

# Ebɔrɛ be Kawɔl

Gonja Bible

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# JENESIS

## Kananɛ Eɓɔrɛ to durnya be asheŋ

**1** Durnya be sososo na, esoso nɛ kasawule nɛ Eɓɔrɛ to. <sup>2</sup> Loŋ be saŋɛ na sheŋ sheŋ daa maŋ wɔ kasawule so, amoso k daa du nna le muntuluŋ. Kumo be jemaɛ na so nchu e daa la kaplɛkama nɛ tentembiri daŋ sɔ kakpa kike le mina nɛ Eɓɔrɛ be Kiyoyu daa lɛa a lɛa nchuana na so.

<sup>3</sup> Ndoŋ nna nɛ Eɓɔrɛ kaŋɛ: “Shin nɛ kefulto e lar n ful-to.” Epul na to nɛ kabonŋ fulto par. <sup>4</sup> Nɛ Eɓɔrɛ wu fane kefulto na wale, nɛ e barga kefulto na be saŋɛ ashi tentembiri be saŋɛ to. <sup>5</sup> E ka wora loŋ na nɛ e nase kefulto be saŋɛ na kapa nseŋ nase tentembiri be saŋɛ na male kanye. Ndoŋ nna nɛ kanye biri nɛ kare che ŋ ki kache lelemu juŋkparso na.

<sup>6</sup> Kache juŋkparso na be kaman nɛ Eɓɔrɛ kaŋɛ: “Shin nɛ kunji e barga nchuana na to nɛ ako e baa wɔ esoso nɛ ako male e baa wɔ kaseto.” Nɛ loŋ wora. <sup>7</sup> Loŋ ka wora nɛ Eɓɔrɛ barga nchu na to ntunnyɔ, n shin nɛ katunŋ ko wɔ esoso nɛ kuko male wɔ kasawule nɛ kunji wɔ amo be nferinto. <sup>8</sup> Nɛ Eɓɔrɛ nase kunji na awɔlpa. Ndoŋ nna nɛ kanye biri nɛ kare che ŋ ki kache lelemu nyɔsopo na.

<sup>9</sup> Kache nyɔsopo na be kaman nɛ Eɓɔrɛ naŋ kaŋɛ: “Shin nɛ nchu nɛ a wɔ awɔlpa be kaseto na e gama abar so kabonŋ koŋwule n shin nɛ kasawule male e di efuli.” Nɛ loŋ wora. <sup>10</sup> Loŋ ka wora na nɛ Eɓɔrɛ nase kabonŋ wɔlso nɛ k di efuli na kasawule nseŋ nase nchuana nɛ a ba abar so na eteku. E ka wora loŋ na nɛ e wu fane k wale.

<sup>11</sup> Kumo be kaman nɛ Eɓɔrɛ naŋ kaŋɛ le: “Shin nɛ asɔduuso be yiri yiri to fane ayu be yiri to nɛ ndibi sɔrso be yiri to kike e fara a kɔr kasawule so nseŋ sɔr amo be yiri to be asɔrso.” Nɛ loŋ wora. <sup>12</sup> Ndoŋ nna nɛ asɔduuso be yiri yiri fane ayu be yiri to nɛ asɔrso be yiri to kike kɔr nɛ kekama sɔr kumo be yiri to be asɔrso be bibi. Nɛ Eɓɔrɛ wu fane a wale. <sup>13</sup> Ndoŋ nna nɛ kanye biri nɛ kare che ŋ ki kache lelemu sasopo na.

<sup>14</sup> Kache sasopo na be kaman nɛ Eɓɔrɛ naŋ kaŋɛ: “Shin nɛ kefulto e lar awɔlpa to m barga kapa ashi kanye to nseŋ shin nɛ a baa ŋini jemaɛ nɛ saŋɛ nɛ nche nɛ nfe bee fara. <sup>15</sup> Shin nɛ a baa la afulbi nɛ a wɔ awɔlpa to a nyaŋɛ kefulto a yuu kasawule so.” Nɛ loŋ wora. <sup>16</sup> Kede be kaman nɛ Eɓɔrɛ to asɔ fultoso anyɔ n shin nɛ kegbonji na bee ji elerŋ kapaso nɛ kekakarbi na male bee ji elerŋ kanyeso. Loŋ be saŋɛ na nɛ e daŋ to achekpabi gba n ti so. <sup>17</sup> Ndoŋ nna nɛ Eɓɔrɛ shin nɛ amo kike wɔ awɔlpa to a nyaŋɛ a yuu kasawule so <sup>18</sup> a ji

kapa nɛ kanye kike so elerŋ nsaa barga kefulto ashi tentembiri to. Loŋ ka wora na nɛ Eɓɔrɛ wu fane k wale.

<sup>19</sup> Ndoŋ nna nɛ kanye biri nɛ kare che ŋ ki kache lelemu nasopo na.

<sup>20</sup> Kede be kaman nɛ Eɓɔrɛ naŋ kaŋɛ: “Shin nɛ asɔ futeso be yiri yiri e sɔ nchuana na to nseŋ shin nɛ mbuibiana male e sɔ esoso a firgi.” <sup>21</sup> E ka kaŋɛ loŋ na nɛ e to nchu to be asɔ futeso gbongbonjiana be yiri yiri kike nɛ kusɔ futeso be yiri kama nyam nɛ k wɔ nchu to nseŋ naŋ to mbuibi be yiri yiriana kike verr. Loŋ ka wora na nɛ Eɓɔrɛ wu fane k wale. <sup>22</sup> Ndoŋ nna nɛ Eɓɔrɛ nɛ fa asɔ na kike nyam nseŋ kaŋɛ: “Men baa wɔɔ a kurge nsaa to a bure bibi n salga to n sɔ nchuana to nɛ mbuibiana na male gba e salga to n sɔ durnya to kike verr.” <sup>23</sup> Ndoŋ nna nɛ kanye biri nɛ kare che ŋ ki kache lelemu nusopo na.

<sup>24</sup> Ndoŋ nna nɛ Eɓɔrɛ naŋ kaŋɛ: “Shin nɛ asɔɔɔɔɔɔ be yiri yiri e lar a wɔ kasawule so, amo nɛ baa bela nɛ amo nɛ a wɔ kupuŋ to, begbonji nɛ bewurbi kike nyam.” Nɛ loŋ wora. <sup>25</sup> Eɓɔrɛ ka to amo kike na nɛ e wu fane kusɔ kama wale.

<sup>26</sup> Ade kike be kaman nɛ Eɓɔrɛ naŋ kaŋɛ: “Men shin nɛ an to edimedi nɛ b baa du fane anyi, nsaa ji elerŋ ashi ekɔɔɔɔɔ so nɛ mbuibi so nɛ asɔ gbeyesoana so nɛ asɔ belaso na kike so nɛ kasawule kike nyam so.”

<sup>27</sup> Kumo be kaman nɛ Eɓɔrɛ to dimedi fane mo gbagba be kumu nɛ mo gbagba be kaduli. Enyɛn nɛ eche nɛ e daŋ to bumo.

<sup>28</sup> Ndoŋ nna nɛ Eɓɔrɛ nɛ fa bumo nseŋ kaŋɛ bumo le: “Men kurge n wora keshi n salga to n sɔ kasawule so kike nsaa ji elerŋ kumo so. Men baa ji elerŋ ekɔɔɔɔɔ so nɛ mbuibi so nɛ asɔ gbeyeso kike nyam so.”

<sup>29</sup> Kede be kaman nɛ Eɓɔrɛ naŋ kaŋɛ bumo le: “Men nu nfe. N ta asɔduuso fane ayu be yiri yiri to nɛ ndibi sɔrso kama nɛ amo be asɔrso kɔ bibi a wɔ kasawule ere kike so n sa menyɛ nɛ a baa la asɔ jiso n sa menyɛ. <sup>30</sup> Ama kasawule ere so be asɔɔɔɔɔɔ bre kike nɛ mbuibi be yiri yiri kike nɛ asɔ gbeyeso be yiri yiri kike nɛ kusɔ futeso kike nyam bre afitiri nɛ afantaŋ bumbunŋ nɛ n sa amo nɛ a baa la amo be ajibi.” Nɛ loŋ wora.

<sup>31</sup> Eɓɔrɛ ka keni asɔ nɛ e wora na kike nɛ e wu fane amo kike wale ga. Ndoŋ nna nɛ kanye biri nɛ kare che ŋ ki kache lelemu shesopo na.

**2** To, kananɛ Eɓɔrɛ daŋ to esoso nɛ kasawule nɛ kusɔ kama, kebeso kebeso loŋ n ya loge nyam nna na. <sup>2</sup> Kache shunusopo na ka fo nɛ Eɓɔrɛ loge mbe kushunŋ kike, amoso kache shunusopo na e wushi nna ashi ashunŋ nɛ e shunŋ na kike nyam to. <sup>3</sup> Amoso Eɓɔrɛ daŋ nɛ fa kache shunusopo na nna n yili fane kache

cheembi, ɲkpal manɛ so, kumo be kache na nɛ e wushi ashi mbe durnya be keto be ashunɔ to.

### Kananɛ Eboɔɔ to enyɛn nɛ eche be ashen

<sup>4</sup>To, kananɛ Enyɛnpe Eboɔɔ daɲ to esoso nɛ kasawule nna na. E ka daɲ to amo na, <sup>5</sup>kedibi kama nɛ keduuso jiso kama daa maɲ naɲ kɔr kasawule so. Enyɛnpe Eboɔɔ malɛ daa maɲ naɲ shin nɛ boɔɔ ba kasawule so. Dimɛdi kike malɛ daa maɲ wɔɔɔ a dɔ kasawule so. <sup>6</sup>Saɲɛ nɛ boɔɔ daa maɲ naɲ ba na, nchu daa shi kasawule to nna a bul a wushi kasawule na kike nyam.

<sup>7</sup>Enyɛnpe Eboɔɔ ka daa shin nɛ e to dimɛdi na, e daɲ ta shisher nna ashi kasawule so m pɔr enyɛn nseɲ fute ɲkpa be efute n wɔɔɔ mbe kamuna to nɛ enyɛn na ki kusɔ futeso.

<sup>8</sup>Enyɛnpe Eboɔɔ ka pɔr enyɛn na n loge nɛ e wora ndibi sɔɔso nɛ aduuso be yiri yiri be kudɔɔbi ko nɛ k wɔ kakpa lela ko nɛ baa tre Iden na ashi epenjipetekpa be kaba so nseɲ ta enyɛn na n wɔɔɔ ndoɲ. <sup>9</sup>Enyɛnpe Eboɔɔ daɲ shin nna nɛ ndibi lela be yiri yiri kɔr n daɲ ashi ndoɲ. Ndibi na nɛ amo be asɔɔso malɛ daa wale keji nna. Ama ndibi anyɔ ko malɛ daa yil kudɔɔbi na be nferinto. Loɲ be ndibi na be kuko be asɔɔso daa sa ɲkpa nna nɛ kuko malɛ peya daa sa kanyiasheɲ nɛ k bee shin nɛ esa bee pin kelela nɛ kulubi.

<sup>10</sup>Eboɲ ko daa wɔ Iden be kudɔɔbi na to nna a sa kumo kayul. K daa shile kudɔɔbi na to nna n ya bɔl m barga to ayabi ana ɲ ki eboɲ ana.

<sup>11</sup>Loɲ be eboɲ ana na be kumo nɛ k juɲkpar be ketre e daa la Pishon. K daa shile nna a kulti Havila be efuli. <sup>12</sup>Ndoɲ nɛ shuwa lela nɛ a wale ga na nɛ kemar ko nɛ a bee dufe viim nɛ baa tre amo bedeliam na nɛ yawu kpakpaso be ajembu lela ko nɛ baa tre ɔniks na kike daa wɔ. <sup>13</sup>Eboɲ nyɔsopo na be ketre e daa la Gihɔn. K daa shile nna a kulti Kush be efuli. <sup>14</sup>Eboɲ sasopo na be ketre e daa la Tigris. K daa wɔ Asiriya be efuli so be epenjipetekpa be kaba so nna. Eboɲ nasopo na malɛ be ketre e daa la Yufreetes.

<sup>15</sup>To, Enyɛnpe Eboɔɔ daɲ ta enyɛn na nna n wɔɔɔ kudɔɔbi nɛ baa tre Iden na to fane e baa dɔ ndoɲ nsaa keni kumo so. <sup>16</sup>Enyɛnpe Eboɔɔ ka ta mo n wɔɔɔ ndoɲ nna nɛ e fiɛ mo so ɲ kaɲɛ mo le: "N sa fo ekpa fane fo baa ji kakpa ere be kedibi kama be asɔɔso, <sup>17</sup>ama sa maɲ kaɲ ji kedibi nɛ k bee sa kelela nɛ kulubi be kanyiasheɲ na bre be asɔɔso, ɲkpal manɛ so, kache kama so nɛ fo baɲ ji loɲ be kedibi na be asɔɔso, sheɲ maɲ mɔlga fo ashi luwu to. Abaanaaworashen feɲ wu."

<sup>18</sup>Kede be kaman nɛ Enyɛnpe Eboɔɔ kaɲɛ: "K maɲ daga fane enyɛn na nawule e baa wɔɔɔ. Meerɲ pɔr eche-topo nɛ e beerɲ kukwe mo n sa mo."

<sup>19</sup>Kasawule be shisher nɛ Enyɛnpe Eboɔɔ daɲ ta m pɔr asɔɔɔya kike nɛ mbuibi kike nseɲ ta bumo kike m ba sa enyɛn na ɲ keni atre nɛ e beerɲ sa bumo. Ketre kama malɛ nɛ enyɛn na daɲ sa asɔɔ futeso na be kekama, loɲ be ketre na e ki kumo be ketre. <sup>20</sup>Ndoɲ nna nɛ enyɛn na sa n sa asɔɔyigeso kike nɛ mbuibi kike nɛ kupunɔ to be asɔɔɔya kike amo be atre. Ama echetopo nɛ e daa beerɲ kukwe mo ere kanyen na bre gbagba,

daa maɲ wɔ asɔɔ na to. <sup>21</sup>Amoso Enyɛnpe Eboɔɔ daɲ shin nna nɛ edigboɲ ko pɛ enyɛn na nɛ e di n chul nɛ Eboɔɔ lara mbe kekentibi ko nseɲ shin nɛ ndoɲ che n ti. <sup>22</sup>Kumo be kaman nɛ Enyɛnpe Eboɔɔ ta kekentibi nɛ e lara enyɛn na to na n wora eche nseɲ ta mo m ba sa enyɛn na.

<sup>23</sup>Ndoɲ nna nɛ enyɛn na kaɲɛ:

"Too, naniere bre esa nɛ mbe awibi shi ma awibi to nɛ mbe eyur malɛ gba shi ma eyur to nde.

Baaɲ baa tre mo eche,

ɲkpal manɛ so, ma to nɛ e shi."

<sup>24</sup>Amoso nɛ enyɛn baɲ ta eche, a daga fane e yige mo tuto nɛ mo nio nseɲ ya far n che mbe eche nɛ b ki eyur koɲwule.

<sup>25</sup>Enyɛn na nɛ mbe eche kike daɲ baa wɔɔɔ kayurkpaɲ nna, ama anishinyɔr malɛ daa maɲ kɔ bumo.

### Kananɛ dimɛdi tɔr Eboɔɔ be ntaɲ be ashen

**3** Asɔɔɔya nɛ Enyɛnpe Eboɔɔ daɲ to na kike to, kusɔkpaɲ e daa du fane kanansabi a chɔ bumo nɛ b ka na kike. Kachako nɛ kusɔkpaɲ na ba eche na kutɔ m ba bishi mo le: "Ama kashenterɲ nɛ Eboɔɔ kaɲɛ fane men sa maɲ kaɲ ji kedibi kama be asɔɔso nɛ a wɔ kudɔɔbi ere to a?"

<sup>2</sup>Nɛ eche na kaɲɛ kusɔkpaɲ na: "Ayai, Eboɔɔ maɲ kaɲɛ loɲ, e ye anyeerɲ tiɲ n ji nfe be kedibi kama be asɔɔso, <sup>3</sup>ama e ye an sa maɲ kaɲ ji kedibi nɛ k yil kakpa ere be nferinto ere bre be asɔɔso. E ye an sa maɲ beta amo gba kuraa. Nɛ manne alon anyeerɲ wu."

<sup>4</sup>Ndoɲ nna nɛ kusɔkpaɲ na kaɲɛ eche na: "Abaa, men maɲ wu. <sup>5</sup>Keni, Eboɔɔ kaɲɛ loɲ nna ɲkpal e ka nyi fane men baɲ ji kumo be asɔɔso na menyeeɲ baa pin asheɲ to nsaa du fane Eboɔɔ gbagba, a nyi kelela nɛ kulubi."

<sup>6</sup>Kusɔkpaɲ na ka kaɲɛ loɲ na nɛ eche na wu fane kedibi na be asɔɔso wale kenishiso kashentertɔ nseɲ duli asɔɔ nɛ a beerɲ baa wɔ ebel, amo alɛ naɲ duli asɔɔ nɛ esa beerɲ ji nseɲ nya kanyiasheɲ. Nɛ amo be kayelga ba mo to nɛ e chuge kedibi na be asɔɔso na n ji nseɲ ta n sa mo kul nɛ e daa wɔ mo kutɔ na nɛ mo alɛ gba ji.

<sup>7</sup>B ka ji kusɔɔso na nɛ bumo benyɔ kike be anishi bugi nɛ b pin fane b na kayurkpaɲ nna. Ndoɲ nna nɛ b chuge kedibi nɛ baa tre figi na be afantaɲ m ba m mata abar n dela.

<sup>8</sup>Kumo be kamɔnche kabonɲ ka ya kaa wushito nɛ enyɛn na nɛ mbe eche nu Enyɛnpe Eboɔɔ be aya be egbri kudɔɔbi na to nseɲ luri ndoɲ be ndibi to ɲ ɲana mo so. <sup>9</sup>Ndoɲ nna nɛ Enyɛnpe Eboɔɔ tre enyɛn na m bishi mo le: "Fo wɔ nne?"

<sup>10</sup>Nɛ enyɛn na shuli ɲ kaɲɛ: "N nu fo ka na kudɔɔbi na to nna nɛ kufu pɛ ma ɲkpal ɲ ka maɲ dela sheɲ so, amoso nɛ n ya ɲana."

<sup>11</sup>Ndoɲ nna nɛ Enyɛnpe Eboɔɔ bishi mo: "Wane e kaɲɛ fo fane fo maɲ dela sheɲ? Fo ji kedibi mo nɛ ɲ kaɲɛ fo sa maɲ ji kumo be asɔɔso na nna a?"

<sup>12</sup>Nɛ enyɛn na kaɲɛ: "Eche mo nɛ fo ta n wɔɔɔ ɲ kutɔ nfe na e sa ma kedibi na be kusɔɔso nɛ n ji."

<sup>13</sup> Ndonj nna ne Enyenpe Ebore bishi eche na: "Mane be kushun ne fo shun lon?"

Ne eche na kanje: "Kusokpan na e fule ma ne n ji kusorso na."

<sup>14</sup> Ndonj nna ne Enyenpe Ebore kanje kusokpan na le: "Nkpal fo ka wora le ere so, fo nawule e nan nya kowsho aso belaso

ne kupun to be asoboya kike to!

Fo epun so ne feen baa gbeye

nsaa ji shisher fo kebaawato to kike.

<sup>15</sup> Ma ale beenj ta kedonj

n wato fo ne eche na be nferinto

nsej nanj ta kedonj n wato fo pibi ne eche na be kebia to.

Eche na be kebia na beenj baa bea fo kumu to

ne fo ale e baa dunj mbe kenankun."

<sup>16</sup> Kede be kaman ne e kilgi nj kanje eche na le:

"Nkpal kusok ne fo wora ere so, fo kasogberge nde:

Fo banj di kedampo, fo ne awurfonj e naanj baa la;

ne fo ale baa shin ne fo kurge, ebasa beenj baa shi fo so ga.

Fo kagbene kike beenj baa wato fo kul so ga,

ama mo ale e naanj baa ji fo so elej."

<sup>17</sup> Enyenpe Ebore ka malga n sa eche na n loge ne e kilgi nj kanje enyen na male le:

"Nkpal fo ka nu n sa fo eche n ji kusorso ne nj kanje fo sa manj kanj ji na so so,

meenj sho kasawule ere kow njkpal fo so.

Pwenj ne fo nya n ji, feenj baa wato nna a ji awurfonj a nyaa keblenj

ashi fo kebaawato to kike.

<sup>18</sup> Kasawule na beenj baa kor ewi ne afitiri kpanj njkpal fo so;

kasawule na male so ne feenj baa do a ji.

<sup>19</sup> Kashenterjto feenj baa nyaa keblenj damta nna pwenj

nsaa ji,

hale lonj ne fo nanj ya beta n yoo shisher to,

njkpal mane so, shisher na ne b ta n kor fo.

Fo la shisher nna,

amo ale to ne feenj nanj beta n yoo."

<sup>20</sup> Enyen na be ketre e daa la Adam ne mo ale nase mbe eche Hawa, njkpal mane so, mo e naanj ba ki bomini kike mo nio.

<sup>21</sup> Ashenj na ka ba lonj na ne Enyenpe Ebore ta asoboya be nwol n wora asobuuso n sa Adam ne mbe eche ne b baa buu.

<sup>22</sup> Kumo be kaman ne Enyenpe Ebore kanje

mbe kumu le: "Nkpal kanyen ere ka ji kusorso na so,

naniere e ki fane anyi to be eko nna a nyi kelela ne kulubi to,

amoso a manj daga fane e nanj nya ekpa n chuge kedibi mo ne k bee sa njkpa na male be kusorso

n ji njkaa maanj nanj wu kike." <sup>23</sup> Amoso Enyenpe Ebore

danj ju mo ashi Iden be kudobi na to nna fane e ya kaa shunj

kasawule mo ne b danj ta m kor na so. <sup>24</sup> Ebore ka ju

Adam ne mbe eche ashi kudobi na to n loge ne e shin

ne emalaika ne baa tre cherubim na ba kudobi na be epenjpetekpa

m baa kaa keni kumo so, ne tokobi ne k bee suse ede

bee filito a yoo a ba, sanje na so eka ma maanj

ti nj n yoo kedibi ne k bee sa njkpa na ase.

## Keen ne Eebel be ashenj

<sup>4</sup> Kachako ne Adam ne mbe eche Hawa di keche ne kenyen ne eche na di kedampo nj kurge ebinyen ne b nase mo ketre Keen. Nkpal mane so, Hawa ye: "Enyenpe Ebore na e che ma to ne nj kurge ebinyen." <sup>2</sup> B wato lonj ne e nanj ba kurge Keen mo sipo ne baa tre mo Eebel.

Mbia na ka danj ne Eebel bee bela mboloo ne Keen male bee do. <sup>3</sup> Kachako ne Keen ya bar mbe adjibi ko m ba ke Enyenpe Ebore na <sup>4</sup> ne Eebel male bar mbe asoboya to be ewurkonjfolbiana na be eko m ba mo nsej lara kumo be ebeanj n sa Enyenpe Ebore na. Ndonj nna ne Eebel ne mbe kake na be ashenj boloo Enyenpe Ebore na kenishi. <sup>5</sup> Ama Enyenpe Ebore na danj kini Keen bre ne mbe kake na nna. Keen ka wu lonj na ne e nya agbo n ti nj to.

<sup>6</sup> Ndonj nna ne Enyenpe Ebore na bishi Keen le: "Mane e ba ne fo nya agbo n ti nj to lonj? <sup>7</sup> Fo manj nyi fane fo danj wora nene nna ashenj danj beenj nyale n sa fo a? Ama njkpal fo ka manj wora nene so, kulubi du fane bulunj nna a te fo ne k jija fo, amoso wora ania m kor kumo so."

<sup>8</sup> Kachako ne Keen kanje mo sipo Eebel fane b yoo kupun to. Ndonj nna ne Eebel shuli ne mo ne Keen yoo kupun na to. B ka ya fo ndonj ne Keen te n yuu mo sipo Eebel so m bri mo m mo.

<sup>9</sup> Kumo be kaman ne Enyenpe Ebore na bishi Keen:

"Fo sipo Eebel wato nne?"

Ne Keen kanje Enyenpe Ebore na le: "M manj nyi. Ma e naa keni n sipo so a?"

<sup>10</sup> Ne Enyenpe Ebore nanj bishi Keen le: "Mane be kushun ne fo shun le ere? Keni, n wu kanane fo mo fo sipo ne mbe njkpanj ne a wurge kasawule du fane dime-di a shu a njini ma fane m bishi kuwule n sa mo. <sup>11</sup> Nkpal fo ka mo fo sipo so n sho fo kow nsaa ju fo ashi kasawule ne k nuu fo sipo na be njkpanj na so. <sup>12</sup> Fo nanj do kumo so gba, fo maanj nya shenj. Yili kabre a yoo fo maanj baa kor epe, feenj baa la efo nna a na chamcham durnya ere to."

<sup>13</sup> Ndonj nna ne Keen kanje Enyenpe Ebore na le: "Kasogberge ne fo sa ma na shi ga a cho ma so. <sup>14</sup> Keni, naniere fo ju ma ashi kasawule ere so ne e na durnya ere to chamcham. Ma ale maanj nanj ti nj m ba fo anishi-to gba. Amoso esa kama ne e tu ma kaplekama beenj mo ma."

<sup>15</sup> N donj nna ne Enyenpe Ebore na kanje Keen: "Ayai, manne alonj nna, esa kama ne e mo fo, meenj bishi amodonjwura kumo be kuwule ale shunu." Kede be kaman ne Enyenpe Ebore na dulgi Keen, sanje na so esa kama ne e tu mo kaplekama maanj mo mo. <sup>16</sup> Ndulgi na be kaman ne Keen lar Enyenpe Ebore na kutoo n ya kaa wato Nod be kasawule so. Ndonj daa wato Iden be epenjpetekpa be kaba so nna.

<sup>17</sup> Keen ka ta eche ne mo ne mo di kenyen ne keche ne eche na di kedampo nj kurge ebinyen n nase mbe ketre Inok. Kakurge na be kaman ne Keen fara kade nsej ta mbe kebia na be ketre n nase kade na. <sup>18</sup> Inok

ka dan̄ ne e ta eche η kurge Irad ne Irad male koso η kurge Mehujael ne Mehujael male kurge Metushael ne Metushael male kurge Lamek.

<sup>19</sup> Lamek ka koso ne e ta beche anyɔ, eko be ketre e daa la Ada ne eko male be ketre daa ji Zila. <sup>20</sup> Ndon̄ nna ne Ada ba kurge Jabal. Jabal e daa la esa ne e fara a yuu ewajebu a di to nsaa bela asɔɔɔɔɔɔ. <sup>21</sup> Mo sipo be ketre e daa la Jubal. Jubal ere e dan̄ fara a lan̄ alan̄ɔɔ fane keklan̄ ne kalopi. <sup>22</sup> Lamek be eche nyɔsopo ne b daa tre Zila na male e dan̄ kurge Tubalkeen. Mo ale daa la boyeɔo nna ne esa ne e dan̄ fara n ta epal ne abelso be yiri yiri n lon̄e ashun̄ɔɔ. Tubalkeen mo sipoch e ne b daa tre Naama.

<sup>23</sup> Kachako ne Lamek kan̄e mbe beche Ada ne Zila le: “Ma beche Ada ne Zila, men nu ma kamalga ere. Men bugi

asoe n nu kusɔ ne mee sha kemalga ere. M mɔ kanyen ko ηkpal e ka doro ma so, E daa la kabrantie nna. M mɔ mo nna ηkpal e ka ηmea ma so.

<sup>24</sup> Ebɔre kan̄e fane esa kama ne e mɔ Keen, amodon̄wura beer̄ nya lon̄ be kulubi na be kuwule be kebishi ale shunu so. Ama ne esa mɔ ma ere Lamek, kumo be kuwule beer̄ baa la ela adushunu ne ashunu nna.”

<sup>25</sup> Ndon̄ nna ne Adam ne mbe eche nan̄ di keche ne kenyen ne eche na di kedampo η kurge ebinyen ne b nase mo ketre Set. Ne Adam be eche ye: “N nase mo lon̄ nna, ηkpal mane so, Ebɔre nan̄ sa ma ebinyen nna n tal Eebel ne Keen mɔ na to.” <sup>26</sup> Set male ka dan̄ ne e ta eche η kurge ebinyen nsen̄ nase mo ketre Inɔsh.

Kumo be jeman̄e so ne basa fara a shun̄ Enyenpe Ebɔre na nsaa bunyan̄ mo.

**Adam be kaman to ebi be ashen̄**

**5** Adam be kanan̄ to ebi be atre ne b sibe n nase nde.

Ebɔre ka to dimedi na e dan̄ to mo nna ne e du fane mo Ebɔre gbagba. <sup>2</sup> Enyen̄ ne eche ne e dan̄ to n nef̄a bumo nsaa tre bumo edimedi.

<sup>3</sup> Adam wɔɔ lon̄ m ba fo nfe kalfa ne adesa pɔɔe nsen̄ kurge ebinyen ne e duli mo n nase mo ketre Set. <sup>4</sup> B ka kurge Set be kaman ne Adam nan̄ ji nfe alfa aburwa durnya to n nya bibinyensobi ne becheso n ti mo so pɔɔe nsen̄ wu. <sup>5</sup> Nfe ne Adam dan̄ ji durnya to kike nsen̄ wu daa wɔ nfe alfa akpanu ne adesa nna.

<sup>6</sup> Set male ka fo nfe kalfa ne anu ne e kurge Inɔsh. <sup>7</sup> B ka kurge Inɔsh be kaman Set dan̄ nan̄ ji nfe alfa aburwa ne ashunu durnya to nna n nya bibinyensobi ne becheso ko n ti mo so pɔɔe nsen̄ wu. <sup>8</sup> Nfe ne Set dan̄ ji durnya to kike pɔɔe nsen̄ wu daa wɔ nfe alfa akpanu ne kuduanyɔ.

<sup>9</sup> Inɔsh male dan̄ ji nfe adekpanu nna pɔɔe nsen̄ kurge Kenan. <sup>10</sup> B ka kurge Kenan be kaman ne Inɔsh nan̄ ji nfe alfa aburwa ne kuduanyɔ durnya to, n nya bibinyen ne becheso ko n ti mo so pɔɔe nsen̄ wu. <sup>11</sup> Nfe

ne Inɔsh dan̄ ji durnya to kike nsen̄ wu daa wɔ alfa akpanu ne anu.

<sup>12</sup> Kenan male dan̄ ji nfe adushunu nna pɔɔe nsen̄ kurge Mahalalel. <sup>13</sup> B ka kurge Mahalalel be kaman ne Kenan nan̄ ji nfe alfa aburwa ne adena durnya to, n nya bibinyen ne becheso ko n ti mo so pɔɔe nsen̄ wu. <sup>14</sup> Nfe ne Kenan dan̄ ji durnya to kike nsen̄ wu daa wɔ nfe alfa akpanu ne kudu.

<sup>15</sup> Mahalalel male dan̄ ji nfe adeshe ne anu nna pɔɔe nsen̄ kurge Jarɛed. <sup>16</sup> B ka kurge Jarɛed be kaman ne Mahalalel nan̄ ji nfe alfa aburwa ne adesa durnya to n nya bibinyen ne becheso n ti mo so pɔɔe nsen̄ wu. <sup>17</sup> Nfe ne Mahalalel dan̄ ji durnya to kike nsen̄ wu daa wɔ nfe alfa aburwa ne adekpanu ne anu nna.

<sup>18</sup> Jarɛed male dan̄ ji nfe kalfa ne adeshe ne anyɔ nna pɔɔe nsen̄ kurge Inɔk. <sup>19</sup> B ka kurge Inɔk be kaman Jarɛed dan̄ nan̄ ji nfe alfa aburwa durnya to nna n nya bibinyen ne becheso n ti mo so pɔɔe nsen̄ wu. <sup>20</sup> Nfe ne Jarɛed dan̄ ji durnya to kike pɔɔe nsen̄ wu daa wɔ nfe alfa akpanu ne adeshe ne anyɔ.

<sup>21</sup> Inɔk male ka ji nfe adeshe ne anu ne e kurge Metusela. <sup>22</sup> B ka kurge Metusela be kaman ne Inɔk ne Ebɔre luri kɔɔkɔɔwule be kebaawɔɔ to n ji keteri nfe alfa asa. Kumo be jeman̄e so ne mo ne mbe eche nan̄ kurge bibinyen ne becheso ko n ti mo so. <sup>23</sup> Nfe ne Inɔk dan̄ ji durnya to kike daa wɔ nfe alfa asa ne adeshe ne anu. <sup>24</sup> Inɔk ne Ebɔre daa ji keteri nna lon̄ m ba fo san̄ko ne Ebɔre ta mo n yɔ ebɔreso ne e man̄ wu.

<sup>25</sup> Metusela male dan̄ ji nfe kalfa ne aduburwa ne ashunu nna pɔɔe nsen̄ kurge Lamek. <sup>26</sup> B ka kurge Lamek be kaman ne Metusela nan̄ ji nfe alfa ashunu ne aduburwa ne anyɔ durnya to nsen̄ nan̄ nya bibinyen ne becheso n ti mo so pɔɔe nsen̄ wu. <sup>27</sup> Nfe ne Metusela dan̄ ji durnya to kike nsen̄ wu daa wɔ nfe alfa akpanu ne adeshe ne akpanu.

<sup>28</sup> Lamek male dan̄ ji nfe kalfa ne aduburwa ne anyɔ nna pɔɔe nsen̄ kurge ebinyen. <sup>29</sup> E dan̄ nase ebinyen na ketre Nowa nna. E ye: “N nase mo lon̄ nna, ηkpal mane so, mo e naan̄ baa kaa ler̄ anyi to ashi anyi be ashun̄ ne kegben damta ne anyee gben ashi kasawule mo ne Ebɔre sho kɔɔ ere so.” <sup>30</sup> B ka kurge Nowa be kaman Lamek dan̄ nan̄ ji nfe alfa anu ne adekpanu ne anu nna n nan̄ nya bibinyen ne becheso ko n ti so pɔɔe nsen̄ wu. <sup>31</sup> Nfe ne Lamek dan̄ ji durnya to kike nsen̄ wu daa wɔ nfe alfa ashunu ne adushunu ne ashunu.

<sup>32</sup> Nowa dan̄ ji nfe alfa anu nna pɔɔe nsen̄ kurge Shem ne Ham ne Jafef.

**Kanan̄e basa be alubi fara a salga be ashen̄**

**6** Basa ka fara a wora keshi kasawule so ne b fara a kurge a kurge beche. <sup>2</sup> Ndon̄ nna ne Ebɔreso be asɔtoso nyensoana ko wu edimedi be bibichesobiana na ne bumo be kebita par bumo ne b ta bumo ne baa sha a kil. <sup>3</sup> Kachako ne Enyenpetale kan̄e: “M maan̄ shin̄ ne kiyoyu ne n ta n wɔɔ dimedi to na e baa wɔ mo to mbaanaayɔ, ηkpal mane so, e la eyur ne ηklan̄ nna, amoso e beer̄ ji nfe kalfa ne adun̄yɔ nawule nna durnya ere to.”

<sup>4</sup>Jemaɛ na so nɛ kumo be kaman nɛ basa ko nɛ b daa tre Nefilebi nɛ b la basa tenterɛ nsaa kɔ elerɛ a kɔ kena ga nɛ basa kike bee sa bumo bunyarɛ ga na daa wɔ durnya to. Le be sarɛ ere nɛ Ebɔreso be asɔtoso nyensoana daa ta edimedi be bibichesobiana a kurge mbia na.

<sup>5</sup>Kumo be jemaɛ na so nɛ Enyenpetale Ebɔre wu fane basa be alubi bee wora keshi durnya to a ti so nɛ bumo be ngbene to be nferɛ feso kike la asherɛ lubi. <sup>6</sup>Nɛ kumo be loɲ besa Enyenpe Ebɔre na ga nserɛ jija mbe kagbene nkpal e ka to dimedi kasawule ere so so. <sup>7</sup>Ndoɲ nna nɛ e kaɲe mbe kumu: "Meerɛ mur basa nɛ n to durnya ere to kike nyam, bumo nɛ asɔɔɔya nɛ asɔ gbeyeso nɛ mbuibi firgisoana kike nyam, nkpal manɛ so, ma kagbene jija ga nkpal ɲ ka to dimedi nɛ loɲ be asɔ na kike so." <sup>8</sup>Ama Nowa bre be asherɛ daɲ bɔɔ Ebɔre kenishi ga.

<sup>9</sup>Kanane Nowa nɛ mbe kanarɛ to ebi be asherɛ lar nde. Nowa daa la esa nɛ e niɲi nna ashi Ebɔre be anishito nserɛ daa maa kɔ amoso mbe jemaɛ na so. Mo nɛ Ebɔre daa ji keteri nna. <sup>10</sup>Nowa daa kɔ bibinyensobi asa nna nɛ baa tre bumo Shem nɛ Ham nɛ Jafɛf.

<sup>11</sup>Ebɔre daɲ wu fane alubi daɲ sɔ durnya kike to nna nɛ asherɛ lubi chase kaplekama. <sup>12</sup>Ndoɲ nna nɛ Ebɔre wu fane durnya jija, nkpal manɛ so, basa be asherɛ lubi sɔ durnya to kike nyam nna nɛ dimedi be asherɛ woraso kike ki kulubi. <sup>13</sup>Ndoɲ nna nɛ Ebɔre kaɲe Nowa le: "Meerɛ mur basa kike nyam durnya ere to, nkpal manɛ so, bumo so nɛ kelantokɔ nɛ kebagato sɔ durnya ere kike to na. Kashenterɛto, meerɛ mur bumo nɛ durnya ere kike nyam. <sup>14</sup>Amoso, kuya ndibi kpakpaso n loɲe kulonɲ gbongbongɲ nserɛ wora ebu wurbiana kumo to n ta kotal n laa kumo be epun to nɛ kaman to kike nyam. <sup>15</sup>Shin nɛ kumo be nterɛ e baa la ayadra alfa ana nɛ adunu nɛ kumo be mpar e baa la ayadra adushunu nɛ anu nɛ kumo be jengrerɛ male e baa la ayadra adena nɛ anu. <sup>16</sup>Buu kulonɲ na so nserɛ ya wora kabonɲ ko kumo be esoso fane tokuro na nɛ k fo fane keyadra korɲwule nɛ bargato. Wora kabuna kulonɲ na be kaba korɲwule so nserɛ wora ebuana m be abar so nɛ kulonɲ na e baa kɔ kaseto nɛ nferinto nɛ esoso be mbonɲ.

<sup>17</sup>Lɔɲe kulonɲ na, nkpal manɛ so, meerɛ shin nɛ bɔre e ba durnya to nɛ nchu e sɔ kaplekama n ji kusɔ futeso kike nyam. Kashenterɛto, durnya to be kusɔ kama nyam beerɛ mur. <sup>18</sup>Ama ma ere nɛ fo beerɛ wora kɔɔkɔkorɲwule be nkre, nɛ fo nɛ fo eche nɛ fo bibinyensobiana na nɛ bumo be beche na e luri kulonɲ na to. <sup>19</sup>Keta kusɔɔɔya be yiri kama be kenenso nɛ kecheso n ti so n luri kulonɲ na to nɛ a tu menyɛ a wɔ nkpa to ndonɲ. <sup>20</sup>Ta mbuibi be yiri yiri nɛ asɔɔɔya be yiri yiri nɛ asɔ gbeyeso be yiri yiri benyɔɔɔ nɛ a ba kaa wɔ nkpa to ashi kulonɲ na to. <sup>21</sup>Kumo be kaman nɛ fo ta kusɔ kama be ajibi jiso ɲ wɔɔ kulonɲ na to, sarɛ na so menyɛ nɛ asɔɔɔya na kike beerɛ ba kɔ kusɔ jiso ashi kulonɲ na to."

<sup>22</sup>Ndoɲ nna nɛ Nowa wora kusɔ kama nyam nɛ Ebɔre daɲ kaɲe mo fane e wora na.

### Nchu nɛ a mur durnya kike na

<sup>7</sup>Ndonɲ nna nɛ Enyenpe na kaɲe Nowa le: "Fo nɛ fo kanarɛ kike e luri kulonɲgbonɲ na to, nkpal manɛ so, n wu fane fo jemaɛ ere so ebi to fo e la esa nɛ e niɲi ma anishito. <sup>2</sup>Ta asɔɔɔya nɛ a marɲ kɔ eyurpi nserɛ daga keta n lara sarga na be yiri to be kenenso nɛ kecheso be ntunɲ ashunushunu, nɛ asɔɔɔya nɛ a kɔ eyurpi nsaa marɲ daga keta n lara sarga na be yiri to be kenenso nɛ kecheso be ntunɲ anyɔɔɔ, <sup>3</sup>nɛ mbuibi be yiri yiri to male kike be kenenso nɛ kecheso be ntunɲ ashunushunu. Sarɛ na so kekama be yiri to maarɲ mur kasawule ere so kike. <sup>4</sup>Nkpal manɛ so, nche ashunu be kefeato meerɛ shin nɛ bɔre e ba kasawule so nche nɛ nnye adena nɛ kusɔ futeso kama nɛ n to durnya ere to e mur cheche."

<sup>5</sup>Ndonɲ nna nɛ Nowa wora asɔ nɛ Enyenpe Ebɔre na kaɲe fane e wora na kike nyam.

<sup>6</sup>Jemaɛ nɛ nchu na daɲ ba sɔ kasawule so kike na nɛ Nowa daa la nfe alfa ashe. <sup>7</sup>Ama Nowa bre nɛ mbe eche nɛ mbe bibinyen nɛ bumo be beche daɲ luri kulonɲgbonɲ na to nna nɛ nchu na marɲ mur bumo. <sup>8</sup>Asɔ nɛ a daɲ narɲ ti so n luri kulonɲgbonɲ na to e daa la asɔɔɔya nɛ a marɲ kɔ eyurpi n daga keta n lara sarga na nɛ amo nɛ a kɔ eyurpi nsaa marɲ daga keta n lara sarga na, nɛ mbuibi be yiri yiri nɛ asɔ gbeyeso be yiri yiri kike. <sup>9</sup>Asɔ nɛ a daɲ tu Nowa n luri kulonɲgbonɲ na to na be kekama daa la kecheso nɛ kenenso nna fane kanane Ebɔre daɲ kaɲe mo fane e wora na. <sup>10</sup>Nche ashunu na be kaman nɛ nchu fara a sɔ kasawule so kike.

<sup>11</sup>Nowa be nfe alfashe to be kufɔl nyoɔsopo to be kache kuduashunosopo na nɛ kasawule pante a lar nchu nɛ abɔre wɔɔpa male gbu nchu fane a ka kɔ mbuna nserɛ bugi nɛ nchu bee wurge na. <sup>12</sup>Bɔre na daɲ ba kapa nɛ kanye kike, a maa terɛ hale n ya fo nche adena.

<sup>13</sup>Kache nɛ bɔre na fara a ba na gbagba nɛ Nowa nɛ mbe eche nɛ bibinyen nɛ baa tre Shem nɛ Ham nɛ Jafɛf na nɛ bumo be beche luri kulonɲgbonɲ na to. <sup>14</sup>Bumo nɛ kupunɲ to be asɔɔɔya be yiri kike nɛ asɔ belaso be yiri kike nɛ asɔ gbeyeso be yiri kike nɛ mbuibi be yiri kike nɛ kusɔ kama nɛ k kɔ ate kike nyam e daɲ luri kulonɲgbonɲ na to. <sup>15</sup>Asɔ futeso kama to be benyɔɔɔ e daɲ tu Nowa n luri kulonɲgbonɲ na to. <sup>16</sup>Asɔɔɔya nɛ a daɲ luri kulonɲgbonɲ na to na kike daa la kecheso nɛ kenenso nna fane kanane Enyenpe Ebɔre daɲ kaɲe na. Nowa nɛ asɔ na kike ka luri na be kaman nɛ Enyenpe Ebɔre na gbagba ti kulonɲgbonɲ na be kabuna.

<sup>17</sup>Bɔre na daɲ ba loɲ nche adena nɛ nchu sɔ kaplekama nsaa dii a yo esoso loɲ hale nɛ kulonɲgbonɲ na fuga n denɲ amo so. <sup>18</sup>Nchu na daɲ wora keshi nserɛ dii esoso hale nɛ kulonɲgbonɲ na fara a na amo so. <sup>19</sup>Nchu na daɲ dii loɲ hale nɛ kasawule so be abee jengrerɛ kike nyam muni so. <sup>20</sup>Nchu na daɲ wora keshi loɲ hale n ya dii m muni abee na kike so n fo fane ayadra adunɲ. <sup>21</sup>Ndonɲ nna nɛ kusɔ futeso kike nyam nɛ k wɔ durnya to wu. Mbuibiana nɛ asɔ belaso nɛ kupunɲ to be



asɔɔɔɔya nɛ asɔ firgisobiana nɛ a wɔ kasawule so kike e dan mur. <sup>22</sup> Kusɔ futeso kama nyam nɛ k daa wɔ kasawule so dan wu nna. <sup>23</sup> Ebɔrɛ dan mur kusɔ futeso kama nyam nɛ k daa wɔ kasawule so nna. Nowa nɛ bekama nɛ b dan ti mo so na nɛ asɔɔɔɔya nɛ mbuibi nɛ asɔ gbeyeso nɛ a daa wɔ kulongɔɔɔɔ na to na nawule e dan ka.

<sup>24</sup> Nchu na daa wɔ kasawule so nchɛ kalfa nɛ adunu nna.

### Nchu na be keloge be ashen

**8** Saɔɔɔɔ nɛ kulongɔɔɔɔ na daa den nchu na so na Ebɔrɛ daa man ten Nowa nɛ asɔɔɔɔya nɛ b wɔ kulongɔɔɔɔ na to na so kike. E dan shin nna nɛ afu fara a chela kasawule so nɛ nchu na fara a gberge. <sup>2</sup> Ebɔrɛ dan ti kasawule to be nchuana nɛ a daa lar na nna nsen shin nɛ bɔrɛ nɛ k daa ba fanɛ awɔɔpa be mbuna ka bugi na ku kuraa. <sup>3</sup> Nchu nɛ a daa wɔ kasawule so na kike dan fara nna a gberge gbɛgbɛbi. Nchɛ kalfa nɛ adunu nɛ nchu na kike dan ta η gberge. <sup>4</sup> Kufɔl shunusopo to be kache kuduashunusopo nɛ kulongɔɔɔɔ na ya yili kebee nɛ baa tre Ararat na so. <sup>5</sup> Ndon nɛ k daa yil nɛ nchu na bee gberge loɔ n ya fo kufɔl kudu-sopo to. Kufɔl kudosopo na to be kache junɔkparso na nɛ kebee na be awɔɔtoana lar efuli.

<sup>6</sup> Abee na be awɔɔtoana ka lar efuli na be nchɛ adena be kaman nɛ Nowa bugi tokuro mo nɛ e dan loɔ nɛ wɔɔɔ kulongɔɔɔɔ na to na <sup>7</sup> nsen lara nyinɔɔɔn ashɛ kulongɔɔɔɔ na to n lɛ kowu nɛ k baa wɔɔɔ a lɛa a lɛa a jo saɔɔ nɛ nchu na kike nyam been feeto kasawule so kuraa. <sup>8</sup> Kumo be kaman nɛ e lara keli male n lɛ to nɛ e keni nchu na loge kasawule so a. <sup>9</sup> Ama keli na daa man nya kaplekama nɛ k jɔɔɔ ηkpal nchu na ka dan kraa wɔ kasawule so kike so, amoso keli na dan nan beta nna m ba Nowa kutɔ ashɛ kulongɔɔɔɔ na to. Nɛ Nowa teni enɔ m pɛ keli na n wɔɔɔ kulongɔɔɔɔ na to. <sup>10</sup> Kede be kaman nɛ e nan jo bɔkwe koɔwule pɔɔɔ nsen nan lara keli na kulongɔɔɔɔ na to n lɛ kowu. <sup>11</sup> Kumo be kase ka ya ka fo nɛ keli na beta m ba nɛ kedibi nɛ baa tre Olif na be kefantan popɔɔrbi fɛa kumo be kɔɔɔ. Ndon nna nɛ Nowa pin fanɛ nchu na kraa feeto nna. <sup>12</sup> Nɛ e nan jo bɔkwe koɔwule nsen nan lara keli na kulongɔɔɔɔ na to n lɛ kowu. Kede bre to, keli na man nan beta m ba.

<sup>13</sup> Nowa be nɛ alfa ashe nɛ kako be kufɔl be kache junɔkparso ka ya ka fo nɛ nchu nɛ a daa wɔ kasawule so na kike loge nyam. Ndon nna nɛ Nowa gboni kulongɔɔɔɔ na be buuso na kumo so nsen wu fanɛ kasawule fara a wɔɔ. <sup>14</sup> Kufɔl nyɔsopo na ka ya fo nchɛ adunɔ nɛ ashunu nɛ kasawule na kike wɔɔ nyam.

<sup>15</sup> Ndon nna nɛ Ebɔrɛ kanɛ Nowa le: <sup>16</sup> "To, naniere fo nɛ fo eche nɛ fo bibinyen na nɛ bumo be becheana e lar kulongɔɔɔɔ na to. <sup>17</sup> Shin nɛ asɔ futeso nɛ a wɔ kulongɔɔɔɔ na to kike e lar. Shin nɛ mbuibiana na nɛ asɔɔɔɔyaana na nɛ asɔ gbeyesoana na kike nyam e lar, saɔɔ nɛ so amo kike been baa wɔ kasawule so a kurge n wora keshi n salga." <sup>18</sup> Ebɔrɛ ka kanɛ loɔ nɛ Nowa nɛ mbe eche nɛ mbe bibinyen na nɛ bumo be beche

na lar kulongɔɔɔɔ na to. <sup>19</sup> Kumo be kaman nɛ asɔɔɔɔya na kike nɛ asɔ gbeyesoana na kike nɛ mbuibiana na kike nɛ asɔ kama nɛ a na kasawule so na kike lar kulongɔɔɔɔ na to. Asɔ na be kekama male nɛ kumo be yiri e daa la.

<sup>20</sup> Ndon nna nɛ Nowa gbare ajembu n deni abar so nsen pɛ m pɛ asɔɔɔɔya nɛ a man kɔ eyurpi n daga keta n lara sarga na be ako nɛ mbuibi nɛ a man kɔ eyurpi n daga keta n lara sarga na be ako m mɔ n deni ajembu na so n chɔɔ n lara sarga n sa Ebɔrɛ. <sup>21</sup> Enyenpe na ka nu sarga na be efɛa belbelso na nɛ e kanɛ mbe kumu le: "N nyi fanɛ dimedi be kebia to kike mbe nɛ fɛa feso lubi, ama m maan nan kpal dimedi so n sho kasawule ere kɔɔ kike. Ma alɛ maan nan mur asɔ futeso fanɛ kanane n wora ere kike.

<sup>22</sup> Yili jemanɛ ere n ya fo saɔɔ nɛ durnya been koso na kasɔɔ nɛ kasɔtenji be saɔɔ been baa wɔɔ nɛ awo nɛ keblen be saɔɔ e baa wɔɔ nɛ ketarso nɛ kechaliso e baa wɔɔ nɛ kapa nɛ kanyɛ e baa wɔɔ."

### Nowa nɛ Ebɔrɛ be kɔɔkɔɔwule be ηkre be ashen

**9** Ndon nna nɛ Ebɔrɛ nɛfa Nowa nɛ mbe mbia na nsen kanɛ bumo le: "Men kurge n wora keshi n sɔ kasawule so kike. <sup>2</sup> Asɔɔɔɔyaana kike nɛ mbuibiana kike nɛ asɔ gbeyesoana kike nɛ ekɔɔɔɔana kike been baa ηana menyɛ nsaa ta kufu a shile menyɛ kutɔ. Ma alɛ ta amo kike m bɔɔ menyɛ enɔ. <sup>3</sup> Kusɔ kama nɛ k kɔ ηkpa been baa la kusɔ jiso a sa menyɛ. Kanane n dan ta asɔ duuso kike n sa menyɛ na, loɔ koɔwule na nɛ naniere mee ta kusɔ kama nyam nɛ k kɔ ηkpa a sa menyɛ.

<sup>4</sup> Ama men sa man kan we eblan kama nɛ kumo be ηklan man lar kumo to, ηkpal mane so, ηklan na to nɛ ηkpa wɔ. <sup>5</sup> Esa kama nɛ e lara men be ηkpaana ere k ban fuli nna fanɛ ma alɛ been bishi amodoɔwura na kumo be kuwule. Nɛ kusɔɔɔya male e lara dimedi be ηkpa, meen bishi kumo kuwule. Nɛ dimedi male e lara mo barkasa be ηkpa, meen bishi mo mo barkasa dimedi na be ηkpa na be kelara be kuwule.

<sup>6</sup> Esa kama nɛ e mɔ dimedi, baan mɔ amodoɔwura gba n tal to, ηkpal mane so, Ebɔrɛ pɔɔ dimedi nna fanɛ mbe kaduli.

<sup>7</sup> Menyɛ ere e baa kurge n wora keshi n ti so n salga to n sɔ kasawule ere so kike."

<sup>8</sup> Kede be kaman nɛ Ebɔrɛ nan kanɛ Nowa nɛ mbe bibinyenana na le: <sup>9</sup> "Yili kabre a yɔ, mee nase kɔɔ nna a sa menyɛ nɛ men be kanan to ebi <sup>10</sup> nɛ kusɔ futeso kama nɛ menyɛ nɛ kumo daa wɔ kulongɔɔɔɔ na to na, fanɛ mbuibiana nɛ asɔbelasoana nɛ kupun to be asɔɔɔɔyaana nɛ asɔ futeso kama nɛ menyɛ nɛ amo dan shi kulongɔɔɔɔ na to n lar a wɔ durnya to na kike. <sup>11</sup> Ma nɛ menyɛ be kɔɔkɔɔwule be ηkre nɛ mee nase a sa menyɛ nde, fanɛ m maan nan ta nchu m mur durnya to be kusɔ futeso kike. M maan nan shin nɛ nchu e jija durnya ere kike."

<sup>12</sup> Kumo be kaman nɛ Ebɔrɛ kanɛ bumo le: "Kɔɔ nɛ mee nase nɛ k baa wɔɔ mbaanaayɔ n sa menyɛ nɛ asɔ

futeso kama ne menyì ne amo wàṣṣe ere be tókne nde: <sup>13</sup> Mee ta ma kabɔrenyangelambi nna a wàṣṣe awàṣṣe to ne k baa la ma ne durnya kike be kàṣṣe kòṣṣe be ñkre na be kanyinji. <sup>14</sup> Saṅkama ne m baṅ shin ne bɔrewàṣṣe denji ne kabɔrenyangelambi lar awàṣṣe na to, <sup>15</sup> meen nyinji ma ne menyì ne asò futeso kike be kàṣṣe kòṣṣe be ñkre na. Kumo e la fanè m maan naṅ shin ne nchu e bɔṣe m mur kusò futeso kike. <sup>16</sup> Saṅkama ne kabɔrenyangelambi na lar awàṣṣe to, meen wu kumo nseṅ nyinji ma ne menyì ne asò futeso kike be kàṣṣe kòṣṣe be ñkre na.”

<sup>17</sup> Ebɔre ka malga ashenj ere kike na ne e kanje Nowa le: “Ma ne durnya to be kusò futeso kike be kàṣṣe kòṣṣe be ñkre na be tókne nna na.”

#### Nowa ne mbe kananj to ebi be ashenj

<sup>18</sup> Nowa be bibinyensobi ne mo ne bumo danj shi kulogborj na to n lar na e daa la Shem ne Ham ne Jafef. [Ham pibi e daa la Keenan.] <sup>19</sup> To, Nowa be bibinyen asa na nna na. Bumo ale to ne basa ne b wà durnya ere to kike shi.

<sup>20</sup> Nowa e daa la edɔpo ne e fara a dɔ asɔrso ne baa ta a wora nsa ne baa tre wain na. <sup>21</sup> Asɔrso na ka ba bel ne b ta amo n wora nsa ne Nowa nuu amo be ako m boo nseṅ delge so a dese mbe waje bu to. <sup>22</sup> Ndoṅ nna ne Ham ne e daa la Keenan mo tuto na ya wu mo tuto ne e dese eyurkpanj ne e lar n ya kanje mo daana beny na. <sup>23</sup> Ndoṅ nna ne mo daana Shem ne Jafef ta waje m parga to n denji bumo be abatimu so nseṅ lanje kaman loṅ n ta kumo n ya buu bumo tuto so. B danj pal kaman nna n ya wora loṅ, sanje na so b maan wu bumo tuto be eyurkpanj.

<sup>24</sup> Nowa be nsa na ka lar mo to ne e pin kusò ne mbe bibinyen asa na to be ekekarso na wora mo na nseṅ kanje le:

<sup>25</sup> “Kàṣṣe e baa wà Keenan so.  
E beenj baa la mo daana be kenya.”

<sup>26</sup> E ka sho Keenan kàṣṣe n loge na ne e kanje le:  
“Shem bre, nefà e baa wà Enyenne ne e la Shem be Ebɔre na so.

Keenan beenj ba ki Shem be kenya.

<sup>27</sup> Ebɔre beenj shin ne Jafef  
be kasawule e kpalga to n ti so,  
ne mo nanabiana  
ne Shem e ba kaa wà  
abar be ewaje bu to kàṣṣe kòṣṣe.

Ama Keenan bre beenj ba ki Jafef be kenya.”

<sup>28</sup> Nchu na ka danj ji kasawule na be kaman, Nowa danj nanj ji nfe alfa asa ne adunu nna pɔɔn nseṅ wu. <sup>29</sup> Nfe ne Nowa danj ji durnya to kike nseṅ wu daa wà nfe alfa akpanu ne adunu.

#### Nowa be kananj to ebi be ashenj

**10** Kananè Nowa be mbia Shem ne Ham ne Jafef be mbiaana be nnanj nite nde. Nchu ka danj ji durnya na be kaman pɔɔn ne Nowa be bibinyen na danj nya bibinyenana.

#### Basa ne b danj lar Jafef be kananj to be ashenj

<sup>2</sup> Jafef be bibinyen e daa la Gomer ne Magɔg ne Madai ne Javan ne Tubal ne Meshèk ne Tiras.

<sup>3</sup> Gomer male be bibinyen e daa la Ashkenaz ne Raifat ne Togaama.

<sup>4</sup> Javan male be bibinyen e daa la Elaisha ne Taashish ne Kitebi ne Rodanebi. <sup>5</sup> Basa ne b danj n chena n chena tekum be kàṣṣe na danj shi le be basa ere to nna. Bumo be ekama male ne mbe kananj e daa la ne bumo be ngbarana kɔr abar to.

#### Basa ne b danj lar Ham be kananj to be ashenj

<sup>6</sup> Ham male be mbia e daa la Kush ne Misraim ne Put ne Keenan.

<sup>7</sup> Kush male be bibinyen e daa la Seba ne Havila ne Sabta ne Raama ne Sabteka. Raama male be bibinyen e daa la Sheba ne Dedan.

<sup>8</sup> Kush be kebia ko gba e daa la Nimrod ne e danj nj ki durnya kike to be ekɔpo gborj na. <sup>9</sup> E daa la ekpampogborj nna Enyennepetale Ebɔre na be anishito, amoso ne b daa kanje le na: “Baa la ekpampogborj Enyennepetale Ebɔre be anishito fanè Nimrod.” <sup>10</sup> Mbe efuli e daa la Babilon ne Ereḱ ne Akad ne Kalne be nde ne a wà Babilon be efuli so na. <sup>11</sup> E ka lar kasawule na so ne e yɔ Asiriya be kasawule so n ya fara Nineve ne Rehobot ne Ir ne Kala be nde. <sup>12</sup> Kumo ne k danj nanj ti so e daa la kade lempo ne baa tre Rezin ne k daa wà Nineve ne Kala be kefeato na.

<sup>13</sup> Basa ne baa tre Ludebi ne Anamebi ne Lehabebi ne Naftuebi na kike danj shi Misraim nna. <sup>14</sup> Misraim kòṣṣe na to ne basa ne baa tre Patrɔsebi ne Kasluhebi ne Kaftorebi na gba danj shi. Filistiebi shi Kasluhe be basa na to nna.

<sup>15</sup> Keenan be wurkòṅ e daa la Sidon. Keenan kòṣṣe na be mbia na to ne Hitebi <sup>16</sup> ne Jebusiebi ne Amɔriebe ne Gegashebi <sup>17</sup> ne Hivebi ne Aakebi ne Sinebi <sup>18</sup> ne Aavadebi ne Zimarebi ne Hamafebi kike danj shi.

Ndoṅ nna ne Keenan be kananj to be basa pesanj to n sɔ kaplekama. <sup>19</sup> B yili Sidon n sɔ Gerar be kaba so loṅ n ya fo Gaaza nseṅ nanj yili ndoṅ male n sɔ Sodòm ne Gomɔra ne Adma ne Zeboyim be kaba so loṅ n ya fo Lasha.

<sup>20</sup> Kananè Ham male be kananj to be ashenj danj nite nde. Bumo to be kananj kama ne kumo be ngbar, kekama male ne kumo be kasawule ne efuli.

#### Basa ne b shi Shem be kananj to be ashenj

<sup>21</sup> Shem ne e daa la Jafef mo sipo na e la Hibruwebi kike bumo nananyen.

<sup>22</sup> Shem be bibinyenana ne b daa la Elam ne Ashuur ne Aafaksad ne Lud ne Mesopoteemia na be atre e danj ba ki bumo be nnanj to ebi be atre.

<sup>23</sup> Mesopoteemia be bibinyenana e daa la Uz ne Huul ne Geter ne Meshèk.

<sup>24</sup> Aafaksad pibinyen e daa la Shela ne mo ale pibinyen daa la Eber.

<sup>25</sup> Bibinyen anyɔ nɛ Eber daa kɔ. B daa tre eko Pɛlɛg, ŋkpal manɛ so, saɲɛ nɛ b daɲ kurge mo na, durnya to ebi daɲ barga to nna. Pɛlɛg mo sipo nɛ b daa tre ɔk-tan.

<sup>26</sup> ɔkktan be bibinyen e daa la Almodad nɛ Shelef nɛ Hazarmavef nɛ Jera <sup>27</sup> nɛ Hadoram nɛ Uzal nɛ Dikla <sup>28</sup> nɛ Obal nɛ Abimaɛl nɛ Sheba <sup>29</sup> nɛ ɔfir nɛ Havila nɛ Jobaab. Bede kike nyam daa la ɔkktan be mbia nna.

<sup>30</sup> Kakpa nɛ b daa wɔ na daɲ yili Mɛsha nna n dese loɲ n ya fo Sefar nɛ k wɔ epenjipetekpa be abee to be efuli so na.

<sup>31</sup> To, Shem be kanaɲ to ebi be kananɛ b lar nna na. Ekama nɛ mbe kanaɲ nɛ mbe ŋgbar nɛ mbe kasawule nɛ mbe efuli.

<sup>32</sup> To, kananɛ Nowa be bibinyen nɛ bumo be kanaɲ to ebi lar n daa wɔ bumo be efuliana so nna na. Nchu ka ji durnya na be kaman Nowa be kaman to ebi ere e salga to n fara nde nɛ a ki efuliana durnya to.

### Babel be ketemprenj jengren na be ashenj

**11** To, sososo na, durnya to be basa kike daa kɔ ŋg-bar koɲwule nna nsaa malga kamalga koɲwule. <sup>2</sup> Basa daɲ sɔ epenjipetekpa nna a yɔ nsenj ya tu kabonj fultoso ko ashi Babilɔn be efuli so n ta ndonj ŋ ki bumo be kade.

<sup>3</sup> Kumo be kaman nɛ b kaɲɛ abar: “Men shin nɛ an kuya ebirkesi n ta amo n tɔ edɛ to nɛ a ki kpakpa.” Amoso ebirkesi nɛ b daa ta a pɔr, manɛ ajembu, nsaa ta kootal a pɛ amo a mata abar. <sup>4</sup> Kede be kaman nɛ b kaɲɛ le: “Naniere bre men shin nɛ an pɔr kadegbonj n sa anyi be amu nsenj pɔr ketemprenj jengren n ya chute awɔlpa, saɲɛ na so, anyi be ketre beenj dii nɛ anyi maanɲ naɲ pesaɲ to a wɔ kasawule so kike.”

<sup>5</sup> Ndonj nna nɛ Enyenpe Ebɔrɛ ba wu kadegbonj na nɛ ketemprenj jengren nɛ basa na daa pɔr na <sup>6</sup> nsenj kaɲɛ le: “Ŋkpal basa ere ka la basa koɲwule a gbar ŋgbar koɲwule nsenj fara a wora kusɔ nɛ baa wora ere, kumo ere kusɔ kama nɛ baa fɛ kewora, baanɲ tinj n wora kumo. <sup>7</sup> Amoso men shin nɛ an yɔ n ya wea bumo be ŋg-bar na to, saɲɛ na so b maanɲ naa nu abar be ŋgbar.”

<sup>8</sup> Loɲ nɛ Enyenpe Ebɔrɛ na daɲ wora n shin nɛ b pesaɲ to n sɔ kasawule so kike nsenj yige kadegbonj na nɛ ketemprenj jengren nɛ b daa pɔr na be kepɔr. <sup>9</sup> Loɲ be kade na nɛ b daa tre Babilɔn, ŋkpal manɛ so, ndonj nɛ Enyenpe Ebɔrɛ na daɲ wea basa kike be ŋgbar to nsenj pesaɲ bumo to nɛ b sɔ kasawule so kike.

### Shem be kanaɲ to ebi be ashenj

<sup>10</sup> Kananɛ Shem be kanaɲ to ebi be ashenj nite nde. Nchugbonj nɛ a daɲ ji durnya na be nɛ anyɔ be kaman nɛ Shem nya nɛ kalfa. Amoafɛ male nɛ mo nɛ mbe eche kurge ebinyen n nase mo Aafaksad. <sup>11</sup> B ka kurge Aafaksad be kaman Shem daɲ naɲ ji nɛ alfa anu durnya to nna. Loɲ be jemanɛ na so nɛ e nya bibinyen nɛ bibiche n ti so pɔɛɲ nsenj wu.

<sup>12</sup> Aafaksad male ka ji nɛ adesa nɛ anu nɛ mo alɛ gba nɛ mbe eche kurge Shɛla. <sup>13</sup> B ka kurge Shɛla be ka-

man Aafaksad daɲ naɲ ji nɛ alfa ana nɛ asa durnya to nna. Loɲ be jemanɛ na so nɛ e nya bibinyen nɛ bibiche n ti so pɔɛɲ nsenj wu.

<sup>14</sup> Shɛla male ka ji nɛ adesa nɛ mo alɛ nɛ mbe eche kurge Eber. <sup>15</sup> B ka kurge Eber be kaman nɛ Shɛla naɲ ji nɛ alfa ana nɛ asa durnya to. Loɲ be jemanɛ na so nɛ e nya bibinyensobi nɛ bibiche n ti so pɔɛɲ nsenj wu.

<sup>16</sup> Eber male ka ji nɛ adesa nɛ ana nɛ mo nɛ mbe eche kurge Pɛlɛg. <sup>17</sup> B ka kurge Pɛlɛg be kaman Eber daɲ naɲ ji nɛ alfa ana nɛ adesa durnya to nna. Loɲ be jemanɛ na so nɛ e nya bibinyensobi nɛ bibiche n ti so pɔɛɲ nsenj wu.

<sup>18</sup> Pɛlɛg male ka ji nɛ adesa nɛ mo nɛ mbe eche kurge Rehu. <sup>19</sup> Rehu be kaman nɛ Pɛlɛg naɲ ji nɛ alfa anyɔ nɛ akpanu durnya to. Loɲ be jemanɛ na so nɛ e nya bibinyensobi nɛ bibiche n ti so pɔɛɲ nsenj wu.

<sup>20</sup> Rehu ka ji nɛ adesa nɛ anyɔ nɛ mo nɛ mbe eche kurge Zeruk. <sup>21</sup> B ka kurge Zeruk be kaman Rehu daɲ naɲ ji nɛ alfa anyɔ nɛ ashunu durnya to nna. Loɲ be jemanɛ na so nɛ e nya bibinyensobi nɛ bibiche n ti so pɔɛɲ nsenj wu.

<sup>22</sup> Zeruk male ka ji nɛ adesa nɛ mo nɛ mbe eche kurge Nahɔɔ. <sup>23</sup> B ka kurge Nahɔɔ be kaman Zeruk daɲ naɲ ji nɛ alfa anyɔ durnya to nna. Loɲ be jemanɛ na so nɛ e nya bibinyensobi nɛ bibiche n ti so pɔɛɲ nsenj wu.

<sup>24</sup> Nahɔɔ male ka ji nɛ adunyɔ nɛ akpanu nɛ mo nɛ mbe eche kurge Tera. <sup>25</sup> B ka kurge Tera be kaman Nahɔɔ daɲ naɲ ji nɛ kalfa nɛ kuduakpanu durnya to nna. Loɲ be jemanɛ na so nɛ e nya bibinyensobi nɛ bibiche n ti so pɔɛɲ nsenj wu.

<sup>26</sup> Ndonj nna nɛ Tera male ji nɛ adushunu nɛ mo alɛ nɛ mbe eche kurge Eebram nɛ Nahɔɔ nɛ Haran.

<sup>27</sup> Tera be kanaɲ to ebi nde.

Tera be mbia e daa la Eebram nɛ Nahɔɔ nɛ Haran. Haran e daɲ koso ŋ kurge Lot. <sup>28</sup> Haran daɲ wu mbe kade to gbagba nna, ndonj nɛ baa tre Ur ashi Babilɔnia na. Kumo be saɲɛ nɛ mo tuto Tera bre kraa wɔɔ. <sup>29</sup> Ee-bram nɛ Nahɔɔ gba daɲ ta beche nna. Eebram be eche be ketre e daa la Sɛɛrai nɛ Nahɔɔ male peya daa ji Milka. Milka nɛ Iska kike bumo tuto e daa la Haran.

<sup>30</sup> Sɛɛrai male daa maa kurge, e daa la egbentepo nna.

<sup>31</sup> Nɛ Tera keta mo pibinyen Eebram nɛ mo nanabi Lot nɛ e daa la Haran pibinyen na nɛ mo shache Sɛɛrai, Eebram be eche, n ti mbe kumu so nɛ b lar Ur ashi Babilɔnia n yɔ Keenan be kasawule so. B ka bee yɔ Keenan n ya fo Haran nɛ b chena ndonj.

<sup>32</sup> Tera daɲ ji nɛ alfa anyɔ nɛ anu durnya ere to nna pɔɛɲ nsenj wu ashi Haran.

### Ebɔrɛ ka tre Eebram be ashenj

**12** Kachako nɛ Enyenpetale na kaɲɛ Eebram: “Lar fo efuli so nɛ fo basa to nɛ fo tuto be kowu to nsenj yɔ kasawule nɛ mee sha kenjini fo ere so.

<sup>2</sup> Meenj shin nɛ fo ki kanangbonjwura nsaa kɔ efulig-bonj.

Meenj nɛfa fo n shin nɛ fo ketre e dii,

nɛ fo ki nɛfa n sa basa kike.

<sup>3</sup> Bekama malɛ nɛ b nɛfa fo,  
ma alɛ gba been nɛfa bumo.

Ama ekama nɛ e sho fo kɔɔ,  
ma alɛ gba been sho amodonwura kɔɔ.

Fo so nɛ meen bɔla n nɛfa durnya to ebi kike."

<sup>4</sup> Eebram be nɛ adushunu nɛ anu be saɲɛ nɛ e lar Haran to, fanɛ kananɛ Enyenpe Ebɔrɛ kanɛ mo fanɛ e wora na. Nɛ Lɔt gba tu mo n yɔ. <sup>5</sup> Eebram daɲ keta mbe eche Sɛɛrai nɛ mo sipo pibi Lɔt nna n ta bumo kike be kanya nɛ basa nɛ b daɲ nya ashi Haran be kasawule so na kike nyam m pɛ Keenan be ekpa a yɔ ndonɔ.

<sup>6</sup> B ka ya fo Keenan nɛ Eebram nite η kulti kasawule na so hale n ya fo More be kedibigbon na ase, ashi Shekem. Kumo be saɲɛ malɛ nɛ Keenanebi kraa tase kasawule na so. <sup>7</sup> Ndonɔ nɛ Enyenpe na lar Eebram so η kanɛ mo: "Meen ta kasawule ere n sa fo kanaan to ebi." Kumo be kaman nɛ Eebram yuu bɔresure ndonɔ n lara sarga n sa Enyenpe Ebɔrɛ nɛ e lar mo so ndonɔ na.

<sup>8</sup> Kumo be kaman nɛ e yɔ abee nɛ a wɔ Betel be epenjipetekpa be kaba so na n ya yuu mbe ewajebu Betel nɛ Ai be kefeato. Ndonɔ nɛ Eebram naɲ yuu bɔresure m bunyanɔ Enyenpe na pɔɲɔ <sup>9</sup> nɛ naɲ pɛ mbe enite na to be ekpa lonɔ a yɔ keshishersawule nɛ baa tre Negɛf na be kaba so.

#### Eebram ka yɔ Ijipt be ashenɔ

<sup>10</sup> Jemanɛ ko nɛ akonɔ tɔr Keenan be kasawule so nɛ Eebram yɔ Ijipt be efuli so nɛ e ya ji nchennyɔ, ηkpai akonɔ na ka daɲ sɔ Keenan be kasawule so kike na so.

<sup>11</sup> Mo nɛ mbe eche Sɛɛrai ka ta lonɔ n ya kaa taga to Ijipt nɛ e kanɛ mo le: "Sɛɛrai, n nyi fo ka wale kebita ga.

<sup>12</sup> Amoso Ijiptebi ere baɲ wu fo, baɲ kanɛ fanɛ ma eche e la fo, nɛ naɲ kpai lonɔ so m mɔ ma η ka fo.

<sup>13</sup> Amoso, an ka yɔ ndonɔ fo kanɛ bumo fanɛ fo la n sipoche nna, saɲɛ na so baɲ kpai fo so n yige ma nɛ naɲ keni ma so nɛnɛ."

<sup>14</sup> Kashentenɔ malɛ, Eebram nɛ Sɛɛrai ka luri Ijipt nɛ Ijiptebi na wu fanɛ Sɛɛrai wale kebita pasaa. <sup>15</sup> Amoso Ijipt be ewura nɛ baa tre Fɛero na be benimu ko ka wu Sɛɛrai nɛ b ya kanɛ Fɛero mbe kebita be ashenɔ. Kumo be kaman nɛ b ba keta Sɛɛrai n yɔ Fɛero be lar to.

<sup>16</sup> Nkpai Sɛɛrai so, ewura Fɛero daɲ keni Eebram so nna nɛnɛ nɛ naɲ daɲ sa mo mbolpɔ nɛ ana nɛ ekurma nyenso nɛ becheso nɛ anya nyenso nɛ becheso n ta enyɔma n ti so.

<sup>17</sup> Ama ηkpai ewura Fɛero ka daɲ sɔ Eebram be eche Sɛɛrai na so, Enyenpetale na daɲ shin nna nɛ alɔ lubi tɔr mo nɛ mbe basa nɛ b wɔ mbe lar to so. <sup>18</sup> Ndonɔ nna nɛ ewura na shunɔ nɛ b ya tre Eebram m ba nɛ e bishi mo: "Manɛ e ba nɛ fo wora ma lonɔ? Nuso nɛ a ji nɛ fo maɲ kanɛ ma fanɛ Sɛɛrai la fo eche nna? <sup>19</sup> Manɛ so nɛ fo kanɛ fanɛ e la fo sipoche nna nɛ naɲ shin nɛ n ta mo fanɛ ma eche? To, fo eche nde. Keta fo kusɔ a yɔ."

<sup>20</sup> Ndonɔ nna nɛ ewura Fɛero lara basa η kanɛ bumo fanɛ b keta Eebram nɛ mbe eche nɛ asɔ nɛ b kɔ na kike n lar kasawule na so.

#### Eebram nɛ Lɔt ka barga abar be ashenɔ

**13** B ka lar Ijipt na be kaman nɛ Eebram ta mbe eche nɛ mbe asɔ nɛ e kɔ kike m beta n yɔ keshishersawule nɛ baa tre Negɛf na so nɛ Lɔt naɲ tu mo n yɔ ndonɔ gba. <sup>2</sup> Eebram daa la damawura nna kashentenɔ nɛ naɲ daa kɔ mbolpɔ nɛ mboe nɛ ana nɛ shuwa nɛ gbityi.

<sup>3</sup> K maɲ cher nɛ Eebram naɲ lar ndonɔ a na a kilgi to hale n ya kaa taga to Betel. E ka fo Ai nɛ Betel be kefeato, kakpa nɛ e daɲ yuu mbe ewajebu na <sup>4</sup> nɛ kakpa nɛ e daɲ yuu bɔresure na, nɛ e naɲ bunyanɔ Enyenpe Ebɔrɛ be ketre.

<sup>5</sup> Lɔt gba daɲ keta mbe mbolpɔ nɛ mboe nɛ ana nɛ mbe kanaan nna n tu Eebram n yɔ. <sup>6</sup> Kasawule na malɛ be asɔɔya be ejikpa daa maɲ shi nɛ bumo benyɔ kike e tinɔ n chena abar so kabonɔ korwule, ηkpai manɛ so, bumo be asɔɔya daa shi ga. <sup>7</sup> Kumo be kaman Keenanebi na nɛ Perizebi na gba daa wɔ kasawule na so nna n ti so. Amoso kolu daɲ tɔr Eebram nɛ Lɔt be asɔɔyakpapoana so nna ηkpai asɔɔya be ejikpa so.

<sup>8</sup> Ndonɔ nna nɛ Eebram kanɛ Lɔt le: "An la basa korwule nna, k maɲ daga kamalga ka wɔ ma nɛ fo be nferinto ηko fo basa nɛ ma basa ka bee bile ηkpai kasawule so. <sup>9</sup> Manɛ kasawule e dese ere a? Amoso shin nɛ an barga to n chena. Nɛ fo yɔ benaso, ma alɛ been yɔ jisoso nɛ fo alɛ naɲ yɔ jiso so, ma alɛ been yɔ benaso."

<sup>10</sup> Nɛ Lɔt maɲ mbe kumu so η keni n wu jɔɔdan be ketanɛ ka dese n ya fo Zowar, a kɔ nchu nɛ naɲ daa du fanɛ Enyenpe Ebɔrɛ be kudɔbi nɛ baa tre Iden na, ηko Ijipt be kasawule. [Ade kike daɲ wora nna pɔɲɔ nɛ Enyenpe mur Sodɔm nɛ Gomɔra be ndegbon na.] <sup>11</sup> Eebram ka daɲ kanɛ lonɔ na nɛ Lɔt lara jɔɔdan be ketanɛ na be kaba so kike n sa mbe kumu nɛ naɲ barga n ya chena epenjipetekpa be kaba so.

To, kananɛ bumo benyɔ na daɲ barga abar nna na: <sup>12</sup> Eebram daɲ chena Keenan be kasawule so nna nɛ Lɔt malɛ daɲ chena nde nɛ a wɔ jɔɔdan be ketanɛ na be nferinto nɛ naɲ yuu mbe ewajebu m mata Sodɔm. <sup>13</sup> Sodɔmebi malɛ daa la dalubiwuraana nna nɛ naɲ daa wora alubi ga a gbityi Enyenpe Ebɔrɛ na.

#### Eebram ka yɔ Hibrɔn be ashenɔ

<sup>14</sup> Eebram nɛ Lɔt ka daɲ barga abar na be kaman nɛ Enyenpe Ebɔrɛ na kanɛ Eebram le: "Yili kabonɔ nɛ fo wɔ ere m maɲ fo kumu so η keni η kulti kakpa nɛ fo wɔ ere kike. <sup>15</sup> Meen ta kasawule nɛ fo wu ere kike n sa fo nɛ fo kaman to ebi nɛ k baa la menyeya nna hale mbaanaayɔ. <sup>16</sup> Kumo be kaman, meen shin nɛ fo kaman to ebi e wora keshi fanɛ kasawule so be shisher. Amoso nɛ esa baɲ tinɔ η karga kasawule so be shisher, kumo ere e been tinɔ η karga fo kaman to ebi gba.

<sup>17</sup> Koso n nite kasawule na be nterɔ to nɛ mparto kike, ηkpai manɛ so, fo nɛ meen ta kumo n sa."

<sup>18</sup> Ndoŋ nna n̄ Eebram tia mbe wajeŋbu ŋ kaa n ya chena m mata Mamre be ndibigboŋ na ashi Hibron nseŋ yuu b̄resure a bunyanŋ Enyenpe Eb̄re.

### Eebram ka m̄lga Lot be ashen

**14** Jeman̄ n̄ Lot n̄ Eebram barga to nna n̄ Babilon be efuli so be ewura Amrafel n̄ Elasa be ewura Ariok n̄ Ilam be ewura Ked̄rlawomer n̄ Goyim be ewura Taidal kre kena m ba k̄ <sup>2</sup> Sod̄m be ewura Bera n̄ Gom̄ra be ewura Birsha n̄ Adnab be ewura Shinab n̄ Zeboyim be ewura Shemeber n̄ Bela n̄ baa tre Zowar na be ewura na. <sup>3</sup> Bewura anu n̄ b ti bumo be atre kaman to ere daŋ wora k̄n̄k̄oŋwule nna m ba abar so ashi Sidim be ketan̄e to. [Ndoŋ n̄ baa tre n̄f̄l be teku na.] <sup>4</sup> N̄f̄e kuduanȳo n̄ b daŋ shuŋ ewura Ked̄rlawomer, ama kaf̄e kuduasasopo to, n̄ b nyan̄e to ŋ kini fan̄e b maan̄ naŋ shuŋ mo. <sup>5</sup> Kaf̄e kuduana-sopo na to n̄ ewura Ked̄rlawomer n̄ bewura asa n̄ b daŋ ti mo so na n̄ bumo be benapo ȳo n ya k̄ m p̄k̄ Refayebi n̄ b w̄o Ashter̄f̄ Karnaya na n̄ Zuzebi ashi Ham n̄ Emiebi ashi Shaivaa Kiryatayim be kepreŋ so <sup>6</sup> n̄ Horebi ashi Ed̄m be efuli so be abee to na so nseŋ b̄e bumo so n ȳo kuf̄o n ya fo El Paran be kiyi na be ekar. <sup>7</sup> Kede be kaman n̄ b beta kaman m ba En Mishpat. (Kumo e la Kadesh na) Ndoŋ nna n̄ b naŋ ya k̄ n s̄o Amalekebi be nsawule kike nseŋ naŋ k̄ m p̄k̄ so Am̄riebe n̄ b daa w̄o Hazaz̄n Tamaa na male so.

<sup>8</sup> Ndoŋ nna n̄ Sod̄m n̄ Gom̄ra n̄ Adma n̄ Zeboyim n̄ Bela, bumo e la Zowar na, be bewura male keta bumo be benapo n lar m ba Sidim be ketan̄e na to <sup>9</sup> m ba kaa k̄ Ilam be bewura n̄ baa tre Ked̄rlawomer na n̄ Goyim be ewura n̄ baa tre Taidal na n̄ Babilon be ewura n̄ baa tre Amrafel na n̄ Elasa be ewura n̄ baa tre Ariok na kena n̄ k ki fan̄e bewura anu e daŋ k̄ bewura ana na. Bewura ana na be atre e daa la Ked̄rlawomer n̄ Taidal n̄ Amrafel n̄ Ariok. <sup>10</sup> Sidim be ketan̄e na male to daa k̄ kootal be aman̄ chingeliŋ nna, amoso Sod̄m n̄ Gom̄ra be bewura na n̄ bumo be benapo ka daŋ shile a lar kena na to na n̄ bumo be beko t̄r aman̄ na be ako to n̄ bumo n̄ b ka na male shile n ȳo abee ko to n ya ŋana. <sup>11</sup> Ndoŋ nna n̄ bewura ana na ya bela Sod̄m n̄ Gom̄ra be as̄o n̄ ajibi kike kuraa n choŋ. <sup>12</sup> Eebram mo sipo pibi Lot male daa w̄o Sod̄m nna, amoso b daŋ ta mo al̄e gba n̄ mbe as̄o n̄ e k̄ kike nna n ti so n ȳo.

<sup>13</sup> Ama kanyen ko bre daŋ nya mbe kumu n shile nseŋ ya kan̄e Eebram, Hibruw be esa na, ashen n̄ a daŋ wora na kike. Eebram male daŋ chena m mata ndibigboŋ ko n̄ a daa la Am̄riebe be esa ko n̄ baa tre Mamre na peya. Mamre n̄ mo sipoana Eshk̄l n̄ Aner n̄ Eebram daŋ yili kumo nna fan̄e baan̄ baa che abar to. <sup>14</sup> Eebram ka nu fan̄e b p̄e mo sipo pibi na n̄ e tre benapo n̄ b kurge mbe laŋ to kike m ba sher. Bumo kike daa w̄o basa alfa asa n̄ kuduaburwa, n̄ b ju m buu bewura ana na so hale n ya fo kade n̄ baa tre Dan na. <sup>15</sup> Ndoŋ n̄ e ya barga mbe benapo to ntun̄ ntun̄ so n̄ b k̄ bumo doŋana na kena kanyeso m p̄k̄ bumo so cheche nseŋ ju m b̄e bumo so loŋ n ya fo

Hobab n̄ k daa w̄o Damask̄s be kelargato be esoso be kaba so na. <sup>16</sup> Ndoŋ n̄ Eebram ya suge as̄o n̄ b daŋ ta na nseŋ beta mo sipo pibi Lot n̄ mbe as̄o n̄ ana n̄ beche n̄ basa p̄te n̄ b daŋ ti so na kike nyam m ba.

### Melkizedek ka nefa Eebram be ashen

<sup>17</sup> Eebram ka daŋ ya k̄ m p̄k̄ Ked̄rlawomer n̄ bewura n̄ b daŋ che mo to a k̄ na so, nseŋ beta a ba na, n̄ Sod̄m be ewura daŋ ya sher mo to ashi Shave be Ketan̄e n̄ baa tre Bewura be Ketan̄e na to.

<sup>18</sup> Ndoŋ nna n̄ Melkizedek n̄ e daa la Salem be ewura nseŋ naa la Eb̄re Ewurgboŋ na be b̄re matapo na, ta bodobodo n̄ nsa ko m bar Eebram <sup>19</sup> nseŋ nefa mo ŋ kan̄e:

“Eb̄re Ewurgboŋ n̄ e to esoso n̄ kasawule na e nefa fo Eebram.

<sup>20</sup> Keman̄kura e baa la Eb̄re Ewurgboŋ n̄ e sa fo elen̄ n̄ fo k̄ m p̄k̄ fo doŋana so na peya.” N̄ Eebram sa Melkizedek as̄o n̄ e ya nya kena na to na kike be kudukudusopo.

<sup>21</sup> Ndoŋ nna n̄ Sod̄m be ewura male kan̄e Eebram: “Ta as̄o na bre nseŋ laŋe ma basa kike n sa ma.”

<sup>22</sup> N̄ Eebram kan̄e: “M b̄o n̄tan̄ Enyenpe Eb̄re Ewurgboŋ n̄ e to esoso n̄ kasawule na be anishito <sup>23</sup> fan̄e m maan̄ ta fo kus̄o kama, hale kajesebi ŋko kesebeta be kawolbi gba, saŋe na so fo maan̄ nya ŋ kan̄e le: ‘Ma e shin n̄ Eebram ki damawura.’ <sup>24</sup> N̄ gbagba maan̄ ta fo sh̄eŋ ama kus̄o n̄ mbrant̄e na ji kena na to na nawule. Ama shin n̄ n teriana Aner n̄ Eshk̄l n̄ Mamre e ta as̄o n̄ an bar na be ako.”

### Eb̄re n̄ Eebram be k̄n̄k̄oŋwule be ŋkre be ashen

**15** Ade kike be kaman n̄ Eebram ku b̄re dare nseŋ nu Enyenpe Eb̄re na ka kan̄e mo: “Eebram, sa maa l̄o kufu.

Ma e la fo ekumpo meen̄ ka fo kuk̄o gboŋgboŋi.”

<sup>2</sup> N̄ Eebram kan̄e: “Enyenpe lela, ŋ ka baa maŋ k̄ mbia ere, man̄e be kelela n̄ fo kak̄ka ere been̄ wora ma? Damask̄s be Eliaza ere e naan̄ ji ma kapete na.

<sup>3</sup> Fo maŋ sa ma mbia, amoso ma anya ere be eko e naan̄ ji ma kapete na.”

<sup>4</sup> Ndoŋ nna n̄ Eebram naŋ nu Enyenpe Eb̄re na ka naŋ malga mo kut̄o ŋ kan̄e: “Man̄e fo kenya Eliaza e naan̄ ji fo kapete. Fo gbagba pibinyen kurgeso e naan̄ ki fo as̄o be kumuwura.” <sup>5</sup> Ndoŋ nna n̄ Enyenpe Eb̄re shin n̄ Eebram lar kowu n̄ e kan̄e mo: “Keni esoso ŋ keni, feen̄ tiŋ ŋ karga ach̄ekpabi ere a? To, n̄ fo maan̄ tiŋ ŋ karga amo bre, kumo ere loŋ n̄ fo kan̄e to ebi been̄ ba kaa sa na.”

<sup>6</sup> N̄ Eebram yirda Enyenpe be kamalga na. N̄ Enyenpe na male kpal loŋ so n̄ nase kumo fan̄e e la esa n̄ e niŋi nna ashi mbe anishi to.

<sup>7</sup> Kede be kaman n̄ Enyenpe Eb̄re na naŋ kan̄e mo le: “Ma e la Enyenpetale Eb̄re n̄ e lara fo ashi Ur n̄ k

wɔ Babilɔn be efuli so na nsaa shin nɛ n ta kasawule ere n sa fo nɛ k baa la feya."

<sup>8</sup> Ndoɗ nna nɛ Eebram kaɗe: "Enyɛnpetale lela, mane e naaɗ baa la taɓɓe fane kasawule ere beenɗ baa la meya?"

<sup>9</sup> Kumo be kaman nɛ Enyɛnpe Ebɔre na kaɗe mo: "Bar ma nache fɔlbi nɛ kaboolote nɛ kpakpa, nɛ b fo nfe asasa, n ta lepo nɛ keli fɔlbi gba n ti so."

<sup>10</sup> Nɛ Eebram bar loɗ be asɔ na Ebɔre be anishito nseɗ ku η ku asɔɓɔya na bre to anyɔɓɔ n ta kaba kama n nase m mata kumo barkasa kasawule. Ama e daa maɗ ku mbuibi na bre to. <sup>11</sup> Ndoɗ nna nɛ ejita ba kaa jɔɗe eblaɗ na so nɛ Eebram ju bumo.

<sup>12</sup> Saɗe nɛ epenji bee sha ketɔr na nɛ Eebram di m mel nɛ tentembiri plɔto ba buu mo so. <sup>13</sup> Kumo be kaman nɛ Enyɛnpe Ebɔre kaɗe mo: "Eebram, baa nyi geen fane kachako fo kanaɗ to ebi beenɗ ki befɔ ashi kasawule nɛ b maɗ nyi so nseɗ ki anya ndoɗ nɛ b tɔrɔ bumo ga nfe alfa ana. <sup>14</sup> Ama meenɗ gberge loɗ be basa nɛ baanɗ ta bumo η ki anya na kusoe. Kumo be kaman baanɗ lar ndoɗ nɛ kanya damta. <sup>15</sup> Ama fo ere beenɗ ji kasawule ere so n ya bel n fuli kumu nseɗ wu kagbenewushi be luwu nɛ b puli fo. <sup>16</sup> Fo kenanagbiramuli be jemanɛ to nɛ baanɗ naɗ beta m ba kasawule ere so. Loɗ be saɗe na nɛ Amɔriebe be alubi wora keshi ga nseɗ daga kasogberge."

<sup>17</sup> Ade kike be kaman epenji ka tɔr nɛ kabonɗ biri to nɛ kapuliya nɛ edishi bee lar kumo to nɛ kabulpi suseso ko ba choɗ n lar epul na to m ba bɔla eblaɗ na be nfeato n choɗ. <sup>18</sup> To, kumo be kache na nɛ Enyɛnpe nɛ Eebram wora kɔɔkoɗwule be ηkre nɛ Enyɛnpe kaɗe mo: "Kɔɔ nɛ mee nase a sa fo e la fane meenɗ ta kasawule nɛ k yili lɔr nɛ k wɔ Ijpt be kasawule be ekar n ya fo lɔrgboɗ nɛ baa tre Yufreetes na kike n sa fo kaman to ebi, <sup>19</sup> n ta Kenebi nɛ Kenizebi nɛ Kadmɔnebi <sup>20</sup> nɛ Hitebi nɛ Pɛrizebi nɛ Refayebi <sup>21</sup> nɛ Amɔriebe nɛ Keenanebe nɛ Girgasebe nɛ Jebusiebi be nsawule kike n ti so."

### Heega nɛ Ishmael be asheɗ

**16** Saɗe ere so kike nɛ Eebram be eche Sɛerai daa maɗ naɗ kurge mbia n sa mo. Sɛerai male daa kɔ Ijpt be kebita ko nɛ baa tre mo Heega. <sup>2</sup> Kachako nɛ Sɛerai kaɗe Eebram: "Keni, Enyɛnpe maɗ sa ma kakurge nna na, nɛ mane nna nɛ fo maanɗ tu ma kebita ere n di? Ashere e beenɗ kurge mbia n sa ma."

Ndoɗ nna nɛ Eebram shuli n sa Sɛerai. <sup>3</sup> Nɛ Sɛerai ta mbe Ijpt be kebita Heega na n sa Eebram fane e ki mbe eche. Eebram daɗ chena Keenan beenɗ wora nfe kudu be kaman nna pɔɗe nɛ loɗ be keshenɗ na wora. <sup>4</sup> Ndoɗ nna nɛ Eebram nɛ Heega gama keche nɛ konyɛn nɛ e di kedampo.

Heega ka baɗ pin fane e di kedampo na nɛ e nya kamoowu nseɗ daa maɗ naa keni Sɛerai a bɔlo kenishi. <sup>5</sup> Nɛ Sɛerai kaɗe Eebram: "Fo e shin nɛ Heega bee keni ma jiga na. Ma alɛ gbagba e ta mo n sa fo, ama yili saɗe nɛ e wu fane e kɔ kedampo na kike e maɗ naa tre ma ere sheɗ. Enyɛnpe Ebɔre na male e naaɗ ji ma nɛ fo demu n wu emo nɛ e kɔ kashentenɗ, fo ηko ma."

<sup>6</sup> Ndoɗ nna nɛ Eebram kaɗe: "To, Heega la fo kebita nna, nsaa wɔ fo kaseto, amoso, wora mo kusɔ kama nɛ fee sha." ηkpɔl loɗ so nɛ Sɛerai fara a wora Heega asheɗ nɛ a maɗ daga, nɛ e shile.

<sup>7</sup> Ndoɗ nna nɛ Enyɛnpe Ebɔre be malaika ya tu Heega ketirbu ko ase ashi keshishersawule ko so ashi Shur be ekpa to, <sup>8</sup> nseɗ bishi mo: "Heega, Sɛerai be kebita, nne nɛ fo shi m ba nfe nɛ nne male nɛ fee yɔ?"

Nɛ e kaɗe: "Mee shile ashi n chepe Sɛerai kutɔ nna."

<sup>9</sup> Nɛ Enyɛnpe be malaika na kaɗe mo: "Beta n yɔ mo kutɔ n ya ka la mbe kebita." <sup>10</sup> Enyɛnpe be malaika na ka kaɗe loɗ be kaman nɛ e naɗ kaɗe Heega le n ti so: "Meenɗ sa fo kanaɗ damta nɛ esa kike maanɗ tiɗ η karga bumo. <sup>11</sup> Feenɗ kurge ebinyen fo kedampo ere to nseɗ nase mo ketre Ishmael, ηkpɔl mane so, Enyɛnpe na nu fo awurfoɗ be kushu na. <sup>12</sup> Ama fo pibinyen na beenɗ ba ki fane kurma nɛ k kpenɗ n luri kupuɗ to nna. Mo nɛ basa kike beenɗ kɔ abar kena. Mo nɛ mo niopibiana beenɗ ba barga abar a wɔto."

<sup>13</sup> Ndoɗ nna nɛ Heega bishi mbe kumu le: "Ma alɛ e wu Ebɔre nseɗ kraa wɔ ηkpa to ere a?" Kumo be kaman nɛ e nase Enyɛnpe nɛ e daɗ malga mo kutɔ na ketre fane "Ebɔre nɛ e bee wu asheɗ." <sup>14</sup> Amoso nɛ basa bee tre ketirbu nɛ Heega daa wɔ kumo ase nɛ k wɔ Kadash nɛ Bered be nferinto na Beer Laha Roi na. Loɗ be ketirbu na male kraa wɔto hale nɛ mbre.

<sup>15</sup> Ade kike be kaman nɛ Heega kurge ebinyen n sa Eebram nɛ e nase mbe ketre Ishmael. <sup>16</sup> Kumo be saɗe nɛ Eebram nya nfe aduburwa nɛ ashe.

### Kɔɔkoɗwule be ηkre be katutuku

**17** Eebram be nfe adekpanu nɛ akpanu be saɗe nɛ Enyɛnpe lar mo so η kaɗe mo le: "Ma e la Enyɛnpetale na. Wora ma kasonu a be ma ekpaana so nsaa la esa nɛ e maɗ kɔ amoso basa be anishito. <sup>2</sup> Saɗe na so ma nɛ fo be kɔɔkoɗwule be ηkre fane meenɗ shin nɛ fo kanaɗ to ebi e wora keshi ga na, beenɗ kɔso so."

<sup>3</sup> Ndoɗ nna nɛ Eebram gbir η kurgi kumu n yuu. E ka wora loɗ na nɛ Ebɔre kaɗe le: <sup>4</sup> "Ma kɔɔkoɗwule be ηkre nɛ k wɔ ma nɛ fo be kefeato e la fane, feenɗ ki efuli damtaana be basa bumo tuto. <sup>5</sup> Fo ketre male maɗ naa la Eebram. K beenɗ ki Eebrahim, ηkpɔl mane so, n ta fo η ki efuli damtaana be basa bumo tuto nna.

<sup>6</sup> Meenɗ shin nɛ fo mbia e wora keshi nɛ efuli damtaana nɛ bewuraana e shi bumo to n lar. <sup>7</sup> Meenɗ nase ma kɔɔkoɗwule be ηkre n sa fo nɛ fo kaman to ebi nɛ bumo alɛ be kaman to ebi mbaanaayɔ. Meenɗ baa la fo nɛ fo kaman to ebi kike be Ebɔre. <sup>8</sup> Ade kike be kaman, meenɗ ta Keenan be kasawule mo nɛ men la befɔ ashi kumo so naniere ere n sa fo nɛ k ki fo nɛ fo kaman to ebi be kapete mbaanaayɔ nɛ ma alɛ e baa la bumo be Ebɔre."

<sup>9</sup> Kumo be kaman nɛ Ebɔre naɗ kaɗe Eebrahim le: "A daga fane fo ere nɛ fo kaman to ebi nɛ bumo alɛ be kaman to ebi kike ka be ma nɛ fo be kɔɔkoɗwule be ηkre ere so. <sup>10</sup> K daga fane fo nɛ fo echefoso be kaman to ebi kike e baa ku menyɔ to be benyen kike atutu.

<sup>11</sup> Men be katutuku na e naaɗ ki kɔɔkoɗwule be ηkre

na be ƙoƙe a wɔ ma ne menyɪ be keƙeato. <sup>12</sup> K daga faɛe menyɪ to be ebinyen kama ne e ji nchemburwa ka ku kututu. Enyen kike ne e shi menyɪ be kanaɗ to daga e ka ku kututu. <sup>13</sup> Ekama ne b kurge ashɪ menyɪ pe ne emo ne men ta menyɪ be amansherbi n ƙo eƙo kike kutɔ gba daga faɛe b ku mo kututu. Saɗe na so ma ƙoƙoƙowule be ɗkre na be ƙoƙe beenɗ baa wɔ menyɪ be eyur so mbaanaayɔ. <sup>14</sup> Amoso enyen kama ne e maɗ ku kututu daga b ka lara mo ashɪ ma basa to, ɗkpal mane so, e maɗ be ma ƙoƙoƙowule be ɗkre be ƙoƙo naseso na so nna na.”

<sup>15</sup> Kede be kaman ne Ebɔre naɗ kaɗe Eebraham le: “Sa maɗ kaɗ naa tre fo eche Seeraɪ kike. Yili kabre a yɔ mbe ketre beenɗ baa la Seera. <sup>16</sup> Meenɗ nefa mo nseɗ shin ne e kurge ebinyen n sa fo. Meenɗ nefa mo n shin ne mbe mbia e ki efuli damta be bewura.”

<sup>17</sup> Ndoɗ nna ne Eebraham gbɪr ɗ kurgi kumu n yuu nseɗ fara a mushe a fe le: “Enyen beenɗ tiɗ n fo nfe kalfa nseɗ naɗ tiɗ n nya mbia a? Seera male beenɗ naɗ tiɗ ɗ kurge kebia saɗe ne e fo nfe adekpanu ere a?”

<sup>18</sup> Le be nfera ere be kaman ne e kaɗe Ebɔre le: “Mane nna ne fo maanɗ nefa Ishmael nseɗ ta asɔ ne fo nase ƙoƙo faɛe feenɗ sa ma na n sa mo.”

<sup>19</sup> Ne Ebɔre kaɗe: “Ayai, loɗ maanɗ wora, fo eche Seera e naanɗ kurge ebinyen n sa fo ne fo nase mo ketre Aizek. Meenɗ shin ne ma ƙoƙoƙowule be ɗkre na e baa wɔ mo ere ne mbe kaman to ebi so mbaanaayɔ. <sup>20</sup> N nu kusɔ ne fo kule a yɔ Ishmael be kaplea so na, amoso meenɗ nefa mo ale gba nseɗ sa mo mbia damta ne kaman to ebi damta. Ade kike be kaman e beenɗ ki bewurbi kuduanyɔ bumo tuto ne n shin ne mbe efuli e ki efuli lempo gbonɗbonɗi. <sup>21</sup> Ama meenɗ shin ne ma ƙoƙoƙowule be ɗkre na bre e baa wɔ fo pibinyen Aizek ne Seera beenɗ kurge kafe a ba saɗe ere so na so.”

<sup>22</sup> Ebɔre ka malga Eebraham kutɔ n loge ne e yɔ ɗ ka mo.

<sup>23</sup> Kumo be kache na male gbagba ne Eebraham wora kasonu n sa Ebɔre nseɗ ku mo pibinyen Ishmael ne benyen kama ne b kurge mbe laɗ to na kike atutu n ta anya ne b daɗ kurge ashɪ mbe laɗ to ne bumo ne e to n ti so. <sup>24</sup> Eebraham gba daɗ fo nfe adekpanu ne akpanu nna pɔɗeɗ nseɗ ku kututu. <sup>25</sup> Ne mo pibinyen Ishmael male daa la nfe kuduasa. <sup>26</sup> Eebraham ne mo pibi Ishmael kike, kache ƙoƙowule ne b daɗ ku bumo. <sup>27</sup> Loɗ be kache na gbagba ne b daɗ ku Eebraham be laɗ to be enyen kama, bumo ne b kurge mbe laɗ to ne bumo ne b daɗ to na kike.

### Ebɔre ka nase ebinyen be ƙoƙo n sa Eebraham be asheɗ

**18** Kachako ne Enyenpe na naɗ lar Eebraham so ashɪ Mamre be ndibigoɗ na ase. Loɗ be kache na K daa la kapaso nna ne kabonɗ bel ede ne Eebraham tase mbe wajebu be kabuna to. <sup>2</sup> Eebraham daa banɗ maɗ kumu so nna ne e keni nseɗ wu benyen asa ko kaa yil. E ka wu bumo, epul na to ne e shile n lar kowu n ya sher bumo to ɗ ɗɗe bumo ase <sup>3</sup> ɗ kaɗe: “Men maanɗ yili ma kutɔ gbɪreɪ pɔɗeɗ nsaa yɔ a? <sup>4</sup> Men shin ne

b bar menyɪ nchu ne men for menyɪ be aya so. Men chena kedibi ere be kifito a wushi <sup>5</sup> ne n fin kusɔ ko n sa menyɪ ne men ji nseɗ nya elenɗ n naa yɔ menyɪ be enite to. Men manɗkura ma nna so ne men ba ma pe na, amoso men shin ne n wora kusɔ ko n sa menyɪ ne men ji.”

Ndoɗ nna ne b shuli so nseɗ kaɗe: “To, an nu.”

<sup>6</sup> Kumo be kaman ne Eebraham wora mananɗ n luri mbe wajebu to n ya kaɗe Seera le: “Jo fo nyifu lela na mananɗ kanane a beenɗ fo basa asa ere ɗ gbɪti amo n wora bodobodo.”

<sup>7</sup> Eebraham ka malga loɗ n loge ne e shile n yɔ kenalu to n ya pe kena folbi danso ne e maɗ naɗ shinto m ba sa mbe kenya ne e loɗe mo mananɗ. <sup>8</sup> Kumo be kaman ne e ta kenyipo ko ne wagashi n ti eblanɗ ne b daɗe na so n ya yili bumo be anishito nseɗ kilgi a yil bumo kutɔ kedibi na be kifito ne b ji ajibi na.

<sup>9</sup> B ka ji n loge ne b bishi mo le: “Nne ne fo eche Seera wɔ?”

Ne Eebraham kaɗe: “E wɔ wajebu ere to.” <sup>10</sup> Ndoɗ nna ne basa asa na to be emo ne e la Enyenpe na kaɗe: “Kafe a ba saɗe ere so, meenɗ naɗ beta m ba fo kutɔ. Loɗ be saɗe na male ne fo eche Seera kurge ebinyen.”

E ka bee malga na ne Seera wɔ mbe kaman ashɪ wajebu na be kabuna to a nu kusɔ ne baa malga na. <sup>11</sup> Saɗe na so male ne Eebraham ne Seera kike daɗ bel nna hale Seera daa maɗ naa for gba. <sup>12</sup> Ne Seera mushe nseɗ kaɗe mbe kagbene to le: “Kanane m bel ɗ ki ere, kanyendi beenɗ naanɗ yelga ma bre a? Kumo be kaman, ɗ kul male gba bel.”

<sup>13</sup> Ndoɗ nna ne Enyenpe na bishi Eebraham le: “Mane nna ne Seera mushe nseɗ kaɗe mbe kumu faɛe e maanɗ naɗ tiɗ n nya ebi saɗe ne e bel ere? <sup>14</sup> Kusɔ ko male wɔto nna a du kpakpa n sa Enyenpe na a? Kafe a ba saɗe ere so, meenɗ naɗ beta m ba faɛe kanane ɗ kaɗe na ne Seera nya kebia na.”

<sup>15</sup> Ama ɗkpal kufu ka daɗ pe Seera so, e daɗ che nna nseɗ kaɗe faɛe e maɗ mushe nna.

Ne Enyenpe na naɗ kaɗe: “Kashentenɗ, fo wora loɗ. Fo mushe.”

### Eebraham ka kule Ebɔre n sa Sodɔm be asheɗ

<sup>16</sup> Ndoɗ nna ne basa na lar ndoɗ nseɗ kilgi bumo be anishi n shonɗi Sodɔm a yɔ ne Eebraham be bumo so a shunɗi bumo ekpa. <sup>17</sup> B ka bee yɔ ne Enyenpe na kaɗe mbe kumu to le: “M maanɗ ta kusɔ ne mee yɔ ne n ya wora ere ɗ ɗana Eebraham so. <sup>18</sup> ɗkpal mane so, mbe kamaɗ to ebi beenɗ ba ki kamaɗbonɗ nsaa ƙo elenɗ. Mo ale so ne meenɗ ɓɓa n nefa durnya be efuliana be basa kike. <sup>19</sup> N lara mo nna, ne e shin ne mbe mbia ne basa ne b wɔ mbe laɗ to kike e wora kasonu n sa ma nsaa wora kusɔ ne k ninɗi ne kusɔ ne k daga. Ne b wora loɗ, ma ale beenɗ wora kusɔ kama ne n nase ƙoƙo faɛe meenɗ wora n sa mo ere Eebraham na.”

<sup>20</sup> E ka fe loɗ na be kaman ne e kaɗe Eebraham le: “Ashenɗ ne baa malga a gbɪti Sodɔm ne Gomɔra ebi ne alubi ne baa wora na wora keshi ga. <sup>21</sup> Amoso ne mee yɔ ne n ya keni faɛe asheɗ ne b ye baa wora na kike la

kashentɛn nna a. Saɲɛ na so meɛn pin kusɔ nɛ k wɔɔ."'

<sup>22</sup> B ka bee malga na nɛ benyɛn anyɔ na yige bumo nseɲ sɔ Sodɔm be kaba so a yɔ. Nɛ Eebraham shir a yil Enyɛnpe na kutɔ. <sup>23</sup> Ndoɲ nna nɛ Eebraham firgi n taga Enyɛnpe na to nseɲ bishi mo le: "Enyɛnpe, ama fo baa yɔ nna nɛ fo ya mur basa nɛ b niɲi nɛ alubiworapoana kike nna a? <sup>24</sup> Nɛ fane basa nɛ b niɲi fo basa adunu kade na to, feɛn mur kade na kike a? Fo maɲ kpɛl basa adunu na so n ta m paɲ bumo a? <sup>25</sup> Kashentɛto, m baa nyi fane fo maɲ shuli m mɔ basa nɛ b niɲi na n ti alubiworapoana na so. M baa nyi geɛn fane fo maɲ shuli n wora loɲ. Nɛ fo baɲ wora loɲ, kumo ere basa nɛ b niɲi na nɛ alubiworapoana na kike nɛ fo gama ɲ gberge kusoe na. Loɲ male maɲ daga. Fo nɛ fo la durnya kike be demujipo na maɲ wora kusɔ nɛ k niɲi ekpa a?"

<sup>26</sup> Ndoɲ nna nɛ Enyɛnpe na kaɲɛ: "Nɛ m baɲ nya basa nɛ b niɲi adunu ashi Sodɔm to, kumo ere m maɲ mur kade na ɲkpɛl bumo so."

<sup>27</sup> Nɛ Eebraham naɲ kaɲɛ: "Jande Enyɛnpe, ta m paɲ ma, ma alɛ dimɛdi nɛ n la shisher nɛ nsunɔ ere ka yil a kɔ fo a malga le. <sup>28</sup> Ama nɛ basa nɛ b niɲi adena nɛ anu nawule wɔ ndoɲ, feɛn mur kade na kike ɲkpɛl loɲ so a?"

Nɛ Enyɛnpe na kaɲɛ: "Nɛ m baɲ nya basa nɛ b niɲi adena nɛ anu ashi kade na to, m maɲ mur kumo."

<sup>29</sup> Nɛ Eebraham naɲ kaɲɛ: "Nɛ b kaa la basa adena ai?"

Nɛ Enyɛnpe na kaɲɛ: "Nkpɛl basa adena so, m maɲ mur kade na."

<sup>30</sup> Ndoɲ nna nɛ Eebraham naɲ kaɲɛ: "Jande, sa maɲ kaɲ nya agbo Enyɛnpe, ama ɲ kraa sha kenɲ m malga nna. Nɛ b la basa adesa nawule male ai?"

Nɛ e kaɲɛ: "Nɛ m baɲ nya basa nɛ b niɲi adesa ndoɲ, m maɲ mur kumo."

<sup>31</sup> Nɛ Eebraham naɲ beta ɲ kaɲɛ: "Jande Enyɛnpe, ta ma gbenshe ere m paɲ ma ɲkpɛl ɲ ka kraa malga fo kutɔ ere so. An ta fane nɛ fo nya basa nɛ b niɲi adunyo nawule ai?"

Nɛ Enyɛnpe na kaɲɛ: "Nkpɛl basa adunyo gba so, m maɲ mur kade na."

<sup>32</sup> Ade kike be kaman nɛ Eebraham naɲ kaɲɛ: "N nyɛnpe, jande sa maɲ kaɲ nya agbo, nɛ m malga kela koɲwule nseɲ yige. Nɛ fo nya basa nɛ b niɲi kudu nawule male, nuso nɛ asheɲ been baa du?"

Nɛ Enyɛnpe na kaɲɛ: "Nkpɛl basa kudu gba so, m maɲ mur kumo."

<sup>33</sup> Enyɛnpetale nɛ Eebraham ka malga n loge nɛ e choɲ nɛ Eebraham male beta n yɔ laɲ to.

### Sodɔm be kulubi be asheɲ

**19** Kumo be kamɔnche kaaseso emalaika anyɔ na ka fo Sodɔm nɛ Lɔt tase kade na be kabuna. E ka baɲ wu bumo, epul na to nɛ e koso n ya sher bumo to ɲ jɔɲɛ bumo ase <sup>2</sup> ɲ kaɲɛ: "N nyɛnpeana, men jande, men ba ma, menyɛ be kenya be laɲ to m ba fɔr menyɛ be aya so nseɲ di ndoɲ ɲklade. Kare kaɲ che nɛ men naa yɔ menyɛ be enite to."

Nɛ b kaɲɛ: "M-m, anyeeɲ dese kelɔne so nfe kanye ere."

<sup>3</sup> Ndoɲ nna nɛ e mata bumo so loɲ pɔɛɲ nɛ b ba shuli n be mo so n yɔ mbe laɲ to. Kumo be kaman nɛ Lɔt kaɲɛ fane b wora bodobodo nɛ a maɲ kɔ yiisi amo to na nɛ ajibi lela n sa befo na. B ka wora ajibi na n loge nɛ befo na ji. <sup>4</sup> B ka bee shin nɛ b luri n dese nɛ Sodɔm be benyɛn ba kulti Lɔt be kowu n sher to. Kade na to be benyɛn kike, mbrantiebi nɛ benyennimu kike e daa wɔ ndoɲ. <sup>5</sup> B daɲ tre Lɔt nna m bishi mo le: "Nnɛ nɛ basa nɛ b ba fo pe nfe kanye ere na wɔ? Shin nɛ b lar m ba anyi kutɔ nɛ anyi nɛ bumo e di keche nɛ kenyeɛn."

<sup>6</sup> Ndoɲ nna nɛ Lɔt lar kowu n ti kukuloɲ nseɲ yili kabuna to <sup>7</sup> ɲ kaɲɛ bumo le: "N teriana, mee kule menyɛ nna, men sa maɲ kaɲ wora le be keshɛn lubi ere! <sup>8</sup> Men keni, ma ere kɔ besuɲgurbi anyɔ nɛ b maɲ naɲ pin benyɛn gba. Amoso, men shin nɛ ɲ keta bumo m bar menyɛ nɛ men wora bumo kusɔ kama nɛ menyee sha. Ama men sa maɲ kaɲ wora basa ere bre sheɲ. B la befo nna nseɲ ba ma pe nɛ k daga fane ɲ keni bumo so nɛnɛ."

<sup>9</sup> Ama le nɛ Sodɔmebi na daɲ kaɲɛ: "Loɲi anyi be anishito, fo alɛ efo ere. Wanɛ e la fo nɛ fo alɛ e tiɲ ɲ njini anyi kusɔ nɛ k daga fane an wora? Loɲi anyi be anishito nɛ manne aloɲ, kusɔ nɛ anyeeɲ wora fo been lubi a cho bumo peya." Kede be kaman nɛ b ɲin Lɔt n yɔ kaman nseɲ nyisi m ba nɛ b ba bure kukuloɲ na.

<sup>10</sup> Ndoɲ nna nɛ benyɛn anyɔ nɛ b wɔ ebu to na tenji enɔ n lar kowu ɲ gberge Lɔt n luri ebu to nseɲ ti kukuloɲ na. <sup>11</sup> Kumo be kaman nɛ b shin nɛ basa na kike, mbrantie nɛ benyennimu, tan ashi kowu ndoɲ nsaa maɲ naɲ tiɲ n wu kukuloɲ na.

### Lɔt ka lar Sodɔm to be asheɲ

<sup>12</sup> Kede be kaman nɛ befo anyɔ na kaɲɛ Lɔt le: "Nɛ fo kɔ basa ko nfe, fane fo bibinyɛn nɛ beche nɛ fo shaana ɲko fo benyipo kama nɛ b wɔ kade ere to, fo keta bumo kike n lar kade ere to, epul ere to, <sup>13</sup> ɲkpɛl mane so, anyee shin nɛ an mur kade ere nna na. Asheɲ lubi nɛ baa malga a gbityi basa ere a sa Enyɛnpe na wora keshi ga, amoso nɛ e shuɲi anyi fane an ba mur kumo na."

<sup>14</sup> Ndoɲ nna nɛ Lɔt yɔ benyɛn nɛ mbe bibichesobi na daa sha kekil na kutɔ n ya kaɲɛ bumo le: "Men wora manaɲ n lar nfe, ɲkpɛl mane so, Enyɛnpe na bee sha kemur kade ere nna na." Ama b daɲ fe fane e bee pel nna.

<sup>15</sup> Kaboɲ ka ba kpaɲɛ to nɛ emalaika na wora ania fane baɲ shin nɛ Lɔt e wora manaɲ nseɲ kaɲɛ mo le: "Wora manaɲ n ta fo eche nɛ fo bibiche anyɔ ere n lar, saɲɛ na so men maɲ paɲ menyɛ be ɲkpa saɲɛ nɛ kade ere bee mur na."

<sup>16</sup> Lɔt ka wɔɔ a jija saɲɛ nɛ emalaika na pe mo nɛ mbe eche nɛ bumo be bibiche anyɔ na be enɔana to ɲ gberge bumo n lar kade na to, ɲkpɛl Enyɛnpe na ka daɲ wu bumo kuwɔr so. <sup>17</sup> B ka baɲ keta Lɔtana n lar kade na to nɛ emalaika na be eko kaɲɛ le: "Men baa shil a mɔlga menyɛ be ɲkpa! Menyɛ be ekama male e sa maɲ kaɲ gbɛ ɲ keni kaman ɲko n yili ketaɲɛ nɛ k wɔ



menyi be anishito ere to. Men shile a yɔ abee ere ase, saɲe na so b maan̄ m̄ɔ menyɪ.”

<sup>18</sup> Nε Lɔt kaɲe: “M-m, jande sa maɲ kaɲ shin nε an wora loɲ, n nyenpe. <sup>19</sup> N wu fane ma asheɲ bɔɔ fo kenishi, ɲkpal mane so, fo wora ma kelela ga m mɔlga ma ɲkpa, ama abee na ase wɔ kufɔ ga. Amoso pɔɲeɲ nε n fo ndoɲ kusɔ ko beenɲ tiɲ n wora ma nε n wu. <sup>20</sup> Fo wu kadebi nε k wɔ ndoɲ ere a? Kumo e taga to. Shin nε an yɔ ndoɲ n ya nya kumɔlga.”

<sup>21</sup> Ndoɲ nna nε malaika na kaɲe: “K nyale, n shuli, amoso m maan̄ mur loɲ be kade na bre. <sup>22</sup> Ama men baa shil manan̄ manan̄. M maan̄ tiɲ n wora sheɲ ama men fo ndoɲ nna pɔɲeɲ.” [Nkpal Lɔt ka daɲ tre kade na kadebi na so so, b daa tre kumo Zowar nna.]

### Sodɔm nε Gomɔra be kemur be asheɲ

<sup>23</sup> Epenɲi daɲ pete nna pɔɲeɲ nε Lɔt fo Zowar. <sup>24</sup> K maɲ cher nε Enyenpe shin nε chebra shi esoso a chɔ a wurge Sodɔm nε Gomɔra be nde na so fane bɔɔre ka bee ba na, <sup>25</sup> m mur amo nε ketan̄e na nε ndoɲ be basa nε kusɔ kama nε k daa wɔ kasawule na so kike nyam. <sup>26</sup> Ama Lɔtana ka daa shil a yɔ na nε Lɔt be eche bre gbε ɲ keni kaman nseɲ kilgi kafɔlɲembu a yil.

<sup>27</sup> Kumo be kare ka che chipurdidi nε Eebrahim wule n yɔ kaboɲ mo nε mo nε Enyenpe daa yil na <sup>28</sup> n ya yili ndoɲ ɲ keni Sodɔm nε Gomɔra nε ketan̄e na to kike be kaba so n wu edishi ka bee kaa kululu kasawule na so fane kanane kupuɲ bee chɔɔ nε edishi bee lar na.

<sup>29</sup> Ebɔɔre male ka daɲ mur ketan̄e to be nde na nε e nyiɲi Eebrahim nseɲ lara Lɔt ashi kemur be tɔɔ nε e daɲ ta n lε nde nε Lɔt daa wɔ amo be kuko to na to.

### Kanane Mowabebi nε Ammɔnebi fara be asheɲ

<sup>30</sup> Ama ɲkpal Lɔt ka daa lɔ kufu a lan̄e kechena Zowar to so, mo nε mbe bibiche anyɔ na daɲ koso ndoɲ nna n yɔ abee na to n ya kaa wɔ kebeelan̄ ko to. <sup>31</sup> Ndoɲ nna nε kachako Lɔt pibiche gboɲiso na kaɲe mo sipo le: “An tuto bee ki kanyennimubi nna na, benyen male maɲ wɔ kaplekama nε b ta anyi ɲ kil nε an kurge mbia. <sup>32</sup> Amoso, shin nε an ya fule an tuto nε e nuu nsa m boo, saɲe na so anyi nε mo beenɲ di keche nε kenyen nε an bɔla mo so n nya mbia nε anyi be kanan̄ maan̄ mur kuraa.”

<sup>33</sup> Kumo be kanyeso nε b sa bumo tuto nsa nε e nuu. Ndoɲ nna nε mo pibiche gboɲiso na luri mo to nε b di keche nε kenyen. Ama ɲkpal Lɔt ka daɲ nuu nsa na ga so e daa maɲ pin saɲe nε mo nε mo di keche nε kenyen.

<sup>34</sup> Kumo be ɲklade nε mo pibiche gboɲiso na kaɲe mo sipo na le: “Ndere kanyeso ma ere nε an tuto di, amoso shin nε an naɲ ya sa mo nsa kanye ere nε fo ale nε mo e naan̄ di, saɲe na so anyi be ekama beenɲ bɔla mo so n nya kebia nε anyi be kanan̄ e sa maɲ mur.”

<sup>35</sup> Kumo be kanyeso nε b naɲ shin nε bumo tuto naɲ nuu nsa. Nε mo pibiche kekarkarso na male luri mo to nε mo nε mo di keche nε kenyen. Kumo ale gba ɲkpal

e ka daɲ nuu nsa na ga so, e daa maɲ pin saɲe nε mo nε mo ale gba di.

<sup>36</sup> Loɲ be ekpa na so nε Lɔt be bibiche anyɔ na daɲ bɔla n nya adampu ashi bumo tuto gbagba kutɔ.

<sup>37</sup> Ndoɲ nna nε Lɔt pibi gboɲiso na kurge ebinyen nseɲ nase mbe ketre Mowab. Mo e ba ki Mowabebi bumo nananyen hale nε mbre. <sup>38</sup> Nε mo pibiche karso na male naɲ kurge ebinyen nseɲ nase mbe ketre Ben Ami. Mo ale e ki Ammɔnebi bumo nananyen hale nε mbre.

### Eebrahim nε Abimelek be asheɲ

**20** Eebrahim daɲ koso Mamre nna n ya chena Kadesh nε Shur be kefeato be keshishersawule nε baa tre Negef na be efuli so. Saɲko e daɲ ya chena Gerar nna n wora nchennyɔ. <sup>2</sup> Gerar na nε e daɲ kaɲe fane mbe eche Seera la mo sipoche na. Ndoɲ nna nε Gerar be ewura Abimelek shin nε b ya ta Seera m bar mo.

<sup>3</sup> Kachako kanyeso nε Ebɔɔre ba ewura na kutɔ ashi edare to m ba kaɲe mo le: “Feeɲ wu, ɲkpal fo ka ta eche kilpo ere ɲ ki fo eche so.”

<sup>4</sup> Loɲ be saɲe na nε Abimelek male maɲ naɲ wora Seera sheɲ. Amoso le nε e kaɲe: “Enyenpe, maɲ naɲ wora kulubi, ama feeɲ mur ma nε ma efuli ere so ebi a? <sup>5</sup> Eebrahim gbagba e daɲ kaɲe fane Seera la mo sipoche nna nε Seera male gba shuli m be mo so ɲ kaɲe: ‘Mo siponyen e la mo.’ Amoso nε ma kagbene daɲ maɲ ji ma emɔɔ fane k maɲ daga ɲ ka ta mo na, ama m maɲ wora kulubi kama ɲ gbityi fo.”

<sup>6</sup> Ndoɲ nna nε Ebɔɔre kaɲe mo ashi edare na to le: “Kashentenɲ, n nyi fo ka wora kusɔ nε fo wora na nε nfera lela, amoso nε mee kuɲ fo nε fo sa maɲ kaɲe wora kulubi ɲ gbityi ma na. <sup>7</sup> Amoso beta Seera naniere n ya sa mo kul, nε e kule Ebɔɔre n sa fo nε fo sa maɲ wu, ɲkpal mane so e la anebi nna. Ama fo bar maɲ beta mo n yɔ bre, meen̄ gberge fo kusoe nε fo nε fo basa kike e wu.”

<sup>8</sup> Kare ka che chipurso nε ewura Abimelek tre mbe benimu kike m ba sher nseɲ kaɲe bumo kusɔ nε k wora na nε kufu pε bumo kike ga. <sup>9</sup> Kumo be pɔɲeɲ nε Abimelek tre Eebrahim m bishi mo: “Mane be kushuɲ nε fo shuɲ anyi loɲ? Mane be kulubi nε n wora fo nε k shin nε fo bar le be kumu lubi m ba lε ma nε ma basa kike so le? Esa kama maan̄ shuli n wora ma kusɔ nε fo wora ma ere. <sup>10</sup> Nuso nε a ji nε fo wora loɲ?”

<sup>11</sup> Ndoɲ nna nε Eebrahim kaɲe: “N daɲ fe nna fane esa kama maan̄ baa wɔ nfe nsaa nyi Ebɔɔre kashentenɲto, amoso abaanaaworashen̄ baan̄ m̄ɔ ma nseɲ ta ma eche. <sup>12</sup> Ama e la n sipoche nna kashentenɲto bre, ɲkpal mane so, ma nε mo la ketuto koɲwule nna, ama an nioana bre e kɔr nε e bee kil ma. <sup>13</sup> Amoso, saɲe nε Ebɔɔre lara ma ashi n tuto be lan̄ to a yɔ nsawule nε m maɲ nyi so na nε ɲ kaɲe mo le: ‘Nε fee sha fane fo ɲini ma fo kasha, kumo ere kaplekama nε an yɔ, fo kaɲe ndoɲebi fane fo siponyen e la ma.’”

<sup>14</sup> Ndoɲ nna nε Abimelek sa Eebrahim mbolpɔ nε ana nε anyanyen nε anyache ɲken̄ beta mbe eche Seera n ti so n sa mo. <sup>15</sup> Ade kike be kaman nε e naɲ

kaŋe Eebrahim: “Ma kasawule e la kasawule ere kike. Ya chena kumo be kaplekama ne fee sha.”

<sup>16</sup> Nseŋ kaŋe Sɛera male le: “Mee ta gbiti be ndarbi kagboŋ ere nna a sa fo da ne a baa la shɛda n sa basa ne b wɔ menyɪ kutɔ ere kike fane n wora asheŋ ne amo be ekpa so nenɛ. Saŋe na so ne ekama e pin fo ka maŋ wora kulubi kike.”

<sup>17-18</sup> Nkpal Abimelek ka daŋ suge Eebrahim be eche Sɛera so, Enyenpetale daŋ ti mbe laŋ to ebi kike be kakurge nna. Ndoŋ nna ne Eebrahim kule Ebɔre ne Ebɔre che Abimelek ne mbe eche ne mbe anyache kike, saŋe na so baan naŋ tiŋ ŋ kurge mbia.

### B ka kurge Aizek be asheŋ

**21** Eebrahim ne mbe eche wɔɔ loŋ ne Enyenpe na ba buu Sɛera wulo so fane kanane e daŋ nase kɔɔ fane e beerŋ wora na. <sup>2</sup> Saŋe ne Ebɔre daŋ nase kɔɔ fane Sɛera beerŋ kurge na ka fo ne Ebɔre shin ne Sɛera di kedampo ŋ kurge ebinyen n sa Eebrahim mbe mbel be jemanɛ to. <sup>3</sup> Ndoŋ nna ne Eebrahim nase ebinyen ne Sɛera kurge n sa mo na ketre Aizek. <sup>4</sup> Eebrahim pibinyen Aizek na ka fo nchemburwa ne Eebrahim be Ebɔre be kɔɔ so ŋ ku mo kututu. <sup>5</sup> Eebrahim daa la nfe kalfa nna ne b kurge mo pibinyen Aizek.

