ele ngolo na i ghana bred boboma. Iyake va i yomara mbanja Abiyata iye va ravowovowo laghiye. Mbaro vambe i vatowenge ravowovowo wengi thi ghana brediko iyako, ko Deivid va i ghan na tevambe i giya wengiya ghaune.”

<sup>27</sup> Jisas iya, “Buda kaiwae Loi i vakatha Sabat? Va i vakatha na i mbaronangiya gharighari? Nandere moli! Ko iyemaenge va i vakatha Sabat mbala valikawai thi towowe e lenji kaiwo tine. <sup>28</sup> Iya kaiwae ghino Lolo Nariye — Ghino Sabat ghagiya. Elo mbaro na valikawai yana gharighari thi vakatha budakai Sabat e tine.”

### Amala nimae i mare na i kuvokuvo

(Mat 12:9-14; Luk 6:6-11)

**3** Amba Jisas tembe ve ruva Jiu e lenji ngolo kururu tine, na amala regha inawe nimae i kuvokuvo.

<sup>2</sup> Gharighari vavana va inanji gheko thi njimbukiki na thi thuwe thare ne i thawariya amalako e Sabat na mbala thi wonjowe. <sup>3</sup> Jisas i dage weya amalako iya, “U yondo na u mena u ndeghathi gheke.” <sup>4</sup> Jisas i vaitongi iya, “Budakaiya la mbaro i vatowewe weinda na ra vakatha e Sabat? Ra vakatha thovuye o ra vakatha thari? Ra vamoru lolo yawaliye o ra vakowana?” Gharighariko thiya rokubaro.

<sup>5</sup> Jisas i ghararatako wengi weiye le gaiti, ko vambe ghare i viriva kaiwanji kaiwae gharenjiko i vurigheghe laghiye, amba i dage weya amalako iya, “U livamo-moya nimanina.” I livamomoya nimaeko na kaero i thovuyeva. <sup>6</sup> Parisi thi raka iteta Jiu lenji ngolo kururu na e mbanjako iyako thi niva weinjijangiya gharighari thi ghambugha Herod le mbaro, thi tamwe kamwathi na thi unigha Jisas.

### Wabwi laghiye thi rakambela Jisas

<sup>7</sup> Jisas na gharaghambu thi raka e Galili Njighiniye ghadidiye na wabwi laghiye thi rakamena Galili thi rakambele, vavana vambe thi rakamenava Judiya, <sup>8</sup> Jerusalem, Idumeya ele valivanga na Joridan valivanga i vorovoro na Taiya na Saidon mbe e lenji valivanga. Gharighari e ghembaghembake thiyake thi raka menawe kaiwae va thi lonweya le vakathako utuniye. <sup>9</sup> Wabwiko va laghiye moli iya kaiwae Jisas i dage wengiya gharaghambuko thi yambi ruwovamuna wangako na i rovalawe mbala gharighari ma thi romenawe moli. <sup>10</sup> Vama i thawaringiya gharighari lemoyo iya kaiwae thiye e ghanjighambwera nuwanjiya thi rovurigheghe na thi ghathara e wabwiko tine thi mena thi vighathi. <sup>11</sup> Na thembana gharighari nyao raithari ina wengi thi thuwe, thi dobu e ghamwae na thi dage ghalinjanji laghiye thiya, "Oo! Ghen Loi Nariye."

<sup>12</sup> Ko iyemaenge Jisas i dage vurigheghe wengi na ne thi ndeutugiya weya lolo regha thela amalaghiniye.

### Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Luk 6:12-16)

<sup>13</sup> Mbanja Jisas i voro e ou nasiye i kula vathavathangiya ghimoghimoru va nuwaiyangi. Thi raka menawe, <sup>14</sup> na i tuthingiya theyaworo na theghewo, na i uno idanji ghalinae gharaghambi. Jisas i dage wengi iya, "Ma tuthinga na hu ghambungo. Ne ya varyenga na vohu utunga ghalinangu, <sup>15</sup> na ne elo mbaro ghavurigheghe tine na hu variye rangiyangiya nyao raraithari."

<sup>16</sup> Theyaworo na theghewo thiyake iya va i tuthingike: Saimon (Jisas va i rena Pita), <sup>17</sup> Jemes Sebedi nariye na ghaghae Jon (va i uno idanji, Bowanje, gharumwaru ngoreiye gharetaitai), <sup>18</sup> Endru, Pilip, Batolomiu, Matiu, Tomas, Jemes Alipiyos nariye, Tadiyas, Saimon iye i mena e wabwi regha idanji Jilot, <sup>19</sup> na Judas Isakariyot, iye Jisas ghaliliva.

### Jisas na nyao raraithari ghanjigiya

(Mat 12:22-32; Luk 11:14-23; 12:10)

<sup>20</sup> Jisas i njogha na i ru e ngolo tine na wabwi laghiye mbowo thi mevathavathava, Jisas na gharaghambu mava e ghanjimbanja na valikawaiwa thi ghaninga.

<sup>21</sup> Mbanja le bodaboda thi lonwe iyake, thi wa na vethi yalaweghathi kaiwae gharighari thiya, "Umbaliye i ghawe."

<sup>22</sup> Mbaro gharavavaghare vavana thi mena Jerusalem thi utunga thiya, "Nyao raraithari ghanjigiya Bilisabul inawe! Nyao raraithari lenji randeviva iya i giya vurigheghekowe na i variye rangiyangiya nyaoko raraithari."

<sup>23</sup> Lenji utuko kaiwae, Jisas i kula vathangi na thi raka menawe amba i goghaimba na i wengi iya: "Ngoronga ne Seitan iya na i varyerangiya ghamberegha?"

<sup>24</sup> Thonjo ghamba mbaro regha tembe ghamberegha

i yondo na i giya wabwi na thi vegaithi wengi, ghamba mbaroko iyako ne i dobu. <sup>25</sup> Na thonjo ngolo regha gharighariniye thi rakayondo na thi vegaithi wengi, ngolo iyako gharighariniye ne nanderengi. <sup>26</sup> Na thonjo Seitan i vakatha wabwi ele ghamba mbaro tine na thi vegaithi wengi, mane te i vurighegheva, ne i dobu na kaero iko."

<sup>27</sup> "Ma lolo regha valikawaiwa i ru amala vurigheghe ele ngolo na i kaiva le bigibigi e ngoloko tine. Thonjo nuwaiya wo i yalawekai, i ngarighathi e thiyo, ko amba i kaiva le bigibigi e ngoloko tine."

<sup>28</sup> "Ya dage emunjoru e ghemi, gharighari lenji thari na lenji utuvathari weya Loi, Loi i numoteningi. <sup>29</sup> Ko thela i utuvathari weya Nyao Boboma, Loi ma tene i numoteniva loloko iyako; kaiwae i vakatha thari iya Loi ma mbanja regha tene i numoteniva." <sup>30</sup> Jisas iya ngoreiyako kaiwae gharighari va thiya, "Nyao raithari inawe."

### Jisas tinae na oghaghaengi moli

(Mat 12:46-50; Luk 8:19-21)

<sup>31</sup> Amba Jisas tinae na oghaghae thi vutha. Thi ndeghathi eto na thi variya utu kaiwae nuwanjiya i rangi na thi utu weinji. <sup>32</sup> Wabwi laghiye va thi roghilina, thi dagewe thiya, "Tina na oghagha thiye etoke thi vavaito kaiwan."

<sup>33</sup> Jisas i gonjogha wengi iya, "Nava thela na oghaghangungiya thavala?" <sup>34</sup> I thuwengiya gharighariko iya va thi roghilinko, na iya, "Wo hu thuwe! Thiyake nava na oghaghangu!" <sup>35</sup> Thela thonjo i vakatha Loi le renuwanja iye ghaghangu, lonjgu na tinangu."

### I goghaimba rayathu weiwo kaiwae

(Mat 13:1-9; Luk 8:4-8)

**4** Jisas vambowo i vavaghareva e Galili Njighiniye ghadidiye. Wabwiko iyava thi meghilinko i laghiye moli iya kaiwae va i tha e wangga na i rovalawe. I ghagharangi seiwo na wabwiko laghiye thiya yaku e malawata. <sup>2</sup> Va i vavaghangiya bigibigi i ghanagha. Vambe i goghaimba enge. I dage wengi iya, <sup>3</sup> "Hu vandenje! Amala regha i wa na ve yathu le weiwo. <sup>4</sup> Mbanja i yathu le weiwo e umako vavana thi dobu e kamwathi mara na ma thi mena thi ghaningi. <sup>5</sup> Vavana thi unja e thelau ele varivari na mava thelauko i poku, na ngorava thinjama kaero thi yovoro kaiwae thelauko mava i poku. <sup>6</sup> Mbanja varae i nge thelauko na i dayagha kaero thi mare kaiwae wathelilinjii ma vamba ina bwagabwaga. <sup>7</sup> Weiwo vavana i yathu ngora nana raraithari inanjiwe. Nanako raraithari lenji mbuthu i maya na thi waringi na ma thi rau. <sup>8</sup> Ko weiwo vavana va thi unja e thelau thovuye, thi mbuthu wagiya na thi rau na uneunenji lenji ghanaghanagha i tomethi, vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanjari (100)."

<sup>9</sup> Jisas iya, "Thonjo e yanayanawami hu vandenje wagiya weya ghalinanguke."



### Buda kaiwae Jisas i goghaimba

(Mat 13:34-35; Luk 8:9-10)

<sup>10</sup> Mbanja Jisas vambe ghamberegha enge, gharighariko iyava thi vandereko vavana thi menawe weinjijangiya gharaghambuko theyaworo na theghe-woko. Thi dagewe na i vamanjamanjala goghaimbako wengi. Jisas i dage wengi ija, <sup>11</sup> "E ghemi Loi le ghamba mbaro gharenuwana thuwele kaero i worangiya wenga. Ko thavala ma inanji Loi ele wabwi Loi le ghamba mbaro emunjoru utuutuniye thi lonwe e goghaimba. <sup>12</sup> Kaiwae Buk Teuye ija, 'Othembe ne thi njimbukiki mane thi thuwe; ne thi vanderje mane thi ghareghare. Kaiwae thongo thi thuwe na thi ghareghare thi roitetengiya lenji thari, thi goru weya Loi, na ne i numotengiya lenji thari.'" <sup>†</sup>

### Goghaimba rayathu weiwo gharumwaru

<sup>13</sup> Amba Jisas i vaitongi ija, "Ma hu ghareghare goghaimbake iyake? Ngoronga ne hunja enge na hu gharegharengiya goghaimbako wolaghiye?" <sup>14</sup> Jisas ija, "Wo ya vamanjamanjala wenga, rakabu weiwo ngora i kabu Loi ghalinae. <sup>15</sup> Gharighari vavana ngoranjiya weiwo thi dobu e kamwathi mara; e mbanjako iyako thi lonweya Loi ghalinae, Seitan i mena na i worangiya wengi. <sup>16</sup> Vavana ngoranjiya weiwo thi dobu e thelau ele varivari. E mbanjako iyako thi lonweya Toto Thovuye, thi wovatha weinji lenji warari. <sup>17</sup> Ko ma i ru moli e gharenji ngora nana ma e wathewatheliliye thovuye na ma thi yaku mbanja molao. Mbanja vuyowo ne i vutha wengi o gharighari thi botewongi Toto Thovuye kaiwae, e mbanjako iyako thi dobu. <sup>18</sup> Vavana ngoranjiya weiwo thi dobu ngora nana raraitari inanjiwe. Gharighariki thiyake thi lonweya Loi ghalinae, <sup>19</sup> ko yambaneke renuwaniye i vagaghala nuwanji na nuwanjiko i ghanggo weya gogomwau na nuwanjiya lemoyo, iyake kaiwae ma te thi goruweva Loi ghalinae. Thiye ngoranjiya weiwo ma e uneune. <sup>20</sup> Ko gharighari vavana ngoranjiya weiwo thi dobu e thelau thovuye. Thi lonweya Loi ghalinae, thi lonweghathi na thi worawe e gharenji na i rau; vavana voghiyeto (30), vavana voghiyewona (60) na vavana voghithanari (100)."

### Kadineje i giya manjamanjala

(Luk 8:16-18)

<sup>21</sup> Jisas i vaitongi ija, "Thare mbanja regha lolo regha i thiniruwu kadineje na i thinirawe e uye tine o e tebol ghamba ghena raberabe? Ma i thinirakwate? <sup>22</sup> Budakaiya i rothuwele tene Loi i worangiya e manjamanjala, na budakaiya e ghayaboyabo tene i tatethewo. <sup>23</sup> Thongo e yanayanawami, hu vanderje wagiya ghalinanguke na hu ghareghare!"

<sup>24</sup> "Hu vakaiwona yanayanawamina na hu vanderje wagiya; kaiwae thongo hu vanderje na hu ghambu, amba ne valikawami hu ghareghare wagiya. Thela i

ghareghare othembe mbema seiwo enge, weya amalaghiniye Loi ne i worangiyawe laghiye. Ko the lolo ma ele ghareghare othembe the utu i lonwe ne i ghawewe. <sup>25</sup> Iyake ngoreiye, thongo u wo ne i giya e ghen ma e wvataeva, ko thongo ma u wo mun, ne u thivaivao iyana othembe budakai ina e ghen."

### Weiwo tembe ghamberegha i mbuthu ghagoghaimba

<sup>26</sup> Jisas vambowo i dageva wengi ija, "Loi le ghamba mbaro ngoreiya amala regha i rangi na ve yathu weiwo ele uma tine. <sup>27</sup> I njogha gougou na i ghena ghararaghiye i kaiwo mbanja regha na regha, weiwoko i yovoro na i mbuthu, ko ma i ghareghare enge ngorongga le mbuthumbuthu. <sup>28</sup> Weiwoko tembe ghamberegha i mbuthu e thelauko na i rau: i viva mborowae, vunyenyeuye amba muyai uneune thi rakaranggi. <sup>29</sup> Mbanja uneune thi mweghe i wo le kaina na ve teniwe kaiwae kaero ghambana."

### Masited weiwe ghagoghaimba

(Mat 13:31-32,34; Luk 13:18-19)

<sup>30</sup> Jisas mbowo i dage wengiva ija, "Mbowo ya utugiyava utuutu regha e ghemi, na i manjamanjala e ghemi ngorongga Loi le ghamba mbaro ghayamoyamo. <sup>31</sup> Ngoreiya masited mbouye <sup>††</sup> le mbuthumbuthu. Weiwoke wolaghiye thi kabukabu e uma nasiyeni moli. <sup>32</sup> Mbanja thi wokabu na i mbuthu, i mbuthu kivwalangiya ghaningako wolaghiye e umako tine. Yangayangae laghilaghiye na ma thi yoyo valikawaiwe thi vakatha unyini e riburibuwae." <sup>33</sup> Jisas va i vavagharangiya goghaimba i ghanagha ngoranjiya iyake wengiya gharighari, na valikawaiwe nuwanjiko i manjamanjalawe. <sup>34</sup> Vambe i goghaimba enge iyava i utu wengiya gharighariko, ko mbanja vambe thiye enge weiyangiya gharaghambuko i vamanjamanjala bigigigiko wolaghiye wengi.

### Jisas i dagewe ndewendewe na i mare

(Mat 8:23-27; Luk 8:22-25)

<sup>35</sup> Va yeghiyeghiye e mbanjako iyako i dage wengiya gharaghambu ija, "Ra lawaoko valimbwako." <sup>36</sup> Thi itetengi wabwi laghiye, thi tha e wangako Jisas vama inakowe na weinji. Wangga vavana vambe weinjijangiva. <sup>37</sup> Amba ndewendewe laghiye i rowo, bagodu i vana e wangga na i nja e wangate na mbalavama thi dama. <sup>38</sup> Jisas ina e wangako tine i ghena e wangako gharighe na i wara umbaliye e bubuthe. Gharaghambu thi yavairi na thi dagewe thiya, "Ravavaghare, thare u rerenuwana kaiwanda, mbanja nasiye raya mare!" <sup>39</sup> Jisas i thuweiru na i dage wengiya ndewendewe na bagoduko ija, "Hu towo! Hu ndeghathi!" Mbanja ndewendewe na bagodu thi towo na tad laghiye i ghagha. <sup>40</sup> Amba Jisas i dage wengi ija, "Buda kaiwae hu mararu? Ma e lemi lonweghathi?" <sup>41</sup> Thi mararu laghiye moli na thi vedage wengi thiya, "Thelake? Oth-

<sup>††</sup> *Masitedke iyake gharighari thi kabu e lenji uma na thi vakaiwona kaiwae i giya ghaninga ghaminae thovuye, ngoreiye thi vakaiwona njighi. Iyake ma ndiya thi ghawi weiye ghilethi.*

<sup>†</sup> 4:12 Ais 6:9-10

embe ndewendewe na bagodu thi lonweghathi ghalinae."

**Jisas i thawariya amala nyao raraithari nanjiwe**  
(Mat 8:28-34; Luk 8:26-39)

**5** Jisas na gharaghambu va vethi vuthava Galili Njighiniye ele valivanga regha iya Gerasa gharighariniye va thi yakukowe. <sup>2</sup> Mbanja i iteta wanga amala regha i rukurangimawe e ghabughabubuko. Amalake nyao raithari inawe <sup>3</sup> na i yaku e ghabubuko. I vurigheghe laghiye moli na ma valikawaiwae lolo regha i ngarighathi othembe thi ngari e sen. <sup>4</sup> Mbanja i ghanagha gharighari thi ngara nimanima na gheghe e sen, ko mbanja regha na regha thi vakatha i bebenjiya seningiko e nimanimako na i bebevowowona seningiko e ghegheko. Ma lolo regha valikawaiwae i laweghathi na i mbaronja. <sup>5</sup> Ghararaghiye na gougou i longatakwenjiya ghabughabubu na e bobokulu vwatawatanji, i yaroyaro na i tena riwariwae e vari-vari.

<sup>6</sup> Vamba ina bwagabwaga kaero i vaidiya Jisas; i ruku na i mena i kururu e ghamwae. <sup>7</sup> Mbanjako iyako Jisas i dagewe inja, "Nyao raithari, u rangi weya amalana!" Nyao ko raithari i yaro ghalinae laghiye inja, "Jisas, Loi Ramevoro Moli Nariye! Nuwaniya budakai ina e ghino? Loi e idae ya nanjo e ghen ne u ndevakatha viri laghiye e ghino."

<sup>9</sup> Jisas i vaito inja, "Idan thela?" Amalako i gonjoghawe inja, "Idangu woye laghiye moli † — kaiwae lamamoyo moli." <sup>10</sup> I nanjo vurigheghe weya Jisas na thava i variye rangiyangi e valivangako iyako tine.

<sup>11</sup> Mbombo naura inanji thiya nuve e bobokulu regha ghadidiye. <sup>12</sup> Nyao ko raraithari mbowo thi nangoweve thiya, "U variyeime wengiya mbomboko na vo ru wenji." <sup>13</sup> Iya kaiwae Jisas i vatomwenji i varyengiya nyaoko raraithari thi rakanangi weya amalako na thi rakanangi wengiya mbomboko. Mbomboko naura lenji ghanaghanagha mbalavama i wo tu tausan thi rakananiya bobokuluko ghadidiye na vethiya munja e njighi.

<sup>14</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi rakavo na vethi ututako ghembako laghiye na e umauma tineninji. Iya kaiwae gharighari lemoyo thi raka na vethi thuwe budakai me yomara.

<sup>15</sup> Mbanja thi rakamena weya Jisas, thi vaidiya amalako nyaoma raraithari menanjiwe. I yaku gheko, i njimbo ri na umbaliye kaero i thovuye; na taulaghiko thiya mararu laghiye. <sup>16</sup> Thavala inanjiwe thi utugiya gharighariko wengi ngononga nyaoko raraithari methi rakanangi weya amalako na budakai me gharangiya mbomboma. <sup>17</sup> Mbanja thi lonwevaidi thi nanjo vurigheghe weya Jisas na i itetenja lenji valivangako.

<sup>18</sup> Mbanja Jisas vama i tha vara e wangako amba amalako nyaoma raraithari menanjiwe i nanjo vurigheghewe na i wa weiye.

† "Idangu woye laghiye moli" Idake iyake vana Grik "Lijon", gharumwaru ngoreiyake: Rom lenji ragagaithi wabwi regha, lenji ghanaghanagha paeb tausan (5,000).

<sup>19</sup> Ko Jisas mava i vatomwe. Iyemaenge i dagewe inja, "U njogha e ghamban wengiya len bodaboda na voutu wengi ngononga Giya le vakatha na le ghareviri le laghilaghiye e ghen."

<sup>20</sup> Amalako i itetengi na i ruvaio e ghembaghembama ghembayaworoma, i utunja bigibigiko laghilaghiye budakai Jisas me vakathakowe. Taulaghiko thi lonje na gharenji i yo laghiye.

**Jairas i nanjo weya Jisas i thalavu yawarumbuye**  
(Mat 9:18-26; Luk 8:40-56)

<sup>21</sup> Jisas na gharaghambu thi njogha Galili Njighiniye valivanga. Woye laghiye thi meghilina. <sup>22</sup> Amala regha idae Jairas, iye ngolo kururu gharambarombaro regha, i vutha. Mbanja i thuwe Jisas i dobu e gheghe, <sup>23</sup> na i nanjo weiye ghare le vatomwe weya Jisas inja, "Yawarumbungu nasiye i ghambwera laghiye moli. Nuwanguiya weingu ghen vo bigiraweya nimanimani-na e watae na riwae i thovuye, thava i mare."

<sup>24</sup> Amba Jisas i wa weiye. Gharighari lemoyo moli weinji, vavana e njawanjawaengi, vavana e ghamwae na vavana e ghereiye.

**Jisas i thawariya ela eunda**

<sup>25</sup> Ela eunda i ghatana voruvoru theghatheghe hoyaworo na umboiwo e tine.

<sup>26</sup> Rathawathawari i ghanagha va thi mando na thi thawari. I thivaivao le bigibigi wengi, ko iyemaenge ma riwae i thovuye, vama i vurigheghe enge. <sup>27</sup> Vama i lonweya Jisas le vakatha utuutuniye, iya kaiwae i ghathara wabwiko e tinenji Jisas e ghereiye, <sup>28</sup> na tembe i dagewe ghamberagha inja, "Thonjo ma ya vighathi enge ghakwamako, wo ghambwerake ne iko."

<sup>29</sup> I vighathigha ghakwamako na e mbanjako iyako voruvoruko iko na i ghamino riwaeko e tine ghaghambwerako kaero iko. <sup>30</sup> E mbanjako iyako Jisas i ghamino vurigheghe vama i rangiwe, iya kaiwae i matavi wengiya wabwiko na i vaito inja, "Thela me vighathigha wo kwamake?"

<sup>31</sup> Gharaghambuko thi gonjoghawe thiya, "Wo u thuwe wabwi laghiye moli thi ndeghilinange, na buda kaiwae unja, 'Thela me vighathingo?'"

<sup>32</sup> Ko Jisas i ghimaratakwa ghadidiye, nuwaiya i vaidiya thela me vighathi. <sup>33</sup> Elako vama i ghareghare budakai me yomarawe, i mena weya Jisas weiye le mararu na le gharelaghilaghi, i ronja e gheghe vuvuye Jisas e gheghe na i utugiyawe utuutuniyeko wolaghiye.

<sup>34</sup> Jisas i dagewe inja, "Yawarumbungu, len lonweghathi kaero i vamorunge. U wa wein len gharemalili. Ghaniviri kaero iko."

**Jisas i thawariya Jairas yawarumbuye**

<sup>35</sup> Jisas vamba i utuutu weya elako gharighari vavana kaero thi vutha, thi mena Jairas ele ngolo na thi dagewe thiya, "Yawarumbuma kaero me mare. Buda kaiwae u rombelembela Ravavagharena?"

<sup>36</sup> Mbanja i lonjwevaidi lenji utuko, mava i goruwe, ko i dagewe inja, "Tha u mararu, ma u lonjweghathi enge."

<sup>37</sup> Mbanja thi wareri, ma tembe i vatomweva lolo regha na weiyee, vambe Pita enge Jemes na ghaghae Jon.

<sup>38</sup> Mbanja thi vutha Jairas ele ngolo Jisas i vaidiya numounouno na i lonjweya thiya randa na thi ranjivetho laghiye moli. <sup>39</sup> I ru na i dage wenji inja, "Buda ghanumounouke? Buda kaiwae huya randa? Ngamake ma i mare, mbema i ghena enge!"

<sup>40</sup> Taulaghiko thi vavira Jisas. I dage vurigheghe wenji na thi rakarangi e ngoloko, amba i vanjungiya ngamako ramae na tinae na gharaghambu theghetoko, na thi ru ngorava ngamako inawe. <sup>41</sup> I vighathi e ni-mae na i dagewe inja, "Talitha kum," gharumwaru, "Wevo nasiye, ya dage e ghen, u thuweiru!"

<sup>42</sup> E mbanjako iyako wevoko i thuweiru na i lonja (ghatheghathegha va hoyaworo na umboiwo), na e mbanjaniye gharenji i yo laghiye moli. <sup>43</sup> Ko Jisas i dage vurigheghe wenji thava thi utugiya weya lolo regha budakaiya me vakathawe. Amba inja, "Hu giya ghaninj-gawe!"

### Nasaret gharighariniye thi botewo Jisas

(Mat 13:53-58; Luk 4:16-30)

**6** Jisas va i iteta ghembako iyako na i njogha weiyangiya gharaghambu e ghambae moli.

<sup>2</sup> Sabat e tine i vavaghare Jiu e lenji ngolo kururu tine. Gharighari lemoyo va inanji gheko na mbanja thi lonjweya le vavaghareko gharenji i yo laghiye na thiya, "Amalake iyake, anga mendava ve wo ghareghareke thiyake? Thambo thimbake na anga mendava ve wo na i vakathangiya vakathake ghamba rotale thiyake?" <sup>3</sup> Mbema kapentama iyana, Meri nariye na oghaghae Jemes, Josep, Judas na Saimon. Oloulouye mbe inanji gheke." Gharenji i gaithiwana na thi botewoyathu.

<sup>4</sup> Iya kaiwae Jisas i dage wenji inja, "Gharighari e vali-vangake wolaghiye thi yavwatatawana Loi ghalinjae gharautu, ko ghambae gharighariniye, gheuu gharighariniye na le bodaboda mava thi yavwatatawana."

<sup>5</sup> Kaiwae ma thi lonjweghathi, ma valikawaiye i vakatha mun vakatha ghamba rotale regha gheko ko vambe i lirawe enge nimae ghambweghambwera vavana e riwanji na riwanji i thovuye. <sup>6</sup> Ghare i yo laghiye kaiwae mava e lenji lonjweghathi.

Amba Jisas i wa e ghembaghamba e valivangako iyako na i vavaghare wengiya gharighari.

### Jisas i varyengiya ghalinjae gharaghambi theyaworo na theghewo

(Mat 10:5-15; Luk 9:1-6)

<sup>7</sup> Jisas i kula vathavathangiya gharaghambu theyaworo na theghewo na i varyengi, theghewo iya. I giya mbaro wenji na valikawaiye thi variye rangiyangiya nyao rarithari wengiya gharighari. <sup>8</sup> I dage wenji inja, "E lemi lonjana tine, ne hu ndewo bigi reghava, ghaninga o ralongalanga lenji nambo o mani, mbe pwasike enge. <sup>9</sup> Hu njimbo gheghemi ghae, ko ne hu

ndeliya kwama yanggarava." <sup>10</sup> Tembe i dageva wenji inja, "Mbanja vohu vutha e ghemba na thi kula vathanga, hu yaku e ngoloko iyako ghaghad hu itete ghembako iyako. <sup>11</sup> Thongo hu vutha e ghemba na gharighari ma thi kula vathanga o ma thi lonjweya lemi utu, hu iteta ghembana iyana. Mbanja hu itetera hu tagavughethu vughana e gheghemina. Iyake ne i vanuwoviringi Loi i botewoyathungi kaiwae ma thi lonjweya lemi utuna."

<sup>12</sup> Thi rakarangi na thi vavaghare mbala gharighari thi uturangiya lenji thari na thi roitetengi. <sup>13</sup> Thi varyengiyanjiya nyao rarithari na thi lingiya bunama idae olivi ghambweghambwera e riwanji na riwanji i thovuye.

### Jon Rabapitaiso le mare

(Mat 14:1-12; Luk 9:7-9)

<sup>14</sup> Kinj Herod i lonjweya Jisas le kaiwo utuutuniye, kaiwae utuniye vama i vaghiliya Galili laghiyeko. Ko iye-maenge Jisas utuniye gharighari vavana thiya, "Jon Rabapitaiso kaero mendava i thuweiru na ma e yawayawaliyeva. Iya kaiwae vurigheghe inawe na i vakathangiya vakathake ghamba rotale thiyake." <sup>15</sup> Vavana thiya, "Iye Ilaija." Na vavana mbe thiya, "Iye Loi ghalinjae gharautu, ngoreiya va Loi ghalinjae gharautu i vivako."

<sup>16</sup> Mbanja Herod i lonjweya Jisas utuniye kaero inja, "Jon Rabapitaiso iyako! Va ya na thi kitena numwema, ko mendava i thuweiru na kaero e yawayawaliyeva."

<sup>17</sup> Herod i lonjweghathi iyake kaiwae va mbanja regha i varyengiyanjiya ragagaithi na thi yalaweya Jon, thi ngari na thi woruwo e thiyo. Herod va i vakatha ngoreiyako Herodiyas kaiwae, kaiwae vama i vanju othembe elaghiyanjiye ghaghae Pilip levo. <sup>18</sup> Jon iye va i vathivalanga weya Herod inja, "Ma mbaro i vatomwe na u vangwa ghaghanina levo!"

<sup>19</sup> Iya kaiwae Herodiyas ghare i gaithiwana Jon na nuwaiya i unighi, ko mava valikawaiye, <sup>20</sup> kaiwae Herod va i mararu Jon na i ghareghare iye lolo rumwarumwaruniye na i boboma; vambema i njimbukikiya enge. Mbanja regha na regha Herod mbe i lonjwa Jon othembe ghare mava i warariya na ma i ghareghare mbala ne i vakatha.

<sup>21</sup> Mbanja regha amba Herodiyas ghamba thovuye regha i mena na i unigha Jon. E mbanjako iyako Herod i vakatha le ghambi gharenuwanjiki ghathaga, amalaghiniye lenji rakakaiwo laghiyanjiye, ragagaithi lenji randevivangi na Galili giyagiyaniye kaiwanji.

<sup>22</sup> Herodiyas yawarumbuye i mena i ru na i thari. Herod na giyagiyako methi rakaruko e thagako thi warari laghiye le thariko kaiwae. Amba Herod i dagewe inja, "The bigiya nuwaniya ne u nanggo e ghino ya wogiya e ghen!" <sup>23</sup> Amba i tholo inja, "Ya dage e ghen, thebigiya ne u nangona, othembe lo ghamba mbaroke mboro ne ya wovenge."

<sup>24</sup> Amba wevoko i ranji na ve vaito tinae inja, "Ne ya nanjo weya budakai kinjokowe?" Tinae i gonjoghawe inja, "Jon Rabapitaiso umbaliye."

<sup>25</sup> E mbanako iyako wevoko i rukunjogha weya kinjiko na venja, "Nuwanjuiya e mbanake iyake u kitena Jon Rabapitaiso numwe na u womena umbaliye e gaeba."

<sup>26</sup> Iyake i vakatha Kinj Herod nuwae i thari laghiye moli, ko mava valikaiwae i gotena le renuwanjako kaiwae kaero me tholo giyagiyako inanzi e thagako iyako e maranji. <sup>27</sup> E mbanako iyako i variya le ragagaithi regha na i dagewe ve wo Jon umbaliye na i woma. Ragagaithiko i wa na ve kitena Jon numwe e thiyo tine, <sup>28</sup> amba i womban umbaliye e gaeba, i thinimena na i thinigiya weya wevoko na ve thinigiya weya tinae.

<sup>29</sup> Mbanja Jon gharaghambu thi lonjweya iyake, thi mena thi wo riwae na thi beku.

### Jisas i vaghaningiya paeb tausau

(Mat 14:13-21; Luk 9:10-17; Jon 6:1-14)

<sup>30</sup> Mbanja ghalinaeko gharaghambu va i varyengima thi rakanjogha, thi mevathavatha weinji Jisas, na thi utugiya lenji vakatha na vavaghareko utuniye.

<sup>31</sup> Gharighari thi ghanagha thi rakamena na thi raka. Jisas na gharaghambu ma e ghanjimbanja na valikaiwae thi ghaninga. Iya kaiwae i dage wengi inja, "Wo ra raka e valivanja regha, mbe ghinda enge, na wo vara towowe." <sup>32</sup> Amba thi rakatha e wanga mbe thiye enge na thi raka e valivanja ma gharighariniye.

<sup>33</sup> Ko iyemaenge gharighari i ghanagha e valivanjake wolaghiye thi thuweni na thi ghareghare thavalanjiyako, iya kaiwae mbema ghenji na nimanji enge, thi raka ngalai e Galili Njighiniye ghadidiye na vethi vuthakai, muyai amba Jisas na gharaghambu thi wamaru. <sup>34</sup> Mbanja Jisas i nja e wanga na i thuwe wabwi laghiye, ghare i viri laghiye moli kaiwanji kaiwae ngoranjiya sip ma e ghanjiranjimbunjimbu. Iya kaiwae i vavaghareja bigibigi i ghanagha wengi.

<sup>35</sup> Yeghiyeghiye e mbanako iyako, gharaghambu thi mena thi dagewe thiya, "Kaero yeghiyeghiye moli na vanatherowo iyake. <sup>36</sup> U varyengiya gharigharina, u dage wengi na thi raka e ghembaghembra nanasiye e valivanjake iyake na tembe thiye thi tamweya ghanji, thi vamodo na thi ghan."

<sup>37</sup> Ko iyemaenge Jisas i gonjogha wengi inja, "Ghemi hu giya ghaninga wengi na thi ghan!" Gharenji i yo laghiye moli na thi vaito thiya, "Thare nuwaniyaimo vo giya mani gethiseriyeiwo (200) na wo vamodo ghaningawe na wo vanjamwengiwe?"

<sup>38</sup> Jisas i vaitongi inja, "Bred mbumbuviye na wenga? Hu wa na vohu thuwe."

Mbanja vethi thuwe, thi dagewe thiya, "Bred mbumbulima na borogi umboiwo."

<sup>39</sup> Amba Jisas i dage wengiya gharaghambuko inja, "Hu dage wengiya gharigharina thi mevathavatha e wabwi nanasiye na thiya yaku e nanana vwatawata."

<sup>40</sup> Gharighariko thiya yaku wagiya e wabwi nanasiye. Wabwi vavana munithanari (100) iya na wabwi vavana muniyelima (50) iya. <sup>41</sup> Amba Jisas i

mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu na i vata ago weya Loi ghaningako kaiwae. I njiviyaviya brediko mbumbulimako na i giya wengiya gharaghambuko na thi giya wengiya gharighariko. Vambe i njiviyaviyava borogiko umboiwo na i giya wengi. <sup>42</sup> Taulaghiko thiya ghaninga na valikaiwanji. <sup>43</sup> Amba gharaghambu thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo bred na borogiko methi ghanivarengiko. <sup>44</sup> Ghimoghimoruko va thiya ghaningako lenji ghanaghanagha paeb tausau.

### Jisas i longa e njighi vwatae

(Mat 14:23-33; Jon 6:15-21)

<sup>45</sup> Va e mbanako iyako i varyengiya gharaghambu thi tha e wanga na thi womaviva e ghamwae Betisaida, Galili Njighiniye valivanja regha na amalaghiniye wo i varyengiya gharighariko na thi raka. <sup>46</sup> I ghawolongiyana e ghereiye, i voro e ou ghadidiye na i nangowe. <sup>47</sup> Vama i limomouwo na wangama vama inanzi e njighiko ghalughawoghawo na Jisas amba ina vanatina ghamberegha. <sup>48</sup> I thuwe gharaghambuko thi rovurigheghe e wodo kaiwae va thi wodo na i ghembra ndewendeweko ghamwae. Vama ghanono ighiviya rakaraka Jisas i longa e njighi vwatae na i mena wengi. Mbalavama i larenja wengi, <sup>49</sup> ko mbanja va thi vaidiya i longalonga e njighiko vwatae, thiya enge kaka, iwaenge thi yaro, <sup>50</sup> kaiwae taulaghiko va thi thuwe na thi mararu. Ko e mbanako iyako Jisas i dage wengi inja, "Tha ghanjigharelaghilaghi! Tha huya mararu! Ghino Jisas!" <sup>51</sup> Amba i tha e wangako weiyangi na ndewendeweko i mare. Vama i wo vara gharaghambuko nuwanji, <sup>52</sup> kaiwae othembe va thi thuwe i mbana bred mbumbulima na i vanjamwengiya wabwi laghiyewe ma vamba nuwanjiko i rumwarunja thela Jisas, kaiwae gharenjiko vamba i vurigheghe.

### Jisas i thawariya ghambweghambwera Genesaret

(Mat 14:34-36)

<sup>53</sup> Vama thi golawa valimbwa na vethi goru vanatina e ghembra regha idae Genesaret na thi sowo lenji wangakowe. <sup>54</sup> Mbanja thi rakanja e wangako gharighari kaero thi ghareghare Jisas. <sup>55</sup> Amba gharighari thi yoroku na thi raka e ghembaghembra e vanautumako iyako tine, thi bigingiya ghambweghambwera weinjiyangi lenji ghamba ghena na vethi lonjwevaidiya Jisas utuniye anga inae na thi yobigiwe. <sup>56</sup> E the valivanja Jisas va ve vuthawe, e ghembaghembra nanasiye na laghilaghiye na the valivanja gharighari inanziwe, gharighari thi bigimenangiya ghanjiune thiya ghambwera ngora ghamba me vathavatha na thi nanjo vurighegheke thiya, "Thare u vatowwe na ghambweghambwerake thi vighathigha ghanikwamana mbothiye?" Thavala va thi vighathi, taulaghiko riwanji i thovuye.

## Loi le mbaro na gharighari ghanjithanavu utuniye

(Mat 15:1-9)

**7** Mbanja regha Parisi na mbaro gharavavaghare vavana thi mena Jerusalem na thi meghiliŋa Jisas. <sup>2</sup> Thi thuwenŋiya Jisas gharaghambu vavana thiya ghaningha mava thi thavwiya nimanimanji ngoreiya ghanjithanavu. <sup>3</sup> Kaiwae thiye Parisi na Jiu taulaghiko thi ghambugha ngorongga orumburumbunji va thi valawe wenŋi. Amba mane thi ghaningha ghaghada ne thi thavwiya nimanji ngoreiya ghanjithanavu. <sup>4</sup> Mbanja thi njogha e ghamba maket, amba mane thi ghaningha ghaghad ne thi thavwiya ghanjimberegha ngoreiye ghanjithanavuke iyake. Tembe ngoreiyeve thanavu i ghanagha thi ghambu thi mena wenŋiya orumburumbunji, ngoreiya ndeghi, uye na gaeba ghanjighethavwi.

<sup>5</sup> Amba Parisi na mbaro gharavavaghare thi vaito Jisas thiŋa, "Buda kaiwae ghaniraghambuna ma thi ghambugha ngorongga orumburumbunda va thi valawe weinda, iyemaenŋe ma thi thavwiya nimanimanji kaero thiya ghaningha?"

<sup>6</sup> Jisas i gonjogha wenŋi iŋa, "Aiseya va i utunake mbema emunjoru. Mamimina ghavwalaiwo ngoreiya va i rori:

"Loi iŋa "Gharigharike thiyake e ghaenjike njimwae thi yavwatata wanango, ko gharenjiko i bwagabwaga moli e ghino. <sup>7</sup> Ma thi kururu emunjoru e ghino, thi vavagharena gharighari lenji renuwanja na thiŋava Loi le mbaro." "†

<sup>8</sup> Amba Jisas iŋa, "Hu gheneviyathu Loi le mbaro, na hu vikiki enŋe mbarongina iya gharigharina thi vakatha."

<sup>9</sup> Na Jisas i gotubwe iŋa, "Mbema hu thimba vara, iya hu botewo Loi le mbaroke na hu vikikighathi enŋe ghemi ghamivavaghare. <sup>10</sup> Wo hu thuwe! Mosese i giya Loi le mbaro weinda iŋa, 'U yavwatata wanangiya tina na rama,' †† na reghava 'Thela i utuvathari wenŋiya tinae na ramae valikawaiwe moliya i mare.' <sup>11</sup> Ko ghemi hu munjeva huŋa i thovuye enŋe thongo lolo regha i dage wenŋiya tinae na ramae iŋa: 'Ma munje ya giya bigibigi vavana wenŋa na i thalavunŋa, ko mbanjake kaero ma dagerawe weya Loi'. <sup>12</sup> Mane hu vatomwe na te i vakathava bigi regha tinae na ramae kaiwanji. <sup>13</sup> E kamwathike iyake hu vavagharena iya hu valawe wenŋiya ghamunena huŋava Loi le mbaro ma e ghathovuye. Na bigibigi thi ghanagha ngoranjiyake hu vakathangi."

† 7:7 Ais 29:13 †† 7:10 Raŋ 20:12; Mba 5:16; Raŋ 21:17 † Jiu gharighariniye ghanjithanavuke iyake idae coban. Mbanja thi vakatha coban, thiŋa lenji mani va Loi le mani le kaiwo kaiwae. Amba ma wo thi njimbukikiya ramanji na tinanji. Ko iyemaenŋe, ma thi giya vara lenji mani weya Loi. Thi vareghare ghanjimberegha kaiwanji.

## Budakai i vakathainda na ra thari Loi e marae

(Mat 15:10-20)

<sup>14</sup> Jisas i kula vathavathangiya gharighari lemoyo na mbowo thi rakamenaweve, na iŋa, "Taulaghina ghemi, hu vandenŋo na hu ghareghare budakaiya ne ya utunake wenŋa. <sup>15</sup> Thebigiya ra ghan ma i vambighiyainda, ko budakai i rangima e ghaendake, iyake i vambighiyainda." <sup>16</sup> Jisas iŋa, "Thongo e yanayanawami hu vandenŋe wagiawe ghaliŋanguke na hu ghareghare."

<sup>17</sup> Mbanja i itetenangiya wabwiko na i ru e ngolo tine amba gharaghambuko thi nangowe na i vamanjamanjalana goghaimba iyako wenŋi.

<sup>18</sup> Jisas i dage wenŋi iŋa, "Ko amba ma nuwamina i manjamanjalana? Amba ma hu ghareghare, budakai lolo i ghan ma valikawaiwe i vakatha i mbighi? <sup>19</sup> Kaiwae ma venja lolo e ghare, nandere, venja enŋe e ng-amoie na ve renja mbe ele kamwathi na ve rangi." (Iya kaiwae mbema ra ghaninggaenŋe.)

<sup>20</sup> Na mbowo iŋava, "Budakai i rangima e gharendake, iyako i vambighiyainda. <sup>21</sup> Kaiwae i mena maya e gharenda na i rangi, ngoranji: renuwanja raraithari, vavaghena, kaivi, gabo, yathima, <sup>22</sup> votha, vakatha thanavu raithari, utu kwanikwan, rokiwodowodo, yamwakabu, utu rere, wovorevorenja, na unouno.

<sup>23</sup> Thanavuke raraithari wolaghiye thiyake thi rangima lolo e ghare, thiyake thi vambighiyainda."

## Ela ma Jiu le loŋweghathi

(Mat 15:21-28)

<sup>24</sup> Amba Jisas i itetenja ghembako iyako na i wa Taiya ele valiŋanga. I ru e ngolo regha tine na ma nuwaiya lolo regha i ghareghare ina gheko, ko ma valikawaiwe i kubaro. <sup>25</sup> Ela eunda, ma Jiu, va i viri Poenisiya ele valiŋanga Siriya e tine. Elako yawarumbuye nyao raithari inawe. I loŋweya Jisas utuniye na i menawe e mbanjako iyako i ronja e gheghe vuvuye. I nanŋo vurigheghewe iŋa, "Thare valikawaiwe, u variyerangiya nyaoko raithari yawarumbungukowe!" <sup>27</sup> Ko Jisas i utunja Jiu utuninji iya iŋake, "Wo ra namwekaingiya gamagai. Ma valikawaiwe ra wo gamagai ghanji na ra wokiyathu wenŋiya mbughambugha."

<sup>28</sup> I gonjoghawe iŋa, "Amalana, othembe mbughambugha thi ghana gamagai ghanji murimuriye e ghamba ghaningha raberabe."

<sup>29</sup> Iya kaiwae Jisas i dagewe iŋa, "Kaiwae len gonjoghana len loŋweghathi i worangiya, u njogha e ngolo. Nyaoma raithari kaero me rangi weya yawarumbuma."

<sup>30</sup> I njogha e ngolo na i vaidiya yawarumbuye riwae kaero i thovuye na i ghena e ghamba, nyaoma raithari kaero me rangiwe.

### Jisas i thawariya amala yanawae i kule na ma e ghalighaliŋae

<sup>31</sup> Amba Jisas i iteta Taiya le valivanga, i ghatara Saidon na Ghembaghamba Ghembayaworo e lenji valivanga na i wa venja Galili Njighiniye. <sup>32</sup> Gharighari vavana thi womenawe amala regha yanawae i kule na ma valikawaiye i utu. Thi nango vurigheghe weya Jisas na i bigiraweya nimanima e vwatae. <sup>33</sup> Amba Jisas i vanjuitetengiya wabwiko na ghamberegha moli, i bigiraweya nima e likelikeke amalako e yanayanawae na i njongo na i vighathi amalako e mamiye. <sup>34</sup> Amba Jisas i ghimara voro e buruburu, i momao laghiye na i dage weya amalako iŋa, "Epiŋpatha," gharumwaru, "U mavu!"

<sup>35</sup> E mbanjako iyako amalako yanayanawae na ghalighae thi mavu amba i utu na ghalighae i manjamanjala. <sup>36</sup> Amba Jisas i dageten wengiya gharighari na ne thi ndeutugiya weya lolo regha. I vurigheghe na i dageten wengi, ko mbanja regha na regha ma thi rena thi utuŋa enge budakaiya me vakatha. <sup>37</sup> Taulaghiko iya va thi vandereko gharenji i yo laghiye moli, thiŋa, "Bigibigike wolaghiye amalake iyake i vakathangi i thovuye. Mbe i thawaringiva gharighari ma thi lonje na gharighari ma e ghalighaliŋanji."

### Jisas i vaghaniŋgiya po tausani (Mat 15:32-39)

**8** Ma va mbanja molao e ghereiye wabwi laghiye thi mevathavatha. Kaiwae ghanji vama iko, Jisas i kula vathangiya gharaghambu na i dage wengi iŋa, <sup>2</sup> "Gharengu i viri gharigharika thiyake kaiwanji, kaiwae mbanja mbanjato weinguyangi na ghanji kaero iko. <sup>3</sup> Thonjo ya varyengi na thi njogha e ghemba na ma ya vanjamwengi, ne ghare thavwathavwavo i nja wengi e kamwathi mborowa kaiwae vavana ghambanji bwagabwaga."

<sup>4</sup> Gharaghambu thi vaito thiŋa, "Anja ne ra vaidiya ghaninga laghiye na valikawaiye ra vanjamwengiya gharigharika wolaghiye thiyake? Vanatherowoke iyake." <sup>5</sup> Amba Jisas i vaitongi iŋa, "Bred mbumbuviye na wenga?" Thiŋa, "Mbumbupiri."

<sup>6</sup> I dage wengiya wabwima na thiya yaku bode. Amba i mbana brediko mbumbupiriko na i vata ago weya Loi, i njiviyaviya na i giya wengiya gharaghambuko na thi giya wengiya wabwima, na gharaghambuko thi vakatha ngoreiye. <sup>7</sup> Vambe e ghanjiborogi nanasiye seiwova. Jisas i vata ago kaiwae na i dage wengiya gharaghambuko tembe thi giyava. <sup>8</sup> Taulaghiko thiya ghaninga na valikawaiye. Amba gharaghambuko thi mbaningiya methi ghanivarengima na thi mbanivanjarangiya nambonambo ngamwapiri. <sup>9</sup> Iyava thiya ghaningako ghimoghimoru lenji ghanaghanagha po tausani. Amba i varyengi na thi raka, <sup>10</sup> na e mbanjako iyako weiyangiya gharaghambu thi tha e wanga na thi golawa thi wa Dalamanta ele valivanga. †

† Buk Boboma gharaghareghare vavana thi renuwanja Dalamanta ida reghava Magadan.

### Parisi nuwanjiya Jisas i vakatha vakatha ghamba rotaele regha na thi thuwe

(Mat 12:38-42; 16:1-4)

<sup>11</sup> Mbanja Parisi vavana thi lonjevaidiya Jisas ina gheko thi mena thi wogaithi weinji. Va nuwanjiya thi mando iyava thi dagewe na thiŋa, "U vakatha vakatha ghamba rotaele regha na wo thuwe, na wo ghareghare emunjoru len vurigheghena i mena weya Loi o nandere." <sup>12</sup> Jisas le renuwanja i vuyowo, i thininjonja ghatenuwanuwa, na iŋa, "Buda kaiwae ghemi thake iyake ghemi nuwami ya vakatha vakatha ghamba rotaele regha kaiwami na hu thuwe? Ya dage emunjoru e ghemi, mane ya vakatha vakatha regha kaiwami!" <sup>13</sup> Amba i itetengi, na ve tha e wangako na ma thi gonjoghava e valivanga regha.

### Parisi na Herod lenji isit ghagoghaimba (Mat 16:5-12)

<sup>14</sup> Ko iyemaenge gharaghambu thi renuwanja vaghalawe na ma thi mbana bred i ghanagha, vambe mbumbura enge ina e wangako. <sup>15</sup> Jisas i dage vavurigheghe wengi iŋa, "Hu njimbukiki wagiya! Hu njimbukiki wagiya wanga Parisi lenji isit na Herod le isit kaiwae!"

<sup>16</sup> Gharaghambu thi veutu wengi thiŋa, "Me utu ngoreiyako kaiwae ma mara ndewo mun bred."

<sup>17</sup> Jisas va i ghareghare gharaghambuko lenji vethoko righe iwaenge i vaitongi iŋa, "Buda kaiwae hu veutu wanga bred kaiwae? Ko nuwamina mamba i rumwaru? Mbema emunjoru gharemi thi vuyowo!" <sup>18</sup> "Mbe e maramarami — ma hu thuwe? Na mbe e yanayanawami — ma hu lonje?" †† Ko ma hu renuwanjakiki <sup>19</sup> mbanja va ya njiviyaviya bredima mbumbulimama gharigharima paeb tausani kaiwanji? Nambonambo ngamwaviye va hu mbanivanjarangi e ghanjima vanjovangothiye?" Thiŋa, "Ngamwayaworo na ngamwaiwo."

<sup>20</sup> Na i gotubwe iŋa, "Na mbanja va ya njiviyaviya bredima mbumbupirima gharigharima po tausani kaiwanji, nambonambo ngamwaviye va hu mbanivanjarangi e ghaningama vanjovangothiye?" Thi gonjoghawe thiŋa, "Ngamwapiri." <sup>21</sup> Jisas i dage wengi iŋa, "Ko amba ma nuwamina i rumwaru? Iya vakathangiko ghamba rotaele va ya vakathangiko thi worangiya ya mena weya Loi."

### Jisas i thawariya amala marae i kwaghe Betisaida

<sup>22</sup> Amba va thi womaru enge Betisaida kaero gharighari vavana thi womena amala marae i kwaghe weya Jisas thi nango vurigheghewe i vighathi na marae kaero i thovuye. <sup>23</sup> Jisas i wangwa amalako maraeko i kwaghe e nima na i vanjuiteta ghembako. I njongovuna marae amba i yabo e nimanimaeko na mbanja i ban kaero i vaito iŋa, "Thare u thuwe bigi regha?"

†† 8:18 Jer 5:21

<sup>24</sup> Amalako kaero i thuwe na ija, "Ngoreiye, ya thuwengiya gharighari ko ghanjithuwathuwa ngoreiya umbwaumbwama, thi rakaraka lolonga enge."

<sup>25</sup> Jisas mbowo i bigiraweve nimanimae amalako e maramarae. Mbananiye i ghimaratako i thuwe wagiya wengiya bigibigiko wolaghiye, maramaraeko kaero thi thovuyeva. <sup>26</sup> Jisas i variye i wa ele ngolo na i dagewe ija, "Ne u ndewa e ghembana tine."

#### Pita ija Jisas iye Krai

(Mat 16:13-20; Luk 9:18-21)

<sup>27</sup> Amba Jisas na gharaghambu thi raka e ghembaghema nanasiye Sisariya Pilipai ghadidiye. I vaitongi e kamwathi mborowa ija, "Ko gharighari thiija thela ghino?"

<sup>28</sup> Thi gonjoghawe thiija, "Vavana thiija Jon Rabapitaiso, vavana thiija Ilaija na vavana thiija Loi ghalijae gharautu regha i njoghama."

<sup>29</sup> Amba i vaitongi ija, "Na ghemi huja thela ghino?" Pita i gonjoghawe ija, "Ghen Krai ghen."

<sup>30</sup> Jisas i dage vurigheghe wengiya gharaghambuko na ne thi ndeutugiya weya lolo regha, thela amalaghiniye.

#### Jisas i utuja le mare utuniye mbanaiwoniye

(Mat 16:21-28; Luk 9:22-27)

<sup>31</sup> Jisas i utuja le mare utuutuniye wengiya gharaghambu ija, "Lolo Nariye ghino ne ya vaidingiya vuyowo i ghanagha na Jiu lenji randeviva, ravowowo laghilaghiye na mbaro gharavavaghare ne thi botewongo, na ne thi tagavamarenge, na mbanja theghetoninji e tine kaero ya thuweiruva." <sup>32</sup> Va i vamanjamanjalaña wagiya weya wengiya iya utuke iyake. Amba Pita i vanguitetengiya ghauneko na i dageteniwe thava i utujangiya utuutu ngoranjijiyako. <sup>33</sup> Amba Jisas i ndevi na i thuwengiya gharaghambuko, na i njalimbiya weya Pita ija, "U mena e gheringuke, Seitan! Len renuwanana ma i reña Loi ele renuwanja, i reña gharighari e lenji renuwanja."

<sup>34</sup> Amba Jisas i kula vathavathangiya wabwiko laghiye weiyangiya gharaghambu na i dage wengi ija, "Thonjo thela nuwaiya i ghambungo, tembe ghamberegha i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo, amba i ghambungo othembe vuyowo o mare. <sup>35</sup> Kaiwae thela thonjo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thonjo i vatomweya yawaliye ghino kaiwanju na Toto Thovuye kaiwae ne i vaidiya yawali memeghabananiye.

<sup>36</sup> Ngoronja ghatovuye thonjo lolo regha i wo yambaneke laghiye na i mbaronja, ko iyemaenge i thivaiya yawali memeghabananiye? <sup>37</sup> Ne i wo budakai na i vamanjanjogha yawaliyekowe? Nandere moli! <sup>38</sup> Kaiwae thonjo lolo regha i monjina wanango na i monjina wanangiya ghalinjaguke e thake iya ragoriwoyathu na unounoke thiyake e tinenji, Ghino Lolo Nariye tembene ya monjinawanava mbanja ne ya njoghama

weingu Bwebwe le wvenyevwenye na weinguyangiya nyao boboma."

<sup>9</sup> Amba Jisas i dage wengi ija, "Ya dage emunjoru e ghemi, gharighari vavana inanji gheke amba muyai thi mare wone thi thuweya Loi le mbaroko ghavurigheghe i woraweya righe."

#### Jisas ghayamoyamo i ghenevaghile

(Mat 17:1-13; Luk 9:28-36)

<sup>2</sup> Mbanja theghewona e ghereiye Jisas i vangungiya Pita, Jemes na Jon, i viva wengi, na thi voro e ou molao regha mbe thiye enge. E maranji, Jisas ghayamoyamo i ghenevaghile, <sup>3</sup> ghakwama i kaleva moli na i ndalandala. Le kakaleva i kiwala thela e yambaneke ne i thavwiya kwama na le kakaleva. <sup>4</sup> Amba gharaghambuko theghetoko thi thuwengiya Ilaija na Mosese thi yomara, thi utu weinji Jisas.

<sup>5</sup> Pita i dage weya Jisas ija, "Ravavaghare, i thovuye enge vara inanda gheke. Ne wo vakathangiya yonathowathowa ngoloto, ngolora ghen, ngolora Mosese na ngolora Ilaija." <sup>6</sup> I utu ngoreiyako kaiwae va thi mararu laghiye, Pita mava i ghareghare ngoronja me utu na ija.

<sup>7</sup> Amba ngalili ghambaghambaluwe i ganangi na ghalighaliña regha i mena e ngaliliko e tine ija, "Iyake Narungu, valigharegharenge moli. Hu vandene wagiya we." <sup>8</sup> E mbanjako iyako thi ghimaratako, ko mava te thi thuweva lolo regha, Jisas ghamberegha.

<sup>9</sup> Mbanja va thi njamanjama e ouko, Jisas i dage vurigheghe wengi ija, "Ne hu ndeutugiya weya lolo regha iya bigiko mohu thuweko, ghaghada Lolo Nariye ne i thuweiru e mare tine." <sup>10</sup> Thi ghambugha ghalinjama na vambe thiye enge thi vevaitongi ngoronja "thuweiru e mare" gharumwaru.

<sup>11</sup> Amba thi vaito Jisas thiija, "Buda kaiwae mbaro gharavavaghare thiija Ilaija ne i menakai amba muyai Mesaiya i mena?"

<sup>12</sup> Jisas i gonjogha wengi ija, "Emunjoru Ilaija ne i menakai na i vanamwe bigibigike wolaghiye. Ko iye-maenge, buda kaiwae buk ija Lolo Nariye ne i vaidiya vuyowo laghiye na thi botewoyathu? <sup>13</sup> Ko ya dage e ghemi, Ilaija kaerova i mena na gharighari thi vakatha thambo renuwanja nuwanjiya thi vakathawe, ngoreiya Buk Boboma Teuye le govambwara amalaghiniye kaiwae."

#### Jisas i thawariya thegha nyao raithari inawe

(Mat 17:14-21; Luk 9:37-43)

<sup>14</sup> Mbanja Jisas na gharaghambuko theghetoko thi vutha wengiya gharaghambuma vavana, thi thuwe wabwi laghiye thi roghilinjangi na mbaro gharavavaghare vavana. Va thi wogaithi weinjijangi. <sup>15</sup> Mbanja gharighariko thi thuwe Jisas, gharenji i yo laghiye moli, thi rukuwe na thi dage mwaewowe. <sup>16</sup> Amba Jisas i vaitongiya gharaghambuko ija, "Hu wogaithiña budakai weimiyangiya mbaro gharavavaghare?"

<sup>17</sup> Amala regha e wabwiko tine i gonjoghawe ija, "Ravavaghare, ma vangumena narunguke e ghen kai-

wae nyao raithari inawe na ma e ghalighaliŋae.

<sup>18</sup> Thembraŋa nyaoko raithari i mbaroŋa, i wokiyathu e thelau vwatae, njonjonjongo i rangi e ghae, i righim-biya njiŋiye na riwaeke laghiye thi gheroro. Ma nanjo wenjiya ghaniraghambuke na thi dage weya nyaoke raithari i rangi, ko iyemaenŋe ma valikaiwanji methi vakatha.”

<sup>19</sup> Jisas i dage wenji iŋa, “Ghemi ma e lemi lonweghathi! Ngoronŋa mbaŋa le molamolao wo ya yaku weinguyangiya ghemi? Ngoronŋa mbaŋa le molamolao ya ghatanaghathinŋa? Hu vangumena wenjo.” <sup>20</sup> Thi vangumena theghako weya Jisas. Mbaŋa nyaoko raithari i thuwe Jisas, i vakatha theghako na riwae i mwanavatha na i dobu e thelauko vwatae na i bulabulale lolonŋa na njonjonjongo i rangi e ghae.

<sup>21</sup> Jisas i vaito ramae iŋa, “Ngoronŋa mbaŋa le molamolao nyaoko raithari le yaku weya theghako?” I gonjoghawe iŋa, “Vambe ngama vara. <sup>22</sup> Mbaŋa i ghanagha nyaoma raithari i mando na i unighi, i wokiyathu e ndighe une o e mbwa tine. U gharevirinŋaime na u thalavuime, thonjo valikaiwan.”

<sup>23</sup> Jisas iŋa, “Ngoronŋa len utuna gharumwaru, monjana, ‘Thonjo valikaiwan? Kaiwae bigibigike wolaghiye valikaiwae weya thelolo i lonweghathigha Loi.”

<sup>24</sup> Ngamako ramae e mbaŋako iyako i utu na ghalinŋae laghiye iŋa, “Ya lonweghathi, ko ma i laghiye. U thalavungo na lo lonweghathike i laghiye.”

<sup>25</sup> Mbaŋa Jisas vama i thuwenjiya wabwiko ma i laghiye enge, i dage weya nyaoko raithari iŋa, “Ghen kule na kwaghe nyaoniye, ya dage e ghen na u rangi-ma weya theghana na ma tene u ruweva mbaŋa regha.”

<sup>26</sup> Nyaoko raithari i yaro i vandindiya theghako riwae na i rangi. Ghayamoyamo ngoreiya i mare, iya kaiwae thi ghanagha thiŋa, “I mare.” <sup>27</sup> Ko Jisas i vighathigha theghako nimae, i thalavu na i thuweiru, na i yon-doviri.

<sup>28</sup> Iyake e gherye Jisas i ru e ngolo tine. Gharaghambuko thi vaito thuwele thiŋa, “Buda kaiwae ma valikaiwae mo varyerangiya nyaoko raithari?”

<sup>29</sup> Jisas i gonjogha wenji iŋa, “Ghakamwathi mbereghaenŋe, thonjo nuwamiya hu varyerangiya nyao raithari ngoreiyako, wo hu nanjo weya Loi.”

#### Jisas mbowo i utunava le mare na le thuweiruva

(Mat 17:22-23; Luk 9:43b-45)

<sup>30</sup> Jisas na gharaghambu thi iteta valivangako iyako na thi ghathara Galili. Jisas ma nuwaiya lolo regha i ghareghare anga inae, <sup>31</sup> kaiwae i vavaghare wenjiya gharaghambuko iŋa: “Lolo Nariye ne thi yalawe na thi unighi. Ko iyemaenŋe mbaŋa mbanatoniye e tine kaero i thuweiruva.” <sup>32</sup> Ko iyemaenŋe ma nuwanji i manjamanjala ngoronŋa le vavaghareko gharumwaru, na thi mararu thi vaito amalaghiniye.

#### Thela laghiye moli

(Mat 18:1-5; Luk 9:46-48)

<sup>33</sup> Amba Jisas na gharaghambu thi raka mena Kape-naom, na mbaŋa vama thi ru e ngolo tine amba i vaitonjiya gharaghambuko iŋa, “Mohu wogaithinŋa bu-da kaiwae e kamwathiko mborowa?” <sup>34</sup> E lenji lonŋa mborowae methi wogaithinŋa thela ina e tinenjiko iye laghiye, iya kaiwae thi monjina na thi rokubaro.

<sup>35</sup> Jisas i yaku na i kula vathavathangiya gharaghambuko theyaworo na theghewoko na i dage wenji iŋa, “Thonjo thela nuwaiya i tabona laghiye Loi e marae tembe i wonjona ghamberegha na i muyai moli, na i tabo na rakakaiwo wenjiya ghauneko.”

<sup>36</sup> Jisas i vangwa ngama nasiye regha na i vangurawe i ndeghathi e tinenji. I tagavagaghala nimae ngamako e mborowae amba i dage wenji iŋa, <sup>37</sup> “Thela thonjo i kulavatha ngama regha ngora iyake e idangu, iye i kulavathango; na thela thonjo i kulavathango, mambe i kulavatha enge ghino, tembe i kulavathava thela i varyenjo.”

#### Thela ma i botewoinda iye ghandau

(Luk 9:49-50)

<sup>38</sup> Jon i dagewe iŋa, “Ravavaghare, wo vaidiya amala regha i variye rangiyangiya nyao raraithari e idan. Na wo mando na wo dageteniwe kaiwae iye ma weinda.”

<sup>39</sup> Jisas i dage wenji iŋa, “Thava hu dageteniwe, kaiwae ma valikaiwae lolo regha i vakatha vakatha gham-ba rotaele regha e idangu na e mbaŋako iyako kaero i utunava utu raraithari kaiwanju. <sup>40</sup> Kaiwae thela ma iye ghandathighiya iye ghandau. <sup>41</sup> Ya dage emunjoru e ghemi, thela thonjo i thinigiya mbwa e ghemi na hu mun kaiwae ghemi woraghambu, emunjoru ne e modamodae.”

#### Thonjo lolo i vakatha lolo regha i vakatha thari

(Mat 18:6-9)

<sup>42</sup> I gotubwe na iŋa, “Thonjo ra wo vari laghiye na ra ngara loloko iyako e numwe na ra wokiyathu e nam-buwoko tine, lithiko iyako i laghiye. Ko iyemaenŋe Loi ne i giya lolo regha ghalithi i laghiye moli thonjo i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonweghathinŋo. <sup>43</sup> Na thonjo nimanina i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thonjo niman regha nandere na u vaidiya yawali memeghabananiye, na thava nimaninina theghewona na u wa vo ru Gehena, e ndigheko iya i meghabanako e tine. <sup>44</sup> E ghembako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbaŋa regha i mare.” †

<sup>45</sup> “Na thonjo ghegheninina regha i vakathange na u vakatha thari, u kiteniyathu! I thovuye moli thonjo gheghen regha nandere na u vaidiya yawali

† Righthethoru 44,46 na 48 thi govambwara Loi ghalinŋae ina Ais 66:24. Iyake i utunava ngoronŋa ne iŋa na Loi i lithi wengiya ghathighiyangiko gheko.



memeghabananiye, na thava gheghenina theghewo na vethi wokiyathu ruwonge Gehena e tine. <sup>46</sup> E ghem-bako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare. <sup>47</sup> Na thongo maranina regha i vakathange na u vakatha thari, u vovavuthuyathu! I thovuye enge thongo vo ru Loi ele ghamba mbaro wein maranina voghira enge, na thava maramaranina voghiwo na vethi wokiyathuruwonge Gehena. <sup>48</sup> E ghem-bako iyako uleulema iya thi ulengiya gharigharima mane thi mare, na ndighema iya thi ndamawe mane mbanja regha i mare.”

<sup>49</sup> Jisas mbowo i utunava ghanjithanavu kaiwae ija, “Gharigharike wolaghiye ne thi ghamino tometi vuy-owo laghiye ngoreiya ndighe, na thiyake thi worangiya ghanjithanavu, i thovuye o i thari. Ngoreiya vovo thi woraweya njighi na i vanamwe na i thina. <sup>50</sup> Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikawai ra vakatha na ghaminae i njogha. Iya kaiwae ghamithanavu ne ngoreiye njighi mbe e ghamighami-nae na ghemi regha na regha hu yaku na ghamwami vanaora weimiyanjiya ghamunena.” ††

#### Ghe na yawo utuninji

(Mat 5:31-32; 19:1-12; Luk 16:18)

**10** Amba Jisas i itetenja ghembako iyako na i wa Judiya ele valivanja amba ve lawa e Walaghita Joridan na i wa valivanja i vorovoro. Wabwi laghiye mbowo thi raka menaweva na i vavaghare wengi ngora mbanjake wolaghiye i vakavakathama.

<sup>2</sup> Parisi vavana thi menawe na thi munje thi mando. Thi vaito thiya, “Thare la mbaro i vatomweya amala regha na i yawo weiyee levo?” <sup>3</sup> Jisas i gonjogha wengi e vaito ija, “The mbaro Mosese va i giya wenga?”

<sup>4</sup> Thi dagewe thiya, “Mosese i vatomweya amala i liya yawo ghapeipa i vakatha na i ligiya weya levo na i variyeyathu.”

<sup>5</sup> Jisas i dage wengi ija, “Mosese va i roriya mbaroke iyake kaiwami kaiwae gharemina i vurigheghe. <sup>6</sup> Ko hu renuwanakiki e righendako, mbanja Loi va i vakatha yambaneke na buruburu, i vakatha ghimoru na wevo. <sup>7</sup> Na Iyake kaiwae ghimoru i itetenjanga ramae na tinae, i tubwe weiyee levo, <sup>8</sup> na theghewoko thi tabo na ririwo regha.” †† Ma te thi tabo na theghewova, nandere, thi tabo na regha moli. <sup>9</sup> Iya kaiwae budakaiya Loi vama i tubwe, thava te lolo reghava i rakayathu.”

<sup>10</sup> Mbanja thi njogha thi ru e ngoloko tine gharaghambu thi vaito bigike iyake kaiwae. <sup>11</sup> Jisas i dage wengi ija, “Thongo lolo regha i yawo weiyee levo na kaero i vanjua wevo eunda iye kaero i yathima.

† Loi i vakaiwona mandongike thiyake na i vaemunjoruna thavala le gharighari emunjoru, i vanamwengi na i vavurigheghe na le vighathi weiyangi (Ais 48:10; Rom 5:3-5; Jem 1:2-4; 1Pit 1:6-7).

†† Njighi va ghakaiwo i ghanagha Buk Boboma e ghambana tine. Iye va bigi laghiye regha. “Hu wo njighi” iye utu njande regha. Gharumwaru thiya: “Hu yakuja Loi le thimba.” o “Regha na regha hu verabi wenga.” o “Hu veghan giya ghami.” o “Hu yakuja yawali iya i thalavungiya gharigharina.” † 10:6 Righ 1:27 †† 10:8 Righ 2:24

<sup>12</sup> Tembe ngoreiyeva, thongo wevo eunda i yawo weiyee le ghimoru na kaero i vanjua ghimoru regha iye kaero i yathima.”

#### Jisas na gamagai nanasiye

(Mat 19:13-15; Luk 18:15-17)

<sup>13</sup> Gharighari vavana va thi bigimenangiya gamagai weya Jisas na i vighathingi e nimanimae na i nanjo kaiwanji, ko iyemaenge gharaghambuko thi njevwanangiya gharighariko iya thi bigimenangiko. <sup>14</sup> Mbanja Jisas i lonweya iyake ghare i gaiti wanangi na i dage wengi gharaghambuko ija, “Hu vatomwengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengi gharighari ngoranjiya thiyena. <sup>15</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi ele ghamba mbaro tine.” <sup>16</sup> Amba i mbaningi i bigiraweya nimanimae e riwanji na i nanjo weya Ramae ghare wengi.

#### Amala i wenyewenye

(Mat 19:16-30; Luk 18:18-30)

<sup>17</sup> Mbanja Jisas vama ve lonjalonga amba amala regha i rukuna, i ronja e gheghe vuvuye e ghamwae na i dagewe ija, “Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>18</sup> Jisas i gonjoghawe ija, “Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>19</sup> Len vaitona kaiwae, u ghareghare Mosese le mbaro ngorongga ija: ‘Tha u gabo, tha u yathima, tha u kaivi, tha u wonjowe bwagabwaga, tha u valogha lolo nuwae mbala u mban le bigibigi, u yawwatata wanangiya rama na tina.’” ††

<sup>20</sup> Amalako i dagewe ija, “Ravavaghare, mbanja vamba thegha vara ghino kaero ya ghambungiya mbarona thiyena.”

<sup>21</sup> Jisas i vonjimbughathi na gharewe, amba ija, “Ma bigi regha enge ne u vakatha. U wa na vo vakunenangiya len bigibigina wolaghiye na u giya manina wengi mbinyembinyengu. Amba ne u wenyewenye e buruburu, amba u njoghama na u ghambungo.” <sup>22</sup> Mbanja amalako i lonweya iyake, ghamwae i rangilangila weiyee le nuwathari, kaiwae le gogomwau i laghiye moli.

<sup>23</sup> Amba Jisas i ghimara ghilinjanga gharaghambuko kaero i dage wengi ija, “I vuyowo moli wengi gharighari thi wenyewenye lenji ru Loi ele ghamba mbaro tine.”

<sup>24</sup> Gharaghambuko gharenji i yo utuutuko thiyako kaiwanji, ko iyemaenge Jisas mbowo i dageva wengi ija, “Lo nganga, i vuyowo moli wengi gharighari lenji ru Loi ele ghamba mbaro tine. <sup>25</sup> I vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyewenye le ru Loi ele ghamba mbaro tine.”

<sup>26</sup> Amba gharaghambuko gharenji i yo laghiye moli na thi vedage wengi thiŋa, "Thela enge ne i vaidiya vamoru!"

<sup>27</sup> Jisas marae i ghembengi na i gonjogha iŋa, "Lolo ma valikawai ne i vamora ghamberegha; ko Loi valikawai i vakatha, kaiwae Loi valikawai i vakathangiya bigibigike wolaghiye."

<sup>28</sup> Amba Pita i dagewe iŋa, "Wo u thuwe, wo itetengiya bigibigike wolaghiye na wo ghambunge."

<sup>29</sup> Jisas i dage wengi iŋa, "Ngoreiye, na ya dage emunju e ghemi, thelolo i itetenga ghambae, oghaghae, olouye, tinae, ramae, le nganga o le thelau idangu kaiwae na Toto Thovuye kaiwae, <sup>30</sup> ne i vaidiya laghiye moli e mbanjake thiyake. Ne i vaidiya le ngolongolo, oghaghae, oloulouye, otinatinae, le nganga na le thelau thi ghanagha na i laghiye moli — na weye bigibigike thiyake tembene gharighari thi botewova na thi vakatha vathariwe, amba mbanja ne i menamenako i vaidiya yawali memeghabaniye. <sup>31</sup> Ko thavala noroke thi laghiye na thi viva ne thi muyai na thavala noroke thi nasiye na thi muyai ne thi viva."

### Jisas i utuŋa le mare utuniye mbanjatoninji

(Mat 20:17-19; Luk 18:31-34)

<sup>32</sup> Amba Jisas na gharaghambu inanji e kamwathi i voro Jerusalem; i viva gharaghambuko e ghamwanji. Gharenji i yo laghiye; na gharighariko va thi raka reghambako thi mararu. E mbanjako iyako i vanjungiya gharaghambuko theyaworo na theghe-woko na i utu thuwele wengi budakai ne i yomarawe. <sup>33</sup> I dage wengi iŋa, "Hu vanderje, ra rakavoro Jerusalem na gheko lolo regha ne i vatomwe Lolo Nariye wengiya ravovowowo laghilaghiye na mbaro gharavavaghare, ne thi vakatha ghambaro le mare kaiwae, amba thi vanjungiya wengiya thiyae ma Jiu gharighariniye, <sup>34</sup> na thi vatabweyarunja, thi njongo vun, thi nge na thi tagavamare; ko mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva."

### Jemes na Jon nuwanjiya thi mbaro weinji Jisas

(Mat 20:20-28)

<sup>35</sup> Amba Jemes na Jon, Sebedi le nganga, thi mena weya Jisas na thi dagewe thiŋa, "Ravavaghare, nuwameiya u vakatha bigi regha kaiwame."

<sup>36</sup> Jisas i vaitongi iŋa, "Nuwamiya ya vakatha budakai kaiwami?"

<sup>37</sup> Thi gonjoghawe thiŋa, "Mbanja ne ghanimbaŋa u mbaro wengiya gharighari, ne u vatomwe weime, thamaghewoke, na wo yaku weime ghen, regha e une-na na regha e moina na wo mbaro weime ghen."

<sup>38</sup> Ko iyemaenge Jisas i dage wengi iŋa, "Ma hu ghareghare budakaiya hu nangona. Valikawamiya hu muna virike ghakom iya ghino ne ya munikewe? Na valikawamiya ne hu bapitaiso ngora ne ghino ya bapitaisoke, e viri laghiye moli na mare?"

<sup>39</sup> Thi gonjoghawe thiŋa, "Ngoreiye. Valikawame enge."

Iya kaiwae Jisas i dage wengi iŋa, "Emunju ne hu muna virike ghakom ngoreiye ghino ya mun na hu bapitaiso e viri laghiye na mare ngoreiye ghino. <sup>40</sup> Ko iyemaenge ghino ma valikawai ya tuthiya thela ne i yaku e unenguke na thela i yaku e moinguke mbanja ne ya mbaro. Ghamba yakungike thiyake Loi ne i wogiya wengiya thavala va i vivathanawe kaiwanji."

<sup>41</sup> Mbanja gharaghambuko theyaworo thi lonjweya iyake gharenji i gaithiwanangiya Jemes na Jon. <sup>42</sup> Amba Jisas i kula vathangiya gharaghambuko wolaghiye na iŋa, "Hu ghareghare, thiyae ma Jiu gharighariniye lenji rambarombaro thi mbaronangi na lenji randeviva lenji vurigheghe i vikikingi. <sup>43</sup> Ko ghemi thava ngoramiya iyako. Thela thonjo nuwaiya iye lolo laghiye e tinemina, iye wo i tabo na lemi rakakaiwo. <sup>44</sup> Na thela thonjo nuwaiya i ndeviva wenga wo i tabo na lemi rakakaiwobwaga. <sup>45</sup> Mbe ngoreiyeva Lolo Nariye, mava i mena na mbala thi kaiwo kaiwae, ko i mena na i kaiwo gharighari kaiwanji, i vatomweya yawaliye, i vatomdonjoghangji e lenji thari tine."

### Jisas i thawariya Batimiyos maramarae

(Mat 20:29-34; Luk 18:35-43)

<sup>46</sup> Jisas na gharaghambu kaero thi vutha Jeriko na mbanja vama thi warewareri vara weinjiyangiya wabwi laghiye, kaero amala maramarae thi kwaghe na vata le nango, idae Batimiyos, Timiyos nariye, vambe i yaku e kamwathiko ghadidiye.

<sup>47</sup> Mbanja i lonjweya Jisas rara Nasaret iya i reŋa e ghadidiye, ko amba i kula iŋa, "Jisas! Deivid rumbuye! Gharen i njaowengo!"

<sup>48</sup> Gharighari lemoyo thi marakawana na thi dagewe i towo. Ko iyemaenge i kula na ghalinae ma laghiye enge iŋa, "Deivid rumbuye, gharen i njaowengo!"

<sup>49</sup> Jisas i ndeghathi kaero iŋa, "Hu kulamawe na i mena."

Kaero gharighariko thi kula weya amalako maramarako thi kwaghe thiŋa, "Nuwan i loghe! U yondo viri! I kula e ghen."

<sup>50</sup> I liyathu ghakwama ghayaboyabo, i yondopito na i mena weya Jisas.

<sup>51</sup> Amba Jisas i vaito iŋa, "Nuwaniya ya vakatha budakai kaiwan?"

I gonjoghawe iŋa, "Ravavaghare, nuwanjiya maramaranguke thi thovuye na ma ya thuweva."

<sup>52</sup> Jisas i dagewe iŋa, "U wa, maramaranina kaero thi thovuye kaiwae u lonjweghathi."

E mbanjako iyako, Batimiyos kaero i thuweva na i rereghamba weya Jisas e kamwathiko.

### Jisas i ru Jerusalem

(Mat 21:1-11; Luk 19:28-40; Jon 12:12-19)

**11** Mbanja vama thi vurithaiya Jerusalem, Betepage na Betani ghadidinji, Olivi e ghanji Ou, Jisas i variyengiya gharaghambu theghewo e ghamwanji, <sup>2</sup> na i dage wengi iŋa, "Hu wa e ghembana e ghamwamina. Mbanjaniye vara vohu ru gheko, ne hu vaidiya donjiki nariye thi ngarirawe na ma mbanja

regha lolo i thawe. Hu raka na hu vanjumeni gheke. <sup>3</sup> Thonjo lolo regha i vaitonga na inja, 'Buda kaiwae hu vakathake?' hu dagewe huja, 'Giya nuwaiya na tene i variye njoghamava gheke mbanja ubotu.'"

<sup>4</sup> Kaero thi wa na vethi vaidiya donkima nariye e kamwathi ghadidiye, thi ngari e ngolo ghathinimba. Thi rakaraka ghathiyoko, <sup>5</sup> na gharighari vavana inanzi gheko thi vaitongi thiya, "Hu vakatha budakai hu raka donkina nariye?"

<sup>6</sup> Thi gonjogha wengi ngoreiya ngononga Jisas me utugiyama wengi, na gharighariko thi viyathungi na thi wa. <sup>7</sup> Thi vanjumeni donkiko weya Jisas, thi bigiyathu ghanjikwama ghayaboyabo e thetheghaniko vwatae na Jisas i thawe. <sup>8</sup> Gharighari lemoyo thi bigirawengiya ghanjikwama ghayaboyabo e kamwathiko marae na vavana thi bigiraweya umbwaumbwa yan-gayanja e ndamwandamwani methi teningi e umau-ma tinenji. <sup>9</sup> Gharighari vavana thi raka viva na vavana thi raka reghamba thi yaro na thiya, "Hosana! Loi ghare weya amalaghiniye iya i mena Giya e idaeke.

<sup>10</sup> Loi ghare weya Deivid rumbuye iya i menake na i mbaro weinda! Hosana Ramevoro Moliwe." †

<sup>11</sup> Mbanja vama i vutha Jerusalem, i wa ve ru e Ngolo Boboma na i thuwengiya bigibigiko wolaghiye. Ko iye-maenge vama yeghiyeghiye moli weiyangiya gharaghambuko theyaworo na theghewo thi raka Betani.

### Jisas i gura umbwa idae fig

(Mat 21:18-19)

<sup>12</sup> Va i ghiviya, thi ri Betani na thi njogha Jerusalem, bada i ghara Jisas. <sup>13</sup> I thuwe umbwa regha idae fig. Vamba ina bwagabwaga na i thuwe ndamwandamwaeko i poku moli. I wa na ve kela ja thonjo e uneune. Mbanja i mena e righe na i thuwe mbe ndamwandamwa enge, kaiwae ma vamba ghambanja rau. <sup>14</sup> Jisas i dage weya umbwako inja, "Ma tene lolo regha i ghaniva unen mbanja regha!" Gharaghambuko va thi lonjweya iya utuutuko iyako.

### Jisas i ru Ngolo Boboma tine

(Mat 21:12-17; Luk 19:45-48; Jon 2:13-22)

<sup>15</sup> Mbanja thi vutha Jerusalem, Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya thavala thi vavamodo na thi vavakune e Ngolo Boboma tine. I mwana vevewongi ya gharaten lenji tebol na bunebune gharakune lenji ghamba yaku. <sup>16</sup> I dageten wengi ya gharighari na thava te thi bigighatharava bigi regha kune kaiwae e Ngolo Boboma ghayayaoko tine. <sup>17</sup> Amba Jisas i vavaghare wengi ya gharighari inja, "Va thi rori Buk Boboma e tine, Loi inja, 'Lo ngolo ne thi uno idae ngolo ghamba nanjo, gharighari e vanautumake wolaghiye kaiwanji.' †† Ko ghemi hu vakatha ngoreiye rakaivi lenji ghamba kubaro!"

<sup>18</sup> Mbanja ravowovowo laghilaghiye na mbaro gharavavaghare thi lonjweya iyake, thi tamweya kamwathi

ne ngononga na thi unigha Jisas. Ko kaiwae le vav-aghareko va i wo wabwiko nuwanji i vakatha ravowovowo laghilaghiye na mbaro gharavavaghare thi mararu Jisas.

<sup>19</sup> Vama yeghiyeghiye, Jisas na gharaghambu thi iteta Jerusalem.

### Loi ghalonjweghathi

(Mat 21:20-22)

<sup>20</sup> Mbanjambanja vena thi lonjalonga e kamwathiko Jerusalem kaiwae amba thi thuweya figiko i mare, i ri e ndamwae na ve nja e wathewatheliliye. <sup>21</sup> Pita i renuwanakikiya menda Jisas le utuutuma kaero i dagewe inja, "Ravavaghare, wo u thuwe, umbwako menda u gurako kaero i mareyawowo!"

<sup>22</sup> Jisas i gonjogha wengi inja, "Hu lonjweghathigha Loi. <sup>23</sup> Ya dage emunjoru e ghemi, thela ne i dage weya ouke iyake na i wa ve dobu e njighiko tine na ma i numoghegheiwo e ghare, ko iyemaenge i lonjweghathigha ngononga mena ne i yomara, ne ngoreiye. <sup>24</sup> Iya kaiwae ya dage e ghemi: Mbanja ne hu nanjo weya Loi na hu nanjowe bigi regha kaiwae, hu lonjweghathi emunjoru ne hu vaidi. Thonjo hu vakatha ngoreiye, Loi ne i wogiya wenga. <sup>25</sup> Ko iye-maenge mbanja hu nanjo, hu numoyathu lolo regha le thari e ghemi, ambane Ramami e buruburu i numotena lemi thari. <sup>26</sup> Ko iyemaenge thonjo ma hu numoyathungiya gharighari vavana lenji thari, mane Ramami e buruburu i numotena lemi tharingina."

### Jisas le mbaro righe

(Mat 21:23-27; Luk 20:1-8)

<sup>27</sup> Jisas na gharaghambu vambowo vethi vuthava Jerusalem. Mbanja i lonjalonga e Ngolo Bobomako ghayayao tine, ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava thi rakamenawe, <sup>28</sup> na thi vaito thiya, "U vata thela ele mbaro vwatae iya u vakathangiya bigibigike thiyake? Thela i dage e ghen na u vakathangi?"

<sup>29</sup> Jisas i gonjogha wengi inja, "Wo ya vaitonga vaito regha na thonjo hu wogiya ghathombe e ghino, amba ya utunja wenga ya vata thela e vwatae na ya vakathangiya bigibigike thiyake. <sup>30</sup> Jon le righe i bapitaiso, i mena weya Loi o i mena wengi ya gharighari?"

<sup>31</sup> Mbe thiye enge thi veutu wengi thiya, "Thonjo ranja, 'I mena weya Loi', ne inja, 'Buda kaiwae mava hu lonjweghathigha Jon?' <sup>32</sup> Ko thonjo ranja, 'I mena wengi ya gharighari—'" (Va thi mararungiya gharighari, kaiwae gharighariko wolaghiye thi lonjweghathi emunjoru Jon iye Loi ghalinae gharautu.) <sup>33</sup> Iya kaiwae thi gonjogha weya Jisas thiya, "Ma wo ghareghare."

Iya kaiwae Jisas i dage wengi inja, "Ghino tembe ngoreiyeva, ma ne ya utuvenja, ya vata thela e vwatae na ya vakathangiya bigibigike thiyake."

† 11:10 Sam 118:25-26 †† 11:17 Ais 56:7

### Uma gharanjimbunjimbu rarithari

(Mat 21:33-46; Luk 20:9-19)

**12** Amba Jisas i utu wengi e goghaimba ija, "Lolo regha va i kabu waen ghauma, i gana vaghiliya, i vakatha doda waen ghamba i imbiimbi, na i vatada ngolo regha, umako gharanjimbunjimbu lenji ghamba yaku. I vakatha ngoreiyako, amba i vatomwe wengiya gharighari vavana na thi vakaiwona amalaghiniye kaiwae. Amba amalaghiniye i wa ve ghinagha e vanautuma regha. <sup>2</sup> Mbanja kaero ghambana thi vu, umako tanuwagae i variya le rakakaiwo regha wengiya gharanjimbunjimbu na ve bigiya uneune vavana wengi amalaghiniye kaiwae. <sup>3</sup> Ranjimbunjimbu thi yalaweya rakakaiwoko, thi tagavotagamenawe na thi variye njogha nimanima. <sup>4</sup> Mbowo i variyeva le rakakaiwo regha, ranjimbunjimbu thi nge e umbaliye na thi vakatha ghamba monjina moliwe. <sup>5</sup> Umako tanuwagae mbowo i variyeva le rakakaiwo regha ko iyemaenge thi tagavamare. Va thi vakatha wengiya vavana tembe ngorava iyako, vavana thi ngengejanga na vavana thi tagavavamarengi. <sup>6</sup> Vama reghaenge vara moli mbe inawe, nariye na valighareghare moli. Muyai moli amba i variye wengiya umako gharanjimbunjimbu na ija, 'Ya ghareghare ne thi yawwatatawana narunguke.'"

<sup>7</sup> "Ko iyemaenge umako gharanjimbunjimbu thi vedage wengi thiya, 'Umako tanuwagae nariye maiya i menake. Iye ne i rombarona umake ramae e ghereiye. Hu rakamena ra tagavamare na mbalama ra mbaronava iya le umake!' <sup>8</sup> Amba thi yalawe na thi tagavamare, na thi wokiyathuranga iya e gana ghereiye."

<sup>9</sup> Jisas i govaito ija, "Umako tanuwagae ne i vakatha budakai? Ne i mena i gabongi na ma i vatomweva umako wengiya gharighari vavana. <sup>10</sup> Vambe hu vaona Buk Boboma le utu Mesaiya kaiwae, iya injake, 'Varike iya ngoloke gharavatavad thi botewo, kaero i tabo na ghambaghimbaghi. <sup>11</sup> Iyake Giya nima muiye na ghayamoyamo i thovuye moli e maranda.'" <sup>†</sup> Jisas i utu ngoreiyake na utuke thiyake i vatomwe thavala thi botewo Loi nariye.

<sup>12</sup> Amba Jiu lenji randeviva nuwanjiya thi yalawe kaiwae va thi ghareghare goghaimbako iyako thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya wabwiko laghiye, iya kaiwae thi roitete na thi rakawa.

### Vaito takis kaiwae

(Mat 22:15-22; Luk 20:20-26)

<sup>13</sup> Amba thi varyengiya Parisi vavana na Herod le wabwi gharighariniye vavana weya Jisas thi munje thi vaito na thi vakatha ghawonjowe ele utuutuko.

<sup>14</sup> Mbanja thi menawe kaero thi dagewe thiya, "Ravavaghare, wo ghareghare u utuna emunjoru na ma u goru weya ngoronga gharighari lenji renuwanja. Ma u goruwe ngoronga lolo le thimba o le laghilaghiye, ko emunjoru u vavagharena Loi le renuwanja gharighari kaiwanji. U utugiya weime, ngoronga, la mbaro i

vatomwe weime na wo vamodo takis weya Sisa, o nandere? <sup>15</sup> Wo vamodo o thava wo vamodo?"

Ko Jisas kaero i thuwe lenji kwaniko na i gonjogha wengi ija, "Buda kaiwae hu munje hu mandongo? Wo hu woma manina gethira na ya thuwe."

<sup>16</sup> Thi womena gethirawe na i vatomwe wengi, i vaitongi ija, "Thela ngalingaliya na idayake?"

Thi gonjoghawe thiya, "Sisa."

<sup>17</sup> Amba Jisas i dage wengi ija, "Sisa le bigibigi hu wogiya weya Sisa na Loi le bigibigi hu wogiya weya Loi."

Na Jisas le utuko i wo nuwanji.

### Jisas i vavaghare thuweiruva utuniye

(Mat 22:22-33; Luk 20:27-40)

<sup>18</sup> Amba Sadusi, thiye ma thi lonweghathi ramaremare tembene thi thuweiruva, vavana thi rakawa weya Jisas na thi vaito thiya, <sup>19</sup> "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, 'Thonggo amala i mare iteta levo ko ma i ghambi weiye, ghaghae ma i rovanjovu ghimbwiye. Thonggo i ghambi weiye, gamagaiko thiyako ghaghaeko va i mareko le nganga.' <sup>††20</sup> Mbanja regha amala regha na oghaghae; va theghepiri vara, tinanji na ramanji regha. Laghiyeninji va i ghe na amba ma thi ghambi weiye kaero i mare itetava levo. <sup>21</sup> Ghaghae theghe-woniye i rovanju na tembe ma i ghambiva weiye kaero i mare. Theghetoninji vambe ngoreiyeva, kamwathiko iyako te vambe i yomarawe. <sup>22</sup> Vambe ngoreiye varako taulaghiko wengi. Theghepiriko va thi vangwa elako na thiya marevao ma thi ghambi weinji. Va ele ghambako elaghiniye i mare. <sup>23</sup> Ko mbanja ne ramaremare thi thuweiru na e yawayawalinjiva, thela ne i ghe weiye, kaiwae vambe theghepiriko vara thi vantu?"

<sup>24</sup> Jisas i gonjogha wengi ija, "Kaero hu vurithavwiya kamwathi, kaiwae ma hu ghareghare Buk Boboma le worangiya ngoronga gharumwaru na budakaiya Loi valikawai e vakatha. <sup>25</sup> Kaiwae mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva, ma tembene thi gheva, thiye ne ngoranjiya nyao thovuthovuye e buruburu. <sup>26</sup> Iya ramaremare tembene thi thuweiruva kaiwanji: mbe hu ndevaona mun Mosese le rorori, utu-utuma iyava ndighema i ra e umbwaumbwama ndamwandamwa utuniye? Eibraham, Aisake, na Jeikob vama thi mare na mbanja molao e ghereiye amba Loi i dage weya Mosese, ija 'Ghino Eibraham le Loi, Aisake le Loi, na Jeikob le Loi.' <sup>††27</sup> Iye ma ramaremare lenji Loi, nandere. Iye gharighari e yawayawalinji lenji Loi. Ghe-mi hu kwan, hu vurithavwi moli."

### Mbaro laghiye moli

(Mat 22:34-40; Luk 10:25-28)

<sup>28</sup> Mbaro gharavavaghare reghava ina gheko, i vandeje e lenji utuko. I thuweya Jisas le thombe wengiya Sadusiko i thovuye, i mena i vaito ija, "The mbaro i laghiye vara moli?"

† 12:11 Sam 118:22-23

†† 12:19 Mba 25:5 ‡ 12:26 Raq 3:6,15

<sup>29</sup> Jisas i gonjoghawe iṅa, “Mbaro laghiye moli iyake: ‘Hu vandeṅe, ghemi wabwi Isirel! Giya la Loi, gham-beregha moli iye Giya. <sup>30</sup> Hu gharethovu Giya lemi Loi, e gharemina laghiye, e unemina laghiye, e lemi renuwanana laghiye, na e lemi vurigheghena laghiye.’ <sup>†31</sup> Mbaro laghiye moli theghewoniye iyake: U gharethovu weya ghanu ngoreiya u gharethovu e ghen. <sup>††</sup> Ma te mbaro reghava i laghiye kiwala iya theghewoke thiyake.”

<sup>32</sup> Mbaroko gharavavaghare i dage weya Jisas iṅa, “I thovuye moli, Ravavaghare! Emunjoru ngoreiya moṅana Giya iye Loi mbe ghamberegha enḡe na ma te Loi reghava, ghamberegha moli. <sup>33</sup> Na ra gharethovu Loi e gharendake laghiye na e la renuwanake laghiye na e la vurighegheke laghiye. Thiyake thi laghiye kiwala ra wogiya thetheghan mbwanambwana moli e ghamba vowo na vowo vavanava weva Loi.”

<sup>34</sup> Jisas i thuweya le thombeko thi thovuye moli na i dagewe iṅa, “Ma inan bwagabwaga Loi ele ghamba mbaro tine.”

Iyake e ghereiye taulaghiko ma te thi vaitova Jisas kaiwae thi ghareghare ma valikaiwae thi kwaniyaro.

**Vaito Mesaiya kaiwae**  
(Mat 22:41-46; Luk 20:41-44)

<sup>35</sup> Mbaṅa Jisas i vavaghare e Ngolo Boboma ghayayao tine amba i vaitoṅgiya gharighari iṅa, “Ngoronḡa na iya mbaroko gharavavaghare thiṅa Mesaiya iye Deivid rumbuye? <sup>36</sup> Mbaṅa me vivako Nyao Boboma i vakatha Deivid iyava iṅake, ‘Giya Loi i dage weya wo Giya iṅa: “U yaku valivaṅga e unenḡuke ghaghad ya biginjoṅḡgiya ghanithighiya e gheghen raberabe.”” <sup>†††</sup>

<sup>37</sup> “Deivid ghamberegha i una Mesaiya ‘Giya’. Ngoronḡa enḡe na iye Deivid rumbuye?” Na wabwiko laghiye thi vandeṅe weinji lenji warari.

**Jisas i utuṅa mbaro gharavavaghare kaiwanji**  
(Mat 23:1-36; Luk 20:45-47)

<sup>38</sup> Na Jisas ele vavaghare tine iṅa, “Hu njimbukikinga wenḡgiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjkwama molamolao na thi ndelonḡa na thonḡo thi lavolevolenḡgiya gharighari nuwanjiya weiye lenji yavwatata thi dage mwaewo wenḡi. <sup>39</sup> Jiu e lenji ngolo kururu tine, thiye nuwanjiya thi roviva gharighari e ghamwanji, na thaga e tine nuwanjiya vethi yaku ngora gharighari laghilaghiye lenji ghamba yaku. <sup>40</sup> Thi yabo wambwiwambwi maranji na thi mbaronḡgiya lenji ngolonḡolo na lenji bigibigi, na kaiwae nuwanjiya thi yabo lenji vakathangiko thi vakatha nanḡo molamolao gharighari e maranji. Ko iyemaenḡe lenji vakathako kaiwae ne thi vaidiya vuy-owo laghiye moli.” E utuutuke thiyake Jisas i vanu-wovirinḡi mbaro gharavavaghare kaiwanji.

**Wambwi le mwaewo**  
(Luk 21:1-4)

<sup>41</sup> E Ngolo Boboma tine Jisas i yaku e mani ghamba bigirawe ghadidiye na i njimbukikiya gharighari thi bigibigirawa mani. Gharighari lenji bigibigi i ghanagha thi bigiraweya mani i ghanagha. <sup>42</sup> Amba wambwi eun-da, mbinyembinyenḡu, i mena na i bigiraweya toeya gethiwo rere. <sup>43</sup> I kula vathangiya gharaghambu na i dage wenḡi iṅa, “Ya dage emunjoru e ghemi, wamb-wiko iya mbinyembinyenḡuko me bigiraweko i laghiye kiwala vara iya taulaghiko methi bigirawe. <sup>44</sup> Kaiwae vavana methi bigiraweya mani vavana na laghiyeniye mbe inawe, ko elaghiniye, kaiwae iye mbinyem-binyenḡu, le manima wolaghiye ghae modae maiyavara me bigirawe vunuko.”

**Jisas iṅa Ngolo Boboma ne i marakaraka**  
(Mat 24:1-2; Luk 21:5-6)

**13** Mbaṅa Jisas i rangima e Ngolo Bobomako ghayayao tine gharaghambu regha i dagewe iṅa, “Ravavaghare, wo u thuwengiya ngolongoloko laghilaghiye na varivarike laghilaghiye va thi vatadakowe! Mbema ghanjiyamoyamo i thovuye vara moli.”

<sup>2</sup> Jisas i gonjoghawe iṅa, “Iya u thuwengiya ngolon-goloko laghilaghiye thiyako, mavole vari regha i ndeghathi ele ghamba ndeghathi. Wolaghiyeko nevole thi bigiyathuvao na iko.”

**Mbaṅa le ghambako ghanono**  
(Luk 21:7-19)

<sup>3</sup> Mbaṅa Jisas ve yaku Olivi e ghanji Ou, e Ngolo Boboma na valimbwa amba Pita, Jemes, Jon na Endru, mbe thiye enḡe, thi vaito thuwele thiṅa, <sup>4</sup> “U utugiya weime, thembaṅa vara na bigibigiko mo utuṅḡgiko ne thi yomara? Na ghanjinono ne ngoronḡa i ghango?”

<sup>5</sup> Jisas i dage wenḡi iṅa, “Hu njimbukiki wagiya wenḡa, tha lolo regha i yaronḡa. <sup>6</sup> Kaiwae gharighari i ghanagha ne thi mena e idanḡu na thiṅa, ‘Ghino Mesaiya!’ na ne thi yarongiya gharighari lemoyo. <sup>7</sup> Nono reghava iyake. Ne hu lonḡwenḡiya vanautuma lenji gaithi utuniye na toto gaithi kaiwae, ko hu ndemararu. Bigibigike ngoranjiyake ne thi yomara, ko iyemaenḡe mbaṅa le ghambako amba mane i mena. <sup>8</sup> Vanautuma ne thi vegaithi wenḡi; rambarombaro ne thi vegaithi wenḡi. Nevole vunuvu na ragheragheghe lemoyo e yambaneke laghiye. Vuyowoke thiyake ne thi yomara ngoreiya ngama i vvara ghatambwa na viriniye.”

<sup>9</sup> “Ghemi tembe ghamimberegha hu njimbukiki. Ne thi yalawenḡa na thi vanḡunḡa na vohu kot. Ne vethi gabonḡa e lenji ngolo kururu tine; ne thi vakatha na hu ndeghathi rambarombaro na kin e ghamwanji idanḡu kaiwae na hu utuṅa wenḡgiya Toto Thovuye. <sup>10</sup> Ko amba muyai yambaneke le ghambako wone lo gharighari thi utuṅa Toto Thovuye e yambaneke laghiye. <sup>11</sup> Na mbaṅa ne thi yalawenḡa na thi yovanḡunḡa kot kaiwae, gharemi ne i ndegaithi lemi

utu kaiwae amba muyai kot ghambaŋa. Mbaŋa ne ghamimbaŋa utu, hu utuŋaŋgiya thedage iya ne i yomara e nuwamina. Kaiwae dajenŋina ne hu utuŋaŋgiya ma ghanimbereghana ghalinŋami; ne thi mena weya Nyao Boboma. <sup>12</sup> Amaamala vavana ne thi vatomwenŋiya oghaghanji na thi gabonŋi, na gamagai oramanjŋi ne thi vakatha wenŋiya lenji nŋaŋga ngor-eiye. Gamagai vavana ne thi ndeghereiye wanŋgiya otatanji na oramanji na thi vakathanŋi na thi gabonŋi. <sup>13</sup> Ghino kaiwanŋu taulaghi ne thi botewoyathunga. Ko the lolo i ghatanŋaghati ghaghada ne le ghambako Loi i vamora yawaliye.”

### Bigiko i ndeghathi ngoreiye ma valikawaiwe i ndeghathiwe

(Mat 24:15-28; Luk 21:20-24)

<sup>14</sup> “Mbaŋa ne hu thuweya bigiko i vambighiya Ngolo Boboma na i vakatha gharighari thi roitetako, † na i ndeghathi ngoreiye ma valikawaiwe i ndeghathiwe.” (Ghemi buk iyake gharavavaona wo hu rerenuwana ghaghadi nuwamina i rumwaruŋa utuke iyake!) “Mbaŋaniye thavala inanji Judiya thi vo weya e ououko righenji. <sup>15</sup> Thonŋo lolo regha ina ele ngolo vwatae ne i nderu ele ngolo tine, i wo le bigi regha na i yowo weiye. <sup>16</sup> Lolo regha ina e uma tine ne i ndenjogha ele ngolo na i liya ghakwama ghayaboyabo. <sup>17</sup> Ne e mbaŋangiko thiyako ne i vuyowo laghiye moli wenŋiya wanakau thiya marabo na wanakau weinjijangiya gamagai amba thi thuthu. <sup>18</sup> Hu nanŋo weya Loi na bigibigike thiyake ne thi ndeyomara mbaŋa njighinjighi ghambaŋa. <sup>19</sup> Vuyowo ne e mbaŋako iyako ne i laghiye, i laghiye moli. Na vuyowoko ngoranjijako ma mbaŋa regha i yomara e yambaneke va i rikowe gheghada noroke, na ma tene ngoreiyeva mbaŋa muyai. <sup>20</sup> Thonŋo ma Loi i wonjaniya mbaŋa le molamolao, mbala ma lolo regha i moru. Ko le tututhi gharighariniye kaiwae, Loi kaero i wonjoŋa vuyowo ghambaŋa le molamolao.”

<sup>21</sup> “Thonŋo lolo regha i dage e ghen, ‘Wo u thuwe, Mesaiya maiya!’ o ‘Wo u thuwe, maiyako!’, ne u ndelonweghathi. <sup>22</sup> Kaiwae Mesaiya kwanikwan na Loi ghalinae gharautu kwanikwan ne thi rakarangi. Ne thi vakathanŋiya vakatha ghamba rotae, na thi wo gharighari nuwanji na thi munje tembe thi wova Loi le

† *Loi ghalinae gharautu Daniyel va i utuutu loi vatavatad le ghamba vovo Antiyokas Epipiens ne i vatad e Ngolo Boboma tine Jerusalem — e theghathegha 168 B.C. Grik lenji loi laghiye idae Jeus, va thi kururuwe (Dan 9:27; 11:31 na 12:11). Iyake Jisas va i vanuwovirŋi ne e kamwathike iyake gharighari thi vambighiya Ngolo Bobomako. Buk Boboma gharaghareghare thi renuwaŋa govambwarako iyako va i yomara mbaŋa Rom thi rakamena thi tagarakarka Jerusalem weiye Ngolo Boboma, theghathegha A.D. 70 e tine. Iyemaenge vavana thi renuwaŋa i utuutu Krai ghatighiya kaiwae (2Tes 2:3-10; 1Jon 2:18,20), amba i menamenako, na vavana tembe thijava i utuuta Jilot kaiwanji (Mak 3:18), iya thi vambighiya Ngolo Bobomako — theghathegha A.D. 67-68. Kaiwae govambwara regha na regha mbaŋaviye iya lenji yomara — valikawaiwe i vamboromboro iya ma utuŋangiko na vavanava, na tembe ngoreiyeva amba muyai yambaneke le ghambako (ngoreiye righethoru 24-25 lenji govambwara).*

tututhi gharighariniye nuwanji. <sup>23</sup> Hu njimbukikinga! Kaero ma utuvenŋa bigibigike wolaghiye amba muyai thi yomara.”

### Lolo Nariye le yomara

(Mat 24:29-31; Luk 21:25-28)

<sup>24</sup> “Ko iyemaenge ne e mbaŋako thiyako, vuyowoko e ghereiye varae mara ne i momouwo, manjala mane i mbile, <sup>25</sup> ghitarane ne thi dobu na buruburu matemate ne thi nyivivao. <sup>26</sup> Amba Lolo Nariye i yomara na thi thuwe. Ne i njama e ngaliliko weiye vurigheghe laghiye na vwenyevwenye. †<sup>27</sup> Ne i varyenŋiya le nyao thovuthovuye e yambaneke ghadidiye gethivari na thi vanŋuvathavathanŋiya le tututhi gharighariniye e yambaneke mbothiye regha gheghada valimbothiye.”

### Vavaghare i mena e umbwa fig

(Mat 24:32-35; Luk 21:29-33)

<sup>28</sup> “Umbwa fig i wovenga goghaimba thovuye. Mbaŋa yangayaŋga amba ma thi vurigheghe na ndamwandamwa togha thi thalavwara u ghareghareya thuwai ghambaŋa kaero ma bwagabwaga. <sup>29</sup> Tembe ngoreiyeva, mbaŋa ne hu thuwenŋiya bigibigike thiyake thi yoyomara ne hu ghareghare le njoghama ghambaŋa kaero ma bwagabwaga, maiyavara. <sup>30</sup> Ya dage emunju e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara. <sup>31</sup> Buruburu na yambane ne thiko, ko ghalinŋanguke mane iko.”

### Ma lolo regha i ghareghare thembaŋa na thelughawoghawo

(Mat 24:36-44)

<sup>32</sup> “Ko iyemaenge ma lolo regha i ghareghare thembaŋa o the lughawoghawo vara Lolo Nariye ne i menawe. Buruburu nyaoniye thovuthovuye ma thi ghareghare na mbe ngoreiyeva Loi Nariye; ko mbe Ramae ghamberegha enge i ghareghare ne thembaŋa. <sup>33</sup> Hu njimbukikinga na hu njanjanja, kaiwae ma hu ghareghare thembaŋa ne i menawe. <sup>34</sup> Ne ngoreiya lolo regha i iteta le ngolo na i wa ve ghinagha. I bigirawenŋiya le rakakaiwo na thi njimbukiki. Regha na regha mbe ghakaiwo amba i dage weya thiniimba gharanjimbunjimbu na i njanjanja le njoghama kaiwae. <sup>35</sup> Iya kaiwae hu njanjanja, kaiwae ma hu ghareghare thembaŋa ngolo tanuwaga, ne i vutha — ne yeghiyeghiyenja, o gougou mborowa, o kamkam i dagedage, o varae i maremuyaghi. <sup>36</sup> Thonŋo i vutha vararaŋga, ne i ndevaidinga hu ghenelana. <sup>37</sup> Budakaiya ya utuvenŋa tembe ngoreiyeva ya utuvenŋiya gharigharike wolaghiye: Hu njanjanja!”

### Jiu lenji randeviva thi vona Jisas ghae

(Mat 26:1-5; Luk 22:1-2; Jon 11:45-53)

**14** Vama mbaŋa theghewo enge kaero Thaga Valanani na Bred ma weiye isit ghanjithaga.

†† 13:26 Dan 7:13

Ravowovowo laghilaghiye na mbaro gharavavaghare thi vona Jisas ghae na nuwanjiya thi yalawe thuwele na thi unighi. <sup>2</sup>Thiŋa, "Ma valikawaiwae ra vakatha e thagake tine ne iwaenŋe gharighari gharenji i muru na thi gaithi."

### Wevo eunda i varuvu Jisas e bunama

(Mat 26:6-13; Jon 12:1-8)

<sup>3</sup>Jisas ina Betani Saimon ele ngolo. Amalake iyake va i ghatana lepelo. Mbanja Jisas i ghaningga weiyangi wevo eunda i menawe, i thina bodila alabasita vwarara bunama inawe. Bunamake iyake idae nad na modae laghiye moli. I mwanabeba bodilako numwe kaero i lingiya bunamako Jisas e umbaliye. <sup>4</sup>Ko iyemaenŋe gharighari va inanji gheko, vavana weinji lenji ghate-muru thi vedage wenŋi thiŋa, "Ngoronŋa ghathovuye bunama modae laghiye i kaiwo ngorako?" <sup>5</sup>Bunamake mbalava i vakunena na valikawaiwae modae i larenawe theghathegha umbwara modae na i giya wenŋiya mbinyembinyenŋu." Mbema thi vethowana vara laghiye moli.

<sup>6</sup>Ko iyemaenŋe Jisas i dage wenŋi iŋa, "Hu viyathu! Tembe ghamberegha! Buda kaiwae hu liya ghautu? Me vakatha bigi thovuye e ghino. <sup>7</sup>Kaiwae mbanjake wolaghiye ne weimiyangiya mbinyembinyenŋu, na thembanja nuwamina nuwaiya valikawaiwae hu thalavunŋi. Ko iyemaenŋe mane weinguyangiya ghemi gheke mbanjake wolaghiye. <sup>8</sup>Kaiwae me vakatha budakaiya me valikawaiwae, kaero me varuvunŋo amba muyai ne mbanja i mena beku kaiwae. <sup>9</sup>Ya dage emunjoru e ghemi, angavole thi vavagharena Toto Thovuye e yambaneke laghiye, budakaiya wevoke iyake me vakatha gharighari ne thi utunja na thi renuwanjakikiya elaghiniye."

### Ravowovowo laghilaghiye thi dagerawe Judas modae

(Mat 26:14-16; Luk 22:3-6)

<sup>10</sup>Amba Judas Isakariyot, gharaghambuko theyaworo na theghewoko regha, i wa wenŋiya ravowovowo laghilaghiye kaiwae nuwaiya i vatomweya Jisas wenŋi. <sup>11</sup>Na mbanja thi lonweya iyako nuwanji i loghe na thi dagerawa modae. Amba i tamweya kamwathi thovuye na i vatomwe wenŋi.

### Jisas na gharaghambu thi vakatha Thaga Valanani

(Mat 26:17-25; Luk 22:7-14,21-23; Jon 13:21-30)

<sup>12</sup>Mbanja iviva moli Bred ma weiye isiŋ ghataga ghambana, mbananiye thi gabonŋiya sip nariye Thaga Valanani ghaninganiye kaiwae, gharaghambu thi dagewe thiŋa, "Nuwanija anŋa wo wa na vo vivatha Thaga Valanani ghaninganiye kaiwan?"

<sup>13</sup>Jisas i varyenŋiya gharaghambu theghewo iŋa, "Hu wa vohu ru e ghembana tine, na amala i thina mbwa e mbwa variye ne i lavolevolenŋa. Hu mbele, <sup>14</sup>na the ngolo ve ruwe, hu dage weya ngolona tanuwagae hunja, 'Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwanŋu na ne ya ghana Thaga Valanani ghaninganiye weinguyangiya woraghambuke?' <sup>15</sup>Na ne i

vatomwe wenŋa woluwolu laghiye ina yavoro na ghaningga bigibiginiye kaero inanjiwe; ghena hu vakatharawa ghaninganawe."

<sup>16</sup>Gharaghambuko thi wa na vethi ru e ghembako tine, na vethi vaidi ngoreiya me dagema wenŋi; na thi vivatharaweya Thaga Valanani ghaninganiyewe.

<sup>17</sup>Vama gougou e mbanako iyako Jisas i mena weiyangiya gharaghambuko theyaworo na theghewo. <sup>18</sup>Ghaningga e tine Jisas iŋa, "Ya dage emunjoru e ghemi, regha ghemi iya ya ghaningake weinguyangiya ghemi, ne i vatomwenŋo."

<sup>19</sup>Gharenji i viri laghiye na thi dagewe, regha na regha iya i vaito iŋa, "Amalana, ma ghino ngoreiye, ae?"

<sup>20</sup>Jisas i dage wenŋi iŋa, "Ghemina iya themiyaworo na themighewona regha, iya i wouta ghabredina weinŋu e gaeba regha. <sup>21</sup>Lolo Nariye ne i mare ngoreiya Buk Boboma le worangiya, ko iyemaenŋe loloko iya ne i vatomweya Lolo Nariye ne i vaidiya vuyowae. I thovuye moliwa loloko iyako thonŋo tinae ma va i ghambi enŋe."

### Jisas i vavaghare dagerawe togha kaiwae

(Mat 26:26-30; Luk 22:14-20; 1Kor 11:23-25)

<sup>22</sup>Mbanja thiya ghaningga, Jisas i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wenŋiya gharaghambuko, na iŋa, "Hu wo na hu ghan. Iyake riwanŋu."

<sup>23</sup>Na i thina kom na tembe i vata ago weva Loi, i thinigiya wenŋi na thiya mun. <sup>24</sup>Amba i dage wenŋi iŋa, "Waenike iyake madibanŋu, iye i vaemunjoruŋa dagerawe togha. I vorunŋi gharighari lemoyo kaiwanji. <sup>25</sup>Ya dage emunjoru e ghemi, ma tene ya muniwa waenike iyake ghaghada ne ya muniwa waen togha Loi ele ghamba mbaro tine."

<sup>26</sup>Mbanja thi wothuvao wothu yangara thi rakarangi na thi raka Olivi e ghanji Ou.

### Jisas i dage weya Pita iŋa, "Ne unja, 'Ya roro Jisas.'"

(Mat 26:31-35; Luk 22:31-34; Jon 13:36-38)

<sup>27</sup>Jisas i dage wenŋi iŋa, "Taulaghina ghemi ne hu itetenŋo, kaiwae Buk Boboma iŋa, 'Ne ya unigha sip ghanjiranjimunjimbu na sip thi rakavo.' <sup>†28</sup>Ko amba Loi ne i vakathango na ya thuweiru, na ya viva e ghamwami Galili."

<sup>29</sup>Pita i gonjoghawe iŋa, "Othembe taulaghike ne thi rakavo, ghino ma ngoreiye."

<sup>30</sup>Jisas i dagewe iŋa, "Ya dage emunjoru e ghen, amba muyai kamkam i dage mbanaiwo noroke gougou, mbanato ne unja ma u gharegharenŋo."

<sup>31</sup>Pita i gonjoghawe weiye ghaliniae vurighege iŋa, "Mane yanja ma ya gharegharenŋe, othembe thonŋo ya mare weinŋu ghen." Na taulaghiko thi utunja ngoreiye.

### Jisas i nanngo Getesemani

(Mat 26:36-46; Luk 22:39-46)

<sup>32</sup> Mbanja Jisas na gharaghambu thi mena e Olivi ghauma idae Getesemani, i dage wengi ina, "Huya yaku gheke, na wo va nanngo." <sup>33</sup> I vangungiya Pita, Jemes na Jon weiyangi. Jisas ghare i viri laghiye moli. <sup>34</sup> Amba i dage wengi ina, "Gharenguke i viri laghiye moli, mbalama i tagavamarenngo. Hu yaku gheke na hu njanjanja."

<sup>35</sup> I lonnga ghaova seiwo, i dipoumu e thelauko vwatae na i nanngo thonngo valikawaiwa thava i ru vuyowoko iyako e tine. <sup>36</sup> Ina, "Bwebwe, Bwebwe! Bi-gibigike wolaghiye valikaiwan. Thonngo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja."

<sup>37</sup> I njoghama na i vadingi thiya ghenana, na i dage weya Pita ina, "Saimon, ko hu ghenelanava? Ma valikawaiwa hu yaku na hu njanjanja lughawoghawo regha?" <sup>38</sup> Amba i dage wengi ina, "Hu njanjanja na hu nanngo, mbala ma hu ru tanathetha e tine. Ghare nuwaiya, ko ririwo i njavovo."

<sup>39</sup> Jisas i wa na mbowo ve nangova na i nanngo na tembe ngoreiyeve me nangokaima. <sup>40</sup> Na mbowo i njoghama wengiva gharaghambuma i vaidi tembe thi ghenelanava kaiwae mara ghenaghena i gabongi. Na ma thi ghareghare ngononga thi jawe.

<sup>41</sup> Mbanja i njoghamava mbanatoninji, i dage wengi ina, "Ko amba hu ghenaghena vara mbanjake molao? Thama ghanjighena! Mbanja kaero iko; e mbanjake vara thi vanguraweya Lolo Nariye thari gharavakatha e nimanji ghare. <sup>42</sup> Hu yondo na ra raka. Wo hu thuwe, loloma wolilivama maiyavara i menana!"

### Thi yalaweya Jisas

(Mat 26:47-56; Luk 22:47-53; Jon 18:3-12)

<sup>43</sup> Jisas vamba i utuutu kaero Judas, gharaghambuma theyaworo na theghewoma regha, i vutha weiyangiya wabwi laghiye regha. Thi mbaningiya gaithi ghaghalithi na umbwaumbwa ubobotu. Ravowovowo laghilaghiye, mbaro gharavavaghare na giyagiya vavanava methi varyenggi. <sup>44</sup> Lilivama vama i giya nono wengi ina, "The lolo ne ya vandamo, ee amalaghiniye. Hu yalawe na mbe weimi vara hu yovanggu."

<sup>45</sup> Mbanja Judas i vutha, i mwandiwe Jisas na ina, "Ravavaghare!" Na i vandamo. <sup>46</sup> Iya kaiwae thi yalawe e nimanji na thi vikiki. <sup>47</sup> Ko gharighariko va thi ndeghathiko regha i mwanagita le gaithi ghaghalithi e ghambae na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae. <sup>48</sup> Jisas i dage wengiya wabwima ina, "Mohunja enge rakaiva ghino iya mohu mbaningiya gaithina ghaghalithi na umbwaumbwa ubobotu na hu mena hu yalawenngo?"

<sup>49</sup> Mbanja regha na regha weinguyangiya ghemi ya vavaghare e Ngolo Boboma na mava hu yalawenngo. Ko iyemaenge iyake i vaemunjorunja Buk Boboma."

<sup>50</sup> Amba gharaghambuko thi voitetenja. <sup>51</sup> Amala regha, amba tabwagha, vambe i njimbo enge kwama yangara. I rereghamba weya Jisas. Wabwiko thi munje thi yalawe, <sup>52</sup> ko i vo bukabuka, na i iteta ghakwama e ghereiye.

### Jisas i utu Jiu e lenji kot laghiye

(Mat 26:57-68; Luk 22:66-71; Jon 18:13-14,19-24)

<sup>53</sup> Thi yovanguya Jisas ravowovowo laghilaghiye lenji randeviva ele ngolo ngora vama ravowovowo, giyagiya na mbaro gharavavaghare inanjiwe. <sup>54</sup> Na Pita i rereghamba, vambe ina bwagabwaga na ve ru ravowovowo laghilaghiye lenji randeviva le ngolo e ghayayao. I ru na i yaku weiyangiya rakakaiwo na i mwa ndighe. <sup>55</sup> Ravowovowo laghilaghiye na rambarombaro Jiu e lenji kot laghiye † tine thi mando na thi tamweya gharighari valikaiwanji thi utu kaiwae na i mare, ko ma thi ndevaidi mun. <sup>56</sup> Thi ghanagha thi utu kwanikwan kaiwae, ko lenji utuko ma mboromboro.

<sup>57</sup> Amba vavana thi yondo na thi utunja kwanike iyake kaiwae thiya, <sup>58</sup> "Va wo lonweya ina, 'Ne ya raka Ngolo Bobomake iyava gharigharike thi vatad na mbanja thegheto e tine kaero ya vatadiva regha ma gharighari thi vatad e nimanji!'" <sup>59</sup> Ko iyemaenge lenji utuko ma mboromboro. <sup>60</sup> Ravowovowo laghilaghiye lenji randeviva i yondo e maranji na i dage weya Jisas ina, "Ko mane u gonjogha lenji utuko ghathithi? Ngoronga lenji utuko gharumwaru e ghen?"

<sup>61</sup> Ko Jisas mava i ndegolambo mun. Ravowovowo laghilaghiye lenji randeviva mbowo i vaitova ina, "Ghen Mesaiya, iya taulaghike ra yavwatatawanake Nariye?"

<sup>62</sup> Jisas ina, "Ngoreiye, na ne hu thuwe Lolo Nariye i yaku Loi Vurigheghe e uneko na i njama e ngalilingiko e buruburu." ††

<sup>63</sup> Ravowovowo laghilaghiye lenji randeviva i mwana-thethe ghakwama ghatemuru kaiwae na ina, "Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Kaero mohu lonweya le utuko, me utuvathari weya Loi. <sup>64</sup> Ngoronga lemi renuwanja?" Taulaghiko thiya: "Valikawaiwa moliya i mare!"

<sup>65</sup> Amba vavana thi njonggovun na thi ngarigana marae na thi nge e nimanji na thi vatabweyarunja thiya, "Thonngo ghalingae gharautu ghen, u dage weime thela me ngenjena." Ragagaithi thi vangu na thi leval-evaŋa.

### Pita ina ma i ghareghare Jisas

(Mat 26:69-75; Luk 22:54-62; Jon 18:15-18,25-27)

<sup>66</sup> Pita vambe ina bode e ngoloko ghayayao amba ravowovowo laghilaghiye lenji randeviva le rakakaiwo eunda i mena ngora Pita inamawe. <sup>67</sup> Mbanja i thuwe Pita i mwamwa ndigheko, mbe i vonjimbughathi vara na i dagewe ina, "Ghen ngoreiye, vambe weiniva Jisas rara Nasaret."

† Jiu lenji kot laghiye idae Sanhidren. †† 14:62 Sam 110:1; Dan 7:13



<sup>68</sup> Ko iyemaenġe Pita i roro iġa, "Ma ya ghareghare na ma nuwanġu i rumwaruġa budakai utuniya u utuu-tuna." Amba i wa iyena ve ranġi e ghamba ranġiko. E mbanġaniye amba kamkam i kula.

<sup>69</sup> Mbanġa wevoma vambowo i vaidiva nġora ghamba ranġima na i dage wenġiya gharighariko thi ndeghathi gheko iġa, "Amalake iyake Jisas gharaghambu regha."

<sup>70</sup> Ko iyemaenġe Pita vambowo i rorova iġa ma i ghareghare.

Mbanġa ubotu e ghereiye gharigharima va thi ndeghathima mbowo thi dageweve, "Emunġoru ghen ghanġiu regha ghen, kaiwae rara Galiliya ghen."

<sup>71</sup> Pita i tholomundu na iġa, "Ya dage emunġoru Loi e marae ma ya ghareghare iya lolona hu utuuta utuniyena. Thonġo ma ya utuġa emunġoru Loi i lithi e ghino."

<sup>72</sup> E mbanġako iyako kamkam i kula mbanġaiwoniye, na Pita i renuwanġakiki nġoronġa Jisas menamawe, "Amba muyai kamkam i kula mbanġaiwoniye, mbanġato ne uġa ma u gharegharenġo." Amba Pita ghaminae i ghenenja moli na i randa laghiye.

### Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Luk 23:1-5; Jon 18:28-38)

**15** Vambe mbanġambaġa ravowovowo laghilaghiye weinġianġiya Jiu ghanġiyagiya, mbaro gharavavaghare na ghanġiune vavanava Jiu e lenji kot laghiye thi woraweya lenji mbaro. Thi nġara Jisas thi yovanġu weya Pailat. <sup>2</sup> Pailat i vaito iġa, "Ghen Jiu lenji kiġ?"

Jisas i gonjoghawe iġa, "Nġoreiya iya moġana."

<sup>3</sup> Ravowovowo laghilaghiye thi wonjoweya Jisas va i vakathangiya bigibigi rarithari i ghanagha. <sup>4</sup> Pailat vambowo i vaitova iġa, "Mane u thombe? Wo u thuwe, thi wonjowenġe e vakatha rarithari i ghanagha."

<sup>5</sup> Ko iyemaenġe Jisas ma i ndegonjogha mun i vakatha Pailat ghare i yo.

### Jisas o Barabas

(Mat 27:15-26; Luk 23:13-25; Jon 18:39-19:16)

<sup>6</sup> Theghathagha regha na regha Thaga Valanġani e tine Pailat i vanġuvanġuranġiya rayakuyaku e thiyo regha iya Jiu thi tuthigiyawe. <sup>7</sup> E mbanġako iyako amala regha idae Barabas ina e thiyo tine weianġiya gharighari vavanava. Va thi gaithi weinġianġiya Rom gharambarombaro na thi unigħa lolo regha. <sup>8</sup> Mbanġa wabwi laghiye thi mevathavatha, kaero thi nanġo weya Pailat i vakatha wenġi nġoreiya i vakavakatha theghathegħa regha na regha e mbanġako iyako.

<sup>9</sup> Pailat i vaitonġi iġa, "Nuwamiya ya rakayathu Jiu lenji kiġ kaiwami?" <sup>10</sup> Pailat i ghareghare wagiyawe ravowovowo laghilaghiye thi yamwakabu na ghenġi i gaithiwana Jisas kaiwae gharighariko taulagħi nuwanġiya iya kaiwae thi vanġugiyawe.

<sup>11</sup> Ko ravowovowo laghilaghiye thi vokumukumunġiya wabwiko laghiye na thi dage weya Pailat na i rakayathu enġe Barabas. <sup>12</sup> Pailat mbowo i vaitonġiva wabwiko iġa, "Ne ya vakatha budakai weya regħake iya huġake Jiu lenji kiġ?"

<sup>13</sup> Thi kula njoghawe thiġa, "U rokros!"

<sup>14</sup> Ko Pailat i vaitonġi iġa, "Buda kaiwae vara na ne ya vakatha iyako? Va i vakatha the thari?"

Thi kula na ghaliġanġi ma i laghiye enġe, "U rokros!"

<sup>15</sup> Kaiwae Pailat nuwaiya i vakathangyi na thi warari, i vakatha Barabas na i ranġi e thiyo kaiwanġi, amba i vakatha Jisas na thi yabibi na i vanġugiyawe wenġiya ragagaithi na thi nġe e kros.

### Ragagaithi thi vakatha Jisas nġoreiya kiġ na thi vatabweyarunġa

(Mat 26:67-68; 27:27-31; Luk 22:63-65; Jon 19:2-3)

<sup>16</sup> Ragagaithi thi yovanġuya Jisas gawana ele nġolo ghayayao na thi kula vathavathangiya ghanġiuneko wolaghiye thi meghiliġa Jisas. <sup>17</sup> Thi liya kwama molao sosoro na thi vanġimbowe, na thi vona umbwa ele kinkin yanġae na thi thirirawe e umbaliye. <sup>18</sup> Amba thi vakatha nġoreiya yavwatata ghavakavakathawe na thiġa, "O Jiu lenji Kiġ, len mbaro ne i meghabana!" <sup>19</sup> Thi wo umbwa na thi nġenġenġa umbaliye, thi nġonġovunivun na thi ronġa e ghenġi vuvuye thi kururu. <sup>20</sup> Mbanġa thi vatabwerunġako na e ghereiye, thi li-ranġiya kwamako sosoro na thi vanġimbo mbe amalaghiniye ghakwamako. Amba thi vanġuranġiya na thi yovanġu vethi rokros.

### Thi rokros Jisas

(Mat 27:32-44; Luk 23:26-43; Jon 19:17-27)

<sup>21</sup> E kamwathi mborowa thi lavolevola amala regħa idae Saimon, rara Sairin, va i mena eto na ma i ruma e ghembako tine. Ragagaithiko thi vavurighegħenġa na i wo Jisas ghakros. Amalaghiniye le nġanġanġiya Aleksanda na Rupas.

<sup>22</sup> Thi yovanġuya Jisas e bobokulu idae Golgota (gharumwaru Boutouto Ghambae). <sup>23</sup> Thi thiniġiya weya waen va thi liġirawe weiye mbwa regħa idae mer, † ko mava i mun. <sup>24</sup> Mbanġa thi nġe e krosiko vwatae, amba thi wobwiya ghakwamakwama. Thi mbana varivarġi na thi mwadiwonġa mwadiwo regħawe. Thela thonġo i wo variko iya e ghanonoko amba i tuthi iyanġaniya i bigi.

<sup>25</sup> Mbanġambaġa, varae vama naen klok thi nġe Jisas e kros vwatae. <sup>26</sup> Ghawonjowe righethoru va thi rori na thi nġe umbaliye ina yavoro iġa, *JIU LENJI KIġ*. <sup>27</sup> Vambe thi rokrosingiva rakaivi theghewo. Regħa e une na regħa e moiye. ††

<sup>29</sup> Gharighari thi rakarakarenġa evasiwae thi wovanukunukuya umbalinġi na thi govaviya ghamwae, thiġa, "Ae, va uġa ne u tagarakaraka Nġolo Boboma na mbanġa thegheto e tine kaero u vatadiva.

<sup>30</sup> Tembe u vamora ghanimberegha. U roiteta krosina u nġama!"

† Mer iye umbwa regħa thiye, ne valikawai e i vakatha viriko seiwo i nġa e krosiko vwatae. †† Righethoruke iyake (15:28) ma ina Buk Boboma Togħa tomethi lemoyo noroke. Iġake: <sup>28</sup> \* Va nġoreiyako na i vaemunġoranġa nġoronġa Buk Boboma le utu iġa, "Thi govatabo weianġiya gharighari rarithari."

<sup>31</sup> Ravowovowo laghilaghiye na mbaro gharavav-aghare tembe thi govoyaviyava ghamwae thiŋa, "Va i vamorunġiya gharighari vavana, ko ma valikaiwae i vamoru ghamberegha! <sup>32</sup> Wo ra thuweno Mesaiya, Isirel lenji kiŋ, i njama e krosiko ko ambane ra thuwe na wo loŋweghathi."

### Jisas i mare

(Mat 27:45-56; Luk 23:44-49; Jon 19:28-30)

<sup>33</sup> Ghararaghiye mboro vanautumako laghiye i mouwo. Na i wo ghaghad tiri klok. <sup>34</sup> Vama tiri klok amba Jisas i kula na ghalinŋae laghiye iŋa, "Eloi, Eloi, lama sabakitan, gharumwaru ngoreiye, "Lo Loi, lo Loi, bu-da kaiwae u itetenanġo?" †

<sup>35</sup> Gharighari vavana va thiya ndeghathi gheko thi loŋwethavwiya ghalinŋae na thiŋa, "Wo hu vanderŋe, i kula weya Ilaija iyako." <sup>36</sup> Regha i yoruku weiye vune, i liutu e waen monyomonyo, i lirawe e umbwa mbothiye na i livorenŋa Jisas e ghae, na iŋa, "Wo ra ro-roghagha na ra thuwe thare Ilaija ne i mena na i wonjonŋa e krosiko!"

<sup>37</sup> Amba Jisas i randa na ghalinŋae laghiye moli, na i liya yawaliye.

<sup>38</sup> Mbanjako iyako kwama va i ganatena woluwo bobomako moli e Ngolo Boboma tine i mathethe wa yavoro na ve wo bode.

<sup>39</sup> Ragagaithi lenji randeviva i ndeghathi e ghamwae, i thuweya Jisas le mareko na iŋa, "Mbema emunjoru iye Loi Nariye!"

<sup>40</sup> Elaela vavana va inanji gheko. Vambe thi ndeghathi bwagabwaga na thi njimbukikiya Jisas. Inanji e tinenji Meri tinan Magadala, le ghaida Meri Jemes vamba iyovole enġe na Joses tinanji na Salome. <sup>41</sup> Wanakauke thiyake va thi ghambugha Jisas mbanja ina Galili na thi thalavu e ghaninŋa na bigibigi vavana. Wanakau vavana va thi rakawe weinji Jerusalem vambe inanji va gheko.

### Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Luk 23:50-56; Jon 19:38-42)

<sup>42</sup> Vama yeghiyeghiye na kaiwae mbanja ghamba vavatha Sabat kaiwae, <sup>43</sup> Josep rara Arimathiya, iye Jiu lenji kot laghiye loloniye regha. Ghayavwatata i laghiye na vambe i rorogghaghava Loi ghambanŋa mbaro kaiwae. Ghare i matuwo i wa weya Pailat na ve nanġo weya Jisas riwaekowe. <sup>44</sup> Pailat ghare i yo mbanja i loŋweya iyako. I kula weya ragagaithi lenji randeviva na i vaito thonġo Jisas mbe kaero me mare. <sup>45</sup> Mbanja i loŋweya ragagaithiko lenji randevivako le utu iŋa Jisas kaero me mare, Pailat i vatomweya riwaeko weya Josep. <sup>46</sup> Josep i vamoda kwama kakaleva yanġara modae laghiye, i wonjonŋa Jisas riwaeko na i ghavowe. I wo na ve worawe ele ghabubu va thi tighi e vari regha ngora mangavarima. Amba i vabulale vari laghiye regha na i wogana ghaekowe. <sup>47</sup> Meri tinan Magadala na Meri Joses tinae thi njimbukiki na thi thuwe wagiyaŋe anġa methi woraweya Jisas riwae.

† 15:34 Sam 22:1

### Jisas i thuweiru na e yawayawaliye

(Mat 28:1-8; Luk 24:1-12; Jon 20:1-10)

**16** Jiu lenji Sabat iko na e ghereiye Meri tinan Magadala, Meri Jemes tinae na Salome va thi vamo-da bunama butiye laghiye na i thovuye. Nuwanjiya thi wa na vethi varuvo Jisas riwaemawe. <sup>2</sup> Vambe mbanjanŋa e Sande, varae vama i yovoro amba thi wa e ghabubuko. <sup>3</sup> E kamwathi mborowa thi vedage wenġi thiŋa, "Thela ne i vabulale varima e ghabubuko ghae kaiwanda?" <sup>4</sup> Ko iyemaenġe mbanja thi vutha thi tagathina maranji na thi thuwe variko kaiwae laghiye moli, kaero methi vabulale vakatha. <sup>5</sup> Mbanja thi rakaru e ghabubuko tine, vethi vaidiya amala regha tabwagha, i yaku e valivanġa une na i njimbo kwama molao kakaleva. Gharenji i tagathin laghiye moli.

<sup>6</sup> I dage wenġi, "Gharemi tha i tage. Ya ghareghare hu tamwe Jisas rara Nasaret, iye amba mendake thi rokros. Kaero me thuweiru na ma ina gheke. Wo hu thuwe ghambaeke mendava thi worakewe! <sup>7</sup> Ko hu njogha na vohu dage wenġiya gharaghambuma na Pita mbe ngoreiyeva. Huŋa 'Kaero i viva e ghamwami Galili. Ne vohu vaidi gheko, ngorava le utuutuma wenġa.'" <sup>8</sup> Thi rakaranġi na thi voiteta ghabubuko weinji lenji mararu na lenji gharelaghilaghi laghiye. Ma vethi ndeutu mun wenġiya gharighari kaiwae thiya mararu.

### Jisas i yomara weya Meri tinan Magadala

<sup>9</sup> Sande mbanjanŋa moli, Jisas le thuweiru e mare e ghereiye, i yomarakai weya Meri tinan Magadala, iyava i variye ranġiyenġiya nyaoma rarithari theghep-irimawe. <sup>10</sup> I wa wenġiya Jisas gharaghambuko iyava weiyenġiko na ve utugiya wenġi. Vambe inanjiwe nuwanji i thari na thiya randa. <sup>11</sup> Ko mbanja thi loŋwe Meri iŋa, "Jisas kaero me thuweiru na ma thuwe e maranġu," ma thi loŋweghathi.

### Jisas i yomara wenġiya gharaghambu theghewo

(Luk 24:13-35)

<sup>12</sup> Iyake e ghereiye, Jisas i yomara wenġiya gharaghambu theghewo na ghayamoyamo vambe regha, mbanja va mbema vethi loŋga enġe eto.

<sup>13</sup> Mbanja thi ghareghare amalaghiniye amba thi njogha na vethi utugiya wenġiya gharaghambuko, ko iyemaenġe mava thi loŋweghathi.

### Jisas i yomara wenġiya gharaghambu theyaworo na regha

(Mat 28:16-20; Luk 24:36-49; Jon 20:11-23; Vak 1:6-8)

<sup>14</sup> Mbanja reghava i yomara wenġiya gharaghambu theyaworo na regha, mbanjaniye vara thiya ghaninŋa. Jisas i naebaruru wananġi kaiwae mava thi loŋweghathi na mbe ngoreiyeva gharenji le vurigheghe kaiwae, kaiwae mava thi loŋweghathinġiya thavala va thi thuwe le thuweiru e ghereiye. <sup>15</sup> Jisas i dage wenġi iŋa, "Hu rakaranġi e

yambaneke laghiye na vohu vavaghareṅa Toto Thovuye wenḡiya gharigharike wolaghiye. <sup>16</sup> Thela ne i loṅweghathi na i bapitaiso Loi ne i vamora yawaliye, ko thela ma i loṅweghathi Loi ne i giya vuyowo weya loloko iyako. <sup>17</sup> Thavala ne thi loṅweghathi, Loi ne i giya vurigheghe wenḡi na thi vakathangiya vakatha ghamba rotaele i ghanagha. E idanḡu ne thi variye rangiyangiya nyao rarithari wenḡiya gharighari, ne thi utu e ghalighaliṅa totogha vavanava. <sup>18</sup> Thonḡo ne thi yalawenḡiya mwatamwata rarithari o thi muna mamate, mane i thivatharḡi. Ne thi bigiraweya ni-manimanji ghambweghambwera e riwanji na riwanji i thovuye.”

### Jisas i voro e buruburu

(Luk 24:50-53; Vak 1:9-11)

<sup>19</sup> Mbanḡa Giya Jisas i utuvao wenḡi amba Loi i vakatha na i voro e buruburu na i yaku Loi e une e ghamba yawwatata. <sup>20</sup> Gharaghambu thi rakarḡi na vethi vavaghareṅa Toto Thovuye wenḡiya gharighari e valivangake wolaghiye. Giya Jisas i thalavunḡi na i vakatha lenji vavaghare emunjoru wenḡiya gharighari kaiwae va thi thuwe vakathangiko ghamba rotaele thi vakathako e maranji.

# Luk

## Utu iviva

Bukuke iyake ghararorori iye Luk. Luk iye ma Jisas gharaghambu ma theyaworo na theghewoma regha ngoreiye, na iye ma Jiu regha ngoreiye. Luk iye Grik loloniye, na ghakaiwo dokita. Iye va weiyeye Pol thi vaghiliya na thi kaiwoŋa kaiwo lemoyo. Iya kaiwae Luk i ghambu wagiya weya Jisas utuutuniye, iya i vakatha i roriya bukuke iyake Grik gharighariniye kaiwanji.

Luk i woraŋgiya weinda Jisas iye lolo rumwarumwaruniye na iye Ravamoru Jiu na thiye ma Jiu kaiwanji. Le bukuke e tine riuriu lemoyo i utuŋaŋgi, mbinyembinyengu na thavala gharighari thi ghimara njoŋaŋjoŋaŋgi, Jisas i ghareviri wengi na i thalavunŋi. Na e bukuke iyake tine wanakau lenji vakatha utuniye lemoyo tembe ra vaidiweva.

Bigibigi vavana tembe ghanjirerenuwaŋa i laghiyeva Luk le riuriuke e tine, iye nango thanavuniye, Nyao Boboma le kaiwo, warari na Loi i numotena la thari.

<sup>1</sup> Kaiwae gharighari lemoyo vama thi rorinjoŋa bigibigike wolaghiye iyava thi yomara e tinemike kaiwanji. <sup>2</sup> Vambe thi ghambu vara thavala va thi thuwe e maranjiko lenji utuutuko. Na kaiwae va thi thuwe e maranji mbananiye va i woraweya le kaiwo righewe, na thiye ngoranjiya Loi le utuutu gharakakaiwo, iyava thi utugiya utuutuke thiyake weime. <sup>3</sup> Iya kaiwae mbe ghino womberenga vara ya ghatha vakatha bigibigike wolaghiye thiyake va i woraweya righekowe. Nuwaŋguiya ya ghatha na ya bigirawe na vakatha na ya rorinjoŋa ghen giya laghiye Tiyopilos kaiwan. <sup>4</sup> Ya vakatha iyake na mbala u ghareghare bigibigina va thi vagharengena i emunjoru.

### Nyao thovuye i yomara weya Sakaraiya

<sup>5</sup> Mbanja Herod va ghambanja kin Judiya, amala regha va ravowovowo idae Sakaraiya na iye i mena Abaija ele wabwi tine. Levo idae Elisabet na elaghiniye Eron rumbuye. <sup>6</sup> Vambe theghewo vara ghanjithanavu i rumwaru Loi e marae na va thi ghambughu Loi le mbaro na ghathanavu. <sup>7</sup> Mava e lenji nganga kaiwae Elisabet va i kwama na vama thi thanja moli.

<sup>8</sup> Mbanja Sakaraiya le wabwi ghanjimbanja kaiwo, amalaghiniye vambe inawe i vakavakatha ravowovowo ghanjikaiwo Loi e marae. <sup>9</sup> Kaiwae ravowovowo mbe ghanjithanavu ngoreiye, thi mwadiwo e vari † na i nja weya Sakaraiya, ve ru e Ngolo Boboma tine na i nambu inisenis †† na i vowo weya Loi. <sup>10</sup> Mbanja inisenis ghambanja nambu wabwi laghiye mbe inanji eto thiya nango.

† Vana lumo rana "cast lots." †† Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

<sup>11</sup> Loi le nyao thovuye regha i yomara weya Sakaraiya e mbanjako iyako na i ndeghathi inisenis ghaghamba nambuŋambuko valivaŋga e uneko. <sup>12</sup> Mbanja Sakaraiya i thuwe nyaoko thovuye ghare i yo weiyeye le gharelaghlaghi. <sup>13</sup> Ko iyemaenge nyaoko thovuye i dagewe iŋa, "Sakaraiya, tha u mararu, kaiwae Loi kaero i wovatha len nango. Len wevo Elisabet ne i vaidiya ngama ghimoru na ne u rena idae Jon. <sup>14</sup> Ne hu warari laghiye moli weiyeye lemi nuwathovuye na le ghambi ne i vakathangiya gharighari lemoyo thi warari. <sup>15</sup> Na idae ne i laghiye Loi e marae, na Nyao Boboma ne i riyevanjara mbanja amba mane i viri, na mane i muna waen o the mbwa i vurigheghe. <sup>16</sup> Na Isirel gharighariniye thi ghanagha, ne i vaŋgunjoghanga weya Giya lenji Loi. <sup>17</sup> Ne i viva Giya e ghamwae, ghathanavu na le vurigheghe ne ngoreiya Ilaija. Ne i vakathangiya gamagai oramanji gharenji wengiye lenji nganga na i vabe thavala ma thi ghambu Loi le renuwaŋa na thi ghambughu gharighari rumwarumwaruniye lenji renuwaŋa na i vivathara wengiye gharighari Giya le mena kaiwae."

<sup>18</sup> Amba Sakaraiya i dage weya nyaoko thovuye iŋa, "Ngoronga ne yaŋa na ya ghareghare iyake emunjoru? Kaiwae kaero ya thanja moli na lo wevoko tembe ngoreiyeva."

<sup>19</sup> Nyaoko thovuye i gonjoghawe iŋa, "Ghino Gaberiyel na ya ndeghathi Loi e ghamwae. Me variyengo na ya mena ya utu e ghen na ya utuvenga totoke thovuye iyake. <sup>20</sup> Wo u thuwe kaiwae ma mo lonweghathigha lo utuke, amba mane e ghalighalihan na mane valikaiwan u utu ghaghada mbananiye bigibigike thiyake ne thi yomara ngoreiya ma utugiyama e ghen ne e ghanjimbanja moli."

<sup>21</sup> E mbanako iyako gharigharima thi roroghagha weya Sakaraiya na thi rerenuwana thiya, "Buda kaiwae i wo mbanja molao e Ngolo Bobomako tine?" <sup>22</sup> Mbanja i rangi, ma valikaiwae i utu wengi na kaero thi ghareghare me vaidiya vatowwe regha e Ngolo Bobomako tine. Ma vama i utu, vama i vakatha enge nono wengi e nimanima.

<sup>23</sup> Mbanja ghambanja kaiwo iko e Ngolo Bobomako tine, kaero i njogha ele ngolo. <sup>24</sup> Mava mbanja bwagabwaga levo Elisabet i marabo na manjala umbolima e tine vambe i rokubaro vara e lenji ngoloko tine. <sup>25</sup> Elisabet inja, "E mbanjake iyake Loi kaero i thalavungo e kamwathike iyake. Giya kaero i thalavungo na i wokiyathu lo monjina gharighari e maranji."

### Nyao thovuye i mena weya Meri

<sup>26</sup> Ghamanjala umbowonaninji e tine, Loi i variya nyao thovuye Gaberiyel Nasaret, Galili ele valivanja tine, <sup>27</sup> weya thinabwethubwethuru eunda vama ghadagerawe weiye amala regha idae Josep iye Deivid rumbuye. Thinabwethubwethuruke idae Meri.

<sup>28</sup> Nyaoko thovuye i wa na ve dagewe inja, "Ago Meri, Giya ghare laghiye e ghen na iye wein."

<sup>29</sup> Meri i gharelaghilaghi laghiye nyaoko thovuye ghalinjawe na i rerenuwana laghiye dagemwaewoko iyako kaiwae. <sup>30</sup> Ko iyemaenge nyaoko thovuye i dagewe inja, "Tha u mararu, Meri, Loi i worawenge e ghamwae. <sup>31</sup> Ne u marabo na u ghamba ngama ghimoru na ne u rena idae Jisas. <sup>32</sup> Ne i laghiye moli na ne thi uno, Ramevoro Moli Nariye. Giya Loi ne i wogiya weya rumbuye Deivid le ghamba yaku, <sup>33</sup> na ne i mbaro Jeikob orumburumbuye wengi na le ghamba mbaro mane ele ghambako."

<sup>34</sup> Meri i vaito nyaoko thovuye inja, "Ne ngorongga na ya vaidiya ngama amba thinabwethubwethuruya ghino?"

<sup>35</sup> Nyaoko thovuye i gonjoghawe inja, "Nyao Boboma ne i nja e ghen na Ramevoro Moli le vurigheghe i yabonge. Iya kaiwae ne u ghamba narunina boboma, ne idae Loi Nariye. <sup>36</sup> Wo u thuwe, u renuwajakikiya len bodama Elisabet, kaero i thanja na va thiya i kwama, kaero i marabo na mbanjake ghamanjala umbowona. <sup>37</sup> Kaiwae ma bigi regha i vuyowo weya Loi valikaiwae Loi i vakatha."

<sup>38</sup> Meri i gonjoghawe inja, "Giya le rakakaiwo ghino. Ma i vakathaenge ngoreiya mo utunana e ghino." Amba nyaoko thovuye i itetenja.

### Meri ve thuwe Elisabet

<sup>39</sup> E mbanako iyako Meri i vivatha, na i yoruku i wa e ghamba regha e ououniye Judiya e tine. <sup>40</sup> I vutha na i ru Sakaraiya ele ngolo na i dage mwaewo weya Elisabet. <sup>41</sup> Mbanja Elisabet i lonjweya Meri le dagemwaewo ngamako i ghenenyivi e ngamoiye na Nyao Boboma i riyevanjara Elisabet. <sup>42</sup> I dage na ghalinjawe laghiye inja, "Wanakauke wolaghiye e tinenji Loi ghare e ghen na ghandagemwaewona i kiwala wanakauke wolaghiye

ghanjidagemwaewo, na tembe ghare weva ngamana ne u ghambina. <sup>43</sup> Ko me ngoronggaenge na ghen wo Giya tinae mo vakatha wo yavwatata laghiye na mo mena u thuwengo? <sup>44</sup> Mbanja len dagemwaewona me dimban e yanawangu, ngamake e ngamoinguke i ghenenyivi weiye le warari. <sup>45</sup> Ngoreiye, u warari kaiwae u lonjweghathigha ngorongga Giya le dagerawe e ghen kaero ne i tabo na emunjoru."

### Meri i tarawe Loi

<sup>46</sup> Meri inja, Gharenguke i tarawenja Giya, <sup>47</sup> na unenguke i warari laghiye weya Loi wo Ravamoru, <sup>48</sup> kaiwae i renuwajakikiya le rakakaiwo ma e idaidae. Noroke na mbanja thi menamenako tha na tha ne thi uno idangu, "Wevo warawariniye", <sup>49</sup> kaiwae Loi Vurigheghe i vakatha bigibigi laghilaghiye kaiwangu.

Iye ghamberegha i boboma.

<sup>50</sup> Le ghare viri i laghiye wengiya tha na tha thavala thi yavwatatawana.

<sup>51</sup> E nima e i vakatha vakatha laghilaghiye moli na i vagegeyathungiya thavala thi wovorevorenja ghanjimbereregha e gharenji.

<sup>52</sup> Kaerova i wonjonangiya giyagiya laghilaghiye e ghambanji na i wovorenangiya thavala ma e idaidanji.

<sup>53</sup> I giya bigibigi thovuthovuye wengiya thavala bada i gharinji na i vathangiya ravwenyevwenye nimanimanji.

<sup>54</sup> Kaerova i mena i thalavugha le rakakaiwo wabwi Isirel,

na ma i renuwana valawe i gharevirinangji,

<sup>55</sup> ngoreiya va le dagerawe wengiya orumburumbunda,

ngoreiya va le dagerawe, iya i gharevirinangiya Eibraham na orumburumbuye tha na tha.

<sup>56</sup> Meri va i yaku weiye Elisabet mbanja le molamolao ngoreiya manjala umboto amba i njogha e ghambae.

### Jon Rabapitaiso le viri

<sup>57</sup> Mbanja Elisabet ngamoiye i njivun, i ghamba ngama ghimoru, <sup>58</sup> na mbanja ghaune na le bodaboda thi lonjweya ngorongga Giya i worangiya le gharevirinangji weya Elisabet, thi warari laghiye weinji.

<sup>59</sup> Mbanja theghewaninji e tine thi mena na thi kitena ngamako riwae njimwae mbothiye na thi munje thi rena idae Sakaraiya, ramaya idae. <sup>60</sup> Ko iyemaenge tinae ghalinjawe i maya na inja, "Nandere! Idae Jon."

<sup>61</sup> Thi dagewe thiya, "Ma lolo regha len bodabodake e tinenji idae ngora iyana."

<sup>62</sup> Thi vakatha nono weya ramae na nuwanjiya the ida ne i worawe na ngamako idae. <sup>63</sup> Sakaraiya i nanggo weya bigi ghamba rorori na i roriya iyake, "Idae Jon." Na taulaghiko gharenji i yo. <sup>64</sup> E mbanako vara iyako Sakaraiya ghalinjawe i mavu na mamiye i nyivinyivi amba i utu na i tarawenja Loi. <sup>65</sup> Ghanjiuneko wolaghiye thi

thuwe iyako na i vakatha thi gharelaghilaghi laghiye moli. Amba bigibigike wolaghiye thiyake utuninji i lalo ghembaghembako wolaghiye e ououninji Judiya e tine. <sup>66</sup> Gharighariko wolaghiye va thi lonweya totoko iyako thi rerenuwana kaiwae na thiya, "Ngoronga nevole ngamako iyako gharerenuwana? Kaiwae vambe weiya vara Giya le vurigheghe."

### Sakaraiya i tarawe Loi

<sup>67</sup> Nyao Boboma va i riyevanjara ramae Sakaraiya amba i utunja Loi ghaliyae iya:

<sup>68</sup> "Ra tarawenja Giya iye Isirel lenji Loi, kaiwae kaero menda i mena ghinda le gharighari kaiwanda, i thalavuinda na i rakay-athuinda,

<sup>69</sup> na i wogiya vamoru ghakin mara mbouye kaiwanda le rakakaiwo Deivid orumburumbuye e tinenji.

<sup>70</sup> Mbanja va i vivako ghaliyae gharautu boboma thi vathiya utuutuke iyake,

<sup>71</sup> va i dagerawe ghandaravamoru na ne i vamorunda

wengiya ghandathighiya, na thavala thi botewoinda e nimanji ghare.

<sup>72</sup> Va iya ne i gharevirinjaghiya orumburumbunda na i renuwajakikiya le dagerawe boboma.

<sup>73</sup> Va i tholo na i dagerawe weya rumbunda Eibraham

<sup>74</sup> na iya ne i vamorunda wengiya ghandathighiya na i vakathainda rakaiwowe ma weinda la mararu

<sup>75</sup> e yawali boboma na e thanavu rumwaru e marae e mbanjake wolaghiye.

<sup>76</sup> Ghen, narungu, ne idan Ramevoro Moli ghaliyae gharautu,

kaiwae ne u viva Giya e ghamwae na u vivatha kamwathi kaiwae.

<sup>77</sup> Na kaiwae ne u vakathangi thi ghareghareya Giya le vamoru, na

i numoteningi lenji thari e tine,

<sup>78</sup> kaiwae Loi i ghareviri laghiye moli na ghathanavu i udauda kaiwanda,

na i vakatha manjamanjala ngoreiya varaema i yovoro na manjamanjalawae i njama weinda e buruburuko

<sup>79</sup> na i giya manjamanjala wengiya thavala thi yayaku e momouwo na yawalinji i mare,

na i vatomwe weinda yawali na vanevane ghanjikamwathi."

<sup>80</sup> Ngamama i tabotabo na une i vurivurigheghe na ve yaku e njamnjam ghaghada mbanja i woraweya le kaiwo righe wengiya wabwi Isirel.

### Jisas le viri utuutuniye

(Mat 1:18-25)

**2** Va e mbanjagiko thiyako Sisa Ogastas i worawe le mbaro na thi wo vavaona Rom ele ghamba mbaro tine. <sup>2</sup> Vavaonako iyako ambama thi wokai vara mbanja Koniliyos ghambanja gawana Siriya e tine. <sup>3</sup> Taulaghiko va thi raka, regha na regha vambe i wa e vanarighe moli na ve roriya idaewe.

<sup>4</sup> Josep i ri Nasaret Galili e tine na i wa Betilehem Judiya e tine. Ghembako iyako Deivid vanarighe na Josep va i wawe kaiwae iye Deivid rumbuye. <sup>5</sup> Josep va ve rorinjona idae weiye Meri, iye vama ghadagerawe weiye Meri vama ghanono ghambi. <sup>6</sup> Na mbanja va inanji gheko, Meri ghambanja i ghamba nariyeko. <sup>7</sup> I ghambikai vara nariye ngama ghimoru, i ghavo riwae e kwama na i worawe kau e lenji ghamba ghaninga, kaiwae ma vama ngolo bobwari regha kokowae ina gheko kaiwanji.

### Nyao thovuye i giya sip gharanjimbunjimbu yanawanji

<sup>8</sup> E valivangako iyako sip gharanjimbunjimbu vavana va inanjiwe e ghembako valivanga regha, thi njimbukikingiya lenji sip gougou. <sup>9</sup> Giya le nyao thovuye regha i yomara wengi, amba Giya le vwenyewwenye manjamanjalawae i vakeke vaghiliyangi na thi mararu laghiye moli. <sup>10</sup> Ko iyemaenge nyaoko thovuye i dage wengi iya, "Thava hu mararu! Wo hu thuwe, ya wome-na warari laghiye na wararike iyake ne i womena warari laghiye wengiya gharigharike wolaghiye. <sup>11</sup> E gougouke noroke, Deivid e ghambae ghami Ravamoru i viri, iye Mesaiya na Giya. <sup>12</sup> Ghanono ngoreiyake wenga: Ne hu thuwe ngama gunagunagha regha thi ghavo riwae e kwama na i ghena kau e lenji ghamba ghaninga."

<sup>13</sup> E mbanjako iyako rameburuburu lemoyo moli thi yomara na thi tatarawenja Loi weinji nyaoma thovuye thiya,

<sup>14</sup> "Wovavwenyewwenye i voro weya Loi, iye i mevoru moli e buruburu,

na e yambaneke Loi le gharemalili wengiya gharighari amalaghiniye i wararangi."

<sup>15</sup> Mbanja vama nyaoma thovuthovuye thi rakaitetengi na thi rakanjogha e buruburu, sipima gharanjimbunjimbu thi vedage wengi thiya, "Ra raka Betilehem na wo vara thuwe bigike iya me yomarake, iya Giya me utugiya utuniyeke weinda."

<sup>16</sup> Vambema ghenji na nimanji enge vethi tamwe vaidiya Meri na Josep na ngamama nasiye i ghena kau e lenji ghamba ghaninga. <sup>17</sup> Mbanja thi thuwe ngama-tembe thi vathigiyava wengi budakaiya nyaoma thovuthovuye lenji worangiya wengi ngamako utuniye. <sup>18</sup> Thavala va thi lonwe sipiko gharanjimbunjimbu lenji utu ghenji i yo laghiye, <sup>19</sup> ko iyemaenge Meri ghare i thalavwayana bigibigike thiyake kaiwanji na i worawe e ghare. <sup>20</sup> Sip gharanjimbunjimbu thi rakanjogha, thi wovavwenyewwenyena na thi tarawenja Loi, lenji lonwe na lenji thuweko kaiwae, ngoreiya nyao thovuye le worangiya wengi.

### Thi rena idae

<sup>21</sup> Mbanja theghewaniye e tine, kaero valikaiwae na thi kitena ngamako riwae njimwae, thi rena idae Jisas, ngoreiya nyao thovuye va le worangiya weya Meri mbanja ma vamba i marabo.

### Meri na Josep thi yowo Jisas e Ngolo Boboma tine

<sup>22</sup> Mbanja vama Josep na Meri ghanjimbaña thi vakatha riwanji i thina ngoreiya Mosese le Mbaro i worangiya, thi wo ngamama na weinji thi voro Jerusalem na thi vatomwe weya Giya, <sup>23</sup> ngoreiya Giya le mbaro thi rori Buk Boboma e tine iña, "Gamau ghimoghimoruna wolaghiye hu vabobomangi weya Giya." <sup>†24</sup> Tembe ngoreiyeva thi mbana bunebune manyiwo o mbo manyiwo na thi vowowe ngoreiya Giya le mbaro i worangiya. <sup>††</sup>

<sup>25</sup> Amala regha va ina Jerusalem idae Simiyon. Iye va i rumwaru na i ghambugha Loi. Nyao Boboma va inawe. Vambe i rorogha vara thembanja Isirel gharighariniye thi vaidiya vamoru. <sup>26</sup> Nyaoko Boboma le worangiyawe, mamba ne i vaidiya ghakula ghaghada i thuwe Ravamoru iye Loi va i dagerawe. <sup>27</sup> Ngoreiya Nyao Boboma le worangiyawe, Simiyon ve ru e Ngolo Boboma tine, na mbanja Josep na Meri thi woruwo ngamako Jisas na thi vakathawe ngoreiya ghanjithanavu na lenji mbaro le worangiya wengi, <sup>28</sup> Simiyon i wo ngamako na i worawe e nimanima e amba i tarawe Loi iña,

<sup>29</sup> "O Giya Laghiye, kaero ngoreiya len dagerawema, e mbanjake iyake u vatomweya len rakakaiwo na i garalawa weiye gharemalili,

<sup>30</sup> kaiwae e maranguke kaero ya thuwe len vamoru, <sup>31</sup> va u vivatharawe gharigharike wolaghiye e maranji.

<sup>32</sup> Iye manjamanjala na ne i woya wengi thiye ma Jiu, na ne i vavwenyevwenyanga len gharighari Isirel."

<sup>33</sup> Ngamako ramae na tinae thi ndetae budakaiya Simiyon va i utunja ngamako kaiwae. <sup>34</sup> Amba Simiyon i nanggo weya Loi na ghare wengi na i dage weya Meri iña, "Ngamake iyake gharerenuwanja ngoreiya ne i vakathangiya gharighari lemoyo thi dobu na gharighari lemoyo thi yondoviri Isirel e tine. Iye ne nono i mena weya Loi na gharighari lemoyo ne thi utuvathariwe, <sup>35</sup> na amalaghiniye kaiwae gharighari lemoyo lenji renuwanja thuwele ne thi rakarangi e manjamanjala. Ne viri ghaminae ngoreiya gaiti ghaghalthi ne i vweya gharena."

<sup>36</sup> Yalaghisari eunda idae Ana, Penuwel yawarumbuye na i mena Asa e gheuu tine. Iye Loi ghaliñae ghaurutu. Le ghe e gherye, theghathegha vambe umbopiri enge i yaku weiye le ghimoru <sup>37</sup> kaero i wambwiva ghaghada mbanjako iyako ghatheghathegha kaero i wo ghewewa na umbovari. Ma mbanja regha i iteta Ngolo Boboma, ghararaghiye na gougou i kururu weya Loi, i mbeya ghaninga na i nanjonango. <sup>38</sup> Va e mbanjako iyako i vuthawe, i vata ago weya Loi na i utunja ngamako ututuniye wengi gharigharike wolaghiye thiye va thi rorogha thembanja Loi ne i unuyathu Jerusalem e vuyowo tine.

<sup>39</sup> Mbanja Josep na Meri thi vakathavao bigibigiko wolaghiye ngoreiya Giya le Mbaro gharerenuwanja, kaero thi njoghava e ghambanji, Nasaret, Galili e tine.

† 2:23 Raj 13:2,12 †† 2:24 Liv 12:8

<sup>40</sup> Ngamako i tabo na laghiye na i vurigheghe, thimba i riyevanjara na Loi le gharemwaewo inawe.

### Ghatheghathegha hoyaworo na umboiwo Jisas kaero ve ru e Ngolo Boboma tine

<sup>41</sup> Theghathagha regha na regha e tine tinae na ramae thi wawa Jerusalem Thaga Valanani kaiwae.

<sup>42</sup> Mbanja vama ghatheghathegha hoyaworo na umboiwo, tembe thi wava ngoreiye thi vakavakathama.

<sup>43</sup> Thaga e gherye, tinae na ramae thi warerinja ghambanji, ko iyemaenge Jisas vambe ina Jerusalem. Tinae na ramae mava thi ghareghare iyako. <sup>44</sup> Lenji renuwanja thiña enge vama weinji. Mbanjako iyako yeghiyeghiyeniye amba thi tamwe. Thi tamwe wengi lenji bodaboda na ghanjiune vavana. <sup>45</sup> Ko iyemaenge ma thi vaidi, iya kaiwae tembe thi njoghava Jerusalem na vethi tamwewe. <sup>46</sup> Mbanja thegheto e gherye amba thi vaidi e Ngolo Boboma tine weiyanga mbaro gharavavaghare vavana i vanderengi na i giyagiya vaito wengi. <sup>47</sup> Taulaghiko gharenji i yo le ghareghare na le gonjoghako kaiwae. <sup>48</sup> Tinae na ramae gharenji i yo mbanja thi vaidi. Tinae i dagewe iña, "Narungu, buda kaiwae u vakatha weime ngorako? Ghino na rama wo renuwanja laghiye kaiwan, wo tamwetamwe e ghen."

<sup>49</sup> I dage wengi iña, "Buda kaiwae hu tamwetamwe wengo? Ma hu ghareghare valikawai inangu bwebwe ele ngolo?" <sup>50</sup> Ko iyemaenge ma nuwanji i manjamanjala ngorongga menjako wengi.

<sup>51</sup> Amba i wa weiyangi, thi njogha Nasaret na i ghambugha ghaliñanji. Ko tinae vambe i renuwanakiki vara bigibigiko thiyako na i worawe e ghare. <sup>52</sup> Jisas i tabo na laghiye, i thimba na i vakatha Loi i warari kaiwae na tembe ngoreiye thavala thi ghareghare.

### Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Jon 1:19-28)

**3** Taibiriyas Sisa ghambanja mbaro, theghathegha hoyaworo na umbolimaninji e tine, Pontiyas Pailat iye Judiya ghagawana, Herod iye Galili gharambaro na ghaghae Pilip i mbaro Itureya na Tirokonitis e lenji valivanga na Lisaniyas iye i mbaro Abilini, <sup>2</sup> na e mbanjako iyako Anas na Kaiyapas thiye ravowowowo laghilaghiye lenji randevivangi. E mbanjako iyako Loi ghaliñae i mena weya Jon, Sakaraiya nariye, ina e njamnjam. <sup>3</sup> Va i vaghiliya Joridan ele valivangako tine na i vavaghare wengi gharighari thi uturanga lenji thari na thi roitetengi na Loi i numotena lenji thari. Amba thi bapitaiso, <sup>4</sup> ngoreiya Aiseya, Loi ghaliñae ghaurutu va i rori ele utu iña,

"Lolo regha i kulakula e njamnjam, 'Hu vivatha kamwathi Giya kaiwae, na hu varumwaru na mbala i renawe!

<sup>5</sup> Tholowo regha na regha hu tighiyomungi, na ouou na bobokulu hu mbuniyathungi na i rumwaru. Kamwathi thi godugodu hu vanamwengi na gotithanari hu lalongi,

<sup>6</sup> na gharigharike wolaghiye mbala thi vaidiya Loi le vamoru.” †

<sup>7</sup> I dage wengiya wabwiko laghiye va thi rakame-nakowe bapitaiso kaiwae ija, “Ghemi mwata rairithari ghemi! Thela i dage e ghemi na hu munjeva ne hu voiteta Loi le ghatemuruko vuyowae iya i menamenako? <sup>8</sup> Hu vaemunjoruna e lemi vakathana kaero hu uturanga iya lemi thari na hu roitetengi na thava huja, ‘Loi mane i giya vuyowo weime. Ghime Eibraham orumburumbuya ghime.’ Ya dage e ghemi, Loi valikaiwae i mbaningiya varivarike thiyake na i vakathangiya Eibraham orumburumbuye. <sup>9</sup> E mbanjake iyake kelumo kaero ina vara e umbwaumbwa righerighenji. Umbwa regha na regha ma i rau na thovuye ne i ikuyathu na i bigiyathu e ndighe une.”

<sup>10</sup> Wabwiko thi vaito, thiya, “Ko ne wo vakathaenge budakai?”

<sup>11</sup> Jon i gonjogha wengi ija, “Thela ghakwama ghayaboyabo yangaiwo, valikaiwae i ligiya yangara weya thela ma e ghakwama ghayaboyabo, na thela e ghae tembe i vakatha ngoreiyeva.”

<sup>12</sup> Takis gharamban vavana thi rakamena bapitaiso kaiwae, thi govaito thiya, “Ravavaghare, ne wo vakatha budakai?”

<sup>13</sup> I dage wengi ija, “Thava hu mban na hu kivwala ngoreiya ghamighadina.”

<sup>14</sup> Ragagaithi vavana tembe thi vaitova thiya, “Naka ghime? Ne wo vakatha budakai?”

I gonjogha wengi ija, “Tha hu rovurigheghe na hu vakaiyiya lolo regha na hu wonjowebwanga thi e ghavakatha mbala hu kaiyiya. Nuwamina i loghe enge modamina kaiwae.”

<sup>15</sup> Gharighari kaero thi rerenuwaja na lenji renuwaja e gharenjiko kaero i ruku, thiya Jon iye mbwata Mesaiya. <sup>16</sup> Jon i gonjogha wengi ija, “Ghino ya bapitaisonga e mbwa, ko iyemaenge loloko iya i menamenako iye i vurigheghe kivwalango. Ghino ma elo thovuye na valikaiwangu ne ya rakayathu gheghe ghae. Iye ne i bapitaisonga e Nyao Boboma na e ndighe une. <sup>17</sup> Le saviri wit kaiwae kaero ina e nima, ne i ghatha mbombouyeko weiye wokiwokiniyeko. Ne i mbana mbombouyeko na i vathe e ghangolo na wokiwokiniyeko i nambu e ndigheko iya ma mbanja regha ne i mareko.” <sup>18</sup> E utuutu ngoranjiyako i ghanagha Jon i vakaiwanga na i vavurigheghegiya gharighari na i vavaghare wengiya Toto Thovuye.

<sup>19</sup> Ko iyemaenge Jon i goviya Herod ghamwae, kaiwae i vanga Herodiyas ghaghae levo, na kaiwae vambe i vakathangiva thari lemoyo. <sup>20</sup> Tharingiko thiyako e watanji, Herod tembe i vakathava thari laghiye regha, i woruwo Jon e thiyoy.

### Jon i bapitaiso Jisas

(Mat 3:3-17; Mak 1:9-11)

<sup>21</sup> Mbanja gharighariko wolaghiyeko va thi bapitaiso na Jisas tevambe i bapitaisova. Mbanja va i nangonango, buruburu i mavu, <sup>22</sup> na Nyao Boboma i njawe ngor-

eiya bunebune. Amba ghalighaliya regha i njama e buruburu ija, “Ghen narungu gharegharethovuniye, u vakatha ya warari laghiye moli.”

### Jisas orumburumbuyengi

(Mat 1:1-17)

<sup>23</sup> Mbanja Jisas ghathegatheghe vama ngoreiye gheweto amba i woraweya le kaiwo righe. Gharighari thi renuwaja amalaghiyiye ramaya Josep,

Josep ramaya Heli, <sup>24</sup> Heli ramaya Matat, Matat ramaya Livai, Livai ramaya Meliki, Meliki ramaya Janai, Janai ramaya Josep, <sup>25</sup> Josep ramaya Matataiyas, Matataiyas ramaya Emos, Emos ramaya Neiham, Neiham ramaya Esli, Esli ramaya Nagai, <sup>26</sup> Nagai ramaya Maathi, Maathi ramaya Matataiyas, Matataiyas ramaya Semein, Semein ramaya Josek, Josek ramaya Joda, <sup>27</sup> Joda ramaya Joanan, Joanan ramaya Risa, Risa ramaya Serubabol, Serubabol ramaya Salatiyel, Salatiyel ramaya Niri, <sup>28</sup> Niri ramaya Meliki, Meliki ramaya Adi, Adi ramaya Kosam, Kosam ramaya Elmadam, Elmadam ramaya Eri, <sup>29</sup> Eri ramaya Josuwa, Josuwa ramaya Eliyesa, Eliyesa ramaya Jorim, Jorim ramaya Matat, Matat ramaya Livai, <sup>30</sup> Livai ramaya Simiyon, Simiyon ramaya Juda, Juda ramaya Josep, Josep ramaya Jonam, Jonam ramaya Ilaiyakim, <sup>31</sup> Ilaiyakim ramaya Meliya, Meliya ramaya Mena, Mena ramaya Matatha, Matatha ramaya Neitan, Neitan ramaya Deivid, <sup>32</sup> Deivid ramaya Jese, Jese ramaya Obedi, Obedi ramaya Bowasa, Bowasa ramaya Salmon, Salmon ramaya Nason, <sup>33</sup> Nason ramaya Aminadab, Aminadab ramaya Adimin, Adimin ramaya Anai, Anai ramaya Hesiron, Hesiron ramaya Peres, Peres ramaya Juda, <sup>34</sup> Juda ramaya Jeikob, Jeikob ramaya Aisake, Aisake ramaya Eibraham, Eibraham ramaya Tira, Tira ramaya Neiho, <sup>35</sup> Neiho ramaya Serug, Serug ramaya Riu, Riu ramaya Peleg, Peleg ramaya Eberi, Eberi ramaya Sila, <sup>36</sup> Sila ramaya Keinan, Keinan ramaya Apaksad, Apaksad ramaya Sem, Sem ramaya Nowa, Nowa ramaya Lemek, <sup>37</sup> Lemek ramaya Metuisela, Metuisela ramaya Inok, Inok ramaya Jered, Jered ramaya Malaliyel, Malaliyel ramaya Keinan, <sup>38</sup> Keinan ramaya Inos, Inos ramaya Set, Set ramaya Adam, Adam ramaya Loi.

### Seitan i vatanathethana Jisas

(Mat 4:1-11; Mak 1:12-13)

<sup>4</sup> Jisas, Nyao Boboma i riyevanjara, i njoghama e Walaghita Joridan na Nyao Boboma i yovangu e njamnjam vurivuri watawata, <sup>2</sup> amba Seitan ve vatanathethanawe gheneyevari e tine. E mbanjako thiyako mava i ndeghaniya mun, na gheneyevariko e ghereinji amba bada i ghari. <sup>3</sup> Seitan i dagewe ija, “Thongo Loi Nariya ghen, u njaerambeya varike i gharavi na bred.”

<sup>4</sup> Jisas i gonjoghawe ija, “Buk Boboma ija, ‘Lolo ma mbene bred enge i ndewo lolo yawaliye.’” ††

† 3:6 Ais 40:3-5

†† 4:4 Mba 8:3



<sup>5</sup> Mbanja ubotu Seitan i vanjovorenja ghamba yavoro moli, na i vatomwe weya ghamba mbaroko wolaghiye e yambaneke, <sup>6</sup> na i dagewe inja, "Ne ya vatomwe e ghen ghamba mbaroko wolaghiye thiyako na u mbaronjanga weiye lenji wvenyewenyeko wolaghiye. Kaerova i vatomwe wengo, na ne ya vatomwe weya the lolothan nuwanguiya ya vatomwewe. <sup>7</sup> Iya kaiwae thongo u kururu e ghino, wolaghiyeko ne ya vatomwe e ghen."

<sup>8</sup> Jisas i gonjoghawe inja, "Gharorori ngoreiyake, 'U kururu weya Giya len Loi ghamberegha na ghamberegha moli u ghambu.'"

<sup>9</sup> Amba Seitan i yovanju Jerusalem na i vanjurawe vara e Ngolo Boboma vwatae yavoro moli, na i dagewe inja, "Thongo Loi Nariya ghen, u pito ghena.

<sup>10</sup> Kaiwae Buk Boboma inja: 'Loi ne i varyengiya le nyao thovuthovuye kaiwan na thi njimbukiki wagiyaenge, <sup>11</sup> ne thi mwanavairinge e nimanji mbala ma vo nge gheghen e vari.'"

<sup>12</sup> Ko iyemaenge Jisas i dagewe inja, "Buk Boboma inja, 'Tha lolo regha i mando na i woraweya Giya le Loi mando e tine.'"

<sup>13</sup> Mbanja Seitan vama le tanathethako iko weya Jisas, amba i itetenja ghaghad ghambanja thovuye reghava.

#### Jisas i woraweya le kaiwo righe Galili

(Mat 4:12; Mak 1:14-15)

<sup>14</sup> Amba Jisas i ghambu Nyao Boboma ghalinja na i njogha Galili ele valivanga Nyao Boboma i riyevanjara, na toto amalaghiniye kaiwae i lalo valivangako laghiye. <sup>15</sup> Va i vavaghare Jiu e lenji ngolo kururu tinenji na gharighariko wolaghiye thi tarawenja.

#### Nasaret gharighariniye thi botewo Jisas

(Mat 13:53-58; Mak 6:1-6)

<sup>16</sup> I mena Nasaret, va i tabowe, na Sabat ghambanja i ru Jiu e lenji ngolo kururu tine ngoreiya vambe i vakavakatha. I yondoviri na i vaona buk, <sup>17</sup> thi thinigiya weya Loi ghalinja gharautu, Aiseya le buk. I tate na i vaidiya utuutuke thiyake:

<sup>18</sup> "Giya Une ina e ghino, kaiwae kaerova i tuthingo na ya womena Toto Thovuye wengiya mbinyembinyengu.

Va i varyengo na ya uturanga unuyathu utuniye wengiya thavala thi vaningi, na thavala maranji thi thari kaero thi thuveva na ya unuyathungiya thavala thi njimbu njonanjonga,

<sup>19</sup> na ya uturanga mbanjake Giya ne i vamorungiya le gharighari." †

<sup>20</sup> Jisas i vaonavao, i vona bukuko †† na i thinigiya njogha weya ngolo kururu gharanjimbunjimbu amba i ronja. Gharighariko wolaghiye e ngoloko tine mbe thi vonjimbughathi vara. <sup>21</sup> I dage wengi inja, "Ututuke iya e bukuke iyake kaero i tabona emunjoru e mbanjake noroke ngoreiya me lemi lonwena."

† 4:19 Ais 61:1-2 †† Bukuke iyake thi uno idae "scroll." Va thi vakatha weiye peipa o thetheghan njimwae molao na thi von mbanja thi vaonavao.

<sup>22</sup> Taulaghiko thi wovathovuthovuye na gharenji i yo laghiye utuutuko thovuthovuye thi rangirangi e ghaeko. Thiya, "Ma Josep nariyeko, ae?"

<sup>23</sup> I dage wengi inja, "Ya ghareghare ne hu guvengwa goghaimbake iyake, ne hunja, 'Rathawathawari, tembe u thawariya ghanimbereghana.' Vakavakatha ghamba rotaele wo lonwe va u vakatha Kapenaom, tembe u vakathava gheke, e ghambanike moli."

<sup>24</sup> Jisas i gotubwe inja, "Ya dage emunjoru e ghemi, gharighari thi botewo Loi ghalinja gharautu thongo iye ghambanji loloniye. <sup>25</sup> Ya vaemunjorunja e ghemi, Ilaija va e ghambanja tine, theghathegha umboto na vangothiye mava i ndeuye mun Isirel e tine. Iyake va i vakatha vunuvu laghiye e valivangako iyako. Othembe ranjama wambwiwambwi lemoyo va inanji Isirel e mbanjako iyako, <sup>26</sup> ko iyemaenge Loi mava i variya Ilaija weya eunda Isirel e tine, ko vambe i variye enge weya wambwi eunda, va ina Jerepat, Saidon ele vali-vanga, iye ma Isirel wevoniye. <sup>27</sup> Na gharighari lemoyo va inanji Isirel, thi ghatana lepelo, ‡ Loi ghalinja gharautu, Ilaisa ghambanja e tine, ko iyemaenge Ilaisa mava i thawari mun regha, vambe i thawari enge Naaman †† rara Siriya."

<sup>28</sup> Mbanja gharighariko e ngolo kururuko tine thi lonwe iyako, gharenji i gaithi laghiye moli. <sup>29</sup> Thi rakayondo, thi lawe Jisas e nimanji na thi vanguiteta ghembako. Thi yovanju e ou vwatae, iyava thi vatada ghembakowe. Lenji renuwana va thiya enge ne thi du na i yonjona ouko ghadidiye. <sup>30</sup> Ko iyemaenge va i ghathara wabwiko e tinenji na kaero i waova.

#### Amala regha nyao raithari nawe

(Mak 1:21-28)

<sup>31</sup> Amba Jisas i wa Kapenaom, Galili ghembaniye regha na e Sabat i vavaghare wengiya gharighari.

<sup>32</sup> Gharenji va i yo le vavaghareko kaiwae, kaiwae i utu weiye mbaro.

<sup>33</sup> E ngolo kururuko tine amala regha nawe, nyao raithari va inawe. I kula na ghalinja laghiye, <sup>34</sup> inja, "Aee! Jisas rara Nasaret, nuwaniya budakai weime? Mo mena gheke na u vakowanaima? Ya ghareghare thela ghen, ghen Raboboma Loi va i variye."

<sup>35</sup> Jisas i njaevwana inja, "Tha ghadage! U rangi weya amalana!" Nyaoma raithari i vakatha amalama i dobu e ghamwanji na i rangi ko mava i vakowana mun riwae regha.

<sup>36</sup> Gharighariko wolaghiye gharenji i yo laghiye na thi vedage wengi thiya, "Wo hu thuwe! Loloke iyake weiye le mbaro na le vurigheghe na i utu wengiya nyao raraithari na kaero thi rakanjani." <sup>37</sup> Jisas utuutuniye i lalo valivangako iyako.

‡ Lepelo gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako tine. †† Naaman gharumwaru ina Utu Gharumwaru e tine Buk Boboma Toghake iyake ele ghambako e tine.

### Jisas i thawaringiya gharighari lemoyo

(Mat 8:14-17; Mak 1:29-34)

<sup>38</sup> Jisas i iteta ngolo kururu na i wa Saimon ele ngolo. Saimon mboriyae va i ghambwera na riwae i dayagha. Thi nanjo weya Jisas na i thalavu. <sup>39</sup> I wa ve ndeghathi e ghadidiye na i rhaevwana ghambwerako na i iteta elako. E mbanjako iyako i thuweiru na i vanamwengi.

<sup>40</sup> Varae vama ve ronja amba gharighari thi bigimengiya thavala tometi ghambwera va ina wengi na Jisas i bigiraweya nimanimae regha na regha e vwatanji na riwanji kaero i thovuyeva. <sup>41</sup> Nyao raraitari vambe thi rakarangi wengiva gharighari na thiya kula, thiya, "Ghen Loi Nariya ghen!" Ko iye-maenge i rhaebaruru wanangi na i vakathangi ma thi ndeutu mun, kaiwae va thi ghareghare iye Mesaiya.

<sup>42</sup> Mbanjamba vena Jisas i iteta ghembako na i wa e valivanga ma gharighari nanjiwe. Gharighari thi tamwe mbele na mbanja thi vaidi, thi mando na thi laweghathi na thava i itetengi. <sup>43</sup> Ko iyemaenge i dage wengi iya, "Nuwanguiya mbe va utunjava Toto Thovuye Loi le ghamba mbaro utuutuniye e ghembaghamba vavanava, kaiwae iyake iyava Loi i varyiyengoko na ya vakatha." <sup>44</sup> Iya kaiwae va i vavaghare e ngolo kururu tinenji Judiya laghiyeko.

### Jisas i kula wengiya raboroborogi na thi ghambu

(Mat 4:18-22; Mak 1:16-20)

**5** Mbanja regha Jisas va i ndeghathi e Njighi Genesaret † ghadidiye amba gharighari thi rakavathavatha e ghadidiye na thi vandenje i utunja Loi le utu. <sup>2</sup> I thuwengiya wangawanga wangaiwo thi mwana-vorenangi. Raboroborogi methi mwanavorenangi na vethi thawingiya lenji ghina. <sup>3</sup> Jisas i tha e wangara, Saimon le wanga, na i dagewe na i yambirangiya seiwo eto. I yakuwe na i vavaghare wengiya gharighariko.

<sup>4</sup> Mbanja i utuvao, i dage weya Saimon iya, "U vorangi e wangake ngora dumwagako ghadidiye, na ghen na ghanunena hu da lemi ghinana na borogi thi wona."

<sup>5</sup> Saimon i gonjoghawe iya, "Amalana, me gougou mo rovurigheghe moli ko iyemaenge ma mo ndekosi mun. Ko kaiwae u dagna e ghino ne ya vakatha ngoreiya ghalinana."

<sup>6</sup> Mbanja thi vakatha ngoreiyako, borogi lemoyo moli thi wona na mbalama thi teningiya ghinako. <sup>7</sup> Thi yawalo wengiya ghanjiuneko e wangako wangarako na thi mena thi thalavungi. Thi mban vanjarangiya wangaiwoko e borogiko na mbalama thi dama.

<sup>8</sup> Mbanja Saimon Pita i thuwe iyako i mena i ronja e gheghe vuvuye Jisas e ghamwae na iya, "U roitetengo, Giyana, kaiwae lolo raithara ghino." <sup>9</sup> Weiyangiya ghauneko gharenji i yo borogiko lenji ghanaghanagha kaiwae <sup>10</sup> na tembe ngoreiyeva Jemes na Jon, Sebedi le ngangama, thiye Saimon le vighathingi.

Jisas i dage weya Saimon iya, "Tha u mararu, e mbanjake noroke na i ghaoko ghen gharighari ghanjirakosi."

<sup>11</sup> Thi livorenja lenji wangawangako, thi iteta bigibigiko wolaghiye na thi ghambugha Jisas.

### Amala i ghatanja lepelolo

(Mat 8:1-4; Mak 1:40-45)

<sup>12</sup> Mbanja Jisas vamba ina e ghemba regha, amala regha i menawe i ghatanja lepelolo. Mbanja i thuwe Jisas, i dobu e ghamwae na ghamwae i nja e thelauko vwatae amba i nangowe iya, "Giyana, thonjo nuwaniya u vakathango na ya thovuye."

<sup>13</sup> Jisas i livamomoya nimae na i vighathigha amalako na iya, "Nuwanguke nuwaiya, riwana i thovuye!" E mbanjako iyako lepeloko i kowe.

<sup>14</sup> Jisas i dage vavurigheghewe iya, "Tha u utugiya weya lolo regha. Wo u wakai vara weya ravowowowo, vo vatomwenge ghanimberegha na vo vowo ngoreiya Mosese le mbaro, na iyake i vaemunjorunja wengiya gharighari riwana kaero i thovuye."

<sup>15</sup> Ko iyemaenge Jisas utuutuniye ma i laghiye enge na wabwi lemoyo thi mena thi vandenje na i thawaringiya thavala e ghanjighambwera. <sup>16</sup> Ko mbanja vavana i wa e valivanga ma gharighariniye na ve nangowe.

### Jisas i thawariya amala i kuvokuvo

(Mat 9:1-8; Mak 2:1-12)

<sup>17</sup> Mbanja regha Jisas i vavaghare, Parisi na Mbaro gharavavaghare vavana va inanji gheko thiya yaku, thi rakamena e ghembaghamba regha na regha Galili e tine na Judiya na Jerusalem. Giya le vurigheghe va inawe na valikawaiye i thawaringiya ghambweghambwera. <sup>18</sup> Amaamala vavana thi womena amala regha na e ghambae ghavwarara, i kuvokuvo. Thi munje thi woruwo e ngolo tine na thi worawe Jisas e ghamwae, <sup>19</sup> ko kaiwae wabwi laghiye va inanji e ngoloko tine mava valikaiwanji thi woruwo, ma thi wovoro enge e ngoloko vwatae, †† thi vakatha doda na thi vakwatenjonjawe e ghambaeko wabwiko e ghanjilughawoghawo Jisas e ghamwae.

<sup>20</sup> Mbanja Jisas i thuwe lenji lonweghathiko, i dage weya amalako iya, "Wou, len tharina kaero ya numoten."

<sup>21</sup> Parisi na mbaro gharavavaghare thi rerenuwana mbe thiye enge, thiya, "The lolo idayake iya i utuvatharike weya Loi? Loi mbe ghambereghaenge valikawaiye i numotena thari!"

<sup>22</sup> Jisas vama i ghareghare lenji renuwanako iya kaiwae i dage wengi iya, "Buda kaiwae hu rerenuwana bigibigike thiyake e gharemina? <sup>23</sup> Iyanganiya ghautuutu i maya, 'Len tharina kaero ya numoten,' o yanja, 'U yondoviri na u longga?' <sup>24</sup> Ya vaemunjorunja e ghemi, Lolo

†† E mbanjagiko thiyako tine ngolo vwata ngoreiye pulo i rumwaru. Gharighari mbe thi vanavanawe e ngoloko e ghanjinende o ghenjivavana. Mbanja vavana thi ghena gheko mbanja dayagha ghambanja.

† Njighi Genesaret iye idae reghava Galili Njighiniye.

Nariye ele mbaro e yambaneke na valikaiwae i nu-motena thari." I dage weya kuvokuvoko ija, "Ya dage e ghen, u bigiya ghambana ghavwarara na u wa e len ngolo!"<sup>25</sup> E mbanako iyako i yondoviri taulaghiko e ghamwanji, i mbana vwararako me ghenakowe, i wa ele ngolo na i tarawenja Loi.<sup>26</sup> Taulaghiko gharenji i yo na thi tarawenja Loi thiya, "Ma ra thuwengiya bigibigi vavana na ghamba numowo noroke!"

### Jisas i kula weya Livai

(Mat 9:9-13; Mak 2:13-17)

<sup>27</sup> Iyake e ghereiye Jisas i rangi e ngoloko na i vaidiya takis gharamban regha idae Livai, i yaku ele ghamba kaiwo tine. Jisas i dagewe ija, "U ghambungo."<sup>28</sup> Livai i yondoviri, i iteta bigibigiko wolaghiye na i ghambu.

<sup>29</sup> Amba Livai i vakatha ghaninga laghiye ele ngoloko tine Jisas kaiwae. E tinenji wabwi laghiye takis gharamban na gharighari vavanava thiya ghaninga weinjijanggi.<sup>30</sup> Ko iyemaenge e tinenji Parisi vavana na mbaro gharavavaghare vavana, thiye Parisi, thi liya Jisas gharaghambu ghanjiutu thiya, "Buda kaiwae huya ghaninga weimiyangiya takis gharamban na gharigharike raraithari?"

<sup>31</sup> Jisas i gonjogha wengi ija, "Thavala riwanji i thovuye ma nuwanjiya rathawathawari, mbe ghambweghambwera enge nuwanjiya.<sup>32</sup> Ma ya mena na ya kula wengi gharighari thi rumwaru ko mbe ya kula wengi enge thari gharavakatha na thi uturangiya lenji thari na thi roitetengi."

### Vaito mbemba kaiwae

(Mat 9:14-17; Mak 2:18-22)

<sup>33</sup> Amba Parisi na lenji mbaro gharavavaghare thi dage weya Jisas thiya, "Jon gharaghambu mbanja vavana thi mbeya ghaninga na thiya nanjo, na Parisi ghanjiraghambu mbe ngoreiyeva, ko iyemaenge ghen ghaniraghambu thi ghaninga na thi munumu."

<sup>34</sup> Jisas i gonjogha wengi ija, "Thare valikaiwae u vakathangiya ghe gharaghaghayawo thi mbeya ghaninga mbanja ragheghe ghimoru mbe inawe vara weiyangi? Nandere!<sup>35</sup> Ko iyemaenge mbanja tene i mena na ne e mbanako iyako thi vangu wengi ragheghe ghimoru, ko amba thi mbeya ghaninga."

<sup>36</sup> Jisas tembe i utunjava goghaimbake iyake wengi ija, "Ma lolo regha ne i mwanathethe ghakwama ghayaboyabo togha na i li na i ngiya kwama ghayaboyabo teuyewe. Thongo i vakatha ngoreiyako, mbanja i thavwi na i livamo toghako ne i mathethe na toghako mane mboromboro weye teuyeko.<sup>37</sup> Na mane lolo regha i lingiya waen togha e variye teuye thi vakatha e thetheghan njimwae. Thongo i vakatha ngoreiyako, waeniko togha ne i vakatha na i topo na waeniko i malingi na i vakawana varyeko.<sup>38</sup> Iya kaiwae waen togha tembe i lingiva e variye togha.<sup>39</sup> Na ma lolo regha nuwaiya waen togha thongo kaero me muna waen teuye, kaiwae ne ija, 'Waeniko teuye ghaminae thovuye.'"

### Jisas na Parisi thi wogaithi Sabat kaiwae

(Mat 12:1-8; Mak 2:23-28)

**6** Va Sabat regha Jisas na gharaghambu thi ghathara wit e ghanjiuma. Gharaghambuko thi vugha witiko uneune, thi nwi vwaravwara e nimanmanji na thi ghana mbombouyeko.<sup>2</sup> Parisi vavana thi vaito thiya, "Buda kaiwae hu vakatha budakaiya la Mbaro ma i vatomwe weinda na ra vakatha e Sabat?"

<sup>3</sup> Jisas i gonjogha wengi ija, "Mbe hu ndevaona mun budakaiya Deivid va i vakatha mbanja wengi ghaune na bada i gharingi?<sup>4</sup> Va i ru Loi ele ngolo tine na i wo bred boboma na i ghan, na tembe i wogiya wengiva ghauneko na thi ghan. Iyake la Mbaro ma i vatomwe na lolo regha ve wo na i ghan, mbe ravowovowo enge vara thi ghan."<sup>5</sup> Jisas i dage wengi ija, "Lolo Nariye iye Sabat ghagiya."

### Amala nimaie i mare

(Mat 12:9-14; Mak 3:1-6)

<sup>6</sup> Sabat reghava Jisas i ru e ngolo kururu tine na i vavaghare. Amala regha va ina gheko, nimaeko iya uneko va i kuvokuvo.<sup>7</sup> Mbaro gharavavaghare vavana na Parisi vambe thi vonjimbughathi vara kaiwae va nuwanjiya thi thuwe Sabat e tine thongo i thawariya amalako mbala lenji righe na thi wonjowe.<sup>8</sup> Ko iyemaenge Jisas vama i ghareghare lenji renuwanako, amba i dage weya amalako nimaeko i mare ija, "U yondoviri na u mena u ndeghathi e ghamwameke." Amalako i yondo na ve ndeghathi gheko.<sup>9</sup> Amba Jisas i dage wengi ija, "Wo ya vaitonga, iyanganinya la Mbaro i vatomwe weinda na ra vakatha e sabat, ra vakatha thovuye o ra vakatha thari, ra vamora lolo yawaliye o ra vakawana?"

<sup>10</sup> I thuwevaongi regha na regha amba i dage weya amalako ija, "U livamomoya nimanina." I vakatha ngoreiye na nimaeko kaero i thovuyeva.<sup>11</sup> Ko iyemaenge gharenji i muru laghiye moli na mbe thiye enge thi veutu wengi, ne thi vakatha budakai weya Jisas.

### Jisas i tuthingiya ghalinae gharaghambi theyaworo na theghewo

(Mat 10:1-4; Mak 3:13-19)

<sup>12</sup> Mbanja regha e mbanangiko thiyako e tine Jisas i voro e ou regha na ve nangowe. Va gougouko iyako i nanjonango weya Loi.<sup>13</sup> Mbanja ighiviya rakaraka i kula vathangiya gharaghambu na i tuthingiya theyaworo na theghewo. I rena idanji ghalinae gharaghambi:<sup>14</sup> Saimon, vambe i unova Pita, na ghaghae Endru, Jemes, Jon, Pilip, Batolomiu,<sup>15</sup> Matiu, Tomas, Jemes Alipiyos nariye, Saimon va thi uno iye Jilot,<sup>16</sup> Judas Jemes nariye,<sup>†</sup> na Judas Isakariyot, iye Jisas ghaliliva.

† Jilot iye lolo regha iya nuwaiya jiu gharighariniye thi rakayathu Rom ele mbaro tine. Utuke iyake tene thi unova wabwiko gharighariko va nuwanjiya rakayathuke iyake. †† Jemesike iyake mbowo thi unova idae Tadiyas.

### Jisas i thawaringiya gharighari lemoyo

(Mat 4:23-25)

<sup>17</sup> Mbanja Jisas i njama weiyangiya ghaliniae gharaghambi, na i ndeghathi e malamo regha na gharaghambu wabwi laghiye va inanji gheko. Gharighari lemoyo moli inanji gheko thi rakamena Judiya laghiye na Jerusalem na ghembaghemba e njighi ghadidiye Taiya na Saidon e lenji valivanga. <sup>18</sup> Va thi rakamena na thi vanderi na thavala e ghan-jighambwera thi nangowe na i thawaringi. Thavala nyao rarithari va thi vakatha vuyowo wengi vambe thi menaweve na i thawaringi. <sup>19</sup> Gharighariko wolaghiye thi mando na thi vighathi, kaiwae vurigheghe va i ran-girangiwe na i thawarivaongi.

### Jisas i vavaghare warari na nuwathari kaiwanji

(Mat 5:1-12)

<sup>20</sup> Jisas marae i ghembengiye gharaghambu amba inja,  
 "Hu warari, thavala ghemi mbinyembinyengu, kaiwae Loi le ghamba mbaro kaero ina wenga.  
<sup>21</sup> Hu warari, thavala ghemi bada i gharinga e mbanjake iyake, kaiwae ne i mban vanjaranga.  
 Hu warari, thavala ghemi hu numothari e mbanjake iyake, kaiwae ne i vawariranga.  
<sup>22</sup> Hu warari, thavala ghemi, mbanja gharighari thi botewoyathunga, na thi kiteniyathunga e lenji wabwi tine, na thi utuvathari e ghemi na thina idamina i thari, kaiwae hu ghambugha Lolo Nariye.  
<sup>23</sup> Hu warari laghiye e mbanjako iyako hu thari weiye lemi warari, kaiwae modami laghiye mbe ina e buruburu.

Hu renuwanakiki gharighariki iya thi vakatha vuy-owoke e ghemi, orumburumbunji vambe thi vakatha va ngoreiye wengiye Loi ghaliniae gharautu.

<sup>24</sup> "Ko iyemaenge ghemi ravwenyevwenye mbanjake, nevole hu thovuyaona, kaiwae lemi yakuyakuna thovuye kaero hu vaidivao.

<sup>25</sup> Thavala ghemi hu ghan talabwayana e mbanjake iyake, nevole hu thovuyaona, kaiwae nevole hu bada.

Thavala ghemi mbanjake hu vaviri, nevole hu thovuyaona, kaiwae nevole hu raninumoumu laghiye moli.

<sup>26</sup> Thongo gharighari thi wovathovuthovuyenanga, nevole hu thovuyaona. Orumburumbunji vambe thi vakathava thanavuko iyako wengiye ghaliniae gharautu kwanikwan."

### Ghanithanavu wengiye ghanithighiya

(Mat 5:38-48; 7:12)

<sup>27</sup> "Ko iyemaenge ya dage e ghemi thavala hu vanderengo. Hu gharethovu wengiye ghamithighiya, ghamithanavu i thovuye wengiye thavala thi botewoyathunga, <sup>28</sup> gharemi wengiye thavala thi gura nga na thavala thi vakatha vathari e ghemi hu nango kaiwanji.  
<sup>29</sup> Thongo lolo regha i tagaleva galagan, u vatomweya valigalaganina tembe i tagalevava. Thon-

go lolo regha i liya ghanikwama ghayaboyabo tembe u vatomwe weva iya yangarana e tinenana na i li. <sup>30</sup> Thela i nango weya bigi regha e ghen u wogiyawe, na thongo lolo regha i wo bigi regha e ghen, thava tembe u vavurigheghe na i wonjoghava e ghen. <sup>31</sup> Budakaiya nuwamiya gharighari thi vakatha e ghemi, hu vakathava wengi."

<sup>32</sup> "Thongo mbe hu gharethovu wengi enge thavala thi gharethovu e ghemi, ngorongga na hu renuwanana na hu munjeva Loi ne i vandomanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro, thi gharethovu njogha wengiye thavala thi gharethovu wengi. <sup>33</sup> Na thongo mbe hu vakatha enge vakatha thovuye wengiye thavala thi vakatha vakatha thovuye e ghemi, ngorongga na hu renuwanana na hu munjeva Loi ne i vandomanga? Nandere, kaiwae othembe thavala ma thi ghambugha Loi le mbaro thi vakatha tembe ngoreiye iyako. <sup>34</sup> Na thongo mbe hu giya enge bigibigi wengiye thavala hu ghareghare ne thi giya njogha modae e ghemi, ngorongga na hu renuwanana na hu munjeva Loi ne i vandomanga? Othembe thavala ma thi ghambugha Loi le mbaro thi giya bigibigi wengiye thavala ma thi ghambugha Loi le mbaro, na thi mban njogha tembe ngoreiye lenji giyako le ghanaghanagha. <sup>35</sup> Ko iyemaenge hu gharethovu wengiye ghamithighiya na ghamithanavu i thovuye wengi. Hu giya bigibigi wengi na tha hu renuwanana modae i njogha wenga. Amba modami ne i laghiye moli, na ghemi ne hu tabona Loi Ramevoro Moli le nganga, kaiwae iye ghare wengiye gharighari ma thi vata agowe na gharighari ghanjithanavu rarithari.  
<sup>36</sup> Gharemi mbe i nja wengiye gharighariki wolaghiye, ngoreiye Loi Ramami, ghare i nja wengiye gharighariki wolaghiye."

### Wovatharithari utuniye

(Mat 7:1-5)

<sup>37</sup> "Tha hu wovatharitharirangiya ghamune mbala Loi ma i wovatharithariranga. Thava hunja thiye gharighari rarithari, mbala Loi tembe i utuva ngoreiye kaiwami. Hu numoyathungiya ghamune lenji thari, na Loi mbala i numotena lemi thari. <sup>38</sup> U giya wengiye ghanune na Loi mbala i giya e ghen. U mban wagiya na tha i njimbenjimbe, i riyevanjara na ve yarayarethu, Loi ne i lingi e ghen. Ngorongga lemi giyana le laghilaghiye Loi tembene i vakathava e ghen ngoreiye."

<sup>39</sup> Jisas vambe i utunava goghaimbake iyake wengi inja, "Thare valikawaiwae amala marae i kwaghe i viva weya amala tembe marae i kwagheva? Ma valikawaiwae mbene theghewoko vara vethi dobu e goga. <sup>40</sup> Ma ravavaona regha ne i kivwala le ravavaghare, ko iyemaenge ravavaona regha na regha, mbanja ne i vavaonana kaiwoko iyako iye i tabo na ngoreiye le ravavaghareko."

<sup>41</sup> "Buda kaiwae u thuwe nuthunuthu ghanuna e marae ko iyemaenge ma u thuwe umbwana laghiye iya ghen e maranina? <sup>42</sup> Ngoronggaenge na u dage

weya ghanuna, 'Ae wou, wo ya woranjiya nuthunuthuna e maranina,' ko ghen ghanimbereghana ma u thuwe umbwana laghiye e maranina? Taukwana ghen! I viva wo u woranjiya umbwana ghen e maranina na maranina i manjamanjala amba valikawaiwe ne u woranjiya nuthunuthuna ghanuna e marae."

### Une i woranjiya budakai ina ghare

(Mat 7:16-20; 12:33-35)

<sup>43</sup> "Umbwa thovuye mane i rau na une raithari. Tembe ngoreiyeva, umbwa raithari mane i rau na une thovuye. <sup>44</sup> Umbwa regha na regha ghayamoyamo ve ranggi e uneko. Kaiwae kopi uneune mane vo vugha e kavwala tinetine o vo vugha mbathi e tatata tinetine.

<sup>45</sup> Lolo thovuye uneya thanavu thovuye, ngoreiya thovuyeko i mbanivathavatha e ghareko. Lolo raithari uneya thanavu raithari, ngoreiya thariko i mbanivathavatha e ghareko. Kaiwae budakaiya i riyevanjara gharendake, iya thi rakaranggi e ghaendake.

### Ngolo gharavatavatad theghewo

(Mat 7:24-27)

<sup>46</sup> "Buda kaiwae hu dage e ghino na huja, 'Giya, Giya,' na ma hu vakatha budakaiya ya utuja? <sup>47</sup> Thela thongo i mena e ghino na i vanderje lo utuke na i vakatha ngoreiye, loloko iyako ngoreiye iyake. <sup>48</sup> Iye ngoreiya amala regha i vatada ngolo. I tigha doda molao i wa bode na ghatungiko vethi ndeghathi e vari vurighegheniye vwatae. Mbanja vorughala i ranggi na i vatad e ngoloko ghetu, ma i vandindiya ngoloko, kaiwae ghatungiko nanji e vari vwatae. <sup>49</sup> Ko iyemaenge thela i lonje lo utuke na ma i vakatha ngoreiye, amalaghiniye ngoreiya amala i vatada ngolo na ghatu thi ndeghathi e thelau na ma e ghambaghimbaghi. Mbanja vorughala i voro na i vatad e ngoloko, i mbun na mbanjara i dobu na i raka vawowona."

### Jisas i thawariya Rom lenji ragagaithi gharandeviva le rakakaiwo

(Mat 8:5-13)

<sup>7</sup> Mbanja Jisas i vavagharevao wengiya gharighari amba i wa Kapenaom. <sup>2</sup> Rom lenji ragagaithi gharandeviva va ina gheko, le rakakaiwo na va gharewe moli, i ghambwera na ma thi tagayobonjona enge. <sup>3</sup> Ragagaithiko lenji randeviva i lonje Jisas utuniye ina Kapenaom, i variyengiya Jiu lenji randeviva vavana na vethi nangowe na i mena i thawariya le rakakaiwoko. <sup>4</sup> Mbanja thi menawe thi nanjo vurigheghewe, thiya, "Amalake iyake valikawaiwe moli u thalavu. <sup>5</sup> I gharethovu wengiya la bodaboda na va i vatada ngolo kururu kaiwame."

<sup>6</sup> Iya kaiwae Jisas i wa weiyangi. Mbanja vama i vurithaiya ngoloko ghadidiye, ragagaithima lenji randeviva i variyengiya ghaune vavana na vethi dagewe thiya, "Amalana, len ghaligiya ghalinae ngora iyake iya, 'Tha u rovurigheghena lo ngoloke. Ma lolo thovuya ghino na valikawaiwe u ru elo ngoloke. <sup>7</sup> Iya kaiwae ma renuwana ghino ma elo thovuye na

wombereghake ma ghaona e ghen. Mbema unjaenge na lo rakakaiwoke kaero riwae i thovuye. <sup>8</sup> Ghino ngoreiye, ya ghambugha rambarombaro e wwatanju lenji renuwana, na lo ragagaithi tembe thi ghambuva ghino lo renuwana. Ya dage weya regha yaña, "U wa," na i wa; na ya dage weya regha yaña, "U mena," na i mena; na ya dage weya lo rakakaiwoke yaña, "U vakatha iyake," na i vakatha ngoreiye."

<sup>9</sup> Jisas ghare i yo mbanja i lonje iyake. I ndevaghile na i dage wengiya wabwiko thi rakambekeko iya, "Ma mbanja regha ya vaidi mun lolo regha le lonjweghathi ngoreiyake, othembe Isirel e tine!" <sup>10</sup> Utu gharawo thi njogha ragagaithima lenji randeviva ele ngolo na thi thuwe le rakakaiwoma kaero riwae i thovuye.

### Jisas i vanguthuweiru wambwi regha nariye na tembe e yawayawaliyeva

<sup>11</sup> Iyako e ghereiye Jisas i wa e ghemba regha idae Nein. Gharaghambu na wabwi laghiye regha vambe weinjiva. <sup>12</sup> Vama i vurithai vara ghembako ghakamwathi ruru, kaero thi woworanggima amala regha kaero i mare. Amalake iyake wambwi eunda nariye, vambe iyaenge vara ghambereghako na wabwi laghiye e ghembako tine va thi ghambugha elako. <sup>13</sup> Mbanja Giya Jisas i thuwe wambwiko, ghare i njawe na i dagewe iya, "Tha u randa." <sup>14</sup> Amba i lonja ghembe, i vighathigha gheneromboromboko na rawowoko thi ndeghathi. Jisas iya, "Amalana! Ya dage e ghen, u thuweiru." <sup>15</sup> Amalako i thuweiru na kaero i utuutuva. I vanga na i vangunjogha weya tinae.

<sup>16</sup> Taulaghiko weinji lenji mararu laghiye na thi tarawena Loi thiya, "Loi ghalinae gharautu laghiye regha kaero menda i yomara e tinendake. Loi kaero i mena i thalavungiya le gharighari." <sup>17</sup> Gharighari thi ndethina Jisas utuutuniye na i lalo Judiya laghiyeko na vanautuma e ghadighadidiyeva.

### Jisas na Jon Rabapitaiso

(Mat 11:2-19)

<sup>18</sup> Jon gharaghambu thi utugiyavaowe bigibigike thiyake utuninji, <sup>19</sup> amba i kula wengiya gharaghambu theghewo na thi menawe. I variyengi na thi wa weya Giya weinji govaitoke iyake, "Ghen mbema iyava thiya tene i mena, o wo roroghaghaweve lolo regha?"

<sup>20</sup> Mbanja thi mena weya Jisas thiya, "Jon Rabapitaiso me variyeime na wo mena wo vaitonge, 'Ghen mbema iyava thiya tene i mena, o wo roroghaghaweve lolo regha?'"

<sup>21</sup> E mbanjako vara iyako Jisas i vamorungiya gharighari lemoyo e ghanjigida, ghambwera na nyao raraithari ina wengi, na i tatengiya thavala maranji thiya kwaghe. <sup>22</sup> I gonjogha wengi iya, "Hu njogha na vohu utugiya weya Jon, budakaiya mohu thuwe na mohu lonje: maramaranji i kwaghe kaero thi thuwe, kuvokuvo kaero thi lonja, thavala thi ghatana lepele kaero riwanji i thovuye, yanawanji i kule kaero thi lonje, ramaremare thi thuweiru na mbinyem-

binyenğu kaero thi loŋweya Toto Thovuye iya thi vav-aghare wenęi. <sup>23</sup> Na tembe hu utugiyaweve iyake: Loi ghare weya loloko iya ma i roiteta amalaghiniye ghino kaiwanęu.”

<sup>24</sup> Jon gharaghambuko ma methi wa na e ghereinji amba Jisas i utu wenęiya wabwiko Jon kaiwae. Inęa, “Mbanęa va hu wa weya Jon e njamnjam, va nuwamiya hu thuwe budakai? Wunęiwunęi ndewendeweko i uvathowo? <sup>25</sup> Thonęo nandere, va hu wa enęe na vohu thuwe budakai? Amala regha i njimbo kwama ghayamoyamo i thovuye? Nandere, thavala thi njimbo kwama thovuye na thi yaku e ghamba yaku thovuye inanji kiŋ e lenji nęolo. <sup>26</sup> Ko va vohu thuwe enęe budakai? Loi ghalinęae gharautu? Ngoreiye, na ya dage e ghemi, iye Loi ghalinęae gharautu na ma e vwatanjiwo-va. <sup>27</sup> Amalaghiniye iya utuniye bukuma i woranęiya iya inęake, ‘Ya variya ghalinęanęu gharawo e ghamwan na amalaghiniye ne i vivatharaweya kamwathi kaiwan.’” †

<sup>28</sup> “Ya dage e ghemi, Jon iye i kiwwalanęi vara gharighariko wolaghiye va thi yomara e mbunima na madibe, ko iyemaenęe thela iye i nasiye moli, Loi ele ghamba mbaro tine, iye i kiwala Jon.”

<sup>29</sup> Gharighariko wolaghiye na takis gharamban iyava thi loŋwe Jisas le vavaghareko, thi wovathovuthovuyenęa Loi le kamwathi kaiwae thiye va thi bapitaiso weya Jon. <sup>30</sup> Ko iyemaenęe Parisi na mbaro gharavavaghare thi botewo Loi le renuwanęa, kaiwae thi botewo thi bapitaiso weya Jon.

<sup>31</sup> Jisas i gotubwe inęa, “Ne ya vamboromboronęanęiya thake iyake weiye budakai? Nęoranęiya budakai?”

<sup>32</sup> Ghemi nęoramia gamagai thiya yaku e ghamba maket na thi vekula wenęi:

“Mo wiya igo kaiwami, ko ma mohuya thari, mo wothunęa nuwathari ghawothu ko ma huya randa.”

<sup>33</sup> Ghemi nęoramia gamagaiko thiyako mbanęa Jon i mena va i mbeya ghaninęa na mava i muna waen, na huŋa, “Nyao raithari inawe.” <sup>34</sup> Lolo Nariye i mena, nuwanuwaiya ghaninęa na waen ghamun, na huŋa, “I butu e ghaninęa na i butu e munumu, na ghaunenęiya takis gharamban na thiye gharighari rarithari.”

<sup>35</sup> “Ko iyemaenęe Loi le thimba i woranęi thavala thi goruwe thi vaemunjorunęa iye thimba emunjoru.”

### Jisas na ela rayathiyathima

<sup>36</sup> Wabwi Parisi regha i nanęo weya Jisas na i mena i ghaninęa weiye. Jisas i ru ele nęoloko na i yaku e ghamba yaku. <sup>37</sup> E ghembako iyako wevo eunda, elaghiniye va rayathiyathima, mbanęa kaero i ghareghare Jisas ina i ghaninęa Parisi ele nęoloko, i thinimena bodila vwarara bunama butiye thovuye inawe. <sup>38</sup> I ndeghathi Jisas e ghereiye nęora ghegheko, i randa na i vanęuthiya gheghenęiko e maralumuye. Amba i ivamo e umbaliye ndamwandamwa, i vandamonęi na i lingiya bunamako e ghegheko.

† 7:27 Mal 3:1

<sup>39</sup> Mbanęa Parisiko, iya me nanęomawe na i ru ele nęoloko, i thuwe iyako, i dage weya mbe ghamberegha inęa, “Thonęo amalake iyake iye Loi ghalinęae gharautu, mbala i ghareghare the wevo iya i vivighathikowe na the wevo elaghiniye, kaiwae elaghiniye rayathiyathima.”

<sup>40</sup> Jisas i dagewe inęa, “Saimon, nuwanęuiya ya utunęa bigi regha e ghen.”

I gonjoghawe inęa, “Ngoreiye Ravavaghare, u utugiyama.”

<sup>41</sup> “Amaamala theghewo va e ghanjighaga weya mani gharagiya regha. Regha ghaghaga gethiseriyelima (500) na regha gethiyelima (50).” <sup>†42</sup> Ma regha valikawai- wae i vamodo nęogha, iya kaiwae amalama i kiten wenęi na thava thi vamodo nęogha. Theghewoko, iyanęaniya ne i gharethovu laghiye?”

<sup>43</sup> Saimon i gonjoghawe inęa, “Ya renuwanęa iya amalama ghaghagama i laghiye.” Jisas inęa, “Len renuwanęana i emunjoru moli.”

<sup>44</sup> Jisas i rovi na ghamwae i ghemba elama amba i dage weya Saimon inęa, “Thare u thuwe wevoke iyake? Ma mena e len nęoloke tine ma mo thinigiya mbwa e ghino na ya thavwiya gheghenęuko. Ko iyemaenęe me vanęuthiya gheghenęu e maralumuye na i ivamo e umbaliye ndamwandamwa. <sup>45</sup> Ma mo vandamonęo, ko iyemaenęe wevoke iyake mbanęa ma ruma na ghaghada mbanęake ma i viyathu gheghenęuko ghanjivandamo. <sup>46</sup> Ma mo lingiya bunama e umbalinęu, ko iye- maenęe elaghiniye enęe me lingiya bunama e gheghenęuko. <sup>47</sup> Iya kaiwae ya dage e ghen, le gharethovuko laghiye i woranęiya, le thariko wolaghiye kaero Loi i numoten. Ko thela thonęo Loi i numotena le thari seiwo, iyake i woranęiya le gharethovu seiwo.”

<sup>48</sup> Amba Jisas i dage weya elako inęa, “Len tharina kaero i numoteninęi.”

<sup>49</sup> Amba thavala va inanji e ghaninęako righe thi veutu wenęi thiŋa, “Thelake, iya valikawai- wae i numoteninęiya tharike?”

<sup>50</sup> Ko iyemaenęe Jisas i dage weya elako inęa, “Len loŋweghathina kaero i vamorunęe, u wa wein len gharemalili.”

### Wanakauko iyava weinjiko Jisas

**8** Iyake e ghereiye Jisas i ru na i rangi e ghem- baghemba nanasiye na laghilaghiye, i vav- agharenęa Toto Thovuye Loi le ghamba mbaro utuutu- niye. Gharaghambu theyaworo na theghewo vambe weiyangi, <sup>2</sup> na tembe ngoreiyeva wanakau vavana, va i variye rangiyangiya nyao rarithari wenęiya vavana na i thawarinęiya vavana e ghanjighambwera. Wanakauke thiyake: Meri, va thi uno tinan Magadala, elaghiniye nyao rarithari theghepiri va thi rakaranęi- we, <sup>3</sup> Jowana, le ghimoru Kusa, iye Herod le nęolo gharakakaiwo lenji randeviva, Susana vavana na e vwataeva. Wanakauke thiyake va thi thalavunęiya Jisas

†† Mani gethira ngoreiye mbanęa regha ghakaiwo na modae.

na ghalin̄ae gharaghambi na thalavuko iyako vambe i rangi vara thiye e nimanji ghare.

### Weiwo ghayathu ghagoghaimba

(Mat 13:1-9; Mak 4:1-9)

<sup>4</sup> Gharighari lemoyo vambe thi rakarakamena e ghembaghamba regha na regha, na mban̄a wabwi laghiye thi mevathavatha amba Jisas i utun̄a goghaimbake iyake wengi in̄a, <sup>5</sup> “Mban̄a regha amala regha i wa na ve yathu weiwo. Mban̄a i yathu vavana thi un̄a e kamwathi mara, gharighari thi vurivala e wwatanji na ma thi mena thi ghan̄ingi. <sup>6</sup> Vavana thi un̄a e thelau ele varivari, na mban̄a thi yovoro kaero thi mareva kaiwae thelauko mava e thithiye. <sup>7</sup> Weiwo vavana thi un̄a e tatata tinetine, thi mbuthuvoro weinjijanḡi na thi vwar̄ingi. <sup>8</sup> Na weiwo vavana thi un̄a e thelau thovuye. Thi mbuthu na thi rau wagiyawe. Weiwo voghira une-une voghithan̄ari (100).”

Jisas i govuna le utuko in̄a, “Thon̄go e yanayanawami hu vander̄e wagiyaweya ghalin̄anguke.”

### Buda kaiwae Jisas i goghaimba

(Mat 13:34-35; Mak 4:10-12)

<sup>9</sup> Gharaghambu thi govaito ngoron̄ga goghaimbako iyako gharumwaru. <sup>10</sup> I dage wengi in̄a, “Loi le ghamba mbaro ghaghareghare emun̄joru i rothuwele, Loi kaero i vakathan̄a na hu ghareghare. Ko gharighar̄ike taulaghi wengi thi lon̄we e goghaimba, mbala othembe thi thuwe ko iyemaen̄ge ma thi vaidi na othembe thi vander̄e ko iyemaen̄ge ma thi lon̄we na thi ghareghare.” †

### Jisas i vamanjamanjan̄ana weiwo ghagoghaimba

(Mat 13:18-23; Mak 4:10-12)

<sup>11</sup> “Goghaimbake iyake gharumwaru ngoreiyake: Weiwo iye Loi ghalin̄ae. <sup>12</sup> Weiwoko iya thi un̄a e kamwathiko mara ngoreiya thavala thi lon̄weya Loi ghalin̄ae, ko Seitan i mena i vakathan̄gi na thi renuwan̄a vaghalawe, ma thi worawe e gharenji na ma thi lon̄weghathi na thi vamora yawalin̄ji. <sup>13</sup> Weiwoma iyava thi un̄a e thelauma ele varivarima ngoreiya thavala thi lon̄weya utuko thovuye na wein̄ji lenji warari thi wovatha, ko ma e righerighenji. Mban̄a ubotu thi lon̄weghathi na mban̄a mando i mena wengi kaero thi dobu. <sup>14</sup> Weiwoma iya vethi un̄a ngora nana raraitari inan̄jiwe, thiyake ngoran̄jiya thavala thi lon̄weya utu thovuye, ko lenji lon̄weghathiko bigibigike iyake thi vakowana: vuyowo ghan̄jir-erenuwan̄a, bigibigi ghan̄jiwarari na yawali ghawarari i vagaghala nuwan̄ji na unen̄jiko ma thi mweghe. <sup>15</sup> Ko iyemaen̄ge weiwoma va vethi un̄a e thelauma thovuye ngoreiya thavala thi lon̄we utu thovuye na kaiwae gharenji i ghenen̄ja na ghan̄jithan̄avu i thovuye moli, thi worawe e gharenji na thi renuwan̄akiki na thi rau na thovuye kaiwae thi ghan̄an̄aghati.”