<sup>6</sup> Sɛera ka kurge kebia na ne e kaŋe le: “Ebɔre sa ma kagbenefuli ne emushe. Ekama male ne e nu ma kakurge be asheŋ be kagbene beerŋ fuli ne e tu ma m mushe.” <sup>7</sup> Sɛera ka malga le ere be kaman ne e naŋ kaŋe le: “Wane e daa beerŋ tiŋ ŋ kaŋe Eebrahim fane mbe eche Sɛera beerŋ nya kebia n chena aya so n nyipo? Ama kabre, amo nde. Ma e kurge ebinyen n sa mo mbe mbel to na.”

### B ka ju Heega ne Ishmael be asheŋ

<sup>8</sup> Kebia na ka ba daŋ n fo kenyipo be keku ne Eebrahim wora kejigboŋ n sa basa kumo be kache na.

<sup>9</sup> Ndoŋ nna ne kachako Sɛera wu kebia ne Heega ne e shi Ijpt na kurge n sa Eebrahim na ka bee wora mo ere Sɛera pibinyen Aizek eyurto. <sup>10</sup> Ne e kaŋe mo kul Eebrahim le: “Lara kenyache ere ne mo pibinyen ere nfe, ŋkpal mane so, m pibinyen Aizek ne kenyache ere pibinyen maŋ tiŋ m barga kapete koŋwule to.”

<sup>11</sup> Keshen na daŋ jija Eebrahim be kagbene ga ŋkpal k ka laa mo pibi Ishmael na so. <sup>12</sup> Ndoŋ nna ne Ebɔre kaŋe Eebrahim le: “Sa maŋ shin ne fo kagbene e jija fo ga ŋkpal fo kenyache na ne mbe kebia so. Wora kusɔ kama ne Sɛera kaŋe fane fo wora, ŋkpal mane so, Aizek so ne fo kanaŋ to ebi beerŋ nya ketre. <sup>13</sup> Ama meen shin ne fo kenyache be kebia ere gba e ki efuli ko be kumuwura ŋkpal mo ale gba ka shi fo to so.”

<sup>14</sup> Ebɔre ka malga loŋ ŋklade chipurdidi ne Eebrahim ta ajibi ne denken ne nchu n sa Heega. E daŋ ta amo kike nna n di mo nseŋ ju mo ne mbe kebia na fane b baa yɔ. Ndoŋ nna ne Heega lar m pe ekpa n ya kaa na Beshiba be kiyi to a kilgi to.

<sup>15</sup> Denken na to be nchu na ka loge ashi kiyi na to ne Heega ta kebia na n ya nase kupumbi ko ase. <sup>16</sup> Kumo be kaman ne e yɔ anishito fane ayadra alfa asa n ya chena, a fe mbe kumu to le: “M maŋ tiŋ n yili ŋ keni ma kebia ne e wu.” E ka tase ndoŋ na ne keboltofinfiŋ pe mo ne mbe anishichubi fara a wurge.

<sup>17</sup> Ndoŋ nna ne Ebɔre nu kebia na be kushu na ne Ebɔre be malaika shi ebɔreso n tre Heega m bishi mo le: “Heega, mane nna? Sa maa la kufu. Ebɔre nu kebia na be kushu ashi kakpa ne e dese na. <sup>18</sup> Koso n ya pe kebia na be enɔ to m maŋ mo so. Meen shin ne e ki efuligboŋ ko so ebi be kumuwura.”

<sup>19</sup> Kamalga ere be kaman ne Ebɔre shin ne Heega wu ketirbu ko ne k kɔ nchu ne e ya jɔ amo m bɔɔ denken na m ba sa kebia na ne e nuu.

<sup>20</sup> Kebia na ka wɔ Para be kiyi na to a daŋ na ne Ebɔre wɔ mo kutɔ. E daa wɔ ndoŋ nna loŋ hale n ya daŋ ŋ ki keta be etopo. <sup>21</sup> Kiyi na to ne e daa wɔ ne mo nio ya fin eche ashi Ijpt be efuli so m bar mo.

### Eebrahim ne Abimelek be kɔɔkoŋwule be ŋkre be asheŋ

<sup>22</sup> Jemanɛ na so ne Abimelek ne mbe benapo be enimu ne baa tre Fikɔl na yɔ Eebrahim kutɔ n ya kaŋe mo le: “An wu fane kusɔ kama ne fee wora, Ebɔre wɔ fo kutɔ nna, <sup>23</sup> amoso nase kɔɔ Ebɔre be anishito nfe fane echefoso fo maŋ fule ma ne ma mbia ne ma kaman to ebi. N wora fo kelela n cher, amoso fo ale gba e nase kɔɔ n sa ma ne efuli mo ne fo la efo kumo so ere so ebi fane fo maŋ lar anyi kaman kike.”

<sup>24</sup> Ndoŋ nna ne Eebrahim kaŋe: “N nase kɔɔ loŋ.”

<sup>25</sup> Eebrahim ka nase kɔɔ na n loge ne e kaŋe Abimelek kusɔ ne k den mbe kagbene so. E ye, “Fo shin ne fo nyerbi suge ketirbu ko ashi ma basa kutɔ.”

<sup>26</sup> Ndoŋ nna ne Abimelek kaŋe Eebrahim le: “Ma ere maŋ nyi esa ne e wora loŋ. Naniere ne m baa nu kumo be asheŋ na, ŋkpal mane so, fo maŋ wule ŋ kaŋe ma.”

<sup>27</sup> Kamalga ere be kaman ne Eebrahim ya bar mbolɔɔ ne ana m ba sa Abimelek ne bumo basa anyɔ na nase kɔɔ n sa abar fane baan ba kraa ji keteri.

<sup>28</sup> Kede be kaman ne Eebrahim lara mbolɔɔ cheso folbi ashunu ashi mbe mbolɔɔ to n yili ŋ kɔ. <sup>29</sup> Ndoŋ nna ne Abimelek bishi mo: “Mbolɔɔ cheso folbi ashunu mo ne fo lara ere be kifito e la mane?”

<sup>30</sup> Ne Eebrahim kaŋe mo: “Jande, sɔ mbolɔɔ cheso folbi ashunu ere ne k baa la shɛda a ŋini fane ma e kur ketirbu ne fo nyerbi suge na.”

<sup>31</sup> Kede so ne kabon na nya ketre Beshiba na a ŋini fane ndoŋ ne basa anyɔ na nase kɔɔ n sa abar.

<sup>32</sup> Eebrahim ne Abimelek ka nase kɔɔ ashi Beshiba n loge na ne Abimelek ne mbe benapo be enimu ne baa tre Fikɔl na beta n yɔ Filistiebi be kasawule so. <sup>33</sup> Kumo be kaman ne Eebrahim duu kedibi ko ne baa tre tamariski na ashi Beshiba nseŋ bunyan Enyenpe Ebɔre ne e wɔ ŋkpa to mbaanaayɔ na be ketre ndoŋ. <sup>34</sup> Eebrahim daŋ chena Filistiebi be kasawule na so n cher ga.

## Ebrore ka wora Eebrahim η keni be asherj

**22** Eebrahim wɔɔ loŋ nɛ kachako Ebrore ba nɛ e ba wora mo η keni, nsej tre mo: "Eebrahim!" Nɛ Eebrahim shuli η kaŋe: "Ma nde."

<sup>2</sup> Nɛ Ebrore kaŋe mo: "Ta fo pibinyen koŋwule Aizek nɛ fee sha ga na n yɔ Moriya be kasawule so n ya mɔ mo n chɔɔ n lara sarga n sa ma ashi abee na be kumo nɛ meen ηjini fo na so."

<sup>3</sup> Kumo be ηklade chipurdidi nɛ Eebrahim kil ndibi nɛ e beej ta n ya chɔɔ sarga na n sulɔ mbe kurma nsej keta mo pibi Aizek nɛ nyɛrbi anyɔ n ti so m pɛ kakpa nɛ Ebrore daŋ malga kumo be asherj na be ekpa. <sup>4</sup> B nite loŋ nchɛnsa. Kache sasopo na nɛ Eebrahim wu kaboŋ na kufɔ kufɔ. <sup>5</sup> Ndoŋ nna nɛ e kaŋe mbe nyɛrbi na le: "Menyi nɛ kurma ere e baa wɔ nfe nɛ ma nɛ kebia ere e yɔ anishito n ya bunyarj Ebrore nsej beta m ba menyi kutɔ nfe."

<sup>6</sup> E ka malga loŋ na nɛ e ta ndibi nɛ e beej ta n lara sarga na n sulɔ mo pibinyen Aizek nsej ta edɛ nɛ kasaŋɛbi η keta. Bumo basa anyɔ na ka bee yɔ na nɛ <sup>7</sup> Aizek tre mo tuto: "N tuto!"

Nɛ e shuli η kaŋe "Ma nde, m pibi."

Nɛ Aizek bishi mo: "To, edɛ nɛ ndibi nde nɛ nne nɛ kubɔɔpɔ ɔlbi nɛ anyeenj ta n ya mɔ n chɔɔ n lara sarga na male wɔ?"

<sup>8</sup> Nɛ Eebrahim kaŋe mo: "M pibi, Ebrore gbagba e naaŋ sa kubɔɔpɔ ɔlbi nɛ anyeenj mɔ n chɔɔ n lara sarga na." Ndoŋ nna nɛ b naŋ kilgi m pɛ bumo be ekpa.

<sup>9</sup> B ka ya fo kakpa nɛ Ebrore ηjini Eebrahim fane e lara sarga na nɛ Eebrahim yuu bɔresure ndoŋ nsej bela ndibi na n deŋi bɔresure na so. Kumo be kaman nɛ e pɛ mbe kebia na η kre mo n ya deŋi bɔresure na nɛ ndibi na so, <sup>10</sup> nsej ta kasaŋɛ na nɛ e mɔ mbe kebia na. <sup>11</sup> Ndoŋ nna nɛ Enyenpe be malaika shi ebɔreso m ponte n tre: "Eebrahim, Eebrahim!" Nɛ Eebrahim shuli so: "Ma nde."

<sup>12</sup> Nɛ malaika na kaŋe: "Sa maŋ kaŋ mɔ kebia na. Naniere m pin fo ka bee sha ma Ebrore, ηkpal mane so, fo maŋ mɔn ma fo pibinyen koŋwule nɛ fee sha ga na."

<sup>13</sup> Malaika na ka kaŋe loŋ na nɛ Eebrahim maŋ kumo so η keni nɛ asɔ ko fane chakpaŋare kre kpakpa ko n yili, nɛ e yɔ n ya saŋe kpakpa na m ba mɔ n chɔɔ n lara sarga n sa Ebrore, nsej yige mbe kebia na. <sup>14</sup> Sarga ere be kaman nɛ Eebrahim nase kaboŋ na ketre: "Enyenpe beej sa."

<sup>15</sup> Kumo be kaman nɛ Enyenpe be malaika na naŋ yili ebɔreso n tre Eebrahim kela nyɔsopo η kaŋe fane

<sup>16</sup> Enyenpe ye: "M ɔɔ η gbagba be kumu fane ηkpal fo ka maŋ mɔn ma fo pibinyen koŋwule Aizek nsej daa shin nɛ fo ta mo n lara sarga n sa ma so so, <sup>17</sup> meen nefa fo kashentɛto nsej shin nɛ fo kaman to ebi e baa shi fane awɔlpa to be achɛkpabi nɛ teku ase be shisher na. Fo kaman to ebi beej ba koso m pɔɔ bumo doŋana so n sɔ bumo be ndeana. <sup>18</sup> Fo kaman to ebi so nɛ durnya to ebi kike beej bɔla n nya nefa ηkpal fo ka wora ma kasonu ere so."

<sup>19</sup> B ka wora kusɔ kama nyam n loge kebee na so na nɛ Eebrahim nɛ mbe kebia na beta n yɔ mbe nyɛrbi na kutɔ nɛ bumo kike ta n yɔ Beshiba, kakpa nɛ Eebrahim daa wɔ na.

## Nahɔɔ be mbia be asherj

<sup>20</sup> Kachako nɛ Eebrahim nu fane mo sipo Nahɔɔ be eche Milka gba kurge bibinyen n sa mo kul. Mbi na be atre nde: <sup>21</sup> Uz e la bumo be wurkoŋ n ta mo sipo Buz m be so nɛ Kemuwel, nɛ e daŋ kurge Aram na, m be so. <sup>22</sup> Bumo nɛ b naŋ ti so e la Kesɛd nɛ Hazo nɛ Pildash nɛ Jidelaf nɛ Betuwel. <sup>23</sup> Betuwel na e daŋ ba ki Rebeka mo tuto na. Bibinyen aburwa ere nɛ Milka daŋ kurge n sa Eebrahim mo sipo Nahɔɔ. <sup>24</sup> Nahɔɔ mo jipoche nɛ b daa tre Rɔima na gba daŋ kurge bibinyen nna n sa mo. Bumo be atre nde: Teba nɛ Gaham nɛ Tahash, nɛ Maa-ka.

## Sɛera be luwu be asherj

**23** Nfe nɛ Sɛera daŋ ji durnya to kike daa wɔ nfe kalfa nɛ adunyo nɛ ashunu. <sup>2</sup> Sɛera daŋ wu ashi Kiriak Arba nɛ kumo koŋwule na la Hibron nɛ k wɔ Keenan be kasawule so na nna nɛ Eebrahim shu mbe keeli ga. <sup>3</sup> Sera be kebuni na daŋ kraa dese nna nɛ Eebrahim koso n yɔ Hitebi na kutɔ n ya kaŋe bumo: <sup>4</sup> "N la efo nɛ enitepo nna a wɔ menyi to nfe, amoso men jande, men fa kasawule ko nfe n sa ma nɛ m baa puli ma basa ndoŋ."

<sup>5</sup> Ndoŋ nna nɛ Hitebi na kaŋe mo le: <sup>6</sup> "Keni, ebun-yampo, nu nfe. Fo la esagboŋ nna a wɔ anyi to nfe. Kaplekama nɛ k par fo, feenj tiŋ a puli fo basa ndoŋ. Anyi be ekama maŋ tiŋ m mɔn fo mbe kasawule nɛ feenj baa puli fo basa."

<sup>7</sup> Ndoŋ nna nɛ Eebrahim koso η jɔŋe basa na <sup>8</sup> η kaŋe bumo le: "To, nɛ men shuli fane m baa puli ma basa nfe bre, kumo ere men jande, men kule Zohar pibinyen Efron n sa ma <sup>9</sup> fane e fa mbe kebeelaŋ nɛ baa tre Makpela nɛ k wɔ mbe kasawule be ekarso na n sa ma. Nɛ e shuli, meenj tɔ kumo yawu kama nɛ e beej fa kumo n sa ma ashi menyi be anishito nfe, nɛ ndoŋ e ki kakpa nɛ meenj baa puli ma basa."

<sup>10</sup> Jemanɛ na so nɛ Efron gbagba tase mo braana Hitebi na kutɔ nsher na to ashi kade na be ekarso, kakpa nɛ baa kaa sher a ji demu na. Eebrahim ka malga n loge na nɛ Efron kaŋe: <sup>11</sup> "Ayai, n nyenpe, nu nfe. M maŋ fa kumo n sa fo. N ta kebeelaŋ na nɛ kasawule na kike η ke fo ashi m peebi nɛ b wɔ nfe ere kike be anishito. Baa puli fo basa ndoŋ."

<sup>12</sup> Ndoŋ nna nɛ Eebrahim naŋ jɔŋe n chɔɔ efuli na so be basa na <sup>13</sup> nsej kilgi η kaŋe Efron le ashi basa na kike be anishito: "Jande nu n sa ma. Meenj ka kasawule na be kukɔ, amoso wora ania n sɔ loŋ be kakɔka na, saŋe na so meenj baa puli ma basa ndoŋ."

<sup>14</sup> Kumo be kaman nɛ Efron kaŋe Eebrahim: <sup>15</sup> "Keni, n nyenpe, jande nu nfe. Ma kasawule na be yawu la gbiti be ndarbi alfa ana nna. Ama ade maŋ la sherj ma nɛ fo be kefeato, amoso baa puli fo basa ndoŋ."

<sup>16</sup> Ndonj nna ne Eebrahim shuli n so kuko ne Efron ku na nsej be ndonj be jeman na so be eyawujipoana be kanane baa karga amansherbi na so n ka kuko na basa na kike be anishito n sa Efron.

<sup>17</sup> To, kanane Efron be kasawule ne kebeelan ne baa tre Makpela ne k wa Mamre be epenjipetekpa be kaba so na dan ki Eebrahim peya nna na. Ndonj be ndibiana na ne kebeelan na ne kasawule na so be kuso kike ne k daa wa kabon na be ekarso gba dan ki Eebrahim peya nna. <sup>18</sup> Yili kamonche a yu, ne Hitebi ne b daa wa nsher na to ashi kade na be ekarso be kakpa ne baa sher a ji demu na kike pin Eebrahim be kasawule na. <sup>19</sup> Keshen na ka nya eyilikpa na ne Eebrahim puli mbe eche Seera kebeelan na to ashi Hibron ne k wa Keenan be kasawule so na. <sup>20</sup> Yili kamonche a yu ne kasawule na ne kebeelan ne k daa la Hitebi na peya na ki Eebrahim peya ne e bee puli mbe basa.

### Aizek ne Rebeka be keta abar be ashen

**24** Naniere Eebrahim nya nfe damta nsej bel ga ne Enyenpe male nefa mo ashi ekpa kama so nyam. <sup>2</sup> Kachako ne Eebrahim kanje mbe kayerbi nimu-so ne e daa keni mbe kuso kike nyam so na le: "Ta fo eno n wato ma kebembi be kaseto m bo ntar n nase koto kpakpaso <sup>3</sup> ashi Enyenpe ne e la esoso ne kasawule so kike be Ebore na be kete to fane fo maan ta eche ashi Keenanebi ne n wa bumo to nfe ere n sa m pibinyen Aizek. <sup>4</sup> Ama feen yu ma efuli so, ma basa gbagba kutu n ya fin eche m ba sa m pibinyen Aizek."

<sup>5</sup> Ndonj nna ne Eebrahim be kayerbi na bishi mo nyenpe le: "To, ne k kan ba fane eche na maa sha ketu ma m ba efuli ere so nfe, kumo ere n keta fo kebia na n yu fo efuli so ndonj n ya ta eche na n sa mo a?"

<sup>6</sup> Ne Eebrahim kanje kayerbi na le: "Ayai, sa man kan beta ma kebia na n yu ndonj kuraa. <sup>7</sup> M baa nyi fane Enyenpe ne e wa eboreso nsaa la esa ne e lara ma ashi n tuto pe ne ma efuli so nsej malga n kutu n nase koto n sa ma fane e beer ta efuli ere n sa ma kaman to ebi na beer shunji mbe malaika ne e junjpar fo n shin ne fo nya eche m ba sa m pibi ere. <sup>8</sup> Ne eche na kan kini ketu fo m ba nfe, kumo ere ntar ne fo bo n sa ma ere be koto sho maan naa den fo so. Ama sa man kan keta ma kebia na bre n nan beta n yu ndonj kuraa." <sup>9</sup> Eebrahim ka malga le n loge na ne mbe kayerbi na ta eno n wato mo nyenpe Eebrahim be kebembi be kaseto m bo ntar n sa mo a yu keshen na be kapla so.

<sup>10</sup> Kede be kaman ne kayerbi na lara mo nyenpe be enyoma kudu nsej ta nke lela be yiri yiri ashi mo nyenpe kutu m pe ekpa a yu Nahko be kade ne k wa Mesopoteemia na. <sup>11</sup> Kaaseso, sanje ne beche bee yu ebon to na ne b fo ndonj. Ndonj nna ne e shin ne enyoma na gbir n gbir ketirbu ko ase ashi kade na be ekarso.

<sup>12</sup> Kumo be kaman ne e kule Ebore n kanje: "O, Enyenpe, n nyenpe Eebrahim be Ebore, sa ma kumulela kabre n wora n nyenpe Eebrahim kelela. <sup>13</sup> N yil ketirbu ere akpa nfe nna a keni ne kade ere to be mbichebi e ba kaa ju nchu. <sup>14</sup> Shin ne bumo be ekama ne n kan kanje fane e sa ma nchu ne n nuu ne e shuli n

kanje fane n so n nuu ne e ya ju ako m ba sa ma enyoma ere gba e baa la eche ne fo lara a sa fo kenya Aizek na. Ne lonj wora, meen pin fane fo e wora n nyenpe Eebrahim kelela kashentento."

<sup>15</sup> Ponje ne Eebrahim be kayerbi na e kule Ebore n loge ne Rebeka ta lonjon m be mbe kebatemu so m ba lar. Rebeka daa la Betuwel pibiche nna ne Betuwel male daa la Nahko ne Milka pibi. Nahko male daa la Eebrahim mo sipo nna. <sup>16</sup> Rebeka daa la kasungurbia ne e man nyi enyen nsaa wale kebita ga nna. Rebeka ka ya ju mbe nchu ketirbu na to a yu <sup>17</sup> ne Eebrahim be kayerbi na nya manan n shile n ya kanje mo le: "Jande, sa ma fo nchu ere gbrebi ne n nuu."

<sup>18</sup> Ndonj nna ne e suge lonjon na ne nchu na manan nsej kanje: "N nyenpe, so n nuu."

<sup>19</sup> Kayerbi na ka nuu n loge ne Rebeka kanje mo le: "Meen ju ako n sa fo enyoma ere gba ne bumo kike e nuu m moe." <sup>20</sup> Kumo be kaman ne e chulgi mbe lonjon na to be nchu epul to n wato asoboya be kuso nuunchu ko ne k daa wa ndonj na to nsej beta n shile n yu ketirbu na akpa n ya ju nchu m ba sa enyoma na. Lonj ne e wora ne enyoma na kike ba nuu m moe. <sup>21</sup> Rebeka ka bee wora le ere kike ne Eebrahim be kayerbi na lo to boen a dara mo a keni, ama Enyenpe Ebore na nu mbe kekule na nna ere a!

<sup>22</sup> Enyoma na kike ka nuu n loge ne kanyen na lara kamuna so be shuwa be kepinibi ne shuwa be eno to be mpinibi anyo n sa Rebeka. <sup>23</sup> Eebrahim be kayerbi na ka sa mo aso na n loge ne e bishi mo: "Jande, wane pibiche e la fo? Meen nya kakpa fo tuto pe n di njklade a?"

<sup>24</sup> Ne Rebeka kanje mo: "N tuto e la Betuwel ne e la Nahko ne Milka pibi na." <sup>25</sup> Kumo be kaman ne e nan kanje le: "An ko asoboya be ajibi damta ne befo be ebu anyi pe."

<sup>26</sup> Kanyen na ka nu lonj na ne e gbir m bunyan Enyenpe Ebore na <sup>27</sup> n kanje: "Kapandi e baa la Enyenpetale n nyenpe Eebrahim be Ebore na peya, njkal mane so e man terj mbe kelela be koto naseso ne e sa n nyenpe na so. Mo e junjpar ma le m ba luri n nyenpe mo kurgespoana gbagba pe."

<sup>28</sup> Ndonj nna ne Rebeka shile n ya kanje mo nio be lanj to ebi ashen na kike nyam. <sup>29</sup> Rebeka daa ko esiponyen ne baa tre mo Leeban. Ndonj nna ne Leeban koso n shile a yu kanyen na kutu ashi ketirbu na ase. <sup>30</sup> Njkal Leeban ka wu kamuna so be kepinibi na ne eno to be mpinibi ne a daa wa mo sipoche be eno to na nsej nan nu aso ne e kanje fane kanyen na kanje na so ne e nya manan n lar n yu kanyen na kutu ashi ketirbu na ase n ya tu mo ne e yil mbe enyoma ase. <sup>31</sup> E ka ya tu kanyen na ne e kanje mo le: "Fo ne Ebore nefa ere, mane ne fo yil nfe a wora? Baa ba epe. N lonje ebu ne enyoma ere gba be kakpa n yili."

<sup>32</sup> Ndonj nna ne Eebrahim kayerbi na tu Leeban n yu epe ne b sanje n sanje enyoma na be esulo nsej sa bumo ajibi. Kumo be kaman ne b sa kanyen na nchu ne e for aya so. <sup>33</sup> Kede be kaman ne b ta ajibi m ba yili mo.

Nε kanyen na kanje: “M banj manj lara ma kubɔya pɔɛɛ, m maan ji ajibi.”

Ndoɗ nna nε Leeban kanje mo: “Kumo ere lara fo kubɔya ai!”

<sup>34</sup> Nε kanyen na kanje: “Eebrahim be kayɛrbi e la ma. <sup>35</sup> Enyenpe Ebɔɛ male nefa n nyenpe Eebrahim ga nε e dii dama. E sa mo mbolɔ nε ana nε shuwa nε gbityi nε anya nyenso nε becheso nε enyɔma nε ekurma. <sup>36</sup> N nyenpe be eche Sɛera bel nna pɔɛɛ nsenj kurge ebinyen n sa mo nε n nyenpe ta kusɔ kama nε e kɔ n sa mo pibi na. <sup>37</sup> Nchennyɔ ere to nε n nyenpe shin nε m bɔ ntaɗ n sa mo fane m maan ta eche ashii Keenanebi nε e wɔ bumo be kasawule so na n sa mo pibi na, <sup>38</sup> ama meen yɔ mo tuto be basa to, mbe kanaan gbagba to ebi to n ya ta eche m ba sa mo pibi na. <sup>39</sup> Ndoɗ nna nε m bishi n nyenpe Eebrahim le: ‘Nε η kanj yɔ nε eche na kini ketu ma m ba ai?’ <sup>40</sup> Nε e kanje ma fane Enyenpe nε e bee bε mo so na beenj shin nε mbe malaika e junjpar ma n yɔ n ya shin nε n nya kumulela n nya eche ashii mbe kanaan to nε mo tuto pe m ba sa mo pibi na. <sup>41</sup> E yε m banj yɔ mbe kanaan to, nε b ya kini keta eche na n sa ma kumo ere ntaɗ na be kɔnsho na maan naa bε ma so.

<sup>42</sup> Ma aɛ ka ba menyɛ be ketirbu na ase kabre, le nε η kule: ‘O Enyenpe, n nyenpe Eebrahim be Ebɔɛ, nε k par fo, fo shin nε n nya kumulela ashii ma enite ere to. <sup>43</sup> Shin nε kebichebi kama nε e ba nε e ba jɔ nchu nε η kanje mo fane e sa ma nchu nε n nuu nε e shuli n sa nchu nε n nuu <sup>44</sup> nsenj kanje fane, nuu, nε n jɔ ako m ba sa fo enyɔma ere gba, e baa la eche nε fo, Enyenpe na lara a sa n nyenpe pibi na.’

<sup>45</sup> N kraa kule Ebɔɛ ma kagbene to nna nε Rebeka sulɔ lɔɗkɔɗ mbe kebatemu so n ya jɔ nchu ketirbu na to. Ndoɗ nna nε η kanje mo le: ‘Jande, sa ma nchu nε n nuu.’

<sup>46</sup> N ka kanje mo loɗ na nε e suge mbe lɔɗkɔɗ na manaj ashii mbe kebatemu so nsenj kanje: ‘Nuu nε n jɔ ako n sa fo enyɔma gba.’

<sup>47</sup> Kumo be kaman nε m bishi mo fane wane pibiche e la mo.

Nε e yε, mo tuto e la Betuwel nε e la Nahɔɔ nε Milka pibinyen na. E ka kanje ma loɗ na nε n ta kamuna so be kepinibi n wɔɔ mbe kamuna to nsenj ta enɔ to be mpinibi na male n wɔɔ mbe enɔ to. <sup>48</sup> Kumo be kaman nε η gbir m bunyanj nsenj di n nyenpe Eebrahim be Ebɔɛ na epanj, ηkpal e ka junjpar ma nε m ba nya n nyenpe Eebrahim mo sipo Nahɔɔ mo nanabi nε n ya sa mo pibinyen na so. <sup>49</sup> Amoso naniere, men jande, men kanje ma, Menyeenj wora n nyenpe na kelela ηko men maan wora loɗ? Nε menyeenj wora loɗ, men kanje ma, nε men maan wora loɗ male, men kanje ma, sanje na so meen pin kakpa nε meen nanj sɔ to.”

<sup>50</sup> Ndoɗ nna nε Leeban nε Betuwel kanje: “Ashen na kike shi Ebɔɛ kutɔ nna, amoso anyi ere manj naa kɔ shen nε an kanje. <sup>51</sup> An shuli. Rebeka nde. Keta mo a yɔ n ya shin nε e ki fo nyenpe pibi na be eche fane kanane Enyenpe Ebɔɛ banj yili kumo na.”

<sup>52</sup> Eebrahim be kayɛrbi na ka nu keshen nε b kanje na nε e gbir kasawule n chɔɔ Enyenpe Ebɔɛ na. <sup>53</sup> Kumo be kaman nε e lara shuwa nε gbityi be abitasɔ nε asɔbu-usoana ko n sa Rebeka nsenj nanj sa Rebeka mo da Leeban nε mo nio gba yawu kpakpaso be ηke. <sup>54</sup> E ka wora ade kike n loge na nε mo nε basa nε b daa wɔ mo kutɔ na kike ji ajibi nsenj di ndoɗ ηklade.

Kare ka che chipurso nε Eebrahim be kayɛrbi na kanje bumo le: “To, mee kule ekpa nε n yɔ n nyenpe kutɔ.”

<sup>55</sup> Ndoɗ nna nε Rebeka mo nio nε mo da Leeban kanje: “Fo ere beenj tinj a yɔ, ama shin nε kebichebi na bre e ji anyi kutɔ nche kudu pɔɛɛ.”

<sup>56</sup> Nε Eebrahim be kayɛrbi na kanje bumo le: “Men sa manj shin nε n cher nfe, ηkpal manε so, Enyenpe Ebɔɛ na tenj sa ma kumulela ashii ma enite ere to. Men sa ma ekpa nε n yɔ n nyenpe kutɔ.”

<sup>57</sup> Ndoɗ nna nε b kanje mo fane e shin nε b tre kebichebi na gbagba m ba bishi mo η keni. <sup>58</sup> Nε b tre Rebeka m bishi mo: “Rebeka, feenj tu kanyen ere a yɔ a?”

Nε e kanje: “Mm, meen yɔ.”

<sup>59</sup> Rebeka ka shuli na nε b sa mo nε Eebrahim be kayɛrbi na nε mbe basa ekpa fane b baa yɔ nsenj shin nε kebita nε e daa keni Rebeka so kebia to na tu mo n yɔ. <sup>60</sup> Le be mmalga nε b danj ta η kela mo. B ye:

“Esipoche,

Ebɔɛ e nefa fo  
n shin nε fo mbia

e wora keshi n fo ηgbonɔ ηgbonɔ  
nε fo kanaan to ebi kike

e pɔɔ bumo doɗana so

n sɔ bumo be mbonj a wɔɔ.”

<sup>61</sup> Mmalga ere be kaman nε Rebeka nε mbe mbita bela ase n dii n dii bumo be enyɔma n tu kanyen na nε e keta Rebeka n yɔ.

<sup>62</sup> Aizek male danj shi Beer Lahai Roi n ya kaa wɔ keshishersawule nε baa tre Negef na. <sup>63</sup> Kachako kaas-eso nε Aizek lar n ya kaa fε nfera nsenj manj kumu so η keni n wu enyɔma ka ya kaa ba. <sup>64</sup> Rebeka male ka wu Aizek nε e gbolge ashii mbe nyɔma so <sup>65</sup> nsenj bishi Eebrahim be kayɛrbi na le:

“Kanyen mo e ya kaa wɔ ndoɗ ere a ba anyi kutɔ ere?” Nε kayɛrbi na kanje: “N nyenpe nna.” Ndoɗ nna nε Rebeka ta mbe shata m buu mbe kumu so.

<sup>66</sup> B ka fo Aizek kutɔ nε kayɛrbi na kanje mo ashen nε e ya wora na kike nyam. <sup>67</sup> Kubɔya na be kaman nε Aizek keta Rebeka m ba wajebu nε mo nio Sɛera daa wɔɔ na to m ba ta mo η ki mbe eche. Rebeka ka ba ki Aizek be eche na Aizek daa sha mo ga nε kumo be loɗ shin nε mo nio be luwu be ebesa nε k daa kɔ mo na lar nε kagbene wushi mo.

### Eebrahim be luwu be ashenj

**25** Eebrahim be eche Sɛera ka wu na be kaman nε e nanj ta eche ko nε baa tre mo Ketura. <sup>2</sup> Mbia mo nε Ketura nε Eebrahim danj kurge e daa la Zimran nε Jɔkshan nε Medan nε Midian nε Ishbak nε Shuwa. <sup>3</sup> Jɔkshan e danj koso η kurge Sheba nε Dedan. Dedan

be kanarj to ebi e daa la Ashuurebi ne Letushebi ne Leyumebi. <sup>4</sup> Midian be mbia mo ne e danj koso n kurge be atre nde, Efar ne Efer ne Hanok ne Abida ne Eldaa. Ketura mo nanabiana e daa la bede kike nyam.

<sup>5</sup> Ebrahim danj yige kusɔ kama ne e daa kɔ nna n sa Aizek. <sup>6</sup> Ama e ka daa wɔ nkpaa to na e danj ke mo jipocheana be mbia na asɔ nna pɔɔɔ nsej n shin ne b lar Aizek kutɔ n ya ka wɔ epenjipetekpa.

<sup>7</sup> Ebrahim danj nya nfe damta nna m bel nene pɔɔɔ nsej wu n yɔ mo nanaana kutɔ. <sup>8</sup> Nfe kalfa ne adushunu ne anu ne Ebrahim danj ji kasawule ere so. <sup>9</sup> E ka wu mbe mbia Aizek ne Ishmael e danj nana mo kebeelan ne baa tre Makpela ne k mata Mamre na to. Ndonj e daa la Zohar pibinyen Efron ne e la Hitebi be esa na peya na. <sup>10</sup> Kumo ne Ebrahim danj tɔ ashi Hitebi kutɔ na. Ndonj ne b danj nana mo m mata mbe eche Særa. <sup>11</sup> Ebrahim ka wu ne Ebɔre nefa mo pibinyen Aizek ne e danj ya kaa wɔ a mata Beer Lahai Roi na.

### Ishmael be kanarj to ebi be asherj

<sup>12</sup> Kanane Ebrahim pibinyen Ishmael ne Særa be kebita Heega ne e shi Ijpt na danj kurge na be mbia ne kanarj to ebi be asherj danj nite nde.

<sup>13</sup> Ishmael be bibinyen be atre ne kanane b danj be abar so kenimuso nde. Nabaiɔt e daa la Ishmael be wurkorjnyen n ta Keedaa m be so. Bumo ne b danj nanj ti so e daa la Adbeel ne Mibsam ne <sup>14</sup> Mishma ne Duma ne Masa <sup>15</sup> ne Hadad ne Tema ne Jetur ne Nafish ne Kedema. <sup>16</sup> Bumo e ki nnanj kuduanyɔ be amuwuraana na nsej ta bumo be atre n nase bumo be ndeana na. <sup>17</sup> Ishmael danj ji nfe kalfa ne adesa ne ashunu nna pɔɔɔ nsej wu n yɔ mo nanaana kutɔ. <sup>18</sup> Ishmael be kaman to ebi daa tase kakpa ne k wɔ Havila ne Shur be kefeato ashi Ijpt be efuli so be ekarso a yɔ Asiriya be efuli so be kaba so nna. Bumo ne bumo kurgepoana daa manj chena abar so.

### Jeekɔb ne Isɔɔ be asherj

<sup>19</sup> Kanane Ebrahim pibinyen Aizek ne mbe kanarj to ebi be asherj lar nde.

Aizek mo tuto e daa la Ebrahim. <sup>20</sup> Aizek male danj ji nfe adena nna pɔɔɔ nsej ta Rebeka ne mo tuto daa la Betuwel, Mesopoteemia be esa na. Rebeka mo siponyen male e daa la Leeban.

<sup>21</sup> Aizek ne Rebeka ka ta abar Rebeka daa maa kurge ne Aizek kule Enyenpe Ebɔre na n sa mo ne Enyenpe Ebɔre na nu mbe kabɔrekule na n shin ne Rebeka di kedampo. <sup>22</sup> Mborobi be kedampo ne Rebeka danj di ne mbia na fara a njin a njin abar bumo nio be epun to. Ne Rebeka fe mbe kumu to le: "Mane e ba ne le be keshen ere bee wora ma ere?" Kumo be kaman ne e ya bishi Enyenpe Ebɔre kusɔ ne k ba ne lonj be keshen na bee wora mo na.

<sup>23</sup> Ndonj nna ne Enyenpe Ebɔre kanje mo le: "Mbia anyɔ ne baarj ba ki efuli anyɔ be bejunjparpo anyɔ a wɔ fo epun to.

Bumo ale beenj ba barga to a wɔɔɔ.

Eko beenj ba kaa kɔ elenj

a chɔ mo barkasa,

ne enimuso na e ba kaa shunj ekekarso so na."

<sup>24</sup> B wɔɔɔ lonj ne mbe kakurge be sanje ba fo ne e kurge mborobi nyenso. <sup>25</sup> Emo ne e danj junjpar n lar na danj pere nna kpaw ne mbe eyur kike so kɔ afuibi fane e ka buu afuibi be kale na. Njkal lonj so ne b nase mo ketre Isɔɔ. <sup>26</sup> Isɔɔ ka lar na be kaman ne mo sipo male pe mbe kenanjkurj to m be mo so m ba lar. Njkal lonj so ne b nase mo ketre Jeekɔb. Sanje ne Rebeka kurge mbia ere na ne Aizek la nfe adeshe nna.

### Isɔɔ ka fa mbe kenimu be asherj

<sup>27</sup> Mbia na ka danj ne Isɔɔ ki ekpampo a nyi kekparj to ga nsaa sha kupunj to be kebaawɔɔɔ, ne Jeekɔb male du boerj nsaa sha larj to be kebaawɔɔɔ. <sup>28</sup> Isɔɔ be asherj ne Aizek daa sha a chɔ Jeekɔb njkal e ka bee ji kupunj a bar mo eblanj so. Rebeka male daa sha Jeekɔb nna a chɔ Isɔɔ.

<sup>29</sup> Kachako ne Isɔɔ ta akorj n shi kupunj to m ba to ne Jeekɔb bee danje epo belbelso ko. <sup>30</sup> Ndonj nna ne Isɔɔ kanje Jeekɔb le: "Jande sa ma fo epo peper ere be ako, ne manne alorj, akorj beenj mɔ ma." Amoso ne b daa tre mo Edom na.

<sup>31</sup> Ne Jeekɔb male kanje mo: "Kumo ere, fo ta fo kekurge to be kenimu ere n sa ma pɔɔɔ ne n sa fo epo na."

<sup>32</sup> Ne Isɔɔ kanje: "Keni, akorj bee shin ne k mɔ ma nna na, ne mane be tɔɔɔ ne kekurge to be kenimu kɔ n sa ma?"

<sup>33</sup> E ka kanje lonj na ne Jeekɔb kanje mo le: "Kumo ere kɔ ntanj pɔɔɔɔ." Ndonj nna ne Isɔɔ kɔ ntanj n ta mbe kekurge to be kenimu na n cher epo na Jeekɔb kutɔ.

<sup>34</sup> Isɔɔ ka wora lonj na ne Jeekɔb sa mo bodobodo ne mbe epo belbelso na be ako ne e ji nsej koso n chorj. To, kanane Isɔɔ danj keni mbe kekurge to be kenimu jiga nna na.

### Aizek ne Abimelek be asherj

**26** Jemanɔ ko ne akorj tɔɔ efuli na so, ama manne kumo ne k danj ba Ebrahim be jemanɔ so na. Kede daa kɔɔ. Akorj na be jemanɔ na so ne Aizek koso n yɔ Filistiebi be ewura Abimelek kutɔ ashi Gerar.

<sup>2</sup> Ndonj nna ne Enyenpe lar Aizek so n kanje mo le: "Sa manj kanj yɔ Ijpt, baa wɔ kasawule mo ne n kanje fane fo baa wɔ so ere so. <sup>3</sup> Baa wɔ nfe n wora nchennyɔ ne m baa wɔ fo kutɔ a nefa fo. Meenj be kɔɔɔ ne n nase n sa fo tuto Ebrahim na so nsej ta kasawule ere kike n sa fo ne fo kaman to ebi. <sup>4</sup> Meenj shin ne fo kaman to ebi e wora keshi a sa fane awɔlpa to be achekpabi ne n ta nsawule ere kike n sa bumo nsej bɔla bumo so n nefa efuli kama so ebi durnya to. <sup>5</sup> Meenj wora ade kike nna njkal Ebrahim ka wora ma kasonu m be ma mbra kike so ne ma ne mo be njkre kike so ne nɔɔ nas-eso ne an nase n sa abar na kike so so." <sup>6</sup> Njkal lonj so ne Aizek danj shir a wɔ Gerar.

<sup>7</sup> Ama ḡkpal Aizek be eche be kebita so ndoḡ be benyen ko ka bishi mo mbe eche be asheḡ ne e kaḡe bumo fane mo sipoche e la mo ḡkpal mane so, e daa lɔ kufu nna fane ne e kaḡe bumo fane mbe eche nna, baḡḡ mɔ mo nseḡ ta eche na.

<sup>8</sup> Aizek daa wɔ ndoḡ loḡ n cher ne kachako Filistiebi be ewura ne baa tre Abimelek na keni tokuro to n wu Aizek ka bee chɔlta mbe eche Rebeka. <sup>9</sup> Ndoḡ nna ne Abimelek shin ne b tre Aizek ne e bishi mo le: “Kajaa, fo eche e la mo ne fo kaḡe fane fo sipoche e la mo a.”

Ne Aizek kaḡe mo: “N daḡ fe nna fane ne m maḡ kaḡe loḡ, baḡḡ mɔ ma nseḡ ta mo.”

<sup>10</sup> Ne ewura Abimelek bishi mo: “To, mane be kushuḡ ne fo shuḡ anyi loḡ? Ndafane fo maḡ shin ne nfe be enyen ko di fo eche ne kumo be loḡ e shin ne kɔnɔsho e ba anyi so a?”

<sup>11</sup> Kamalga ere be kaman ne ewura Abimelek fie basa na kike so ḡ kaḡe: “Meḡḡ shin ne b mɔ esa kama ne e tɔɔ kanyen ere ḡko mbe eche.”

<sup>12</sup> Aizek ka dɔ n duu asɔ kasawule na so ne e nya adɔjibi ga loḡ be kafe na ḡkpal Enyenpe Ebɔre na ka nefa mo so so. <sup>13</sup> ḡkpal kanane Ebɔre daa nefa mo na so so, Aizek be kanya daḡ baa ti so nna ne e ya ki damawura gboḡḡboḡḡ. <sup>14</sup> E daa kɔ asɔyigeso damta ne nyerbi damta ne Filistiebi na fara a besa mo eyur <sup>15</sup> nseḡ ya fara a kur shisher a ti a ti atirbu ne mo tuto Eebrahim be nyerbi daḡ kur na kike.

<sup>16</sup> Kachako ne ewura Abimelek kaḡe Aizek le: “Koso anyi kutɔ, ḡkpal mane so, naniere fo elerɔ pɔɔ anyi so nfe.”

<sup>17</sup> Ndoḡ nna ne Aizek koso bumo to n yɔ Gerar be ketarɔ to n ya yuu mbe wajebu ndoḡ n chena. <sup>18</sup> E ka yɔ ndoḡ na ne e naḡ ya shin ne b kur ḡ kur atirbu ne b daḡ kur Eebrahim be jemanɔ to ne Filistiebi na daḡ ti amo na to ne e naḡ beta n ta atre mo ne mo tuto daḡ nase amo na gbagba n nase amo.

<sup>19</sup> Kachako ne Aizek be nyerbi kur Gerar be ketarɔ to n nya nchu lela ko ndoḡ. <sup>20</sup> Ama k maḡ cher ko ne Gerar be asɔɔɔya kpapoana ne Aizek be asɔɔɔya kpapoana fara a dii abar so. Gerarebi be asɔɔɔyakpapoana na daa kaḡe nna fane nchu na la bumoya nna. Ndoḡ nna ne Aizek nase kabonɔ na Eseḡ ḡkpal kɔnɔgberge ne b daḡ nya ndoḡ na so so. <sup>21</sup> Kede be kaman ne Aizek be nyerbi naḡ ya kur ketirbu ko ne bumo ne Gerarebi be asɔɔɔya kpapoana na naḡ nya kɔnɔgberge ḡkpal kumo ale gba so ne Aizek naḡ sa kumo ale ketre Sitna. <sup>22</sup> ḡkpal kɔnɔgberge na so, ne Aizek naḡ lar ndoḡ gba n yɔ kabonɔ pɔɔɔ. Ndoḡ bre kɔnɔgberge kama daa maḡ naḡ ba, ne e nase kumo Rehobot ḡkpal mane so, e ye: “Naniere bre, Enyenpe na shin ne an nya anyi be amu ne an chena kasawule ere so n nya kanya.”

<sup>23</sup> Ade be kaman ne e yɔ Beshiba. <sup>24</sup> Kumo be kamɔnche be kanyeso ne Enyenpe na lar mo so ḡ kaḡe mo: “Ma e la fo tuto Eebrahim be Ebɔre na, sa maa lɔ kufu, ḡkpal mane so, n wɔ fo kutɔ. Meḡḡ nefa fo nseḡ shin ne fo kaman to ebi e wora keshi ḡkpal ma kenya Eebrahim so.”

<sup>25</sup> Ndoḡ nna ne Aizek yuu bɔresure ndoḡ m bunyan Enyenpe Ebɔre na. Kumo be kaman ne e yuu mbe wajebu n chena ndoḡ ne mbe nyerbi kur ketirbu.

<sup>26</sup> Kachako ne ewura Abimelek ne mbe jinatopo ne baa tre Ahusal na ne Fikɔl ne e la mbe benapo be enimu na shi Gerar m ba Aizek kutɔ. <sup>27</sup> Ndoḡ nna ne Aizek bishi bumo: “Mane ne men naa ba ḡ kutɔ ne men ba wora, ḡkpal mane so, ḡ ka daa wɔ men kutɔ men ḡni ma da lubi nna n ju ma.”

<sup>28</sup> Ne b kaḡe mo: “K baḡ di efuli nna fane Enyenpetale na wɔ fo kutɔ, amoso ne an fe fane fo shin ne anyi ne fo e bɔ ntarɔ n nase kɔnɔ n sa abar. Shin ne an wora kɔnɔkɔḡwule be ḡkre <sup>29</sup> fane fo maḡ wora anyi shen fane kanane fo daa wɔ anyi kutɔ ne an maḡ tɔɔ fo nseḡ daa kɔ fo to a wora fo kelela loḡ n ya lara fo ndoḡ kagbenewushiso boerɔ na. Naniere an wu fane Enyenpetale nefa fo, amoso ne an ba na.”

<sup>30</sup> Ndoḡ nna ne Aizek wora kejigboḡ n sa bumo ne b ji gbetɔ. <sup>31</sup> Kumo be ḡklade chipurdidi ne Aizek ne basa na kre kɔnɔ naseso be ḡkre kpakpaso n sa abar pɔɔḡ ne Aizek sa bumo ekpa ne b ta kagbenewushi m beta n yɔ epe.

<sup>32</sup> Kumo be kamɔnche na gbagba ne Aizek be nyerbi ba kaḡe mo ketirbu ko ne b kur be asheḡ. B ye: “An nya nchu.” <sup>33</sup> Ndoḡ nna ne Aizek nase kumo be ketre Shiba. Kumo e ba ki kade na be ketre Beshiba hale ne mbre na.

<sup>34</sup> Isɔɔ male daa wɔɔ loḡ m ba fo nfe adena nseḡ ta Hitebi to be mbichebi anyɔ ko. Eko be ketre e la Judit ne e la Beerri pibiche ne eko male daa ji Basemat nsaa la Ilɔn pibiche. <sup>35</sup> Beche na daḡ shin ne kebaawɔɔ daḡ ki nyanḡḡḡ nna n sa Aizek ne mbe eche Rebeka.

### Aizek ka nefa Jeekɔb be asheḡ

**27** Aizek ka bel nsaa maḡ naa wu nene ne e tre mo pibinyen nimuso Isɔɔ kachako ḡ kaḡe mo: “M pibi.”

Ne Isɔɔ shuli ḡ kaḡe: “Ma nde.”

<sup>2</sup> Ne Aizek kaḡe mo: “To, naniere ḡ ki enyen nimu nna na a maḡ nyi kache ne meḡḡ wu. <sup>3</sup> Amoso koso n ta fo akpansɔ, fo keta ne kumo be atanyembi n yɔ kupuḡ to n ya mɔ eblaḡ ko m bar ma. <sup>4</sup> Fo kaḡ bar loḡ be eblaḡ na fo ta kumo n daḡe ajibi belbelso mo ne mee sha ga na m ba sa ma ne n ji n nefa fo pɔɔḡ nseḡ wu.”

<sup>5</sup> Aizek ka daa malga asheḡ ere kike a sa mo pibinyen na ne Isɔɔ mo nio Rebeka yil nseḡ nu amo kike nyam. Isɔɔ ka baḡ ta n choḡ kupuḡ to <sup>6-7</sup> ne Rebeka kaḡe mo pibinyen Jeekɔb le: “Keni, n nu fo tuto ka bee kaḡe fo da Isɔɔ fane e ya mɔ eblaḡ ko m ba wora ajibi belbelso ko n sa mo ne e ji nseḡ nefa mo Enyenpe na be anishito pɔɔḡ nseḡ wu. <sup>8</sup> Amoso, m pibi, bugi asoe n nu nfe nseḡ ya wora kusɔ ne mee shin ne ḡ kaḡe fo ere: <sup>9</sup> Lar ketaman n yɔ asɔɔɔya na to n ya pe mboefɔlbi lelabi anyɔ m bar ma ne n wora ajibi belbelso ne fo tuto bee sha ga na, <sup>10</sup> ḡseḡ ta amo n ya sa mo ne e ji n nefa fo pɔɔḡ nseḡ wu.”

<sup>11</sup> Ndoḡ nna ne Jeekɔb bishi mo nio Rebeka le: “Ne n da Isɔɔ be eyur so kike ka kɔ afuibi ne ma ale peya maḡ

ƙo ere a? <sup>12</sup> Ne η ƙaη wora loη ne n tuto beta ma a? Ne k ba loη k beerη wora fane mee fule mo nna ne nefa na e ki ƙoηsho n sa ma."

<sup>13</sup> Ne mo nio ƙaηe mo: "M pibi, shin ne loη be ƙoηsho na e baa la meya. Fo ere e wora kusɔ ne mee ƙaηe ere de. Ya pe kaboe na m bar ma."

<sup>14</sup> Ndoη nna ne Jeekɔb ya pe mboe na m ba sa mo nio ne e wora ajibi belbelso mo ne Jeekɔb mo tuto bee sha ga n yili <sup>15</sup> nseη ya ta mo pibinyen nimuso Isɔɔ be asɔbuuso lela ga ne a daa wɔ mo ere Rebeka be ebu to na m ba buu mo pibinyen kekarkarso Jeekɔb. <sup>16</sup> Kumo be kaman ne e ta mboe na be nwɔl na m meη m meη Jeekɔb be enɔana ne mbe kubɔ be ƙaƙpa ne afuibi daa maη wɔɔ na so. <sup>17</sup> E ka loge ade kike na ne e ta ajibi belbelso na ne bodobodo ne e wora na n sa Jeekɔb.

<sup>18</sup> Ne Jeekɔb ta ajibi na n yɔ mo tuto kutɔ n ya tre mo η ƙaηe: "N tuto."

Ne mo tuto shuli nseη bishi: "M pibi mo nna?"

<sup>19</sup> Ne Jeekɔb ƙaηe mo tuto le: "Ma, fo wurkoη Isɔɔ nna. N wora kusɔ ne fo ye n ya wora na nna. Amoso jande, niηi to n chena n ji kusɔ ne n ya nya ƙeƙpaη to m ba ere pɔeη nseη nefa ma."

<sup>20</sup> Ndoη nna ne Aizek bishi mo: "Nuso ne fo wora n ya nya eblaη na m ba manaη loη?"

Ne Jeekɔb ƙaηe mo: "Enyenpe fo Ebɔre na e che ma to."

<sup>21</sup> Ne Aizek ƙaηe mo: "Firgi n taga to nfe, m pibi ne m beta fo η keni m pibi Isɔɔ gbagba e la fo ηko manne mo nna."

<sup>22</sup> Ndoη nna ne Jeekɔb yɔ mo tuto Aizek kutɔ ne e beta mo η keni nseη ƙaηe: "To, ebɔl ere la Jeekɔb be ebɔl nna, ama fo enɔana ere bre la Isɔɔ peya nna." <sup>23</sup> Aizek daa maη pin fane Jeekɔb nna ηkpal mbe enɔana ka daa ƙo afuibi fane Isɔɔ peya na so so, amoso e daa shin nna ne e nefa mo. <sup>24</sup> Ama pɔeη ne e nefa mo na e daη bishi mo le nna: "Fo m pibi Isɔɔ gbagba nna ere a?"

Ne Jeekɔb shuli η ƙaηe: "Mm, ma nna."

<sup>25</sup> Kumo be kaman ne Aizek ƙaηe mo: "Kumo ere m pibi, ta kusɔ ne fo ya nya ashi fo ƙeƙpaη to m ba daηe na m bar ma ne n ji nseη nefa fo."

Ndoη nna ne Jeekɔb ta ajibi na n sa mo ne e ji. Kumo be kaman ne e sa mo yabra belbelso ne e nuu. <sup>26</sup> Ade kike be kaman ne mo tuto Aizek ƙaηe mo le: "M pibi ba nfe ne n lala fo so."

<sup>27</sup> Ndoη nna ne Jeekɔb yɔ ne mo tuto e lala mo so. Aizek ka nu mbe asɔbuuso na be efea ne e nefa mo nseη ƙaηe le:

"Cha, ma kebia ere be efea  
baa du fane kasawule mo  
ne Enyenpe nefa nna.

<sup>28</sup> Ebɔre e shin ne bunyaη  
e shi ebɔreso m ba sa fo nsawule kayul  
nseη shin ne fo kasawule  
e baa wale a wora ajibi damta.  
Kumo e la fane adɔjibi kama  
ne a shi ayu be yiri to be adamta  
n ta yabra belbelso n ti so.

<sup>29</sup> Ebɔre e shin ne efuli pɔeana be basa

e ba kaa bunyaη fo

ne basa be nnanto e baa gbir fo kumuli.

Baa la fo sipoana kike be ewura  
n shin ne fo nio be bibinyen kike  
e ba kaa gbir fo kumuli.

Ebɔre e shin ne bekama ne baηη sho fo ƙoη  
e nya ƙoηsho

ne bekama male ne b nefa fo  
e nya nefa."

<sup>30</sup> Aizek ka baη nefa Jeekɔb n loge ne e baa lar mo kutɔ ne mo da Isɔɔ male shi mbe ƙeƙpaη na to m ba kaa luri. <sup>31</sup> Ndoη nna ne Isɔɔ gba ya wora ajibi m bar mo tuto m ba ƙaηe le: "N tuto, niηi to n chena n ji kusɔ ne n ya nya ƙeƙpaη to m ba ere pɔeη nseη nefa ma."

<sup>32</sup> Ndoη nna ne mo tuto Aizek bishi mo: "Fo wane nna?"

Ne Isɔɔ ƙaηe mo: "Ma, fo wurkoη nna."

<sup>33</sup> Ne Aizek be eyur kike chicha mo ne e bishi: "To, ne wane male e ya ji ƙeƙpaη n daηe m bar ma na? M baη ji kumo nna pɔeη ne fo ba na. Ma ale teη nefa amod- oηwura. Kashenteto male, m maηη naη tiη n laηe nefa na."

<sup>34</sup> Isɔɔ ka nu mo tuto be mmalga na ne e boη to awɔrso kagbeneηijaso η ƙaηe: "Kumo ere fo nefa ma ale gba. N tuto, jande nefa ma ale gba!"

<sup>35</sup> Ne Aizek ƙaηe mo: "Keni, fo sipo teη ba m ba fule ma n sɔ fo nefa na."

<sup>36</sup> Ne Isɔɔ ƙaηe mo tuto: "Mbe kela nyɔsopo nna na e ka puni ma. E daη kesɔ ma ƙeƙurte to be kenimu nseη naη sɔ ma nefa ere na. Alawude e ka bee ji Jeekɔb." Kamalga ere be kaman ne Isɔɔ bishi mo tuto: "Ama fo maη yige nefa kaman yili ma a?"

<sup>37</sup> Ne Aizek ƙaηe mo pibi Isɔɔ: "N teη ta mo η ki fo nyenpe nseη ta mo niopibiana kike η ki mbe nyerbi. N ta ayu be yiri to be asɔ duuso kike be kanya ne yabra belbelso kike be kanya n sa mo. Amoso m pibi sheη maη naa wɔɔ ne meηη naη tiη n wora n sa fo."

<sup>38</sup> Ndoη nna ne Isɔɔ bishi mo tuto: "N tuto nefa koηwule ne fo ƙo a? Jande nefa ma ale gba." Kumo be kaman ne e fara a shu awɔrso.

<sup>39</sup> Ne mo tuto Aizek ƙaηe mo:

"Bunyaη maηη shi ebɔreso m ba wushi fo kasawule;  
fo echenakpa ne kasawule lela male beerη baa wɔ  
kufɔ.

<sup>40</sup> Fo tokobi so ne feηη baa bɔla a ji;  
fo ale beerη baa la fo sipo be kayerbi nna.  
Ama kache ne fo ba diewu bre,  
feηη sɔ fo kumu ashi mbe enɔ to."

#### Jeekɔb ka shile n yɔ Leeban kutɔ be asheη

<sup>41</sup> Ndoη nna ne Isɔɔ fara a kishi Jeekɔb ηkpal nefa ne mo tuto daη sa mo na so nseη fe mbe kumu to le: "K maηη naη cher ne n tuto e wu ne an shu mbe keeli. Keeli na be kaman meηη mɔ n sipo Jeekɔb."

<sup>42</sup> Rebeka ka pin keshen ne Isɔɔ kre na ne e shuηi n tre mo pibinyen kekarkarso Jeekɔb η ƙaηe mo le: "Keni, fo da Isɔɔ bee kre kemɔ fo nna m bishi kuwule.

<sup>43</sup> Amoso, m pibi, nu nfe nseη wora kusɔ ne mee sha



kekanje fo ere. Lar nfe manarj n shile n yɔ n siponyen Leeban kutɔ ashi Haran. <sup>44</sup> Ya kaa wɔ mo kutɔ gbre nɛ fo da be agbo e yɔ n mbe kagbene e wushi <sup>45</sup> nɛ e terj kusɔ nɛ fo wora mo ere so pɔɔɔ nɛ n shurj n tre fo. Njɔpal manɛ so m maa sha fanɛ m paɔ menyɔ benyɔ kike kache korjwule.”

<sup>46</sup> Rebeka ka malga le ere be kaman nɛ e narj kanje Aizek le: “Ma ere, Hitebi to be mbichebi nɛ Isɔɔ ta ere be asherj banj lar ma ebɔl nna. Nɛ Jeekɔb malɛ narj ta Hitebi ere to be eche ko, kumo ere nj ka wu bɔ.”

**28** Ndoɔ nna nɛ Aizek tre Jeekɔb n nɛfa mo nserj fiɛ mo so nj kanje: “Sa manj kanj ta Keenan be efuli so nfe be eche kike. <sup>2</sup> Kusɔ nɛ k daga fanɛ fo wora e la fanɛ fo yɔ fo nananyen Betuwel pe ashi Mesopoteemia epul ere to n ya fin fo wɔpa Leeban be mbichebiana na be eko n ta nj ki fo eche. <sup>3</sup> Ebɔɔɔ Enyenpetale na e nɛfa fo nserj sa fo mbia be kanya nɛ fo ba ki basa damta bumo tuto. <sup>4</sup> Ebɔɔɔ korjwule na e sa fo nɛ fo kaman to ebi nɛfa mo nɛ e danj sa Eebraham na sanje na so kasawule mo nɛ fo wɔ kumo so fanɛ efo naniere ere beenj ki feya. Kumo e la kasawule nɛ Ebɔɔɔ ta n sa Eebraham na.” <sup>5</sup> Aizek be kamalga na be kaman nɛ Jeekɔb pɛ Mesopoteemia be efuli so be ekpa nɛ e yɔ Betuwel nɛ e la Mesopoteemia be esa na pibinyen Leeban kutɔ. Leeban daa la Jeekɔb nɛ Isɔɔ bumo wɔpa nna.

#### Isɔɔ ka narj ta eche ko be asherj

<sup>6</sup> Isɔɔ danj ba nu fanɛ mo tuto danj nɛfa Jeekɔb nna nserj fiɛ mo so nj kanje mo fanɛ e sa manj kanj ta Keenanche kike, nserj shin nɛ e yɔ Mesopoteemia nɛ e ya ta eche ndoɔ. <sup>7</sup> Mo alɛ danj narj nu fanɛ Jeekɔb danj wora mo tuto nɛ mo nio kasonu nna nserj yɔ Mesopoteemia. <sup>8</sup> Loɔ be asherj na kike e danj shin nɛ Isɔɔ pin mo tuto Aizek ka daa maa sha Keenancheana na be keta be asherj. <sup>9</sup> Nɛ e kpal loɔ so n yɔ Eebraham pibinyen Ishmael pe n ya ta mo pibiche Mahalat nɛ e daa la Nabaiɔt mo sipoche na n ti mbe beche so.

#### Jeekɔb ka danj ku edare ashi Betel be asherj

<sup>10</sup> Jeekɔb danj lar Beshiba nna m pɛ Haran be ekpa. <sup>11</sup> E nite loɔ m ba fo kakpa ko nɛ epenjɔ tɔr mo nɛ e ta kejembu ko ndoɔ n nase nj njele kumo a dese a di. <sup>12</sup> Edi na to nɛ e ku edare n wu kasakpar ka yili kasawule n ya fo ebɔɔɔ nɛ Ebɔɔɔ be emalaika wɔɔ a dii kumo a gbelle. <sup>13</sup> E danj wu fanɛ Enyenpe na e daa yil kumo be kumo so gbagba na. Ndoɔ nɛ Enyenpe na daa yil nserj kanje mo le: “Ma e la Enyenpetale, fo nananyen Eebraham be Ebɔɔɔ nɛ Aizek be Ebɔɔɔ na. Meenj ta kasawule mo nɛ fo dese so ere n sa fo nɛ fo kaman to ebi. <sup>14</sup> Fo kaman to ebi beenj ba kaa shi fanɛ kasawule so be shisher nserj sɔ durnya be abonfu ana ere kike so nɛ m bɔla fo nɛ fo kanarj to ebi so n nɛfa durnya ere be efuli kama so ebi. <sup>15</sup> Amoso kaplekama nɛ fo yɔ, meenj baa wɔ fo kutɔ a keni fo so nserj beta fo m ba kasawule ere so. M maanj yige fo kike ama m banj wora kusɔ nɛ n nase kɔɔɔ fanɛ meenj wora ere nna.”

<sup>16</sup> Jeekɔb ka tinj mbe edi na to nɛ e fɛ mbe kumo to le: “Kajaa, Enyenpe Ebɔɔɔ na wɔ kaborj ere nna nɛ n daa manj nyi!” <sup>17</sup> Ndoɔ nna nɛ kufu pɛ mo nɛ e kanje: “Cha, danja be kakpa e la kaborj ere pasaa! K banj fuli nna fanɛ kaborj ere la Enyenpe na pe nna. Kumo alɛ nserj naa la kakpa nɛ kabuna mo nɛ k bee bugi a yɔ ebɔɔɔ na gba wɔ!”

<sup>18</sup> Kare ka che chipurdidi nɛ Jeekɔb ta kejembu nɛ e danj njele na n yuu fanɛ kanyinjɔ be kejembu na nserj duga njku n wurge kumo be kumo so. <sup>19</sup> Kumo be kaman nɛ e nase kakpa na ketre Betel. Kade nɛ k daa wɔ ndoɔ na nɛ b daa tre Luz pɔɔɔ nɛ e nase kumo Betel na.

<sup>20</sup> Asherj ere be kaman nɛ Jeekɔb nase kɔɔ nj kanje le: “Nɛ Ebɔɔɔ beenj baa wɔ ma kutɔ nsaa keni ma so ashi ma enite ere to nsaa sa ma ajibi nɛ asɔɔbuuso loɔ <sup>21</sup> nɛ n ya beta n yɔ n tuto pe nɛ eyur be alenfia, kumo ere Enyenpe na e naanj baa la ma Ebɔɔɔ. <sup>22</sup> Amoso nɛ n yuu kejembu ere n dulgi ndoɔ nɛ k baa la fo Ebɔɔɔ pe na. Kusɔ kama malɛ nɛ fo sa ma, meenj lara kumo be kudusopo n sa fo.”

#### Jeekɔb ka fo Leeban pe be asherj

**29** Jeekɔb ka lar Betel nɛ e ta kumo n sɔ epenjɔpetekpa be kaba so ebi be efuli so. <sup>2</sup> E ka bee yɔ nɛ e ya tu ketirbu ko kudɔsawule ko so nɛ mbolpɔ dese kumo ase ntunɔsaso, njɔpal manɛ so, ketirbu na to nɛ b daa jɔ nchu a sa bumo. Kejembu gbongborj ko malɛ nɛ b danj ta m buu ketirbu na be kɔɔɔ so. <sup>3</sup> Mbolpɔkpapo ko daa jo nna nɛ bumo braana kike e gama pɔɔɔ nɛ b gbelti loɔ be kejembu na ashi to nserj jɔ nchu n sa bumo be mbolpɔ. Kumo be kaman nɛ b narj gbelti kejembu na m buu ketirbu na so.

<sup>4</sup> Jeekɔb ka fo ndoɔ nserj wu mbolpɔkpapoana na nɛ e bishi bumo: “Njurgepoana, nne nɛ men shi?”

Nɛ b kanje mo fanɛ b shi Haran nna.

<sup>5</sup> Nɛ Jeekɔb bishi bumo fanɛ b nyi Nahɔɔ mo nanabi Leeban a?

Nɛ b shuli nj kanje: “Mm, an nyi mo.”

<sup>6</sup> Nɛ Jeekɔb narj bishi bumo fanɛ e kɔ alenfia a?

Nɛ b narj shuli nj kanje: “Mm, e kɔ alenfia, mo pibiche Reechel gba e ya keta bumo be mbolpɔ a ba na.”

<sup>7</sup> B ka malga loɔ na be kaman nɛ Jeekɔb kanje bumo le: “Epenjɔ manj narj wora shɛj nɛ men gama mbolpɔ ere nfe na, amoso men jɔ nchu n sa bumo nɛ b nuu nɛ men narj keta bumo n yɔ keji to.”

<sup>8</sup> Nɛ b kanje mo: “Anyi maanj tinj n wora shɛj ama an braana kike gama nna nɛ an gbelti kejembu ere ashi to pɔɔɔ nserj nya n jɔ nchu n sa anyi be asɔɔɔɔɔ.”

<sup>9</sup> Jeekɔb kraa malga bumo kutɔ nna nɛ Reechel keta mo tuto be mbolpɔ m ba, njɔpal manɛ so, e daa la eche nɛ e bee kpa mbolpɔ nna. <sup>10</sup> Jeekɔb ka wu mo wɔpa Leeban pibiche Reechel nɛ mbolpɔ na nɛ e ya gbelti kejembu na ashi to nserj jɔ nchu n sa mo wɔpa be mbolpɔ na. <sup>11</sup> Kumo be kaman nɛ Jeekɔb ya ber Reechel to n chɔɔ mo kashaso nserj fara a shu awɔɔɔ <sup>12</sup> nj kanje Reechel fanɛ mo tuto Leeban mo sipoche Re-

bɛka pibinyen e la mo. Reechel ka nu loŋ na nɛ e shile n ya kaŋɛ mo tuto.

<sup>13</sup> Leeban malɛ ka baŋ nu mo sipoche pibi Jeekɔb be asheŋ nɛ e lar manaŋ n yɔ nɛ e ya sher mo to. E ka ya wu mo nɛ e ya ber mo to n chɔɔ mo kashaso nseŋ keta mo n yɔ mo pe nɛ Jeekɔb ya kaŋɛ mo asheŋ nɛ a wora kike nyam. <sup>14</sup> Ndoŋ nna nɛ Leeban kaŋɛ mo: “Ma ŋk-laŋ e baa la fo.” Kede be kaman nɛ Jeekɔb chena ndoŋ kufɔl koŋwule.

### Jeekɔb ka ta Lia nɛ Reechel be asheŋ

<sup>15</sup> Kumo be kaman nɛ Leeban kaŋɛ mo le: “M maan kpal fo ka la ma esa so nɛ fo baa shuŋ ma jiga. Amoso, kaŋɛ ma kanaanɛ meenɛ baa ka fo.”

<sup>16</sup> Leeban malɛ daa kɔ mbichebi anyɔ. Egboŋiso na nɛ baa tre Lia nsaa tre ekekarso na malɛ Reechel. <sup>17</sup> Lia daa la anishi nna, ama Reechel bre daŋ pɔr nɛnɛ nsaa walɛ kebita nna. <sup>18</sup> Amoso Jeekɔb be kagbene daŋ pɛ Reechel nna nɛ e kaŋɛ Leeban le: “Meenɛ shuŋ nfen-shunu n sa fo nɛ fo ta fo pibiche kekarkarso Reechel n sa ma.”

<sup>19</sup> Nɛ Leeban kaŋɛ mo: “Kumo ere, baa wɔ ŋ kutɔ nfe a shuŋ, ŋkpal manɛ so, ŋ ka ta mo n sa fo bɔ ŋ ka ta mo n sa enyen pɔtɛ.” <sup>20</sup> Amoso nfen-shunu nɛ Jeekɔb daŋ shuŋ ŋkpal Reechel so, ama nfen-shunu na daa du fanɛ nche gbrebi ko nna ŋkpal kasha nɛ e daa kɔ n sa Reechel na so.

<sup>21</sup> Nfen-shunu na be kaman nɛ Jeekɔb kaŋɛ Leeban: “To, naniere saŋɛ fo nɛ n ta ma eche, amoso ta fo kebia na n sa ma nɛ e ki ma eche.”

<sup>22</sup> Ndoŋ nna nɛ Leeban sher ndoŋ be basa kike n wora kejiŋboŋ n sa bumo. <sup>23</sup> Ama kanyɛ ka biri nɛ e kini keta Reechel n sa Jeekɔb nseŋ keta Lia n ya sa mo nɛ Jeekɔb nɛ mo di keche nɛ kenyeŋ. <sup>24</sup> E ka ta Lia n sa Jeekɔb na be kaman nɛ e ta mbe kebita ko nɛ baa tre Zilpa na n sa Lia fanɛ e baa la mbe kebita.

<sup>25</sup> Jeekɔb nɛ Lia ka di ŋklade nɛ Jeekɔb keni nɛ Lia nna, manɛ Reechel. Ndoŋ nna nɛ e bishi Leeban le: “Manɛ be kushuŋ nɛ fo shuŋ ma loŋ? Reechel so nɛ n shuŋ fo ŋko manɛ alon nna? Nɛ manɛ e ba nɛ fo fule ma loŋ?”

<sup>26</sup> Nɛ Leeban kaŋɛ mo fanɛ bumo ere be daŋkare to kebia maa kil nɛ mo da maŋ naŋ kil. <sup>27</sup> Amoso e jo nɛ kejafo be aworbi na e loge bɔkwe na to pɔɛŋ nɛ e ta Reechel n sa mo nɛ e naŋ shuŋ nfen-shunu n ti so.

<sup>28</sup> Ndoŋ nna nɛ Jeekɔb shuli nɛ bɔkwe na be edaŋkareshenɛ be aworbi na choŋ nɛ Leeban ta mo pibiche Reechel n sa mo n ti so. <sup>29</sup> E ka ta Reechel n sa Jeekɔb na be kaman nɛ e ta mbe kebita ko nɛ baa tre Bilha na n sa Reechel fanɛ e baa la mbe kebita.

<sup>30</sup> Jeekɔb nɛ Reechel ka di keche nɛ kenyeŋ nɛ Jeekɔb sha Reechel a chɔ Lia. Kede be kaman nɛ Jeekɔb naŋ shuŋ nfen-shunu n sa Leeban.

### Jeekɔb be mbia be asheŋ

<sup>31</sup> Enyenpe Ebɔrɛ na ka wu fanɛ Jeekɔb maa sha Lia nɛnɛ nɛ e sa mo kakurge, ama Reechel bre daa la eg-

bentepo nna. <sup>32</sup> Amoso Lia daŋ di kedampo nna ŋ kurge ebinyen nseŋ kaŋɛ le: “Enyenpe na wu ma kag-benejija nseŋ che ma to, amoso naniere bre ŋ kul been baa sha ma.” Ŋkpal loŋ so nɛ e nase kebia na Ruben.

<sup>33</sup> Ruben be kaman nɛ e naŋ di kedampo ŋ kurge ebinyen nseŋ kaŋɛ: “Enyenpe na naŋ sa ma ebinyen ere gba nna ŋkpal e ka nu fanɛ ŋ kul maa sha ma so so.” Amoso ketre mo nɛ e daŋ sa kebia na e la Simion.

<sup>34</sup> Simion be kaman nɛ Lia naŋ di kedampo ŋ kurge ebinyen nseŋ kaŋɛ: “To, naniere bre ŋ kul been firgi m mata ma ŋkpal ŋ ka kurge bibinyen asa n sa mo so.” Amoso ketre mo nɛ e daŋ sa kebia na e daa la Livai.

<sup>35</sup> Kede be kaman nɛ Lia naŋ di kedampo ŋ kurge ebinyen nseŋ kaŋɛ: “Kede bre to meenɛ di Enyenpe na epaŋ.” Amoso ketre nɛ e daŋ sa kebia na e daa la Juda.

**30** Jemanɛ ere so kike nɛ Reechel bre maŋ naŋ nya mbia n sa Jeekɔb, amoso e daa kɔ mo da Lia kukɔrko nna nseŋ kaŋɛ Jeekɔb le: “Sa ma alɛ gba mbia, nɛ manɛ alon, meenɛ wu.”

<sup>2</sup> Ndoŋ nna nɛ Jeekɔb nya agbo n wora Reechel nseŋ bishi mo: “N la Ebɔrɛ nna a? Mo nawule e naŋ teŋ shin nɛ fo kurge, manɛ ma.”

<sup>3</sup> Nɛ Reechel kaŋɛ mo: “Ma kebita Bilha e wɔɔ na. To, ta mo n di nɛ e kurge mbia n sa ma, saŋɛ na so ma alɛ been bɔla mo so ŋ ki ebinio.”

<sup>4</sup> Kamalga ere be kaman nɛ Reechel ta mbe kebita Bilha n sa mo kul Jeekɔb fanɛ e ta mo ŋ ki mbe eche.

<sup>5</sup> Nɛ Bilha di kedampo ŋ kurge ebinyen n sa Jeekɔb.

<sup>6</sup> Ndoŋ nna nɛ Reechel kaŋɛ: “Naniere bre, Ebɔrɛ ji n che ma to n nu ma kabɔrekule nseŋ sa ma ebinyen.” Amoso ketre nɛ e daŋ sa mo e daa la Dan.

<sup>7</sup> Dan be kaman nɛ Reechel be kebita Bilha naŋ di kedampo ŋ kurge ebinyen nyɔsopo n sa Jeekɔb. <sup>8</sup> Nɛ Reechel naŋ kaŋɛ: “Ma nɛ n da Lia gberge abar to n cher ga, ama naniere bre m pɔɔ mo so.” Amoso ketre nɛ e daŋ sa kebia na e daa la Naftali.

<sup>9</sup> Lia malɛ ka wu fanɛ e maŋ naa kurge nɛ mo alɛ gba ta mbe kebita Zilpa n sa mo kul fanɛ e ta mo ŋ ki mbe eche. <sup>10</sup> Ndoŋ nna nɛ Lia be kebita Zilpa gba di kedampo ŋ kurge ebinyen n sa Jeekɔb. <sup>11</sup> Nɛ Lia kaŋɛ: “Kumulela nde pasaa!” Amoso ketre nɛ e daŋ sa kebia na e daa la Gad.

<sup>12</sup> Gad be kaman nɛ Lia be kebita Zilpa naŋ di kedampo ŋ kurge ebinyen nyɔsopo n sa Jeekɔb. <sup>13</sup> Nɛ Lia kaŋɛ: “Ma kagbene fuli ma paa. Kede to bre, nfe be beche kike beenɛ fara a tre ma kagbenefuliwura.” Amoso ketre nɛ e sa kebia na e la Asher.

<sup>14</sup> Kachako kasɔtenji be jemanɛ so nɛ Ruben yɔ kupuŋ to n ya wu asɔ duuso ko nɛ baa tre amo mandreek na nɛ e tia amo m ba sa mo nio Lia. Ndoŋ nna nɛ Reechel kaŋɛ Lia: “Jande, sa ma fo pibi be mandreek ere be ako.”

<sup>15</sup> Nɛ Lia bishi Reechel le: “Ama fo ka suge ŋ kul ŋ ka ma ere bre maŋ kukwe fo a? Nɛ fo naa sha kesɔ ma kebia be emandreek gba n ti so a?”

Nɛ Reechel kaŋɛ mo: “To, kumo ere sa ma fo pibinyen be emandreek ere be ako nɛ n shin nɛ fo nɛ mo e di kanyɛ ere.”

<sup>16</sup> Kamõnche be kaaseso Jeekõb ka shi ndõ to m ba ne Lia ya kanje mo le: "Kanye ere ma ne fo e wõ kedi ñkpal mane so, n ta ma kebia be emandreek nna n cher kedi ashi fo eche kutõ." Amoso Lia ne Jeekõb e danj di kumo be kanye na.

<sup>17</sup> Kedi na be kaman ne Ebõre nu Lia be kekule n nanj shin ne e di kedampo ñ kurge ebinyen nusopo n sa Jeekõb. <sup>18</sup> Lia ka kurge ne kanje: "Ebõre ka ma kukõ ñkpal ñ ka ta ma kebita n sa ñ kul so." Amoso ketre ne e danj sa kebia na e daa la Isakar.

<sup>19</sup> Isakar be kaman ne Lia nanj di kedampo ñ kurge ebinyen shesopo n sa Jeekõb. <sup>20</sup> Kede to ne Lia kanje: "Kashenterõto, Ebõre ke ma kake lela, amoso m baa nyi fane kede to ñ kul beenj bunyanj ma ñkpal ñ ka kurge bibinyen ashe n sa mo so." Amoso ketre ne e danj sa kebia na e daa la Zebulõn.

<sup>21</sup> Zebulõn be kaman ne Lia kurge ebiche n nase mo Daina.

<sup>22</sup> B wõtõ loj ne Ebõre ba nyinj Reechel n nu mbe kekule nsenj bugi mbe kakurgesha <sup>23</sup> ne e di kedampo ñ kurge ebinyen nsenj kanje: "Naniere bre, Ebõre lara ma anishinyõr to." <sup>24</sup> Amoso ketre ne e danj sa kebia na e daa la Josef, ñkpal mane so, le ne e danj kanje: "Ebõre naanj sa ma ebinyen ko n ti so."

### Jeekõb ne Leeban be asõbõya be ashenj

<sup>25</sup> Reechel ka kurge Josef na be kaman ne Jeekõb kanje Leeban: "Sa ma ekpa ne m beta n yõ ma efuli so. <sup>26</sup> Ta ma, ma beche ne mbia ne n shuj fo n nya na n sa ma ne n ta a yõ. Fo ale gba nyi kushuj mo ne n shuj n sa fo."

<sup>27</sup> Ne Leeban kanje mo: "Jande, ne ma ashenj bõbõ fo kenishi bre, fo baa kraa wõtõ, ñkpal mane so, n wu fane fo so ne Enyenpe na bee nefã ma. <sup>28</sup> Fee sha, fo kanje ma kanane feenj sã ma ne ñ ka fo."

<sup>29</sup> Ne Jeekõb kanje mo: "Fo gbagba baa nyi kanane n shuj n sa fo. Fo ale nsenj naa nyi kanane fo asõbõya salga ashi ma enõ to. <sup>30</sup> Asõbõya gbõebi ne fo daa kõ põen ne m ba, ama naniere b salga n sã kakpa, ne Enyenpe na bõla ma so n nefã fo ekpa kama so. To sanje mo ne ma ale beenj wora kusõ ko n sa ñ gbagba be lanj to ebi?"

<sup>31</sup> Ndonj nna ne Leeban bishi mo: "To, ne mane ne meenj ta ñ ka fo kukõ?"

Ne Jeekõb kanje mo: "Sa manj ka ma shenj. Ne feenj shuli n wora kusõ ne meenj kanje fo ere bre, meenj baa kraa keni fo asõbõya na so. <sup>32</sup> Shin ne n luri fo asõbõya to kabre n lara mbolpõ mucher mucher ñko bechechere na kike ne bumo be befõlbi ne b biri na kike ne mboe chechere ñko bemucher mucher na kike ñ ki ma kakõka. <sup>33</sup> Ne fo shin ne n wora loj, kumo ere echefoso feenj tij m pin fane mee ji kashenterj ñko m maa ji kashenterj. Sanje na so sanjkike ne fee sha kekeni ma kakõka be ashenj to nsenj wu kaboe kama ne e manj du mucher mucher ñko chechere ñko kubolpõbi kama ne e manj biri, kumo ere feenj tij ñ kanje fane n yuri kumo nna."

<sup>34</sup> Ndonj nna ne Leeban kanje: "To, n shuli loj. An ta kumo n yili kanane fo kanje na." <sup>35</sup> Ama kumo be kamõnche kike Leeban ya lara mboe nyensoana ne b daa du mucher mucher ñko chechere na kike ne mboe chesoana ne b daa du mucher mucher ñko chechere na ne mbolpõfõlbi lembirana na kike n ta bumo n sa mbe mbia fane b baa keni so. <sup>36</sup> Kumo be kaman ne e shin ne b ta loj be asõbõya na m barga Jeekõb n nite nche asa n ya chena, sanje na so Jeekõb male beenj baa keni asõbõya ne b ka na so.

<sup>37</sup> Kede be kaman ne Jeekõb ku kedibi ko ne baa tre põpla na ne kedibi ne baa tre amand na be ayabi ne kedibi ne baa tre pleen na be ayabi nsenj marga m marga amo be afõfõ na be ako ne a fuli n weato. <sup>38</sup> Kumo be kaman ne e ta loj be ayabi na n nase asõbõyaana na be asõnuunchu akpa, sanje na so asõbõya na ya kaa nuu nchu nsaa dii abar baanj baa wu ndibi weato na. <sup>39</sup> Ñkpal asõbõya na ka bee wu ndibi weatoana na nsaa dii na so ne b fara a kurge bibi weato ne bemucher mucher ne bechechere ne bumo ne b chanje eyur so fane chakplanj. <sup>40</sup> Ade be kaman ne Jeekõb barga asõbõya fõlbiana na ashi begbonj na to nsenj shin ne begbonj na bee keni Leeban be asõbõya weatoana na ne belembirana na be kaba so. Loj ne e danj wora n nya mo gbagba be asõbõya nsenj barga bumo ashi Leeban peya to. <sup>41</sup> Sanjkama ne asõbõya cheso lempoana na ya kaa dii, Jeekõb daa ta ndibi chechere na nna n yuu n yuu asõbõyaana na be anishito ashi bumo be asõnuunchu akpaana na, sanje na so baanj baa dii abar amo ase. <sup>42</sup> Ama asõbõya kama ne b daa manj kõ elenj na bre baa dii e daa maa wora loj. Amoso asõbõya põsoana na e ki Leeban peya ne belempoana na male ki Jeekõb peya. <sup>43</sup> Ñkpal loj so Jeekõb danj ba ki damawura gbongbonj nna a kõ asõbõya damta ne nyerbi ne mbita ne enyõma ne ekurma ga.

### Jeekõb ka shile Leeban be ashenj

**31** Kachako ne Jeekõb nu Leeban be mbia ka bee malga le: "Jeekõb ta an tuto be kanya kike ñ ki mo peya, nsenj bõla amo so n dii dama." <sup>2</sup> Kumo be kaman ne Jeekõb wu fane Leeban be ashenj woraso manj naa du fane kanane k daa du na.

<sup>3</sup> Ndonj nna ne Enyenpe Ebõre kanje Jeekõb le: "Beta n yõ fo basa pe ashi fo nanaana be kasawule so. Meenj baa wõ fo kutõ."

<sup>4</sup> Jeekõb ka nu loj na ne e shunj ñ kanje Reechel ne Lia fane b ba mo kutõ kakpa ne mo ne mbe asõbõya wõ na. <sup>5</sup> B ka ba ne e kanje bumo le: "N wu fane ma ne men tuto be kefeato manj naa du fane kanane k daa du na, ama n tuto be Ebõre na male wõ ma kutõ. <sup>6</sup> Menyi ale kike nyi kanane m bugi kagbene n shuj men tuto.

<sup>7</sup> Ama men tuto puni ma nsenj cherga ma kakõka ale kudu. Ama Ebõre manj shin ne e nya ma n doro bre.

<sup>8</sup> Sanjkike ne e danj banj kanje le: 'Naniere, asõbõya kama ne b chechere to na beenj baa la fo kakõka,' asõbõya na kike bee fara nna a kurge bibi chechere. Ne mo ale nanj kanje le: 'Naniere asõbõya na be bekama ne b chanje eyur so fane chanjkplanj na beenj baa la fo kakõka,'

asɔɔɔya na kike bee fara nna a kurge bibi nɛ b chanɛ eyur so. <sup>9</sup> Amoso fo keni a, Ebɔrɛ ta men tuto be asɔɔɔya nna n sa ma.

<sup>10</sup> Jemanɛ nɛ asɔɔɔya bee kurge na, n danɛ ku edare nna n wu fanɛ mboelote nɛ b daa dii na kike danɛ checherɛ to nna nko a du mucher mucher nko n chanɛ eyur so fanɛ chanɛkplan na. <sup>11</sup> Ndonɛ nna nɛ Ebɔrɛ be malaika tre ma edare na to n kanɛ: 'Jeekɔb' nɛ n shuli n kanɛ: 'Ma nde.' <sup>12</sup> Nɛ malaika na kanɛ: 'Maɛ kumu so n keni, feenɛ wu fanɛ mboelote nɛ baa dii becheso na kike du checherɛ nna, nko mucher mucher nko n chanɛ eyur so fanɛ chanɛkplan nna, nkpal manɛ so, n wu kusɔ nɛ Leeban bee wora fo kike. <sup>13</sup> Ma alɛ e la Ebɔrɛ mo nɛ e danɛ lar fo so ashɛ Bɛtɛl na. Ndonɛ nɛ fo danɛ duga nku n wurge ndulgi be kejembu nɛ fo yuu na so nsenɛ nase kɔɔɔ n sa ma na. Naniere, lar kasawule ere so nfe epul ere to m beta n yɔ kasawule mo nɛ b kurge fo na so.'"

<sup>14</sup> Ndonɛ nna nɛ Reechel nɛ Lia kanɛ Jeekɔb le: "Anyi alɛ naa kɔ kachige ko nna ashɛ an tuto be kapetɛ to a? <sup>15</sup> Fo maɛ nyi fanɛ e bee keni anyi nna fanɛ befɔ a? E fa anyi nsenɛ ta anyi be keshaji be asɔ n ji. <sup>16</sup> Amoso kanya kama nɛ Ebɔrɛ sɔ ashɛ an tuto kutɔ n sa fo ere e la anyi nɛ anyi be mbia peya na. Nkpal loɛ so, wora kusɔ kama nɛ Ebɔrɛ kanɛ fo fanɛ fo wora na."

<sup>17</sup> Ndonɛ nna nɛ Jeekɔb ta mbe beche nɛ mbia n chena n chena enyɔma so <sup>18</sup> nsenɛ kpa mbe asɔɔɔya kike n jurɛkpar n ta asɔ nɛ e danɛ nya ashɛ Mɛsopoteemia na kike n ti so a yɔ mo tuto Aizek kutɔ ashɛ Keenan be efuli so.

<sup>19</sup> Pɔɛɛ nɛ b lar na Leeban ka yɔ nɛ e ya kuya mbe mbolpɔ be afuibi nɛ Reechel ya yuri mo tuto Leeban be lar to be agbir. <sup>20</sup> Kumo be kaman Jeekɔb malɛ gba danɛ fule Mɛsopoteemia be kanyɛn Leeban na nna nkpal e ka nana mo so n shile so. <sup>21</sup> Amoso, Jeekɔb danɛ ta mbe asɔ kike nna n shile n ya dii lɔr nɛ baa tre Yufreetes na n ta n sɔ Gilead be efuli so, kakpa nɛ abee wɔ ga na.

### Leeban ka ju m bɛ Jeekɔb so be ashenɛ

<sup>22</sup> Jeekɔb ka shile na be kache sasopo pɔɛɛ nɛ Leeban nu fanɛ e shile. <sup>23</sup> Ndonɛ nna nɛ Leeban keta mbe basa n ju m bɛ Jeekɔb so nchɛnshunu pɔɛɛ nsenɛ ya tu mo ashɛ Gilead be efuli so be kakpa nɛ abee damta wɔ na. <sup>24</sup> Kumo be kanyɛso nɛ Ebɔrɛ lar Leeban so edare to n kanɛ mo le: "Baa da so nsaa maɛ kanɛ malga kamalga lubi kike n gbɛti Jeekɔb."

<sup>25</sup> Jeekɔb danɛ ya yuu mbe wajɛbu abee to nna ashɛ Gilead be efuli so. Ndonɛ korɔwule na nɛ Leeban nɛ mbe basa gba danɛ ya yuu bumo be ewajɛbu. <sup>26</sup> Kumo be kaman nɛ Leeban bishi Jeekɔb le: "Manɛ be kushunɛ nɛ fo shunɛ ma loɛ? Fo fule ma nsenɛ ta ma mbia n shile fanɛ anya nɛ b pɛ ashɛ kena to. <sup>27</sup> Manɛ e ba nɛ fo nana ma so n shile? Manɛ e ba nɛ fo daa maɛ kanɛ ma nɛ n shin nɛ an ta kagbenefuli nɛ alaɔɔ m boɛ nshɛ n cha n shunɛ fo ekpa? <sup>28</sup> Fo maɛ tinɛ n shin nɛ n lala n nanabiana so n kela bumo nɛ bumo nioana kashaso gba. Fo wora kawulisherɛ ga. <sup>29</sup> N kɔ ekpa nɛ n danɛ shin nɛ b tɔɔ fo, ama ndre kanyɛso, fo tuto be Ebɔrɛ na ba kanɛ

ma fanɛ m baa da so nsaa maɛ kanɛ malga kamalga lubi kike n gbɛti fo. <sup>30</sup> N nyi fo ka shile nkpal kenanɛ beta n yɔ fo tuto pe be ashenɛ ka pere fo kenishi ga so so, ama manɛ e ba nɛ fo naa yuri ma agbir malɛ a shile?"

<sup>31</sup> Nɛ Jeekɔb kanɛ Leeban: "N daa lɔ kufu nna fanɛ nɛ n kanɛ fo, feenɛ suge fo mbia elenɛso ashɛ n kutɔ. <sup>32</sup> Ama anyi to be ekama kutɔ nɛ fo wu fo agbir na, amod-onɔwura maɛ daga e ka ji efute. Keni ma asɔ ere kike to ashɛ an kurgɛpoana ere kike be anishito n keni fo asɔ ko wɔ amo to a. Nɛ fo kanɛ wu fo kusɔ kama amo to fo ta fo kusɔ." Jeekɔb daa maɛ nyi fanɛ Reechel e yuri mo tuto be agbir na.

<sup>33</sup> Jeekɔb ka kanɛ loɛ na nɛ Leeban luri mo ere Jeekɔb be wajɛbu to nɛ Lia nɛ bumo be mbɛta anyɔ na be ewajɛbu to n keni ama e daa maɛ wu shɛn. Kumo be kaman nɛ e ya luri Reechel malɛ peya to. <sup>34</sup> Reechel malɛ danɛ ta mo tuto be agbir na nna n wɔɔ mbe nyɔma be gaare be kaseto n chena so. Ndonɛ nna nɛ Leeban keni wajɛbu na to be asɔ kike to nyam e maɛ wu shɛn.

<sup>35</sup> Nɛ Reechel kanɛ mo tuto Leeban le: "Ebunyampo, jande, sa maɛ kanɛ nya agbo n wora ma nkpal n ka maɛ niɛ to n yili fo anishito bunyanso so. N wora eyurpi nna so nɛ m maɛ tinɛ n niɛ to na." Ndonɛ nna nɛ Leeban keni n keni kaplɛkama, ama e daa maɛ wu mbe lar to be agbir na.

<sup>36</sup> Nɛ Jeekɔb kpal loɛ so n nya agbo n wɔɔ Leeban nsenɛ bishi mo: "Manɛ be kulubi nɛ n wora, nɛ fo kpal kumo so n ju a bɛ ma so? <sup>37</sup> To, fo ka keni ma asɔ ere kike to ere, manɛ nɛ fo wu nɛ k la fo lar to peya? Kusɔ kama nɛ fo wu, fo ta kumo n nase ma basa nɛ fo basa be anishito nɛ b keni esa nɛ e wora kulubi.

<sup>38</sup> Ma nɛ fo ka chena kumo be nfe adunɔɔ nna na. Loɛ be nfe adunɔɔ na malɛ to fo mbolpɔ ko maɛ gbonɛ adampu. Ma alɛ maɛ nanɛ mɔ fo kpakpa kike n we.

<sup>39</sup> Ma alɛ maɛ nanɛ ta kusɔɔɔya jinɛka kama nɛ kupurɔ to be kusɔɔɔya kama pɛ n ji n ka m bar fo. Kekama gba nɛ k danɛ wu, ma e danɛ ta kumo be kukɔ. Fo alɛ be kusɔɔɔya kama nɛ b danɛ yuri kapaso nko kanyɛso fo daa shin nna nɛ mee ka loɛ be kusɔɔɔya na be kukɔ.

<sup>40</sup> Le be kebaawɔɔ to nɛ n daa wɔ: Kapaso epenɛ daa chɔɔ ma nna ga nɛ awo malɛ daa mɔ ma kanyɛso ga nɛ edi e lar ma anishito. <sup>41</sup> Le be kebaawɔɔ ere to nɛ n daa wɔ fo lar to loɛ nfe adunɔɔ. Nfe kuduana nɛ n shunɛ n sa fo pɔɛɛ nsenɛ nya fo bibichesobi anyɔ ere n ta. Nfɛnshe malɛ nɛ n shunɛ n keni fo asɔɔɔya so n sa fo, ama amo nɛ amo kike fo chɛrga ma kakɔka ale kudu. <sup>42</sup> Nɛ Ebɔrɛ nɛ n tuto Aizek bee bunyanɛ nɛ e la Ebrahim gba be Ebɔrɛ na daa maɛ wɔ ma kutɔ nna, fo daa beerɛ ju ma fo lar to nɛ enɔfuloɛ. Ama Ebɔrɛ wu ma awurfoɛ nɛ kegben nɛ n gben na kike nna nsenɛ fie fo so edare na to."

<sup>43</sup> Ndonɛ nna nɛ Leeban kanɛ Jeekɔb le: "Fo beche Lia nɛ Reechel ere la ma mbia nna nɛ fo mbia ere malɛ gba la n nanabiana nɛ asɔɔɔya nɛ fo kɔ ere gba la meya. Kashentɛnto asɔ nɛ fee keni ere kike la meya nna. Ama naniere manɛ nɛ meenɛ nanɛ tinɛ n wora nɛ k shin nɛ ma bibiche ere nɛ bumo be mbia nɛ b kurge ere e beta n chena ma lar to? <sup>44</sup> Amoso shin nɛ ma nɛ

fo e nase kɔɔ n sa abar nɛ k baa la shɛda be kusɔ a wɔ anyi be kefeato.”

<sup>45</sup> Ndonɔ nna nɛ Jeekɔb ta kejembu ko n yuu n dulgi ndonɔ. <sup>46</sup> E ka wora lonɔ n loge nɛ e kanɛ mbe lanɔ to ebi na: “Men gama ajembu n denji abar so.” Nɛ b gama ajembu n denji abar so nsenj chena amo ekpa n ji.

<sup>47</sup> Leeban danɔ tre lonɔ be kabonɔ na Jega Sahaduta nna nɛ Jeekɔb malɛ tre ndonɔ Galeed.

<sup>48</sup> Ndonɔ nna nɛ Leeban kanɛ: “Ajembu nɛ a denj abar so ere e la anyi be kɔɔ naseso ere be shɛda kabre.” Lonɔ so nɛ b danɔ nase ndonɔ Galeed na. <sup>49</sup> Kumɔ be ketre ko gba e daa la Mispa, nkpal manɛ so, le nɛ e danɔ kanɛ: “Eboɔɔ e baa keni ma nɛ fo kike so sanɛ nɛ anyee barga abar ere. <sup>50</sup> Nɛ fo banɔ tɔɔ ma mbichebi ere be ekama nkɔ n ta eche kama n ti bumo so, hale an ka bee shin nɛ an barga abar nkɔa maanɔ nanɔ wu abar ere gba, baa nyinɔ fanɛ Eboɔɔ bee keni anyi.”

<sup>51</sup> Kumɔ be kaman nɛ Leeban nanɔ kanɛ Jeekɔb le: “Ajembu nɛ a denj abar so ere nɛ kumɔ nɛ k yuu ere e la asɔ nɛ a yil ma nɛ fo be kefeato. <sup>52</sup> Amoso m maanɔ banɔ amo so m ba tɔɔ fo. Fo alɛ e sa manɔ banɔ amo so m ba tɔɔ ma. <sup>53</sup> Eebraham nɛ Nahɔɔ nɛ bumo tuto be Eboɔɔ na e gberge ekama nɛ e manɔ be kɔɔ naseso ere so kusoe.”

Ndonɔ nɛ Jeekɔb yili Eboɔɔ nɛ mo tuto Aizek daa bunyanɔ na be ketre so m bɔ ntanɔ fanɛ e beenɔ be bumo be kɔɔ naseso na so. <sup>54</sup> Kumɔ be kaman nɛ e lara sarga abee be efuli na so ndonɔ nsenj tre basa nɛ b wɔ ndonɔ na kike nɛ b ba ji. B ka ji n loge nɛ b di ndonɔ nkɔlade.

<sup>55</sup> Kumɔ be nkɔlade chipurdidi nɛ Leeban koso n lala mo nanabiana na nɛ mbe bibicheana na so n nɛfa bu-mo nsenj beta n yɔ mo pe.

### Jeekɔb ka sher mo da Isɔɔ to be ashenɔ

**32** Ndonɔ nna nɛ Jeekɔb malɛ pɛ mbe ekpa a yɔ nɛ Eboɔɔ be emalaika ba tu mo. <sup>2</sup> Jeekɔb ka wu bu-mo nɛ e kanɛ: “Eboɔɔ be benapo be echenakpa nde.” Kumɔ be kaman nɛ e nase kabonɔ na Mahanayim.

<sup>3</sup> Ndonɔ nɛ Jeekɔb yili n shunɔ mbɔ nɛ b junɔkpar mo a yɔ mo da Isɔɔ kutɔ ashi Seyir nɛ k wɔ Edɔm be efuli so na. <sup>4</sup> Kamalga nɛ e danɔ ta n sa mbɔ na fanɛ b ya sa mo da Isɔɔ e la: “Fo kayɛrbi Jeekɔb yɛ: ‘N danɔ ya kaa wɔ Leeban pe nna m ba fo mbre. <sup>5</sup> N kɔ ana nɛ ekurma nɛ mbolpɔ nɛ mboe, benyanɔn nɛ benyache a ba nsaa kule fo n nyɛnpe fanɛ fo wu ma kuwɔɔ.’”

<sup>6</sup> Mbɔ na ka beta m ba Jeekɔb kutɔ nɛ b kanɛ mo le: “An yɔ fo da Isɔɔ kutɔ, amoso e ta basa alfa ana a sher fo to.”

<sup>7</sup> Ndonɔ nna nɛ kufu nɛ kagbenejija damta tɔɔ Jeekɔb so nɛ e barga mbe basa nɛ mbe ana nɛ ekurma nɛ mbolpɔ nɛ mboe nɛ b wɔ mo kutɔ na to ntunɔnɔ. <sup>8</sup> Nkpal manɛ so le nɛ e daa fɛ: “Nɛ Isɔɔ ba kɔ katunɔ konɔwule m pɔɔ kumɔ so, katunɔ nɛ k ka na malɛ beenɔ shile.”

<sup>9</sup> Kumɔ be kaman nɛ Jeekɔb kule Eboɔɔ nɛ kanɛ: “N tu-to Eebraham nɛ Aizek be Eboɔɔ, n Nyɛnpe, fo e kanɛ ma fanɛ m beta n yɔ ma efuli so nɛ ma basa pe nɛ fo shin nɛ n ki asɔwura. <sup>10</sup> N nyi nɔ ka manɔ daga kuwɔɔwu

nɛ kashentenɔji nɛ fo wu ma fo kenya ere kike. Kekpabi nawule nɛ n danɔ ta n dii Isɔɔdan be lɔr ere n yɔ n wɔpa kutɔ, ama kabre m beta a ba nɛ basa nɛ asɔɔɔya dam-ta. <sup>11</sup> Amoso mee kule fo nna fanɛ fo mɔlga ma ashi n da Isɔɔ be enɔ to, nkpal manɛ so, mee lɔ kufu nna fanɛ e bee ba nna nɛ e ba kɔ ma nɛ ma beche nɛ mbia ken-na. <sup>12</sup> Ama fo alɛ kanɛ fanɛ feenɔ shin nɛ n ki asɔwura nsenj shin nɛ ma kanaanɔ e salga fanɛ teku ase be leele nɛ esa maanɔ tinɔ nɔ karga na.”

<sup>13</sup> Jeekɔb nɛ mbe basa na danɔ di ndonɔ nna nkɔlade. Kare ka che nɛ e lara asɔ nɛ e kɔ na to be ako nɛ e ya ke mo da Isɔɔ. <sup>14</sup> E danɔ lara mboeche alfa anyɔ nɛ mboelote adunɔ, mbolpɔche alfa anyɔ nɛ benyanɔn adunɔ, <sup>15</sup> enyɔma cheso adesa nɛ bumo be bewurbi, enache adena nɛ egbolu kudu nɛ ekurmache adunɔ nɛ ekurma nyɛnso kudu. <sup>16</sup> E danɔ ta kusɔɔɔya kama be yiri nɛ kumɔ be ekpapo nna nsenj kanɛ bekpapo na le: “Men junɔkpar ma a yɔ nsenj barga abar gbɛgbɛbi.”

<sup>17</sup> Kumɔ be kaman nɛ e kanɛ anya na to be emo nɛ e danɔ junɔkpar na fanɛ mo da Isɔɔ banɔ tu mo nsenj bishi mo fanɛ, “Wanɛ be esa e la fo? Nnɛ nɛ fee yɔ? Wanɛ e wɔ asɔɔɔya damta nɛ b junɔkpar fo ere kike?” <sup>18</sup> Nɛ e kanɛ mo: “B la fo Isɔɔ be kenya Jeekɔb peya nna nɛ e kanɛ fanɛ an ta m bar fo. Ama mo ere wɔ kaman a ba.”

<sup>19</sup> Lonɔ konɔwule nɛ Jeekɔb danɔ kanɛ nyɛrbi nɛ b be so na kike fanɛ b kanɛ Isɔɔ. <sup>20</sup> E yɛ: “Men sa manɔ tenɔ so kekanɛ Isɔɔ fanɛ mbe kenya Jeekɔb wɔ kaman a ba.” Jeekɔb daa fɛ nna fanɛ nɛ e ta le be nkɛ ere n junɔkpar na ya Isɔɔ, a beenɔ wushi mo kagbene nɛ e sɔ mo nɛ enɔ anyɔ. <sup>21</sup> Amoso Jeekɔb danɔ shin nna nɛ mbe kake na junɔkpar mo nɛ mo ere nanɔ shir echenakpa na n di nkɔlade.

### Jeekɔb nɛ Eboɔɔ ka kɔ emanɔ be ashenɔ

<sup>22</sup> Kumɔ be kanyɛso nɛ Jeekɔb koso n ta mbe beche nɛ bumo be mbita anyɔ nɛ mbe bibinyɛn kudukako n ya bɔla Jabɔk be lɔr na be kakpa nɛ k manɔ wɔ nchinɔ na n dii. <sup>23</sup> E ka ta bumo n dii ebonɔ na n loge nɛ e ta mbe kanya malɛ kike n dii. <sup>24</sup> Kumɔ be kaman nɛ Jeekɔb nawule beta n yɔ bumo be echenakpa na nɛ kanyɛn ko ba tu mo n kɔ emanɔ hale nɛ kare ya che. <sup>25</sup> Kanyɛn na ka wu fanɛ e maa tinɔ a pɔɔ Jeekɔb so nɛ e beta Jeekɔb be kebembi nɛ mbe kelenɔ kpekpe. <sup>26</sup> Ndonɔ nna nɛ kanyɛn na kanɛ Jeekɔb le: “Shin nɛ n yɔ, nkpal manɛ so, kare che.”

Nɛ Jeekɔb kanɛ mo: “M maanɔ shin nɛ fo yɔ ama fo banɔ nɛfa ma nna.”

<sup>27</sup> Nɛ kanyɛn na bishi Jeekɔb: “Fo ketre?”

Nɛ Jeekɔb kanɛ: “Ma ketre e la Jeekɔb.”

<sup>28</sup> Ndonɔ nna nɛ kanyɛn na kanɛ Jeekɔb le: “Yili kabre mbaanaayɔ fo ketre maanɔ nanɔ ji Jeekɔb, k ki Israel, nkpal fo nɛ Eboɔɔ nɛ edimɛdi ka kɔ nɛ fo pɔɔ so so.”

<sup>29</sup> Kumɔ be kaman nɛ Jeekɔb kule mo fanɛ e ti mbe ketre nɔ njini mo.

Nɛ kanyɛn na kanɛ: “Manɛ nɛ fee sha ma ketre nɛ fo wora?” Kumɔ be kaman nɛ e nɛfa Jeekɔb.

<sup>30</sup> Amoso ne Jeekob dan nase kabon na be ketre Peniyel na, nkpal manε so, e ye: "N wu Ebore kenishiso nfe nna, ma ale man wu."

<sup>31</sup> Epenji man so nna pɔɛɛ ne e lar Peniyel a tɔr kelenj so a yɔ. <sup>32</sup> Nkpal keshenj ere so ne Israelebi maa ji eblan ne k mar kusɔɔya be kebembi be ehekpa na. Nkpal Ebore ka dan beta Jeekob be kebembi ne k kpekpel na so e daa tɔr kelenj so nna.

### Jeekob ne Isɔɔ ka sher abar to be ashenj

**33** Kede be kaman ne Jeekob man kumu so n wu Isɔɔ ne mbe basa alfa ana ka bee ba ne e kpal lonj so m barga mbe mbia na to n sa Lia ne Reechel ne bumo be mbita anyɔ na. <sup>2</sup> E dan ta mbita na ne bumo be mbia nna n junjpar nsenj ta Lia ne mbe mbia m be so n ta Reechel ne Josef m be so lalaloge. <sup>3</sup> Jeekob ka wora lonj na ne mo gbagba junjpar bumo kike a jɔɛ a jɔɛ mo da Isɔɔ ase. E dan jɔɛ mo ase ale shunu nna pɔɛɛ nsenj tu mo.

<sup>4</sup> Ndonj nna ne Isɔɔ male shile n ya ber Jeekob to n far n che mo n le mbe enɔ n denj mbe abatimu so ne bumo benyɔ na kike shu ga. <sup>5</sup> Kumo be kaman ne Isɔɔ ki η keni n wu beche na ne bumo be mbia na nsenj bishi Jeekob le: "Fo ne basa mo male nna?"

Ne Jeekob kanjε: "Mbia ne Ebore wu ma kuwɔr n sa ma, fo kenya nna."

<sup>6</sup> Kumo be kaman ne mbita na ne bumo be mbia ba jɔɛ m bunyanj Isɔɔ ne mbe basa na. <sup>7</sup> Ne Lia ne mbe mbia be so n ta Reechel ne Josef male m be so lalaloge, ne bumo kike jɔɛ m bunyanj Isɔɔ.

<sup>8</sup> Ne Isɔɔ bishi Jeekob le: "Ne asɔɔya damta ne n sher to na male a?"

Ne Jeekob kanjε mo: "N ta bumo nna n sa fo ne fo wu ma kuwɔr n sɔ ma, n nyenpe."

<sup>9</sup> Ne Isɔɔ kanjε: "Bumo ne ma ale gba kɔ shi ga, amoso baa kɔ feya."

<sup>10</sup> Ne Jeekob kanjε mo: "Ayai, ne ma ashenj banj bɔɔ fo kenishi bre, kumo ere fo sɔ le be kake ne mee sa fo ere, nkpal manε so, η kanj banj wu fo anishito ere gba baa du nna fanε η ka wu Ebore be anishito na, fɔɛɛ kanane fo sɔ ma ne enɔ anyɔ ere so. <sup>11</sup> Amoso, jande sɔ kake ne n ta n shunji a sa fo ere, nkpal manε so, Ebore wu ma kuwɔr ga n sa ma kusɔ kama ne k daga ma." Nkpal Jeekob ka mata Isɔɔ so ga so ne e sɔ kake na.

<sup>12</sup> Kumo be kaman ne Isɔɔ kanjε mo: "Shin ne n shunji fo n yɔ a!"

<sup>13</sup> Ne Jeekob kanjε mo: "N nyenpe, fo nyi mbia ka manj kɔ elenj ne kumo ale nanj daga fanε η keni mbolpɔ cheso ne ana ne b kɔ bibi na so. B kpa bumo elenjsɔ kache kɔɔwule n yɔ, asɔɔya na kike beenj wu.

<sup>14</sup> Amoso n nyenpe, junjpar ma a yɔ, ne ma ale e be asɔɔya na ne mbia na so a ba gbregbrebi, hale ne an ba fo fo kutɔ ashi Edom be efuli so."

<sup>15</sup> Ne Isɔɔ kanjε: "Kumo ere shin ne n yige ma basa ere be beko fo kutɔ."

Ne Jeekob bishi mo: "Manε nna ne fee sha ne fo wora lonj, n nyenpe? Kananε fo sɔ ma ere gba kukwe."

<sup>16</sup> Nkpal lonj so Isɔɔ dan nanj beta nna n yɔ mo pe ashi Edom be efuli so kumo be kache na kike. <sup>17</sup> Ama Jeekob bre dan yɔ Sukɔf nna n ya pɔr kabonj ndonj n chena nsenj yuu kuluu n sa mbe asɔɔya male. Sukɔf be kefito e la abuu to.

<sup>18</sup> Jeekob ka shi Mesopoteemia be efuli so m ba ne alenfia ne ya chena m mata kadegbonj ne baa tre Shekem ne k wɔ Keenan be kasawule so na. <sup>19</sup> Gbiti be ndarbi kalfa ne Jeekob dan ta n tɔ kasawule ne e chena so na ashi Hamar be mbia kutɔ. Hamar ere e daa la Shekem mo tuto na. <sup>20</sup> Ndonj ne e pɔr bɔresure m bunyanj Israel be Ebore na nsenj nase kumo El Elohi Israel.

### Daina ne Shekemebi be ashenj

**34** Kachako ne Daina, Lia pibiche ne e danj kurge n sa Jeekob na lar n yɔ ne e ya bɔ Shekem be beche so. <sup>2</sup> Ndonj nna ne Shekem, Hamar ne e daa la Hivebi ne efuli na so be ewura na pibinyen wu Daina nsenj pur mo. <sup>3</sup> E ka pur mo na ne mbe kagbene kilgi Jeekob pibiche Daina na so ga ne mbe kasha ba kebichebi na so ne e malga mo kutɔ kashaso. <sup>4</sup> Keshenj ere be kaman ne Shekem kanjε mo tuto Hamar fanε e ya sha kebichebi na n sa mo ne e ki mbe eche.

<sup>5</sup> Sanjε ne Jeekob nu fanε b jija mo pibiche Daina na ne mbe bibinyen daa wɔ kupunj to a keni bumo be asɔɔya so. Ne e loto boenj hale ne mbe mbrantie na ya shi kupunj to η keta bumo be asɔɔya m ba.

<sup>6</sup> Ndonj nna ne Shekem mo tuto Hamar lar n yɔ Jeekob kutɔ ne b ya malga Daina be kasha be ashenj. <sup>7</sup> Kumo be jemanε male ne Jeekob be mbinyenbi na shi kupunj to m ba. B ka nu kusɔ ne k wora bumo sipoche Daina na ne kagbenejija bumo ne agbo pε bumo nkpal Shekem ka wora Jeekob pibiche anishinyɔr be kusɔ ne k manj daga ashi Israel be efuli so so.

<sup>8</sup> Ama le ne Hamar bre danj kanjε bumo: "Ma kebia Shekem be kayelga wɔ men pibiche Daina so nna. Amoso, jande men ta mo n sa mo ne e ki mbe eche. <sup>9</sup> Men shin ne anyi ne menyι e wora kɔɔkɔɔwule a ta abar be mbichebi. Anyeenj baa ta anyi be mbichebi a sa menyι ne men baa kil ne menyι ale gba e baa ta menyι be mbichebi a sa anyi ne an baa kil. <sup>10</sup> Menyeenj tinj n chena anyi be efuli ere be kaplekama ne menyee sha. Men baa wɔ kumo so a ji yawu nsaa fin kanya a sa menyι be amu."

<sup>11</sup> Kumo be kaman ne Shekem kanjε Daina mo tuto ne mo siponyenana le: "Ne men shuli kusɔ ne η kanjε ere, ma ale gba beenj wora kusɔ kama ne men yili ma.

<sup>12</sup> Men ku kebia na be keshaji be kukɔ ne kake ne meen sa kananjamaso ne menyee sha. Kusɔ kama ne men yili ma, meenj wora. Menyι ere e ta kebichebi na n sa ma ne n ta mo η ki ma eche bre de."

<sup>13</sup> Nkpal Shekem ka jija bumo sipoche Daina so, Jeekob be bibinyen na danj fule nna n shuli n sa Shekem ne mo tuto Hamar. <sup>14</sup> Le ne b danj kanjε bumo: "Anyi maanj tinj n wora le be keshenj ere, anyi maanj tinj n ta an sipoche n sa esa ne e manj ku kututu. K beenj baa la anishinyɔr be kusɔ nna n sa anyi. <sup>15</sup> Ekpa kɔɔwule so nawule ne anyeenj shuli n sa fo. Kumo e la

fane menyeen ki fane anyi nna, nsenj ku menyì be benyen kike atutu. <sup>16</sup> Kumo be kaman ne an baa ta abar be mbichebi a kil. Loj ne anyeen chena menyì to ne anyi ne menyì e ki basa kojwule. <sup>17</sup> Ama ne menyì maan shuli nj ku menyì be atutu bre, anyeen so an sipoche nsenj koso menyì be efuli so."

<sup>18</sup> Ashen ne b daŋ kaŋe na daŋ duli kusɔ lela nna n sa Hamar ne mo pibi Shekem. <sup>19</sup> Shekem ne e daa la kabrantiebia ne ekama daa sa mo bunyan ga ashi mo tuto be laŋ to na, daŋ maŋ naŋ jo kike nsenj wora kusɔ ne Jeekɔb be mbia daŋ kaŋe bumo na. Njpal manɛ so, mbe kagbene daŋ pe Daina ga. <sup>20</sup> Loj so Hamar ne mo pibinyen Shekem daŋ yɔ bumo be kade na to be kakpa ne benimu bee sher a to jina na nna n ya bɔ kubɔya na n sa bumo braana kike. <sup>21</sup> B ye: "Basa ere bee sha anyi be ashen ga. Men shin ne b chena anyi be kasawule ere so a ji yawu. Kasawule na shi ga nsaa been fo anyi ne bumo kike. Anyeen tiŋ n ta bumo be mbichebi ne bumo ale gba e tiŋ n ta anyeya. <sup>22</sup> Ama basa na be kechena anyi be kasawule ere so been shi kanane anyeen baa shuli a ku atutu fane bumo nna. <sup>23</sup> Ne an wora loj, basa ere be asɔɔya ere ne bumo be kusɔ kama ne b kɔ ere kike maan ba ki anyeya a? Loj so, men shin ne an shuli kusɔ ne b kaŋe na nsenj shin ne b chena anyi be kasawule ere so."

<sup>24</sup> Ndon nna ne benyen ne Shekem ne mo tuto Hamar daŋ tu ashi kade na be kakpa ne benimu bee sher a to jina na kike shuli n sa bumo nsenj shin ne b ku kade na to be benyen na kike atutu.

<sup>25</sup> B ka ku atutu na be nche asa be kefeato, saŋe ne b kraa wɔ bumo be katutuku be ebesa to na ne Jeekɔb be bibinyen anyɔ, Simiɔn ne Livai, Daina mo siponye-nana gbagba na, ta bumo be etokobi n ya gbonj bumo m mɔ bumo be benyen na kike, njpal manɛ so, b daŋ maŋ bela ase. <sup>26</sup> B daŋ mɔ Hamar ne mo pibi Shekem gba nsenj keta bumo sipoche Daina ashi Shekem be laŋ to n yɔ epe. <sup>27</sup> Kede be kaman ne Jeekɔb be mbia ne b ka na male luri n sensaŋ kade ne b daŋ jija bumo sipoche kumo to na be asɔ kike. <sup>28</sup> B daŋ pe bumo be mbolpɔ ne ana ne ekurma nna, nsenj ta bumo be asɔ kama ne b kɔ epe ne ndɔana to kike. <sup>29</sup> B daŋ ta basa na be kanya kike ne bumo be beche ne mbia kike nna.

<sup>30</sup> Le be ashen ere ka wora na be kaman ne Jeekɔb kaŋe Simiɔn ne Livai le: "Men bar ma tɔɔ nna na. Naniere Keenanebi ne Perizebi, ne b wɔ efuli ere so ere been kishi ma. Anyi ale be basa maŋ shi. Ne basa ere kike wora kɔɔkoŋwule, baan mur ma ne ma laŋ to ebi ere kike."

<sup>31</sup> Ne mbe mbia na kaŋe mo le: "Anyi ale gba maan shuli ne b ta an sipoche nj ki fane bojuache."

### Jeekɔb ka beta m ba Betel be ashen

**35** Ashen ere kike be kaman ne Ebɔre kaŋe Jeekɔb: "Beta n ya chena Betel nsenj yuu bɔresure ndon n sa Ebɔre ne e daŋ lara mbe kumu nj njini fo saŋe ne fo daa shile a njana fo da Isɔɔ so na."

<sup>2</sup> Jeekɔb ka nu loj ne e kaŋe mbe laŋ to ebi ne bumo ne b daa wɔ mo kutɔ na kike le: "Men lara agbirana ere

kike ashi menyì to n for menyì be amu ashi eyurpi kama to n cherga menyì be asɔɔbuuso <sup>3</sup> nsenj ba ne an yɔ Betel n ya yuu bɔresure n sa Ebɔre ne e nu n sa ma nsaa wɔ ma kutɔ kaplekama ne n yɔ saŋe ne n wɔ awurfor to na." <sup>4</sup> Jeekɔb ka malga loj n loge ne b ta bumo be agbirana na kike ne bumo be akondeana kike n sa mo ne e ta amo m puli Shekem be kedibigbonj na ase. <sup>5</sup> Jeekɔb ne mbe kanaŋ ka lar Shekem a yɔ ne Ebɔre shin ne kufu pe nde ne b bɔla amo ase a choŋ na be basa. Amoso b daŋ maŋ tiŋ n wora Jeekɔb ne mbe basa shenj.

<sup>6</sup> Ndon nna ne Jeekɔb ne basa ne b daa wɔ mo kutɔ na kike yɔ Betel. Kumo kojwule ne baa tre Luz na, ashi Keenan be kasawule so. <sup>7</sup> Ne Jeekɔb pɔr bɔresure ndon n sa Ebɔre nsenj tre kabonj na El Betel, njpal manɛ so, ndon ne Ebɔre daŋ lara mbe kumu nj njini mo saŋe ne e daa shile a njana mo da Isɔɔ so na.

<sup>8</sup> Loj be saŋe na ne Debora, ne e daa la kebita a keni Rebeka so kebiato na wu ne b puli mo Betel be kedibigbonj na ase. Loj so b daa tre ndon Alɔn Bakut nna.

<sup>9</sup> Jeekɔb ka beta n shi Mesopoteemia be efuli so a yɔ Keenan na ne Ebɔre naŋ lara mbe kumu nj njini mo nsenj nefa mo <sup>10</sup> nj kaŋe: "Fo ketre e la Jeekɔb, ama b maan naa tre fo Jeekɔb. Fo ketre e la Israel naniere."

<sup>11</sup> Kede be kaman ne Ebɔre naŋ kaŋe mo: "Ma e la Eryenpetale Ebɔre na. Meen shin ne fo mbia e ba kaa shi nj ki efuli damtaana be amuwuraana ne bumo be beko e ki bewura. <sup>12</sup> N ta kasawule ne n daŋ ta n sa Ebrahim ne Aizek na, n sa fo ale gba ne fo kaman to ebi." <sup>13</sup> Ebɔre ka malga n loge ne e yige mo ashi kakpa ne e daa malga mo kutɔ na nsenj choŋ.

<sup>14</sup> Ebɔre ka yige mo n choŋ na ne Jeekɔb yuu ndulgi be kejembu ndon nsenj chulgi asɔnuuso ko ne njku n wurge kumo so fane sarga na n sa Ebɔre. <sup>15</sup> Kede be kaman ne Jeekɔb nase ndon be ketre Betel.

### Reechel ne Aizek be luwu be ashen

<sup>16</sup> Jeekɔb ne mbe kanaŋ ka lar Betel a yɔ Efrac na ne kakurge ta Reechel. Kumo ale daa du kpakpa n sa mo. <sup>17</sup> Mbe kakurge na be ashen ka bee ki kpakpa a ti so na ne kache ne e daa keta mo kurge na kaŋe mo: "Reechel, sa maa lɔ kufu, ebinyen ne fo naŋ nya." <sup>18</sup> Kajaa Reechel male daa kɔ luwu nna, ama pɔɔnj ne e wu ne e nase mbe kebia na Ben Oni. Ama kebia na mo tuto bre daŋ naŋ nase mo Benjamin nna.

<sup>19</sup> Reechel ka wu ne b puli mo ashi Efrac be ekpa to. Ndon kojwule na e la Betlehem na. <sup>20</sup> Jeekɔb daŋ yuu ndulgi be kejembu nna n yili mbe nchaŋ so. Hale kabre loj be ndulgi be kejembu na kraa yil Reechel be nchaŋ na so.

<sup>21</sup> Kede be kaman ne Jeekɔb naŋ lar ndon a yɔ n ya choŋ Mikdal Eder so n yɔ anishito n ya yuu mbe wajeju.

**Jeekɔb be mbia be asheŋ**

(1 Kronikels 2:1-2)

<sup>22</sup> Saŋe ne Jeekɔb daa wɔ ndoŋ na ne Ruben ya tu mo tuto Jeekɔb mo jipoche Bilha n di ne Jeekɔb nu kumo be asheŋ.

Jeekɔb daa kɔ mbinyenbi kuduanyɔ nna. <sup>23</sup> Lia be mbia e daa la, Ruben, Jeekɔb be wurkoŋ ne Simion ne Livai ne Juda ne Isakar n ta Zebyulon m be so lalaloge. <sup>24</sup> Reechel be mbia e daa la, Josef ne Benjamin. <sup>25</sup> Reechel be kebita Bilha be mbia e daa la, Dan ne Naftali. <sup>26</sup> Lia be kebita Zilpa be mbia e daa la, Gad ne Asher. Jeekɔb be mbinyenbi ne b daŋ kurge n sa mo ashi Mesopoteemia be efuli so nna na.

**Aizek be luwu be asheŋ**

<sup>27</sup> Jeekɔb nite loŋ m ba fo mo tuto Aizek pe ashi Mamre ne k daŋ taga Kiriab Aba na. Kumo koŋwule na e la Hibrɔn na. Ndoŋ ne Aizek ne Eebraham daŋ chena na. <sup>28</sup> Aizek be nfe ne e daŋ ji daa wɔ nfe kalfa ne aduburwa nna. <sup>29</sup> Nfe ere be kaman ne e wu ne mbe mbia Isɔk ne Jeekɔb puli mo.

**Isɔk mo nanabiana be asheŋ**

**36** Isɔk ne mo koŋwule na la Edɔm na be kaman to ebi nde.

<sup>2</sup> Isɔk daŋ ta beche nna ashi Keenanebi na to. Bumo e daa la Ada, Ilɔn ne e la Hitebi be esa na pibi, ne Oholibama, Ana pibi, mo ale nseŋ naa la Zibion mo ne e la Hivebi be esa na mo nanabi. <sup>3</sup> Isɔk be eche sasopo male e daa la Basemat ne mo sipo la Nabaiɔt ne bumo tuto la Ishmael na. <sup>4</sup> Ada pibi e daa la Elifas ne Basemat male pibi daa la Ruwel. <sup>5</sup> Ne Oholibama male be mbia daa la Jewush ne Jalam ne Koora. Isɔk be bibinyen ne b daŋ kurge n sa mo Keenan be efuli so nna na.

<sup>6</sup> Isɔk daŋ keta mbe beche ne mbe bibinyen ne mbe bibiche ne mbe laŋ to ebi kike ne mbe asɔkɔya ne mbe kanya ne e nya ashi Keenan be efuli so na kike nna m barga Jeekɔb n ya chena kasawule ko so. <sup>7</sup> Bumo be kanya ne b daa kɔ na daa shi nna ga, loŋ so ne b daa maŋ tiŋ n chena abar so na. Kasawule ne b daŋ chena so na male daa maŋ tiŋ n sɔ bumo kike ŋkpal bumo be asɔkɔya na so. <sup>8</sup> Amoso Isɔk ne mo koŋwule na la Edɔm na, daŋ ya chena Edɔm be efuli so be abee to nna.

<sup>9</sup> Isɔk ne e la Edɔmebi bumo tuto na be asheŋ nde. E daa wɔ Edɔm be efuli so be abee to nna.

<sup>10</sup> Isɔk be mbinyenbi be atre nde: Elifas ne mo nio la Ada na, ne Ruwel ne mo nio la Basemat na. <sup>11</sup> Elifas male be mbinyenbi nde: Teman ne Omaa ne Zefo ne Gatam ne Kenas. <sup>12</sup> Isɔk pibi Elifas gba daa kɔ ejipoche ko ne baa tre mo Timna ne mo ne Elifas kurge Amalek. Isɔk be eche Ada mo nanabiana nna na. <sup>13</sup> Ruwel be mbia nde. Nahat ne Zera ne Shaama ne Miza. Isɔk be eche Basemat mo nanabiana nna na.

<sup>14</sup> Isɔk ne mbe eche Oholibama ne e la Ana pibi nsaa la Zibion mo nanabi na male be mbinyenbi nde: Jewush ne Jalam ne Koora.

<sup>15</sup> Bewura ne b daa shi Isɔk be kanaŋ to nde. Bewura ne b daŋ shi Elifas ne e la Isɔk be wurkoŋ be mbinyenbiana to be eko daa la Teman ne Omaa ne Zefo ne Kenas <sup>16</sup> ne Koora ne Gatam ne Amalek. Bewura ne b daŋ lar Elifas be kanaŋ to ashi Edɔm be efuli so ashi Edɔm be efuli so nna na. B daa la Ada mo nanabiana nna.

<sup>17</sup> Isɔk be kebia Ruwel be mbia ne b daŋ ki bewura nde: Nahat ne Zera ne Shaama ne Miza. Bewura ne b daŋ lar Ruwel be kanaŋ to ashi Edɔm nna na. B daa la Isɔk be eche Basemat mo nanabiana nna.

<sup>18</sup> Isɔk be eche Oholibama be mbia ne b daŋ ki bewura nde: Jewush ne Jalam ne Koora. Bewura ne b daŋ lar Isɔk be eche Oholibama ne e la Ana pibi na to nna na. <sup>19</sup> Isɔk ne mo koŋwule la Edɔm na be mbia mo ne b daa la bewura ne bumo ne b daa maŋ la bewura nna na.

<sup>20</sup> Seyir ne e la Horaiebi be esa na be mbinyenbi ne b daa wɔ efuli na so nde. Lotan ne Shobal ne Zibion ne Ana, <sup>21</sup> ne Dishon ne Ezaa ne Dishan. Seyir be mbia ere gba daa la Horaiebi be bewura nna ashi Edɔm be kasawule so.

<sup>22</sup> Lotan be mbinyenbi e daa la Horai ne Homam. Timna male daa la Lotan mo sipoche nna.

<sup>23</sup> Shobal be mbia e daa la Alvan ne Manahaf ne Ebal ne Shefo ne Onam.

<sup>24</sup> Zibion male be mbia e daa la Aya ne Ana. Le be Ana ere e daŋ fara n wu kabombi tushiso na ashi kiyi to saŋe ne e daa kpa mo tuto Zibion be ekurma na.

<sup>25</sup> Ana male be mbia e daa la Dishon ne Oholibama, ne e la Ana pibiche na. <sup>26</sup> Dishon male be mbia e daa la Hemdan ne Eshban ne Itran ne Keran.