### Kadin̄enje i giya manjaman̄jala

(Mak 4:21-25)

<sup>16</sup> “Ma lolo regha i rimba kadin̄enje na i th̄in̄irawe e gaeba raberabe o i th̄in̄irawe e ghambae raberabe. Ko iyemaen̄ge i th̄in̄ivakwate yavoro mbala thavala thi ru e ngoloko na i woya lenji kamwathi. <sup>17</sup> Kaiwae the bigiya i rothuwele tene i rangi e manjaman̄jala na the bigiya i yabon̄jona tene i vaidi na i woran̄giya eto na e ghaghareghare. <sup>18</sup> Iya kaiwae hu njimbukiki wagiyawe na e lemi vandevander̄jana hu vander̄e na vakatha utuutuke, kaiwae thela ghaghareghare inawe ne i vatabowe, na thela ghaghareghare ma inawe, othembe i renuwan̄a nasiye inawe ne i mban̄ivaowe.”

### Jisas tinae na oghaghae

(Mat 12:46-50; Mak 3:31-35)

<sup>19</sup> Jisas tinae na oghaghae thi mena na nuwan̄jiya thi thuwe, ko iyemaen̄ge mava valikaiwan̄ji thi mena weya amalagh̄iniye kaiwae wabwi va laghiye moli. <sup>20</sup> Lolo regha i dagewe in̄a, “Tina na oghagha iya thiya ndeghathi etoke, nuwan̄jiya thi thuwen̄ge.”

<sup>21</sup> Ko iyemaen̄ge Jisas i dage wengi in̄a, “Nava na oghaghangan̄giya thavala thi lon̄we Loi le utu na thi vakatha ngoreiye.”

### Jisas i dage weya ndewendewe na i mare

(Mat 8:23-27; Mak 4:35-41)

<sup>22</sup> Mban̄a regha Jisas i tha e wan̄ga weiyanḡiya gharaghambu na i dage wengi in̄a, “Wo ra womalawa valimbwa gheko.” Kaero thi vorangi. <sup>23</sup> Mban̄a mainan̄ji e ghinagha mborowa, Jisas kaero i ghenelan̄a. Amba ndewendewe vurivurighen̄eniye regha i n̄ja e njigh̄iko tine na i vakatha bagodu i n̄ja e wan̄ga tine na ma inan̄ji vara e thari tine. <sup>24</sup> Gharaghambu thi yavairi th̄in̄a, “Amalana, Amalana! Kaero iya vara ra mun̄jake!”

Jisas i thuweiru, i n̄aebaruru wan̄ngiya ndewendeweko na bagoduko thi towo na tad laghiye i ghagha. <sup>25</sup> Amba weiye le nuwathari i dage wengi gharaghambuko in̄a, “Iyan̄ganiya lemi lon̄weghathike?”

Gharenji i yo weiye lenji mararu na thi vevaiton̄gi th̄in̄a, “Thelake? Othembe ndewendewe na bagodu i dage wengi na thi goruwe.”

### Jisas i thawariya amala nyao raraitari inan̄jiwe

(Mat 8:28-34; Mak 5:1-20)

<sup>26</sup> Amba Jisas na gharaghambu vethi womaru e valiwan̄ga iya Gerasa gharighariniye va thi yakukowe, Galili na valiwan̄ga i vorovoro. <sup>27</sup> Mban̄a Jisas i ghaeru vanatina, amala regha i mena e ghembako i lavolevole, amalagh̄iniye nyao raraitari va inan̄jiwe. Mban̄a molao ma i njimbo kwama na ma i yaku e ghamba, mbema rara enge e ghabughabubuko. <sup>28</sup> Mban̄a i thuweya Jisas, i kula laghiye, i dobu e ghamwae na i kula na ghalin̄ae laghiye moli in̄a, “Jisas, Loi Ramevoro Moli Nariye, nuwaniya budakai e ghino? Ya nango e ghen ne u ndevakatha viri laghiye e ghino.” <sup>29</sup> In̄a

† 8:10 Ais 6:9

ngoreiyako kaiwae Jisas kaero me dage weya nyaoma raithari na i ranjiwe. Mbanja i ghanagha nyaoko raithari i laweghathi na othembe va thi ngara gheghe na nimanima e sen na thi njimbukiki, i bebengiya seniko na nyaoko i yovangu e njamnjam.

<sup>30</sup> Jisas i vaito ija, "Idan thela?"

I gonjoghawe ija, "Idangu woye laghiye moli," kaiwae nyao raraithari lemoyo thi raka ruwe. <sup>31</sup> Nyaoko raraithari thi nanjo vurigheghe weya Jisas na thava i varyengi na thi rakanjoja goga i ghenenja moli e tine.

<sup>32</sup> Mbombo naura va inanji gheko, thiya nuve e bobokulu regha ghadidiye. Nyaoko raraithari thi nanjo weya Jisas, i varyengi na vethi rakaru wengiya mbomboko, i dage na thi vakatha ngoreiye. <sup>33</sup> Nyaoko raraithari thi rakanjo weya amalako na vethi rakaru wengiya mbomboko. Mbomboko naura thi rakanjaniya bobokuluko ghadidiye, vethi rakanja e njighi na thiya munja.

<sup>34</sup> Mbanja mbomboko gharanjimbunjimbu thi thuwe iyako, thi yoruku e ghembaghembako nanasiye na e umauma tinetinengi na vethi utugiya budakai me yomara wengi. <sup>35</sup> Gharighari thi raka na vethi thuwe budakai me yomara, na mbanja thi mena weya Jisas, thi vaidiya amalako nyaoma raraithari methi rakanjimawe, i yaku Jisas e gheghe ghadidiye. Kaero i njimbo kwama na umbaliye kaero i thovuye, na taulaghiko thiya mararu. <sup>36</sup> Thavala methi thuwe e maranji thi utugiya wengiya gharighariko, me ngoronja na amalako nyaoko raraithari inanjiwe riwae kaero i thovuye. <sup>37</sup> Amba gharighariko wolaghiye Garasa ele valivangako tine thi nangowe na i itetengi kaiwae thi mararu laghiye moli. I tha e wanga na i itetengi.

<sup>38</sup> Amalako nyaoma raraithari methi rakanjiwe, i nanjo weya Jisas na i munjeva weiye, ko iyemaenge Jisas i varyiyathu ija, <sup>39</sup> "U njogha e ghamban na vo utugiya budakaiya Loi me vakatha e ghen." Amalako i njogha na i ututako e ghembako tine budakai Jisas me vakathawe.

#### Jairas yawarumbuye na ela eunda ghambwera inawe (Mat 9:18-26; Mak 5:21-43)

<sup>40</sup> Mbanja Jisas vama i njogha e Galili Njighiniye valivanga i njanja, gharighari nuwanji i loghe kaiwae vama thi roroghaghave. <sup>41</sup> Amba amala regha idae Jairas i vutha, iye ngolo kururu gharambarombaro. I mena i dobu Jisas e ghamwae na i nanjo vurigheghe, nuwaiya i wa weiye ele ngolo, <sup>42</sup> kaiwae yawarumbuye, mbe eunda enge vara, ghathegatheghe hoyaworo na umboiwo na ghanono mare.

Jisas vambema i ghatharaenge vara gharighariko e ghanjilughawoghawo na kaero i wa Jairas ele ngolo kaiwae wabwi va laghiye moli. <sup>43</sup> Ela eunda va ina gheko, thegatheghe hoyaworo na umboiwo i ghatanjavorena voruvoru, na rathawathawari thi rovu ruwe. <sup>44</sup> Va i mena wabwiko e tinenji Jisas e ghereiye na i vighathigha ghakwama ghayaboyabo mbothiye. E mbanjako iyako voruvoruma iko.

<sup>45</sup> Jisas i vaito ija, "Thela me vighathingo?"

Taulaghiko thi roro, amba Pita ija, "Amalana, gharighari lemoyo thi meghilinjange na ma e ghanilughawoghawo wengi."

<sup>46</sup> Ko iyemaenge Jisas ija, "Lolo regha me vighathingo, kaiwae ya ghaminogha vurigheghe me ranji e ghino."

<sup>47</sup> Amba elama, i ghareghare kaero Jisas i vaidi, i mena weiye riwae le tage, na i ronja e gheghe vuvuye Jisas e ghamwae. Gharighariko taulaghi e maranji i utugiyawe buda kaiwae me vighathi na e mbanjako iyako ghambwerama i kowe. <sup>48</sup> Jisas i dagewe ija, "Yawarumbungu, len lojweghathina kaero me vamorunge, u wa wein len gharemalili."

<sup>49</sup> Mbanja Jisas amba i ututu lolo regha kaero i mena, i ri Jairas ele ngolo. I dage weya Jairas ija, "Yawarumbuma kaero me mare. Tha u vavothanja Ravavagharena na wein hu mena."

<sup>50</sup> Ko iyemaenge Jisas i lojwe totoko iyako na i dage weya Jairas ija, "Tha u gharelaghilaghi, mbema u lojweghathi enge, na riwae ne i thovuye."

<sup>51</sup> Mbanja ve vutha Jairas ele ngolo, ma tembe i vatomweva lolo regha na i ru, mbe i ru enge weiyangiya Pita, Jon na Jemes na ngamako ramae na tinae. <sup>52</sup> Taulaghiko e ngoloko tine thiya randa na gharenji i viri ngamako kaiwae. Jisas ija, "Tha ghanjiya randa; ngamana ma i mare, mbema i ghena enge."

<sup>53</sup> Taulaghiko thi vaviri kaiwae thi ghareghare ngamako kaero i mare. <sup>54</sup> Ko iyemaenge Jisas i vighathigha nimae na i dagewe ija, "Wevona, u thuweiru!" <sup>55</sup> Uema i njoghawe na e mbanjako iyako i thuweiru. Jisas i dage wengi na thi giya ghaningawe na i ghan. <sup>56</sup> Ramae na tinae gharenji i yo, ko Jisas i dage wengi na thava thi utugiya weya lolo regha budakai me yomara.

#### Jisas i varyengiya ghaliŋae gharaghambi theyaworo na theghewoko

(Mat 10:5-15; Mak 6:7-13)

**9** Mbanja regha Jisas i kula vathangiya ghaliŋae gharaghambi theyaworo na theghewo, i giya vurigheghe na mbaro wengi, na valikaiwanji i varyie rangiyangiya nyao raraithari na thi thawaringiya ghambwera. <sup>2</sup> Amba i varyengi na thi rakanjo na thi vavagharena Loi le ghamba mbaro ututuniye na thi thawaringiya ghambweghambwera. <sup>3</sup> I dage wengi ija, "E lemi longana tine ne hu ndewo bigi regha: tha hu wo kwasike, tha hu thina nambo, tha hu bigiya ghaninga, tha hu bigiya mani na thava te hu liva kwama yangara. <sup>4</sup> The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyena. <sup>5</sup> Thongo gharighari ma thi kula vathanga, hu tagavughethu vugha e gheghemina mbanja ne hu iteta ghambanjina, iyana ne i vanuwovirangi Loi i botewoyathungi kaiwae ma thi lojweya lemi utuna." <sup>6</sup> Amba thi rakanjo e ghamba na ghamba, thi utuja Toto Thovuye na thi thawaringiya gharighari thiya ghambwera.



### Herod i rerenuwana Jisas kaiwae

(Mat 14:1-12; Mak 6:14-29)

<sup>7</sup> Mbanja Herod, iye Galili gharambarombaro i loŋwe bigibigiko wolaghiye thi rakarakarangi Jisas le vakathako ghamba rotale, kaiwae gharighari vavana va thiŋava Jon Rabapitaiso kaero i thuweiru na tembe e yawayawaliyeva. <sup>8</sup> Vavana thiŋava Ilaija i yomara na vavana tembe thiŋava Loi ghalinae gharautu regha mbanja va i vivako i njoghama na tembe e yawayawaliyeva. <sup>9</sup> Herod iŋa, "Kaero va yaŋa na thi kiteni Jon numwe. Ko thela enge iya loloke ya loŋwe utuutuniyeke?" I mando na nuwaiya i thuwe.

### Jisas i vaghaniŋgiya paeb tausan

(Mat 14:13-21; Mak 6:30-44; Jon 6:1-14)

<sup>10</sup> Mbanja ghalinae gharaghambiki thi rakanjogha thi utugiyavao lenji vakathako utuutuniye wolaghiye weya Jisas. I vangungi na weiyangi mbe thiye enge, thi raka e ghembareghe idae Betisaida. <sup>11</sup> Mbanja wabwi thi loŋwe utuninji inanji gheko, thi rakareghambawe. I kula vathangi na i utuŋa Loi le ghamba mbaro utuutuniye wengi, na thavala thi ghambwera na nuwanjiya riwanji i thovuye i vamorungi.

<sup>12</sup> Vama yeghiyeghiyenja, amba ghalinae gharaghambiki theyaworo na theghewoko thi mena thi dagewe thiŋa, "U varyenŋgiya gharigharina na thi raka e ghembareghe laghiye na nanasiye e valivangake iyake na thi tamwe ghanji na ghamba ghena, kaiwae vanatherowoke iya inandakewe."

<sup>13</sup> Ko iyemaenŋe Jisas i gonjogha wengi iŋa, "Ghemi hu giya ghaninga wengi na thi ghan."

Thi dagewe thiŋa, "Bred mbe mbumbulima enge na borogi umboiwo iyake. Ngoronga, nuwaniya wo wa na vo vamodo ghaninga wabwike laghiye iyake kaiwanji?" <sup>14</sup> (Ghimoghimoru lenji ghanaghanagha paeb tausan.)

I dage wengi gharaghambu iŋa, "Hu dage wengi na thiya yaku e wabwi, iyelima iya na wabwi regha."

<sup>15</sup> Gharaghambuko thi vakatha ngoreiye na taulaghiko thiya yakuvao. <sup>16</sup> Jisas i mbaningiya brediko mbumbulimako na borogiko umboiwoko, i ghimara voro e buruburu, i vata ago weya Loi ghaningako kaiwae, i njiviyaviya na i giya wengi gharaghambuko na thi giya wengi gharighariko. <sup>17</sup> Taulaghingiko thiya ghaninga na valikaiwanji, na gharaghambuko thi mbanivathavathangiya methi ghanivareko. Thi mbanivanjara nambonambo ngamwayaworo na ngamwaiwo.

### Pita iŋa Jisas iye Mesaiya

(Mat 16:13-19; Mak 8:27-29)

<sup>18</sup> Mbanja regha Jisas vambe ghambereghe enge i nanjonango na gharaghambuko vambe weiyangi, amba i vaitongi iŋa, "Ko gharighari thiŋa thela ghino?"

<sup>19</sup> Thi gonjoghawe thiŋa, "Vavana thiŋa Jon Rabapitaiso, na vavana thiŋa Ilaija, na vavana tembe thiŋava Loi ghalinae gharautu regha mbanja va i vivako, i njogha na tembe e yawayawaliyeva."

<sup>20</sup> I vaitongi iŋa, "Ko naka ghemi? Huŋa thela ghino?" Pita i gonjoghawe iŋa, "Ghen Kraisi ghen, iya Loi va i dagerawe." <sup>21</sup> Jisas i dage vavurigheghe wengi na thava thi utugiya weya lolo regha.

### Jisas i utuŋa le mare na thuweiru utuutuniye

(Mat 16:20-28; Mak 8:30-9:1)

<sup>22</sup> Na i gotubwe iŋa, "Lolo Nariye ghino ne ya vaidingiya vuyowo laghiye, na Jiu lenji randeviva, ravovovowo laghiye na mbaro gharavavaghare ne thi botewongo, ne thi tagavamarenŋo na mbanja theghetoninji e tine kaero ya thuweiruva."

<sup>23</sup> Amba i dage wengi taulaghiko iŋa, "Thongo thela nuwaiya i ghambungo, tembe ghambereghe i botewo iya nuwaeko nuwaiya i vakatha na i wovaira ghakros na i wo mbanja regha na regha na i ghambungo. <sup>24</sup> Kaiwae thela thongo nuwaiya i vamora yawaliye, ne i thivaghawa yawaliye, ko thela thongo i vatomweya yawaliye ghino kaiwanji, ne i vaidiya yawali memeghabananiye. <sup>25</sup> Ngoronga ghatovuye weya lolo thongo i wo yambaneke laghiye na i thivaiya yawali memeghabananiye? <sup>26</sup> Iya kaiwae thongo thela i monjinawanango na i monjinawanana ghalinanguke, Lolo Nariye tembe ne i monjinawanava na iŋa ma gharaghambu mbanja ne i mena ele vwenyevwenye na weye ramae le vwenyevwenye na weye nyao thovuthovuye boboma lenji vwenyevwenye. <sup>27</sup> Ya dage emunjoru e ghemi, gharighari vavana inanji gheke thiye wone thi thuwe Loi le mbaro amba muyai thi mare."

### Jisas ghayamoyamo i ghenevaghile

(Mat 17:1-8; Mak 9:2-8)

<sup>28</sup> Mbanja va i utunangiya thiyake na e ghereiye mbanja mbanjawa vama i ko, amba Jisas i vangungiya Pita, Jon na Jemes, weiyangi thi voro e ou regha na thi nangowe. <sup>29</sup> Mbanja ve nanjonango ghamwae i ghenevaghile na ghakwamako mara i kaleva na mbwelambwelawae. <sup>30</sup> Amba ghimoghimoru theghewo, Mosese na Ilaija, <sup>31</sup> thi yomara weinji buruburu manjamanjalawae na thi utu weinji. Thi utuŋa amalaghiniye le mare utuutuniye, ne i yomara Jerusalem e tine na i vaemunjoruŋa Loi le renuwana. <sup>32</sup> Pita na ghauneko theghewoko mara ghenaghena va i gabongi, ko mbanja thi thuweiru, thi thuwe Jisas manjamanjalawae na ghimoghimoruko theghewoko thi ndeghati weinji. <sup>33</sup> Mbanja gharighariko theghewoko thi warewareri, amba Pita i dage weya Jisas iŋa, "Amalana, i thovuye moli kaiwae iname gheke. Wo wo vatada yonathowathowa ngoloto gheke, ngolora ghen, ngolora Mosese na ngolora Ilaija." Va i utu ngoreiyako weye le numounouno na mava i ghareghare budakai utuniya i utuutuko.

<sup>34</sup> Mbanja vamba i utuutu kaero ngalili regha i yomara na i ghavo yomungi, na gharaghambu thi mararu laghiye mbanja thi ru e tine. <sup>35</sup> Ghalighaliga regha i mena e ngaliliko tine iŋa, "Iyake Narungu, kaerova ya tuthi. Hu vanderje wagiyawe!"

<sup>36</sup> Mbanja ghalighaliŋako i ko, thi thuwe Jisas ghamberigha moli. E mbanjako iyako gharaghambuko ma thi ndeutunja mun utuniye, budakaiya methi thuwe.

**Jisas i thawariya ngama regha nyao raithari inawe**  
(Mat 17:14-18; Mak 9:14-27)

<sup>37</sup> Mbanjambanja vena, mbanja thi njama e ouko vwatae, wabwi laghiye regha thi lavolevole. <sup>38</sup> Amala regha i kula e wabwiko tine iŋa, "Ravavaghare, ya nanjo e ghen na wo u thuwe narunguke, mbe iyaenge vara ghamberighake. <sup>39</sup> Mbanja wolaghiye nyao raithari i ruwe i yaro laghiye na i vakatha i mbunina ngela weiye njongonjongo i rangi e ghae. I vakatha vuyowo laghiyewe na mane i roitete. <sup>40</sup> Ma nanjo wenggiya ghaniraghambuna thi variyeranggiya, ko iye maenge ma valikaiwanji methi vakatha."

<sup>41</sup> Jisas i gonjogha iŋa, "Ghemi thake iyake ma e lemi lonweghathi na ghamithanavu raraithari! Ngoronga mbanja le molamolao ne ya yaku weinguyanggiya ghemi, na ngoronga mbanja le molamolao ne ya ghatanaghatihinga? U vangumena narunina gheke."

<sup>42</sup> Mbanja theghako amba i menamenako, nyaoma raithari i vakatha i dobu na i mbunina ngela ko iye maenge Jisas i njaebaruruwana nyaoko raithari na i rangi theghako riwae kaero i thovuyeva na i vangunjogha weya ramae. <sup>43</sup> Gharighariko wolaghiye gharenji i yo Loi le vurighegheko laghiye kaiwae.

**Jisas mbowo i utunjava le mare utuniye**  
(Mat 17:22-23; Mak 9:30-32)

Mbanja gharighari vamba thi renuwanja vara Jisas le vakathangiko ghamba rotaele kaiwae, i dage wenggiya gharaghambu iŋa, <sup>44</sup> "Hu vanderje wagiyaewe budakaiya ne ya utunja wengga. Ne vethi vangugiya Lolo Nariye wenggiya ghatighiya." <sup>45</sup> Ko iyemaenge gharaghambu mava thi ghareghare iyako gharumwaru. I rothuwele wengi mbala ma valikaiwae thi thuwe na thi ghareghare uneko, na iyake kaiwae thi mararu na ma thi vaito.

**Thela ne i laghiye moli**  
(Mat 18:1-5; Mak 9:33-37)

<sup>46</sup> Gharaghambu mbe thiye enge thi wogaithi e tinenjiko thiŋa, "Thela vara i laghiye moli e tinendake?" <sup>47</sup> Jisas kaero i ghareghare lenji renuwanjako, i vangwa ngama regha na i vangurawe e ghadidiye. <sup>48</sup> Amba i dage wengi iŋa, "Thela thonjo i kulavatha ngama ngora iyake e idanjo, ngoreiya i kulavathango, na thela i kulavathango ngora i kulavatha Bwebwe, iye va i variyengo. Kaiwae thela ina e tinemina i renuwanja iye ma e idaidae, iye i laghiye moli."

**Thela ma ghanithighiya iye ghanu**  
(Mak 9:38-40)

<sup>49</sup> Jon iŋa, "Amalana, va wo thuwe amala regha i variyeranggiya nyao raraithari wenggiya gharighari e idan. Va wo mando na wo dageteniwe, kaiwae iye ma la wabwike loloniye regha."

<sup>50</sup> Jisas i dagewe iŋa, "Thava u dage teniwe, kaiwae thela ma i thighiya wananga iye ghamu."

**Sameriya thi botewo Jisas**

<sup>51</sup> Jisas ghambanja vama i gheneghenetha na kaero ne i njogha e buruburu, i vatad wagiyaewe le renuwanja na i wa Jerusalem. <sup>52</sup> I variyenggiya gharighari vavana na thi viva e ghamwae. Thi wa vethi ru Sameriya gharighariniye e ghambanji regha na thi vivatharawe amalaghiniye kaiwae. <sup>53</sup> Ko iyemaenge gharighari inanji gheko mava thi wovatha le renuwanjako kaiwae va thi ghareghare i longalonga Jerusalem kaiwae. <sup>54</sup> Mbanja gharaghambu theghewo Jemes na Jon thi lonwe iyako, thi dagewe thiŋa, "Giyana, thare nuwaniya wo nanjo weya Loi na i variya ndighe i njama e buruburu na i nambuyathungi?" <sup>55</sup> Ko iyemaenge Jisas i ndevi na i njaebaruru wanangi, <sup>56</sup> na kaero thi wava e ghemba regha.

**Jisas ghaghambu ghavuyowo**  
(Mat 8:18-22)

<sup>57</sup> Mbanja thi longalonga e kamwathi mborowa amala regha i dagewe iŋa, "Anja ne u renja mbene ya ghambunge vara."

<sup>58</sup> Jisas i gonjoghawe iŋa, "Mbugha lavalavari mbe e lenji goga na ma mbe e unyinyinji, ko Lolo Nariye ma e ghambaghambae na ne i vatowanja riwae."

<sup>59</sup> I dagewe mbowo reghava iŋa, "U ghambungo." Ko iyemaenge amalako i gonjoghawe iŋa, "Giyana, iviva wo u vatowenggo na va beku bwebwe."

<sup>60</sup> Jisas i gonjoghawe iŋa, "Ramaremare tembe thi bekunggiya lenji ramaremare. Ko ghen u wa na vo utunja Loi le ghamba mbaro ututuniye."

<sup>61</sup> Mbowo reghava i dagewe iŋa, "Ya ghambunge, amalana, ko iviva wo u vatowenggo na va mwaewo wenggiya lo bodaboda."

<sup>62</sup> Jisas i dagewe iŋa, "Thela kaero i liraweya nimae e ghighe na i ghimara njogha e gherye iye ma valikaiwae i kaiwo Loi ele ghamba mbaro tine."

**Jisas i variyenggiya iyepiri na theghewo**

**10** Iyake e gherye Giya i tuthinggiya gharaghambu iyepiri na theghewo. I wabwongi na theghewo iya, i variyengi e ghamwae na thi raka e ghembaghamba laghilaghiye na nanasiye, iya amalaghiniye le renuwanja ne i ruko wengi. <sup>2</sup> I dage wengi iŋa, "Ghaningake weiwe e umake tine i ghanagha moli ko iyemaenge rauloulo ma thi ghanagha. Hu nanjo weya Giya iye weiwo tanuwagae na iye i variyenggiya rakakaiwo na thi uloulo amalaghiniye kaiwae. <sup>3</sup> Hu rakao! Ko hu renuwanjakiki, ya variyenga ghemi ngoramiya sip nariye ina mbugha lavalavari e tinenji. <sup>4</sup> Tha hu bigiya mani ghanambo o raghinaghinagha lenji nambo ko thava gheghemi ghae vavanava. Thonjo hu layo vaidiya lolo e kamwathi mborowae thava hu ndeghathi na hu utu weimi."

<sup>5</sup>“Mbanja ne hu ru e ngolo regha, iviva huja, ‘Loi le gharemalili wengiya ngoloke iyake gharayakuyaku.’  
<sup>6</sup>Thonjo gharemalili loloniye ina e ngolona iyana, lemi gharemalili i roghanawe, thonjo nandere tembe ne i njoghava e ghemi. <sup>7</sup>Kaiwae valikaiwae rakakaiwo iye i mbana le kaiwoko modae, mbanja hu yaku e ngoloko iyako, hu ghan na hu muna budakai thi giya e ghemi. The ngolo vohu ruwe, hu yaku ghena ghaghada hu iteta ghembana iyana.”

<sup>8</sup>“Thonjo hu ru e ghemba regha na gharighari e ghembana iyana thi kula vathanga, budakaiya thi bigirawe e marami hu ghan. <sup>9</sup>Hu thawaringiya ghambweghambwera inanji ghena na hu dage wengi huja, ‘Loi le ghamba mbaro maiyavara e vasiwamina.’ <sup>10</sup>Ko thonjo hu ru e ghemba regha na ma thi kula vathanga, hu rangi e kamwathina na huja, <sup>11</sup>Othembe ghambamike vughavughauye iya i papi ghegheme ne wo tagavughethu na i worangiya lemi vakathana i thari. Ko iyemaenge hu renuwajakiki Loi le ghamba mbaro maiyavara. <sup>12</sup>Ya dage e ghemi, Loi ne ghambanja i ghatha, ne i wogiya vuyowo laghiye wengiya ghembako iyako na i kiwala va i giya wengiya Sodoma.”

#### Jisas i dage “Aleu” wengiya ghembaghamba vavana (Mat 11:20-24)

<sup>13</sup>“Aleu, Korasin! Nevole hu thovuyaona. Aleu, Betisaida! nevole hu thovuyaona! Mava ya vakatha vakathangiko ghamba rotaele thiyako Taiya na Saidon e tinenji iyava ya vakathana e ghemi, thongova ngoreiye, mbala kaerova thi njimbo kwama thi vakatha thetheghan vulivuliye na thi vavughe riwanji e vugha na i worangiya kaero thi uturangiya lenji thari, thi roitetengi na Loi i numoteningi. <sup>14</sup>Taiya na Saidon ne thi vaidiya vuyowo seiwo mbanja Loi ne ghambanja ghatha ko ghemi ne hu vaidiya laghiye moli. <sup>15</sup>Na ghen Kapenaom, thava hu renuwana Loi ne i yavwatatananga e buruburu. Loi ne i wokiyathunga vohu nja Hedesi.” †

<sup>16</sup>I dage wengiya gharaghambu inja, “Thela thonjo i vandenenga, ngoreiya i vandenengo; thela thonjo i botewonga ngoreiya i botewongo na thela thonjo i botewongo ngoreiya i botewo thela va i variyengo.”

#### Gharaghambu iyepiri na theghewo (72) thi rakanjogha

<sup>17</sup>Iyepiri na theghewoko thi rakanjogha weinji lenji warari laghiye moli. Thiya, “Giyana, othembe nyao raraithari thi ghambugha ghalingame mbanja wo dage wengi e idan!”

<sup>18</sup>Jisas i gonjogha wengi inja, “Mendava ya thuwe Seitan i dobu e buruburu ngoreiya va i vilemama. <sup>19</sup>Wo hu thuwe, kaero mendava ya wogiya lemi vurigheghe righe. Valikaiwamiya ne hu vurivala mwata na thetheghiya e vwatanji na hu kiwala ghamithighiya Seitan le vurigheghe na ma bigi regha ne i

† Buk Boboma Teuye e tine Hedesi thi uno idae “Sheol.” Iye ghemba iya gharighariko ma thi rumwaru Loi e marae, mbanja thi mare ne thi yakuwe.

vakowananga. <sup>20</sup>Ko thava hu warari kaiwae enge nyao raraithari methi ghambugha ghalingami, ko iyemaenge hu warari kaiwae idaidami ina thi rori e buruburu.”

#### Jisas i tarawenja Loi (Mat 11:25-27; 13:16-17)

<sup>21</sup>E mbanjako iyako Nyao Boboma i vakatha Jisas na i warari na inja, “Ya tarawenange, Bwebwe, Giya ghen e buruburu na e yambaneke, kaiwae u wothuwela bigibigike thiyake wengiya rathimbathimba na thavala lenji ghareghare i laghiye na kaero u worangiya wengiya thavala amba lenji renuwana ngoreiya gamagai. Ngoreiye Bwebwe, kaiwae len renuwana va ngoreiyako iya u vakathako.”

<sup>22</sup>“Bwebwe vama i giyavao wengo ghareghareke wolaghiye. Ma lolo regha i ghareghare Nariye, mbe Bwebwe enge, na ma lolo regha i ghareghareya Bwebwe, mbe Nariyeke enge ghino, na thavala ya tuthingi na ya worangiya wengi.”

<sup>23</sup>Amba Jisas i ndevi na ghamwae i ghembenjiya gharaghambu na i dage wengi mbe thiye enge inja, “Gharighariko iya kaero thi thuwe budakaiya ghemi hu thuwe nuwanji i loghe. <sup>24</sup>Ya dage e ghemi, lemoyo Loi ghalingae gharautu na kinj va nuwanjiya thi thuwe budakaiya kaero hu thuwe, ko mava valikaiwanji thi thuwe, na va nuwanjiya thi lonjwe budakaiya kaero hu lonjwe, ko iyemaenge mava valikaiwanji thi lonjwe.”

#### Goghaimba rara Sameriya i thalavugha Jiu regha

<sup>25</sup>Va mbanja regha amala regha, iye Mbaro gharaghareghare, i yondoviri na i nuwaiya i mando Jisas, i vaito inja, “Ravavaghare, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?”

<sup>26</sup>Jisas i gonjoghawe inja, “Ngoronga Buk Boboma inja? Ngoronga u vaona na unja?”

<sup>27</sup>Amalako i gonjoghawe inja, “U gharethovu weya Giya len Loi e gharena laghiye, e unena laghiye, e len vurigheghena laghiye na e len renuwana laghiye, †† na u gharethovu weya ghanu ngoreiya u gharethovu e ghen.”

<sup>28</sup>Jisas i gonjoghawe inja, “Len thombena i thovuye. U vakatha ngoreiye ambane u vaidiya yawali memeghabananiye.”

<sup>29</sup>Ko iyemaenge mbaroko gharaghareghare va nuwaiya i vakatha ngoreiya le varivoruma, iya kaiwae i govaito inja, “Thela wou?”

<sup>30</sup>Jisas i gonjoghawe inja, “Amala regha va i ri Jerusalem na i lonjalonga Jeriko kaiwae. E mbanjako iyako i longa ghidaghidangiya rakaivi. Thi bigiwe le bigibigiko wolaghiye, thi tagavotagamenawe na mbalavama i mare amba thi itete. <sup>31</sup>Ma mbanja molao ravowovowo, i reja e kamwathiko iyako, kaero i vuthava, ko mbanja i thuwe amalako, ma i renjava e ghadidiye regha. <sup>32</sup>Tembe ngoreiyeva Livait regha i reja e kamwathiniye. Mbanja i vaidiya amalako ma i renjava e valivanga regha. <sup>33</sup>Ko iyemaenge rara Sameriya

†† 10:27 Mba 6:5; Liv 19:18

vambe i reŋava e kamwathiko iyako, i mena ngoreiya amalako i ghenawe, i vaidi na ghare i viri kaiwae. <sup>34</sup> I wa ve liŋgiya bunama na waen e thighathighangiko, i ghavo na i worawe ele thetheghaniko vwatae. I mena e ngolo bobwari regha na i njimbukikiwe. <sup>35</sup> Mbanambaŋa i bigiranggiya mani gethiwo na i giya weya ngoloko gharanjimbunjimbu. Ina, 'U njimbukikiya amalake, na mbanja ne ya njoghama e valivangake iyake, amba ya vamoda njogha e ghen the bigiya ne u thivaiwe.'"

<sup>36</sup> Jisas i goghaimbavao na i vaito ina, "Iya vara gharighariko theghetoko, thela u renuwaŋa iye ghanu iya loloko me lonŋa ghidaghida rakaivŋgiko?"

<sup>37</sup> Mbaroko gharaghareghare i gonjoghawawe ina, "Iya amalako ghareko me njawe."

Jisas i dagewe ina, "U wa na vo vakatha ngoreiye."

### Jisas ina Mata na Meri e lenji ngolo

<sup>38</sup> Mbanja thi lonŋalonŋa e kamwathi mborowae weiyanggiya gharaghambu, i mena e ghemba regha ela eunda inawe idae Mata i kula ruwo ele ngolo.

<sup>39</sup> Ghaghae idae Meri, i yaku Giya e gheghe ghadidiye na i vanderje le vavaghareko. <sup>40</sup> Ko iyemaenŋe Mata va ghare i gaithi kaiwoko wolaghiye i vakathako kaiwanji, iya kaiwae i mena i dagewe ina, "Giyana, thare u rerenuwaŋa kaiwae, wouna me iteta kaiwoke wolaghiye na wombereghake ya vakatha? U dagewe na i mena i thalavungo!"

<sup>41</sup> Giya i dagewe ina, "Mata, Mata! U rerenuwaŋa laghiye na gharen i gaithi bigibigi i ghanagha kaiwanji, <sup>42</sup> ko iyemaenŋe mbe bigi reghaenŋe vara nuwaniya, iya Meri me tuthiko bigi thovuye, mane lolo regha tembe i woveva."

### Jisas i vavaghare nanŋo kaiwae

(Mat 6:9-13; 7:7-11)

**11** Va mbanja regha Jisas i wa ve nanŋonanŋo e valivanga regha. Mbanja i nanŋovao, gharaghambu regha i dagewe ina, "Giya, u vavaghareime, ngoronŋa ne wo nanŋo na wonja, ngoreiya Jon va i vavagharenŋiya gharaghambu."

<sup>2</sup> I dage wenŋi ina, "Mbanja ne hu nanŋo huŋa:

Ramame, Wo yavwatatawana idan boboma, len ghamba mbarona i mena weime.

<sup>3</sup> U giya weime mbanja regha na regha ghananganiye.

<sup>4</sup> U numotenanggiya lama thari, ngoreiya ghime tembe wo numoyathungiva gharigharike wolaghiye lenji thari weime.

Tha u vakathaima na wo ru tanathetha e tine."

<sup>5</sup> Amba i dage wenŋiya gharaghambu ina, "Thonŋo ghemina regha i wa gheu regha ele ngolo gougou mborowa na ve dagewe na ina, 'Wou, ya nanŋo e ghen bred mbumbuto, <sup>6</sup> kaiwae wou regha, raghinaghi-nagha amba iya vara me vuthake e ghino elo ngoloko na ma bigi regha ina e ghino na ya worawe e marae.'"

<sup>7</sup> "Na reghako e ngoloko tine i gonjoghawe na ina 'Tha u vavothananggo. Kaero ma kiya lama thinimba, na kaero woya ghena weinguyanggiya lo ngangake. Ma

valikaiwanggu ne ya thuweiru na ya wogiya bigi regha e ghen.' <sup>8</sup> Ya dage e ghemi othembe mane i thuweiru na i giya brediwe kaiwae iye gheu, ko kaiwae le nanŋo vurighegheko ma ele monjina kaiwae ne i thuweiru na i giyawe bigibigiko ngoreiya le renuwanako."

<sup>9</sup> "Iya kaiwae ya dage e ghemi: Hu nanŋo na Loi i giya wenŋa; hu tamwe na hu vaidi; hu dighidighi na thinimba i vu wenŋa. <sup>10</sup> Kaiwae thela thonŋo i nanŋowe ne i wo, thela thonŋo i tamwe ne i vaidi, na thela thonŋo i dighidighi thinimba ne i mavuwe."

<sup>11</sup> "Ma ngama ramae regha ina e tinemina, ne i ligiya mwata weya nariye thonŋo i nanŋo weya borogiwe?"

<sup>12</sup> O thonŋo i nanŋo weya kamkam mbouye ne i wogiya thetheghiyawe? <sup>13</sup> Thonŋo ghemi, othembe gharighari rarithara ghemi, mbanjake wolaghiye hu giyagiya bigibigi thovuthovuye wenŋiya lemi nganga. Iya kaiwae ra ghareghare wagiya Ramanda e buruburu i giya Nyao Boboma wenŋiya thavala thi nanŋowe!"

### Jisas na nyao rarithari ghanjigiya Bilisabul

(Mat 12:22-30; Mak 3:20-27)

<sup>14</sup> Jisas va i variyeranggiya nyao rarithari na mava e ghalighaliŋae weya lolo regha. Mbanja nyaoko rarithari i iteta amalako mava e ghalighaliŋaeko, kaero i utuu-tuva, na wabwiko gharenji i yo. <sup>15</sup> Ko iyemaenŋe vavana thiŋa, "Bilisabul, iye nyao rarithari ghanjigiya le vurigheghe kaiwae iya i variye rangiyanggiya nyaoko rarithari." <sup>16</sup> Vavana nuwanjiya thi mando iya kaiwae thi nanŋowe na i vakatha vakatha ghamba rotaele regha i mena e buruburu na i vaemunjorunŋa le vurigheghe i mena weya Loi.

<sup>17</sup> Jisas vama i ghareghare lenji renuwanako amba i dage wenŋi ina, "The ghamba mbaro thonŋo i vakatha wabwi na thi vegaithi wenŋi, ghamba mbaroko iyako mane i yaku mbanja molao ne i dobu moli, na ngolo regha thonŋo thi vakatha wabwi na thi vegaithi wenŋi tembene thi dobuva. <sup>18</sup> Thonŋo Seitan i vakatha wabwi ele ghamba mbaroko tine na thi vegaithi wenŋi ngoronŋa ne ina na i ndeghathi vurigheghe? Ya utu na ngoreiyake kaiwae huŋava ya variyeranggiya nyao rarithari kaiwae Bilisabul i giya vurigheghe e ghino.

<sup>19</sup> Thonŋo ghino ya variye rangiyanggiya nyao rarithari Bilisabul ele vurigheghe tine, thela ele vurigheghe tine na ghemi ghamiraghambu thi variye rangiyanggi? Ghamiraghambu tembene thi worangiyava lemi kwanina. <sup>20</sup> Ko thonŋo Loi ele vurigheghe tine na ya variye rangiyanggiya nyao rarithari, iyake i vaemunjorunŋa Loi le ghamba mbaro kaero i mena wenŋa."

<sup>21</sup> "Mbanja amala vurivurighegheniye, weiye gaithi bigibiginiye i njimbukikiya le ngolo, le bigibigiko wolaghiye ne thi thovuye. <sup>22</sup> Ko iyemaenŋe thonŋo lolo vurivurighegheniye moli regha weiye i gaithi na i kivwala, ne i mbana gheuko le gaithi bigibiginiye iya i minje tavwako na le bigibigiko ne i giya wenŋiya gharighari vavana. <sup>23</sup> Thela ma weinggu, iye wothighiya, na thela ma weinggu wo mbanvathavatha iye i vagevageyathu."

### Nyao raithari le njogha

(Mat 12:43-45)

<sup>24</sup> Jisas i gotubwe iņa, “Mbaņa nyao raithari i raņgi weya lolo regha i wa ve longatakwa valivaņa ma mb-waniye, i tamweya le ghamba yaku na i towowe, ko iyemaenģe mbema i vaidiya enģe regha. Amba i dagewe ghamberegħa iņa, ‘Ya njogħa elo ngoloma va ya itetema.’ <sup>25</sup> Mbaņa i njogħa i vaidiya ngoloko thi wanji wagiya we na bigibigiko wolagħiye e tĩneko thi vakatha wagiya we. <sup>26</sup> Amba i wa na mbowo ve vanģunģiva nyao thegħepiri, thi thari moli, thi kiwala amalagħiniye. Thi rakaru na thiya yaku għeko. Na amalako iyako le yakuyaku va i viva i thari, ko iye-maenģe e mbaņako iyako i thari lagħiye moli.”

<sup>27</sup> Mbaņa Jisas vamba i utuuta bigibigike thiyake utuninji, kaero ela eunda i kula e wabwiko tĩne iņa, “Elako iyava i ghambingena na i muna għanimbwa i warari lagħiye!”

<sup>28</sup> I gonjoghawe iņa, “Ngoreiye, ko iyemaenģe thavala thi loņwe Loi le utu na thi ghambu thiye thi warari lagħiye moli.”

### Nono i mena weya Jona

(Mat 12:38-42)

<sup>29</sup> Mbaņa wabwiko vama i lagħiye, Jisas iņa, “Għemi thake iyake raraithari għemi. Hu naņgo weya vakatha ghamba rotaele regħa na hu thuwe, ko iyemaenģe mane ya vakatha vakatha regħa kaiwami. Vakatha ghamba rotaele mbe regħaenģe Loi ne i giya wenģa, iyava i vakatha Jona kaiwae. <sup>30</sup> Ngoreiya Jona iye va nono wenģiya Ninive għarighariniye, tembe ngoreiye-va Lolo Nariye wenģiya thake iyake. <sup>31</sup> Mbaņa ne ghambaņa għatha, kwini i mena e yagħalako ne i yon-do na i wovatharithariņanģiya thake iyake, kaiwae i ri e ghamba bwagabwaga moli na i mena i vandenģe Solomon le thimbako. Na noroke, ya dage e għemi, lolo regħa kaero ina għeke iye i kiwala Solomon na thake iyake ma thi goruwe. <sup>32</sup> Mbaņa ne ghambaņa għatha Ninive għarighariniye ne thi rakayondo na thi wovatharithariņanģiya thake iyake, kaiwae va thi utu-ranģiya lenji thari na thi roitete mbaņa va thi loņwe Jona le vavagħare. Na noroke, ya dage e għemi, lolo regħa kaero ina għeke iye i lagħiye kiwala Jona.”

### Riwandake għamanjanjala

(Mat 6:22-23)

<sup>33</sup> “Ma lolo regħa i rimba kadĩenģe na i thiniģhuwele, o i thiniģruwo e gaeba raberabe. Iyemaenģe i thiniģrawe e ghambae yavoro, mbala għarighari thi thuweya manjamanjalawae mbaņa thi rakaru e ngoloko tĩne.

<sup>34</sup> Maramamina ngoreiya manjamanjala riwamina kaiwae. Mbaņa maramamina thi thovuye, riwamina lagħiye tembe ngoreiyeva, manjamanjala i riyevanjara. Ko mbaņa thi thari, riwamina tembe ngoreiyeva, momouwo i riyevanjara. <sup>35</sup> Hu njimbukiki, manjaman-jalana iya e gharemina thava i momouwo. <sup>36</sup> Iya kai-wae thoņgo riwamina lagħiye manjamanjala i riyevan-

jara, na ma regħa i momouwo, riwamina lagħiye ne i manjamanjala moli ngoreiya kadĩenģe manjaman-jalawae i woja e għemi.”

### Jisas i wovatharithariņanģiya Parisi na mbaro għaravavagħare

(Mat 23:1-36; Mak 12:38-40)

<sup>37</sup> Mbaņa Jisas i utuvao, Parisi regħa i kulavatha na i għaniņa weye. I ru na i yaku e ghamba għaniņa.

<sup>38</sup> Ko iyemaenģe Parisiko i njimbuvaidiya Jisas ma me thavwiya nimae amba muyai i għaniņa, i vakatha na ghare i yo.

<sup>39</sup> Amba Giya i dagewe iņa, “Għemi Parisi mbe hu ghareghare enģe hu thavwiya kom na gaeba vwatanji, ko iyemaenģe e gharemina votha na thanavu raraithari i riyevanjara. <sup>40</sup> Għarighari unounona għemi! Thare Loi va i vakatha etoko te vambe i vakathava iya mayako? <sup>41</sup> Ko iyemaenģe hu giya budakaiya ina e għamikom na gaebana tĩnenji wenģiya mbinyem-binyenģu na għemi hu thina moli.”

<sup>42</sup> “Aleu, għemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo lagħiye, kaiwae othembe għaniņgako butinji thovuye na għaniņgako wolagħiye hu vakatha wabwi na wabwiyaworo na hu giya wabwira weya Loi le mwaewo, ko iyemaenģe ma lemi vakatha i rumwaru għarighari kaiwanji na ma hu gharethovu weya Loi. Mbala lemi vakatha i rumwaru għarighari wenģi na hu gharethovu weya Loi mbaņa hu giya Loi ghabebe.”

<sup>43</sup> “Aleu, għemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo lagħiye, kaiwae nuwamiya ghamba yaku thovuthovuye e ngolo kururu tĩnenji na nuwamiya għarighari weye lenji yawwatata thi dage mwaewo wenģa e ghamba maket.”

<sup>44</sup> “Aleu, għemi Parisi, ne hu thovuyaona! Ne hu vaidiya vuyowo lagħiye. Għemi ngoramia għabubu ma e għanjinono na għarighari thi longawe kaiwae ma thi ghareghare.”

<sup>45</sup> Mbaro għaragħareghare regħa i dagewe iņa, “Ravavagħare mbaņa mo utuņa iyako wenģiya Parisi, len utuna tembe i roronjava weime.”

<sup>46</sup> Jisas i gonjoghawe iņa, “Għemi mbaro għaragħareghare, aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo lagħiye, kaiwae hu giya vuyowo lagħiye wenģiya għarighari na ma valikaiwanji ne thi wo, ko iyemaenģe għemi mane hu liraniģiya mun ni-mamina giģira na i thalavunģi thi wo vuyowoko iyako.”

<sup>47</sup> “Aleu, ne hu thovuyaona! Ne hu vaidiya vuyowo lagħiye. Hu vakathaniģiya għabughabubu għanjinono thovuye Loi għaliņae għarautu kaiwanji. Thiye orumburumbumi va thi gabonģi. <sup>48</sup> Lemi vakathana i woranģiya, għemi hu wovathovuthovuyeņa orumburumbumi lenji vakatha. Va thi gabonģiya Loi għaliņae għarautu na għemi hu vatada għabubunji għanjinono thovuye. <sup>49</sup> Iyake kaiwae Loi le thimbako tĩne iņa, ‘Ne ya variya għaliņanģu għarautu na għaliņanģu għaragħambi. Ne thi gabonģiya vavana na thi giya vuyowo wenģiya vavana.’ <sup>50</sup> Iya kaiwae, għemi thake iyake ne hu vaidiya Loi għaliņae għarautunģiko

wolaghiye lenji mare vuyowae, iyava thi gabongiko mbanja va i rikowe. <sup>51</sup> I ri weya Eibol i mena ghaghada Sakaraiya, iye va thi unighi e ghamba vowo na wolu-wolu boboma e ghanjilughawoghawo. Ngoreiye, ya dage e ghemi, thake iyake ne thi vaidiya vakathako wolaghiye iyako vuyowanji."

<sup>52</sup> "Aleu, mbaro gharaghareghare! Ne hu thovuyaona! Ne hu vaidiya vuyowo laghiye. Vama hu wokiyathu Loi ghaghareghare gheki. Ghemi ma vohu rakaru na hu kiteningiya thavala nuwanjiya vethi rakaru."

<sup>53</sup> Mbanja Jisas i iteta ngoloko iyako, mbaro gharavavaghare na Parisi thi liya ghautu na mbema thi botewo vara moli weiye lenji ghatemuru laghiye. Thi giya vaito i ghanagha bigibigi lemoyo kaiwanji, <sup>54</sup> kaiwae nuwanjiya thi yaro na i gothavwi ele utuko amba thi vakatha ghawonjowewe.

### Vanuwoviri na vavurigheghe

(Mat 10:26-27)

**12** Va e mbanjako iyako, wabwi laghiye thi mevathavatha, mbwatava munserithanari (1,000) na mbowo e vwataova. Vama thi veghalaveongenge. Jisas i utukai wenggiya gharaghambu ija, "Hu njimbukikinga wenggiya Parisi! Thiye maminji ghavwalaiwo. Ne iwaenge lenji vakathana i woghataranga ngoreiya isit. <sup>2</sup> Budakaiya gharighari thi yabonjona ne i tatethewo na simosimoko righe ne thi ghareghare. <sup>3</sup> The bigiya hu utu thuwele e momouwo tene vethi lonwe e manjamanjala, na the bigiya hu vanjawa ghamune e yanawanji e wolu-wolu tine, tene gharighari vethi kularangiya e ngolon-golo vwatanji."

### Ma weinji lenji mararu thi utuvambwara Jisas utuutuniye

(Mat 10:28-31)

<sup>4</sup> "Ya dage e ghemi, wouna, tha hu mararungiya thavala ne thi unigha riwamina, na ne e ghereiye mane te thi vakathava bigi regha. <sup>5</sup> Ko iyemaenge ya worangiya e ghemi thela hu mararu; hu mararu enge Loi, kaiwae iye ele vurigheghe. Mbanja ne i unigha lolo na e ghereiye, ne ija na thi wokiyathu ruwo Gehena. Hu lonweghathigha lo utuke, iye ghamberegha vara hu mararu. <sup>6</sup> Ko ma nanasiye manlima modanji toeya gethiwo, ae? Ko iyemaenge Loi ma i renuwanja vaghalawa mangike thiyake regha. <sup>7</sup> Loi i gharegharevao umbalimina vulivuliye le ghanaghanagha. Iya kaiwae tha hu mararu. Loi e marae ghemi hu laghiye kivwalangiya make nanasiye wolaghiye."

### Tha u roro Krai gharighari e maranji

(Mat 10:19-20; 10:32-33; 12:32)

<sup>8</sup> "Ya dage e ghemi, thela thongo i worangiya iye woraghambu gharigharike wolaghiye e maranji, Lolo Nariye ne i vakatha ngoreiye amalaghiniye kaiwae Loi le nyao thovuthovuye e maranji. <sup>9</sup> Ko thela ija ma i gharegharengo gharigharike e maranji, Lolo Nariye Ghino tembe ne yanava ma ya ghareghare Loi le nyao

thovuthovuye e maranji. <sup>10</sup> Na thela thongo i utuvathari weya Lolo Nariye, Loi ne i numoten, ko thela thongo i utuvathari weya Nyao Boboma, Loi mane i numoten."

<sup>11</sup> "Mbanja ne thi vanjunga na vohu kot Jiu e lenji ngolo kururu tine na randeviva na rambarombaro e maranji, tha hu gharelaghilaghi ngoronga ne huja na hu ndana ghamivorighe o ngoronga ne hu utu na huja. <sup>12</sup> Kaiwae Nyao Boboma tene i vavagharenga e mbanjako iyako ne hu utunja budakai."

### Goghaimba amala i wenyewwenye ko iyemaenge i unouno

<sup>13</sup> Amala regha e wabwiko tine i dage weya Jisas ija, "Ravavaghare, u dage weya ghaghanguko na i giya bigibigiko ramame va i mare itetenjako weime na i giya valivagaga wenggo."

<sup>14</sup> Jisas i gonjoghawe ija, "Amalana, thela i vatomwe mbaroko iyako e ghino na lo righe na ya tena lemi bigibigina kaiwami?" <sup>15</sup> Amba i dage wengi ija, "Hu njimbukikinga! Tha lemi bigibigi wolaghiye i vakathanga na hu yavwavo, kaiwae lolo yawaliye moli mane i vamboromboro weiye le bigibigi, othembe ngoronga le bigibigi le ghanaghanagha."

<sup>16</sup> Amba i utunja goghaimbake iyake wengi ija, "Amala regha ravwenyewwenye. E le thelauko iyako tine le uma i rau laghiye moli na lemoyo. <sup>17</sup> Iya kaiwae tembe ghamberegha i dagewe ija, 'Ko ne ya vakatha budakai? Kaiwae ma te valivanja reghava ina gheke na ne ya vatha ghaningakewe?'"

<sup>18</sup> "Amba tembe ghamberegha i dagewe ija, 'Ne ya vakatha ngoreiyake. Ya rakingiya ghaningako ghan-golon-golo na ya nginaungiya laghilaghiye; na ya vatha ghaningakewe na lo bigibigi vavanava. <sup>19</sup> Ko ambane ya dage e ghino wombereghake yanja, 'Yawalingu, ko ne u tamweya budakai! Len bigibigi thovuthovuye lemoyo moli mbanja molao kaiwae. Ma u yakuyaku enge, u ghaninga, u munumu na u warawariya len.'"

<sup>20</sup> "Ko iyemaenge Loi i dagewe ija, 'Unouna ghen! Noroke gougou yanja na yawalina iko, thela le bigibigingiya iya u vatheraweraweko?'"

<sup>21</sup> Jisas i govun ija, "Iyake ngoreiya thela i bigivathavatha bigibigi lemoyo ghamberegha kaiwae, ko iye-maenge ma i wenyewwenye Loi e marae."

### U vareminja Loi

(Mat 6:24-34)

<sup>22</sup> Amba Jisas i dage wenggiya gharaghambu ija, "Iya kaiwae ya dage e ghemi, tha hu rerenuwanja ghaninga ne hu ghan na i ndewonga o kwama riwamina kaiwae. <sup>23</sup> Yawali iye i laghiye kivwala ghaninga na riwamina i laghiye kivwala kwama. <sup>24</sup> Wo hu thuwenggiya waluwo: ma thi kabu ghaninga o ma thi uloulo: ma thi vatha ghaninga, ko iyemaenge Loi i njamwengi. Ghemi hu laghiye moli weya Loi, hu kivwalangiya ma. <sup>25</sup> Thare ghemina regha, thongo i rerenuwanja yawaliye kaiwae na valikawaiye ele rerenuwanja tine na seiwo i vamo-

laonja yawaliye le molamolao? <sup>26</sup> Iya kaiwae thongo ma valikaiwami hu vakatha bigi nasiye regha ngoreiyako, buda kaiwae na hu rerenuwana bigibigike wolaghiye kaiwanji?"

<sup>27</sup> "Wo hu rerenuwana jin e njamnjamiko lenji mbuthu: ma thi kaiwo o thi vakatha ghanjikwama. Ko ya dage e ghemi, othembe Solomon weiye le vwenyewwenyeko wolaghiye, mava ghakwamakwamako thovuthovuye moli, ghanjiyamoyamoko ma ngoreiya njike iyake regha. <sup>28</sup> Loi iye i vanjimbongiya bigibigi thiya mbuthu e njamnjamiko, ngoreiya nana ra thuwengi noroke thi mbuthumbuthu na evole kaero thi mareva na thi bigiyathu e ndighe une. Thare valikaiwae i rerenuwana laghiye moli kaiwami na i vanjimbonga? Lemi lonweghathina i nasiye moli. <sup>29</sup> Tha hu gharelaghilaghi hu renuwana kaiwae budakaiya ne hu ghan o hu mun ne valikaiwae. <sup>30</sup> Kaiwae thavala ma thi lonweghathi nanji e yambaneke laghiye, thiye mbanjake wolaghiye thi tamweya bigibigike thiyake, ko iyemaenge Ramami e buruburu i ghareghare thiyake riwamina kaiwae. <sup>31</sup> I viva wo hu tamwekaiya le ghamba mbaro, amba ne e gherye i vamboromborona bigibigike thiyake e ghemi."

#### Buruburu vwenyewwenyeniye

(Mat 6:19-21)

<sup>32</sup> "Sip wabwi nasiye, tha hu gharelaghilaghi, kaiwae Ramami ele renuwana thovuye kaero i wovenga le ghamba mbaro. <sup>33</sup> Hu vakunena lemi bigibigina wolaghiye na hu giya manina wengiya mbinyem-binyengu. Hu mbanjigiya vethe nasiye iya ma valikaiwae ne i vwatha, na hu bigivathavatha buruburu vwenyewwenyeniye iya ma mbanja regha ne ikoko, kaiwae rakaivi mane i vighathi na yamboyambo mane thi ten. <sup>34</sup> Kaiwae the bigithan i laghiye e ghen, gharena tembe inaweva."

#### Njimbukiki kaiwae

<sup>35</sup> "Hu vivathanga kaiwoke kaiwae hu mwana-vathangiya mborowami gheva na lemi kadinene mbe i rara vara; <sup>36</sup> ngoreiya rakakaiwo thi rorogha ghanjigiya le njoghama ghe e ghathaga tine. Mbanja ne i njoghama na i dighidighi mbema thi vughi enge thinimbawe. <sup>37</sup> I thovuye moli wengiya rakakaiwoko thiyako mbanja thongo ghanjigiya i vutha na i vaidingi thi njanjanja na mbema thi roroghaghawe vara. Ya dage emunjoru e ghemi, ghanjigiya ne i njimbo kaiwo kwamaniye, i ngara gheva, i vakathangi thiya yaku e ghamba ghanjigako na i giya ghaninga wengi. <sup>38</sup> I thovuye moli wengi thongo i vaidingi thi njanjanja na thi roroghaghawe, othembe thongo i mena mbanja ngoreiya gougou mborowa o i ghiviyaru. <sup>39</sup> Ko valikaiwami hu ghareghare iyake: Thongo ngolo tanuwagae va i ghareghare vara thembanja ghalughawoghawo rakaivi ne i vuthawe, ne i njanjanja ele ngoloko na rakaiviko tha i ruwe. <sup>40</sup> Ghemi tembe ngoreiyeva, hu vivatha na mbema hu roroghagha enge vara, kaiwae Lolo Nariye ne i mena e thembanja

ghalughawoghawo, ma hu ghareghare ne i menawe."

#### Rakakaiwo thovuye o rakakaiwo raithari

(Mat 24:45-51)

<sup>41</sup> Pita ija, "Giyana, goghaimbake iya mo utujake ghime kaiwame o tembe gharigharike wolaghiye kaiwanjiva?"

<sup>42</sup> Giya i gonjoghawe ija, "Ko thela enge iye rakakaiwo thovuye na i thimba? Iye iya ne ghagiyako i worawe na i mbaro e ngoloko na i giyagiya ghaninga wengiya le valirakakaiwoko e thembanja valikaiwae. <sup>43</sup> I thovuye moli weya rakakaiwoko iyako thongo ghagiyako i vutha vaidi i vakavakatha kaiwoko iyako. <sup>44</sup> Ya dage emunjoru e ghemi, ghagiyako ne i worawe na i mbarona vara le bigibigiko wolaghiye. <sup>45</sup> Ko thongo rakakaiwoko tembe i dagewe ghamberegha na ija, 'Wo giyama le ghena kaero ve lawa na i vuyowo ele njoghama,' na i wa ve yabibingi le valirakakaiwoko ghimoghimoru na wanakau, na i ghaninga na i munumu na i mun kabaleya, <sup>46</sup> mbanja ghagiyama ne i vutha, mbanjaniye e ghalughawoghawo ma i ghareghare ne i vuthawe, ne i giya vuyowo laghiye moliwe na i vanjurawe ngora thiye ma thi lonweghathi e lenji ghamba yaku."

<sup>47</sup> "Rakakaiwo iya i ghareghare budakaiya ghagiyako nuwaiya amalaghiniyeko i vakatha, ko iyemaenge ma i vivathanga ghamberegha na i vakatha ngoreiye le renuwana, ne i vanje mwatawe. <sup>48</sup> Ko iyemaenge rakakaiwoko iya ma i ghareghare budakaiya ghagiyako le renuwana iyemaenge i vakatha budakaiya iya valikaiwae ne i vaidiya ghanjagankowe, ne ghanjanga seiwo. Loi nuwaiya laghiye moli weya the lolothan i giyawe laghiye moli, na tembe nuwaiyava laghiye moli na e vwatae weya thela i giyawe laghiye moliwe na e vwatae."

#### Wabwi righethora Jisas

(Mat 10:34-36)

<sup>49</sup> "Ghino ya mena na ya engemena ndighe e yambaneke. Na elo renuwana nuwanguiya moli kaero i rara! <sup>50</sup> Ne ya wo bapitaiso regha. Gharenguke i viri laghiye ghaghada ne ya vakathavao bapitaisoko iyako. <sup>51</sup> Ko lemi renuwana hunjenge va ya mena e yambaneke na ya womena vanevane? Nandere. Va ya mena na mbala meghaghathi thi yomara. <sup>52</sup> E mbanjake iyake na i ghaoko ngolo regha gharighariye thongo theghelima ne thi mevathari na thi vakatha wabwi. Thegheto thi roghereye wanangiya theghewo, na theghewoko thi roghereye wanangiya theghetoko. <sup>53</sup> Ngama ramae ne i ndeghereiyewana nariye na nariye i ndeghereiyewana ramae; tinae ne i ndeghereiyewana yawarumbuye na yawarumbuye i ndeghereiyewana tinae; na yawanyiye ne i ndeghereiyewana nariye levo na nariye levo ne i ndeghereiyewana yawanyiye."

† *Bapitaisoke iyake i methi Loi le vuyowo laghiye ghathaniye Jisas i vaidi mbanja gharighari thi botewoyathu, thi vakatha vuyowowe, na thi tagavamare.*

**Jisas i vanuwoviri mbanja kaiwae**  
(Mat 16:2-3)

<sup>54</sup> Jisas i dage wengiya wabwiko laghiye ija, "Mbanja ne hu thuwe ngalili i monje bodeoko, e mbanjako iyako huja, 'Noroke i uye' na ngoreiye. <sup>55</sup> Na mbanja ne hu thuwe yaghala i rowo kaero huja, 'Varae ne i ndeghathi' na ngoreiye. <sup>56</sup> Taukwana ghemi! Mbanja hu thuwe yambaneke na buruburu ghanjiyamoyamo kaero hu ghareghare budakai ne i yomara; ko buda kaiwae ma valikaiwami hu ghareghare ngoronga mbanjake thiyake thi yoyomara gharumwaru?"

**Jisas i dage wengi na thi vamodo ghanjighagako wolaghiye**  
(Mat 5:25-26)

<sup>57</sup> "Buda kaiwae ma mbe ghamimbereghe hu woraweya lemi renuwanja, iyanganiya i thovuye na hu vakatha? <sup>58</sup> Thonngo ghanu regha i wonjowenge na i vanjunge u wa kot kaiwae, wo u mando na u vanamwe wonjoweko iyako wein amba muyai vou vutha e ghamba kot. Thonngo nandere, ne i yovanjunge na ve vanjurawenge kot gharavakatha e marae, na iye i vanjugiyange weya thiyo gharanjimbunjimbu na ve vanjuruwonge e thiyo tine. <sup>59</sup> Ya dage e ghen, mane u rangi ghaghada ne u vamodovao ghanighagako iyako."

**U uturangaia len thari na u roitetengi o u mare**

**13** E mbanjaniye gharighari vavana va inanji gheko, thiye va thi utugiya weya Jisas Galili gharighariniye vavana utuutuninji. Pailat va ija na thi gabongi, mbanja thi vakatha vovo Ngolo Boboma e tine Jerusalem. <sup>2</sup> Jisas i dage wengi ija, "Hu renuwanja Galili gharighariniyeke thiyake thari gharavakatha laghiyengi na lenji thariko i kivwalangaia Galili gharighariniye vavanako iyava thi vaidiya vuyowo ngoreiyako? <sup>3</sup> Ya dage e ghemi, nandere moli! Ko thonngo ma hu uturangaia lemi thari na hu roitetengi, tembe ne hu mareva. <sup>4</sup> Naka iya gharigharima theyaworo na theghewama ngoloma va i dobu na i gabongi Sailowam e tine? Hu renuwanja thiye va thari gharavakathangi laghiye na thi kivwalangaia Jerusalem gharayakuyakuko wolaghiye? <sup>5</sup> Ya dage e ghemi, nandere moli! Ko thonngo ma hu uturangaia lemi thari na hu roitetengi, ghemi tembe ne huya mareva."

**Fig i tabo na woigha utuniye**

<sup>6</sup> Amba Jisas i utuja goghaimba regha wengi: "Amala regha fig umbwara va i mbuthu ele uma tine. Mbanja regha na regha i wa ve kela ghathaghatharanga ko iye-maenge ma i ndevaidi mun une. <sup>7</sup> I dage weya umako gharanjimbunjimbu ija, 'Wo u thuwe, theghathegha umboto e tine ya mena mbe ya royanyiyanyi enge figike iyake na ma ya ndevaidi mun une regha. U ikuyathu! Buda kaiwae i ndethithiwa umbwa orau na ghambae?'"

<sup>8</sup> "Umako gharanjimbunjimbu i gonjoghawe ija, 'Wo u viyathu, amalana, na mbowo i wova theghathegha umbwara, na wo ya bigiraweya thelauna ghae e righena! <sup>9</sup> Thonngo i rau theghatheghake i mena-nake, i thovuye moli! Ko thonngo nandere ambama u ikuyathu.'"

**Jisas i thawariya ela i kuvokuvo e Sabat**

<sup>10</sup> Va e Sabat regha Jisas i vavaghare e ngolo kururu regha tine. <sup>11</sup> Ela eunda va ina gheko, nyao raithari inawe na i vakatha na i ghambweravorenga theghathegha hoyaworo na umbowa. Va i mwana-vathawo wokiye na mava valikaiwae i rovanavana. <sup>12</sup> Mbanja Jisas i thuwe i kulawe i mena, i bigiraweya ni-manimae e vwatae na i dagewe ija, "Elana, ghanighambwerana kaero i roitetengi!" E mbanjako iyako kaero i ndevanavana na i tarawenga Loi.

<sup>14</sup> Ko iyemaenge ngolo kururuko gharambarombaro weiye le gaithi, kaiwae Jisas i thawathawari e Sabat. I dage wengiya gharighariko ija, "Mbanja theghewona kaiwo ghaghamba vakatha. Hu mena e mbanjagiko thiyako na thi thawaranga, ko thava hu rakamena Sabat e tine!"

<sup>15</sup> Ko iyemaenge Giya i gonjoghawe ija, "Taukwana ghemi! Ma regha na regha ghemi hu vanjurangaia lemi okis o asi e ghambanji Sabat e tine na ve giya mbwawe na i mun? <sup>16</sup> Ko wevoke iyake, Eibraham rumbuye, va i yaku Seitan ele gana tine theghathegha hoyaworo na umbowa; ma valikaiwae na ne i rangi e ganako iyako tine Sabat e tine?"

<sup>17</sup> Le thombeko i vakathangaia ghathighiyako thi monjina, ko iyemaenge gharighariko wolaghiye va thi warari laghiye le vakathangiko thovuthovuye wolaghiye kaiwanji.

**Goghaimba masited mbouye kaiwae**  
(Mat 13:31-32; Mak 4:30-32)

<sup>18</sup> Amba Jisas i vaito ija, "Ngoronga Loi le ghamba mbaro ghayamoyamo? Ne ya vavano weiye budakai? <sup>19</sup> Ngoreiya umbwa masited mbouye iye i nasiye moli, amala regha i wo na ve wobeku ele uma tine. I yovoro na i mbuthu na i tabo na umbwa. Ma thi vakatha uny-inji e yangayangae."

**Goghaimba isit kaiwae**  
(Mat 13:20-33)

<sup>20</sup> Jisas mbowo i vaitova ija, "Ne ya vamborom-boronga Loi le ghamba mbaro weiye budakai? <sup>21</sup> Ngoreiya isit mbe nasiye enge wevo eunda i basi weiye pwalawa vwarato, isitiko i kaiwo ghaghada i ruvao e pwalawako laghiye tine."

**Yawali ghaghamba ru i mbimbitha**  
(Mat 7:13-14,21-23)

<sup>22</sup> Jisas kaero i longalanga Jerusalem kaiwae, i ru e ghembaghamba laghilaghiye na nanasiye tinenji, i vavaghare wengiya gharighari. <sup>23</sup> Lolo regha i vaito



ija, "Amalana, gharighariko iya ne thi vaidiya va-moruko mbene thegheviye enge?"

Jisas i gonjogha wenji ija, <sup>24</sup> "Hu rovirigheghe na hu ru e ghamba runa iya i mbimbithana. Ya dage e ghemmi, gharighari lemoyo ne thi rovirigheghe na thi ruwe, ko iyemaenge mane valikaiwanji. <sup>25</sup> Mbanja ngoloko tanuwagae i yondoviri na i thinitimo mbanjanangilako, ne u ndeghathi eto na u dighidighi na unja, 'Amalana, u tateya thinimbake weime.' Ne i gonjogha wenja na ija, 'Ma ya gharegharenga na anja hu mena?'"

<sup>26</sup> "Amba ghemi ne hu gonjoghawe na hunja, 'Va wo ghaninga na wo munumu weime ghen na u vavaghare e ghambaghambame ghanjikamwathi!' <sup>27</sup> Ko iye-maenge ne i gonjogha e ghemi na ija, 'Ma ya ghareghare anja hu rakamena. Hu rakaitenjo, taulaghina ghemi thari gharavakathangji.'"

<sup>28</sup> "Ne hu randa na hu righimbiya njijimi, mbanja ne hu thuwe Eibraham, Aisake, Jeikob na Loi ghalinae gharautuko wolaghiye inanji Loi ele ghamba mbaro tine, ko iyemaenge ghemi, ne thi bigiyathu rangiyanga eto. <sup>29</sup> Gharighari ne thi rakamena yavorowoko na bodeoko, e ghaiwabuko na e yaghalako na thiya yaku e lenji ghamba yaku Loi ele thaga, ele ghamba mbaro tine. <sup>30</sup> Ngoreiye, thavala thiye inanji muyai ne thi rovi-va, na thavala thiye thi roviva ne thi roreghamba."

#### Jisas i ghareviri Jerusalem kaiwae

(Mat 23:37-39)

<sup>31</sup> E mbanjako iyako Parisi vavana thi mena weya Jisas na thi dagewe thija, "U iteta valivanjake iyake kaiwae Herod nuwaiya i unighinge."

<sup>32</sup> Jisas i gonjogha wenji ija, "Hu wa na vohu dage weya mbwanjamina: 'Amba ya variye rangiyangiya nyao rarithari na ya thawaringiya gharighari noroke na evole, na gheya amba ya kaiwo vun.' <sup>33</sup> Iyemaenge noroke, evole na gheya mbe inangu e lonja mborowa. Ma gharumwaru ngoreiye na Loi ghalinae gharautu i mare e valivanja regha mbe Jerusalem enge vara e tine."

<sup>34</sup> "O Jerusalem, Jerusalem! Ghemi va hu gabongiya Loi ghalinae gharautu na hu gabongiya thavala Loi va i variyengi e ghemi e vari! Mbanja i ghanagha nuwanjuiya ya mbanivathavathangiya ghanirayakuyaku e nimanimanangu ngoreiya kamkam maniwevo i thogaramurungiya le nganga e vineiye, ko iyemaenge ma lemi renuwanja ngoreiye! <sup>35</sup> Wo u thuwe, Loi ne i roiteta ghambamina na kokowae. Ya dage e ghemi, mane tembe hu thuwengova ghaghada mbanja ne hunja, 'Ghare weya loloke iya i mena Giya e idaeke.'" †

#### Jisas i thawariya amala regha Sabat e tine

**14** Sabat regha Jisas i wa ve ghaninga Parisi ghanjigiya regha ele ngolo, na gharighari mbe thi njimbukiki vara. <sup>2</sup> Amala regha va ina e ghamwae,

gheghe na nimanimae thi roro. <sup>3</sup> Jisas i dage wenjiya mbaro gharavavaghare na Parisi ija, "La mbaro i vatomwe na ra thawathawari Sabat e tine, o nandere?"

<sup>4</sup> Ko iyemaenge thiya rokubarovao. Jisas i vangwa amalako, i thawari na i variyeyathu. <sup>5</sup> Amba i vaitonji ija, "Thongo ghemi regha nariye o le okis i dobu e mborowou ina e doda tine Sabat e tine, mane valikaiwae i momodivorenga e mbanjako iyako?" <sup>6</sup> Ko iye-maenge mava thi ndegonjogha mun le utuko ghathithi.

#### Thava ghanimbereghe u wovorenange

<sup>7</sup> Mbanja Jisas i njimbuvaingiya thavala thi mena ghaningako iyako kaiwae, vambe thi tuthi enge ghamba yaku thovuye e ghamba ghaningako, amba i utunja goghaimbake iyake wenji ija, <sup>8</sup> "Mbanja lolo regha ne i kulavathange ghe e thaganiye tine, tha u yaku e ghamba yaku thovuye, kaiwae mbwata me kulavatha amala regha na iye idae i laghiye kivwalange, <sup>9</sup> na amalana iya me kula vathangana themighewona, ne i mena na i dage e ghen, 'U roiteta ghamba yakuna iyana amalake iyake i yakuwe.' Iyake kaiwae ne wein len monjina vo yaku e ghamba yaku, muyaiko moli. <sup>10</sup> Ko mbanja thongo e ghanikula, u wa na vo yaku, e ghamba yakuko iya muyaiko moli, kaiwae mbala giyana me kulana e ghen i mena na i dage e ghen ija, 'Wou, u yondoviri na vo yaku i vivako.' Iyake ne i vakatha e ghaniyavwatata gharigharina wolaghiye wenji. <sup>11</sup> Kaiwae thela thongo i wovorenga gham-bereghe ne i wonjona, na thela i wonjona gham-bereghe ne i wovorenga."

<sup>12</sup> Amba Jisas i dagewe amalako iya me kulavathako ija, "Mbanja ne u vakatharawe ghaninga laghiye ghararaghiye mboro o yeghiyeghiye, ne u ndekula vathangiya ghanune o oghagha o len bodaboda o thavala thiya yaku e ghambana wwenyewenyeniye; kaiwae thiye ne thi vakathanjogha na kaero u mbanivao modan. <sup>13</sup> Ko iyemaenge mbanja ne u vakatha ghaninga laghiye regha, u kula vathangiya mbinyem-binyengu, thavala lenji lonja i thari, kuvokuvo na thavala maranji i kwaghe; <sup>14</sup> na ne u vaidiya ghandagemwaewo laghiye, kaiwae ma valikaiwanji ne thi vakathanjogha e ghen. Loi tene i giya njogha modae e ghen e mbanjaniye gharighari rumwarumwaruniye ne thi rakathuweiru na tembe e yawayawalinjiva."

#### Goghaimba thaga laghiye kaiwae

(Mat 22:1-10)

<sup>15</sup> Mbanja amala regha, iya thiya yaku e ghaningako iyako tine i lonje iyako, amba i dage weya Jisas ija, "Thela ne i yaku e thagako iyako tine Loi ele ghamba mbaro tine ne i warari laghiye moli!"

<sup>16</sup> Jisas i dagewe ija, "Amala regha va i vivatharaweya ghaninga laghiye regha amba i kula vathangiya gharighari lemoyo. <sup>17</sup> Mbanja ghaninga ghambana, i variya le rakakaiwo regha na ve butu wenjiya thavala e ghanjikula, ija, 'Hu rakamena, vivatha kaero iko.'"

† 13:35 Sam 118:26

<sup>18</sup> “Ko iyemaenge taulaghiko lenji renuwanja regha, thi utunja lenji righe buda kaiwae mane vethi rakavutha ngoreiya lenji dagerawema. I vivako i dage weya rakakaiwoko inja, ‘Ma vamodo thelau regha na nuwanjuiya va thuwe. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.”

<sup>19</sup> “Na regha inja, ‘Ma vamodongiya thetheghan okis hoyaworo na nuwanjuiya ya wa na va mando ya vakaiwonjani. Ago laghiye e ghen, mane ya ghaona, vo dage weya amalana.”

<sup>20</sup> “Na regha inja, ‘Amba mendake ya ghe togha, iya kaiwae mane ya ghaona.”

<sup>21</sup> “Rakakaiwoko i njogha na ve utugiya iyako weya ghagiyako. Amalako weye le ghatemuru i dage weya le rakakaiwoko inja, ‘U yoruku na u wa e kamwathi laghilaghiye na nanasiye e ghembake laghiye tine na vo vanjunganima mbinyembinyengu, thavala gheghenji thiya thari, maramarani thiya kwaghe na kuvokuvongi.”

<sup>22</sup> “Rakakaiwoko i vakatha ngoreiye na i dage weya amalako inja, ‘Len renuwanjana kaero ngoreiye, amalana, ko iyemaenge ghamba yaku amba inawe.”

<sup>23</sup> “Amba amalako i dagewe inja, ‘U wa e kamwakamwathi laghilaghiye na nanasiye e vanautu-make tine na u nanjo vurigheghe wengiya gharighari na thi rakamena na lo ngoloke i riyevanjara. <sup>24</sup> Ya dage e ghemi, thavala va ya kula vathanji, mane regha mun i mando ghaningake ma vivatharaweke.”

#### Jisas ghaghambu na vuyowae

(Mat 10:37-38)

<sup>25</sup> Wabwi laghiye va thi rakambele ele lonja tine, amba i matavi na i dage wengi inja, <sup>26</sup> “Thela thongo i mena e ghino iye ma woraghambu ngoreiye thongo ma i gharethovunjo, na le gharethovuko iyako i kiwala i gharethovu wengiya ramae na tinae, levo na le nganja, oghaghae na oloulouye na tembe ngoreiyeva i gharethovu weya ghamberegha. <sup>27</sup> Thongo thela ma i wo ghamberegha ghakros na i ghambunjo, iye ma valikawaiwe i tabo na woraghambu.”

<sup>28</sup> “Thongo ghemi regha nuwaiya i vatada ngolo laghiye molao regha, iviva moli wo i yaku na i rerenuwanja modae le laghilaghiye, na thongo maniko valikawaiwe na ne i vatadivao ngoloko iyako. <sup>29</sup> Kaiwae thongo kaero i vakathavao ngoloko tine na i bigiraweya mbaghimbaghi, na ma valikawaiwe i vatadivao, gharigharika wolaghiye ne lenji ghamba vaviri, <sup>30</sup> ne thiya, ‘Amalake iyake kaero i woraweya le vatadiko righe ko iyemaenge ma valikawaiwe i vatadivao.”

<sup>31</sup> “O thongo kinj regha i wa na ve gaiti weye kinj reghava. Ngoronja, mane i yaku na iviva wo i rerenuwanja, thongo valikawaiwe weiyangiya le raga-gaiti, lenji ghanaghanagha ten tausani, na ne i gaiti weye le ghavaligiya, iye le ragagaiti lenji ghanaghanagha tuwanti tausani? <sup>32</sup> Thongo ma valikawaiwe, ne i variyengiye le ghevarivariye weya kinjiko regha mbanja amba ne ina bwagabwaga. Ne vethi goy-awaruwe na thongo valikawaiwe i vakatha bigi reghawe

na kaero ghamwanji vanaorava. <sup>33</sup> Iya kaiwae thela e ghemi ma i roiteta le bigibigiko wolaghiye inawe, iye ma valikawaiwe woraghambu.”

#### Ututu njighi kaiwae

(Mat 5:13; Mak 9:50)

<sup>34</sup> “Njighi iye i thovuye, ko thongo njighiko ghaminae ma ngoreiya njighi, ma te kamwathi reghava na valikawaiwe ra vakatha na ghaminae i njogha. <sup>35</sup> Kaero ma e gathovuye. Ma valikawaiwe ra worawe e uma na i vakatha ghaninga i mbuthu. Mbema ra yathu enge. Thongo e yanayanawami wo hu vandenje wagiyaawe.”

#### Sip i ghawe ghagoghaimba

(Mat 18:10-14)

**15** Va mbanja regha takis gharamban na thiye thari gharavakatha vavana thi rakamena weya Jisas na thi vandenje le utuko. <sup>2</sup> Ko iyemaenge Parisi na mbaro gharavavagharengi thi liya ghautu, thiya, “Amalako iya i kula vathavathangiya thiye thari gharavakatha na i ghaninga weiyangi.”

<sup>3</sup> Amba Jisas i utunja goghaimbake iyake wengi inja, <sup>4</sup> “Thongo ghemi regha ele sip hothonari na i thivaghaweya regha, ne i vakatha budakai? Ne itetengiye iyasiwo na umbosiwo e ghamba ghanithovuye na i wa ve tamweya reghako iya i ghaweko ghaghada ne ve vaidi? <sup>5</sup> Na mbanja ne ve vaidi, weye le warari laghiye moli, i worawe e ngilengile na i njogha, <sup>6</sup> na mbanja ne i njogha e ghemba, i kula vathangiya le bodaboda na ghaune na i dage wengi inja, ‘Weinguyangiya ghemi ra warari, lo sipima me ghawema kaero ma vaidi.’ <sup>7</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, thi warari laghiye moli thongo thari gharavakatha regha i worangiya le thari na i roitete. Warariko iyako i kiwala iyasiwo na umbosiwo thiye kaero thi rumwaru Loi e marae na ma valikaiwanji tembe thi uturangiya lenji thari na thi roitetengi.”

#### Mani i ghawe ghagoghaimba

<sup>8</sup> “O thongo wevo eunda le mani gethiyaworo na i thivaghaweya gethira, mane valikawaiwe i rimba thengi, i wanjiya ngoloko tine na i rovurigheghe i tamwe ghaghad i vaidi? <sup>9</sup> Na mbanja ne i vaidi i kula vathavathangiya le bodaboda na ghaune na inja, ‘Weinguyangiya ghemi ra warari, kaiwae kaero ma vaidiya manima me ghawema.’ <sup>10</sup> Ya dage e ghemi, e buruburu tembe ngoreiyeva, Loi le nyao thovuthovuye thiya warari thongo thari gharavakatha regha i numonjogha weya Loi.”

#### Amala nariye i ghawe ghagoghaimba

<sup>11</sup> Jisas i gotubwe inja, “Amala regha le nganja theghewo. <sup>12</sup> Nasiyeniye i dage weya ramae inja, ‘Bwebwe u tena bigibigike na u giyama lo bigibigi e mbanjake iyake.’ Amalako i vakatha ngoreiye, i tena le bigibigiko na i giya wengiye le nganjako.”

<sup>13</sup> “Mbanja gheviye e ghereiye nasiyeniye i mbana vathavatha le bigibigiko wolaghiye kaero i mban na i wareri. I wa e vanautuma regha i bwagabwaga moli. Na gheko e kamwathi raithari na vakatha raraithari tinenji i vakowana le bigibigikowe. <sup>14</sup> Na mbanja vama le maniko iko amba vunuvu i yomara e valivangako iyako, ko amba bada i ghari. <sup>15</sup> Iwaenge ve kaiwo weya vanautumako iyako giyaniye regha. Amalako i variye na ve njimbukikiya le mbombo. <sup>16</sup> Badako kaiwae, nuwaeko nuwaiya moli i ghana ghaningako njimwanjimwa iya mbomboko ghanji, na ngamoiye i thigha, ko iyemaenge mava lolo regha i giya ghaningawe.

<sup>17</sup> “Ko amba i renuwanja wagiyawe na ija, ‘Ou! Bwebwe ee mau, weiyanggiya le rakakaiwo ghanji lemoyo moli, thi ghaningga na vangothiye mbe inawe, na ghino mbe iyake badake ne i ghari vamaenge! <sup>18</sup> Mbema valikaiwa enge vara ya yondoviri na ya njogha weya bwebwe na ne va dagewe na yaja, “Bwebwe, kaero ya vakatha thari Loi e marae na ghen e maran. <sup>19</sup> Ma elo thovuye na valikaiwae ne uja narunina ghino, mbema u vakathango enge ngoreiya len rakakaiwona regha ghino.” <sup>20</sup> I yondoviri na i njogha weya ramae.

“Ko iyemaenge vamba ina bwagabwaga seiwo kaero ramae i tuthi; gharewe laghiye na i ruku, mbanja i vuthawe i thovuvu na i vandamo.

<sup>21</sup> “Nariyeko i dagewe ija, ‘Bwebwe, kaero ya vakatha thari Loi e marae na e maran. Ma elo thovuye na valikaiwae uja narunina ghino.’

<sup>22</sup> “Ko iyemaenge ramae i kula wenggiya le rakakaiwo ija, ‘Hu yoruku na hu lima kwama thovuye na hu vanjimbo. Hu worawe nimae kikiye ghae na hu bigiraweya gheghe ghae. <sup>23</sup> Vohu vanguma kau nariya ghatabo vondivondi na hu unighi, na ra vakatha ghaningga thovuye na raya ghanivarari. <sup>24</sup> Kaiwae narunguke iyake va ya munje enge kaero i mare, ko iyemaenge mbanjake mbe e yawayawaliye; vama i ghawe, ko kaero ya vaidiva.’ Kaero thi woraweya lenji vawarariko righe.

<sup>25</sup> “Mbanja thi vakavakatha iyako ghaghae laghiyeniye vamba ina e kaiwo righe; na mbanja vama i njoghanjogha na kaero i vurithaiya ngoloko ghadidiye, amba i lonwevaidiya wothe na thari. <sup>26</sup> I kula weya rakakaiwo regha na i vaito ija, ‘Ngorongako?’ <sup>27</sup> Amba i dagewe ija, ‘Ghaghama kaero me njogha, na ramami menja na thi unigha kau nariye ghatabo vondivondi, kaiwae me njogha weiye le vurigheghe na mbe e yawayawaliye.’

<sup>28</sup> “Ghaghae laghiyeniye ghare i gaithi laghiye na i botewo i ru e ngoloko tine. Ramae i rangi na i nanggo vurigheghewe na thongo valikaiwae i ru. <sup>29</sup> Ko iyemaenge i gonjogha weya ramae ija, ‘Wo u thuwe, theghatheghake wolaghiye va i menako ya kaiwo e ghen ngoreiya len rakakaiwo bwaga na ma mbanja regha ya goriwoyathu len mbaro. Iyemaenge ma mbanja regha u wovengo bigi regha, othembe gout na wo vakatha vawarari weinguyanggiya wouneke! <sup>30</sup> Ko iyemaenge mbanja narunike iya mendava i vakowana len bigibigike wenggiya wanakau rayathiyathima, i

njogha e ghen, u unigha kau nariye ghatabo vondivondi kaiwae.’

<sup>31</sup> “Ramae i gonjoghawe ija, ‘Narungu, mbanjake wolaghiye ya yaku weinggu ghen, na bigibigike wolaghiye ina e ghino ghen len bigibigi. <sup>32</sup> Ko iyemaenge valikaiwae ra warari na ra vakatha vawarari, kaiwae ghaghake ranjaenge vama i mare, ko mbanjake mbe e yawayawaliye, vama i ghawe, ko mbanjake kaero ra vaidiva.”

### Ranjimbunjimbu raithari

**16** Amba Jisas i dage wenggiya gharaghambu ija, “Amala ravwenyewenye regha va i woraweya le rakakaiwo na i njimbukikiya le bigibigi. Gharighari vavana thi mena weya ravwenyewenye na thi utugiyawe thiya, ‘Ranjimbunjimbu kaero i vakowana len bigibigina!’ <sup>2</sup> Iya kaiwae i kulavatha na i dagewe ija, ‘Ngorongana iya ya lonwe utuninike? Mbanjake u rorinjona len njimbukikike utuutuniye kaiwanggu kaiwae mbanja nasiye mane lo bigibigike ghanjiranjim-bunjimbu.”

<sup>3</sup> “Rakakaiwoko i renuwanja mbe ghamberegha na ija, ‘Wo giyako ne i variyathungo e wokaiwoke. Na tene ya vakathava budakai? Ma ya vurigheghe e kaiwo tighitighi na ya monjina e nanggo. <sup>4</sup> Mbanjake kaero ya ghareghare ne ya vakatha budakai! Mbanja ne ya thi-vaiya wokaiwoke iyake wouneko valikaiwanji ne thi kulavathango e lenji ngolongoloko.’ <sup>5</sup> Amba i kula vathavathanggiya gharighariko wolaghiye iya ghanjighagama ina weya ghagiyako. Regha va i viva i vaito ija, ‘Gheviye ghanighaga weya amalako?’ <sup>6</sup> I gonjoghawe ija, ‘Olivi bunamawa ina e bodila vwarathanari.’ I dagewe ija, ‘U liya peipake iyake na u yaku e mbanja iyake na u rorinjona vwaraelima.”

<sup>7</sup> “Amba i vaito reghava ija, ‘Ghen, ghanighaga gheviye?’ I gonjoghawe ija, ‘Wit ngamwaserithari (1,000).’ I dagewe ija, ‘U liya len peipake na u rorinjogha ngamwaseriyewa (800).”

<sup>8</sup> “Giyako i wovathovuthovuyena le ranjimbunjim-buko othembe va i vakatha vathari kaiwae i renuwanja wagiyawe amba i vakatha. Yambaneke gharighariniye thi renuwanja wagiyawe e lenji vakatha regha na regha ko amba muyai thi vakatha, thi kivwalanggiya Loi le gharighari.”

<sup>9</sup> Jisas mbowo i dageva wengi ija, “Hu vakaiwona lemi yambaneke bigibiginiye wenggiya gharighari na i vawaraninggi thi tabo ghamune thovuthovuye. Mbala bigibigina ghanjimbanja iko, Loi ne i kula vathanga e meghabana ghembaniye e buruburu.”

<sup>10</sup> “Thela thongo i njimbukiki wagiyawe bigibigi nanasiye, tembene valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. Ko thela thongo ma i njimbukikina thovuya bigibigi nanasiye, tembene ma valikaiwaeva i njimbukikina thovuya bigibigi laghilaghiye. <sup>11</sup> Na thongo ma e ghamivareminje yambaneke vwenyewenyeniye ghanjinjim-bunjimbu kaiwae, Loi mane i giya vwenyewenye emunjoru e ghemmi na hu njimbukiki. <sup>12</sup> Na thongo ma e ghamivarem-

inje lolo regha le bigibigi ghanjinjimbukiki kaiwae, Loi mane i giya e ghen bigibigi ghen kaiwan."

<sup>13</sup> "Ma valikaiwae rakakaiwo regha i kaiwo wenjiya giyagiya theghewo. Thongo valikaiwae ne i botewoyathu regha na i gharethovu weya reghava, o i gharethovu regha na i botewoyathu reghava. Tembe ngoreiyeve, ma mbanjara vara u kaiwo weya Loi na mani."

### Mani na Loi mane mbanjara thi tabo giyagiyanji

(Mat 6:24-34; 11:12-13; Mak 10:11-12)

<sup>14</sup> Mbanja Parisi thi lonjwe utuutuko iyako i vakathangi na thi vavira Jisas, kaiwae nuwanjiko nuwaiya mani.

<sup>15</sup> Jisas i dage wenji inja, "Ghemina vara iya hu mando na hu vakatha ghamimberegha ngoreiya gharighari thovuthovuya ghemi e maranji, ko iyemaenge Loi i ghareghare gharemina. Kaiwae the bigibigiya gharighari thi renuwanja bigibigi laghilaghiye, iye-maenge Loi i renuwanja thiye bigibigi raraithari."

<sup>16</sup> "Mosese le Mbaro na ghaliŋae gharautu lenji buk gharorori thi mbaronja gharighari lenji yakuyaku ghaghad Jon Rabapitaiso ghambanja. Ko iyemaenge e mbanjake iyake thi vavagharena Toto Thovuye Loi le ghamba mbaro utuutuniye na i vakatha gharigharike wolaghiye thi rovurigheghe thi rakarakaru. <sup>17</sup> Buruburu na yambane valikaiwanji ne thiko, ko iyemaenge Loi le mbaro, othembe utu nasiye moli regha mane i ghawe."

<sup>18</sup> "The lolo thongo i yawo weiye levo na kaero i vanjua wevo togha iye kaero i yathima, na the lolo thongo i vanjua wevoko i yawoko weiye le ghimoru iye kaero i yathima."

### Amala ravwenyewwenye na Lasarus

<sup>19</sup> Jisas inja, "Amala regha iye va ravwenyewwenye. Mbanjake wolaghiye i njimbonjimbo kwama thovuye moli na modae laghiye, mbanja regha na regha thi vakavakatha ghaninga thovuye na i ghan. <sup>20</sup> E ghayayaoko ghaghamba ru amala mbinyembinyengu regha i yakuwe, idae Lasarus. Va i ghatana raivoku. <sup>21</sup> Le renuwanja va nuwaiya moli i ghana ghaningako murimuriye thi dobudobu ravwenyewwenyeko ele ghamba ghaninga. Mbe i yakuyaku mbughambugha kaero thi mena thi njangiya thighathighangiko e ri-waeko laghiye."

<sup>22</sup> "Mbanja thi yakuyaku mbinyembinyenguko i mare. Loi le nyao thovuthovuye thi wo une na thi worawe Eibraham e vasiwae e buruburu. Ravwenyewwenyema te vambe i mareva na thi beku. <sup>23</sup> Hedesi e tine i ghatana viri laghiye, amba i ghimara voro na i thuweya Eibraham ina yavoro moli na Lasarus ina e vasiwae. <sup>24</sup> Amba i kula vorowe inja, 'Bwebwe Eibraham, gharen i nja wengo. Ya ghatana viri laghiye moli e ndigheke tine. U variya Lasarus na i liuta nima kikiye e mbwa na i vanjighinjighiya maminguke.'"

<sup>25</sup> "Ko iyemaenge Eibraham i gonjoghawe inja, 'Narungu, u renuwanjakikiya mbanja va e yawayawalin yambane, va u vaidiya bigibigi thovuthovuye lemoyo

na Lasarus i vaidiya bigibigi raraithari. Ko mbanjake i vaidiya le warari laghiye na ghen u ghatana viri laghiye. <sup>26</sup> Bigi reghava ghemi na ghime ghandalughawoghawoke i laghiye moli kaerova i vakatha. Iya kaiwae thavala thi ri weime na thi ghaona e ghemi ma valikaiwanji thi lawawe, na tembe ngoreiyeve thavala thi ri e ghemi na thi mena e weime tembe ma valikaiwanji thi lawawe."

<sup>27</sup> "Ravwenyewwenyeko i dagewe inja, 'Ya nanjo e ghen Bwebwe Eibraham, u variya Lasarus wenjiya lo bodaboda inanji bwebwe ele ngolo, <sup>28</sup> kaiwae oghaghangu theghelima inanjiwe, mbala ve vanu-voviringi na thiye mbala thava tembe thi menava e valivanjake iyake, viri laghiye inakewe.'"

<sup>29</sup> "Eibraham i gonjoghawe inja, 'Oghaghana kaiwanji, Mosese na Loi ghaliŋae gharautu lenji buk mbe inanjiwe. Valikaiwanji thi vandenje na thi ghambu.'"

<sup>30</sup> "Ravwenyewwenyeko i gonjoghawe inja, 'Bwebwe Eibraham, iya u utunana ma valikaiwae ngoreiye! Ko iyemaenge thongo mbe lolo regha vara i thuweiru e mare na i njogha wenji, amba ne valikaiwanji thi uturangiya lenji thari na thi roitete.'"

<sup>31</sup> "Eibraham i dagewe inja, 'Thongo ma thi goru weya Mosese na Loi ghaliŋae gharautu lenji utu, mane valikaiwanji tembe thi goruweva thongo lolo regha tembe i thuweiruva e mare na ve utu wenji.'"

### Jisas le vavaghare

**17** Jisas i dage wenjiya gharaghambu inja, "Bigibigi thi vatanathethangangiya gharighari emunjoru ne thi mena, ko iyemaenge vuyowo laghiye ne i mena weya thela iye ratanathetha. <sup>2</sup> Ne i thovuyewe thongo ra wo vari laghiye moli na ra ngari loloko iyako e numwe na ra wokiyathu e njighiko tine amba muyai i vakatha ngama ngoreiyake regha i vakatha thari na ma i lonjweghathingo. <sup>3</sup> Iya kaiwae hu njimbukikinga ghamimberegha!"

"Thongo len valiralonjwelonjweghathi regha i vakatha thari, u ligheghe na thongo i uturangiya le thari na i roiteta, u numoyathu. <sup>4</sup> Thongo i vakatha thari e ghen mbanjapiri mbanja regha e tine na mbanjapiri i mena e ghen na inja 'Kaero ya uturangiya lo tharima e ghen na ya roiteta,' u numoyathu."

<sup>5</sup> Ghaliŋae gharaghambi thi dagewe, thiŋa, "Giya Jisas, u vakatha lama lonjweghathike na i vurigheghe!"

<sup>6</sup> Giya i gonjogha wenji inja, "Thongo lemi lonjweghathi le laghilaghiye ngoreiya masited mbouye, valikaiwami hu dage weya umbwa laghiye regha, 'U magita e ghambana na vo divwandan e njighiko,' ne i ghambugha ghaliŋamina."

<sup>7</sup> "Thongo ghemina regha ele rakakaiwo ina i kakaiwo e uma o i njimbukikiya sip, mbanja ne i njoghama e umako tine, thare ne u dagewe inja, 'U mena u ronja na u ghaninga.'? <sup>8</sup> Nandere moli! Iyemaenge ne u dagewe na inja, 'U njimbo kwama thovuye, na u vakatha ghanju na u thinimena ya ghaninga na ya munumu na e ghereiye amba ghen u ghaninga na u munumu.' <sup>9</sup> Thare valikaiwae ne u vata ago weya

rakakaiwoko kaiwae me vakatha ngoreiya me dagekowe? Nandere moli! <sup>10</sup> Ghemi ngoreiya iyako, mbaņa ne hu vakatha ngoreiya ghamimbaro iņa, huņa, 'Ghime idameya rakakaiwo na ma wo reneruwaņa dage mwaewo kaiwae. Ma wo vakatha enge budakaiya valikaiwae wo vakatha.'"

### Jisas i thawaringiya theyaworo thi ghatana lepelu

<sup>11</sup> Jisas vama i longalonga Jerusalem kaiwae na i mena Sameriya na Galili e ghanjighad. <sup>12</sup> Mbaņa i ruru e ghembawera raithari va ina e riwanji na vambe thiya ndeghathi bwagabwaga. <sup>13</sup> Thi kula na ghalinjanji laghiye, thiņa, "Jisas! Amalana! Gharen i nja weime!"

<sup>14</sup> Mbaņa i thuwenji i dage wenji iņa, "Hu wa na vo-hu vatowenja ghamimberegha wenjiya ravowowowo." Na lenji longalonga e tine riwanjiko kaero i thovuye.

<sup>15</sup> Regha e tinenji, mbaņa i thuwe riwaeko kaero i thovuye, i njogha na e ghalinje laghiye i taratarawa weya Loi. <sup>16</sup> I ronja e gheghe vuvuye Jisas e ghamwae na i vata agowe. Iye rara Sameriya.

<sup>17</sup> Amba Jisas iņa, "Thare mbe theyaworoma vara riwanji me thovuye? Theghesiwo anga inanji?" <sup>18</sup> Buda kaiwae mbe rara ghaworake enge ghamberegha me njoghama na i vata ago weya Loi?" <sup>19</sup> I dagewe iņa, "U yondo viri na u wa, len longweghathina kaero me vakathange na riwana i thovuye."

### Ngoronga Loi le ghamba mbaro ne le mena

(Mat 24:23-28,37-44)

<sup>20</sup> Parisi vavana thi vaito Jisas ne thembaņa vara Loi le ghamba mbaro i mena. Jisas i gonjogha wenji iņa, "Loi le ghamba mbaro mane i mena na ngoreiya ne e ghanono na ne ra thuwe e maranda. <sup>21</sup> Mane lolo regha i thuwe na iņa, 'Wo hu thuwe maiyavara!' o 'Maiyavarako!' Kaiwae Loi le ghamba mbaro ina e tine-mina."

<sup>22</sup> Amba i dage wenjiya gharaghambu iņa, "Mbaņa tene i mena, nuwamina nuwaiya moli ya yaku weinguyangi ghemi, othembe mbaņa regha, ko iye-maenge ma valikaiwami. <sup>23</sup> Gharighari ne thi dage e ghemi na thiņa, 'Wo hu thuwe, iyako!' o 'Wo hu thuwe, iyake!' Ko iyemaenge ne hu nderukunangi. <sup>24</sup> Kaiwae Lolo Nariye, ghambaņa le njoghama, ne ngoreiya i vilemama na i vamanjamanjalana buruburuko variye, i ri e valivanga regha na ghaghada valivanga regha. <sup>25</sup> Ko iyemaenge iviva ne i vaidiya vuyowo laghiye na thake iyake gharighariniye ne thi botewethu."

<sup>26</sup> "Ghaghad thembaņa Lolo Nariye ne i mena, gharighari ne lenji vakatha ngoreiya thi vakatha Nowa va ghambaņa. <sup>27</sup> Gharighari vambe lenji ghaninga enge na lenji munumu enge, ghimoghimoru na wanakau lenji ghe enge, ghaghad vara Nowa i tha e wangama na yambaneke i thotho na i gabovaongi."

<sup>28</sup> "Te vambe ngoreiyeva Lote va e ghambaņa tine. Gharighari vambe lenji ghaninga na lenji munumu enge, lenji vamodo na lenji kune enge, lenji kabu wei-

wo na lenji vatad ngolongolo enge. <sup>29</sup> Ko iyemaenge mbananiye vara Lote i iteta Sodom, ndighe na varivari thi ndanjanje thi njama e buruburu na thi gabovaongi."

<sup>30</sup> "Iyake mboromboro weiye nevole Lolo Nariye ghambaņa le njoghama. <sup>31</sup> Nevole e mbanako iyako the lolo ina ele ngolo vwatae, ne i ndenja ele ngolo tine na i bigiya le bigibigi, na tembe ngoreiyeva lolo ina e uma tine, ne i ndenjogha ele ngolo le bigi regha kaiwae. <sup>32</sup> Hu renuwankikiya Lote levo.

<sup>33</sup> "Thela thonjo i mando na i vamera yawaliye, ne i thivai, na thela thonjo i vatoweya yawaliye ghino kaiwanju, ne i vaidiya yawali memeghabananiye. <sup>34</sup> Ya dage e ghemi nevole gougouko iyako gharighari theghewo ne thi ghenana regha e ghamba ghenana regha, ne thi yovanju regha na thi roiteta regha.

<sup>35</sup> Wanakau theunyiwo ne thi vwanjogho wit na regha, ne thi yovanju eunda na thi roiteta eunda. <sup>†</sup>

<sup>37</sup> Gharaghambu thi vaito, thiņa, "Angavole i yomara, Giyana?"

I gonjogha wenji iņa, "Bigi maremare anga inae ma rawowoidi thi rakavathavathawe."

### Goghaimba wambwi na kot gharavakatha kaiwanji

**18** Amba Jisas i utunja goghaimbake iyake wenjiya gharaghambu na i vagharenji mbala thi nanjo valana na tha thi viyathu. <sup>2</sup> Iņa, "E ghembawera kot gharavakatha regha va inawe. Mava i yavwatatawana Loi na ma i goruwengiya gharighari. <sup>3</sup> Na e ghembako iyako tine wambwi eunda inawe. Iye va i mena valanjawe na i dagewe iņa, 'U thalavungo na u vakatha mbaro thovuye weingu wothighiyako.'"

<sup>4</sup> "Mbaņa molao kotiko gharavakatha i botewo i vakatha le renuwanki. Ko iyemaenge mbaņa regha tembe ghamberegha iņa, 'Othembe ma ya yavwatatawana Loi na ma ya goruwengiya gharighari, <sup>5</sup> iyemaenge kaiwae wambwike i vakaravoya riwanju, ya thuwe na ya vakatha mbaro elaghiniye kaiwae. Thonjo ma ya vakatha ne i mena valana na i vakatha riwobanebane e ghino.'"

<sup>6</sup> Giya iņa, "Wo hu vandene ngoronga kotiko gharavakatha raithari le utuko. <sup>7</sup> Na Loi mane i vakatha ngoreiya le gharighari lenji renuwanki thi gogoy-awaruwe ghararaghiye na gougou regha na regha? Thare ne i vavuyowonja le thombe wenji lenji goy-awaruko kaiwae? <sup>8</sup> Ya dage e ghemi, ele thalavu wenji ne i maya moli na i vanamwe mbaro kaiwanji. Ko iye-maenge mbaņa Lolo Nariye ne i mena ne i vaidingiya yambaneke gharighariniye e lenji longweghathi o nandere?"

† *Righthoruke iyake (17:36) ma inanji Buk Boboma Togha vavana va i vivako thi rorinjona vana Grik. Tembe ngoreiyeva, noroke righthoruk 36 ma lemoyo ina Buk Boboma Togha e tinenji. Injake: <sup>36</sup> \* Ghimoghimoru theghewo ne inanji e uma tine, ne thi yovanju regha na thi roiteta regha.*

### Goghaimba Parisi na takis gharamban kaiwanji

<sup>9</sup> Jisas vambe i utunjava goghaimbake iyake wenggiya gharighari thinjava thiye thi rumwaru na thi ghambugha Mosese le Mbaro ko iyemaenge thi wonjonanggiya gharigharike wolaghiye. <sup>10</sup> Inja, "Va mbanja regha ghimoghimoru theghewo vethi voro e Ngolo Boboma tine nango kaiwae. Regha Parisi na regha takis gharamban. <sup>11</sup> Parisi mbe le ndeghathi na i nango amalaghiniye mbe kaiwae inja, 'Loi ya vata ago e ghen ghino ma ngorangwa gharighari vavana, thi kaivi, thari gharavakatha, rayathiyathima na othembe ngoreiya takisike gharamban. <sup>12</sup> Wik umbwara e tine mbanja theghewo ya mbeya ghaninga na ya vakatha lo bigibigi wabwiyaworo na ya giya wabwi regha ghen kaiwan.' <sup>13</sup> Ko iyemaenge takisike gharamban, i ndeghathi mbe bwagabwaga, ma valikawai e ghimara voro e buruburu amba i ghamba ghare vwatae na inja, 'Loi, gharen i nja wengo, lolo raithara ghino!'"

<sup>14</sup> "Ya dage e ghemi, amalake iyake Loi i wovarumwarumwarunja na i njogha ele ngolo. Ko iyemaenge Parisiko Loi ma i wovathovuthovuyenja. Kaiwae thavala thi wovorevorenja ghanjimberegha Loi ne i wonjonanggi na thavala thi wonjona ghanjimberegha ne i wovorenanggi."

### Jisas na gamagai nanasiye

(Mat 19:13-15; Mak 10:13-16)

<sup>15</sup> Gharighari vavana thi bigimena gamagai nanasiye weya Jisas, na mbala i bigiraweya nimanimae wengi na i nango kaiwanji. Ko iyemaenge mbanja gharaghambu thi thuwengi amba thi naelimbija wengi gharighariko. <sup>16</sup> Ko iyemaenge Jisas i kula vathanggiya gamagaiko na thi rakamenawe, na inja, "Hu vatowengi na thi rakamena wengo, thava hu dageteningi, kaiwae Loi le ghamba mbaro ina wengiya gharighari ngoranjiya thiyena. <sup>17</sup> Ya dage emunjoru e ghemi, thela ma i wo Loi le mbaro ngoreiya ngama, mane i ru Loi le ghamba mbaro e tine."

### Ravwenyewwenye na Loi le ghamba mbaro

(Mat 19:16-30; Mak 10:17-31)

<sup>18</sup> Jiu lenji rambarombaro regha i vaito Jisas inja, "Ravavaghare thovuye, ne ya vakatha budakai na ya vaidiya yawali memeghabananiye?"

<sup>19</sup> Jisas i gonjoghawe inja, "Buda kaiwae unja ghino ya thovuye? Ma lolo regha i thovuye, Loi ghamberegha moli. <sup>20</sup> U ghareghare ngoronga Mosese le Mbaro inja: 'Tha u yathima, tha u gabo, tha u kaivi, tha u wonjowe bwagabwaga; u yawwatata wananggiya rama na tina.'" †

<sup>21</sup> I dagewe inja, "Mbarongike wolaghiye thiyake vamba thegha vara ghino kaero ya ghambunji ghaghad noroke."

<sup>22</sup> Mbanja Jisas i lonjwe iyako, amba i dagewe inja, "Ma bigi regha enge vara vo vakatha. Vo vakunenja len bigibigina wolaghiye na u giya manina wengiya

mbinyembinyengu, amba ne u wo buruburu wvenyewwenyeniye, ko amba u mena u ghambunjo."

<sup>23</sup> Mbanja i lonjwe iyako, nuwae i thari laghiye, kaiwae le gogomwau i laghiye moli. <sup>24</sup> Jisas marae i ghembe na i dage inja, "I vuyowo moli wengiya gharighari thi wvenyewwenye, ne lenji ru Loi ele ghamba mbaro tine. <sup>25</sup> Ngoreiye, i vuyowo moli weya kamel na i komughathara e nyili yathiye, ko i vuyowo laghiye moli weya lolo ravwenyewwenye le ru Loi ele ghamba mbaro tine."

<sup>26</sup> Gharighariko iyava thi vandenje le utuko thi vaito, thiya, "Thela enge ne i vaidiya vamoru?"

<sup>27</sup> Jisas i gonjogha wengi inja, "Budakaiya lolo ma valikawai, Loi iye valikawai."

<sup>28</sup> Pita i dagewe inja, "Wo u thuwe! Wo itetenggiya lama bigibigike wolaghiye na wo ghambunjo!"

<sup>29</sup> Jisas i dage wengi inja, "Ya dage emunjoru e ghemi, thela iteta ghambae, levo, oghaghae, tinae na ramae, na le nganga Loi le ghamba mbaro kaiwae, <sup>30</sup> Loi ne i giyawe laghiye moli e mbanjake iyake na yawali memeghabananiye mbanja ne i menamenako."

### Jisas i utunja le mare utuniye mbanjatonije

(Mat 20:17-19; Mak 10:32-34)

<sup>31</sup> Jisas i vangunggiya gharaghambu theyaworo na theghewo na mbe thiye enge amba i dage wengi inja, "Wo hu vandenengo! Mbanjake ra rakavoro Jerusalem na bigibigike wolaghiye iyava Loi ghalingae gharautu thi roriya Lolo Nariye utuutuniye ne i tabo na emunjoru. <sup>32</sup> Ne thi vanguggiya wengiya thiye ma Jiu gharighariniye, na ne thi vakatha goron ghautuutuwe, thi utuvathariwe na thi vakatha monjina ghavakavakathawe na thi njongo vun. <sup>33</sup> Ne thi yabibi na thi tagavamare, ko iyemaenge mbanja theghetoniye e tine kaero i thuweiru na e yawayawaliyeva."

<sup>34</sup> Gharaghambu mava nuwanji i rumwaru utuutuko thiyako kaiwanji, gharumwaru va i rothuwele wengi na mava thi ghareghare budakai utuniya Jisas i utuutuko wengi.

### Jisas i thawariya amala maramarae thi thari

(Mat 20:29-34; Mak 10:46-52)

<sup>35</sup> Mbanja Jisas kaero i vurithaiya Jeriko, amala regha maramarae thi kwaghe, i yaku e kamwathiko ghadidiye na i nanjonango thalavu kaiwae. <sup>36</sup> Mbanja i lonjweya wabwi laghiye thi rakarakarenga e ghadidiye, kaero i vaitonggiya gharighari e ghadidiyeko inja, "Ngorongake?" <sup>37</sup> Thi dagewe, thiya, "Jisas rara Nasaret maiya i ghaoke."

<sup>38</sup> Amba i kulambele inja, "Jisas, Deivid rumbuye, gharen i nja wengo!"

<sup>39</sup> Gharighariko thi vivako thi marakawana na i rokubaro, ko iyemaenge ma i kula na ghalingae laghiye enge inja, "Deivid rumbuye, gharen i nja wengo!"

<sup>40</sup> Jisas i ndeghathi na i dage wengi thi vangumenawe. Mbanja i mena e ghadidiye amba i vaito inja, <sup>41</sup> "Nuwanija ya vakatha budakai kaiwan?"

† 18:20 Raŋ 20:12; Mba 5:16-20

I gonjoghawe ija, "Giyana, nuwanguiya kaero ya thuweva."

<sup>42</sup> Jisas i dagewe ija, "Kaero u thuweva! Len lonweghathina kaero me vakathange na maranina i thovuye." <sup>43</sup> E mbanako iyako kaero valikawaiye i thuweva, na i ghambughu Jisas weiye le tarawa weya Loi. Wabwiko laghiye thi thuwe na thi tarawenja Loi.

### Jisas na Sakiyas

**19** Jisas i ru Jeriko na i ngalauwa e tine, mava i ndeghathi. <sup>2</sup> E ghembako tine amala regha idae Sakiyas. Iye ravwenyevwenye na takis gharamban lenji randeviva. <sup>3</sup> Va nuwaiya i thuwe Jisas, ko kaiwae amalaghiniye va lolo ubotu, na wabwi laghiye weinji Jisas mava valikawaiye i thuwe. <sup>4</sup> Iya kaiwae i rukuviva e ghamwanji na i vana umbwa umbwara idae sikamo <sup>†</sup> na i thuwe Jisas kaiwae va i renja vara e kamwathiko iyako.

<sup>5</sup> Mbanja Jisas i vutha e valivangako iyako, i ghimara voro na i dagewe ija, "Sakiyas, u yoruku u nja, kaiwae nuwanguiya noroke ya yaku e len ngolo." <sup>6</sup> Sakiyas i yoruku i nja, i kulavatha ele ngolo weiye le warari laghiye.

<sup>7</sup> Gharighariko wolaghiye inanzi gheko thi thuwe Jisas i vakatha iyako kaero thi liya ghautu thiya, "Amalake iyake iye bobwari na i ru amalake iya tharike gharavakatha ele ngolo."

<sup>8</sup> Sakiyas i yondoviri na i dage weya Giya, ija, "Amalana! Wo u thuwe, lo bigibigike valivanga ne ya giya wengiya mbinyembinyengu na thongo ya mban na e vwataeva weya lolo regha, ne ya vamodo njoghawe vara mbanavari na e vwatae."

<sup>9</sup> Jisas i dagewe ija, "Vamoru kaero i mena e ngoloke iyake noroke, kaiwae amalake iyake i lonweghathi ngoreiya Eibraham. <sup>10</sup> Ghino, Lolo Nariye ya mena na ya tamwenji na ya vamorungiya raghaweghawe."

### Rakakaiwo thovuthovuye na rakakaiwo raithari

(Mat 25:14-30)

<sup>11</sup> Mbanja gharighari thi vandevandenja iyako, Jisas i gotubwe e goghaimbake iyake, kaiwae vama ina Jerusalem ghadidiye, na gharighari va lenji renuwana ne e mbanako vara iyako Loi le ghamba mbaro i yomara. <sup>12</sup> Iya kaiwae i dage wengi ija, "Amala regha, iye giyandundunde. Va i warerinja vanautuma regha, bwagabwaga moli, na thi vakatha na iye kinj, ko amba i njoghava. <sup>13</sup> Amba muyai i wa, i kula vathangiya le rakakaiwo theyaworo na i giya gol gethira <sup>††</sup> iya wengi na i dage wengi ija, 'Hu vakaiwona manike iyake na i mbuthu ghaghad ya njoghama.'"

<sup>14</sup> "Ko iyemaenge ghambae gharighariniye vavana thi botewoyathu na thi variyengiya toto gharawo va-

<sup>†</sup> Sikamo iye umbwa regha. Yangayangae i ghanagha thi rakarangi, na ghavanavana i maya. Mbanaviye thi kabu kamwathi e ghadidiye. Va i mbuthu wagiya Israel e tine. Umbwako gharighari va thi vakaiwona ndighe kaiwae na tembe ngoreiyeva timba kaiwae. <sup>††</sup> Gol gethira lolo regha modae manjala umboto kaiwo kaiwae.

vana na thi rereghambawe, thiya, 'Ma nuwameiya amalake iyake i tabo na lama kinj.'"

<sup>15</sup> "Amalama kaerova thi vakatha na kinj na kaero i njoghama. Ija na le rakakaiwoko theyaworoko thi rakamenawe, kaiwae nuwaiya i ghareghare gheviya thi rovaiddi lenji kune e tine."

<sup>16</sup> "I vivako i mena i dagewe ija, 'Amalana, len golima gethirama mendava i rokaiwo na ya vaidiya gethiyaworova na e vwataeva.'"

<sup>17</sup> "Ghagiyako i gonjoghawe ija, 'I thovuye moli, ghen rakakaiwo thovuye ghen! Kaiwae emunjoru ghamba varemijenge ghen e bigibigi nanasiye, ya worawenge na u mbaronangiya ghembaghamba ghembayaworo!'"

<sup>18</sup> "Rakakaiwoko theghewoniye i mena na ija, 'Amalana, len golima mendava u wovengoma mendava i rovakathava gethilima na e vwataeva.'"

<sup>19</sup> "Ghagiyako i gonjoghawe ija, 'Ghen ne u mbaronangiya ghembaghamba ghembalima.'"

<sup>20</sup> "Rakakaiwoko reghava i mena na ija, 'Amalana, u wonjoghao len goliye. Va ya wothuwele e kwama tine. <sup>21</sup> Va ya mararunge kaiwae ghanithanavu i vurigheghe. U worangiya budakaiya mava u worawe na u tigha budakaiya mava u kabu.'"

<sup>22</sup> "Ghagiyako i gonjoghawe ija, 'Rakakaiwo raithara ghen! Ghahijana tembe i njogha na i wonjonangeva. Kaero u ghareghare ghino wothanavu i vurigheghe, ya mbana budakaiya ghino mava ya bigirawe na ya tigha mava ghino ya kabu. <sup>23</sup> Buda kaiwae mava u bigirawe lo manina e benjik na mbala menda ya njoghama na ya mban njogha weiye vavanava na e vwataeva?'"

<sup>24</sup> "Amba i dage wengiya iyava thiya ndeghathiko gheko ija, 'Hu mbana maninawe na hu giyawa rakakaiwona iya gethiyaworona inawe.'"

<sup>25</sup> "Ko iyemaenge thi dagewe, thiya, 'Amalana, gethiyaworo kaero inawe!'"

<sup>26</sup> "I gonjogha wengi ija, 'Ya dage e ghemi, thela i vakaiwona wagiya weya ghabebeke, ghino ya vatabowe, ko thela ma e ghavaremijenge, othembe nasiye moli inawe, ya bigivaowe. <sup>27</sup> Ko iyemaenge, iya thiyema wothighiyangima, iya thi botewo ya tabo na lenji kinjima, hu vanjumenangi gheke na hu gabongi e marangu.'"

### Jisas i ru Jerusalem

(Mat 21:1-11; Mak 11:1-11; Jon 12:12-19)

<sup>28</sup> Jisas i utunja iyake na e ghereiye, i viva wengi thi voro Jerusalem. <sup>29</sup> Mbanja i vurithangiya Betepage na Betani, Olivi e ghanji Ou, amba i variyengiya gharaghambu theghewo e ghamwanji, <sup>30</sup> i dage wengi ija, "Hu wa e ghembana e ghamwamina. Mbanja ne vohu ru, ne hu vaidiya donjiki nariye, thi ngarirawe na ma mbanja regha lolo i thawe. Hu raka ghathiyona na hu vanjumena gheke. <sup>31</sup> Thongo lolo regha i vaitonga, 'Buda kaiwae hu raka donjiki nariye?' hu dagewe, hunja, 'Giya nuwaiya.'"

<sup>32</sup> Me varyengima thi wa na vethi vaidi ngoreiya me dagema wengi. <sup>33</sup> Mbanja thi rakaraka ghathiyoma, tatanuwaganji thi vaito thiŋa, “Buda kaiwae hu raka donjikina nariye?”

<sup>34</sup> Thi gonjogha wengi, thiŋa, “Giya nuwaiya.”

<sup>35</sup> Thi yovanguya donjikiko nariye weya Jisas, thi bigi-raweya ghanjkwama ghayaboyabo e vwatae, na thi vanguvoreŋa Jisas i yakuwe. <sup>36</sup> E le lonŋa tine, gharighari thi yevingiya ghanjkwamakwama e kamwathiko.

<sup>37</sup> Mbanja kaero inanji Jerusalem ghadidiye, ngora kamwathi i nja Olivi e ghanji Ou, gharaghambu ko ghanjiwabwi laghiye thi vata ago weya Loi na thi tarawe e ghalinjanji laghiye, le vakatha ghamba rotaele laghilaghiye iyava thi thuwe e maranjiko kaiwae:

<sup>38</sup> thiŋa, “Loi ghare weya kinjike iya i mena Giya e idaeke. Ra wovavwenyewyenya Loi e buruburu na le gharemalili i mena weinda.” †

<sup>39</sup> Parisi vavana e wabwiko tine thi dage weya Jisas thiŋa, “Ravavaghare, u dage teningiya ghaniraghambu na thi lonŋa kubaroo.”

<sup>40</sup> I gonjogha wengi iŋa, “Ya dage e ghemi, thonŋo thiyeke thi lonŋa kubaroo, varivarike ne thi yaroo.”

#### Jisas i randa Jerusalem kaiwae

<sup>41</sup> Mbanja vama i mena Jerusalem ghadidiye na i thuwe ghembako, i randa kaiwae, <sup>42</sup> na iŋa, “Thonŋo mbema u ghareghare vara noroke budakai ne i wome- na gharemalili, ko iyemaenŋe mane u thuwe kaiwae i rothuwele e ghen. <sup>43</sup> Mbanja tene i mena mbananiye ne ghanithighiya thi meghilinjanŋe, ne thi gana teninŋe, thi ndeteniteninŋe na thi ndembiyenŋe e vali- vanŋa regha na regha. <sup>44</sup> Mbema ne thi mukuwanŋe vara na thi gabovaonŋiya gharighari nanji e tinenana. Mane te vari reghava i ndendeghathi e ghambae, kai- wae ma menda u ghareghare mbanja Loi le mena e ghen.”

#### Jisas i ru e Ngolo Boboma tine

(Mat 21:12-17; Mak 11:15-19; Jon 2:13-22)

<sup>45</sup> Amba Jisas ve ru e Ngolo Boboma ghayayao tine na i vagege rangiyangiya rakunekune, <sup>46</sup> na i dage wengi iŋa, “Gharorori ngoreiye, ‘Lo ngoloke iye ngolo ghamba nanŋo,’ †† ko iyemaenŋe hu vakatha ngoreiya rakaivi lenji ghamba kubaroo.”

<sup>47</sup> Mbanja regha na regha Jisas i vavaghare e Ngolo Boboma ghayayao tine. Ko iyemaenŋe ravowowoo laghilaghiye, mbaro gharavavaghare na gharighari lenji randeviva nuwanjiya thi unighi; <sup>48</sup> iyemaenŋe ma- va thi vaidiya lenji kamwathi thovuye regha na valikai- wanji thi vakathawe, kaiwae gharighariko wolaghiye nuwanjiya moli thi vandenŋe le utuko.

#### Thi vaito Jisas le vurigheghe righe

(Mat 21:23-27; Mak 11:27-33)

**20** Mbanja regha Jisas ina e Ngolo Boboma ghayayao tine i vavaghare wengiya gharighari na i utuŋa Toto Thovuye. Ravowowoo laghilaghiye na mbaro gharavavaghare, weinjyangiya randeviva, thi rakamena <sup>2</sup> na thi dagewe thiŋa, “U utugiya weime, u vata thela ele mbaro vwatae na iya u vakathangiya bigibigike thiyaŋe? Thela i giya vurigheghe e ghen?”

<sup>3</sup> Jisas i gonjogha wengi iŋa, “Wo ya vaitonŋa vaito regha; Wo hu utugiyama e ghino, <sup>4</sup> Jon le righe na i bapitaiso, i mena weya Loi o i mena wengiya gharighari?”

<sup>5</sup> Mbe thiye enŋe thi veutu wengi, thiŋa, “Thonŋo ranŋa, ‘I mena weya Loi,’ ne iŋa, ‘Buda kaiwae na mava hu lonweghathigha Jon?’ <sup>6</sup> Ko thonŋo ranŋa, ‘I mena wengiya gharighari,’ wabwike laghiye thiyaŋe ne thi gaboinda e varivari, kaiwae thi lonweghathi Jon iye Loi ghalinŋae gharautu.” <sup>7</sup> Iya kaiwae thi gonjoghawe, thiŋa, “Ma wo ghareghare anŋa i mena.”

<sup>8</sup> Amba Jisas i dage wengi iŋa, “Iya kaiwae, mane ya utugiya e ghemi, ya vata thela e vwatae na ya vakathangiya bigibigike thiyaŋe.”

#### Uma gharanjimbunjimbu rarithari

(Mat 21:33-46; Mak 12:1-12)

<sup>9</sup> Amba Jisas i utugiya goghaimbake iyake wengi iŋa, “Amala regha va i kabu waen ghauma regha, i mwana- vathangiya ghimoghimoru vavana na thi njimbukiki, amba i iteta ghembana i wa ve ghinagha mbanja mo- lao. <sup>10</sup> Mbanja kaero ghambaŋa thi vu, i variya le rakakaiwo regha kaiwae nuwaiya thi giyawe umako uneune vavanawe. Ko iyemaenŋe ranjimbunjimbuko thi tagavotagamenaŋe na thi variye njogha nimanima- mae. <sup>11</sup> Mbowo i variyeva rakakaiwo regha, ko iye- maenŋe ranjimbunjimbuma tembe thi tagavotagame- nawaŋe, thi vakatha monjina laghiyewe na thi variye njogha nimanima- mae. <sup>12</sup> Na mbowo i variyeva rakakaiwo theghetoninji. Thi tagathethe riwariwae na thi wokiy- athurangiya eto. <sup>13</sup> Amba umako tanuwagae iŋa, ‘Ne ya vakatha budakai? Wo ya variyeno narunguke iya gharengukewe. Mbwata ne thi yavwatatawana.’ <sup>14</sup> Ko iyemaenŋe, mbanja ranjimbunjimbuma thi thuwe, thi vedage wengi thiŋa, ‘Iyako umake tanuwagae nariye. Ra tagavamare na le umake mbala ghinda la uma.’ <sup>15</sup> Thi yalawe na thi wokiyathurangiya eto na thi tagavamare.”

“Umako tanuwagae ne i vakatha budakai wengi? <sup>16</sup> Ne i mena na i gabonŋiya ranjimbunjimbuko na i vatomwe wengiya ranjimbunjimbu totogha.”

Mbanja gharighari thi lonŋe utuutuko iyako thiŋa, “Thava ngoreiye! Thava Loi i vatomwe iyako!”

<sup>17</sup> Jisas i vonjimbughathingi na i vaitonŋi iŋa, “Ngoronŋa iya bukuke le utuke iyake gharumwaru? ‘Varike iya ngoloke gharavatavatad va thi botewo kaero i tabo ghambaghimbaghi.’ ‡

† 19:38 Sam 118:26 †† 19:46 Ais 56:7; Jer 7:11

‡ 20:17 Sam 118:22



<sup>18</sup> Thela thongo i dobu na i unja e vwatae ne i taga-munumunuwo, na thongo variko iyako i dobu thela e vwatae ne i tagavwathavwatha."

<sup>19</sup> Mbaro gharavavaghare na ravowovowo laghilaghiye thi mando na thi yalaweya Jisas e mbanjako iyako, kaiwae thi ghareghare me goghaimba thiye ghanjigoghaimba. Ko iyemaenge thi mararungiya gharighari.

### Vaito takis ghavamodo kaiwae

(Mat 22:15-22; Mak 12:13-17)

<sup>20</sup> Iya kaiwae mbe maranjiwe vara na thi tamwe-tamweya ghakamwathi thovuye regha. Thi lingiya ghimoghimoru vavana na thi vakatha ngoreiya gharighari thovuthovuye lenji vakatha. Thi varyengi na thi mando na thi vaito yaro Jisas na mbala i gothavwi. Na mbala iyako kaiwae thi vanjugiya weya Rom lenji rambarombaro, iye gawana i mbaronja. <sup>21</sup> Gharighariko thi vaito thiya, "Ravavaghare, wo ghareghare budakaiya u utunja na u vavagharenja, iyena emunjoru. Ma mbe u rerenuwana enge ngoronga lolo le thimba o le laghilaghiye kaiwae, ko iyemaenge u vavagharenja budakaiya emunjoru Loi le renuwana gharighari kaiwanji. <sup>22</sup> Ngoronga, mbaro i dage ngoreiye na wo vaimodo takis weya Sisa o nandere?"

<sup>23</sup> Ko iyemaenge Jisas kaero i thuwe lenji kwaniko iya kaiwae i dage vurigheghe wengi inja, <sup>24</sup> "Hu wo vatomwe mani gethira e ghino. Thela ngalingaliya na idaya e vwataeke?"

Thi gonjoghawe, thiya "Sisa." †

<sup>25</sup> Jisas i dage wengi inja, "Sisa le bigibigi hu wogiya weya Sisa, Loi le bigi hu wogiya weya Loi."

<sup>26</sup> Gharighari e maranji ma valikaiwanji thi yalawe le utuko kaiwae, ko iyemaenge gharenji i yo le thombeko kaiwae na thiya rokubaro.

### Thuweiruva na ghe ututuniye

(Mat 22:23-33; Mak 12:18-27)

<sup>27</sup> Amba Sadusi vavana, thiye thiya ramaremare ma tene thi thuweiruva, thi mena weya Jisas, <sup>28</sup> na thi vaito, thiya, "Ravavaghare, Mosese va i roriya mbaroke iyake kaiwanda, iya injake, 'Thongo amala regha i mare iteta levo, ko ma i ghambi weye, ghaghae ma i rovanjovu ghimbwiyeko. Thongo i ghambi weye, gamagaiko thiyako ghaghaeko va i mareko le nganga.'

<sup>29</sup> Mbanja regha ghimoghimoru theghepiri, tinanji na ramanji regha. Ghaghanji laghiyeninji va i ghe, ko iyemaenge ma thi ghambi weye levo kaero i mare.

<sup>30</sup> Ghaghae theghewoniye kaero i rovanjovu ghembwiyeko, <sup>31</sup> na theghetoninji tembe ngoreiyeva. Mbema ngoreiye enge vara theghepiriko, va thi ghe weinji na ma thi ghambi weinji kaero thiya mare. <sup>32</sup> E le ghambako elaghiniye i mare. <sup>33</sup> Ko mbanja ne ramaremare thi thuweiru na kaero e yawayawalinjiva, thela ne i ghe weye, kaiwae mbe theghepiriko vara va thi vanju."

<sup>34</sup> Jisas i gonjogha wengi inja, "Yambaneke gharighariniye thiya ghe, <sup>35</sup> ko iyemaenge thavala Loi

† Sisa iye Rom lenji ghamba mbaro le randeviva laghiye moli.

ne i tuthingi na thi thuweiru na tembe e yawayawalinjiva e yawaliko i menamenako, ma tene thiya gheva.

<sup>36</sup> Ngoreiye, mane te thiya mareva kaiwae thiye ngoranjigiya nyao thovuthovuye. Thiye ne Loi le ngamanjigamangi, kaiwae kaero thi thuweiru na tembe e yawayawalinjiva. <sup>37</sup> Mosese emunjoru i vatomwe ramaremare tembe ne thi thuweiru na e yawayawalinjiva. Ina e ututuma iyava ndighema i ra e umbwaumbwama ndamwandamwa, va i una Giya idae na inja, 'Eibraham le Loi, Aisake le Loi na Jeikob le Loi.' †<sup>38</sup> Iye gharighari e yawayawalinji lenji Loi, ma ramaremare lenji Loi, kaiwae amalaghiniye le renuwana e tine, thiye mbe e yawayawalinji."

<sup>39</sup> Mbaro gharavavaghare vavana thi dagewe thiya, "Ravavaghare, len thombena i thovuye!" <sup>40</sup> Kaiwae thi ghareghare ma valikaiwae thi kwaniyaro, weinji lenji mararu ma te lolo regha i vaitova vaito reghawe.

### Vaito Mesaiya kaiwae

(Mat 22:41-46; Mak 12:35-37)

<sup>41</sup> Jisas i vaitongi inja, "Ngoronga na iya thiyaake Mesaiya iye Deivid nariye? <sup>42</sup> Kaiwae Deivid ghamberegha i worangiya, Buk Sam e tine inja, 'Giya Loi i dage weya wo Giya: U yaku valivanga e unenguke <sup>43</sup> ghaghad ne ya biginjonangiya ghanithighiya e gheghen raberabe.' <sup>44</sup> Deivid i una Mesaiya 'wo Giya,' ko ne ngoronga enge na Mesaiya iye Deivid rumbuye?"

### Jisas gharaghambu ma mboromboro weinji mbaro gharavavaghare

(Mat 23:1-36; Mak 12:38-40)

<sup>45</sup> Mbanja gharighariko wolaghiye mbe thi vandevandenjawe, kaero i dage wengiya gharaghambu inja, <sup>46</sup> "Hu njimbukiki wagiya wengiya mbaro gharavavaghare. Thiye nuwanjiya thi njimbo ghanjikwama molamolao na thiya ndelonga, na nuwanjiya gharighari weye lenji yavwatata thi dage mwaewo wengi e ghamba maket. E ngolo kururu tine thi tuthiya ghamba yaku thovuthovuye moli na e thaga tine ghamba yakuko iya gharighari laghilaghiye e lenji ghamba yaku. <sup>47</sup> Thi mbaro lawalawa wambwiwambwi lenji bigibigi e lenji ngolongolo tine na ghanjiyamoyamo kaiwae thi vakatha nango molamolao. Loi ne i giya vuyowo laghiye moli wengi."

### Wambwima le mwaewo

(Mak 12:41-44)

**21** Jisas va ina e Ngolo Boboma tine i ghewangiya ravwenyewenye thi bigibigirawe lenji mwaewo e Ngolo Boboma ghamani ghamba bigirawe. <sup>2</sup> Vambe i thuweva wambwi eunda, iye mbinyembinyengu, i bigiraweya le mwaewo, toeya gethiwo. <sup>3</sup> Inja, "Ya dage emunjoru e ghemi, wambwike iyake mbinyembinyengu, ko iyemaenge me bigiraweko i kiwwalangiya taulaghiko, <sup>4</sup> kaiwae thiye methi bigirawe ngoreiya lenji wenyewenyeke le wovengi, ko iyemaenge

†† 20:37 Raq 3:6 † 20:43 Sam 110:1

elaghiniye, mbinyembinyengu moli, me giyavao budakaiya mbema elaghiniyeko vara le yakuyaku kaiwae.”

**Jisas ija nevole thi raka Ngolo Boboma**  
(Mat 24:1-2; Mak 13:1-2)

<sup>5</sup> Gharaghambu vavana va thi utuutu Ngolo Bobomako kaiwae, varivariko ghanjiyamoyamo thovuye na tembe ngoreiyeva mwaewoko iyava thi giya Loi kaiwaeko. Jisas i dage ija, <sup>6</sup> “Iya vara bigibigiko wolaghiye iya hu thuwengiko, mbanja nevole i mena mane regha i yakuyaku e ghambaeko, nevole thi bigiyathuvao bode.”

**Mbanja le ghambako ghanono**  
(Mak 13:3-13)

<sup>7</sup> Thi vaito thiya, “Ravavaghare, ne thembanja vara bigibigike thiyake thi yomara, na ne ghanjinono budakai amba muyai thi yomara?”

<sup>8</sup> Jisas ija, “Hu njimbukiki wagiawenga, tha lolo regha i yaronga. Kaiwae gharighari lemoyo ne thi mena e idangu na thiya, ‘Ghino Mesaiya,’ na ‘Mbanja maiyavara!’ Ne hu nderakambelengi. <sup>9</sup> Mbanja ne hu lonwengiya vanautuma lenji gaithi na vanautuma regha thi vegaithiwengi utuutuninji, ne hu ndemararu, kaiwae thiyake ne thi yomarakai, ko iyemaenge ma ghanjirerenuwana ngoreiye mbanja le ghambako maiyavara.”

<sup>10</sup> Na mbowo i dageva wengi ija, “Vanautuma ne thi vegaithi wengi; rambarombaro ne thi vegaithi wengi. <sup>11</sup> Ragheragheghe laghilaghiye na vunuvu na ghambwera raithari lemoyo ne thi yomara e yambaneke. Bigibigi e maramararuwanji na nonongi ghamba rotaele ne thi rakamena e buruburu.”

<sup>12</sup> “Amba muyai bigibigike thiyake thi yomara, ne thi yalawenga na thi vakatha vuyowo wenga; ne thi vanyugiyanga wengiya rambarombaro e ngolo kururu tine na thi vakatha ghamimbaro na hu ru e thiyo. Ne vohu ndeghathi kin na rambarombaro e maranji idangu kaiwae. <sup>13</sup> Iyake ne i wovenga ghamimbanja thovuye moli na hu utunja Toto Thovuye wengi.

<sup>14</sup> Mbanjake hu vatada lemi renuwana na tha hu rerenuwana ngorongga ne vohu utu na hunja wengiya ghamirawonjowe, <sup>15</sup> kaiwae ghino ne ya giya utuutu na thimba e ghemi, na mbala ghamithighiyangina ma valikaiwanji thi wovakwanikwaninga e lemi utuna.

<sup>16</sup> Otinatunami na oramami, oghaghami, lemi bodaboda na ghamune ne thi vanyugiyanga, na ne thiya na vavana ghemi huya mare. <sup>17</sup> Idangu kaiwae gharigharike wolaghiye ne thi botewoyathunga. <sup>18</sup> Ko iyemaenge mane umbalimina vulivuliye yangara i ghawe. <sup>19</sup> Hu ghatanaghatini na mbala hu vaidiya yawali memeghabananiye.”

**Jisas ija nevole thi rakavawowona Jerusalem**  
(Mat 24:15-21; Mak 13:14-19)

<sup>20</sup> “Mbanja ne hu thuweya ghamithighiya thi meghiliya Jerusalem, ne hu ghareghare mbanja nasiye

thi rakavawowona. <sup>21</sup> Iya kaiwae thavala inanji Judiya tine thi rakavo na i wa e ououko righerighenji. Thavala inanji Jerusalem tine thi rakavo, na thavala inanji eto ne thi nderakanjogha e ghembako tine. <sup>22</sup> Kaiwae thiyako nevole Loi le lithi ghambanja na i vaemunjorunja ngorongga Buk Boboma le worangiya. <sup>23</sup> Nevole i vuyowo laghiye moli wengiya maramarabo na wanakau weinjijangiya gamagai amba thi thuthu. Vuyowo laghiye ne i mena e vanautumake iyake kaiwae Loi le gaithi laghiye ne i mena wengiya gharigharike thiyake. <sup>24</sup> Vavana ne thi gabongi e gaithi ghagalithi, na vavana ne thi yovangungu e vanautuma vavana vethi yaku e thiyo na thi vakaiwonanggi, na gharighari thiye ma Jiu gharighariniye thi vurinjonanjonja Jerusalem ghaghada lenji mbaro ghambanja iko.”

**Lolo Nariye ne le njoghama**  
(Mat 24:29-31; Mak 13:24-27)

<sup>25</sup> “Nevole nono vavana thi yomara e varaeko, e manjalako na e ghitarangiko. E yambaneke bagodu ne i vairi vavatha na thi bebe na lainji laghiye, ne i vakatha gharighari thi numounouno na thi mararu laghiye. <sup>26</sup> Gharighari maranji ne i ndeghathi na thi dobu mararu kaiwae, kaiwae thi ghareghare bigibigi raraithari ghanjimbanja thi yomara e yambaneke, na kaiwae buruburu matemate ne thiya nyivivao na iko. <sup>27</sup> Ko amba muyai Lolo Nariye i yomara na i njama e ngaliliko weye le vurigheghe na le wvenyevwenye laghiye. <sup>28</sup> Mbanja bigibigike thiyake ne thi yoyomara hu rakayondo na hu ghimara voro, kaiwae ghamivamoru ghambanja kaero i ghenetha.”

**Vavaghare i mena e umbwa fig**  
(Mat 24:32-35; Mak 13:28-31)

<sup>29</sup> Amba Jisas i utuvengiya goghaimbake iyake. Ija, “Hu ghewonja umbwa fig na umbwaumbwake wolaghiye. <sup>30</sup> Mbanja ne hu thuwe kaero thi thalavwara, hu ghareghare thuwai ghambanja maiyavara. <sup>31</sup> Tembe ngoreiyeva, mbanja ne hu thuwe bigibigike thiyake thi yoyomara, ne hu ghareghare Loi le ghamba mbaro mbanja nasiye i mena.”

<sup>32</sup> “Ya dage emunjoru e ghemi, thake iyake mamba ne thiya marevao ghaghad bigibigike wolaghiye thiyake thi yomara.”

<sup>33</sup> “Buruburu na yambane ne thiko, ko ghalinganguke mane iko.”

**Mbanja ne ele ghambako ma hu ghareghare**

<sup>34</sup> “Hu njimbukikinga ghamimberegha na tha hu vatowengga moli e thagathaga, e munumu na yawalike iyake gharerenuwana kaiwae, ne iwaenge mbanjako iyako i vathina gharemi na hu dimbaniwe. Ngoreiya i ghati, <sup>35</sup> kaiwae ne i mena wengiya gharigharike wolaghiye e yambaneke laghiye. <sup>36</sup> Iya kaiwae mbanjake wolaghiye hu njanjanja na hu nangonango, mbala hu vurigheghe na hu ghatanaghatinjiya vuyowoko thiyako, vohu rangi na

vohu ndeghathi Lolo Nariye e marae mbanja i mena i ghatha.”

<sup>37</sup> E mbanjagiko thiyako Jisas i vavaghare e Ngolo Boboma tine, ko iyemaenge yeghiyeghiye iya i rangi na i wa ve ghenaghena Olivi e ghanji Ou. <sup>38</sup> Mbanjambanja moli mbanja regha na regha gharighariko wolaghiye thi rakaraka e Ngolo Boboma na vethi vanderje le vavaghareko.

### Judas i vatomwe Jisas

(Mat 26:1-5; Mak 14:1-2; Jon 11:45-53)

**22** Mbanja vama i ghenetha, kaero Bred ma weiyeye isit ghathaga, idae regha Thaga Valanjani. <sup>2</sup> Ravovovowo laghilaghiye na mbaro gharavavaghare thi mararungiya gharighari iya kaiwae thi vakatha thuwele kamwathi na thi vakatha Jisas na i mare.

### Seitan i ru weya Judas

(Mat 26:14-16; Mak 14:10-11)

<sup>3</sup> Amba Seitan i ru weya Judas, thi uno Isakariyot, iye ghalinae gharaghambuko theyaworo na theghewoko regha. <sup>4</sup> Judas i wa na ve utu weiyangiya ravovovowo laghilaghiye na Ngolo Boboma gharagatigati lenji randeviangi na i utunja ngoronga ne inja na i vatomwe Jisas wengi. <sup>5</sup> Thi wararija le renuwajako na thi dagerawe modae kaiwae. <sup>6</sup> Judas i varae na i tamweya kamwathi thovuye moli na i vungugiya wengi mbala thava gharighariko wolaghiye thi ghareghare.

### Jisas na gharaghambu thi ghana Thaga Valanjani ghaninganiye

(Mat 26:17-25; Mak 14:12-21; Jon 13:21-30)

<sup>7</sup> Mbanja iviva moli Bred ma weiyeye Isit ghambanja, mbanjaniye thi gabongiya sip nariye Thaga Valanjani ghaninganiye kaiwae. <sup>8</sup> Jisas i varyengiya Pita na Jon na i dage wengi, inja, “Hu wa na vohu vivatharaweya Thaga Valanjani ghaninganiye kaiwanda na mbala ra ghan.”

<sup>9</sup> Thi vaito thiija, “Nuwaniya anga wo wa na vo vatharawe ghaningakowe?”

<sup>10</sup> I gonjogha wengi, inja, “Mbanja ne hu ru e ghem-bana tine, amala regha i thina mbwa variye, ne i lavolevolenga. Hu mbele na vohu ru e ngolona iya ve runawe <sup>11</sup> na hu dage weya ngolona tanuwagae huja, ‘Ravavaghare i vaito: Iyanganiya woluwolu bobwari kaiwangu na ne ya ghana Thaga Valanjani ghaninganiye weinguyangiya woraghambuke?’ <sup>12</sup> Ne i vatomwe woluwolu laghiye regha ina e toutou. Ghaninga bigibiginiye kaero inanjiwe, na gheko vo hu vakatharawa bigibigina wolaghiyewe.”

<sup>13</sup> Thi wa na vethi vaidi ngoreiya me dagema wengi, na thi vivatharaweya Thaga Valanjani ghaninganiyewe.

### Thaga Valanjani ghaninganiye

(Mat 26:26-30; Mak 14:22-26; 1Kor 11:23-25)

<sup>14</sup> Mbanja ghaninga ghambanja i yaku weiyangiya ghalinae gharaghambu na thiya ghaninga. <sup>15</sup> I dage

wengi, inja, “Nuwanjguke nuwaiya moli ya ghana Thaga Valanjani ghaninganiyeke iyake weinguyangiya ghemi amba muyai ya vaidiya vuyowo. <sup>16</sup> Kaiwae ya dage e ghemi, ma tene mbanja reghava ya ghan Thaga Valanja ghaninganiye ghaghada ne ghambanja emunjoru moli i yomara mbanja Loi le ghamba mbaro ne i mena.”

<sup>17</sup> Amba Jisas i thina kom, i vata ago weya Loi, na inja, “Hu thina iyake na hu mun taulaghina ghemi. <sup>18</sup> Ya dage e ghemi, ma tene ya muniva waenike iyake, ghaghada Loi le ghamba mbaro ne i mena.”

<sup>19</sup> Amba i wo bred mbumbura, i vata ago weya Loi, i mwanaviya na i giya wengi gharaghambuma inja, “Iyake riwangu, ya vatomwe ghemi kaiwami. Hu vakatha valanja iyake wo renuwajakiki kaiwae.”

<sup>20</sup> Na tembe ngoreiyeva, ghaninga e ghereiye i thina komuma na i thiniya wengi, na inja, “Waenike iyake madibangu iya i vaemunjorunja dagerawe togha. I vorurangi ghemi kaiwami. <sup>21</sup> Ko iyemaenge wo hu thuwe, thela iya wo lilivako, iye ina e ghaningake iyake tine. <sup>22</sup> Kaiwae Lolo Nariye ne i mare ngoreiya Loi le renuwaja, ko iyemaenge vuyowo laghiye moli ne i wa weya loloko iya ne i vatomweko!” <sup>23</sup> Gharaghambu thi vevaitongi thiija, “Thela ina e tinendake ne i vakatha kamwathiko iyako?”

### Thela i laghiye moli?

<sup>24</sup> Gharaghambu mbe thiye enge thi wogaithi thela i laghiye moli e tinenjiko. <sup>25</sup> Jisas i dage wengi inja, “Thiye ma Jiu gharighariniye lenji kin thi mbaronangi e vurigheghe laghiye na ghanjimberegha thi wovorenangi na thi uno idanji ‘Gharighari ghanjirathalavu’. <sup>26</sup> Ko e ghemi ma ngoreiyako, iyemaenge thela iye i laghiye moli e tinemina, valikaiwae iye ngoreiya lolo tabwagha moli i gharenja, na randeviva iye ngoreiya rakakaiwo. <sup>27</sup> Thela i laghiye moli, loloko iya i yaku e ghamba ghaninga na i ghaningako o loloko iya i kaiwo kaiwaeko?”

“Ngoreiye, e yambaneke lenji renuwaja tine loloko iya i yakuko. Ko iyemaenge ghino e tinemina lemi rakakaiwo.”

<sup>28</sup> “Ghemi vambe weinguyangi vara ghemi e wovuy-owoke wolaghiye tinenji; <sup>29</sup> na ngoreiye Bwebwe va i vatomwe e ghino na ya mbaro ngoreiye kin, ghino tembe ngoreiyeva ya vatomwe e ghemi na hu mbaro. <sup>30</sup> Iya kaiwae ne hu yaku elo ghamba ghaninga na hu ghaninga na hu munumu elo ghamba mbaro tine, na ne hu yaku e ghamba yaku thovuthovuye na hu mbaronangiya uu theyaworo na theghewo Isirel e tine.”

### Jisas inja Pita ne inja ma i gharegharengo

(Mat 26:31-35; Mak 14:27-31; Jon 18:15-18)

<sup>31</sup> Jisas inja, “Saimon, Saimon! Wo u vanderje! Loi kaero va i vatomwe weya Seitan na ne i mandonga i ghathanga ngoreiya uma gharakakaiwo i ghatha wit mbombouye weiyeye varivariye. <sup>32</sup> Ko iyemaenge kaero ya nango Saimon ghen kaiwan mbala len

lonweghathina ma i dobu, na mbanja u numonjogha e ghino, amba u vavurigheghenangiya oghaghana."

<sup>33</sup> Pita i gonjoghawe inja, "Giyana, ya vatomwenjo na weingu ghen e thiyo na ya mare weingu ghen."

<sup>34</sup> Jisas i gonjoghawe, inja, "Ya dage e ghen, Pita, kamkam mane amba i kula gougouke noroke, ghaghad ne mbanjato unja ma u gharegharenjo."

### Jisas i vanuwovirangiya gharaghambu

<sup>35</sup> Amba Jisas i vaitongiya gharaghambu, inja, "Mbanja va ya variyenga na hu rakarangi, va e mbanjako iyako mava e lemi vethe nasiye, ma e lemi nambo na ma e gheghemi ghae, thare va bigi reghava i kwara e ghemmi?"

Thi gonjoghawe, thiya, "Nandere moli."

<sup>36</sup> I dage wengi inja, "Ko, e mbanjake iyake, thela vethe nasiye inawe o nambo, i thin, na thela ma gaiti ghaghalithi inawe i vakunera ghakwama ghayaboy-abo na i vamoto regha. <sup>37</sup> Kaiwae ya dage e ghemi, Buk Boboma i worangiya iya injake, 'Vambe thi govatabova weiyangiya thari gharavakatha,' † iyake ghino utuningu, na bigibigike wolaghiye Buk Boboma i worangiya ghino kaiwanju emunjoru kaero thi yoyomara."

<sup>38</sup> Gharaghambu thi dagewe, thiya, "Giyana, wo u thuwe, gaiti ghaghalithi munyiwo mathiyake!"

I gonjogha wengi inja, "Hu viyathu utuutuna iyena!"

### Jisas i nanngo Olivi e ghanji Ou

(Mat 26:36-46; Mak 14:32-42)

<sup>39</sup> Jisas i rangi na i wa Olivi e ghanji Ou, ngoreiya mbe i vakavakathama na gharaghambuko thi ghambu.

<sup>40</sup> Mbanja i vutha gheko, i dage wengi inja, "Hu nanngo, mbala ma hu ru tanathetha e tine." <sup>41</sup> I itetengi na le bwagabwaga ngoreiya ra du vari na ve unjawe, i ronja e gheghe vuvuye na i nanngo. <sup>42</sup> Inja, "Bwebwe, thonjo nuwaniya, u thina vuyowoke ghandeghi e ghino. Ko iyemaenge thava u vakatha ghino lo renuwanja, u vakathaenge ghen len renuwanja." <sup>43</sup> Nyao thovuye i mena e buruburu i yomarawe na i vavurigheghenja.

<sup>44</sup> Weiye ghareviri laghiye i nanngo vurigheghe na ghaghairo i thi dobudobu ngoreiya madibe e thelauko vwatae.

<sup>45</sup> Mbanja i yondoviri nanngo e ghereiye, i njogha wengi gharaghambu, va thiya ghene sawowori ghareviri kaiwae. <sup>46</sup> I dage wengi inja, "Buda kaiwae huya ghenelana? Hu raka thuweiru na hu nanngo mbala ma hu ru tanathetha e tine."

### Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Jon 18:3-11)

<sup>47</sup> Mbanja vamba Jisas i utuutu wabwi regha kaero thi rakavutha, Judas i viva wengi, iye gharaghambu theyaworo na theghewoma regha. I mena na i vandamo Jisas; <sup>48</sup> ko amba Jisas i dagewe inja, "Ko ana u vatomweya Lolo Nariye iya u vandamoke?"

<sup>49</sup> Mbanja gharaghambuko va weiyangiko, thi thuwe budakaiya ne thi vakatha, thi vaito thiya, "Giyana, thare valikaiwame ne wo vakaiwona lama gaiti ghaghalithi?" <sup>50</sup> Regha i mwanavari le gaiti ghaghalithi kaero i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae e uneke.

<sup>51</sup> Ko iyemaenge Jisas i dagewe inja, "Meiyevarana!" I vighathigha amalako yanawae na kaero i thawariva.

<sup>52</sup> Amba Jisas i dage wengi ravowovowo laghilaghiye, Ngolo Boboma gharagatigati lenji randevivangi na giyagiya inja, "Ko ana mo hu menava weiye lemi gaiti ghaghalithi na umbwaumbwa uboubotu, hu munjeva rakaivi ghino? <sup>53</sup> Mbanjako wolaghiye va weinguyangiya ghemi e Ngolo Boboma tine ma hu yalawenjo. Ko iyake ghamimba moli, mbanja momouwo le vurigheghe i mbaronanja."

### Pita inja ma i ghareghare Jisas

(Mak 14:66-72; Jon 18:12-18,25-27)

<sup>54</sup> Amba thi yalaweya Jisas na thi yovanju ravowovowo laghilaghiye lenji randeviva ele ngolo tine, na Pita mbe i rereghamba bwagabwaga. <sup>55</sup> E ngoloko ghayayao tine, yamoe moli ragatigati thi rumbwa ndighewe na thiya mwa. Pita i ru na i yaku weiyangi. <sup>56</sup> Amba rakakaiwoko eunda i thuwe Pita i mwamwa ndigheko na i njimbughathi, amba inja, "Mbe ngoreiye, va weiye Jisas!"

<sup>57</sup> Ko iyemaenge Pita i roro inja, "Elana, mbema ma ya ghareghare vara iya lolona iyena!"

<sup>58</sup> Mbanja ubotu e ghereiye, amala regha i thuwe na inja, "Ghen tembe ngoreiye, ghanjiu regha."

Pita i gonjoghawe inja, "Amalana, ma ghino!"

<sup>59</sup> Ngoreiya lughawoghawo regha e ghereiye, amala regha i rovurigheghe na i utumbele inja, "Ma te ghamba numoghegheiwova, amalake iyake va weiye Jisas kaiwae iye rara Galili ngoreiya amalaghiniye."

<sup>60</sup> Ko iyemaenge Pita i gonjoghawe, inja, "Amalana, ma ya ghareghare budakai utuniya u utuutuna!" E mbanjako iyako, vamba i utuutu, kamkam kaero i kula.

<sup>61</sup> Giya i ndevi na i njimbughathigha Pita. Pita i renuwanakikiya Giya ghalingamawe, va injama, "Amba muyai kamkam ne i dage, noroke gougou, mbanjato ne unja ma u gharegharenjo." <sup>62</sup> Pita i rangi eto na i randa laghiye moli.

### Thi vatabwerunja Jisas na thi ngengenja

(Mat 26:67-68; 27:27-31; Mak 14:65; 15:16-20; Jon 19:2-3)

<sup>63</sup> Ghimoghimoruko va thi njimbukikiya Jisas, thi vatabwerunja na thi ngengenja. <sup>64</sup> Thi ngarigana marae na thiya, "Thonjo ghalingae gharauta ghen, u dage weime thela i ngengenja." <sup>65</sup> Na tembe thi utuvathariweva i ghanagha moli.

### Jisas i ndeghathi Jiu e lenji kot laghiye tine na i utu

(Mat 26:57-66; Mak 14:53-64; Jon 18:18-24)

<sup>66</sup> Mbanja ighiviya rakaraka, Jiu e lenji kot laghiye thi mevathavatha weinjyangiya ravowovowo laghilaghiye na mbaro gharavavaghare, amba thi vanjumenana Jisas

† 22:37 Ais 53:12

wengi, <sup>67</sup> thi dagewe thiŋa, “Thonŋo Mesaiya ghen, u utugiyama weime.”

Ko iyemaenŋe Jisas i gonjogha wengi iŋa, “Thonŋo ya utugiya wengga mane hu lonjweghathinŋo; <sup>68</sup> na thonŋo ya giya vaito wengga mane hu thombe. <sup>69</sup> Ko iyemaenŋe e mbanjake iyake na i ghaoko Lolo Nariye ne i yaku Loi Vurigheghe e nimaekke uneke.”

<sup>70</sup> Thi vaito thiŋa, “Loi Nariya ghen, ae?” I gonjogha wengi iŋa, “Maiya hunanani.”

<sup>71</sup> Amba thiŋa, “Ma te nuwandaiyava gharighari vavana thi utu kaiwae. Mbe ghinda vara mara lonjwe ghaliŋae e yanawandake.”

### Jisas i ndeghathi Pailat e marae (Mat 27:1-2,11-14; Mak 15:1-5; Jon 18:28-38)

**23** Taulaghiko e wabwiko iyako tine thi rakayondo na thi yovanguya Jisas weya Pailat, <sup>2</sup> amba thi wonjowe thiŋa, “Wo vaidiya amalake iyake i vavaghare wengiya la gharighari na thi thighiyawana ghamba mbaroke iyake. I dage wengi na thava thi vamodo takis weya Sisa, na inŋava iye ghamberegha Mesaiya na kinŋ.”

<sup>3</sup> Pailat i vaito, iŋa, “Emunjoru ghen Jiu lenji kinŋ?” Jisas i gonjoghawe, iŋa “Ngoreiya iya monjana.”

<sup>4</sup> Amba Pailat i dage wengiya ravowovowo laghilaghiye na wabwiko iŋa, “Ma ya vaidi mun thari weya amalake iyake.”

<sup>5</sup> Ma thi kula mbelembele enŋe na ghaliŋanji laghiye thiŋa, “Le vavaghare e tine i vakatha ghatemuru gharighari e tinenji Judiya laghiyeke e tine. Vambe i vakatha weya Galili na mbanjake kaero menda i menava gheke.”

### Jisas i ndeghathi Herod e marae

<sup>6</sup> Mbanja Pailat i lonjwe iyake i vaito, iŋa, “Amalake iyake rara Galili?” <sup>7</sup> Mbanja i ghareghare Jisas i mena e valivangako iyako, na Herod iye le ghamba mbaro, i variye na i wawe. Amalaghiniye vambe inava Jerusalem tine e mbanjako iyako. <sup>8</sup> Herod va i warari laghiye moli mbanja i thuwe Jisas, kaiwae vama i lonjwe utuutuniye na mbanja molao i roroghaghawe na nuwaiya i thuwe. Va nuwaiya i thuwe Jisas i vakatha vakatha ghamba rotaele regha. <sup>9</sup> Iya kaiwae Herod i giya vaito i ghanagha, ko iyemaenŋe Jisas ma i thombengi. <sup>10</sup> Ravowovowo laghilaghiye na mbaro gharavavaghare thi ndeghembengi na thi rovurigheghe thi wonjowekika Jisas. <sup>11</sup> Herod weiyangiya le ragagaithi thi vatabweruŋa Jisas na thi vakatha monjinawe. Thi liya kwama thovuye ngoreiye kinŋ thi njimbo na thi vanjimbo, na thi variye njogha weya Pailat. <sup>12</sup> E mbanjako vara iyako Herod na Pailat thi yaku na ghamwanji vanaora, ko va i viva thi vethighiya wanangji.

### Pailat iŋa na Jisas i mare

(Mat 27:15-26; Mak 15:6-15; Jon 18:39-19:16)

<sup>13</sup> Pailat i kula vathavathanggiya ravowovowo laghilaghiye, randeviva na gharighari, <sup>14</sup> na i dage wengi iŋa, “Mo hu vangumena amalake iyake e ghino, na hunava iye i vakatha gharighari thi thighiyawana ghamba mbaroke iyake. Kaero ma tamwe wagiya e marami, na ma ma ndevaidi mun emunjoru i vakathanggiya tharina iya hu wonjowenawe. <sup>15</sup> Herod tembe ngoreiyeve iya kaiwae me variye njoghama weinda. Amalake iyake ma i ndevakatha mun thari na mbala kaiwae i mare. <sup>16</sup> Iya kaiwae mbema ne yanŋa enŋe na thi yabibi na thi rakayathu.” <sup>17</sup> Thaga Valanani ghambanŋa regha na regha Pailat iŋa na thi vanguranggiya raruru e thiyo regha kaiwanji. †

<sup>18</sup> Taulaghiko e ghaliŋanji laghiye thi kula thiŋa, “U tagavamare, na u vanguranggiya Barabas kaiwame!” <sup>19</sup> Va thi vanguruwo Barabas e thiyo kaiwae iye va wabwiko regha thi thighiyawana ghamba mbaroke iyake Jerusalem e tine na i unigha lolo regha.

<sup>20</sup> Kaiwae Pailat va nuwaiya i rakayathu Jisas, iya kaiwae mbowo i dage wengiva wabwiko, <sup>21</sup> ko iyemaenŋe thi kula njoghawe thiŋa, “U rokros! U rokros!”

<sup>22</sup> Pailat mbowo i dage wengiva mbanatoninji, iŋa, “Ko va i vakatha vara the thari? Ma ya vaidi mun thari regha va i vakatha na valikaiwae i mare. Iya kaiwae ne yanŋa na thi yabibi na thi rakayathu.”

<sup>23</sup> Ko iyemaenŋe thi kula mbelembele e ghaliŋanji laghiye na Jisas enŋe i mare e kros vwatae, ghaghada i vamboromboroŋa lenji renuwanjako. <sup>24</sup> Pailat iŋa na thi rokros Jisas na i vamboromboroŋa lenji renuwanjako. <sup>25</sup> Inŋa na thi vanguranggiya amalama va nuwanjiyama, iya va thi thighiyawana ghamba mbaroko iyako na i unighi lolo regha thi vanguruwo e thiyo, na i vangugiya Jisas wengi na thi vamboromboro ngoreiya lenji renuwanjako.

### Thi tagavamara Jisas e kros vwatae

(Mat 27:32-44; Mak 15:21-32; Jon 19:17-27)

<sup>26</sup> Mbanja ragagaithi thi yovanguya Jisas thi lavolevola amala regha i mena Sairin idae Saimon. Iye va i mena eto na ma i ruruma. Thi yalawe, thi wogiya krosikowe na thi vavurighegheŋa na i woreghamba Jisas e ghereiye.

<sup>27</sup> Wabwi laghiye thi rakambe, na e tinenjiko wanakau vavana, thi ghare viriwe na thi randa kaiwae.

<sup>28</sup> Jisas i matavi na i dage wengi iŋa, “Jerusalem wanakauniye, thava hu randa ghino kaiwanŋu, hu randa enŋe ghemi na lemi nganŋa kaiwami. <sup>29</sup> Kaiwae vuyowo ghambanŋa i menamenake, mbananiye gharighari ne thiŋa, ‘Wanakau thi kwama, ma thi ghamba gamagai na wanakau ma e lenji nganŋa nanasiye, thi warari kaiwae ma mbanja regha e lenji nganŋa na ma mbanja regha thi vavathu ngama.’ <sup>30</sup> E mbanjako iyako gharighari ne thi dage wengiya

† Noroke ma hu vaidiya righethoruke iyake (Luk 23:17) Buk Boboma Togha i ghanagha e tinenji.

ououko, ne thiŋa, 'Hu dobuma e wwatame' na 'Boboku-lu hu roganaime.' †<sup>31</sup> Ya dage ngoreiyake kaiwae thonŋo gharighari thi vakathangŋo na ya vaidiya vuyowoke iyake, othembe ghino lolo rumwaru, amba Loi ne i vakatha vuyowo laghiye moli wenŋiya thariko ghar-avakavakatha."

<sup>32</sup> Amaamala theghewo, thiye thari gharavakathangŋi, vambe thi vangungŋi na vethi rokrosingŋi weinjŋi Jisas. <sup>33</sup> Mbanŋa thi vutha e valivangako iyako, thi uno idae "Boutouto," thi rokros Jisas gheko na tharima ghar-avakathangŋi theghewoma; regha e une na regha e moiye. <sup>34</sup> Jisas iŋa, "Bwebwe, u numoteningŋi, kaiwae budakaiya thi vakavakatha ma thi ghareghare." Amba thi wobwiya ghakwamakwamama. Thi mbana varivari na thi mwadiwo mwadiwo reghawe. Thela thonŋo i wo variko iya e ghanonoko amba i tuthi iyanganiya i bigi. <sup>35</sup> Gharighari thiya ndeghathi na thi njimbukiki, na Jiu lenji randeviva thi goviyaviya ghamwae thiŋa, "Va i vamorungŋi enge gharighari vavana, ko mbanjake wo i vamora tembe ghambergha, thonŋo iye Mesaiya, Loi le tututhi loloniye!"

<sup>36</sup> Ragagaithi te vambe ngoreiyeva, va thi vatabweruŋa, thi mena thi ndevorowe na thi thinigiya waen monyomonyowe, <sup>37</sup> na thiŋa, "U vamora ghanimberegha thonŋo Jiu lenji kin ghen!"

<sup>38</sup> E umbaliye na yavoro va thi roriya utuutuke iyakewe: *IYAKE JIU LENJI KIN*.

<sup>39</sup> Thariko gharavakathangŋi regha iya thi kwateko e njawanjawanŋiko, i utuvathari na ive iŋa, "Ghen Mesaiya ghen, ae? U vamorunge na u vamoruime!"

<sup>40</sup> Ko iyemaenŋe reghako i ŋaevwana iŋa, "Ko ma u mararu Loi? Mbe thaghetoke vara ra vaidiya vuyowoke iyake, <sup>41</sup> ko iyemaenŋe thaghewoke i thovuye moli, kaiwae ghinda ra vaidiya budakaiya la vakatha vuyowae, ko iye mava i ndevakatha mun thari regha." <sup>42</sup> Amba i dage weya Jisas iŋa, "Jisas, u renuwanakikingŋo mbanŋa ne u tabona kin!"

<sup>43</sup> Jisas i gonjoghawe, iŋa, "Ya dage emunjoru e ghen, noroke weinŋu ghen e ghemba thovuye Paradais."

#### Jisas i mare

(Mat 27:45-56; Mak 15:33-41; Jon 19:28-30)

<sup>44</sup> Mbanŋa va ngoreiya ranŋila thiyo, mbananiye varae ma i mbile na vanautumako iyako i momouwo ghaghad tiri klok, na kwama molao thi livakwate na i vakatha woluwolu theghewo e Ngolo Boboma tine, i mathethe na yangaiwo. <sup>46</sup> Amba Jisas i kula na ghalinae laghiye, iŋa, "Bwebwe, e nimanina ghare ya woraweya unenguke." I utuvao iyako amba i liya yawaliye.

<sup>47</sup> Mbanŋa ragagaithi lenji randeviva i thuwe budakaiya me yomara, i tarawenŋa Loi iŋa, "Emunjoru iye va lolo rumwarumwaruniye! Ma i ndevakathamun thari!"

<sup>48</sup> Mbanŋa gharighariko wolaghiye iyava thi mevathavathako thi ghewo budakaiya i yomara, thi rakanjogha e ghambaghambanji na thi ghambighamba gharenji

nuwathari kaiwae. <sup>49</sup> Taulaghiŋgiko iyava thi ghareghare Jisas e gharenji, weinjijangiya wanakau, thiye va thi ghambu Galili e tine, vambe thiya ndeghathi eto na thi ghewo.

#### Josep rara Arimathiya i beku Jisas

(Mat 27:57-61; Mak 15:42-47; Jon 10:38-42)

<sup>50</sup> Amala regha idae Josep rara Arimathiya, ghemba regha Judiya e tine. Iye lolo rumwarumwaruniye na i roroghagha Loi le ghamba mbaro thembanŋa ne i mena. I ghambugha mbaro na Jiu lenji kot laghiye loloniye regha, ko iyemaenŋe mava i wovatha lenji mbaro na lenji vakathako Jisas kaiwae. <sup>52</sup> I wa weya Pailat na i nanŋo weya Jisas riwaekowe. <sup>53</sup> Amba i wonjona Jisas riwae, i ghavo e kwama na i worawe e ghabubu va thi tighi e vari na ma mbanŋa regha lolo riwa i ghenawe. <sup>54</sup> Iyako va Piraide na vama mbanŋa ubotu enge kaero Sabat.

<sup>55</sup> Wanakauma iyava thi ghambuma Jisas Galili e tine, thi wa weinjŋi Josep na vethi thuwe ghabubuko na ngoronga Jisas riwae ghawoworawe. <sup>56</sup> Amba thi njogha e ghemba na vethi vivathangiya merisin bunama butinji thovuye Jisas riwaeko kaiwae.

Sabat e tine thi towowe ngoreiya lenji mbaro le worangiya.

#### Jisas i thuweiru na kaero e yawayawaliyeva

(Mat 28:1-10; Mak 16:1-8; Jon 20:1-10)

**24** Sande vambe mbanjambanŋa moli, wanakauma thi wa e ghabubuko, thi bigiya bunamama menda thi vivatharawema. <sup>2</sup> Thi thuwe variko menda thi tagagana ghabubuko ghaekowe, kaero me thi vabulale vakatha <sup>3</sup> na thi mwandi e ghabubuko tine, ko iye- maenŋe ma thi vaidiya Giya Jisas riwae. <sup>4</sup> Thi ndeghathi gheko na ma e ghalighaliganji. E mbanjako vara iyako ghimoghimoru theghewo ghanjikwama i ndalandala thi ndeghathi e vasiwanji. <sup>5</sup> Weinji lenji gharelaghlaghi, wanakauko thi ndekururu na ghamwanji i nja e thelauko watae. Ghimoghimoruko thi dage wenŋi thiŋa, "Buda kaiwae hu tamweya lolo e yawayawaliye ngora ramaremare e lenji ghamba yaku? <sup>6</sup> Ma ina gheke! Kaero me thuweiru. Hu renuwanakikiya va le utuma wenŋa mbanŋa va ina Galili e tine. <sup>7</sup> Va iŋa, 'Ne thi vangugiya Lolo Nariye wenŋiya gharighari raraitari, ne thi tagavamare e kros watae na mbanŋa theghetoniye e tine kaero i thuweiru na e yawayawaliyeva.'"

<sup>8</sup> Amba wanakauko thi renuwanakikiya le utuma, <sup>9</sup> thi iteta ghabubuko na tembe thi lonjalongjanava ghereinji na vethi utugiya wenŋiya gharaghambuma theyaworo na reghama na tembe taulaghikova wenŋi. <sup>10</sup> Wanakauko, va Meri tinan Magadala, Jowana, Meri Jemes tinae na wanakau vavana va weinjijangŋi iyava thi utugiya utuutuke iyake wenŋiya ghalinae gharaghambi. <sup>11</sup> Ko iyemaenŋe ghalinae gharaghambi lenji renuwanŋa thiŋaenŋe wanakauko lenji utuko utu kwanikwan iya kaiwae mava thi lonweghathi. <sup>12</sup> Ko iye- maenŋe Pita i yondoviri na i rukuŋa ghabubuko, i

† 23:30 Hos 10:8

ndekururu na i thuwe ghabubuko tine, kwama kokowa. I njogha e ngolo na i rerenuwana laghiye weye le numoghegheiwu bigibigiko thi yomarako kaiwanji.

### Gharaghambu theghewo thi longalonga Emaus kaiwae

(Mak 16:12-13)

<sup>13</sup> E mbanako regha iyako tine, Jisas gharaghambu theghewo, thi ri Jerusalem na thi wa e ghamba regha idae Emaus. Ghanji lughawoghawo ngoreiya kilomita theyaworo na regha. <sup>14</sup> Lenji longga e tine thi veutu wengi bigibigiko wolaghiye menda thi yomarako kaiwanji. <sup>15</sup> Mbanja lenji utuutu e tine Jisas ghamberegha i vuriten reghamba wengi na mbe i longga vara weiyangi. <sup>16</sup> Thi thuwe, ko iyemaenge Loi i vakatha mava thi ghareghare thela amalaghiniye. <sup>17</sup> Jisas i dage wengi, ija, "Ko budakai utuniya hu veutuna wenga e lemi longgana tine?"

Thi ndekubaro weinji lenji nuwathari. <sup>18</sup> Regha idae Kleopas, i gonjoghawe ija, "Ko mbe ghen enge vara ghanimbereghana menda inan Jerusalem na ma menda u ghareghare iya bigibigike menda thi yoyomarake mbanjake mendamba thikoke e tinenji?"

<sup>19</sup> I vaitongi, ija, "Ko the bigibigi?"

Thi gonjoghawe thiya, "Bigibigike iya menda thi yomara weya Jisas rara Nasaret. Amalake iyake iye va Loi ghalinae gharautu. Iye va i vurigheghe ele vakatha na ele utu Loi na gharighariko wolaghiye e maranji. <sup>20</sup> Ravowowowo laghilaghiye na la rambarombaro mendava thi vangungiya weya Rom lenji Gawana amba i vakatha ghambaro le mare kaiwae na thi tagavamare e kros vwatae. <sup>21</sup> Va lama renuwana wona iye ne i rakayathungiya Isirel gharighariniye. Gharerenuwana ngoreiyako, na noroke kaero mbanja theghetoninji mbanja menda bigibigiko thiyako thi yomara. <sup>22</sup> Wanakau vavana e lama wabwiko tine thi vathina ghareme; methi wa e ghabubu mbanjambanja moli, <sup>23</sup> ko iyemaenge ma methi vaidiya riwae e ghabubuko tine. Methi njoghama na thiya methi vaidingiya nyao thovuthovuye, methi dage wengi thiya, 'Kaero me thuweiru na ma e yawayawaliyeva.' <sup>24</sup> Ghamaune vavana methi wa e ghabubuko na vethi vaidi ngoreiya wanakauko methi utunja, ko iyemaenge ma methi thuwe."

<sup>25</sup> Amba Jisas i dage wengi ija, "Ma e umbambalimi! Mbema hu vuyowo vara moli e lonjweghathigha ngoronga Loi ghalinae gharautu lenji utu. <sup>26</sup> Thare va valikaiwae na Mesaiya i vaidiya vuyowongike thiyake ko amba muyai i vaidiya Ramae le vwenyewenye?" <sup>27</sup> Jisas i vamanjamanjala wengi budakaiya Buk Boboma va i worangiya amalaghiniye kaiwae. I ri Mosese ele buk na i wa Loi ghalinae gharautuko wolaghiye lenji rorori e tinenji.

<sup>28</sup> Mbanja thi vurithaiya ghembako thi ghembeko, Jisas le vakatha ngoreiya ne i vamwandi, <sup>29</sup> iyemaenge thi nanjo vurigheghewe thiya, "Wo ra laghena weime ghen gheke, kaiwae mbanja nasiye i gou." I ru na i

laghena weiyangi. <sup>30</sup> Mbanja ina e ghamba ghaninga, i wo bred mbumbura, i vata ago weya Loi, i njiviya na i giya wengi. <sup>31</sup> E mbanjako iyako ambama Loi i vakatha na thi ghareghare, ko mbema i ghawe enge vara e maranji. <sup>32</sup> Thi vedage wengi thiya, "Thare me utuko weinda na ngoreiya ndighema me rara e gharenda mbanja mara longgama weinda e kamwathiko na me vamanjamanjala Bukoma Boboma le utuutu weinda?"

<sup>33</sup> Thi yondoviri e mbanako iyako na thi njogha Jerusalem, na gheko thi vaidingiya gharaghambu theyaworo na regha, thi mevathavatha weinjiyangiya wanakau vavana, <sup>34</sup> na gharaghambu thiya, "Giya emunjoru kaero me thuweiru! Me yomara weya Saimon!"

<sup>35</sup> Theghewoko thi vamanjamanjala wengi budakai menda i yomara wengi e longga mborowa, na me ngoronga na thi ghareghare iye Giya mbanja me njiviya bredima.

### Jisas i yomara wengiya gharaghambu

(Mat 28:16-20; Mak 16:14-18; Jon 20:11-23; Vak 1:6-8)

<sup>36</sup> Mbanja theghewoko amba thi utuutu wengi Jisas ghamberegha i ndeghathi e ghanjilughawoghawo na i dage wengi, ija, "Weimi lemi gharemalili."

<sup>37</sup> Gharenji i yo na thiya mararu kaiwae lenji renuwana thiyaenge kaka. <sup>38</sup> Ko iyemaenge i dage wengi, ija, "Buda kaiwae huya gharelaghilaghi, na buda kaiwae hu numoghegheiwu? <sup>39</sup> Wo hu thuwengiya nimanimguke na gheghenguke na hu ghareghare ghino. Hu vinogha riwanguke na mbala hu ghareghare, kaiwae kaka ma e mbunimbunimaniye na e wokiwokiniye, ngoreiya hu thuwe ghino riwanguke."

<sup>40</sup> I utuvao iyako amba i vatomwe wengiya nimanima e gheghe. <sup>41</sup> Gharenji i warari na gharenji i yo ko iyemaenge mava thi lonjweghathi, amba i vaitongi ija, "Thare bigi regha ina gheke na ne hu ghan?" <sup>42</sup> Thi wogiyawe borogi nambunambu vuvura, <sup>43</sup> i wo na i ghan e maranji.

<sup>44</sup> Amba i dage wengi ija, "Bigibigike vara thiyake iyava ya utuutuma wenga mbanja vamba weinguyangiya ghemi. Bigibigiko wolaghiye va thi rori kaiwangu, Mosese ele mbaro tine, Loi ghalinae gharautu lenji buk e tine na Sam e tine wone thi vamborombo."

<sup>45</sup> Amba i vakatha na nuwanji i raravwara na thi ghareghare Buk Boboma le utuutu, <sup>46</sup> na i dage wengi ija, "Gharorori ngoreiyake: Mesaiya ne i vaidiya vuyowo na i mare na mbanja theghetoniyeye e tine kaero i thuweiru na e yawayawaliyeva. <sup>47</sup> Amalaghiniye e idae gharaghambu thi vavagharena e vanautumake wolaghiye gharighari thi uturangiya lenji thari na thi roitetengi mbala Loi ne i numoteningi. Thi woraweya righe Jerusalem. <sup>48</sup> Budakaiya va hu thuwengi e marami gharauta ghemi. <sup>49</sup> Ghino ne va variye wenga iye Bwebwe va le dagerawe. Iya kaiwae mbe huya yaku vara Jerusalem e tine na hu roroghagha ghaghada

vurighegheko iya ne i menako e buruburu i nja na i ru e ghemi.”

**Jisas i njogha e buruburu**

(Mak 16:19-20; Vak 1:9-11)

<sup>50</sup> Amba i vāngu rangiyāngi Jerusalem e tine na weiyāngi ghaghad Betani. I bigivaira nīmanīmae na i

giya ghanjidage mwaewo wēngi. <sup>51</sup> Mbaṅa i vakavakatha iyako, i itetēngi na Loi i vānguvoro e buruburu. <sup>52</sup> Thi kururuwe na kaero thi rakanjoghava Jerusalem weinji lenji warari laghiye, <sup>53</sup> na e mbaṅake wolaghiye thi rakarakaru e Ngolo Boboma tine thi taratarawēṅa Loi.



# Jon

## Utu iviva

Bukuke iyake ghararorori iye Jon Sebedi nariye, iye ghalin̄ae gharaghambi theyaworo na theghewoma regha. E bukuke iyake tine ma mban̄a regha tembe i unova ghamberegha idae, ko iyemaen̄ge amalaghiniye utuniye iya in̄ake, "Jisas gharaghambuma iya i gharethovumawe laghiye moli." (Ngoreiye 13:23; 19:26; 20:2; 21:7). Jon le righe na i roriya bukuke iyake in̄a, "Hu lon̄weghathigha Jisas iye Mesaiya, Loi Nariye, na lemi lon̄weghathiko iyako weya amalaghiniye mbala valikaiwae hu vaidiya yawalimi moli" (20:31). E bukuke iyake tine ra thuwe lemoyo Jisas ghamberegha kaiwae. Iye Utuutuko iyava i rikowe amalaghiniye vambe inawe ko amba muyai i tabo na lolo (1:1,14). Iye Sip Nariye iya Loi va i variyena (1:29), iye ghan̄inga e yawayawaliye (6:35), iye mbwa (7:37,38), iye yambaneke ghamanjamanjala (8:12; 9:5), iye sip ghan̄igana ghathin̄imba (10:7,9), iye sip ghan̄jiranjimbunjimbu thovuye (10:11,14), iye thuweiruva na yawali (11:25), iye kamwathi, dage emunjoru na yawali (14:6), na iye waen righe (15:1,5).

### Utu i tabo na lolo

**1** Va i rikowe Utu kaerova inawe, na Utuko iyako va weiye Loi, na Utuko iye Loi. <sup>2</sup> Ma vamba i vakatha yambaneke Utuko iyako vama inawe, weiye Loi. <sup>3</sup> Loi va i vakaiwona Utu na i vakatha bigibigike wolaghiye. Mava i vakatha bigi regha na ma weiye Utu. <sup>4</sup> Yawali righethora amalaghiniye, na yawalike iyake gharighari lenji manjamanjala. <sup>5</sup> Manjamanjalake iyake i woya e momouwo, ko momouwo ma valikaiwae i vun.

<sup>6</sup> Loi va i variya amala regha idae Jon. <sup>7</sup> Va i mena na i utun̄a manjamanjalako iyako utuniye, mbala gharighari thi lon̄we utuko iyako na thi lon̄weghathi. <sup>8</sup> Iye ma i womena manjamanjala wenggiya gharighari, nandere, mbema i mena i utun̄a en̄ge manjamanjalako utuniye wenggi. <sup>9</sup> Iyake manjamanjala emunjoru, manjamanjalaniye i mena e yambaneke na i giya manjamanjala wenggiya gharigharike wolaghiye.

<sup>10</sup> Va ina e yambaneke, na othembe va i vakatha yambaneke, yambaneke mava i ghareghare. <sup>11</sup> Va i mena i yaku e ghambae, ko iyemaen̄ge ghambae gharighariniye mava thi kulavatha. <sup>12</sup> Ko iyemaen̄ge taulaghiko iya thavala thi van̄guvatha na thi lon̄weghathi, i vakathangi na valikaiwanji thi tabo Loi le ngan̄ga. <sup>13</sup> Mava thi tabo na Loi le ngamangama ngoreiya gharighari ghinda ra vvara e mbunima na madibe, ngoreiya ran̄a thi viri e yambaneke gamagain̄gi na e ramaramanji. Ko iyake Loi ghamberegha i vakathangi na le ngan̄ga.

<sup>14</sup> Utu kaero i tabo na lolo, gharethovu na Loi ghaghareghare emunjoru i riyevan̄jara na i mena i yaku weinda. Wo thuwe le wvenyevwenye na Ramae

va i vakatha na ghamba rerenuwana kaiwae nariye mbe ghamberegha en̄ge ngama ghedighedi.

<sup>15</sup> Jon va i utun̄a amalaghiniye utuniye. I kula na in̄a, "Loloke iyake iya utuniya va yan̄ama, 'Loloko iya i rereghamba e ghereinguko iye i laghiye kivwalango kaiwae amalaghiniye vama inawe amba muyai ghino.'"

<sup>16</sup> Kaiwae ghare weinda, mbema i thovuye moli vara weinda, iya kaiwae le giya bwagabwaga ma i motomoto. <sup>17</sup> Loi va i giya Mbaro weya Mosese amba Mosese i giya wenggiya gharighari, ko iyemaen̄ge Loi le gharethovu na ghaghareghare emunjoru i mena we Jisas Krai. <sup>18</sup> Ma lolo regha i thuwathuwa weya Loi. Nariye mbe ghamberegha en̄ge ngama ghedighedi, kaiwae iye mboromboro weiye Loi na iye ina Ramae ele valivanga, ee, iye i woranggiya wenggiya gharighari ngoronga Loi ghaghareghare.

### Jon Rabapitaiso le vavaghare

(Mat 3:1-12; Mak 1:1-8; Luk 3:1-18)

<sup>19</sup> Iyake Jon ghalin̄ae mban̄a Jiu lenji randeviva thi variyenggiya ravowovowo vavana weinjyanggiya na ghan̄jirathalavu vavana na vethi vaito Jon thīn̄a, "Thela ghen?" <sup>20</sup> Mava i wothuwele bigi regha wenggi, i utun̄anggiya bigibigike wolaghiye wenggi in̄a, "Emunjoru, ma Mesaiya ghino." <sup>21</sup> Thi vaito thīn̄a, "Ko thela en̄ge ghen? Ilaija ghen?" Jon i gonjogha wenggi in̄a, "Nandere, ma Ilaija ghino." "Loi ghalin̄aema gharauta ghen?" I gonjogha wenggi in̄a, "Nandere."

<sup>22</sup> Thi dagewe thīn̄a, "Ko thela en̄ge ghen? Nuwameiya wo wonjogha na wo giya thombe thovuye wenggiya thavala methi variyeime. Ngoronga un̄a ghen kaiwan?" <sup>23</sup> Jon i gonjogha wenggi, i vathiya Loi ghalin̄ae gharautu, Aiseya le utu, iya in̄ake, "Ghino ghalin̄angu ngoreiya lolo regha ghalin̄ae i kulakula e njamjam: 'U

varumwara kamwathi Giya kaiwae."<sup>†24</sup> Ravandavandanama Parisima va thi varyengi, <sup>25</sup> thi vaito Jon thiya, "Thongo ma Mesaiya ghen, o Ilaija, o Loi ghaliyaema gharautu, buda kaiwae enge u bapitaiso?" <sup>26</sup> Jon i gonjogha wengi iya, "Ya bapitaisongiya gharighari e mbwa, ko lolo regha ina e tinemina i ndeghathi, iye ma hu ghareghare, <sup>27</sup> iye i rereghamba e ghino. Ko iye maenge ghino ma elo thovuye na valikaiwangu ne ya raka gheghe ghae." <sup>28</sup> Bigibigike wolaghiye thiyake va thi yomara Betani e Walaghita Joridan valighadidiye i vorovoro, iya Jon va i bapibapitaisongiya gharigharikowe.

### Jisas iye ne i thavwiyathu yambaneke gharighariniye lenji thari

<sup>29</sup> Mbanjamba vena Jon i thuwe Jisas i longga menawe, amba iya, "Wo hu thuwe, iyako Loi le Sip Nariye na iye i thavwiyatha yambaneke lenji thari. <sup>30</sup> Iyake iyava ya utuuta utuniyema, iyava yanama, 'Lolo regha iya i menamenako, i rereghamba e ghino, ko iyemaenge iye i laghiye kiwwalango kaiwae vama inawe amba ghino ya viri.' <sup>31</sup> Ghino womberegha mava ya ghareghare, ko ghino ya mena ya bapitaisonga e mbwa. Ya vakatha iyake na mbala Isirel gharighariniye thi ghareghare thela amalaghiniye." <sup>32</sup> Jon i uturongiya wagiyawe iya, "Ya thuwe Une i njama e buruburu ngoreiya bunebune na i yaku Jisas e vwatae. <sup>33</sup> Ma mbalava ya ghareghare, ko Loi, iya va i varyengo na ya bapitaiso e mbwa, amalaghiniye i dage wengo iya, 'The lolo ne u thuweya Nyao i nja na i yakuwe, iyena iya ne i bapitaisongiya gharighari e Nyao Boboma.' <sup>34</sup> Kaerova ya thuwe na ya dage wenga na yanja iye Loi Nariye."

### Jisas gharaghambu va i tuthikaingi

<sup>35</sup> Mbanjamba vena Jon va mbowo inava gheko i ndeghathi weiyangiya gharaghambu theghewo. <sup>36</sup> Mbanja i thuwe Jisas i longga valawe ghamwanji, mbe i njimbukiki vara, amba iya, "Wo hu thuwe, iyako Loi le Sip Nariye." <sup>37</sup> Mbanja gharaghambu theghewoma thi lonwe iyake, kaero thi ghambughu Jisas. <sup>38</sup> Jisas i ndevi na i thuwengi thi rereghambawe, i dage wengi iya, "Nuwamiya budakai?" Thiya, "Rabai (gharumwaru Ravavaghare), anga u yaku?" <sup>39</sup> I gonjogha wengi iya, "Hu mena hu thuwe." Amba thi wa weinji na vethi thuwe anga i yaku, na vethi yaku weinji e mbanjako iyako tine, kaiwae mbanja vamba ngoreiye po klok. <sup>40</sup> Gharighariki iya thenjighewoke iyava thi lonwe Jon ghaliya, regha idae Endru, Saimon Pita ghaghae na thi rereghambawe Jisas. <sup>41</sup> I viva moli, Endru i vaidikaiya ghaghae Saimon na i dagewe iya, "Kaero mo vaidiya Mesaiya" (gharumwaru Krais). <sup>42</sup> Amba i vanjumenawe Jisas. Jisas i thuwe na i dagewe iya, "Ghen Saimon, rama idae Jon. Ghen ne idan Sipas." (Idake iyake ngoreiya Pita, gharumwaru "vari.")

### Jisas i kula wengiya Pilip na Nataniyel

<sup>43</sup> Mbanjamba vena Jisas nuwaiya i wa Galili ele valivanga. Ko amba muyai i wa gheko i lavolevoleya Pilip na i dagewe iya, "U ghambungo." <sup>44</sup> Pilip iye ngoreiya Endru na Pita ghambanji regha, Betisaida. <sup>45</sup> Pilip i vaidiya Nataniyel na i dagewe iya, "Kaero wo vaidiya loloma iya Mosesa va i roriya utuniyema Mbaro e gha Buk tine na Loi ghaliyaema gharautu vambe thi rororiva kaiwae. Iye Jisas, Josep nariye, i mena Nasaret." <sup>46</sup> Nataniyel i vaito iya, "Nasaret! Mbene bigi thovuye regha i mena gheko?" Pilip iya, "U mena u thuwe." <sup>47</sup> Mbanja Jisas i thuwe Nataniyel amba i menamenako kaero i utuna utuniye iya, "Loloke iyake Isirel ngamaniye moli. Ma mbanja regha i utu kwan." <sup>48</sup> Nataniyel i vaito iya, "Ngoronga unga na u gharegharengo?" Jisas i gonjoghawe iya, "Ma thuwenge menan e umbwa idae 'fig' raberabe amba muyai Pilip i kula e ghen." <sup>49</sup> Nataniyel i dagewe iya, "Rabai, ghen Loi Nariye ghen na ghen Isirel lenji Kir!" <sup>50</sup> Jisas i dagewe iya, "U lonweghathi kaiwae ma dage e ghen manja ma thuwenge e umbwa ida fig raberabe. Tene u thuwengi bigibigi laghlaghiye na thi kiwala iyake!" <sup>51</sup> Mbowo i dagewe iya, "Ya dage emunjoru e ghemi, ne hu thuwe buruburu i mavu na Loi le nyao thovuthovuye thi rakavoro na thi rakanjawe Lolo Nariye."

### Jisas i viva mbwa na i tabo na waen

**2** Mbanja mbanjaiwo e ghereiye, thi vakatha ghe ghathaga regha, e ghemba regha idae Kena Galili e tine. Jisas tinae va ina gheko, <sup>2</sup> na Jisas na gharaghambu vambe ghanjikula nava e thagako iyako righe. <sup>3</sup> Mbanja waen vama i ko, Jisas tinae i dagewe amalaghiniye iya, "Waen kaero i ko wengi." <sup>4</sup> Jisas i gonjoghawe iya, "Nava, buda kaiwae len renuwanja ina e ghino? Wo mbanja ya vakatha bigi ngora iyako mamba i mena." <sup>5</sup> Tinae i dage wengi ya rakakaiwo iya, "Ngoronga iya wenga hu vakatha ngoreiye." <sup>6</sup> Mbwa varivariye, thi vakathangi e vari, vwarawona, va thi bigirawengi. Thiyako thi vakaiwongangi kaiwae thi ghambughu Jiu lenji kururu ghakamwathi. Vwarara mbwako e tineko le ghanaghanagha mbwata i wo vwaramonyi vwaraiwo o vwarato. <sup>7</sup> Jisas i dage wengi ya rakakaiwoma iya, "Hu gudumbana mbwa e mbwake varivariye." Thi gudu vanjarangi moli. <sup>8</sup> Amba i dage wengi iya, "Mbanjake iyake hu guda vavana e mbwana variye na hu giyawe amalako iya i ndeviva e thagako." Thi vakatha ngoreiye, <sup>9</sup> na amalako iyako i mando mbwako iyama me vivina waeniko. Ma i ghareghare waenike iyake anga me mena, ko iyemaenge rakakaiwoma iya methi guduma thi ghareghare. Iyake kaiwae i kulawe ragheghe ghimoruma <sup>10</sup> na iya, "Thaga tanuwagae me giyakaiya waen thovuye, na mbanja ma

† 1:23 Ais 40:3

methi muna i laghiye moli, kaero i giyava waenima ma modae laghiye. Ko iyemaenge mo vikikighathigha waen thovuye moli ghaghada mbanjake iyake.”

<sup>11</sup> Jisas va i vakathakai vara vakathake ghamba rotale iyake Kena Galili e tine. Le vakathako ghamba rotale iyako i worangiya le vwenyevwenye na gharaghambu thi lonweghathi. <sup>12</sup> Thaga e ghereiye, kaero Jisas weiyangiya tinae, oghaghae na gharaghambu thi raka e ghamba Kapenaom, na mbowo vethi yaku gheko mbanja vavana.

**Jisas i ru e Ngolo Boboma tine**  
(Mat 21:12-13; Mak 11:15-17; Luk 19:45-46)

<sup>13</sup> Thaga Valanani ghambanja ma vama bwagabwaga, Jisas i voro Jerusalem. <sup>14</sup> E Ngolo Boboma ghayayao tine i vaidingiya gharighari vavana thi vakunenangiya lenji burumwaka, sip na bunebune na vavana thiya yaku e lenji tebol na thi tenito yao. <sup>15</sup> Jisas i tarailaila yao gharaten lenji mani na i mwanavevewongiya lenji tebol. I mbana thiyothiyo vavana na i vakatha gheyabiyabibiwe, na i vagege rangiyangiwe, weinjyangiya lenji sip na burumwaka. <sup>16</sup> I dage wengi ya va thi vakunenangiya bunebuneko ina, “Hu bigirangiya bigibigike thiyake eto. Tha hu vakatha Bwebwe le ngolo na ngoreiya ghamba maket.”

<sup>17</sup> Gharaghambuko thi renuwanakikiya buk le utu ina, “Len ngolo ghagharethovu i ra e gharenguke ngoreiya ndighe.” †

<sup>18</sup> Jiu lenji randeviva thi dagewe thiya, “Thambovakatha ghamba rotale ne u vakatha na i vaghareime e len righe na u vakatha iyake?”

<sup>19</sup> Jisas i gonjogha wengi ina, “Hu rakayathu Ngolo Bobomake iyake na mbanja thegheto enge e tine kaero ya vatadivaova.”

<sup>20</sup> Jiu lenji randeviva thi gonjoghawe thiya, “Ngolo Bobomake iyake va i wo theghathegha ghwevari na umbowona amba thi vatadivaova, na mbene mbanja thegheto enge kaero u vatadivaova?” <sup>21</sup> Ko ngolo bobomako va i utuutuu kaiwaeko amalaghiniye riwae mbe utuniye. <sup>22</sup> Mbanja vama ve thuweiruva na e ghereiye ambama gharaghambu thi renuwanakikiya ghalihae iyake na thi lonweghathigha buk le utu na utuutu Jisas va i utunangi.

<sup>23</sup> Mbanja vamba ina Jerusalem Thaga Valanani kaiwae, gharighari lemoyo va thi thuwe le vakathangiko ghamba rotale na thi lonweghathigha amalaghiniye. <sup>24</sup> Ko iyemaenge Jisas mava le renuwanako i wa wengi na i varemjenji, kaiwae va i ghareghare gharighariko wolaghiye lenji renuwanja. <sup>25</sup> Le ghareghareko ma i tubo na valikawaiwae lolo regha i utugiyawe gharighari lenji renuwanja kaiwae, ko kaiwae vama i ghareghare budakai ina gharighari e gharenji.

**Jisas na Nikodimos**

<sup>3</sup> Jiu lenji randeviva regha idae Nikodimos, iye i mena Parisi e lenji wabwi. <sup>2</sup> Gougou regha i menawe Jisas na i dagewe ina, “Ravavaghare, wo ghareghare ravavaghara ghen u menawe Loi. Kaiwae i vakathana u vakathangina ma lolo regha valikawaiwae thongo ma weiye Loi.”

<sup>3</sup> Jisas i gonjoghawe ina, “Ya dage emunjoru e ghen, ma lolo regha valikawaiwae na ne i thuwe Loi le ghamba mbaro thongo ma i ghambi togha.”

<sup>4</sup> Nikodimos i vaito ina, “Thongo lolo kaero i thamatowo, ne ngorongga ina na i viri togha? I thovuyewe loloko iyako na tembe i njoghava tinae e ngamoiye mbowo i ghambiva mbanjaiwoniye?”

<sup>5</sup> Jisas i gonjoghawe ina, “Ya dage emunjoru e ghen, ma lolo regha ne i ru Loi ele ghamba mbaro tine thongo ma i viri e mbwa na Nyao Boboma. <sup>6</sup> Lolo tinae na ramae thi ghambi e yawayawaliye, ko iyemaenge thongo Nyao Boboma i vakatha lolo na i ghambi togha loloko iyako une ne e yawayawaliye. <sup>7</sup> Thava ghen i yo kaiwae ya dage e ghen yanja, ‘Hu ghambi togha,’ <sup>8</sup> ndewendewe i rowo na i uu na i reja the valivanja nuwaiya i renawe. U lonwe laiye, ko iyemaenge ma u ghareghare anja i uu na i mena o anja i uu na i reja. Iyako ngoreiya gharighari thi viri e Nyao Boboma.”

<sup>9</sup> Nikodimos i vaito ina, “Ne ngorongga na kamwathike iyake i yomara?” <sup>10</sup> Jisas i gonjoghawe ina, “Ghen Isirel lenji ravavaghare laghiye regha ghen, na nuwana ma mba i manjamanjala bigibigike thiyake?”

<sup>11</sup> Ya dage emunjoru e ghen, wo utunja budakaiya wo ghareghare na wo worangiya wenga budakaiya wo thuwe e marame, ko iyemaenge ma hu wovatha lama utu. <sup>12</sup> Thongo ma hu lonweghathingo mbanja ya utunja yambaneke bigibiginiye utuninji, ngorongga ne hunja na hu lonweghathingo mbanja ne ya utunja wenga buruburu bigibiginiye utuninji? <sup>13</sup> Ma lolo regha mun va i wa e buruburu; mbe ghamberegha enge Lolo Nariye, iye i njama e buruburu. <sup>14</sup> Kaiwae Mosese va i livaira mwata e njamnjam, Lolo Nariye tembene ngoreiyeve ne thi mwanavairi <sup>15</sup> mbala thavala thi lonweghathi ne thi vaidiya yawalinji memeghabananiye.”

<sup>16</sup> “Kaiwae Loi emunjoru i gharethovu yambaneke, i vatomwe Nariye ngama ghedighedi, thela thongo i lonweghathi mane i mare, ne i vaidiya yawaliye memeghabananiye. <sup>17</sup> Kaiwae Loi mava i variye Nariye e yambaneke na i wovatharitharangiya gharighari na thi ghatanja viri, nandere, ko i vamorungi enge gharighari. <sup>18</sup> Thela thongo i lonweghathi mane i vaidiya wovatharithariko iyako, ko thela ma i lonweghathi, wovatharithariko iyako kaiwae kaero i vaidiya viriniye, kaiwae ma i lonweghathi Loi Nariye, mbe ghambereghaenge, ngama ghedighedi.

<sup>19</sup> Thiyake iya kaiwae ne thi vaidiya viriniye: Manjamanjala kaerova i mena e yambaneke, ko iyemaenge gharighari nuwanjiko i ghangowa momouwo na ma thi goruwe manjamanjala kaiwae lenji vakathako mbe

† 2:17 Sam 69:9

thari enge. <sup>20</sup> Thavala thi vakatha thari thi botewo manjamanjala na mane thi mena e manjamanjala, kaiwae thi mararu lenji vakathako raraithari i rangi e manjamanjala. <sup>21</sup> Ko thela i vakatha budakaiya emunjoru i mena e manjamanjala, mbala thi thuwe wagiya le vakathako i vakatha ngoreiye Loi le renuwanja."

### Jon i utuutu Jisas kaiwae

<sup>22</sup> Iyake e ghereiye Jisas na gharaghambu thi rakaranghi na thi raka Judiya ele valivanja regha na vethi yaku weiyangi gheko na i bapitaisongiya gharighari. <sup>23</sup> Jon vambe i bapitaisongiva gharighari e ghamba regha idae Anon, Salim ghadidiye, kaiwae mbwa va i ghanagha gheko na gharighari lemoyo va thi rakarakamenawe na i bapitaisongi. <sup>24</sup> Va e mbanjako iyako Jon mamba i ru e thiyo.

<sup>25</sup> Jon gharaghambu vavana thi wogaithi weinji Jiu regha thavwithavwi kaiwae, kaiwae iyake thiye Jiu lenji kururu thanavuniye. <sup>26</sup> Thi mena enge thi utuutu weya Jon thiya, "Ravavaghare, amalama iya mendava weinima Joridan valivanja i vorovoro, iya mendava u utunja iye Mesaiya; ee amalaghiniye i bapitaisongiya gharighari na gharighari lemoyo moli thi rakarakawe."

<sup>27</sup> Jon i gonjogha wengi iya, "Ma lolo regha ne i wo bigi regha thonjo ma Loi i wogiyawe. <sup>28</sup> Ghemi kaero hu ghareghare iyava yanake, 'Ghino ma Kraisi ngoreiye,' ko iyemaenge Loi va i variyengo na ya viva e ghamwae. <sup>29</sup> Ragheghe ghimoru iye i vangwa ragheghe wevo, ko iyemaenge ragheghe ghimoru gheu i rorogha weya ragheghe ghimoru weiyangi regheghe wevo thi vutha, na iye mbe inawe i vande-vandena. Mbanja i lonje ragheghe ghimoru ghalinje, i warari laghiye moli. Ghino lo warari ngoreiyako, na lo warariko kaero i mboromboro. <sup>30</sup> Amalaghiniye idae mbe i laghilaghiye vara na ghino idangu mbe i didinja vara."

<sup>31</sup> Iye i mena e buruburu ee i laghiye kiwalangi gharighariki wolaghiye. Thela i mena e yambaneke iye ngoreiya yambaneke gharighariniye, na i utu ngoreiya rameyambane. Thela i mena e buruburu i laghiye na i mevoru moli.

<sup>32</sup> I utunjanjiya budakaiya va i thuwe na i lonje, ko iyemaenge ma lolo regha i wovatha le utuko. <sup>33</sup> Ko thela thonjo i wovatha le utuko, i wovaemuemunjorunja na iya Loi mbema emunjoru moli. <sup>34</sup> Kaiwae thela Loi va i variye, i utunja Loi ghalinje, kaiwae Loi i giya valawewe Nyao Boboma na ma ele moto. <sup>35</sup> Ramanda Loi i gharethovu weya Nariye na i bigirawe bigibigike wolaghiye e nima ghare. <sup>36</sup> Thela thonjo i lonjehathigha Nariye i vaidiya yawaliye memeghabananiye, ko thela thonjo i botewo Nariye mane i vaidi yawaliko iyako, ko iyemaenge Loi le ghatemuru laghiye moli inawe.

### Jisas i utu weiye tinan Sameriya

<sup>4</sup> Parisi thi lonjwevaidiya Jisas i vangunji na i bapitaisongiya gharaghambu lemoyo, i kiwala Jon, <sup>2</sup> othembe rana Jisas, iye mava i vakatha bapitaiso, vambe gharaghambungiko enge, <sup>3</sup> mbanja va i ghareghare iyake iteta Judiya na mbowo i njoghava Galili. <sup>4</sup> Le njoghako iyako va i ghathara Sameriya ele valivanja. <sup>5</sup> Iwaenge i mena i vutha e ghembaniye regha idae Saika, e thelau regha ghadidiye. Thelauko iyako Jeikob va i vamodo na i wogiyawe nariye Josep. <sup>6</sup> E valivanjako iyako Jeikob ghe mbwa, mborowou va thi do, mbe inaweve. Jisas, lonjako kaiwae na riwae va i bane, i ronja e ghadidiye. Mbanja va ngoreiya ghararaghiye mboro.

<sup>7</sup> Mbanja tinan Sameriya eunda i mena i guda mbwa, Jisas i dagewe iya, "U gudugiyama mbwana ya mun." <sup>8</sup> Gharaghambu vama thi wao e ghamba na vethi vavanga ghaninje.

<sup>9</sup> Elama i gonjoghawe iya, "Kaiwae mbe Jiuwa ghen na mbe Sameriya ghino, ngorongga na u nanjo mbwa e ghino?" Kaiwae Jiu na Sameriya thi veroghereiye wanangi. <sup>10</sup> Jisas i gonjoghawe iya, "Thonjo u ghareghare Loi le giya e ghen na thela iya i nanjo mbwana e ghen, mbala mo nanjowe na i giya mbwa e yawayawaliye e ghen."

<sup>11</sup> Elama i dagewe iya, "Amalana, ma bigi regha ina e ghen na mbala u guduwe kaiwae mbwake na bode moli. Anga ne vo wo iya mbwake e yawayawaliyeke?"

<sup>12</sup> Ghen u laghiye kiwala rumbume Jeikob, iyava i vatomwe mbwake iyake weime? Amalaghiniye weiyangiye le nganga na le thetheghan va thi muna iyake."

<sup>13</sup> Jisas i gonjoghawe iya, "Thela i muna mbwake iyake tene mbwa i ghariva, <sup>14</sup> ko thela thonjo i muna mbwake ghino ya giyakewe, ma tene mbwa i ghariva. Ngoreiye, mbwake iya ne ghino ya giyakewe ne i tabona mborowou, i voru valanja na i giya yawaliye memeghabananiye."

<sup>15</sup> Elama i dagewe iya, "Amalana, u giyama mbwana iyana wengo, mbala ma tene mbwa i gharinjo na ya mena ya guduguduva mbwa gheke."

<sup>16</sup> Jisas i dagewe iya, "U wa, vo vangwa len ghimoru na u njoghama gheke."

<sup>17</sup> I gonjoghawe iya, "Ma elo ghimoru." Jisas i dagewe iya, "U utunja emunjoru iya unjana ma e len ghimoru."

<sup>18</sup> Ko emunjoru iyake: va u vangunjiya ghimoghimoru theghelimana, ghimoru na iya weina e mbanjake iyake ma len ghimoru. Emunjoru iya monjana."

<sup>19</sup> Elama iya, "Amalana, kaero ya thuwenge, Loi ghalinje gharautu ghen. <sup>20</sup> Orumburumbume va thi kururu weya Loi e ouke iyake, ko ghemi Jiu hunja ghamba kururu mbe regha enge Jerusalem."

<sup>21</sup> Jisas i dagewe iya, "U wo lo renuwanjake elana, mbanja i menamenake mane hu kururuwe Bwebwe e ouke iyake o Jerusalem. <sup>22</sup> Ghemi Sameriya gharighariniye ma hu ghareghare hu kururuwe thela; ko ghime Jiu wo ghareghare Loike wo kururukewe, na

ne i vakaiwojame na i vamoru yambaneke. <sup>23</sup> Ko iye-maenge mbanja maya i menamenake na kaero ina gheke. Mbanja thavala thi kururu emunjoru ne thi kururuwe Bwebwe weye lenji gharevatomwe emunjoru kaiwae thiye Bwebwe i tamwetamwe wengi na thi kururuwe. <sup>24</sup> Loi iye Nyao na thavala thi kururuwe, thi kururuwe e unenji weye lenji gharevatomwe emunjoru ngoreiya Loi ghaghareghare emunjoru."

<sup>25</sup> Elama ija, "Ya ghareghare Mesaiya iye thi uno Kraisi tene i mena. Mbanja ne i mena amba i vamanjanjalaŋa bigibigike wolaghiye weime."

<sup>26</sup> Jisas i gonjoghawe ija, "Lolona iya u utuutu kaiwaena mbema iya ghinokeni, iya vara ya utuutuke e ghen mbanjake iyake."

### Jisas gharaghambu thi rakanjoghawe

<sup>27</sup> E mbanjako iyako gharaghambuma thi rakanjoghawe, na gharenji i yo laghiye moli kaiwae thi thuwe i utuutu weye wevo eunda. Ko ma regha mun i vaito ija, "Nuwanija budakai?" o "Buda kaiwae u utuwein elake?"

<sup>28</sup> Elama i iteta mbwama variye, i njogha thotho na i dage wengiya ghembako gharighariniye ija,

<sup>29</sup> "Wo hu rakamena na vohu thuwe amala regha, me utugiyavao wengo bigibigima wolaghiye va ya vakathangi na i rereya. Mbwata mbema Mesaiya amalaghiniye?" <sup>30</sup> Thi rakarangi na thi rakarakamenawe Jisas.

<sup>31</sup> E mbanjaniye gharaghambu thi dagewe thiŋa, "Ravavaghare, wo u ghaningana."

<sup>32</sup> Ko iyemaenge i dage wengi ija, "Ghangu kaero ma ghan, ko ghemi ma hu ghareghare mun."

<sup>33</sup> Gharaghambuma thi veutu wengi thiŋa, "Mbwata lolo regha me bigimena ghaningawe?"

<sup>34</sup> Jisas i dage wengi ija, "Ghangu mbe regha enge, ya ghambugha thela va i varyengo le renuwanja na ya vakathavao kaiwoke iyava i wovengoke na ya kaiwoja.

<sup>35</sup> Thare hu ghareghare utuke iya hunjake, 'Manjala ma umbovari enge kaero uloulo ghambanja.' Ko ya dage e ghemi hu tateya maramina na hu thuwe umako tine. Ghaningako kaero thi mweghe na kaero nuwaiya titivoreŋa. <sup>36</sup> Ratitiko i mbana modae na i vatha yawali memeghabananiye ghaninganiye, iya kaiwae rakabukabu na ratiti ne thi warari na regha. <sup>37</sup> Iyake kaiwae utuutuke iyake emunjoru, iya ijake, 'Regha i kabughathi na regha i tighathi.' <sup>38</sup> Ma varyenga na vohu tighi e uma mava hu kabu. Gharighari vavana lenji ghairo une na ghemi hu vaidiya ghatovuye."

### Sameriya gharighariniye lemoyo thi lonweghathi

<sup>39</sup> Sameriya gharighariniye lemoyo e ghembako iyako tine thi lonweghathigha Jisas kaiwae wevoko menja, "Me utugiyavao e ghino bigibigike wolaghiye va ya vakatha na i rereya." <sup>40</sup> Iya kaiwae mbanja thi rakanmenawe, mbe thi nangowe na wo thi yaku weinji. Mbanja theghewo i yaku, <sup>41</sup> na le vavaghareko kaiwae gharighari lemoyo thi lonweghathi.

<sup>42</sup> Thi dagewe elama thiŋa, "Kaero wo lonweghathi mbanjake, ma lama righe kaiwae budakaiya mo utugiya weime, nandere, ko kaiwae mbe ghime vara ghamamberegha mo lonwe e yanawameke, na wo ghareghare mbema emunjoru amalaghiniye yambaneke gha Ravamorou."

### Jisas ija na giyandundunde regha nariye riwae i thovuye

<sup>43</sup> Le yaku mbanja theghewoko e ghereiye, kaero i wareriva, i wa Galili. <sup>44</sup> Jisas ghamberegha ghalinae, va ija, "Loi ghalinae gharautu, iye le vanautuma gharighariniye mane thi yavwatatawana." <sup>45</sup> Mbanja i vutha Galili, gharighari e valivanjako iyako thi vanjavatha, kaiwae va thi thuwe le vakathangiko ghamba rotaele wolaghiye Thaga Valanjani va ghambanja Jerusalem e tine, kaiwae thiye vambe inanjiva gheko.

<sup>46</sup> E le longako tine i wa Kena Galili e tine. E ghembake iyake iyava i viva mbwama na i tabo na waen. Giyandundunde regha va ina gheko, nariye i ghambwera, ina Kapenaom. <sup>47</sup> Mbanja amalake iyake i lonwe Jisas kaero i iteta Judiya na ma ina Galili, i wa na ve nangowe na weye thi wa Kapenaom na ve thawariya nariye, yawaliye ma vama molao.

<sup>48</sup> Jisas i dagewe ija, "Ghemi thonggo ma hu thuwe vakatha ghamba rotaele regha e maramina na i wo nuwami, mane hu lonweghathi."

<sup>49</sup> Amalama i gonjoghawe ija, "O amalana, u mena ra wa, ne iwaenge narunguko i mare."

<sup>50</sup> Jisas i gonjoghawe ija, "Ma u wa enge, narunina kaero riwae i thovuyeva."

Amalama i lonweghathigha Jisas ghalinaeko kaero i njoghava.

<sup>51</sup> Vamba i longalonga e kamwathi mborowa, le rakakaiwo kaero thi lavolevole, thi womena totowe thiŋa, "Naruma kaero riwae i thovuye." <sup>52</sup> I govaitongi thembanja vara riwae kaero me thovuye, thi gonjoghawe thiŋa, "Menda wan klok yeghiyeghiye ghambwera kaero i kowe."

<sup>53</sup> Amalama kaero i renuwanakiki menda e mbanjako vara iyako i dagewe ija, "Naruna mane i mare." Iya kaiwae amalaghiniye na le ngoloko gharayakuyakuko wolaghiye thi lonweghathi.

<sup>54</sup> Jisas le vakathake vakatha ghamba rotaele theghewoniye le njoghama Judiya e ghereiye na i mena Galili.

### Jisas i thawariya kuvokuvo

**5** Iyake e ghereiye Jisas i voro Jerusalem Jiu lenji thaga regha kaiwae. <sup>2</sup> Ghambaru regha ina Jerusalem idae Sip le ghamba ru. E ghamba ruke iyake ghadidiye mbwa regha, weye yanjavangavanga ngolo lima inanzi mbwako ghadidiye. Vanja Hibu thi uno Betisaida. <sup>3</sup> Gharighari lemoyo va e ghanjighambwera lenji ghamba yaku. Ghambwera ngoranjingiya mara kwaghe, kuvokuvo na riwanji i gheroro. Va thi roghagha mbwako na the valivanja i boboviri, <sup>4</sup> kaiwae mbe ghambanja, ngoreiya mbanja theghewo iya e

ghereiye amba Giya le nyao thovuye i nja e mbwako tine na i vakatha mbwako i boboviri. The ghambweghambwera regha i vivakai i nja e mbwako tine iyako e ghereiye na the ghambwera inawe kaero i kowe na riwae i thovuye. <sup>5</sup> Amala regha va ina gheko, iye va i ghambweravoreña theghathegha ghweto na umbowa. <sup>6</sup> Mbanja Jisas i vaidi gheko, na i ghareghare vambe tamwarau i vaidiya ghambwerako iyako, i dagewe iña, "Thare nuwaniya riwana i thovuye?"

<sup>7</sup> Ghambweghambwera ma i gonjoghawe iña, "Amalana, ma lolo regha ina gheke na i thalavungo ya nja e mbwako tine mbanja i boboviri. Mbanja amba ya rorovurighheghe kaiwae lolo regha kaero i njakai e ghamwanju."

<sup>8</sup> Amba Jisas i dagewe iña, "U yondoviri! U bigivaira ghambana ghavwarara na u lonja." <sup>9</sup> E mbanjako iyako amalama riwae kaero i thovuye, i bigivaira ghambae ma ghavwarara na i lonja.

Mbanjako iyava bigiko iyako i yomarawe Jiu ghanjimbanja kururu Sabat. <sup>10</sup> Jiu lenji randeviva thi dagewe amalama iya riwae kaero i thovuye thiña, "Noroke mbanja kururu na ma mbaro i vatomwe e ghen na u mbana ghambana ghavwarara."

<sup>11</sup> Ko iyemaenge i gonjogha wenji iña, "Amalake iya me vakathango na ya thovuye me dage e ghino menja, 'U mbana ghambana ghavwarara na u lonja.'"

<sup>12</sup> Thi vaito thiña, "Thela iya loloke me dageke e ghen na u mbana ghambana ghavwarara na u lonja?"

<sup>13</sup> Amalama mava i ghareghare thela iya me dagekowe, kaiwae wabwiko va i laghiye na Jisas vama i ruwo tinenji.

<sup>14</sup> E ghereiye vena Jisas ve vaidi e Ngolo Boboma tine na iña, "Wo u thuwe, riwana kaero i thovuyeva. Thama te u vakavakathava thari ne iwaenge u vaidiya vuyowo laghiye moli." <sup>15</sup> Amalama i wa na ve utuutu wenjiya Jiu lenji randeviva, iña Jisas iya mendava i vakathango na riwanguke i thovuye.

### Yawali i menawe nariye

<sup>16</sup> Kaiwae Jisas va i vakathangiya bigibigike thiyake e ghanjimbanja kururu, Jiu lenji randeviva va thi vakatha na i vaidiya viriniye. <sup>17</sup> Jisas i dage wenji iña, "Bwebwe iye i kaiwo valanja na ghino tembe ngoreiyeva, ya vakatha kaiwoke iyake." <sup>18</sup> Le utuko ngoreiyako kaiwae Jiu lenji randeviva thi rovurighheghe, nuwanjiya thi unighi. Ma mbe e ghanjimbanja kururu enge kaiwae ko kaiwae vambe iñava amalaghiniye ramaya Loi na i munjeva mboromboro weiye Loi.

<sup>19</sup> Jisas i gonjogha wenji iña, "Ya dage emunjoru e ghemi, Loi Nariya ghino ma valikaiwangu na ne ya vakatha bigi regha mbe ghino enge elo renuwanja; mbe ya vakatha enge budakaiya ya thuwe Bwebwe i

vakavakatha, kaiwae the bigiya Bwebwe i vakatha ghino tembe ya vakathava. <sup>20</sup> Kaiwae Bwebwe i gharethovungo na i vatomwe e ghino bigibigike wolaghiye amalaghiniye i vakavakatha. Ngoreiye, gharemi ne i yo kaiwae ne i vatomwe weya Nariye ghino vakatha laghilaghiye na ya vakathangi na ne i kivwalangiya thiyake. <sup>21</sup> Bwebwe iña na ramaremare thi rakathuweiru na i giya yawalinji; iyake tembe ngoreiyeva Nariyeke ghino ya giya yawaliwa thela lo renuwanjake nuwaiya ya giyawe. <sup>22</sup> Bwebwe ma i ghatha lolo regha, ko vama i wogiya ghathako ghambaroko wolaghiye e ghino, <sup>23</sup> mbala gharigharike wolaghiye thi yavwatata wanango ngoreiya thi yavwatatawana Bwebwe. Thela thongo ma i yavwatata wanango, ma i yavwatatawana Bwebwe, iye va i variyengo."

<sup>24</sup> "Ya dage emunjoru e ghemi, thela thongo i lonje lo utungike na i lonweghathigha thela iyava i variyengoke, kaero i vaidiya yawaliye memeghabananiye. Loi mane i ghatha, ko kaero i iteta mare le valivanga na kaero ina yawali ele valivanga. <sup>25</sup> Ya dage emunjoru e ghemi, mbanja maiya i menamenake, ko kaero ina gheke, mbanja thavala yawalinji i mare ne thi lonje Loi Nariye ghalijae, na thavala ne thi lonje na thi vakatha ngoreiye, ne e yawayawalinji. <sup>26</sup> Kaiwae Bwebwe iye yawali righethoru, tembe ngoreiyeva va i vakathango Nariyeke ghino na yawali righethoru.

<sup>27</sup> Na kaiwae Lolo Nariya ghino, kaerova i vatomwe e ghino ghatha ghambaro."

<sup>28</sup> "Gharemi thava i yo utuutuke iyake kaiwae: kaiwae mbanja maiya i menamenake, mbanja thavala kaerova thiya mare ne thi lonje ghalijae <sup>29</sup> na thi rakathuweiru e ghabubunji. Thavala lenji vakatha va i thovuye ne thi thuweiru na e yawayawalinji, na thavala lenji vakatha va i thari ne thi thuweiru na thi wovatharitharirangi. <sup>30</sup> Mbe wombereghake enge ma valikaiwangu na ne ya vakatha bigi regha. Ya ghatha lolo ngoreiya Bwebwe le wovengo, iya kaiwae thongo ya ghatha lolo mbe ya dagena vara emunjoru kaiwae ma nuwanguiya ya vakatha ngoreiya ghino lo renuwanja nandere, ko ya vakatha enge ngoreiya thela i variyengo le renuwanja."

### Thavala thi utunja Jisas utuniye

<sup>31</sup> "Thongo mbe ya utunja vara wombereghake utuningu tha hu wovatha lo renuwanjake na hunja emunjoru, <sup>32</sup> ko lolo regha mbe inawe, iye i utuutu ghino kaiwangu, ya ghareghare budakaiya i utunja ghino kaiwangu, iyake utu emunjoru. <sup>33</sup> Hu variyengiye lemi ravandevanderi weya Jon na budakaiya i utunja ghino kaiwangu iyake utu emunjoru. <sup>34</sup> Ma ya ndeghathi gharighari lenji utu ghino kaiwangu, ko ya ravairi enge na mbala hu vaidiya vamoru weya Loi. <sup>35</sup> Jon iye va ngoreiya thengi i ra na i woya. Iya kaiwae va hu yavovonja le utuko mbanja ubotu."

<sup>36</sup> "Lo vakatha i worangiya mbema emunjoru thela ghino, na iyake i laghiye kivwala budakaiya Jon va i worangiya mbanja i utuutu ghino kaiwangu. Kaiwae iya

† Sabatiko va Satade regha na regha mbanjaniye Jiu thi towowe na thi kururu weya Loi. Loi va i woraweya mbanja ghepirininji wik regha na regha towo ghambana gharighari kaiwanji kaiwae amalaghiniye ghamberegha va i vakatha yambaneke mbanja theghewona tine na mbanja ghepirininji i towowe (Ran 8-11) Sabatiko i ri Piraide mbanja i gou na i wo Satade i gou.

vara kaiwoke Bwebwe va i wogiyake e ghino na ya vakatha vun, i worangiya mbema emunjoru Bwebwe va i varyenjo. <sup>37</sup> Na Bwebwe, iye va i varyenjo, tembe ghambereghava i utunjava emunjoru ghino kaiwanju. Mava hu ndelonwe mun ghalinje na mava hu ndethuwe mun ghayamoyamo, <sup>38</sup> na le utuko ma i yaku e gharemina, kaiwae ma hu lonweghathi thela va i variye. <sup>39</sup> Hu thuweghatharaja Buk Boboma, kaiwae hu renuwanja na hunja ne hu vaidiya yawali memeghabananiye. Ngoreiye, utuutungiko thiyako thi utuutu ghino kaiwanju. <sup>40</sup> Ko hu botewo hu lonweghathinjo na hu vaidiya yawalimi memeghabananiye."

<sup>41</sup> "Ma yanja gharighari mbala thi tarawenango, <sup>42</sup> ko iyemaenge ya ghareghare wagiyaenga. Ya ghareghare, Loi ghagharethovu ma ina e gharemina. <sup>43</sup> Va ya mena Bwebwe e idae, na ma hu wovathango, ko thonjo lolo regha i mena mbe ghamberegha e idae, ne hu vanguvatha. <sup>44</sup> Ngoronga ne hunja enge na hu lonweghathi, thonjo hu wararija mbe ghemi enge hu vetatarawenja, ko ma hu rovurighegheja hu vaidiya tarawa i mena weya Loi mbe ghamberegha enge?"

<sup>45</sup> "Thava lemi renuwanja hunjava ghino ne ya utunja lemi tharingina Bwebwe e marae. Lemi rawonjowe iye Mosese kaiwae iye hu woraweya ghamidi. <sup>46</sup> Ko iyemaenge thonjo hu lonweghathigha Mosese ne hu lonweghathinjo kaiwae iye va i rorori ghino kaiwanju. <sup>47</sup> Ko kaiwae ma hu lonweghathi budakaiya va i rorinjona, ngoronga ne hunja na hu lonweghathigha budakaiya ghino ya utunja?"

#### Jisas i vaghaningiya paeb tausan (Mat 14:13-21; Mak 6:30-44; Luk 9:10-17)

**6** Mbanja vavana e ghareye, Jisas i womalawa Galili Njighiniye valivanja. Idae mbe reghava Njighi Taibiriyas. <sup>2</sup> Wabwi laghiye regha thi rakareghambawe kaiwae va thi thuwe le vakathako ghamba rotale wengiya ghambweghambwera. <sup>3</sup> Amba Jisas i voro e ou nasiye regha na i yaku weiyangiya gharaghambu. <sup>4</sup> (Thaga Valanani ghambanja ma vama bwagabwaga.)

<sup>5</sup> Iya kaiwae mbanja Jisas i tagathina marae na i thuwe wabwi laghiye thi rakarakamena, i dagewe Pilip inja, "Anja ne vara vamoda bred gharigharike wolaghiye thiyake kaiwanji?" <sup>6</sup> I utu ngoreiyako na i mando Pilip, kaiwae amalaghiniye vama i ghareghare ne i vakatha budakai.

<sup>7</sup> Pilip i gonjoghawe inja, "Othembe silva gethiseriyewo (200) ne ra mban na ra vamodo bred, na ra viya na nanasiye iya thi ghan ne laghiyeninjia bada."

<sup>8</sup> Gharaghambuko regha, Endru, Saimon Pita ghaghae, inja, <sup>9</sup> "Ngama ghimoru regha ina gheke, ghabred mbumbulima i mena e ghaninga regha idae bali, na borogi nanasiye umboiwo. Ko ngorongako gharerenuwanja wengi vara gharigharike wolaghiye?"

<sup>10</sup> Jisas inja, "Hu dage wengi na thiya yaku." E valivanjako iyako nana va i pokuwe. Gharighariko wolaghiye thiya yaku; ghimoghimoru lenji ghanaghanagha va ngoreiya paeb tausan. <sup>11</sup> Jisas i mbana bredima, i vata

ago weya Loi ghaningako kaiwae, na i giya wengiya gharighariko va thiya yakuko. I vakatha borogima tembe ngoreiyeva. Thiya ghaninga ngoreiya ghanjighad.

<sup>12</sup> Mbanja vama thiya ghanithigha, Jisas i dage wengiya gharaghambu inja, "Hu mbanivathavathangiya methi ghanivarengina na thava ra vakowana." <sup>13</sup> Thi mbanivanjarangiya nambonambo ngamwayaworo na ngamwaiwo, iya bredima mbumbulima vangovanjoghothiye gharigharima methi ghanivarengi.

<sup>14</sup> Mbanja thi thuwe le vakathako ghamba rotale iyako thiya, "Mbema emunjoru, amalaghiniye Loi ghalinjeama gharautu, iya bukuma i worangiya, ne i njama e yambaneke." <sup>15</sup> Jisas kaero i ghareghare thi munjeva thi mena thi vanjo na thi vavurighegheja na thi vakatha na kin, i itetengi na mbowo i njoghava e ouko ghamberegha moli.

#### Jisas i lonja e njighi vwatae (Mat 14:22-23; Mak 6:45-52)

<sup>16</sup> Mbanja vama ilimomouwo gharaghambu vethi rakanja e njighiko ghadidiye na thi roroghagha Jisas. <sup>17</sup> Ko iyemaenge mbanja i gou na Jisas mamba i mena wengi, vethi rakatha e wanga, thi womalawa na thi wa Kapenaom. <sup>18</sup> Ndewendewe i rowo vurigheghe na njighiko tine i robagodu. <sup>19</sup> Vama vethi wodowodo na lenji bwagabwaga kaero ngoreiya kilomita theghelima o kilomita theghewa, amba thi thuwe Jisas i lonja ghembengi e njighiko vwatae. I vakathangi na thi mararu laghiye. <sup>20</sup> Ko amba i dage wengi inja, "Tha huya mararu; ghino Jisas." <sup>21</sup> Thi warari na weinji e wangako na e mbanjako vara iyako vethi govutha vanatina, e ghembako iya methi ghembeko.

#### Wabwima laghiye thi tamweya Jisas

<sup>22</sup> Mbanjambanja vena wabwima vambe thiya yakuma e valivanjako iyako, kaero thi renuwanja wanga mbe wangara enge menda ina gheko, na Jisas ma menda i thawe weiyangiya gharaghambu, ko menda mbe thiye enge vara thi raka. <sup>23</sup> Amba wangawanganga vavana thi rakaru, thi rakamena e ghemba idae Taibiriyas. Thiya goru valighadidiye regha ngora menda gharigharima thi ghana bredima mbanja menda Giya i vata agowe kaiwae. <sup>24</sup> Mbanja wabwiko kaero thi ghareghare Jisas na tembe ngoreiye gharaghambu ma ma inanji gheko, thi rakatha e wangawangako thiyako na thi raka Kapenaom, thi tamwembela amalaghiniye.

#### Jisas iye ghaninga e yawayawaliye

<sup>25</sup> Mbanja gharigharima thi vaidiya Jisas e njighiko valivanja, thi dagewe thiya, "Ravavaghare, thembanja mo menake gheke?" <sup>26</sup> Jisas i gonjogha wengi inja, "Ya dage emunjoru e ghemi, lemi tamwe mbelengo ma righthoruru kaiwae hu ghareghare vakathangiko ghamba rotale ya vakathangi, nandere, ko righthoruru kaiwae menda hu ghaningiya bredima na kaero

valikaiwami moli. <sup>27</sup> Tha hu rovurigheghe ghaningake iya le yakuke ma molao kaiwae, ko iyemaenge hu rovurigheghe ghaninga e yawayawaliye na ne i meghabana kaiwae. Ghaningako iyako Lolo Nariye ghino ne ya giya wenga, kaiwae Loi Ramanda kaerova i giya mbarowe na i vakatha."

<sup>28</sup> Amba thi vaito thiya, "Ne wo vakatha budakai na wo kaiwona the kaiwo Loi nuwaiya wo vakatha?"

<sup>29</sup> Jisas i gonjogha wengi inya, "Loi le kaiwo iyake: hu lonweghathigha iye amalaghiniye va i variye."

<sup>30</sup> Thi dagewe thiya, "The vakatha ghamba rotaele ne u vakatha na wo thuwe e marameke ambane valikaiwae wo lonweghathinghe? Ne u vakatha budakai?"

<sup>31</sup> Orumburumbume me vivako moli methi ghana ghaninga regha idae 'manna' e njamnjam, ngoreiya buk le utu inya, 'I giya bred wengi i mena e buruburu na thi ghan.'" †

<sup>32</sup> Jisas i dage wengi inya, "Ya dage emunjoru e ghemi, ma Mosese ngoreiye iyava i giya bredina wenga i mena e buruburu, ko iyemaenge Bwebwe, iye iya i giya bredina emunjoru wenga i mena e buruburu."

<sup>33</sup> Kaiwae bred i mena weya Loi iya amalaghiniye va i variye na i njama e buruburu. Iye i giya yambaneke yawaliye."

<sup>34</sup> Thi dagewe thiya, "Amalana, u giya bredike iyake weime mbanake wolaghiye."

<sup>35</sup> Jisas i dage wengi inya, "Ghino ghaninga e yawayawaliye. Thela thongo i mena e ghino mane bada i ghari, na thela thongo i lonweghathingho mane mbwa i ghari. <sup>36</sup> Kaero ya dage wenga, othembe va hu thuwengo mamba hu lonweghathingho. <sup>37</sup> Taulaghiko iya Bwebwe i giyako e ghino ne thi mena e ghino, na thela thongo i mena e ghino mane ya botewoyathu."

<sup>38</sup> Kaiwae va ya njama e buruburu ma ya mena ya vakatha ghino lo renuwanja, nandere, ya mena ya vakatha thela i varyengoko le renuwanja. <sup>39</sup> Iyava i varyengoko le renuwanja iyake, mbala thava ya thivaiya regha iyava i giyake e ghino, ko ya

vanjuthuweiruvanga na e yawayawalinji mbanja ne ele ghambako. <sup>40</sup> Kaiwae Bwebwe le renuwanja ngoreiye, thela thongo i thuwe Nariye na i lonweghathi, ne i vaidiya yawaliye memeghabananiye, na ne ya vanguardingho na e yawayawalinji mbanja ne ele ghambako."

<sup>41</sup> Jiu lenji randeviva mbe thiye enge thi liya ghautu kaiwae va inya, "Ghino bred ya mena e buruburu."

<sup>42</sup> Thiya, "Emunjoru iye Jisas, Josep nariye. Ra gharegharengiya ramae na tinae. Ngorongga enge na iya menake, 'Ya mena e buruburu?'"

<sup>43</sup> Jisas i gonjogha wengi inya, "Tha ghanjiliutu mbe ghemi enge. <sup>44</sup> Ma lolo regha valikaiwae i mena e ghino, thongo Bwebwe iyava i varyengoko ma i vanguardina e ghino; na ne ya vanjuthuweiru na e yawayawaliye mbanja ne ele ghambako. <sup>45</sup> Loi ghalinjae gharautu regha va i roriya iyake: 'Loi tene i vanguardingho taulaghiko.' †† Thela i vandere Bwebwe na i thuwe valawe, iye i mena e ghino. <sup>46</sup> Ma gharerenuwanja ngoreiye lolo regha i thuwathuwa weya

Bwebwe; ko mbe loloko enge iya i mena weya Loi, mbe amalaghiniye enge va i thuwathuwa weya Bwebwe. <sup>47</sup> Ya dage emunjoru e ghemi, thela i lonweghathi ne i vaidiya yawaliye memeghabananiye. <sup>48</sup> Ghino ghaninga e yawayawaliye. <sup>49</sup> Orumburumbumi va thi ghana manna e njamnjam, ko iyemaenge tevambe thi mareva. <sup>50</sup> Ko ghaningake iya i menake e buruburu mbe regha, thongo thela i ghan ne yawaliye i meghabana. <sup>51</sup> Ghino ghaninga e yawayawaliye na va ya mena e buruburu. Thongo thela i ghana ghaningake iyake ne i vaidiya yawaliye memeghabananiye. Ghaningake iyake mbunimaninguke, ne ya vatomwe yambaneke yawaliye memeghabananiye kaiwae."

<sup>52</sup> Jiu mbe thiye enge weinji lenji ghatemuru thi veutu wengi thiya, "Ne ngorongga na amalake i giya mbunimananiye weinda na ra ghan?"

<sup>53</sup> Jisas i dage wengi inya, "Ya dage emunjoru e ghemi, thongo ma hu ghan Lolo Nariye mbunimananiye na ma hu mun madibae, ghemi mane e yawayawalinji."

<sup>54</sup> Thela thongo i ghana mbunimaningho na i muna madibangu i wo yawaliye memeghabananiye, na ne ya vanjuthuweiru mbanja ele ghambako. <sup>55</sup> Kaiwae mbunimaninguke iye ghaninga moli na madibangu iye mbwa moli. <sup>56</sup> Thela thongo i ghana mbunimaningho na i muna madibangu, iye i yaku e ghino na ghino ya yakuwe. <sup>57</sup> Bwebwe e yawayawaliye va i varyengoko, iya kaiwae ghino tembe e yawayawalinguva. Tembe ngoreiyeva thela i vanamwe ghambaregha e ghino ne ya wogiya yawaliye memeghabananiyewe. <sup>58</sup> Ghaningake iyake iyava i menama e buruburu. Orumburumbunda va thi ghana manna, ko iyemaenge va thi mare, ko thela thongo i ghana ghaningake iyake mane i mare ne yawaliye i meghabana mbanake wolaghiye." <sup>59</sup> Va i utunja iyake mbanja va i vavaghare Kapenaom e ngolo kururu tine.

### Gharaghambu thi rakaitete

<sup>60</sup> Mbanja gharaghambuko vavana thi lonwe iyake thiya, "Vavaghareke iyake i vurigheghe. Thela ne valikaiwae i wovathako?"

<sup>61</sup> Va i ghareghare gharaghambu thi liliya utu renuwanjake iyake utuniye, amba i dage wengi inya, "Ngorongga, mbwata lo utuutuke i varerenuwanjanga na i vakatha na hu ndenjogha. <sup>62</sup> Ne ngorongga gharerenuwanja thongo hu thuwe Lolo Nariye i njogha na tembe ve yakuva e buruburu? <sup>63</sup> Loi Une i giya yawali; vurigheghe i mena lolo mane i giya bigi regha. Utuutungiko iyava ya utunjako wenga i vakathanga na hu wo Loi Une na iye i giya yawali. <sup>64</sup> Ko iyemaenge vavana ghemi ma hu lonweghathi." Kaiwae Jisas va i ghareghare ngora vambe i rikowe, thavala mava thi lonweghathi na thela ghaliliva. <sup>65</sup> I gotubwe inya, "Iyake iyava kaiwae ya dage e ghemi, ma valikaiwae lolo regha i mena e ghino thongo ma Bwebwe inya valikaiwae i vakatha ngoreiye."

<sup>66</sup> Iyako e ghereiye gharaghambuko lemoyo thiya ronjogha na ma thi ghambu.

† 6:31 Raj 16:4; Neh 9:15; Sam 78:24,25 †† 6:45 Ais 54:13



<sup>67</sup> I vaitongiya theyaworo na theghewoma ija, "Ngoronga ghemi, nuwamiya tembe hu itetenjgova?"

<sup>68</sup> Saimon Pita i gonjoghawe ija, "Giyana, ne wo wa weya thela? Utuutu e yawayawaliye na ne i meghebana inanji e ghen. <sup>69</sup> Kaero wo lonweghathi na wo ghareghare ghen Raboboma na u mena weya Loi."

<sup>70</sup> Jisas i gonjoghawe ija, "Va ya tuthinga themiyaworo na themighewona iyemaenge ghemina regha iye seitan." <sup>71</sup> Iyako Judas, iye Saimon Isakariyot nariye utuniye. Othembe amalaghiniye gharaghambuko theyaworo na theghewoko regha, muyai tembe i vatomweva.

### Jisas oghaghae ma thi lonweghathi

**7** Iyake e ghereiye, Jisas i vaghiliya e ghemba na ghemba Galili e tine. Mava nuwaiya i vaghiliya Judiya kaiwae Jiu lenji randeviva va nuwanjiya thi unighi. <sup>2</sup> Yonathowathowa gha Thaga vama i ghenethai. <sup>3</sup> Iya kaiwae Jisas oghaghae thi dagewe thiya, "U iteta valivangake iyake na u wa Judiya na mbala ghaniraghambuko thi thuweya len vakathangi na ghamba rotaele. <sup>4</sup> Ma lolo regha i wothuwela le vakatha thonjo nuwaiya idae i laghiye. Ko iyake, kaiwae u vakathangiya bigibigike thiyake, tembe u worangiyange ghanimberegha gharigharike wolaghiye wengi e yambaneke laghiye na thi thuwe." <sup>5</sup> Othembe oghaghaeko ma lenji lonweghathi va inawe.

<sup>6</sup> Iya kaiwae Jisas i dage wengi ija, "Wo mbanja moli mamba i mena. Ko ghemi mbema ghamimbaña enge mbanjake wolaghiye. <sup>7</sup> Ghemi rameyambane mane thi botewonga, ko ghino enge thi botewongo, kaiwae ya utuja lenji thari utuninji. <sup>8</sup> Ghemi enge hu wa e thagako iyako. Ghino amba mane ya wa kaiwae ghino wo mbanja moli mamba i mena." <sup>9</sup> I utuvao iyake wengi, ko iyemaenge amalaghiniye mbowo i reyakuva Galili.

### Jisas ina Yonathowathowa gha Thaga tine

<sup>10</sup> Mbanja oghaghae vama thi wa e thagako righe, amalaghiniye tembe i rereghambava wengi, ko iye-maenge mava lolo regha i ghareghare, va i lonja thuwethuwele. <sup>11</sup> E mbanjako iyako Jiu lenji randeviva thi tamwetamwewe e thagako iyako tine na thi vavaito thiya, "Amalake iyake anja inae?" <sup>12</sup> E wabwiko tine gharighari thi vevanjawi wengi Jisas kaiwae, vavana thiya, "Amalaghiniye lolo thovuye," na vavana thiya, "Nandere, i yarongiya gharighari." <sup>13</sup> Ko iyemaenge ma lolo regha i uturangiya utuniye kaiwae va thi mararungiya Jiu lenji randeviva.

<sup>14</sup> Thagako iyako vama e mborowa amba Jisas i wa e Ngolo Boboma ghayayayao tine na ve vavagharewe. <sup>15</sup> Jiu lenji randeviva gharenji i yo laghiye na thiya, "Ngoronga na amalake iyake le ghareghare i laghiye? Ra munje va i ru e ghamba vavaona regha e tine."

<sup>16</sup> Jisas i gonjogha wengi ija, "Lo vavaghareke ma i mena wengo wombereghake, ko i menawe thela iye va i variyengo. <sup>17</sup> Thonjo thela i vatomwe ghare na i

vakatha Loi le renuwanja, ne i vaidiya lo vavaghareke anja i mena, i menawe Loi o i mena wombereghake elo renuwanja tine. <sup>18</sup> Thela thonjo i utuja gham-beregha le renuwanja, i vakatha ngoreiyako na mbala gharighari thi wovorevorenja idae. Ko thela thonjo nuwaiya gharighari thi wovorevorenja thela va i variye idae iye lolo emunjoru na ma kwan regha inawe.

<sup>19</sup> Mava Mosese i giya mbaro wenga? Ko iyemaenge ma regha i vikikiya mbaroko iyako. Budakai kaiwae na nuwamiya hu unighingo?"

<sup>20</sup> Wabwiko thi gonjoghawe thiya, "Nyao raihari ina e ghen. Thela i mando na i unighingo?"

<sup>21</sup> Jisas i dage wengi ija, "Mendava ya vakatha vakatha ghamba rotaele regha na gharemi i yo laghiye. <sup>22</sup> Mosese va ija na hu teningiya lemi nganga ghimoghimoru riwanji mbothiye (emunjoru iyake mava i ri weya Mosese, va i ri wengiya olemi elaghi). Iyake hu vakatha Sabat e tine. <sup>23</sup> Thonjo thi kitena ngama ghimoru regha riwae mbothiye Sabat e tine, mbala ma thi raka Mosese le mbaro, na buda kaiwae enge na hu gaithi wanango kaiwae ya thawariya amala na riwae i thovuye e Sabat?"

<sup>24</sup> "Tha hu thuwengiya ghamune ghanjiyamoyamo na hu ghathangiwe, mbe hu ghathangi iyanjaniye i thovuye Loi e marae."

### Loloke iyake iye Mesaiya, ae?

<sup>25</sup> E mbanjako iyako gharighari vavana Jerusalem e tine thiya, "Amalake iya nuwanjiya thi unighi iya amalaghiniyeko? <sup>26</sup> Wo hu thuwe, i utu gharighariko wolaghiye e maranji na la randevivake thiya rotaele na ma e ghalighalijanji. Mbwata kaero thiya mbema emunjoru amalaghiniye Mesaiya, ae? <sup>27</sup> Ko iyemaenge taulaghike ghinda ra ghareghare amalake iyake anja i mena. Mbanja Mesaiya ne i mena, ma lolo regha ne i ghareghare anja i mena."

<sup>28</sup> Iya kaiwae mbanja Jisas amba i vavaghare e Ngolo Boboma ghayayao tine, i dage na ghalijae laghiye ija, "Emunjoru, hu gharegharengo na hu ghareghare anja ya mena. Ma vambe wombereghake enge elo renuwanja na ya mena gheke, ko thela va i variyengo iye valikaiwae lemi vareminje laghiye inawe. Ghemi ma hu ghareghare thela amalaghiniye, <sup>29</sup> ko iye-maenge ghino ya ghareghare wagiya kaiwae ghino ya menawe na amalaghiniye va i variyengo."

<sup>30</sup> E mbanjako iyako thi mando na thi munje thi yalawe, ko ma lolo regha i lirawe nimaewe kaiwae ma vamba ghambanja moli. <sup>31</sup> Ko iyemaenge gharighari lemoyo e wabwiko tine vamba ma thi lonweghathi. Va thiya, "Mbanja Mesaiya ne i mena, mbene le vakathangiko ghamba rotaele i kiwala amalake iyake?"

### Ngolo Boboma gharanjimbunjimbu thi munje thi yalawe Jisas

<sup>32</sup> Parisi vavana thi lonwevaidiya gharighari mbema thi vanjawi enge bigibigike thiyake Jisas kaiwae,

iwaenge ravowovowo laghilaghiye na Parisi thi varyengiya Ngolo Boboma gharagatigat na vethi yalawe.

<sup>33</sup> Ko iyemaenge Jisas dage wengi inja, "Ma mbanja ubotu enge weinguyangiya ghemi kaero ya wa weya thela va i varyengo. <sup>34</sup> Ne hu tamwengo ko iyemaenge mane hu vaidingo. The valivanga ghino ne va yakuwe ma valikaiwami ne hu wawe."

<sup>35</sup> Jiu lenji randeviva thi vedage wengi thiya, "Ko ne i wa e thevalivanga iya injake mane ra vaidi? Ne i wa wengiya Jiu thiye thi mebobwari Grik e tinenji na i vavaghare wengiya thiye ma Jiu? <sup>36</sup> Ngoronga ghar-erenuwana iya menjake, 'Ne hu tamwengo, ko iye-maenge mane hu vaidingo' na inja, 'The valivanga ghino ne va yakuwe ghemi mane valikaiwami hu wawe?'"

### Mbwa e yawayawaliye

<sup>37</sup> Mbanja kaero le ghambako na thagako ghambanja laghiye moli, Jisas i ndeghati na i dage e ghalinae laghiye inja, "Thela thongo mbwa i ghar, valikaiwae i mena e ghino na i mun. <sup>38</sup> Ngoreiya Buk Boboma le worangiya iya injake, 'Thela thongo i lonweghathingo mbwa e yawayawaliye ne i voru rangima e yawaliye.'" <sup>39</sup> Jisas va inja ngoreiyako, va i utuuta Nyao Boboma kaiwae. Thavala ne thi lonweghathigha Jisas Nyao Boboma ne i ru wengi. E mbanjako iyako ma vamba i nja wengi kaiwae Jisas mamba i voro ele ghamba wvenyevwenye tine.

### Gharighariko e tinenji wabwi i yomara

<sup>40</sup> Gharighari vavana e wabwiko tine, mbanja thi lonwe Jisas i utuna ngoreiyako thiya, "Mbema emunjoru amalake iyake Loi ghalinaema gharautu."

<sup>41</sup> Vavana thiya, "Iye Mesaiya."

Ko vavana thiya, "Emunjoru Mesaiya ne i mena Galili? Nandere moli. <sup>42</sup> Buk Boboma kaero i worangiya, Mesaiya iye Deivid rumbuye na ne i viri Betlehem, Deivid ghambae moli." <sup>43</sup> Amalaghiniye kaiwae wabwi i yomara. <sup>44</sup> Vavana nuwanjiya thi yalawe, ko iyemaenge ma lolo regha i vighathigha riwae.

### Jiu lenji randeviva ma thi lonweghathigha Jisas

<sup>45</sup> Mbanja Ngolo Boboma gharagatigat thi rakanjogha, ravowovowo laghilaghiye na Parisi thi vaitongi thiya, "Buda kaiwae ma mohu vangumena?"

<sup>46</sup> Thi gonjogha wengi thiya, "Amalake iyake le utu ma ngora vara gharighariko wolaghiye lenji utu."

<sup>47</sup> Parisi mbowo thi vaitongiva thiya, "Le utuko me wo nuwami, ae? <sup>48</sup> Thare randeviva ghime Parisi regha i lonweghathigha lolona iyana? Nandere moli! <sup>49</sup> Ko wabwike laghiye iyake ma thi ghareghare bigi regha Mosese le mbaro e tine. Loi tene i lithi ghathari wengi."

<sup>50</sup> Parisi lenji wabwi loloniye regha idae Nikodimos, iye va gougou regha i wa weya Jisas, i dage wengiya ghauneko <sup>51</sup> inja, "La mbaro i worangiya weinda ma valikaiwae iviva ra wovatharithariya lolo ko amba

muyai i utu na ra vandenje na ra tamweya budakaiya me vakatha vathari."

<sup>52</sup> Thi gonjoghawe thiya, "Ghen tembe u menava Galili, ae? U vaona Buk Boboma na u thuwe; mane Loi ghalinae gharautu regha tene i menava Galili."

<sup>53</sup> Regha na regha thi rakanjogha e ghambaghambanji.

### Thi vaidiya wevo eunda i yathima

**8** Ko Jisas va i wa Olivi e ghanji Ou. <sup>2</sup> Ighiviya vena, vambe mbanjambanja moli, Jisas i njogha e Ngolo Boboma ghayayao tine. Gharighariko wolaghiye thi meghliya, amba i yaku na i vavaghare wengi. <sup>3</sup> Mbaro gharavavaghare na Parisi thi vanguruwo wevo eunda. Thi vaidi i yathima. Thi vandeghathiya e ghamwanji <sup>4</sup> na thi dagewe Jisas thiya, "Ravavaghare, wevoke iyake kaero wo vaidi i yathima weiye amala regha. <sup>5</sup> Ghinda la mbaro i menawe Mosese inja thongo ra vaidiya wevo ngorake ra tagavamare e vari. Ghen ngorongga len renuwana?" <sup>6</sup> Va thi utu na ngoreiyako kaiwae va nuwanjiya thi vaidiya le kwan amba ghawonjowe i menawe. Ko iyemaenge Jisas va i kururu na i rorori e thelauko vwatae e nima e kikiye, <sup>7</sup> na thiye mbe lenji vaito enge. Jisas i yondoviri amba i dage wengi inja, "Thongo ghemina regha ma ele thari, amalaghiniye i dukai vara variwe." <sup>8</sup> Mbowo i kururuva na i rorori e thelauko vwatae.

<sup>9</sup> Mbanja thi lonwe utuutu iyako, regha iya i rangi; matuwongiko thi rakanjikai. Jisas ghamberegha moli thi itete weiye wevoma mbe i ndendeghati. <sup>10</sup> I wovaira ghamwae na i dagewe inja, "Elana, angama inanzi? Ma regha me ronjogha na i wovatharitharinjange, ae?"

<sup>11</sup> Inja, "Amalana, ma regha."

Jisas inja, "Ghino tembe ngoreiyeva, ma ya wovatharitharinjange. U wa, thava tene mbanja reghava u vakatha thari."

### Jisas iye rameyambaneke lenji manjamanjala

<sup>12</sup> Jisas mbowo i utuva wengiya gharighari inja, "Ghino rameyambaneke lenji manjamanjala. Thela thongo i ghambungo, ne i vaidiya yawaliye ghamanjamanjala, ko mane mbanja regha i longa e momouwo."

<sup>13</sup> Parisi thi dagewe thiya, "Tembe ghanimbereghava u utuna utunin. Iya kaiwae len utuna ma i emunjoru."

<sup>14</sup> Jisas i gonjogha wengi inja, "Othembe ya utuna womberegake utuningu, ko iyemaenge budakaiya ya utuna iye utu emunjoru, kaiwae ya ghareghare angava ya mena na angane ya reja. Ko ghemi ma hu ghareghare angava ya mena o angane ya reja. <sup>15</sup> Ghemi hu ghathango ngoreiya gharighari lenji renuwana, ko ghino ma ya ghatha lolo regha. <sup>16</sup> Ko iyemaenge thongo ghino ya ghatha lolo na yana i thari lo ghathako iyako emunjoru kaiwae ma ghino womberegake ya ghatha, Bwebwe iye va i varyengo, amalaghiniye weingu. <sup>17</sup> E lemi Mbarona tine va thi rori ngoreiye, thongo gharighari theghewo thiya ngoreiye,

lenji utuko utu emunjoru. <sup>18</sup> Regha maiyavara ghinoke, ya utu wombereghake kaiwanju, na Bwebwe, iye va i varyenjo tembe i utuva ghino kaiwanju.”

<sup>19</sup> Thi vaito thiŋa, “Rama anja inae?”

Jisas i gonjogha wenji iŋa, “Ma hu gharegharenjo na tembe ma hu ghareghareva Bwebwe. Thonjo hu gharegharenjo mbala tembe hu ghareghareva Bwebwe.” <sup>20</sup> Va i utunja utuutunjiŋike thiyake mbanja va i vavaghare e Ngolo Boboma tine, e valivanja ngora gharighari lenji mwaewo mani ghaghamba bigirawe. Ko iyemaenjo ma lolo regha i mando na i yalawe kaiwae ma vamba ghambanja.

### Mane hu wa ngora ghino ya wakewe

<sup>21</sup> Jisas mbowo i dageva wenji iŋa, “Nevole ya wareri, na nevole hu tamwenjo, ko nevole huya mare lemi thariŋa kaiwanji. Ma valikaiwami hu wa ngora ghino ya wakewe.”

<sup>22</sup> Jiu lenji randeviva thi vedage wenji thiŋa, “Mbwatane i unigha ghamberegha iya kaiwae iŋake, ‘Ma valikaiwami hu wa ngora ghino ya wakewe?’”

<sup>23</sup> I gotubwe iŋa, “Ghemi hu mena e ghembake iyake, ko ghino ya mena e ghembake yavoroke e buruburu. Ghemi hu mena e yambaneke, ko ghino ma ya mena e yambaneke. <sup>24</sup> Iya kaiwae ma dage wenja na manja ne hu mare lemi thari kaiwanji, thonjo ma hu lonjweghathi ghino, mbema iya ya utunjanjoŋoke, ne hu mare lemi thari kaiwanji.”

<sup>25</sup> Thi vaito thiŋa, “Thela ghen?”

Jisas i gonjogha wenji iŋa, “Ghino mbema iyava ya utuuta utunijuma wenja mbanja va ra rikowe na ra menake. <sup>26</sup> Renuwana i ghanagha moli ina wenjo na ya utunja kaiwami na ya wovatharithariŋanja. Ko thela iye va i varyenjo, iye vareminje inawe. Budakaiya va ya lonjwewe ya utunja wenjiya rameyambane.”

<sup>27</sup> Mava nuwanjiko i manjamanjala Jisas va i utuuta Ramae utuniye. <sup>28</sup> Iya kaiwae va iŋa, “Mbanja ne hu mwanavaira Lolo Nariye, amba ne hu ghareghare Ghino mbema iya ya utunjanjoŋoke. Ma ya vakatha bigi regha wombereghake, ko ya utunja budakaiya Bwebwe i vagharenjo na ya utunja. <sup>29</sup> Thela va i varyenjo iye weinju; ma i roitetenjo na womberegha moli, kaiwae lo vakatha mbanjake wolaghiye i vakatha na i warari.” <sup>30</sup> Mbanja va i utunja utuutunjiŋike thiyake, gharighari lemoyo thi lonjweghathi.

### Loi nariye i rakayathunjiya gharighari lenji thari e tine

<sup>31</sup> Jisas i dage wenjiya Jiu, iya thavala va thi lonjweghathi iŋa, “Thonjo hu vikikiya lo vavaghareke, emunjoru woraghambughu ghemi. <sup>32</sup> Ambane hu ghareghare emunjoru Loi kaiwae na i rakayathunja.”

<sup>33</sup> Thiye thi gonjoghawe thiŋa, “Ghime Eibraham orumburumbuya ghime, na ma mbanja regha lolo regha le mbaro i variime. Ngoronja gharumwaru iya unjake, ‘Ne i rakayathunja?’”

<sup>34</sup> Jisas i dage wenji iŋa, “Ya dage emunjoru e ghemi, thavala thi vakatha thari, thi tabo thariko le rakakai-

wobwaga. <sup>35</sup> Rakakaiwobwaga mane i roghabana giyako i kaiwokowe ele ngolo tine, ko iyemaenjo nariye ne i roghabana moli e tine. <sup>36</sup> Iya kaiwae thonjo Loi Nariye i rakayathunja, ghemi rakarakayathunja moli. <sup>37</sup> Ya ghareghare Eibraham orumburumbuya ghemi, ko iyemaenjo hu munjeva hu unighinjo kaiwae lo utuke ma e ghambaghambae e gharemina. <sup>38</sup> Ghino ya utunja wenja budakaiya va ya thuwe weya Bwebwe na ghemi hu vakatha budakaiya va hu lonjwe weya ramami.”

<sup>39</sup> Thi gonjoghawe thiŋa, “Ghime ramameya Eibraham.”

Jisas i dage wenji iŋa, “Thonjo emunjoru Eibraham le nganja ghemi, mbala hu vakatha ngoreiya amalaghiniye va i vakatha. <sup>40</sup> Wo hu thuwe, va ya utunja emunjoru budakaiya ya lonjwe weya Loi, ko iyemaenjo hu munjeva hu unighinjo. Eibraham mava i vakatha bigi regha ngoreiya iyake. <sup>41</sup> Budakaiya hu vakavakatha ngoreiya ramami le vakatha.”

Thi gonjoghawe thiŋa, “Ma ngamawobuna ghime! Ghime ramame mbe regha enje, Loi.”

### Seitan le nganja

<sup>42</sup> Jisas i dage wenji iŋa, “Thonjo mbema emunjoru ramamiya Loi, valikaiwami hu gharethovu e ghino, kaiwae ghino Loi va i varyenjo na ya mena gheke. Mava ya mena mbe wombereghake enje elo renuwana, nandere, va i varyenjo. <sup>43</sup> Buda kaiwae nuwamina ma i manjamanjala budakaiya ya utunja wenja? Righethoru kaiwae hu botewo hu vandenjo lo utuke wenja. <sup>44</sup> Ghemi ngoramiya ramami Seitan na nuwamiya hu vakatha ngoreiya ramami le vakatha. Va i menakowe na ghaghada noroke, iye ghakaiwo i gabonjiya gharighari, na ma mbanja regha ina emunjoru ele valivanja, kaiwae ma mbanja regha i utunja emunjoru. Iye i butu e utu kwan, mbe ghathanavu vara iyako mbanjake wolaghiye kaiwae iye taukwan na kwaniŋike wolaghiye ramanji. <sup>45</sup> Ko ghino kaiwae ya utunja utu emunjoru, iya kaiwae ma hu lonjweghathiŋjo. <sup>46</sup> Thela regha e tinemina valikaiwae i woranjiya wothanavu raithari? Thonjo ghino ya utunja utu emunjoru, buda kaiwae ma hu lonjweghathiŋjo? <sup>47</sup> Thela Ramaya Loi, i lonjweya Loi ghalinae. Ko iyemaenjo kaiwae ma hu lonjwe Loi, iyake i vaemunjorunja ghemi ma Loi le nganja.”

### Jisas na Eibraham

<sup>48</sup> Jiu lenji randeviva thi gonjoghawe thiŋa, “Mbema emunjoru va wo utunjama mbanja va wonja, ‘Ghen rara Sameriya ghen na nyao raithari ina e ghen.’”

<sup>49</sup> Jisas iŋa, “Ma nyao raithari ina e ghino. Ghino ya yawwatatawana Bwebwe, ko iyemaenjo ghemi ma hu yawwatata wanjo. <sup>50</sup> Ghino ma nuwanjiya ya wovorevorenja wombereghake idanju. Ko iyemaenjo lolo regha mbe inawe, iye nuwaiya thi wovorevorenja idanju na iye raghatha thovuye moli. <sup>51</sup> Ya dage emu-

njoru e ghemi, thela thonngo i ghambugha lo utuke mane i mare."

<sup>52</sup> Jiu thi dagewe thiŋa, "Mbanjake wo ghareghare mbema emunjoru nyao raithari ina e ghen! Eibraham va i mare na tembe ngoreiyeva Loi ghalinŋae gharautunŋi, ko iyemaenŋe unŋa, 'Thela thonngo i ghambugha lo utuke mane i mare.' <sup>53</sup> Ghen u munjeva u laghiye kiwala ramame Eibraham, ae? Kaerova i mare na tembe ngoreiyeva Loi ghalinŋae gharautunŋi. Ko thela ida ghen?"

<sup>54</sup> Jisas i gonjogha wenŋi iŋa, "Thonngo ghino wombereghake ya tarawenŋango, wo tarawako iyako ma e ghatovuye. Ko wo ratarawa mbe ghamberegha enŋe Bwebwe — amalaghiniye iya hunjana lemi Loi.

<sup>55</sup> Ghemi ma hu ghareghare Loi, ghino enŋe ya ghareghare. Thonngo yanŋa ma ya ghareghare Loi ne taukwana ghino ngoreiya ghemi; ko iyemaenŋe ya ghareghare amalaghiniye na ya ghambugha ghalinŋae. <sup>56</sup> Ramami Eibraham va i warari, le renuwanŋa va nuwaiya i thuwe wo mbanŋa; kaerova i thuwe na i warari laghiye."

<sup>57</sup> Jiu thi dagewe thiŋa, "Ghanitheghathegha mamba i wo ghwelima na unŋava va u thuwathuwa weya amalaghiniye."

<sup>58</sup> Jisas i gonjogha wenŋi iŋa, "Ya dage emunjoru e ghemi, amba muyai Eibraham va i viri ghino vama inŋuwe." <sup>59</sup> Iyake kaiwae thi bigiya varivari na thi munjeva thi unighiwe, ko iyemaenŋe va i kubaronŋi na i iteta Ngolo Boboma.

### Jisas i thawariya amala marae i kwaghe

**9** Mbanŋa Jisas i lonŋalonga e kamwathiko, i vaidiya amala regha, maramarae vambe thi kwaghe vara tinae e ngamoiye. <sup>2</sup> Gharaghambu thi vaito thiŋa, "Ravavaghare, thela le thari i vakatha na maramaraeke vambe thi kwaghe vara tinae e ngamoiye? Amalaghiniye o ramae na tinae lenji thari?"

<sup>3</sup> Jisas i gonjogha wenŋi iŋa, "Ma amalaghiniye le thari o ramae na tinae. Ko va ngoreiyako na mbala gharigharike wolaghiye thi thuwe Loi le vurigheghewa amalaghiniye. <sup>4</sup> Thela va i variyengo ra vakatha le kaiwo varae i mbilembile, kaiwae gougou ne i mena ma te lolo reghava ne valikawai i kaiwo. <sup>5</sup> Mbanŋa amba inŋangu e yambaneke, yambaneke ghamanjamanjala ghino."

<sup>6</sup> I utuvao iyake, i njongo e thelauko vwatae na i vakatha thikathika weiye njongonjongoko. I vaghana thikathikako amalako e maramarae <sup>7</sup> na i dagewe iŋa, "U wa na vo thavwiyathu e mbwa regha idae Sailowam." (Sailowam gharumwaru "variye".) Amalako i wa na ve thavwiyathu na kaero i tateya maramarae na i thuwe amba i njoghama.

<sup>8</sup> Ghaune na gharighari vavana, va thi thuwathuwawe i nanŋonŋango thi vaito thiŋa, "Amalama iya mbanjake wolaghiye i yaku na i nanŋonŋogoma iya amalaghiniyeke, ae?"

<sup>9</sup> Vavana thiŋa, "Mbema amalaghiniye," ko vavana thiŋa, "Nandere, ko mbema ghayamoyamoko enŋe ngoreiya amalaghiniye."

Amalaghiniye iŋa, "Mbema ghinokeni."

<sup>10</sup> Thi dagewe thiŋa, "Me ngorongga na kaero u tateva maramaranina?"

<sup>11</sup> I gonjogha wenŋi iŋa, "Amala regha idae Jisas, me vakatha thikathika na i vaghan e maramaranguke, amba i dage wengo na ya wa Sailowam na va thavwiyathu. Mbanŋa ma wa na va thavwiyathu, kaero ya tateva maramaranguke na ya thuwe."

<sup>12</sup> Thi vaito thiŋa, "Anŋa inae amalaghiniye?"

Iŋa, "Ma ya ghareghare."

### Parisi thi vaito amalako maramaraeko lenji thovuye kaiwae

<sup>13</sup> Thi yovanŋuya amalama maramaraema va i kwaghe wengiya Parisi, <sup>14</sup> kaiwae va Sabat e tine iyava i vakatha thikathika na i vaghan e maramaraeko na kaero i tate. <sup>15</sup> Iya kaiwae Parisi vambe thi vaitova, va ngorongga na kaero i thuweva. Amalama i dage wenŋi iŋa, "Jisas me vaghana thikathika e maramarangu, va thavwiyathu e mbwa na ya tate, na mbanjake kaero ya thuwe."

<sup>16</sup> Parisi vavana thiŋa, "Lolona iya me vakatha iyana wenŋe iye ma i menawe Loi, kaiwae ma i ghambugha Sabat ghambaro."

Vavana thiŋa, "Ne ngorongga na lolo, iye thari gharavakatha, i vakatha vakatha ghamba rotaele ngoranjiya iyake?" E mbanjako iyako thi vakatha wabwi.

<sup>17</sup> Iya kaiwae Parisi mbowo thi vaitova amalama thiŋa, "Ngorongga ghen len renuwanŋa iya loloko me vakatha maramaranina thi thovuye kaiwae?"

I gonjogha wenŋi iŋa, "Iye Loi ghalinŋae gharautu regha."

<sup>18</sup> Ko iyemaenŋe Jiu lenji randeviva mava thi lonweghathi amalako iyako maramarae vambe thi kwaghe vara tinae e ngamoiye na mbanjake kaero i thuwe. Iya kaiwae thi variya utu ramae na tinae kaiwanji na wo thi mena wenŋi <sup>19</sup> na thi vaitongi thiŋa, "Narumiya iya loloke iyake? Amalaghiniyeke iyava hunjake vambe i virighambi vara maramaraeke thi kwaghe? Ngorongga enŋe na mbanjake kaero i thuwe?"

<sup>20</sup> Ramae na tinae thi gonjogha wenŋi thiŋa, "Wo ghareghare amalaghiniye narume na wo ghareghare va i virighamba maramarae thi kwaghe. <sup>21</sup> Ko iye maenŋe ma wo ghareghare ngorongga na mbanjake kaero i thuwe, na thela me tatengi tembe ma wo ghareghareva. Hu vaito, kaero ele ghareghare na valikawai tembe ghambereghana i utugiya wenga."

<sup>22</sup> Ramae na tinae thi utu na ngoreiyako kaiwae thi mararungiya lenji randeviva, thiye Jiu, kaiwae kaerova lenji renuwanŋa ngoreiye, thonngo thela i utunŋa wengiya gharighari, Jisas iye Mesaiya, ma i ru e lenji ngolo kururu kaiwae thi dageteniwe. <sup>23</sup> Iyake kaiwae ramae na tinae thiŋa, "Hu vaito, kaero ele ghareghare."

<sup>24</sup> Mbowo thi kula ruwova amalama maramaraema va thi kwaghe na thiŋa, "U dagerawe Loi e marae na

ne u utunja emunjoru weime, kaiwae wo ghareghare lolona iyana thari gharavakatha." †

<sup>25</sup> I gonjogha wengi inja, "Ma ya ghareghare iye thari gharavakatha o nandere. Bigi reghaenge ya ghareghare, maramarangu va thi kwaghe ko mbanjake kaero ya thuwe."

<sup>26</sup> Thi vaito thinja, "Me vakatha budakai e ghen na ngononga menjana kaero u thuwe?"

<sup>27</sup> I gonjogha wengi inja, "Kaero ma utunja wenga ko iyemaenge ma mohu lonje ghalinjangu. Buda kaiwae nuwamiya mbowo hu lonjeva? Nuwamiya hu tabona tembe gharaghambuva?"

<sup>28</sup> Ghalinjanji e larimbiya na thi dagewe thinja, "Ghen lolona iyana gharaghambu, ko ghime Mosese gharaghambu, <sup>29</sup> kaiwae kaero wo ghareghare Loi va i utu weya Mosese, ko iyemaenge lolona iyana ma wo ghareghare anga i mena."

<sup>30</sup> Amalama i dage wengi inja, "Emunjoru lemi utuna i wo nuwangu, kaiwae huja ma hu ghareghare anga i mena, ko iyemaenge me vakatha maramaranguke na kaero ya thuwe. <sup>31</sup> Kaero ra ghareghare Loi ma i goruwe thari gharavakatha ghalinjanji, ko thela thongo i yawwatatawana Loi na i vakatha le renuwana, ne i goruwe le renuwana. <sup>32</sup> Va i menakowe na ghaghada noroke ma lolo regha i ndelonje mun amala regha maramarae va thi kwaghe tinae e ngamoiye na lolo regha i vakatha na kaero i thuwe. <sup>33</sup> Thongo loloke iyake ma i menawe Loi, ma valikaiwae i vakatha bigi regha."

<sup>34</sup> Parisima thi dagewe thinja, "Ghen mbema thari loloniya ghen mbanja va u viri na ghaghada noroke na u munjeva u vavaghare weime, ae?" Amba thi variyerangiya e ngolo kururu tine na thi dageten moli.

<sup>35</sup> Mbanja Jisas i lonjevaidiya amalama thi variyerangiya e ngolo kururu tine na thi dageten moli, i wa ve tamwe na ve vaidi. I dagewe inja, "Thare u lonjweghathigha Lolo Nariye?"

<sup>36</sup> Amalako inja, "Amalana, thela iya lolona iyana? U utugiyama e ghino na mbala ya lonjweghathi."

<sup>37</sup> Jisas inja, "Kaero mendava u thuwe, na amalaghiniye mbema iya vara i utuutuna e ghen mbanjake iyake."

<sup>38</sup> Amalako inja, "Giyana, kaero ya lonjweghathi." Na i kururuwe.

<sup>39</sup> Jisas inja, "Va ya mena e yambaneke na ya ghathanga, mbala thavala maranji thi kwaghe thi thuwe na thavala thi thuwe maranji thi kwaghe."

<sup>40</sup> Parisi vavana va inanji gheko thi lonje i utunja iyako thinja, "Ngononga, ghime tembe ngoreiye marame i kwaghe, ae?"

<sup>41</sup> Jisas i gonjogha wengi inja, "Thongo ghemi marami thiya kwaghe, ghamiwonjowe ma i monje e riwami, ko kaiwae mbanjake huja marami thiya thovuye ghamiwonjowe i monje e riwami."

## Sip ghanjigana ghagoghaimba

**10** "Ya dage emunjoru e ghemi, thela thongo i ru sip e ghanjigana ko ma i renja ngora ghamba ruko, ko iyemaenge i valanjaniya ma e kamwathi reghava iye rakaivi. <sup>2</sup> Thela thongo i ru e mbwanangila iye sip gharanjimbunjimbu. <sup>3</sup> Mbwanangila gharanjimbunjimbu i vu kaiwae na sip gharanjimbunjimbu i ru; na sip thi lonje ghalinae mbanja i una idaidanji. I viva e ghamwanji na i vangu rangiyangi eto. <sup>4</sup> Mbanja kaero thi rakarangivao, i viva e ghamwanji na thi rakareghambawe kaiwae thi ghareghare wagiya ghalinae. <sup>5</sup> Mane thi ghambugha bobwari, ne thi voitete kaiwae ma thi ghareghare ghalinae." <sup>6</sup> Jisas i utunja goghaimbake iyake wengi, ko iyemaenge mava i manjamanjala wengi budakaiya va nuwaiya i utunja wengi.

## Jisas iye sip gharanjimbunjimbu thovuye

<sup>7</sup> Jisas mbowo i dageva wengi inja, "Ya dage emunjoru e ghemi, ghino mbwanangila sip kaiwanji. <sup>8</sup> Thavala va thi rakaviva e ghamwangu, thiye rakaivi, ko iyemaenge sipiko mava thi lonjweghathingi. <sup>9</sup> Ghino mbwanangila. Thela thongo i ru e ghino mane i vaidi thari. Ne i ru na i rangi † na i vaidiya nana thovuye. <sup>10</sup> Rakaivi i mena kaivi, unighi na vakowana kaiwanji. Ko ghino ya mena na mbala gharighari thi vaidiya yawalinji thovuye na veimaima na ndendewo."

<sup>11</sup> "Ghino sip gharanjimbunjimbu thovuye. Sip gharanjimbunjimbu thovuye i vatomwe yawaliye sip kaiwanji. <sup>12</sup> Thela thi vamodo na i njimbukikiya sip iye ma sip tanuwagae. Kaiwae iye i kaiwo mani kaiwae, mbanja ne i thuwe mbugha lavalavari i mena sipiko e tinenji, i itetengiya sipiko na i vo; amba mbugha lavalavariko i unigha sipiko regha na i vakathangiya vavanako thiya maraka. <sup>13</sup> Loloko i vo kaiwae mbema i kaiwo engge mani kaiwae na ma i goru wengiya sipiko."

<sup>14</sup> "Iyemaenge, ghino sip gharanjimbunjimbu thovuye. Ya gharegharengiya lo sip na lo sip thi gharegharengo, <sup>15</sup> ngoreiya Bwebwe i gharegharengo na ghino ya ghareghareya Bwebwe — na ya vatomwe yawalingu sip kaiwanji. <sup>16</sup> Lo sip vavana mbe inanjiweva, thiye ma inanji e wabwike iyake tine. Nuwanguiya moli tembe ya bigimenangiva na thiya yaku na ghanjimbunjimbu regha. Thi lonje ghalinjangu na thi wabwi na regha. <sup>17</sup> Bwebwe ghare wenggo kaiwae ya vatomweyathu yawalingu mbala tembe ya vaidiva.

<sup>18</sup> Mane lolo regha i li e ghino. Mbe ghino vara wombereghake ya vatomweyathu. Valikaiwangu ya vatomwe yawalingu mare kaiwae na valikaiwangu ya njogha na tembe e yawawalinguva. Mbaroke iyake Bwebwe le renuwana na vama i vatomwe e ghino."

<sup>19</sup> Utuutuke iyake kaiwanji Jiu thi wogaithi kaiwae na thi vakatha wabwi. <sup>20</sup> Gharighari lemoyo thinja, "Nyao raithari inawe na i unouno. Buda kaiwae hu vanderenge?"

† 9:24 Jos 7:19

†† Jiu gharighariniye lenji renuwana e tine, "I ru na i rangi" gharumwaru "I yaku e vanevane ma ele mararu".

<sup>21</sup> Ko vavana thiŋa, “Lolo nyao raithari inawe mane i utuŋa ngora iyake. Nyao raithari valikawai e i tate lolo maramarae thi kwaghe?”

### Jiu thi botewo Jisas

<sup>22</sup> E mbanja reghava njighinjighi ghambaŋa, thi vakatha thaga regha Jerusalem. Thi renuwanakikiya Ngolo Boboma va ghavaboboma. <sup>†23</sup> Jisas va ina e Ngo-lo Boboma tine i ndendelolonga e valivaŋga regha ida thiŋa Solomon le Nakanaka. <sup>24</sup> Jiu thi meghiliŋa na thiŋa, “Ghen mbanjake wolaghiye u vakatha numovuvura weime, ko tene thembanja amba u utugiya emunjoru weime, mbema emunjoru Mesaiya ghen?”

<sup>25</sup> Jisas i gonjogha wenji iŋa, “Kaerova ya utugiya wengga, ko iyemaenŋe ma hu loŋweghathi. Vakathangike ghamba rotaele ya vakathangi Bwebwe e idae thi vaemunjoruŋa thela ghino; <sup>26</sup> ko iyemaenŋe ma hu loŋweghathi kaiwae ma lo sip ngoreiya ghemi. <sup>27</sup> Ghino lo sip thi loŋwe ghalijaŋgu. Ya gharegharenji na thi rakambelengo. <sup>28</sup> Ya giya yawalinji memeghabananiye na mane thi mare. Mane lolo regha i unighi kavi regha e ghino. <sup>29</sup> Bwebwe iye va i giya thiyake wenggo na iye, kaiwae i laghiye kivwalangiya bigibigike wolaghiye ma tene lolo regha i unighi kaviva regha e nimae ghare. <sup>30</sup> Bwebwe na ghino mbe regha enge ghime.”

<sup>31</sup> Amba Jiu mbowo thi bigiva varivari na thi munjeva thi unighiwe, <sup>32</sup> ko Jisas i dage wenji iŋa, “Vakatha ghamba rotaele i ghanagha thi menawe Bwebwe kaero ya vakathangi e marami. Iyanganiye vara kaiwae na iya nuwamiya hu unighingoke e varivaringina?”

<sup>33</sup> Jiu thi gonjoghawe thiŋa, “Ma woŋa wo unighinge len vakatha ghamba rotaele kaiwanji, ko kaiwae ghen mbema lolokeni ngorana ghimeke, u utuvathari weya Loi na unjawa Loi ya ghen.”

<sup>34</sup> Jisas i gonjogha wenji iŋa, “Gharorori ngoreiyake e lemi mbarona ghabuk tine Loi i dage wenjiya lemi randeviva iŋa, ‘Ghemi loingji.’ <sup>††35</sup> Loi va i utuŋa utuu-tuke iyake wenjiya gharighari iyava iŋake thiye loingji, na Buk Boboma le utuutu i emunjoru mbanjake wolaghiye. <sup>36</sup> Iya kaiwae ngoronŋa gharerenuwana loloke iya Loi va i tuthike na i vabobomaŋa amalaghiniye kaiwae na i variye e yambaneke? Buda kaiwae hu dage e ghino na hunjawa ya utuvathari weya Loi kaiwae yaŋa, ‘Loi Nariye ghino?’ <sup>37</sup> Tha hu loŋweghathingo thonŋo hu renuwanja ma ya vakatha ngoreiya Bwebwe le vakatha. <sup>38</sup> Ko thonŋo ya vakathangi na ma hu loŋweghathingo, mbema hu loŋweghathi enge vakathangiko ghamba rotaele, mbala hu ghareghare na nuwamina i manjamanjalaŋa Bwebwe ina e ghino na ghino inanggu weya Bwebwe.”

<sup>39</sup> E mbanjako iyako mbowo thi mandova thi munje thi yalawe, ko iyemaenŋe i itetengi.

<sup>40</sup> Jisas mbowo i njoghava na i lawa Joridan ngora Jon va i bapitaiso mbanja va i vivako na ve yakuwe.

<sup>41</sup> Gharighari lemoyo thi rakamenawe na thiŋa, “Jon

mava i ndevakatha mun vakatha ghamba rotaele regha, ko bigibigike wolaghiye va i utuŋa loloke iyake kaiwae mbema emunjoru.” <sup>42</sup> E valivaŋgako iyako gharighari lemoyo thi loŋweghathigha Jisas.

### Lasarus le mare

**11** Amala regha idae Lasarus, i ghambwera. Va i yaku Betani weiyangiya olouye Meri na Mata.

<sup>2</sup> (Merike iyake iya va i lingiya bunama Jisas e gheghengima na i ivamongi e umbaliye ndamwandamwae. Louye Lasarus iyava i ghambwerako.)

<sup>3</sup> Oloulouye thi variya toto thiŋa, “Amalana, amalama valigharegharenima i ghambwera.”

<sup>4</sup> Mbanja Jisas i loŋwe iyake iŋa, “Ghambwerake iyake mane le ghambako Lasarus le mare. Nandere, iyake Loi ghatarawa kaiwae, na mbala thi tarawenja Loi Nariye.” <sup>5</sup> Jisas i gharethovu wenjiya Mata na ghaghae Meri na lounji Lasarus. <sup>6</sup> Ko iyemaenŋe mbanja i loŋwe totoma, Lasarus i ghambwera, Jisas mbowo i yakuva mbanja theghewo e ghembako inakowe. <sup>7</sup> Amba i dage wenjiya gharaghambuma iŋa, “Wo ra rakanjogha Judiya.”

<sup>8</sup> Gharaghambuma thi gonjoghawe thiŋa, “Ravavaghare, mendamba gharighari gheko nuwanjiya thi unighinge e vari, na buda kaiwae nuwaniya u njogha gheko?”

<sup>9</sup> Jisas iŋa, “Mbanja ghalughawoghawo theyaworo na theghewo, ngoreiye? Thela ne i longa varae i mbilembile mane i lirawe vathari gheghe kaiwae i thuwe yambaneke ghamanjamanjala. <sup>10</sup> Ko thonŋo ne i longa gougou ne i tivativa, kaiwae ma ele manjamanjala.”

<sup>11</sup> Jisas i utuŋangiya thiyake na e ghereiye mbowo i dageva wenji iŋa, “Ghandauma Lasarus i ghenelana, ko ne ya wa na va yavairi.”

<sup>12</sup> Gharaghambuma thi gonjoghawe thiŋa, “Amalana, thonŋo i ghenelana, tembene riwae i thovuye.”

<sup>13</sup> Jisas emunjoru moli i utuŋa Lasarus le mare kaiwae, ko gharaghambuma thiŋaenŋe i utuŋa ghena utuniye. <sup>14</sup> Jisas i uturangiya moli wenji iŋa, “Lasarus iye i mare, <sup>15</sup> na ghemi kaiwami ya warari kaiwae ma inanggu gheko, iyake kaiwae ne hu ghareghare na hu varemjenŋo. Mbanjake ra rakawawe.”

<sup>16</sup> Tomas, vambe thi unova ghaida unouno Gamwaruwo, i dage wenjiya ghauneko iya Jisas gharaghambuko weiyangi iŋa, “Taulaghike ghinda ra raka weinda Ravavaghareko, mbala vara mare weinda.”

### Jisas iye thuweiru na yawali

<sup>17</sup> Mbanja Jisas i vutha, i loŋwevaidiya Lasarus thi beku na ghenevari vama ve ghena e ghabubu. <sup>18</sup> Betani na Jerusalem ghanjilughawoghawo mbalama i wo kilomita thegheto. <sup>19</sup> Iya kaiwae gharighari lemoyo thi ri Jerusalem na thi vawarariŋangiya Mata na Meri lounjiko le mare na nuwathariniye kaiwae.

<sup>20</sup> Mbanja Mata i loŋwe toto Jisas maiya i menamenake, i rangi na ve lavolevole, ko Meri vambe i reyaku

† Thagake iyake idae Thaga Vabobomaniye. Hu thuwe Utu Gharumwaru e raberabe. †† 10:34 Sam 82:6

e ngolo tine. <sup>21</sup> Mata i dagewe Jisas ija, "Thongo mendava inan gheke, Amalana, lounguma mbala ma menda i mare!" <sup>22</sup> Ko ya ghareghare othembe mbanjake, budakaiya u nanjo weya Loi na i vakatha, ne i vakatha kaiwan."

<sup>23</sup> Jisas i dagewe ija, "Lounina ne i thuweiru na tembe e yawayawaliyeva."

<sup>24</sup> Mata i gonjoghawe ija, "Ya ghareghare, ne i thuweiru na e yawayawaliye mbanja nevole ele ghambako."

<sup>25</sup> Jisas i dagewe ija, "Ghino thuweiru na yawali. Thela ne i lonweghathingo ne e yawayawaliye, othembe ne i mare; <sup>26</sup> na thela e yawayawaliye na i lonweghathingo ma vole i mare. Thare u lonweghathigha iyake?"

<sup>27</sup> Mata i gonjoghawe ija, "Ngoreiye Amalana! Ya lonweghathigha ghen Mesaiya, Loi Nariye, iye Loi va i dagerawe ne i mena e yambaneke."

### Jisas i randa

<sup>28</sup> Mata i utuvao na e ghereiye, i njogha na i kulavatha ghaghae Meri na i vanjaewiwe ija, "La Ravavaghare maina gheke na nuwaiyanje." <sup>29</sup> Mbanja Meri i lonwe iyake, i yondo na i yorukuwe. <sup>30</sup> Jisas ma vamba i vutha e ghamba, ko vamba ina ngora Mata me vaidimawe. <sup>31</sup> Gharigharima va inanjima e ngoloko tine weinjima Meri, thi vawararigama nuwatharima kaiwae, thi rakambe mbanja thi thuwe i yondo viri na i rukurongi. Lenji renuwanja thinjaenge i wa e ghabubuko na ve randawe.

<sup>32</sup> Meri ve vutha ngora Jisas inamawe na mbanja i thuwe, i dobu e gheghe na i dagewe ija, "Amalana, thongo mendambe inan gheke, lounguma mbala ma mendava i mare!"

<sup>33</sup> Jisas i thuwe Meri i randa na gharigharima weiyangima mbe ngoreiyeva, ghare i tage laghiye moli, <sup>34</sup> na i vaitongi ija, "Anga ina menda hu worawe?" Thi gonjoghawe thinja, "Amalana, u mena vara thuwe."

<sup>35</sup> Jisas i randa. <sup>36</sup> Gharigharima thi ve dage wenji thinja, "Wo u thuwe, ngorongga ghare weya Lasarus!"

<sup>37</sup> Ko vavana thinja, "Va i vakatha amala marae i kwaghe na kaero i thuwe, na buda kaiwae ma i vikiki Lasarus na thava i mare?"

### Lasarus kaero e yawayawaliyeva

<sup>38</sup> Ghare i viri laghiye, Jisas i wa e ghabubuma, va mangavari, na va thi wogana ghae e vari. <sup>39</sup> Jisas i dage wenji ija, "Hu wovakatha varina!" Amalama mendamba i marema louye Mata i gonjoghawe ija, "Amalana, kaero e butubutiye na ghenevari kaero ve ghena."

<sup>40</sup> Jisas i dagewe ija, "Mendambe ya dage e ghen ne u thuwe ngorongga Loi le vurivurigheghe thongo u lonweghathi?" <sup>41</sup> Thi mwanavakatha varima. Jisas i ghimara voro e buruburu na ija, "Ya vata ago e ghen, Bwebwe, kaiwae u vanderjengo. <sup>42</sup> Ya ghareghare mbanjake wolaghiye u vanderjengo, ko ya utuja iyake

gharigharike thiyake kaiwanji na mbala thi lonweghathigha iya ghen va u variyengo." <sup>43</sup> I nanjo na ngoreiyako e ghereiye amba i kula na ghalinje laghiye ija, "Lasarus, u rangima!" <sup>44</sup> I rangi, gheghengi na nimanimae mbe weiye vara ghavoghavo na ghamwae vambe ngoreiyeva. Jisas i dage wenji ija, "Hu rakayathungiya riwaena ghaghavoghavo na hu viyathu i wa."

### Thi vona Jisas ghae

(Mat 26:1-5; Mak 14:1-2; Luk 22:1-2)

<sup>45</sup> Jiu iyava thi mena thi thuwe Meri, thi ghanagha va thi lonweghathigha Jisas mbanjaniye thi thuwe budakai va i vakatha e maranji. <sup>46</sup> Ko vavana thi rakanjogha na vethi utugiya wenjiya Parisi budakaiya Jisas va i vakatha. <sup>47</sup> Amba ravowovowo laghilaghiye na Parisi thi kula vathavathangiya Jiu lenji kot laghiye giyagiyaniye na thi niva. Thinja, "Ne ra vakatha budakai? Wo hu thuwe vakathangike ghamba rotaele wolaghiye amalake iyake i vakathangi!" <sup>48</sup> Thongo ra gheneviyathu na i rombeleya kamwathike iyake, gharigharike wolaghiye ne thi lonweghathi iyake, amba Rom gharambarombaro thi mena thi vakowana la Ngolo Bobomake na la ghamba mbaroke."

<sup>49</sup> Amba regha, idae Kaiyapas, iye va ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako e tine i dage wenji ija, "Ma hu ghareghare bigi regha. <sup>50</sup> Thare hu thuwe ghakamwathi? Ne i thovuye moli e ghemi thongo lolo regha moli i mare gharighari kaiwanji na thava vanautumako laghiye thi vaidiya vuyowo."

<sup>51</sup> Iyake mava i utuja ghamberegha ele renuwanja, ko kaiwae amalaghiniye va Ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako, iyava i utujakai amba muiyai i yomara, iyava injake Jisas ne i mare Jiu kaiwanji. <sup>52</sup> Ma mbe Jiu enge kaiwanji, ko tembe ngoreiyeva Loi le nganga e yambaneke laghiye, i mbanivathavathangi na regha. <sup>53</sup> Va e mbanjako iyako na i ghaoko Jiu lenji randeviva thi worawe lenji renuwanja righewe na nuwanjiya thi vona Jisas ghae le mare kaiwae.

<sup>54</sup> Iya kaiwae Jisas ma vama i rena ngora gharighari lemoyo inanjiwe Judiya e tine. Ko iyemaenge i iteta valivangako iyako na i wa e ghamba regha idae Ipireim, e njamnjam ghadidiye, na ve yakuwe weiyangiya gharaghambu.

<sup>55</sup> Mbanja vama Thaga Valanani i ghenetha, na gharighari lemoyo vama thiya wareri e ghembaghamba na thi raka Jerusalem na vethi vanamwe riwanji ngoreiye ghanjimbaroko, amba muiyai Thaga Valananiko ghamba. <sup>56</sup> Va thi tamwetamweya Jisas, na mbanja thi mevathavatha e Ngolo Boboma le valivanga, thi ve vaitongi thinja, "Ngorongga lemi renuwanja? Ne i mena e thagako o nandere?"

<sup>57</sup> Ravowovowo laghilaghiye na Parisi thi dage wenjiya gharighari na thongo thela i ghareghare Jisas anga inae, i wa ve utugiya wenji na mbala thi yalawe.

**Meri i varuvo Jisas**  
(Mat 26:6-13; Mak 14:3-9)

**12** Mbanja ma ghenewona enge kaero Thaga Valanani, Jisas i wa Betani, Lasarus ghambae. Amalake iyake Jisas va inja na tembe i thuweiru na e yawayawaliyeva. <sup>2</sup> Yeghiyeghiyeko iyako thi vakatha ghaninga Jisas kaiwae. Mata i vanamwengi na Lasarus weiyangiya gharighariko thiya ghaninga weinji Jisas. <sup>3</sup> Amba Meri i thina bunama vwarara e bodila. Modae laghiye moli na le vuyovuyowo lita vangothiye. Va thi bunamana umbwa regha idae nad. Meri i lingi Jisas e gheghe na i ivamo e umbaliye ndamwandamwa. Butiyeko thovuye i riyevanjara ngoloko tine.

<sup>4</sup> Ko Judas Isakariyot, Jisas gharaghambu regha ne ghaliliva inja, <sup>5</sup> "Buda kaiwae ma thi vakunena na thi mbana modae gethiseriyeto <sup>†</sup> (300) na thi giya wengiya mbinyembinyengu?" <sup>6</sup> I utu ngoreiyako kaiwae iye rakaiwi, ko mava i utunja ngoreiyako kaiwae i rerenuwana mbinyembinyengu kaiwanji, nandere. Kaiwae iye va i njimbukikiya mani ghambae, mbanja vavana va i thalavugha ghambereghawe iya thalavuko iyako.

<sup>7</sup> Jisas i gonjoghawe inja, "Tha u vautunja! U viyathu na i vikikighathi mbala i vakatha le renuwana na i vanamwe nonowo riwanju beku kaiwae. <sup>8</sup> Mbanjake wolaghiye ne weimiyangiya mbinyembinyengu, ko ghino mane weinguyangiya ghemi mbanjake wolaghiye."

<sup>9</sup> Wabwi laghiye regha, thiye Jiu, thi vanderje vaidi Jisas ina Betani, amba thi rakawe. Ma vambe thi raka enge gheko Jisas kaiwae ko vambe nuwanjiyava thi thuwe Lasarus, iye Jisas va inja na i thuweiru na tembe e yawayawaliyeva. <sup>10</sup> Ravowovowo laghilaghiye vambe thi tamwetamweva kamwathi na nuwanjiya thi unighi va Lasarus, <sup>11</sup> kaiwae amalaghiniye kaiwae Jiu lemoyo thi botewongiya ravowovowo laghilaghiye na thi lonweghathigha Jisas.

**Jisas i ru Jerusalem**

(Mat 21:1-11; Mak 11:1-11; Luk 19:28-40)

<sup>12</sup> Ighiviyava, wabwi laghiye, iyava thi rakamena Thaga Valanani kaiwae, thi lonwevaidiya Jisas maiya i menamenana Jerusalem kaiwae. <sup>13</sup> Thi teningiya manjemanje ngora bwadibwadi ndamwandamwanji na thi raka na vethi lavolevole; thi yaro thina, "Hosana!" <sup>††</sup>

"Loi ghare weya loloke iye i mena Giya e idaeke!" <sup>‡</sup>  
"Loi ghare weya Isirel lenji Kir!"

<sup>14</sup> Jisas i vanjwa donjiki na i thawe, ngoreiya va thi rori thina, <sup>15</sup> "Tha huya mararu ghemi Jerusalem gharighariniye, wo hu thuwe lemi kir maiya i menamenake, i tha donjiki e nariye." <sup>‡‡</sup>

<sup>16</sup> E mbanjako iyako gharaghambu mava nuwanji i manjamanjana bigibigike thiya ke lenji yomara kai-

<sup>†</sup> Gethiseriyeto iyeva rakakaiwo ma e idaida modae le kaiwo theghathegha regha kaiwae. <sup>††</sup> Jisas ghambana "Hosana" gharumwaru ngoreiye "Ra tarawenge!" <sup>‡</sup> 12:13 Sam 118:25,26  
<sup>‡‡</sup> 12:15 Sak 9:9

wae na ngorongga ghanjirumwaru. Ko iyemaenge mbanja Loi ne i vanjuthuweiru Jisas na i vawwenyevwenye na e ghereiye, ko amba the renuwana Buk Boboma le worangiya ngoreiyako Jisas kaiwae amba thi renuwanakikiya bigibigiko iya thi vakathakowe.

<sup>17</sup> Wabwiko iyava weinji Jisas mbanja va i kularangiya Lasarus e ghabubu na i thuweiru na kaero e yawayawaliyeva, thiye vethi ndethina utuutuko iyako. <sup>18</sup> Iyake kaiwae iyava wabwi laghiye thi raka na vethi lavolevole, kaiwae va thi lonjwe le vakathako ghamba rotaele iyako utuniye. <sup>19</sup> Parisi thi vedage wengi thina, "Wo hu thuwe! Ma valikaiwandava na ra vakatha bigi regha. Gharighariko wolaghiye thi rakarakawe."

**Grik vavana thi tamweya Jisas**

<sup>20</sup> E mbanjako iyako Grik vavana va inanzi e wabwiko tinenji, iyava thi rakavoroko Jerusalem, kururu kaiwae Thaga Valanani e tine. <sup>21</sup> Thi wa weya Pilip, iye rara Betisaida, Galili e tine, na thi dagewe thina, "Amalana, nuwameiya wo thuwe Jisas." <sup>22</sup> Pilip i wa na ve dagewe Endru na theghewoko vara thi wa na vethi dagewe Jisas.

<sup>23</sup> Jisas i gonjogha wengi inja, "Mbanja kaero ina gheke na Loi i vawwenyevwenye Lolo Nariye. <sup>24</sup> Ya dage emunjoru e ghemi, thongo wit mbouye voghira ma i dobu e thelauko vwatae na i mare mbemane iyaenge vara voghirana rere. Ko thongo i mare ambane i mbuthu na i rau na uneune lemoyo moli. <sup>25</sup> Thela thongo i gharethovu weya yawaliye ne i thivaghawe. Ko thela thongo i botewoyathu yawaliye e yambaneke, ne i vikikighathi yawaliye na i vaidiya yawali memeghabananiye. <sup>26</sup> Thela thongo nuwaiya i kaiwo kaiwanju, mbe i ghambungo vara, na the valivanga ghino inanguwe amalaghiniye tembe inaweve. Na loloko iya i kaiwo kaiwanguko Bwebwe ne i wovorena idae."

**Jisas i utunja le mare utuutuniye**

<sup>27</sup> "E mbanjake iyake gharenguke i viri na ngorongga ne yana? Ne yana, 'Bwebwe, u thalavungo na thava ya ru vuyowoke iyake e tine?' Nandere, iyake kaiwae vara iyava ya menake. <sup>28</sup> Bwebwe, u wovorena idan na u vwenyevwenye."

Amba ghalighaligha regha i mena e buruburu inja, "Vama ya vwenyevwenye idangu, na mbowone ya vwenyevwenyeva." <sup>29</sup> Wabwima va inanjima gheko thi lonjwe na thinjava mbileri, na vavana thina, "Nyao thovuye me utuwe."

<sup>30</sup> Jisas i gonjogha wengi inja, "Ma ghino kaiwanju iya ghalighaligako iyako me mena, ghemi kaiwami.

<sup>31</sup> Mbanjake Loi ghambana i ghathangiya yambaneke gharighariniye ghanjithanavu na i vanamwe ghanjimbaro, na ne e mbanjake iyake Loi ne i kiwala yambaneke ghagiya Seitan na i tagarangiya. <sup>32</sup> Ko ghino, mbanja ne thi mwanavairingo e yambaneke ne ya vakathangiya gharigharike wolaghiye thi rakamena e



ghino.”<sup>33</sup> I utunja ngoreiyako na i woranjiya ngoronga ne inja na i mare.

<sup>34</sup> Iya kaiwae wabwiko thi gonjoghawe thiŋa, “La Mbaro i woranjiya weime, Krais ne i meghabana. Ngoronga na iyava unjake, ‘Ne thi mwanavaira Lolo Nariye?’ Thela iya Loloke Nariye?”

<sup>35</sup> Jisas i dage wenji inja, “Manjamanjala ne ina wenja mbanja seiwo molao. Hu lonja mbanja amba e lemi manjamanjalake, ne iwaenge momouwo i garubunga; kaiwae thela i lonja e momouwo ma i ghareghare anja i reŋa. <sup>36</sup> Hu lonjweghathigha manjamanjalana mbanja amba ina wenja, ghemi mbala hu tabona manjamanjala gharighariyiye.” Mbanja i utuvao iyake i itetengi na i rothuwele wenji.

### Jiu mamba thi lonjweghathi

<sup>37</sup> Othembe Jisas vama i vakathangiya vakatha ghamba rotaele i ghanagha e maranji, ma vamba thi lonjweghathi. <sup>38</sup> Iyake i vaemunjoruŋa Loi ghalinŋae gharautu, Aiseya le utu inja,

“Giyana, thela i lonjweghathigha totoke iya wo utunjake? Giya va i woranjiya le vurigheghe wenjiya thavala?” †

<sup>39</sup> Iya kaiwae mava thi lonjweghathi, kaiwae Aiseya va mbowo injava,

<sup>40</sup> “Loi i vakatha na maranji i kwaghe na gharenji i vurigheghe, mbala ma thi thuwe e maranji, na thi ghareghare e gharenji, na thi numonjogha e ghino na ya thawaringi.” ††

<sup>41</sup> Aiseya va i utunja iyake kaiwae va i thuwekai amba muyai i yomara ngoronga Jisas le vwenyevwenye.

<sup>42</sup> Othembe iyako gharighari lemoyo na Jiu lenji randeviva vavana thi lonjweghathigha Jisas. Ko kaiwae va thi mararunjiya Parisi, mava thi utunja gharighari e maranji na ne iwaenge thi kiteniyathungi moli e wabwiko iya thi rakarakaru e ngolo kururu tine, <sup>43</sup> kaiwae nuwanjiya thiye ghanjitarawa i mena wenjiya gharighari na i laghiye kivwala ghanjitarawa i mena weya Loi.

### Mbaro ne i ranji Jisas ele utu e tine

<sup>44</sup> Jisas i dage na ghalinŋae laghiye inja, “Thela thonjo i lonjweghathinjo, ma mbe i lonjweghathinjo enge, ko tembe ngoreiyeva i lonjweghathigha thela va i variyenjo. <sup>45</sup> Thela thonjo i thuwengo tembe ngoreiyeva i thuwe thela va i variyenjo. <sup>46</sup> Va ya mena e yambaneke ngoreiya manjamanjala, iya kaiwae thela thonjo i lonjweghathinjo mane i yaku e momouwo.”

<sup>47</sup> “Thela thonjo i lonje lo utuke na ma i worawe e ghare, mane ya wovatharithariŋa. Kaiwae va ya mena ma ya wovatharithariŋa yambaneke, ko iyemaenge ya vamor. <sup>48</sup> Thela thonjo i botewonjo na ma i wovatha lo utu, mbanja ne ele ghambako i wovatharithariŋa. Wovatharithariko iyako mane i mena e ghino, ko kaiwae i botewo lo utu. <sup>49</sup> Iyake emunjoru kaiwae budakaiya ya utunjanji ma i mena wombereghake elo

renuwanja tine, ko iyemaenge Bwebwe, iye va i variyenjo, i dage e ghino budakaiya ya utunja na ngoronga ya utunja na yanja. <sup>50</sup> Ya ghareghare le utuu-tuke iyake i womena yawali memeghabananiye. Iya kaiwae budakaiya ya utunja Bwebwe i dage e ghino na ya utunja.”

### Jisas i thavwiya gharaghambu gheghenji

**13** Vama mbanja regha enge kaero Thaga Valanani ghambanja Jisas vama i ghareghare kaero ghambanja i iteta yambaneke na i njoghawe Ramae. Vambe ghare wenji vara gharaghambu inanji e yambaneke, na vambe i gharethovunji vara ghaghada ve mare.

<sup>2</sup> Vama yeghiyeghiye Jisas na gharaghambu vama inanji e ghaninŋa mborowa, na Seitan le renuwanja raithari vama ina Judas Isakariyot e ghare, iye Saimon nariye, na ne i vatomwe Jisas. <sup>3</sup> Jisas va i ghareghare Ramae vama i giya vurigheghewe na i vakatha bigigike wolaghiye, na va i mena weya Loi na tembe ne i njoghaweve Loi. <sup>4</sup> Ghaninŋa e tine Jisas i yondoviri e ghamba ghaninŋama, i liranjiya ghakwama ghayaboyabo na i ngara tauli e mborowae. <sup>5</sup> Amba i lingiya mbwa e gaeba na i thavwiya gharaghambuko gheghenji. I liya taulima e mborowaema na i vamowe.

<sup>6</sup> Mbanja i mena weya Saimon Pita amba i dagewe inja, “Amalana, buda kaiwae u thavwiya gheghenguke?”

<sup>7</sup> Jisas i gonjoghawe inja, “E mbanjake iyake mamba u ghareghare budakaiya ya vakavakatha, ko mbanja i menamenako amba u ghareghare wagiyaewe.”

<sup>8</sup> Pita inja, “Ma valikawaiwe, ma tene mbanja reghava u thavwiya gheghenguke.”

Jisas i gonjoghawe inja, “Thonjo ma ya thavwinge, len ghamba yakuyaku ma ina e ghino.”

<sup>9</sup> Amba Pita inja, “Amalana, thambe gheghenguke enge, ko nimanimanjanguke na umbalinjanguke tembe ngoreiyeva.”

<sup>10</sup> Jisas i gonjoghawe inja, “Thela kaero me thithu mbema i thavwi enge gheghe kaiwae riwaeko laghiye i thina. Ghemi kaero hu thina, ko iyemaenge ma taulaghina ghemi.” <sup>11</sup> Vama i ghareghare ghaliliva thela iya kaiwae va inja taulaghina ghemi ma hu thina.

<sup>12</sup> Mbanja vama i thavwivao gheghenji, i njimbo ghakwamama ghayaboyabo na i njogha ve yaku ele ghamba yaku. I vaitongi inja, “Thare nuwamina i manjamanjala budakaiya ma vakatha wenja?” <sup>13</sup> “Mbanja hu utu e ghino hu una idangu Ravavaghare na Giya, emunjoru ngoreiye, kaiwae ghino iyana. <sup>14</sup> Ghino, ghami Giya na lemi Ravavaghare, kaero ma thavwiya gheghemi, iya kaiwae ghemi tembe ngoreiyeva regha na regha tembe hu vethavwiva gheghemi. <sup>15</sup> Kaero ma vakatha ghamba thuwathuwa wenja. Tembe hu vevakavakathava wenja ngoreiya ma vakatha wenja. <sup>16</sup> Ya dage emunjoru e ghemi, ma rakakaiwo regha i laghiye kivwala ghagiya, na ghevarivariye ma i laghiye kivwala giyako iya me variyeko. <sup>17</sup> Mbanjake iyake kaero hu gharegharenjiya bigigigike thiya. Thonjo hu vakaiwoŋa ne hu vaidiya ghawarari.”

† 12:38 Ais 53:1 †† 12:40 Ais 6:10

### Jisas i govambwara budakai ne i yomarawe

<sup>18</sup> “Ma ya utuutu taulaghina ghemi kaiwami. Ya gharegharenge regha na regha iyava ya tuthingana. Ko iyake i vaemunjoruṅa buk le utu, iya injake, ‘Thela i ghanivungo ghanṅu iye i ndeghereiye wanango!’” †

<sup>19</sup> “Ya utuṅa iyake wenga e mbanjake iyake amba muyai i yomara, mbala mbanja ne i yomara, ne hu lonweghathi ghino mbema iya varana. <sup>20</sup> Ya dage emunjoru e ghemi, thela thonṅo i kulavatha the lolo ya variye, ngoreiye i kulavathanṅo; na thela thonṅo i kulavathanṅo ngoreiya i kulavatha thela va i variyenṅo.”

### Jisas i utuṅa ghaliliva

(Mat 26:20-25; Mak 14:17-21; Luk 22:21-23)

<sup>21</sup> Mbanja Jisas i utuvao iyake, i vakatha ghare i viri, iya kaiwae i uturanyiya inja, “Ya dage emunjoru e ghemi, ghemina regha ne i vatomwenṅo.”

<sup>22</sup> Gharaghambu thi venjimbunjimbuṅgi, nuwanji i unouno thela utuniya i utuutuko. <sup>23</sup> Regha e tinenjiko, gharaghambuma iyava i gharethovuma va i yaku evasiwae. <sup>24</sup> Saimon Pita i tagayavunyiya marae na i ve na inja, “U vaito, thela utuniya i utuutuna.”

<sup>25</sup> Gharaghambuko iyako i roghemba Jisas na i vaito inja, “Thela, Amalana?”

<sup>26</sup> Jisas i gonjoghawe inja, “Amalaghiniye iya ne ya wogiyabredikewe mbanja ne ya woutu e gaebake.” Jisas i wouta bredima gethira e gaebama na i wogiyawa Judas Isakariyot, iye Saimon nariye.

<sup>27</sup> Mbanja vara Judas i vilambo bredima Seitan i ru e ghare. Jisas i dagewe inja, “The renuwanja nuwaniya u vakatha, u yoruku na u vakatha.” <sup>28</sup> Ghauneko va inanji e ghaningako iyako righe mava nuwanji i manjamanjala buda kaiwae Jisas va i dagewe ngoreiyako. <sup>29</sup> Kaiwae Judas va i njimbukikiya mani ghambae, vavana va lenji renuwanja thinjava Jisas i dagewe na ve bayama budakaiya nuwanjiya thagako iyako kaiwae, o i giya bigi regha wenṅiya mbinyembinyenṅu. <sup>30</sup> Mbanja Judas i vilambo bredima, i rangi eto. Vama i gou.

<sup>31</sup> Mbanja Judas vama i wa na e ghereiye, amba Jisas inja, “E mbanjake iyake Loi i vatomwe wenṅiya gharighari na thi thuwe Lolo Nariye le vwenyevwenye, na weya amalaghiniye tembene thi thuweva Loi le vwenyevwenye. <sup>32</sup> Kaiwae Loi Nariye ne i vatomwe gharighari na thi thuwe Loi le vwenyevwenye, Loi tembene ghamberegha i vawenyevwenye Lolo Nariye, na ne i vamayanja iya le vakathako iyako.”

<sup>33</sup> “Lo nganṅa, ma mbanja ubotu enṅe weinguyanyiya ghemi. Ne hu tamwenṅo; ko iye maenṅe, ya dage e ghemi e mbanjake iyake ngoreiya va ya dage wenṅiya Jiu lenji randeviva. Iya ghino ya wakewe ma valikaiwami hu menawe.”

<sup>34</sup> “Iya kaiwae ya giya ghamimbaro togha e mbanjake iyake: Hu vegharethovu e ghemi regha na regha. Ngoreiye ghino ya gharethovu e ghemi, ghemi hu veg-

harethovuva wenga. <sup>35</sup> Thonṅo hu vegharethovu wenga regha na regha, gharigharike wolaghiye ne thi ghareghare ghemi woraghambu.”

### Jisas i dage weya Pita ne i roroya Jisas

(Mat 26:31-35; Mak 14:27-31; Luk 22:31-34)

<sup>36</sup> Saimon Pita i vaito inja, “Amalana, anṅa u wa?”

Jisas i gonjoghawe inja, “Mbanjake ma valikaiwan ne u mbelengo na u mena e valivanṅako iya ne ya wakowe, ko iyemaenṅe mbanja muyai tene u mbelengo.”

<sup>37</sup> Pita i vaito inja, “Amalana, buda kaiwae ma valikaiwanṅu ya mbelenṅe mbanjake? Ne ya vatomweya yawalinṅu kaiwan.”

<sup>38</sup> Amba Jisas i gonjoghawe inja, “Ngoronṅa na unja ne u vatomweya yawalina kaiwanṅu? Ya dage emunjoru e ghen, amba muyai kamkam i dage, mbanjato ne unja ma u gharegharenṅo.”

### Jisas ghamberegha la kamwathi i wa weya ramae

**14** Jisas i dage wenṅiya gharaghambu inja, “Tha hu gharelaghilaṅhi hu varemija Loi na hu varemjinṅo. <sup>2</sup> Bwebwe ele ngolo tine woluwolu i ghanagha. Thonṅo ma ngoreiye mbala ma ya utuṅa wenga. Iya kaiwae ya wa gheko na va vivatharaweya lemi ghamba yaku. <sup>3</sup> Na kaiwae ya wa na va vivatharaweya lemi ghamba yaku, ne ya njoghama ya vangunga na weinguyanyiya ghemi, the valivanṅa ne va yakuwe ghemi tembene vo hu yakuweva. <sup>4</sup> Hu ghareghare iya ghembako ya warerinjako ghakamwathi.”

<sup>5</sup> Tomas i dagewe inja, “Giyana, ma wo ghareghare anṅa u wa, na ngoronṅa ne wonja na wo ghareghare kamwathina iya u renjanawe?”

<sup>6</sup> Jisas i gonjoghawe inja, “Ghino kamwathi, dage emunjoru na yawali. Mane regha i mena weya Bwebwe thonṅo ma i mena e ghino. <sup>7</sup> Thonṅo mbema emunjoru hu gharegharenṅo, ambane hu ghareghare Bwebwe. E mbanjake iyake na i ghaoko kaero hu ghareghare na kaero hu thuwe.”

<sup>8</sup> Pilip inja, “Giyana, u vatomwe Rama weime na mbala valikaiwame.”

<sup>9</sup> Jisas i gonjoghawe inja, “Mbanja molao ya yaku weinguyanyiya ghemi, ko iyemaenṅe ambama u gharegharenṅo, Pilip? Thela kaero i thuwenṅo kaero i thuwe Bwebwe. Buda kaiwae unja, ‘U vatomwe Rama weime?’ <sup>10</sup> Ko mamba u lonweghathi ghino inanṅu weya Bwebwe na Bwebwe ina e ghino? Utuutungike iya ya utunake e ghemi ma ghino ghalinjangu, Bwebwe, iye ina i yaku e ghino, iya i vakatha kaiwonṅike thiyake ghamberegha. <sup>11</sup> Hu lonweghathigha iya yanake ghino inanṅu weya Bwebwe na Bwebwe ina e ghino. Thonṅo nandere, vakathangiko ghamba rotaele ya vakathangiko kaiwanji ma hu lonweghathi enṅe.

<sup>12</sup> Ya dage emunjoru e ghemi, thela thonṅo i lonweghathinṅo, ne i vakatha budakaiya ghino ya vakathangi. Ngoreiye, na ne i vakathangiya vakathalaghilaghiye, ne i kiwalangiya thiyake, kaiwae kaero ya wa na va yaku weya Bwebwe. <sup>13</sup> Na budakaiya ne hu

† 13:18 Sam 41:9

nanngo e idangu ne ya vakatha mbala lo vakathako e tine i vakatha gharighari thi thuwe Bwebwe iye ravwenyewwenye. <sup>14</sup> The bigithan ne hu nanngo e idangu ne ya vakatha ngoreiye.

### Jisas i dagerawe Nyao Boboma kaiwae

<sup>15</sup> "Thonngo hu gharethovu e ghino, hu ghambungiya lo mbaro. <sup>16</sup> Na ne ya nanngo weya Bwebwe na i wogiya ghami Rathalavu reghava na ne i yaku wenga mbanathi mbanalaoke. <sup>17</sup> Iye Nyao na ne i worangiya emunjoru moli wenga Loi kaiwae. Gharighari mane thi vanguvatha e yawalinjiko na ghanjirathalavu kaiwae ma thi thuwathuwawe na ma thi ghareghare. Ko ghemi hu ghareghare kaiwae i yaku wenga na ina wenga. <sup>18</sup> Mane ya itetenanga na ghemi ngoramiya ngama theghetheghe; tene ya njoghamava wenga. <sup>19</sup> Mbanja ubotu yambaneke mane i thuwengo, ko ghemi tembene hu thuwengova, na kaiwae e yawayawalingu ghemi tembe ngoreiye e yawayawalimi. <sup>20</sup> Ne e mbanjako iyako hu ghareghare ghino inangu weya Bwebwe na ghemi inami e ghino na ghino inangu wenga. <sup>21</sup> Thela thonngo i wovatha lo mbaro na i ghambungi iye i gharethovungo. Thela i gharethovungo, Bwebwe ne i gharethovu, na ghino tembe ngoreiyeve na ya gharethovu na womberegha ne ya vatomwengowe."

<sup>22</sup> Amba Judas (ma Judas Isakariyot ngoreiye) i dagewe inja, "Ko, Giyana, buda kaiwae mbene u vatomwenge enge e ghime na yambaneke nandere?"

<sup>23</sup> Jisas i gonjoghawe inja, "Thonngo thela i gharethovungo ne i ghambugha lo vavaghare. Bwebwe ne i gharethovu na ne wo menawe na wo yaku weime. <sup>24</sup> Thela ma i gharethovungo mane i ghambu lo vavaghare. Utuutungike iya hu lonwengike ma ghalinjangu, Bwebwe ghalinae kaiwae amalaghiniye i variyengo."

<sup>25</sup> "Ya utunangiya thiyake mbanja amba ghino weinguyangiya ghemi. <sup>26</sup> Ko ghami Rathalavu, Nyao Boboma, iye Bwebwe ne i variye ghino e idangu, ne i vavagharenga bigibigike wolaghiye na ne i vanuwoviranga bigibigike wolaghiye va ya utugiya wenga. <sup>27</sup> Ya iteta gharemalili wenga, ghino wombereghake lo gharemalili ya giya wenga. Ma ya giya wenga gharemalili ngoreiya yambaneke le gharemalili. Tha gharemi i laghilaghiye na tha hu mararu."

<sup>28</sup> "Hu lonwe yanja, 'Kaero ya itetenga, ko tene ya njoghamava'. Thonngo hu gharethovungo, valikaiwami hu warari kaiwae ya wa weya Bwebwe iye i laghiye kivwalango. <sup>29</sup> Kaero ya dage wenga e mbanjake iyake amba muyai i yomara, mbala mbanja i yomara, ma hu lonweghathi enge. <sup>30</sup> Mane ya utu weinguyangiya ghemi mbanja molao, kaiwae yambaneke gharambarombaro maiya i menamenake; ma valikaiwae ne i mbaronango. <sup>31</sup> Ko ya vakatha budakai Bwebwe i dage e ghino ya vakatha mbala yambaneke i ghareghare ya gharethovu weya Bwebwe."

"Hu rakayondo e mbanjake iyake na ra rakawe."

### Jisas iye umbwa waen righthethoru

<sup>15</sup> "Ghino umbwa waen emunjoru, na Bwebwe iye uma gharanjimbunjimbu. <sup>2</sup> I teniyathu yan-gayangae inanji e ghino thonngo ma thi rau, ko iye-maenge i tenivathavathangiya yangayangaeke thiya rauko na i manjamanjala, mbala thi rau wagiyawe.

<sup>3</sup> Ghemi kaero hu manjamanjala kaiwae lo utuko wenga i vakathanga na hu thina. <sup>4</sup> Hu yaku e ghino na ghino ya yaku e ghemi. Umbwa Waen yanggae mane i rau mbe ghamberegha enge thonngo ma ina e umbwaniyeke. Ghemi tembe ngoreiyeve, mane hu rau na e uneunemi thonngo ma hu yaku e ghino."

<sup>5</sup> "Ghino vaen na ghemi yangyanganga. Thonngo thela i yaku e ghino na ghino ya yakuwe ne i rau laghiye, kaiwae mane hu vakatha bigi regha thonngo ghino nandere. <sup>6</sup> Thela thonngo ma i yaku e ghino, iye ngoreiya yanggae, thi liyathu na i mareyawowo amba thi liyathu e ndighe une na i nda. <sup>7</sup> Thonngo hu yaku e ghino na lo utuke i yaku e ghemi, ambane hu nanngo weya thebigiya nuwamiya ne hu vaidi. <sup>8</sup> Mbanja hu rau i laghiye na hu worangiyanga emunjoru ghemi woraghambu, ne thi tarawe Bwebwe e buruburu."

<sup>9</sup> "Ya gharethovunga ngoreiya Bwebwe i gharethovungo. Mbanjake wo hu yaku elo gharethovu tine. <sup>10</sup> Thonngo hu ghambu ghalinjangu ne hu yaku elo gharethovu tine ngoreiya ghino ya ghambu Bwebwe ghalinae na ya yaku ele gharethovu tine. <sup>11</sup> Kaero ya utunja bigibigike thiyake wenga na mbala lo wararike i yaku e ghemi na lemi wararina i laghiye moli. <sup>12</sup> Lo mbaro laghiye iyake: Hu vegharethovu wenga ngoreiya ghino ya gharethovunga. <sup>13</sup> Ma lolo regha le gharethovu le laghilaghiye ngoreiye thonngo i vatomwe yawaliye ghaune kaiwanji. <sup>14</sup> Ghemi wounengiya ghemi thonngo hu vakatha ngoreiya lo renuwanja. <sup>15</sup> Ma yanja lo rakakaiwo ghemi, kaiwae rakakaiwo ma i ghareghare ghagiyako le vakatha righe. Ko iyemaenge yanja wounengiya ghemi, kaiwae bigibigike wolaghiye ya lonwe weya Bwebwe, ya utugiyavao wenga. <sup>16</sup> Ghemi mava hu tuthingo, ko ghino enge va ya tuthinga, ghamikaiwo hu raka vohu rau, na unemiko i meghabana. Amba ne budakaiya hu nanngo weya Bwebwe e idangu ne Bwebwe i giya wenga. <sup>17</sup> Lo mbaro e ghemi iyake: hu vegharethovu wenga."

### Yambaneke i botewongiya Jisas gharaghambu

<sup>18</sup> "Mbanja yambaneke i botewonga, hu renuwanjaki, ghino va i botewokaingo. <sup>19</sup> Thonngo emunjoru ghemi yambaneke gharighariniye, ne thi gharethovunga ngoreiya ghemi ghanjiune. Ko iyemaenge va ya ghatha rangiyanga e tinenji na kaero ma inami e tinenji, iya kaiwae yambaneke gharighariniye thi botewoyathunga. <sup>20</sup> Hu renuwanjakikiya utuutuma va ya utugiyama e ghemi: 'Ma rakakaiwo regha i kivwala giyako.' † Thonngo thi vakatha vuyowo e ghino, ghemi tembene ngoreiyeve na thi vakatha vuyowo e ghemi.

† 15:20 Jon 13:16

Thonngo va thi ghambu ghalinjanguke, tembene thi ghambuva ghalinjamina. <sup>21</sup> Ne thi vakatha ngoreiyako wenga kaiwae hu ghambungo na ma thi ghareghare loloko iyava i varyengoko. <sup>22</sup> Thonngo mava ya mena na ya utu wengi mbala ma thari ghawonjowe i monja riwanji, ko mbanjake ma e lenji varivoru lenji thari kaiwae. <sup>23</sup> Thela i botewonngo tembe ngoreiyeva i botewo Bwebwe. <sup>24</sup> Mbala ma thari ghawonjowe i monja riwanji thonngo mava ya vakatha bigi regha e tinenjiko, iya mava mbanja regha lolo i vakatha wengi. Ko iyake othembe kaerova thi thuwe budakaiya va ya vakatha, ko iyemaenge thi botewoime weinggu Bwebwe. <sup>25</sup> Ko iyake i vaemunjorunga budakaiya va thi rori e lenji Mbaro tine inja, 'Ma e lenji righe na thi botewonngo.' †  
<sup>26</sup> "Ko mbanja ghami Rathalavu, iye Nyao Boboma, ne i njama weya Bwebwe, na i worangiya emunjoruko moli Loi kaiwae, ghino ne ya variye e ghemi. Ne i njama weya Bwebwe na i utunja utuninggu. <sup>27</sup> Na ghemi tembe ngoreiyeva ne hu utunja utuutuninggu kaiwae vambe wenguyanggi vara ghemi va i rikowe."

**16** "Ya utunja utuutuke thiyake wenga mbala ma hu vathawwiya lonweghathi ghakamwathi. <sup>2</sup> Ne thi vanju rangiyanga e ngolo kururu tine, na mbanja maiya i menamenake, mbanja thonngo lolo regha ne i gabonnga na le renuwanja injava i vakatha iyako na i thalavugha Loi. <sup>3</sup> Ne thi vakatha bigi ngoreiyako kaiwae amba ma thi ghareghare Bwebwe na tembe ngoreiyeva ghino. <sup>4</sup> Kaero ya utunja iyake wenga mbala mbanja i mena ne hu renuwanjakiki kaerova ya giya vanuwoviri wenga. Mava ya utugiya wenga ngorava ra menakowe kaiwae vamba weinguyanggiya ghemi."

### Nyao Boboma le kaiwo

<sup>5</sup> "Mbanjake kaero ya wa weya thela va i varyengoko, ko iyemaenge ma regha e tinemina i vaitonngo na inja, 'An-ga u wa?' <sup>6</sup> Ko kaiwae kaero ya utunja thiyake wenga nuwathari kaero i riyevanjaranga. <sup>7</sup> Ko iyemaenge ya dage emunjoru e ghemi, ghemi lemi thovuye kaiwae iya ya wake, kaiwae thonngo ma ya wa, Rathalavu mane i mena wenga. Ko thonngo ya wa ambane ya variye wenga. <sup>8</sup> Mbanja ne i mena ne i vaemunjorunga wengiya yambaneke gharighariniye, thiye lenji renuwanja thari kaiwae ma i rumwaru, Loi le thovuye ngoreiye na ghambanja ne i ghatha wengi tembe ngoreiyeva. <sup>9</sup> Lenji renuwanja ma i rumwaru thari kaiwae, kaiwae thi botewo thi woraweya lenji varemijne e ghino. <sup>10</sup> Lenji renuwanjako ma i rumwaru budakaiya thovuye kaiwae mane tembe hu thuwathuwava e ghino. <sup>11</sup> Lenji renuwanja ma i rumwaru ghatha kaiwae, kaiwae Loi kaerova i wovatharitharija yambaneke gharambarombaro."

<sup>12</sup> "Lo renuwanja i ghanagha moli mbe iyake kaiwami, ko kaero i ghanagha moli na ma valikaiwami e mbanjake iyake. <sup>13</sup> Ko mbanja Nyao emunjoruniye ne i mena, iye iya ne i worangiya emunjoruko Loi kaiwae, ne i vakathanja na hu ghareghare emunjoruko wolaghiye. Mane i utu mbe ghamberegha enge le

† 15:25 Sam 35:19; Sam 69:4

renuwanja, ko ne i utunja enge budakaiya i lonwe e ghino na budakaiya amba i menamenako.

<sup>14</sup> Amalaghiniye ne i worangiya wo tarawa kaiwae ne i wo budakaiya ghino ya utunja na i utugiya wenga.

<sup>15</sup> Bwebwe le bigibigiko wolaghiye ghino lo bigibigi, iyake kaiwae yanja ne i wo budakaiya ghinowe na i utunja wenga."

### Nuwathari na warari

<sup>16</sup> "Mbanja ubotu mane hu thuwenggo na mbanja seiwova kaero hu thuwenggo." <sup>17</sup> Gharaghambu vavana thi vevaitonngi thiya, "Ngorongga gharumwaru iya menjake, 'Mbanja ubotu mane hu thuwenggo na mbanja seiwova kaero hu thuwenggo,' na mbowo menjava, 'Kaiwae kaero ya wa weya Bwebwe?' <sup>18</sup> Ngorongga 'mbanja ubotu' gharumwaru? Ma ra ghareghare ngorongga gharumwaru iya i utu na ngora iyako."

<sup>19</sup> Jisas kaero i ghareghare lenji renuwanjako nuwanjiya thi vaito, iya kaiwae i dage wengi inja, "Mbwata lo utuutuko kaiwae iya hu vevaitongana iya manjake, 'Mbanja ubotu mane hu thuwenggo na mbanja ubotu seiwova kaero hu thuwenggo.' Nuwamiya hu ghareghare ngorongga gharumwaru? <sup>20</sup> Ya dage emunjoru e ghemi, ne hu randa na nuwami i thari, ko yambaneke gharighariniye ne thi warari. Ne hu nuwathari, ko lemi nuwatharina ne i vivina i wovengga warari.

<sup>21</sup> Mbanja ngama kaero i vwara ghatambwa, tinaeko nuwae i thari kaiwae viri ghambanja kaero i vuthawe; ko mbanja ngama i viri, i renuwanja valawe viriko iyako, na i warari kaiwae ngama kaero i viri e yambaneke.

<sup>22</sup> Iyake ngoreiya ghemi, e mbanjake iyake hu nuwathari, ko tene ya thuwejava na warari ne i riyevanjaranga. Warariko iyako ma tene lolo regha i worangiyava wenga. <sup>23</sup> Ne e mbanjako iyako, ma tene hu nangova bigi regha e ghino. Ya dage emunjoru e ghemi, Bwebwe ne i wovengga the bigiya ne hu nangowe e idangu. <sup>24</sup> Ma vamba hu ndenango mun bigi regha e idangu ghaghad vara mbanjake iyake. Hu nanggo na mbala hu vaidi, lemi wararina mbala ma i motomoto."

<sup>25</sup> Jisas mbowo injava, "Va ya utunangiya bigibigike thiyake vambe ya goghaimba enge, ko mbanja i menamenako mane ya utu wenga ngoreiyako, ko ne ya utu ngalauwa moli Bwebwe utuniye na hu lonwe na hu ghareghare. <sup>26</sup> Ne e mbanjako iyako hu nanggo e idangu. Ma yanja ghino ne ya nanggo weya Bwebwe ghemi kaiwami, <sup>27</sup> nandere, Bwebwe ghamberegha i gharethovungga, kaiwae ghemi hu gharethovunggo na hu lonweghathigha ghino ya mena weya Loi. <sup>28</sup> Va ya mena weya Bwebwe na ya njama e yambaneke; na e mbanjake iyake ya iteta yambaneke na ya njogha weya Bwebwe."

<sup>29</sup> Amba Jisas gharaghambu thiya, "E mbanjake iyake len utungina i manjamanjala weime kaiwae kaero ma u goghaimba. <sup>30</sup> Kaero wo thuwe u ghareghare bigibigike wolaghiye, ma len renuwanja ngoreiye na lolo regha i giya vaito e ghen. Iyake i vakathaima na wo lonweghathi mbema emunjoru u mena weya Loi."

<sup>31</sup> Jisas i gonjogha wenji ija, “Ko ambama hu lonweghathi vara mbanjake? <sup>32</sup> Mbanja maiya i menamenake na kaero ina gheke. E mbanjako iyako taulaghina ghemi ne hu rakavo, tomethi e ghambaghambami na ne hu itetenjo wombergha moli. Ko iyemaenje ma wombergha kaiwae Bwebwe mbe iya weinguke.”

<sup>33</sup> “Kaerova ya utuvao wenga bigibigike thiyake utun-inji mbala e ghino hu vaidiya gharemalili. E yambaneke ne hu vaidiya vuyowo, ko hu vurigheghe enge. Kaerova ya kiwala yambaneke.”

### Jisas i nanjo ghambergha kaiwae

**17** Jisas i utuvao utuutuke thiyake na e gherye, marae i voro e buruburu na i nanjo ija, “Bwebwe, mbanja kaero ina gheke. U wovavwenyevwenyenja Naru, mbala Naru i wovavwenyevwenyenjanje. <sup>2</sup> Kaiwae u vatomwewe na i mbaronjanjiya gharigharike wolaghiye na mbala i giya yawali memeghabananiye wenjiya thavala kaerova u vatomwewe. <sup>3</sup> Na yawali memeghabananiye gharumwaru, thi gharegharenge ghanimberegha moli Loi emunjoru na Jisas Kraisi ghen va u variye. <sup>4</sup> Kaero ya wovavwenyevwenyenjanje e yambane na ya vakathavao kaiwoma va u wovwenjo na ya kaiwona. <sup>5</sup> E mbanjake iyake Bwebwe, weinguh ghen ra yaku na u wovavwenyevwenyenjanjo, ngoreiya va weinguh ghen ra yaku e wwenyevwenyena tine amba muyai yambaneke i yomara.”

### Jisas i nanjo gharaghambu kaiwanji

<sup>6</sup> “Kaerova ya woranjanjanje wenjiya thavala va u vanjanji e yambaneke tine na u giya e ghino. Ghen len gharighari na u giya e ghino. Thi ghambughahalinana, <sup>7</sup> na mbanjake thi ghareghare bigibigike wolaghiye u giya e ghino i mena e ghen. <sup>8</sup> Kaiwae kaerova ya utunjan wenji iya utuutuma va u utugiyama wenjo na thi wovatha. Thi ghareghare mbema emunjoru ya mena e ghen na thi lonweghathi ghen va u variyenjo. <sup>9</sup> Ma ya nanjo yambaneke gharighariniye kaiwanji, ko iyemaenje thavala va u giya e ghino kaiwanji, kaiwae thiyen len gharighari. <sup>10</sup> Thavala inanji e ghino gheniwe, na thavala inanji e ghen ghinowe, na thiyen wenji gharigharike wolaghiye ne thi thuwe lo wwenyevwenye. <sup>11</sup> E mbanjake iyake kaero ne ya ghaona e ghen. Mane tembe ya yakuva e yambaneke, ko thiyen mbowo ne thi yaku e yambaneke. O Bwebwe Boboma, idana le vurigheghe e tine u njimbukikingi — idako iyako kaerova u giya e ghino — mbala thi tabo wabwi regha ngoreiya ghen na ghino, regha ghinda. <sup>12</sup> Mbanja vamba weinguyangi idana vurighegheniye e tine ya njimbukikingi, idana iyava u wovwenjo. Va ya njimbukikingi na ma regha mun i ghawe, mbema regha enge vara vambe len renuwana e tine na i vaidiya vuyowo na i vaemunjoruna buk le utu.”

<sup>13</sup> “Ya ghaona e ghen vara mbanjake iyake. Ko mbanja amba inanjo e yambaneke ya nanjo ngoreiyako, na

lo warari mbala i riyevanjara gharenji. <sup>14</sup> Kaero ya giya len utuna wenji na yambaneke i botewongi, kaiwae thiyen ma lenji renuwana ngoreiya gharighari e yambaneke lenji renuwana, na ghino tembe ngoreiyeva. <sup>15</sup> Iya elo nanjoke ma yana u mbani ranjanji e yambaneke, ko ya nanjo enge e ghen na u njimbukikingi weya thari loloniye. <sup>16</sup> Thiyen ma yambaneke gharighariniye, tembe ngoreiyeva ghino. <sup>17</sup> Ghalinan i emunjoru! U vavaghare wenji ghalinan mbala thi boboma emunjoru e ghen. <sup>18</sup> Ngoreiya va u variyenjo na ya mena e yambaneke, ya variyenjo na thi ranji e yambaneke. <sup>19</sup> Thiyen kaiwanji ya ghatha ranjanjanjo e ghen kaiwae nuwanjanjiya thiyen tembe thi ghatha ranjanjanjiva emunjoru e ghen.”

### Jisas i nanjo thavala thi lonweghathi kaiwanji

<sup>20</sup> “Lo nanjoke ma mbe thiyen enge kaiwanji, mbe ya nanjova thavala ne thi lonweghathinjo thiyeko lenji utuutuko kaiwae, <sup>21</sup> mbala thiyen wabwi na regha, ngoreiya Bwebwe ghen inan e ghino na ghino inanjo e ghen. Thiyen mbala inanji weinda, iya kaiwae yambaneke mbala i lonweghathi ghen va u variyenjo. <sup>22</sup> Wwenyevwenyeke va u giyake e ghino, kaero va ya giya wenji mbala thiyen thi tubwe na regha ngoreiyen ghen na ghino. <sup>23</sup> Ghino nanjo wenji na ghen inan e ghino, mbala thi tabona regha moli, mbala yambaneke i ghareghare va u variyenjo na u gharethovunjo ngoreiya u gharethovunjo.”

<sup>24</sup> “Bwebwe, nuwanjanjiya thavala va u giya e ghino, weinguyangi na ghino anjo inanjo thiyen inanjiwe, mbala thi thuwe lo wwenyevwenye. Wwenyevwenyeko iyako va u giya e ghino kaiwae u gharethovunjo amba muyai yambaneke i yomara.”

<sup>25</sup> “Bwebwe, thovuye gharavakatha, othembe yambaneke ma i gharegharenge, ko ghino enge ya gharegharenge na thiyen thi ghareghare va u variyenjo. <sup>26</sup> Ya vakathanji na thi gharegharenge, na ne ya vakathambele mbanjake wolaghiye, iya kaiwae mbala thi vgharethovu wenji ngoreiya ghen u gharethovunjo, na mbala ghino ya yaku wenji.”

### Thi yalaweya Jisas

(Mat 26:47-56; Mak 14:43-50; Luk 22:47-53)

**18** Mbanja Jisas i nanjovao, i wareri weyanjanjiya gharaghambu na thi rakalawa e gunugu idae Kidiron. Valimbwa, olivi ghauma regha inawe, Jisas na gharaghambu thi ruwe.

<sup>2</sup> Judas, iye Jisas ghaliliva, i ghareghare iya valivanjako iyako, kaiwae mbanja i ghanagha Jisas na gharaghambu va thi mevathavatha gheko. <sup>3</sup> Amba Judas i lawa e umako tine weyanjanjiya Rom lenji raga-gaithi na Ngolo Boboma gharagatigati vavana. Ravowowowo laghilaghiye na Parisi va thi variyenjo. Va thi bigiya tosi, lemp na gaithi bigibiginiye.

<sup>4</sup> Jisas vama i ghareghare budakai ne i yomarawe, i ranji na i vaitonji ija, “Nuwamiya thela?”

<sup>5</sup> Thi gonjoghawe thina, “Jisas rara Nasaret.”

Jisas i dage wengi ija, "Mbema iya ghinokeni." Judas, amalaghiniye ghalilivama va ina gheko i ndeghathi weiyangi. <sup>6</sup> Mbanja Jisas i dage wengi ija, "Mbema iya ghinokeni," thi ndendera ghereinji na thi dobu.

<sup>7</sup> Mbowo i vaitongiva ija, "Nuwamiya thela?" Thiya, "Jisas rara Nasaret."

<sup>8</sup> Jisas i gonjogha wengi ija, "Kaero ma dage wenga mana mbema iya ghinokeni. Thongo hu tamwengo, hu viyathungiya thiyake thi rakawa." <sup>9</sup> Iyake i yomara na i vaemunjoruna amalaghiniye ghalinae, va ija, "Ma ya ndethivai mun regha iyava u giyake e ghino." †

<sup>10</sup> Amba Saimon Pita, va ele gaithi ghaghalithi, i wo na i gothethe ravowovowo laghilaghiye lenji randeviva le rakakaiwo yanawae, valivanja e uneko. Rakakaiwoko iyako idae Malkus. <sup>11</sup> Jisas i dage weya Pita ija, "U worawe len gaithina ghaghalithi e ghambae. U renuwanja ma valikaiwanju ya muna vuyowoke ghembwa iya Bwebwe i giyake e ghino?"

<sup>12</sup> Amba ragagaithiko weinji lenji randeviva na Jiu lenji ragatigatiko thi yalawe Jisas. Thi ngara nimanima <sup>13</sup> na thi vanju vuthakai weya Anas, Kaiyapas ghendiya. Kaiyapas iye ravowovowo laghilaghiye lenji randeviva e theghatheghako iyako. <sup>14</sup> Kaiyapas iye iya-va mbanja regha i dage wengi ija Jiu lenji randeviva ija, "I thovuye enge thongo lolo regha ghamberegha moli i mare gharigharike wolaghiye kaiwanji."

#### Pita ija ma i ghareghare Jisas

(Mat 26:69-70; Mak 14:66-68; Luk 22:55-57)

<sup>15</sup> Saimon Pita na gharaghambu reghava vambe thi rereghambawe vara Jisas. Kaiwae gharaghambuke iyake ravowovowo laghilaghiye lenji randevivako va i ghareghare, iya kaiwae va ve ru weiye Jisas e ghaghayayaoko tine, <sup>16</sup> ko iyemaenge Pita vambe i ndeghathi eto ngora ghamba ruko. Amba gharaghambuma iya me ruma i njogha, i dage weya wevoko i njimbukikiya ghamba ruko na i vanjuruwo Pita.

<sup>17</sup> Elaghiniye iya i njimbukikiya ghamba ruko i vaito Pita ija, "Ma gharaghambu regha ghen, ae?"

I gonjoghawe ija, "Nandere, ma ghino."

<sup>18</sup> Njighinjighi kaiwae rakakaiwoko na ragatigatiko thi ndeghiliya ndighe va thi rumbo na i ranjila na thi mwa. Pita vambe i ndeghathiva weiyangi i mwamwa ndigheko.

#### Ravowovowo laghilaghiye lenji randeviva i vaito Jisas

(Mat 26:59-66; Mak 14:53-64; Luk 22:66-71)

<sup>19</sup> Amba ravowovowo laghilaghiye lenji randeviva i vaito Jisas, gharaghambu na le vavaghare kaiwanji.

<sup>20</sup> Jisas i gonjoghawe ija, "Mbanjake wolaghiye ya utu na gharigharike wolaghiye thi lonjwevao. Ya vavaghare e ngolo kururu tinenji na e Ngolo Boboma ngora Jiu taulaghiko lenji ghamba mevathavatha. Mava ya utu thuwele mun bigi regha. <sup>21</sup> Buda kaiwae u vaitongo? U vaitongi enge thiyave va thi lonjwe lo utuke. Emunjoru thi ghareghare budakaiya va ya utuna."

† 18:9 Jon 6:39

<sup>22</sup> Mbanja Jisas i dage ngoreiyako, giyagiyako regha e ghadidiye i nge ghamwae e nima. I dagewe ija, "Ravowovowo laghiye ghalinae ghaghethombe ngoreiyako?"

<sup>23</sup> Jisas i gonjoghawe ija, "Thongo ya utuvathari, u worangiya taulaghike wengi budakai i thari. Ko thongo ma utuna emunjoru, buda kaiwae mo ngengo?" <sup>24</sup> Amba Anas i variye weya Kaiyapas, ko iyemaenge ma vamba thi rakayathu nimanima ghathiyothiyo.

#### Pita mbowo ijava ma i ghareghare Jisas

(Mat 26:71-75; Mak 14:69-72; Luk 22:58-62)

<sup>25</sup> Mbanja Saimon Pita mbe i ndendeghathi na i mwamwa ndighe, kaero thi vaito thiya, "Ma gharaghambu regha ghen, ae?" Ko Pita i ngiwethu, "Nandere, ma ghino."

<sup>26</sup> Ravowovowo laghilaghiye lenji randeviva le rakakaiwoko regha, iye le boda iya Pita me gothethe yanawaema, i dagewe ija, "Ma thuwenge wein Jisas e umako tine, ngoreiye?" <sup>27</sup> Pita mbowo i rorova na ija ma i ghareghare, na e mbanjako vara iyako kamkam i dage.

#### Jisas i kot weya Pailat

(Mat 27:1-2,11-14; Mak 15:1-5; Luk 23:1-5)

<sup>28</sup> Amba Jiu lenji randeviva thi vanjwa Jisas Kaiyapas ele ngolo na thi yovanju gawana ele ngolo, iye i mena Rom. E mbanjako iyako vama ighiviyavao, na kaiwae thiye Jiu va thi vaghaghaina riwanji i mbighi ngoreiya lenji kururu ghambaro, mava thi ru e ngolo tine, kaiwae va nuwanjiya thi ghana Thaga Valanani ghaninganiye. <sup>29</sup> Iya kaiwae Pailat i rangi wengi na i vaitongi ija, "Ne hu wonjowa amalake iyake e budakai?"

<sup>30</sup> Thi gonjoghawe thiya, "Thongo amalaghiniye ma mbaro ghararaka, mbala ma mo vanjumeni e ghen." <sup>31</sup> Pailat ija, "Ko ghemi tembe ghamimberegha hu vakotina ngoreiya lemi mbarona le worangiya."

Thi gonjoghawe thiya, "Ma mbaro i vatomwe weime na valikaiwame wo unigha lolo." <sup>32</sup> Iyake i vaemunjoruna Jisas ghamberegha ghalinae, va i worangiya ngorongavole i mare na ija.

<sup>33</sup> Pailat i njogha e ngoloko tine amba ija na thi vanjumeni Jisas na i dagewe ija, "Ghen Jiu lenji kin?"

<sup>34</sup> Jisas i gonjoghawe ija, "Renuwanana iyena mbe ghanimberegha len renuwanana o gharighari vavana methi utugiya ututuningu e ghen?"

<sup>35</sup> Pailat i gonjoghawe ija, "Unja enge Jiu regha ghino? Mbe ghen ghamban gharighariniye na ravowovowo laghilaghiye methi vanjugiyange e ghino. Va u vakatha budakai?"

<sup>36</sup> Jisas ija, "Ghino ma ngorangungiya kin thi mbarombaro e yambaneke. Thongo ngorangungiya kinjiko thiyako, mbala woraghambuko thi gaithi kaiwanju na thava thi vanjugiyango wengi ija Jiu lenji randeviva. Ko lo ghamba mbaro ma ngora kinjiko thiyako."

<sup>37</sup> Pailat ija, "Ko mbema emunjoru ghen kin?"

Jisas i gonjoghawe ija, “Uja kin ghino. Iyake kaiwae va ya viri, na iyake kaiwae tembe ya menava e yambaneke na ya utuja emunjoru utuniye. Thela ina emunjoru ele valivanga, i vandenje ghalinjanguke.”

<sup>38</sup> Pailat i vaito ija, “Budakai emunjoru?” Iyake e ghereiye mbowo i njoghava eto wenjiya Jiu na ija, “Ma ya ndevaidi mun righethoru valikaiwae ne yaja na i mare. <sup>39</sup> Ko ghamithanavu me menakowe, Thaga Valanjani ghamba regha na regha ya vanguranga ya rayakuyaku regha iya e thiyo kaiwami. Nuwamiya ya vanguranga Jiu lenji kin kaiwami?”

<sup>40</sup> Thi kula njoghawe thiya, “Nandere, thava amalaghiniye! Nuwameiya Barabas.” Barabas iye va lolo raithari moli, iye rakaivi. †

### Pailat i mando na i rakayathu Jisas

(Mat 27:15-31; Mak 15:6-20; Luk 23:13-25)

**19** Amba Pailat i vanguruwo Jisas na ija na thi yabibi. <sup>2</sup> Ragagaithi thi vona umbwa ele kinkin yangae na thi thinirawe e umbaliye, amba thi liya kwama sosoro, ko mara enge i bwedi, na thi vanjimbowe, <sup>3</sup> thi mena evasiwae thi dagewe thiya, “O Jiu lenji Kin, len mbaro ne i meghabana!” Na thi wa na vethi lavalavanga.

<sup>4</sup> Pailat mbowo i rangiva mbanjara na i dage wenjiya Jiu ija, “Wo hu thuwe, ne yaja na thi vanguranga kaiwami na ya vagharenge, ma ya ndevaidi mun le thari na valikaiwae yaja na i mare.” <sup>5</sup> Amba Jisas i rangi, weye umbaliyema ghagumogumo na ghakwama-ma methi vanjimbomawe, na Pailat i dage wenji ija, “Wo hu thuwe! Loloma maiya!”

<sup>6</sup> Mbanja ravovowo laghilaghiye na Ngolo Boboma gharagatigati thi thuwe, thi kula thiya, “U rokros! U rokros!”

Ko Pailat i dage wenji ija, “Hu mena hu vanga na hu rokros. Ma ya ndevaidi mun le thari na valikaiwae yaja na i mare.”

<sup>7</sup> Taulaghiko thi kula njoghawe thiya, “E lama mbaro na mbaroko iyako i dage ngoreiye — valikaiwae moliya i mare, kaiwae ijava iye Loi Nariye.”

<sup>8</sup> Mbanja Pailat i lonje iyake, i vakatha na ma i mararu enge laghiye thonjo ija na Jisas i mare. <sup>9</sup> I njogha ele ngolo tine na i vaito Jisas ija, “Anga u mena?” Ko iyemaenge Jisas ma i gonjoghawe. <sup>10</sup> Pailat i dagewe ija “U botewo u thombeya ghalinjanguke? U ghareghare ghino ya mbaro. Valikaiwangu yaja na ya rakayathunge na yaja na thi rokrosinge.”

<sup>11</sup> Jisas i gonjoghawe ija, “Ma mbala u mbaronango thonjo mava vatomwe i mena e ghen e buruburu; iya kaiwae thela i vangungo na i vangugiyango e ghen iye me vakatha thari laghiye moli.”

<sup>12</sup> Mbanja Pailat i lonje iyako, i mando na i tamweya kamwathi na i rakayathu Jisas, ko Jiu lenji randeviva thi kula vurigheghewe thiya, “Thonjo u rakayathu, ma Sisa gheu ghen! Thela ija iye kin i ndeghereiyewana Sisa.”

† Utuke iyake, rakaivi, mbwata thi vakaiwona na thiya gharighari thi raka lenji ramborombaro.

<sup>13</sup> Mbanja Pailat i lonje ututuko iyako, i vanga-rangiya Jisas eto amba Pailat i yaku e kot ghar-avakatha e lenji ghamba yaku. Va ina e valivanga idae Vari Vwata (vaja Hibru thiya “Gabatha.”) <sup>14</sup> Mbala vama i wo ghararaghiye mboro, mbanjaniye vivatha ghamba Thaga Valanjani kaiwae. Pailat i dage wenjiya gharighariko ija, “Wo hu thuwe! Lemi kinjike!”

<sup>15</sup> Thi kula njoghawe thiya, “U tagavamare! U tagavamare! U rokros!”

Pailat i vaitongi ija, “Nuwamiya ya rokros lemi kinjike?”

Ravovowo laghilaghiye thi gonjoghawe thiya, “Lama kin mbe reghaenge, Sisa.”

<sup>16</sup> Amba Pailat i vangugiyu Jisas wenjiya Rom lenji ragagaithi na thi rokros.

### Thi rokros Jisas

(Mat 27:32-44; Mak 15:21-32; Luk 23:26-43)

Ragagaithiko thi yovanguya Jisas. <sup>17</sup> Thi rangi weinji na tembe ghamberegha i wo ghakros na thi mena e valivanga idae “Boutouto Ghambae” (Vaja Hibru thiya “Golgota”). <sup>18</sup> Thi rokros gheko weiyangiya gharighari theghewo, regha valivanga e uneko na regha valivanga e moiyeke na Jisas ina yamoe.

<sup>19</sup> Pailat ija na thi roriya nono na thi lirawe e krosiko, ija ngora iyake, *JISAS RARA NASARET, JIU LENJI KIN*.

<sup>20</sup> Gharighari lemoyo va thi vaona, kaiwae ghembako iyava thi rokrosikowe ma i bwagabwagawe Jerusalem, na va thi roringi e ghalighaliga thegheto, Hibru, Laten na Grik. <sup>21</sup> Ravovowo laghilaghiye thi dage weya Pailat thiya, “Thambala mo roriva ‘Jiu lenji Kin’ ko mbala mona enge, Amalake iyake ijava amalaghiniye Jiu lenji Kin.”

<sup>22</sup> Pailat i gonjogha wenji ija, “Budakaiya ma rori, kaero ma rori.”

<sup>23</sup> Mbanja ragagaithi vama thi rokros Jisas, thi mbana ghakwamako na thi bigirawe na wabwivari. Regha iya i mbana le wabwi. Ghakwama maya, riwaeko vasiwae vambe thi liva, vambe thi nange enge e yangara.

<sup>24</sup> Iya kaiwae ragagaithiko thi vedage wenji thiya, “Thava ra mwanathethe; ra mwadiwo enge mwadiwo regha na thela i viva i li.” Iyake va i yomara na i vaemunjoruna Buk le utu iya ija, “Thive giya wenjiya wokwama na thi mwadiwona mwadiwo regha weya wokwama maya riwangu ghayabo.” †† Ragagaithiko va thi vakatha iyako.

### Jisas na tinae

<sup>25</sup> Va thi ndeghathi Jisas e ghakros ghadidiye, tinae Meri na ghaghae, Meri Klopas levo na Meri tinan Magadala. <sup>26</sup> Mbanja Jisas i thuwe tinae na gharaghambuma va i gharethovuma laghiye i ndeghathi e vasiwae, kaero i dage weya tinae ija, “Elana, narunina.” <sup>27</sup> Amba i dage weya gharaghambuko ija, “Tina iyana.” E mbanjako iyako gharaghambuko i vanga na ve yaku weye ele ngolo.

†† 19:24 Sam 22:18

**Jisas i mare**

(Mat 27:45-56; Mak 15:33-41; Luk 23:44-49)

<sup>28</sup> Jisas i ghareghare e mbanako iyako, bigibigiko wolaghiye vama i vakathavaongi. Na i vaemunjoruna Buk Boboma le utuutu iwaenge inja, "Mbwa i gharinj-go." <sup>29</sup> Variye ina gheko, waen monyomonyo i riyevanjara, na thi liuta vunewe, thi liraweya vuneko e umbwa idae hisop yangae, thi livairi na thi lirawe e ghae. <sup>30</sup> Mbanja Jisas i linjena waeniko inja, "Kaero i ko!" Amba i wovakururuya umbaliye na i vatomwe na i mare.

**Thi vaemunjoruna Jisas le mare**

<sup>31</sup> Amba Jiu lenji randeviva thi nanjo weya Pailat thiña, "U vatomwe wengi na thi bebeya amaamalako thi kwatekwate e krosiko gheghenji na thi biginjaniya riwanjiko." Iyako Piraide, mbanja ghamba vivatha Jiu ghanjimbanja laghiye Sabat kaiwae, na ma nuwanjiya riwangiko thi yaku e krosiko e ghanjimbanja kururuko. Iyako ghanjimbanja laghiye regha. <sup>32</sup> Iya kaiwae raga-gaithiko thi raka na thi bebeya amalama va i ghenevivama gheghe na reghamava iyava thi rokrosingima weinji Jisas. <sup>33</sup> Ko mbanja thi menawe Jisas thi thuwe vama yawaliye iko, iya kaiwae ma thi beba gheghe. <sup>34</sup> Ko iyemaenge ragagaithiko regha i vwowota Jisas njawanjawae ele kin na mbanjara madibe na mbwa thi vorurangji.

<sup>35</sup> Loloko iyava i thuweko, kaerova i utuna na le utuko utu emunjoru. I ghareghare i utuna utu emunjoru na ghemi mbala hu lonjweghathi. <sup>36</sup> Thiyake va thi yomara na thi vaemunjoruna Buk le utu inja: "Mane thi nde-tagabebe mun wokiniye." <sup>37</sup> Na buk regha mbowo inja: "Gharighari ne thi thuweya loloko iyava thi vwowota riwaeko." †

**Thi beku Jisas**

(Mat 27:57-61; Mak 15:42-47; Luk 23:50-56)

<sup>38</sup> Iyake e ghereiye, Josep rara Arimathiya, i wa weya Pailat na ve nanjo Jisas riwaekowe. Josep iye Jisas gharaghambu regha ko va i rothuwethuwele kaiwae va i mararungiya Jiu lenji randeviva. Pailat i vatomwewe na i wo Jisas riwae. <sup>39</sup> Nikodimos, iye va gougou regha i mena weya Jisas, iye va weiye Josep. Va i thina bigibigi butinji thovuye vwarara le vuyovuyowo mbala vama i wo 30 kilo. Bigibigi butinji thovuye idanji mer na alous ‡. <sup>40</sup> Theghewoko thi wo Jisas riwae na thi ghavo e kwama kakaleva weiye bigibigiko butiye thovuye va thi lingi e riwae na thi ghavo. Iyako Jiu lenji kamwathi thi vakatha weya lolo riwae amba muyai vethi wobeku. <sup>41</sup> Uma regha ina ngorava thi rokros Jisas, na e umaumako iyako tine ghabubu togha regha inawe ma vamba thi ndewobeku mun lolo riwae reghawe. <sup>42</sup> Kaiwae Jiu ghanjimbanja vivatha na

† 19:36 Ranj 12:46; Legha 9:12; Sam 34:20 †† 19:37 Sak 12:10  
‡ Alous iye bunama butiye thovuye regha thi vakatha e umbwa kamati. Jiu gharighariniye thi linginjona e kwama wvatae na thi ghavo kakakowe amba muyai thi beku.

ghabubuko va ina evasiwanji, thi woraweya Jisas riwae gheko.

**Ghabubu kokowae**

(Mat 28:1-8; Mak 16:1-8; Luk 24:1-12)

**20** Va Sande mbanjambanja moli, ma vambe ighiviya na thovuye, Meri tinan Magadala i wa e ghabubu na i vaidiya varima va thi tagagana ghabubuko ghaemawe vama thi wovakatha. <sup>2</sup> I rukunjogha wengiya Saimon Pita na Jisas gharaghambuma regha iyava i gharethovuma na i dage wengi inja, "Kaero methi wo Jisas riwaema e ghabubuko, na ma wo ghareghare anja ina methi worawe!"

<sup>3</sup> Amba Pita na gharaghambuma regha thi wa e ghabubuko. <sup>4</sup> Vambe theghewo vara thi ruku, ko gharaghambuma regha ve ruku kiwala Pita na i ruku-vuthakai e ghabubuko. <sup>5</sup> I ndekururu na i ghimara ru, na i vaidiya kwama kakaleva inanji gheko, ko ma i ru. <sup>6</sup> Saimon Pita i rukuvutha e ghereiye na i ru e ghabubuko tine. I thuwengiya kwama kakaleva inanji gheko, <sup>7</sup> na vambe i thuweva kwamama va thi ghavwa umbaliyemawe. Mava ina weiyangiya kwamako kakalevako ko vambe ghamberegha i ghavo wagiyawe. <sup>8</sup> Amba gharaghambuma regha, iyava i rukuvuthakaima, mbe i ruva na i thuwe, na i lonjweghathi Jisas kaero i thuweiru. <sup>9</sup> Ko othembe e mbanjako iyako ma vamba thi ghareghare wagiyawe ngoronga buk le utu gharumwaru iya injake, "Ne i thuweiru e mare." <sup>10</sup> Amba gharaghambuko thi njogha e lenji ghamba yakuma.

**Jisas i yomara weya Meri tinan Magadala**

(Mat 28:9-10; Mak 16:9-11)

<sup>11</sup> Meri i ndendeghathi e ghabubuko ghadidiye na i randa. I ranji kururu na i ghimara ru e ghabubuko tine <sup>12</sup> na i thuwengiya Loi le nyao thovuye theghewo gheko. Thi njimbo kwama kakaleva. Thi yaku ngoreiya va thi worawe Jisas riwaemawe. Regha i yaku ngora va umbaliyeko na regha ngora va ghegheko. <sup>13</sup> Thi vaito thiña, "Elana, buda kaiwae u randana?"

I gonjogha wengi inja, "Kaero methi wo wogiyama na ma ya ghareghare anja inae methi worawe!" <sup>14</sup> Le utu-utuko e ghereiye i ndevi na i thuwe Jisas i ndeghathi gheko, ko iyemaenge mava i ghareghare amalaghiniye Jisas. <sup>15</sup> Jisas i vaito inja, "Elana, buda kaiwae u randana? Thela iya u tamwetamwenawe?"

Inja enge rakakaiwo e uma, iya i dagewe na inja, "Amalana, thongo mendama u yowo, u vatomwe e ghino anja menda vo worawe na ne ya wa na va wo."

<sup>16</sup> Jisas i yava idae inja, "Meri!"

Meri i ndevi na ghamwae i ghembe na i vanja Hibrue inja, "Raboni" (gharumwaru "Ravavaghare").

<sup>17</sup> Jisas i dagewe inja, "Thava u vighathingo kaiwae amba ma yavoro weya Bwebwe. Ko u wa wengi enge oghaghajuma na vo dage wengiya iyake, 'Kaero ya njogha weya Bwebwe na Ramami, lo Loi na lemi Loi.'"



<sup>18</sup> Meri tinan Magadala i njogha na ve dage wenjiya gharaghambuma ija, "Ma vaidiya Giyama," na i utugiya wenji ngoronja Jisas me utugiyamawe.

### Jisas i yomara wenjiya gharaghambu (Mat 28:16-20; Mak 16:14-18; Luk 24:36-49)

<sup>19</sup> Sandeniye gougou Jisas gharaghambu thi mevathavatha e ngolo tine na thi kiya thinimbako wolaghiye kaiwae va thi mararungiya Jiu lenji randevi-va. Jisas i yomara e ghanjilughawoghawo na i dage wenji ija, "Weimi lemi gharemalili." <sup>20</sup> I utuja iyake e ghereiye, amba i vatomwe wenjiya nimanimae na njawanjawae. Kaiwae thi thuwe Giya thi warari laghiye moli. <sup>21</sup> Jisas vambowo i dageva wenji ija, "Weimi lemi gharemalili. Ngoreiya Bwebwe va i variyengo na ya mena, ghino tembe ya variyengava na hu rakawa." <sup>22</sup> Amba i lirangiya ghandewendewe na i u na i ghembenji na i dage wenji ija, "Hu wo Nyao Boboma. <sup>23</sup> Thonjo hu uturangiya lolo regha le thari, Loi i numoten; thonjo ma hu uturangiya le thari, Loi mane i numoten."

### Jisas i vaemunjorunja ghamberegha weya Tomas

<sup>24</sup> Gharaghambu theyaworo na theghewoma regha iye Tomas (ghaida unouno Gamwaruwo), mava weinji mbanja Jisas va i yomara wenji. <sup>25</sup> Iya kaiwae gharaghambu vavana thi dagewe thiya, "Mo thuweya Giya!"

Tomas i dage wenji ija, "Thonjo mbe ya thuwe vara nyili bola e nimanimae na ya vighathi ghabolako, na nimanjuka ya lirawe e njawanjawae tine, mane ya lonweghathi."

<sup>26</sup> Wik umbwara e ghereiye gharaghambu vambe thi mevathavatha e ngolo tine weinji Tomas. Thi kinjiya thinimba, ko iyemaenge Jisas i yomara e ghanjilughawoghawo, na ija, "Weimi lemi gharemalili." <sup>27</sup> Amba Jisas i dage weya Tomas ija, "U liraweya nimanina kikiye e nimanjuka na u thuwe nimanimanjuka, na u livamomoya nimanina u lirawe e njawanjawanjuka tine. U viyathu len numoghegheiwona na u lonweghathi."

<sup>28</sup> Tomas i gonjoghawe ija, "Wo Giya na lo Loi!"

<sup>29</sup> Jisas i dagewe ija, "U thuwengoke amba u lonweghathi? Thavala ma thi thuwengo na thi lonweghathi thi warari laghiye."

### Bukuke iyake le yomara righe

<sup>30</sup> Jisas va i vakathangiya vakatha ghamba rotaele i ghanagha gharaghambu e maranji na ma thi rorinjona e bukuke iyake tine. <sup>31</sup> Ko thiyake va thi roringi mbala hu lonweghathigha Jisas iye Mesaiya, Loi Nariye, na thonjo hu lonweghathi ne hu vaidiya yawalimi memeghabananiye e idae.

### Jisas i yomara wenjiya gharaghambu e Njighi Taibiriyas

**21** Mbanja vamba gheviye enge e ghereiye, Jisas mbowo i yomara wengiva gharaghambu Njighi Taibiriyas e ghadidiye. <sup>†</sup> Le yomarako wenji va ngora iyake: <sup>2</sup> Saimon Pita, Tomas (ghaida unouno Gamwaruwo), Nataniyel (rara Kena, Galili e tine), Sebedi le ngan- ga na gharaghambu theghewova va inanji gheko. <sup>3</sup> Saimon Pita i dage wenjiya ghauneko ija, "Ghino ya wa va mwaritau."

Thiya, "Weime ghen." Thi rakatha e wanga na thi gorangi eto, ko iyemaenge gougouko iyako ma thi ndewo mun borogi.

<sup>4</sup> Ighiviya rakaraka Jisas i ndeghati e njighiko ghadidiye, ko iyemaenge gharaghambuko mava thi ghareghare, Jisas iya amalaghiniye.

<sup>5</sup> I kula rangi wenji ija, "Wouna, mbe mo hu ndewo muna borogi?"

Thi gonjoghawe thiya, "Nandere."

<sup>6</sup> Ija, "Hu da lemi ghinana e wangana valivanga e unemina, ambane hu wo borogi seiwo." Mbanja thi vakatha ngoreiyako, ma valikaiwanji thi momodiruwo, kaiwae borogi va lemoyo moli thi wona.

<sup>7</sup> Amba gharaghambuma iyava i gharethovuma laghiye i dage weya Pita ija, "Giya iyako!" Mbanja Saimon Pita i lonje ija, "Giya iyako," i njimbo ghakwama ghayaboyabo na i varuwo e ghavaako e mborowaeko (kaiwae va i mbanirangiya ghakwama) na i pito e njighiko tine i gaeru. <sup>8</sup> Vavanako thi goreghambawe e wangako, thi momoda ghinama weiye borogi lemoyo moli. Mava inanji eto, mbwatava lenji didirangi ngoreiya hundred mitas. <sup>9</sup> Mbanja thi goru vanatina thi thuwe ndighe i ranjila, borogi inawe na bred vavana.

<sup>10</sup> Jisas i dage wenji ija, "Hu bigima borogina vavana iya amba mohu wona."

<sup>11</sup> Iya kaiwae Saimon Pita i vana e wanga na i momodi ruwo ghinako vanatina, borogi laghilaghiye thi riyevanjara. Le ghanaghanagha marathanari maraeli- ma na mbunito (153). Othembe borogiko le ghanaghanagha ngoreiyako ghinako mava i ndemoto mun. <sup>12</sup> Jisas i dage wenji ija, "Wo hu mena hu ghaniyani." Gharaghambungiko mava regha ghare i matuwo na i vaito ija, "Thela ghen?" kaiwae va thi ghareghare Giya mbema amalaghiniye iyako. <sup>13</sup> Jisas i mena, i wo bredima na i wogiya wenji. I vakatha borogima tembe ngoreiyeva. <sup>14</sup> Iyake Jisas va le yomara mbanatoniye wenjiya gharaghambu mbanja va i mare na le thuweiru e ghereiye.

### Jisas i vangunjogha Pita

<sup>15</sup> Mbanja thi ghanivao, Jisas i vaito Saimon Pita ija, "Saimon, Jon nariye, mbema emunjoru u gharethovun- go na i kiwalangiya thiyake?"

Pita i gonjoghawe ija, "Ngoreiye Giyana, kaero u ghareghare ya gharethovunge."

<sup>†</sup> Njighi Taibiriyas iye Galili Njighiniye idae regha.

Jisas i dagewe iṅa, “U vaghaniṅgiya lo lem.”

<sup>16</sup>Jisas mbowo i vaitova iṅa, “Saimon, Jon nariye, mbema emunjoru u gharethovunḡo?”

I gonjoghawe iṅa, “Ngoreiye Giyana, kaero u ghareghare ya gharethovunḡe.”

Jisas i dagewe iṅa, “U njimbukikiṅgiya lo sip.”

<sup>17</sup>Jisas i vaito mbanṅtoniye iṅa, “Saimon, Jon nariye, mbe u gharethovunḡo?”

Pita ghare i viri kaiwae Jisas mbowo i vaitova mbanṅtoninji, “Mbe u gharethovunḡo?” I dagewe iṅa, “Giyana, u ghareghare bigibigike wolaghiye, u ghareghare ya gharethovunḡe.”

Jisas i dagewe iṅa, “U vaghaniṅgiya lo sip. <sup>18</sup>Ya dage emunjoru e ghen, mbaṅa va tabwagha ghen u ṅgarimbiya ghanikwama e va, na u wa ṅgoreiya len renuwaṅa, ko mbaṅa ne u thanja, ne u vamomoya ni-maniman na lolo regha i ṅgariṅgi na ne i vanḡunḡe na u wa ṅgoreiya ma len renuwaṅana nuwaiya u wawe.”

<sup>19</sup>Jisas va i utu ṅgoreiyako na i vamanjamanjalaṅa nevole Pita le mare na Loi ghatarawa i ranḡiwe. Amba i dagewe iṅa, “U ghambunḡo.”

<sup>20</sup>Pita i ndevi na i thuwe Jisas gharaghambuko regha iyava i gharethovuko i rereghamba wengi.

(Amalaghiṅiye iyava i rovadede Jisas mbaṅa va thiya ghanḡḡa na iṅama, “Giyana, thela ne i vatomwenḡe?”)

<sup>21</sup>Mbaṅa Pita i thuwe i dage weya Jisas iṅa, “Ngoreiye Giyana, ko naka amalake iyake?”

<sup>22</sup>Jisas i gonjoghawe iṅa, “Thonḡo nuwanḡuiya mbe e yawayawaliye na ghaghada ne ya njoghama, ṅgoronḡako e ghen? Mbema u ghambunḡo enḡe.”

<sup>23</sup>Iyake kaiwae utuutuke iyake ma i lalonḡi enḡe ralonḡwelonḡweghathiko na thiṅava iya gharaghambuko iyako mane i mare. Ko Jisas mava iṅa mane i mare, va iṅa, “Thonḡo nuwanḡuiya mbe e yawayawaliye ghaghada ya njoghama, ṅgoronḡako e ghen?”

<sup>24</sup>Gharaghambuke iyake iyava i utunḡanḡiya utuutuke thiyake na i rorinḡonḡa. Wo ghareghare budakaiya va i utunḡanḡi emunjoru.

<sup>25</sup>Jisas vambe i vakathanḡiva bigibigi lemoyo moli. Thonḡova thi rorivaonḡiya bigibigiko wolaghiye, ya renuwaṅa e yambaneke laghiye bukunḡike iya thi rorinḡike mbala ma e ghambaghambanji.

# Vakatha

## Utu iviva

Bukuke iyake Luk va i rori. Va i viva wo i rorikaiya “Toto Thovuye Jisas Utuniye — Luk Le Rorori.” Bukuko iyako (Toto Thovuye) ghaghegotubwa iya bukuke iyake. Bukuke mbambaiwoke thiyake va i variye weya lolo regha, idae Tiyopilos. E bukuke iyake tine i utunja Jisas i njogha e buruburu, na ekelesiya me vivako lenji kaiwo utuniye. I woranjiya Nyao Boboma le vurigheghe e tine na Jisas ghalinae gharaghambi thi utunja amalaghiniye utuutu-niye, i ri Jerusalem ko amba i ranji Judiya ele valivangako laghiye, Sameriya na e yambaneke laghiye, ngoreiya Vak 1:8 le woranjiya.

E bukuke iyake tine ne ra thuwe gharighari lemoyo utuninji. Ko iyemaenge Pol ghamberegha vara utuniye i laghiye. I ri Vanoghothiye 13 ne ra vaona Pol le vaghiliya thegheto na le wa Rom utuninji. Mbanja vavana Luk weiye Pol, iya kaiwae e utuutu vavana Luk i rori na inja, “Ghime” (16:10-17 na 20:5-21:18 na 27:1-28:16). Luk i govuna le utuutukewe — Pol ina Rom i roroghagha le kot kaiwae.

Na e bukuke iyake tine ra thuwe Nyao Boboma le vurigheghe na le viva wenjiya ekelesiya me vivako. Na tembe ra thuweva gharaghambu ghanjithanavu na ra vaona lenji vavaghare vavana.

### Luk le leta i viva weya Tiyopilos

**1** Ago laghiye e ghen, Tiyopilos. Bukuko iyava ya rorikaiko e tine, vama ya utunja bigibigiko wolaghiye Jisas va i vakathakaingi, le kaiwo na le vavaghare va i rikowe <sup>2</sup> na ghaghada mbanja Loi i vakatha na i voro e buruburu. Amba muyai i voro, i vavagharengiya ghalinae gharaghambi iyava i tuthingiko ngoreiya Nyao Boboma i utugiyakowe.

### Loi le dagerawe Nyao Boboma kaiwae

<sup>3</sup> Jisas le viri na le mare e gherye, mbanja mbanjavevari e tine, i ghanagha i yomara wenjiya ghalinae gharaghambi e kamwathi i ghanagha, i vae-munjorunja wenji kaero i thuweiru na e yawayawaliyeva. Mbanjako thiyako e tine i utunja Loi le mbaro wenjiya gharighari utuniye. <sup>4</sup> Mbanja regha i ghaninga weiyangi, i dage vurigheghe wenji inja, “Ne hu ndeite-ta Jerusalem, wo hu roghagha ghaghad Bwebwe i variye Nyao Boboma wenja, ngoreiya va le dagerawe. Wo hu renuwanakiki, vama ya utugiya wenja. <sup>5</sup> Jon va i bapitaiso e mbwa, ko ma mbanja gheviye enge Loi i bapitaisonga e Nyao Boboma.”

### Jisas i njogha e buruburu

(Mak 16:19-20; Luk 24:50-53)

<sup>6</sup> Mbanja ghalinae gharaghambi thi mevathavatha weinji amba thi vaito, thiya, “Amalana, ne mbanjake iyake u rakayathu wenjiya Isirel gharighariniye na u mbaronangi ngoreiya va Kirj Deivid ghambanja?”

<sup>7</sup> Jisas i gonjogha wenji, inja, “Ma bigi laghiye na hu ghareghare. Bwebwe ghamberegha i tuthi thembanja bigibigike thiyake ne thi yomara. Ma e lemi righe na valikaiwami hu ghareghare. <sup>8</sup> Ko Nyao Boboma mbanja ne i nja wenja na i riyevanjaranga ne i vakathanga na hu vurigheghe. Amba hu utunja utuutuningu wenjiya gharighari inanji Jerusalem, Judiya na Sameriya na e yambaneke laghiye.” <sup>9</sup> I utuvao iyake amba Loi i vakatha na i njogha e buruburu. Thi njimbukiki ghaghad ngalili i rogana e maranji.

<sup>10</sup> Vama i itetengi na gharaghambuko vambe thi njimbukiki vara buruburuko, mbanjako vara iyako amaamala theghewo ghanjkwama kakaleva thi ndeghathi e vasiwanji. <sup>11</sup> Thi dage wenji, thiya, “Galili amaamalaniye, buda kaiwae hu ndeghathi ghena na hu njimbukikiya buruburuko? Iya loloke Jisas, Loi me vakatha na i itetenga na i voro e buruburu, tembene i njoghama weya iya mohu thuwe me renjakowe na i wa e buruburu.”

### Thi tuthiya Judas ghatithi

<sup>12</sup> Ghalinae gharaghambi, thi ri Olivi e ghanji Ou na thi rakanjoghama Jerusalem, le bwagabwaga ngoreiya kilomita regha. <sup>13</sup> Mbanja thi rakavutha Jerusalem, thi rakamwandi e ngoloko va thi yakukowe e woluolu tine yavoro. Thavala va inanji gheko thiyake, Pita, Jon, Jemes na Endru, Pilip na Tomas, Batolomiu na Matiu, Jemes Alipiyos nariye na Saimon iye i mena Jilot e lenji wabwi, † na Judas Jemes nariye. <sup>14</sup> Mbanja i ghanagha

† Jiu lenji wabwi regha iyava amalaghiniye inawe. Va thi rovurigheghe na nuwanjiya Judiya i meghaghati wenjiya Rom.

taulaghiko thiya yaku na bubuyamo na thi nanjonanjo weinjyangiya wanakau vavana, Meri Jisas tinae na Jisas oghaghae.

<sup>15</sup> Va mbanja regha e mbanjako thiyako e tinenji, Pita i yondoviri ralonjwelonjweghathiko e tinenji, lenji ghanaghanagha ngoreiya munithanari na theiwo (120), <sup>16</sup> na inja, "Lo bodaboda, Buk Boboma le utu kaero i tabo na emunjoru, iyava Nyao Boboma i worangiyawa Deivid na i rori Judas kaiwae. Amalaghiniye iyava i ramba wengiya gharigharima na vethi yalaweya Jisas. <sup>17</sup> Iye ghamau regha. Jisas va i tuthi na ghime weime wo kaiwo na regha."

<sup>18</sup> (Kaero hu ghareghare, le vakathako raithari kaiwae thi giya modae na i mban enge maniko iyako i vawo thelau regha; i dobuwe na i divamare, i diviya ngamoye na une thi rakarangji. <sup>19</sup> Jerusalem gharighariniye thi lonje utuniye, iya kaiwae thiye e ghalinjanji thi rena thelauko iyako idae Akeldama, gharumwaru Thelau Madibe.)

<sup>20</sup> Pita i gotubwe inja, "Ngoreiyake kaiwae Deivid ele buk Sam tine inja, 'Le ngoloko ne ngoreiya garaitete ngoloniye, thava lo lo regha te i yakuweva.'" †

"Na tembe injawa,

'Valikawaiwae lolo regha i rothi na i wo ghakaiwoko.'" †

<sup>21</sup> "Iya kaiwae valikawaiwae ra tuthiya lolo regha ghimoghimoruke thiyake e tinenji na i rothigha Judas. Iye ne ghamau regha wo vaemunjorunja Jisas le thuweiru na wo utunja utuutuniye. Loloko iyako ra tuthi gharigharike iyava mbanjake wolaghiye weimanji e tinenji, mbanja Giya Jisas va i lonja renjawe na weime; i ri mbanja Jon va i bapitaisongiya gharighari, i mena ghaghada mbanjaniye Jisas i iteteinda na i njogha e buruburu."

<sup>23</sup> Amba thi tuthingiya ghimoghimoru theghewo: Josep iya idaya thinjake Basabas (na tembe thinjawa Jistas) na Mataiyas. <sup>24</sup> Amba thi nanjo thinja, "Giya, ghen u ghareghare gharigharike wolaghiye lenji renuwanja. U vatomwe weime, gharigharike theghewoke iyake e tinenji thela kaero mo tuthi <sup>25</sup> na i rothigha Judas i tabo ghalinae gharaghambi na i vakatha len kaiwo, kaiwae Judas kaerova i iteta kaiwoke iyake na i galalawa e ghambae iyava i rovirigheghenako." <sup>26</sup> Amba thi roriya idaidanji e varivari nanasiye variiwo na thi tuthiwe. Thi worangiya vari Mataiyas idae inawe na i vatabongiya ghalinae gharaghambi theyaworo na regha.

### Nyao Boboma i nja wengiya ralonjwelonjweghathi

**2** Mbanja Pentikos gha Thaga ghambanja, ralonjwelonjweghathiko wolaghiye thi mevathavatha e ngolo regha. <sup>2</sup> E mbanjako vara iyako, thi lonje bigi regha laiye ngoreiya ndewendewe

*Wabwi Jilot va i yomara Judiya ele valivanja tine ngoreiya theghathegha A.D. 6 e tine. Thiye va thi botewo thi vawodo takis weya Sisa. Va thi renuwanja iyako ma Loi i warari kaiwae. Rom thi kivwalangi A.D. 66. Jilot mbowo thi vivatha nuwanjia thi gaiti wengiya Rom na une thi tagarakaraka Jerusalem A.D. 70 e tine. † 1:20 Sam 69:25; Sam 109:8*

vurivurighegheniye regha i njama e buruburuko na i riyevanjara ngoloko tine laghiye, iyava thiya yakukowe. <sup>3</sup> Amba thi thuwe bigi regha ngoreiya ndighe mamiye, i viviteniyathu na i uvaro regha na regha e vwatanji. <sup>4</sup> Taulaghiko, Nyao Boboma i riyevanjara ngi na i vakatha valikawaiwae thi utu ma e ghalighalina vavanava.

<sup>5</sup> E mbanjako iyako, Jiu vavana thiye thi kururu weya Loi va inanji Jerusalem thi rakamena e vanautuma lemoyo e yambaneke laghiye. <sup>6</sup> Mbanja va thi lonje laiye, wabwi laghiye thi mevathavatha. Gharenji i yo na nuwanji i unouno kaiwae va thi lonje ralonjwelonjweghathi thi utu wabwiko regha na regha e ghalinjanji. <sup>7</sup> Gharenji i yo laghiye moli iya kaiwae thi veutu wengi thinja, "Gharigharike thiyake Galili gharighariniye, ae? <sup>8</sup> Ko ngoronggaenge na ghinda regha na regha ra lonje thi utu mbe tometi e ghalinanda? <sup>9</sup> Ghinda ra rakamena Patiya, Midiya na Elam; Mesopoteimiya, Judiya na Kapadosiya, Pontas na Eisiya, <sup>10</sup> Prigiya na Pampiliya, Ijpt na Libiya e lenji valivanja Sairin ghadiye, na vavana ghinda ra rakamena Rom. <sup>11</sup> Vavana ghinda Jiu na vavana ma Jiu ko kaero ra rakaru Jiu lenji kururu e tine na vavana ghinda ra rakamena Krit na Areibiya; ko iyemaenge taulaghike ghinda ra lonje thi utunja Loi le vakatha laghilaghiye regha na regha e ghalinanda."

<sup>12</sup> Taulaghiko gharenji i yo na thi numounouno thi vaitongi, thinja, "Ngorongga gharumwaruko?"

<sup>13</sup> Ko vavana ma thi vaviringi enge thinja, "Me thiya muna waen i laghiye moli."

### Pita i vavaghare wengiya wabwi laghiye

<sup>14</sup> Amba Pita i yondoviri ghauneko theyaworo na reghako e tinenji, i utu na ghalinae laghiye wengiya wabwiko inja, "Lo bodaboda, ghemi Jiu na Jerusalem gharayakuyaku taulaghina ghemi wo hu vanderje lo utuke na ya vamanjamanjalana wenga ngorongga iyake gharumwaru. <sup>15</sup> Vavana lemi renuwanja hunjawa gharigharike thiyake thiya mun kabaleya, ko iye-maenge nandere. Amba naen klok mbanjambanja vara iyake! <sup>16</sup> Iyake gharumwaru moli iyava Loi ghalinae gharautu Jowel i utunja, va inja,

<sup>17</sup> Loi inja, 'Mbanjako thiyako e tinenji amba muyai yambaneke ne iko, ne ya lingiya Unengu gharigharike wolaghiye wengi.

Lemi nganga ghimoghimoru na wanakau ne thi utunja wombereghake ghalinangu wengiya gharighari, tembe ngoreiyeva ghamithegha ne thi thuwe vavaghare emunjoru i mena weya Loi, na amaamala ne thi ghareghare emunjoru i mena weya Loi ghenelolo e tinenji.

<sup>18</sup> Ngoreiye, nevole mbanjako iyako ya lingiya Unengu wengiya lo rakakaiwo ghimoghimoru na wanakau, na ne thi utunja wombereghake ghalinangu wengiya gharighari.

<sup>19</sup> Ne ya vakathangiya vakatha vavana e buruburu, varae ne i momouwo na manjala i soro ngoreiya madibe; na ya vakathangiya nono e yambaneke,

madibe, ndighe na mundu laghiye moli ne thi yomara. Gaithi laghiye moli kaiwae bigibigike thiyake thi yomara. Thi yomara amba muyai Giya ghambanja laghiye moli i vutha.

<sup>21</sup> Na thela ne i nanngo weya Giya vamoru kaiwae ne i vamoru." †

<sup>22</sup> Pita i gotubwe, ija, "Isirel gharighariniye, hu vandenje na ya utu wenga: Jisas rara Nasaret, iye Loi le tututhi loloniye i vaemunjorunga moli wenga ele vakathangi ghamba rotaele tine. Vakathake ghamba rotaele thiyake Loi va i vakaiwonga weya amalaghiniye. Ghemi hu ghareghare thiyako kaiwae i yomara e tine-mi. <sup>23</sup> Loi ghamberegha moli le renuwanja na Jisas i vaidiya kamwathiko iyako. Va le renuwanja ngoreiye iya kaiwae ghemi weimiyangiya gharighari raraithari lenji thalavu hu nge e kros vwatae. <sup>24</sup> Ko iyemaenge Loi va i vunguthuweiru mare e tine na i vamoru mare vuyowoniye e tine, kaiwae mare ma valikaiwae na ne i vylaweghathi. <sup>25</sup> Utuutuke thiyake kaiwae Deivid i utunga Loi ghalinjae ija,

'Ya thuwe Giya na iye weinggu mbanjake wolaghiye, mane bigi regha i vandindingo kaiwae amalaghiniye ina e ghino.

<sup>26</sup> Iya kaiwae gharengu i warari laghiye na mamingu i tarawe. Othembe ne ya mare, ya renuwanjakikiya Loi e gharenguke,

<sup>27</sup> kaiwae mane u roiteta vara unenguke ramaremare e ghambanji tine; ma u vatomwe len lolo boboma na riwae i vwatha.

<sup>28</sup> Kaerova u vatomwe yawali ghakamwathi e ghino. Iyake lo mare e ghereiye u vakatha na ya thuweiru. Len wararina kaero i riyevanjarango kaiwae ne weinggu ghen." ††

<sup>29</sup> "Lo bodaboda, ya ghareghare wagiyawe budakai ya utunake! Rumbunda Kirj Deivid kaerova i mare na thi beku, ghabubuye ina gheke e mbanjake noroke.

<sup>30</sup> Iya kaiwae ra ghareghare Deivid ma i utunga amalaghiniye utuniye. Ko iyemaenge, iye Loi ghalinjae gharautu. Loi va i tholo na ija Deivid orumburumbuye e tinenji regha ne i tabo na kirj ngoreiya amalaghiniye. ‡ Iye Mesaiya. <sup>31</sup> Deivid va i ghareghare budakaiya Loi tene i vakatha iya kaiwae i utunga Mesaiya le thuweiru-va utuutuniye, iyava iñake,

'Kaiwae mane i roitete vara une ramaremare e ghambanji tine; ma i vatomwe le lolo boboma na riwae i vwatha." ††

<sup>32</sup> "Loloke iyake iye Jisas. Loi va i vunguthuweiru na tembe e yawayawaliyeva. Va wo thuwe e marame na ghime wo ndethina utuutuke iyake. <sup>33</sup> Kaerova i voro e buruburu na i yaku Loi e une e ghamba yavwatata amba i wo Nyao Boboma weya Ramae ngoreiya le dagerawe, ko amba i lingi weime, iya noroke budakaiya hu thuwe na hu lonjwe thi yomara. <sup>34</sup> Kaiwae Deivid mava i utu ghamberegha ko iyemaenge i utunga Mesaiya mbanja ija,

'Giya Loi i dage weya wo Giya:

† 2:21 Jow 2:28-32 †† 2:28 Sam 16:8-11 ‡ 2:30 Sam 132:11  
†† 2:31 Sam 16:10

"U yaku gheke e unenguke e ghamba yavwatata <sup>35</sup> ghaghada ne ya biginjonga ghanithighiya e gheghen rabebe." "" ‡

<sup>36</sup> "Iya kaiwae Isirel gharighariniye taulaghina ghemi, hu ghareghare wagiyaweya iyake: Jisas, iye iyava hu unighi e kros vwata, Loi i vakatha na iye Giya na Mesaiya."

<sup>37</sup> Mbanja gharighariko thi lonjwe utuutuko iyako, i vweya gharenji iya kaiwae thi dage wengiya Pita na Jisas ghalinjae gharaghambiko thiña, "Lama bodaboda, ne wo vakatha budakai?"

<sup>38</sup> Pita i gonjogha wengi ija, "Regha na regha hu uturangiya lemi thari na hu roitete na hu bapitaiso Jisas Kraie e idae mbala gharighari thi ghareghare hu vakathavao iyake, ambane Loi i numotena lemi tharina na hu wo Nyao Boboma iye Loi le mwaewo. <sup>39</sup> Nyao Boboma iyake iye va i dagerawe, ghemi kaiwami, na lemi nganga kaiwanji na gharigharike taulaghi thavala Loi Giya i kula wengi na thi menawe kaiwanji."

<sup>40</sup> Utuutu i ghanagha Pita i vanuwoviringiwe na i giya vavurighege wengi ija, "Hu vatomwe Loi i vamorunga, na thava hu vaidiya vuyowoke iya thake raraithari ne thi vaidi." <sup>41</sup> Thavala thi lonjweghathigha Pita le utuko, thi bapitaisongi na e mbanjako iyako gharighari lenji ghanaghanagha i wo tiri tausan thi vatabo lenji wabwiko.

#### Ralonjwelonweghathi totogha ghanjithanavu

<sup>42</sup> Thiye va e mbanjake wolaghiye thi vatomwengi ghanjimberegha na thi vandene ghalinjae gharaghambibi lenji vavaghare na thi rabi na regha weinjyangiya lenji valiralonjwelonweghathiko, thiya ghaninga na regha Jisas le mare gharenuwanjakiki kaiwae na thi nanjonango weya Loi. <sup>43</sup> Ghalinjae gharaghambibi lenji vakatha ghamba rotaele kaiwae i vakatha gharighari weinji lenji mararu na lenji yavwatata Loi kaiwae.

<sup>44</sup> Ralonjweghathiko wolaghiye thiya yaku na bubuyamo na lenji bigibigi vwelawawelawa. <sup>45</sup> Thi vakunengangiya lenji bigibigi na lenji ghamba yakuyaku na thi mbana modae mani na thi giya weya thela thonjgo i vuyowowe. <sup>46</sup> Mbanja regha na regha thi mevathavatha e Ngolo Boboma ghayayao tine. E lenji ngolonjgolo thiya ghaninga na thi renuwanjakikiya Jisas le mare, thi vegiya wengi ghaninga weinji lenji warari na lenji gharenja. <sup>47</sup> Thi tatarawena Loi na gharighariko wolaghiye thi yavwatata wanangi. Mbanja regha na regha Giya i vataavatabo e lenji wabwiko thavala i vamorungi.

#### Pita i thawariya amala i kuvokuvo

**3** Mbanja regha, vama tiri klok na nanngo kaero ghambanja, Pita na Jon thi wa e Ngolo Boboma nanngo kaiwae. <sup>2</sup> E ghamba ru, idae thiña "Ghamba Ru Thovuye," gharighari va thi woworaweya amala reghawe, gheghe vambe thi thari vara tinae e ngamoie. Mbanja regha na regha thi vakavakatha ngor-

‡ 2:35 Sam 110:1

eyako na i nanjonangwa mani wengiya gharighari thi rakarakaru e Ngolo Boboma tine. <sup>3</sup> Mbanja i thuwe Pita na Jon thi ruru amba i nanjo weya mani wengi. <sup>4</sup> Pita na Jon mbe thi vonjimbughathi vara na Pita ija, "Maran i mena weime!" <sup>5</sup> Amalako i vonjimbunggi na le renuwana i munjeva ne i vaidiya bigi regha wengi.

<sup>6</sup> Ko iyemaenge Pita ija, "Silva o gol ma ina e ghino, ko budakai ina e ghino noroke ya wovenge: Jisas Krai rara Nasaret e idae, u yondoviri na u lonja." <sup>7</sup> I yalawe e nima e uneke, na i mwanavairi. E mbanjako iyako gheghe danjavwa vuvuye kaero thi vurigheghe. <sup>8</sup> I yopito na i ndeghathi e gheghe, na i lonja. Amba i ru weiyangiya Pita na Jon e Ngolo Boboma ghayayao tine, i lonjalonga, i pitopito na i tatarawena Loi. <sup>9</sup> Mbanja gharighariko wolaghiye thi thuwe i lonjalonga na i tatarawena Loi, <sup>10</sup> na kaero thi ghareghare amalaghiniye iya mbema i yakuyaku e ghamba ruru ma, idae "Ghamba Ru Thovuye," na i nanjonango mani, kaiwae, gharenji i yo na thiya rotaele, riwaeko le thovuye kaiwae.

#### Pita i vavaghare e Ngolo Boboma tine

<sup>11</sup> Mbanja amalako vambe weiyangi vara Pita na Jon na mbe i vighathingi vara e Ngolo Boboma valivanja regha idae thi uno, "Solomon le Nakanaka," gharighari thi rukumena wengi kaiwae riwaeko le thovuye va i wo nuwanji. <sup>12</sup> Mbanja Pita i thuwengi amba i dage wengi ija, "Isirel gharighariniye, buda kaiwae iyake i wo nuwami? Buda kaiwae hu ghewanjaima? Ko huja enge ghime ghamamberegha e lama thovuye Loi e marae na lama vurigheghe kaiwae mo vakatha amalake iyake na kaero i lonjalonga?" <sup>13</sup> Nandere, iyake i yomara kaiwae Eibraham, Aisake na Jeikob lenji Loi, na iye orumburumbunda lenji Loi, <sup>†</sup> kaerova i yavwatatawana laghiye le rakakaiwo Jisas. Ghemi va hu vangugiya wengiya rambarombaro, na Pailat e mara hu botewo lolo bobomake na gathanavu i rumwaru na hu nanjo weya Pailat i rakayathu ragabo kaiwami, othembe va nuwaiya i rakayathu Jisas. <sup>15</sup> Iya kaiwae hu unigha loloko iya i vakatha gharighari valikaiwae thi wo yawali memeghabananiye, ko iyemaenge Loi i vanguthuweiru na tembe e yawawaliyeva. Ghime va wo thuwe e marama! <sup>16</sup> Lonjweghathi Jisas na idae le vurigheghe kaiwae i vakatha kuvokuvoko iyake riwae i thovuye. Amalaghiniye hu ghareghare wagiawe na mbanjake hu thuwe i ndendeghathi. Mbe lonjweghathi enge weya Jisas iya kaero hu thuwe e marama na hu ghareghare riwae i thovuye."

<sup>17</sup> "Lo bodaboda, kaero ya ghareghare ghemi weimiyangiya ghamigiyagiyako hu unigha Jisas kaiwae ma hu ghareghare iye thela. <sup>18</sup> Va hu vakatha iyake na i vaemunjoruna Loi va i utugiya wengiya ghalinae gharautuko wolaghiye. Va ija, 'Lo Mesaiya tene i vaidiya vuyowo.' <sup>19</sup> Iya kaiwae hu uturangiya lemi tharina na hu roitetengi, amba Loi i numotena lemi thari.

<sup>20</sup> Mbala mbanja i ghanagha Giya Loi i vavurighegheya yawalimina na mbowo i variya Mesaiya va i tuti kai-

† 3:13-14 Raj 3:15

wami, iye Jisas. <sup>21</sup> Loloke iyake wo i yaku e buruburu ghaghada thembanja ne bigibigike wolaghiye thi tabo na togha ngoreiya va i utunja wengiya ghalinae gharautu mbanja i vivako. <sup>22</sup> I utunja Mesaiya utuniye Mosese ija, 'Giya lemi Loi tene i variya ghalinae gharautu regha ngoreiya ghino. Iye ne i mena e tinemina na budakaiya ne i utunja wenga hu vandenje wagiawe. <sup>††23</sup> Thela thongo ma i vandenje wagiawe Loi ghalinae gharautuke iyake, Loi ne i kiteniyathu weingi na i vakowana moli le gharighari.'" <sup>‡</sup>

<sup>24</sup> "Na tembe ngoreiyeva, Loi ghalinae gharautuko wolaghiye, i ri weya Samuwel na i mena, va thi utunja budakaiya tene thi yomara e mbanjake iyake. <sup>25</sup> Ghemi Loi ghalinae gharautu orumburumbunji, na dageraweko iyava Loi i vakathako weiyangiya orumburumbunda ghemi tembe kaiwamiva. Va i dage weya Eibraham, ija, 'Weya rumbu, ne gharenju wengiya gharigharike wolaghiye.' <sup>††26</sup> Mbanja Loi va i variya le rakakaiwo, iviva moli i variyekai wenga na i dage mwaewo e ghemi na i vakatha valikaiwae hu roiteta ghamithanavu rairithari."

#### Pita na Jon thi ndeghathi Jiu e lenji kot laghiye

<sup>4</sup> Pita na Jon vamba thi utuutu wengiya gharighari, kaero ravowovowo, Ngolo Boboma gharagatigat lenji randeviva na Sadusi vavana thi rakamena wengi. <sup>2</sup> Gharenji i gaithi kaiwae Pita na Jon va thi vavaghare wengiya gharighari na thi vavagharena Jisas iye thuweiru ghagamau. Jisas le thuweiru i vaemunjoruna ramaremara ne thi thuweiru. <sup>3</sup> Thi yalawengi na thi vangurawengi e thiyo tine ghaghad ne ighiviyava, kaiwae vama yeghiyeghiye moli. <sup>4</sup> Ko iyemaenge gharighari lemoyo va thi lonjwe utuutuko iyako thi lonjweghathi na lonjwelonjweghathi ghimoghimoru lenji ghanaghanagha mbalama i wo paeb tausan.

<sup>5</sup> Mbanjambanja vena Jiu lenji randeviva, ghanjigiyagiya na mbaro gharavavaghare thi mevathavatha Jerusalem e tine Jiu lenji kot laghiye kaiwae <sup>6</sup> weinji Anas, iye ravowovowo laghlaghiye lenji randeviva na Kaiyapas, Jon, Aleksanda na ravowovowo laghlaghiye lenji randeviva gheu vavanava. <sup>7</sup> Thi vakatha Pita na Jon thi ru gheko thi ndeghathi e maranji na thi vaitonji, thiija, "Thela le vurigheghe e tine na thela e idae hu vakatha bigiko iyako?"

<sup>8</sup> Amba Pita, Nyao Boboma i riyevanjara, iya kaiwae i gonjogha wengi, ija, "Ghemi gharighari lama randeviva na ghamagiyagiya! <sup>9</sup> Thongo hu vaitoime noroke lama thalavu weya kuvokuvoko na huja, 'Ngoronga na riwaeko kaero i thovuye?' <sup>10</sup> Iya kaiwae nuwanguiya hu ghareghare iyake, ghemi na Isirel gharighariniye! Jisas Krai iye rara Nasaret, iye va hu tagavamare e kros vwatae ko iyemaenge kaero Loi i vakatha na i thuweiruva mare e tine, amalaghiniye e idae na le vurigheghe amalake iyake i ndeghathi e marama riwae kaero i thovuye. <sup>11</sup> Jisas utuniye iya Buk Boboma injake,

†† 3:22 Mba 18:15-16 ‡ 3:23 Mba 18:19; Liv 23:29 †† 3:25 Righ 22:18; 26:4

'Varike iyava ngoloke gharavatavatad thi botewo, kaero i tabo na mbaghimbaghi.' †

<sup>12</sup> Vamoru mbe i menawe enge vara amalaghiniye ghamberegha. Kaiwae ma lolo reghava Loi va i variye weinda na i vamoruinda."

<sup>13</sup> Jiu lenji kot laghiye thi thuweya Pita na Jon lenji gharematuwa na thi ghareghare thiye mbema gharighari enge na ma lenji ghareghare i laghiye; iyako i wo nuwanji na thi ghareghare thiye va weinji Jisas. <sup>14</sup> Mbanja thi thuwe amalako riwae kaero i thovuye weiyangiya Pita na Jon thi ndendeghathi, ma te thi golambova Pita le utuko. <sup>15</sup> Thi dage wengi thi rangi eto na mbe thiye enge thi routu, <sup>16</sup> thiŋa, "Ne ra vakatha budakai wengiya ghimoghimoruke thiyake? Gharigharike wolaghiye Jerusalem e tine thi ghareghare wagiya we vakathake ghamba rotaele laghiye iya menda thi vakathake ma valikaiwanda ranja ma menda i yomara. <sup>17</sup> Ko thonjo nuwandaiya bigike iyake utuniye thava te i yalava wengiya gharighari, mbema ra dageten wengi enge na thava tene mbanja reghava thi vavaghare e idake iyake."

<sup>18</sup> Amba thi kula ruwonji na thi dage wengi, thiŋa, "Thava te mbanja reghava ne hu utunja o hu vavaghareŋava Jisas idae."

<sup>19</sup> Ko iyemaenge Pita na Jon thi gonjogha wengi thiŋa, "Wo hu renuwanja wagiya we iyangania i rumwaru Loi e marae, wo ghambugha lemi renuwanana o wo ghambugha Loi le renuwanja? <sup>20</sup> Kaiwae budakaiya wo thuwe e marame na wo lonje e yanawame, kaiwanji ma valikaiwame ne wo viyathu utuniye."

<sup>21</sup> Amba Jiu lenji kot laghiye thi vurigheghe na thi dageten, na thiŋa, "Thonjo te hu vavaghareva Jisas, ne wo giya vuyowo wenga." Iya kaiwae thi rakayathungi kaiwae mava te thi renuwanja kamwathi regha na ne thi giya vuyowo wengi. Thi ghareghare thonjo thi giya vuyowo wengi, gharighariko wolaghiye ne thi gaithi laghiye, kaiwae thi tarawenja Loi Pita na Jon lenji vakathako ghamba rotaele kaiwae. <sup>22</sup> Amalako iya menda thi thawariko ghatheghatheghe kaero i lareŋawe ghwevari.

### Ralonwelonweghathi thi nango ghare matuwo kaiwae

<sup>23</sup> Mbanja thi rakayathungiya Pita na Jon kaero thi njoghava wengiya ghanjiuneko na vethi utugiya wengiya budakai ravowovowo laghilaghiye na Jiu ghanjigiyagiya methi utunja wengi. <sup>24</sup> Mbanja thi lonje iyako, taulaghiko lenji renuwanja regha, thi nango weya Loi, thiŋa, "O Loi Giya laghiye, buruburu, yambane na njighi, na bigibigiko wolaghiye e tinenji ghanjiravakatha. <sup>25</sup> Weya Nyao Boboma u giya ututu weya rumbume Deivid len rakakaiwo i utunja na inja:

'Buda kaiwae gharighari ma Jiu thi ghatemuru weya Loi? Lenji renuwanja thi munjeva thi worawe na regha na thi gaithi weya Loi ko iyemaenge ma valikaiwanji thi vakatha.

† 4:11 Sam 118:22

<sup>26</sup> Yambaneke ghakiŋ thi vivatha gaithi kaiwae, na rambarombaro thi wabwi na regha na thi thighiya wanangi Giya Loi na Loi le Mesaiya." ††

<sup>27</sup> "Deivid le ututuko kaero i tabo na emunjoru, kaiwae e ghembake iyake tine Herod na Pontiyas Pailat, weinjijangiya thiye ma Jiu gharighariniye, na tembe weinjijangiva Isirel gharighariniye, thi wabwi na regha na thi thighiya wanangiya len rakakaiwo boboma na ghanimberegha len Mesaiya, iye Jisas. <sup>28</sup> Thi wabwi na regha na thi vakatha bigibigiko wolaghiye ghanimberegha len renuwanja e tine va unja tene thi yomara, thiye kaero thi vakatha. <sup>29</sup> E mbanjake iyake Giya Loi, wo u thuwe lenji vamararu na lenji dagetenike weime. U vatomwe weime len rakakaiwo ghime, na wo utunja len utu thovuye weime lama gharematuwa. <sup>30</sup> U livamomoya nimanina vurivurigheghe niye na valikaiwame wo thawaringiya ghambweghambwera na wo vakathangiya vakatha laghilaghiye len rakakaiwo boboma, Jisas e idae."

<sup>31</sup> Mbanja thi nanjovao, ngoloko iyava thi mevathavathakowe i mbarimbariri. Taulaghiko Nyao Boboma i riyevanjarangi, na i vakathangi weinji lenji gharematuwa thi utunja Loi le utu.

### Ralonwelonweghathi lenji bigibigi vwelawawwelawa

<sup>32</sup> Ralonwelonweghathiko wolaghiye lenji renuwanja regha na lenji bigibigi vwelawawwelawa na ma regha inja, "Ghino mbe lo bigibigi." <sup>33</sup> Ghaliŋae gharaghambi weinji Loi e lenji gharematuwa thi utunja Giya Jisas le thuweiruva ututuniye na Loi i mwaewo laghiye moli wengi. <sup>34</sup> E tinenjiko ma lolo regha iye mbinyem-binyengu. Thavala e lenji thelau na e lenji ngolongolo, thi vakunenangi na thi mbana mani <sup>35</sup> thi giya wengiya ghaliŋae gharaghambi, na thiye amba thi giya wengiya thavala i vuyowo wengi.

<sup>36</sup> Ngoreiya amala regha idae Josep, ghauu Livai, i mena Saipras. Idae regha ghaliŋae gharaghambi thi uno Banabas, gharumwaru "Ravavurigheghe."

<sup>37</sup> Amalaghiniye i vakunenja le thelau regha, i bigiya mani na i giya wengiya ghaliŋae gharaghambi.

### Ananaiyas na Sapaira utuninji

**5** Ko iyemaenge amala regha idae Ananaiyas weiye levo Sapaira thi vakunenja lenji thelau na thi mbana modae. <sup>2</sup> Weiye levo lenji renuwanja regha, Ananaiyas i mbana manima valivagagae thiye kaiwanji na valivagagae i mban na ve mbanigiya wengiya Jisas ghaliŋae gharaghambi. Ma i utu wengi mbe valivagagae enge iyako.

<sup>3</sup> Amba Pita i dagewe inja, "Ananaiyas, buda kaiwae mo vatomwe Seitan i ru e gharena i vakatha i viva len renuwanja na u yaroa Nyao Boboma? Wo u thuwe, len thelauna modae valivagagae kaero mo mban ghen kaiwan. <sup>4</sup> Mbanja thelauko iyako mbe ina vara e ghen, ghen len bigi, na mbanja mo vakunenja na modaeko mbe ghen len maniva. Buda kaiwae mo renuwanja e

†† 4:26 Sam 2:1-2

gharena na u munjeva u vakatha kwan? Ma u yaroime, u yaroa Loi.”

<sup>5</sup> Mbanja Ananaiyas i lonje utuko iyako, i dobu na i mare. Gharighariko wolaghiye va thi lonje utuko iyako thi mararu laghiye. <sup>6</sup> Amba thegha thi rakamena thi ghavwa riwae na thi worangiya vethi beku.

<sup>7</sup> Mbanja ghalughawoghawo seiwo vama molao amba levo Sapaira ve ru, ko iyemaenge mava i ghareghare budakai me yomara weya le ghimoru. <sup>8</sup> Pita i vaito, ija, “Wo u utu e ghino, wein len ghimoru Ananaiyas lemi thelauko modae mbe iyaengeke?”

I gonjoghawe, ija, “Mbwana, mbema le ghanaghanagha vara iyana.”

<sup>9</sup> Amba Pita i dagewe, ija, “Ngoronga enge lemi renuwanja na regha na hu mando Giya Une na ma hu vaidiya vuyowae? Wo u thuwe, ghimoghimoruma e vethi beku len ghimoruma ma inanji vara gheke. Noroke thi worangiyangeva.”

<sup>10</sup> E mbanjako vara iyako i dobu Pita e ghamwae na i mare. Mbanja theghako thi rakaruma na thi thuwe kaero i mare, thi wo na tembe vethi bekuva le ghimoru evasiwae. <sup>11</sup> Iyake kaiwae ralonwelonweghathiko wolaghiye na thavala va thi lonje utuutuniye thi mararu laghiye.

#### Ghaliŋae gharaghambi thi vamorungiya gharighari lemoyo

<sup>12</sup> Amba ghaliŋae gharaghambi thi vakatha vakatha ghamba rotae i ghanagha, gharighari e maranji. Mbanjake wolaghiye ralonwelonweghathi thi mevathavatha e Ngolo Boboma e valivanja regha idae “Solomon le Nakanaka.” <sup>13</sup> Thiye mava thi lonweghathi ma regha te i mevathavatha weiyangi ralonwelonweghathi, othembe iyako gharighari thi yavwatata wanangi. <sup>14</sup> Ko iyemaenge ralonwelonweghathi lenji wabwiko vama i didivoro enge, kaiwae ghimoghimoru na wanakau thi ghanagha thi lonweghathigha Giya. <sup>15</sup> Lenji vakathako iyako kaiwae, gharighari thi bigimenangiya ghambweghambwera e kamwathiko maramaranji na thi bigivaghenangi e ghambanji, na Pita mbala i longa reŋa e vasiwanji na ngalingaliya i mena wengi, riwanji i thovuye. <sup>16</sup> Na wabwi laghiye thi rakamena e ghembaghamba nanasiye Jerusalem ghadidiye, thi bigimenangiya ghambweghambwera na nyao raithari na wengi thi vakatha viri laghiye, na ghaliŋae gharaghambi thi thawaringi.

#### Jiu lenji randeviva thi vanivanangiya ghaliŋae gharaghambi

<sup>17</sup> Ravowovowo laghilaghiye lenji randeviva, weiyangiya ghereiye ghambiyembiye, Sadusi lenji wabwi, thi yamwanja laghiye moli kaiwae gharighari lemoyo thi rakarakamena wengiya ghaliŋae gharaghambi. <sup>18</sup> Iya kaiwae thi yalawengi na thi bigirawengi e thiyo. <sup>19</sup> Ko iyemaenge gougou Giya le nyao thovuye regha i vu ghathinimbako ghathiyo, i vangu

rangiyangiya ghaliŋae gharaghambi na i dage wengi, ija, <sup>20</sup> “Hu wa na vou ndeghathi e Ngolo Boboma ghayayao tine na hu utunja wengiya gharighari ngoronga ne thiŋa na thi wo yawali memeghabananiye.”

<sup>21</sup> Ighiviya rakaraka thi vakatha ngoreiya nyaoma thovuye le utu wengi. Vethi rakaru e Ngolo Boboma ghayayao tine na thi vavaghare wengiya gharighari.

Mbanja ravowovowo laghilaghiye lenji randeviva weiyangiya ghereiye ghambiyembiye thi kula vathavathangiya Jiu ghanjigiyagiya Jiu lenji kot laghiye kaiwae, amba thi varyengiya gharighari vavana thi wa e thiyoko tine na thi vangungiya ghaliŋae gharaghambi.

<sup>22</sup> Ko iyemaenge mbanja vethi vutha gheko, ma thi vaidingi, kaero thi njoghava na thi utunja wengiya Jiu lenji kot laghiye, thiŋa, <sup>23</sup> “Mbanja e vo vutha e thiyoko, wo vaidiya thinimba thi ki wagiya na ragatigati thi ndeghathi evasiwae; ko iyemaenge mbanja wo vughi na wo rakaru, ma wo vaidiya lolo regha.” <sup>24</sup> Mbanja ravowovowo laghilaghiye na Ngolo Boboma ghara-gatigati lenji randeviva thi lonje utuko iyako, nuwanji i unouno na thi renuwanja me ngorongako ghaliŋae gharaghambi kaiwanji.

<sup>25</sup> Amba lolo regha i ruma na i dage wengi ija, “Wo hu vandenengo! Gharigharima iya menda hu bigirawengima e thiyo, e mbanjake iyake inanji e Ngolo Boboma tine thi vavaghare wengiya gharighari.” <sup>26</sup> E mbanjako iyako Ngolo Boboma ghara-gatigati lenji randeviva weiyangiya le gharighari vethi yalawengiya ghaliŋae gharaghambi. Mava thi woranja mun wengi kaiwae va thi mararungiya gharighari, ne iwaenge thi biringi e varivari.

<sup>27</sup> Mbanja thi vangumena ghaliŋae gharaghambi wengiya Jiu lenji kot laghiye thi vakatha na thi ndeghathi e maranji amba ravowovowo laghilaghiye lenji randeviva i dage wengi, ija, <sup>28</sup> “Kaero mendava wo dageten vurigheghe wenga na thava te hu vavaghareva amalake iyake e idae. Ko iyemaenge ghemi kaero hu ndethina lemi vavaghareke iyake na kaero i lalo Jerusalem laghiyeke. Nuwamiya hu wonjoweime amalake iyake le mare kaiwae.”

<sup>29</sup> Pita na ghaliŋae gharaghambi thi gonjoghawe, thiŋa, “Wo wo ghambugha Loi le renuwanja amba muyai gharighari lenji renuwanja. <sup>30</sup> Orumburumbunda lenji Loi va i vakatha Jisas na tembe i thuweiruva e mare, iyava hu tagavamare krosima e vwatae. <sup>31</sup> Amba Loi kaerova i wovoreŋa Jisas na i yaku valivanja e une e ghamba yavwatata, iye Randeviva na Ravamoru. Va i vakatha iyake mbala Isirel gharighariniye, thongo thi uturungiya lenji thari na thi roitetengi, Loi ne i numoteningi. <sup>32</sup> Ghime wo thuwe bigibigike thiyake na wo ndethina utuutuke iyake na Nyao Boboma tembe i vaemunjorunjava bigibigike thiyake wengiya gharighari. Iye Loi i giya wengiya thavala thi ghambu amalaghiniye.”

<sup>33</sup> Mbanja Jiu lenji kot laghiye thi lonje utuutuko iyako, gharenji i muru laghiye moli na nuwanjiya mbe-ma thi mare vara. <sup>34</sup> Ko iyemaenge thiye regha idae



Gameliyel, iya Parisi regha na mbaro gharavavaghare na iye gharigharike wolaghiye vambe thi yavwatatawanava, i yondo e tinenji na i utu vurigheghe wengi thi vangu rangiyangiya ghalinae gharaghambi eto mbanja ubotu. <sup>35</sup> Amba i dage wengi Jiu lenji kot laghiye inja, "Isirel giyagiyaniye, wo hu renuwanja wagiya, amba muyai hu vakatha gharigharike thiyake ghanjimbaro. <sup>36</sup> Va mbanja regha Teudiyas i yomara i thighiyawana Rom le ghamba mbaro na inja iye lolo laghiye regha. I vakatha le wabwi regha lenji ghanaghanagha muniseriyevari (400), ko iyemaenge va Rom thi unighi na i mare, gharaghambuko thi rakavo rakamena na le wabwima iko moli. <sup>37</sup> E ghereiye amba Judas rara Galili i yomara, mbanja vavaona va ghambanja. Amalaghiniye vambe i vakathangiva gharighari lemoyo thi rakamenawe na thi ghambu. Vambe thi unighi na i mare na gharaghambu thi rakavo rakamena. <sup>38</sup> Iya kaiwae ya dage e ghemi, mbanjake ne hu ndevakatha bigi regha wengi gharigharike thiyake! Mbema hu rakayathungi enge na thi raka, kaiwae thongo renuwanjako iya thi vakavakathako i mena weya lolo regha tene iko. <sup>39</sup> Ko thongo i mena weya Loi, ma valikaiwami na ne hu dageten, tembe ne ghemi hu vaidingava hu thighiyawana Loi."

<sup>40</sup> Jiu lenji kot laghiye thi wovatha Gameliyel le renuwanjako iya kaiwae thi kula ruwongi na amba thina na thi yabibingi. Thi dageten wengi thava te thi ututuva Jisas e idae, ko amba thi rakayathungi. <sup>41</sup> Thi rakaitetengi Jiu lenji kot laghiye weinji lenji warari laghiye kaiwae Loi le renuwanja ngoreiye thiye valikaiwanji moli thi vaidiya vuyowo Jisas idae kaiwae. <sup>42</sup> Mbanja regha na regha, e Ngolo Boboma ghayayao tine na tembe ngoreiye gharighari e lenji ngolongolo, thi vavaghare na thi utuna Toto Thovuye, thina, "Jisas iye Mesaiya Loi va i dagerawe weinda."

### Thi tuthingiya theghepiri na thi thalavungiya ghalinae gharaghambi

**6** Ralonwelonweghathi lenji wabwi ma i vorovorowo enge e mbanjako iyako, iwaenge thiye Jiu gharighariniye na thi vavanga Grik thi wogaithi wengi thiye thi vavanga Hibru thina, "Mbanja regha na regha hu giyagiya ghaninga wengi wambwi-wambwi, ghime lama wambwiwambwi hu renuwanja vaghalawengi." <sup>2</sup> Iya kaiwae ghalinae gharaghambi theyaworo na theghewoko thi kulavathavatha gharaghambuko wolaghiye na thina, "Ma i rumwaru weime na wo viyathu Loi ghalinae ghavavaghare na wo kaiwo ghaninga kaiwae. <sup>3</sup> Ghamauna, hu tuthingiya ghimoghimoru theghepiri, thavala e ghanjiyavwatata na thavala Nyao Boboma na thimba i riyevanjarangi, na wo wogiya kaiwoke iyake wengi thi njimbukiki. <sup>4</sup> Mbala ghime mbe wo wogiya vara ghamambanjake wolaghiye nango na Loi ghalinae ghavavaghare kaiwae."

<sup>5</sup> Taulaghiko thi warariya renuwanjako iyako. Thi tuthiya Sitiven, iye le lonweghathi laghiye na Nyao

Boboma i riyevanjara, Pilip, Prokoras, Nikano, Timon, Pamenas na Nikolas, iye rara Antiyok, ko iyemaenge vama i lawa Jiu e lenji kururu na kaero iye Kristiyan.

<sup>6</sup> Thi vandeghathingi ghalinae gharaghambi e maranji na thiye thi nango kaiwanji na mbe thi bigiraweve nimanimanji e umbaumbalinji na thi vabobomangi kaiwo kaiwae.

<sup>7</sup> Gharighari lemoyo thi lonwe Loi le utu na thi lonweghathi. Ralonwelonweghathi lenji ghanaghanagha ma i laghiye moli enge Jerusalem e tine, na ravowovowo lemoyo mbowo thi lonwe Toto Thovuye na thi lonweghathi.

### Thi yalawe Sitiven

<sup>8</sup> Sitiven, iye Loi i vakatha valikaiwae i vakathangiya vakatha ghamba rotaele laghilaghiye vavana gharighari e maranji. <sup>9</sup> Ko iyemaenge ghimoghimoru vavana va thi thighiyawana. Va ngoreiye: Thiye thi mena Jiu e lenji ngolo kururu regha ghaida unouna, "Ngolo Kururu Rakarakayathu." Thiye Jiu thi rakamena Sairin na Aleksandariya na vavanava thi rakamena Silisiya na Eisiya. Mbanja regha thi wogaithi weinji Sitiven. <sup>10</sup> Ko mava valikaiwanji thi utu kiwala Sitiven kaiwae Nyao Boboma va i vakatha na i thimba e ututu. <sup>11</sup> Iya kaiwae thi valoghe thuwele gharighari vavana nuwanji, thina, "Vou utuna ngoreiye wengi gharighari huna, 'Ghime wo lonwe i utuvathari wengi Mosese na Loi.'"

<sup>12</sup> Utuutuke iyake kaiwae i vakatha ghatemuru wengi gharighari, na tembe ngoreiye ghanjigiyagiya na mbaro gharavavaghare. Thi yalaweya Sitiven na thi yovangu wengi Jiu lenji kot laghiye. <sup>13</sup> Amba thi vunguruwongi gharighari vavana na thi vakatha utu kwanikwan vavana Sitiven kaiwae, thina, "Amalake iyake mbanjake wolaghiye i utuvathari la Ngolo Bobomake na Mosese le mbaro kaiwanji. <sup>14</sup> Va wo lonwe i utuna Jisas rara Nasaret utuniye. Va inja loloke iyake ne i tagarakaraka la Ngolo Boboma na i vi-va ghandathanavu Mosese va i valawe wengi orumburumbunda."

<sup>15</sup> Taulaghiko Jiu e lenji kot laghiye thi vonjimbughathigha Sitiven na thi vaidiya ghamwaeko, ghayamoyamo ngoreiya nyao thovuye ghamwae.

### Sitiven i utu Jiu e lenji kot laghiye

**7** Amba ravowovowo laghilaghiye lenji randeviva i vaito Sitiven inja, "Mbema emunjoru iya wonjoweke iyake i vorenange?"

<sup>2</sup> Sitiven i gonjoghawe inja, "Oghaghangu na oramangu, wo hu vandenengo. Loi Vwenyewwenye va i yomara weya rumbunda Eibraham, mbanja vamba ina Mesopoteimiya, amba muyai i wa na ve yaku Haran.

<sup>3</sup> Loi va i dagewe inja, 'U iteta ghambana na ghanuu gharighariniye u wa e valivanga regha ne ya vatomwe e ghen.'" †

<sup>4</sup>“Iya kaiwae Eibraham i iteta Saldiya le valivanja na i wa ve yaku e ghamba regha idae Haran. Ramae i mare na e ghereiye, amba Loi i variye na i mena e valivanjake iyake iya mbanjake raya yakukewe. <sup>5</sup>Loi mava i vatomwe mun thelau regha amalaghiniye ghamberenga kaiwae, othembe ranjama nasiye regha, ko iyemaenge Loi va i dagerawe, amalaghiniye na orumburumbuye, tha muyaiko thiye ne lenji thelau, othembe va e mbanjako iyako Eibraham ma vamba e nanariye. <sup>6</sup>Loi i dagewe inja, ‘Orumburumbu nevole vethi mebobwari e vanautuma regha na gharighari e vanautumako iyako ne thi giya kaiwo vuyowo wengi na ma e modamodanji na thi vakatha vuyowo wengi theghathegha hoseriyevari (400) e tine. <sup>7</sup>Ko iyemaenge gharighariko iya ne thi vakathanji rakakaiwobwaga, ne ya giya vuyowo wengi. Ko e ghereiye ne thi rakarangi na thi rakanjoghamake thi kururu e ghino e ghembake iyava ya dageraweke.’ <sup>18</sup>Mbanja Loi i vakatha dageraweko iyako weya Eibraham na tembe i dage weva thi kitena ghimoghimoru riwanji mbothiye njimwae na dageraweko <sup>††</sup>iyako ghanono. Iyake kaiwae Eibraham nariya Aisake, mbanja va i viri na mbanja theghewa e ghereiye i kitena riwae njimwa mbothiye. Aisake nariya Jeikob na Jeikob le nganjaya ghinda orumburumbunda theyaworo na theghewo.”

<sup>9</sup>“Mbanja reghava e ghereiye theyaworo na theghewoko regha, idae Josep, ghaghanji moli, ko iyemaenge va thi yamwanja laghiye kaiwae na thi vakunera wengi gharighari vavana na thi yovanju Ijpt. Ko iyemaenge kaiwae Loi vambe weiye vara, <sup>10</sup>i vomoru e ghavuyowoko wolaghiye tine. I giya thimba thovuyewe na i vakatha i wo Pero nuwae, iye Ijpt lenji kinj. Iya kaiwae Kinj Pero i vakatha na i mbaronja Ijpt laghiyeko na tembe ngoreiyeve amalaghiniye ghayayaoko.”

<sup>11</sup>“Amba vunuvu laghiye regha i wo Ijpt laghiyeko na tembe ngoreiyeve Kenani, i vakatha me vathari laghiye na orumburumbunda e mbanjako iyako mava e ghanji. <sup>12</sup>Jeikob i lonwevaidiya ghaninga utuniye, thiya ina Ijpt, amba i varyengiye le nganga ghimoghimoru, ghinda orumburumbunda, i varyekainji na thi wa Ijpt. <sup>13</sup>Lenji njogha Ijpt mbanjaiwoniye e tine, amba Josep tembe ghamberegha i worangiye oghaghaeko wengi thela amalaghiniye. E mbanjako iyako i utugiya weya Pero thiye amalaghiniye oghaghae. <sup>14</sup>Amba Josep i variya utu ramae Jeikob na le bodaboda kaiwanji thi rakamena Ijpt, lenji ghanaghanagha iyepiri na theghelima (75). <sup>15</sup>Iya kaiwae Jeikob i wa Ijpt na gheko amalaghiniye na le nganga ghinda orumburumbunda, vethi marewe. <sup>16</sup>Ko iyemaenge riwanji te vambe thi biginjoghava Sekem na vethi beku e mangavari. Mangavariyo iyako Eibraham va i vamoto Heimo le nganga ghimoghimoru wengi.”

<sup>17</sup>“Loi le dagerawe weya Eibraham ghambanja vama i gheneghenetha, orumburumbunda Isirel gharighariniye vama thi ghambi i ghanagha Ijpt e tine na kaero wabwi laghiye moli. <sup>18</sup>Ko iyemaenge e

mbanjako iyako amba kinj reghava, iye ma i ghareghare Josep, ghambanja i mbaro Ijpt. <sup>19</sup>I yarangiye orumburumbunda na i vakatha vuyowo laghiye wengi. I vakatha na thi bigirawengiye lenji nganga nanasiye eto na mbala thiya mare.”

<sup>20</sup>“E mbanjako iyako Mosese i viri. Ghayamoyamo va i thovuye moli. Manjala umboto ramae na tinae thi njimbukiki e lenji ngolo tine. <sup>21</sup>Mbanja thi worangiye eto, Pero yawarumbuye i vaidi i wo na i mun ngoreiya nariye. <sup>22</sup>Ijpt lenji thimbako wolaghiye va thi vavaghaveaowe, na i tabona lolo vurivurighhegheniye regha e ututu na e vakatha.”

<sup>23</sup>“Mbanja Mosese ghatheghathegha vama i wo ghwevari, le renuwanjako nuwaiya i wa na ve thuwengiye ghambae Isirel gharighariniye. <sup>24</sup>Mosese i thuwe rara Ijpt regha i tagavotagamenawa ghambae loloniye regha, amba i wa na ve thalavu na i tagavamara rara Ijptiko. <sup>25</sup>Mosese le renuwanja inja enge ghambae gharighariniye mbe thi gharegharenge Loi i vakaiwonja amalaghiniye na i thalavunji, ko iyemaenge mava thi ghareghare. <sup>26</sup>Va ighiviyava Mosese i mena na i vaidingiye Isirel gharighariniye theghewo, thi vegabogabongi. I munje i vanamwengi inja, ‘Ghewo, mbe wabwi reghaenge ghemi. Buda kaiwae hu vegabogabonga?’”

<sup>27</sup>“Ko iyemaenge amalako iyava i vakatha thariko i mwanavewa Mosese na inja, ‘Ko ghen thela me tuthinge na u munjeva u mena u mbaronjame na u ghatha lama tharike? <sup>28</sup>Nuwaniya u tagavamarenge ngoreiya menda u tagavamara rara Ijptima?’ <sup>††29</sup>Mbanja Mosese i lonwe ututuko iyako, i vo na i wa ve yaku Midiyan. Ve me bobwari na ve ghewe. Ve ghambingiye gamagai ghimoghimoru theghewo.”

<sup>30</sup>“Theghathagha ghwevari e ghereiye, amba nyao thovuye regha i yomara weya Mosese e njamnjam, e ou Sainai ghadidiye ngoreiya ndighe i rara e umbwaumbwako ndamwandamwanji. <sup>††31</sup>Mbanja i thuwe iyako, ghare i yo laghiye. I wa na nuwaiya ve thuwe wagiyaawe, amba i lonwe Loi ghaliyae i kulawe inja, <sup>32</sup>‘Ghino orumburumbu lenji Loi, Eibraham, Aisake na Jeikob lenji Loi.’ <sup>†††</sup>Mararu laghiye moli kaiwae Mosese riwae i tage na mava valikawaiye tembe marae i waweva.”

<sup>33</sup>“Loi i dagewe inja, ‘U rakayathu ghegheniya ghae, kaiwae thelauna iya u ndeghathinawe, thelau boboma. <sup>††34</sup>Emunjoru kaero ya thuwengiye Ijpt thi vakatha lo gharighari thi vaidiya vuyowo laghiye moli na kaero ya lonwe lenji randa. Iya kaiwae ya nja amba ya vomorungi. U vivatha na ya variye njoghange Ijpt.’”

<sup>35</sup>“Mosese iyava Isirel gharighariniye thi botewona na thiya, ‘Ko ghen thela me dage e ghen na u munjeva u mena u mbaronjame na u ghatha lama tharike?’ Ko iyemaenge Loi va i variya Mosese nyao thovuye e ghaliyaawe, iyava i yomaramawe e umbwaumbwama ndamwandamwa thi ra, na iye i tabo Isirel lenji ram-

† 7:7 Righ 15:13-14; Ranj 3:12 †† Nonoko iyako i vatomwe thiye Loi le gharighariniye.

‡ 7:18 Ranj 1:8 †† 7:28 Ranj 2:14 †† 7:30 Ranj 3:2 ††† 7:32 Ranj 3:6 ††† 7:33 Ranj 3:5 § 7:34 Ranj 3:7,8,10

barombaro na lenji ravamoru. <sup>†36</sup> I viva wengiya gharighari na thi rakarangi Ijpt, na i vakathangiya vakatha ghamba rotaele vavana Ijpt e tine, e Njighi Sosoro tine na tembe ngoreiyeva e njamnam theghathegha ghwevari (40) e tine."

<sup>37</sup> "Iye iyava i dage wengiya Isirel gharighariniye, va inja, 'Loi tene i variya ghalinae gharautu regha ngoreiya ghino, ne i mena mbe ghemi vara e tinemina.' <sup>††38</sup> Mosese iyava weiyangiya orumburumbunda thi mevathavatha e njamnam, na iye te vambe weiyeva nyao thovuye thi utu e ou Sainai watae, na iye va i wo Loi le utu e yawawaliye na i valawe weinda."

<sup>39</sup> "Ko iyemaenge orumburumbunda mava thi lonwe Mosese ghalinae. Va thi botewoyathu na nuwanjiya e gharenjiko thi rakanjogha Ijpt. <sup>40</sup> Thi dage weya Eron thiya, 'U vakathangiya la loi na thiye thi viva weinda, kaiwae leke Mosese, iyava i vivake weinda na ra rakarangi Ijpt, ma ra ghareghare buda i ghari.' <sup>††41</sup> Iya kaiwae e mbanako iyako thi vakatha loi kwanikwan regha. Ghayamoyamo ngoreiya burumwaka nariye. Thi bigimena lenji vovo na thi vowowe na thi vakatha thaga kaiwae thi yavwatatawana bigiko iyava thi vakatha e nimanjiko. <sup>42</sup> Ko iyemaenge Loi i roghereye wanangi na i viyathungi thi kururu wengiya varae, manjala, na ghitarra, ngoreiya va thi rori Loi ghalinae gharautu e lenji buk, iya injake:

'Isirel gharighariniye! Ma kaiwanju ngoreiye na hu vovo e ghino e njamnam theghathegha ghwevari (40) e tine.

<sup>43</sup> Ko iyemaenge mbe Molok le ghamba kururu na loi ghitarra Lapan ngalingaliya iya hu bigibigi lolongana. Thiye loi kwanikwan iyava hu vakathana na hu kururu wengi. Iya kaiwae ne ya variyeyathunga e ghambami na hu raka Babilon." <sup>††</sup>

<sup>44</sup> "Orumburumbunda vambe thi thinithin lolonga vara weinji Mevathavatha Ngoloniye <sup>††</sup> e njamnam. Va thi vatad na ngoreiya Loi le worangiya weya Mosese na ghayamoyamo ngoreiya va i vatomwewe.

<sup>45</sup> Ngoloke iyake vambe i rorolawa wengi enge orumburumbunda tha na tha ghaghada Josuwa ghambanja amba thi thinimena na thi thinirangi, mbanja Loi va i vagege rangiyangiya Kenani gharighariniye e ghamwanji na thiye thi wo ghembake iyake na ghambanji. Ngoloko iyako thi vakaiwona ghaghada Deivid ghambanja. <sup>46</sup> Amba Loi i warari Deivid kaiwae iya kaiwae Deivid i nangowe na i munjeva i vatada Ngolo Boboma Jeikob le Loi kaiwae. <sup>47</sup> Ko iyemaenge Solomon iye va i vatada Loi le ngolo."

<sup>48</sup> "Iyemaenge ra ghareghare Loi Ramevoro Moli ma i yaku e ngolo gharighari thi vatad e nimanji: ngoreiya Loi ghalinae gharautu le utu, inja:

<sup>49</sup> 'Loi inja,

† 7:35 Ranj 2:14 †† 7:37 Mba 18:15 ‡ 7:40 Ranj 32:1,23 †† 7:43 Emos 5:25-27 †† Loi va i roriya Mbaro Theyaworo e vari variwo na i giya weya Mosese, Isirel gharighariniye kaiwanji na thi ghambu. Iya variko variwoko thiya, "i govambwara" (hu thuwe Ranj 25:16,21). Va thi bigirawengi e bogis tine na va ina e ngolo idae "Mevathavatha Ngoloniye".

"Ya mbarona buruburu na yambane iya kaiwae ngorongana ne u vatada lo ngolo valikawaiye ya yakuwe? Lo ghamba towo anja ina?

<sup>50</sup> Kaiwae ghino ya vakatha bigibigike wolaghiye thiyake e nimanjiko." <sup>†††</sup>

<sup>51</sup> Sitiven mbowo i dage wengiya Jiu lenji randeviva inja, "Ghemi gharemi i vurigheghe! Ghemi lemi goriwoyathu i laghiye moli! Hu vakatha thari ngoreiya orumburumbumi va thi vakatha. Yanawamina i kuleja Loi le utu! Ghemi mbanake wolaghiye hu thigiyawana Nyao Boboma! <sup>52</sup> Thare Loi ghalinae gharautu regha mava orumburumbumi thi vakatha vuyowo wengi? Va thi gabongiya Loi ghalinae gharautu, thiye va thi utunja Lolo Thovuye. Iye Mesaiya, iyava hu vatomwe na hu tagavamare. <sup>53</sup> Ghemi va hu wo Loi le mbaro, na mbaroko iyako nyao thovuthovuye thi giya wengiya orumburumbumi, ko iyemaenge ma hu ghambu."

### Thi unigha Sitiven e vari

<sup>54</sup> Mbanja Jiu lenji randeviva thi lonwe utuutuko iyako i vakatha ghatemuru wengi na thi righimbiya njinji.

<sup>55</sup> Ko iyemaenge, Sitiven Nyao Boboma i riyevanjara, marae i voro e buruburu, i thuwe Loi le wwenyewenye, na i thuwe Jisas i ndeghathi Loi e une e ghamba yavwatata. <sup>56</sup> Sitiven inja, "Wo hu thuwe! Ya thuwe buruburu i mavu na Lolo Nariye i ndeghathi Loi e une e ghamba yavwatata."

<sup>57</sup> Amba Jiu lenji kot laghiye thi yabo yanayanawanji na thi kula ghalinangi laghiye. Taulaghiko thi rukughembe na thi yalawe, <sup>58</sup> thi lirangiya e ghembako ghagana ghereiye na thi tagavamare e varivari. Thiye rabiribiriko thi bigirangiya ghanjkwama ghayaboyabo na thi bigirawe thegha regha idae Sol e gheghe, na i njimbukiki.

<sup>59</sup> Vambe inanji e biri mborowa Sitiven kaero i nango inja, "Giya Jisas u wo unenguke." <sup>60</sup> Amba i dobu e gheghe vuvuye na i kula na ghalinae laghiye inja, "Giya Loi, thariki iya thi vakavakathake e ghino, thava u lithi wengi." Mbanja i utuvao utuutuke iyake yawaliye iko.

**8** Na Sol va ina gheko, inja i thovuye moli kaiwae Sitiven kaero i mare.

### Sol i vakatha vuyowo wengiya ekelesiya

Iya kaiwae e mbanako vara iyako viri laghiye i wora righe ekelesiya wengi Jerusalem e tine. Ralonwelonweghathiko wolaghiye thi rakavo na thi rangi Judiya na Sameriya e lenji valivanjako laghiye tine na mbema ghalinae gharaghambi enge inanji Jerusalem. <sup>2</sup> Loi gharakurukururu vavana thi wo Sitiven riwae na thi beku, na thi randa laghiye kaiwae. <sup>3</sup> Ko iyemaenge Sol nuwaiya i mukuwa ekelesiya. I nja na i vana e ngolonngolo regha na regha, i yalawengiya ralonwelonweghathi ghimoghimoru na wanakau na ve bigirawengi e thiyo tine.

††† 7:50 Ais 66:1-2

### Pilip i vavaghare Sameriya

<sup>4</sup> Ralonwelonweghathi iyava tomethi lenji rakama, theghemba va vethi vuthawe thi vavagharena Toto Thovuye, Jisas iye Mesaiya. <sup>5</sup> Regha idae Pilip i wa e ghemba laghiye regha Sameriya e tine, na i utunja Mesaiya utuutuniye gheko. <sup>6</sup> Gharighariko wolaghiye weinji lenji renuwana regha thi vandene Pilip le utuko, kaiwae thi thuwe vakatha ghamba rotale vavana i vakathangi. <sup>7</sup> Ngoreiya nyao rarithari thi kula na ghalinjanji laghiye na thi rakanji wengiya gharighari vavana, na thavala riwanji nginauye regha i kuvokuvo, na thavala lenji lonja i thari, i vakathangi na riwanji i thovuye. <sup>8</sup> Iya kaiwae gharighari e ghembako iyako tine thi warari laghiye moli.

### Saimon iye maniyeto

<sup>9</sup> Sameriya e tine amala regha idae Saimon iye maniyeto. Mbanja molao i vakavakatha gathanavuko iyako na le thimbako i wo ghembako gharayakuyaku nuwanji, na injava iye lolo laghiye regha. <sup>10</sup> Gharighariko wolaghiye, e idaidanji na ma e idaidanji, thi yavwatatawana. Thiya, "Mbema emunjoru Saimon iye Loi le vurigheghe," na thi rena idae "Laghiye." <sup>11</sup> Gharighariko wolaghiye thi ghambu kaiwae mbanja molao le vakathako kaero i wo nuwanji. <sup>12</sup> Ko iye-maenge mbanja thi lonje Pilip i utunja Toto Thovuye Loi nuwaiya i mbaro, gharighariko thi lonweghathi na thi vavagharena Jisas iye Mesaiya, ghimoghimoru na wanakau thi lonweghathi na thi bapitaiso. <sup>13</sup> Saimon vambe i lonweghathiva na i bapitaiso, na i ghambughu Pilip, thevalivanga i renjave Saimon mbe weiye vara, kaiwae Pilip va i vakathangiya vakatha ghamba rotale vavana na thi wo nuwae. <sup>14</sup> Mbanja ghalinae gharaghambi thi lonje Sameriya gharighariniye kaero thi lonje Loi le utu na thi worawe e ghenji, thi varyengiye Pita na Jon na thi wa wengi. <sup>15</sup> Mbanja thi vutha wengi thi nango ralonwelonweghathi totogha kaiwanji mbala Nyao Boboma i ru e ghenji, <sup>16</sup> kaiwae Nyao Boboma mamba i ru mun weya ralonwelonweghathi regha, mbema thi bapitaiso enge Giya Jisas e idae. <sup>17</sup> Mbanja Pita na Jon thi bigiraweya nimanimanji e umbalinji ko amba thi wo Nyao Boboma.

<sup>18</sup> Mbanja Saimon i thuwe ralonwelonweghathi thi wo Nyao Boboma mbanja ghalinae gharaghambi thi bigiraweya nimanimanji e umbalinji, i munjeva i mbana mani na i giya wengiye Pita na Jon, <sup>19</sup> na inja, "Hu giya-ma vurigheghena iyana e ghino, na ghino mbala tembe ngoreiyeva; mbala ya liraweya nimanguke lolo regha e umbaliye na i wo Nyao Boboma."

<sup>20</sup> Ko iyemaenge Pita i gonjoghawe inja, "Wein len manina u mare moli, kaiwae u munjeva u vamodo Loi le mwaewo e mani! <sup>21</sup> Ghen ma idan ina e kaiwoke iyake, kaiwae Loi i ghareghare len renuwana i thari moli. <sup>22</sup> Iya kaiwae u uturangiya len tharina na u roitetengi. U nango weya Loi. Mbwata ne i nu-

motenigiya len renuwana rarithari e gharena.

<sup>23</sup> Kaero ya thuwe yamwanja laghiye gharerenuwana i riyevanjara gharena na thari thanavuniye i yalaweghathinge."