<sup>27</sup> Ezaa male be mbia e daa la Bilhan, Zafan ne Akan.

<sup>28</sup> Dishan male be mbia e daa la Uz ne Aran.

<sup>29</sup> Le be basa ere male e daa la Horaiebi na be bewura: Lotan ne Shobal ne Zibion ne Ana <sup>30</sup> ne Dishon ne Ezaa ne Dishan. Le be basa ere e daa ji Horaiebi be nde ne a chena ntun ntunso na be kuwura ashi Edɔm be efuli so.

**Edɔm be bewura be asheŋ**

<sup>31</sup> Le be bewura ere e daŋ ji kuwura ashi Edɔmebi na so pɔeŋ ne Israelebi na be ekama fara a ji kuwura.

<sup>32</sup> Bela ne e la Biyɔk pibi na e daŋ ji Edɔm be kuwura ne mbe kadegboŋ male daa la Dinaba. <sup>33</sup> Bela ka wu ne Jobaab ne e la Zera ne e shi Bozra na pibi ta kuwura na.

<sup>34</sup> Jobaab ka wu, Husham ne e shi Temanebi be kasawule so na male e ta kuwura na. <sup>35</sup> Husham ka wu ne Hadad ne e la Bedad ne e daŋ kɔ m kɔk Midianebi so ashi Mowab be efuli so na pibi e ta kuwura na. Mbe kadegboŋ e daa la Avif. <sup>36</sup> Hadad ka wu ne Samla ne e shi Masreka na ta kuwura na. <sup>37</sup> Samla ka wu ne Shawul ne e shi Rehobɔt ne k daa wɔ lɔrgboŋ ne baa tre Yufreets na ase na male ta kuwura na. <sup>38</sup> Shawul ka wu, Baalhanan ne e la Akɔ pibi na male e ta kuwura na. <sup>39</sup> Baalhanan, Akɔ pibi ka wu ne Hadad ta kuwura na. Mbe kadegboŋ e daa la Pawu ne mbe eche male be ketre daa la Mehetabel ne e la Matred pibiche nsaa la Mezahab mo nanabi na.



<sup>40</sup> Bewura ne b dan lar Issa be kanar to ashi ntur so be atre nde: Timna ne Alvan ne Jetet <sup>41</sup> ne Oholibama ne Ila ne Pinon <sup>42</sup> ne Kenaz ne Teman ne Mibza <sup>43</sup> ne Magdiel ne Iram. Bewura ne b dan ji kuwura kakpa ne b chena ashi Edom be kasawule so nna na. Kanane Issa, ne e la Edomebi bumo tuto, na be kaman to ebi be kuwurji be asherj nite nna na. Kanane Edomebi ne b la Issa na be kaman to ebi lar nna na.

### Josef be edare be asherj

**37** Jeekob dan chena Keenan be kabonj ne mo tuto daa wa fane efo na nna.

<sup>2</sup> Jeekob ne mbe kanar to ebi be asherj nde.

Josef ka dan n fo nfe kuduashunu na ne mo ne mo da nyensoana ne b la mo tuto be beche Bilha ne Zilpa be mbia na daa kpa mbolpo. Lonj be sarje na so Josef daa wato nna a ta mo daana na be asherj woraso m ba kaa kute a sa mo tuto.

<sup>3</sup> Jeekob male daa sha Josef nna ga a cho mbe mbia na be ekama nkpal e ka daa la mbe mbel to be kebia so. Amoso e dan baa pinji tenterj mucher mucher nna n sa Josef. <sup>4</sup> Mo daana ka wu fane bumo tuto bee sha Josef a cho bumo na ne b kishi mo nsaa marj naa malga mo kutj kashaso.

<sup>5</sup> Kachako ne Josef ku edare ko. E ka karje mo daana edare na ne b kpal kumo so nj kishi mo ga n ti so. <sup>6</sup> Le ne e dan karje bumo: "Men nu edare mo ne nj ku ere. <sup>7</sup> Edare na to n wu fane an yon do to nna n ya tenji ayu a kre to a nase ne ma kuyu pati ninji to n yili ne menyeyaana ba gama nj kulti meya na nsaa jonje kumo ase."

<sup>8</sup> Ndonj nna ne mo daana na bishi mo: "Ama fee fe nna fane feenj ba ji anyi so kuwura njko feenj ba kaa ko elenj anyi so a?" Ne b narj kpal edare na ne mbe mmalga so nj kishi mo ga n ti so.

<sup>9</sup> Kachako ne Josef narj ku edare ko nsenj narj kute kumo nj nini mo daana na. E ye: "Men nu nfe, n yarj ku edare ko nna n wu epenji ne kufol ne achekpabi kudukako ka bee jonje ma ase."

<sup>10</sup> E ka karje mo tuto edare na ne mo tuto ponte mo so nj karje: "Nuso be edare ne fo ku lonj? Fee fe fane ma ne fo nio ne fo daana beenj ba kaa jonje fo ase kashentento nna a?" <sup>11</sup> Ndonj nna ne mo daana na fara a ko mo kukorko njko a besa mo eyur ashi bumo be ngbene to, ama mo tuto bre daa marj tenj kesherj na so.

### Josef mo daana ka fa mo be asherj

<sup>12</sup> Kachako ne mo daana na kpa bumo tuto be mbolpo a yon Shekem, <sup>13</sup> ne bumo tuto Jeekob karje Josef le: "Fo daana wa Shekem a keni mbolpo so, amoso shin ne n shunji fo bumo kutj."

Ne Josef shuli nj karje: "To."

<sup>14</sup> Ndonj nna ne mo tuto karje mo: "Keni, yon naniere n ya keni kanane fo daana ne asoboya na du. Fo karj wu bumo, fo narj ba karje ma kusj ne k wato." Ndonj nna ne e shin ne Josef bala Hibron be ketarje to a yon Shekem.

<sup>15</sup> E ka ya fo Shekem ne kanyen ko wu mo ne e na ndonj a kilgi to ne e bishi mo: "Mane ne fee fin?"

<sup>16</sup> Ne Josef karje mo: "N daana ne mee fin. Jande ne fo nyi kakpa ne b wa a keni anyi be mbolpo so, fo njini ma ndonj."

<sup>17</sup> Ne kanyen na karje mo: "B marj naa wa nfe. N dan nu b ka karje abar fane b yon Dotan."

Ndonj nna ne Josef ju mo daana na be kebcr n ya tu bumo Dotan. <sup>18</sup> E kraa wa kufol nna a ba ne mo daana na wu mo nsenj wora konkonjwule fane e banj ba, b mo mo.

<sup>19</sup> Le ne b dan karje abar: "Men keni, edarekupo na e ya kaa ba na. <sup>20</sup> Men shin ne an mo mo n le ketirbu ere be kuko to nsenj ya karje fane kupunj to be kusoboya lubi ko e mo mo nsenj keni kanane mbe edare ere be asherj beenj ba ki."

<sup>21</sup> Ruben ka nu lonj ne e wora ania a fin kanane e beenj wora m malga Josef ashi bumo be enj to nsenj karje bumo le: "Men sa marj shin ne an lara mbe nkpa. <sup>22</sup> Men sa marj wora mo shenj. Men shin ne an ta mo n le ketirbu ere to ashi kiyi ere to nfe. Ama men sa marj shin ne an tenji enj m beta mo." E dan karje lonj nna, sarje na so e beenj so kebia na bumo be enj to n ya sa mo tuto.

<sup>23</sup> Josef ka ba fo mo daana na kutj ne b gbanj mbe pinji tenterj mucher mucher ne e dan buu na <sup>24</sup> nsenj ta mo n le ketirbu ne k marj kon nchu to.

<sup>25</sup> Kumo be kaman ne b ya chena ne b ji ajibi nsenj wu Ishmaelebi be eyawujipoana ko ka shi Giliad a yon Ijijpt. Eyawujipoana na be enyoma danj sulj tulale ne duwu ne asj warabi damta nna.

<sup>26</sup> Josef mo daana na ka wu basa na ne Juda karje mo sipoana le: "Ne an banj mo an sipo ere nsenj ta kumo nj njana, mane be tona ne anyeenj nya kumo to?" <sup>27</sup> An fa mo n sa Ishmaelebi ere bo an ka tenji enj m mo mo, nkpal mane so, an sipo gbagba nna ne anyi ne mo la nkpal korjwule." Ndonj nna ne bumo ne b ka na nu n sa mo.

<sup>28</sup> Amoso Ishmaelebi be eyawujipoana na ka ba fo kakpa ne Josef mo daana na wa na ne b lara Josef ketirbu na to n fa mo egbiti be ndarbi adunyon sa Ishmaelebi na ne b ta mo n yon Ijijpt be efuli so. Kumo be sarje so ne Ruben bre marj wa bumo kutj.

<sup>29</sup> Ruben ka larje m ba ketirbu na ase m ba wu fane Josef marj naa wato ne e kpea mbe asobuuso to nkpal kagbenejjaso <sup>30</sup> nsenj yon mo sipoana na kutj n ya bishi bumo le: "Kebia ere ka marj naa wato ere, mane ne meenj ya karje mo tuto?"

<sup>31</sup> Kumo be kaman ne b mo kaboe nsenj ta Josef be pinji tenterj mucher mucher na m melti m melti kumo be nkpal <sup>32</sup> nsenj ta kale na n ya njini bumo tuto m bishi mo le: "Keni kusj ne an wu, fo kebia be pinji na nde njko manne kumo nna?"

<sup>33</sup> Ndonj nna ne e pin kumo nsenj karje: "Ma kebia be pinji nna. Kupunj to be kusoboya lubi ko e pe mo na. K marj naa ko emoko fane kusoboya ko e kpea mo to n we."

<sup>34</sup> Ndonj nna ne e kpea mbe asɔbuuso to nsej ta kusɔbuuso ko ne kumo be kapɔr du sesaga fane bɔte m buu n ta nche damta n shu mbe kebia na be keeli ga. <sup>35</sup> Mbe bibinyen ne bibiche kike danj wushi mo kagbene η gben ne e ye: "Ayai, m maanji tij n yige. Ma ne kushu ere e naanji yɔ ma nchanj to, kakpa ne ma kebia na wɔ na." Kashententɔ, e danj shu ga ηkpal Josef so.

<sup>36</sup> Lonj be sanje male ne Ishmaelebi ne b danj tɔ Josef na male ta mo n ya fa n sa kanyen ko ne baa tre Potifa ashi Ijpt be efuli so. Potifa e daa la ewura Fεero be esoji ne baa kuj mo na be enimu.

### Juda ne Taama be ashen

**38** Lonj be jemanε na so ne Juda lar mo daana ne mo sipoana to n ya tu Adulam be kanyen ko ne b daa tre Haira na n chena. <sup>2</sup> Ndonj ne Juda danj wu Keenan be kanyen ko ne baa tre mo Shuwa na pibicheso nsej n ta mo <sup>3</sup> ne e di kedampo n kurge ebinyen ne e nase mo ketre Era. <sup>4</sup> B wɔtɔ lonj ne eche na nanj di kedampo η kurge ebinyen nsej nase mo ketre Onan. <sup>5</sup> Onan be kaman ne eche na nanj di kedampo η kurge ebinyen n nase mo ketre Shela. Kade ne baa tre Kezib na ne Juda daa wɔ nsej kurge mo.

<sup>6</sup> Juda be wurkɔnyen ne baa tre Era na ka ba fo eche ne Juda ta eche n sa mo. Eche na be ketre e daa la Taama. <sup>7</sup> Ama Era daa la esa lubi nna ashi Enyenpe be anishito ne Enyenpe Ebɔre shin ne wu.

<sup>8</sup> Era be luwu na be kaman ne Juda kanje Onan: "Fo da Era be eche ka ki ekulpoche ere bre, fo ta mo η kurge mbia n sa fo da ηkpal manε so, fo e daga ne fo kurge mbia n sa fo da." <sup>9</sup> Ndonj nna ne Onan shuli n ta eche na, ama sanjkama ne mo ne eche na bee di keche ne kanyen e daa maa shin ne mbe nchu bee luri eche na to. E daa chulgi amo nna a wurge kasawule. ηkpal manε so, e daa nyi fane mbia kama ne mo ne eche na kurge maanji baa la mo peya. <sup>10</sup> Kusɔ ne Onan daa wora na daa la kusɔ lubi nna Ebɔre be anishito ne Ebɔre shin ne mo alε gba wu.

<sup>11</sup> Onan male ka wu na be kaman ne Juda kanje mo shache Taama le: "To, baa yɔ fo tuto pe n yaa ka la ekulpoche lonj n ya fo sanje ne n pibinyen Shela beerj danj n fo eche." Juda danj kanje lonj nna ηkpal e ka daa la kufu fane ne Shela ta mo, mo alε gba beerj wu fane kanane mo daana na wu n wu na. Ndonj nna ne Taama yɔ mo tuto pe n ya kaa wɔtɔ.

<sup>12</sup> B wɔtɔ lonj ne Juda be eche ne e la Shuwa pibiche na ba wu. Juda ka shu mbe keeli lonj n ya fo sanje ne kagbene wushi mo ne mo ne mo teri Haira ne e shi Adulam na yɔ Timna, kakpa ne baa kuya mbe mbolpɔ be afuibi so na.

<sup>13</sup> Ndonj nna ne esa ko ya kanje Taama le: "Fo shanyen bee yɔ Timna nna ne e ya kuya mbe mbolpɔ be afuibi so." <sup>14</sup> Taama ka nu lonj ne e delge mbe kukulwu be asɔbuuso ne e danj buu na n nase nsej ta asɔ pɔte m buu n ta shata n denji kumu ne k baa buu mbe anishiakpa so. Kumo be kaman ne e ya chena kade ne baa tre Enayim na be ekarso. E danj wora lonj nna ηkpal e

kaa nyi Juda pibinyen Shela ka danj η ki enyen ne bumo alε daa manj shin ne e ya kil mo na so.

<sup>15</sup> Juda ka ba fo kakpa ne Taama tase na nsej wu mo ne e fe fane sakaleche ko e la mo ηkpal e ka ta shata m buu anishi so so. <sup>16</sup> Ndonj nna ne e yɔ mo kutɔ ekpakar na n ya kanje mo le: "Keni, shin ne an ya di keche ne kanyen ai." E danj kanje lonj nna ηkpal e ka daa manj pin e ka la mo shache so so.

Ndonj nna ne kache na male bishi mo: "Ne ma ne fo di, manε ne feen sa ma?"

<sup>17</sup> Ne Juda kanje mo: "Meen shin ne b bar fo kabofɔlbi ashi ma asɔbɔya to."

Ne keche na bishi mo: "Ne manε ne feen ta n wora tarma n sa ma ne n yirɔ fo kamalga ere n ya fo sanje ne feen bar kaboe na?"

<sup>18</sup> Ne Juda male bishi mo: "To, manε ne fee sha fane n ta n wora tarma n sa fo n ya fo sanje ne kaboe na beerj ba?"

Ne kache na kanje mo: "Ta fo kemaŋkanibi ne fo ketre derj so ne fo di ere ne fo kekpabi ne fo keta ere n sa ma." Ndonj nna ne Juda ta asɔ na n sa kache na ne mo ne mo di keche ne kanyen ne e luri kedampo. <sup>19</sup> Kumo be kaman ne kache na beta n yɔ epe n ya denji shata na n nase nsej nanj ta mbe ekulpoche be asɔbuuso na m mεa to.

<sup>20</sup> Juda ka ya ta kabofɔlbi na n shunji mo teri Haira ne e shi Adulam na fane e ta n ya sa kache na nsej sɔ mbe asɔ na m ba, ne kache na manj naa wɔ kakpa ne b danj tu mo na. <sup>21</sup> Ndonj nna ne e bishi benyen mo ne e ya tu ndonj na le: "Nne ne sakaleche ne e daa wɔ Enayim be ekpakar na wɔ?"

Ne b kanje mo: "Sakaleche kama manj wɔ nfe."

<sup>22</sup> Ndonj nna ne e beta n ya kanje Juda: "M manj ya wu kache na. Benyen ne b wɔ ndonj na male gba kanje fane sakaleche kama manj wɔ ndonj."

<sup>23</sup> Ne Juda kanje mo teri: "Shin ne e baa kɔ asɔ na, anyi maanji fin mo ne anyi be wulo e bugi. Ma ere wora ania ne η ka mo kabofɔlbi na, fo manj ya tu mo nna."

<sup>24</sup> Kumo be afɔl asa be kaman ne esa ko ba kanje Juda le: "Fo shache Taama ji kubojua n di kedampo."

Ndonj nna ne Juda kanje: "Men ta mo n lar ekarso n chɔɔ mo ede m mɔ."

<sup>25</sup> B ka yaa keta mo a lar ne b ya chɔɔ m mɔ ne e ta le be kubɔya ere n shonji mo shanyen Juda: "Sɔ kemaŋkanibi ne kumo be efɔl ere ne kekpabi ere η keni. Esa ne e di ma kedampo na be asɔ nna na."

<sup>26</sup> Ndonj nna ne Juda pin asɔ na nsej kanje: "Alelashen be kaplea so, kache na bɔ ma. A danj daga fane n ta mo n sa m pibinyen Shela nna, ama ma alε manj wora lonj." Kumo be kaman Juda manj nanj tu kache na n di keche ne kanyen kike.

<sup>27</sup> Mbe kakurgeache ka fo ne b wu fane mborobi nyenso be kedampo e daa la. <sup>28</sup> E kaa bee kekurge ne mbia na be eko be enɔ junjpar n lar ne esa ne e bee keta beche ne baa kurge na ta jese peper n che enɔ na nsej kanje: "Ede e danj kelar na." Ama k manj cher ne enɔ na nanj beta n luri ne kebia nyɔsopo na ba chonj n lar. Ne esa ne e bee keta beche ne baa kurge na kanje:

"Ama kanane fee sha ne fo bugi ekpa n lar nde nko?"  
<sup>29</sup> Ketre ne b dan nase mo e la Peres. <sup>30</sup> Mo da na ka che efol peper n shir kaman m ba lar ne b nase mo ketre Zera.

### Josef ne Potifa be eche be ashen

**39** Ishmaelebi ne b dan to Josef na ka ta mo n yo Ijpt be efuli so, Potifa ne e la Ijpt be ewura Fero be esoji ne baa kun mo na be enimu na e dan to mo. Potifa gba daa la Ijptebi nna.

<sup>2</sup> Enyenpe na daa wo Josef kuto nna a nefa mo ashi kuso kama ne e bee wora ashi mo nyenpe Ijptnyen na be lan to.

<sup>3</sup> Josef mo nyenpe Potifa ka wu fane Enyenpe Ebre na wo Josef kuto nsaa nefa kuso kama ne e bee wora na <sup>4</sup> ne Josef be ashen boko mo kenishi ga. Ndon nna ne e ta mo n ki esa ne e bee shun mbe ashun nsaa keni mbe lan so. <sup>5</sup> Ban yili jeman ne Potifa ta Josef n ki mbe lan to ne mbe aso kike so be enimu na, Enyenpe na dan kpal Josef so nna n nefa mbe lan to ne mbe ndo to be aso kike nyam. <sup>6</sup> Josef ka dan baa junjpar kuso kama ashi mbe lan to so, Potifa dan man naa fon shen so ama ajibi ne e beer ji nawule.

Josef male dan por nene nna a wale kayerbi. <sup>7</sup> B woto lon ne Josef mo nyenpe be eche be kagbene ba kilgi Josef so ne mbe kayelga ba mo so ne kane Josef le: "Ba ne an ya di keche ne kenen ai."

<sup>8</sup> Ne Josef kini nsen kane kache na: "N ka bee ji ke-junjpar lan ere to ere, n nyenpe man naa fon shen so, kuso kama ne e ko e ta kumo nna m boko ma eno. <sup>9</sup> Kenimu be kaplea so, esa kama man cho ma lan ere to. N nyenpe maa mon ma shen shen lan ere to ama fo nawule ne e man ta m boko ma eno, nkpal mane so, mbe eche e la fo. To, ne nuso ne meen tin n nya kagbene kpakpaso n wora le be kulubi n gbite Ebre?"

<sup>10</sup> Ashen ne Josef dan malga na kike daa man luri kache na to, amoso sanjike e daa kane Josef keshen konwule na nna, ne Josef male daa maa nu a sa mo nsaa gelge mo.

<sup>11</sup> Kachako ne Josef yo lan to ne e ya shun ne lan na to be beshumpo na be ekama man woto. <sup>12</sup> Ndon nna ne kache na ya pe Josef be kale to a gberge a kane mo le: "Shin ne an di! Shin ne an di!" Ndon nna ne Josef gban mbe kale n woto kache na be eno to nsen shile n lar lan na to.

<sup>13</sup> Kache na ka wu fane Josef yige mbe kale n woto mbe eno to nsen lar kowu n shile na <sup>14</sup> ne e tre mbe lan na to be beshumpo na n kane bumo: "Men keni, n kul bar Hibruw ere nna ne e ba tege anyi. Men keni, e ba ma ebu to nna ne e ba pur ma ne m bon to aworso ga. <sup>15</sup> E ka nu kanane m bon to na ne e yige mbe kale n woto ma eno to nsen shile n lar kowu."

<sup>16</sup> Kede be kaman ne e ta Josef be kale na n nase m mata mbe kumu hale ne Josef mo nyenpe na ya ba.

<sup>17</sup> Mo kul ka ba ne e kane mo keshen konwule na fane: "Keni, kenya ne e la Hibruw ne fo bar lan to m ba woto anyi to nfe na luri nna ne e ba pur ma. <sup>18</sup> Ama n ka ban

bon to n shu aworso ne e gban mbe kale n woto ma eno to nsen shile n lar kowu."

<sup>19</sup> Josef mo nyenpe na ka nu kuso ne mbe eche kane na ne k nu mo agbo ne mbe kagbene kaa mo ga.

<sup>20</sup> Ndon nna ne Josef mo nyenpe na pe mo n ti ebu, kabon ne baa ti ewura Fero be basa lubi ebu na.

<sup>21</sup> Enyenpe Ebre na daa wo Josef kuto ashi kabuti na to gba nna a njini mo mbe kasha nsen shin ne Josef be ashen bee boko kabutikenipo na kenishi. <sup>22</sup> Ndon nna ne kabutikenipo na ta basa ne b daa wo kabuti na to kike ne kuso kama nyam ne k daa wora ndon na m boko Josef eno ne e bee keni so. <sup>23</sup> Kabutikenipo na be lakal daa man naa den kuso kama ne Josef daa wora so, nkpal mane so, Enyenpe na daa wo mo kuto nna a nefa kuso kama ne k daa wo mbe eno to ne k bee wora nene.

### Josef ka kute kabutiwura be edare be afito be ashen

**40** Ashen ere be kaman be kachako ne esa ne e bee sa Ijpt be ewura Fero asonuso ne e bee nuu ne mbe bodobodo worapo nimuso wora n da bumo nyenpe Ijpt be Ewura so. <sup>2</sup> Ndon nna ne Fero nya agbo n woto mbe asonuso kenipo nimuso ne mbe bodobodo worapo nimuso na. <sup>3</sup> Amoso e dan shin ne b ti bumo ebu ashi kakpa ne Josef gba daa wo kabuti to na nna. <sup>4</sup> B ka wo kabuti na to na ne bekumpo be enimu na ta bumo m boko Josef eno ne e bee keni so.

<sup>5</sup> Kachako ne bumo basa anyo be ekama ku edare kanye konwule na. Bumo be edareana na male be kekama daa njini kuso ko nna.

<sup>6</sup> B ka ku edareana na nkplade chipurso ne Josef wu fane bumo be ngbene man fuli bumo. <sup>7</sup> Ndon nna ne e bishi bumo le: "Mane e ba ne men gbir anishito kabre lon?"

<sup>8</sup> Ne b kane mo le: "Anyi benyo kike ku edareana nna, anyi ale man nya esa kama ne e kute amo be afito n sa anyi."

Ne Josef kane bumo: "Edareana be afito be kekute kike wo Ebre kuto nna, amoso, men kane ma men be edareana na."

<sup>9</sup> Ndon nna ne asonuso kenipo nimuso na kane Josef mbe edare. E ye: "Ma edare to n wu kefelebi ne e bee sor asorso ne baa tre greep na ne k ko ayabi asa kumo so ka yil ma anishito. <sup>10</sup> Epul na to ne k futi n sor asorso ne baa tre greep na ne a che gbi gbi nsen dan m bel. <sup>11</sup> Jeman na so ne ewura Fero be kusunuasoo wo ma eno to ne n ya chuge egreep na n nyan amo be nchu n woto kumo to n ya sa mo."

<sup>12</sup> Ndon nna ne Josef kane mo: "Fo edare na be kifito nde. Ayabi asa na la nche asa nna. <sup>13</sup> Ta a ba nche asa to, Fero beer lara fo kabuti ere to n shin ne fo nan ya kaa yil eyilikpa ne fo daa yil na a ta kusunuasoo ne kumo be aso a sa mo Fero fane kanane fo daa wora na. <sup>14</sup> Ama mee kule fo nna fane ne kuso kama kan nyale n sa fo, fo nyinji ma nsen wora ma kelela. Kane Fero ma ashen n lara ma ashi kabuti ere to. <sup>15</sup> Nkpal mane so, b dan pe ma elenso nna ashi Hibruwebi be kasawule so m ba nfe. Ma ale ka ba nfe ere gba, m man wora shen n daga kabuti."

<sup>16</sup> Ewura Fæero be bodobodo worapo nimuso na ka nu kanane Josef sa edare na be kifito ne k wɔ bel na ne e kanje Josef: "Ma ale gba ku edare nna n wu η ka sulɔ bodobodo be alantaŋe asa ma kumu so. <sup>17</sup> Kelantaŋe sasopo ne k daa be esoso gbagba na to daa kɔ Fæero be ajibi be yiri yiri ne b ta paanu be nyifu n wora nna, ama mbuibi daa ba nna m ba kaa ji amo kelantaŋe na to ashi ma kumu so."

<sup>18</sup> Ndoŋ nna ne Josef kanje mo: "Fo edare na be kifito nde. Alantaŋe asa na la nche asa nna. <sup>19</sup> Ta a ba nche asa to Fæero beej lara fo kabuti ere to n shin ne b che fo eɔl n shiga kedibi so m mɔ ne mbuibi e ba ji fo kebuni."

<sup>20</sup> Edareana na be kaman be kache sasopo na daa la Fæero be kakurgeache nna ne e wora kejjigboŋ n sa mbe benimu kike nsej lara asɔnuuso kenipo nimuso na ne bodobodo worapo nimuso na ashi kabuti to m ba benimu kike be anishito. <sup>21</sup> E ka lara bumo na ne e beta asɔnuuso kenipo nimuso na n yili mbe eyilikpa, saŋe na so e beej naa ta mo ere Fæero be kusɔnuuasɔ na ne kumo be asɔ a sa mo. <sup>22</sup> Ama bodobodo worapo nimuso na bre e daŋ shin nna ne b che mo eɔl n shiga fane kanane Josef daŋ kute bumo be edareana na be afito n sa bumo na.

<sup>23</sup> Asheŋ ne a wora ere kike be kaman, Fæero be asɔnuuso kenipo nimuso na daŋ maŋ naŋ nyiŋi Josef be asheŋ, e daŋ teŋ mo so nna.

#### Josef ka kute ewura Fæero be edare be afito be asheŋ

**41** Asheŋ ne a wora na kike be nfe anyɔ be kaman ne ewura Fæero ku edare ko. Edare na to e daa yil lɔr ne baa tre Nail na be kegronŋu so nna. <sup>2</sup> Ndoŋ nna ne e wu ana danso ashunu ne b wale eyurto ga ka lar lɔr na to n yɔ kumo be ekarso n ya kaa ji afitiri. <sup>3</sup> Loŋ be ana na be kaman ne ana beeso kɔŋkrɔŋ wɔlsobi ashunu male ba choŋ n lar lɔr koŋwule na to n ya yili m mata bedanso na. <sup>4</sup> Kumo be kaman ne ana beeso kɔŋkrɔŋ wɔlsobi na ta bedanso ashunu ne b wale eyurtoana na m min. Edare ere to ne ewura Fæero tiŋi.

<sup>5</sup> Kumo be kaman ne e naŋ laŋe n di n naŋ ku edare nyɔsopo n wu ayu be amu lela lempo ashunu ko ka wɔ kuyudibi koŋwule so a daŋ. <sup>6</sup> Le be ayu ere be kaman ne ayu be amu ashunu pɔsampsambi ko male naŋ lar a du fane ewule kpakpaso be epenji ne afu tushiso ne a shi epenjipetekpa ka cho amo na <sup>7</sup> ta ayu lela lempo ashunu na m min. Kumo be kaman ne Fæero tiŋi n wu fane edare ne e ku.

<sup>8</sup> Kare ka che ne mbe kagbene jija mo ga ne e shuŋi n tre mbe efuli so be belejipoana kike ne Ijpt be benyiashempo kike m ba kanje bumo mbe edareana na, ama bumo be ekama daa maŋ tiŋi η kanje mo edareana na be afito.

<sup>9</sup> Kede be kaman ne Fæero be asɔnuuso kenipo nimuso na kanje mo le: "Kabre ne n nyiŋi η ka wora kusɔ ko n da so. <sup>10</sup> Saŋko ne fo ewura Fæero daŋ nya agbo n wɔtɔ ma ne bodobodo worapo nimuso na nsej daŋ shin ne b ti anyi ebu ashi bekumpo be enimu pe na ne <sup>11</sup> anyi benyɔ na kike daŋ ku edareana kanye koŋwule

ne amo be kekama daa kɔ kumo be kifito. <sup>12</sup> Loŋ be saŋe na so ne anyi ne Hibruw be kabrantiebia ko ne e la ekumpo nimuso be kenya na daa wɔ kabuti na to. Ndoŋ nna ne an kanje mo anyi be edareana na ne e kute η kute amo be afito n sa anyi. Ekama be edare ne kumo be kifito. <sup>13</sup> Kanane mo ale daŋ baŋ kute amo n sa anyi na gbagba chap e daŋ wora. B daŋ beta ma nna m ba yili ma eyilikpa nsej daŋ che emo na male eɔl."

<sup>14</sup> Epul na to ne Fæero shuŋi fane b ya lara Josef kabuti na to m ba. Ne b ya bar mo manaj manaj. E daŋ she mbe kumu nna nsej cherga mbe asɔbuuso pɔeŋ nsej ba Fæero be anishito.

<sup>15</sup> Ndoŋ nna ne Fæero kanje Josef le: "Ŋ ku edare nna ne ekama pin kumo be kifito η gben. Ma ale nu b ka kanje fane fee tiŋ a kute edare be afito."

<sup>16</sup> Ne Josef kanje mo: "Ewura Fæero, η gbagba maŋ tiŋi n wora loŋ, ama Ebɔre beej che ma to ne n sa fo edare na be kifito kanane k daga."

<sup>17</sup> Ndoŋ nna ne Fæero kanje Josef: "Ma edare na to n daa yil Nail be lɔrkar nna <sup>18</sup> nsej wu ana danso ashunu ne a wale eyurto ka lar lɔr na to n ya kaa mur a ji afitiri kumo be ekarso. <sup>19</sup> Loŋ be ana na be kaman ne ana beeso kɔŋkrɔŋ wɔlsobi ashunu ko male gba choŋ n lar lɔr na to. M maŋ naŋ wu loŋ be ana wɔlsobi kike ashi Ijpt be kasawule so kike. <sup>20</sup> Ndoŋ nna ne ana beeso wɔlsobi na ta ana danso ashunu ne a daŋ fara n lar na m min. <sup>21</sup> Bumo ale ka daŋ min bumo na gba be kaman, fo maa pin fane b wora loŋ, ηkpal mane so, b daŋ kraŋ wɔlsobi nna fane kanane b daa du pɔeŋ nsej min bedanso na. Edare ere be kaman ne n tiŋi. Kade be kaman ne n naŋ laŋe η ku edare nyɔsopo.

<sup>22</sup> Ma edareana na to n daŋ wu ayu be amu lempo lela ashunu ko ka wɔ kuyudibi koŋwule so a daŋ. <sup>23</sup> Le be ayu ere be kaman ne ayu be amu ashunu ko male naŋ lar, a du pɔsampsambi fane ewule kpakpaso be epenji ne afu tushiso ne a shi epenjipetekpa ka cho amo na. <sup>24</sup> Ndoŋ nna ne ayu pɔsampsambi na ta ayu amu lela ashunu na m min. Ŋ kute edareana ere η ŋini efuli ere so be belejipo kike, ama bumo be ekama maŋ tiŋi η kute amo be kifito n sa ma."

<sup>25</sup> Ndoŋ nna ne Josef kanje Fæero le: "Fo edareana na be afito la kukoŋwule nna a maŋ kɔr abar to. Ewura Fæero, Ebɔre lara kusɔ ne e bee shin ne e wora nna η ŋini fo. <sup>26</sup> Ana lela ashunu na la nfenshunu nna ne ayu be amu ashunu na male gba la nfenshunu. Amo be afito la kukoŋwule nna, a maŋ kɔr abar to. <sup>27</sup> Ana beeso wɔlsobi ashunu ne b daŋ be kaman to n lar na gba la nfenshunu nna ne ayumu pɔsampsambi ashunu ne a du fane ewule kpakpaso be epenji ne afu tushiso ne a shi epenjipetekpa ka cho amo na male gba la nfenshunu. Loŋ be nfenshunu na la nfe ne akonŋboŋ beej tɔr nna.

<sup>28</sup> Ewura Fæero, kumo ne n teŋ kanje fo na fane kusɔ ne Ebɔre bee shin ne e wora ne e lara η ŋini fo na.

<sup>29</sup> Adɔjibi beej wora ga ashi Ijpt be kasawule ere kike so nfenshunu, <sup>30</sup> ama loŋ be nfenshunu na be kaman, ewule lubi ne akonŋboŋ beej tɔr nfenshunu m be so. Jemanε ne akonŋboŋ na beej tɔr na basa beej teŋ so

fane ajibi danj wora nene ashi Ijpt be kasawule so gba. <sup>31</sup> Baan tenj kanya damta na so, nkpal mane so, akon ne k beenj be lonj be sanje na so be tɔɔ maan ba kaa wale kuraa. <sup>32</sup> Ewura Fero, kusɔ ne k ba ne edare anyo na duli abar m ba fo kutɔ na e la fane Ebɔre yili kumo nna fane abaanaaworashen, e beenj wora kumo. K maan cher gba.

<sup>33</sup> To, amoso, naniere a daga fane fo fin esa ne e nyi ashen nsaa tinj a wora kusɔ ne k daga sanjike n shin ne e baa keni Ijpt be efuli ere be ashen so. <sup>34</sup> Kumo be kaman, a daga fane fo lara bejunjkarpo mo ne baan baa keni kasawule ere kike so nsenj shin ne lonj be basa na e sɔ n sɔ adɔjibi kama ne basa na nya na be ntunuso kike to be katunj konjwule nfenshunu ne adɔjibi bee wora nene na to. <sup>35</sup> A daga fane fo shin ne lonj be basa na e chala ajibi ne baan sɔ nfe lela ashunu na kike n yili ne fo eno e baa denj amoso a jo sanje lubi na. <sup>36</sup> A daga fane lonj be ajibi na e baa la efuli ere peya a dese a jo nfenshunu lubi be akonj be jemanɛ ne k beenj ba na, sanje na so akonj na maan mur efuli ere so ebi."

<sup>37</sup> Kusɔ ne Josef kanje na danj par Fero ne mbe benimu kike. <sup>38</sup> Ne Fero bishi mbe benimu na: "Anyeen nanj tinj n nya esa ko n nanj banj kanyen ne Ebɔre be kiyoyu wɔ mo to ere so a?"

<sup>39</sup> Kumo be kaman ne Fero kanje Josef: "Ebɔre ka banj lara le be ashen ere kike nj nini fo ere, esa kama manj naa wɔɔ a pin ashen to nsaa nyi ashen fane fo." <sup>40</sup> Kumo be kaman ne e kanje: "Fo ne meen ta nj ki ma ebɛsopo ne fo baa keni ma kowu kike so ne ma basa kike e baa nu a sa fo. Ma kuwura ere be eyilikpa be elenj be kaplea so nawule ne meen baa chɔ fo."

<sup>41</sup> Kamalga ere be kaman ne e nanj kanje Josef: "Yili kabre a yɔ n ta Ijpt be kasawule kike nyam m bɔɔ fo eno." <sup>42</sup> Fero ka kanje lonj na be kaman ne e lara mbe kuwurji be elenj be kepinibi mbe keshilbi to n ta n wɔɔ Josef peya to. Kumo be kaman ne e shin ne b ta asɔbuuso lela ko m buu mo nsenj ta shuwa be gbelge n di mo. <sup>43</sup> E ka wora Josef lonj na ne e shin ne b ta mo gbanjeturko to ne basa ko junjkarpo mo a ponte to a kanje: "Men baa bunyanj mo, men baa bunyanj mo!" Ne k njini fane mbe eyilikpa e be Fero so. Ade kike ne Fero danj wora n shin ne Josef ki Ijpt be kasawule na kike so be ekenipo.

<sup>44</sup> Ne Fero kanje Josef: "Ma e la ewura Fero, ama esa kama maan tinj n wora shen Ijpt be efuli so ne fo manj sa mo ekpa fane e wora lonj." <sup>45</sup> Ade kike be kaman ne Fero sa Josef ketre Zafenat Panea nsenj ta On be kegbirwura Potifera pibiche ne baa tre Asenat na n sa mo fane e baa la mbe eche. Josef ka nya lonj be eyilikpa na ne e fara a nite Ijpt be efuli na kike so.

<sup>46</sup> Josef daa la nfe adesa nna pɔɔn nsenj luri ewura Fero be kushun na to ashi Ijpt be kasawule so.

<sup>47</sup> Nfenshunu lela na to kasawule na kike danj wora ajibi nna ga <sup>48</sup> ne Josef chala ajibiana ne b danj yili fane b sɔ nfe lela na to na kike nyam n yili n yili ndegborjana na to kike. Kadegborj kama to ajibi ne b daa dɔ ndonj be kaba so ne e danj chala n yili ndonj. Ajibi ne e danj chala na daa denj abar so nna fane teku ase be leele. <sup>49</sup> Ajibi

na be keshi na danj ba wora kebanso ga nna ne e gben n yige amo be kekarga, nkpal mane so, esa daa maan nanj tinj nj karga amo.

<sup>50</sup> Pɔɔn ne akonj be jemanɛ be nfenshunu na fo na ne On be kegbirwura Potifera pibiche Asenat kurge bibinyen anyo n sa Josef. <sup>51</sup> Josef danj nase mbe wurkonj ketre Manase nsenj kanje: "N nase mo lonj nna, nkpal mane so, Ebɔre shin ne n tenj ma tɔɔ kike so nsenj nanj tenj n tuto be kowu to ebi be ashen so." <sup>52</sup> Ketre mo ne e danj sa mo pibinyen nyɔsopo na e daa la Efrayim nsenj kanje: "N nase mo lonj nna, nkpal mane so, Ebɔre shin nna ne n nya kakurge ashi efuli mo ne n wɔ a ji awurfonj so."

<sup>53</sup> B wɔɔ lonj ne Ijpt be kanya damta be nfenshunu na be jemanɛ ba chonj <sup>54</sup> ne nfenshunu be akonj be jemanɛ na male ba fara fane kanane Josef danj kanje na. Efuli kama so akonj na danj tɔɔ nna, ama Ijpt bre be kasawule so kike ajibi daa wɔɔ nna. <sup>55</sup> Akonj na ka ba koso Ijpt be efuli so kike ne efuli na so ebi kike fara a shu a njini ewura Fero a fin ajibi. Ne Fero male kanje Ijptebi na kike le: "Men baa yɔ Josef kutɔ n ya kaa wora kusɔ kama ne e yili menyɔ."

<sup>56</sup> Akonj na ka sɔ efuli na so kike ne Josef bugi m bugi ajibi be eyilikpaana na a fa ayu na a sa Ijptebi na, nkpal mane so, akonj na daa shi ga nna ashi Ijpt be kasawule so kike nyam. <sup>57</sup> Basa daa shi efuli kama so nna gba a ba Josef kutɔ m ba kaa tɔ ayu, nkpal mane so, akonj na daa shi ga nna ashi kaplekama.

### Josef mo daana ka yɔ Ijpt be ashen

**42** Jeekɔb ka nu fane ajibi wɔ Ijpt be efuli so ne e bishi mbe bibinyen na le: "Manɛ nna ne men tase a maa wora shen? <sup>2</sup> N nu fane ajibi wɔ Ijpt, amoso men yɔ ndonj n ya tɔ ako m ba, sanje na so akonj maan mɔ anyi."

<sup>3</sup> Ndonj nna ne Josef mo daana kudu yɔ Ijpt ne b ya tɔ ajibi na. <sup>4</sup> Ama Jeekɔb daa manj shin ne Josef mo sipo Benjamin bre tu bumo n yɔ, nkpal e kaa daa lɔ kufu fane Benjamin beenj ya ji awurfonj so. <sup>5</sup> Amoso Jeekɔb be bibinyenana na danj tu basa ne b danj yɔ Ijpt ne b ya tɔ ajibi na nna n yɔ, nkpal mane so, akonj na daa wɔ Keenan gba be kasawule so nna.

<sup>6</sup> To, jemanɛ na so male ne Josef e daa la Ijpt be kasawule na so be gomana. Mo e daa fa ajibi na a sa kasawule na so ebi kike. Amoso mo daana na ka fo Ijpt, b danj jɔnɛ mo ase nna nj kurgi amu n yuu to bunyanso. <sup>7</sup> Josef male ka banj wu mo daana na ne e pin bumo, ama e daa wora nna fane e ka la efɔ na nsenj malga bumo kutɔ nyanjnyanj m bishi bumo le: "Nne ne men shi?" Ne b yɛ: "Keenan be efuli so ne an shi m ba ne an ba tɔ ajibi."

<sup>8</sup> Josef bre danj pin mo daana na, ama bumo ere daa manj pin mo. <sup>9</sup> Ndonj nna ne e nyinji mbe edareana ne e danj ku a lanje bumo be kaplea so sanje ne mo ne bumo kike daa wɔ Keenan na nsenj kanje bumo le: "Men la bedarapo nna. Men ba nfe nna ne men ba dara m pin efuli ere so be kakpa ne bekumpo manj wɔ."

<sup>10</sup> Nε b kaɲε mo: "Ayai, enyεnpe, manne aloɲ nna. Fo anya ba nna nε an ba tɔ ajibi. <sup>11</sup> An kike la enyεn koɲwule be mbia nna. Anyi, fo anya la beshentenjjipo nna, anyi maɲ la basa nε baa ba nε b ba dara kusɔ ko nfe."

<sup>12</sup> Nε Josef kaɲε bumo: "Ayai, manne aloɲ nna, men ba nna nε men ba dara m pin efuli ere so be kakpa nε bekumpo maɲ wɔ."

<sup>13</sup> Ndoɲ nna nε b kaɲε mo: "Anyi, fo anya daa la enyεn koɲwule be bibinyen kuduanyɔ nna. Ekoɲwule maɲ naa wɔtɔ nε kaluge na male wɔ an tuto kutɔ."

<sup>14</sup> Nε Josef kaɲε bumo: "Kumo nε m baɲ kaɲε menyɪ na fanε men ba nna nε men ba dara efuli ere.

<sup>15</sup> Kananε anyi alε beεɲ wora m pin fanε kashenten nε menyee ji nde: M bɔ ewura Fεero be kuwurputi nε e tase so ere fanε men maɲ lar nfe ama men be kaluge na baɲ ba nfe nna pɔεɲ. <sup>16</sup> Amoso men shuɲi menyɪ to be eko nε e ya bar men sipobi na, ama baɲ ti menyɪ nε men ka na ebu, saɲε na so anyeeɲ bɔla men gbagba be mmalga so η keni, kashenten nε menyee ji ere a? Nε k kaɲ ba fanε manne kashenten nε menyee ji, kumo ere m bɔ ewura Fεero be kuwurputi fanε men ba nna nε men ba dara anyi be efuli nna." <sup>17</sup> Josef ka malga loɲ n loge be kaman nε e shin nε b ta bumo n ti ebu nchensa.

<sup>18</sup> Kumo be kache sasopo nε Josef kaɲε bumo le: "Mee ηana Ebɔre nna, amoso men wora keshen nε mee shin nε η kaɲε menyɪ ere nseɲ nya men be amu. <sup>19</sup> Nε men baa la beshentenjjipo bre men shin nε menyɪ to be ekoɲwule e shir a wɔ kabuti ere to nfe nε bumo nε b ka na e ta ajibi m beta n ya sa men be kowu to ebi nε akonɲ bee mɔ na. <sup>20</sup> Ama men keta men sipobi na m bar ma nfe nε n yili men gbagba be mmalga so m pin fanε kashenten nε menyee ji, saɲε na so, men maɲ wu." Ndoɲ nna nε b shuli fanε baɲ wora loɲ <sup>21</sup> nseɲ kaɲε abar le: "K baɲ fuli nna fanε kusɔ nε an daɲ wora an sipo Josef na so so nε anyee nya le be kasogberge ere na. An daɲ wu kanaanε mbe kagbene kike daɲ jija mo nε e daa yila kenishito fanε an wu mo kuwɔr nε an kini kenu. Kumo so nε le be kagbenejjija ere ba anyi alε gba so na."

<sup>22</sup> Nε Ruben bishi bumo: "N daa maɲ kaɲε menyɪ fanε men sa maɲ wora kebinyenbi na shen nε men kini kenu n sa ma? To, naniere kusɔ nε an wora mo na be kuwule e naa bishi anyi na." <sup>23</sup> B daa maɲ nyi fanε Josef daa nu bumo be mmalga na, ηkpal manε so, esa ko e daa sɔ mo so a kilgi mmalga na a sa bumo.

<sup>24</sup> B kaa bee malga na nε Josef pal kaman n sa bumo n shu ga. Kumo be kaman nε e naɲ kilgi m malga bumo kutɔ. E daɲ shin nna nε b lara Simiɔn η kre mo bumo kike be anishito.

<sup>25</sup> Kumo be kaman nε Josef shin nε b jɔ ayu m bɔkɔ m bɔla bumo be ebɔte na nseɲ shin nε b ta ekama be amansherbi m beta n wɔtɔ mbe bɔte to nseɲ shin nε b sa bumo ekpa to be kusɔ jiso n ti so. B ka wora ashen ere kike n sa bumo n loge na <sup>26</sup> nε b ta bumo be ayu na η kre n denji n denji bumo be ekurma so m pε ekpa n choɲ.

<sup>27</sup> B ka ya fo kakpa nε baɲ suge n di ηklade na nε bumo be eko bugi mbe bɔte nε e jɔ ajibi n sa mbe kurma nseɲ wu mbe amansherbi ashi mbe bɔte be kɔkɔ to. <sup>28</sup> Nε e kaɲε mo niopibiana na: "B beta ma amansherbi nna n wɔtɔ ma bɔte to. Keni, amo e wɔ kumo to na."

Ndoɲ nna nε bumo be ηgbene jija bumo nε b kilgi η keni η keni abar a chicha nseɲ bishi abar le: "Manε be keshen nε Ebɔre wora anyi loɲ?"

<sup>29</sup> B ka ba bumo tuto Jeekɔb nε e daa wɔ Keenan na kutɔ nε b kaɲε mo ashen nε a daɲ ya tu bumo na kike nyam. <sup>30</sup> B ye: "Kanyen mo nε e la Ijipt be gomena na ya malga nyanɲyaɲ nna n sa anyi nseɲ wora anyi fanε an ka la basa nε b ba nε b ba dara efuli na so ebi nna.

<sup>31</sup> Ama le nε an daɲ kaɲε mo: 'An la beshentenjjipo nna, anyi maɲ la efuli be bedarapo.' <sup>32</sup> An kaɲε mo fanε an la esa koɲwule be bibinyen kuduanyɔ nna nε ekoɲwule maɲ naa wɔtɔ nε kaluge na male wɔ an tuto kutɔ ashi Keenan.

<sup>33</sup> Ndoɲ nna nε kanyen nε e la efuli na so be gomena na kaɲε anyi le: 'Kananε meeɲ wora m pin fanε men la beshentenjjipo nde: Men yige men niopibi ko η kutɔ nfe nseɲ ta ajibi n ya sa men be basa nε b wɔ epe nε akonɲ kɔ bumo a mɔ na. <sup>34</sup> Ama men keta men be kaluge na m ba ηini ma, saɲε na so meeɲ pin men ka la beshentenjjipo ηkaa maɲ la bedarapo. Aloɲ nε meeɲ beta men niopibi ere n sa menyɪ nε men tiɲ n nya ekpa a ji yawu kasawule ere so.'"

<sup>35</sup> B ka ya kaa chulgi ayu na ashi bumo be ebɔteana na to nε ekama wu mbe amansherbi ka wɔ amo be lɔkɔ to ashi mbe bɔte to! Bumo nε bumo tuto ka wu bumo be amansherbiana na nε kufu pε bumo ga. <sup>36</sup> Nε bumo tuto Jeekɔb kaɲε bumo le: "Men shin nε m paɲ ma mbia. Josef maɲ naa wɔtɔ, Simiɔn gba maɲ naa wɔtɔ nε men naa sha keta Benjamin male ere, kumo ere menyeeɲ ta tɔrɔ η deɲ ma so pasaa!"

<sup>37</sup> Ndoɲ nna nε Ruben kaɲε mo tuto le: "Ta Benjamin m bɔkɔ ma enɔ, meeɲ ya beta mo m ba. Nε m maɲ ya beta mo m bar fo, fo mɔ ma bibinyen anyɔ."

<sup>38</sup> Ama le nε Jeekɔb daɲ kaɲε: "Ayai, ma kebia ere maɲ tu menyɪ n yɔ ndoɲ. Mo da wu, mo nawule e baɲ ka na. Nε menyee yɔ nε tɔrɔ ko ya tu mo enite na to, menyeeɲ shin nε kagbenejjija e mɔ ma ashi ma mbel to."

### Josef mo daana ka keta Benjamin n yɔ Ijipt be ashen

**43** Le be jemanε ere kike nε akonɲ na kraa ti so nna ashi Keenan be kasawule na kike so. <sup>2</sup> Saɲε na so nε Jeekɔb nε mbe basa male ji bumo be ajibi nε b daɲ ya tɔ Ijipt na n loge nε mbia na bumo tuto Jeekɔb kaɲε bumo: "Men naɲ beta n yɔ Ijipt n naɲ ya tɔ ajibi gbɔrebi m ba."

<sup>3</sup> Nε Juda kaɲε mo: "Kanyen na fie anyi so keni-shipereso nna η kaɲε: 'Men naɲ ba nfe ηkaa maɲ bar men sipo na, men sa maɲ naɲ shin nε nwu menyɪ.'

<sup>4</sup> Amoso, nε feeɲ shuli nε anyi nε an sipo na e yɔ bre, anyeeɲ yɔ n ya tɔ ajibi na m bar fo. <sup>5</sup> Ama nε fo maɲ shuli n wora loɲ bre, anyi maɲ yɔ ηkpal kanyen na ka

kaɲe anyi fane: 'Men naɲ ba nfe ɲkaa maɲ bar men sipo na, men sa maɲ shin ne n wu menyi so so.' "

<sup>6</sup> Ndoɲ nna ne Jeekɔb bishi bumo: "Mane bre e ba ne men kaɲe kanyen nna fane men kraa kɔ esipo n ta le be tɔɔ ere a ba ma so?"

<sup>7</sup> Ne b kaɲe mo: "Kanyen na gbagba e lege anyi to m bishi anyi, anyi gbagba ne anyi be kanaɲ to ebi be asheɲ. E ye: 'Men tuto kraa wɔɔ a? Men kraa kɔ esipo nyenso a?' Amoso mo ere be asheɲ bishiso na be afito ne anyi ere daɲ baa sa. Kumo be kaman nuso ne an daa wora a pin fane e beɛɲ kaɲe fane: 'Men naa ba, men keta men sipo na a ba?' "

<sup>8</sup> Kamalga ere be kaman ne Juda kaɲe mo tuto Jeekɔb: "Ta kebia na m bɔɔ na enɔ ne an yɔ epul ere to, saɲe na so anyi ne fo ne anyi be mbia beɛɲ baa wɔɔ ɲkaa maɲ wu. <sup>9</sup> Ma ere beɛɲ keni mo so ne sheɲ maɲ wora mo. Ne kusɔ kama wora mo ne m maɲ tiɲ m bar mo nfe m ba sa fo, meɛɲ sɔ kumo be turju ma ɲkpa to kike mbaanaayɔ. <sup>10</sup> Keni, ne an daa maɲ jija saɲe nna m ba fo mbre, n dafane an yɔ ndoɲ m beta m ba ale anyɔ gba."

<sup>11</sup> Ne bumo tuto Jeekɔb kaɲe bumo: "To, ne k nya a du loɲ bre, men bela ase n ta kasawule ere so be asɔɔso lelaana ko n wɔɔ men be adiiku to n ya sa kanyen na. Men ta tulale ne duwu ne asɔ warabi ne mushoɲ gbɛɛ ya sa mo. <sup>12</sup> Kumo be kaman, men ta amansherbi ko n naɲ ti amo ne men daɲ wu men be ebɔɛ to na so n yɔ, ɲkpal mane so, shere b wora nna n foe. <sup>13</sup> Men ta men sipo gba n ti so n yɔ naniere. <sup>14</sup> Enyenpetale Ebɔɛ na male e ya shin ne kanyen na e wu menyi kuwɔɔ n shin ne men da ne e ka ndoɲ na ne Benjamin e tu menyi m ba. Ne k ba fane meɛɲ paɲ ma mbia gba nna meɛɲ paɲ bumo nna."

<sup>15</sup> Mbe kamalga na be kaman ne mbe mbia na ta ɲkeana na ne amansherbi fane kanane b daɲ ta dra na n ti adra ne b daɲ beta m ba so nseɲ ta Benjamin n ti so n nya mananɲ n yɔ Ijipɔ n ya ta bumo be amu m bɔɔ Josef enɔ. <sup>16</sup> Josef ka wu Benjamin ne mo daana na ne e kaɲe mbe laɲ to be nyerbi be enimu le: "Keta basa ere n yɔ ma pe n ya mɔ kusɔɔya n wora ajibi ne ma ne bumo e ji kapa ere."

<sup>17</sup> Ndoɲ nna ne nyerbi be enimu na keta bumo n yɔ Josef pe fane kanane e kaɲe mo na. <sup>18</sup> B ka fo Josef pe na, kufu daɲ pe bumo nna, ɲkpal mane so, b daa fe nna fane amansherbi ne b daɲ beta n wɔɔ bumo be ebɔɛ to saɲe ne b fara m ba ndoɲ na so ne b bar bumo laɲ na to. B daa fe fane e beɛɲ pe bumo ɲ ki mbe anya nseɲ suge bumo be ekurma nna.

<sup>19</sup> ɲkpal le be nfera ere so, b ka fo Josef be laɲ to ne b kaɲe mbe nyerbi be enimu na le: <sup>20</sup> "Ebunyampo, an daɲ keba nfe nna m ba tɔ ajibi. <sup>21</sup> Ama an ka beta a yɔ epe nseɲ ya suge ekpa to n di ɲklade ne an bugi m bugi anyi be ebɔɛ n wu fane ekama be amansherbi deɲ mbe bɔɛ be kɔɔ so nna pɔɛɲ ne b baa kumo so. Ekama be kemansherbi daa maɲ duga so, a daɲ baa la dede nna a du kanane a du. Amoso an naɲ beta amo m ba. <sup>22</sup> Amo ale be buushi, an naɲ bar amansherbi ko

ne an naɲ ba tɔ ajibi. Ama hale mbre anyi maɲ nyi esa ne e ta amansherbi na n wɔɔ anyi be ebɔɛ na to."

<sup>23</sup> Ndoɲ nna ne Josef be kayerbi nimuso na kaɲe bumo: "Men sa maɲ shin ne k tir menyi ɲko n shin ne kufu e baa kɔ menyi. N nyiɲi ɲ ka daɲ sɔ men be amansherbi na, amoso shere Ebɔɛ ne menyi ne men tuto bee shuɲ na e ta loɲ be amansherbi na n wɔɔ menyi be ebɔɛ to na." Kumo be kaman ne e ya bar Simiɔn bumo kutɔ.

<sup>24</sup> Ndoɲ nna ne kayerbi nimuso na keta bumo n luri Josef be kowu to n ya sa bumo nchu ne b fɔɔ bumo be aya so nseɲ sa bumo be ekurma ajibi. <sup>25</sup> Kumo be kaman ne Jeekɔb be mbia na lara bumo be ɲke mo ne b bar Josef na n yili a jo mo, ɲkpal mane so, b daɲ nu fane bumo ne mo e naa shin ne b ji kapaso be ajibi kamɔnche na.

<sup>26</sup> Josef ka ba epe ne b jɔɲe mo ase bunyanso nseɲ ta bumo be ɲke ne b bar mo na n sa mo. <sup>27</sup> Ndoɲ nna ne e chɔɔ bumo nseɲ bishi bumo kanane kebaawɔɔ du n sa bumo ne kanane bumo tuto du. E ye: "Men tuto kraa wɔɔ a?"

<sup>28</sup> Ne b naɲ jɔɲe mo ase nseɲ shuli ɲ kaɲe: "Mm, an tuto fo kenya kraa wɔɔ a kɔ alenfia."

<sup>29</sup> E ka maɲ kumu so ɲ keni n wu mo sipo Benjamin ne e la mo nio pibi gbagba na ne e bishi bumo: "Men sipobi ne men kaɲe ma mbe asheɲ na nde a?" Kumo be kaman ne e kaɲe: "M pibi, Ebɔɛ e nefa fo." <sup>30</sup> E ka wu mo sipo Benjamin na ne kebɔɔtofinfin pe mo ne e nya mananɲ n lar bumo to ndoɲ n yɔ mbe ebu deseto to n ya shu nseɲ kpra mbe anishichubi.

<sup>31</sup> E ka shu n loge nseɲ fɔɔ mbe anishito ne e lar a wora ania a pe mbe kumu nseɲ kaɲe mbe nyerbi fane b chige ajibi na to.

<sup>32</sup> B daɲ ta Josef be ajibi nna n yili mo kakpa ko nseɲ ta mo daana na male n chena kakpa ko nseɲ ta Ijipɔ be basa ne b daa wɔ ndoɲ na peya n yili kakpa ko. B daɲ wora loɲ nna, ɲkpal mane so, k daa la ekishi nna fane Ijipɔ be esa e tu Hibruw be esa n chena a ji. <sup>33</sup> B daɲ shin nna ne Josef mo daana na chena n chena m be abar so kenimu kenimuso loɲ n ya fo bumo be ekekarso. Ne kumo be loɲ chinchɲ bumo ne b keni ɲ keni abar. <sup>34</sup> Josef be echenakpa na ne b daɲ yili n chige ajibi na n sa bumo. Benjamin male peya daa chɔ eka ma peya ale anu. Ama bumo kike daɲ ji kejiɲboɲ nna nseɲ tu Josef n nuu asɔnuuso yelyela so.

#### Kusɔnuunchu foeso na be asheɲ

**44** B ka ji n loge na ne Josef kaɲe mbe laɲ na to be kayerbi nimuso na le: "ɲ ayu kanane ekama beɛɲ tiɲ n sulɔ m bɔɔ basa ere be ebɔɛ nseɲ ta ekama be amansherbi n laɲe n wɔɔ mbe bɔɛ to. <sup>2</sup> Kumo be kaman ne fo ta ma gbityi be kusɔ nuunchu na n ti mbe ayu be amansherbi so n wɔɔ bumo be kaluge na be bɔɛ to." Ndoɲ nna ne kayerbi nimuso na wora asɔ ne Josef kaɲe fane e wora na kike.

<sup>3</sup> Kumo be ɲklade, kabonɲ ka bee kpaɲe to ne Josef mo daana ne bumo be ekurma pe epe be ekpa. <sup>4</sup> B ka lar kade na to b daa maɲ naɲ fo kufɔ ne Josef kaɲe

mbe kayɛrbi nimuso le: "Ju m bɛ basa na so epul ere to. Nɛ fo ya tu bumo fo bishi bumo le: 'Manɛ e ba nɛ menyee ta kulubi a ka kelela be kukɔ? <sup>5</sup> Manɛ e ba nɛ men yuri n nyɛnpe be gbityi be kusɔnuunchu? To, kumo nɛ e kɔ a nuu asɔ nserɛ naa kɔ kumo a bishi so. Kusɔ nɛ men wora ere maɲ wale kuraa!'"

<sup>6</sup> Kayɛrbi na ka ya tu bumo nɛ e ta asherɛ nɛ mo nyɛnpe kaɲɛ na kike chap ɲ kaɲɛ bumo. <sup>7</sup> Ndoɲ nna nɛ b bishi mo le: "Manɛ e ba nɛ fo, an nyɛnpe bee malga le ere? Kaare gba nɛ anyi, fo anya e wora loɲ! <sup>8</sup> An ka daɲ ya wu amansherbi anyi be ebɔtɛ be nno to gba an daɲ shi Keenan m beta amo m ba. Nɛ manɛ so nɛ anyee yuri fo nyɛnpe be gbityi ɲko mbe shuwa ashi mo pe? <sup>9</sup> Nɛ fo kaɲ keni n wu kumo anyi be ekama be bɔtɛ to, amodoɲwura na beenɛ wu nɛ bumo nɛ b ka na male kike e ki fo enyɛnpe na be anya."

<sup>10</sup> Nɛ Josef be kayɛrbi na kaɲɛ bumo: "To, n shuli, anyeerɛ wora kusɔ nɛ men kaɲɛ ere. Ekama nɛ k wɔ mo kutɔ beenɛ ki ma kenya nɛ bumo nɛ b ka na bre e baa wɔ bumo be amu."

<sup>11</sup> Ndoɲ nna nɛ bumo be ekama nya manɛ n suge mbe bɔtɛ n yili m bugi kumo so. <sup>12</sup> Nɛ Josef be kayɛrbi na fara a keni bumo be asɔ na to. Bumo kike be enimuso peya to nɛ e fara ɲ keni kebeso, kebeso loɲ n ya fo bumo kike to be kebia peya. E keni to loɲ n ya wu gbityi be kusɔnuunchu na Benjamin be bɔtɛ to. <sup>13</sup> Ndoɲ nna nɛ b kɛra bumo be asɔbuusoana to ɲkpɔl kagbenejija-so nserɛ naɲ beta ɲ kre bumo be esulɔana n denɛ bumo be ekurma so m beta n yɔ kade na to.

<sup>14</sup> Josef daa maɲ naɲ lar epe nɛ Juda nɛ mo sipoana na ba m ba dese kekil mbe anishito. <sup>15</sup> Nɛ Josef bishi bumo: "Manɛ be kushuɲ lubi nɛ men shuɲ loɲ? Men maɲ nyi fanɛ esa kama nɛ e du fanɛ ma le beenɛ tiɲ m bishi so m pin asherɛ to a?"

<sup>16</sup> Ndoɲ nna nɛ Juda kaɲɛ: "To, naniere, manɛ nɛ an naa kɔ nɛ an kaɲɛ fo, an nyɛnpe? Manɛ nɛ anyeerɛ naɲ tiɲ ɲ kaɲɛ ɲko manɛ nɛ anyeerɛ naɲ tiɲ n wora ɲ ɲjini fanɛ anyi maɲ tɔr kapɔɲ? Ebɔrɛ shin nɛ fo anya be alubi di efuli, amoso naniere an ki fo anya, anyi nɛ emo nɛ b wu kusɔnuunchu na mbe kusɔ to na kike."

<sup>17</sup> Nɛ Josef kaɲɛ: "Cha, kaare gba nɛ n wora loɲ. Esa nɛ b wu ma kusɔnuunchu na nawule e naaɲ ki ma kenya. Menyi nɛ men ka na e beta a yɔ epe men tuto kutɔ nɛ kagbenewushi."

<sup>18</sup> Ndoɲ nna nɛ Juda yɔ mo kutɔ n ya kaɲɛ mo: "N nyɛnpe jande, shin nɛ fo kenya e malga kamalgabi ko n sa fo, n nyɛnpe. N nyi fo nɛ ewura Fɛero ka sasa, ama jande, sa maɲ nya agbo n wora ma. <sup>19</sup> Fo, n nyɛnpe e daɲ bishi anyi fo anya le: 'Men kɔ etuto ɲko esipobi a?' <sup>20</sup> Nɛ an shuli ɲ kaɲɛ fo: 'An kɔ etuto nɛ e bel a kɔ kebinyensobi nɛ e kurge mbe mbel to. Kebia na mo da wu nɛ e ki mo nawule ashi mo nio be mbia to nɛ mo tuto bee sha mo ga.'

<sup>21</sup> An ka kaɲɛ fo loɲ na nɛ fo kaɲɛ anyi, fo anya le: 'Men ya bar mo nɛ ma alɛ gba e wu mo.' <sup>22</sup> Fo ka kaɲɛ loɲ na nɛ an kaɲɛ fo, n nyɛnpe fanɛ: 'Kebia na maɲ tiɲ n yige mo tuto, ɲkpɔl manɛ so, e yige mo, etuto na beenɛ wu!' <sup>23</sup> Ndoɲ nna nɛ fo kaɲɛ anyi, fo anya le: 'Nɛ

men sipobi na baa maɲ tu menyɛ m ba, ma nɛ menyɛ maɲ wu abar.' <sup>24</sup> Anyi alɛ ka beta n yɔ an tuto, fo kenya kutɔ epe nɛ an ya kaɲɛ mo asherɛ nɛ fo, an nyɛnpe kaɲɛ na kike nyam.

<sup>25</sup> An ya kaa wɔtɔ loɲ nɛ an be ajibi ba loge nɛ an tuto na naɲ kaɲɛ anyi le: 'Men naɲ ya tɔ ajibi gbɛrɛ m ba.'

<sup>26</sup> Nɛ an kaɲɛ mo: 'Ayai, an sipobi ere baa maɲ tu anyi n yɔ, anyi maɲ tiɲ n yɔ, ɲkpɔl manɛ so, an maɲ ya tiɲ n wu kanyɛn na, ama an sipobi ere baa wɔtɔ nna.'

<sup>27</sup> Ndoɲ nna nɛ an tuto, fo kenya kaɲɛ anyi: 'Men nyi ma eche ka kurge bibinyensobi anyɔ nawule.' <sup>28</sup> Eko maɲ naa wɔ ma kutɔ nɛ ɲ kaɲɛ le: 'Kashentɛto kupuɲ to be kusɔ ko e kɛra mo to n we na.' Yili kumo be jemanɛ na so male kike m ba fo mbre, m maɲ naɲ wu mo kike. <sup>29</sup> Nɛ men naɲ ta ede male ɲ kutɔ naniere n yɔ nɛ kusɔ ko naɲ ya nya mo alɛ, kagbenejija beenɛ mo ma ashi ma mbel ere to.

<sup>30</sup> Amoso nɛ m baɲ beta n yɔ n tuto, fo kenya na kutɔ ɲkaa maɲ keta kebia na n yɔ <sup>31</sup> e beenɛ wu, ɲkpɔl manɛ so, e bel nɛ mo nɛ kebia na be kebaawɔtɔ ki kukoɲwule. Kagbenejija nɛ anyeerɛ yer mo na e naaɲ mo mo. <sup>32</sup> Amoso pɔɛɲ nɛ an ba nfe ere, ma fo kenya nase kɔɲ nna fanɛ kebia na beenɛ naɲ beta n fo n tuto nɛ eyur be alenfia. ɲ kaɲɛ n tuto nna fanɛ nɛ kebia na baa maɲ beta m ba epe, meɛɲ sɔ mbe turju ma ɲkpa to mbaanaayɔ!

<sup>33</sup> Amoso, jande, shin nɛ ma fo kenya e sɔ kebia na so n shir a wɔ nfe ɲ ki fo kenya nɛ kebia na e tu mo daana ere m beta n yɔ epe. <sup>34</sup> ɲkpɔl manɛ so, nɛ kebia na maɲ tu ma n yɔ epe, nuso nɛ meɛɲ wora n yɔ n tuto kutɔ? Ayai, jande, sa maɲ shin nɛ n ya wu kagbenejija nɛ k beenɛ ba n tuto so na."

#### Josef ka kaɲɛ mo daana esa nɛ e la mo be asherɛ

**45** K ka fo le na, Josef daa maɲ naɲ tiɲ nɛ e keta mbe kumu nserɛ kaɲɛ basa pɔtɛ nɛ b daa wɔ ndoɲ na le: "Ekama e lar nfe ɲ ka anyi." Amoso esa pɔtɛ kama daa maɲ naa wɔ Josef kutɔ saɲɛ nɛ e lara mbe kumu ɲ ɲjini mo daana <sup>2</sup> nserɛ shu awɔrso ga hale nɛ Ijiptebi nɛ b daa wɔ kowu na nu e ka bee shu. Ewura Fɛero be lar to ebi gba nu mbe kushu na be asherɛ.

<sup>3</sup> Kusɔ nɛ Josef daɲ kaɲɛ bumo e daa la: "Ma Josef nna na. N tuto kraa wɔtɔ a?" Ama mo daana na daa maɲ tiɲ nɛ b sa mo mbe mmalga na be atuwebi, ɲkpɔl manɛ so kufu daɲ pɛ bumo nna ga ashi mbe anishito.

<sup>4</sup> Ndoɲ nna nɛ Josef kaɲɛ mo daana na: "Men firgi a ba ma kutɔ nfe." B ka firgi n taga mo to nɛ e kaɲɛ bu-mo: "Ma, men sipo Josef nɛ men daɲ fa n sa Ijiptebi na nna na. <sup>5</sup> Men sa maɲ shin nɛ men be ɲgbene e jija menyɛ. Menyɛ alɛ e sa maɲ nya agbo n wora men be amu ɲkpɔl men ka daɲ fa ma so so, ɲkpɔl manɛ so, basa be kenya ɲkpa so e shin nɛ Ebɔrɛ juɲkpar n shuɲ ma nfe. <sup>6</sup> Akoɲ ere ka tɔr kumo be nfe anyɔ e kraa la na, kumo alɛ kraɲ ka nfe anu. Nfe anu na be jemanɛ so basa maɲ tiɲ n dɔ, a bishi nɛ b duu asɔ ɲko a tenji. <sup>7</sup> Ama Ebɔrɛ shin nna nɛ n juɲkpar menyɛ m ba nfe nɛ m ba bɔla le be ekpa ere so m mɔlga menyɛ, saɲɛ na so, menyɛ nɛ men be kanaɲ to ebi maɲ mur.



<sup>8</sup> Amoso, manne menyì e bar ma nfe, Ebɔre e bar ma nfe m ba ta ma ñ ki ewura Fɛero be kowu to ebi kike nyam so be enimu ne mee ji kuwura Ijìpt be efuli so kike. <sup>9</sup> Amoso men nya manarj m beta n ya karje n tuto le: 'Fo pibi Josef ye, Ebɔre ta mo ñ ki Ijìpt be efuli so kike be gomena, amoso nya manarj m ba kaa wɔ mo kuto nfe. <sup>10</sup> Fo ba feerj ya kaa wɔ Goshen be kaba so. Fo ne fo mbia ne fo nanabiana ne fo asɔɔɔya ne kusɔ kama nyam ne fo kɔ beerj ba kaa wɔ nfe m mata ma. <sup>11</sup> Fo ba kaa wɔ Goshen, meerj baa keni fo ne fo kanarj to ebi so, ñkpal manɛ so, nfe anu mo ne a kraa wɔ anyi be anishito ere kraa la akonj be nfe nna. Ma alɛ maa sha fanɛ akonj ne ketentanjase e mɔ fo ne fo kowu to ebi ne fo basa kike ne fo asɔɔɔya kike.' "

<sup>12</sup> Kubɔya na be kaman ne e kilgi ñ karje mo daana na ne Benjamin: "Men gbagba wu nna na fanɛ ma Josef gbagba e naa malga men kuto na. <sup>13</sup> Men karje n tuto bunyarj ne b kɔ a sa ma Ijìpt nfe nsej karje mo kusɔ kama nyam ne men wu nfe ere be asherj nsej bar n tuto nfe manarj."

<sup>14</sup> Ndonj nna ne e pe mo sipo Benjamin m mata mbe kumu nsej shu ne Benjamin malɛ gba shu ga. <sup>15</sup> Kumo be kaman ne Josef ne mo daana na pe abar to kashaso n shu fraa. Ade be kaman ne mo daana na fara a malga mo kuto yelyela so.

<sup>16</sup> Josef mo daana na ne mo sipo Benjamin be keba na be baru ka fo ewura Fɛero pe ne mo ne mbe benimu kike be ñgbene fuli bumo ga. <sup>17</sup> Ndonj nna ne Fɛero karje Josef le: "Keni, karje fo daana na fanɛ b bela ase n ta esulɔ n sub bumo be ekurma m beta n yɔ Keenan <sup>18</sup> n ya bar men tuto ne bumo be beche ne mbia nfe. Ne men ba, meerj sa menyì Ijìpt be kasawule lela ga ne men chena ndonj n nu ebel.

<sup>19</sup> Kumo be kaman ne fo narj karje bumo le: 'Men ta Ijìpt nfe be egbarjeturko n ti so n ya ta men be mbia ne men be beche ne men tuto n ti so m ba. <sup>20</sup> Men sa marj ya shin ne men be asɔ ne men maarj terj bar na be asherj e tir menyì, ñkpal manɛ so, menyeerj nya asɔ lela Ijìpt a cho amo.' "

<sup>21</sup> Ndonj nna ne Jeekɔb be mbia na wora asherj ne ewura Fɛero karje fanɛ b wora na kike. Ne Josef be Fɛero be kɔkɔ so n sa bumo egbarjeturko ne ekpa to be ajibi jiso. <sup>22</sup> Josef darj sa mo daana na kike asɔbuuso popɔr koko nna nsej sa Benjamin malɛ asɔbuuso popɔr be yiri nturj anu ne gbiti be ndarbi alfa asa. <sup>23</sup> Mo tuto malɛ le be asɔ ere ne e darj ta n chise mo: Ekurma kudu e darj sub Ijìpt be kasawule so be asɔ lela be yiri yiri ne ekurma cheso kudu malɛ sub ayu ne bodobodo ne asɔ jiso ko n ti so fanɛ a baa la mbe keba be ekpa to be ajibi. <sup>24</sup> Ade kike be kaman ne e sa mo daana ne mo sipo ekpa. B ka bee yɔ ne e karje bumo: "Men sa marj ya kaa bile ekpa to!"

<sup>25</sup> B ka lar Ijìpt na ne b ta lonj m ba bumo tuto Jeekɔb kuto ashi Keenan be kasawule so. <sup>26</sup> B ka fo ne b karje mo: "Josef kraa wɔ ñkpa to. Mo e la Ijìpt be efuli so kike be gomena gba kuraa!" Ndonj nna ne kamalga na mɔ Jeekɔb kɔkɔ ne e marj tinj ne e yirda bumo. <sup>27</sup> Ama b ka karje mo asherj ne Josef darj karje na kike ne ñkpal eg-

barjeturko ne Josef darj ta n shonj fanɛ a ya bar mo na so so, ne mbe kagbene narj fuli mo ne e nya kelenjo mo to <sup>28</sup> nsej karje: "Naniere bre m pin asherj na ka la kashenterj. Kashenterjo, m pibi Josef kraa wɔ ñkpa to. Ma alɛ beerj ya wu mo pɔerj nsej wu."

**Jeekɔb ne mbe kanarj to ebi ka kaa n yɔ Ijìpt be asherj**

**46** Ndonj nna ne Jeekɔb bela ase n ta kusɔ kama ne e kɔ m pe Ijìpt be ekpa lonj m ba fo Beshiba nsej lara esarga ndonj n sa mo tuto Aizek be Ebɔre na.

<sup>2</sup> Kumo be kanyeso ne Jeekɔb ku bɔredare n nu Ebɔre ka tre mo: "Jeekɔb, Jeekɔb."

Ne Jeekɔb shuli ñ karje: "Ma nde."

<sup>3</sup> Ne Ebɔre karje: "Ma, Enyenpe Ebɔre, fo tuto be Ebɔre na e naa malga na. Sa marj kaa lɔ keyɔ Ijìpt be kufu, ñkpal manɛ so, meerj ya ta fo ne fo kanarj to ebi ñ ki efuli lempo ndonj. <sup>4</sup> Ma ne fo e naarj yɔ Ijìpt, ama kachako abaanaaworasherj meerj narj bar fo kanarj to ebi kasawule ere so. Fo luwu ache, Josef beerj keta fo ne fo wu."

<sup>5</sup> Kede be kaman ne Jeekɔb lar Beshiba m pe Ijìpt be ekpa. Mbe mbia darj ta mo ne bumo be mbia ne bumo be beche n wɔkɔ egbarjeturko ne ewura Fɛero darj ta n shonj bumo na to nna. <sup>6</sup> Asɔ ne b darj ta n ti bumo be amu so n yɔ e daa la bumo be asɔɔɔya ne bumo be kanya kama ne b darj nya Keenan be kasawule so kike. Jeekɔb ne mbe kaman to ebi kike nyam e darj yɔ Ijìpt, <sup>7</sup> bumo e la fanɛ mbe bibinyen ne mo nanabi nyensoana ne mbe bibiche ne mo nanabi chesoana ne bekama ne b lar mo to kike nyam.

<sup>8</sup> Jeekɔb be kanarj to ebi ne mo ne bumo darj yɔ Ijìpt na be atre nde. Emo ne e junjkar n daa la mbe wurkonj Ruben. <sup>9</sup> Ruben malɛ be mbia e daa la Hanok ne Palu ne Hezron ne Karmi. <sup>10</sup> Jeekɔb pibi nyɔsopo e daa la Simion ne mo alɛ be mbia daa la Jemuwel ne Jamin ne Ohad ne Jakin ne Zohar ne Shawul ne e daa la Keenanche ko pibi na. <sup>11</sup> Livai e darj narj be so ne mbe mbia be atre daa la Gershon ne Kohaf ne Merari. <sup>12</sup> Juda malɛ e darj narj be so ne mbe mbia be atre daa ji: Er ne Onan ne Shela ne Peres ne Zera. Er ne Onan bre darj wu Keenan be kasawule so nna. Peres malɛ be mbia daa la Hezron ne Hamul. <sup>13</sup> Isakar malɛ be mbia e daa la Tola ne Puwa ne Jashub ne Shimron. <sup>14</sup> Zebulon be mbia malɛ be atre e daa la Sered ne Elon ne Jaleel.

<sup>15</sup> To, bibinyen ne Lia darj kurge n sa Jeekɔb ashi Mesopoteemia nna na. Daina nawule e daa la mo pibi cheso ndonj. Ama Jeekɔb be bibinyen ne bibiche kike daa wɔ mbia adesa ne asa.

<sup>16</sup> Gad malɛ be mbia e daa la Zefon ne Hagai ne Shunai ne Ezlon ne Erai ne Arodai ne Areli. <sup>17</sup> Asher malɛ be mbia be atre e daa la Imna ne Ishwa ne Ishwi ne Beraya.

Mbia na bumo sipoche e daa la Sera. Beraya malɛ be mbia be atre e daa la Heber ne Malkiel.

<sup>18</sup> Lia be kebita Zilpa ne mo tuto Leeban darj sa mo na darj nya mbia ne benanabi kuduashe nna n sa Jeekɔb.

<sup>19</sup> Jeekɔb be bibinyen ne mo ne Reechel male dan kurge e daa la Josef ne Benjamin. <sup>20</sup> Bibinyen anyɔ ne baa tre Manase ne Efrayim na ne Or be kegbirwura Potifera pibiche Asenat dan kurge n sa Josef ashi Ijpt.

<sup>21</sup> Benjamin male be mbia e daa la Bela ne Bekaa ne Ashbel ne Gera ne Naaman ne Ehai ne Rosh ne Mupim ne Hupim ne Ard. <sup>22</sup> Bibinyen ne benanabi nyenso ne Jeekɔb ne Reechel dan nya kike daa wɔ mbia kuduana.

<sup>23</sup> Dan male be kebia e daa la Hushim. <sup>24</sup> Naftali male be bibinyen e daa la Jaziel ne Guni ne Jeza ne Shilem.

<sup>25</sup> Bibinyen ne benanabi nyenso ashunu ne Reechel be kebata Bilha ne mo tuto Leeban dan sa mo na dan kurge n sa Jeekɔb.

<sup>26</sup> Jeekɔb be basa gbagba ne b dan yɔ Ijpt daa wɔ basa adeshe ne ashe, mbe mbia be beche daa man ti so. <sup>27</sup> Bibinyen anyɔ ne Josef dan kurge ashi Ijpt n shin ne Jeekɔb be kanan to ebi ne b dan yɔ Ijpt na kike daa wɔ basa adushunu.

### Jeekɔb ne mbe kanan to ebi ka fo Ijpt be ashen

<sup>28</sup> Jeekɔb dan shunji Juda nna fane e junjpar bumo n ya kanje Josef fane e ba sher bumo to η ηini bumo kaka ne Goshen wɔ. B ka ba fo Goshen be kasawule so <sup>29</sup> ne Josef bela ase n luri mbe gbanjeturko to m pe ekpa ne e ya tu mo tuto Jeekɔb ndon. Josef ka wu mo tuto ne e ya ber mo to m pe mo to nsej shu n cher ga.

<sup>30</sup> Ndon nna ne Josef mo tuto Jeekɔb kanje mo: "To, naniere bre ne n wu, k par ma, ηkpal mane so, η gbagba wu naniere fane fo kraa wɔ ηkpa to."

<sup>31</sup> Kumo be kaman ne Josef kanje mo daana ne mo tuto be kowu to ebi na kike le: "A daga fane n yɔ naniere n ya kanje ewura Fero fane n daana ne n tuto be kowu to ebi kike ne b daa wɔ Keenan be kasawule so na ba η kutɔ nfe. <sup>32</sup> Meerη kanje mo fane men la asɔɔyakpa-poana nna m bar men be mbolpɔ ne men be asɔɔɔya be yiri yiri ne men be asɔ kike nyam. <sup>33</sup> Amoso, ne ewura Fero kan tre menyι m bishi menyι kushun ne menyee shun, <sup>34</sup> men kanje mo le: 'Anyi be kebia to kike anyi, fo anya, la asɔɔyakpa-poana nna fane an nananyenana m ba fo mbre.' Ne men kanje mo lon e been sa menyι ekpa ne men ya kaa wɔ Goshen be kasawule so, ηkpal mane so, Ijptebi ne mbolpɔkenipoana man kɔ shen."

**47** Josef be kamalga na be kaman ne e ya kanje ewura Fero le: "N tuto ne n daana ne bumo be asɔɔɔya ne kusɔ kama nyam ne b kɔ kike shi Keenan be kasawule so m ba kaa wɔ Goshen be kaba so." <sup>2</sup> Kumo be kaman ne e lara mo daana na be benu n ya ηini ewura Fero.

<sup>3</sup> Ndon nna ne ewura Fero bishi bumo: "Mane be kushun ne menyee shun?" Ne b kanje mo: "Anyi, fo anya la asɔɔɔyakpa-poana nna fane an nananyenana.

<sup>4</sup> An ba nfe nna ne an ba kaa wɔ nfe n ya fo sanjko. Nkpal akon ka wɔ Keenan ga so fo anya be asɔɔɔya man naa nya afitiri ndon a ji. Amoso, jande, shin ne anyi, fo anya e baa wɔ Goshen kaba so."

<sup>5</sup> Ndon nna ne Fero kanje Josef: "Fo tuto ne fo daana ba fo kutɔ nna, <sup>6</sup> Ijpt male be kasawule kike e dese fo

na, shin ne fo tuto ne fo daana na e ya chena kaplekama ne k wale. Shin ne b ya kaa wɔ Goshen be kaba so. Bumo to be ekama male ne e nyi asɔɔɔya to nene, fo ta ma asɔɔɔya m bɔɔ mo enɔ."

<sup>7</sup> Kumo be kaman ne Josef keta mo tuto Jeekɔb m ba ηini ewura Fero, ne Jeekɔb nefa Fero. <sup>8</sup> Ndon nna ne Fero bishi Jeekɔb: "Fo nfe afane nde?"

<sup>9</sup> Ne Jeekɔb kanje Fero: "Nfe mo ne n ji a na a kilgi to durnya ere to wɔ nfe kalfa ne adesa. Lon be nfe na male kike la awurfon be nfe nna, amo ale man naa shi fane kanane n tutoana ne n nanaana ne b daa na a kilgi to na be nfe daa shi na." <sup>10</sup> Kamalga na be kaman ne Jeekɔb nan nefa ewura Fero nsej lar mo kutɔ.

<sup>11</sup> Ndon nna ne Josef shin ne mo tuto ne mo daana chena Ijpt ne e sa bumo kasawule na so be kabon lela a mata kadegbon ne baa tre Ramases ashi Goshen be kaba so fane kanane ewura Fero dan kanje na. <sup>12</sup> Kumo be kaman ne Josef sa mo tuto ne mo daana na ne mo tuto be kowu to ebi kike nyam ajibi ne a been fo ekama ne mbe mbia kanankamaso.

### Akongbon na be ashen

<sup>13</sup> Nkpal akon na ka daa cher ga so ajibi daa man naa wɔ kaplekama. Ndon nna ne Ijpt ne Keenan be basa kike bee shu akon. <sup>14</sup> Josef daa sɔ amansherbi kama ne basa daa ta ashi Ijpt to ne Keenan be efuli so m ba kaa tɔ ajibi na kike nna a yɔ Fero kutɔ ashi ewurkpa.

<sup>15</sup> Ijptebi ne Keenanebi na ka ta bumo be amansherbi kike n tɔ ajibi n loge ne Ijptebi kike ba Josef kutɔ m ba kanje mo le: "Anyi be amansherbi kike loge, amoso, sa anyi ajibi ne an sa man wu fo anishito."

<sup>16</sup> Ne Josef kanje bumo: "To, kumo ere men ta men be asɔɔɔya m ba kaa cher ajibi ηkpal men be amansherbi kike ka loge so." <sup>17</sup> Ndon nna ne b fara a bar bumo be asɔɔɔyaana m ba kaa sa Josef ne e bee sa bumo ajibi. Basa daa bar bumo be egbanje ne bumo be mbolpɔ ne mboe ne ana ne ekurma nna. Amoafe basa na be asɔɔɔya ne b ta n cher ajibi n ji lon ne kafe nan ya bɔɔ m ba.

<sup>18</sup> Kafe na ka fo ekar ne b nan ba Josef kutɔ m ba kanje mo: "Ebunyampo, anyi maan tin n ta le be keshen ere η ηana fo so fane anyi be amansherbi kike loge ne anyi be asɔɔɔya male kike ki feya naniere. Anyi man naa kɔ shen ne an sa fo an nyenpe. Naniere anyi gbagba be amu ne anyi be nsawule e ka. <sup>19</sup> Amoso wora kusɔ ko ne an sa man wu fo anishito ηko n shin ne anyi be nsawule e baa dese jiga lon. Amoso tɔ anyi nsej sa anyi asɔ duuso ne an duu, sanje na so anyi ne anyi be nsawule kike been ki ewura Fero peya."

<sup>20</sup> Ndon nna ne Josef tɔ Ijptebi be nsawule kike n sa ewura Fero. Ekama nyam dan fa mbe kasawule nna, ηkpal mane so, akon na dan baa shi nna ga n sa ekama. Amoso nsawule na kike dan ki Fero peya nna <sup>21</sup> ne Josef shin ne ekama nyam ashi Ijpt be kasawule so kike ki Fero be anya. <sup>22</sup> Efuli na so kike bɔrematapoana be kasawule nawule ne e daa man tɔ, ηkpal mane so, bumo ere daa la ewura Fero be beshumpo nna ne e

bee sa bumo ajibi sanjike. Amoso ne bumo ale daa man fa bumo be nsawule na.

<sup>23</sup> Basa na kike ka ki Fero peya na ne Josef kanje bumo: "To, naniere n ka to menyi ne men be nsawule n sa Fero ere, aso duuso nde ne men ta n duu men be nsawule na so. <sup>24</sup> Ama men baa nyinji fane men kanj tenji loj be aso na, menyeen nase amo ntun anu nsenj ta katun korwule n sa ewura Fero. Ntun ana so ne a ka na menyeen tin n ta amo be ako n ki aduuso nsenj ta amo ne a ka na ne menyi ne men be mbia ne men be lanj to ebi kike e baa ji."

<sup>25</sup> Ndon nna ne b kanje Josef: "Ebunyampo, fo malga anyi be njkaana, amoso an shuli fane, anyeen baa la Fero be anya fane kanane fo kanje na."

<sup>26</sup> Amoso Josef danj shin nna ne k ki Ijpt kike be mbra fane esa kama be adjibi be ntun anu so be katun korwule kama la ewura Fero peya nna. Hale ne mbre loj be mbra na male kraa shun. Borematapoana nawule be nsawule e daa man ki ewura Fero peya.

<sup>27</sup> Israelebi na danj chena Ijpt be kakpa ne baa tre Goshen na nna n dii dama nsenj nya mbia damta n ti so.

<sup>28</sup> Nfe kuduashunu ne Jeekob danj ji Ijpt sanje na so ne mbe nfe kike danj ya yili kalfa ne adena ne ashunu.

<sup>29</sup> Mbe luwu be sanje ka ba kaa taga to ne e tre Josef n kanje mo: "Ne fo baa sha ma ashenj bre, fo njini ma kelela nsenj ji kashenterj n ta fo eno n woto ma kebembi be kaseto n nase koto kpakpaso fane n kanj wu, fo maanj puli ma Ijpt nfe. <sup>30</sup> Mee sha fane b puli ma kakpa ne n tutoana wo nna, amoso n kanj wu, fo ya puli ma kakpa ne b puli n tutoana na."

Ne Josef kanje mo: "Meenj wora loj."

<sup>31</sup> Ne Jeekob kanje mo: "Nase koto fane n kanj wu feenj wora loj." Ndon nna ne Josef nase koto na ne Jeekob gbir mbe edesekpa m bunyanj Ebore.

### Jeekob ka nefa Josef be mbia be ashenj

**48** Kachako ne b kanje Josef fane mo tuto bee lo. Ndon nna ne e koso n keta mbe bibinyen anyo na, Manase ne Efreim n ti mbe kumu so n yo ne e ya keni mo. <sup>2</sup> Josef ka ya fo ndon ne b kanje Jeekob le: "Fo kuto ne fo pibinyen Josef ba na." Ne e wora ania n ninji to n chena mbe edesekpa, nsenj kanje Josef le: <sup>3</sup> "Enyenpetale Ebore lar ma so nna ashi Betel ne k wo Keenan be kasawule so na n nefa ma, <sup>4</sup> nsenj kanje ma le: 'Meenj sa fo mbia damta ne b wora keshi n ki efuli damtawuraana. Meenj ta kasawule ere n sa fo kananj to ebi ne k baa la bumo peya mbaanaayo.'"

<sup>5</sup> E ka kanje kuswo ne Ebore danj kanje mo na ne e nanj kanje Josef le: "Fo bibinyen Efreim ne Manase ne fo kurge Ijpt porenj ne m ba nfe na gba ki ma mbia nna fane kanane Ruben ne Simion baa la ma mbia ere.

<sup>6</sup> Ama bibinyen kama ne fo nanj kurge bumo be kaman beenj baa la feya. Ma kapete kama ne loj be mbia na bre beenj nya beenj bala Efreim ne Manase so nna.

<sup>7</sup> Mesopoteemia ne n danj shi a ba ne fo nio Reechel wu Keenan be kasawule so n ta kagbenejija damta n le ma so. Kumo be sanje na so ne anyi ne Efrat ne baa tre

Betlehem na manj naa wo kufo. Amoso n danj puli mo nna m mata Efrat be ekpa to ndonj."

<sup>8</sup> Jeekob ka kilgi n wu Josef be bibinyen na ne e bishi mo: "Mbia mo nde?"

<sup>9</sup> Ne Josef kanje mo: "Ma mbia ne Ebore sa ma Ijpt nfe nna na."

Ne Jeekob kanje mo: "Keta bumo m ba ma kuto nfe ne n nefa bumo."

<sup>10</sup> Jemane na so ne Jeekob manj naa wu nene njkal mbel so so. Ndon nna ne Josef gberge mbe mbia na m ba mo tuto kuto ne e lala bumo so kashaso nsenj pe m pe bumo m mata m mata mbe kumu.

<sup>11</sup> Kumo be kaman ne Jeekob kanje mo pibi Josef le: "N daa manj nanj fe fane meenj nanj wu fo kike, ama naniere Ebore shin ne n wu fo ne fo mbia gba kuraa!"

<sup>12</sup> E ka malga loj n loge na ne Josef manj mbia na so ashi mbe aya so nsenj gbir mbe kaman ne anishito ndonj n kurgi kumu n yuu to. <sup>13</sup> Kumo be kaman ne Josef shin ne Efreim yili Jeekob be eno benaso ne Manase male yili mbe jiso so. <sup>14</sup> Ama Jeekob danj bal mbe enjana nna n denji mbia na so n shin ne mbe jiso yo Efreim ne e la ekekarso na so nsenj shin ne mbe bena male yo Manase ne e la animuso na be kumu so.

<sup>15</sup> E ka wora loj na be kaman

ne e nefa Josef nsenj kanje:

"Ebore mo ne n nananyen Ebrahim ne

n tuto Aizek danj shun na

e nefa fo mbia ere.

Mo, Ebore korwule mo

ne e junjpar ma

a keni ma so fane asoboyakpapo na

e nefa bumo.

<sup>16</sup> Malaika mo ne e tu ma n kwo emanj na

e nefa bumo.

Ebore e shin ne ma ketre

ne n tuto Aizek be ketre ne n nananyen Ebrahim be ketre

e bala mbia ere so a woto mbaanaayo.

Ebore e sa bumo mbia damta

ne kananj to ebi damta durnya to."

<sup>17</sup> Josef ka wu mo tuto ka ta mbe jiso n denji Efreim so na k manj par mo ne e ya denji mo tuto be eno na ashi Efreim be kumu so n ta n denji Manase peya so, <sup>18</sup> nsenj kanje mo tuto: "N tuto, manne alonj nna, ede e la animuso, amoso mo e daga fane fo ta fo jiso n denji mo so."

<sup>19</sup> Ndon nna ne mo tuto kini nsenj kanje: "N nyi, m pibi n nyi. Mo ale gba beenj ki basa ko be kumuwura, mo ale gba beenj ba ki esagbonj, ama mo sipo e naanj ba kaa chwo mo elenj ne mbe kananj to ebi e ba ki efuli damtaana be basa." <sup>20</sup> Ndon nna ne Jeekob nefa bumo kamonche na n kanje: "Israelebi beenj ba kaa kwo men be atre a nefa bumo braana a kanje: 'Ebore e shin ne fo baa du fane Efreim ne Manase.'" E ka wora loj na e danj ta Efreim nna n junjpar Manase.

<sup>21</sup> Kumo be kaman ne Jeekob kanje Josef: "M maanj nanj cher nsenj wu, ama Ebore beenj baa wo menyi kuto n nanj yer menyi men nananyenana be kasawule so.

22 Ma aɛ bee sa fo kasawule nɛ k chɔ fo daana peya  
 ɲkpal fo ka been ba ka chɔ bumo so so. Loŋ be ka-  
 sawule na nɛ n daŋ ta ma tokobi nɛ keta ɲ kɔ n sɔ ashi  
 Ammɔnebi kutɔ na.”

### Jeekɔb be lalaloge be mmalga be asheŋ

49 Kachako nɛ Jeekɔb kaŋɛ mbe bibinyɛnana na le:  
 “Men gbargbar abar m ba ma anishito nɛ ɲ kaŋɛ  
 menyi kusɔ nɛ k been nya menyi echefoso be asheŋ.

2 Menyi Jeekɔb be bibinyɛn e sheŋ  
 n nu kusɔ nɛ men tuto Jeekɔb kɔ nɛ e kaŋɛ menyi.

3 Ruben, fo e la ma wurkoŋ  
 nɛ ma elen nɛ kebia nɛ e juŋkpar n lar ɲ njini faɛ n  
 la enyeŋ.

Fo nɛ bunyaŋ nɛ elen daa shi fo to a chɔ ma kebia  
 kama.

4 Fo daa du faɛ ketiligboŋ nna,  
 ama fo maan naa la esagboŋ  
 ɲkpal fo ka di ma kowurche keche nɛ kenyeŋ  
 n wora ma, fo tuto be edesekpa eyurpi na so so.

5 Simiɔn nɛ Livai, la esa nɛ mo sipo nna,  
 a kɔ bumo be etokobi a njini elen a jija asɔ.

6 M maan ta ma kɔnɔ n wɔtɔ bumo be wulo be mmal-  
 ga to,

ma aɛ nɛ bumo maan sheŋ ɲ kre asheŋ kike.  
 ɲkpal manɛ so,  
 b kaa agbo m mɔ basa  
 nseŋ tuge asɔbɔya be aya be achin kenyaŋnyaŋeso  
 nɛ a ki ebobi.

7 Kɔnɔsho e baa wɔ bumo be agbo so,  
 ɲkpal k ka lubi ga so so.  
 Bumo be agbo lubi ga.  
 Kɔnɔsho koŋwule na e baa wɔ bumo be kediewu so,  
 ɲkpal manɛ so, b maŋ kɔ kushuso kuraa.

Meen shin nɛ b pesaŋ to  
 n sɔ Israel be efuli so be basa kike to nyam.

8 Juda, fo sipoana nɛ fo daana been chɔkɔ fo.  
 Feeŋ kɔkɔ fo doŋana so.

Fo sipoana nɛ fo daana been jɔŋɛ fo ase.

9 Juda, fo du faɛ buluŋ nna,  
 mo e naa kɔkɔ mo braana asɔbɔya so a mɔ bumo,  
 nsaa beta a yɔ mbe eŋanakpa  
 n ya kaa tenji to a dese na.

Wanɛ e naan tin n tɔkɔ mo?

10 Juda e naan ba kaa kɔ kuwurkpabi mbe enɔ to  
 nɛ mbe kanaŋ to ebi maɛ e ba kaa ji kuwura basa so  
 saŋkama.

Efuli pɔtɛana so ebi been ba kaa bunyaŋ mo  
 a gbir mo kumuli kasonuso.

11 E been ba ta mbe kurmafɔlbi  
 n che m muni kefeelevi  
 nɛ k bee sɔr asɔrso nɛ baa tre greep na  
 be keyabi lela.

E been ta nsa nɛ b ta kefeelevi be asɔrso  
 nɛ baa tre greep na n wora  
 nɛ a pere kpaw faɛ ɲklaŋ na  
 n fɔr mbe asɔbuuso.

Kumo e naŋ njini faɛ

mbe ndibi sɔrso wora ga.

12 Mbe anishi been ba pere  
 faɛ nsa nɛ baa tre wain na,  
 nɛ mbe anyii maɛ e fuli parr  
 faɛ kenyipochu na.

13 Zɛbyulɔn been ba kaa wɔ tekɔ ase  
 nɛ mbe echenakpa e ki  
 nchu so be ekulongboŋana be eyilikpa.

Mbe kasawule been dese loŋ  
 n ya taga to Sidɔn.

14 Isakar, fo du faɛ kurma lempo  
 nɛ e tenji to a dese  
 mbe esulɔ gbɛgbɛso be nferinto nna.

15 ɲkpal kananɛ fo ewushikpa wale  
 nɛ kananɛ kasawule na so wɔ ebel so  
 feeŋ yɔkɔ m barase  
 n sɔ kenyaŋa be kushuŋ gbɛgbɛso n shuŋ.

16 Dan, feeŋ ji fo basa demu  
 nɛ kumo be ekpa so  
 ashi Israel be nnaŋ na to.

17 Dan, fo du faɛ ekpakar be kuwɔ nna,  
 kuwɔ nɛ k kɔ kɔrɔtɔ lubi,  
 nɛ k bee duŋ gbaŋɛ be keya  
 nɛ k kpa kumo be ediipo  
 n ya ɛ kelela.

18 O, Enyeŋpe, mee jo  
 fo kenya be kesɔnyige nna.

19 Gad, beyu be katuŋ  
 been ju m buu fo so,  
 ama feeŋ kilgi n ju  
 bumo so n ya ɛ.

20 Ashɛr, fo adɔsawule  
 been wora ajibi lela damta,  
 ajibi nɛ feeŋ nya na  
 been baa wale nna n sa ewura.

21 Naftali, fo du faɛ chibir  
 nɛ k kɔ mbia lela nna  
 a ji kumo be kumu  
 a shile a kulti.

22 Josef, fo du faɛ kefeelevi  
 nɛ k bee sɔr asɔrso lela  
 nɛ baa tre greep,  
 nɛ k yili m mata eboŋkar  
 nɛ kumo be ayabi daŋ  
 n ya kaa dii a buu eɓbal so na nna.

23 Fo doŋana been ta bumo be ata  
 nɛ atanyembiana m baa tu fo  
 a kɔ fo kekishiso.

24 Ama feeŋ yili n tu bumo  
 nɛ fo enɔ lempo na e baa yɔ  
 a ba manan manan,  
 ɲkpal manɛ so,  
 Enyeŋpetale Ebɔrɛ  
 nɛ e la Jeekɔb be Ebɔrɛ  
 nɛ Israel be Ebɔrɛ na  
 e baa du faɛ kefalta a kuŋ fo  
 nsaa du faɛ mbolpɔkpapo  
 a keni fo so na e baa sa fo elen.

<sup>25</sup> Fo tuto be Ebɔɛ na e naa che fo to. Enyenpetale na e naa nefa fo, a sa fo bɔɛchu ne nchu ne a bee bul kasawule to ne asɔɔɔya ne mbia ne kenyipochu damta ne mbia na e baa nuu.

<sup>26</sup> Fo tuto be nefa ne e sa fo ere beenj ba shi a chɔ bedarapo na peya ne asɔ lela ne a shi a chɔ abeebi, nsaa wɔɔ mbaanaayo na.

Le be nefa ere kike e baa wɔ Josef so njkpal e ka ki enimu ashi mo daana kike so so.

<sup>27</sup> Benjamin, fo du fane jinjaamu lubi ne e bee kaa mɔ asɔɔɔya chipurso nsaa kɛa bumo to a we kanyeso na nna."

<sup>28</sup> To, bedede kike e la Israel be nnanj kuduanyɔ na be bejunjkarpo nna. Asɔ ne bumo tuto male danj nefa bumo nsej kanje nj kanje bumo kukoko to a yɔ ekama be da be kaplea so nna na.

#### Jeekɔb be luwu ne mbe kepuli be ashenj

<sup>29</sup> Ade be kaman ne Jeekɔb ta le be mmalga m bɔɔ mbe mbia enɔ. E ye: "Naniere a ka gbɛ ne n wu n yɔ n nanaana kutɔ, ma ale kanj wu, men ya puli ma n tutoana kutɔ ashi kebeelanj ne k daa la Hitebi be esa ne baa tre Efrɔn peya na to. <sup>30</sup> Kumo e wɔ Makpela ne k mata kade ne ba tre Mamre ne k wɔ Keenan be kasawule so na. Eebraham e danj tɔ loj be kasawule na ne kebeelanj na ashi Efrɔn Hitebi be esa na kutɔ fane k baa la kakpa ne baarj ba puli mbe bubuni. <sup>31</sup> Ndoj ne b puli Eebraham ne mbe eche Seera ne Aizek ne mbe eche Rebeka ne m puli Lia ndoj na. <sup>32</sup> B danj tɔ kasawule na ne kebeelanj ne k wɔ ndoj na ashi Hitebi kutɔ nna. Men puli ma ndoj."

<sup>33</sup> Jeekɔb ka ta le be mmalga ere kike m bɔɔ mbe mbia na enɔ n loge ne e loje n dese nsej fute mbe lalaloge be efute n wu.

**50** Ndoj nna ne Josef kilgi n tɔr mo tuto so n shu ga nsej lala mo so kashaso. <sup>2</sup> Kumo be kaman ne Josef sa basa ne baa meɔ bubuni to a puli na ekpa fane b gbity mo tuto Jeekɔb be eyur kudur, ne k sa manj be. <sup>3</sup> Loj male be keshenj wora na daa ta nche adena nna, amoso nche adena na ne basa na danj ta n wora loj. Ndoj nna ne Ijiptebi na shu Jeekɔb be keeli nche adushunu.

<sup>4</sup> Keeliwora na be jemanɛ ka choj ne Josef kanje ewura Feero be benimu le: "Ne menyee sha ma ashenj, men ta le be kubɔya ere n ya sa ewura n sa ma. <sup>5</sup> Men kanje mo fane n tuto ka daa shin ne e wu, e danj shin nna ne n nase kɔɔ n sa mo fane ne e kanj wu, meenj ya puli mo nchanj ne e wora n nase Keenan na to. Amoso e

jande, e sa ma ekpa ne n yɔ ndoj n ya puli mo nsej naa ba."

<sup>6</sup> Ndoj nna ne ewura Feero kanje mo: "Be kɔɔ ne fo nase na so n ya puli fo tuto."

<sup>7</sup> Ndoj nna ne Josef pe Keenan be ekpa ne e ya puli mo tuto. Mo ne Feero be benimu kike ne mbe lanj to be bejunjkarpo kike ne Ijipt be bejunjkarpo kike e danj yɔ. <sup>8</sup> Le be basa ere kike be buushi, Josef be lanj to ebi kike ne mo daana kike ne mo tuto be lanj to be basa kike gba danj yɔ nna. Bumo be mbia ne bumo be mbolɔ ne mboe ne ana nawule e danj ka a wɔ Goshen. <sup>9</sup> Basa ne b danj tu mo n yɔ na to be beko daa wɔ egbanjeturko to nna ne bedede dii egbanje. Kashentenjo jimanj damta e daa la bumo.

<sup>10</sup> B danj ta loj m ba fo Atad ne k wɔ jɔɔdan be epenjipetekpa be kugooro ne b daa bri asɔ ndoj na m ba shu aworso ndoj ga ne Josef ta bɔkwe n wora keeliwora be edanjkareshenj ndoj. <sup>11</sup> Keenanebi ne b daa wɔ Atad na ka wu basa na kike ka wɔ Atad be kakpa chela asɔ na ka bee shu ne b kanje le: "Ijiptebi ere be keeli ere la keeligboj nna!" Amoso ne b danj nase ndoj ketre Ebel Mizrayim na.

<sup>12</sup> Ade kike e daa njini fane Jeekɔb be mbia na danj wora asɔ ne bumo tuto danj njini bumo na kike nyam. <sup>13</sup> B danj sulɔ mbe kebuni nna n yɔ Keenan n ya puli kebeelanj ne k daa wɔ Makpela ne k mata Mamre ne Eebraham danj tɔ ne kudɔ ne k wɔ kumo to na ashi Hitebi be esa kutɔ fane k baa la kakpa ne e beenj ba puli mbe bubuni na. <sup>14</sup> Josef ka ya puli mo tuto n loge ne mo daana na ne basa kama nyam ne mo ne bumo danj ya puli Jeekɔb na nanj beta n yɔ Ijipt.

#### Josef ka nanj lanje n lej mo daana to be ashenj

<sup>15</sup> Jeekɔb be luwu na be kaman ne Josef mo daana na kanje abar le: "Shere an tuto ka wu ere, Josef beenj kishi anyi nsej wora anyi n tal alubi ne an danj wora mo na kike nyam to." <sup>16</sup> Amoso b danj shunji m mata Josef nna nj kanje mo le: "Pɔɛnj ne an tuto wu na, le ne e kanje anyi: <sup>17</sup> 'Men kanj wora, men kule Josef alubi be ketamanj nj kanje: Jande, ta fo daana be alubi ne b wora fo na kike m panj bumo.' Amoso, anyee kule fo nna fane fo ta m panj anyi ne an la fo tuto be Ebɔɛ be anya na." Josef ka nu bumo be kubɔya na ne e shu.

<sup>18</sup> Ama kubɔya na be kaman, mo daana na gba danj nanj ba mo kutɔ nna m ba gbir mbe anishito nj kurgi amu n yuu to nj kanje mo: "Anyi, fo anya nde!"

<sup>19</sup> Ndoj nna ne Josef kanje bumo: "Men sa maa lɔ kufu, manne ma e la Ebɔɛ. <sup>20</sup> Menyi ere danj kre ma kulubi nna, ama Ebɔɛ male ta kumo nj ki kelela, sanje na so e beenj sɔ basa damta ne b wɔ njkpa to kabre ere n yige njkpal kusɔ ne k danj wora na so. <sup>21</sup> Amoso, men sa manj shin ne kufu kama e baa kɔ menyɛ. Meenj baa keni menyɛ ne men be mbia so." E danj lej bumo to nna m malga mmalga lela n sa bumo.

### Josef be luwu be ashen

<sup>22</sup>Josef nɛ mo tuto be basa na kike daɲ shir a wɔ Ijpt nna. Josef daɲ ji nɛ kalfa nɛ kudu nna pɔɛɲ nseɲ wu. <sup>23</sup>E daɲ wu Efreim be mbia nɛ bumo aɛ be mbia nna pɔɛɲ nseɲ wu. E daɲ wu Manase pibinyɛn Makiir gba be mbia. B ka baɲ kurge bumo na nɛ e ta bumo n ti mbe kanaɲ so. <sup>24</sup>Kachako nɛ e kaɲɛ mo daana na le: "To, k maɲ naɲ cher ko nɛ n wu, ama abaanaa-worashɛɲ Eboɾɛ maɲ yige menyɛ n to, e beɛɲ keni

menyi so nseɲ juɲkpar menyɛ, n lara menyɛ kasawule ere so n ta menyɛ n yɔ kakpa nɛ e daɲ nase kɔɲ n sa Eebraham nɛ Aizek nɛ Jeekɔb fanɛ e beɛɲ sa na."

<sup>25</sup>Kede be kaman nɛ Josef kaɲɛ mo daana na le: "Ama, men nase kɔɲ n sa ma fanɛ ɲ kaɲ wu nɛ Eboɾɛ lara menyɛ nfe, menyeɛɲ ta ma eyur n ti so n yɔ."

<sup>26</sup>Josef daɲ ji nɛ kalfa nɛ kudu nna nseɲ wu ashi Ijpt nɛ b gbityi mbe eyur kudur nɛ e sa maɲ be nseɲ ta kumo n wɔɲ deka to ashi Ijpt.

# EKSODJS

## Kananɛ b tɔɔ Israɛlebi ashi Ijpt be asheŋ

**1** Jeekɔb be bibinyɛn nɛ bumo be ekama daŋ keta mbe kanaŋ n tu mo n yɔ Ijpt be efuli so na be atre nde: <sup>2</sup> Ruben nɛ Simiɔn nɛ Livai nɛ Juda <sup>3</sup> nɛ Isakar nɛ Zɛbyulɔn nɛ Benjamin <sup>4</sup> nɛ Dan nɛ Naftali, nɛ Gad nɛ Asher. <sup>5</sup> Saŋɛ nɛ b yɔ Ijpt na nɛ Jeekɔb be kanaŋ to ebi kike daa wɔ basa adushunu. Kumo be saŋɛ so nɛ Josef bre tea wɔ Ijpt. <sup>6</sup> B wɔtɔ loŋ nɛ Josef nɛ mo daana nɛ bumo be jemaɛ to ebi kike wu n loge. <sup>7</sup> Ama bumo be kaman to ebi, Israɛlebi na, daa kurge nna ga n wora keshi n sɔ kasawule na so kike.

<sup>8</sup> Ndoŋ nna nɛ esa popɔr ko nɛ e daa maŋ nyi Josef ba ji Ijpt be efuli so be kuwura. <sup>9</sup> Kachako nɛ e kaŋɛ mbe basa le: “Men keni, naniere Israɛlebi ere wora keshi ga nsaa kɔ elen ga a chɔ anyi. <sup>10</sup> Amoso men shin nɛ an bɔla kanyiashen be ekpa so n wora kusɔ ko ŋ kuŋ anyi be amu. Manne alon, baŋ baa kraa wora keshi a ti so, nɛ k ya ba fane kena koso anyi nɛ basa ko so, baŋ che an doŋana na to ŋ kɔ anyi nsen shile anyi be efuli ere so kuraa.” <sup>11</sup> Ndoŋ nna nɛ Ijptebi na lara basa fane benyenpe nɛ baŋ baa keni Israɛlebi na so fane anya. Ndoŋ nna nɛ b ta kanyaŋ be kushuŋ a tɔɔ Israɛlebi na nsen shin nɛ b pɔr nde nɛ baa tre Pitɔm nɛ Rameses na n sa ewura Fɛero nɛ e baa ta mbe asɔ a yili to ndoŋ. <sup>12</sup> Ama kanaŋkama nɛ b daŋ baa tɔɔ Israɛlebi na, bumo alɛ daŋ baŋ kraa wora keshi nna a ti so nsen sɔ kasawule na so kike nɛ Ijptebi na fara a ŋana Israɛlebi na alegaiso. <sup>13</sup> Nkpal loŋ so b daŋ shin nna nɛ Israel be basa na bee shuŋ ashuŋ kpakpaso kananɛ k maŋ daga <sup>14</sup> nɛ kebaawɔtɔ ki nyaŋnyaŋ n sa bumo nkpal loŋ so. B daa shin nɛ baa бага eshii a kuya ebirkesi a pɔr nwu nsaa shuŋ ndɔana to nna. Bumo alɛ daa maa wu Israɛlebi na kuwɔr kike.

<sup>15</sup> Kachako nɛ Ijpt be ewura Fɛero na kaŋɛ Hibruw be beche nɛ baa tre Shifra nɛ Puwa nɛ b daa keta beche nɛ baa kurge na le: <sup>16</sup> “Saŋkama nɛ men baŋ ya kaa keta Hibruwche kama kakurge nsen wu fane ebinyɛn nɛ e kurge, men mɔ kebia na. Ama nɛ fane kebia na la ebiche bre, men yige mo.” <sup>17</sup> Ama beche nɛ b daa keta kakurge na daa kɔ kabɔreŋana nna, amoso b daŋ kini kewora kusɔ nɛ Ijpt be ewura na kaŋɛ bumo na nna, nsen daa yige mbinyensobi na gba. <sup>18</sup> Ndoŋ nna nɛ kachako nɛ Ijpt be ewura na shuŋi n tre beche nɛ b daa sɔ kakurge na m bishi bumo le: “Manɛ e ba nɛ menyee wora loŋ? Manɛ so nɛ menyee maa mɔ mbinyensobi na nsaa yige bumo?” <sup>19</sup> Ndoŋ nna nɛ beche na kaŋɛ ewura Fɛero le: “Hibruw be beche na

bre maŋ du fane Ijpt be beche. Bumo ere be kakurge maŋ du kpakpa, amoso pɔreŋ nɛ anyi be ekama e fo ŋ keta bumo kakurge na gba nɛ b tiŋ ŋ kurge.” <sup>20</sup> Nkpal loŋ so Ebɔre daŋ wora beche nɛ baa sɔ kakurge na kelela nna nɛ Israɛlebi na male wora keshi n naŋ ti so gba kuraa. <sup>21</sup> Beche nɛ baa sɔ kakurge na ka daa ŋana Ebɔre so so e daŋ nefa bumo nna n sa bumo be ekama mo gbagba be mbia. <sup>22</sup> Ndoŋ nna nɛ ewura Fɛero sa mbe basa kike ebɔl kenishipereso ŋ kaŋɛ le: “Hibruwebi na baŋ kurge ebinyɛn kike, men ta mo n ya le lɔr nɛ baa tre Nail na to, ama becheso na bre, men yige bumo kike nɛ b baa wɔtɔ.”

## B ka kurge Mosis be asheŋ

**2** Loŋ be jemaɛ na male nɛ kanyɛn ko nɛ e daŋ shi Livai be kanaŋ to daŋ ta livaiebi ko a kil <sup>2</sup> nɛ kache na di kedampo ŋ kurge ebinyɛn. E ka wu kananɛ kebia na daa wale keyerbi na nɛ e ta mo ŋ ŋana afɔl asa. <sup>3</sup> Ama saŋɛ nɛ e wu fane e maŋ naŋ tiŋ n ta kebia na ŋ ŋana na nɛ e ta kootal n laa kelantaŋɛ nɛ b ta agasa n lue nsen ta kebia na n wɔtɔ kumo to. Kumo be kaman nɛ e ta kelantaŋɛ na nɛ kebia na kike n ya yili nchu to ashi lɔrkar be afitiri jengreŋ ko nɛ a du fane agasa na to. <sup>4</sup> Nɛ kebia na mo dache male ya feŋ n yili a keni kusɔ nɛ k been wora mo.

<sup>5</sup> K maŋ cher ko nɛ ewura Fɛero pibiche ba lɔr na to nɛ e ba ber nɛ mbe mbita male na lɔr na be ekarso. Nɛ ewura Fɛero pibiche na wu kelantaŋɛ na ka yil nchu to ashi afitiri jengreŋ na to nɛ e shuŋi mbe kenyache fane e ya ta kumo m ba. <sup>6</sup> Ndoŋ nna nɛ ewura Fɛero pibiche na bugi kelantaŋɛ na so n wu kebia nyensobi kumo to nɛ e bee shu. Nɛ mbe asheŋ pɛ mo kuwɔr nɛ e kaŋɛ: “Hibruwebi be mbi popɔrbi ere be eko nde.” <sup>7</sup> Epul na to nɛ kebi popɔrbi na mo dache na ba bishi ewura Fɛero pibiche na le: “N ya tre Hibruw be eche ko m ba nɛ e ba sɔ mo n ya kaa nyipo a sa fo a?” <sup>8</sup> Nɛ ewura Fɛero pibiche na kaŋɛ mo: “Mm, yɔ.” Ndoŋ nna nɛ kebia na mo dache na ya bar kebia na mo nio gbagba. <sup>9</sup> Kache na ka ba nɛ ewura Fɛero pibiche na kaŋɛ mo le: “Ta kebia ere n ya kaa keni so a sa ma nɛ ŋ ka fo kukɔ.” Ndoŋ nna nɛ keche na ta kebia na n ya kaa bela. <sup>10</sup> Kebia na ka daŋ gbɛbi nɛ kache na ta mo n ya sa ewura Fɛero pibiche na, nɛ e ta mo ŋ ki mo gbagba pibinyɛn nsen nase mo Mosis. Nkpal e ka nya mo ashi nchu to so.

### Mosis ka shile n yɔ Midian be ashenj

<sup>11</sup> Mosis ka danj η ki esa, kachako nε e yɔ nε e ya bɔɔ mbe basa gbagba so nsej wu kanane Ijiptebi daa nyaη bumo nε baa shuj ashuj kpakpaso. Ndoη nε e wu Ijipt be esa ko ka bee bri Hibruw be esa ko nε e daa la mo ere Mosis be esa gbagba. <sup>12</sup> Mosis ka gbε η keni nfe η gbε η keni nfe nsaa maη wu esa kike ka da mo so nε e mɔ Ijipt be esa na nsej ta mo m puli eshisher to. <sup>13</sup> Kumo be ηklade Mosis ka naη lar nε e ya tu Hibruw be basa anyɔ ko nε baa bile. Ndoη nna nε e bishi emo nε e danj fara kolu na le: “Manε e ba nε fee ηmεa fo barkasa Hibruw be esa loη?”

<sup>14</sup> Nε emo nε e danj fara kolu na bishi Mosis le: “Wane e ta fo η ki anyi be enimu nε anyi be demujipo? Nko, fee sha kemɔ ma alε gba nna fane kanane fo danj mɔ Ijipt be esa na a?” Ndoη nna nε kufu pε Mosis nε e kaηε mbe kumu: “To, k baη di efuli nna na fane basa pin kusɔ nε n wora na.” <sup>15</sup> Ewura Fεero ka nu keshεj na nε e bee fin kemɔ Mosis. Ndoη nna nε Mosis shile n yɔ Midian be kasawule so n ya chena ketirbu ko ase. <sup>16</sup> Nε Jetro nε e daa la bɔrematapo ashi Midian na be mbichebi ashunu ba nε b ba jɔ nchu ketirbu na to n wɔɔ asɔɔɔya be asɔɔnuunchu to n sa bumo tuto be mbolpɔ nε mboe. <sup>17</sup> Ndoη nna nε asɔɔɔyakpapoana ko ba kaa ju Jetro be mbichesobi na. Nε Mosis koso n ya mɔlga mbichesobi na nsej che bumo to n jɔ nchu n sa bumo be asɔɔɔya na.

<sup>18</sup> Mbichesobi na ka beta n yɔ bumo tuto Jetro kutɔ nε e bishi bumo: “Manε nna nε men beta m ba manaj kabre loη?”

<sup>19</sup> Nε b kaηε mo: “Ijipt be kanyen ko e mɔlga anyi ashi asɔɔɔyakpapoana na kutɔ nsej jɔ nchu n sa anyi be asɔɔɔya gba.” <sup>20</sup> Ndoη nna nε mbichebi na bumo tuto bishi bumo le: “Nε nne nε e wɔ? Manε nna nε men yige mo ndoη? Men ya tre mo nε e ba ji kusɔ ko.”

<sup>21</sup> Kumo be kaman nε Mosis shuli n chena Midian. Mosis nε bumo wɔɔ loη nε Jetro ta mo pibiche Zipora n sa mo nε e ki mbe eche. <sup>22</sup> Zipora ka kurge ebinyen nε Mosis nase mo Geshɔn, ηkpal e ka daa fε le so: “N la efɔ nna ashi efuli pɔte ere so, kumo so, meej nase ma kebia ere loη be ketre na.”

<sup>23</sup> Kumo be nfe damta ka ba choη nε Ijipt be ewura na wu, ama amo nε amo kike nε Israelebi na kraa wɔ kenyaya to nna a ji awurfoη nsaa shu a tre Ebɔre fane e che bumo to. <sup>24</sup> Nε Ebɔre nu bumo be nfulub na nsej nyiηi mbe kɔkɔkoηwule be ηkre nε k wɔ mo nε bumo nananyenana Eebrahim nε Aizek nε Jeekɔb be kefeato na. <sup>25</sup> Israelebi na be ashenj danj tir mo ga m pε mo kuwɔr ηkpal kenyaya nε b daa wɔ to na so.

### Ebɔre ka tre Mosis be ashenj

**3** Mosis daa kpa mo shanyen Jetro nε e daa la Midian be bɔrematapo na be mbolpɔ nna. Kachako nε e kpa bumo m bɔla kiyi to n ya fo Ebɔre be kebeegboη nε baa tre Sainai na ase. <sup>2</sup> Ndoη nε Enyenpe Ebɔre be malaika lar mo so fane ede be adondulombi na ashi

kupumbi ko to. Mosis danj wu kupumbi na ka bee suse ede ama kumo alε daa maa chɔɔ a mur. <sup>3</sup> Nε e fε mbe kumu to η kaηε: “Meerj yɔ kaboη ere n ya keni mamachi be keshej ere, kumo e la fane manε e ba nε kupumbi na bee suse ede ηkaa maa chɔɔ a mur?”

<sup>4</sup> Enyenpe Ebɔre ka wu fane Mosis firgi n taga to nε e keni na nε e tre mo ashi kupumbi na to η kaηε: “Mosis, Mosis!” Nε Mosis shuli η kaηε le: “Ma nde.”

<sup>5</sup> Nε Ebɔre kaηε mo: “Sa maη kaη naη firgi m ba n ti so. Lara fo aseβta na, ηkpal manε so, kasawule cheembi so nε fo yil na. <sup>6</sup> Ma e la fo tutoana, Eebrahim nε Aizek nε Jeekɔb be Ebɔre na.” Ndoη nna nε Mosis kurgi kumu n yuu to, ηkpal e ka daa ηana kekeni Ebɔre na so.

<sup>7</sup> Ndoη nna nε Enyenpe Ebɔre kaηε mo le: “N wu tɔɔ mo nε ma basa bee ji ashi Ijipt be efuli so, ma alε nsej naη nu b ka bee shu ηkpal awurfoη nε baa ji ashi anyakenipoana be enɔ to na so. Bumo be ashenj tir ma ga. <sup>8</sup> Nkpal loη so, nε η gbelge m ba nε m ba mɔlga bumo ashi Ijiptebi na be enɔ to nsej lara bumo ashi Ijipt be kasawule so n yer bumo kasawule lela nε k shi so. Kasawule mo nε k kɔ kanya alegaiso nsaa wora ajibi nene. Loη be kasawule na so nε Keenanebi nε Hitebi nε Amɔriebe nε Perizebi nε Hivebi nε Jebusiebi tase so na. <sup>9</sup> N nu ma basa Israelebi be kushu kashentenɔ, ma alε nsej naη wu kanane Ijiptebi bee tɔɔ bumo. <sup>10</sup> Amoso mee shuj fo Ijipt be ewura Fεero kutɔ nna naniere nε fo ya lara ma basa Israelebi ashi efuli na so.”

<sup>11</sup> Ndoη nna nε Mosis kaηε Ebɔre le: “Ma alε e la wane nε n tiη n yɔ Ijipt be ewura Fεero be anishito, hale n ya lara Israelebi na ashi Ijipt be efuli so!” <sup>12</sup> Nε Ebɔre kaηε mo le: “Meerj baa wɔ fo kutɔ. Fo kaη ya lara basa na ashi Ijipt be efuli so m ba kebee ere so nfe m ba bunyaη ma na nε feerj pin fane ma e shin nε loη wora.”

<sup>13</sup> Ndoη nna nε Mosis naη kaηε: “Nε η kaη yɔ Israelebi na kutɔ n ya kaηε bumo le: ‘Men nananyenana be Ebɔre e shuj ma menyi kutɔ.’ Nε b kaη bishi ma fane: ‘Mbe ketre e la nuso?’ Nuso nε meerj kaηε bumo?”

<sup>14</sup> Nε Ebɔre kaηε Mosis le: “Kaηε bumo fane ma ketre e la: ‘Ma Nε N La Ma Na.’ Amoso kusɔ nε feerj ya kaηε Israelebi na e la fane: ‘Ma Nε N La Na’ e shuj ma menyi kutɔ.”

<sup>15</sup> Kede be kaman nε Ebɔre naη kaηε Mosis fane e kaηε Israelebi na le: “Enyenpe Ebɔre nε e la men nananyenana Eebrahim nε Aizek nε Jeekɔb be Ebɔre na e shuj ma menyi kutɔ. Ketre ere male e naη baa la ma ketre hale mbaanaayɔ. Loη nε men be kaman to ebi kike gba beerj ba kaa tre ma. <sup>16</sup> Yɔ n ya tre Israelebi na be bejɔkparpo kike n sher η kaηε bumo fane Enyenpe Ebɔre nε e la men nananyenana, Eebrahim nε Aizek nε Jeekɔb be Ebɔre na e lar ma so η kaηε: ‘N keni n wu kusɔ nε baa wora menyi ashi Ijipt be efuli so nε menyi be ashenj tir ma ga.’ <sup>17</sup> Ma alε yili kumo fane meerj lara menyi ashi tɔɔ nε menyee ji ashi Ijipt be efuli so na to n yɔ Keenanebi nε Hitebi nε Amɔriebe nε Perizebi nε Hivebi nε Jebusiebi be nsawuleana so. Loη



be nsawule na e kɔ kanya alegaiso nsaa wora ajibi nene.”

<sup>18</sup> “Nɛ fo wora loŋ, Israel be benimu na been nu n sa fo nɛ fo keta bumo n yɔ Ijpt be ewura Fɛero kutɔ n ya kaŋɛ mo le: ‘Enyenpe Ebɔrɛ nɛ e la Israelebi be Ebɔrɛ na e lara mbe kumu ŋ nini anyi, amoso jande, sa anyi ekpa naniere nɛ an ta nche asa n nite n yɔ keshishersawule na so n ya lara sarga n sa Enyenpe Ebɔrɛ nɛ anyi be Ebɔrɛ na.’ <sup>19</sup> Ama n nyi Ijpt be ewura na ka maan shin nɛ men yɔ, ama m baŋ ki mbe enɔ to nna pɔɛŋ nɛ e shuli. <sup>20</sup> Amoso meen ŋini ma elen nsen wora emamachisher ŋ gberge Ijptebi kusoe ndon nɛ kufu e pɛ bumo ga. Kumo be kaman nɛ e shin nɛ men yɔ.

<sup>21</sup> Ma alɛ been shin nɛ Ijptebi na e bugi ngbene n che Israelebi na to saŋɛ na so men kaa lar ndon men maan ta enɔfulon n lar. <sup>22</sup> Amoso Israel be eche kama beer ya kule mbe bechenashapoana nɛ b la Ijpt be beche na asɔbuuso nɛ shuwa nɛ gbityi be abitasɔ lelaana. Nɛ menyɛ Israelebi na e ta loŋ be asɔana na n wɔɔ men be mbinyenso nɛ men be mbicheso, saŋɛ na so, menyeen nya Ijptebi be asɔ n yɔ.”

#### Ebɔrɛ ka sa Mosis emamachisher be kewora be elen be ashen

**4** Ndon nna nɛ Mosis kaŋɛ Enyenpe Ebɔrɛ le: “To, nɛ b ka maŋ yirda ma ŋko n nu n sa kusɔ nɛ meen kaŋɛ bumo na nsen kaŋɛ le: ‘Enyenpe maŋ lar fo so a?’”

<sup>2</sup> Nɛ Enyenpe Ebɔrɛ na bishi mo: “Manɛ e wɔ fo enɔ to ere?” Nɛ Mosis kaŋɛ mo: “Kekpabi nna.”