<sup>24</sup> Lenji utuutuko kaiwae Saimon i dage wengi inja, "Hu nango weya Loi kaiwangu, na mbala budakaiya mohu utunana, mane regha i yomara e ghino."

<sup>25</sup> Pita na Jon thi utunja lenji ghareghare Jisas kaiwae na thi vavagharena Loi le utu, amba thi njogha Jerusalem. Lenji njogha e tine thi vavagharena Toto Thovuye Sameriya e ghembaghembaniye vavana.

### Pilip na amala rara Itiyopiya

<sup>26</sup> Mbanja regha Giya le nyao thovuye i dage weya Pilip inja, "U thuweiru! U rangiwoko, valivanga e yaghalako. Kamwathike iyake i ri Jerusalem na i renja vurivuri vvatavwata na venja Gaja." <sup>27</sup> Iya kaiwae Pilip i wareri, na e kamwathi mborowa i lavolevoleya amala regha rara Itiyopiya. Iye vanautumako iyako ghakwin le rakakaiwo laghiye regha na le bigibigi gharanjimbuki. Amalake va i wa Jerusalem na ve kururu, <sup>28</sup> na vama i njoghanjogha ghambae kaiwae, i yaku ele wanga momodi na i vavaona Loi ghalinae gharautu Aiseya le buk. <sup>29</sup> Nyao Boboma i dage weya Pilip inja, "U wa na vo lonja ele wanga momodiko ghadidiye."

<sup>30</sup> Pilip i yoruku na i wa e waggako vasiwae na i lonweya amalako i vavaona Loi ghalinae gharautu Aiseya le buk. Amba i vaito inja, "Bukuna iya u vavaonana, thare u ghareghare gharumwaru?"

<sup>31</sup> Amalako inja, "Ngoronga ne yanja na ya ghareghare thongo ma lolo regha i vamanjamanjala e ghino?" Amba i kulavorena Pilip na i voro i yaku weiye. <sup>32</sup> Buk Bobomako le utuutu iyava i vavaonako inja ngoreiyake:

Iye ngoreiya sip thi yovangu tagavamare kaiwae. Mava i ndeutu mun, ngoreiya sip nariye mbanja thi tenito vulivuliye, na ma e ghalighalinae.

<sup>33</sup> Thi vakatha na i monjina laghiye na e ghakot tine ma thi vatomwe lolo regha i utu emunjoru kaiwae. Ma regha valikawai na ne i utunja orumburumbuye thako muyaiko utuninji, kaiwae yawaliye e yambaneke kaero iko. †

<sup>34</sup> Rara Itiyopiyako i dage weya Pilip inja, "U utugiya-ma wengo, thela utuniya Loi ghalinae gharautuke i utuutu, amalaghiniye utuniye o mbe lolo regha utuniye?" <sup>35</sup> Amba Pilip i woraweya le utuko righe, i utuwe e utuutuko iya Aiseya le worangiyako na i utunja Toto Thovuye Jisas kaiwae.

<sup>36</sup> Thi lonjalonga e kamwathi mborowae, e valivanga ngoreiya mbwa inawe, amba rara Itiyopiyako i dage weya Pilip inja, "Wo u thuwe, mbwa iya. Thare bigi regha i kiteningo na ma valikawai u bapitaisongo?"

<sup>37</sup> Pilip i dagewe inja, "Valikaiwan moli ya bapitaisonge thongo u lonweghathi e gharena laghiye."

I gonjogha weya Pilip inja, "Ngoreiye, ya lonweghathi Jisas iye Krai, Loi Nariye."

<sup>38</sup> Rara Itiyopiyako i vandeghathi le wanga momodiko, amba Pilip weiye amalako thi nja, vethi ghaenja e

mbwako tine na Pilip i bapitaiso amalako.<sup>39</sup> Mbanja thi ghae voro, amba Giya Une i yovanguya Pilip. Rara Itiy-opiyako ma te i ndethuweva mun, ko iyemaenge amalako weiye le warari laghiye i njogha e ghambae.<sup>40</sup> Pilip ghamberegha i ghareghare ve yomara e ghembaregha idae Ajotas. Na e ghembra regha na regha i ru wengi i vavagharena Toto Thovuye ghaghad ve vutha Sisariya.

### Sol i lonweghathigha Jisas

(Vak 22:6-16; 26:12-18)

**9** E mbanjako thiyako e tine Sol vamba ina Jerusalem i thighiya wengiya Giya gharaghambu na inja, "Ya gabongiya ralonwelonweghathi." Iya kaiwae i wa weya ravowovowo laghilaghiye lenji randeviva,<sup>2</sup> na i nangowe i roriya leta wengiya Jiu lenji ngolo kururu gharandeviva Damasiko e tine amalaghiniye kaiwae. Letako thiyako e tinenji inja thonjo Sol ne i vaidiya Jisas le kamwathi gharaghambu e ghembako iyako tine, ghimoghimoru o wanakau, valikaiwae ne i yalawengi na i vangumenanggi Jerusalem.

<sup>3</sup> Mbanja i longalonga Damasiko kaiwae, na vama i vurithaiya ghembra ghadidiye, amba manjamanjala regha i njama e buruburu, i vakake vaghiliya.<sup>4</sup> I dobu e thelauko vwatae, na i lonwe ghalighalinja regha i dagewe inja, "Sol, Sol! Buda kaiwae u giyagiya vuyowo e ghino?"

<sup>5</sup> Sol i vaito inja, "Giyana, thela ghen?"

I gonjoghawe inja, "Ghino Jisas, iya u vakavakatha vuyowonawe.<sup>6</sup> E mbanjake iyake u yondo na u wa vo ru e ghembana tine. Ne gheko amba thi utugiya e ghen ne u vakatha budakai."

<sup>7</sup> Ghimoghimoruma va weinjima Sol thi ndeghathi, ma e ghalighalijnanji kaiwae methi lonwe ghalighalijnama ko iyemaenge ma methi thuwe lolo regha.<sup>8</sup> Mbanja Sol i thuweiru e thelauko vwatae na i yathindale, ma i thuwe bigi regha, mbema thi vighathi enge e nima na vethi vanguru Damasiko.<sup>9</sup> Mbanja thegheto e tine maramarae thi momouwo, na ma i ghaninja o i muna mbwa.

<sup>10</sup> Mbanjako iyako Damasiko e tine ralonwelonweghathi regha inawe idae Ananaiyas. Vavaghare regha i yomarawe. Iyako e tine Giya i dagewe inja, "Ananaiyas!"

I gonjoghawe inja, "Giyana, mbe ghinoke."

<sup>11</sup> Amba Giya i dagewe inja, "U wa e kamwathi idae Kamwathi Rumwarumwaruniye, Judas ele ngolo. Mbanja u vutha gheko, u vaito lolo regha idae Sol i mena Tasis. Kaiwae iye mbe inawe i nangonango.<sup>12</sup> Ya giya vavagharewe, na vavaghareko e tine i thuwe amala regha idae Ananaiyas, i mena i bigirawe nimanmae e riwae, i nango kaiwae na kaero i thuweva."

<sup>13</sup> Ko iyemaenge Ananaiyas i gonjoghawe inja, "Giyana, ya lonwe utuutu i ghanagha amalana iyana utuniye. Amalaghiniyena iya i giya viri laghiye wengiya len gharighari, thiye thi lonweghathinge inanji Jerusalem e tine.<sup>14</sup> Na ravowovowo laghilaghiye e

idanji i mena Damasiko na i munjeva i yalawengiya thavala thi lonweghathinge."

<sup>15</sup> Ko iyemaenge Giya i dage weya Ananaiyas inja, "U wa, kaiwae amalana iyana kaero va ya tuthina ya vakaiwona. Iye ne i utuna utuningu wengiya thiye ma Jiu na lenji kin wengi na tembe ngoreiyeva lo gharighari Isirel wengi.<sup>16</sup> Ghino tene ya vatomwewe mbanja i ghanagha ne i vaidiya vuyowo kaiwae i utuna utuningu."

<sup>17</sup> Iya kaiwae Ananaiyas i wa, ve ru e ngolo tine, i bigiraweya nimanmae e riwae na inja, "Ghahangu Sol, Giya Jisas iya menda i yomarana e ghen mbanja u menamena e kamwathi ghembake iyake kaiwae me varyengo e ghen, mbala kaero u thuweva na Nyao Boboma i riyevanjarange."<sup>18</sup> E mbanjako iyako, bigi ngoreiye borogi kunaue thi dobu Sol e maramarae na kaero i thuweva. I yondo na i bapitaiso,<sup>19</sup> na i ghaninja ko ambama riwae ko i vurighegheva.

### Sol i vavaghare Damasiko e tine

Mbanja gheviye e tine Sol mbowo i yaku Damasiko weiyangiya Jisas gharaghambu.<sup>20</sup> E mbanjako iyako i ru Jiu e lenji ngolo kururu tinenji na i vavagharewe, inja, "Emunjoru Jisas iye Loi Nariye!"<sup>21</sup> Gharighariko wolaghiye iyava thi vandeneko weinji lenji numounouno, na thi vaito thinja, "Amalake iyake mbema iya amalaghiniye iyava i vakatha vuyowoma wengiya thavala thi ghambugha Jisas Jerusalem e tine? Na thare menda mbe i menava gheke na i yalawengiva vavana i yovangungi wengiya ravowovowo laghilaghiye?"<sup>22</sup> Ko iyemaenge Sol le vavaghare i vurigheghe moli na i vaemunjoruna wengiya Jiu, thiye thiya yaku Damasiko, Jisas iye Mesaiya, iya kaiwae ma valikaiwanji thi wogaithiwe ghalinjaeko kaiwae.

<sup>23</sup> Mbanja seiwo molao e ghereiye amba Jiu lenji randeviva thi woraweya lenji renuwanja regha kaiwae nuwanjiya thi unigha Sol.<sup>24</sup> Ko iyemaenge Sol kaero i lonwevaidiya lenji renuwanjako. Gougou na ghararaghiye, thi njimbukikingiya ghembako ghaghamba rangi regha na regha, nuwanjiya vethi unighiwe.<sup>25</sup> Ko iyemaenge gougou regha, amalaghiniye gharaghambu thi liya nambo. Sol i rombaniwe, amba thi vakuki njoja e doda regha va ina e ghembako ghagana.

### Sol i wa Jerusalem

<sup>26</sup> Mbanja Sol i vutha Jerusalem, nuwaiya ve ru wengiya Jisas gharaghambu lenji wabwi, ko iyemaenge thiye thi mararu, kaiwae mava thi lonweghathi mbema emunjoru iye Jisas gharaghambu.<sup>27</sup> Amba Banabas i vangu na i yovangu wengiya ghalinae gharaghambi, na i varumwara nuwanji ngorongga Sol va le longalonga Damasiko kaiwae na Giya i yomarawe na i utuwe, na Damasiko e tine i vavagharena Jisas weiye le gharematuwa.<sup>28</sup> Iya kaiwae ghalinae gharaghambi thi kulavatha Sol, amba i yaku weiyangi gheko na i vaghiliya Jerusalem laghiyeko i

vavaghareṅa Jisas weiye le gharematuwa. <sup>29</sup> Te vambe i utuva weiyangiya Jiu, thiye thi vavaṅa Grik, na thi wogaithi weiyangi, ko thiye thi rovurigheghe thi tamwe kamwathi na thi munjeva thi tagavamare. <sup>30</sup> Mbaṅa ralonwelonweghathiko thi lonwevaidiya iyake, thi yovaṅu Sisariya na thi variye i wa Tasis. <sup>31</sup> Amba ekelesiya Judiya, Galili na Sameriya e lenji valivaṅgako wolaghiye thi yaku e vanevane, na Nyao Boboma i vavurighegheṅi na i vakatha lenji lonweghathi i vurigheghe, lenji wabwi thi mbuthu na weinji lenji yawwatata laghiye weya Giya.

### Pita le kaiwo Lida na Jopa e tinenji

<sup>32</sup> Mbaṅa Pita i wa e ghembaghamba regha na regha na i thuwenḡiya ekelesiya na mbaṅa regha amba i mena wenḡiya Giya le gharighari thiya yaku e ghamba regha idae Lida. <sup>33</sup> E ghembako iyako tine i vaidiya amala regha idae Ainiyas. Gheghe thi mare na theghatheghe umbowa ma i thuthuweiru e ghambae. <sup>34</sup> Pita i dagewe iṅa, "Ainiyas, Jisas Krai i thawariṅe. U thuweiru na u vakatha wagiya weya ghambana." E mbaṅako iyako Ainiyas i thuweiru. <sup>35</sup> Mbaṅa gharighariko wolaghiye thiya yaku Lida na Saron thi thuwe Ainiyas thi lonweghathigha Giya.

<sup>36</sup> Jopa e tine wevo eunda idae Tabitha, elaghiniye ralonwelonweghathi. Idae vaṅa Grik thiṅa Dokas. Iye mbaṅake wolaghiye i vakavakatha kaiwo thovuye na i thalavunḡiya mbinyembinyenḡu. <sup>37</sup> E mbaṅako iyako i ghambwera na i mare. Thi vathinḡu na thi worawe e ngolo tine e toutou. <sup>38</sup> Jopa mava i bwagabwaga weiye Lida na mbaṅa gharaghambu thi lonwe Pita vama ina Lida thi variyengiya ghimoghimoru theghewo na vethi nanḡo vurigheghe weya Pita thiṅa, "U langama na ra wa e ghambameko."

<sup>39</sup> Iya kaiwae Pita i yondoviri na i wa weiyangi. Mbaṅa i vutha thi vaṅuvoreṅa e toutou ndamwa. Wambwiwambwiko wolaghiye thi ranḡi ghiliṅa Pita na thi bigivatome kwamakwama Dokas va i ngiyangi mbaṅa vamba e yawayawaliye.

<sup>40</sup> Pita i variye ranḡiyangi eto, amba i ronja e gheghe vuvuye na i nanḡo. I nanḡovao na ghamwae i ghamba elako riwae na iṅa, "Tabitha, u thuweiru." Kaero i tateya maramarae, na mbaṅa i thuwe Pita, i thuweiru na i yaku. <sup>41</sup> Pita i vighathi e nimae i thalavu na i yondo viri. Amba i kula ruwonḡiya ralonwelonweghathiko e tinenji wambwiwambwiko na i vatomwe wenḡi e yawayawaliye. <sup>42</sup> Totoke iyake i lalo Jopa laghiye ko na gharighari lemoyo thi lonweghathigha Giya. <sup>43</sup> Mbaṅa i ghanagha Pita i yaku Jopa. I yaku weya amala regha idae Saimon. Amalake iyake ghakaiwo i vakavakatha bigibigi vavana thetheghan e njimwanjimwanji.

### Pita i wa weya Koniliyos

**10** Amala regha idae Koniliyos, va i yaku Sisariya. Iye Rom ragagaithi wabwi laghiye regha lenji randeviva thi rakamena Itali. <sup>2</sup> Mbaṅake wolaghiye i mando na i vakatha budakai i vawarariṅa Loi na i kuru-

ruwe. Le ngoloko gharayakuyaku tembe ngoreiyeva. Na vambe i thalavu wagiya wenḡiva mbinyembinyenḡu na i nanḡo valaṅa weya Loi. <sup>3</sup> Mbaṅa regha tiri klok yeghiyeghiye, vavaghare regha i yomarawe. Va i thuwe wagiya weya Loi le nyao thovuye regha, i mena na i dagewe iṅa, "Koniliyos."

<sup>4</sup> Koniliyos i vonjimbughathi weiye le mararu laghiye na iṅa, "Ngoronḡa Giyana?"

Nyaoko thovuye i gonjoghawe iṅa, "Len nanḡona na len thalavu wenḡiya mbinyembinyenḡu, thiya ngoreiya vowo thovuye na Loi i warari kaiwae. <sup>5</sup> E mbaṅake iyake u variyengiya ghimoghimoru vavana na vethi vaṅwa amala regha idae Saimon ina Jopa, idae regha thi uno Pita. <sup>6</sup> Mbe ina i yaku weiye le ghaida Saimon, iye i vakavakatha bigibigi vavana thetheghan e njimwanji, na i yaku e njighi ghadidiye."

<sup>7</sup> Mbaṅa nyaoma thovuye me utuutukowe kaero i wa, amba Koniliyos i kula vathangiya le ngoloko gharakakaiwo theghewo na gharathalavu thovuye regha ragagaithiko e tinenji. Iye i kururu weya Loi. <sup>8</sup> I utugiyavao wenḡi budakai me yomarawe amba i variyengi na thi wa Jopa.

<sup>9</sup> Mbaṅa theghewoniye e tine kaero thi vurithaiya ghamba, na mbala vama i wo ghararaghiye mboro, Pita i voro e ngolo vwatae nanḡo kaiwae. <sup>10</sup> Ghare i basi na nuwaiya i ghaninḡa, na mbaṅa vamba thi vakavakatha ghaninḡa amba vavaghare regha i yomarawe. <sup>11</sup> I thuwe buruburu i mavu na bigi regha ngoreiya kwama laghiye yanḡara i kwate njama, ngoreiye thi yalawe e mbothiye theghevari. <sup>12</sup> Thetheghan gheghenji gigivari, thetheghan thi liya gharenji vwatae e thelau na ma thi yoyo e buruburu na yambaneke ghanjilughawoghawo vavana va inanji e tine. <sup>13</sup> Amba ghalighaliṅa regha i dagewe iṅa, "Pita, u thuweiru, u gabonḡiya thetheghanike thiya na u ghaninḡi."

<sup>14</sup> Pita i gonjogha iṅa, "Ma valikaiwae, Giyana! Ma mbaṅa regha ya ghaninḡiya thetheghan ngoranjiyako kaiwae Mosese le mbaro i dageten weime."

<sup>15</sup> Ghalighaliṅama mbowo i dagewe mbaṅaiwoniye iṅa, "The bigiya Loi va iṅa i thina, thava unḡa ma i thina."

<sup>16</sup> Ghalighaliṅa mbaṅato i njama weya Pita, amba kwamako i kwate njogha e buruburu.

<sup>17</sup> Pita vamba i rerenuwaṅa ngoronḡa vavaghareko gharumwaru, gharigharima Koniliyos menda i variyengima na thi tamwetamweya Saimon le ngolo, kaero thi ndendeghathi e ghamba ru. <sup>18</sup> Thi kula ru thiṅa, "Saimon, idae regha Pita ina ghen?"

<sup>19</sup> Pita vamba i rerenuwaṅa vara vavaghareko kaiwae, kaero Nyao Boboma i dagewe iṅa, "Pita, ghimoghimoru thegheto thi tamwetamwe e ghen. <sup>20</sup> U yondoviri na u nja bode, na thava u numoghegheiwu, ma u wa enḡe weinanḡi, kaiwae ghino menda ya variyengi."

<sup>21</sup> Pita i nja na i dage wenḡi iṅa, "Ghino iya hu tamwengona. Buda kaiwae mohu mena wenḡo?"

<sup>22</sup> Thi gonjoghawe thiṅa, "Koniliyos menda i variyeime, iye ragagaithi wabwi laghiye regha lenji

randeviva. Iye lolo rumwarumwaruniye na i kururu weya Loi, na Jiu gharighariniye thi yavwatatawana. Loi le nyao thovuye regha menda i dagewe na valikawaiwa e kula e ghen na vo ru ele ngolo mbala i vandenje budakaiya ne u utuwe.”<sup>23</sup> Amba Pita i kula ruwongi na thi ghena weinji gougou regha.

Mbanjambanja Pita na ghauneko me ghenako weiyangi thi wareri weinjiyangiya ralonwelonweghathi vavana Jopa e tine.<sup>24</sup> Mbanjambanja vena amba vethi vutha Sisariya. Koniliyos vama i roroghagha wengi na ma i kula vathangiya le bodaboda na le vighathi moli vavana na mbema vethi yaku vara ele ngolo thi roroghagha wengi.<sup>25</sup> Mbanja Pita i vutha na mbalama i ru vara, Koniliyos i lavolevole, i ronja e gheghe vuvuye na i kururuwe.<sup>26</sup> Ko iyemaenge Pita i mwanavairi njogha na i dagewe ija, “Wo u yondoviri! Ghino mbe-ma lolokeni, ngorangwa ghen!”

<sup>27</sup> Pita weiy Koniliyos thi layo utuutu na thi ru e ngoloko tine i vaidingiya gharighari lemoyo kaero thi mevathavatha e ngoloko tine.<sup>28</sup> Amba i dage wengi ija, “Kaero hu ghareghare, ghime Jiu lama kururu ghambaro i dageten weime na ma valikawaiwame weimangiya ghemi ma Jiu gharighariniye ra wabwi na regha. Iyemaenge Loi kaero mendava i vatomwe e ghino ma valikawaiwa yanja lolo regha ma i thina.<sup>29</sup> Iya kaiwae mbanja mendava u variya utu kaiwangu ma ya botewo, mbema ya mena enge. Wo u utugiyama e ghino len righe budakai na u variya utu kaiwangu?”

<sup>30</sup> Koniliyos i gonjoghawe ija, “Mbanja theghevari kaero iko, va ya nangonango elo ngoloke, mbanja ghalughawoghawo ngoreiya mbanjake iyake, tiri klok yeghiyeghiye. Mbanjako vara iyako amala regha, ghakwama marambwelambwelawae, i ndeghathi e ghamwangu.<sup>31</sup> I dage e ghino ija, “Koniliyos, len nangona Loi kaero i lonwe na i warari len thalavu wengiya mbinyembinyengu kaiwae.<sup>32</sup> Iya kaiwae mbanjake iyake u varyengiya gharighari vavana Jopa na vethi vangwa Saimon, idae regha thiya Pita. Iye bobwari, ina le ghaida Saimon ele ngolo, iye i vakavakatha bigibigi thetheghan e njimwanji. Le ngolo ina e njighi ghadidiye.”<sup>33</sup> E mbanjako iyako ya varyengiya lo rakakaiwo na thi ghaona kaiwan. Ago laghiye kaiwae ghen maiyake. E mbanjake iyake taulaghike ghime wo mevathavatha Loi e marae mbala wo vandenje budakaiya Giya le wogiya e ghen u utunja weime.”

#### Pita i vavaghare Koniliyos ele ngolo tine

<sup>34</sup> Amba Pita i woraweya le utuutu righe ija, “Ya ghareghare emunjoru gharigharike wolaghiye mboromborongi Loi e marae.<sup>35</sup> Iya kaiwae i wovatha gharighari e vanautumake wolaghiye, thavala thi yavwatatawana na ghanjithanavu i rumwaru Loi e marae.<sup>36</sup> Kaero hu ghareghare Totoke Thovuye Loi va i variyeke wengiya Isirel gharighariniye. I vatomwe weinda valikawaiwa ra vaidiya vanevane weya Loi mbanja ra lonweghathigha Jisas Krai. Na iye gharigharike wolaghiye ghanji Giya.<sup>37</sup> Kaero hu

ghareghare Jisas le vakatha Judiya laghiyeko e tine, va i woraweya righe Galili mbanja Jon Rabapitaiso i wora le vavaghare righe e ghereiye.<sup>38</sup> Kaero hu ghareghare Loi va i lingiya Nyao Boboma weya Jisas Krai rara Nasaret na i wo vurigheghe, amba i vaghiliya na i vakathangiya vakatha thovuthovuye, na i thawaringiya thiye thi ghatanja viri Seitan le vurigheghe i laweghathingi, kaiwae Loi va inawe.”

<sup>39</sup> “Bigibigike wolaghiye va i vakathangi Judiya laghiyeko e tine na tembe ngoreiyeva Jerusalem, ghime va wo thuwe e marame na wo utunja. Va thi wovakwate e kros vwatae na thi tagavamarawe,<sup>40</sup> ko iyemaenge mbanja theghetoniye e tine Loi kaero i vanguthuweiruva mare e tine na i vakatha i rangirangi wengiya gharighari na thi thuwe kaero i yawayawaliyeva.<sup>41</sup> Ko mava i rangirangi wengiya gharigharike wolaghiye, mbe ghime enge iyava Loi i tuthimeke na wo ndethina utuniye, na le thuweiru e ghereiye wo ghaninga na wo munumu weime.<sup>42</sup> Va i dage weime na wo vavagharena Totoke Thovuye iyake wengiya gharighari e valivangake wolaghiye na wo utugiya wengi iye Jisas Loi va i tuthi na iye i ghathangiya thavala mbe e yawayawalinji na thiye ramaremare.<sup>43</sup> Loi ghalinae gharautu tevambe thi utunjava Jisas utuniye, iyava thiyo thavala thi lonweghathi Loi ne i numotena lenji thari amalaghiniye e idae.”

#### Nyao Boboma i nja wengiya thiye ma Jiu

<sup>44</sup> Pita vamba i utuutu kaero Nyao Boboma i nja wengiya gharighariko wolaghiye iyava thi vandenje le vavaghareko.<sup>45</sup> Thiye Jiu ralonwelonweghathi iya menda weinjima Pita thi ri Jopa gharenji i yo kaiwae Loi tembe i lingiva le mwaewo Nyao Boboma wengiya thiye ma Jiu.<sup>46</sup> Iyake kaiwae thi lonwe thiya utu e ghalighaliya vavanava ma thi ghareghare na thi tarawenja Loi. Amba Pita ija,<sup>47</sup> “Gharigharike thiya kaero thi wo Nyao Boboma ngoreiyeva ghinda. Iya kaiwae ma valikawaiwa lolo regha i dageteningi na thava thi bapitaiso e mbwa.”<sup>48</sup> Pita ija na thi bapitaiso Jisas Krai e idae. E ghereiye thi nangowe na wo thi yaku weinji mbanja vavana e tine.

#### Pita i utunja le vakatha utuniye wengiya ekelesiya Jerusalem

**11** Ghalinae gharaghambi na ralonwelonweghathi inanji Judiya e tine thi lonwe thiye ma Jiu gharighariniye kaero thi lonwe Loi le utu na thi worawe e gharenji.<sup>2</sup> Mbanja Pita i wa Jerusalem, Jiu ralonwelonweghathi vavana thi dagewe kaero i vakatha thari,<sup>3</sup> na thiya, “Buda kaiwae u wa na vo ru wengiya thiye ma Jiu gharighariniye e lenji ngolo na u ghaninga weinangi?”

<sup>4</sup> Amba Pita i utugiya wengi iya bigibigiko wolaghiye va thi yomarakowe ija,<sup>5</sup> “Mbanja va inangu Jopa e tine na ya nangonango amba ya thuwe vavaghare regha i yomara e ghino. Ya thuwe bigi regha ngoreiya kwama laghiye yangara, ngoreiya thi vighathi e mbothimboth-

iyе theghevari na thi vakuki njonja i njama e buruburu, na i njama ngora vara ghino inanjuwe. <sup>6</sup> Ya thuwenji e tine thetheghan gheghenji gigivari na thetheghan thi liya gharenji watae e thelau, na tembe ngoreiyeva thetheghan rarangi e njamnjam na ma thi yoyo e buruburu na yambaneke na yamwae. <sup>7</sup> Amba ya lonje ghalighaliya regha i dage e ghino inja, 'U thuweiru, Pita. U gabonjiya thetheghana thiyena na u ghaningi.'"

<sup>8</sup> "Ya gonjoghawe yanja, 'Ma valikawai, Giyana! Ma mbanja regha ya ghaningiya thetheghan ma thi thina ngoranjia thiyake Mbaro i dageten e ghino.'"

<sup>9</sup> "Ghalighaliyako mbanaiwoniye i mena e buruburu, i dage e ghino inja, 'Thebigiya Loi inja i thina, thava unja ma i thina.' <sup>10</sup> Mbanato vara ghalighaliyako i mena e ghino ko amba muyai thi momodi njoghava bigibigiko wolaghiye e buruburu."

<sup>11</sup> "E mbanako iyako ghimoghimoru thegheto, thi mena Sisariya, va thi variyengi kaiwangu na thi mena e ngoloko iyava ya yakowe. <sup>12</sup> Nyao Boboma i dage e ghino inja, 'Thava nuwan i ghegheiwo, ma u wa enje weinangi.' Oghaghanda theghewona weinguyangi wo raka Sisariya na vo rakaru Koniliyos ele ngolo tine. <sup>13</sup> I utugiya weime va ngoronja na i thuwe nyao thovuye i ndeghathi ele ngoloko tine na i dagewe inja, 'U variyengiya ghimoghimoru vavana thi wa Jopa, na vethi vanjwa amala regha idae Saimon iya idaema regha thiya Pita. <sup>14</sup> Ne i utugiya toto regha e ghen, i woranjiya Loi ne i vamorunga ghen na len ngoloko gharayakuyaku wolaghiye.'"

<sup>15</sup> "Mbanja ya woraweya lo utuutu righe, Nyao Boboma i nja wenji ngoreiya va i nja weime va i rikowe. <sup>16</sup> Amba ya renuwajakikiya Giya le utu va inja, 'Jon i bapitaosonga e mbwa ko iyemaenge ghemi ne hu bapitaiso e Nyao Boboma.' <sup>17</sup> Iya kaiwae, thonjo Loi i mwaewo wenji na i giya Nyao Boboma wenji ngoreiya va i mwaewo weinda mbanja va ra lonweghathigha Giya Jisas Kraiss, thela ghino na ne ya goriwoyathu Loi le renuwana?"

<sup>18</sup> Mbanja thi lonje Pita le utuke ma te thi wovanjovanjova, mbema thi tarawenja enge Loi thiya, "Mbema emunjoru thiye ma Jiu gharighariniye, thiye tembe ngoreiyeva, Loi i kaiwo e gharenji na thi uturanyiya lenji thari na thi roitetengi na mbala thi vaidiya yawali memeghabaniye."

### Ekelesiya Antiyok e tine

<sup>19</sup> Mbanja thi unigha Sitiven na e ghereiye, ralonwelonweghathi inanji Jerusalem thi rakavo kaiwae ghanjithighiya thi vakatha vuyowo wenji. Vavana va thi raka Poenisiya, vavana thi raka Saipras na vavana Antiyok; na Toto Thovuye mbe thi utunja enge wenjiya Jiu. <sup>20</sup> Ralonwelonweghathi vavana e tinenji, thi rakamena Saipras na Sairin, thi raka Antiyok na vethi utu wenjiya thiye ma Jiu gharighariniye, na thi utunja Giya Jisas Totoniye Thovuye wenji. <sup>21</sup> Giya le vurigheghe va ina wenji, iya kaiwae gharighari lemoyo thi lonweghathi, thi ndevi na thi ghambugha Giya.

<sup>22</sup> Mbanja ekelesiya Jerusalem e tine thi lonje budakaiya i yomara wenji, amba thi variya Banabas na i wa Antiyok. <sup>23</sup> Mbanja i vutha na i thuwe Loi le mwaewo wenji, ghare i warari na i giya vavurigheghe wenji na e gharenjiko laghiye thi vatowenji emunjoru weya Giya. <sup>24</sup> Banabas iye lolo thovuye Nyao Boboma i riyevanjara na le lonweghathi i laghiye, iya kaiwae le thalavu kaiwae gharighari lemoyo thi lonweghathigha Giya.

<sup>25</sup> Amba Banabas i wa na ve tamweya Sol Tasis, <sup>26</sup> na mbanja ve vaidi amba i vanjumeni Antiyok. Banabas na Sol thi yaku gheko theghatheghe umbwara thi mevathavatha weinjanyanga ekelesiya; thi vavaghere wenjiya gharighari lemoyo. Antiyok e tine gharighari thi wogiyakai vara ida Kristiyan <sup>†</sup> wenjiya Jisas gharaghambu.

<sup>27</sup> E mbanako iyako e tine Loi ghaliyae gharautu vavana thi ri Jerusalem na thi ruwoko Antiyok. <sup>28</sup> Regha idae Agabas. Loi Une i woranjiyawe, iya kaiwae i yondoviri na inja "Vunuvu laghiye ne i yomara na ne i wo Rom le ghamba mbaroke laghiye." (Vunuvuko iyako va i yomara mbanja Klodiyas ghambanja kin.) <sup>29</sup> Iya kaiwae ralonwelonweghathi inanji Antiyok e tine thi woraweya lenji renuwana regha thi variya thalavu wenjiya lenji valiralonwelonweghathi inanji Judiya e tine. Regha na regha va i woraweya budakaiya i renuwana valikawai ne i worawe. <sup>30</sup> Thi vakatha ngoreiyako na thi giya thalavuko wenjiya Banabas na Sol, na thi yobigi Jerusalem, wenjiya ekelesiya gharandeviva.

### Nyao thovuye i vanjuranjiya Pita e thiyoyo tine

**12** E mbanako iyako tine Kin Herod inja na le ragagaithi thi yalawenjiya ekelesiya vavana kaiwae nuwaiya i giya vuyowo wenji. <sup>2</sup> Va inja na thi govamara Jemes Jon ghaghae e gaithi ghaghalithi. <sup>3</sup> Mbanja i thuwe kamwathiko iyako i vakathanyiya Jiu thi warari, inja na le ragagaithi mbowo thi yalaweve Pita na thi vanjurawe e thiyoyo. Herod inja na ragagaithi thi wabwi na wabwivari na theghevari iya tomethi ghanjimbanga thi gatitena Pita. Herod le renuwana va inja Thaga Valanjaniko ghawik e ghereiye thi vanjuranjiya na i vanjurawe taulaghiko e maranji, i kot na thiya na thi tagavamare. <sup>5</sup> Iya kaiwae thi vanjuraweya Pita e thiyoyo, ko iyemaenge ekelesiya thi nanjo vurigheghe weya Loi amalaghiniye kaiwae.

<sup>6</sup> Vama gheneraenge i ghena kaero Herod i vanjuranjiya na i vanjanja gharighari e maranji Pita va i ghena ragagaithi theghewo e ghanjilughawoghawo, na ghaseniko mbothimbothiye tembe thi ngariva ragagaithiko e nimanimanji e sen yanjaiwo, na ragagaithi vavana thi njimbukikiya ghamba ruko. <sup>7</sup> E mbanako vara iyako Loi le nyao thovuye regha i yomara na manjamanjala i vakeke ngoloko tine. I nje Pita e njawanjawae inja, "Pita, u yoruku u thuweiru!" Seniko thi dobudobu e nimanimaie.

<sup>†</sup> Kristiyan gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Kraiss."



<sup>8</sup> Amba nyaoko thovuye i dagewe ija, “U ngara ghanivana na u bigiraweya ghegheni ghae.” Pita i vakatha ngoreiye. Nyaoko thovuye mbowo i dageweveva ija, “U njimbo ghanikwamana ghayaboyabo na mbe u rereghamba vara e ghino.” <sup>9</sup> Pita mbe i rereghambawe vara na vethi rangi eto, ko iyemaenge mava i ghareghare emunjoru nyaoko thovuye i vangurangiya e thiyoko tine o i gheneghenelolo. <sup>10</sup> Thi lareja wengi ragatigatiko vavana na mbowo thi lareja wengiva vavako amba thi mena thi vutha ngora thinimbako iya nginauya aianiko, i rangi na i wa e ghamba. Thinimbako vambe ghamberegha i mavu na mbema vethi lonja rangi enge. Vama vethi lonjalonga e kamwathiko, e mbanjako vara iyako nyaoko thovuye i iteta Pita.

<sup>11</sup> Pita ambama nuwae i rumwaru na i ghareghare emunjoru kaero me rangi e thiyoko, amba ija, “Mbanjake iyake kaero ya ghareghare, mbema emunjoru Giya me variya le nyao thovuye na i vamoruongo Herod e nima na Jiu lenji renuwajako wolaghiye, thi munjeko ne thi vakatha e ghino.”

<sup>12</sup> Kaero i ghareghare budakai me yomarawe, i wa Meri, Jon Mak tinae ele ngolo. Gharighari lemoyo thi mevathavatha e ngoloko iyako na thi nanjonangowe. <sup>13</sup> Pita i dighidighi e ghamba ruko ghatinimba, na gamaina eunda, idae Roda, ngoloko gharakakaiwo, i wa na ve thuwe thela i dighidighiko. <sup>14</sup> I lonjwevatad na i ghareghare emunjoru Pita ghalinae. Ghare le warari kaiwae ma i vugha thinimbako, i rukunjogha na i giya ghauneko yanawanji, ija, “Pita iya i ndeghathigha etoke!”

<sup>15</sup> Thi dagewe thiya, “Ko mbwata u kabaleya.” Ko iyemaenge i rovurigheghe moli ija, “Emunjoru amalaghiniye.” Thi dagewe thiya, “Ko mbwata le nyao thovuye iyena!”

<sup>16</sup> Ko Pita mbe i dighidighi vara. Mbanja thi vugha thinimbako na thi thuwe mbema emunjoru Pita gharenji i yo laghiye. <sup>17</sup> Pita i vakatha nono wengi e nima na thiya rokubaro, na i vamanjamanjala wengi mengorongha na Giya i vangurangiya e thiyoko tine. Na ija na thi utugiya wengi Jemes na lenji valiralonjwelonjweweghathiko wolaghiye kaiwae. Amba i itetengi na i wa e valivanga regha.

<sup>18</sup> Ighiviya ragagaithi thi numounouno na thi gharelaghilaghi laghiye moli, thiya, “Budakai me ghara Pita?” <sup>19</sup> Herod i dage wengiya ragagaithiko na thi tamweya Pita, ko iyemaenge ma thi vaidi. Amba i vangungiya ragatigatiko na i vaitongi, na ija na thi tagavavamarengi.

Iyake e ghereiye Herod i iteta Judiya na ma ve yakuva Sisariya mbanja ubotu.

### Kinj Herod i mare

<sup>20</sup> Mbanjako iyako Herod ghare i gaiti laghiye wengi ya Taiya na Saidon gharighariniye. Iya kaiwae ghembaiwoko gharighariniye thi vakatha wabwi regha na thi raka vethi thuwe Herod. I viva thi valogha Blastas nuwae na i thalavungi. Blastas iye kinjiko le ngolo

gharanjimbunjimbu laghiye. Vethi nanjo weya Kinj Herod na wo thi vanamwe lenji yakuyakuko weinji, kaiwae ghanji le ghamba mena iya kinjiko le ghamba mbaro.

<sup>21</sup> Herod i woraweya lenji mevathavatha ghamba, na va e mbanjako iyako Herod i njimbo vwenyevwenye kwamaniye na i yaku ele ghamba mbaro i utu wengiya gharighariko. <sup>22</sup> Gharighariko thi warari le utuutuko kaiwae na thi kula thiya, “Loi regha ghalinjaya iyake, ma lolo moli regha ghalinae ngoreiye.” <sup>23</sup> E mbanjako vara iyako Giya le nyao thovuye i vakatha Herod na i ghambwera, kaiwae mava i dage wengiya gharighariko na thi tarawenja Loi na thava thi tarawenja amalaghiniye. Iya kaiwae mwatamwata thi ghana ngamwatae na i mare.

<sup>24</sup> Ko iyemaenge Loi le utu vama i mbuthu enge na thi ndethin e valivangako wolaghiye na gharighari lemoyo thi lonjweghathi.

<sup>25</sup> Mbanja Banabas na Sol thi giya ekelesiya Jerusalem ghanjithalavu, ma thi vanguva Jon Mak weinji, thi njogha Antiyok.

### Nyao Boboma i varyengi ya Banabas na Sol

**13** Ekelesiya Antiyok e tine Loi ghalinae gharautu na ravavaghare vavana inanjiwe, thiyake, Banabas, Simiyon idae regha thi uno Riwe Bwedibwedi, Lusiyas rara Sairin, Manaen iye munumu ngamaniye na va thi tabo na regha weiye Kinj Herod, na Sol.

<sup>2</sup> Mbanja regha thi kurukururu weya Loi na thi mbeya ghaninga, amba Nyao Boboma i dage wengi ija, “Hu ghatha rangiyangiya Banabas na Sol na vethi vakatha kaiwoko iyava ya kulako wengi na thi vakatha.”

<sup>3</sup> Iya kaiwae thi mbeya ghaninga na thi nanjonango na e ghereiye, thi bigiraweya nimanimanji e umbalinji ko amba thi varyengi.

### Banabas na Sol inanji Saipras

<sup>4</sup> Nyao Boboma i varyengi ya Sol na Banabas na thi wa vethi nja Selusiya thi tha e wanga na thi wa Saipras.

<sup>5</sup> Mbanja thi womavutha Salamis thi ru Jiu e lenji ngolo kururu tinenji na thi vavagharenja Loi le utu weinji Jon Mak na i thalavungi e kaiwoko.

<sup>6</sup> Va thi ri e raurauko iyako valimbothiye na vethi vutha valimbothiye e ghamba regha idae Papos. Thi lavolevole amala regha iye maniyeto. Amalake iyake iye Jiu na Loi ghalinae gharautu kwanikwan, idae Bajisas. <sup>7</sup> Iye gawana Segiyas Polos gheu regha. Gawanako iye rathimbathimba regha. I kula vathangiya Banabas na Sol kaiwae nuwaiya thi vavagharenja Loi le utu na i lonjwe. <sup>8</sup> Ko iyemaenge amalako iya maniyetoko, idae regha vana Grik Elimas, i thighiya wanangi, kaiwae nuwaiya i viva gawanako nuwae na thava i lonjweghathi Jisas. <sup>9</sup> Amba Sol, tembe thi ghareghareva Pol, Nyao Boboma i riyevanjara, i vonjimbughathigha Elimas na <sup>10</sup> ija, “Seitan nariya ghen, na bigibigike thovuthovuye wolaghiye ghanjithighiya ghen. Kwanikwaniko wolaghiye i riyevan-

jarange. Na u mandomando mbanjake wolaghiye u vi-va Giya le renuwanja emunjoru na i tabona kwan. <sup>11</sup> E mbanjake iyake Loi i giya vuyowo wenge na maranina ne i kwaghe na ma valikaiwan u thuwe varae manjamanjalawae ko iyemaenge mbene mbanja gheviye.”

E mbanjako vara iyako maramarae thi momouwo ngoreiye bigi regha i rogana na ma i yaviyavivi enge, na i nanjonango lolo regha i vighathigha nimaie na i vanju. <sup>12</sup> Mbanja gawana i thuwe budakai i yomara weya amalako maniyetoko, i lonweghathi, kaiwae Pol na Banabas lenji vavaghare Giya kaiwae i wo nuwae.

### Pol i vavaghare Antiyok Pisidiya ele valivanga

<sup>13</sup> Pol na ghauneko thi kuki Papos na vethi tan Pega Pampiliya ele valivanga, na gheko amba Jon Mak i itetengi na i njogha Jerusalem.

<sup>14</sup> Ko iyemaenge Pol na Banabas thi iteta Pega na thi wa vethi vutha Antiyok Pisidiya ele valivanga. Sabat e tine thi wa vethi yaku Jiu e lenji ngolo kururu tine.

<sup>15</sup> Vavaona Mosese le Mbaro ghabuk na Loi ghalinje gharautu lenji buk e tinenji iko, amba ngolo kururu gharambarombaro thi variya lolo regha na i wa ve dage wengiya Pol na Banabas inja, “Oghaghame, thonjo gharighari ghanjiutu vavurigheghe ina wenga, nuwameiye hu utunja.”

<sup>16</sup> Amba Pol i yondoviri, i livaira nimaie na inja, “Lo bodaboda Isirel gharighariniye na ghemi ma Jiu ngoreiye ko iyemaenge kaero hu kururu weya Loi, wo hu vanderje! <sup>17</sup> Isirel gharighariniye lenji Loi va i tuthingiya orumburumbunda na mbanja thi mebobwari Ijpt e tine na i vakathangi thi mbuthu na thi ghanagha moli. Loi le vurigheghe e tine i vanju rangiyangi Ijpt e tine.

<sup>18</sup> Theghathagha ghwevari e tine, lenji longalonga e njamnjam i ghatajaghathangi. <sup>19</sup> Ghamba mbaro theghepiri gharighariniye i vakatha na valikaiwae thi kivwalangi Kenani e tine, ko amba i wogiya thelauko iyako wengiya le gharighari Isirel na ghambanji.

<sup>20</sup> Iyako va i wo ngoreiye theghathegga hoseriyevari na ghwelima (450).”

“Iyako e ghereiye amba raghataghattha thi mbaro na thi viva wengi ghaghada Samuwel, iye Loi ghalinje gharautu, ghambanja. <sup>21</sup> Amba gharighari thi nango vurigheghe weya Loi na i tuthiya lenji kin. Loi i vatomwe Sol Kis nariye, i mena uu Benjamin e tine. Iye va i mbaro theghathegga ghwevari e tine. <sup>22</sup> Mbanja Loi kaero i botewoyathu Sol na lenji kin, i tuthiya Deivid na lenji kin, i rothigha Sol. Deivid iye iyava utuniya Loi inake, ‘Kaero ya thuwe Deivid Jese nariye, gharenju mboro.’ <sup>23</sup> Deivid orumburumbuye e tinenji, Loi i giya Isirel lenji ravamoru, iye Jisas, ngoreiye va le dagerawe. <sup>24</sup> Amba muyai Jisas i woraweya le kaiwo righe, Jon vambowo i vavagharekai wengiya Isirel gharighariniye na inja na thi uturanga lenji thari na thi roitetengi na thi bapitaiso. <sup>25</sup> Mbanja Jon i kaiwovun ghakaiwo, amba i dage wengiya gharighari inja, ‘Hu renuwanja thela ghino? Ghino ma ravamoruna iya hu roroghaghana kaiwae ngoreiye. Iye ne i mena e

ghereingu na ghino ma elo thovuyena valikaiwanju ya rakayathu gheghe ghae.”

<sup>26</sup> “Lo bodaboda, Eibraham orumburumbuye na ghemi ma Jiu gharighariniye na kaero hu kururu weya Loi, ghinda kaiwanda iya Loi i variya vamoru totoniyeke thovuye. <sup>27</sup> Jerusalem gharighariniye na ghanjigiyagiya mava thi ghareghare Jisas iye ravamoru, iyemaenge va thi na i mare na i vaemunjoru Loi ghalinje gharautu lenji utu Jisas kaiwae thi vaona Sabat regha na regha e tine. <sup>28</sup> Othembe mava thi vaidi mun thari regha va i vakatha, thi nanjo weya Pailat na inja na thi tagavamare. <sup>29</sup> Mbanja vama thi vakathavao bigibigiko wolaghiyewe ngoreiye Buk Boboma le worangiya amalaghiniye kaiwae, amba thi wonjona e kros vwatae na vethi worawe e mangavari tine. <sup>30</sup> Ko iyemaenge Loi i vanjuthuweiru mare e tine, <sup>31</sup> na mbanja i ghanagha i yoyomara wengiya thavala va weinji Galili na ve wo Jerusalem. Thiye mbanjake utuniye gharautungi Isirel gharighariniye wengi.”

<sup>32</sup> “Mbanjake iyake ghime wo womena Totoke Thovuye iyake na wo utunja wenga. Ngoreiye Loi va i dagerawe wengiya orumburumbunda, <sup>33</sup> kaero i vakatha ngoreiye orumburumbunlike ghinda kaiwanda, na inja Jisas i thuweiru na tembe e yawayawaliyeva, ngoreiye Sam Theghewoniye le worangiya inja, ‘Ghen narungu. Noroke ya tabona ramanina ghino.’”

<sup>34</sup> “Emunjoru Loi i vanjuthuweiru Jisas mare e tine na mane tembe i mareva na riwae i vwatha, iya Buk Boboma utuniya inake wengiya orumburumbunda,

‘Emunjoru moli ne ya giya mwaewo boboma wenga lo gharighari ngoreiye va ya dagerawe weya Deivid.’ †

<sup>35</sup> Tembe ngoreiyeva, Buk Boboma righe reghava le worangi tembe injava,

‘Mane u vatomwe len lolo boboma riwae i vwatha.’ ††

<sup>36</sup> “Utuutuke thiyake ma thi utuutu Deivid kaiwae, kaiwae Deivid va ghambanja i vakatha ngoreiye Loi le renuwanja amba i mare na vethi worawe weiyangiya orumburumbuye. Amalaghiniye riwae va i vwatha.

<sup>37</sup> Ko iyemaenge loloko iyava Loi i vanjuthuweiru mareko e tine riwae mava i vwatha.”

<sup>38</sup> “Iya kaiwae, lo bodaboda, nuwanguiya hu ghareghare wagiya, Jisas le vakatha kaiwae iya valikaiwae Loi i numoteningiya lemi thari na wo utunja e ghemi ngoreiyako. <sup>39</sup> Ghambugha Mosese le Mbaro ma valikaiwae ne i rakayathunga lemi tharina e tine na i vakathanga hu rumwaru Loi e marae, ko iyemaenge thela i lonweghathigha Jisas, iye Loi ne i rakayathu le thari e tine na iye i rumwaru Loi e marae. <sup>40</sup> Hu njimbukiki wagiya wenga na budakaiya Loi ghalinje gharautu va thi utunjangi thava ne i yomara wenga, iya inake,

<sup>41</sup> ‘Ghemi iya hu vaviri budakaiya Loi va i utunja, ne hu thuwe lo vakatha na i wo nuwami, ko iyemaenge tene hu mare. Kaiwae vakatha vavana ya vakavathangi mbanja e yawayawalimi ma hu lonweghathi othembe lolo regha i vamanjamanjala e ghemi.’ ††

† 13:22 Sam 89:20; 1Samu 13:14

†† 13:33 Sam 2:7 † 13:34 Ais 55:3 †† 13:35 Sam 16:10

<sup>42</sup> Mbanja Pol na Banabas thi iteta Jiu lenji ngolo kururu, gharighari mbowo thi nango vurighegheva wengi na nuwanjiya Sabatako e ghamwanjiko tembe thi njoghava na thi vavaghare wengiya utuko methi utunjako. <sup>43</sup> Mevathavathako iyako e ghereiye, Jiu na thiye ma Jiu gharighariniye, thiye kaero thi kururu weya Loi, thi rakareghamba wengiya Pol na Banabas. Thi giya utu vavurigheghe wengi na mbanjake wolaghiye thi yakuja Loi le gharevatomweko e tine.

<sup>44</sup> Sabatako iyako e tine, mbala vama ghembako gharighariniye wolaghiye thi mevathavatha na thi lonje Giya le utu. <sup>45</sup> Ko iyemaenge mbanja Jiu gharighariniye ghanjigiyagiya thi thuwe wabwiko laghiye, thi yamwanja laghiye iya kaiwae thi wovakwanikwanija Pol na thi wovanjovanjo le utuko.

<sup>46</sup> Pol na Banabas, weinji lenji gharematuwo thi dage wengi thiya, "Wo utunakaiya Loi le utu wenga. Ko kaiwae ghemi hu botewoyathu Loi le utu na hu ghathanga ghamimberegha ma lemi thovuye na hu wo yawali memeghabananiye. Iya kaiwae kaero ne wo itetenga wo wa wengiya thiye ma Jiu gharighariniye. <sup>47</sup> Iyake Giya i vakathaimo wo vakatha na i giya mbaro weime ija ngorake:

"Ya bigirawenga na ghemi hu tabona manjamanjala wengiya thiye ma Jiu gharighariniye, mbala hu wome na vamoru utuniye thovuye Jisas Krai kaiwae wengiya gharighari e valivangake wolaghiye." †

<sup>48</sup> Mbanja thiye ma Jiu gharighariniye thi lonje utuko iyako thi warari na thi tarawenga Giya le utu. Na thavala Loi i tuthingi yawali memeghabananiye kaiwae, taulaghiko thi lonjweghathi. <sup>49</sup> Ralonjwelonjweghathi thi ndethina Loi le utu e valivangako laghiye iyako e tine. <sup>50</sup> Ko iyemaenge Jiu thi vamurumurungiya ghembako gharandeviva gharenji na wanakau e idaidanji thi kururu weya Loi, thi giya viri wengiya Pol na Banabas na thi vagege rangiyangi e valivangako iyako tine. <sup>51</sup> Iya kaiwae Pol na Banabas thi tagavughethu ghenji vughavughauye, na nono wengi i vanuwovirngi Loi i botewoyathungi kaiwae ma thi lonje lenji utu, ko amba thi wa Ikoniya. <sup>52</sup> Ko iyemaenge ralonjwelonjweghathi Antiyok e tine warari na Nyao Boboma i riyevanjarangi.

### Ikoniya e tine

**14** Ikoniya e tine Pol na Banabas tembe vethi ruva Jiu e lenji ngolo kururu tine na thi vavagharewe ngoreiya thi vakavakatha e ghembaghem-bako wolaghiye thi menako wengi. Lenji vavaghareko e tine weinji lenji vurigheghe na i vakatha gharighari lemoyo thi lonjweghathi, vavana Jiu na vavana ma Jiu gharighariniye ngoreiye. <sup>2</sup> Ko iyemaenge Jiu iya thavala ma thi lonjweghathi thi vamurumura thiye ma Jiu gharighariniye gharenji, i vakathangi na thiye tembe gharenji i gaithi wanangiva ralonjwelonjweghathi. <sup>3</sup> Pol na Banabas vambowo thi yaku gheko mbanja seiwo molao weinji lenji gharematuwo thi vavaghare Giya le gharevatomwe kaiwae. Giya ghamberegha i vakatha

‡ 13:41 Hab 1:5 † 13:47 Ais 49:6

valikawaiye thiye weinji le vurigheghe thi vakathangiya vakatha ghamba rotale vavana. E kamwathike iyake i vaemunjorunga lenji vavaghare. <sup>4</sup> Ko iyemaenge gharighari e ghembako iyako tine thi mwanaviya lenji wabwi, vavana thi raka wengiya Jiu na vavana wengiya ghalinje gharaghambi.

<sup>5</sup> Amba thiye ma Jiu na thiye Jiu gharighariniye weinjiyangi lenji randeviva, thi woraweya lenji renuwanga na regha thi munjeva thi yalawengiya ghalinje gharaghambi na thi gabongi e vari. <sup>6</sup> Ko iyemaenge mbanja ghalinje gharaghambi thi lonjevaidiya iyako, thi vo na thi wa Listra na Deb, Laikoniya ele valivanga, na ghembaghemba vavanava, <sup>7</sup> na thi vavagharena Toto Thovuye wengi.

### Pol na Banabas inanji Listra na Deb

<sup>8</sup> Listra e tine amala regha gheghe vambe i kuvokuvo vara tinae e ngamoiye na ma mbanja regha i lonja.

<sup>9</sup> Mbanja regha i vanderje Pol le vavaghareko. Pol i vonjimbughathigha amalako, na i thuwe ngoreiya i lonjweghathi na valikawaiye riwaeko i thovuye. <sup>10</sup> Iya kaiwae Pol i kulawe ija, "U yondoviri na u vamomoya gheghenina." E mbanjako iyako i pitoviri na i lonja.

<sup>11</sup> Mbanja gharighariko wolaghiye thi thuwe Pol le vakathako, amba thi kula ghalinjanji laghiye e ghalinjanji, vana Laikoniya, thiya, "Ghimoghimoruke thiyake ngoranjiya lonji thi rakanjama weinda."

<sup>12</sup> Thiya Banabas iye loi Jeus na Pol iye loi Hemes ††, kaiwae iye rautuutu laghiye. <sup>13</sup> Jeus le ngolo kururu ina e ghembako ghagana ghereiye eto. Le ravovowowo i bigiya burumwaka ghimoghimoru na jin, i bigimena e ghamba ru, kaiwae amalaghiniye na wabwiko nuwanjiya thi vowo wengiya ghalinje gharaghambi.

<sup>14</sup> Ko iyemaenge mbanja Banabas na Pol thi lonje vakathako iyako ututuniye, thi mwanathethengiya ghanjikwama thi vo na vethi ru e wabwiko tinenji na thi kulakula thiya, <sup>15</sup> "Ghamauna! Buda kaiwae hu vakavakathake? Ghime gharighari moli, ngorameya ghemina. Wo mena wo utunga Toto Thovuye wenga na mbala hu roitetengiya loi vatavatadina thiyena, na hu lonjweghathigha Loi e yawayawaliye, iye va i vakathangiya buruburu, yambaneke, njighi na bigibiginiyngiko wolaghiye. <sup>16</sup> Iye mbanja va i vivako gharighariniye va i vatowengi na tembe thiye thi vakatha ghanjithanavu. <sup>17</sup> Othembe va i vatoweya iyako wenga, iyemaenge iye mbanjake wolaghiye ghaghareghare ina wenga kaiwae i vakathangiya bigibigi thovuthovuye kaiwami: i giya uye i njama e buruburu, i vakatha ghami thi mbuthu wagiya na i giya ghami lemoyo na warari i riyevanjara gharemina." <sup>18</sup> Othembe wabwiko kaero thi lonje ututuko thiyako, ma thi goruwe, mbe nuwanjiya vara thi vovongiya thethehaniko wengiya ghalinje gharaghambi.

†† Jeus va loi kwanikwan laghlaghiye lenji randeviva idae. Grik gharighariniye va thi kururuwe. Hemes iye loi kwanikwan regha Grik tembe thi kururuweva. Grik thiya iye va utu gharawo weya Jeus na loi kwanikwano vavana.

<sup>19</sup> Mbanja seiwova e ghereiye Jiu vavana thi rakamena Antiyok na Ikoniya na thi utu viva wabwiko nuwanji na weinjyangi. Thi bigiya varivari na thi nge Pol, thi momodirangiya e ghembako ghagana ghereiye, thi munjeva kaero i mare. <sup>20</sup> Ko iyemaenge mbanja ralonwelonweghathiko thi meghiliya, kaero i yondoviriva na i njogha e ghembako tine. Mbanjambanja-va, weiye Banabas thi wareri thi wa Deb.

### Pol na Banabas thi njogha Antiyok Siriya ele valivanga

<sup>21</sup> Pol na Banabas thi vavaghareya Toto Thovuye Deb e tine na gharighari lemoyo thi lonweghathi na thi tabo Jisas gharaghambu. Ko amba thi njoghava Listra, Ikoniya, na Antiyok Pisidiya ele valivanga. <sup>22</sup> Thi giya vavurigheghe wengiya ralonwelonweghathi e ghemba regha na regha na thi vavurigheghenangi na lenji lonweghathi kaiwae thava thi ndenjogha, na thi dage wengi thiya, "Ne ra vaidingiya vuyowo thi ghanagha ko amba muyai ra ru Loi ele ghamba mbaro tine." <sup>23</sup> E ghemba regha na regha Pol na Banabas thi tuthingiya ekelesiya ghanjigiyagiya. Tembe ngoreiyeva thi mbeya ghaninga na thi nangonango kaiwanji na thi vatowengi weya Giya, iye kaero thi vareminje, na i njimbukikingi.

<sup>24</sup> Amba thi ghathara Pisidiya ele valivanga na vethi vutha Pampiliya ele valivanga, <sup>25</sup> na mbanja thi vavaghareya Toto Thovuye wengiya Pega gharighariniye ko amba thi rangiwoko thi wa Ataliya. <sup>26</sup> Thi iteta Ataliya, thi tha e wanga na thi woma njogha Antiyok, Siriya ele valivanga. Ekelesiya Antiyok e tine iyava thi nanggo Pol na Banabas kaiwanji, thi vatowengi weya Loi i njimbukikingi na i vakatha valikawaiwe thi vakatha kaiwoko iya mendama thi vakathavaoko.

<sup>27</sup> Mbanja thi vutha Antiyok thi kula vathavathangiya ekelesiya na thi utunangiya bigibigiko wolaghiye weinji Loi thi vakathangi, na tembe thi utugiyava wengi thiya, "Emunjoru Loi kaero i vugha lonweghathi ghakamwathi wengiya thiye ma Jiu gharighariniye."

<sup>28</sup> Pol na Banabas thi yaku Antiyok e tine mbanja molao, weinjyangiya ralonwelonweghathi.

### Ghaliyae gharaghambi na randeviva thi mevathavatha Jerusalem e tine

**15** Mbanja regha Pol na Banabas vamba inanji Antiyok, ghimoghimoru vavana thi mena Judiya na thi ruwoko gheko thi vavaghare wengiya ekelesiya thiya, "Mane valikaiwami hu vaidiya vamoru ghaghada ne ghimoghimoru thi tena riwanji mbothiye njimwae, ngoreiya Mosese le mbaro." <sup>2</sup> Utuutuke iyake kaiwae Pol na Banabas thi wogaithi laghiye na thi rovurigheghe laghiye moli weinjyangi. Iya kaiwae ekelesiya i tuthingiya Pol na Banabas weinjyangiya ralonwelonweghathi vavana na thi variyengi Jerusalem, vethi thuwengiya ghaliyae gharaghambi na ekelesiya ghanjigiyagiya renuwangako iyako kaiwae.

<sup>3</sup> Kaero ekelesiya i variyengi na thi raka, na mbanja lenji longalonga Poenisiya na Sameriya e tinenji, Pol

na Banabas thi utunja wengiya ralonwelonweghathiko ngoronga thiye ma Jiu gharighariniye thi iteta lenji lonweghathi teuye na thi tabo ralonwelonweghathi. Totoke iyake i vakathangiya ekelesiya thi warari laghiye. <sup>4</sup> Mbanja thi vutha Jerusalem, ekelesiya weinjyangiya ghaliyae gharaghambi na giyagiya thi kula vathangiya Pol na Banabas, amba thi utugiya wengiya bigibigiko wolaghiye Loi va i vakatha wengi. <sup>5</sup> Amba ralonwelonweghathi vavana, thiye thi mena Parisi e lenji wabwi tine, thi yondoviri na thiya, "Thavala ma Jiu gharighariniye ngoreiye, iviva wo thi tena riwanji mbothiye na thi ghambugha Mosese le Mbaro ko amba muyai thi tabo na ralonwelonweghathi."

<sup>6</sup> Ghaliyae gharaghambi weinjyangiya giyagiya thi mevathavatha na thi renuwanga utuutuko iyako kaiwae. <sup>7</sup> Mbanja molao moli thi utu renuwangako iyako kaiwae, na e ghereiye amba Pita i yondoviri na i dage wengi inja, "Lo bodaboda, kaero hu ghareghare, ela wabwike tine Loi va i tuthinggo na ya vavaghareya Toto Thovuye wengiya thiye ma Jiu gharighariniye, mbala thi lonwe utuutuko iyako na thi lonweghathi. <sup>8</sup> Loi, iye i ghareghareya gharigharike wolaghiye lenji renuwanga, kaero i giya Nyao Boboma wengi ngoreiya i giya weinda, iyake kaiwae i vatowwe weinda i kula vathangi.

<sup>9</sup> Loi le renuwanga e tine, thiye na ghinda mboromboro ghinda, iya kaiwae thiye lenji lonweghathi kaiwae i numoteningiya lenji thari. <sup>10</sup> Buda kaiwae hu mando Loi na hu giya vuyowo wengiya ralonwelonweghathi thiye ma Jiu gharighariniye na wo thi ghambugha Mosese le Mbaro? Vuyowoke iyake orumburumbunda mava valikaiwanji thi wo na ghinda tembe ngoreiyeva.

<sup>11</sup> Emunjoru ra lonweghathi ngoreiyake. Giya Jisas le gharevatowwe kaiwanda ra vaidiya vamoru, thiye na ghinda ngoreiye."

<sup>12</sup> Taulaghiko inanji mevathavathako iyako e tine thiya rokubaro na thi vandenengiya Banabas na Pol, thi utunja lenji kaiwo e tine, Loi i vakaiwonangi na thi vakathangiya vakatha ghamba rotaele wengiya thiye ma Jiu gharighari e tinenji.

<sup>13</sup> Mbanja thi utuvao amba Jemes i mbwara ghaliyae inja, "Lo bodaboda, wo hu vandenengo, <sup>14</sup> Saimon kaero me utu wagiya weinda ngoronga na Loi kaero i mena wengiya thiye ma Jiu gharighariniye na i vangungiya vavana na iye le gharighari. <sup>15</sup> Mbanja thiye thi tabona ralonwelonweghathi, iyake i vamboromboro ghaliyae gharautu lenji utu Buk Boboma e tine thiya:

<sup>16</sup> 'Loi inja, tene ya njoghama na ya vatadivaira Deivid le ghamba mbaro iyava i mambunima.

I marakaraka, ko iyemaenge ya vakatha wagiya we kaero ya vatadiva.

<sup>17</sup> Mbala gharigharike wolaghiye thi tamwengo na thiye ma Jiu gharighariniye iya kaerova ya tuthinggo na lo gharighari. †

Loi ghaliyae iyake, <sup>18</sup> vambe i utunava bigibigike thiyake mbanja i vivako."

† 15:17 Emos 9:11-12

<sup>19</sup>“Lo renuwanja ngoreiyake. Thiye ma Jiu gharighariniye kaero thi wa weya Loi, thava te ra giya-va vuyowo regha wengi na ra munjeva tembe thi ghambuwa Mosese le mbaroko wolaghiye. <sup>20</sup>Mbema ra rori enge lenji leta na ra giya yanawanji thava thi ghaningiya ghaninga thiya vowo kaiwae loi kwanikwan wengi. Na tembe ngoreiyeva yathima thanavuniye raraithari thava thi vakatha, na thava thi ghana thetheghan thi ngari tena yawaliye na i mare, kaiwae madibae ma i voruyathu na tembe ngoreiyeva madibe. <sup>21</sup>Mbaroke thiyake wo thi ghambungi mbala lenji ru ralonwelonweghathi e lenji wabwi tine ma i rorinja wengiya Jiu ralonwelonweghathi. Kaiwae Mosese le mbaro gharavavaghare mbe menanjiwe e ghemba regha na regha tine, na Sabat regha na regha thi vavaona Jiu e lenji ngolo kururu tine.”

### Ekelesiya Jerusalem thi variya leta yangara

<sup>22</sup>Amba ghalinae gharaghambi weinjijangiya ekelesiya ghanjigiyagiya na ekelesiya laghiyeko Jerusalem e tine thi woraweya lenji renuwanja na regha, thi tuthingiya ghimoghimoru vavana e lenji wabwiko tine na thi varyengi, weinjijangiya Pol na Banabas thi raka Antiyok. Thi tuthingiya ghimoghimoru theghewo randevivako e tinenji, Judas vambe thi reniva idae Basabas na Sailas. <sup>23</sup>Thi ligiya letake iyake wengi, inja ngoreiyake:

“Ghime, lemi valiralonwelonweghathi, wo vata ago laghiye e ghemi.”

“Ghime ghalinae gharaghambi na ekelesiya ghanjigiyagiya wo roriya letake iyake na wo variye wenga ghemi ma Jiu ko ralonwelonweghathi enge inami Antiyok e tine na Siriya na Silisiya e lenji valivanga tine.”

<sup>24</sup>“Kaero mendava wo lonwe utuutu vavana. Gharighari vavana va thi rangi e lama wabwike tine na thi ghaona e ghemi, na lenji utu e ghemi i vakowana gharemi na hu rerenuwanja kaiwae. Va thi vavagharena wo hu wo kiteniyathu thanavuniye na hu ghambugha Mosese le Mbaro amba muyai valikaiwae hu tabona ralonwelonweghathi. Ko iyemaenge ghime mava wo varyengi na thi ghaona thi vakatha ngoreiyako e ghemi. <sup>25</sup>Iya kaiwae kaero mendava wo woraweya lama renuwanja na regha, na wo tuthingiya ghimoghimoru vavana thi ghaona e ghemi weinjijangiya ghandaune thovuthovuye theghewo, Pol na Banabas, <sup>26</sup>thiye kaero thi vatomweyathu yawalinji Giya Jisas Krai le kaiwo kaiwae. <sup>27</sup>Iyake kaiwae wo varyengi Judas na Sailas e ghemi na mbe thiye vara e ghalinjanji thi utunja wenga utuutuke iya wo rori e letake iyake tine. <sup>28</sup>Nyao Boboma i vatomwe weime na thava wo giya vuyowo regha wenga, ko iyemaenge mbema hu ghambu enge vara mbarongike thiyake: <sup>29</sup>Tha hu ghaningiya ghaninga kaero thiya vowo kaiwae loi kwanikwan wengi, madibe na thetheghan thongo thi ngaritena yawaliye e thiyono na i mare, thava hu ghana mbunimaniye, kaiwae madibae ma i voruyathu, na tembe ngoreiyeva yathima thanavuniye

raraithari thava hu vakatha. Thongo ma hu vakathangiya bigibigike thiyake ne hu thovuye.”

“Ago.”

<sup>30</sup>Thi varyengi ghimoghimoruko thiyako na thi wa Antiyok. Mbanja vethi vutha thi kula vathavathangiya ekelesiya na thi ligiya letako wengi. <sup>31</sup>Mbanja gharighari thi vaona letako iyako thi warari laghiye moli utu vavurighegheko kaiwae. <sup>32</sup>Judas na Sailas, thiye Loi ghalinae gharautungi, thi utu weinjijangiya ekelesiya mbanja molao, thi vatomwona gharenji na thi vavurigheghengangi. <sup>33</sup>Va mbovo thi yaku gheko mbanja seiwo molao, ko amba ekelesiya thi nango weya Loi na le gharemalili i riyevanjarangi na thi varyengi thi njogha Jerusalem wengiya thiyema va thi varyengima.

<sup>35</sup>Ko iyemaenge Pol na Banabas vambowo thi yaku Antiyok e tine. Weinjijangiya gharighari vavana thi vavaghare na thi vavagharena Giya le utu.

### Pol na Banabas thi wogaithi Mak kaiwae

<sup>36</sup>Mbanja vavana e ghereiye Pol i dage weya Banabas inja, “Wo ra njogha e ghembaghebama iyava ra vavagharena Giya utuutuniyema wengi na ra thuwengi ngoronga lenji yakuyaku.” <sup>37</sup>Banabas nuwaiya weinji Jon, idae regha Mak, <sup>38</sup>ko iyemaenge Pol ma va le renuwanja mun ngoreiye, kaiwae Jon Mak va i itetengi Pampiliya ele valivanga tine na mava te thi kaiwova weinji. <sup>39</sup>Theghewoko thi wogaithi laghiye moli Mak kaiwae na thi vemeghaghati wengi. Banabas i vanga wa Mak na weiye, thi kuki na thi wa Saipras, <sup>40</sup>ko iyemaenge Pol i tuthiya Sailas na weiye. Ekelesiya thi nango kaiwanji na thi vatomwengi weya Loi weiye le mwawo ne i njimbukikingi, na thi varyengi. <sup>41</sup>Thi wa Siriya na Silisiya na vethi vavurigheghengangiya ekelesiya gheko.

### Timoti weijangiya Pol na Sailas

**16** Pol na Sailas thi wa Deb na thi vamwandi vethi vutha Listra. Ralonwelonweghathi regha va ina gheko, idae Timoti. Tinae tina Judiya, iye tembe ralonwelonweghathi reghava, ko ramae rara Grik. <sup>2</sup>Ralonwelonweghathi inanji Listra na Ikoniyam thi wovathovuthovuyena Timoti. <sup>3</sup>Pol nuwaiya thi vanga na weinji, iya kaiwae i vakatha na thi kitena riwae mbothiye njimwae. Va i vakatha iyako kaiwae Jiu e valivangako thiyako thi ghareghare Timoti ramae rara Grik. <sup>4</sup>Mbanja vethi vutha e ghembaghebama regha na regha, thi utugiya wengiya ralonwelonweghathi ngoronga ghalinae gharaghambi na randeviva inanji Jerusalem lenji mbaro mbala thi vakatha ngoreiye. <sup>5</sup>E kamwathike iyake ekelesiya lenji lonweghathi i

† Kaiwae Timoti tinae na rumbuye wevo thiye Jiu, Timoti iye tembe Jiuva, iya kaiwae valikaiwae i wo tenito thanavuniye. Kaiwae Timoti e mbanjake iyake ina weiye Pol, na kaiwae Pol va i vavaghare Jiu lenji ngolo kururu, iya kaiwae Timoti wo i wo tenito thanavuniye. Ne iwaenge le vali Jiu thi botewoyathu.

vurigheghe na lenji wabwi i vorovoro mbanja regha na regha e tine.

### Vavaghare regha i mena weya Pol na i thuwe Masedoniya

<sup>6</sup> Kaiwae Nyao Boboma i dage wengiya Pol na ghauneko thava vethi utunja Toto Thovuye Eisiya ele valivanja, iya kaiwae vama thi ghatharaenge Prigiya na Galeisiya e lenji valivanja. <sup>7</sup> Mbanja thi vutha Misiya ele valivanja, thi mando na thi munje thi wa Bitiniya ele valivanja, ko iyemaenge Jisas Une mava i vatomwe wengi, <sup>8</sup> iya kaiwae mbema thi ghatharaenge Misiya ele valivanja na kaero vethi vutha Treos.

<sup>9</sup> Gougouko iyako Pol i thuwe vavaghare regha, i thuwe amala regha rara Masedoniya i ndeghathi na i nanjo vurigheghe weya Pol ija, "U mena Masedoniya na u thalavuime." <sup>10</sup> Vavaghareko iyako e ghereiye kaero wo † vivatha na wo wareri wo wa Masedoniya, kaiwae kaero wo ghareghare Loi i kula weime na wo utunja Toto Thovuye gharighariko thiyako wengi.

### Pilipai e tine Lidiya i lonweghathi

<sup>11</sup> Wo tha e wanga na wo iteta Treos, wo wa vo womaru Samotres. Mbanjambanja vena wo wareri na vo womaru Niyopolis. <sup>12</sup> Gheko amba wo lonja na i ru vanatina na vo vutha Pilipai, iye ghamba laghiye Masedoniya e tine na ghembako iyako Rom gharighariniye va thi vatad. Wo yaku gheko mbanja vavana e tine.

<sup>13</sup> Sabat e tine vo rakarangi e ghembako ghagana ghereiye e walaghita regha ghadidiye kaiwae wo renuwana Jiu e ghembako iyako lenji ghamba nanjo na gheko na woya yaku na wo utu wengiya wanakau vavana inanzi gheko. <sup>14</sup> Va thi vandeneimeko eunda idae Lidiya, iye tinan Tayataira, na iye kwama thovuthovuye na maranji pepol ghanjirakunekune, iye i kururu moli weya Loi. Giya i vugha ghare mbanjako iyako, i vandenje Pol le utuko na i lonweghathi.

<sup>15</sup> Elaghiniye na le ngoloko gharayakuyaku thi baptaiso, amba i nanjo vurigheghe weime ija, "Thonjo kaero hu ghareghare emunjoru ya lonweghathigha Jisas, hu mena hu yaku elo ngoloko." I rovurigheghe kaiwame ghaghad i valogha nuwame na wo rakawe.

### Thi bigiruwongiya Pol na Sailas e thiyo

<sup>16</sup> Mbanja regha wo longalanga ghamba nanjo kaiwae amba wo vaidiya wevo eunda, iye ghimoghimoru vavana lenji rakakaiwobwaga. Nyao raithari va inawe na i vakatha i gogovambwara budakai tene i yomara mbanja thi menamenako. Le vakathako kaiwae i mbanimba mani laghiye ghagiyagiyako kaiwanji.

<sup>17</sup> Wevoniyeke i rereghamba weime, weime Pol na i kulakula ghalinje laghiye ija, "Ghimoghimoruke thiyake Loi Ramevoro Moli le rakakaiwongi. Thi mena thi utunja ngononga na hu vaidiya vamor." <sup>18</sup> Mbanja

regha na regha mbema le kula enge ghaghad i vakaravoya Pol riwae amba i ndevaghile na i dage weya nyaoko raithari ija, "Jisas Kraiss e idae ya dage e ghen na u rangi weya wevona." E mbanjako vara iyako nyoma raithari i iteta wevoko.

<sup>19</sup> Mbanja ghagiyagiyako thi thuwe iyako na thi ghareghare ma te valikaiwanjiva thi vakatha mani weya wevoko iyako, iwaenge thi yalawengiya Pol na Sailas na thi yovangu wengiya rambarombaro e ghamba maket. <sup>20</sup> Thi vangurawengi kot gharavakatha e maranji na thi kula ghalinjanji laghiye wengi thiya, "Ghimoghimoruke thiyake thiye Jiu, thi vamorurungiya gharighari ghenji, <sup>21</sup> Kaiwae thi vavagharenja mbe thanavu vavana, na thanavuko thiyako ghinda Rom la mbaro ma i vatomwe na ra vakatha."

<sup>22</sup> Wabwiko laghiye thi thina lainji, thi rakaviri na thi gaithi wanangiya Pol na Sailas, amba kot gharavakatha thiya na thi thethe ghanjikwama na thi yabibingi. <sup>23</sup> Mbanja thi yabibingi laghiye moli na e ghereiye thi vanguruwongi e thiyo tine na kot gharavakatha thi giya ranjimbunjimbu ghambaro na thi njimbukiki wagiawengi, thava ne thi vo. <sup>24</sup> Ranjimbunjimbu i wo wagiaweya ghambaroko amba i vanguruwongi e thiyoko tine maya moli, na e umbwaumbwa vuyowo moli e ghanjilughawoghawo i mbiyeghathigha gheghenjiwe.

### Pol na Sailas thi rangi e thiyo na ragatigati lenji randeviva i lonweghathi

<sup>25</sup> Vama i wo gougou mboro, amba Pol na Sailas thi nanjonango na thi wothuwothu tarawa weya Loi, na ghanjiuneko vavana e thiyoko tine thi vandenggi.

<sup>26</sup> Amba mbarimbariri laghiye regha i yomara na thiyoko ngoloniye laghiye i nyivi ngolouya. E mbanjako iyako thiniimbangiko wolaghiye thiya mavuvao na thavala va inanzi e thiyoko tine ghanjisen thiya mavuvao. <sup>27</sup> Thiyoko gharanjimbunjimbu i ghenethuweiru, na mbanja i thuwe thiniimbako wolaghiye thiya mavu, i mwanagita le gaithi ghaghalithi e ghambae i munje ma i unighi vara ghamberegha, kaiwae va i munje enge thiyoko gharayakuyaku kaero methi rakavo. <sup>28</sup> Ko iyemaenge Pol i ghimaralambo, amba i kula na ghalinje laghiyewe ija, "Amalana! Thava u vakowana ghanimberegha. Taulaghike ghime mbe iyavarake."

<sup>29</sup> Thiyoko gharanjimbunjimbu i nangowe yathimarae na thi thiniyawe. I thin weiye le ruku i ru e thiyoko tine. Weiye le gharelaghlaghi na le mbarimbariri i mena i ronja e gheghe vuvuye Pol na Sailas e ghamwanji. <sup>30</sup> Amba i vangu rangiyangi eto na i dage wengi ija, "Giyagiyana, ne ya vakatha budakai na ya vaidiya vamor?"

<sup>31</sup> Thi gonjoghawe thiya, "U lonweghathigha Giya Jisas amba ne u vaidiya vamor, ghen na tembe ngonoreiyeva len ngolona gharayakuyaku." <sup>32</sup> Amba thi vavagharenja Loi le utu wengi, amalaghiniye na le ngoloko gharayakuyaku. <sup>33</sup> Gougouko iyako thiyoko gharanjimbunjimbu i vangungiya Pol na Sailas na i thavwiya menda thi gabongikowe, na e mbanjako iyako

† E righethoruke iyake ambama iyavara ijae "ghime". Iyake i govambwara Luk, bukuke iyake ghararori kaero weiye Pol inanzi e ghamba laghiye regha idae Treos.

amalaghiniye na le ngoloko gharayakuyaku thi bapitaiso. <sup>34</sup> Amba i vangungu na thi wa ele ngolo, i vanamwengi. Weiyangiya le ngoloko gharayakuyakuko wolaghiye warari i riyevanjarangi, kaiwae thi lonweghathigha Loi.

<sup>35</sup> Ighiviyana Rom lenji kot gharavakatha thi varyengiya polisiman na vethi dage weya thiyoko gharanjimbunjimbu thiya, "U rakayathungiya ghimoghimoruke thiyake." <sup>36</sup> Thiyoko gharanjimbunjimbu i dage weya Pol ina, "Kot gharavakatha kaero methi variya ghamiutuutu, ghen na Sailas, kaero ya rakayathunga. Ko hu wa weimi lemi gharemali." <sup>37</sup> Ko iyemaenge Pol i gonjogha wengi ina, "Ghime Rom le ghamba mbaro gharighariniye. Thongo menda wo thi vanivanjame ko iyake nandere. Mendama thiyaenge na thi yabibiime bwagabwaga gharighari e maranji na thi vanguruwoime e thiyoy. Iya kaiwae ma valikawaiwa mbema thiyaenge kaero wo wa, mbe thiyeyara thi mena thi vanguranyiame."

<sup>38</sup> Polisimaniko thi njogha na vethi utugiya Pol ghalinaeko wengiya kot gharavakatha, na mbanja thi lonwe Pol na Sailas, thiyey Rom le ghamba mbaro gharighariniye, i vakatha gharenji i laghilaghiye, <sup>39</sup> amba thi wa na vethi vata sori wengi. Thi vangu rangiyangiyena, amba thi nango vurigheghe wengi na thi iteta ghembako iyako. <sup>40</sup> Mbanja Pol na Sailas thi iteta thiyoko, thi wa Lidiya ele ngolo, na gheko thi thuwengiya ralonwelonweghathi thi mevathavatha, thi giya utu vavurigheghe wengi amba thi wareri.

#### Pol na Sailas thi wa Tesalonaika

**17** Pol na Sailas thi wa Ampipolis na Apoloniya, na vethi vutha Tesalonaika. E ghembako iyako Jiu lenji ngolo kururu inawe. <sup>2</sup> Ngoreiya i vakavakathama, Pol i wa ve ru e ngolo kururuko tine. Sabat thegheto e tine Pol i vavaona Buk Boboma e tine na weiyangiya gharighari thi veutu wengi bukuko le utuutu kaiwae. <sup>3</sup> Na i vamanjamanjala Buk Boboma le utuutu wengi na i vaemunjoruna Mesaiya i vaidiya vuyowo na i mare, na tembe i thuweiruva mare e tine. Na tembe inava, "Jisas, iya utuniya ya utunake wenga, iye Mesaiya." <sup>4</sup> Jiu vavana thi wovaemumunjoruna Pol le utuko na thi tabona ralonwelonweghathi, na tembe ngoreiyeva thiyey Grik ghimoghimoru lemoyo iya thavala thi kururu weya Loi, weinjijiyangiya wanakau lemoyo idanji laghiye.

<sup>5</sup> Ko iyemaenge Jiu ghanjigiyagiya thi yamwanja iya kaiwae thi raka e kamwathiko maramaranji, vethi vangungiya randebwagabwaga na ghanjithanavu raraihari vavana, thi wabwi na regha weinjijiyangi na thi vakatha returetu e ghembako tine. Thiya ruku na vethi tagaraka Jeison le ngolo ghathinimba, thi munjeva Pol na Sailas inanji e ngolo tine. Thi munje vethi yalawengi na thi vangu rangiyangiyangi wabwiko laghiye e maranji. <sup>6</sup> Ko iyemaenge mbanja thi ghao Pol na Sailas ma inanji gheko, iwaenge thi lawengiya Jeison na ralonwelonweghathi vavana thi yovangungu wengiya ghembako gharambarombaro. Amba thi layo kulakula

thiya, "Gharigharike thiyake thi varetuna ghembaghembake wolaghiye ma thiyavake!"

<sup>7</sup> "Na Jeison i kula ruwongi ele ngolo tine. Thiye thi kiwala Sisa le mbaro, kaiwae thiyaava kin regha mbe inaweva, idae Jisas." <sup>8</sup> Mbanja wabwi laghiye na ghembako gharambarombaro thi lonwe utuutuko iyako i vakatha gharenji i gaithi laghiye moli wengi. <sup>9</sup> Ghembako gharambarombaro thiya na Jeison na ghauneko thi vamodo lenji vakathako iyako kaiwae na thi dagerawe e maranji ma tene thi vakathava thanavuko iyako, ko thongo nandere maniko iyako mane te thi mban njoghava. Iya kaiwae thi giya wengiyan maniko iyako amba thi rakayathungi na thi wa.

#### Pol na Sailas thi wa Bereya

<sup>10</sup> Gougou engena, ralonwelonweghathi thi vavongiyagiya Pol na Sailas thi wa Bereya. Mbanja vethi vutha gheko, thi wa vethi ru Jiu e lenji ngolo kururu tine. <sup>11</sup> Jiu inanji Bereya e tine ghanjithanavu ma ngoreiya thiyey inanji Tesalonaika e tine. Thiyeyke iyake thi vugha gharenji na thi vandere wagiyaawe, nuwanjiya moli thi lonwe Toto Thovuye utuutuniye. Mbanja regha na regha thi vaonavatad e Buk Boboma tine, kaiwae nuwanjiya thi ghareghare thongo Pol le utuutuko thiyako emunjoru. <sup>12</sup> Iya kaiwae thiyey Jiu thi ghanagha thi lonweghathi. Tembe ngoreiyeva Grik elaela e idaidanji na giyagiya vavanava.

<sup>13</sup> Ko iyemaenge mbanja Jiu inanji Tesalonaika e tine thi lonwevaidiya Pol i vavagharena Loi ghalinae Bereya e tine, kaero thi rakamena gheko na thi vakatha returetu na ghatemuru wengiyan gharighari e ghembako tine. <sup>14</sup> E mbanjako iyako ralonwelonweghathi thi variya Pol na i wa e njighi ghadidiye, ko iyemaenge Sailas na Timoti vambowo thi reyaku Bereya.

<sup>15</sup> Gharighariko iyava weinjiko Pol vethi vangurawe Atens, amba thi wonjogha utuutu i mena weya Pol, Sailas na Timoti kaiwanji, kaiwae va nuwaiya thi vamanya vethi vuthawe na weinji.

#### Pol le yakuyaku Atens e tine

<sup>16</sup> Mbanja Pol ina Atens i roroghagha wengiyan Sailas na Timoti, nuwae i mamuru laghiye moli kaiwae va i thuwengiya bigibigi vatavatad lemoyo inanji gheko na gharighari thi kururu wengi e ghembako iyako tine.

<sup>17</sup> Iya kaiwae i wogaithi weiyangiya Jiu na thiyey ma Jiu gharighariniye ko thi kururu weya Loi, e lenji ngolo kururu tine. Na tembe ngoreiyeva mbanja regha na regha i wa e ghamba maket, thavala i vadingi gheko i wogaithi weiyangi. <sup>18</sup> Rathimbathimba, lenji wabwi idanji Epikuriyan na Stoik † tembe thi wogaithiva weinji

† *Grik vavaona ghawabwi laghilaghiye theghewo: Epikuriyan na Stoik. Wabwike theghewoke iyake raghareghare lenji wabwi (lenji vavaona gharerenuwana yawali yakuyakuniye). Pol ghambana e tine wabwike theghewoke thi vavagharena renuwangani ma thi mena Loi ele valivanga. Wabwi Epikuriyan thi ghambugha amala regha idae Epikuras le vavaghare (342-260 B.C.). Amalaghiniye va i vavagharena yawali le ghamba ndeghathi warari. Iya uneya ve yomara mbe bigibigi enge ghanjirenuwana — thi rombeleya the bigi i vakatha riwandake nginauye na le renuwana i warari na i mando*

Pol. Vavana thiŋa, “Ngamake ne i utuŋa budakai?” Na vavana tembe thiŋava, “O, nuwaiya i utuŋa valivanga vavana lenji loingi utuninji?” Va thi utu ngoreiyako kaiwae Pol i vavaghareŋa Jisas na ramaremare lenji thuweiruva utuniye.

<sup>19</sup> Amba thi yovanguya Pol Atens lenji kot laghiye ghamba niva idae Ariyopagas, na thi dagewe thiŋa, “Nuwameiya wo u vamanjamanjalaŋa weime iya vavaghareke togha u vavagharenjake. <sup>20</sup> Kaiwae renuwanana iyana ghalonjwalonjwa amba i thona weime na nuwameiya wo wo gharumwaru.” <sup>21</sup> (Atens gharayakuyaku weinjijangiya ghamba vavana gharighariniye, ko kaero thiya yaku gheko, mbanja i ghanagha nuwanjiya thi vandevandene na thi utuutu renuwanja totogha kaiwanji.)

<sup>22</sup> Amba Pol i yondoviri lenji kot laghiye e maranji na i dage wengiya giyagiyako iŋa, “Ago laghiye Atens ghi-moghimoruniye. Kaero ya thuwenga ghemi hu kururu valaŋa wengiya lemi loingike. <sup>23</sup> Kaiwae mbanja ya lonjga e ghambamike tine na ya ghewongiya lemi ghamba vovoko, amba ya thuwe ghamba vovo regha, gharorori ngoreiyake: ‘Ghamba vovo weya loi ma ra ghareghare.’ Loike iya hu kururukowe na ma hu ghareghareko iya ghino ya vavagharenjake e ghemi.”

<sup>24</sup> “Loi iyava i vakatha yambaneke na bigibiginiyeke wolaghiye, iye buruburu na yambaneke ghanji Giya, na iye ma i yaku e ngolo gharighari thi vatad. <sup>25</sup> Iye ma bigi regha i kwarawe na ranjawa valikawaiwe gharighari ghinda ra giya thalavuwe, kaiwae iye gharigharike wolaghiye ghinda yawalinda, unenda na bigibigike wolaghiye i giya weinda. <sup>26</sup> Va i vakatha lolo regha na weya amalaghiniye wabwi na wabwi thi rakamenawe na thiya yaku e yambaneke laghiye, na amba muyai va i vakathangi vama i woraweya ghanjimbanja mbaro na thevalivanga vethi yakuwe. <sup>27</sup> Va i vakatha iyako kaiwae nuwaiya gharighari thi tamwe Loi, na e lenji tavitavi e tine thare ne thi vaidi. Ko iyemaenge ma ina bwagabwaga moli weya lolo regha na regha weinda <sup>28</sup> kaiwae ‘yawalinda righeya amalaghiniye, weinda ra longalonga na weinda ra yakuyaku.’ Ngoreiya lemi rarorori regha va iŋa, ‘Le nganga ghinda.’”

<sup>29</sup> “Mwana, Loi le nganga ghinda, iya kaiwae ma valikawaiwe ra renuwanja na ranjawa Loi iye ghayamoyamo ngoreiya thimba vatavatad regha, ngoreiya gol o silva o vari, gharighari lenji ghareghare na lenji thimba e tine thi vatadingi. <sup>30</sup> Mbanja me vivako gharighari mava e lenji ghareghare Loi kaiwae, i ghimararenja wengi. Ko mbanjake noroke iŋa gharigharike

*thava bigi regha i vakatha viriwe o mararuwe. Lenji lonjweghathiko ngoreiye — loingi ma thi renuwanja lolo le thovuye kaiwae. Stoik thi ghambugha amala regha idae Jino (332-260 B.C.) le vavaghare. Amalaghiniye va i vavagharenja gharighari mbala thi yaku na bubuyamo weinji vakavakathake wolaghiye na tembe ghamberegha i mbaronja, i vambuthunja le ghareghare na valikawaiwe i renuwanja na valikawaiwe ghamberegha i ndeghathi o i yaku. The kamwathi ne i womena warari vakavakathako tembe ghamberegha i vakatha ngoronga na ne i yomara. Stoik va weinji lenji sirari laghiye. Ngoronga Stoik na Epikuriyan gharigharike wolaghiye e yawalinji na yawali mbema i ghambu enge Loi le renuwanja.*

wolaghiye e valivangake wolaghiye thi uturangiya lenji thari na thi roitetengi, <sup>31</sup> kaiwae mbanja regha kaerova i tuthi na ne i ghatha wagiawengiya gharigharike wolaghiye e yambaneke laghiye na kaerova i tuthiya ghalolo na ne i vakatha ghathako iyako. Kaerova i vae-munjorunja iyake taulaghike weinda na kaiwae tembe i vanguthuweiruva loloko iyako mare e tine.”

<sup>32</sup> Mbanja thi lonjwe Pol i utuutu thuweiruva kaiwae, vavana thi vaviri, ko iyemaenge vavana thiŋa, “Nuwameiya mbowo u utuŋava utuutuke iyake weime na wo lonjwe.” <sup>33</sup> Iyako e ghereiye Pol i itetengi.

<sup>34</sup> Gharighari vavana thi lonjweghathigha Pol le utuko, na thi tabo ralonjwelonjweghathi. E tinenji Diyoniyas, iye lenji kot laghiye ghagiya regha na wevo eunda idae Damaris na mbe vavanava.

### Pol le yakuyaku Korinita e tine

**18** Amba Pol i iteta Atens na i wa Korinita, <sup>2</sup> na gheko i vaidiya amala regha idae Akwila, iye Jiu na va ve viri Pontas. Amalako iyako vamba i mena enge Rom Itali e tine, weiye levo Prisila, kaiwae Rom lenji kin idae Klodiyas, va iŋa Jiu taulaghiko thi rakaite-ta Rom. Pol i wa na ve thuwengi, <sup>3</sup> na mbowo ve yaku na i kaiwo weiyangi, kaiwae thiye na amalaghiniye ghanjikaiwo regha, thi ngiyangiya ngolo ngoreiya pilai na thi vakunena. <sup>4</sup> Sabat regha na regha Pol i wogaithi Jiu e lenji ngolo kururu tine weiyangiya Jiu na Grik gharighariniye, i mando na i valogha nuwanji na thi lonjweghathi.

<sup>5</sup> Mbanja Sailas na Timoti thi ri Masedoniya na thi vutha weya Pol e ghereiye, amalaghiniye mbema i vatomwe vara ghambanako laghiye e vavaghare, i vavurigheghena wengiya Jiu iŋa, “Jisas iye Mesaiya.” <sup>6</sup> Ko iyemaenge mbanja Jiu thi ngiwoyathu Pol na thi utuvathariwe, amba i tagavughayathu ghakwamako vughauye, kaiwae thi botewo Toto Thovuye. I vanuwoviringi iŋa, “Thongo huya ghawe moli, tembe hu wonjowenga ghamimberegha, thava wonjowe i mena e ghino. E mbanjake iyake na i ghaoko, ya wa wengiya thiya ma Jiu gharighariniye ngoreiye na ya vavagharenja Toto Thovuye wengi.”

<sup>7</sup> E ghereiye Pol i iteta Jiu lenji ngolo kururu i wa Taitiyas Jastas ele ngolo ina e ngolo kururu ghadidiye na mbowo i vavagharewe. Amalake iyake ma Jiu loloniye, ko iyemaenge i kururu weya Loi. <sup>8</sup> Krisipas, iye Jiu lenji ngolo kururu gharandeviva, amalaghiniye na le ngoloko gharayakuyaku thi lonjweghathigha Giya, na tembe ngoreiyeva Korinita gharighariniye lemoyo, thavala va thi lonjwe Pol le utu, thi ghanagha thi lonjweghathi na thi bapitaiso.

<sup>9</sup> Gougou regha Pol i thuwe vavaghare regha Loi i utuwe iŋa, “Tha u mararu! U ndethina Totona Thovuye iyana! Thava u viyathu utuutuna iyana! <sup>10</sup> Kaiwae ghino weinju ghen. Ma lolo regha ne i vakowanenge, kaiwae gharighari lemoyo e ghembake iyake ghino lo gharighari.” <sup>11</sup> Iya kaiwae Pol i yaku gheko theghathegha umbwara na vanjoghiye, i vavagharenja Loi le utu wengiya gharighari.



<sup>12</sup> Ko iyemaenge mbaŋa Galiyo ghambaŋa gawana Akaiya e tine, amba Jiu thi wabwi na regha thi yalaweya Pol na thi yovanġu weya rambarambaroko na thi munjeva vethi kot. <sup>13</sup> Thi wonjowe Pol thiŋa, "Amalake iyake i goviva gharighari nuwanji na thi kururu weya Loi, na kamwathiko iyako ghamambaro ma i vatomwe weime."

<sup>14</sup> Pol va i munje ma i utu vara, kaero Galiyo i gowe e ghae na i dage wenġiya Jiu iŋa, "Thonġo methi wonjowe amalake iyake i vakatha vathari laghiye moli o i kivwala Rom lenji mbaro, ambane valikaiwanġu ya vandeje lemi utuna. <sup>15</sup> Ko ghemi, ututu, idanġi na mbe ghemi lemi mbaro kaiwae hu wogaithi, tembe ghamimberegha hu vanamwe. Ghino mane ya vanamwe bigibigi nġoranjiyako utuninji." <sup>16</sup> Amba i vagege ranġiyangi e ghamba kotiko tine. <sup>17</sup> Thiye ma Jiu taulaghiko vethi yalawe Sostins, iye Jiu lenji nġolo kururu gharandeviva, na thi tagavotagamenawe e ghamba kotiko e marae. Ko iyemaenge Galiyo mava i goruwe iya lenji vakathako iyako.

### Pol i njogha Antiyok na amba te i vaghiliyava

<sup>18</sup> Pol vambowo i yaku Korinita e tine mbaŋa seiwo molao, amba i itenġiya ralonwelonweweghathi, i tha e wanġa na i woma njogha Siriya weiyangiya Prisila na Akwila. E garowo idae Sinkreya e tine Pol iŋa na thi tena umbaliye amba muyai thi kuki, kaiwae va i dagerawe weya Loi umbaliyeko kaiwae ghambaŋa kaero iko. <sup>19</sup> Thi ghinagha ghaghad vethi womaru Epesas. Pol i itenġiya Prisila na Akwila Epesas e tine na amalaghiniye i wa na ve ru Jiu e lenji nġolo kururu tine na i wogaithi weiyangiya Jiu. <sup>20</sup> Thi nanġowe na thi munjeva mbowo thi yaku weinji mbaŋa molao, ko iye-maenge ma le renuwanġa nġoreiye. <sup>21</sup> Ko amba muyai i wareri, i dagerawe wenġi iŋa, "Thonġo Loi le renuwanġa nġoreiye, tene ya njoghamava." Kaero thi kuki na thi iteta Epesas.

<sup>22</sup> I ghinagha na ve tan vara Sisariya, amba i wa Jerusalem na ve lavare moliyangiya ralonwelonweweghathi ko amba i ruwoko i wa Antiyok.

<sup>23</sup> Va mbowo i yaku gheko mbaŋa seiwo molao, ko amba i wareriva na mbowo ve vaghiliyava Galeisiya na Prigiya e lenji valivanġa, na i vavurighhegheŋgiya ralonwelonweweghathi.

### Apolos i vavaghare Epesas na Korinita e tinenji

<sup>24</sup> Jiu loloniye regha idae Apolos, va i viri Aleksandariya, i wa ve vutha Epesas. Amalako iyako nuwae i sonuga e utu na Buk Boboma ghathimba i riyevanġara. <sup>25</sup> Gharighari vavana va thi vavaghare Giya le kamwathiwe, na weiye le gharematuwo i vavaghare na budakaiya i utunġa Jisas kaiwae emunġoru moli, ko iye-maenge mbe i ghareghare enġe Jon le bapitaiso utuutuniye. <sup>26</sup> Va i ru Jiu e lenji nġolo kururu tine na i vavaghare weiye le gharematuwo. Mbaŋa Prisila na Ak-

† Pol mbwatava i mbela tholo vurigheghe na i rombeleya i vavaghareŋa Jisas kaiwae Korinita e tine nġoreiye Loi le renuwanġa. Mbaŋa va i vavaghareva, thi tena umbaliyeko.

wila thi lonġwe le utuko thi yovanġu e lenji nġolo na vethi vamanjamanjanġa budakaiya ma vamba i ghareghare Loi le kamwathiko kaiwae.

<sup>27</sup> Iyake e ghereiye Apolos nuwaiya i wa Akaiya, amba ralonwelonweweghathi Epesas thi vavurighhegheŋa na thi roriya leta yanġara i wa wenġiya ralonwelonweweghathi inanji Akaiya e tine, thiŋa, "Mbaŋa Apolos ne i ghaona e ghemi hu kulavatha wei-mi lemi warari." Mbaŋa i wareri na ve vutha Grik, amba gharighariko iya Loi le ghareviri wenġi kaiwae na thi lonweweghathigha Jisas i thalavu wagiya wenġi. <sup>28</sup> Nġoreiye, kaiwae gharighari e maranji i wogaithi weiyangiya Jiu na i utu kivwalanġi. I vaemunġoruŋa wenġi Buk Boboma e tine na iŋa mbema emunġoru Jisas iye Mesaiya.

### Pol le kaiwo Epesas e tine

**19** Mbaŋa Apolos vambe ina Korinita, Pol mbe i renġa enġe vanatina na i wa ve ranġi Epesas. I vaidinġiya ralonwelonweweghathi vavana gheko, <sup>2</sup> amba i vaitonġi iŋa, "Mbaŋa hu lonweweghathi, thare hu wo Nyao Boboma?"

Thi gonjoghawe thiŋa, "Nandere, kaiwae ma e lama ghareghare Nyao Boboma mbe inawe."

<sup>3</sup> Amba Pol i vaitonġi iŋa, "The vavaghare va hu ghambu mbaŋa hu bapitaiso?"

Thi gonjoghawe thiŋa, "Jon le bapitaiso."

<sup>4</sup> Pol iŋa, "Jon le bapitaiso le righe i vatomwe gharighari thi viva nuwanji, thi uturanġiya lenji thari na thi roitete. Na i utu wenġiya gharighari thi lonweweghathigha thela i rereghamba e ghereiye, iye Jisas." <sup>5</sup> Mbaŋa thi lonġwe utuutuko iyako, amba thi bapitaiso Giya Jisas e idae. <sup>6</sup> Mbaŋa Pol i bigirawe ni-manima e umbalinji, amba Nyao Boboma i nja wenġi na thi utu e ghalighaliŋa vavanava na thi utunġa toto i mena weya Loi. <sup>7</sup> Ghimoghimoru lenji ghanaghanagha i wo theyaworo na theghewo.

<sup>8</sup> Pol i wa ve ru e nġolo kururu tine na manjala umboto e tine weiye le gharematuwa i utu weiyangiya gharighari gheko. I wogaithi weiyangi Loi le ghamba mbaro kaiwae, na i mando i valogha nuwanji na thi lonweweghathi. <sup>9</sup> Ko iyemaenge vavana gharenji i vurigheghe na ma nuwanjiya thi lonweweghathi. Thiye thi utuvathari Kristiyan le kamwathi kaiwae wabwiko iyako e maranji, iya kaiwae Pol i itenġi na i vanġunġiya ralonwelonweweghathi weiyangi. Mbaŋa regha na regha i utu weiyangi Tairanas ele nġolo vavaona tine. <sup>10</sup> Va i vakavakatha nġoreiyako theghatheghe umboiwo e tine, na Jiu na Grik inanji Eisiya tine, taulaghiko thi lonġwe Giya le utu.

<sup>11</sup> Loi va i vakatha Pol valikawaiye i vakatha vakatha ghamba rotaele i ghanagha ele kaiwoko tine. <sup>12</sup> Nġoreiye ghaghairo ghagethavwi kwama nasiye na kaiwoko ghavathaniye yanġara, gharighari vambema thi bigi enġe na thi yobigi wenġiya ghambweweghambwera kaero ghanjighambwera iko na nyao raraithari thi rakanġi wenġi. <sup>13</sup> Jiu vavana thiye maniyeto vambe thi vakavakathava kamwathike iyake. E lenji lonġalonġ-

ga tine thi variye rangiyangiya nyao raraithari. Thi munjeva thi vakaiwoŋa Giya Jisas idae na ngoreiya thi vakatha lenji vakathako. Thi dage wengiya nyao raraithari thiŋa, "Jisas iya Pol i vavagharenako e idae woŋa hu rangi." <sup>14</sup> Vakathake iyake Skiva le nganga ghimoghimoru theghepiri va thi vakavakatha.

Amalake iyake Jiu lenji ravowovowo laghiye regha.

<sup>15</sup> Ko iyemaenge mbaŋa regha nyaoko raithari i dage wengi iŋa, "Ya ghareghare Jisas na tembe ya ghareghareva Pol, ko thavala enge ghemi?" <sup>16</sup> Amba amalako nyaoko raithari inawe i pitoviri wengiya Skiva le nganga le vurigheghe i kivwalangi, i tagavotagame-na wengi, thi rakavo bukabukangi na thi voiteta ngolo riwanji mbe madibe enge.

<sup>17</sup> Mbaŋa Jiu na Grik inanji Epesas tine thi loŋwe iyako utuniye, taulaghiko thi mararu, na i vakathangi thi yawwatatawana laghiye moli Giya Jisas idae.

<sup>18</sup> Thavala thi loŋweghathi lemoyo thi rakamena na thi worangiya lenji kukurako ghavakavakatha e maranji.

<sup>19</sup> Thavala va thi vakaiwoŋangiya kukura tembe lemoy-ova thi rakamena gharighari e maranji na thi ŋambungiya lenji kukura ghabuk. Thongo thi vakunenangiya bukoko thiyako modanji le laghilaghiye ne i wo silva le ghanaghanagha pipiti tautsan. <sup>20</sup> Bigibigike wolaghiye va thi yomara na i vakatha Giya le utu i yala na i vurigheghe wengiya gharighari.

<sup>21</sup> Vakathako thiyako e ghereiye, amba Pol nuwaiya moli wo i wa Jerusalem. Ne i ghathara Masedoniya na Grik e lenji valivanga. Inja, "Wo ne va vuthakai Jerusalem, ko amba muyai tembene ya wava Rom." <sup>22</sup> I variyengiya gharathalavu theghewo, Timoti na Erastat, na thi wa Masedoniya na amalaghiniye mbowo i reyakuva Eisiya mbaŋa ubotu.

### Gaithi i yomara Epesas e tine

<sup>23</sup> E mbaŋako iyako, gaithi laghiye regha i yomara Epesas e tine Jisas le Kamwathi kaiwae. <sup>24</sup> Silva gharavakatha regha idae Dimitriyas, iye ghakaiwo i vatadingiya vatavatad vavana e silva ngoreiye loi wevo Artemis le ngolo kururu nasiye moli na i vakunera wengiya gharighari weiyangiya le rakakaiwo thi vavaidiya mani laghiyewe. <sup>25</sup> I kula vathangiya le rakakaiwo na ghaune vavanava thiye tembe thi vakavakatha ngoreiya amalaghiniye, na i dage wengi iŋa, "Giyagiyana, kaero hu ghareghare la kaiwoke iyake e tine ra vaidiya mani laghiyewe. <sup>26</sup> Kaero tembe ghamimberegha hu thuwe na hu loŋwe budakaiya leke Pol i vakavakatha. I valogha gharighari nuwanji loingike iya thi vakavakatha e nimanimanjike ma loi emunjoru. Gharigharike wolaghiye Epesas e tine na mbalama i wo Eisiya laghiyeke, kaero i goviva nuwanji. <sup>27</sup> Iyake i vakathango kaero ya rerenuwana laghiye, ne iwaenge gharighari thi wovatharithariŋa la manike le ghamba mena idae. Na tembe ngoreiyeve, gharenju i laghilaghiye, ne iwaenge la loi wevoke laghiye Artemis le ngolo boboma, gharighari ne thiŋa ma bigi ngoreiye, na thi vakowana Artemis idaeko laghiye. Artemis

iyeye Eisiya le valivangake laghiye na yambaneke laghiye thi kururuwe."

<sup>28</sup> Mbaŋa thi loŋwe utuutuko iyako, i vakatha ghate-muru laghiye wengi na thi kulakula ghalinjanji laghiye thiŋa, "Ghinda ra kururu weya la loi wevoke Artemis, idae i laghiye moli." <sup>29</sup> Kaero gaithi laghiye moli e ghambako tine. Wabwi laghiye vethi rukuru e wabwiko tine thi lawengiya Pol ghaune theghewo, Gaiyus na Aristakas, thiye thi mena Masedoniya na va weinji Pol thi vaghiliya. Taulaghiko thi yovangungi na vethi rakaru e ghamba mevathavatha regha tine. <sup>30</sup> Pol nuwaiya ve ru wabwiko e maranji, ko iyemaenge raloŋwelonweghathi thi dageten. <sup>31</sup> Valivangako iyako gharambarombaro vavana, Pol ghaunengi, te vambe thi variyeva utu na thi nango vurigheghewe thava ve rangi e ghamba mevathavathako tine. <sup>32</sup> Wabwiko laghiye thi vakatha utuutu i ghanagha e mevathavathako tine. Vavana thi kula bigi regha kaiwae na vavana kaero vethi kulava mbe bigi regha kaiwae. Na gharighari thi ghanagha mava thi ghareghare budakai kaiwae methi rakaru gheko. <sup>33</sup> Jiu thi ndevevewo Aleksanda na ve ndeviva wabwiko e maranji na vavana thi vakatha nonowe na wo i vakatha bigi regha. I livaira nimae na nuwaiya gharighari wo thi rokubaro ko amba i varumwara nuwanji, amalaghiniye na le vali Jiu ma thi vakatha vathara bigi regha Artemis kaiwae. <sup>34</sup> Ko mbaŋa thi ghareghare amalaghiniye Jiu, taulaghiko mbaŋa molao thi kula ghalinjanji regha na laghiye thiŋa, "Ghinda ra kururu weya la loi wevo Artemis, idae i laghiye moli."

<sup>35</sup> Amba ghembako gharambarombaro lenji randevi-va iŋa na thi rokubaro na i dage wengi iŋa, "Epesas gharighariniye, gharigharike wolaghiye thi ghareghare Artemis iye ida laghiye, le ngolo boboma na ghanono, variko iyava i dobunjamako e buruburu, ra kururuwe, gharanjimbukikiya ghinda Epesas. <sup>36</sup> Ma lolo regha ne i tholonangiya bigibigike thiyake, iya kaiwae yaŋa huya rokubaro na ne hu ndevakatha thanavu unouno kamwathiniye. <sup>37</sup> Kaero mohu vangunmenangiya gharigharike thiyake, ko iyemaenge ma thi wokavi bigi regha e ngolo bobomako tine na ma thi utuvathari la loiko kaiwae. <sup>38</sup> Thongo Dimitriyas na le valirakakaiwo nuwanjiya thi wonjowe lolo regha, ghamba kot mbe inawe na kot gharaghatha mbe inanjiwe. Valikaiwae thi wo renuwana iyako na vethi wogiya wengi. <sup>39</sup> Ko thongo lemi renuwana vavanava mbe inawe na nuwamiya hu worangiya, tembene ra varumwaru e la mevathavatha tine ngoreiya la mbaro le worangiya. <sup>40</sup> Kaero ya mararu mbaŋake vakathaniye kaiwae. Ne thi wonjoweinda na thi munjeva mara gaithi. Thongo thiŋa ngoreiyako weinda ma valikaiwanda ne ra varumwaru kaiwae vwatubeweke ma e righerighe." <sup>41</sup> I utuvao iyako i dage wengi na thi rakawa.

Pol i vaghiliya Masedoniya na Grik e lenji valivanga

**20** Mbaŋa vama gaithi laghiye e ghembako tine iko, Pol i kula vathavathangiya

ralonwelonweghathi, i giya vavurigheghe wengi na i ghaolonangi, amba i itetengi na i wa Masedoniya. <sup>2</sup> I vaghiliya e valivanjako iyako tine na i giya vavurigheghe i ghanagha wengiya gharighari, ko amba ve vutha Grik ele valivanja, <sup>3</sup> na manjala umboto i yaku gheko. I munje ma i kuki na i wa Siriya, ko iye-maenge i lonjwevaidiya Jiu thi vona ghae na thi munje-va ne thi unighi. I viva le renuwanja na tembe i ghatharava Masedoniya. <sup>4</sup> Gharigharike thiyake va weinji Pol: Sopeta, Pilas nariye, iye rara Bereya; Tesalonaika gharighariniye theghewo, Aristakas na Sekandas; Gaiyus rara Deb; Timoti; na gharighari theghewo-va Taikikas na Tropimas thi mena Eisiya ele valivanja. <sup>5</sup> Gharigharike thiyake thi rakaviva Treos na thi ro-roghagha weime. <sup>6</sup> Weime Pol vambowo wo yaku Pili-pai ghaghad Bred Ma Weiye Isit gha Thaga iko na e ghereiye amba wo kuki, na mbanja theghelima e ghereiye ko amba wo vutha wengiya ghamauneko Treos e tine na mbowo wo yakuva wik umbwara.

### Pol i vamora thegha me ghenedobu le vavaghare e tine

<sup>7</sup> Wik ghambanja i viva e tine wo mevathavatha na woya ghaninga na regha, wo renuwanakikiya Jisas le mare. Pol i vavaghare wengiya gharighari, na mbe i utuutu vara ghaghad gougou mborowa, kaiwae ne ighiviya kaero i itetengi. <sup>8</sup> Ngoloko iyava wo mevathavathakowe vama thi verowongi enge. Ghime va wo yaku e bwanatoninji yavoro na kadinene lemoyo thiya ra. <sup>9</sup> Thegha regha idae Yutiko, va i yaku e dedele. Pol vambe ina e vavaghare tine na Yutiko marae kaero i nge moli na i ghenetena nuwae, i dobu e ngoloko bwanatoninji ghadedele yavoro na ve unja e bwadebwade ghare. Thi nja thi mwanavairi kaero yawaliye meko. <sup>10</sup> Pol i njareghamba, i dipoumu e vwatae, i thombumbu na inja, "Tha hu renuwanja kaiwae, kaero e yawawaliyeva." <sup>11</sup> Pol i njogha e ngolo ndamwa, amba weiyangiya ralonwelonweghathi thiya ghaninga na thi renuwanakikiya Jisas le mare. Mbowa i tubweva le utuutuma ghaghad varae i yovoro amba i wareri. <sup>12</sup> Gharighari thi yovanguya theghama, mbe e yawawaliye, na weinji lenji warari laghiye.

### Wo kuki Treos na wo wa Mailitas

<sup>13</sup> Ghime va wo viva e wanga na wo kuki Asos kaiwae, na teva vo doweva Pol e ghembako iyako. Va i vakatha ngoreiyake kaiwae amalaghiniye va nuwaiya i reja bode. <sup>14</sup> Mbanja wo vevaidime Asos, kaero wo thava weime e wanga, wo kuki na wo wa Mitilin. <sup>15</sup> Ighiviya wo kuki e ghembako iyako wo wa vo womavutha e raurau regha idae Kaiyos, ko mava wo ru maya moli. Mbanja theghewoniye wo vutha Samos, na ighiviya ve-na vo womaru Mailitas. <sup>16</sup> Pol va le renuwanja ngoreiye na wo womarenjawa Epesas na thava i vakowana ghambanja Eisiya ele valivanja, kaiwae vama riwae i sirari. Va nuwaiya ve vuthakai Jerusalem amba muyai Pentikos gha Thaga, thongo valikawai.

### Pol i lavolevolengiya Epesas giyagiyanie

<sup>17</sup> Ko iyemaenge mbanja Pol vamba ina Mailitas kaero i variya toto wengiya ralonwelonweghathi ghan-jigiyagiya Epesas e tine na thi mena amalaghiniyewe. <sup>18</sup> Mbanja thi vutha kaero i dage wengi inja, "Kaero hu gharegharengo mbanja va ya yaku weinguyangiya ghemi, i ri mbanjaniye va ya vuthakai wenga Eisiya ele valivanjake tine. <sup>19</sup> Weiye lo gharenja na lo randa ya vakatha Giya le kaiwo, na mbe ya ghatanaghati vuy-owo thi ghanagha thi rakarakarangi wengiya Jiu kai-wae mbanja lemoyo va thi vona ghangu. <sup>20</sup> Hu ghareghare mava ya ravunyivunyiya bigi regha wenga iya valikawai e thalavunga, ko iyemaenge ya vav-agharenja wenga gharighari e maranji na mbe ghemi e lemi ngolonolo tinenji. <sup>21</sup> Wabwi theghewo wengi, Jiu na Grik, ya giya utu vurigheghe wengi na mbala thi roitete na thi ndeghereiye wanangiya lenji thari na ghamwanji i ghemba Loi na thi lonweghathigha ghand- da Giya Jisas."

<sup>22</sup> "E mbanjake iyake Nyao Boboma i mbaronango na ya wa Jerusalem, ko ma ya ghareghare budakai ne ve yomara e ghino gheko. <sup>23</sup> Mbe ya ghareghare enge vara e ghembaghembako wolaghiye Nyao Boboma i vatomwe thiyo na vuyowo thi roroghagha e ghino. <sup>24</sup> Ko iyemaenge ma ya rerenuwanja yawalingu kaiwae na yara iye bigi laghiye e marangu. Mbema nuwanguiya enge vara ya vakatha kaiwoke iya Giya Jisas va i wogiyake e ghino na ya vakathavao. Kai-woniye ya utunja Toto Thovuye Loi le mwaewo utuutu-niye."

<sup>25</sup> "E mbanjake iyake kaero ya ghareghare e ghino, ghemi iyava ya ghaona ya utuutu e ghemi Loi le ghamba mbaro utuutuniye, ma tene mbanja reghava hu thuwengo. <sup>26</sup> Iya kaiwae ya dage e ghemi noroke, Loi le renuwanako wolaghiye kaero ya utunjavao e ghemi, ma te ya ravunyivunyiya regha e ghemi, na thongo ghemi regha i ghawe moli, ma ghino lo thari, mbe amalaghiniye le thari. <sup>28</sup> Ghemi randeviva hu njimbukikinga ghamimberegha, na tembe hu njim-bukikingiva sip, iya Nyao Boboma va i bigirawe e ni-mamina na hu njimbukiki. Ngaramiya sip gharanjim-bunjimbu, hu njimbukikingiya Loi le ekelesiya, kaiwae nariye ghamberegha va i mare kaiwanji, na iye le gharighari. <sup>29</sup> Ya ghareghare ne lo wareri e ghereiye ravavaghare kwanikwan, ngoreiya mbugha lavalavari, tene thi rakamena na thi rakaru e tinemina na thi vakowanangiya sip. <sup>30</sup> Tembe ngoreiyeva, gharighari vavana tene thi rakaviri e tinemina na thi utunja utu kwanikwan vavana na thi yarongiya ralonwelonweghathi na thi vanguruwongi e lenji wab-wi tine. <sup>31</sup> Iya kaiwae hu njimbukikinga na hu renuwanakikiya theghathegha umboto e tine, gougou na ghararaghiye mbanja regha na regha e tine, ya va-vanuwoviringa weiye lo randa."

<sup>32</sup> "Ya bigirawenga Loi e nimaie ghare na le mwaewo bwagabwaga utuutuniye i njimbukikinga. Iye valikai-wae i vavurighegheganja na le mwaewo va i vi-

vatharawe le gharigharike wolaghiye kaiwanji, tene i vanjoŋa e ghemi. <sup>33</sup> Ma ya maralogheloghera lolo regha le mani o ghakwama. <sup>34</sup> Kaero hu ghareghare ghamimberegha, mbe ghino vara wombereghake ya vakaiwoŋa nimanimaŋguke na thebigiya ghino na wouneke nuwameiya wo vaidingi. <sup>35</sup> Na mbanjake wolaghiye ya vatomwe kamwathi wenga, thongo ra kaiwo weiye la vurigheghe, ngoreiya ghino lo vakathake, na valikaiwae ra thalavungiya thavala kaero thi rovala, na ra renuwanakikiya Giya Jisas le utuma iya injama, 'Thongo mbema ra mbanimba enge ghawarari seiwo, ko thongo ra giyagiyayathu ghawarari i laghiye moli.'"

<sup>36</sup> Pol i utuvao le utuko, amba i ronja e gheghe vuvuye weiyangi na thi nanjo. <sup>37</sup> Taulaghiko thi thombumbwa Pol na thiya randa laghiye. <sup>38</sup> Lenji nuwathari righethoru moli iya Pol le utuke injake, "Ma tene mbanja reghava hu thuwengo." Amba weinji na vethi vanjurawe e wanja.

### Pol i wa Jerusalem

**21** Wo mwaewo wengiya ekelesiya Epesas ghanjigiyagiya, kaero wo kuki na wo womamwandi e raurau regha idae Kos. Mbanja theghewoniye e tine wo kuki na vo tan Rodis na mbanja reghava iko amba wo kukiva gheko na vo tan Patara. <sup>2</sup> E ghembako iyako wo vaidiya wanja reghava i warerija Poenisiya, wo thawe na wo kuki. <sup>3</sup> E lama ghinagha tine wo thuwe raurau regha idae Saipras, na wo womareŋa e yaghalaniye ko vo womavutha Siriya ele valivanga vo womaru Taiya na thi vanja wangako ghaghadowe. <sup>4</sup> E ghembako iyako tine wo vaidingiya ralonwelonweghathi vavana gheko na wo yaku weimaŋgi wik umbwara. Nyao Boboma le woranjiya wengi thi dage weya Pol na thava i wa Jerusalem. <sup>5</sup> Ghamambaŋa weimaŋgi kaero iko, weimaŋgiya ralonwelonweghathi, lenji ovo na lenji nganŋa, wo iteta ghembako na vethi iyathuime e garowo. Woya ronja e ghegheme vuvuye e njighiko ghadidiye na woya nanjo, <sup>6</sup> amba wo mwaewo weimaŋgi na thiye na ghime wo veitetenjaima, ghime wo tha e wangama na thiye thi rakanjogha e ghemba.

<sup>7</sup> E lama ghinaghake tine wo kuki Taiya na wo wa vo tan Tolomeis. E ghembako iyako tine, weimaŋgiya ralonwelonweghathi woya mwaewo na wo yaku wengi mbanja regha. <sup>8</sup> Mbanjambaŋa vena wo kuki na vo tan Sisariya. Wo wa Pilip ele ngolo na vo yakuwe. Amalake iyake Toto Thovuye gharautu, na amalaghiniye iyava thi tuthingiya ghimoghimoruma theghepirima iyava thi njimbukikiya ghaningga ghagiya regha Jerusalem e tine. <sup>9</sup> Le nganŋa gagamaina theuvari. Thiye Loi ghaliŋae gharautungi, na thi utuuta Loi ghamberegha ghaliŋae wengiya gharighari.

<sup>10</sup> Mbanja gheviye vama wo yaku gheko, amba Loi ghaliŋae gharautu regha i vutha, i mena Judiya, idae Agabas. <sup>11</sup> I mena weime, i liya Pol gheva, i ngari ghamberegha gheghe na nimanimae, na inja, "Nyao Boboma inja ngoreiyake: 'Vaake iyake tanuwagae, ne Jiu ghanjigiyagiya inanji Jerusalem thi ngarighathi

ngoreiya iyake, na thi vanjugiya wengiya thiye ma Jiu gharighariniye.'"

<sup>12</sup> Mbanja wo lonwe utuutuko iyako, weimaŋgiya ghembako gharighariniye wo nanjo vurigheghe weya Pol na thava i wa Jerusalem. <sup>13</sup> Amba Pol i dage weime inja, "Buda kaiwae hu randaranda na hu vakatha ghareviri laghiye e ghino? Kaerova ya vatomwengo, na ma mbene thiya ngaringo enge, ko iyemaenge Giya Jisas idae kaiwae tene va mare Jerusalem e tine." <sup>14</sup> Ma valikaiwame wo viva le renuwanja, iya kaiwae mbema wo viyathu enge na woŋa, "Loi le renuwanja ngoreiye ne i yomara."

<sup>15</sup> Iyake e ghereiye, wo vivatha lama bigibigi na wo raka Jerusalem. <sup>16</sup> Weimaŋgiya ralonwelonweghathi vavana Sisariya e tine vethi iyathuime Nason ele ngolo na wo ghena gheko. Amalake iyake ralonwelonweghathi teuye regha na iye i mena Saipras.

### Pol i vutha Jerusalem

<sup>17</sup> Mbanja wo vutha Jerusalem, ralonwelonweghathi thi vanjovathaima weiye lenji warari. <sup>18</sup> Mbanjambaŋa vena weime Pol wo raka na vo thuwe Jemes, na ekelesiya ghanjigiyagiya va inanji gheko weiyangi. <sup>19</sup> Pol i gomwaewo wengi, ko amba i utugiya wengiya bigibigiko wolaghiye le kaiwoko e tine na Loi i vakatha wengiya thiye ma Jiu gharighariniye.

<sup>20</sup> Mbanja thi lonwe utuutuko iyako, thi tarawenja Loi, amba thi dage weya Pol thiŋa, "Wo u thuwe, ghaghame, Jiu gheviye tausana kaero thi lonweghathi na taulaghiko mbe gharenjiwe vara Mosese le Mbaro. <sup>21</sup> Thiye thi lonwe Jiu inanji e vanautuma vavana, taulaghiko u vavagharenji na thava thi ghambugha Mosese le Mbaro, ngoreiye thava thi vakatha tenito thanavuniye wengiya lenji nganŋa, na thava thi ghambugha ghandathanavuke. <sup>22</sup> Ne ra vakatha budakai? Ne thi lonwevaidiya iya kaero inanike gheke. <sup>23</sup> Iya kaiwae u vakatha ngoreiya budakai wo utugiya e ghen. Ghamaune ghimoghimoru theghevari va thi dagerawe Loi e marae, ne e mbanjake iyake nuwanjiya thi tena umbaumbalinji, kaiwae dageraweko iyako ghambaŋa kaero iko, ngoreiya ghamathanavu. <sup>24</sup> U wa weimaŋgiya ghimoghimoruke thiyake, na riwamina ghavanamwe kaiwae vohu vakatha; amba vo vamodo ma kaiwanji na thi vovo na thi teniyathu umbalinji vulivuliye na i vatomwe lenji dagerawe i mboromboro. Thongo u vakatha ngoreiyako gharigharike wolaghiye ne thi ghareghare utuninima i vivama ma emunjoru ngoreiye, ko mbema emunjoru tembe u ghambuva Mosese le Mbaro. <sup>25</sup> Ko ralonwelonweghathi, thavala ma Jiu gharighariniye ngoreiye, kaero va wo roriya lenji leta na wo variye wengi. Wo utunja lama mbaro wengi woŋa, 'Ghaningga thi vabobomaŋa loi kwanikwan kaiwanji thava hu ghan. Na tembe ngoreiyeva madibe. Thetheghan thi ngarimbiya yawaliye na i mare, mbunimaniye thava hu ghan, kaiwae madibae ma i voruyathu; na tembe ngoreiyeva, yathima thanavuniye raraithari thava hu vakatha.'"

<sup>26</sup> Mbanjamba vena, Pol weiyangiya ghimoghi-moruko theghevariko na ghanjivanamwe kaiwae i vakatha weiyangi. Amba i wa e Ngolo Boboma tine na i giya ravowovowo yanawae na ne thembaña vara ghanjivanamweko iyako iko, na ravowovowoko i wo thetheghan na i vowo regha na regha kaiwanji.

### Thi yalawe Pol Jerusalem e tine

<sup>27</sup> Ghanji vanamwe ghambaña (mbanjapiri) mbalavama iko, amba Jiu vavana thi rakamena Eisiya ele vali-vañga thi vaidiya Pol e Ngolo Boboma tine. Thi vamu-rumura wabwiko laghiye gharenji na thi yalawe Pol, <sup>28</sup> thi kula ghaliñanji laghiye na thiña, "Isirel ghimoghi-moruniye, hu mena hu thalavuime! Amalake iyake i wa wengiya gharighari e valivañgake wolaghiye na le vavaghare i thighiya wanangiya la gharighari, Mosese le Mbaro na la Ngolo Boboma. Wo hu thuwe! I vambighiya la Ngolo Boboma kaiwae i vañguruwongiya thiye ma Jiu e tine." <sup>29</sup> Thi utu ngoreiyako kaiwae methi thuwe rara Epesas regha idae Tropimas weiye Pol Jerusalem e tine, na thi munjeva Pol i vañguruwo e Ngolo Boboma tine.

<sup>30</sup> Jerusalem gharayakuyakuko wolaghiye gharenji i gaithi laghiye, gharighari thiya ruku na regha, vethi yalawe Pol thi momodirañgiya e Ngolo Bobomako tine na thi kiñgiya ghathinimba. <sup>31</sup> Wabwiko vamba thi ro-rovurigheghe nuwanjiya thi tagavamara Pol, utuutu kaero ve dimban Rom lenji ragagaithi ghambarombaro e yanawae. Thiñava Jerusalem gharayakuyakuko wolaghiye thiya gaithi laghiye. <sup>32</sup> E mbanjako vara iyako, i vañgunjiya ragagaithi vavana weinjiyangiya lenji randeviva vavana na thi yoruku wengiya wabwiko. Mbanja thi thuwengiya ragagaithi ghanjirambarombaro weiyangiya le ragagaithi, thi viyathu Pol ghanje.

<sup>33</sup> Ragagaithiko ghanjirambarombaro i mena i yalawe Pol na iña na thi ngari e sen yangaiwo. Amba i vaitongiya wabwiko iña, "Thela amalake iyake, na me vakatha budakai?" <sup>34</sup> E wabwiko tine vavana thi kula bigi regha kaiwae na vavana thi kula mbe bigi regha kaiwae. Vwatubweko kaiwae rambarombaroko ma valikaiwae i wo gharumwaru, iya kaiwae iña na ragagaithi thi vañgwa Pol na thi yovañgu e lenji barek. <sup>35</sup> Mbanja thi mena e ñende, ragagaithiko thi wo Pol kaiwae wabwiko gharenji va i gaithi laghiye. <sup>36</sup> Wabwiko va thi rakareghamba ko thi kulakula ghaliñanji laghiye thiña, "Hu tagavamare!"

### Pol i utu wengiya wabwiko

<sup>37</sup> Ragagaithi mbalavama thi vañguruwo vara Pol e barek tine, amba i dage weya lenji rambarombaroko iña, "Thare valikaiwae ya utuña bigi regha e ghen?"

Rambarombaroko ghare i yo i gonjogha weya Pol iña, "Ko ana u ghareghare vaña Grik?" <sup>38</sup> Ko ana ghen ma rara Ijpt ghen, iyava i ndeviva wengiya ragabo lenji ghanaghanagha po tausanima na thi thighiyawana rambarombaro na vethiya yakuma e njamjam?"

<sup>39</sup> Pol iña, "Nandere! Ghino Jiu loloniya ghino. Ya mena Tasis Silisiya e tine na ghambanguko idae i laghiye. Ya nañgo e ghen na thare valikaiwae ya utu wengiya gharigharike."

<sup>40</sup> Ragagaithiko lenji rambarombaro i vatomwewe na i ndeghathi e ñendeko, amba i livaira nima wengiya wabwiko. Mbanja taulaghiko thiya rokubaro, amba i vaña Arameyik na i vengi iña:

**22** "Lo bodaboda na giyagiya moli, wo hu vandenengo na ya utuña budakaiya va i yomara."

<sup>2</sup> Mbanja thi loñwe i vaña Arameyik mbema thiya rokubaro vara.

Amba Pol iña, <sup>3</sup> "Ghino Jiu regha, va ya viri Tasis Silisiya e tine na te va ya tabo gheke. Va ya vavaona weya Gameliyel na i vavagharenjo orumburumbunda lenji mbaroko wolaghiye thanavuniye, na ya vatomwenjo moli weya Loi, ngoreiya ghemi hu vatomwengawe noroke. <sup>4</sup> Ya vakatha vuyowo wengiya thavala thi ghambugha Jisas le kamwathi na vavana yaña na thi mare. Ya ngaringiya ghimoghimoru na wanakau na ya vañguruwongi e thiyo. <sup>5</sup> Ravowovowo laghilaghiye lenji randeviva na Jiu lenji kot laghiye valikaiwanji thi vaemunjoruña iya lo utuke. Va ya bigiya leta vavana wengi na ya yobigi wengiya vali Jiu vavana inanji Damasiko, na ya munje va yalawengiya Jisas gharaghambu ya vañgumenangi Jerusalem na thi giya vuyowo wengi."

### Pol i utuña ngoronja va i vaidiya Jisas e kamwathi mborowa

(Vak 9:1-19; 26:12-18)

<sup>6</sup> "Ghararaghiye mboro ele valivañga na vama ya vurithaiya Damasiko, amba manjamanjala marambwe-lambwelawae laghiye i njama e buruburu na i vawayango. <sup>7</sup> Ya dobu e thelauko wvatae na ya loñwe ghalighaliña regha i dage e ghino iña, 'Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino?'"

<sup>8</sup> "Ya vaito yaña, 'Giyana, thela ghen?'"

"I gonjogha e ghino iña, 'Ghino Jisas rara Nasaret, iya u giyagiya vuyowonawe.' <sup>9</sup> Wouneko va thi thuwe iya manjamanjalako, ko iyemaenge ghalighaliñako mava thi loñwe."

<sup>10</sup> "Ya vaito yaña, 'Ko ne ya vakatha budakai, Giyana?'"

"Giyako iña, 'U thuweiru na u wa voru Damasiko, ko amba thi utugiya e ghen bigibigiko wolaghiye iya ya tuthi ne u vakathangiko.' <sup>11</sup> Manjamanjalako le vurigheghe kaiwae maramarangu thi kwaghe, iya kaiwae wouneko thi vañgunjo e nimañgu na vo ru Damasiko."

<sup>12</sup> "Amala regha idae Ananaiyas. Iye va i kururu moli weya Loi na i ghambugha la mbaroke wolaghiye, na Jiu inanji Damasiko e tine thi wovathovuthovuyena. <sup>13</sup> I mena i ndeghathi e ghadidingu na i dage e ghino iña, 'Ghaghangu Sol, u yathindale!' E mbanjako iyako ya yathindale na ya thuwe. <sup>14</sup> Amba iña, 'Orumburumbunda lenji Loi kaerova i tuthiñge u ghareghare le renuwaña, u thuwe le Lolo rumwarumwaruniye na u loñwe i utu ghamberegha e ghaliñae. <sup>15</sup> Ne u tabona

utuniye gharautu wenjiya gharigharike wolaghiye, budakaiya va u thuwengi na u lonjwe ne u utunjanji. <sup>16</sup> Na e mbanjake iyake u roroghaghana buda? U yondoviri, u kula e idae na i numoten len thari, u bapitaiso.”

<sup>17</sup> “Mbanja ya njogha Jerusalem na ya nanjonango e Ngolo Boboma tine, amba vavaghare regha i yomara e ghino, <sup>18</sup> na e tine ya thuwe Giya i dage e ghino inja, ‘U yoruku! U iteta Jerusalem e mbanjake iyake, kaiwae len utuutuna ghino kaiwanju gharighari mane thi lonjweghathi.”

<sup>19</sup> “Ya gonjoghawe yanja, ‘Giyana, thi ghareghare wagiyawe va ya wa e ngolo kururu regha na regha tine, ya yalawengi na ya gabonjiya thavala thi lonjweghathinje. <sup>20</sup> E mbanjaniye va thi tagavamare ghanirautu Sitiven, ghino vambe inanju gheko ya ndeghathi na ya wovathovuthovuyeja le mareko, ya njimbukikiya ratagatagavamareko ghanjikwamakwama.”

<sup>21</sup> “Amba Giya i dage e ghino inja, ‘U wa; ya varyenje na u wa e valivanja bwagabwaga wenjiya thavala ma Jiu gharighariniye.”

### Thi munjeva thi yabiba Pol

<sup>22</sup> Wabwiko laghiye thi vandene Pol ghaghad i utunja thiye ma Jiu gharighariniye kaiwanji. Amba thi kula na ghalinanji laghiye thinja, “Hu tagavamare! Ma valikawai te i yakuyakuva e yambaneke, mbema i mare enge.”

<sup>23</sup> Taulaghiko thi kula yaroyaro, thi yawatingiya ghanjikwamakwama na thi yathuvoreja vugha. <sup>24</sup> Raga-gaithi lenji rambarombaro inja na thi vanjuruwo Pol e barekiko tine na i dage vurigheghe wenji thi yabiyabibinja na i utu emunjoru, buda kaiwae gharighariko methi gaithiwana na thi kulakula ngoreiyako. <sup>25</sup> Ko mbanja thi ngari na thi munje thi yabibi, amba Pol i dagewe ragagaithiko lenji randeviva va i ndeghathi gheko inja, “Ngoronga, mbaro i vatomwe Rom le ghamba mbaro loloniye na hu yabibi thongo mamba hu vakatha ghakot?”

<sup>26</sup> Mbanja randevivako i lonjwe utuutuko iyako, kaero i wa weya ragagaithiko lenji rambarombaro, na i giya yanawae inja, “Ne u vakatha budakai? Amalake iyake iye Rom le ghamba mbaro loloniye.”

<sup>27</sup> Ragagaithiko lenji rambarombaro i wa weya Pol na ve vaito inja, “Wo u varumwara nuwanju, mbema emunjoru ghen Rom le ghamba mbaro loloniye?” I gonjoghawe inja, “Ko mbwana.”

<sup>28</sup> Amba rambarombaroko inja, “Ghino va ya yathu mani laghiye amba ya tabo na Rom loloniye.”

Pol inja, “Ko ghino va thi ghambingo na Rom le ghamba mbaro loloniye, kaiwae bwebwe va thi ghambi na iye Rom le ghamba mbaro loloniye.”

<sup>29</sup> Vavana va thi munjeva thi yabibi, e mbanjako vara iyako thi ndenjogha, na rambarombaroko ghamberigha i mararu mbanja i lonjwe Pol iye Rom le ghamba mbaro loloniye, iya menjake na thi ngari e seniko.

### Pol i ndeghathi Jiu lenji mbaro laghiye e maranji

<sup>30</sup> Mbanjambanjava ragagaithiko lenji rambarombaro nuwaiya i ghareghare wagiyawe budakai vara kaiwae na Jiu thi wonjowe Pol, iya kaiwae i rakayathu na inana ravowovowo laghilaghiye na randevivanji thi mevathavatha Jiu lenji kot laghiye, amba i yovanjuya Pol na ve ndeghathi e maranji.

**23** Pol mbe i vonjimbughathinji vara Jiu lenji kot laghiye, na inja, “Giyagiyana, bigibigike wolaghiye va ya vakathangi na ghaghada noroke Loi kaero i thuwevaongi, iya kaiwae ma ya monjina na budakaiya ya utunja i ranjima e gharenguke kaiwae ya ghambugha le mbaro.” <sup>2</sup> Mbanjako vara iyako ravowovowo laghilaghiye lenji randeviva idae Ananaiyas, inja na thavala thi ndeghathi Pol e ghadidiye thi tagatheghe thegheniye. <sup>3</sup> Pol i dagewe inja, “Loi tembene i vakathava ngoreiye e ghen, na ghen ghanyamoyamona i thovuye ko gharena enge! Ghen u yaku e ghambana na u munjeva Mosese le mbaro e tine na u vanivanango, ko tembe ghanimbereghanava u raka mbaroko iyako kaiwae unja na thi tagatheghe thegheningu.”

<sup>4</sup> Thavala va thi ndeghathi e ghadidiye thinja, “Me ngoronga na u utuvathari weya Loi le ravowovowo laghilaghiye lenji randeviva?”

<sup>5</sup> Pol i gonjogha wenji inja, “Lo bodaboda, ma me elo ghareghare amalaghiniye ravowovowo laghilaghiye lenji randeviva. Emunjoru Buk Boboma inja, ‘Tha u utuvathari weya lemi randeviva.’” †

<sup>6</sup> Pol kaero i ghareghare thiye vavana Sadusi na vavana Parisi, iwaenge i kula ghalinae laghiye e lenji mevathavathako tine inja, “Oghaghangu, ghino Parisi regha na Parisi narinjiya ghino. Ya ndeghathi kotike iyake e marae kaiwae ya lonjweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

<sup>7</sup> Mbanja i utu ngoreiyako, Parisi na Sadusi mbe thiye enge thi wogaithi na thi mwanaviya lenji wabwiko, <sup>8</sup> kaiwae Sadusi thinja ma tene thuweiruva, na ma nyao thovuthovuye, nyao ma inanjiwe, ko Parisi e lenji lonjweghathi tine bigibigike thiyake inanjiwe. <sup>9</sup> Kaero thiya vwatubwe tharithari laghiye, iwaenge mbaro gharavavaghare iya inanji Parisi e lenji wabwiko tine vavana thi rakaviri na thi utu na ghalinanji e larimbija thinja, “Amalake iyake ma wo vaidi mun va i vakatha thari regha. Mbwata mbema emunjoru nyao regha o nyao thovuye regha i utuutuwe.”

<sup>10</sup> Vwatubweko kaero i laghiye moli, iwaenge ragagaithiko lenji rambarombaro ghare i laghilaghiye Pol kaiwae, inja ne iwaenge thi momodi na thi mwanateniten. Inja na le ragagaithi thi rakanja na vethi vanjuranjiya wabwiko e tinenji na thi yovanju e lenji barekiko.

<sup>11</sup> Gougouniye Loi i ndeghathi Pol e ghadidiye na inja, “U gharematuwa enge Pol! Kaero mo utu kaiwanju Jerusalem e tine, na tembene vo vakatha ngoreiyavako Rom e tine.”

† 23:5 Ranj 22:28

### Jiu thi vona Pol ghae

<sup>12</sup> Mbanjamba vena Jiu vavana thi mevathavatha na thi vonithuwola Pol ghae. Thi tholo Loi e marae, na mane amba thi ghaninga o thi muna bigi regha ghaghada thi unigha Pol. <sup>13</sup> Wabwiko iya thi vona Pol ghaeko lenji ghanaghanagha iyevari (40) na e vwatae. <sup>14</sup> Thi wa wengiya ravowovowo laghilaghiye na giyagiyako, na thiya, "Kaero mo tholo Loi e marae, na ma ne amba woya ghaninga ghaghada wo tagavamare Pol. <sup>15</sup> E mbanjake iyake weimiyangiya Jiu lenji kot laghiye hu variya utu weya Rom lenji ragagaithi gharambarombaro. Huna na i vangumena e ghemi kaiwae nuwamiya wo hu vaito wagiya na i varumwara nuwami ghawonjoweko kaiwae. Ghime kaero ne wo vivatha na mane amba i vutha gheke kaero wo tagavamare."

<sup>16</sup> Ko mbanja Pol ghabodo, louye nariye i lonwe utuko iyako kaero i wa weya Pol e barekiko na ve giya yanawae.

<sup>17</sup> Amba Pol i kula weya ragagaithiko lenji randeviva regha na i dagewe iya, "U yovanguya theghake iyake weya lemi rambarombarona na i worangiya le renuwana laghiyewe." <sup>18</sup> Kaero randevivako i yovanguya theghako weya rambarombaroma na iya, "Amalako ina e thiyoko, Pol me kula e ghino na i dage e ghino ya vangumena theghake iyake e ghen, kaiwae nuwaiya i worangiya utuutu regha e ghen."

<sup>19</sup> Rambarombaroko i vangwa theghako e nima na thi wa mbe thiye enge vethi yaku, amba i vaito iya, "Nuwaniya u utuja budakai e ghino?"

<sup>20</sup> Theghako iya, "Jiu thi woraweya lenji renuwana na regha na thi munjeva evole thi nango e ghen na u yovanguya Pol wengiya Jiu lenji kot laghiye. Lenji varivoru thi woraweya nuwanjiya wo thi vaito na thi wo gharumwaru ghawonjoweko kaiwae. <sup>21</sup> Ne u ndelonwe lenji utuko, kaiwae ghimoghimoru i wo iyevari (40) na e vwatae thi munjeva ne thi kubarona na thi roroghagha Pol kaiwae. Kaero menda thi vakatha tholo regha na mane thi ghaninga na thi mun ghaghada thi tagavamare Pol. Kaero thi vivathavao mbema thi roroghagha enge e ghen."

<sup>22</sup> Ragagaithiko lenji rambarombaro i dagewe theghako iya, "Tene u ndeutugiyaweve lolo regha iya renuwana kaero mo mena u utugiyana e ghino." I variye na i wa.

### Thi yovanguya Pol weya Gawana Pilikesa ina Sisariya e tine

<sup>23</sup> Amba ragagaithiko lenji rambarombaro i kula wengiya lenji randeviva theghewo iya, "Hu vivathangiya ragagaithi muniseriyeiwo (200) na thiye thi gaithi e hos muniyepiri (70) na thiye thi gaithi e kin tembe muniseriyeiwova (200). Noroke gougou, naen klok ele valivanga, hu raka Sisariya. <sup>24</sup> Hu vangugiya hos regha weya Pol na i thawe, na hu yovangu weya

Gawana Pilikesa na thava i vaidiya vuyowo regha."

<sup>25</sup> Amba i roriya leta yangara, iya ngoreiyake:

<sup>26</sup> Ago laghiye e ghen Gawana Pilikesa, ghen giyandundunde ghen, na ghino Klodiyas iya ya roriya letake iyake na ya variye e ghen.

<sup>27</sup> Loloke iyake Jiu mendava thi yalawe na thi munjeva thi tagavamare, ko iyemaenge ghino weinguyangiya ragagaithi wo raka na vo thalavu na wo vamoru, kaiwae ya lonwevaidi iye Rom le ghamba mbaro loloniye. <sup>28</sup> Nuwanguiya ya ghareghare buda kaiwae na thi wonjowe, iya kaiwae ya yovangu Jiu lenji kot laghiye wengi. <sup>29</sup> Ko gheko amba ya vaidi, ghawonjoweko mbe i reja e lenji kururuko ghambaro, ko mava i vakatha vathara bigi regha na valikawai e mare o i ru e thiyo. <sup>30</sup> Mbanja ya lonwevaidiya utuniye Jiu lenji wabwi regha thi vona ghae na thi munjeva thi tagavamare, iya kaiwae nimanju i maya na ya variye e ghen. Ya dage wengiya gharawonjoweko na tembe thi ghaonava, thi utugiya ghawonjoweko e ghen.

<sup>31</sup> Ragagaithiko thi vakatha ngoreiya ghanjimbardo, gougouko iyako thi vangwa Pol ghaghada Antipatris.

<sup>32</sup> Mbanjamba iya, ragagaithima menda thi lonja e gheghenjima thi rakanjogha e lenji barekima na thi itetengiya menda thi rakatha e hosima thi rakamwandi Sisariya weinji Pol. <sup>33</sup> Mbanja thi rakavutha Sisariya weinji Pol, thi vangumwandi weya Gawana Pilikesa weiye ghaletama. <sup>34</sup> Gawanako i vaona letako na i vaito Pol thevalivanga i menawe. Mbanja i ghareghare Pol i mena Silisiya, <sup>35</sup> amba i dagewe iya, "Iya thi wonjowengena wo thi vutha amba ya vandeje len utuutu." Amba iya na thi vangurawe Pol Herod ele ngoloko laghiye tine na ragagaithi thi gatiwe.

### Jiu na Pol thi kot Gawana Pilikesa e marae

**24** Mbanja theghelima e ghereiye ravowovowo laghilaghiye lenji randeviva Ananaiyas weiyangiya giyagiya vavana weinji lenji rautuutu regha idae Tetaliyas, thi raka Sisariya na vethi utugiya Pol ghawonjowe weya Gawana Pilikesa. <sup>2</sup> Mbanja thi kula ruwo Pol, amba Tetaliyas i worawe le utuutu righe weya Gawana Pilikesa Pol ghawonjoweko kaiwae, iya, "Oo Pilikesa, giya thovuye ghen. Len mbaro thovuye kaiwae mbanja molao wo yaku e vanevane, na bigibigi lemoyo kaero u varumwaru e vanautumake iyake tine. <sup>3</sup> Len vakathangiko thiyako e valivangake wolaghiye kaiwae, taulaghike ghime wo mwaewo laghiye e ghen. <sup>4</sup> Iyemaenge ma nuwanguiya ya vamolaonja lo utu ne iwaenge ya wo ghanimba, iya kaiwae ya nango e ghen na u vandeje lama utuke ubotu iyake."

<sup>5</sup> "Kaero wo vaidiya loloke iyake, iye thari gharavakatha, na iye iyava mbanjathanariki e vamurumuru Jiu ghenji e valivangake wolaghiye. Na iye rara Nasaret le wabwi gharandeviva regha. <sup>6</sup> Na tembe ngoreiyeva, i mando na i munjeva i vambighiya lama Ngolo Boboma. Wo vaidiya iyako kaiwae na wo yalawe, na wo munjeva wo vanivanga lama mbaro e tine. <sup>7</sup> Ko iyemaenge ragagaithi lenji rambarombaro, Laisiyas, i mena weiye le vurighege i vangu weime,

<sup>8</sup> amba inja na wo mena e ghen na wo utugiya lama wonjoweko righe e ghen. Thonngo ghen ghanimbereghana ne u vaito, ko amba ne u vaidiya lama wonjoweko righe weya loloke iyake i emunjoru.” <sup>9</sup> Amba Jiu gharighariniye vavanava thi golambwa wonjoweko iyako na thiya emunjoru.

<sup>10</sup> Amba gawanako i livaira nimae na i vatomwe Pol ghambanja i utu. Pol inja, “Ya ghareghare theghathegha kaero i ghanagha u ghatha na u mbaranja vanautumake iyake, ya warari ya giya ghatombe na u vandenje. <sup>11</sup> Thonngo u vaitongiya gharighari ne thi wogiya gharumwaru e ghen, mbanja theyaworo na theghewo kaero iko, va ya wa Jerusalem kururu kaiwae. <sup>12</sup> Thiye iya thi wonjowengoke mava thi thuwenngo mun ya wogaithi weingu lolo regha e Ngolo Boboma tine o ya vakatha returetu wengiya wabwi e lenji ngolo kururu tinenji o e ghembako laghiye tine.

<sup>13</sup> Lenji wonjoweko e ghino ma valikaiwanji thi vaemunjoruna e ghen. <sup>14</sup> Ko iyemaenge ya dage emunjoru ya ghambugha Jisas le Kamwathi iya thiya na wabwi kwanikwan. E tine ya kururu weya orumburumbume lenji Loi, na ya lonweghathigha Mosese le mbaro na Loi ghalinja gharautu lenji rororiko wolaghiye. <sup>15</sup> Ya woraweya Loi ghamidi na thiye tembe ngoreiyeva, iya ne Loi i vakatha gharighari thi rumwaru na raraithari tembene thi thuweiru na e yawayawalinjiva. <sup>16</sup> Iya kaiwae mbanjake wolaghiye ya mando na wothanavu i rumwaru Loi e marae na gharighari e maranji na thava e wowonjowe regha.”

<sup>17</sup> “Theghathagha umboviye e gherye amba ya njogha Jerusalem, ya mbana mwaewo vavana, ya bigimena wengiya lo vali Jiu na va nuwanjuiya ya mena ya vowo weya Loi. <sup>18</sup> E mbanjako iyako thi thuwenngo e Ngolo Boboma tine. Mbanjako iyako vama ya vakathavao vanamwe ghakamwathi, na mava wabwi regha na gheko na mbalava ya vakatha returetu wengi. <sup>19</sup> Ko Jiu vavana thi rakamena Eisiya va inanji gheko. Thiye enge mbala menda thi rakamena na tembe thiye vara thi ndeghathi e maran, na thebigiya va thi thuwe vathari e ghino valikaiwanji thi utunja wonjoweniye e ghen. <sup>20</sup> O thonngo thiye iya kaero inanjike gheke thi utunja e ghen the thari va ya vakatha mbanja va ya ndeghathi Jiu lenji kot laghiye e maranji na thi vanivanango. <sup>21</sup> Ko bigi regha enge va ya vakatha e mbanjako iyako e maranji, va ya kula ghalinjangu laghiye na yanja, ‘Ya ndeghathi e marami noroke e kotike iyake tine kaiwae ya lonweghathigha ramaremare tembene thi thuweiru na e yawayawalinjiva.”

<sup>22</sup> Pilikesa vama i ghareghare wagiawe Jisas le Kamwathi utuutuniye, iya kaiwae i kiya kotiko e mbanjako iyako na inja, “Mbanja Laisiyas ragagaithiko lenji rambarombaro, ne i mena, ko amba ya worawe lo renuwanja lemi kotike kaiwae.” <sup>23</sup> Pilikesa i dage weya ragagaithiko lenji randeviva inja, “U vungwa loloke iyake na mbema u njimbughathi enge, ko thava u vakatha ghambaro na i vurigheghe, na thonngo ghauneko thi bigi mena ghathalavu, thava u dageten.”

### Pilikesa na Drusila thi vandenje Pol i utu

<sup>24</sup> Mbanja vavana thiko na e gherye, amba Pilikesa weye levo Drusila, iye tinan Jiu, thi mena thiya na thi vungumena Pol wengi i utunja Jisas Kraiss ghalonweghathi kaiwae na thi vandenje. <sup>25</sup> Amba Pol i utunja ghandathanavu i rumwaru Loi e marae, tembe ghandamberegha ra dageteninda na thava ra vakatha thari na ghatha ghambanja i mena. Mbanja i utunja bigibigiko thiya kaiwanji Pilikesa i mararu na inja, “Mowo iyana! Wo u wa. Thonngo mbanja regha i thovuye e ghino amba ya kulava e ghen.” <sup>26</sup> E mbanjako iyako Pilikesa le renuwanja inja enge Pol ne i giya mani vavanawe gharakayathu kaiwae. Renuwanjako iyako kaiwae nuwaiya Pol i menamenawe mbanja i ghanagha na i utuutu weye.

<sup>27</sup> Theghathagha umboiwo e gherye Posiyas Pestas kaero i rothiva Pilikesa. Kaiwae va nuwaiya i valogha Jiu nuwanji iya kaiwae i iteta Pol mbe ina vara e thiyo tine.

### Pol i nango na nuwaiya ve kot Sisa e marae

**25** Pestas vamba i vutha enge Sisariya na mbanja thegheto e gherye kaero i wava Jerusalem.

<sup>2</sup> Na gheko ravowovowo laghilaghiye na Jiu lenji randeviva thi rakamenawe na thi utunja Pol ghawonjowekowe. <sup>3</sup> Thi nango vurigheghe weya Pestas na nuwanjiya i wovatha lenji renuwanjako i variya Pol i mena Jerusalem, kaiwae Jiu vama thi vakatha thuwele lenji renuwanja na thi munjeva ne thi kubaro e kamwathi mborowae na mbala thi tagavamare Pol. <sup>4</sup> Pestas i gonjogha wengi inja, “Pol mbe ina e thiyo tine Sisariya, na ghino mbanja ubotu kaero ya njoghava gheko. <sup>5</sup> Iya kaiwae lemi randevivana vavana thi mena weinguyangi wo raka Sisariya, na thonngo le thari regha inawe, thi utunja ghawonjoweko e ghino.”

<sup>6</sup> Pestas vambowo i yaku Jerusalem mbwata ghenewa o gheneyaworo amba muyai i njogha Sisariya. Mbanja i njogha na ighiviya vena i wa e ghamba kot na ve yaku ele ghamba yaku amba inja na thi vungumena Pol. <sup>7</sup> Mbanja Pol i vutha Jiu va thi rakamena Jerusalem thi ndeghiliya na thi utunjangiya ghawonjowe vuyowaengi, ko iyemaenge ma valikaiwanji thi vaemunjoruna.

<sup>8</sup> Amba Pol i utu ghamberegha kaiwae i thombe lenji utuko inja, “Ma ya vakatha vathari mun bigi regha Jiu lenji mbaro e tine, o Ngolo Boboma, o weya Sisa.”

<sup>9</sup> Amba Pestas nuwaiya i valogha Jiu nuwanji, iya kaiwae i dage weya Pol inja, “Thare nuwaniya u wa Jerusalem, ko amba va vandenje len kotina gheko?”

<sup>10</sup> Pol i gonjoghawe inja, “Nandere! Kotike iyake Rom le ghamba mbaro ghakot moli, na valikaiwae lo kot ina gheke. Ghanimbereghana kaero u ghareghare wagiawe, ghino ma ya ndevakatha vathari mun bigi regha wengiya Jiu. <sup>11</sup> Ko iyemaenge thonngo ya vakatha vathara bigi regha na valikaiwae ya mare ma ya nango na hu rakayathungo. Ko iyemaenge thonngo wowon-



joweko iya Jiu menda thi womenako ma emunjoru ngoreiye ma valikaiwae u vanjurawengo e nimanji ghare. Ya nanjo nuwanguiya ya wa Rom na Sisa ve vandeje lo kotike.”

<sup>12</sup> Pestas weiyangiya valighareghare thi utu, amba inja, “Ngoreiye! Kaero mo nanjo na u wa vo kot Sisa e marae, ko mbanjake yanja u wa weya Sisa.”

#### Pestas weiyangiya Kij Agripa thi utu Pol kaiwae

<sup>13</sup> Mbanja vavana e ghareiyiye Kij Agripa weiyangiye louye Benis thi wa Sisariya, vethi thuwe Pestas na thi mwae-wo weinji. <sup>14</sup> Mbanja i ghanagha vethi yaku Sisariya, na Pestas weiyangiye kinjiko thi utu Pol kaiwae. Pestas inja, “Lolo regha ina gheke, Pilikesa mendava i itete, ina e thiyo tine. <sup>15</sup> Mbanja va ya wa Jerusalem, Jiu lenji ravowovowo laghlaghiye na ghagiyangiya thi rakame-na thi utugiya ghawonjowe e ghino, na va thi nanjo e ghino thi munjeva ya vakatha ghambaro na i mare.”

<sup>16</sup> “Ko iyemaenge ya dage wengi yanja, ‘Ghime Rom ma ghamathanavu ngoreiye, na wo munjeva wo vatowowe lolo regha na i vaidiya vuyowo, thongo ma i ndeghathi gharawonjowe e maranji na i utu ghamberogha kaiwae.’ <sup>17</sup> Va weinguyangi wo rakamena gheke, na va mbanjamba vena ma te ya roroghaghava, ya wa wa yaku e ghamba kot kaero yanja na thi vanjomena Pol. <sup>18</sup> Mbanja gharawonjoweke thi yondo na thi utu, thariko va ya renuwangiko na ya munjeva ne thi utu, mava thi ndeutanga mun. <sup>19</sup> Ko iyemaenge lenji wogaithiko weinji mbe i renga enge e lenji kururuko thanavuniye na lolo regha idae Jisas, iye kaerova i mare, ko Pol i vurigheghe na inja kaerova i thuweiru na e yawayawaliyeva. <sup>20</sup> I vakathango nuwangu i unouno, ngorongga ne yanja na ya wo bigibigiko thiyako ghanjirumwaru, iya kaiwae ya vaito Pol thongo nuwaiya i wa Jerusalem na va vandeje le kotiko gheko. <sup>21</sup> Ko Pol i nanjo e ghino na nuwaiya i wa ve kot Sisa e marae. Iyake kaiwae yanja na mbowo thi njimbughathi ghaghada thongo ya vaidiya kamwathi regha, ko amba ya variye na i wa weya Sisa.”

<sup>22</sup> Amba Agripa i dage weya Pestas inja, “Nuwanguiya wombereghake wo ya vandeje lolona iyana le utu.”

Pestas inja, “Evole amba yanja na i mena, na wo u vandeje le utu.”

#### Pol i utu wengiye Agripa na ghaune

<sup>23</sup> Mbanjamba vena Agripa na Benis thi njimbo wenyevwenye kwamaniye thi mena thi ru e ghamba kot tine, weinjiyangiya ragagaithi lenji rambarombaro na ghembako giyagiyaniye. Pestas inja na thi vanjomena Pol. <sup>24</sup> Amba Pestas inja, “Kij Agripa, na gharigharike wolaghiye iya noroke mo hu rakamenake gheke. Kaero hu thuwe loloke iyake, amalaghiniye kaiwae iya Jiu inanji Jerusalem na e ghembake iyake tine thi nanjo vurigheghe e ghino e ghalinjanji laghiye thina, ‘Loloke iyake thava te i yakuyakuva e yambaneke.’ <sup>25</sup> Ko iyemaenge ya tamwe, na ya vaidiwe, ma i vakatha mun thari regha na valikaiwae i mare. Ko kai-

wae mbe amalaghiniye vara ghamberegha mendava i nanjo na nuwaiya i wa ve kot Sisa e marae, iya kaiwae mendava ya vakatha ghambaro na ne ya variye i wa Rom. <sup>26</sup> Ko iyemaenge ma ya vaidi mun utuutu regha emunjoru amalaghiniye kaiwae na ya rorinjona Sisa kaiwae. Iya kaiwae ma vanjomena na i ndeghathi e maran, Kij Agripa, na tembe ngoreiyeva taulaghina ghemi e marami. Nuwanguiya ra tamweya ghawonjoweke righe na budakaiya ra vaidi, ko amba ya rorinjona Sisa kaiwae. <sup>27</sup> E ghino ma valikaiwae ya variye rayakuyaku e thiyo i wa weiyangiye Sisa na ma ya worangiye ghawonjoweke righe weya giyako iyako.”

**26** Amba Agripa i dage weya Pol inja, “Mbanjake kaero i mavu e ghen na u utu ghanimbereghana kaiwan.”

Pol i livaira nima, ko amba i worawe le utuutu righe; i utu na ngoreiyake: <sup>2</sup> “Kij Agripa, ya warari laghiye noroke na ya ndeghathi e maran ya utanga bigibigiko iya kaiwanji na Jiu thi wonjowengowe. <sup>3</sup> Ya warari righethoru kaiwae ghen u ghareghare wagiaweya Jiu ghamathanavu na budakai kaiwae na tomethi lama renuwana. Iya kaiwae ya nanjo e ghen na u ghatanghathi u vandeje lo utuutuke.”

<sup>4</sup> “Jiu taulaghiko thi ghareghare yawalingu na wothanavu, mbanja va wo mbanja ngama e ghambanjangu na lo yakuyaku Jerusalem e tine. <sup>5</sup> Mbanja molao moli thi gharegharengo na valikaiwanji thi utanga utuutuningu, thongo nuwanjiya; ghino ya ru Parisi e lenji wabwi tine na ya ghambughu ghamathanavu na wabwike iyake lenji mbaro e lama kururuko tine, i kivwala wabwike wolaghiye lenji mbaro. <sup>6</sup> Na noroke thi vanivanango, wo kotike righe kaiwae weingu lo gharematuwa ya woraweya Loi ghamidi ne i vakatha ngoreiya va le dagerawe wengiye orumburumbume. <sup>7</sup> Dageraweke iyake ghamauu theyaworo na theghewo tembe thi woraweya Loi ghamidi iyake kaiwae gougou na ghararaghiye thi kurukururu weya Loi. Oo Kij, Jiu thi wonjowengo na thina i thari iya ya lonweghathigha dageraweke iyake.” <sup>8</sup> Amba Pol i dage wengiye Jiu, inja, “Ngorongga enge na lemi renuwana hu munjeva Loi ma valikaiwae ne inja na ramaremare tembe thi thuweiruva?”

<sup>9</sup> “Ghino wombereghake ya renuwana, vambowo ya vakatha bigibigiko wolaghiye na ya munjeva ya thighiya wanangiye Jisas rara Nasaret gharaghambu. <sup>10</sup> Vakathako iyako va ya vakatha Jerusalem e tine. Ravowovowo laghlaghiye va thi giya mbaro e ghino na ya vanjuruwongiye Loi le gharighari e thiyo tine, na ghanjimbanga thi tagavamarengi ghino te vambe ya wovairiva ghamwangu lenji mare kaiwae. <sup>11</sup> Mbanja i ghanagha ya wa e ngolo kururu wengi, na ya giya vuyowo wengiye ralonwelonweghathi na ya vavurigheghenangi thi tholona Jisas idae na thi wovatharitharina. Gharengu i gaiti wanangi laghiye moli, iya kaiwae va ya wa e ghembaghamba vavana eto na va giya vuyowo wengiye ralonwelonweghathi gheko.”

### Ngoronja Pol i tabona ralonwelonweghathi

(Vak 9:1-19; 22:6-16)

<sup>12</sup> “Renuwanako iyako kaiwae iyava ya wo vurigheghe na mbaro wengiya ravowovowo laghlaghiye na ya lonjanja Damasiko. <sup>13</sup> O kin, vamba inangu e kamwathi mborowa, ghararaghiye mboro, iyava manjamanjala regha i njama e buruburu, manjalawae i kiwala varae mara mbouye, i yavakekeime weinguyangiya wouneko. <sup>14</sup> Taulaghiko ghime wo dobu e thelauko vwatae, amba ya lonwe ghalighalija regha, vanja Arameyik, i dage e ghino inja, ‘Sol! Sol! Buda kaiwae u giyagiya vuyowo e ghino? Thonjo u thighiyawanango, tembene ghanimbereghana u vakatha ghanivuyowo.’”

<sup>15</sup> “Amba ya vaito yanja, ‘Thela ghen, Giyana?’”

“I gonjogha e ghino inja, ‘Ghino Jisas, iya u vakavakatha vuyowonawe. <sup>16</sup> E mbanjake iyake u yondoviri na u ndeghathi. Ya yomara e ghen na ya tuthinge u tabo na lo rakakaiwo. Na budakaiya kaero mo thuwe e ghino na budakaiya ne ya vagharenge mbanja ne ya yomarava e ghen ne u utunja wengi gharighari vavana. <sup>17</sup> Ne ya vamorunge wengiya Jiu na thiye ma Jiu iya ya varyengena wengi. <sup>18</sup> Vo tateya maranji na valikawaiwae thi ghareghare na mbala thi ndeghereiyewana thari na thi mena e manjamanjala, thi rangi Seitan ele vurigheghe tine na thi mena weya Loi, mbala Loi i numoteningiya lenji thari, na le mwawo wa i vivatharawe le gharigharike wolaghiye kaiwanji, tene i vanjona wengi.’”

<sup>19</sup> “Iya kaiwae, Kin Agripa, o vavaghareko iya i menako e buruburu va ya ghambu wagi yawe. <sup>20</sup> I viva moli ya vavaghare Damasiko e tine, ko amba ya wa Jerusalem e tine na Judiya laghiyeko na tembe ya wa wengiva thiye ma Jiu gharighariniye. Ya vavaghare wengi na valikawaiwae thi roiteta lenji thari na thi ndeghereiyewana, ghamwanji i ghembe Loi, na thi vakatha thanavu i rumwaru, gharighari mbala thi ghareghare kaero thi viva yawalinji. <sup>21</sup> Iyake kaiwae Jiu thi yalawengo e Ngolo Boboma tine na thi munjeva thi tagavamarengo. <sup>22</sup> Ko ya vaidiya Loi le thalavu va e mbanjagiko thiyako ghaghada noroke, iya kaiwae noroke ya ndeghathi na ya utunja emunjoru wenga rambarambaro na gharigharike wolaghiye. Bigibigike iya ya utunjangike mboromboro weiye budakaiya Loi ghalijae gharautu na Mosese va thina tene i yomara. <sup>23</sup> Iye Mesaiya ne i vaidiya vuyowo, na iye ne i thuweirikai vara mare e tine na ngoreiye manjamanjala i vatome vamoru ghakamwathi wengiya Jiu na thiye ma Jiu gharighariniye.”

### Pestas i wovakabakabaleyana Pol

<sup>24</sup> Pol vamba i utuutu bigibigiko thiyako kaiwanji, kaero Pestas i kula na ghalijae laghiyewe inja, “Pol, kabaleya ghen! Len vavaonana laghiye i vakathange u kabaleya.”

<sup>25</sup> Kaero Pol i gonjoghawe inja, “Pestas giya laghiye, ghino ma ya kabaleya. Utuutuko ma utunjangiko utu

emunjoru na thi rumwaru. <sup>26</sup> Kin Agripa ina gheke i ghareghare iya bigibigiko wolaghiye thiyako. Na valikawaiwangu weingyu lo gharematuwo ya utuwe. Ya ghareghare bigibigiko thiyako utuutuninji kaero i ghareghareva, kaiwae ma regha i rothuwele.” <sup>27</sup> I dage weya Kin Agripa inja, “Kin Agripa, thare u lonweghathingiya Loi ghalijae gharautu? Ya ghareghare u lonweghathi.”

<sup>28</sup> Amba Agripa i gowe Pol e ghae inja, “U renuwanja valikaiwan enge u valogha nuwanju na ya lonweghathi mbanja ubotu ngoreiyake na ya tabo Kristiyan?”

<sup>29</sup> Pol i gonjoghawe inja, “Othembe mbanja ubotu o molao, ya nanjo weya Loi, nuwanguiya weiniyangiya gharigharike iya methi vandenje lo utuke noroke, taulaghina ghemi ngoramiya ghino, ko iyemaenge thava thi ngaringa na ngoramiya ghino.”

<sup>30</sup> Amba kinjiko weiyangiya gawanako, Benis na gharighariko wolaghiye iya me weiniyangiko thi rakayondo, <sup>31</sup> thi rakarangi eto na thi veutu wengi thina, “Loloke iyake ma i vakatha vathara bigi regha na kaiwae i mare o i ru e thiyo.”

<sup>32</sup> Agripa i dage weya Pestas inja, “Loloke iyake thonjo ma mendava i nango na nuwaiya i wa Rom ve kot Sisa e marae, valikawaiwae ra rakayathu.”

### Pol i tha e wanga na i wa Rom

**27** Mbanja gawana inja na wo wareri Itali kaiwae, thi vangungiya Pol na raruru e thiyo vavanava, weinji ragagaithi lenji randeviva regha idae Juliya na i njimbukikingi. Juliya i yaku ragagaithi e lenji wabwi laghiye regha, idae thina, “Sisa le ragagaithi.” <sup>2</sup> Wo rakatha e wanga regha i mena Adramitiam. Wangako iyako va i warerinyangiya ghembaghemba vavana inanji Eisiya e tine. Wo rakatha e wangako iyako weime Aristakas rara Tesalonaika, Masedoniya ele valivanja.

<sup>3</sup> Wo womaruwoko, na veghiviya weime, amba vo womaru Saidon, na gheko Juliya i mwawo weya Pol iya kaiwae i vatome na i wa ve thuwengiya ghaune ghathalavu kaiwae. <sup>4</sup> Wo kuki vena, ndewendewe i uviya ghamwame, iya kaiwae wo womareja Saipras e vwarivwaririniye. <sup>5</sup> Wo womalawa Silisiya na Pampiliya e njighiniye na vo womaru Maira, Laiiya ele valivanja. <sup>6</sup> Ragagaithi lenji randeviva ve vaidiya wanga regha e ghembako i mena Aleksandariya na i warerina Itali, inja na wo thavalawewe.

<sup>7</sup> Lama ghinagha seiwo i vuyowo na mbanja i ghanagha seiwo seiwo wo woma njaoko, ghaghad vo womaru e ghemba regha idae Naidas ghadidiye. Ndewendeweko va i ndevathari na i vakatha ma valikaiwame wo woma na i ghembe ghamwameko. Wo woma na i ghembe Krit mbothiye, idae Salmone, na wo womareja e wawaniniyeko. <sup>8</sup> Lama ghinagha i vuyowo, iya kaiwae vambe wo womareja vara e rau-rauko ghadidiye ghaghada vo womaru e ghemba

† Kristiyan gharumwaru ngoraiyake: “lolo regha iye i ghambugha Jisas Krai.”

regha idae Garowo Ghamba Thowa, ina Lasi ghadidiye.

<sup>9</sup> Kaero mbanja i ghanagha wo vakowana, na Mbemba gha Mbanja † kaero iko. Ma te valikaiwaevea ghinagha thovuye (kaiwae mbanako iyako ndewendewe vurigheghe ghambanja), iya kaiwae Pol i dage wengi inja, <sup>10</sup> "Giyagiyana, kaero ya thuwe, thonjo ra woma iteta ghembake iyake, la ghinaghake mane i thovuye, ne ra vakowana wangake na ghaghadoweke, na tembe ngoreiyeva yawalinda." <sup>11</sup> Ko iyemaenge ragagaithi lenji randeviva mava i goru weya Pol le utuko, vambe i goruwe vara wangako ghakapitan na wangako tanuwagae lenji utu. <sup>12</sup> Garowoko iyako ma i thovuye na mbowo wo yakuwe ndewendewe ghambanja, iya kaiwae gharighari lemoyo nuwanjiya wo kuki na wo wa Poenikis na vo roroghaghawe. Poenikis iye Krit ghagarowo regha, yabuyamwa theghewo, dabadaba yaghala na malaghaiwabu.

### Thi vaidiya ndewendewe laghiye

<sup>13</sup> I viva mbowo i worawe na yaghala, ranja demo kunoauye. Lenji renuwana thina enge ne i vakatha ngoreiya lenji renuwana, iya kaiwae thi momodivorenja yanje na mbe wo woma ngalai vara Krit ghadidiye.

<sup>14</sup> Ko mava mbanja molao kaero ndewendewe vurigheghe laghiye moli regha i rowo, idae thina, "Malaghaiwabu," i u na i njama e raurauko. <sup>15</sup> Mbanja i nje wangako, ma te valikaiwameva wo woma na i ghemba ndewendeweko, mbema wo viyathu enge i mbaronaima. <sup>16</sup> Mbanja wo mena e raurau nasiye regha, idae Koda, seiwo wo vaidiya vwaruvwaruru, amba wo rovurigheghe wo momodivorenja ndinga na wo ngarighathi wagiyawe. <sup>17</sup> Thi wovorenja ndingiko na thi ngari wagiyawe, amba thi momoda thiyo na i vaghiliya wangako, thi ngaringi na i vikikiya wangako. Va thi mararu ne iwaenge ndewendeweko i yambivala e ragha vwatae Libiya ele valivanga, iya kaiwae thi vakuki njoja mwenja na mbema ndewendeweko vara i mbaronja wangako. <sup>18</sup> Mbanja theghewoniye e tine ndewendeweko mbe i vurivurigheghe vara, kaero thi bigiyathu wangako ghadowe vavana. <sup>19</sup> Mbanja theghetoninji e tine, mbe thiye vara e nimanimanji thi yathu wangako kaiwoniye bigibiginiye vavana.

<sup>20</sup> Mbanja vama i ghanagha mava wo thuwe varae o ghitaru na ndewendeweko mbe i vurivurigheghe vara, iya kaiwae wo renuwana, ma tene wo vaidiva ghamba thovuye regha.

<sup>21</sup> Mbanja gheviya vama thi ghinagha vorenja, ma thi ndeghaninga mun, kaero Pol i ndeghathi e maranji na

† Va mbanja theghatheghe regha na regha e tine ravowovowo laghiye ne i ru Ngolo Boboma tine moli na i vowo ghambereghe le thari na gharigharike wolaghiye lenji thari kaiwae. Amba Loi ne i numoteningi lenji thari. Mbanako iyako e tine gharighari wo thi mbemba ghaninga. Iya kaiwae mbanja thi utunja mbanako iyako thi uno Mbemba gha Mbanja. (Hu thuwe Liv 16; 23:26-32, Legha 29:7-11 na tembe hu thuweva Hibru 9:7) Theghathagha regha na regha iyake i yomara Septemba o Oktemba e tinenji. Mbanako iyako ndewendewe vurigheghe ghambanja i rowo laghiye. Iya kaiwae ghinagha ma valikaiwae e mbanja iyako tine.

inja, "Giyagiyana, thonjo mendava hu lonweghathigha lo renuwana na thawo ra iteta Krit, mbala ma ra vaidiya tharike iyake na mbala ma ra yathu bigibigi. <sup>22</sup> Ko iyemaenge e mbanjake iyake ya dage e ghemi, tha hu gharelaghilaghi! Mane lolo regha i thivaiya yawaliye, wangake vara ne i thari. <sup>23</sup> Me gougou, Loike iya ghino ya vareminjeke na ya kururuwe me variya le nyao thovuye regha na i mena i ndeghathi evasiwangu, <sup>24</sup> amba inja, 'Pol, tha u mararu! Ghen ne vo ndeghathi Sisa e marae na u kot, na Loi le thovuyeko kaiwae, gharigharina u ghinaghana weinangi, mane thi thivaiya yawalinji.' <sup>25</sup> Iya kaiwae, tha huya mararu, giyagiyana, kaiwae ya vareminja Loi ne i vakatha ngoreiya me le utuko e ghino. <sup>26</sup> Ko iyemaenge ne ra dune e raurau regha."

### Wangako i dune

<sup>27</sup> Mbanjayaworo na ghevari gougouniye, ghime amba iname wo yaniyan lolonga e njighi Meditareiniyan tine. Vama ngoreiya gougou mborowa raghinaghinagha thi renuwana ngoreiya kaero iname e ghemba ghadidiye. <sup>28</sup> Amba thi liya thiyo, njighiko le dinja na le divoro ghanono, thi liyathu e njighiko tine na thi vaidi le didinja teti saven mitas. Mbanja ubotu na mbowo thi liyathuva na le didinja tuwanti saven mitas. <sup>29</sup> Lenji mararu kaiwae, thina ne iwaenge i yambivorenjaime e ragha vwata, iya kaiwae thi dungiya yanje yanggavari e gharigheko na nuwanjiko nuwaiya gidana ighiviya. <sup>30</sup> Raghinaghinaghako thi munjeva thi voiteta wangako, thi vakuki njoja ndingi, na lenji varivoru thijava thi raka e ghandamwako na vethi dungiya yanje vavavava. <sup>31</sup> Amba Pol i dage wengiye ragagaithi weinji lenji randeviva inja, "Thonjo raghinaghinagha mane thiya yaku e wangake, ma valikaiwanda ne hu vamora yawalinda." <sup>32</sup> Iya kaiwae ragagaithi thi teningiya thiyothiyo iya thi vakwata ndingikowe na ndingiko i dobu.

<sup>33</sup> Mbanja nasiye ighiviya rakaraka, Pol i dage vavurigheghe wengiye gharighariko e wangako na wo thiya ghaninga. Inja, "Mbanja yaworo na ghevari kaero thiko na hu rerenuwana laghiye ma hu ndeghaninga mun. <sup>34</sup> E mbanjake iyake ya nango vurigheghe e ghemi na wo hu rukuvighathi na riwamina i vurigheghe amba ne e yawayawalimi. Emunjoru mane lolo regha yawaliye i ghawe." <sup>35</sup> Utuutuke iyake e ghereiye, i mbana bred vavana, e maranji i vata ago weya Loi, i njiviya kaero i ghan. <sup>36</sup> Taulaghiko thi gharematuwa, thi mbana ghaninga vavana na thi ghan. <sup>37</sup> Taulaghiko ghime va wo rakatha e wangako iyako lama ghanaghanagha muniseriyeiwo na iyepiri na thamaghwona (276). <sup>38</sup> Woya ghaninga ghaghad ngamoime i thigha, amba wo yathu wit iyava wo dowe e wangako na i vakatha wangako i maya.

<sup>39</sup> Ighiviya na thovuye, raghinaghinaghako thi thuwe vanatina ko mava thi ghareghare na thovuye thevalivangako. Thi thuwe garowo regha kerakera inawe, na thi munjeva mbala valikaiwanji thi vakatha wangako ve rukuvorowe. <sup>40</sup> Thi teniyathungiya yanje na tembe

thi rakayathungiva eghaulu ghanjithiyothiyo, thi viy-athunggi e njighiko tine. Amba thi kukiya mwenjako e ghandamwako na ndewendeweko i umbaniwe na wangako i woma ghembaga garowoko. <sup>41</sup> Ko iyemaenge wangako i rukuvoro e ragha regha watae na i rovala. Ghandamwa i dune wagiyawe, ma i nyivinyivi ko iye-maenge bagodu i tagarakaraka gharighe.

<sup>42</sup> Ragagaithi lenji renuwanja thi munjeva thi gabongiya raruru e thiyoko, na mbala thava regha i gaeru e ghembaga na i vo. <sup>43</sup> Ko iyemaenge lenji randevivako i dageteningi, kaiwae nuwaiya i vamoru Pol yawaliye. I dage wenggiya thavala thi ghareghare gae thi pitokai na thi gaeru vanatina <sup>44</sup> na vavanava thi bigiya wangako nginauye, thi vakathangiya kebwarabwara, na e kamwathiko iyako taulaghike ghime woya gaeru vanatina.

### E raurau Malita e tine

**28** Mbanja vama iname vanatina, ko amba wo lojwe raurauko iyako idae Malita. <sup>2</sup> Rimba e ghembako ghanjithanavu i thovuye moli weime. Thi rumbwa ndighe laghiye regha kaiwae uye va i nja na ghembako i njighinjighi, taulaghiko ghime thi vanjume na wo mwa. <sup>3</sup> Pol i wa ve thina ndighe mbambara, mbanja i bigibigi ruwo e ndigheko une, na dayaghaeko kaiwae, mwata raithari yangara i rangima e ndigheko mbambara tine amba i righimbiya Pol nima. <sup>4</sup> Mbanja rimbako thi thuwe mwatako i kwatekwate Pol e nima kaero thi veutu wengi thiya, "Amalake iyake tagaithi regha. Othembe thari i voitete e njighiko tine, na loi wevoko Raghatha Thovuye † ghamberegha mane i vatomwe na mbe e yawayawaliye." <sup>5</sup> Ko iyemaenge Pol i yaweyathu mwatako e nima na ve unja e ndigheko une amalaghiniye riwaeko ma i wora mun. <sup>6</sup> Gharighariko vambe thi roroghagha vara kaiwae lenji renuwanja thiyaenge riwaeko ne i roro o i dobu na i mare. Ko iye-maenge thi roroghagha kaero mbanja molao na ma bigi regha i yomara weya Pol, iwaenge thi viva lenji renuwanja na thiya, "Amalake iyake iye loi regha."

<sup>7</sup> Raurauko iyako ghanjigiya laghiye idae Pabilyas, iye ghambae na le thelau vavana inanji e valivangako iya wo yakuyaku ghadidiyeko. I vangunvathaimo vo yaku ele ngolo na i njimbukiki wagiyaweime mbanja thegheto e tine. <sup>8</sup> Pabilyas ramae i ghambwera, riwae i dayagha na i tatawoi. Vambe ina vara e ghambae i ghenaghena. Pol i wa ve ruwe na i thuwe, i nanggo kaiwae, i liraweya nima e watae, na i thawari. <sup>9</sup> Iyake e ghereiye thi bigimenangiya ghambweghambwerako wolaghiye e raurauko iyako tine na i thawaringi. <sup>10</sup> Thi mwaewo laghiye weime, na mbanja ghamambanja kuki, thebigiya nuwameiya lama ghinaghako kaiwae, thi dowe e wangako.

### Thi wareri Malita na thi wa Rom

<sup>11</sup> Manjala umboto e ghereiye, wo kuki e wangga regha, va i thowa e raurauko iyako ndewendeweko e tine. Wangako iyako i mena Aleksandariya na mbothiyeko, thimba va thi vakatha loi kwanikwan, idae Jeus le nganga gamwaruworuwo ngalingaliyanjiwe. Kaero wo kuki <sup>12</sup> na wo wa vo womaru Sairakus na mbanja thegheto wo yaku gheko. <sup>13</sup> Wo kuki vena wo wa vo womalawa Reinjiyam na wo ghena gheko. Mbanjambanja yaghala i rowo, na mbowo wo kukiva, na mbanja theghewoniye e tine vo womaru Puteoli. <sup>14</sup> Wo vaidingiya ralonwelonweghathi vavana gheko. Thi nanggo weime na mbowo wo yaku weimangi wik umbwara, ko amba wo lojga na wo wa Rom.

<sup>15</sup> Mbanja ralonwelonweghathi Rom e tine thi lojwe utuutunime, kaero wo ghembeghemba Rom, amba vavana thi rakamena e ghembaga regha idae Apaiyas Maket na vavana thi rakamena e ghembaga regha idae Ngolo Bwabwari Ngoloto na wo vevaidime gheko. Mbanja Pol i thuwenggiya gharighariko thiyako i vatomwona ghare na i tarawena Loi. <sup>16</sup> Mbanja wo vutha Rom, kaero rambarombaro thi vatomweya ngolo regha weya Pol na i yakuwe weiye gharanjimbunjimbu ragagaithi regha.

### Pol i vavaghare wenggiya Jiu Rom e tine

<sup>17</sup> Mbanja thegheto e ghereiye amba Pol i kula vathangiya Jiu lenji randeviva. Mbanja thi mevathavatha amba Pol i dage wengi iya, "Lo bodaboda, othembe mava ya vakatha vathara bigi regha wenggiya la gharighari, na ghandathanavuko iya i mena wenggiya orumburumbunda mava ya wovatharithariya, ko iye-maenge Jerusalem e tine thi yalawengo na thi vangunrawengo Rom e nimanji ghare. <sup>18</sup> Gharighariko thiyako thi tamweya wowonjoweko righe na nuwanjiya thi rakayathungo, kaiwae thi vaidiya mava ya vakatha mun thari regha na valikaiwae ya mare. <sup>19</sup> Ko mbanja Jiu thi botewoyathu Rom lenji renuwanja, ma te ya renuwanjawa kamwathari regha, lo renuwanja mbema ya nanggo enge nuwanggiya ya mena weya Sisa na ya kot e marae. Ko iyemaenge ma ya renuwanja na yangava ya wonjowengi lo vali Jiuko. <sup>20</sup> Lo righe moli na ma kula e ghemi na ra utu iyavarake. Mesaiya iya kaiwae ghinda Jiu weinda la gharematuwo ra roroghagha, kaiwae ya lojweghathi kaerova i mena, iya kaiwae thi ngaringo e sen."

<sup>21</sup> Thi gonjogha weya Pol thiya, "Ma wo vaidi mun leta i mena Judiya ghen kaiwan, na tembe ngoreiyeve la bodaboda thi rakamena gheko ma thi utunja mun utunin raithari. <sup>22</sup> Ko iyemaenge nuwameiya wo vandenje len lojweghathina, kaiwae wo ghareghare kururu ghawabwina iyana gharighari e ghembaga thararike thi thigiyawana."

<sup>23</sup> Thi tuthiya mbanja regha weinji Pol, na e mbanjako iyako Jiu lemoyo thi rakamena e ngoloko iya Pol i yakukowe. Va mbanjambanja ghaghad gougou, Pol i

† "Raghatha" iye Grik lenji loi wevo.

utu na i vamanjamanjalaŋa Loi le ghamba mbaro utu-  
utuniye wenġi. I mando na i valogha nuwanji na thi  
loŋweghathigha budakaiya va i utuŋa emunjoru Jisas  
kaiwae, iya kaiwae va i vavaona Mosese le mbaro na  
Loi ghaliŋae gharautu lenji rorori. <sup>24</sup> Vavana i utuviva  
nuwanji na thi loŋweghathi, ko vavana mava thi  
loŋweghathi. <sup>25</sup> Tomethi lenji renuwaŋa, na thi munje-  
va thiya wareri amba Pol i lagovuna le utu e utuutuke  
iyake, iŋa, "Nyao Boboma va i utuŋa emunjoru  
wenġiya orumburumbunda mbaŋa i utu Aiseya e  
ghae, iŋa ngoreiyake:

<sup>26</sup> U wa vo utu wenġiya gharigharike thiyake na uŋa:  
Ne hu vandenje valaŋa, ko iyemaenġe mane hu  
ghareghare,  
ne hu thuwe valaŋa, ko iyemaenġe mane hu  
ghareghare.

<sup>27</sup> Kaiwae gharigharike thiyake gharenjiko i  
vurigheghe, thi vowiya yanawanji, na thi kikimare,

mbala ma thi thuwe e maranji, ma thi loŋwe e  
yanawanji, na ma thi ghareghare e gharenji, na thi nu-  
monjogha e ghino na ya thawariŋgi." †

<sup>28</sup> "Iya kaiwae nuwanġuiya hu ghareghare Loi le va-  
moru utuutuniye, kaerova i variye wenġiya thiye ma  
Jiu gharighari na ne thi vandenje." <sup>29</sup> Pol i utuvao utuu-  
tuke iyake, amba Jiu thiya wareri na mbe thiye enġe thi  
vewogaithi laghiye wenġi.

<sup>30</sup> Theghathagha umboiwo e tine Pol i yaku e  
ngoloko iyako tine na te i vavamodo weya ngoloko  
tanuwagae. Gharighariko wolaghiye iyava nuwanjiya  
thi rakamenakowe i kulavorenġanġi, <sup>31</sup> na i utuŋa  
wenġiya Loi le ghamba mbaro utuutuniye, na i vav-  
aghare wenġi Giya Jisas Krais kaiwae. I utu weiye le  
gharematuwa na mava lolo regha i mando na i  
dageteniwe.

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† 28:27 Ais 6:9-10

# Rom

## Utu iviva

Pol le vaghiliya theghetoniye e tine i wa Korinita. Le yakuyaku e ghembako iyako tine, ghayamoyamo ngoreiye va i roriya letake iyakewe na i variye i wa wenjiya ralonwelonweghathi inanji Rom e tine.

Ralonwelonweghathiko thiyako vavana thiye Jiu gharighariniye, ko iyemaenge thi ghanagha moli thiye ma Jiu gharighariniye. Pol va nuwaiya moli i wa Rom na ve thuwengiya ralonwelonweghathi e valivangaako iyako, ko amba i mwandi na i wa Spein ele valivanga (1:11-12; 15:23-24). Ko iyemaenge va e mbanako iyako ma valikawaiye i njaoko i wa Rom, kaiwae ekelesiya e valivanga Masedoniya na Akaiya, Korinita ele valivangaako tine, thi vavatha lenji mwaewo na thi giyawa Pol i yomban wenjiya ekelesiya inanji Jerusalem e tine (15:25-28).

Tembe ngoreiyeve e letake iyake tine Pol i utunja wenjiya Rom Toto Thovuye kaiwae. Renuwana laghiye moli letake iyake e tine ina 1:17, inja, "Toto Thovuye i woranjiya weinda, kaiwae Loi iye i thovuye moli budakai i dagerawe i vakatha ngoreiye wenjiya thavala thi lonweghathi." Pol i govambwara weinda gharigharike wolaghiye, thiye Jiu na ma Jiu gharighariniye, thiye thari gharavakatha Loi e marae (1:18-3:20). Ko iyemaenge Loi mbe i wovathovuthovuyenangi enge gharighari thi lonweghathigha Jisas Krai (3:21-4:25). Na Pol tembe i utunja yawali togha kaiwae, ra yaku e tine kaiwae Loi va i wovathovuthovuyenainda (Vanjoghiye 5-8).

Vanjoghiye 9 ghaghad 11 Pol i ghatha vuyowo regha. Vuyowoko iyako ngoreiyake. Wabwi Isirel thiye Loi le tututhi gharighariniye, ko iyemaenge ma thi lonweghathigha Jisas Krai iya kaiwae ma thi vaidiya vamoru. Amba Pol i vaito, "Ngoronga wabwi Isirel kaiwanji? Loi le vakatha wenji thare i tometi? Thare i botewonji?" Ko amba tembe i thombeva le vaitoko iyako.

Pol tembe i govambwarava ngoronga ghinda ghandathanavu na la vakatha, thavala kaero i wovathovuthovuyenainda, la yakuyaku na la vakatha ngoronga ekelesiya e tine, wenjiya ghandaune na wenjiya rambarombaro (12:1-15:13). Le utuutu momouniye Pol inja ghauneko thi gomwaewo wenjiya ralonwelonweghathi inanji Rom e tine (Vanjoghiye 16).

**1** Ghino Pol, Krai Jisas le rakakaiwobwaga na ghaliŋae gharaghambi. Loi va i ghathanjo ya tabo ghaliŋae gharaghambi na ya yathu Toto Thovuye.

<sup>2</sup> Totoko Thovuye iyako Loi va i dagerawe mbanja i vavako mbala ghaliŋae gharautu thi woranjiya na thi rorinjona Buk Boboma e tine. <sup>3</sup> Totoko Thovuye iyako nariye utuniye, iye ghanda Giya Jisas Krai. Mbunima na madibe ele valivanga, iye Deivid rumbuye, <sup>4</sup> ko iyemaenge Loi i vatomwe iye Nariye, kaiwae Nyao Boboma le vurigheghe e tine va i vakatha na tembe i thuweiruva mare e tine. <sup>5</sup> Amalaghiniye i mwaewo e ghino na i giya bebeke iyake e ghino, ya tabo ghaliŋae gharaghambi, ghatarawa kaiwae, mbala thiye ma Jiu valivanga na valivanga thi lonweghathi na thi ghambu. <sup>6</sup> Na ghemi tembe ngoreiyeve, inami e wabwina iyana tine, Loi kaerova i ghathanja na hu tabo Jisas Krai le wabwi gharighariniye.

<sup>7</sup> Taulaghina ghemi huya yaku Rom e tine, Loi i gharethovunja na kaerova i ghathanja hu tabo le gharighari.

Ya nanjo weya Loi Ramanda na ghanda Giya Jisas Krai lenji mwaewo na lenji gharemaliŋi i riyevanjara gharemina.

## Pol nuwaiya moli i wa Rom

<sup>8</sup> I viva moli ngoreiyake: Weya Jisas Krai ya vata ago weya lo Loi taulaghina ghemi kaiwami, kaiwae lemi lonweghathi weya Krai valivangake wolaghiye kaero thi utunja. <sup>9</sup> Loi iya ghino ya kaiwokewe na e gharenjoke laghiye ya vatomwenjo ya utunja Toto Thovuye Nariye utuniye, iye ne i vaemunjoruna e ghemi budakai iya ya utunja emunjoru moli. Na Loi i ghareghare mbanjake wolaghiye ya renuwanakikinga <sup>10</sup> elo nanjo tine. Ya nanjo valana weya Loi na thonjo le renuwana ngoreiye valikawaiye ya ghaona e ghemi. Mbanja kaero molao nuwanjiya ya ghaona e ghemi na mbanjake ma ya ghareghare ne ngoronga na ya ghaona, ko elo nangoke enge ne valikawaiye.

<sup>11</sup> Nuwanjiya moli ya thuwenga mbala valikawaiye ya giya the thalavu e ghemi i mena Loi e Une na valikawaiye i thalavugha yawalimi na i vurigheghe.

<sup>12</sup> Nuwanjiya ra vethalathalavuinda; lo lonweghathike i vavurigheghenja na lemi lonweghathina i vavurigheghenjo.

<sup>13</sup> Lo bodaboda, nuwannguiya hu ghareghare, mbanja i ghanagha ya munje ya ghaona e ghemi, ko iye-maenge ghamba thalativa i ghanagha e ghino ghaghad mbanjake. Lo renuwanja ngoreiye nuwannguiya ya ghaona na lo kaiwo e ghemi une ve yomara ngoreiya kaero i yomara wengiya wabwi vavana thiye ma Jiu gharighariniye e tinenji.

<sup>14</sup> Iyake ngoreiye wo ya vamoto njogha modae laghiye, na iwaenge ya wa na ya utunja Toto Thovuyeko iyako wengiya gharigharike wolaghiye; wengiya thavala thi ghambugha Grik † ghanjithanavu na thavala ma thi ghambu, na tembe ngoreiyeva thavala e lenji ghareghare na thavala unounongi. <sup>15</sup> Ko righe moli vara iyako iya kaiwae nuwannguiya moli tembe ya utunjava Toto Thovuye e ghemi, ghemi huya yaku Rom e tine.

<sup>16</sup> Ma ya monjinana Toto Thovuye, kaiwae Totoko Thovuye iyako iya Loi va i vakaiwonjako na le vurigheghe e tine i vamorungiya thavala thi lonweghathi. I viva moli thiye Jiu kaiwanji, ko amba thiye ma Jiu ngoreiye tembe kaiwanjiva. <sup>17</sup> Toto Thovuye e tine Loi i worangiya ngoronga valikaiwae na i wovarumwarumwarunja gharighari, na iyake kaiwae thiye thi lonweghathi Krai. Iyake i manjamanjala na emunjoru kaiwae Loi le utu e Buk Boboma tine inja, "Thiye ya wovarumwarumwarunja kaiwae thi varemijengo, thiye e yawalinji memeghabananiye." ††

### Thari i ngaringiya gharigharike wolaghiye

<sup>18</sup> E buruburu Loi kaero i worangiya weinda le ghatemuru wengi gharighari ma Jiu ghanjithanavu ma ngoreiye Loi ghatanavu na ma e gharumwaru, thiye lenji vakathako raraithari thiyako i rogana the bigi emunjoru moli Loi kaiwae wengiya gharighari. <sup>19</sup> Loi i ghatemuru kaiwae budakai valikaiwae gharighari thi ghareghare Loi kaiwae i manjamanjala wengi, kaiwae Loi tembe ghamberegha i vamanjamanjala wengi. <sup>20</sup> I ri mbananiye vara Loi va i vakatha yambaneke na ghaghad noroke, Loi le vurigheghe memeghabananiye na bigibigiko iya ma Loi enge valikaiwae i vakathako, Loi va i vakatha gharighari valikaiwae thi thuwe. Iya kaiwae gharighari ma e lenji righe.

<sup>21</sup> Othembe thi ghareghareya Loi, thi wovanjonan-jona ngoreiye iye ma Loi, ma thi wovavwenyevwenyena, na ma thi dage mwaewowe. Ko iyemaenge lenji renuwanja ma unouno enge na gharenji i momouwo wengi. <sup>22</sup> Othembe thijava thi thimba, ko iyemaenge thi tabo unounongi. <sup>23</sup> Na thi botewoyathu Loi ravwenyevwenye na memeghabananiye ghakururu na thi kururu wengi enge lenji monjemonjengiko ngoranjiya gharighari mane thi meghabana, na tembe thi kururu wengiva ma, thetheghan thi longalanga na thetheghan thi li e gharenji vwatae iya thi monjengiko.

† Thiye Grik gharathimbathimangi ghanjimbanja thi mbaro yambaneke laghiye. Mbanja Pol va i rori letake iyake kaero Rom i mbaro yambaneke laghiye. Ko iyemaenge gharighari thi renuwanja Grik ghanjithanavu i thovuye moli. †† 1:17 Hab 1:17

<sup>24</sup> Iya kaiwae Loi i viyathungi na thi vakatha the thanavu raraithari yawalinjiko nuwaiya na thi ve-vakatha yathima thanavuniye raraithari. <sup>25</sup> Thi bote-woyathu utu emunjoru Loi kaiwae iyemaenge thi lonweghathi kwan; thi kururu wengi lenji vakavakatha na thi kaiwo wengi, na ma thi kururu weya Ravakatha, othembe amalaghiniye ghamberegha mbala ra tarawe mbanjake wolaghiye. Mbwana. Ngoreiye.

<sup>26</sup> Lenji vakathako iyako kaiwae Loi i viyathungi na thi vakatha yathima thanavuniye vavanava na i monji-monjina. Wanakau thi vevakatha vathari wengi ma ngoreiya va injako na ngoreiye. <sup>27</sup> Tembe ngoreiyeva, ghimoghimoru ma thi vakatha ngoreiya menjako na ngoreiye. Tembe thi venumwengiva na thi vakatha ghanjithanavu. Thi vakatha ngoreiyako wengiya lenji valighimoghimoru na modae Loi i giya vuyowae wengi.

<sup>28</sup> E vwatava, kaiwae ma thi renuwanja Loi ghar-erenuwanja iye bigi laghiye, Loi i viyathungi na thi ghambugha lenji renuwanja raraithari na vakathako iya thava thi vakathako thi vakavakatha. <sup>29</sup> Thari tome-thi na tomethi kaero i riyevanjarangi ngoreiya vakatha raithari, votha, thari thanavuniye, yamwakabu, gabo, wogaithi, utu kwanikwan na thi vonivoya vavana ghanji. Thi liliya utu, <sup>30</sup> thi utuutuvathari wengiya ghanjiune, thi botewo Loi, nemo i utungi na thi wovorevorenangi. Thi tamwe enge thari ghavakatha, ma thi wovatha oramanji na otatanji lenji utu, <sup>31</sup> ma thimba ina e yawalinji, ma thi renuwanakikiya lenji dagerawe, ma gharenji wengi gharighari na ma thi ghareviri kaiwanji. <sup>32</sup> Emunjoru, othembe kaero thi ghareghare Loi le mbaro inja thavala lenji vakatha ngoranjiyako valikaiwanji moliya mare. Ko iyemaenge mbe thi vakavakatha vara iya vakathako thiyako, na ma mbe iyaengeko, tembe thi wovathovuthovuyenangiva ghanjiuneko iya thi vakavakatha thanavuko iyako.

### Loi iye raghathaghatta thovuye moli

**2** Wou, ghen ma e len righe na u wovatharitharingiya gharighari vavana thi vakavakatha thari ngoranjiyako, kaiwae the valivanga u wovatharitharingiya gharighariko thiyakowe, ghen tembe u wovatharitharinjava ghanimbereghana, kaiwae ghen tembe u vakavakathava iya thanavuko thiyako. <sup>2</sup> Kaero ra ghareghare Loi ne i wovatharitharingiya thavala thi vakavakatha thanavu ngoranjiyako na le ghathaghattako ne i mboromboro. <sup>3</sup> O ghen, u wovatharitharingiya gharighariko thiyako lenji vakathako kaiwae, ko iyemaenge iya thi vakavakathako ghen tembe iyava u vakathana. Ko len renuwanja u munjeva ne u voiteta Loi le wovatharithariko? <sup>4</sup> O ko ghen u botewo Loi le gharethovu laghiye kaiwan na le ghatanaghattinge. Ko ma u ghareghare Loi le gharenja e ghen kaiwae nuwaiya i vanjunge na vo ndeghereiyewana len thari? <sup>5</sup> Ko iyemaenge gharena i vurigheghe moli na u botewo u uturangiya len thari na u roiteta. Iya kaiwae tembe u vavalaghiyenjava ghanivuyowona mbananiye Loi

ne le ghatemuru ve yomara gharighari lenji thari kaiwae. Na e mbanako iyako thi thuweya Loi le ghathaghatha i thovuye na i mboromboro. <sup>6</sup> Loi ne i giya lolo regha na regha modae, kaiwae i gorugoru weya ngoronga le vakatha. <sup>7</sup> Gharighari vavana thi ro-rovurigheghe vakatha thovuye kaiwae, kaiwae nuwanjiya Loi i tarawengi, i wovavwenyevwenyenengi na i giya yawali memeghabananiye wengi. Loi iye i giya yawali memeghabananiye. <sup>8</sup> Ko iyemaenge gharighari vavana mbe thi renuwana enge thiye lenji thovuye kaiwae, na thi botewoyathu Loi le renuwana emunjoru na thi ghambughu thari ghakamwathi. Loi le ghatemuru weye le gaithi ne i lithi wengi. <sup>9</sup> Nevole vuyowo na viri i yomara wengiya gharigharike wolaghiye thi vakavakatha thari. Iyako emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. <sup>10</sup> Ko iye-maenge gharighari thi vakavakatha thovuye Loi ne i tarawengi, i wovavwenyevwenyenengi na i vagharemalilingi. Iyake emunjoru Jiu utuninji na tembe ngoreiyeva thiye ma Jiu gharighariniye. <sup>11</sup> Loi ma mbe i van-gavanja enge, ele ghatha tineko i vamboromboro.

<sup>12</sup> Thongo Mosese le Mbaro ma ina wengi na thi vakatha thari, Loi ne i wovatharithariniye na i giya ghanjivuyowo, othembe ma Mosese le Mbaro ina wengi. Thavala Mosese le Mbaro ina wengi na thi vakatha thari, Loi ne i ghathangi Mosese le Mbaroko e tine.

<sup>13</sup> Loi ma i wovarumwarumwarunjanjiya gharighari kaiwae mbema thi lonwe enge Mbaroko e yanawanji, ko mbe iyaenge vara thavala thi lonwe na thi ghambu.

<sup>14</sup> Mosese le Mbaro ma ina wengi thiye ma Jiu gharighariniye, ko thongo lenji vakatha ngoreiya mbaro i rangimawe othembe Mosese le Mbaro ma ina wengi. <sup>15</sup> I rangima e gharenjiko ngoreiya Mbaro le renuwana, na iyake i vatomwe Loi va i rorinjona e gharenji. Mbanja vavana lenji renuwana ko tembe i worawengi lenji vakavakatha i thari, na mbanja vavana lenji renuwana ko i woranjiya wengi thi vakatha thovuye. <sup>16</sup> Bigibigike thiya ne thi yomara mbananiye Loi ne i woranjiya lenji renuwana thuwele na weya Jisas Krai i ghathangi. Totoko thovuye iya ya utunako i woranjiya ngoreiyako.

### Jiu na Mosese le Mbaro

<sup>17</sup> Na ngoronga ghen? Unja, "Ghino Jiu", na mbe u ndeghathi vara Mosese le Mbaroko tine, na u wovorevorenenge ghanimbereghana, unja, "Ghino ya tubwe weya Loi." <sup>18</sup> U ghareghare budakai Loi nuwaiya u vakatha, na kaiwae Mbaroko iyako kaero i vagharenge iyanjaniya thovuye moli. <sup>19</sup> U renuwana e ghen valikaiwan u viva wengiya maranji i kwaghe na i manjamanjala wengiya thiye inanzi e momouwo, <sup>†20</sup> u ghareghare emunjoru e ghen valikaiwan u vavathanavu wengiya numounouno, na u vavaghare wengiya yawalinji amba kovukovu. Kaiwae Mosese le Mbaro ina e ghen, u munjeva u ghareghareya bigibigike wolaghiye na emunjoruko wolaghiye ina wengi. <sup>21</sup> U tabo ravavaghare wengiya gharighari va-

vana, ko ngoronga enge na ma mbe u vavaghare e ghen ghanimberegha? U vavaghare na unja, "Tha u kaiwi," ko naka ghen mbe u kakaivina? <sup>22</sup> Ghen u utunja, unja "Tha u yathima," ko naka ghen mbe u yathiyathimana? Ghen u botewo moliya loi vatavatad; ko naka ghen mbe u kakaiva loi vatavatadiko lenji ghamba yaku? <sup>23</sup> Ghen u wovorenja ghanimberegha na unja Mosese le Mbaro ina e ghen; ko ghen u njevaviya Loi ghamwae mbanja u kiwala le mbaro? <sup>24</sup> Ngoreiya Buk Boboma le woranjiya, inja, "Lemi vakathana kaiwae thiye ma Jiu thi utuvathari weya Loi." †

<sup>25</sup> Kiteniyathu thanavuniye e ghathovuye thongo u vakatha ngoreiya Mbaroko iyako le woranjiya, ko iye-maenge thongo u kiwala mbaroko, len kiteniyathu ma e ghathovuye. <sup>26</sup> Tembe ngoreiyeva, thongo thela ma Jiu loloniye iye ma i wo kiteniyathu thanavuniye, i ghambughu ngoronga Mosese le Mbaro i woranjiya; Loi ne i renuwana kaiwae na inja iye ngoreiya i wo kiteniyathu thanavuniye. <sup>27</sup> Ghemi Jiu Mbaro ina wengi va thi rorinjona e Buk, na hu wo kiteniyathu thanavuniye e riwamina, ko ana thiye ma Jiu gharighariniye thi ghambughu mbaro. Thiye thi woranjiya weinda ghemi valikaiwami hu vaidiya vuyowae.

<sup>28</sup> Ko thelaenge vara iye Jiu loloniye moli na emunjoru i wo kiteniyathu thanavuniye moli? Lolo ma i tabo na Jiu loloniye kaiwae ghathanavu ngoreiyeva Jiu ghanjithanavu na i wo kiteniyathu thanavuniye e riwae, ko iyemaenge thongo lolo regha e ghareko iye Jiu, emunjoru iye Jiu loloniye moli. Thongo lolo i wo kiteniyathu thanavuniye kaiwae thi ghambughu rorori Mosese le Mbaro e tine, iyako ma i vaemunjoruna iye i tubwe weya Loi. Lolo i tubwe weya Loi mbanja Une Boboma i ten na i ru loloko e ghare na i vavaghare. Loloko iyako mane i vaidiya ghatarawa wengiya gharighari, ne i vaidi enge weya Loi.

**3** Thongo utuutuko iyako emunjoru, i thovuye iye Jiu loloniye? Na kiteniyathu thanavuniye mbene i vaidiya ghathovuye mun? <sup>2</sup> Mbwana, i ghanagha moli i thalavu wengi Jiu. I viva Loi va i wogiya le utuutu wengiya Jiu na thi njimbukiki.

<sup>3</sup> Ne ngoronga thongo vavana ma thi lonweghathi Loi le utuutuko? Thare lenji goruwayathuko iyako i vakatha Loi ma i vamboromboro ngoreiya le dageraweko? <sup>4</sup> Nandere moli! Loi i dagerawe i vamboromboro mbanjake wolaghiye. Othembe gharigharike wolaghiye thi kwanikwan, iye rautuutu emunjoru; ngoreiya Buk Boboma le woranjiya, Loi inja, "Mbanja ne u utu len utuutu ne i woranjiyange len utuna i rumwaru,

na mbanja gharighari ne thi wonjowenge, ne u kiwalangi." ††

<sup>5</sup> Ko thongo ghandathanavuke raraitari i woranjiya Loi iye i rumwaru moli, ngoronga ne ranja? Valikaiwae ranja Loi iye ma i vamboromboro mbanja weye le gaithi ne i lithi ghathari modae wengiya gharighari? Lo utuutuke iyake ngoreiya gharighari lenji utuutu.

† 2:6 Sam 62:12; Vav 24:12 †† Thiye ma Jiu gharighariniye.

‡ 2:24 Ais 52:5; Isi 36:22 †† 3:4 Sam 51:4



<sup>6</sup> Ma ngoreiye moli! Thonngo Loi iye mava i wovatharithariŋa ghinda Jiu kaiwae, ne ngoronŋa enge na i ghathariŋa yambaneke gharighariniye? <sup>7</sup> Ko iyemaenŋe lolo regha mbwata le wogaiŋi iŋa, "Thonngo lo kwan i vakatha gharighari thi ghareghare wagiya Loi iye i renuwanakikiya le dagerawe ne i vamboromboro, une i yomara Loi iye ravwenyevwenye na i thovuye moli. Kaiwae utuutuko iyako emunjoru, buda kaiwae Loi i ghathariŋo ngoreiya ghino thari gharavakatha?"

<sup>8</sup> Thonngo utuutuko iyako emunjoru, mbala tembe i thovuyeva raŋa, "Valikawai ra vakatha thari mbala i vakatha na thovuye i raŋgi." Ma raŋa utuutuko iyako, ko iyemaenŋe gharighari vavana thi utuvathari e ghino na thi wonjowenŋo thiŋava ya utuŋa utuutuko iyako. I thovuye moli Loi ne ve lithi wenŋiya thiye thi utu ngoreiyako.

### Ma lolo regha i thovuye Loi e marae

<sup>9</sup> Ngoronŋa ne raŋa? Ko ana ghime Jiu mbe e lama thovuye na wo thovuye kiwalaŋgiya thiye ma Jiu gharighariniye ngoreiye? Nandere moli, kaiwae kaero ma woranŋiya, thiye Jiu na ma Jiu gharighariniye ngoroiye, taulaghike thari i mbaronjainda. <sup>10</sup> Ngoreiya Buk Boboma le utuutu, iŋa:

"Ma lolo regha i rumwaru, nandere moli.

<sup>11</sup> Ma raghareghare regha inawe, ma regha i tamweya Loi.

<sup>12</sup> Taulaghike kaero thi ndeghereiyewana Loi, kaero thi tabona bigi bwagabwaga.

Ma tembe reghava i vakavakatha thovuye ghakamwathi, nandere moli." †

<sup>13</sup> "I raŋgima e ghaenjiko ngoreiya thi tighira ghabubu,

Maminjiko mbe i utu kwanikwan enge na utuutu i dobu e ghaenjiko njimwae ngoreiya mwata mamate i ghariinda." ††

<sup>14</sup> "Utu raraithari na thighiya utuutuniye i riyevanjara ghaenjiko." ‡

<sup>15</sup> "Gheghenji i maya enge gabo kaiwae.

<sup>16</sup> Anga thi reŋa thi mukuwo na nuwathari laghiye mbe inawe enge.

<sup>17</sup> Vanevane ghakamwathi ma thi ghareghare." ††

<sup>18</sup> "Loi ghamararu ma ina wenŋi." ††

<sup>19</sup> Kaero ra ghareghare, ngoronŋa mbaro le utuutu, i utuutu thavala kaero inanji mbaroko iyako e raberabe, mbala ma valikawai lolo regha i woraweya le varivoru e thari, na gharigharike wolaghiye e yambaneke laghiye Loi i wovatharithariŋa. <sup>20</sup> Kaiwae ma lolo regha i rumwaru Loi e marae, kaiwae i ghambugha mbaro le renuwanŋa, ko mbaro enge i vakatha lolo na i ghareghare iye thari gharavakatha.

### Lonweghathi e tine Loi i wovarumwarumwaruŋa lolo

<sup>21</sup> Ko e mbanake iyake Loi kaero i vugha kamwathi na e tine i wovarumwarumwaruŋgiya gharighari, ko iyemaenŋe iyake ma i mena mbaro e ghaghambu tine. Kamwathike iyake Mosese le Mbaro na ghaliŋae ghaurautu kaerova thi utuŋa mbanŋa i vivako. <sup>22</sup> Loi i wovarumwarumwaruŋgiya gharighari kaiwae thi lonweghathigha Jisas Krai. Ralonwelonweghathike wolaghiye utuninjiya iyako, kaiwae gharigharike wolaghiye mboromboronŋi. <sup>23</sup> Na mboromboronŋi kaiwae gharigharike wolaghiye kaero thi thari, na wwenyevwenyeko gharu iya Loi va i renuwanŋa na ngoroiyako kaiwanji, i bwagabwaga moli wenŋi. <sup>24</sup> Ko iyemaenŋe Loi le mwaewo bwagabwaga e tine, taulaghiko i wovarumwarumwaruŋgi, kaiwae Krai Jisas i vamoto njoghari thari e tine. <sup>25</sup> Loi va i vakatha Jisas iye thari ghamba vowo gharighari kaiwanji. Thavala thi lonweghathigha Jisas i mare na madibe i voru, Loi i wovarumwarumwaruŋgi. Vowoko iyako i woranŋiya iye i vamboromboro mbanŋa me vivako ma i lithi wenŋiya gharighari thi vakatha thari. Va i vakatha ngoreiyako kaiwae i ghathariŋa. <sup>26</sup> Va i vakatha ngoreiyako, mbala gharighari thi thuwe i rumwaru, kaiwae iye i vamboromboro na i rumwaru na i wovarumwarumwaruŋgiya thari gharavakatha mbanŋa thi lonweghathi Jisas.

<sup>27</sup> Thare e la righe regha na valikawai ra wovorevorenjainda? Nandere! Mbala la righeya budakai? Ko ma valikawai ra wovorenjainda kaiwae ra ghambugha mbaro? Mbwana, ma valikawai ra wovorenjainda kaiwae lonweghathi mbe ghamberegha enge e tine Loi i wovarumwarumwaruŋainda. <sup>28</sup> Kaero ra ghareghare, lolo le lonweghathi kaiwae Loi i wovarumwarumwaruŋa, ma kaiwae i ghambugha ngoronŋa mbaro le woranŋiyawe. <sup>29</sup> Ko ana Loi mbe thiye enge Jiu lenji Loi, na thiye ma Jiu gharighariniye ma lenji Loi ngoreiye? Mbwana, thiye ma Jiu gharighariniye tembe lenji Loiva. <sup>30</sup> Kaiwae Loi mbe regha enge, na iye Jiu lenji lonweghathi kaiwae ne i wovarumwarumwaruŋgi na thiye ma Jiu gharighariniye tembene lenji lonweghathi kaiwaeva na i wovarumwarumwaruŋgi. <sup>31</sup> Thare ra tagayathu Mosese le Mbaro, kaiwae ra renuwanŋa na raŋa lonweghathi e tine Loi i wovarumwarumwaruŋgiya gharighari? Nandere moli; ko iyemaenŋe ra vamboromboro ngoronŋa Mbaro le woranŋiya.

### Ghamba thuwathuwa Eibraham le lonweghathi

**4** Eibraham iye ghinda rumbunda, na ngoronŋa ne raŋa iye kaiwae na va ngoronŋa na renuwanjako iyako i yolawawe? <sup>2</sup> Thonngo Loi va i ghatha na iŋa iye lolo i rumwaru le vakathako thovuye kaiwae, valikawai moli i wovorenŋa ghamberegha. Ko iyemaenŋe Loi e marae Eibraham ma ele righe na valikawai i wovorenŋa ghamberegha. <sup>3</sup> Kaiwae Buk Boboma iŋa,

† 3:12 Sam 14:1-3; Sam 53:1-3; Rath 7:20 †† 3:13 Sam 5:9; Sam 140:3 ‡ 3:14 Sam 10:7 †† 3:17 Ais 59:7-8 †† 3:18 Sam 36:1

“Eibraham i loṅweghathi, iya kaiwae Loi i thuwe iye lolo i rumwaru le loṅweghathiko kaiwae.” †

<sup>4</sup> Mbaṅa lolo i kaiwo i mbana modae. Modoko iyako ma ngoreiya ghamwae, ko iyako le kaiwoko modae.

<sup>5</sup> Ko iyemaenge Loi ma i wovarumwarumwaruṅa lolo regha le kaiwoko modae kaiwae. Iyemaenge kaiwae i loṅweghathigha iye i wovarumwarumwaruṅa thari gharavakatha. <sup>6</sup> Deivid va i utuṅa tembe ngoreiyeva iyako. Deivid va iṅa thoṅgo Loi i worawe loloko iyako e ghamwae, na ma kaiwae i vamboromboro Mosese le Mbaroko gharerenuwaṅa, loloko iyako i warari moli.

<sup>7</sup> Deivid va iṅa,

“Loi i worawengi e ghamwae,

thavala Loi kaero i numotena lenji thari na i yabo.

<sup>8</sup> Loi i worawe e ghamwae,

thela thoṅgo Loi mane i reneruwanakiki le thariko kaiwae.” ††

<sup>9</sup> Ngoronṅa, Loi mbe i worawengi enge e ghamwae thavala thi wo kiteniyathu thanavuniye, o thavala ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva? Mbwana, thiye ma thi wo kiteniyathu thanavuniye tembe ngoreiyeva. Kaero ma utuṅa, Loi va i thuweya Eibraham iye lolo i rumwaru, le loṅweghathi kaiwae. <sup>10</sup> Va i yomarawe mbaṅa vama i wo kiteniyathu thanavuniye na e ghereiye, o kiteniyathu thanavuniye e ghamwae? Mava kiteniyathu thanavuniye e ghereiye, iye va i rumwaru amba muyai i wo kiteniyathu thanavuniye. <sup>11</sup> Kiteniyathuko iyako iye nono, i woraṅgiya Loi kaero i wovarumwarumwaruṅa Eibraham le loṅweghathi kaiwae. Iya kaiwae raloṅweloṅweghathiko wolaghiye, othembe thavala ma thi wo kiteniyathu thanavuniye, rumbunjiya Eibraham, kaiwae lenji loṅweghathi kaiwae Loi i thuwengi thiye thi rumwaru. <sup>12</sup> Tembe ngoreiyeva, raloṅweloṅweghathi thavala kaero thi wo kiteniyathu thanavuniye, tembe rumbunjiva Eibraham, thiye thi vurimban loṅweghathi e ghakamwathi ngoreiya rumbunji Eibraham va i reṅawe amba muyai i wo kiteniyathu thanavuniye.

<sup>13</sup> Ngoreiye, ma kaiwae va i ghambu ngoreiya Mosese le Mbaro le woraṅgi na Loi i dagerawe weya Eibraham na orumburumbuye na ne thi wo yambaneke. Ko kaiwae Loi va i dagerawe weya Eibraham kaiwae ma i ghatha na i thuwe iye i rumwaru kaiwae i loṅweghathi. <sup>14</sup> Na kaiwae thoṅgo le dageraweko mbene i wovengi enge thavala thi ghambughu Mbaro, ko kaero i govambwara loṅweghathi iye bigi bwagabwaga na Loi le dageraweko ma e uneune. <sup>15</sup> Mbaro i womena Loi le lithi thari gharavakatha kaiwanji. Iya kaiwae thoṅgo ma Mbaro mbala ma ra valaṅaniya Mbaro.

<sup>16</sup> Lenji loṅweghathiko kaiwae budakaiya Loi va i dagerawe ne thi vaidi. Loi i mwaewo bwagabwaga wengi na valikawai Eibraham orumburumbuyeko wolaghiye thi vaidiya budakai va i dagerawe wengi. Ma mbe thavala enge thiya yaku Mbaro e raberabe valikawai thi wo, ko tembe ngoreiyeva gharigharike

wolaghiye thavala thi loṅweghathi ngoreiya Eibraham, iye taulaghike rumbunda. <sup>17</sup> Ngoreiya Buk Boboma le woraṅgiya, iṅa, “Kaerova ya worawengi na ghen vanautuma vavana rumbunjiya ghen.” ‡ Eibraham iye rumbunda Loi e marae. Va i loṅweghathigha Loi na Loike iyake valikawai i vakatha budakaiya i mare na kaero e yawayawaliyeva na iṅa na budakai mava thi yomara, ngoreiya kaerova thi yomara.

<sup>18</sup> Mava righe thovuye regha na valikawai Eibraham i worawe ghamidi na dageraweko i tabo na emunjoru, ko othembe va i worawe le varemijeko ghamidi na i roghagha dageraweko ne i yomara. Kaiwae Loi va i dagerawe na iṅa, “Orumburumbu nevole lemoyo ngoreiyako, ma valikawai thi vaona.” ††<sup>19</sup> Othembe Eibraham ghatheghathegha mbalavama i wo hothanari, na madibaeko vama ngoreiya i mare. Na va i renuwaṅa levo Sera tembe ngoreiyeva kaiwae va i kwama. Othembe va i gharegharengiya thiyako, le loṅweghathi weya Loi mava i njavovo mun. <sup>20</sup> Kaiwae le loṅweghathiko mava i numovuvuṅa Loi le dagerawekowe, ko iyemaenge le loṅweghathi vama i tabo na i tabo enge na i wovawwenyevwenyeva Loi. <sup>21</sup> Va i ghareghare e ghare emunjoru moli Loi valikawai ne i vamboromboro budakaiya va le dagerawe. <sup>22</sup> Iya kaiwae “Loi va i wovatha le loṅweghathiko na i govambwara mbema emunjoru iye lolo i rumwaru.” <sup>23</sup> Utuu-tuko iyako ma mbe Eibraham e ghathovuye enge kaiwae, <sup>24</sup> ko iyemaenge ghinda tembe ngoreiyeva. Mbala ra ghareghare Loi ne i wovathainda ghinda gharighari rumwarumwaruniye thoṅgo ra loṅweghathigha amalaghiniye, iye va i vakatha na ghanda Giya Jisas Krai tembe i thuweiruva mare tine. <sup>25</sup> Loi i vatomweyathu Jisas i mare la thari kaiwae, na tembe i vakatha na i thuweiruva mare e tine na mbala i wovarumwarumwaruṅainda.

#### Jisas i vakathainda namoghamwanda weinda Loi

**5** Iya kaiwae, kaiwae kaero i wovarumwarumwaruṅainda la loṅweghathi kaiwae, weinda Loi ra vanevane. Vanevaneke iyako i yomara weya ghanda Giya Jisas Krai, <sup>2</sup> kaiwae i vanṅuinda ra wa weya Loi na ra vaidiya le mwaewo bwagabwaga loṅweghathi e tine, na noroke ra yakuwe. Tembe ngoreiyeva la warari i laghiye, kaiwae weinda la gharematuwa nevole weinda Loi ra wo le vwenyevwenye. <sup>3</sup> Na ma mbe iyaengeko, tembe ra warariva e ghandavuyowo tine, kaiwae ra ghareghare vuyowo i vatada ghatanaghati e yawalinda. <sup>4</sup> Kaiwae ra ghatanaghati, Loi i vaemunjoruṅainda, na iyako une weinda la gharematuwo ra rorogha Loi ne i vawwenyevwenyevaṅainda. <sup>5</sup> Gharematuwoko iyako gharematuwo e uneune, na ma i vaghare-laghiyevwenyevaṅainda kaiwae Loi i gharethovu laghiye kaiwanda na i giya Une Boboma i ru e gharendake na Loi le gharethovu i riyevanjanṅa.

<sup>6</sup> Kaiwae othembe mbaṅa ghinda vamba ra njavovo moli, e ghambaṅa thovuye moli tine Krai i mare ghin-

† 4:3 Righ 15:6 †† 4:8 Sam 32:1-2

‡ 4:17 Righ 17:5 †† 4:18 Righ 15:5

da raraithari kaiwanda. <sup>7</sup> Mbe mbanja vavana enge lolo regha i vatomweya yawaliye na i mare thela i ghambugha mbaro kaiwae, ko mbwata valikawaiye enge lolo regha ghamberegha i vatomwe na i mare lolo regha ghathanavu thovuye kaiwae. <sup>8</sup> Ko iyemaenge Loi i vatomwe weinda le gharethovu le laghilaghiye ngoreiyake: mbanja vamba inanda thari e tine Krai i mare kaiwanda.

<sup>9</sup> Krai le mare kaiwae Loi i wovarumwarumwarunajinda, iya kaiwae ra ghareghare wagiawe nevole Krai i vamorunda Loi le ghatemuru e tine. <sup>10</sup> Kaiwae mbanjaniye vamba ra thighiyawana Loi, ko amba i vakathainda na tembe valinimaeva ghinda Nariye ele mare. Mbanjake kaero namoghamwanda weinda, emunjoru ne i vamorunda kaiwae nariye e yawayawaliye. <sup>11</sup> Na ma mbe i vamorunda enge, ko Loi i vakathainda na ra warari kaiwae ghandi Giya Jisas Krai iye kaero i vakathainda na namoghamwanda weinda Loi.

#### Ra mare weya Adam, na weya Krai e yawayawalinda

<sup>12</sup> Weya lolo regha thari i yomara e yambaneke, na thariko iyako i womena mare. Iya kaiwae mare ma i lawalawa enge wengiya gharigharike wolaghiye, kaiwae taulaghiko thi thari. <sup>13</sup> Amba muyai Loi i giya Mbaro weya Mosese, thari thanavuniye vama ina e yambaneke. Ko kaiwae ma vamba mbaro ina e yambaneke ma valikawaiye rana, "Gharighariko thiyako thi vakatha thari kaiwae thi raka mbaro." <sup>14</sup> Ko i ri weya Adam na i mena ghaghad Mosese ghambanja, mare va i mbaronja yambaneke, othembe thavala mava thi lonwe utu weya Loi ngoreiya Adam thiye thi vakatha thari na thi kiwala Loi le mbaro.

Adam ngalingaliya iya loloko amba i menamenako. <sup>15</sup> Ko iyemaenge Loi le giya bwagabwaga ma ngoreiya Adam le dobu. Emunjoru lolo regha le dobu kaiwae gharighari lemoyo thi mare. Ko Loi le giya bwagabwaga i laghiye moli na giya bwagabwagako iyako i mena weya lolo regha, iye Jisas Krai le mwaewo e tine, i thovuye moli, gharighari lemoyo kaero thi vaidi. <sup>16</sup> Tembe ngoreiyeva Loi le giya bwagabwaga Une i kiwala lolo regha le thari une. Adam vambe mbanjara enge i vakatha thari na Loi i vanivanja na i dagewe inja, "Len tharina modae u vaidi." Ko iyemaenge Loi le mwaewo bwagabwaga ngoreiyake: gharighari lemoyo thi vakatha thari, Loi i mwaewo wengi na i dage wengi inja, "Ghemi hu rumwaru." <sup>17</sup> Na emunjoru lolo regha le thari kaiwae, gharigharike wolaghiye mare i mbaronjagi. Ko iyemaenge thavala thi wo Loi le mwaewo riyeriyevanjaraniye na i wovarumwarumwarunajagi, thiye ne thi vaidi yawali memeghabananiye na ne thi mbaro weya lolo ghamberegha, iye Jisas Krai.

<sup>18</sup> Kaiwae amala regha Adam va i kiwala Loi le mbaro iyaghan gharigharike wolaghiye thiya thari Loi e marae. Na tembe ngoreiyeva i wovarumwarumwarunajagiya gharighari, kaiwae iye Krai va i ghambugha Loi le mbaro, gharighari

wolaghiye valikawaiye thi wo yawali memeghabananiye. <sup>19</sup> Na kaiwae lolo regha mava i lonweghathigha Loi ghalingae, gharigharike wolaghiye thi tabo thari gharavakatha. Tembe ngoreiyeva, kaiwae lolo regha i lonweghathigha Loi ghalingae, i vakatha gharigharike wolaghiye thi tabo gharighari thiye Loi ne i wovarumwarumwarunajagi.

<sup>20</sup> Mbanja Mosese le Mbaro i mena, i vakatha thari ma i tabo na laghiye enge. Na othembe gharighari lenji thari i laghiye moli, i vakatha Loi le mwaewo bwagabwaga ma i tabo na laghiye enge moli. <sup>21</sup> Othembe thari i vurigheghe na i mbaronjagiya gharigharike wolaghiye na thi vaidiya mare, Loi le mwaewo bwagabwaga i vurigheghe moli na i wovarumwarumwarunajinda na e yawalinda memeghabananiye weya Jisas Krai iye ghandi Giya.

#### Weya Adam mare ko weya Krai yawali

**6** Iya kaiwae, ngoronja ne rana enge? Mbala mbe valikawaiye moli vara ra rombela thari thanavuniye na mbala i vakatha Loi le mwaewo ma i laghiye enge? <sup>2</sup> Nandere moli! Ko ghinda ngoreiya ramaremare na thari thanavuniye ma ele vurigheghe weinda, ngoronja enge na mbe inanda vara e tine ra yakuyakuwe? <sup>3</sup> Ko ana ma hu ghareghare mbanja ra bapitaiso, iyake i vatomwe ghinda kaero ra tubwe weya Krai Jisas na weinda ra mare na regha? <sup>4</sup> Iya kaiwae la bapitaiso e tine weinda Krai ra mare na regha na thi woraweinda e ghabubu, mbala ghandathanavu i togha ngoreiya Ramanda Loi, weiye le vurigheghe na le wwenyewenye inja na Krai i thuweiru mare e tine.

<sup>5</sup> Kaiwae thongo kaero ra tubwewe na weinda ra mare, tembe ngoreiyeva emunjoru ra tubwewe na tembe weindava ra thuweiru mare e tine. <sup>6</sup> Kaiwae kaero ra ghareghare, yawalinda teuye weiye Krai thi mare na regha e kros, iyake mbala riwandake ma valikawaiye i rovurigheghe thari thanavuniye ghavakatha, na thava te mbanja reghava thanavu raithari i mbaronjainda. <sup>7</sup> Kaiwae mbanja lolo i mare, thari ma i mbaronja loloko iyako.

<sup>8</sup> Ko thongo kaero ra mare weinda Krai, ra lonweghathi tembene weindava ra yaku, <sup>9</sup> ra ghareghare kaiwae Loi va inja Krai tembe i thuweiruva mare e tine, ma tembene i mareva. Mare ma tembe i mbaronjaga. <sup>10</sup> Krai vambe mbanjara enge vara i mare, na le mareko iyako i vakatha thari thanavuniye ma tembe ele vurighegheva mbanjake wolaghiye. Mbanjake yawaliko iya i yakunjako i womena Loi ghatarawa na ghawovawwenyewenye. <sup>11</sup> Tembe ngoreiyeva, hu thuwenga ghemi ngoreiye ramaremare na thari thanavuniye ma ele vurigheghe wengga, ko iye-maenge e yawayawalimi na hu yaku na regha weimi Loi kaiwae kaero hu tubwe weya Krai Jisas.

<sup>12</sup> Iya kaiwae thava thari thanavuniye i mbaronja riwamina iya ne i marena, na hu ghambugha budakaiya riwamina i nanjonji. <sup>13</sup> Thava hu vatomweya riwamina nginauye regha weya thari thanavuniye na i vakaiwonja thari e ghavakavakatha. Ghemi va ramaremare,

ko iyemaenge Loi kaero i giya yawalimi, iya kaiwae hu vatomwennga weya Loi, na hu vatomweya riwamina nginauye wolaghiyewe i vakaiwonja thovuye e ghavakatha. <sup>14</sup> Ma valikaiwae thari thanavuniye i mbaronja yawalimina, kaiwae ma hu yaku Mbaro e raberabe, ko iyemaenge kaero hu yaku Loi le mwaewo bwagabwaga e tine.

### Rumwaru gharakakaiwobwaga kaiwae

<sup>15</sup> Ngoronja enge? Valikaiwa mbe ra vakavakatha vara thari, kaiwae ma inanda Mbaro e raberabe ko kaiwae kaero inanda Loi le mwaewo raberabe? Nandere moli! <sup>16</sup> Ko ana ma hu ghareghare thonggo hu vatomwennga weya lolo regha na hu ghambugha le renuwanja, ghemi ngoramia loloko iyako le rakakaiwobwaga? Valikaiwami hu vatomwennga thari thanavuniye e tine, ne le ghambako mare, o hu vatomwennga weya Loi na i vakathanja ghamwami vanaora weimi. <sup>17</sup> Ra vata ago weya Loi, kaiwae ghemi va thari thanavuniye gharakakaiwobwaga, ko iyemaenge mbanjake iyake e gharemina laghiye va hu ghambugha emunjoruko iyava thi vavagharenjako e ghemi. <sup>18</sup> Loi kaerova i rakayathunja thari thanavuniye e tine na mbanjake iyake kaero hu tabo thanavu thovuye gharakakaiwobwaga. <sup>19</sup> Rakakaiwobwaga ghamba thuwathuwa ya wo gharighari e la vakatha, kaiwae lemi gharegharena i vuyowo. Va mbanja regha hu vatomweya riwamina i tabo rakakaiwobwaga wenggiya mbighi na thari thanavuniye, ko mbanjake hu vatomweya riwamina i tabo rakakaiwobwaga wenggiya thovuye na iyake i vakatha thanavu rumwarumwaruniye e tinemina.

<sup>20</sup> Mbanja ghemi thari thanavuniye gharakakaiwobwaga, va e mbanjako iyako thovuye mava i mbaronja yawalimina. <sup>21</sup> Uneya thovuye budakai va hu vaidi mbanjaniye hu vakavakatha bigibigiko thiyako iya noroke i vakathanja na hu monjijana? Bigibigiko thiyako unenjiya mare. <sup>22</sup> Ko iyemaenge e mbanjake iyake Loi kaero i rakayathunja thari thanavuniye e tine na hu tabo Loi le rakakaiwobwaga. Iyake une i bigirawenja le gharighari boboma, na ele ghambako hu vaidiya yawali memeghabananiye. <sup>23</sup> Kaiwae thari thanavuniye modae i woveinda mare, ko iyemaenge Loi i mwaewo weinda na i giya weinda yawali memeghabananiye, kaiwae ra yaku weya Krai Jisas, iye ghanda Giya.

### Ghamba thuwathuwa ghe ele valivanga

**7** Lo bodaboda, mbwana kaero hu ghareghareya iya budakaiya ne ya utunake, kaiwae taulaghina ghemi hu ghareghare mbaro. Mbaro mbe i mbaronjagi enge gharighari e yawayawalinji. <sup>2</sup> Ghamba thuwathuwa regha ngoreiyake: mbaro inja ragheghe wevo mbe i tubwe weya vara le ghimoru mbanja ghimoruko mbe e yawayawaliye. Ko thonggo leghimoruko kaero i mare, gheko ghambaro ma tembe i laweghathiva wevoko. <sup>3</sup> Iya kaiwae thonggo wevoko

iyako kaero i vanjua ghimoru regha, mbanja leghimoruko amba e yawayawaliye, kaero mbaro inja iye rayathiyathima. Ko thonggo le ghimoru kaero i mare, ghe ghambaro kaero ma i laweghathi. Thonggoma i vanjua ghimoru regha kaero ma i yathima.

<sup>4</sup> Lo bodaboda, ghemi tembe ngoreiyeva iyako. Krai le mare e tine yawalimina teuyena kaero i mare na Mbaro ma tembe i laweghathinjawa. Mbanjake kaero hu yaku weya loloko iya Loi va i vakatha na tembe i thuweiruva mareko e tine, na yawalinda mbala e une-une Loi kaiwae. <sup>5</sup> Kaiwae mbanja mbunima na madibe lenji renuwanja i mbaronjanda, Mbaroko i vovairingiya thari renuwanjaniye e riwandake tine, mbalava la vakatha une i yomara mare. <sup>6</sup> Ko iyemaenge mbanjake Loi kaero i rakayathuinda Mbaro e tine. Krai le mare e tine yawalinda teuye kaero i mare iyava i laweghathindake. Iya kaiwae la kaiwo weya Loi ma ngoreiya Mbaro i vakatha na ra kaiwo, ko iyemaenge ra goruwe kamwathiko toghako iya Nyao Boboma i vaghareindako.

### Mbaro na thari lenji kaiwo utuniye

<sup>7</sup> Ngoronja ne ranja? Mbaro iye i thari? Nandere moli! Mbaro iye i worongiya thari thanavuniye e ghino ko amba ya ghareghare budakaiya thari. Mbala mava ya ghareghare budakaiya maralogheloghe thonggo Mbaro ma inja, "Tha ghamaralogheloghe." <sup>18</sup> Ko iyemaenge thari i vaidiya le kamwathi regha, na mbaroko iyako e tine i ndana ghavorighewe ko amba i vovaira maralogheloghe ghaminaeko wolaghiye e ghino. Thonggo ma mbaro, thari ma ele vurigheghe. <sup>9</sup> Va ya yakuja ma ya ghareghare budakai mbaro nuwaiya, ko iyemaenge mbanja ya ghareghare mbaroke iyake iya injake tha u maralogheloghe, mbanjake ya ghareghare ya kivwala mbaroko iyako <sup>10</sup> na ya ghareghare ya meghaghati weya Loi. Na ghino lo ghareghare e tine ya vaidi mbaroko iya mbala i vakathanja na e yawayawalinji, iyemaenge i womenava mare.

<sup>11</sup> Kaiwae thari i vaidiya le kamwathi mbaro e tine, i vakaiwonja mbaroko iyako, i yaronjo na ya marewe.

<sup>12</sup> Iya kaiwae Mbaro i boboma, na e tineko mbaroko iyako i boboma, i rumwaru na i thovuye.

<sup>13</sup> Na ngoronja, ko ana mbaroko iyako iye bigi thovuye i vakathanja na ya mare? Nandere moli! Ko iyemaenge thari i vakaiwonja bigi thovuye ko amba i vakatha lo ghamba mare, na iyake kaiwae amba gharighari thi ghareghare wagiawe thari le vakatha moli. Mbaroko iyako i manjamanjalawe thari iye bigi raithari moli.

### Thovuye na thari lenji vakatha utuniye

<sup>14</sup> Ra ghareghare Mbaro righe moliya Loi Une; ko ghino ya ghangowa mbunima na madibe lenji renuwanja, na ghino kaero thari le rakakaiwobwaga. <sup>15</sup> Ma ya ghareghare budakaiya ya vakavakatha. Kaiwae budakaiya nuwanguiya ya vakatha, ma ya vakatha, ko

iyemaenge budakaiya ya botewoyathu, iya ya vakavakathake. <sup>16</sup> Na thongo ya vakatha budakaiya ma nuwanguiya ya vakatha, elo ghareghareke tine ya varaena mbaro iye i thovuye. <sup>17</sup> Ma ghino moli wombereghake iya ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke iya i vakathangike. <sup>18</sup> Ya ghareghare thovuye ma i yaku e ghino, ghino rameyambane. Kaiwae othembe nuwanguke nuwaiya ya vakatha thovuye thanavuniye, ma valikaiwangu ya vakatha. <sup>19</sup> Thovuyeko iya nuwanguiya ya vakathako, ma ya vakathava iye-maenge thariko iya ya botewoyathuko iya ya vakavakathake. <sup>20</sup> Thongo budakaiya ya botewoyathu na ya vakatha, ma ghino moli wombereghake ya vakathangiya vakathake thiyake, ko iyemaenge tharike iya i yaku e gharenguke, iya i vakathangike.

<sup>21</sup> Kaero ya njimbuvidi budakai i yoyomara e ghino. Mbanja nuwanguiya ya vakatha thovuye, thari mbe ina vara evasiwangu na ya vakatha. <sup>22</sup> E gharenguke ya gharethovuŋa laghiye Loi le mbaro, <sup>23</sup> ko iyemaenge ya ghareghare mbaro regha mbe inawe i kakaiwo e riwanguke, weye gharenguke le mbaro moli thi wogaithi. Thari le mbaro iya i kakaiwo e riwanguke i vakatha le rakakaiwobwaga ghino. <sup>24</sup> Aleu! Mbema lolo nuwanuwathariniye vara ghino! Thela ne i vamorungo e ririwoke iyake tine, ririwoke iya i womenango mareke e tine? <sup>25</sup> Ya vata ago weya Loi iye i wovaghango; na ghanda Giya Jisas Krais i vamboromboro. Ngoreiyake. Ghino ngorangoke. Mbe ghino vara wombereghake ya kaiwo weya Loi le mbaro mbe ngoreiye vara lo renuwaŋa, ko e nuwanguke ghino mbaro gharakakaiwobwaga, iya une mare.

#### Yawali i mena weya Nyao Boboma

**8** Iya kaiwae, e mbanjake iyake, ghinda kaero ra tubwe weya Krais Jisas, Loi mane i lithi weinda la thari kaiwae. <sup>2</sup> Kaiwae Nyao Boboma i giya yawali weinda i mbaronjainda na i rakayathuinda na thari na mare ma tembe thi mbaronjaindava. <sup>3</sup> Kaiwae budakai Mbaro ma valikaiwae i vakatha, kaiwae mbunima na madibe thi njavovo, Loi va i vakatha. Va i variya Nariye na i mena, riwae ngoreiya thari gharavakatha ririwoniye. Va i mena na i mare la thari modae, Loi i vakatha thari ma ele vurigheghe. <sup>4</sup> Loi i vakatha ngoreiyako mbala mbanjake valikaiwae ra vamboromboro bigibigiko wolaghiye Mbaroko nuwaiya. Iyake ma kaiwae ra ghambugha mbunima na madibe lenji renuwaŋa, ko iyemaenge ra ghambugha Nyao Boboma le renuwaŋa.

<sup>5</sup> Thavala thi goru weya mbunima na madibe lenji renuwaŋa, mbe thi rerenuwaŋa enge bigibigiko iya mbunima na madibe nuwanjiyako kaiwae, ko thavala thi ghambugha Nyao Boboma le renuwaŋa, mbe thi rerenuwaŋa enge bigibigiko iya Nyao Boboma nuwaiyako. <sup>6</sup> Thela thongo le renuwaŋa i ghambugha mbunima na madibe, le ghambako mare, ko thongo thela i ghambugha Nyao Boboma, le ghambako ne i vaidiya yawali memeghabananiye na le yakuyaku i

thovuye. <sup>7</sup> Iya kaiwae, thongo lolo regha i ghambugha mbunima na madibe lenji renuwaŋa, iye kaero ngoreiya Loi ghathighiya, kaiwae ma i ghambugha Loi le mbaro, na ma valikaiwae moli i ghambu. <sup>8</sup> Thavala thi ghambugha mbunima na madibe ma valikaiwae thi vawarariŋa Loi.

<sup>9</sup> Na ghemi ma mbunima na madibe thi mbaronjanga, ko iyemaenge kaero Nyao Boboma i mbaronjanga, thongo Loi Une i yaku e ghemi. Thela thongo Krais Une ma inawe, iye ma Krais le wabwi loloniye ngoreiye. <sup>10</sup> Othembe mbunima na madibe ririwoniye i mare kaiwae thari i lawe, ko iyemaenge thongo Krais ina e ghemi unemina yawali mbe inawe kaiwae Loi kaero i wovarumwarumwarunjanga. <sup>11</sup> Na thongo Loi Une ina e ghemi, iyava i vakatha Jisas na tembe i thuweiruva mare e tine, amalaghiniyeko iyako iyava i vakatha na Krais tembe i thuweirukova, iye nevole i vakathava riwamina tembe i thuweiruva mare e tine, kaiwae Une ina i yaku e ghemi.

<sup>12</sup> Iya kaiwae, lo bodaboda, valikaiwae moli yawalinda ghayakuyaku ngoreiya Nyao Boboma le renuwaŋa, na thava yawalinda ghayakuyaku ngoreiya mbunima na madibe lenji renuwaŋa. <sup>13</sup> Kaiwae thongo yawalimina ghayakuyaku i ghangowa mbunima na madibe lenji renuwaŋa, ne hu mare. Ko thongo Nyao Boboma le vurigheghe e tine, na hu tagavamare moliya mbunima na madibe lenji vakatha raraitari, ne hu vaidiya yawali memeghabananiye.

<sup>14</sup> Thavala Loi Une Boboma i viva wengi, thiye Loi le ngamangamangi. <sup>15</sup> Kaiwae Nyao Boboma iya Loi i giyako e ghemi ma i vakathangana rakakaiwobwaga na valikaiwae hu mararu, ko iyemaenge i vakathangana ghemi Loi le ngamangama. Na Nyao Boboma iyako le vurigheghe e tine ra kula voro weya Loi, ranja, "Bwebwe! Bwebwe!"

<sup>16</sup> Loi Une weye ghinda unenda thi dage na regha na thi vaemunjorunja ghinda Loi le ngamangama. <sup>17</sup> Iya kaiwae, kaiwae le nganga ghinda, Loi le mwaewoko iyava i vivatharaweko Krais kaiwae iye nariye, nevole ra wo na regha weinda. Kaiwae ra viri weinda Krais, mbala weindava ra yaku ele wenyewwenye tine.

#### Mbanja i menamenako ghawwenyewwenye kaiwae

<sup>18</sup> Elo ghareghare ya njimbuvidi ngoreiyake: vuyowoke iya kaero ra vavaidi mbanjake iyake, ma valikaiwae ra vamboromboro weye wenyewwenyeko iya nevole Loi i wogiyako weinda, kaiwae wenyewwenyeko iyako i laghiye moli. <sup>19</sup> Loi le vakavakathake wolaghiye gharenji i tagenja na thi roroghagha ne i worangiya le nganga lenji wenyewwenye. <sup>20</sup> Loi le vakavakathako wolaghiye va i vakathangi na ma valikaiwae thi vamboromboro ngoronganga le renuwanjako. Ma ranja kaiwae mava nuwanjiya thi vakatha ngoreiyako, ko othembe iyako Loi va i vakathangi na ngoreiyako, kaiwae va nuwaiya weye lenji gharematuwa thi ghimaraghaoko e ghamwanjiko, <sup>21</sup> nevole mbanja regha i rakayathungi mare na vwatha e tine na weiyangiya amalaghiniye le nganga thi wenyewwenye. <sup>22</sup> Kaiwae kaero ra

ghareghare, bigibigike wolaghiye iya Loi va i vakathangiko, i mena ghaghad mbanjake, viri kaiwae thi yawaru, ngoreiya ngama ghambanja viri na viriniye. <sup>23</sup> Ko iyemaenge ma mbe thiye enge thi viri vakavakathangi kaiwanji, ghinda tembe ngoreiyeva gharenda i viri. Ghinda kaero ra wo Nyao Boboma iye Loi le dagerawe une iviva moli, iya kaiwae ra ro-roghagha nevole Loi i vatoghaŋa riwandake na i vanjunda le nganga ghinda. <sup>24</sup> Loi kaero va i vamorunda iya kaiwae weinda la gharematuwa ra ro-roghagha ne mbanja i vavwenyevwenyenjanda. Thongo kaero ra thuwe e maranda budakaiya kaero ra thuwe e maranda, mane weinda la gharematuwo ra roroghagha. Thela kaero i thuweya bigi e marae na mbe i roroghagha vara kaiwae? <sup>25</sup> Ko ghinda budakaiya amba ma ra thuwe e maranda, gharenda i matuwo kaiwae, iya kaiwae weinda la ghatanghathi ra roroghagha kaiwae.

<sup>26</sup> Tembe ngoreiyeva, Nyao Boboma i thalavuinda e la njavovo tine. Kaiwae ma ra ghareghare mbala ra nanjo weya budakai, ko weinda gharenda le randa na the utuutu ma valikaiwanda, Nyao Boboma i nanjo kaiwanda. <sup>27</sup> Loi iye i ghimaraghathara gharenda na i ghareghare Nyao Boboma le nanjo gharumwaru, na i ghareghare Nyao Boboma le nanjo ghinda le gharighari kaiwanda ngoreiye amalaghiniye nuwaiya.

<sup>28</sup> Na ra ghareghare thiye thavala thi gharethovu Loi amalaghiniye ne i vakaiwoŋa bigibigike wolaghiye na ghanjithovuye kaiwae. I vakatha iyake thavala i kula wengi kaiwae va nuwaiya kaiwanji. <sup>29</sup> Kaiwae thavala va i vivako Loi i ghareghare kaero i tuthingi, i vakatha na thi tabona ngoreiya amalaghiniye Nariye, mbala Nariyeko iyako oghaghae lemoyo na iye gamau. <sup>30</sup> Na thavala va i tuthingi, i kula vathangi; na thavala i kula vathangi i wovarumwarumwarunangi. Na thavala i wovarumwarumwarunangi, i wovavwenyevwenyenangi.

### Loi le gharethovu iye Krais Jisas

<sup>31</sup> Ngoronga ne ranja bigibigi ngoranjiyako kaiwanji? Thongo Loi iye kaiwanda, thela ne valikaiwae i kivwalainda? Nandere moli! <sup>32</sup> Loi mava tembe i vim-biyeva Nariye moli, ko iyemaenge va i vatomweyathu taulaghike ghinda kaiwanda. Na ra ghareghare wagiyawe kaero i vatomweya Nariye kaiwanda, iya kaiwae tembene i giyava weinda bigibigike thovuthovuye wolaghiye ghandamwaewo. <sup>33</sup> Thela ne i vakatha ghandawonjowe regha, ghinda Loi le tututhi gharighariniye? Nandere moli, kaiwae Loi iye ghamberegha i wovarumwarumwarunajinda. <sup>34</sup> Thela ne i wovatharitharinajinda? Nandere moli, kaiwae Krais i mare, na kaero i thuweiruva mbanjake i wo ghamba mbaro weya Loi valivanja e uneko i nanjonanjo vurigheghe kaiwanda.

<sup>35</sup> Thare bigi regha valikaiwae ne i kiteniyathuinda Krais ele gharethovu tine? Ne vuyowo, o viri. Ghatanja viri, o bada ghe mbanja, o mbinyembinyenju, o thari

tine, o mare? <sup>36</sup> Ngoreiya Buk Boboma le worangiya, iŋa,

“Ghen idan kaiwae mbanjake wolaghiye gharighari nuwanjiya thi gaboime.

Gharighari thi numotena ghame na ngorameya sip ne thi gabongi.” †

<sup>37</sup> Ko iyemaenge bigibigike wolaghiye thiyako e tinenji, ghinda ra kiwala moli, kaiwae thela iya i gharethovuŋajindako i thalavuinda. <sup>38</sup> Kaiwae ya ghareghare wagiyawe ma tembe bigi reghava ne i kiteniyathuinda le gharethovu e tine, othembe mare o yawali, othembe nyao thovuthovuye o nyao raraithari, othembe bigibigi mbanjake iyake thi yomara o bigibigi ne thi yomara mbanja i menamenako o vurighegheŋgi, <sup>39</sup> othembe bigibigi inanji yavoro e lughawoghawoko o e yambaneke raberabe, othembe bigibigike wolaghiye iya Loi va i vakathangike, ma tembe regha ne i kiteniyathuindava Loi ele gharethovu tine, iya ra vaidi weya Krais Jisas ghandi Giya.

### Loi na le tututhi gharighariniye

**9** Ghino ya yaku weya Krais, na lo utuutuke iyake i emunjoru, na ma ya kwan. Na weya Nyao Boboma gharenjo i matuwo na ma ya kwan. <sup>2</sup> Emunjoru nuwanjo i thari weiye lo ghareviru laghiye moli, ma ne iko, kaiwae lo gharighari Isirel mane thi wovatha Krais iye ravamoruko Loi va i dageraweko. Iya kaiwae, kaiwae ma thi wovatha Krais, valikaiwae ya vatomwenjo weya Loi na i gurango moli na i kiteniyathunjo weya Krais thongo ma i vakatha lo vali Isirel thi lonweghathi. <sup>4</sup> Thiye Isirel Loi le tututhi gharighariniye. Iŋa le ngamanjamangi, i vatomwe le vwenyevwenye manjamantalawae wengi, thi vedagerawe wengi, i giya Mbaro wengi, i vatomwe na thi kururuwe na tembe i dageraweve bigibigi lemoyo wengi. <sup>5</sup> Thiye orumburumbume Eibraham, Aisake na Jeikob orumburumbunji, na Krais tembe ngoreiyeva orumburumbuye, iye Loi bigibigike wolaghiye ghanji Rambarombaro. Ra tarawenja idae mbanjake wolaghiye. Mbwana. Ngor-eiye.

<sup>6</sup> Ko othembe lo vali Isirel gharighariniyeko laghiyeniye moli thi botewoyathu Krais, iyake ma i vae-munjoruŋa Loi kaero ma i vamboromboro budakaiya va i dagerawe wengiya Eibraham, Aisake, na Jeikob, iyava iŋake orumburumbunjiko wolaghiye nevole thi vaidiya Loi le mwaewo. Ko ngoronga, Loi ma valikaiwae i vamboromboro le dageraweko wengiya Jiu? Nandere. Kaiwae ma i ghanagha moli thiye Jeikob orumburumbuye na thiye thiŋa idanji Jiu, thiye Loi le renuwanja na thiye le gharighari emunjoru. <sup>7</sup> Na tembe ma ngoreiyeva Eibraham orumburumbuyeko wolaghiye thiye orumburumbuye molingi. Loi va i dagewe Eibraham iŋa, “Orumburumbu va ya dagerawe kaiwan ne thi rakamena weya Aisake.” ††8 Utuutuke iyake i govambwara weinda ma i ghanagha moli thiye thi viri Eibraham orumburumbuyeko thi tabo Loi le ngamanjama, ko iyemaenge Eibraham orumbu-

† 8:36 Sam 44:22 †† 9:7 Righ 21:12

rumbuye molingi iya thavala thi rakarangima Loi le dageraweko e tine. <sup>9</sup> Loi le dagerawe weya Eibraham inja ngoreiyake, “Ne e mbanjake vara iyake theghatheghake i menamenake, ya njoghama na Sera i ghamba ngama ghimoru.” <sup>†</sup>

<sup>10</sup> Na tembe ngoreiyeva, Rebeka va i ghambingiya gamwaruworuwo, na ramanji mbe reghaenge, iye rumbunda Aisake. <sup>11</sup> Gamagaiko thenjighewokoko, Iso iye viriviva, na Jeikob iye virireghamba, amba mava thi yomara na amba mava thi vakatha mun thovuye o thari, kaero Loi i dage weya Rebeka, inja, “Viri viva ne i tabo rakakaiwo weya viri reghamba.” <sup>††</sup> Loi va i utu ngoreiyako na i vaghareinda gamagaiko thiyako regha kaero i tuthi, mbe ghamberegha vara le renuwanja ngoreiye. Loi le tututhi righe, ma kaiwae Jeikob va i vakatha bigi regha thovuye, ko kaiwae ghakula vambe i mena weya Loi ngoreiyako. <sup>13</sup> Buk Boboma regha i govambwara tembe ngoreiyeva iyako, inja, “Ya gharethovu Jeikob, ko ya botewoyathu enge Iso.” <sup>‡</sup>

<sup>14</sup> Ngoronga ne ranja? Ranja Loi le vakatha ma i vamboromboro? Nandere moli. <sup>15</sup> Kaiwae i dage weya Mosese inja, “Thela thongo ya tuthi, ya ghareviri kaiwae, na thela thongo ya tuthi, gharenngu i njawe.” <sup>††16</sup> Iya kaiwae Loi le tututhi ma kaiwae nuwanjiya i tuthingi o kaiwae thi vavurigheghe na i tuthingi, ko iyemaenge mbe i goruwe enge vara ghamberegha le ghareviri e tine. <sup>17</sup> Na Buk Boboma e tine Loi i dage weya Pero inja, “Ya tuthinge na u tabo kin, kaiwae nuwanjiya gharighari thi thuweya lo vurigheghe e ghen, na valikaiwae idangu i lalo yambaneke laghiye.” <sup>††18</sup> Iya kaiwae, thongo Loi nuwaiya i ghareviri lolo regha kaiwae i ghareviri kaiwae, na thongo nuwaiya i vakatha lolo regha ghare i vurigheghe, i vakatha na ghare i vurigheghe.

<sup>19</sup> Ghemi regha ne i dage e ghino na inja, “Buda kaiwae Loi mbe i wonjoweinda? Thela valikaiwae ne i botewo budakaiya Loi nuwaiya?” <sup>20</sup> Ko thela idaya ghen, mau, na u munjeva u gonjogha weya Loi? Valikaiwae monjemonje biginiye i dage weya ramonjemonje na inja, “Buda kaiwae u monjengo na ngorongwake?” <sup>††21</sup> Ramonjemonje tembe ghamberegha, budakaiya nuwaiya i vakatha valikaiwae i vakatha. Valikaiwae i thina thelau wabura na i vakatha uye vwaraiwowe, vwarara i vakaiwona bobwari kaiwanji, na vwarara i vakaiwona nja kaiwae.

<sup>22</sup> Othembe iye valikaiwae i vatomwe wengiya gharighari le gaithi thari kaiwae na valikaiwae i lithi vurigheghe gharighari thiye thi vakatha le gharegaithi, iyemaenge mbanja molao Loi i ghatanaghatihingi thiye thi vakatha le gharegaithi na thiye ghanjirighe mukuwo. <sup>23</sup> Va i ghatanaghatihingi kaiwae nuwaiya gharighari thi thuweya le vwenyevwenye riyeriyevanjaraniye. Le vwenyevwenyeko iyako i lingi weinda ghinda mbanja va i vivako i vivathanjanda na ra woya le vwenyevwenyeko. <sup>24</sup> Kaiwae ghinda Loi va i kula wein-

da, na ma mbe ghinda enge Jiu e tinenda, ko tembe ngoreiyeva thiye ma Jiu gharighariniye e tinenji.

<sup>25</sup> Loi ghalinjae buk Hoseya i woranjiya inja ngor-eiyake:

“The gharighari va yanja ma lo gharighari ngoreiye ne yanja, ‘Lo gharigharini.’

The vanautuma va yanja ma gharenngu wengi ne yanja, ‘Kaero ya gharethovu.’ <sup>†††</sup>

<sup>26</sup> Na ghembako iyako wengi yanja, ‘Ghemi ma lo gharighari ngoreiye,’

e ghembako iyako tine ne yanja,

‘Ghemi ghino Loi vurivurigheghe niye moli lo nganga ghemi.’ <sup>‡</sup>

<sup>27</sup> Na Isirel kaiwanji Aiseya inja, “Othembe Isirel gharighariniye lenji ghanaghanagha ngoranjiya kerakera e njigheko, iyemaenge mbe thegheviye enge ne thi vaidiya vamor, <sup>28</sup> kaiwae Loi ne ele ghataghatath ghambanja ne i vamanya na i lithi wengiyanja gharigharike wolaghiye e yambaneke.” <sup>††29</sup> Ngoreiya Aiseya mbanja me vivako le utuutu inja, “Thongo Loi Vurivurigheghe niye Moli mava i vatomweya orumburumbunda vavana na mbe thi royakuyaku, ghinda mbala ngorandangiya Sodoma na Gomora.” <sup>†††</sup>

### Isirel ma thi lonweghathi

<sup>30</sup> Ngoronga ne ranja? Thiye ma Jiu gharighariniye mava thi rovurigheghe thi mando na thi thovuye Loi e marae, ko iyemaenge Loi tembe i wovarumwarumwarunangi kaiwae thi lonweghathi.

<sup>31</sup> Ko thiye Isirel thi rovurigheghe Mbaro e tine mbala Loi i wovarumwarumwarunangi kaiwae thi ghambu Mbaro, ko iyemaenge ma valikaiwanji. <sup>32</sup> Kaiwae ma thi varemija Loi ne i vakatha kamwathi na i wovarumwarumwarunangi, ko iyemaenge lenji vakathako thovuye iyako thina Loi i wovarumwarumwarunangi. Thi tagandinda ghenji e vari na thi dobu, <sup>33</sup> ngoreiya Buk Boboma i woranjiya Mesaiya kaiwae inja,

“Wo u thuwe, ya woraweya vari Saiyon, <sup>‡</sup>

gharighari thi tagandinda ghenji e varike iyake na thi dobu.

Ko iyemaenge thela i lonweghathigha amalaghiniye mane i monjina.” <sup>†††</sup>

**10** Lo bodaboda, e gharennguke weiye lo nango weya Loi, nuwanjiya moli Isirel thi vaidiya vamor. <sup>2</sup> Ya dage emunju e ghemi thiye thi rovurigheghe laghiye na nuwanjiya moli thi ghambugha Loi, ko iyemaenge ghakamwathi moli ma thi ghareghare. <sup>3</sup> Ma thi ghareghare e the kamwathi na Loi i wovarumwarumwarunanga lolo, iwaenge tembe ghanjimberegha thi vakatha lenji kamwathi. Ma thi goru weya iya kamwathiko Loi le renuwanjako ngor-eiye na i wovarumwarumwarunanga lolo, thi botewoyathu. <sup>4</sup> Ko iyemaenge Krai kaero i vakathavao Mbaro ngoronga gharerenuwana, iya kaiwae gharigharike

† 9:9 Righ 18:10,14 †† 9:11-12 Righ 25:23 ‡ 9:13 Mal 1:2,3 †† 9:15 Ranj 33:19 ††† 9:17 Ranj 9:16 †††† 9:20 Ais 29:16; Ais 45:9

††† 9:25 Hos 2:23 ‡ 9:26 Hos 1:10 †† 9:28 Ais 10:22,23 ††† 9:29 Ais 1:9 ‡† Saiyon i mboromboro weiye Jerusalem. ††† 9:33 Ais 8:14; Ais 28:16

wolaghiye thavala thi lonweghathigha amalaghiniye, Loi i wovarumwarumwarunjanji.

<sup>5</sup> Mbaroko ghakamwathi iya e tine na ra rumwaru Loi e marae utuniye Mosese va i rorinjona ngoreiyake: "Thonngo lolo regha i vakatha ngoreiya Mbaro le renuwanja, Mbaroko i vakatha na i vaidiya yawaliye."

<sup>16</sup> Ko iyemaenge thonngo lolo regha i rumwaru Loi e marae kaiwae le lonweghathi valikawaiwa inja ngoreiya Buk Boboma injake: "Thava u renuwanja e gharena unja, Thela ne i voro e buruburu?" <sup>††</sup> Iyana gharumwaru lolo regha wo ve wo Kraisi wonjama e yambaneke. <sup>7</sup> "Na thava unja, Thela ne ve nja e ndavarake?" <sup>‡</sup> Iyana gharumwaru lolo regha wo ve wo njogha Kraisi na e yawayawaliyeva. <sup>8</sup> Ko iyemaenge valikawaiwa Kraisi le ralonwelonweghathi regha valikawaiwa inja ngoreiya Buk Boboma le woranjiyake: "Loi le ututu mbe ina vara evasiwan, ina e ghaena njimwa na ina e gharena." <sup>††</sup> Totoko iya injako mbala u lonweghathi Kraisi iya utuniya wo vavagharenjako, ngoreiyake <sup>9</sup> thonngo e ghaena njimwa unja, "Jisasiye Giya," na u lonweghathi e gharena Loi va i vanjuthuweiruva e mare tine, ne u vaidiya vamoruu.

<sup>10</sup> Kaiwae mbanja u lonweghathi e gharena, Loi i wovarumwarumwarunjanje, na mbanja u uturanjiya e ghaena na unja Jisasiye Giya, Loi ne i vamorunje. <sup>11</sup> Ngoreiya Buk Boboma le ututu inja, "Thela thonngo i lonweghathi amalaghiniye mane i monjina."

<sup>††12</sup> Gharighariki wolaghiye utuninjiya iyako, kaiwae thiye Jiu na ma Jiu gharighariniye ngoreiye ma thi tomethi. Giya mbe ghambereghaenge taulaghike ghanji Giya na iye gharighariki wolaghiye iya thavala thi nangowe i mwaewo wengi laghiye moli. <sup>13</sup> Kaiwae Buk Boboma inja, "Thavala thonngo thi nanjo weya Giya thalavu kaiwae ne thi vaidiya vamoruu." <sup>†††</sup>

<sup>14</sup> Ko ne ngoronja enge na thi nanjo weya Loi thonngo ma thi lonweghathi? Na ne ngoronja enge na thi lonweghathi thonngo ma thi lonweya toto thonngo ma toto gharayathu i utunja wengi? <sup>15</sup> Na toto gharayathu ne ngoronja enge na thi utunja thonngo ma thi variyengi na thi rangi? Ngoreiya Buk Boboma le woranjiya inja, "Toto Thovuye gharayathu lenji mena i warawarari." <sup>†††</sup>

<sup>16</sup> Ko iyemaenge ma Isirel taulaghiko thi lonweghathigha Toto Thovuye na thi worawe e gharenji. Aiseya inja, "Giyana, thela i lonweghathigha lama utu?" <sup>†††17</sup> Iya kaiwae lonweghathi i yomara thonngo thi lonweya ututu, na thi lonweya toto thi utunja Kraisi ututuniye. <sup>18</sup> Ko ya vaito, "Mbema emunjoru thi lonweya toto?" Ko mbwana ngoreiye, kaero thi lonweya toto, ngoreiya Buk Boboma inja, "Ghalinjanji kaero i rangi na i wa e yambaneke laghiye, na lenji ututu kaero i rangi na i wa vewo yambaneke laghiye na ghaghad." <sup>††</sup>

<sup>†</sup> 10:5 Liv 18:5 <sup>††</sup> 10:6 Mba 30:13 <sup>‡</sup> 10:7 Mba 30:13 <sup>††</sup> 10:8 Mba 30:14 <sup>†††</sup> 10:11 Ais 28:16 <sup>††††</sup> 10:13 Jow 2:32 <sup>††††</sup> 10:15 Ais 52:7 <sup>§</sup> 10:16 Ais 53:1 <sup>§†</sup> 10:18 Sam 19:4

<sup>19</sup> Mbowo ya vaitova: "Ko ana Isirel thi wo totoko gharumwaru?" Ngoreiye, i viva Loi le ututu Mosese va i rori ngoreiyake:

"Ne ya vakatha na hu yamwanja gharighariko thavala ma lo gharighariko,

na ne ya vakatha na hu gaiti wengi gharighari thavala unounonji." <sup>†††</sup>

<sup>20</sup> Na Aiseya weiye le gharematuwa tembe i rorinjona-va Loi le ututu, inja ngoreiyake:

"Thavala ma thi tamwenjo

kaero thi vaidingo,

na thavala ma thi vavaito kaiwangu

kaero ya yomara wengi." <sup>††</sup>

<sup>21</sup> Na thiye Isirel utuninji Loi inja, "Mbanja molao va ya yalivaoro nimanju lo gharighari wengi na ya munje ya vangungi, ko iyemaenge ma thi lonweya ghalinjanju na thi ndeghereiye wanango." <sup>†††</sup>

### Loi le mwaewo wengi Isirel gharighariniye

**11** Na mbowo ya vaitova, "Mbema emunjoru Loi i botewoyathungiya le gharighari?" Nandere moli!

Hu thwenjo! Ghino Isirel loloniye regha, Eibraham rumbuye, na ya mena Benjamin ghauu e tine. <sup>2</sup> Va i rikowe Loi kaerova i tuthingiya wabwi Isirel na le gharighari, na ma i botewoyathungi. Buk Boboma le ututu kaero hu ghareghare Ilaija utuniye. Ilaija i utu vurigheghe weya Loi, Isirel kaiwanji, inja, <sup>3</sup> "Giya, kaero thi gabonjiya ghalinjan gharautu, na ghamba vowo ghen kaiwan thi tagarakarakangi. Mbema wombereghe enge vara ya reyaku, na nuwanjiya tembe thi unighingova." <sup>††4</sup> Na ngoronja Loi le thombe weya Ilaija? Inja ngoreiyake: "Kaerova ya tuthingiya lo gharighari, lenji ghanaghanagha saven tausan, na thiye ma mbanja regha thi kururu weya loi Baal."

<sup>††5</sup> Tembe ngoreiyeva noroke, wabwi nasiye Isirel e tine kaero i tuthingi le mwaewo bwagabwaga e tine. <sup>6</sup> Thonngo le mwaewo bwagabwaga e tine na i tuthingi, ma thiye lenji vakatha thovuye kaiwae na i tuthingi. Thonngo ngoreiyako, mbala iya le mwaewoko ma ngoreiya mwaewo bwagabwaga.

<sup>7</sup> Na iya ngoronja? Isirel gharighariniye thi rovurigheghe laghiye moli nuwanjiya thi thovuye Loi e marae, ko iyemaenge ma thi vaidi. Ko e tinenji iya thavala kaerova i tuthingi thiye thi vaidi. Vavanako gharenji va i vurigheghe na ma thi lonweya ghalinje,

<sup>8</sup> ngoreiya Buk Boboma le ututu inja, "Loi i vakathangi ngoreiya unenjima i ghawe, i giya maranji ko iyemaenge ma valikaiwanji thi thuwewa bigi regha, na i giya yanawanji ko iyemaenge ma valikaiwanji thi lonweya bigi regha." <sup>†††</sup>

Mbe ngoraenge vara iyako ghaghad noroke." <sup>†††</sup>

<sup>9</sup> Na Deivid tembe inja weya Loi,

<sup>†††</sup> 10:19 Mba 32:21 <sup>††</sup> 10:20 Ais 65:1 <sup>†††</sup> 10:21 Ais 65:2 <sup>†</sup> 11:3 1Kinj 19:10,14 <sup>††</sup> 11:4 1Kinj 19:18 <sup>†††</sup> 11:8 Mba 29:4; Ais 29:10

<sup>†</sup> 10:5 Liv 18:5 <sup>††</sup> 10:6 Mba 30:13 <sup>‡</sup> 10:7 Mba 30:13 <sup>††</sup> 10:8 Mba 30:14 <sup>†††</sup> 10:11 Ais 28:16 <sup>††††</sup> 10:13 Jow 2:32 <sup>††††</sup> 10:15 Ais 52:7 <sup>§</sup> 10:16 Ais 53:1 <sup>§†</sup> 10:18 Sam 19:4

<sup>†††</sup> 10:19 Mba 32:21 <sup>††</sup> 10:20 Ais 65:1 <sup>†††</sup> 10:21 Ais 65:2 <sup>†</sup> 11:3 1Kinj 19:10,14 <sup>††</sup> 11:4 1Kinj 19:18 <sup>†††</sup> 11:8 Mba 29:4; Ais 29:10



“U gheneviyathu na thi wona e lenji thaga na thi dobu na u lithi wengi.

<sup>10</sup> Mbala thava thi thuweya bigi regha, ko iyemaenge maranji i momouwo, na ghanjivuyowoko i rovarivaringi mbanake wolaghiye.” †

### Loi ne i vangunjoghanga Isirel

<sup>11</sup> Mbowo ya waitova, mbanja Isirel thi dobu, lenji dobuko iyako thare i vakowanangi moli? Nandere moli! Kaiwae thi dobu une i yomara thiye ma Isirel wabwi thi vaidiya vamoru, mbala i vakathangi Isirel thi yamwanja kaiwanji. <sup>12</sup> Kaiwae mbanja Jiu thi botewo Krai une i yomara yambaneke laghiye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Na Jiu le dobu une i yomara thiye ma Jiu gharighariniye thi vaidiya Loi le mwaewo riyeriyevanjaraniye. Jiu nevole thi vaidiya mwaewo riyeriyevanjaraniye mbanja thavala Loi le tututhi kaero thi lonweghathi Krai.

<sup>13</sup> Wo ya utu e ghemi, ghemi ma Jiu gharighariniye. Ghino wabwina ghemina kaiwami ya tabo ghaliŋae gharaghambi, na kaiwoko iyako gharerenuwana i laghiye e ghino. <sup>14</sup> Ya rovurigheghe na ya vakatha kaiwo thiye ma Jiu gharighariniye kaiwanji, na mbala i vakatha lo vali Isirel thi thuwe na thi yamwanja kaiwae, na vavana thi vaidiya vamoru. <sup>15</sup> Kaiwae mbanja Loi i botewoyathungi Isirel une i yomara gharigharike wolaghiye e yambaneke thi tabo ghaunengi. Iya kaiwae, kaiwae ne i vanguvathangiva mbanja thi lonweghathi Jisas, une i yomara thiye ngoreiya ramaremare thi thuweiru mare e tine. <sup>16</sup> Ngoreiye bred wolaghiye i boboma thongo vuvura i boboma, na ngoreiye umbwa yangayangae i boboma thongo umbwa watheliliye i boboma, iya kaiwae orumburumbunda e idanji thiye inanjiwe Loi orumburumbunji tembe thiye inanjiweva Loi.

<sup>17</sup> Ko othembe Loi kaero i botewoyathungiya Jiu na thiye ngoranjiya olivi yangayangae thi bebeyathu e umbwaniyeko, na othembe ghemi ma Jiu gharighariniye Loi kaero i vanguvathenga ngoramiya olivi i mbuthu e njamnjam yangayangae thi ten na thi monje e olivi righe, oliviko nikiyeko thovuye ne i valawe e ghemi, <sup>18</sup> iya kaiwae thava hu ghimara njonanjonangiya yangayangae iyava i bebeyathuko. Thongo hu vakatha ngoreiyako, hu renuwana iyake: ghemi yangayangae ma hu giya thovuye weya righe, ko iyemaenge righe i giya thovuye wenga yangayangae. <sup>19</sup> Mbwata ghemina regha ne inja, “Ko kaero i bebeyathu yangayangae vavana mbala i monjenjoghango e righeko thovuye.” <sup>20</sup> Emunjoru, i bebeyathungi kaiwae ma thi lonweghathi, na ghen mbe u tubwewe kaiwae u lonweghathi. Ko iyemaenge tha u sirari, wein enge len mararu u njimbukikinge. <sup>21</sup> Kaiwae kaero i numotena olivi yangayangae, na ghen tembe ngoreiyeva ne i numoteninge thongo ma u vakathambeke lonweghathi ghakamwathi.

† 11:10 Sam 69:22,23

<sup>22</sup> Wo u renuwana Loi le gharemwaewo na le vurigheghe gharighari kaiwanji. Thavala ma thi ghambu ghaliŋae, i vurigheghe wengi, ko iyemaenge le gharemwaewo wenge thongo u varemijembele le gharemwaewo. Ko iyemaenge thongo nandere, ghen tembene i kiteniyathungeva. <sup>23</sup> Na thongo Isirel thi lonweghathi, ne i tubwenjoghangi weiye amalaghiniye ngoreiye yangayangae i tubweva umbwa, kaiwae Loi valikaiwae i vakatha ngoreiyako. <sup>24</sup> Ma ra kaiwo uma lenji vakatha ngoreiye thi liya olivi i mbuthu e njamnjam yangae na thi monje e umbwako thi njimbukikiko riwae. Ko ghen olivi i mbuthu e njamnjam yangae, Loi i linga na i monjenge e oliviko thi njimbukikiko riwae, iya kaiwae Loi valikaiwae moli ne i vangungiya Isirel, thiye oliviko thi njimbukikiko, na tembe i monjengiva e righenjiko moli.

### Isirel taulaghiko ne thi vaidiya vamoru

<sup>25</sup> Lo bodaboda, nuwannguiya hu ghareghare emunjoruke iyake iya mevivako Loi ma i worangiya na thava hu sirari. Ngoreiyake: e mbanake iyake Isirel vavana gharenji i vurigheghe na ma nuwanjiya thi lonweya Loi ghaliŋae. Ko iyemaenge gharenji le vurighegheko iyako ghaghad ralonwelonweghathi thiye ma Jiu e tinenji lenji ghanaghanagha i mboromboro, <sup>26</sup> ko amba Isirel wolaghiyeko thi vaidiya vamoru. Ngoreiya Buk Boboma le worangiya inja,

“Ravamoru ne i mena Saiyon ††, na iye ne i thavwiyathu Jeikob orumburumbuye lenji thari.

<sup>27</sup> Ne ya vakatha lo dagerawe wengi ngoreiyake: ne ya thavwiyathu lenji thari.” ‡

<sup>28</sup> Kaiwae Isirel thi botewoyathu Toto Thovuye thiye ngoranji Loi ghathighiya, na iyake i yomara ghemi ma Jiu lemi thovuye kaiwae. Ko iyemaenge thiye Loi le tututhi gharighariniye, iya kaiwae i gharethovu wengi, kaiwae va i dagerawe wengiya orumburumbunji. <sup>29</sup> Loi ma i viva le renuwana thavala i tuthingi kaiwanji, na le mwaewo wengi mane i wonjogha. <sup>30</sup> Ko ghemi ma Jiu gharighariniye va mbanja regha ma hu ghambu Loi ghaliŋae, na mbanake Loi kaero ghare i njawenga kaiwae thiye Jiu ma thi ghambu amalaghiniye ghaliŋae. <sup>31</sup> Mbanake tembe ngoreiyeva iyako, ma thi ghambu Loi ghaliŋae, na une i yomara iyake ngoreiya va le ghareviri wenga, tembene i ghareviri wengiva. <sup>32</sup> Loi e marae gharigharike wolaghiye ngoranjiya inanji e thiyo tine kaiwae ma thi ghambu ghaliŋae. I vakatha ngoreiyako kaiwae nuwaiya ghare wengiya taulaghike.

### Loi ghatarawa

<sup>33</sup> O Loi le vwenyewwenye i kaitotowo moli! Le thimba na le ghareghare i dumwaga moli! Ma lolo regha valikaiwae i tamweya le renuwanako tine na i vamanjamanjalaŋa! Ma lolo regha valikaiwae i ghareghareya le vakathako gharumwaru! <sup>34</sup> Buk Boboma le utuutu inja,

†† Saiyonike iyake gharumwaru Jiu gharighariniye. ‡ 11:27 Ais 59:20,21; Ais 27:9; Jer 31:33,34

“Thela i ghareghareya Giya Loi le renuwanja?  
Thela valikawaiye i utugiyawe ngoronga  
ne ija na i vakatha bigi regha? †

<sup>35</sup> Thela valikawaiye i giya bigi weya Loi  
na ghaghaga, na tene i vamodo njogha? ††  
<sup>36</sup> Kaiwae Loi i vakathangiya bigibigike wolaghiye, i  
njimbukikingiya bigibigike wolaghiye, na bigibigike  
wolaghiye amalaghiniye kaiwae mbala ra  
wovavwenyevwenyena amalaghiniye mbanjake  
wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

### Ra vatomweya yawalinda weya Loi

**12** Iya kaiwae, lo valiralonwelonweghathi, kaiwae  
Loi le vakathako i laghiye moli kaiwami, ya dage  
vavurigheghe e ghemi. Hu vatomwenja weya  
amalaghiniye ngoreiya ghemi vowo i bobomawe,  
vowo e yawayawaliye na vowo i wararija. Kaiwae Loi  
le vakatha i laghiye moli kaiwami, kamwathi thovuye  
mbe iyaenge vara iyake hu vakathawe. <sup>2</sup> Na thava hu  
wo yambaneke gharighariniye ghanjithanavu, iye-  
maenge hu vatomwenja na Loi i viva ghamithanavu-  
na na i togha, mbala valikawaiye hu ghareghareya Loi  
le renuwanja kaiwami. Renuwanjako iyako i thovuye na  
ma e ghathona mun na amalaghiniye i wararija.

<sup>3</sup> Kaiwae Loi kaerova i giya wo bebe, na ya dage e  
ghemi regha na regha e wabwina tine, yaŋa: “Thava  
ghanimbereghana mbe u wovorenenge na unjawa u  
laghiye,” ko iyemaenge nandere. Ko len renuwanjana  
mbe u rughi vakatha, u gorugoru weya iya ghanibe-  
beko le laghilaghiye, iya len lonweghathina kaiwae na  
Loi i giyana e ghen. <sup>4</sup> Gharighari ghinda riwanda mbe  
regha enge, ko nginauye enge lemoyo, na nginauko  
thiyako tomethi lenji kaiwo. <sup>5</sup> Ghinda tembe ngoreiye-  
va, othembe gharighari tomathiya ghinda, ko kaiwae  
ra varemijje Krai, ghinda ririwo regha na regha na  
regha ghinda ririwo nginauye. Iya kaiwae thava regha  
le vakatha i munjeva i laghiye kiwwalangiya ghaune va-  
vana. <sup>6</sup> Loi le gharemwaewo e tine i giya ghinda regha  
na regha ghandabebe, na i vakatha valikawaiwanda ra  
vakatha wagiya weyawe bebeko iyako. Thela thonjo  
ghabebe i utunja Loi ghalijae, mbala i utunja wagiya weyawe  
ngoreiya ghabebeke iya le lonweghathiko le  
laghilaghiye. <sup>7</sup> Thela thonjo ghabebe i reŋa e thalavu,  
mbala i thathalavu, na thela thonjo ghabebe i reŋa e  
vavaghare, mbala i vavaghare. <sup>8</sup> Thonjo regha  
ghabebe i reŋa e vavavurigheghe, mbala i giyagiya  
vavurigheghe. Thonjo regha ghabebe i reŋa e giya,  
mbala i giya weiye le renuwanja regha. Thonjo regha  
ghabebe i reŋa e randeviva wenjiya gharighari, tembe  
ghamberegha mbala i vatomwe moliwe kaiwoko  
iyako, na thonjo regha ghabebe i reŋa i mwaewo  
wenjiya ranuwathari, weiye le warari mbala i mwaewo  
wenji.

### Gharethovu

<sup>9</sup> Mbanja hu gharethovu, mbe hu gharethovu emu-  
njouru e gharemuna wenjiya ghamunena iya kaiwae  
tha u kwan. Hu botewoyathu thari ghavakatha, na hu  
laweghathi thovuye ghavakatha. <sup>10</sup> Hu vegharethovu  
wenja regha na regha e lemi wabwina tine ngoreiya  
ramami na tinami regha. Lemi yavwatatana wenjiya  
ghamunena mbanjake wolaghiye mbala i kiwala  
ghamayavwatatana wenji. <sup>11</sup> Tha weimi lemi njavovo,  
ko iyemaenge hu kaiwo vurigheghe Loi kaiwae weiye  
lemi gharevatomwe. <sup>12</sup> Kaiwae weimi lemi gharematu-  
wo hu roroghagha budakai amba i menamena e  
ghamwamiko, iya kaiwae gharematuwoko iyako i  
vawararijanga. Mbanja hu vadiya vuyowo hu  
ghatanaghati na hu nanjo valana. <sup>13</sup> Budakai i  
ghenethavwi wenjiya Loi le gharighari vavana hu  
vethalathalavunga hu vegiya bigibigi wenja. Hu kula  
vathangiya bobwari e lemi ngolongolona.

<sup>14</sup> Hu nanjo weya Loi na i mwaewo wenjiya thavala  
thi giya viri e ghemi. Hu nanjowe na i mwaewo wenji,  
na thava hu nanjowe na i gurangi. <sup>15</sup> Thavala thi  
warari, weimiyangi hu warari na thavala thi randa,  
weimiyangi hu randa. <sup>16</sup> Lemi yakuyaku weimiyangiya  
ghamunena mbala mbe i thovuthovuye vara. Tha hu  
nemo, ko iyemaenge weimiyangiya thavala ma e  
idaidandi hu rabi na regha. Tha ghamimberegha hu  
wovorevorenanga na hu munjeva lemi ghareghare i  
laghiye.

<sup>17</sup> Thonjo lolo regha i vakatha thari e ghemi, thava  
tembe hu lithiweva e thari. Hu vakatha budakaiya  
gharighariki wolaghiye thi renuwanja iye vakatha  
thovuye. <sup>18</sup> Budakaiya thonjo ghemi valikawaiwami hu  
vakatha na weimiyangiya gharighariki wolaghiye  
mbala hu yakunja vanevane. <sup>19</sup> Wouna, thava lemi  
vakatha ngoreiya ghemi raghathaghattha na hu lithi  
ghathari weya thela i vakatha thari e ghemi, ko iye-  
maenge hu viyathu weya Loi na weiye le ghatemuru  
ne i lithi wenji. Kaiwae Buk Boboma e tine Giya Loi  
ija, “Ghino ne ya lithi wenji, na lenji thari modae ne  
ya vakatha wenji.” <sup>20</sup> Ko iyemaenge ijava, “Thonjo  
ghamithighiya bada i ghari, hu giya ghaningawe,  
thonjo mbwa i ghari, hu giya mbwawe, na ne lemi  
vakatha ngoreiyakowe i vakatha i monjina.” <sup>21</sup> Mbanja  
gharighari vavana lenji vakatha raithari wenja thava i  
kiwwalanga, ko iyemaenge hu kiwwalangi lenji  
vakathako raithari e lemi vakathana thovuye wenji.

### Ra ghambugha rambarombaro lenji mbaro

**13** Taulaghina ghemi mbala hu ghambugha ram-  
barombaro lenji mbaro. Kaiwae ma rambarom-  
baro regha i yomara bwagabwaga, ko iyemaenge mbe  
thi mena we enge Loi, na rambarombarona iya thi  
mbarombarona Loi i bigirawenji. <sup>2</sup> Iya kaiwae thela  
thonjo i botewoyathu rambarombaro lenji mbaro, i  
botewoyathu budakaiya Loi le tututhi, na thela i

† 11:34 Ais 40:13 †† 11:35 Job 41:11

‡ 12:19 Mba 32:35 †† 12:20 Vav 25:21,22

vakatha ngoreiyako, kaero tembene ghamberenga ghalithi. <sup>3</sup> Thavala thi vakavakatha thanavu thovuye ma valikaiwae thi mararungiya rambarambaro, ko thavala thi vakavakatha thanavu raraithari thiye enge mbala thi mararungi. Thare nuwamiya hu mararungiya lemi rambarambaro? Iya kaiwae hu vakatha thovuye kamwathiniye na mbala thi tarawengga. <sup>4</sup> Kaiwae thiye Loi le rakakaiwo lemi thovuye kaiwae, ko thongo hu vakatha thari, ghanjimararu mbe ina e ghemi, kaiwae thiye e lenji righe na valikaiwanji moli thi giya lithi e ghemi. Thiye Loi le rakakaiwo na thi vakatha ngoreiya thiye Loi i variyengi na i vatomweya le ghatemuru thi giya lithi wenggiya thavala thi vakatha thari. <sup>5</sup> Iya kaiwae valikaiwae moli hu ghambughu rambarambaro lenji mbaro, ma kaiwae enge Loi le lithi mbe inawe ko kaiwaeva kaero hu ghareghare budakaiya Loi nuwaiya.

<sup>6</sup> Iyako iya kaiwae na tembe hu vamodova takis, kaiwae rambarambaro thiye Loi le rakakaiwo na thi vatomweya ghanjimbana e ghanjikaiwoko. <sup>7</sup> Hu vamboromboro wenggi budakaiya mbaro ina hu vakatha. The takis thiya hu vamodo hu vamboromboro wenggi, na budakaiva ghanjighaga hu vamodovao. Na thavala valikaiwae e ghanjiyavwatata mbala hu yavwatata wanangi. Na thavala valikaiwae ghanjitarawa mbala hu tarawenggi.

#### Hu vegharethovu wengga

<sup>8</sup> Mbanja e ghamighaga weya lolo regha, hu vamodovao. Ko ghamighaga inawe na mbala hu vakatha valana enge iyake: hu vegharethovu wengga. Thela thongo i gharethovu weya ghau, iye kaero i vamboromboro Mbaro le renuwana. <sup>9</sup> Mbaro ina, "Tha u yathima," "Tha u gabo," "Tha u kaiwi," na "Tha ghamara logheloghe." † Mbaroke thiyake na mbaro vavanava ghanjirerenuwana thi ngari na regha e mbaro regha tine, ngoreiyake: "U gharethovu weya ghanu ngoreiya tembe u gharethovu e ghen ghanimbereghana."

<sup>10</sup> Thongo thela i gharethovu weya gheu, mane i vakatha vathariwe. Iya kaiwae thela i gharethovu weya ghau kaero i vamboromboro Mbaro le renuwana.

<sup>11</sup> Hu vakatha iyake kaiwae hu ghareghare mbanjake iya ra yakunake iye laghiye moli. Mbanjake iye mbanja ngorami gharighari thi thuweiru e ghena tine. Kaiwae mbanja va ra woraweya la lonweghathi righe, mbanjako iya Krai ne i njoghamawe na Loi i vamorunda; amba mava i ghenetha, ko iyemaenge mbanjake iyake kaero i ghenetha moli. <sup>12</sup> Kaero ighiviyavao, mbanja maiyavara. Ra viyathu momouwo thanavuniye ngoranda manjamanjala gharagagaithi. <sup>13</sup> Ra njimbukiki wagiya weya la yakuyaku na ngoreiya ghinda manjamanjala gharighariniye. Thava ra rombela warari raraithari na munumu, thava ra vakatha yathima thanavuniye na thanavu monjimonjina, na thava ra gagaithi na ra yamwakabu. <sup>14</sup> Ko iyemaenge hu njimbo Giya Jisas Krai, na thava nuwamina ina weya riwamina le renuwana raraithari.

#### Thava la vakatha regha i vakatha ghamba dobu wenggiya ghandaune vavanava

<sup>14</sup> Hu vanguvatha thela le lonweghathi i njavovo, ko iyemaenge thava hu wogaithi weimi budakaiya nuwaiya amalaghiniye i vakatha. <sup>2</sup> Lolo regha le lonweghathi ngoreiye mbema i ghaningaenge ghaningake wolaghiye, ko iyemaenge lolo le lonweghathi i njavovo ma i ghana gab. <sup>3</sup> Loloko iya mbema i ghaninga enge ghaningake wolaghiye, thava i ghimaranjona iya loloko ma i ghana gabiko. Na loloko iya ma i ghana gabiko, thava i wovatharithariya iya gabiko gharaghan, kaiwae Loi kaero i vanguvatha le lolo. <sup>4</sup> Thela ghen valikaiwae u wovatharithariya lolo regha le rakakaiwo? Ghagiyako tembe i wovathovuthovuyena o i wovatharithariya. Na Loi ne i vanguvatha kaiwae amalaghiniye valikaiwae i vakatha na i varemijembele amalaghiniye.

<sup>5</sup> Lolo regha i renuwana mbanja regha i boboma kiwala mbanja vavana Loi e marae, na lolo reghava i renuwana mbanjake wolaghiye ghanjirerenuwana i mboromboro weya Loi. Lolo regha na regha tembe ghamberenga wo i renuwana iyanganiya i thovuye na i tuthi. <sup>6</sup> Thela thongo i renuwana mbanja regha iye mbanja laghiye, i vakatha ngoreiye Giya Loi ghayavwatata kaiwae. Thela thongo i ghaninga gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, kaiwae i vata ago weya Loi ghaningako kaiwae. Thela thongo ma i ghana gab, i vakatha ngoreiyako Giya Loi ghayavwatata kaiwae, na i vata ago weya Loi ghaeko kaiwae. <sup>7</sup> Ma ghinda regha e yawayawaliye na e ghatovuye, na ma ghinda regha i mare e ghatovuye. <sup>8</sup> Thongo lolo regha e yawayawaliye iyake Loi ghatovuye kaiwae, na thongo lolo regha i mare Loi ghatovuye kaiwae. Iya kaiwae thongo e yawayawalinda o ra mare, ghinda inandawe Loi. <sup>9</sup> Krai i mare na tembe i thuweiruva, na mbala iye ramaremare na e yawayawalinji ghanji Giya.

<sup>10</sup> Ghemi hu ghambu thanavuko regha, buda kaiwae na hu wovatharithariyangiya ghamunena thiye ma thi ghambu thanavuko reghako? Na ghemi iya mbema hu ghambu kamwathiko reghaenge, buda kaiwae na hu ghimara njonangiya ghamunena thiye ma thi ghambu iyako? Kaiwae nevole taulaghike ghinda ra ndeghathi Loi e marae na iye mbala i ghathainda, ghandathanavu i thovuye o nandere. <sup>11</sup> Ra ghareghare iyake kaiwae Buk Boboma ina ngorake:

Loi ina, "Kaiwae e yawayawalingu, na emunjoru e yawayawalingu gharigharike wolaghiye ne thi kururu e ghamwanju, na taulaghiko ne thiya, mbema emunjoru ghino Loi." ††

<sup>12</sup> Iya kaiwae ghinda regha na regha ne ra uturungiya la vakathake wolaghiye weya Loi.

<sup>13</sup> Thava tembe ra wovatharithariyangiya ghandaune vavana. Ko hu renuwana enge na hunja, "Thava lo vakathake ngoreiya ghamba thalativa wenggiya

† 13:9 Raj 20:13-15,17; Mba 5:17-19; Mba 5:21; Liv 19:18

†† 14:11 Ais 45:23

wouneko, ne iwaenge thi dobu.”<sup>14</sup> Weya Giya Jisas ya ghareghare wagiawe ma ghaninga regha tembe ghamberegha i vambighiyainda. Ko iyemaenge thon-go lolo regha tembe ghamberegha i renuwanja na inja, “Ghaningake iyake ne i vambighiyango,” ghaningako iyako kaero i vambighiya.<sup>15</sup> Thon-go u vakatha ghanu ghare i viri, kaiwae u ghana ghaninga regha iya amalaghiniye na i renuwanja ne i vambighiya, kaero ma u vakatha gharethovu. Thava ghen u ghana ghaningako iyako na i vakatha u thivathari ghanuko yawaliye, iya kaiwae Krai va i marena.<sup>16</sup> Iya kaiwae, thava u vakatha gharighari vavana na thinja i thari budakaiya ghen u renuwanja i thovuye.<sup>17</sup> Kaiwae Loi le ghamba mbaro gharerenuwanja laghiye ma ina e ghaninga na mbwa, ko iyemaenge gharerenuwanja laghiye iye la vakatha i thovuye, weindangiya ghandane namoghamwanda na warari i mena weya Nyao Boboma ra wararija.<sup>18</sup> Na thela thon-go i kaiwo Krai kaiwae na le vakatha ngoreiya thiyake i vakatha Loi i warari na gharighari thi wovathovuthovuyenja.

<sup>19</sup> Iya kaiwae ra rovurighengege enge the vakatha i worangiya yakuyaku thovuye na iyanganiya i vavurighengegegiya gharighari.<sup>20</sup> Thava u vakawana budakaiya Loi kaerova i vakatha ghanuna e yawaliye, kaiwae len renuwanja unava kaiwae ghaningake wolaghiye i thina Loi e marae mbema ra ghaningaenge ghaningake wolaghiye ko thon-go the ghaninga ra ghan na i vakatha ghandau i dobu, i thari iyako.<sup>21</sup> Thon-go u ghana borogi o u muna waen, o thon-go u vakathava bigi, na len vakathako iyako i vakatha ghanuna i dobu, i thovuye moli mbala thava u vakatha thanavuko iyako.

<sup>22</sup> Len lonweghathina bigibigike thiyake kaiwanji, i thovuye u vikiki mbe ghen enge na Loi hu ghareghare. Loi i warari kaiwanji, thavala thi ghareghare budakaiya thi vakatha i thovuye, na une ve yomara mane thi monjinana lenji vakatha kaiwae, kaiwae mbe thi vakathaenge budakaiya thi wovathovuthovuyenja.<sup>23</sup> Ko iyemaenge thon-go regha i numoghegheiwu mbanja ne i ghana mbe ghaninga vavana, Loi ne i wovatharitarija, kaiwae budakaiya i vakatha ma i mena ele lonweghathi tine. Na thon-go lolo regha i vakatha bigi regha ma i ghareghare i rumwaru Loi e marae, i vakatha thari.

**15** Ghinda iya la lonweghathike i vurigheghe valikaiwae ra thalavungiya thavala thi njavovo e ghanjivuyowo, na thava mbema ra vakatha enge budakaiya ghinda nuwandaiya ra vakatha.<sup>2</sup> Ghinda regha na regha ra renuwanja enge ghandane lenji thovuye kaiwae, na ra vatada lenji lonweghathi i vurigheghe.<sup>3</sup> Krai ma mbe ghamberegha enge le thovuye kaiwae i rerenuwanja. Ko iyemaenge Buk Boboma e tine Krai i dagewe Loi, inja, “Mbanja gharighari thi utuvathari e ghen, lenji utuvathariko vuyowae ghino ne ya wo.”<sup>4</sup> Utuutuko wolaghiye me vivako thi rorinjorangi Buk Boboma e tine, ghinda ghandavavaghare kaiwae. Buk le utuutu i thalavuinda

† 15:3 Sam 69:9

na ra ghatanaghathigha ghandane lenji vakatha na i vavurighegha la lonweghathi, mbala weinda la gharematuwo ra roroghagha thovuyeko iya utuutuko thiyako thi worangiya.

<sup>5</sup> Ya nango weya Loi kaiwami. Iye i vakathanga hu ndeghathi vurigheghe na i vavurighengege e ghamivuyowona. Ya nangowe i kaiwo e ghemi na mbala huya yaku na namoghamwami. Iyake i thovuye moli wengiya thavala thi ghambughu Krai Jisas,<sup>6</sup> na mbala taulaghina ghemi hu wabwi na regha na hu wovavwenyevwenye Loi iye ghandane Giya Jisas Krai ramae.

### Toto Thovuye Jiu na ma Jiu kaiwanji

<sup>7</sup> Kaiwae budakaiya kaero ma utunja e ghemi, hu vanguvathanga regha na regha ngoreiya Krai i vanguvathanga na hu rakaru ele wabwi tine. Lemi vakatha ngoreiyako, mbala gharighari thi wovavwenyevwenyena Loi.<sup>8</sup> Kaiwae wo ya dage e ghemi, Krai i tabo rakakaiwo Jiu kaiwanji na i vaemunjorunja Loi le dagerawe wengiya orumburumbunji, iya kaiwae ra ghareghare budakaiya Loi i utunja emunjoru.<sup>9</sup> Na tembe ngoreiyeva, Krai i tabo rakakaiwo, na i vakatha thiye ma Jiu thi tarawe Loi kaiwae i gharevirinjangi. Ngoreiya Buk Boboma le worangiya inja,

“Thiye ma Jiu e tinenji ya tarawenge, na ya wothunja idan ghatarawa.”<sup>††</sup>

<sup>10</sup> Na tembe inja,

“Wo hu warari, ghemi ma Jiu weimiyangi Loi le gharighari.”<sup>‡</sup>

<sup>11</sup> Na tembe inja,

“Ghemi ma Jiu, taulaghina ghemi wo hu tarawenja Loi, gharigharina wolaghiye ghemi wo hu wothu tarawe amalaghiniye.”<sup>‡†</sup>

<sup>12</sup> Aiseya tembe inja ngoreiyake:

“Jese rumbuye regha ne i yomara i tabo kin, na i mbaronangiya thiye ma Jiu na thiye thi worawe ghamidi.”<sup>‡</sup>

<sup>13</sup> Ya nango weya Loi ghemi kaiwami mbala amalaghiniye, iya i giya gharematuwoko e ghemi Nyao Boboma le vurigheghe e tine, i vakathanga hu warari na gharemalili i riyevanjara e lemi lonweghathinawe.

### Pol i utuutu le kaiwo kaiwae

<sup>14</sup> Lo bodaboda, mbe wombereghake vara e ghaminanguke ya ghareghare thovuye va i riyevanjaranga, lemi ghareghare kaero i mboromboro, na valikaiwami hu vavaghare wengiya ghamunena.<sup>15</sup> Ko iyemaenge e letake iyake tine nuwanguiya ya worangiya utuutu vavana e ghemi na ya vanuwovirinjagawe. Elo utuutu ma ya goravunyivunyiya utu regha kaiwae Loi kaero i giya wo bebe<sup>16</sup> na ya tabo Krai Jisas le rakakaiwo wengiya thiye ma Jiu gharighariniye. Ghino ngorangwa ravowowowo na Totoko Thovuye iya i menako weya

†† 15:9 2Samu 22:50; Sam 18:49 ‡ 15:10 Mba 32:43 ‡† 15:11 Sam 117:1 ‡† 15:12 Ais 11:10

Loi, ghino ya vavaghareṅa. Na lo vavaghareko iyako e tine ya vāngumenāngiya thiye ma Jiu weya Loi na ṅgoranjiya vowo thovuye, i warari kaiwae na Nyao Boboma i vabobomāngi amalaghiniye kaiwae.

<sup>17</sup> Iya kaiwae lo ghamba warari laghiye ya yaku weya Krai Jisas na ya kaiwo Loi kaiwae. <sup>18</sup> Weingu lo gharematuwo na ya utuṅa mbe budakai enge vara Krai le vakatha e ghino ya vāngūngiya thiye ma Jiu na thi ghambughā Loi. I vakatha ṅgoreiyako mbaṅa thi loṅweya lo utuutu na thi thuweya lo vakatha. <sup>19b</sup> Thi thuweṅgo ya vakatha vakatha ghamba rotaele vavana na thiyako thi vatomwe iyaṅganiya emunjoru. Loi Une vurivurighhegheniye ina i kaiwo e ghino iya i vakathāngiya vakathake thiyake. Iya kaiwae, mbaṅa lo loṅgalōṅga e tine, i ri Jerusalem na i wa ve wo Ilirikam, kaero ya utuvao Toto Thovuye Krai utuniye wengi. <sup>20</sup> Nuwaṅguiya moli ya vavaghareṅa Toto Thovuye wengi ghembaghamba iya amba ma thi loṅweya Krai utuniye. Ma nuwaṅguiya ya kaiwo e ghembaghamba ṅgoreiya gharighari vavana kaerova thi kaiwowe ṅgoreiya lolo regha i vatadiva e lolo reghava ghambaghimbāghi. <sup>21</sup> Ṅgoreiya Buk Boboma i worāngiya iṅa:

“Thavala mava thi utuṅa utuniye wengi ne thi thuwe, na thiye ma thi loṅweya utuniye ne thi ghareghare.” †

#### Pol nuwaiya i wa Rom

<sup>22</sup> Mbaṅa i ghanagha kaiwoke iyake i laweghathinṅo na ma valikaiwāṅgu ya ghaona ya thuweṅga, <sup>23</sup> ko iye-maenge mbaṅake iyake lo kaiwo e valivāṅgake thiyake kaero iko. Na kaiwae theghathegha i ghanagha e tinenji ya rovurighhegheniye nuwaṅguiya moli ya ghaona ya thuweṅga, <sup>24</sup> iya kaiwae e mbaṅake iyake nuwaṅguiya moli ya ghaona ya thuweṅga ko amba ya mwandi ya wa Spein. Amba muyai ne ya wa Spein mbowone ya lavutha e ghemi na ra lawarari na regha, hu lagiya nimami e ghino ko amba ya wa e valivāṅgako iyako.

<sup>25</sup> Ko amba muyai ne ya ghaona e ghemi, e mbaṅake iyake wo ya njogha Jerusalem na ya wogiya Loi le gharighari e ghembako iyako tine ghanjimwaewoke. <sup>26</sup> Kaiwae ralonṅwelonṅweghathi Masedoniya na Akaiya e lenji valivāṅga tinenji, weinji lenji warari thi bigiraweya mani, na thi thalavunṅiya mbinyembinyenṅu Loi le gharighari e tinenji inanji Jerusalem tine. <sup>27</sup> Thi warari laghiye na thi vakatha iyake, ko iyemaenge emunjoru ghanjighaga weya Jiu inanji Jerusalem. Kaiwae Jiu ralonṅwelonṅweghathi inanji Jerusalem va thi giya Toto Thovuye wengi thiya ma Jiu gharighariniye, valikaiwae thiye ma Jiu gharighariniye thi giya bigibigi wengi thiye inanji Jerusalem.

<sup>28</sup> Mbaṅa ne ya vakathavao kaiwoke iyake, na ya thininjogha mwaewoke iyake wengi ralonṅwelonṅweghathi Jerusalem e tine, na e ghereiye amba ya ghaona ya lathuweṅga lo ghinagha Spein kai-

wae. <sup>29</sup> Ya ghareghare, mbaṅa ne ya ghaona e ghemi, Krai i giya le mwaewo laghiye weinda.

<sup>30</sup> Lo bodaboda, ghinda ghanda Giya Jisas Krai na Nyao Boboma wengi ra vegharethovu weinda, iya kaiwae ya vavurighheghenṅa na weinguyāngiya ghemi elorovurighhegheke tine hu nāṅgo weya Loi kaiwāṅgu.

<sup>31</sup> Hu nāṅgo vurighheghe weya Loi na iye i njimbukikinṅo na i vamorunṅo wengi thavala ma thi loṅweghathi Jiu e tinenji Judiya e tine. Na hu nāṅgo mwaewoke ya thininjoghake Jerusalem Loi le gharighari ne thi warari kaiwae. <sup>32</sup> Iya kaiwae, thoṅgo Loi le renuwaṅa ṅgoreiye, weingu lo warari ne ya ghaona e ghemi, na weinguyāngiya ghemi namoghamwanda ra vevairiinda. <sup>33</sup> Ya nāṅgo weya gharemalili gha Loi i yaku taulaghina e ghemi. Mbwana. Ṅgoreiye.

#### Pol i gomwaewo

**16** Nuwaṅguiya ya govambwara e ghemi lounda Pibi na hu warari kaiwae, elaghiniye ekelesiya Sinkreya gharathalavu regha. <sup>2</sup> Ghanda giya e idae hu vāṅguvatha ṅgoreiya Loi le gharighari thi vevāṅguvathāṅgi, na thoṅgo bigibigi vavana i tubowe, hu thalavu, kaiwae iye le thalavu i laghiye wengi gharighari lemoyo, na ghino tembe ṅgoreiyeve.

<sup>3</sup> Hu giya lo mwaewo weya Prisila weiye le ghimoru Akwila. Thiye lo valirakakaiwo Krai Jisas kaiwae.

<sup>4</sup> Thiye thi vatomweyathu yawalinji kaiwāṅgu, na ma thi mararu mare. Iyake kaiwae ya vata ago laghiye wengi. Ko ma mbe wombereghake enge, ko ekelesiya wolaghiye thiye ma Jiu gharighariniye tembe thi vata ago wengiva. <sup>5</sup> Na tembe ya dage mwaewo wengiva ekelesiya thavala thi kurukururu e lenji ṅgolo.

Ya dage mwaewo weya wou na valigharegharenṅu Epainetas, iye va i loṅweghathikai vara Eisiya e tine.

<sup>6</sup> Ya mwaewo weya Meri, iye i kaiwo laghiye kaiwami.

<sup>7</sup> Ya mwaewo weya Endronikas. Na ya mwaewova wevo eunda, Juniya. Thiye lo vali Jiu na va weinguyāṅgi wo yaku e thiyo tine. Thiye ghalinṅae gharaghambi na e idanji. Thiye va thi loṅweghathikai amba muyai ghino.

<sup>8</sup> Ya mwaewo weya Ampliyatas, iye ya gharethovu na kaero i tubwe weya Giya.

<sup>9</sup> Ya mwaewo weya Ubanas, iye la valirakakaiwo weya Krai, na ya mwaewo weya Stakis, iye ya gharethovu.

<sup>10</sup> Ya mwaewo weya Apelis, iye vuyowo i ghanagha kaiwanji i ghatāṅghathi, na i loṅweghathimbele.

Ya mwaewo wengi Aristobulas le ṅgolo gharayakuyaku.

<sup>11</sup> Ya mwaewo weya Herodiyon, iye lo vali Jiu.

Ya mwaewo wengi ralonṅwelonṅweghathi thiya yaku Nasisas ele ṅgolo.

<sup>12</sup> Ya mwaewo wengi wanakauke thiyake, Tripina na Triposa, thiye thi kaiwo laghiye Giya kaiwae, na tembe ṅgoreiyeve ya mwaewo weya wevo eundava, Pesis, iye valigharegharenṅu na kaiwo lemoyo i vakathāṅgi Giya kaiwae.

† 15:21 Ais 52:15

<sup>13</sup> Ya mwaewo weya Rupas, iye Giya le rakakaiwo thovuye moli, na ya mwaewo weya tinae, elaghiniye ghathanavu e ghino ngoreiya tinangu.

<sup>14</sup> Ya mwaewo wengiya Asinkritas, Plegon, Hemis, Patrobas na Hemas, weinjijyangiya la bodaboda vavana thiya yaku.

<sup>15</sup> Ya mwaewo wengiya Pilologas na Juliya, Neriya na louye, na Olimpás, na tembe ya mwaewo wengiva Loi le gharighari thiya yaku weinjijyangi.

<sup>16</sup> Hu livamomoya nimami wengiya ghamunena na hu vemwaewo wenga kaiwae ghemi Loi le gharighari. Krais le ekelesiyake wolaghiye e valivangake iyake thi mwaewo e ghemi.

<sup>17</sup> Lo bodaboda, ya vavurighheghega na hu njimbuki ki wagiya wenga wengiya gharighari thi vakatha wabwi na wabwi thi vewogaithi wengi, na thi vakatha ghamba thalativa wengiya ralonwelonweghathi.

Gharighariko thiyako lenji vavaghare i goruwayathu vavagharena iya emunjoruna kaerova thi vagharengana. Thava hu ghambungi, hu botewoyathungi.

<sup>18</sup> Kaiwae gharighari ngoranjijyako ma thi kaiwo ghandi Giya Krais kaiwae, ko mbe thi kaiwo enge the bigibigiya i vawarariyangi kaiwanji. Lenji utuutuko i rumwaru, i loghe na i wo gharighari nuwanji, thiye ma nuwanji i rumwaru na ma thi ghareghare thi yarongi.

<sup>19</sup> Ralonwelonweghathi e valivangake wolaghiye kaero thi lonweya utunimi na lemi ghambughá Toto Thovuye, iyako kaiwae ya warari kaiwami. Ko iye-maenge nuwanguya hu thimbaña thanavu thovuye na thava hu thimbaña thanavu raithari. <sup>20</sup> Mbanja

nasiye gharemalili gha Loi i vurighiyaghiya Seitan e gheghemina raberabe.

Ghanda Giya Jisas le mwaewo i yaku e ghemi.

<sup>21</sup> Timoti, iye lo valirakakaiwo, i mwaewo e ghemi, na Laisiyas, Jeison na Sosipata, thiye lo vali Jiu, tembe thi mwaewova e ghemi.

<sup>22</sup> Ghino Tetiyas, ya rorinjona letake iyake, Pol iye ghaliñae, Krais e idae ya mwaewo e ghemi, ghemi lo valiralonwelonweghathi.

<sup>23</sup> Gaiyus ele ngolo ghino ya yakuwe na e ngoloke iyake tine ekelesiya thi memevathavathawe lenji kuru-ru kaiwae, i mwaewo e ghemi.

Erastas, iye ghembake iyake ghamani gharanjimbun-jimbu, weiye ghaghanda regha Kwautas, thi mwaewo e ghemi. †

<sup>25</sup> Ra wovavwenyevwenyenja Loi, iye valikaiwae i vavurighhega lemi lonweghathina ngoreiya Toto Thovuye va ya vavaghareña, iye Jisas Krais utuutuniye. Utuutuko emunjoru iyako mbanja molao moli va mbowo i rothuwele. <sup>26</sup> Noroke emunjoruko iyako thi govambwara. I rangima ghaliñae gharautu lenji rorori e tine, na Loi memeghabananiye i govambwara mbala vanautumake wolaghiye thiye ma Jiu gharighariniye kaero thi ghambu ghaliñae kaiwae thi lonweghathi.

<sup>27</sup> Weiye Jisas Krais le thalavu, ra wovavwenyevwenyenja Loi, iye ghamberegha rathimbathimba moli, mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

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† Righethoruke iyake ma lemoyo ina Buk Boboma Togha tome-thi noroke. Injake: <sup>24</sup> \* Ghanda Giya Jisas Krais mbe ghare wenga taulaghina e ghemi. Mbwana. Ngoreiye.

# 1 Korinita

## Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghemba idae Korinita, Akaiya ele valivanga Grik e tine. Le kaiwo Korinita e tine utuniye ina Vakatha 18:1-16. Korinita iye ghemba laghiye na lenji biznes lemoyo. Tembe ngoreiyeva Loi kwanikwan lenji ghamba kururu lemoyo e ghembako iyako e tine na utuniye i laghiye yathima thanavuniye kaiwae.

Pol le vaghiliya theghetoniye e tine i wa Epesas na ve kaiwowe theghathegha umboto. Mbananiye ina Epesas e tine, gharighari vavana thi menawe thi ri ekelesiya Korinita e tine na thi giya Pol yanawae vuyowo na mevathari vavana thi yomara ekelesiya e tine. Vuyowoko iyava thi utunangiko vavana ngoranjiyake: thi vakatha wabwi ekelesiya e tine (1:10-4:21), yathima thanavuniye i yomara ekelesiyako e tine (5:1-13), thi vakatha Giya le ghaninga ma i mboromboro (11:17-34), na vavana thijava ramaremare ma tene thi thuweiruva (15:12-33). Na tembe ngoreiyeva leta yangara i mena Korinita e tine na e letako iyako thi vaito Pol bigibigi vavana kaiwanji (7:1; 8:1; 12:1 na 16:1). Iya kaiwae Pol i roriya lenji leta na i vavurigheghegi bigibigiko thiyako kaiwanji na i thombeya lenji vaitongiko. Na tembe i giyava yanawanji ne i wa wenji na ve thuwenji (16:5-7).

**1** Ghino Pol, Loi le renuwanja va i kula e ghino na ya tabo Krai Jisas ghaliyae gharaghambi. Weingu ghaghanda Sostins wo roriya letake iyake <sup>2</sup> na wo variye i ghaona e ghemi, ghemi Loi le ekelesiya Korinita wenga. Ghemi Loi kaerova i ghatha rangiyanga amalaghiniye kaiwae, kaiwae kaero i tubwenga weya Krai Jisas na iye le wabwi, na i tuthinga ghemi hu tabona amalaghiniye le gharighari. Ko ma mbe ghemi enge, weimiyangiya valivangake wolaghiye gharighariniye, thavala thi kururu weya ghanda Giya Jisas Krai, iye thiye na ghinda ghanda Giya. <sup>3</sup> Wo nanggo weya Ramanda Loi na ghanda Giya Jisas Krai gharenji wenga na lenji gharemalili i riyevanjara gharemina.

<sup>4</sup> Mbanake wolaghiye ya vata ago weya Loi, kaiwae le mwaewoko iyako kaero i tubwenga weya Krai Jisas. <sup>5</sup> Iyake kaiwae Loi kaero i giya bigibigike thovuthovuye wolaghiye e ghemi, valikaiwami lemi utuutu i thovuye na lemi ghareghare i laghiye. <sup>6</sup> Lama vavaghare e ghemi Krai kaiwae kaero e ghawokithinja na i laweghathinja, <sup>7</sup> iya kaiwae Nyao Boboma le giya bwagabwaga ma regha i ghenethavwi e ghemi. Mbanake mbema hu roroghaga enge ghanda Giya Jisas Krai le njoghama kaiwae. <sup>8</sup> Iye ne i njimbukikinja na mbe hu vurigheghe vara ghaghada mbanja le ghambako, na mbanja mbala Giya Jisas Krai le njoghama ma e ghamiwonjowe mun. <sup>9</sup> Emunjoru, valikaiwa ra varemija Loi, iye i kula vathanga na weimi Nariye, Jisas Krai ghanda Giya, hu yaku na ghamwami vanaora.

<sup>10</sup> Lo bodaboda, ghanda Giya Jisas Krai e idae ya utu vavurigheghe e ghemi, weimiyangiya ghamunena le-

mi renuwanja regha, mbala ma hu vakatha wabwi e tinemina, ko lemi renuwanja hu vamboromboro e gharemina na hu wabwi na regha. <sup>11</sup> Lo bodaboda, gharighari vavana thi mena Kloe ele ngoloko tine, thi giya yanawanggu, thija, mbe ghemi enge hu vegaiithi wananga. <sup>12</sup> Vavana ghemi huja, "Ghime wo ghambughu Pol"; na vavana huja, "Ghime wo ghambughu Apolos"; na vavana huja, "Ghime wo ghambughu Pita"; na vavana tembe hujava, "Ghime wo ghambughu Krai."

<sup>13</sup> Lemi vakatha ngoreiyako, ngoreiya hu goviyaviya Krai. Ngoronga, Pol va i mare kaiwami? Va hu bapitaiso Pol e idae? <sup>14</sup> Ya vata ago weya Loi kaiwae mava ya bapitaisonga mun, mbe Krisipas na Gaiyus enge; <sup>15</sup> iya kaiwae ma valikaiwae lolo regha e tinemina ne ija, "Ghino va ya bapitaiso Pol e idae." <sup>16</sup> Aa, ngoreiye te vambe ya bapitaisongiva Setepano le wabwi, ko ma te elo ghareghare reghava na va ya bapitaiso lolo reghava. <sup>17</sup> Kaiwae Krai mava i variyengo na ya bapitaisongiya gharighari, ko iyemaenge va i variyengo na ya vavagharenja Toto Thovuye. Ma yanja ya vavaghare ghino lo thimba e tine, nandere, iyemaenge nuwanguiya gharighari thi ghamino Jisas ghakros utuniye le vurigheghe na thava kros utuniye le vurigheghe i tabo na bigi bwagabwaga.

### Krai iye thimba na vurigheghe i mena weya Loi

<sup>18</sup> Kaiwae Krai le mare e kros vwatae utuniye wengiya thavala e gharenji ma thi ghareghare Loi, ngoreiya bigi bwagabwaga wengi, ko iyemaenge ghinda kaero ra vaidiya vamoru, Jisas le mare e kros

watae utuniye weinda ra ghaminogha Loi le vurigheghe. <sup>19</sup> Ngoreiya Buk Boboma le woranjiya, Loi inja,

“Ne ya rakayathu raghareghare lenji thimba, thavala nuwanji i goi ne ya kitena lenji renuwanja.” †

<sup>20</sup> Ngoronja thiye rathimbathimba? Ngoronja thiye nuwanji i goi? Ngoronja thiye thi thimba e utuutu e yambaneke? Loi kaerova i viva gharighari lenji thimba i tabo na bigi bwagabwaga.

<sup>21</sup> Gharighari ghinda la thimba e tine ma valikaiwanda na ne ra ghareghareya Loi, kaiwae Loi weiye le thimba va i renuwanja ngoreiyako. Ko iyemaenge Totoko iyava wo utunako na gharighari thinjava utu bwagabwaga, Loi i vakaiwonja na i vamorungiya thavala thi lonweghathi. <sup>22</sup> Jiu nuwanjiya thi thuweya vakatha ghamba rotale e maranji, na Grik nuwanjiya thi lonweya gothimbathimba, <sup>23</sup> ko ghime wo vavaghareja Kraisi le mare e kros vwatae. Totoko iyako Jiu gharighariniye lenji ghamba thalativa, na thiye ma Jiu wenji ngoreiya kabaleya lenji utuutu. <sup>24</sup> Ko thavala kaerova Loi i kula wenji, Jiu na thiye ma Jiu gharighariniye, Kraisi iye Loi le vurigheghe na le thimba. <sup>25</sup> Gharighari vavana lenji renuwanja thinjava Loi le vakathako iye bigi bwagabwaga, ko iyemaenge amalaghiniye le vakathako i kivwalanjiya gharighari lenji thimbako ghavakavakatha. Tembe ngoreiyeva, vavana lenji renuwanja thinjava Loi le vakatha ma ele vurigheghe, ko iyemaenge le vakathako iyako i vurigheghe kivwala gharighari lenji vakatha.

<sup>26</sup> Lo bodaboda, wo hu renuwanja mbanja Loi va i kula wenga na kaero hu tabo ralonwelonweghathi. Ghemi va e lemi ghareghare gharighari e maranji, ma hu ghanagha, ghemi va ravurivurigheghe, ma hu ghanagha, na ghemi e idaidami laghiye, ma hu ghanagha. <sup>27</sup> Ko iyemaenge ra numovuvura, gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya raghareghare thi monjina. Na thavala thi njavovo gharighari e yambaneke e maranji, thiye Loi va i tuthingi, na iyake kaiwae i vakathanjiya thiye e lenji vurigheghe, thi monjina. <sup>28</sup> Na Loi va i tuthingiya gharighari ma e idaidanji, na gharighari thiye gharighari wolaghiye thi botewo, na gharighari thiye gharighari wolaghiye lenji renuwanja thiye ma bigi moli ngoreiye. Va i vakatha ngoreiyako mbala iya bigibigiko gharighari lenji renuwanja injava e ghanjithovuye laghiye, ne thi tabo na bigi bwagabwaga. <sup>29</sup> Loi va i vakatha ngoreiye, na mbala ma valikaiwae lolo regha tembe i tarawenjava ghamberegha Loi e marae. <sup>30</sup> Amalaghiniye kaiwae hu yaku weya Kraisi Jisas, iye kaero i tabo na Loi le thimba kaiwanda. Ngoreiyake, Kraisi i wovarumwarumwarunja, i vabobomanja, na i rakayathuinda thari e tine. <sup>31</sup> Ngoreiya Buk Boboma le utu: “Thela nuwaiya i wovorovorona, valikaiwae i wovorovorona Giya Loi.” ††

## Pol i vavaghareja Kraisi le mare

**2** Lo bodaboda, mbanja va ya ghaona na ya vavaghareja Loi utuniye e ghemi, lo utuutu mava ngoreiya rautuutu laghiye na rathimbathimba lenji utuutu. <sup>2</sup> Lo yakuyaku e ghemi, mava lo renuwanjava regha, ko mbema Jisas enge na le mare e kros vwatae utuutuniye. <sup>3</sup> Mbanja vambe inangu e ghemi, ya njavovo weinggu lo mararu na riwangu i tage. <sup>4</sup> Mbanja ya utunja na ya vavaghareja Toto Thovuye e ghemi, lo vavaghare ma ngoreiya rathimbathimba lenji utuutu na ya utuwo nuwami, ko lo vavaghareko Loi i vaemunjoruna Nyao Boboma le vurigheghe e tine, <sup>5</sup> mbala lemi lonweghathina thava i ndeghathi gharighari lenji thimba e tine, ko i ndeghathi enge Loi le vurigheghe e tine.

## Loi le thimba i mena weya Nyao Boboma

<sup>6</sup> Emunjoru ma ya utu ngoreiya rathimbathimba lenji utuutu, ko iyemaenge thimba regha iya ya utunja wenjiya thavala kaero thi gharematuwa. Iya thimbake iyake ma i mena e yambaneke, na yambaneke gharambarombaro ma thi ghareghare, thiye lenji vurigheghe tene iko. <sup>7</sup> Ko thimbake iya ya utunja, i mena weya Loi, na vambowo i wothuwele. Amba muyai i vakatha yambaneke, thimbake iyake vama inawe. E tine ghinda ra vaidiya bigibigike thovuthovuye wolaghiye va i vivatharawe ghinda kaiwanda. Mbanja va i vivako Loi mava i woranjiya thimbake iyake wenjiya gharighari. <sup>8</sup> Yambaneke gharambarombaro mava thi ghareghareya thimbake iyake. Kaiwae thongova e lenji ghareghare, mbala mava thi rokros vwenyewenye gha Giya. <sup>9</sup> Ko iyemaenge, Buk Boboma i woranjiya ngoreiyake, inja,

“Budakaiya ma mbanja regha gharighari thi thuwe o thi lonweya,

na ma mbanja regha thi rerenuwanja kaiwae, bigibiginiye Loi kaerova i vivatharawe thavala thi gharethovuwe kaiwanji.” ‡

<sup>10</sup> Ko Nyao Boboma le kaiwo e tine, Loi i woranjiya weinda bigibiginiyeko iyava i rothuweleko moli.

Nyao Boboma i ghareghareya bigibigike wolaghiye, othembe Loi le renuwanako iya i dumwagako moli i ghareghare. <sup>11</sup> Ma lolo regha i ghareghare lolo reghava le renuwanja, mbe ghambereghako vara une i ghareghare. Tembe ngoreiyeva, ma lolo regha i ghareghareya Loi le renuwanja, Loi ghamberegha Une i ghareghare. <sup>12</sup> Ghinda ma ra wo yambaneke ririwoniye une, ko Nyaoko iya i mena weya Loi kaero ra wo na ina weinda. Iyake kaiwae, la renuwanja ma mboromboro weiye yambaneke gharighariniye lenji renuwanja. Iya kaiwae valikaiwanda ra ghareghareya Loi le mwaewo bwagabwagake iya i giyake weinda. <sup>13</sup> Iya kaiwae wo vavaghareja Loi le mwaewo na ma lama utuutu ma wo weya lenji thimba e tine, ko iye-maenge i mena Nyao Boboma le vavaghare e tine. Na

† 1:19 Ais 29:14 †† 1:31 Jer 9:24

‡ 2:9 Ais 64:4



wo vamanjamanjalaŋa Loi Une le renuwaŋa wengiya thavala Nyao Boboma ina wengji. <sup>14</sup> Ko thavala Nyao Boboma ma ina wengji, thiye ma nuwanjiya thi wovatha thebigiya i mena Loi e Une, kaiwae thi renuwaŋa thiye bigi bwagabwaga. Ma valikaiwanji thi wo ghanjirumwaru kaiwae mbe Nyao Boboma enge valikaiwae i woraŋgiya ghanjirumwaru. <sup>15</sup> Ghinda iya Nyao Boboma inake weinda valikaiwanda ra wo bigibigike wolaghiye ghanjirumwaru. Ko thavala ma Nyao Boboma ina wengji, ma regha valikaiwae i ghareghareinda na ne i tuthi la ghareghare i rumwaru o nandere.

<sup>16</sup> Ngoreiya Buk le utu, iŋa,

“Thela i ghareghareya Giya le renuwaŋa na valikaiwae i vavagharewe?” †

Ko ghinda iya ra wo Nyao Boboma, la renuwaŋa ngoreiye Giya Krai le renuwaŋa.

**3** Lo bodaboda, mbaŋa va ya yaku weinguyangiya ghemi, ma valikaiwanju ya utu e ghemi ngoreiya ya utu wengiya gharighari thiye Nyao Boboma ina wengji. Ko lo utuutu e ghemi ngoreiya gharighari thiye yambaneke gharerenuwaŋa ina wengji, ngoreiya ghemi amba gamagai nanasiye Krai ghareghare kaiwae. <sup>2</sup> Vambe ya ligiya enge thu e ghemi. Mava ya giya ghaninga vurigheghe e ghemi, kaiwae ma valikaiwami. Na othembe mbaŋa, ma valikaiwami ya giya ghaninga vurigheghe e ghemi na hu ghan, <sup>3</sup> kaiwae ghemi amba hu ghambugha yambaneke thanavuniye na gharighari yambaneke ghanjithanavu, kaiwae yamwakabu na ghatemuru mbe ina e ghemi. Thare thiyake thi vaemunjoruŋa yambaneke gharerenuwaŋa ina e gharemina na iye i mbaroŋaŋa? <sup>4</sup> Kaiwae ghemi vavana huŋa, “Ghime Pol le wabwi,” na vavana huŋa, “Ghime Apolos le wabwi.” Iyake ngoreiya hu ghambugha yambaneke gharighariniye ghanjithanavu iyako, ae?

<sup>5</sup> Ngoroŋa? Thela Apolos na thela Pol? Ghime mbe ma rakakaiwo enge. Tomethi ghamakaiwo Giya va i giya weime, na e lama kaiwoke iyake tine ghemi e lemi loŋweghathi. <sup>6</sup> Ghino ya kabughathigha weiwo, Apolos i vavanjighinjighi e mbwa, ko Loi iye i vakatha na i mbuthu. <sup>7</sup> Thela i kabu na thela i vavanjighinjighi, thiye ma bigi ngoreiye, ko iyemaenge Loi iye i laghiye, kaiwae iye i vakatha na i mbuthu. <sup>8</sup> Rakabukabu na ravanjighinjighi, theghewoko thi yaku e kaiwo regha, ko tembene regha na regha ve vaidiya le kaiwoko modae ngoreiya le vakathako. <sup>9</sup> Ghime thamaghewoke wo kaiwo na regha Loi kaiwae, na ghemi Loi le uma.

Na tembe ngoreiyeva, ghemi Loi le ngolo. <sup>10</sup> Ghino ngoroŋgwa ngolo gharavatavatad iye ele ghareghare. Loi i giya wo mwaewo na ya vanamwe ngoloko ghayayao na ya woraweya ghambaghimbaghi, na ne gheko woune vavana thi vatavatadiwe. Ko iyemaenge regha na regha tembene i njimbukikiya le vatavatadiko. <sup>11</sup> Loi kaerova i woraweya ngoloko ghambaghimbaghi iye Jisas Krai, na thava te lolo reghava i woraweya mbaghimbaghi togha. <sup>12</sup> Gharighari vavana ne thi vatavatad e mbaghimbaghike iyake, ne thi

bigiya gol, silva na vari ghayamoyamo thovuye, ko iyemaenge vavana thi bigiya umbwaumbwa, winjiwinji na nana. <sup>13</sup> Ko iyemaenge regha na regha le kaiwo ghathovuye na ghathari ne ve yomara na ra thuwe mbaŋa Krai ne ghambaŋa i njoghama ghatha kaiwae. Kaiwae e mbaŋako iyako ne ngoreiya ndighema, na ndigheko iyako ne i mandowa lolo regha na regha le kaiwo, i thovuye o i thari. <sup>14</sup> Thongo lolo regha le vatavatad mane i nda, na ne i wo le kaiwoko modae. <sup>15</sup> Ko thongo lolo regha le vatavatad i nda e ndighe kaero i thivaiya le kaiwoko une. Iye ne i vamoru ghamberegha yawaliye ngoreiya lolo i vorangima e ndighe une na ni-mae ma e uneune.

<sup>16</sup> Kaero hu ghareghare ghemi Loi le Ngolo Boboma, na Nyao Boboma i yaku e ghemi. <sup>17</sup> Iya kaiwae thongo lolo regha i vakowana Loi le ngolo boboma, Loi tembene i vakowanava loloko iyako, kaiwae Loi le ngolo i boboma na ngolo bobomako iyako iya ghemina.

<sup>18</sup> Thava ghemi regha i mando na tembe i yarova ghamberegha. Thongo lolo regha e tinemina i renuwaŋa na iŋava iye yambaneke thimbaniye inawe, thimbako iyako mbala i botewo na gharighari thi wovakabakabaleyana, ambane iye i tabo na rathimbathimba moli. <sup>19</sup> Kaiwae budakaiya yambaneke gharighariniye thi renuwaŋa iye thimba, Loi e marae iye thimba bwagabwaga; ngoreiya Buk Boboma le woraŋgiya, iŋa, “Loi i vakathangiya rathimbathimba na tembe thiye ghanjimberegha thi wona e lenji thimbako tine,” ††<sup>20</sup> na tembe iŋava, “Loi i ghareghare rathimbathimba lenji renuwaŋa ma e uneune.” ††<sup>21</sup> Iya kaiwae lolo regha na regha tha i utu weiye le sirari lemi randeviva kaiwanji. Kaiwae bigibigike wolaghiye ghemi kaiwami. <sup>22</sup> Randeviva ngoreiya Pol, o Apolos, o Pita, bigibigi ngoreiye yambaneke, yawali na mare, renuwaŋa ngoreiya noroke na mbaŋa i menamenako; thiyake ghemi kaiwami, <sup>23</sup> na ghemi Krai kaiwae, na Krai Loi kaiwae.

#### Giya ghamberegha valikaiwae i tuthiya rakakaiwo le kaiwo ghathovuye na ghathari

**4** Lemi rerenuwaŋa ghime kaiwame mbala ngoreiya ghime Krai le rakakaiwo, iŋava i bigirawengi na bigiko iya simosimoko righe gharautu. <sup>2</sup> Bigi laghiye moli rakakaiwo ngoroŋgiyako wengji, thiye thi mando na thi vamboromboroŋa ghanjigiyako le renuwaŋa. <sup>3</sup> Ko thongo ghemi o rambarombaro regha hu tuthiya lo kaiwoke ghathovuye na ghathari, mane ya rerenuwaŋa kaiwae. Othembe ghino wombereghake ma valikaiwanju ya wovathovuthovuyena o ya wovatharithariŋa lo kaiwo. <sup>4</sup> Ma te ya renuwaŋava bigi regha va ya vakatha vathari, ko iyemaenge ma valikaiwae iyake kaiwae na raŋava rakakaiwo thovuye ghino. Giya ghamberegha tembe i tuthi lo kaiwo i thovuye o i thari. <sup>5</sup> Iya kaiwae tha hu wovathovuthovuyena o hu wovatharithariŋa ghamune lenji kaiwo, kaiwae amba ma kot ghambaŋa. Giya wo i mena, amba iye tembe ghamberegha i

† 2:16 Ais 40:13

†† 3:19 Job 5:13 ‡ 3:20 Sam 94:11

woraŋgiya e manjamanjala bigibigiko wolaghiye iya simosimoko righe weye gharighari lenji renuwaŋa thuwele e gharenji. Ko amba ghinda regha na regha ghandatarawa i mena weya Loi ngoreiya la kaiwoko.

<sup>6</sup> Lo bodaboda, wo ya utuŋa ghino na Apolos. Nuwaŋguiya ghamba thuwathuwa ghime na hu ghareghare le utuutu gharumwaru, ngoreiya ghalinanda regha ina, "Thava hu vakatha o huŋa iya mava thi rorori Buk Boboma e tine." Mbala ma hu sirari na hu wovoreŋa lemi randeviva regha na hu wonjonanjoŋa randeviva reghava. <sup>7</sup> Thela i wovorevorenja idan na i kiwalaŋgiya gharigharike wolaghiye? The bigi ina e ghen ma u wo weya Loi? Thonjo len thovuye i mena weya Loi ghamberegha, buda kaiwae u wovoreŋaŋge ghanimberegha ngoreiye len thovuye i mena e ghen?

<sup>8</sup> Ko ana bigibigike wolaghiye kaero i mboromboro wenja? Ko ana thovuyeke wolaghiye kaero i riyevanjanja? Ko ana kaero hu tabo na rambarombaro laghilaghiye? Ko iyemaenja ma emunjoru. Na ghime tembe ngoreiye mbala wo tabona rambarombaro laghilaghiye na wo mbaro weimaŋgiya ghemi? <sup>9</sup> Ko iyemaenja ma ngoreiyako. Ghayamoyamo e ghino ngoreiya ghime ghalinae gharaghambi, Loi va i bigiraweime muyai moli. Ghime ngoramengiya gharighari thiye mbaro inana thi mare gharighari e maranji. Ghime wo tabo na bigi regha gharigharike thi ghewoime, na tembe ngoreiye nyao thovuthovuye na yambaneke gharighariniye. <sup>10</sup> Krai kaiwae gharighari thi wova kabakabaleyaime, ko iyemaenja weya Krai, ghemi lemi renuwaŋa huŋava hu thimba moli! Ghime wo njavovo, ko iyemaenja ghemi lemi renuwaŋa huŋava hu vurigheghe! Ghime ma ghamayavwatata i laghiye, ko iyemaenja ghemi lemi renuwaŋa huŋava ghamiyavwatata i laghiye! <sup>11</sup> Va i menakowe na ghaghada noroke, bada i ghariime, mbwa i ghariime, lama njimbonjimbo i thari, thi tagavotagamena weime, wo rakaraka lolonga, <sup>12</sup> na tembe ghime e nimanimame wo kaiwo vurigheghe. Mbaŋa gharighari thi utuvathari weime, wo varemoliyanji, na mbaŋa thi giya vuyowo weime, wo ghatanaghati. <sup>13</sup> Mbaŋa gharighari thi utukwan ghime kaiwame, ghime wo gonjogha wengi e utu thovuye. Ghime ngorameya ghembako ghadiye, thi njongoyathuime, na ngorameya bigi bwagabwaga rameyambaneke e maranji. Mbe ngorame varako ghaghad noroke.

<sup>14</sup> Ya rorori e ghemi na ya utu ngoreiyako, ma nuwaŋguiya lemi renuwaŋa huŋava ya vakathanga na hu monjina, ko iyemaenja nuwaŋguiya ya vavurighegheŋa ngoreiya ghemi lo nganga moli na valigharegharengu. <sup>15</sup> Valikawaiye ya vakatha ngoreiyako kaiwae ghino mbe womberegha enge ramami. Othembe Krai e idae ghamiranjimunjimbu thi ghanagha moli, ghino Krai e idae ya tabo na ramami, kaiwae ghino iyava ya womena Tona Thovuye e ghemi. <sup>16</sup> Iya kaiwae ya nango vurigheghe e ghemi na hu ghambugha wothanavuke. <sup>17</sup> Iyake kaiwae, na ya

variya Timoti i ghaona e ghemi. Iye ngoreiya narungu moli valigharegharengu, na iye Giya le rakakaiwo thovuye. Iye ne i vavanuwoviranga wothanavu Krai e yawaliye, na thanavungiko thiyako ya vavaghereŋa wenja ekelesiya e valivanjake wolaghiye.

<sup>18</sup> Vavana ghemi lemi renuwaŋa hu munjeva mane ya ghaona ya thuwenja, iya kaiwae weimi lemi sirari. <sup>19</sup> Thonjo Giya le renuwaŋa ngoreiye, mbaŋa nasiye ya ghaona, na ya thuwenja thavala weinji lenji sirari na ne ya lonweya lenji utuutu na lenji renuwaŋa, ko tembe ya thuweya lenji vurigheghe i emunjoru o nandere. <sup>20</sup> Kaiwae Loi le ghamba mbaro mane ra thuwe gharighari e lenji utuutu, ko ne ra thuwe Loi le vurigheghe e tine. <sup>21</sup> Nuwamiya budakai? Ya wo ghaona umbwa ghe yabiyabibi e ghemi, o valikawaiye ya ghaona weinjo lo gharethovu na lo gharenja?

### Yathima thanavuniye ekelesiya e tine

**5** Ya lonweya utuutu i mena e valivanjana iyana, thiŋava yathima thanavuniye regha i yoyomara e ghemi. Yathimake thanavuniye iyake, othembe thiye ma thi ghareghareya Loi ma ghanjithanavu ngoreiye. Thiŋava ghimoru i ghena weye ramae levo. <sup>2</sup> Ngoronja na weye lemi sirari? Valikawaiye hu monjina na hu nuwathari laghiye moli, na hu variyathu loloko iya i vakatha thanavuko iyako e lemi wabwina tine.

<sup>3</sup> Othembe inango bwagabwaga e ghemi, e gharenguke ghino mbe inango vara ghena weinguyangiya ghemi. Na thonjo rana ghino ngoreiya weinguyangiya ghemi, na ghanda Giya Jisas e idae kaero ya vakathavao loloko iyako ghambaro. <sup>4</sup> Hu vakatha ghambaro ngoreiyake: mbaŋa regha hu mevathavatha, na e gharenguke ghino mbe inango vara ghena weinguyangiya ghemi, na ghanda Giya Jisas le vurigheghe mbe inava weinda, <sup>5</sup> amba rana na loloko iyako i ranga e lemi wabwina tine, hu viyathu na i wa Seitan ele mbaro tine. Mbala ve vakowana riwae, na mbwatane i uturanga na i roiteta ghathanavu rarathari na mbala mbaŋa ghanda Giya le njoghama, une i vadiya vamoru.

<sup>6</sup> Ghemi weimi lemi sirari, ko iyemaenja ma i thovuya iyako! Kaero hu ghareghare, thonjo isit seiwo ra worawe e pwalawa ne i ruwo pwalawako tine laghiye na i vakatha na i roro. Iyake ngoreiya lolo regha le thari thanavuniye valikawaiye e valawe e ghemi, na i vakowana lemi wabwina. <sup>7</sup> Hu wokiyathu thari thanavuniye, iya ngoreiya isit e ghemi, na ghemi ngoramiya gharighari totogha. Emunjoru ghemi kaero gharighari totogha ghemi, kaiwae Krai kaerova i mare kaiwanda. Iye va ngoreiya sip nariye Jiu thi unighi Thaga Valanani kaiwae. <sup>8</sup> Iyake kaiwae na yanja ghandathanavu valikawaiye ngoreiye Loi le gharighari boboma. Iya kaiwae ra vakatha thagake iyake, thava weye bred thi basi weye isit teuye, iye thari na thari thanavuniye, ko weye enge bred ma weye isit thi basi, kaiwae iye thanavu i rumwaru na utu emunjoru.

<sup>9</sup> Letama iyava ya rori na ya varyiyama e ghemi, va yanja thava te weimiyangiyava rayathiyathima hu

yayaku na regha. <sup>10</sup> Ya utu ngoreiyako, ko rayathiyathi-ma thiye ma thi lonweghathi ma utuninji ngoreiye. Thonngo ma hu yayaku na regha weimiyangiya rayathiyathima thiye ma thi lonweghathi, anga ne hu rakarenja enge? Ne hu rakaiteta yambanekel! Tembe ngoreiyeva thavala thi vothanja, rakaivngi, o thiye thi kururu wengiya loi kwanikwan, thiyake ma valikawaiwae hu botewoyathungi. <sup>11</sup> Ko lo utuko iyava ya rorinjonako gharumwaru ngoreiyake: thavala thiya thiye ralonweghathi ko iyemaenge thiye rayathiyathimangi, thava hu yayaku na regha weimiyangi. Tembe ngoreiyeva, thonngo lolo regha iya iye i lonweghathi, ko iye-maenge iye i vothanja, o iye i kururu weya loi kwanikwan, o thonngo iye rautu basibasi, o ramunumu, o rakaivi, ee iyake thava weimi hu yayaku na regha. Lolo ngorako thava hu ghaninga na regha weimi.

<sup>12</sup> Thavala ma thi lonweghathi emunjoru weya Loi, ma lo mbaro regha ina wengi na ya tuthiya ghanjithanavu ghatovuye na ghathari. Loi tembene i tuthiya ghanjithanavuko ghatovuye na ghathari. Ko iyemaenge ghemi valikawaiwami moli hu tuthiya lemi valiralonwelonweghathi ghanjithanavu na hu vakatha ghanjimbaro. Buk Boboma ija, "Hu vanguranga thiya thari gharavakatha e lemi wabwina tine." †

#### Ralonwelonweghathi thi vakot lenji valiralonwelonweghathi

**6** Thonngo ghemina regha i wogaithi weiye gheu regha, na i vangu na ve vangugiya wengiya kot gharavakatha, thiye ma thi lonweghathi e maranji, ngorongga ghatovuyako? Ma methi wa wengi enge lenji valiralonwelonweghathi na thi vanamwe lenji wogaithiko iyako? <sup>2</sup> Ko thare hu ghareghare, ghinda ralonwelonweghathi nevole ra vanivananga yambanekel gharighariniye thavala ma thi lonweghathi? Thonngo nevole ra vakatha ngoreiyako, ngorongga enge na ma valikawaiwami hu vanamwe thari nasiye e tinemina? <sup>3</sup> Ko ma hu ghareghareva ghinda nevole ra vanivananga nyao thovuthovuye na raraithari? Thonngo nevole valikawaiwanda iyako, valikawaiwami moli mbanjake hu vanamwe lemi yakuyaku e yambanekel bigibiginiye utuutuniye. <sup>4</sup> Iya kaiwae thonngo bigibigi ngoranjiyako thi yoyomara e ghemi, mbala hu wa weya ralonwelonweghathi regha na valikawaiwae i vanamwe, othembe iye ma e idaida. <sup>5</sup> Manja iyake kaiwae valikawaiwae hu monjina: ko ma lolo regha ina e tinemina, iye nuwae i goi na valikawaiwae i vanamwe ralonwelonweghathi theghewo lenji wogaithi? <sup>6</sup> Ko iye-maenge ralonwelonweghathi regha i vangwa le valiralonwelonweghathi na ve vangurawe e kot, na kot gharavakatha, thiye ma thi lonweghathigha Jisas thi vananja!

<sup>7</sup> Ghemi, kaiwae hu vangungiya lemi valiralonwelonweghathi na hu vangurawengi e kot, iyake ghareghare ghemi kaero hu dobu moli. Mbala mbema hu vatomwenga enge na ghamune thi vakatha vathari e ghemi. Mbala mbema hu vatomwen-

ga enge na thi kwaniyaronga. <sup>8</sup> Iyemaenge ghemi hu vakatha vathari wengiya ghamune, na hu kwaniyaronggi! Mbwana. Hu vakatha ngoreiyako wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Ko ana ma hu ghareghare thavala ghanjithanavu i thari mane vethi ru Loi ele ghamba mbaro tine? Thava hu vatomwe na lolo regha i kwaniyaronga: rayathiyathima, thavala thi kururu wengiya loi kwanikwan, ragheghe thiye rayathiyathima, amaamala na theghatheghe thiye ghimoghimoru thi vamodo na thi vakaiwona riwanji yathima kaiwae, thavala weinjijangi lenji valighimoghimoru thi vavaghena, <sup>10</sup> rakaivi, ranumo bigibigi, ramunumu, raliutu na rautukwanikwan, thiye mane vethi rakaru Loi ele ghamba mbaro tine.

<sup>11</sup> Ghemi vavana ghamithanavu va ngoreiyako. Ko iye-maenge Giya Jisas Krai e idae na la Loi Une le vurigheghe e tine, Loi kaerova i thavwanga na i vabobomana, na kaero i wovarumwarumwarunganga.

#### Hu vakaiwona riwamina Loi le wwenyewenye kaiwae

<sup>12</sup> Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikawaiwangu ya vakatha." Ngoreiye, ko iye-maenge ma bigibigike wolaghiye ne thi thalavuinda na e ghandathovuye. Vavana huja, "Ma e wodageten, bigibigike wolaghiye valikawaiwangu ya vakavakatha," ko iyemaenge thava bigi regha i mbaronango. <sup>13</sup> Vavana huja, "Ghaninga ngamoina kaiwae, na ngamoina ghaninga kaiwae." Ngoreiye, ko iyemaenge Loi ne ija na mbe theghewoko vara nanderengi. Riwandake ma yathima kaiwae ngoreiye. Ra vakaiwona enge riwandake Giya kaiwae, Giya iye i njimbukikiya riwandake. <sup>14</sup> Loi le vurigheghe e tine ne i vanguthuweiru riwandake mare e tine ngoreiya va i vanguthuweiruya ghandaka Giya Jisas mare e tine.

<sup>15</sup> Kaero hu ghareghare riwamina iye Krai riwae nginauye. Thare valikawaiwae lolo regha ne i wo Krai riwae nginauye na i wovata weiye wevo i vakunera riwae yathima thanavuniye? Nandere moli! <sup>16</sup> Ko thare hu ghareghare, thonngo ghimoru regha weiye wevo i vakunera riwae yathima thanavuniye, e riwanjiko iye weiye wevoko kaero ngoreiye riwanjiko regha. Kaiwae Buk Boboma ija, "Theghewoko ngoreiya riwanjiko regha." ††<sup>17</sup> Ko thonngo thela weiye Giya i tubwe na regha, e une iye ngoreiya kaero weiye Giya thi yaku na regha.

<sup>18</sup> Hu voiteta yathima thanavuniye. Tharike wolaghiye ra vakavakatha thi mena eto e riwandake, ko thonngo ra yathima, kaero ra vakatha thari e riwandake, na ra vakowana. <sup>19</sup> Ko ana ma hu ghareghare riwamina ngoreiya ngolo boboma Nyao Boboma kaiwae, iye Loi i wogiya e ghemi na i yaku e ghemi. Ghemi ma ghamimbereghawe, ghemi Loi we, <sup>20</sup> kaiwae kaerova i vamodo njoghaanga na modami laghiye moli. Iya kaiwae hu vakaiwona riwamina Loi le wwenyewenye kaiwae.

† 5:12-13 Mba 17:7; 19:19; 21:21; 22:21,24; 24:7

†† 6:16 Righ 2:24

### Ghe utuniye

**7** E mbanjake iyake nuwanjuiya ya thombeya lemi leta va hu rori na i mena e ghino, na ya varumwarungiya utuutu vavana va hu vaitongji.

Thonggo ghimoru regha i yaku na ngoreiya ghibighibi, i thovuye iyako. <sup>2</sup> Ko kaiwae yathima thanavuniye i laghiye, iya kaiwae ghimoru regha na regha mbe ele levo na tembe ngoreiyeva wevo regha na regha mbe ele ghimoru. <sup>3</sup> Ghimoru mbe i vatomweya riwae weya levo na wevoko tembe i vakatha ngoreiyeva iyako weya le ghimoru na thi vamboromborona lenji renuwanja. <sup>4</sup> Wevo ghamberegha ma i mbaronja riwae, ko le ghimoruko iya i mbaronjava. Na tembe ngoreiyeva ghimoruko ghamberegha ma i mbaronja riwae, levoko iye i mbaronjava. <sup>5</sup> Iya kaiwae ghemi ragheghe tha hu vevagharegharenga, thonggo mbe themighewona vara lemi renuwanja regha na hu vevagharegharenga mbanja ubotu, na mbala hu giya ghamimbanja nanjo kaiwae, ko iyemaenge tene hu ghena na reghava. Thonggo ne hu vakatha ngoreiyako, vakathako iyako ghaminae mane i vurigheghe e ghemi, mbala Seitan ma i mandonga. <sup>6</sup> Ma ya wogiya ghamimbaro, ko thonggo nuwamiya hu vakatha ngoreiye, ya vatomwe e ghemi. <sup>7</sup> Lo renuwanjako nuwanjuiya mbala taulaghina ghemi hu ghibighibi ngoramiya ghino. Ko iyemaenge regha na regha Loi kaerova i giya ghandabebe. Vavana ghandabebe mbe regha na vavana ghanjibebe mbe regha.

<sup>8</sup> Thavala ma thi ghe na wambwiwambwi ya dage e ghemi valikawaiwe thava hu ghe, na ngoramiya ghino. <sup>9</sup> Ko thonggo yathima gharerenuwanja i vurigheghe moli e ghemi na ma valikawami tembe hu ravaghanja ghamimberegha, mbema hu ghe enge. I thari enge thanavuko iyako ghaminae i vurigheghe e ghemi.

<sup>10</sup> Ragheghe ghanjimbaro ngoreiyake. Iyake ma ghino lo mbaro ngoreiye, Giya le mbaro. Ragheghe wevo thava i botewoyathu le ghimoru. <sup>11</sup> Ko thonggo i roitete, thava te i gheva, o thonggo nandere, i wa weya le ghimoru na thi vanamwe na ghamwanji kaero vanaorava. Na tembe ngoreiyeva, ragheghe ghimoru thava i botewoyathu levo.

<sup>12</sup> Ghemi ralonwelonweghathi na lemi ovo ma thi lonweghathigha ghamivavurigheghe ngoreiyake. Iyake ma Giya ghalinje, ghino ghalinjanju. Thonggo ghimoru i lonweghathi na levo ma i lonweghathi, na thonggo wevoko nuwaiya mbe i yaku weiyewe ghimoruko, ghimoruko thava i botewo wevoko. <sup>13</sup> Tembe ngoreiyeva, thonggo wevoko ralonwelonweghathi na ghimoruko nuwaiya i yaku weiyewe wevoko, wevoko thava i botewo ghimoruko. <sup>14</sup> Ya utu ngoreiyako kaiwae ghimoruko iya ma i lonweghathiko levoko le lonweghathi kaiwae iye kaero i thina Loi e marae. Na tembe ngoreiyeva, wevoko iya ma i lonweghathiko, thonggo le ghimoru i lonweghathi, iye kaero i thina Loi e marae. Thonggo ma ngoreiya lo utuke, lemi nganjana mbala ngoranjiya thavala ma thi ghareghareya Loi lenji nganja. Ko iye maenge kaero ngoreiye, thiye kaero thi thina Loi e

marae. <sup>15</sup> Ko iyemaenge, thonggo thela ma i lonweghathi nuwaiya iteta levo o le ghimoru ralonwelonweghathi, hu viyathu na i vakatha ngoreiye. Thonggo kaero ngoreiyako, ralonwelonweghathi ghimoru o wevo, ma mbaro vurigheghe regha inawe na thava i vatomweya levo o le ghimoru na i roitete, kaiwae Loi le kula ngoreiye na nuwaiya ra yayaku na bubuyamo. <sup>16</sup> Ghen ralonwelonweghathi wevo, valikaiwan u vamorun len ghimoru na i tabo na ralonwelonweghathi o nandere, ma valikawaiwe u ghareghare. Ghen ralonwelonweghathi ghimoru, valikaiwan u vamorun len wevo i tabo na ralonwelonweghathi o nandere, ma valikawaiwe u ghareghare.

### La yakuyaku ngoreiya va ra menakowe mbanja Loi i kula weinda

<sup>17</sup> Regha na regha mbala le yakuyaku ngoreiya Giya Jisas le wogiyawe, na e yawaliye mbala ngoreiya mbanja Loi va i kulawe. Ya vavagharenga iya mbaroke iyake ekesiya wabwi wengi e valivanjake wolaghiye.

<sup>18</sup> Thonggo ghimoru regha kaero thi kitena riwae mbothiye njimwae ngoreiya Mosese le mbaro ko amba muyai Loi i kulawe, thava i munjeva i ravunyivunyiya tenitoko iyako. Thonggo ghimoru regha ma i vakatha kamwathiko iyako na Loi kaero i kulawe, thava te thi vakathaweva. <sup>19</sup> Iya kaiwae ma bigi ngoreiya ghimoghimoru thi wo tenito thanavuniye o nandere. Bigi laghiye enge vara na gharerenuwanja i laghiye, ra ghambugha Loi le mbaro. <sup>20</sup> Regha na regha mbala ra yaku ngoreiya va la yakuyakuko amba muyai Loi i kula weinda. <sup>21</sup> Thonggo ghen lolo regha va le rakakaiwobwaga ghen na Loi i kula e ghen, tha i vakathange na u rerenuwanja kaiwae, ko thonggo u vaidiya ghanimbanja thovuye regha na valikaiwan u tabona ngoreiya rakarakayathu loloniye, u vakatha ngoreiye. <sup>22</sup> Thela iye va rakakaiwobwaga mbanja Giya i kulawe na i tabo ralonwelonweghathi, iye ngoreiye rakarakayathu loloniye. Tembe ngoreiyeva, the lolo rakarakayathu loloniye, na Giya i kulawe, iye kaero i tabona Krai le rakakaiwobwaga na i mbaronja. <sup>23</sup> Loi kaerova i vamo-do njoghanga na modami laghiye moli, iya kaiwae thava hu tabo na lolo regha le rakaiwobwagava. <sup>24</sup> Lo bodaboda, regha na regha mbala hu yaku ngoreiya mbanja va lemi yakuyaku na Loi i kula e ghemi na hu tabo ralonwelonweghathi.

### Gagamaina na wambwiwambwi utuninji

<sup>25</sup> E mbanjake iyake lemi vaito gagamaina kaiwanji, ya giya ghatombe. Giya ma i utunja e ghino mbaro regha gagamaina kaiwanji na valikawaiwe ya utunja e ghemi. Ko Giya i gharevirinango na ya tabo le rakakaiwo emunjoru, iya kaiwae lo utuutu valikawaiwe hu varemijje, na ya woranjiya lo renuwanja.

<sup>26</sup> E mbanjake iyake vuyowo i ghanagha thi rakarakanji, iyake kaiwae lo renuwanja ngoreiyake: thonggo lolo regha ma i ghe, i thovuye enge i yaku

ngoreiyako. <sup>27</sup> Ghimora ghen, thonngo e len wevo, thava u tamweya kamwathi na u botewo len wevona. Thonngo ma u ghe, thava u rovurigheghe ghe kaiwae. <sup>28</sup> Thonngo u vangwa wevo eunda, ma thari ngoreiya iyako. Na thonngo gamaina eunda i vangwa ghimoru regha, ma i vakatha thari iyako. Ko thavala thi ghe ne thi vaidiya vuyowo i ghanagha moli. Iya kaiwae ma nuwanguiya vuyowangiko thiyako thi yomara e ghemi. <sup>29</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbanja ma i molao, iya kaiwae e mbanjake iyake na i ghaoko thavala e lenji ovo mbema thi vatomwengi enge weya Loi, ngoreiya ma thi ghe, <sup>30</sup> thavala thi randa ngoreiya ma thi ghareviri, thavala thi vaviri ngoreiya ma thi warari, na thavala thi vamodo lenji bigibigi, ngoreiya bigibigiko iyako ma thiye wengi, <sup>31</sup> na thavala thi vavakaiwonanggi yambaneke bigibiginiye, ngoreiya ma thi vavakaiwonanggi. Kaiwae yambaneke ghatuwathuwa kaero iya vara ne ikoke. <sup>32</sup> Ma nuwanguiya lemi renenuwana thi vuyowo. Ghimoruko iya ma i gheko valikawaiye i renenuwana Giya le kaiwo kaiwae, nuwaiya i vamboromborona Giya le renenuwana. <sup>33</sup> Ko ghimoruko iya i gheko, i renenuwana yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona levoko le renenuwana, <sup>34</sup> iya kaiwae i ndendeghathi renenuwana theghewo e tine. Wevo i thamatuwa na amba ma i ghe na gamaina mbala thi renenuwana laghiye Giya le kaiwo kaiwae, nuwanjiya thi vabobomana riwanji na gharenji weya Giya. Ko wevoko iya i gheko i renenuwana laghiye yambaneke bigibiginiye kaiwae, kaiwae nuwaiya i vamboromborona le ghimoruko le renenuwana. <sup>35</sup> Ghami thalavu kaiwae iya ya utu na ngoreiyake, ma nuwanguiya lo utuutu ngoreiya bigi regha na i wo na i mbaronanga. Ko iyake nuwanguiya hu ghambughu thanavu thovuye ghakamwathi na nuwanguiya thava bigi regha i kiteninga lemi renenuwana Giya le kaiwo kaiwae. <sup>36</sup> Gagamaina utuninji lo renenuwana ngoreiyake. Thonngo amala regha i dage tena yawarumbuye gamaina na thava i ghe, ko muyai i renenuwana le dageteniko iyako ma i thovuye, na yawarumbuyeko kaero i thamatuwa moli na valikawaiye moli i ghe, i vakatha ngoreiya le renenuwako na i vatomweya yawarumbuyeko i ghe. Iyake ma thari ngoreiye. <sup>37</sup> Thonngo amala regha yawarumbuye gamaina na i vakatha ghambaro na thava i ghe, na thonngo kaero le renenuwako ngoreiye na ma i numoghegheiwu, amalako iyako le renenuwako i thovuya iyako. <sup>38</sup> Iya kaiwae amalako i vakatha yawarumbuye na i ghe, i vakatha wagiyawe iyako, na amalako iya ma inana yawarumbuye i ghe i vakatha wagiyawe moli. <sup>39</sup> Thonngo wevo eunda le ghimoru mbe e laghalagha, ma te valikawaiye i roitete. Ko iyemaenge thonngo le ghimoru i mare, valikawaiye the ghimoru nuwaeko nuwaiya i vangu, ko ghimoruko iyako enge thonngo iye ralonwelonweghathi. <sup>40</sup> Ko ghino lo renenuwana thava te i gheva na le warari ne i laghiye. Na ya renenuwana Nyao Boboma ina e ghino iya ya utunanggiya utuutuke thiyake.

### Ghaninga thi vabobomana loi kwanikwan wengi utuniye

**8** E mbanjake iyake nuwanguiya ya thombeya lemi govaito ghaninga thi vabobomana wengiya loi kwanikwan kaiwae. Taulaghike ghinda ra ghareghare utuutuke thiyake, iya injake, "Taulaghike ghinda e la ghareghare." Emunjoru, ko iyemaenge la ghareghareko iyako i wovorenjainda na weinda la sirari, ko gharethovu i vatadiinda la lonweghathi na valikawaiye na thalavunggiya gharighari vavana. <sup>2</sup> Thela thonngo inja iye i gharegharevao bigi regha, amba ma i ghareghare ngoreiye valikawaiye i ghareghare. Ko iyemaenge le ghareghareko iyako amba ma i vamboromborona ngoreiya iye ele ghareghare. <sup>3</sup> Ko thela i gharethovwa Loi, Loi i ghareghare loloko iyako iye le lolo. <sup>4</sup> Iya kaiwae, ghaninga thi vovo wengiya loi kwanikwan gharerenuwana ngoreiyake. Kaero ra ghareghare loi kwanikwan thiye ma loi emunjorungi. Ra ghareghare Loi emunjoru mbe ghamberegha enge na ma te reghava. <sup>5</sup> Gharighari vavana lenji renenuwana thinjava loi lemoyo inanji e buruburu na e yambaneke, na loingiko na giyagiyako thiyako lemoyo. <sup>6</sup> Iyemaenge othembe thinja ngoreiyako, ghinda weinda Loi mbe ghamberegha enge, iye Ramanda, iye bigibigike wolaghiye ghanjiravakatha, na iye le gharighara ghinda. Na Giya mbe ghamberegha enge, Jisas Krais, weya amalaghiniye bigibigike wolaghiye thi yomara, na weya amalaghiniye ghinda e yawayawalinnda. <sup>7</sup> Ko iyemaenge ralonwelonweghathi vavana ma thi ghareghare wagiyawe loi kwanikwanima bigi ngoreiyengi. Vavana va thi kurukururu wengi, na e mbanjake iyake, thonngo thi ghana ghaninga ngoranjiyako, thiye mbe inanjiwe thi renenuwakikiya ghaningako iyako kaero thi vovo wengiya loi kwanikwan. Lenji ghareghareko i tubo na ma nuwanji i rumwaru loi kwanikwan kaiwanji, na e ghaminanjiyo laghiye ngoreiya ghaningako iyako kaero i vambighiyangi. <sup>8</sup> Ko iyemaenge ghaningake iya ra ghanike o ma ra ghan ma i vakathainda na ra thovuye Loi e marae. Mane ra vakowana la vighathi weinda Loi, thonngo ma ra ghana ghaninga vavana, na tembe ngoreiyeva, thonngo ra ghana ghaninga vavana, ma i vakatha la vighathi i vurigheghe weinda Loi. <sup>9</sup> Hu njimbukikinga. Kaiwae hu ghareghare wagiyawe ma e ghamidageten na thava hu vakatha bigi regha na lemi vakathako iyako kaiwae na ralonwelonweghathi thiye lenji ghareghare ma i laghiye thi dobu. <sup>10</sup> Iya kaiwae, ghen e len ghareghare, thonngo u wa vo ru loi kwanikwan ele ngolo kururu tine, vo yaku e ghamba ghaninga na u ghaninga, na thonngo ralonwelonweghathi iye le ghareghare ma i laghiye i thuwenge, nuwae ne i ghanggo e ghen na i ghana ghaningana iya kaero thi vovo wengiya loi kwanikwan; ngoreiya iyako ae? <sup>11</sup> Ghanivanjavangana, iye le ghareghare ma i laghiye na iye Krais va i

marewe, len gharegharena i vakatha na i mukuwo.

<sup>12</sup> Mbanja hu vakatha thari wenggiya ghamivangavanga thiye lenji ghareghare ma i laghiye na thi dobu, weya Kraisi kaero hu vakatha thari. <sup>13</sup> Iya kaiwae, thongo ya ghana ghaninga na ya vakatha wovangavanga i dobu ele lonweghathi, ma tene mbanja reghava ya ghana thetheghan mbunimaniye, mbala ma ya vakatha wo vangavanga regha na i dobu ele lonweghathi.

### Pol iye ghalinae gharaghambi na ghakaiwo budakai

**9** Emunjoru ma bigi regha i ganateningo! Emunjoru ghino ghalinae gharaghambi regha! Ghino kaero ya thuwe ghandi Giya Jisas! Lo kaiwo Giya kaiwae uneya ghemi. Hu varaena thiyako, ngoreiye? <sup>2</sup> Othembe gharighari vavana thina ma ghalinae gharaghamba ghino, ko ghemi valikaiwami moli huna ghalinae gharaghamba ghino. Kaiwae ghemi lemi lonweghathina i woranggiya wenggiya gharighari, emunjoru ghino Giya ghalinae gharaghambi.

<sup>3</sup> Mbanja gharighari thi ghathango ya thombeya ghalinanjiko ngoreiyake: <sup>4</sup> Ko ana ghime ma valikaiwae ghemi hu giya ghaninga na mbwa weime e lama kaiwoke tine? <sup>5</sup> Thavala e tinemeke thi ghe, valikaiwae weinjyanggiya lenji ovo thi lonweghathi thi vaghiliya, ngoreiye? Ngoreiya ghalinae gharaghambiko wolaghiye weinjyanggiya Giya Jisas oghaghae na tembe ngoreiyeva Pita, thi vakavakatha. <sup>6</sup> O tembe ghino na Banabas wo rovurigheghe e nimame riwameke ghathalavu kaiwae? <sup>7</sup> The ragagaithi tembe ghambergha i njimbukikiya le njimbonjimbo na ghae? The lolo mbema i kakaiworawe enge umauma na ma i ghanimun une? The lolo mbema i njimbonjimbukiki enge le sip na ma i ndevaidi mun le sipiko ghathovuye?

<sup>8</sup> Lo renuwana ma mbe i mena enge gharighari wengi na ya utuna utuutuke thiyake. Mbaroko Loi va i wogiya Mosese mbe i utunava ngoreiya iyako.

<sup>9</sup> Mosese le mbaro i utuna ngoreiyake, "Mbanja ne hu vakaiwona burumwaka na thi vurivaravwara wit na mbombouye thi dobudobu, thava hu ngarimbiya ghae, mbe i ghana le kaiwona modae." † U renuwana Loi va i renuwana thetheghaniko kaiwae iyava i utu na ngoreiyako? Nandere. <sup>10</sup> Ghime gharigharike utunime iyava Loi i utu na ngoreiyako. Mbwana, ghime kaiwame iya utuko iyako i woranggiya. I woranggiya weinda, mbanja rariyoriyo thi riyo na ravathevathe thi vathe, valikaiwanji thi varemije ghanjithalavu ne i mena e lenji kaiwoko. <sup>11</sup> Ghime kaero wa kabu Loi le utu e gharemina, na ma i tomethi thongo lama kaiwoke une, mbunima na madibe ghathalavu i mena e ghemi. <sup>12</sup> Thongo rakakaiwo vavana valikaiwanji thi vaidiya thalavuke iyake e ghemi, thare valikaiwae ghime wo vaidiya ghamathalavu laghiye moli e ghemi?

Ko ma mbanja regha wo vakatha na valikaiwame wona na hu thalavume ngoreiyako. Vuywoke wolaghiye wo ghatanaghathingi, kaiwae ma nuwameiya wo woraweya ghamba thalativa regha To-

to Thovuye kaiwae na gharighari lenji lonweghathi i vuyowo. <sup>13</sup> Ko thare hu ghareghare, thavala thi kaiwo e Ngolo Boboma tine, ghanji i mena gheko, na thavala ghanjikaiwo vowo thi mbanja ghanjivowo e tine.

<sup>14</sup> Tembe ngoreiyeva, Giya i dage vurigheghe Toto Thovuye gharautu ghanjithalavu i mena wenggiya thavala thi lonweya Totoko Thovuye iyako.

<sup>15</sup> Valikaiwangu enge yana na hu thalavungo, ko iye maenge ma mbanja regha ya utuna na hu vakatha. Ma ya rori mbanjake na mbala hu vakatha ngoreiye. Thava! Mbala wo ya marekai enge amba ya vaidi thalavu i mena e ghemi. Ma nuwanguiya lolo regha i dageten lo vorevorenango. <sup>16</sup> Loi kaero va i tuthingo na ya utuna Toto Thovuye, na thongo ya vakatha ngoreiye, ma valikaiwae iyako kaiwae na ya wovorevorenango. Aleu! Thongo ma ya vavagharena toto thovuye, nevole va vaidiya vuyowae laghiye! <sup>17</sup> Thongo lo renuwana na ya vakatha kaiwoke iyake, valikaiwangu enge e modamodangu. Ko iyake ma wombereghake lo renuwana ngoreiye, Loi i wovengo kaiwoke iyake na ya njimbukiki, <sup>18</sup> iya kaiwae ne ya wo the modo? Modangu ngoreiyake. Ya warari kaiwae ya yathu Toto Thovuye wenggiya gharighari, na ma mbanja regha yana na thi giya thalavu e ghino lo kaiwoke modae. Mbema modangu enge warari.

<sup>19</sup> Ghino ma lolo regha le rakakaiwobwaga, ko ya vatomwengo ya tabo gharigharike wolaghiye lenji rakakaiwobwaga, kaiwae nuwanguiya ya viva gharighari lemoyo nuwanji. <sup>20</sup> Mbanja ya kaiwo wenggiya Jiu, wothanavu ngoreiya Jiu, kaiwae nuwanguiya ya viva Jiu nuwanji. Mbanja thongo ya kaiwo wenggiya gharighari thi yaku Mosese ele mbaro tine, wothanavu ngoreiya thiye thi yaku e mbaroko iyako tine, kaiwae nuwanguiya ya viva nuwanji, na othembe ghino ma ya yaku Mosese ele mbaro tine.

<sup>21</sup> Thavala ma Jiu na ma thi yaku Mosese ele mbaro tine, mbanja inangu e tinenji, wothanavu ngoreiya thiyeke iya thi yaku e mbaroko iyako ghereiye, kaiwae nuwanguiya ya viva nuwanji. Ma yana ya yaku Loi ele mbaro ghereiye, ko emunjoru enge ya ghambugha Kraisi le mbaro. <sup>22</sup> Mbanja inangu thavala lenji lonweghathi i njavovo, wothanavu ngoreiya thiyako lenji lonweghathiko i njavovo, kaiwae nuwanguiya ya viva thiye lenji lonweghathiko i njavovo nuwanji. Ya mbanivathavatha gharighari tomethi ghanjithanavu, kaiwae nuwanguiya ya vakaiwona kamwathi tomethi, na e kamwathingiko thiyako ya vamorunggiya vavana. <sup>23</sup> Ya vakathanggiya bigibigike wolaghiye thiyake Toto Thovuye le mbuthu kaiwae, mbala weinguyanggiya thavala thi lonweghathigha Totoko Thovuye wo vaidiya Loi le mwaewo.

<sup>24</sup> Kaero hu ghareghare rukuruku kiwala e tine rarukuruku lemoyo, ko iyemaenge e tinenji mbe reghaenge ne i wo modae. Ghemi hu ruku ngoreiyako mbala hu wo modami. <sup>25</sup> Rarukurukuko wolaghiye thi yamwaliya riwanjiko. Thiye thi rovurigheghe modoko iya ma i meghabanako kaiwae na mbala thi wo, ko iye maenge ghinda ra rovurigheghe na rowo modoko iya i

† 9:9 Mba 25:4

meghabanako. <sup>26</sup> Iya kaiwae ghino ya ruku na mbe i ghako vara moli. Ma ya rukuruku matavi. Ma ngoranj-gwa ragagaithi, iye i mbumbu bwaga nimanimae. <sup>27</sup> Iya kaiwae ya yamwaliya riwanju na ma ya vatomwe renuwanja bwagabwaga kaiwae, na thava mbe ya giya enge ghandauneko yanawanji na thiye thi ruku, na ghino ya dobu na ma ya wo modoko.

### La ghamba thuwathuwa Isirel riuriuninji

**10** Lo bodaboda, hu renuwanakikiya orumburumbunda me vivako taulaghiko inanji ngaliliko e raberabe na taulaghiko thi rakalawa e njighi. <sup>2</sup> E ngaliliko na e njighiko taulaghiko thi bapitaiso na thi tabo Mosese le wabwi. <sup>3</sup> Tembe ngoreiyeva, taulaghiko thi ghana ghaningako iya Loi Une i giyako wengi <sup>4</sup> na taulaghiko thi muna mbwa iya Loi Une i giyako wengi kaiwae i mena e variko Loi Une va i vakatha na weinji e lenji longalonga tine, na variko iyako iye Krai. <sup>5</sup> Othembe taulaghiko va ngoranjyako, ko iyemaenge thi ghanagha moli Loi mava i warari kaiwanji, thiye amalaghiniye i tagavamare na i bigirawe takwa riwanji ngoreiya va thime rereyako vurivuri vwatawata.

<sup>6</sup> Bigibigike thiyake thi yomara wengi na ghinda la ghamba thuwathuwa, na thi vanuwoviriinda thava te ra renuwanjawa thari thanavuniye ngoreiya thiye. <sup>7</sup> Ghinda thava ra kururu wengiya bigibigi vavana na ngorandangiya thiye vavana lenji vakatha. Ngoreiya Buk Boboma le worangiya, ija, "Thiya yaku na thiya ghaninga, thi munumu na thi rakaviri na thiya tharija yathima ghathari." <sup>18</sup> Thava ra vakatha yathima thanavuniye ngoreiya thiye vavana va lenji vakatha, na mbanja regha e tine tuwanti tiri tausani (23,000) thiya mare. <sup>9</sup> Thava ra mando Krai ngoreiya thiye vavana lenji vakatha, mwatamwata thi gharingi na thiya mare. <sup>10</sup> Na tha ra liyautu na ngorandangiya thiye vavana, amba Loi i variya nyao thovuye na i gabovaongi.

<sup>11</sup> Bigibigike wolaghiye thiyake va thi yomara wengi na ghinda la ghamba thuwathuwa. Na va thi rorinjona Buk Boboma e tine, thi vanuwoviriinda, kaiwae ghinda e mbanjake vara iyake ra yakuyaku mbanja ele ghambako. <sup>12</sup> Iya kaiwae, thongo ghemina regha i renuwanja i ndeghathi ele ghamba ndeghathi na i vurigheghe, mbala i njimbukiki na thava te i dobuva. <sup>13</sup> Tana-thethako iya hu vavaidiko mbema ngoreiya gharighari thi vavaidi mbanjake wolaghiye. Valikawaiwae moli hu varemija Loi, kaiwae iye ma mbanja regha i vatomwe na ghamitanathetha i kiwwalanga. Kaiwae mbanja ne hu vaidiya tanathetha, Loi ne i thalavunga na i vatomweya vo kamwathiniye regha, na mbala hu ghatanghathi ghamitanathethanawe.

### Thava hu kururu wengiya bigibigi vavanava

<sup>14</sup> Iya kaiwae, wouna na valigharegharengu, thava hu kururu wengiya bigibigi vavanava. <sup>11</sup> Hu ndeghereiye wanangi. <sup>15</sup> Ghemi nuwamina i sonuga iya ya utuutuke

† 10:7 Raŋ 32:6 †† E ghalighaliŋa iya va thi rorikai Buk Boboma, righethoruke iyake ija, "Thava hu kururu wengiya loi kwanikwan."

e ghemi, na mbowo hu tuthiya lo utuke. <sup>16</sup> Mbanja ra mun waen e ghakom ra vakaiwona Giya le ghaninga e tine, iya ra vata ago weya Loi kaiwae, emunjoru ra mun na regha Krai madibae. Na mbanja ra njiviyaviya brediko na ra ghan, emunjoru ra ghaninga na regha Krai riwae. <sup>17</sup> Kaiwae bred mbumbura, iyake i vatomwe taulaghike ghinda ririwo regha, kaiwae taulaghike ghinda ra ghan brediko mbumbura.

<sup>18</sup> Wo hu renuwanja Isirel gharighariniye ghanjithanavu kaiwae. Mbanja thi vowo weya Loi, thiye tembe thi ghaninga na regha iya vowo ghaninganiye vavana. <sup>19</sup> Ma yanja loi kwanikwaningiko thiye bigilaghiye. Na ma yanja ghaningako iya thi vowo wengiya loi kwanikwan i tomethi wengiya ghaningake wolaghiye. <sup>20</sup> Lo utuke gharumwaru ngoreiyake: mbanja thavala ma thi ghareghareya Loi thi vowo, thi vowo wengiya nyao raraithari; ma thi vowo weya Loi. Ma nuwanguiya ghemi ghamwami vanaora weimiyangiya nyao raraithari. <sup>21</sup> Ma valikawami hu muna waen Giya e ghakom, na tembe hu muniva nyao raraithari e ghanjikom. Tembe ngoreiyeva, ma valikawami hu ghana bred Giya ele ghamba ghaninga, na tembe hu ghaningava nyao raraithari e lenji ghamba ghaninga. <sup>22</sup> Ko ana nuwamiya hu vakatha Giya i yamwanja? O hu renuwanja lemi vurigheghena i kiwala amalaghiniye?

### Hu vakathangiya bigibigike wolaghiye Loi le vwenyevwenye kaiwae

<sup>23</sup> Vavana huja, "Ma e ghandadageten, valikawanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigike wolaghiye mane i thalavuinda. O huja, "Ma e ghandadageten, valikawanda mbema ra vakavakatha enge bigibigike wolaghiye." Ngoreiye, ko iyemaenge bigibigiko wolaghiye mane i vatadiinda. <sup>24</sup> Tha lolo regha i renuwanja ghamberegha ghathovuye kaiwae, ko i renuwanjaenge gharighari vavanava ghanjithovuye kaiwae.

<sup>25</sup> I thovuye enge thongo vohu vavoda thetheghan mbunimaniye e ghamba maket na hu ghan. Thava i vakatha gharelaghilaghi e ghemi, na hu vavaito kaiwae. <sup>26</sup> Mbema hu ghaningaenge, kaiwae Buk Boboma ija, "Yambane na yambaneke bigibiginiye wolaghiye Giya le bigibigi." ‡

<sup>27</sup> Tembe ngoreiyeva, thongo lolo ma ralonjwelonjweghathi i kula vathanga na vohu ghaninga ele ngolo, na thongo lemi renuwanja ngoreiye, thava hu gharelaghilaghi na hu vavaito ghaningako kaiwae, ko iyemaenge ma hu ghaningaenge iya i giya wengana. <sup>28</sup> Ko thongo lolo regha i dage e ghemi na ija, "Ghaningake iyake kaero thi vowo wengiya loi kwanikwan," thava hu ghan, kaiwae loloko iya i giya yanawamiko i renuwanja thongo hu ghana ghaninga ngoranjyako kaero hu thari Loi e marae. <sup>29</sup> Ghemi ma lemi renuwanja ngoreiya, ko kaiwae lolo regha le renuwanja ngoreiya, iya kaiwae thava hu ghan.

‡ 10:26 Sam 24:1

Ko thongo ma lolo regha i utu na ngoreiyako mbala thava ra rerenuwana kaiwae, mbema ra ghaninga enge. Kaiwae ra ghareghare ma ghandadageten, buda kaiwae lolo regha ele renuwana valikaiwae i mbaronjinda? <sup>30</sup> Thongo kaero ra vata ago weya Loi ghaningako iyako kaiwae, buda kaiwae lolo regha i wovatharitharinjinda?

<sup>31</sup> Iya kaiwae, the ghaninga hu ghan o budakaiya hu mun na budakaiya hu vakatha, hu vakathangiya bigibigike wolaghiye Loi le wenyevwenye kaiwae.

<sup>32</sup> Thava lemi vakatha ngoreiya ghambativa regha wengiya Jiu, o thiye ma Jiu, o thavala inanji Loi ele ekelesiya tine wengi. <sup>33</sup> Hu vakatha ngoreiya ghino lo vakatha; ya mando na elo vakathake wolaghiye tine gharigharike wolaghiye thi warari kaiwae. Ma ya rerenuwana womberghake wo thovuye kaiwae, ko ya rerenuwana enge gharigharike wolaghiye ghanjithovuye kaiwae, mbala thi vaidiya vamoru.

**11** Hu wo wothanavuke, ngoreiya ghino ya wo Kraishathanavu.

<sup>2</sup> Ya tarawenga kaiwae mbanjake wolaghiye hu renuwanakikingo na vavaghareko iyava ya wo na ya vagharenga hu ghambu wagiyawe. <sup>3</sup> Ko nuwanguiya hu ghareghareya iyake: ghimoghimoruke wolaghiye umbalinjiya Kraish, wanakau umbalinjiya lenji ghimoghimoru, na Kraish umbaliya Loi. <sup>4</sup> Iya kaiwae thongo ghimoru regha i yabo umbaliye na i nanggo na i utunga Loi ghalinae, kaero i vakatha umbaliye, iye Kraish, i monjina. <sup>5</sup> Ko thongo wevo eunda ma i liyabo umbaliye na i nanggo na i utunga Loi ghalinae ekelesiya e maranji, i vakatha umbaliye, iye le ghimoru, i monjina. Thongo ma i yabo umbaliye iye ngoreiya wevo i kuru yathuvao umbaliye vulivuliye. <sup>6</sup> Kaiwae thongo wevo eunda ma nuwaiya i yabo umbaliye, mbema i teniyathu vara. Ko iyemaenge ghathuwathuwa i monjimongjina thongo i teniyathu o i koruyathu moli, iya kaiwae i thovuye enge thongo i yabo.

<sup>7</sup> Ghimoru ma valikaiwae i yabo umbaliye, kaiwae Loi va i vakatha ghimoru mbe amalaghiniye vara ngalingaliya, na i worangiya Loi le wenyevwenye. Ko wevo iye ghimoruko le wenyevwenye. <sup>8</sup> Ya utu ngoreiyake, kaiwae Loi mava i wo wevo nginauye na i vakatha weya ghimoru, va i wowe enge ghimoru na i vakatha wevo. <sup>9</sup> Tembe ngoreiyeva, Loi mava i vakatha ghimoru wevo kaiwae, ko va i vakathaenge wevo ghimoru kaiwae. <sup>10</sup> Iyake kaiwae wevo i yabo umbaliye, na mbala i vaghareinda iye mbe ina le ghimoru ele mbaro tine, na tembe ngoreiyeva, nyao thovuthovuye kaiwanji. <sup>11</sup> Ko iyemaenge Loi le gharighari e tinenji, wevoko iye le ghimoruwe na ghimoruko iye levowe. <sup>12</sup> Kaiwae wevo i menawe ghimoru, tembe ngoreiyeva ghimoru i menawe wevo. Ko iyemaenge bigibigi wolaghiye thi mena weya Loi.

<sup>13</sup> Ghemi mbowo hu renuwana. I thovuye enge thongo wevo ma i yabo umbaliye na i nanggo weya Loi ekelesiya e maranji? <sup>14</sup> Ghinda gharighari ghandathanavu i vaghareinda, thongo ghimoru umbaliye vulivuliye molamolao monjimongjinae. <sup>15</sup> Ko thongo wevo um-

baliye vulivuliye molamolao iye le wenyevwenye, kaiwae Loi va i wogiyawe umbaliye ghayaboyabo.

<sup>16</sup> Thongo lolo regha nuwaiya i wogaithina renuwanjake iyake kaiwae, ne ya thombeya ghalinaeko na yana, "Ghime weimangiya Loi le ekelesiya e valivanjaga regha na regha lama kururu kamwathiniye mbe ngoreiye vara iyako."

### Giya le ghaninga boboma

(Mat 26:26-29; Mak 14:22-25; Luk 22:14-20)

<sup>17</sup> E mbanjake iyake nuwanguiya ya vavaghare e ghemi bigi regha kaiwae. Bigike iyake kaiwae ma valikaiwae ya tarawenga, kaiwae mbanja hu mevathavatha lemi kururu e ghathovuye nasiye, mbema e ghathari laghiye enge. <sup>18</sup> I viva ya lonweya utunimi, mbanja hu mevathavatha, kaero hu tagaviyaviya wabwi e lemi ekelesiyana tine. Totoko iyako seiwo ya lonweghathi.

<sup>19</sup> Emunjoru mbe e ghamitomethi e tinemina, na e tine mbala valikaiwae ra ghareghare, thavala nanji e tinemina thi ghambughu thanavuko iya Loi ina i rumwaru.

<sup>20</sup> Mbanja hu mevathavatha na hu ghaninga na regha, hu munjeva hu vakatha Giya le ghaninga boboma. Ko iyemaenge, iya ghemi hu vakavakathako ma ngoreiya Giya le ghaninga boboma thanavuniye, <sup>21</sup> kaiwae ghemi regha na regha hu maya na hu ghana ghamina, ma hu roroghaga ghamune kaiwanji. Iya kaiwae vavana hu ghanithigha, vavana bada mbe i gharighari wenga, na vavana hu munumu laghiye moli. <sup>22</sup> Ko ma e lemi ngolo na valikaiwae hu ghaninga na hu munumuwe? Ma e lemi yavwatata Loi le ekelesiya kaiwae! Ghamune ma e lenji bigibigi hu vakavakatha ghanjimongjina! Nuwamiya ngorongga yana wenga? Valikaiwae ya tarawenga iyake kaiwae? Nandere moli!

<sup>23</sup> Va ya wo weya Giya Jisas va ya utunga wenga, ngoreiyake: Giya Jisas va e gougouniye ghaliliva, amalaghiniye i wo bred mbumbura, <sup>24</sup> i vata ago weya Loi, i njiviyaviya, na ina, "Iyake riwanju, ghemi kaiwami. Hu vakatha valana iyake wo renuwanakiki kaiwae."

<sup>25</sup> Tembe ngoreiyeva, ghaningako e ghereiye, i thina waen ghakom na ina, "Waenike iyake, iye dagerawe togha kaiwae, dageraweko iyako ne i yomara e madibanju. Thembanja ne hu mun, hu vakatha worenukanakiki kaiwae." <sup>26</sup> Iya kaiwae thembanja ne hu ghana bredike iyake na hu muna waenike iyake, iyake ngoreiya hu utunga Giya le mare utuniye ghaghada mbanja ne i njoghama.

<sup>27</sup> Iya kaiwae, thela thongo i ghan na i mun bwagabwaga Giya ghabred na waen, na ma i vakatha ngoreiya thanavuniyeko, iye kaero i wovatharitharina Giya mbunimaniye na madibae na ne i vaidiya vuyowae.

<sup>28</sup> Iyake kaiwae iviva moli lolo regha na regha tembe ghamberegha wo i thuwe wagiyawe, amba muyai i ghana bred na i muna waen. <sup>29</sup> Kaiwae thongo i ghana bred na i muna waen na ma i rerenuwana Giya mbunimaniye na le mare ghanjirumwaru, tembe ghamberegha i vakatha ghavuyowo. <sup>30</sup> Iyake kaiwae e tinemina thi ghanagha thi ghambwera na riwanji i njavovo na vavana kaero thi mare. <sup>31</sup> Ko thongo tembe ghan-



damberegha ra thuwe wagiyaweinda, mane ra vaidiya Loi le ghatha weinda. <sup>32</sup> Ko mbanja i ghathainda, iyako i vanamweinda, na mbala thava ne vara vaidiya Loi le wovatharithariya iya weindangiya thiye ma thi lonweghathi.

<sup>33</sup> Iya kaiwae, lo bodaboda, mbanja thonjo hu mevathavatha Giya le ghaninga boboma kaiwae na huya ghaninga na regha, mbe hu veroghagha wenga. <sup>34</sup> Thonjo thela bada i ghari, mbowo i ghaninga mbe ele ngolo amba muyai i mena, na mbanja hu mevathavatha na regha, thava ne hu vaidiya Loi le lithi. Mbanja ne ya ghaona, amba te ya varumwaruva bigibigi vavanava kaiwanji e ghemi.

### Nyao Boboma i giya ralonwelonweghathi ghanjibebe

**12** Lo bodaboda, va hu roriya lo leta na hu vaitonjo Nyao Boboma le giya kaiwanji, na e mbanjake iyake nuwanguiya ya thombe e ghemi na ya varumwaru nuwami kaiwanji. <sup>2</sup> Hu ghareghare wagiyawe, mbanja vamba ma hu ghareghare Loi, bigibigi vavana va thi vanjunga na i vagaghala nuwamina na hu kururu wengiya vatavatad na ma e ghalighalijanji. <sup>3</sup> Iya kaiwae nuwanguiya hu ghareghare, thonjo Loi Une Boboma ina weya lolo regha ma valikaiwae ne i gura Jisas. Na thonjo lolo regha inja, "Jisas iye Giya," Nyao Boboma le vakatha e tine iya i utuutunawe.

<sup>4</sup> Nyao Boboma le giya regha na regha i tomethi, ko Nyao Boboma mbe reghaenge. <sup>5</sup> Tomethi kaiwo ra vakathangi gharighari vavana kaiwanji, ko mbe ra kaiwo enge weya Giya ghamberegha. <sup>6</sup> Regha na regha tomethi la vurigheghe kaiwo kaiwae, ko Loi mbe ghambereghaenge, iye i giya taulaghike la vurigheghe kaiwoke wolaghiye kaiwanji. <sup>7</sup> Loi iye i worangiya Nyao Boboma le vurigheghe weinda regha na regha gharigharike wolaghiye ghanjithalavu kaiwae. <sup>8</sup> Nyao Boboma i giya lolo regha ghabebe thimba ghautuutu na i utuutuwe, na Nyao Boboma iyako i giya lolo reghava ghabebe na i utuutu weiye le ghareghare. <sup>9</sup> Nyao Bobomako iyako i giya weya lolo regha lonweghathi na le lonweghathi i laghiye moli valikaiwae Loi i vakatha bigi laghiye regha ngoreiya le nangoko, na weya lolo reghava i giya ghabebe na i vamorungiya ghambweghambwera. <sup>10</sup> Nyao Boboma i giya vurigheghe weya lolo reghava na i vakathangiya vakatha ghamba rotaele i ghanagha, na weya reghava i giya ghabebe na i utunja toto thi menawe Loi. Weya lolo reghava i giya ghabebe na valikaiwae totoko iya i mena weya Nyao Boboma na totoko iya i mena wengiya nyao rarithari, ne i ghareghare ghanjitomethi. Weya lolo reghava i giya ghabebe na i utuutu e ghalighalinja mbe regha, na weya mbowo reghava i giya ghabebe na valikaiwae i viva ghalighalinjako iyako na i manjamanjala. <sup>11</sup> Nyao Boboma mbe ghambereghaenge vara iya i vakathangiya vakathake wolaghiye thiyake na i giya wengiya gharighari tomethi ngoreiya le renuwana.

### Riwanda regha, ko tomethi nginau

<sup>12</sup> Gharighari ghinda riwanda regha, ko nginauye lemoyo. Othembe nginauke e riwandake lemoyo, thi tubwe na regha na thi tabo ririwo regha. Na Kraisi riwae ngoreiyako. <sup>13</sup> Iyake ngoreiya taulaghike ghinda, thiye Jiu na thiye ma Jiu ngoreiye, rakakaiwobwaga na rakarakayathu gharighariniye, Loi kaerova i bapitaiso Une Boboma na ra tabo na ririwo regha, na Nyao Bobomako iyako i mena na i yaku taulaghike ghinda weinda.

<sup>14</sup> Kaiwae riwandake ma mbe regha enge, ko nginauye lemoyo. <sup>15</sup> Thonjo ghegha inja, "Kaiwae ghino ma nimanima ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, ko emunjoru iye riwandake nginauye regha. <sup>16</sup> Na thonjo yanawanda inja, "Kaiwae ghino ma maramara ngoreiye, iya kaiwae ghino ma ririwo nginauye regha." Othembe i utu na ngoreiyako, emunjoru iye riwandake nginauye regha. <sup>17</sup> Thonjo riwandake laghiye mbema maramara enge, ngorongga ne inja enge na i lonweya? Thonjo riwandake laghiye mbema yanawanda enge, ngorongga ne inja enge na inae? <sup>18</sup> Ko iyemaenge Loi vama i bigiraweya riwandake nginauye regha na regha ngoreiya le renuwana. <sup>19</sup> Thonjo riwandake nginauye wolaghiye vambema nginau regha enge, riwandake mbala nandere. <sup>20</sup> Emunjoru riwandake nginauye nginau wolaghiye, ko riwandake mbe regha enge.

<sup>21</sup> Iya kaiwae maramara mane i dage weya nimanima na inja, "Ma nuwanguiyenge. Ghino valikaiwangu." Tembe ngoreiyeva, ma valikaiwae umbalinda i dage weya ghegha na inja, "Ma nuwanguiyenge. Ghino valikaiwangu." <sup>22</sup> Ma ngoreiyako, kaiwae riwandake nginauye iya ra renuwana na ranava thiye ma bigi regha, thiye bigibigi laghiye e riwandake. <sup>23</sup> Tembe ngoreiyeva, riwandake nginauye iya ra renuwana monjimonjinae ra vaghavathanja wagiyawe, na riwandake nginauye iya monjinandangi ra njimbukiki wagiyawe. <sup>24</sup> Iya kaiwae riwandake nginauye thiye ma e ghanjitarawa, Loi mbowo i wovorovoronganjiva. Loi va i vakatha riwandake ngoreiyako, <sup>25</sup> na mbala thava riwandake nginauye tomethi lenji yaku, ko mbe thi venjimbunjimukikingi enge vara. <sup>26</sup> Mbala the nginau i viri, nginauko wolaghiye thi viri. Na thonjo nginau regha ghatarawa, nginauko wolaghiye ghanjitarawa.

<sup>27</sup> Ghemi Kraisi riwae, na regha na regha ghemi riwae nginauye regha. <sup>28</sup> Ekelesiya e tine Loi kaerova i bigirawengiya nginau regha na regha tomethi ghabebe. I viva i bigirawengiya gharighari vavana na ghalinjae gharaghambi, theghewoniye vavana thi tabo ghalinjae gharautu na thi vathivathiya ghalinjae, theghetoniye vavana thi tabo ravavaghare, vavana thi vakavakathangiya vakatha ghamba rotaele, na amba vavanava ghanjibebe thi vamorungiya ghambweghambwera; vavana thi thalavungiya gharighari, vavana thiye ekelesiya gharandevivangi, na vavana thi utu e ghalighalinja mbe regha. <sup>29</sup> Ngorongga, taulaghiko ghalinjae gharaghambingi? Taulaghiko ghalinjae gha-

rautungi? Taulaghiko ravavagharengi? Ngoronga taulaghiko valikaiwanji vakatha ghamba rotaele i ghanagha gharavakavakathangi? <sup>30</sup> Ngoronga, taulaghiko ghanjibebete thi vamorungiya ghambweghambwera? Taulaghiko thi utuutu e ghalighaliŋa mbe regha? Ngoronga taulaghiko valikaiwanji thi viva ghalighaliŋa ma thi ghareghare na gharumwaru i ranji? <sup>31</sup> Ko iyemaenge nuwanguiya hu rovurigheghe na hu wo Nyao Boboma le giya ghanjirenuwanja laghilaghiye.

### Gharethovu utuniye

E mbanjake iyake nuwanguiya ya vagharenga kamwathi thovuye moli regha na iyake i kiwwalanjiya renuwanjake wolaghiye.

**13** Othembe ne ya gunjiya ghalighaliŋa tomethi na nyao thovuthovuye ghalinjanji, ko thonjo ma ya gharethovu, ghino ngorangwa umbwa i goi na laiye laghiye, o bigi i ravwaravwa thi nge na laiye. <sup>2</sup> Othembe thonjo wo bebe Loi i giya na ya utunja ghalinae, othembe thonjo ya ghareghareya le renuwanja thuweleko, o thonjo ya gharegharengiya bigibigike wolaghiye, othembe thonjo lo lonweghathi i laghiye na valikaiwanju yanja na ou i roiteta ghambae, ko othembe valikaiwanju na ya vakatha bigibigiko thiyako, thonjo ma ya gharethovu, ghino lolo bwagabwaga moli. <sup>3</sup> Na tembe ngoreiyeva, othembe thonjo ya giyavao lo bigibigike wolaghiye wengi ya mbinyem-binyengu, othembe thonjo ya vatomweya riwanguke na vowo vavanava kaiwanji, ko thonjo ma ya gharethovu, mane ya ndevaidi mun ghathovuye.

<sup>4</sup> Thonjo ra gharethovu, ra ghatanaghathi na ra gharemwaewo ghandane kaiwanji. Thonjo gharethovu na weinda, ma ra yamwanja wengi ya ghandane, ma ra wovorovoroina, ma ra sirari, <sup>5</sup> ela yawwatata, ma ghandamberegha kaiwanda ra rerenuwana, ma ra maya e gaithi, na ghandane lenji vakatha vathari weinda ma ra renuwanjikiki. <sup>6</sup> Thonjo gharethovu ina e gharenda, mbanja ghandau regha i vakatha thari, nuwanda i thariŋa, na mbanja ghandau regha i vakatha thovuye, ra warariŋa. <sup>7</sup> Thonjo gharethovu ina e gharenda, mbanja ghandau i vakatha vathari weinda kaero ra ghatanaghathi, mbanjake wolaghiye ra vareminte ghandau, mbanjake wolaghiye ra gharematuwa ghandau ghathanavu tene i thovuyeva, na mbanjake wolaghiye ra ghatanaghathi.

<sup>8</sup> Gharethovu thanavuniye ma ele ghambako. Ko bebengike thiyake: ra utunja Loi ghalinae, ra utuutu e ghalighaliŋa vavanava, o ra utuutu weiye la ghareghare; thiyake mane thi roghabana, nevole thiko. <sup>9</sup> Kaiwae Loi ma i woranjiya bigibigike wolaghiye e ghinda, na ma valikaiwanda ra ghareghare bigibigike wolaghiye ngoreiye i ghareghare, mbe seiwo enge, na Loi ghalinae ghaututu tembe ngoreiyeva, <sup>10</sup> ko mbanja nevole Loi i vamboromborona bigibigike wolaghiye nevole e mbanjako iyako, the bigiya vambe seiwo enge nevole iko.

<sup>11</sup> Mbanja va ngama ghino, ya vanja gamagai, na lo

vakatha na lo renuwanja mbe ngama thanavuniye vara. E mbanjake iyake kaero ya thaghamala, na ngama thanavuniye kaero iko e ghino. Na ghemi, tembe ngoreiyeva. <sup>12</sup> E mbanjake iyake ra ghimara vavaghawe bigibigi. Ghanji thuwathuwa ngoreiya ra thuweya ngalingaliyanda e kanukanu na ra ghimara vavaghawe, ko ne e mbanjako iyako amba ra thuwenjiya bigibigi na ghanjithuwathuwa ne ngoreiya weinda lolo regha namoghamwanda na ra vethuweinda. E mbanjake iyake lo ghareghare ma mboromboro, ko nevole e mbanjako iyako amba ya ghareghare wagiya, ngoreiya Loi kaero i ghareghare wagiya wengo. <sup>13</sup> Ngoreiyake. Bigibigi laghilaghiye thegheto mbene thi yaku, lonweghathi, gharematuwa na gharethovu, ko theghetoko iyako e tinenji, gharethovu i laghiye kiwwalanji.

### Nyao Boboma le bebe vavanava utuninji

**14** Mbala nuwamina nuwaiya lemi gharethovu gharighari kaiwanji na iye i kiwala bigibigike wolaghiye. Na tembe ngoreiyeva valikaiwae nuwamiya Nyao Boboma le giya kaiwami. Na le giya e tine nuwamiya moli hu utunja totoko i menawe Loi ghalinae. <sup>2</sup> Kaiwae thiye thi utunja totoko i menawe Loi thi utuutu ghalighaliŋa iya gharighari thi ghareghare, na iyake ghanjimwaewo. Ko iyemaenge iye i utunja ghalighaliŋa mbe regha, ma i utuutuwe gharighari, ko iyemaenge i utuutuwe Loi. Ma lolo regha i ghareghare le utuutu, i utuutu simosimo righe Nyao Boboma le vurigheghe e tine. Ko iyemaenge thavala thi utunja toto i menawe Loi ghalinae, iyake i vavurigheghenangi, i dage vavurigheghenangi, na i vagharemaliŋi gharighari gharenji. <sup>4</sup> Thela i utuutu e ghalighaliŋa mbe regha, mbe i vavurigheghena enge ghambergha le lonweghathi, ko thela i utunja Loi ghalinae, i thalavugha ekelesiya. <sup>5</sup> Nuwanguiya taulaghina ghemi hu utu e ghalighaliŋa mbe tomethi, ko iyemaenge nuwanguiya moli valikaiwami taulaghina ghemi hu utunja Loi ghalinae. Kaiwae the lolo thonjo i utunja Loi ghalinae, iye le thalavu i laghiye, i kiwala thela i utuutu e ghalighaliŋa mbe regha le thalavu, thonjo mbe lolo regha vara i viva ghalighaliŋako iyako mbala valikaiwae i thalavugha ekelesiya.

<sup>6</sup> Lo bodaboda, thonjo ya ghaona e ghemi na ya utuutu e ghalighaliŋa mbe regha, ngoronga ghathovuyako e ghemi? Nandere moli. Ghaghadi bigi regha enge Loi i woranjiya e ghino na ya utunja e ghemi, o ghaghadi ya vagharenga bigi regha, o ghaghadi ya utunja Loi ghalinae, o ya vavaghare e ghemi, ee e kamwathinjiye thiyake valikaiwami hu vaidiya ghamithalavuwe. <sup>7</sup> Wo hu renuwanja ghemwadimwadiwongi ngoreiya gita na igo ghalinjanji kaiwae. Thonjo ramwadimwadiwo regha ma i mwadiwona wagiya ma valikaiwae ra ghareghare the wothu i mwadiwona. <sup>8</sup> Tembe ngoreiyeva, thonjo gaithi gharandeviva i wi vathara mema, ma lolo regha ne i vivatha gaithi kaiwae. <sup>9</sup> Iyake i mboromboro e ghemi. Ngoronga ne lolo regha inja na i wo le ghareghare thovuye, thonjo lemi

utuna ma i manjamanjalawe? Lemi utuna ngoreiya ndewendewema. <sup>10</sup> Ghalighaliŋa tomethi e yambaneke laghiye, iyemaenge mbe e ghanjirumwaru enge. <sup>11</sup> Ko thonŋo ghalighaliŋako iyako ma i rumwaru e ghino, loloko iya i utuutuko e ghino wo yamoyamo ngoreiya lolo i mena yarangi, na amalaghiniye ghayamoyamo e ghino ngoreiya ya mena yarangi. <sup>12</sup> Iyake emunjoru e ghemi thonŋo kaero hu utuutu e ghalighaliŋa mbe regha. Ghemi nuwamiya moli hu wo Nyao Boboma le giya, iya kaiwae mbala hu vakaiwoŋa giya iya valikawai-wae i thalavugha ekelesiya.

<sup>13</sup> Iya kaiwae, thela i utuutu e ghalighaliŋa mbe regha, mbala i nanŋo weya Loi na valikawai e viva ghalighaliŋako iyako. <sup>14</sup> Thonŋo ya nanŋo weya Loi mbe e ghalighaliŋa regha, unenguke i nanŋo, ko lo utuko gharumwaru ma ya ghareghare na lo renuwaŋa ma ina weya iyako. <sup>15</sup> Ne ya vakatha enge budakai? Ne ya nanŋo e unengu, na tembe ngoreiyeva ya nanŋo weiye lo renuwaŋa. Ne ya wothu tarawa e unengu, na tembe ngoreiyeva ya wothu tarawa weiye lo renuwaŋa. <sup>16</sup> Ko thonŋo unena e tine na u tarawe Loi, mbaŋa ghanuna i lonŋwe iyake iya nuwaena i unouno ma valikawai ne iŋa weingughen, "Mbwana. Ngor-eiye," kaiwae ma i wo len utuna gharumwaru. <sup>17</sup> Len dage mwaewona weya Loi iye bigi i thovuye, ko iye-maenge ma i vavurigheghenŋangi thiyi thi lonŋenge.

<sup>18</sup> Ya vata ago weya Loi, kaiwae ya kivwalanga e ghalighaliŋa mbe regha ghanjiutuutu. <sup>19</sup> Ko iye-maenge ekelesiya e lenji mevathavatha tine, nuwanŋuuya utu mbe e ghanjirumwaru vara ya gunŋi, othembe thonŋo mbe vuvulima enge na ya vavaghare wenŋi wouneko. Ma nuwanŋuuya utu ten tausan gheviye ya gunŋi e ghalighaliŋa mbe regha.

<sup>20</sup> Lo bodaboda, thava lemi renuwaŋa ngoreiya nŋa-ma renuwananiye. Gamagai nanasiye lenji ghareghare thari ele valivaŋa ma i laghiye iya kaiwae ghemi mbala hu reŋawe iyako. Ko e lemi renuwanana nŋo-ramiya gharighari kaero thi thamatuwa. <sup>21</sup> Buk Boboma e tine, va thi rorinjora,

Ne ya utu wenŋiya gharighariki thiyake gharighari e ghalighaliŋanji tomethi

na tembe ngoreiyeva bobwari e ghaliŋanji,  
ko othembe ne ya vakatha ngoreiyako,  
mane thi wovatha lo utuutuke. †

<sup>22</sup> Thonŋo ra utuutu e ghalighaliŋa mbe regha, nono regha iyako, thavala ma thi lonŋweghathi kaiwanji. Ma nono regha ralonŋwelonŋweghathi kaiwanji. Ko iye-maenge thonŋo ra utuŋa Loi ghaliŋae, iyako emunjoru ralonŋwelonŋweghathi kaiwanji. Ma thiyi, iya ma thi lonŋweghathi kaiwanji. <sup>23</sup> Iya kaiwae, thonŋo lemi mevathavatha e tine na ekelesiyana wolaghiye ghemi hu utuutu mbe e ghalighaliŋa regha, na thonŋo ranumounouno vavana, o thonŋo thiyi ma thi lonŋweghathi thi ru na thi vaidinga, ne thi wovakabakabaleyanaŋa.

<sup>24</sup> Ko thonŋo taulaghina ghemi hu utuŋa Loi ghaliŋae, na thonŋo ranumounouno o thonŋo lolo regha ma i lonŋweghathi i ru na i vaidinga, lemi utuna ne i vweya

ghare, na le renuwaŋa thuweleko i rangi e manjamanjala, na kaero ne i ghareghare iye thari gharavakatha, amba ne i numonjogha weya Loi, i dipoumu e the-lauko vwatae, na i kururu weya Loi, na iŋa, "Emunjoru Loi ina e lemi wabwike iyake tine."

### Kururu ghakamwathi thovuye

<sup>26</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake. Mbaŋa hu mevathavatha kururu kaiwae, lolo regha i wothuŋa wothu tarawa, regha i vavaghare, reghava i utuŋa budakaiya Loi le vatomwewe, regha i utu mbe e ghalighaliŋa regha, na regha i viva gheuko le utu gharumwaru. Iyake ekelesiya yawaliye ghavatavatad kaiwae iya hu vakathanŋiya wolaghiyeke thiyake. <sup>27</sup> Thonŋo gharighari vavana nuwanjiya thi utu e ghalighaliŋa mbe regha, mbe theghewo enge o thegheto, mbema iyaengeko na thava te i vorova. Regha na regha mbe ghambaŋa utu na thava thi utu na regha. Lolo reghava mbala i viva gharighariko lenji utu na i manjamanjala. <sup>28</sup> Ko thonŋo ma ravavaghile regha ina ghenana, thela i utuutu e ghalighaliŋa reghava e lemi kururuna tine i rokubaro na mbe i utu enge vara weya ghamberegha na tembe ngoreiyeva weya Loi.

<sup>29</sup> Thavala Loi ghaliŋae gharautu, theghewo o thegheto thi utu, na ravandavandanako wolaghiye thi tuthiya lenji utuko. <sup>30</sup> Thonŋo Nyao Boboma i woranŋiya utuutu reghava weya lolo regha e mevathavathako tine, thela i utuutu e mbaŋako iyako, wo i rokubaro na i giya reghava ghambaŋa i utu, <sup>31</sup> kaiwae valikawai ghemi regha na regha tomethi mbe ghamimbaŋa hu utuŋa Loi ghaliŋae, na mbala taulaghina ghemi hu wo ghareghare na ghamidage vavurigheghe. <sup>32</sup> Gharighari thi vaidiya Nyao Boboma le giya na thi utuŋa Loi ghaliŋae, mbe thi mbaronŋa iya lenji utuko ghambaŋa, <sup>33</sup> kaiwae Loi iye ma numounouno gha Loi, ko iyemaenge iye numomanjamanjala gha Loi.

Iyake thi yoyomara ngoreiyako ekelesiya wabwi e tine e ghembaghembake wolaghiye. <sup>34</sup> Kururu ghamevathavatha e tine, wanakau thi rokubaro. Ma ghandathanavu ngoreiyi na ra vatomwe wenŋiya wanakau na thi utu, ko ngoreiya le mbaro ghautuutu, thi yayaku lenji ghimoghimoru e lenji mbaro raberabe. <sup>35</sup> Thonŋo nuwanjiya thi vaito bigi regha, wo thi njogha e lenji ngolo amba thi vaitonŋiya lenji ghimoghimoru, kaiwae i monjimonjina thonŋo wevo i utu kururu ghambaŋa e tine.

<sup>36</sup> Ngoronŋa! Hu rerenuwaŋa enge Loi le utu ghemi va hu utuŋakai vara? Hu rerenuwanana enge mbe ghemi enge va hu lonŋweya utuniye? Nandere! <sup>37</sup> Thonŋo lolo regha iŋa iye Loi ghaliŋae gharautu, o iŋa Nyao Boboma le giya i riyevanŋara, valikawai iŋa, "Emunjoru, renuwanako iya Pol i rori na i utuŋako, Loi iye le mbaro." <sup>38</sup> Ko thonŋo loloko iyako i botewo renuwanako iyako, ghemi tembe ngoreiyeva, hu bote-woyathu loloko iyako, na thava hu lonŋwe le utuko.

† 14:21 Ais 28:11,12

<sup>39</sup> Iya kaiwae, lo bodaboda, hu vatomwennga e giya iya hu utunja Loi ghalinjaeko, nuwamiya moli na hu wo, ko iyemaenge thava hu dageteningiya gharighari nuwanjiya thi utu e ghalighaliya reghava. <sup>40</sup> Hu vakatha wagiyaweya lemi kururuna kamwathiniye na thava ne i marakaraka.

### Emunjoru Jisas kaero i thuweiruva

**15** Lo bodaboda, e mbanjake iyake nuwanguiya ya vanuwoviringa totoko thovuye iyava ya vavagharenjana wenga kaiwae. Totoko thovuye iyako va hu wovatha, na e mbanjake iyake lemi lonjweghathina i ndeghathiwe. <sup>2</sup> Thongo hu lonjweghathigha totoko thovuye iyava ya vavagharenjako wenga na hu vikikighathi, ne i vamorunga. Ko thongo ma hu lonjweghathimbele totoko iyako, lemi lonjweghathi i tabona bigi bwagabwaga.

<sup>3</sup> Totoko iyava ya woko na ya utunja e ghemi, gharerenuwana laghlaghiye ngoreiyake: Krai va i mare la thari kaiwae ngoreiya Buk Boboma le utu, <sup>4</sup> thi worawe e ghabubu, na mbanja theghetoniye e tine kaero i thuweiruva mare e tine ngoreiya Buk Boboma le utu, <sup>5</sup> na i yomara weya Pita na amba i yomara wengiva Theyaworo na Theghewo. <sup>6</sup> Iyako e ghereiye na mbe-ma mbanjaniye enge e tine, i yomara wengiva gharaghambu lenji ghanaghanagha paeb handred na e vwatae. Vavana kaerova thiya mare na lemoyo moli amba e laghalaghanji. <sup>7</sup> Iyako e ghereiye i yomara weya Jemes na tembe i yomara wengiva ghalinjae gharaghambiko wolaghiye. <sup>8</sup> Muyai moli vara i yomara e ghino. Othembe ranama ghino va ngorongwa ngama regha le viri na ngamako iyako mava i viri e ghambanja moli.

<sup>9</sup> Kaiwae ghino ghalinjae gharaghambiko wolaghiye nasiyeni moli. Ghino ma elo thovuye na valikawaiwe gharighari thiya ghalinjae gharaghamba ghino, kaiwae va ya giya vuyowo wengiya Loi le ekelesiya. <sup>10</sup> Ko iye-maenge Loi le mwaewo bwagabwaga e tine ya tabo na ghalinjae gharaghambi. Le mwaewoko iyako e ghino e uneune, kaiwae ya rovurigheghe elo kaiwoke iyake i kiwwalangiya ghalinjae gharaghambiko wolaghiye. Ko iyake ma womberaghake lo vurigheghe e tine na ya vakatha kaiwoke iyake, Loi le mwaewo e tine i giya vurigheghe e ghino iya ya vakatha kaiwoke iyake.

<sup>11</sup> Iyake kaiwae ghino o thiye, taulaghike ghime wo vavagharenja Jisas le mare na le thuweiruva mare e tine, na totoko iyako iyava hu lonjweghathina.

### Ramaremare tembene thi thuweiruva

<sup>12</sup> Ghime lama vavaghare e tine wonja, "Krais kaero i thuweiruva mare e tine," ko ngorongaenge na ghemi vavana hunjawa ramaremare ma tene thi thuweiruva?

<sup>13</sup> Thongo ramaremare ma valikawaiwe thi thuweiruva, Jisas tembe ngoreiyeva mava i thuweiru mare e tine.

<sup>14</sup> Thongo Krais mava te i thuweiru mare e tine, lama vavaghareke iye bigi bwagabwaga na lemi lonjweghathina iye bigi bwagabwaga. <sup>15</sup> Na reghava,

thongo ngoreiyako, ghime wo utunja kwan Loi kaiwae, kaiwae wo utu na wonja, "Loi kaerova i vakatha Krais na tembe i thuweiruva mare e tine." Wo utu ngoreiyako, ko thongo ramaremare ma thi thuweiruva mare e tine, Loi mava i vakatha Krais na tembe i thuweiruva mare e tine. <sup>16</sup> Kaiwae thongo Loi ma i vakathangiya ramaremare na thi thuweiruva, Krais tembe ngoreiyeva ma i thuweiruva mare e tine. <sup>17</sup> Na thongo Loi mava i vakatha Krais na i thuweiruva mare e tine, lemi lonjweghathina ma valikawaiwe i thalavungga mun. Mbe hu yakuyaku vara e lemi thari tine. <sup>18</sup> Mbala tembe gharerenuwana ngoreiyevake, thavala va thi lonjweghathigha Krais na kaero thiya mare, thiya marevaowe moli. <sup>19</sup> Thongo la lonjweghathi weya Krais mbe ra vaidi enge vara e mbanjake iyake na mbanja muyai ma tene i thalavuindava, gharighari lenji ghareviri kaiwanda valikawaiwe i kiwala lenji ghareviri gharighariko wolaghiye kaiwanji.

<sup>20</sup> Ko mbema emunjoru Loi kaerova i vakatha Krais na i thuweiruva mare e tine, na kaiwae i viva na i thuweiruva mare e tine, iye i vugha thuweiru wengiya ramaremareke wolaghiye. <sup>21</sup> Ghimoru regha le vakatha kaiwae, gharighariko wolaghiye thi vaidiya mare, na tembe ngoreiyeva ghimoru mbe reghava le vakatha kaiwae ramaremare tembe e lenji thuweiruva. <sup>22</sup> Kaiwae weya Adam gharighariko wolaghiye thiya mare, na tembe ngoreiyeva, weya Krais gharighariko wolaghiye valikawaiwe thi vaidiya yawalinji memeghabananiye. <sup>23</sup> Ko iyemaenge thuweiruva tomethi mbe ghanjimbanja: iviva Krais va i vugha thuweiru, amba muyai thavala amalaghiniye le gharighari mbanja ne i njoghama. <sup>24</sup> Na ne e mbanjako iyako mbanja le ghambako ne i mena. Amba Krais i mukuwongiya rambarombaro wolaghiye, ghamba mbaro wolaghiye, na vurighegheke wolaghiye na i valawe ghamba mbaro weya Ramae Loi. <sup>25</sup> Krais tene i kiwwalangiya vurighegheke wolaghiye, kaiwae Loi kaerova i renuwanaavao na inja Krais ne i mbaro ghaghada ne i biginjonavaongiya ghathighiyako wolaghiye e gheghe raberabe. <sup>26</sup> Thighiya momouniye na ne i mukuwo moli mare. <sup>27</sup> Buk Boboma inja, "Loi kaerova i bigiraweya bigibigike wolaghiye Krais e gheghe raberabe." <sup>†</sup> Buk inja, "bigibigi wolaghiye" Krais ne i mbaronangi, ko ma ngoreiyeva Krais ne i mbaronja Loi, kaiwae Loi iye i woraweya Krais na i mbaronangiya bigibigike wolaghiye. <sup>28</sup> Ko mbanja Krais ne i mbaronangiya bigibigike wolaghiye, iye Loi Nariye, mbene iye vara ghamberegha i bigirawe e nima Ramae ele ghamba mbaro raberabe na mbe Loi vara iye ghamberegha rambarombaro laghiye na i mevoru moli.

<sup>29</sup> Thongo ramaremare ma tene thi thuweiruva, ngoronga ghathovuyako wengiya thiye thi bapitaiso ramaremare kaiwanji? Buda kaiwae na thi bapitaiso ngoreiyako? <sup>30</sup> Na thongo ramaremare ma tene thi thuweiruva, buda kaiwae na ghime mbanjake wolaghiye wo bigiraweime e viri, thari na mare e tinenji toto thovuye kaiwae? <sup>31</sup> Lo bodaboda, ya dage

† 15:27 Sam 8:6

emunjoru, weya Krais Jisas ghanda Giya, ghemi lo ghamba sirari. Na ngoreiyake i emunjoru, ya dage emunjorua e ghemi, mbanja regha na regha mbe weingwa vara mare.<sup>32</sup> Gharighari vavana mbe inanji gheke, Epesas tine, ghanjithanavu ngoreiya thetheghan tagaithi na thi wowogaithi e ghino. Ko thongo mbe ya wowogaithi enge yambaneke renuwananiye kaiwae, ngoronga ghathovuyako e ghino? Thongo ramaremare ma tene thi thuweirua, "mbema ra ghaningaenge na ra munumu, kaiwae evole raya mare."<sup>†33</sup> Thava hu lonjweghathi kwanikwan, "kaiwae vighathi raithari i vakowana thanavu thovuye."<sup>34</sup> Wo lemi renuwanana i rumwaru na wo hu viyathu thari thanavuniye. Ghemi vavana Loi ghaghareghare i ghenethavwi e ghemi. Ya utu ngoreiyako na i vakatha monjina e ghemi.

### Thuweirua yamoyamoniye utuniye

<sup>35</sup> Ko lolo regha ne i vaito, ne inja, "Ne ngoronga na ramaremare tembe thi thuweiru na e yawayawalinjiva? Mene thi wova the ririwo?"<sup>36</sup> Unouna ghen! Mbanja ne u wokabu bigi regha weiwa, iviva mbowo ne i mare enge ko amba muyai i mbuthu na e yawayawaliye.<sup>37</sup> Bigiko u wokabuko u wokabu mbouye, ngoreiya rana kon o bigi reghava mbouye, mane ririwoko iya ra wokabuko iya i mbuthu.<sup>38</sup> Ghinda ra kabu mbouye, ko Loi i wogiya ghaririwo ngoreiya le renuwanja. Weiwo mbouye regha na regha thi mbuthu na ghamberegha e ghaririwo.<sup>39</sup> Bigibigi e yawayawalinji e yambaneke tomethi mbunimaninji ghayamoyamo. Mbunimaninjiko ma i mboromboro. Gharighari mbunimaninji mbe regha, thetheghan mbe regha, ma mbe regha na borogi mbe regha.<sup>40</sup> Bigibigi e yambaneke mbe e riwariwanji na riwanjiko mbe e ghavwenyevwenye, ko bigibigiko iya inanjiko e buruburu riwanji mbe regha na riwanjiko ghavwenyevwenye mbe regha na i tometi wenggiya bigibigi inanji e yambaneke.<sup>41</sup> Ngoreiya varae ghayamoyamo ghavwenyevwenye mbe regha, manjala ghayamoyamo ghavwenyevwenye mbe regha, na ghitaru ghanjiyamoyamo ghavwenyevwenye mbe regha. Na othembe ghitaru ghanjiyamoyamo ghavwenyevwenye mbe thi tomethiva.

<sup>42</sup> Iyake nevole ngoreiyako, mbanja ramaremare ne thi thuweiru na tembe e yawayawalinjiva. Mbanja ra beku ririwo ma meghabana biginiye, ko mbanja Loi ne inana i thuweirua iye meghabana biginiye.<sup>43</sup> Mbanja ra beku ririwo ma e ghayavwatata, ko mbanja Loi i vanjuthuweirua, ririwoko i wenyevwenye. Mbanja ra beku ririwo njavonjavovuniye, ko mbanja Loi i vanjuthuweirua, ririwo vurivurighhegheniye.<sup>44</sup> Mbanja ra beku, yambaneke ririwoniye, ko mbanja Loi i vanjuthuweirua, iye buruburu ririwoniye.

Thongo yambaneke ririwoniye inawe, tembe ngor-eiyeva buruburu ririwoniye mbe inaweva.<sup>45</sup> Buk Boboma inja, "Loi va i vakatha ghimoru iviva idae Adam na i giya yawaliye."<sup>††</sup> Ko iyemaenge Adam muyai moli i tabona nyao iya i giya yawali.<sup>46</sup> Ko Loi mava i giyakaiya

buruburu ririwoniye weya Adam. Va i giyakai enge yambaneke ririwoniye, amba muyai i giya buruburu ririwoniye.<sup>47</sup> Adam iviva, Loi va i wo yambaneke thelawniye na i vakathawe, ko Adam muyai moli i mena e buruburu.<sup>48</sup> Yambaneke gharighariniye riwanji ngoreiya ghimoruko iyava i vwara e yambaneke riwae. Na gharighari thiya yaku e buruburu riwanji ngoreiya ghimoruko iya i menako e buruburu riwae.<sup>49</sup> E mbanjake iyake ghinda ngoranda ghimoruko iyava i vakatha yambaneke thelawniye, iyake ngoreiya ghinda nevole ngoranda ghimoruko iyava i menako e buruburu.

<sup>50</sup> Lo bodaboda, lo utuke gharumwaru ngoreiyake: mbunima na madibe ririwoniye, ma valikawai ne ve ru Loi ele ghamba mbaro tine, na ririwoko iya mane i meghabanako ma valikawai ne ve ru e ghembako iya i meghabanako tine.

<sup>51</sup> Wo hu vandenje! Wo ya woranggiya simosimo regha e ghemi. Ghinda ralonjweghathi mane taulaghike ghinda raya mare, ko iyemaenge taulaghike ghinda nevole Loi i giya ririwo togha weinda.<sup>52</sup> Iyake Loi ne i vakatha, mbe mbanja enge vara, ne ngoreiya ra ririyavuniya marandama, na mbanja ne thi wiya memako muyaiko moli vara iye ghamba. Mbanja mema ne i wa, ramaremare thi rakathuweiru na mane te thi mareva na ghinda iya amba ma raya mareko, Loi ne i giya ririwo togha weinda.<sup>53</sup> Kaiwae ririwoke iya ma i meghabanake wone i vivi na ririwo memeghabananiye, na ririwoke iya e mbanjake valikawai i mare, wone i vivi na ririwoko iya ma valikawai i mare.<sup>54</sup> Na mbanja thongo i viva riwandake na ririwo memeghabananiye, na ririwoko iya ma valikawai i mareko, ne i vaemunjoruna Buk Boboma le utu, iya injako, "Loi kaero i mukuwo vara mare."<sup>‡</sup>

<sup>55</sup> "Mare, iyava unjake na u kivwalaime?"

Mare len vurigheghe ghaminae iyanganiye?"<sup>‡‡</sup>

<sup>56</sup> Mare le vurigheghe ghaminae i mena thari thanavuniye e tine, na thari thanavuniye i mena mbanja ra kivwala Loi le mbaro.<sup>57</sup> Ko ra vata ago weya Loi, kaiwae ra tubwewe ghanda Giya Jisas Krais, ghinda thari thanavuniye na mare ra vurigheghe kivwalangi.

<sup>58</sup> Iya kaiwae, lo bodaboda na valigharegharengu, wo hu ghatanjaghati na hu ndeghati weimi lemi vurigheghe. Mbanjake wolaghiye weiye lemi gharevatomwe wo hu kakaiwo Giya le kaiwo, kaiwae hu ghareghare lemi kakaiwo Giya kaiwae mane i tabona bigi bwagabwaga.

### Mwaewo ghamban utuniye

**16** E mbanjake iyake nuwanguiya ya vamanjanjalana e ghemi, va lemi vaito e ghino mani ghamban kaiwae, Loi le gharighari inanji Jerusalem kaiwanji. Hu vakatha ngoreiya va ya dage wenggiya ekelesiya Galeisiya ele valivanja na thi vakatha.

<sup>2</sup> Sande regha na regha ghemi regha na regha i bigiraweya mani vavana na mbe ghawabwi. Thela modae i laghiye i bigiraweya laghiye, thela modae nasiye seiwo i bigirawe. Maniko iyako hu bigirawe vakatha, na

† 15:32 Ais 22:13 †† 15:45 Righ 2:7

‡ 15:54 Ais 25:8 †† 15:55 Hos 13:14

mbala mbanja ya ghaona, ma te ra rerenuwajava mani ghamban kaiwae. <sup>3</sup> Hu tuthingiya ghimoghimoru vavana maniko iyako gharamban, na mbanja ne ya vutha e ghemi, amba ya roriya randeviva Jerusalem lenji letangi na ya giya yanawanji ghimoghimoruko thiyako kaiwanji. Ko amba weinji letako iyako ya varyenggi na thi yombana lemi mwaewona Jerusalem. <sup>4</sup> Thongo ne i thalavungi, amba weinguyangi wo raka gheko.

### Pol le kaiwo lonjalonga utuniye

<sup>5</sup> Mbowo ne ya wakai Masedoniya ele valivanga. Iyako ne e ghereiye amba ya ghaona e ghemi. <sup>6</sup> Mbwatane seiwo mbanja molao ya yaku weinguyangiya ghemi, o weinguyangiya ghemi ghaghada ndewendewe ghambanja ne iko; ko amba ne hu thalavungo na maya wava e thevalivanga reghava. <sup>7</sup> Ma nuwanguiya mbema ya lathuwenga enge na kaero ya itetengava. Ko iyemaenge nuwanguiya mbowo ya yaku weinguyangiya ghemi mbanja seiwo molao, thongo Loi le renuwana ngoreiye. <sup>8</sup> Ko iyake mbowo ya yaku gheke, Epesas e tine ghaghad Pentikos gha Thaga ghambanja. <sup>9</sup> Othembe wothighiya lemoyo inanji gheke, mbowo ya yaku, kaiwae kaiwo ghathinimba kaero i mavu moli e ghino.

<sup>10</sup> Thongo Timoti i ghaona e ghemi, hu kulavatha na iye ngoreiya ghemi regha na thava weiye le mararu, kaiwae i vakavakatha Giya le kaiwo ngoreiya ghino.

<sup>11</sup> Tha lolo regha i ghimara njonanjoja, ko iyemaenge hu varyenjogha na weiye le gharemalihi e ghino. Ghino mbe iyake ya roroghaghawe weiyangiya la bodaboda vavana.

<sup>12</sup> Ghaghanda Apolos utuniye, ya giya vavurigheghe laghiyewe na ya munjeva weiyangiya la bodaboda vavana thi ghaona thi thuwenga. Ko iyemaenge ma i wararija mbanjake iyake i ghaona. Tene mbanja thovuye regha i wararija amba i ghaona.

<sup>13</sup> Hu njimbukikinga, hu ndeghathi vurigheghe e lemi lonjweghathina, hu gharematuwa na hu vurigheghe.

<sup>14</sup> Hu vakathangiya bigibigike wolaghiye weiye lemi gharethovu.

<sup>15</sup> Kaero hu ghareghareya Setepano weiyangiya le wabwi, thiye va i viva moli thi tabo ralonjwelonjweghathi e lemi valivangana iyana, Akaiya e tine, na thiye thi vatomwengi na thi kakaiwo Loi le gharighari kaiwanji. Lo bodaboda, ya giya vavurigheghe e ghemi <sup>16</sup> na hu yayaku gharighari ngoranjiyako lenji mbaro e raberabe, na tembe ngoreiyeva gharigharike wolaghiye thavala thi rovurigheghe lenji kaiwo Giya kaiwae. <sup>17</sup> Ya warari laghiye Setepano, Potunetas na Akaikas lenji mena kaiwae. Kaiwae hu meb-wagabwaga moli e ghino, thiye thi methinga na thi mena thi thuwengo. <sup>18</sup> Thiye thi vavurigheghejanga na ghemi tembe ngoreiyeva thi vavurigheghejanga. Gharighari ngoranjiyako valikaiwae hu yavwatata wanangi.

### Dage mwaewo

<sup>19</sup> Ekelesiya Eisiya ele valivanga thi mwaewo e ghemi. Akwila na levo Prisila, weinjiyangiya ekelesiya thiye thi memevathavatha e lenji ngolo, Giya e idae, thi mwaewo laghiye e ghemi. <sup>20</sup> Na tembe ngoreiyeva labodabodake wolaghiye e valivangake iyake thi mwaewo e ghemi.

Hu tagavamomoya nimami wengiya ghamune na hu vemwaewo wenga, kaiwae ghemi Loi le gharighari.

<sup>21</sup> Wombereghake e nimangu ya roriya utuutuke thiyake: "Ghino Pol ya mwaewo e ghemi."

<sup>22</sup> Thela thongo ma i gharethovu weya ghandi Giya, nuwanguiya Loi i gurawe! Giya, u mena!

<sup>23</sup> Giya Jisas le mwaewo i yaku e ghemi.

<sup>24</sup> Lo gharethovu i yaku e ghemi weya Krai Jisas.

## 2 Korinita

### Utu iviva

Pol le vaghiliya theghetoniye e tine vambe i yaku Epesas tine, iyava i roriya Korinita lenji leta iviva, kaiwae vuyowo na mevathari vavana va ina ekelesiyako e tine. Ko iyemaenge othembe vama i roriya letako iyako na i variye wengi, mevathariko iyako vambe ina wengi. Iya kaiwae ghayamoyamo ngoreiye Pol va mbowo i wa wengi na ve yaku mbanja ubotu amba i njoghava Epesas. E le wako iyako e tine weiyangiya gharighari thi vegaiithi wanaŋgi na i vakatha ghamighamina vuyowo e ghanjilughawoghawo (wako iyako utuniye iya inake, "mbananiye va ya ghaona" 2 Korinita 2:1 e tine na tembe i govambwarava 13:2 e tine.) Mbanja i njogha Epesas na e ghereiye, amba i roriya Korinita lenji leta regha na i giya utu vurigheghe vavana wengi na i vathanavunŋi. Letako iyako ma ina weinda, ko iyemaenge utuniye Pol i govambwara 2 Korinita 2:3,4,9 na 7:8-12 e tinenji. Letako iyako Taitus va i li.

Mbanja Pol i roiteta Epesas na i wa Masedoniya ele valivanga, amba ve vaidiya Taitus gheke i njoghama Korinita (2 Korinita 2:12-13 na 7:5-6). Taitus i giya Pol yanawae ralonwelonweghathi lemoyo Korinita e tine thi warari Pol kaiwae, ko iyemaenge vavana mbe inanjiwe thi vakavakatha thanavu raraithari. Tembe ngoreiyeve, ravavaghare kwanikwan vavana mbe inanjiwe. Thiye thi yangiwana Pol le kaiwo na thijava Pol iye ma ghaliŋae gharaghambi ngoreiye, mbe thiye enge. Iya kaiwae Pol i roriya letake iyake, i giya weya Taitus na tembe i njoghava Korinita na ve ligiya wengi.

E letake iyake tine Pol tembe ghamberegha i utunja yawaliye na le kaiwo utuniye (2 Korinita 2:12-6:13). Amalaghiniye le gharethovu Korinita kaiwanji na le warari thiye lenji gharethovuwe i govambwara. Ravavaghare kwanikwan na lenji yonŋi tembe i thombeva (Vanŋothiye 10-12). Pol i govambwara wengi amalaghiniye tembe nuwaiyava i wa wengi na ve thuwengi, ko iyemaenge nuwaiya mevathariko iya e tinenji wo thi vanamwe ko amba muyai ve vutha gheko (ngoreiya 12:20,21; 13:1-3). Tembe i utunjava wengi na thi vivatharaweya mwawo ralonwelonweghathi inanji Judiya e tine, thiye mbinyembinyenŋu kaiwanji na mbala amalaghiniye i bigi na ve giya wengi (Vanŋothiye 8 na 9).

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Jisas ghaliŋae gharaghambi. Weinŋu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi ekelesiya Korinita wenga, weimiyangiya ralonwelonweghathi inanji Akaiya ele valivanga tine.

<sup>2</sup> Wo nanŋo weya Loi Ramanda na ghandu Giya Jisas Krai gharenji wenga na lenji gharemali i riyevanjara gharemina.

#### Pol i vata ago weya Loi le thalavu kaiwae

<sup>3</sup> Ra tarawe weya Loi na ghandu Giya Jisas Krai Ramae. Iye Ramanda raghareviri, na iye ragogonja nuwanda e bigibigike wolaghiye tine. <sup>4</sup> Iye mbanjake wolaghiye i gonja nuwame mbanja wo vaidiya vuyowo, na mbala ghime valikawame, thavala tometi e ghanjivuyowo, thalavuko iya i giyako weime tembe wo gonjava nuwanjiwe. <sup>5</sup> Wo vaidiya vuyowoke, kaiwae wo lonweghathi Krai, na mbanja vuyowoke i tabo na laghiye, Loi i gonja nuwame, na le thalavuko weime i tabo na laghiye. <sup>6</sup> Mbanja ghime wo vaidiya vuyowo, iyako ghemi ghamithalavu na ghamivamoru kaiwae.

Na mbanja Loi i thalavuime na i gonja nuwame, iyako ghamithalavu kaiwae iya i vakatha na valikawami hu ghatanaghati vuyowoke iya ghime wo vaidike. <sup>7</sup> Lama gharematuwo kaiwami i ndeghati vurigheghe kaiwae wo ghareghare mbanja hu vaidiya virike iyava ghime wo vaidike, ko ambane hu wo thalavuko iyava ghime wo woko.

<sup>8</sup> Lama bodaboda, nuwameke nuwaiya hu ghareghare vuyowoko wo vaidi valivanga Eisiya e tine. Va wo vaidiya vuyowo laghiye moli na i rovarivarime na lama vurigheghe mava valikawae, na wo renuwanja mbema emunjoru ne wo mare. <sup>9</sup> Emunjoru e gharemeke lama renuwanja va wona emunjoru ne wo mare. Ko iyemaenge vakathako iyako va i yomara weime na i vakathaima thava wo varemijnjeime ghamamberegha, ko mbe Loi engevara, iye i vanŋuthuweirunŋiya ramaremare, ghamberegha ra varemijnje. <sup>10</sup> Vuyowoko iyava wo vaidingiko valikawae moli wo marenja, ko iye maenge amalaghiniye va i vamoruumewe, na tembe ngoreiyeve mbanjako iya e ghamwameko tembe ne i vamoruumewe. Iye ghamberegha wo varemijnje, iye ne i vamoruumewa. <sup>11</sup> Na ghemi e lemi nanŋona ne hu

thalavuime. Mbanja lemoyo thi nanjo weya Loi ghime kaiwame, amba lemoyo ne thi vata ago weya Loi mbanja iye weye le thovuye i vamoruimeva.

### Pol le renuwanja le wa Korinita kaiwae

<sup>12</sup> Lama ghamba sirari iyake: e gharemeke tine maya moli wo ghareghare ghamathanavu wengiya gharighari i rumwaru na i emunjoru Loi e marae. Ma wo goru weya thimba i mena e yambaneke, ko iye-maenge lama vurigheghe i mena Loi le thovuye e tine. Ghamathanavu ngoreiyevarako wengiya gharigharike wolaghiye e yambaneke, na ghamathanavu wengya ngoreiye molivara iyako. <sup>13</sup> Lemi letana e tinenji, utuu-tuko iya hu vaona na hu ghareghare ghanjirumwaru iya wo roringiya na e ghemi. Ma gharumwaru reghava ina wengi. Lo gharematuwo iyake: Hu ghareghare wo wagiya mbala hu ghareghare lemi ghamba sirari ghime ngoreiye lama ghamba sirariya ghemi mbanja ne Giya Jisas i njoghama. <sup>15</sup> Kaiwae emunjoru ya munje ghino lemi ghamba sirari, ya vakatha lo renuwanja na yanja iviva wone wo ghaona e ghemi, na iyako kaiwae mbala mbanjaiwo vara hu vaidiya thalavu. <sup>16</sup> Lo renuwanja va nuwanguiya wo lavutha e ghemi mbanja ne wo wa Masedoniya na tembe ngoreiyeve ne wo njoghama, mbala hu lagiya thalavu e ghime lama ghinagha Judiya kaiwae. <sup>17</sup> Ngoronga? Hu renuwanja mbe-ma ya utu bwagabwagaenge na ya mwanavimwanavi lo renuwanja ngoreiyeve yambaneke gharighariniye ghanjithanavu, na e ghaenguke njimwa ya varae yanja, "Mbwana," na e ghaenguke ya botewo yanja, "Nandere."? Ma ngoreiye! <sup>18</sup> Loi iye rautuutu emunjoru mbanjake wolaghiye, na tembe ngoreiyeve lama utuu-tu e ghemi i emunjoru, na ma e ghaemeke njimwa wonga, "Ngoreiye," na e lama renuwanja tine wonga, "Nandere." <sup>19</sup> Kaiwae Loi Nariye Jisas Krai, iyava weinguyangiya Sailas na Timoti wo vavagharena e ghemi, iye ma "Ngoreiye," na mbanjara vara weye "Nandere." Ko iyemaenge amalaghiniye valikawai ra varemijne, iye mbe "Ngoreiye" enge. <sup>20</sup> Ra ghareghare emunjoru Loi le dagerawe wolaghiye i vamboromboro weya Krai. Krai e tine thiye "Ngoreiye." Na Krai e tine ranja "Mbwana Ngoreiye!" na ra tarawe weya Loi. <sup>21</sup> Loi ghamberegha i vavurigheghenainda ghemi na ghime na ra ndeghathi vurigheghe weya Krai. Amalaghiniye va i tuthinda, <sup>22</sup> na tembe ngoreiyeve i giya Nyao Boboma weinda i yaku e gharendake, iyake le nono ghinda le gharighari. Kaiwae Nyao Bobomako iyako kaerova ra wo, ra ghareghare bigibigike wolaghiye iya Loi va i dageraweko kaiwanda nevole tembe vara wova.

<sup>23</sup> Loi e marae ya dage emunjoru e ghemi lo righe na ma ya ghaona e ghemi Korinita e tine iyake: ma nuwanguiya tembe ya vakathava ghamivuyowo mbanja ne ya ghaona na ya goviya ghamwami. <sup>24</sup> Ma ngoreiye nuwameiya wo mbaronanga na ghamithanavu ngoreiye wo dage wengya. Iyemaenge weimanjiya ghemi ra kaiwo na regha lemi warari kai-

wae, kaiwae wo ghareghare e lemi lonweghathina hu ndeghathi vurigheghe.