<sup>3</sup> Nɛ Enyenpe Ebɔrɛ na kaŋɛ mo: “Ta kumo n lɛ kasawule!” Mosis ka wora loŋ nɛ kekpabi na kilgi kuwɔ nɛ Mosis shile ashi kumo ase. <sup>4</sup> Nɛ Enyenpe Ebɔrɛ kaŋɛ mo: “Murgi m pɛ kumo be kodu to n ta kumo.” Nɛ Mosis murgi m pɛ kuwɔ na be kodu to nɛ k naŋ kilgi kek-pabi n wɔɔ mbe enɔ to. <sup>5</sup> Nɛ Enyenpe Ebɔrɛ kaŋɛ Mosis: “Fo baŋ wora loŋ, baan yirda fane Enyenpe Ebɔrɛ, bumo nananyenana Ebrahim nɛ Aizek nɛ Jeekɔb be Ebɔrɛ na e lar fo so.”

<sup>6</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ naŋ kaŋɛ mo: “Ta fo enɔ n wɔɔ fo piŋi to.” Nɛ Mosis ta mbe enɔ n wɔɔ mbe piŋi to. E ka lara kumo nɛ keboti pɛ kumo nɛ kumo kike fuli parr fane ateebi.

<sup>7</sup> Ndon nna nɛ Enyenpe Ebɔrɛ naŋ kaŋɛ mo: “Naŋ ta fo enɔ n wɔɔ fo piŋi to.” Nɛ Mosis naŋ ta mbe enɔ n wɔɔ mbe piŋi na to. E ka naŋ lara kumo nɛ k naŋ nyale so ŋ ki mbe kayurwule gbagba. <sup>8</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ naŋ kaŋɛ mo: “Hale nɛ b maŋ yirda ŋko n ta bumo be nfera n yuu fo kusɔ nɛ fo junjpar n wora na gba so, baan yirda kenysopo ere bre. <sup>9</sup> Nɛ k ba fane b maŋ yirda amo anyɔ na kike ŋko nɛ b kini kenu n sa fo kamalga na fo jɔ lɔr nɛ baa tre Nail na be nchu n wurge kasawule. Loŋ be nchu na been kilgi ŋklan kasawule na so.”

<sup>10</sup> Ndon nna nɛ Mosis kaŋɛ le: “O, Enyenpe Ebɔrɛ, jande, sa maŋ shuŋi ma! Njpal mane so m maŋ nyi kamalga to. Nɛ manɛ fo ka bee malga ma fo kenya kutɔ

nfe ere so, ma nɛ esa kike maŋ naŋ malga le kike. N la esa nɛ m maa tiŋ kamalga nna.”

<sup>11</sup> Nɛ Enyenpe Ebɔrɛ bishi mo: “Wanɛ e wora dimedi be kɔɔ? Wanɛ e naan tiŋ n shin nɛ esa e ki kpawu ŋko neemu ŋko wanɛ e naa sa esa anishi ŋko a shin nɛ esa bee ki tanpo? Manɛ ma, Enyenpe Ebɔrɛ a? <sup>12</sup> Amoso baa yɔ! Meen ya bugi fo kɔɔ nsen ŋini fo kusɔ nɛ feen kaŋɛ bumo.”

<sup>13</sup> Nɛ Mosis naŋ kaŋɛ: “O n Nyenpe Ebɔrɛ, jande shuŋi esa pɔɛ.”

<sup>14</sup> Ndon nna nɛ agbo pɛ Enyenpe Ebɔrɛ nɛ e bishi Mosis le: “Nɛ fo da ɛɛɔn nɛ e la Livainyen na male? N nyi mo ere ka bee tiŋ a malga nene ga. Mo alɛ tea wɔ ekpa to a ba nɛ e ba tu fo. E kaŋ ba wu fo mbe kagbene been fuli mo ga. <sup>15</sup> E kaŋ ba, fo kaŋɛ mo kusɔ nɛ e been malga. Meen che menyɛ benyɔ kike to ŋ nini menyɛ kusɔ nɛ menyeen wora, saŋɛ na so, menyeen tiŋ m malga. <sup>16</sup> ɛɛɔn been ki dɔɔɛ m malga n sa basa na n sa fo. Nɛ fo alɛ e baa kaŋɛ mo asɔ nɛ Ebɔrɛ kaŋɛ fo na. <sup>17</sup> Ama ta kekpabi ere ŋ keta a yɔ ŋkpal mane so, kumo nɛ feen ta a wora emamachisher na.”

#### Mosis ka beta a yɔ Ijpt be ashen

<sup>18</sup> Ndon nna nɛ Mosis beta n yɔ mo shanyen Jetro kutɔ n ya kaŋɛ mo le: “Jande, sa ma ekpa nɛ m beta n yɔ ma basa kutɔ ashi Ijpt n ya keni b kraa wɔ ŋkpa to a.” Nɛ Jetro kaŋɛ Mosis le: “Ebɔrɛ e yer fo nɛ alenfia.”

<sup>19</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ naŋ kaŋɛ Mosis ashi Midian: “Beta n yɔ Ijpt be efuli so, ŋkpal mane so, basa nɛ b daa fin fo nɛ b mɔ na kike kuraa wu.” <sup>20</sup> Ndon nna nɛ Mosis keta mbe eche nɛ mbe mbinyensobi n chena kurma so nsen ta kekpabi nɛ k kɔ Ebɔrɛ be elen na ŋ keta m beta a yɔ Ijpt be kasawule so. <sup>21</sup> Nɛ Enyenpe Ebɔrɛ naŋ kaŋɛ Mosis: “Fo kaŋ fo Ijpt, fo nyin n wora emamachisher nɛ n sa fo amo be elen na kike ashi ewura Fɛero be anishito. Ama meen shin nɛ e wora mbe kagbene kpakpa ŋ kini fane e maan shin nɛ basa na e yɔ. <sup>22</sup> Kumo be kaman nɛ fo kaŋɛ ewura Fɛero fane ma, Enyenpe Ebɔrɛ na e kaŋɛ le na: ‘Israelebi du fane ma wurkoŋnyen nna. <sup>23</sup> Amoso nɛ n ye fo shin nɛ ma basa e yɔ n ya bunyan ma na. Nɛ fo baŋ kini, kumo ere, meen mɔ fo wurkoŋnyen.’”

<sup>24</sup> B ka bee yɔ Ijpt nsen ya fo kakpa ko n dese ŋklade nɛ Enyenpe Ebɔrɛ lar Mosis so ndon a shin nɛ e mɔ mo. <sup>25</sup> Ndon nna nɛ mbe eche Zipora ta kefalta jiso ko ŋ ku mo pibinyen be kututu nsen ta kumo be kawɔl na m beta Mosis be ayadra ŋ kaŋɛ mo le: “Kashentenɔ naniere fo ki ŋ kul nna, amoso fo maan naŋ wu.” <sup>26</sup> Njpal ŋklan mo nɛ a daŋ lar katutuku na to so nɛ Enyenpe Ebɔrɛ daŋ maŋ mɔ Mosis na.

<sup>27</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ kaŋɛ ɛɛɔn: “Yɔ keshishersawule na ase n ya tu Mosis ndon.” Ndon nna nɛ ɛɛɔn yɔ n ya tu Mosis ashi Sainai be kebeeg-boŋ na so nsen ya ber mo to n chɔɔ mo kashaso.

<sup>28</sup> Ndon nɛ Mosis male kaŋɛ ɛɛɔn Enyenpe be mmalga nɛ e ta n shuŋi mo na kike nsen naŋ kaŋɛ mo emamachisher nɛ Ebɔrɛ ŋini mo fane e ya wora na kike be ashen. <sup>29</sup> Kumo be kaman nɛ Mosis nɛ ɛɛɔn yɔ Ijpt n

ya sher Israelebi be benimu na kike abar so. <sup>30</sup> Ne Eeron kanje bumo kusɔ ne Enyenpe Ebore dan kanje Mosis na kike nsej nanj wora emamachisherj na basa na be anishito <sup>31</sup> ne b yirda kusɔ ne e kanje na. Kumo be buushi, Israelebi na ka nu fane Enyenpe Ebore wu kanane baa tɔɔ bumo na nsaa shin ne e che bumo to ne b gbir m bunyanj mo.

### Mosis ne Eeron ka yɔ Ijpt be ewura kuto be ashenj

**5** Ade kike be kaman ne Mosis ne Eeron yɔ Ijpt be ewura Fero kuto n ya kanje mo le: "Enyenpe Ebore ne e la Israelebi be Ebore na ye: 'Shin ne ma basa e yɔ n ya wora kejigboj m bunyanj ma ashi keshishersawule na so.'" "

<sup>2</sup> Ndoj nna ne ewura Fero bishi bumo le: "Wane e la Enyenpe Ebore ere ne k daga fane n nu n sa mo n shin ne Israelebi e yɔ? Ma ere manj nyi Enyenpe Ebore kama, ma ale maanj shin ne Israelebi na e yɔ." <sup>3</sup> Ndoj nna ne Mosis ne Eeron kanje: "Israelebi be Ebore na e lara mbe kumu η njini anyi. Amoso sa anyi ekpa ne an ta nche asa n nite n yɔ keshishersawule na so n ya lara sarga ndoj n sa Enyenpe Ebore ne e la anyi be Ebore na. Ne manne alonj e beej shin ne alɔ ηko kena e ba mɔ anyi."

<sup>4</sup> Ne ewura Fero kanje: "Mosis ne Eeron, mane nna ne menyee sha kelara basa na ashi bumo be kushuj to? Men yige anya na ne b baa shuj bumo be kushuj!"

<sup>5</sup> Nkpal mane so, Israelebi na e shi ga a cho anyi, ne menyee sha kelara bumo ashi kushuj ere to na!"

<sup>6</sup> Kumo be kamonche kike ne ewura Fero kanje basa ne baa keni anya na so na ne kushuj na be bejɔnkparpoana na le: <sup>7</sup> "Men sa manj naa fin afitiri ne baa ta a wɔɔ eshii to a baga a kuya ebirkesi na a sa basa na. Men shin ne bumo gbagba e baa yɔ n ya kaa fin amo. <sup>8</sup> Ama men shin ne b baa kraa kuya ebirkesi na ne a baa fo kanane b cher a kuya amo na. Men sa manj shin ne kukonwule gba e duga so. Ntol e kɔ bumo so so ne baa kanje le: 'Shin ne an ya lara esarga n sa anyi be Ebore.'" <sup>9</sup> Men sa bumo kushuj kpakpaso n ti so ne b baa shuj, sanje na so b maanj naa nya dama a nu efe be mmalga fulonj ere."

<sup>10</sup> Ndoj nna ne basa ne baa keni anya na so na ne kushuj na be bejɔnkparpoana yɔ n ya kanje Israelebi na le: "Ewura Fero ye e maanj nanj sa menyi afitiri ne baa ta a wɔɔ eshii to a kuya ebirkesi na kike. <sup>11</sup> E ye men gbagba e baa yɔ n ya kaa fin amo ashi kakpa ne menyeej nya amo, ama menyi ale e ba kraa kuya ebirkesi na ne a ba fo kanane men cher a kuya amo na gbagba chap." <sup>12</sup> Ndoj nna ne Israelebi pesanj to n sɔ Ijpt be kasawule so kike a keni a fin afitiri ne baa ta a wɔɔ eshii to a kuya ebirkesi na. <sup>13</sup> Ne Ijpt be basa ne baa keni anya na so na male be so a nyanj bumo fane b kuya ebirkesi na ne a fo kanane a cher a fo sanje ne b daa sa bumo afitiri na. <sup>14</sup> Ade kike be kaman ne Ijpt be basa ne baa keni anya na so na wɔɔ a bri Israelebi na be bejɔnkparpo ne b daa jɔnkpar bumo kushuj na to na nsaa bishi bumo le: "Mane so ne menyi maa kuya ebirkesi na ne a bee fo kanane men cher a kuya amo sanjkama na?"

<sup>15</sup> Nkpal lonj so ne Israelebi na be bejɔnkparpoana na yɔ ewura Fero kuto n ya fubel η njini mo η kanje le: "Yiramamu, manne nna ne fo wora fo anya lonj?" <sup>16</sup> B manj naa sa anyi afitiri ne anyee ta a wɔɔ eshii to a kuya ebirkesi na, ama bumo ale kraa kanje fane an baa kuya amo ne a baa fo kanane an cher a kuya amo na. Hale ηkpal lonj so a bri anyi. Manne anyi ale e bar kuko, fo basa na gbagba e manj wora n nyale."

<sup>17</sup> Ndoj nna ne ewura Fero kanje bumo le: "Betɔlpo e la menyi kashenterjo, amoso ne men ba kaa kanje ma fane n shin ne men yɔ n ya lara sarga n sa men 'Nyenpe Ebore na.'" <sup>18</sup> Men beta epul ere to n ya kaa shuj men be ashuj! B maanj sa menyi afitiri na kuraa. Menyale kraa beej baa kuya ebirkesi na ne a baa fo kanane men cher a kuya amo na." <sup>19</sup> Ndoj nna ne Israelebi na be bejɔnkparpoana na pin fane awurfoj tu bumo kashenterjo ηkpal b ka kanje bumo fane kareche kama be ebirkesi ne baanj baa kuya na maanj duga so kike na so.

<sup>20</sup> B ka banj lar ewura Fero kuto ne b ba tu Mosis ne Eeron ne b yil a jo bumo. <sup>21</sup> Ndoj nna ne b kanje bumo le: "Enyenpe Ebore gbagba wu kusɔ ne men wora anyi nna na. Mo ale beej gberge menyale kusoe, ηkpal men ka shin ne ewura Fero ne mbe basa nya agbo n wora anyi nsej sa bumo ekpa fane b mɔ anyi na so." <sup>22</sup> Ndoj nna ne Mosis nanj lonje m bishi Enyenpe Ebore le: "Enyenpe Ebore, mane e ba ne fo ta tɔɔ m ba fo basa ere so le? Ama le so ne fo shuj ma nfe a?" <sup>23</sup> Yili sanje ne fo shuj ma fane m ba yili fo katelamu to m malga n sa ewura Fero na kike ne e baa wɔɔ a tɔɔ Israelebi ere, ama fo ale manj wora shenj n che fo basa to kuraa."

**6** Ndoj nna ne Enyenpe Ebore kanje Mosis le: "Naniere bre feej wu kusɔ ne meej wora ewura Fero. Nkpal ma elerj ne η kɔ na so, e beej shin ne ma basa e yɔ. Kashenterj ne mee kanje fo na fane meej tintij mo hale ne e ju bumo ne b lar mbe kasawule ere so."

### Ebore ka nanj tre Mosis be ashenj

<sup>2</sup> Ebore ka kanje lonj n loge na ne e nanj kanje Mosis le: "Ma e la Enyenpe Ebore na. <sup>3</sup> N danj lar men nananye-nana Ebrahim ne Aizek ne Jeekɔb so fane Ebore Elemponna, ama n daa manj shin ne b pin fane ma e la Enyenpe Ebore na. <sup>4</sup> Ade kike be kaman ne ma ne bumo wora kɔnkɔnɔwule be ηkre ne n nase kɔnɔ n sa bumo fane meej ta Keenan be kasawule ne b daa wɔ kumo so fane befɔ na n sa bumo. <sup>5</sup> Kede male be buushi naniere bre n nu Israel be basa ne Ijptebi nyanj n wɔɔ a tɔɔ fane anya na be kushu nsej nyinji ma kɔnkɔnɔwule be ηkre be kɔnɔ naseso na. <sup>6</sup> Nkpal lonj so, kanje Israel be basa na fane η kanje fane: 'Ma e la Enyenpe Ebore na, ma ale beej lara menyale ashi kenyaya ne men wɔɔ ashi Ijpt to na to. Meej bɔla ma elengboj na so η gberge Ijptebi kusoe ne b shin ne men nya men be amu. <sup>7</sup> Menyeej ba kraa la η gbagba be basa ne ma ale e baa la menyale be Ebore. Sanje na so ne menyeej pin fane ma e la Enyenpe Ebore ne e la menyale be Ebore ne e lara menyale kenyaya to ashi Ijptebi

be enɔ to. <sup>8</sup> Meen yɛr menyɛ kasawule nɛ n nase kɔnɔ fanɛ meen ɛ ta n sa Eebrahim nɛ Aizek nɛ Jeekɔb na so. Ma, Enyenpe Ebɔrɛ na been ɛ ta kumo n sa menyɛ nɛ k baa la menyeya.' <sup>9</sup> Mosis daɲ malga le be asheɲ kike n sa Israelebi na ama b daa maɲ nu n sa mo nkpɔl awurfoɲ nɛ b daa wɔtɔ na so nɛ bumo be aba daɲ pɔ bumo. <sup>10</sup> Ndoɲ nna nɛ Enyenpe Ebɔrɛ kaɲɛ Mosis: <sup>11</sup> "Yɔ Ijɪpt be ewura Fɛero gbagba kutɔ n ya kaɲɛ mo fanɛ e shin nɛ Israelebi na e lar mbe kasawule so n yɔ." <sup>12</sup> Nɛ Mosis kaɲɛ Enyenpe Ebɔrɛ: "Keni, Israelebi na gba e ki-ni kenu n sa ma na nɛ nuso nɛ ewura Fɛero bre been nu n sa ma nɛ m maɲ nyi kamalga ere?" <sup>13</sup> Ndoɲ nna nɛ Enyenpe Ebɔrɛ kaɲɛ Mosis nɛ Ɛɛrɔn fanɛ b ya kaɲɛ Israelebi na nɛ Ijɪpt be ewura Fɛero, kenishipereso fanɛ e shin nɛ Israelebi na e lar ashi Ijɪpt be efuli so.

<sup>14</sup> Ruben nɛ e daa la Jeekɔb pibinyɛn wurkoɲ na be mbinyensoana be atre e daa la Hanɔk nɛ Pallu nɛ Hesron nɛ Karmi. Bumo e ki Ruben be kanaɲ be mbunana na. <sup>15</sup> Simion male be mbinyensoana be atre e daa la Jemuwɛl nɛ Jamin nɛ Ohad nɛ Jakin nɛ Zohar nɛ Shaul nɛ e daa la Keenanche pibinyɛn na. Bumo alɛ e ki Simion be kanaɲ be mbuna na. <sup>16</sup> Livai be mbinyensoana be atre e daa la Geshɔn nɛ Kohaf nɛ Merari. Livai daɲ ji nɛ kalfa nɛ adesa nɛ ashunu nna pɔɛɲ nseɲ wu.

<sup>17</sup> Geshɔn be mbinyensobi nde: Libni nɛ Shimei. <sup>18</sup> Kohaf male be mbinyensobi be atre e daa la Amram nɛ Ishar nɛ Hebron nɛ Uziel. Kohaf daɲ ji nɛ kalfa nɛ adesa nɛ asa nna pɔɛɲ nseɲ wu. <sup>19</sup> Merari be mbinyensobi male be atre e daa la Maali nɛ Mushi. Bumo alɛ e ki Livai be kanaɲ to be mbuna na. <sup>20</sup> Nɛ Amram male ta Jokabed nɛ e daa la mo tuto mo sipoche na ɲ ki mbe eche nɛ mo nɛ mo kurge Ɛɛrɔn nɛ Mosis. Amram daɲ ji nɛ kalfa nɛ adesa nɛ ashunu nna pɔɛɲ nseɲ wu.

<sup>21</sup> Ishar be mbinyensobi be atre e daa la Koora nɛ Nefeg nɛ Zikri. <sup>22</sup> Uziel male be mbinyensobi be atre e daa la Mishaal nɛ Elzafan nɛ Sitri. <sup>23</sup> Nɛ Ɛɛrɔn male ta Elisheba nɛ e daa la Aminadab pibiche nsaa la Nashɔn male mo sipoche na ɲ ki mbe eche nɛ mo nɛ mo kurge Nadab nɛ Abihu nɛ Eleazar nɛ Itama. <sup>24</sup> Koora be mbinyensobi be atre e daa la Azir nɛ Elkana nɛ Abiasaf. To, Kooraebi be kanaɲ be mbuna e daa la na. <sup>25</sup> Ndoɲ nna nɛ Ɛɛrɔn pibinyɛn Eleazar male ta Putiel pibiche ko ɲ ki mbe eche nɛ mo nɛ mo kurge Finihas. To, bumo e daa la Livai be kanaɲ to be mbuna be benimu. <sup>26</sup> To, loɲ be Ɛɛrɔn ere gbagba nɛ Mosis e daa la basa nɛ Enyenpe Ebɔrɛ daɲ kaɲɛ le na: "Men ya lara Israel be basa kanaɲ kanaɲ so ashi Ijɪpt be kasawule so." <sup>27</sup> Mosis nɛ Ɛɛrɔn ere e daɲ malga n sa Ijɪpt be ewura Fɛero fanɛ e sa Israel be basa ekpa nɛ b lar ashi Ijɪpt na.

### Enyenpe Ebɔrɛ ka sa Mosis nɛ Ɛɛrɔn kamalga be asheɲ

<sup>28</sup> To, kache nɛ Enyenpe Ebɔrɛ daɲ malga n sa Mosis ashi Ijɪpt be kasawule so na, <sup>29</sup> le nɛ e kaɲɛ: "Ma e la Enyenpe Ebɔrɛ na. Amoso, kaɲɛ Ijɪpt be ewura Fɛero asheɲ nɛ ɲ kaɲɛ fo ere kike." <sup>30</sup> Nɛ Mosis kaɲɛ mo le: "Enyenpe, fo nyi ɲ ka maa tiɲ kamalga nɛ nuso nɛ meen wora m malga nɛ Fɛero e nu n sa ma?"

**7** Ndoɲ nna nɛ Enyenpe Ebɔrɛ kaɲɛ Mosis le: "Keni meen shin nɛ fo yili ma katelamu to n yɔ ewura Fɛero be anishito, nɛ fo da Ɛɛrɔn male e malga n sa mo fanɛ anebi. <sup>2</sup> Fo e naaɲ baa malga asheɲ nɛ ɲ kaɲɛ fo na kike a sa Ɛɛrɔn nɛ mo alɛ e kaɲɛ Fɛero fanɛ e shin nɛ Israel be basa na e lar mbe kasawule so. <sup>3</sup> Ama meen shin nɛ Fɛero e wora mbe kagbene kpakpa. Hale nɛ n wora etɔɔnesheɲ nɛ emamachisherɲ damta m bɛ abar so ashi Ijɪpt be kasawule so gba, <sup>4</sup> Fɛero kraa maɲ nu n sa fo. Kumo be kaman meen shin nɛ b wu ma elɛɲ, nɛ m bar kasogberge kpakpaso damta Ijɪptebi so pɔɛɲ nseɲ junɲkpar ma basa Israelebi be nnaɲana na n lar Ijɪpt be kasawule na so. <sup>5</sup> Saɲɛ nɛ meen bar kasogberge Ijɪptebi so nseɲ lara Israel be basa ashi bumo to na pɔɛɲ nɛ baaɲ pin fanɛ ma e la Enyenpe Ebɔrɛ na." <sup>6</sup> Ndoɲ nna nɛ Mosis nɛ Ɛɛrɔn wora kanane Enyenpe baɲ ɲini bumo na gbagba chap. <sup>7</sup> Saɲɛ nɛ Mosis nɛ Ɛɛrɔn daɲ malga n sa ewura Fɛero na nɛ Mosis daa la nɛ aduburwa nna nɛ Ɛɛrɔn male daa la nɛ aduburwa nɛ asa.

### Ɛɛrɔn be kekpabi na be asheɲ

<sup>8</sup> Le nɛ Enyenpe Ebɔrɛ daɲ kaɲɛ Mosis nɛ mo da Ɛɛrɔn: <sup>9</sup> "Nɛ ewura Fɛero ka baɲ kaɲɛ menyɛ le: 'Men wora kemamachisherɲ ko nɛ k ɲini fanɛ kusɔ nɛ men kaɲɛ ere la kashenteɲ nna.' Fo kaɲɛ Ɛɛrɔn le: 'Ta fo kekpabi na n le Fɛero be anishito, k been kilgi kuwɔ.'" <sup>10</sup> Ndoɲ nna nɛ Mosis nɛ Ɛɛrɔn yɔ ewura Fɛero kutɔ n ya wora kanane Enyenpe Ebɔrɛ ɲini bumo na. Ɛɛrɔn daɲ ta kekpabi na nna n le Fɛero nɛ mbe benimu be anishito nɛ k kilgi kuwɔ. <sup>11</sup> Ndoɲ nna nɛ Fɛero male tre mbe benyashempo nɛ ɲkilgiwuraana nɛ bumo alɛ gba ba ta bumo be ɲkilgi n wora loɲ gbagba chap. <sup>12</sup> Ijɪpt be ɲkilgiwuraana na gba be ekama daɲ ta mbe kekpabi n wora ademansheɲ nna nseɲ ta amo n le kasawule nɛ a kilgi awɔ. Ndoɲ nna nɛ Ɛɛrɔn be kekpabi nɛ k kilgi kuwɔ na bela bumo peyaana na kike m min.

<sup>13</sup> Ama ade kike be kaman Fɛero kraɲ wora kagbene kpakpaso nna nseɲ kini kenu n sa Mosis nɛ Ɛɛrɔn fanɛ kanane Enyenpe Ebɔrɛ kaɲɛ na.

### Nchuana ka kilgi ɲkɔlɔn be asheɲ

<sup>14</sup> Ndoɲ nna nɛ Enyenpe Ebɔrɛ naɲ kaɲɛ Mosis le: "Fɛero be kagbene du kpakpa ga, kumo so nɛ e kini fanɛ e maɲ shin nɛ basa na e yɔ na. <sup>15</sup> Amoso wule n yɔ Fɛero kutɔ kachipurso, saɲɛ nɛ e lar a yɔ Nail be lɔr to na. Ta kekpabi nɛ k daɲ kilgi kuwɔ na ɲ keta n ya kaa jo mo lɔrkar. <sup>16</sup> E kaɲ ba nɛ fo kaɲɛ mo le: 'Enyenpe Ebɔrɛ, Israelebi be Ebɔrɛ na e shuɲi ma fo kutɔ fanɛ ɲ kaɲɛ fo fanɛ fo shin nɛ mbe basa e yɔ keshishersawule so n ya bunyaɲ mo', ama hale mbre fo maɲ naɲ nu n sa ma. <sup>17</sup> Amoso Enyenpe Ebɔrɛ na ye: 'Keshheɲ nɛ mee sha kewora ere e naaɲ shin nɛ fo pin fanɛ ma e la Enyenpe Ebɔrɛ na.' Keni, meen ta kekpabi nɛ k wɔ ma enɔ to ere ɲ ɲmea Nail be nchu ere so nɛ a kilgi ɲkɔlɔn. <sup>18</sup> Meen wora loɲ nɛ lɔr na to be ekɔrɔtɔ kike e wu m be a duɛ nɛ Ijɪptebi e nuu kumo to be nchu ɲ gben."

<sup>19</sup> Kede be kaman ne Enyenpe Ebore kanje Mosis le: "Kanje Eeron le: 'Tenji fo kekpabi na n shonji Ijpt be nchuana fane ebonjana ne nchu be abor kursoana ne apaana ne edampuana ne atirbuana kike ne a ki nklaŋ.' Ijptebi be aso ne baa san nchu a woto kike fane mpuya ne eboketi ne echeenshigbor ne egarwa kike to be nchu been ki nklaŋ." <sup>20</sup> Ndon nna ne Mosis ne Eeron wora kusɔ ne Enyenpe Ebore njini bumo na. Eeron dan man mbe kekpabi so ashi Fero ne mbe beyaasepoana na be anishito nna n njmea Nail be nchu so ne nchu na kike kilgi nklaŋ. <sup>21</sup> Ne ekwoto ne a daa wɔ Nail be lɔr na to kike wu ne nchu na fara a dufe puŋ puŋ puŋ ne Ijptebi na nuu amo n gben. Nklaŋ e daa la kaplekama ashi Ijpt to. <sup>22</sup> Ndon nna ne Ijpt be nkilgiwuraana male gba ta bumo be ademansher be nkilgi n wora lon korwule na ne Fero be kagbene nan ki kpakpa n ti so ne e kini kenu n sa Mosis ne Eeron fane kanane Enyenpe Ebore kanje na. <sup>23</sup> Kede be kaman ne Fero kilgi n chon mbe lan to ne k man tir mo gba kuraa. <sup>24</sup> Ndon nna ne Ijptebi na kike fara a kur a kur Nail be lɔr na be ekarso kike a fin nchu nuuso nkpal b ka daa man naa tin a nuu lɔr na to be nchu so so.

<sup>25</sup> Enyenpe Ebore ka jija nchu na be nchenshunu.

#### Epuloana ka so Ijpt be efuli so na be ashen

**8** Ne e kanje Mosis le: "Yo Fero kutɔ n ya kanje mo: 'Kusɔ ne Enyenpe Ebore kanje e la fane fo shin ne mbe basa e yo, sanje na so baan ya bunyan mo.' <sup>2</sup> Ne fo ban kini keshin ne b yo, meen shin ne epulo e ba so fo efuli ere kike so. <sup>3</sup> Nail be lɔr ere kike been bɔlɔ epulo ne b lar m ba fo lan to m ba luri fo ebu deseto to n dii n so fo gedo so. A been luri fo beyaasepoana ne fo basa kike be elanja to. Epulo been ba kaa wɔ men be bodobodo be etokpaana ne men be aso ne menyee gbiti ebodobodo kike to. <sup>4</sup> Epulo na been ba kaa dii fo ne fo basa ne beyaasepo kike so." <sup>5</sup> Ndon nna ne Enyenpe Ebore nan kanje Mosis le: "Kanje Eeron ne e tenji mbe kekpabi na n shonji mbombi ne nchu be abor kurso ne apa kike so n shin ne epulo e ba Ijpt be kasawule so kike." <sup>6</sup> Ndon nna ne Eeron tenji mbe eno ne kekpabi na n shonji n shonji Ijpt be nchuana kike so ne epulo na lar amo to m ba so Ijpt be kasawule so kike. <sup>7</sup> Ndon nna ne nkilgiwuraana na gba ta bumo be nkilgi n wora bumo be ewuloshen, ne epulo ba Ijpt be kasawule na so. <sup>8</sup> Ama ade kike be kaman ne Fero nan tre Mosis ne Eeron n kanje bumo: "Men kule Enyenpe Ebore ne e ta epulo ere ashi ma ne ma basa so ne n shin ne basa na e yo n ya lara esarga n sa Enyenpe Ebore na." <sup>9</sup> Ne Mosis kanje Fero le: "Kanje ma sanje ne fee sha fane n kule Enyenpe Ebore n sa fo ne fo beyaasepo ne fo basa ne epulo na e lar menyi be elanja to n ya ka wɔ Nail be lɔr na to nawule?" <sup>10</sup> Ndon nna ne Fero kanje: "Kumo ere ba kule Ebore n sa ma echefo." Ne Mosis shuli so n kanje mo: "To, kusɔ ne fo kanje ere been wora lon ne fo pin fane esa kike man naa woto a du fane Enyenpe Ebore ne e la anyi be Ebore na. <sup>11</sup> To, epulo na been shile ashi fo ne fo beyaasepo ne fo basa be elanja kike to. Nail be lɔr nawule to peya e naan ka." <sup>12</sup> Mosis

ne Eeron ka lar Fero kutɔ ne Mosis ya kule Enyenpe Ebore a lanje epulo ne mo ere Ebore dan bar ne e ba gberge Fero kusoe na be kaplea so. <sup>13</sup> Ndon nna ne Enyenpe Ebore wora kusɔ ne Mosis dan kule na ne epulo na kike wu n wu ashi basa na be elanja to ne bumo be alone so ne bumo be adjana kike to. <sup>14</sup> Ne Ijptebi na bela epulo wuso na n denji n denji abar so le kulu lu ne b be a dufe puŋ puŋ puŋ kasawule na so kike. <sup>15</sup> Fero ka wu fane epulo na be woto na loge ne e nan wora mbe kagbene kpakpa nsenj kini kenu n sa Mosis ne Eeron fane kanane Enyenpe Ebore kanje na.

#### Aso firgisobi dunso ko be ashen

<sup>16</sup> Kede be kaman ne Enyenpe Ebore nan kanje Mosis: "Kanje Eeron fane e ta mbe kekpabi na n njmea kasawule be shisher so ne a kilgi aso firgisobi dunso ko n so Ijpt be kasawule so kike." <sup>17</sup> Ne lon wora. Eeron dan tenji mbe kekpabi na nna n njmea kasawule na be shisher so ne eshisher na kilgi aso firgiso dunso ko m mel edimedi ne asoboya kike so. Ijpt be kasawule so be eshisher kike dan kilgi aso firgiso dunso na nna n so Ijpt be kaplekama. <sup>18</sup> Ndon nna ne nkilgiwuraana na male nan ta bumo be nkilgi n wora bumo be aworbi fane baan wora ania n kilgi aso dunso na be ako, ama bumo ale daa man tin n wora lon. Ne aso firgiso dunso na ban mel edimedi ne asoboya kike nyam so. <sup>19</sup> Ndon nna ne nkilgiwuraana kanje Fero le: "Ebore ko be elen be aworbi nde." Ama Fero dan kraŋ wora kagbene kpakpaso nna n kini kewora kasonu fane kanane Enyenpe Ebore kanje na.

#### Ashushombi be woto be ashen

<sup>20</sup> Ne Enyenpe Ebore nan kanje Mosis: "Wule n koso echefo chipurso n ya tu Fero sanje ne e bee yo lɔr ase na n kanje mo fane Enyenpe Ebore ye: 'Shin ne ma basa e yo n ya bunyan ma. <sup>21</sup> Ne fo ban man shin ne ma basa yo, meen shin ne ashushombi damta e buu fo ne fo beyaasepoana ne fo basa kike so nsenj luri m bɔlɔ menyi be ebuana gba to hale n ya lar lan to kike. <sup>22</sup> Kumo be kache na ashushombi na man yo kakpa ne ma basa wɔ ashi Goshen be kaba so na bre. Kumo be lon ne feen pin fane ma e la Enyenpe Ebore ne n wɔ kasawule ere to na. <sup>23</sup> Meen barga ma basa ashi fo basa to. Echefo ne le be kemamachisher ere male been wora.'" <sup>24</sup> Ndon nna ne Enyenpe Ebore wora lon n shin ne ashushombi damta ba m ba bɔlɔ Fero be kowu kike to ne beko male yo mbe beyaasepoana be elanja to ne Ijpt be kasawule so kike a sha kejija kasawule na kike kuraa. <sup>25</sup> Kumo be kaman ne Fero shunji n tre Mosis ne Eeron n kanje bumo le: "Men yo n ya lara sarga na n sa menyi be Ebore ashi Ijpt be kasawule ere so nfe." <sup>26</sup> Ndon nna ne Mosis kanje: "Ne an wora lon, k man bɔla ekpa, nkpal mane so, asoboya ne anyeen ta n lara sarga n sa Enyenpe Ebore, an be Ebore na been baa la kusɔ ne Ijptebi bee kishi na nna. Ne anyi ale ta asoboya ne Ijptebi bee kishi n lara sarga, b man kpa anyi ajembu m mɔ a? <sup>27</sup> K daga fane an ta nche asa n nite n

yo keshishersawule na so n ya lara sarga na n sa Enyenpe anyi be Ebore na fane kanane mo gbagba yili anyi na.”<sup>28</sup> Ade kike be kaman ne Fero kaje: “To, n nu, meen shin ne men yo keshishersawule na so ya lara sarga n sa Enyenpe Ebore ne e la men be Ebore na, ama men sa man yo kufo ga bre. Ama poren ne men yo men kule Ebore ne ashushombi ere e yo n ka anyi.”<sup>29</sup> Ndon nna ne Mosis kaje mo le: “M ban lar fo kuto meen ya kule Enyenpe Ebore ne ashushombi na e lar fo ne fo beyaasepo ne fo basa so echefo kike. Ama sa man fule anyi nsen nan kini keshin ne basa na e yo.”<sup>30</sup> Kumo be kaman ne Mosis lar Fero kuto n ya kule Enyenpe Ebore na. <sup>31</sup> Ne Enyenpe Ebore nu Mosis be kekule na nsen shin ne ashushombi na shile ewura Fero ne mbe beyaasepo ne mbe basa kike so ne ekojwule gba man nan ka kasawule na so. <sup>32</sup> Ama kumo ale gba be kaman, ewura Fero dan wora kagbene kpakpaso nna n kini fane e man shin ne basa na e yo.

### Asoboya be luwu be ashen

**9** Ade kike be kaman ne Enyenpe Ebore nan kaje Mosis: “Yo Fero kuto n ya kaje mo fane Enyenpe Ebore, Israelebi be Ebore na ye: ‘Shin ne ma basa e yo, saje na so baan ya bunyan ma. <sup>2</sup> Fo ban kini keshin ne b yo nsen kraa ko bumo to, <sup>3</sup> meen ta kulubi n le men be asoboya, fane egbanje ne ekurma ne enyoma ne ana ne mbolko ne mboe kike so. <sup>4</sup> Ama ma, Enyenpe Ebore na been barga Israelebi be asoboya ne Ijptebi be asoboya to nsen shin ne Israel be basa bre be asoboya e sa man wu.’”<sup>5</sup> Ade be kaman ne Enyenpe Ebore kaje: “Echefe ne ma, Enyenpe Ebore been wora le be keshen ashi kasawule ere so.”<sup>6</sup> Kumo be nklade ne Enyenpe Ebore wora lon be keshen na fane kanane e kaje na ne Ijptebi be asoboya kike kuraa wu, ama Israelebi na bre be kusoboya kojwule gba daa man wu. <sup>7</sup> Ndon nna ne Fero shunji m bishi Israelebi na kusoko ne k wora bumo to ne b kaje mo fane Israelebi na bre be asoboya be kujwule gba man wu. Ama amo ne amo kike ne Fero kraan wora kagbene kpakpaso n kini keshin ne basa na e yo.

### Aso purjiso be kasogberge be ashen

<sup>8</sup> Kede male be kaman ne Enyenpe Ebore nan kaje Mosis ne Eeron le: “Men jo nsunko ashi kakpa ne ede gbon choko m koki menyin be enjana, nsen shin ne Mosis e ta amo n kpa awoko ashi ewura Fero be anishito. <sup>9</sup> Saje na so nsunko na been ki shisher mushimushibi n so Ijpt be kasawule so kike ne albi e pe edimedi ne asoboya kike nyam ashi kasawule na kike nyam so.”<sup>10</sup> Ndon nna ne b jo nsunko na n ya yili ewura Fero be anishito ne Mosis ta amo n kpa awoko ne a kilgi albi m pe edimedi ne asoboya kike nyam. <sup>11</sup> Nkpal lon be albi na ka dan pe nkilgiwuraana na gba so b daa man nan tin n yili Mosis be anishito. <sup>12</sup> Ama ade kike gba be kaman, Enyenpe Ebore kraan shin ne ewura Fero wora kagbene kpakpaso nsen kini kenu n sa Mosis ne Eeron fane kanane Enyenpe Ebore ban kaje na. <sup>13</sup> Kumo be

kaman ne Enyenpe Ebore nan kaje Mosis le: “Echefe kachipurdidi, fo wule n koso n ya tu ewura Fero n kaje mo fane Enyenpe Ebore Israelebi be Ebore na ye: ‘Shin ne ma basa e yo, saje na so baan ya bunyan ma. <sup>14</sup> Ne manne alon, meen shin ne kulubi ne k cho etokana ere kike e tu fo ne fo beyaasepo ne fo basa kike ne fo pin fane esa kike man naa woko a du fane ma ashi durnya ere to kike. <sup>15</sup> Kashenteto, ne n daa sha nna n dafane n shin ne kulubi mo ne k daa been tin m mur fo ne fo basa kike ashi kasawule ere so ba menyin so n cher. <sup>16</sup> Ama nkpal n ka bee sha fane n jini fo ma elen so ne n shin ne fo kraa woko na, saje na so durnya ere be esa kama been pin esa ne e la ma. <sup>17</sup> Nkeshin ne fo ale kraa woko nna a jini ma basa fo elen nsaa kini keshin ne b yo. <sup>18</sup> Amoso echefe, saje ere so gbagba meen shin ne aborejembubi gbebeso be bore e tar kasawule ere so. Lon be aborejembubi na been baa la asoko ne b man nan wo amo be kaduli ashi Ijpt kike yili kache ne k jone m ba fo mbre. <sup>19</sup> Amoso k daga fane fo yili kumo fane b pe asoboya ne kusoko kama ne men ko ashi ndo to kike n woko ebu to ne b nya kumoko. Ne manne alon, aborejembubi na been tar edimedi ne asoboya ne b na a kilgi to kike so ne b wu.’”<sup>20</sup> Ndon nna ne Fero be beyaasepo ne b dan yirde Enyenpe Ebore be kamalga na nya manan n shin ne bumo be anya ne asoboya kike shile n luri ebu to. <sup>21</sup> Ama bekama ne b dan kplan Enyenpe Ebore be kamalga na so na bre dan shin nna ne bumo be anya ne asoboya na a kilgi to. <sup>22</sup> Ndon nna ne Enyenpe Ebore kaje Mosis le: “Tenji fo eno n jini awoko ne aborejembubi gbebeso na e tar edimedi ne asoboya ne asoko duuso ne a woko Ijpt be kasawule so na kike so.”<sup>23</sup> Mosis ka tenji mbe kekpa na n jini awoko ne Enyenpe Ebore shin ne bore ponte n gbri gbur gbur gbur n nyekpe palpal ne aborejembubi fara a wurge kasawule waawaa. Enyenpe Ebore dan shin ne aborejembubi be bore na ba Ijpt be kasawule so kike nna. <sup>24</sup> Ijpt ka fara kike lon be aborejembubi be bore na be kaduli man nan ba kumo be kasawule so kike. <sup>25</sup> Aborejembubi be bore na dan bri Ijpt be efuli so be asoko kama ne a daa woko kowu, edimedi ne asoboya, ne asoko duuso ne b duu kike nna m mata kasawule ne a wu, nsen gban gban ndibi male kike be afantan. <sup>26</sup> Kakpa ne Israelebi na daa woko ne baa tre don Goshen na nawule ne aborejembubi be bore gbon na daa man yo. <sup>27</sup> Ndon nna ne Fero nan shunji n tre Mosis ne Eeron m ba kaje bumo le: “Kede bre to, m pin fane n wora kulubi. Enyenpe Ebore na e ko akpa. Ma ne ma basa kike wora alubi. <sup>28</sup> Amoso kule Enyenpe Ebore n sa anyi, nkpal mane so, bore na be keponte ne aborejembubi na wora kebanso. Naniere bre n sa menyin ekpa fane men baa yo. A man nan daga fane men baa kraa woko nfe.”<sup>29</sup> Ne Mosis male kaje mo: “N kan ban lar kade ere to na ne meen man ma enjana so n kule Enyenpe Ebore ne e shin ne bore na be keponte ne aborejembubi gbebeso na kike e ku ne fo pin fane durnya ere la Enyenpe Ebore na peya nna. <sup>30</sup> Ama n nyi fo ne fo beyaasepo ka maa nana Enyenpe Ebore na.”<sup>31</sup> Bore na tin n jija aboyu ne ayu

bre, ñkpal amo ere ka bee wora manañ manañ so. <sup>32</sup> Ama enyanñkpañ ñe adurbi bre be kekama daa mañ jija, ñkpal amo ere ka maa wule a wora so. <sup>33</sup> Ade be kaman ñe Mosis ñe Òerɔn lar ewura Fɛero kutɔ ñe kade na to ñe Mosis mañ mbe enɔana so ñ kule Enyenpe Ebɔre ñe bɔre na be keponte na ñe abɔrejembubi gbegbeso na kike ñe bɔrechu ñe k daa chulgi kasawule na so na kike ku kuraa. <sup>34</sup> Ama Fɛero ka wu fanɛ bɔrechu na ñe abɔrejembubi gbegbeso na ñe bɔre be keponte na kike yige ñe mo ñe mbe beyaasepo naañ wora ñgbene kpakpaso. <sup>35</sup> Ndoñ nna ñe ewura Fɛero nañ kini keshin ñe Israɛl be basa na e yɔ fanɛ kananɛ Enyenpe Ebɔre dañ kanɛ fanɛ e been shin ñe e wora na.

### Elotɔr be ashenj

**10** Kede be kaman ñe Enyenpe Ebɔre nañ kanɛ Mosis le: “Nañ yɔ ewura Fɛero kutɔ n ya shin ñe mo ñe mbe beyaasepo kike be ñgbene e ki kpakpa, sañe na so meen wora ma emamachisherɛ ere ñe b wu amo. <sup>2</sup> Kumo be loñ been shin ñe menyɛ alɛ gba e kanɛ men be mbia ñe men nanabiana kananɛ n dañ wora emamachisherɛ ashi Ijiptebi be anishito, sañe na so menyɛ kike been pin fanɛ ma e la Enyenpe Ebɔre na.” <sup>3</sup> Ndoñ nna ñe Mosis ñe Òerɔn nañ yɔ Fɛero kutɔ n ya kanɛ mo fanɛ Enyenpe Ebɔre, Israɛlebi be Ebɔre na ye: “Shin ñe ma basa e yɔ, sañe na so, baañ ya bunyan ma. <sup>4</sup> Nɛ fo bañ kini keshin ñe ma basa yɔ, meen shin ñe elotɔr e ba fo efuli ere so echefo. <sup>5</sup> Baañ ba mel kasawule so kike nna gbi ñe esa kama mañ nañ tin n wu kasawule gbagba kenishiso. Baañ ji kusɔ kama ñe abɔrejembubi na jija ñ ka na kike nyam n ta kedibi kama ñe k wɔ men be adɔana to n ti so. <sup>6</sup> Baañ luri m bɔɔ fo ñe fo beyaasepo ñe Ijiptebi kike be elañana to. K been baa la kusɔ ñe men tutoana na ñko men nanaana gba mañ nañ wu ñ ku so, yili sañe ñe b ba kasawule ere so kike m ba fo ñe mbre.” Kumo be kaman ñe Mosis ñe Òerɔn lar ewura Fɛero kutɔ. <sup>7</sup> Ndoñ nna ñe ewura Fɛero be beyaasepo na kanɛ mo le: “Shin ñe basa na e yɔ n ya bunyan Enyenpe Ebɔre, bumo be Ebɔre na, ñkpal manɛ so, fo mañ nyi fanɛ Ijipt bee mur nna ere a?” <sup>8</sup> Kumo be kaman ñe b nañ ya bar Mosis ñe Òerɔn ewura Fɛero kutɔ ñe e kanɛ bumo: “Menyeen tin n ya bunyan Enyenpe Ebɔre, men be Ebɔre na. Ama menyɛ to be bumo bre ñe fee sha fanɛ b yɔ ere?” <sup>9</sup> Nɛ Mosis kanɛ mo: “Anyi ñe anyi be mbia ñe anyi be mbolɔ kike e naa yɔ, ñkpal manɛ so, anyee sha keya wora kejiñbon nna n sa Enyenpe Ebɔre na.” <sup>10</sup> Ndoñ nna ñe ewura Fɛero kanɛ bumo: “Enyenpe Ebɔre na e nefa menyɛ, ama men sa mañ keta men be beche ñe mbia bre n yɔ! Kashenterɔto, ñe men wora loñ kumo ere, nferɛ lubi ko e wɔ menyɛ to na. <sup>11</sup> Amoso, shin ñe menyɛ to be benyen na nawule e yɔ n ya bunyan Enyenpe Ebɔre na, ñkpal manɛ so, aloñ ñe men cher a kule ma fanɛ n wora gba.” Kumo be kaman ñe b ju Mosis ñe Òerɔn ashi ewura Fɛero kutɔ. <sup>12</sup> Ndoñ nna ñe Enyenpe Ebɔre kanɛ Mosis: “Teñi fo enɔ n shonji Ijipt be kasawule so ñe elotɔr e ba ji asɔ kama ñe abɔrejembubi na jija ñ ka na ñe a wɔ ndɔana to ñe kasawule na kike so na.” <sup>13</sup> Ndoñ nna ñe

Mosis teñi mbe kekpabi na ñ jini Ijipt be kasawule so ñe Enyenpe Ebɔre shin ñe afugbon ko shi kebɔrefito m ba kasawule na so. Afu na dañ yili kamɔnche kachipurso nna m ber loñ ñe kanye ya biri ñe k nañ ñmea so loñ ñe kare nañ ya che. Kare ka ya kaa che ñe elotɔr ba. <sup>14</sup> Ndoñ nna ñe elotɔr na ba sensañ Ijipt be kasawule kike to nsenj buu efuli na so kike. Bumo be keshi ñe kulubi be kaduli mañ nañ ba kasawule so kike. Bumo alɛ mañ nañ ba kasawule so loñ kike. <sup>15</sup> B dañ mel kasawule na kike so nna m biri le gbɔtigbiti kaplekama, ñe esa mañ nañ tin n wu kasawule gbagba ama bumo nawule. Elotɔr na malɛ dañ ji asɔ kama ñe abɔrejembubi na dañ jija ñ ka na kike nna m mur. Kusɔ kama ñe k dañ kɔr a yil ndɔana to, ñe ndibi sɔrso kike be asɔrso daa mañ nañ ka Ijipt be kasawule na so. Kusɔ kama ñe k daa la kedibi ñko kusɔ duuso daa mañ naa kɔ afantanj kumo so kuraa. <sup>16</sup> Ndoñ nna ñe Fɛero shunji n tre Mosis ñe Òerɔn manañ nsenj kanɛ bumo le: “N wora kulubi ñ gbɔti Enyenpe, men be Ebɔre na nsenj wora ñ gbɔti menyɛ alɛ gba. <sup>17</sup> Amoso men ta ma alubi ñe n wora na m pañ ma nsenj kule Enyenpe, men be Ebɔre na ñe e lara le be aleblawu lubi ere ma so.” <sup>18</sup> Ndoñ nna ñe Mosis lar Fɛero kutɔ n ya kule Enyenpe Ebɔre na. <sup>19</sup> Kede be kaman ñe Enyenpe Ebɔre shin ñe epenjɔrkpa be afugbon ko malɛ kilgi m ber m ba elenjo m ba gbare elotɔr na kike nyam n ya wɔɔ teku peper na to ñe ekoñwule gba daa mañ nañ ka ashi Ijipt be efuli na kike so. <sup>20</sup> Ama ade kike be kaman ñe Enyenpe Ebɔre nañ shin ñe Fɛero be kagbene nañ ki kpakpa ñe e nañ kini keshin ñe Israɛlebi na e yɔ.

### Tentembiri be tɔr be ashenj

<sup>21</sup> Kumo be kaman ñe Enyenpe Ebɔre nañ kanɛ Mosis le: “Teñi fo enɔ ñ jini awɔlto ñe ketentembiri e ba buu Ijipt be kasawule so kike, k been baa la ketentembirigbon nna ñe k been ba du mina kashenterɔto.” <sup>22</sup> Ndoñ nna ñe Mosis mañ mbe enɔ so ñ jini awɔlto ñe ketentembirigbon le plɔ ba Ijipt be efuli so kike nchensa. <sup>23</sup> Basa daa mañ naa wu abar kumo be sañe. Ekama malɛ daa mañ yɔ kaplekama nche asa na to. Ama amo be sañe na kike so ñe kefulto wɔ kakpa ñe Israɛlebi na bre daa wɔ na. <sup>24</sup> Ndoñ nna ñe Fɛero nañ tre Mosis ñ kanɛ mo: “Men baa yɔ n ya bunyan Enyenpe Ebɔre na. Men be beche ñe mbia gba been tin a yɔ, ama menyɛ be asɔɔya bre been shir nfe.” <sup>25</sup> Nɛ Mosis kanɛ ewura Fɛero le: “K daga fanɛ an baa kɔ asɔɔya ñe anyeen ya mɔ n chɔɔ n lara esarga n sa Enyenpe Ebɔre, anyi be Ebɔre na. <sup>26</sup> Amoso, k daga fanɛ anyi be asɔɔya kike gba ka yɔ. Amo be kekama mañ shir nfe. K daga fanɛ an ya ta asɔɔya na be beko m bunyan Enyenpe anyi be Ebɔre na. Anyi alɛ baa mañ fo ndoñ, anyi mañ tin m pin asɔɔya ñe anyeen ya ta m bunyan mo.” <sup>27</sup> Ama Enyenpe Ebɔre dañ shin ñe Fɛero nañ wora kagbene kpakpaso ñ kini keshin ñe b yɔ. <sup>28</sup> Ndoñ nna ñe ewura Fɛero kanɛ Mosis le: “Foe ma anishito nfe naniere. Fo alɛ e sa mañ kan nañ shin ñe n wu fo kenishiso kike. Kache kama so ñe n nañ wu fo ma anishito, feen wu.”

<sup>29</sup> Ndonj nna ne Mosis kanje mo: "To, k nyale. Fo ka banj kanje le ere, m maanj nanj ba fo anishito kike."

### Ewurkonj be luwu be ashenj

**11** Ade kike be kaman ne Enyenpe Ebore kanje Mosis le: "N kraa beenj bar aleblawu konjwule ewura Fero ne Ijiptebi so. Kumo ere be kaman e beenj shin ne men yu. E beenj ju menyi gba kuraa n lar mbe efuli so. <sup>2</sup> Amoso naniere ya malga n sa Israel be beche ne benyen fane b kule n kule bumo be bechenashapoana shuwa ne gbity be abitaso." <sup>3</sup> Ndonj nna ne Enyenpe Ebore shin ne Ijiptebi na be ngbene pe Israelebi na ga ne ewura Fero be beyaasepo gba ne Ijipt be basa kike fara a keni Mosis a bol kenishi.

<sup>4</sup> Kumo be kaman ne Mosis kanje ewura Fero le: "Enyenpe Ebore kanje fane ta a ba kiidiso e beenj nite Ijipt kike to. <sup>5</sup> Kaplekama male ne e yu be ewurkonj nyenso beenj wu. Yili ewura Fero n ya fo kenyache ne e bee kor ayu be ewurkonj nyenso beenj wu, ne asoboya na gba peya e wu. <sup>6</sup> Ijipt be kaba so kike nyam, basa beenj baa borj to a shu. B manj nanj shu loj be kushu ashi Ijipt be kasawule so kike, bumo ale maanj nanj shu loj be kushu kike. <sup>7</sup> Ama kakpa ne Israelebi na bre wu, basa maanj shu, hale jnjo gba maanj gbu. Sanje na so menyi, Ijiptebi beenj pin fane Israelebi na kor menyi to ashi ma, Enyenpe Ebore na kutu. <sup>8</sup> Ade kike be kaman fo beyaasepo ere kike beenj ba ma kutu m ba gbir ma anishito n kule ma n kanje le: 'Fo ne basa ne baa be fo so na kike, e baa yu.' Kumo be kaman ne an lar." Mosis ka malga le n loge ne e nya agbo ga nserj lar ewura Fero kutu. <sup>9</sup> Ama Enyenpe Ebore terj kanje Mosis fane ewura Fero maanj nu n sa mo, sanje na so, mo ere Ebore be emamachisherj beenj wora keshi Ijipt to. <sup>10</sup> Kashenterj ne Mosis ne Eeron danj wora emamachisherj damta ere kike ewura Fero be anishito, ama Enyenpe Ebore danj shin nna ne Fero wora kagbene kpakpaso n kini keshin ne Israel be basa na e lar mbe efuli so.

### Kebansonchorj be ashenj

**12** Ade kike be kaman ne Enyenpe Ebore kanje Mosis ne Eeron le ashi Ijipt be efuli so: <sup>2</sup> "Yili kabre a yu kufal ere e naanj baa la kafe to be kufal junjkarso n sa menyi Israelebi. <sup>3</sup> Amoso kanje Israel be basa na kike le be keshenj ere fane kufal ere be kache kudasopo, kowurnyen kama e lara kpakpafalbi nko kaboolotebi n sa mbe kananj ne b mo n ji. A daga fane lanj kama to ebi e nya kusoboya konjwule. <sup>4</sup> Lanj kama to ebi ne b manj shi ne b tinj n we kusoboya lelemu n loge, e shin ne lanj ne k mata bumo na to ebi e ti bumo so n we bumo be kusoboya na. Ama a daga fane b pin kanane lanj na to ebi sa ne kanane ekama beenj tinj n we pserj nserj wora loj. <sup>5</sup> Lanj kama to be kusoboya e baa la kusoboyanyenso ne k ji kafe konjwule nsaa maa ko ndulgi kike. Baanj tinj n lara kumo ashi mbolpo to nko mboe to. <sup>6</sup> Men lara loj be asoboya na n yili hale n ya fo kufal ere be kache kudasopona be kaaseso. Sanje ne kaborj bee

biri to na ne men mo amo. <sup>7</sup> Kumo be kaman ne men ta amo be njlanj na be ako n gbity n gbity men be ebua-na ne menyeen chena to n we n we eblanj na be akulonj be mbuna be akel to ne amo be awolto. <sup>8</sup> K daga fane b to eblanj na ede to nna nserj ta amo ne bodobodo ne a manj ko yiisi ne epofantanj kekra n wea abar to n we. <sup>9</sup> Men sanj manj kanj we eblanj na abumbunj nko n ta nchu n danje amo. Men to amo ne amo be amu ne ayaworta ne apuntoso kike ede to. <sup>10</sup> Men sa manj kanj shin ne kare e che eblanj na be kekama so. Men chjo ekama ne meenj we n ka. <sup>11</sup> Kusoboya ne menyeenj wora nde: Men ta men be asobuusoana m buu nserj kre to kpakpa n ta men be asobtaana n woto, nserj ta men be akpabi male n keta. Men we eblanj na male mananj mananj, njkpal mane so, k la kebansonchorj be kejjigborj ne k bee manjura ma, Enyenpe Ebore na nna. <sup>12</sup> Kumo be kanye na meenj ba Ijipt be efuli so m ba mo ewurkonjnyen kike, meenj mo edimedi ne asoboya kike peya. Ma ale beenj gberge Ijipt be efuli so be agbirana kike kusoe. Ma e la Enyenpe Ebore na. <sup>13</sup> Njlanj ne menyeenj ta n gbity men be nwu ne men woto ere be mbuna na beenj baa la ndulgi nna n sa menyi ere. Sanje na so ne m banj ta luwu be aleblawu lubi a ba Ijiptebi so sanj wu njlanj na, meenj banj menyi so n chorj ne shenj maanj wora menyi."

### Bodobodo ne k manj ko yiisi na be kejjigborj be ashenj

<sup>14</sup> "A daga fane menyi ne men be kaman to ebi kike e baa wora kejjigborj kafe kike a nyinj kusoboya ne ma, Enyenpe Ebore wora n sa menyi ere. Men shin ne k ki mbra n sa menyi mbaanaayo. <sup>15</sup> Yili loj be kache na n ya fo bokwe men be ekama e sa manj kanj ji bodobodo ne b ta yiisi n wora. Bokwe na to be kache sososo na ekama e lara yiisi kike ashi mbe lanj to. Esa kama ne e banj ji bodobodo ne b ta yiisi n wora nchenshunu na to, meenj lara mo ashi ma basa to. <sup>16</sup> Men ta kache sososo na ne kache shunosopo na n sher n shunj Ebore. Loj be nche na, ekama e sa manj kanj shunj kushunj kike, ama menyeenj tinj n danje ajibi bre kananj kamaso ne ekama beenj tinj n ji. <sup>17</sup> Men baa wora bodobodo ne a manj ko yiisi na be kejjigborj sanjkike, njkpal mane so, kumo be kache na ne n lara menyi be kananj ashi Ijipt be kasawule so. Amoso, a daga fane menyi be kaman to ebi kike e baa nyinj loj be kache ere ne k baa la fane mbra n sa bumo mbaanaayo. <sup>18</sup> Kufal junjkarso na be kache kudasopona be kaaseso ne menyeenj fara a ji bodobodo ne k manj ko yiisi na hale n ya fo kumo be nche adunyo ne kakosopo be kaaseso. <sup>19</sup> Njkpal loj so kumo be nchenshunu na bre to k manj daga menyi be ekama kaa ko yiisi ashi mbe lanj to kike. Ekama, kadetobia nko efo, ne e banj ji ajibi kama ne a ko yiisi, meenj lara mo ashi Israel be basa to. <sup>20</sup> Amoso men be ekama e sa manj kanj ji kusoboya kama ne k ko yiisi nchenshunu na to."

### Kebansonchɔŋ be asheŋ

<sup>21</sup> Mmalga ere kike be kaman ne Mosis tre Israelebi na be bejunƙparpo kike m ba sher ŋ kanɛ bumo le: "Menyi be ekama e yɔ epul ere to n lara kubolƙo ŋko kaboe ƒɔlbi ne mo ne mbe kanan been mɔ n wora kebansonchɔŋ be kejigboŋ na. <sup>22</sup> Men ta echeenshi n suse n suse ŋkɔlɔŋ na nseŋ ta keche n nyc amo to ŋ gbityi ŋ gbityi menyɛ be mbuna be akel to ne esoso kike. Kumɔ be kaman ekama e sa maŋ kan naŋ lar kowu kike hale ne kare e ya che kachipurso. <sup>23</sup> Saŋe na so Enyenpe Ebɔre na baŋ luri Ijɛpt to ne e mo ewurkoŋnyen nseŋ wu ŋkɔlɔŋ ka gbityi menyɛ be akuloŋ be esoso ne akel to, e been baŋ amo so n chɔŋ ne emɔpo na maŋ luri menyɛ be elan to m mɔ menyɛ be ewurkoŋnyen. <sup>24</sup> Men ta le be keshen ere ŋ ki mbra n sa menyɛ be amu ne menyɛ be kaman to ebi kike mbaanaayɔ. <sup>25</sup> Men kan yɔ kasawule mo ne Enyenpe Ebɔre nase kɔɔ fanɛ e been sa menyɛ na gba so, men baa kraa nyinji a wora le be keshen ere. <sup>26</sup> Ne men be mbia kan bishi menyɛ fanɛ: 'Le be keshen ere be kifito bre e la nuso?' <sup>27</sup> Men kanɛ bumo fanɛ: 'K la Enyenpe Ebɔre be kebansonchɔŋ be sarga nna. E dan baŋ anyi Israelebi be nwu so nna ashi Ijɛpt be efuli so nseŋ ya mɔ Ijɛptebi be ewurkoŋnyenana, ama sher daa maŋ wora anyi ere be basa.' " Ndon nna ne Israelebi gbir m bunyan Enyenpe Ebɔre na. <sup>28</sup> Kumɔ be kaman ne Israelebi na yɔ n ya wora asɔ ne Enyenpe Ebɔre dan kanɛ Mosis ne Eɛron na kike chap.

### Ewurkoŋ be luwu be asheŋ

<sup>29</sup> Kumɔ be kamɔnche kiidiso ne Enyenpe Ebɔre luri Ijɛpt to m mɔ ewurkoŋnyen kike ashi Ijɛpt be kasawule so. Yili Fɛero n ya fo esa ne e wɔ kabuti to be wurkoŋ nyenso ne asɔɔɔya kike peya ne e dan mɔ. <sup>30</sup> Kumɔ be kanye na ne ewura Fɛero ne mbe beyaasepo ne Ijɛpt be basa kike koso a boŋ to a shu awɔrso kaplekama, ŋkpal manɛ so, lan kama daa maŋ wɔ Ijɛpt to ne esa maŋ wu kumo to.

### Israelebi ka lar Ijɛpt to be asheŋ

<sup>31</sup> Epul na to ne Fɛero shunji n tre Mosis ne Eɛron kanyeso na kike nseŋ kanɛ bumo: "Men bela n lar ma efuli so, menyɛ ne Israelebi ne b wɔ nfe na kike. Men baa yɔ n ya bunyan Enyenpe Ebɔre na fanɛ kanane men kule ma na. <sup>32</sup> Men ta men be mbolƙo ne mboe ne ana kike a yɔ fanɛ kanane men kule na, ama men kan yɔ, men kule Ebɔre be nefa n sa ma ere gba!" <sup>33</sup> Kede be kaman Ijɛptebi na dan fuge Israelebi na be aya ase kenishipereso nna fanɛ b lar bumo be kasawule so manaŋ. B ye: "Ne manne alon, anyi Ijɛptebi kike been wu n loge." <sup>34</sup> Ndon nna ne Israelebi na ta bodobodo ne a maŋ kɔ yiisi na be kubuu ne b gbityi m bɔɔ bumo be ntishaŋana ne b kɔ a wora bodobodo na nseŋ ta ewaje ŋ kre amo so n ta amo n denji bumo be abatumuana so m pe ekpa. <sup>35</sup> Kusɔ kama ne Mosis dan kanɛ Israelebi na, bumo ale wora. B dan kule ŋ kule

Ijɛptebi na shuwa ne gbityi be abitasɔ ne asɔbuuso nna. <sup>36</sup> Enyenpe Ebɔre dan shin ne Israelebi na be asheŋ bɔɔ Ijɛptebi na kenishi nna ne b sa bumo kusɔ kama ne b dan kule bumo kike. Lon be ekpa na so ne Israelebi na dan bɔɔ n sub Ijɛptebi na be asɔ damta n yɔ. <sup>37</sup> Israelebi na dan ta ayaso nna n yili Rameses n ya fo Sukɔf. B daa sa fanɛ benyen ŋgboŋ alfa ashe nna. B daa maŋ karga beche ne mbia bre n ti so. <sup>38</sup> Basa pɔte damta gba dan ti bumo so n yɔ. B dan keta asɔɔya fanɛ mbolƙo ne mboe ne ana kike n ti so n yɔ. <sup>39</sup> Ndon nna ne b ta bodobodo ne a maŋ kɔ yiisi be kubuu ne b gbityi n shi Ijɛpt na n wora bodobodo. Nkpal b ka dan ju bumo fanɛ b lar Ijɛpt to manaŋ na so, b daa maŋ naŋ nya saŋe ne b wɔɔ amo yiisi ŋko n naŋ wora ajibi kama n ti so. <sup>40</sup> Nfe alfa ana ne adesa ne Israelebi na dan ji ashi Ijɛpt to. <sup>41</sup> Nfe alfa ana ne adesa na be kache lalalogesopo gbagba ne Enyenpe Ebɔre be basa kike lar Ijɛpt be kasawule so. <sup>42</sup> Lon be kanye na Enyenpe Ebɔre be anishi dan baa yuu Israelebi na so nna ne b lar Ijɛpt to. Amoso kafe kama ne lon be kanye baŋ fo, Israelebi ne bumo be kaman to ebi kike bee gal edi nna a chena kanyinjiso a bunyan Enyenpe Ebɔre na a klade.

### Kebansonchɔŋ be kejigboŋ be mbraana be asheŋ

<sup>43</sup> Kamalga ere be kaman ne Enyenpe Ebɔre kanɛ Mosis ne Eɛron le: "Kebansonchɔŋ be kejigboŋ na be mbraana nde: K maŋ daga eƒɔ kike ka ji kumo. <sup>44</sup> Ama kenya kike ne men to nseŋ ku mo kututu bre been tin n ji kumo. <sup>45</sup> Esa kama male gba ne e ba kaa wɔ menyɛ to ne e wora nchennyɔ ŋko men be paawura kike maŋ daga e ka ji kumo be kejibi na. <sup>46</sup> Kumɔ ale daga fanɛ men baa sher lan kama to ne b wora ajibi na nna a ji amo. K maŋ daga fanɛ esa kama e ta ajibi na n lar lan na to. Menyɛ ale e sa maŋ kan bure asɔɔya ne men ta n wora kebansonchɔŋ be ajibi na be awibi to. <sup>47</sup> Israelebi kike daga fanɛ b baa ji le be kejigboŋ ere nna. <sup>48</sup> Eƒɔ kama ne e ba tu menyɛ n chena nsaa sha fanɛ e ti menyɛ so n ji kumo m maŋkura Enyenpe na, k daga fanɛ mbe lan to be benyen kike e ku atutu. Kumɔ be kaman pɔen ne lon be eƒɔ na e tin n tu menyɛ n wora kejigboŋ na be aworbi fanɛ Israel be kadetobia, a daga fanɛ e ku kututu. <sup>49</sup> Le be mbra ere male been baa la mbra koŋwule nna n yili n sa bekama ne b la Israel be ndetobia ne bumo ne b la beƒɔ nseŋ ba chena menyɛ to kike." <sup>50</sup> Ndon nna ne Israelebi na kike wora kasonu nseŋ wora asɔ ne Enyenpe Ebɔre yili n sa Mosis ne Eɛron na kike. <sup>51</sup> Kumɔ be kamɔnche male kike ne Enyenpe Ebɔre lara Israel be basa kanan kanan so ne mbuna mbuna so ashi Ijɛpt to.

### Ewurkoŋnyen be kebaata a bɔɔ Ebɔre enɔ be asheŋ

**13** Ade kike be kaman ne Enyenpe Ebɔre kanɛ Mosis le: <sup>2</sup> "Lara wurkoŋnyen kike ashi Israelebi ere to ne e baa du cheembi a la meya. Dimedi ŋko kusɔɔya be wurkoŋnyen, la meya nna." <sup>3</sup> Ne Mosis kanɛ basa na le: "Men baa nyinji kache ne men lar Ijɛpt



to ere. Ndoŋ nɛ men daa wɔ kenyaaya to nɛ Enyenpe Ebɔrɛ ɲini elen nseŋ lara menyɪ ashi ndoŋ na. Menyɪ alɛ e sa maŋ kaŋ ji kusɔ kama nɛ k kɔ yiisi loŋ be kache na maɛ. <sup>4</sup> Kabre 'Abib' be kufɔl to nɛ menyee lar nfe na. <sup>5</sup> Enyenpe Ebɔrɛ kaŋ baŋ yer menyɪ basa nɛ baa tre Keenanebi nɛ Hitebi nɛ Amɔriebebi nɛ Hivebi nɛ Jebusiebi be kasawule nɛ e nase kumo be kɔɔ n sa men nananyɛnana fanɛ e beɛŋ ta n sa menyɪ na so, men baa kraa wora le be keshɛŋ ere kufɔl ere to. <sup>6</sup> Menyeeŋ ji bodobodo nɛ a maŋ kɔ yiisi bɔkwe na nseŋ wora ke-jigboŋ kumo be kache shunusopo na n nyinji kanane Enyenpe Ebɔrɛ na lara menyɪ ashi Ijɪpt be efuli so. <sup>7</sup> Men ji bodobodo nɛ a maŋ kɔ yiisi na nchɛnshunu. K maŋ daga b ka wu yiisi ɲko ajibi kama nɛ a kɔ yiisi gba menyɪ be elan to. <sup>8</sup> Kache shunusopo na nɛ ekama e kaŋe mbe mbia fanɛ e bee wora le be keshɛŋ ere nna a nyinji kusɔ nɛ Enyenpe Ebɔrɛ wora n sa mo, saŋe nɛ e lar Ijɪpt to na. <sup>9</sup> Keshɛŋ ere beɛŋ baa la kanyinji nna nsaa du fanɛ b ka kre mbra na m mata menyɪ be enɔana so ɲko menyɪ be nsɔto nɛ men baa ɲini beko kumo be asheŋ. Saŋe na so, k beɛŋ baa nyinji menyɪ kanane Enyenpe Ebɔrɛ be mbra na bɔl menyɪ to kpal manɛ so, Enyenpe Ebɔrɛ ta mbe elɛŋgboŋ nna n lara menyɪ ashi Ijɪpt be kasawule so. <sup>10</sup> Kumo so, kafe kike saŋe ere so, men baa nyinji a wora le be kejjigboŋ ere.

#### Ewurkoŋnyɛn be asheŋ

<sup>11</sup> Ama saŋkama nɛ Enyenpe Ebɔrɛ kaŋ yer menyɪ Keenanebi be kasawule na so fanɛ kanane e nase kɔɔ n sa menyɪ nɛ men tutoana fanɛ e beɛŋ ta kumo n sa menyɪ na, <sup>12</sup> men ta men be ewurkoŋnyɛn nɛ men be asɔɔya be bibinyɛn nɛ baŋ fara ɲ kurge ashi ndoŋ na kike n sa ma, Enyenpe Ebɔrɛ na. <sup>13</sup> Ama men ta kubolpɔ fɔlbi n chɛr kurma bre pibinyɛn juŋkparso. Nɛ fanɛ men maŋ ta kubolpɔ n chɛr kumo maɛ, kumo ere men bu kumo be kubɔ. Men shin nɛ menyɪ be ewurkoŋnyɛn na bre e baa du cheembi a la Enyenpe na peya. <sup>14</sup> Ama saŋko nɛ menyɪ be mbia kaŋ bishi menyɪ kejjigboŋ ere be kifito, men kaŋe bumo le: 'Enyenpe Ebɔrɛ daŋ ta mbe elɛŋgboŋ nna n lara anyi kenyaaya to ashi Ijɪpt be kasawule so. <sup>15</sup> Ama saŋe nɛ Fɛero daŋ wora kagbene kpakpaso ɲ kini keshin nɛ an yɔ na, Enyenpe Ebɔrɛ daŋ wɔ Ijɪpt be kasawule so be ewurkoŋnyɛn kike nna, edimɛdi nɛ asɔɔya kike peya. ɲkpal loŋ so nɛ an ta asɔɔya be bibinyɛn juŋkparso kike a lara sarga a sa Enyenpe Ebɔrɛ na nsaa shin nɛ anyi be ewurkoŋnyɛn maɛ kike bee ki cheembi a wɔtɔ a sa mo na. <sup>16</sup> Le be kejjigboŋ ere maɛ beɛŋ baa du fanɛ tɔɔnɛ be asɔ nɛ anyee kre a mata enɔ so ɲko nsɔto nna a nyinji anyi kanane Enyenpe ɲini elen n lara anyi ashi Ijɪpt be efuli so.' "

#### Kanane Enyenpe juŋkpar mbe basa be asheŋ

<sup>17</sup> Saŋe nɛ ewura Fɛero daŋ sa Israel be basa ekpa fanɛ b yɔ na, Ebɔrɛ daa maŋ juŋkpar bumo m bɔla ekpa shiimbi ashi Filistiebi be kasawule so, ɲkpal manɛ so, le nɛ Ebɔrɛ daŋ fɛ: "Nɛ Filistiebi kaŋ ya kre kena n tu

bumo, baŋ cherga bumo be nferam beta n yɔ Ijɪpt." <sup>18</sup> Amoso Ebɔrɛ daŋ juŋkpar bumo nna ɲ gelge m bɔla teku peper na be kaba so ashi keshishersawule ko so. Israelebi na daŋ wora kena be shiriya nna pɔɔŋ nseŋ lar Ijɪpt.

<sup>19</sup> B ka daa lar Ijɪpt be kasawule so na Mosis muu Josef be awibi nna, ɲkpal Josef ka daŋ shin nɛ Jeekɔb be mbia nase kɔɔ n sa mo pɔɔŋ nɛ e wu so. Le nɛ e daŋ kaŋe bumo: "Abaanaaworashɛŋ Ebɔrɛ beɛŋ ba mɔlga menyɪ kachako. Nɛ mo alɛ kaŋ mɔlga menyɪ, men ta ma kebuni be awibi n ti menyɪ be amu so n lar Ijɪpt." <sup>20</sup> Israelebi ka lar Sukɔf nɛ b yɔ Etam ashi keshishersawule na be ekarso n ya yuu ewajeɓu n wora bumo be keeyi to ndoŋ. <sup>21</sup> Kareche kike Enyenpe Ebɔrɛ daa shin nɛ kuwɔlpa bee juŋkpar mbe basa kapaso nna nsaa shin nɛ edɛ be kabulpi maɛ bee juŋkpar bumo kanyeso. <sup>22</sup> Kareche kike kuwɔlpa nɛ k bee juŋkpar bumo na maa barga bumo kike. Loŋ nɛ edɛ be kabulpi na maɛ gba maa barga bumo kanyeso kike.

#### Teku peper na be kebir ɲ ku to n choŋ be asheŋ

**14** Ndoŋ nna nɛ Enyenpe Ebɔrɛ naŋ kaŋe Mosis le: <sup>2</sup> "Kaŋe Israelebi na fanɛ b beta kaman n ya yuu bumo be ewajeɓu Migdɔl nɛ teku na be kefeato m ma-ta Pihahirɔf ashi Baal Zefon be kaba ndoŋ dede. <sup>3</sup> Saŋe na so ewura Fɛero beɛŋ fɛ mbe kumu to ɲ kaŋe: 'Men keni Israelebi na e ya shir a wɔ keshishersawule na so a kulti a maŋ nyi kakpa nɛ baŋ bɔla n lar na.' <sup>4</sup> Kumo be kaman nɛ n naŋ shin nɛ Fɛero be kagbene e ki kpakpa nɛ e ju m buu menyɪ so, saŋe na so meɛŋ mur Fɛero nɛ mbe beyaasepo kike nɛ Ijɪptebi e pin fanɛ ma e la Enyenpe Ebɔrɛ nɛ kemaŋkura bɔl ma to na." Ndoŋ nna nɛ Israelebi na wora kusɔ nɛ Mosis kaŋe bumo na. <sup>5</sup> Amoso b ka daŋ ya kaŋe Ijɪpt be ewura fanɛ Israel be basa na shile n choŋ nɛ mo nɛ mbe basa kike cherga bumo be nferam nseŋ bishi bumo be amu le: "Manɛ so bre nɛ an wora le be keshɛŋ ere? Manɛ nna nɛ an shin nɛ Israelebi na yɔ nsaa maŋ naa shuŋ anyi ere?" <sup>6</sup> Ndoŋ nna nɛ ewura Fɛero shin nɛ b wora mo gbagba be gbaŋɛturko shiriya nseŋ shin nɛ mbe benapo bela ase. <sup>7</sup> Kumo be kaman nɛ e ta mbe egbaŋɛturko kike nseŋ shin nɛ mbe benapo be benimu luri amo be alfa ashe nɛ a kɔ elen ga na to. <sup>8</sup> Nɛ Enyenpe Ebɔrɛ naŋ shin nɛ Ijɪpt be ewura Fɛero be kagbene naŋ ki kpakpa nɛ e ju m buu Israel be basa na so, ɲkpal kanane b daŋ lar Ijɪpt a fɛ fanɛ sheŋ sheŋ maŋ naŋ tin n wora bumo na so so. <sup>9</sup> Fɛero nɛ mbe benapo kike daŋ ju nna m buu Israelebi na so, hale n ya kaa taga bumo to ashi kakpa nɛ b yuu bumo be ewajeɓu m mata teku na ashi Pihahirɔf nɛ k wɔ Baal Zefon be kaba ndoŋ na. <sup>10</sup> Ewura Fɛero nɛ mbe benapo ka ya kaa taga bumo to na nɛ Israelebi na maŋ bumo be amu so n wu fanɛ Ijɪptebi na ju a buu bumo so a ba nɛ kufu pɛ bumo ga nɛ b shu n tre Enyenpe Ebɔrɛ. <sup>11</sup> Kumo be kaman nɛ b kilgi m bishi Mosis le: "Nchaŋana ka maŋ wɔ Ijɪpt to bre so nɛ fo ke-ta anyi m ba keshishersawule ere so fanɛ an baa wu ere a? Manɛ so nɛ fo wora anyi loŋ n lara anyi ashi Ijɪpt to ere? <sup>12</sup> Manɛ kusɔ nɛ an teŋ kaŋe fo Ijɪpt na nde a?"

An ye fo yige anyi boeɲ ne an baa wɔ Ijpt a shuɲ bumo. Ne an daa wɔ Ijpt a shuɲ bumo, k daa been baa bɔ an ka wu keshishersawule ere so.”<sup>13</sup> Ndoɲ nna ne Mosis kaɲe basa na: “Men sa maa lɔ kufu, men leɲ men be amu to. Menyeen wu kumɔlga ne Enyenpe Ebɔre been bar menyɪ kabre. Ijptebi mo ne men wu kabre ere, men maan naɲ wu bumo kike.”<sup>14</sup> Enyenpe Ebɔre na been kɔ bumo kena n sa menyɪ. Menyɪ ere e yige a keni mo de.”<sup>15</sup> Ade kike be kaman ne Enyenpe Ebɔre na kaɲe Mosis le: “Mane e ba ne fee shu a tre ma? Meenɲ mɔlga menyɪ, amoso kaɲe Israelebi na fane b baa yɔ anishito.”<sup>16</sup> Tenji fo kekpabi na n shonji teku na ne k ku to ne Israelebi na e nite kasawule wɔlso so m bɔla kumo to n choɲ.<sup>17</sup> Meenɲ naɲ shin ne Ijptebi na be nɲbene e ki kpakpa ne b yuu teku na to m be bumo so, saɲe na so ne n nya kemaɲkura nɲkal kusɔ ne meenɲ wora ewura Fɛero ne mbe benapo so so.”<sup>18</sup> Saɲe ne n nya kemaɲkura ashɪ Fɛero ne mbe benapo so na ne Ijptebi been pin fane ma e la Enyenpe Ebɔre na.”<sup>19</sup> Ade kike be kaman ne Ebɔre be malaika mo ne e daa wɔ kuwɔlpa to a juɲkpar Israelebi na beta n ya kaa be bumo be kaman.”<sup>20</sup> Malaika na daa wɔ Ijpt be benapo na ne Israelebi na be nferinto nna. Kuwɔlpa na daɲ shin nna ne ketentembiri buu Ijpt be benapo na so nseɲ sa Israelebi na bre kefulito. Amoso kanye na kike Ijptebi be benapo na daa maɲ tin n tu Israelebi be benapo be katuɲ na.”<sup>21</sup> Le be asheɲ ere kike ka wora n choɲ ne Mosis tenji mbe kekpabi na n shonji teku na so. Ndoɲ nna ne Enyenpe Ebɔre shin ne kebɔrefito be afu lempo ko chala kanye na kike n shin ne teku na ku to anyo.”<sup>22</sup> Ne Israel be basa na bɔla kumo be nferinto n nite kasawule wɔlso na so n choɲ, ne nchuana na ki fane eɲbalana ashɪ bumo be jisa so ne bumo be bena so kike.”<sup>23</sup> Israelebi na ka bɔla teku na to n choɲ na be kaman ne ewura Fɛero ne mbe benapo male ta bumo be eɲbaɲe ne eɲbaɲeturkoana m buu bumo so m bɔla teku na to.”<sup>24</sup> Kaborɲ ka ba kaa kpaɲe to ne Enyenpe Ebɔre yili ede be kabulpi ne kuwɔlpa na to n wu Ijpt be benapo na nseɲ ta kebagato n le bumo so.”<sup>25</sup> E daɲ shin nna ne bumo be eɲbaɲeturkoana na be aya gbaɲ n lar n lar ne eturko na be kefar ki bumo so kpakpa. Ndoɲ nna ne Ijpt be benapo na kaɲe abar le: “Men shin ne an beta nfe, nɲkal mane so Enyenpe Ebɔre bee kɔ anyi kena a che Israelebi to nna na.”<sup>26</sup> Ne Enyenpe Ebɔre kaɲe Mosis le: “Tenji fo kekpabi n shonji teku na ne nchu na e beta m ba buu Ijpt be benapo na ne bumo be eɲbaɲeturkoana kike so.”<sup>27</sup> Kare ka bee che na ne Mosis tenji mbe kekpabi n shonji teku na ne k naɲ bɔlɔ fane kanane k daa du na. Ne Ijpt be benapo na wora ania fane baan shile n lar nchu na to ne Enyenpe Ebɔre shin ne nchu na ji bumo kike.”<sup>28</sup> Nchu na daɲ bɔlɔ m beta kaman nna n ya muni Fɛero be benapo ne b daɲ ta eɲbaɲeturkoana ne mbe eɲbaɲediipoana m bɔla kasawule wɔlso so ashɪ teku na be nferinto n ju a buu Israelebi na so ne bumo kike nyam mur.”<sup>29</sup> Ama Israelebi na bre daɲ nite kasawule wɔlso so nna m bɔla teku ne k ki fane eɲbalana a wɔ bumo be jisa so ne bena so n dii pɔɲeɲ ne nchu na ji Ijpt be benapo na.”<sup>30</sup> Ku-

mo be kamɔnche ne Enyenpe Ebɔre mɔlga Israelebi na ashɪ Ijptebi na be enɔ to ne b wu Ijptebi na ka wu a deɲ a deɲ teku na be ekarso.”<sup>31</sup> Israelebi na ka wu elenɲborɲ ne Enyenpe Ebɔre nini n kɔ m pɔɲ Ijptebi na so na ne b bunyanɲ Enyenpe Ebɔre na nseɲ yirda mo ne mbe kayeɲbi Mosis.

### Mosis be kashɛ be asheɲ

**15** Ade kike be kaman ne Mosis ne Israelebi na kike borɲ le be kashɛ ere n sa Enyenpe Ebɔre a kaɲe: “Meenɲ borɲ kashɛ n sa Enyenpe Ebɔre na, nɲkal mane so e kɔ m pɔɲ so kemaɲkuragborɲ so. Mo e shin ne eɲbaɲe ne bumo be bediipoana mur ashɪ teku to na.”<sup>2</sup> Enyenpe Ebɔre na e la ma elemo ne ma emɔlgapo. Meenɲ borɲ kashɛ n dele mo. Mo e la ma Ebɔre, amoso meenɲ di mo epanɲ. N tuto be Ebɔre e la mo, amoso meenɲ fur mo.”<sup>3</sup> Mbe ketre e la Enyenpe Ebɔre na. Mo e la enakɔpo na.”<sup>4</sup> Mo e shin ne Fɛero be eɲbaɲeturkoana ne mbe benapo kike mur ashɪ teku to na. E shin ne Fɛero be benapo be benimu ne e yirda ga na kike mur ashɪ Teku Peper na to.”<sup>5</sup> Teku na ka bee baga to a buu so a ba na ne k muni bumo so ne b chul n yɔ kumo be kaseto fane keɲembu na.”<sup>6</sup> O, Enyenpe Ebɔre, fo enɔ jisa so ne kumo be eleɲ kɔ kufu ga na ne fo ta m buri fo doɲana to cheche.”<sup>7</sup> Fo kemaɲkura ne elenɲborɲ wɔ kumo to na ne fo ta m pɔɲ bumo ne b kishi fo na so. Fo agbogborɲ ne k bee ji fane ede be kuwulɲ na a chɔɔ bumo burburbi fane atuwekɲaɲ na m mur.”<sup>8</sup> Fo kamuna to be efuteɲborɲ nawule e shin ne nchu ne a daɲ ber abar so na kike barga to n ninji to n yili fane eɲbal na, ne teku na be kechimbɪ to ki kasawule wɔlso.”<sup>9</sup> Edompo na daɲ ji nɲkɲ nna n kaɲe: ‘Meenɲ ju m buu bumo so n ya pɛ bumo nseɲ barga bumo be asɔ to n ta amo ne mee sha kike. Meenɲ pee ma tokobi m mɔ bumo.’<sup>10</sup> Ama Enyenpe Ebɔre, fo efute nawule e shin ne teku na ba buu bumo kike nyam so ne b chul n yɔ nchu damta na be kaseto fane epal na.”<sup>11</sup> O Enyenpe Ebɔre, wane e du fane fo ashɪ ebɔreana kike to? Fo kecheembiya bee mɔ kɔnɔ nna ne fo kemaɲkura shi. Wane e du fane fo? Wane e naan tin n wora emamachishenɲ ne ashunɲborɲ ne a baa du fane feya ere?”<sup>12</sup> Fo e tenji fo enɔ jisa ne kasawule ta fo doɲana kike m min na.”<sup>13</sup> Feenɲ bɔla fo kasha ne k maa cherga na so n juɲkpar basa mo ne fo sɔ n yige na, nsaa ta fo eleɲ na a juɲkpar n nini bumo ekpa ne b ya fo kakpa cheembi ne fo wɔ na.”<sup>14</sup> Efuli pɔɲeana so ebi gba kaɲ nu keshenɲ ere, kufu been pɛ bumo ne Filistiebi gba e fara a chicha kufuso ga.”<sup>15</sup> Kufu been pɛ Edɔm be bewuraana ne Mowab be bejuɲkparpoana ga nɲkal loɲ so. Keenan be basa kike been pɔɲ aba,”<sup>16</sup> ne kufu ne kechichachicha e tɔr bumo so. Nɲkal eleɲ ne k been lar fo enɔ to na so, baan wora shruum fane keɲembu na n ya fo saɲe ne fo basa ne fo lara ashɪ kenyaya to na choɲ na pɔɲeɲ.”<sup>17</sup> Fo e naan yer fo basa n ya chena fo gbagba be kebee so, kaborɲ ne fo, Enyenpe lara fane k baa la fo pe nsaa la ebɪ cheembi ne fo gbagba pɔr na.”<sup>18</sup> Fo Enyenpe Ebɔre e naan baa ji kuwura hale mbaanaayo.”

### Miriam be kashe be ashenj

<sup>19</sup> Israelebi na danj bɔla teku na to nna n nite kasawule wɔlso so n chonj. Ama Fɛero be egbanj-turkoana nɛ egbanjdiipoana na bre ka bɔla teku na to nɛ b chonj nɛ Enyenpe Ebɔre shin nɛ nchu na beta m ba mur bumo kike. <sup>20</sup> Ndonj nna nɛ anebi cheso Miriam, nɛ e la ɛɛɔn mo da cheso na, ta mbe chakachaka, nɛ beche nɛ b ka na male ta echakachaka m be mo so nɛ baa lanj nsaa cha. <sup>21</sup> Nɛ Miriam bee bonj kashe a wɔɔ bumo to a kanj: "Men bonj kashe n sa Enyenpe Ebɔre na, njkpal mbe kekɔmpɔɔso be elenj nɛ kemaɔkura ka shi ga so. Mo e shin nɛ egbanjturko nɛ amo be bediipo mur teku to na."

### Nchu kekra na be ashenj

<sup>22</sup> Ade kike be kaman nɛ Mosis junjpar Israelebi na nj koso teku peper na ase n nite n ya luri Shur be keshishersawule so. B danj nite keshishersawule na so nche asa nɛ b manj nya nchu nɛ b nuu. <sup>23</sup> B ka ya fo kabonj ko nɛ baa tre Mara, b daa manj tinj nɛ b nuu ndonj be nchu na, njkpal a ka daa du kekra so, amoso nɛ b danj nase ndonj Mara nna. <sup>24</sup> Nɛ basa na nanj fara a fubel a kanj Mosis le: "To, nne nɛ anyeenj nya nchu n nuu?" <sup>25</sup> Ndonj nna nɛ Mosis shu n tre Enyenpe Ebɔre nɛ Enyenpe Ebɔre na njini mo kedibi ko nɛ e ta kumo n le nchu na to, nɛ a kilgi nchu belbelso. Enyenpe Ebɔre ka wora bumo nj keni na nɛ e sa bumo mbra <sup>26</sup> nsenj njini bumo nj kanj le: "Men banj bugi asoe nene n nu ma, men Nyenpe Ebɔre na be ebɔl nsenj wora kusɔ nɛ k ninj ashi ma anishito, nsenj be ma mbraana so bre, menyeeenj baa kɔ elenj. Ma ale maanj ta alb wurbi be aleblawu nɛ n danj ta n le ljiptebe so na n le menyi so." <sup>27</sup> Kumo be njklade nɛ b ba Elim. Ndonj nɛ abuye kudu anyɔ nɛ njkubadibi adushunu daa wɔ na, m ba yuu bumo be ewaje bu nchu na ase.

### Manna nɛ mbuibi nɛ baa tre kweels na be ashenj

**16** B ka lar ljipt be kasawule so na be kufɔl nyɔsopo be kache kuduanusopo na nɛ b lar Elim m pe kebee nɛ baa tre Sainai na be ekpa m ba fo Sin be keshishersawule na so. <sup>2</sup> Ndonj nna nɛ Israelebi na kike nanj fara a fubel a malga a gbity Mosis nɛ ɛɛɔn <sup>3</sup> a kanj le: "Enyenpe Ebɔre danj shin nɛ an wu ashi ljipt be kasawule so gba, k daa bɔ, njkpal manɛ so, an ka daa wɔ ndonj, an daa nya eblanj nɛ ajibi kamaɔkamaso nɛ anyee sha a ji. Ama kumo nɛ men bar anyi keshishersawule ere so m ba ka shin nɛ men ta akonj m mɔ anyi kike na." <sup>4</sup> Ndonj nna nɛ Enyenpe Ebɔre kanj Mosis: "Keni meenj shin nɛ ajibi e shi esoso n wurge fanɛ bɔre na n sa menyi nɛ basa na e baa lar n ya kaa muu amo kananɛ baanj tinj n ji kareche kama. Lonj nɛ meenj wora bumo nj keni baa be ma kenjini so a? <sup>5</sup> Ama kache shesopo na bre, b muu nchennyɔ be ajibi n danj amo m barga amo to ntunj anyɔ njkpal b ka maanj muu amo kache shunusopo na so." <sup>6</sup> Ndonj nna nɛ Mosis nɛ ɛɛɔn kanj Israelebi na kike le: "Ta a ba kaaseso menyeeenj pin

fanɛ Enyenpe Ebɔre na gbagba e lara menyi ashi ljipt be kasawule so. <sup>7</sup> Echefo chipurso menyeeenj wu Enyenpe Ebɔre na be kemaɔkura, njkpal manɛ so, e nu menyi be mmalga nɛ menyee malga a gbity mo na kike. Mo nɛ men daa malga nj gbity na, manne anyi." <sup>8</sup> Ade kike be kaman nɛ Mosis nanj kanj bumo le: "Enyenpe Ebɔre na e la esa mo nɛ e beenj baa sa menyi eblanj kaaseso nɛ men baa we, nsenj naa sa menyi ajibi male chipurso kamaɔkamaso nɛ k daga. Njkpal manɛ so, Enyenpe Ebɔre na nu menyi be nfubel, manɛ e la anyi nɛ menyee malga gbity anyi? Enyenpe Ebɔre nɛ menyee malga a gbity, manne anyi." <sup>9</sup> Kumo be kaman nɛ Mosis kanj ɛɛɔn: "Kanj Israelebi na kike fanɛ b ba Enyenpe Ebɔre na be anishito, njkpal manɛ so, e nu bumo be nfubel." <sup>10</sup> ɛɛɔn ka bee malga a sa Israelebi na nɛ b keni keshishersawule na be kaba so n wu Enyenpe be kemaɔkura ka bee nyanj kuwɔlpa to epul na to. <sup>11</sup> Nɛ Enyenpe Ebɔre kanj Mosis: <sup>12</sup> "N nu nfubel damta ashi Israelebi na kutɔ, amoso kanj bumo le: 'Ta a ba kaaseso sanj nɛ kabonj bee jija to na menyeeenj we eblanj. Kachipurso male nɛ men nya ajibi n ji kananɛ menyee sha nsenj pin fanɛ ma e la Enyenpe, menyi be Ebɔre na.'" <sup>13</sup> Kaase ka fo nɛ mbuibi nɛ baa tre kweels na banj ba chase bumo be echenakpa na kike. Kachipurso male nɛ bunyanj tɔr nj kulti bumo be echenakpa na kike. <sup>14</sup> Bunyanj na ka yɔ nɛ asɔ fufulbi patapatabi ko male ba keshishersawule kike nyam so. <sup>15</sup> Israelebi na ka wu amo nɛ b bishi abar: "Manɛ nna?" Njkpal manɛ so, b daa manj nyi kusɔ nɛ k daa la asɔ na. Ndonj nna nɛ Mosis kanj bumo le: "Ajibi nɛ Enyenpe Ebɔre sa menyi fanɛ men baa ji nna na. <sup>16</sup> Ama mbra nɛ Enyenpe Ebɔre sa e la fanɛ ekama e muu kamaɔkamaso nɛ e beenj tinj n ji nsenj muu kurwa kurwa n sa esa kama nɛ e wɔ mbe waje bu to." <sup>17</sup> Ndonj nna nɛ Israelebi na wora kusɔ nɛ Mosis kanj bumo na, beko danj muu ga ga nna nɛ beko male muu gbregbre. <sup>18</sup> Ama b ka danj ber amo, bumo nɛ b danj muu ga ga na nɛ bumo nɛ b muu gbregbrebi na kike danj nya nna nj kukwe. <sup>19</sup> Kumo be kaman nɛ Mosis nanj kanj bumo: "Ekama e sa manj kanj shin nɛ amo be ako e yili mo kutɔ njklade." <sup>20</sup> Ama bumo be beko daa manj wora kasonu n sa Mosis nsenj ta amo be ako n yili njklade. Kare ka che nɛ a be a dufe nɛ ashushombi bɔlɔ amo to nɛ Mosis nya agbo n wora Israelebi na. <sup>21</sup> Kare banj nanj che kachipurso esa kama bee muu kananɛ e beenj tinj n ji nna. Epenj banj bel na nɛ amo nɛ a ka kasawule so na kike e njalga. <sup>22</sup> Kache shesopo na bre ekama daa muu kananɛ e bee muu kareche kike be ntunjnyɔso nna. Kumo be kaman nɛ Israelebi na be bejunjparpo kike e yɔ Mosis kutɔ n ya kaa kanj mo amo be ashenj. <sup>23</sup> Nɛ Mosis kanj bumo: "Enyenpe Ebɔre nase mbra nna fanɛ echefo la mo gbagba be kache cheembi nɛ e lara nɛ k baa la ewushi be kache nna. Amoso, men tɔ amo nɛ menyee sha ketɔ edɛ to n ji nsenj danj amo nɛ menyee sha kedanj n ji male nsenj ta amo nɛ a ka na n yili echefo." <sup>24</sup> Ndonj nna nɛ b ta amo nɛ a ka na n yili njklade fanɛ kananɛ Mosis kanj bumo na. Amo ale daa manj bure ashushombi njko m be a dufe. <sup>25</sup> Nɛ Mosis kanj bumo: "Men ji ade

kabre, nkpal kabre ka la Enyenpe Ebore be kewushiache so, men maan nya ako m muu kasawule.  
<sup>26</sup> Nchenshe she ne menyeen baa muu amo, ama kache shunusopo ne k la kewushiache na bre men maan nya amo m muu." <sup>27</sup> Amo ne amo kike basa na be beko dan nan yu nna ne b ya muu amo kache shunusopo na, bumo ale man wu amo. <sup>28</sup> Ndon nna ne Enyenpe Ebore bishi Mosis: "Mane nna ne men woto a kini kebe ma mbraana so? <sup>29</sup> Keni! Men nyinji fane ma, Enyenpe Ebore na e sa menyikewushiache na, amoso ne kache shesopo na mee sa menyikewushiache na, amoso ne kache shesopo na mee sa menyikewushiache na, amoso ne kache shesopo na mee sa menyikewushiache na, amoso ne kache shesopo na mee sa menyikewushiache na. Kache shunusopo na, ekama e shir a w mbe lan to. Esa kama e sa man lar kowu kike."  
<sup>30</sup> Amoso basa na daa wushi kache shunusopo na nna. <sup>31</sup> Israel be basa daa tre lon be ajibi na 'manna' nna. Amo ale daa du wurwurbi n fuli fane ateebi nsaa du belbel fane mushon nna. <sup>32</sup> Ndon nna ne Mosis kanje bumo le: "To, kus ne Enyenpe Ebore ta n sa anyi a yu ajibi na be kaplea so nde. E ye: 'Men ta manna na fane kurwa n yili menyikewushiache na, amoso ne kache shesopo na mee sa menyikewushiache na, amoso ne kache shesopo na mee sa menyikewushiache na. Kache shunusopo na, ekama e shir a w mbe lan to. Esa kama e sa man lar kowu kike."  
<sup>33</sup> Kumo be kaman ne Mosis kanje Eeron le: "J manna na be kurwa be koto n woto kolba to n yili kakpa ne menyee bunyan Enyenpe Ebore na ne a baa yil anyi be kaman to ebi kike."  
<sup>34</sup> Enyenpe Ebore ka ban kanje Mosis na, ne e shin ne Eeron ta amo n yili kotonkotonwule be nkre be deka na be anishito, ne a baa yil ndon. <sup>35</sup> Israelebi na dan ji manna na nfe adena nna. B ji amo hale n ya fo Keenan be kasawule so nsen chena ndon. <sup>36</sup> Bumo be kus karga aso ne b daa tre omer na daa sa fane kurwa nna.

**Nchu ne a shi kefalta to na be ashen**  
 (Numbers 20:1-13)

**17** Israelebi na kike dan nan koso Sin be keshishersawule na so nna a na a be kanane Enyenpe Ebore dan jini bumo na so n ya yuu bumo be ewajebu ashi Refidim. Ndon male daa man ko nchu ne b nuu.  
<sup>2</sup> Ndon nna ne baa fubel a kanje Mosis le: "Sa anyi nchu ne an nuu." Ndon nna ne Mosis bishi bumo: "Mane nna ne menyee fubel lon? Mane nna ne menyee wora Enyenpe Ebore na a keni?" <sup>3</sup> Ama nkpal achukon ka daa ko basa na ga so b baa bile ashen nna nsaa malga a gbiti Mosis a bishi mo: "Mane nna bre ne fo lara anyi ashi Ijpt m ba kaa shin ne fo ta achukon m ko anyi ne an be mbia ne asoboya kike ere?" <sup>4</sup> Ashen na ka dan ki lon na ne Mosis shu n tre Enyenpe Ebore m bishi mo: "Nuso ne meen wora basa ere? A ka gbrebi ne b kpa ma ajembu m ko nna na." <sup>5</sup> Ndon nna ne Enyenpe Ebore kanje Mosis le: "Ta fo kekpabi ne fo dan ta nj nmea Nail be lor na so na nsen keta Israelebi be benimu na be beko n ti fo kumu so n chon basa na so n yu anishito. <sup>6</sup> Meen ya kaa yil Sainai be kebee na be kefalta na ase ne fo ta kekpabi na nj nmea kefalta na ne nchu e lar kumo to ne basa na e nuu." Ndon nna ne Mosis wora lon ashi Israelebi be benimu na be anishito. <sup>7</sup> Ne Mosis nase kabon na be ketre Masa ne Meriba,

nkpal Israelebi na ka dan malga nj gbiti Enyenpe Ebore nsen wora mo nj keni sanje ne b bishi fane Enyenpe Ebore na wo anyi kuto nna ere njko e man woto na so so.

**Israelebi ne Amalekebi ka ko kena be ashen**

<sup>8</sup> Israelebi na ka wo Refidim na ne Amalekebi na ba ne b ba ko bumo kena. <sup>9</sup> Ndon nna ne Mosis kanje Joshuwa le: "Lara anyi be benyen ko ne men ya ko Amalekebi na kena. Echefo ma ale been baa yil kebee ere be esoso a ko kekpabi ne Ebore ta n sa ma na to." <sup>10</sup> Ne Joshuwa wora kanane Mosis kanje mo na nsen keta benyen na n ya kaa ko Amalekebi na kena. Ne Mosis ne Eeron ne Hur male dii n yu kebee na be esoso n ya yili. <sup>11</sup> Sanjama ne Mosis ban man mbe enjana so, Israelebi na be ko nna a ko so, ama sanjama ne e ban bar mbe enjana kaseto Amalekebi na e naa ko a ko so. <sup>12</sup> Nkpal lon so Mosis be enjana kike dan gben nna ne Eeron ne Hur ta kejembu m bar mo ne e chena so ne b pe mbe enjana to m man amo so awolto. Eko daa yil mbe jisa so ne eko male yil mbe bena so. B dan baa ko mbe enjana na to nna kpakpa hale ne eperen ya tor. <sup>13</sup> Nkpal lon so, Joshuwa dan ko m ko Amalekebi na so nna. <sup>14</sup> Kumo be kaman ne Enyenpe Ebore kanje Mosis le: "Sibe kekompoko ere be ashen kike n nase kawo to, sanje na so k been baa la kanyin ne fo kra kumo nj njni Joshuwa. Nkpal mane so meen mur Amalekebi ne b ka na kike cheche ashi kasawule so ne esa kike man nan nu bumo be ashen." <sup>15</sup> Ade kike be kaman ne Mosis kor buresure nsen nase kumo: 'Enyenpe Ebore na e la ma kekompoko be tuuta.' <sup>16</sup> E ye: "Nkpal ma tama ka daa yil Enyenpe Ebore na so so ne n nase kumo le be ketre na. Enyenpe Ebore na male been yili kenana ko nj ko Amalekebi ere kena n ya fo kenana ko."

**Jetro ka yu Mosis kuto be ashen**

**18** Ade kike be kaman ne Mosis mo shanyen Jetro ne e daa la Midian be brematapo na dan nu aso ne Ebore wora n sa Mosis ne Israelebi na ne kanane Enyenpe Ebore lara mbe basa Israelebi na ashi Ijpt be ashen. <sup>2</sup> Jeman ko ne Mosis dan shin ne mbe eche Zippora ne mbe mbinyensobi anyo ya chena Jetro kuto nchennyu. <sup>3</sup> Mbe mbinyenso na be eko be ketre e daa la Geshon, nkpal mane so, Mosis ye: "N nase mo lon nna nkpal nj ka la efo ashi kasawule poto so so." Emo ne e ka na male be ketre e daa la Eliaza, <sup>4</sup> nkpal mane so, Mosis ye: "N tuto be Ebore e la ma Echetopo ne e malga ma ashi Fero be en to." <sup>5</sup> Jetro dan keta Mosis be eche ne mbe mbinyensobi anyo na nna ne b yu Mosis kuto keshishersawule na so, kakpa ne Mosis dan yuu mbe ewajebu m mata Ebore be kebeegbon ne baa tre Sainai na. <sup>6</sup> Ama pokene ne Jetro yer mbia na le ne e dan kela nj kanje Mosis, "Fo shanyen ko fo eche ne mbia ba." <sup>7</sup> Ndon nna ne Mosis lar n ya sher mo shanyen Jetro to nsen jonye mo ase bunyanso. B ka choko abar n loge ne b keta abar n luri Mosis be wajebu to. <sup>8</sup> Ne Mosis kanje mo shanyen ashen ne Enyenpe Ebore wora

Fæero nɛ Ijpt be basa kike ŋkpal Israelebi be kenya kumɔlga so. Kumo be kaman nɛ e naŋ kaŋe mo etɔɔ nɛ a tu bumo ashi ekpa to na kike nɛ kanane Enyenpe Ebɔre che bumo to ashi amo kike to. <sup>9</sup> Jetro ka nu asɔ lela damta nɛ Enyenpe Ebɔre wora n sa Israelebi sanje nɛ e daŋ sɔ bumo ashi Ijptebi na be enɔ to na be ashenj ere nɛ mbe kagbene fuli mo ga. <sup>10</sup> Nɛ Jetro kaŋe le: “Kemaŋkura e baa la Enyenpe Ebɔre mo nɛ e mɔlga fo nɛ basa na kike ashi Ijpt be ewura Fæero nɛ mbe basa Ijptebi na be kenya to na peya. <sup>11</sup> Ijptebi na fel menyɪ Israelebi n cher. Naniere nɛ m pin fane Enyenpe Ebɔre kɔ elen a chɔ agbirana kike, ŋkpal kusɔ nɛ e wora basa na so.” <sup>12</sup> Ndoŋ nna nɛ Jetro lara sarga chɔɔso nɛ esarga pɔteana ko n sa Ebɔre. Eɛɔn nɛ Israelebi be bejuŋkparpo na kike daŋ ya tu Mosis mo shanyen Jetro nna n ji kejigboŋ Ebɔre be anishito.

### Demujipoana be kelara be ashenj

(Diteronɔmi 1:9-18)

<sup>13</sup> Kumo be ŋklade nɛ Mosis nawule chena a ji basa na kike demu nɛ basa na yil mo so kachipurso loŋ hale n ya fo kaaseso. <sup>14</sup> Jetro ka wu kusɔ nɛ Mosis bee wora na nɛ kanane basa na shi mo so na nɛ e bishi mo le: “Manɛ nɛ fo wɔɔ a wora basa na loŋ? Manɛ nna nɛ fo nawule baŋ chena a ji basa na demu nɛ b yil a yil ŋ kul-ti fo kachipurso kike m ba fo kaaseso ere?” <sup>15</sup> Nɛ Mosis kaŋe mo le: “Basa na bee kaa ba ma kutɔ nna m ba kaa bishi kanane baarj wora Ebɔre be aparshenj. <sup>16</sup> Nɛ fane bumo be benyɔ male baŋ wora n da abar so baa ba ma kutɔ nna nɛ n yili Ebɔre be mmalga naseso nɛ mbe mbraana so n ji bumo demu m pin emo nɛ e kɔ kashentenj.” <sup>17</sup> Ndoŋ nna nɛ Jetro kaŋe Mosis le: “Kusɔ nɛ fee wora ere maŋ walɛ. <sup>18</sup> K beenj tɔɔ fo nɛ basa nɛ b wɔ fo kutɔ ere kike nɛ fo gben ga, ŋkpal manɛ so, kushuŋ na shi ga n sa fo. Fo nawule maarj tiŋ n wora kumo. <sup>19</sup> To, naniere nu ma kamalga ere. Fo nu kumo, Ebɔre beenj che fo to nɛ fo baa yili basa na kike be kate-lamu to a ta bumo be edemu a ba Ebɔre be anishito. <sup>20</sup> Baa ŋini bumo Ebɔre be mmalga nasesoana na nɛ mbe mbraana na nsenj shin nɛ b pin kebaawɔɔ nɛ Ebɔre bee sha fane b baa kɔ. <sup>21</sup> Ama a daga fane fo lara benyen nɛ b kɔ kabɔrenjana nsaa la basa nɛ esa beenj tiŋ n yirda nɛ baarj tiŋ n shuŋ fo kushuŋ ere ashi basa na to. Shin nɛ b ki bejuŋkparpo a keni basa kagboŋ kagboŋ so nɛ basa kalfa kalfa so nɛ basa adununu so nɛ basa kudu kudu so. <sup>22</sup> Shin nɛ loŋ be bejuŋkparpo na e baa ji basa na be edemu a sa bumo sanjkike. Ama baarj tiŋ n ta demugboŋ bre m ba fo kutɔ. Saŋe na so, baarj che fo to n sulɔ esulɔ na be ako nɛ ashenj e ki pɔɔ pɔɔ n sa fo. <sup>23</sup> Kanane Ebɔre bee sha fane ashenj e baa du nna na. Saŋe na so fo maarj naa gben ga nɛ basa ere male e baa ta ngbenefuli a yɔ epe.” <sup>24</sup> Ndoŋ nna nɛ Mosis shuli m be mo shanyen Jetro be kamalga na so nsenj wora asɔ nɛ e kaŋe mo na kike. <sup>25</sup> Kumo be kaman nɛ Mosis lara benyen nɛ baarj tiŋ n shuŋ kushuŋ na ashi Israelebi na kike to nsenj shin nɛ b ki basa kagboŋ kagboŋ nɛ basa kalfa kalfa nɛ basa adununu nɛ basa kudu kudu be bekenipoana. <sup>26</sup> Ndoŋ nna nɛ loŋ

be basa na fara a ji Israelebi na be edemu sanjkike. Ama demu kama nɛ k daa la demugboŋ bre, b daa ta kumo nna a yɔ Mosis kutɔ, amo nɛ a daa maŋ la demugboŋ na bre, bumo gbagba e daa ji amo. <sup>27</sup> Ade kike be kaman nɛ Mosis shuŋi mo shanyen Jetro ekpa nɛ e beta n yɔ mbe efuli so.

### Israelebi na ka fo Sainai be kebee so be ashenj

**19** Ndoŋ nna nɛ Israelebi na lar Refidim. B ka daŋ lar Ijpt be kasawule so na be afɔl anyɔ nɛ b fo Sainai be keshishersawule na so <sup>2</sup> nsenj yuu bumo be ewajebu ndoŋ ashi Sainai be kebee na be kaseto. <sup>3</sup> Kumo be kaman nɛ Mosis dii kebeegboŋ na so n yɔ nɛ e ya tu Ebɔre. Ndoŋ nna nɛ Enyenpe Ebɔre tre mo ashi kebee na so ŋ kaŋe mo: “Kaŋe Israelebi nɛ b la Jeekɔb be kaman to ebi na le: <sup>4</sup> Men wu kusɔ nɛ n daŋ wora Ijptebi na nɛ kanane n daŋ ta menyɪ fane kusore ka ta mo pibi a firgi na, m bar menyɪ ma kutɔ nfe. <sup>5</sup> Amoso naniere nɛ men baŋ wora kasonu cheche n sa ma nsenj be ma kɔnɔkoŋwule be ŋkre na so bre, menyeeŋ baa kraa la ma basa gbagba nɛ mee sha ga ashi basa kike to na. Kasawule ere kike la meya nna. <sup>6</sup> Menyɪ ale beenj baa la kanarj cheembi to ebi nɛ bɔrematapoana nɛ b shi kuwurji be kanarj cheembi to.’ Kusɔ nɛ mee sha fane fo kaŋe Israelebi nna na.” <sup>7</sup> Ndoŋ nna nɛ Mosis naŋ beta n tre basa na be bejuŋkparpoana na, nsenj ta mmalga nɛ Enyenpe Ebɔre kaŋe mo fane e malga na kike n sa bumo. <sup>8</sup> Nɛ basa na kike che abar n shuli so ŋ kaŋe: “Anyeeŋ wora ashenj nɛ Ebɔre kaŋe na kike.” Kumo be kaman nɛ Mosis ya kaŋe Enyenpe Ebɔre kusɔ nɛ basa na male kaŋe na. <sup>9</sup> Nɛ Enyenpe Ebɔre kaŋe Mosis: “Keni, meenj bɔla kuwɔlpagboŋ ko to a malga fo kutɔ, saŋe na so basa na beenj nu ŋ ka bee malga fo kutɔ nsaa yirda fo sanjkama.” Ndoŋ nna nɛ Mosis naŋ kaŋe Enyenpe Ebɔre ashenj nɛ bejuŋkparpoana na male malga kike. <sup>10</sup> Nɛ Enyenpe Ebɔre kaŋe Mosis: “Beta n yɔ basa na kutɔ n ya kaŋe bumo nɛ b ta kabre nɛ echefo n lara alubi ashi bumo be ngbene to nsenj ki cheembi. K daga fane b fɔr bumo be asɔbuuso gba <sup>11</sup> nsenj wora shiriya a jo ma eklade. Kumo be kache ma, Enyenpe Ebɔre na beenj gbelge m ba Sainai be kebeegboŋ na so ashi basa na kike be anishito. <sup>12</sup> Charj egbarj ŋ kul-ti kebee na nɛ basa na e yili ŋ kul-ti egbarj na nɛ fo kaŋe bumo le: ‘Men baa da so fane men maarj temba egbarj ere n dii kebee ere so. Men sa maŋ kaŋ beta kumo gba. Esa kama nɛ e baŋ che keya kebee na so, baarj mɔ mo. <sup>13</sup> Esa kike nɛ e kaŋ ta keshilbi gba m beta kumo, ajembu nɛ baarj kpa mo ŋko n to mo ata m mɔ. Nɛ dimedi ŋko kusɔɔya e dii kumo so, e beenj paŋ mbe ŋkpa.’ Pɔɔn nɛ b dii m ba kebee na be awɔlto ama b baŋ nu kabel ka shu awɔrso nna.” <sup>14</sup> Ndoŋ nna nɛ Mosis gbelge m ba basa na kutɔ ashi kebeegboŋ na be kaseto m ba shin nɛ b lara alubi ashi bumo be ngbene to ŋ ki cheembi nsenj fɔr bumo be asɔbuuso. <sup>15</sup> Kumo be kaman nɛ Mosis kaŋe bumo: “Men wora shiriya a jo eklade. Men sa maŋ kaŋ di keche nɛ kenyeŋ hale n ya fo kumo be kache na.” <sup>16</sup> Kumo be kache na be kachipurdidi nɛ bɔre nyekpe nsenj ponte nɛ kuwɔlpag-

boŋ ko ba kebeegboŋ na be awɔlto nɛ kabel ponte awɔrso nɛ basa mo nɛ b daa wɔ kaboŋ na chicha kufuso. <sup>17</sup> Kumo be kaman nɛ Mosis lara basa na kike ashi keeyi nɛ b daa wɔ na to n juŋkpar bumo a yɔ nɛ b ya tu Ebɔrɛ. Nɛ basa na ba yili kebeegboŋ na be kaseto. <sup>18</sup> Kumo be kache na, Sainai be kebeegboŋ na so kike daŋ baa la edishi nna, ŋkpal manɛ so, Enyenpe Ebɔrɛ daŋ bɔla edɛ to nna m ba kumo so. Nɛ kumo be edishi na daŋ yɔ awɔlto fane edishi nɛ a shi edɛ nɛ baa chɔɔ nɛ a shi ga na nɛ kebeegboŋ na kike gbuŋgbuŋ to elenɔso. <sup>19</sup> Saŋɛ nɛ kabel na kraŋ baa ponte to awɔrso na nɛ Mosis malga Ebɔrɛ kutɔ nɛ Ebɔrɛ bɔla bɔrɛ be ke-ponte na to m malga Mosis kutɔ. <sup>20</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na gbɛlge m ba Sainai be kebeegboŋ na be awɔlto nɛ Mosis dii n ya tu mo ndoŋ. <sup>21</sup> Nɛ Enyenpe Ebɔrɛ kaŋɛ mo le: “Yɔ n ya kpele basa na kusoe fane b sa maŋ kaŋ temba egbaŋ na a fin kewu ma kenishiso. B kaŋ baŋ wora loŋ, bumo be bedamta beej wu. <sup>22</sup> Hale bɔrematapoana nɛ baŋ tiŋ n taga Ebɔrɛ to ashi kebee na ase na gba daga fane b lar bumo be alubi to a du cheembi. Nɛ manɛ aloŋ, ma, Enyenpe Ebɔrɛ na beej gberge bumo kusoe.” <sup>23</sup> Ndoŋ nna nɛ Mosis kaŋɛ Enyenpe Ebɔrɛ le: “Basa na maŋ tiŋ n dii kebee na so, ŋkpal manɛ so, fo gbagba ten kaŋɛ anyi kenishipereso fane an chaŋ egbaŋ ŋ kulti kumo nɛ k baa la kaboŋ cheembi.” <sup>24</sup> Nɛ Enyenpe Ebɔrɛ kaŋɛ Mosis: “Gbɛlge n yɔ kaseto nɛ fo nɛ ɛɛɔn kike e ya beta m ba. Ama bɔrematapoana na nɛ basa na bre be ekama e sa maŋ kaŋ temba egbaŋ na ashi kebeegboŋ na be kaseto n dii m ba ma kutɔ. Nɛ b wora loŋ, meej gberge bumo kusoe.” <sup>25</sup> Ndoŋ nna nɛ Mosis gbɛlge to n yɔ kaseto n ya kaŋɛ basa na asheŋ nɛ Enyenpe Ebɔrɛ kaŋɛ na kike.

### Mbra kudu na be asheŋ

(Diteronɔmi 5:1-21)

**20** Ade kike be kaman nɛ Ebɔrɛ malga le be mmalga ere kike ŋ kaŋɛ: <sup>2</sup> “Ma e la Enyenpe Ebɔrɛ, men be Ebɔrɛ mo nɛ e lara menyɛ ashi Ijɛpt be kasawule so, kakpa nɛ men daa wɔ kenyaya to na. <sup>3</sup> Men sa maŋ kaŋ bunyaŋ kegbir n naŋ ti ma so. <sup>4</sup> Men sa maŋ kaŋ loŋɛ kusɔ kama nɛ k wɔ ebɔreso ŋko kasawule so ŋko nchu to ashi kasawule be kaseto be kaduli <sup>5</sup> nsaa jɔŋɛ amo ase ŋko a shuŋ amo, ŋkpal manɛ so, ma e la Enyenpe Ebɔrɛ men be Ebɔrɛ na. Ma alɛ maa sha kechamana. Ma e naa kpal betuto nɛ benio be alubi so e gberge bumo be mbia kusoe hale n ya fo bumo be kenanafofo nɛ kenana gbiramuli na. <sup>6</sup> Ama mee ŋjini basa nɛ baa sha ma nsaa be ma mmalga nasesoana so na ma kasha nɛ k maa cherga na nna. <sup>7</sup> Men sa maa ta Enyenpe Ebɔrɛ be ketre a wora asheŋ lubi. Men sa maa bɔ Enyenpe Ebɔrɛ be ketre na chilchil, ŋkpal manɛ so, Enyenpe Ebɔrɛ maŋ yige m paŋ esa kama nɛ e ko mbe ketre a wora a wora asheŋ lubi kike. <sup>8</sup> Men baa ta kewushiache na fane ma, Enyenpe Ebɔrɛ be kache nɛ k du cheembi. <sup>9</sup> Nchenshe e daga men ka ta n shuŋ men be ashuŋ kike. <sup>10</sup> Kache shunusopo na bre la ewushi be kache nna n sa Enyenpe Ebɔrɛ men be Ebɔrɛ na. Kumo

be kache na bre menyɛ nɛ men be bibinyen nɛ bibiche nɛ anya nyenso nɛ becheso nɛ asɔɔɔya dɔso nɛ befɔ nɛ b wɔ men be nde to kike, maŋ daga fane b shuŋ kushuŋ kike. <sup>11</sup> Ŋkpal manɛ so, nche ashe nɛ ma, Enyenpe Ebɔrɛ na ta n to esoso nɛ kasawule nɛ teku nɛ asɔ nɛ a wɔ amo to kike nseŋ wushi kache shunusopo na, amoso ma, Enyenpe Ebɔrɛ na nefa kewushiache na nna nseŋ ta kumo ŋ ki kache cheembi. <sup>12</sup> Men baa bunyaŋ men nioana nɛ men tutoana, saŋɛ na so men be ŋkpa beej tenji so ashi kasawule nɛ mee ta a sa menyɛ na so. <sup>13</sup> Men sa maŋ kaŋ mɔ. <sup>14</sup> Men sa maa ji ke-sakalea ŋko a di men braana be beche ŋko bumo kulana. <sup>15</sup> Men sa maa yuri. <sup>16</sup> Men sa maa ji efe be sheda a gbɛti men braana. <sup>17</sup> Men sa maa yelga men baraana be nwu ŋko bumo be beche ŋko bumo be anya ŋko bumo be ana ŋko ekurma ŋko kusɔ kama nɛ k la men braana peya.”

### Kufu ka daŋ pɛ basa na be asheŋ

(Diteronɔmi 5:22-33)

<sup>18</sup> Basa na ka daŋ wu bɔrɛ ka nyekpe m ponte nɛ kabel ponte awɔrso nɛ b wu edishi ka sɔ kebeegboŋ na kike so na nɛ kufu pɛ bumo nɛ b chicha kufuso nseŋ beta n yɔ kufɔ n ya yili. <sup>19</sup> Kumo be kaman nɛ b kaŋɛ Mosis le: “Nɛ fo ere gbagba malga anyi kutɔ, anyeen nu, ama Ebɔrɛ bre malga anyi kutɔ, anyeen wu.” <sup>20</sup> Ndoŋ nna nɛ Mosis kaŋɛ basa na: “Men sa maa lo kufu. Ebɔrɛ ba nna nɛ e ba wora menyɛ ŋ keni nseŋ shin nɛ men baa wora mo kasonu nsaa maa wora alubi.” <sup>21</sup> Basa na kike daŋ ya kaa yil kufɔ kufɔ nna nɛ Mosis bre firgi n taga ketentembirigboŋ na to ashi kakpa nɛ Ebɔrɛ daa wɔ na.

### Bɔresure be mbraana be asheŋ

<sup>22</sup> Ndoŋ nna nɛ Enyenpe Ebɔrɛ kaŋɛ Mosis fane e kaŋɛ Israelebi na le: “Menyi gbagba wu nseŋ nu kanane ma, Enyenpe Ebɔrɛ na malga n sa menyɛ ashi ebɔreso nna na. <sup>23</sup> Men sa maŋ kaŋ ta shuwa ŋko gbɛti n loŋɛ agbir kike a shuŋ amo n ti ma so. <sup>24</sup> Ama men bage eshisher m pɔr bɔresure n sa ma nsaa lara men be esarga chɔɔso nɛ men be kɔnkɔŋwule be esarga kumo so. Amo nɛ menyee ta mbolpɔ nɛ mboe nɛ ana a lara na. Kaplekama nɛ n ya kaa sha fane men baa bunyaŋ ma ndoŋ, meej ba menyɛ kutɔ m ba nefa menyɛ ndoŋ. <sup>25</sup> Ama nɛ men baŋ ta ajembu nɛ men pɔr bɔresure n sa ma, men sa maŋ kaŋ ta kanase n shel amo m pɔr kumo, ŋkpal manɛ so, nɛ men baŋ ta kanase n shel amo, kumo ere men maŋ naŋ tiŋ n lara sarga kumo so n sa ma. <sup>26</sup> Kede be kaman, men sa maŋ kaŋ pɔr bɔresure nɛ menyeeŋ baa ta kasakpar a dii so. Ŋkpal manɛ so, men baa dii kasakpar na baŋ baa wu men be mboŋ gela.”

### Anya be mbra be asheŋ

(Diteronɔmi 15:12-18)

**21** Ndoŋ nna nɛ Ebɔrɛ naŋ kaŋɛ Mosis le: “Naŋ ta le be mbraana ere n sa Israelebi na. <sup>2</sup> Fo baŋ ta

kenya ne e la Israel be esa, nfenshe e daga e ka shun fo, ama kafe shunusopo bre to, k daga fane fo shin ne e nya mbe kumu nsaa man ka shej. <sup>3</sup> Ne k la fane kenya na nawule e ba mo nyenpe na be eno to, k daga fane mo nawule e baa y. Ama ne mo ne mbe eche e ba bre, kumo ere k daga fane mo ne mbe eche na kike e baa y. <sup>4</sup> Ne fane mo nyenpe e sa mo eche ne mo ne eche na kurge mbinyenso nko mbicheso, kumo ere k daga fane eche na ne mbe mbia kike ka ki mo nyenpe na peya ne mo nawule e nya mbe kumu a y. <sup>5</sup> Ama ne fane kenya na bugi to n kanje le: 'Mee sha n nyenpe ne ma eche ne ma mbia ga, amoso m maan so ma kumu', <sup>6</sup> kumo ere a daga fane mo nyenpe na ka keta mo n y kakpa ne baa shun Ebore na n ya shin ne e yili n mata kukulon nko kabuna to ne e futi mbe kusoe, a njini fane e beer baa la mo nyenpe be kenya hale ne e ya wu. <sup>7</sup> Ne enyen kama ban fa mo pibiche fane kenya, mo ere maan tij n nya mbe kumu fane anya nyenso na. <sup>8</sup> Ama ne b fa mo n sa enyen ne e ta mo n ki mbe eche nsej nan kini mo, kumo ere e nan beta n fa mo n sa mbe basa, nkpai mane so esa ne e kini mo na man ko ekpa ne e fa mo n sa esa pte kama nkpai kanane e njaba mo na so so. <sup>9</sup> Ne esa to kenya n sa mo pibinyen fane e ta a kil, a daga fane e keni mo so fane mo gbagba pibiche. <sup>10</sup> Enyen kama male ne e ta eche n ti mbe kenya n so, k daga nna fane e baa kraa sa mbe eche junjparso na ajibi ne asobuuso ne keche ne kenyan be kedi be kasha ne k daga mo ashi mbe kakil to. <sup>11</sup> Ne enyen na baa man wora le be aso asa ere m bol so, kumo ere eche na ko ekpa ne e lar mbe eno to nsaa man ka shej.

### Elen be kenjini be mbra be ashen

<sup>12</sup> Esa kama ne e nmea mo barkasa m m, k daga fane b m amodonwura gba. <sup>13</sup> Ama ne k ba fane e man kute nna n wora lon, kumo ere Ebore be kushun nna, amoso e beer tij n shile n y kakpa ne meen njini meny na n ya nya mbe kumu. <sup>14</sup> Ama ne esa ban kute m m mo barkasa bre, hale ne e shile n y ma bresure na ase gba, k daga fane b m mo. <sup>15</sup> Esa kama male ne e nmea mo tuto nko mo nio, k daga fane b m mo. <sup>16</sup> Esa kama ne e yuri dimedi n fa nko n ta mo a ko fane kenya, amodonwura gba daga luwu. <sup>17</sup> Esa kama male ne e sho mo tuto nko mo nio kono daga luwu. <sup>18</sup> Basa anyo male baa bile ne eko nmea mo barkasa kejembu nko m bo kulunguntun n nmea mo ne e man wu, nsej nu ebese a dese ebu to nkpai kenmea na so, <sup>19</sup> kache ne e ban ni nji to n ta kekpa bi n lar kowu, k daga fane esa ne e nmea mo na ka ka nche ne esa na dese na kike be kuko. Kumo be kaman k daga e ka keni elpo na so ne e nya alenfia. <sup>20</sup> Esa kama ban nmea mbe kenya n nko kenyanen kekpa bi ne kenya na wu epul na to, k daga fane b gberge mo nyenpe na kusoe. <sup>21</sup> Ama ne kenya na ji kache konwule nko nchennyo pte nsej wu bre, kumo ere mo nyenpe man daga kasogberge, nkpai mane so, e pan mbe kapete nna na. <sup>22</sup> Ne basa anyo male bee bile nsej nu edampoche ko ebese ne mbe kedampo na gbenji, ne shej man nan

wora mo, k daga esa ne e nu mo ebese na ka ka amansherbi kanankamaso ne edampoche na mo kul beer ku n sa mo. Kumo ale daga fane k be kanane ndon be demujipoana bee yili ashen so. <sup>23</sup> Ama kedampo na be kegbenji be kaman ne k ba fane eche na nu ebese ga, kumo ere k daga b ka ta nkpai nna n tal nkpai to. <sup>24</sup> Ne k ba fane kenishi e bure, b bure kenishi n tal to, ne fane kinyi e gban, b gban kinyi n tal to, ne k la eno, b ta eno n tal to, ne k la keya, b ta keya n tal to, <sup>25</sup> ne k la kechono nna, b chono n tal to, ne k la doro nna, b doro n tal to, ne k la kemargaso nna, b marga so n tal to. <sup>26</sup> Ne esa ban nmea mbe kenya n nko mbe kenyanen be kenishi m bure, k daga fane e shin ne kenya na e baa y nsaa man ka shej nkpai kenishi na so. <sup>27</sup> Ne k la fane e nmea mbe kenya n nko mbe kenyanen be kinyi nna ne k tia, k daga fane e shin ne kenya na e baa y nsaa man ka shej nkpai kinyi na so.