<sup>2</sup> Iyake kaiwae ma ya ghaona na ya vakatha ghareviri ngoreiye va lo ghaona e ghemi. <sup>2</sup> Kaiwae thongo ya ghaona na ya vakatha ghareviri e ghemi, ko thelaenge mbene inawe na ne i vawararinanga? Nandere moli, kaiwae kaero ya vakatha ghareviri e ghemi. <sup>3</sup> Iyako kaiwae iyava ya roriya lemi letana. Va ya rori ngoreiye va ya rori kaiwae mava nuwanguiya ya ghaona e ghemi na ghino ya vaidiya ghareviri e ghemi, kaiwae mbala ghemienge hu vawararinanga. Ya varemijenga na hu ghambugha lo renuwanja na ne ya warari na tembe ghemi hu warariva. <sup>4</sup> Mbanja ya roriya letako iyako ya renuwanja laghiye weingyo lo ghareviri laghiye moli, na ya rori weye maralumungu. Ya rori ma ngoreiye ya thivathara nuwami, ko iye-maenge mbala hu ghareghare ya gharethovungga laghiye moli.

### Pol i numotena thela va i vakatha vathariwe

<sup>5</sup> Loloko iyako e tinemina va i vakavakatha ghareviri, ma yanja i vakatha e ghino enge gharengyo i viri, ko iye-maenge taulaghina ghemienge gharemi va i viri. Ma nuwanguiya yanja taulaghina ghemi moli, ko mambe vavana enge. <sup>6</sup> E lemi wabwina ghemina laghiye hu thithighiyawana loloko iyako, na iyako le vakatha modae maiyavarako. <sup>7</sup> E mbanjake iyake valikawai hu numoyathu le tharina na hu valogha nuwae, na thava nuwathari laghiye i ghenevarivari ne iwaenge i dobu moli. <sup>8</sup> Iya kaiwae ya nanjo e ghemi na hu vavaghareva emunjoru hu gharethovuwe. <sup>9</sup> Tembe va ya roriva letako iyako na ya variye e ghemi kaiwae nuwanguiya ya mandonga thare ne valikawami hu ghambuvao lo renuwanja wolaghiye. <sup>10</sup> Mbanja ghemi hu numoyathu loloko iyako, ghino tembe ya numoyathu weva. Ko bwana budakai va ya numoyathu, thongo bigi regha, kaero ya vakatha Krai e marae ghemi lemi thovuye kaiwae. <sup>11</sup> Ya vakatha ngoreiyako mbala thava ra giya Seitan ghambanja regha na i kivwalainda. Kaiwae gathanavu na le renuwanjako wolaghiye kaero ra gharegharevao.

### Pol le yaku Treos e tine mbanja ubotu

<sup>12</sup> Mbanja va ya mena Treos e tine na ya vavagharena Krai Totoniye Thovuye, ya vaidiya Giya i vugha kamwathi kaiwangu. <sup>13</sup> Ko iyemaenge ma ya gharemalili kaiwae lo renuwanja va yanjaenge ne ya vaidiya ghaghanda Taitus gheko, ko iyemaenge mava ya vaidi. Iya kaiwae ya mwaewo wengiya Treos une ko amba ya wareringa Masedoniya ele valivanga.

<sup>14</sup> Ko iyemaenge ra tarawe Loi! Kaiwae amalaghiniye mbanjake wolaghiye i viva weinda na weya Krai i kivwala. Loi i vakaiwonainda na ra yathu Krai ghaghareghare utuniye e valivangake wolaghiye, ngoreiye bigi butiye thovuye ndewendewe i uvewo e valivangake wolaghiye. <sup>15</sup> Kaiwae ghinda ngoranda bigi butiye thovuye Krai i giya weya Loi, na butiyeko



iyako i lalo i wa wengiya gharighari thi longalonganja vamoru kaiwae na thiye thi longalonganja mukuwo kaiwae. <sup>16</sup> Wengiya thavala thi longalonganja thari kaiwae, butiyeko ngoreiya mare butiye iya i vanju na i wa e mareko; na wengiya thavala thi longalonganja vamoru kaiwae, butiyeko ngoreiya bigi butiye thovuye iya i vanju na i wa e yawaliko. Thela valikaiwae i vakatha kaiwoke iyake? Ma lolo regha! <sup>17</sup> Kaiwae ghime ma ngoramengiya gharighari lemoyo, thi vavagharena Loi utuniye na mbala thi vaidiya vwenyevwenyewe. Ko iyemaenge ghime ma wo kwanikwan. Loi iye i variyeime na Krai ele mbaro tine wo utuja emunjoru Loi e marae.

**3** Mbwata hu renenuwana lama utuutuko iyako ghanjilonwalojwa na ghaminani ngoreiya tembe ghamamberegha wo wovorevorenjaimewa. Nandere moli! Mane wo vatomwe wengja ghamawo-vathovuthovuye ghaleta iya gharighari thi roriya kaiwame na mbala hu vanjuvathaima. Na mane wo nanjo wengja na ghemi hu roriya ghamawo-vathovuthovuye ghaleta iya wo vatomwe wengiya mbe ekelesiya reghava. Gharighari vavana thi vakatha ngoreiye, ko iyemaenge ghime nandere. <sup>2</sup> Ghemi ghamimberegha ngoramiya ghime ghamaleta, iyava ina ghareme, na valikaiwae gharighari thi vaona na thi ghareghare. <sup>3</sup> Ghemi ghamimberegha ngoramiya leta i menawe Krai lama kaiwo e tinemi kaiwae. Letake iyake mava i rori e pen, ko iyemaenge Loi e Yawayawaliye e Une. Mava i rori vari e vwatae, ko iyemaenge i rori vara gharighari e gharenji.

<sup>4</sup> Valikaiwae weiye lama gharematuwo wo utuja bigibigiko thiyako kaiwae weya Krai wo varemija Loi. <sup>5</sup> Ghime ghamamberegha ma valikaiwame na mbala wonja ghime valikaiwame wo vakatha kaiwoke iyake. Loi ghambereghaenge i vakathaima na valikaiwame wo vakatha. <sup>6</sup> Amalaghiniye i vakatha na valikaiwame wo kaiwo dagerawe togha kaiwae. Dageraweko togha iyako ma i mena e Mbaroko iyava thi roriko e tine, ko iyemaenge i mena Nyao Boboma le vurigheghe e tine. Mbaro va thi rori i womena mare, ko iyemaenge Nyao Boboma i womena yawali.

### Dagerawe Togha

<sup>7</sup> Mbaro ghararorori va i rori e vari gethiwo e wwatanji. Na mbanja i giya e mbanjako iyako Loi manjalawae marambwelambwelawae i yomara amba i vakatha Mosese ghamwae i ndalandala na ma valikaiwae Isirel thi thuweya ghamwae, ko iyemaenge ndalandalako iyako tevambe iko. Loi le vwenyevwenye va i yomara mbanja i wogiya Mbaroko othembe i womena mareko. <sup>8</sup> Ko iyemaenge Nyao Boboma le kaiwo i yomara weiye le vwenyevwenye laghiye moli. <sup>9</sup> Mbaro mbe e ghavwenyevwenye, othembe ghakaiwo i vanivana na inja ghinda thari gharavakatha. Na ra ghareghare dagerawe togha ghakaiwo, iye i vanamweinda na ra rumwaru Loi e marae, ghavwenyevwenye i laghiye moli i kiwala Mbaro ghakaiwo ghavwenyevwenye.

<sup>10</sup> Mbaro va e ghavwenyevwenye, ko iyemaenge

ghavwenyevwenye kaero iko, kaiwae mbanjake dagerawe togha ghavwenyevwenye kaero i laghiye kiwala. <sup>11</sup> Na tembe ngoreiyeve, Mbaroko iyako ghambanja ma i molao, ko iyemaenge weiye ghavwenyevwenye. Kaero ra ghareghare dagerawe togha iye i meghebana, na ghavwenyevwenye i laghiye moli.

<sup>12</sup> Ghareme i matuwo renuwajako thiyako kaiwanji, iya kaiwae ma wo mararu, ko iyemaenge weiye lama gharematuwo wo vavagharena Totoko Thovuye. <sup>13</sup> Ghime ma wo vakatha ngoreiya Mosese va i vakatha. Mbanja ghamwae marambwelambwelawae kaero i gheneghenenja, i liya kwama na i liyabo ghamwae na thava Isirel thi thuweya ghamwae. <sup>14</sup> Ko iyemaenge Isirel lenji renuwajako i momouwo. Na gheghad noroke, kwamako iyako i rogana lenji renuwana, mbanja thi vaona dagerawe teuye ma valikaiwanji thi wo gharumwaru. Kwamako iyako mbe ina wevara, kaiwae mbe Krai ghambereghaenge ambane i liyathu. <sup>15</sup> Othembe noroke, mbanja thi vaona Mosese le Mbaro, kwamako mbe inawe i yabo lenji renuwana. <sup>16</sup> Ko iyemaenge thela thongo i mena weya Giya kwamako iyako ne i liyathu. <sup>17</sup> Giya iye Nyao Boboma. Thela thongo Giya Une inawe, loloko iyako rakarakayathu. <sup>18</sup> Ghinda regha na regha ghamwanda kaero ma e ghayaboyabo iya kaiwae mbe ra njimbughathi vara Giya le vwenyevwenye. Weya amalaghiniye i viva ghandayamoyamo na ngoranda amalaghiniye, na ghinda tembe e la vwenyevwenyeva, na vwenyevwenyeko iyako mbe i laghilaghiye vara. Giya iye Nyao Boboma le vakatha ngoreiyako.

### Njimwa le njavovo na Loi le vurigheghe

**4** Iyake kaiwae, ma ghaminame i ghenenja e kaiwo, kaiwae Loi le gharemwaewo e tine i giya kaiwoke iyake weime. <sup>2</sup> Ko iyemaenge simosimo na monjina vakathaniye kaero wo ndeghereiyewana. Ma wo kwaniyarongiya gharighari na Loi le utu wo vivi na ma reghaova. Ko iyemaenge utuutu emunjoru wo vavagharena wagiyawe, na iyake e tine wo worangiyaima gharighari e maranji na e gharenji thi ghareghare ghime kaiwo thovuye gharavakatha Loi e marae. <sup>3</sup> Ko iyemaenge thongo Totoko Thovuye iya wo vavagharenjako ma i manjamanjala wengiya gharighari vavana, ma i manjamanjala wengiya thiye thi longanja mare memeghabananiye. <sup>4</sup> Ma thi lonweghathi kaiwae lenji renuwana kaero yambaneke ghaloi raithari i laweghathi e momouwo tine. I vakathangi ma thi thuweya manjamanjala i woya wengi i mena Toto Thovuye Krai ravwenyevwenye kaiwae, amalaghiniye ngoreiya molivara Loi.

<sup>5</sup> Kaiwae budakaiya ghime wo utuja, ma ghime utu-utunime, ko iyemaenge wo utu na wonja, "Jisas Krai iye Giya," na "Ghime, ghemi lemi rakakaiwo Jisas kaiwae." <sup>6</sup> Loi iye va inja, "E momouwo tine manjamanjala i vakeke." <sup>†</sup> Na Loi ghamberegha iya manjamanjalawae i mbileri e ghareme, iya kaiwae wo ghareghareya le

† 4:6 Righ 1:3

vwenyevwenye, na vwenyevwenyeko iyako wo thuwe Jisas Krai e ghamwae.

<sup>7</sup> Na ghime ghamamberegha ngorame uye iya thi mabebe maya iya thi riyevanjara vwenyevwenye i mena weya Loi. Na iyake i vatomwe lama vurigheghe laghiye i mena weya Loi, ma i mena weime. <sup>8</sup> Iyake kaiwae e valivanjake wolaghiye wo vaidiya vuyowo, ko iyemaenje ma thi kivwalaima; nuwame thi unouno, ko iyemaenje ma mbanja regha i vakathaima wo viyathu bigibigike wolaghiye. <sup>9</sup> E ghamathighiya, ko iye-maenje ma mbanja regha i iteteime; thi taganjonanjonaima, ko iyemaenje Loi i vakatha na mbe e yawayawalime vara. <sup>10</sup> Mbanjake wolaghiye iname thari e tine na mbalama wo mare ngoreiye Jisas ko gharighari valikaiwae thi thuwe Jisas yawaliye e riwameke tine. <sup>11</sup> Iyake kaiwae othembe mbe e yawayawalime, wo ghareghare gharighari mbwata thi tagavamareime kaiwae wo lonweghathi Jisas, na iyake mbala gharighari thi thuwe Jisas yawaliye riwame e tine, riwameke iyake tembene thi ko. <sup>12</sup> Ghime lama kaiwo e tine mbe iname enje mare ele valivanja, ko iyemaenje hu wo yawalimi memeghabananiye.

<sup>13</sup> Buk Boboma le rorori e tine regha inja, "Va ya lonweghathi iya kaiwae va ya uturanga." † Ko kaiwae lama lonweghathi tembe ngoreiyeva iyako, tembe ngoreiyeva wo lonweghathi iya kaiwae wo uturangaiva, <sup>14</sup> kaiwae wo ghareghare, Loi iye va i vakatha Jisas i thuweiru mare e tine na tembe e yawayawaliyeva. Ghime tembe ngoreiyeva, ne i vanguthuweiruime ngoreiya Jisas, ko amba i vanguime weimanga ghemina vara ndeghathi e marae. <sup>15</sup> Vuyowoke wolaghiye iya thi yoyomarake weime, ghemilemi thovuye kaiwae, mbala i vavatabo gharighari na thi vavaidiya Loi le mwawo bwagabwaga na ambane ghavata ago i laghiye moli na thi wovavwenyevwenye.

### Lonweghathi gha yakuyaku

<sup>16</sup> Iyake kaiwae ma ghaminame i ghenenja. Othembe riwameke i njanjavovo, ko iyemaenje unemeke mbe i totogha vara mbanja regha na regha e tine. <sup>17</sup> Vuyowoke thiyake ma i laghiye mbanjake iya ubotuke iyake wo vavaidi, ko iyemaenje ne uneya vwenyevwenye laghiye moli na memeghabananiye wo vaidi. <sup>18</sup> Nuwameke ma ina weya iya bigibigi ra thuwe e marandake, ko iyemaenje nuwameke mbe inawe vara iya bigibigiko ma ra thuwe e marandake. Kaiwae the bigiya ra thuwe e maranda le yaku mbe mbanja ubotu enje, ko iyemaenje budakaiya ma ra thuwe i meghabana mbanjake wolaghiye.

<sup>5</sup> Kaiwae kaero ra ghareghare mbanja ririwoke iya ra yakujake e yambaneke, iye la yonathowathowa, ne i marakaraka, Loi ne i woveinda ngolo reghava e buruburu. Ngoloko iyako ma gharighari thi vakatha e nimanji i meghabana moli. <sup>2</sup> Mbanjake iyake ra yawaru kaiwae nuwandake nuwaiya moli Loi i woveinda buruburu ririwoniye na ra njimbo. <sup>3</sup> Kaiwae mbanja ne ra njimbo ririwoko thiyako,

† 4:13 Sam 116:10

ma ra bukabuka. <sup>4</sup> Mbanja amba ra yakuyaku e riwandake iyake, ghaminandake mbe vuyowo enje na ra yawaru. Iyake kaiwae ma mbe nuwandaiya enje ra liyathu riwandake iyake na ra bukabuka, ko kaiwae tembe nuwandaiyava riwanda togha Loi i vanjimboinda, na mbala yawali ririwoniye i rothighi ririwoko iya tene i mareko. <sup>5</sup> Loi iye ghamberegha i vivatharaweinda bigibigiko thiyako kaiwanda. Iye i giya Nyao Boboma weinda na i vatomwe weinda iyake emunjoru, iya kaiwae ra ghareghare bigibigiko wolaghiye iyako va i dagerawe kaiwanda ne vara vaidi.

<sup>6</sup> Iya kaiwae ghinda mbanjake wolaghiye ra gharematuwo. Kaero ra ghareghare mbanja amba ra yaku e ririwoke, ma weinda Giya ra yaku e ghambae. <sup>7</sup> Kaiwae e yambaneke ra yakuja e lonweghathi, ma bigibigi buda ra thuweya e marandake. <sup>8</sup> Ngoreiye, ra gharematuwoenje na nuwandaiya moli thonjo ra roitete enje ririwoke iyake na ra wa vara yaku weinda Giya e ghambaeko. <sup>9</sup> Iya kaiwae, inanda gheke o inanda gheko, ko nuwandaiya enje ra vakatha thanavuko iya Giya i wararanga. <sup>10</sup> Kaiwae taulaghike ghinda nevole ra ndeghathi Krai e marae na i vanivanjainda. Ghinda regha na regha tembene ve vaidiya budakai le vakathako modae, ngoreiya ririwoke iyake le wogiyawe, i thovuye o i thari.

### Yakuyaku thovuye weinda Loi weya Krai

<sup>11</sup> Kaiwae Giya ghayavwatata ina weime, iya kaiwae wo mando na wo viva gharighari nuwanji na thi lonweghathi. Loi i ghareghare wagiya weime lama vakatha, na lo vareminje e tine ya ghareghare ghemilemi hu ghareghareimeva. <sup>12</sup> Ma tembe ghamamberegha wo wovathovuthovuyenaima. Ko iyemaenje wo vakatha na valikaiwae hu sirarinjaima, mbala valikaiwae hu thombe wengiya thavala thi wovorevorenja lolo ghayamoyamo ko ma thi wovorevorenja budakai ina lolo ghare. <sup>13</sup> Ko ana ghime wo kabaleya? Thonjo ngoreiye, Loi ghatarawa kaiwae. Ko iyemaenje thonjo nuwame i rumwaru, ghemilemi thovuye kaiwae. <sup>14</sup> Krai i gharethovunaima na le gharethovuko iyako i mwanavairiime na wo kaiwo, kaiwae e lama ghareghare, lolo regha ghamberegha va i rothiinda na i mare taulaghike kaiwanda, na le mareko iyako e tine taulaghike ra marewe. <sup>15</sup> Krai va i mare taulaghike kaiwanda, valikaiwae e yawayawalinda na thava ra yakuja ghandamberegha la thovuye kaiwae, ko iyemaenje ra yakuja enje Krai le thovuye kaiwae, kaiwae va i mare na tembe i thuweiruva ghinda kaiwanda.

<sup>16</sup> Iya kaiwae e mbanjake iyake na i ghaoko, ma lolo regha gharerenuwana wo renuwana ngoreiya yambaneke gharighariniye lenji renuwana. Emunjoru Krai gharerenuwana va ngoreiyako weime, ko iyemaenje e mbanjake iyake kaero ma wo renuwana ngoreiye. <sup>17</sup> Thonjo lolo regha kaero i tubwe weya Krai, iye i tabo lolo togha; yawali teuye kaero ikowe, na yawali togha kaero inawe. <sup>18</sup> Vakathake iyake i mena weya Loi, na weya Krai kaero i vanjunjoghainda weya

amalaghiniye ghamwanda regha. Na i wogiya namoghamwanda kaiwoniye na wo kaiwoŋa. <sup>19</sup> Ngoreiyake: weya Kraiŋ Loi va i vakavakatha gharigharike wolaghiye ghaunengi. Va i numoten na i renuwaŋa vaghalawa lenji thari. Kaerova i giya kaiwoke iyake weime na wo utuŋa totoke iyake woŋa, "Loi nuwaiya taulaghike ghinda ghamwanda vanaora weinda." <sup>20</sup> Iya kaiwae ghime Kraiŋ ghalinŋae na ngoreiye Loi tembe ghamberegha i nanŋo vurigheghe wengiya gharighari na thi menawe. Kraiŋ e idae wo nanŋoŋa na hu njoghawevea Loi. <sup>21</sup> Kraiŋ ghamberegha ma mbanŋa regha i vakatha thari, ko iyemaenŋe Loi i vakatha iye i wo lama thari na mbala thoŋgo ra tubwe weya Kraiŋ ghinda ra wo Loi le rumwaruko.

**6** Kaiwae ghinda Loi le valirakakaiwo, wo ŋaevairinŋa kaiwae va hu wo Loi le mwaewo bwagabwaga, thava i tabo bigi bwagabwaga e ghemi. <sup>2</sup> Kaiwae Loi inŋa:

"Wo mbanŋa thovuye e tine iyava ya woraweya lo renuwaŋa, ya lonŋweya len nanŋo na va ya gharevirinŋanŋe.

Na ya thalavunŋe e mbanŋako iyako va i vutha iya ya vamorunŋe." †

Wo hu vandene! Mbanŋake iyake Loi le ghareviri ghambanŋa, noroke iye le vamoru ghambanŋa.

#### Pol gha vuyowo i woranŋiya iye Loi le rakakaiwo

<sup>3</sup> Ma nuwameiya lolo regha i wovatharithariŋa lama kaiwoke, iya kaiwae thava wo vakatha ghamba thalati-va regha lolo regha e marae. <sup>4</sup> Ko iyemaenŋe e lama vakathake wolaghiye tine wo woranŋiyaima ghime Loi le rakakaiwo, mbanŋa vuyowo, viri na gharighari lenji vakatha raraihari weime wo ghatanŋaghati. <sup>5</sup> Thi gabogabonŋaime, thi vanŋuraweime e thiyo, thi vakatha wabwi na thi vagegeime, wo kaiwo laghiye moli, ma wo ghenevun; na bada i ghariime. <sup>6</sup> Wo woranŋiyaima ghime Loi le rakakaiwo, kaiwae ghamathanavu i rumwaru, e lama ghareghare Toto Thovuye kaiwae, wo rouda, ghamathanavu i thovuye wengiya ghamaune, Nyao Boboma i vavurighegheŋaime, wo gharethovunŋi gharighari, <sup>7</sup> wo utuutu emunŋoru, na Loi ele vurigheghe tine wo kakaiwo. Thanavu rumwaru iye ngoreiya lama gaithi biginiye ina e nimameke unemeke na e moimeke. <sup>8</sup> E lama vakathake wolaghiye tine wo woranŋiyaima ghime Loi le rakakaiwo: Gharighari vavana thi taraweime, na vavana thi yanŋiwanaima; vavana thi utu vathara utuutunime na vavana thi wovathovuthovuyenŋaime. Gharighari thiŋava ghime rautukwanikwan, ko iyemaenŋe ghime rautuutu emunŋoru moli; <sup>9</sup> thiŋava ma e idaidame, ko iyemaenŋe gharighari lemoyo thi ghareghareime; mbanŋake wolaghiye wo yakuyaku mare ele valivanga, ko iye- maenŋe mbe e yawayawalime. Thi tagavakowanaima moli, ko iyemaenŋe ma thi tagavamareime. <sup>10</sup> Wo vaidiya nuwathari, ko iyemaenŋe mbanŋake wolaghiye wo warawarari; wo tabo mbinyembinyenŋu, ko iye-

† 6:2 Ais 49:8

maenŋe wo vakathangiya gharighari lemoyo thi wenyevwenye; ma e lama bigibigi, ko iyemaenŋe wo riyevanjara e bigibigike wolaghiye.

#### Ra yaku na ghamwanda vanaora

<sup>11</sup> Ghemi Korinitha, bigibigike wolaghiye kaero wo utuvao wenga, ma wo ravunyivunyi mun regha wenga, na ghamigharethovu i laghiye moli e gharemeke. <sup>12</sup> Ghami gharethovu e gharemeke ma e ghatagagana, ko ghemiŋge ghime ghamagharethovu e gharemina e ghatagagana. <sup>13</sup> Valikawaiwe hu gharethovuime. Ya rorori ngoreiye ghemi lo gamagai.

#### Thava ra tubwe na regha weindanŋiya thiye ma thi lonŋweghathi

<sup>14</sup> Thava weimiyangiya thavala ma thi lonŋweghathi hu kaiwo na regha o hu tubwe na regha. Thare valikawaiwe thovuye na thari thi kaiwo na regha? Thare valikawaiwe manjamanjala na momouwo thi yaku na regha? <sup>15</sup> Thare valikawaiwe Kraiŋ na Seitan thi vighathi? Thare valikawaiwe ralonŋwelonŋweghathi na ma ralonŋweghathi lenji renuwaŋa regha? <sup>16</sup> Thare valikawaiwe Loi le Ngolo Boboma na loi vatavatad thi yaku na regha? Kaiwae ghinda Loi e yawayawaliye le ngolo, ngoreiya Loi ghamberegha va inŋa,

"Ne ya yaku wenguyangi na ya lonŋalanga e tinenji.

Ghino ya tabo lenji Loi na thiye thi tabona lo gharighari." ††

<sup>17</sup> Loi mbowo inŋa,

"Iya kaiwae hu roitetengi na hu meghaghathi.

The bigibigiya thi mbighi e maranŋu thava hu vighathinŋi,

na mbala ya vanguvathana e ghino. ‡

<sup>18</sup> Na ghino ghemi Ramami na ghemi ghino lo nganŋa." ††

Loi Vurivurighegheniye ghalinŋaya iyako.

**7** Wouna valigharegharenŋu, kaiwae dageraweko thiyako Loi va i dagerawe kaiwanda, thanavuke raraihari wolaghiye iya thi vambighiya riwandake na unendake ra viyathunŋi na ra kakaleva. Yawalindake yakuyakuniye mbe i rumwaru Loi e marae ghayavwatata kaiwae.

#### Pol le warari Korinitha kaiwanji

<sup>2</sup> Mbe hu gharethovu weime. Mava wo vakatha vathari weya lolo regha, ma wo vakowana lolo regha le thovuye, ma wo valogha lolo regha nuwae na wo mbana le bigibigi. <sup>3</sup> Ma ya utuŋa ngoreiyako kaiwae yanŋa ya wonjowenga. Kaero ma utuvao wenga, ghamigharethovu i laghiye moli e gharemeke, kaiwae othembe ra mare na regha o e yawayawalinda, mbe wo ra gharethovunŋa vara. <sup>4</sup> Gharenŋu i matuwo kaiwami. Ghemi ghino lo ghamba sirari na hu vavurighegheŋanŋo. Othembe wo vaidi vuyowo i ghanagha, warari i riyevanjanŋanŋo. <sup>5</sup> Mbanŋa wo mena

†† 6:16 Liv 26:12; Jer 32:38; Isi 37:27 ‡ 6:17 Ais 52:11; Isi 20:34,41 †† 6:18 2Samu 7:14; 2Samu 7:8

Masedoniya ele valivanga tine, ma valikaiwame wo towo. Iyemaenge vuyowo tometi na tometi thi vorovoro weime. E riwameke eto gharighari thi gaiti weime, na e riwame maya mararu gharenuwana kaiwami i yaku e ghareme. <sup>6</sup> Ko iyemaenge Loi, iya i vavurighegheja ranuwathari, iye i vavurigheghejaime Taitus le vutha weime. <sup>7</sup> Ma mbe le vuthake enge kaiwae na i vavurigheghejaime, ko iyemaenge Taitus le utuutu weime ghemi kaiwami, kaiwae i utuja ghemi va hu vavurighegheja na i giya yanawame nuwamiya moli hu thuwenjo. I dage weime nuwami i thari lemi vakatha raithari kaiwae na lemi vatowwe ghamimberegha nuwamiya hu thalavungo. Totoko iyako i vavurigheghejanjo laghiye moli.

<sup>8</sup> Letako iyava ya roriko, othembe i thivathara nuwami, ma va nuwathari na e ghino. Ko ya nuwathari kaiwae mbema mbanja ubotu enge letako iyako i vanuwatharijanjo. <sup>9</sup> Ko iyemaenge mbanjake ya warari, ma kaiwae ya vakathana hu nuwathari, ko kaiwae lemi nuwatharina i vakathanja hu ndeghereiyewana lemi thari. Lemi nuwathariko iyako va ngoreiya Loi nuwaiya, na lama vakathako e tine ma wo vakowananga. <sup>10</sup> Kaiwae nuwathari ngorako Loi nuwaiya, uneya ra ndeghereiyewana la thari mbala ra vaidiya vamoru. Na ma lolo regha i nuwathari iyako kaiwae. Ko iyemaenge vaga nuwathari ngoranjiya yambaneke gharighariye thi vakavakatha uneya mare. <sup>11</sup> Ko iyemaenge lemi nuwathari iyava ngoreiya Loi nuwaiyako une thovuye wo hu thuwe e yawalimina. Kaero hu rovirigheghe kaiwo thovuye e tine, kaero hu yondoviri na hu vatowwenjiya gharighari ghemi ma e ghamiwonjowe, loloko iya i vakatha thariko kaero hu marakowana le thariko na hu mararu ne iwaenge thariko iyako i vakowananga, nuwamiya moli hu thuwenjo, hu vatowwenja na nuwamiya hu thalavungo, na va hu rovirigheghe the lolo i vakatha thari le thariko modae i vaidivao. Lemi vakathako wolaghiye i woranjiyanga ghemi ma lolo regha valikaiwae i wonjowenga. <sup>12</sup> Mbanja ya roriya lemi leta, ma ya rerenuwana ya vathanavuya loloko iyava i vakatha thariko o the lolo iya i vakatha tharikowe ya vawararija. Va ya roriya letako iyako kaiwae nuwanguiya Loi e marae hu thuwe emunjoru hu gharethovujaime na hu rovirigheghe kaiwame. <sup>13</sup> Iya kaiwae ghamithanavuko iyako i vavurigheghejaime.

Emunjoru othembe wo vaidiya vuyowo i ghanagha, hu vawararijaime. Ko iyemaenge wo warari laghiye kaiwae Taitus le warariko i vawararijaime, na iyake kaiwae hu vakatha na amalaghiniye ghare i dinja. <sup>14</sup> Va ya wovorevorenanga weya amalaghiniye, na lemi vakathana kaero i vamboromboro lo utuutuwe. Iya kaiwae ma ya monjina, kaiwae lama utuutu wolaghiye e ghemi emunjoru, na tembe ngoreiyeva lama wovorevorenanga weya Taitus i tabo emunjoru. <sup>15</sup> Iya kaiwae mbanjake amalaghiniye le gharethovu wenga i laghiyeva kaiwae i renuwajakiki ghemi weimiyangiya lemi yawwatata hu vanguvatha na hu ghambu le utuu-

tu. <sup>16</sup> Ya warari kaiwae bigibigike wolaghiye e tine valikaiwanjo ya varemijenja.

### Mwaewo ghabigirawe

<sup>8</sup> Lama bodaboda, nuwameiya wo giya yanawami na hu ghareghare Loi le mwaewo une ngoronja ekelesiya wengi Masedoniya ele valivanga tine. <sup>2</sup> Kaiwae othembe ghanjimando laghiye moli lemoyo thi vaidingi na ma e lenji bigibigi, warari laghiye i mwanavairingi na mbala thi bigiraweya lenji mwaewo laghiye lenji valiralonwelonweghathi kaiwanji. <sup>3</sup> Ya utu emunjoru e ghemi, bigibigiko iya inako wengi na valikaiwanji thi mwaewowe, kaero thi bigirawe, na thi bigiraweve e vwatae, na thi kiwala iya ghanjighadiko. Ma lolo regha i dage wengi na thi vakatha, mbe thiye engevara lenji renuwana e tine thi vakatha. <sup>4</sup> Thi nanjo vurigheghe weime na wo vatowwe wengi na weinjijangiya ekelesiya e valivanga vavanava na thi vakatha thalavu i wa wengiya Loi le gharighari Judiya e tine. <sup>5</sup> Ghime lama renuwana wo munje enge mbe thi bigirawe enge lenji mwaewo. Ko iyemaenge lenji mwaewoko i kiwala lama renuwana, kaiwae iviva mbowo thi vatowwenji weya Giya, na tembe ngoreiyeva ghime weime ngoreiya Loi le renuwana.

<sup>6</sup> Iya kaiwae, kaiwae Taitus iye kaerova i woraweya kaiwoko iya i mbanimba mwaewoko righe, wo dagewe na mbowo i ghaonava na i thalavungo na hu vakathavao lemi mwaewona. <sup>7</sup> E thanavuke wolaghiye ghemi hu vurigheghe moli — e lonweghathi, e utuutu, e ghareghare, e lemi rovirigheghe na e lemi gharethovu weime. Na tembe ngoreiyeva wo hu vurigheghe e mwaewo ghavakavakatha.

<sup>8</sup> Ma ya utu ngoreiyako na ya woraweya ghamimbaro na hu vakatha ngoreiyeye. Ko iyemaenge nuwanguke nuwaiya hu ghareghare gharighari vavanava nuwanjiko nuwaiya thi thalavu. Iya kaiwae thongo hu vakatha ngoranjiyako, ne ya ghareghare lemi gharethovu i emunjoru moli. <sup>9</sup> Kaiwae kaero hu ghareghare ghanda Giya Jisas Krais le mwaewo bwagabwaga. Othembe iye va ravwenyewwenye e buruburu, ko iyemaenge ghemi kaiwami i njama na i tabo mbinyembinyengu. Va i tabo mbinyembinyengu na mbala ghemi hu vwenyewwenye.

<sup>10</sup> Ghino lo renuwana mbala hu vakatha ngoreiyake. Theghathaghako ikoko hu viva na nuwamiya hu thalavu kaiwoke iyake na tembe hu woraweyava kaiwoko righe. <sup>11</sup> Mbanjake hu vakathavuna kaiwoko iyako. Va lemi renuwana ngoreiyeye na nuwamiya hu mwaewo, ko lemi vakathana mbema i vamboromborona enge lemi renuwana.

Hu vakatha ngoreiya budakai ina wenga. <sup>12</sup> Kaiwae thongo nuwamina nuwaiya moli hu mwaewo, Loi i wovatha lemi mwaewona. Loi i goru weya budakaiya ina weinda, ma i goru weya budakai ma ina weinda.

<sup>13</sup> Ma lama renuwana ngoreiyeye ghemi hu vaidiya vuyowo na i maya wengiya thiye ne thi wo mwaewoko, ko iyemaenge nuwameiya taulaghina ghemi hu mboromboro. <sup>14</sup> Kaiwae e mbanjake iyake ghemi hu riyevanjara

na gharighariko thiyako iya i tuboko wengi valikaiwae hu thalavunggi. Kaiwae mbanja muyai ghemi mbwatane i tubo wenga, ko amba thiye e lenji bigibigiko tembe thi thalavunggava, na mbala hu mboromboro,<sup>15</sup> ngoreiya Buk Boboma le worangiya thiye thi mbana manna kaiwanji, ija, "Thavala thi mbana laghiye, ma reghava inawe, na thavala thi mbana seiwo mane i tubo moli wengi." †

### Taitus gharathalavu mwaewo ghamban kaiwae

<sup>16</sup> Ya vata agoweya Loi, kaiwae i woraweya ghamigharethovu Taitus e ghare na nuwaiya moli i thalavungga ngoreiya ghino ya gharethovu e ghemi.  
<sup>17</sup> Kaiwae Taitus i warariya lama renuwajake na i ghaona e ghemi na i vakatha ngoreiye weiye le gharevatomwe na ghamberegha le renuwajako tine nuwaiya i ghaona e ghemi.  
<sup>18</sup> Na ghaghanda regha tembe iyava wo variye na i ghaona weiye Taitus. Iye le kaiwo Toto Thovuye kaiwae ekelesiyake wolaghiye thi ghareghare na thi tarawe.  
<sup>19</sup> Tembe ngoreiyeve ekelesiya e valivangake iyake va thi tuthiya amalaghiniye na weime wo vaghiliya na wo mbana mwaewoke iyake wo yamban wengi ghandauneko. Wo vakavakatha kaiwoke iyake kaiwae nuwameiya Giya ghatarawa i laghiye na gharighari thi ghareghare nuwameiya moli wo thalavunggiya ekelesiya.  
<sup>20</sup> Weime lama gharelaghilaghi iya wo njimbukikiya mwaewoke laghiye iyake, kaiwae wona ne iwaenge gharighari thi wonjoweime ghamamberegha wo thalavuime. Iya kaiwae wo vangwa ghaghanda iyake na weime wo wa.  
<sup>21</sup> Kaiwae wo rovurigheghe na wo vakatha vakatha thovuye, ma mbe Giya enge e marae, ko iyemaenge gharighari tembe e maranjiva.

<sup>22</sup> Tembe wo variyeva ghaghanda reghava na theghetoninji thi ghaona. Iye mbanja i ghanagha e kaiwo regha na regha tine wo thuwe weiye le gharevatomwe nuwaiya moli i kakaiwo. E mbanjake iyake i vareminjenga ne hu vakatha wagiya, na weiye le warari laghiye moli na nuwaiya i thalavungga.

<sup>23</sup> Taitus kaiwae, iye lo valirakakaiwo wo kaiwo kaiwami. Na oghaghanda theghewo weinji thi ghaona, na thiye ekelesiya i tuthingi na e idanji thi ghaona, na lenji kaiwo e tine Krai ghatarawa mbe i vorovoro vara.  
<sup>24</sup> Iya kaiwae hu worangiya lemi gharethovuna wengi, na mbala thiye na ekelesiya wabwike wolaghiye thi ghareghare lama wovorevorenjanga i emunjoru.

### Thalavu ralonwelonweghathi vavana kaiwanji

**9** Ma valikaiwae mbema ya rorori enge leta e ghemi na ya vavurigheghenga Loi le gharighari ghanjithalavu kaiwae valivanga Judiya e tine.<sup>2</sup> Kaiwae ya ghareghare ghemi nuwamiya moli hu giya nimami. Ghemi Masedoniya le valivanga ya wovorenjanga, yana, "Thiye Korinita, Akaiya ele valivangana tine, kaero mendava thi vivatha theghatheghako ikoko e tine na thi vakatha mwaewoke iyake." Lemi ghare-

vatomwena i mwanavairingi, na taulaghiko mbalama tembe thi mwaewova.<sup>3</sup> Ko iyemaenge ya variyenggiya oghaghandake thegheto thiyake e ghemi, kaiwae ma nuwanguiya lama wovorevorenjanga i tabo utu bwagabwaga. Nuwanguiya mbanja ne ya ghaona lemi vivathana kaero inawe ngoreiya lo utuutu wengi Masedoniya ekelesiya.<sup>4</sup> Iyemaenge thonjo weinguyangiya Masedoniya gharighariniye vavana wo ghaona na thi vaidinga amba ma hu vivatha, ne wo monjina lama gharematuwo na lama wovorenjanga kaiwae. Na ghemi tembene hu monjinava.<sup>5</sup> Iya kaiwae ya renuwaja valikaiwae wo ya variyekaingiya oghaghandake iyake wo thi viva e ghemi na thi thalavungga hu vanamwe mwaewoko iyava hu dageraweko, na ne mbanja ghino ya vutha wenga mwaewoko kaero hu vivathavao. Na mbala gharighari thi ghareghare hu bigiraweya mwaewoko e lemi gharevatomwe tine, na ma ghime e lama vavurigheghenga e tine.

<sup>6</sup> Wo hu renuwajakikiya utuutuke thiyake: thela thonjo i ghavva seiwo, le uloulo tembene seiwo, na thela thonjo i ghavva laghiye le uloulo tembene i laghiyeva.  
<sup>7</sup> Ghemi regha na regha mbala i giya ngoreiya mbe ghamberegha vara va i woraweya le renuwaja e ghare. E lemi giya e tine thava weiye lemi nuwathari, na thava hu vavurighegha lolo na i giya. Kaiwae Loi i gharethovu weya loloko iya weiye le warariko na i giya.  
<sup>8</sup> Loi iye veimaima na ndendewo na valikaiwae i giya le mwaewo wolaghiye e ghemi ne i riyevanjara na i ndendewo e ghemi, na mbala mbanjake wolaghiye bigibigike wolaghiye mbe valikaiwami enge, na i ndendewo na valikaiwami hu vakatha kaiwoke thovuthovuye wolaghiye.  
<sup>9</sup> Ngoreiya Buk Boboma le utuutu ija,

"Va i giyayathu le mwaewo laghiye mbinyem-binyengu wengi,  
 le vakathako iya i rumwaruko i meghabanawe mbanjake wolaghiye." ††

<sup>10</sup> Loi, iye ghamberegha i giya weiwo weya rakabukabu na i vakatha i tabo ghanjanga kaiwanji, amalaghiniye ne i valaghiyeva lemi bigibigi na mbala valikaiwami hu thalavunggiya mbinyem-binyengu.  
<sup>11</sup> Loi iye ne i vakathanga hu madi na mbala valikaiwami mbanjake wolaghiye hu mwaewo wengi mbinyem-binyengu. Na gharighari lemoyo ne thi vata agowe lemi mwaewoko iyako kaiwae mbanja mwaewoko iyako thi mban ghime e nimame.  
<sup>12</sup> Kaiwae iya kaiwoko hu vakathako uneya theghewo: mbinyem-binyengu ne thi vaidi budakaiya i kwara wengi. Na tembe ngoreiyeve vata ago weya Loi ne i mbuthu na i laghiye.  
<sup>13</sup> Kaiwae lemi vakathako ne i worangiya kaero i vaemunjorunga lemi lonweghathi, ambane gharighari lemoyo thi tarawe Loi, kaiwae Krai Totoniye Thovuye iya hu ndethina hu ghambu. Na ne thi tarawe Loi kaiwae lemi gharevatomwe e tine hu giya lemi mwaewo wengi, na gharigharike wolaghiye wengi.  
<sup>14</sup> Na tembene thiye thi nangova kaiwami na ghamirerenuwaja i laghiye e

† 8:15 Raj 16:18

†† 9:9 Sam 112:9

gharenji, kaiwae hu riyevanjara Loi le mwaewo na e vwatae. <sup>15</sup> Ya tarawe Loi le mwaewo kaiwae, na mwaewoko iyako le laghilaghiye ma valikaiwae ra utunja.

### Pol i utuutu le kaiwo ghayongji kaiwae

**10** Ghino Pol ya nanjo e ghemi e mbanjake iyake kaiwae gharighari vavana thija, “Mbanja Pol i yaku weinda i maramararu na i thethenuwu, ko iye-maenge thonjo i mebwagabwaga weinda ghare i matuwu na le utuutu i vurigheghe.” Ko iyemaenge Krai le gharenja na ghathanavu i ghenenja e tine iya ya nangoke e ghemi. <sup>2</sup> Ya nanjo vurigheghe e ghemi mbanja ne ya ghaona, hu njimbukikinga na thava ghamithanavuna kaiwae na ghalinjangu i vurigheghe e ghemi. Ya renuwana ghalinjangu i vurigheghe wengi ya ghamunena, iya thijanava ghino ya lonjalonga yambaneke ele renuwana tine. <sup>3</sup> Emunjoru wo yaku e yambaneke ko iyemaenge ma yambaneke le rerenuwana e tine wo rorogaithi. <sup>4</sup> Lama gaithi bigibiginiye ma ngoreiya yambaneke le gaithi bigibiginiye, ko iyemaenge lama gaithi bigibiginiye lenji vurigheghe i mena weya Loi na valikaiwae i vakowanangi ghathighiya lenji wowogaithi vurigheghe ngoreiya gharighari thi vakowanangiya gaithi ngolongoloniye. <sup>5</sup> Renuwana kwanikwan na utu wovorevorenja wo tagarakaraka, iya i vakatha gharighari thi tivawe na Loi ghaghareghare thava ina wengi. Gharighari lenji renuwana ko wolaghiye wo yakingi, mbala valikaiwanji thi renuwana bigibigi wolaghiye ngoreiye Krai le renuwana. <sup>6</sup> Na mbanja hu ghambughu lama utuutuke wolaghiye, ghime kaero wo vivathavao na gharighariko iya thi botewoyathu lama utuutuko wo lithi wengi.

<sup>7</sup> Thava mbe hu thuwe enge bigi eto. Thonjo lolo regha ina ghena i renuwana iye Krai le lolo, wo i renuwana vakatha, kaiwae ghime tembe ngoreiyevea — Krai le gharighari ngorameya amalaghiniye. <sup>8</sup> Giya i giya mbaro weime na wo kaiwo. Kaiwae othembe seiwo wo wovorevorenjaime mbaroko iyako kaiwae, gharighari mane thi vakatha na ya monjina. Kaiwae Giya i wogiya weime na wo vatada lemi lonjweghathi, na mane wo mwanarakaraka e ghemi, <sup>9</sup> Ma yanja iyake ma nuwanguiya lemi renuwana hunjawa ya mando na ya vamararunga elo letangike. <sup>10</sup> Kaiwae gharighari vavana thija, “Pol le letangiko thi vurigheghe na thi vuyowo, ko iyemaenge mbanja thonjo ra thuwe e maranda, ma ele vurigheghe na mbema i utu bwagabwagaenge.” <sup>11</sup> Gharighari ngoranjiyako mbema thi ghareghare enge, mbanja ne wo ghaona, lama vakatha ne i mboromboro e lama utuutu leta e tinenji mbanja wo megghaghati e ghemi.

<sup>12</sup> Ghamune vavana tembe ghanjimberegha thi wovathovuthovuyenangi e ghemi. Ghime ma nuwameiya moli wo vavano weimangi, kaiwae mbanja ghanjimberegha thi vavanongi, na e tine thi vevavanongi. Lenji vavano thovuye kaiwae ngoreiye ghanjithanavu. Thiye ma e lenji ghareghare. <sup>13</sup> Ko iyemaenge ghime ma valikaiwame wo kiwala ghamaghad na tembe ghamamberegha wo wovorenjaime. Mbe wo utuutu

enge vara iya e kaiwoko Loi va i woveimeko na gheghad. Kaiwoko iyako e tine regha iya ghemi Korinita. <sup>14</sup> Iya kaiwae ma valikaiwae ya kiwala wo ghadiko, mbanja wo wovorenjaime lama kaiwo kaiwae Korinita e tine, kaiwae emunjoru moli iviva wo utunja Toto Thovuye Krai utuniye ghena. <sup>15</sup> Na ma wonja vavana lenji kaiwo iye lama kaiwo mbala valikaiwae wo wovorenjaimevea. Ko iyemaenge nuwamiya lama kaiwo e tinemina ne iko. Amba valikaiwami hu thalavuime <sup>16</sup> mbala valikaiwame wo vavagharenja Toto Thovuye e vanautuma inanji Korinita valivanja e yalasiko. Ma valikaiwae wo wa e valivanja kaero ghandaune vavana thi kaiwovaowe, na amba wo wovorevorenjaime mbe lolo regha le kaiwo une kaiwae. <sup>17</sup> Ko iyemaenge ngoreiya Buk Boboma le utuutu inja, “Thela thonjo nuwaiya i wovorevorenja, mbala i wovorevorenja enge Giya.” <sup>18</sup> Kaiwae ma thiye ghanjimberegha thi wovorevorenjaji iya Loi i wovathovuthovuyenangi, ko iyemaenge thiye amalaghiniye i wovorevorenjaji.

### Pol na Jisas ghalinjae gharaghambi kwanikwan

**11** Nuwanguiya mbala hu ghatanaghathi e ghino othembe ne hu lonjweya lo utuutuke ngoreiya unouno lenji utuutu. Hu ghatanaghathigha lo vakathako iyako! <sup>2</sup> Ghino nuwanguiyanga moli na ya rovurigheghe kaiwami, ngoreiya Loi nuwaiya moliya ghemi. Kaerova ya vakatha ghamidagerawe na hu vangwa ghimoru regha, iye Krai ghamberegha, na nuwanguiya ya vangugiyangawe ngoramia thabwethubwethuru kalekaleva. <sup>3</sup> Hu renuwana kiki ngoronja mwatako le thimba e tine i yarogha Ive. Ya gharelaghilaghi ghemi kaiwami ne ngorami Ive na Seitani i valogha nuwami na hu roiteta lemi gharethovu Krai kaiwae, iya i rumwaru na i riyevanjara. <sup>4</sup> Ya gharelaghilaghi kaiwami kaiwae kaero ya thuwe mbanja mbe gharighari vavana thi ghaona, hu ghatanaghathigha lenji vakathako. Thiye thi yaronga na thi vavagharenja mbe Jisas regha wengga, ma ngoreiya ghime wo vavagharenja wengga. Na tembe hu wova nyao mbe regha lenji vavaghare e tine, ma ngoreiya Nyao Boboma iyava hu woko weime. Na tembe hu wova toto thovuye mbe regha, ma ngoreiya Toto Thovuye Jisas Krai kaiwae iyava hu woko weime. Na weimi lemi warari hu wovathangi lenji totoko. <sup>5</sup> Gharighariko thiyako thija thiye ghanjimberegha ghalinjae gharaghambi laghiyeninji, ko iyemaenge emunjoru ma thi kiwalango. <sup>6</sup> Mbwata ghino ma rautuutu thovuye ngoreiye, ko iyemaenge emunjoru ya ghareghare Loi le utuutu. Mbanjake wolaghiye na lama vakathake wolaghiye e tinenji valikaiwami hu thuwe iyake.

<sup>7</sup> Mbanja va ya vavagharenja Toto Thovuye i mena weya Loi, mava ya nanjo weya modae e ghemi, ko iyemaenge va ya wonjonango na ghemiengge ya wovorenjanga. Na ngoronja lemi renuwana i tharako? <sup>8</sup> Ya vaidiya wo thalavu wengi ya ekelesiya vavana, ngoreiya ya vakaivinangi mbala valikaiwanja na ya

kaiwo ghemi kaiwami. <sup>9</sup> Na mbanja va inanju ghena weinguyangiya ghemi na ya kwara e bigi regha, mava ya wogiya vuyowo weya ghemina regha. Oghaghanda vavana thi mena Masedoniya, thiye thi vamboromboro na thi bigimena e ghino. Iya kaiwae ma mbanja regha ya woraweya wovuyowo e ghemi, na mbanja i mena-mena e ghamwandako mane tembe ya vakathava ngoreiye. <sup>10</sup> Krais iye rautuutu emunjoru, na ghino tembe ngoreiyeva tembe ya utuva emunjoru, na ghena Akaiya † ele valivangako wolaghiye tine ma lolo regha ne i ravaghanjo lo wovorevorenango kaiwae. <sup>11</sup> Buda kaiwae va ya woraweya lo righe na ma ya giya wo vuyowo wenga? Kaiwae ma ya gharethovunanga? Nandere! Loi i ghareghare ya gharethovunanga.

<sup>12</sup> Ma mbanja regha ne ya mbana mwaewo e ghemi. Nuwanguiya ya vakathambela renuwanako iyako, kaiwae nuwanguiya ya kitena gharigharina thiyena lenji wovorevorenana, iya thinanava thiye thi mboromboro weimanji. <sup>13</sup> Kaiwae gharighari ngoranjiyako thiye ghalinae gharaghambi kwanikwan, na lenji kaiwo e tine mbe kwan enge, na ghanjiyamoyamo thi vakatha thinja thiye Krais ghalinae gharaghambi. <sup>14</sup> Ma ghareyo weingu iyako, kaiwae Seitan tembe ghamberaghava i vakavakatha ngoreiya iye nyao manjamanjalaniye. <sup>15</sup> Ma valikaiwae gharenda i yo thonjo ghalinae gharaghambi kwanikwan thi vakatha ghanjiyamoyamo ngoreiya thiye thanavu rumwaru gharakakaiwo. Ne mbanja ele ghambako thi wo lenji kaiwoko modae ngoreiya lenji vakathako.

### Pol i utunja vuyowoko i vaidiko utuninji

<sup>16</sup> Mbowo ya utunjava budakaiya kaero ma utunja. Thava lolo regha i renuwanja na injava unouno ghino. Ko iyemaenge thonjo kaero lemi renuwanja ngoreiye, wo hu lonje enge ya wovorevorenja, kaiwae emunjoru hu lonje enge gharighariko thiyako lenji wovorevorenja. <sup>17</sup> Wovorevorenjake iya ya utunjangike, ma ngoreiya Giya le renuwanja, ngoreiya unouno lenji utuutu. <sup>18</sup> Ko iyemaenge gharighari lemoyo nanji ghena, tembe ghanjimberegha thi wovorenangi yambaneke gharighariniye e lenji utuutu, na ghino tembe ngoreiyeva wo ya wovorevorenja. <sup>19</sup> Kaiwae hu munjeva ghemi rathimbathimba laghilaghiye, weiye lemi warari hu ghatanaghatinji raunounonji. <sup>20</sup> Othembe gharighari vavana thi mbanimbanilolonga wenga, lenji thovuye kaiwae thi vakaiwonanga, thi kwaniyaronga, tembe ghanjimberegha thi wovorenangi e marami na thi tagalevanga, lenji vakathako iyako hu ghatanaghatinji mbe thi vakavakatha vara. <sup>21</sup> Weingu lo monjina ya vata sori lama njavovo kaiwae ma wo vakowananga mun ngoreiyako!

Ko iyemaenge thonjo ghalinae gharaghambi kwanikwan regha weiye le gharematuwo na i wovorevorenja, ghino tembe ngoreiyeva valikaiwanju gharenju i matuwo na ya wovorevorenja. Lo utuutuko iyako ngoreiye unouno lenji utuutu. <sup>22</sup> Ko ana thiye Hi-

† Akaiya iye provins regha Eisiya e tine na ghemba Korinita ina e tine.

bru gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Isirel gharighariniye? Ghino tembe ngoreiyeva. Ko ana thiye Eibraham orumburumbuye? Ghino tembe ngoreiyeva. <sup>23</sup> Ko ana thiye Krais le rakakaiwongi? (Lo utuutuke ghaminae ne ngoreiya unouno lenji utuutu.) Ghino ya kaiwo kivwalangi. Ghino lo vurigheghe i kivwala thiye lenji vurigheghe; ghino mbanja i ghanagha thi woruwongo e thiyo, ko iyemaenge thiye mbe seiwoenge; thi ngenjenango, ko iyemaenge thiye mbe seiwoenge; na mbanja i ghanagha moli mbalama ya vaidiya mare. <sup>24</sup> Mbanjalima Jiu rambarombaro thina na lenji ragagaithi thi liya thiyo vurivurighegheniye na thi yabibingowe mbanjaeto na mbanjasivo. <sup>25</sup> Mbanjato Rom rambarombaro lenji ragagaithi thi yabibingowe, mbanjara gharighari thi biringgo e varivari, mbanjato wangako ya thako wengi thi dune na thi marakaraka, na mbanja regha gougou regha na gharaghaye regha wo ghaghavorenja e njighi watae. <sup>26</sup> Mbanja i ghanagha va lo lonjalonga valivanga bwagabwaga. Mbanja lemoyo ya vaidiya thari e tine e walaghitangi, rakaivi wengi, ghambangu gharighariniye wengi na gharighari eto wengi. Mbanja lemoyo ya vaidiya thari e tine e ghembaghemba laghilaghiye tinenji, e njamnjamibwaga, na e njighi watae. Na mbanja lemoyo tembe ya vaidiya thari e tine wengi ya woune kwanikwan. <sup>27</sup> Ya vakathangiya kaiwo thiya vurigheghe na mbanja i ghanagha ma ya ghena mun. Mbanja vavana bada na mbwa thi gharinjo, na mbanja i ghanagha ma ya ghaninga; mbanja vavana ya wariri kaiwae wo kwama ma valikaiwae. <sup>28</sup> Na ma mbe bigibigi thiyeke enge, mbanja regha na regha ya vuyowo mbanja ya renuwanja laghiye ekelesiya ghanjinjimbukiki kaiwae. <sup>29</sup> Thonjo lolo regha le lonjweghathi i njavovo, gharenju i njawe laghiye. Thonjo lolo regha i dobu thari e tine, kaero nuwangu i thari laghiye.

<sup>30</sup> Ma nuwanguiya ya wovorevorenango, ko thonjo ngoreiyako, ya wovorevorenango lo njavovoko kaiwanji. <sup>31</sup> Loi, iye Giya Jisas le Loi na Ramae, i ghareghare ma ya kwan. Iye ra tarawe idae mbanjake wolaghiye ma ele ghambako. <sup>32</sup> Ko ya utunja bigi regha e ghemi. Damasiko e tine Kir Aritas le gawana i bigirawengi ya ragagaithi e ghembako ghagana, e ghambara rangi regha na regha wengi na thi njimbukiki, na mbanja ne thi thuwengo, thi lawengo na thi yakiningo. <sup>33</sup> Ko iyemaenge woune vavana thi vakuki njonango e nambo e doda regha e ghambako ghagana mborowa, na ya voiteta gawanako le mbaro na ma i ngaringo.

### Pol ghavavaghare na ghavuyowo regha

**12** Ne ya wovorevorenja, othembe ma e ghathovuye, ko iyemaenge mbowo ya utu ghawo, na wo ya utunangiya wovavaghare na wovatomwe, iya Giya Jisas va i wogiyako e ghino. <sup>2</sup> Ya ghareghareya lolo regha, iye i lonjweghathigha Krais, theghathegha hoyaworo na umbovari kaero iko na Loi va i vanju na i voro e buruburuko yavoroko moli. Ma ya ghareghare va i wa mbe e riwaekovara moli o e une. Mbe Loi

ghambereghaenge i ghareghare. <sup>13</sup> Ya ghareghare loloko iyako Loi va i vanġu na i voro e buruburu, amba velonġwa utuutu ngoreiye gharighari ma valikaiwanji thi utunġa, na tembe e ghadageteniva thava thi utunġa. Ma ya ghareghare va i wa mbe i riwaekovara moli o e une. Mbe Loi ghambereghaenge i ghareghare.

<sup>5</sup> Vakatha ngoreiyako i yomara weya loloko iyako, valikaiwae ya wovorevorenġa kaiwae. Ko iyemaenge ma valikaiwae ya wovorevorenġo, ko mbe valikaiwae enġe ya wovorevorenġa lo njavovo kaiwanji. <sup>6</sup> Kaiwae othembe thonġo nuwanġuiya ya wovorevorenġa idanġu, lo utuutu ma ngoreiye raunouno le utuutu, kaiwae the bigiya ne ya utunġa i emunjoru. Ko iye-maenge ne ya rokubaro mbala gharighari mane thi wovorevorenġo na e vwatae. Nuwanġuiya thi wovathovuthovuyenġo lo vakatha iya thi thuwe na elo utuutu iya thi lonġwe kaiwanji. <sup>7</sup> Vavaghareko iya Loi i vagharengoko ghamba numowo moli, ko iyemaenge ma nuwaiya ya sirari kaiwanji, iya kaiwae Loi i vatomwe Seitan ne i variye ghalinġae gharaghambi regha ngoreiye kin i ngauġganġa riwanġu. E kamwathike iyake Loi i roganġo thava ya sirari.

<sup>8</sup> Mbanġato ya nanġo vurigheghe weya Loi na mbala i wokiyathu vuyowoko iyako e ghino. <sup>9</sup> Ko iyemaenge i dage e ghino inġa, "Lo mwaewo i vamboromboro bigibigike wolaghiye mbe i vurivurigheghe enġe vara wenġiya thavala thi njavovo." Le utuutuko iyako kaiwae ya warari laghiye ya wovorevorenġo lo njavovo kaiwanji, na mbala gharighari ne thi thuwe Krai le vurigheghe i yaku e ghino. <sup>10</sup> Iyako kaiwae mbanġa thonġo ya njavovo, o thonġo gharighari thi yangi-wanġo, thonġo ya vaidiya thari, o thonġo thi vakatha vuyowo e ghino, o thonġo ya vaidinġiya vuyowo, mbe ya warari enġe. Kaiwae mbanġa thonġo ya njavovo, mbanġako iyako Krai ele vurigheghe i thalavunġo na kaero ya vurighegheva.

#### Pol i rerenuwanġa laghiye Korinita kaiwanji

<sup>11</sup> Kaero ya utu wovorevorenġa, mbe ngoreiye vara unounoma ghino! Ko iyemaenge ghemi iyava hu vakatha na ya utu ngoreiyako. Kaiwae valikaiwae va wo wovathovuthovuye enġe i mena e ghemi, ko ma ngoreiye. Thiye ghanjimberegha thiġa thiye ghalinġae gharaghambi laghiye, thiġa ghino ma bigi bwagaenġe. Ko iyemaenge thiye ma thi ndekivwalanġo moli.

<sup>12</sup> Mbanġa va ya yaku wenġa, weinġu lo ghatanaghatġi ya kaiwo na vakatha ghamba rotaele vavana Loi i vakathanġi elo kaiwoko tine. E vakathanġike iyake e tinenji wo ghamba tuthi emunjoru ghino ghalinġae gharaghambi regha. <sup>13</sup> Lo vakatha wenġa i mboromboro weiyelo lo vakatha wenġiya ekelesiyake wolaghiye. Mbe bigi reghaenġe i tomethi, iyake: ma mbanġa regha ya woraweya wovuyowo wenġa. Ko kaiwae ma ya vakatha vathariko iyako, hu numoyathu!

† Pol ma nuwaiya i wovorevorenġa ghamberegha kaiwae, iya kaiwae righethoruke thiyake e tine i utunġa ngoreiye bigibigike thiyake i yomarawe lolo reghava. Ko iyemaenge righethoruke thiyake i utunġa Pol kaiwae.

<sup>14</sup> E mbanġake iyake ya vivivatha lo ghaona mbanġatoniye e ghemi. Lo ghaona iyake mane ya woraweya wovuyowo e ghemi, kaiwae ma nuwanġuiya lemi bigibigi, mbe nuwanġuiya enġe ghemi. Kaiwae gamagai ma oramanji na otatanji ghanjithalavu kaiwae, ko rama na tina enġe thiye lenji nganġa ghanjithalavu kaiwae. <sup>15</sup> Iya kaiwae ya warari laghiye ya thivaiya lo vwenyevwenye na tembe ngoreiyeva ya thivaiya lo vurigheghe ghemi ghamithalavu kaiwae. Ghino enġe ya gharethovunġa laghiye, ko ngoronġaenġe na ghemi ma hu gharethovu wagiyaenġo?

<sup>16</sup> Othembe va ngoreiyako, mbema emunjoru ghino ma ya woraweya wovuyowo e ghemi. Ko iyemaenge ghamune vavana thiġa, "Nuwae i rumwaru e kwan na le thimba e tine i viviinda na i mbana la bigibigi."

<sup>17</sup> Ngoronġa? Iya gharighariko ya variyengiko e ghemi, thare weya regha ya yaronġa na ya mbana lemi bigibigi? <sup>18</sup> Va ya nanġo weya Taitus na i ghaona weiyelo ghaghanda regha. Taitus i ghaona mava i yaronġa na i mbana lemi bigibigi, ae? Kaero hu ghareghare amalaghiniye na ghino wo kaiwo e renuwanġa regha na wo ruku e kamwathi regha.

<sup>19</sup> Ko mbwata hu rerenuwanġa wo mando na wo ndeganaganaima e marami. Nandere moli! Ghime wo ghambu Krai na wo utunġa Loi e marae, na bigibigike wolaghiye wo utunġangi, wouna na valigharegharenġu, wo vakatha ghamivurigheghe kaiwae. <sup>20</sup> Ya gharelaghilaghi mbanġa ne ya ghaona, thare ne ya thuwenġa na ma ngoramija renuwanġako iyava ya renuwanġa ghemi kaiwamiko. Na ghemi thare ne hu thuwenġo ma ya renġa ngoreiya lemi renuwanġana e ghino. Ya gharelaghilaghi thare ne ya vaidinġa hu wowogaithi, hu yamwayamwakabu, hu ghatemuru, mbe ghamimberegha enġe hu rerenuwanġanġa, hu veutuutunġa kwan wenġa, hu utuutuvathari, hu liliya utu, hu sisirari na mevathari e tinenji. <sup>21</sup> Na tembe ya gharelaghilaghi va mbanġa ne ya ghaona thare lo Loi ne i vakathanġo na mbowo ya monjinava e marami. Thava ne ya ghaona na gharighari lemoyo ne ya vaidinġi lenji tharina iya teuyema mbe thi vakavakatha vara, ghanjithanavu raithari, lenji yathima thanavuniye, na ghanjithanavu monjimonjina mamba thi ndeghereiyewana. Thonġo ne ya vaidiya thanavu ngoranġiyako amba inawe thi vakavakatha, ne ya monjina na gharenġu i viri laghiye.

#### Pol le utu vavurigheghe

**13** Lo ghaona e ghemi kaero ne mbanġatoniye vara iya mbanġake iyake. Wo hu rerenuwanġa Buk Boboma le utuutu, iya inġake, "Gharighari theghewo o thegheto ne thiġa, 'Ngoreiye, wo thuwe,' ko amba i vaemunjorunġa wonjoweko iyako." <sup>†2</sup> Kaerova ya vanuwovirinġiya thavala va thi vakavakatha thari mbanġa theghewoniye va inanġu ghenavonġu wenġu ghemini. Na mbanġake mbowo ya vanuwovirinġiya, na mbe vavanava. Ngoreiya va lo vanuwovirinġi lo ghaona theghewoniye e tine. Va yanġa, "Thonġo tembene ya

†† 13:1 Mba 19:15



menava mane tembe ya ghatanjaghathinjiva.”<sup>3</sup> Ne ya vakatha ngoreiyako kaiwae nuwamiya vaemunjoru mbema emunjoru Krai i utuutu e ghaenjguke. Ne ya ghaona ko amba hu ghareghare wolaghiyeko. Krai ma i njavovo na i lithi e ghemi, i vurigheghe iya i kaiwo e ghamilughawoghawona.<sup>4</sup> Emunjoru ele njavovo tine thi rokros Jisas, ko iyemaenge Loi ele vurigheghe tine mbanjake e yawayawaliye. Ghime wo yakuwe na wo njavovo, ko iyemaenge Loi le vurigheghe e tine weime amalaghiniye e yawayawalime, na le vurighegheko iyako wo vakaiwoja e tinemina.

<sup>5</sup> Wo hu mandonja thare hu lonjalonga lonjweghathi e ghakamwathi. Thare hu ghareghare Jisas Krai i yaku e ghemi, ae? Thonjo ma valikawaiwe hu thuwe Krai ina e yawalimina tine, ma hu lonjweghathi na kaero hu dobu.<sup>6</sup> Gharengu i matuwo thonjo hu tuthiya lama vakathake ne hu vaidime ghime Krai le rakakaiwo emunjoru ghime.<sup>7</sup> Wo nanjo weya Loi na ne i thalavunga thava hu vakatha thari thanavuniye. Ko iyemaenge ma wo tamwe na wonja mbala gharighari thi rakakaiwo thovuya ghime. Othembe gharighari thi thuweime na thi rakakaiwo thovuthovuye ghime, ma wo rerenuwana kaiwae. Lama renuwana moli ghemienge hu vakavakatha thanavu thovuye.<sup>8</sup> Kaiwae ma valikawaiwe wo vakatha bigi regha na wo thighiyawana emunjoruko, mbema wo vatomweime enge na wo thalavugha emunjoruko.<sup>9</sup> Wo wararija thonjo ghime wo njavovo na

ghemi hu vurigheghe. Na wo nanjo weya Loi na i thalavunga na yawalimina ghalongalonga i thovuye moli.

<sup>10</sup> Ya mebwagabwaga moli e ghemi na ya roriya letake iyake e ghemi, mbala mbanja ya ghaona, thava ne ya vaidingiya thari gharavakatha na weiye lo vurigheghe ya lithi wengi. Giya i giya lo vurigheghe na ya njimbukikiya le kaiwo, na nuwaiya vurighegheko iyako ya vakaiwoja lemi lonjweghathi ghavatavatad kaiwae, ma ghamithivathari kaiwae ngoreiye.

#### Dage mwaewo

<sup>11</sup> Lo bodaboda, lo renuwana ghaghad na mbanjake yanja, “Eeu amba ghinda!” Hu vurigheghe na mbala yawalimina ghalongalonga i thovuye moli Loi e marae. Lo utu e letake iyake tine hu vanderje vakatha. Wo lemi renuwana regha na hu yaku na thovuye, na gharethovu na vanevane gha Loi i yaku e ghemi mbanjake wolaghiye.

<sup>12</sup> Hu ligiya nimami wengiye ghamune na hu vemwaewo e ghemi, kaiwae ghemi Loi le gharighari.

<sup>13</sup> Ralonjwelonjweghathike wolaghiye e valivanjake iyake thi mwaewo e ghemi.

<sup>14</sup> Giya Jisas Krai ghare wenga, Loi le gharethovu, na Nyao Boboma le vighathi thovuye i yaku taulaghina ghemi wenga.

# Galeisiya

## Utu iviva

Ralonwelonweghathi va i viva moli vara mbe thiye enge Jiu. E ghereiye amba thiye ma Jiu gharighariniyeva lemoyo thi lonweghathigha Jisas. Jiu ralonwelonweghathi vavana va thiŋava thiye ma Jiu, ko iyemaenŋe kaero thi lonweghathi, iviva wo thi ghambugha Mosese le Mbaro, amba muyai thi tabo Kristiyan moli. Jiu lenji kururu ghambaro regha iyake — ghimoghimoru thi kiteniyathu riwanji mbothiye. Vakathake iyake nono regha na i woranŋiya thiye Loi le tututhi gharighariniye. (Righenda 17:10-12) Iya kaiwae Jiu ralonwelonweghathi vavana thiŋa thiye ma Jiu ralonwelonweghathi, tembe thi wova kiteniyathu thanavuniye. Ko iyemaenŋe Pol i botewoyathu renuwanako iyako. Amalaghiniye va iŋa mbe lenji lonweghathi enge vara weya Jisas iya ne kaiwae Loi i wovarumwarumwarunŋi na thi tabo Kristiyan moli.

Galeisiya iye vanautuma regha Rom ele ghamba mbaro tine. Pol va i variya letake iyake wenŋiya ekelesiya e ghembaghamba vavana Galeisiya ele valivanŋako tine. Ma ra ghareghare wagiya, ko iyemaenŋe gharighari lemoyo lenji renuwanŋa ghembaghembako iyako thiyake: Antiyok, Ikoniyam, Listra na Deb. Pol le vaghiliya iviva moli va i wa e ghembaghembako thiyako, na i woraweya ekelesiya righe wenŋi (Vakatha 13:14–14:23). Pol le vaghiliya vivako iyako e ghereiye, ko amba i njogha Antiyok Siriya ele valivanŋa.

Ghayamoyamo ngoreiye Pol vamba ina Antiyok Siriya ele valivanŋa, kaero i lonweya ututu vavana ekelesiya Galeisiya kaiwanji. Va thiŋava gharighari vavana thi vavagharenŋa mbe vavaghare vavana wenŋi. Ravavaghareko thiyako thiŋava Pol iye ma ghalinŋae gharaghambi moli ngoreiye, iya kaiwae thava thi lonweya ghalinŋaeko. Na tembe thiŋava ralonwelonweghathi mbe thi ghambugha Mosese le Mbaro.

Iya kaiwae Pol i roriya letake iyake na i varumwara renuwanako iya ravavaghareko thi vavagharenŋa. Renuwanŋa momouniye vambe i utunŋava iyake: Mbanŋa Krai i rakayathuinda Nyao Boboma i viva weinda na ra vakavakatha thanavu thovuye wenŋiya ghandane.

<sup>1</sup> Ghino Pol, Jisas ghalinŋae gharaghambi regha, wo tututhi mava i mena wenŋiya gharighari, na ma lolo regha i kulawenŋo ya tabo ghalinŋae gharaghambi. Ko iyemaenŋe Jisas Krai na Loi Ramanda, iyava i vakatha na i thuweiruva mare e tine, thiye va thi variyenŋo. <sup>2</sup> Weinŋuyenŋiya la valiralonwelonweghathi wo yayaku gheke, ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi ekelesiya wenŋa inami Galeisiya ele valivanŋana tine.

<sup>3</sup> Wo nanŋo weya Loi Ramanda na ghanda Giya Jisas Krai gharenji wenŋa, na lenji gharemalili i riyevanŋara gharemina. <sup>4</sup> Krai mbe ghamberegha vara i vatomweya yawaliye la thari kaiwae na i rakayathuinda e yambaneke thanavuniye rarithari e mbanŋake thiyake tinenji. Va i vakatha ngoreiya Loi Ramanda le renuwanŋa. <sup>5</sup> Valikawaiwe ra wovavwenyevwenye mbanŋake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

### Toto Thovuye mbe reghaenŋe ma tembe reghava

<sup>6</sup> Krai le mwaewo bwagabwaga e tine Loi kaero i kula wenŋa hu tabo le gharighari. Ko iyemaenŋe gharenŋu i yo mbe ngoraenŋe hunŋama kaero hu

roiteteva, na lemi renuwanŋana ma i ghanŋoweve toto thovuye ma reghaova. <sup>7</sup> Ma tembe toto thovuye reghava, mbe reghaenŋe. Ko iyemaenŋe gharighari vavana thi vakatha nuwami i unouno na thi munjeva thi viva Krai totoniye thovuye na ma reghaova. <sup>8</sup> Ko iyemaenŋe othembe thonŋo ghime regha, o nyao thovuye i mena e buruburu, i vavagharenŋa toto thovuye mbe regha na ma ngoreiya va wo vavagharenŋana e ghemi, Loi mbala i mukuwo loloko iyako Gehena. <sup>9</sup> Utuutuke iyake kaerova wo utunŋa e ghemi, na e mbanŋake iyake mbowo ya utunŋava wenŋa: kaerova hu lonweya toto thovuye na hu wovatha, iya kaiwae thonŋo lolo regha i utunŋa toto thovuye ma reghava e ghemi, valikawaiwe Loi i mukuwo loloko iyako Gehena.

<sup>10</sup> Ngoronŋa! Hu renuwanŋa ya utu ngoreiyako na mbala ya vakatha gharighari thi wovathovuthovuyenŋo? Nandere moli! Mbe nuwanŋuiya enge Loi i wovathovuthovuyenŋo. O ya mando na ya utu valoghelohanŋa gharighari nuwanji? Nandere moli! Thonŋo nuwanŋuiya ya utu valoghelohanŋa gharighari nuwanji, ko ghino ma Krai le rakakaiwo ngoreiye.

### Pol i vavaghare Toto Thovuye iye i emunjoru

<sup>11</sup> Lo bodaboda, nuwanjiya hu ghareghare totoko thovuye va ya vavagharenako e ghemi ma i mena gharighari e lenji renuwanja tine. <sup>12</sup> Mava ya wo weya lolo regha, na ma lolo regha i vavagharenjo, ko iye-maenge Jisas Krai va i vatome e ghino.

<sup>13</sup> Kaero hu ghareghareya yawalingu utuutuniye, mbananiye vamba ya ghambughu Jiu lenji kururu ghakamwathi. Va ya vakatha viri laghiye moli weya Loi le ekelesiya, na ya mando ya munje mbema ya mukuwo vara. <sup>14</sup> Jiu iya thiye lo valitha, ghino ya kivwalangi. Ya ghambu na ya vakatha Jiu lenji kururu thanavuniye, na ya rovurighheghena vavaghareko iya i mena wenggiya orumburumbumeke. <sup>15</sup> Ko iyemaenge Loi va i tuthingo amba muyai thi ghambingo na ele mwaewo bwagabwaga i kula e ghino. Amba mbanja va i woraweya le renuwanja na i worangiya nariye e ghino mbala ya vavagharenja Toto Thovuye Jisas kaiwae wenggiya thiye ma Jiu gharighariniye ngoreiye. Mbanja va i vakatha iyake, mava ya wa weya lolo regha na ve varumwaru nuwanju. <sup>17</sup> Mava ya wa Jerusalem na va thuwenggiya thavala kaerova thi tabo ghalinjae gharaghambi amba muyai ghino, iyemaenge ya vamaanya ya wakai Areibiya na muyai ya njogha Damasiko.

<sup>18</sup> Theghathagha umboto e ghereiye amba ya wa Jerusalem na va thuweya Pita, va yaku weingu wik umboiwo. <sup>19</sup> Mava te ya thuweya ghalinjae gharaghambi regha, mbe Jemes enge, iye Giya ghaghae. <sup>20</sup> Loi i ghareghare budakaiya ya rorinjorake e ghemi i emunjoru, ma ya kwan. <sup>21</sup> Iyako e ghereiye ko amba ya wa Siriya na Silisiya e lenji valivanja. <sup>22</sup> Va e mbanjako iyako Krai le ekelesiya Judiya laghiyeko mava thi thuwe mun wo yamoyamo. <sup>23</sup> Va mbema thi lonje enge utuningu, iya injake, "Loloko iyava i vakavakatha virima weinda, e mbanjake iyake kaero i vavagharenja toto emunjoruko iyako, iya ghinda ra lonjweghathiko, ko iyemaenge va i munjeva i mukuwo iya lonjweghathiko iyako." <sup>24</sup> Iya kaiwae va thi taratarawenja Loi ghino kaiwanju.

### Randeviva Jerusalem thi wovathovuthovuyenja Pol le vavaghare

**2** Theghathagha hoyaworo na umbovari e ghereiye, amba ya njoghava Jerusalem weingu Banabas. Vambe ya vanjuva Taitus na weime wo wa gheko. <sup>2</sup> Va ya wa gheko kaiwae Loi le vatome e ghino ngoreiye. Weimangiya ekelesiya gharandeviva, vambe ghime enge wo mevathavatha, amba ya utunja totoko thovuye iya ya vavagharenako wenggiya thiye ma Jiu gharighariniyeko. Ya vakatha ngoreiyako kaiwae va ya renuwanja na thava lo kaiwoko i vivako na mbanjake ya vakavakatha thi tabo bigi bwagabwaga. <sup>3</sup> Na ko othembe Taitus, othembe iye Grik na va weingu, ko iyemaenge mava thi dagewe na i wo kiteniyathu thanavuniye. <sup>4</sup> Va wo utunja kiteniyathu

thanavuniyeke iyake utuniye kaiwae gharighari vavana va thi ru thuwele e lama wabwike tine na thinja thiye lama valiralonjwelonjweghathi, ko vambema thi kwan enge. Va nuwanjiya thi thuwe ghandarakarakayathuko iya ra vaidiko weya Krai Jisas. Na nuwanjiya thi vanguardaweime Jiu e lenji mbaro tine mbala wo tabo rakakaiwobwaga. <sup>5</sup> Ko iyemaenge ma wo giya mun lughawoghawo nasiye wengi na wo varaenja lenji renuwanjako, kaiwae nuwameiya totoko thovuye ghaemunjoru mbe i yaku wenga.

<sup>6</sup> Randeviva Jerusalem, thiye ranja idanji i laghiye, mava thi viva iya totoko ghino ya vavagharenako. E ghino ma e ghatomethi othembe thiye idanji i laghiye o nandere. Loi e marae gharigharike wolaghiye thi mboromboro. <sup>7</sup> Ko iyemaenge randevivake thiye thi thuweya Loi kaerova i wogiya wokaiwo na ya vavagharenja toto thovuye wenggiya thiye ma Jiu gharighariniye, tembe ngoreiyeva i wogiya weya Pita na i vavagharenja wenggiya Jiu. <sup>8</sup> Loi i giya vurigheghe weya Pita i tabo ghalinjae gharaghambi na i kaiwo wenggiya Jiu, na iye tembe i giyava vurigheghe e ghino ya tabo ghalinjae gharaghambi na ya kaiwo wenggiya thiye ma Jiu.

<sup>9</sup> Jemes, Pita na Jon thiye e idaidanji na ekelesiya gharandeviva, thi ghareghare wagiya weya Loi i giya wo bebe ngoreiyako, e nimanimame weingu Banabas wo vemwaewo weime weimangi, na iyake e tine thi vemunjorunja ghime lenji valirakakaiwo. Iya kaiwae thi wararinjame wo wa wenggiya thiye ma Jiu, na thiye thi wa wenggiya Jiu. <sup>10</sup> Va thi nango enge weime na wo renuwanjakikinggiya mbinyembinyengu ghanjithalavu kaiwae, ko ghino nuwanguke nuwaiya moliya ya vakatha iyako.

### Pol i goviva Pita ghamwae le thari kaiwae

<sup>11</sup> Mbanja regha Pita i mena Antiyok na ya govivaviya ghamwae, kaiwae thanavuko va i vakathako mava i rumwaru. <sup>12</sup> Amba muyai gharighariko Jemes va i variyenggiyo thi rakavutha, Pita vambe ve ghaninga weiyangiya thiye ma Jiu. Ko iyemaenge mbanja thi vutha Antiyok e tine kaero i roitetengiva na ma tembe weiyangiya thi wabwi na regha, kaiwae va i mararungi thiye Jiu iya thinjake thavala ma Jiu na kaero thi lonjweghathi mbala thi wo kiteniyathu thanavuniye.

<sup>13</sup> Jiu ralonjwelonjweghathi inanji Antiyok e tine thi varevare Pita le kwaniko thanavuniye mbala Banabas i tubwe wengi ghanjithanavu kwaniko iyako e tine.

<sup>14</sup> Mbanja ya thuweya lenji vakathako ma ngoreiya toto thovuye ghaemunjoru, iwaenge ya dage weya Pita taulaghiko e maranji, yanja, "Othembe ghen Jiu regha, ghanithanavu ma ngoreiya Jiu ghanjithanavu ko iyemaenge ngoreiya thiye ma Jiu. Ngoronga enge na u vakatha thiye ma Jiu thi wo Jiu ghanjithanavu?"

### Vamoru ghakamwathi mbe reghaenge lonjweghathi

<sup>15</sup> "Ghinda va thi ghambiinda Jiu gharighariniye, ma ngoraindangiya thiye ma Jiu gharighariniye, thiye ra uno thiye 'thari gharavakatha.'" <sup>16</sup> Ko iyemaenge ra

ghareghare ma valikawaiwae lolo regha i ghambugha mbaro na Loi i wovarumwarumwaruṅa, ko iyemaenge lolo mbe i loṅweghathigha Jisas Kraiṣ iye Loi ne i wovarumwarumwaruṅa. Na ghinda tembe ngoreiyeva, ra loṅweghathigha Kraiṣ Jisas, mbala la loṅweghathiko iyako kaiwae Loi i wovarumwarumwaruṅainda, na ma mbaro ghaghambu kaiwae. Kaiwae ma valikawaiwae lolo regha i ghambugha mbaro na iyako e tine i rumwaru Loi e marae. <sup>17</sup> Kaiwae Loi i wovarumwarumwaruṅainda kaiwae ra loṅweghathi Kraiṣ na ma kaiwae ra ghambugha le mbaro, Jiu vavana lenji renuwanṅa ghinda thari gharavakatha kaiwae ma ra ghambugha Mosese le mbaroko wolaghiye. Na ngorongako? Ana Kraiṣ kaiwae kaero ra tabo gharighari raraithari? Nandere moli! Ma thari ngoreiye, othembe ma ra ghambugha Mosese le Mbaro.

<sup>18</sup> “Ko iyemaenge thonḡo ya njogha na ya ghambugha Mbaroko iyako, na ya renuwanṅa ne i wovarumwarumwaruṅaḡo, ya vakatha thari moli iyako, <sup>19</sup> kaiwae mbaro yakuyakuniye kaero ya kowe. Mbaro va i vakathango na ya mare, na kaiwae mbaro e tine ya mare na mbanjake e yawayawalingu Loi kaiwae. <sup>20</sup> Mbanṅa thi rokrosa Kraiṣ, weingḡu wo mare na regha. Iya kaiwae yawalike iya inake e ghino mbanjake, Kraiṣ yawaliye, ma wombereghake yawalingu ngoreiye. Loi Nariye, iye i gharethovungo na bwagabwaga i vatomweya yawaliye kaiwanḡu, ya varemijne, na e tine e mbanjake iyake ya loṅgalongawe. <sup>21</sup> Loi le mwaewo e ghino ma ya woghaghati na ngoreiya gharerenuwanṅa ma i laghiye. Thonḡo ra ghambugha Mosese le Mbaro na e tine Loi i wovarumwarumwaruṅainda, ko ana Kraiṣ vambema i mare bwagabwaga enḡe moli?”

### Ra yakuṅa loṅweghathi

**3** O Galeisiya, unouna ghemi! Thela i yaronḡa na i viva nuwami na hu vakatha ngoreiya le renuwanṅako? Mbwana kaerova wo utuṅa Kraiṣ e ghemi, na iyako ngoreiya mbe ghamimberegha vara e maramina hu thuweya thi nḡe Jisas Kraiṣ e kros vwatae. <sup>2</sup> Nuwanḡuiya wo ya vaito bigi regha e ghemi: Va hu reṅa e the kamwathi na hu wo Nyao Boboma i yaku e ghemi? Kaiwae va hu ghambugha Mbaro, o kaiwae va hu loṅweya toto thovuye na kaero hu loṅweghathi? <sup>3</sup> Mbema unouno vara ghemi! Nyao Boboma le vurigheghe e tine hu woraweya yawaliko togha iyako righe, na mendama ngorongava na hu munjeva ne ghamimbereghana e lemi vurigheghe tine hu vakathambela yawaliko togha iyako ghavakatha? <sup>4</sup> Toto Thovuye kaiwae kaerova hu ghatanṅa viriniye. Nuwamiya moli hu vatomwe na i tabona bigi bwagabwaga? Ma ya renuwanṅa iye bigi bwagabwaga. <sup>5</sup> Ngorongḡa, Loi i giya Nyao Boboma e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Ngorongḡa, Loi i vakatha vakatha ghamba rotale e ghemi righe kaiwae hu ghambugha Mbaro? Nandere! Loi i giya Une

† Jiu va thi renuwanṅa thiye ma Jiu gharighariniye ngoranḡingiya “thari gharavakatha” kaiwae thi yaku Mosese le mbaro e ghereiye.

Boboma e ghemi na i vakatha vakatha ghamba rotale lemoyo e ghemi righe kaiwae hu loṅweya Toto Thovuye na hu wovatha weiye lemi loṅweghathi.

### Eibraham ghavarumwarumwaru

<sup>6</sup> Wo hu renuwanṅa enḡe Eibraham kaiwae. Buk Boboma iṅa, “Eibraham va i loṅweghathigha Loi, na le loṅweghathiko kaiwae Loi i wovatha na i wovarumwarumwaruṅa.” <sup>7</sup> Iya kaiwae ya dage vurigheghe wenḡa hu wo gharumwara iyake, thavala thi loṅweghathi, thiye Eibraham orumburumbuye molingi. <sup>8</sup> Vamba ngangagha Loi kaero i worawe le renuwanṅa, ne i wovarumwarumwaruṅangiya thiye ma Jiu gharighariniye lenji loṅweghathi kaiwae. Iya kaiwae Buk Boboma e tine Toto Thovuye vamba ghamba kaero i woranḡiya weya Eibraham, iṅa, “E ghen ne ya mwaewo wenḡiya gharigharike wolaghiye e yambane.” <sup>9</sup> Eibraham va i loṅweghathi na Loi i mwaewowe. Na tembe ngoreiyeva, thavala thi loṅweghathi taulaghiko Loi ne i mwaewo wenḡi.

<sup>10</sup> Thavala thi varemijne mbaro na thiṅava ne thi rumwaru Loi e marae, taulaghiko Loi ne i lithi wenḡi. Ngoreiye, kaiwae ma valikawaiwanda ra ghambugha Mbaroko wolaghiye, na Buk Boboma iṅa, “Thela thonḡo ma i ghambugha Mbaro ghabuku le utuutuko wolaghiye mbanjake wolaghiye, loloko iyako ne i vaidi ghalithi.” <sup>11</sup> Emunjoru, ma valikawaiwae lolo regha i ghambugha mbaro na iyako e tine Loi i wovarumwarumwaruṅa loloko iyako. Ma dage ngorako kaiwae Buk Boboma iṅa, “Thela thonḡo le loṅweghathi kaiwae na Loi i wovarumwarumwaruṅa, iye e yawaliye memeghabananiye!” <sup>12</sup> Mbaro ghaghambu ma i reṅa loṅweghathi e ghakamwathi. Thonḡo lolo regha i yaku Mbaro e tine iye ma i varemijna Loi. Iyemaenge mbene i renuwanṅavara budakai Mbaro i woranḡiya, ngoreiya Buk Boboma le utuutu, iṅa, “Gharighariko iya thi ghambuavo mbaroko thiyako, thiye ne e yawayawalinji.” <sup>13</sup>

<sup>13</sup> Mbaro i woraweya ghandalithi laghiye moli, ko iyemaenge Kraiṣ kaerova i wo lithiko iyako. Va i rothiinda i wo lithiko iyako na i worawe ghamberegha e vwatae, ngoreiya Buk Boboma le woranḡiya, iṅa, “Thela thonḡo hu wovakwata riwae e umbwa, loloko iyako i yaku Loi le lithi tine na ne i mukuwo.” <sup>14</sup> Kraiṣ va i vakatha iyako na mbala Loi le dagerawe mwaewoko weya Eibraham i wa wenḡiya thiye ma Jiu gharighariniye. Mwaewoko iyako i mena weya Jisas Kraiṣ. Jisas va i mare ghinda kaiwanda na mbala loṅweghathi e tine valikawaiwanda ra wo Loi Une iyava le dageraweko weinda.

### Mbaro na Loi le dagerawe

<sup>15</sup> Lo bodaboda, nuwanḡuiya ya wo ghamba thuwathuwa regha gharighari ghinda e ghandathanavu. Thonḡo gharighari theghewo thi vakatha

† 3:6 Righ 15:6 †† 3:8 Righ 12:3; 18:18; 22:18 ‡ 3:10 Mba 27:26 †† 3:11 Hab 2:4 ††† 3:12 Liv 18:5 †††† 3:13 Mba 21:23

dagerawe regha bigi regha kaiwae, na dageraweko iyako e ghereiye thi roriya idanjiwe, ne e ghereiye ma valikaiwae lolo ma reghava i rake dageraweko iyako o ma i woraweva renuwanja regha e watae. Iyake i mboromboro weiyeye Loi le dagerawe. <sup>16</sup> Ngoreiya Loi va i dagerawe weya Eibraham na rumbuye. Buk Boboma e tine Loi mava inja, “wenggiya orumburumbu”, ghaghareghare lemoyo. Ko iyemaenge va inja ne i giya “weya rumbu,” gharumwaru mbe lolo reghaenge, loloniye Krai. <sup>17</sup> Lo utuutuke gharumwaru ngoreiyake: Loi va i vakatha dagerawe weiyeye Eibraham na i dagerawe ne i renuwanjakiki. Theghathagha hoseriyevari na ghweto (430) e ghereiye amba Mosese le mbaro i yomara. Iya kaiwae ma valikaiwae Mbaro, va muyai amba i yomara, ne i rakayathu dageraweko iyako. <sup>18</sup> Thare valikaiwae mbaro ghaghambu kaiwae Loi i giya le mwaewo weinda? Nandere! Ko iyemaenge ne i giya weinda kaiwae va i dagerawe weinda. Tembe ngoreiyeva Loi i giya le mwaewo bwagabwaga weya Eibraham kaiwae va i dagerawewe ne i vamboromboro.

<sup>19</sup> Ko va budakai kaiwae vara na Loi i giya mbaro? Loi va i giya mbaro weinda kaiwae gharighari vambe thi vakavakathanggiya thari. Mbaroko iyako va i tubwembele ghaghada Eibraham rumbuyeko iya Loi va i dagerawekowe, i mena. Mosese va i ndeghathi Loi na gharighari e ghanjilughawoghawo, i vilambo mbaroko wenggiya nyao thovuthovuye na i giya wenggiya gharighari. <sup>20</sup> Randendeghathi e ghanjilughawoghawo ma ina gheko regha kaiwae, iyemaenge wo i vawarar-inangi thenjighekwoko. Ko iyemaenge Loi va i dagerawe Eibraham na ma lolo regha i ndeghathi e ghanjilughawoghawo. Iya kaiwae Loi le dageraweko weya Eibraham i laghiye kivwala Mbaroko.

<sup>21</sup> Ko iya ngorongga? Ana Mbaro i thighiyawana Loi le dagerawe? Nandere, nandere moli! Kaiwae thongo mbaro regha inawe na i giya lolo yawaliye, mbala ra ghambugha mbaro kaero ra rumwaru Loi e marae.

<sup>22</sup> Ko iyake ma ngoreiye, kaiwae Buk Boboma kaero i govambwara gharigharike wolaghiye e yambaneke thari kaero i ngaringi na ma valikaiwanji thi ghambugha mbaroko. Iyake va Loi le renuwanja mbala budakaiya va i dagerawe, iya i ndeghathi lolo regha le lonweghathi Jisas Krai kaiwae, ne i giya wenggiyaenge thiya thi lonweghathi.

<sup>23</sup> Amba muyai lonweghathi ghambanja i mena, ghinda mbaro va i ngariinda na ngora inanda e thiyone ghaghad Loi va i govambwara lonweghathi ghakamwathi. <sup>24</sup> Iya kaiwae mbaro va ngoreiya ghandaranjimbunjimbu, ghaghad Krai ghalonweghathi i yomara na valikaiwae Loi ne i wovarumwarumwarujainda kaiwae ra lonweghathi Krai. <sup>25</sup> Ko iyemaenge mbanjake kaiwae lonweghathi ghakamwathi kaerova i mena, ma ra yaku ranjimbunjimbu e raberabe.

### Kaero ra tabo Loi le ngamangama

<sup>26</sup> Weya Krai Jesus taulaghina ghemi Loi le ngamangama lonweghathi kaiwae. Kaiwae mbanja hu bapitaiso kaero hu tubwe weya Krai, ngoreiya kaero hu wo Krai na hu njimbo. Iyake i woranggiya taulaghina ghemi Loi le ngamangama, kaiwae hu lonweghathigha Krai Jisas. <sup>28</sup> Weya Krai kaero ma totomethi wenggiya Jiu o thiye ma Jiu. Ma totomethi wenggiya rakakaiwobwaga o rakarakayathu. Na ma totomethi wenggiya ghimoghimoru o wanakau. Kaiwae weya Krai Jisas taulaghina ghemi hu mboromboro. <sup>29</sup> Thongo Krai le gharighara ghemi, ko ghemi Eibraham orumburumbuye. Na budakai iyava Loi i dageraweko weya Eibraham ghemi ne hu vaidi.

**4** Wo ya utunja ghamba thuwathuwa regha.

Ravwenyevwenye regha i mare. Amalako nariye regha, othembe nevole i rombana ramae le bigibigiko, ko mbanja amalaghiniye amba ngama, i tabo amba ngoreiya rakakaiwobwaga. <sup>2</sup> Kaiwae mbanjako thiyako mbe i ghambu vara gharanjimbunjimbu na le bigibigiko gharanjimbunjimbu lenji mbaro ghaghada i vaidiya ghatheghatheghako iya ramae i woraweko.

<sup>3</sup> Ghinda ngoranda iyako. Va ngoreiya gamagaima ghinda yambaneke ghanjirerenuwanja thi mbaronainda na ghinda ghanjirakakaiwobwaga. <sup>4</sup> Ko iyemaenge e ghambanja moli tine iya Loi va i tuthiko, amba i variya Nariye i mena. Va wevo i ghambi na i yaku Jiu e lenji Mbaro raberabe. <sup>5</sup> Na va i vamodo njoghainda ghinda ra yayaku mbaro e raberabe na valikaiwae Loi i muninda na mbala ra tabo le ngamangama moli ghinda.

<sup>6</sup> Mbala i vaemunjorunja le ngamangama ghemi, Loi i variya Nariye Une i mena e gharendake. Uneko iyako i kulakula weya Loi inja, “Bwebwe! Bwebwe!” <sup>7</sup> Iya kaiwae, ghemi mbanjake ma rakakaiwobwaga, ghemi Loi le ngamangama. Na kaiwae ghemi Loi le ngamangama, thovuyeko iyava i vivatharaweko le ngamangama kaiwanji, ne hu vaidi.

### Pol i rerenuwana Galeisiya kaiwanji

<sup>8</sup> Me vivako, mbanja mava hu ghareghareya Loi, ghemi va rakakaiwobwaga wenggiya loi kwanikwan. <sup>9</sup> Ko iyemaenge mbanjake kaero hu ghareghareya Loi, o mbala yanja Loi i gharegharenga. Na ngoronggaenge na tembe hu njogha wenggiya mbaroko ma e lenji vurighegheko? Ko ana nuwamiya hu tabo na rakakaiwobwaga wengi? <sup>10</sup> Va ya lonwe mbe hu ghambungi vara mbanja kururu ghanjimbaro, manjala togha ghanjimbaro, thaga ghanjimbaro na theghathegha togha ghanjimbaro. <sup>11</sup> Ya gharelaghlaghi kaiwami, ne i waenge lo kaiwoko e ghemi thava i tabo na bigi bwagabwaga.

<sup>12</sup> Lo bodaboda, ya nanjo vurigheghe e ghemi na hu rakayathunga mbaro e tine ngoreiya va ya vakatha kaiwae va ya tabo rakarakayathu ngoreiya ghemi mbaro ma i mbaronanja amba muyai hu tabona

ralonjwelonjweghathi. E mbanjako iyako ghamithanavu e ghino mava i thari. <sup>13</sup> Kaero hu ghareghare, wo ghambwera kaiwae iyava iviva ya ghaona e ghemi na ya vavagharenja toto thovuye e ghemi. <sup>14</sup> Othembe wo ghambwerako va i vakatha vuyowo e ghemi na i mandonga, ma hu yangiwanango na hu botewoyathungo. Ko iyemaenge hu vanguvathango ngoreiya ghino Loi le nyao thovuye regha, ngoreiya ghino mbe Krai Jisas ghamberegha. <sup>15</sup> Va e mbanjako iyako hu warari laghiye kaiwangu, ko iyemaenge e mbanjake iyake warariko iyako anga inae? Ya dage emunjoru, e mbanjako iyako lemi wararina le laghilaghiye kaiwae valikaiwami hu giya bigibigike wolaghiye e ghino. <sup>16</sup> Na ngoronnga? Ana ghino ghamithighiya kaiwae ya utunja utu emunjoru e ghemi?

<sup>17</sup> Gharighari vavana thi rovurigheghe na nuwanjiya thi viva nuwami. Ko iyemaenge lenji renuwanjako ma e ghatovuye e ghemi. Mbema nuwanjiya enge thi vakathanga hu meghaghathi weime na hu rovurigheghe thiye kaiwanji. <sup>18</sup> Ne i thovuye moli thonjo mbanjake wolaghiye hu rovurigheghe ghino kaiwangu. Mbala hu vakavakatha ngoreiyako mbanja ra yaku na regha, na thava hu viyathu mbanja inanju bwagabwaga wengga. <sup>19</sup> Lo ngamangama valigharegharenju, ghino tembe ya ghatanava viri ngoreiya ghambi viriniye. Ne ya ghatanava viriko ghaghad hu matuwo weya Krai. <sup>20</sup> Elo renuwanjake nuwanjiya moli mbanjake ya thuwengga na weinguyangiya ghemi ra utu na thovuye. Thonjo inanju wengga ya ghareghare ne budakai ya dage wengga, kaiwae budakai hu vakavakatha i vakathango nuwangu i unouno.

### Ghamba thuwathuwa Heiga na Sera

<sup>21</sup> Thavala ghemi nuwamiya hu yaku Mbaro e raberabe, wo ya vaitonga, thare hu ghareghare mbaro ngoronnga inja? <sup>22</sup> Mbaro e ghabuk tine inja Eibraham le ngannga ghimoghimoru theghewo, regha wevo rakakaiwobwaga Heiga nariye, na theghewoniye wevo rakarakayathu Sera nariye. <sup>23</sup> Nariye Ishmael va i viri weya wevo rakakaiwobwaga, na le viriko va ngoreiya gharighari lenji renuwanja. Ko iyemaenge Aisake va i viri weya wevo rakarakayathu ngoreiya Loi le dagerawe.

<sup>24</sup> Bigibigike thiyake ngoreiye goghaimbanji. Wanakauke theunyiwo thiyake thiye ngoranjiya dagerawe theghewo Loi na gharighari thi dagerawe. Dagerawe regha iya mbaroko Loi va i wogiyako weya Mosese e Ou Sainai, na dageraweko iyako le ngamangama thavala thi tabo rakakaiwobwaga mbaro e raberabe. Heiga iye ngoreiya dagerawe i mena e Ou Sainai. <sup>25</sup> Heiga iye ngoreiya Ou Sainai ina Areibiya e tine, na iye ngoreiya ghamba thuwathuwa ghamba Jerusalem e mbanjake iyake, iye weiyangiya gharighari thi tabo rakakaiwobwaga mbaro e raberabe. <sup>26</sup> Ko iyemaenge Sera iye ngoreiya dagerawe togha, na tembe ngoreiyeva ghamba thuwathuwa Jerusalem e buruburu. Le ngamangama ma rakakaiwobwaga, na iye ghin-

da ralonjwelonjweghathi tinanda. <sup>27</sup> Aiseya va inja Jerusalem togha le ngamangama lemoyo, ma ngoreiya Jerusalem teuye. Va i utu na ngoreiyake:

Ghen ngorana wevoma iya i kwamama ma mbanja regha i ghambi,

ko iyemaenge ya dage vurigheghe na wo u warari.

Ghen ngorana wevoma iya ma mbanja regha ghambi ma viriniye i yomarawe,

ko iyemaenge ya dage vurigheghe na u kula na ghaliyae laghiye.

Kaiwae othembe ghen ranuwanuwathari laghiye moli, len ngamangama ne lemoyo moli,

ko iyemaenge wevona iya le ghimoruna mbe i rokighalona vara le ngannga mane lemoyo. †

<sup>28</sup> Lo bodaboda, Loi le dagerawe kaiwae Aisake i yomara, na tembe ngoreiyeva Loi le dagerawe kaiwae ghemi hu tabo iye le ngamangama. <sup>29</sup> Eibraham nariye iyava i viri ngoranda ghinda ra viri, i vakatha viri laghiye weya reghako, iyava i viri Une le vurigheghe e tine. Tembe ngoreiyeva mbanjake noroke. Thavala thi yaku Mbaro e raberabe thi vakavakatha viri wengga ghemi hu viri Loi ele dagerawe tine. <sup>30</sup> Ko iyemaenge ngoronnga Buk Boboma inja? "U variyathungiya wevona rakakaiwobwagana na nariyena. Kaiwae wevona rakakaiwobwagana nariye mane i mbana ramae le vwenyevwenyena, mbe wevo rakarakayathu enge nariye ne i mban." ††

<sup>31</sup> Iya kaiwae lo bodaboda, ghinda ma wevo rakakaiwobwaga le ngamangama ngoreiye, ghinda wevo rakarakayathu le ngamangama ghinda.

### Rakarakayathu weya Krai

**5** Krai kaerova i rakayathuinda mbala ghinda rakarakayathu gharighariniye. Iya kaiwae wo hu ndeghathi vurigheghe na thava tembe bigi regha i vakathanga hu tabo na le rakakaiwobwagava.

<sup>2</sup> Wo hu vanderje iyake! Ghino Pol ya dage e ghemi thonjo hu njogha Mbaro e thanavuniye na hu wo kiteniyathu thanavuniye, na budakaiya Krai kaerova i vakatha kaiwanda ma e ghatovuyemun e ghemi.

<sup>3</sup> Mbowo ya utunjava mbanjiwoniye e ghemi. Thonjo hu vatomwengga na hu wo kiteniyathu thanavuniye, wo hu ghambuwa Mbaroko le worangiya wolaghiye.

<sup>4</sup> Thonjo hu ghambughu Mbaro na hu munjeva Loi ne i wovarumwarumwarunanga, kaero hu kiteniyathungga weya Krai na hu yaku Loi ele mwaewo bwagabwaga ghereiye.

<sup>5</sup> Ko iyemaenge ghime iya wo yakuyaku Loi Une e tine, wo rorogha weye ghareme i matuwo ghaghad Loi i wovarumwarumwarunaima kaiwae wo lonjweghathi Krai. <sup>6</sup> Kaiwae thonjo ra tubwe weya Krai Jisas, othembe ra wo kiteniyathu thanavuniye o ma ra wo, ma bigi ngoreiye. Ko iyemaenge bigi laghiye iyake: la lonjweghathiko e tine mbala gharighari thi thuwe la gharethovu weya Loi na weya gharighari.

<sup>7</sup> Lemi rukuna va i thovuye moli. Ko thelaenge i dajeteningga na ma hu ghambughu utuko iya emunjoruko? <sup>8</sup> Renuwanjana iya hu ghambuna mbanjake

† 4:27 Ais 54:1 †† 4:30 Righ 21:70

ma i mena weya Loi, iye iyava i kulana e ghemi. <sup>9</sup> Ngor-eiya isit seiwo valikawaiwe i vakatha pwalawako na i ro-ro laghiye, lolo regha le vavaghare vathari i lawa e ghemi na i vakowana lemi wabwina. <sup>10</sup> Weingu lo gharematuwo Loi iye i thalavunga na ma valikawaiwe tembe hu ghambuwa renuwaŋa ma reghava. Lolona iya i vakatha numounounona e ghemi, othembe thela amalaghiniye, Loi ne i lithiwe.

<sup>11</sup> Lo bodaboda, ghino ma ya vavaghareŋa kiteniyathu thanavuniye. Thonŋo ya vavaghareŋa iyako, buda kaiwae enge na Jiu mbe thi vakavakatha vara vuyowo e ghino? Thonŋo mbe ya vavaghare vara kiteniyathu thanavuniye, lo vavaghare Jisas le mare e kros vwatae mbala ma e ghavuyowo Jiu wengi. <sup>12</sup> Gharigharina iya thi vakatha numounounona e ghemi nuwanŋuiya moli ghanjimberegha thi kiteniyathunŋi moli.

### Nyao Boboma na riwandake utuninji

<sup>13</sup> Ghemi, lo bodaboda, Loi kaerova i kula e ghemi na i rakayathunga. Ko iyemaenŋe thava ghamirakararakayathuko iyako kaiwae na hunja, "Thonŋo nuwameiya, valikawaiwe enge wo reŋa ngora riwameke yawaliye le renuwaŋa." Thava lemi renuwaŋa ngoreiyako, ko mbema weimi enge lemi gharethovu hu vekaiwo wenŋa. <sup>14</sup> Mbaroke wolaghiye ghanjirerenuwaŋa utuutuke iyake i ngariŋi na regha, iŋa, "U gharethovu weya ghanu ngoreiya u gharethovu e ghen." <sup>15</sup> Ko thonŋo hu vethighiyawanŋa na hu vegaithiwengga, hu njimbukikinga ne iwaenŋe hu vemukuwonga.

<sup>16</sup> Iya kaiwae ya dage e ghemi ngoreiyake: Hu vatowengga na Nyao Boboma i mbaronŋa yawalimina, na mbala ma valikawaiwe hu goru weya the bigiya raithari riwamina nuwaiya. <sup>17</sup> Kaiwae the bigiya riwandake nuwaiya, Nyao Boboma ma nuwaiya. Na the bigiya Nyao Boboma nuwaiya, riwandake ma nuwaiya. Nyao Boboma na riwandake yawaliye thi vemomodirigi, iya kaiwae budakaiya iya hu munjeko hu vakatha ma hu vakatha. <sup>18</sup> Ko iyemaenŋe thonŋo Nyao Boboma i viva e ghemi, ma valikawaiwe hu yaku mbaro e raberabe na i mbaronŋa yawalimina.

<sup>19</sup> Riwandake yawaliye le vakatha i manjamanjala moli: yathima thanavuniye, negenege thanavuniye na monjina thanavuniye rarithari, <sup>20</sup> kururu wengiya loi kwanikwan na thi wadewade na thi rimbire, rokiwodowodo, wowogaithi, yamwakabu thanavuniye, gagaithi, votha, vakatha wabwi totomethi, <sup>21</sup> na maralogheloghe, tagavamare, munumu, warari raithari na vakatha ngoranjiyako. Kaerova ya utunŋa na mbanjake mbowo ya utunŋava: thavala thi vakavakatha thanavungiko thiyako, ma thi ru Loi le ghamba mbaro iya ne i giya wengiya le nŋanŋa.

<sup>22</sup> Ko iyemaenŋe Nyao Boboma une thiyake: gharethovu, warari, gharemalili, ghatanaghathi, ghareviri, thanavu thovuye, e ghandavareminje, <sup>23</sup> gharenja na tembe ghandamberegha ra dageteninda e thanavu rarithari. Ma tembe mbaro regha inaweva ne i dageteninŋiya thanavuke thiyake. <sup>24</sup> Thavala

kaero thi tubwe weya Krai Jisas, riwanjiko yawaliye weiya thanavungiko iya riwanjiko i nanŋo kaerova thi rokros na i mare.

<sup>25</sup> Nyao Boboma kaero i giya yawali togaha weinda, iya kaiwae wo ra vatoweiweinda weya Nyao Boboma na iye i mbaronjainda. <sup>26</sup> Thava ra vakatha sirari thanavuniye, thava ra thithikaka wengiya ghandaune, na thava ra yamwayamwakabu ghandaune lenji bigibigi kaiwanji.

### Ra vewo lolo regha na regha ghavuyowo

**6** Lo bodaboda, thonŋo lolo regha e lemi wabwina tine i vakatha thari, thavala ghemi kaero Nyao Boboma i mbaronŋa, weimi lemi gharenja na ghamithanavu udauda, hu thalavugha loloko iyako na hu vanamwe gathanavuko. Ko iyemaenŋe mbe hu njimbukikingava, ne iwaenŋe tembe hu vaidiva tana-thetha na tembe hu dobuva. <sup>2</sup> Hu thalavungiya ghamune na hu vewovaghangi e ghanjivuyowo. Hu vakatha ngoreiyako, na e tine hu vamboromboro Krai le mbaro. <sup>3</sup> Thonŋo lolo regha i wovorenŋa ghamberegha na iŋa iye idae i laghiye, ko iyemaenŋe ma idae i laghiye, tembe i yarova ghamberegha. <sup>4</sup> Lolo regha na regha tembe ghamberegha i thuwe na i tuthiya gathanavu. Thonŋo le vakatha i thovuye, valikawaiwe i warari. Ko iyemaenŋe thava i vavanogha iye le vakathako weya gheu regha le vakatha, <sup>5</sup> kaiwae lolo regha na regha tembe i wo ghamberegha gathanavuko vuyowae.

<sup>6</sup> Thonŋo len ravavaghare i vavaghareŋa Loi ghaliŋae e ghen, valikawaiwe u giya len bigibigi vavana weya len ravavagharena.

<sup>7</sup> Wo hu renuwaŋa wagiya we na nuwamina i rumwaru, ma valikawaiwe lolo regha i yarogha Loi. Budakaiya ne ra kabu ne vara tigha une tembe ngoreiyeva. <sup>8</sup> Thonŋo ra kabukabu e riwandake yawaliye, ne vara tigha uneya mare. Ko iyemaenŋe thonŋo ra kabukabu e Une, ne vara tigha une yawali memeghabaniye. <sup>9</sup> Thava ra banewana thanavu thovuye ghavakavakatha, kaiwae thonŋo ma ra baneyathu, ne Loi le tuthi mbananiye e tine ra vaidiya une. <sup>10</sup> Iya kaiwae thembanŋa valikawaiwe ra vakatha thanavu thovuye wengiya gharigharike wolaghiye, wo ra vakatha. Ko ra rovurigheghe enge vara thanavu thovuye wengiya la valiralonŋwelonŋweghathi inanji weya Krai.

### Utu ghagovun

<sup>11</sup> E mbanjake iyake tembe wombereghake vara e nimangu ya rorori. Ne hu thuweya nimanguke muiye ya rori na laghilaghiye. <sup>12</sup> Gharighari vavana nuwanjiya thi warariŋi ghanjiuneko iya kaiwae thi vavurighengga na hu wo kiteniyathu thanavuniye. Na thi vakatha iyako kaiwae thi mararu na mbala thava thi vaidiya vuyowo kaiwae thi lonŋweghathi na thi ghambugha Krai le mare. <sup>13</sup> Hu thuwe, othembe va thi wo kiteniyathu thanavuniye, thiye ma thi ghambugha mbaro. Ko mbema nuwanjiya enge thi kiteniy-

athu riwamina mbothiye njimwae na mbala thi wovorevorenjangi ghanjimberegha kaiwae hu ghambungu lenji renuwajako. <sup>14</sup> E ghino ma mbanja regha nuwanjuiya na ne ya wovorevorenja bigi regha, mbe Jisas le mare enge e kros vwatae. Kaiwae Jisas le mare yambaneke bigibiginiye thiye ma e ghamighamina e ghino, na ghino ngoreiye bigi bwagabwaga yambaneke kaiwae. <sup>15</sup> Ma bigi regha ngoreiye othembe ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye. Bigi laghiye enge vara ghinda kaero ra tabona gharighari totogha. <sup>16</sup> Thiye thavala kaero thi

ghambu renuwajako iyako, ya nanjo weya Loi na i vakatha gharemali e gharenji na ghare wengi. Thiye emunjoru Israel, Loi le gharighari.

<sup>17</sup> E mbanjake iyake na i ghaoko thava tembe ghemi regha i giyava vuyowo e ghino, kaiwae bolake iya kaero ina e riwanguke, wo nono, thi woranjuiya ghino Jisas le rakakaiwobwaga, iya kaiwae gharigharina ghemmi valikaiwae hu ghambu lo renuwajake.

<sup>18</sup> Lo bodaboda, ghanda Giya Jisas Krai ghare wenga. Mbwana. Ngoreiye.



# Epesas

## Utu iviva

Mbanja Jisas vama i njogha e buruburu na e ghereiye, theghathegha mbwatava le ghanaghanagha ghweto na umboiwo (32) e ghereiye, Pol vamba ina e thiyo Rom tine. E mbanjako iyako Pol i roriya letake iyake, amba Taikikas i li na ve ligiya wengiya ekelesiya Epesas (4:21-22).

Epesas iye ghemba laghiye Eisiya e tine na lenji bisines lemoyo. Pol va le vaghiliya theghetoniye e tine, i yaku Epesas theghathegha umboto e tine na i vavaghare wengi (Vakatha 19).

Epesas e tine gharighari lemoyo thiye ma Jiu ngoreiye, ko iyemaenge vavana Jiu gharighariniye. Letake iyake e tine i vagharengi wabwi theghewoko iyako Krai kaero i tubwengi na thi tabo wabwi regha ekelesiyako e tine (2:15-16; 3:6). Pol le ututu i laghiye moli budakaiya Loi le renuwanja ekelesiya kaiwae (3:10) na budakaiya Loi le mwaewo weinda. Utu ghamba thuwathuwa thegheto i bigirawengi ekelesiya kaiwanji. Ekelesiya ririwo regha na Krai iye umbaliye (1:23; 4:15-16). Ekelesiya ngoreiya wevo ragheghe na Krai ngoreiya le ghimoru (5:25-27). Na tembe ngoreiyeva Pol i vavurighhengi ngoronga yawalinji ghalongalonga kaiwae Krai kaerova i tubwengi na thiye ngoranjiya ririwo regha na kaiwae thiye manjamanjala le ngamangama.

<sup>1</sup> Ghino Pol, Loi le renuwanja e tine ya tabo Krai Jisas ghalijae gharaghambi. Ghino ya roriya letake iyake na ya variye i ghaona e ghemi, ghemi Loi le gharighari inami huya yaku Epesas e tine. Ghemi ralonwelonweghathi moli weya Krai Jisas.

<sup>2</sup> Ya nanngo weya Loi Ramanda na ghanda Giya Jisas Krai thi mwaewo e ghemi na lenji gharemali i yaku e gharemina.

### Weya Krai Loi kaero i giya mwaewoke wolaghiye weinda

<sup>3</sup> Ra tarawe Loi, iye ghanda Giya Jisas Krai Ramae. Valikaiwae moliya ra tarawe, kaiwae e la tubweko weya Krai mwaewoke wolaghiye i mena e buruburu kaero i giya weinda yawalindake ghalongalonga kaiwae.

<sup>4</sup> Ngoreiyake. Amba muyai va i vakatha yambaneke, kaerova i tuthinda le gharighari mbala mbanja ra tubwe weya Krai, ne ra boboma na ma e ghandawonjowe e la thari regha. <sup>5</sup> Va i gharethovunainda, iya kaiwae amba ngangagha kaero i renuwanjarawe ne Jisas Krai le kaiwo e tine i vanguinda le ngamangama.

Vambe ghamberegha vara le warari na le renuwanja i vakatha ngoreiyako. <sup>6</sup> Iya kaiwae ra tarawe amalaghiniye le mwaewo riyeriyevanjaraniye kaiwae, na mwaewoko iyako i giya bwagabwaga weinda weya Nariye gharegharethovuniye moli.

<sup>7</sup> Loi i vatowwe le mwaewo i laghiye moli. Krai le mare e tine Loi kaero i rakayathuinda na i numotena la thari. <sup>8</sup> Loi le mwaewo laghiye moli i lingi weinda weiye thimbake wolaghiye na ghareghare thovuye, <sup>9</sup> kaiwae va nuwaiya ra ghareghare le renuwanja thuweleko, na

va le renuwanja ngoreiye. Loi va nuwaiya ngoreiye na i vamboromboro weya Krai. <sup>10</sup> Ghambanja moli e tine ne i vakatha ngoreiya le renuwanjako. Iya kaiwae mbanjako iyako bigibigike wolaghiye e buruburu na e yambaneke ne i mbanivathangi na regha na Krai iye umbaliye.

<sup>11</sup> Kaiwae ra tubwe na regha weya Krai, amba ngangagha Loi kaero i tuthinda na le gharighari ghinda. Kaerova i tuthinda na le gharighara ghinda, kaiwae va le renuwanja ngoreiye. Na Loi mbe ghambereghaenge i vakatha bigibigike wolaghiye i mboromboro na ngoreiya le renuwanjako. <sup>12</sup> Iyake kaiwae, ghime Jiu va wo vareminkaiya Krai na Loi i vanguime le gharighari, wo mwanavaira idae na wo tarawe. <sup>13</sup> Ghemi ma Jiu gharighariniye tembe ngoreiyeva, kaerova hu lonweya Utuniye Emunjoru, iye Jisas Totoniye Thovuye ghamivamoru kaiwae, na kaiwae kaero hu lonweghathigha Krai na hu tabo le gharighari, iya kaiwae Loi ghanono kaerova i worawe e ghemi na ghamba tuthi. Iye Nyao Boboma, ngoreiya le dagerawe. <sup>14</sup> Kaiwae ra wo Nyao Boboma, ra ghareghare thovuyeko wolaghiye iya Loi va i dageraweko kaiwanda tembene vara wova. Iya kaiwae wo ra roroghagha Loi i rakayathuinda moli na i vanguinda weinda ra yaku. Ra mwanavaira amalaghiniye idae na ra tarawe.

### Pol i nanngo weya Loi Epesas kaiwanji

<sup>15</sup> Lemi lonweghathi weya Giya Jisas na lemi gharethovu wengiya Loi le gharigharike wolaghiye kaero ya lonweya utuniye. <sup>16</sup> Iyako kaiwae ma ya towotowo e vata ago weya Loi kaiwami, na mbanjake

wolaghiye ya nanjonango kaiwami. <sup>17</sup> Ya nanjo weya ghanda Giya Jisas Krai le Loi, iye Ramanda Ravwenyevwenye, na i giya Une e ghemi, na iye i vathimbananga na i worangiya Loi e ghemi, na valikaiwae ghaghareghare i laghiye e ghemi. <sup>18</sup> Ya nanjo Loi iye ne i vamanjamanjala lemi renuwana, na valikaiwae hu ghareghare iye va i kula wenga na valikaiwami weimi lemi gharematuwo hu roroghagha vwenyevwenyeko laghiye iya Loi ne i giyako ghinda le gharighari weinda. <sup>19</sup> Na ne hu ghareghare Loi le vurigheghe mbe ina i kakaiwo weinda ghinda ralonjwelonjweghathi. Vurighegheke iyake iye i laghiye kivwala vurighegheke wolaghiye <sup>20</sup> iyava Loi tembe i vanjuthuweiruweva Krai mare e tine, na i vanjurawe valivanga e uneko e buruburu. <sup>21</sup> Iya kaiwae randevivake wolaghiye, vurighegheke wolaghiye, nyaoko thovuthovuye wolaghiye, rambarambaroke wolaghiye, na idake wolaghiye iya kaero inanjiwe mbanjake iyake na ne thi yomara mbanja i menamenako, Krai iye i laghiye kivwalangi. <sup>22</sup> Loi kaerova i woraweya Krai na i mbaronangiya bigibigike wolaghiye na thi yaku e gheghe raberabe, na i worawe ekelesiya ghanaghananauyeko wolaghiye umbaliye. <sup>23</sup> Ekelesiya iye Krai riwae, na Krai e yawayawaliye i riyevanjara ngoreiya i riyevanjara bigibigi wolaghiye e valivangake wolaghiye.

#### Weya Krai Loi i giya yawali togha weinda

**2** Ghemi, va i viva lemi tharina kaiwanji unemina i mare. <sup>2</sup> Va e mbanjako iyako hu rena e yambaneke momouwoniye tine na hu ghambugha nyao raraithari lenji randeviva Seitan le kamwathi. Iye ma ra thuwathuwawe, ko iyemaenge the gharighari ma thi yawwatatawana Loi, iye i mbaronangi. <sup>3</sup> Taulaghike ghinda va ra yayaku gharighariko thiyako e lenji wabwi tine na ra ghambugha riwandake yawaliye, na thanavuko iya riwandake na la renuwajake nuwaiya ra vakavakatha. Mbanja vamba la yakuyaku ngoreiyako, valikaiwae moli Loi weiye le ghatemuru weindangiya gharighariko wolaghiye thiyako, i lithi weinda. <sup>4</sup> Ko iyemaenge Loi iye ghareviri i riyevanjara na le gharethovu weinda i kaitotowo moli, <sup>5</sup> na mbanja vamba unendako thiya mare e la goriwoyathu tine Loi i tubweinda weya Krai na i giya yawali togha weinda. Loi le gharevatomwe e tine va hu vaidiya vamoru. <sup>6</sup> Iya thavala ghinda kaero ra yaku weya Krai Jisas, Loi kaerova i vanjuthuweiruinda weinda Krai mare e tine, na i vanjuraweinda weinda Krai ra yaku e ghamba vwenyevwenye tine e buruburu. <sup>7</sup> Na i vakatha ghinda ghamba ghaghayawo gharighari mbanja i menamenako kaiwanji na mbala thi ghareghare Loi le mwaewo i kaitotowo moli, kaiwae weya Krai Jisas i gharethovunjainda. <sup>8</sup> Kaiwae mbanja hu lonjweghathi, Loi le mwaewo bwagabwaga e tine iya hu vaidiya vamorunawe. Ma lemi rovurigheghe une ngoreiye, Loi le giya bwagabwaga. <sup>9</sup> Ma lemi rovurigheghe une ngoreiye, iya kaiwae ma valikaiwae ghemina regha injava i wovorenja ghamberegha. <sup>10</sup> Kaiwae ra tubwe weya

Krai Jisas Loi i vakathainda ra tabo nginau togha na nuwaiya ra vakatha thanavu thovuye, na thanavuko thovuye iyako vama i vivatharawe na e tine ra lonjalonjagawe.

#### Kaiwae ra tubwe weya Krai taulaghike ra tabo wabwi regha

<sup>11</sup> Iya kaiwae, hu renuwajakiki, ghemi va thi ghambigha ma Jiu gharighariniye ngoreiye. Jiu thi utu njonanjonanga na thiya, "Ghemi mava hu wo kiteniyathu thanavuniye, na ghemi ma Loi le gharighari ngoreiye." (Ko iyemaenge thanavuko iyako gharighari vambe ghanjimberegha thi vakatha na mbe i rena enge ririwo ele valivanga.) <sup>12</sup> Va e mbanjako iyako hu mebwagabwaga moli weya Krai. Ghemi ngoramiya bobwari na mava idamina wengiya wabwi Isirel, Loi le gharighari, na dageraweko iya Loi va i vakathako weiyangiya Isirel, ghemi ma kaiwami ngoreiye. Iyake kaiwae, ma e lemi righe na hu roroghagha na hu gharematuwo na ma Loi ghaghareghare ina wenga. <sup>13</sup> Ko iyemaenge ghemi iyava hu mebwagabwaga moli weya Krai, mbanjake iyake Krai e madibae kaero i vangunga na hu methaiya Loi.

<sup>14</sup> Kaiwae ra tubwe weya Krai mbanjake ra vanevane. Ghime Jiu na ghemi ma Jiu kaero ra tabo wabwi regha. Vambowo ra vemeghaghati weinda na megghaghatiyo iyako va ngoreiya gana e ghandalughawoghawo. Ko iyemaenge Krai va i tagarakaraka megghaghatiyo ghagana na mbe i vatomwe vara ghambereghako riwae. <sup>15</sup> Ghime Jiu lama Mbaro mbaroniye lemoyo, ko iyemaenge Krai kaerova i rakavaongi. Va i vakatha ngoreiyako na i mbanivathangiya wabwiko theghewo na regha, kaero wabwi togha, regha moli i yomara na ra vanevane. <sup>16</sup> Krai le mare e kros vwatae wabwike theghewo la megghaghatiyo kaero i tagayathu. I tubweinda ra tabo ririwo regha na i vanjunjoghainda weya Loi. Iya kaiwae la gaithi iko na kaero i vakathavao la mevathari. <sup>17</sup> Krai va i mena na i vavagharena vanevane yakuyakuniye thovuye wenga ghemi ma Jiu gharighariniye, va hu megghaghatiyo moli weya Loi, na i vavagharena vanevane yakuyakuniye thovuye weime, ghime Jiu, wo methaiya Loi. <sup>18</sup> Mbwana, kaiwae ra tubwe weya Krai, ghinda wabwike theghewo e la righe na valikaiwanda Nyao Boboma le thalavu e tine ra mena weya Ramanda.

<sup>19</sup> Iya kaiwae mbanjake ghemi ma ngoramiya bobwari o vuthavuthagha, ko iyemaenge weimiyangiya Loi le gharighari ghemi rimba, ghemi Loi gheuu gharighariniye. <sup>20</sup> Ghemi tembe ngoreiye, ngoloko iya Loi va i vatadiko ghanjinau vavana. Ghime ghaliyae gharaghambi na ghaliyae gharautu ngoloko iyako ghayayao, na Krai Jisas iye ngoloko ghambaghimbaghi ina e konako. <sup>21</sup> Ngoloko nginauye wolaghiye thi tubwe weya Krai na ngoloko mbe i mbuthumbuthu vara na i tabo ngolo boboma weya Giya. <sup>22</sup> Ghemi kaero hu tubwe weya Krai, na ghemi

weimiyangiya Loi le gharigharike wolaghiye, kaero i tubwennga na regha ra tabo Loi Une le ghamba yaku.

### Pol i kaiwo thiye ma Jiu kaiwanji

**3** Kaiwae Loi va i vakatha ngoreiyako kaiwami, na ya nanjonanjo kaiwami. Ghino Pol, mbe ghinoke e thiyo kaiwae ya vakatha Krai Jisas le kaiwo wengha ghemi ma Jiu gharighariniye kaiwami. <sup>2</sup>Emunjoru kaero hu lonjweya utuningu, iya Loi le mwaewoko e tine i giya kaiwoke iyake ya vakatha kaiwami. <sup>3</sup>Loi kaerova i vatomweya le renuwanja memethuweleniye na i worangiya e ghino ya ghareghare. (Iya Loi le renuwanja thuweleko iyako utuniye kaero seiwo ma utunja. <sup>4</sup>Kaiwae thonjo hu vaona budakaiya vama ya rori, ne hu thuwe budakaiya ya ghareghare Loi le renuwanja memethuweleniye iyava i vakatha weya Krai.) <sup>5</sup>Mbanja mevivako gharighariniye Loi le renuwanja memethuweleniyeke ma methi ghareghare, ko iyemaenge e mbanjake iyake Nyao Boboma le vurigheghe e tine Loi kaero i worangiya weime ghime iya i tuthiime na ghalinjae gharaghambi na ghalinjae gharautu boboma. <sup>6</sup>Loi le renuwanja thuweleko ngoreiyake: Ghemi ma Jiu, kaero hu lonjweghathigha Toto Thovuye, na ghime Jiu iya tembe ngoreiyeva wo lonjweghathi, taulaghike ghinda ra tubwe weya Krai Jisas na ra wona regha Loi le mwaewoko, ra tabo ririwo regha nginauye na ra wo na regha Loi le dageraweke.

<sup>7</sup>Loi va i giya wo mwaewo na ya tabo Toto Thovuye gharakakaiwo. Na i giya le vurigheghe e ghino na e tine ya vakavakatha le kaiwokewe. <sup>8</sup>Othembe ghino Loi le gharigharike wolaghiye e tinenji ya roreghamba vara, iyemaenge Loi i giya wo mwaewo na valikaiwae ya utunja vwenyevwenyeko thovuye moli iyava Krai i giyako iya ma valikaiwae gharighari thi ghareghare na ya vavagharenja wengha ghemi ma Jiu gharighariniye. <sup>9</sup>Loi kaerova i giya wokaiwo na budakaiya le renuwanja thuwele nuwaiya i vakatha ya vamanjamanjalana gharigharike wolaghiye wengi. Loi iye bigibigike wolaghiye ghanji Ravakatha na le renuwanjako iyako vambowo i wothuwele mbanja me vivako e tine. <sup>10</sup>Loi i vakatha ekelesiya kaiwae, kaiwae nuwaiya i vatomwe randevivako wolaghiye na vurighegheko wolaghiye e buruburu, amalaghiniye tometi le thimbako wolaghiye, mbala thi ghareghare. <sup>11</sup>Mbanja me vivako moli Loi kaero i renuwanja ne i vakatha ngoreiye, na e mbanjake iyake Krai Jisas ghanda Giya le kaiwo e tine kaero i vakatha ngoreiye. <sup>12</sup>Weya Krai kaero i mavu weinda na valikaiwae ra mena Loi e marae ma weinda mun la mararu. Ra vakatha ngoreiyako weiye la lonjweghathi kaiwae ra tubwe weya Krai. <sup>13</sup>Iya kaiwae ya dage e ghemi, thava nuwami i thari na unemi i njavovo kaiwae ghino ya vaidiya viri kaiwami. Virike ya ghatanjake une ghemi hu vaidiya thovuye, na iyako kaiwae hu sirari.

### Pol i nanjo Epesas kaiwanji

<sup>14</sup>Iyake kaiwae ya ronja e ghenju vuvuye Ramanda e marae, <sup>15</sup>iyake uuke wolaghiye e buruburu na yambaneke idanji thi menawe. <sup>16</sup>Loi Ramanda iye bigibigi thovuthovuye lemoyo i riyevanjara nuwaiya i giya e ghemi, ya nanjo Nyao Boboma le kaiwo e ghemi ne i vavurigheghe e unemina, <sup>17</sup>na lemi lonjweghathi kaiwae Krai i roghabana e gharemina. Ya nanjo wathelilimina i nja bode gharethovu e thanavuniye tine na yawalimina i matuwo, ngoreiya umbwa watheliliye i nja e thelauko na i laweghathi. <sup>18</sup>Ya nanjo weimiyangiya Loi le gharigharike wolaghiye valikaiwami Krai le gharethovu le malamala, le molamolao, le gheneghenevoro, na le ghenegheneja hu ghareghare. <sup>19</sup>Krai le gharethovu le laghlaghiye ghinda gharighari ma valikaiwae ra ghareghare, ko iyemaenge ya nanjo na le gharethovuko iyako hu ghareghare wagiya na hu ghaminogha ghaminae. Na Loi iye thovuyeke wolaghiye i riyevanjara, i yaku e ghemi na i riyevanjaranga.

<sup>20</sup>Weinda Loi le vurigheghe i kakaiwo weinda, iya kaiwae the bigiya ra nangowe o ra renuwanja iye valikaiwae ne i vakatha i laghiye kiwala iyako.

<sup>21</sup>Thavala ghinda ra yaku ekelesiya e tine na weya Krai Jisas, tha na tha, ra wovavwenyevwenyenja Loi mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

### Ra tubwe na regha ngoreiya ririwo regha

**4** Ghino mbe iyake e thiyo tine kaiwae ya kaiwo Giya kaiwae. Na mbanjake ya dage vavurigheghe e ghemi, yawalimina ghalongalonga ngoreiya Loi le renuwanja na iyava i kulana e ghemi. <sup>2</sup>Mbanjake wolaghiye hu gharenja na ghamithanavu i udauda. Thava lemi gaithi i maya, ko iyemaenge weimi gharethovu na ghamunena lenji vakatha e ghemi hu ghatanjaghati. <sup>3</sup>Kaiwae Nyao Boboma i tubwennga hu yaku na regha. Na gharemalili yakuyakuniyeke iyako thava ne iko wengha. Iyemaenge hu rovurigheghe na hu yaku na regha. <sup>4</sup>Taulaghike ra tubwe ngoranda ririwo regha, na ra wo Nyao Boboma mbe reghaenge. Tembe ngoreiyeva weinda la gharematuwo taulaghike ghinda ra roroghaha thovuyeko regha iya va i vatharaweko kaiwanda na i kula weinda. <sup>5</sup>Ghanda Giya mbe regha enge, la lonjweghathi regha, na la bapitaiso regha. <sup>6</sup>La Loi na taulaghike Ramanda mbe regha enge. Iye i mbaronja gharigharike wolaghiye, iye i kaiwo wengiya taulaghike, na i yaku taulaghike e tinenji.

<sup>7</sup>Ghinda regha na regha Krai i giya ghandamwaewo weinda, na i giya ngoreiya le renuwanja. <sup>8</sup>Iya kaiwae e Buk Boboma tine i worangiya inja,

“Mbanja va i voro e ghamba yaku yavoro moli weiyangiya thavala kaerova i kiwalangi na i ngaringi, na i giya gharighari ghanjimwaewo.” †

† 4:8 Sam 68:18

<sup>9</sup> (Ngoronga gharumwara utuutuko injako, “I voro”? Gharumwara va i viva wo i njama bode moli e yambaneke. <sup>10</sup> Iyava i mena i njake loloniye mbema regha enge iyava ve voroko yavoro. Ma vambe i voro enge e buruburu, vambowo i vorowova yavoro moli, na i vakatha i vamboromboro bigibigike wolaghiye.) <sup>11</sup> Na amalaghiniye tembe i giyava gharighari ghanjimwae-wo ngoreiyake. Wenggiya vavana i giya ghanjibebe thi tabo ghaliŋae gharaghambi, vavana ghaliŋae ghaurautu, vavana Toto Thovuye ghaurautu, na vavana gharighari ghanjiranjimbunjimbu na ghanjiravavaghare. <sup>12</sup> I giya gharighari ghanjibebe ngoreiyako na thi vivathanggiya Loi le gharighari thi vakatha kaiwo thovuye, mbala ekelesiya, iye Kraisi riwae i mbuthumbuthu na i vurigheghe. <sup>13</sup> Na ele ghambako ra tabo wabwi regha moli kaiwae ra loŋweghathigha Loi Nariye na ra ghareghare wagiyawe, ngoranda gharighari kaero thi matuwo, na ghandathanavu i mboromboro weya thanavuko iya Kraisi riyevanjarakowe.

<sup>14</sup> Kaero ma gamagaiya ghinda ngoreiya wanga bagodu i yambi na i reŋa e valivanga regha, na kaero i wava e valivanga rehava, o ndewendewe i uu lolonga — i yambi na i wa e valivanga regha na kaero i wava e valivanga regha. Rakwan lenji vavaghare ngoreiyako. E lenji kwaniko thimbaniye tine thi vangugiya gharighari vavana thi mbelethavwiya kwan. <sup>15</sup> Iyemaenge ghinda weinda la gharethovu ra utuutu emunjoru, iya kaiwae valikawaiwe ra mbuthu na ra tabotabo ngoreiya Kraisi, iye ekelesiya umbaliye. <sup>16</sup> Iye i mbarona ririwoke laghiye na nginauye regha na regha thi tubwe na regha. Nginau regha na regha mbe tomethi i vakatha ghakaiwo, na e tine ririwoko laghiye i mbuthumbuthu na i vurigheghe gharethovu thanavuniye e tine.

#### Yakuyaku ngoreiya manjamanjala gharighariyiye

<sup>17</sup> Giya e idae ya vavurighegheŋga ngoreiyake. Thava tembe lemi yakuyaku ngoreiyeva gharighari ma thi ghareghareya Loi. Thiye lenji renuwanako wolaghiye ma e uneune, <sup>18</sup> na gharenji i momouwo. Kaiwae ma e lenji ghareghare moli na gharenjiko i vurigheghe ngoreiya vari, thiye ma e idaidanji e yawaliko iya i menako weya Loi. <sup>19</sup> Ma tembe thi monjinanjava lenji vakathako, na thi vakaiwona yawalinjiko mbema e thari enge thanavuniye, na mbema nuwanjiya enge vara thi vakatha mbela yathima thanavuniye.

<sup>20</sup> Ko iyemaenge lemi ghareghare Kraisi kaiwae ma ngoreiyako. Ma thi vavaghare wengga na hu vakatha thanavuko thiyako. <sup>21</sup> Kaero hu loŋweya Kraisi utuniye, na kaiwae gharaghambughu ghemi, kaerova thi vavagharenga emunjoruko iya i menako weya Jisas. <sup>22</sup> Iya kaiwae yawalimina teuye iyava hu yakuŋa na thanavuniyeko, wo hu bigiyathu, kaiwae yawaliko iyako ghaminai e vanguvabengga na i vakovakowana e ghemi. <sup>23</sup> Unemina na lemi renuwanja laghiye hu vatoghanja, iya kaiwae hu vatomwe Loi i viva yawalimi, <sup>24</sup> na hu njimbo yawalimina togha. Yawaliko iyako thanavuniye

ngoreiya Loi ghathanavu. I rumwaru na i boboma moli.

<sup>25</sup> Iya kaiwae! Ghemi regha na regha mbe i utuutu emunjoru weya le valiralonwelonweghathi, kaiwae taulaghike ghinda ririwo regha nginauyengi. <sup>26</sup> Thongo hu gaithi, thava lemi gaithina i vangunga na hu vakatha thari. <sup>†</sup> Na thava lemi gaithina i wo mbanja molao na ghaghad varae ve ronja, <sup>27</sup> na thava hu giya lughawoghawo regha weya Seitan. <sup>28</sup> The lolothan i kakaivi thava tembe i kakaiviva, ko iyemaenge wo i vakaiwona nimaena e kaiwo thovuye. Na mbala ele bigibigi na valikawaiwe i thalavunggiya mbinyembinyengu.

<sup>29</sup> Thava hu utuŋa utuutu raraihari, ko iyemaenge utuutu thovuthovuye iya valikawaiwe i thalavunggiya gharighari e ghanjivuyowo na thi vurigheghe, ee hu utuŋangi. Na tembe ngoreiyeva thavala thi vandene lemi utuutuna, thi vaidiya thovuye e lemi utuna tine. <sup>30</sup> Ne hu ndevakatha Nyao Boboma na nuwae i thari. Iye Loi le nono e ghemi na i woranggiya ghemi iye le gharighari. Kaiwae inami hu ghareghare nevole Loi i rakayathunga moli thari e tine. <sup>31</sup> Ghamighamina raraiharike wolaghiye e ghemi hu numoyathungi, weye gaithi. Thava ghaliŋami i gheroro wenggiya ghamunena na thava hu utuutuvathari wengi. Thava thighiya thanavuniye ina wengga. <sup>32</sup> Ko iyemaenge ghamithanavu i udauda wenggiya ghamune na ghemi wengi. Ghamune lenji thari wengga hu numoyathu, ngoreiya weya Kraisi Loi kaero i numotena lemi thari.

**5** Kaiwae ghemi Loi le ngamangama gharegharethovuniye, wo hu mando na ngoramia amalaghiniye. <sup>2</sup> Gharethovu thanavuniye e tine hu loŋgalongawe, ngoreiya Kraisi i gharethovunjinda. Iye va i vatomweya yawaliye ghinda kaiwanda ngoreiya vowo butiye thovuye Loi i warariŋa.

<sup>3</sup> Yathima thanavuniye raraihari, thanavu monjimonjina na votha thanavuniye, thava nasiye regha ina e ghemi. Thanavu ngoranjiyako ghemi Loi le gharighari boboma ma valikawaiwami ngoreiya iyako. <sup>4</sup> Tembe ngoreiyeva, thama ghanjithambo, thama ghanjiutu bwagabwaga moli, thama thanavu raihari tabwayaruniye i rangi e ghaemina, kaiwae iyako ma i thovuyenanga. Ko iyemaenge mbema hu utuŋa enge vata ago weya Loi. <sup>5</sup> Nuwamina i rumwaru enge thavala thi vakavakatha yathima thanavuniye na thanavu i monjimonjina, na thavala thi votha, ma e ghambaghambanji Kraisi na Loi e lenji ghamba mbaro tine. (Votha thanavuniye ngoreiya ra kurukururu weya loi kwanikwan.) <sup>6</sup> Na thava lolo regha le utu kwanikwan e tine na i wo nuwami. Thanavungiko thiyako kaiwanji Loi le gharegaithi i menamena wenggiya thavala ma thi loŋweya ghaliŋaeko. <sup>7</sup> Gharighari ngoranjiyako thava tembe hu rabi na rehava wengi mbanja thi vakatha thanavu raraihari.

<sup>8</sup> Ghemi vambe inami e momouwo, ko iyemaenge mbanjake kaero inami e manjamanjala kaiwae hu tubwe weya Giya. Iya kaiwae yawalimina ghalongalonga ngoreiya ghemi manjamanjala le ngamangama. <sup>9</sup> Kai-

† 4:26 Sam 4:4

wae manjamanjala uneya thanavu i rumwaru, yakuyaku thovuye na utu emunjoru. <sup>10</sup> Hu tamweya budakai Giya i wararija na hu vakatha. <sup>11</sup> Thava hu rombeleya thanavu momouwo gharighariniye thi vakavakatha, kaiwae ma e uneune, ko iyemaenge hu worangiya e manjamanjala na gharighari thi ghareghare iyako thari. <sup>12</sup> (Budakaiya gharighari thi vakatha thuwele, ra monjinana, ma valikaiwanda ra govambwara.) <sup>13</sup> Ko iyemaenge mbanja bigibigike wolaghiye thi rangi e manjamanjala, ambane ra thuwe ghanjiemunjoruko moli, <sup>14</sup> kaiwae the bigiya manjamanjala i worangiya, ra thuwe wagiyawe. Iya kaiwae gharighari lenji utuutu inja,

“Ghen raghenaghena, u thuweiru, u thuweiru e mare!  
Amba Krai manjamanjalawae ne i woja e ghen.”

<sup>15</sup> Yawalimina ghayakuyaku hu njimbukiki wagiyawe. Hu yaku ngoreiya thavala nuwanji i goi lenji yakuyaku, na thava ngoreiya thiye ma nuwanji i goi. <sup>16</sup> Ghami mbanja regha na regha hu vakaiwona na thovuye, kaiwae mbanjagike thiyake thari ghavakatha kaero i vurigheghe. <sup>17</sup> Thama hu unouno, ko iyemaenge Giya le renuwanja kaiwami nuwaiya hu ghareghare wagiyawe.

<sup>18</sup> Thava hu muna mbwa vurigheghe laghiye moli na hu kabaleya, ne iwaenge i vakowananga. Iyemaenge Nyao Boboma mbe hu riyevanjarangawe, <sup>19</sup> na Sam, kururu ghawothu na the wothuva Nyao Boboma le wovengga lenji worangiya hu utunja wengiya ghamunena. E ghaemina na e gharemina laghiye hu wothu tarawe Giya, <sup>20</sup> na ghanda Giya Jisas Krai e idae, mbanjake wolaghiye hu vata ago weya Loi Ramanda bigibigike wolaghiye kaiwanji.

### Ragheghe wevo na ghimoru utuninji

<sup>21</sup> Ghamunena lenji mbaro mbe hu ghambu Krai ghayawatata kaiwae.

<sup>22</sup> Ghemi ragheghe wanakau, mbe hu ghambugha lemi ghimoghimoruna lenji mbaro ngoreiya hu ghambugha Giya le mbaro. <sup>23</sup> Kaiwae ghimoru iye levo umbaliye, ngoreiya Krai iye ekelesiya umbaliye, na iye riwae, na Krai ghamberegha iye ekelesiya gha Ravamoru. <sup>24</sup> Ekelesiya i ghambugha Krai le mbaro, tembe ngoreiyeva ragheghe wanakau mbe thi ghambugha lenji ghimoghimoruko lenji mbaro e bigibigiko wolaghiye.

<sup>25</sup> Ghemi ragheghe ghimoghimoru mbe hu gharethovu wengiya lemi ovo ngoreiya Krai va i gharethovu weya ekelesiya na i vatomweya yawaliye kaiwae. <sup>26</sup> Va i vatomweya yawaliye na thiya kalekaleva na i thavwi e bapitaiso mbwaniye na e ghalijae. I vakatha iyako mbala i vabobomana ekelesiya, <sup>27</sup> na i vandeghathi e marae ngoreiya ekelesiya ghayamoyamo i thovuye moli, ma e bolabola, ma ghatabo i njonjoraka, na ma tembe e ghathari reghava, iyemaenge i boboma na i vunevune na ma e ghathari mun. <sup>28</sup> Mbe ma e kamwathiniye enge regha, ghimoghimoru thi gharethovu wengiya lenji ovo ngoreiya thiye thi gharethovu wengiya riwanjiko. Thonjo ghimoru i

gharethovu weya levo, iyako ngoreiya i gharethovu weya tembe ghamberegha. <sup>29</sup> Ma mbanja regha lolo regha tembe ghambereghava i botewoyathu riwae. Iyemaenge i namwe na i njimbukiki wagiyawe, ngoreiya Krai i vakatha weya ekelesiya, <sup>30</sup> kaiwae ghinda iye riwae nginauyengi. <sup>31</sup> Buk Boboma inja, “Iya kaiwae ghimoru i roitetengi ramae na tinae, i wa weiye levo vethi yaku na regha, na theghewoko thi tabona ririwo regha.” <sup>32</sup> Bukuke le utuutuke iyake gharerenuwanja i dumwaga moli. Ko iyemaenge ghino mbema ya uturenja enge weya Krai na ekelesiya. <sup>33</sup> Ko iyemaenge ghautuutu tembe i ghaonava e ghemi. Iya kaiwae ghimoru regha na regha i gharethovu weya levo ngoreiya i gharethovu weya ghamberegha, na wevoko i yawwatatawana le ghimoru.

### Gamagai, otatanji na oramanji utuninji

**6** Gamagai, hu ghamba otatami na oramami ghaliinji kaiwae ghemi kaero hu yaku weya Giya. Vakathako iyako i thovuye moli. <sup>2</sup> Buk Boboma inja, “U yawwatatawanangiya tina na rama.” Mbaroke iyake iye mbaro iviva weiye ghadagerawe, <sup>3</sup> na dageraweko iyako inja, “Na mbala i thovuye e ghen na yawalina ghayakuyaku i molao e yambaneke.” <sup>††</sup>

<sup>4</sup> Ghemi rama, thava hu vakathangiya lemi ngangana thi gagaithi, ko iyemaenge hu njimbukiki wagiyawengi, hu vathanavungi na hu vavaghare wengi Giya kaiwae.

### Rakakaiwobwaga na ghanjigiyagiya utuninji

<sup>5</sup> Ghemi rakakaiwobwaga, weimi lemi yawwatata na lemi mararu, na weimi lemi gharevatomwe, hu ghamba ghamigiyagiya e yambaneke ghaliinji ngoreiya hu ghamba Krai ghaliinje. <sup>6</sup> Thava hu munjeva mbe thi njimbughathigha vara ko amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge mbe hu kaiwo kaiwae ghemi Krai le rakakaiwobwaga na hu vakavakatha Loi le renuwanja weiye gharemina laghiye. <sup>7</sup> Weimi lemi warari hu kaiwo, ngoreiya hu kakaiwo weya Giya, na ma hu kaiwo wengiya gharighari. <sup>8</sup> Kaiwae hu ghareghare Giya ne i giya lolo regha na regha le kaiwoko thovuye modae, othembe iye rakakaiwobwaga o rakarakayathu.

<sup>9</sup> Giyagiya, ghemi tembe ngoreiyeva, lemi vakathana mbe i thovuye wengiya lemi rakakaiwobwagana. Thava hu vavamararu wengi, kaiwae hu ghareghare ghemi na thiye ghami Giya mbe ina e buruburu, na amalaghiniye e marae gharigharike wolaghiye thi mboromboro.

### Hu ghavathana Loi le gaiti ghaghavatha

<sup>10</sup> Wo ya govuna lo utuutuke gheke: Giya le vurigheghe i laghiye moli. Iya kaiwae wo hu wo le vurigheghe na mbala hu vurigheghe moli. <sup>11</sup> Gaiti bigibiginiyeko wolaghiye hu njimbovao, iya Loi va i giyana e ghemi, na mbala valikaiwami hu ndeghathi

† 5:31 Righ 2:24 †† 6:3 Mba 5:16

vurigheghe na thava Seitan le renuwaŋa i kwaniyarongga. <sup>12</sup> Ghinda ma ra gaithi weindaŋgiya gharighari moli, ko iyemaenge weindaŋgiya nyao raraithari inanji thiya yaku e buruburuko, weinjijanggiya lenji randeviva na lenji vurigheghe. Thiye yambaneke momouwoniye gharambarombaro. <sup>13</sup> Iya kaiwae gaithi bigibiginiyeko wolaghiye iya Loi va i giyana e ghemi hu njimbovao, na mbaŋa thari ghambaŋa i mena valikaiwami hu ndeghathi vurigheghe gaithi e tine, na mbaŋa hu gaithivao, ghemi mbe inamiwevara hu ndendeghathi e ghambami.

<sup>14</sup> Iya kaiwae hu vivathananga ghamimberegha. Ghe-mi gharighari hu emunjoru. Emunjoru ngoreiya vaa lolo i njimbo e mborowae na i vavathananga ghamberegha. Hu vakatha budakaiya i rumwaru, kaiwae thanavu rumwarumwaruniye ngoreiya kwama thi vakatha aiyan na i ganateninge. <sup>15</sup> Mbe hu lonweghathi vara Totoko Thovuya iya i giya vanevaneko. Amba ne iyako ngoreiya gheghemi ghae na ne hu ndeghathi vurigheghe. <sup>16</sup> Reghava iyake: lemi vareminjena mbe i vatadiwe vara Jisas Krai. Lemi lonweghathina ngoreiya yagogha na i vuna Seitan le kin mbe i rara vara i du e ghemi. <sup>17</sup> Hu ghareghare wagiyawe Loi i vamorunga, ngoreiya umbalimi ghagumogumo hu njimbo na i ganatena umbalimi. Hu wo Loi ghalinae na ngoreiya gaithi ghaghalithi iya Nyao Boboma i giyana e ghemi. <sup>18</sup> Na mbaŋake wolaghiye Nyao Boboma ele vurigheghe tine hu nanonganowe. Bigibigiko wolaghiye kaiwanji hu giya lemi nanonga weya Loi na hu nanonge i thalavunga. Mbe hu njanjanja na tha-

va hu towotowo e nanngo Loi le gharigharike wolaghiye kaiwanji.

<sup>19</sup> Tembe hu nanngova ghino kaiwanju, na mbala mbaŋa ya utuŋa Loi kaiwae tembe ghamberegha vara i giya utuutu e ghino, na weingu lo gharematuwo ya uturanga Totoko Thovuye iyako Loi le renuwaŋa, na vambowo i rothuwele enge. <sup>20</sup> Totoke Thovuye iyake kaiwae Loi i tuthingo na i variyengo ya vavaghare, na iyako kaiwae ghino mbe iyake e thiyo tine. Hu nanngo na mbala weingu lo gharematuwo ya utuŋa Toto Thovuye ngoreiya wo mbaroko.

#### Utu momouniye

<sup>21</sup> Taikikas, iye ghaghanda valighareghenda na rakakaiwo thovuye Giya le kaiwo e tine. Iye ne i utuvenga utuutuninguke wolaghiye e ghemi, na mbala hu ghareghare lama yakuyaku ngorongga. <sup>22</sup> Iyake kaiwae ya variye i ghaona e ghemi na i utuŋa lama yakuyaku gheke utuniye wengga, mbala hu ghareghare na i vamatuwona gharemi.

<sup>23</sup> Ya nanngo weya Loi Ramanda na ghandu Giya Jisas Krai thi vakatha gharemalili e ghemi ralonwelonweghathi. Thi vavurighegha lemi lonweghathi na thi thalavunga hu gharethovu wenggiya ghamune.

<sup>24</sup> Ya nanngo weya Loi na gharigharike wolaghiye thavala ghandu Giya Jisas Krai ghagharethovu i meghabana wenggi, i mwaewo wenggi.

# Pilipai

## Utu iviva

Pol le vaghiliya theghewoniye e tine va i wa e ghembake iyake, Pilipai, ina Masedoniya ele valivanga. Pol le kaiwo na le vavaghare kaiwae gharighari vavana thi lonweghathi ko amba ekelesiya ina Pilipai e tine. (Hu thuweya Vakatha 16:11-40). Le vaghiliya theghetoniye e tine tembe ve thuwengiva ekelesiya Pilipai e tine (Vakatha 20:6). Va i ri gheko i wa Jerusalem, ko amba i wa Rom le kot kaiwae. Theghathagha umboiwo ve yaku e thiyo Rom e tine. Ghayamoyamo ngoreiye va e mbanako iyako iyava i roriya letake iyake na i variye wengiya ekelesiya Pilipai e tine.

Pol le righe laghiye na i variya letake iyake kaiwae va nuwaiya i vata ago wengiya ekelesiya Pilipai e tine lenji mwaewo kaiwae, iyava thi variye weya amalaghiniye (1:15; 4:10-19). Pol tembe nuwaiyava i vavurigheghengi na thi gharenja (2:1-11), na ghanjithanavu ngoreiya ralonwelonweghathi ghanjithanavu. Ravavaghare vavana thijava thonjo Pilipai mbe thi ghambu vara Mosese le Mbaro amba ne valikaiwae Loi i wovathovuthovuyenangi, ko iyemaenge Pol i worangiya wengi mbe ra lonweghathi enge Krai ambane Loi i worumwarumwaruinda (3:1-11). Iya kaiwae Pol i vavurigheghengi na thi ndeghathi vurigheghe lonweghathi emunjoru moli e tine. Renuwana laghiye regha letake iyake e tine iye warari. Pol mbe ghamberegha vara le warari na le gharematuwo i govambwara, na i dage wengiya Pilipai inja, "Mbanake wolaghiye hu warari, kaiwae kaero hu yaku weya Giya."

<sup>1</sup> Ghino Pol ya roriya letake iyake weingu Timoti, ghime Krai Jisas le rakakaiwo, wo variye na i ghaona e ghemi ekelesiya Pilipai, weimiyangiya lemi randeviva na ghanjirathalavungi. Ghemi Loi le gharighari kaiwae kaero hu yaku weya Krai Jisas.

<sup>2</sup> Wo nango weya Loi Ramanda na ghanda Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### Pol i nango weya Loi Pilipai kaiwanji

<sup>3</sup> Mbanake wolaghiye thonjo ya renuwanga, ya vata ago weya lo Loi, <sup>4</sup> na mbanake wolaghiye thonjo ya nango taulaghina ghemi kaiwami, weingu lo warari ya nanganango. <sup>5</sup> Lo warari righe kaiwae, i ri mbananiye va hu lonweghathi, weinguyangiya ghemi ra vethalathalavuinda na ra vakavakatha Toto Thovuye kaiwoniye gheghad noroke. <sup>6</sup> Na ya ghareghare wagiya kaiwoke thovuye iyake Loi iya kaerova i woraweya righe e yawalimina, mbene i vakatha valawe vara gheghad mbananiye Krai Jisas ne i njoghama. <sup>7</sup> Ghemi mbe gharengu vara wenga mbanake wolaghiye, na i thovuye moli e ghino ya renuwana ngoreiyako kaiwami. Kaiwae othembe e mbanake inangu e thiyo tine na ya vamanjamanjala Toto Thovuye wengiya rathighiya buda kaiwae i emunjoru na ma e ghanumoghegheiwo, vambe weinguyangi vara ghemi ra vethalathalavuinda e kaiwoke iya Loi, weye le mwaewo va i wogiyake e ghino. <sup>8</sup> Loi i

ghareghare, emunjoru moli mbe gharengu vara wenga taulaghina ghemi ngoreiya Krai Jisas i gharethovunga laghiye.

<sup>9</sup> Ya nanganango kaiwami na gharethovu thanavuniye mbe i mbuthumbuthu vara e yawalimina, na tembe ngoreiyeva Loi ghareghare i laghiye e gharemina na lemi renuwana i rumwaru, <sup>10</sup> na mbala hu tuthi e thanavuke wolaghiye na iyanganiya i thovuye moli hu vakavakatha. Mbala ma e lemi thari o e ghamiwonjowe regha mbanja Krai Jisas ne i njoghama.

<sup>11</sup> Thanavu thovuye moli une iye i mena weya Krai Jisas i riyevanjara gharemina, na iyake kaiwae gharighari thi yavwatatawana na thi tarawe Loi.

### Pol ghangaringari i vakatha Toto Thovuye i voru

<sup>12</sup> Lo bodaboda, nuwanguiya hu ghareghare, vuyowoke iya thi yomarake e ghino i vakatha Toto Thovuye ma i voru enge. <sup>13</sup> Sisa ghayayao gharagati-gat, weinjiyangiya ghembako gharighariniyeko wolaghiye, kaero thi ghareghare Krai kaiwae iya ya ruke e thiyo. <sup>14</sup> Na reghava, lo ru e thiyoke i vakathangiya oghaghanda lemoyo lenji lonweghathi weya Giya kaero i vavurigheghe, na weinji lenji gharematuwa, ma thi mararu thi ndethina Loi utuutuniye.

<sup>15</sup> Ngoreiye, gharighari vavana thi yamwanja kaiwangu na nuwanjiya thi kivwalango na thi vavaghare Krai utuutuniye, ko vavana thi warari enge kaiwangu na thi vavaghare. <sup>16</sup> Thiyeke iyake lo ru e

thiyo une i yomara gharighari lemoyo thi ghareghare Toto Thovuye emunjoru, iya kaiwae thi gharethovungo na thi vavagharena Krai. <sup>17</sup> Ko thiya vavanama, ma renuwanja thovuye e tine na thi vavaghare. Thi utunja Krai utuniye kaiwae nuwanjiya thi wovorenja idanji na thi kivwalanjo, na thi munjeva thi vatabo wovuyowoke mbanja amba inanjuke e thiyo tine. <sup>18</sup> Ko e ghino ma bigi ngoreiye, ya warari enge. Othembe thonjo lenji renuwanja i thovuye o lenji renuwanja i thari e ghino, Krai utuniye iya thi utunjako, iyako kaiwae ya warari moli.

Mbwana, lo warari mbene i tubwembele vara, <sup>19</sup> kaiwae ya ghareghare lemi nanjona une na Jisas Krai Une le thalavu kaiwae Loi ne i rakayathungo na ya rangi e thiyoke tine. <sup>20</sup> Lo renuwanja e gharenjuke laghiye mane ya monjinana bigi regha, ko mbanjake wolaghiye na mbe e mbanjake iyake weingu lo gharematuwa na lo vakathake wolaghiye e tinenji ya wovavwenyewwenyena Krai, othembe ne riwanju i thovuye o ya mare. <sup>21</sup> Iya kaiwae, e ghino thonjo riwanju thovuye, Krai kaiwaya iyako. Na thonjo ya mare, kaero ne ya thovuye moli. <sup>22</sup> Ko thonjo mane ya mare, valikawaiye ne ya kaiwo na une ve yomara. Iya kaiwae ma ya ghareghare iyanjaniya ne ya tuthi. <sup>23</sup> Renuwanja theghewo thi momodingu. Nuwanjuke nuwaiya moli ya iteta yawalike iyake na va yaku weingu Krai. I thovuye moliya iyako. <sup>24</sup> Ko ghemi ghamithalavu kaiwae valikawaiye moli mbowo ya yaku e yambaneke. <sup>25</sup> Ya ghareghare wagiwawe wokaiwo mbe inawe, na ya ghareghare mbowo ya yaku e yambaneke weinguyanjaniya ghemi na ya thalavunga lemi lonjweghathina i vurigheghe na hu warari. <sup>26</sup> Na mbanja ne ya njoghaona e ghemi lemi warari i laghiye moli weya Krai Jisas ghino kaiwanju.

<sup>27</sup> Bigi laghiye regha iyake: yawalimina ghalongalongo hu njimbukiki vakatha na ngoreiya Krai utuniye thovuye le woranjaniya. Na othembe thonjo ya ghaona ya thuwanga, o ya bwagabwaga moli e ghemi na mbe ma ya lonjwenge utunimi, ne ya ghareghare lemi renuwanja regha hu ndeghathi vurigheghe, na hu rovurigheghe na regha hu vakathanjaniya gharighari thi lonjweghathigha Toto Thovuye. <sup>28</sup> Iya kaiwae thava hu mararunjanja ghamithighiya. Thonjo hu vakatha ngoreiyako, ghamithighiyangi ne thi ghareghare ma e lenji vurigheghe na nevole i mukuwongi, na ne thi ghareghare ghemi hu vaidiya ghamivamoru kaiwae Loi i thalavunga. <sup>29</sup> Hu ndeghathi vurigheghe kaiwae Loi i vatomwe na hu kaiwo Krai kaiwae. Ma mbe i vatomwenge na hu lonjweghathigha amalaghiniye, ko tembe ngoreiyeva ne hu vaidiya vuyowo amalaghiniye kaiwae. <sup>30</sup> Kaerova hu thuwengo ya rogaithi, e mbanjake iyake hu lonjweya utuningu mbe ghinoke ya rorogaithi. Rogaithiniye mbe reghaenge ghemi tembe hu rorogaithiweva.

### Ra gharenja ngoreiye Krai

2 Thonjo kaiwae kaero hu tubwe weya Krai na i vakatha i mwanavairanja e yawalimina, thonjo le

gharethovu i yebubunga, thonjo hu wo Une na lemi vighathi thovuye, na thonjo gharemi wengiya ghandane, <sup>2</sup> kaiwae iyake emunjoru wo hu vakatha na lo warari i laghiye e lemi renuwanja regha, hu vegharethovu wenga, e unemina regha na lemi ghamba ndeghathi regha. <sup>3</sup> Thava lemi renuwanja hu munjeva mbe ghemiengge lemi renuwanja nuwaiya hu vakatha o nuwamiya hu wovorenjanga, ko iyemaenge weimi lemi gharenja wengiya ghamunena na hu wovorenjani, ghemi thava. <sup>4</sup> Thava ghemi regha i renuwanja na i munjeva i kaiwo ghamberegha le thovuye kaiwae, ko iyemaenge ghamunena lenji thovuye kaiwae hu kaiwo. <sup>5</sup> Hu wo renuwanjake iyake, iye Krai Jisas le renuwanja. Ngoreiya iyake:

<sup>6</sup> Iye mbanjake wolaghiye mbe ngoreiye vara Loi, ko iyemaenge mava i rovurigheghe na mbala mboromboro weiye Loi.

<sup>7</sup> Ko iyemaenge i tabo bigi bwagabwaga, iye i tabo na ngoreiye rakakaiwo na i wo lolo ghayamoyamo.

<sup>8</sup> I yomara ngoreiye lolo, na tembe ghamberegha i wonjaniya, I ghambughu Loi le utu gheghad i wa le mare kaiwae,

othembe mare e kros vwatae.

<sup>9</sup> Iyako kaiwae Loi i wovorenja e ghamba yaku yavoro moli,

na idako iya i kivwala idake wolaghiye i rena idaewe.

<sup>10</sup> Mbala rameburuburu, rameyambane, na thavala thi yayaku Thambe thi ronja e ghenji vuvuye Jisas idae ghayavwatata kaiwae,

<sup>11</sup> na taulaghiko thiya, "Emunjoru Jisas Krai iye Giya."

Thi utu na ngoreiyako, na thi wovavwenyewwenyena Loi Ramanda.

### Manjamanjalawamina i woya ngoreiya ghitaru

<sup>12</sup> Wouna na valigharegharenju, mbe ngoreiya mbanjake wolaghiye hu ghambughu ghalinganju, othembe ya mebwagabwaga e ghemi, e mbanjake iyake weimi lemi mararu na lemi mbarimbariri weya Loi na hu rovurigheghe ghamithanavu ngoreiya gharighari valikawaiye Loi kaero i vamorunji. <sup>13</sup> Hu vakatha ngoreiyako, kaiwae Loi iye iya i kakaiwo e gharemina mbala valikawaiye thanavuko iya amalaghiniye nuwaiyako hu tuthi na hu vakatha.

<sup>14</sup> Mbanjake wolaghiye lemi kaiwo e tine, thava hu veliya ghamiutu o hu vedageghatuthi wenga, <sup>15</sup> na mbala thava ghamiwonjowe o lemi thari regha, iyemaenge ngoramia Loi le ngamanjama thovuthovuye gharighari rarithari na wolaghiyeke e maranji. Totoko iya valikawaiye i giya yawaliko thovuye hu utunja wengi, na mbala manjamanjalawamina i woya e tinenji ngoreiya ghitaru i woya na i vakeke buruburuko. Thonjo hu vakatha ngoreiyako, mbanjaniye Krai ne i njoghama ne ya warari, kaiwae lo rovurigheghe na lo kaiwo ma ya vakatha bwagabwaga e ghemi. <sup>17</sup> Ghemi



lemi lonweghathina ngoreiya vowo hu vakavakatha weya Loi. Iya kaiwae othembe ne thi lingiya madibangu ngoreiya ravowovowo thi lingiya waen e vowo ghathetheghan vwatae, mbe ya warari enge, na weinguyangiya ghemi ra warari kaiwami. <sup>18</sup> Na ghemi tembe ngoreiyeva hu warari na i vakathanga ngoreiya ghino lo wararike.

#### Timoti na Epapiroditas utuninji

<sup>19</sup> Thongo Giya Jisas le renuwanja ngoreiye, nuwanguiya mbanja nasiye ya variya Timoti i ghaona e ghemi, na mbanja ne i njoghama, utunimi ne i vawarirango. <sup>20</sup> Ya variye na i ghaona, kaiwae amalaghiniye le renuwanja e ghareko ngoreiya ghino e gharenguke, na iye i renuwanja laghiye moli ghamithalavu kaiwae. <sup>21</sup> Ghamauneko wolaghiye ma thi renuwanja Jisas Krai le kaiwo kaiwae, mbe thiye enge ghanjimberegha lenji kaiwo kaiwae thi renuwanja. <sup>22</sup> Ko ghemi kaero hu ghareghare Timoti le kaiwo utuniye, wo kaiwo na regha weingu Toto Thovuye kaiwae, ngoreiya thegha na ramae lenji vakatha. <sup>23</sup> Nuwanguiya ne ya vamaanya na ya variye i ghaona e ghemi, ko iviva wo ya vanderje lo kotike na ya ghareghare budakai ne i yomara e ghino. <sup>24</sup> Ya varemijje Giya iye ne i vugha kamwathi e ghino, na mbanja nasiye amba ya ghaona ya thuwenga.

<sup>25</sup> Ko ya renuwanja nuwanguiya wo ya variya ghaghanda Epapiroditas na i njoghaona e ghemi. Iye lo valirakakaiwo na lo valiragagaithi Krai kaiwae, na iye lemi ravarivariye va i mena na i thalavungo. <sup>26</sup> E ghareko nuwaiya moli i ghaona i thuwenga taulaghina ghemi. Ghare va i viri laghiye mbanja i lonwevaidiya ghemi va hu lonweya ghaghambwerako utuniye. <sup>27</sup> Emunjoru va i ghambwera na mbalavama i mare, ko Loi va i ghareviri kaiwae na i vamoru. Ko ma mbe iyaenge, ghino tembe ngoreiyeva Loi i ghareviri kaiwanju, kaiwae thongo va i mare, le mareko nuwathariniye mbalava i vatabo le ghambwerako nuwathariniye e ghino na ma i laghiye enge moli. <sup>28</sup> Iya kaiwae nuwanguiya moli ya variye na i njoghaona e ghemi, na mbanja ne hu thuwe, ne hu warari na ghino lo nuwatharike thava i laghiye. <sup>29</sup> Weimi lemi warari Giya e idae hu kulavorenja. Gharighari ngoranjiyako hu yavwatata wanangi, <sup>30</sup> kaiwae iye i vatome moliya yawaliye na mbalavama i mare Krai le kaiwo kaiwae, na amalaghiniye nuwaiya thalavuko iya ghemi ma valikaiwami ne hu vakatha e ghino iye ne i vakatha.

#### Pol i botewoyathu bigibigike wolaghiye Krai kaiwae

**3** Lo bodaboda, lo ututuke ghaghegovun iya e ututuke thiyake: kaiwae hu yaku weya Giya, weimi lemi warari. Ma bigi regha e ghino thongo mbanjake ya rorori e ghemi na tembe ya utungiva budakaiya vama ya rori na ya utunga e ghemi. Thongo ya vakatha ngoreiyako, ne i thalavunga na thava hu vaidiya vuyowo.

<sup>2</sup> Hu njimbukikinga wengiya Jiu, thiye gharighari raraithari, thiye ngoranjiyanga mbughambugha, thiye thi tena riwanji. <sup>3</sup> Ko iyemaenge ghinda kaero ra wo kiteniyathu thanavuniye moli, Loi Une le vurigheghe e tine ra kururuwe, iya Krai Jisas kaero va i vakathako weinda na kaero ra wararija, na ma ghinda ghandamberegha la thovuye o ra woraweya mbe ghandamberegha la vakatha ghamidi.

<sup>4</sup> Thongo nuwanguiya, valikaiwanju enge ya varemijje lo thovuye na lo vakathangi. Thongo regha i renuwanja ele righe na valikaiwae i varemijje vakatha ngoranjiyako, ghino lo righe lemoyo moli na valikaiwanju moli. <sup>5</sup> Va thi ghambingo na mbanja theghewa e tine ya wo kiteniyathu thanavuniye. Ghino Isirel loloniye regha, ya mena Benjamin gheuu tine, na orumburumbungu Hibru gharighariniye moli. Va ya ghambu wagiaweya Jiu lenji mbaro, kaiwae ghino Parisi lenji wabwi loloniye regha. <sup>6</sup> Mbanja va i vivako, ya munjeva ya vakavakatha Loi le kaiwo, ya giya vuyowo wengiye ekelesiya. Thongo gharighari thi tuthiya wothanavu Mosese le mbaro e tine, ghino lolo thovuye regha. <sup>7</sup> Ko bigibigiko thiyako va ya renuwanja yanaenge lo ghamba thovuye, mbanjake ya renuwanji thiye lo ghamba dobu, na Krai le kamwathi enge ya ghambu. <sup>8</sup> Mbowo yanava, ya ghareghareko iyako iye bigi laghiye moli, na renuwanjako wolaghiye gharenuwanja ngoranjiya ghamba dobu. Kaiwae Krai Jisas wo Giya ghaghareghare i thovuye moli, i vakatha ya botewoyathungiya bigibigike wolaghiye, na ghanjirerenuwanja e ghino ngoranjiya bigi bwagabwaga, mbala ya vanga Krai <sup>9</sup> na iye wou wo yaku na regha. Mbanjake iyake ma ya renuwanja thongo ya ghambugha Mosese le mbaro na mbala Loi i wovarumwarumwarungo. Ko e mbanjake iyake ya lonweghathigha Krai na Loi i wovarumwarumwarungo. Thovuye molike iyake i menawe Loi lonweghathi kaiwae. <sup>10</sup> Nuwanguiya vara ya ghareghareya Krai. Krai va i thuweiru mare e tine na i vurigheghe, iya kaiwae nuwanguiya ya wo le vurighegheko na ya ghareghare. Nuwanguiya ya ghatana le viriko gheghad ne va mare ngoreiya amalaghiniye va i mare. <sup>11</sup> Na lo lonweghathike ngoreiye e ghino Loi ne i vanguthuweirungo mare e tine.

#### Rukuruku moda kaiwae

<sup>12</sup> Ma yanja Krai ghaghareghare kaero ya gharegharevao na ghino ngorangwa lolo thovuye moli. Ko iyemaenge ghino amba iyake ya rorovurigheghe, nuwanguiya ya wo Krai Jisas gathanavu, ngoreiya amalaghiniye le renuwanja na i wonggo. <sup>13</sup> Lo bodaboda, ma ya renuwanja na yanja kaero ya mbanivao Krai gathanavu. Ko iyemaenge the bigibigiya va ya vakathangi ma ya renuwanja kaiwanji, ko lo vurighegheke enge wolaghiye ya vatome na marangu mbe inawe vara budakaiya ina e ghamwanguko kaiwanji. <sup>14</sup> Iya kaiwae mbe ya ruku na i ghembe vara na va vutha elo rukuko gheghad, na va

wo modoko. Modoko iyako iye Krai Jisas Loi i kulan-gowe na va vaidiya yawalingu moli e buruburu.

<sup>15</sup> Thavala kaero lenji renuwaŋa i matuwo, taulaghike la renuwaŋa ngoreiya budakai kaero ma utuŋa. Ko thonjo bigi regha kaiwae na lemi renuwaŋa mbe regha, Loi tembene i vamanjamanjalaŋa e ghemi.

<sup>16</sup> Iyemaenŋe bigi laghiye regha, thanavuko thovuye iya kaerova ra woko ra vikiki wagiya.

<sup>17</sup> Lo bodaboda, ghamithanavuna mbala ngoreiya ghino wothanavuke, na lemi ghamba ghaghayawo hu wo wenŋiya gharighari thiye yawalinji ngoreiya yawaliko va hu thuweko weime. <sup>18</sup> Kaiwae gharighari lemoyo yawalinjiko i woranŋiya thiye Krai le mare e kros vwatae utuniye thi thighiyawana. Kaero mbanja i ghanagha ya giya yanawamiya iyake, na e mbanjake iyake weinŋu lo randa na mbowo ya giyava yanawami. <sup>19</sup> The bigiya riwanjiko i nanjo thi vakatha, na riwanjiko ngoreiya lenji loi. The thanavu i monjimunjina thiye lenji ghamba sirari, na mbe thi renuwanjaenŋe yambaneke bigibiginiye kaiwanji. Ne lenji ghambako, Loi ne ve mukuwonŋi. <sup>20</sup> Ko iyemaenŋe ghinda ghambanda moli ina e buruburu na ghinda mbe iyake ra ro-roghagha weya la Ravamoru ne i njama e buruburu, iye ghanda Giya Jisas Krai. <sup>21</sup> Iye le vurigheghe e tine bigibigike wolaghiye ne i bigirawe e gheghe raberabe na i mbaronŋi, na vurighegheko iyako e tine ghinda riwandake iya njavonjavovoniye na viriviriniyeke, ne i vivi na i tabo ririwo thovuye moli ngoreiya amalaghiniye riwae.

**4** Lo bodaboda na valigharegharenŋu, ya gharethovunga, nuwanŋuiya moli ya thuwenŋa, na ghemi lo ghamba warari na lo ghamba sirari. Iya kaiwae hu ndeghathi vurigheghe weya Giya ngoreiya me lo utuutuko.

#### Thanavu valikawai ekelesiya thi vakatha utuninji

<sup>2</sup> Yuodiya na Sintike ya vavurighegheŋanŋa na themighewona lemi renuwaŋa regha, kaiwae ghemi kaero hu yaku weya Giya. <sup>3</sup> Na lo valirakakaiwo thovuye moliya ghen, ya nanjo e ghen na u wa vo thalavunŋiya wanakauke theunyiwoke thiyake na mbe theunyiwoko vara ghamwanji regha. Vambe weinŋuyangi vara wo rovurigheghe na regha Toto Thovuye ghakaiwo kaiwae, na vambe weimangiva Klement na worathalavuko wolaghiye, thiye idanji kaero Loi i rori yawali e ghabuk tine.

<sup>4</sup> Mbanjake wolaghiye hu warari kaiwae kaero hu yaku weya Giya. Na tembe yanjava hu warari.

<sup>5</sup> E ghamithanavuna mbe gharemi wenŋiya ghamune. Mbanja nasiye Giya ne i njoghama. <sup>6</sup> Thava hu renuwanja bigi regha kaiwae, ko thonjo bigi regha i kwara e ghemi, hu nanjo weya Loi weiye lemi vata agowe. <sup>7</sup> Na mbala Loi le gharemalili, iya gharigharike lenji thimba e tine ma valikawai ra ghareghare le laghlaghiye, gharemi na lemi renuwaŋa i gana ghiliŋa, kaiwae hu yaku weya Krai Jisas.

<sup>8</sup> Lo bodaboda, ya govuna lo utuutuke e utuutuke thiyake. Bigibigi thovuthovuye molingi na bigibigi e ghanjitarawa — thiye emunjoru molingi, thiye thi rumwaru, thiye ma thari regha ina wenŋi, thiye ra yawwatata wanangi — ghanjirerenuwaŋa i riyevanjara gharemina. <sup>9</sup> Thanavuko iyava ya vagharenŋako na hu ghareghare, thanavuko iya hu lonweya ya utuŋa na hu thuwe ya vakatha, thanavunŋiko thiyako hu vakatha valaŋa. Na gharemalili gha Loi i yaku e ghemi.

#### Pol i vata ago Pilipai lenji mwaewo kaiwae

<sup>10</sup> Kaero hu vatoghanjava renuwaŋa na hu thalavun-go na hu variya riwanŋuke ghathalavu kaiwae, iyake kaiwae ya warari laghiye weya Giya. Ya ghareghare mbanjake wolaghiye hu renuwanakikingo, ko kaiwae mava e ghakamwathi thovuye regha na hu variyewe.

<sup>11</sup> Ya utu ngoreiyako, ma gharenuwaŋa ngoreiya kaiwae ma elo bigibigi, ko kaiwae kaero wothanavu ngoreiye, thebigi kaero ya vaidi mbe ya warari enŋe kaiwae. <sup>12</sup> Othembe ma elo bigibigi o elo bigibigi, yakuyaku ngoreiyako ghaminae kaero ya ghareghare. Othembe hanŋu lemoyo o bada i gharinŋo, othembe ya riyevanjara o kokowanŋu, othembe budakai ne i yomara e ghino, ma ne ya nyivinyivi, mbema ya warari enŋe. <sup>13</sup> Krai i vavurighegheŋo na le vurigheghe e tine bigibigike wolaghiye valikawaiŋu enŋe.

<sup>14</sup> Ko iyemaenŋe ghemi hu vakatha wagiya e ghino kaiwae hu thalavunŋo e wovuyowo. <sup>15</sup> Ghemi Pilipai kaero hu ghareghare, mbanja va wombanja wareri e lemi valivanŋana Masedoniya e tine, mbanjaniye va ya vavagharenakai vara Toto Thovuye e ghemi, mava te ekelesiya wabwi reghava i giya mani o bigibigi e ghino wothalavu kaiwae, mbe ghemiŋe vara. <sup>16</sup> Mbanja va inanŋu Tesalonaika na i vuyowo e ghino, hu variya wothalavu vavana e ghino, ma ranja mbe mbanjara enŋe. <sup>17</sup> Lemi renuwaŋa ne hanŋenŋe ya tamweya lemi thalavu, ko ya tamweya ghamithanavuko iyako mbe i mbuthumbuthu vara mbalavole Loi ve giya modami moli. <sup>18</sup> Bigibigike wolaghiye kaero ya vaidi na kaero ya riyevanjara. Kaero i mboromboro e ghino, kaiwae bigibigina va hu variye weya Epapiroditas kaero ya vaidingi. Thiyake ngoreiya vovo butiye thovuye hu giya weya Loi, na Loi iye i warari laghiye na i wovatha vovo ngoranjyako. <sup>19</sup> Lo Loi iye e bigibigike thovuthovuye wolaghiye veimaima na ndendewo, iya kaiwae thebigiya i kwara e ghemi, iye tene i vamboromboroŋa e ghemi, kaiwae hu yaku weya Jisas Krai. <sup>20</sup> Weya la Loi na Ramanda ra wovavwenyevwenyena mbanjake wolaghiye ee ne i ndeko. Mbwana. Ngoreiye.

#### Pol i dage mwaewo

<sup>21</sup> Hu giya lo mwaewo wenŋiya Loi le gharighari regha na regha, thavala thi yaku weya Krai Jisas. Labodaboda iya ya yakuke weinŋuyangi thi mwaewo e ghemi. <sup>22</sup> Loi le gharigharike wolaghiye e valivanŋake

iyake thi mwaewo e ghemi, na thiye thi kaiwo Sisa ele  
ngolo thi mwaewo laghiye e ghemi.

<sup>23</sup> Ghanda Giya Jisas Krais ghare e ghemi.

# Kolose

## Utu iviva

Kolose iye ghemba regha ina Eisiya e tine. Ma mbanja regha Pol i wawe (2:1), ko iyemaenge va i wa Epesas, iye Eisiya ghembaniye laghiye moli na ve vavagharewe theghathegha umboto e tine. Ghayamoyamo ngoreiye va e mbanjako iyako Epapras i tabo ralonwelonweghathi, na iye va i wa Kolose na ve vavagharenja Toto Thovuye gheko, ko amba ekelesiya i yomara e valivangako iyako (1:17; Vakatha 19:10).

Mbanja Pol ina e thiyo Rom e tine, amba Epapras i wawe na ve thuwe, na i utugiya ekelesiya Kolose utuutu-niyewe (1:7-8). Ekelesiya utuniye vavana i thovuye, ko iyemaenge ravavaghare kwanikwan vavana mbe inanjiva e ghembako iyako tine. Ravavagharengiko thiyako thinjava ekelesiya ne thi ghambungiya mbaro i ghanagha lenji kururuko kaiwae, mbema thi wonjona bwagabwaga enge ghanjimbereghe na thi vakatha viri e riwanjiko (2:16, 20-21, 23). Na tembe thinjava ralonwelonweghathi thi kururu wengiva nyao thovuthovuye (2:1). Na tembe thinjava thiye lenji kamwathiko e tine ekelesiya valikaiwanji thi vaidiya ghareghare regha, na ghareghareko iyako gharigharike wolaghiye ma valikaiwanji.

Iya kaiwae letake iyake e tine Pol i vagharengi Kolose, inja Jisas iye i laghiye kivwalangiya bigibigike wolaghiye na iye Loi emunjoru (1:15-17), na iye ekelesiya umbaliye (1:18). Na Pol tembe i worangiyava, weya Krai bigibigike wolaghiye i mboromboro wengi. Ma valikaiwae tembe thi tamweva ghavatavatabo e valivanga regha (2:2-3, 9-10). Pol tevambe i utunjava wengi yawalinji thanavuniye iya valikaiwae thi vakatha kaiwae thiye ralonwelonweghathi (3:1-4:1).

**1** Ghino Pol, Loi le renuwanja e tine ya tabo Krai Jisas ghalinjae gharaghambi. Weingu ghaghanda Timoti <sup>2</sup> wo roriya letake iyake na wo variye i ghaona e ghemi, ghemi Loi le gharighari huya yaku Kolose e tine; ghemi lama bodaboda na ralonwelonweghathi moli weya Krai.

Ya nanjo weya Loi Ramanda ghare wenga na le gharemalili i riyevanjara gharemina.

### Pol i vata ago na i nanjo weya Loi Kolose kaiwanji

<sup>3</sup> Mbanjake wolaghiye wo nanjo kaiwami wo vata ago weya Loi, iye ghanda Giya Jisas Krai Ramae, <sup>4</sup> kaiwae kaero wo lonweya lemi lonweghathi weya Krai Jisas na lemi gharethovuna wengiya Loi le gharigharike wolaghiye. <sup>5</sup> Lemi lonweghathi na lemi gharethovuko iyako righe kaiwae weimi lemi gharematuwo hu roroghagha thovuyeko iya Loi va i vitharaweko kaiwami e buruburu. Thovuyeko iyako utuniye va hu lonwe e utuutu emunjoru, Toto Thovuye, kaero va i mena wenga. <sup>6</sup> Toto Thovuye kaero i ru wenga, ngoreiya i ru e yambaneke laghiye. Kaero i yala na i raurau, ngoreiya i vakatha wenga, i ri mbanjaniye vara va hu lonweya Loi le mwaewo utuniye na hu ghareghareya ghaemunjoru moli. <sup>7</sup> Va hu lonweya utuniye weya Epapras, iye lama valirakakaiwo na valighareghareme i rothiime, na iye Krai le rakakaiwo thovuye kaiwami. <sup>8</sup> Iye i giya yanawame

Nyao Boboma le vurigheghe e tine na hu gharethovu wengiya lemi valiralonwelonweghathi.

<sup>9</sup> Iyako kaiwae i ri mbanjaniye wo lonweya utunimi, mbe wo ronangonango enge kaiwami mbala Nyao Boboma i giya thimba na renuwanja rumwarumwaruniye e ghemi, na mbala Loi le renuwanja kaiwami hu ghareghare wagiya. <sup>10</sup> Mbala e yawalimina lemi yakuyaku ngoreiya Giya nuwaiya, na lemi vakathake wolaghiye iye i wararija. Yawalimina mbala i rau na uneya vakatha thovuye lemoyo, na Loi ghareghare mbe i laghilaghiye vara e ghemi.

<sup>11</sup> Tembe ngoreiyeva wo nanjo, Loi iye i vavurigheghenga mbe amalaghiniye vara le vurighegheko laghiye e tine na mbala valikaiwami weimi riwouda hu ghatanaghathingiya vuyowo wolaghiye. Na weimi lemi warari <sup>12</sup> hu vata ago weya Ramanda, kaiwae iye va i vatoghananga na valikaiwami weimiyangiya le gharighari hu wo thovuyeko iyava i woraweko kaiwami manjamanjala ghaghamba mbaro hu wo na regha. <sup>13</sup> Kaiwae Loi kaero va i rakayathuinda na momouwo ma tembe i mbaronjaindava, na i vangun-raweinda ra yaku Nariye gharegharethovuniye ele ghamba mbaro tine. <sup>14</sup> Weya Nariye ghambereghe Loi i vamoto njoghainda na i numotena la thari.

### Krais i laghiye kivwala bigibigike wolaghiye

<sup>15</sup> Krais iye Loi ma ra thuwathuwa ngalingaliya, na iye viri viva wenggiya Loi le vakathangiko wolaghiye, <sup>16</sup> kaiwae weya amalaghiniye, Loi va i vakathangiya bigibigike wolaghiye e buruburu na e yambaneke, bigibigiko iya ra thuwengiko na iya ma valikawaiwe ra thuwengiko, nyao thovuthovuye na nyaongiva, thiye e lenji mbaro na e lenji vurigheghe. Weya amalaghiniye na amalaghiniye kaiwae iye Loi va i vakathangiya bigibigike wolaghiye. <sup>17</sup> Muyai amba bigibigike wolaghiye thi yomara, iye vama inawe, na amalaghiniyewe bigibigike wolaghiye thi yaku. <sup>18</sup> Na tembe ngoreiyeva, amalaghiniye ekelesiya umbaliye na iye riwaya ekelesiya. Iye ekelesiya yawaliye righe, na iye va i vugha thuweiruva. Mbala iye i roviva bigibigike wolaghiye wengi. <sup>19</sup> Kaiwae Loi mbe ghamberegha i worawe le renuwanja, yawaliye na ghathanavuko wolaghiye ina weya Krais, mbema wolaghiyeko vara i riyevanjara. <sup>20</sup> Loi kaero i renuwanja na ngoreiye, weya Krais weinda amalaghiniye namoghamwanda. Va i vivako bigibigike wolaghiye e buruburu na e yambaneke weiye gharighari va thi meghaghathi weya Loi. Iya kaiwae Krais i mare e kros vwatae na madibae i voru, e tine Loi i vakathangi na namoghamwanji weinji na thi vighathi weinji.

<sup>21</sup> Ghemi va hu bwagabwaga moli weya Loi, na va lemi vakatha na lemi renuwanja rarithari kaiwanji, ghemi amalaghiniye ghathighiyangi. <sup>22</sup> Ko iyemaenge e mbanjake iyake, Nariye riwaeko moli va i mare iya kaiwae Loi i vakathanga na namoghamwami. Na i vakatha ngoreiyako na i vangunga hu ndeghathi e marae hu boboma, hu thina na ma e ghamiwonjowe. <sup>23</sup> Ne i vakatha ngoreiyako thongo ghemi mbe hu vinjimbini vara lemi lonweghathina hu ndeghathi vurigheghe, mane hu nyivinyivi, ko iyemaenge weimi lemi gharematuwo hu roroghaga thovuyeko kaiwae iya Totoko Thovuye i worangiya. Totoko Thovuye iyako ghemi kaerova hu lonwe, na gharigharike wolaghiye e yambaneke laghiye kaerova thi lonwe, na ghino Pol Totoko Thovuye iyako gharakakaiwo.

### Pol i rovurigheghe ekelesiya Kolose kaiwanji

<sup>24</sup> E mbanjake iyake ghino ya warari ya vaidiya vuyowo ghemi ghamithalavu kaiwae. Ghino nuwanguiya Krais riwae, iye ekelesiya, ya thalavu, iya kaiwae na ya vavaidiya vuyowoke. <sup>25</sup> Loi kaerova i giya wo mbaro na ya tabo ekelesiya gharakakaiwo, na iya va i giya kaiwoke iyake e ghino na ya vakatha lemi thovuye kaiwae. Wo kaiwo ya utunja Loi le utuutuko wolaghiye e ghemi. <sup>26</sup> Loi le utuutuko iyako va mbowo i rothuwele wenggiya tha na tha mbanja me vivako, ko iyemaenge mbanjake iyake kaero i worangiya wenggiya le gharighari. <sup>27</sup> Loi va i renuwanja ngoreiye na i worangiya wenggiya le gharighari utuutuko iyava i rothuweleko na ra ghareghare i thovuye moli, na valikawaiwe i thalavunggiya ma Jiu gharighariniye. Utuu-

tuko iyako iyake: Krais i yaku wengga na hu ghareghare wogiyawe nevole hu wo le wwenyevwenyeko. <sup>28</sup> Wo vavaghareja Krais wenggiya gharigharike wolaghiye. Weime lama thimbake wolaghiye wo utu vavurigheghegi na wo vagharengi, kaiwae nuwameiya taulaghiko thi tabo gharighari matuwongi weya Krais, na wo vangungi wo vanguruwongi Loi e marae. <sup>29</sup> Weingu lo vurigheghe laghiye moli iya Krais va i giyako e ghino, na ya rorovurigheghe ya kaiwo.

**2** Nuwanguiya hu ghareghare ya rovurigheghe laghiye moli kaiwami weimiyangiya gharighari inanzi Leodisiya e tine, na tembe ngoreiyeva gharigharike wolaghiye thiye ma mbanja regha thi thuwathuwa e ghino. <sup>2</sup> Lo rovurigheghe righethoru kaiwae nuwanguiya ya ghaevairinga na hu wabwi na regha kaiwae hu ve gharethovu wengga. Tembe ngoreiyeva nuwanguiya hu wwenyevwenyeva ghareghare emunjoru na mbala Loi le renuwanja rorothuweleniye na ghareghareko wolaghiye ngoreiya bigi regha thovuye i rothuwele ghinda kaiwanda.

<sup>4</sup> Ma utu e ghemi ngoreiyako kaiwae ma nuwanguiya lolo regha le riuriu i logheloghe e nuwami na kaiwae amba i yarongawe. <sup>5</sup> Othembe ya mebwagabwaga moli e ghemi, iyemaenge nyao ele valivanga tine ghino mbe weinguyangi vara ghemi, na ya warari ya thuwengga hu kaiwo na regha na hu lonweghathi vurigheghe weya Krais.

### Hu njimbukikinga gharighari vavana lenji vavaghare na lenji mbaro kaiwanji

<sup>6</sup> Kaiwae va hu vanguvatha Krais Jisas ghami Giya, wo hu yaku na hu tubwe na regha weimi. <sup>7</sup> Ghemi ngorami wokithinja moli, hu vatada yawalimi weya amalaghiniye na i vurigheghe. Lonweghathiko iyava thi vagharengako hu vikikighathi, na mbanjako wolaghiye hu vata ago laghiye moli weya Loi.

<sup>8</sup> Hu njimbukikinga na thava gharighari thi vakathanga hu wona e lenji vavaghare kwanikwaningina e tine iya ma e uneunena. Lenji renuwanjako iyako ma i mena weya Krais, ko iyemaenge i mena orumburumbunji lenji vavaghare e tine, na i mena e mbaro ghanjirerenuwanja mbe i mena enge e yambaneke. <sup>9</sup> Hu njimbukikinga ngoreiyako, kaiwae Loi yawaliye na ghathanavuko wolaghiye kaero i riyevanjara Krais na i tabo na lolo, <sup>10</sup> kaiwae Krais yawaliye thovuye i riyevanjara. Nyaongike wolaghiye lenji mbaro na lenji vurigheghe Krais i kivwalavaongi.

<sup>11</sup> Weya Krais kiteniyathu thanavuniye moli ghemi kaero hu wo. Kiteniyathuko thanavuniye iyako ma ngoreiya gharighari thi vakavakatha, ko iyemaenge iyako Krais iye i vakatha, na iyako thari thanavuniye iya riwamina nuwaiya gharakayathu kaiwae. <sup>12</sup> Mbanja va hu bapitaiso hu mare na regha weimi Krais na thi bekungga, na tembe weimiva hu thuweiru na regha. Loi va i vakathanga na hu thuweiruva kaiwae hu lonweghathigha Loi weiye le vurigheghe i vakatha Krais na tembe i thuweiruva mare e tine. <sup>13</sup> Ghemi

kaero va hu mare kaiwae hu vakatha vathari na kaiwae Loi mava i rakayathu thari thanavuniye e tine riwamina nuwaiya moli. Ko iyemaenge mbanjake weimi Krai Loi kaero i vakathanga hu thuweiru na e yawayawalmi. Loi kaero i numotena la tharike wolaghiye. <sup>14</sup> La thari utuniye weye Mosese le Mbaro Loi kaero i rakayathu. La thariko iyako utuniye va i yowo na ve nge weye e krosiko vwatae. <sup>15</sup> Na nyaongi thiye e lenji mbaro na e lenji vurigheghe kaero Loi i rakayathungi na i vamonjinaanggi wabwi e maranji, na e kros vwatae Krai i kiwalaangi na thiya yaku e raberabe.

<sup>16</sup> Thava lolo regha i wovatharithariya the bigiya valikawami hu ghan o hu mun, o kururu ghataga kaiwanji, o manjala togha kururu kaiwae, o Sabat kaiwanji. <sup>17</sup> Bigibigike wolaghiye thiyake ngoranjiya iya amba i menamenako ngalingaliya, ko iyemaenge emunjouruniye moli kaero i yomara noroke, iye Krai. <sup>18</sup> Budakaiya tanuwagae moliya ghemi thava hu vatomwe weya lolo regha i woranggiya e ghemi, thongo iya iye lolo regha na i laghiye kaiwae i thuwenggiya vavaghare na nuwaeko mbe nuwaiya vara i vavothanga thanavuko iya ma emunjouruko, na hu kururu wenggiya nyao thovuthovuye. Ko iyemaenge thongo hu ghambu lenji renuwanja mane hu vaidi modami thovuye. Gharighari ngoranjiyako mbema thi utu mbele enge ghaenji kaiwae lenji renuwanjako mbe i mena enge e yambaneke renuwanjaniye. <sup>19</sup> Gharighari ngoranjiyako thiye kaero ma thi tubwe weya Krai, iye ekelesiya umbaliya. Iye i mbaronja nginauke wolaghiye na i ghande. Nginau regha na regha thi tubwe na regha na ririwoko iyako i mbuthu ngoreiya Loi le renuwanja.

<sup>20</sup> Kaerova hu mare weimi Krai na ma valikawae yambaneke lenji renuwanja thi mbaronjanga. Budakai kaiwae na lemi yakuyaku thanavuniye mbe ngoreiye vara yambaneke yawaliniye? Buda kaiwae hu ghambugha mbarongike iya thiyake, <sup>21</sup> "Bigithan thava hu vighathi! Ghaningathan thava hu ghan! Bigithan nimamina ne i ndewawe!" <sup>22</sup> Mbarongike thiyake iya thi utunga bigibigike kaiwanji, mbaro ne ra vakaiwonjanga kaero thi ko. Mbaroko thiyako na vavaghareko thiyako thi mena wenggiya yambaneke gharighariniye. <sup>23</sup> Emunjouru gharighari lemoyo lenji renuwanja thiyava thavala thi vakatha mbarongiko thiyako thiye thi thimba, ko iyemaenge nandere moli. Tembe thiye vara thi vakatha lenji kururuko na thiyava thiye ghanjithanavu i ghenenja, ko iyemaenge nandere. Tembe ngoreiyeve, thi giya vuyowo wenggiya riwanji na thiyava Loi kaiwae, ko iyemaenge mbarongiko thiyako ma thi thalavugha lolo iya ghambereghako nuwaiya i mbaronja budakaiya riwaeko nuwaiya.

#### Yawali togha thanavuniye weya Krai

**3** Weimi Krai kaero Loi i vunguthuweirunga mare e tine na kaero e yawayawalmiva, iya kaiwae nuwamina mbe i ghangowe vara bigibigi nanji e buruburu. Krai kaero ina gheko na i yaku Loi e uneke. <sup>2</sup> Mbe hu renuwanja vara bigibigi yavoroke kaiwanji;

na thava lemi renuwanja i ghangowa yambaneke bigibiginiye. <sup>3</sup> Ghemi kaerova hu mare yawali teuye e tine, na mbanjake iyake weimi Krai e yawalimi togha Loi e marae. <sup>4</sup> Krai iye yawalimi righe moli, na mbaro Krai ne i yomarava, ne weimi hu yomara na hu vwenyewenye.

<sup>5</sup> Yambaneke thanavuniyeke wolaghiye iya ina e yawalimina mbema hu roitetengi vara moli, ngoreiya yathima thanavuniye raraithari, monjina thanavuniye, numwe thanavuniye, thari ghavakatha gharerenuwana, na nganjaniri thanavuniye (kaiwae nganjaniri thanavuniye ngoreiya ra kururu wenggiya loi kwanikwan.) <sup>6</sup> Thanavu ngoranjiyako kaiwanji Loi le ghatemuru i menamena wenggiya gharighari ma thi ghambugha ghalinae. <sup>7</sup> Ghemi va hu vakavakatha iya thanavungiko thiyako na yawalimina va ngora iyako.

<sup>8</sup> Ko iyemaenge e mbanjake iyake hu bigiyathunggiya thanavuke thiyake: wogaithi, ghatemuru, yanji, utuvathari wenggiya ghandane na utu raraithari. <sup>9</sup> Thava hu utu kwanikwan wenggiya ghamune, kaiwae yawalmi teuye weye thanavuniye kaero hu wokiyathu, <sup>10</sup> na kaero hu njimbo yawalimi togha. Loi kaero i vatoghananga, na iye mbe i vavatoghananga vara, na yawalimina ghathuwathuwa ngoreiya amalaghiniye ghami Ravakatha ngalingaliya, na ghaghareghare i laghiye e ghemi. <sup>11</sup> Iyake kaiwae ma e ghatomethi, thongo ghinda Jiu o Grik gharighariniye ngoreiye, thongo ghinda ra wo kiteniyathu thanavuniye o ma ra wo kiteniyathu thanavuniye, thongo mbe ghalighaliga regha gharighariniye, thongo ghinda wabwi ma thanavu ina wengi, thongo ghinda rakakaiwobwaga o rakarakayathu gharighariniye. Ko iyemaenge Krai iye bigibigike wolaghiye, na iye i yaku wenggiya ralonwelonweghathike wolaghiye.

<sup>12</sup> Iya kaiwae ghemi Loi le tututhi gharighariniye, hu boboma na i gharethovunga. Mbala hu njimbongiya thanavuke thiyake: ghareviri, mwaewo, gharenja, thanavu udauda na ghatajaghati. <sup>13</sup> Mbe e lemi ghatajaghati wenga regha na regha na hu venumoteningga mbaro thongo lolo regha e tinemina i liya gheu regha ghautu. Hu venumoteningga ngoreiya Giya kaerova i numoteningga. <sup>14</sup> Na thanavuke thiyake e vwatanji hu woraweya gharethovu thanavuniye, kaiwae iye i tubwenggiya na regha thanavuke thovuthovuye wolaghiye.

<sup>15</sup> Hu vakatha Krai le gharemaliili i mbaronja gharemi na yawalimi, kaiwae e gharemaliiliko iyako tine iya Loi va i kulana e ghemi na hu wabwi na regha. Na mbanjake wolaghiye hu vata ago weya Loi. <sup>16</sup> Mbanjake wolaghiye mbe hu renuwanja Krai utuutuniye. Weiye lemi thimbana wolaghiye hu vavaghare na hu vavurigheghenga regha na regha. Na mbaro hu wothunggiya sam, kururu ghawothu na wothu vavanava ngoreiya Nyao Boboma le woranggiya e ghemi e gharemina hu vata ago weya Loi. <sup>17</sup> Bigibigina wolaghiye iya hu vakavakathana na hu utuutunana, hu vakatha Giya Jisas e idae. Na amalaghiniye e idae hu vata ago weya Loi Ramanda.

### Ralonwelonweghathi lenji ngolo gharayakuyaku lenji yakuyaku utuniye

<sup>18</sup> Ghemi ragheghe wanakau, hu ghambugha lemi ghimoghimoru lenji renuwana, kaiwae thanavu ngoranjiyako i thovuye wengiya ralonwelonweghathi.

<sup>19</sup> Ghemi ragheghe ghimoghimoru, hu gharethovu wengiya lemi ovo na thava ghamithanavu i vurigheghe wengi.

<sup>20</sup> Gamagai, hu ghambugha otatami na orarami lenji renuwana e bigibigike wolaghiye, kaiwae iyake Giya i warariya.

<sup>21</sup> Ghemi oramaramanji, thava hu wonjonan-jonangiya lemi ngangana, ne iwaenge hu vakowana ghaminanji, ko amba thi renuwana na thirava ma valikaiwanji thi vakatha bigi thovuye regha.

<sup>22</sup> Ghemi rakakaiwobwaga, ghamigiyagiya e yambaneke hu ghambugha lenji renuwana e bigibigike wolaghiye. Thava kaiwae mbe maranji vara wenga amba hu kaiwo na thovuye, na mbala thi warari kaiwami. Ko iyemaenge hu kaiwo weiye lemi gharevatomwe na lemi yawwatata weya Giya. <sup>23</sup> The kaiwo hu vakatha, hu vakatha weiye gharemina laghiye, ngoreiya hu kaiwo weya Giya na ma gharighari kaiwanji ngoreiye. <sup>24</sup> Kaiwae hu ghareghare budakaiya Giya va i vivatharawe le gharighari kaiwanji ne i wogiya e ghemi. Ghemi Kraisi le rakakaiwo, na ghemi ghami Giya moli. <sup>25</sup> Thari gharavakatha regha na regha ne i wo modae le thariko kaiwae. Loi ne i ghanghiya gharigharike wolaghiye, ne i mboromboro.

**4** Ghemi giyagiyana, lemi rakakaiwobwagana ghamithanavu wengi i rumwaru, kaiwae hu ghareghare ghemi tembe ngoreiyeva, ghami Giya Laghiye mbe ina e buruburu.

### Renuwana vavanava

<sup>2</sup> Mbe hu nanjo valana, na e lemi nanjona tine thava weiye maraghenaghena na mbe hu vata ago weya Loi. <sup>3</sup> Tembe ngoreiyeva mbe hu nanjonangova ghime kaiwame, na mbala Loi i vugha kamwathi weime na wo utuna ghalinae. Utuutuko iyako Kraisi utuutuniye, na iviva vambowo i rothuwele. Utuutuko iyako kaiwae noroke ghino inanjo e thiyo tine. <sup>4</sup> Hu nanjo kaiwanjo na mbala valikaiwanjo ya utuna Kraisi utuniye (thovuye) na i manjamanjala, kaiwae wo mbaro ngoreiye.

<sup>5</sup> Lemi yakuyakuna e tine mbe hu ghareghare na hu vakatha lemi vakatha wengiya thavala amba ma thi

lonweghathi, na tha hu vakowana ghamimbanja thovuye regha. <sup>6</sup> Mbanjake wolaghiye hu utuutu wengiya gharighari, utuutu ghaminanji thovuye hu utuna wengi (na valikaiwae i thalavunggi), na valikaiwami hu ghareghare ngoronja ne hunja na hu thombe wagiya weya gharigharike wolaghiye lenji vaitongi.

### Dage mwaewo

<sup>7</sup> Taikikas, iye ghaghandana valigharegharenda, lo valirakakaiwo thovuye Giya kaiwae. Amalaghiniye ne i utuna utuutuninguke wolaghiye e ghemi. <sup>8</sup> Iyako kaiwae ya variye i ghaona e ghemi na i utuna lama yakuyakuke utuniye e ghemi na i naevavairinga. <sup>9</sup> Iye weiye Onisimos, ghaghandana thovuye na valigharegharenda, na lemi wabwina loloniye regha. Thiye ne thi utugiya e ghemi bigibigike wolaghiye thi yoyomara e valivangake iyake.

<sup>10</sup> Aristako, iye weinggu wo yaku e thiyo. Weiye Mak, Banabas ighaiye, lenji mwaewo e ghemi. (Thongo Mak ne i ghaona e ghemi, weimi lemi warari hu vunguvatha ngoreiya va ya utuma e ghemi.) <sup>11</sup> Jisas, tembe thi reniva idae Jastas, i mwaewo e ghemi. Elo valirakaiwoke tine, ma theghetoke enge thiyake Jiu gharighariniye, na ya kaiwo weinguyangi Loi le ghamba mbaro kaiwae, na lenji thalavu i laghiye moli e ghino. <sup>12</sup> Epapras i mwaewo e ghemi, iye lemi wabwima loloniye regha na Kraisi Jisas le rakakaiwo regha. Mbanjake wolaghiye i nanjonango vurigheghe kaiwami na mbala hu ndeghathi vurigheghe, lemi lonweghathi i matuwo, na hu ghareghare wagiya weya Loi le renuwana kaiwami. <sup>13</sup> Ya vaemunjoruna e ghemi, i rovurigheghe na i kaiwo ghemi kaiwami weimiyangiya ralonwelonweghathi inanji Leodisiya na Hiyerapolis e tinenji. <sup>14</sup> Luk iye lama dokita valighareghareme, weiye Dimas thi mwaewo e ghemi.

<sup>15</sup> Hu giya lo mwaewo wengiya la bodaboda inanji Leodisiya e tine, na tembe ngoreiyeva weya lounda Nimpa weiyangiya ekelesiya thi memevathavatha ele ngolo tine. <sup>16</sup> Mbanja ne hu vaonavao letake iyake, tembe hu variye na i wava ekelesiya Leodisiya e tine na thi vaona. Na tembe ngoreiyeva leta va ya variye Leodisiya, thi livenga na ghemi tembe hu vaonava. <sup>17</sup> Hu dage weya Akipas hunja, "Kaiwoko iyava Giya i wovengena u vakathava."

<sup>18</sup> E mbanjake iyake mbe wombereghe vara ya roriya iyake. Ghino Pol ya mwaewo e ghemi. Hu renuwanakiki ghino mbe inanjo e thiyo tine. Loi ghare e ghemi.

# 1 Tesalonaika

## Utu iviva

Tesalonaika iye ghemba laghiye e vanautuma (provins) Masedoniya tine. Pol le vaghiliya theghewoniye e tine i wa Tesalonaika na e mbanako iyako gharighari vavana thi lonweghathi (Vakatha 17:1-4). Ko iyemaenge Jiu vavana thi gaithiwana Pol, iwaenge thi vakatha returetu e ghembako tine (Vakatha 17:5-9). Iya kaiwae ekelesiya thi vavona Pol na i wa Bereya, na gheko amba i wa Atens. Mbanja va ina gheko i rerenuwana Tesalonaika kaiwanji, ko amba i variya Timoti wengi (3:1-2 na 5). Amba Pol i wa Korinita na Timoti ve njogha Tesalonaika na ve vaidiya Pol Korinita e tine (3:6; Vakatha 18:5).

Mbanja Pol i lonweya Tesalonaika utuninji weya Timoti ko amba i roriya letake iyake na i variye wengi. Va e mbanako iyako ralonwelonweghathi Tesalonaika thi vaidiya vuyowo lenji lonweghathiko kaiwae, iya kaiwae Pol nuwaiya i vavurighehengi (3:3-5), na i gogonja nuwanji yawalinji thanavuniye kaiwae (4:1-12). Tesalonaika vavana nuwanji i ghegheiwu thiye kaerova thiya mare kaiwanji. Thiya, "Mbanja Jisas ne i njoghama, ne thi vaidiya le njoghamako gathovuye o nandere." Lenji numoghegheiwoko iyako kaiwae Pol i varumwaru wengi (4:13-18), na i vavurighehengi thi vivathangi ghanjimberegha Jisas le njoghama kaiwae (5:1-11).

**1** Ghino Pol weinguyangiya Sailas na Timoti wo roriya letake iyake na wo variye i ghaona wengga, ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

Wo nanngo Loi iye i mwaewo e ghemi na le gharemalili i riyevanjara gharemina.

### Tesalonaika yawalinji na lenji lonweghathi

<sup>2</sup> E lama nanngo tine mbanjake wolaghiye wo renuwanakikinga, na wo vata ago weya Loi taulaghina ghemi kaiwami. <sup>3</sup> Mbanja wo nanngo weya Loi Ramanda, wo vata agowe lemi vakathana thovuye hu vakavakatha kaiwae hu lonweghathigha Jisas. Na wo vata agowe kaiwae the kamwathi hu vakatha na i thalavungiya gharighari vavana kaiwae hu gharethovu wengi. Na wo vata agowe kaiwae hu ghatanaghathi viri na maramina i ghaoko vara ghamwamiko mbanja Kraiss ne i njoghama.

<sup>4</sup> Lama bodaboda, wo ghareghare Loi i gharethovuuga vara na kaerova i tuthinga ghemi amalaghiniye le gharighari. <sup>5</sup> Kaiwae wo ghareghare va wo woghaona Toto Thovuye e ghemi mambe utu kokowa enge, ko iyemaenge ele vurigheghe na weiye Nyao Boboma, na weiye ghareghare moli weime iyake emunjoru moli. Na kaero hu ghareghare ngorongava lama yakuyaku weimangiya ghemi. Lama yakuyakuko iyako ghemi kaiwami. <sup>6</sup> Na othembe thi giya vuyowo laghiye e ghemi mbe weimi enge lemi warari iya i menako weya Nyao Boboma na hu worawe lemi renuwana na Loi le utu i yaku e ghemi, na e kamwathike iyake ghamithanavuna ngoreiya ghamathanavu na Giya

ghathanavu. <sup>7</sup> Iyake i vakatha ghemi ghamba ghaghayawo wengiye ralonwelonweghathi inanji Masedoniya na Akaiya e lenji valivanga. <sup>8</sup> Lemi vakathana iyana kaiwae Giya totoniye kaero i lalo Masedoniya na Akaiya tinenji, na lemi lonweghathina utuniye tembe i lalova valivangake wolaghiye. Iya kaiwae ghime ma valikaiwame tembe wo utunjava kaiwae, kaiwae gharighari kaero thi lonwe. <sup>9</sup> Gharighari thi utunja mbanja va wo ghaona e ghemi na weimi lemi warari hu kula vathaima. Tembe thi utunjava va ngorongga na hu roitetengiye lemi kurukururu weya lemi loi kwanikwan, hu ndevi na hu kaiwo weya Loi emunjoru na e yawayawaliye, <sup>10</sup> na hu roroghagha weya Nariye, iya amalaghiniye va i vakatha na i thuweiru mare e tine na ne i njoghama e buruburu. Amalaghiniye Jisas, na iye i vamoruinda ma valikaiwae ra vaidiya Loi le ghatemuruko iya i menamenako.

### Pol na ghauneko lenji vakatha Tesalonaika e tine

**2** Lama bodaboda, kaero hu ghareghare lama ghaona e ghemi ma i tabo bigi bwagabwaga. <sup>2</sup> Kaero hu ghareghare, amba muyai wo ghaona e ghemi, va mbowo wo yaku Pilipai. Na va gheko wo vaidiya viri laghiye na thi utuvathari weime. Ko iyemaenge mbanja wo ghaona, othembe gharighari va thi bote-woyathuime, la Loi i thalavuime weime lama gharematuwo wo uturangiye le Toto Thovuye wengga. <sup>3</sup> Lama utuutuko ma thi mena renuwana ma i rumwaru o rarathari righe na tembe ngoreiyeva ma wo mando na wo yaronga. <sup>4</sup> Iya kaiwae wo utuutu ngoreiya Loi le renuwana, kaiwae Loi iye va i tuthime na i varem-



injeime wo utuŋa wagiwaye Toto Thovuye. Ma woŋa wo vawarariŋgiya gharighari, ko iyemaenŋe Loi iya i tuthiya lama renuwanako, iye enŋe wo vawarariŋa.

<sup>5</sup> Ghemi kaero hu ghareghare, ma mbalava wo utu valoghelogha nuwami, na Loi i ghareghare ma wo maraloghelogheŋa lemi manina na iya va wo vavagharena wenŋa. <sup>6</sup> Mava wo renuwanŋa ngoreiye na woŋa mbala gharighari thi tarawenjaime, ngoreiya ghemi o gharighari vavanava.

<sup>7</sup> Kaiwae ghime Kraiŋ ghalinae gharaghambi, valikaiwame va woŋa na hu njimbukikime, ko iyemaenŋe ma wo vakatha ngoreiye. Mbanŋa va wo yaku e ghemi, ghamathanavu i udauda, ngoreiye wevoma i ghande ngama. <sup>8</sup> Kaiwae va wo gharethovu laghiye wenŋa, iya kaiwae va wo warari na wo utuŋa Toto Thovuye i mena weya Loi, na tembe ngoreiye va wo vatomweya yawalime kaiwami kaiwae kaero hu tabo ghamaune valighareghareme. <sup>9</sup> Lama bodaboda, hu renuwanakiki kaiwo laghiye moli va wo vakatha ghena mbala valikaiwame wo thalavu lama yakuyaku. Gougou na ghararaghiye vambe lama kaiwo enŋe, mbala lama kaiwoko vuyowae thava wo worawe e ghemi mbanŋa wo utuŋa Toto Thovuye i mena weya Loi.

<sup>10</sup> Ghemi hu ghareghare na Loi tembe i ghareghareva, mbanŋa va wo yaku e tinemina, ghamathanavu ralonwelonweghathi wenŋa i thovuye na i rumwaru, na ma e ghamawonjowe regha. <sup>11</sup> Kaero hu ghareghare va lama vakatha regha na regha wenŋa ngoreiya lolo ramae le vakatha wenŋiya le nganŋa moli. <sup>12</sup> Wo vavurigheghenŋa, wo vamatuwonŋa gharemi na wo thinimbulenŋa na mbe hu yakuŋa vara the yawali Loi i warariŋa, na iye i kula wenŋa na hu ru ele ghamba mbaro tine na hu wo le vwenyevwenye.

<sup>13</sup> Na tembe ngoreiye va, mbanŋake wolaghiye wo vata ago weya Loi, righe kaiwae mbanŋa va hu lonweya Loi le utuutu e ghime, mava hu wo ngoreiya gharighari lenji utuutu, ko iyemaenŋe va hu wo ngoreiya Loi le utu, mbema emunjoru iye iyana, na i kaiwo wenŋa ghemi ralonwelonweghathi. <sup>14</sup> Lama bodaboda, ghemi kaero hu vaidi i mboromboro wenŋiya Loi le ekelesiya Judiya e tine thi vaidi. Kaero thiye Kraiŋ Jisas le gharighari. Ghemi hu vaidiya vuyowo na viri wenŋiya lemi valivanŋake gharighariniye, na thiye tembe thi vaidiva lenji vali Jiu wenŋi. <sup>15</sup> Thiye vambe thi gabongiva ghalinae gharautu na thi unigha Giya Jisas, na te vambe thi vakatha vuyowo weimeva. Thi vakatha ghatemuru weya Loi, na thi thighiya wanŋgiya gharigharike wolaghiye. <sup>16</sup> Thi mando na thi munjeva thi dagetenime na thava wo vavaghare wenŋiya thiye ma Jiu gharighariniye na thi vaidiya vamoru. Lenji vakathangiko thiyako e tine mbanŋake wolaghiye kaero thi vatavatabo lenji thariwe. Loi le gaiti kaero i yomara na i lithi wenŋi.

#### Pol nuwaiya moli mbowo ve yaghilinaŋgiya

<sup>17</sup> Lama bodaboda, gharighari vavana e ghembana thi vakathaimo wo roitetenŋa na seiwo e ghandalughawoghawo. Ma ra vethuweinda, ko iyemaenŋe

ghamirerenuwanŋa laghiye mbe ina vara weime. Nuwameiya moli wo ghaona wo thuwenŋa, iya kaiwae wo rovurigheghe laghiye na wo vakatha ngoreiyako.

<sup>18</sup> Ghime va nuwameiya wo njoghaona wo thuwenŋa, na ghino Pol mbanŋa i ghanagha ya mando iyako. Ko iyemaenŋe Seitan i dagetenime. <sup>19</sup> Nuwameiya wo thuwenŋa, kaiwae ghemi lama ghamba gharematuwo, lama ghamba warari na lama ghamba nemo ghanda Giya Jisas Kraiŋ e marae mbanŋa ne i njoghama. <sup>20</sup> Emunjoru ghemi lama ghamba nemo na lama ghamba warari.

**3** Mbanŋa vambe iname Atens wo rerenuwanŋa laghiye moli kaiwami na ma tembe valikaiwameva wo ghatanaghati. Iya kaiwae wo vakatha lama renuwanŋa na mbe thamaghewo enŋe wo reyaku Atens, <sup>2</sup> na wo variya Timoti i ghaona. Timoti iye ghaghandana weime wo kaiwo Loi kaiwae na wo vavagharenŋa Kraiŋ Totoniye Thovuye. Amalaghiniye wo variye na i ghaona i thalavunŋa na i vavurigheghe lemi lonweghathina, <sup>3</sup> na mbala ghemi regha thava i nyivinyivi gharighari lenji vakatha virina e ghemi kaiwanji. Ghemi kaero hu ghareghare Loi le renuwanŋa e tine na ne ra vaidinŋiya viri ngoranjiyako. <sup>4</sup> Mbanŋa vamba weimanŋiya ghemi, vamba nganŋagha kaero wo giyagiya yanawami, ghinda ne ra vaidiya viri ngoranjiyako. Na hu ghareghare wagiwaye kaero i yomara ngoreiyako. <sup>5</sup> Iyake kaiwae ya variya Timoti i ghaona. Ma tembe valikaiwanŋuwa ya ghatanaghati, ya variye na i thuwe lemi lonweghathina. Weingu lo gharelaghilaghi Seitan kaero i vatanathethenŋa, na lama kaiwoke i tabo bigi bwagabwaga.

<sup>6</sup> Timoti kaero menda i njoghamake weime na i utuŋa lemi lonweghathi na lemi gharethovuna utuniye thovuye weime. I giya yanawame mbanŋake wolaghiye weimi lemi warari hu renuwanakikime, na nuwamiya moli hu thuweime, ngoreiya ghime nuwameiya moli wo thuwenŋa. <sup>7</sup> Iya kaiwae, lama bodaboda, othembe mbanŋake iyake wo vaidiya vuyowo na wo ghatanŋa viri, wo lonweya lemi lonweghathina utuniye na i mwanavairiime, <sup>8</sup> kaiwae thonŋo ghemi hu ndeghati vurigheghe weya Giya i vakatha i mwanavairiime na ghaminame i togha. <sup>9</sup> Kaiwami lama warari i laghiye moli la Loi e marae. Na lama warariko iyako kaiwae ne ngoronŋa woŋa na wo vata ago weya Loi?

<sup>10</sup> Ghararaghiye na gougou wo nanŋonango vurigheghe weime lama gharevatomwe weya Loi na thonŋo valikaiwae ra vethuweinda na namoghamwanda, na wo vavagharenŋa thebigibigiya lemi lonweghathina ghavataavatabo na i roghanawe.

<sup>11</sup> Wo nanŋo weya la Loi na Ramanda weiye ghanda Giya Jisas, thiye ne thi vakatha kamwathi na wo ghaona e ghemi. <sup>12</sup> Wo nanŋo na lemi gharethovuna wenŋiya ghamune na Giya ne i valaghiyenŋa na hu gharethovu laghiye wenŋiya ghamunena na tembe ngoreiye va gharigharike wolaghiye wenŋi, ngoreiya ghime wo gharethovu laghiye wenŋa. <sup>13</sup> Wo nanŋo na iye i vavurigheghenŋa, na thembanŋa ghanda Giya Jisas ne i njoghama weyanŋiya thiye thi boboma, ghemi

mane e ghamiwonjowe na mbema hu rumwaru moli enge weya Loi Ramanda e marae.

**4** Lama bodaboda, lama utuutuke ghaghegotubwe iyake. Kaerova wo vagharennga yawali yakuyakuniye iya ne i vakatha Loi na i warari, na mbema emunjoru ghemi mbe hu vakavakatha thanavuko thiyako. Iya kaiwae e mbanjake iyake wo nanjo e ghemi na wo vavurighehenga ghandanda Giya Jisas e idae, na thanavuko iyako mbe i mbuthumbuthu vara e ghemi. <sup>2</sup> Kaero hu ghareghare budakaiya va wo vagharennga yawali thanavuniye, iyana i mena weya Giya Jisas.

<sup>3</sup> Loi le renuwanja ngoreiyake kaiwami: nuwaiya hu boboma na hu thovuye moli. Thava te lemi renuwanja reghava i renga yathima thanavuniye raraithari.

<sup>4</sup> Nuwaiya ghemi regha na regha mbala i ghareghare na i yaku weiye levo weiye thanavu boboma na yavwatata. <sup>5</sup> Thava i vakaiwona riwaeko e yathima thanavuniye ngoreiya gharighari ma thi ghareghare Loi. <sup>6</sup> Thava ghemina regha i vakatha vathari weya ghaghae regha kaiwae i longa weiye levo. Kaiwae gharighari lenji vakatha ngoreiyako Giya ne i lithi wengi, ngoreiya va wo vavurighehenga na wo utunja wenga. <sup>7</sup> Loi mava i kula weinda na mbala ra vakavakatha yathima thanavuniye, nandere moli! Ko iyemaenge ra vabobomanjainda na ghandathanavu i rumwaru. <sup>8</sup> Iya kaiwae, thela thonjo i botewoyathu vavaghareke iyake, ma i botewoyathu loloko i vavagharenjako, ko iyemaenge i botewoyathu Loi, iya i giya Nyao Boboma e ghemi.

<sup>9</sup> Ma valikaiwame wo rorori e ghemi na wonja, "Hu gharethovu wengiya lemi valiralonjwelonjweweghathi," kaiwae gharethovu thanavuniye Loi kaero i vagharenjavao. <sup>10</sup> Emunjoru hu gharethovu wengiya lemi valiralonjwelonjweweghathi Masedoniya laghiyeko e tine. Iya kaiwae, lama bodaboda, wo vavurighehenga na thanavuko iyako mbe i mbuthumbuthu vara e ghemi.

<sup>11</sup> E yawalimina hu mando na lemi yakuyaku i thovuye moli, thava hu mbaro lawalawa, na tembe ghamimberegha hu vakaiwona nimanimami lemi yakuyakuna kaiwae, ngoreiya va wo utuma e ghemi.

<sup>12</sup> Thonjo hu vakatha ngoreiyako, ambane valikaiwami hu vakathangiya thavala ma thi lonjweweghathi na thi yavwatatawananga. Mbala the bigiya hu kwarawe mane valikaiwami hu ndeghathi weya lolo regha.

### Giya le njoghama utuniye

<sup>13</sup> Lama bodaboda, ma nuwameiya nuwami i unouno lemi valiralonjwelonjweweghathi, iya kaerova thiya mareko kaiwanji, na thava hu nuwathari ngoreiya gharigharike wolaghiye, thavala ma e lenji gharematuwo. <sup>14</sup> Ra lonjweweghathigha Jisas va i mare na tembe i thuweiruva, na tembe ra lonjweweghathiva thavala thi lonjweweghathigha Jisas na kaero thiya mare, Loi ne i vakathangi thi raka thuweiru na weinji Jisas thi njoghama.

<sup>15</sup> Vavaghare iya wo vavagharenja mbanjake Giya ghamberegha le vavaghare: iya ghinda e yawayawalinda, ne mbanjaniye Giya i njoghama, mane ra viva

wengiya thavala kaerova thiya mare. <sup>16</sup> Giya ne iya na kula, nyao thovuthovuye lenji randeviva ne ghalinje e yomara, na Loi le mema i randa, ko amba Giya ghamberegheha i njama e buruburuko, na thavala thi lonjweweghathigha Krai na kaerova thiya mare, thiye ne thi rakathuweirukai. <sup>17</sup> Ko amba ghinda e yawayawalinda ne e mbanjako iyako Loi i vakathainda ra raka-vorowe, na weinda Giya ra lavevoleleinda e lughawoghawoko. Na weinda amalaghiniye ra meghabana mbanjake wolaghiye. <sup>18</sup> Hu wo utuutuke thiyake na hu veutu vavurighehengegawe.

### Hu njanjanja na hu rorogha Giya le njoghama

**5** Lama bodaboda, ma valikaiwae wo rorori e ghemi na wo utunja thembanja ne bigibigike thiyake thi yomara. <sup>2</sup> Kaiwae kaero hu ghareghare wagiya Giya ne ghambanja i njoghama. Ghambanja ne ngoreiya rakaivi le vutha gougou. <sup>3</sup> Mbanja gharighari ne thiya, "Ghembake ma e laghalagha na ra vanevane," na ne e mbanjako iyako thari regha i yomara na i vakowanangi. Ne i vewo lenji takena, ngoreiya ghambi viriniye i yomara weya wevoma. Mane valikaiwanji thi voitete.

<sup>4</sup> Ko iyemaenge ghemi, lama bodaboda, ma hu yaku e momouwo, na mbala mbanjako iyako i vewo lemi takena ngoreiya rakaivi. <sup>5</sup> Taulaghina ghemi ghararaghiye na manjamanjala gharighariniye. Ghinda ma gougou na momouwo gharighariniye ghinda. <sup>6</sup> Iya kaiwae, ghinda thava mbe ra ghenaghena vara ngoreiya gharigharike wolaghiye; mbe ra njanjanja na ra dagetena ghandamberegha e thari. <sup>7</sup> Kaiwae thavala thi ghena, gougou iya thi ghenanawe, na thavala thi mun kabaleya, gougou iya thi mun kabaleyanawe. <sup>8</sup> Ko iyemaenge ghinda ghararaghiye le valivanja gharighariniye, na tembe ghandamberegha ra dageteninda e thari. Ra njimbo lonjweweghathi na gharethovu thanavuniye i ganainda gharenda vwata ngoreiya ragagaithi i njimbo ghare vwata ghaghetagagana. Na tembe ngoreiyeva, gharematuwo thanavuniye na ra roroghagha Loi ne i vamorunda, ra worawe e umbalinda ngoreiya umbalinda ghaghetagagana. <sup>9</sup> Kaiwae Loi mava i tuthinda na mbala ra ghamino le ghatemuruko viriniye ghaminae, ko iyemaenge va i tuthinda enge na weya ghandanda Giya Jisas Krai ra wo vamoruwe. <sup>10</sup> Jisas i mare kaiwanda, na mbanja ne i njoghama, othembe mbe e yawayawalinda o kaero ra mare, taulaghike ghinda ne e yawayawalinda na ra yaku weinda. <sup>11</sup> Iya kaiwae hu vavurighehenga regha na regha na hu venjaevairinga na lemi lonjweweghathi i vurigheghe ngoreiya kaero hu vakavakathana.

### Ralonjwelonjweweghathi ghanjiutu vavurigheghe

<sup>12</sup> Lama bodaboda, nuwameiya wo dage e ghemi na thavala thi kaiwo e tinemina hu yavwatatawanangi. Thiye thi ndeviva e ghemi na thi vavaghare e ghemi yawali thovuye yakuyakuniye na thi dageteninga thava

hu vakatha thari. <sup>13</sup> Weiye lemi gharevatomwe hu yawwatatawanangi na thovuye, na hu gharethovu wenji, kaiwae kaiwona iya thi vakathana ghar-erenuwana i laghiye. Huya yaku na ghamwami vanaora weimiyangi.

<sup>14</sup> Lama bodaboda, wo vavurighegheŋga na thavala mbema thi ndendelonga enge na ma e ghanjikaiwo hu vathanavunji, thavala thi monjimonjina hu vavurighegheŋgi, thavala kaero ma e lenji vurigheghe hu thalavunji na gharigharike wolaghiye na lenji vakathana ngoronga hu ghatanaghathi. <sup>15</sup> Hu njimbukiki na tha hu vatomwe thonjo lolo regha i vakatha thari weya gheu thava i lithi. Ko iyemaenge hu mando na mbanjake wolaghiye ghamithanavu i thovuye wenjiya ghamunena na gharigharike wolaghiye wenji.

<sup>16</sup> Mbanjake wolaghiye hu warari, <sup>17</sup> mbanjake wolaghiye hu nanjonango, <sup>18</sup> na othembe thonjo bigi regha i yomara e ghemi, hu vata ago weya Loi. Kaiwae thavala ghemi kaero hu yaku weya Krai Jisas, Loi le renuwana ngoreiyako kaiwami.

<sup>19</sup> Nyao Boboma le kaiwo e ghemi thava hu vuruvun. <sup>20</sup> Thonjo Nyao Boboma i woranjiya bigi regha weya ralonwelonweghathi regha, thava hu botewo na hu wovatharitharija. <sup>21</sup> Iyemaenge utuutuko wolaghiye hu ghatha vakatha. Iyanganiya i thovuye hu wovatha, <sup>22</sup> na thari regha na regha hu botewoyathunji.

<sup>23</sup> Ya nanjo weya Loi, iye gharemalili gha Loi, gham-beregha i vabobomanga na hu vawararija e bigibigike wolaghiye. Ya nanjo weya Loi na i njimbukikiya riwamina laghiye, unemina, yawalimina na riwamina, mbala mbanja ghanda Giya Jisas Krai i njoghama, mane e ghamiwonjowe regha. <sup>24</sup> Loi iye valikawaiwe, mbala mbanja i kula e ghemi na hu boboma, mbema hu varemijje enge na i vakatha kaiwami.

<sup>25</sup> Lama bodaboda, hu nanjo kaiwame.

<sup>26</sup> Weiye gharemalili hu dage mwaewo wenjiya ralonwelonweghathi.

<sup>27</sup> Giya e idae ya dage vurigheghe e ghemi na hu vaona letake iyake ralonwelonweghathina taulaghi e ghemi.

<sup>28</sup> Ghanda Giya Jisas Krai ghare e ghemi.

## 2 Tesalonaika

### Utu iviva

Mbanja Pol va i roriya Tesalonaika lenji leta iviva, mava mbanja molao kaero i roriva lenji leta theghewoniye. Ghayamoyamo ngoreiye thavala va thi liya leta iviva te vambe thi njoghava Korinita e tine na thi giya Pol yanawae ekelesiya Tesalonaika kaiwanji. Ko amba Pol i roriya letake yangaiwoniye iyake. Tesalonaika ekelesiya vambe inanjiwe vara thi vavaidiya vuyowo, iya kaiwae Pol i utu vavurigheghe wengi (1:4-10). Reghava, gharighari vavana thi dage wengiye ekelesiya Tesalonaika, thiŋava Giya le njoghama kaero iko, i vakatha ekelesiya nuwanji i unouno. Iya kaiwae Pol i varumwaru wengi (2:1-12). Momouniye, i utu vavurigheghe wengi na thi ndeghathi vurigheghe na thi kaiwo tembe thiye ghanjinjimbukiki kaiwae (2:13-3:15).

**1** Ghino Pol weinguyangi Sailas na Timoti wo roriya letake iyake na wo variye i ghaona e ghemi ekelesiya Tesalonaika, ghemi hu yaku weya Loi Ramanda na Giya Jisas Kraiss.

<sup>2</sup> Wo nanngo weya Loi Ramanda na Giya Jisas Kraiss thi mwaewo e ghemi na lenji gharemalili i riyevanjara gharemina.

#### Loi le ghataghatha i thovuye moli

<sup>3</sup> Lama bodaboda, mbanjake wolaghiye mbala wo vata ago weya Loi kaiwami. Valikaiwame moli wo vakatha ngoreiye, kaiwae lemi lonweghathina i mbuthu na mbe i laghilaghiye vara na i vurigheghe moli, na ghemi regha na regha lemi gharethovu wengiye ghamune mbe i laghilaghiye vara. <sup>4</sup> Iya kaiwae wo wovorevorenanga wengiye Loi le ekelesiya. Wo utunja wengi kaiwae othembe thi vakatha vuyowo wenga, hu ghatanaghathi na lemi lonweghathina i vurigheghe.

<sup>5</sup> Bigibigike thiyake thi woranjiya weinda mbanja Loi ne i ghathangiya gharighari ne i mboromboro. Ghemi Loi ne i wovarumwarumwarunanga na ne inja na hu ru ele ghamba mbaro tine, iya hu ghatanja viri kaiwae.

<sup>6</sup> Loi iye raghataghatha thovuye na i vakatha i rumwaru: thavala thi vakavakatha vuyowo e ghemi amalaghiniye tene i lithi wengi, <sup>7</sup> na ghemi iya hu vaidiya vuyowona ne i vatowonanga, na ghime tembe ngoreiyeve. Ne i vakatha ngoreiyako, mbanja Giya Jisas ne i yomara e buruburuko weiyangiye le nyao thovuthovuye vurivurigheghe. <sup>8</sup> Ne i mena weiye ndighe i rara, na thavala ma thi ghareghare Loi na ma thi wovatha ghanda Giya Jisas Totoniye Thovuye ne i lithi wengi. <sup>9</sup> Lenji goriwoyathuko modae ne thi vaidiya mukuwo memeghabananiye. Ne thi megghaghati Giya e ghamwae na le vwenyevwenye

vurivurighegheniye manjamanjalawae e tine. <sup>10</sup> Bigibigike thiyake ne thi yomara mbananiye Giya ne i njoghama, na le gharighari boboma, thiye gharalonwelonweghathike wolaghiye, ne thi wovavwenyevwenyera na thi yavwatatawana. Ghemi tembe inamiva e wabwiko iyako tine, kaiwae kaero hu lonweghathigha Toto Thovuye va wo utunja e ghemi.

<sup>11</sup> Iyake kaiwae mbanjake wolaghiye wo nanngonango kaiwami. Wo nanngo weya Loi na mbala i thalavunga na valikaiwae yawaliko iyava kaiwae na i kulako e ghemi, na mbala mbe hu longalongawe vara. Wo nanngowe na mbala le vurigheghe e tine i thalavunga, na mbala thovuyeko iya nuwamiya hu vakathako na kaiwoko thovuye iya i mena e lemi lonweghathina mbe hu vakavakatha vara. <sup>12</sup> Wo nanngo ngoreiyako na mbala e ghemi gharighari thi wovavwenyevwenye ghanda Giya Jisas, na iye i vavwenyevwenyera. Iyake i mena weya la Loi na ghanda Giya Jisas Kraiss lenji mwaewo e tine.

#### Mbaro gharakivwala

**2** Lama bodaboda, nuwameiya mbanjake iyake wo wo utunja ghanda Giya Jisas Kraiss le njoghama kaiwae na Loi ne i mbanivathavathainda weya Jisas. Bigibigike thiyake kaiwanji wo nanngo wenga, <sup>2</sup> thava hu maya moli e numoghegheiwo na e gharelaghlaghi, mbanja hu lonweya uturawe regha, o utuutu regha, o utuutu va thi rorinjona na gharighari thiŋava i mena weime. Utuutuko thiyako thiŋa Jisas kaero va i njoghama. <sup>3</sup> Othembe ngoronga lenji utuutu, tha lolo regha i yaronga. Kaiwae Giya ghambanja amba mane i vutha, ghaghad mbananiye gharighari lemoyo thi thighiyawana Loi, amba mbaro gharakivwala ne i yomara, iye ele ghambako ne i vaidiya mukuwo memeghabananiye. <sup>4</sup> Budakaiya gharighari thiŋa lenji loingi, o thi kururu wengi, iye i wovakwanikwaningi, na

tembe ghamberegha i wovoreña na injava i kivwalangi. Tembe ngoreiyeva, i wa ve yaku Loi ele Ngolo Boboma tine na tembe ghamberegha injava iye Loi. <sup>5</sup> Thare hu renuwanakiki mbanja va ya yaku weinguyangiya ghemi, va ya utunja iya bigibigiko thiyako e ghemi?

<sup>6</sup> Na kaero hu ghareghare, mbaro gharakivwala gharavikikighathi mbanjake iyake mbe inawe na thava wo i yomara ghaghad ne i vaidiya ghambanja moli. <sup>7</sup> Othembe mbaro gharakivwala thanavuniye kaero ina i kakaiwo thuwele e yambaneke, ko iyemaenge gharavikikighathi mbe inawe i vikikighathi na thava wo i yomara moli. Mbe inawe vara i vikikighathi ghaghad Loi ne i woghera, <sup>8</sup> ko amba ne e mbanjako iyako mbaro gharakivwala i yomara. Ko iyemaenge mbanja Giya Jisas ne i njoghama ghaeko ndewendewae ne i vakatha ma ele vurigheghe na vwenyevwenyewae laghiye ne i vakowana. <sup>9</sup> Mbanja mbaro gharakivwala ne i yomara na i wo le vurigheghe weya Seitan, na ne i vakatha vakatha ghamba rotaele kwanikwan tometi na i yarongiya gharighariwe. <sup>10</sup> Thanavu raraithari ghanjikwanikwan e tine ne i yarongiya thavala thi lonjalonga mare ele valivanga. Thiye ne thi mare kaiwae, utuutu emunjoru iya valikaiwae ne i vamorungi ma thi warariña na thi botowo thi wovatha. <sup>11</sup> Iya kaiwae Loi ne i variye bigi regha vurigheghe wengi na i vakatha thi lonjweghathigha kwanko. <sup>12</sup> Mbala gharighariko wolaghiye thavala ma thi lonjweghathigha utu emunjoruko thi warariña enge thanavu raithari, Loi ne i wovatharithariñangi.

#### Hu ndeghathi vurigheghe

<sup>13</sup> Lama bodaboda, ghemi Giya i gharethovunga, valikaiwame moli wo vata ago valanja weya Loi kaiwami, kaiwae va i rikowe kaerova i tuthinga mbala i vamorunga. Le vamorunga e tine iya kaiwae i vakatha Nyao Boboma i vakavakathanga hu boboma, na tembe ngoreiyeva kaiwae lemi lonjweghathi utu emunjoru. <sup>14</sup> Toto Thovuyeko iya wo vavagharenjako e ghemi e tine Loi i kula e ghemi na mbala hu ru na hu yakunja ghanda Giya Jisas Kraiss le vwenyevwenyeko. <sup>15</sup> Iya kaiwae, lama bodaboda, hu ndeghathi vurigheghe na hu vikikighathigha emunjoruko iyava wo vagharenjako e ghemi, e ghalinjame o e leta tine.

<sup>16</sup> Wo nango weya ghanda Giya Jisas Kraiss na Loi Ramanda ne i vavurighegheñga gharemi na i vavurighegheñga mbala hu vakathambe vakatha thovuye wolaghiye na hu utumbele utu thovuye wolaghiye. Loi va i gharethovunjainda na le ghareviri e tine i giya vurigheghe memeghabananiye na weiye la gharematuwo ra roroghaga.

#### Hu nango kaiwame

**3** Lama bodaboda, lama utu ghaghegovun ngoreiyake. Hu nango kaiwame na mbala Giya utuniye i maya na i lawa, na gharighari weinji lenji yawwatata weya Loi thi wo, na ngoranjiya ghemi. <sup>2</sup> Na tembe hu nango weva Loi na i vamoruime wengiña gharighari

raraithari moli, kaiwae ma gharighariko wolaghiye thi lonjweghathi. <sup>3</sup> Ko iyemaenge Giya i vakatha valanja budakaiya va le dagerawe, na iye ne i vavurighegheñga na i garubunga thava lolo raithari Seitan i vakowananga. <sup>4</sup> Weime lama gharematuwo weya Giya kaiwami, na wo ghareghare emunjoru budakaiya va wo utugiya e ghemi mbe hu vakavakatha na mbe hu vakathambe vara.

<sup>5</sup> Wo nango weya Giya na iye i ndeviva e lemi renuwanja, mbala hu ghareghareya Loi le gharethovu na hu ghatanjaghati ngoreiya Kraiss le ghatanjaghati.

#### Ralonjwelonjweghathi mbala thiya kaiwovao

<sup>6</sup> Lama bodaboda, Giya Jisas Kraiss e idae wo dage e ghemi, lemi valiralonjwelonjweghathina wolaghiye iya mbema thi yaku bwagabwaga enge na vavagharena iyava wo vavagharena wengga ma thi ghambu, thava hu wabwi na regha weimiyangi. <sup>7</sup> Ghemi kaero hu ghareghare wagiya budakaiya va wo vakavakatha mbala mbe hu vakathava. Mbanja va wo yaku wengga mava wo yakuyaku bwaga. <sup>8</sup> Ma ngoreiya vambema wo ghanighan bwaga enge lolo regha ele ngolo na ma wo vamodo. Iyemaenge gougou na ghararaghiye wo rovurigheghe na wo kaiwo na thava wo vakatha ghamivuyowo regha. <sup>9</sup> Va wo vakatha ngoreiyako, gharerenuwanja ma ngoreiye ma valikaiwame wona na hu thalavuiwe, ko iyemaenge wo vakatha ngoreiyako na wo tabo lemi ghamba thuwathuwa. <sup>10</sup> Mbanja vamba iname ghena e tinemina, wo wovenga mbaro na wona ngoreiyake: "Thela thonggo ma i kaiwo, ko thava i ghaninga."

<sup>11</sup> Wo lonjwe utunimi, gharighari vavana inanzi e tinemina mbema thi yaku bwagabwagaenge, na ma nuwanjiya thi kaiwo. Ko iyemaenge mbema ghanjikaiwo enge thi mbaro lawalawa wengiña ghanjiune vavana. <sup>12</sup> Giya Jisas Kraiss e idae wo dage wengi na wo njevairingi weinji lenji riwouda na thi kaiwo mbe thiye ghanjithalavu kaiwae. <sup>13</sup> Ko iyemaenge ghemi, lama bodaboda, thava weimi lemi riwobanebane thovuye ghavakatha kaiwae.

<sup>14</sup> Thonggo ngoreiya lolo regha ina ghena ma i ghambugha mbaroke iya wo rori e letake iyake tine, hu ghareghare wagiya na thava hu tubwe na regha weimi, mbala i vakatha na i monjina. <sup>15</sup> Iyemaenge thava lemi vakatha regha i thariwe na ngoreiya iye ghamithighiya. Ko iyemaenge ngoreiya ghaghama hu vathanavu.

#### Dage Mwaewo

<sup>16</sup> Wo nango weya Giya, iye gharemalili gha Giya, iye ne i giya gharemalili e ghemi mbanjake wolaghiye na e kamwathike wolaghiye. Giya iye weimi taulaghina ghemi.

<sup>17</sup> Mbanjake mbe wombereghake vara e nimangu ya roriya dagemwaewoke iyake. Letake wolaghiye thiyake e tine ya roriya iyake na mbala hu ghareghare

emunjoru Pol ghino ya rori. Nimanguke muiye mbe ngoreiyevara iyake.

<sup>18</sup> Ya nango ghanda Giya Jisas Krais le mwaewo i yaku taulaghina e ghemi.

# 1 Timoti

## Utu iviva

Timoti ghambae Listra. Pol le vaghiliya theghewoniye e tine, i wa ve vutha Listra amba i vanjwa Timoti na weiyee thi lonja. (U thuweya Vakatha 16:1-3). Timoti i thalavugha Pol ele vaghiliya theghewo na thegheto e tinenji. Mbanja Pol i wa Rom na ve roroghagha le kot kaiwae (Vakatha 28), Timoti vambe i wava gheko na ve thalavugha Pol.

Buk Vakatha ma i woranjiya budakaiva va e ghereiye na i yomara, ko iyemaenge ra ghareghare Pol le kotiko va i thovuye na rambarombaro thi rakayathu. E ghereiye Pol i vakatha vaghiliya ghevariniye na i vavaghareja Toto Thovuye. Le vaghiliya ghevariniye e tine, va i wa Krit na Epesas, ko amba muyai i wa Pilipai Masedoniya e tine. Muyai amba i iteta Epesas, Pol i vamiya Timoti na i njimbukikiya ekelesiya Epesas e tine. Mbanja Pol ina Pilipai Masedoniya ele valivanja tine, i roriya letake iyake na i variye weya Timoti Epesas e tine.

Letake iyake e tine Pol i dage weya Timoti na i dageteningiya ravavaghare kwanikwan. Ravavaghareko thiyako thi mbanu renuwanja vavana Jiu lenji kururu e tine, na renuwanja vavana thi mban Grik lenji vavaghare e tine. Thi dageten na gharighari thava thi ghe na thava thi ghaningiya ghaninga vavana, kaiwae e lenji vavaghareko tine i dageten bigibigike wolaghiye iya valikaiwae ra thuwengi na ra vighathi; mbe thari enge. Thi nava ghareghare memethuwele regha ina wengi, na ghareghareko iyako e tine gharighari ne thi vaidiya vamoruwe. Theghewoniye, letake iyake e tine Pol i govambwara weya Timoti ekelesiya ghanjimbukiki kaiwae, ngoreiya kururu kaiwae na ekelesiya gharandeviva ghanjitututhi kaiwae. Na reghava Pol i vavurighegha Timoti kaiwoko Loi i wogiyakowe mbe i vakatha wagiyawe na ghatanavu i thovuye ekelesiya regha na regha wengi.

<sup>1</sup> Ghino Pol Krai Jisas ghalinae gharaghambi. Loi ghandu Ravamoru va i tuthingo, na tembe ngoreiyeva Krai Jisas, iye weinda la gharematuwa ra varemijje.

<sup>2</sup> Ya roriya letake iyake na i ghaona e ghen, ghen Timoti ngorana narungu moli len lonjweghathina kaiwae.

Lo nanjo weya Loi Ramanda na Krai Jisas ghandu Giya lenji mwaewo bwagabwaga na lenji ghareviri e ghen, na lenji gharemalili i riyevanjara gharena.

### Timoti i dageteningiya ravavaghare kwanikwan

<sup>3</sup> Nuwanjiya mbowo u yaku Epesas e tine, ngoreiya va ya dage vavurigheghema e ghen mbanja vama ya warewareri Masedoniya kaiwae. Mbowo u yaku vara ghena, na gharigharina iya thi vavaghareja vavaghare kwanikwana, ghen u dageteningi. <sup>4</sup> U dage wengi na thava thi vakowana ghanjimbana e utu bwagabwaga na e riuriu molamolao orumburumbunji utuutuninji, kaiwae gaithi le ghamba yomara iya bigibigi ngoranjiyako utuninji. Loi le renuwanja ghinda kaiwanda, renuwanja ngoranjiyako ma i thalavuinda, mbe lonjweghathi enge vara e tine ne valikaiwanda ra ghareghare. <sup>5</sup> Yanja u dageten kaiwae nuwanjiya ra gharethovu wengi ghandane, na mbe valikaiwanda enge ra gharethovu thonjo gharena i kakaleva, thon-

go ra vakatha ngoreiya ra ghareghare iyangaiye i rumwaru, na thonjo ra lonjweghathi emunjoru.

<sup>6</sup> Gharigharike thiyake thi roiteta thanavu ngoranjiyake, na mbe thi vatomwengi enge e utu bwagabwaga. <sup>7</sup> Nuwanjiya thi vavaghareja Loi le mbaro, ko iyemaenge bigibigiko iya thi utunangiko na thi vavurigheghena e lenji vavaghareko tine ma thi ghareghareya gharumwaru.

<sup>8</sup> Kaero ra ghareghare Mosese le Mbaro iye thalavu thovuye le ghamba mena thonjo ra vakaiwona ngoreiya gharerenuwajako. <sup>9</sup> Ko iyemaenge ra renuwajakiki, Loi va i vakatha mbaro ma gharighari thovuthovuye kaiwanji ngoreiye, ko thavala thi raka na ma thi goru weya mbaro kaiwanji, thavala ma thi lonjweya Loi le mbaro kaiwanji, na thavala ma thi yawwatatawana Loi na ma thi kurukururuwe. Loi va i woraweya mbaro thavala thi tagavavamarengiya oramanji na otinatinanji, ragabo bwagabwaga, <sup>10</sup> rayathiyathima, ghimoghimoru weinjijangi lenji valighimoghimoru thi vakatha thari, thavala thi lawekavingiya gharighari na thi vakunenangi na thi tabo rakakaiwo bwaga, rautu kwanikwaningi, na thavala thi tholotholovunyi, na tembe ngoreiyeva thavala thi vakatha the thanavu ma ngoreiya vavaghare thovuye ghakamwathi. <sup>11</sup> Vavaghare thovuye i mena Toto Thovuye e tine, iya Loi, iye

ravwenyewwenye na valikaiwae moli ra tarawenja, va i wogiya e ghino na ya utunja.

### Pol i vata ago weya Loi le ghareviri kaiwae

<sup>12</sup> Ya vata ago weya ghanda Giya Krai Jisas, iya i giya vurighegheke e ghino kaiwo kaiwae. Ya vata agowe kaiwae i vareminjengo na i tuthingo ya kaiwo amalaghiniye kaiwae, <sup>13</sup> othembe va ya thambo, ya vakatha viriwe na ya utuvathariwe. Ko iyemaenge Loi i ghareviri kaiwanju, kaiwae va e mbanjako iyako vamba ma ya lonweghathi, iya kaiwae mava ya ghareghare budakaiya va ya vakavakathawe. <sup>14</sup> Ghanda Giya le mwaewo bwagabwaga i lingi e ghino, na e tine Krai Jisas i lingivanjarango e lonweghathi na e gharethovu.

<sup>15</sup> Utuutuke iyake emunjoru na valikaiwae ra lonweghathi moli: Krai Jisas va i mena e yambaneke na i vamorongiya thari gharavakatha. Tharike gharavakatha thiyake e tinenji ghino wombereghake thari gharavakatha laghiye moli, <sup>16</sup> ko iyemaenge Krai Jisas i ghareviri laghiye kaiwanju, kaiwae nuwaiya le ghatanaghatiko ghino thari gharavakatha moli kaiwanju le laghilaghiye i vagharengiya gharigharike wolaghiye. Jisas i ghatanaghatini na i ghareviri kaiwanju, na ya tabo na ghamba ghaghayawo gharigharike wolaghiye kaiwanji, thavala muyaiko tene thi lonweghathi na thi vaidiya yawali memeghabananiye. <sup>17</sup> Kiru memeghabananiye, iye ma yawaliye ele ghambako, iye ma rathuwathuwa na iye ghamberegha moli Loi emunjoru, ra yawatatawana na ra wovorevorenja mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

### Pol i vavurighegheja Timoti

<sup>18</sup> Timoti, narungu, Loi ghalinjae gharautu vavana ekelesiya na e tine vama thi utunja e ghen iyava Loi i utunjako ghen kaiwan. E mbanjake iyake ya dage e ghen na utuutuko thiyako u renuwanakikingi, na thi thalavunge na u gaithi wagiya Loi kaiwae. <sup>19</sup> Mbanja u rogaithi, len lonweghathina i vurigheghe na u vakatha ngoreiya budakai u ghareghare i rumwaru. Ko iyemaenge ghandaune vavana bigiko iya thi ghareghare i rumwaru thi botewoyathu na ma thi vakatha, iya kaiwae lenji lonweghathi i njavovo na thi dobu. <sup>20</sup> Gharighariko thiyako e tinenji, ghimoghimoru thenjighewo Haimeniyas na Aleksanda. Thiye kaero ya viyathungi weya Seitan na gheko thi wo vuyowae, na thi ghareghare thava tembe thi utuvathariva weya Loi.

### Kururu utuutuniye

**2** I viva moli wo ya vavurigheghejanga ghemi ralonweghathi, hu nango weya Loi gharigharike wolaghiye kaiwanji. Hu nango na Loi i thalavungi na hu dage mwaewowe le vakatha kaiwanji. <sup>2</sup> Hu nango kiru na rambarombaroke wolaghiye kaiwanji, mbala lenji mbaro i thovuye, na ghinda weinda ghandathanavu thovuye na ra manabu na la yakuyaku i thovuye e ghambaghambanda. <sup>3</sup> Nango ngoranjyako

i thovuye kaiwae Loi ghanda Ravamoru i wararinja, <sup>4</sup> iye nuwaiya gharigharike wolaghiye thi ghareghareya toto emunjoru moli na thi vaidiya vamoru. <sup>5</sup> Kaiwae Loi iye mbe ghambereghaenge, na tembe ngoreiyeva lolo mbe ghambereghaenge valikaiwae ne i vanjunda gharigharike wolaghiye ra raka weya Loi, na loloniye iye Krai Jisas, <sup>6</sup> amalaghiniye va e ghamba moli e tine i vatomweya yawaliye na i vatomoda njoghanjiya gharighari. Le vatomweko iyako i vaghareinda wagiya Loi nuwaiya gharigharike wolaghiye thi vaidiya vamoru. <sup>7</sup> Iya kaiwae Loi va i tuthingo na ya tabo ghalinjae gharaghambi na ya vavagharenja Toto Thovuye wengiye thiye ma Jiu gharighariniye, na ya vagharengiya lonweghathi emunjoru. Iyake ya utu emunjoru, ma ya kwan.

### Wanakau na ghimoghimoru ghanjimbaro ekelesiya e tine

<sup>8</sup> Ekelesiya taulaghiko e tinenji nuwanguiya ghimoghimoru weinji ghanjithanavu thovuye thi bigivaira nimanimanji na thi nango, ko thava weinji enge lenji ghatemuru o wogaithi.

<sup>9</sup> Nuwanguiya wanakau thi njimbukikiya lenji njimbonjimbo, thava thi vaghaghayawonja riwanji, na thava thi ghavatha weinji lenji nemo. Ghanji ghavatha thava verangi e umbalinji ghathuwethuwe, o e nimanji ghae thi vakathangi e gol, o e ngile luu o e kwama modae laghiye. <sup>10</sup> Ko iyemaenge ghanjighavatha i mena e lenji vakatha thovuye e tinenji, kaiwae iyake i thovuye wengiye wanakau thiye thina thi kururu emunjoru. <sup>11</sup> Wanakau ghanjithanavu mbe i ghenenja na thi riwouda na thi vanderje vavaghare na mbala thi ghareghare. <sup>12</sup> Ghino ma ya vatomwe wengiye wanakau na thi vavaghare wengiye ghimoghimoru o thi mbaro kivwalangi, mbema weinji enge lenji riwouda. <sup>13</sup> Lo mbaro ngoreiya iyako, kaiwae Loi va i vakathakaiya Adam, muyai amba i vakatha Ive. <sup>14</sup> Na tembe ngoreiyeva, Adam mava i lonweghathi Seitan le kwaniko, iyemaenge Ive i lonweghathi na i tabona thari gharavakatha. <sup>15</sup> Bayae Loi inja wanakau lenji ghambi ne i vuyowo, ko iyemaenge lenji ghambi ne ghamba e tine Loi ne i njimbukikingi na i vamorongi thongo mbanjake wolaghiye thi vareminja Loi, thi gharethovu wengiye ghanjiune, na thongo weinji lenji ghenenja na ghanjithanavu i thovuye.

### Ekelesiya gharandeviva utuninji

**3** Utuutuke iyake i emunjoru: thela thongo nuwaiya i tabo na ekelesiya gharandeviva regha, kaero nuwaiya kaiwo thovuya iyako. <sup>2</sup> Iya kaiwae ekelesiya gharandeviva ghambaro ngoreiyake: gathanavu i thovuye na thava gharighari thi vaidiya ghawonjowe regha, levo mbe eundaenge, tembe ghamberegha vara i dageten e thanavu raraitari, i njimbukikiya gathanavu, i vavanamwe, iye ravavaghare thovuye, <sup>3</sup> thava vata le munumu, thava i gagaithi, ko gathanavu enge i udauda na tad loloniye, na thava



nuwaewa mani. <sup>4</sup> Ekelesiya gharandeviva le ngoloko gharayakuyaku iye i njimbukiki wagiyaewengi, na mbala le ngangako thi lonjweya ghalinae na thi yawwatatawana. <sup>5</sup> Kaiwae thongo ghimoru regha ma i njimbukiki wagiyaeweya le ngolo gharayakuyaku, ngoronga ne i vakatha na ija enge na i njimbukikingi na thovuye Loi le ekelesiya? <sup>6</sup> Iye thava ralonjwelonjweghathi togha, ne iwaenge i wovorevorenja ghamberegha amba Loi i lithiwe, ngoreiya va i lithi weya Seitan le nemo kaiwae. <sup>7</sup> Ekelesiya gharandeviva ghatanavu mbe i thovuye na mbala thavala ma ralonjwelonjweghathi thi yawwatatawana, kaiwae thongo ma ngoreiyako, ne i monjina wabwiko e maranji na i wona Seitan ele ghina tine iya i duraweko.

<sup>8</sup> Ekelesiya gharathalavu ghanjimbaro ngoreiyake: ghanjithanavu i thovuye, lenji renuwanja mbe reghaenge, thava vata lenji munumu, thava nuwanji weya mani, <sup>9</sup> toto emunjoru iya Loi kaerova i worangiyako thi lonjweghathi, na thi vakatha ngoreiya le worangiyako wengi. <sup>10</sup> Ghanji thanavu na lenji kaiwo iviva wo hu thuwekaingi, na thongo kaero i thovuye, ko amba hu bigirawengi na thi kaiwo ekelesiya kaiwae.

<sup>11</sup> Tembe ngoreiyeva, lenji ovo ghanjithanavu mbe i thovuye, thava thi liliya utu, tembe ghanjimberegha thi dageteningi thanavu raithari e tine, na valikawaiwe mbanjake wolaghiye ra varemjenjgi.

<sup>12</sup> Ekelesiya gharathalavu levo mbe eundaenge, na le ngangana na le ngoloko gharayakuyaku i ndeviva wagiyaewengi. <sup>13</sup> Kaiwae thavala thi kaiwo wagiyaewengi ghanjiyavwatata i laghiye wengiya ghanjiuneko, na ma bigi regha ne i dageteningi valikawaiwe weinji lenji vurigheghe e lenji lonjweghathi weya Krai Jisas.

<sup>14</sup> Nuwanjuiya ya vamayana na ya ghaona ya thuwenge. Ko nuwanjuike nuwaiya mbema ya rori enge len leta, <sup>15</sup> mbala thongo ya vuyowo, letake ma i vanuwoviringe la kururu na yawalinda ghanjimbunjimbukiki kaiwae, kaiwae ghinda Loi le wabwi, ghinda Loi e yawayawaliye le ekelesiya, ghinda toto emunjoruniye gharanjimbukiki. <sup>16</sup> Ra wovaemunjorunja vavaghareke iya Loi va i worangiyake, ma valikawaiwe ranja ma i emunjoru, iyemaenge mbema i emunjoru moli vara. Totoko emunjoru iyako ija ngoreiyake:

Iye va i yomara ngoreiya lolo,  
ele thuweiruva Une Boboma i vaemunjorunja iye Loi Nariye,  
nyao thovuthovuye thi thuwe,  
valivanjake wolaghiye thi lonjweya utuniye,  
yambaneke tine lemoyo thi lonjweghathi,  
iye kaerova i voro na mbe ina i yaku e buruburu.

#### Ravavaghare kwanikwan

**4** Nyao Boboma kaero i utuvao weinda, mbanjagike thiyake kaero thi gheneghenetha mbanja ele ghambako ghadidiye na gharighari vavana ne thi botewoyathu vavaghare emunjoru, na thi vandenje nyao raraitari ghalinjanji na thi ghambughavavaghare kwanikwan. <sup>2</sup> Vavaghareko iyako i mena rak-

wan e lenji vavaghare kwanikwan tine, na ma thi goru weya iya lenji kwaniko iyako kaiwae. <sup>3</sup> Thiye thi dageten thava ra ghe na thava ra ghana ghaninga vavana. Ko iyemaenge Loi va i vakathangiya ghaningako thiyako ghinda ralonjwelonjweghathi na toto emunjoru gharaghareghare mbema ra ghaningaenge, thongo iviva wo ra dage mwaewowe. <sup>4</sup> Kaiwae bigibigike wolaghiye iya Loi va i vakathangike mbe thovuthovuya enge, na thava ra botewoyathungi, ko valikawaiwe ra mbanjagiya wolaghiyeko thongo ra vata ago kaiwanji. <sup>5</sup> Kaiwae kaerova i wovathovuthovuyenjanji, na kaiwae ra vata ago kaiwanji.

#### Timoti iye Krai Jisas le rakakaiwo thovuye

<sup>6</sup> Thongo u vavagharenja bigibigike thiyake wengiya oghaghandana, ghen ngorana Krai Jisas le rakakaiwo thovuye. Tembe ngoreiyeva, u vavanamweya unena e la lonjweghathi ghautuutu na ghavavaghare thovuye, vavaghareko iyako kaero u ghambu na u yakuwe.

<sup>7</sup> Thava len renuwanana i wa wengiya rakwan lenji utu bwagabwaga, kaiwae utuutuko thiyako ma thi mena weya Loi na ma e uneune. Mbanjake wolaghiye u mandomando ghanithanavuna i thovuye ngoreiya Loi le renuwanana. <sup>8</sup> Ngoreiyake: thongo mbanjake wolaghiye ra mando valanja riwandake e mwadimwadiwo, mbe e gathovuye. Ko thongo thanavuko iya Loi nuwaiyako ra mando valanja, gathovuye i laghiye moli, kaiwae i thalavuinda e la yakuyaku e yambaneke na tembe ngoreiyeva mbanja i menamenako kaiwae.

<sup>9</sup> Utuutuke iyake emunjoru na valikawaiwe ra lonjweghathi moli: <sup>10</sup> "Weinda la gharematuwo kaero ra varemija Loi e yawayawaliye, iye kaero i vamorunda thavala kaero ra lonjweghathi na tembe valikawaiwea i vamorungiya gharigharike wolaghiye." Iyake la righe na ra rovurigheghe laghiye e kaiwoke iya ra vakavakatha.

<sup>11</sup> Bigibigi ngoranjyako u vavurigheghe na u vavagharenja gharighari wengi. <sup>12</sup> Kaiwae amba thegha vara ghen, thava u vakatha gharighari thi ghimaranjonanjonange, ko u tabo enge na lenji ghamba thuwathuwa ghen, e len utuutu, e len vakatha, e len gharethovu, e len lonjweghathi na e ghanithanavu thovuye. <sup>13</sup> U vatowenge na u vavaona Buk Boboma e lemi kururu tine, u vavagharenja na u vavaghare wengiya ekelesiya gheghad ne ya ghaona. <sup>14</sup> Ghalinae gharautu vavana kaerova thi utunja Loi ghalinae e ghemmi ghen kaiwan, na ekelesiya ghagiyagiya kaerova thi bigiraweya nimanimanji e umbalin. Na e mbanjako iyako Nyao Boboma i mwaewo e ghen na i giya ghanibebene, na bebeko iyako thava u vagheneja.

<sup>15</sup> U vatowenge na u kaiwanjagiya kaiwoko thiyako, na mbala gharigharike wolaghiye thi thuweya len kaiwona une. <sup>16</sup> U njimbukikingiya len vakatha na len vavaghare, kaiwae thongo mbanjake wolaghiye u vakatha ngoreiyako, ghen na iya ghanunena thi vandenjenjena ne hu vaidiya vamoru.

### Timoti gathanavu wengiya ekelesiya

**5** Thongo u vavathanavu weya amala regha, ghalinjana u li bode weiye len yavwatata u vavurigheghe na iye ngoreiya raman. Ghanithanavu wengiya ghimoghimoru tha muyai, thiye ngoranjiya oghaghaningi. <sup>2</sup> Ghanithanavu wengiya elaela thiye ngoranjiya otinatina. Thava len renuwana i thari wengiya gagamaina, ko iyemaenge ghanithanavu wengi thiye ngora olouningi.

### Wambwiwambwi Utuninji

<sup>3</sup> Wambwiwambwi ma e lenji bodaboda u thalavungi. <sup>4</sup> Ko thongo wambwi ele nganga o ele bodaboda, lenji lonweghathina une iviva ve yomara e lenji njimbukikina e tine, kaiwae kaiwoke iyake Loi i warari kaiwae. Thi njimbukikiya wambwiko, na va le njimbukikiko wengi ghanjimbara ngama, thi vakatha thigwiwe. <sup>5</sup> Wambwi ma ele bodaboda na mbe ghambereghaenge i yakuyaku, i varemija Loi, gougou na ghararaghiye i nanjonango weya Loi thalavu kaiwae. <sup>6</sup> Ko thongo wambwi eunda tembe ghamberegha i vatome yambaneke ghawarari e tine, othembe e yawayawaliye, une kaero i mare. <sup>7</sup> Wambwiwambwi na lenji bodaboda ghanjimbaroke iyake u utugiya wengi na thi ghambu, mbala gharighari ma thi vakatha ghanjiwonjowe regha. <sup>8</sup> Ko thela thongo ma i njimbukikingiya le bodaboda, thela ma i njimbukikingiya le ngolo gharayakuyaku na ramae, iye kaero i roitete na i ndeghereiyewana Loi le kamwathi, na gathanavuko raithari i laghiye kiwala gharighari ma thi lonweghathi ghanjithanavu.

<sup>9</sup> The wambwiwambwi ekelesiya kaero i dagerawe na i thalavungi, u rorinjona idanji. Mbe u rorinjona enge vara wambwiko iyako thongo ghatheghathegha kaero i wo ghewona na e vwatae, thongo va i ghe na le ghimoru mbe reghaenge, <sup>10</sup> na thongo gharighari thi ghareghare le vakatha thi thovuye ngoranjiya: i njimbukiki wagiya weya le nganga, i vanamwengiya bobwari, i kaiwo wengiya le valiralonweghathini weiye le gharenja, thavala e ghanjivuyowo i thalavungi, na i rovurigheghe le vakathako wolaghiye i thovuye.

<sup>11</sup> Ko iyemaenge wanakau amba ma thi thanja na kaero thi wambwi, ne u ndembana idaidanji, ne iwaenge mbowo nuwanjiyava thi ghe. <sup>12</sup> Ko amba thi vakowana lenji dagerawe weya Kraisi na thi vaidiya vuyowae. <sup>13</sup> Tembe ngoreiyeva, ne iwaenge thi robwagabwaga na thi nja na thi vana e ngolongolo vavana. Na mbowo bigi reghava, ne iwaenge thi liliya utu na thi mbaro lawalawa, na thebigiya thava thi utuna kaero thi utuna. <sup>14</sup> Iya kaiwae, lo renuwana ngoreiyeva, wanakau amba ma thi thanja moli na thi wambwi, mbowo thi gheva, thi ghambi, mbala thi njimbukikingiya lenji ngolongolo, mbala ekelesiya ghinda ghandathighiyangi mane thi utuna utuninda. <sup>15</sup> Ya utu ngoreiyako, kaiwae wambwiwambwi vavana kaero thi

ndeghereiyewana Jisas na thi ghambugha Seitan le kamwathi.

<sup>16</sup> Thongo wevo eunda iye ralonwelonweghathini na le boda eunda i wambwi, elaghiniye i njimbukiki, na mbala thava i vakatha ekelesiya ghavuyowo, mbala mbe i njimbukikingi enge vara wambwiwambwi ma e lenji bodaboda.

### Ekelesiya gharandeviva utuninji

<sup>17</sup> Ekelesiya ghagiyagiya thiye thi rovurigheghe e vavaghare na e vavatomwe, na randevivako wolaghiye iya lenji kaiwona i thovuye, mbe e ghanjiyavwatata na hu valaghiyena ghanjithalavuna. <sup>18</sup> Kaiwae Buk Boboma ina, "Mbara hu vakaiwona kau na i vurivwaravwara wit varivariye na mbombouyeko thi dobudobu, thava hu ngarimbiya ghaeko, mbala mbe i ghana le kaiwoko modae." <sup>†</sup> Na Buk Boboma tembe inava, "Rakakaiwo valikaiwae e modamodae." <sup>19</sup> Thongo lolo regha i wonjowa randeviva regha, ne u ndewovatha le utuna, ko thongo gharighari thenjighewo o thenjigheto thi vae-munjonanga, ko amba u wovatha lenji utuna. <sup>20</sup> Randeviva thavala thi vakavakatha thari, u vathanavungi ekelesiyana e maranji, mbala ghanjiunena thi mararu na ma tene thi vakathava ngoreiyeva.

<sup>21</sup> Loi e mara, Kraisi Jisas e mara, na le nyao thovuthovuye e maranji, ya vavurigheghege na u ghambungiya mbaroke thiyake. Len vakatha i mboromboro wengiya regha na regha, na thava u munjeva u mbaro vurigheghe wengiya vavana na vavana nandere.

<sup>22</sup> Thongo len renuwana ngoreiyeva na lolo regha i tabo na ekelesiya gharandeviva, thava ne u vamanya moli. I viva wo u tuthiya gathanavuko, muyai amba u liraweya niman e umbaliye na u vaboboma Loi le kaiwo kaiwae. Thongo ne u vamanya na u tuthithavwiya ma ghimoru thovuye, ghen ngorana ghimoruko iyako gharathalavu ele thariko. Thava u vakatha ngoreiyako, ghanithanavuna wolaghiye mbe i thovuye vara.

<sup>23</sup> Kaiwae u ghambweghambwera thava mbe u munenge mbwa kokowae, mbe u muna waen seiwo na i thalavugha ngamoina.

<sup>24</sup> Gharighari vavana lenji thari le yomara i maya, iya kaiwae ra gharegharekaiya lenji thariko amba muyai kot. Ko vavana lenji thari i rothuwele, na muyai moli amba ra ghareghare. <sup>25</sup> Tembe ngoreiyeva, vakatha thovuthovuye ghanjighareghare i maya, na othembe vavana mbowo thi rothuwele, thiyako tembene ra gharegharengiva. Iya kaiwae thava ne u vamanya moli u tuthiya lolo regha na u worawe na iye randeviva.

### Rakakaiwo mbe thi yavwatata wanangiya ghanjigiyagiya

**6** Rakakaiwobwaga thiye kaero thi lonweghathini mbe thi yavwatata wanangiya ghanjigiyagiya na thi kaiwo vurigheghe kaiwanji, na thava gharighari

† 5:18 Mba 25:4; Luk 10:7

inanzi eto thi liya ghanjiutu na thiya, “Wo hu thuwe, thiye Kristiyan, lenji Loi na lenji vavaghare ma bigi thovuye ngoreiye, kaiwae rakakaiwongiko ma thi yawwatata wanangiya ghanjigiyagiyako.”<sup>2</sup> Rakakaiwobwaga thiye ghanjigiyagiyako kaero thi lonweghathi, thava regha i renuwanja na ija, “Wo giyako mane ya yawwatatawana, kaiwae weya Jisas iye ghaghanju na mboromboro ghime weinggu.” Thava i renuwanja ngoreiyako, mbema i kaiwo wagiya we enge, kaiwae giyako iya i kaiwo kaiwaeko na giyako i vaidiya ghatovuye, iye ralonwelonweghathi na iye valinimae. U vatomwe wengi na u vavurigheghegi ngoreiyako.

### Mani ghagharethovu utuniye

<sup>3</sup> Gharighari vavana vavaghare mbe regha thi vavagharenja, na iyako ma ngoreiya ghandanda Giya Jisas Krai le utu rumwarumwaruniye e tinenji, na thanavu thovuye ghavavaghare ma thi ghambu. <sup>4</sup> Thiye thi nemo na ma e lenji ghareghare regha, ko mbema nuwanjiya thi wogaithi na thi utu gaithi. Na lenji wogaithiko uneya yamwakabu, thi gaithi, thi utuvathari wengiya ghanjiune, thi wonjowe bwagabwaga, <sup>5</sup> na thi thighiya wanangiya ghanjiune. Thiye lenji renuwanja ma i rumwaru na vavaghare emunjoru ma thi ghareghare. Thiye lenji renuwanja thi munjeva thongo thi vavagharenja Loi utuniye, amba ne thi wenyewwenye.

<sup>6</sup> Ko iyemaenge wenyewwenye emunjoru ngoreiyake. Thongo ghandathanavu i emunjoru weya Loi ambane mbanjake wolaghiye thebigiya mbe inanziwe ra vaidingi na ra warari kaiwanji, iyake wenyewwenye moli. <sup>7</sup> Ko iyemaenge mbanja ra yomara e yambaneke kokowanda, na ne ra iteta yambaneke kokowanda. <sup>8</sup> Iya kaiwae e ghandanda na e ghandakwama, kaero valikaiwanda iyako. Mbowo ra tamweva budakai? <sup>9</sup> Ko thavala nuwanjiko i ghangowa wenyewwenye kaero thi vaidiya tanathetha na thi wona Seitan ele ghina tine. Thi badeja yambaneke bigibiginiye na ghanjibadeko iyako kaiwae kaero thi vakowana yawalinji na yawalinji moli kaero i mare. <sup>10</sup> Kaiwae mani ghagharethovu tharike wolaghiye righenji. Ghandane vavana nuwanjiya moliya mani, na kaero thi vurithavwiya lonweghathigha ghakamwathi, na thi vaidingiya thari lemoyo.

### Timoti ghavavurigheghe

<sup>11</sup> Timoti, ghen kaero thi vabobomanje weya Loi, na thanavu ngoranjiyako ne u ndevakathangi, na u

rovurighegheja vakatha thovuye, thanavu thovuye, lonweghathi, gharethovu, ghatanaghati na thanavu i ghenenja kaiwanji. <sup>12</sup> Lonweghathi gaithiniye u gaithi wagiyaewe. U rovurigheghe na u wo yawali moli, kaiwae kaero Loi i kula e ghen na i dagerawa yawaliko iyako, mbananiye vara u utunja len lonweghathina utuniye gharighari lemoyo e maranji. <sup>13</sup> Loi bigibigike wolaghiye yawalinji righa, na Krai Jisas iye iyava Pontiyas Pailat e marae na i utunja wagiyaewe le lonweghathiko utuniye, e maranji ya vavurigheghege, <sup>14</sup> Loi le mbaro kaiwan u vamboromborona wagiyaewe na thava gharighari ne thi vaidiya ghanwonjowe regha gheghad ghandanda Giya Jisas Krai ne le njoghama. <sup>15</sup> Ko iyemaenge le njoghama ghambanja Loi i mbaronja. Loi iye ghamberegha Rambarombaro na valikaiwae moli ra tarawenja, iye kin lenji kin na giyagiya ghanjigiya, <sup>16</sup> iye ghambereghaenge yawaliye mane iko, iye i yaku e manjamanjala marambwelambwelawae na ma regha valikaiwae ne i wa e ghamwae, iye gharighari e yambaneke ma thi thuwathuwawe na ma valikaiwae ne thi thuwe. Iye i vurigheghe na ra yawwatatawana mbanjake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>17</sup> Gharighari thi wenyewwenye e yambaneke bigibiginiye, u vavurigheghegi na thava thi nemo na thava thi varemija lenji bigibigina na thi munjeva ne i thalavungi, kaiwae ma ra ghareghare ne thembanja bigibigiko thiyako ne thi ko. Ko u dage wengi enge na thi varemija Loi ghamberegha, kaiwae iye ragiya emunjoru na i giya bigibigike wolaghiye weinda ghandaghevawarari. <sup>18</sup> U vavurigheghegi na thi wenyewwenye e thalavu thovuye, lenji vakatha i thovuye, na lenji giya weiye lenji gharevatomwe. <sup>19</sup> Thongo thi vakatha ngoreiyako, thiye ngoranjiya bigibigi mane thiko na thi mbanibanivatha mbanja muyaiko kaiwae, na ne thi vaidiya yawali iya emunjoruko moli.

<sup>20</sup> Timoti, kaiwoko iya Loi i wovengena u njimbukiki wagiyaewe. Gharighari vavana thi kwan, thiya, “Ghime e lama ghareghare”, ko iyemaenge mbe utu bwagabwagaenge iya thi utunana na kamwathi emunjoru kaero thi wovatharithariya. Vavaghare ngoreiyako u ndeghereiyewana, <sup>21</sup> kaiwae ghandane vavana kaero thi wo vavaghareko iyako na lonweghathi ghakamwathi thi vuriitete.

Loi ghare wenga.

## 2 Timoti

### Utu iviva

Vakatha Vanjoghothiye 28 i govambwara mbanja Pol mbe ina Rom i roroghagha le kot kaiwae, na e ghereiye rambarombaro thi rakayathu, ko amba i vakatha le vaghiliya ghevariniye na tembe i njoghava Rom. E mbanjako iyako Kiŋ Nero, iye Rom lenji Kiŋ, mbowo iŋa na Pol i ru njoghava e thiyo. Vambe ina Rom e thiyo tine iyava i roriya Timoti le letake iyake. Timoti vambe ina Epesas i njimbukikiya ekelesiya e ghembako iyako tine. Righa regha na Pol i roriya letake iyake kaiwae va nuwaiya Timoti i wawe na i yobigiya le bigibigi vavanawe (4:9 na 13). Na righa reghava, Pol vama i ghareghare mbanja nasiye i mare, iya kaiwae i vavurigheghe na i renuwanakikiya Buk Boboma le utuutu na i vavaghareŋa Toto Thovuye. Pol i vavurigheghe othembe thonjo gharighari thi vakatha viriwe, i ghatanaghatŋi na i vakatha wagiya weya Loi le kaiwoko iyako.

**1** Ghino Pol, Loi le renuwanja e tine na ya tabo Kraiŋ Jisas ghaliŋae gharaghambi, na yawaliko iya Loi va i dageraweko kaiwanda weya Kraiŋ Jisas ya utuŋa.

<sup>2</sup> Ya roriya letake iyake na ya variye e ghen, Timoti, ghen ngorana narunju mbe gharegharenguwe vara.

Ya nanjo Loi Ramanda na Kraiŋ Jisas ghanda Giya thi mwaewo na thi ghareviri kaiwan, na lenji gharemalili i riyevanjara gharena.

#### Pol i vavurighegha Timoti na i kaiwo wagiya we

<sup>3</sup> Ya vata ago weya Loi, iye orumburumbunju lenji Loi, na ghino tembe ngoreiye va ya kururuwe emunjoru moli. Mbanjake wolaghiye ya renuwanakikinge, gougou na ghararaghiye ya nanjonanjo weya Loi kaiwan, na ya vata agowe kaiwan. <sup>4</sup> Ya renuwanakikiya mbanja va ya itetenje na maralumun thi dobudobu, iya kaiwae nuwanjuiya moli mbowo ya thuwengeva na warari i riyevanjara gharenguke. <sup>5</sup> Ya renuwanakikiya len lonweghathina moli. Rumbu wevo Lois iye ralonwelonweghathi moli, na tina Yunis tembe ngoreiye va, na ya ghareghare wagiya we lonweghathiko iyako tembe inava e ghen. <sup>6</sup> Iya kaiwae na e mbanjake iyake ya vanuwoviringe ghanibebena iya Loi va i wovengena u vakaiwonja na mbe i vurivurigheghe vara. Bebeko iyako Loi va i wovenge mbanjaniye va ya liraweya nimanju e umbalin na ya nanjo kaiwan. Ghanibebena u vakaiwonja na mbe i vurigheghe vara, <sup>7</sup> kaiwae Nyao Boboma iya Loi va i woveindake, ma nyao monjimonjinaniye ngoreiye, i thalavuinda na ra vurigheghe, ra gharethovu, na tembe i thalavuindava ra njimbukikiya ghandathanavu.

<sup>8</sup> Iya kaiwae u ndethina Toto Thovuye na thava weiye len monjina. Na tembe ngoreiye va, lo ru e thiyo Jisas kaiwae, thava kaiwae na u monjina wanango. Ko iye maenge u vatowenge na u vaidiya vuyowo Toto

Thovuye kaiwae, ngoreiye ghino ya vaidiya vuyowo, na Loi iye i vavurigheghenange. <sup>9</sup> Loi kaero i vamorunda na i kula weinda ra tabo na le gharighari. Ma ghinda la vakatha thovuye kaiwae na i vamorunda, ko kaiwae le renuwanja ngoreiye na le mwaewo bwagabwaga kaiwae. Loi amba mava i vakatha yambaneke kaero i renuwanja weya Kraiŋ Jisas ne i giya le mwaewo weinda, <sup>10</sup> ko amba mendake ghanda Ravamoru Kraiŋ Jisas i mena, na mwaewo bwagabwagako iyako i yomara e manjamanjala na ra thuwe. Mbwana, Jisas i mena na i kiwala mare le vurigheghe, na i vatowwe e ghinda ne ra vaidiya yawali memeghabananiye, thonjo ra lonweya Toto Thovuye na ra lonweghathi. <sup>11</sup> Loi kaerova i tuthingo ya tabo na ghaliŋae gharaghambi na ya ndethina Totoko Thovuye iyako na ya vavaghareŋa, <sup>12</sup> iya kaiwae na mbanjake iyake ya vaidiya vuyowo. Ko iyemaenge ma gharengu i laghlaghiye, kaiwae Giyako iya ya vareminjeko, ya ghareghare wagiya we, na iye valikaiwae i njimbukikiya kaiwoke iyava i wovengoke, gheghad mbanja le ghambako.

<sup>13</sup> U vavaghareŋa vavaghare thovuye ngoreiye va ya vavagharengena, na u yaku e lonweghathi na gharethovu thanavuniye e tinenji weya Kraiŋ Jisas.

<sup>14</sup> Na Nyao Boboma iya i yakuke weinda le vurigheghe e tine, na mbala Toto Thovuye ghakaiwo iya Loi va i wovengena u njimbukiki wagiya we.

<sup>15</sup> Kaero u ghareghare Pigelas na Hemojins weinjijangiya ralonwelonweghathi lemoyo Eisiya e tine, thi rakaitetenjo na ghereinji i ghembengo. <sup>16</sup> Ko iye maenge Onesipolas mbanja i ghanagha i vawararinanjo, na ya nanjo weiya Giya na ghare wengiye le ngoloko gharayakuyaku. Othembe inanju e thiyo tine ma i monjina wanango, <sup>17</sup> ko iyemaenge mbanja va i vutha Rom e tine i rovurigheghe i tamwengo gheghad i vaidingo. <sup>18</sup> Kaero u ghareghare wagiya we, mbanja va inanju ghen, Epesas e tine i thalavu wagiyanango.

Ya nanngo weya Giya nevole mbanja ele ghambako i ghareviri kaiwae.

### Timoti i ghatanaghathi

**2** Ghen narungu, len ghamba vurigheghe u wo Loi ele giya bwagabwaga tine, na mwaewoko iyako ina weinda kaiwae ra yaku weya Krais Jisas. <sup>2</sup> Na vavaghareko iyava u lonweya ya vavagharenga gharighari lemoyo e maranji, vavaghareko iyako u valawe wengiya gharighari vavana, iya thavala valikaiwae ra varemjenjgi na thiye valikaiwanji thi vavagharengiva gharighari vavana.

<sup>3</sup> U vatowenge na u vaidiya vuyowo ngoreiya Krais Jisas le ragagaithi thovuye. <sup>4</sup> U renuwajakiki raga-gaithi nuwaiya i vamboromborona le randevivako le renuwana, iya kaiwae mane i vakowana ghambanja bigibigi gharerenuwana kaiwae. <sup>5</sup> Na ghen ngorana rarukuruku, iye i ghambugha rukuruku kivwalako ghe mbaro, kaiwae thongo mane i vakatha ngoreiye, ma valikaiwae ne i wo modae. <sup>6</sup> Na ghen ngorana rakakaiwo e uma, i rovurigheghe e kaiwo. Mbanja umako une i tara, amalaghiniyeke i wokaiya ghabebe. <sup>7</sup> Loi le utu-utuke thiyake kaiwanji u rerenuwana, ambane Giya i vugha le rerenuwajake wolaghiye e ghen.

<sup>8</sup> U renuwajakiki, Jisas Krais iye Deivid rumbuye, iye va i thuweiru e mare na tembe e yawawaliyeva. Totoko Thovuye iyava ya vavagharengako i utunga ngoreiyako. <sup>9</sup> Ya vavagharenga Toto Thovuye iya kaiwae ya vaidiya vuyowo na thi ngaringo ngoreiya ghino lolo raithari. Ko iyemaenge Loi ghalinae mane thi ngari, kaero i yala. <sup>10</sup> Iya kaiwae ya ghatanaghathingiya wovuyowoke wolaghiye na ya kaiwo thavala kaerova Loi i tuthingi kaiwanji, kaiwae nuwanguiya thiye tembe ngoreiyeve, thi vaidiya Krais Jisas le vamoru, na vamoruko iyako e tine nevole weinji Loi vethi meghabana ele ghamba vwenyevwenye tine.

<sup>11</sup> Utuutuke iyake i emunjoru:

Mbanja Jisas va i mare, ghinda weinda ra mare, na nevole tembe weindava ra yaku.

<sup>12</sup> Thongo ra ghatanaghathi, ambane nevole weinda ra mbaro.

Thongo rana ma ra ghareghare, amalaghiniye nevole tembe inava ma i ghareghareinda.

<sup>13</sup> Thongo ma ra emunjoruwe, amalaghiniye mbe inawe, mbe i emunjoru vara weinda kaiwae ma mbanja regha i kwaniyarogha ghamberegha.

### Loi le rakakaiwo thovuye

<sup>14</sup> Bigibigiko thiyako kaiwanji u vanuwoviringiya len gharigharina. Loi e marae u dageteningi thava utuutu tomethi na tomethi kaiwanji na thi wogaithi, kaiwae thavala thi vandevandena mane i thalavungi, ko mbe i vakowana enge lenji lonweghathi. <sup>15</sup> U rovurigheghe Loi e marae na thava u monjina, iye tene inja, "Ghen rakakaiwo thovuye." Loi le utu emunjoruniye u ghareghare wagiyaawe, na valikaiwae u vavagharenga wagiyaawe wengiya gharighari. <sup>16</sup> Rakwan lenji utu

bwagabwaga u botewoyathu, kaiwae thongo gharighari thi mbela vavaghareko iyako, ghanjilughawoghawo ne i laghiye weya Loi. <sup>17</sup> Lenji vavaghareko ngoreiya thighathigha mbema i ten na i ru enge. Gharighariko thiyako e tinenji ghimoghimoru thenjigheho, Haimeniyas na Pailitas. <sup>18</sup> Thiye toto emunjoru ghakamwathi kaero thi laerewe, na thina ghinda ralonwelonweghathi Loi kaerova i vakatha na ra thuweiru. Thi utu ngoreiyako na ghandaune vavana lenji lonweghathi kaero i njighinjighi. <sup>19</sup> Ko toto emunjoru i mena weya Loi ma i nyivinyivi, i vurigheghe ngoreiya vari e righerighe na i vurigheghe, na e vwatae rororike iyake inawe, inja, "Giya i ghareghare thavala iye le gharigharingi," † na mbowo inava, "Thavala thina thiye Giya le gharigharingi, wo thi ndeghereiyewana thanavu raithari."

<sup>20</sup> Gaeba inanji giya vwenyevwenye ele ngolo tine ma mbene ra thuwengi enge thi vakathangi e gol na silva, vavana thi kanjingiya umbwa na thi monjengi e thelau. Gaeba thovuthovuye bobwari kaiwanji, na iyanganiya ma thi thovuye nja ghambanji. <sup>21</sup> Thela ma i vambighiya yawaliye rakwan e lenji vavaghare, iye ngoreiya gaeba thovuye iya thi vakaiwonjama bobwari kaiwanji. Iye i boboma weya Loi, na Giya valikaiwae ne i wo na i vakaiwonja e tomethi kaiwo thovuye.

<sup>22</sup> Thegha ghanjithanavu raraitari iya thi vakavakathana, u roitetengi, na u rovurigheghe len vakatha i thovuye, len lonweghathi i vurigheghe, u gharethovunangiya gharighari, na u yaku na thovuye weinangi. Weinangiya gharigharike wolaghiye thavala thi nanngo weya Giya na gharenji ma i mbighi, thanavuko thiyako kaiwanji u rovurigheghe. <sup>23</sup> Ne u ndegoru weya rakwan lenji utu bwagabwaga na lenji wogaithi, kaiwae u ghareghare gaithi le ghambako iyako. <sup>24</sup> Giya le rakakaiwo thava i gagaithi, gathanavu i thovuye wengiya ghauneko wolaghiye, iye ngoreiya ravavaghare thovuye, na iye raghatanaghathi. <sup>25</sup> Mbanja thongo gharighari thi wovatharitharina the utuutu, gathanavu i ghenenja na i vanamwe wengi. Mbwatane Loi i kaiwo e gharenji, i vivi na thi ghareghareya toto emunjoru moli na <sup>26</sup> lenji renuwana i rumwaru na thi voiteta Seitan le ghina, iya va i kosingikowe na i vakathangi thi ghambugha gathanavu.

### Gharighari ghanjithanavu mbanja ele ghambako

**3** U renuwajakiki mbanja ele ghambako, vuyowo i ghanagha nevole thi yomara. <sup>2</sup> Gharighari mbene ghanjimberegha vara kaiwanji thi rerenuwana, ne nuwanjiko i ghangowa mani, tembe ghanjimberegha thi wovorenangi, ne thi nemo, ne thi wovatharithari, mane thi lonweya otatanji na oramanji lenji utu, ghanjiune lenji thalavu ma mbanja regha ne thi vakathathi, na mane thi kururu weya Loi. <sup>3</sup> Gharighari mane gharethovu na ghareviri ina wengi, ne thi wo wonjowe, ma ghanjimberegha thi njimbukingigi, tagaithingigi, na thi botewoyathu thanavu thovuye.

† 2:19 Legha 16:5

<sup>4</sup> Gharigharike thiyake ma e ghanjivareminje, mbema thi vakavakatha bwagaenge, nemo i utungi, yambaneke warariniye i riyevanjarangi, na Loi ghagharethovu ma ina e gharenji. <sup>5</sup> Ghanji yamoyamo ngoreiya thi kururu emunjoru, ko iyemaenge thi wovanjovanjo Loi le vurigheghe valikawaiye i viva ghanjithanavu raraithari. Thava u goru wenggiya gharighari ngoranjiyako.

<sup>6</sup> Gharighariko thiyako vavana thi wa weya gharighari e lenji ngolongolo na vethi utuyaronggiya wanakau numounounongi. Wanakauko thiyako lenji thari i laghiye moli, na lenji renuwanja tomethingi, thi ghambungi, <sup>7</sup> na othembe thi vanderje vavaghare tomethingi, toto emunjoru ghaghareghare ma ina wengi. <sup>8</sup> Gharighariko thiyako thi botewoyathu utu emunjoru, ngoreiya Janis na Jambris, thi botewoyathu Mosese le ututu. Ravavaghare kwanikwan lenji renuwanja i momouwo moli, na lenji lonweghathi ma lonweghathi moli ngoreiye. <sup>9</sup> Othembe mbanjake iyake kaero thi yaronggiya gharighari vavana na thi vangungi, na mbanja nasiye kaero ma valikaiwanjiva thi vakatha ngoreiye. Lenji kwaniko i rangi e manjamanjala na gharighari thi thuwe na thi wovatharitharirangi, ngoreiya va Janis na Jambris, lenji kwaniko va i rangi e manjamanjala na gharighariko wolaghiye thi thuwengi.

### Timoti ghambaro

<sup>10</sup> Ko ghen Timoti, thava ngoranjigiya thiyako. Ghen kaero u thuweya lo vavaghare na u ghareghare, tembe ngoreiyeva yawalingu na lo kaiwo, lo lonweghathi, lo gharethovu, lo ghatanaghathi, na lo ghamba ndeghathi. <sup>11</sup> Kaero u ghareghare gharighari thi vakatha viri e ghino na vuyowo i ghanagha ya vaidingi. U ghareghare viriko iyava thi yomarako e ghino Antiyok, Ikoniyam na Listra e tinenji. Ko iyemaenge Giya i vamorungo tharirigiko wolaghiye thiyako e tinenji.

<sup>12</sup> Gharigharike wolaghiye thiya yaku weya Krais Jisas na nuwanjiya ghanjithanavu i thovuye ngoreiya Loi le renuwanja, ne thi vaidiya vuyowo. <sup>13</sup> Tembe ngoreiyeva, gharighari raraithari na rakwaningi lenji thari mbene i laghilaghiye vara, thi yaroyaronjigiya gharighari na tembe thi yarongiva ghanjimberegha. <sup>14</sup> Ko ghen kaero u wo vavaghare emunjoru na kaero u lonweghathi, iya kaiwae vavaghareko iyako e tine u vurigheghewe u longalongawe, kaiwae len ravavaghareke ghime, kaero u ghareghareime. <sup>15</sup> Na tembe ngoreiyeva, i ri va ghanimbanja ngama, Buk Boboma le utu kaero u ghareghare, na iye valikawaiye i vagharenge vamoru kaiwae, na vamoruko iyako ra vadi kaiwae ra lonweghathigha Krais Jisas. <sup>16</sup> Buk Boboma le utuko wolaghiye i rangima Loi e yawaliye, iya kaiwae valikawaiye ra vakaiwanja na ra vavagharenja emunjoruko moli, ra wovanjovanjo budakaiya thi lonweghathi na thi vakatha ma i emunjoru, ra vanamwe thari, na ra vavagharenja thanavu thovuye ghakamwathi. <sup>17</sup> Mbala Loi le rakakaiwo valikaiwanji thi vakatha tomethi kaiwo thovuthovuye.

### Timoti i vakatha kaiwoko wolaghiye Loi va i giyakowe

<sup>4</sup> Loi e marae na Krais Jisas iya nevole i vanivanjigiya thavala e yawayawalinji na ramaremare e marae, ya giya ghanimbaro. Kaiwae Jisas ne i mena i woraweya le ghamba mbaro, iya kaiwae ya vavurigheghenge ngoreiyake: <sup>2</sup> U utunja Toto Thovuye, othembe ma thi wararinja, o thi wararinja. U varumwara thari, u wovanjovanjo thari, na u vavurigheghengiya gharighari, ko u vavaghare wengi wein len ghatanaghathi. <sup>3</sup> Kaiwae nevole gharighari thi botewoyathu vavaghare rumwarumwaruniye, na nuwanjiko i ghanggo wenggiya vavaghare totogha, iya kaiwae thi kula vorenjigiya ravavaghare thavala lenji vavaghareko i njouwanjowawo e nuwanji. <sup>4</sup> Thi botewoyathu Toto emunjoru na ma nuwanjiya thi vanderje, na yanawanjiko i ghanggowa utu bwagabwaga ghavanderje. <sup>5</sup> Ko ghen, u njimbukiki wagiyaenge, u ghatanaghathigha vuyowo, u vavaghare Toto Thovuye kaiwae, na kaiwoko thovuye iya Loi va i wovengena u vamboromboro.

<sup>6</sup> Wo mbanja ya iteta yawalike iyake kaero i ghenevatha. Mbanja nasiye kaero gharighari thi unighingo na madibangu i voru, ngoreiya ravowowowo thi lingiya waen e ghamba vowo, lenji mwaewo weya Loi. <sup>7</sup> Kaerova ya rogaithi wagiyaewe Loi kaiwae, lo ghamba ruku kaero ya rukuvao, na lonweghathi ghakamwathi kaero ya ghambu wagiyaewe. <sup>8</sup> Iya kaiwae modangu mbe ina weya Loi i vivatharawe kaiwanju, modoko iyako, thovuthovuye e maranji, na Jisas, iye raghataghatha thovuye, ne i giya wenggo mbanja ne i njoghama. Ko ma mbe ghino wombereghake enge modangu, ko taulaghiko iya thi roroghagha na nuwanjiya moli i njoghama, thiye tembene i giyava modanji.

### Pol nuwaiya Timoti ve thuwe

<sup>9</sup> U rovurigheghe na u mena u thuwenggo. <sup>10</sup> Dimas iye yambaneke ghawarari i wo nuwae na kaero i roitetengo na i wa Tesalonaika. Keresens kaero ina Galeisiya na Taitus i wa Dalamatiya, <sup>11</sup> na Luk ma ghambereghaenge iya weinguke. U vanguma Mak na wein hu mena, kaiwae iye valikawaiye i thalavungo elo kaiwoke tine. <sup>12</sup> Taikikas kaero mendava ya variye na i wa Epesas. <sup>13</sup> Mbanja ne u mena u lalima wo kwamana ghayaboyabo, va ya roitete weya Kapas Treos e tine. Na tembe ngoreiyeva lo buk, iya thi vakathangi e thetghanima njimwanji, mbema wolaghiyena vara u bigima.

<sup>14</sup> Aleksanda iya aiyanima gharakakaiwo va i vakatha thari laghiye e ghino. Tene ve vaidiya vuyowae weya Giya. <sup>15</sup> Loloke iyake kaiwae u njimbukikinge, kaiwae weiye le gaithi, kaiwae totoko iya ra utuutunjako iye i wovatharitharinja.

<sup>16</sup> Mendava ya kotikai ma lolo regha i thalavungo, taulaghiko thi voitetengo. Ya nanggo weya Loi na thava ne i lithi wengi thariko iyako kaiwae. <sup>17</sup> Ko iyemaenge

Giya mbe inavara wengo na i vavurigheghego, na ya vavaghareya Totoke Thovuye wolaghiye wengiye thiye ma Jiu gharighariniye, na i vamorungo ngoreiya ra vamorora lolo regha wengiye laiye. <sup>18</sup> Na ya ghareghare Giya ne i vamorungo weya gharighari e lenji vakathako raraithari wolaghiye, na i vangungo na va ru ele ghamba mbaro tine e buruburu. Iye ra wovavwenyevwenyeya mbanjake wolaghiye, na ma ele ghambako. Mbwana. Ngoreiye.

### Pol i mwaewonggiya ghanune

<sup>19</sup> U giya lo mwaewoke wengiye Prisila weiye Akwila, na Onesipolas na le ngoloko gharayakuyaku.

<sup>20</sup> Erastas mbe ina i yaku Korinita na Tropimas va ya roitete Mailitas, kaiwae va i ghambwera. <sup>21</sup> U rovurigheghe na u mena e ghino amba muyai njighinjighi ghamba.

Yubulas i mwaewo e ghen, na tembe ngoreiyeva Pudenis, Linas, Klodiyas na oghaghandama wolaghiye.

<sup>22</sup> Giya i yaku e unena. Loi ghare i yaku taulaghina wenga.

# Taitus

## Utu iviva

Taitus iye ma Jiu loloniye, ko kaero iye ralonwelonweghathi, na e mbanjako iyako i thalavugha Pol na thi vakatha kaiwo lemoyo. Pol va i roriya letake iyake na i variye weya Taitus, iye amba tabwagha, na gharathalavu ina e raurau Krit e tine. Pol va i roitete gheko na i njimbukikiya ekelesiya kakaiwoniye gheko.

Vakatha Vanjoghiye 28 i worangiya Pol ve ru e thiyo Rom na i roroghagha le kot kaiwae. Iyako e ghereiye thi rakayathu, na ra ghareghare tevambe i vakathava vaghiliya theghevariniye. Ghayamoyamo ngoreiye ele vaghiliyako iyako weye Taitus thi wa Krit na vethi vavagharewe. Raurauke iyake ina e Njighi Meditareiniyan e tine, ina Grik na eto (e yaghalaniyeko).

Mbanja Pol i iteta Krit, Taitus vambe i reyaku gheko na i vakathangiya kaiwo vavana (1:5). Va mbanja reghava amba Pol i roriya letake iyake na i variye weya Taitus. Letake iyake e tine Pol i vanuwovira Taitus renuwanja thegheto kaiwanji.

I viva i vanuwoviri ngorongga ekelesiya gharandeviva gathanavu (1:5-9). Theghewoniye i giya ghathalavu ngorongga ne inja na i vavaghare wengiya wabwi na wabwi ekelesiyako e tine, ngoreiya giyagiya moli, elaela na mbala thi valawe wengiya gagamaina, thegha na rakakaiwobwaga. Na momouniye tembe i vavurighheghenjava Taitus Kristiyan yawaliye na gathanavu, ngoreiya gharemalili, ghayamoyamo i warawarari, na thava botewoyathu na dageghatuthi thanavuniye i yomarawe; na tembe ngoreiyeve ekelesiya e tine thava wabwi na wabwi thi yomara (Vanjoghiye 2 na 3).

<sup>1</sup> Ghino Pol, Loi le rakakaiwo, na Jisas Krai ghaliyae gharaghambi. Lo kaiwoke iyake ya thalavungiya Loi le tututhi gharighariniye thi mbuthu e lenji lonweghathi na thi vurighheghe. Na tembe ngoroiyeva, thi ghareghare emunjoruko mbala ghanjithanavuko iya Loi nuwaiyako. <sup>2</sup> Iyake kaiwae lenji gharematuwo i laghiye e yawali memeghabananiye kaiwae Loi va i dagerawe amba muyai yambaneke i yomara. Na Loi ma i kwan. <sup>3</sup> Ko iyemaenge e ghambanjako moli tine Loi va i worangiya Totoke Thovuye yawalike memeghabananiye iyake kaiwae. Va i vakatha iyake elo vavaghareke tine. Loi iye ghanda Ravamoru va i wogiya kaiwoke iyake wengo na ya vakatha wagiyawe.

<sup>4</sup> Letake iyake ghino Pol ya rori na ya variye i ghaona e ghen Taitus. Ghen na ghino la lonweghathi regha na ghen ngorana narungu moli.

Ya nanjo weya Loi Ramanda na Krai Jisas ghanda Ravamoru mbe gharenji e ghen na lenji gharemalili i riyevanjara gharena.

### Taitus ghakaiwo Krit e tine

<sup>5</sup> Va ya roiteteenge e raurau Krit tine, na mbala u vanamwengiya kaiwona iya ma e ghanjivakathana, na e ghembaghemba regha na regha tinenji u tuthingiya ekelesiya ghagiyagiya ngoreiya va ya utuma e ghen.

<sup>6</sup> Ekelesiya gharandeviva ghambaro ngoreiyake:

gathanavu i thovuye na thava e ghawonjowe regha, levo mbe eundaenge na le nganga thiye ralonwelonweghathi, thava utuninji i thari ngoreiya thi vakavakatha bwagabwaga na ma e lenji yavwatata.

<sup>7</sup> Ekelesiya gharandeviva iye i njimbukikiya Loi le kaiwo, iya kaiwae thava e ghawonjowe regha, thava weye ghamberegha le renuwanja, thava le ghatemuru i maya, thava ravotha e mun mbwa vurighheghe, thava vata le gaiti, na thava iye lolo regha valikawaiye i kwaniyarongiya gharighari na mbala i wo mani wengi.

<sup>8</sup> Ko iyemaenge iye ravavanjamwe regha, le renuwanja na le vakatha i thovuye wengiya gharighari, le vakatha i rumwaru wengiya gharighari, gathanavu i thovuye na i rumwaru, na mbe ghamberegha i thanavu. <sup>9</sup> Totoko emunjoru iya kaerova thi vavagharekove wo i vikikighathi, mbala iye valikawaiye i vavurighheghenangi e vavaghare rumwarumwaruniye e tine, na valikawaiye thavala thi wovatharitharija vavaghare rumwarumwaruniye i govarumwaruya lenji renuwanjako wolaghiye.

<sup>10</sup> Ya utunja thiyako kaiwae gharighari lemoyo mbe inanjawe, iya ma thi wovatha ekelesiya lenji randeviva ghaghamba ndeghathi, na mbema thi utu bwagabwagaenge na thi yarongiya gharighari. Iyake emunjoru moli wengiya wabwi wabwira, iya thijake, "Ralonwelonweghathike wolaghiye wo thi wo kiteniyathu thanavuniye ngoreiye Jiu lenji mbaro." <sup>11</sup> Wo u dageteningi moli kaiwae renuwanjako iya mbala thava



thi vavagharenjako thiye thi vavagharenja, i vakatha gharighari vavana weinjiyangiya lenji nganga, thi ndeghereiyewana emunjouruko. Thi vakatha ngoreiyako kaiwae mbema nuwanjiya enge thi yarongiya gharighari na thi mbana lenji maniwe. <sup>12</sup> Mbe thiye Krit lenji rathimbathimba regha me vivako, va ija, "Thiye Krit mbanjako wolaghiye rakwaningi. Thiye ngoranjiya mbwanjam. Thiye rayaku bwagabwaga na nganjaniringi." <sup>13</sup> Utuutuke iyake emunjouru moli. Iya kaiwae u njaebaruru wanangi na mbala thi lonweghathi enge vavaghare emunjouru. <sup>14</sup> Lenji renuwana thava tembe i wava Jiu lenji utu bwagabwaga o gharighariko iya thi botewoyathu vavaghare emunjouruko lenji mbaro. <sup>15</sup> Thavala thi kalekaleva Loi e marae, bigibigike wolaghiye i kalekaleva moli wengi na valikaiwae thi mban na thi vakaiwonangi. Ko iyemaenge thavala thi mbighi Loi e marae na ma e lenji lonweghathi, ma bigi regha i kalekaleva moli wengi. Emunjouru lenji renuwana i mbighi na ma thi ghareghare rumwaru na thari ghanjitomethi. <sup>16</sup> Thiya thiye thi ghareghareya Loi, ko iyemaenge lenji vakathako i worangiya thi roghereiyewana. Thiye ngoranjiya njako vwatawata na ma thi ghambugha Loi, na ma valikaiwanji thi vakatha bigi thovuye regha.

#### Taitus mbala i vavagharenja vavaghare rumwarumwaruniye

**2** Ko iyemaenge ghen u vavagharenja the thanavu i rena ngoreiya renuwana rumwarumwaruniye. <sup>2</sup> U vavaghare wengiya amaamala na thi njimbukikiya ghanjithanavu, ghanjithanavu ngoreiye gharighari thi yawwatata wanangi, ghanjithanavu i rumwaru, tembe ghanjimberegha thi thanavu, lenji lonweghathi i rumwaru, lenji gharethovu i riyevanjarangi wengiya ghanjiune, na thi rouda wagiya.

<sup>3</sup> Tembe ngoreiyeve u vagharenjiya elaelana na ghanjithanavu iya i vatomwe thi yawwatatawana Loi. Thava thi liya ghanjiune ghanjiutu, na thava mbwa vurigheghe i mbaronangi. Iyemaenge thi vavagharenja enge thovuye thanavuniye, <sup>4</sup> na mbala thi valawe wengiya wanakau tabwaga na thi gharethovu wengiya lenji ghimoghimoru na lenji nganga, <sup>5</sup> tembe ghanjimberegha thi thanavu, lenji vakatha i thovuye, thi kaiwo wagiya e lenji ngolongolo, gharenji i thovuye, na thi ghambugha lenji ghimoghimoru lenji mbaro. Mbala thi vakatha ngoreiyako, na ma valikaiwae gharighari thi wovatharitharija Loi le utu.

<sup>6</sup> Tembe ngoreiyeve u giya utu vavurigheghe wengiya ghimoghimoru tabwaga na tembe ghanjimberegha thi njimbukikingi. <sup>7</sup> E len vakathana wolaghiye tine mbe i thovuye vara, na ghen u tabo lenji ghamba ghaghayawo. Mbanja u vavaghare wengiya gharighari ne u ndevakatha kwan regha, na len vavagharena mbe i worangiya emunjouru ghanyavwatatawana. <sup>8</sup> E len utuutu tine mbe u ndetuthi enge ngorongga ne unja, mbala mane lolo regha i wovatharitharija. Na tembe ngoreiyeve mbala ghanithighiyangina thi monjinana kaiwae ma valikaiwanji thi utuvathari kaiwanda.

<sup>9</sup> U dage wengiya rakakaiwobwaga na thi ghambugha ghanjirambarombaro lenji renuwana e bigibigike wolaghiye tine na thi vakatha budakai ne thi wararija. Ne thi ndegogonjogha lenji utuutu wengi <sup>10</sup> o thi kaivi wengi. Ko iyemaenge, mbanjake wolaghiye lenji vakathako mbala i worangiya thiye thi thovuye na emunjourungi. Lenji vakathako iyako mbala i womena tarawa weya vavaghareke iya Loi ghanda Ravamoru kaiwaeke.

<sup>11</sup> Ralonwelonweghathi mbala ghanjithanavu ngoreiyako kaiwae Loi ghare wengi kaero i worangiya na valikaiwae gharigharike wolaghiye thi vaidiya ghanjivamoru. <sup>12</sup> Ghareko iyako weinda i vaghareinda na mbala mbanjake iyake ra roiteta yawali raithari na iya nuwandake i ghangowa bigibigike e yambaneke, na la yakuyaku mbala ghandamberegha ra njimbukikinda, la vakatha i rumwaru na budakaiya ra vakatha mbe i vavararija Loi; <sup>13</sup> mbanja amba ra roroghagha warariko ghamba amba i menamenako kaiwae. Ne e mbanjako iyako la Loi laghiye na Ravamoru, Jisas Krai, ne i njoghama weiye le vwenyevwenye. <sup>14</sup> Va i vatomweya ghamberegha kaiwanda na mbala i vatomuinda tharike wolaghiye e tinenji na i vakathainda gharighari rumwarumwaruniye na Krai mbe ghamberegha vara le gharighara ghinda na nuwandake wo ina wevara thovuye ghavakatha.

<sup>15</sup> Iya kaiwae, u vavagharenja iya bigibigike wolaghiye thiye na u ndeghathi e len ghamba ndeghathina mbanja u vavavurigheghe ralonwelonweghathina na thi vakathangi na u njaebaruru wanangi. Thava lolo regha i ghimaranjonanjonange!

#### Kristiyan yakuyakuniye

**3** Wo u vanuwoviringiya ralonwelonweghathi na thi ghambugha rambarombaro na randeviva lenji mbaro, thi vandenje na thi ghambugha ghanjanji, na mbanjake wolaghiye kaero thi vivathanangi na thi vakatha kaiwo thovuye wolaghiye. <sup>2</sup> U dage wengi na thava thi utuutuvathari lolo regha kaiwae, ko iyemaenge mbe ghare i udauda, na gharenji wengi na ghanjithanavu i ghenenja moli wengiya gharigharike wolaghiye. <sup>3</sup> Va mbanjaniye ghinda vambe unounovara ghinda na mava ra ghambugha Loi na vavana va thi yaroinda. The bigibigiya riwandake nuwaiya na i wararija, thi ngariinda na ra vatomweya yawalinda thari e ghavakatha na yamwanja thanavuniye. Ghinda ra botewoyathungiya ghandane na thiye tembe thi botewoyathuindava. <sup>4</sup> Va ngoranda iyako, ko iyemaenge mbanja Loi ghanda Ravamoru i worangiya ghare weinda na i gharethovuinda, <sup>5</sup> i vatomuinda. Ma ghinda la vakatha thovuye kaiwae na i vatomuinda, ko iyemaenge mbe ghamberegha vara le ghareviri e tine. I thavwiyathu la thari na i vakatha ra ghambi togha na i vatoghanangi yawalinda. Va i vakatha iyake ele wogiya Nyao Boboma na i yaku weinda. <sup>6</sup> Weya Jisas Krai la Ravamoru Loi i lingiya Nyao Boboma riyeriyevanjaraniye weinda. <sup>7</sup> I wovarumwarumwarunainda kaiwae mbe ghare vara weinda, mbala ra tabona le

gamagai, iya kaiwae weinda la gharematuwo ne ra vaidiya yawali memeghabananiye. <sup>8</sup> Utuutuko thiyako emunjoru moli na valikaiwae ra lonweghathi. Nuwanjoke nuwaiya u vavurighegheņa ghanjir-erenuwaņa bigibigiko thiyako kaiwanji, na mbala thavala kaero thi lonweghathigha Loi, thava thi renuwaņa valawe, mbema thi vatomwengi enge na thi vakavakatha kaiwo thovuye. Utuutuko thiyako thi thovuye na valikaiwae i thalavunjiya gharigharike wolaghiye.

<sup>9</sup> Ko iyemaenge gharighari lenji utu bwagabwaga na lenji ghathambohambo u botewoyathu. Thiye thi utunja riuriu molamolao kaiwanji na thi wogaithi Mosese le mbaro kaiwae. Bigibigiko thiyako ma e ghanjithovuye na ma valikaiwae i thalavunjiya gharighari. <sup>10</sup> Thela i vavamurughare u dageten. Thor-go kaero u dageten mbanaiwo na ma i wovatha ghalinan, u roitete na thava len renuwaņa regha tembe inaweva. <sup>11</sup> U ghareghare wagiya gharighari ngoranjyako emunjoru kamwathiniye kaero thi roitete na thi thari. Lenji thariko tembe i wovatharitharangi.

### Dage mwaewo

<sup>12</sup> Mbanja ne ya variya Atemas o Taikikas na i ghaona e ghen, u rovirigheghe na u mena wenjo e ghemba idae Nikopolis e tine, kaiwae kaero mendava lo renuwaņa ngoreiye na ne njighinjighi ghambanja va yaku gheko. <sup>13</sup> U rovirigheghe na u vanamwe Jinas iye mbaro gharaghareghare na Apolos lenji kamwathi. U thalavunji na thava thi kwara e bigi regha lenji lonjalonga kaiwae. <sup>14</sup> U vakatha ngoreiyake na tembe u vavaghenjiva la gharigharina na thi vatomwengi e vakatha thovuye ghanjivakatha na mbala valikaiwanji thi thalavunjiya thavala i tubo wenji, na mbala yawalinjiko une ve yomara.

<sup>15</sup> Gharigharike thiyake weinguyangi, taulaghike thi mwaewo e ghen. Tembe u utugiyava lama mwaewo wenjiya ralonwelonweghathi thavala thi gharethovu weime.

Loi ghare i yaku taulaghina wenja.

# Pilimon

## Utu iviva

Pilimon iye Kolose loloniye na iye ralonwelonweghathi. Le rakakaiwobwaga regha idae Onisimos, ko iye-maenge va i voiteta ghagiya Pilimon. Mbwata vambe i kaviva le mani vavana na i vobigi (Righe 18). Mbananiye i vo, na mbanja regha amba ve vutha Rom e tine, amba ve vaidiya Pol gheko. E lenji yakuyaku tine Pol i utuu-tuwe, na i goviva nuwae, ko amba i tabo ralonwelonweghathi (Righe 10).

Pol nuwaiya i variya Onisimos na i njogha weya Pilimon. Ko iyemaenge Rom lenji mbaro i vatomwe na valikaiwae moli Pilimon inja na ragagaithi thi tagavamara Onisimos, o mbowo i utugiyava vuyowo vavana na i vaidiya vuyowae, kaiwae va i voitete. Iyako kaiwae Pol i roriya letake iyake na i variye weya Pilimon, na valikaiwae weiye le gharethovu i vanjunjogha Onisimos (Righe 16,17).

Ghayamoyamo ngoreiye Pol va i roriya letake iyake weiye Kolose lenji leta e mbanako iyako, na i varyengi na regha (Kolose 4:9).

**1** Ghino Pol, ya vavaghareña Krai Jisas iya kaiwae ya yaku e thiyo tine. Weingu ghaghanda Timoti wo roriya letake iyake na wo variye i ghaona e ghen Pilimon, valighareghareme na lama valirakakaiwo, <sup>2</sup> weinangiya ekelesiya iya thi memevathavatha e len ngolona. Na tembe ngoreiyeva, wo variye weiya loume Apiya na tembe ngoreiyeva ghaghame Akipas, lama valiragagaithi Krai kaiwae.

<sup>3</sup> Wo nango weya Loi Ramanda na Giya Jisas Krai gharenji e ghemi na lenji gharemalili i riyevanjara gharemina.

### Pilimon le gharethovu na le lonweghathi

<sup>4</sup> Pilimon, mbanja regha na regha ya nango weya Loi kaiwan, ya renuwanakikinge, na ya vata ago weya lo Loi kaiwan, <sup>5</sup> kaiwae ya lonweya utunin len lonweghathina i vurigheghe weya Giya Jisas na len gharethovuna i laghiye moli wengiye Loi le gharigharike wolaghiye. <sup>6</sup> Ya nango na len tubwena wengiye thavala thi lonweghathi ngoreiya ghen mbala i laghiye ngoreiya len ghareghare bigibigi thovuthovuye Loi i giya weinda. Iyake mbala i wovavwenyevwenyenja Krai. <sup>7</sup> Ghaghangu, len gharethovu wengiye Loi le gharighari na u njevavairingi i vakathango ya warari laghiye na i vavurighegheghe.

### Pol i nango weya Pilimon Onisimos kaiwae

<sup>8</sup> Len vakathako iyako kaiwae, nuwanguiya mbala u vakatha bigi regha, ko iyemaenge valikaiwangu Krai e idae ya dage e ghen na u vakatha. <sup>9</sup> Ko kaiwae ghen na ghino ra vegharethovu weinda iya kaiwae mbe-maney ya nango enge e ghen. Ghino Pol, kaero ya

amala na Krai Jisas kaiwae ya yaku e thiyo tine, <sup>10</sup> ya nango e ghen na u vakatha wagiya Onisimos kaiwae, iye narungu Krai e idae. Mbanja mbe inangu e thiyoke tine i mena e ghino ya thalavu na i lonweghathi, iya kaiwae i tabo ngoreiya narungu. <sup>11</sup> Va mbanja regha iye ma len rakakaiwo thovuye, ko iye-maenge mbanake kaero i tabo ghen na ghino la rakakaiwo thovuye.

<sup>12</sup> Amalaghiniye gharengu mboro iya ya variye na i njoghaona e ghen. <sup>13</sup> Lo renuwanja mbala wo ya mwanaghathi gheke, iya mbanake amba inanguke e thiyo Toto Thovuye ghakaiwo kaiwae, na i methinge i kaiwo wothalavu kaiwae. <sup>14</sup> Ko iyemaenge ma nuwanguiya ya mwanaghathi, kaiwae ma nuwanguiya ya vakatha bigi regha thongo ma u ghareghare na u vatomwe. Ma nuwanguiya wo thalavu kaiwae na ya vavothanange, ko thongo mbema ghanimberegha enge vara len renuwanja na len gharevatomwe e tine na u thalavungo. <sup>15</sup> Mbwata Loi va i vatomwe weya Onisimos na i voitetenge wombanja ubotu na mbanja ne i njogha e ghen amba i meghababana moli. <sup>16</sup> E mbanake iyake iye kaero ma rakakaiwobwaga ngoreiye, iyemaenge iye i kiwala iyako. Mbanake iye ghaghan valigharegharen weya Krai. Lo gharethovu i laghiye weya amalaghiniye, ko iyemaenge len gharethovu ne i laghiye moli weya amalaghiniye, kaiwae iye len rakakaiwobwaga na tembe ngoreiyeva ghaghan weya Giya.

<sup>17</sup> Thongo u ghareghare ghino len valirakakaiwo, u vanjunjogha e ghen wein len warari ngoreiya thongo u vanjungo. <sup>18</sup> Thongo va i vakatha vathara bigi regha e ghen, o thongova e ghaghaga e ghen, ghagako iyako u worawe e idangu. <sup>19</sup> E mbanake iyake mbe ghino vara Pol wombereghake e nimanju ya rorori: ghino

ne ya vamodo njogha iya ghaghagako iyako. (Ghen tembe ngoreiyeva e ghanighaga e ghino, yawalina ghavamoru ghaganiye. Ko ma nuwanguiya ya utunja bigiko iyako kaiwae.)<sup>20</sup> Iya kaiwae ghaghanju, ya nanjo e ghen Giya e idae, u thalavunjo na u vamboromboro lo renuwajake. Kaiwae ghinda ra yaku weya Krai, u wovatha lo nangoke na u naevavairinjo.<sup>21</sup> Ya ghareghare emunjoru ne u vamboromboro ngoreiye lo utuutuko, iya kaiwae ma rori ngoreiyake. Ya ghareghare ne len vakatha weya Onisimos i thovuye moli na budakaiya ma nangona ne i thovuye kiwala.

<sup>22</sup> Bigi reghava: u vivatharawe ghamba ghena regha kaiwanju, kaiwae ya vareminje lemi nangona Loi ne i lonje na i vanjunjoghango ya ghaona e ghemi.

#### Dage mwaewo

<sup>23</sup> Epapras mbe iyake, Krai Jisas kaiwae weinju wo yaku e thiyo, na iye i dage mwaewo e ghen.<sup>24</sup> Tembe ngoreiyeva Mak, Aristako, Dimas na Luk, thiye lo valirakakaiwongi, thi dage mwaewo e ghemi.

<sup>25</sup> Wo nango weya la Giya Jisas Krai ghare wenja taulaghina e ghemi.

# Hibru

## Utu iviva

Letake iyake Jiu, iya thavala kaero thi lonweghathigha Jisas, lenji leta. Jiu ghalinjanji vana Hibru, iya kaiwae valikaiwae tembe ranava thiye Hibru gharighariniye. Iyemaenge ma ra ghareghare thela va i roriya letake iyake na i variye wengi, na tembe ngoreiyeva ma ra ghareghare wagiya ralonwelonweghathiko thiyako va inanzi e the valivanga. Ghayamoyamo ngoreiya rarorori letake iyake va i rori theghathegha 60 na 70 A.D. e ghanjilughawoghawo, amba muyai Rom thi tagarakaraka Ngolo Boboma Jerusalem e tine. Mbanako iyako Rom i mbaronja yambaneko wolaghiye.

Thiye Jiu ralonwelonweghathi thi vaidiya viri lenji lonweghathiko kaiwae na vavana mbalama thi rakanjogha Jiu e lenji kururu na lenji vowo e Ngolo Boboma. Iya kaiwae rarorori i vagharengi Jisas iye i laghiye kivwalangiya nyao thovuthovuye na amalaghiniye Loi Nariye (Vanjoghiye 1), ko iyemaenge amalaghiniye i tabo na lolo ghinda kaiwanda (Vanjoghiye 2). Na tembe ngoreiyeva, i laghiye kivwalangiya Mosese na Josuwa (3:1-4:13). I utunja na inja Jisas iye ravowovowo ngoreiya Melkisedek na le kaiwoko i thovuye kivwalangiya ravowovowo me vivako lenji kaiwo. Jisas iye va i vamiya dagerawe togha. Dagerawe teuye ma valikaiwae i vanamwengiya gharighari na thi rumwaru Loi e marae, ko iyemaenge Jisas mbe ghamberegha vara e madibae i vanamweinda (4:14-5:10 na 7:1-10:18). Iya kaiwae renuwajake thiyake kaiwanji i vavurighenghi na thava thi njogha e ghereinji, ko iyemaenge mbema thi ghatanghathi enge weinji lenji ghare matuwo thi roroghagha iya thovuyeko Loi va i dageraweko kaiwanji (6:11-12 na 10:35-36, 39). I dage wengi na valikaiwae ra vikikighathi na valikaiwae ra vareminda Loi (10:23), na e marandake mbe ra vonjimbughathi vara Jisas na ra ruku wagiya (12:1-3).

### Jisas, Loi Nariye, i Laghiye kivwalangiya Nyao Thovuthovuye

**1** Mevivako me mbanja tomethi na e kamwathi tomethi tinenji, orumburumbunda thi lonweya Loi le utu wengi ghalinae gharautu, <sup>2</sup> ko iyemaenge e mbanjake iyake, iye mbanja momouniye, ra lonweya Loi le utu weya Nariye. Weya amalaghiniye Loi va i vakathangiya yambaneko na buruburu, na iye Loi kaerova i tuthi na bigibigike wolaghiye inawe ne i mbaronja. <sup>3</sup> Iye Loi le vwenyewenye manjamanjalawae na iye ngoreiye moliya Loi. Iye le utuutuko ele vurigheghe na i vakatha bigibigike wolaghiye mbe inanziwe vara. Amalaghiniye i mare na i thavwiyathu gharighari lenji thari ko mbanja i vakathavao iyako, i voro e buruburu na i yaku Loi Vurivurighengheniye Moli valivanga e uneko. <sup>4</sup> Loi va i vakatha Nariye na i laghiye kivwalangiya nyao thovuthovuye, ngoreiya idako iya Loi va i unogiyakowe i laghiye kivwala nyao thovuthovuye idanji.

<sup>5</sup> Ngoreiyako kaiwae Loi mava mbanja regha i dage weya le nyaoko thovuthovuye regha na inja, "Ghen Narungwa ghen; na noroke ya tabona Ramani na ghino." †

Na amalaghiniye utuniye Loi tembe inja:

"Ghino ne ya tabo Ramae na amalaghiniye Narungu."

<sup>6</sup> Tembe ngoreiyeva mbanja Loi i variya Nariye ghaghamau e yambaneko, amba inja, "Lo nyaoko thovuthovuye wolaghiye ne thi kururuwe." ††

<sup>7</sup> Le nyao thovuthovuye kaiwanji Loi inja:

"Ya vakathangiya lo nyao thovuthovuye rakakaiwo ngoranjiya ndewendewe na ndighe mamiye." ‡

<sup>8</sup> Ko iyemaenge Nariye utuniye inja:

"Mbema Loiya ghen, len ghamba mbarona i meghabana ma ele ghambako;

wein ghanithanavu rumwaru u mbaronangi na thovuye len gharighari.

<sup>9</sup> U wararija thanavu i rumwaru na u botewoyathu thanavu raithari,

iya kaiwae wein len warari laghiye, ghino len Loi ya lingiya bunama e umbalina na ya vanjurawenge u mbaronangiya ghanunena." ††

<sup>10</sup> Loi tembe i dageweva Nariye inja:

"Giya, va i rikowe ghen u vakatha yambaneko, na buruburuko ghen niman muiye.

<sup>11</sup> Yambaneko na buruburu ne thiko, ko iyemaenge ghen u meghabana.

Thiye ne thi thari ngoreiya kwama ghambighambi i ghambi na i watha.

† 1:5 Sam 2:7; 2Samu 7:14

†† 1:6 Mba 32:43 ‡ 1:7 Sam 104:4 †† 1:9 Sam 45:6,7

<sup>12</sup> Tene u vaghilenji ngoreiya thi senisiya ghanjikwama.

Ko ghen ma u totomethi, na yawalina ma ele ghambako." †

<sup>13</sup> Loi ma mbanja regha i dage weya le nyao thovuthovuye regha na inja:

"U yaku gheke, valivanja e unenguke ghaghada ne ya biginjonangiya ghanithighiya e gheghenina raberabe." ††

<sup>14</sup> Ko nyao thovuthovuye thavalangi? Thiye nyaongi thi kaiwo weya Loi na i varivariye wenggiya gharighari kaero thi vaidiya vamorur na thi thalavunji.

### Wo hu goruwe Loi ghalinje

**2** Kaiwae Jisas i laghiye kiwwalangiya nyao thovuthovuye, wo ra vikikighathigha iya emunyoruko kaerova ra lonjweko, mbala ma ra ghagha itete na ra bwagabwaga moliwe. <sup>2</sup> Ra ghareghare mevivako nyao thovuthovuye methi utugiya Loi ghalinje weya Mosese. Utuutuko iyako emunyoru na the gharighari thi valananiya na ma thi ghambu ne thi vaidiya ghalithi i mboromboro weye lenji vakathako. <sup>3</sup> Ne ngorongga ranja na ra voiteta lithiko iyako thonjo ma ra goru weya vamoruko utuniye? Giya mbe ghamberigha vara i govambwara weinda, thavala va thi lonjwe weya amalaghiniye, thi utunja ghaemunyoru weinda. <sup>4</sup> Na Loi mbowo i vaemunyorunja totoke iyake weinda ele vakatha e vakatha ghamba rotaele tomethi tinenji na i giya Nyao Boboma ghabebe wenggiya gharighari ngoreiya le renuwana.

### Jisas iye lolo, kin mara mbouye na ravowovowo laghiye

<sup>5</sup> Loi mava i tuthingiya nyao thovuthovuye na mbala thi mbaronja yambane togha, iya ambane i vakathako na kaiwae wo rorori e ghemi. <sup>6</sup> Iyemaenge Buk Boboma e tine Sam ghararorori i woranggiya lolo utuninda i dage weya Loi inja:

"Lolo iye thela na Loi i renuwana kaiwae? Ngorongga enge na i thathalavu wenggiya gharighari?"

<sup>7</sup> Kaero u worawe na seiwo i yaku nyao thovuthovuye e raberabeni, kaero u vavwenyewwenye na u wovorenja idae,

<sup>8</sup> na kaero u worawe ne i mbaronanggiya bigibigike wolaghiye." ‡

Bukuke iyake inja Loi kaerova i bigirawenggiya gharighari na thi mbaronanggiya bigibigike wolaghiye, na gharumwaru ngoreiye ma tembe bigi reghava inawe na mane gharighari thi mbaronja. E mbanjake iyake ma ra thuwe gharighari thi mbaronja bigibigike wolaghiye. <sup>9</sup> Ko iyemaenge Jisas, iye va i tabo na lolo na seiwo i yaku nyao thovuthovuye e raberabeni, ra thuwe i mbaronanggiya bigibigike wolaghiye. I tabo na lolo amba Loi le mwaewo bwagabwaga e tine iye i mare gharigharike wolaghiye kaiwanji. Va i ghatana viri na i mare amba Loi i vavwenyewwenye na i wovorenja idae.

<sup>10</sup> Loi va i vakatha bigibigike wolaghiye na bigibigike wolaghiye amalaghiniye kaiwae. Amalaghiniye nuwaiya i vanjonanggiya le nganga lemoyo na i vavwenyewwenyengi, iyava i vakatha Jisas i tabona lolo na i vaidiya viri na e tine valikawaiwe i tabo lenji vamoruko righe na i ndeviva wenggiya gharighari thi vaidiya vamorur. Valikawaiwe moli Loi va i vakatha ngoreiyako. <sup>11</sup> Kaiwae iye Ravaboboma na weiyanggiya thavala i vabobomangi Ramanji regha. Iya kaiwae ma i monjinanja ne inja oghaghaengi, <sup>12</sup> na ne i dage weya Loi na inja:

"Ne ya utunja ghanithanavuna wenggiya oghaghanju, na ya tarawenge e lenji mevathavatha tine." ††

<sup>13</sup> Na tembe inja: "Ghino ya varemija Loi," † na mbowo inja, "Ghinoko iya weiyanggiya Loi le ngamangama iyava i giyake e ghino."

<sup>14</sup> Loi le ngamangamako thiye mbunima na madibe, na amalaghiniye tembe ngoreiyeva i tabo mbunima na madibe ngoreiya thiye. Va i vakatha ngoreiyako mbala le mareko e tine i mukuwo Seitan, kaiwae Seitan iye i mbaro mare ele valivanja. <sup>15</sup> Na e kamwathike iyake Jisas i rakayathunggiya thavala mbanja molao e yawalinjiko mare mararuniye i mbaronanggi. <sup>16</sup> Emunyoru Jisas iye ma nyao thovuthovuye ghanjirathalavu ngoreiye, ko iyemaenge amalaghiniye Eibraham orumburumbuye ghanjirathalavu. <sup>17</sup> Iya kaiwae e bigibigike wolaghiye iye ngoreiya oghaghaengi na valikawaiwe ngoreiya ravowovowo laghiye. Iye i tabo ravowovowo laghiye e ghavareminje na ghare wenggiya gharighariko na i vakatha na i vamboromboro Loi le kaiwo, na iye i rakayathu gharighari lenji thari. <sup>18</sup> Kaiwae amalaghiniye va i vaidiya tanathetha na i ghatana viri, valikawaiwe i thalavunjiya gharighari thi vavaidiya tanathetha.

### Jisas i laghiye kiwala Mosese

**3** Iya kaiwae, lo bodaboda, ghemi Loi le gharighari na weiyanggiya ghemi Loi i kula weinda ra rakawe, wo hu renuwana Jisas kaiwae. Amalaghiniye Loi ghalinje gharaghambi na ravowovowo laghiye iya ranjama na ra lonjweghati. <sup>2</sup> Amalaghiniye va i vakatha na i vamboromboro Loi le kaiwo ngoreiya Mosese va i vamboromboro Loi le renuwana na i kaiwo Loi ele ngolo, iya Loi le gharighari. <sup>3</sup> Ra ghareghare loloko iya i vatada ngoloko iye e ghatarawa na ngoloko ma e ghatarawa. Tembe ngoreiyeva iyake, valikawaiwe moli ra tarawe Jisas na ranja iye idae i laghiye kiwala Mosese idae. <sup>4</sup> Ngolo regha na regha mbe gharavakatha, na Loi iye bigibigike wolaghiye ghanjiravakatha. <sup>5</sup> Mosese iye Loi le rakakaiwo, va i emunyoru ele kaiwoko tine, i vamboromboro Loi le renuwana na i kaiwo le gharighari kaiwanji. Ghakaiwo i utunja bigibigi tene thi yomara e manjamanjala utuninji. <sup>6</sup> Ko iyemaenge Krais iye Loi Nariye, kaero i vamboromboro Loi le renuwana na iye Loi le ngolo gharighariniye umbalinji. Ghinda Loi le ngolo gharighariniye, thonjo weinda la gharematuwo ra

† 1:12 Sam 102:25-27 †† 1:13 Sam 110:1 ‡ 2:8 Sam 8:4-6

†† 2:12 Sam 22:22 †† 2:13 Ais 8:17; 8:18

vareminje na weinda la warari ra roroghagha thovuyeko iyava i vivatharaweko kaiwanda.

### Ralonjwelonjweghathi ne thi Towo

<sup>7</sup> Iya kaiwae, hu lonjwe Nyao Boboma ghaliniae ngoreiyake ija:

Noroke, thonjo hu lonjwe Loi ghaliniae,

<sup>8</sup> thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango.

Mbanja lenji lonjalonga e njamnjambwaga, thi wovanjovanjongo na lo ghatanaghati kaiwanji thi mando.

<sup>9</sup> Othembe va thi thuweya lo vakatha theghatheghe ghwevari e tine ko iyemaenge thi wovanjovanjongo na thi mandongo.

<sup>10</sup> Thako iyako lenji vakathako kaiwae ya gaithi wanangi, na ya utuutu kaiwanji yanja, "Mbanjake wolaghiye thi botewoyathungo, na ma thi ghambugha lo mbaro."

<sup>11</sup> Iya kaiwae weingu lo gharegaithi ya utunja dagerawe vurivurigheghe niye regha kaiwanji yanja, "Mane thi ru lo towoko e tine." †

<sup>12</sup> Iya kaiwae, lo bodaboda, hu njimbukikinga na thava regha e tinemina renuwanja raithari ina e ghare na i vakatha ma i lonjweghathi, ne iwaenge i roghereiyewana Loi e yawayawaliye. <sup>13</sup> Ko iyemaenge ghemi thava hu vakatha ngoreiyako, ngoreiya Buku le utuutu ija: "Mbanjake noroke," e mbanjake iyake ghamimbanja thovuye. Na mbanja regha na regha mbala hu veutu vavurigheghe wenga na thava thari thanavuniye i yarogha ghamu regha na ghare i vurigheghe. <sup>14</sup> Ghinda Kraisa ghaune valighareghare moli, thonjo la lonjweghathi i vurigheghe ngoreiya va i viva la lonjweghathima na ra vikikighathi ghaghada mare ghambana. <sup>15</sup> Buku le utuutu ija ngoreiyake:

Thonjo hu lonjweya ghalinjanju noroke thava gharemina i vurigheghe ngoreiya orumburumbumi gharenji va i vurigheghe na thi thighiya wanango. ††

<sup>16</sup> Thavala va thi lonjweya Loi ghaliniae ko iyemaenge thi goriwoyathu? Ko ana gharighariko wolaghiye iyava Mosese i vivako wengi na thi rakarangiko Ijijit e tine?

<sup>17</sup> Thavala Loi va i gaithiwanangi theghatheghe ghwevari e tine? Ko ana gharighariko iyava thi vakatha thariko, na lenji thariko kaiwae thi mare bwagabwaga e njamnjamiko? <sup>18</sup> Thavala Loi va i vakatha ghanjidagerawe vurivurigheghe niye na ija, "Mane vethi ru elo towoko tine?" Va i utuutu thavala mava thi ghambugha ghalinjaeko kaiwanji. <sup>19</sup> Ko ambama ra thuwe ma valikaiwanji thi raka ru ele towoko tine kaiwae mava thi lonjweghathi.

**4** Loi le dagerawema mbe inawe vara i yakuyaku, iya injama valikaiwae ra ruwe na ra vaidiya towowe ya amalaghiniye. Iya kaiwae ra njimbukiki na thava ghemina regha Loi ne i tuthi itete na ma ve ru. <sup>2</sup> Ra njimbukikinda kaiwae Toto Thovuye kaerova thi utunja weinda na ra lonjwe, ngoreiya thiye va i vivako thi

lonjweya Loi ghaliniae, ko iyemaenge utuutuko iyako mava i thalavunggi; kaiwae vambema thi lonjwenge, ko mava thi lonjweghathi. <sup>3</sup> Ghinda, thavala kaero ra lonjweghathi, ra ru na ra vaidiya towowe. Towo utuniye iyava Loi injake:

Weingu lo gaithi ya utunja dagerawe

vurivurigheghe niye kaiwanji na yanja, "Mane thi raka ru lo towoko e tine." ‡

Loi va ija ngoreiyako othembe budakaiya le renuwanja va ija ne i vakatha na kaerova i vakathavao mbanjaniye va i vakatha yambaneke. <sup>4</sup> Kaiwae Buk Boboma e tine rorori regha i utuuta mbanja ghepiriniye kaiwae, ija, "Mbanja ghepiriniye e tine Loi i towowe ele vakathako wolaghiye." ‡† Na Loi ghaliniae mbowo ra lonjweya mbanjaniye iya injake, "Mane thi ru elo towoko tine." ‡

<sup>6</sup> Emunjoru gharighari vavana ne thi raka ru Loi le towe e tine, na emunjoru me vivako me thi lonjweya Loi le utu mava thi raka ru, lenji goriwoyathu kaiwae.

<sup>7</sup> Iya kaiwae Loi mbowo i woraweva mbanja regha, iya kaiwae ija, "Mbanjake noroke." Theghatheghe lemoyo e ghereye amba Loi tembe i ravairiva utuutuke iyake weya Deivid, ngoreiya mbema ma utunja-ma, ija:

Mbanjake noroke, thonjo ghino Loi ghalinjanju i ranji wenga, thava gharemina i vurigheghe. ‡‡

<sup>8</sup> Thonjo Josuwa va i giya towowe wengi gharighari ngoreiya Loi le dageraweko wengi, mbala ma tembe i utuutuva mbanja regha kaiwae. <sup>9</sup> Iya kaiwae ra ghareghare towowe mbe inawe vara Loi le gharighari kaiwanji ngoreiya Loi le towowe ghambana, mbanja ghepiriniye. <sup>10</sup> Kaiwae thonjo lolo regha i ru e towoko iya Loi va i dageraweko e tine, iye kaero i towowe ele kaiwo tine, ngoreiya va i rikowe Loi va i towowe ele kaiwo tine.

<sup>11</sup> Iya kaiwae wo ra rovurigheghe laghiye na ra ru varathuwe towoko iyako, na thava ghindake regha i dobu kaiwae ma i ghambugha Loi le utu, ngoreiya thiye mevivako mava thi ghambu. <sup>12</sup> Loi ghaliniae iye e yawayawaliye na ele vurigheghe, i lawe moli, na i lawe kivwala gaithi ghaghalithi marae vanga na vanga. Utuutuko iyako i ru maya moli, na i vothewo gharenda na unenda ngoreiya kaina i lawe moli i vothewo riwandake nginauye na vuvuye. Iye i ghatha gharendake ghaminnae na le renuwanja. <sup>13</sup> Loi i ghareghareya bigibigiko wolaghiye gharighari wolaghiye kaiwanji na ma bigi regha i rothuwele Loi e marae. Weya amalaghiniye bigibigike wolaghiye i mavu na i manjalawe, na nevole ra ndeghati e marae na i vanivanjainda la vakatha kaiwae.

### Jisas iye la ravovovowo laghiye

<sup>14</sup> Wo ra vikikighathi la lonjweghathiko iya ra uturangiyako kaiwae la ravovovowo laghiye kaero inawe, na iye kaerova ve ru e buruburu, iye Jisas, Loi Nariye.

<sup>15</sup> La ravovovowo laghiye amalaghiniye valikaiwae moli e la njavovoke ne ghare i njaweinda, kaiwae va i

† 3:11 Sam 95:7-11 †† 3:15 Sam 95:7,8

‡ 4:3 Sam 95:11 †† 4:4 Righ 2:2 ‡‡ 4:5 Sam 95:11 ††† 4:7 Sam 95:7,8

vaidivao tanathethako wolaghiye ngoreiya ghinda, ko iyemaenge mava i vakatha thari. <sup>16</sup> Mbema weindaenge la gharematuwo ra wa weya Loi vurivurighegheniye, iye ragharemwawo. Na thongo e ghandavuyowo, iye ghare ne i njaweinda na weiyee le mwaewo bwagabwaga i thalavuinda.

**5** Ravowovowo laghilaghiye regha na regha ghatututhi i mena wengiya le valiravowovowo, na i kaiwo Loi le gharighari kaiwanji. Iye i mbana gharighari lenji mwaewo na i vakatha vowo lenji thari kaiwae.

<sup>2</sup> Iye valikawaiwe gathanavu i udauda wengiya ranumounouno na thavala ma thi ghareghare iyanganiya thovuye, kaiwae amalaghiniye tembe ele njavovova.

<sup>3</sup> Iyake kaiwae mbanja i vowo tembe i vovova amalaghiniye na gharighari lenji thari kaiwae.

<sup>4</sup> Bigi reghava, ma valikawaiwe lolo regha tembe ghamberegha i wovorenja na i tabo ravowovowo laghiye. Loi ghamberegha i kula weya loloko iyako na i tabo ravowovowo laghiye, ngoreiya va i kula weya Eron. <sup>15</sup> Tembe ngoreiyeva Krai. Mava i wovorenja ghamberegha na mbala i tabo na ravowovowo laghiye. Ko iyemaenge Loi va i wovorenja e ghamba yakuko iyako. Loi kaerova i dagevaowe ija:

“Ghen narungwa ghen, noroke ya tabo na Ramanina ghino.” †

<sup>6</sup> Na tembe inava e Buk Boboma regha tine i dagewe ija: “Ghen mbanake wolaghiye ma ele ghambako ne u tabo ravowovowo ngoreiya Melkisedek iye va ravowovowo.” ‡

<sup>7</sup> Mbanja Jisas vamba ina e yambaneke le nanggo e tine e ghareko laghiye i kula voro weya Loi weiyee le randa na valikawaiwe i vamoru e mare. Loi va i lonjweya le nangoko, kaiwae i gharenja na i vareminja Loi. <sup>8</sup> Ko iyemaenge othembe va i nanggo na ngoreiyako na othembe iye Loi Nariye, va i ghatarja viri na i mare, na e tine valikawaiwe i ghareghareya Loi ghalinje ghaghambu. <sup>9</sup> Kaiwae i vakatha ngoreiyako, i vaemunjorunja moli iye valikawaiwe moli i giya vamoru memeghabananiye wengiya gharigharike wolaghiye iya thavala thi ghambu ghalinje. <sup>10</sup> Na iyako e vwatae, Loi kaerova i vaemunjorunja na i tabo ravowovowo laghiye ngoreiya Melkisedek iye va ravowovowo laghiye.

#### Lemi lonjweghathi weya Krai ne hu ndeviyathu

<sup>11</sup> Bigibigi lemoyo mbe inanjiwe nuwameiya wo utunja Krai kaiwae, iye ravowovowo laghiye ngoreiya Melkisedek, ko iyemaenge i vuyowo ne wo vamanjamanjalana wenga kaiwae lemi gharegharena i vuyowo. <sup>12</sup> Vambe teuye valikawaiwami hu tabo ravavaghare na hu vavaghare wengiya ghamune, iyemaenge lemi ghareghare amba ma i laghiye, na renuwanja iviva moli Loi le utuutu kaiwae lolo regha wo i vagharenja. Ghemi ngoramiya ngama gunagunagha, amba thu vara i ndewonja, na amba ma valikawaiwami hu ghana ghaninga vurigheghe.

<sup>13</sup> Thavala amba thi thuthu, thiye gamagai gunagunagha na amba ma e lenji ghareghare iyanganiya i rumwaru na iyanganiya i thari. <sup>14</sup> Ko iyemaenge ghaninga vurigheghe gharighari matuwo kaiwanji, na thiye kaiwae tembe ghanjimberegha kaero thi vagharengi valikawaiwami thi tuthiya thovuye na thari.

**6** Iya kaiwae wo ra ghao enge e ghamwandako na ra wo vavaghareko iya valikawaiwe i vaghare matuwonjaindako na wo ra viyathu budakaiya vama thi vaghareinda Krai kaiwae. Thava tembe ra vairiva utuutuko iya ra ndeghereiyewana vakathako i womena mareko na mbema ra lonjweghathi enge Loi. <sup>2</sup> Kaerova thi vaghareinda bapitaiso kaiwae na ekesiya gharandeviva thi bigiraweya nimanji e umbalinda. Kaero ra ghareghareya ramaremare tembene thi thuweiruva mare e tine na ghata ghambanja e mbanja mouniye. Bigibigike thiyake ma valikawaiwe ra vairiva.

<sup>3</sup> Mbema ra ghawoenje e ghamwandako thongo Loi le renuwanja ngoreiye.

<sup>4</sup> Thongo gharighari kaerova Loi manjamanjalawae i woya wengi, na kaerova thi ghaminogha Loi le mwawo ghaminae na weinjijangiya ralonjwelonjweghathike wolaghiye kaero thi wo Nyao Boboma, <sup>5</sup> na Loi le utuutu wengi kaerova thi ghaminogha ghaminae, na kaerova thi ghamino ghavurighegheko iya Loi ne i vakaiwonjako mbanja muyaiko, <sup>6</sup> na thongo kaero thi roiteta lenji lonjweghathi weya Krai na thi botewoyathu, kaero ma valikawaiwe tembe ra vangunjoghangiva na thi ndeghereiyewana lenji thariko, iyako ngoreiya tembe thi rokrosiva Loi Nariye na thi vamonjinanja gharighari e maranji.

<sup>7</sup> Nuwanguiya hu thuwe ralonjwelonjweghathi ngoreiya uma. Thongo uye i nja valana ele thelauko na une i thovuye, Loi ne i mwawowe. <sup>8</sup> Ko iyemaenge thongo kavwala na nana raraithari thi mbuthuwe ma e ghatovuye na kaero Loi i gura na le ghambako venda e ndighe une.

<sup>9</sup> Ko iyemaenge, ghamaune valighareghareme, othembe thongo wo utunjanjiya utuutu e ghaminanji e ghemi, ghareme mbe i matuwo enge e ghemi. Wo ghareghare wagiya kaero hu vurimban e kamwathiko iya valikawaiwe thavala Loi kaero i vamoru.

<sup>10</sup> Loi iye i rumwaru, na mane i renuwanja vahalawa iya kaiwona hu vakathana o iya lemi gharethovu amalaghiniye kaiwaena ve rangi e lemi thalavuna na mbe hu thalathalavuna wengiya lemi valiralonjwelonjweghathi. <sup>11</sup> Nuwameiya moli ghemi regha na regha mbe hu vikikighathi vara iya vakathako iyako ghaghad yawalimi ele ghambako, mbala lemi gharematuwona i vurigheghe na hu roroghagha thovuyeko iya Loi va i dageraweko kaiwanda. <sup>12</sup> Ma nuwameiya hu njavovo, ko iyemaenge ghamithanavuna ngoreiya thavala thi lonjweghathi na thi ghatanaghati kaiwae lenji vakathako une thi wo budakaiya Loi va i dagerawe kaiwanji.

† Eron iye iviva moli i tabo na ravowovowo laghiye. †† 5:5 Sam 2:7 ‡ 5:6 Sam 110:4



### Loi le dagerawe ne i emunjoru

<sup>13</sup> Ghamba thuwathuwa regha iyake: Mbanja Loi i utunja le dagerawe weya Eibraham, mava tembe lolo reghava iye idae i laghiye kivwala amalaghiniye na valikawaiwe i tholo e idae, vambema i wo amalaghiniyeko idae na i tholowe. <sup>14</sup> Inja, "Ya dagerawe emunjoru ne ya mwaewo e ghen na orumburumbu nevole lemoyo." <sup>†15</sup> Eibraham vambe i ghatanaghathi vara na i roroghagha tevambema i woenge Loi le dageraweko une.

<sup>16</sup> Mbanja gharighari ghinda nuwandaiya ra tholo, ra tholo lolo laghiye regha e idae, na i vaemunjoru la tholoko mbema emunjoru, na i kitena wogaithiko.

<sup>17</sup> Loi va nuwaiya i vaemunjoru le dageraweko, iya kaiwae va nuwaiya ra ghareghare wagiawe ma tene i viviva le renuwanja, thavala thi wo le dageraweko ne thi vaidi une. <sup>18</sup> Dageraweko na tholoko mbe thi yaku vara, thi roghabana na ma valikawaiwe Loi ne i kwan kaiwanji. Iya kaiwae thavala ghinda kaerova ra voru Loi e ghadidiye, valikawaiwe ra wo vurigheghewe weinda la gharematuwo na ra roroghagha thovuyeko iya e ghamwandako. <sup>19</sup> Thovuyeko iyako ghagharematuwo ngoreiya yawalindake ghayanje, i laweghathiinda na ra yaku na thovuye la yangeko le ghamba lawe iye Loi, iye ina i yaku Ghamba Yaku Bobomako Moli e tine, iya thi ligana e kwamako, ina maya mevathavatha ngolonyeko e tine. <sup>20</sup> Jisas iye i viva e ghamwanda na ve ru e Ghamba Yaku Bobomako Moli tine, kaiwae i tabo ravowovowo laghiye ngoreiya Melkisedek na iye ravowovowo mbanjake wolaghiye ma ele ghambako.

### Ravowovowo Melkisedek utuniye

**7** Melkisedek iye ghemba Salem ghakinj na iye Loi Ramevoro Moli le ravowovowo. Mbanja Eibraham weiyangiya kinjima theghevarima thi gaithi na i kivwalangi, kaero i njoghanjogha e ghemba, Melkisedek i lavolevole na i dageweinja, "Loi ghare e ghen." <sup>2</sup> Amba Eibraham i tena bigibigiko wolaghiye va ve mbaniko na i vakatha wabwiyaworo na i giya wabwira weya Melkisedek. Idake Melkisedek gharumwaru "Thanavu Rumwarumwaruniye ghakinj," na idae reghava "Salem lenji kinj," gharumwaru "Vanevane gha Kinj." <sup>3</sup> Melkisedek ramae na tinae mava thi rori mun ghanjiriuri, na le viri na le mare ma tembe e utuutuniyeva. Amalaghiniye ngoreiya Loi Nariye, i tabo ravowovowo mbanjake wolaghiye ma ele ghambako.

<sup>4</sup> Wo hu thuwe Melkisedek idae i laghiye moli. Ghinda rumbunda laghiye Eibraham bigibigima va i mban e gaithiko tine i ten na wabwiyaworo na i giya wabwira weya Melkisedek. <sup>5</sup> Thiye uu Livai thi tabo na ravowovowo, na mbaro vainja Isirel gharighariniyeko wolaghiye tembe thi teniva lenji bigibigiko wabwiyaworo na thi giya wabwi regha wengiya uu Livai. Iyake i emunjoru othembe thiye oghaghanjingiya uu Livai na ghanjiriuri i mena weya Eibraham, va thi vakavakatha

ngoreiyako. <sup>6</sup> Ko iyemaenge othembe Melkisedek iye ma Livai rumbuye ngoreiye va i mbana bigibigiko ghawabwi regha weya Eibraham, na Eibraham iye ghadagerawe i mena weya Loi, va i dage mwaewoweinja, "Loi i mwaewo e ghen." <sup>7</sup> Ma ra numoghegheiwonja loloko i giya dagemwaewoko i laghiye kivwala iya i wo dagemwaewoko.

<sup>8</sup> Na bigi reghava, ravowovowo uu Livai e tine iya thi mbanimba wabwi regha wengiya Isirel gharighariniye, tenevole thi mare, ko iyemaenge Melkisedek, iye va i mbana wabwi regha weya Eibraham, ma e utuutuniye na i mare. <sup>9</sup> Na valikawaiwe tembe ranjawa ngoreiyake. Uu Livai thi mbanimba wabwi regha wengiya Isirel gharighariniye, ko mbanja Eibraham i giya wabwi regha weya Melkisedek, iyako ngoreiya uu Livai thi giya. <sup>10</sup> Valikawaiwe ra utu ngoreiyako kaiwae mbanja Melkisedek i vaidiya Eibraham, Livai vama ina weya rumbuye Eibraham, vamba ina enge e madibae na vamba ma i yomara.

### Jisas ngoreiya Melkisedek na i kivwalangiya ravowovowo mevivako

<sup>11</sup> Mosese va i giya Mbaro wengiya Isirel gharighariniye na ravowovowo uu Livai e tine thi njimbukikiya Mbaroko iyako kaiwoniye. Gharighari thi renuwanja Mbaro ne i varumwarungi. Ko iyemaenge ma valikawaiwanji thi vakathangiya gharighari na thi rumwaru, amba Loiinja na ravowovowo mbe tomethi regha i yomara, iye ma ngoreiya Eron, ko mbe ravowovovova ngoreiya Melkisedek iye ravowovowo. <sup>12</sup> Na thongo ravowovowo ma reghaova i yomara, tembe ngoreiyeva mbaro ma reghaova i yomara. <sup>13</sup> Ghandagiya iya ra utuuta utuniyeke, iye mbe uu regha loloniye na ma mbanja regha uuko iyako loloniye i tabo na ravowovowo na ma i vakatha mun vowo kakaiwoniye e ghamba vowo. <sup>14</sup> Kaero ra ghareghare ghandagiya va i yomara Juda e gheuu tine na Mosese mava i utunja mun uuko iyako loloniye regha ne i tabo ravowovowo.

<sup>15</sup> Budakai ma utuuta utuniyema noroke kaero i wowoya, ravowovowo ma reghaova regha kaero i yomara, iye ngoreiya Melkisedek. <sup>16</sup> Ma kaiwae i vamboromborona Loi le mbaro na i tabo ravowovowo, ko iyemaenge va i tabona ravowovowo kaiwae vurighegheko iya e yawaliyeko, mane mbanja regha ikoko. <sup>17</sup> Kaiwae Buku Boboma e tineinja, "Ghen ne u tabo ravowovowo mbanjake wolaghiye ma ele ghambako, ngorana Melkisedek iye ravowovowo." <sup>††</sup>

<sup>18</sup> Iya kaiwae mbaro teuye kaero ma ele vurigheghe na ma valikawaiwe i vakatha ngoreiya gharerenuwanjako na ma e ghathovuye, <sup>19</sup> kaiwae Mosese le Mbaro ma i vakatha bigi regha na i rumwaru. Na Loi kaerova i giya la gharematuwo regha na iyako i thovuye kivwala Mbaro, na e la gharematuwoko iyako ra mena Loi evasiwae.

<sup>20</sup> Na mbowo bigi reghava, mbanja Loi i tuthiya Jisas na i tabo ravowovowo, mava i worawe bwagabwaga,

† 6:14 Righ 22:17

†† 7:17 Sam 110:4

ko iyemaenge va weye le tholo. Mbanja uu Livai ghimoghimoruniye thi tabo na ravowovowo mava e tholo, <sup>21</sup> ko iyemaenge mbanja Jisas va i tabona ravowovowo, Loi va i tholo. Buku Boboma ija ngoreiyake:

“Giya kaerova i tholo na mane i viva le renuwanja, ija, ‘Mbanjake wolaghiye na ma ele ghambako ghen ne ngorana ravowovowo.’” †

<sup>22</sup> Loi le tholoko kaiwae Jisas i tabo ravowovowo, iya kaiwae ra ghareghare wagiyawe Jisas iye dagerawe thovuye i kivwala dagerawe teuye ghathovuye na iye i vaemunjorunja gharerenuwanja na ghinda ra vaidiya une.

<sup>23</sup> Na reghava, mevivako ravowovowo thi mena uu Livai me lemoyo, kaiwae regha na regha mare va i kiten na ma valikaiwae i kaiwombela ghakaiwoko. <sup>24</sup> Ko iyemaenge Jisas ghambanja i tabo ravowovowo, i roghabana moli na ma e ghathithi. <sup>25</sup> Iya kaiwae valikaiwae moli noroke na mbanjake wolaghiye ne i vamorungiya thavala thi mena weya Loi amalaghiniye e idae kaiwae yawaliye ma ele ghambako na mbe i nanjonango ghanjithalavu kaiwae.

<sup>26</sup> Kaiwae ravowovowo laghiye ngoreiyako i vamboromboro la renuwanja. Amalaghiniye i boboma, ma e ghawonjowe, i kakaleva, i meghaghathi wengiya thari gharavakatha, na Loi kaerova i vanguvorenya yavoro moli na ve yaku e buruburu. <sup>27</sup> Iye ma ngoreiya ravowovowo laghiye mevivako. Mbanjake wolaghiye mane mbowo i vakathakai enge vowo amalaghiniye le thari kaiwae, ngoreiya ravowovowo iya thi mena uu Livai, ko amba muyai i vowo gharighari lenji thari kaiwae. Amalaghiniye vambe ghamberegha vara i vatome gharighari lenji thari vovoniye, na vambe mbanjara enge i vakatha mbanjake wolaghiye kaiwae.

<sup>28</sup> Mosese le Mbaro va i bigirawengiya gharighari, thiye thi njavovo, thi tabo ravowovowo laghilaghiye. Ko iyemaenge Mbaroko iyako e gherye Loi i tholo na ija Nariye i tabo na ravowovowo laghiye; iye ghathanavu i rumwaru mbanjake wolaghiye ma ele ghambako.

### Jisas iye la ravowovowo laghiye

**8** Lama renuwanja laghiye moli na kaiwae wo utuu ngoreiyake: la ravowovowo laghiye ngoreiyako mbe inawe. Amalaghiniye kaerova i voro e buruburu na i yaku Loi Ravwenyevwenye Moli ele ghamba yaku valivanga e uneko. <sup>2</sup> Iye ravowovowo laghiye e ngolo boboma e buruburu, ngoloko iyako iye Mevathavatha Ngoloniye emunjoru moli Loi va i vatad, na mava gharighari thi vatad.

<sup>3</sup> Ravowovowo laghilaghiye regha na regha ghakaiwo i mbanimba gharighari lenji mwaewo na i vakatha lenji thari vovoniye weya Loi. Na ghinda la ravowovowo laghiye tembe ngoreiyeva, iye tembe i vovova bigi regha weya Loi. <sup>4</sup> Thonngo mbe ina e yambaneke, mbala ma i tabo ravowovowo, kaiwae ravowovowo vambe inanji gheke thi vakavakatha vovo ngoreiya Mbaro le worangiya. <sup>5</sup> Ravowovowo

† 7:21 Sam 110:4

thiyake thi kaiwo e Mevathavatha Ngoloniye e yambaneke ngoreiya buruburu ngalingaliya. Iyake kaiwae, mbanja Mosese nuwaiya i vatada Mevathavatha gha Ngolo, Loi i dage vurigheghewe ija, “U njimbukiki na thovuye na ghavatavatad ngoreiya va ya vagharenge ma e ouko vwatae.” ††<sup>6</sup> Ko iyemaenge Loi kaerova i tuthiya Jisas na iye i tabo ravowovowo, na le kaiwoko iyako i kivwalangiya ravowovowo laghilaghiye mevivako lenji kaiwo. Dageraweko iya amalaghiniye va i vamidiko gharighari na Loi e ghanjilughawoghawo i thovuye kivwala dagerawe teuye, kaiwae Loi va i woraweya vaemunjoruko iyako na i dagerawe gharighari ne thi vaidiya ghathovuye laghiye moli.

<sup>7</sup> Thonngova dageraweko teuye mava e ghathari regha mun mbala dagerawe togha ma tembe e gharerenuwanja. <sup>8</sup> Ko iyemaenge Loi i thuwe vaidiya gharighari lenji thari amba i dageraweya dagerawe togha kaiwae, i dage ngoreiyake:

Giya ija, “Mbanja i menamenako ne ya vakatha dagerawe togha wabwi Isirel na wabwi Judiya kaiwanji.

<sup>9</sup> Dageraweke iyake ma ngoreiya iyava ya vakathako wengiya orumburumbunji mbananiye ya vighathi e nimanji na ya vanju rangiyangi Ijpt e tine.

Ko iyemaenge thiye mava thi ghambugha dageraweko iyava ya vakathako iyako le utuutu, iya kaiwae ghino Giya ya wogiya ghereingu wengi.

<sup>10</sup> Iya dageraweko ne ya rovakathako wabwi Isirel kaiwanji ne ngoreiyake:

Ne ya woraweya lo mbaro e lenji renuwanako tine na thi ghareghare na ya rori e gharenji na thi ghambu. Ghino ne ya tabo lenji Loi na thiye thi tabo lo gharighari.

<sup>11</sup> Na mbala ma valikaiwae, lolo regha tembe i vavaghare weva gheu regha Giya kaiwae, o regha i dage weya ghaghae na ija, ‘Ghen mbala u ghareghareya Giya,’ kaiwae gharigharike wolaghiye ne thi gharegharengo, othembe thiye mbema gharighari bwagaenge o thonngo e idaidanji.

<sup>12</sup> Kaiwae lenji vakathako raraithari ne ya numoten, na lenji thariko mane tembe ya renuwanakikiva.” †

<sup>13</sup> Mbanja Loi i utunja dageraweko togha kaiwae, e kamwathiko dageraweko iyava i vakatha i vivako kaero i teuye. Na the bigiya kaero i teuye na i vwatha mbanja nasiye iko moli.

### Loi ghakururu e yambaneke na e buruburu

**9** Dagerawe teuye ghambaro vavana va inanjiwe kururu ghavakavakatha kaiwae, na ghangolo boboma vambe thi vatadiva e yambaneke. <sup>2</sup> Mbanja va thi vamiya Mevathavatha Ngoloniye, thi livakwata kwama yangara na ghathinimba. E tine woluwolu iviva idae Woluwolu Boboma. E tine kadinene weye ghambanji na tebol weye bred boboma kaero thi vovo weya Loi. <sup>3</sup> Kwama yangaiwoniye thi livakwate e woluwolu reghava na woluwoluko iyako idae Woluwolu Boboma Moli. <sup>4</sup> E Woluwolu Bobomako Moli iyako e tine inisenis †† ghaghamba nambunambu va thi

†† 8:5 Raj 25:40 † 8:12 Jer 31:31-34

vakatha e gol na dagerawe ghabogis. Va thi monja gol iya e dageraweko ghabogis riwaeko laghiye, na e tine thi bigimbana bigibigi theghetowe: ghaninga manna ghauye thi vakatha e gol, Eron le umbwa kaero i mbuthuva na i rau, na vari debedebenai variwo thovuthovuye iyava Loi i roriya dageraweko teuye ghautuutu e vwatanji. <sup>5</sup> E bogisiko vwatae nyao thovuthovuye theghewo thi wo Loi vwenyewenye-waeko, vineinjiko i garubwa lughawoghawoko iya thariko ghaghamba raka. Ko iyemaenge mbanjake ma ghambana na wo uturanga nasye na laghiye.

<sup>6</sup> Mevathavatha Ngoloniye na bigibiginiyeko ghanjivakatha va ngoreiyevarako. Na mbanja regha na regha ravowovowo thi ruru e woluwoluko iya i vivako na thi vakavakatha ghanjikaiwo kururu kaiwae. <sup>7</sup> Ko iye-maenge mbe ravowovowo laghiye enge ghamberegha i ruru e woluwoluko iya theghewoniyeke tine. Theghathaga umbwara e tine mbe mbanjara enge vara i ruwe. Na ma valikawaiwe i ru bwagabwaga, ko mbe i thina madibe amalaghiniye le thari kaiwae na gharighari tembe lenji thariva kaiwae, iyava thi vakathako na lenji renuwanja thinaenge ma thari ngoreiye. <sup>8</sup> Woluwolu i vivama mbe ina e ghambae iya kaiwae amba ma kamwathi i mavu na valikawaiwe gharighari thi ru na thi wa e Woluwolu Bobomako Moli tine. Iyake Nyao Boboma i vaghareinda iyako, mbanja dagerawe teuye mbe ina e ghambae ma tembe kamwathiva na gharighari thi renjawe na vethi ru Loi e marae. <sup>9</sup> Iyako ngoreiya goghaimba mbanjake iyake i yoyomara kaiwae. E mbanjake iyake mbe thi vakavakatha rakurukururu lenji mwaewo na thi vovonanga thetheghan, ko iyemaenge vakathake iyake ma valikawaiwe i vanamwe gharighari gharenji na thi rumwaru, <sup>10</sup> kaiwae vakathake iyake weiye ghaninga, munumu na thithu, ghanjimbaro na ghanjir-erenuwanja mbe i renja enge e ririwo. Vakathako iyako mbe ghanjimbanja, na i mena ghaghad mbanjake Loi kaerova i vugha kamwathi togha.

### Krais madibae

<sup>11</sup> Krais kaerova i mena na iye ravowovowo laghiye, na kaerova i womena thovuyeke iyake. I ghathara Mevathavathako gha Ngolo iya i laghiye kiwala teuyeko na i thovuye moli; mava gharighari thi vatad e nimanji na ma yambaneke ngoloniye ngoreiye.

<sup>12</sup> Mbanjara na mbanjake wolaghiye kaiwae amalaghiniye kaerova i ru e Woluwolu Bobomako Moli tine. Ma ranjawa va i thina burumwaka na gout madibanji na i ru, ko iyemaenge mbe amalaghiniye vara ghamberegha e madibae i vmodo njoghainda thari e tine mbanjake wolaghiye ma ele ghambako.

<sup>13</sup> Thongo gharighari thi mbighi Loi e marae ngoreiya lenji kururu ghambaro, ravowovowo i thina gout na burumwaka ghimoru madibanji o i thina burumwaka wevo thi njambu na vughauye weiye mbwa na i tagaseura gharighariko thiyako riwanjiwe. I vakatha

†† *Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.*

gharighariko riwanji i thina na mbighiwanjiko iko. <sup>14</sup> Ko iyemaenge Krais madibae i thovuye kiwwalangiya thiyako. Nyao Memeghabananiye le vurigheghe e tine Krais tembe ghamberegha vara i vatomwe na i mare na vowo weya Loi. Amalaghiniye madibaeko iya i thavviyathu la vakatha vathariko mbighiwe iya modaya mareko, i vanamwe gharenda na i kakaleva. I vakatha ngoreiyako na ra tabo rakakaiwo weya Loi e yawayawaliye.

<sup>15</sup> Krais va i vanamwe dagerawe togha righethoru kaiwae mbala thavala kaerova Loi i kula wengi thi vaidiya thovuyeko iya memeghabananiyeko iyava i dageraweko. Valikawaiwe ra wo dageraweko iyako kaiwae le mare kaerova i yomara, na le mareko iyako i rakayathungiya gharighari lenji thari, iyava thi vakathako mbanja vamba inanji dageraweko teuye e raberabe.

<sup>16</sup> Thongo amala regha i dagerawe weya nariye na ne i robigiya le bigibigiko vavana le mare e ghereiye, ma valikawaiwe nariye i mbana dageraweko iyako bigibiginiyeko ghaghada amalako i mare. <sup>17</sup> Kaiwae thongo amalako iyako amba e yawayawaliye, dageraweko iyako amba i yaku bwagabwaga. Wone mare i yomara ambane dagerawe ngoreiyako i tabo emunjoru.

<sup>18</sup> Tembe ngoreiyeva iyake, dagerawe teuye mava thi vaemunjoru bwagabwaga, vambowo thetheghan i mare na e madibewaeko amba i vaemunjoruna. <sup>19</sup> Va thi vakatha ngoreiyake. Mosese va i utugiya Mbaroko utuutuniye wolaghiye wengiya gharighariko wolaghiye. Kaero i thina burumwaka madibanji weiye mbwa, tembe ngoreiyeva i liya thiyo sosoro thi vakatha sip vulivuliye na nana hisop yangae, amba i vanguthiya e madibema na i variriya Mbaro ghabuk na gharighariko wolaghiye. <sup>20</sup> Amba Mosese inja, "Madibeko iyake i vaemunjoruna dageraweko iyava Loi injake hu ghambu." <sup>21</sup> Mosese vambe i vakathava ngoreiyako, va i thina madibe na i variriya Mevathavathako Ngoloniye na bigibigiko iyava thi vakai-wonangiko kururu kaiwae. <sup>22</sup> Ngoreiye, Mbaro inja bigibigiko wolaghiye thi vakatha na i thina e madibe na mbighiko iko moli. Na Loi mane i numotena thari thongo madibe ma i voru.

<sup>23</sup> Mevathavatha Ngoloniye iye bigiko iya emunjoruko moli ina e buruburu ngalingaliya. Valikawaiwe moli tembe thi vabobomanjawa bigibigiko ngoreiyako. Ko iyemaenge bigi emunjoruko iya inako e buruburu nuwaiya vowo thovuye moli iya i kiwala thetheghaniko vovoniye. <sup>24</sup> Krais mava i ru e ngolo boboma gharighari va thi vatad e nimanji, iya emunjoruko ngalingaliya. Iye va veru e buruburu moli tine na e mbanjake iyake i yomara Loi e marae ghinda kaiwanda.

<sup>25</sup> Krais va ve ru e buruburu, ko iyemaenge ma vambe ve ravowovowo enge ghamberegha ngoreiya Jiu lenji ravowovowo laghiye theghathegha regha na regha i thina thetheghan madibae na ve ru e Wolu-wolu Boboma Moliko tine. <sup>26</sup> Kaiwae thongo mbe i

rovovovowo enge ghamberegha, mbene i ghataghatana enge viri, i ri mbananiye Loi va i vakatha yambaneke. Iyemaenge ma ngoreiye. Mbanake iyake mbanja le ghambako i ghenetha, na amalaghiniye va i yomara mbe mbanara enge mbanake wolaghiye kaiwae, na mbe ghamberegha vara le mare e tine, i rakayathu thari. <sup>27</sup> Na reghava, lolo regha na regha mbene mbanara enge i mare, na e ghereiye ve kot. <sup>28</sup> Tembe ngoreiyeva Krai vambe ghamberegha vara i vatomwe na i mare ngoreiya vowo gharighari lemoyo lenji thari. Na tembene i yomarava mbanaiwoniye, ma ngoreiya gharighari lenji thari ghavanamwe kaiwae, ko iyemaenge thavala thi roroghagha amalaghiniye kaiwae ne i vamorunji.

#### Krais va i mare mbanara na mbanake wolaghiye kaiwae

**10** Kaiwae Mosese le Mbaro iye thovuyeko iya amba i menamenako mbema ngalingaliya enge, na iye ghatuwathuwa amba ma ngoreiya thovuyeko moli. Iya kaiwae Mbaro ma valikawaiye i vanamwengiye gharighari thi mena thi kurukururu na thi rumwaru, othembe theghathegha regha na regha thi vakavakatha vowo. <sup>2</sup> Thongo mbema emunjoru gharighariko va thi kurukururu weya Loi thi vowo mbanarako na kaero i thavwiyathu lenji thari, mbala tembe ma thi renuwanava e gharenjiko thiye thi thari, iyako mbala i vakatha thi viyathu vowo ghavakatha. <sup>3</sup> Ko iyemaenge vovoko iya thi vakavakatha theghathegha regha na reghako i vavanuwoviri wengi thiye thari gharavakathangi. <sup>4</sup> Kaiwae burumwaka ghimoghimoru na gout madibanji ma valikawaiye i rakayathu gharighari lenji thari.

<sup>5</sup> Iya kaiwae, mbanja Krai kaero ghambanja i njama e yambaneke, i dage weya Loi ija:

Thetheghan ghanjivovovowo ma nuwana nuwaiya, ko iyemaenge va u vivatharaweya riwanguke u wovengo ya vakaiwona kaiwan.

<sup>6</sup> Thi njambwa vowo na thari vovoniye ma u wararija.

<sup>7</sup> Ko amba ghino yaja, "O Loi, ghinoke, ya mena na ya vakatha len renuwanana, ngoreiya kaerova thi rorinjona Buk Boboma e tine." †

<sup>8</sup> (Mbaro i worangiye gharighari thi vakathangiye vovoko thiyako.) E rororiko iyako tine, iviva ija, "Thetheghan vovoniye, thi njambwa vowo, na thari vovoniye ma nuwaiya na ma u wararija." <sup>9</sup> Ko amba ija, "Ghinoke, ya mena na ya vakatha len renuwanana." Iya kaiwae kamwathima i vivama kaero i rakayathu na kaero i vamiya kamwathi theghewoniye. <sup>10</sup> Kaiwae Jisas Krai kaerova i mena na i vamboromboro Loi le renuwanana, i wogiya ghamberegha riwae na i vowo mbanara na mbanake wolaghiye kaiwae, i vabobomaiinda.

<sup>11</sup> Mbanake wolaghiye ravovovowo regha na regha thi ndeghathi na thi vakavakatha kururu kaiwoniye na mbanathanari thi vowo vovwatha mbe vowo regha enge, ko iyemaenge vovoko iyako ma valikawaiye i

thavwiyathu thari. <sup>12</sup> Iyemaenge Krai vambe i vakatha enge vowo regha gharighari lenji thari kaiwae, na vovoko iyako ele vurigheghe mbanake wolaghiye ma ele ghambako, ko amba i yaku Loi ele valivanja e uneko. <sup>13</sup> Mbanake mbe inawe i roroghagha ghaghad Loi i biginjonggiya ghathighiya e gheghe raberabe.

<sup>14</sup> Valikawaiye i roroghagha ngoreiyako kaiwae vowo vambe regha enge vara i vakatha, na ghinda thavala kaero i vabobomaiinda, kaero i vanamwe wagiyaewinda na ra rumwaru e marae mbanake wolaghiye ma ele ghambako.

<sup>15</sup> Nyao Boboma tembe i utunava weinda iya utuu-tuke iyake. I viva ija:

<sup>16</sup> Giya ija, "Mbanja muyaiko ne ya vakatha dagerawe kaiwanji ngoreiyake. Ne ya woraweya lo mbaro e gharenji na thi ghareghare, na ya rori e lenji renuwanako na thi ghambu." ††

<sup>17</sup> Na mbowo i gotubweva ija, "Lenji thari na lenji vakatha rarithari mane tembe ya renuwanakikiva." ‡

<sup>18</sup> Iya kaiwae, mbanja Loi kaero i numotena gharighari lenji thari, ma tembe valikawaiyaeva ravovovowo i vakathava vowo thari kaiwae.

#### Utu vavurigheghe ghatanaghati kaiwae

<sup>19</sup> Iya kaiwae, lo bodaboda, Jisas Krai madibae kaiwae valikawaiye weinda la gharematuwo ra ru e Woluwolu Bobomako Moli tine Loi e marae. <sup>20</sup> Jisas kaero i vughi weinda ghamba ruruko ghakamwathi togha. Iye yawali ghakamwathi, na kwamako iyava thi livakwate na i gana Woluwolu Bobomako Moli ghaghamba ruwe mbanake kaero i mavu. Va i mavu Jisas e riwae na i mare kaiwanda. <sup>21</sup> La ravovovowo laghiye kaero inawe, iye i njimbukikiya Loi le ngolo. <sup>22</sup> Wo ra wa weya Loi ghadidiye e gharendake thi emunjoru na wonjowe ma inawe na la lonweghathi mbe i vurigheghe. Ra wawe kaiwae kaero i vanamwe gharenda na la thari mbighiwe iko, na kaero i thavwiya riwanda e mbwa thovuye. <sup>23</sup> Wo ra vatada la lonweghathike laghiye weya Loi na ra vikikighathi kaiwae ra ghareghare nevole i giya thovuye weinda kaero ra utunangi, kaiwae ra varemija Loi ne i vamboromboro ngoreiya le dageraweko. <sup>24</sup> Na wo ra renuwanana na ra vavurigheghenainda na ra vecharethovuinda na ra vakatha vakatha thovuye. <sup>25</sup> Thava ra viyathu mevathavatha thanavuniye, ngoreiya vavana thi vakavakatha. Iyemaenge ra veutu vavurigheghe weinda na ra vakatha mbela iyako kaiwae Giya le njoghama kaero i gheneghenetha.

<sup>26</sup> Thongo kaero ra ghareghareya totoko iya emunjoruko ko iyemaenge mbema nuwandake nuwaiya ra vakavakathava thari, ma tembe vowo reghava inawe na ne i thavwiyathu la thari. <sup>27</sup> Iyemaenge mbema weinda enge la mararu na ra roroghagha Loi ne i vanivanjainda na i vanjuraweinda e ndigheko dayaghawaeko laghiye e tine, iya Loi ne i njambungiya ghathighiyakowe. <sup>28</sup> Thelolo regha i botewo Mosese le Mbaro na ragovambwara theghewo o thegheto,

† 10:7 Sam 40:6-8

†† 10:16 Jer 31:33 ‡ 10:17 Jer 31:34

ghalithi mbe mare enge, mane gharenji i njawe. <sup>29</sup> Ko iyemaenge thonjo lolo regha i wonjonanjoŋa Jisas na iŋa, "Iye ma Loi Nariye ngoreiye," o thonjo i wovanasi-nasiyeŋa madibeko iya i vaemunjoruŋa dageraweko togha na i thavwiyathu la thariko, o thonjo lolo regha i utuvathari weya Nyao Gharegharethovuniye, loloko iyako ghalithi ne i laghiye moli i kiwala loloko i bote-wo Mosese le Mbaroko ghalithi. <sup>30</sup> Kaiwae ra ghareghare Loi iŋa, "Ghino womberegha ya liya thoru na ya lithi wengga lemi vakathana raithari modae." † Na tembe iŋava, "Giya ne i ghatanggiya le gharighari." <sup>31</sup> Ghamba mararu laghiye moli thonjo Loi e yawayawaliye i laweghathiinda lithi kaiwae.

<sup>32</sup> Wo hu renuwananjogha mbaŋa me vivako, va ngoronja ghemi, mbananiye Toto Thovuye manja-manjalaniye i woŋa wengga. Vuyowo lemoyo va thi ghaninjonanjoŋa na hu vaidiya viriniye, iyemaenge hu ghatanaghati na hu ndeghati vurighege.

<sup>33</sup> Mbaŋa vavana va thi vandeghatiŋga wabwi e maranji amba thi utuvathari e ghemi na thi vakatha vathari wengga. Na mbaŋa vavana hu ndevanga wenggiya ghamune thi vakatha ngorake wengi na hu thalavunggi. <sup>34</sup> Mbaŋa thonjo va thi vanjuruwonggiya ghamune vavana e thiyo, gharemi i njawengi na hu vakatha ghanjithalavu. Mbaŋa rambarambaro va thi mban bwagabwaga lemi bigibigi, hu warari, kaiwae hu ghareghare vwenyevwenye moli mbe ina wengga, iya i meghabanako.

<sup>35</sup> Iya kaiwae thava hu ndeiteta lemi gharematu-wona, kaiwae iyana ne i womena modami laghiye, <sup>36</sup> na wo hu ghatanaghati na hu vakatha Loi le renuwanja na budakaiya le dagerawe hu wo e ghemi.

<sup>37</sup> Kaiwae mbaŋa nasiye moli, iya thela i menamenako i vutha mane i vuyowo.

<sup>38</sup> Ko iyemaenge lo gharighariko iya thi rumwaruko, ne e yawayawalinji kaiwae thi lonjweghathi, na thonjo regha i njogha e ghereiye, mane ya warari kaiwae. ††

<sup>39</sup> Ko iyemaenge ghinda ma gharighari thi ndendenjogha e ghereinji na thi mukuwongi, iyemaenge ghinda kaero ra lonjweghathi na ra vaidiya vamor.

### Lonjweghathi utuutuniye

**11** Lonjweghathi gharerenuwanja ngoreiyake. Ra ghareghare wagiyawe emunjoru thovuyeko iya ra roroghagha kaiwaeko ne ra vaidi. Othembe ma ra thuwe e marandake, iyemaenge ra ghareghare wagiyawe mbe inawe. <sup>2</sup> Gharighari me vivako lenji lonjweghathi kaiwae Loi i wovathovuthovuyenjanji.

<sup>3</sup> La lonjweghathi e tine ra ghareghare Loi va i vakatha yambaneke na buruburu e ghaliŋae, iya kaiwae budakaiya ra thuwe e marandake Loi va i vakatha e thebigiya ma ra thuwe.

<sup>4</sup> Lonjweghathi e tine Eibol i vakatha vovo thovuye i voro weya Loi na iyako i thovuye kiwala Kein le vovo. Le lonjweghathi kaiwae Loi i warariŋa na i wovarumwarumwaruŋa, kaiwae Loi mbe ghamberegha i wovarumwarumwaruŋa le vowoko. Le

vareminjeko kaiwae othembe kaero i mare, iye-maenge le lonjweghathiko i vavurigheghenjainda.

<sup>5</sup> Inok le lonjweghathi kaiwae Loi mbe i vangu vara bwanabwana, mava i mare. Mava thi vaidi muna riwae kaiwae Loi vama i yovangu, na amba muyai i yovangu. Buk Boboma iŋa Loi iŋa, "Ya warari Inok kaiwae."

<sup>6</sup> Thonjo ma e la lonjweghathi Loi mane i warari kaiwanda. Kaiwae thela thonjo nuwaiya i mena weya Loi, wo i lonjweghathi Loi inawe na Loi i giya modae thovuye wenggiya thavala thi tamwe.

<sup>7</sup> Lonjweghathi kaiwae Nowa i vandenje na i wovatha Loi ghaliŋae, mbaŋa va i vanuwoviri bigibigiko ne thi yomara e ghamwaeko kaiwanji, iya amba ma valikawaiye i thuweko. Kaiwae Loi ghayavwatata i laghiye weya Nowa, i ghambugha Loi le renuwanjako na i vata-da wanja amalaghiniye na le nganga thi vaidiya vamoruwe. Nowa le vakathako i woranggiya gharighari e mbanjako iyako raraithariŋgi, na kaiwae amalaghiniye i lonjweghathi Loi iŋa, "Nowa iye lolo rumwarumwaruniye."

<sup>8</sup> Eibraham le lonjweghathi kaiwae i vakatha i ghambugha Loi le renuwanja mbaŋa i kularanggiya e ghambae na i wa e vanautuma regha Loi i dagerawewe na i vatomwewe, othembe mava i ghareghare the valivanja-ga i renjakowe. <sup>9</sup> Le lonjweghathi kaiwae i mebobwari dagerawe ghembaniye e tine, i ghenaghena e yanjavanjavanja tine. Aisake na Jeikob vambe thi yakuyakuva ngoreiyako na Loi tembe i dagerawe wengi na thi yakuŋa valivanjako iyako. <sup>10</sup> Eibraham i mebobwari gheko kaiwae va nuwaiya moli wone i yaku e ghamba ghambaghimbaghi memeghananiye, iya Loi le renuwanjako na i vatad.

<sup>11</sup> Eibraham le lonjweghathi kaiwae i vakatha Loi le vurighege e tine thi vaidiya ngama othembe amalaghiniye vama i amalaghisari na levo Sera i kwanma. Amalaghiniye va i vareminja Loi valikawaiye i vamboromboro le dageraweko. <sup>12</sup> Othembe vama i amalaghisari moli na kaero i rovala, amalaghiniye ghamberegha e madibae, orumburumbuye lemoyo moli, lenji ghanaghanagha ngoreiya ghitaru e buruburu na kerakera e njighiko ghadidiye ma valikawaiye ra vaona.

<sup>13</sup> Gharighariko wolaghiye thiyako vambe thi lonjgalonga vara lonjweghathi e tine ghaghad vethi mare. Bigibigiko Loi va i dageraweko kaiwanji mava regha mun i vaidi, ko iyemaenge thi ghimaraghaoko e ghamwanjiko i bwagabwaga moli wengi na thi warariŋa ne i yomara ngoreiye. Mava thi monjinaŋa na thiŋa, "Ghime bobwari na ra lonja bwagabwaga e yambaneke." <sup>14</sup> Gharighari iya thi utuŋa ngoreiyako i woranggiya thiye thi tamwetamweya vanautuma ne thi wo na ghambanji moli. <sup>15</sup> Thonjo va thi renuwanja vanautumako va thi iteteko kaiwae, mbala kaerova thi raka njogha. <sup>16</sup> Iyemaenge vanautuma thovuye moli gharerenuwanja mbe ina vara wengi, iye buruburu ghembaniye. Iya kaiwae Loi ma i monjina na thonjo thiŋa iye lenji Loi, kaiwae kaero i vivatharaweya ghamba kaiwanji.

† 10:30 Mba 32:35; Mba 32:36; Sam 135:14 †† 10:38 Hab 2:3,4

<sup>17</sup> Loṅweghathi kaiwae Eibraham i vatomweya nariye Aisake vowo kaiwae, mbanja Loi i mando. Loi va i dagerawewe na iṅa, “Weya naru Aisake nevole orumburumbu thi yomara”, † iyemaenge va i vatomweyathu moliya nariye mbe reghaenge vowo kaiwae. <sup>19</sup> Eibraham va i ghareghare Loi valikaiwae i vakatha Aisake na i thuweiru mare e tine na tembe e yawayawaliyeva. Na valikaiwae ranja mbanja Loi i dagetena Eibraham na thava i vakowana Aisake yawaliye, iyako ngoreiya Eibraham i vanjunjogha nariye mare e tine.

<sup>20</sup> Loṅweghathi kaiwae Aisake i giya le nḡanga, Jeikob na Iso ghanjidagemwaewo mbanja i menamenako kaiwae.

<sup>21</sup> Loṅweghathi kaiwae, mbanja Jeikob le mare vama evasiwae, i giya Josep le nḡanga ghimoghimoru theghewo ghanjidagemwaewo mbanja i menamenako kaiwae. Na vama i woenge le pwasike, i ndevadede ghamba vighathiko kaero i kururu weya Loi.

<sup>22</sup> Loṅweghathi kaiwae, mbanja Josep le mare vama i gheneghenetha, iṅa, “Nevole mbanja regha amba wabwi Isirel thi raka rangi Ijpt,” na i giya ghanjimbaro nevole e mbanjako iyako thi mbana wokiwokiyeko na thi raka rangi.

<sup>23</sup> Loṅweghathi kaiwae Mosese tinae na ramae weinji lenji gharematuwo thi raka kinjiko le mbaro na narinjiko le viri e ghereiye thi wothuwele e ngolo tine manjala umboto e tine, kaiwae ngamako ghayamoyamo va i thovuye moli.

<sup>24</sup> Loṅweghathi kaiwae i vakatha Mosese, mbanja vama i laghiye mava nuwaiya gharighari thiṅa amalaghiniye kinjiko yawarumbuye nariye. <sup>25</sup> Va i renuwanja nuwaiya weiyangiya Loi le gharighari wo thi ghatana viri, na thava i warariṅa thari thanavuniye ghawarari, iya ma ghambanjako molao i vawarariṅa.

<sup>26</sup> I renuwanja na i dagewe ghambereghe, “I thovuye enge Mesaiya kaiwae na gharighari thi utuvathari wenjo, na i thari enge Ijpt vwenyevwenyeniye ya vwenyevwenyewe.” Va i renuwanja ngoreiyako kaiwae e marae vambe i vonjimbughathi vara modoko iya Loi ne i giyakowe.

<sup>27</sup> Le loṅweghathi kaiwae Mosese i iteta Ijpt, mava weiye mun le mararu othembe kinjiko thonjo i gaiti. Ranjaenge vama i thuweya Loi iya ma ra thuwe e marandake iya kaiwae i rombelenge. <sup>28</sup> Loṅweghathi kaiwae i vakatha Thaga Valanani na i vauna sip madibae e mbwanangilako vwatanji na ghaumbwaumbwa vanga na vanga, na mbala thava Mareko gha Nyao i gabongiya Isirel lenji nḡanga ghimoghimoru viri vivangi.

<sup>29</sup> Loṅweghathi kaiwae Isirel thi rakalawa e Njighi Sosoro ngoreiye thi rakalawa e mango; ko iyemaenge mbanja Ijpt thi mando na thi vakatha ngoreiya Isirel methi vakathako, njighiko i wovululungi na thiya munumare.

<sup>30</sup> Loṅweghathi kaiwae Isirel thi vaghiliya Jeriko ghagana mbanja regha na regha na ghepirininji e tine ganako i maviri.

<sup>31</sup> Loṅweghathi kaiwae i vakatha Reihab, iye wevo i mbana riwae modae, mava i mare weiyangiya Jeriko gharighariniye thi goriwoyathu iya Loi va i mukuwongiko, kaiwae va i vanguruwongiya Isirel rakelakela theghewo ele ngolo na i thalavungi.

<sup>32</sup> Wone ya utunjava the utuutu? Ma mbanja i vatomwe na valikaiwae ya utunja Gidiyon, Barak, Samson, Jepta, †† Deivid, Samuwel na ghaliṅae gharautu utuutuninji e ghemi. <sup>33</sup> Lenji loṅweghathi kaiwae vavana thi gaiti wengiya vanautuma vavana na thi kivwalangi, vavana thi mbaronja na thovuyengiya ghembaghemba, vavana thi vaidiya Loi le dagerawe une, vavana thi vigana laiyan ghae, <sup>34</sup> vavana ndighe le vurigheghe ma bolae ina e riwanji, vavana ghanjithighiyako iya nuwanjiya thi gabongi e gaiti ghaghalithi thi voitetengi, vavana lenji njavovo e tine thi vaidiya vurigheghe, vavana gaiti e tine thi vurigheghe moli na thi kivwalangiya valivanga regha lenji ragagaiti na thi vonjogha. <sup>35</sup> Wanakau vavana lenji bodaboda vavana thi thuweiru mare e tine na thi vangunjoghanghi. Ko iyemaenge gharighari vavana ghanjithighiya thi tagavotagamena wengi na thi mare. Na othembe ghanjithighiyako thiṅa, “Thonjo hu ndeghereiyewana Loi ne wo rakayathunga,” iyemaenge thi botewoyathu, kaiwae nuwanjiya thuweiruna na thi wo yawaliko memeghabananiyeko. <sup>36</sup> Vavana gharighari thi vavirangi na thi liya thiyo vurigheghe thi yabibingwiwe; vavana gharighari thi ngarangi e sen na thi vanguruwongi e thiyo. <sup>37</sup> Vavana gharighari thi tagavavamarengi e vari; vavana thi sowo teniṅgi na vavana thi govamarengi e gaiti ghaghalithi. Vavana mbema thi rakaraka lolongga enge, thi njimbo sip na gout njimwanji, thi tabo mbinyembinyengu, thi vakavakatha viri wengi na ma thi ghana ghanjighari. <sup>38</sup> Va thi vovo lolongga e vurivuri vwatavwata e valivanga ma mbwaniye, e ououko vwatawatanji na thi ghenaghena e mangavari na e therimbun. Yambaneke gharighariniye thi vakatha vathari wengiya ralonwelonweghathiko thiyako na thi worangiya thiye ma e lenji thovuye na valikaiwae thi yaku na regha weinjiyangi.

<sup>39</sup> Gharigharike vara wolaghiye thiyake lenji loṅweghathi kaiwae Loi i wovathovuthovuyenangi. Iyemaenge thovuyeko iya Loi va i dageraweko mava thi vaidi, <sup>40</sup> kaiwae Loi va i renuwanja wo i woraweya thovuyeko moli kaiwanda. Mava nuwaiya thiye wo thi thovuyekai, ko iyemaenge nuwaiya thiya na ghinda ra rumwaru na regha.

#### Loi iye ramanda na ghandaravathanavu thovuye

**12** Iya kaiwae ralonwelonweghathiko thiyako thiye ngoranjiya wabwi laghiye thi rovaghiliyainda na thi ghewainda, valikaiwae weinda la ghatanaghatini na ruku loṅweghathi e ghakamwathi na i ghembeya

†† Va i vivako Barak iye va Jiu gharighariniye lenji randeviva regha. Iye i viva e lenji gaiti na thi vakatha ghanjithighiya na thi dobu (Ragh 4 na 5). Jepta va ragagaiti laghiye moli. Va mbanja regha iye Israel gharighariniye lenji randeviva.

ghamwandako. Bigibigiko wolaghiye iya i ganeindake na ma valikaiwanda ra rukuna thovuye, weiyе thari thanavuniye i laweghathiinda ra bigiyathu. <sup>2</sup> Na marandake mbe ra vonjimbughathi vara Jisas, iye la lojweghathike righethoru na gharavanamwe. Iye va i ghatanaghathigha kros viriniye na mava i rerenuwana monjinaniye, kaiwae i ghareghare warari laghiye mbe ina e ghamwaeko tene ve vaidi. Na e mbanjake iyake i yaku Loi ele ghamba yaku wwenyewwenye tine valivanaga e uneko. <sup>3</sup> Wo hu renuwana vuyowoko va i ruwoko, Jisas, amalaghiniye va i ghatanaghathi ghathari gharavakatha lenji vakatha vathariwe, iya kaiwae ghemi thava hu gharelaghilaghi na hu viyathu lemi ghamba ndeghathina.

<sup>4</sup> Kaiwae ghemi mbe inamiwe hu rorovurigheghe weimi thari thanavuniye na gharighari thi thighiyawananga, ko iyemaenge ghemina regha amba ma i mare. <sup>5</sup> Tha huya njavovo na kaero hu renuwana vaghalawa ghamiutu vavurigheghe iyava thi rori e Buk Bobomako tine? I dage wenggiya le nganga ngoreiyake, Narungu, thongo Giya i vathanavunge, thava u utu na na uja ma e uneune, na thongo i govambwara len thari, thava len rovirigheghena i thalativawe.

<sup>6</sup> Kaiwae Giya gharighariko iya i gharethovuko wengi i vathanavungi, na gharighariko iya ghareko wengi ngoreiya le nganga, i vatomweya kamwathi wengi. †

<sup>7</sup> Mbe hu ghatanaghathigha virina hu vavaidina, kaiwae e tine Loi i vathanavunga. I vakatha ngoreiyako wenga kaiwae ghemi ngoreiya le nganga. Thare ngama regha inawe na ramae mane i vathanavu? (Nandere.) <sup>8</sup> Loi le ngangake wolaghiye i vathanavungi. Thongo ma i vathanavunga, gharerenuwana ngoreiye ghemi ma le nganga moli ngoreiye, ko iyemaenge ghemi ngoreiya kamwathi gamagainiye. <sup>9</sup> Na tembe ngoreiyeva, oramanda e yambaneke mbe thi vavathanavuindava na ra yavwatatawanangi. Iya kaiwae mbala ra vatomweinda emunjoru weya Ramanda e buruburu le vavathanavuko iya i giya ko weinda na ra vaidiya yawalinda. <sup>10</sup> Oramanda mbe mbanja ubotu enge thi vathanavuinda; ko iyemaenge Loi i vathanavuinda la thovuye kaiwae, nuwaiya ra boboma ngoreiya amalaghiniye i boboma. <sup>11</sup> Mbanja ra vavaidiya vathanavu, e mbanjako iyako ghaminanda i thari, ghaminanda ma i warawarari. Ko iyemaenge mbanja muyai amba ra thuweya une ve rangi thavala Loi i vathanavu wengi i vanamwengi na ghanjithanavu i rumwaru na lenji yakuyaku tembe ngoreiye.

<sup>12</sup> Thava hu njavovo. Iyemaenge hu vavurighegheva lemi lojweghathi, <sup>13</sup> na mbe hu ghao e ghamwamina. Thongo ne hu vakatha ngoreiyako, iya ghamunena iya lenji lojweghathi i njavovo mane thi thari moli, ko iyemaenge ne thi vaidiva lenji vurigheghe.

#### Vathanavu na vavurigheghe

<sup>14</sup> Hu mando na lemi yakuyaku i thovuye wenggiya gharigharike wolaghiye weiyе gharemalili. Na hu man-

do hu rovirighegheja thanavu thovuye moli ghavakatha. Kaiwae thongo ghandathanavu ma i rumwaru mane valikaiwanda ra thuweya Giya. <sup>15</sup> Hu njimbukikinga na thava ghemina regha i ndeiteta Loi le mwaewo bwagabwaga. Na tembe ngoreiyeva thava ghemina regha i vakatha thari wenggiya ghaune, iwaenge ne ngoreiye watheliliye iya i mbuthu na laghiye moli, na ele ghambako tembe raloweloloweghathi i ghanagha ne thi vakathava thari na thi mbighi Loi e marae. <sup>16</sup> Hu njimbukikinga na thava ghemina regha i vakavakatha yathima thanavuniye. Na thava ghemina regha i vakatha ngoreiya Iso, iye mava Loi gharerenuwana inawe, va mbe ghaningama mbanjara enge kaiwae i giyayathu viriviva ghabebe mbalava i mena weya ramae. <sup>17</sup> Na kaero hu ghareghare va mbanja regha nuwaiya i wo dage mwaewo weya ramae mbanja i menamenako kaiwae, ko iyemaenge ramae i vaghareghareya dage mwaewoko iyako. Othembe Iso va i ranji vwayata dageraweko iyako kaiwae, iyemaenge ramae mava valikaiwae i viva le renuwana.

<sup>18</sup> Hu njimbukikinga ngoreiyako, kaiwae iya ghinda ra vaidike ma ngoreiya thiye me vivako methi vaidi. Wabwi Isirel va thi mena thi vutha e yambaneke ouiye Sainai amba thi thuweya ndighe i rara, ngalili i poku na i vakatha i momouwo na i roviru, <sup>19</sup> na thi lojweya mema ghalinae laghiye. Na tembe thi lojweya Loi ghalinae, i vakatha thi mararu laghiye na thi dage weya Mosese thiya, "Thava tembe i utuutuva weime na wo lojweya ghalinae." <sup>20</sup> Kaiwae mava nuwanjiya ghalinaeko iyava inako, "Thongo lolo o thongo thetheghan regha i vurighathigha ouke iyake ne thi tagavamare e vari." ††<sup>21</sup> Bigiko iyava thi thuweko ghayamoyamo i maramararu moli iya kaiwae Mosese inja, "Mararu kaiwae ya tage." ‡

<sup>22</sup> Iyemaenge ghinda kaero ra vutha e Ou Saiyon, iye Jerusalem, ina e buruburu, iye Loi e yawayawaliye ghambae. Kaero ra thuwenggiya nyao thovuthovuye, mbunja alalamango thi mevathavatha na thi warawarari. <sup>23</sup> Kaero ra mena ra tubwe ekelesiya e tine na ngoranda Loi nariye gamau, na i rorinjona idanda e buk tine e buruburu. Kaero ra mena weya Loi iye gharigharike wolaghiye ghanjiragatha. Na ra mena ra tubwe wenggiya gharighari rumwarumwaru mevivako, thavala kaerova thi mare na Loi i vanamwengi na thi rumwaru. <sup>24</sup> Kaero ra mena weya Jisas, iye va i vamediya dagerawe togha gharighari na Loi e ghanjilughawoghawo, na madibae i voru i vaemunjoruna dageraweko togha iyako. Eibol madibae va i dobu e thelauko vwatae i woranggiya gharagagaiti ne e ghalithi, ko iyemaenge Jisas madibae va i voru i woranggiya Loi i numotena la thari.

<sup>25</sup> Hu njimbukikinga na thava hu botewotho Loi le utuutuko wenga. Thavala mevivako methi botewo utu vurighegheniye, iya lolo va i dage wengi e yambaneke, mava thi voiteta ghanjilithiko. E mbanjake iyake Loi i giya utu vurighegheniye i njama e buruburu, na thong-

† 12:6 Vav 3:11,12

†† 12:20 Ranj 19:12,13 ‡ 12:21 Mba 9:19

go ra wogiya ghereindawe, ne ngoronga rana na ra voiteta lithiko iyako? <sup>26</sup> Va e mbanako iyako i utu na le utuko i vakatha mbarimbariri e yambaneke ko iye-maenge e mbanake iyake kaerova i dagerawe inja, “Mbowone mbanarava ya vandindingiya yambane na buruburu.” <sup>27</sup> Na mbowo injava, “Mbowo mbanarava” i worangiya emunjoru bigibigike thiyake mbowone thi mbarimbaririva — thiye iyava Loi i vakathangiko na ra thuwe e marandake — ne thiko. Iyanganiya ma valikawai e mbarimbariri thi meghabana.

<sup>28</sup> Ghinda kaero ra wo ghamba mbaroko iya ma valikawai e mbarimbaririko, iya kaiwae weinda la vata agowe ra kururu weya Loi ngoreiya amalaghiniye i warinjako. Ra kururu weinda la yavwatata na la mararu, <sup>29</sup> kaiwae la Loi iye ngoreiya ndighe valikawayi i nambuyathu bigibigike wolaghiye. ††

### Utu vavurigheghe vavana

**13** Gharethovu thanavuniye hu vakatha valana wengiya lemi valiralonwelonweghathi ngoreiya thiye lemi bodaboda. <sup>2</sup> Ne hu nderenuwana valawe mbe hu kula vathangiya bobwari e lemi ngolongolona. Vavana va thi vakatha ngoreiyako na thi kula vathangiya nyao thovuthovuye, ko iyemaenge mava thi ghareghare thela i wo nyao thovuthovuye iya thi kula vathangina. <sup>3</sup> Hu renuwajakikingiya ghamune inangi e thiyo hu vakatha thalavu wengi na ghayamoyamo ngoreiya ghemi inami e thiyo weimiyangi. Na ngoreiya ghamune thi ghatana viri, hu renuwajakikingi na ghayamoyamo ngoreiya ghemi tembe hu vaidiva iya viriko iyako.

<sup>4</sup> Ghe iye bigi laghiye moli, iya kaiwae gharigharike wolaghiye valikawai e thi yavwatatawana. Ghemi ragheghe lemi ghe mbe i thina na thava yathima thanavuniye i vambighiya. Thavala thi vakatha yathima thanavuniye Loi ne ve ghathangi. <sup>5</sup> Mani ghagharethovu thava i ngara yawalimina ghalongalonga, ko iyemaenge the bigiya inawe hu vaidi mbema hu wararija enge. Kaiwae Loi kaerova i utuvao weinda ghanjimbukikinga inja;

Ma mbanja regha ya itetenga, ma mbanja regha ya ghene viyathunga. ‡

<sup>6</sup> Iya kaiwae valikawai e weinda la gharematuwo rana; Giya iye wo Rathalavu, iya kaiwae mane ya mararu.

Ma ya rerenuwana budakaiya thonjo gharighari thi vakatha e ghino. ††

<sup>7</sup> Hu renuwajakikingiya thavala va thi ndeviva ekelesiyana e tine, thiye va thi utunja Loi ghalingae wengga. Yawalinji ghalongalonga na lenji lonweghathi une wo hu renuwangani, na mbala ghemi lemi lonweghathina ngoreiya thiye lenji lonweghathi. <sup>8</sup> Jisas Krai mbe reghaenge vara, menda, noroke na mbanako wolaghiye ma ele ghambako.

<sup>9</sup> Thava vavaghare mbe tomethi na tomethi thi wo nuwami na hu roiteta emunjoruna. Ko iyemaenge hu

† 12:26 Hag 2:6 †† 12:29 Mba 4:24 ‡ 13:5 Mba 31:6 †† 13:6 Sam 118:6,7

vatomwenga enge Loi ele mwaewo bwagabwagana iya ne i vavurigheghe yawalimina. Thavala va thi ghambu ghaninga ghambaro mava thi vaidiya yawalinji ghathalavuwe mun. <sup>10</sup> Mbe e la ghamba vowo, ko iyemaenge vovoniye thavala va thi kaiwo e Mevathavatha Ngoloniye ma valikawai e thi ghana uneko.

<sup>11</sup> Mbanja ravovovowo laghiye i thiniruwu thetheghan madibae e Woluwolu Bobomako Moli tine na i vowo gharighari lenji thari kaiwae, ko iyemaenge thetheghaniko thi worangiya eto ngoreiya ma gharighari thi yakuwe na thi nambuwe. <sup>12</sup> Iyake kaiwae Jisas vambe i mareva e valivanga ma gharighari thi yakuwe — e gana ghereiye na mbe ghamberegha vara e madibae i vanamwengiye le gharighari na thi rumwaru Loi e marae. <sup>13</sup> Iya kaiwae ghinda ra raka iteta la ghamba yakuke na ra raka e gana ghereiyeko weya Jisas na thi vamonjinainda ngoreiya amalaghiniye va thi vamonjinanjako. <sup>14</sup> Ra iteta ghamba yakuke iyake kaiwae ghinda ma ghambanda memeghabananiye ina e yambaneke, ko iyemaenge ra roroghaga ghembako iya amba i menamenako kaiwae.

<sup>15</sup> Iya kaiwae mbanake wolaghiye weya Jisas ra giya la vowo weya Loi na vovoko iyako iye tarawa, e ghaendake ra wovavwenyevwenyenja amalaghiniye idae.

<sup>16</sup> Tembe ngoreiyeva, thava hu renuwana valawe hu vakatha thanavu thovuye wengiya ghamunena na lemi bigibigi vwelawawelawa. Thanavu ngoranjiyako ngoreiya vowo Loi i warari kaiwanji.

<sup>17</sup> Hu ghambugha lemi randevivana lenji utuutu na hu yaku e lenji mbarona raberabe, kaiwae unemina ele valivanga thi njimbukikinga na lenji kaiwoko iyako utuniye nevole thi utunja weya Loi. Thonjo hu ghambugha lenji utuutuko, ne weinji lenji warari thi kaiwo; ko thonjo nandere, gharenji ne i vuyowo na mane hu vaidiya thalavu thovuye lenji kaiwoko e tine.

<sup>18</sup> Mbe hu nanjonango kaiwame. E gharemeke tine moli wo ghareghare lama vakatha i rumwaru, kaiwae mbanake wolaghiye nuwameiya yawalimeke ghalongalonga mbe i thovuye vara. <sup>19</sup> E gharenguke laghiye ya nanjo vurigheghe e ghemi na hu nanjo weya Loi kaiwanju na i vugha kamwathi gida i vanjunjoghanggo e ghemi.

### Kighikighi ghanango

<sup>20</sup> Ghanda Giya Jisas madibae i voru na i vaemunjoruna dagerawe togha memeghabananiye. Loi va i vakatha na tembe i thuweiruva mare e tine na i vangunrawe iye Sip gha Ranjimbukiki laghiye. Iya kaiwae ya nanjo weya Loi, iye gharemalili gha Loi, <sup>21</sup> i vairingiya thanavu thovuthovuyeke wolaghiye e ghemi na hu vakavakatha le renuwana. Ya nangowe ne i kaiwo weinda na weya Jisas Krai thanavuko iya amalaghiniye i warinjako thi yomara weinda. Ra wovavwenyevwenye amalaghiniye mbanake wolaghiye ma ele ghambako. Mbwana. Ngoreiye.

<sup>22</sup> Lo bodaboda, ya nanjo e ghemi na wo hu vandene wagiyawe lo utu vavurighegheke iyake e ghemi.



Letake ghautuutu iyake mbe ubotu enge iya ya rorike wenga.

<sup>23</sup> Nuwanguiya wo ya giya yanawami na hu ghareghare, ghaghanda Timoti kaero mendava thi rakayathu na i rangi e thiyo tine. Thongo i vamayaṅa na i vutha e ghino, tene mbanarava weinggu wo ghaona wo thuwenga.

<sup>24</sup> Hu giya lama dagemwaewoke wengiya lemi randevivana wolaghiye na wengiya Loi le gharigharina wolaghiye. Ralonwelonweghathi thi rakamena Itali ele valivanga thi mwaewo e ghemi.

<sup>25</sup> Loi ghare wenga taulaghina ghemi.

# Jemes

## Utu iviva

Letake iyake ghararorori iye Jemes. Jemes iyava i roriya letake iyake ma amalaghiniye ghalijaema gharagham-bi. Jemesike iyake Jisas ghaghae regha na amalaghiniye ekelesiya Jerusalem va gharandeviva. (Hu thuweya Vakatha 15:13 na 21:17-18). Ma ra ghareghare wagiyawe, ko mbwatava Jisas le mare e ghereiye, theghathegha hoiwo o ghweto vama iko amba Jemes i roriya letake iyake.

Jemes va i roriya letake iyake na i variye wengiya ralonwelonweghathi Jiu gharighariniye. Thiye Jiu gharighariniye lemoyo mava thiya yaku Jiu e lenji valivannga. Mbanja me vivako orumburumbunji thi raka iteta lenji valivanngako gaiti kaiwae, iya kaiwae Jiu lemoyo va vethiya tabo e vanautuma na vanautuma e tinenji. Na tembe ngoreiyeve, Sitiven le mare e ghereiye, ralonwelonweghathi va inanji Jerusalem thi raka iteta Jerusalem, kaiwae Jiu lenji kururu lenji randeviva thi vakatha viri wengi (Vakatha 8:1). Jiu gharighariniye ngoranjiyako iyava Jemes i variya letake iyake wengi.

**1** Ghino Jemes, Loi le rakakaiwo na tembe ngoreiyeve Giya Jisas Krai, ya roriya letake iyake na ya variye wenga, ghemi Jiu thavala hu ghambugha Loi ghathanavu na hu mebobwari e vanautuma regha na regha e yambaneke laghiye.

Ya mwaewo wenga.

### Vuyowo na mando utuninji

<sup>2</sup> Lo bodaboda, mbanja ne hu vaidiya tomethi vuyowo, mbema weimi enge lemi warari. <sup>3</sup> Wo hu renuwanakiki mbanja ne hu vaidiya vuyowo na lemi lonweghathi i vurigheghe kivwalangiya mandoko thiyoko ne i vatada ghatanaghathi e yawalimina. <sup>4</sup> Lemi ghatanaghathi mbe i vurigheghe vara mbanjake wolaghiye e yawalimina na i vakatha ghamithanavu i rumwaru moli, mbala ma thanavu rumwaru regha i ghenethavwi wenga. <sup>5</sup> Ko thongo ghemina regha le thimba i kwarawe, valikaiwae i nango weya Loi na i giyawe, kaiwae Loi iye ragiyabwagabwaga gharigharike taulaghike weinda. Na mane i giya weiye ghamimonjina. <sup>6</sup> Ko iyemaenge loloko iyako wo i nango weiye le lonweghathi na thava i numoghegheiwu, kaiwae thela weiye le numoghegheiwu iye ngoreiya bagodu e njighiko, ndewendeweko i u na i rejawe na bagoduko tembe i rejawe. <sup>7</sup> Lolo ngorako thava i renuwanja ne i vaidiya bigi regha weya Giya, <sup>8</sup> kaiwae le renuwanja ghavwalaiwo na le vakathako ma i ghareghare gharumwaru.

<sup>9</sup> Thela i lonweghathi na ma ele bigibigi, nuwae i loghe, kaiwae iye idae i laghiye Loi e marae. <sup>10</sup> Thela le bigibigi i ghanagha valikaiwae nuwae i loghe mbanja Loi ne i wonjona idae. Kaiwae ravwenyewenye tene i mare i iteta le vwenyewenyeke ngoreiya nana vun-

nyenyeye ma ghambanja molao kaero i mareva.

<sup>11</sup> Varae i yovoro na i mbile, dayaghawae le vurigheghe kaiwae i vakatha nanako i mare na vunyenyeuye i dobu na ghayamoyamoma thovuye iko. Iyake ngoreiya thela i vwenyewenye, mbanja ambane e yawayawaliye na mbe i vakavakatha le kaiwoniye vwenyewenyeke kaero i mare.

<sup>12</sup> Thela i vaidingiye vuyowo na i ghatanaghathi, Loi ne gharewe. Kaiwae mbanja ne i ghatanaghathi na i kivwalangiya ghamandoko, iya modae ne i vaidiya yawali memeghabananiye. Yawaliike iyake Loi va i dagerawe wengiye thavala thi gharethovuwe.

<sup>13</sup> Thongo lolo regha i vaidiya tanathetha, thava inja ghatanathethako iyako i mena weya Loi. Kaiwae mane tanathetha gharavakatha i vatanathethanja Loi na i vakatha thari, na Loi mane i vatanathethanja lolo regha. <sup>14</sup> Ko lolo i vaidiya ghatanathetha mbanja le renuwanako raithari nuwaiya moli, i vangu na i wonawe. <sup>15</sup> Mbanja i ghambu ghathariko iyako, une i yomara kaero i vakatha thari. Na thongo mbe i vakavakatha vara thariko iyako yawaliye kaero i mare moli.

<sup>16</sup> Lo bodaboda valigharegharengu, tha bigi regha i wo nuwami. <sup>17</sup> Bigibigike wolaghiye thovuthovuye na ma e ghanjithari, thi mena e buruburu. Mwaewongike thiyake thi mena weya Loi. Amalaghiniye buruburu manjamanjalawae e lughawoghawoko ghanjiravakatha. Iye ma mbanja regha ne i viva ghathanavu, ma ngoreiye bigi regha ngalingaliya, mbanja regha molao na mbanja regha ubotu.

<sup>18</sup> Loi va i woraweya le renuwanja na i vakathainda ra wo yawali togha kaiwae ra ghambugha toto emunjoru. Va i vakatha iyake mbala bigibigiko wolaghiye va i vakathako e tinenji ghinda ngoranda wabwi iviva

thi mban ghauloulo kaiwae na thi vabobomaŋa weya Loi.

### Ra loŋweya Loi ghalinŋae na ra vakatha ngoreiye

<sup>19</sup> Lo bodaboda valigharegharenŋu, hu renuwanakikiya iyake: ghemi regha na regha wo hu maya e vandenŋe, ko tha hu maya na hu utuutu viva. Tha hu maya e gharegaithi, <sup>20</sup> kaiwae lolo le gharegaithi ma i vakatha thanavu i rumwaru ngoreiya Loi le renuwaŋa. <sup>21</sup> Iya kaiwae hu viyathunŋiya thanavu raraithari na thariŋgi iya thi rakarakaranga, na weiye lemi ghenja hu wo Loi le utu. Utuke iyake Loi kaero va i kabu e gharemina na valikaiwae i vamoruŋga.

<sup>22</sup> Ko thava huŋa mbema hu vandenŋe enge Loi ghalinŋae, mbe hu vakatha ngoreiye. Thonŋo ma hu vakatha ngoreiye tembe hu yarongava ghamimberegha. <sup>23</sup> Kaiwae thonŋo lolo regha mbema i loŋwe enge Loi le utu na ma i vakatha ngoreiye, iye ngoreiya i wo kanukanu na i thuweya ghamwae; <sup>24</sup> mbaŋa i iteta kanukanuko na i wa kaero i renuwaŋa vaghalaweve ngoronga me ghayamoyamoma. <sup>25</sup> Ko iyemaenŋe loloko iya i vaona Loi le utuutu iya i rumwaru na i unurakayathu gharighari, na i renuwaŋa kaiwae, na thava i loŋwe enge utuutuko iyako na i renuwaŋa vaghalawe, ko iye i tabona le utuutuko gharavakatha — ne i vaidi ghathovuye le vakavakathako kaiwae.

<sup>26</sup> Thonŋo lolo regha inŋa iye i kururu emunjoru ko ma i njimbukiki wagiyaweya mamiye, tembe i yaro va ghamberegha na le kururu i tabo bigi bwagabwaga. <sup>27</sup> Kururu thovuye moli na ma e ghathari Loi Ramanda e marae ngoreiya iyake: i njimbukikingiya ngama theghetheghe na wambwiwambwi e ghanjivuyowo tine na i njimbukikiya ghamberegha yawaliye na thava yambaneke thanavuniye raraithari thi vambighiya.

### Ravwenyevwenye na mbinyembinyenŋu utuninji

**2** Lo bodaboda, ghemi kaero hu loŋweghathigha Giya Jisas Krais, iye vwenyevwenye gha Giya, na thava hu munjeva hu yawwatata wanangiya thavala e idaidanji na ma hu yawwatata wanangyi thavala ma e idaidanji. <sup>2</sup> Thonŋo amala regha nima e ghavathevathe gol na i njimbo kwama thovuye weiye mbinyembinyenŋu regha ghakwama mamathethe, thi ru e lemi niva tine, <sup>3</sup> na hu yawwatatawana amalako iya ghaghavathako thovuye na hu dagewe huŋa, “U mena u yaku e ghamba yakuke thovuye,” ko hu dage weya mbinyembinyenŋuko huŋa, “U ndeghathi ghena,” o “U yaku e vwarana elo ghamba yakuke ghadidiye.”

<sup>4</sup> Thonŋo hu vakatha ngoreiyako, kaero hu vakatha wabwi i ghanagha e tinemina, na lemi mbarona iya hu renjanawe na hu ghatha lolowe kamwathi raithari.

<sup>5</sup> Lo bodaboda valigharegharenŋu, wo hu vandenŋe: Loi kaero va i tuthingiya mbinyembinyenŋu e yambaneke na thi vwenyevwenye e loŋweghathi na ne thi ru ele ghamba mbaro tine, iyava i dagerawe wenŋiya thavala thi gharethovuwe. <sup>6</sup> Ko iyemaenŋe ghemi hu vakatha mbinyembinyenŋu na i monjina. Ko

ravwenyevwenyeko mbe thiye enge iya thi giya vuyowo e ghemi na thi vanŋunŋa na thi vanŋurawenŋa e kot?

<sup>7</sup> Ko mbe thiye enge iya thi utuvathari Krais idaeke thovuye? Idake iyake Loi vama i ren na i worawe wenŋa, kaiwae ghemi inami weya Krais.

<sup>8</sup> Thonŋo emunjoru hu ghambughu Loi le mbaro ngoreiya Buk Boboma i woranŋiya, inŋa, “U gharethovu weya ghanu ngoreiya u gharethovu wenŋe ghanimbereghana,” <sup>†</sup> iyake hu vakatha kamwathi thovuye. <sup>9</sup> Ko thonŋo u yawwatata wanangiya gharighari ngoreiya ghanjiyamoyamo na lenji laghilaghiye kaero hu vakatha thari na mbaro kaero i vaidinŋa ghemi mbaro ghararaka. <sup>10</sup> Kaiwae thonŋo lolo regha i ghambunŋiya mbaroke wolaghiye na i raka regha, iye ngoreiya lolo i raka mbaroke wolaghiye. <sup>11</sup> Loi inŋa, “Tha u yathima,” <sup>††</sup> na tembe inŋava, “Tha u gabo.” Thonŋo ma u yathima ko iyemaenŋe u gabo, ghen kaero u tabona mbaro ghararaka.

<sup>12</sup> Toto thovuye iya mbaroniye ne i rakayathuinda. Mbaroke iyake e tine Loi ne i tuthindawe, ra ghambu o nandere. Iya kaiwae ghalinŋanda na la vakatha ra njimbukikingi. <sup>13</sup> Kaiwae thelolo ma i ghareviri wanangyi ghaune, Loi mane i ghareviriwe mbaŋa ne ve kotiwe na i tuthiya ghathanavu. Ko thelolo i ghareviri wenŋiya ghaune le kot ne vethovuye weya Loi.

### Loŋweghathi weiye vakatha thovuye utuniye

<sup>14</sup> Ngoronga ghathovuye, lo bodaboda, thonŋo lolo regha inŋa i loŋweghathigha Jisas Krais, ko iyemaenŋe le vakathako ma i vamboromboro le loŋweghathiko? Loŋweghathi ngoreiyako valikaiwae ne i vamera yawaliye? <sup>15</sup> Thonŋo ghaghanda o lounda regha ma e ghakwama na ma e ghae, <sup>16</sup> na ghemi regha i dagewe inŋa, “E-eu! Weimi Loi! U njimbo kwama na riwana i dayagha, na u ghaninŋa na ngamoina i riyevanjara.” Ngoronga ghathovuyako, thonŋo ma u ndegiyawe mun riwaeko ghathalavu kaiwae? <sup>17</sup> Iyake ngoreiya thonŋo lolo regha i loŋweghathi na ma weiye le vakatha thovuye, kaiwae mbe ghamberegha enge le loŋweghathiko iyako maremarenaye.

<sup>18</sup> Ko mbwata lolo regha ne i dage wenŋo inŋa, “Ghen, mbe e len loŋweghathi, na ghino mbe elo vakatha thovuye.” Ne ya gonjoghawe na yaŋa, “U vatomwe e ghino len loŋweghathi ma weiye len vakatha thovuye. Ma valikaiwae u vaemunjoruŋa len loŋweghathina. Ko ghino, lo loŋweghathi ya vaemunjoruŋa e ghen weiye lo vakatha thovuye.” <sup>19</sup> Ngoreiye, u loŋweghathi Loi iye ghamberegha moli. I thovuye! Ko u renuwanakiki, othembe nyao raraithari tembe thi loŋweghathiva — i vakathangyi thi gharelaghilaghi na thi mararu na riwanji i vindo.

<sup>20</sup> Unouna ghen. Thare nuwaniya ya vaemunjoruŋa e ghen, loŋweghathi ma weiye ghavakatha ma e ghathovuye? <sup>21</sup> Buda kaiwae Loi va i wovarumwarumwaruŋa rumbunda Eibraham? Le

<sup>†</sup> 2:8 Liv 19:18 <sup>††</sup> 2:11 Raj 20:14; Mba 5:18; Raj 20:13; Mba 5:17

vakatha kaiwae! Mbanja va i wo nariye Aisake na i worawe e ghamba vowo na i munje i vowo weya Loi. <sup>22</sup> Kaero hu ghareghare! Le lojweghathi weye le vakatha thi kaiwo na regha na le vakathako i vaemunjoruna le lojweghathiko. <sup>23</sup> Iyake i vamboromborona Buk Boboma le utu, inja, "Eibraham i lojweghathigha Loi na le lojweghathiko kaiwae Loi i wovarumwarumwaruna na inja ghavangavanga." <sup>24</sup> Kaero hu ghareghare, Loi i wovarumwarumwaruna lolo ma mbe le lojweghathi enge kaiwae, nandere, ko kaiwae i vakaiwona le lojweghathiko.

<sup>25</sup> Vambe ngoreiyeva Reihab, elaghiniye rayathiyathima. Loi va i wovarumwarumwaruna le vakatha kaiwae, kaiwae Josuwa va i varyengiya rakelakela na elaghiniye i vangunghwelenge ele ngolo. Vama i varyengi na thi renjawa e kamwathi regha. <sup>26</sup> Kaero ra ghareghare thongo riwandake ma yawali inawe i mare. Iyake ngoreiya, thongo mbema lojweghathi enge na ma weye vakatha thovuye, iyake mare-mareniye.

### Maminda le kaiwo

**3** Lo bodaboda, thava hu ghanagha hu tabo na ravavaghare wo ekelesiya e tine kaiwae kaero hu ghareghare, mbanja Loi ne i ghatha taulaghike ghinda ghandathanavu, ghinda ravavaghare ghandathanavu ne i ghathavakathainda. <sup>2</sup> Taulaghike ghinda kamwathi i ghanagha moli ra gothavwi. Ko thongo lolo regha ma mbanja regha i gothavwi ele utu iye lolo thovuye moli, na valikaiwae i mbarona wagiya weya riwaeko laghiye.

<sup>3</sup> Mbanja nuwandaiya ra vakatha hos na i ghambugha la renuwanja, ra liraweya thiyo nasiye e ghae. Iyake ne i vakatha hosiko othembe thetheghan laghiye na ra mbarona na i ghambugha la renuwanja. <sup>4</sup> Wo hu renuwanjawa wanga kaiwanji. Thiye bigibigi laghilaghiye moli na ndewendewe vurigheghe i uve-wongi. Othembe ghaeghauulu nasiye moli rauluulu i ulunawe na i renja ngoreiye le renuwanjako nuwaiya i renjawe. <sup>5</sup> Tembe ngoreiyeva maminda. Riwandake nginauye nasiyeniye regha. Valikaiwae tembene i wovorevorenja ghamberegha na inja valikaiwae i vakathangiya bigibigi laghilaghiye. Ma hu renuwanja enge ndighe une nasiye moli, valikaiwae i ra valaweya njamnjam vuvura na i ndavao. <sup>6</sup> Maminda iye ngoreiya ndighe. Riwandake nginauye regha na iye ngoreiya yambaneke, thari i riyevanjara. I yaku e riwandake na i vambighiya riwandake laghiye. Mamindake i rumbwa ghandandighe na ndigheniye i mena Gehena iya i vakowana yawalindake. <sup>7</sup> Thetheghanike wolaghiye e njamnjam na ma thi yoyo, thetheghan thi li e gharenji vwatae na borogi nanji e njighiko, gharighari valikaiwanji thi vaudangi na kaerova thi vakatha ngoreiye. <sup>8</sup> Ko ma lolo regha valikaiwae i vauda mamiye. Maminda iye thari gharavakatha na mane ra dageteniwe na mamateke wolaghiye thi riyevanjara.

<sup>9</sup> E mamindake ra tarawenja Loi, ghanda Giya na Ramanda, na e mamindake tembe ra utuvathari wengiya

ghandaune vavana, thiye Loi le vakavakatha na ghanjiyamoyamo ngoreiya amalaghiniye. <sup>10</sup> Dage tarawa na utu raraithari lenji ghamba rangi mbe regha enge ghaenda. Lo bodaboda, tha mbala ra vakatha ngoreiyako. <sup>11</sup> Thare mbanja regha mbwa ghaminae thovuye na mbwa ghaminae raithari thi vorurangi e mborowou regha? <sup>12</sup> Lo bodaboda, tembe ngoreiyeva, mbathi mane i rau na une ngoreiya mbele, na kopi i rau na une ngoreiya mbathi. Na tembe ngoreiyeva mbwamunumu mane vo gudu e njighi.

### Thimba i mena e buruburu

<sup>13</sup> Thela i thimba na le ghareghare i laghiye ina e tinemina? Valikaiwae e gathanavu thovuye i vaemunjoruna weye le vakatha thovuye na le yakuyaku ghayamoyamo ngoreiya lolo i gharenja na i thimba le yakuyaku.

<sup>14</sup> Ko thongo yamwakabu na kurakura ina e gharemina, tha hu wovorevorenja na hu roro emunjoruko.

<sup>15</sup> Renuwanjake ngorake ma i mena e buruburu. I mena e yambaneke, i menawe thiye ma Loi Une ina wengi, na i menawe Seitan. <sup>16</sup> Kaiwae thongo yamwakabu na kurakura i yaku weinda, tagaviyaviya ne i yomara na tharike wolaghiye thi rakarakarangi.

<sup>17</sup> Ko thongo ra wo thimba i mena e buruburu iviva moli gharenda i kakaleva. Thanavuke thiyake ina weinda; ra yaku na ghamwanda vanaora weindangiya ghandaua, ra rouda wengiya ghandaua, ra wovatha ghandaua ghalinjanji; na ghareviri na vakatha thovuye i riyevanjara yawalinda; ma mbe ra gharethovu wengi enge wabwi vavana na wabwi vavana ra botewongi, na ma ra utu bigi regha na ra vakatha bigi reghava. <sup>18</sup> Thongo ra yaku na ghamwanda vanaora weindangiya ghandaua, iyake une la vakatha thovuye.

### Tha ra vatoweiinda weya yambaneke yawaliye

**4** Buda kaiwae gaithi na dageghatuthi thi yoyomara e lemi wabwina tine? Lemi rerenuwana raraithari inanji e tinemina, thi gaithiwana e ghemi, na thi rovurigheghe e tinemina na thi vakathana hu vakatha bigibigi raraithari iya nuwamina nuwaiya. <sup>2</sup> Nuwamina nuwaiya bigi regha, ko ma valikaiwami hu wo. Hu tagavamare na hu maraloghelohenja bigi regha, ko ma valikaiwami hu wo. Hu dageghatuthi na hu gaithi. Bigibigina iya nuwamiyana ma nanji wengja kaiwae ma hu nanjo weya Loi. <sup>3</sup> Mbema hu nanjo weya Loi kaiwanji, ko iyemaenge ma i giya wengja kaiwae lemi renuwana ma i rumwaru. E nuwamina mbe nuwamiya enge hu vakaiwongiya bigibigiko thiyako mbe ghemi ghamithovuye kaiwae.

<sup>4</sup> Ghemi ngoramiya wevo rayathiyathima! Thare hu ghareghare thela thongo nuwae i ghanjo weya yambaneke kamwathiniye kaero i thighiyawana Loi. Iya kaiwae thela nuwae kaero i ghanjo weya yambaneke kamwathiniye iye kaero i tabo Loi ghathighiya. <sup>5</sup> Thare hu rerenuwana Buk Boboma le ututu ma ele righe,

iya injake, "Loi nuwaeko nuwaiya moli uneke va i vakatha na i yaku e tinendake." <sup>6</sup> Ko iyemaenge kaiwae Loi ghare i laghiye moli weinda, iya kaiwae Buk Boboma inja, "Thavala thi nemo Loi ma i warari kaiwanji, ko ghare wenji enge thavala ghanjithanavu i ghenenja." <sup>†</sup>

<sup>7</sup> Iya kaiwae hu vatomwennga ghamimberegha weya Loi. Hu vurigheghe na hu gaithiwana Seitan ambane i vo itetenanga. <sup>8</sup> Hu raka mena Loi e vasiwae na amalaghiniye i ghaona e vasiwami. Ghemi thari gharavakatha hu thavwiyathungiya mbighina e nimamina. Ghemi iya nuwamina ghavwalaiwo hu uturanga lami renuwanja rarithari e gharemina. <sup>9</sup> Valikaiwae gharemi i viri, hu nuwathari na hu randa. Hu viva lemi vavirina i wa e nuwathari na lemi wararina i wa e nuwathari laghiye moli. <sup>10</sup> Hu gharenja e gharemina weya Giya Loi na iye tene i wovorenanga.

<sup>11</sup> Lo bodaboda, tha hu veutuvathari wenga. Thongo thela i utuvathari weya le valiralonwelonweghathi o i wovatharithari, iye kaero i utuvathari weya Loi le mbaro na i wovatharithari. Thongo u wovatharithari Loi le mbaro, ma u ghambu mbaroko iyako ko iyemaenge hu renuwanja hu yaku mbaroko e ghereiye. <sup>12</sup> Loi mbe ghamberegha enge mbaro gharagiya na kot gharavakatha. Iye ghamberegha valikaiwae i vamora lolo na i vakowana. Ko thela gheni iya u wovatharithari ghanuna?

#### Tha hu wovorevorenanga

<sup>13</sup> Wo hu vandenengo, ghemi iya hunjake, "Noroke o evole ne wo raka e ghembathan na wo voya yakuwe theghatheghe umbwara na vokune na wo vavakunengiya lama bigibigi na wo vakatha lama mani laghiye." <sup>14</sup> Hunja ngoreiyako, ko iyemaenge ma hu ghareghare budakai ne i yomara evole. Kaiwae yawalimina ngoreiya ngongama, mbanja nasiye ra vadi na ma mbanja molao kaero nandereva. <sup>15</sup> Mbala hunjaenge ngorake, "Thongo Giya le renuwanja ngoreiye na mbe e yawayawalime ne wo vakatha iyake o iyako." <sup>16</sup> Iyemaenge weimi lemi nemo hu wovorevorenanga lemi vakavakathana kaiwanji. Wovorevorenja ngoranjiyako i thari moli. <sup>17</sup> Iyemaenge, thela i ghareghare thanavu thovuye ghavakatha ko iyemaenge ma i vakatha, loloko iyako kaero i vakatha thari.

#### Rawwenyewwenye na ghanjivuyowo utuniye

**5** Ghemi rawwenyewwenye, wo hu vandenengo! Valikaiwae hu randa na ghanjiami laghiye kaiwae ne hu vaidingiya vuyowo laghiye. <sup>2</sup> Lemi bigibigina thiyena ne thi thari, na ghamikwamangina i vwatha na i mateniten. <sup>3</sup> Lemi gol na silva iyava hu bigivathavathari thi vwatha na mbanja ne kot amba vwathako iyako i govambwara lemi tharingina, na iyake ne i ndanga ngoreiye ndighema i nda umbwa. Mbanja le ghambako kaero ma bwagabwaga na ghemi amba hu bigibigivatha lemi bigibigi. <sup>4</sup> Mava hu vamodo lemi

rakakaiwo. Thiye va thi uloulo na thi vathe e lemi umauma. Wo hu vandenje lenji ranjivethoko. Thi kula na ghanjanji laghiye moli na Loi Ramevoro Moli kaero i lonwe. <sup>5</sup> Lemi yakuyaku e yambaneke bigibigike thovuthovuye wolaghiye i riyevanjaranga, na hu warari. Hu ghan tabotabo, ko iyemaenge ghamimbana gabo kaero i vutha. <sup>6</sup> Va hu wovatharithari na hu vona gharighari rumwarumwaruniye ghanji na hunja na thi mare. Ko iyemaenge mava thi thighiyawana e ghemi.

#### Vuyowo ghaghatanaghati

<sup>7</sup> Lo bodaboda, hu rouda na hu roroghagha ghaghad Giya le njoghama. Ngoreiya rakakaiwo e uma i rouda na i roghagha kabu na uloulo ghanjiuye na ghanjanga thovuye i mbuthu, le umako une. <sup>8</sup> Ghemi tembe ngoreiye. Hu rouda na hu roroghagha weimi lemi gharematuwa, kaiwae Giya le njoghama maiyavara. <sup>9</sup> Lo bodaboda, tha hu veghathambo wenga, kaiwae thongo hu vakatha ngoreiyako, Giya ne i vanivananga. Kot gharavakatha kaero i vurithainda, mbanja nasiye i vutha. <sup>10</sup> Ghamba thuwathuwa, lo bodaboda, Loi ghanjae gharautu me vivako. Thiye va thi rouda mbanja thi ghatanaghatigha vuyowo na thi utu Giya Loi e idae. <sup>11</sup> Kaero hu ghareghare gharighari va thi ghatanaghatigha vuyowo ra renuwanja thiye e ghanjithovuye kaiwae. Kaero hu lonweya Job le ghatanaghati ututuniye na hu ghareghare le ghatanaghati ele ghambako Loi i mwaewowe, kaiwae Loi iye ghareviri na mwaewo i riyevanjara.

<sup>12</sup> Ko iyemaenge, lo bodaboda, bigi laghiye moli regha iyake. Mbanja ne hu vakatha lemi dagerawe, tha mbanja regha hu tholo na hunja buruburu, "Ya tholo leke yavoroke," o hunja yambaneke "Ya tholo leke bodeke," o hu unova bigi regha idae. Ma hunja enge, "O ngoreiye," thongo emunjoru, o "Aa nandere," thongo nandere, mbala Loi ma i lithi e ghemi.

#### Nango ghambweghambwera kaiwanji

<sup>13</sup> Thare regha e tinemina e ghavuyowo? Valikaiwae i nango weya Loi thalavu kaiwae. Thare regha i warari? Valikaiwae i wothu tarawa. <sup>14</sup> Thare regha e tinemina i ghambwera? Valikaiwae i kula wengiye ekelesiya ghagiagiya thi mena thi nango kaiwae, na Giya e idae thi vaghana bunama e riwae. <sup>15</sup> Thongo lenji nango weiye lenji lonweghathi, Giya ne i vamoru na i vanguthuweiru. Na thongo ele thari Loi ne i numoten. <sup>16</sup> Iya kaiwae hu veworangiya lemi thari wenga na hu venango kaiwami mbala riwami i thovuye. Lolo ghatanavu thovuye le nango e ghamighaminae. <sup>17</sup> Ilaija va lolo, ngora ma ghindakeni. Va i nango vurigheghe weya Loi na mbala thava i uye, na le nangoko kaiwae theghatheghe umboto na vangothiye mava i ndeuye mun e yambaneke. <sup>18</sup> Va mbanja reghava i nango amba uye i nja na ghanjanga thiya mbuthu e umauma tinetinenji.

† 4:6 Vav 3:34

<sup>19</sup> Lo bodaboda, thonjo lolo regha e tinemina i roite-ta toto emunjoru, na ghamuna regha e tinemina i van-gunjogha na i vatomwe weya yawali ghakamwathi emunjoruwe, <sup>20</sup> hu renuwanjakikiya iyake: thelolothan

thonjo i van-gunjogha thari gharavakatha regha ele thari tine, kaero i vamura loloko iyako yawaliye mare moli e tine, na thariko gharavakatha iyako le thariko wolaghiye Loi i numoteniŋgi.

# 1 Pita

## Utu iviva

Pita, iye Jisas ghalijae gharaghambi regha i roriya letake iyake. Ma vambe i variye enge e ghemba regha, ko iyemaenge va i variye provinsike thiyake wenji: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya (1:1) Valivan-gako thiyako noroke inanzi e vanautumake iyake tine — Teki (Turkey).

Jisas le mare e ghereiye, theghathegha gheweto na umbolima e ghereiye amba Pita i roriya letake iyake. Va e mbanako iyako Rom lenji kin idae Nero i vakatha vuyowo wenjiya ralonwelonweghathi. Iya kaiwae letake iyake gharenuwana laghiye Pita i dage wenji na thi ghatanaghathigha vuyowo ngoreiya Jisas (2:18-25; 3:13-22; 4:12-19). Na tembe ngoreiyeva, i vanuwoviririgi Loi le mwaewo bwagabwaga kaiwae (5:12), na i vavurigheghengi na tembe thi vabobomangiva e ghanjithanavuko wolaghiye (1:15), na thi vakavakatha vakatha thovuye (2:12; 3:16). Iya kaiwae ra vaidiya ghandaghe vavurigheghe lemoyo e letake iyake e tine.