### Kuso ne k daga asowuraana ka wora be ashen

<sup>28</sup> Esa kama ne mbe gbolu pur enyen nko eche, ne e wu, b kpa gbolu na ajembu m m, ama b sa man kan we gbolu na be eban. Kumo be kaman k man daga fane b nan gberge gboluwura na kusoe. <sup>29</sup> Ama ne k la fane gbolu na cher a to basa nna ne b kpele mo nawura kusoe ne e yige ne k ya chute esa m m, kumo ere k daga fane b kpa gbolu na ajembu m m nsej mo mo nawura na gba. <sup>30</sup> Ama ne gboluwura na shuli fane e beer ka kuko n so mbe nkpai n yige, kumo ere k daga e ka kanankamaso ne ban ku kuko na n sa mo. <sup>31</sup> Ne fane gbolu na pur esa ko pibinyen nko ebiche nna, lon konwule na e daga fane b yili kumo. <sup>32</sup> Ne gbolu pur esa ko be kenya n nko kenyanen m m, k daga fane gboluwura e ka gbiti be ndarbi adesa n sa kenya na wura, kumo be kaman ne b kpa gbolu na ajembu m m. <sup>33</sup> Ne esa ban bugi kema so nkon kur kumo mo gbagba nsaa man buu kumo so ne esa ko be kena nko kurma to kumo to, <sup>34</sup> k daga fane kema na wura ka ka kusoboya na be kuko nsej ta kusoboya wuso na. <sup>35</sup> Ne fane esa ko be gbolu m mo barkasa be gbolu male nna, k daga fane b fa gbolu keniso na nsej barga kumo be amansherbi to n sa abar. <sup>36</sup> Ama ne fane gbolu na cher a pur nna ne mo nawura nyi nsaa man che kumo m muni, kumo ere k daga fane e ta gbolu keniso n tal mo barkasa na to nsej ta gbolu wuso na."

### Kakaka be mbra be ashen

**22** Esa ban yuri kena m m nko n fa, k daga fane e ka ana anu, ne kubolpo male nna, a daga e ka mbolpo ana n tal to. <sup>24</sup> K daga fane esa e ka kus kama ne e yuri be kuko. Ne e man ko ne e ka male, b fa mo fane kenya n ka kus ne e yuri na be kuko. Ne esa yuri kena nko kurma nko kubolpo ne b ya wu kumo amodonwura kut ne k kraa keni, k daga fane e ka lon be asoboya anyo n sa kusoboyawura.

Ne esa bee ko a fin keluri esa be lan to n yuri kanyeso, ne b nmea mo m m, esa ne e m mo na man wora kulubi, ama ne k la kapaso bre, esa ne e m mo na wo-

ra kulubi nkpal e ka mo mo na so. <sup>5</sup> Ne fane esa ban yige mbe asoboya ne b luri mo barkasa be ndo to n ji mbe aso, k daga fane asoboyawura na e lara mbe adajibi ne a wale ga na n ya tal mo barkasa na to. <sup>6</sup> Ne esa puga ede ne a chok m bala afitiriwurbi so n ya luri mo barkasa be ndo to n chok mbe adajibi, esa ne e puga ede na daga fane e ka mo barkasa na be adajibi ne a chok na be kuko. <sup>7</sup> Ne esa ta amansherbi nkpa aso n sa mo barkasa ne e yili ne eyu ya yuri amo ashi mbe ebu to ne b pe eyu na nna, k daga fane eyu na e ka loj be aso be ale anyo. <sup>8</sup> Ama ne fane b man pe eyu na bre, a daga fane b bar esa ne e yili aso na Ebore be anishito ne demujipoana e mige mo to nk ni mo e ta amo nkpa manne mo e ta. <sup>9</sup> Ne basa anyo bee ko a malga kus foeso fane kusoboya nkpa kusobuuso, ne k ki bumo emoko, k daga fane b ta demu na n yo Ebore be anishito demujipoana kuto ne b mige to. Kumo be kaman ne b shin ne emo ne e bee puni kumo na e ka kus ne e bee puni na be ntun anyo n sa mo barkasa na. <sup>10</sup> Ne esa ta mbe kusoboya n sa mo barkasa fane e baa keni so ne kusoboya na wu nkpa n nya doro nkpa n foe ne esa kama man wu kumo, <sup>11</sup> k daga fane esa ne e bee keni kusoboya na so na e yo Ebore be anishito n ya bo ntar fane e man wora kusoboya na shen. Kede be kaman a daga fane kusoboya na wura e shuli fane k la kashenter nna, ne mo barkasa na e sa man ka shen n sa mo. <sup>12</sup> Ama ne fane b yuri kusoboya na nna ashi esa ne e bee keni kumo so kuto, k daga fane e ka kumo be kuko n tal to. <sup>13</sup> Ne k ba fane kupun to be kusoboya e mo kumo n ji, k daga fane esa ne e bee keni kusoboya na so ka ta kusoboya jinka na m ba nkpa shedas, saje na so, e man ka kumo be kuko n tal to. <sup>14</sup> Ne esa male kule mo barkasa be kusoboya ne k ya nya doro nkpa n wu, saje ne kusoboya na wura man woto, k daga fane e ka kusoboya na be kuko. <sup>15</sup> Ama ne fane kusoboya na wu saje ne kumowura woto bre, k man daga esa na ka ka kuko kike. Ne e haya kusoboya na nna bre, kumo ere haya na be kuko ne e beer ka.

#### Kache kama be kebaawoto be mbra be ashen

<sup>16</sup> Esa kama ne e fule kasungurbia ne e man nyi enyen ne b maa cholta nk kil mo tumba, k daga fane enyen na e ka keshaji be kuko n sa kasungurbia na nsen ta mo nk ki mbe eche. <sup>17</sup> Hale ne eche na mo tuto kini kasha na gba, k daga fane enyen na e ka kasungurbia na be tumba be kuko. <sup>18</sup> Eche kike ne e ko kegba be nkilgisher, b mo mo. <sup>19</sup> Enyen kama ne e tu kusoboya n di keche ne kenen, k daga fane b mo mo. <sup>20</sup> Esa kama ne e lara sarga n sa kegbir kama m ban ma, Enyenpe Ebore so, b mo mo. <sup>21</sup> Ade kike be kaman, k man daga fane men be ekama e wora efo kulubi nkpa m man mo, nkpal mane so, meny ale gba daa la befo nna ashi Ijpt be kasawule so. <sup>22</sup> Men saa maa man bekulpoche nkpa amunibi, <sup>23</sup> ne manne alon ne b shu n tre ma, Enyenpetale na, ma ne n nu bumo kushu na kashenter to <sup>24</sup> ne ma agbo e koso ne n shin ne b ta tokobi m mo meny ne meny ale gba be beche e ki bekulpoche ne men be mbia e ki amunibi. <sup>25</sup> Ma basa

to be etirpo ban pan ekama amansherbi, e sa man woto mo nchu. <sup>26</sup> Ekama ne e so mo barkasa be waje buuso n nase tarma, k daga fane e beta kumo n sa mo poren ne epeni e tor, <sup>27</sup> nkpal mane so, kumo nawule e la mbe kusobuuso ne e bee buu a dese. Ne fo man beta kumo n sa mo, mane ne e beer buu n dese? Manne alon, ne kumodowura ban shu n tre ma, meen nu mbe kushu, nkpal nk ka la ewowupo so. <sup>28</sup> Ekama e sa man kan malga nk gbite Ebore nkpa n shoduu meny to be ejunkparpo. <sup>29</sup> Men sa man kan kini kesa ma men be adajibi ne asoro be asobuuso. Men ta men be ewurkon nyenso <sup>30</sup> ne men be ana ne mbolko gba peya m bo ma eno. Asoboya na bre daga fane b baa wo bumo nioana kuto nchenshunu nna, kache burwasopo na ne b ta amo m bo ma eno. <sup>31</sup> Men la ma basa cheembi nna, amoso men sa maa ji eblan ne kupun to be asoboya jinka. Men baa ta amo a le nkpa.

#### Kebaaji ashen ne amo be ekpa so be ashen

**23** Men sa maa bo efe be baru, nkpa a ji efe be sheda a che belubiworapo to. <sup>2</sup> Men sa maa be jiman so a wora alubi nkpa a ji efe be sheda ashi demujikpa. <sup>3</sup> Men sa maa ji a che esa to nkpal e ka la etirpo so. <sup>4</sup> Ne fo dor be kena nkpa kurma saje n shile n luri to a yo, k daga fane fo kur mo m beta m ba sa mo. <sup>5</sup> Ne fo ya tu fo dor ne mbe kurma tor ne esulo der mo so, k daga fane fo che mo to n ninji kurma na to, sa man kan ban mo so n chor. <sup>6</sup> Men sa maa man betirpo kashenter ashi demujikpa nkpal b ka la betirpo so. <sup>7</sup> Men sa maa ku efe a deri basa so, nkpa a ji demu a kan fane basa ne b man wora n jija daga luwu. Esa kama ne e wora loj man ji n lar ma anishito kike. <sup>8</sup> Men sa maa so brubu, nkpal mane so, brubu bee tan esa nna ne e maa wu kashenter a ji. <sup>9</sup> Men sa maa man bef, nkpal mane so men nyi kanane kebaala efo du. Meny ale gba daa la bef nna ashi Ijpt be kasawule so.

#### Kewushiache be mbra be ashen

<sup>10</sup> "Men do kudawule kama so nfenshe <sup>11</sup> nsen yige kumo ne k wushi kafe shunusopo na bre to. Meny ale e sa man tenji kumo so be akorbu kafe shunusopo na to, saje na so betirpo ne kupun to be asoboya gba beer shishi amo ne a ka na n ji. Loj konwule na e daga fane men wora men be afelebi sorso ne olif be ndibi be ad gba. <sup>12</sup> Men ta nche ashe n shun, nsen wushi kache shunusopo na, saje na so men be ana do so ne ekurma gba beer wushi. Ne men be elan to be anya ne bef gba e wushi. <sup>13</sup> Men wora kasonu n sa kus kama ne ma, Enyenpe Ebore kan meny ere kike. Meny ale e sa man kan shun kegbir kama nkpa a ti kegbir kama be ketre."

#### Nchegbon asa na be ashen

(Eksodjs 34:18-26; Diteronjmi 16:1-17)

<sup>14</sup> Kafe kike to men baa wora kejjigbon be yiri yiri asa a bunyan ma. <sup>15</sup> Men baa wora bodobodo ne a man ko yiisi na be kejjigbon nche ashunu kanane nkpa nkpa meny



na, Abib be kufɔl nɛ men dan lar kumo to ashi Ijpt be kasawule so na to. Loŋ be nchenshunu na to ekama e sa maŋ kaŋ ji bodobodo nɛ b ta yiisi n wora. Ekama male e sa maŋ kaŋ ta enɔfuloŋ m ba ma anishito, ama e bar kusɔ ko m ba lara sarga n sa ma. <sup>16</sup> Kasɔtenji be jemanɛ baa fo, men wora Kasɔtenji be Kejigboŋ. Kafɛ na ya kaa loge be saŋɛ nɛ menyee chala men be adɔjibi abar so na, men wora Kechala Abarso be Kejigboŋ na. <sup>17</sup> Kafɛ kike to, a daga fanɛ menyi to be benyen kike ka sher Enyenpetale Ebɔrɛ na be anishito ale asa. <sup>18</sup> Men sa maŋ shin nɛ asɔɔɔya nɛ men ta n lara sarga n sa ma na be ŋklarɛ nɛ kusɔ kama nɛ k kɔ yiisi e wea abar to. Menyɛ ale e sa maŋ shin nɛ kare e che asɔɔɔya nɛ men ta n lara sarga n sa ma kejigboŋana na to na be nfo so. <sup>19</sup> Kafɛ kike men baa ta men be adɔjibi juŋkparso lelaana a bar ma, Enyenpe Ebɔrɛ, ashi kakpa nɛ menyee bunyan ma na. Men sa maŋ kaŋ danɛ kaboe fɔlbi kumo nio be kenyipochu to.

### Nnɔ naseso be ashen

<sup>20</sup> Ade kike be kaman nɛ Ebɔrɛ kaŋɛ bumo le: “Meen shin nɛ malaika ko e baa juŋkpar menyɛ ŋ kuŋ menyɛ ekpa to loŋ n ya fo kabonɛ nɛ n lɔŋɛ n yili menyɛ na. <sup>21</sup> Men baa kaŋ kusoe a nu mbe ebɔl nsaa wora mo kasonu. Men sa maŋ kaŋ wora kulubi kike ŋ gbityi mo. Ne men ban wora kulubi ŋ gbityi mo, e maan yiige m paŋ menyɛ, ŋkpal manɛ so, ma elerɛ wɔ mo so nna. <sup>22</sup> Ama nɛ men ban wora mo kasonu kashenterɛto nserɛ wora kusɔ kama nɛ ŋ kaŋɛ menyɛ na, kumo ere, men doŋana beerɛ ki ma doŋana nɛ n kɔ bekama nɛ baa kɔ menyɛ. <sup>23</sup> Nɛ ma malaika na e juŋkpar menyɛ n yɔ Amɔriebe nɛ Hitebe nɛ Perizebe nɛ Keenanebe nɛ Hivebe nɛ Jebusiebe be nsawule so nɛ m mur bumo kike. <sup>24</sup> Men sa maŋ kaŋ bunyan bumo be agbir na ŋko n shuŋ amo ŋko m be bumo be edan̄kareshɛn so. Men jija bumo agbirana na cheche nserɛ bure bumo be agbirjembu na to burburbi. <sup>25</sup> Nɛ men baa shuŋ ma, Enyenpe Ebɔrɛ, men be Ebɔrɛ na, ma ale beerɛ nefa men be ajibi nɛ men be nchu nserɛ lara alɔana kike ashi menyɛ to. <sup>26</sup> Eche kike be kedampo maan̄ gbonji, ekama male maan̄ ki egbentepo ashi men be kasawule so. Ma ale beerɛ sa menyɛ ŋkpa tenterɛ. <sup>27</sup> Meen shin nɛ kufu nɛ keyenjiyenji e tɔr basa nɛ menyee tu na so. Meen shin nɛ men doŋana e kilgi n shile menyɛ. <sup>28</sup> Meen shin nɛ edundumbɔfo e juŋkpar n ya ju Hivebe nɛ Keenanebe nɛ Hitebe. <sup>29</sup> Ama m maan̄ ju bumo kafɛ koŋwule to, ŋkpal manɛ so, nɛ n wora loŋ, kasawule na beerɛ ki kiyitokpaŋ nɛ asɔɔɔya lubi e wora keshi n sɔ kumo be kaplekama. <sup>30</sup> Amoso, gbregbre nɛ meen baa ju bumo loŋ n ya fo saŋɛ nɛ menyee wora keshi nserɛ tin̄ n suge kasawule na kike na. <sup>31</sup> Meen shin nɛ men be ekar e yili teku peper na n ya fo Filistiebe be teku na nserɛ nan̄ yili keshishersawule na so n ya fo Yufreetes be lɔr na to. Meen ta nsawule na so ebi m kɔɔ menyɛ enɔ nɛ men ju bumo ashi to. <sup>32</sup> Men sa maŋ kaŋ shin nɛ menyɛ nɛ bumo nɛ bumo be agbirana e wora kɔɔkoŋwule kike. <sup>33</sup> Men sa maŋ kaŋ shin nɛ b chena men be kasawule so, nɛ manɛ alon̄, baan̄ shin nɛ

men wora kulubi ŋ gbityi ma, ŋkpal manɛ so menyeeŋ baa shuŋ bumo be agbirana na, nɛ k ki fanɛ kejigbele n sa menyɛ.”

### Ebɔrɛ nɛ Israelebe be kɔɔkoŋwule be ŋkre be ashen

**24** Kachako nɛ Enyenpe Ebɔrɛ kaŋɛ Mosis le: “Fo nɛ Eɛrɔn nɛ Nadab nɛ Abihu nɛ Israelebe be bejuŋkparpo adushunu e ba ma kutɔ ashi kebee ere ase nfe. Ama pɔɔɔ nɛ men fo kumo men fen̄ n yili m bunyan ma. <sup>2</sup> Fo Mosis nawule e firgi n taga ma, Enyenpe Ebɔrɛ na to. Bumo nɛ b ka na bre e sa maŋ kaŋ firgi n taga to, ŋko m be mo so n dii kebee na m ba.” <sup>3</sup> Mosis ka shi kebee na so m ba nɛ e ba kaŋɛ basa na mmalga nɛ Enyenpe Ebɔrɛ malga kike nɛ mbraana nɛ e nase kike. Nɛ basa na kike kpaŋɛ ŋ kaŋɛ le: “Mmalga nɛ Enyenpe Ebɔrɛ malga na kike, anyeeŋ be amo so.” <sup>4</sup> Ndon̄ nna nɛ Mosis sibɛ Enyenpe Ebɔrɛ be mmalga na kike n nase. Kare ka che kachipurdidi nɛ e wule ŋ koso n ya yuu bɔresure ashi kebee na be kaseto nserɛ ta ajembu tenterɛ kuduanyɔ n yuu nɛ a yili n sa Israelebe be eyiri kuduanyɔ na. <sup>5</sup> Kumo be kaman nɛ Mosis lara Israel be basa na to be mbrantiebia nɛ b ya lara sarga chɔɔso nserɛ ta ana n lara kɔɔkoŋwuleso be esarga n sa Enyenpe Ebɔrɛ na. <sup>6</sup> Nɛ Mosis ta loŋ be asɔɔɔya na be ŋklarɛ be bargato n wɔɔ ntishan̄ to nserɛ ta bargato nɛ a ka na male ŋ ŋmenyan̄ bɔresure na so. <sup>7</sup> Kede be kaman nɛ e ta kɔɔkoŋwule be ŋkre be kawɔl na ŋ kraŋ kumo awɔrso nɛ basa na nu nserɛ kaŋɛ le: “Mmalga nɛ Enyenpe Ebɔrɛ na malga na kike, anyeeŋ be amo so nserɛ wora kasonu n sa amo.” <sup>8</sup> Ndon̄ nna nɛ Mosis ta ŋklarɛ na be amo nɛ a wɔ ntishan̄ to na male ŋ ŋmenyan̄ basa na so nserɛ kaŋɛ le: “Men keni kɔɔkoŋwule be ŋkre nɛ menyɛ nɛ Enyenpe Ebɔrɛ bɔla mmalga ere kike so n nase na be ŋklarɛ nna na.” <sup>9</sup> Ashen̄ ere kike be kaman nɛ Mosis nɛ Eɛrɔn nɛ Nadab nɛ Abihu nɛ Israelebe na be bejuŋkparpo adushunu dii kebee na be esoso. <sup>10</sup> Ndon̄ nɛ b wu Israel be Ebɔrɛ na, nɛ kabon̄ dɛdeso nɛ k du fanɛ yawukpakpaso be ke-jembu nɛ baa tre safiri na nserɛ fulto parr fanɛ awɔlpa na, ka wɔ mbe aya be kaseto. <sup>11</sup> Ama Ebɔrɛ daa maŋ tenji mbe enɔ m bar tɔɔ Israel be bejuŋkparpo na be ekama so. B dan̄ wu mo kenishiso nserɛ kraa wɔɔ a ji a nuu.

### Mosis ka dii n yɔ Sainai be kebee na so be ashen

<sup>12</sup> Nɛ Ebɔrɛ kaŋɛ Mosis: “Dii m ba kaa jo ma kebee ere be esoso nɛ n sa fo ajembu pantran̄ pantrambi nɛ n sibɛ mbra nɛ ma mmalga n denji so nɛ a baa ŋini Israelebe kananɛ baan̄ ba wora ashen̄.” <sup>13</sup> Ndon̄ nna nɛ Mosis nɛ mbe kayerbi Joshuwa wora shiriya nɛ Mosis dii n yɔ Ebɔrɛ be kebee na so. <sup>14</sup> Ama le nɛ Mosis dan̄ kaŋɛ Israelebe be bejuŋkparpo na: “Men baa wɔ keeyi ere to a jo anyi hale nɛ an ya beta m ba. Ama Eɛrɔn nɛ Hur bre beerɛ baa wɔ menyɛ kutɔ nfe, amoso nɛ men be ekama nya demu e beerɛ tin̄ n ta kumo n yɔ bumo kutɔ nɛ b keni kumo to n sa mo.” <sup>15</sup> Kede be kaman nɛ Mosis yɔ kebee na so nɛ kuwɔlpa buu kebee na kike so.

<sup>16</sup> Nε Enyenpe Ebɔrε be kemaŋkura gbelge m ba Sainai be kebee na so nε kuwɔlpa na buu kumo so hale n ya fo nchenshe. Kache shunusopo na nε Enyenpe Ebɔrε shi kuwɔlpa na be nferinto n tre Mosis. <sup>17</sup> Israelebi na bre kutɔ, Enyenpe Ebɔrε be kemaŋkura nε k dan nyanε n yuu kebee na so daa du fane edεgboŋ ko ka bee chɔɔ na. <sup>18</sup> Ndoŋ nna nε Mosis luri kuwɔlpa na to n yo kebee na be esoso n ya ji kebee na so nche adena nε nnye adena.

### Wajebu cheembi na be ashen

(Eksodjs 35:4-9)

**25** Nε Enyenpe kanε Mosis: <sup>2</sup> “Kanε Israelebi na fane b bar ma nke ashi bumo be kagbene to nε fo sɔ amo n sa ma. <sup>3</sup> Nke nε a daga fane fo sɔ bumo kutɔ e la shuwa nε gbityi nε danyaŋ <sup>4</sup> nε ago lela nε afuibi nε b nyɔɔ buru nko kepeper kpaw nε wajechebi fuful nε waje nε b ta kaboe be afuibi n lue <sup>5</sup> nε kpakpa be kawɔl nε b nyɔɔ kepeper nε churu be kawɔl nε b gbityi nene nε kedibi nε baa tre akasia na <sup>6</sup> nε ɔlif be nku nε baan baa ta a wɔɔ efitila to nε efa belbelso be asɔ nε b kɔ a wɔɔ nku nefaso to nε asɔ nε baa ta a wora duwu nε amo be efa wɔ ebel na <sup>7</sup> nε yawu kpakpaso be awarabi nyekpeso nε baa tre ɔniks na nε yawu kpakpaso be ajembu nyekpeso fane amaŋkanibi nε baa ta a mata bɔrematapo nimuso be piŋi tenten nε baa tre efɔd na so na nε ajembu nε baa ta a mata demuji be kɔlgu na so. <sup>8</sup> Ade be kaman nε fo shin nε basa na e yuu waje bu cheembi n sa ma, sanε na so, meen ba kaa wɔ bumo to. <sup>9</sup> A daga fane men yuu kumo nseŋ lɔŋε kumo kanane meen nini fo na gbagba chap.”

### Kɔɔkɔŋwule be nkre be deka na be ashen

(Eksodjs 37:1-9)

<sup>10</sup> Kede be kaman nε fo shin nε b ta akasiadibi n lɔŋε deka, nε kumo be nteŋ to e baa la ayadra ana nε bargato nε kumo be mparto e baa la ayadra anyɔ nε kumo be jengren male e baa la ayadra anyɔ. <sup>11</sup> Kumo be kaman nε b nɔlga shuwa gbagba m mata deka na be epunto nε kaman kike nseŋ lɔŋε shuwa be kekrande m mata n kulti kumo <sup>12</sup> nseŋ nan bel shuwa be mpinibi ana n wɔɔ kumo be aya ana na to nε anyɔ e baa wɔ kaba ko so nε anyɔ male e baa wɔ kaba ko so. <sup>13</sup> B kan wora loŋ n loge na nε b shel akasiadibi tenten anyɔ nseŋ nɔlga shuwa m mata amo kike so. <sup>14</sup> Kumo be kaman nε b ta ndibi nε b shel na n yishi n wɔɔ mpinibi nε a wɔ deka na be akel to na to a pε amo a maŋ kumo so. <sup>15</sup> A daga fane loŋ be ndibi tenten na e baa wɔ mpinibi na to sanjkike. <sup>16</sup> B kan lɔŋε deka na n loge nε fo ta ajembu pantraŋ pantrambi nε ma mbraana denji so nε meen ta n sa fo ere n wɔɔ kumo to. <sup>17</sup> Kumo be kaman nε b ta shuwa nε a maŋ kɔ eyurpi amo to n lɔŋε deka na be buuso nε kumo be nteŋ to e baa la ayadra ana nε kumo be mparto male e baa la ayadra anyɔ. Buuso na be ketre e la ‘kuwɔr be kakpa’. <sup>18</sup> Shin nε b ta shuwa m bel asɔ anyɔ ko nε a du fane emalaika nε baa tre cherubim na n yuu deka na be buuso na so. <sup>19</sup> B ta cherubim na be kuko n yili buuso na be ekarso be ka-

ba ko nseŋ ta kenɔsopo na male n yili kaba nε k ka na. B lɔŋε buuso na nε cherubim na n chɔga abar so nε a baa la kukoŋwule, <sup>20</sup> nε cherubim na e parga bumo be ate to m buu deka na be buuso na so nseŋ kilgi anishito n shonji abar n keni kuwɔr be kakpa. <sup>21</sup> Ade kike be kaman nε b ta ajembu pantraŋ pantrambi anyɔ nε ma mbraana denji so na n wɔɔ deka na to nseŋ ta buuso nε baa tre kuwɔr be kakpa na m buu so. <sup>22</sup> Ndoŋ nε ma nε meny been baa sher nε m baa bɔla cherubim anyɔ na be nferinto ashi buuso na so a ta ma mbra nε ma mmalga a sa fo nε fo ale e baa ta amo a sa Israelebi na.

### Sarga be bodobodo be teebɔl be ashen

(Eksodjs 37:10-16)

<sup>23</sup> “Kumo be kaman nε fo shin nε b ta akasia be etaa-bodibi n lɔŋε teebɔl nε kumo be nteŋ to e baa la ayadra asa nε mparto e baa la keyadra koŋwule nε bargato, nε kumo be jengren male e baa la ayadra anyɔ. <sup>24</sup> Men nɔlga shuwa n wurge kumo kike so, <sup>25</sup> nseŋ ta shuwa n wora kekrande nε kumo be mpar sa fane enɔ be mparto n kulti kumo be ekarso kike. <sup>26-27</sup> Kumo be kaman nε men wora shuwa be mpinibi ana n chɔga teebɔl na be abonfu ana be aya na kike so, sanε na so baan baa ta ndibi nε b shel na a wɔɔ amo to a maŋ teebɔl na so. <sup>28</sup> Men ta akasiadibi n shel ndibi nε baan pε to a maŋ teebɔl na so a keta na nseŋ nɔlga shuwa n wurge amo kike so. <sup>29</sup> Men ta shuwa gbagba n lɔŋε teebɔl na so be eprete nε mba nε echeenshi nε kapugboŋ nε baa ta sarga be asɔnuuso a wɔɔ na. <sup>30</sup> Kumo be kaman nε men ta teebɔl na n yili kɔɔkɔŋwule be nkre be deka na be anishito nsaa ta bodobodo nε b kɔ a lara sarga a sa ma na a denji kumo so sanjkike.”

### Kefitilatɔl na be ashen

(Eksodjs 37:17-24)

<sup>31</sup> “Shin nε b ta shuwa gbagba m bel kefitilatɔl, nε kumo be ayabi nε a kɔ asɔ ko fane atoto be alambu na nε amo kike e baa la kukoŋwule. <sup>32</sup> Men wora kefitilatɔl na be ayabi na ashe nε amo be asa e baa yuu kekel ko so nε asa male e baa yuu kekel nε k ka na so. <sup>33</sup> Ayabi ashe na be kekama daga fane k baa kɔ asɔ ko nε a du fane atoto be alambu na be asa. <sup>34</sup> Kefitilatɔl na be nte to na male gbagba daga kebaakɔ asɔ nε a du fane atoto be alambu na be ana. <sup>35</sup> Ade be kaman nε ayabi asa na a bee bargato anyɔnyɔ na be kekama be kaseto gba e baa kɔ atoto be kelambu na be kukoŋwule. <sup>36</sup> B nɔlga shuwa gbagba n lɔŋε kefitilatɔl na nε kumo be ayabi na, nε amo kike e baa la kukoŋwule. <sup>37</sup> Men ta shuwa gbagba n lɔŋε efitila wurbi ashunu nε baan baa chɔɔ a yili kefitilatɔl na so nε k baa fulto anishito na kike. <sup>38</sup> Men ta shuwa m bel asɔ nε b kɔ a lɔŋε efitila na be achebi so nε eprete nε b kɔ a suse amo be nsunɔ na gba. <sup>39</sup> Shuwa nε menyeen ta n lɔŋε kefitilatɔl na nε kumo be kusɔ kama nyam be egbe e baa sa fane kilo ade sa nε anu. <sup>40</sup> Shin nε b wora amo kanane n nini fo ashi kebee na so na gbagba chap.”

### Ebɔrɛ be wajeɓu be asheɗ

(Eksodjɔs 36:8-38)

**26** “Le e daga fanɛ men lɔɗɛ Ebɔrɛ be wajeɓu na, men ta ago be ejese lela mɔlmɔlbi nɛ ejese nɛ a la buru nɛ kepeper kpaw n lue epatisa kudu nseɗ shin nɛ esa nɛ e nyi kajɔ e ta kebasibi nɛ jese n jɔ cherubim be kaduli n denji n denji epatisa na so. <sup>2</sup> Men shin nɛ epatisa na kike e baa sasa nɛ amo be kekama be nteɗ to e baa la ayadra be nteɗ kuduana nɛ anyɔ nɛ amo be kekama be mparto male e baa la keyadra be nteɗ ashe. <sup>3</sup> Kumo be kaman nɛ men baa epatisa na be anu n che abar so nɛ a ki fanɛ patisagboɗ koɗwule nseɗ naɗ baa anu nɛ a ka na male n che abar so nɛ amo ale gba e ki fanɛ patisagboɗ koɗwule. <sup>4</sup> Men ta wajechebi nɛ k la buru m baa asɔ kulkulso fanɛ afirgi m mata m mata epatisagboɗ anyɔ na be kekama be kekilso. <sup>5</sup> Men baa waje buru be afirgi na be adunu m mata patisagboɗ ko be kekilso nseɗ baa adunu male m mata kenysopo na be kekelso nɛ afirgi na e karga abar so nseɗ shoɗi abar. <sup>6</sup> Kumo be kaman nɛ men ta shuwa m bel akɔltobi adunu, ɗ kɔl epatisagboɗ anyɔ na be afirgi adununu na to, nɛ epatisagboɗ anyɔ na e ki wajeɓu koɗwule. <sup>7</sup> Kumo be kaman nɛ men ta mboe be afuibi n lue ewaje kudukako nɛ a ki Ebɔrɛ be wajeɓu na be buuso. <sup>8</sup> Men shin nɛ amo kike e baa sasa nɛ amo be kekama be nteɗ e baa la ayadra adena nɛ anu nɛ amo be mpar male e baa la ayadra ashe. <sup>9</sup> Nɛ men baa ewaje na be anu n che abar so nɛ a ki patisagboɗ koɗwule nseɗ baa ashe nɛ a ka na male nɛ a ki patisagboɗ koɗwule nɛ men bɔɔ kenysopo na be waje she-sopo na to nɛ kumo be kaba e chulgi Ebɔrɛ be wajeɓu na be anishito. <sup>10</sup> Men baa asɔ kulkulbi fanɛ afirgi adununu m mata m mata epatisagboɗ anyɔ na be akel so. <sup>11</sup> Kede be kaman nɛ men ta danyaɗ m bel akɔltobi adunu, nseɗ ta amo ɗ kɔl afirgi adununu na to, nɛ epatisagboɗ anyɔ na e ki wajeɓu koɗwule. <sup>12</sup> Men shin nɛ patisa na be kaba nɛ k ka na male e chulgi wajeɓu na be kaman to. <sup>13</sup> Men shin nɛ epatisa na be kanane a chul na e baa sa fanɛ keyadra koɗwule nɛ bargato ashi kaba kama so. Saɗɛ na so Ebɔrɛ be wajeɓu na beɛn pe abar ɗ keta nene. <sup>14</sup> Ade be kaman nɛ men ta ekpakpa be nwal nɛ b nyɔɔ m pere n naɗ lɔɗɛ wajeɓu na be buuso nyɔsopo, nseɗ ta echuru be nwal nɛ b gbityi nene ɗ ki lalaloge be buuso. <sup>15</sup> Kede male be kaman, men ta akasiadibi niɗiso ɗ ki Ebɔrɛ be wajeɓu na be ndibi yuuso. <sup>16</sup> Ndibi yuuso na be kekama be nteɗ e baa la ayadra kuduana nɛ bumburuɗ male e baa la ayadra anyɔ. <sup>17</sup> Nɛ men gbir ayir anyɔnyɔ ndibi yuuso na be kekama ase nɛ ayir na e be abar so. A daga fanɛ men yuu Ebɔrɛ be wajeɓu na be ndibi yuuso na kike lɔɗ. <sup>18</sup> Men yuu ndibi yuuso be adunyɔ Ebɔrɛ be wajeɓu na be kelargato be kaseto be kaba so. <sup>19</sup> Kumo be kaman nɛ men ta gbityi n lɔɗɛ ndibi yuuso na be atɔl adena, nɛ atɔl anyɔ e baa wɔ kedibi yuuso kama be kaseto. <sup>20</sup> Kede be kaman nɛ men yuu ndibi yuuso adunyɔ Ebɔrɛ be wajeɓu na be kelargato be esoso be kaba so <sup>21</sup> nseɗ naɗ ta gbityi n lɔɗɛ amo be atɔl adena n shin nɛ

atɔl anyɔ e baa wɔ kedibi yuuso kama be kaseto. <sup>22</sup> Kede be kaman nɛ men wora Ebɔrɛ be wajeɓu na be epenjɔrkpa be kaba so male be ndibi yuuso ashe <sup>23</sup> nɛ kumo be abonfu to be ndibi yuuso anyɔ. <sup>24</sup> Men wora amo be kekama anyɔnyɔ n shin nɛ ndibi anyɔ kama e fara kaseto m mata abar n ya fo esoso nseɗ ta kepinibi n wɔɔ amo to be esoso <sup>25</sup> nɛ ndibi yuuso na e wora aburwa nɛ amo be gbityi be atɔl male e wora kuduashe. <sup>26</sup> Ade kike be kaman nɛ men ta akasiadibi blɔmbi tentembi kuduana ɗ ki ndibi denjiso nseɗ ta amo be anunu n denji Ebɔrɛ be wajeɓu na be kelargato be esoso nɛ kaseto be ndibi yuuso na so <sup>27</sup> nseɗ ta anu male ɗ denji kumo be epenjɔrkpa be kaba so be ndibi yuuso so. <sup>28</sup> K daga fanɛ kedibi denjiso nɛ k wɔ ndibi blɔmbi denjiso anu na be nferinto na ka fara kebonfu ko n ya fo kuko. <sup>29</sup> Kumo be kaman nɛ men ta shuwa m mata ndibi yuuso na kike so nseɗ ta shuwa n lɔɗɛ amo be mpinibi nɛ a bee pe ndibi blɔmbi denjiso na to a keta na nseɗ ta shuwa m mata ndibi blɔmbi denjiso na gba so. <sup>30</sup> Men lɔɗɛ Ebɔrɛ be wajeɓu nɛ k baa kɔ ebu anyɔ fanɛ kanane ɗ njini fo ashi kebee na so na gbagba chap. <sup>31</sup> Men ta ejese nɛ a la buru nɛ apeper kpaw nɛ ago nɛ ago be ejese lela mɔlmɔlbi n lue patisa ko nseɗ shin nɛ esa nɛ e nyi kajɔ e ta kebasibi nɛ jese n jɔ cherubim be nduli ɗ denji n denji epatisa na so. <sup>32</sup> Men ta epatisa nɛ b jɔ na n shiga akasiadibi yuuso ana nɛ b ta shuwa m mata amo so nɛ a yil gbityi be atɔl ana so nsaa kɔ shuwa be akɔltobi na so. <sup>33</sup> Kumo be kaman nɛ men ta patisa na ɗ kuɗ to nɛ k barga acheembiana to be kakpa cheembi na ashi kakpa cheembi na to nseɗ ta kɔɔkoɗwule be ɗkre be deka na n yili patisa na be kaman <sup>34</sup> n ta buuso nɛ baa tre kuwɔr be kakpa na m buu deka na so ashi acheembiana to be kakpa cheembi na to. <sup>35</sup> Kumo be kaman nɛ men ta sarga be bodobodo be teebɔl na n yili kakpa cheembi na to ashi Ebɔrɛ be wajeɓu na be kelargato be esoso be kaba so, nseɗ ta kefitilatɔl na male n yili a larɗ kumo be kelargato be kaseto be kaba so. <sup>36</sup> Men shin nɛ esa nɛ e nyi kajɔ e ta ejese buru nɛ apeper kpaw nɛ ago nɛ ago be ejese lela mɔlmɔlbi n lue Ebɔrɛ be wajeɓu na be kabuna be epatisa. <sup>37</sup> Kumo be kaman nɛ men ta patisa na n shiga akasiadibi yuuso anu nɛ b ta shuwa m mata amo nɛ a kɔ shuwa be akɔltobi nɛ danyaɗ be atɔl anu na so.

(Eksodjɔs 38:1-7)

**27** Kede be kaman nɛ men naɗ ta akasiadibi n lɔɗɛ bɔresure n shin nɛ kumo be nteɗ to nɛ kumo be mparto kike e baa sasa nsaa la ayadra ashunu nɛ bargato, nɛ kumo be jengrej male e baa la ayadra ana nɛ bargato. <sup>2</sup> Men wora kumo be esoso be abonfu ana na nɛ a baa du fanɛ alambe n shin nɛ bɔresure na nɛ alambe na kike e chɔga abar so a la kukoɗwule. Kumo be kaman nɛ men ta danyaɗ m mata bɔresure na kike so. <sup>3</sup> Kumo be kaman nɛ men ta danyaɗ n lɔɗɛ asɔ nɛ b kɔ a shuɗ kumo so fanɛ nsuɔ be mpuliya nɛ eshabɔl nɛ ntishangboɗ, nɛ kusɔ nɛ baa ta a chule eblaɗ nɛ kusɔ chɔ edɛ. <sup>4</sup> Kede be kaman nɛ men ta danyaɗ n lɔɗɛ kusɔ nɛseasɔ nseɗ lɔɗɛ danyaɗ be mpinibi ana m

mata kumo be abonfu ana na kike so. <sup>5</sup> Kumo be kaman ne men ta kusɔ njesaɔ na n wɔɔ bɔresure na be nferinto. <sup>6</sup> Men ta akasiadibi n shel ndibi tenten na baan baa ta a sulɔ bɔresure na nsen ta danyan n mata amo so. <sup>7</sup> Kumo be kaman ne men ta amo n yisi n wɔɔ bɔresure na be akel to be mpinibi anyɔ na to a pe amo to a ta kumo. <sup>8</sup> Men ta ndibi pengelen pengelen n lɔɔ bɔresure na ne k baa kɔ kelan kumo to fane kanane n jini menyi ashi kebee na so na gbagba chap.

#### Wajebu na be kelɔne be ashen (Eksodjs 38:9-20)

<sup>9</sup> Men lɔɔ Ebɔre be wajebu na be kelɔne gba ne kumo be kelargato be kaseto be kaba so be nten to e fo fane ayadra kalfa ne adunu, nsen ta ago lueso lela be patisa n kulti kumo. <sup>10-11</sup> Men shin ne kumo be kelargato be esoso be kaba so be nten to e baa la ayadra kalfa ne adunu ne mba anyɔ na kike e nya ndibi yuuso adunyɔɔ ne amo be danyan be atɔl adunyɔɔ. Men ta gbityi n lɔɔ ndibi yuuso be anyembi ne akɔltobi ne a kɔl patisa na to na. <sup>12</sup> Kelɔne na be mparto ne a lanje epenjɔrkpa be kaba so na be nten to e baa la ayadra adushunu ne anu ne amo be ndibi yuuso ne atɔl e baa la kudu kudu. <sup>13</sup> Bɔresure na be anishito a yɔ epenjɔrkpa be kaba so na male be mparto e baa la ayadra adushunu ne anu. <sup>14</sup> Men shin ne kumo be kabuna to be kaba ko be patisa be nten to e baa la ayadra adunyɔ ne anyɔ ne bargato nsaa kɔ ndibi yuuso asa ne atɔl asa. <sup>15</sup> Kaba ne k ka na male gba be patisa be nten to e baa la ayadra adunyɔ ne anyɔ ne bargato nsaa kɔ ndibi yuuso asa ne atɔl asa. <sup>16</sup> Kumo be kaman, men shin ne esa ne e nyi kaj e ta ejese ne a la buru ne apeper kpaw ne ago be ejese lela mɔlmɔlbi n lue Ebɔre be wajebu na be kelɔne so be kabuna to gbagba be patisa ne kumo be nten to e baa la ayadra adesa, nsaa kɔ ndibi yuuso ana ne amo be atɔl ana. <sup>17</sup> Men ta gbityi m mata ndibi yuuso ne a kulti kelɔne na kike nsen ta gbityi n lɔɔ amo be akɔltobi, nsen ta danyan male n lɔɔ amo be atɔl. <sup>18</sup> Men shin ne kelɔne na be nten to e baa la ayadra kalfa ne adunu ne kumo be mparto e baa la ayadra adushunu ne anu ne kumo be ago be patisa be nten male e baa la ayadra ashunu ne bargato. A daga fane b ta danyan n lɔɔ atɔl na kike <sup>19</sup> ne asɔ ne b kɔ a shun Ebɔre be wajebu na to ne kelɔne na so ne ayir ne b yuu n kulti kumo na kike nyam.

#### Kefitalatɔl na be kekeniso be ashen (Levitiks 24:1-4)

<sup>20</sup> Ade kike be kaman kanje Israelebi na kenishipereso fane b baa bar fo ɔlif be nku ne a man kɔ eyurpi ne fo baa ta a chɔɔ efitiliana na so a yili sanjike. <sup>21</sup> Eɔɔ ne mbe mbinyenso e daga fane b baa chɔɔ efitila na so a yili patisa ne k kun kɔnkɔnɔwule be njkre be deka na be anishito na. B baa chɔɔ efitila na so kaaseso kike ne a baa fuli to ma, Enyenpe Ebɔre be wajebu na to a klade. A daga fane Israelebi ne bumo be kaman to ebi kike e baa be mbra ere so mbaanaayɔ.

#### Bɔrematapoana be asɔbuuso be ashen (Eksodjs 39:1-7)

**28** Naniere shin ne fo da Eɔɔ ne mbe mbinyenso Nadab ne Abihu ne Eliazaa ne Itama e lar Israelebi na to m ba fo kutɔ, sanje na so baan baa kaa la bɔrematapoana a shun ma. <sup>2</sup> Ne fo baa epini cheembi lela n sa fo da Eɔɔ ne a shin ne e baa kɔ bunyan nsaa wale keyerbi. <sup>3</sup> Shin ne basa ne ma ere Ebɔre sa bumo enɔ to be kushun be kenya na, e lɔɔ Eɔɔ be epini na. Kumo be kaman ne b ta Eɔɔ m bɔɔ ma Ebɔre enɔ ne e shun ma fane bɔrematapo. <sup>4</sup> Shin ne b lɔɔ kusɔ kun kagbeneso fane kɔlgu, ne kale ne k man kɔ mbre ne baa tre efɔd na ne pini tenten ne k bee fo aya so ne danshiki ne b ta jese n lue nene ne neemu ne kreso pengelen. Lon be asɔbuuso na e daga fane b lɔɔ n sa fo da Eɔɔ ne mbe mbinyenso, a jini fane b la bɔrematapoana nna a shun ma. <sup>5</sup> Shin ne enyipo e chanje shuwa fane ejese n wea ejese buru ne apeper kpaw ne apeper kunɔkunɔ ne ago be ejese lela mɔlmɔlbi to n lue m baa asɔbuuso na. <sup>6-8</sup> Shin ne benyipo e ta le be ejese m baa nsen jɔɔ kale ne baa tre efɔd na ne kumo be abatimu so be efɔl anyɔ ne a pe efɔd na be anishito ne kamanto a mata abar na, ne kasher to be kreso na gba. Lon na amo kike been baa la kukonwule. <sup>9</sup> Kumo be kaman ne men shin ne enyipo e chanje Jeekɔb be mbinyenso kuduanyɔ na be atre n denj yawu kpakpaso be ajembu nyekpeso ne baa tre ɔniks na be anyɔ so. <sup>10</sup> E chanje mbinyenso junjparso ashe be atre m be abar so kenimuso kenimuso kejembu konwule so nsen chanje ashe ne a ka na gba kenimuso kenimuso kejembu nyɔsopo na so. <sup>11-13</sup> Kumo be kaman ne enyipo na e nyisi ajembu na n wɔɔ shuwa be mpinibi to m ba m mata kabɔremata be pini be abatimu anyɔ na so. Sanje na so sanjama ne Eɔɔ yɔ Enyenpe Ebɔre na be anishito e been sulɔ Israelebi be atre mbe abatimu anyɔ so ne Enyenpe Ebɔre e nyini bumo be ashen. <sup>14</sup> Shin ne b nan ta shuwa n lɔɔ ngbelebi wurbi lela anyɔ n kɔl shuwa be mpinibi anyɔ na to.

#### Demuji be kɔlgu be ashen (Eksodjs 39:8-21)

<sup>15</sup> Men lɔɔ kagbeneso be kɔlgu n sa bɔrematapo nimuso na ne k baa la kusɔ ne e been baa ta a pin Ebɔre be aparshen. Men ta ejese be yiri ana ne men dan ta n lɔɔ efɔd na n lue waje nsen jɔ kumo. <sup>16</sup> Men bɔɔ waje na to ne k ki kɔlgu ne kumo be nten to ne mparto kike e baa la enɔ be mpar konwule ne bargato. <sup>17</sup> Ade male kike be kaman ne men ta yawu kpakpaso be ajembu nyekpeso n yuu n yuu kumo so ne a be m be abar so a la egban ana. Gban ne k junjpar na be ajembu e baa la amo ne baa tre rubi ne topas ne gaanet na. <sup>18</sup> Gban nyɔsopo na male be ajembu e baa la emerald ne safaya ne daimɔnd na. <sup>19</sup> Gban sasopo male be ajembu e baa la amo ne baa tre turkoyis ne agate ne ametiste na. <sup>20</sup> Ne gban nasopo male be ajembu e baa la amo ne baa tre berel ne kameliya ne jasper na. Kumo be kaman ne men ta shuwa n lɔɔ

mpinibi nsej nyisi n nyisi ajembu na n wɔɔ amo to. <sup>21</sup> A daga fane b chaŋ n chaŋ Israelebi be nnaŋ kudu- anyɔ na be ketre kama n denji ajembu kuduanyɔ na be kekama so. <sup>22</sup> Amo be kaman ne men naŋ ta shuwa n lɔŋe ngbelebi lela n chulgi kɔlgu na so <sup>23</sup> nsej naŋ ta shuwa n lɔŋe kɔlgu na be mpinibi anyɔ n chɔga kumo be esoso be nnɔkar anyɔ na so. <sup>24</sup> Kede be kaman ne men ta shuwa be ngbelebi anyɔ be nnɔso anyɔ n wɔɔ shuwa be mpinibi anyɔ na ne a wɔ kɔlgu na be esoso be nnɔkar anyɔ na to, <sup>25</sup> nsej ta nnɔso anyɔ ne a ka na male n wɔɔ piŋi na be mpinibi anyɔ na to. <sup>26</sup> Amo be kaman ne men naŋ ta shuwa n lɔŋe mpinibi anyɔ n wɔɔ kɔlgu na be kaseto be nnɔkar anyɔ na be kaman- to. <sup>27</sup> Kumo be kaman ne men naŋ lɔŋe shuwa be mpinibi anyɔ n wɔɔ piŋi na be abatimu so be efoɔ anyɔ na be nnɔso. <sup>28</sup> Ade be kaman ne men ta efoɔ farso ne k la buru ŋ kɔl kɔlgu na be mpinibi na ne piŋi na be mpinibi na to, n che m mata abar ne kɔlgu na e sa maa filito.

<sup>29</sup> Saŋe na so, saŋkike ne Eɛrɔn buu demuji be kɔlgu ne Israelebi be nnaŋ kuduanyɔ na be atre denj so n luri waje bu cheembi na to, kumo ere e bee bar bumo Enyenpe Ebɔre be anishito kanyiniso nna na. <sup>30</sup> Saŋka- ma ne Eɛrɔn bee yɔ Enyenpe Ebɔre na be anishito, a daga fane e di demuji be kɔlgu ne Urim ne Tumim wɔ kumo to na ne a baa che mo to ne e baa pin Enyenpe Ebɔre na be nfera.

#### Bɔrematapoana be epinji ne a ka na be asheŋ

(Eksodjs 39:22-31)

<sup>31</sup> Ale e daga fane men lɔŋe bɔrematapo nimuso be piŋi tenten ne efoɔ denj kumo so na. Men ta jese ne a la buru n lue waje m ba kumo, <sup>32</sup> ne k baa kɔ kubɔ. Men ta kechebi lueso m muya kubɔ na ŋ kulti ne k baa kɔ elen ga. <sup>33</sup> Men ta ejese ne a la buru ne ago ne apeper kpaw ne apeper kunɔkuno n lɔŋe asɔ kulkulbi ne a du fane asɔrso ne baa tre pomegranates na m ba n chulgi n chulgi piŋi na be kaseto be ekarso. Kumo be kaman ne men ba shuwa be adulombi n chulgi pomegranates anyɔ kama be nfeato. <sup>34</sup> Men shin ne a be abar so ŋ kul- ti piŋi na kike n chambɔ. <sup>35</sup> A daga fane Eɛrɔn e baa buu piŋi na saŋkama ne e bee yɔ Enyenpe Ebɔre na be anishito ashi acheembiana to be kakpa cheembi na to, saŋe na so adulombi na beenj baa shu a ŋini fane e maŋ wu. <sup>36</sup> Men ta shuwa lela n lɔŋe kusɔ pangelambi nsej chaŋ le be nsibe n denj kumo so: 'Cheembi n sa Enyenpe Ebɔre na' <sup>37</sup> nsej ta jese ne k la buru m baa kumo m mata neemu na be anishito. <sup>38</sup> A daga fane Eɛrɔn e baa che neemu na ne kasibe na e baa wɔ mbe kasɔto so saŋkama a ŋini fane e ta Israelebi be alubi ne b wora saŋe ne baa lara sarga a sa ma na n denji mbe kumu so ne ma, Enyenpe Ebɔre na e baa sɔ bumo be esarga na. <sup>39</sup> Kumo be kaman ne men ta ago be ejese lela mɔlmɔlbi n lue Eɛrɔn be danshiki ne neemu nsej shin ne enyipo e jɔ mbe kreso. <sup>40</sup> Men baa nle ne ekre- so ne neemu n sa Eɛrɔn be bibinyen na male ne a shin ne b baa kɔ bunyaŋ nsaa wale ayerbi. <sup>41</sup> Ade kike be ka- man ne men ta le be asɔbuuso ere m buu fo da Eɛrɔn

ne mbe bibinyen na nsej ta ŋku ŋ gbiti bumo n ta bu- mo m bɔɔ Ebɔre enɔ, saŋe na so baaŋ ki bɔremat- apoana cheembi a shuŋ ma. <sup>42</sup> Men ta ago be waje m ba ewondɔŋshiimbi n sa bumo ne b baa dela a buu bumo be wulo so. Men shin ne amo be nteŋ to e yili kasher to m ba fo amuli to. <sup>43</sup> A daga fane Eɛrɔn ne mbe mbinyenso na e baa wɔɔ lɔŋ be ewondɔŋshiimbi ere saŋkama ne baa luri Enyenpe be waje bu na to ŋko saŋkama ne baa ba bɔresure na ase ne b ba shuŋ ma ashi kakpa cheembi na to, saŋe na so b maŋ wu ŋk- pal b ka na kayurkpaŋ so. Le be mbra ere beenj baa dese n sa Eɛrɔn ne mbe kaman to ebi hale mbaanaayo.

#### Eɛrɔn ne mbe mbinyenso be keta m bɔɔ Ebɔre enɔ be asheŋ

(Levitikɔs 8:1-36)

<sup>29</sup> Men kaa shin ne men ta Eɛrɔn ne mbe bibinyen na m bɔɔ ma enɔ fane bɔrematapoana, men ta gbolu foɔbi koŋwule ne ekpakpa anyɔ ne a maŋ kɔ ndulgi kike. <sup>2</sup> Men ta ayunyifu ne a pe nene n wora bodobodo ne a maŋ kɔ yiisi. Men ta clif be ŋku n wora bodobodo na be ako nsej wora ako male lɔŋ, nsej ta nyifu na be ako male n wora ekrakashi n ta clif be ŋku n wurge amo so. <sup>3</sup> Kumo be kaman ne men ta amo n wɔɔ kelantaŋe n ti gbolu foɔbi na ne ekpakpa anyɔ na so m ba lara sarga n sa ma. <sup>4</sup> Kede be kaman ne men shin ne Eɛrɔn ne mbe bibinyen na e ba Enyenpe Ebɔre be waje bu na be kabuna to m ba ber danjare be ekpa so. <sup>5</sup> Kumo be kaman ne men ta bɔrematapo nimuso be asɔbuuso ne a la danshiki ne piŋi tenten na ne kale ne k maŋ kɔ mbre ne baa tre efoɔ na ne demuji be kɔl- gu na m buu Eɛrɔn. Kumo be kaman ne men ta efoɔ be kreso ne enyipo ta ejese n lue nene na ŋ kre mo so. <sup>6</sup> Amo be kaman ne men ta neemu na m meɔ mbe ku- mu so nsej naŋ ta kusɔ pangelambi ne b sibe so na m mata neemu na so. <sup>7</sup> Asɔ buuso na be kaman, ne men ta ŋku nefaso na n do Eɛrɔn be kumu so ne e ki Ebɔre be esa laraso. <sup>8</sup> Kumo be kaman ne men ta edanshiki m buu Eɛrɔn be bibinyen na male <sup>9</sup> nsej buu bumo nwuro n ta ekreso ŋ kre bumo so. Ne men wora lɔŋ Eɛrɔn ne mbe bibinyen ne bumo be kaman to ebi kike beenj ki bɔrematapoana a shuŋ ma hale mbaanaayo. <sup>10</sup> Men baŋ meɔ bumo to n loge, a daga fane men ta gbolu na m ba Enyenpe be waje bu na be kabuna to m ba shin ne Eɛrɔn ne mbe bibinyen na e ta bumo be enɔana n denji kumo be kumu so. <sup>11</sup> Kumo be kaman ne men mɔ gbolu na ma, Enyenpe Ebɔre na be anishito ndoŋ <sup>12</sup> ne fo ta keshilbi n nyɔ gbolu foɔbi na be ŋklaŋ na to n do n do bɔresure na be alambɛ na so nsej chulgi ŋklaŋ na be amo ne a ka na male kike n wurge bɔresure na be kaseto. <sup>13</sup> Kede be kaman ne men lara apuntosɔ be nfo na kike ŋ ku kegberche na be kaseto be kaba nsej lara achɛbi anyɔ na ne amo be nfo kike n chɔɔ bɔresure na so n lara sarga n sa ma. <sup>14</sup> Ama men yer gbolu na be eblaŋ ne kawɔl ne apumbi bre keeyi na be ekarso n ya chɔɔ. Lɔŋ be sarga na e naa bar bɔre- matapoana be alubi be ketampaŋ na. <sup>15</sup> Kumo be ka- man ne men shin ne Eɛrɔn ne mbe bibinyen na e ta bu-

mo be enɔana n denji kpakpa nɛ baarj mɔ na be kumu so <sup>16</sup> nɛ men mɔ kumo nsej suse njklarj na nj nmenyarj nj nmenyarj bɔresure na be mba ana na kike so. <sup>17</sup> Kumo be kaman nɛ men kuya kpakpa na to wurwurbi nsej fɔr kumo be apuntosɔ nɛ ayawɔrta so nsej ta amo n denji kumu na nɛ eblarj kuyatoso na so <sup>18</sup> n chɔɔ bɔresure na so n lara sarga n sa ma. Loj be sarga chɔɔso na be efea bee par ma, Enyenpe Ebɔre na nna. <sup>19</sup> Kede be kaman nɛ men shin nɛ Eɛrɔn nɛ mbe bibinyen e narj ta bumɔ enɔana n denji kpakpa nɛ k ka na be kumu so <sup>20</sup> nɛ men mɔ kumo nsej suse njklarj na be ako n do n do Eɛrɔn nɛ mbe bibinyenana na be jisa so be asoe be nseto nɛ bumɔ be enjisaana be ashilbinio so nɛ bumɔ be ayajiso be anashibinio so nsej ta njklarj nɛ a ka na malɛ kike nj nmenyarj nj nmenyarj bɔresure na be mba ana na kike so. <sup>21</sup> Kede malɛ be kaman nɛ men nyia bɔresure na so be njklarj na be ako n wea njku nefaso na be ako to nj nmenyarj Eɛrɔn nɛ bibinyen na nɛ bumɔ be asɔbuusoana kike so. Sarj na so Eɛrɔn nɛ mbe bibinyenana na beenj ki ma, Ebɔre be basa laraso nɛ bumɔ be asɔbuuso e ki asɔ cheembi ashi ma anishito. <sup>22</sup> Njkal kpakpa ere ka la keta m bɔɔ Ebɔre enɔ be kewora be kusɔɔɔya na so, men lara kumo be kpandu nɛ k kɔ nɔ nɛ apuntosɔ be nɔ nɛ kegberche na be kaseto be kaba nɛ achɛbi anyɔ na nɛ amo be nɔ nɛ kumo be jisa be kebearj <sup>23</sup> n ti bodobodo nɛ a marj kɔ yiisi na nɛ bodobodo nɛ a kɔ ɔlif be njku nɛ amo nɛ a marj kɔ nɛ krakashi na so n lara sarga n sa ma. <sup>24</sup> Men shin nɛ Eɛrɔn nɛ mbe bibinyen na e marj amo so ma, Enyenpe Ebɔre na be anishito fanɛ kake cheembi be sarga. <sup>25</sup> Kumo be kaman nɛ men sɔ amo bumɔ kutɔ n chɔɔ bɔresure na so ashi kaka nɛ baa chɔɔ sarga chɔɔso na. Loj be sarga be efea bee par ma, Enyenpe Ebɔre na nna. <sup>26</sup> Kumo alɛ be kaman nɛ fo marj kpakpa nɛ b ta n lara Eɛrɔn be keta m bɔɔ Ebɔre enɔ be sarga na be kagbene so ashi ma, Enyenpe Ebɔre na be anishito. Kusɔɔɔya na be kagbene na la fo kachige nna. <sup>27</sup> Kpakpa na be kagbene be kaba nɛ jisa be kebearj nɛ b marj so ma, Enyenpe Ebɔre be anishito na malɛ la Eɛrɔn nɛ mbe bibinyen na peya nna. <sup>28</sup> Sarjkama nɛ menyɔ, ma basa Israelebi barj mɔ kusɔɔɔya n lara kɔɔkɔɔwule be sarga, kusɔɔɔya na be kagbene nɛ kebearj la Eɛrɔn nɛ mbe bibinyen peya nna. Loj be eblarj na la meya nna, ama bɔrematapoana e naarj baa ji amo hale mbaanaayɔ. <sup>29</sup> Nɛ Eɛrɔn barj wu, mbe mbinyenbi na be eko e narj ta mbe kabɔremata be piɔi na. <sup>30</sup> Emo nɛ e sɔ mo so nj ki bɔrematapo nimuso a luri Enyenpe be wajeɔbu na to be kaka cheembi na, daga fanɛ e buu kabɔremata be piɔi na sarjkama nɛ e bee luri ndoɔ hale n ya fo nchenshunu. <sup>31</sup> Men danj kpakpa nɛ men ta n lara Eɛrɔn nɛ mbe bibinyenana be keta m bɔɔ Ebɔre enɔ be sarga na be eblarj wajeɔbu na be kelɔne so <sup>32</sup> nɛ Eɛrɔn nɛ mbe bibinyen na e yili nsher be wajeɔbu na be kabuna to n we eblarj na nɛ bodobodo nɛ a ka a wɔ kelantarj na to na. <sup>33</sup> Bumɔ e daga b ka ji asɔ nɛ b ta n lara alubi be ketamparj be sarga na sarj nɛ b ta bumɔ m bɔɔ Ebɔre enɔ nɛ b ki bɔrematapoana na. A marj daga esa pɔtɛ

kama ka ji loj be asɔ na, njkal manɛ so a la asɔ cheembi nna. <sup>34</sup> Ama nɛ fanɛ amo be ako ka nsej di njklade, men chɔɔ amo nɛ esa kama e sa marj karj ji amo, njkal manɛ so, a la asɔ cheembi nna. <sup>35</sup> Ta nchenshunu dede n wora Eɛrɔn nɛ mbe bibinyen be keta m bɔɔ Ebɔre enɔ be kashenjwora na fanɛ kananɛ nj kanj fo na gbagba chap. <sup>36</sup> Nchenshunu na be kareche kama malɛ, men ta gbolu n lara alubi be ketamparj nɛ bɔresure na be keforso be sarga. Kumo be kaman nɛ men ta ɔlif be njku nj gbityi bɔresure na so nɛ k ki cheembi. <sup>37</sup> Nchenshunu na be kareche kama men lara alubi be ketamparj be sarga bɔresure na so, sarj na so, bɔresure na beenj baa du cheembi nɛ kusɔ kama nɛ k beta kumo gba e baa du cheembi.

### Kareche kike be sarga be ashen

(Nɔmbɛs 28:1-8)

<sup>38</sup> Kareche kike men baa ta nfe koko be ekpakpafɔlbi anyɔ anyɔ a lara sarga bɔresure na so. <sup>39</sup> Men ta kukoɔwule n lara sarga na kachipurso nsej ta kumo nɛ k ka malɛ n lara sarga kaaseso. <sup>40</sup> Men ta ɔlif be njku lela fanɛ lita koɔwule m бага bodobodo be nyifu lela fanɛ kilo koɔwule nsej ta wain fanɛ lita koɔwule nɛ a baa la asɔnuuso be sarga n ti sososo be kpakpafɔlbi na so n lara sarga na. <sup>41</sup> Kumo be kaman nɛ men narj ta kpakpafɔlbi nyɔsopo na nɛ asɔ nɛ men danj ta n ti chipurso peya na so na gbagba chap n ti so n chɔɔ n lara sarga kaaseso n sa ma. Loj be sarga chɔɔso na be efea bee wora ma, Enyenpe Ebɔre na ebel ga. <sup>42</sup> Le be sarga chɔɔso ere beenj baa la sarga nɛ menyɔ nɛ men be kaman to ebi kike beenj baa lara sarjkama mbaanaayɔ ashi Enyenpe be wajeɔbu na be kabuna to ma, Enyenpe Ebɔre na be anishito. Ndoɔ nɛ meenj baa tu menyɔ nsaa malga fo kutɔ. <sup>43</sup> Ndoɔ nɛ ma nɛ Israeɛl be basa beenj baa sher nɛ ma kemaɔkura e shin nɛ ndoɔ e ki ma kaka cheembi. <sup>44</sup> Ma alɛ beenj shin nɛ Enyenpe be wajeɔbu na nɛ bɔresure na e ki ma asɔ cheembi. Nsej narj shin nɛ Eɛrɔn nɛ mbe bibinyen na malɛ gba e ki basa laraso cheembi a shurj ma fanɛ bɔrematapoana. <sup>45</sup> Sarj na so, nɛ nj gbelge m baa kaa wɔ Israelebi na to a la bumɔ be Ebɔre. <sup>46</sup> Aloɔ nɛ baarj ba pin fanɛ ma e la Enyenpe bumɔ be Ebɔre nɛ n lara bumɔ ashi Ijpt nsaa wɔ bumɔ to na. Ma e la Enyenpe bumɔ be Ebɔre na.”

### Duwu be bɔresure na be ashen

(Eksodjɔs 37:25-28)

**30** “Men ta akasiadibi n loɔj bɔresure nɛ menyeeɔ baa chɔɔ duwu kumo so <sup>2</sup> nɛ kumo be nteɔ nɛ mparto kike e baa sasa fanɛ keyadra koɔwule nɛ bargato nɛ kumo be jengrenj malɛ e baa la ayadra asa. Men wora esoso be abonfu ana na nɛ a baa du fanɛ alambe nɛ amo nɛ kumo kike e baa chɔɔ abar so a la kukoɔwule. <sup>3</sup> Men ta shuwa lela m mata kumo be awɔto nɛ akel to nɛ alambe na kike so nj kulti, nsej njalga shuwa nj kulti kumo be nnɔkar kike nɛ a baa du gbuntelin. <sup>4</sup> Kumo be kaman nɛ men ta shuwa n loɔj mpinibi anyɔ n chɔɔga kumo be akel to, shuwa gbun-

telin na be kaseto nsaa yisi ndibi tentembi a wɔɔ amo to a maŋ kumo so. <sup>5</sup> Men ta akasiadibi n wora loŋ be ndibi tentembi na nseŋ ta shuwa m mata amo kike so. <sup>6</sup> Kede be kaman ne men ta bɔresure na n yili kakpa ne ma ne fo beenj baa sher na be patisa ne k kuŋ kɔɔkɔŋwule be nkre be deka na ne kumo be buuso ne baa tre kuwɔr be kakpa na be anishito na. <sup>7</sup> Eɛɔn baŋ ba ne e ba loŋe efitila na so, kachipurso kike a daga fane e chɔɔ duwu ne amo be efea wɔ ebel na bɔresure na so. <sup>8</sup> Ne Eɛɔn naŋ ba kaaseso male ne e ba chɔɔ efitila na so, a daga fane e naaŋ wora loŋ koŋwule na. Menyi ne men be kaman to ebi kike beenj baa lara duwu be sarga ere a sa Enyenpe Ebɔre kache kama hale mbaanaayɔ. <sup>9</sup> Men sa maŋ kaŋ chɔɔ duwu kama ne a maŋ daga ashi loŋ be bɔresure na so, nkɔ n lara kusɔɔɔya nkɔ ayu nkɔ asɔnuuso ne a maŋ daga be sarga kike kumo so. <sup>10</sup> Kafɛ kike male a daga fane Eɛɔn e ta asɔɔɔya ne b ta n lara kulubi be sarga na be nklaŋ n do bɔresure na so kela koŋwule ne k ki cheembi. Le be keshenj ere la kusɔ ne menyi ne menyi be kaman to ebi beenj baa wora nna hale mbaanaayɔ. Bɔresure ere la kusɔ cheembi nna n sa ma, Eyenpe Ebɔre na.”

#### Enyenpe be wajebu be toto be ashenj

<sup>11</sup> Ade kike be kaman ne Enyenpe Ebɔre na kaŋe Mosis le: <sup>12</sup> “Fo kaa karga Israel be basa ne fo pin bumo be kɔɔ, fo shin ne bumo be ekama e ka kusɔ ko nkpal mbe nkpa so, saŋe na so kulubi kama maan tu mo kekarga na to. <sup>13</sup> Ekama ne e ti basa ne baa karga na so daga fane e ka amansherbi fane kanane baa ka lampo ashi Enyenpe Ebɔre be wajebu na to na. <sup>14</sup> Esa kama ne b karga ne e ji fane nfe adunɔ a yɔ, daga fane e ka loŋ be amansherbi na n sa ma, Enyenpe Ebɔre na fane sarga. <sup>15</sup> Loŋ be toto na to, a daga fane damawura ne etirpo kike e ka a sasa, nkpal mane so ekama bee ka nna nkpal mbe nkpa so. <sup>16</sup> So le be amansherbi ere ashi Israelebi na kutɔ ne a baa la alubi be ketampaŋ be sarga ne b ta amo a shuŋ Enyenpe be wajebu na to be kushuŋ.”

#### Danyaŋ be katishaŋgboŋ be ashenj

<sup>17</sup> Ade kike be kaman ne Enyenpe Ebɔre naŋ kaŋe Mosis le: <sup>18</sup> “Men loŋe danyaŋ be katishaŋgboŋ ne kumo be ketɔl n jɔ nchu n wɔɔ n yili Enyenpe be wajebu na ne bɔresure na be kefeato. <sup>19</sup> Loŋ be nchu na ne Eɛɔn ne mbe bibinyen na beenj baa kɔ a fɔr bumo be enɔ ne aya so. <sup>20-21</sup> K daga fane b baa fɔr bumo be enɔana ne aya pɔɔŋ nsaa luri Enyenpe be wajebu na to n ya kaa lara sarga chɔɔso bɔresure so, saŋe na so b maan wu. Le be keshenj ere beenj baa la mbra nna a dese n sa bumo ne bumo be kaman to ebi kike.”

#### Nkɔ nefaso na be ashenj

<sup>22</sup> Ne Enyenpe Ebɔre naŋ kaŋe Mosis le: <sup>23-25</sup> “Men ta efea belbelso be asɔ n wora nkɔ nefaso cheembi. Men karga asɔ na fane kanane baa karga asɔ ashi Ebɔre be wajebu na to na. Men ta asɔ ne baa tre mir na fane kilo

ashe ne asɔ ne baa tre sinamɔn na kilo asa ne asɔ ne baa tre keen na kilo asa ne amo ne baa tre kashia na kilo ashe, n wea ɔlif be nkɔ lita ana to n wora amo fane kanane esa ne e nyi tulale be kewora bee wora na, ne a ki nkɔ nefaso cheembi ne amo be efea wɔ ebel. <sup>26</sup> Men wora loŋ be nkɔ na nkɔ n nefa Enyenpe be wajebu ne kɔɔkɔŋwule be nkre be deka na <sup>27</sup> ne teebɔl na ne kumo be asɔwurbɔ kike ne kefitilatɔl na ne kumo ale gba be asɔwurbɔ ne bɔresure ne baa chɔɔ duwu kumo so na <sup>28</sup> ne bɔresure ne baa chɔɔ sarga be asɔ kumo so na ne kumo be asɔwurbɔ kike ne katishaŋgboŋ ne baa jɔ nchu kumo to a fɔr enɔ ne aya na ne kumo be ketɔl. <sup>29</sup> Men ta asɔ na kike m bɔɔ ma enɔ ne amo kike e ki cheembi ne kusɔ kama male gba ne k beta amo e ki cheembi. <sup>30</sup> Ade kike be kaman ne men ta nkɔ na n do n do Eɛɔn ne mbe bibinyen na gba so n ta bumo m bɔɔ ma enɔ ne b ki bɔrematapoana a shuŋ ma. <sup>31</sup> Ne fo, Mosis e kaŋe Israelebi na le: ‘Nkɔ ere e naaŋ baa la ma nkɔ nefaso cheembi n sa menyi ne menyi be kaman to ebi kike. <sup>32</sup> Men sa maŋ kaŋ ta amo m gbɔti esa pɔɔe be eyur, menyi ale be ekama e sa maŋ kaŋ wora amo be kaduli kike, nkpal mane so, a la nkɔ cheembi nna, amoso men baa ta amo fane asɔ cheembi. <sup>33</sup> Esa kama ne e pel n wora amo be kaduli nkɔ n ta amo nkɔ gbɔti esa pɔɔe ne e maŋ la bɔrematapo, a daga fane b lara mo ashi mbe basa to.’”

#### Duwu be kewora be ashenj

<sup>34</sup> Ne Enyenpe Ebɔre naŋ kaŋe Mosis le: “Men ta duwu be asɔ ne amo be efea wɔ ebel ne amo kike be keshi e baa sasa. Amo a la, stakte ne onika ne galbanum ne franjinsensi ne a maŋ kɔ eyurpi amo to na. <sup>35</sup> Shin ne esa ne e nyi tulale be kewora e ta amo n wea abar to n wora duwu ne a baa dufe fane tulale. Kumo be kaman ne men ta nfɔl n wea amo to n lara amo be eyurpi ne a baa du cheembi. <sup>36</sup> Shin ne b kɔr ako ne a pe fane nyifu na n ta amo nkɔ nmenyanj kɔɔkɔŋwule be nkre be deka na be anishito ashi Enyenpe be wajebu na to be kakpa ne ma ne fo beenj baa tu abar na. A daga fane men baa ta duwu na fane asɔ cheembi. <sup>37</sup> Duwu ere la asɔ cheembi nna nsaa la Enyenpe Ebɔre peya. Men sa maŋ kaŋ bɔla ekpa ne baa bɔla so a wora duwu cheembi so n wora duwu kama n sa men gbagba be amu. <sup>38</sup> Esa kama ne e kpal amo be efea belbelso so n wora amo be kaduli, daga fane b lara mo ashi mbe basa to.”

#### Basa ne baan wora Enyenpe be wajebu na be kushuŋ be ashenj

**31** Le be ashenj ere kike be kaman ne Enyenpe Ebɔre kaŋe Mosis, <sup>2</sup> “Keni, n lara Besalel ne e la Yuri pibinyen nsaa la Hur mo nanabi ashi Juda be kanaŋ to na <sup>3</sup> ne n ta ma kiyoyu n wɔɔ mo to nseŋ sa mo kasɔwora kike be kenyi ne ketiŋ n wora be eleŋ ne kasɔloŋe be kepinto kike nyam be nfera na. <sup>4</sup> Saŋe na so e beenj baa tiŋ a ta nfera a chaŋ asɔ nsaa ta shuwa ne gbɔti ne danyaŋ ne yawu kpakpaso be ajembu nyekpeso <sup>5</sup> ne ndibi a loŋe asɔ. <sup>6</sup> Ma ale naŋ lara Oho-

liab nɛ e la Ahisamak male pibinyɛn ashi Dan be kanar to nna fanɛ e baa chɛ Besalel to a shuɲ. Bekama male gba nɛ b ti so a kɔ enɔ to be kushuɲ be kenya na, n sa bumo kike kenya damta, saɲɛ na so, baarɲ tiɲ n wora asɔ kama nyam nɛ ɲ kaɲɛ fo fanɛ b wora na. <sup>7</sup> Loɲ be asɔ na e la Enyenpe be wajebru na, kɔɔkɔɲwule be ɲkre be deka na nɛ kumo be buuso nɛ baa tre kuwɔr be kakpa na <sup>8</sup> nɛ shuwa lela be kefitilatɔl na nɛ kumo be asɔwurbi kike nɛ bɔresure nɛ baa chɔɔ duwu kumo so <sup>9</sup> nɛ bɔresure nɛ baa lara esarga chɔɔso kumo so na nɛ kumo be asɔwurbi kike nɛ katishanɲboɲ nɛ kumo be ketɔl na <sup>10</sup> nɛ bɔrematapo nimuso Ɛɛɔn nɛ mbe bibinyɛn be asɔbuuso cheembi nɛ baa buu sanɲkama a shuɲ kabɔremata be kushuɲ na <sup>11</sup> nɛ ɲku nefaso cheembi nɛ duwu nɛ amo be efɛa wɔ ebel nɛ baa chɔ wajebru cheembi na to na. A daga fanɛ b wora asɔ kama nyam kananɛ ɲ kaɲɛ fo fanɛ b wora na.”

### Kewushiache na be asherɲ

<sup>12</sup> Ade kike be kaman nɛ Enyenpe Ebɔrɛ narɲ kaɲɛ Mosis le: <sup>13</sup> “Kaɲɛ Israelebi fanɛ b baa be ma kewushiache be danɲkare so nsaa ta kumo fanɛ kache cheembi, ɲkpal manɛ so, kewushiache na la ma nɛ menyɛ nɛ menyɛ be kaman to ebi kike be kanyinɲi be kache nna a ɲini fanɛ ma, Enyenpe Ebɔrɛ na e lara menyɛ fanɛ ma basa. <sup>14</sup> Men baa be loɲ be kewushiache na be danɲkare so nsaa ta kumo fanɛ kache cheembi. A daga b ka mɔ esa kama nɛ e kini kebe kumo so nserɲ shuɲ kumo be kamɔnche. <sup>15</sup> Nchenshe e daga fanɛ men ta n shuɲ menyɛ be ashuɲ. Kache shunusopo na bre la kache cheembi n sa ma, Enyenpe Ebɔrɛ nna nɛ esa kama daga e ka wushi kamɔnche. Esa kama nɛ e shuɲ kushuɲ kike kumo be kamɔnche daga b ka mɔ mo. <sup>16</sup> Amoso a daga fanɛ Israelebi nɛ bumo nɛ bumo be kaman to ebi kike ka be ma kewushiache be danɲkare na so nsaa ji kumo fanɛ ma nɛ bumo be kɔɔkɔɲwule be ɲkre be kanyinɲi be kache. <sup>17</sup> K beerɲ baa la ma nɛ menyɛ Israelebi be kanyinɲi be kache nna hale mbaanaayɔ, ɲkpal manɛ so, ma, Enyenpe Ebɔrɛ na ta nche ashe nna n to esoso nɛ kasawule nserɲ wushi kache shunusopo na.” <sup>18</sup> Ebɔrɛ ka malga Mosis kutɔ n loge ashi Sainai be kebee na so nɛ e ta ajembu pantraɲ pantrambi anyɔ nɛ mo ere Ebɔrɛ gbagba sibɛ mbe mbra n denɲi so na n sa Mosis.

### Shuwa be kenabi be asherɲ

(Diteronɔmi 9:6-25)

**32** Mosis ka danɲ cher kebee na so nsaa marɲ ba manarɲ na nɛ basa na ba sher ɲ kulti Ɛɛɔn nserɲ kaɲɛ mo: “Koso n loɲɛ ebɔrɛ ko n sa anyi nɛ e baa junɲkpar anyi. ɲkpal manɛ so, anyi marɲ nyi kusɔ nɛ k wora Mosis, nɛ e junɲkpar anyi n lar Ijpt be kasawule so na.” <sup>2</sup> Ndoɲ nna nɛ Ɛɛɔn kaɲɛ bumo: “Men lara n lara shuwa be abitasɔ nɛ men be beche nɛ mbia kike wɔɔ na m bar ma.” <sup>3</sup> Epul na to nɛ basa na kike lara shuwa be akonde nɛ a wɔ bumo be asoe to na n sa Ɛɛɔn <sup>4</sup> nɛ Ɛɛɔn sɔ amo kike ɲ ɲalga n loɲɛ kegbir nɛ k du fanɛ kenabi. Ndoɲ nna nɛ basa na kaɲɛ le: “O Israelebi,

menyi be ebɔrɛ nɛ e lara menyɛ ashi Ijpt be kasawule so na nde.” <sup>5</sup> Ɛɛɔn ka wu kusɔ nɛ k wora na nɛ e yuu bɔresure n yili shuwa be kenabi na be anishito nserɲ kaɲɛ: “Echefo anyeenɲ wora bunyanso be kanyinɲi be ke-jigboɲ n sa Enyenpe Ebɔrɛ.” <sup>6</sup> Kumo be ɲklade, chipur-didi nɛ basa na lara esarga chɔɔso nɛ kɔɔkɔɲwuleso be esarga. Kumo be kaman nɛ b chena n ji nserɲ nuu nsa mboo ɲ koso a wora kusɔjigaya be asherɲ. <sup>7</sup> Ndoɲ nna nɛ Enyenpe Ebɔrɛ kaɲɛ Mosis: “Gbelge to manarɲ n yɔ, ɲkpal manɛ so, fo basa nɛ fo keta n lar Ijpt be kasawule so na wora kulubi m pal kaman n sa ma. <sup>8</sup> B tenɲi kebe mbra nɛ n sa bumo na so nserɲ ɲalga shuwa n loɲɛ kenabi a shuɲ nsaa lara esarga a sa kumo a kaɲɛ fanɛ bumo be ebɔrɛ mo nɛ a lara bumo ashi Ijpt be kasawule so na nna na.” <sup>9</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ narɲ kaɲɛ Mosis: “N nyi kananɛ basa ere kɔ kusoe kpakpaso. <sup>10</sup> Amoso sa marɲ kaɲ kuɲ ma ekpa a larɛ kusɔ nɛ mee shin nɛ n wora bumo ere be kaplɛa so. ɲkpal b ka shin nɛ ma kagbene kaa ga so, meenɲ mur bumo nserɲ shin nɛ fo nɛ fo kaman to ebi e ki kananɲboɲ.” <sup>11</sup> Ama Mosis danɲ kule mo Nyenpe nɛ mbe Ebɔrɛ na nna ga, nserɲ kaɲɛ: N Nyenpe, manɛ e ba nɛ fo shin nɛ fo kagbene kaa ɲkpal fo basa mo nɛ fo ta fo elenɲboɲ nɛ fo enɔ lempo na n lara ashi Ijpt be kasawule so so? <sup>12</sup> Nuso nɛ Ijptebi na beerɲ kaɲɛ a yɔ fo kaplɛa so? B maarɲ kaɲɛ fanɛ fo lara bumo nna ashi Ijpt be kasawule so nna m ba abee to nɛ fo ba mur a? Amoso shin nɛ fo kagbene e dese nɛ fo cherga fo nferɲ nsaa marɲ shin nɛ le be tɔɔ ere e ba fo basa so. <sup>13</sup> Nyinɲi le be kɔɔ nɛ fo nase n sa fo nyerbi Eebraham nɛ Aizek nɛ Jeekɔb: “Meenɲ shin nɛ menyɛ be kaman to ebi e wora keshi fanɛ achekpabi nɛ a wɔ awɔlpa to na ta kasawule ere kike n sa bumo nɛ k ki bumo be kapetɛ mbaanaayɔ na.” <sup>14</sup> Ndoɲ nna nɛ Enyenpe Ebɔrɛ cherga mbe nferɲ nsaa marɲ narɲ bar tɔɔ na bumo so. <sup>15</sup> Ade kike be kaman nɛ Mosis ta ajembu pantraɲ pantrambi anyɔ nɛ Ebɔrɛ danɲ sibɛ mbra na n denɲi amo be kekama be mba anyɔ so na n shi kebee na so ɲ gbelge to m ba. <sup>16</sup> Ebɔrɛ gbagba e danɲ loɲɛ ajembu pantraɲ pantrambi na nserɲ sibɛ kasibe na n denɲi amo so. <sup>17</sup> Ndoɲ nna nɛ Joshuwa nu basa ka bee cha awɔr nɛ e kaɲɛ Mosis: “N nu kena be awɔr ka bee cha keeyi to.” <sup>18</sup> Nɛ Mosis male kaɲɛ Joshuwa: “Awɔr ere marɲ la kekɔmɲkɔso be awɔr ɲko kekɔnɔr be awɔr. Kashe be awɔr nɛ ma ere bee nu.” <sup>19</sup> Mosis ka ba kaa fo keeyi na to nserɲ wu kenabi ka yil nɛ kacha yilso nɛ agbo pɛ mo ga nɛ e yige ajembu na to n le kebee na be kaseto nɛ a buri to. <sup>20</sup> Kumo be kaman nɛ e ta kenabi nɛ basa na loɲɛ na male n wɔɔ edɛ to nɛ k ɲalga nɛ e kɔr kumo to fanɛ nyifu na nserɲ ta kumo n wɔɔ nchu to n shin nɛ Israelebi na nuu amo. <sup>21</sup> Kumo be loɲ be kaman nɛ Mosis bishi Ɛɛɔn: “Manɛ nɛ basa ere wora fo nɛ fo shin nɛ le be kulubi gbongboɲi ere ba bumo so?” <sup>22</sup> Nɛ Ɛɛɔn kaɲɛ mo le: “Sa marɲ kaɲ shin nɛ fo agbo e koso. Fo nyi kananɛ basa ere be nferɲ baa yuu kulubi so. <sup>23</sup> Amoso kusɔ nɛ b danɲ kaɲɛ ma nde: ‘Loɲɛ ebɔrɛ ko n sa anyi nɛ e baa junɲkpar anyi, ɲkpal manɛ so anyi marɲ naa nyi kusɔ nɛ k wora Mosis nɛ e junɲkpar anyi n lar Ijpt be



kasawule so na.'<sup>24</sup> Ndoŋ nna ne ma ale kaŋe bumo: 'Ekama ne e ko shuwa be abitaso e lara amo m ba.' Ne b lara n lara amo m ba sa ma ne n ta amo n wato ede to ne a njalga. To, kanane kenabi na wora m ba nna na."<sup>25</sup> Ndoŋ nna ne Mosis wu fane Eerɔn e shin ne basa na nya bumo be aparshen nsenj ta bumo be amu n wora jenfembi ashi bumo dojana be anishito.<sup>26</sup> Ne e yili keeyi na be kakpa ne baa bɔla a luri kumo to nsenj kaŋe aworso: "Ekama ne e wo Enyenpe Ebore na be kaba so, e ba ma kutɔ nfe!" Ndoŋ nna ne Livaiebi na kike lar m ba sher nj kulti mo.<sup>27</sup> Ne e kaŋe bumo: "Enyenpe Israel be Ebore na ye: 'Men be ekama e kre to n ta mbe tokobi m beta n luri keeyi na to a kulti a mo esa kama ne e tu, hale ne amodoŋwura la mo da njko mo sipo njko mo teri njko mbe bechenashapo gba nna.'" <sup>28</sup> Ndoŋ nna ne Livaiebi nu Mosis be kɔnɔ nsenj wora kusɔ ne e kaŋe fane b wora na, ne basa beenj wora fane njgoŋ asa kike wu.<sup>29</sup> Kumo be kaman ne Mosis kaŋe Livaiebi na: "Kabra men lara men be amu n sa Enyenpe Ebore na nna. Njpal men ka tij m mo men be mbinyenbi ne men daana ne men sipoana so, Enyenpe Ebore na nefa menyi kabre."<sup>30</sup> Kumo be njklade kachipurso ne Mosis kaŋe basa na le: "Men wora kulubi gboŋgboŋi ga, ama meenj nanj beta n dii kebee na so n ya kule Enyenpe Ebore na nj keni ashere e beenj ta men be alubi m nanj menyi."<sup>31</sup> Ndoŋ nna ne Mosis beta n yo Enyenpe Ebore kutɔ n ya kaŋe mo: "Kashenterto, basa na wora kulubi gboŋgboŋi, njpal mane so b ta shuwa n loŋe bumo gbagba be ebore nsaa shunj kumo.<sup>32</sup> Jande ta bumo be alubi m nanj bumo, ne loŋ maan tij n wora, kumo ere fo lara ma ketre ashi kawol ne fo sibɛ fo basa be atre n wato na to."<sup>33</sup> Ne Enyenpe Ebore kaŋe Mosis: "Bekama ne b wora alubi nj gbityi ma na be atre ne mee lara ashi kawol na to."<sup>34</sup> Amoso, beta n ya junjpar basa na n yo kakpa ne nj njini fo na nsaa nyi fane meenj shin ne ma malaika e baa junjpar menyi, ama meenj gberge basa na kusoe kachako, njpal bumo be kulubi na so."<sup>35</sup> Kumo be kaman ne Enyenpe Ebore bar kulubi ko m ba le basa na so, njpal b ka danj nyanj Eerɔn ne e loŋe shuwa be kenabi na so.

#### Israelebi ka lar Sainai be kebee na ase be ashenj

**33** Kachako ne Enyenpe Ebore kaŋe Mosis: "Fo ne basa ne fo junjpar n lar Ijpt be kasawule so na e koso nfe n yo efuli ne n nase kɔnɔ fane meenj ta n sa Ebrahim ne Aizek ne Jeekɔb ne bumo be kaman to ebi kike na so.<sup>2</sup> Loŋ be kasawule na e ko kanya alegaiso nsaa wora ajibi nene na. Meenj shin ne ma malai-ka e junjpar menyi ne men ju Keenanebi ne Amoriebi ne Hitebi ne Perizebi ne Hivebi ne Jebusiebi na kike ashi loŋ be kasawule na so.<sup>3</sup> Ama ma ere gbagba bre maan nanj tu menyi n yo, ne manne alonj meenj mur menyi ekpa to n loge, njpal men be amukpakpaso so."<sup>4</sup> Basa na ka nu loŋ be baru lubi na ne b fara a shu keeli nsaa lara bumo be shuwa be abitaso ne b danj wato na a le.<sup>5</sup> B danj wora ade kike nna njpal Enyenpe Ebore na ka danj kaŋe Mosis le so: "Men la amukpakpa-sowuraana nna. M nanj tu menyi n yo anishito gbɛ ka-

ma gba, meenj mur menyi kuraa, amoso ekama e lara mbe abitaso mo so pɔɔɔ ne n yili kusɔ ne meenj wora menyi na."<sup>6</sup> Amoso b ka nanj lar Sainai be kebee na ase n yo anishito, Israelebi na nanj nanj wato shuwa njko gbityi be abitaso.

#### Enyenpe Ebore be wajebu na be ashenj

<sup>7</sup> Sanjkama ne Israelebi na nanj ya yuu bumo be keeyi, Mosis daa ta wajebu ko nna n lar ekarso m barga n yuu nj kor nsaa tre kumo, 'nsher be wajebu.' Ekama ne e daa sha kekule Ebore daa yo nsher be wajebu na ase nna n ya kule.<sup>8</sup> Sanjkama male ne Mosis lar a yo nsher be wajebu na ase, basa na kike bee lar nna n yili bumo be ewajebuana be mbuna to a keni mo loŋ hale ne e ya luri kumo to.<sup>9</sup> Mosis male nanj luri nsher be wajebu na to, kuwolpa ne k nini serr fane shabore na bee ba nna m ba yili wajebu na be kabuna to ne Enyenpe Ebore e bɔla kuwolpa na to ne mo ne Mosis e malga.<sup>10</sup> Sanjkama ne basa na nanj wu kuwolpa na ka yili nsher be wajebu na be kabuna to, bumo kike bee gbir bumo be wajebu be kabuna to nna a bunyarj.<sup>11</sup> Enyenpe Ebore na ne Mosis daa malga abar kutɔ nna fane esa ne mo teri na. Kumo be kaman ne Mosis e beta m ba keeyi to. Mbe kayɛrbi, ne baa tre Joshuwa ne e la Nun pibinyen na bre daa shir a wo nsher be wajebu na to nna.

#### Enyenpe Ebore ka nase kɔnɔ fane e beenj baa wo mbe basa kutɔ be ashenj

<sup>12</sup> Ade kike be kaman ne Mosis kaŋe Enyenpe Ebore le: "Kashentertj nna fane fo e kaŋe ma fane n ya keta basa ere n yo kɔnɔ naseso be kasawule na so, ama fo ale nanj njini ma esa ne e beenj ba che ma to. Fo nanj kaŋe ma nna fane: 'N nyi fo nene ne fo ashenj bee par ma.'<sup>13</sup> To, ne ma sherj bee par fo bre, njini ma fo ekpaana ne m pin fo nfera, nsaa shunj fo a wora fo aparshen. Baa nyinj fane fo gbagba e lara basa ere ne b la feya."<sup>14</sup> Ndoŋ nna ne Enyenpe Ebore kaŋe: "Meenj tu fo n yo, ne fo kagbene e wushi."<sup>15</sup> Ne Mosis male kaŋe mo: "Ne fo baa maan tu anyi n yo, kumo ere, fo sa nanj nanj shin ne an lar nfe."<sup>16</sup> Ne fo nanj tu anyi n yo, nuso ne esa beenj wora m pin ma ne fo basa be ashenj ka bee par fo? Fo kebaawo anyi kutɔ e naanj shin ne an baa kor bomin kike to ashi durnya ere to."<sup>17</sup> Ndoŋ nna ne Enyenpe Ebore kaŋe Mosis: "Njpal nj ka nyi fo nene ne fo ashenj male bee par ma so, meenj wora kusɔ ne fo kaŋe na gbagba chap."<sup>18</sup> Kede be kaman ne Mosis kaŋe: "Kumo ere, jande, shin ne n wu fo kemaŋkura."<sup>19</sup> Ne e kaŋe Mosis: "Meenj shin ne ma kemankura kike e bɔla fo anishito n choŋ ne n ti ma ketre nj njini fo. Ma e la Enyenpe Ebore ne mee wu kuwor nsaa lara ma kasha a njini bekama ne n lara na."<sup>20</sup> Ama m maanj shin ne fo wu ma anishito bre, njpal mane so, esa kama maanj tij n wu ma anishito nsenj ji efute.<sup>21</sup> Amoso yili kefalta ere ase,<sup>22</sup> sanje na so ne ma kemaŋkura na ba kaa choŋ, meenj ta fo n wato kefalta lanj to n ta ma eno m buu fo so pɔɔɔ nsenj choŋ.<sup>23</sup> Kumo be kaman ne m

bugi ma enɔ ashi fo so ne fo wu ma kaman, ama fo maan wu ma anishito bre.”

**Ajembu pantran pantrambi popɔr na be ashen**  
(Diteronɔmi 10:1-5)

**34** Ashen ne a wora na be kaman ne Enyenpe Ebɔre kanɛ Mosis: “Naɗ ku ajembu pantran pantrambi anyɔ ne a baa du fane sososo peya na ne n naɗ sibe mmalga koɗwule ne n daɗ sibe adra ne fo bure na so na n denji amo so. <sup>2</sup> Wora shiriya echefo kachipurso m ba tu ma Sainai be kebee na be esoso. <sup>3</sup> Esa kama e sa maɗ kaɗ tu fo m ba kebee na be esoso ŋko n shin ne n wu mo ashi kebee na ekpa kike. Sa maɗ shin ne mbolɔɔ ŋko mboe ŋko ana gba e ji m mata kebee na.” <sup>4</sup> Ndoɗ nna ne Mosis shel ajembu anyɔ na fane sososo peya na gbagba chap. Kumo be ŋklade kachipurso ne e wule ŋ koso n ta amo n yɔ Sainai be kebee na so, kanane Enyenpe Ebɔre baɗ kanɛ mo na gbagba chap. <sup>5</sup> Ndoɗ nna ne Enyenpe Ebɔre bɔla kuwɔlpa to m ba yili Mosis kutɔ ndoɗ nsenɗ ti mbe ketre cheembi na: ‘Enyenpetale Ebɔre.’ <sup>6</sup> nsenɗ choɗ Mosis be anishito ŋ kanɛ awɔrso: “Ma e la Enyenpetale Ebɔre. Ebɔre ne kuwɔrwu bɔɔ ma to ne m maa nya agbo mananɗ mananɗ ne ma kasha shi ga ne mee ye nsaa wora na. <sup>7</sup> Ma e naa ŋini benananyen ŋgboɗto ŋgboɗto kasha nsaa ta basa be edalubi ne kumukpakpaso ne alubi a paɗ bumo na. Ama ma ale maa kplaɗ alubiworapoana be ke-wora n jija so a maa gberge bumo kusoe. Ma e naa kpal betuto ne benio be alubi so e gberge bumo be mbia kusoe hale n ya fo bumo be kenanafofo ne kenana gbiramuli na.” <sup>8</sup> Epul na to ne Mosis gbir m bunyanɗ Ebɔre na <sup>9</sup> nsenɗ kanɛ: “O, n Nyenpe Ebɔre, ne ma ashen bee par fo, kumo ere mee kule fo nna ne fo tu anyi n yɔ. N nyi basa ere ka kɔ amu kpakpaso, ama ta anyi be ashunɗ lubi ne alubi kike m paɗ anyi nsenɗ ta anyi ŋ ki fo gbagba be basa.”

**Kɔɔkɔɔwule be ŋkre popɔr na be ashen**  
(Eksodjs 23:14-19; Diteronɔmi 7:1-5; 16:1-17)

<sup>10</sup> Ndoɗ nna ne Enyenpe Ebɔre kanɛ Mosis: “Naniere ma ne Israelebi wora kɔɔkɔɔwule be ŋkre, ma ale beenɗ wora ashengboɗ ne a maɗ naɗ wora basa kama to ashi durnya to kike bumo be anishito. Efuliana ne a kulti menyɗ na be basa beenɗ wu ashen tumase ne a bee keta kufu ne ma, Enyenpe Ebɔre na beenɗ wora n sa menyɗ. <sup>11</sup> Amoso, ne men be ma mmalga ne mee ta a sa menyɗ kabre ere so, meenɗ ju Amɔriebe ne Keenanebe ne Hitebe ne Perizebe ne Hivebe ne Jebusiebi ashi kasawule ere so. <sup>12</sup> Ama men baa da so ne menyɗ ne kasawule na so be basa e sa maɗ kaɗ wora kɔɔkɔɔwule be ŋkre kike. Nkpal manɛ so, ne men wora loɗ, k beenɗ ki katiye lubi m pe menyɗ. <sup>13</sup> Ama men bure m bure bumo be agbirana ne amo be elambuana nsenɗ ku kegbirche Ashira be ndulgi be ndibiana na n le. <sup>14</sup> Men sa maɗ kaɗ shunɗ kegbir kama, nkpal manɛ so, ma e la Enyenpe Ebɔre, ne ma ne shen shen maa ji kechamana na. <sup>15</sup> Men sa maɗ kaɗ shin ne menyɗ ne kasawule na so be basa e wora kɔɔkɔɔwule be ŋkre kike, ne man-

ne alonɗ, b baa loɗe bumo be agbirana, baanɗ tre menyɗ n fule menyɗ ne men ji agbirjibi na be ako. <sup>16</sup> Men baɗ ta kasawule na so be mbichesobi n sa men be mbinyensobi loɗ be mbichebi ne baa be agbir so na beenɗ shin ne men be mbinyensobi na gba e shunɗ bumo be agbir na. <sup>17</sup> Men sa maɗ kaɗ ta kebelso n loɗe kegbir a bunyanɗ kumo. <sup>18</sup> Men baa be bodobodo ne k maɗ kɔ yiisi be danɗkare be kejigboɗ na so fane kanane n nase n sa menyɗ na. Kufɔl ne baa tre Abib na baɗ fo, men we bodobodo ne a maɗ kɔ yiisi bɔkwe lelemu, ŋkpal manɛ so, loɗ be kufɔl na to ne men daɗ lar Ijibt be kasawule so. <sup>19</sup> Menyɗ ale e baa nyi fane men be wurkoɗnyen kike, n ta men be asɔɔɔya fane mbolɔɔ ne mboe ne ana gba peya n ti so, la meya nna. <sup>20</sup> Ama men ta kubolɔɔbi n tal kurma bre peya to ne manne alonɗ men bu kumo be kubɔ. Ama men be wurkoɗnyenso bre, menyee tɔ bumo nna n yige.

Men be ekama male e sa maɗ kaɗ ta enɔfulonɗ m ba ma anishito m ba bunyanɗ ma. <sup>21</sup> Nchenshe e daga fane men ta n shunɗ menyɗ be ashunɗ nsenɗ wushi kache shunosopo na. Hale k la kudɔ ŋko kasɔtenɗi be sanɗe gba, a daga fane men wushi kumo be kamɔnche. <sup>22</sup> Men baɗ ba kaa tenɗi men be ayu junɗkparsoana na, men wora Kasɔtenɗi be danɗkare be Kejigboɗ na. Kafɛ na male naɗ ya kaa fo ekar ne menyee chala men be adɗjibi na, men wora Abu to be danɗkare be Kejigboɗ na male. <sup>23</sup> Ade kike be buushi, kafɛ kike to ale asa ne men be benyen beenɗ ba bunyanɗ ma Enyenpetale Israel be Ebɔre na. <sup>24</sup> Meenɗ ju efuli pɔteana be basa kike nsenɗ kpalga men be kasawule to. Esa kama male beenɗ baa ŋana keta men be nsawule jemanɛ ne men yɔ ne men ya bunyanɗ ma, men Nyenpe Ebɔre na ale asa kafɛ kike to na. <sup>25</sup> Men sa maɗ kaɗ ta kusɔ kama ne k kɔ yiisi n ti kusɔɔya so n lara sarga n sa ma. Menyɗ ale e sa maɗ kaɗ shin ne Kebansonchoɗ be Kejigboɗ be kusɔɔya be eblaɗ kama e yili ŋklade. <sup>26</sup> Kafɛ kike men baa ta men be adɗjibi ne menyee junɗkpar n tenɗi a ba ma, Enyenpe men be Ebɔre na be kowu to. Men sa maɗ kaɗ ta kusɔɔya kike be kenyipochu n danɗe kumo pibi.” <sup>27</sup> Ade kike be kaman ne Enyenpe Ebɔre na naɗ kanɛ Mosis le: “Sibe mmalga ne ma ne fo ne Israelebi na yili so n wora kɔɔkɔɔwule be ŋkre na n nase.” <sup>28</sup> Nche adena ne nnye adena ne Mosis daɗ ta a wɔ Enyenpetale Ebɔre na kutɔ nsaa maa ji ŋko a nuu. Loɗ be sanɗe ne Enyenpe Ebɔre daɗ sibe kɔɔkɔɔwule be ŋkre be mmalga na n denɗi ajembu pantran pantrambi anyɔ na so. Amo e la mbra kudu na.

**Mosis ka shi kebee na so m ba be ashen**

<sup>29</sup> Mosis ka daɗ shi Sainai be kebee na so ŋ keta Mbira Kudu na m ba na, mbe anishiakpa daa kpa ede nna nkpal e ka yɔ Enyenpe Ebɔre be anishito ne mo ne mo malga na so, ama mo ale daa maɗ nyi mbe anishiakpa ka du loɗ. <sup>30</sup> Eɛɔn ne Israelebi ne b ka na kike ka wu kanane mbe anishiakpa bee kpa ede na, ne kufu pe bumo ne b maɗ tiɗ ne b yɔ mo kutɔ. <sup>31</sup> Ndoɗ nna ne Mosis tre bumo ne Eɛɔn ne basa na be bejunɗkparpoana na kike ba mo kutɔ ne mo ne bumo malga.

<sup>32</sup> Kumo be kaman nɛ Israɛlebi na kike ba sher ɲ kultu mo nɛ e ta mbra nɛ Enyenpe Ebɔrɛ dan sa mo Sainai be kebee na so na kike n sa bumo. <sup>33</sup> Mosis ka malga bumo kutɔ n loge nɛ e ta shata m buu mbe anishi so. <sup>34</sup> Ama sanƙama nɛ Mosis bee yɔ Enyenpe Ebɔrɛ be anishito ashi nsher be wajɛbu na to nɛ mo nɛ mo e ya malga, e bee bugi shata na nna. Kumo be kaman nɛ e ban lar m ba nɛ e ba kanɛ Israɛlebi kusɔ nɛ Enyenpe Ebɔrɛ kanɛ na, <sup>35</sup> baa wu mbe anishiakpa ka bee kpa edɛ nna. Kumo be kaman nɛ Mosis nan ta shata na m buu hale n ya fo sanɛ nɛ e been nan yɔ n ya malga Enyenpe Ebɔrɛ na kutɔ.

### Kewushiachɛ na be ashen

**35** Ade kike be kaman nɛ Mosis tre Israɛlebi na kike m ba sher ɲ kanɛ bumo: “Asɔ nɛ Enyenpe Ebɔrɛ yili fanɛ men baa wora nde: <sup>2</sup> Nchenshe e daga fanɛ men shunɲ menyɪ be ashunɲ. Kachɛ shunusopo na bre la Enyenpe Ebɔrɛ be Kewushiachɛ cheembi nna. Esa kama nɛ e shunɲ kushunɲ kama kamɔnchɛ, daga fanɛ b mo mo. <sup>3</sup> Men sa man kanɲ puga edɛ gba menyɪ be elanana to lon be kachɛ na.”

**Asɔ nɛ baan ta n lonɛ Enyenpe be wajɛbu na be ashen**  
(Eksodjs 25:1-9)

<sup>4</sup> Kede be kaman nɛ Mosis nan kanɛ Israɛlebi na kike le: “Kusɔ nɛ Enyenpe Ebɔrɛ nan kanɛ nde: <sup>5</sup> ‘Men lara kusɔ kama be kake m bar Enyenpe Ebɔrɛ na. Esa kama nɛ e yili kumo mbe kagbene to fanɛ e been bar Enyenpe Ebɔrɛ kake, e bar shuwa ɲko gbɪti ɲko danyan <sup>6</sup> ɲko ago be jese lela ɲko buru be jese ɲko jese peper kpaw ɲko ejese peper kunɔkunɔ ɲko ago be wajɛchɛbi mɔlmɔlbi ɲko waje nɛ b ta kaboe be afuibi n wora <sup>7</sup> ɲko kpakpa be kawɔl nɛ b nyɔɔ kepeper ɲko churu be kawɔl nɛ b gbɪti nenɛ ɲko akasiadibi <sup>8</sup> ɲko ɔlif be ɲku nɛ baan baa ta a chɔɔ efitila so ɲko asɔ nɛ baa ta a wora ɲku nefaso ɲko efɛa belbelso be duwu <sup>9</sup> ɲko yawu kpakpaso be ajembu nyɛkpɛso nɛ amo nɛ baa tre ɔniks na ɲko amanƙanibi nɛ baa ta a mata bɔrematapo nimuso be piɲi nɛ baa tre efɔd na nɛ demuji be kolgu na so na.’”

**Enyenpe be wajɛbu na to be asɔ be ashen**  
(Eksodjs 39:3-43)

<sup>10</sup> “Amoso, menyɪ to be bekama nɛ b nyi ashunɲwurbi be kushunɲ na e ba m ba wora asɔ kama nɛ Enyenpe Ebɔrɛ kanɛ ere: <sup>11</sup> Lon be asɔ na e la Enyenpe be wajɛbu na nɛ kumo be buuso nɛ kumo be akɔltobi nɛ kumo be eshabɔrɛ nɛ elarberɲ nɛ eyɔri nɛ ndibi yuuso nɛ amo be atɔl, <sup>12</sup> nɛ kɔɔkonɲwule be ɲkre be deka na nɛ kumo be ndibi nɛ b kɔ a ta kumo na nɛ kumo be buuso nɛ baa tre kuwɔr be kakpa na nɛ patisa kunso na <sup>13</sup> nɛ teebɔl na nɛ kumo be ndibi nɛ b kɔ a ta kumo na nɛ kumo be asɔwurbi kike nɛ bodobodo nɛ b kɔ a lara sarga a sa Ebɔrɛ na, <sup>14</sup> nɛ kefitilatɔl nɛ efitila na nɛ amo be ɲku nɛ asɔwurbi <sup>15</sup> nɛ duwu be bɔresure na nɛ kumo be ndibi nɛ b kɔ a ta kumo nɛ ɲku nefaso nɛ efɛa bel-

belso be duwu nɛ wajɛbu na be kabuna to be patisa na <sup>16</sup> nɛ sarga chɔɔso be bɔresure nɛ kumo be danyan be kenyembi ɲeseaso nɛ kumo be ndibi nɛ b kɔ a ta kumo na nɛ kumo be asɔwurbi kike nɛ danyan be katishanɲ-boɲ nɛ kumo be ketɔl <sup>17</sup> nɛ kelɔnɛ na be epatisa nɛ kumo be ndibi yuuso nɛ amo be atɔl nɛ kumo be kabuna to be patisa <sup>18</sup> nɛ wajɛbu na nɛ kelɔnɛ na be ayirbi nɛ amo be efɔlana <sup>19</sup> nɛ epɲi lueso lela cheembi nɛ bɔrematapo nimuso ɛɛɔn nɛ mbe bibinyen been baa buu sanɛ nɛ baa shunɲ wajɛbu cheembi na to na.”

### Basa na ka bar bumo be ɲke be ashen

<sup>20</sup> Le be mmalga ere be kaman nɛ Israɛlebi na kike lar Mosis kutɔ. <sup>21</sup> Ekama nɛ e daa sha kesa kusɔ ko, dan bar mbe kake nna fanɛ b ta n wora Enyenpe be wajɛbu na nɛ asɔbuuso cheembi na. <sup>22</sup> Beche nɛ benyen kike, dan bar shuwa be akonde nɛ mpinibi nɛ abɔtoshembi nɛ abitasɔ be yiri yiri kike nna m ba sa Enyenpe Ebɔrɛ na. <sup>23</sup> Bumo to be ekama nɛ e daa kɔ ago be jese lela nɛ buru be jese nɛ jese peper kpaw nɛ ejese peper kunɔkunɔ nɛ ago be wajɛchɛbi mɔlmɔlbi nɛ kaboe be afuibi be waje nɛ kpakpa be kawɔl nɛ b nyɔɔ kepeper nɛ churu be kawɔl dan bar kumo nna. <sup>24</sup> Bekama male nɛ b daa been tin n nya gbɪti ɲko danyan dan bar amo m ba sa Enyenpe Ebɔrɛ fanɛ bumo be kake, ekama male nɛ e daa kɔ akasiadibi nɛ k been tin n shunɲ kushunɲ na gba dan bar kumo. <sup>25</sup> Bumo to be beche nyiashempo nɛ b nyi kafɛan na kike dan bar ago be ejese lela nɛ ejese nɛ a la buru nɛ ejese peper kpaw nɛ ejese peper kunɔkunɔ nɛ ago be wajɛchɛbi mɔlmɔlbi nɛ kusɔɔɔya be afuibi peper nna. <sup>26</sup> Beche na to be bekama nɛ b daa sha kechetɔ n shunɲ nsaa kɔ kafɛan be kenyi dan ta mboe be afuibi nna n wora ejese. <sup>27</sup> Bejunƙparpoana na male dan bar yawukpakpaso be ajembu be yiriyiri nɛ baa ta amo a mata bɔrematapo nimuso be efɔd nɛ mbe demuji be kolgu na so nna. <sup>28</sup> B dan bar efɛa belbelso be asɔ warabi nɛ b ta n wea ɔlif be ɲku to a wɔɔ efitila na nɛ ɲku nefaso na to. <sup>29</sup> Israɛlebi na be benyen nɛ beche nɛ b daa sha nɛ b che kushunɲ na to na, daa bar bumo be ɲke nna fanɛ b ta n shunɲ Enyenpe Ebɔrɛ na be kushunɲ nɛ e ta n sa Mosis na.

**Basa nɛ baan wora Enyenpe be wajɛbu na be kushunɲ be ashen**  
(Eksodjs 31:1-11)

<sup>30</sup> Ade be kaman nɛ Mosis kanɛ Israɛlebi na le: “Men nu nfe, Enyenpe Ebɔrɛ lara Besalɛl nɛ e la Yuri pibinyen nsaa la Hur mo nanabi na nna ashi Juda be kanan to na <sup>31</sup> n ta mbe kiyoyu n wɔɔ mo to nsen sa mo kasɔwora kike be kenyi nɛ ketin n wora be elen nɛ kasɔlɔnɛ be kepinto kike nyam be nfera. <sup>32</sup> Sanɛ na so e been baa tin a ta nfera a chan asɔ nsaa ta shuwa nɛ gbɪti nɛ danyan a lonɛ asɔ na <sup>33</sup> nsaa tin a shel yawu kpakpaso be ajembu nyɛkpɛso a nyisi a wɔɔ amo be mpinibi to nsen naa tin a ta ndibi a shel asɔ. <sup>34</sup> Enyenpe Ebɔrɛ na sa mo ere Besalɛl nɛ Oholiab nɛ e la Ahisamak pibinyen ashi Dan be kanan to na kenyi nna nɛ b tin n

ta bumo be kasɔwora be kenya na η njini basa pɔtɛ. <sup>35</sup> E sa bumo kasɔwora be kenya nna nɛ b baa tiŋ a ta ago be jese lela nɛ buru be jese nɛ jese peper kpaw nɛ ejese peper kunɔkuno a jɔ asɔ ηko a lue ewaje be yiriyiri. Bumo alɛ bee tiŋ a wora ashuŋ be yiriyiri kike nyam nsaa tiŋ a ji asɔ kebita kenyiso.”

**36** Besalel nɛ Oholiab nɛ bekama nɛ mo ere Enyenpe Ebɔrɛ na sa kenya nɛ kepinto nɛ b nyi kusɔ kama nɛ k daga fanɛ b wora a laŋɛ wajeɓu cheembi na be kaplɛa so na beɛŋ wora asheŋ kananɛ Enyenpe Ebɔrɛ na kaŋɛ gbagba chap.

### Israelebi na ka bar bumo be ηkɛana be asheŋ

<sup>2</sup> Kumɔ be kaman nɛ Mosis tre Besalel nɛ Oholiab nɛ benyashempo kama nɛ Enyenpe Ebɔrɛ sa kasɔwora be kenya nɛ basa nɛ baa sha kechetɔ n shuŋ na kike η kaŋɛ bumo fanɛ b fara kushuŋ na. <sup>3</sup> Ndoŋ nna nɛ Mosis ta ηkɛ nɛ Israelebi na bugi ηgbene n lara m ba fanɛ b ta n shuŋ wajeɓu cheembi na be kushuŋ na kike m bɔɔ bumo enɔ. Ama kareche kike, Israelebi na daŋ baa bar ηkɛ nna m ba kaa sa Enyenpe Ebɔrɛ. <sup>4</sup> Kumɔ be kaman nɛ benyashempo nɛ b daa wora wajeɓu cheembi na be kushuŋ na yɔ Mosis kutɔ <sup>5</sup> n ya kaŋɛ mo le: “Keni, basa na kraŋ baa bar ηkɛ nna, hale naniere gba asɔ na naŋ baŋ so kananɛ Enyenpe Ebɔrɛ kaŋɛ fanɛ an ta n wora kushuŋ na.” <sup>6</sup> Ndoŋ nna nɛ Mosis sa ebɔl keeyi na to fanɛ ekama e sa maŋ naŋ bar kusɔ kama a yɔ wajeɓu cheembi na be kewora be kaplɛa so. Kumɔ be kaman pɔɛŋ nɛ basa na yige kenaabar asɔ, <sup>7</sup> ηkpɔl mane so, asɔ nɛ b daŋ bar na gba daa beɛŋ tiŋ n shuŋ kushuŋ na kananɛkamaso.

### Ebɔrɛ be wajeɓu be keyu be asheŋ

(Eksodjɔs 26:1-37)

<sup>8</sup> Ade kike be kaman nɛ basa nɛ b daa shuŋ kushuŋ na be bumo nɛ b daa kɔ kenya na, lɔŋɛ Ebɔrɛ be wajeɓu na. B daŋ ta ago be ejese lela mɔlmɔlbi nɛ ejese nɛ a la buru nɛ apeper kpaw nɛ apeper kunɔkuno nna n lue epatisa kudu nseŋ shin nɛ esa nɛ e nyi kajɔ ta kebasibi nɛ jese n jɔ n jɔ cherubim n denji n denji epatisa na so. <sup>9</sup> Epatisa na kike daa sasa nna. Amo be kekama be nteŋ to daa la fanɛ ayadra adena nɛ anyɔ nɛ amo be mparto male daa la ayadra ashe nna. <sup>10</sup> B daŋ baa epatisa na be anunu nna n che abar so. <sup>11</sup> Kumɔ be kaman nɛ b ta wajechebi buru m baa asɔ kulkulbi fanɛ afirgi na m mata m mata epatisagboŋ anyɔ na be akel to. <sup>12</sup> B baa waje buru be afirgi adunu m mata patisagboŋ ko be kekilso nseŋ baa adunu male m mata kenysopɔ na be kekilso nɛ afirgi na karga abar so nseŋ shonji abar. <sup>13</sup> Ade male be kaman nɛ b ta shuwa m bel akɔltobi adunu, η kɔl epatisagboŋ anyɔ na be afirgi adununu na to, nɛ epatisagboŋ anyɔ na ki wajeɓu koŋwule. <sup>14</sup> Kumɔ alɛ be kaman nɛ b ta mboe be afuibi n lue ewaje kudukako nɛ a ki Ebɔrɛ be wajeɓu na be buuso. <sup>15</sup> B daŋ shin nɛ amo kike sasa nna nɛ amo be kekama be nteŋ la ayadra adena nɛ anyɔ nɛ mpar male la ayadra ashe, <sup>16</sup> nɛ b baa ewaje na be anu n che abar so nɛ a ki patisagboŋ koŋwule nseŋ baa ashe nɛ

a ka na male nɛ a ki patisagboŋ koŋwule <sup>17</sup> nseŋ baa asɔ kulkulbi fanɛ afirgi na be adununu n che m mata m mata epatisagboŋ anyɔ na be akel so. <sup>18</sup> Amo be kaman nɛ b ta danyaŋ m bel akɔltobi adunu, nseŋ ta amo η kɔl afirgi adununu na to, nɛ epatisagboŋ anyɔ na ki koŋwule. <sup>19</sup> Ade be kaman nɛ b naŋ ta ekpakpa be nɔwɔl nɛ b nyɔɔ m pere n lɔŋɛ wajeɓu na be buuso nyɔsopɔ, nseŋ ta echuru be nɔwɔl nɛ b gbityi nene η ki kumo be lalaloge be buuso. <sup>20</sup> Kumɔ alɛ be kaman nɛ b ta akasiadibi niŋiso η ki Ebɔrɛ be wajeɓu na be ndibi yuusɔ. <sup>21</sup> Ndibi yuusɔ na be kekama be nteŋ to daa la ayadra kuduana nna nɛ amo be bumburuŋ male daa la ayadra anyɔ. <sup>22</sup> Nɛ b gbiry ayir anyɔnyɔ ndibi yuusɔ na be kekama ase nɛ ayir na be abar so. Loŋ nɛ b daŋ yuu Ebɔrɛ be wajeɓu na be ndibi yuusɔ na kike. <sup>23</sup> B daŋ yuu ndibi yuusɔ na be adunyɔ Ebɔrɛ be wajeɓu na be kelargato be kaseto be kaba so nna. <sup>24</sup> B daŋ ta gbityi nna n lɔŋɛ ndibi yuusɔ na be atɔl adena, nɛ atɔl anyɔ wɔ kedibi yuusɔ kama be kaseto. <sup>25</sup> Kede be kaman nɛ b yuu ndibi yuusɔ adunyɔ Enyenpe Ebɔrɛ be wajeɓu na be kelargato be esoso be kaba so, <sup>26</sup> nseŋ lɔŋɛ gbityi be atɔl adena nɛ atɔl anyɔ wɔ kedibi yuusɔ kama be kaseto. <sup>27</sup> Kumɔ be kaman nɛ b lɔŋɛ Ebɔrɛ be wajeɓu na be epenjitrkpa be kaba so male be ndibi yuusɔ ashe, <sup>28</sup> nɛ kumo be abonfu to be ndibi yuusɔ anyɔnyɔ <sup>29</sup> nseŋ shin nɛ a fara kaseto m mata abar hale n ya fo esoso nɛ b ta kepinibi n wɔɔ amo to esoso. <sup>30</sup> Amo so ndibi yuusɔ na daŋ wora aburwa nna na nɛ amo be gbityi be atɔl male wora kuduashe. Atɔl na be anyɔnyɔ e wɔ ndibi yuusɔ na be kekama be kaseto. <sup>31</sup> Ade kike be kaman nɛ b ta akasiadibi blɔmbi tentembi kuduana η ki ndibi denjiso, nseŋ ta amo be anunu n denji Enyenpe be wajeɓu na be kelargato be esoso nɛ kaseto be ndibi yuusɔ na so <sup>32</sup> nseŋ ta anu male n denji kumo be epenjitrkpa be kaba so be ndibi yuusɔ na so. <sup>33</sup> B daŋ shin nɛ kedibi denjiso nɛ k wɔ ndibi blɔmbi denjiso anu na be nferinto na fara kebonfu ko nna n ya fo kuko. <sup>34</sup> Kumɔ be kaman nɛ b ta shuwa m mata ndibi yuusɔ na kike so nseŋ ta shuwa n lɔŋɛ amo be mpinibi nɛ a bee pɛ ndibi blɔmbi denjiso na to a keta na, nseŋ ta shuwa m mata ndibi blɔmbi denjiso na gba so. <sup>35</sup> Ade kike be kaman nɛ b ta ejese nɛ a la buru nɛ apeper kpaw nɛ apeper kunɔkuno nɛ ago be ejese lela mɔlmɔlbi n lue patisa nseŋ shin nɛ esa nɛ e nyi kajɔ ta kebasibi nɛ jese n jɔ n jɔ cherubim na n denji n denji epatisa na so. <sup>36</sup> Nseŋ ta akasiadibi n lɔŋɛ ndibi yuusɔ ana n ta shuwa m mata amo so. Kumɔ be kaman nɛ b ta shuwa n lɔŋɛ amo be akɔltobi nseŋ ta gbityi n lɔŋɛ amo be atɔl ana. <sup>37</sup> B daŋ shin nna nɛ esa nɛ e nyi kalue ta ejese buru nɛ apeper kpaw nɛ apeper kunɔkuno nɛ ago be ejese lela mɔlmɔlbi n lue Ebɔrɛ be wajeɓu na be kabuna be patisa na nseŋ jɔɔ kumo. <sup>38</sup> Kumɔ be kaman nɛ b ta patisa na n shiga akasiadibi yuusɔ anu nɛ b ta shuwa m mata amo so nɛ a kɔ shuwa be akɔltobi nɛ danyaŋ be atɔl anu na so.

### Konkorjwule be nkre be deka be ashen

**37** Besalel danj ta akasiadibi n lɔŋe deka nɛ kumo be nteŋ to la ayadra ana nɛ bargato nɛ mparto male la ayadra anyɔ nɛ jɛngrenj la ayadra anyɔ. <sup>2</sup> Kumo be kaman nɛ e ta shuwa gbagba m mata m mata deka na be epunto nɛ kaman kike nseŋ lɔŋe shuwa be kekrande m mata kumo ŋ kulti <sup>3</sup> nseŋ bɛl shuwa be mpinibi ana n wɔɔ kumo be aya ana na to. <sup>4</sup> E ka wora loŋ n loge na nɛ e nanj shel akasiadibi tenten anyɔ nseŋ ta shuwa m mata m mata amo so. <sup>5</sup> Kumo be kaman nɛ e yisi ndibi na n wɔɔ mpinibi nɛ a wɔ deka na be akel to na to nɛ b baa pɛ to a maŋ kumo so. <sup>6</sup> Kede be kaman nɛ e ta shuwa gbagba n lɔŋe deka na be buuso nɛ baa tre kuwɔr be kakpa na nɛ kumo be nteŋ to la ayadra ana nɛ mparto male la ayadra anyɔ. <sup>7</sup> Kumo alɛ be kaman nɛ e bɛa shuwa to n lɔŋe cherubim anyɔ n yuu kuwɔr be kakpa na be nteŋ to be ekarso na. <sup>8</sup> E lɔŋe cherubim anyɔ na nna nɛ amo nɛ buuso na kike la kukorjwule. <sup>9</sup> Cherubim na danj kilgi anishito nna n shonji abar nseŋ parga atɛ to m buu deka na be buuso na so.

### Teebɔl na be ashen

<sup>10</sup> Kumo be kaman nɛ b ta akasiadibi n lɔŋe teebɔl nɛ kumo be nteŋ to la ayadra asa nɛ mparto la keyadra korjwule nɛ bargato, nɛ jɛngrenj male la ayadra anyɔ, <sup>11</sup> nseŋ ŋalga shuwa n wurge kumo kike so <sup>12</sup> nseŋ nanj ta shuwa n lɔŋe kekrande nɛ kumo be mpar sa fane enɔ be mparto ŋ kulti kumo be ekarso kike. <sup>13-14</sup> Kumo be kaman nɛ b wora shuwa be mpinibi ana n chɔga teebɔl na be abonfu ana be aya na kike so, sanjɛ na so baanj baa ta ndibi nɛ b shel na a wɔɔ amo to a maŋ teebɔl na so. <sup>15</sup> B ta akasiadibi nna n shel ndibi nɛ baanj pɛ to a maŋ teebɔl na so a keta na nseŋ ŋalga shuwa n wurge amo kike so. <sup>16</sup> Nɛ b ta shuwa gbagba n lɔŋe teebɔl na so be eprete nɛ mba nɛ echeenshi nɛ kapugborj nɛ baa ta sarga be asɔnuuso a wɔɔ na.

### Kefitilatɔl na be ashen

<sup>17</sup> B ta shuwa gbagba nna m bɛl kefitilatɔl na nɛ kumo be ayabi nɛ a kɔ asɔ ko fane atoto be alambu na nɛ amo kike la kukorjwule. <sup>18</sup> B danj wora kefitilatɔl na be ayabi na ashe nna nɛ amo be asa daa yuu kekel ko so nɛ asa male yuu kekel nɛ k ka na so. <sup>19</sup> Ayabi ashe na be kekama daa kɔ asɔ ko nɛ a du fane atoto be alambu na be asa nna. <sup>20</sup> Kefitilatɔl na be nteto na male gbagba daa kɔ asɔ nɛ a du fane atoto be alambu na be ana nna. <sup>21</sup> Nɛ ayabi asa nɛ a bee barga to a ki anyɔnɔ na be kekama be kaseto gba daa kɔ atoto be kelambu na be kukorjwule. <sup>22</sup> B danj ŋalga shuwa gbagba nna n lɔŋe kefitilatɔl na nɛ kumo be ayabi na, nɛ amo kike la kukorjwule. <sup>23</sup> B ta shuwa gbagba n lɔŋe efitila wurbi ashunu nɛ asɔ nɛ baa ta a lɔŋe efitila na be achebi so nɛ eprete nɛ b kɔ a suse amo be nsunɔ na. <sup>24</sup> Shuwa gbagba nɛ amo be egbe sa fane kilo adesa nɛ anu nɛ b ta n lɔŋe kefitilatɔl na nɛ kumo be kusɔ kama nyam.

### Duwu be bɔresure be ashen

<sup>25</sup> B danj ta akasiadibi nna n lɔŋe bɔresure nɛ baanj ba chɔɔ duwu kumo so. Kumo be nteŋ to nɛ mparto kike daa sasa fane keyadra korjwule nɛ bargato nna nɛ kumo be jɛngrenj male daa la ayadra asa. B danj wora kumo be esoso be abonfu ana na nna fane alambɛ n shin nɛ amo nɛ kumo kike chɔ abar so a la kukorjwule. <sup>26</sup> B danj ta shuwa gbagba nna m mata kumo be awɔlto nɛ akel to nɛ alambɛ na kike so ŋ kulti, nseŋ ŋalga shuwa ŋ kulti kumo be nnɔkar kike nɛ a du gbuntelin. <sup>27</sup> Kumo be kaman nɛ b ta shuwa n lɔŋe mpinibi anyɔ n chɔga kumo be akel to, shuwa gbuntelin na be kaseto, a yisi ndibi tentembi na a wɔɔ amo to a maŋ kumo so. <sup>28</sup> Akasiadibi nɛ b danj ta n shel ndibi tentembi na nseŋ ta shuwa m mata amo kike so. <sup>29</sup> Ade be kaman nɛ basa nɛ b nyi tulale be kewora wora ŋku nefaso nɛ efea belbelso be duwu.

### Sarga chɔɔso be bɔresure be ashen

**38** Kede be kaman b danj nanj ta akasiadibi nna n lɔŋe bɔresure n shin nɛ kumo be nteŋ to nɛ mparto kike sasa nsaa la ayadra ashunu nɛ bargato, nɛ kumo be jɛngrenj male la ayadra ana nɛ bargato. <sup>2</sup> B danj wora kumo be esoso be abonfu ana na nɛ a du fane alambɛ nna nseŋ shin nɛ bɔresure na nɛ alambɛ na kike chɔga abar so a la kukorjwule. Kumo be kaman nɛ b ta danyanj m mata bɔresure na kike so. <sup>3</sup> Kumo be kaman nɛ b nanj ta danyanj n lɔŋe asɔ nɛ b kɔ a shuj kumo so fane nsunɔ be mpuliya nɛ eshabɔl nɛ ntishangborj, nɛ kusɔ nɛ baa ta a chule eblanj nɛ kusɔ chɔɔ edɛ. <sup>45</sup> Amo be kaman nɛ b nanj ta danyanj n lɔŋe kusɔ ŋeseasɔ nseŋ lɔŋe danyanj be mpinibi ana m mata kumo be abonfu ana na kike so. Kumo be kaman nɛ b ta kusɔ ŋeseasɔ na n wɔɔ bɔresure na be nferinto. <sup>6</sup> Kumo be kaman nɛ b ta akasiadibi n shel ndibi tenten nɛ baanj baa ta a sulɔ bɔresure na nseŋ ta danyanj n mata amo so. <sup>7</sup> B daa ta amo nna a yisi n wɔɔ bɔresure na be akel to be mpinibi anyɔ na to a ta kumo. B danj ta ndibi pengelenj pengelenj nna n lɔŋe bɔresure na nɛ k kɔ kelanj kumo to.

### Eyurso be kefir be katishangborj

<sup>8</sup> B danj ŋalga beche nɛ baa shuj Enyenpe be wajeɓu na be kabuna to be danyanj be edigi nna n lɔŋe katishangborj na nɛ kumo be ketɔl.

### Wajeɓu cheembi na be kelɔnɛ be ashen

<sup>9-10</sup> Kumo be kaman nɛ b lɔŋe Ebɔrɛ be wajeɓu na be kelɔnɛ na gba. Kumo be kelargato be kaseto be kaba so be nteŋ to daa la ayadra kalfa nɛ adunu nna nɛ b ta ago lueso lela be epatisa ŋ kulti kumo be ndibi yuuso adunɔ nɛ a kɔ danyanj be atɔl adunɔ nɛ gbityi be ayir nɛ akɔtobi nɛ a bee kɔl patisa na to. <sup>11</sup> Nɛ kumo be kelargato be esoso be kaba so be nteŋ to male gba daa la ayadra kalfa nɛ adunu nɛ b ta ago lueso lela be epatisa ŋ kulti kumo be ndibi yuuso adunɔ nɛ a kɔ

danyaŋ be atɔl adunyaŋ nɛ gbityi be ayir nɛ akɔltobi nɛ a kɔl patisa na to na. <sup>12</sup> Kelɔnɛ na be epenjitrɔkpa be kaba so be mparto daa la ayadra adushunu nɛ anu nna, nɛ b ta ago lueso lela be epatisa ŋ kulti kumo be ndibi yuuso kudu nɛ a kɔl danyaŋ be atɔl kudu nɛ gbityi be ayir nɛ akɔltobi nɛ a kɔl patisa na to na. <sup>13</sup> Kelɔnɛ na be epenjilarkpa be kaba so be mparto male daa la ayadra adushunu nɛ anu nna. <sup>14</sup> Kumo be kabuna to be kaba ko so be patisa daa la ayadra adunyaŋ nɛ anyɔ nɛ bargato nna nsaa kɔ ndibi yuuso asa nɛ atɔl asa. <sup>15</sup> Kaba nɛ k ka na male gba be patisa daa la ayadra adunyaŋ nɛ anyɔ nɛ bargato nna nsaa kɔ ndibi yuuso asa nɛ atɔl asa. <sup>16</sup> B dan ta ago be ejese lela mɔlmɔlbi nna n lue epatisa nɛ a kulti kelɔnɛ na kike <sup>17</sup> nsen dan ta danyaŋ n lɔŋɛ ndibi yuuso be atɔl n ta gbityi n lɔŋɛ amo be ayir nɛ akɔltobi nsen ta gbityi m mata ndibi yuuso na gbagba so. Amoso, kelɔnɛ na be ndibi yuuso na kike daa kɔ gbityi be ayir nna. <sup>18</sup> Esa nɛ e nyi kajɔ e dan ta ejese nɛ a la buru nɛ apeper kpaw nɛ apeper kunɔkuna nɛ ago be ejese lela mɔlmɔlbi n lue Ebɔrɛ be wajɛbu na be kelɔnɛ so be kabuna to gbagba be patisa nɛ kumo be nten to la ayadra adesa, nsaa kɔ ndibi yuuso ana nɛ amo be atɔl ana na. <sup>19</sup> Ndibi yuuso ana na daa kɔ danyaŋ be atɔl ana nɛ gbityi be akɔltobi nɛ ayir nna, nɛ b ta gbityi m mata ndibi yuuso na be esoso. <sup>20</sup> Danyaŋ nɛ b dan ta n lɔŋɛ Ebɔrɛ be wajɛbu na nɛ kelɔnɛ na kike be ayir.

#### Asɔ nɛ b ta n lɔŋɛ Ebɔrɛ be wajɛbu be ashen

<sup>21-23</sup> Besalel nɛ e la Uri pibinyɛn nsen naa la Hur nɛ e shi juda be kanaŋ to na mo nanabi na e wora kusɔ kama nɛ Enyɛnpe Ebɔrɛ kanɛ Mosis na kike. Esa nɛ e dan che mo to e daa la Oholiab nɛ e la Ahisamak nɛ e shi Dan be kanaŋ to na pibinyɛn nɛ e kɔ enɔ to be kushuŋ be kenya a tin a ta ago be ejese lela nɛ ejese buru nɛ apeper kpaw nɛ apeper kunɔkuna a lue ŋko a jɔ. Asɔ nɛ b dan ta n lɔŋɛ Ebɔrɛ be wajɛbu nɛ kɔnkɔŋwule be ŋkre be deka na nɛ asɔ nɛ a daa wɔ kumo to na be kanane a sa nde. Mosis e dan bɔla Itama nɛ e la bɔrematapo ɛɛɛn pibinyɛn na so n shin nɛ Livaiebi sibe amo be egbe nɛ kanane a sa. <sup>24</sup> Shuwa nɛ basa dan sa fane b shuŋ Ebɔrɛ be wajɛbu na be kushuŋ na be egbe daa la kilo kagbon nna. <sup>25</sup> Gbityi nɛ b dan sɔ jemanɛ nɛ b daa karga basa na sa fane kilo ŋgbon asa nɛ alfa ana nɛ adesa nna. <sup>26</sup> Esa kama nɛ b dan karga kike dan ka kukɔ nɛ b ku na nna. Bumo ale daa sa fane basa ŋgbon alfa ashe nɛ asa nɛ alfa anu nɛ adunu nsen ji nfe adunyaŋ ŋko m ban so nna. <sup>27</sup> Gbityi nɛ amo be egbe sa fane kilo adesa nɛ ana nɛ b dan ta n wora wajɛbu na nɛ patisa na be atɔl kalfa na. <sup>28</sup> Gbityi nɛ b dan ta n lɔŋɛ ndibi yuuso na be akɔltobi nɛ ayir nɛ amo nɛ b ta m mata ndibi na be esoso male be egbe daa sa fane kilo adunyaŋ nna. <sup>29</sup> Danyaŋ nɛ b dan sa kike be egbe daa sa fane kilo ŋgbon anyɔ nɛ alfa ana nɛ adunyaŋ nɛ anu. <sup>30</sup> B dan ta danyaŋ na be ako nna n lɔŋɛ Enyɛnpe be wajɛbu na be kabuna to be atɔl, nɛ danyaŋ be bɔresure nɛ kumo be kusɔ ŋeseaso nɛ asɔwurbu kike. <sup>31</sup> Amo be ako nɛ b dan ta n lɔŋɛ ndibi yuuso na be atɔl nɛ ayir kike.

#### Bɔrematapoana be asɔbuuso be ashen

**39** Ejese buru nɛ apeper kpaw nɛ apeper kunɔkuna nɛ b lue m baa bɔrematapoana be asɔbuuso n sa ɛɛɛn nɛ e baa buu a luri Ebɔrɛ be wajɛbu na to a shuŋ fane kanane Enyɛnpe Ebɔrɛ dan kanɛ Mosis na.

#### Ɛfɔd be ashen

<sup>2</sup> B dan chanɛ shuwa fane ejese nna n wea ejese buru nɛ apeper kunɔkuna nɛ kepeper kpaw nɛ ago be ejese lela mɔlmɔlbi to n lue m baa kale nɛ baa tre Ɛfɔd na. <sup>3</sup> B dan bea shuwa gbagba to nna ŋ kuya amo milimilibi fane ejese n wea ejese buru nɛ apeper kpaw nɛ apeper kunɔkuna nɛ ago be ejese lela mɔlmɔlbi n lue m baa kumo. <sup>4</sup> B dan lɔŋɛ kumo nɛ abatimu so be Ɛfɔl anyɔ m pe m pe Ɛfɔd na be anishito nɛ kamanto m mata abar na. <sup>5</sup> B dan ta shuwa be ejese nɛ ejese buru nɛ apeper kpaw nɛ apeper kunɔkuna nɛ ago be ejese lela mɔlmɔlbi nna n lue Ɛfɔd be kasher to be kreso, nɛ kumo nɛ Ɛfɔd na la kukoŋwule fane kanane Enyɛnpe Ebɔrɛ dan kanɛ Mosis na. <sup>6</sup> Kumo be kaman nɛ b chanɛ Jeekɔb be mbinyɛnso kuduanyɔ na be atre n denji yawu kpakpaso be ajembu nyekpeso nɛ baa tre ɔniks na be anyɔ so, nsen yisi amo n wɔɔ shuwa be mpinibi na to <sup>7</sup> nsen baa amo m mata Ɛfɔd na be abatimu anyɔ na so, sanɛ na so Enyɛnpe Ebɔrɛ na been ba wu amo nsaa nyinji Israelebi na be ashen fane kanane e kanɛ Mosis na.

#### Demuji be kɔlgu be ashen

<sup>8</sup> Asɔ nɛ b ta m baa Ɛfɔd na be ako nɛ b ta n wora kagbeneso be kɔlgu na gba nsen jɔ kumo fane kanane b jɔ Ɛfɔd na. <sup>9</sup> B dan be kechebi na to nna nɛ k ki kɔlgu nɛ kumo be nten to nɛ mparto kike daa la enɔ be mpar koŋwule nɛ bargato. <sup>10</sup> Ade male kike be kaman nɛ b ta yawu kpakpaso be ajembu nyekpeso n yuu n yuu kumo so nɛ a be m be abar so a la egban ana. Gban nɛ k junɔkpar na be ajembu nyekpeso daa la amo nɛ baa tre rubi nɛ topas nɛ berel nna. <sup>11</sup> Gban nyɔsopo na male be ajembu daa la ajembu nyekpeso nɛ baa tre turkoyis nɛ safaya nɛ emeraldi nna. <sup>12</sup> Gban sasopo male be ajembu daa la amo nɛ baa tre jasinef nɛ agate nɛ ametiste nna. <sup>13</sup> Nɛ gban nasopo male be ajembu daa la krisolit nɛ ɔniks nɛ jaspera na. B dan ta shuwa nna n lɔŋɛ mpinibi kuduanyɔ nsen yisi n yisi ajembu na n wɔɔ amo to. <sup>14</sup> Ajembu nyekpeso kuduanyɔ so nɛ b chanɛ n chanɛ Israelebi be nnan kuduanyɔ na be atre n denji so. <sup>15</sup> Amo be kaman nɛ b ta shuwa gbagba n lɔŋɛ ŋgbelebi lela n chulgi kɔlgu na so <sup>16</sup> nsen nan ta shuwa n lɔŋɛ kɔlgu na be mpinibi anyɔ n chɔga kumo be esoso be nnɔkar anyɔ na so, <sup>17</sup> nsen ta shuwa be ŋgbelebi anyɔ na be nnɔso anyɔ n wɔɔ shuwa be mpinibi anyɔ nɛ a wɔ kɔlgu na be esoso be nnɔkar anyɔ na to, <sup>18</sup> nsen nan ta nnɔso anyɔ nɛ a ka na male n wɔɔ pinji na be mpinibi anyɔ na to. <sup>19</sup> Amo be kaman nɛ b nan ta shuwa n lɔŋɛ mpinibi anyɔ n wɔɔ kɔlgu na be kaseto be nnɔkar anyɔ nɛ a mata Ɛfɔd na so. <sup>20</sup> Kumo be ka-

man ne b naŋ loŋe shuwa be mpinibi anyɔ n wɔɔɔ piŋi na be abatimu so be eƒɔl anyɔ na be nnɔso. <sup>21</sup> Ade be kaman ne b ta eƒɔl farso ne k la buru na ŋ kɔl kɔlgu na be mpinibi na ne piŋi na be mpinibi na to n che amo m mata abar, ne kɔlgu na e sa maa filito fane kanane Enyenpe Ebɔre na kaŋe Mosis na.

### Bɔrematapoana be epiŋi ne a ka na be ashen

<sup>22</sup> Jese buru nawule ne b daŋ ta n lue waje m ba bɔrematapo nimuso be piŋi tenten ne eƒɔd na bee denji kumo so na. <sup>23</sup> Kechebi lueso gbɛgbɛso ne b daŋ ta m muya piŋi na be kubɔ ŋ kulti ne k baa kɔ elen. <sup>24</sup> B daŋ ta ejeseana buru ne ago ne apeper kpaw ne apeper kunɔkɔnɔ nna n loŋe asɔ kulkulbi ne a du fane asɔso ne baa tre pomegranates m baa n chulgi n chulgi piŋi na be kaseto be ekarso ŋ kulti. <sup>25</sup> Shuwa gbagba ne b daŋ ta n loŋe adulombi n che n chulgi n chulgi piŋi na be ekarso, pomegranates anyɔ kama be nferinto. <sup>26</sup> A daŋ be abar so nna ŋ kulti piŋi ne bɔrematapo nimuso bee buu a shuŋ kabɔremata be kushuŋ na kike n chambɔ fane kanane Enyenpe Ebɔre daŋ kaŋe Mosis na. <sup>27</sup> Kumo be kaman ne b naŋ shin ne esa ne e nyi kelue nene ta ago be jese lela mɔlmɔlbi n lue m baa Ɛɛɔn ne mbe bibinyen be edanshiki <sup>28</sup> ne Ɛɛɔn be neemu ne mbe bibinyen be nwuro ne bumo be ewondor. <sup>29</sup> Kede be kaman ne enyipo naŋ ta ejese buru ne ago ne kepeper kpaw ne apeper kunɔkɔnɔ nna m muya asɔbuuso na be kreso fane kanane Enyenpe Ebɔre daŋ kaŋe Mosis na.

<sup>30</sup> Ade kike be kaman ne b naŋ ta shuwa gbagba n loŋe kusɔ pengelembi nsenj chaŋ le be nsibe n denji kumo so: 'Cheembi n sa Enyenpe Ebɔre.' <sup>31</sup> nsenj ta eƒɔl buru ŋ kre kusɔ pengelembi na m mata neemu na be anishito fane kanane Enyenpe Ebɔre daŋ kaŋe Mosis na.

### B ka loŋe Ebɔre be wajeɓu na be ashen

<sup>32</sup> Israelebi na daŋ loŋe Enyenpe Ebɔre be wajeɓu na n loge fane kumo ne e daŋ kaŋe Mosis na <sup>33</sup> nsenj ta kumo ne kumo be asɔ wurbi kike fane akɔltobi ne ndibi yuuso ne amo be atɔl ne ndibi blɔmbi denjiso, <sup>34</sup> ne kpakpa be kawɔl ne b nyɔɔ kepeper ne churu be kawɔl ne baa ta a buu kumo so na ne patisa kuŋso ne k bee barga acheembiana to be kakpa cheembi na <sup>35</sup> ne kɔnkɔŋwule be ŋkre be deka na ne kumo be ndibi ne b kɔ a ta kumo na ne kumo be buuso ne baa tre kuwɔr be kakpa na <sup>36</sup> ne teebɔl na ne kumo be asɔwurbu kike ne bodobodo ne b kɔ a lara sarga a sa Ebɔre na <sup>37</sup> ne shuwa gbagba be kefitilatɔl ne kumo be efitila ne kumo be asɔwurbu na kike ne ŋku ne baŋ baa kɔ a chɔ efitila na so <sup>38</sup> ne shuwa gbagba be bɔresure na ne ŋku nefaso ne duwu ne amo be eƒa wɔ ebel na ne wajeɓu na be kabuna to be patisa na <sup>39</sup> ne danyar be bɔresure ne kumo be danyar be kenyembi neseasɔ ne kumo be ndibi ne baa ta a maŋ kumo so na ne kumo be asɔwurbu kike ne danyar be katishanɔŋ ne kumo be ketɔl <sup>40</sup> ne kelɔne na be epatisa ne kumo be ndibi yuuso ne

amo be atɔl ne kelɔne be kabunato be patisa ne wajeɓu ne kelɔne na be ayir ne amo be aƒɔlana. <sup>41</sup> B daŋ ta asɔbuuso lueso ne bɔrematapoana bee buu a shuŋ Ebɔre be wajeɓu na to na n ti so.

<sup>42</sup> Kanane Enyenpe Ebɔre daŋ kaŋe Mosis na ne Israelebi wora kushuŋ na kike. <sup>43</sup> Mosis ka keni asɔ ne basa na loŋe na kike n loge na ne e wu fane b wora kushuŋ na kanane Enyenpe Ebɔre daŋ kaŋe na gbagba chap. Ndonj nna ne Mosis nefabumo.

### Wajeɓu na be kanane k daga k ka yili be ashen

**40** Ndonj nna ne Enyenpe Ebɔre kaŋe Mosis le: <sup>2</sup> "Yuu Enyenpe Ebɔre be wajeɓu na kufɔl juŋkparso be kache sososo <sup>3</sup> nsenj ta kɔnkɔŋwule be ŋkre be deka ne mbra kudu na wɔɔɔ na n yili kumo to n ta patisa kuŋso na ŋ kuŋ kumo so. <sup>4</sup> Kumo be kaman ne fo ta teebɔl na n yili wajeɓu na to nsenj ta asɔ ne a daga a baa wɔ kumo so na n denji kumo so. Kede be kaman ne fo ta kefitilatɔl na n yili kumo to m bela efitila na m be m be kumo so. <sup>5</sup> Kumo be kaman ne fo ta shuwa be bɔresure ne baa chɔɔ duwu kumo so na m ba yili kɔnkɔŋwule be ŋkre be deka na be anishito nsenj ta patisa ŋ kuŋ Ebɔre be wajeɓu na be kabuna. <sup>6</sup> Kumo ale be kaman ne fo ta bɔresure ne baa chɔɔ sarga kumo so na n yili Enyenpe Ebɔre be wajeɓu na be kabuna to be anishito. <sup>7</sup> Kede be kaman ne fo ta katishanɔŋ na n yili wajeɓu na ne bɔresure na be kefeato nsenj wɔɔɔ kumo nchu. <sup>8</sup> Kumo ale be kaman ne fo yuu kelɔne na be ndibi yuuso na nsenj kre epatisa na ŋ kulti kumo, nsenj che kumo be kabuna to be patisa na n shiga. <sup>9</sup> Kede be kaman ne fo ta ŋku nefaso na ŋ nmenyar Ebɔre be wajeɓu na ne kusɔ kama ne k wɔ kumo to so n ta amo m bɔɔ ma, Ebɔre enɔ ne a ki asɔ cheembi. <sup>10</sup> Kumo be kaman ne fo ta ŋku nefaso na ŋ nmenyar bɔresure ne baa chɔɔ sarga kumo so na ne kumo be asɔwurbu kike nyam so n ta kumo m bɔɔ ma Ebɔre enɔ ne k ki kusɔ cheembi. <sup>11</sup> Kede male be kaman ne fo ta ŋku nefaso na ŋ nmenyar katishanɔŋ na ne kumo be ketɔl gba so n ta amo m bɔɔ ma, Ebɔre enɔ.

<sup>12</sup> Shin ne Ɛɛɔn ne mbe bibinyen e ba Enyenpe be wajeɓu na be kabuna m ba ƒɔr bumo amu so danƙare be ekpa so. <sup>13</sup> Kumo be kaman ne fo ta asɔbuuso cheembi na m buu Ɛɛɔn n ta ŋku na n do mo so n ta mo m bɔɔ ma, Ebɔre enɔ ne e baa shuŋ ma fane bɔrematapo. <sup>14</sup> Shin ne mbe bibinyen na gba e ba ne fo buu bumo kabɔremata be asɔbuuso <sup>15</sup> nsenj ta ŋku nefaso na n do bumo so fane kanane fo wora bumo tuto na, saŋe na so bumo ne bumo be kaman to ebi beenj baa shuŋ ma fane bɔrematapoana mbaanaayɔ. <sup>16</sup> Ne Mosis wora kusɔ kama ne Enyenpe Ebɔre kaŋe mo na kike."

<sup>17</sup> B ka lar Ijpt be kasawule so na be kafe nysopo na to be kufɔl juŋkparso be kache sososo na ne b daŋ yuu Ebɔre be wajeɓu na. <sup>18</sup> Mosis daŋ shin nna ne b ta wajeɓu na be atɔl na n wɔɔɔ amo be mboŋ nsenj ta ndibi yuuso na n yuu amo to, nsenj ta ndibi blɔmbi denjiso na n denji ndibi yuuso na so ne a pe amo to n yili. <sup>19</sup> Kede be kaman ne e shin ne b ta patisagboŋ na m parga m buu Ebɔre be wajeɓu na so nsenj naŋ ta asɔɔɔɔ be

nwɔl nɛ b gbɪti nɛnɛ na malɛ n denj patisagboŋ na so fanɛ kananɛ Enyenpe Ebɔrɛ daŋ kaŋɛ mo na. <sup>20</sup> Ade be kaman nɛ e ta mbra be ajembu anyɔ na n wɔɔ kɔɔkɔŋwule be ŋkre be deka na to nseŋ ta buuso nɛ baa tre kuwɔr be kakpa na m buu kumo so nseŋ shin nɛ b nyisi ndibi nɛ baa pɛ to a maŋ kumo so na n wɔɔ amo be mpinibi na be amaŋ to. <sup>21</sup> Kumo be kaman nɛ e shin nɛ b ta kɔɔkɔŋwule be ŋkre be deka na m ba yili Ebɔrɛ be wajeɓu na to n shin nɛ b che patisa kuŋso na ŋ kuŋ kumo so fanɛ kananɛ Enyenpe Ebɔrɛ kaŋɛ mo na. <sup>22</sup> Kede malɛ be kaman nɛ Mosis shin nɛ b ta teebɔl nɛ baa ta sarga be bodobodo a denj so na n ya yili patisa kuŋso na be anishito ashi, Ebɔrɛ be wajeɓu na be kabunato be patisa be kaman a laŋɛ kelargato be esoso be kaba so. <sup>23</sup> Kumo alɛ be kaman nɛ b ta bodobodo na m ba denj teebɔl na so n lara sarga n sa Enyenpe Ebɔrɛ na fanɛ kananɛ e kaŋɛ Mosis na. <sup>24</sup> Kede be kaman nɛ e ta kefitiliatɔl nɛ efitila na n yili Ebɔrɛ be wajeɓu na be kelargato be kaseto be kaba so ashi teebɔl na be anishito <sup>25</sup> nseŋ chɔɔ efitila na so fanɛ kananɛ Enyenpe Ebɔrɛ kaŋɛ mo na gbagba. <sup>26</sup> Mosis daŋ shin nna nɛ b ta shuwa be bɔresure na n yili patisa kuŋso na be anishito ashi Enyenpe be wajeɓu na to <sup>27</sup> nseŋ chɔɔ efaa belbelso be duwu kumo so fanɛ kananɛ Enyenpe Ebɔrɛ kaŋɛ mo na. <sup>28</sup> Kumo be kaman nɛ e ta Ebɔrɛ be wajeɓu na be kabunato be patisa na n che ŋ kuŋ kabuna to. <sup>29</sup> E daŋ ta bɔresure nɛ baa chɔɔ sarga kumo so na nna n yili Enyenpe Ebɔrɛ be wajeɓu na be

kabuna to be anishito to nseŋ lara esarga chɔɔso nɛ ajibi be esarga kumo so fanɛ kananɛ Enyenpe Ebɔrɛ kaŋɛ mo na. <sup>30</sup> E daŋ ta katishanŋboŋ na nna n yili Enyenpe be wajeɓu na nɛ bɔresure na be kefeato nseŋ ta nchu n wɔɔ kumo to <sup>31</sup> nɛ mo nɛ ɛɛɔn nɛ ɛɛɔn be bibinyen e ta amo a fɔr bumo be enɔ nɛ aya so.

<sup>32</sup> Saŋkama nɛ baa luri Enyenpe be wajeɓu na to ŋko a yɔ bɔresure na ase, baa fɔr bumo be aya nɛ enɔana so nna fanɛ kananɛ Enyenpe Ebɔrɛ kaŋɛ Mosis na. <sup>33</sup> Ade kike be kaman nɛ Mosis shin nɛ b yuu kelɔnɛ ŋ kultɪ Ebɔrɛ be wajeɓu na nɛ bɔresure na nseŋ che kelɔnɛ na be kabunato be patisa na n shiga. Ndoŋ nna nɛ Mosis be kushuŋ loge.

#### Enyenpe Ebɔrɛ be kemaŋkura be asheŋ

<sup>34</sup> Nɛ kuwɔlpa ba buu Enyenpe be wajeɓu na so nɛ Enyenpe Ebɔrɛ be kemaŋkura ba bɔɔ kumo to. <sup>35</sup> Mosis daa maŋ tiŋ n luri Enyenpe be wajeɓu na to, ŋkpal kuwɔlpa na ka daŋ buu kumo so nɛ Enyenpe Ebɔrɛ be kemaŋkura bɔɔ kumo to so.

<sup>36</sup> Israelebi na ka wɔ enite to na, saŋkama nɛ kuwɔlpa na baŋ tia ashi Ebɔrɛ be wajeɓu na so, bumo alɛ bee kaa nna. <sup>37</sup> Nɛ kuwɔlpa na baa maŋ tia bre, b maa kaa.

<sup>38</sup> Amoso saŋɛ nɛ Israelebi na daa wɔ bumo be enite to na, Ebɔrɛ be kuwɔlpa na daa buu Ebɔrɛ be wajeɓu na so kapaso kike nna nsaa fulto ede kanyɛso malɛ kike.



# LEVITIKOS

## Sarga chɔɔso be ashenj

**1** Ndoŋ nna ne Enyenpe Ebɔre na tre Mosis ashi Enyenpe be wajeɓu na to nsej kaŋe mo le: <sup>2</sup>“Kaŋe Israel be basa na fane ne ekama baa bar sarga ne e ba sa Enyenpe Ebɔre na, e bar kena ŋko kubolɔɔ ŋko kaboe.”

<sup>3</sup>“Ne fane kena ne e bee ta a lara sarga chɔɔso na, a daga k baa la gbolu ne e maŋ ko ndulgi kike kumo be eyur so. Amodoŋwura male beenj bar kumo wajeɓu na be kabuna ase, saŋe na so Enyenpe Ebɔre na beenj so sarga na. <sup>4</sup>Esa ne e lara sarga na beenj ta mbe enɔ n denji gbolu na be kumu so, saŋe na so, k beenj baa la alubi be ketampaŋ be sarga n sa mo. <sup>5</sup>Kumo be kaman ne e mo kumo Enyenpe Ebɔre na be anishito ne Ɔerɔn be mbinyensobi ne b la bɔrematapoana na be beko e suse kumo be ŋklaŋ ŋ ŋmenyanj bɔresure ne k wa Enyenpe be wajeɓu na be kabuna to na be mba ana na kike so ŋ kulti. <sup>6</sup>Kumo be kaman ne e be kusɔɔɔya na nsej kuya kumo to. <sup>7</sup>Kumo ale be kaman ne bɔrematapoana na male e bela ndibi n denji bɔresure na so n nya ede n wɔɔɔ amo to <sup>8</sup>nsej bela kusɔɔɔya na be eblaŋ na ne kumo be kumu ne nfo kike n wɔɔɔ ede na to. <sup>9</sup>Ne esa ne e bee lara sarga na e fo kusɔɔɔya na be apuntosɔ ne kaman to be aya kike so ne bɔrematapoana na e chɔɔ amo kike bɔresure na so m mur. Nkpal mane so, sarga na la sarga chɔɔso ne kumo be efaa bee par Enyenpe Ebɔre na nna.

<sup>10</sup>Ne fane esa na bee lara kubolɔɔ ŋko kaboe nna, a daga k baa la kenyenso ne k maŋ ko ndulgi kike kumo be eyur so. <sup>11</sup>E beenj mo kusɔɔɔya na bɔresure na be kelargato be esoso ase, ashi Enyenpe Ebɔre na be anishito, ne bɔrematapo na e suse ŋklaŋ na ŋ ŋmanyarj bɔresure na be mba ana na so ŋ kulti. <sup>12</sup>Kumo be kaman ne e kuya eblaŋ na to ne bɔrematapo na e bela amo ne kumu na ne nfo na kike n wɔɔɔ ede na to ashi bɔresure na so. <sup>13</sup>A daga e fo apuntosɔ ne kaman to be aya na so ne bɔrematapo na e chɔɔ amo ale gba bɔresure na so. Nkpal mane so, sarga na la sarga chɔɔso ne kumo be efaa bee par Enyenpe Ebɔre na nna.

<sup>14</sup>Ne fane kabuibi ne esa na ko a lara sarga na, a daga k baa la leɔɔ ŋko keli. <sup>15</sup>Bɔrematapo na beenj bar leɔɔ ŋko keli na bɔresure na ase nsej ba kii kumo be kubɔ to m mo. Kumo be kaman ne e chɔɔ kumo be kumu na bɔresure na so nsej chise ŋklaŋ na male n wurge bɔresure na be kaba koŋwule so <sup>16</sup>nsej lara kumo be kepe ne asɔ ne a wa kumo to kike n le ashi bɔresure na be kaba ne k bee laŋe epenjarkpa be kaba so,

kakpa ne baa le nsunɔ na. <sup>17</sup>Kumo be kaman ne e pe kabuibi na be aba to m baŋe kumo to nsaa maŋ chuge aba na to, nsej chɔɔ kumo kike bɔresure na so. Nkpal mane so, k la sarga chɔɔso ne kumo be efaa bee par Enyenpe Ebɔre na nna.”

## Ayu be sargajibi be ashenj

**2** Ne esa ta ayu ne e ba lara sarga n sa Enyenpe Ebɔre na, a daga e ko amo ne a pe nene. Kumo be kaman e ta clif be ŋku m бага amo nsej ta duwu n ti so <sup>2</sup>m ba sa Ɔerɔn be mbinyensobi ne b la bɔrematapoana na. Ne bumo be ekoŋwule e jo nyifu ne clif be ŋku be wea to na enɔ be ko nsej ta duwu na n ti so n chɔɔ bɔresure na so a ŋini fane amo kike la sarga chɔɔso ne amo be efaa bee par Enyenpe Ebɔre na nna.

<sup>3</sup>Amo be amo ne a beenj ka kusɔ to na kike la bɔrematapoana na peya nna. Amo ale la ajibi ne a du cheembi ga nna nkpal a ka shi ajibi ne b ta n lara sarga n sa Enyenpe Ebɔre na to so.

<sup>4</sup>Ne fane b ta ayu na n wora bodobodo nna, kumo ere a sa maa ko yiisi amo to. Ama a beenj tinj a la bodobodo ne b ta nyifu ne a pe nene nsej ta clif be ŋku n wea amo to n wora, ŋko ekrakashi ne b ta clif be ŋku m бага amo.

<sup>5</sup>Ne fane b ta ayu na a wora abuibi nna, kumo ere b ta nyifu ne a pe nene nsej ta clif be ŋku n wea amo to n wora ne e sa maa ko yiisi. <sup>6</sup>Kumo be kaman ne b pupur amo to nsej n chulgi clif be ŋku n wurge amo so n ta n lara sarga na.

<sup>7</sup>Ne fane b ta ayu na a wora akare nna, kumo ere b ta nyifu ne e pe nene nsej ta clif be ŋku n wea amo to n wora. <sup>8</sup>Kumo be kaman ne b ta amo m ba sa bɔrematapo na fane sarga n sa Enyenpe Ebɔre na ne bɔrematapo na e ta amo n yo bɔresure na ase. <sup>9</sup>E beenj ta amo be ako sheda so n chɔɔ bɔresure na so a ŋini fane sarga na la sarga chɔɔso ne kumo be efaa bee par Enyenpe Ebɔre na nna. <sup>10</sup>Amo be amo ne a beenj ka na beenj baa la bɔrematapoana peya nna. Amo ale la ajibi ne a du cheembi ga nna nkpal a ka shi ajibi ne b ta n lara sarga n sa Enyenpe Ebɔre na to so.

<sup>11</sup>Ayu be sarga kama ne menyeerj lara n sa Enyenpe Ebɔre na maŋ daga e baa ko yiisi kumo to. Menyi ale e sa maŋ kaŋ ta yiisi ŋko mushoŋ n wea ayu be sarga kama to n chɔɔ n lara sarga n sa Enyenpe Ebɔre na. <sup>12</sup>A daga fane men jo ayu ne menyeerj junjpar n tenji kafe to n lara sarga n sa Enyenpe Ebɔre na, ama men sa maŋ chɔɔ amo bɔresure so. <sup>13</sup>A daga men baa wɔɔ men be ayu be sargajibi kike to nfo, nkpal mane so,

nfɔl yili nna n sa menyɪ nɛ Ebɔrɛ be kɔnɔkɔŋwule be ŋkre na.

<sup>14</sup> Kafɛ to be ayu nɛ menyeeŋ juŋkpar n tenj nseŋ jɔ amo m ba lara sarga n sa Enyenpe Ebɔrɛ na daga a baa la ayu nɛ b ke ŋko n yarga nna. <sup>15</sup> Menyɪ alɛ beej ta ɔlif be ŋku n wea amo to nseŋ ta duwu n ti so m ba, ŋkpal manɛ so, e la ayu be sargajibi nna. <sup>16</sup> Bɔrɛmatapo na beej jɔ nyifu nɛ b бага amo ɔlif be ŋku na she-da so nseŋ ta duwu na kike n ti so n chɔɔ bɔrɛsure na so fanɛ ayu be sargajibi n sa Enyenpe Ebɔrɛ na.

### Kɔnɔkɔŋwule be sarga be kelara be asheŋ

**3** Nɛ esa ta kusɔɔɔya nɛ e lara kɔnɔkɔŋwule be sarga, a daga k baa la gbolu ŋko nache nɛ k maŋ kɔ ndulgi kike kumo so nna, nɛ e keta kumo m ba Enyenpe Ebɔrɛ na be anishito. <sup>2</sup> Amodonwura beej ta mbe enɔ n denj kusɔɔɔya na be kumu so nseŋ mɔ kumo ashi wajɛbu na be kabuna ase. Kumo be kaman nɛ ɛɛɔn be mbinyensobi nɛ b la bɔrɛmatapoana na e suse ŋkɔlɔŋ na ŋ ŋmenyanj bɔrɛsure na be mba ana na kike so ŋ kulti, <sup>3</sup> nseŋ lara kusɔɔɔya na be nfɔ nɛ a wɔ kumo be apuntosɔ so na kike nɛ <sup>4</sup> kumo be achɛbi nɛ amo so be nfɔ kike nseŋ ta kusɔɔɔya na be kegberche be alela akpa n ti so n lara sarga n sa Enyenpe Ebɔrɛ na. <sup>5</sup> Bɔrɛmatapoana na be beko beej ta kusɔɔɔya na be nfɔ na n ti ayu be sargajibi na so n chɔɔ bɔrɛsure na so nɛ k baa la sarga nɛ kumo be efɛa bee par Enyenpe Ebɔrɛ na nna.

<sup>6</sup> Nɛ kusɔɔɔya nɛ esa na ta nɛ e lara kɔnɔkɔŋwule be sarga n sa Enyenpe Ebɔrɛ na la kubolɔɔ ŋko kaboe nna, a daga k baa la kenyenso ŋko kecheso nɛ k maŋ kɔ ndulgi kike kumo so. <sup>7</sup> Nɛ esa na lara kubolɔɔ nna, <sup>8</sup> e beej ta mbe enɔ n denj kumo be kumu so nseŋ mɔ kumo ashi wajɛbu na be kabuna ase nɛ bɔrɛmatapoana na e suse ŋkɔlɔŋ na ŋ ŋmenyanj bɔrɛsure na be mba ana na so ŋ kulti. <sup>9</sup> Kumo be kaman nɛ sargawura na e lara kusɔɔɔya na be nfɔ nɛ kpandu nɛ b ku m ma-ta ketetowibi na kike nɛ nfɔ nɛ e mar apuntosɔ na so na kike <sup>10</sup> nɛ achɛbi anyɔ na nɛ amo so be nfɔ kike nɛ kegberche na be alela akpa n sa <sup>11</sup> bɔrɛmatapoana na be eko nɛ e chɔɔ amo kike bɔrɛsure na so n lara ajibi be sarga n sa Enyenpe Ebɔrɛ na.

<sup>12</sup> Nɛ fanɛ esa lara kaboe nna, <sup>13</sup> e beej ta mbe enɔ n denj kumo be kumu so nseŋ mɔ kumo ashi wajɛbu na be anishito. Bɔrɛmatapoana na beej suse ŋkɔlɔŋ na ŋ ŋmenyanj bɔrɛsure na be mba ana na kike so ŋ kulti <sup>14</sup> nseŋ ta kaboe na be nfɔ nɛ a wɔ apuntosɔ na so na kike <sup>15</sup> nɛ achɛbi anyɔ na nɛ amo so be nfɔ nɛ kegberche na be alela akpa na kike n lara ajibi be sarga n sa Enyenpe Ebɔrɛ na. <sup>16</sup> Bɔrɛmatapo na beej chɔɔ amo kike bɔrɛsure na so fanɛ ajibi be sarga nɛ k bee par Enyenpe Ebɔrɛ na. Nfɔ na kike la Enyenpe Ebɔrɛ na peya nna.

<sup>17</sup> Israel be esa kike maŋ daga e ka ji nfɔ ŋko ŋkɔlɔŋ. K la mbra nɛ k dese nna n sa Israel be basa kike ashi kaplekama nɛ b wɔ nna hale mbaanaayɔ.

### Alubi be sarga be asheŋ

**4** Ndonj nna nɛ Enyenpe Ebɔrɛ na naŋ kaŋɛ Mosis le: <sup>2</sup> “Kaŋɛ Israel be basa na fanɛ esa kike nɛ e maŋ kute n wora kulubi n da Enyenpe Ebɔrɛ na be mbra so, kusɔ nɛ e beej wora nde. <sup>3</sup> Nɛ fanɛ Bɔrɛmatapo Nimuso e wora kulubi nɛ k suse basa na kike, e beej bar gbolu fɔlbi nɛ e maŋ kɔ ndulgi kike kumo so m ba lara sarga n sa Enyenpe Ebɔrɛ na ŋkpal mbe kulubi na so. <sup>4</sup> E beej bar gbolu na wajɛbu na be kabuna ase m ba ta mbe enɔ n denj kumo be kumu so nseŋ mɔ kumo ndonj ashi Enyenpe Ebɔrɛ na be anishito. <sup>5</sup> Kumo be kaman nɛ Bɔrɛmatapo Nimuso na e suse ŋkɔlɔŋ na be eko n luri wajɛbu na to <sup>6</sup> n ya ta mbe keshilbi n nyc ŋkɔlɔŋ to ŋ ŋmenyanj patisa nɛ k bee kuŋ kɔnɔkɔŋwule be ŋkre be deka na ase ale ashunu ashi Enyenpe Ebɔrɛ na be anishito. <sup>7</sup> Kumo be kaman nɛ e wora ŋkɔlɔŋ na be ako ŋ gbityi bɔrɛsure nɛ baa chɔɔ duwu kumo so na be mba ana be nɔnɔso na be kekama so, ashi wajɛbu na to na nseŋ chulgi ŋkɔlɔŋ nɛ a ka na n wurge bɔrɛsure nɛ baa chɔɔ esarga kumo so na be kaseto ashi wajɛbu na be kabuna ase. <sup>8</sup> Bɔrɛmatapowura Nimuso na beej ta gbolu na be nfɔ kike nɛ nfɔ nɛ a wɔ apuntosɔ na so na <sup>9</sup> nɛ achɛbi anyɔ na nɛ amo so be nfɔ kike nɛ kegberche na be alela akpa na kike <sup>10</sup> n chɔɔ bɔrɛsure na so fanɛ kananɛ e bee kaa wora kɔnɔkɔŋwule be esarga be asɔɔɔya be nfɔ na. <sup>11</sup> Ama e beej ta gbolu na be kawɔl nɛ eblan na kike, nɛ kumu na nɛ ayawɔrta nɛ apuntosɔ nɛ apumbi na nɛ amo to be ebin kike <sup>12</sup> n lar keeyi na be ekarso n yɔ kakpa nɛ baa chulgi nsunɔ a lɛ na n ya chɔɔ amo ndibi so ndonj.

<sup>13</sup> Nɛ fanɛ Israel be efuli na kike e maŋ kute n wora kulubi n da Enyenpe Ebɔrɛ na be kusɔ nɛ e yili so gba, k kraa la kulubi nna nɛ b wora n jija ŋkpal kumo so. <sup>14</sup> B bar pin kulubi na be asheŋ, a daga fanɛ b ta gbolu fɔlbi n lara kulubi be sarga. Baar bar gbolu na wajɛbu na to ashi Enyenpe Ebɔrɛ na be anishito. <sup>15</sup> Efuli na be benimuana beej ta bumo be enɔana n denj kusɔɔɔya na be kumu so nseŋ mɔ kumo ndonj. <sup>16</sup> Bɔrɛmatapo Nimuso na beej suse gbolu na be ŋkɔlɔŋ na be ako n luri wajɛbu na to, <sup>17</sup> n ya ta mbe keshilbi n nyc ŋkɔlɔŋ na to ŋ ŋmenyanj patisa nɛ k bee kuŋ kɔnɔkɔŋwule be ŋkre be deka na be anishito ale shunu. <sup>18</sup> Kumo be kaman nɛ e ta ŋkɔlɔŋ na be eko ŋ gbityi bɔrɛsure na be mba ana na be nɔnɔso pɔɔŋ nseŋ chulgi amo nɛ a ka na n wurge bɔrɛsure nɛ k wɔ wajɛbu na be kabuna ase nɛ baa chɔɔ esarga kumo so na be kaseto. <sup>19</sup> Kumo alɛ be kaman nɛ e lara gbolu na be nfɔ kike n chɔɔ bɔrɛsure na so. <sup>20</sup> Kananɛ e baa wora egbolu nɛ baa ta a lara kulubi be esarga na nɛ e beej wora gbolu ere gba, sarɛ na so e beej lara basa na be kulubi be sarga nɛ b nya ketampar. <sup>21</sup> Ade kike be kaman nɛ e ta gbolu na n lar keeyi na be ekarso n ya chɔɔ fanɛ kananɛ e chɔɔ gbolu nɛ e ta n lara mo gbagba be kulubi be sarga na. Sarga nɛ k beej lara efuli na kike be basa be kulubi ashi bumo so nna na.

<sup>22</sup> Nɛ fanɛ eyiriana na be benimuana na to be eko e maŋ kute n wora kulubi n da kusɔ nɛ Enyenpe Ebɔrɛ na

yili so gba, e kraŋ wora kulubi nna. <sup>23</sup> E baŋ pin kulubi na be asheŋ, e been ta kaboenyenso ne k maŋ ko ndulgi kike n lara sarga. <sup>24</sup> Nkpal k ka la kulubi be sarga so, e been ta mbe eno n denji kaboe na be kumu so nseŋ ma kumo ashi bɔresure na be kelargato be esoso be kaba so be kakpa ne baa ma esarga chɔɔso be asɔɔɔya na. <sup>25</sup> Kumo be kaman ne bɔrematapo na e suse nklaŋ na be eko n ta mbe keshilbi n nyo amo to ŋ gbityi bɔresure na be mba ana na be nnozo nseŋ chulgi amo ne a ka na n wurge bɔresure na be kaseto. <sup>26</sup> E been chɔɔ kaboe na be nfo kike fane kanane e bee chɔɔ kɔnkɔŋwule be sarga be kusɔɔɔya be nfo na. Ekpa ne bɔrematapo na been bɔla so n lara eyiri to be enimu be kulubi be sarga ne e nya ketampan nna na.

<sup>27</sup> Ne fane efuli na so be esa ko e maŋ kute n wora n da Enyenpe Ebɔre na be kusɔ ne e yili so gba e kraŋ wora kulubi nna. <sup>28</sup> Ne e baŋ pin kulubi ne e wora na be asheŋ, e been ta kaboeche ne k maŋ ko ndulgi kike n lara kulubi ne e wora na be sarga. <sup>29</sup> E been ta mbe eno n denji kaboe na be kumu so nseŋ ma kumo ashi bɔresure na be kelargato be esoso be kaba so be kakpa ne baa ma esarga chɔɔso be asɔɔɔya na. <sup>30</sup> Bɔrematapo na been ta mbe keshilbi n nyo kusɔɔɔya na be nklaŋ to n wora amo ŋ gbityi bɔresure na be mba ana na be nnozo nseŋ chulgi amo ne a ka na n wurge kumo be kaseto. <sup>31</sup> Kumo be kaman ne e lara nfo na kike fane kanane baa lara kɔnkɔŋwule be sarga be kusɔɔɔya be nfo na n chɔɔ bɔresure na so saŋe na so amo be efea been par Enyenpe Ebɔre na. Kanane bɔrematapo na been lara esa be kulubi be sarga ne e nya ketampan nna na.

<sup>32</sup> Ne fane esa lara kubolpo nna fane kulubi be sarga be kusɔɔɔya, a daga k baa la kubolpoche ne k maŋ ko ndulgi kike. <sup>33</sup> Esa na been ta mbe eno n denji kubolpo be kumu so nseŋ ma kumo ashi bɔresure na be kelargato be esoso be kaba so be kakpa ne baa ma sarga chɔɔso be asɔɔɔya na. <sup>34</sup> Kumo be kaman ne bɔrematapo na e suse kumo be nklaŋ na be ako n ta keshilbi n nyo amo to ŋ gbityi bɔresure na be mba ana na be nnozo so nseŋ chulgi amo ne a ka na n wurge kumo be kaseto. <sup>35</sup> Kumo ale be kaman ne e lara kubolpo na be nfo kike fane kanane baa lara kusɔɔɔya ne baa ta a lara kɔnkɔŋwule be sarga be nfo na nseŋ ta amo n ti ajibi be sarga ne b bar m ba sa Enyenpe Ebɔre na so n chɔɔ bɔresure na so. Kanane bɔrematapo na been lara esa be kulubi be sarga ne e nya ketampan nna na."

**5** Ne Enyenpe Ebɔre na naŋ kaŋe: "Ne fane esa wu kusɔ ko ŋko n nu kesheŋ ko ne a daga e ka ji kumo be sheda ashi demujikpa ne e kini, e wora kulubi nna na nseŋ daga kasogberge.

<sup>2</sup> Ne esa maŋ kute m beta kusɔɔɔya wuso ŋko kusɔ ko ne k maŋ wale so danjare be ekpa so gba, amodoŋwura wora eyurpi nseŋ wora n da so nna na.

<sup>3</sup> Ne esa maŋ kute m beta kusɔ kama ne k bee shin ne dimedi bee wora eyurpi danjare be ekpa so gba, nseŋ ba pin kumo be loŋ, e wora n da so nna na.

<sup>4</sup> Ne esa baŋ ko ntaŋ alefasha so fane e been wora kelela ŋko kulubi ko gba, nsaa maŋ wora loŋ, e wora n da so nna na.

<sup>5</sup> Esa kama ne e wora n da so ashi asheŋ ere be keka ma to daga e tuba kulubi na to <sup>6</sup> nseŋ bar kubolpo cheso ŋko kaboeche Enyenpe Ebɔre na be anishito m ba lara kulubi be sarga. Bɔrematapo na e naaŋ yili esa na be katelamu to n lara sarga na.

<sup>7</sup> Ne esa na maŋ tiŋ n nya kubolpo ŋko kaboe, e bar elepo anyo ŋko ali anyo Enyenpe Ebɔre na be anishito m ba lara mbe kulubi na be sarga. Baŋ ta mbuibi na be ekoŋwule n lara kulubi be sarga nseŋ ta ekoŋwule male n lara sarga chɔɔso. <sup>8</sup> Esa na been bar mbuibi anyo na bɔrematapo kuto ne e junjkar n ta ekoŋwule n lara kulubi be sarga na. E been kii kabuibi na be kubɔ to m bu ama e maŋ chuge kumu bre. <sup>9</sup> Kumo be kaman ne e wora nklaŋ na be ako ŋ ŋmenyan danyan be bɔresure na be akel so nseŋ shin ne nklaŋ ne a ka na a chise n wurge bɔresure na be kaseto. Nkpal mane so, k la kulubi be sarga nna. <sup>10</sup> Kumo ale be kaman ne bɔrematapo na e ta kabuibi nyoŋso na n lara sarga chɔɔso fane kanane kumo be mbra bee njini na. Kanane bɔrematapo na been lara sarga ne esa na e nya ketampan nna na.

<sup>11</sup> Ama ne fane esa na maŋ ko elepo anyo ŋko ali anyo na gba, e bar nyifu ne b kor ne e pe nene be kurwa be bɔla m ba lara kulubi be sarga na. E sa maŋ kaŋ ta olif be ŋku m бага amo ŋko n ta duwu n ti amo so, nkpal mane so, k la kulubi be sarga nna. <sup>12</sup> Esa na been bar nyifu na bɔrematapo na kuto ne mo ale e jo amo be eno be bɔla sheda so a njini fane amo kike ne b ta n lara sarga n sa Enyenpe Ebɔre na. Kumo be kaman ne e chɔɔ amo ne e jo n bɔresure na so. Nkpal mane so, k la kulubi be sarga nna. <sup>13</sup> Kanane bɔrematapo na been lara esa na be kulubi be sarga ne e nya ketampan nna na. Nyifu ne a been ka na la bɔrematapo na peya nna fane kanane ayu be sargajibi be nyifu la mo peya na."

#### Kewora n jija be sarga be asheŋ

<sup>14</sup> Kede be kaman ne Enyenpe Ebɔre na naŋ yili le be mbra ere n sa Mosis: <sup>15</sup> "Ne esa maŋ ka aso cheembi ne a daga e ka n sa Enyenpe Ebɔre na nkpal e ka maŋ nyi so, e wora n da so nna na. Amodoŋwura been bar kpakpa ne k maŋ ko ndulgi kike ŋko bɔrematapo na been ku kuko n sa mo ne e ka ne b ta n to kakpa na.

<sup>16</sup> Esa na daga fane e ka kuko ne b ku n sa mo na, ne kumo be ntur nuso to be katur koŋwule n ti so, n sa Enyenpe Ebɔre na. Bɔrematapo na ne e been ka amo n sa, ne mo ale e yili mbe katelamu to n ta kusɔɔɔya na n lara kulubi be sarga ne e nya ketampan.

<sup>17</sup> Ne esa maŋ nyi nseŋ wora n da Enyenpe Ebɔre na be mbraana ne e yili na be kekama so, e wora kulubi nna na nseŋ daga fane e lara kumo be sarga. <sup>18</sup> Amodoŋwura been bar kpakpa ne k maŋ ko ndulgi kike m ba sa bɔrematapo na fane mbe kewora n jija be sarga. Bɔrematapo na e naaŋ njini mo kusɔɔɔya ne k daga fane e bar. Kumo be kaman ne bɔrematapo na e ta kusɔɔɔya na n lara kulubi be sarga ne e nya kulubi ne e

mañ nyi nseñ wora na be ketampañ. <sup>19</sup> K la kewora n jija be sarga ne e lara n sa Enyenpe Ebore na ñkpal kulubi ne e wora na so nna."

**6** Ne Enyenpe Ebore na kañe Mosis le: <sup>2</sup> "Ne esa wora kulubi nsaa mañ ji kashenten n sa Enyenpe Ebore na ñkpal e ka fule ñko ñ ku efe n suge mo kurgepo, Israel be esa be kusɔ ko ne e ta n sa mo fane e yili ñko n ya yuri ñko m puni mo barkasa be kusɔ <sup>3</sup> ñko n wu mo barkasa be kusɔ ne k foe nseñ ku efe m bɔ ntañ fane e mañ wu kumo so, <sup>4</sup> e tɔr ntañ nna na. A daga fane kache ne e bee lara kewora n jija be sarga na, e beta kusɔ ne e yuri ñko m puni ñko m bante na, <sup>5</sup> ñko kusɔ ne e ku efe m bɔ ntañ fane e mañ wu na n ya sa kusɔwura nseñ ka kumo be ntuñ nuso to be katuj koñwule n ti so. <sup>6</sup> Mo ale beenñ nañ lara kpakpa ne k mañ kɔ ndulgi ne bɔrematapo na beenñ ñini mo na. <sup>7</sup> Ne bɔrematapo na e ta kumo n lara sarga n sa Enyenpe Ebore na ne esa na e nya ketampañ."

### Sarga chɔɔso be ashen

<sup>8</sup> Kede be kaman ne Enyenpe Ebore na nañ kañe Mosis le: <sup>9</sup> "Kañe Eeron ne mo mbinyensobi fane mbraana ne n yili a lañe sarga chɔɔso be kaplea so nde: A daga fane b baa chɔɔ esarga bɔresure na so sañkike. A mañ daga bɔresure na so be ede ka duñ kike. <sup>10</sup> Bɔrematapo na male daga e ta mbe kabɔremata be piñi m buu ñ deri mbe danshiki so m ba koli sarga chɔɔso na be nsunɔ na m muu n nase bɔresure na be kekel to. <sup>11</sup> Kumo be kaman ne e gbañ kabɔremata be epiñi na n nase nseñ ta piñi pɔte m buu pɔeñ nseñ muu nsunɔ na n lar keeyi na to n ya le kakpa ne k daga. <sup>12</sup> Bɔresure na so be ede na daga e baa suse jemanɛ kike nna nsaa maa duñ kike. Amoso kachipurso kike, a daga bɔrematapo na ka wɔɔ ndibi ede na to. Kumo be kaman ne e bela esarga chɔɔso na kike n deri so n chɔɔ amo ne kusɔɔya ne b kɔ a lara kɔɔkoñwule be sarga na be nɔ na kike bɔresure na so. <sup>13</sup> Bɔresure na so be ede na daga e baa chɔɔ jemanɛ kike nna, a mañ daga b shin ne a duñ kike kuraa.

### Ayu be sargajibi be ashen

<sup>14</sup> Ayu be sargajibi be mbraana ne a wɔɔ nde. Bɔrematapoana na e daga b ta ayu be sargajibi m ba Enyenpe Ebore na kutɔ ashɔ bɔresure na be anishito. <sup>15</sup> Kumo be kaman ne bɔrematapo na e jɔ nyifu ne b ta ðlif be ñku m бага na enɔ be bɔɔ nseñ ta duwu n ti so n chɔɔ bɔresure na so shɛda so a ñini fane amo kike la sarga ne amo be efea bee par Enyenpe Ebore na nna. <sup>16-17</sup> Kumo be kaman ne bɔrematapoana na e ta amo ne a ka na n wora bodobodo ne yiisi mañ wɔ amo to n we ashɔ wajebu na be kelɔne cheembi na so. Enyenpe Ebore na e ta amo n sa bumo ne a baa la bumo be ayu be sargajibi to be kachige. Kanane kulubi ne kewora n jija be esarga du cheembi na ne bodobodo na gba du. <sup>18</sup> Eeron be kanaj to be benyen e naaj tiñ n ji loñ be ajibi na, ñkpal mane so, a la bumo ne bumo be kenana be kachige nna ashɔ Enyenpe Ebore na be ayu be sar-

gajibi kama ne baa lara a sa mo to. Esa cheembi nawule e daga kebata loñ be ajibi na."

<sup>19</sup> Ade be kaman ne Enyenpe Ebore na nañ kañe Mosis: <sup>20</sup> "Kache ne baaj ta kabɔremata be kushuñ n sa bumo na, le be sarga ne Eeron ne mbe mbinyensobi beenñ bar Enyenpe Ebore na be anishito. Nyifu kurwa koñwule be bɔɔ fane kanane ayu be sargajibi be nyifu ne baa sa na du na. Baaj bar bargato kachipurso nseñ bar bargato kaaseso. <sup>21</sup> Baaj ta ðlif be ñku m бага nyifu n to mansañ. Kumo be kaman ne b pupur amo to n lara sarga fane ayu be sargajibi ne amo be efea bee par Enyenpe Ebore na. <sup>22</sup> Yili jemanɛ ere a yɔ ekama ne e beenñ shi Eeron be kanaj to m ba ki Bɔrematapo Nimuso daga e ka lara sarga ere nna. A daga fane b chɔɔ sarga na kike nyam nna n sa Enyenpe Ebore na. <sup>23</sup> Sargajibi kama ne bɔrematapo beenñ lara daga kechɔɔ m mur nna. A mañ daga b ka ji kumo be shen."

### Kulubi be sarga be ashen

<sup>24</sup> Ade kike be kaman ne Enyenpe Ebore na nañ kañe Mosis, <sup>25</sup> "Kañe Eeron ne mbe mbinyensobi fane mbraana ne a wɔɔ a yɔ kulubi be sarga be kaplea so nde: Kakpa ne baa mɔ sarga chɔɔso be kusɔɔya na a daga b mɔ kulubi be sarga be kusɔɔya gba. K la sarga cheembi ga nna. <sup>26</sup> Bɔrematapo ne e beenñ lara kumo na beenñ we kumo be eblañ na ashɔ wajebu na be kelɔne ne k la kakpa cheembi na so. <sup>27</sup> Kusɔ kike ne k beta eblañ na bee ki cheembi nna. Ne kumo be ñklan gba do piñi so kakpa cheembi, a daga b fɔr kumo. <sup>28</sup> Kapuliya ne baaj dañe eblañ na kumo to gba daga fane b bure kumo nna. Ne fane dadisani to ne b dañe eblañ na, kumo ere b gbɔti kumo to nene nseñ ta nchu n nyelɔ kumo to. <sup>29</sup> Bɔrematapo be kanaj to be kusɔnyen nawule e naaj tiñ n ji loñ be sarga na. K la sarga cheembi ga nna. <sup>30</sup> Ama kulubi be sarga be kusɔɔya kama ne b ta kumo be ñklan ne b ta n luri wajebu na to n ya kule ketampañ ashɔ kakpa cheembi na bre mañ daga keji. A daga b chɔɔ kumo nna m mur."

### Kewora n jija be sarga be ashen

**7** Kewora n jija be sarga la sarga cheembi nna. Mbraana ne a dese a lañe kanane baa lara kumo be kaplea so nde: <sup>2</sup> Bɔresure na be kelargato be esoso be kaba so na, kakpa ne baa mɔ esarga chɔɔso be asɔɔya na, a daga b mɔ kewora n jija be sarga be kusɔɔya na nseñ ta kumo be ñklan ñ ñmenyan bɔresure na be mba ana na so ñ kulti. <sup>3</sup> Baaj lara kusɔɔya na be nɔ kike, amo ne a wɔ kpandu ne apuntosɔ na, <sup>4</sup> ne achebi na ne amo so be nɔ kike ne kegberche na be alela akpa n ti so n chɔɔ bɔresure na so n lara sarga. <sup>5</sup> Bɔrematapo na beenñ chɔɔ amo bɔresure na so fane sarga chɔɔso n sa Enyenpe Ebore na, ñkpal mane so, k la kewora n jija be sarga nna. <sup>6</sup> Bɔrematapo be kanaj to be kusɔnyen kike beenñ tiñ n ji sarga na, ama a daga b ji kumo kakpa cheembi nna. Ñkpal mane so, k la sarga cheembi nna.

<sup>7</sup> Mbra konjwule e denj kulubi be sarga ne kewora n jija be sarga na kike so. Kumo be eblan la borematapoana ne baa yili basa be katelamu to a lara amo na peya nna. <sup>8</sup> Kusoboya kama ne b yili esa be katelamu to n ta n lara sarga chokso kike be kawol la borematapo ne e lara sarga na peya nna. <sup>9</sup> Ayu be sargajibi kama fane bodobodo nko mansan gba la borematapo ne e lara kumo na peya nna. <sup>10</sup> Ayu be sargajibi kama ne b бага nku ne amo ne a manj бага kike la borematapoana kike peya nna ne a daga b бага amo to ne ekama e nya a sasa.

### Konkorkowule be sarga be ashenj

<sup>11</sup> Mbraana ne a dese a lanje konkorkowule be sarga be kelara be kaplea so nde: <sup>12</sup> Ne esa bee shin ne e lara konkorkowule be sarga fane kapandi be sarga, a daga e ta bodobodo ne a manj k yiisi nko ekrakashi ne a manj k yiisi nko mansan m b бага amo nku n ti kusoboya na so n lara sarga na so n lara kumo. <sup>13</sup> Esa na male beerj nan ta bodobodo ne yiisi wamo to n ti so n lara sarga na. <sup>14</sup> E beerj ta ajibi na be kekama n ti kusoboya na so m ba sa Enyenpe Ebore na. Amo ale kike la borematapo ne e beerj ta konkorkowule be sarga be kusoboya na be nkla n n nmenyanj buresure na so na peya nna. <sup>15</sup> Kusoboya ne b ta n lara konkorkowule ne kapandi be sarga na daga b ka we kumo be eblan kike kache ne b mo kumo na nna. Kare maa che kumo be eblan so.

<sup>16</sup> Ne fane sarga na la sarga ne esa lara a tia kono ne e nase nna nko mbe keparso ne e lara kumo, a daga b we eblan na kike kache ne e lara sarga na, ama baanj tinj n we kekama ne kare che so na gba. <sup>17</sup> Eblan na be kekama ne k beerj ji n fo nche asa bre daga kechok m mur nna. <sup>18</sup> Ne eblan na fo nche asa ne b we kumo, Ebore maanj so esa na be sarga na. Esa ne e lara sarga na maanj nya kumo be nefa, kumo ale maanj baa la sarga cheembi. Kumo be kumu lubi male beerj baa be esa kike ne e we kumo be eblan na so.

<sup>19</sup> Eblan kama ne k beta danjare be ekpa so be keyurpiso kike manj daga keji. K daga kechok nna. Ama eblan ne a ka na bre, esa ne e manj wora eyurpi danjare be ekpa so beerj tinj n we amo. <sup>20</sup> Ama esa kama ne e wora eyurpi danjare be ekpa so nsenj ji sarga ne k la Enyenpe Ebore na peya daga kelara ashi Ebore be basa to. <sup>21</sup> Ne esa beta dimedi nko kusoboya ne k manj wale so danjare be ekpa so nsenj ji konkorkowule be sarga ne k la Enyenpe Ebore na peya, amodonwura manj nanj ti Ebore be basa so.

<sup>22</sup> Ade be kaman ne Enyenpe Ebore nanj kanje Mosis <sup>23</sup> fane e kanje Israelebi na: "Men sa manj kanj ji kena nko kubolok nko mboe be nfo kike. <sup>24</sup> Menyeenj tinj n ta kusoboya wuso nko amo ne kusop be nfo n wora kusop te kike, ama men sa manj kanj ji amo kike. <sup>25</sup> Esa kama ne e beerj ji kusoboya ne baanj ta n lara sarga n sa Enyenpe Ebore na be nfo maanj naanj ti Ebore be basa so. <sup>26</sup> Kaplekama male ne men wo, men sa manj kanj ji kabuibi nko kusoboya kike be nkla n. <sup>27</sup> Esa kama ne e beerj ji nkla n, maanj naa la Ebore be basa to be eko."

<sup>28</sup> Ade male kike be kaman ne Enyenpe Ebore nanj kanje Mosis <sup>29</sup> fane e kanje Israelebi na: "Esa kama ne e bar konkorkowule be sarga ne e ba sa Enyenpe Ebore na, daga fane e shin ne sarga na be kaba e baa la kake ne e bee ta a sa Enyenpe Ebore na. <sup>30</sup> Mo gbagba be enj to ne e beerj keta kumo m ba fane ayu be sargajibi na. E beerj bar kusoboya na be nfo ne kumo be kagbene fane sargagbonj m ba sa Enyenpe Ebore na.

<sup>31</sup> Borematapo na beerj chok nfo na buresure na so, ama kagbene na bre la borematapo na peya nna. <sup>32</sup> Konkorkowule be sarga be kusoboya na be jisoso be kebeanj na la kachige ne k bee yo <sup>33</sup> borematapo ne e bee so nkla n na ne nfo na a lara sarga na kuti nna. <sup>34</sup> Kusoboya na be kagbene la kakegbonj nna ne kumo be jisoso be kebeanj na male la kachige ne Enyenpe Ebore na bee so Israelebi na kuti a sa borematapoana na."

<sup>35</sup> Ayu be sargajibi ne baa lara a sa Enyenpe Ebore na be amo ne a daga a baa yo Eeron ne mbe kaman to ebi kuti nna na. <sup>36</sup> Kache ne b lara bumo n yili fane borematapoana na ne Enyenpe Ebore na yili kumo fane Israelebi na e baa sa bumo amo ne a baa la bumo be kachige mbaanaayo.

<sup>37</sup> Mbraana ne a dese a lanje sarga chokso ne ayu be sargajibi ne kulubi be sarga ne kewora n jija be sarga ne kelara n yili n sa Ebore be sarga ne konkorkowule be sarga na nna na. <sup>38</sup> Sainai be kebee ne k wo keshishersawule so na so ne Enyenpe Ebore na ta amo n sa Mosis. Lonj be kache na ne e kanje Israelebi na fane b baa lara esarga ere a sa mo ere Enyenpe Ebore na.

### Kanane baa buu borematapoana be ashenj

(Eksodbs 29:1-37)

**8** Ne Enyenpe Ebore na kanje Mosis: <sup>2</sup> "Keta Eeron ne mbe mbinyensobi m ba ma anishito ashi wajebu na be kabuna, nsenj ta kaboremata be epinj na ne nku nefaso na m ba. Kumo be kaman ne fo ta kulubi be sarga be gbolu folbi na ne ekpakpa anyo na ne bodobodo ne a manj k yiisi na be kelantanje be bok m ba. <sup>3</sup> Kede be kaman ne fo shin ne Israel be basa kike e ba sher ndoj." <sup>4</sup> Ne Mosis wora kusop ne Enyenpe Ebore na kanje mo na kike nsenj shin ne ekama ba gama ashi wajebu na be kabuna.

<sup>5</sup> Ndoj nna ne Mosis kanje bumo, "Kusop ne Enyenpe Ebore na yili ne mee sha kewora na." <sup>6</sup> Kumo be kaman ne e shin ne Eeron ne mbe mbinyensobi lar m ba yili anishito ne e shin ne b ber danjare be ekpa ne Enyenpe Ebore njini bumo na so. <sup>7</sup> Ndoj nna ne e ta borematapo nimuso be asobuuso ne a la danshiki ne pinj tenten na ne kale ne k manj k mbre ne baa tre efod na m buu Eeron nsenj ta kreso penjgelembi ko n kre mbe nteto. <sup>8</sup> Kumo be kaman ne e ta demuji be kolgu na n di mo nsenj ta ajembubi ne baa ta a to beri a pin Ebore be nfera ne baa tre amo urim ne tumim na n wotokolgu na to. <sup>9</sup> Kede be kaman ne e ta neemu n kre Eeron be kumu so nsenj ta shuwa be kusop pangelambi na m mata neemu na be anishito fane kanane Enyenpe Ebore na kanje Mosis na.

<sup>10</sup> Ndonj nna ne Mosis naŋ wora ŋku nefaso na ŋ ŋmenyaŋ Enyenpe be waje bu na ne aso ne a wo kumo to na kike so ne amo kike ki cheembi. <sup>11</sup> Kumo be kaman ne e naŋ wora ŋku nefaso na be ako ŋ ŋmenyaŋ bɔresure na ne kumo be echeenshi ne danyaŋ be cheenshigboŋ na ne kumo be ketɔl kike so ale shunu ne amo kike ki cheembi. <sup>12</sup> Ade be kaman ne e wora ŋku nefaso na be ako n do ɛɛɛɛn be kumu so ne mo e ki Ebɔre be esa laraso. <sup>13</sup> Kumo be kaman ne Mosis shin ne ɛɛɛɛn be mbinyensobi na ba anishito ne e ta edanshiki m buu bumo nseŋ ta ekreso paŋgelambiana ŋ kre bumo be nsher to nseŋ naŋ ta nwuro m buu bumo fane kanane Enyenpe Ebɔre na ŋini na.

<sup>14</sup> Ade be kaman ne Mosis shin ne b bar gbolu folbi ne baan ta n lara kulubi be sarga na ne ɛɛɛɛn ne mbe mbinyensobi na ta bumo be enɔana n denji kumo be kumu so. <sup>15</sup> Kumo be kaman ne Mosis mo kumo n suse ŋklan na nseŋ ta mbe keshilbi n nyo amo to n do n do bɔresure na be alambe ana na be nɔso so ne k ki cheembi. Kumo be kaman ne e chulgi ŋklan ne a ka na n wurge bɔresure na be kaseto. Kanane e wora ne bɔresure na ki cheembi ne b baa lara kulubi be esarga kumo so nna na. <sup>16</sup> Ne Mosis naŋ lara gbolu folbi na be apuntosɔ so be nfo ne kegberche na be alela akpa ne achebi anyɔ na ne amo so be nfo kike n chɔɔ bɔresure na so. <sup>17</sup> Ade be kaman ne e ta gbolu folbi na be eblan na ne kawɔl na ne kepurfu na ne ebin ne a wo kumo to na n lar keeyi na to be ekarso n ya chɔɔ, fane kanane Enyenpe Ebɔre na ŋini na.

<sup>18</sup> Ade kike be kaman ne Mosis shin ne b bar kpakpa ne baan ta n lara sarga chɔɔso na, ne ɛɛɛɛn ne mbe mbinyensobi na ta bumo be enɔana n denji kumo ale gba be kumu so. <sup>19</sup> Kumo be kaman ne Mosis mo kumo nseŋ suse ŋklan na ŋ ŋmenyaŋ bɔresure na be alambe ana na kike so ŋ kulti. <sup>20-21</sup> E ka loge, ne e shin ne b kuya kpakpa na to ne e ta nchu n for apuntosɔ na ne kaman to be aya na so n ti kumu na ne eblan na kike so n chɔɔ bɔresure na so fane kanane Enyenpe Ebɔre na ŋini na. Sarga chɔɔso ere be efea bee par Enyenpe Ebɔre na nna.

<sup>22</sup> Ndonj nna ne Mosis shin ne b bar kpakpa nyɔsopo ne e beer ta ŋ wora bɔrematapoana be kebuu be kasherwora na, ne ɛɛɛɛn ne mbe mbinyensobi na ta bumo be enɔana n denji kusɔɔɔya na be kumu so.

<sup>23</sup> Kumo be kaman ne Mosis mo kpakpa na n suse ŋklan na nseŋ wora amo ŋ gbityi ɛɛɛɛn be jisoso be kusoe be kaseto ne mbe enɔjiso be keshilbinio ne mbe keya jiso be kenashilbinio na kike so. <sup>24</sup> Kumo ale be kaman ne Mosis naŋ shin ne ɛɛɛɛn be mbinyensobi na ba anishito ne e wora ŋklan na be ako ŋ gbityi bumo ale gba be jisoso be asoe be kaseto ne bumo be enɔjiso be ashilbinioana ne bumo be aya jiso be anashilbinioana kike so. Ade be kaman ne Mosis wora ŋklan ne a ka na ŋ ŋmenyaŋ ŋ ŋmenyaŋ bɔresure na be mba ana na kike so ŋ kulti. <sup>25</sup> Ade kike be kaman ne e ta nfo na ne kpandu na ne apuntosɔ be nfo ne kegberche na be alela ekpa ne achebi anyɔ na ne amo be nfo kike ne jiso be kebean na <sup>26</sup> nseŋ lara ebodobodo ne a maŋ ko yiisi

kelantaŋe ne b ta m ko Enyenpe Ebɔre eno na to be kukonwule ne bodobodo ne b ta ŋku n wea to n wora na be kukonwule ne krakashi konwule n denji nfo na ne kebean na so <sup>27</sup> nseŋ ta amo kike m ko ɛɛɛɛn ne mbe mbinyensobi na eno, ne b maŋ amo so esoso a ŋini fane b ta amo nna a ko Enyenpe Ebɔre na eno. <sup>28</sup> Kumo be kaman ne Mosis naŋ so amo bumo be enɔana to n ta n denji sarga chɔɔso na so n chɔɔ ashi bɔresure na so a ŋini fane k la keta esa ŋ ki bɔrematapo n sa Ebɔre na be sarga nna. Kede la sarga ne kumo be efea bee par Enyenpe Ebɔre na nna. <sup>29</sup> Ade be kaman ne Mosis maŋ kpakpa na be kagbene so a ŋini fane k la kakegboŋ nna n sa Enyenpe Ebɔre na. Kpakpa na be kagbene na daa la Mosis be kachige nna ashi sarga na to. Mosis danj wora kusɔ kama fane kanane Enyenpe Ebɔre na ŋini mo na nna.

<sup>30</sup> Ade kike be kaman ne Mosis wora ŋku nefaso na ne bɔresure na so be ŋklan na be ako ŋ ŋmenyaŋ ɛɛɛɛn ne mbe mbinyensobi na ne bumo be asɔbuuso so, ne bumo ne amo kike ki cheembi Ebɔre be anishito.

<sup>31</sup> Mosis ka wora loŋ n loge ne e kanje ɛɛɛɛn ne mbe mbinyensobi na le: "Men ta eblan na n yo Enyenpe be waje bu na be kabuna ase n ya danje amo n ti ebodobodo ne a wo kelantaŋe na to so n we amo ndonj fane kanane Enyenpe Ebɔre na ŋini na. <sup>32</sup> Kumo be kaman ne men chɔɔ ajibi ŋko eblan na be akama ne a beer ka na. <sup>33</sup> Menyi ale e sa maŋ kanj lar Enyenpe be waje bu na be kabuna to n yo kaplekama hale ne bɔrematapoana be kebuu be kasher wora ne k fara kabre ere a ya loge nche ashunu be kefeato. <sup>34</sup> Enyenpe Ebɔre na e yili kumo fane an wora kusɔ ne k wora kabre ere saŋe na so, menyeer nya alubi be ketampaŋ. <sup>35</sup> A daga men baa wo waje bu na be kabuna to kapa ne kanye kike nsaa wora kusɔ ne Enyenpe Ebɔre na yili na n ya fo nche ashunu na. Ne men maŋ wora loŋ menyeer wu."

<sup>36</sup> Ndonj nna ne ɛɛɛɛn ne mbe mbinyensobi na nu nseŋ be aso ne Enyenpe Ebɔre na bɔla Mosis so n yili n sa bumo na kike so.

**ɛɛɛɛn be sososo be sarga be kelara be asheŋ**

**9** B ka wora bɔrematapoana be kebuu be kasher wora na n loge be kache burwasopo na ne Mosis tre ɛɛɛɛn ne mbe mbinyensobi ne Israel be benimuana na m ba sher <sup>2</sup> ne e kanje ɛɛɛɛn le: "Fin gbolu folbi ne kpakpa ne a maŋ ko ndulgi nseŋ ta gbolu folbi na n lara kulubi be sarga, n ta kpakpa na male n lara sarga chɔɔso n sa Enyenpe Ebɔre na. <sup>3</sup> Kumo be kaman ne fo kanje Israelebi na fane b ta kaboenyen n lara kulubi be sarga nseŋ ta gbolu folbi ne kpakpafolbi ne a ji nfe koko nsaa maa ko ndulgi kike na n lara sarga chɔɔso n sa Enyenpe Ebɔre na <sup>4</sup> nseŋ naŋ ta gbolu ne kpakpa n lara koŋkonwule be sarga. A daga b ta amo n ti ayu be sargajibi ne b ta ŋku m бага amo n lara koŋkonwule be sarga n sa Enyenpe Ebɔre na. A daga b ka wora loŋ, ŋkpal mane so, Enyenpe Ebɔre na beer lar bumo so kabre."

<sup>5</sup> Ndonj nna ne b bar aso ne Mosis kanje fane b bar na kike ashi waje bu na be anishito ne basa na kike sher

ndorj ne b bunyanj Enyenpe Ebore na. <sup>6</sup> Ne Mosis kanje: "Kusɔ ne Enyenpe Ebore na yili fane men wora nna na, sanje na so mbe kemaŋkura beenj lar menyi so."

<sup>7</sup> Kumo be kaman ne Mosis nan kanje Eeron le: "Yɔ bɔresure na ase n ya lara fo kumu so be sarga chɔɔso pɔɔɔ nsej lara kulubi be esarga η kule fo ne basa na kike be alubi be ketampaŋ fane kanane Enyenpe Ebore na yili kumo na."

<sup>8</sup> Ndorj nna ne Eeron yɔ bɔresure na ase n ya mɔ gbolu folbi na n lara mbe kumu so be kulubi be sarga. <sup>9</sup> Ne mbe mbinyensobi na suse kumo be ηklarj m bar mo ne e ta keshilbi n nyɔ amo to η gbityi bɔresure na be alambe ana na be nɔɔso nsej chulgi ηklarj ne a ka na n wurge bɔresure na be kaseto. <sup>10</sup> Kede be kaman ne e ta kumo be nfo na ne ahebi anyɔ na ne kegberche na be alela akpa n denj bɔresure na so n chɔɔ fane kanane Enyenpe Ebore na yili n sa Mosis na. <sup>11</sup> Ama eblanj na ne kawɔl na bre, e ta amo nna n lar keeyi na be ekarso n ya chɔɔ.

<sup>12</sup> Kede be kaman ne e mɔ mbe sarga chɔɔso be kusɔɔɔya na. Ne mbe mbinyensobi na suse kumo be ηklarj n sa mo ne e wora amo η ηmenyanj η ηmenyanj bɔresure na be mba ana na kike so. <sup>13</sup> Kumo be kaman ne b bela kusɔɔɔya na be kumu ne eblanj kike m bar mo ne e chɔɔ amo bɔresure na so <sup>14</sup> nsej ta nchu n for kumo be apuntosɔ ne kaman be ayawɔrta so m bela amo n ti eblanj na so n chɔɔ bɔresure na so.

<sup>15</sup> Eeron ka wora loŋ n loge ne e bar basa na male be esarga be asɔɔɔya m ba mɔ kulubi be sarga be kaboe na n lara kulubi be sarga, fane kanane e danj wora mo gba peya na.

<sup>16</sup> E danj bar basa na be sarga chɔɔso be kusɔɔɔya na nna m ba lara sarga fane kanane mbra bee ηini na. <sup>17</sup> E danj bar ayu be sargajibi gba nna nsej jɔ nyifu na enɔ be bɔɔ n ti kachipurso be sarga chɔɔso na so n chɔɔ bɔresure na so.

<sup>18</sup> Kumo be lalaloge ne e mɔ gbolu ne kpakpa na n lara basa na be kɔɔkɔɔwule be sarga na. Ne mbe mbinyensobi na suse ηklarj na m ba sa mo ne e wora amo η ηmenyanj bɔresure na be mba ana na so. <sup>19</sup> Kumo be kaman ne Eeron ta eblanj be nfo ekpa fane kpan-du na ne apuntosɔ ne ahebi ne agbirche na be alela akpa kike <sup>20</sup> n ti ηgbeneana na so n ta amo kike n yɔ bɔresure na ase n ya chɔɔ nfo na bɔresure na so. <sup>21</sup> Kumo be kaman ne e ta ηgbene na ne jiso be ebeanj ne a la Enyenpe Ebore na be kakegborj ne k bee yɔ bɔrematapoana na kutɔ fane kanane Enyenpe Ebore na yili n sa Mosis na.

<sup>22</sup> Eeron ka lara esarga na kike n loge ne e marj mbe enɔana so n shonj basa na nsej nefa bumo pɔɔɔ nsej shi bɔresure na ase η gbelge m ba. <sup>23</sup> Kumo be kaman ne Mosis ne Eeron luri wajebu na to. B ka lar m ba ne b nefa basa na ne Enyenpe Ebore na be kemaŋkura fulto ndorj ne basa na kike wu kumo. <sup>24</sup> Epul na to ne Enyenpe Ebore na shin ne ede ba buu sarga chɔɔso na ne nfo na kike so bɔresure na so n chɔɔ amo m mur. Basa na kike ka wu loŋ ne b borj to kagbenefuliso n ta

enɔana m buu bumo be anishi so nsej kur amu n yuu to.

### Nadab ne Abihu be luwu be ashen

**10** Nadab ne Abihu kike daa la Eeron be mbinyensobi nna ne b danj wora n da Enyenpe Ebore na so ηkpai b ka danj wora ede n wɔɔ edetɔl to n chɔɔ duwu ekpa ne k marj daga so m ba Enyenpe Ebore na be anishito so. <sup>2</sup> Epul to ne Enyenpe Ebore na shin ne ede ba buu bumo so n chɔɔ bumo m mɔ. <sup>3</sup> Ndorj nna ne Mosis kanje Eeron: "Kusɔ ne Enyenpe Ebore na daa de sanje ne e daa malga fane, bekama ne baa shurj mo daga b bɔla mbe kecheembiya so n sa mo bunyanj. Mo ale beenj shin ne mbe kemaŋkura a dii efuli ashi mbe basa to ne b bunyanj mo." Ama Eeron daa marj kanje shenj.

<sup>4</sup> Kumo be kaman ne Mosis tre Mishaal ne Elzafan ne b la Eeron mo wɔpa, Uziel, be mbinyensobi nsej kanje bumo le: "Men ba ta men kurgespoana ere be kebuni ashi wajebu na to n lar n yɔ keeyi na be ekarso n ya nase." <sup>5</sup> Ndorj nna ne b ba pe bubuni na be asɔbuuso to η gbeye bumo n lar keeyi na to fane kanane Mosis kanje na.

<sup>6</sup> Kede be kaman ne Mosis kanje Eeron ne mbe mbinyensobi, Eliazaa ne Itama: "Men sa marj kanj jija menyi be anishiakpa ηko η kpea menyi be asɔbuuso to a ηini fane menyee shu keeli nna. Men barj wora loŋ menyeeη wu. Enyenpe Ebore na male beenj nya agbo n wora kade na kike. Ama men kurgespoana Israelebi na bre beenj tinj n shu ηkpai bumo ne Enyenpe Ebore na shin ne ede chɔɔ m mɔ na so. <sup>7</sup> Meny e sa marj kanj lar wajebu ere be kabuna ase n yɔ kaplekama, ne men wora loŋ menyeeη wu. ηkpai mane so, meny ere la basa ne Enyenpe Ebore na lara n yili n sa mbe kumu nna n shin ne men ki mbe bɔrematapoana." Ndorj nna ne Eeron ne mbe mbinyensobi anyɔ na nu nsej be Mosis be kɔɔ so.

### Mbraana ne a wɔɔ n sa bɔrematapoana be ashen

<sup>8</sup> Ne Enyenpe Ebore na kanje Eeron le: <sup>9</sup> "Fo ne fo mbinyensobi e sa marj kanj nuu yabra ηko nsa booso be yiri kike nsej ba luri wajebu na to kike. Men barj wora loŋ menyeeη wu. Kede la mbra nna a dese n sa fo ne fo kaman to ebi kike. <sup>10</sup> A daga men ka bee barga kusɔ ne k du cheembi nsaa la Enyenpe Ebore na peya ashi kusɔ ne k la ekama peya to nsej naa barga kusɔ ne k du cheche Ebore be ekpa so ashi kusɔ ne k marj du cheche to. <sup>11</sup> Meny ale e ηini Israelebi na mbraana ne m bɔla Mosis so n ta n sa meny na kike nyam."

<sup>12</sup> Ne Mosis kanje Eeron ne mbe mbinyensobi anyɔ, Eliaza ne Itama, ne b ka na le: "Men ta ayu be sargajibi ne a ka ashi ajibi ne b ta n lara sarga n sa Enyenpe Ebore na to na n wora ebodobodo ne a marj kɔ yiisi n chena bɔresure na ase n we, ηkpai mane so, k la sarga ne k du cheembi ga nna. <sup>13</sup> Men baa ji kumo kakpa cheembi, ηkpai mane so, k la meny ne men be mbinyensobi be kachige nna ashi ayu be sargajibi ne baa lara a sa

Enyenpe Ebɔɔɛ na nna. Kusɔ nɛ Enyenpe Ebɔɔɛ na yili n sa ma nna na. <sup>14</sup> Ama menyɛ nɛ men be mbinyensobi nɛ bechesobi kike beenɛ tin n we asɔɔɔɔɔɔɔɔ be ngbene nɛ ebɛaɛ nɛ baa maɛ so awɔlto a njini fane a la kakegbonɛ nna n sa Enyenpe Ebɔɔɛ na nsaa la bɔɔɔɔɔɔɔɔɔ be kachige na. Men baa we amo kakpa cheembi, njkpal mane so, a la menyɛ nɛ men be mbia be kachige nna ashi Israelebi be kɔɔɔɔɔɔɔɔɔ wule be esarga to. <sup>15</sup> Baɛ ta kagbene na nɛ keɔɔɔɔɔɔɔɔ na n ti nɔana na so m ba je-manɛ nɛ b kɔ amo a ba nɛ b ba lara sarga n sa Enyenpe Ebɔɔɛ na. Le be ejikpaana ere la menyɛ nɛ men be mbia peya nna hale mbaanaayɔ, fane kanane Enyenpe Ebɔɔɛ na yili kumo na.”

<sup>16</sup> Mosis ka bishi kaboe nɛ baɛ ta n lara kulubi be sarga na be ashenɛ nsenɛ nɛ fane b tin n chɔɔ kumo nɛ e nya agbo n wora Eliaza nɛ Itama nsenɛ bishi bumo: <sup>17</sup> “Manɛ e ba nɛ men maɛ nj kulubi be sarga na ashi kakpa nɛ k du cheembi nsenɛ daga? K la sarga cheembi ga nna nɛ Enyenpe Ebɔɔɛ na ta n sa menyɛ nɛ e bɔla kumo so n lara kade na kike be alubi bumo to. <sup>18</sup> Men ka maɛ suse mo njkɔɔɔɔɔɔɔɔ n luri kakpa cheembi na gba na, a daɛ daga men ka we eblaɛ na bre kakpa nɛ k daga, fane kanane n yili menyɛ na.”

<sup>19</sup> Ndonɛ nna nɛ ɛɛɔɔɔɔɔɔɔɔ Mosis le: “Nɛ n daɛ ji kulubi be sarga na kabre, Enyenpe Ebɔɔɛ na daa beenɛ shuli ma a? Kabre nɛ basa na lara bumo be kulubi be sarga nɛ sarga chɔɔɔɔɔɔɔɔ n sa Enyenpe Ebɔɔɛ na, ama keni ashenɛ tumase nɛ a tu ma.” <sup>20</sup> Mosis ka nu ɛɛɔɔɔɔɔɔɔɔ be kamaɛ na nɛ mbe kagbene wushi mo.

#### Asɔɔɔɔɔɔɔɔɔ nɛ a wale n daga keji be ashenɛ (Diteɔɔɔɔɔɔɔɔɔ 14:3-21)

**11** Nɛ Enyenpe Ebɔɔɛ na kaɛ Mosis nɛ ɛɛɔɔɔɔɔɔɔɔ <sup>2</sup> fane b kaɛ Israelebi na le: “Asɔɔɔɔɔɔɔɔɔ nɛ a wɔ kasawule so ere kike be amo nɛ menyeeɛ tin n ji nde: <sup>3</sup> Kusɔɔɔɔɔɔɔɔɔ kama nɛ mbe alotobi barga to nɛ k bee gbu apla, <sup>46</sup> ama men sa maɛ kaɛ we asɔɔɔɔɔɔɔɔɔ fane enyɔɔɔ nɛ kupuɛ to njko kowu be elɔɔɔɔɔɔɔɔ. Baa gbu a pla ama bumo ale maɛ nj alotobi nɛ a barga to. A la asɔɔɔɔɔɔɔɔ nɛ e maɛ wale nsaa maɛ daga keji nna. <sup>7</sup> Men sa maɛ kaa ji epreku. A la asɔɔɔɔɔɔɔɔ nɛ e maɛ wale nsaa maɛ daga keji nna, njkpal mane so, amo be alotobi barga to ama amo ale maa gbu apla. <sup>8</sup> A maɛ daga men ka ji le be asɔɔɔɔɔɔɔɔɔ ere njko m beta amo be kuwuso gba. Njkpal mane so, a la asɔɔɔɔɔɔɔɔ nɛ a maɛ wale nna.

<sup>9</sup> Menyeeɛ tin n ji kɔɔɔɔɔɔɔɔ be yiri kike nɛ k kɔ afaribi, <sup>10</sup> ama nchu to be kusɔ keniso kike nɛ k maɛ kɔ afaribi maɛ daga men ka ji kumo. <sup>11</sup> Le be asɔɔɔɔɔɔɔɔ ere kike la ekishi nna, a maɛ daga men ji njko m beta amo be kuwuso gba. <sup>12</sup> Men sa maɛ kaɛ ji nchu to be kusɔ keniso kama nɛ k maɛ kɔ afaribi, njkpal mane so, a la ekishi nna n sa menyɛ.

<sup>13-19</sup> Mbuibi nɛ a maɛ wale nsaa maɛ daga fane men baa ji amo njkpal a ka la ekishi so nde: Kusore nɛ gbungbula nɛ kol nɛ lambe nɛ kolɔɔɔɔɔɔɔɔ nɛ margaati nɛ jita nɛ mɔmɔ nɛ nyinjberɛ nɛ luku nɛ tɔkɔkɔ nɛ kelekele nɛ ebɔɔɔɔɔɔɔɔ be kabuibi nɛ kɔɔɔɔɔɔɔɔ. <sup>20</sup> Asɔɔɔɔɔɔɔɔɔ kike nɛ a kɔ atɛ maɛ wale nsaa maɛ daga keji, <sup>21</sup> she amo nɛ a

bee tɛ na nawule. <sup>22</sup> Menyeeɛ tin n ji elotɔɔ nɛ epante nɛ alonte. <sup>23</sup> Ama asɔɔɔɔɔɔɔɔ kama nɛ a kɔ atɛ nsenɛ naa gbeye kasawule so maɛ wale, a la ekishi nna n sa menyɛ.

<sup>24-28</sup> Esa kama nɛ e beta asɔɔɔɔɔɔɔɔ ere be kekama be kuwuso maɛ baa wale so hale nɛ epeni e ya tɔɔ. Asɔɔɔɔɔɔɔɔ na a la amo nɛ a kɔ alotobi nɛ a maɛ barga to nɛ amo ale maa gbu a pla nɛ asɔɔɔɔɔɔɔɔ kike nɛ a kɔ akuti. Esa kama nɛ e sulɔ asɔɔɔɔɔɔɔɔ ere be kekama be kuwuso daga e fɔɔ mbe asɔɔɔɔɔɔɔɔ, ama e kraa beenɛ baa wɔ eyurpi to n ya fo kaaseso.

<sup>29-30</sup> Asɔɔɔɔɔɔɔɔɔ wurbi nɛ a bee nite njko a gbeye kike to, amo nɛ a maɛ wale nsaa maɛ daga keji e la jɔɔɔɔ nɛ shiboe nɛ ebulomuti be yiri kike nɛ ati be yiri kike fane ebutokiti nɛ etante nɛ ekɔɔɔɔ nɛ eslambulwe nɛ edekarka. <sup>31</sup> Esa kama nɛ e beenɛ beta amo be kekama be kekeniso njko kuwuso beenɛ baa wɔ eyurpi to hale nɛ epeni e ya tɔɔ. <sup>32</sup> Nɛ emo be kekama wu n tɔɔ kusɔ kike so fane kedibi njko waje njko kawɔɔ njko bɔɔɔ, k beenɛ wora eyurpi nsenɛ daga kefɔɔ. Ama kumo ale kraa beenɛ baa wɔ eyurpi na to hale n ya fo kaaseso. <sup>33</sup> Nɛ amo be kekama wu n tɔɔ kapuya to, kusɔ kike nɛ k wɔ kumo to beenɛ wora eyurpi nsenɛ daga fane men bure kapuya na. <sup>34</sup> Nɛ kapuya na to be nchu do ajibi jiso to, ajibi na beenɛ wora eyurpi. Kusɔ nuuso kike nɛ k shi kapuya na to ma ale gba wora eyurpi. <sup>35</sup> Nɛ emo be kekama wu n tɔɔ kusɔ kama so k bee wora eyurpi nna. An ta fane nɛ emo be kuko wu n tɔɔ asure nɛ b yuu njko bodobodo be ebu nɛ b pɔɔ so, k beenɛ wora eyurpi n daga fane b bure kumo. <sup>36</sup> Ama nɛ kekama wu n tɔɔ ketirbu njko kakpa nɛ b pɔɔ a suse nchu a wɔɔ to bre ketirbu na njko kusɔ suse, nchu na kraa wale nna, ama kusɔ kama nɛ k beenɛ beta kusɔ wuso na bre beenɛ wora eyurpi.

<sup>37</sup> Nɛ kekama wu n tɔɔ asɔɔɔɔɔɔɔɔ to, asɔɔɔɔɔɔɔɔɔ na kraa wale.

<sup>38</sup> Ama nɛ asɔɔɔɔɔɔɔɔɔ na pɔɔɔ nchu to nna nɛ k wu n tɔɔ amo to, kumo ere asɔɔɔɔɔɔɔɔɔ na wora eyurpi nna na.

<sup>39</sup> Nɛ asɔɔɔɔɔɔɔɔɔ nɛ menyeeɛ tin n ji na gba be kekama wu kpi nɛ esa beta kumo, esa na beenɛ wora eyurpi hale nɛ kaase e ya fo. <sup>40</sup> Esa kama nɛ e we kusɔɔɔɔɔɔɔɔ na be eblaɛ daga e fɔɔ mbe asɔɔɔɔɔɔɔɔ, ama e beenɛ kraa wɔ eyurpi to hale nɛ kaase e ya fo. Esa kama male nɛ e sulɔ lonɛ be kusɔɔɔɔɔɔɔ gba daga kefɔɔ mbe asɔɔɔɔɔɔɔ, ama mo ale kraa beenɛ baa wɔ eyurpi to hale nɛ kaase e ya fo.

<sup>41</sup> Men sa maɛ kaɛ ji asɔɔɔɔɔɔɔɔɔ wurbi nɛ b na kasawule so ere be kekama. <sup>42</sup> Amo e la amo nɛ a bee gbeye njko a nite aya ana njko aya damta so na. <sup>43</sup> Men sa maɛ kaɛ we amo be kekama n ta eyurpi m pɛ menyɛ be amu. <sup>44</sup> Ma e la Enyenpe Ebɔɔɛ menyɛ be Ebɔɔɛ na nɛ a daga men lara menyɛ be amu n yili a kɔɔ bekama to a njini fane men la n nawule peya nna, njkpal mane so, n du cheembi nna. <sup>45</sup> Ma e la Enyenpe Ebɔɔɛ nɛ n lara menyɛ ashi Ijpt be efuli so m ba nɛ m baa kaa la men be Ebɔɔɛ, amoso men baa du cheembi, njkpal mane so, n du cheembi nna.

<sup>46</sup> Mburaana nɛ a wɔɔ a lanɛ asɔɔɔɔɔɔɔɔ nɛ mbuibi nɛ nchu to be asɔɔ keniso kike nɛ kusɔ kama nɛ k bee nite njko a gbeye kasawule so be kapla so nna na. <sup>47</sup> Men



baa da so nsej tij m pin m barga asɔ nɛ a walɛ Ebɔrɛ be ekpa so ashi amo nɛ a maŋ walɛ so to, nsej tij m barga asɔɔɔya nɛ a daga keji ashi amo nɛ a maŋ daga keji to.”

### Kusɔ nɛ eche nɛ e kurge kebumbuŋ to beenj wora be ashen

**12** Nɛ Enyenpe Ebɔrɛ na kaŋɛ Mosis fanɛ <sup>2</sup> e kaŋɛ Israɛlebi na le: “Eche kama nɛ e di kedampo ŋ kurge ebinyɛn beenj wora eyurpi danƙare be ekpa so nchɛnshunu fanɛ kananɛ e bee wora eyurpi jemanɛ nɛ e bee lar ntamanɛ na. <sup>3</sup> Kachɛ burwasopo na nɛ b ku kebia na kututu. <sup>4</sup> Kumo be nchɛ adesa nɛ asa be kaman pɔɛŋ nɛ e beenj nyalɛ so ashi ŋklarɛ nɛ a lar mo to na to. A maŋ daga e ka beta kusɔ kama nɛ k du cheembi ŋko n luri wajebu cheembi na to ama nchɛ adesa nɛ asa na fo ekar.

<sup>5</sup> Eche kama nɛ e kurge ebiche, beenj baa wɔ eyurpi to danƙare be ekpa so n ya fo nchɛ kuduana fanɛ kananɛ e bee pɛ eyurpi jemanɛ nɛ e bee lar ntamanɛ na. Kumo be nchɛ adeshe nɛ ashe be kaman pɔɛŋ nɛ e beenj nyalɛ so danƙare be ekpa so, ŋkpal ŋklarɛ nɛ a lar mo to na so.

<sup>6</sup> Nchɛ nɛ eche na beenj ta n nyalɛ so na kaŋ fo ekar, e beenj bar kpakpa nɛ k fo kafɛ koŋwule nɛ keli ŋko lepɔ m ba sa bɔrɛmatapo na ashi wajebu cheembi na be kabuna nɛ e ta kpakpa na n lara sarga chɔɔso nsej ta keli ŋko lepɔ na n lara kulubi be sarga. <sup>7</sup> Bɔrɛmatapo na beenj bar eche na be sarga na Enyenpe Ebɔrɛ na kutɔ m ba lara kumo n fɔr mo so nɛ e naŋ nyalɛ so danƙare be ekpa so. Kusɔ nɛ eche nɛ e kurge daga fanɛ e wora nna na.

<sup>8</sup> Nɛ eche na maŋ tij n nya kpakpafɔlbi na, e beenj bar ali anyɔ ŋko elepɔ anyɔ, nɛ kukoŋwule e baa la sarga chɔɔso peya nɛ kenycɔsopo na e baa la kulubi be sarga peya. Nɛ bɔrɛmatapo na e ta amo n lara kenyalɛso be sarga nɛ eche na e nyalɛ so danƙare be ekpa so.”

### Eyurso be alb be mbraana be ashen

**13** Ndoŋ nna nɛ Enyenpe Ebɔrɛ na kaŋɛ Mosis nɛ ɛɛrɔn fanɛ b kaŋɛ basa na le: <sup>2</sup> “Nɛ achuu ŋko asɔtoso lar esa be eyur so nsaa beenj tij m pete n suse basa, a daga b bar mo Bɔrɛmatapo Nimuso ɛɛrɔn ŋko mbe mbinyensobi nɛ b la bɔrɛmatapoana na be eko kutɔ. <sup>3</sup> Bɔrɛmatapo na beenj mige mbe kuchuu na to ŋ keni nɛnɛ nɛ afuibi nɛ a wɔ kumo to na kilgi n fuli nɛ kuchuu na maɛ ji n luri eblanɛ to, kumo ere k beenj tij a la kulɔ lubi fanɛ keboti nna. Saŋɛ na so bɔrɛmatapo na beenj shin nɛ mo nɛ ekama e pin fanɛ e maŋ walɛ so nna na. <sup>4</sup> Ama nɛ kuchuu na fuli to nna nsaa maŋ ji n luri eblanɛ to nɛ kumo to be afuibi na maŋ ki n fuli, kumo ere bɔrɛmatapo na beenj shin nɛ e barga basa n ya fo nchenshunu. <sup>5</sup> Kachɛ shunusopo na, nɛ bɔrɛmatapo na e naŋ mige mbe kuchuu na to ŋ keni nɛnɛ. E kaŋ wu fanɛ k maŋ salga to e beenj naŋ shin nɛ e barga basa nchenshunu n ti so. <sup>6</sup> Kachɛ kuduanasopo na nɛ bɔrɛmatapo na e naŋ mige mbe kuchuu na to ŋ

keni nɛnɛ. Nɛ e wu fanɛ kuchuu na terge to nsaa maŋ salga to e beenj pin fanɛ k la kuchuu fulonɛ nna nsej shin nɛ mo nɛ basa na kike e pin fanɛ e walɛ so danƙare be ekpa so. Saŋɛ na so esa na beenj fɔr mbe asɔbuuso ŋ ki esa nɛ eyurpi maŋ wɔ mo so. <sup>7</sup> Ama bɔrɛmatapo na ka keni mo nsej kaŋɛ fanɛ e walɛ so na be kaman nɛ kuchuu na naŋ ya salga to, a daga fanɛ e naŋ beta n yɔ bɔrɛmatapo na kutɔ. <sup>8</sup> Saŋɛ na so bɔrɛmatapo na beenj naŋ mige mo to ŋ keni nɛnɛ, kuchuu na salga to a! Nɛ k salga to e beenj shin nɛ mo nɛ ekama e pin fanɛ e maŋ walɛ so danƙare be ekpa so. Ŋkpal manɛ so, k la kulɔ lubi nɛ k bee suse nna.

<sup>9</sup> Esa kama nɛ e nya eyur so be kulɔ lubi kike daga b ka bar mo bɔrɛmatapo kutɔ nna, <sup>10</sup> nɛ e mige mo to ŋ keni nɛnɛ. Nɛ k la kuchuu n fuli to nɛ kumo to be afuibi fuli nɛ k bee lar nchu nna, <sup>11</sup> kumo ere k la eyur so be kulɔ lubi nna na. Saŋɛ na so bɔrɛmatapo na beenj shin nɛ mo nɛ ekama e pin fanɛ e maŋ walɛ so danƙare be ekpa so nsej shin nɛ e barga basa. <sup>12</sup> Nɛ fanɛ eyur so be kulɔ na salga to n sɔ esa na be eyur so kike nna, <sup>13</sup> bɔrɛmatapo na beenj naŋ mige mo to ŋ keni nɛnɛ. Nɛ e wu fanɛ achuu na terge to n fuli nna, e beenj shin nɛ ekama e pin fanɛ e walɛ so danƙare be ekpa so ŋkpal mbe eyur ka kilgi n fuli. <sup>14</sup> Ama nɛ kuchuu lar mbe eyur so a lar nchu, kumo ere e maŋ walɛ so. <sup>15</sup> Bɔrɛmatapo na beenj naŋ mige mo to ŋ keni nɛnɛ, nɛ e kaŋ wu kuchuu popɔr, e beenj shin nɛ ekama e pin fanɛ e maŋ walɛ so. Kuchuu na bee ŋini fanɛ eyur so be kulɔ lubi nna na, amoso esa na maŋ walɛ so. <sup>16</sup> Ama nɛ kuchuu na loge nsej ki n fuli, esa na daga e yɔ bɔrɛmatapo na kutɔ <sup>17</sup> nɛ e ya mige mo to ŋ keni nɛnɛ. Nɛ kuchuu na terge to a maa salga to, kumo ere e walɛ so danƙare be ekpa so nna na. Kumo be kaman nɛ bɔrɛmatapo na e shin nɛ ekama e pin kumo lonɛ.

<sup>18</sup> Nɛ esa be eyur so punji nsej nya keche, <sup>19</sup> kumo be kaman nɛ ndoŋ naŋ lanɛ m punji n fuli to ŋko m pere to, esa na daga e yɔ bɔrɛmatapo na kutɔ n ya ta kakpa nɛ k punji na n ŋini mo. <sup>20</sup> Bɔrɛmatapo na beenj mige mo to ŋ keni nɛnɛ, nɛ kakpa na wora fanɛ k ji n luri eblanɛ to nɛ kumo to be afuibi na ki n fuli, e beenj shin nɛ mo nɛ ekama e pin fanɛ e maŋ walɛ so. Kulɔ lubi e naa kar mo na. <sup>21</sup> Ama nɛ bɔrɛmatapo na keni kumo nɛnɛ nsej wu fanɛ afuibi nɛ a wɔ kumo to na maŋ ki n fuli nɛ kumo aɛ maŋ ji n luri eblanɛ to nsej terge to bre, bɔrɛmatapo na beenj shin nɛ e barga basa nchenshunu. <sup>22</sup> Nɛ kuchuu na bee nyerga bre, bɔrɛmatapo na beenj shin nɛ mo nɛ ekama e pin e ka maŋ walɛ so ŋkpal e ka bee lɔ kulɔ lubi so. <sup>23</sup> Ama nɛ k maa nyerga nsaa du kananɛ k du bre, bɔrɛmatapo na beenj shin nɛ mo nɛ ekama e pin fanɛ e walɛ so danƙare be ekpa so.

<sup>24</sup> Nɛ edɛ chɔɔ esa nɛ mbe eyur so be achuu na fuli ŋko m pere to, <sup>25</sup> bɔrɛmatapo na beenj mige mo to ŋ keni nɛnɛ. Nɛ afuibi nɛ a wɔ mboŋ nɛ a chɔɔ na ki n fuli nsej ji n luri eblanɛ to, kumo ere kulɔ lubi e fara mboŋ nɛ a chɔɔ na. Bɔrɛmatapo na beenj shin nɛ mo nɛ ekama e pin fanɛ e maŋ walɛ so. <sup>26</sup> Ama nɛ mboŋ nɛ a chɔɔ na maŋ ji n luri eblanɛ to nsej terge to nɛ afuibi na maŋ ki n fuli bre, bɔrɛmatapowura na beenj shin nɛ e

barga basa nchenshunu. <sup>27</sup> Kache shunosopo na ne bɔrematapo na e naŋ mige mo to ŋ keni nene. Ne kulɔ na bee salga eyur na so bɔrematapo na beenj shin ne mo ne ekama e pin fane e maŋ wale so, ŋkpal mane so, kulɔ suseso ne e bee lɔ na. <sup>28</sup> Ama ne fane kakpa na maŋ cherga nsaa maŋ salga to mbe eyur so nsenj terge to, kumo ere k to kufɔr jiga nna ne bɔrematapo na e shin ne mo ne ekama e pin fane e wale so, ŋkpal mane so ede na a belge mbe eyur.

<sup>29</sup> Ne enyen ŋko eche nya kuchuu mbe kumu so ŋko mbe katɔlkoji so, <sup>30</sup> bɔrematapo na beenj mige mo to ŋ keni nene. Ne k ji n luri eblaŋ to ne kumo to be afuibi na ki fane kachɔnɔnyifu nsaa du mililibi, kumo ere kulɔ lubi nna na. Bɔrematapo na beenj shin ne mo ne ekama e pin fane e maŋ wale so. <sup>31</sup> Ama ne fane bɔrematapo na ka mige mo to ŋ keni nene na e wu fane kuchuu na maŋ ji n luri eblaŋ to, ama afuibi lembir maŋ wɔ kumo to e beenj shin ne e barga basa nchenshunu. <sup>32</sup> Kache shunosopo na ne bɔrematapo na e naŋ mige mo to ŋ keni nene. Ne k maŋ salga, ne kumo to be afuibi maŋ kilgi fane kachɔnɔnyifu, ne kumo ale maŋ ji n luri eblaŋ to, <sup>33</sup> baaŋ she mbe kumu na nsenj yige kuchuu na ekpa ne bɔrematapo na e shin ne e barga basa nchenshunu. <sup>34</sup> Kache shunosopo na ne bɔrematapo na e naŋ mige mo to ŋ keni nene. Ne kuchuu na maŋ salga to, kumo ale maŋ ji n luri eblaŋ to, e beenj shin ne mo ne ekama e pin fane e wale so ashi danƙare be ekpa so. Kumo be kaman ne esa na e fɔr mbe asɔbuuso nsenj nyale so. <sup>35</sup> Ama ne b ka kaŋe fane e wale so na be kaman, ne kuchuu na naŋ nyerga nsenj salga to, <sup>36</sup> bɔrematapo na beenj naŋ mige mo to ŋ keni nene. Ne kuchuu na salga to bre e sa maŋ naa keni a fin afuibi ne a ki fane kachɔnɔnyifu na. Esa na maŋ wale so nna na. <sup>37</sup> Ama ne fane bɔrematapo na bre maŋ wu kuchuu na ka salga to nsenj wu fane k loge ne afuibi lembir wɔ kumo to, e beenj tiŋ n shin ne mo ne ekama e pin fane e wale so nna.

<sup>38</sup> Ne enyen ŋko eche be eyur so to afɔr fuful, <sup>39</sup> bɔrematapo na beenj mige mo to ŋ keni nene. Ne afɔr na maŋ fuli to nene, kumo ere abibi jiga e lar mbe eyur so na. Esa na wale so.

<sup>40-41</sup> Ne enyen be kakuraman ŋko kasɔto be emin kpra, kumo loŋ maa shin ne e bee ki esa ne e maŋ wale so. E wale so danƙare be ekpa so nna. <sup>42</sup> Ama ne fane kusɔ ko fane kapɛ lar kakpa ne emin na kpra na nsenj pere to ŋko n fuli to bre, kumo ere kulɔ lubi fane keboti e naa ŋal mo na. <sup>43</sup> Bɔrematapo na beenj mige mo to ŋ keni nene, ne e kaŋ wu fane kapɛ na pere to ŋko n fuli to, <sup>44</sup> e beenj shin ne mo ne ekama e pin fane e maŋ wale so, ŋkpal kulɔ lubi ne k lar mbe kumu so na so.

<sup>45</sup> Esa kama ne e bee lɔ kulɔ lubi daga e baa buu asɔfarbi nsaa maa mɔ mbe emin to nna. Mo ale e baa ta waje a buu mbe kamuna so a gbelge mbe eyur so nsaa nite a ponte to a kaŋe, 'M maŋ wale so, m maŋ wale so!' <sup>46</sup> Jemane ne kulɔ na kɔ esa na bre kike na, e maŋ wale so nna na ne a daga fane b lara mo basa to ne e ya ka wɔ keeyi na to be ekar so.

### Kusɔ puuso be mbraana be ashenj

<sup>47</sup> Ne kusɔbuuso fane <sup>48</sup> kechebi ne b ta ateebi be jese ŋko jese pɔte n lue, ŋko kusɔ ne b ta kusɔɔɔya be kawɔl n wora a puu, <sup>49</sup> n duli kefitiri bumbunj ŋko m pere to, kumo ere kapuu na bee salga to nna na, nsenj daga fane b ta kusɔ na n ya ŋini bɔrematapo na. <sup>50</sup> Bɔrematapo na beenj mige kumo to ŋ keni nene nsenj sɔ kumo n nase ŋ kɔr nchenshunu. <sup>51</sup> Kache shunosopo na e beenj naŋ mige kumo to ŋ keni nene, ne kapuu na salga to kumo ere kusɔ na maŋ wale so nna na. <sup>52</sup> Saŋe na so, bɔrematapo na beenj chɔɔ kusɔ na, ŋkpal mane so, k la kapuu lubi nna ne a daga fane b ta ede m mur kumo.

<sup>53</sup> Ama ne bɔrematapo na mige kumo to ŋ keni nene nsenj wu fane kapuu na maŋ salga to kusɔ na so, <sup>54</sup> e beenj shin ne b fɔr kumo ne e naŋ ta kumo n yili ŋ kɔr nchenshunu n ti so. <sup>55</sup> Kumo be kaman ne bɔrematapo na e naŋ mige kumo to ŋ keni nene. Ne kapuu na be kanane k pere ŋko m biri to na maŋ cherga, hale ne k maŋ salga to gba, k kraa maŋ wale so ne a daga fane men chɔɔ kumo. Ne kumo be epun to ŋko kaman e puu gba, k daga kechɔɔ. <sup>56</sup> Ama bɔrematapo na ka naŋ mige kumo to ŋ keni nene nsenj wu fane kapuu na terge ŋkpal b ka fɔr kumo so, e beenj ku kakpa ne k puu na n le. <sup>57</sup> Ama kumo be kaman ne kusɔ na naŋ puu bre, kumo ere kapuu na bee salga to nna na ne a daga fane esa ne e wɔ kumo na e chɔɔ kumo. <sup>58</sup> Ne fane e ka fɔr kumo na, kapuu na maŋ naa wɔ kusɔbuuso na ŋko kechebi na ŋko kusɔɔɔya be kawɔl na so, e beenj naŋ laŋe n fɔr kumo ne k nyale so danƙare be ekpa so."

<sup>59</sup> Mbra ne k wɔɔ a laŋe asɔbuuso ne b ta ateebi be jese ŋko jese pɔte ŋko kusɔɔɔya be kawɔl n wora ne k puu be kapɛa so nna na. Kanane menyeenj wora m pin amo ne a wale so ne amo ne a maŋ wale so danƙare be ekpa so nna na.

### Eyurso be kulɔ ka loge be kasherwora be ashenj

**14** Ne Enyenpe Eboɔre na kaŋe Mosis, <sup>2</sup> "Mbana ne a wɔɔ n sa esa ne e lɔ eyur so be kulɔ lubi fane keboti ŋ ku so nsenj nya keche nde. Kache ne a daga b shin ne ekama e pin fane e nyale so na kaŋ fo, b shin ne bɔrematapo na e pin mbe ashenj. <sup>3</sup> Saŋe na so bɔrematapo na beenj lar keeyi na to n ya tu mo nsenj mige mo to ŋ keni nene. Ne esa na nya keche ashi eyur so be kulɔ lubi na to, <sup>4</sup> bɔrematapo na beenj shin ne b ya bar mbuibi keniso anyɔ ne a daga keta n lara sarga ne kedibi ne baa tre sida na ne kechebi peper cheŋcheŋ ne keduso ne baa tre hisɔp na be afantaŋ. <sup>5</sup> Kumo be kaman ne bɔrematapo na e shin ne b ta mbuibi anyɔ na to be ekoŋwule n chulgi kapuya ne k kɔ kechubu to be nchu so m mɔ kumo. <sup>6</sup> Kede be kaman ne e ta kabuibi nyɔsopo na ne sida be kedibi na be keyabi ne kechebi peper cheŋcheŋ na ne hisɔp be afantaŋ na n nyɔ kabuibi ne b mɔ na be ŋklaŋ na to <sup>7</sup> ŋ ŋmenyaŋ esa ne baa sha e ka nyale so ashi mbe kulɔ lubi to na so ale shunu. Kumo be kaman ne bɔrematapo na e shin ne

mo nɛ ekama e pin fanɛ e nyalɛ so nsej yige kabuibi nyɔsopo na to nɛ e firgi n yɔ kupuŋ to.

<sup>8</sup> Ade kike be kaman, esa na beenj fɔr mbe asɔbuuso nsej she mbe emin kike. Kumo be kaman nɛ e bɛr nchu pɔɔɔ nsej nyalɛ so danɔkare be ekpa so. B baŋ wora loŋ n loge, e beenj tiŋ m bɛta n yɔ keeyi na to, ama nchenshunu be kaman pɔɔɔ nɛ e beenj tiŋ n luri mo gbagba be wajeɓu to. <sup>9</sup> Kache shunusopo na e beenj naŋ she mbe kumu nɛ katɔl nɛ anishi gunɔgumbi nɛ mbe eyur so be afuibi kike. Mo alɛ beenj naŋ fɔr mbe asɔbuuso nsej bɛr nchu pɔɔɔ nsej nyalɛ so.

<sup>10</sup> Kache burwasopo na e beenj ta ekpakpafɔlbi anyɔ nɛ kubolpɔche nɛ k fo kafɛ koŋwule nsaa maŋ kɔ ndulgi kike nɛ nyifu nɛ b ta ɔlif be ŋku m бага be kurwa koŋwule nɛ bargato nɛ ɔlif be ŋku kɔlba koŋwule nɛ bargato n ti so m ba bɔrematapo na kutɔ. <sup>11</sup> Saŋɛ na so bɔrematapo na beenj keta mo nɛ mbe esarga be asɔ na kike n yɔ wajeɓu na be kabuna ase <sup>12</sup> nsej ya ta kpakpafɔlbi na be kuko n ti ŋku kɔlba koŋwule nɛ bargato na so n lara kewora n jija be sarga. Kumo be kaman nɛ e maŋ amo so a ŋjini fanɛ k la sargagboŋ nna n sa Enyenpe Ebɔrɛ na nɛ k bee yɔ bɔrematapo na kutɔ.

<sup>13</sup> Kakpa nɛ baa mɔ kulubi be esarga nɛ esarga chɔɔso be asɔɔɔɔɔɔ na nɛ e beenj mɔ kpakpafɔlbi na. A daga e ka wora loŋ, ŋkpal manɛ so, k la kewora n jija be sarga nna fanɛ kananɛ kulubi be sarga la bɔrematapoana na be kachige nsaa du cheembi ga na. <sup>14</sup> Bɔrematapo na beenj suse ŋkɔlɔŋ na be eko n wora amo ŋ gbityi esa nɛ baa sha ekama ka pin fanɛ e ka nyalɛ so na be jisoso be kusoe to nɛ mbe enɔjiso be keshilbinio nɛ keya jiso be kenashilbinio. <sup>15</sup> Bɔrematapo na beenj duga ɔlif be ŋku na be eko n wɔɔɔ mo gbagba be enɔ bena to, <sup>16</sup> nsej ta mbe enɔjiso be keshilbi n nyɔ ŋku na to ŋ ŋmenyanɔ ale ashunu ashi Enyenpe Ebɔrɛ na be anishito. <sup>17</sup> Kumo be kaman nɛ e wora ŋku nɛ a wɔ mbe enɔ be epunto na nɛ kpakpafɔlbi na be ŋkɔlɔŋ na be ako ŋ gbityi esa nɛ baa sha ekama ka pin fanɛ e nyalɛ so na be jisoso be kusoe to nɛ mbe enɔjiso be keshilbinio nɛ mbe keya jiso be kenashilbinio. <sup>18</sup> Bɔrematapo na kaŋ loge, e beenj ta ŋku nɛ a ka mbe enɔ to na ŋ gbityi esa nɛ baa sha e nyalɛ so na be kumu to nsej ta asɔɔɔɔɔɔ anyɔ nɛ b ka na be ako n lara kulubi be sarga nɛ ayu be sargajibi nɛ k bee par Enyenpe Ebɔrɛ na. Kananɛ e beenj wora nɛ esa na e nyalɛ so nna na.

<sup>19</sup> Ade be kaman nɛ bɔrematapo na e lara kulubi be sarga nsej wora kusɔ nɛ k beenj shin nɛ esa nɛ e maŋ walɛ so na e nyalɛ so. Kumo alɛ be kaman nɛ e mɔ sarga chɔɔɔ na be kusɔɔɔɔɔɔ <sup>20</sup> nsej ta kumo n ti ayu be sargajibi so n lara ashi bɔrɛsure na so. Kananɛ bɔrematapo na beenj wora kenyalɛso be keshɛj wora na nna na, nɛ esa na e nyalɛ so ashi Ebɔrɛ be ekpa so.

<sup>21</sup> Ama nɛ e la tirpo nna nsaa maŋ tiŋ n nya ade kike, e bar kpakpa koŋwule nsej ta nyifu nɛ b бага amo ŋku be kurwa koŋwule nɛ bargato nɛ a baa la ayu be sargajibi n ti so m ba lara kewora n jija be sarga nsej maŋ kumo so a ŋjini fanɛ k la sargagboŋ nna n sa Enyenpe Ebɔrɛ na nsaa yɔ bɔrematapo na kutɔ. <sup>22</sup> Mo alɛ beenj naŋ bar ali anyɔ ŋko eleɔɔ anyɔ, nɛ ekoŋwule

e baa la kulubi be sarga peya nɛ ekoŋwule malɛ e baa la sarga chɔɔso peya. <sup>23</sup> Mbe kenyalɛso be keshɛj wora na be kache burwasopo na nɛ e beenj bar amo bɔrematapo na kutɔ ashi wajeɓu na be kabuna ase. <sup>24</sup> Bɔrematapo na beenj maŋ kpakpa na nɛ ɔlif be ŋku na so ashi Enyenpe Ebɔrɛ na be anishito nɛ a baa la sargagboŋ nɛ k bee yɔ bɔrematapo na kutɔ. <sup>25</sup> Bɔrematapo na beenj mɔ kpakpa na nsej suse ŋkɔlɔŋ na n nyɔ amo be ako to ŋ gbityi esa nɛ baa sha e nyalɛ so na be jisoso be kusoe to nɛ mbe enɔjiso be keshilbinio nɛ mbe keya jiso be kenashilbinio so. <sup>26</sup> Bɔrematapo na beenj duga ŋku na be eko n wɔɔɔ mbe enɔ bena to <sup>27</sup> nsej ta mbe enɔjiso be keshilbi shoduuso na n nyɔ amo to ŋ ŋmenyanɔ kasawule ashi Enyenpe Ebɔrɛ na be anishito ale shunu. <sup>28</sup> Mo alɛ beenj wora ŋku na ŋ gbityi mboŋ nɛ e danj wora ŋkɔlɔŋ na ŋ gbityi esa nɛ baa sha e nyalɛ so na be jisoso be kusoe to nɛ mbe enɔjiso be keshilbinio nɛ mbe keya jiso be kenashilbinio so. <sup>29</sup> E beenj ta ŋku nɛ a ka mbe enɔ to na ŋ gbityi esa na be kumu to. Kananɛ e beenj wora esa na be kenyalɛso be keshɛj wora na nna na. <sup>30</sup> Kumo be kaman nɛ bɔrematapo na e ta ali na ŋko eleɔɔ na n lara <sup>31</sup> kulubi be sarga nsej ta amo nɛ a ka na n ti ayu be sargajibi so n lara sarga chɔɔso. Kananɛ bɔrematapo na beenj wora kenyalɛso be keshɛj wora na nna na." <sup>32</sup> Mbraana nɛ a dese n sa esa nɛ kulubi fanɛ keboti pɛ nɛ mo alɛ maŋ tiŋ n nya esargasɔ nɛ a daga e lara nsej nyalɛ so nna na.

#### Lan to be asɔ ka puu be ashen

<sup>33</sup> Nɛ Enyenpe Ebɔrɛ na kaŋɛ Mosis nɛ ɛɛɔn le:  
<sup>34</sup> "Men kaŋ ya luri Keenan be kasawule nɛ mee sha keta n sa menyɛ ere to, nɛ ŋ kaŋ shin nɛ ndoŋ be lan ko be eɔbal puu, <sup>35</sup> lanwura na daga e ya kaŋɛ bɔrematapo na fanɛ e wu kusɔ ko ka puu mbe lan to. <sup>36</sup> Bɔrematapo na beenj shin nɛ b bela kusɔ kama n lar lan na to pɔɔɔ nɛ ya mige kusɔ nɛ k puu na to ŋ keni nɛnɛ, nɛ manɛ alon e beenj kaŋɛ fanɛ asɔ nɛ a wɔ lan na to na kike maŋ walɛ so. Kumo be kaman nɛ bɔrematapo na e ya keni lan na kike to nɛnɛ. <sup>37</sup> E beenj ya mige eɔbal nɛ k puu na kike ŋ keni nɛnɛ. Nɛ mboŋ nɛ a puu na ki kefitiri bumbun ŋko m pere to amo alɛ nsej luri eɔbal na to ga, <sup>38</sup> bɔrematapo na beenj lar lan na to nsej ti kumo so n yili nchenshunu. <sup>39</sup> Kache shunusopo na kaŋ fo bɔrematapo na beenj naŋ yɔ n ya keni lan na to nɛnɛ. Nɛ kapuu na salga to eɔbal na so n ti so, <sup>40</sup> e beenj shin nɛ b bure eɔbal na nsej bela ajembu ŋko ebirkesi nɛ b ta m pɔr lan na n lar kade na to n ya lɛ kakpa nɛ baa lɛ asɔ lubi na. <sup>41</sup> A daga e shin nɛ b margashisher nɛ b ta n la eɔbal na nsej sulɔ amo kike nyam n lar kade na to n ya lɛ. <sup>42</sup> Kumo be kaman nɛ b ta ajembu ŋko ebirkesi pɔɔɔ m pɔr nsej бага shisher pɔɔɔ n la eɔbal na.

<sup>43</sup> B kaŋ lara ajembu ŋko ebirkesi dra na n ta apopɔr m pɔr nsej la eɔbal na, nɛ kapuu na kraŋ naŋ lar eɔbal na so, <sup>44</sup> bɔrematapo na beenj naŋ yɔ n ya keni. Nɛ k ba fanɛ kapuu na salga to nna, kumo ere lan na maŋ walɛ so nna na. <sup>45</sup> A daga b bure kumo nsej sulɔ kumo be ajembu ŋko ebirkesi nɛ eyɔri kike n lar kade na to n

ya le kakpa ne baa le aso lubi na. <sup>46</sup> Esa kama ne e been luri lan na to jemanε ne b ti kumo so n yili na maan baa wale so hale n ya fo kaaseso. <sup>47</sup> Esa kama ne e been dese nko n ji lan na to daga e for mbe asobuuso.

<sup>48</sup> Ama borematapo na ka nan ya keni lan na jemanε ne b lɔɛ kumo n la na, n wu fane kapuu na man nan lar egbal na so, e been shin ne ekama e pin fane k wale so danƙare be ekpa so, nkpal mane so, kapuu na man naa wɔ lan na to. <sup>49</sup> Mbuibi anyɔ ne kedibi ne baa tre sida na be keyabi ne kechebi peper cheɲcheɲ ne keduu-so ne baa tre hisɔp na be afantanε ne borematapo na been ta n wora kenyaeso be keshen wora n shin ne lan na e nan nyale so. <sup>50</sup> E been keta mbuibi na be eko n chulgi kapuya ne kechubu be nchu wɔ kumo to na so m mɔ kumo. <sup>51</sup> Kumo be kaman ne e ta sida be kedibi na ne hisɔp be keyabi ne afantanε wɔ kumo so na ne kechebi peper cheɲcheɲ na ne kabuibi keniso na n nyo kabuibi ne e ten na be nklanε ne nchu na to n nmenyanε lan na so ale ashunu. <sup>52</sup> Kusɔ ne e been wora ne lan na e nan nyale so nna na. <sup>53</sup> Kumo be kaman ne e shin ne kabuibi keniso na e firgi n lar kade na to n yɔ kupunε to. Kananε e been wora kenyaeso be kashenwora ne lan na e nan nyale so danƙare be ekpa so nna na.”

<sup>54-57</sup> Mbraana ne a wɔɔ a lanε eyur so be alɔ lubi fane achuu lubi ne achuubɔɔ ne asɔpuniso ka wora esa nko abibi ka wurge esa be eyur so nko afɔr ka to esa be eyur so nko asobuuso so nko nwu ka puu nko esa nko kusɔ ka wale so nko k man wale so danƙare be ekpa so be kaplea so nna na.

#### Keche ne kanyen be kedi be eyurpishen be ashen

**15** Ne Enyenpe Ebɔre na ta mbraana ere n sa Mosis ne Ɔɛrɔn <sup>2</sup> fane b ta n sa Israel be basa na. E ye: “Enyen kike ne mbe kenyensɔ nya kulɔ a lar nchu man wale so. <sup>3</sup> Ne nchu na bee lar mbe kenyensɔ na to nna nko a shir a wɔ kumo to nna, esa na wora eyurpi nna na. <sup>4</sup> Kusɔ deseso kama ne enyen na dese so nko n chena so gba wora eyurpi nna na. <sup>5</sup> Esa kama male ne e beta mbe kusɔ deseso daga e for mbe asobuuso nsen m ber nchu. Mo ale kraa been baa wɔ eyurpi to hale n ya fo kaaseso. <sup>6</sup> Esa kama male ne e chena kakpa ne enyen na chena gba daga fane e for mbe asobuuso nsen ber nchu, ama mo ale kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>7</sup> Esa kama male ne e beta kanyen na daga fane e for mbe asobuuso nsen ber nchu, ama mo ale kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>8</sup> Lon be esa baanε tu echɔl n le esa ne e waleso so, amodonwura daga fane e for mbe asobuuso nsen ber nchu, ama mo ale kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>9</sup> Gaare kama nko kusɔ chenaso kama ne kanyen na chena so wora eyurpi nna na. <sup>10</sup> Esa kama ne e beta kusɔ kama ne e chena so been baa wɔ eyurpi to n ya fo kaaseso. Esa kama male ne e sulɔ kusɔ kama ne e chena so daga fane e for mbe asobuuso nsen ber nchu, ama mo ale kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>11</sup> Ne esa ne mbe kenyensɔ bee lar nchu na man for enɔ nsen beta esa, a daga esa ne e beta na ka for mbe asobuuso nsen ber nchu, ama mo

ale kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>12</sup> Kapuya kama ne kanyen na beta daga kebure ne e beta kusɔ kama ne b ta kedibi n shel male, a daga fane b for kumo so.

<sup>13</sup> Ne enyen na nya alenfia ashi mbe kulɔ na to gba, e been jo nchenshunu be kaman nsen for mbe asobuuso m ber kechubu to be nchu pɔɛn nsen nyale so danƙare be ekpa so. <sup>14</sup> Kache burwasopo na ne e ta elepɔ anyɔ nko ali anyɔ m ba sa borematapo na ashi waje bu na be kabuna ase. <sup>15</sup> Borematapo na been ta ekonwule n lara kulubi be sarga nsen ta kumo ne k ka na n lara sarga chɔɔso. Kananε e been wora enyen ne e nya alenfia na be kenyaeso be keshen wora nna na.

<sup>16</sup> Enyen kama ne enyen be nchu lar mo to, daga fane e ber nchu nene, ama mo ale kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>17</sup> Waje nko kusɔɔɔya be kawɔl be kusɔ kama ne enyen be nchu na beta daga kefor, ama kumo ale kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>18</sup> Ne enyen ne eche di abar ne enyen na ba eyur ne nchu lar mo to, enyen ne eche na kike daga keber nchu, ama bumo ale kraa been baa wɔ eyurpi to n ya fo kaaseso.

<sup>19</sup> Ne eche lar ntaman nna, e been wora eyurpi nche ashunu. Esa kama male ne e beta mo gba been wora eyurpi n ya fo kaaseso. <sup>20</sup> Kusɔ kama ne eche na chena so nko n dese so jemanε ne e bee lar ntaman na kike wora eyurpi nna. <sup>21-23</sup> Esa kama ne e beta mbe kusɔ deseso nko kusɔ chenaso ne e dese so nko n chena so daga fane e for mbe asobuuso nsen ber nchu, ama mo ale kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>24</sup> Ne enyen di eche ne e bee lar ntaman, eche na be eyurpi na suse enyen na nna na. Enyen na gba been baa wɔ eyurpi to nche ashunu ne kusɔ kama ne e dese so gba a wora eyurpi.