**1** Ghino Pita, Jisas Krai ghalijae gharaghambi, ya roriya letake iyake na ya variye i ghaona wenga, thavala ghemi Loi kaerova i tuthinga, na mbanake hu mebobwari e valivanangike thiyake: Pontas, Galeisiya, Kapadosiya, Eisiya na Bitiniya. <sup>2</sup> Ghemi Loi Ramanda le tututhi gharighariniye ngoreiya va le renuwana, na i vabobomanga na hu meghaghathi e Une Boboma, na hu ghambugha Jisas Krai kaiwae va i mare kaiwami na Loi kaero i numotena lemi thari. Mbala le mwaewo na le gharemalili i riyevanjara gharemina.

### Renuwanakiki memeghabananiye

<sup>3</sup> Ra tarawe Loi na ghandi Giya Jisas Krai Ramae, kaiwae ghare i nja weinda na i giya yawalinda togha, i mena weya nariye Jisas Krai le thuweiru mare e tine. <sup>4</sup> Iya kaiwae ra renuwanakiki, ra woraweya ghamidi na ina e ghamwanda thovuyeko Loi i vivatharawe le nganga kaiwanji. Iyako ina e buruburu, na mane i vwatha, o i thari o i manjema. <sup>5</sup> E le vurigheghe tine Loi i njimbughathinga, na kaiwae hu lonweghathigha Krai le njimbukikiko iyako i yaku e ghemi. Iya kaiwae hu worawe e ghamwami vamoruko iya Loi va i vivatharaweko na ne i vaemunjoruna mbanja ele ghambako. <sup>6</sup> Thiyake kaiwanji hu warari, othembe e mbanake thiyake hu numothari mbanja ubotu, kaiwae hu ru vuyowo thi ghanagha e tinenji. <sup>7</sup> Vuyowongike thiyake thi mena na thi vaemunjoruna lemi lonweghathina emunjoru moli na i laghiye kiwala gol. Gol ghavaemunjoruna ne i yomara mbanja thi nambu e ndighe, ko iyemaenge gol tene i thari. Ko lemi lonweghathina ghaemunjoru moli ne i worangiya tarawa, wwenyewenye na yawwatata mbanja Jisas Krai ne i njoghama. <sup>8</sup> Othembe ma hu thuwe, hu

gharethovu, na othembe ma hu thuwe e marami mbe hu lonweghathiva. Iya kaiwae weimi lemi warari memevoroniye moli ma valikaiwae ne e ghalijanda ra utuna. <sup>9</sup> Kaiwae kaero hu vavaidiya lemi lonweghathi na ghatovuye moli, unemina ghavamoru.

<sup>10</sup> Vamoruke iyake kaiwae Loi ghalijae gharautu va thi rovurigheghe na thi tamweya Loi le giya bwagabwagake iyake na thi utuna. <sup>11</sup> Va thi mando na thi tamwe vaidi ne thembanja vara na ne ngorongga na i mena. Mbanako iyako Krai Une va ina wenji na i vatomwe na i dagedageraweya vuyowongiko iya Krai iye ne i ru wenji na i ghatanaghathingi na e ghereiye ghawwenyewenye ne i yomara. <sup>12</sup> Loi kaerova i worangiya wengiya ghalijae gharautu, na budakaiya va thi vakatha ma thiye lenji thovuye kaiwae, ko iye-maenge ghemi kaiwami. Budakaiya vama thi utuna kaero mendava toto thovuye gharautu thi vathigiya e ghemi. Mbanja thi utuna Toto Thovuye, Nyao Boboma, i mena weya Loi e buruburu, i viva wenji. Na iya renuwanake thiyake nyao thovuthovuye tembe nuwanjiko nuwaiyava thi ghareghare.

### Ralonwelonweghathi lenji yakuyaku na yawalinji

<sup>13</sup> Hu vivatha wagiya wenga kaiwo kaiwae na mbe ghamimberegha vara hu njimbukikinga. Hu woraweya ghamidi budakai ina e ghamwamiko na mwaewoko iya Jisas Krai ne i worangiyako. <sup>14</sup> Mbanja va i vivako mava e lemi ghareghare, iya kaiwae va hu vakatha thari ngoreiya lemi renuwanana. Ko noroke ghemi Loi le nganga. Thava tembe lemi yakuyaku ngoreiyeva va e mbanako iyako. <sup>15</sup> Kaiwae Loi, iye i boboma, iyava i kulake e ghemi, tembe ngoreiyeva ghemi hu boboma e lemi vakathana wolaghiye tine. <sup>16</sup> Ngoreiya Buk

Boboma, iŋa, “Kaiwae ghino ya boboma ghemi tembe hu bobomava.” †

<sup>17</sup> Thonŋo huŋa Loi iye Ramami, mbala hu renuwanakiki Loi ma i valivalivanŋa. Lolo regha na regha ghatututhi ngoreiya le vakathako. Iya kaiwae mbe e lemi yawwatata weya Loi e lemi vakathana wolaghiye tine, e yawalimina ghambaŋa i ri rogha e yambaneke. <sup>18</sup> Kaiwae kaero hu ghareghare Loi kaero va i rakayathunŋa e ghamithanavu raraithari e tinenji iyava orumburumbumi thi valawenŋana. Loi kaero va i vamodonŋa na i rakathunŋa, ko mava i wo bigi tene i vwatha ngoreiya silva o gol. <sup>19</sup> Ko iyemaenŋe va i vamodonŋa Krai e madibae thovuye. Iye ngoreiya sip nariye ghatabo vondivondi na ma riwae regha i thari. <sup>20</sup> Loi vama i tuthirawe amba muyai i vakatha yambaneke, na kaero va i yomara ghemi kaiwami, e mbanangike momouwoniye thiyake. <sup>21</sup> Amalaghiniye i vakathanga na hu vareminka Loi, ko Loi iye va i vakatha na i thuweiru mare e tine na i giya vurigheghewe iyako kaiwae lemi vareminka na lemi renuwanakiki hu vatadiwa Loi.

<sup>22</sup> Mbanjake kaero hu ghambughu emunjoru, iya kaiwae kaero i vakathanga hu botewoyathu thari iya i vakowanangana. Iyake i vakathanga valikawami gharemi wenŋiya lemi valiralonwelonweghathi, na hu gharethovu weya regha na regha e gharemina laghiye. <sup>23</sup> Kaero va Loi, iye Ramami, i giya yawalimi togha. Iye mane i mare, memeghabananiye, na va i giya yawalimi e ghalinŋae thovuye, e yawayawaliye na ne i meghabana. <sup>24</sup> Ngoreiya Buk Boboma le utu, iŋa, “Gharigharike wolaghiye ngoranjiya nana ne lenji thovuyeko ngoreiya jin. Mbanjane nanako i yawowo njiniko i dobu. <sup>25</sup> Ko iyemaenŋe Giya Loi ghalinŋae i meghabana.” †† Utuke iyake Toto Thovuye, iyava thi utunŋana e ghemi.

### Jisas iye vari vurivurighegheniye

**2** Iya kaiwae, hu viyathunŋiya thanavu raraithari; thama ghanjikwan o hu tabo taukwan o yamwakabu o thama hu utuutuvathari gharighari vavana wenŋi. <sup>2</sup> Ghemi mbala ngoramunŋiya gamagai amba gunagunagha, nuwanjiko mbe ina vara e thu; nuwamina mbe inawe vara unemina ghae moli na i varara yawalimina. Thonŋo hu ghana ghaninŋa e yawayawaliye, mbala mbe hu mbuthumbuthu voro vara e yawalimina. <sup>3</sup> Ngoreiya Buk Boboma i woranŋiya, iŋa, “Kaero mbe ghamimberegha vara hu vaida na hu ghareghare Giya iye i thovuye moli.”

<sup>4</sup> Hu rakamena weya Giya Jisas Krai, iye vari vurivurighegheniye na e yawayawaliye na gharighari va thi botewoyathu na thina ma e ghatovuye, ko iyemaenŋe Loi va i tuthi na iyako i thovuye moli. <sup>5</sup> Hu rakamena, ghemi ngoramiya vari e yawayawaliye na Loi i vakaiwonanŋa na i vatada ngolo boboma e yawayawaliye. Ghemi ne hu kaiwo Jisas Krai le vurigheghe e tine ngoreiya ravowovowo boboma Loi kaiwae na hu vakatha lemi kururuna e yawayawaliye

† 1:16 Liv 11:44,45; 19:2; 20:7 †† 1:25 Ais 40:6-8

na Loi i warariŋa. <sup>6</sup> Kaiwae Buk Boboma iŋa, “Kaero va tuthiya vari thovuye moli, ya worawe na Saiyon † i ndeghathiwe; na thela thonŋo i lonweghathi mane i monjina.” †† Thela ghemi hu lonweghathi, varike iyake i laghiye moli e ghemi; ko wenŋiya thavala ma thi lonweghathi: “Iya varike ravatavatadike va thi botewo kaiwae ma e ghatovuye kaero i tabona vari thovuye moli.” †† Na Buk Boboma tembe iŋava, “Varike iyake gharighari lenji ghamba thalativa, na variniye i vakathanga na thi dobu.” †† Thi dobu kaiwae ma thi lonweghathigha Toto Thovuye. Loi le renuwanŋa kaiwanji ngoreiye varako.

<sup>9</sup> Ko ghemi tututhi gharighariniye, Kinŋe le ravowovowonŋi na kaero hu tabo le vanautuma boboma na ghamberegha moli le gharighara ghemi. Kaero va i tuthinŋa na i kula ranŋiyanga thari e momouwoniye tine na hu rakarangi ele vamor manjanjananiye na mbala hu vatomwe wenŋiya gharighari vavana iya Loi le thovuyeko. <sup>10</sup> Mbanjane va i vivako Loi mava le gharighara ghemi, ko e mbanjane iyake kaero le gharighara ghemi. Va e mbanjane iyako mava hu ghareghareya Loi, ko e mbanjane iyake kaero hu wo le ghareviri.

<sup>11</sup> Ae wouna na valigharegharenŋu, ya nanŋo e ghemi; ghemi bobwari na hu mebobwari e yambaneke! Thava hu ru mbunima na madibe lenji renuwanŋa e tine, thiye unemina ghathighiyangi na thi wowogaithi mbanjane wolaghiye. <sup>12</sup> Ghemi thanavuna thiye ma thi lonweghathi e maranjina mbe i thovuthovuye vara mbala thembanŋa thi wonjowenŋa na thina ghemi thari gharavakatha, ne thi thuweya lemi vakatha na thovuye amba thi tarawe Loi mbanjane ne i njoghama na i mbaro.

<sup>13</sup> Giya e idae hu ghambughu rambarombaro lenji mbaro, ngoreiya Rom lenji Kinŋe iye rambarombaro laghiye moli, <sup>14</sup> gawana regha na regha, iye i tuthinŋa na i bigirawenŋi na thi giya vuyowo wenŋiya thari gharavakatha na thi tarawenŋiya thovuye gharavakatha. <sup>15</sup> Kaiwae Loi le renuwanŋa nuwaiya hu kiya ragoriwoyathu na numounouno ghaenji lemi vakathana thovuye kaiwae. <sup>16</sup> Hu yaku ngoreiye rakarakayathu gharighariniye, ko iyemaenŋe thava hu vakaiwonanŋa rakarakayathuna iyana na ngoreiya lemi varivoru na hu yabo thariwe, ko mbema hu yaku enge ngoreiya Loi le rakakaiwonŋi. <sup>17</sup> Hu yawwatata wanŋiya gharigharike wolaghiye, gharemi wenŋiya lemi valiralonwelonweghathi, weimi lemi gharemararu weya Loi na hu yawwatatawana Rom lenji Kinŋe.

### Krais ghavuyowoko iye ghamba thuwathuwa

<sup>18</sup> Ghemi rakakaiwobwaga, hu ghambunŋiya ghamigiyagiyana na hu vakatha yawwatata laghiye wenŋi. Thava mbe hu vakatha wenŋi enge thavala thi wovonŋa ghamwanji, ko tembe hu vakathava ngoreiye wenŋiya thavala thi bilinŋa. <sup>19</sup> Kaiwae thonŋo kaero lemi renuwanŋa ngoreiye na hu ghambughu Loi le renuwanŋa, iya kaiwae hu ghatanaghatih ghavuyowo

† Saiyonike iyake i mboromboro weye Jerusalem. †† 2:6 Ais 28:16 †† 2:7 Sam 118:22 ††† 2:8 Ais 8:14



na viri ma lemi renuwanja ngoreiye na hu vaidinji, Loi ne ghare e ghemi. <sup>20</sup> Thonngo thi vakatha vuyowo e ghemi kaiwae hu vakatha thari, ma e righerighe na ne thi tarawenga kaiwae hu ghatanaghathi vuyowoniye. Ko iyemaenge thonngo hu vaidiya vuyowo kaiwae hu vakatha thovuye, na hu ghatanaghathi, iyana Loi i warari kaiwae. <sup>21</sup> Iyana iya Loi va i kulana e ghemi na hu vakatha. Krai va i ghatana viri kaiwami na i vakatha ghemi lemi ghamba thuwathuwa na hu ghambu. Mbala hu vakatha ngoreiya le vakathako. <sup>22</sup> "Mava i vakatha mun thari na ma kwan va i nderangi mun e ghae." <sup>†23</sup> Mbanja gharighari thi utuvathariwe, mava i gonjogha wengi e utu raithari. Mbanja i ghatana viri, mava i vamararungi, ko le renuwanako wolaghiye va i woraweya Loi ghamidi, iye ratututhi thovuye moli. <sup>24</sup> Krai ghamberegha e riwaeko va i wo la thari na i voro e kros vwatae, iya kaiwae e thari kaero ra mare na Loi le renuwanja e tine ra yakuwe. Kaiwae Krai va i mare e kros vwatae ghinda ra vaidiya yawalinda ghatovuye moli. <sup>25</sup> Ghemi va ngoramiya sip thi raka ghawe, ko iyemaenge e mbanjake iyake kaero mendava hu njoghama na hu ghambugha sip Gharanjimbunjambu, na iye yawali gharanjimbukiki moli.

### Ragheghe ghimoru na levo utuninji

**3** Tembe ngoreiyeva ghemi ragheghe wanakau kaero hu lonweghathi, hu vatomwenga emunjoru wengiye lemi ghimoghimoru ma thi lonweghathi, mbala ghamithanavuna kaiwae thi wovatha Toto Thovuye utuniye. Ma valikawai ne hu vavurighheghejanga e lemi ututu, ghamithanavu na lemi vakathana tembene i worangiye wengi. <sup>3</sup> Thava ghamiyamoyamo ghatovuye kaiwae na hu vakatha umbalimi i thovuye, hu bigiraweya ghavatha thovuye e riwami na hu njimbo kwama ghayamoyamo thovuye, <sup>4</sup> ko iyemaenge ghamiyamoyamona thovuye mbala i mena e tinemina, ghavathana iya i meghabanana; thanavu gheneghenenjanaye moli, na iyake i laghiye moli Loi e marae. <sup>5</sup> E kamwathike iyake manabu wanakauniye mevivako, thiye va thi woraweya Loi ghamidi, thi vakavakatha ngoreiye na thi vatomwe moli wengiye lenji ghimoghimoru. <sup>6</sup> Ngoreiya Sera, elaghiniye va i ghambugha le ghimoru Eibraham na ija ghagiya. Ghemi noroke Sera le nganga ghemi, thonngo hu vakavakatha thovuye na ma hu mararu mun bigi regha.

<sup>7</sup> Ghemi, tembe ngoreiyeva, lenji ghimoghimoru, mbe hu yaku weimi lemi ghareghare emunjoru wengiye lemi ovo, kaiwae wevo le vurighheghe ma ngoreiya ghimoru. Mbe hu yawwatata wanangi kaiwae thiye na ghemi ne hu wo Loi le giya bwagabwaga yawali moli. Hu vakatha ngoreiyako mbala Loi i vam-boromboroja lemi nanjonjina une.

### Ghatanaghathi thovuye ghavakatha kaiwae

<sup>8</sup> Ya govuna lo utuutuke, taulaghina ghemi e lemi yakuyakuna tine lemi renuwanja regha, hu mando na hu vegharegharenga e ghaminamina, hu gharethovu wengiye lemi valiralonwelonweghathi, ghamithanavuna i udauda na hu gharenja. <sup>9</sup> Thava hu lithigha lenji thari e ghemi e thari na tembe ngoreiyeva lenji utuvathari e ghemi e utuvathari, iyemaenge hu nanngo weya Loi iye ghare wengi, kaiwae va i tuthi e ghemi na hu vakatha ngoreiye mbala hu vaidi Loi ghare wenga. <sup>10</sup> Ngoreiya Buk Boboma le worangiye, ija, "Thela thonngo nuwaiya i vaidiya yawaliye ghatovuye na mbanja regha na regha ghare i warari, thava i utuutuvathari na thava i utu kwanikwan. <sup>11</sup> I viyathu thari ghavakatha na i rombela thovuye ghavakatha, i mando na i rombela vanevane e yawaliye na e ghare. <sup>12</sup> Kaiwae Giya Loi mbe ghare wengi vara thavala thi ghambugha le renuwanja na i thombe lenji nanngo; ko iyemaenge i botewoyathungiya thari gharavakatha." <sup>††13</sup> Thela ne i vakatha thari e ghemi thonngo nuwamina i ghangowa thovuye ghavakatha? <sup>14</sup> Ko othembe ne hu vaidiya vuyowo thovuye ghavakatha kaiwae, ghamitarawa ne i laghiye moli. Ne hu ndemararu lolo regha o thava weimi lemi gharelaghilaghi. <sup>15</sup> Ko e gharemina laghiye hu vakatha Krai ghayavwatata na hu vakatha iye Giya. Hu vivatha mbanjake wolaghiye mbala valikaiwami hu thombeya the lolothan i vaitonga na hu vamanjamanjala budakaiya hu ghamaraghaoko e ghamwamiko weiye gharematuwo. <sup>16</sup> Lemi thombena e tine weiye lemi gharenja na riwouda, weimi lemi gharematuwo na manjamanjala mbala mbanja ghamithighiya thi utuvathari e ghemi, ghamithanavuna thovuye kaiwae, kaiwae ghemi Krai gharaghambu, lenji utuna tembene i vakathava ghanjimonjina. <sup>17</sup> Kaiwae i thovuye moli e ghemi thonngo hu vaidiya vuyowo kaiwae hu vakatha thovuye, thonngo iyake Loi le renuwanja na ma ngoreiya thari ghavakatha. <sup>18</sup> Kaiwae Krai va i mare la tharike wolaghiye kaiwanji, mbanjararere na mbe mbanjara enge vara. Iye lolo thovuye na va i ndethiinda, gharighari raraithari, mbala i vanjunda na ra raka weya Loi. Va i mare e mbunima na madibe, ko mbanja va i thuweiru na e yawayawaliye iye kaero nyaova. <sup>19</sup> Kaiwae iye nyao, va i wa na ve vavaghare wengiye nyao inanji e thiyo thambe. <sup>20</sup> Nyaongike thiyake thavala vambe i vivako mava thi ghambugha Loi ghalihae, na e mbanjagiko thiyako Loi weiye le riwouda mbanja Nowa vamba i vatavatada le wangama. E wangako tine vambe theghewa enge thi vaidiya vamorur e thothoko tine. <sup>21</sup> Na thothoko iyako iye nono i ghimara menake noroke bapitaiso, iye i vamorurinda. Ra vaidiya vamorur kaiwae Jisas Krai tevambe i thuweiruva mare e tine. Bapitaiso ma gharerenuwanja ngoreiye i thavviyathu mbighi e riwandake, ko iyemaenge ghinda e gharenda emunjoru ra dagerawe weya Loi ghinda Jisas Krai gharaghambu emunjoru. <sup>22</sup> Iye kaerova i viva e

† 2:22 Ais 53:9

†† 3:12 Sam 34:12-16 ‡ 3:14 Ais 8:12

ghamwanda e buruburu na ina Loi e nimaeke e uneke, i mbaronangiya nyao thovuthovuye na buruburu gharayakuyaku thiye e lenji mbaro na thi vurigheghe thi yayaku ele mbaro raberabe.

#### Yakuyaku thovuye Loi kaiwae

**4** Iya kaiwae, kaiwae va i ghatanaghatathi vuyowo mbunima na madibe ele valivanaga ghinda kaiwanda, mbala ra mbela le renuwanaga, kaiwae thela thonggo i ghatanaghatigha vuyowo mbunima na madibe e lenji valivanaga iye kaero i roiteta thari. <sup>2</sup> E mbanjake iyake na i ghaoko lemi yakuyaku e yambaneke yawaliye mbe ngoreiye vara Loi le renuwanaga na thava ngoreiya mbunima na madibe lenji renuwanaga. <sup>3</sup> Kaero mbanja molao moli lemi yakuyaku ngoreiya thiye ma ralonwelonweghathi lenji yakuyaku. Lemi renuwanaga vambe ina vara thegha na gamaina thanavuniye, yathima thanavuniye, munumu, mevathavatha na mwadiwo molamolao, na kururu raraithari moli wenggiya loi vatavatad. <sup>4</sup> Ko iyemaenge e mbanjake iyake kaero ma hu ru wenggiya thavala ma thi lonweghathi e ghanjithanavuko ngoreiya thetheghan lenji vakatha e tine, na i vakathangi gharenji i yo laghiye e ghemi na thi utuvathari kaiwami. <sup>5</sup> Ko iyemaenge gharighariko thiyako ne thi ndeghathi iye e marae, na i ghathangiya e laghalaghanji na ramaremare. <sup>6</sup> Iya kaiwae Jisas Krai vambe i utunaga Toto Thovuye wenggiya ramaremare. Loi va i vanivananggi ngoreiya va i vakatha wenggiya e laghalaghanji. Va i utunaga Toto Thovuye wengi, mbala lenji yakuyaku e yawalinji moli ngoreiya Loi le renuwanaga.

#### Yakuyaku thovuye weiye thalavu thovuye

<sup>7</sup> Yambaneke le ghambako maiyavara. Hu njimbukiki wagiya wengga ghamimberegha na nuwamina mbe inawe vara wengga na hu nanjonango. <sup>8</sup> Bigi laghiye moli, e gharemina laghiye hu vemwaewo e ghemi, kaiwae gharevatomwe i teniyathunggiya thari lemoyo. <sup>9</sup> Lemi ngolongolona mbala ngoreiya ranjama, "Ngolo mavanamavana," na thava hu veliya ghamiutu. <sup>10</sup> Ghemi regha na regha, ngoramia ranjimbunjimbu thovuye Loi ele giya bwagabwaga regha na regha e ghemi, na regha na regha tembe i vakaiwona iya ghagiya bwagabwagako iyako taulaghike lenji thovuye kaiwae. <sup>11</sup> Thela thonggo i vavaghare mbe i vavagharenja Loi ghamberegha ghalinae, thela thonggo i kaiwona ekelesiya le kaiwo mbe i kaiwo ngoreiya le vurigheghena Loi i giyanawe, mbala ele vakathangiko wolaghiye e tine Loi ghatarawa i rangi Jisas Krai e idae, na amalaghiniyewe vwenyewenye na vurigheghe thi menawe, mbanjake wolaghiye. Mbwana ngoreiye.

#### Vuyowo ghanjighatanaghatathi

<sup>12</sup> Lo bodaboda na valigharegharenju, thava gharemi i yo mbanja ghamino vuyovuyowoniye i yomara e ghemi, thava lemi renuwanaga hu munjeva bigi ma hu

ghareghare i yomara e ghemi. <sup>13</sup> Ko mbema hu warari enge kaiwae Krai ghavuyowo mboro iya hu wona, mbala warari laghiye i riyevanjaranga mbanja ne i njoghama na hu thuweya le vwenyewenye i yomara. <sup>14</sup> Hu warari laghiye thonggo thi utuvathari e ghemi kaiwae ghemi Krai gharaghambungi kaiwae Loi Une vurivurighegheniye ina e ghemi. <sup>15</sup> Thonggo ghemi regha i vaidiya vuyowo thava kaiwae na i gabo, i kaivi o thari gharavakatha o raghimara dowedowe. <sup>16</sup> Ko iyemaenge, hu vaidiya vuyowo kaiwae ghemi ralonwelonweghathi, ne hu ndemonjinaga, ko mbema hu vata agowe enge weya Loi kaiwae Kristiyana <sup>†</sup> ghemi. <sup>17</sup> Tututhi ghambanja maiyavara, na Loi le gharighari ne i tuthikaingi. Thonggo tututhi ne i vivakai e ghinda, ngoronaga ne ghanjighangoghanggo mbanja ne ve vakathavao wenggiya thavala ma thi lonweghathigha Toto Thovuye i mena weya Loi? <sup>18</sup> Ngoreiya Buk Boboma le woranggiya, inja, "Thonggo i vuyowo moli wenggiya gharighari thovuthovuye na thi vaidiya vamoru, thavala ma thi woraweya Loi ghamidi na thari gharavakathangi ngoronaga ne ghanjighangoghanggo?" <sup>††</sup>

<sup>19</sup> Iya kaiwae, thavala thi vaidiya vuyowo kaiwae Loi le renuwanaga ngoreiye kaiwanji, mbala weiye lenji vakatha thovuye, ghanjimberegha thi vareminte moliya ghanji Ravakatha, iye mbanjake wolaghiye i renuwanakikiya le dagerawe.

#### Randeviva utuninji

**5** Ghino, ekelesiya ghagiya regha, ya vanuwoviranga ghemi ekelesiya ghagiya e valivanagana thiyena. Ghino va ya thuwe e marangu vuyowoko va i yomarako weya Krai na ghino tembene ya ruveva mbanja ne i yomara ele vwenyewenye vurighegheniye tine. Ya nango e ghemi <sup>2</sup> hu tabo na sip gharanjimbunjimbu. Hu njimbukikinggiya sipina iya Loi va i bigirawena e ghemi weiye lemi gharevatomwe, ngoreiya Loi le renuwanaga, na thava weiye lemi riwobane. Thava hu kaiwo kaiwae ne hu mbana modae, ko iyemaenge hu kaiwo weiye lemi gharevatomwe emunjoru moli. <sup>3</sup> Lemi mbarona thava i rovarivarangiya thavala inanji e raberabemi, ko mbema hu tabo enge na ghemi lenji ghamba thuwathuwa. <sup>4</sup> Na mbanja sip gharanjimbunjimbu laghiyena emunjoru ne i yomara, ne i wovengga modo thovuye moli na memeghabananiye.

<sup>5</sup> Tembe ngoreiyeva ghemi tabogha, mbe hu vatowengga moli wenggiya randeviva. Taulaghina ghemi hu ghavathana gharenja, na hu vethalathalavunga; kaiwae Buk Boboma inja, "Loi i botewoyathunggiya sirari gharighariniye na i thovuye wenggiya thavala thi gharenja." <sup>††</sup> <sup>6</sup> Iya kaiwae ghemi regha na regha weimi lemi gharenja hu yayaku Loi ele vurigheghe tine, na mbala mbe ghamberegha vara i wovorenanga e ghambanja thovuye. <sup>7</sup> Ghamivuyowonggina wolaghiye hu bigirawe, kaiwae mbe ghare vara wengga. <sup>8</sup> Hu

<sup>†</sup> Kristiyana gharumwaru ngoraiyake: "lolo regha iye i ghambugha Jisas Krai." <sup>††</sup> 4:18 Vav 11:31 ‡ 5:5 Vav 3:34

vakaiwoŋa umbalimi na hu roviri romara! Ghami thiŋhiya, nyao raithari, Seitan, i loŋga na mbe mara enge ŋgoreiya thetheghan laiyon bada i ghari, i tamweya ghalolo na i unighi. <sup>9</sup> Hu ndeghathi vurigheghe e lemi loŋweghathina, kaiwae hu ghareghare lemi valiralonwelonweghathi e yambaneke laghiye thiye tembe thi ruwova vuyowongina thiyena. <sup>10</sup> Ko iyemaenge Loi, iye raghareviri laghiye, kaerova i kula e ghemi na hu yaku ele vwenyewwenye tine mbanake wolaghiye kaiwae hu tubwe weya Krai, na hu vaidiya vuyowo e mbanava vavana tine. Vuyowongike thiyake e ghereiye amalaghiniye ghambereghe na i vakathanga na hu vaidiya yawalimi moli, na i vakatha lemi loŋweghathina i laghiye, i vurigheghe na e righerighe. <sup>11</sup> Loi le mbaro i meghebana. Mbwana. Ngoreiye.

### Utu ghaghegovun

<sup>12</sup> Sailas le thalavu e ghino ya roriya letake ubotu iyake na i ghaona e ghemi. Loloke iyake ghathanavu e yawaliye ngoreiya ghaghangu na lo vareminje inawe. Nuwanguiya ya vavurighegheŋga na ya utuŋa e ghemi, iyake Loi le ghareviri emunjoru, na hu ndeghathiwe weiye lemi vurigheghe. <sup>13</sup> Oghaghami na valigharegharemi, ekelesiya Babilon, vambe i tuthiva ngoreiye ghemi, thi variya lenji gharemwaewo e ghemi na tembe ngoreiye narungu Mak. <sup>14</sup> Regha na regha hu vethinivairiŋga weiye lemi rabi thovuye.

Thavala ghemi hu tubwe weya Krai, ya nanjo weya Loi na le gharemalili i yaku e ghemi.

## 2 Pita

### Utu iviva

Pita le mare vama i gheneghenetha ambama i roriva letake iyake na i variye wenggiya ralonwelonweghathi thiya yaku e valivanga na valivanga (1:1 na 3:1). Ravavaghare kwanikwan lemoyo thi wovathovuthovuyenja thanavu raithari na thi utu kwan thijava Jisas mane i njoghama. Iya kaiwae Pita i vavurigheghenggiya ralonwelonweghathi na thava thi goru weya vavaghare kwanikwaniko iyako.

**1** Ghino Saimon Pita, Jisas Krai le rakakaiwo na ghaliŋae gharaghambi. Ya roriya letake iyake na i ghaona e ghemi, thavala kaero hu lonweghathi ngoreiya ghime. Ra wo lonweghathike iyake weya Jisas Krai, iye la Loi na la Ravamoru, le thovuye e tine e la lonweghathi, na lonweghathiko iyako ghaminae i thovuye moli weinda. <sup>2</sup>Ya nango na mbanjake wolaghiye Loi i mwaewo wengga na le gharemaliŋi i riyevanjara gharemina kaiwae Loi na ghanda Giya Jisas ghanjighareghare kaero ina e ghemi.

#### Loi le kula na le tuthi

<sup>3</sup>Loi le vurigheghe e tine, Krai kaerova i giya weinda bigibigike wolaghiye nuwandaiya na valikaiwanda ra yaku ngoreiya Loi yawaliye na i boboma. Bigibigike wolaghiye thiyake ghinda kaiwanda, kaiwae ra ghareghare wagiya weya Krai. I kula weinda na ra wo weinda le vwenyevwenyeko na le thovuyeko. <sup>4</sup>Thiyake kaiwanji kaerova i giya weinda, giya bwagabwaga laghilaghiye na thovuthovuye va i dagerawe, na thiyake kaiwanji mbala hu voiteta yawali rarithari thi yoyomara gharighari e lenji renuwanja tine e yambaneke, na mbala ghinda Loi le ngamangama na ngoreinda amalaghiniye. <sup>5</sup>Kaiwae Krai kaerova i vakatha bigibigike wolaghiye thiyake, hu rovurigheghe hu vatabo thanavu thovuye e lemi lonweghathina e vwatae; na e ghemi thanavuna thovuye hu vatabo Loi e ghaghareghare; <sup>6</sup>na Loi e ghaghareghare hu vatabo tembe ghamimberegha e ghaminjimbukiki; e ghaminjimbukiki hu vatabo e ghatanaghathi; na e ghatanaghathi hu vatabo e Kristiyan yawaliye; <sup>7</sup>na e Kristiyan yawaliye hu vatabo e gharemwaewo; na e gharemwaewo hu vavatabo e gharethovu. <sup>8</sup>Thonjo thanavu thovuye kamwathiniyeke thiyake ina e yawalimina na mbe thi mbuthumbuthu vara, ne thi vakatha lemi renuwanja i voru weiye lemi vakatha thovuye, na ghanda Giya Jisas Krai ghaghareghare mbe i laghilaghiye vara e ghemi. <sup>9</sup>Thela ralonwelonweghathi na thanavuke thiyake ma ina e yawaliye, iye lolo

marae i kwaghe o lolo ma i thuwe na thovuye kaiwae kaero i renuwanja vaghalawe le thari va i vakathangi, na Loi kaero i numoteningi.

<sup>10</sup>Iya kaiwae, lo bodaboda, hu rovurigheghe laghiye na hu vakatha Loi le kula na le tututhina e ghemi i emunjoru e yawalimina. Thonjo hu vakatha ngoreiya ko mane mbanja regha hu dobu e lemi lonweghathina. <sup>11</sup>Iyake kaiwae Loi ne i vatomwe emunjoru moli e ghemi weiye ghanda Giya Jisas Krai lenji ghamba mbaro na vohu ruwe.

<sup>12</sup>Iya kaiwae mbanjake wolaghiye ne ya vanuwoviringa bigibigike thiyake kaiwanji, othembe kaero hu ghareghare na hu vatadinga e emunjoruko iya kaerova thi vagharengana. <sup>13</sup>Ya renuwanja mbema i thovuye enge vara moli e ghino na ya thinvavairinga e lemi renuwanjakiki bigibigike thiyake kaiwanji ngora vara amba e yawayawalinguke. <sup>14</sup>Ya ghareghare mbanja ubotu ya roiteta yawalike iyake, ngoreiya ghanda Giya Jisas Krai le govambwara e ghino. <sup>15</sup>Ne ya mando na ya rovurigheghe na ya vivatharaweya kamwathi regha ghemi kaiwami, mbala i vakathanga na hu renuwanjakikinggiya bigibigike thiyake mbanja ghino kaero nandere.

#### Krai le vwenyevwenye gharathuwenggi

<sup>16</sup>Ma wo ndeghathi e riuriu ma e righerighenji na wo utunja e ghemi ghanda Giya Jisas Krai le njoghama na ne le vurigheghe. Mbe e marame vara wo thuweya le vwenyevwenye. <sup>17</sup>Kaiwae va iname gheko mbanja Loi Ramae i giya ghayavwatata na i wovavwenyevwenyenja, na e mbanjako iyako ghalighaliŋa regha i menawe ele ghamba vwenyevwenyeko tine, iŋa, "Iyake narungu valigharegharengu, i vakathango ya warari laghiye moli." <sup>18</sup>Mbe ghime vara wo lonweya ghalighaliŋako iyako i njama e buruburu, mbanja va weime e ouko boboma vwatae.

† 1:17 Mat 17:5; Mak 9:7; Luk 9:35

<sup>19</sup> Iya kaiwae weime lama vareminje emunjoru to-toko iya ghalinae gharautu va thi utunjako. Ne i thalavunga thongo hu ndeghathiwe, kaiwae iye ngoreiya thengi iwoya e momouwo gheghada ighiviya rakaraka na thinambanjako manjamanjalawae i vakake gharemina. <sup>20</sup> Ko iyemaenge iviva moli wo hu ghareghareya iyake; ma lolo regha mbe gham-bereghaenge valikawai i vamanjamanjalana ghalinae gharautu lenji utu Buk Boboma e tine. <sup>21</sup> Kaiwae ma ghalinae gharautu regha va ghamberegha le renuwanja e tine na i utunja, ko iyemaenge ghalinae gharautu Nyao Boboma va i vambaronjani na thi utunja toto i mena weya Loi.

### Ravavaghare kwanikwaningi

**2** Ghalinae gharautu kwanikwaningi va thi yomara wengiya gharighari me vivako, na ravavaghare kwanikwaningi tembe ne thi yomarava e ghemi. Thiye ne thi womena vavaghare ngoreiya vathevatheri na ma emunjoru, na thi wovakwanikwaninga Giya iye va i vamodongi, iya kaiwae tembene thi womenava ghanjimberegha wengi vuyowo laghiye moli. <sup>2</sup> Othembe iyako, gharighari lemoyo ne thi ghambughu ghanjithanavuko raithariko, na lenji vakathako kaiwae vavana ne thi wovatharitharinya emunjoru kamwathiniye. <sup>3</sup> E lenji vothako tine, ravavaghare kwanikwaningike thiyake e lenji utu kwanikwaniko thi vaidiya ghatovuye. Mbanja va i vivako Loi kaerova i vakatha ghanjimbaro na ne i giya vuyowo wengi, kaiwae iye ma i ghena na ne i vakatha ngoreiye va inja ne i vakatha wengi.

<sup>4</sup> Loi va i giya vuyowo wengiya nyao va thi vakatha thari, na i bigirawengi e momouwo tine thambe, na gheko thi roroghagha ghaghad mbanjaniye Loi gham-banja Mbaro. <sup>5</sup> Ra ghareghare Loi va i vakatha vuyowo wengiya gharighari me vivako, na i vakatha thotho na i gabongiya gharighari ma thi ghambughu amalaghiniye. Gharighari va i vamorongi, Nowa, iye thanavu thovuye gharautu na ghaune thegheperi. <sup>6</sup> Loi va i gurangiya ghembaghemba laghilaghiye ghembaiwo — Sodoma na Gomora na i mukuwongi e ndighe. Va i vakatha iyako na thiye ngoreiya ghamba thuwathuwa wengiya thavala ma thi ghambughu Loi ghathanavu. <sup>7</sup> Ko iyemaenge va i thalavugha Lote, iye lolo thovuye, na amalaghiniye mava i warari Sodoma gharighariniye ghanjithanavu kaiwae, <sup>8</sup> kaiwae iye lolo thovuye, na mbanja regha na regha i ghatanja viri laghiye ghauneko e tinenji, i thuwe na i lonjweya lenji vakathako raraithari kaiwae. <sup>9</sup> Na thongo ngoreiyako, Giya i ghareghare ngoronja ne inja na i thalavungiya thavala thi ghambughu ghathanavu e ghanjimando tine, na ngoronja na ne i giya vuyowo wengiya gharighari raraithari gheghad ne ghambanja Mbaro, <sup>10</sup> thiye ngoranjiya thavala thi ghambughu riwanjiko le renuwanja na thi wovatharitharinya Loi le mbaro.

Ravavaghare kwanikwaningike thiyake thi vata e lenji ghareghare e vwatae na i wovorenjani na ma e lenji yavwatata wengiya buruburu vurighegheniye, iye-

maenge thi utuvathari wengi. <sup>11</sup> Othembe nyao thovuthovuye — thiye thi laghiye na thi vurigheghe kivwalangiya ravavaghare kwanikwaningi — ma thi gurangiya buruburu vurighegheniye e utuutu raraithari Giya e marae. <sup>12</sup> Ko iyemaenge gharigharike thiyake lenji vakatha ma weiye lenji renuwanja thovuye, ngoranjiya thetheghan mbwanjam thi ghambi gabo kaiwae. Thiye thi utuvathari weya the bigi ma thi gharegharena thovuye kaiwae. Nevole thi mukuwongi ngoreiya thetheghan mbwanjam, <sup>13</sup> na kaiwae thi vakatha gharighari vavana thi vaidiva vuyowo, thiye tembene thi vaidiva vuyowae. Thi renuwanja lenji ghamba warari thi ghaninga na thi munumu i ghanagha othembe ghararaghiye, i vakavakathangi nuwanji i loghe mbanja thi ru e ghemi na thi ghaninga. Iyake kaiwae thi vakowana idaidami thovuthovuye na thi vamonjinananga. <sup>14</sup> Maranjiko mbe i loghel-oghejani vara wanakau; thari ghavakatha e ghaminanjiko ma mbanja regha kaero i vamboromboro. Thi yarongiya gharighari lenji lonjweghathi ma i vurigheghe na thi wona. Thi vavaghare yawalinji e kurakura thanavuniye na Loi nevole i giya vuyowo wengi. <sup>15</sup> Kaero thi roiteta yawali thovuye na thi vurithavwiya ghakamwathi, na kaero thi vurimban Balaam Beo nariye ele kamwathi, iye ghare weya mani i mbanimba na i vakavakatha thari. <sup>16</sup> Ko iyemaenge le donjiki va i ravaghawe e thanavuko iyako. Thetheghaniko va i utu ngoreiya lolo na i vanamwe e ghathariko kaiwae.

<sup>17</sup> Gharigharike thiyake ngoranjiya mborowou kaero thima, na ngoranjiya ngalili ndewendewe vurigheghe i tagavewongi. Loi kaerova i vivatharaweya ghambanji, e momouwo tine. <sup>18</sup> Mbanja thi vavaghare wengiya gharighari, budakaiya lenji renuwanjako thinjava iye bigi laghiye ko iyemaenge ma e uneune; na tembe ngoreiye, thi utunja wengiya gharighariko valikaiwanji enge thi vakatha the vakatha iya riwanjiko nuwaiya na thi vakatha. Rakwaniko thi wo lenji utuutuko thiyako na thi valogha gharighariko nuwanji na thi roiteta emunjoruko yakuyakuniye. Gharighariko thiyako vamba thi viyathu enge iya thanavuko raraithari ghanjivakatha. <sup>19</sup> Ravavaghare kwanikwan thi dagerawe wengiya gharighari na thinjava thiye kaero rakarakayathungi, ko thiye ghanjimberegha thari i mbaronjani — kaiwae the bigithan kaero i kiwala na i laweghathigha loloko iyako kaero i kiwala iyena.

<sup>20</sup> Kaiwae thongo gharighari kaerova thi roiteta thariko wolaghiye yawaliye e yambaneke, thi ghareghareya ghandu Giya na ghandu Ravamoru Jisas Krai, na i njana thanavuko iyako mbowo i laweghathingiva, gharighariko thiyako kaero inanzi e vuyowo laghiye moli tine; i kiwala va i vivako. <sup>21</sup> Gharighariko thiyako mbalava i thovuye moli wengi thongo ma mbanja regha thi ghareghareya thanavu thovuye ghakamwathi, iya i vatomweya yawaliko Loi nuwaiya gharighari thi yakuja. Ko mbanja thi roiteta totoko thovuye iya kaerova thi woko, thiye kaero inanzi e vuyowo laghiye moli tine, i kiwala va i vivako. <sup>22</sup> Budakai i yomara wengi i worangiya goghaimbangike thiyake

emunjoru: “Mbugha tembe i ghaniva budakaiya me thegharangiya” † na “Mbombo kaero me thithu i njogha na tembe ve wowaghiva.”

### Giya le njoghama utuniye

**3** Ae wouna na valigharegharengu, iyake lo leta yangaiwoniye ya rori na ya variye e ghemi. E letangike yangaiwoke iyake e tinenji ya mando na ya vaira renuwaŋa emunjoru e yawalimina iya kaiwae ya vanuwoviringa bigibigike thiyake kaiwanji. <sup>2</sup> Nuwanŋuiya hu renuwanakikingiya utuutu ghalijae gharautu va thi utuŋa mbaŋa me vivako. Na tembe ngoreiyeve ghanda Giya na Ravamoru le vavaghare, iyava ghalijae gharaghambi thi vagharengana. <sup>3</sup> I viva moli valikaiwami hu ghareghareya iyake: mbaŋa le ghambako kaero i gheneghenetha na gharighari vavana ne thi yoyomara, thanavu raraithari i mbaronangiya yawalinjiko. Ne thi vaviringa <sup>4</sup> na ne thiŋa, “Va i dagerawe na iŋa ne i njoghama, ae? Ko angama inae? Orumburumbunda kaerova thiya mare, ko iyemaenŋe bigibigike wolaghiye mbe ngoreiye vara va i rikowe gheghada noroke.” <sup>5</sup> Emunjoru thi renuwaŋa vaghalawa iya emunjoruke iyake: mbaŋa va i vivako Loi e ghalijae buruburu i yomara, na yambaneke i yomara i rangima e mbwa tine. <sup>6</sup> Na te vambe mbwava, mbwa va i thotho na i mukuwa yambaneke. <sup>7</sup> Ko buruburu na yambaneke mbaŋake e ghalijae na tene i mukuwongi e ndighe. Mbene thi yakuyaku vara ghaghad mbaŋaniye vara gharighari ma thi ghambugha Loi ne i woraweya ghanjimbaro na i mukuwongi. <sup>8</sup> Ko iyemaenŋe, ae wouna na valigharegharengu, thava hu renuwaŋa vaghalawa emunjoruke iyake! Giya ma i rughiya mbaŋa le molamolao ngoreiye ghinda. Amalaghiniyewe mbaŋa regha na theghathegha hoserithanari ghanjilughawoghawo ma i tomethi. Ghinda ra renuwaŋa mbaŋake noroke ghalughawoghawo ubotu na theghathegha hoserithanari ghalughawoghawo molao moli, ko amalaghiniyewe thi mboromboro. <sup>9</sup> Giya iyewe ma i vuyowo budakai i dagerawe ne i vakatha, ngoreiye vavana thiŋa le njoghama i vuyowo. Iyemaenŋe weiye le riwouda e

† 2:22 Vav 26:11

ghemi kaiwae ma nuwaiya thari, ko iyemaenŋe nuwaiya taulaghike ghinda ra roiteta ghandathanavu raraithari.

<sup>10</sup> Ko Giya ghambaŋa ne i mena ngoreiye rakaivi le vutha. Ne e Mbaŋako iyako buruburu i ghawe na labutiye laghiye, buruburu matemate ne thiya nda na i mukuwongi, na yambaneke weiye bigibiginiyeke wolaghiye ne thi ghawe moli.

<sup>11</sup> Mbaŋa bigibigike wolaghiye thiyake ne i mukuwongi e kamwathike iyake, iya kaiwae ghemi mbala hu boboma na yawalimina laghiye hu vatomwe weya Loi.

<sup>12</sup> Mbaŋa hu roroghagha Loi ne ghambaŋa mbaro na hu rovurigheghe kaiwae na mbala le mena i maya — ne e mbaŋaniye buruburu ne i yolamwe na i mukuwo, na buruburu matemate ne thi woivao dayaghako kaiwae. <sup>13</sup> Ko kaiwae kaerova i dagerawe, ra roroghagha buruburu togha na yambane togha ne ngoreiye thanavu thovuye ghembaniye.

<sup>14</sup> Iya kaiwae wouna na valigharegharengu, e lemi roroghagha mbaŋako iyako kaiwae, hu rovurigheghe na hu kakaleva na thava e lemi thari nasiye Loi e marae namoghamwami weimi. <sup>15</sup> Giya iye rariwouda na le riwoudako iyako e tine i giya gharighari ghanjimbaro na thi vaidiya ghanjivamoru, ngoreiye ghaghand Pol va i rorori e ghemi. Va i vakaiwoŋa thimbako iyava Loi i giyakowe. <sup>16</sup> E le letako wolaghiye e tinenji bigibigi vavana i utuŋa utuninji thi vuyowo na thavala ma e lenji ghareghare na ma lenji lonweghathi i laghiye thi vamanjamanjalaŋa vathari. Tembe thi vakathava ngoreiye e utuutu vavanava Buk Boboma e tine. Tembe thiye ghanjimberegha thi womena vuyowo wenŋi ne mbaŋa ele ghambako.

<sup>17</sup> Iya kaiwae, wouna na valigharegharengu, kaero hu ghareghareya iyake. Tembe ghamimberegha hu njimbukikinga mbala ma valikaiwae gharighari raraithari thi vanŋunŋa na vohu ru kwan ele valivanŋa na hu dobu e lemi ghamba ndeghathi thovuye. <sup>18</sup> Ko iyemaenŋe hu rombele na mbe hu mbuthumbuthu vara ghanda Giya na Ravamoru Jisas Krai le mwaewo bwagabwaga e tine na hu ghareghare wagiaweya amalaghiniye. Tarawa na yavwatata i voro weya amalaghiniye noroke na mbaŋake wolaghiye. Mbwana, ngoreiye.

# 1 Jon

## Utu iviva

Buk Boboma gharaghareghare thi renuwanja letake iyake ghararorori iye Jon, Sebedi nariye. Iye Jisas ghalinje gharaghambi regha na amalaghiniye vambe i roriva buk Jon. Jon va i roriya letake iyake kaiwae ravavaghare kwanikwan vavana va inanji ekelesiya wabwiko e tinenji. Thiye va thijava yambaneke bigibiginiye iya valikawai wae ra vighathinji thiye thari le valivanja, ko iyemaenge nyao lenji valivanja, iya ma valikawai wae ra vighathinji, thiye thovuye le valivanja. Iya kaiwae thijava Jisas mbe regha, na Krai mbe regha. Thija Jisas iye lolo — yambaneke biginiye iyako, thari le valivanja. Na thija Krai iye nyao, nyao biginiye iyako, thovuye le valivanja. Thijava Krai va i mena weya Loi na i ru weya loloko Jisas na i yakuwe. Kaero thijava Jisas iye ma Loi Nariye ngoreiye, ma Krai e rana ma Mesaiya ngoreiye. Renuwanja vatharike iyake kaiwae, Jon i roriya letake iyake na i vavurighhehengegiya ekelesiya vavaghareko iyava thi rikowe na thi lonwe, thi njimbukiki (ngoreiya 2:24). Na tembe injava Jisas iye Mesaiya, Loi Nariye, iyava i mena e yambaneke na i tabo na lolo (2:22; 4:2, 14-15; 5:1,6). Ravavaghare kwanikwan vavana thijava Jisas le bapitaiso e tine nyao Krai i mena na i ru weya lolo Jisas na i yakuwe, na nyao Krai i roiteta lolo Jisas amba muyai i mare. Vangothiye 5 righe 6 e tine Jon i govawoya nuwanji inja, "Jisas Krai iye lolo moli, i bapitaiso na i vakatha le kaiwo i wa ghaghad ve mare. Iye mbe ghamberegha vara e riwaeko moli i mare."

Ravavaghare kwanikwan tevambe thijava iya the vakatha ra vakavakatha ma gharerenuwanja i reja unendake e ghavamoru, kaiwae vakatha ra vakatha mbe yambaneke biginiye, ko iyemaenge vamoru mbe nyao biginiye. Ko iyemaenge Jon i vavurighhehengegiya ekelesiya na thava thi vakatha thari thanavuniye (ngoreiya 2:1; 3:7-8), ko iyemaenge thi ghambugha Loi le mbaro (2:3-4).

Reghava ravavaghare kwanikwaniko thijava lenji ghareghare thuwele regha mbe inawe na iyako i ghatha vakathangi wenjiya lenji vali Kristiyaniko wolaghiye wenji. Na thiye thi yaku na ma namoghamwanji wenjiya ghanjiuneko. Renuwanja laghiye regha Jon i rori e letake iyake tine iyake: ralonwelonweghathi mbe thi gharethovu wenjiya oghaghanji na olounji (ngoreiya 3:14; 4:20-21).

### Utuke iya i giya yawalindake

<sup>1</sup> Utuke iya i giya yawalindake kaiwae wo rorori e ghemi. Amba muyai bigibigike wolaghiye thi yomara amalaghiniye kaero inawe. Ghime va wo lonweya ghalinje, wo thuwe e marame, wo ghewonja na wo vighathi e nimame. <sup>2</sup> Yawalike righe iyake va i yomara, wo thuwe, iya kaiwae wo utuuta utuniye na wo vavaghareja e ghemi iya yawalike memeghabananiyeke iyake. Va mbowo weiye Ramae thi yaku, ko Loi te vambe i vakatha na i yomara weime. <sup>3</sup> Loloke iyake va wo thuwe na wo lonweya ghalinje iya wo utuuta utuniyeke e ghemi, kaiwae nuwameiya ra tubweinda na regha weindangiya Ramanda na Nariye Jisas Krai. <sup>4</sup> Lama righe na wo roriya letake iyake e ghemi kaiwae nuwameiya weimangiya ghemi warari i riyevanjarainda.

### Ra longalonga e manjamanjala

<sup>5</sup> Ko iyemaenge totoke iyava wo lonwe weya Jisas Krai na wo utunja e ghemi ngoreiyake: Loi iye manja-

manjala na ma momouwo regha inawe. <sup>6</sup> Iya kaiwae thongo rana ra tubwe na regha weinda, ko mbe inannda ra longalonga e momouwo, ela utuutu na e la vakatha ra kwana ghinda. <sup>7</sup> Ko thongo ra longalonga e manjamanjala ngoreiya amalaghiniye ina e manjamanjala, amba ra tubweinda na regha, na Nariye Jisas madibae i thavwiyathu la tharike wolaghiye na ra kakaleva.

<sup>8</sup> Thongo ghandamberegha ra utunja na rana ma e la thari, tembe ghandambereghava ra yaroinda, na utu emunjoru ma ina weinda. <sup>9</sup> Ko thongo ra worangiya la thari weya Loi, iye ghathanavu i thovuye na i utuutu emunjoru na valikawai wae ra varemijje, ne i numoteninda na i thavwiyathu ghandathanavuke raraithari wolaghiye na ra kakaleva. <sup>10</sup> Thongo ra utu na rana, "Ghino ma ya vakatha mun thari," kaero ra wovakwanikwanija Loi, na ma ra wovatha le utu na i yaku weinda.

### Jisas iye ghandarathalavu

<sup>2</sup> Lo nganga, ya roriya letake iyake na i ghaona e ghemi kaiwae ma nuwanjiya hu vakatha thari

regha. Ko thonjo ghinda regha i vakatha thari, ghandathalavu regha mbe inawe, iye lolo thovuye moli Jisas Krai. Iye i ututu ghinda kaiwanda weya Loi Ramanda. <sup>2</sup> Iye la thari wovoniye. Mava i mare mbe ghinda enge la thari kaiwae, ko iyemaenge va i mare gharigharike wolaghiye e yambaneke laghiye la thari kaiwae.

<sup>3</sup> Thonjo ra ghambugha Loi le mbaro, ne ra ghareghare emunjoru mbema ra ghareghare amalaghiniye. <sup>4</sup> Thonjo lolo regha ija, "Ya ghareghareya Loi," ko iyemaenge ma i ghambugha le mbaro, iye rakwan na utu emunjoru moli ma inawe. <sup>5</sup> Ko thonjo thela i ghambugha Loi le utu, le gharethovuko weya amalaghiniye kaero i vamboromborona. Ra ghareghare thonjo emunjoru ra tubwe weya Loi: <sup>6</sup> thonjo ranja ra yaku weya Loi la vakatha nasiye na laghiye mbala ngoreiya Jisas le vakatha.

### Gharethovu na manjamanjala

<sup>7</sup> Wouna na valigharegharengu, mbaroke iya ya rororike e ghemi ma mbaro togha ngoreiye. Iye mbaro teuye, i ri mbanja va hu lonjweghathigha Krai na thi utunja e ghemi. Iye iya vavaghareniye vama thi utunja na hu lonjwena. <sup>8</sup> Ko iyemaenge mbaroke iya ya rororike e ghemi iye togha. Ghavaemunjorunja ra thuwe weya Krai na ra thuwe e ghemi. I togha kaiwae gougou ghambanja kaero ikoko na manjamanjala emunjoruniye i mbile.

<sup>9</sup> Thela thonjo ija, "Ghino kaero ya yaku e manjamanjala," na thonjo i thighiyawana ghaghae, amalaghiniye amba ina e momouwo tine. <sup>10</sup> Thela thonjo i gharethovu weya ghaghae, iye i yaku e manjamanjala, na ma thari regha inawe, mane i vakatha gheu regha na i vakatha thari. <sup>11</sup> Ko thela thonjo i thighiyawana ghaghae, iye kaero i yaku e momouwo tine. I lonjalonga mbe e momouwo tine enge na ma i ghareghare anja i reja, kaiwae momouwoko i vakatha marae thi kwaghe.

### Tha hu gharethovu wenggiya yambaneke bigibiginiye

<sup>12</sup> Lo nganga, ya rorori e ghemi, kaiwae Jisas Krai e idae Loi kaero i numotena lemi thari.

<sup>13</sup> Amaamala, ya roriya utuutuke iyake e ghemi, kaiwae Krai, vama inawe ngorava i rikowe, kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi, kaiwae loloma raithari Seitan kaero hu kivwala.

<sup>14</sup> Gamagai, ya roriya utuutuke iyake e ghemi, kaiwae Ramami e buruburu kaero hu ghareghare wagiya.

Amaamala, ya roriya utuutuke iyake e ghemi, kaiwae Krai, vama inawe ngorava i rikowe, kaero hu ghareghare amalaghiniye.

Thegha, ya roriya utuutuke iyake e ghemi, kaiwae hu vurigheghe. Loi le utu i yaku e ghemi na loloke raithari Seitan kaero hu kivwala.

<sup>15</sup> Tha hu gharethovu yambaneke na bigibiginiye. Thonjo hu gharethovunjangi, Ramami e buruburu mane ghagharethovu ina e ghemi. <sup>16</sup> Yambaneke bigibiginiyeke thiyake; thanavuko iya nuwandaiyako; maralogheloghe, bigibigi na vwenyevwenye ghanjinemo. Bigibigike wolaghiye thiyake ma thi mena weya Ramanda Loi, mbe thi rakamena enge vara e yambaneke. <sup>17</sup> Yambaneke thanavuniye na bigibiginiyeke wolaghiye iya gharigharike nuwanjiya thiye ne thiko, ko thela i vakatha ngoreiya Loi le renuwanja, iye i roghabana na ma mbanja regha ne iko.

### Krai ghathighiyangi

<sup>18</sup> Lo nganga, mbanja le ghambako maiyavara! Kaerova wo utuvenja Krai ghathighiya maiya i menamake, na othembe mbanjake Krai ghathighiya lemoyo kaerova thi yomara. Iya kaiwae ra ghareghare mbanja le ghambako kaero i ghenegenetha. <sup>19</sup> Thiye va inanji e la wabwike tine, na kaero thi rakaiteteinda, ko kaiwae thiye ma la wabwike gharighariniyengi moli; mbala amba inanji weinda, ko kaero thi rakarangi na lenji rangi e la wabwike tine i woranggiya weinda thiye ma la wabwike gharighariniye.

<sup>20</sup> Ko iyemaenge ghemi, Krai kaerova i linggiya Nyao Boboma e ghemi, iya kaiwae taulaghina ghemi hu ghareghareya utu emunjoru moli. <sup>21</sup> Lo rorori e ghemi ma righe kaiwae ma hu ghareghareya utu emunjoru moli, nandere. Ko lo righe na ya rorori e ghemi kaiwae kaero hu ghareghare utu emunjoru moli, na hu ghareghare utu kwanikwan ma i mena utu emunjoru e tine. <sup>22</sup> Thela rakwan? Rakwan iya loloniye ija, "Jisas iye ma Krai ngoreiye." The lolo i utu ngoreiyako, iye i botewonggiya Loi Ramanda na Nariye, na iye Krai ghathighiya. <sup>23</sup> The lolo thonjo i botewoyathu Loi Nariye, Ramae ma inawe. Thela thonjo i vanguvatha Loi Nariye e ghare, tembe i vanguvathava Loi Ramae.

<sup>24</sup> Hu njimbukiki na hu worawe e gharemina utuutuko emunjoruko, iyava i ri mbanjaniye va hu lonjweghathi na thi utunja na hu lonjwe. Thonjo i yaku e gharemina, ghemi ne hu tubwe wenggiya Loi Nariye Jisas na Ramae. <sup>25</sup> Na Jisas kaerova i dagerawe weinda, ne i giya yawali memeghabananiye weinda.

<sup>26</sup> Ya rorinjona utuutuke iyake e ghemi na ya utuvenja thiyena nuwanjiya thi yarongana kaiwanji. <sup>27</sup> Ko iyemaenge ghemi Krai kaerova i linggiya Nyao Boboma e ghemi na mbanjake mbe ina e ghemi. Iya kaiwae ma valikawaiwae tembe hu tamweva ravavaghare reghava na i vavaghare e ghemi. Kaiwae Nyao Boboma i vavaghare bigibigike wolaghiye e ghemi, na le vavaghare mbema emunjoru enge, ma i kwan mun. Iya kaiwae hu yaku weya Krai ngoreiya Nyao Boboma i vagharenjana.

### Loi le nganga ghinda

<sup>28</sup> Lo nganga, hu yaku weya Krai, na mbala ghambanja i njoghama, gharenda mbe i matuwo enge na thava ne weinda la monjina ra ndeghathi e marae.



<sup>29</sup> Thonngo hu ghareghare Kraisi iye lolo thovuye moli, kaero hu ghareghare thela i vakavakatha thanavu thovuye, iye Loi nariye.

**3** Wo hu thuwe, Loi le gharethovu weinda, i laghiye yo! Le gharethovuko iyako kaiwae weinda, inja, "Ghemi lo nganga." Mbwana ghinda ngoranda iyako. Ko kaiwae yambaneke gharighariniye ma thi ghareghareya Loi, ma thi ghareghareya ghinda Loi le nganga. <sup>2</sup> Wouna na valigharegharenngu, mbanjake iyake Loi le nganga ghinda, ko iyemaenge amba ma ra ghareghare ngoranga vole ghandayamoyamo. Ko ra ghareghare enge mbanja Kraisi ne i njoghama, ne ra thuwe e ghayamoyamo moli, na ghinda ne ngoranda amalaghiniye. <sup>3</sup> Thela i ghamaraghaoko e ghamwaeko weiye gharematuwo na i thuweya Kraisi, iye i njim-bukikiya gathanavu, thava thari inawe, ngoreiya Kraisi ma ele thari mun.

<sup>4</sup> Thavala thi vakavakatha thari thanavuniye thiye thi rakaraka Loi le mbaro. Thari thanavuniye iye ra bote-woyathu Loi na le mbaro. <sup>5</sup> Kaero hu ghareghare wagiya Kraisi va i mena righe moli i rakayathuinda thari e tine, na hu ghareghare ma mbanja regha i vakatha thari. <sup>6</sup> Iya kaiwae thavala thi yaku weya Kraisi ma thi vakavakatha thari. Ko thavala thiye ravakavakathanji, ma mbanja regha thi thuwe na thi ghareghare amalaghiniye.

<sup>7</sup> Lo nganga, tha lolo regha i utuutu vagaghala nuwami. Thela thonngo i vakavakatha thanavu thovuye, iye lolo thovuye; iye ngoreiya Kraisi iye lolo thovuye. <sup>8</sup> Ko thela i rombeleya thari thanavuniye, iye Seitan nariye, kaiwae va i rikowe na ghaghad noroke Seitan mbe i vakavakatha vara thari. Loi Nariye le yomara righe nuwaiya i mukuwa Seitan le kaiwo.

<sup>9</sup> Thela thonngo kaero i tabo na Loi nariye ma tembene i vakavakathava thari, kaiwae yawaliko iya i menako weya Loi inawe. Ma valikawaiye mbe i vakavakatha vara thari kaiwae Ramaya Loi. <sup>10</sup> E kamwathike iyake ne i vatomwe emunjoru weinda, thavala Loi le ngangangi na thavala Seitan le ngangangi. Thavala ma thi vakatha thanavu thovuye, thiye ma Loi le ngangangi, na thavala ma thi gharethovu wenjiya oghaghanji, thiye ma Loi le ngangangi.

#### Ra vegharethovu weinda

<sup>11</sup> I ri va mbanjaniye hu lonjweghathi, vavaghareke iyake va hu wo, i utu ngoreiyake: hu vegharethovu wenja. <sup>12</sup> Ghamithanavu thava ngoreiya Kein, iye lolo raithari, Seitan nariye. Va i tagavamara ghaghae moli. Na buda kaiwae va i tagavamara ghaghae? Kaiwae amalaghiniye le vakatha va i thari na ghaghaeko le vakatha i thovuye Loi e marae. <sup>13</sup> Lo bodaboda, gharemi tha i yo, thonngo yambaneke gharighariniye thi botewoyathunja. <sup>14</sup> Thonngo ra gharethovu wenjiya oghaghandanda kaero ra ghareghare mare le valivanja kaero ra itete na ra lawa yawali memeghabananiye ele valivanja. Ko thela thonngo ma i gharethovu weya ghaghae iye mbe ina vara mare ele valivanja. <sup>15</sup> Thela i botewoyathu ghaghae iye ratagavamare, na kaero ra

ghareghare ratagavamare ma yawali memeghabananiye inawe.

<sup>16</sup> Kraisi va i vatomweya yawaliye kaiwanda, na le vakathako iyako e tine ra ghareghare gharethovu thanavuniye. Na ghinda tembe ngoreiyeva, ra vatomweya yawalinda la valiralonjwelonjweghathi kaiwanji. <sup>17</sup> Thela thonngo iye bigibigike wolaghiye i mboromborowe na i thuweya ghaghae bigibigi vavana i ghenethavwiwe, ko iyemaenge ma ghare i njawe na i thalavu, iye Loi le gharethovu ma inawe. <sup>18</sup> Lo nganga, thava mbe e ghaendake njimwa enge ra gharethovu, mbe ra gharethovu emunjoru weiye la vakatha.

<sup>19</sup> Thonngo emunjoru ra vegharethovu weinda ngoreiyako, ne ra ghareghare emunjoru ghinda inanda weya Loi kaiwae iye i vatomwe iyanganiya i thovuye na emunjoru. Na thonngo emunjoru moli ra vegharethovu weinda, mane ra numoghegheiwu e la ghamba ndeghathi weya Loi, <sup>20</sup> othembe renuwanja e gharendake ne i worangiya weinda ghinda thari gharavakatha, ne weinda la gharemalili kaiwae ra ghareghare wagiya Loi iye i ghareghareinda moli i kiwala ghinda la ghareghare gharendake le renuwanja, na kaiwae iye i ghareghareya la vakathake wolaghiye. <sup>21</sup> Iya kaiwae, wouna na valigharegharenngu, mbanja ra ghareghare la renuwanja e gharendake ghinda ma thari gharavakatha, na ma ra mararu mbanja ne ra nanggo weya Loi, <sup>22</sup> na ne i vamboromborona weinda budakaiya ne ra nangowe kaiwae ra ghambugha le mbaro na ra vakatha thanavuko iya amalaghiniye i warari kaiwaeko. <sup>23</sup> Le mbaro ngoreiyake: Ra lonjweghathigha Nariye Jisas Kraisi na ra vegharethovu weinda ngoreiya mbaroko va i utunako weinda. <sup>24</sup> Thavala thi ghambugha Loi le mbaro, thi yakuwe na iye i yaku wenji. Na i giya Une na i yaku weinda, iya kaiwae ra ghareghare iye i yaku weinda.

#### Ra tuthiya Loi ghaliŋae gharautu lenji utu

**4** Wouna na valigharegharenngu, tha hu lonjweghathigha lolo regha thonngo inja Loi Une inawe, iyemaenge wo hu ghatha vakatha budakaiya i utunana, amba ne hu ghareghare thonngo mbema emunjoru Loi Une inawe, kaiwae e valivanjake wolaghiye ghaliŋae gharautu kwanikwan lemoyo kaero thi rakanji, na thiye thijava thi utunja toto thi wo weya Loi. <sup>2</sup> Loi Une ghaghareghare ne hu ghareghare ngoreiyake. Thonngo lolo regha inja Jisas Kraisi va i tabo na lolo na i njama e yambaneke, iye Loi Une inawe. <sup>3</sup> Ko thela thonngo inja Jisas mava i tabo na lolo na i nja e yambaneke, iye Loi Une ma inawe, iye Kraisi ghathighiya na une ma inawe. Kaerova hu lonjwe iye iya i menamenake, kaerova i menake na e mbanjake iyake ina e yambaneke.

<sup>4</sup> Ko iyemaenge lo nganga, ghemi Loi le gharighari, Loi ghaliŋae gharautu kwanikwaningi kaero hu vurigheghe kiwwalangi, kaiwae Nyaona iya inana e ghemi i vurigheghe moli i kiwala nyaona ina wenjiya gharighari e yambaneke. <sup>5</sup> Ghaliŋae gharautu kwanik-

wan thiye yambaneke gharighariniyengi, iya kaiwae lenji utuko mbe yambaneke renuwaniye enge na yambaneke gharighariniye thi lonweghathigha lenji utuko. <sup>6</sup> Ko ghinda Loi le gharighari, na le renuwana e tine ra utuutu na thavala thi ghareghareya Loi thi lonweya ghalinjanda, ko thavala ma Loi le gharighariniye ma thi lonweya ghalinjanda. Na iyake e tine valikaiwae ra ghatha iyanganiya utu emunjoru une na iyanganiya utu kwanikwan une.

### Loi iye ragharethovu moli

<sup>7</sup> Wouna na valigharegharengu, mbe ra vegharethovu weinda, kaiwae gharethovu thanavuniye i mena weya Loi. Thela thonggo i gharethovu iye Loi nariye na i ghareghareya Loi. <sup>8</sup> Thela thonggo ma i gharethovu, iye ma i ghareghareya Loi iye ragharethovu. <sup>9</sup> Loi le gharethovu weinda i vaghareinda ngoreiyake: I variya Nariye ghamberegha moli na i nja e yambaneke na amalaghiniyewe ghinda ra vaidiya yawalinda memeghabananiye. <sup>10</sup> Ma rana gharethovu moli thanavuniye ra thuwe e ghinda la gharethovu weya Loi, ko iyemaenge ra thuweya iye le gharethovu weinda na i variya Nariye la thari vowoniye. <sup>11</sup> Wouna na valigharegharengu, Loi le gharethovu laghiye weinda ngoreiye varako, na valikaiwae ghinda tembe ra vegharethovu weindava. <sup>12</sup> Ma mbanja regha lolo regha i thuwathuwa weya Loi, ko iyemaenge thonggo ra vegharethovu weinda, Loi i yaku weinda na la gharethovu weya amalaghiniye kaero i vamboromboro.

<sup>13</sup> Kaero ra ghareghare ghinda ra yaku weya Loi na amalaghiniye i yaku weinda, kaiwae i giya Une weinda. <sup>14</sup> Tembe ngoreiyeva, va wo thuweya Loi i variya Nariye e yambaneke na i vamorungiya gharighari lenji thari e tine, na iyake wo vaemunjoruna moli wengiya gharighari. <sup>15</sup> Thonggo lolo regha ija, "Jisas iye Loi Nariye," iye kaero i tubwe weiye Loi na Loi iye tembe i tubwewa. <sup>16</sup> Na tembe ngoreiyeva kaero ra ghareghare Loi iye i gharethovu kaiwanda na ra varemijne iye i gharethovujainda mbanjake wolaghiye. Loi iye ragharethovu, thela thonggo i yaku e gharethovu na iye ragharethovu, iye i tubwe weya Loi na Loi i tubwe weya amalaghiniye.

<sup>17</sup> Ne ra ghareghare Loi le gharethovu kaero i vakathavao kaiwoke wolaghiye nuwaiya i vakatha weinda, mbala ma ra mararu Loi mbanjaniye ne i ghathangiya gharighari, kaiwae la yakuyaku e yambaneke ngoreiya Krais ghathanavu. <sup>18</sup> Thonggo ra gharethovu weya Loi na iye i gharethovu weinda, mane ra mararu amalaghiniye. Thonggo ghinda la gharethovu i laghiye na kaero i mboromboro, gharethovuko thanavuniye iyako i wokiyathu mararu ghaminae, kaiwae mararu i rangiwe thonggo ra renuwana Loi le lithi weinda. Ko the lolo thonggo i mararu ra ghareghare le gharethovu amba ma i laghiye na i mboromboro.

<sup>19</sup> Ghinda ra gharethovu wengiya Loi na gharighari, kaiwae iviva Loi i gharethovu weinda. <sup>20</sup> Thonggo lolo

regha ija, "Ya gharethovu weya Loi," ko iyemaenge i botewoyathu ghaghae, iye rakwan. Kaiwae thonggo ma i gharethovu weya ghaghaeko iya i thuwe e maraeko, ma valikaiwae i gharethovu weya Loi iya ma i thuwe e maraeko. <sup>21</sup> Na mbaroko iya Loi va i giyako weinda ija, "Thela thonggo i gharethovu weya Loi, tembe i gharethovu weya ghaghae."

### La lonweghathi weya Loi Nariye

<sup>5</sup> Thavala thi lonweghathi Jisas iye Krais, thiye Loi le ngangangi. Thonggo ra gharethovu weya ramanda tembe ra gharethovu wengiva oghaghandana olounda. <sup>2</sup> Kaero ra ghareghare thonggo ra gharethovu weya Loi na ra ghambugha le mbaro, tembe ra gharethovu wengiva le nganga. <sup>3</sup> Thonggo emunjoru moli Loi ghagharethovu ina weinda, ne ra vakatha ngoreiya budakai i utugiya weinda na ra vakatha. Ma tembe i vuyowova weinda budakai i utuna na ra vakatha, <sup>4</sup> kaiwae Loi le nganga ghinda valikaiwanda ra kivwala yambaneke. La righe na valikaiwanda ra kivwala yambaneke kaiwae ra lonweghathigha Jisas. <sup>5</sup> Thavala valikaiwanji thi kivwala yambaneke le vurigheghe? Mbe iyaenge vara thavala thi lonweghathigha Jisas iye Loi Nariye.

<sup>6</sup> Mbema Jisas Krais iya amalaghiniye va i njama e yambane, i bapitaiso e mbwa, amba i mare na madibae i voru. Ma vambe i mena enge i bapitaiso e mbwa, ko va i mena i bapitaiso e mbwa na tembe i mareva na madibae i voru. Nyao Boboma i utuna iyako na utuko iyako emunjoru kaiwae amalaghiniye rautu emunjoru moli. <sup>7</sup> Rautuutu Jisas kaiwae thegheto: <sup>8</sup> Nyao Boboma, le bapitaiso na le mare na madibae i voru. Theghetoke iyake lenji utuke i mboromboro. <sup>9</sup> Ghinda ra lonweghathigha gharighari thonggo thi utuna bigi regha utuniye, ko iyemaenge Loi le utuutu i kivwala gharighari lenji utuutu, iya kaiwae mbala ra lonweghathi. Na iye kaero i utuna Nariye utuniye. <sup>10</sup> Thela thonggo i lonweghathigha Loi Nariye, kaero i ghareghare Loi le utuutuko iyako i emunjoru moli. Ko thela ma i lonweghathigha Loi le utuutuko, iye kaero i wovakwanikwanija Loi kaiwae Loi le uturangiyako iyako ngoreiyake: Loi kaero i giya yawali memeghabananiye weinda, na yawaliko iyako righe iye Nariye. <sup>12</sup> Thela i wovatha Loi Nariye, iye yawalike iyake kaero inawe; thela ma i wovatha Nariye, yawalike iyake ma inawe.

### Ututuke ghagovun

<sup>13</sup> Ya roriya letake iyake e ghemi kaiwae nuwanguiya hu ghareghare thavala ghemi kaero hu lonweghathigha Loi Nariye kaero hu wo yawali memeghabananiye. <sup>14</sup> Weinda la gharematuwa ra mena weya Loi e nango, kaiwae ra ghareghare emunjoru ne i wovatha la renuwana thonggo thebigiya nuwandaiya ra nangowe na mbe ngoreiye vara amalaghiniye le renuwana. <sup>15</sup> Kaero ra ghareghare ma

mbara regha i goriwoyathuinda, mbara ra nangowe ra ghareghare kaero i giya thebigiya ra nangowe.

<sup>16</sup> Thongo ghemi regha i thuweya ghaghae i vakatha thari, thariko iya mane i vakatha na i meghaghathi moli weya Loi, mbala i nango weya Loi thariko gharavakatha kaiwae na Loi i vamoru. Iyake ya utuutu thavala thi vakatha thari na mane i vakatha na thi meghaghathi moli weya Loi. Emunjoru thari vavana mbe inanjiwe, i vakatha lolo i meghaghathi moli weya Loi. Ma yana i nango thari ngoranjiyako kaiwanji.

<sup>17</sup> Vakathake rarithari wolaghiye idanji thari. Ko iye maenge thari vavana mbe inanjiwe mane i vakatha lolo i meghaghathi moli weya Loi.

<sup>18</sup> Ra ghareghare thela kaero i tabo na Loi nariye, mane i vakatha valana thari, kaiwae Loi Nariye i njim-

bukiki, na Seitan, iye thari gharavakatha mane i vighathi.

<sup>19</sup> Kaero ra ghareghare Loi le nganga ghinda, na yambaneke laghiye thari gharavakatha Seitan i mbarona.

<sup>20</sup> Kaero ra ghareghare Loi Nariye va i mena e yambaneke na i giya ghareghare weinda, iya kaiwae ra ghareghareya Loi emunjoru moli. Ra tubwe weya Loi emunjoru moli na tembe ra tubwe weya Nariye Jisas Krai. Iye Loi emunjoru moli na yawali memeghabananiye righe.

<sup>21</sup> Lo nganga, thava hu kururu wenjiya loi kwanikwan, hu botewoyathungi.

## 2 Jon

### Utu iviva

Letake iyake ghararorori idae ma i govambwara, mbema ija enge, "Ghino ekelesiya gharandeviva." Ko iye-maenge Buk Boboma gharaghareghare lemoyo thiņa rarorori iye Jon, Sebedi nariye. Na tembe ngoreiyeva ma ra ghareghare va i variye wenģiya thavala; mbema ija enge, "Ya variye i ghaona e ghen, Loi le tututhi wevoniye weinaņģiya len nģaņģa." Mbwata mbema wevo moli eunda weinaņģiya le nģaņģa, ko raghareghare lemoyo thiņa mbwata ekelesiya wabwi regha ghagoghaimba iya Jon i goghaimba weya wevo, na le nģaņģa ekelesiya gharighari utuninji. Jon va i roriya letake iyake na i variye wenģi, i giya utu vavurigheghe gharethovu thanavuniye e tine thi lonģalongawe na thi njimbukikingi ravavaghare kwanikwan wenģi.

**1** Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, ghen Loi le tututhi wevoniye weinaņģiya len nģaņģa. Ghen weinaņģiya len nģaņģana ya gharethovunģa laghiye moli, na ma mbe ghino enge wombereghake, gharigharike wolaghiye thavala thi ghareghareya utu emunjoru tembe thi gharethovunģava laghiye. <sup>2</sup>Wo gharethovunģa kaiwae wo ghareghare utu emunjoru kaero ne i meghabana weinda mbaņake wolaghiye.

<sup>3</sup>Ya naņģo weya Loi Ramanda na Nariye Jisas Krai, gharenji weinda, thi ghareviri kaiwanda na lenji gharemalili i riyevanjara gharenda, kaiwae ra lonģweghathi ghautu emunjoru na ra vgharethovu weinda.

#### Utu emunjoru na gharethovu

<sup>4</sup>Ya warari laghiye moli kaiwae ya lonģweya utuutu len nģaņģana vavana thi lonģalonga utu emunjoru e ghakamwathi, ngoreiya Ramanda le mbaro weinda. <sup>5</sup>Iya kaiwae, elana, ya naņģo e ghen na ghinda regha na regha ra vgharethovu weinda. Mbaroke iya ya utuņake e ghen ma mbaro togha ngoreiye, ko iye-maenge mbaroke iyake i ri mbaņaniye va ra lonģweghathi na thi utuveinda ra lonģwe. <sup>6</sup>Mbe ra gharethovu amba ne ra ghambugha Loi le mbaro na ra lonģalongawe. Iya le mbaroko iyako i ri mbaņa va hu lonģweghathi na thi utuņa hu lonģwe, ngoreiyake: gharethovu thanavuniye e tine hu lonģalongawe.

<sup>7</sup>Rakwan lemoyo kaerova thi rakarangi e yambaneke laghiye. Thiye thiņava Jisas Krai va i mena e yambaneke mava i tabo na lolo. Gharighari nģoranjiyako thiye rakwaninģi na thiye Krai ghathighiya. <sup>8</sup>Iya kaiwae hu njimbukikinga gharighari nģoranjiyako kaiwanji, mbala thava hu thivaiya lemi kaiwona une, ko mbala modamina Loi i vamboromborona. <sup>9</sup>Thela thonģo ma i yaku Krai le vavaghare e tine ko iye-maenge i wa ma e vavaghare reghava, iye ma Loi inawe. Ko thela thonģo i yaku Krai le vavaghare e tine, iye Loi Ramanda weiye Nariye thi yakuwe. <sup>10</sup>Thonģo lolo regha i ghaona na ma i woghaona vavaghareke iyake, tha hu dage mwaewowe o hu kulavoreņa e lemi nģolona. <sup>11</sup>Thela thonģo i dage mwaewowe, iye kaero i tabo na gharathalavu ele vakathako raithari e tine.

#### Renuwaņa le ghambako

<sup>12</sup>Lo renuwaņa lemoyo moli mbe inanjiwe valikaiwae ya woranģiya e ghemi, ko iyemaenge ma nuwanģuiya ya rorinjonģa e peipa ngoreiya iyake. Nuwanģuke nuwaiya vara mbe ya ghaona ya thuwenģa, ghamwanda regha na ra utu, na weinģuyanģiya ghemi warari i riyevanjarainda.

<sup>13</sup>Ghagha iye tututhi wevoniye le nģaņģa thi mwae-wo e ghen.

# 3 Jon

## Utu iviva

Letake iyake Jon vambe i roriva na i variye weya amala regha idae Gaiyus. Amalake iyake gathanavu i thovuye. Mbanja ravavaghare thi vaghiliya, amalaghiniye i vanjuruwongi ele ngolo na i njimbukikingi, ghaghad thi wareri ma thi wava e ghamba regha. Le vakathake thovuye iyake kaiwae Jon i tarawenja. Jon i giya utu vavurigheghe weya Gaiyus na i njimbukikiya lolo regha idae Diyotripes. Amalake iyake iye ekelesiya gharandeviva regha e valivangako iyako, ko iyemaenge iye i thighiya wanangiya thiye thi vavaghiliya na thi vavaghare. Jon tembe i utugiyava Demitriyas ghawovathovuthovuye weya Gaiyus. Ghayamoyamo ngoreiye Demitriyas iye ravavaghare regha, iya kaiwae Jon nuwaiya i govambwara weya Gaiyus na mbala i thalavu. Mbwata Demitriyas iyava i liya letake iyake.

**1** Ghino ekelesiya gharandeviva ya roriya letake iyake na ya variye i ghaona e ghen, Gaiyus, wou valigharegharengu emunjoru kaiwae mbe gharengu vara moli e ghen.

<sup>2</sup> Wou valigharegharengu, lo nanjo e tine nuwanguiya riwana i thovuye moli na bigibigike wolaghiye thi thovuye e ghen ngoreiye e unena bigibigike wolaghiye e tine i thovuye moliwe. <sup>3</sup> Ya warari laghiye moli kaiwan mbanja oghaghandana vavana thi mena thi utunja utunin e ghino, thiya ghen mbema emunjoru u ghambughu utu emunjoru moli na ya ghareghare mbanjake wolaghiye u vakavakatha ngoreiyako. <sup>4</sup> Thembanja thongo ya lonjwevaidiyava lo nganga utuninji, thiye thi lonjalonga utu emunjoru moli e ghakamwathi, iyake i vakathango ya warari laghiye, na lo warariko iyako i kiwala wararike wolaghiye.

### Ra thalavungiya Krai le rakakaiwo

<sup>5</sup> Wou valigharegharengu, emunjoru kaiwo thovuye iya u vakavakathana, kaiwae oghaghandana iya thi vavaghiliyana na thi vavagharena u thalavungi, othembe ma u gharegharengu. <sup>6</sup> Len gharethovuna wengi kaero thi utunja wengiya ekelesiya e valivangake iyake. Gharighari ngoranjiyako, thongo mbowo thi vaghiliyava, nuwanguiya u thalavungi lenji lonjalonga kaiwae. Vakatha ngoreiyana Loi i warari kaiwae. <sup>7</sup> Gharigharina iya thi rakarakaranga thi kaiwo Krai kaiwae. Ma thi mban mun ghanjithalavu wengiya thiye ma ralonjwelonjweghathi. <sup>8</sup> Iya kaiwae ghinda ekelesiya ra thalavungiya gharighari ngoranjiyako, na ghinda ra tabo ghanjirathalavu utu emunjoru e kaiwoniye tine.

### Tha u vakatha ngoreiye Diyotripes ko ngoreiye enge Demitriyas

<sup>9</sup> Va ya roriya ekelesiya lenji leta yangara, ko iye-maenge Diyotripes mava i goru weya iya lama utuko kaiwae amalaghiniye mbema nuwaiya enge gham-beregha i mbaro. <sup>10</sup> Mbanja ne ya ghaona, ne ya uturangiya le vakathako wolaghiye. Amalaghiniye i utuutuvathari ghime kaiwame. Ko ma mbe ghime enge kaiwame, ko iyemaenge oghaghandako iya thi vavaghare vaghiliyako ma i kula ruwongi ele ngolo. Na tembe ngoreiyeva, i dageten thavala nuwanjiya thi kula ruwongi, na i variye rangiyangi ekelesiya wabwiko e tine.

<sup>11</sup> Wou valigharegharengu, tha u varevare thanavu raithari, ko iyemaenge u varevare thanavu thovuye. Thela thongo i vakavakatha thanavu thovuye, iye Loi nariye. Thela thongo i vakavakatha thanavu raithari, iye ma i thuwathuwa na i ghareghareya Loi.

<sup>12</sup> Gharigharike wolaghiye thi wovathovuthovuyenja Demitriyas. Thiya iye lolo thovuye. Iye i ghambughu utu emunjoru, na iyake i vaemunjorunja iye lolo thovuye. Ghime tembe wo wovathovuthovuyenja gathanavuko, na u ghareghare lama utuke emunjoru.

### Renuwanja momouniye

<sup>13</sup> Lo renuwanja i ghanagha mbe thiyake valikawaiwe ya worangiya e ghen, ko iyemaenge ma nuwanguiya ya rorinjona e peipa. <sup>14</sup> Lo renuwanjake mbe nuwanguiya vara ya ghaona ya thuwenge, ra yaku namoghamwanda na ra utu.

<sup>15</sup> Loi le gharemalili i yaku e gharena.

Ghanuneke e valivangake iyake thi mwaewo e ghen. Ghino lo mwaewo u utugiya wengiya wounena regha na regha e valivangana iyena.

# Jiud

## Utu iviva

Letake iyake ghararorori Jiud o ranja Judas. Idae mbe reghaenge ko ghaunouno theghewo. Judas thi ghanagha Buk Boboma e tine, ko raghareghare lemoyo thiŋa letake iyake ghararorori iye Judas Jisas ghaghae regha (Matiu 13:55). Na iye tembe Jemes, iye Jerusalem ekelesiya gharandeviva ghaghae (righe 1). Jiud va i roriya letake iyake na i variye wengiya ekelesiya vavana, kaiwae ravavaghare kwanikwan vavana kaero ina e tinenji. Iya kaiwae Jiud iŋa nuwaiya i vavurigheghengi na thi rogaithi lonweghathi e gharogaithi e tine na thavala thi wogaithi weya vavaghare thovuye thi utu varumwara nuwanji. "Lonweghathiko iyako Loi va i wogiya wengiya le gharighari, na ma valikaiwae ra vivi na ma reghaova" (righe 3).

**1** Ghino Jiud, Jisas Krai le rakakaiwo na Jemes ghaghae, ya roriya letake iyake na ya variye e ghemi thavala Loi kaerova i kula e ghemi. Ghemi Loi Ramanda i gharethovunŋa na Jisas Krai i njimbukikiŋga:

<sup>2</sup> Ya nanŋo Loi iye mbanjake wolaghiye i gharevirinŋanga, le gharemalili i riyevanjara gharemi, na huya yaku ele gharethovu riyeriyevanjaraniye tine.

### Ravavaghare kwanikwan lenji thari vuyowae wengi utuniye

<sup>3</sup> Wouna na valigharegharenŋu, va nuwanŋuiya moli ya roriya lemi leta na ya utunŋa iya vamoruke iya taulaghike ra vaidi utuniye, ko e mbanjake iyake nuwanŋuiya moli ya utunŋa bigi regha utuniye. Nuwanŋuiya ya utu vavurigheghe e ghemi na lonweghathi ghagaithi hu gaithiwe na hu vikikighathigha budakaiya ghinda ralonwelonweghathi ra ndeghathiwe. Lonweghathiko iyako Loi va i wogiya wengiya le gharighari, na ma valikaiwae ra vivi na ma reghaova. <sup>4</sup> Kaiwae gharighari vavana, thiye ma thi yavwatatawana Loi, kaero thi ru thuwele e lemi wabwina tine. Thiye thi vivi Loi le mwaewo bwagabwaga utuniye gharerenuwanŋa na thi munjeva lenji varivoru, ko amba thi vakavakatha yathima thanavuniye raraithari. Gharighariko thiyako Jisas Krai, iye mbe ghambereghaenge Giyandunendunŋe na ghandi Giya, thi botewoyathu. Mbanja va i vivako Buk Boboma kaerova i woranŋiya gharighari ngoranjiyako ne thi vaidiya vuyowo laghiye.

<sup>5</sup> Kaero hu ghareghare Giya Loi va i vanŋu ranŋiyangiya Isirel gharighariniye vuyowo e tine Ijpt, na muyai tembe i mukuwongiva thavala mava thi lonweghathi, ko iyemaenge nuwanŋuiya tembe ya ravairivenŋava na hu renuwanŋa kaiwae. <sup>6</sup> Hu renuwanakikingiya nyao thovuthovuye, iya thiye va thi

botewoyathu ghamba yakuko Loi va i wovengiko, na thi roiteta lenji ghamba yakuko. Loi kaero va i yanŋarangi e sen memeghabananiye na i vanŋurawengi e momouwo tine, thi roroghagha na ghambaŋa laghiye na i woraweya ghanjimbaro. <sup>7</sup> Tembe ngoreiyeva Sodoma na Gomora na ghembaghamba nanasiye evasiwanji, thi vakavakatha thegha na gamaina thanavuniye na thi vatomwengi yathima e thanavuniye mbe vavanangiva ngoreiya nyaoma lenji vakatha. Ghanjithanavuma modae thi nda e ndighe, na thiye ngoranjiya ghamba thuwathuwa Loi nevole i lithi wengiya gharighari e ndighe memeghabananiye tine.

<sup>8</sup> Na tembe ngoreiyeva, gharigharike thiyake iyava thi ru thuwelema e lemi wabwina tine, thanavuko iya reghako tembe thi vakavakathava. Thi goru weya lenji gheneloloko na thi vakowana riwanji na thi vambighiya e yathima thanavuniye. Thi botewoyathu Loi le mbaro, na thi utuvathari wengiya buruburu vurivurighegheniye. <sup>9</sup> Nyao thovuye giyaninji regha idae Maikol, weye Seitan thi wogaithi, thi rorovurigheghe Mosese riwae kaiwae na thela i wo. E mbanjako iyako Maikol mava nuwaiya i utuvathari weya Seitan, vambema iŋa enge, "Giya i lithi e ghen!"

<sup>10</sup> Ravavaghare kwanikwanike thiyake ma thi ghareghareya bigibigike thiyake ghanjirumwaru, mbe ma thi utuvathari enge wengi. Thi ghareghareya bigibigi vavana, ko lenji renuwanŋa ngoreiya thetheghan mbwanjam, ghareghareko iyako i vakowana yawalinji.

<sup>11</sup> Aleu, ghanjithari laghiya iyako! Kaero thi ghambugha thanavuko iya Kein va i renjakowe. Thi numo mani na kaero thi vatomwengi Baalam le thari e tine. Thiye thi gaithi weya Loi ngoreiya Kora <sup>†</sup> i botewoyathu Mosese le mbaro na i gaithiwana, na Loi ne i mukuwongi ngoreiya va i mukuwongiya Kora na le wabwi.

<sup>†</sup> Kora i vanŋuvathavatha gharighari na thi thighiya wanangiya Mosese na Eron. Loi i gharegaithi laghiyewe na i vakatha thelau na i mwanaviya na i kovululungiya Kora na gharaghambu.

<sup>12</sup> Gharigharike thiyake e umbalinjiko mbe thari enge, na e lenji vakathako mbe thiye enge vara kaiwanji na i monjimonjina. Thi vakowana lemi ekelesiyana ghaninganiyengi mbanja hu ghaninga weimiyangi. Thi wovorenja ghanjimberegha na tembe thiye thi njimbukikingi. Thiye ngoranjiya ngalili ndewendewe i uvevewongi na ma e uyeniyee, na tembe ngoranjiya umbwa ghanjimbanja rau na ma e uneneni. Kaero thi mare, iya kaiwae thi theriyathungi na thi mare moli. <sup>13</sup> Thiye ngoranjiya ngonu laghilaghiye e njighiko thi bebe na lenji vakathako monjinaniye ngoreiya bagoduko ngonjonjongowae. Thiye ngoranjiya ghitara thi vathawwiya lenji ghamba reja na thi ghawe moli. Loi kaerova i vivatharaweya ghambanji, momouwo laghiye moli inawe na ne vethi roghanawe moli.

<sup>14</sup> Inok iye Adam rumbuye tha theghepirininji va le dagerawe gharighari ngoranjiyako kaiwanji, inja, "Wo hu thuwe! Giya i menamenako weiyangiya le Nyao Thovuye lemoyo lemoyo moli, <sup>15</sup> ne thi rakamena thi vakotingiya thari gharavakathangiko wolaghiye, thavala ma thi yavwatatawana Loi na i wogiya ghanjivuyowo. Kaiwae ma weinji lenji yavwatata weya Loi e lenji vakathako wolaghiye e tine na thi utuutu-vathariwe." <sup>16</sup> Gharigharike thiyake ghanjiune mbe thi romban enge e ghaenji na thi vewonjowonjowengi. Tembe thi ghambughha ghanjimberegha lenji renuwanja raraithari. Tembe ghanjimberegha thi wovorenjanga na lenji utuko i wo ghanjiune nuwanji thi vangungi na thi reja e lenji renuwanjako.

#### Utu vavurighege vavana

<sup>17</sup> Ko lo bodaboda na valigharegharengu, hu renuwanjakikiya budakai ghanda Giya Jisas Kraisi ghalinae gharaghambi va lenji utuma wenga. <sup>18</sup> Va thi utu e ghemi na thina, "Mbanja ne ele ghambako gharighari vavana ne thi yomara na thi vavira lemi

lonweghathina weya Loi. Thiye ma thi yavwatatawana Loi na tembe ghanjimberegha thi ghambughha lenji renuwanja raraithari." <sup>19</sup> Gharigharike thiyake thi vakatha wabwi na wabwi e lemi ekelesiya na tine, na thi mbela yambaneke renuwananiye. Nyao Boboma ma ina wengi.

<sup>20</sup> Ko ghemi, lo bodaboda valigharegharengu, lemi lonweghathina thovuyena moli iya i menana weya Loi; iye ghamimbaghimbaghi, na yawalimina hu vatad vavurighege e mbaghimbaghiko iyako, na hu nangonango Nyao Boboma ele vurighege tine. <sup>21</sup> Loi i gharethovu kaiwami, na hu njimbukikiya ghamithanavuna na hu yaku ele gharethovu tine. Na hu roroghagha ghanda Giya Jisas Kraisi weiye le ghareviri i giya yawali memeghabananiye wenga. <sup>22</sup> Ghamune vavana thi numoghegeho na lenji lonweghathi i njavovo, mbe gharemi wengi na hu thalavungi. <sup>23</sup> Na vavana ngoranjiya inanji e ndighe une, hu vurighege hu vanga rangiyangi e thariko tine. Vavana riwanjiko yawaliye i yalaweghathingi, mbe gharemi wengi, ko iyemaenge mbe weimi lemi mararu na hu njimbukikinga mbala thava lenji tharima thanavuniye i lawa e ghemi na i vambighiyanga. Hu njimbukiki wagiya wenga na hu botewoyathu riwanjina thanavuniye raraithari, ne iwaenge i vambighiyanga.

#### Loi ghatarawa

<sup>24</sup> Loi iye valikaiwae ne i njimbukikinga na mane hu dobu, na valikaiwae ne i vangunga na i vangurawenga amalaghiniye Ravwenyevwenye e marae, na mane e lemi thari na warari i riyevanjaranga. <sup>25</sup> Iye mbe ghambereghaenge Loi emunjoru na iye ghanda Ravamoru, iya kaiwae Jisas Kraisi ghanda Giya e idae ra tarawe na ranga iye Ravwenyevwenye, Ramevoro, Ravurighege na Rambarombaro Moli, iye ngoreiya mbanja va i vavako, mbanjake noroke, na mbanjake i menamenake ma ele ghambako. Mbwana. Ngoreiye.

# Vatomwe

## Utu iviva

Jon iye Jisas ghalinjae gharaghambi, Sebedi nariye iyava i roriya bukuke iyake. Va i rori na i variye wenjiya ekelesiya wabwi ghepiri va inanji Eisiya provins e tine. E mbanako iyako Rom lenji mbaro i vurigheghe e yambaneke valivangako iyako, na thi vakatha viri wenjiya ralonwelonweghathi. Kinjike iyava i vakatha virike wenjiya Kristiyan iye Sisa Nero. Iye va ghamba mbaro theghathegha 54 i wa ve ghad theghathegha 68. Kin regha vambe i vakathava viri wenjiya Kristiyan, iye idae Domitiyan. Iye va ghamba mboro theghathegha 81 ghaghad theghathegha 96. Righe laghiye vara na thi vakatha viri wenjiya Kristiyan ngoreiyake. Rom va thi lenji kinjike iye ngoreiya loi regha na gharighari wo thi kururuwe. Ko iyemaenge Kristiyan thiye va thi botewo na thi, "Krais iye ghama Giya na mbe wo kururuwe enge vara amalaghiniye." Iyake kaiwae Rom lenji rambarombaro thi thighiya wanangiya Kristiyan na thi gabongiya vavana (2:10; 2:13; 3:10; 6:9). Rom vambe thi vanguraweve Jon e thiyo e raurau Patimos tine (1:9). Buk gharaghareghare lemoyo thi Kin Domitiyan ghamba e tine, mbwata theghathegha 95 e tine. Mbananiye Jon vambe ina Patimos e tine Jisas i vatomweya bigibigi vavanawe na i uturangiya.

Jon i govambwara wenjiya Kristiyan Seitan le vakatha viri wenjiya ekelesiya ne i laghiye, ko iyemaenge thiye mbe thi ndeghathi vurigheghe vara othembe thongo thi vaidiya mare (12:11). Renuwanga laghiye regha mbe thi ghatanghathi vara (2:7; 13:10; 14:12). Jon i govambwara Krais ne i njoghama amba i kivwalangiya ghatighiya. Thavala ghanjithanavu i thari ne i lithi wenji, ko iyemaenge ralonwelonweghathi ne thi rakaru e yambane togha na buruburu togha e ghatovuye tine (21:7-8).

**1** Bukuke iyake Jisas Krais le vatomwe utuniye. Loi va i giya bigibigike thiyakewe na i worangiya weinda ghinda le rakakaiwo budakaiya tene i yomara ma mba mola. Krais va i variya le nyao thovuye e ghino, Jon, wovatomwe e tine na i vatomweya bigibigike thiyake wengo. <sup>2</sup> Na bigibigiko wolaghiye ya thuwengiko ya govambwara e ghemi. Loi ghalinjae na Jisas Krais le worangiya e ghino ya utanga utuniye e ghemi. <sup>3</sup> Thela thongo i vaona wenjiya gharighari utu-utuke iya Loi ghalinjaeke totoke e ghabuku tine, iye Loi i warari kaiwae, na thavala thi lonweya utuutuke iyake na thi ghambu, Loi i warari kaiwanji. Kaiwae ma mba mola kaero bigibigike thiyake thi yomara.

### Jon i gomwaewo ekelesiya ghepiri wenji

<sup>4</sup> Ghino Jon, ya roriya letake iyake na ya variye i ghaona e ghemi ekelesiya wabwi ghepiri inami e valivanga Eisiya tine.

Ya nango weya Loi iye noroke, mba me vivako, na mba i menamenake mbe inawe, ghare wenga na le gharemalili i riyevanjara gharemina. Tembe ngoreiye-va nyao theghepiri <sup>†</sup> thiya inanji Loi e ghamwae ele ghamba yaku vwenyevwenye tine, thiye thi methi Nyao Boboma, <sup>5</sup> weiyee Jisas Krais gharenji wenga na

<sup>†</sup> Nyao theghepiri mbwata thi methi Nyao Boboma. Mbowo hu thuweva Vat 3:1.

lenji gharemalili i riyevanjara gharemina. Jisas iye Loi ghalinjae gharayathu emunjoru, iye mare ghagamau, na iye yambaneke ghaki lenji randeviva.

Jisas iye i gharethovuinda, le mare e tine i rakayathuinda na i thavwiyathu la thari; <sup>6</sup> ko amba i bigiraweinda le ghamba mbaro gharighariye. Ghinda ra tabo le rakakaiwo boboma le Loi na Ramae kaiwae. Jisas iye ra wovavwenyevwenye na ra wovavurivurigheghe mbanake wolaghiye, ma ele ghambako. Mbwana. Ngoreiye.

<sup>7</sup> Wo hu thuwe! Iye iya i njama e ngaliliko, gharigharike wolaghiye maranji ne i voro na thi thuwe, na othembe thavala va thi vwe na i mare, thiye tembene thi thuweva.

Gharigharike wolaghiye e yambaneke ne thi randa kaiwae.

Emunjoru! Mbwana. Ngoreiye.

<sup>8</sup> Loi iye i Vurigheghe Moli, na iye noroke, mba me vivako, na mba i menamenake mbe inawe, iya, "Ghino Alepa na Omega, ghino va e Righendake na ne Eleghambakoko."

### Jon i thuweya Jisas

<sup>9</sup> Ghino ghaghama Jon, weya Jisas weinguyangiya ghemi ra vaidiya viri, kaiwae weinguyangiya ghemi ra



tabo Jisas le ghamba mbaro gharighariniye na weinguyangiya ghemi ra ghatanaghathigha vuyowo weinda la rouda. Va ya vavaghareña Loi ghalinæ na Jisas Kraiss le worangiya e ghino, na iyake kaiwae thi yakiningo na thi vanjurawengo e raurau Patimos na va yakuwe. <sup>10</sup> Ghanda Giya ghambaña kururu e tine, Nyao Boboma le vurigheghe i wongo, amba ya lonweya ghalighaliña laghiye regha e ghereingu ngoreiya mema ghalinæ. <sup>11</sup> Ina ngoreiyake, "Bigibigike iya ne u thuwengike u rorinjona e peipa vonivona tine, ko ambane u variye na i wa wengiye ekelesiya thiya yaku e ghembaghembra theghepiri tinenji na thi vaona. Ghembaghembra theghepiri thiyake: Epesas, Smaina, Pegamam, Tayataira, Sadis, Piladelpiya na Leodisiya."

<sup>12</sup> Amba ya ndevi na nuwanguiya ya thuwe thela me utuutuko wengo, iwaenge ya thuwengiye kadinene weinji ghambanji gol, lenji ghanaghanagha ghepiri. <sup>13</sup> E ghanjilughawoghawo ya thuweya yamoyamo regha ngoreiya lolo † i njimbo kwama ghayaboyabo molao, i nja ve wo gheghe, na gharevata gheva thi vakatha gol i livaghiliya. <sup>14</sup> Umbaliye vulivuliye i kakaleva ngoreiya ghina ree, na maramarae ngoreiya ndighe mamiye. <sup>15</sup> Gheghe thi ndalandala ngoreiya thi nambwa kopa na thi vakatha na i ndalandala, na ghalinæ ghalonwalonwa ngoreiya mbwa i voru e thalawovanja laiye. <sup>16</sup> Nimae e uneke i lawengiye ghitaru voghpiri, na gaiti ghaghalithi lawelaweniye marae vanga na vanga i ranggima e ghae. Ghamwae marambwelambwelawae ngoreiya rangila thiyo varaeniye.

<sup>17</sup> Mbanja ya thuweya loloko iyako, ya dobu e gheghe ngoreiya lolo kaero i mare. Kaero i liraweya nimae uneko e riwangu na ina, "Tha u mararu! Ghino va e Righendako na Eleghambakoko. <sup>18</sup> Ghino e yawayawalingu, va ya mare, ko iyemaenge mbanjake kaero e yawayawalingu na ya meghabana mbanjake wolaghiye. Mare na Thambe ghanjiki ghino ya mbarona. <sup>19</sup> Bigibigike iya mo thuweke, na iya kaero nanjiwe e mbanjake iyake na iya ne thi yomara mbanja i menamenako, u rorinjona utuutuninji. <sup>20</sup> Simosimoko iya mo thuwengiko — ghitaru voghpiri me nanji e nimanjake e unenguke na kadinene weinji ghambanji gol lenji ghanaghanagha theghepiri ghanjirumwaru ngoreiyake: ghitaru voghpiri thiye nyao thovuthovuye ekelesiyama ghepirima ghanjiranjimbunjimbu, na kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri, thiye ekelesiya ghepirima."

#### Toto ekelesiya Epesas kaiwanji

**2** Amba loloko iyako i dage wengo ina, "U roriya leta na i wa Epesas, i wa weya nyao thovuye iya ekelesiyako ghanjimbunjimbuma, na u utuwe ngoreiyake:

Loloma iya e nimaeke uneke i lawengiye ghitaruma ghepiri, na i lonjalonga ngoreiya kadinene weinji ghambanji gol lenji ghanaghanagha ghepiri e tinenji ghalinæ ngoreiyake: <sup>2</sup> Ghamithanavu kaero ya ghareghare, lemi rovurigheghe e kaiwo na lemi

ghatanaghathi weiye lenji rouda. Kaero ya ghareghare hu thighiya wanangiya gharighariko rarithari. Thinja thiye ghalinæ gharaghambi, ko iyemaenge ma ngoreiyake. Kaero hu tuthiya lenji utuutuko na hu vaidingi ko ana thiye rakwan. <sup>3</sup> Kaero ya ghareghare idangu kaiwae hu vaidiya viri, ko iyemaenge hu ghatanaghathi na ma hu njavovo.

<sup>4</sup> Ko iyemaenge ya vaidiya bigi regha ya wovatharithari e ghemi ngoreiyake, mbanjake ma hu gharethovu wagiya ngoreiya va i vivama. <sup>5</sup> Wo hu renuwanja lemi gharethovuko le laghilaghiye va iyako, ambane hu ghareghare ngoronja lemi dobu na le molamolao. Wo hu roitetengiye ghamithanavuna rarithari na ghamithanavu ne ngoreiya va hu vakathakaiko. Thongo ma hu ndeghereiye wanangiya ghamithanavu rarithari, ne ya ghaona e ghemi na ya thina lemi kadinene weiye ghambaena. <sup>6</sup> Ko iyemaenge bigi regha ya warariya wanga, iyake — wabwi Nikolaita ghanjithanavu hu botewoyathu na ghino tembe ngoreiyeva ya botewoyathu.

<sup>7</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, ne ya vatomwe wengiye yawaliko ghaumbwa une na thi ghan, iya i ndeghathi Loi ele umako buruburu e tine."

#### Toto ekelesiya Smaina kaiwanji

<sup>8</sup> Tembe i dageva wengo ina, "U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako ghanjimbunjimbuma, na u utuwe ngoreiyake:

Loloke iya iye va Righendako na ne Eleghambakoko; iye vambowo i mare na kaerova i thuweiruva na e yawayawaliye, ghalinæ ngoreiyake: <sup>9</sup> Hu vaidiya viri na ma e lemi bigibigi kaero ya ghareghare, ko iyemaenge Loi e marae ghemi hu vwenyewenye. Kaero ya ghareghare Jiu vavana thi utuvathari e ghemi. Thiye thina, 'Mbe ghime enge Loi le wabwi,' ko iyemaenge ma ngoreiyake, ko ana thiye Seitan le wabwi gharighariniye. <sup>10</sup> Tha hu mararu the bigiya ne hu vaidiya vuyowae. Wo hu vandenengo! Seitan ne ina amba thi lawenga ghemi vavana na thi bigirawanga e thiyo na thi mandowa lemi lonweghathina. Ne hu vaidiya viri laghiye na mbanja theyaworo e tine amba viriko iyako iko. Ko iyemaenge hu ndeghathi vurigheghe e lemi lonweghathina, othembe ne hu vaidiya marenie, ghino tene ya giya lemi ghatanaghathina modae yawali memeghabananiye.

<sup>11</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiya thari, thiye mare theghewoniye viriniye mane nasiye mun regha thi vaidi."

† 1:13 Dan 7:13

### Toto ekelesiya Pegamam kaiwanji

<sup>12</sup> Tembe i dageva wengo ija, “U roriya leta na i wa Smaina, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbumba, na u utuwe ngoreiyake:

Loloko iya gaitiiko ghaghalithi marae vanja na vanja na lawelaweniye inawe ghaliŋae ngoreiyake:

<sup>13</sup> Ya ghareghare anga inami hu yaku na ghembana iyana Seitan i mbarona. Othembe ngoreiyako mbe hu ndevadedengo vara. Lemi lonweghathi e ghino ma hu roitete, othembe va thi tagavamara lo rayathu thovuye Antipas e ghembana iyana tine, na ghembana iyana Seitan le ghamba yaku inawe.

<sup>14</sup> Ko iyemaenge bigibigi vavana ya wovatharithariŋa e ghemi. E lemi wabwina tine gharighari vavana inanjiwe thi ghambughu Balaam le vavaghare. Iye va i vatomwe weya Balak na mbala i vabengiŋa Isirel gharighariniye thi vakatha thari. Lenji thariko vambe thi ghana ghaninŋa iya kaero thi vovona wengiŋa loi vakavakatha na vambe thi vakavakathava yathima thanavuniye rarithari.

<sup>15</sup> Ghemi tembe ngoreiyeva, e lemi wabwina tine, gharighari vavana thi ghambughu wabwi Nikolaita lenji vavaghare. <sup>16</sup> Iya kaiwae wo hu roitetengiŋa lemi tharina na hu ndeghereiyewanangi. Thongo ma ma ngoreiyako, mbanja nasiye ya ghaona e ghemi, na ya wo gaitiiko ghaghalithi me rangima e ghaenguke na ya gaiti wengiŋa gharigharina thiye-na.

<sup>17</sup> Thongo e yanayanawami, budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe. Thavala thi kivwalangiŋa thari, ne ya giya ghaninŋa manna thi ghan, iya mbanjake amba i rothuweleko. Na tembe ngoreiyeva, ne ya giya vari kakaleva regha na regha wengi, variko iyako e riwae ya roriya ida toghawe, na idako iyako ma lolo regha ne i ghareghare, mbe thelaenge vara ne i wo iye i ghareghare.”

### Toto ekelesiya Tayataira kaiwanji

<sup>18</sup> Tembe i dageva wengo ija, “U roriya leta na i wa Tayataira, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbumba, na u utuwe ngoreiyake:

Loi Nariye, iye marae ngoreiya ndighe mamiye na gheghe thi ndalandala ngoreiya thi njambwa kopa na thi vakatha na i ndalandala, ghaliŋae ngoreiyake:

<sup>19</sup> Kaero ya ghareghare ghamithanavu, lemi gharethovu, lemi lonweghathi, lemi kaiwo na lemi ghatanaghati. Ya ghareghare va i viva ghamithanavu i thovuye, ko iyemaenge mbanjake kaero i thovuye moli.

<sup>20</sup> Ko iyemaenge bigi regha ya wovatharithariŋa e ghemi, wevoka iyake, Jesabel. Elaghiniye inava Loi ghaliŋae gharautu, na hu vatomwe i yaku e ghemi. I vaghare vathariŋiŋa lo rakakaiwo, iya kaiwae thi vakavakatha yathima thanavuniye rarithari, na thi ghana ghaninŋa kaero thi vovona wengiŋa loi

vakavakatha. <sup>21</sup> Kaero va giya ghambanja na mbalava i ndeghereiyewana yathimako thanavuniye rarithari, ko iyemaenge i botewoyathu. <sup>22</sup> Iya kaiwae ya lithiwe na ne i ghambwera na i ghatana viri. Tembe ngoreiyeva thavala weiyangi thi vakavakatha yathima thanavuniye rarithari na ma thi ndeghereiyewana ghathanavuko iyako, ne thi vaidiya vuyowae laghiye moli. <sup>23</sup> Gharaghambu tembe ngoreiyeva ne ya tagavavamarengi, na mbala ekelesiyake wolaghiye thi ghareghare ghino ya tuthiya gharighari gharenji na lenji renuwana, ko amba ya giya regha na regha modami ngoreiya budakaiya lemi vakatha.

<sup>24</sup> Ko iyemaenge ghemi Tayataira, thavala ma hu goru weya le vavaghareko rarithari iyako, na mava hu vakatha iya vavana thirako, ‘Seitan le renuwana thuwethuweleniye,’ ya dage e ghemi ma tene ya giyava ghamivuyowo regha, mbema yanja enge ngoreiyake: <sup>25</sup> vavaghareko kaero va hu woko, hu njimbukiki wagiya ghaghad ya njoghama.

<sup>26</sup> Thavala thi kivwalangiŋa thari, na thi vakavakatha lo renuwana i wa ghaghad mbanja ele ghambako, iya mbaroko le vurigheghe Bwebwe va i wovengoko ne ya wogiya wengi, na mbala thiye e lenji vurigheghe wengiŋa gharighari e valivanjake wolaghiye. Lenji mbaro ne i vurigheghe wengi, na ne thi vakowanangi ngoreiya lolo i tagaghithighitha uye. <sup>28</sup> Na tembene ya giya wengiva ghitaru thi-nambanja voghitina. <sup>29</sup> Thongo e yanayanawami budakaiya Nyao Boboma i utuna ekelesiya wabwi ghepiri wengi ne hu lonwe.”

### Toto ekelesiya Sadis kaiwanji

**3** Tembe i dageva wengo ija, “U roriya leta na i wa Sadis, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbumba, na u utuwe ngoreiyake:

Loloko iya i mbaronangiŋa nyao theghepiri, thiya thi kaiwo Loi kaiwae, na iya nima e uneke i lawengiŋa ghitaru voghipiri, <sup>††</sup> ghaliŋae ngoreiyake: Kaero ya ghareghare ghamithanavu. Ghamiyamoyamo ngoreiye mbe e yawayawalimi, ko iyemaenge kaero hu mare. <sup>2</sup> Thama ghanjighena! Hu rakathuweiru na hu vavurigheghe ghathanavu thovuye na thava i mare moli, kaiwae kaero ya vaidinŋa ghamithanavu amba ma i thovuye lo Loi e marae. <sup>3</sup> Vavaghareko thovuye iyava hu lonweko na hu wovatha wo hu renuwajakiki! Iya kaiwae hu ghambu na hu ndeghereiyewana ghamithanavu rarithari. Ko thongo mbe hu ghenaghena vara na ma hu thuweiru, ne ya ghaona e ghemi. Mane hu ghareghare thembanja ya ghaona, ne lo ghaona ngoreiya rakaivi lenji vutha. <sup>4</sup> Ko iyemaenge Sadis gharighariniye vavanaenge ghanjikwama ma i mbighi, ma thi vakowanangi e thari thanavuniye.

<sup>†</sup> 2:26-27 <sup>Sam</sup> 2:9 <sup>††</sup> Nyao theghepiri mbwata thi methi Nyao Boboma laghiye. Mbowo hu thuweva Vat 3:1. Ghitaru voghipiri thi methi nyaoko thovuthovuye theghepiri ekelesiyako theghepiri ghanjiranjimbunjimbu.

Nevole thi njimbo kwama kakaleva na weinguyangiya ya longga na regha kaiwae thiye e ghanjithovuye.

<sup>5</sup>Thavala thi kiwwalangiya thari, ne thi njimbo kwama kakaleva ngoreiyako. Mane ya nderakay-athumun idanji yawali e ghabuk tine. Ko iyemaenge Bwebwe weiyangiya le nyao thovuthovuye e maranji ne ya govambwarangi na yaja, 'Thiye lo gharighari.'

<sup>6</sup>Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje."

#### Toto ekelesiya Piladelpiya kaiwanji

<sup>7</sup>Tembe i dageva wengo inja, "U roriya leta na i wa Piladelpiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Loloko iya i bobomako na i emunjoru, iya Deivid le ki inawe na mbanja ne i vugha thinimba ma tembe valikaiwaeva lolo regha i thinitimo, na mbanja ne i ki ma valikaiwae lolo regha tembe i vughava. Loloko ghalinae ngoreiyake: <sup>8</sup>Kaero ya ghareghare ghamithanavu. Kaero ya vugha thinimba e ghamwami iya ma valikaiwae lolo regha i thinitimo. Ya ghareghare othembe lemi vurigheghe ma i laghiye, kaero hu ghambugha lo vavaghare na ma hu roroya idangu. <sup>9</sup>Wo hu thuwe! Ne ya vakatha Seitan le wabwiko gharighariniye iya thinjakova thiye Jiu gharighariniye ko nandere. Thiye thi kwan. Ne ya vakatha na thi mena thi kururu e ghamwami na thi govambwara ya gharethovunga. <sup>10</sup>Kaiwae kaero hu ghambugha lo mbaro na hu ghatanaghati weiye lemi rouda, tembene ya njimbughathingava e vuyowoko wolaghiye tine iya i menamenako e yambaneke na i mandongiya rameyambanewe. <sup>11</sup>Mbanja nasiye ya ghaona e ghemmi. Budakai kaerova hu wo hu vikiki wagiya na mbala ma lolo regha i wo e ghemi lemi ghatanaghatina modae.

<sup>12</sup>Thavala thi kiwwalangiya thari ne ya bigira wengi na thi tabo lo Loi le Ngolo Boboma ghambaghimbaghi, na mbanjake wolaghiye mbene thi yakuyaku vara gheko. Ne ya roriya lo Loi idae wengi na tembe ngoreiyeva ghambae idae, Jerusalem Togha iya ne i njama e buruburu weya amalaghiniye. Na tembene ya roriva ghino idangu togha wengi. <sup>13</sup>Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje."

#### Toto ekelesiya Leodisiya kaiwanji

<sup>14</sup>Tembe i dageva wengo inja, "U roriya leta na i wa Leodisiya, i wa weya nyao thovuye iya ekelesiyako gharanjimbunjimbuma, na u utuwe ngoreiyake:

Totoke iyake i mena weya loloko iya thinjako iye 'Mbwana! Ngoreiye!', iye rayathu thovuye na emunjoru, na iye bigibigike wolaghiye Loi va i vakathangike righenji, ghalinae ngoreiyake: <sup>15</sup>Kaero ya ghareghare ghamithanavu. Ya ghareghare ma

hu njighinjighi na ma hu dayagha ghino kaiwanju. Ma hu botewongo, ko iyemaenge ma ngoreiya wei-mi lemi warari na hu ghambugha ghalinangu. Ko ana nuwannguiya hu njighinjighi o hu dayagha! <sup>16</sup>Ko iyemaenge kaiwae mbe valivanga enge lemi gharevatomwe na lemi lonweghathi e ghino ne ya njon-goyathunga. <sup>17</sup>Kaiwae hunja, 'Ghime wo vwenyewenye na bigibigike wolaghiye i thovuye weime, ma wo kwara e bigi regha.' Ko ana ma hu ghareghare nami e vuyowo laghiye tine na gharighari gharenji i viri kaiwami? Ghemi mbinyem-binyengu, marami i kwaghe na hu bukabuka. <sup>18</sup>Iya kaiwae ya vavurighegheghe, hu vamodo gol une moli e ghino, kaero thi njambu e ndighe na i nday-athu murimuriye, amba ne hu vwenyewenyewe. Tembe ngoreiyeva hu vamodova kwama kakaleva e ghino na hu njimbo na hu yabwa monjinamina na lemi monjinana iko. Na tembe ngoreiyeva hu vamodo maramina ghaghethawari e ghino na hu lingi e maramina amba ne valikaiwami hu thuwe.

<sup>19</sup>Thavala ya gharethovungi ya goviya ghamwanji na ya vathanavungi ghanjithanavu raraithari kaiwae. Iya kaiwae hu rovurigheghe thanavu thovuye kaiwae na hu ndeghereiyewana thanavu raithari. <sup>20</sup>Wo hu thuwe! Ya ndeghathi e ngolo ghathinimba na ya dighidighi. Thongo thela i lonweya ghalinanguke na i vugha le thinimba e ghino, ne ya ruwe na weingu wo ghaninga na regha.

<sup>21</sup>Thavala thi kiwwalangiya thari, ne ya vatomwe wengi wo yaku na regha elo ghamba yaku vwenyewenye tine na wo mbaro na regha, ngoreiya ghino va ya kiwala thari na weingu Ramangu wo yaku na regha ele ghamba yaku vwenyewenye tine. <sup>22</sup>Thongo e yanayanawami, budakaiya Nyao Boboma i utunja ekelesiya wabwi ghepiri wengi ne hu lonje."

#### Jon i thuweya Loi ele ghamba yaku tine

**4** Mbanja bigibigiko thiyako thi yomara na e ghereiye, amba ya thuweya buruburu ghathinimba i mavu. Na tembe ya lonweya ghalighalinama ma lonwema, ngoreiya mema ghalinae inja, "U voroma gheke na ya vatomwe e ghen budakaiya wone thi yomara iyake e ghereiye." <sup>2</sup>E mbanjako iyako Nyao le vurigheghe i mbaronango na ya thuweya ghamba yaku vwenyewenye e buruburu, lolo regha i yakuwe. <sup>3</sup>Loloko iyako ghayamoyamo i ndalandala ngoreiye vari jaspera na vari sosoro idae kaniliyan lenji ndalandala. E ghamba yakuko iyako ya thuweya bwawo ghayamoyamo ngoreiya vari emerald marambwe-lambwelawae i vaghiliya. <sup>4</sup>I vaghiliya ghamba yakuko iyako, ghamba yaku vwenyewenye yeiwo na ghevari (24), na giyagiya theiwo na theghevari thi yakuwe, thi njimbo kwama kakaleva na umbalinji ghamatabwaya gol. <sup>5</sup>E ghamba yaku vwenyewenyeko iyako tine vivilema na mbileri laiye i menamenawe. E ghamba yakuko iyako ghamwae kadinenge vwarapiri thi rarawe, na thiyako nyao theghepiri thi kaiwo weya Loi. (Nyao

theghepiri thiye Loi Une.)<sup>6</sup> Na bigi regha ina e ghamba yakuko iyako ghamwae, ghayamoyamo ngoreiya njighiko i vakatha galas ngoreiye krisitol.

Tembe ngoreiyeve thetheghan theghevari ya thuwengi, maramarangi i riyevanjara riwanjiko laghiye, e ghamwanji na e ghereinji, na ghamba yakuko iya i yakukowe thi meghiliya.<sup>7</sup> Thetheghan regha ngoreiya laiyon, theghewoniye ngoreiya burumwaka, theghetoniye ghamwae ngoreiya lolo, na theghevariye ngoreiya malaghi i yoyo.<sup>8</sup> Thetheghaniko theghevariko regha na regha vinevineiye ghewona na riwanjiko laghiye maramarangi i riyevanjara na tembe ngoreiyeve vineinjiko raberabe. Ghararaghiye na gougou thi wothuwothu na ma thi towotowo, thiya,

“Giya Loi Vurigheghe Moli,  
iye i boboma, i boboma, i boboma,  
iye va inawe mbanja mevivako,  
e mbanake na mbanja i menamenako.”

<sup>9</sup> Mbanja thethehaniko thiyako thi giya wovavwenyevwenye, yavwatata na vata ago weya iya i yaku e ghamba yaku wvenyevwenyeko tine, iya yawaliyeko memeghabananiye,<sup>10</sup> amba giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae na thi kururuwe. Thi bigiraweya umbalinji ghamatabwaya e ghamba yaku wvenyevwenyeko ghamwae, iya loloko i yakuwe, na thi wothuwothu thiya,

<sup>11</sup> “Ghama Giya! Lama Loi,  
valikaiwae wo wovavwenyevwenyenge,  
wo yavwatatawanange na wo tarawenge len  
vurigheghena kaiwae,  
kaiwae u vakatha bigibigike wolaghiye na len  
renuwanja e tine thi yomara na mbe inanjiwe vara.”

**5** Amba ya thuweya peipa vonivo mbambara thi von, na ina loloko iya i yaku e ghamba yaku wvenyevwenyeko e nimaie valivanga uneko. Peipako iyako gharorori ina e tine na e vwatae kaero thi von na mbanjapiri thi monjeghati.<sup>2</sup> Na ya thuweya nyao thovuye vurivurighegheniye regha i utuutu na ghaliya laghiye moli inja, “Thela ele righe na valikaiwae i tabeyathu monjemonjeko na i tateya peipa vonivoko iyako?”<sup>3</sup> Ko iyemaenge ma lolo regha ina e buruburu, o e yambaneke o yambaneke e raberabe valikaiwae i tateya peipa vonivoko na i thuweya tineko.<sup>4</sup> Iwaenge ya randa laghiye moli kaiwae ma thi vaidiya lolo regha ele righe na valikaiwae i tateya peipa vonivoko iyako o i thuweya tineko.<sup>5</sup> Amba giyagiyama regha i dage e ghino inja, “Thava u randa! Wo u thuwe! Iye thi uno laiyoniko iya i mena Juda e ghauuko tine, na iye Deivid rumbuye, kaero i vurigheghe kivwalangiya ghathighiya na iye valikaiwae i tabeyathu peipa vonivoko ghamonjemonje ghepiri na i tate.”

<sup>6</sup> Ya tagathina marangu na ya thuweya Sip Nariye i ndeghati e ghamba yaku wvenyevwenyeko ghadidiye na thetheghan theghevari weinjyangiya giyagiyama e tinenji. Sipiko Nariye ghayamoyamo ngoreiya kaerova thi tagavamare. Ghasokisoki umbopiri na maramarae voghipiri. Maramaraeko iyako nyao theghepiri thi kai-

wo weya Loi Une ngoreiya nyao theghepiri i variye rangiyangi e yambaneke laghiye.<sup>7</sup> Sipima Nariya i wa ve thina peipa vonivoma weya loloma i yaku e ghamba yaku wvenyevwenyema e nimaie uneko.<sup>8</sup> Mbanja i vakatha iyako, thegheghanima ghevarima na giyagiyama theiwo na theghevarima thi ronja e ghenji vuvuye e ghamwae. Giyagiyako regha na regha thi mban e nimanimanji ghemwadimwadiwo hap na gaeba thi vakatha e gol, inisenis<sup>†</sup> i riyevanjarangi na iyako ngoreiya ralonjwelonjweghathiko lenji nanjo.

<sup>9</sup> Thetheghaniko na giyagiyako thi wothuwothu togha regha weya Sipiko Nariye thiya:

“Ghen e len righe na valikaiwan u thina peipa vonivoko iyako na u tabeyathu ghamonjemonjeko, kaiwae va thi tagavamarenge,  
na madibana e tine gharighari uu na uu, ghalighaliya na ghalighaliya, ririwo na ririwo vanautuma na vanautuma u vamonjoghanggi Loi kaiwae.

<sup>10</sup> Kaerova u vakathangi na len ghamba mbaro ghagarighari boboma na thiye ravowovowo thi kaiwo weya la Loi

na thiye nevole thi mbaronja yambaneke.”

<sup>11</sup> Amba ya tagathina marangu na ya thuwengi ya nyao thovuthovuye, mbunja alalamanjo na ya lonjweya ghaliyanji. Thi ndeghiliya ghamba yaku wvenyevwenyeko, thetheghan theghevarima, na giyagiyama.<sup>12</sup> Thi wothu na ghaliyanji laghiye thiya, “Sip Nariye iyava thi tagavamareko, iya e la righe na valikaiwae ra tarawenja le mbaro, ghavwenyevwenye, le thimba, na le vurigheghe, iye ra yavwatatawana, ra wovavwenyevwenye na ra tarawe.”

<sup>13</sup> Na ya lonjweya bigibigike wolaghiye e yawayawalinji e buruburu, e yambaneke, e thalaute, e njighite, na wolaghiyeko thi wothuwothu thiya,

“Weya loloko iya i yaku e ghamba yaku wvenyevwenyeko tine, na weya Sipiko Nariye, ra tarawengi, ra yavwatata wanangi, ra wovavwenyevwenyengi na ra wovavurivurigheghengi, mbanake wolaghiye, ma ele ghambako.”

<sup>14</sup> Thetheghan theghevarima thiya, “Mbwana. Ngoreiye.” Na giyagiyama thi ronja e ghenji vuvuye na thi kururu wengi.

### Peipa monjemonje

**6** Amba ya thuweya Sip Nariye i tabeya monjemonje ghepirima regha, iya i vivama, na ya lonjweya thetheghan theghevarima regha i kula na ghaliya ngoreiye mbileri inja, “U mena!”<sup>2</sup> Ya ghimara ghaoko, na gheko ya thuweya hos kakaleva. Loloko i thakowe i wo mbwenara; i li umbaliye ghamatabwaya na i wa ve gaiti kivwalangiya ghathighiya.

<sup>3</sup> Mbanja Sip Nariye i tabeya monjemonjema theghewoniye, ya lonjweya thetheghanima theghewoniye i kula inja, “U mena!”<sup>4</sup> Na hos regha mbowo i rangimava, i sosoro moli. Loloko i thakowe va i giya vurigheghewe na i womena gaiti e yambaneke na i

<sup>†</sup> Inisenis iye umbwa thiye butiye thovuye na modanji laghiye moli.

vakatha gharighari thi vetagatagavamarenge e gaithi laghiye. Na Loi i wogiyawa gaithi ghaghalithi laghiye regha.

<sup>5</sup> Mbanja Sip Nariye i tabeya monjemonjema gheton-inji, ya lonweya thetheghanima theghetoninji i kula inja, "U mena!" E mbanjako iyako ya thuweya hos bwed-ibwedi umbwara. Loloko i thakowe i thina sikeli regha e nima. <sup>6</sup> Ya lonweya ghalighaliŋa regha i mena thetheghan theghevariko e tinenji ngoreiya loloma inja, "U rughiya witina kilogrem regha, modae ngoreiya mbanja regha ghakaiwo modae, na u rughiya bali ghavuyowo kilogrem thegheto, modae ngoreiya mbanja regha ghakaiwo modae, ko iyemaenge ne u ndevakowana olivina bunamawae na waena."

<sup>7</sup> Mbanja Sip Nariye i tabeya monjemonjema ghevarininji, kaero ya lonweya thetheghanima ghevarininji ghalinje inja, "U mena!" <sup>8</sup> E mbanjako iyako ya thuweya hos regha ghayamoyamo i talayanja. Loloko va i thakowe idae Mare na i rereghamba e ghereiye Thambe. I giya vurigheghe wengi na thi gabonjiya yambaneke gharighariniye lenji ghanaghanagha ngoreiya wan kota (1/4). Gharighari vavana thi mare e gaithi, vavana thi mare bada kaiwae, vavana ghambwera laghiye kaiwae, na vavana thetheghan rawowoidi thi gharinji na thi mare.

<sup>9</sup> Mbanja Sip Nariye i tabeya monjemonjema ghelimaninji, kaero ya thuweya gharighariko va thi gabonjiko unenji e ghamba vowoko raberabe. Va thi gabonji kaiwae thi lonweghathi Loi ghalinje na lenji govambwara wengiya gharighari. <sup>10</sup> Thi kula na ghalinjanji laghiye thiŋa, "Giya Memevoroniye, ghen u boboma na u utuutu emunjoru, ngoronja mbanja le molamolao na ne u vanivanjanjiya yambaneke na u lithi wengi kaiwae va thi gaboime?" <sup>11</sup> Kaero i giya wengi kwama ghayaboyabo molao na kakaleva, amba i dage wengi inja, "Wo hu towo mbanja ubotuva, ghaghad oghaghami na oloumi, lemi valirakakaiwo, thiye ne thi gabonji ngoranjiya ghemi na lenji ghanaghanaghana i mboromboro."

<sup>12</sup> Mbanja Sip Nariye i tabeya monjemonjema ghewonaninji, kaero ya thuweya ragheragheghe laghiye regha i yomara. Varaeko marae i momouwo ngoreiya kwama marae i bwedi moli, manjalako marae i soro ngoreiya madibe, <sup>13</sup> na ghitaru thi dobudobunjama e buruburuko na thi uunja e yambaneke, ngoreiya umbwa fig uneune thi ngwe moli thi dobudobu e ndamwae mbanja ndewendewe vurigheghe i vandindi. <sup>14</sup> Buruburu i vonjogha ngoreiya peipa vonivo na ouou na raurauke wolaghiye thi roiteta ghambanji. <sup>15</sup> Amba yambaneke ghakinjingi, rambarombarongi, ragagaithi lenji randeviva, ravwenyewwenye, na thavala idanji i laghiye, weinjijangiya gharighariko, thiye rakakaiwobwaga na thiye rakarakayathungi, thi rakavo na vethiya kubaro e bwaudu na varivari molamolao e tinenji. <sup>16</sup> Thi kula wengi ouou na varivariko thiŋa, "Hu dobuma e watame na hu garubuime, na mbala loloko iya i yaku e ghamba yaku wwenyewwenye tine ma i thuweime, na tembe ngoreiyeva Sip Nariye le

ghatemuru thava i mena weime. <sup>17</sup> Hu gavoime kaiwae lenji lithi weime ghambanja laghiye kaero i vutha, ma valikawaiwe lolo reghava ne e yawayawaliye kaiwae lenji ghatemuruko."

### Gharighari lenji ghanaghanagha 144,000 ne e ghanjinono

<sup>7</sup> Iyake e ghereiye ya thuweya nyao thovuthovuye theghevari thi ndeghathi e yambaneke ghadidiye ghevari na thi laweghathigha yambaneke ghandewendewe ghevari na mbala ma valikawaiwe i rowo e yambaneke, e njighi o e umbwaumbwako. <sup>2</sup> Na mbowo ya thuweya nyao thovuye regha i mena yavorowoko e boimako i wo Loi e yawayawaliye le mbaro ghanono. Amba i kula na ghalinje laghiye i wa wengi ya nyao theghevarima iya me giya vurigheghema wengi na thi vakowana yambaneke na njighi. <sup>3</sup> Inja, "Thava wo hu vakowanangiya yambaneke, o njighi o umbwaumbwa, wo hu roroghagha ghaghad ne wo woraweya la Loi le nono le rakakaiwo e ghamwanji." <sup>4</sup> Kaero ya lonweya thiye e ghanjinono e ghamwanji lenji ghanaghanagha wan hundred potipo tausan (144,000), thi mena Isirel ghauuko wolaghiye wengi.

<sup>5</sup> Tweliva tausan (12,000) thi mena Juda e ghauu tine, 12,000 thi mena Rubin e ghauu tine, 12,000 thi mena Gad e ghauu tine, <sup>6</sup> 12,000 thi mena Asa e ghauu tine, 12,000 thi mena Manase e ghauu tine, 12,000 thi mena Napitalai e ghauu tine, <sup>7</sup> 12,000 thi mena Simiyon e ghauu tine, 12,000 thi mena Livai e ghauu tine, 12,000 thi mena Aisake e ghauu tine, <sup>8</sup> 12,000 thi mena Sebulon e ghauu tine, 12,000 thi mena Josep e ghauu tine, na 12,000 thi mena Benjamin e ghauu tine.

### Jon i thuweya wabwi laghiye moli thiya ndeghathi e buruburu

<sup>9</sup> Iyako e ghereiye ya tagathina marangu, kaero ya thuweya wabwi laghiye moli na ma valikawaiwe ra vaona. Thi raka mena e vanautuma wolaghiye, uu wolaghiye, ririwo wolaghiye, na ghalighaliŋa wolaghiye. Thiya ndeghathi loloko iya i yaku e ghamba yaku wwenyewwenyeko na Sip Nariye e ghamwanji, thi njimbo kwama molamolao kakaleva, na thi mbana umbwaumbwa varegha ndamwandamwa e nimanji. <sup>10</sup> Thi kula na ghalinjanji laghiye thiŋa, "Vamoru i mena weya la Loi iya i yaku e ghamba yaku wwenyewwenyeko tine, weiye Sip Nariye wengi."

<sup>11</sup> Nyao thovuthovuye wolaghiye thi ndevaghiliya ghamba yaku wwenyewwenyeko na giyagiyama weinjijangiya thetheghanima ghevari. Nyaoko thovuthovuye thi ronja e ghenji vuvuye e ghamba yaku wwenyewwenyeko ghamwae, ghamwanji i nja e thelauko vwatae na thi kururu weya Loi, <sup>12</sup> thiŋa, "Mbwana. Ngoreiye! Ra tarawe la Loi, ra wovawwenyewwenye, ranja iye i thimba, ra vata

agowe, ra yawwatatawana, ranja iye rambarombaro memevoroniye na ra tarawenja le vurigheghe mbanjake wolaghiye ma ele ghambako. Mbwana. Ngoreiye!"

<sup>13</sup> Amba giyagiyama regha i vaitonjo inja, "Thavala gharigharike iya thi njimbo kwamake molamolao kakaleva na anja thi mena?"

<sup>14</sup> Ya gonjoghawe yanja, "Amalana, ma ya ghareghare, ghen enge u ghareghare."

I dage e ghino inja, "Gharigharike thiyake thi raka mena e vuyowo laghiye tine. Kaerova thi thavwiya ghanjikwamako molamolao Sip Nariye e madibae na i kakaleva. <sup>15</sup> Iya kaiwae thi ndeghathi Loi ele ghamba yaku wwenyewwenye ghamwae, na gougou na ghararaghiye thi kaiwowe ele Ngolo Boboma tine; na loloko iya i yaku e ghamba yaku wwenyewwenyeko tine, thi yaku weinji na i garubungi. <sup>16</sup> Ma tene bada i gharinjiva, ma tene mbwa i gharinjiva, na ma tene varae dayaghawae mane i vakowananggi, <sup>17</sup> kaiwae Sip Nariye iye ina e lughawoghawoko e ghamba yaku wwenyewwenyeko, ne i njimbukikingi ngoreiya sip gharanjimbunjimbu i njimbukikingiya le sip, ne i viva wengi vethi muna mbwako iya i voruvalanjako na e yawawaliyeko. Na Loi ne i thavwiyathu maralu-munjiko wolaghiye."

#### Sip Nariye i raka monjemonje ghepirinjinji

**8** Mbanja Sip Nariye i tabeya monjemonje ghepirinjinji, ma tembe bigi regha laiye e buruburu mbanja le molamolao ngoreiya lughawoghawo vangothiye.

<sup>2</sup> Amba ya thuweya nyaoko thovuthovuye theghepiri thi ndeghathi Loi e ghamwaema, na thi vilambwa mema, tembe vwarapiriva.

<sup>3</sup> Nyao thovuye reghava, i thina gaeba thi vakatha e gol na i mena i ndeghathi e ghamba vowo ghadidiye. Inisenis lemoyo Loi i giyawe na i njambu vatabo ralonjwelonjweghathiko wolaghiye lenji nanjo e ghamba vowo gol ina e ghamba yaku wwenyewwenye ghamwae. <sup>4</sup> Amba inisenis munduwae i voro weiye ralonjwelonjweghathiko lenji nanjo, thi mena weya nyaoma thovuye iya i ndeghathi Loi ghamwaema. <sup>5</sup> Nyaoko thovuye i thina gaebako na i wa e ghamba vovoko, ve takombana vovoko njyawo, na weiye le vurigheghe i linginjona e yambane. Amba mbileriri laiye, vivilema na ragheragheghe thi yomara.

#### Nyao thovuthovuye theghevari lenji mema

<sup>6</sup> Amba nyao thovuthovuye theghepiri thi vivatha lenji mema vwarapiri na thi uwi.

<sup>7</sup> Kaero nyaoko thovuye regha i uwiya le mema na mbanjara bigibigike thiyake thi yomara; uye ngoreiye vari na ndighe i mbumbu weiye madibe, weiye le vurigheghe i linginjona e yambaneke. Yambaneke valivanja regha ngoreiya wan ted (1/3) i nda, umbwaumbwa tembe ngoreiye na nanako wolaghiye thi ndavao.

<sup>8</sup> Na nyao thovuye theghewoniye i uwiya le mema, amba bigi regha ngoreiya ou laghiye regha i rara ve dobu e njighiko tine.

Njighi valivanja regha ngoreiye wan ted (1/3) i gharavi na madibe, <sup>9</sup> thetheghan e njighiko tine lenji ghanaghanagha ngoreiye wan ted (1/3) thiya mare, na wanga tembe wan tediva (1/3) i mukuwongi.

<sup>10</sup> Nyao theghetoniye i uwiya le mema, amba ghitarra laghiye regha i ra ngoreiye thengi i rara i dobunjama e buruburuko, i unja e walawalaghita ngoreiye wan ted (1/3) na mbwarowou wengi. <sup>11</sup> Ghitarako iyako idae manjama. Mbwako wolaghiye valivanja le ghanaghanagha ngoreiye wan ted (1/3) thi manja, na gharighari lemoyo thi muna manjama ngako na thi mare.

<sup>12</sup> Amba nyao theghevarininji i uwiya le mema. Varae, manjala na ghitarra bigi regha i vakowananggi na mbala ma thi mbile mbanja valivanja le laghilaghiye ngoreiye wan ted (1/3). Mava varae i mbile valivanja le laghilaghiye ngoreiye wan ted (1/3) ghararaghiye, na manjala na ghitarra ma thi mbile ngoreiye wan ted (1/3) gougou.

<sup>13</sup> Amba ya tagathina maranjo, na ya thuweya malaghi i yoyo e lughawoghawoko na ya lonjweya ghaliyae laghiye, inja, "Aleu, o thari! Aleu, o thari! Thari ne thi yomara wengi ya rameyambane, mbanja ne nyaoko thovuthovuye theghetoko thi uwiya lenji memako. Maiyavarake!"

#### Nyao thovuye theghelimaninji i uwiya le mema

**9** Amba nyao thovuye theghelimaninji i uwiya le mema, na ya thuweya ghitarama iya me dobuma e buruburuko na i unja e yambaneke. Na i thin giyawa ki, goga iya i ghenenja moli ghaki. <sup>2</sup> Mbanja ghitarama i vugha gogako umbaliye, mundu laghiye ngoreiya ndighe laghiye munduwae i rangima e tineko. Gogako iya i ghenenja moli iyako munduwae i poku laghiye moli na i rogana varaeko marae mbouye. <sup>3</sup> Kaero bibita thi raka rangima e munduko tine thi rakanja e yambaneke, Loi i giya vurigheghe wengi ngoreiya thegheghiyama e yambaneke lenji vurigheghe. <sup>4</sup> Va i dageten wengi na thava thi vakowana nana, o umbwa, o bigi i mbuthumbuthu, mbe iyaenge vara gharighari ma Loi le nono na e ghamwanji thi vakowananggi. <sup>5</sup> Loi mava i vatomwe wengi na thi ririvavamarengi, ko iye-maenge mbe thi vakathaenge viri wengi mbanja le molamolao ngoreiya manjala umbolima. Lenji vakathako ngoreiya thetheghiyama i vodigha lolo na le viriviri. <sup>6</sup> E mbanjagiko thiyako tinenji gharighariko thiyako ne viriko kaiwae na thi tamwetamweya mare, ko iye-maenge othembe ne nuwanjiko nuwaiya thi mare, mare ne i voitetengi.

<sup>7</sup> Bibitako thiyako ngoranjiya hos kaero thi vivathanji gaithi kaiwae. E umbalinji bigi regha ngoreiya umbalinji ghamatabwaya thi vakatha gol na thi bigirawe e umbalinji, ghamwanji ghayamoyamo ngoreiya gharighari ghamwaghamwanji. <sup>8</sup> Umbalinji vulivuliye ngoreiya wanakau umbalinji vulivuliye na njinji ngor-

eiya laiyeon njinye. <sup>9</sup> Gharenji vwatae e kunakunaue ngoreiya gharenji vwatae ghaghetagagana thi vakatha e aiyana, na vineinji laiye ngoreiya hos thi rukuliya sariyot lemoyo gaithi kaiwae. <sup>10</sup> Wolounji ngoreiya thetheghiya na mbe thi vovodiweva, e wolounjiko thi vodingiya gharighariwe le vurigheghe i vakatha viri iya i wo manjala umbolima. <sup>11</sup> E lenji kin, i mbaronangi. Iye gogama iya i ghenenja molima ghanyao raithari. Idae vana Hibu thiya Abadon, na vana Grik thiya Apolion. †

<sup>12</sup> Thari iviva kaero iko; thari theghewo amba iya thi menamenako.

### Nyao thovuye theghewonaninji i uwiya le mema

<sup>13</sup> Amba nyao thovuye ghewonaninji i uwiya le mema, kaero ya lonweya ghalighaliya regha i mena e ghamba vowo gol mbothiye ghevari wengi, iya i yaku Loi e ghamwaeko. <sup>14</sup> I dage weya nyaoko thovuye iya ghewonaninjiko ele memako inja, "U rakayathungiya nyao thovuthovuye theghevari, iya thi ngarigina na thiya yaku e Walaghta Yupreitis." <sup>15</sup> Kaero i rakayathungiya nyaoma thovuthovuye theghevari na vethi tagavamarengiya gharighari e yambaneke lenji ghanaghanagha ngoreiya wan ted (1/3). Loi va i laweghathingi ghaghad lughawoghawoke iyake, mbanjake iyake, manjalake iyake na theghatheghake iyake. <sup>16</sup> Lenji ragagaithi thi rakatha e hos vwatae, methi giya yanawangu lenji ghanaghanagha i wo tu hundred miliyon. <sup>17</sup> E wovatomweko tine ya thuweya hos na gharathatha ghanjiyamoyamo ngoreiyake: Gharenji vwatae e ghaghetagagana, ghanjiyamoyamo thi soro ngoreiye ndighe mamiye, thi blu ngoreiye vari idae sapaya na thi mbwaumbwau ngoreiya salp. Hosiko umbalinji ghayamoyamo ngoreiya laiyeon umbalinji, na ndighe, mundu na vari salp i rara i rangima e ghaenji. <sup>18</sup> Thivathari i mena e ndighe, mundu na vari salpa thi rangima hosiko e ghaenji; iya theghetoke iyake thi gabongi ya yambaneke gharighariniye valivanja ngoreiya wan ted (1/3) na thiya mare. <sup>19</sup> Hosiko lenji vurigheghe i mena e ghaenji na e wolounji. Kaiwae wolounjiko ngoreiya mwata e umbaumbalinji na iyake thi giya viri wengi ya gharighari.

<sup>20</sup> Ko iyemaenge gharighari iya thariko theghetoko iyako mava i gabongi na thiya mare, mava thi goru weya iyako, bigibigi vatavatadingi ma thi ndeghereiye wanangi. Mbe thi kurukururu wengi ya nyao raraithari na bigibigi vatavatadingi e gol, silva, kopa, vari na umbwa. Bigibigiko thiyako ma valikaiwanji thi thuwe, ma valikaiwanji thi lonwe, ma valikaiwanji thi longa. <sup>21</sup> Tembe ngoreiyeva, gharighariko thiyako lenji gabo, lenji kukura na rimbire, lenji yathima thanavuniye, na lenji kaivi ma thi ndeghereiye wanangi.

### Nyao thovuye i thina peipa vonivo nasiye regha

**10** Na mbowo ya thuweva nyao thovuye vurivurigheghe niye regha i njamanjama e bu-

ruburu. Ngalili i ghavo vaghiliya riwae ngoreiya kwa-ma molao, bwawo i thowo e umbaliye, ghamwae marambwelambwelawae ngoreiye varae; na gheghe ghayamoyamo ngoreiya tu thi rara. <sup>2</sup> I thina peipa nasiye vonivo mbambara kaero i taterawe. Gheghe e uneke ve vurighathigha njighi na valivanja e moiyeke ve vurighathigha vanatina, <sup>3</sup> kaero i kula na ghalinae laghiye ghalonwalonwa ngoreiya laiyeon ghalinae lavururuwae. Mbanja i kula na e ghereiye mbileri ghepiri thi thombe e ghalinanji. <sup>4</sup> Mbanja mbileriko thi ututu, na ghino ya munje ya roriya ghalinanjiko, ko iye-maenge ya lonweya ghalighaliya regha i njama e buruburu inja, "Budakaiya mbileriko ghepiri methi utunja thava u utunja, thava u rorinjona e buk."

<sup>5</sup> Amba nyaoma thovuye iya ma thuweya me liraweya gheghe e njighi na vanatina, i li vaira nima e uneko na i vatomweya buruburu, <sup>6</sup> na i tholo loloko iya memeghabananiyeke e idae, iye va i vakatha buruburu na bigibiginiyeke wolaghiye, yambaneke na bigibiginiyeke wolaghiye, na njighi na bigibiginiyeke wolaghiye. I tholoko na inja, "Roroghagha ghambanja kaero iko! <sup>7</sup> Ko iyemaenge mbanjaniye nyao thovuye ghepirininjima ne i uwiya le mema, Loi i vakathavuna le renuwana memethuweleniye, ngoreiya va i worangiya wengi ya le rakakaiwo ghalinae gharautu."

<sup>8</sup> Amba ghalighaliyama iya ma lonwema i mena e buruburu mbowo i dageva e ghino inja, "U wa, vo thina peipa vonivoma, kaero i matate na ina nyaoma thovuye iya i liraweya gheghema e njighiko na vanatina e nima e."

<sup>9</sup> Kaero ya wa weya nyaoma thovuye na va dagewe i thinigiya peipa vonivoma nasiye e ghino. I dage e ghino inja, "U thin na u ghan, e ngamoina ne i manje, ko iyemaenge e ghaena ne ghaminae ngoreiyeva nguyoma." <sup>10</sup> Kaero ya thina peipa vonivoma nasiye nyoma thovuye e nima e na ya ghan. E ghaenguke i loghe ngoreiya nguyo, ko iyemaenge mbanja ya kovululu na venja e ngamoingu ghaminae i manje.

<sup>11</sup> Amba i dage e ghino inja, "U wa mbowo vo utunjava totoke iya Loi ghalinaeke gharighari lemoyo kaiwanji, gharighari tomethi, vanautuma tomethi na ghalighaliya tomethi kaiwanji, na tembe ngoreiyeva kin lemoyo kaiwanji."

### Loi le ragogovambwara theghewo

**11** Amba nyao thovuye regha i wogiya umbwa regha e ghino ngoreiya gherughirughima na i dage e ghino inja, "U wa na vo rughiya Loi le Ngolo Boboma na ghamba vowo, na thavala thi kurukururu gheko tembe u wova lenji ghanaghanagha. <sup>2</sup> Ko iyemaenge bakubakuna iya e Ngolo Bobomana ghayayao tine thava u rughi, kaiwae kaerova i wogiya wengi ya thiye ma Jiu gharighariniye na ne thi vurinjonanjonja ghamba bobomako iyako mbanja le molamolao manjala ghewari na umboiwo. <sup>3</sup> Ne ya variya lo ragogovambwara theghewo, ne thi njimbo kwama iya i vatomwe thi nuwathari thari kaiwae ngoreiye, na thi utunja iya Loi ghalinae totoke. Ne thi utu vworena

† Abadon na Apolion ghanjirumwaru Ramukuwo.

mbara le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260)."

<sup>4</sup> Ragogovambwarake iya theghewoke thi ndeghathi yambaneke gha Giya e ghamwae. Thiye ngoranjiya olivima umboiwo na kadinjemama vwaraiwo weinji ghambanji. <sup>5</sup> Thonngo lolo regha i mando na i vakowanangi, ndighe ne i rangi e ghaenji na i nambu-vaonjiya ghanjithighiya. Thela nuwaiya i mando na i vakowanangi, le mare ne ngoreiyako. <sup>6</sup> E lenji vurigheghe na valikaiwanji thi kiya buruburuko na tha-va uye i nja ghanjimbara yathuko e tine. Tembe e lenji vurighegheva na valikaiwanji thi viva mbwa i tabo madibe. Na tembe valikaiwanji thi na dagabora tometi thi yoyomara e yambaneke ngoreiya lenji renuwanako.

<sup>7</sup> Mbara ne thi yathuvao totoko, thetheghan mbwanjamiko iya i voroma e gogama iya i ghenenja moli tine ne i gaithi wengi. Ne i kivwalangi na i tagavavamarengi, <sup>8</sup> na riwanjiko i yaku e ghamba idae laghiye e ghakamwathi mara. Ghembako iyako ghaida unouno thiya Sodoma na Ijijpt, na e ghembako iyako tine va thi rokros ragogovambwara theghewoma ghanji Giyawe. <sup>9</sup> Mbara thegheto na vangothiye e tine gharighari thi raka mena e ririwo na ririwo, wabwi na wabwi, ghalighaliya na ghalighaliya, na vanautuma na vanautuma na thi thuweya riwanjiko na mane thi vatomwe na thi bekuangi. <sup>10</sup> Yambaneke gharayakuyaku nuwanji ne i loghe ragogovambwarake theghewoke lenji mare kaiwae. Ne thi vakatha vawarari, thi vegiya bigibigi wengi weinjiyangiya ghanjiune, kaiwae ghaligae gharautu theghewoke thiyake va thi vakavakatha viri laghiye wengi yambaneke gharayakuyaku.

<sup>11</sup> Ko iyemaenge mbara thegheto na vangothiye e ghereiye, amba Loi kaero i valawe yawali wengi na e yawayawalinji amba thi ndeghathi. Gharighariko va thi thuwengiko thi mararu laghiye moli. <sup>12</sup> Amba ragogovambwarama theghewo thi lonweya ghalighaliya laghiye regha i njama e buruburu inja, "Hu voroma gheke." Ghanjithighiyama thi ghewongi kaero thi voro e buruburu e ngaliliko.

<sup>13</sup> E lughawoghawoko iyako ragheragheghe laghiye regha i yomara, na ghembako iyako valivanga ngoreiya wan tenit (1/10) na ngolonloniye thiya dobu bode. Gharighari lenji ghanaghanagha ngoreiya saven tausan (7,000) thiya mare ragheragheghe kaiwae, na thavala ma thi mare weinji lenji mararu laghiye na thi tarawe buruburu gha Loi le vurigheghe.

<sup>14</sup> Vuyowo theghewoniye kaero iko, ko iyemaenge vuyowo theghetoniye mbara nasiye kaero i menava.

### Nyao theghepirinji i uwiya le mema

<sup>15</sup> Amba nyaoma thovuye theghepirinji i uwiya le mema, kaero ya lonweya ghalighaliya laghilaghiye thi njama e buruburu thiya, "Yambaneke ghambaro kaero ina vara Loi iye ghanda Giya na le Mesaiya e nimanji ghare, na Loi iye rambarombaro mbanake wolaghiye, ma ele ghambako."

<sup>16</sup> Amba giyagiyama theiwo na theghevarima, iya thiya yaku e lenji ghamba yaku vwenyevwenyema Loi e marae, thi ronja e gheghenji vuvuye na ghamwanji i tiva e thelauko vwatae, thi kururu weya Loi, <sup>17</sup> thiya:

"Giya Loi Vurivurighegheniye, ghen inaniwe mbanake iyake na mbanako va i vi-vako e tinenji,

wo vata ago e ghen kaiwae kaero u wo len vurigheghe na u tabo yambaneke gharambarombaro.

<sup>18</sup> Thiye ma Jiu gharighariniye thi ghatemuru laghiye e ghen,

ko iyemaenge len gaithi laghiye ghamba kaero i mena.

Mbara kaero i vutha na u vanivanjigiya thavala kaerova thiya mare.

Mbara kaero i vuthava na len rakakaiwo ghaligan gharautu u vamodangi,

na ralonwelonweghathiko wolaghiye thiya thi yawwatatawanange,

thonngo idaidanji laghiye o thonngo idaidanji nasiye, ne u giya modanji.

Mbara kaero i mena na u mukuwongiya wolaghiyeko va thi gabongiya yambaneke gharighariniye."

<sup>19</sup> Kaero Loi le Ngolo Boboma e buruburu i mavu, na ya thuweya Dagerawe gha Bogis ele Ngolo Boboma tine. Amba vivilema, mbileri laiyee, ragheragheghe na uye ngoreiye vari † i yomara.

### Wevo na mwata laghiye utuninji

**12** Amba ya thuweya nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Ya thuweya wevo eunda, ghakwama ngoreiya varaeko, manjalako ina e gheghe raberabe na umbaliye ghamatabwaya weiye ghitaru voghiyaworo na voghiwo ina e umbaliye. <sup>2</sup> I marabo, na i yawayawaru kaiwae ngama kaero i vwara ghatambwa.

<sup>3</sup> Na i njana mbowo ya thuweva nono laghiye regha e buruburuko, na ghayamoyamoko mbe regha. Na gheko ya thuweya mwata laghiye regha sosoro. Umbaliye le ghanaghanagha ghepiri na ghasokisoki le ghanaghanagha yaworo, na umbaliye regha na regha mbe e ghamatabwaya. <sup>4</sup> E wolouyeko i wanjiyathu ghitaru valivanga e buruburuko, le ghanaghanagha ngoreiya wan ted (1/3), na thi dobudobu thi uunja e yambaneke. Kaero i wa ve ndeghathi wevoma iya ghamba ghambima e ghamwae na i roroghagha mbara ne i ghambi kaero i ghana nariyeko. <sup>5</sup> Wevoma i ghamba ngama ghimoru, iye weiye le vurigheghe wolaghiye ne i mbaronjigiya vanautumake wolaghiye. Ko iyemaenge nyao thovuye i yowo ngamako iyako e buruburu weya Loi na le ghamba yaku vwenyevwenyene tine. <sup>6</sup> Wevoko i vo weya e njamnjam, e valivanga regha Loi vama i vivatharawe kaiwae, na thi njimbukiki mbara le ghanaghanagha ngoreiya wan tausan tu hundred sikisti (1,260).

† "Uye ngoreiye vari" gharumwaru uye va i tabona vurigheghe ngoreiye vana lumo rana "ice".



### Gaithi i yomara buruburu

<sup>7</sup> Amba gaithi i yomara e buruburu. Maikol weiyangiya le nyao thovuthovuye thi gaithi weinji mwata, na mwata weiyangiya le nyao thi gaithi njogha. <sup>8</sup> Ko iyemaenge Maikol na le wabwi thi kivwalangiya mwatako na le wabwi, na ma thi vatowengi na thi yaku e buruburu. <sup>9</sup> Kaero thi takoyathungiya mwatama laghiye weiyangiya le nyaoma na thi nja e yambaneke. Iye vambe i vivako mwataniye, idae thiŋa Devil o Seitan, na iye yambaneke laghiye gharighariniye nuwanji gharavabe. <sup>10</sup> Amba ya lonweya ghalighaliŋa laghiye regha e buruburu iŋa, "Mbanake Loi weiye le vurigheghe kaero i vamorungiya le gharighari, iye Kin! Mbanake kaero i worangiya weinda le Mesaiya le mbaro ghavurigheghe! Kaiwae oghaghanda ghanjirawowonjowema, iye ghararaghiye na gougou i wonjowengi la Loi e marae, kaero thi wokiyathu e buruburu.

<sup>11</sup> Oghaghanda lenji vurigheghe va i mena Sip Nariye e madibae, na kaiwae thi gharevatomwe yawalinji yathu toto thovuye kaiwae, mava thi mararuŋa mare, na iyako e tine kaero thi kivwala ghanjithighiya Seitan.

<sup>12</sup> Rameburuburu taulaghina ghemi wo hu warari! Ko iyemaenge ghemi rameyambane na ghemi inami e njighina tine, o ma vuyowo i ghao e ghemi! Kaiwae Seitan kaero i njao e ghemi! Iye i gharegaithi laghiye moli kaiwae kaero i ghareghare ghambaŋa i tubo moli na valikawai e vakowanangiya gharighari."

<sup>13</sup> Mbanja mwatama i ghareghare kaero methi duyathu e yambaneke, amba i vagega wevoma iya va i ghamba ngama ghimoruma. <sup>14</sup> Ko iyemaenge thi giya malaghima laghiye vinevineye weya wevoma, amba i yo na i wa e ghamba yakuko iya Loi va i vivatharaweko kaiwae, e njamnjam na i bwagabwaga weya mwatako. Na thi njimbukiki gheko mbanja le molamolao ngoreiya thegatheghe umboto na vangothiye. <sup>15</sup> Amba mwatama i buturangiya mbwa e ghae ngoreiya walaghitama i voru na i munjeva ngonungo mbala i wo wevoma. <sup>16</sup> Ko iyemaenge thelauko i thalavugha wevoko, i tateya ghae, na mbwa iya mwatama me butuyathu, i lijgimun. <sup>17</sup> Mwatama ghare i gaithi laghiye weya wevoma, kaero i wa ve vakatha gaithi weiyangiya wevoko orumburumbuyeko wolaghiye, iya thavala thi ghambugha Loi le mbaro na Jisas le vavaghare.

<sup>18</sup> Mwatama kaero i wa na ve ndeghathi e njighiko ghadidiye.

### Thetheghan mbwanjam na tagaithi regha

**13** Amba ya thuweya thetheghan mbwanjam na tagaithi regha i munivoroma e njighiko tine. Ghasokisoki hoyaworo na umbaliye le ghanaghanagha ghepiri. E ghasoki regha na regha mbe e ghamatabwaya, na e umbaliye regha na regha thi roriya ida reghawe, na idako iyako i govwaravwara Loi ghamwae. <sup>2</sup> Thetheghan mbwanjamiko iya ma thuweko ghayamoyamo ngoreiya thetheghan lepad,

gheghe ngoreiya thetheghan beya <sup>†</sup> gheghe, na ghae ngoreiya laiyoŋ ghae. Kaero mwatako i wogiya le mbaroko ghavurigheghe weya thetheghan mbwanjam na tagaithikowe, na thetheghaniko i yaku ele ghamba yaku vwenyevwenye na i tabo kin. <sup>3</sup> Thetheghan mbwanjamiko umbaliye regha bola inawe, ghayamoyamo va thi govamare, ko iyemaenge ghaghalithiko marae tevambe i moi. I wo gharigharike wolaghiye e yambaneke vwata nuwanji na thi ghambugha thetheghan mbwanjamiko iyako. <sup>4</sup> Gharighari thi kururu weya mwatako kaiwae i giya le mbaroko ghavurigheghe weya thetheghan mbwanjamiko. Na tembe ngoreiyeva, thi kururu weya thetheghan mbwanjamiko na thiŋa, "Thela ngoreiya thetheghanike iyake? Thela ne valikawai e kivwala?"

<sup>5</sup> Loi i vatoweya thetheghan mbwanjamiko na iye i wovorevorenja ghamberegha na i utuvathari weya Loi. Na Loi i wogiyawe na i mbaro manjala ghwevari na umboiwo. <sup>6</sup> I tateya ghae na i utuvathari weya Loi. Na tembe ngoreiyeva Loi idae, le ghamba yaku na rameburuburu i utuvathari wengi. <sup>7</sup> Tembe ngoreiyeva, Loi i vatoweme na i gaithi wengi ralonwelonweghathiko na i kivwalangi, na tembe i vatoweme weva na i mbaronangiya gharigharike wolaghiye; uu na uu, ririwo na ririwo, ghalighaliŋa na ghalighaliŋa na vanautuma na vanautuma. <sup>8</sup> Gharigharike wolaghiye e yambaneke thi kururuwe, ko iyemaenge thavala Loi va i roriya idanji yawali e ghabuk tine amba muyai i vakatha yambaneke, thiye mane thi kururu weya thetheghan mbwanjamiko. Bukuko iyako Sip Nariye iyava thi tagavamarema le buk.

<sup>9</sup> Thongo e yanayanawami, wo hu vandenje. <sup>10</sup> Thongo Loi i vatoweya lolo regha na thi ngari, ne thi ngari. Thongo i vatoweya lolo regha na thi unighi e gaithi ghaghalithi, ne thi unighi e gaithi ghaghalithi. Iyake kaiwae ralonwelonweghathiko weinji lenji lonweghathi wo thi ghatanaghati.

<sup>11</sup> Na i njana mbowo ya thuweya thetheghan mbwanjam regha i voroma e thelauko tine. Ghasokisoki umboiwo ngoreiya sip nariye ghasokisoki, na i utu ngoreiya mwata i utu. <sup>12</sup> Thetheghanima me vivako le mbaro ghavurighegheko wolaghiye i valawe, na thi yaku na regha weiye. Amba i vavurigheghegiya yambaneke gharighariniye wolaghiye na thi kururu weya thetheghan mbwanjamima me vivama, iya vambowo i marema, ko iyemaenge gaithi ghaghalithi mara tevambe i moiva. <sup>13</sup> I vakathangiya vakatha vavana ghamba numowo, na tembe ngoreiyeva gharighari e maranji iŋa na ndighe i ri e buruburu na i njama e yambaneke. <sup>14</sup> Loi i vatowewe na i vakatha vakatha vavana thetheghan mbwanjamima i vivama e ghamwae, na e tine i wo gharigharike wolaghiye e yambaneke nuwanji na i yarongi. Amba i dage wengi thi vakatha thetheghan mbwanjam i vivama, iya vambowo thi govamare e gaithima ghaghalithi, na

<sup>†</sup> *Beya iya thetheghan laghiye moli regha. Iye i yaku e ouou vwatawatanji na e umbwaumbwa yambaneke valivanga. Beya thiye tagaithingi na valikawai e gabongiya gharighari.*

mbanjake kaero e yawayawaliye, thi monja ngalingaliya na thi vamedi ghayavwatata kaiwae. <sup>15</sup> I vatomwe thetheghan mbwanjam theghewoniyema i livalawe ghandewendewe weya thetheghan mbwanjam i vivama e ngalingaliyaeko, na valikaiwae i utu. Na the gharighari ma thi kururuwe valikaiwae i tagavavamarengi. <sup>16</sup> Gharigharike wolaghiye, thavala idanji laghiye na thavala idanji nasiye, ravwenyewenye na mbinyembinyenggu, rakakaiwobwaga na rakarakayathungi, thetheghan mbwanjam theghewoniyema i vavothananggi na e ghanjinono, i yaku e nimanji e unenji o e ghamwanji. <sup>17</sup> Thonjo lolo regha ma e ghanono ma valikaiwae i vamodo bigi regha o i vakunega. Nonoko iyako thetheghan mbwanjam i vivama idae o nambako iya idae o woranggiya.

<sup>18</sup> Mbene hu thimba amba ne valikaiwami hu thuweya idako iyako. Thonjo regha nuwae i rumwaru, ambane i vaona tamweya thetheghan mbwanjamiko iyako idae ghanamba, kaiwae nambako i woranggiya lolo regha idae. Idae ghanamba iyake: 666.

### Sip Nariye na le gharighari

**14** Amba ya ghimaraghaoko na ya thuweya Sip Nariye i ndeghati e Ou Saiyon vwatae, weiyanggiya gharighariko iya amalaghiniye idae na Ramae idae thi rori e ghamwanji lenji ghanaghanagha ngoreiye wan hundred poti po tausand (144,000). <sup>2</sup> Kaero ya lonweya ghalighaliya regha i njama e buruburu ngoreiye ngonungo i vorunja e ghamwae varivariye laiye, na mbileri laiye laghiye. Ghalighaliya ghalonwalonwa ngoreiye hap gharanganga thi nge hap na ghaligae. <sup>3</sup> Rawothuwothuko thi ndeghati na ghamwanji i ghembeya gamba yaku wwenyewenyeko, thetheghan theghevariko, na giyagiyako na thi wo wothu togha regha thi wothu. Wothuko iyako ma te valikaiwae lolo i ghareghare na i wothu, mbe iyaenge vara gharigharima ngoreiye wan hundred poti po tausand (144,000), thiye Loi kaerova i vamononjoghanggi yambaneke gharighariniye e tinenji. <sup>4</sup> Gharigharike thiyake ma thi vambighiya ghanjimberegha e yathima thanavuniye, thi kakaleva. Sip Nariye anga i rena thi rakambele. Thiye Loi kaerova i vamodo njoghanggi yambaneke gharighariniye e tinenji, na thiye thi tabo wabwi iviva Loi na Sip Nariye wengi. <sup>5</sup> Ma kwan mun i ranggima e ghaenji, na ma e ghanjiwonjowe.

### Nyao thovuthovuye thegheto lenji utuutu

<sup>6</sup> Na mbowo ya thuweya nyao thovuye regha i yoyo e lughawoghawoko, i wo toto thovuye memeghabananiye na i yathu wengi ya yambaneke gharighariniye — vanautuma na vanautuma wengi, uu na uu wengi, ghalighaliya na ghalighaliya wengi, na ririwo na ririwo wengi. <sup>7</sup> Na i dage e ghaligae laghiye iya, "Hu mararu Loi na hu tarawe idae, kaiwae ghambana i vanivananggiya gharighari kaero i vutha. Hu ku-

ruruwe, kaiwae iye buruburu, yambane, njighi na mbwa thi voruvoru ghanjiravakatha."

<sup>8</sup> Na nyao thovuye theghewoniyema i yoreghamba weya mevivako na iya, "Babilon, ghen ghamba laghiye, kaero u marakaraka, kaero u marakaraka. Ghen, yathima thanavuniye raraithari e tine u vakatha wengi ya gharighari wolaghiye ngoreiye thi muna waen vurivurighegheniye na i vakowananggi."

<sup>9</sup> I njana mbowo reghava, nyao thovuye theghetoninji, tembe i yoreghambava theghewoma e ghereinji, na i kula ghaligae laghiye iya, "Thela i kururu weya thetheghan mbwanjamima na ngalingaliyaeko, na ghanono ina e ghamwae o e nima, <sup>10</sup> ne i ghamino Loi le gaithi ghaminae. Le gaithiko iyako ngoreiye waen vurivurighegheniye moli kaero i lingi e kom na i giyawe i mun. Iye ne i vaidiya viriniye e ndighe — vari salp i rara e tine, le nyao thovuthovuye boboma na Sip Nariye e maranji. <sup>11</sup> Na ndigheko iya i vakatha viriko wengi munduwae i vorovoro mbanjake wolaghiye ma ele ghambako. Thavala thi kururu weya thetheghan mbwanjam weiye ngalingaliya, o thonjo idae ghanono ina wengi, gougou na ghararaghiye mane thi towo e viri." <sup>12</sup> Iyake gharumwaru — Ralonwelonweghathi, thavala thi ghambugha Loi le mbaro na thi lonweghathigha Jisas, weinji lenji riwouda thi ghatanaghati.

<sup>13</sup> Amba ya lonweya ghalighaliya regha i njama e buruburu iya, "U roriya iyake: I ri e mbanjake iyake na i ghaoko e ghamwandako, thavala thiye ralonwelonweghathi na thi mare, ghanjithovuye i laghiye."

Nyao Boboma i golambo iya, "Ko mbwana, thiye ne thi towo lenji rovurigheghe e tine, kaiwae lenji kaiwo modae mane i kwara, ina wengi."

### Yambaneke ghauloulo

<sup>14</sup> Amba ya ghimaraghaoko na ya thuweya ngalili kakaleva regha, na iya i yaku e vwataeko ghayamoyamo ngoreiye lolo nariye, <sup>†</sup> umbaliye ghamatabwaya thi vakatha e gol ina e umbaliye, kaina wit ghagheten, marae i lawe moli, i lawe e nima. <sup>15</sup> Na nyao thovuye regha mbowo i ranggimava Loi ele Ngolo Boboma tine, kaero i kula ghaoko weya iya i yakuma e ngaliliko vwatae na ghaligae laghiye iya, "Yambaneke une kaero i mweghe. U wo len kainana na u ten, kaiwae uloulo ghambana kaero i vutha." <sup>16</sup> Kaero iya i yakuma e ngaliliko vwatae i vakaiwona le kainako e yambaneke, na i vathevao yambaneke ghauloulo.

<sup>17</sup> Na mbowo ya thuweya nyao thovuye regha i ranggima e Ngolo Boboma tine e buruburu, amalaghiniye tembe ngoreiyeva, kaina ghetenite, mara lawelaweniye ina e nima. <sup>18</sup> Amba nyao thovuye reghava, iye ndighe gharanjimbukiki, i ranggima e ghamba vowo, kaero i kula ghaoko weya gheuma iya kaina maraema lawelaweniye inawe, ghaligae laghiye iya, "U wo le kainana iya maraena lawelaweniye, u tena waen kwaringina na u bigingima yambane e

† 14:14 Dan 7:13

ghawaena righenji, kaiwae unenjina kaero thi ngwe.”  
<sup>19</sup> Kaero nyaoma thovuye i vakaiwoŋa le kaina e yambaneke, i teniŋgiya yambaneke waeniye na i mbanŋgi. Amba i bigiyathuŋgi e ghamba imbiimbilaghiye tine, na ghamba imbiimbiko iyako Loi le ghatemuru. <sup>20</sup> Amba thi vurinjoŋanjoŋa waeniye e ghamba imbiimbima tine e ghembako ghagana ghereiye, ko amba madibe i voru rangi e ghamba imbiimbiko tine, na le voruko ve wo le bwagabwaga ngoreiya tu handred kilomita, na le gheghenenja mbalama i wo wan na hap mitas.

### Nyao thovuthovuye thi womena dagabora momouniye e yambaneke

**15** Amba mbowo ya thuweva nono laghiye regha e buruburu, na ghayamoyamoko mbema i tomethi vara moli: nyao thovuthovuye ghepiri ne thi womena dagabora le ghanaghanagha ghepiri e yambaneke, na dagaborako ghepirinji iyako Loi le ghatemuru momouniye.

<sup>2</sup> Kaero ya thuweya bigi regha ghayamoyamo ngoreiya njighiko tine marambwelambwelawae, thi basi weiye ndighe, amba thiyeko iya thi kiwala thetheghan mbwanjamima, na ngalingaliya na iya amalaghiniye idae e ghanambako. Ya thuweya thi ndeghathi e njighiko ghadidiye na thi ndembangiya hap Loi i bigigiya wengi. <sup>3</sup> Amba thi wothuŋa Loi le rakakaiwo Mosese ghawothu na Sip Nariye ghawothu thiŋa,

“Giya Loi Vurivurighegheniye,  
 len vakatha laghiyaghiye ghamba numowo.  
 Yambaneke laghiye lenji Kiŋa ghen,  
 ghanithanavu i rumwaru na i emunjoru.

<sup>4</sup> Loi, gharigharike wolaghiye thi mararunŋe,  
 na thi wovawwenyewwenyena idan,  
 kaiwae ghen ghanimberegha u boboma.

Vanautumake wolaghiye thi mena thi kururu e ghen,  
 kaiwae kaero thi thuweya len vakatha i rumwaru.”

<sup>5</sup> Mbanja iyako iko, ya ghimara voro e buruburu na ya thuweya Ngolo Boboma iye Mevathavatha Ngoloniye, i mavu. <sup>6</sup> Amba nyao thovuthovuye ghepirima, iya thi womena dagaborama ghepiri, thi rangima e Ngolo Bobomako tine. Thi njimbo kwama thovuye thi ndalandala, na mborowanji gheva gol thi ngari e gharenji vwata. <sup>7</sup> Amba thetheghan theghevarima regha, i giya gaeba gol le ghanaghanagha ghepiri, wengiya nyaoko thovuthovuye ghepiri. E gaebako thiyako tinenji Loi memeghabananiye le ghatemuru i riyevanjara. <sup>8</sup> Loi le vurigheghe na le wenyewwenye ngoreiya mundu, i riyevanjara Ngolo Bobomako tine, na ma valikaiwae lolo regha i ru e tineko, ghaghad nyaoko thovuthovuye ghepiri thi vakathavao dagabora ghepirima.

### Dagabora ghepiri nyao thovuthovuye thi linginjoŋa e yambaneke

**16** Amba ya loŋweya ghalighaliŋa laghiye regha i mena e Ngolo Bobomako, i dage wengiya nyaoko thovuthovuye ghepiri iŋa, “Hu wa vohu linginjoŋa e yambaneke Loi le ghatemuru iya ina e gaebako ghepiriko tinenji.”

<sup>2</sup> Kaero nyaoko i vivako i wa ve lingiya le gaebako une e yambaneke, amba thighathigha raraithari viriviriniye thi yomara wengiya gharighari iya thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyama.

<sup>3</sup> Na nyaoko theghewoniye i lingiya le gaebako une e njighiko tine, njighiko i gharavi na madibe ngoreiya lolo i mare madibae, na njighiko matemate e yawayawalinji thiya marevao.

<sup>4</sup> Na nyaoko thovuye theghetoninji i lingiya le gaebako une e mbwa i voruvoru na e mbwarowou, kaero thi gharavi na madibe. <sup>5</sup> Kaero ya loŋweya nyao thovuye mbwako ghanjiranjimbunjimbu ghaligae iŋa, “Loi Boboma, ghen mbe inaniwe noroke na mbanja va i vivako, len lithike iyake i thovuye moli.

<sup>6</sup> Kaiwae gharighari va thi vakatha ralongwelonweghathiko na ghaligana gharautu madibanji i voru, i thovuye enge u giya madibe wengi na thi mun.”

<sup>7</sup> Amba tembe ya loŋweya ghalighaliŋa regha i mena e ghamba vowoko iŋa,

“Mbwana, Giya Loi Vurivurighegheniye Moli, len lithiko i emunjoru na i rumwaru moli.”

<sup>8</sup> Kaero nyaoma theghevarinji i lingiya le gaeba une e varaeko. Loi i vatomwe weya varaeko na dayaghae i vurigheghe moli na i nambunggiya gharighari. <sup>9</sup> Dayaghaeko i nambunggiya gharighari, na iyako kaiwae thi utuvathari weya Loi idae, iye dagaborako thiyako i mbaronŋgi. Na othembe iyako ma thi ndeghereiyewana lenji thari na thi wovawwenyewwenyena.

<sup>10</sup> Na nyaoko thovuye theghelimaninji i lingiya le gaeba une e thetheghan mbwanjamima le ghamba yaku wenyewwenye, na i vakatha le ghamba mbaroko i momouwo. Gharighari thi righimbiya maminji viriko kaiwae. <sup>11</sup> Amba thi utuvathari weya Loi e buruburu idae, kaiwae thi ghatana viri na thiya thighathigha. Ko iye maenŋe othembe iyako ma thi ndeghereiye wanangiya lenji thari.

<sup>12</sup> Amba nyaoko thovuye ghewonaninji i lingiya le gaeba une e Walaghita laghiye Yupreitis. Kaero mbwako i meme na i vakatha kamwathi mbala yavorowoko ghakiŋ ne thi reŋawe. <sup>13</sup> Kaero ya thuweya nyao raraithari thegheto, ghanjiyamoyamo ngoreiya vvakirakira, thi rangima mwatama laghiye e ghae, thetheghan mbwanjamima e ghae, na ghaligae gharautu kwanikwan e ghae. <sup>14</sup> Nyaoko raraithari thiyako thi vakatha vakatha vavana na thi raka wengiya yambaneke ghakiŋ weinjiyangiya lenji ragagaithi na thi vanguvathavathanŋi. Na thiye thi vivatha na weinji Loi

thi gaithi weya Loi Vurivurigheghe niye Moli e gham-banja laghiye tine.

<sup>15</sup> Giya ija, "Wo hu thuwe! Lo menake ngoreiya rakaivi lenji mena! Thela ne i njanjanja na i vivatha nonowo ghakwama, ne i vaidiya thovuye, amba mane i bukabuka na i monjina gharighari e maranji."

<sup>16</sup> Amba nyaoko rarithari thi vanguvathavathangiya kinjiko wolaghiye e ghamba idae vana Hibru thiya Amagedon e tine.

<sup>17</sup> Amba nyaoko thovuye ghepirininji i lingiya le gaebako une e lughawoghawoko. Kaero ya lonweya ghalighaliya laghiye regha i rangima e Ngolo Bobomako e ghamba yaku wenyewenye tine ija, "Kaero iko." <sup>18</sup> Kaero i vivilema na mbileri lalainji, na ragheragheghe vurivurigheghe niye i yomara. I ri mbananiye Loi i bigirawengiya gharighari e yambaneke na ghaghada mbanakoko ma mbanja regha mbarimbariri ngoreiyako i yomara, ko iyemaenge mbarimbaririko iyako i vurigheghe laghiye moli. <sup>19</sup> Babilon, ghamba idae laghiye, i maviya na ghehito, na valivanjake wolaghiye ghembaghambaninji laghilaghiye thi marakaraka. Loi mbe i renuwajakiki enge Babilon, ghamba idae laghiye, amba e ghakomuko tine waen i riyevanjara, i thinigiyawe na i mun, iyako amalaghiniye le ghatemuru. <sup>20</sup> Raurauke wolaghiye na ououke wolaghiye mbema thi ghawe vara. <sup>21</sup> Uye umbwara iya ngoreiya varima, vuyowanji laghiye moli ngoreiya poti paeb kilo thi dobunjama e lughawoghawoko na thi unja gharighari e vwatanji. Amba gharighari thi utuvathari weya Loi kaiwae i variya vuyowo ngoreiyako wengi. Kaiwae vuyowoko iyako i thari laghiye moli.

#### Wevo rayathiyathima na thetheghan mbwanjam

**17** Amba nyaoma thovuye theghepirima iya thi mbana gaebama ghepirima regha i mena i dage e ghino ija, "Wo u mena na wo ya vatomwe e ghen Loi ne ngoronga na i lithi weya wevo iye rayathiyathima moli, i yaku e mbwa vwatanji. <sup>2</sup> Yambaneke ghakinjigi weinji thi vakatha yathima thanavuniye, na rameyambane thi muna le waen na thi kabaleya. Waeniko iyako ngoreiya le yathimako thanavuniye."

<sup>3</sup> Amba Nyao Boboma le vurigheghe e tine na nyao thovuye i yowongo e njamnam. Na gheke va thuweya wevo eunda, i yaku e thetheghan mbwanjam sosoro regha e watae. Thetheghaniko iyako umbaliye le ghanaghanagha ghepiri na ghasokisoki hoyaworo. Tomethi ida thi rori e riwaeko wolaghiye, na idako thiyako thi utuvathari weya Loi. <sup>4</sup> Wevoko iyako i njimbo kwama sosoro marae i bwedi na sosoro moli, na riwae ghaghavatha gol, vari thi ndalandala, na ngile modanji laghiye. I thina ndeghi thi vakatha e gol, na e tine, ghathanavu rarithari moli na yathima thanavuniye rarithari i riyevanjara. <sup>5</sup> E ghamwae thi roriya ida reghawe, na idako iyako ghaghareghe i rothuwele, ngoreiyake: "Babilon, ghamba idae laghiye, wanakauko thiya thi vamoto riwanji na raritharithariko wolaghiye tinanjiya ghen." <sup>6</sup> Ya thuweya wevoko iyako i

muna ralonjwelonjweghathi na Jisas utuniye gharayathu madibanji na i kabaleya.

Mbanja ma thuwe mbema i wovara nuwanju. <sup>7</sup> Ko iyemaenge nyaoma thovuye i vaitongo ija, "Buda kaiwae i wo nuwan? Wo ya vagharenge wevoko na thetheghan mbwanjam sosoro umbaliye ghepiri na ghasokisoki hoyaworo iya i thakowe ghanjisimosimo moli na u lonwe. <sup>8</sup> Thetheghan mbwanjamiko iya mo thuweko iye va i vivako inawe, ko iyemaenge mbanjake kaero nandere, na amba tene i menava e gogako iya i ghenenja moliko e tine, na i wa ghamukuwo kaiwae. Gharighari thiya yayaku e yambaneke, thavala idaidanji ma thi rorinjona yawali e ghabuk tine amba muyai va i vakatha yambaneke, ne gharenji i yo laghiye mbanja ne thi thuweya thetheghan mbwanjamiko. Va i vivako inawe, mbanjake kaero nandere na mbanja i menamenako ne i yomara.

<sup>9</sup> "(Iyake nuwaiya thimba na nuwarumwaru ambane hu ghareghe bigibigike thiyake.) Thetheghan mbwanjamiko iya umbaliye ghepiriko, thiye ngoreiya bobokulu ghepiri † iya wevoko i yaku e vwata, na umbaliyeko ghepiri tembe ngoranjiya kinj theghepiri, <sup>10</sup> theghelima kaero thiko, regha mbe inawe i mbaro, na ghepirininji amba ma i mena. Mbanja ne i mena, ne i mbaro mbanja ubotu moli. <sup>11</sup> Thetheghan mbwanjamima iya mbanja va i vivako inawe, ko iyemaenge mbanjake kaero nandere, iye kinj lenji ghanaghanagha ghepirima theghewaninji. Kaero i longalonga ghavakowana kaiwae.

<sup>12</sup> "Sokisokina yaworo iya mo thuwena thi methi kinj theyaworo, na amba ma ghanjimbana thi mbaro, ko iyemaenge ne thi wo vurigheghe na thi tabo kinj na thi mbaro weinji thetheghan mbwanjam ma mbanja ubotu moli. <sup>13</sup> Kinjigiko thiyako lenji renuwajako ne regha, na lenji vurigheghe na lenji mbaro ne thi vatomwe weya thetheghan mbwanjamiko. <sup>14</sup> Ne weinji Sip Nariye thi gaithi, ko iyemaenge Sip Nariye ne weiyangiya gharaghambu, thiye Loi va i tuthingi na i kula wengi na thi lonjweghathi vurigheghe ne thi kivwalangi. Kaiwae Sip Nariye iye giyagiya ghanji Giya, na kinj lenji Kinj."

<sup>15</sup> Nyaoma thovuye i dage e ghino ija, "Mbwako iya mo thuwengiko, iya wevo rayathiyathimako me yaku e vwatanji, thiye ngoranjiya vanautuma tomethi na tomethi, wabwi tomethi na tomethi, ririwo tomethi na tomethi na ghalighaliya tomethi na tomethi. <sup>16</sup> Na sokisokiko iya mo thuwengi hoyaworoko, ne weinji thetheghan mbwanjamima thi thighiyawana wevo rayathiyathimama. Ne thi vakowana na thi bigivao le bigibigi na thi roitete bukabuka. Ne thi ghana riwae na thi nambuyathu e ndighe. <sup>17</sup> Kaiwae Loi kaero i woraweya renuwana e gharenjiko na thi vakatha ngoreiya amalaghiniye le renuwana, na lenji renuwana regha, thi woraweya lenji mbaro weya thetheghan mbwanjamima, ghaghad Loi le utu i tabo emunjoru.

† Bobokuluko ghepiriko thi methi ghamba laghiye Rom. Idake Babilon gheke ngoreiye ida unouno Rom kaiwae.

<sup>18</sup>Wevoko iya mo thuweko iye ngoreiya ghemba idae laghiye na i mbaronanggiya yambaneke ghakinjigi.”

### Babilon i marakaraka

**18** Mbanja nyaoma thovuye i utuvao, kaero ya thuweva nyao thovuye regha i njama e buruburu. Mbaro vurivurighhegheniye inawe na le wwenyewwenye manjamanjalawae i vawoya yambaneke laghiye. <sup>2</sup>Amba i kula na ghalinja laghiye moli ija, “Babilon, ghembako iyako ida laghiye, kaero i marakaraka, kaero i marakaraka! Kaero i tabo nyao rarithari ghambanji, na ma ghanjithanavu rarithari moli ghambanji. <sup>3</sup>Kaiwae le yathimako thanavuniye ngoreiya waen vurivurighhegheniye yambaneke wolaghiye thi mun na i vakowanangi. Kinj e yambaneke thi vakatha yathima thanavuniye weinji, na rakunekuneke wolaghiye e yambaneke laghiye thi vaidiya lenji wwenyewwenye, kaiwae nuwaeko i ghangowa bigibigi modanji laghiye.”

<sup>4</sup>Na mbowo ya lonjewa ghalighalija regha i njama e buruburu ija,

“Ghemi lo gharighari hu rakaiteta ghembana iyana! Ne hu ndewo le vakathana rarithari thanavuniye, mbala ma ghalithina mun regha i ghao e ghemi.

<sup>5</sup>Kaiwae le thariko i vala e vwatae ve wo buruburu na ghathanavuko rarithari Loi mbe i renuwanakiki enge, tene i lithiwe.

<sup>6</sup>The vakatha i vakatha e ghen, ghen tembe u vakathaweve.

Na le vakathako modae, hu vakathathiwe na ma e vwataeva.

I giya waen vurivurighhegheniye wenggiya gharighari thi mun,

iya kaiwae hu giyawe waen vurivurighhegheniye moli na i mun.

<sup>7</sup>I wovoreja idae, na i yakuyaku e ghamba yaku wwenyewwenye tine,

iya kaiwae modae hu giya viri laghiyewe na i randaranda.

Wevoke ija,

‘Ghino kwin na ya mbaro,

ghino ma wambwi ngoreiye,

na ma mbanja regha ya randaranda ngoreiya wamb-wiwambwi ghanjithanavu.’

<sup>8</sup>Iyako kaiwae, ne mbanja regha e tine ko amba ghadagabora thi yomara, ngoreiye ghambwera, randa na bada laghiye moli.

Elaghiniye ne i nda e ndighe une, kaiwae Giya Loi, iya i lithikowe, iye

Vurivurighhegheniye Moli.”

<sup>9</sup>“Yambaneke ghakinjigi, thavala va weinji thi yaku e ghamba yaku wwenyewwenye tine na thi vakatha yathima thanavuniye, ne thi ranjivetho laghiye moli, mbanja ne thi thuwewa i ndako na munduwae. <sup>10</sup>Mbene thi ndeghathi bwagabwaga moliwe, ne iwaenge thi vaidiya ghaviriko, na thiya, ‘O thari! O thari! Babilon, ghemba idae laghiye na ghemba vurivurighhegheniye,

mbanja ubotu moli e tine kaero ghanlithi ghanimbanja i mena.’

<sup>11</sup>“Rakunekune e yambaneke thiye tembe thi ranjiva, kaiwae ma tembe lolo reghava ne i vamoto lenji bigibigiko. <sup>12</sup>Ma lolo regha ne i vamoto wenggiya bigibigike thiya: gol, silva, vari ghanjiyamoyamo i thovuye na ngile; kwama thovuye, kwama mara pepol, kwama silk † na kwama marae sosoro; umbwa butiye thovuye, bigibigi thi vakathangi elefant e ghasokisoki ††, bigibigi thi vakathangi e umbwaumbwa modanji laghiye, thiye thi vakathangi e kopa, thiye thi vakathangi e aiyan na thiye thi vakathangi e vari thi ndalandala; <sup>13</sup>sinamon, bunama butiye thovuye, bunama mer na prenkisenis ‡; waen na olivi bunamaniye; wit na pwalawa; burumwaka, sip, hos na sariyot. Tembe thi vakunenggiya gharighari. <sup>14</sup>Rakunekune ne thi dagewe na thiya, ‘Wwenyewwenyena bigibiginiye, iya u rerenuwana kaiwanjina na mbala inanji e ghen, kaero thiya ghaweavao, na len bigibigina na le wwenyewwenyena wolaghiye kaero thi rakaitetenge, ma te valikaiwaeva u biginjoghanggi.’

<sup>15</sup>“Rakunekune thavala thi vakakune lenji bigibigiwe na thi vaidiya lenji bigibigi lemoyowe, mbe thi mararava ne iwaenge tembe thi vaidiva viriko va i vaidiko. Iya kaiwae mbe thi ndeghathi bwagabwaga moli na thi randa laghiye <sup>16</sup>thiya, ‘O thari! O thari! Babilon, ghemba idae laghiye, va u njimbo kwama marae pepol na marae sosoro, na riwana ghaghavatha gol, vari ghanjiyamoyamo i ndalandala, na ngile modanji laghiye. <sup>17</sup>Mbanja ubotu moli ghanlithighi va i vutha, na len wwenyewwenyeko bigibiginiye wolaghiye thiya ghaweavao.’

“Wanga gharaululuko wolaghiye, weinjiyanggiya wangako gharathatha na gharakakaiwo, na thiye lenji mani le ghamba mena thi kaiwo e njighi, mbe thi ndeghathi bwagabwaga moli. <sup>18</sup>Ne thi thuwewa i rako na munduwae, amba thi kula laghiye moli thiya, ‘Thare mbanja regha ghemba regha idae laghiye ina ghena?’ <sup>19</sup>Amba thi yathuvoreja vugha e umbalinji, na thi randa laghiye thiya,

‘O thari! O thari! Babilon, ghemba idae laghiye, wangako tatanuwagae wolaghiye thi vaidiya lenji bigibigi lemoyo moli e len wwenyewwenyena tine. Mbanja ubotu moli e tine, len bigibigina wolaghiye thiya ghaweavao!

<sup>20</sup>Ghemi rameburuburu, huya warari!

Ghemi ralonwelonweghathi, weimiyanggiya ghalinja gharaghambi na ghalinja gharautu, huya warari kaiwae thariko iya Babilon va thi vakathako e ghemi, ghatithi Loi kaero i vakathanjoghawe.”

<sup>21</sup>Kaero nyao thovuye vurivurighhegheniye regha i wo vari laghiye regha ngoreiya pwalawa ghaghevwanjongo, i du na ve unja e njighiko tine, na ija,

“Babilon, ghemba idae laghiye, tene thi dunge na ngoreiyako,

† Kwama silk iye modae laghiye moli vara. †† Vana lumo thi uno elefant ghasokisoki “Ivory.” ‡ Prenkisenis na mer umbwaumbwa thinji butinji thovuye na modanji laghiye moli.

na mane te gharighari thi thuwengeva.  
<sup>22</sup> Ghe mwadimwadiwo ngoranjiya hap, igo na mema ghalinjanji mane te thi yomarava e ghen.  
 Thavala e lenji ghareghare kaiwo tometi na tometi kaiwanji, ma tene thi yakuva e ghen.

Pwalawa ghaghamba vwanjongo laiye ma tene gharighari thi lonjweva e ghen.

<sup>23</sup> Kadinene manjamanjalawae mane te i woyava e ghen,

na ragheghe ghimoru weiye ghaghaivaun wevo, mane te gharighari thi lonjweva ghalinjanji e ghen.

Ghanilithi ne ngoreiyako, kaiwae va ghanirakunekune thi vakatha idanji laghiye e yambaneke,

na len kukurana e tine u yarongiya gharigharike wolaghiye e yambaneke.

<sup>24</sup> Loi ne i lithi e ghen kaiwae va u tagavavamarengiya ghalinae gharautu na ralonjwelonjweghathiko, na tembe ngoreiyeva gharighariko wolaghiye va thiya mare e yambaneke, ghanjigaiti modae i lithi na i ghaao e ghen."

**19** Iyako e ghereiye, ya lonjweya wabwi laghiye ghalinjanji e buruburu, ghalinjanji laghiye moli thiya, "Aleluia! † Ra tarawe Loi! Vamoru na vwenyevwenye na vurigheghe ina weya la Loi, <sup>2</sup> kaiwae le vavaniva i emunjoru na i rumwaru. Loi kaero i vani-vaŋa wevoma rayathiyathimama moli na i lithiwe, kaiwae le yathimako thanavuniye e tine i vakowana yambaneke. I gabongiya Loi le rakakaiwo ghathithi i vakatha njoghawe."

<sup>3</sup> Mbowo thi kulava mbanaiwoniye thiya, "Aleluia! Ra tarawe Loi. Babilon i nda na munduwae mbene i mundumundu voro vara yandiri yandewa."

<sup>4</sup> Amba giyagiya theiwo na theghevarima weinjyangiya thetheghan theghevarima, thi ronja e gheghenji vuvuye na thi kururu weya Loi, iya i yaku e ghamba yaku vwenyevwenyema. Kaero thi kula thiya, "Mbwana. Ngoreiye. Ra tarawe Loi! Aleluia!"

### Sip Nariye le ghe ghataga

<sup>5</sup> Amba ya lonjweya ghalighalina regha i mena e ghamba yaku vwenyevwenyeko iya, "Ghemi Loi le rakakaiwo na le gharighari taulaghina ghemi thavala hu yavwatatawana, nasiye na laghiye, hu tarawe la Loi!"

<sup>6</sup> Kaero ya lonjweya wabwi laghiye moli ghalinjanji ngoreiya ngonungo laiye na mbileri laiye thiya, "Aleluia! Ra tarawe Loi! Kaiwae Giya Loi iye Vurivurighegheniye Moli, na iye rambarombaro. <sup>7</sup> Ra warari, nuwanda i thovuye, na ra wovavwenyevwenyena Loi! Kaiwae Sip Nariye ghambaŋa ghe kaero i vutha, na ghaghaivaun wevoniye kaero i vivathavao ghe kaiwae. <sup>8</sup> Loi i ligiya weya kwama kakaleva na marambwelambwelawae i njimbo." (Kwama kakalevako iyako gharumwaru ralonjwelonjweghathi lenji vakatha i rumwaru.)

† Mbanja Jiu va nuwanjiya thi tarawena Loi, thi yaro na thiya "Aleluia!" Iyake Hibru lenji utu gharumwaru ra tarawe Loi.

<sup>9</sup> Amba nyao thovuye i dage e ghino iya, "U rori ngoreiyake, 'Thavala Loi i kula vathangi na thi ru Sip Nariye le gheko ghataga e tine, Loi i vawararingganga laghiye moli.'" Na i njana mbowo iya, "Thiyake ututu emunjoru thi mena weya Loi."

<sup>10</sup> Mbanja ya lonjweya iyako, ya ronja e gheghengu vuvuye na ya munje ya kururuwe, ko iyemaenge i dage e ghino iya, "Thava! Ghino mbema rakakaiwo enge, ngorangwa ghen na len valiralonjwelonjweghathi, thavala thi utuna Jisas utuniye thovuye. U kururuwe enge Loi kaiwae Loi Une iya i giya wengiye gharighari vurivurighegheko na valikawae thi utuna Jisas ututuniye."

### Lolo regha i tha e hos kakaleva

<sup>11</sup> Amba ya thuweya buruburu i mavu na gheko hos kakaleva i ndeghathi. Iya i rovathe i vwataeko idae thiya, "Varevareminjeniyeye moli na Emunjoru." E le niva na ele gaithi tinenji weiye le vakatha rumwarumwaruniye. <sup>12</sup> Maramarae ngoreiya ndighe mamiye na umbaliye ghamatabwaya lemoyo. Idae va thi rori e riwae, na idako iyako ma lolo regha i ghareghare ko mbe ghamberegha enge i ghareghare gharumwaru. <sup>13</sup> Ghakwama molao mbe madibe enge, na idae iyake, "Loi Ghalinae." <sup>14</sup> Ragagaithi e buruburu thi rakareghambawe, thi njimbongiya kwama thovuthovuye kakaleva na i thina na thi rakatha e hos kakaleva. <sup>15</sup> I rangima e ghae gaithi ghaghalithi mare lawelaweniye, ne i gaithiwe na i kiwwalangiya vanautu-make wolaghiye, na weiye le vurighegheko wolaghiye i mbarongi. Iye ne i vurinjonangi ngoreiye lolo regha i vurinjonja waen uneune e ghamba imbiimbi tine. Ne i vakatha iyako kaiwae Loi Vurivurighegheniye le ghatemuru laghiye moli wengi. <sup>16</sup> E ghakwama molao na e vavae thi roriya ida reghawe, gharorori ngoreiyake, "Kin lenji Kin na giyagiya ghanji Giya."

<sup>17</sup> Amba ya thuweya nyao thovuye regha i ndeghathi e varaeko tine, na i kula wengiye mako wolaghiye, iya thi yoyo e lughawoghawoko, e ghalinae laghiye iya, "Hu rakamena hu mevathavatha Loi le thaga laghiye kaiwae. <sup>18</sup> Na hu ghana kin, kin mara mbouye na ragagaithi mbunimaninji, na hu ghan hos na thavala thi tha e vwatanji mbunimaninji, na hu ghana gharigharike wolaghiye, thavala rakakaiwobwaga na rakarakayathungi, thavala idanji nasiye na thavala idanji laghiye mbunimaninji."

<sup>19</sup> Amba mbowo ya thuwenjyava thetheghan mbwanjam na yambaneke ghakingingi weinjyangiya lenji ragagaithi thi mevathavatha, na thi gaithi wengiye iya i tha e hosima vwatae weiyangiye le ragagaithima. <sup>20</sup> Ko iyemaenge thi lawengiye thetheghan mbwanjamima weiye ghalinae gharautu kwanikwan na thi ngaringi. Ghalinae gharautu kwanikwaniko va i vakathangiya vakatha ghamba rotaele vavana thetheghan mbwanjamiko kaiwae, na e tine i yarongiya gharighari, iya thavala thetheghan mbwanjamima ghanono ina wengi na thi kururu weya ngalingaliyako. Amba thi mbaningiye thetheghan mbwanjamima weiye

ghaliŋae gharautu kwanikwanima, mbe e yawayawalinji, thi bigiyathu njonŋangi e ndighema ghagoga tine, iya vari salpa mbe i raramawe vara. <sup>21</sup> Iya i tha e hosi-ma i govavamarengiya lenji ragagaithima e kaina iya me ranggima e ghaeko. Kaero mako wolaghiye iya thi yoyoko thi mena thi ghana mbunimaninji ghaghada valikaiwanji.

### Thi ngariŋhathigha Seitan theghathegha hoserithanŋari (1000)

**20** Amba ya thuweya nyao thovuye regha i njama e buruburu, i thina ki e nima, iya gogama iya i ghenenja moli ghaki na i thina sen laghiye mbambara. <sup>2</sup> Kaero i wa ve laweya mwatama laghiye, iye mwata mbe mevivako, idae thiŋa Devil o Seitan, na i ngarirawe theghathegha le ghanaghanagha hoserithanŋari. <sup>3</sup> Kaero i wokiyathunjoŋa e gogama iya i ghenenja moli tine, i wovagumo e umbaliye na i monjevalawe e monjemonje. Mbowo i yaku gheko ghaghad theghathegha hoserithanŋari, na thava i yarongiya valivanŋake wolaghiye gharighariniye. Theghathegha hoserithanŋari e ghereiye, amba thi rakayathu, ko iyemaenge le yaku mane molao moli.

<sup>4</sup> Amba tembe ya thuweŋgiva ghamba yaku wvenyevwenye vavana. Gharighari va thi utuŋa Jisas utuniye na thi vavaghareŋa Loi ghaliŋae na thi gabonŋi, tembe ma thuweva unenji. Thiye ma mbaŋa regha thi kururu weya thetheghan mbwanjamima na ngaliŋgaliya, na ma ghanono ina e ghamwanji o e nimanji. Kaero e yawayawalinji na thi yaku e ghamba yaku wvenyevwenyeko, kaiwae Loi i giya vurigheghe wengi na thi mbaro. Kaero weinji Krai thi mbaro theghathegha hoserithanŋari e tine. <sup>5</sup> Ramaremareko thiyako Loi va i vakathakai na e yawayawalinjiva. Wolaghiyeko ne thi thuweiru mbaŋa theghathegha hoserithanŋari ne iko. <sup>6</sup> Ramaremareko iya nevole thi thuweirukaiko Loi ne i vawarariŋangi na le renuwaŋa ngoreiye thi boboma. Thiye mane thi vaidiya mare theghewoniye le vurigheghe, ko iyemaenge ne thi tabo rakakaiwo boboma Loi na Krai kaiwanji. Thiye ne weinji Krai thi mbaro theghathegha hoserithanŋari regha e tine.

### Thi kiwala Seitan

<sup>7</sup> Theghathagha hoseriyethanŋari ne iko na e ghereiye, ko amba thi rakayathu Seitan e thiyoma tine, <sup>8</sup> amba i rangi na i wa e yambaneke laghiye, wengi ya vanautumake thiyake, Gog na Magog, <sup>†</sup> na i yarongi. Na i mbanivathavathanŋi gaithi kaiwae, lenji ghanaghanagha ngoreiya kerakerako e njighiko.

<sup>9</sup> Seitan weiyangi le ragagaithi ne thi longalongoŋa na thi ndeghiliŋa ghembako Loi i gharethovu kaiwae, na iya ralonwelonweghathi thi yakukowe. Ko iyemaenge ndighe ne i njama e buruburuko na i nambuvaongi. <sup>10</sup> Amba Seitan, gharighari ghanjirakwan, ne

<sup>†</sup> Gog na Magog thi methi yambaneke laghiye. Lenji gaithi weinji Gog na Magog thi utuŋako Buk Teuye Isi 38:1-39:20.

thi wokiyathunjoŋa e ndigheko i rarako weiye vari salpa e tine. Thetheghan mbwanjamima weiye ghaliŋae gharautu kwanikwan kaerova thi bigiyathu njonŋangiwe iyako. Thiye weinji Seitan gougou na ghararaghiye ne thi vaidiya viri ma ele ghambako.

### Loi le ghatha momouniye

<sup>11</sup> Amba ya thuweya Loi i yaku ele ghamba yaku laghiye wvenyevwenye na i kakaleva. Na mbema e ghamwae enge yambane na buruburu thi roghawe na ma tembe ra thuweŋgiva. <sup>12</sup> Kaero ya thuweŋgiya ramaremare, thavala va e yambaneke idanji laghiye na thavala ma e idaidanji thiya ndeghathi e ghamba yaku wvenyevwenyeko e ghamwae. Amba thi tatengi ya buk, kaero Loi i vanivanŋangiya i gorugoru weya lenji vakathako utuniye, iya bukuko thi worangiya. Na mbowo thi tateva buk regha, iyako yawali ghabuk. <sup>13</sup> Gharighari va thi mare e njighi na thiye thi yaku Mare e tine na Thambe, thi raka na vethi ndeghathi ni va kaiwae. Na regha na regha Loi i vanivanŋangi ngoreiya lenji vakathako. <sup>14</sup> Amba Loi i bigiyathunŋiya Mare na Thambe e ndigheko i rarako tine. E ndigheko i rarako tine iye mare theghewoniye. <sup>15</sup> Thongo lolo regha ma thi vaidiya idae yawali e ghabuk tine, thi wokiyathunjoŋa e ndigheko i rarako tine.

### Jerusalem togha

**21** Amba ya thuweya buruburu togha na yambane togha. Buruburu teuye na yambane teuye kaero thi ghawe, na njighi ma tembe inaweva. <sup>2</sup> Na mbowo ya thuweva Ghemba Boboma, Jerusalem togha, i njama weya Loi e buruburu. Iye ngoreiya ragheghe wevo kaero i vivathavao, na i roroghagha weya ghimoruko na thi ghe. <sup>3</sup> Na tembe ya lonŋweva ghaliŋaliŋa laghiye regha i mena e ghamba yaku wvenyevwenyeko tine iŋa, "Wo hu thuwe! Loi le ghamba yaku kaero ina wengi ya gharighari, na amalaghi niye i yaku e tinenji. Thiye thi tabo le gharighari, amalaghi niye ghamberegha ne i yaku wengi na i tabo lenji Loi. <sup>4</sup> Ne i thavwiyathu maralumunjiko wolaghiye, ma tene mareva, ma randa na ma viri, kaiwae bigi teuyeke thiyake kaero iko."

<sup>5</sup> Amba iya i yaku e ghamba yaku wvenyevwenyeko iŋa, "Wo hu thuwe! Bigibigike wolaghiye ya vatoghanŋangi." Na tembe iŋava, "Utuutuke thiyake u rorinjonŋangi, kaiwae thi emunjoru na valikaiwae gharighari thi lonweghathi."

<sup>6</sup> Kaero i dage e ghino iŋa, "Kaero iko! Ghino Alepa na Omega, ghino va Irikowe na ne Eleghambako. Thavala mbwa i gharinŋi ne ya vatomwe wengi na thi muna mbwarowou i bwalabwala voroko, iya yawaliko ghembwa, na mbwako iyako ma e modamodae.

<sup>7</sup> Thavala thi ghatanaghathe kaiwangu na thi vurigheghe kiwalanŋiya tharike wolaghiye, thovuyeko wolaghiye thiyako ne ya vatomwe wengi, na ghino ne ya tabo lenji Loi na thiye thi tabo lo nganŋa. <sup>8</sup> Ko iyemaenge thavala lenji mararu enge i yawonŋa.

gi, thavala ma thi lonjweghathi, thavala thi vakavakatha monjina thanavuniye, ragabo, rayathiyathima, kukura gharavakavakatha, thavala thi kururu weya loi kwanikwaniŋgi, na rakwaniŋgike wolaghiye, thiya vara wolaghiyeke thiyake ghambanjiya mbarowouko iya vari salpa i ravalanjakowe vara. Ndigheko iyako iye mare theghewoniye.”

<sup>9</sup> Amba nyao theghepirima iya thi bigiya gaebama ghepiri na dagabora momouniye thi riyevanjara, regha i mena i dage e ghino iŋa, “U mena na wo ya vatomwe e ghen ghaivaun wevoko, iya Sip Nariye levoko e ghen.” <sup>10</sup> Nyao Boboma le vurigheghe i ru e ghino na nyao thovuye i wonjo ya wa e ou laghiye na memevoroniye regha vwatae. Kaero i vatomwe e ghino Ghemba Boboma, Jerusalem, i njama weya Loi e buruburu. <sup>11</sup> Loi le vwenyevwenye i vakeke ghembako iyako, na marambwelambwelawae i laghiye ngoreiya vari modae laghiye jaspera, na marae i ndalandala ngoreiya kanukanu marae. <sup>12</sup> Ghembako iyako ghagana i laghiye na i mevoro, ghatinimba yaworo na ghewo, na nyao thovuthovuye theyaworo na theghewo thi njimbukikiŋgi. E thiniimba regha na regha uu Isirel regha na regha thidaidani inawe. <sup>13</sup> Mbothiye i vorovorowoko ghagana ghatinimba thegheto, mbothiye i njanjawoko ghagana ghatinimba thegheto, mbothiye e yagalako ghagana ghatinimba thegheto, e ghaiwabuko ghagana ghatinimba thegheto. <sup>14</sup> Vari vurivurigheghe niye yaworo na ghewo thi mban na ganako righe ghambaghimbangi na Sip Nariye ghaliniae gharaghambi theyaworo na theghewo regha na regha thi roriya idae e variko regha na regha vwatae.

<sup>15</sup> Na nyaoko thovuye iya i utuutuko e ghino, i wo le gherughirughi thi vakatha e gol, na i rughiya ghembako, ghaganako na ghatinimbako wolaghiye.

<sup>16</sup> Ghembako i vaghiliya mbe i mboromboro vara, ma tivoti turangi, na le molamolao i mboromboro weiye le magamagaga. Nyaoko thovuye i wo le gherughirughi na i rughiya ghembako le molamolao ngoreiya tu tausan tu handred (2,200) kilomita, na le magamagaga na le gheneghenevoro i mboromboro weiye le molamolao. <sup>17</sup> Te vambe i rughiva ghembako ghagana, le dubaduba sikisti paeb (65) mita. Gherughirughiko iya va i woko, va e mbanjako iyako gharighari mbe thi vavakaiwoŋa. <sup>18</sup> Ganako va thi vatad e vari jaspera na ghemba tine thi vatad e gol une moli, marae i ndalandala ngoreiya kanukanu. <sup>19</sup> Ghembako ghagana ghambaghimbangi thi mbanjiŋgiya tomethi vari modanji laghiye. Vari iviva ganako regha iye jaspera, theghewoniye sapaya, theghetoniye ageit, ghevari niye vari mbwaumbwau emerald, <sup>20</sup> ghelimaniye oniks, ghewonaniye kaniliyan, ghepiriniye krisolait, ghewaniye beril, ghesiwoniye topas, yaworoniye kalsedoni, yaworo na regha jasinit, na yaworo na ghewoniye ametis.

<sup>21</sup> Ghembako ghatinimba yaworo na ghewo thi vakathangi e ngile modanji laghiye, yaworo na tembe ghewova. Thiniimba regha na regha thi vakatha e ngileko iyako regha na regha. Ghembako

ghakamwathi thi vakatha e gol une moli na marae i ndalandala ngoreiya kanukanu.

<sup>22</sup> Ma ya thuwe mun ngolo boboma regha e ghambako tine, kaiwae Giya Loi Vurivurigheghe niye Moli weiye Sip Nariye thiye ghambako iyako ghangolo boboma. <sup>23</sup> Ghembako ma e ghavarae na ma e ghamanjala na thi giya manjamanjalawe, kaiwae Loi le vwenyevwenye manjamanjalawae i vakeke, na Sip Nariye iye ghakadiŋeŋe. <sup>24</sup> Gharighari e valivanga na valivanga e yambaneke laghiye thi lonjalonga e ghambako manjamanjalawae, na yambaneke ghakiniŋgi thi bigimena lenji gogomwau bigibiginiye e tine. <sup>25</sup> Ghararaghiyeke wolaghiye ghembako ghatinimbangi ma thi kighikighi, mbe thi mavughirawe vara, kaiwae gougou ma ina ghembako iyako.

<sup>26</sup> Gharigharike wolaghiye e valivangake wolaghiye lenji vwenyevwenye bigibiginiye na lenji bigibigi ghanjiyamoyamo thovuye, ne thi bigimenawe. <sup>27</sup> Ko iye maenye bigibigi rarithari na thanavu i monjimonjina gharavakathangi, rakwaniŋgi, mane te regha i ruva e ghembako iyako tine, mbe thavala enge vara Loi kaerova i roriya idanji yawali e ghabuk tine, bukuko iyako Sip Nariye le buk.

**22** Kaero nyaoma thovuye i vatomwe e ghino yawali mbwaniye i voruvoru, marae i woiya ngoreiya galas, i voru rangima Loi na Sip Nariye e lenji ghamba yaku vwenyevwenye tine, <sup>2</sup> na i voru na i reŋa e ghambako ghakamwathi laghiye ghalughawoghawo. E mbwako ghadidiye vanga na vanga yawali ghaumbwa i ndeghathiwe, iye manjala regha na regha i raurau, na theghatheghe umbwara e tine mbanjaya woro na mbanjaiwo i rau. Gharigharike wolaghiye e valivangake wolaghiye thi vakaiwoŋanjiya umbwako ndamwandamwae na mbala thi vavurighegheŋanji. <sup>3</sup> Ma lolo regha o bigi regha ne inanji gheko na Loi i gurangi. Loi weiye Sip Nariye lenji ghamba yaku vwenyevwenye i yaku e ghembako iyako tine na Loi le rakakaiwo thi kururuwe. <sup>4</sup> Ne thi thuweya ghamwae na idae ina e ghamwanji. <sup>5</sup> Ma tene i gouva, na kadineŋe manjamanjalawae na varae manjamanjalawae ma inaniwe, kaiwae Giya Loi iye lenji manjamanjala. Na thiye ne thi mbaro mbanjake wolaghiye ma ele ghambako.

### Jisas le mena

<sup>6</sup> Nyaoma thovuye i dage e ghino iŋa, “Utuutuko thiyako emunjoru na valikawaiwe gharighari thi lonjweghathi. Giya Loi, iye i giya Une wengiŋi ghaliniae gharaghambi, va i variya le nyao thovuye na i woranjiŋi wengiŋi le rakakaiwo na thi ghareghare budakai ne mbanja ubotu i yomara.”

<sup>7</sup> Giya Jisas iŋa, “Wo hu thuwe! Mbanja nasiye ya njoghama! Thavala thi ghambuga utuutuke e bukuke iyake tine, Loi i mwaewo wengiŋi.”

<sup>8</sup> Ghino Jon ya lonjweya utuutuko thiyako na ya thuwenji bigibigike thiyake. Na mbanja ya lonjwe na ya thuwenji, kaero ya ronja e ghegheŋgu vuvuye nyaoko thovuye iya i vatomweko e ghino e gheghe, na ya



munje ya kururuwe. <sup>9</sup> Ko iyemaenge i dage e ghino ija, "Thava! Ghino rakakaiwo regha, ngorangwa ghen weinangiya oghagha len valirakakaiwo ghalijae gharautu, na gharighariko wolaghiye iya thavala thi ghambu ghabukuke iyake le utuutu. U kururuwe enge Loi."

<sup>10</sup> Na mbowo i dageva e ghino ija, "Loi le utuutu e bukuke iyake tine iya i utuja budakai ne thi yomara noroke na mbanja i menamenako, thava u wothuwele wengiya gharighari, kaiwae mbanja kaero i ghenetha moli. <sup>11</sup> Thongo thela i vakavakatha thari, mbe thi rombele vara thari ghavakatha! Thavala e yawalinjiko nuwaiya renuwanja rarithari, mbe thi rombele vara thanavuko iyako. Na thavala thi vakavakatha rumwaru, mbe thi rombele vara rumwaruko ghavakatha. Na thavala thi boboma, lenji yakuyaku mbe ngoreiye vara iyako."

<sup>12</sup> Giya Jisas ija, "Wo hu thuwe! Mbanja nasiye ya njoghama. Ne ya bigimena modami, regha na regha modae ne ya giyawe tembe ngoreiyeve le vakathako.

<sup>13</sup> Ghino Alepa na Omega! Ghino ya viva na ya rereghamba. Ghino va Irikowe na ne Eleghambako."

<sup>14</sup> "Thavala thi thavwiya ghanjikwama molao na i kakaleva, Loi ghare wengi. Thiye valikaiwanji thi ghana yawali ghaumbwa une, na valikaiwanji thi ru e ghamba ruko na thi wa e ghembako tine. <sup>15</sup> Ko iyemaenge thavala thi vakavakatha monjina thanavuniye, thi kukukura, rayathiyathima, ragabo, thi kurukururu wengiya loi kwanikwan, na thavala thi gharethovuja kwan thanavuniye na thi vakavakatha, thiye ne thiya yaku e gana ghereiye.

<sup>16</sup> "Ghino Jisas ya variya lo nyao thovuye i ghaona i utuja bigibigiko thiyako e ghemi, ghemi iya hu yayaku ekelesiyana e tinenji. Ghino Deivid gheuu rumbuniye, na ghino thinambanja voghitina woyaya laghiye."

<sup>17</sup> Nyao Boboma weiye Sip Nariye ghaghaivaun thiya, "U mena!"

Taulaghina ghemi iya hu lojweya totoke iyake huja, "U mena!"

Thela thongo mbwa i ghari na nuwaiya mbwa, i mena mbema i mun enge yawali mbwaniye, ma e modamodae.

### Utu momouniye

<sup>18</sup> Ghino, Jisas, ya naevavairinga, gharigharina wolaghiye ghemi hu lojweya Loi ghalijae e bukuke iyake tine iya i utuja budakai ne thi yomara noroke na mbanja i menamenako. Thongo lolo regha i vatabo utuutuke iyake mbe e utuutu regha, Loi ne i lithi weya loloko iyako, ne i vatabo ghadagaborakowe iya bukuke iyake i govambwarake e tinenji. <sup>19</sup> Na thongo lolo regha i rakayathu utuutu regha e bukuke iyake tine, iya i utuja budakaiya ne thi yomara noroke na mbanja i menamenako, Loi ne i worangiyawe iya thovuyeko bukuke iyake i worangiyangi, mane i vatomwewe i ghana yawali ghaumbwa une, na tembe ngoreiyeve mane i ru e ghamba bobomako tine.

<sup>20</sup> Jisas iye i utuja bigibigiko thiyako utuninji, i utu ngoreiyake: "Emunjoru, mbanja nasiye ya njoghama." Mbwana, Ngoreiye! Giya Jisas, u mena!

<sup>21</sup> Giya Jisas ghare wengga taulaghina e ghemi.