<sup>25</sup> Ne eche bee shile nklanε ne jemanε ne e bee lar ntaman man nan fo nko kache ne nklanε na daga e ka kuu na ban so, e kraa wɔ eyurpi to nna n ya fo fane nklanε na ka been ku fane kananε e bee wora eyurpi kufɔl kike to na. <sup>26</sup> Kusɔ kama ne e dese so nko n chena so lon be jemanε na wora eyurpi nna na. <sup>27</sup> Esa kama ne e beta kusɔ deseso nko kusɔ chenaso na gba wora eyurpi nsen daga fane e for mbe asobuuso nsen ber nchu, ama mo ale kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>28</sup> Eche na be nklanε na ban kuu, k been ta mo nche ashunu pɔɛn ne e nyale so. <sup>29</sup> Kache burwasopo na e ta elepɔ anyɔ nko ali anyɔ n ya sa borematapo na ashi waje bu na be kabuna ase. <sup>30</sup> Borematapo na been ta mbuibi na be eko n lara kulubi be sarga nsen ta emo ne e ka na male n lara sarga chɔɔso. Kananε e been wora eche na be kenyaeso be keshen wora nna na.

<sup>31</sup> Ade kike be kaman, ne Enyenpe Ebɔre na nan kanε Mosis fane e kpele Israel be basa na kusoe a lanε bu-mo be eyurpishen be kaplea so, sanε na so b manε ta eyurpi m pe waje bu ne k wɔ keeyi na be nferinto na. Ne b ta eyurpi m pe kumo, efuli na kike been wu.”

<sup>32</sup> Mbraana ne a dese a lanε enyen ne nchu bee lar mbe kenyensɔ to nko enyen ne e di eche nsen ba eyur,

<sup>33</sup> ηκο eche ka bee lar ntaman ηκο enyen ka di eche ne e bee lar ntaman nna na.

### Keyigempanj be kacheḡborj be ashej

**16** Ξερḡn be mbinyensobi anyḡ ne b danj wu ηkpal b ka danj chḡḡ ede ne a manj du cheembi n yḡ Enyenpe Ebḡre na be anishito na so be kaman, ne Enyenpe Ebḡre na nanj kanje Mosis le: <sup>2</sup> “Kanje fo da Ξερḡn fanε jemanε ne k daga nawule ne e beenj tij n luri acheembiana to be kakpa cheembi ne k wḡ patisa na be kaman na to, ηkpal manε so, ndonj ne mee bḡla kuwḡlpa ne k buu kḡnḡkḡnḡwule be ηkre be deka na so a lara ma kumu a ηini. Ne manne alonj, e beenj wu. <sup>3</sup> Pḡej ne e luri acheembiana to be kakpa cheembi na, a daga fanε e ta gbolu fḡlbi n lara kulubi be sarga ne kpakpafḡlbi male n lara sarga chḡḡso. <sup>4</sup> E beenj ber nchu pḡej nsej ta mbe kabḡremata be epinji tenterj m buu n denj kumo be danshiki so nsej ta wajεchebi be kreso panjelambi na η kre so nsej nanj ta neemu m meḡ kumu.

<sup>5</sup> Israel be basa na kike beenj sa Ξερḡn mboenyen anyḡ ne e ta n lara kulubi be sarga nsej sa mo kpakpa male ne e ta n lara sarga chḡḡso. <sup>6</sup> E beenj ta gbolu n lara mo ne mbe kananj be alubi be ketampanj be sarga. <sup>7</sup> Kumo be kaman ne e ta mboe anyḡ na n yḡ wajεbu na be kabuna to. <sup>8</sup> Ndonj ne meej ηini mo kusḡ ne e beenj wora. E beenj ta ajembu anyḡ n to beri n lara mboe anyḡ na to be kumo ne k beenj baa la Enyenpe Ebḡre na peya ne kumo ne baan yige n le kupunj to ne k baa yḡ na. <sup>9</sup> Ξερḡn beenj mḡ kaboe ne e to beri n lara n sa Enyenpe Ebḡre na n lara kulubi be sarga <sup>10</sup> nsej ta kenysopo keniso na n lara sarga n sa Enyenpe Ebḡre na nsej yige mo n le kiya to ne k ta basa na be alubi n yḡ.

<sup>11</sup> Ξερḡn kanj ta gbolu na n lara mo ne mbe kananj be alubi be sarga n loge, <sup>12</sup> e beenj ta kadetḡl ne k kḡḡl ajanwule ne ede na ashi bḡresure na ase, ne duwu be enḡ be ebḡḡ anyḡ n luri m ba acheembiana to be kakpa cheembi na to. <sup>13</sup> E beenj ta duwu na n wḡḡḡ ede na to ashi Enyenpe Ebḡre na be anishito ndonj ne duwu na be edishi a buu kḡnḡkḡnḡwule be ηkre be deka na be buuso na so, sanje na so e maanj wu kumo kenishiso nsej wu. <sup>14</sup> Kumo be kaman ne e suse ηklanj na be ako n ta mbe keshilbi n nycḡ amo to η ηmenyanj kḡnḡkḡnḡwule be ηkre be deka na be buuso so nsej wora amo η ηmenyanj kumo be anishito ale shunu.

<sup>15</sup> Kumo be kaman ne e mḡ basa na be kulubi be sarga be kaboe na nsej suse ηklanj na n luri m ba acheembiana to be kakpa cheembi na to nsej ba wora amo η ηmenyanj kḡnḡkḡnḡwule be ηkre be deka na be buuso so ne kumo be anishito, fanε kananε e danj ta gbolu na be ηklanj n wora na. <sup>16</sup> Kananε e beenj wora ne acheembiana to be kakpa cheembi na e nyale so ηkpal Israel be basa na be eyurpishen ne alubi ne b wora na so nna na. Alonj e daga fanε e wora wajεbu na gba, ηkpal manε so, k wḡ keeyi ne bumo be eyurpishen wḡ kumo to na be nferinto nna. <sup>17</sup> Yili jemanε ne Ξερḡn beenj luri acheembiana to be kakpa

cheembi na to ne e ya wora kenyaḡso be keshen wora na hale n ya fo e ka beenj lar, a manj daga esa kike ka luri wajεbu na to. E kanj wora lonj n sa mo ne mbe kananj ne efuli na kike n loge na, <sup>18</sup> e beenj lar m ba lara sarga chḡḡso n lonje bḡresure ne k yil Enyenpe Ebḡre na be anishito na so. A daga e wora gbolu na ne kaboe na be ηklanj na be ako η gbity bḡresure na be alambe ana na be nḡso so. <sup>19</sup> E beenj ta mbe keshilbi n nycḡ ηklanj na to η ηmenyanj bḡresure na so ale ashunu. Kananε e beenj wora ne bḡresure na e nyale so ashi Israel be basa na be alubi to nsej shin ne k ki cheembi nna na.

<sup>20</sup> Ξερḡn kanj wora acheembiana to be kakpa cheembi na ne wajεbu na ne bḡresure na be kenyaḡso be keshen wora n loge, e beenj bar kaboe keniso ne baan yige n le ne k yḡ kiya to na Enyenpe Ebḡre na be anishito. <sup>21</sup> E beenj ta mbe encana n denj kaboe na be kumo so nsej malga kumukpakpaso ne keshen kini be ashenj lubi ne Israel be basa na wora kike n lanje amo kike n denj kaboe na be kumo so. Kumo be kaman ne e shin ne esa ko e gberge kaboe na n yḡ kiya to n ya le ne k ta basa na be alubi a yḡ. <sup>22</sup> Esa na kanj ya fo kiya to na to ne e sanje kaboe na n le ne k sulḡ bumo be alubi kike n yḡ kakpa ne esa kike manj wḡ.

<sup>23</sup> Kumo be kaman ne Ξερḡn e beta n luri wajεbu cheembi na to n ya gbanj kabḡremata be asḡbuuso ne e buu pḡej nsej luri acheembiana to be kakpa cheembi na to na n nase. <sup>24</sup> A daga e yili kakpa cheembi na nna m ber nchu pḡej nsej ta mbe asḡbuuso gbagba m buu. Kumo be kaman ne e lar m ba lara sarga chḡḡso ne k beenj kpra mo ne basa na kike be alubi na. <sup>25</sup> E beenj chḡḡ kusḡḡyḡ na be nfḡ bḡresure na so n lara kulubi be sarga.

<sup>26</sup> Esa ne e keta kaboe na n ya le kiya to na daga fanε e for mbe asḡbuuso nsej ber nchu nna pḡej nsej beta m ba keeyi na to. <sup>27</sup> Baanj ta gbolu ne kaboe ne b ta n lara alubi keyigempanj be sarga nsej suse amo be ηklanj n luri acheembiana to be kakpa cheembi na be nwal ne eblanj ne apuntosḡ kike n lar keeyi na to n ya chḡḡ. <sup>28</sup> Esa ne e beenj chḡḡ amo na daga fanε e for mbe asḡbuuso nsej ber nchu pḡej nsej beta m ba keeyi na to.

<sup>29</sup> Mbraana ere daga fanε a baa dese nna ne b baa be amo so mbaanaayḡ. Kufḡl shunusopo to be kache kudusopo kike, Israelebi ne befḡ kama ne b tu bumo n chena na kike daga b kishi nsaa manj shunj kushunj kike lonj be kache na. <sup>30</sup> K la kache ne baan ta n lara alubi be keyigempanj be sarga nsej nya alubi be keforso n lar ashi Enyenpe Ebḡre na kutḡ nna. <sup>31</sup> Kache na daga k baa la kache cheembi ga ne baan kishi nsaa manj shunj shen nna. Mbraana ere wḡḡ nna ne b baa be amo so hale mbaanaayḡ. <sup>32</sup> Ne Bḡrematapo Nimuso banj wu, bḡrematapo kama ne e beenj sḡ mo so na e nanj baa wora le be kenyaḡso be keshen wora ere. E beenj ta mbe kabḡremata be asḡbuuso nna m buu pḡej <sup>33</sup> nsej ya lara sarga ne k beenj shin ne acheembiana to be kakpa cheembi na ne wajεbu na ne bḡresure na ne bḡrematapoana na ne kade na to ebi kike e nyale so.

<sup>34</sup> Mbraana ere wḡḡ nna mbaanaayḡ ne b baa be amo

so jemanε kike. Alubi be keyigempaη be sarga ere daga kelara kela koηwule kafe kike nna ne Israεlebi na e baa nya bumo be alubi be ketampaη.”

Ndoη nna ne Mosis wora kusɔ ne Enyenpe Ebɔre na kaηe mo na kike.

### Keji ηklan ka maη daga be ashen

**17** Ne Enyenpe Ebɔre na kaηe Mosis le: <sup>2</sup>“Kaηe Eεrɔn ne mbe mbinyensobi ne Israεlebi na kike kusɔ ne mee sha fane b baa wora. <sup>34</sup>Israεl be esa kama ne e mɔ kena ηko kubolɔ ηko kaboe n lara sarga n sa Enyenpe Ebɔre na ashi kaplekama ne k maη la waje bu na be kabuna ase, kumo ere amodoηwura wora n de mbra na so nna na. E shin ne ηklan wurge nna nseη daga b lara mo Ebɔre be basa to. <sup>5</sup>Mbra ere ba nna ne k shin ne Israεlebi e baa bar bumo be asɔbɔya ne baa mɔ a lara esarga mboη pɔte na, Enyenpe Ebɔre na kutɔ. Naniere bɔrematapoana na kutɔ ashi waje bu na be kabuna to ne baar baa bar amo m ba kaa mɔ amo a lara kɔnɔkoηwule be esarga. <sup>6</sup>Bɔrematapo na been suse ηklan na η ηmenyar bɔresure ne k wɔ waje bu cheembi na be kabuna to na so nseη chɔɔ nɔ ne amo be efea bee par Enyenpe Ebɔre na. <sup>7</sup>Israεlebi na e sa maa lar Enyenpe Ebɔre na kaman n ya kaa mɔ bumo be asɔbɔya a lara esarga a sa agbir ne a bee ji mboe ηko ayoyu lubi ashi bumo be ndana to. Mbra ere dese nna n sa bumo ne bumo be kaman to ebi kike hale mbaanaayɔ.

<sup>8</sup>Men baa nyinji fane Israεl be esa kike ηko efo kama ne e chena bumo to nseη lara sarga chɔɔso ηko sarga be yiri kike <sup>9</sup>n sa Enyenpe Ebɔre na ashi kaplekama nsaa maη bar kumo waje bu na be kabuna to, daga fane b lara mo Ebɔre be basa to.

<sup>10</sup>Israεl be esa kike ηko bumo to be efo kike baη ji eblaη ne ηklan kraa wɔ kumo to, Enyenpe Ebɔre na been pal kaman n sa amodoηwura nseη lara mo ashi mbe basa to. <sup>11</sup>Kusɔ keniso kike be ηkpa wɔ kumo be ηklan to nna, amoso ne Enyenpe Ebɔre na kaηe fane b baa chulgi asɔbɔya be ηklan kike a wurge bɔresure na so ne a baa kpra basa na be alubi. Nklan ne a la ηkpa na a naa kpra alubi. <sup>12</sup>Amoso ne Enyenpe Ebɔre na kaηe Israεl be basa na fane bumo ηko befo kama ne b chena bumo to na e sa maa ji eblaη ne ηklan kraa wɔ kumo to na.

<sup>13</sup>Ne Israεl be esa kike ηko efo kama ne e chena bumo to ya ji kekpaη m mɔ kusɔbɔya ηko kabuibi ne k daga keji, amodoηwura e ku kumo be kubɔto n chulgi kumo be ηklan n wurge kasawule nseη wora eshisher m buu amo so. <sup>14</sup>Kusɔ keniso kike be ηkpa wɔ kumo be ηklan to nna, amoso ne Enyenpe Ebɔre na kaηe Israεl be basa na fane b sa maη kaη ji eblaη ne ηklan kraa wɔ kumo to na. Esa kama male ne e ji loη be eblaη maη naη ti mbe basa so.

<sup>15</sup>Israεl be esa kike ηko efo kama ne e we kusɔbɔya ne e wu kpi ηko kusɔbɔya ne kupuη to be kusɔ pe, daga fane e for mbe asɔbuuso nseη ber nchu, ama e kraa been baa wɔ eyurpi to n ya fo kaaseso. <sup>16</sup>E kaη kini ke-

for mbe asɔbuuso nseη ber nchu e been nya kumo be kasogberge.”

### Kenyen ne keche be kedi be ekishi be ashen

**18** Ne Enyenpe Ebɔre na kaηe Mosis fane <sup>2</sup>e kaηe Israεl be basa le: “Ma e la Enyenpe, men be Ebɔre na. <sup>3</sup>Men sa maa wora ashen ne Ijipt ne men daa wɔ jemanε ko na be basa bee wora na ηko kanane basa ne b wɔ Keenan be efuli ne η kɔ menyɔ a yɔ kumo so na be basa bee wora na. <sup>4</sup>Men baa nu nsaa wora a be ma mbraana so. Ma e la Enyenpe, men be Ebɔre na. <sup>5</sup>Men baa wora a be ma atande ne mbraana so. Men wora loη, menyeeη mɔlga menyɔ be amu, ηkpal mane so, ma e la Enyenpe Ebɔre na.”

<sup>6</sup>Kumo be kaman ne Enyenpe Ebɔre na ta mbraana ere n sa bumo: “Esa kama e sa maη kaη tu mbe kanaη to be esa kama n di keche ne kenyen kike. <sup>7</sup>Sa maη kaη tu fo nio n di keche ne kenyen η ηaba fo tuto. Fo nio kurgeso nna, a maη daga fo ηaba mo. <sup>8</sup>A maη daga fo tu fo tuto be eche kama n di keche ne kenyen m bar ηaba mo so. <sup>9</sup>Sa maη kaη tu fo sipoche ne fo ne mo la kenio koηwule ne ketuto koηwule ηko emo ne fo ne mo la kenio ηko ketuto koηwule nawule n di keche ne kenyen kike. E la eche ne b bela fo ne mo lar koηwule to nna. Hale b bela mo lar pɔte to gba, a maη daga fo ne mo e di keche ne kenyen. <sup>10</sup>Sa maη kaη di fo nanabi cheso keche ne kenyen kike, ηkpal mane so, k been baa la ηaba nna n sa fo. <sup>11</sup>Sa maη kaη tu fo tuto be chakɔlso cheso n di keche ne kenyen kike, ηkpal mane so, mo ale gba la fo sipoche nna. <sup>12</sup>Sa maη kaη di fo tana keche ne kenyen, ηkpal mane so, e la fo tuto mo sipoche gbagba nna. <sup>13</sup>Sa maη kaη di fo niokar ηko fo niogboη keche ne kenyen, ηkpal mane so, bumo ne to nio la kenio koηwule nna. <sup>14</sup>Sa maη kaη di fo wɔpa ηko fo tutokar ηko fo tutogboη be eche, ηkpal mane so, eche na gba la fo tana ηko fo niokar ηko fo niogboη nna na. <sup>15</sup>Sa maη kaη di fo pibinyen be eche, ηkpal mane so, e la fo sha nna. <sup>16</sup>Sa maη kaη di fo sipo nyenso ηko fo da nyenso be eche η ηaba fo niopibi na. <sup>17</sup>Sa maη kaη di eche ne mo pibiche ηko mo nanabi cheso n wea abarto kike, ηkpal mane so, b la mo kekurge koηwule to ebi gbagba nna. Kumo be loη la mbushu nna. <sup>18</sup>Sa maη kaη ta fo eche mo sipo η ki fo eche ne mo ne mo da e ki kechamana jemanε ne fo eche kraa wɔ ηkpa to.

<sup>19</sup>Sa maη kaη di eche jemanε ne e bee lar ntamaη, ηkpal mane so, e wɔ eyurpi to nna na. <sup>20</sup>Sa maη kaη di fo barkasa be eche, k been shin ne fo wora eyurpi.

<sup>21</sup>Sa maη kaη ta fo pibi kama n sa ne b lara sarga n sa kegbir ne baa tre Mɔlek na, ηkpal mane so, k been ηaba men Nyenpe Ebɔre na be ketre.

<sup>22</sup>Sa maη kaη di fo barkasa enyen keche ne kenyen kike. K la ekishi nna n sa Ebɔre. <sup>23</sup>Esa kike e sa maη kaη tu kusɔbɔya n di keche ne kenyen kike. K la ekishi gbogboη nna nsaa been shin ne esa na e wora eyurpi.

<sup>24</sup>Sa maη kaη wora ekishiseη ere be kekama nseη wora eyurpi, ηkpal mane so, kusɔ ne k ba ne Enyenpe

Ebɔɔre na bee shin ne e ju efuliana na so be basa n le nsej ta menyɔ n chena ndorj nna na. B wora loj be eyurpishen nna ashi Ebɔɔre kutɔ. <sup>25</sup> Bumo be ashen woraso e shin ne bumo be kasawule wora eyurpi ne Enyenpe Ebɔɔre na bee gberge bumo kusoe ne k wora fane kasawule na ka kini bumo na. <sup>26-27</sup> B danj wora le be ekishishen ere nna n shin ne kasawule na wora eyurpi, ama menyɔ ere e sa manj kanj wora amo. Menyɔ, Israelebi na ne befɔ kama ne b wɔ menyɔ to na kike daga fane men nu nsej be Enyenpe Ebɔɔre na be mbraana ne mbe atande kike so <sup>28</sup> ne kasawule na e sa manj kini menyɔ fane kanane k kini nnyamase ne b daa wɔ kumo so na. <sup>29</sup> Menyɔ ale nyi fane esa kama ne e beenj wora ekishishen ere be kekama maanj nanj ti Ebɔɔre be basa so.”

<sup>30</sup> Ade kike be kaman ne Enyenpe Ebɔɔre na nanj kanje: “Men wora asɔ ne n yili n sa menyɔ ere kasonu nsaa manj wora mbushushen ne basa ne b daa wɔ kasawule na so na wora na. Men sa manj kanj wora amo nsej luri eyurpi to. Ma e la Enyenpe, men be Ebɔɔre na.”

### Mbra be yiri yiri be ashen

**19** Ne Enyenpe Ebɔɔre na kanje Mosis fane <sup>2</sup> e kanje Israelebi na le: “Men baa du cheembi, njkpal mane so, ma Enyenpe, men be Ebɔɔre na du cheembi nna. <sup>3</sup> Men be ekama daga e sa mo nio ne mo tuto bunyanj, nsej ta Kewushiache na kache cheembi fane kanane n yili n sa menyɔ na. Ma e la Enyenpe menyɔ be Ebɔɔre na.

<sup>4</sup> Men sa manj kanj kplanj ma so n ya shurj agbir. Men sa manj ta abelso njko kusɔ kama n wora kapɔrduli be yiri kike nj ki agbir a shurj kumo. Ma e la Enyenpe, men be Ebɔɔre na.

<sup>5</sup> Ne men banj mɔ kusɔɔɔya ne men lara kɔnkɔnjwule be sarga, men be mbraana ne n yili n sa menyɔ na so ne n sɔ menyɔ be sarga na. <sup>6</sup> Kache ne men mɔ kusɔɔɔya na njko kumo be njklade, e daga fane men we eblanj na. Eblanj kama ne a beenj ka kache sasopo na daga kechɔɔ nna, <sup>7</sup> njkpal mane so, a maanj naa wale so danjkare be ekpa so. Ne esa kama ji amo, m maanj nanj sɔ sarga na. <sup>8</sup> Esa kama ne e ji amo wora n de so nna na, njkpal mane so, e ka manj ta bunyanj n sa kusɔ ne k du cheembi, mo ale maanj nanj ti ma basa so.

<sup>9</sup> Ne menyee tenji menyɔ be adjibi, men sa manj kaa tenji ekarso peya na njko m beta n ya shishi amo ne a beenj ka ndɔ na to na. <sup>10</sup> Men sa manj beta n yɔ menyɔ be asɔɔso be adɔ to n nanj ya chuge asɔɔso ne men manj wu n chuge njko n ya tise amo ne amo gbagba tɔɔ to na. Men yige amo n sa betirpo ne befɔ. Ma e la Enyenpe, men be Ebɔɔre na.

<sup>11</sup> Sa manj kanj yuri njko m puni njko nj ku efe. <sup>12</sup> Sa manj kanj ta ma ketre n nase kɔɔɔ ne fo manj kre ketia, sanje na so, fo maanj njaba ma ketre. Ma e la Enyenpe, men be Ebɔɔre na.

<sup>13</sup> Sa manj kanj ji fo barkasa durmu njko n suge mo. Sa manj kanj mɔn esa ne fo ber paa mbe kakɔka, sa manj shin ne kare a che kumo so gba. <sup>14</sup> Sa manj kanj shoduu kpawu njko n ta kusɔ ko n yili tanpo be ekpa to ne e ber

kumo to. Men baa wora ma kasonu. Ma e la Enyenpe, men be Ebɔɔre na.

<sup>15</sup> Men baa kɔ kashentenji nsaa ji ashen ne amo be ekpa so ashi men be demuji kike to. Men sa maa kpɛa betirpo to njko a njana damawuraana. <sup>16</sup> Men sa maa nite a ji basa be ashen a ku efe a denj bumo. Ne baa ji esa demu ne k beenj tij n shin ne e panj mbe njkpa ne feenj tij n ji shɛda n che mo to, fo wora loj. Ma e la Enyenpe Ebɔɔre na.

<sup>17</sup> Sa manj kanj ta kusɔ ne fo barkasa wora fo n wɔɔ kagbene to njkpal loj so nj kishi mo, ama shin ne e pin kulubi ne e wora, sanje na so, fo ne mo kike maanj tɔɔ kulubi to. <sup>18</sup> Sa manj kanj wora n tal esa kike to njkpal kulubi so njko n nya yurkishi fo kagbene to n sa esa, ama baa sha fo barkasa fane fo kumu. Ma e la Enyenpe Ebɔɔre na.

<sup>19</sup> Men baa wora ma mbraana kasonu. Men sa manj shin ne asɔɔɔya pɔɔɔ a baa dii asɔɔɔya pɔɔɔ a kurge. Men sa maa duu asɔɔduuso pɔɔɔ a wea abar to kasawule kɔnjwule so. Men sa maa buu asɔɔbuuso ne b ta achɛbi pɔɔɔana n wea abar to m ba.

<sup>20</sup> Ne enyen di kenya che ne enyen ko bee sha keta mo nj kii mbe eche, ama b manj nanj ka n lara kenya che na ashi kenya ya to, a daga kenya che na ne enyen ne e di mo na ka nya kasogberge. Ama b manj daga luwu njkpal eche na ka kraa la kenya so. <sup>21</sup> Enyen ne e di kenya che na beenj bar kpakpa wajebu na be kabuna to m ba lara kewora n jija be sarga n sa Enyenpe Ebɔɔre na. <sup>22</sup> Bɔɔrematapo na beenj ta kpakpa na n wora kenya lesa be kewora n lara enyen na be kulubi na ne Ebɔɔre e ta mbe alubi m panj mo.

<sup>23</sup> Men kanj luri Keenan be kasawule so nsej duu ndibi ne a bee sɔɔɔ, nfe asa ne a junjkar na to be asɔɔso na manj wale so. Men sa manj kanj ji amo. <sup>24</sup> Men ta kafe nasopo na to be asɔɔso na kike n lara sarga ne a baa la men be kapandi n sa ma, Enyenpe Ebɔɔre na. <sup>25</sup> Ama menyee nj tij n ji kafe nusopo na to be asɔɔso na. Ne men wora ade kike bre, men be ndibi sɔɔso beenj baa sɔɔɔ nene ga. Ma e la Enyenpe, men be Ebɔɔre na.

<sup>26</sup> Men sa manj kanj ji eblanj ne njklanj kraa wɔ kumo to. Men sa manj kaa kpal njko a wora kegbaya be ashen kike. <sup>27</sup> Men sa maa she men be ataya to be afuibi njko a digi men be ntɔɔl so. <sup>28</sup> Men sa maa wora ndulgi men be eyur so njko a ku nchule men be eyur so njkpal bubuni so. Ma e la Enyenpe Ebɔɔre na.

<sup>29</sup> Men sa maa shin ne men be bibiche e baa ji kubojua ashi agbir lambu to a njaba bumo be amu. Loj beenj shin ne kesakalea ne kumu kpakpa e sɔ kasawule na kike so. <sup>30</sup> Men baa ta Kewushiache na fane kache cheembi nsaa sa kakpa ne baa shurj ma na bunyanj. Ma e la Enyenpe Ebɔɔre.

<sup>31</sup> Men sa maa yɔ basa ne baa tre abuniyoyu a kpal na kutɔ n ya kaa fin kepin ashen to, njkpal mane so, baanj shin ne men luri eyurpi to. Ma e la Enyenpe, men be Ebɔɔre na.

<sup>32</sup> Men baa sa basakpar bunyanj nsaa manjkura bu-mo. Men baa nu a sa ma bunyanso, njkpal mane so, ma e la Enyenpe Ebɔɔre na.

<sup>33</sup> Men sa maa mearj befɔ nɛ b chena men be kasawule so na. <sup>34</sup> Men baa keta bumo fanɛ men braana Israel be basa nsaa sha bumo fanɛ men gbagba be amu. Men baa nyingi fanɛ menyɛ alɛ gba daa la befɔ nna ashi Ijpt be efuli so. Ma e la Enyenpe, men be Ebɔre na.

<sup>35</sup> Men sa maa ta kapuni be kasɔkarga be asɔ a karga asɔ a sa basa. <sup>36</sup> Men baa ta asɔ karga asɔ nɛ a daga a karga asɔ a sa basa. Ma e la Enyenpe, men be Ebɔre na. Ma alɛ e lara menyɛ Ijpt be efuli so m ba. <sup>37</sup> Men baa wora ma mbraana nɛ atande kike kasonu, njkpal manɛ so, ma e la Enyenpe Ebɔre na.”

### Kumu kpakpaso be kasogberge be ashenj

**20** Ndoj nna nɛ Enyenpe Ebɔre nanj kanj Mosis <sup>2</sup> fanɛ e kanj Israelebi na le: “Israel be esa kama njko efo kama nɛ e wɔ Israel be efuli so nserj ta mbe kebia n lara sarga n sa kegbir Mɔlek, daga fanɛ kade na to ebi kike ka kpa mo ajembu m mɔ. <sup>3</sup> Esa kike nɛ e ta mbe kebia n sa kegbir Mɔlek na jija ma nshɛbu nserj njaba ma ketre cheembi na nna na. Njkpal loj so, meenj pal kaman n sa amodorjwura nɛ e maanj naa la ma basa Israel ebi to be eko. <sup>4</sup> Ama nɛ kade na to ebi kplanj kusɔ nɛ e wora na so nsaa manj mɔ mo, <sup>5</sup> meenj pal kaman n sa esa na nɛ mbe kananj kike nɛ bekama nɛ b ti mo so a manj ji kashenterj n sa ma nserj ya kaa shunj kegbir Mɔlek na. B maanj naa ti ma basa so.

<sup>6</sup> Esa kama nɛ e beenj yɔ ekpalpo kutɔ n ya bishi so, meenj pal kaman n sa mo nɛ e maanj naa ti ma basa so. <sup>7</sup> Men lara menyɛ be amu n yili a du cheembi n sa ma, njkpal manɛ so, ma e la Enyenpe, men be Ebɔre na.

<sup>8</sup> Men baa wora ma mbraana kasonu nsaa bɛ amo so, njkpal manɛ so, ma e la Enyenpe Ebɔre na. Ma alɛ bee sha fanɛ men baa du cheembi nna.”

<sup>9</sup> Kede be kaman nɛ Enyenpe Ebɔre na yili mbraana ere, “Esa kama nɛ e shoduu mo tuto njko mo nio daga fanɛ b mɔ mo. Mo alɛ be luwu na be turju beenj lanj mbe kumu so njkpal e ka shoduu basa nɛ b kurge mo na so. <sup>10</sup> Nɛ enyen di mo barkasa be eche, mo nɛ eche na kike ji kubojuja nna na nserj daga luwu. <sup>11</sup> Nɛ enyen di mo tuto be eche, e njaba mo tuto nna na nɛ a daga fanɛ b mɔ mo nɛ eche na kike. Bumo alɛ be luwu be turju beenj baa bɛ bumo. <sup>12</sup> Nɛ enyen di mo pibinyen be eche, a daga fanɛ b mɔ bumo benyɔ na kike. Kusɔ nɛ b wora na la ekishi nna nɛ bumo alɛ be luwu be turju beenj baa bɛ bumo. <sup>13</sup> Nɛ enyen di mo barkasa enyen keche nɛ kenyen, kusɔ nɛ b wora na la mbushu nna na. A daga fanɛ b mɔ bumo. Bumo alɛ be luwu be turju beenj baa bɛ bumo nna.

<sup>14</sup> Nɛ enyen ta eche nɛ mo nio kike a kil, k la nyɔmɔ be kesherj nna. A daga fanɛ b ka chɔɔ bumo basa asa na kike m mɔ, sanj na so le be nyɔmɔ be kesherj ere maanj nanj wora menyɛ to kike. <sup>15</sup> Nɛ enyen di kusɔɔɔya, a daga fanɛ b mɔ enyen na nɛ kusɔɔɔya na kike.

<sup>16</sup> Nɛ eche ya tu kusɔɔɔya n di keche nɛ kenyen, a daga fanɛ b mɔ eche na nɛ kusɔɔɔya na kike. Eche na malɛ be luwu be turju beenj baa bɛ mo.

<sup>17</sup> Nɛ enyen ta mo nio pibiche njko mo tuto pibiche a kil nɛ mo nɛ mo di, k la njaba nna. A daga fanɛ b yili ekama be anishito n ju bumo n lɛ. Enyen na njaba mo sipochɛ na nna na nserj daga fanɛ e ji kumo be tɔɔ.

<sup>18</sup> Nɛ enyen di eche jemanɛ nɛ eche na bee lar ntamanj, a daga fanɛ b ju bumo benyɔ na kike n lar kade na to, njkpal manɛ so, b wora n da kebaawale so ashi Ebɔre be anishi be mbra so nna na.

<sup>19</sup> Nɛ enyen di mo tana njko mo niokar njko mo niogborj, k la njaba n sa kananj na nna nɛ a daga fanɛ bumo benyɔ na kike ka nya kusɔ nɛ b wora na be kasogberge.

<sup>20</sup> Nɛ enyen di mo tutokar be eche, e njaba mo tutokar na nna na nɛ mo nɛ eche na kike daga kumo be kasogberge. Bumo be ekama beenj wu nɛ b maanj nya ebi.

<sup>21</sup> Nɛ enyen ta mo sipo njko mo da be eche a kil, eyurpisherj nɛ e wora na nserj njaba mo da njko mo sipo na. Njkpal loj so, bumo be ekama beenj wu nɛ b maanj nya ebi.”

<sup>22</sup> Ade be kaman nɛ Enyenpe Ebɔre na nanj kanj, “Men baa nu nsaa bɛ ma mbraana nɛ atande nɛ n yili n sa menyɛ na kike so, sanj na so, Keenan be kasawule nɛ m bar menyɛ kumo so na maanj kini menyɛ n lɛ.

<sup>23</sup> Men sa maa bɛ basa nɛ b wɔ ndoj na be edanjkareshenj so a wora ashenj fanɛ bumo. Mee ju nnyamase na nna nɛ men nya ekpa n luri kasawule na so, njkpal b ka wora ashenj lubi n shin nɛ ma kagbene kaa so. <sup>24</sup> N nase kasawule nɛ kenya n ji nserj nuu yelyela so ere be kɔɔ nna n sa menyɛ fanɛ k ki menyeya. Ma alɛ beenj ta kumo n sa menyɛ nɛ k baa la menyɛ be kapetɛɔ. Ma e la Enyenpe Ebɔre, men be Ebɔre nɛ n lara menyɛ n yili nɛ men baa kɔr efuli pɔtɛana be basa to na. <sup>25</sup> Amoso nɛ a daga fanɛ men baa keni to nɛ nɛ a barga asɔɔɔya nɛ mbuibi nɛ a wale so nɛ amo nɛ e manj wale so to na. Men sa manj kaa ji asɔɔɔya nɛ mbuibi nɛ e manj wale so. N terj kanj fanɛ a manj wale so. Nɛ men ji amo a beenj shin nɛ menyɛ alɛ gba e wora eyurpi. <sup>26</sup> Men baa du cheembi nsaa la n nawule be basa, njkpal manɛ so, ma, Enyenpe Ebɔre na du cheembi nna. Ma alɛ e lara menyɛ n yili nɛ men baa kɔr efuli pɔtɛana be basa to, sanj na so menyeej baa la ma nawule peya.

<sup>27</sup> Esa kama nɛ e yɛ mo ere bee tij a malga bubuni kutɔ a kpal nna, e daga fanɛ b kpa mo ajembu m mɔ nɛ mbe luwu be turju a baa bɛ mo.”

### Bɔrematapoana be mbraana be ashenj

**21** Ndoj nna nɛ Enyenpe Ebɔre na kanj Mosis fanɛ e kanj ɛɛɔn be mbinyensobi nɛ b la bɔrematapoana na le: “Bɔrematapo kike e sa manj kpal ekurgepo ko be keeliwora so a ta mbe kumu a wɔɔ eyurpisherj to, <sup>23</sup> ama k baa la mo nio njko mo tuto njko mo pibi njko mo da njko mo sipo nɛ e maa kil njko a kɔ eche nsaa wɔ mo ere bɔrematapo na be lanj to nɛ e bee bela mo be keeli nna. <sup>4</sup> A manj daga e ka yɔ esa nɛ mo nɛ mo bee ji kekurge njkpal kakil so be keelibuna n ya wora eyurpi nsaa manj naa wale so.



<sup>5</sup> Bɔrematapo maŋ daga faɛ e she mbe kumu ŋko n digi mbe katɔl so ŋko ŋ ku mbe eyur be kaplekama a ŋini faɛ e bee shu keeli nna. <sup>6</sup> A daga faɛ e baa du cheembi nna nsaa maa ŋaba ma ketre. Ŋkpal e ka la esa nɛ e bee ta ayu be sargajibi m ba kaa sa ma, Enyenpe Ebɔre na so, a daga faɛ e baa du cheembi. <sup>7</sup> A maŋ daga bɔrematapo ka ta eche nɛ e ji kesakalea ŋ ku so ŋko eche nɛ e teŋ pin enyen ŋko eche nɛ mo kul kini mo, ŋkpal maɛ so, e la esa cheembi nna. <sup>8</sup> A daga basa na ka wu bɔrematapo na faɛ esa cheembi, ŋkpal e kaa bee ta ayu be sargajibi m ba kaa sa ma so. Ma e la Enyenpe Ebɔre na. N du cheembi nna, ma alɛ bee sha faɛ ma basa e baa du cheembi nna. <sup>9</sup> Nɛ bɔrematapo pibiche jija mbe kumu ŋkpal e ka ki sakaleche so, e ŋaba mo tuto nna na nɛ a daga faɛ b chɔɔ mo m mɔ.

<sup>10</sup> Ŋkpal b ka chulgi ŋku nɛfaso cheembi na n wurge mbe kumu so nɛ e ki Bɔrematapo Nimuso nɛ e beer baa ta kabɔremata be epinji a buu na so, a maŋ daga e yige mbe emin nɛ e maa mɔ amo to. A maŋ daga faɛ e kɛa mbe asɔbuuso to a ŋini faɛ e bee shu keeli nna. <sup>11-12</sup> B gbiti mo ŋku nɛfaso nna n lara mo n yili n sa ma. Amoso a maŋ daga faɛ e luri eyurpishɛŋ to ŋko n shin nɛ ma wajɛbu cheembi na e wora eyurpi ŋkpal e kaa beer lar kumo to n ya luri ebuni kike so, hale mo tuto ŋko mo nio be kebuni gba so. <sup>13</sup> Bɔrematapo Nimuso daga faɛ e ta eche nɛ e maŋ nyi enyen nna, <sup>14</sup> manɛ ekulpoche ŋko eche nɛ mo kul kini mo ŋko eche nɛ e daŋ ji kesakalea ŋ ku so. Eche nɛ e maŋ nyi enyen nɛŋ shi mbe kanaŋ to a daga faɛ e ta a kil. <sup>15</sup> Nɛ manɛ alon, mbe mbia nɛ b daga faɛ b baa du cheembi na, maŋ baa la basa cheembi nɛŋ tiŋ n shuŋ ma. Ma e la Enyenpe Ebɔre na. Ma alɛ e lara mo n yili faɛ Bɔrematapo Nimuso.”

<sup>16</sup> Kede be kaman nɛ Enyenpe Ebɔre na naŋ kaŋɛ Mosis faɛ <sup>17</sup> e kaŋɛ ɛɛɔn le: “Baŋ yili kenana ko n ya fo kenana ko, fo kaman to ebi to be esa kike nɛ e dulgi, maŋ daga faɛ e lara ayu be sargajibi n sa ma kike. <sup>18-20</sup> Esa kama nɛ e dulgi maŋ tiŋ ŋ ki bɔrematapo n lara sarga kike. Esa kama nɛ e la tanpo ŋko bobi ŋko mbe anishiakpa cherga ŋko ŋ gbeto ŋko nɛ mbe kabre ŋko mbe keya wu ŋko nɛ kugɔŋwura ŋko kirbi ŋko esa nɛ e bee lɔ anishi ŋko esa nɛ mbe eyur so kɔ achuu nɛ a bee lar nchu, ŋko enyen kama nɛ b fɛl mo nɛ e maŋ naŋ tiŋ n di eche, maŋ tiŋ ŋ ki bɔrematapo. <sup>21</sup> Bɔrematapo ɛɛɔn be kanaŋ to be esa kama nɛ e dulgi maŋ tiŋ n lara ayu be sargajibi n sa ma kike. Ŋkpal mbe ndulgi na so, e maŋ daga faɛ e ki bɔrematapo a lara sarga a sa ma. <sup>22</sup> E beer tiŋ n ji ajibi nɛ b ta n lara sarga n sa ma nɛ a ki cheembi nɛ amo nɛ a ki cheembi ga na kike. <sup>23</sup> Ama ŋkpal mbe ndulgi na so, a maŋ daga e ka taga to patisa cheembi nɛ k bee kuŋ kɔnkɔŋwule be ŋkre be deka na ŋko bɔresure na to. A maŋ daga faɛ e ta eyurpi m pɛ le be asɔ cheembi ere, ŋkpal maɛ so, ma e la Enyenpe Ebɔre na. Ma alɛ e naa shin nɛ asɔ na bee ki cheembi.”

<sup>24</sup> Kusɔ nɛ Mosis daŋ kaŋɛ ɛɛɔn nɛ mbe mbinyensobi nɛ Israel be basa kike nna na.

## Esarga cheembi be ashen

**22** Ndon ŋna nɛ Enyenpe Ebɔre na naŋ kaŋɛ Mosis <sup>2</sup> faɛ e kaŋɛ ɛɛɔn nɛ mbe mbinyensobi le: “Men baa ta bunyan a sa esarga cheembi nɛ Israel be basa bee lara a sa ma na nsaa maa ŋaba ma ketre cheembi na. Ŋkpal maɛ so, ma e la Enyenpe Ebɔre na. <sup>3</sup> Bɔrematapo kama nɛ e wora eyurpi nɛŋ ba esarga cheembi nɛ Israel be basa na bar m baa sa ma na ase, e maŋ naŋ shuŋ bɔrematapo be kushuŋ bɔresure na ase kike. Le be keshɛŋ ere dese nna hale mbaanaayɔ. Ŋkpal maɛ so, ma e la Enyenpe Ebɔre na.

<sup>4</sup> ɛɛɔn be kaman be esa kama nɛ e kɔ achuu nɛ e bee lar nchu ŋko nɛ nchu bee lar mbe kenyensɔ to maŋ daga keji esarga cheembi na, ama e nyalɛ so daŋkare be ekpa so nna pɔɛŋ. Bɔrematapo kama nɛ e beta kusɔ kama nɛ k maŋ walɛ so ŋko n luri ebuni so ŋko mbe kenyensɔ bee lar nchu <sup>5</sup> ŋko m beta kusɔɔɔya ŋko dimɛdi nɛ e maŋ walɛ so, wora eyurpi nna na. <sup>6</sup> Bɔrematapo kama malɛ nɛ e wora eyurpi beer baa wɔ eyurpi na to, hale n ya fo kaaseso. Mo alɛ maŋ tiŋ n ji esarga cheembi na, ama e baŋ bɛr nchu nna pɔɛŋ. <sup>7</sup> Epenji baŋ tɔr na pɔɛŋ nɛ e beer nyalɛ so nɛŋ tiŋ n ji esarga cheembi na, ŋkpal maɛ so, a la mbe ajibi jiso nna. <sup>8</sup> Bɔrematapo maŋ daga faɛ e ji kusɔɔɔya nɛ k wu kpi ŋko kusɔɔɔya nɛ kupuŋ to be kusɔ pɛ. Ŋkpal maɛ so k beer shin nɛ e wora eyurpi. Ma e la Enyenpe Ebɔre na.

<sup>9</sup> Bɔrematapoana kike daga b bɛ mbraana nɛ n nase na kike so, saŋɛ na so b maŋ tɔr ntaŋ nɛŋ wu ŋkpal b ka maŋ wora amo kasonu so. Ma e la Enyenpe Ebɔre na nɛ mee sha faɛ ma bɔrematapoana e baa du cheembi.

<sup>10</sup> Bɔrematapoana nɛ bumo be nnaŋ to be basa nawule e naŋ tiŋ n ji esarga cheembi na. Bɔrematapo be efɔ ŋko mbe eshumpo nɛ e ber paa gba maŋ tiŋ n ji amo. <sup>11</sup> Ama bɔrematapo be kenya nɛ e ta mbe amansherbi n tɔ ŋko kenya nɛ b kurge mbe laŋ to bre beer tiŋ n ji amo. <sup>12</sup> Bɔrematapo pibiche nɛ e bee kil enyen nɛ e maŋ la bɔrematapo, maŋ tiŋ n ji esarga cheembi na. <sup>13</sup> Ama mo pibiche nɛ e la ekulpoche ŋko emo nɛ mo kul kini nɛ e maŋ kɔ mbia nɛŋ beta m ba mo tuto be laŋ to nɛ mo tuto bee bela mo, bre beer tiŋ n ji mo tuto be ajibi nɛ a la bɔrematapo be kachige na.

<sup>14</sup> Esa kama nɛ e maŋ shi bɔrematapo be kanaŋ to nɛŋ foe n ji ajibi na, a daga faɛ e ka amo n sa bɔrematapo na. Mo alɛ beer ka amo be yawu be kalfa to be adunɔɔ n ti so n sa bɔrematapo. <sup>15</sup> Bɔrematapoana na maŋ daga faɛ b keni esarga cheembi nɛ Israel be basa na lara n sa Enyenpe Ebɔre na jiga <sup>16</sup> nɛŋ shin nɛ basa nɛ b maŋ daga keji amo e ji amo. Kumo be lon beer shin nɛ b wora n da so nɛŋ nya kasogberge. Ma e la Enyenpe Ebɔre na. Ma alɛ e naa shin nɛ esarga na bee ki cheembi.”

<sup>17</sup> Ade be kaman nɛ Enyenpe Ebɔre na naŋ kaŋɛ Mosis <sup>18</sup> faɛ e kaŋɛ ɛɛɔn nɛ mbe mbinyensobi nɛ Israel be basa na kike le: “Israel be esa kama ŋko efɔ kike nɛ

e wɔ Israel be efuli so m bar sarga chɔɔso, nɛ k la fanɛ e ba nɛ e ba tia kɔɔ nna, ŋko kake nɛ e bar, a daga fanɛ kusɔɔɔya na e sa maa kɔ ndulgi. <sup>19</sup> Pɔɔɔ nɛ meen sɔ sarga na, a daga fanɛ kusɔɔɔya na e baa la kenyenso nsaa maa kɔ ndulgi kike. <sup>20</sup> Nɛ men bar kusɔɔɔya nɛ e kɔ ndulgi, Enyenpe Ebɔɔɔ na maan sɔ kumo. <sup>21</sup> Esa kama nɛ e bee shin nɛ e lara kɔɔkɔɔwule be sarga n sa Enyenpe Ebɔɔɔ n tia kɔɔ ŋko n ta ŋ ke mo, daga fanɛ e bar kusɔɔɔya nɛ k maŋ kɔ ndulgi. <sup>22</sup> Men sa maŋ kaŋ ta kusɔɔɔya nɛ k tan ŋko nɛ a la bobi ŋko m piira ŋko a la keshekperɛ n lara sarga n sa Enyenpe Ebɔɔɔ na. Men sa maŋ kaŋ ta loŋ be asɔɔɔya ere be kekama n lara ajibi be sarga bɔɔɔɔɔ na so kike. <sup>23</sup> Menyeen tiŋ n ta kena ŋko kubolpɔ nɛ kumo be aya maŋ sasa abar n lara kake be sarga, ama manɛ kɔɔ be ketia be sarga bre. <sup>24</sup> Men sa maŋ kaŋ ta kusɔɔɔya nɛ b fɛl ŋko kusɔɔɔya nɛ k piira n lara sarga n sa Enyenpe Ebɔɔɔ na. Kumo be loŋ maŋ daga menyɛ be kasawule so.

<sup>25</sup> Men sa maŋ kaŋ sɔ eɔ be kusɔɔɔya kike n lara ajibi be sarga n sa men be Ebɔɔɔ. M maan sɔ amo, ŋkpal manɛ so, loŋ be asɔɔɔya na maŋ kɔɔ asɔɔɔya nɛ e kɔ ndulgi to."

<sup>26</sup> Ade kike be kaman nɛ Enyenpe Ebɔɔɔ na naŋ kaŋɛ Mosis le: <sup>27</sup> "Nɛ kena ŋko kubolpɔ ŋko kaboe kurge, a daga fanɛ k ka ji nche ashunu mo nio kutɔ pɔɔɔ nɛ b chuge kumo enio na so. Yili kache burwasopo na a yɔ, baan tiŋ n ta amo be kekama n lara sarga chɔɔso n sa Enyenpe Ebɔɔɔ na nɛ e sɔ. <sup>28</sup> Men sa maŋ ta kena nɛ kumo pibi ŋko kubolpɔ nɛ kumo pibi ŋko kaboe nɛ kumo pibi kike n lara sarga kache koŋwule.

<sup>29</sup> Nɛ menyee lara kapandi be sarga a sa ma, Enyenpe Ebɔɔɔ na, men lara kumo ekpa nɛ k been shin nɛ n sɔ kumo so. <sup>30</sup> A daga men we kumo be eblan kache koŋwule nsaa maŋ shin nɛ k yili ŋklade."

<sup>31</sup> Kumo be kaman nɛ Enyenpe Ebɔɔɔ na naŋ kaŋɛ: "Men nu nseŋ be ma mbraana so, ŋkpal manɛ so, ma e la Enyenpe Ebɔɔɔ na. <sup>32</sup> Men sa maŋ kaŋ ŋaba ma ketre cheembi na. Israel be basa kike daga b baa nyi ŋ kaa du cheembi. Ma e la Enyenpe Ebɔɔɔ na. Ma alɛ bee sha fanɛ ma basa e baa du cheembi nna. <sup>33</sup> Ma e lara menyɛ ashi Ijpt be efuli so m baa ki menyɛ be Ebɔɔɔ. Ma e la Enyenpe Ebɔɔɔ na."

### Ebɔɔɔ be Nchegboŋ be asheŋ

**23** Ndoŋ nna nɛ Enyenpe Ebɔɔɔ na naŋ kaŋɛ Mosis fanɛ <sup>2</sup> e kaŋɛ Israel be basa na le: "Nchegboŋ nɛ menyeeŋ baa sher a bunyaŋ ma, Enyenpe Ebɔɔɔ na nde: <sup>3</sup> Nchenshe nɛ menyeeŋ ta n shuŋ menyɛ be ashuŋ, ama men baa nyiŋ fanɛ kache shunusopo na bre la Kewushiache nna. Loŋ be kache nɛ menyeeŋ ta n sher abar so m bunyaŋ ma Enyenpe Ebɔɔɔ na. Kaplekama nɛ men wɔ, Kewushiache na la Enyenpe Ebɔɔɔ na be kache nna.

<sup>4</sup> Nchegboŋana nɛ Enyenpe Ebɔɔɔ na yili nɛ a la nche cheembiana nɛ menyeeŋ baa sher nde: <sup>5</sup> Kebansonchoŋ be kache na la kache nɛ menyeeŋ sher nna m bunyaŋ ma. K bee fara kufɔl juŋkparso na be kache kudu ana na be kaaseso yululu nna. <sup>6</sup> Ebodobodo nɛ a

maŋ kɔ yiisi na be Kachegboŋ na male bee fara kufɔl na be nche kuduana nna. Yili loŋ be kache na n ya fo bɔkwe men be ekama e sa maŋ kaŋ ji bodobodo nɛ b ta yiisi n wora. <sup>7</sup> Nchenshunu na to be kache juŋkparso na, menyeeŋ sher m bunyaŋ Ebɔɔɔ nsaa maŋ shuŋ menyɛ gbagba be ashuŋ. <sup>8</sup> Nchenshunu na male be kache kike menyeeŋ lara ajibi be sarga n sa Enyenpe Ebɔɔɔ na nseŋ sher kache shunusopo na m bunyaŋ mo nsaa maŋ shuŋ kushuŋ kike."

<sup>9</sup> Kumo be kaman nɛ Enyenpe Ebɔɔɔ na naŋ kaŋɛ Mosis fanɛ <sup>10</sup> e kaŋɛ Israel be basa na le: "Men kaŋ luri kasawule nɛ mee sha keta n sa menyɛ na to nseŋ ya dɔ n teŋi, men lara asɔ nɛ menyeeŋ juŋkpar n teŋi na be kuyu pati m ba sa bɔɔmatapo na. <sup>11</sup> Mo alɛ been ba maŋ kumo so Enyenpe Ebɔɔɔ na be anishito a ŋini fanɛ k la Kewushiache na be sarga nna, saŋɛ na so Enyenpe Ebɔɔɔ na been sɔ menyɛ be kekule. <sup>12</sup> Kumo be kamɔnche na, a daga fanɛ men ta kpakpafɔlbi nɛ k fo kafe nsaa maŋ kɔ ndulgi n lara sarga n sa Enyenpe Ebɔɔɔ na. <sup>13</sup> Menyɛ alɛ been ta nyifu fanɛ kurwa anyɔ n wora ɔlif be ŋku m бага amo n lara ayu be sargajibi. Le be sarga ere be efa e naa par Enyenpe Ebɔɔɔ na. Menyeen naŋ ta yabra belbelso fanɛ ekɔlba anyɔ n ti so n lara sarga na. <sup>14</sup> Men sa maŋ kaŋ ji ajibi popɔɔ na kebunbuŋ to ŋko atɔso ŋko n ta amo n wora bodobodo n we, ama men juŋkpar m bar amo m ba lara sarga n sa Ebɔɔɔ na nna pɔɔɔ. Kede la mbra nna a dese n sa menyɛ nɛ men be mbia ashi kaplekama nɛ men wɔ mbaanaayɔ.

### Kasɔteŋi be kachegboŋ be asheŋ

(Nɔmbɛs 28:26-31)

<sup>15</sup> Men yili Kewushiache na be ŋklade na be kache nɛ men lara ayu pati be sarga n sa Enyenpe Ebɔɔɔ na ŋ karga ebɔkwe lelemu ashunu. <sup>16</sup> Bɔkwe shunusopo na be kache lalaloge be ŋklade, kache adunusopo na nna na, nɛ men lara ajibi popɔɔ be sarga n sa Enyenpe Ebɔɔɔ na. <sup>17</sup> Kanaŋ kike been bar ebodobodo anyɔ m ba sa bɔɔmatapo na nɛ e ta amo m ba sa Enyenpe Ebɔɔɔ na fanɛ kachegboŋ. A daga b ta nyifu kurwa koŋwule nna n wɔɔ yiisi n wora bodobodo koŋwule kama nɛ a baa la asɔ nɛ b juŋkpar n teŋi na be sarga n sa Enyenpe Ebɔɔɔ na. <sup>18</sup> Israelebi kike daga fanɛ b ta ekpakpa nɛ a ji nfe koko ashunu nɛ gbolu koŋwule nɛ ekpakpa anyɔ nɛ amo be kekama maŋ kɔ ndulgi n ti ajibi na nɛ yabra belbelso na so n lara sarga chɔɔso n sa Enyenpe Ebɔɔɔ na. Le be sarga ere be efa e naa par Enyenpe Ebɔɔɔ. <sup>19</sup> Kumo be kaman nɛ men ta kaboenyɛn koŋwule n lara kulubi be sarga nseŋ ta ekpakpafɔlbi anyɔ nɛ a fo nfe koko n lara kɔɔkɔɔwule be sarga. <sup>20</sup> Bɔɔmatapo na been ba maŋ ajibi na nɛ ekpakpafɔlbi anyɔ na so ashi Enyenpe Ebɔɔɔ na be anishito a ŋini fanɛ a la kachegboŋ nna n sa mo nsaa la bɔɔmatapoana be kachige. Le be esarga du cheembi nna. <sup>21</sup> Men sa maŋ kaŋ shuŋ kushuŋ kike loŋ be kache na, ama kasher m bunyaŋ Enyenpe Ebɔɔɔ na nawule. Kaplekama nɛ men wɔ, a daga fanɛ men be kaman to ebi ka bee be mbraana ere so hale mbaanaayɔ.

<sup>22</sup> Men ban tenji men be adjibi, men sa man kan tenji amo ne a yil dɔkar na. Menyi ale e sa man nan beta n ya buri nko n tenji amo; men yige amo n sa betirpo ne befɔ. Ma e la Enyenpe Ebɔre men be Ebɔre na.”

#### Kafe popɔr be nchegbon be ashen

(Nɔmbes 29:1-6)

<sup>23</sup> Ade be kaman ne Enyenpe Ebɔre na nan kanɛ Mosis fane <sup>24</sup> e kanɛ Israelebi na le: “A daga fane men wushi kufɔl shunusopo na to be kache junjparso na. Men kan nu mbel be kushu ne men sher abar so m bunyan Enyenpe Ebɔre na. <sup>25</sup> Men sa man kan shun menyi be kareche kike be ashun ne menyee kaa shun na be kekama lon be kache na, ama kelara sarga n sa Enyenpe Ebɔre na nawule.

#### Alubi be ketampar be kasherwora be ashen

(Nɔmbes 29:7-11)

<sup>26-27</sup> Kufɔl shunusopo na to be kache kudosopo na e la kafe kike be kebaanyiɔi Alubi be Ketampar be Kachegbon be danɔkare na. Men sa man kan ji sher lon be kache na. Men sher m bunyan Ebɔre nser lara sargajibi n sa mo. <sup>28</sup> Men sa man kan shun sher lon be kache na, nkpal mane so, k la kache ne baa nyiɔi Alubi be Ketampar be danɔkare na nna. Lon be kache ne baa yili menyi be katelamu to a kule Enyenpe men be Ebɔre na alubi be ketampar a sa menyi. <sup>29</sup> Esa kama ne e beer ji lon be kache na, maan naa la Ebɔre be basa to be eko. <sup>30</sup> Enyenpe Ebɔre na gbagba e nan mɔ ekama ne e beer shun kushun kama lon be kache na. <sup>31</sup> Le be mbra ere dese nna n sa menyi be kaman to ebi kike ashi kaplekama ne b wa. <sup>32</sup> Yili kufɔl na be kache kpanusopo na be kaaseso n ya fo kache kudosopo na be kaaseso la ewushi gbagba be jemanɛ nna n sa menyi, ne a daga men ka wushi nsaa man kan ji sher lon be kache na.

#### Abuu to be Kachegbon be danɔkare be ashen

(Nɔmbes 29:12-40)

<sup>33-34</sup> Abuu to be Kachegbon be danɔkare na bee fara kufɔl shunusopo na to be kache kudianusopo na n ji nchenshunu. <sup>35</sup> Men sher kache sososo na m bunyan Ebɔre nsaa man kan shun menyi gbagba be ashunana be kekama. <sup>36</sup> Nchenshunu na kike to menyeen baa lara esargajibi kareche kike. Kache burwasopo na ne men sher m bunyan Enyenpe Ebɔre na nser lara sargajibi n sa mo, nkpal mane so, k la kabɔreshun be kache nna ne a man daga fane men shun sher.

<sup>37</sup> (Nchegbon ne Enyenpe Ebɔre na yili n sa fane men ta a bunyan mo nsaa lara esargajibi ne esarga chɔɔso ne ajibi weato be esarga ne asɔɔɔya be esarga ne yabra belbelso be esarga ne a daga kareche kike a sa mo na nna na. <sup>38</sup> Nchegbon ere kike ti jemanɛ kike be kewushiachɛana na so nna. Esarga ere gba ti jemanɛ kike be nke ne nno naseso ne men tia ne menyi be ngbene to be nke ne men ko a sa Enyenpe Ebɔre na kike so nna.)

<sup>39</sup> Jemanɛ kike ne men do n tenji, men ji Abuu to be Kachegbon ere m bunyan Enyenpe Ebɔre na. Menyeen fara kufɔl shunusopo na be kache kudianusopo na n ji kumo nchenshunu. Kache sososo na la kewushiache nna ne kache burwasopo na gba la kewushiache.

<sup>40</sup> Men ta men be ndibi sɔrso be asɔrso lela ne abii be ayabi ne ndibi ne a ko afantaɔ ga be ayabi n ji eyur m manjura Enyenpe menyi be Ebɔre na kache junjparso.

<sup>41</sup> Men ji kachegbon ere nchenshunu. K la mbra nna a dese n sa menyi ne men be kaman to ebi hale mbaanaayɔ. <sup>42</sup> Israel be basa kike beer chena abuu to n ya fo nchenshunu na, <sup>43</sup> sanɛ na so menyi be kaman to ebi beer pin fane Enyenpe Ebɔre na dan shin ne Israel be basa chena ewajebu to nna jemanɛ ne e junjpar bumo n lar Ijpt be efuli so na. Ma e la Enyenpe menyi be Ebɔre na.”

<sup>44</sup> Enyenpe Ebɔre na be nchegbon be mbra ne e nase n sa fane b ta a manjura mo ne Mosis dan ta n sa Israel be basa na nna na.

#### Efitila be kekeniso be ashen

**24** Ndon nna ne Enyenpe Ebɔre na kanɛ Mosis fane <sup>2</sup> e ta mbraana n sa Israel be basa na. E ye: “Men bar olif be nku gbagba ne a wale nene m ba wɔɔ efitilatɔl ne a wɔ wajebu na to na ne a baa chɔɔ a fulto jemanɛ kike. <sup>3</sup> Kaase so kike Eɛɔɔn beer chɔɔ efitila na so n yili patisa ne k bee kun kɔɔɔɔwule be nkre be deka ne k yil acheembiana to be kakpa cheembi na be anishito ashi wajebu na to hale ne kare e ya che kachipurso. Kede la mbra ne k dese nna hale mbaanaayɔ, k maa cherga kike. <sup>4</sup> Eɛɔɔn e naan baa keni efitila ne a yil shuwa gbagba be efitilatɔl na so nsaa shin ne b baa chɔɔ amo so kanyeso kike ashi Enyenpe Ebɔre na be anishito.

#### Ebodobodo ne baa ta a lara sarga a sa Ebɔre na be ashen

<sup>5</sup> Men ta nyifu fane kurwa ashe n wora ebodobodo kudu anyɔ. <sup>6</sup> Kumo be kaman ne men ta ebodobodo na n ya nase amo egban anyɔ n denji shuwa be teebɔl ne k wɔ Ebɔre be wajebu na to na so. Menyeen nase ebodobodo ashe gban kike so. <sup>7</sup> Men ta duwu lela n nase ebodobodo na be egban be kekama to nser chɔɔ duwu na n lara sarga n sa Enyenpe Ebɔre na.

<sup>8</sup> Kewushiache kike, a daga fane men baa cherga ebodobodo na Enyenpe Ebɔre na be anishito ashi nsher be wajebu na to. Kushun ne k dese n sa Israel be basa hale mbaanaayɔ nna na. <sup>9</sup> Ebodobodo na la Eɛɔɔn ne mbe kaman to ebi be kachige nna. Nkpal a ka la asɔ cheembi ashi esargajibi ne baa lara a sa Enyenpe Ebɔre na so, a daga fane b baa ji amo kaborj cheembi nna.”

#### Kesho Enyenpe Ebɔre kɔɔ be kasogberge be ashen

<sup>10-11</sup> Kanyen ko ne mo tuto shi Ijpt e daa wɔɔ. Mo nio ne baa tre Shelomit ne e la Dibri ne e shi Dan be yiri to na pibiche nser shi Israel be efuli so na. Kachako ne kolu tɔr kanyen na ne Israel be esa ko so ashi keeyi to

ne e malga η gbiti Ebɔre. Ndoη nna ne b pe mo m ba Mosis kutɔ, <sup>12</sup> ne Mosis shin ne baa kuη mo a jo kusɔ ne Enyenpe Ebɔre na been kaηe a laηe kusɔ ne baan wora mo be kaplea so.

<sup>13</sup> Ndoη nna ne Enyenpe Ebɔre na kaηe Mosis: <sup>14</sup> "Ta kanyen na n lar keeyi na to. Bekama ne b nu e kaa malga η gbiti Ebɔre na been ta bumo be enɔana n denji kanyen na be kumu so nseη ji shɛda fane e wora n da so, kumo be kaman ne kade na kike ebi e kpa mo ajembu m mɔ. <sup>15</sup> Kumo be kaman ne fo kaηe Israel be basa na kike fane esa kama ne e malga η gbiti Ebɔre, baan mɔ amodoηwura gba. <sup>16</sup> Israel be esa kike ηko efo kama ne e wɔ Israel be efuli so ne e malga η gbiti Enyenpe Ebɔre na, kade na ebi kike been kpa mo ajembu m mɔ.

<sup>17</sup> Esa kama ne e lara mo barkasa dimedi be efute daga fane b mɔ mo ale gba. <sup>18</sup> Esa kama male ne e lara mo barkasa be kusɔɔya be efute daga fane e ka kusɔɔya na n sa kumo wura.

<sup>19</sup> Ne esa ko doro mo barkasa dimedi, kusɔ kama ne e wora mo barkasa na a daga b wora mo ale gba loη.

<sup>20</sup> Ne e bu mbe kuwibi nna, b bu mo ale be kuwibi ne mbe kenishi koηwule ne e bure, b bure mo ale gba be kenishi ne mbe kenyi ne e ηe η gban, b ηe mo ale gba be kenyi η gban. Kanaηkama ne esa ban doro mo barkasa, alon gbagba a daga b baa doro mo ale gba.

<sup>21</sup> Esa kama ne e mɔ kusɔɔya been ka kusɔɔya nna n tal kumo to, ama ne esa ban mɔ dimedi bre, baan mɔ mo ale gba. <sup>22</sup> Mbra ere wɔtɔ nna n sa menyι Israelebi ne befo ne b wɔ men to na kike, ηkpal mane so, ma e la Enyenpe menyι be Ebɔre na."

<sup>23</sup> Mosis ka kaηe Israelebi na mbraana na n loge, ne b keta kanyen ne e malga η gbiti Ebɔre na n lar keeyi na to n ya kpa mo ajembu m mɔ. Kanaη Israel be basa na dan wora kusɔ ne Enyenpe Ebɔre na kaηe Mosis na nna na.

### Kafe shunusopo na be ashenj

(Diteronɔmi 15:1-11)

**25** Ndoη nna ne Enyenpe Ebɔre na kaηe Mosis ashi Sainai be kebee na so fane <sup>2</sup> e ta mbraana ere n sa Israel be basa na. "Men kaη luri kasawule ne Enyenpe Ebɔre na bee sa menyι ere to, menyeen ta ke-manjkura n sa Enyenpe Ebɔre na nsaa maη nase adɔ kafe shunusopo kike to. <sup>3</sup> Nfenshe ne menyeen baa ta a duu asɔ men be adɔsawule so, nsaa loηe menyι be ndibi sɔrsoana so nsaa tenji men be adɔjibiana. <sup>4</sup> Ama kafe shunusopo na bre a daga fane men yige kudɔsawule na ne k wushi a ηini fane menyee manjkura ma nna na. Men sa maη kaη dɔ n duu ηko n loηe men be ndibi sɔrso so. <sup>5</sup> Men sa maη kaη tenji adɔjibi ne amo gbagba been kɔr adɔsawule na so na loη be kafe na. Menyι ale e sa maη kaη chuge ndibi sɔrso ne menyι maη loηe to na gba be asɔrso, ηkpal mane so, kasawule na daga fane k wushi loη be kafe na. <sup>6</sup> Hale men ka maη dɔ kasawule na gba na, k kraa been sa menyι ne men be anya ne men be paawuraana ne befo ne menyι ne bumo chena na <sup>7</sup> ne men be asɔɔya ne

kupuη to be asɔɔya kike ajibi jiso. Menyeen tiη n ji asɔ kama ne a been kɔr kumo so na.

### Kamooji be Kafe be ashenj

<sup>8</sup> Men karga nfenshunu be ntun ashunu. K ki fane nfe adena ne akpanu nna na. <sup>9</sup> Nfe adena ne akpanu na to be kufɔl shunusopo na be kache kudusopo na ne b fon kabel awɔrso efuli na kike to. Alubi be Ketampaη be Kache nna na. <sup>10</sup> Menyeen ta kafe adunusopo na fane kafe ne efuli na so be ekama daga kenya mbe kamooji. Kafe na to ne basa be mpetesɔ kama ne beko sɔ n to kike been naη beta bumo ηko bumo be kamanebi be enɔ to. Ekama male ne b to mo kenya been naη nya mbe kamooji m beta n yɔ mbe kanaη to be basa kutɔ. <sup>11</sup> Kafe adunusopo na la kamooji be jemanɛ nna n sa menyι, amoso men sa maη kaη duu shɛη men be adɔsawule so ηko a tenji asɔ ne amo gbagba kɔr na ηko a chuge ndibi sɔrso ne men maη loηe so na be asɔrso. <sup>12</sup> ηkpal mane so, kafe na la kamooji be jemanɛ nna nsaa la kafe cheembi n sa menyι, amoso asɔ ne nsawule na gbagba wora na ne menyeen ji.

<sup>13</sup> Kapetesɔ kama ne eko to mo barkasa kutɔ nfe adena ne akpanu ne a choη na to na daga fane e beta kumo n sa kumo wura le be kafe na to. <sup>14</sup> Amoso ne fee fa kasawule a sa fo barkasa Israel be esa ηko fee to kumo nna, fo sa maη kaη puni na. <sup>15</sup> Ne menyee ji kudɔsawule be yawu men baa nyiηi nfe ne e ka pɔeη ne ke-laηe n sa be kafe na e fo na. <sup>16</sup> Ne nfe na kraa shi, kumo ere kasawule na be yawu male gba been baa shi, ama ne nfe na maη naa shi bre, kumo be yawu na been ba kaseto, ηkpal mane so, adɔjibi ne e been lar kasawule na to na be kukɔ ne esa na bee ka. <sup>17</sup> Sa maη kaη puni fo barkasa Israel be esa, ama baa ηana Ebɔre. ηkpal mane so, ma e la Enyenpe fo Ebɔre.

<sup>18</sup> Baa be Enyenpe Ebɔre na be mbraana ne mbe atande na so, saηe na so feen baa wɔ kayurwushi to ashi kasawule na so. <sup>19</sup> Kasawule na been wora adɔjibi nene ne fo nya asɔ ne fee sha kike a ji yelyela nsaa wɔ kayurwushi to.

<sup>20</sup> Ama esa ko been baa fe le: 'Manɛ ne anyeen baa ji kafe shunusopo ne anyee maa dɔ a du shɛη, anyi ale maa tenji shɛη na to?' <sup>21</sup> Ma, Enyenpe Ebɔre na been ne-fa kasawule na kafe shesopo na to, saηe na so adɔjibi ne a been wora na been tiη n ji menyι n fo nfe asa. <sup>22</sup> Menyeen baa kraa ji adɔjibi ne men du n tenji kafe shesopo na to na nna pɔeη nseη dɔ n du kafe burwasopo na to, ama menyι ale kraa been baa kɔ ajibi a ji hale n ya fo jemanɛ ne menyeen tenji amo ne men du na.

<sup>23</sup> A maη daga men ka fa kasawule n sa esa ne e baa kɔ kuraa, ηkpal mane so, k maη la menyeya nna, Enyenpe Ebɔre na e wɔ kumo ne menyι ale du fane befo ne e sa ekpa ne men baa ji kumo so be toɔ.

<sup>24</sup> Ne esa bee sha fane e fa kasawule, a daga fane e junjkpar n shin ne esa ne e dan to kumo mo kutɔ na e pin pɔeη ne e fa kumo. <sup>25</sup> Ne ketir pe Israel be esa ne e bee sha ne e fa mbe kasawule, mo kurgapo gbagba e daga fane e fa kasawule na n sa. <sup>26</sup> Ne fane mo kurgap-

po gbagba maŋ tiŋ n tɔ kumo, nɛ e fa kumo n sa esa pɔtɛ nseŋ naŋ ba dii kedama e beɛŋ naŋ tiŋ n tɔ ka-sawule na. <sup>27</sup> Ama a daga faɛ e ka esa nɛ e fa kumo n sa na amansherbi nɛ a beɛŋ fo nfe nɛ a kraŋ ka pɔɛŋ nɛ Kelanɛ n sa be Kafɛ e fo na. Alonɛ e naaŋ shin nɛ e naŋ nya mbe kasawule. <sup>28</sup> Ama nɛ e maŋ kɔ amansherbi nɛ e naaŋ sɔ kumo n tɔ, k kraa beɛŋ baa la esa nɛ e fa kumo n sa na peya nna hale nɛ Kelanɛ n sa be Kafɛ na e fo. Lonɛ be kafɛ na to nɛ kasawule na beɛŋ naŋ lanɛ kumo wura gbagba be enɔ to.

<sup>29</sup> Nɛ esa fa mbe kowu nɛ k wɔ kadegbonɛ nɛ b pɔr egbal η kulti kumo to, yili kache nɛ e fa kumo na n ya fo kafɛ koŋwule be jemaɛ to, e kɔ ekpa nɛ e naŋ lanɛ n tɔ kowu na. <sup>30</sup> Ama nɛ e maŋ tiŋ n tɔ kumo kafɛ koŋwule be jemaɛ na to, e maŋ naa kɔ ekpa nɛ e naŋ lanɛ n tɔ kowu nna. K beɛŋ ki esa nɛ e tɔ kumo na nɛ mbe kaman to ebi be kapetɛ hale mbaanaayɔ. B maan naŋ beta kumo n sa mo Kelanɛ n sa be Kafɛ na to.

<sup>31</sup> Ama nwu nɛ a wɔ nde karonɛ nɛ b maŋ pɔr egbal η kulti amo na bre kraa du faɛ adɔsawule nna. Esa nɛ e fa na kraa beɛŋ tiŋ n lanɛ n tɔ mbe kusɔ. Ama a daga faɛ b naaŋ beta amo n sa amo wura Kelanɛ n sa be Kafɛ na to. <sup>32</sup> Ama Livai be yiri to be basa bre kɔ ekpa jemaɛ kike nɛ b tiŋ n lanɛ n tɔ bumo be nwu nɛ b lara n yili n sa bumo nɛ a wɔ ndebi nɛ b maŋ pɔr egbal η kulti na to na. <sup>33</sup> Kowu kama nɛ Livai be esa beɛŋ fa ashi Livaiebi be kade to nsaa maŋ tiŋ n lanɛ n tɔ kumo, k daga faɛ b lanɛ kumo n sa mo Kelanɛ n sa be Kafɛ na, ηkpal mane so, nwu nɛ a wɔ Livaiebi be nde to na la bumo gbagba peya nna ashi bumo braana Israelebi to. <sup>34</sup> Ama nsawule nɛ Livaiebi be asɔɔɔya bee ji so na bre maŋ daga kefa kike, ηkpal mane so, a la bumo be mpetɛsɔ nna mbaanaayɔ.

**Betirpo be kecheto be asheŋ**

<sup>35</sup> Nɛ ketir pɛ men barkasa Israel be esa nɛ e wɔ menyɛ to nɛ e maa tiŋ a keni mbe kumu, a daga men ka keni mo so faɛ kanane menyee keni befo so na, saŋɛ na so, e beɛŋ tiŋ a wɔ menyɛ to. <sup>36</sup> Men baa paŋ basa asɔ, men sa maa wɔwɔ nchu a sa bumo. Ama men baa nu a sa Ebɔɔɛ nseŋ shin nɛ menyɛ nɛ men braana Israelebi e tiŋ n tu abar n chena. <sup>37</sup> Men sa maŋ kaa wɔwɔ amansherbi kama nɛ b paŋ menyɛ nchu. Menyɛ alɛ e sa maŋ kaa fin tɔwɔ ashi ajibi nɛ menyeeŋ fa to. <sup>38</sup> Kusɔ nɛ ma, Enyɛnpe Ebɔɔɛ, nɛ n la menyɛ be Ebɔɔɛ nɛ n lara menyɛ Ijɛpt be efuli so nɛ m ba ta Keenan be kasawule n sa menyɛ na yili nna na.

<sup>39</sup> Nɛ ketir pɛ men barkasa Israel be esa nɛ e ta mbe kumu n fa n sa fo faɛ kenya gba, sa maŋ kaŋ shin nɛ e shuŋ kenya be kushuŋ. <sup>40</sup> Shin nɛ e baa wɔ fo kutɔ faɛ paawura a shuŋ fo n ya fo Kelanɛ n sa be Kafɛ nɛ k baa ba na nɛ e nya mbe kumu. <sup>41</sup> Lonɛ be kafɛ na mo nɛ mbe mbia beɛŋ lar fo kutɔ m beta n yɔ mbe kanaŋ nɛ mbe kabunabi to. <sup>42</sup> Israel be basa na la Enyɛnpe Ebɔɔɛ na be anya nna nɛ e shi Ijɛpt be efuli so m bar bumo. A maŋ daga b fa n tɔ bumo anya. <sup>43</sup> Men sa maŋ kaa mɛaŋ bumo, ama men baa nana menyɛ be Ebɔɔɛ na nsaa nu a sa mo. <sup>44</sup> Nɛ menyee sha anya,

menyeeŋ tiŋ n tɔ bumo ashi efuli pɔtɛana nɛ a kulti menyɛ na be basa kutɔ. <sup>45</sup> Menyɛ alɛ kraa beɛŋ naŋ tiŋ n tɔ befo nɛ basa pɔtɛ nɛ b wɔ menyɛ to na be mbia nɛ b kurge menyɛ be kasawule so na n shin nɛ b ki menyɛ be mpetɛsɔ. <sup>46</sup> Menyeeŋ tiŋ n yige bumo ere n sa menyɛ be mbia faɛ mpetɛsɔ nɛ b baa shuŋ bumo faɛ anya hale n ya wu. Ama men sa maŋ kaa mɛaŋ men braana Israelebi na bre be ekama.

<sup>47</sup> Nɛ faɛ befo nɛ menyɛ nɛ bumo chena na be eko dii dama, nɛ ketir male pɛ Israel be esa nɛ k ba faɛ e fa mbe kumu faɛ kenya n sa efo na ηko efo na be kanaŋ to be esa ko, <sup>48</sup> ekpa wɔwɔ nɛ b tɔ Israel be esa na n yige. Mo niopibiana na be eko <sup>49</sup> ηko mo tutokar ηko mo tutogbonɛ ηko bumo be ekama pibi ηko mbe kanaŋ to gbagba be esa ko beɛŋ tiŋ n tɔ mo n yige. Nɛ mo alɛ gbagba nya amansherbi nenɛ, e beɛŋ tiŋ n tɔ mbe kumu n yige. <sup>50</sup> Mo nɛ esa pɔtɛ nɛ e tɔ mo na daga b chena nna η karga nfe na, yili jemaɛ nɛ e fa mbe kumu na n ya fo Kelanɛ n sa be Kafɛ nɛ k baa ba na be jemaɛ nseŋ shin nɛ b yili kusɔ nɛ paawura bee sɔ so n ji mbe kesɔnyige na be yawu. <sup>51</sup> Nɛ faɛ nfe nɛ a ka na kraa shi nna, a daga faɛ e ka amansherbi nɛ b ta n tɔ mo na be galɛŋga n sa efo na. <sup>52</sup> Ama nɛ faɛ nfe nɛ a ka na maŋ naa shi pɔɛŋ nɛ Kelanɛ n sa be Kafɛ na a fo, e beɛŋ ber amo nna nseŋ ka n suge mbe kumu. <sup>53</sup> A daga faɛ b ta mo faɛ esa nɛ baa ber paa kafɛ kike nna. A maŋ daga faɛ mo nyɛnpe na e baa mɛaŋ mo. <sup>54</sup> Nɛ faɛ e maŋ nya kesɔnyige akpaana ere be keka-ma so, a daga faɛ mo nɛ mbe mbia kike ka nya bumo be amu Kelanɛ n sa be Kafɛ nɛ k baa ba na to. <sup>55</sup> Israel be esa maan tiŋ a la dimɛdi be kenya mbaanaayɔ, ηkp-al mane so, Israel be basa la Enyɛnpe Ebɔɔɛ na be anya nna. Mo e lara bumo Ijɛpt be efuli so m ba. Mo alɛ e la Enyɛnpe bumo be Ebɔɔɛ na.”

**Nɛfa nɛ k wɔ kasonu to be asheŋ**

(Diteeronɔmi 7:12-24; 28:1-14)

**26** Ndonɛ nna nɛ Enyɛnpe Ebɔɔɛ naŋ kaŋɛ: “Men sa maŋ kaŋ lɔŋɛ agbirana ηko n wora mpɔrduli nɛ ajembu be eshabɔɔɛ n yili, ηko n shel ajembu a shuŋ amo. Ma e la Enyɛnpe menyɛ be Ebɔɔɛ na. <sup>2</sup> Men baa ta Kewushiache na faɛ nche cheembi nsaa sa kakpa nɛ baa shuŋ ma Ebɔɔɛ na bunyan. Ma e la Enyɛnpe Ebɔɔɛ na.

<sup>3</sup> Nɛ menyee be ma mbraana so nsaa wora kusɔ nɛ η kaŋɛ kasonu, <sup>4</sup> meɛŋ shin nɛ bɔɔɛ e baa ba menyɛ jemaɛ nɛ k daga, saŋɛ na so adɔjibi beɛŋ baa wora nenɛ nɛ ndibi e baa sɔr nenɛ kasawule na so. <sup>5</sup> Menyɛ be adɔjibi beɛŋ wora hale nɛ men buri aboyu lonɛ n ya luri waindibi be asɔɔso be kechuge be jemaɛ to. Menyɛ alɛ beɛŋ baa kraa chuge waindibi be asɔɔso aboyu be keduu be jemaɛ gba. Menyɛ beɛŋ nya ajibi kama nɛ menyee sha a ji nɛ shɛŋ maan tɔwɔ menyɛ ashi menyɛ be kasawule na so.

<sup>6</sup> Meɛŋ sa menyɛ kayurwushi menyɛ be kasawule so, nɛ men baa dese a di nsaa maa lɔ kufu ηkp-al esa kike so. Meɛŋ mur asɔɔɔya lubi kike kasawule na so, nseŋ shin nɛ kena maan naa wɔ ndonɛ. <sup>7</sup> Menyeeŋ kɔ m pɔɔ

men doƙana so. <sup>8</sup> Menyi to be basa anu beej ko m pɔɔ basa kalfa so, ne basa kalfa e ko m pɔɔ basa ngborɔ kudu so. <sup>9</sup> Meerɔ nefa menyɔ nsej sa menyɔ mbia damta. Ma alɛ beej be koƙoƙɔwule be nkre ne ma ne menyɔ kre na so. <sup>10</sup> Adɔjibi ne menyeeɔ tenji beej baa shi alegaiso hale ne kafɛ e ko m ba tu amo, ne men muu adra na n ya lɛ nsej nya ebu n wɔɔɔ ajiɔi popɔɔ ne menyeeɔ tenji na. <sup>11</sup> Meerɔ baa wɔ ma wajeɔu na to ashi menyɔ to, ma alɛ maa lar menyɔ be kaman kike. <sup>12</sup> Meerɔ baa wɔ menyɔ to nsaa la men be Eboɔɔ, ne menyɔ alɛ e baa la ma basa. <sup>13</sup> Ma Enyeɔpe menyɔ be Eboɔɔ na e lara menyɔ ashi Ijɔpt be efuli so m ba saɔe na so menyɔ maɔɔ naa la anya. Ma e ko m pɔɔ elenɔ kama ne k daa ji menyɔ so na so, saɔe na so, menyɔ maɔɔ naa foɔ shɛj so na.”

### Kusoe kpakpaso be kasogberge be ashenɔ

<sup>14</sup> Kumo be kaman ne Enyeɔpe Eboɔɔ naɔ kaɔe: “Ne men maɔɔ nu m be ma mbraana so, menyeeɔ luri kasogberge to. <sup>15</sup> Ne men kini kewora ma mbraana kasonu nsaa maɔɔ wora m boɔa ma ne menyɔ be koƙoƙɔwule be nkre na so, <sup>16</sup> meerɔ gberge menyɔ kusoe. Meerɔ shin ne toɔɔgoɔ e ba menyɔ so, fanɛ alɔ ne a maɔɔ ko keche ne ebelde ne a beej shin ne men tan ne menyɔ be kebaawɔɔ e ki jiga. Menyɔ doƙana e naɔɔ ji adɔjibi ne menyeeɔ do n duu na. <sup>17</sup> Ma alɛ beej lar menyɔ kaman, saɔe na so, men doƙana beej ko menyɔ so. Basa ne b kishi menyɔ beej ji menyɔ so kuwura ne kufu e pe menyɔ ne men baa chicha a shile jemaɔe ne ekama maɔɔ ju a buu menyɔ so.

<sup>18</sup> Ade kike be kaman, ne men kraa maɔɔ wora ma kasonu, meerɔ shin ne menyɔ be kasogberge e ti so ale shunu. <sup>19</sup> Meerɔ shin ne men be kumukpakpaso be kamoowu e ki fuloɔ. Ma alɛ beej pe boɔe ne kasawule na a wɔɔ ɔ ki kpakpa fanɛ kebelso. <sup>20</sup> Menyɔ maɔɔ nya shɛj ashi kushoɔ kpakpaso kama ne menyeeɔ shuɔ to, nkpal maɔe so, menyɔ be adɔjibi ne ndibi soɔso maɔɔ wora kasawule na so.

<sup>21</sup> Ne men kraa maa sa ma kashuli nsej kini kenu n sa ma, ɔ kraa beej shin ne men be kasogberge e naɔɔ ti so ale shunu. <sup>22</sup> Meerɔ shin ne asoɔɔya lubi e luri menyɔ to m ko menyɔ be mbia nsej mur menyɔ be asoɔɔya. Menyɔ be basa gbrebi ko e naɔɔ ka, saɔe na so ne menyɔ be agbembɔ e dese fuloɔ.

<sup>23</sup> Kasogberge ere kike be kaman, ne men kraa maa nu a sa ma nsej kraa maa sa ma bunyarɔ, <sup>24</sup> kumo ere meerɔ baa kraa la men doɔ nsej shin ne menyɔ be kasogberge a ti so ale shunu a cho dra na peya. <sup>25</sup> Meerɔ shin bedoɔ e ko menyɔ kena ɔ gberge menyɔ kusoe nkpal men ka wora n da ma ne menyɔ be koƙoƙɔwule be nkre na so, nsej gama abar so ashi menyɔ be ndegboɔana to a fin kumɔlga menyɔ be amu so. Ma alɛ beej naɔɔ shin ne alɔ ne a maɔɔ ko keche e toɔ menyɔ so n nyaɔ menyɔ ne men gbagba a ta menyɔ be amu m boɔ men doƙana eno. <sup>26</sup> Meerɔ ti ekpa ne menyeeɔ boɔa so a nya ajiɔi na, saɔe na so beche kudu beej baa to bumo be ebodobodo ashi ebodobodo be ebu koɔwule

to. Barɔ baa karga amo nna a sa ekama, ne men we amo n loge gba, men kraa maɔɔ moe.

<sup>27</sup> Ne fanɛ ade kike be kaman, men kraa maa shuli a sa ma nsej kini kewora ma kasonu, <sup>28</sup> kumo ere meerɔ nya agbo n wɔɔɔ menyɔ nsej shin ne menyɔ be kasogberge e ti so ale shunu so a cho adra na. <sup>29</sup> Akoɔ ne k beej pe menyɔ na beej wora alegai n shin ne men we menyɔ gbagba be mbia be eblarɔ. <sup>30</sup> Meerɔ mur mboɔ ne menyeeɔ shuɔ agbir ne a wɔ aguroɔgu so na kike, nsej bure menyɔ be ebɔɔsure ne menyeeɔ choɔ eduwu amo so na, nsej naɔɔ bela men be bubuni n denji menyɔ be agbirana ne a toɔ a dese na so. Menyɔ be ashenɔ beej baa nu ma agbo ne ɔ kishi menyɔ. <sup>31</sup> Meerɔ shin ne menyɔ be ndegboɔana e ki alambure ne m mur mboɔ ne menyeeɔ shuɔ agbirana na. Menyɔ be esarga be efa maɔɔ naa par ma. <sup>32</sup> Meerɔ mur kuso kama menyɔ be kasawule na so ne kechinchiɔ men doƙana ne b wɔ ndoɔ na gba. <sup>33</sup> Meerɔ bar kena menyɔ so n shin ne men pesaɔ to n yo efuli pɔɔeana so. Menyɔ be kasawule beej dese fuloɔ ne menyɔ be ndegboɔ a ki alambure. <sup>34-35</sup> Aloɔ ne kasawule na beej nya ewushi ne menyɔ maɔɔ naɔ sa kumo kike na. K beej dese fuloɔ a wushi jemaɔe ne menyeeɔ baa wɔ kenya to ashi men doƙana be efuli so na.

<sup>36</sup> Meerɔ shin ne kufugboɔ ko e toɔ menyɔ ne men wɔ efuli pɔɔe ne men doƙana nyaɔ menyɔ ne men ya ka wɔ so na. Ne afu ber kefantarɔ gba ne men nu kumo be egbri menyeeɔ lara keya n shile. Menyeeɔ bir to n shile fanɛ b ka bee ju menyɔ kena to na n ya toɔ jemaɔe ne edoɔ kike maɔɔ taga menyɔ to gba. <sup>37</sup> Menyeeɔ fiti abar n lar n toɔ jemaɔe ne esa kama maɔɔ ju a buu menyɔ so. Menyɔ maɔɔ naɔ tinɔ ɔ ko edoɔ kike. <sup>38</sup> Menyeeɔ wu ashi efuli pɔɔe so ne b puli menyɔ men doƙana be kasawule so. <sup>39</sup> Menyɔ to be basa gbrebi ne baarɔ ka na male gba, beej mur ashi men doƙana be kasawule so, nkpal menyɔ gbagba be alubi ne men nananyenana be alubi so.

<sup>40</sup> Ama ne menyɔ be kaman to ebi beej tuba ashi bumo gbagba ne bumo nananyenana be alubi ne b wora nkpal b ka daɔ maɔ sa ma kashuli nsej nyaɔe to n wɔɔ ma, <sup>41</sup> ne ma alɛ gba kilgi n tu bumo nsej shin ne b pe bumo anya n yo bumo doƙana be efuli so na. To, ne b cherga bumo be ngbene nsej fara a wora kuso ne k daga bre, <sup>42</sup> meerɔ nyiɔi ma ne Jeekob ne Aizek ne Ebraham be koƙoƙɔwule be nkre na nsej naɔɔ tinɔ ma koɔ ne n nase fanɛ meerɔ sa ma basa kasawule na to. <sup>43</sup> Ama, pɔɔe ne loɔ e wora, a daga fanɛ kasawule na e dese jiga n wushi nene, ne bumo alɛ e ka bumo kekini ma mbraana ne atandeana na be kuko kike. <sup>44</sup> Ashenɔ ne b wora ere kike be kaman, m maa ba ne m ba kplarɔ bumo so nkɔ m mur bumo kuraa jemaɔe ne b wɔ bumo doƙana be efuli so na. Ne n wora loɔ k beej shin ne ma ne bumo be koƙoƙɔwule be nkre na e ba ekar. Ma e la Enyeɔpe bumo be Eboɔɔ na. <sup>45</sup> Meerɔ tinɔ koƙoƙɔwule be nkre ne ma ne bumo nanaana daɔ kre jemaɔe ne n daɔ lara ma basa ashi Ijɔpt be efuli so m ba ne efuliana na kike wu ma elengboɔ na to. Ma, Enyeɔpe Eboɔɔ na beej baa la bumo be Eboɔɔ.”

<sup>46</sup> Mbraana ne atande ne Enyenpe Ebore na yili n sa Mosis ashi Sainai be kebee so fane e ta n sa Israelebi na nna na.

### Kenase nno n sa Enyenpe Ebore na be ashen

**27** Ndon nna ne Enyenpe Ebore na kaje Mosis fane <sup>2</sup> e kaje Israelebi na le: "Ne b ta dimedi a tia kono naseso a sa Enyenpe Ebore na, le be amansherbi ne baar tij n ka n so esa na n yige. <sup>37</sup> Ne e la enyen nsen ji fane nfe adunyo n ya fo nfe adeshe mbe kuko la gbityi be ndarbi adunu nna, ne eche kpar male peya la gbityi be ndarbi adesa. Enyen folbi ne e ji fane nfe anu n ya fo nfe adunyo male peya la gbityi be ndarbi adunyo nna. Eche folbi male peya la gbityi be ndarbi kudu nna, ne ke-bibi nyenso ne e marj narj fo nfe anu male peya la gbityi be ndarbi anu. Kebibi ne e marj narj fo nfe anu peya la gbityi be ndarbi asa nna. Enyen kpar ne e fo nfe adeshe m barj so be kumu so be kuko la gbityi be ndarbi kudu-anu nna, ne eche kpar ne e fo nfe adeshe m barj so male peya la gbityi be ndarbi kudu.

<sup>8</sup> Ne esa ne e nase kono na la etirpo nna nsaa maarj tij n ka kuko ne k dese na n tia kono naseso na, bore-matapo na beenj ku kuko na so kanane amodonwura beenj tij n ka.

<sup>9</sup> Ne esa lara kusoboya ne k wale keta n lara sarga n sa Enyenpe Ebore na n yili fane e beenj ta n tia kono, lonj be kusoboya na ki kusoboya cheembi nna na. <sup>10</sup> A marj daga esa na ka narj ta kusoboya pte n tal kumo to. E baarj wora lonj, asoboya anyo na kike beenj ki Enyenpe Ebore na peya. <sup>11</sup> Ama ne fane kusoboya na la kusoboya ne e marj wale so n daga keta n lara sarga n sa Enyenpe Ebore na, esa ne e bee lara kumo na beenj ta kusoboya na n yo borematapo na kut <sup>12</sup> ne e keni kusoboya na nsenj ku kumo be yawu. Yawu kama ne borematapo na beenj ku na e naarj baa la kusoboya na be yawu. <sup>13</sup> Ne esa ne e bar kusoboya na bee sha fane e narj to kumo nna, a daga fane e ka kumo be yawu na ne kumo be ntun anu so be katunj korjwule n ti so.

<sup>14</sup> Ne esa ko ta mbe kowu n nase kono n sa Enyenpe Ebore na, k ki kusoboya cheembi nna na. Borematapo na beenj yili kumo be kanane k du so n ku kumo be yawu. Yawu kama ne e beenj ku na e naarj baa la kumo be yawu gbagba. <sup>15</sup> Ne fane esa ne e ta kowu na n nase kono n sa Enyenpe na, naa sha kelanje n to kumo nna, a daga fane e ka kowu na be yawu na ne kumo be ntun anu so be katunj korjwule n ti so pte ne k narj ki mo peya.

<sup>16</sup> Ne esa ko ku mbe kanarj be kasawule be kaba n nase kono n sa Enyenpe Ebore na, k ki kusoboya cheembi nna na. Borematapo na beenj yili aduuso ne a beenj fo n duu kasawule na so nna n ku kumo be yawu. Yawu na male beenj baa la fane ayu duuso kurwa adunyo kike la gbityi be ndarbi kudu nna. <sup>17</sup> Ne fane b ka ji Kelanje n sa be Kafu na k marj cher ne esa nase kasawule na be kono n sa Enyenpe Ebore na, kumo ere kumo be yawu maarj ku so. <sup>18</sup> Ama ne fane b ji Kelanje n sa be Kafu na n chorj ne k wora kashij pte ne e ta kasawule na n nase kono bre, kumo ere borematapo na beenj karga

nfe ne a ka ne b narj ji Kelanje n sa be Kafu na nna pte nsenj ku kasawule na be yawu. Alonj bre kumo be yawu beenj ku so. <sup>19</sup> Ne esa ne e ta kasawule na n sa na e naa sha ketu kumo, a daga fane e ka kasawule na be yawu ne kumo be ntun anu so be katunj korjwule n ti so nna pte ne k narj ki mo peya. <sup>20</sup> Ne fane esa ne e ta kasawule na n sa Enyenpe Ebore na marj to kumo ne esa pte to kumo, kumo ere e marj naa ko ekpa ne e beta n to kumo n sa mbe kumu. <sup>21</sup> Kelanje n sa be Kafu na male baarj fo, lonj be kasawule na beenj ki kusoboya cheembi a la Enyenpe Ebore na peya mbaanaayo. Sarj na so, k ki borematapoana na be kapetesawule nna na.

<sup>22</sup> Ne esa ta kasawule ne e to n nase kono n sa Enyenpe Ebore na, k ki kusoboya cheembi nna na. <sup>23</sup> Borematapo na beenj yili nfe ne a ka ne b ji Kelanje n sa be Kafu na so n shin ne esa na e ka kumo be kuko lonj be kache na kike. Nkpal mane so, amansherbi na la Enyenpe Ebore na peya nna. <sup>24</sup> Kelanje n sa be Kafu na to ne baarj narj beta kasawule na n sa esa ne e daa wo kumo pte ne esa na to kumo na nko mbe kaman to ebi.

<sup>25</sup> Borematapo na e narj yili kusoboya kama be yawu ashi wajebu na to.

<sup>26</sup> Kusoboya fane kena nko kubolpo nko kaboe kike pibi junjkar so la Enyenpe Ebore na peya nna. Amoso a marj daga fane esa kike e ta lonj be kusoboya fane kusoboya cheembi n lara mbe keparso be sarga n sa Enyenpe Ebore na. <sup>27</sup> Ne kusoboya pibi junjkarso na la kusoboya ne e marj wale so danjare be ekpa so n daga keta n lara sarga n sa Enyenpe Ebore na, esa ne e lara mo na beenj tij n ka kusoboya na be yawu ne kumo be ntun anu so be katunj korjwule n ti so n to kumo n sa mbe kumu. Ama ne e marj to kumo bre, baarj tij n fa kumo kanane k daga n sa esa pte.

<sup>28</sup> Esa kama marj ko ekpa ne e fa nko n lanje n to kusoboya ne e ta n sa Enyenpe Ebore na fane k baa la mo peya mbaanaayo na. Dimedi nko kusoboya nko kasawule kama ne b barj ta n sa Enyenpe Ebore na ashi le be ekpa so, daga kechoko m mur nna, nkpal mane so, esa na nko kusoboya na nko kasawule na la Enyenpe Ebore na peya nna mbaanaayo. <sup>29</sup> Hale dimedi gba ne b ta n lara sarga n sa Enyenpe Ebore na fane e baa la mo peya mbaanaayo, marj daga kelanje n to mo. A daga b mo mo nna.

<sup>30</sup> Adjibi kama, fane ayu nko asorso ne e beenj shi kasawule na so be kudu kudosopo kike la Enyenpe Ebore na peya nna. <sup>31</sup> Ne esa bee sha kelanje n to amo be kekama, a daga fane e ka kumo be yawu na ne kumo be ntun anu so be katunj korjwule n ti so. <sup>32</sup> Kowu be asoboya kudu kike to be ekorjwule la Enyenpe Ebore na peya nna. Ne b baa karga asoboya, emo ne e beenj ti so kudosopo na la Enyenpe Ebore na peya nna. <sup>33</sup> Esa ne e wo asoboya na marj daga e keni to m barga belela na ashi belubi na to nko n ta belubi n tal belela to n sa Ebore. Ne e barj wora lonj, asoboya anyo na kike beenj ki Enyenpe Ebore na peya. Mo ale maarj narj tij m beta n to amo."

<sup>34</sup> Mbraana ne Enyenpe Ebore na yili n sa Mosis ashi Sainai be kebee na so fane e ta n sa Israelebi na nna na.



# NOMBES

## B ka fara η karga Israelebi be ashen

**1** Israelebi na ka lar Ijipt be efuli so na be kafe nyɔsopo to be kufɔl nyɔsopo be kache junƙparso na, ne Enyenpe Ebɔre malga Mosis kutɔ ashi Enyenpe be wajeɓu na to ashi Sainai be keshishersawule na so η kanɛ le: <sup>2</sup>“Fo ne Eɛɾɔn e karga Israelebi na kike, mbuna mbuna ne kanar kanar so nsej sibe benyen na kike be atre. <sup>3</sup> Men sibe bekama ne b fo nfe adunyo ηko m bar so nsaa beer tiη η ko kena na kike be atre. <sup>4</sup> Men shin ne yiri kike to be enimu korɔwule e che menyɔ to.” <sup>5</sup> Eyiri na to be benimu ne b lara fane b che to n shuη loη be kushuη na nde: Shedur pibinyen Elizur shi Ruben be yiri to <sup>6</sup> ne Zurishaddai pibinyen Shelumiel shi Simion be yiri to <sup>7</sup> ne Aminadab pibinyen Naashɔn shi Juda be yiri to <sup>8</sup> ne Zuwa pibinyen Nataniel shi Isaaka be yiri to <sup>9</sup> ne Helɔn pibinyen Eliab shi Zebulun be yiri to <sup>10</sup> ne Amihuud pibinyen Eliashama shi Efreim be yiri to ne Pedazur pibinyen Gamaliel shi Manase be yiri to <sup>11</sup> ne Gidion pibinyen Abidan shi Benjamin be yiri to <sup>12</sup> ne Amishadai pibinyen Ahieza shi Dan be yiri to <sup>13</sup> ne Okran pibinyen Pagiel shi Asher be yiri to <sup>14</sup> ne Duwel pibinyen Elisaaf shi Gad be yiri to <sup>15</sup> ne Enaan pibinyen Ahira shi Naftali be yiri to. <sup>16</sup> Le be basa ere ne bumo gbagba be basa lara fane bumo be eyiri to be benimu ashi Israel be efuli so.

<sup>17</sup> Kufɔl nyɔsopo na be kache junƙparso ne le be bejunƙparpo kudu anyɔ ere che Mosis ne Eɛɾɔn to <sup>18</sup> n tre Israelebi kike n sher n shin ne b ηini mbuna mbuna ne nnaη ne b shi to ne b sibe benyen ne b fo nfe adunyo ηko m bar so na kike be atre kukoko to. <sup>19</sup> Kanane Enyenpe Ebɔre kanɛ Mosis ashi Sainai be keshishersawule so na gbagba chap ne Mosis dan wora. <sup>20-46</sup> B dan sibe benyen ne b fo nfe adunyo ηko m bar so nsaa beer tiη η ko fo kena na kike be atre mbuna mbuna ne kanar kanar so nna. Jeekɔb pibinyen nimuso Ruben be yiri to ne b dan fara a karga: Ruben be yiri to ebi daa la basa ηgbor adena ne ashe ne alfa anu nna. Ne Simion be yiri to ebi daa la basa ηgbor adunu ne akpanu ne alfa asa. Ne Gad be yiri to ebi daa la basa ηgbor adena ne anu ne alfa ashe ne adunu. Ne Juda be yiri to ebi daa la basa ηgbor adushunu ne ana ne alfa ashe. Ne Isaaka be yiri to ebi daa la basa ηgbor adunu ne ana ne alfa ana. Ne Zebulun be yiri to ebi daa la basa ηgbor adunu ne ashunu ne alfa ana. Ne Efreim be yiri to ebi daa la basa ηgbor adena ne alfa anu. Ne Manase be yiri to ebi daa la basa ηgbor adesa ne anyɔ ne alfa anyɔ. Ne Benjamin be yiri to ebi daa la basa ηg-

bor adesa ne anu ne alfa ana. Ne Dan be yiri to ebi daa la basa ηgbor adeshe ne anyɔ ne alfa ashunu. Ne Asher be yiri to ebi daa la basa ηgbor adena ne kako ne alfa anu. Ne Naftali be yiri to ebi daa la basa ηgbor adunu ne asa ne alfa ana. Benyen ne Mosis ne Eɛɾɔn ne Israel be bejunƙparpo kudu anyɔ na dan karga na kike daa la basa ηgbor alfa ashe ne asa ne alfa anu ne adunu nna.

<sup>47</sup> Ama b daa mar sibe Livaiebi na bre be atre, <sup>48</sup> ηkpal mane so, le ne Enyenpe Ebɔre dan kanɛ Mosis: <sup>49</sup>“Sa mar karga Livaiebi ne b fo kena be kekɔ na bre n ti Israelebi na so. <sup>50</sup> Shin ne Livaiebi na e baa keni Enyenpe be wajeɓu na ne asɔ ne a wɔ kumo to kike so. Bumo e nar baa sulɔ kumo ne asɔ ne a wɔ kumo to na kike, nsaa keni kumo so, a yuu kumo nsaa yuu bumo be ewajeɓu a chena a kulti kumo sanƙama ne b wora keeyito popɔr. <sup>51</sup> Sanƙama ne men bar cherga echenakpa, Livaiebi na e naar baa bɔɔ Enyenpe be wajeɓu na. Bumo korɔwule na male e naar baa yuu kumo kaplekama ne men ya chena. Esa pɔte kama male ne e yili n taga Enyenpe be wajeɓu na to b mo mo. <sup>52</sup> Israelebi ne b ka na male e chena ntur ntur so n ta bumo gbagba be etuuta n dulgi bumo be echenakpa. <sup>53</sup> Ama Livaiebi na bre beer yuu bumo be ewajeɓuana n chena η kulti Enyenpe be wajeɓu na a kur kumo, sanɛ na so, esa kama maar taga kumo to n shin ne n nya agbo ga n wɔɔ Israelebi kike.” <sup>54</sup> Israelebi na dan wora kusɔ kama ne Enyenpe Ebɔre dan kanɛ Mosis na nna.

## Kanane Israelebi na chena yiri yiri so be ashen

**2** Le ne Enyenpe Ebɔre dan kanɛ Mosis ne Eɛɾɔn: <sup>2</sup>“A daga Israelebi na ka feη n chena kanar kanar so ntur so η kulti nsher be wajeɓu na ne kanar kike e yuu bumo be tuta bumo be keeyi to.”

<sup>3-4</sup> Juda be kanar to ebi ne bumo be ejunƙparpo e la Aminadab pibinyen Naashɔn, ne e bee junƙpar bumo be kanar to be benapo ηgbor adushunu ne ana ne alfa ashe na, beer yuu bumo be tuta n chena Enyenpe be wajeɓu na be epenjilarkpa be kaba so. <sup>5-6</sup> Ne Isaaka be kanar to ebi ne Zuwa pibinyen Nataniel bee junƙpar bumo be kanar to be benapo ηgbor adunu ne ana ne alfa ana na, e chena m be bumo so. <sup>7-8</sup> Ne Zebulun be kanar to ebi ne Helɔn pibinyen Eliab bee junƙpar bumo be benapo ηgbor adunu ne ashunu ne alfa ana na, male e chena m be bumo so. <sup>9</sup> Juda ne nnaη ne b chena epenjilarkpa be kaba so ne bumo be benapo kike wɔ

ngboŋ kalfa nɛ aduburwa nɛ ashe nɛ alfa ana, e naaŋ baa juŋkpar bumo.

<sup>10-11</sup> Kumo be kaman nɛ Ruben be kaaŋ to ebi nɛ Shedur pibinyɛn Elizur bee juŋkpar bumo be benapo ngboŋ adena nɛ ashe nɛ alfa anu na, e yuu bumo be tuta n chena nshɛr be wajeɓu na be kelargato be kase-to be kaba so. <sup>12-13</sup> Nɛ Simiɔn be kaaŋ to ebi nɛ Zur-ishaddai pibinyɛn Shelumiel bee juŋkpar bumo be benapo ngboŋ adunu nɛ akpanu nɛ alfa asa na, e chena m be so. <sup>14-15</sup> Nɛ Gad be kaaŋ to ebi nɛ Duwel pibinyɛn Eliazaf bee juŋkpar bumo be benapo ngboŋ adena nɛ anu nɛ alfa ashe nɛ adunu na, male e chena m be so. <sup>16</sup> Ruben nɛ nnaŋ nɛ b chena kelargato be kaseto be kaba so nɛ bumo be benapo kike wɔ ngboŋ kalfa nɛ adunu nɛ kako nɛ alfa ana nɛ adunu na, e naaŋ baa la katuŋ nysopo m be so.

<sup>17</sup> Kumo be kaman nɛ Livaiebi na male e sub nshɛr be wajeɓu na nsenj keta bumo be tuta m be nnaŋ nɛ Ruben bee juŋkpar na so fanɛ kanaanɛ b chena kebeso kebeso na.

<sup>18-19</sup> Nɛ Efreim be kaaŋ to ebi nɛ Amihuud pibinyɛn Elishama bee juŋkpar bumo be benapo ngboŋ adena nɛ alfa anu na, male e yuu bumo be tuta n chena epenjɔrkpa be kaba so. <sup>20-21</sup> Nɛ Manase be kaaŋ to ebi nɛ Pɛdazur pibinyɛn Gamaliel bee juŋkpar bumo be benapo ngboŋ adesa nɛ anyɔ nɛ alfa anyɔ na, male e chena m be so. <sup>22-23</sup> Nɛ Benjamin be kaaŋ to ebi nɛ Gidiɔni pibinyɛn Abidan bee juŋkpar bumo be benapo ngboŋ adesa nɛ anu nɛ alfa ana na male gba e chena m be so. <sup>24</sup> Efreim nɛ nnaŋ nɛ b chena epenjɔrkpa be kaba so nɛ bumo be benapo kike wɔ ngboŋ kalfa nɛ aburwa nɛ kalfa na e naaŋ baa la katuŋ sasopo m be so.

<sup>25-26</sup> Nɛ Dan be kaaŋ to ebi nɛ Amishadai pibinyɛn, Ahieza bee juŋkpar bumo be benapo ngboŋ adeshe nɛ anyɔ nɛ alfa ashunu na e yuu bumo be tuta n chena kelargato be esoso be kaba so. <sup>27-28</sup> Nɛ Ashɛr be kaaŋ to ebi nɛ Okran pibinyɛn Pagiɛl bee juŋkpar bumo be benapo ngboŋ adena nɛ kako nɛ alfa anu na, e chena m be so. <sup>29-30</sup> Nɛ Naftali be kaaŋ to ebi nɛ Enaan pibinyɛn Ahira bee juŋkpar bumo be benapo ngboŋ adunu nɛ asa nɛ alfa ana na, e chena m be so. <sup>31</sup> Dan nɛ nnaŋ nɛ b chena kelargato be esoso be kaba so nɛ bumo be benapo kike wɔ ngboŋ kalfa nɛ adunu nɛ ashunu nɛ alfa ashe na, e naŋ baa la katuŋ lalaloge-sopo m be so.

<sup>32</sup> Fo baŋ ta Israeɛlebi be benyen nɛ b fo kena to be keyɔ na kike m ber abar so mbuna mbuna nɛ kanaanɛ b chena ntunso ntunso na kike, b daa wɔ basa ngboŋ alfa ashe nɛ asa nɛ alfa anu nɛ adunu. <sup>33</sup> Livaiebi na nawule nɛ b daa maŋ karga n ti Israeɛlebi na so ŋkpal kusɔ nɛ Enyenpe Ebɔrɛ kaŋɛ Mosis na so.

<sup>34</sup> Kusɔ nɛ Enyenpe Ebɔrɛ daŋ kaŋɛ Mosis na gbagba chap nɛ Israeɛlebi na daŋ wora. Kabuna kama to ebi daŋ wora bumo be echenakpa nna n chena bumo be eyiri to be tuta ase. Bumo alɛ daa be abar so mbuna mbuna nɛ nnaŋ so nna a nite.

### Ɛrɔn be mbinyensobi be ashenj

**3** Jemaɛ nɛ Enyenpe Ebɔrɛ daŋ malga Mosis kuto ashi kebeeŋ nɛ baa tre Sainai na so na, <sup>2</sup> Ɛrɔn daa ko mbinyensobi ana nna. Nadab e daa la enimuso, n ta Abihu nɛ Eliaza nɛ Itama m be so. <sup>3</sup> Bumo be amu so nɛ b daŋ chulgi ŋku n wurgeso n lara bumo n yili fanɛ bɔrematapoana nna. <sup>4</sup> Ama Nadab nɛ Abihu bre daŋ wu, saŋɛ nɛ b daŋ ta edɛ nɛ a maŋ daga n cho sar-ga nɛ b lara n sa Enyenpe Ebɔrɛ ashi Sainai be keshishɛrsawule na so nna. Bumo alɛ daa maŋ ko mbinyensobi. Amoso Eliaza nɛ Itama nawule e daa la bɔrematapoana jemaɛ nɛ bumo tuto, Ɛrɔn daa wɔ ŋkpa to na kike.

### Livaiebi be kushuŋ be ashenj

<sup>5</sup> Ndoŋ nna nɛ Enyenpe Ebɔrɛ na kaŋɛ Mosis le: <sup>6</sup> "Lara Livai be yiri na nɛ b baa che bɔrematapo Ɛrɔn nɛ mbe mbia to a shuŋ kabɔremata be kushuŋ. <sup>7</sup> Bumo e naaŋ baa che bɔrematapoana na to a shuŋ Israeɛlebi na ashi Enyenpe be wajeɓu na to. <sup>8</sup> Livaiebi na e naaŋ baa keni Enyenpe be wajeɓu na nɛ asɔ nɛ a wɔ kumo to kike so a sa Israeɛlebi na kike. <sup>9</sup> Bumo koŋwule na male e naaŋ baa che Ɛrɔn nɛ mbe mbinyensobi to a shuŋ nshɛr be wajeɓu na to. <sup>10</sup> Lara Ɛrɔn nɛ mbe bibinyɛn nɛ b baa la bɔrematapoana. Esa pɔtɛ kama nɛ e pɛl n shuŋ bɔrematapo be kushuŋ b mo mo."

<sup>11</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ naŋ kaŋɛ Mosis le: <sup>12-13</sup> "Ŋ ka daŋ mo Ijiptebi na be ewurkoŋnyɛn na, n daŋ yili kumo nna fanɛ Israeɛlebi be ewurkoŋnyɛn kike nɛ bumo be asɔɔɔya be ewurkoŋnyɛn la meya nna. Ama naniere bre Livaiebi na nɛ n lara fanɛ b tal Israeɛlebi na be ewurkoŋnyɛn to. Amoso b la meya nna. Ma e la Enyenpe Ebɔrɛ na."

### B ka karga Livaiebi na be ashenj

<sup>14</sup> Le nɛ Enyenpe Ebɔrɛ naŋ kaŋɛ Mosis ashi Sainai be keshishɛrsawule na so: <sup>15</sup> "Karga Livaiebi na be benyen kike nɛ b fo kufɔl ŋko m baŋ so mbuna mbuna so nɛ kaaŋ kaaŋ so." <sup>16</sup> Nɛ Mosis wora loŋ. <sup>17</sup> Livai daa ko mbinyensobi asa nna. Bumo e daa la Geshɔn nɛ Kohaf nɛ Merari. Bumo e daŋ ki bumo be mbuna be benimu. <sup>18</sup> Geshɔn be mbinyensobi e daa la Libni nɛ Shimei. <sup>19</sup> Kohaf male be mbinyensobi e daa la Amram nɛ Izha nɛ Hibrɔn nɛ Uziel. <sup>20</sup> Nɛ Merari male be mbinyensobi daa la Maali nɛ Muushi. Bede e daa la Livai be mbinyensobi nɛ mo nanabinyensoana. Bumo alɛ e daŋ ba ki Livai be kaman to ebi.

<sup>21</sup> Libni nɛ Shimei be nnaŋ e la Geshɔn be kabuna ebi na. <sup>22</sup> Benyen nɛ b fo kufɔl ŋko m baŋ so nɛ b daŋ karga ashi Geshɔn be kabuna kike, daa wɔ ngboŋ ashunu nɛ alfa anu. <sup>23</sup> Geshɔn be kabuna ebi na beenj wora bumo be echenakpa ashi nshɛr be wajeɓu na be epenjɔrkpa be kaba so na <sup>24</sup> nɛ Laɛl pibinyɛn Eliazaf e baa la bumo be enimu. <sup>25-26</sup> Bumo be kushuŋ e la kebaakeni Enyenpe be wajeɓu na gbagba so nɛ asɔ nɛ baa ta a yuu kumo nɛ amo nɛ baa ta a yuu a kulti ku-

mo ne kumo be epatisa ne efolana ne aso kama ne a ti amo so na.

<sup>27</sup> Amramebi ne Izaaebe ne Hibronebi ne Uzielebi e la Kohaf be kabuna ebi na. <sup>28</sup> Benyen ne b fo kufol nko m ban so ne b dan karga ashi Kohaf be kabuna daa wo benyen ngbon aburwa ne alfa ashe. Kohafebi na e daa keni Enyenpe be waje bu na so. <sup>29</sup> Kohaf be kabuna ebi na been wora bumo be echenakpa ashi waje bu na be kelargato be kaseto be kaba so. <sup>30</sup> Uziel pibinyen Elizafan e daa la bumo be animu. <sup>31</sup> Bumo e naa keni nkre be deka ne k wo acheembiana to be kakpa cheembi na so, ne teebol na ne kefitilatol na ne ebore-sureana na ne ntishan ne borematapoana na bee ta a wora ashe ashi Enyenpe be waje bu na to ne patisa ne k wo acheembiana to be kakpa cheembi na be kabuna to na kike so. Bumo e naa bela le be aso ere a yili mbon nsej naa bela amo ashi to.

<sup>32</sup> Borematapo nimuso Eeron pibinyen Eliaza e daa la Livaiebi na be animu. Mo ne b dan lara fane e baa la basa ne baa shun Enyenpe be waje bu na to na be ejujkarpo.

<sup>33</sup> Maali ne Muushi la nnan ne ashi Merari be kabuna ebi nna. <sup>34</sup> Bumo be benyen ne b fo kufol nko m ban so ne b dan karga daa wo ngbon ashe ne alfa anyo.

<sup>35</sup> Merari be kabuna ebi na been wora bumo be echenakpa ashi waje bu na be kelargato be esoso be kaba so ne Abihail pibinyen Zuriel e baa la kabuna na be animu. <sup>36</sup> Bumo e naan baa keni waje bu na be ndibi yuuso ne amo be adeniso ne amo be atol ne amo be aso ne a ti amo so na kike so. Bumo e daa wora waje bu na be keyu be kushun kike. <sup>37</sup> Bumo korwule na e daa keni Enyenpe be waje bu na be kelone be ndibi yuuso ne amo be atol ne amo be ayir ne efolana kike so.

<sup>38</sup> Mosis ne Eeron ne Eeron be mbia been wora bumo be echenakpa ashi waje bu na be anishito a lanje epenj-larkpa be kaba so. Bumo e naan baa jujkar Israelebi na ne b baa bunyan Enyenpe Ebore. Esa pte kama male ne e pel n so Mosis nko Eeron be kushun a shun, b mo mo. <sup>39</sup> Benyen ne b fo kufol nko m ban so ne Enyenpe Ebore dan kanje Mosis ne Eeron fane b karga ashi Livai be kabuna na kike daa wo basa ngbon adunyo ne anyo.

**Livaiebi na ka yili ewurkonnyen be katelamu to be ashej**

<sup>40</sup> Ne Enyenpe Ebore nan kanje Mosis le: "Sibe Israelebi be ewurkonnyen ne b fo kufol nko m ban so be atre n wato kawol to. <sup>41</sup> Shin ne Livaiebi na e yili Israelebi na be ewurkonnyen be katelamu to n shin ne Livaiebi na be asoboya e yili Israelebi na be asoboya be ewurkon be katelamu to n sa ma. Nkpal mane so, b la meya nna." <sup>42</sup> Ndon nna ne Mosis wora Enyenpe Ebore kasonu nsej karga ewurkonnyen na kike n sibe bumo be atre n wato kawol to. <sup>43</sup> Ewurkonnyen ne b fo kufol nko m ban so ne b dan sibe bumo be atre na kike daa wo ngbon adunyo ne anyo ne alfa anyo ne adushunu ne asa.

<sup>44</sup> Ne Enyenpe Ebore nan kanje Mosis le: <sup>45</sup> "Shin ne Livaiebi na e yili Israelebi be ewurkonnyen be katelamu to ne Livaiebi na be asoboya male e tal Israelebi na be asoboya be ewurkon to. <sup>46</sup> Nkpal Israelebi be ewurkonnyen ka shi a cho Livaiebi kike na so, a daga b ka to ewurkonnyen alfa anyo ne adushunu ne asa ne b cho so na ashi ma kut. <sup>47</sup> Shin ne b to bumo be ekama gbitye be ndarbi anu fane kanane baa karga amansherbi waje bu na to na. <sup>48</sup> A daga fane b ta le be amansherbi ere n sa Eeron ne mbe mbinyensobi." <sup>49</sup> Ndon nna ne Mosis so ewurkonnyen alfa anyo ne adushunu ne asa ne b cho so na be amansherbi. <sup>50</sup> Amansherbi na kike daa wo gbitye be ndarbi kagbon ne alfa asa ne adeshe ne anu. <sup>51</sup> Mosis dan ta amo nna n sa Eeron ne mbe mbinyensobi fane kanane Enyenpe Ebore kanje mo na.

**Kohaf be kabuna ebi ne b ti Livaiebi so be kushun be ashej**

**4** Enyenpe Ebore dan kanje Mosis ne Eeron nna fane <sup>2</sup> b karga Livaiebi ne b shi Kohaf be kabuna na, kanan kanan so, <sup>3</sup> nsej sibe benyen ne b fo yili nfe adesa n ya fo nfe adunu nsaa been tij n shun Enyenpe Ebore be waje bu na to na be atre n wato kawol to. <sup>4</sup> Kohafebi na be kushun e la kebaakeni aso cheembi ne a wo Enyenpe be waje bu na to so.

<sup>5</sup> Enyenpe Ebore dan kanje Mosis nna fane ne b kaa shin ne b kaa bumo be keeyi to, b shin ne Eeron ne mbe mbinyensobi e luri n sanje patisa ne k kun nkre be deka ne k wo kakpa cheembi na ne waje bu to na nsej ta kumo m buu deka na so. <sup>6</sup> Kumo be kaman ne b ta kusoboya be kawol lela m parga m buu kumo so, nsej parga waje ne k la buru gbagba n denji so n ti so pkej nsej ta ndibi ne baa pe to a sul kumo na n yisi n wato amo be kakpa.

<sup>7</sup> Kede be kaman ne Eeron ne mbe mbinyensobi na e nan ta waje ne k la buru m parga m buu Enyenpe Ebore be teebol ne baa ta bodobodo cheembi ne duwu be ntishan, ne ntishan ne baa ta sarga be aso a wato na, ne ekolba ne baa ta sarga be yabra belbelso a wato a be so na so. A daga fane bodobodo e baa wo lon be teebol na so sanjike. <sup>8</sup> A daga b ka parga waje peper m buu teebol na ne aso ne a wo kumo so na so nsej nan ta kusoboya be kawol lela m parga m buu amo so n ti so pkej nsej yisi ndibi ne baa pe to a man kumo so na n wato amo be kakpa.

<sup>9</sup> A daga fane b ta waje buru m buu kefitilatol na ne kumo be ayabi ne aso ne baa ta a lanje kefitilatol na so ne epelele, ne clif be nku be ekolba na so. <sup>10</sup> Kede be kaman ne b ta kusoboya be kawol lela m buu amo kike nyam so nsej ta kumo n denji kus sul aso so. <sup>11</sup> Kumo ale be kaman ne b parga waje buru n denji shuwa be bore sure na so nsej ta kusoboya be kawol lela m parga m buu kumo so n ti so pkej nsej ta ndibi ne baa ta a sul kumo na n wato amo be kakpa. <sup>12</sup> Kumo be kaman ne b ta waje buru m buu asojito ne b ko a shun kakpa cheembi na to na so nsej ta kusoboya be kawol lela m buu so n ti so pkej n ta amo n denji kus sul aso na so. <sup>13</sup> A daga fane b muu nsun na ashi danyan be bore-

sure na so pɔɔɛ nseɛ ta waje peper kunɔkunɔ m parga m buu kumo so. <sup>14</sup> Ade kike be kaman ne b ta asɔ ne b kɔ a chɔɔ ede na, ne anyembi chule eblaɛ na, ne shabɔɔ ne ntishanɔɔɔ ne b kɔ a shuɛ bɔɔɔɔɔ na ase na kike n denɛ waje peper na so, nseɛ ta kusɔɔɔɔɔ be kawɔɔ lela m parga m buu amo so pɔɔɛ nseɛ ta ndibi ne baa ta a wɔɔ kumo to a sulɔ na n wɔɔ amo be kakpa.

<sup>15</sup> Saɛɛ baɛ fo faɛ b kaa keeyi to, Kohafebi na e daga faɛ b sulɔ asɔ cheembi na ne wajeɛ bu na be asɔ kike. Ama Eɛɔɔ ne mbe mbinyensobi e daga faɛ b ta asɔ m buu asɔ cheembi na so neɛ pɔɔɛ ne b ta amo n sulɔ, saɛɛ na so b maɛɛ beta amo nseɛ wu.

Amoso saɛkama ne b kaa keeyi to, wajeɛ bu na ne kumo to be asɔ kike be kesulɔ be kushuɛ la Kohaf be kabuna ebi peya nna.

<sup>16</sup> Bɔɔmatapo nimuso Eɛɔɔ pibinyen, Eliaza e daga faɛ e baa keni ŋku ne baa ta a wɔɔ efitila na to ne eduwu ne esargajibi ne ŋku nefaso ne kusɔ kama ne k wɔ wajeɛ bu na to nsaa la Enyenpe Ebɔɔ na peya na so.

<sup>17</sup> Ne Enyenpe Ebɔɔ naɛ kaɛ Mosis ne Eɛɔɔ le:

<sup>18</sup> "Men sa maɛ shin ne Kohafebi na <sup>19</sup> e taga asɔ cheembi na to saɛɛ ne b maɛ naɛ buu amo so, manne alɔɛ, baɛɛ wu. Amoso men shin ne Eɛɔɔ ne mbe mbinyensobi e tu Kohafebi na n luri wajeɛ bu na to ŋ ŋini bumo be ekama kusɔ ne e beɛ sulɔ. <sup>20</sup> Hale ne Kohafebi na luri wajeɛ bu na to n ya tu bɔɔmatapoana na ne b kraa buu asɔ cheembi na gba, baɛɛ wu."

**Geshɔɔ be kabuna ebi ne b ti Livaiebi na so be kushuɛ be asheɛ**

<sup>21</sup> Ne Enyenpe Ebɔɔ naɛ kaɛ Mosis faɛ <sup>22</sup> e karga Geshɔɔ be kabuna ebi ne b ti Livaiebi so na kanaɛ kanaɛ so, <sup>23</sup> nseɛ sibe benyen ne b fo nfe adesa n ya fo nfe adunu nsaa beɛɛ tiɛ n shuɛ Enyenpe Ebɔɔ be wajeɛ bu na to na be atre n wɔɔ kawɔɔ to. <sup>24</sup> Geshɔɔ be kabuna ebi na be kushuɛ a naɛɛ baa la kebaasulɔ <sup>25</sup> wajeɛ bu na ne kumo be kabuna to be patisa na ne acheembiana to be kakpa cheembi na be kabuna to be patisa na ne kusɔɔɔɔɔ be kawɔɔ lela ne baa yuu a kulti kumo na <sup>26</sup> ne kelɔɔ na be epatisa ne a chambɔ wajeɛ bu na, ne bɔɔɔɔɔ na ne kumo be efolana ne kelɔɔ na be kabuna to be patisa na, ne asɔ kama ne baa ta a wora kumo be asheɛ na kike. Geshɔɔ be kabuna ebi na e naɛɛ baa shuɛ le be ashuɛ ere kike. <sup>27</sup> Eɛɔɔ ne mbe mbia e naa baa keni bumo so ne b baa shuɛ kike nsaa ŋini bumo kakpa ne baɛɛ ba sulɔ asɔ na a yɔ. <sup>28</sup> Bɔɔmatapo nimuso Eɛɔɔ pibinyen Itama e naɛɛ baa keni Geshɔɔnebi na so ne b baa shuɛ le be ashuɛ ere ashi wajeɛ bu na to.

**Merari be kabuna ebi ne b ti Livaiebi na so be kushuɛ be asheɛ**

<sup>29</sup> Enyenpe Ebɔɔ daɛ kaɛ Mosis nna faɛ e karga Merariebi na kanaɛ kanaɛ so <sup>30</sup> nseɛ sibe benyen kama ne b fo nfe adesa n ya fo nfe adunu nsaa beɛɛ tiɛ n shuɛ Enyenpe Ebɔɔ be wajeɛ bu na to be kushuɛ na be atre. <sup>31</sup> Bumo e naɛɛ baa sulɔ wajeɛ bu na be ndibi yuu-

so ne amo be atɔɔ ne adenjiso ne alargato <sup>32</sup> ne wajeɛ bu na be kelɔɔ ne k kulti kumo na be ndibi yuuso ne amo be atɔɔ ne ayirbi ne efolana. Merariebi na be ekama daga faɛ e baa nyi kusɔ ne e bee sulɔ. <sup>33</sup> Bɔɔmatapo nimuso Eɛɔɔ pibinyen, Itama e baa keni bumo so ne b baa shuɛ bumo be ashuɛ neɛ.

**B ka karga Livaiebi na be asheɛ**

<sup>34</sup> Ndoɛ nna ne Mosis ne Eɛɔɔ ne Israel be benimuana na karga Kohafebi na mbuna mbuna ne kanaɛ kanaɛ so faɛ kanaɛ Enyenpe Ebɔɔ kaɛ Mosis na.

<sup>35-37</sup> Bumo be benyen ne b fo nfe adesa n ya fo nfe adunu nsaa beɛɛ tiɛ n shuɛ wajeɛ bu cheembi na to na daa wɔɔ basa ŋgboɛ anyɔ ne alfa ashunu ne adunu.

<sup>38-41</sup> Kumo be kaman ne b karga Geshɔɔnebi na mbuna mbuna ne kanaɛ kanaɛ so ne bumo be benyen ne b fo nfe adesa n ya fo nfe adunu nsaa beɛɛ tiɛ n shuɛ wajeɛ bu na to na koso ŋgboɛ anyɔ ne alfa ashe ne adesa.

<sup>42-45</sup> Kumo ale be kaman ne b karga Merariebi na mbuna mbuna ne kanaɛ kanaɛ so ne bumo be benyen ne b fo nfe adesa n ya fo nfe adunu nsaa beɛɛ tiɛ n shuɛ wajeɛ bu na to na koso basa ŋgboɛ asa ne alfa anyɔ. <sup>46-48</sup> Mosis ne Eɛɔɔ ne Israel be benimuana na ka

karga Israelebi na be benyen ne b fo nfe adesa n ya fo nfe adunu nsaa beɛɛ tiɛ n shuɛ wajeɛ bu na to na kike, b daa wɔɔ ŋgboɛ aburwa ne alfa anu ne aduburwa

<sup>49</sup> Kanaɛ Enyenpe Ebɔɔ baɛ kaɛ Mosis na gbagba chap ne e daɛ shin ne b karga basa na nseɛ shin ne b sa ekama male mbe kushuɛ.

**Basa ne b kɔ eyurpi be asheɛ**

**5** Ne Enyenpe Ebɔɔ kaɛ Mosis le: <sup>2</sup> "Kaɛ Israelebi na kenishipereso faɛ b ju bekama ne b wora eyurpi daɛkaɛ be ekpa so ŋkpal b ka bee lɔ kebota ŋko babaso ŋko m beta kusɔ wuso ashi bumo be keeyi to so. <sup>3</sup> Men ju benyen ne beche kama ne b wora eyurpi daɛkaɛ be ekpa so, saɛɛ na so b maɛɛ jija keeyi mo ne ma ne meny kike wɔɔ kumo to na." <sup>4</sup> Ndoɛ nna ne Israelebi be kusɔ ne Enyenpe Ebɔɔ kaɛ Mosis na so nseɛ ju loɛ be basa kike ashi keeyi na to.

**Alubi be kasogberge be asheɛ**

<sup>5</sup> Ne Enyenpe Ebɔɔ naɛ kaɛ Mosis faɛ <sup>6</sup> e kaɛ Israelebi na faɛ, esa kama ne e wora n da mo barkasa so wora n da mo Enyenpe Ebɔɔ na gba so nna na.

<sup>7</sup> Amoso amodoɛwura daga faɛ e bugi to ŋ kaɛ mbe kulubi nseɛ ka esa ne e wora n da so na be kusɔ kama ne e jija ne kumo kalfa to be adunɔɔ so n ti so na n tal to. <sup>8</sup> Ama ne esa ne b wora n da so na wu nna nsaa

maa kɔ ekurgepo kama ne baɛɛ ka kukɔ na n sa, kumo ere asɔ na ki Enyenpe Ebɔɔ peya na nna na nseɛ daga faɛ b ta kpakpa ne baɛɛ ta n lara alubi be ketampaɛ be sarga n ti amo so ŋ ka n sa bɔɔmatapo na pɔɔɛ ne esa na e nya alubi be ketampaɛ. <sup>9</sup> Sarga cheembi kama ne Israelebi na bar Enyenpe Ebɔɔ na la bɔɔmatapoana na peya nna. <sup>10</sup> Kake kama male ne b ta n sa bɔɔmatapo kike na la mo gbagba peya nna.

**Beche ne bumo kulana man yirda bumo be asherj**

11 Ne Enyenpe Ebore nan kanje Mosis kenishipereso fane 12-14 e kanje Israelebi na fane ne k ba fane enyen manj wora mbe eche yirda njkal e ka bee fe fane eche na bee ji kubojuwa nna so, 15 kumo ere, k daga enyen na ka keta eche na nserj ta aboyunyifu kurwa korwule n ti so n yɔ bɔrematapo kutɔ n ya sulge eche na so. Ama a manj daga e ka ta ɔlif be njku njko duwu n ti amo so, njkal mane so, kukɔrɔ be kesulge be sarga nna.

16 Bɔrematapo na beerj shin ne eche na e ba yili bɔresure na be anishito 17 nserj chulgi nchu cheembi n wɔtɔ kaba to nserj jɔ wajebu na to be shisher n wɔtɔ nchu na to ne a ki kekra. 18 Kumo be kaman ne eche na e denji mbe shata nserj ta sarga ne b kɔ aboyunyifu a lara na nj keta, ne bɔrematapo na male e keta kaba na ne nchu kekra ne a bee bar kɔnɔsho na. 19 Kede be kaman ne bɔrematapo na e kanje le: "Ne fo manj ji kubojuwa bre, nchu kekra ere maanj bar fo ɔrɔ. 20 Ama ne fo ji kubojuwa nna bre, 21 Enyenpe Ebore beerj shin ne fo ki fane esa ne b sho kɔnɔ fo basa to. E beerj shin ne fo ki egbentepo ne fo epun male gba e tij. 22 Nchu ere e nanj shin ne fo epun e tij ne fo ki egbentepo male gba n ti so."

Ndonj nna ne eche na e shuli so nj kanje le: "Mm, ma ale gba shuli loj."

23 Kumo be kaman ne bɔrematapo na e sibe kawɔl so nserj for nsibe na n wɔtɔ nchu kekra na to, 24 nserj shin ne eche na e nuu nchu na ne kɔnɔsho na e pe mo ne e ji ebesa ga. 25 Ne bɔrematapo e sɔ aboyunyifu be sarga na ashi kache na be enɔ to m manj amo so nj jini Ebore nserj ta amo m be bɔresure na so. 26 Kede be kaman ne e jɔ aboyunyifu na enɔ be bɔlɔ n denji bɔresure na so n chɔɔ nserj shin ne eche na e nuu nchu na. 27 Ne k la kashenterj nna fane eche na lar mo kul be kaman nj jija ebu, nchu ne e nuu na beerj shin ne mbe eyurto e baa besa mo ga, ne mbe epun e tij ne e ki egbentepo njko ne mbe adampu e baa gborji ne e ki fane esa ne b sho kɔnɔ ashi mbe basa to. 28 Ama ne fane eche na manj jija ebu bre, kumo ere shenj shenj maanj wora mo. Mo ale beerj kurge mbia.

29-30 Mbra ne k dese n sa enyen kama ne e manj yirda mbe eche nsaa fe fane eche na bee ji kubojuwa nna na. Bɔrematapo na beerj shin ne eche na e ba yili bɔresure na be anishito ne e wora le be danjkareshenj ere. 31 Ne enyen na wora loj, kumo be kulubi manj be mo so, ama ne fane eche na wora n da so nna e beerj nya kumo be kasogberge.

**Mbra ne a dese n sa esa ne e la Ebore peya be asherj**

6 Enyenpe Ebore danj kanje Mosis nna fane 2 e kanje Israel be basa le: "Benyen njko beche kama ne baa sha keta bumo be amu m kɔɔ Enyenpe Ebore enɔ a wɔtɔ n sa Ebore nawule nj ki 'Nazarin' na, 3 manj daga fane b nuu nsa kpakpaso be yiri kike fane amo ne b ta asɔrso ne baa tre greep n wora na. Bumo ale e sa manj kanj ji asɔrso ne baa tre greep na be awushiso njko amo

be awɔlso gba. 4 Bumo ale e sa manj kanj ji asɔrso na be kudebi njko kumo be kebi jemanɛ ne b wɔtɔ n sa Ebore nawule na.

5 Banj yili jemanɛ ne b nase nno fane baanj baa wɔtɔ n sa Enyenpe Ebore nawule na n ya fo kumo be ekar, a manj daga fane b she bumo be emin. B yige emin na ne a danj nterj. 6-7 Bumo be emin tenterj na e naa njini b ka ta bumo be amu m kɔɔ Enyenpe Ebore enɔ. A manj daga b baa luri bubuni so. Hale bumo tutoana njko bumo nioana njko bumo siponyenana njko besipocheana gba be kebuni. Sanje na so b maanj ta bumo be amu n wɔtɔ eyurpi to. 8 Njkal mane so, jemanɛ ne b lara bumo be amu n yili fane b wɔtɔ nna n sa Ebore nawule na, b la Enyenpe Ebore na peya nna.

9 Ne fane esa ko wu luwu purgiase bumo be eko be anishito gba nna, mbe emin tenterj ne a bee njini fane b wɔtɔ nna n sa Enyenpe Ebore nawule na e wora eyurpi danjka be ekpa so nserj daga fane e she amo kumo be nchenshunu be kaman, sanje na so e for so n lar danjka be ekpa so. 10 Kumo be kache burwasopo na ne e ta elepɔ anyɔ njko ali anyɔ m ba sa bɔrematapo na ashi Enyenpe Ebore na be wajebu na be kabuna to. 11 Ndonj nna ne bɔrematapo na e ta mbuibi na be eko n lara kulubi be sarga nserj ta eko male n lara sarga chɔɔso nj kule kulubi be ketampanj n sa bumo, njkal esa ka wu mbe anishito so. Kumo be kamɔnche kike ne e nanj ta mbe amu n yili cheembi n sa Ebore, 12 nserj nanj ta mbe kumu n yili fane esa ne e wɔtɔ n sa Ebore nawule. Kumo be kaman ne e ta kpakpa ne k fo kafe m ba lara kejintɔr be sarga njkal e ka danj barga mbe amu Enyenpe Ebore na kutɔ jemanɛ ko so. 13 Jemanɛ ne e nase nno fane e baa wɔtɔ n sa Enyenpe Ebore nawule na banj fo ekar e beerj yɔ Enyenpe be wajebu na be kabuna to 14 n ya ta asɔɔɔya asa ne a manj kɔ ndulgi amo so n lara sarga n sa Enyenpe Ebore. Baanj ta kpakpafɔlbi ne k fo kafe n lara sarga chɔɔso, n ta kubolpɔche ne k fo kafe n lara alubi be ketampanj be sarga nserj ta kpakpa ne k danj n yili n lara kɔnɔkorwule be sarga. 15 A daga fane b ta bodobodo ne a manj kɔ yiisi ne b ta nyifu ne ɔlif be njku n wora na kelantaɔe be bɔlɔ ne ekrakashi ne amo ale gba manj kɔ yisi na ne ayu ne asɔnuuso n ti asɔɔɔya na so n lara sarga na.

16 Bɔrematapo na beerj ta kpakpafɔlbi na ne kebolpɔche na n lara alubi be ketampanj be sarga ne sarga chɔɔso n sa Enyenpe Ebore. 17 Kumo be kaman ne e ta kpakpa ne k danj n yili na ne bodobodo kelantaɔe na ne ayu na ne asɔnuuso na n lara kɔnɔkorwule be sarga n sa Enyenpe Ebore. 18 Ade kike be kaman ne esa ne e ta mbe kumu n yili n sa Enyenpe Ebore nawule na e she mbe kumu ashi Enyenpe be wajebu na be kabuna to nserj ta emin na n wɔtɔ kɔnɔkorwule be sarga be ede na to n chɔɔ.

19 B baanj danje kpakpa na be keba ne k bel, ne bɔrematapo na e ta kumo nserj lara bodobodo ne krakashi korwule ashi kelantaɔe na to m kɔɔ esa ne e ta mbe kumu n yili n sa Enyenpe Ebore na enɔ. 20 Kumo be kaman ne bɔrematapo na e sɔ amo n ya sa Enyenpe

Ebɔɔre fane kake lela ne k ki sarga cheembi na, nsej ta amo n ti kpakpa na be kagbene ne kebeaj ne a la bɔɔre-matapo peya mbra be ekpa so na so. Kede be kaman, e maaj naa la esa ne e ta mbe kumu n yili n sa Enyenpe Ebɔɔre na nawule nsaa beenj tij a nuu nsa.

<sup>21</sup> Mbra ne a dese n sa basa ne b ta bumo be amu n yili n sa Enyenpe Ebɔɔre na nawule ne baa tre bumo 'Nazarin' na nna na. Ama esa ne e ta mbe kumu n yili n sa Enyenpe Ebɔɔre na nawule na beenj tij n lara sarga ne k chɔɔ ade, ne e beenj tij nna na. Kɔɔɔ pɔte kama male ne b nase n ti so, daga fane b ka kumo m bɔɔ so."

<sup>22</sup> Ne Enyenpe Ebɔɔre naj kanje Mosis <sup>23</sup> fane e kanje Eɛɔɔn ne mbe mbinyensobi fane <sup>24</sup> b baa kule le be kabɔɔɔkule a sa Israelebi na: "Enyenpe Ebɔɔre na e nefa menyɔ

nsaa kuj menyɔ.

<sup>25</sup> Enyenpe Ebɔɔre na be kelela ne mbe kuwɔr be kake e baa wɔ menyɔ so.

<sup>26</sup> Enyenpe Ebɔɔre na be kuwɔr ne mbe kagbenewushi e baa wɔ menyɔ so."

<sup>27</sup> "Nkpal mane so, b banj ta ma ketre nj kule nefa n sa Israelebi na, ma ale beenj nefa bumo."

### Bejunjkarpoana be kake be ashen

**7** Mosis ka yuu Enyenpe Ebɔɔre be wajebu na n loge, ne e duga njku n do kumo so nsej ta kumo ne kumo be asɔ ne b kɔ a yuu kumo na ne bɔɔɔsure na ne kumo be asɔ kike m bɔɔ Enyenpe Ebɔɔre na enɔ. <sup>2</sup> Ndoj nna ne Israel be yiri kuduanyɔ na be mbuna mbuna be bejunjkarpoana ne b danj che to nj karga basa na, <sup>3</sup> bar eturko ashe ne egbolufelso kuduanyɔ. Bumo be ekama danj bar gbolu felso nna ne bumo be benyɔ nyɔ male che abar m bar eturko koko ne a la bumo be kake m ba sa Enyenpe Ebɔɔre ashi Enyenpe be wajebu na ase. <sup>4</sup> Ne Enyenpe Ebɔɔre kanje Mosis le: <sup>5</sup> "Sɔ nke ere n yili kushuj ne baa shuj so m barga amo to n sa Livaiebi na ne b baa ta amo a sul wajebu na ne asɔ cheembi ne a wɔ kumo to na." <sup>6</sup> Ndoj nna ne Mosis barga eturko na ne egbolufelso na to n sa Livaiebi na. <sup>7</sup> Eturko anyɔ ne egbolufelso ana ne e danj ta n sa Geshɔnebi na <sup>8</sup> nsej ta eturko ana ne egbolufelso aburwa male n sa Merariebi na. Eɛɔɔn pibinyen, Itama e daa keni bumo kike so. <sup>9</sup> Ama Mosis daa manj sa Kohafebi na bre asɔ na be kekama, njkpal mane so, abatimu so e daga fane bumo ere e baa sul asɔ cheembi ne baa keni so na.

<sup>10</sup> Kache ne baa ta bɔɔɔsure na a bɔɔ Ebɔɔre enɔ na, bejunjkarpoana na danj bar bumo be nke nna ne b wora kumo. <sup>11</sup> Nkpal mane so, Enyenpe Ebɔɔre danj kanje Mosis le nna: "K daga fane kareche kama, bejunjkarpo na be ekonjwule ka ta mbe kake nna m ba ne b ta n wora bɔɔɔsure na be keta m bɔɔ Enyenpe Ebɔɔre enɔ be keshenj wora."

<sup>12-83</sup> Le ne bejunjkarpoana na danj ta bumo be nke m ba kebeso kebeso so: Aminadab pibinyen Naashɔn ne e shi Juda be yiri to na e danj bar mbe kake kache junjkarparso na. Ne Zuwa pibinyen Nataniel ne e shi Isaaka be yiri to na bar mo peya kache nyɔsopo na. Ne Helɔn pibinyen Eliab ne e shi Zebulun be yiri to na bar mo

peya kache sasopo na. Ne Shedur pibinyen Elizur ne e shi Ruben be yiri to na bar mo peya kache nasopo na. Ne Zurishaddai pibinyen Shelumiel ne mo ale shi Simion be yiri to na bar mo peya kache nusopo na. Ne Duwel pibinyen Eliazaf ne e shi Gad be yiri to na bar mo peya kache shesopo na. Ne Amihuud pibinyen Elishama ne e shi Efreim be yiri to na bar mo peya kache shunusopo na. Ne Pedazur pibinyen Gamaliel ne e shi Manase be yiri to na bar mo peya kache burwasopo na. Ne Gidioni pibinyen Abidan ne e shi Benjamin be yiri to na bar mo peya kache kpanusopo na. Ne Amishadai pibinyen Ahieza ne e shi Dan be yiri to na bar mo peya kache kudosopo na. Ne Okran pibinyen Pagiel ne e shi Asher be yiri to na bar mo peya kache kudukakosopo na. Ne Eenan pibinyen Ahira ne mo ale shi Naftali be yiri to na bar mo peya kache kudu anyosopo na.

Nke ne bumo be ekama danj bar na danj duli abar nna. Amo be ako e la gbti be katishanj ne kumo be egbe la kilo ne bargato ne gbti be katishanjborj ne kumo ale be egbe sa fane kilo konjwule na, nsej karga nyifu n ta njku nj gbti amo n wɔɔ ntishanj anyɔ na to n lara ayu be sargajibi n ta shuwa be katishambi ne kumo be egbe manj fo kilo be bargato gba ne duwu bɔɔ kumo ne gbolu folbi ne kpakpa ne k danj n yili ne kpakpafolbi ne k fo kafe nsej ta amo kike n lara sarga chɔɔso. Kumo be kaman ne b ta kaboe n lara alubi be sarga nsej ta egbolu anyɔ ne ekpakpa anu ne mboe anu ne ekpakpafolbi ne b fo nfe koko anu n lara konjkonjwule be sarga.

<sup>84-88</sup> Nke ne bejunjkarpo kuduanyɔ na danj ta m ba ne b wora bɔɔɔsure na be keta m bɔɔ Enyenpe Ebɔɔre enɔ na be kasherjwora na be kanane a sa nde: Gbti be eprete kuduanyɔ ne gbti be ntishanjborj kuduanyɔ ne amo kike be egbe ya yili kilo adunyɔ ne ashunu ne gbrebi ne shuwa be ntishanjbi kuduanyɔ ne amo be egbe sa fane kilo ne bargato ne b ta duwu n wɔɔ amo to. Ne egbolu kudu anyɔ ne ekpakpa kudu anyɔ ne ekpakpafolbi ne b fo nfe koko kudu anyɔ n ta ayu be sargajibi n ti so n lara sarga chɔɔso. Nsej ta mboelote kudu anyɔ n lara alubi be sarga. Nsej ta egbolu adunyɔ ne ana ne ekpakpa adeshe ne mboelote adeshe ne ekpakpafolbi ne b fo nfe koko adeshe n lara konjkonjwule be sarga.

<sup>89</sup> Mosis ka yɔ wajebu na to ne mo ne Enyenpe Ebɔɔre na e ya malga abar kutɔ, ne e nu Enyenpe Ebɔɔre be ebɔɔ ka shi mpɔrduli ne baa tre Cherubim ne b pɔr n yili njkre be deka be buuso na so na be nferinto a malga mo kutɔ.

### Efitilatɔ na be eyilikpa be ashen

**8** Le ne Enyenpe Ebɔɔre danj kanje Mosis, <sup>2</sup> "Kanje Eɛɔɔn fane e kanj chɔɔ efitila ashunu na so, e ta amo n yili kefitilatɔ na so ne a baa fulto kumo be anishito." <sup>3</sup> Ne Eɛɔɔn chɔɔ efitila na so n yili kefitilatɔ na so n shonj anishito fane kanane Enyenpe Ebɔɔre kanje na. <sup>4</sup> Kanane Enyenpe Ebɔɔre danj kanje Mosis na gbagba chap ne e ta shuwa m bel n lonje kefitilatɔ na kike.

**Livaiebi na b keta m ɓɓɓ Ebɔɔre enɔ be ashen**

<sup>5</sup> Nɛ Enyenpe Ebɔɔre naŋ kaŋe Mosis le: <sup>6</sup> “K daga fo ka lara Livaiebi na ashi Israelebi na to ŋ kɔr nseŋ shin nɛ b fɔr bumo be amu so danƙare be ekpa so. <sup>7</sup> Ale nɛ feen wora: Feen ta alubi be keƔɔrso n lar danƙare be ekpa so be nchu na ŋ ŋmenyan bumo so, kumo be kaman nɛ fo shin nɛ b she bumo be eyur so be afuibi kike nseŋ fɔr bumo be epinji pɔɔn nseŋ nyale so danƙare be ekpa so. <sup>8</sup> Kede be kaman nɛ fo shin nɛ b bar egbolu fɔlbi anyɔ nɛ ayu nyifu nɛ b ta ɔlif be ŋku m бага amo. <sup>9</sup> Kumo be kaman nɛ fo tre Israelebi na kike n sher nseŋ shin nɛ Livaiebi na e lar n yili ma Enyenpe be waje bu na be anishito, <sup>10</sup> nɛ Israelebi na kike e ta bumo be enɔana n denji n denji Livaiebi na be amu so.” <sup>11</sup> Kumo be kaman nɛ Ɔɛɔɔn e ta Livaiebi na fane kake lela m ɓɓɓ ma enɔ nɛ b baa shuŋ ma kushuŋ. <sup>12</sup> Nɛ Livaiebi na e ta bumo be enɔana n denji denji egbolu anyɔ na so, kumo be kaman nɛ b ta kuko n lara alubi be ketampaŋ be sarga nseŋ ta kuko male n lara sarga chɔɔso, saŋe na so Livaiebi na been fɔr so n lar danƙare be ekpa so.

<sup>13</sup> “Shin nɛ Livaiebi na e yili Ɔɛɔɔn nɛ mbe mbinyensobi na be anishito nɛ b ta bumo m ɓɓɓ ma enɔ. <sup>14</sup> Kumo be loŋ e naaŋ ŋini fane Livaiebi la meya nna nsaa kɔr Israelebi nɛ b ka na to. <sup>15</sup> Fo baŋ fɔr Livaiebi na so nseŋ ta bumo m ɓɓɓ ma enɔ n loge na pɔɔn, nɛ baan tiŋ a shuŋ ashi waje bu na to. <sup>16</sup> Bumo e naaŋ baa la ma peya, ŋkpal mane so, bumo e naaŋ yili Israelebi be ewurkoŋnyen na be katelamu to n sa ma. <sup>17</sup> N ka dan mɔ Ijiptebi be ewurkoŋnyen na, nɛ n yili kumo fane Israelebi na be ewurkoŋnyen nɛ bumo be asɔɔɔya be ewurkoŋnyen kike la ma peya nna. <sup>18</sup> Ama naniere bre Livaiebi na nɛ n lara n yili Israel be ewurkoŋnyen na be katelamu. <sup>19</sup> Ma ale lara Livaiebi nna fane kake ashi Israelebi na to n sa Ɔɛɔɔn nɛ mbe mbinyensobi na nɛ b yili Israelebi na be katelamu to a shuŋ Enyenpe be waje bu na to saŋe na so Israelebi na maan ba kumo ase nɛ aleblawu e ba bumo so.” <sup>20</sup> Ndoŋ nna nɛ Mosis nɛ Ɔɛɔɔn nɛ Israelebi na kike ta Livaiebi na n ɓɓɓ Enyenpe Ebɔɔre enɔ fane kanane Enyenpe Ebɔɔre kaŋe Mosis na gbagba.

<sup>21</sup> Kumo be kaman nɛ Livaiebi na fɔrso n lar danƙare be ekpa ŋ ki cheembi nseŋ fɔr bumo be asɔɔbuuso. Ndoŋ nna nɛ Ɔɛɔɔn ta bumo m ɓɓɓ Enyenpe Ebɔɔre na enɔ fane kake lela nɛ b nya alubi be ketampaŋ. <sup>22</sup> Ade kike be kaman nɛ basa na wora kusɔ kama nɛ Enyenpe Ebɔɔre kaŋe Mosis fane e kaŋe bumo kenishipereso a yɔ Livaiebi na be kaplea so na. Nɛ Livaiebi na fara a che Ɔɛɔɔn nɛ mbe mbinyensobi to a shuŋ Enyenpe be waje bu na to.

<sup>23</sup> Nɛ Enyenpe Ebɔɔre naŋ kaŋe Mosis le: <sup>24</sup> “Livai be enyen kama nɛ e fo nfe adunyo nɛ anu ŋko m baŋ so e naaŋ tiŋ n shuŋ Enyenpe be waje bu na to. <sup>25</sup> Ama nɛ e baŋ fo nfe adunu bre a daga e yige kushuŋ na nseŋ ya wushi. <sup>26</sup> Kumo be kaman e been tiŋ a che mo braana Livaiebi na to a shuŋ bumo be ashuŋ Enyenpe be waje bu na to, ama b sa maŋ naa chige ashuŋ a sa mo ere

gbagba nɛ e baa shuŋ mbe kumo so. Kanane k daga fo ka bee barga ashuŋ to a sa Livaiebi na nna na.”

**Kebansonchoŋ be kejiŋboŋ nyɔsopo na be ashen**

<sup>9</sup> Israelebi na ka lar Ijipt be efuli so na be kafe nyɔsopo be kufɔl juŋkparso to nɛ Enyenpe Ebɔɔre malga Mosis kutɔ ashi Sainai be keshishersawule so ŋ kaŋe mo le: <sup>23</sup> “Kufɔl juŋkparso ere be kache kuduana-sopo na be kaaseso a daga Israelebi na ka nyinji keban-sonchoŋ be kejiŋboŋ na be mbraana kike nseŋ m be amo so n ji kumo.” <sup>4</sup> Ndoŋ nna nɛ Mosis kaŋe basa na fane b nyinji keban-sonchoŋ be kejiŋboŋ na nseŋ ji kumo. <sup>5</sup> Amoso kanane Enyenpe Ebɔɔre dan kaŋe Mosis na gbagba chap nɛ b dan ji kumo kufɔl juŋkparso na be kache kuduana-sopo na ashi Sainai be keshishersawule na so.

<sup>6</sup> Basa na be beko dan wora eyurpi nna danƙare be ekpa so ŋkpal b ka beta ebuni so. Amoso b daa maŋ tiŋ n ji keban-sonchoŋ be kejiŋboŋ na loŋ be kache na. Ndoŋ nna nɛ b yɔ Mosis nɛ Ɔɛɔɔn kutɔ <sup>7</sup> n ya kaŋe bumo le: “An wora eyurpi ŋkpal an ka beta ebuni so nna, ama mane nna nɛ anyi maan tiŋ n ji keban-sonchoŋ be kejiŋboŋ na nseŋ lara anyi be esarga m ba sa Enyenpe Ebɔɔre loŋ be kache na fane kanane an braana Israelebi na wora na?”

<sup>8</sup> Ndoŋ nna nɛ Mosis kaŋe bumo le: “Men jo n ya fo saŋe nɛ meen nu kusɔ nɛ Enyenpe Ebɔɔre na kɔ nɛ e kaŋe a laŋe menyɔ be kaplea so.” <sup>9</sup> Kumo be kaman nɛ Enyenpe Ebɔɔre kaŋe Mosis <sup>10</sup> fane e kaŋe Israelebi na le: “Nɛ fane menyɔ to be eko ŋko menyɔ be kaman to ebi ko wora eyurpi ŋkpal b ka beta ebuni so ŋko b wɔ ekpa wɔɔ be enite to, bumo ale nsaa sha keji keban-sonchoŋ be kejiŋboŋ na, <sup>11</sup> kumo ere b ji kumo kufɔl nyɔsopo na to be kache kuduana-sopo na be kaaseso. Kumo ale daga b ka ta bodobodo nɛ a maŋ kɔ yiisi nɛ afantaŋ nɛ a du kekra n ti keban-sonchoŋ be kpakpafɔlbi na so nna ji n kumo. <sup>12</sup> Ajibi na maŋ daga keyili ŋklade. Bumo ale e sa maŋ kaŋ bure kpakpafɔlbi na be kuwibi kama to. K daga fane b be keban-sonchoŋ be mbra na so. <sup>13</sup> Ama nɛ fane esa wale so danƙare be ekpa so mo ale nsaa maa wɔ enite to nseŋ kini keban-sonchoŋ be kejiŋboŋ na be keji, kumo ere m maŋ naa ber mo a ti ma basa so, ŋkpal e ka kini kelara sarga n sa ma saŋe nɛ k daga so. Mo ale been nya mbe kulubi be kasogberge <sup>14</sup> Kadetobia ŋko efo kama nɛ e wɔ menyɔ to nsaa sha keji keban-sonchoŋ be kejiŋboŋ na daga fane e be kumo be mbraana kike so nɛ nɛ nna n ji kumo.”

<sup>15-16</sup> Kache nɛ b yuu Enyenpe be waje bu na, awɔlpa dan ba buu kumo kike so nna a wɔ ndoŋ. Kanye baŋ biri kuwɔlpa na bee kilgi nna n duli fane ede na.

<sup>17</sup> Saŋkama nɛ kuwɔlpa na baŋ tia, Israelebi na male bee kaa nna a be kumo so n ya wora bumo be keeyi to kaplekama nɛ kuwɔlpa na been yili. <sup>18</sup> Amoso Enyenpe Ebɔɔre na e naa kaŋe Israelebi na saŋe nɛ baa kaa nɛ saŋe nɛ baa wora bumo be keeyi to. Bumo ale bee kaa wɔ keeyi na to nna hale n ya fo kache nɛ kuwɔlpa na been tia. <sup>19</sup> Nche kama nɛ kuwɔlpa na been yili

Enyenpe be wajeɓu na be esoso n ya fo, Israelebi na male bee wora Enyenpe Ebɔre kasonu nna n chena ndoɗ. <sup>20</sup> Saŋko kuwɔlpa na beenj tiɗ a wɔ wajeɓu na so n nche gbrebi ko. Saŋkama ne k baa wɔ ndoɗ, basa na gba wɔ keeyi na to nna. K ba naɗ tia male, bumo ale gba bee kaa keeyi na to nna. Kanaɗ kama ne Enyenpe Ebɔre na baɗ kaɗe, alon ne baa wora. <sup>21</sup> Saŋko male kuwɔlpa na bee yili kanyeso nna n ya fo kachipurso nawule. Saŋkama male ne k baɗ tia, bumo ale gba bee kaa keeyi na to nna m be kumo so a yɔ. <sup>22</sup> Hale nche anyɔ ŋko kufɔl ŋko kafe gba ne kuwɔlpa na buu wajeɓu na so, bumo ale gba baa wɔ keeyi na to nna. Ama k baɗ tia, bumo ale gba bee kaa nna m be kumo so. <sup>23</sup> Kaplekama male ne Enyenpe Ebɔre baɗ njini Mosis fane b yɔ, ndoɗ ne baa yɔ.

**Gbiti be mbel be asheɗ**

**10** Ne Enyenpe Ebɔre kaɗe Mosis le: <sup>2</sup> “Ta gbiti m bel mbel anyɔ ne baar baa foɗ a tre basa na a sher abar so ŋko a shin ne b baa kaa keeyi to. <sup>3</sup> B baɗ foɗ mbel anyɔ na, basa na kike daga fane b sher fo anishito ashi Enyenpe be wajeɓu na be kabuna to nna. <sup>4</sup> Ama ne b foɗ kabel koɗwule bre, kumo ere Israel be eyiri kuduanyɔ na be bejuɗkparpoana e daga fane b sher fo anishito. <sup>5</sup> B baɗ foɗ mbel na gbrebi nseɗ yige, kumo ere eyiri ne b chena epenjilarkpa be kaba so na e daga fane b juɗkpar ŋ kaa keeyi to. <sup>6</sup> B baɗ naɗ foɗ mbel na gbrebi kela nyɔsopo nseɗ yige, eyiri ne bumo ale chena kelargato be kaseto be kaba so na e naar kaa m be so. Amoso, mbel na be kefoɗ gbrebi nseɗ yige, bee njini nna fane b kaa keeyi to na. <sup>7</sup> Ama ne fee sha basa na kike ka sher abar so male nna, kumo ere k daga fane b foɗ mbel anyɔ na n cher. <sup>8</sup> Eeɗon be kanaɗ to ebi be mbinyensobiana ne b la bɔrematapoana e daga fane b baa foɗ mbel na. <sup>9</sup> Loɗ male ne k beenj ba la hale mbaanaayɔ. <sup>9</sup> Ne men doɗana kaɗ baa kaa kɔ menyɩ kema men gbagba be kasawule so ne men foɗ mbel na, ma Enyenpe Ebɔre na beenj nu nseɗ ba mɔlga menyɩ. <sup>10</sup> Ne men baa ji menyɩ be kufɔl popɔr be kejiɗgoɗ ne kabɔreshuɗ be kejiɗgoɗana ko, k daga men baa foɗ mbel na saɗe ne menyee lara sarga chɔkɔso ne kɔnkɔkoɗwuleso be esarga na ne ma ne n la men Nyenpe ne men be Ebɔre na e che menyɩ to.”

<sup>11</sup> Israelebi na ka lar Ijpt be kasawule so be kafe nyɔsopo to be kufɔl nyɔsopo to be kache adunyɔsopo na ne kuwɔlpa ne k buu Enyenpe Ebɔre be wajeɓu na so na tia a yɔ, <sup>12</sup> ne Israelebi na male gba lar Sainai be keshishersawule na so nseɗ pe ekpa m be kuwɔlpa na so hale ne k ya yili Paran be keshishersawule so.

<sup>13</sup> Kede e la Israelebi na be enite juɗkparso ne Enyenpe Ebɔre bɔla Mosis so ŋ kaɗe bumo fane b koso a yɔ. <sup>14</sup> Juda be yiri ne eyiri ne b chena m mata bumo na e daɗ ta bumo be etuuta n juɗkpar n lar. Aminadab pibinyen Naashon e daa la bumo be benapo be ejuɗkparpo. <sup>15</sup> Zuwa pibinyen Nataniel e daa la Isaaka be yiri to be benapo be ejuɗkparpo <sup>16</sup> ne Helon pibinyen Eliab male daa juɗkpar Zebulun be yiri to be benapo.

<sup>17</sup> B ka bee kaa na ne b gbonji wajeɓu na to ne Geshon ne Merari be mbunaebi ne b la Livaiebi ne bumo be kushuɗ la wajeɓu na be kesulɔ na ta kumo n sulɔ a yɔ.

<sup>18</sup> Ne Ruben be yiri ne eyiri ne b chena m mata bumo na, ta bumo be etuuta m be so a la katuɗ nyɔsopo a yɔ. Shedur pibinyen Elizur e daa la bumo be benapo be ejuɗkparpo. <sup>19</sup> Zurishaddai male pibinyen Shelumiel e daa la Simion be yiri to be benapo be ejuɗkparpo, <sup>20</sup> ne Duwel pibinyen Eliazaf male daa la Gad be yiri to be benapo be ejuɗkparpo.

<sup>21</sup> Kohaf be kabuna ebi ne b la Livaiebi na be kushuɗ e daa la asɔ cheembi ne baa ta a wora asheɗ wajeɓu na to be kebaasulɔ. Ama a daga b ka yuu wajeɓu na keeyi popɔr na to nna pɔɗeɗ ne bumo kike e fo ndoɗ.

<sup>22</sup> Efreim be yiri ne eyiri ne b chena m mata bumo na male e naar baa la katuɗ sasopo ŋ keta bumo be etuuta m be so. Amihuud pibinyen Elishama e daa la Efreim be yiri na to be benapo be ejuɗkparpo. <sup>23</sup> Pedazur pibinyen Gamaliel e daa la Manase be yiri to be benapo be ejuɗkparpo, <sup>24</sup> ne Gidonji Pibinyen Abidan male la Benjamin be yiri to be benapo be ejuɗkparpo.

<sup>25</sup> Dan be yiri ne eyiri ne a chena m mata bumo na e naar baa la katuɗ lalalogesopo n ta bumo be etuuta a wɔ kaman a kuɗ. Amishadai pibinyen Ahieza e daa la Dan be yiri to be benapo be ejuɗkparpo. <sup>26</sup> Okran pibinyen Pagiel male e daa la Asher be yiri to be benapo be ejuɗkparpo, <sup>27</sup> ne Eenan male pibinyen Ahira daa la Naftali be yiri to be benapo be ejuɗkparpo. <sup>28</sup> Israelebi na baa kaa bumo be keeyi to, kanane baa nite kebeso kebeso so nna na.

<sup>29</sup> B ka bee bela ase ne b kaa na, ne Mosis kaɗe Jetro pibinyen Hobab ne e la mo ere Mosis mo churo na le: “Anyee bela ase nna ne an yɔ kakpa ne Enyenpe Ebɔre nase kɔɗ fane e beenj sa anyi na. Mo e kaɗe fane e beenj nefa Israel, amoso be anyi so, asheɗ beenj ya nyale n sa anyi kike.” <sup>30</sup> Ne Hobab kaɗe le: “M-m ma ere bee beta nna a yɔ ma efuli so, amoso m maar yɔ.”

<sup>31</sup> Ne Mosis male kaɗe mo le: “Jande, sa mar yige anyi, ŋkpal mane so, fo e nyi mboɗ ne a daga an baa wora anyi be keeyi to a yili saŋkama, amoso fo e naar baa juɗkpar a njini anyi akpa. <sup>32</sup> Ne fo baɗ tu anyi n yɔ, nefa kama ne Enyenpe Ebɔre beenj ta n nefa anyi na, fo ale gba beenj nya ako.”

**Basa na ka lar a yɔ be asheɗ**

<sup>33</sup> Basa na ka lar kebeegboɗ cheembi ne baa tre Sainai na ase, nche asa ne b wɔ enite to. Livaiebi na e daa sulɔ ŋkre be deka na a juɗkpar a fin kaboɗ ne k daga b wora bumo be keeyi to. <sup>34</sup> Saŋkama ne b baɗ kaa keeyi to a yɔ male, Enyenpe Ebɔre be kuwɔlpa na daa parga nna a buu bumo so kapaso.

<sup>35</sup> Saŋkama ne Livaiebi na baɗ ta ŋkre be deka na n lar a yɔ, le ne Mosis daa kaɗe: “Enyenpe Ebɔre, koso ŋ kɔ fo doɗana n shin ne b pesaɗ to n shile.” <sup>36</sup> Saŋkama male ne b baɗ yili, e bee kaɗe le nna: “Enyenpe Ebɔre, naɗ beta n shin ne Israel be basa kike e pin fane fo wɔ anyi kutɔ.”



**Kade ne baa tre Tabera na be ashen**

**11** Israelebi na fara nna a fubel a bile ashen njkpal awurfon ne b daa ji so. Enyenpe Ebore ka nu bumo be nfulbel na ne e nya agbo nsen shin ne ede ba bumo to m ba chok bumo be keeyi na to be ekarso. <sup>2</sup> Ndon nna ne basa na shu njini Mosis fane e che bumo to, ne e kule Enyenpe Ebore ne ede na dun. <sup>3</sup> Amoso b dan nase kakpa na be ketre Tabera nna, njkpal Enyenpe Ebore be ede ka dan chok bumo be keeyi to ndon so.

**Mosis ka lara bejnjkarpo adushunu be ashen**

<sup>4</sup> Kachako ne befɔ ne b dan tu Israelebi na a yɔ na fara a yelga ajibi ko kenishipereso, ndon nna ne Israelebi na gba fara a fubel a bile ashen a kanje le: "Anyi man nya eblan kike ne an we! <sup>5</sup> Ama an ka daa wɔ Ijpt na bre, an daa nya ekɔɔɔ kanane anyee sha nna a we jiga. Enjampo ne asorso ne baa tre watamelɔn ne al-basa be eyiri yiri kike wɔ ndon nna ne an daa ji anyi be kepar. <sup>6</sup> Ama naniere bre, akon gbagba e naa mɔ anyi. Ajibi ne baa tre manna na nawule a baa wɔɔ kareche kike!"

<sup>7</sup> Manna na daa du fane asorso wurwurbi ko nna nsaa la kachɔɔnyifu n fuli n weato. <sup>8-9</sup> Kanyeso ne a daa tɔr fane bunyan na ne b muu amo kachipurso nsen wuse amo ne a ki nyifu ne b dan amo njko n ta amo n wora ekrakashi. Amo ale wɔ ebel nna fane bodobodo ne b ta clif be njku n wora na.

<sup>10</sup> Mosis ka nu basa na kike ka yil ntun so bumo be ewajebu na be mbuna ase a fubel a bile ashen na ne mbe kagbene jija mo ga njkpal b ka dan shin ne Enyenpe Ebore nya agbo na so. <sup>11</sup> Kumo be kaman ne Mosis kule Enyenpe Ebore nj kanje le: "Mane nna ne fo shin ne le be ashen ere tu ma? Mane nna ne fo nya agbo n wɔɔ ma lon? Mane nna ne fo ta basa ere be esulɔ kike n sulɔ ma? <sup>12</sup> Manne ma e di bumo be kedampo njko nj kurge bumo! Ne manne nna ne fee sha fane nj keta bumo enɔ to fane mbi popɔrbi n yɔ kasawule ne fo bɔ ntaɔn n nase kɔɔ fane feen sa bumo nananye-nana na so? <sup>13</sup> Nne ne meen nya eblan n sa basa damta ne baa ponte a cha awɔr fane n sa bumo eblan ere kike? <sup>14</sup> Kushun ere bre du kpakpa ga n sa ma, m maan tin n sɔ basa ere kike be esulɔ n sulɔ! <sup>15</sup> Ne le bre ne fee sha kewora ma, kumo ere wu ma kuwɔr nsen mɔ ma ne n wushi."

<sup>16</sup> Ne Enyenpe Ebore kanje Mosis le: "Lara Israel be bejnjkarpo adushunu ne basa na bee sa bunyan ne b nyi bumo be ashun nene, ne fo ne bumo kike e ba yili Enyenpe be wajebu na be kabuna. <sup>17</sup> Meen gbelge m ba ndon m ba malga menyi kutɔ, nsen sa bumo elen ne n sa fo na, sarje na so baan baa che fo to a keni ma basa so ne esulɔ na maan naa la fo nawule peya. <sup>18</sup> Ne fo kanje basa na male fane b lara kulubi ashi bumo be ngbene to nsen ki cheembi m ba echefo m ba sɔ eblan. Njkpal mane so, n nu b ka bee fubel a bile ashen fane b man nya eblan ne b we, bumo ale ka daa wɔ

Ijpt be efuli so na bɔ nfe. Naniere ma Enyenpe Ebore na been sa menyi eblan ne men we amo. <sup>19</sup> Manne kache konwule njko nchennɔ njko nchennu njko nche kudu njko nche adunɔ ne menyee we eblan na, <sup>20</sup> ama kufɔl lelemu ne menyee we amo hale ne a fi menyi. Njkpal men ka kini ma nsaa fubel a bile ashen a kanje fane men daa nyi gba nna, meny man lar Ijpt be efuli so so."

<sup>21</sup> Ne Mosis male kanje Enyenpe Ebore le: "Basa ngbon alfa ashe ne mee jnjkarpo na ne fo kanje fane feen sa bumo eblan ne b we kufɔl lelemu! <sup>22</sup> Hale ne an mɔ anyi be mbolɔ ne ana kike njko m pe teku to be ekɔɔ kike gba, a kra maan fo bumo."

<sup>23</sup> Ne Enyenpe Ebore kanje le: "Kusɔ ko du ma Enyenpe na so kpakpa a? K maan cher, menyee wu kusɔ ne nj kanje ere ka wora."

<sup>24</sup> Ndon nna ne Mosis ya kanje basa na kusɔ ne Enyenpe Ebore kanje na, nsen shin ne bejnjkarpo adushunu ne e dan lara na, ba yili nj kulti Enyenpe be wajebu na. <sup>25</sup> Ne kuwɔlpa na gbelge m ba ne Enyenpe Ebore malga Mosis kutɔ nsen sa bejnjkarpo adushunu na gba elen ne e sa Mosis na. B ka nya elen na ne b fara a malga a cha awɔr fane anebiana na. Ama b daa man malga lon n cher.

<sup>26</sup> Bejnjkarpo adushunu na be benyɔ ne b da man lar keeyi na to n yɔ wajebu na ase e daa la Eldad ne Medad. Ama elen na dan ba bumo ale gba so nna ashi keeyi na to ne b fara a malga a cha awɔr fane anebiana na. <sup>27</sup> Ndon nna ne kabrantiebia ko shile n ya kanje Mosis kusɔ ne Eldad ne Medad bee wora ashi keeyi na to.

<sup>28</sup> Ne Nun pibinyen Joshuwa ne e la kabrantiebia a che Mosis to na kanje mo le: "Jande n nyenpe, kanje Eldad ne Medad ne b yige!"

<sup>29</sup> Ne Mosis male kanje le: "Fee ko kukɔrko nna a sa ma a? K daa been par ma ga fane Enyenpe Ebore ka been sa mbe basa kike elen ne b baa malga fane anebiana!" <sup>30</sup> Ndon nna ne Mosis ne Israel be bejnjkarpo na beta n yɔ keeyi to.

**Enyenpe Ebore ka shunji mbuibi ne baa tre kweels na be ashen**

<sup>31</sup> K man cher ko ne Enyenpe Ebore shin ne afu ber mbuibi ko ne baa tre kweels na ashi teku ase ne b ba kaa lea lea kasawule nsen tɔr n denji abar so n yɔ emayel damta nj kulti Israelebi be keeyi na to. <sup>32</sup> Amoso nche lelemu anyɔ ne basa na wɔɔ a pe mbuibi na. Mbuibi ne ekama dan pe mbe kumu so be egbe kike daa sa fane kilo kagbon nna. B dan ta bumo nna n fata nj kulti keeyi na to kike. <sup>33</sup> Ama pɔen ne b we eblan na, Enyenpe Ebore dan nya agbo n wɔɔ bumo nna nsen shin ne kulɔ be aleblawu tɔr bumo so. <sup>34</sup> Ndon nna ne b nase kakpa ne b puli basa ne kulɔ be aleblawu na mɔ na Kibrɔf Hataava. Kumo be kifito e la bejibishapo be nchanana.

<sup>35</sup> Kumo be kaman ne Israelebi na koso ndon n ya wora bumo be keeyi to kakpa ne baa tre Hazerɔf na.

**Miriam ka nya kasogberge be ashen**

**12** Miriam ne Eerɔn dan malga nna η gbity Mosis ηkpai e ka ta Kush be efuli so be eche so. <sup>2</sup> Le ne b dan kanje: "Mosis nawule so ne Enyenpe Ebɔre bee bɔla a malga a? E man bɔla anyi ale so m malga a?" B ka malga lon na ne Enyenpe Ebɔre nu kusɔ ne b kanje na. <sup>3</sup> Mosis daa ko kamubrase nna ga, e daa ko kamubrase a cho esa kike durnya to.

<sup>4</sup> Epul na to ne Enyenpe Ebɔre kanje Mosis ne Eerɔn ne Miriam le: "Menyi besa kike e ba Enyenpe be wajebu na ase." Ne b lar n yo ndon, <sup>5</sup> ne Enyenpe Ebɔre na bɔla kuwɔlpa to m ba yili wajebu na be kabuna to nsen tre Eerɔn ne Miriam awɔrso, ne bumo benyo na lar n yo anishito. <sup>6</sup> Ndon nna ne Enyenpe Ebɔre kanje bumo le: "Men kan kusoe n nu ma mmalga ere: Ma e naa bɔla kewunkanje so a lara ma kumu a ηini anebiana nsaa bɔla edare so a malga bumo kutɔ. <sup>7</sup> Ama kanane mee malga ma kayerbi Mosis bre kutɔ kor. Mo ne n ta η ki ma basa Israelebi be ejuɔkparpo. <sup>8</sup> Ma ne mo ere bee wu abar nna nsaa malga abar kutɔ. Manne anasa to ne mee malga mo kutɔ. E nyi kanane ma kapɔr du kike! Amoso men man ko ekpa ne men malga η gbity ma kayerbi Mosis!"

<sup>9</sup> Amoso Enyenpe Ebɔre dan nya agbo nna n wɔɔ Eerɔn ne Miriam, nsen lar ndon n yo, <sup>10</sup> ne kuwɔlpa na gba lar kakpa ne wajebu na wɔ na. Ndon nna ne keboti pe Miriam ne mbe kayurwule ki n fuli parr fane ateebi. Eerɔn ka wu fane keboti pe Miriam na, <sup>11</sup> ne e kanje Mosis le: "Jande n nyenpe, sa man gberge anyi kusoe ηkpai kulubi ne an wora kawuliso ere so. <sup>12</sup> Sa man shin ne Miriam be kayurwule e ba du fane kebia ne e wu mo nio be epun to pɔɔɔ ne b kurge mo be kayurwule."

<sup>13</sup> Ndon nna ne Mosis bon to awɔrso η kanje le: "Enyenpe Ebɔre, jande, che Miriam!"

<sup>14</sup> Ndon nna ne Enyenpe Ebɔre kanje Mosis le: "Ne fane mo tuto e dan n tuu echɔl n fea mbe anishito, nche ashunu ne kumo be anishinyɔr man kraa ko mo a? Amoso, ju mo ashi keeyi na to n ya fo nche ashunu pɔɔɔ ne e nan beta m ba ndon." <sup>15</sup> Amoso b dan lara Miriam keeyi na to nche ashunu nna ne e nya alenfia m beta m ba pɔɔɔ ne Israelebi kaa ndon n yo <sup>16</sup> Hazerɔf, n ya wora bumo be keeyi to ashi Paran be keshishersawule so.

**Bedarapo na be ashen**

**13** Le ne Enyenpe Ebɔre kanje Mosis: <sup>2</sup> "Lara Israel be yiri kuduanyɔ na to be kekama be ejuɔkparpo n shunji bumo ne b ya dara Keenan be kasawule ne mee ta a sa Israelebi na." <sup>3</sup> Ndon nna ne Mosis nu kusɔ ne Enyenpe Ebɔre kanje mo ashi Paran be keshishersawule so na nsen shunji le be bejuɔkparpo ere: <sup>4</sup> Zakuur pibinyen Shamua e dan shi Ruben be yiri to ne <sup>5</sup> Hoori pibinyen Shafat shi Simɔn be yiri to ne <sup>6</sup> Jefune pibinyen Kaleb shi Juda be yiri to ne <sup>7</sup> Josef pibinyen Igaal shi Isaaka be yiri to ne <sup>8</sup> Nun pibinyen Hoshiya shi Efreim be yiri to ne <sup>9</sup> Rafu pibinyen Paalti shi Ben-

jamin be yiri to ne <sup>10</sup> Soodi pibinyen Gadiel shi Zebulun be yiri to ne <sup>11</sup> Suusi pibinyen Gaadi shi Manase be yiri to ne <sup>12</sup> Gemalli pibinyen Ammiel shi Dan be yiri to ne <sup>13</sup> Maikel pibinyen Setuur shi Asher be yiri to ne <sup>14</sup> Vopsi pibinyen Nabii shi Naftali be yiri to ne <sup>15</sup> Maaki pibinyen Geuel shi Gad be yiri to.

<sup>16</sup> Bumo ne Mosis dan shunji fane b ya dara kasawule na η keni. E dan cherga Nun pibinyen Hoshiya be ketre nna η ki Joshuwa.

<sup>17</sup> Pɔɔɔ ne Mosis shunji bumo Keenan be kasawule so na, le ne e dan kanje bumo: "Men yili nfe m bɔla Keenan be keshishersawule na be kelargato be kaseto be kaba so n so to kelargato be esoso be kaba so n ya luri kebee be efuli na so. <sup>18</sup> Men dara nene η keni kanane efuli na du ne kanane kumo be basa be keshi sa ne kanane bumo be eler ne kapɔshi sa. <sup>19</sup> Men keni, kasawule na wale ηko k man wale. Nsen nan keni, b pɔr egbal η kulti bumo be ndeana ηko b man pɔr.

<sup>20</sup> Men keni, kasawule na wale kudɔ ηko k man wale? K ko ndibi ηko k man ko? Men wora ania n chuge ndon be asɔrso jiso a ba." Asɔrso ne baa tre greep na be kesɔr be sanje e daa la.

<sup>21</sup> Ndon nna ne basa na ya yili Zin be keshishersawule ne k wɔ kelargato be kaseto be kaba so na n dara kasawule na n ya fo kade ne baa tre Rehɔb ne k wɔ Lebo Hamaf be kepla so na. <sup>22</sup> B ka bɔla kelargato be kaseto be kaba so a yo na ne b ya tu kade ko ne baa tre Hibron. Ndon ne b tu Ahiman ne Shishai ne Talmai ne b shi basa tenter gbongbonji ne baa tre Anakebi be kanan to na. Hibron dan chena nfe ashunu nna pɔɔɔ ne Zowan ne k wɔ Ijpt be efuli so na chena. <sup>23</sup> Basa ne b shunji na ka fo ketanje ne baa tre Eshkol na to, ne b ku kesɔrso ne baa tre greep na be asɔrso be keyabi. Nkpai k ka daa shibi ga nsaa wɔ egbe so b dan ta kumo nna n deni kedibi so ne basa anyɔ cha abar n sulɔ kumo bumo be abatimu so a nite. B dan ta kedibi ne baa tre pomegranates na be asɔrso ne figidibi be asɔrso gba nna n ti kumo so. <sup>24</sup> B dan nase kaborη na Eshkol be ketanje nna ηkpai Israelebi na ka dan ku greep be asɔrso ne a che gbi gbi ndon so.

<sup>25</sup> Bedarapo na ka dara kasawule na nche adena n loge ne b beta <sup>26</sup> n yo Mosis ne Eerɔn ne Israelebi na kike kutɔ ashi Kadesh ne k wɔ keshishersawule ne baa tre Paran na n ya kanje bumo kusɔ ne b ya wu ndon nsen ta ndon be asɔrso na η ηini bumo. <sup>27</sup> Le ne b dan kanje Mosis: "An ya keni kasawule na nsen wu fane k la kasawule lela nna. Kumo be asɔrso gba be ako nde. <sup>28</sup> Ama basa ne b wɔ ndon na ko eler ga nsen pɔr egbal η kulti ndegbon ne a wɔ ndon na kike nene. An wu Anak be kanan to be basa tenter gbongbonji lem-poana gba ndon. <sup>29</sup> Amalekebi e chena kasawule na be kelargato be kaseto be kaba so, ne Hitebi ne Jebusiebi ne Amɔriebe male chena kebee be efuli na be kaba so; ne Keenanebe male chena m mata Teku ne baa tre Mediterenia na ne Jɔɔdan be lɔr na be ekarso."

<sup>30</sup> Ndon nna ne Kaleb kanje jiman ne baa fubel a bile ashen a malga a gbity Mosis na fane b wushi eyur,

nsej kaŋe bumo le: “Men shin ne an ya ko n so kasawule na. Anyeen tij m pɔɔ bumo so.”

<sup>31</sup> Ama le ne basa ne bumo ne Kaleb yo na daŋ kaŋe: “Anyi maan tij n tu basa na ŋ ko kena, ŋkpal mane so, b ko elen a cho anyi.” <sup>32</sup> Nsej fara a sa Israelebi na efe be baru a yo kasawule na be kaplea so a kaŋe le: “Kasawule na gba maŋ la kudɔsawule lela ne esa been tij n do kumo so n nya adɔjibi nene m bela basa ne b wo ndoŋ na. Basa ne an wu ndoŋ na male kike la basa tenten gboŋgboŋi nna. <sup>33</sup> An ka wu basa tenten gboŋgboŋi ne b shi Anak be kanoŋ to na, an ki fane alonte nna ashi bumo be anishito.”

**Israelebi be nfulbe be ashen**

**14** Israelebi na ka nu baru ne basa ne b ya dara Keenan be kasawule na bar na, ne b shu kagbenejjaso ga loŋ be kanye na kike <sup>2</sup> nsej fubel m bile ashen m malga ŋ gbity Mosis ne Eeron ŋ kaŋe le: “An daŋ wu Ijpt be kasawule so ŋko keshishersawule ere so be kakpa ko gba, k daa been par anyi! <sup>3</sup> Mane nna ne Enyenpe Ebore keta anyi a ba Keenan ne b mo anyi nsej pe anyi be beche ne mbia ŋ ki anya? An daa wo Ijpt be kasawule so gba, k daa ba bo.” <sup>4</sup> Kede be kaman ne b kaŋe abar le: “Men shin ne an lara an gbagba be ejuŋkparpo ne e been keta anyi m beta n yo Ijpt be kasawule so.”

<sup>5</sup> Ndoŋ nna ne Mosis ne Eeron kurgi amu n yuu to ŋ kule Ebore ashi Israelebi na be anishito. <sup>6</sup> Ne Nun pibinyen Joshuwa ne Jefune pibinyen Kaleb ne b ti basa ne b ya dara kasawule na so na kpea bumo be asɔbuuso to kagbenejjaso <sup>7</sup> nsej kaŋe basa na le: “Anyi ale gba wu kasawule na. K wale alegaiso. <sup>8</sup> Ne an wora Enyenpe Ebore na kasonu, e been yera anyi kasawule ne k wale nsaa wora adɔjibi nene ere so n ya ta kumo n sa anyi. <sup>9</sup> Amoso men sa maŋ shin ne an kini kenu n sa Enyenpe Ebore na. K maŋ daga an ka bee ŋana basa ne b wo ndoŋ na, ŋkpal mane so, Enyenpe Ebore na wo anyi kutɔ, amoso b maan tij ŋ ko m pɔɔ anyi so.”

<sup>10</sup> Ŋkpal kusɔ ne Joshuwa ne Kaleb kaŋe na so Israelebi na daa sha kekpa bumo ajembu nna m mo, ama epul na to ne Enyenpe Ebore be kemaŋkura lar Israelebi na so nsej buu Enyenpe be wajebu cheembi na so.

**Mosis ka kule Ebore n sa basa na be ashen**

<sup>11</sup> Ndoŋ nna ne Enyenpe Ebore kaŋe Mosis le: “Emamachisher damta ne n wora n sa basa ere kike ere, b kraŋ kini keyirda ma nsaa keni ma jiga a? <sup>12</sup> Meerj shin ne aleblawu e ba mur bumo, ama meerj shin ne fo ere be kaman to ebi e ki efuligboŋ ne k ko elen a cho bumo be efuli ere.”

<sup>13</sup> Ne Mosis kaŋe Enyenpe Ebore le: “Fo elen ne fo ta n lara fo basa ashi Ijpt be kasawule so, amoso ne Ijptebi na nu kusɔ ne fo naŋ wora bumo, <sup>14</sup> baan kaŋe basa ne b wo kasawule ere so kike kumo be ashen. Bumo ale ten nu fane fo Enyenpe Ebore na wo anyi kutɔ ne anyi ne fo bee malga abar kutɔ, ne fo kuwoipa buu anyi

so nsaa juŋkpar anyi kapaso ne fo ede be kabulpi male bee juŋkpar anyi kanyeso. <sup>15</sup> Naniere ne fo baŋ mo basa ere, efuliana ne b nu fo ketre lela be ashen na been kaŋe le: <sup>16</sup> ‘Fo, Enyenpe Ebore mo fo basa ashi keshishersawule na so nna ŋkpal fo ka maŋ tij ŋ keta bumo n luri kasawule ne fo bo ntaŋ n nase kɔko fane feen sa bumo na to so.’

<sup>17</sup> Amoso Enyenpe Ebore, mee kule fo nna ne fo ŋini fo elen nsej wora kusɔ ne fo nase kɔko fane feen wora na. Ŋkpal mane so fo e kaŋe le: <sup>18</sup> ‘Ma, Enyenpe Ebore na maa nya agbo manan manan, ma ale ko kashenten be kasha nsaa ta bekama ne baa kini kenu n sa ma nsaa wora alubi na be alubi a paŋ bumo. Ama ma ale maan yige kegberge bekama ne b wora alubi kusoe hale n ya fo bumo be kenanafofo ne kenana gbiramuli.’ <sup>19</sup> Amoso Enyenpe Ebore, keni fo kashenten be kasha ne fo ko na so nsej ta basa ere be alubi m paŋ bumo fane kanane fo ta m paŋ bumo, yili sanje ne b lar Ijpt be efuli so kike m ba fo kabre na.”

<sup>20</sup> Ndoŋ nna ne Enyenpe Ebore kaŋe Mosis le: “Ŋkpal fo ka kule ma so, n ta bumo be alubi m paŋ bumo. <sup>21</sup> Ama ŋkpal ŋ ka wo ŋkpa to ne ma kemaŋkura boɔ durnya ere to kike so, <sup>22</sup> basa ere b ekama maan yo kasawule ne n nase kɔko n sa bumo na so. Ŋkpal mane so b wu ma kemaŋkura ne emamachisher ne n wora ashi Ijpt be kasawule so ne keshishersawule na so, ama b kini kenu n sa ma nsej wora ma ŋ keni ale damta. <sup>23</sup> Bumo be keya maan cha kasawule ne n nase kɔko fane meerj sa bumo nananyenana na so kike. Bekama ne b kini ma na be ekama be keya maan cha ndoŋ.

<sup>24</sup> Ama ŋkpal ma kayebi Kaleb bre ka maŋ du fane bumo ne b ka na nsej ji kashenten a sa ma so, meerj yera mo kasawule ne e ya dara na so nsej ta kumo n sa mbe kaman to ebi ne k ki bumo be kapete. <sup>25</sup> Ŋkpal Amalekebi ne Keenanebi na ka tase atarje ne a wo men be anishito na so, echefo men kilgi n so keshishersawule na so m boɔ teku peper na be kaba so.”

<sup>26</sup> Kede be kaman ne Enyenpe Ebore naŋ kaŋe Mosis ne Eeron le: <sup>27</sup> “Sanje mo gba ne basa lubi ere been yige kebaa fubel a bile ashen a malga a gbity ma? Bumo be nfulbe na wora kebaŋso! <sup>28</sup> Kaŋe bumo fane meerj wora bumo kusɔ ne b kaŋe gbagba. Ma Enyenpe Ebore na e malga na. <sup>29</sup> Menyeen wu n dese n dese keshishersawule ere so ŋkpal men ka malga ŋ gbity ma so. Menyi be ekama ne e fo nfe adunyo m baŋ so <sup>30</sup> maan yo kasawule ne m bo ntaŋ n nase kɔko fane meerj sa menyi na so. Jefune pibinyen Kaleb ne Nun pibinyen Joshuwa nawule e naan yo ndoŋ. <sup>31</sup> Menyi be mbia ne men ye baan pe ŋ ki anya na ne meerj yera kasawule ne men kini na so ne k ki bumo peya. <sup>32</sup> Menyi ere been wu n dese keshishersawule ere so. <sup>33</sup> Ŋkpal men ka maŋ ko yirda so, menyi be mbia been baa wo keshishersawule ere so a kilgi to a ji awurfoŋ nfe adena hale ne menyi be esa lalalogesopo e wu. <sup>34</sup> Ŋkpal men ka ta nche adena n dara efuli na so, menyeen nite a kilgi to keshishersawule ere so nfe adena. Kafe koŋwule kike bee yili nna a sa kache koŋwule. Ndoŋ ne menyeen pin kanane ma kekilgi ŋ ko esa du. <sup>35</sup> Menyi

basa lubi ne men chala a fubel a bile ashej a malga a gbity ma ere kike beenj wu n dese keshishersawule ere so. Ma Enyenpe Ebore na e malga na." 36 Basa ne Mosis danj shunji fane b ya dara kasawule na n keni na be kudu ne b bar baru lubi na, e danj shin ne Israelebi na danj fubel m bile ashej m malga n gbity Enyenpe Ebore. 37 Amoso e danj shin nna ne aleblawu be kulɔ mɔ loj be basa na kike. 38 Joshuwa ne Kaleb nawule e manj wu bu-mo to.

39 Mosis ka kanje Israelebi na kusɔ ne Enyenpe Ebore kanje na ne b shu kagbenejjaso ga. 40 Kumo be njklade ne b fara a yɔ kebee be efuli na so nsenj kanje le: "K daa manj daga fane an fubel m bile ashej m malga n gbity Enyenpe Ebore na. Amoso an wora alubi. Men shin ne an yɔ Keenan be kasawule ne Enyenpe Ebore njini anyi fane an yɔ na so."

41 Ne Mosis kanje bumo le: "Mane nna ne menyɔ manj kɔ kasonu n sa Enyenpe Ebore na? Men baa nyi fane men be njkre ere maanj tinj n shun! 42 Enyenpe Ebore na manj naa wɔ menyɔ kutɔ, amoso men sa manj yɔ ne men donjana e ya pɔɔ menyɔ so. 43 Menyɔ ne Amalekebi ne Keenanebi na banj ya ka kɔ, Enyenpe Ebore na beenj lar menyɔ kaman ne b pɔɔ menyɔ so m mɔ menyɔ njkpal men ka manj wora mo kasonu so."

44 Ama amo ne amo kike Israelebi na kplanj so nsenj pe kebee so be efuli na so be ekpa a yɔ sanje ne Enyenpe Ebore be njkre be deka na ne Mosis kike manj nanj lar keeyi na to. 45 Ndonj nna ne Amalekebi ne Keenanebi ne b wɔ kebee so be efuli na so na kɔ m pɔɔ bumo so nsenj ju bumo hale n ya fo kade ne baa tre Hɔɔma na.

### Esarga be mbraana be ashej

15 Enyenpe Ebore danj kanje Mosis nna fane 2 e ta le be esarga be kelara be mbraana n sa Israelebi na ne b baa be amo so ashi kasawule ne baa yɔ ne b ya chena so na so.

3 B baa ta gbolu njko kpakpa njko kubolpɔche njko kaboe n lara sarga chɔɔso njko kɔɔɔ be ketia be sarga njko keparso be sarga njko kabɔreshunj be nchejbonj be sarga. Le be esarga ere be efea bee wora ma Enyenpe Ebore na ebel nna.

45 Ekama ne e ta kusɔɔɔya ne e ba lara ayu be sargajibi n sa Enyenpe Ebore na, e ta ɔlif be njku kɔlba be ɔlɔ m бага nyifu kurwa kojwule n ta yabra belbelso kɔlba kojwule n ti so n lara sarga na.

6 Ne fane kpakpa ne b kɔ a lara sarga na kumo ere b ta ɔlif be njku kɔlba kojwule ne bargato m бага nyifu kurwa anyɔ n lara ayu be sargajibi na 7 nsenj ta yabra belbelso kɔlba ne bargato male n lara asɔnuuso be sarga. Le be esarga ere be efea bee par Enyenpe Ebore nna. 8 Ne b banj ta gbolu a lara sarga chɔɔso njko kɔɔɔ be ketia be sarga njko kɔɔɔkojwuleso be sarga, 9 kumo ere b ta ɔlif be njku kɔlba kojwule m бага nyifu kurwa asa n lara ayu be sargajibi na, 10 nsenj ta yabra belbelso kɔlba anyɔ n ti so m ba lara asɔnuuso male be sarga. Le be esarga ere be efea bee wora Enyenpe Ebore ebel nna. 11 Sanjkama ne men ta gbolu njko kpakpa njko

kubolpɔche njko kaboe ne men ya lara sarga, men baa be le be mbra ere so. 12 Kusɔɔɔya kama ne ekama bar ne e ba lara sarga daga le be asɔ ere ka ti kumo so.

13 Israel be kadetobia kike ne e bee lara sarga chɔɔso daga fane e lara ayu ne yabra belbelso be sarga n ti so, njkpal mane so amo kike be efea bee wora Enyenpe Ebore na ebel nna. 14 Ne fane befo ne b wɔ menyɔ to na gba bee sha kelara sarga n sa Enyenpe Ebore na, a daga fane bumo ale gba e be le be mbra ere so. 15 Mbra ere dese nna n sa menyɔ Israelebi ne men la ndetobia na ne befo ne b chena menyɔ to na kike hale mbaanaayɔ. Sarga be kelara bre be kaplea so, menyɔ ne bumo kike la kukoŋwule nna ashi Enyenpe Ebore na be anishito, 16 ne le be mbra ere male la menyɔ ne bu-mo kike peya.

17 Enyenpe Ebore e danj ta le be mbra ere n sa Mosis 18 fane e sa Israelebi na ne b baa be amo so ashi kasawule ne e kɔ bumo a yɔ ne b ya chena so na so. 19 "Ne men ba ya ka ji ndonj be kasawule so be ajibi, men baa lara ako fane sarga a sa Enyenpe Ebore na. 20 Men banj wora bodobodo, men ta amo ne men junjkar n wora na n lara sarga n sa Enyenpe Ebore fane kanane menyeej ta ayu ne men junjkar m biri n lara sarga na. 21 A daga fane menyɔ be kaman to ebi gba ka be le be mbra ere so a ta bodobodo ne b junjkar n wora a lara sarga a sa Enyenpe Ebore na.

22 Ama ne fane men manj kute n wora n da mbra ne Enyenpe Ebore ta n sa Mosis na be kekama so, 23 njko ne echefoso Israelebi na wora n da amo so 24 njkpal b ka manj nyi so, kumo ere a daga fane kade na to ebi ka fin gbolu n lara sarga chɔɔso ne kumo be efea bee wora Enyenpe Ebore na ebel nsenj ta ayu ne yabra belbelso ne kaboolote n ti amo so n lara alubi be ketampanj be sarga. 25 Ne bɔrematapo na e kule alubi be ketampanj n sa kade na to ebi kike ne n ta m panj bumo njkpal b ka manj kute n wora kulubi na nsenj lara alubi be sarga n sa ma Enyenpe Ebore na so. 26 Loj na, Israelebi na ne befo ne b chena bumo to na kike beenj nya alubi be ketampanj njkpal bumo kike ka manj kute n wora kulubi na so.

27 Ama ne fane esa kojwule e manj kute n wora kulubi, kumo ere amodonwura e lara kaboeche ne k fo kafe kojwule m ba lara alubi be ketampanj be sarga. 28 Ne bɔrematapo na e kule alubi be ketampanj n sa esa ne e manj kute n wora kulubi na ne n ta m panj mo. 29 Mbra kojwule ere e dese n sa ndetobia ne befo ne b manj kute n wora kulubi na kike.

30 Ama kadetobia njko efo ne e kute n wora kulubi bre, bee fel Enyenpe Ebore na nna nsaa manj daga e ka wɔ basa na to. 31 Njkpal amodonwura ka kini kenu n sa Enyenpe Ebore na nsenj kute n wora n da mbe mbra na so so, men ju mo ne e manj naa wɔ mbe basa to. Mo ale be kulubi beenj be mo gbagba be kumu so."

### Kewora n da kewushiache be mbra so be ashej

32 Jeman ne Israelebi na daa wɔ keshishersawule na so na, ne b wu kanyen ko ka bee kil ndibi kewushiache na kachako. 33 Ne b keta mo m ba Mosis ne Eeron ne Is-

raelebi kike be anishito. <sup>34</sup> Kumo be kaman ne b ti mo so n wɔɔ mbe wajeɓu to, ŋkpal mane so b daɗ maɗ nyi kusɔ ne k daga fane b wora mo. <sup>35</sup> Ndoɗ nna ne Enyenpe Ebɔre kaɗe Mosis le: "Shin ne b keta kanyen na n lar keeyi na to ne basa na kike e ya kpla mo ajembu m mɔ." <sup>36</sup> Ne b keta kanyen na n lar keeyi na to n ya kpla mo ajembu m mɔ fane kanane Enyenpe Ebɔre kaɗe Mosis na.

<sup>37</sup> Kumo be kaman ne Enyenpe Ebɔre naɗ kaɗe Mosis <sup>38</sup> fane e kaɗe Israelebi na fane bumo ne bumo be kaman to ebi e baa ba ajolobi ne a kɔ ejese buru a chɔga bumo be epinji be nnɔkarya. <sup>39</sup> Saɗkama ne men wu ajolobi na, a beenj ba nyinji menyi Enyenpe Ebɔre be mbraana na, ne men ba be amo so nsaa maɗ ya ka ji kubojua a be men be anishi be awuso ne men be ŋgbene be aparshenj lubi so. <sup>40</sup> Alonj ne menyeenj nyinji ma mbraana nsaa be amo so nsenj lara alubi menyi be ŋgbene to a shuɗ ma nenɛ. <sup>41</sup> Ma e la men Nyenpe ne men be Ebɔre ne e lara menyi ashi Ijipt be efuli so na.

**Koora ne Deetan ne Abiram be kekini kenu n sa Mosis be ashenj**

**16** <sup>1-2</sup> Kachako ne Iza pibinyen Koora ne e shi Livai be yiri to nsaa shi Kohaf be kabuna na tre Eliab be mbinyensobi Deetan ne Abiram ne Pelef pibinyen ɔɔn, ne mo ne bumo kre fane b maɗ naa nu a sa Mosis fane ejunƙparpo. Bumo ne Israel be basa alfa anyɔ ne adunu ne b la bejunƙparpo ne basa bee sa bumo bunyanj ga na e daɗ wora kɔɔ. <sup>3</sup> Bumo kike daɗ sher Mosis ne Eɛɔn kutɔ nna ŋ kaɗe bumo le: "Manɛ nna ne menyeɛ fe fane men bɔ esa kike ere? An kike la Enyenpe Ebɔre be basa cheembi nna."

<sup>4</sup> Mosis ka nu lonj, ne e gbir ŋ kurgi kumu n yuu to ŋ kule Ebɔre. <sup>5</sup> Kumo be kaman ne e kaɗe Koora ne mo braana na le: "Echefo kachipurso Enyenpe Ebɔre beenj ŋini anyi esa ne mo gbagba lara fane e ki bɔrematapo. Amodonjwura male beenj shuɗ mo kashentɛto.

<sup>6-7</sup> Koora, echefo kachipurso, fo ne fo braana na e muu ajanwule n wɔɔ edetɔl to n ta duwu n denj amo so n yɔ bɔresure na ase. Ndoɗ ne anyeenj pin anyi to be emo ne Enyenpe Ebɔre lara fane bɔrematapo. Menyɛ Livaiebi e naa fe fane men bɔ basa."

<sup>8</sup> Kede be kaman ne Mosis naɗ kaɗe Koora le: "Nu nfe! <sup>9</sup> K maɗ kɔɔ menyɛ Livaiebi, kenishi fane Israel be Ebɔre na ka lara menyɛ ashi Israelebi na kike to fane men ba kaa shuɗ mbe wajeɓu na to nsaa junƙpar mbe basa ne b baa shuɗ mo a? <sup>10</sup> E ta bunyanj be kushuɗ tu-mase ere n sa fo ne Livaiebi na kike, ama amo ne amo kike ne fo kraa kɔ a fin kabɔremata be kushuɗ gba! <sup>11</sup> Fo baa malga a gbiri Eɛɔn, kumo ere Enyenpe Ebɔre na ne fo braana bee kini kenu n sa na."

<sup>12</sup> Kumo be kaman ne Mosis shuɗi n tre Deetan ne Abiram. Ama le ne b daɗ kaɗe: "Anyi maɗ ba! <sup>13</sup> Men ka lara anyi ashi Ijipt be kasawule ne ajibi damta ne kedamaya wɔ na m ba le keshishersawule ere so ne men mɔ ere bre maɗ kukwe a? Ne men naa sha ne men ta anyi ŋ ki menyɛ be nyerbi a tɔɔ a? <sup>14</sup> Men nase kɔɔ fane menyeenj yera anyi kudɔsawule lela ne k bee

wora adajibi nene ne anyeenj tinj n dɔ asɔrso ne baa tre greeps kumo so na so ne k ki anyeya. Ama naniere nne ne a wɔ? Menyeɛ fule anyi nna. Amoso anyi maɗ ba!"

<sup>15</sup> Ndoɗ nna ne Mosis nya agbo ga nsenj kaɗe Enyenpe Ebɔre le: "Sa maɗ kaɗ sɔ sarga ne basa ere kɔ a bar fo ere. M maɗ wora bumo be ekama kulubi. Ma ale maɗ sɔ esa kama be kurma."

<sup>16</sup> Kede be kaman ne Mosis kaɗe Koora male le: "Echefo, fo ne fo braana na kike ne Eɛɔn e ba Enyenpe Ebɔre be wajeɓu na ase. <sup>17</sup> Men be ekama e chulgi duwu n wɔɔ mbe edetɔl to m ba chɔɔ n lara sarga n sa Enyenpe Ebɔre na." <sup>18</sup> Kumo be ŋklade ne b muu ajanwule n wɔɔ bumo be edetɔl to nsenj chulgi duwu n wɔɔ ede na to ne bumo ne Mosis ne Eɛɔn kike ya yili Enyenpe be wajeɓu na be kabuna. <sup>19</sup> Ne Koora shin ne Israelebi na kike gbargbar abar m ba yili Mosis ne Eɛɔn be anishito ashi wajeɓu na be kabuna. Epul na to ne Enyenpe Ebɔre be kemaɗkura lar basa na kike so, <sup>20</sup> ne e kaɗe Mosis ne Eɛɔn le: <sup>21</sup> "Men barga men be amu ashi basa na kutɔ saɗe na so, meenj mɔ bumo epul ere to."

<sup>22</sup> Ama Mosis ne Eɛɔn bre daɗ gbir nna ŋ kurgi amu n yuu to nsenj kaɗe le: "O Ebɔre, fo e naa sa anyi ŋkpa. Feenj shuli n nya agbo n wɔɔ basa ere kike ŋkpal esa koɗwule be kulubi so a?"

<sup>23</sup> Ne Enyenpe Ebɔre kaɗe Mosis le: <sup>24</sup> "Kaɗe basa na fane b lonj Koora ne Deetan ne Abiram be ewajeɓu na ase."

<sup>25</sup> Ndoɗ nna ne Mosis kpa n niɗi to ne Israel be bejunƙparpoana na be mo so n yɔ Deetan ne Abiram kutɔ. <sup>26</sup> Ne Mosis kpele basa na kusoe ŋ kaɗe le: "Men lonj basa lubi ere be ewajeɓu ase. Men sa maɗ beta bumo be kusɔ kama, ne mane alonj menyɛ ne bumo kike beenj wu ŋkpal bumo be alubi so." <sup>27</sup> Amoso basa na kike daɗ shile Koora ne Deetan ne Abiram be ewajeɓu na ase nna ŋ ka bumo ne bumo be beche ne mbia nawule n yili bumo be ewajeɓu na be mbuna.

<sup>28</sup> Ne Mosis kaɗe basa na le: "Kede e naaɗ shin ne men pin fane Enyenpe Ebɔre na e shuɗi ma fane n wora asɔ ere kike, manne fane ŋ gbagba be keparso ne mee wora amo. <sup>29</sup> Ne Ebɔre baɗ maɗ gberge basa ere kusoe n shin ne b wu, kumo ere manne Enyenpe Ebɔre na e lara ma fane ŋ ki men be ejunƙparpo. <sup>30</sup> Ama ne fane Enyenpe Ebɔre na wora kusɔ ne k maɗ naɗ wora kike nsenj shin ne kasawule baɗe to n ta basa ere ne bumo be beche ne mbia ne kusɔ kama ne b kɔ kike m min, lonj ne menyeenj pin fane basa ere kini Enyenpe Ebɔre na kashentɛto."

<sup>31</sup> Mosis ka baɗ malga n loge, ne kasawule baɗe to epul to <sup>32</sup> n ta Deetan ne Abiram ne Koora ne bumo be kamaɗ kike ne bumo be mpete kike m min. <sup>33</sup> Kasawule na daɗ baɗe to nna ne bumo ne bumo be mpete kike tɔɔ to ne k daɗ buu bumo so ne b kra keni ne basa na maɗ naɗ wu bumo. <sup>34</sup> Israelebi ne b daa wɔ ndoɗ na ka nu bumo be kushu, ne b shile nsaa cha awɔr e kaɗe le: "Men baa shile! Ne mane alonj, kasawule na beenj ta anyi ale gba m min!"

<sup>35</sup> Kede be kaman ne Enyenpe Ebore na shin ne ede wuloŋ wuloŋ ko ba chɔɔ benyen alfa anyɔ ne adunu ne b ta eduwu n ya ka lara sarga na m mɔ.

**Edetɔl be ashen**

<sup>36</sup> Ade kike be kaman ne Enyenpe Ebore na kanje Mosis le: <sup>37</sup> "Kanje borematapo Eeron pibinyen Eliaza fane e lara danyaŋ be edetɔl na ashi kedemurmur na to nsenj gbenji ajanwule ne a wɔ amo to na n le. Edetɔlana na ki asɔ cheembi nna, <sup>38</sup> njkpal b ka ta amo m ba Enyenpe Ebore na be boreasure na ase so. Ta basa ne ede chɔ m mɔ njkpal bumo be alubi so ere be edetɔl m bel ebuuso a buu boreasure na so ne kumo be loŋ e baa la kefieso n sa Israelebi." <sup>39</sup> Amoso borematapo Eliaza e danj ta edetɔl na n sa ne b bel ebuuso a buu boreasure na so, <sup>40</sup> ne k baa la kanyinj n sa Israelebi na fane esa kama ne e manj shi Eeron be kanyaŋ to, manj daga e ka chɔɔ duwu n lara sarga boreasure na so n sa Enyenpe Ebore na. Esa kama ne e wora loŋ beenj wu fane kanane Koora ne mbe basa wu na.

**Eeron ka malga Israelebi na be ashen**

<sup>41</sup> Kumo be njklade ne Israelebi kike nanj fubel m bile ashen m malga nj gbity Mosis ne Eeron nj kanje le: "Men mɔ Enyenpe Ebore be basa, njko!" <sup>42</sup> B ka ba abar so ne b ba malga nj gbity Mosis ne Eeron na, ne b keni waje bu na be kaba so, nsenj wu Enyenpe Ebore be kemaŋkura ka bɔla kuwɔlpa to m ba buu kumo so. <sup>43</sup> Ndonj nna ne Mosis ne Eeron ya yili waje bu na be anishito, <sup>44</sup> ne Enyenpe Ebore kanje Mosis le: <sup>45</sup> "Men shile basa ere kutɔ ne m ba mɔ bumo epul ere to!"

Epul na to ne Mosis ne Eeron gbir nj kurgj amu n yuu to nj kule Ebore, <sup>46</sup> ne Mosis kanje Eeron le: "Ya chɔɔ boreasure na so be ede n wɔɔ fo kedetɔl to nsenj ta duwu n wɔɔ amo to n wora mananj nj yɔ basa na kutɔ n ya lara alubi be ketampaŋ be sarga n sa bumo. Njkpal mane so Enyenpe Ebore na nya agbo ne aleblawu fara."

<sup>47</sup> Ndonj nna ne Eeron nu kusɔ ne Mosis kanje na nsenj ta mbe kedetɔl n shile nj yɔ jimaŋ na be nferinto. E ka wu fane aleblawu na tenj fara, ne e ta duwu n wɔɔ ede na to n chɔɔ n lara alubi be ketampaŋ be sarga n sa basa na. <sup>48</sup> E kraa yil basa ne aleblawu mɔ na ne bumo ne b manj nanj wu na be nferinto nna ne aleblawu na ku.

<sup>49</sup> Basa njgboŋ kuduana ne alfa ashunu ne aleblawu na danj mɔ. B daa manj karga Koora ne mo braana bre n ti so. <sup>50</sup> Aleblawu na ka ku ne Eeron yɔ Mosis kutɔ ashi waje bu na be kabuna to.

**Eeron be kekpabi be ashen**

**17** Le ne Enyenpe Ebore danj kanje Mosis: <sup>2</sup> "Kanje Israelebi fane bumo be nnanj kuduanyɔ na be kekama e wora bumo be ejuŋkparpo be kekpabi. Ne fo sibe ejuŋkparpo kama be ketre n denj mbe kekpabi so. <sup>3</sup> Sibe Eeron be ketre n denj Livai be kanyaŋ be kekpabi so, njkpal mane so, kanyaŋ kama be ejuŋkparpo daga kekpabi koŋwule nna. <sup>4</sup> Ne fo ta akpabi na n ya yili njkre be deka na be anishito, ashi Enyenpe be waje bu

na be kakpa ne mee kaa tu fo na. <sup>5</sup> Ekama ne n lara fane borematapo na be kekpabi beenj gbu kenishi. Loŋ e naanj shin ne Israelebi ere e yige kebaa fubel a bile ashen a malga a gbity fo."

<sup>6</sup> Ndonj nna ne Mosis kanje Israelebi na kusɔ ne Enyenpe Ebore kanje na, ne bumo be nnanj kuduanyɔ na be kekama sa mo bumo be ejuŋkparpo be kekpabi n ta Eeron peya n ti so. <sup>7</sup> Ne Mosis ta akpabi na kike n nase Enyenpe Ebore be njkre be deka na be anishito ashi waje bu na to.

<sup>8</sup> Kumo be njklade, Mosis ka yɔ waje bu na to, ne Eeron be kekpabi ne k yili n sa Livai be kanyaŋ to ebi na gbu kenishi nsenj purge n futi n wora atoto n sɔr asɔrso ne baa tre amɔnd na. <sup>9</sup> Ndonj nna ne Mosis lara akpabi na kike waje bu na to n m ba njini Israelebi na. B ka wu kusɔ ne k wora na, ne bejuŋkparpoana na be ekama ta mbe kekpabi. <sup>10</sup> Ne Enyenpe Ebore kanje Mosis le: "Beta Eeron bre be kekpabi na n ya nase njkre be deka na be anishito, ne k baa la kefieso n sa Israelebi ne baa fubel a bile ashen a malga a gbity ma na. B baa manj yige bumo be nfubel na, bumo kike beenj wu." <sup>11</sup> Ne Mosis wora kusɔ ne Enyenpe Ebore kanje mo na kike chap.

<sup>12</sup> Ndonj nna ne Israelebi na kanje Mosis le: "Kumo ere, an wu nna na! <sup>13</sup> Ne ekama ne e ba waje bu na ase beenj wu bre, kumo ere anyi kike manj naa wɔɔ nna na!"

**Borematapoana ne Livaiebi be kushuŋ be ashen**

**18** Le ne Enyenpe Ebore kanje Eeron a lanje borematapoana be kushuŋ be kaplea so: "Fo ne fo mbinyensobi ne Livaiebi na kike e naanj nya kulubi kama ne k wora Enyenpe be waje bu na be kushuŋ be kaplea so be kasogberge ama fo ne fo mbinyensobi nawule e naanj nya kulubi kama ne k wora ashi borematapoana bre be kushuŋ be kaplea so bre be kasogberge. <sup>2</sup> Fo kurgepoana Livaiebi na e naanj baa che fo ne fo mbinyensobi to a shuŋ waje bu na to. <sup>3</sup> Shin ne b baa shuŋ kushuŋ kama ne feenj sa bumo ashi waje bu na to, ama b sa manj kanj beta asɔ cheembi ne a wɔ Enyenpe be waje bu na to na ne boreasure na bre, ne manne alonj, fo ne bumo kike beenj wu. <sup>4</sup> Bumo nawule e naanj baa tu menyɔ a shuŋ waje bu na to. A manj daga esa pɔte ka wora loŋ. <sup>5</sup> Fo ne fo mbinyensobi nawule e daga kebaashuŋ Enyenpe be waje bu na to ne boreasure na so, loŋ ne ma agbo maanjanj ba Israelebi na so. <sup>6</sup> Nj gbagba e lara fo kurgepoana Livaiebi na ashi Israelebi to fane kake ne b ta m bɔɔ ma enɔ n sa menyɔ, ne b baa che to a shuŋ waje bu na to. <sup>7</sup> Fo ne fo mbinyensobi nawule e naanj baa shuŋ kaboremata be kushuŋ na ashi boreasure na so ne acheembiana to be kakpa cheembi na to. Njkpal mane so ma e ta kaboremata be kushuŋ ere n sa menyɔ. Amoso esa kama ne e ta kprame n shuŋ kumo, daga b ka mɔ mo."

**Borematapoana be kachige be ashen**

<sup>8</sup> Kede be kaman ne Enyenpe Ebore nanj kanje Eeron le: "Baa nyinj fane sarga ne b maanjanj chɔɔ a sa ma na la fo ne fo kaman to ebi peya nna mbaanaayo. <sup>9</sup> Sarga

cheembi kama ne b maa chɔɔ bɔresure na so bre la menyeya nna, amo e la ayu be sargajibi ne kulubi be sarga ne abar be kelɔɔɛ be sarga. Kusɔ cheembi kama ne b ta m ba lara sarga n sa ma la fo ne fo mbinyensobi peya nna. <sup>10</sup> Le be asɔ ere la asɔ cheembi nna, amoso benyen nawule e chena kakpa cheembi n ji amo.

<sup>11</sup> Sarga pɔte kama ne k naɔ ti ade so bre la menyeya nna mbaanaayɔ, ne fo ne fo mbinyensobi ne becheso ne fo laɔ to ebi ne b wale so danɔkare be ekpa so, beenɔ tiɔ n ji amo.

<sup>12</sup> N ta ɔlif be ŋku ne yabra belbelso ne ayu ne a la sososo be ajibi ne Israelebi bee lara kafe kafe kike a sa ma na nna n sa menyɔ. <sup>13</sup> Amo kike la menyeya nna ne men be laɔ to be esa kama ne e wale so danɔkare be ekpa so beenɔ tiɔ n ji amo.

<sup>14</sup> Kusɔ kama ne b lara n yili n sa ma ashi Israel be efuli so, la menyeya nna.

<sup>15</sup> Dimedi ŋko kusɔɔya be wurkoɔ kama ne Israelebi na baɔɔ ta n sa ma, la menyeya nna. Ama a daga men ka shuli ne b ka wurkoɔ kama ne kusɔɔya be wurkoɔ kama ne k maɔ wale so danɔkare be ekpa so be kuko.

<sup>16</sup> Enyenpe be wajeɔbu to be kanane baa karga aman-sherbi na be gbiti be ndarbi anu e daga fane b ka n ta mbia ne b ji afɔl koko. <sup>17</sup> Ama a maɔ daga men ka ta ana ne mbolɔɔ ne mboe bre be ewurkoɔ. Amo ere daga keta n lara sarga n sa ma ŋkpal mane so a la meya nna. Men maɔ amo n chulgi amo be ŋkɔlaɔ n wurge bɔresure na so nseɔ chɔɔ amo be nfo saɔe na so amo be edishi beenɔ dii m ba ŋ kutɔ ŋkpal mane so amo be efaa bee wora ma ebel nna. <sup>18</sup> Amo be eblaɔ na bre kike la menyeya nna fane kanane sarga ne baa maɔ so a ŋini Ebɔre na be ŋgbene na ne jiso be ebeaɔana la menyeya na.

<sup>19</sup> Baɔ yili kabre a yɔ, sarga cheembi kama ne Israelebi na lara n sa ma ki fo ne fo mbinyensobi ne mbichesobi peya mbaanaayɔ. Kɔɔ ne n sa fo ne fo kaman to ebi nna na, kumo ale maɔ cherga kike."

<sup>20</sup> Ne Enyenpe Ebɔre naɔ kanɛ Eɛɔn le: "Fo maɔ nya kasawule be kachige ne k beenɔ baa la fo kapete ashi Israel be kasawule so. Ma Enyenpe Ebɔre na e naɔ baa la fo kapete."

### Livaiebi na be kushuɔ be asheɔ

<sup>21</sup> Ne Enyenpe Ebɔre naɔ kanɛ le: "N ta Israelebi na be kudukudusopo kike ne baa bar ma nna a sa Livaiebi na. Amo e la Enyenpe be wajeɔbu na to na be kushuɔ ne baa shuɔ be kakɔka. <sup>22</sup> Baɔ yili kabre a yɔ, Israelebi ne b ka na e sa maɔ taga Enyenpe be wajeɔbu na to, mane alonɔ baɔɔ wu ne k baa la bumo be alubi be kasog-berge. <sup>23</sup> Livaiebi na nawule e naa ba shuɔ wajeɔbu na to ne kumo be kewora n da so be turju e ba be bumo. Le be mbra ere dese nna n sa menyɔ ne men be kaman to ebi kike mbaanaayɔ. Bumo ale maɔ nya kapete kike ashi Israelebi na to, <sup>24</sup> ŋkpal mane so, mee ta kudukudusopo ne Israelebi na bee ta a lara sarga a sa ma na nna a sa Livaiebi na fane bumo be kapete ashi Israel be kasawule so."

### Livaiebi na be kudukudusopo be asheɔ

<sup>25</sup> Ade kike be kaman ne Enyenpe Ebɔre kanɛ Mosis fane <sup>26</sup> e kanɛ Livaiebi na le: "Men baɔ sɔ Israelebi be kudukudusopo ne mee ta a sa menyɔ fane men be kapete na, menyɔ ale gba e lara amo be kudukudusopo n sa Enyenpe Ebɔre, <sup>27</sup> fane kanane Israelebi na bee lara bumo be kudukudusopo na. <sup>28</sup> Le be ekpa so ne menyee baa bɔla a lara men be kudukudusopo. Bɔre-matapowura Eɛɔn ne menyeeɔ ba ta amo a sa. <sup>29</sup> Amo to be alela e daga fane men ka lara n ya sa Enyenpe Ebɔre na. <sup>30</sup> Men baɔ lara amo to be alela n sa Enyenpe Ebɔre na, menyeeɔ tiɔ n ta amo ne a ka na fane kanane edɔpo bee lara mbe adɔjibi be kudukudusopo nsaa ta amo ne a ka na. <sup>31</sup> Menyɔ ne menyɔ be kanɔ kike beenɔ tiɔ n ji amo, ŋkpal mane so menyɔ be wajeɔbu to be kushuɔ be kakɔka nna na. <sup>32</sup> Ne men baɔ lara amo to be alela n sa Enyenpe Ebɔre na pɔeɔ nseɔ ji amo ne a ka na, kumo ere men maɔ wora n da so. Menyɔ ale maɔ jija Israelebi na be esarga cheembi na. Menyɔ ale maɔ wu."

### Kena peper na be nsunɔ be asheɔ

**19** Kumo be kaman ne Enyenpe Ebɔre naɔ kanɛ Mosis ne Eɛɔn <sup>2</sup> fane b ta mbra ere n sa Israelebi na fane b bar kena peper ne b maɔ naɔ ta kumo n shuɔ kike ne k maɔ kɔ ndulgi kumo so m ba sa Mosis ne Eɛɔn, <sup>3</sup> ne b ta kumo n sa bɔrematapo Eliaza nseɔ keta kumo n lar keeyi na to n ya maɔ mbe anishito. <sup>4</sup> Ne Eliaza e suse kumo be ŋkɔlaɔ na be ako n ta keshilbi n nyɔ amo to ŋ ŋmenyaɔ wajeɔbu na be kaba so ale ashunu. <sup>5</sup> Kumo be kaman ne b chɔɔ kena na kike ne kumo be kawɔl ne eblaɔ ne ŋkɔlaɔ ne apuntoso bɔrematapo na be anishito. <sup>6</sup> Ne bɔrematapo na e ta kedibi ne baa tre sida na ne kumo ne baa tre hisɔp na ne jese peper n le ede na to. <sup>7</sup> Kumo be kaman ne bɔre-matapo na e ya fɔr mbe epini nseɔ ber pɔeɔ m beta m ba keeyi na to. Ama e maɔ baa wale so danɔkare be ekpa so hale n ya fo kaaseso. <sup>8</sup> Esa ne e chɔɔ kena na gba daga kefɔr mbe epini nseɔ ber. Mo ale gba maɔ baa wale so hale n ya fo kaaseso. <sup>9</sup> Kumo be kaman ne esa ne e wale so danɔkare be ekpa so e muu kena ne b chɔɔ na be nsunɔ n ya yili keeyi na to be ekarso be kakpa ne k wale danɔkare be ekpa so. Ne Israelebi na e baa ta nsunɔ na a wea nchu ne baa ta a fɔr basa be alubi a le danɔkare be ekpa so na to. <sup>10</sup> Esa ne e muu nsunɔ na gba daga e fɔr mbe epini. Mo ale maɔ baa wale so hale n ya fo kaaseso. Le be mbra ere dese nna mbaanaayɔ n sa Israelebi na ne befɔ ne b chena bumo to na kike.

### Kebeta ebuni be asheɔ

<sup>11</sup> Esa kama ne e beta ebuni maɔ baa wale so danɔkare be ekpa so nchenshunu. <sup>12</sup> Ama e baɔɔ ta nchu ne b ta kena peper na be nsunɔ n wea to na nna n fɔr mbe kumo so danɔkare be ekpa so kache sasopo ne kache shunusopo na. Ne e baa maɔ wora lonɔ, e

maan̄ ba wal̄e so dan̄kare be ekpa so. <sup>13</sup> Esa kama n̄ e beta ebuni nsej kini kefor̄ mbe kumu so dan̄kare be ekpa so, wora eyurpi n̄ jija Enyenpe be wajebru na nna nsaa maan̄ nan̄ ti Ebore be basa so.

<sup>14</sup> Ne fan̄e esa ko male wu wajebru to, bekama n̄ e b wo kumo to n̄ e wu na n̄ bekama n̄ e wu p̄sej n̄ e b luri kumo to na kike wora eyurpi dan̄kare be ekpa so nchenshunu. <sup>15</sup> Kus̄o kama male n̄ e k yil wajebru na to a maan̄ buuso ki eyurpi be kus̄o nna na. <sup>16</sup> Ekama n̄ e beta esa n̄ e b m̄o kowushina n̄ko esa n̄ e wu kowushina be kebuni, n̄ko dimedi be kuwibi n̄ko nchan̄ gba wora eyurpi dan̄kare be ekpa so nchenshunu.

<sup>17</sup> P̄sej n̄ e esa na e nyale so dan̄kare be ekpa so, a daga fan̄e b ta kena peper n̄ e b ch̄o n lara alubi be kefor̄so be sarga na be nsun̄o n̄ w̄o kapuya n̄ e nchu to. <sup>18</sup> Ne esa n̄ e wal̄e so dan̄kare be ekpa so, e ta kedibi n̄ e baa tre his̄op be keyabi n̄ nyo nchu na to n̄ n̄menyan̄ n̄ n̄menyan̄ wajebru na n̄ kus̄o kama n̄ e k wo kumo to na, n̄ e basa n̄ e b daa wo ndon̄ na kike so. Lon̄ kojwule n̄ e baa wora esa kama n̄ e beta dimedi be kuwibi n̄ko kebuni n̄ko nchan̄. <sup>19</sup> Esa n̄ e wal̄e so dan̄kare be ekpa so na e naan̄ ta nchu na n̄ n̄menyan̄ basa n̄ e b wora eyurpi dan̄kare be ekpa so na so kache sasopo n̄ e kushunusopo na. Lon̄ be kache shunusopo na, n̄ e esa n̄ e maan̄ wal̄e so na e for̄ mbe epin̄i nsej ber̄ p̄sej n̄ nyale so kaaseso.

<sup>20</sup> Esa kama n̄ e wora eyurpi dan̄kare be ekpa so nsej kini kefor̄ mbe kumu so dan̄kare be ekpa so wora eyurpi n̄ jija Enyenpe be wajebru na nna nsaa maan̄ nan̄ ti Ebore be basa so. <sup>21</sup> Mbra ere maan̄ cherga kike. Ekama n̄ e bee n̄menyan̄ nchu na a for̄ basa so dan̄kare be ekpa so gba, daga e for̄ mbe epin̄i. Ekama n̄ e beta nchu na male beer̄ wora eyurpi dan̄kare be ekpa so n̄ ya fo kaaseso. <sup>22</sup> Kus̄o kama n̄ e esa n̄ e wora eyurpi dan̄kare be ekpa so beta gba wora eyurpi. Esa kama n̄ e mo ale beta kumo beer̄ wora eyurpi n̄ ya fo kaaseso.

**Kus̄o n̄ e k wora Kad̄esh be ashen̄**  
(Eksod̄s 17:1-7)

**20** Kaf̄e to be kuf̄l̄ jun̄kparso to n̄ Israelebi na fo keshishersawule n̄ e baa tre Zin na nsej wora bumo be keeyi to ashi Kad̄esh. Ndon̄ n̄ e Miriam wu n̄ e b ta mo m puli.

<sup>2</sup> Nchu daa maan̄ wo kakpa n̄ e b wora bumo be keeyi to na, amoso basa na dan̄ ba kulti Mosis n̄ e Eron̄ nna n̄ w̄o <sup>3</sup> nsej fubel m bile ashen̄ m malga n̄ gb̄iti Mosis n̄ kan̄e le: "Anyi n̄ e an braana Israelebi ere kike dan̄ wu Enyenpe Ebore be wajebru ere ase gba, k daa b̄. <sup>4</sup> Man̄e nna n̄ e fo bar anyi n̄ e an be as̄o keshishersawule ere so n̄ e fo ba m̄o? <sup>5</sup> Man̄e nna n̄ e fo lara anyi Ij̄ipt be kasawule so m ba le kakpa lubi n̄ e ajibi kike maa wora ere? Aboyu n̄ e figi be ndibi n̄ e afeelebi n̄ e a bee s̄o as̄orso n̄ e baa tre greep na n̄ e ndibi n̄ e baa tre Pomegranates na kike maan̄ wo nfe. Nchu gba jalama anyi maan̄ nya n̄ e an nuu!" <sup>6</sup> Ndon̄ nna n̄ e Mosis n̄ e Eron̄ lar basa na kut̄o n̄ ya gb̄ir wajebru na be kabuna a kule Ebore n̄ e Enyenpe Ebore be kemānkura lar bumo so.

<sup>7</sup> Ne Enyenpe Ebore kan̄e Mosis le: <sup>8</sup> "Ta kekpabi n̄ e k wo n̄kre be deka na be anishito na, n̄ e fo n̄ e Eron̄ e tre basa na kike n̄ sh̄er, n̄ e fo yili bumo be anishito m malga n̄ sa kefalta na n̄ e nchu e shi kumo to n̄ lar elen̄so n̄ e basa na n̄ e bumo be as̄o kike e nya nchu n̄ nu." <sup>9</sup> Ndon̄ nna n̄ e Mosis be kus̄o n̄ e Enyenpe Ebore kan̄e na so nsej ta mbe kekpabi na.

<sup>10</sup> Ne mo n̄ e Eron̄ shin n̄ e basa na kike sh̄er kefalta na be anishito n̄ e Mosis kan̄e bumo le: "Menyi basa n̄ e men maa nu a sa kus̄o n̄ e baa kan̄e menȳi ere, men nu nfe! Menyee sha an ka shin n̄ e nchu e lar kefalta ere to nna n̄ sa menȳi a?" <sup>11</sup> Kumo be kaman n̄ e Mosis maan̄ mbe kekpabi so n̄ n̄mea kefalta na ale anȳo. Epul to n̄ e nchu lar kefalta na to elen̄so a wurge n̄ e basa na n̄ e bumo be as̄o kike nuu.

<sup>12</sup> Ama le n̄ e Enyenpe Ebore dan̄ kan̄e Mosis n̄ e Eron̄: "N̄kpal men ka maan̄ yirda ma nsej kini keshin n̄ e Israelebi na pin ma elen̄ so, men maan̄ jun̄kpar bumo n̄ yo kasawule n̄ e n̄ nase k̄o fan̄e meen̄ sa bumo na so."

<sup>13</sup> Israelebi na dan̄ fubel m bile ashen̄ nna m malga n̄ gb̄iti Enyenpe Ebore na, n̄ e n̄jini bumo mbe kecheembiya be elen̄ nsej sa bumo nchu n̄ e b nuu nsej nase kakpa na be ketre Meriba. Meriba be kifito e la kefubel m bile ashen̄.

<sup>14</sup> Ne Mosis yili Kad̄esh n̄ shun̄i m̄o fan̄e b ya kan̄e Ed̄om be ewura le: "Fo kurḡepoana Israelebi e la anyi. Fo gbagba nyi awurfor̄ n̄ e anyee ji <sup>15</sup> n̄ e kanane an nananyenana dan̄ yo Ij̄ipt be kasawule so n̄ e kanane an chena ndon̄ n̄ cher n̄ e Ij̄iptebi na dan̄ t̄o anyi ga. <sup>16</sup> Ne an shu n̄ n̄jini Enyenpe Ebore n̄ e nu anyi be kushu nsej shun̄i malaika n̄ e ba lara anyi ashi Ij̄ipt be kasawule so. Naniere an fo kade n̄ e baa tre Kad̄esh n̄ e k wo fo kasawule be egban̄ be ekar na. <sup>17</sup> Amoso jande, sa anyi ekpa n̄ e an b̄la fo kasawule so n̄ chon̄. Anyi maan̄ b̄la men be nd̄ana n̄ko men be as̄orso n̄ e baa tre greep na be ad̄o to. Anyi ale maan̄ nuu menȳi be atirbu to be nchu. Anyee n̄ ban̄ b̄la kegb̄embi so nna n̄ nite a yo hale n̄ ya ban̄ menȳi be kasawule so."

<sup>18</sup> Ndon̄ nna n̄ e Ed̄om be ewura na kan̄e le: "M maan̄ shin n̄ e men b̄la ma efuli so n̄ chon̄! Men ban̄ b̄la ndon̄ anyee n̄ lar n̄ ko menȳi kena."

<sup>19</sup> Ne Israelebi na kan̄e le: "Anyee n̄ baa nite kegb̄embi so a yo. Ne anyi be ekama n̄ko kus̄o kama kan̄ nuu menȳi be nchu, anyee n̄ ka kumo be kuk̄o. An baa sha n̄ e an b̄la ndon̄ nna n̄ chon̄ nawule."

<sup>20</sup> Ne Ed̄omebi na male nan̄ kan̄e le: "Anyi maan̄ shuli!" Kede be kaman n̄ e b keta bumo be benapo lempo n̄ lar n̄ e b ya ko Israelebi na kena. <sup>21</sup> N̄kpal Ed̄omebi na ka maan̄ shuli fan̄e Israelebi na e b̄la bumo be efuli so n̄ chon̄ na so, Israelebi na dan̄ kilgi nna m b̄la ekpa p̄te.

**Eron̄ be luwu be ashen̄**

<sup>22</sup> Ne Israelebi na kike lar Kad̄esh n̄ ya fo kebeegbon̄ n̄ e baa tre H̄o <sup>23</sup> n̄ e k wo Ed̄om be kasawule be ekarso na, n̄ e Enyenpe Ebore kan̄e Mosis n̄ e Eron̄ le: <sup>24</sup> "Eron̄ be keya maan̄ cha kasawule n̄ e n̄ nase k̄o fan̄e meen̄ ta n̄ sa Israelebi na so. N̄kpal menȳi benyo ka kini kenu n̄ sa ma ashi Meriba na so, meen̄ shin n̄ e e wu.



<sup>25</sup> Amoso keta Ɔɛɛɔn nɛ mo pibinyɛn Eliaza n yɔ ke-beegboŋ nɛ baa tre Hɔɔr na so <sup>26</sup> n ya lara Ɔɛɛɔn be kabɔɛmata be epinji na m buu mo pibinyɛn Eliaza, ŋkpal manɛ so, Ɔɛɛɔn beɛŋ wu ndoŋ.” <sup>27</sup> Nɛ Mosis wora kusɔ nɛ Enyɛnpe Ebɔɛ kanɛ mo na, nseŋ shin nɛ b dii kebeegboŋ nɛ baa tre Hɔɔr na so nɛ basa na kike bee keni bumo. <sup>28</sup> Ndoŋ nna nɛ Mosis lara Ɔɛɛɔn be kabɔɛmata be pinji na m buu Eliaza. Nɛ Ɔɛɛɔn wu kebee na be esoso ndoŋ nɛ Mosis nɛ Eliaza gbelge to m ba. <sup>29</sup> Basa na kike ka nu fanɛ Ɔɛɛɔn wu, nɛ b shu mbe keeli nchɛ adesa.

**Israelebi ka kɔ m pɔɔ so Keenanebi be asheŋ**

**21** Keenan be ewura nɛ e daa wɔ Keenan be kelargato be kaseto be kaba so a ji kuwura ashi Arad na ka nu fanɛ Israelebi na bɔla Atarim be kaba so a ba, nɛ e ya kɔ bumo kena nseŋ pɛ bumo be beko. <sup>2</sup> Ndoŋ nna nɛ Israelebi na kule Enyɛnpe Ebɔɛ nseŋ nase kɔɔ le: “Nɛ feɛŋ chɛ anyi to nɛ an kɔ m pɔɔ basa ere so bre, kumo ere anyi alɛ beɛŋ mur bumo nɛ bumo be nde nɛ kusɔ kama nɛ b kɔ kike.” <sup>3</sup> Nɛ Enyɛnpe Ebɔɛ nu Israelebi na be kekule nseŋ chɛ bumo to nɛ b kɔ m pɔɔ Aradebi na so nseŋ mur bumo nɛ bumo be nde kike.

**Danyaŋ be kuwɔ na be asheŋ**

<sup>4</sup> Israelebi na ka lar kebeegboŋ nɛ baa tre Hɔɔr na ase n sɔ Teku peper na be kaba so a kra Edɔm be efuli a yɔ nɛ b nyiti ŋ gben, <sup>5</sup> nseŋ malga ŋ gbityi Ebɔɛ nɛ Mosis ŋ kanɛ le: “Manɛ nna nɛ men lara anyi Ijijpt be kasawule so m bar anyi nfe nɛ an ba wu keshishersawule nɛ ajibi nɛ nchu gba maŋ wɔ ere so? Nfe be ajibi ere fi anyi.” <sup>6</sup> Ndoŋ nna nɛ Enyɛnpe Ebɔɛ shin nɛ awɔ lubi luri bumo to n duŋ Israelebi na be bedamta nɛ b wu. <sup>7</sup> Nɛ basa na ba Mosis kutɔ m ba kanɛ le: “Ŋkpal an ka malga ŋ gbityi fo nɛ Enyɛnpe Ebɔɛ so, an wora kulubi, amoso kule Ebɔɛ nɛ e ju awɔ ere nfe naniere.” Ndoŋ nna nɛ Mosis kule Ebɔɛ n sa bumo. <sup>8</sup> Ndoŋ nna nɛ Enyɛnpe Ebɔɛ kanɛ Mosis fanɛ e ta danyaŋ n lɔŋɛ kuwɔ n shiga kedibi tenterɛ so, saŋɛ na so, ekama nɛ kuwɔ naŋ duŋ nɛ e maŋ kumu so ŋ keni kumo, maŋ wu. <sup>9</sup> Ndoŋ nna nɛ Mosis ta danyaŋ n lɔŋɛ kuwɔ n shiga kedibi tenterɛ so. Ekama malɛ nɛ kuwɔ baŋ duŋ nɛ e maŋ kumu so ŋ keni kumo, bee nya alenfia nna.

**Israelebi be keyɔ Mowab be asheŋ**

<sup>10</sup> Kede be kaman nɛ Israelebi na koso ndoŋ n ya wora bumo be keeyi to ashi Oboof. <sup>11</sup> B ka lar Oboof nɛ b ya wora bumo be keeyi to ashi Abarim be alambure to ashi Mowab be efuli so be epenilarkpa be kaba so. <sup>12</sup> Kumo alɛ be kaman nɛ b ya wora bumo be keeyi to ashi Zɛɛɛd be kebeemase. <sup>13</sup> B ka naŋ koso ndoŋ, nɛ b ya dii Aanɔn be lɔr na n wora bumo be keeyi to ashi kumo be ekarso. Aanɔn be lɔr na e daa la Mowabebi nɛ Amɔriebe be egbaŋ to. <sup>14</sup> Amoso nɛ nwɔl nɛ a bee malga Enyɛnpe Ebɔɛ be kena be asheŋ na bee kanɛ le na:

“Waheb be kade nɛ k wɔ Sufa be kebonfu ko to na nɛ kumo be atarɛ, nɛ Aanɔn be lɔr na, <sup>15</sup> nɛ kumo be ke-tarɛ nɛ k gbelge to a yɔ Ar be kade to be kaba so a larɛ Mowab be kasawule be egbaŋ to na be asheŋ na.”

<sup>16</sup> B ka koso ndoŋ nɛ b yɔ ketirbu nɛ k mata kade nɛ baa tre Bia na ase nɛ Enyɛnpe Ebɔɛ kanɛ Mosis le: “Gbargbar basa na kike abar so nfe nɛ n sa bumo nchu nɛ b nuu.” <sup>17</sup> Ndoŋ nna nɛ Israel be basa boŋ le be kasha ere:

“Ketirbu, bul nchu.

Nɛ an boŋ kasha n chɔɔ.

<sup>18</sup> An be bewurbi nɛ bejunƙparpo e kur ketirbu na.

Bumo be awurakpabi nɛ

akpabi nɛ b ta n ŋini kakpa

nɛ b kur kumo.”

Kumo be kaman nɛ Israelebi na lar keshishersawule na so n yɔ Mataana, <sup>19</sup> nseŋ yili ndoŋ n yɔ Nahaliel, n ya yili Nahaliel malɛ n yɔ Bamɔf, <sup>20</sup> nseŋ yili Bamɔf n yɔ Mowabebi be efuli so be kepla nɛ k gbelge to a yɔ ke-beegboŋ nɛ baa tre Pisga nɛ k shoŋi keshishersawule na.

**Israelebi ka kɔ m pɔɔ Ewura Sihɔn nɛ Ewura Ɔg so be asheŋ**

<sup>21</sup> Kede be kaman nɛ Israelebi shuŋi mbɔ Sihɔn nɛ e la Amɔriebe be ewura na kutɔ fanɛ b ya kanɛ mo le:

<sup>22</sup> “Men shin nɛ an bɔla men be kasawule ere so n choŋ. Anyi nɛ an be ana maŋ yige ekpa n ya luri men be ndɔana nɛ men be asɔrso nɛ baa tre greep na be ndibi be adɔana to. Anyi alɛ maŋ nuu menyɛ be atirbuana be nchu. Anyeɛŋ baŋ bɔla kegbembi nna a yɔ hale nɛ an ya baŋ menyɛ be kasawule so.” <sup>23</sup> Ama Sihɔn daa maŋ shuli fanɛ Israelebi na e bɔla mbe kasawule so n choŋ. E daŋ chala mbe benapo kike nna n yɔ kade nɛ baa tre Jahaaz nɛ k wɔ keshishersawule so na n ya kɔ Israelebi na kena. <sup>24</sup> Israelebi na daŋ mɔ bumo doŋana na kena na to ga nseŋ sɔ bumo be kasawule nɛ k wɔ yili Aanɔn be lɔr nɛ k wɔ kelargato be kaseto be kaba so na n ya fo Jabɔk be lɔr nɛ k wɔ kelargato be esoso. Jabɔk be lɔr na e daa la Amɔriebe nɛ Ammɔnebi na be nsawule be egbaŋ to. Ammɔnebi na bre daŋ pɔr egbal ŋ kulti bumo be nde nna. <sup>25</sup> Israelebi na daŋ sɔ Amɔriebe na be nde kike nna n ta bumo be kadegboŋ nɛ baa tre Hishɔn nɛ ndewurbi nɛ a kulti kumo na n ti so. <sup>26</sup> Hishɔn daa la Amɔriebe be ewura Sihɔn be kadegboŋ nna. E daŋ kɔ Mowab be ewura ko kena nna n sɔ mbe kasawule n ya fo Aanɔn be lɔr na be kelargato be esoso be ekarso, <sup>27</sup> Amoso nɛ besheɓompo bee boŋ kashe fanɛ:

“Men ba Hishɔn nɛ k la Sihɔn be kadegboŋ na to!

Anyee sha kelɔnɛ m pɔr kumo nna n yili nɛnɛ.

<sup>28</sup> Sihɔn be benapo daa kɔ kena nna fanɛ eɛ ka bee chɔɔ a ba na. B daŋ mur Mowab be kade nɛ baa tre Ar na nna nseŋ jija bumo be abee ase be nsawule nɛ a wɔ Aanɔn be lɔrkar na kike cheche. <sup>29</sup> Asheŋ maŋ nyalɛ n sa menyɛ Mowabebi!

Chemɔsh be kegbir nɛ menyee shuŋ na mur cheche!

Men be kegbir na

shin ne men be benyen shile kena n yo efuli pɔte so. Ne beche na male ki basa ne Amɔriebe be bewura pe kena to.

<sup>30</sup> An ɔɔ Mowabebi kike so. An yili Hishɔn m mur bumo be nde kike n ya fo Dibɔn nsej yili Nashim m mur amo n ya fo Noofa ne k mata Mediba na."

<sup>31</sup> Israelebi na ka so Amɔriebe be kasawule n chena so na, <sup>32</sup> ne Mosis shunji benyen ko fane b ya keni kanane baahj wora nj ko kade ne baa tre Jeeza na kena. Kumo be kaman ne Israelebi na ya ko kade na kena n so kumo ne ndewurbi ne a kulti kumo na, nsej ju Amɔriebe ne b wo ndonj na.

<sup>33</sup> Kumo be kaman ne Israelebi na nahj kilgi n so Bashan be kaba so, ne Bashan be ewura Djg keta mbe benapo ne e ya ko bumo kena ashi Edrei. <sup>34</sup> Ne Enyenpe Ebɔre kanje Mosis le: "Sa maa njana Djg ne mbe benapo. Meenj sa fo elenj ne fo ko m ɔɔ so bumo so fane kanane fo wora Hishɔn be ewura Sihɔn na. Ewura Djg be kasawule beenj ki menyeya." <sup>35</sup> Ndonj nna ne Israelebi na m ewura Djg ne mbe mbinyensobi ne mbe basa kike nsej so mbe kasawule na n chena so. Mbe esa kike daa nahj ji efute.

**Mowab be ewura ka shunji n tre Balaam be ashenj**

**22** Kumo be kaman ne Israelebi nahj ya wora bumo be keeyi to Mowab be keplasawule so ashi ɔɔdan be lɔr na be epenjarkpa be kaba so, ne Jeriko be kadegborj na wo kumo be kaba ndonj.

<sup>2</sup> Zippo pibinyen Ewura Balak ne e daa la Mowabebi be ewura na, ka nu kusɔ ne Israelebi na wora Amɔriebe ne kanane Israelebi na shibi alegaiso na, <sup>3</sup> ne kufu pe mo ne mbe basa kike ga. <sup>4</sup> Ne Mowabebi na kanje Midianebe be bejunjkarpo na le: "Jimahj ere beenj ba mur anyi be kusɔ kama fane kanane gbolu bee we afitiri adede so ashi kupunj to na." Amoso Ewura Balak <sup>5</sup> dahj kpal loj so nna, n shunji mbɔ fane b ta le be kubɔya n ya sa Biyɔɔ pibinyen Balaam ne e wo Pɛɛɔ ne k mata lɔrgborj ne baa tre Yufreetes ne k wo Amawu be kasawule so na. "Mee sha ne fo pin fane efuli lelemu be basa shi Ijijpt be efuli so m ba. Bumo ale bee salga to nna a so kaplekama nsaa sha kesɔ anyi be kasawule kike. <sup>6</sup> B ko elenj a chɔ anyi ga, amoso jande, ba sho bumo kɔnɔ n sa ma. Ashere loj e nahj shin ne an tij m ɔɔ bumo so nsej ju bumo ashi anyi be kasawule ere so. M baa nyi geenj fane fo bahj nefa basa, baa nya nefa nna, fo nahj sho basa kɔnɔ, kɔnɔsho bee pe bumo nna."

<sup>7</sup> Ndonj nna ne Mowabebi ne Midianebe be bejunjkarpoana na ta amansherbi ne Ewura Balak be kubɔya na n yo ne b ya sa Balaam ne e ba shunj n sa bumo. <sup>8</sup> Ne Balaam kanje bumo le: "Men dese ne kare e che ne nj kanje menyi kusɔ ne Enyenpe Ebɔre na kanje ma." Amoso bejunjkarpoana na dahj dese Balaam kutɔ nna njklade.

<sup>9</sup> Loj be kanye na ne Ebɔre ba bishi Balaam le: "Basa mo male e wo fo kutɔ ere?"

<sup>10</sup> Ne e kanje le: "Mowab be Ewura Balak e shunji bumo fane b ba kanje ma <sup>11</sup> fane basa ko e shi Ijijpt be ka-

sawule so m ba so bumo be kasawule so kike n chena. Amoso e bee sha nna fane m ba sho bumo kɔnɔ n sa mo ne e tij nj ko m ɔɔ so bumo so n ju bumo n lar mbe kasawule so."

<sup>12</sup> Ne Enyenpe Ebɔre kanje Balaam le: "Sa mahj kanj tu basa ere n yo, fo ale mahj kraa sho Israelebi na kɔnɔ, njkpal mane so ma nefa wo bumo so nna."

<sup>13</sup> Kare ka che kachipurso, ne Balaam koso n ya kanje Ewura Balak be mbɔ le: "Men beta n yo epe, njkpal mane so, Enyenpe Ebɔre mahj sa ma ekpa fane n tu menyi n yo." <sup>14</sup> Ndonj nna ne mbɔ na beta n ya kanje Ewura Balak fane Balaam kini kebe bumo so m ba.

<sup>15</sup> Ne Ewura Balak nahj shunji benimu ne b shi nsaa ko bunyahj a chɔ sososo be bumo ne e shunji na. <sup>16</sup> Ne bumo ale ta Ewura Balak be kubɔya n ya kanje Balaam le: "Ewura Balak ye fo sa mahj shin ne kusɔ kama e kuhj fo keba anyi kutɔ akpa! <sup>17</sup> E ye e beenj ka fo kukɔ nsej nahj sa fo kusɔ kama ne fee sha n ti so. Amoso jande, ba sho basa na kɔnɔ."

<sup>18</sup> Ama le ne Balaam dahj kanje bumo: "Hale Ewura Balak ta ewurkpa be shuwa ne gbityi kike gba n sa ma, mahj kini kenu n sa Enyenpe ma Ebɔre na ekpa kama so. <sup>19</sup> Menyale gba beenj tij n dese nfe kanye ere fane kanane bumo na wora na, ne nj keni njko Enyenpe Ebɔre ko kusɔ pɔte ko ne e kanje a yo kumo be kaplea so a!"

<sup>20</sup> Kumo be kanyeso ne Ebɔre kanje Balaam le: "Meenj shin ne fo tu Ewura Balak be mbɔ na n yo Mowab, ama ya wora kusɔ kama ne meenj kanje fo." <sup>21</sup> Kumo be njklade kachipurso, ne Balaam ta gaare n derji mbe kurma so ne mo ne benimuana na yo.

**Balaam be kurma be ashenj**

<sup>22</sup> Balaam dahj dii mbe kurma nna ne mbe nyerbi anyo ko tu mo a yo Mowab, ne Ebɔre nya agbo njkpal Balaam ka dahj tu basa na a yo so nsej shin ne mbe malaika ya kuhj mo akpa. <sup>23</sup> Balaam be kurma na ka wu malaika ka keta tokobi a yil ekpa na to, ne k gbe n luri adɔ to. Ne Balaam bri kumo ne k beta m ba ekpa to.

<sup>24</sup> Ndonj nna ne malaika na nahj ya yili ekpa mɔebi, ne k dese asɔrso ne baa tre greep na be adɔana anyo ne b pɔr ajembu be egbal nj kulti na be nferinto. <sup>25</sup> Kurma na ka wu malaika na, ne k gbe n ya mata egbal na ne Balaam be keyadra nyea egbal na. Ndonj nna ne Balaam nahj bri kumo. <sup>26</sup> Ne malaika na nahj firgi n yo anishito n ya yili ekpa na be kakpa mɔebi ne kurma na mahj nya kakpa nj gbe n chorj. <sup>27</sup> Kurma na ka nahj wu malaika na ne k kilgi n dese. Ne agbo pe Balaam ga ne e ta mbe kekpabi a bri kumo. <sup>28</sup> Ndonj nna ne Enyenpe Ebɔre shin ne kurma na malga Balaam kutɔ nj kanje le: "Mane ne n wora fo ne fo bri ma ale asa kike?"

<sup>29</sup> Ne Balaam kanje: "Njkpal fo ka shin ne nj ki ewulpo na so, n daa ko tokobi gba nna, dafane meenj mɔ fo."

<sup>30</sup> Ndonj nna ne kurma na kanje mo le: "Mane ma ne fee dii nfe damta ere kike na a? Fo dahj wu nj ka wora fo le kike a?"

Ne Balaam kanje: "M-m."

<sup>31</sup> Ne Enyenpe Ebɔre bugi Balaam be anishi ne e wu malaika na ka keta tokobi a yil ekpa na to. Ndonj nna

nε Balaam kurgi kumu n yuu kasawule. <sup>32</sup> Nε malaika na kaŋε Balaam le: “Manε nna nε fo bri fo kurma ale asa kike? M ba nna nε m ba kuŋ fo ekpa nε fo maan yɔ fo enite ere to. <sup>33</sup> Fo kurma na wu ma nna nseŋ gbε ma ale asa kike. Kurma na daa maŋ gbε ma nna, dafane m mɔ fo n yige kumo ere.”

<sup>34</sup> Nε Balaam kaŋε le: “N wora kulubi. N daa maŋ nyi fane fo yil ekpa na to nna a kuŋ ma akpa, ama nε fo wu fane k maŋ daga η ka yɔ ndoŋ bre, meenβeta n yɔ epe.”

<sup>35</sup> Nε malaika na kaŋε: “Fo nε Ewura Balak be benimuana ere e baa yɔ, ama ya malga kusɔ nε meenβeta kaŋε fo na nawule.” Ndoŋ nna nε Balaam tu bumo n yɔ.

**Ewura Balak ka wora Balaam ansaŋ nε keba be asheŋ**

<sup>36</sup> Ewura Balak ka nu fane Balaam bee ba, nε e yɔ nε e ya sher mo to ashi kade nε baa tre Ar nε k wɔ Aanɔn be lɔr be ekarso ashi Mowab be kasawule be ekarso na. <sup>37</sup> Nseŋ kaŋε mo le: “Manε nna nε n shuŋi n tre fo sososo na nε fo kini keba? Nko fee fε fane maanβeta η ka fo nene nna a?”

<sup>38</sup> Nε Balaam kaŋε le: “To m ba nna na! Ama maŋ ko elen nε η kaŋε kusɔ nε mee sha. Kusɔ nε Ebɔre baŋ kaŋε nε mee malga.” <sup>39</sup> Ndoŋ nna nε Balaam nε Ewura Balak kike yɔ Kiriaf Huzɔɔf. <sup>40</sup> Nε Ewura Balak ya mɔ ana nε mbolpɔ nseŋ ta amo be eblaŋ na be ako n sa Balaam nε benimu nε b wɔ mo kutɔ na.

**Balaam be sososo be kewuŋkaŋε be asheŋ**

<sup>41</sup> Nklade kachipurso nε Ewura Balak keta Balaam n dii n yɔ Bamɔf Baal, kakpa nε Balaam beenβeta η n wu Israelebi na be beko.

**23** Kumo be kaman nε Balaam kaŋε Ewura Balak le: “Shin nε b pɔr ebɔresure ashunu nfe n sa ma nseŋ bar ma egbolu ashunu nε ekpakpa ashunu.”

<sup>2</sup> Nε Ewura Balak shin nε b wora loŋ nε mo nε Balaam ta gbolu koŋwule nε kpakpa koŋwule n lara sarga bɔresure na be kekama so. <sup>3</sup> Ndoŋ nna nε Balaam kaŋε Ewura Balak le: “Baa yil fo sarga ere ase nε n yɔ anishito n ya keni, Enyenpe Ebɔre beenβeta ma kutɔ a? Saŋε na so meenβeta kaŋε fo kusɔ kama nε e lara η njini ma, nseŋ dii n yɔ kebee na be kakpa nε ndibi nε afitiri maŋ wɔ na.” <sup>4</sup> Ndoŋ nε Ebɔre ba tu mo, nε Balaam kaŋε: “Enyenpe Ebɔre, m pɔr ebɔresure ashunu nseŋ ta gbolu nε kpakpa n lara sarga amo be kekama so.”

<sup>5</sup> Nε Enyenpe Ebɔre na ta kubɔya n sa Balaam fane e ya sa Ewura Balak. <sup>6</sup> Nε Balaam βeta n ya tu Ewura Balak nε mo nε Mowab be benimu yil mbe esarga na ase.

<sup>7</sup> Ndoŋ nna nε Balaam kaŋε: “Mowab be ewura Balak e bar ma ashi Siriya nε k wɔ abee be efuli so na fane m ba sho Israelebi kɔnɔ n shin nε b mur.

<sup>8</sup> Ama nuso nε meenβeta η n sho basa nε Ebɔre nefakɔnɔ, ηko n shin nε basa nε Ebɔre maŋ kaŋε fane b mur, e mur?”

<sup>9</sup> N yili kebee be esoso n wu bumo. N wɔ kebee so a keni bumo.

B la basa nε b kɔr bekama to nna. Basa nε Ebɔre nefakɔnɔ.

<sup>10</sup> Wane e naŋ tiŋ η karga Israelebi nε b shi m baŋ so ere?

Shin nε ma lalaloge be nche e baa du fane Ebɔre be baa peya.

Shin nε n wu fane esa niŋiso.”

<sup>11</sup> Nε Ewura Balak kaŋε Balaam le: “Manε nε fee wora loŋ? M bar fo nna nε fo ba sho n doŋana kɔnɔ, nε fo ba kilgi a nefakɔnɔ bumo a!”

<sup>12</sup> Nε Balaam kaŋε: “Kusɔ nε Enyenpe Ebɔre kaŋε fane η kaŋε nε meenβeta η kaŋε.”

**Balaam be kubɔya nyɔsopo be asheŋ**

<sup>13</sup> Nε Ewura Balak kaŋε mo: “Shin nε an yɔ kabonβeta nε fo ya wu Israelebi na be gbɔrebi nε b maŋ fo bumo nε fo wu na so, saŋε na so feenβeta sho bumo kɔnɔ n sa ma.” <sup>14</sup> Ndoŋ nna nε e keta Balaam n yɔ Zɔfim be ndo to be kebeegbonβeta nε baa tre Pisga na be esoso n ya pɔr ebɔresure ashunu ndoŋ gba, nseŋ mɔ gbolu nε kpakpa amo be kekama so n lara sarga.

<sup>15</sup> Ndoŋ nna nε Balaam kaŋε Ewura Balak le: “Baa yil fo sarga ere be kakpa nε n yɔ Enyenpe Ebɔre na kutɔ m ba.”

<sup>16</sup> Nε Enyenpe Ebɔre lar Balaam so η kaŋε mo kusɔ nε e beenβeta ya kaŋε Ewura Balak nseŋ shin nε e βeta n yɔ.

<sup>17</sup> Nε Balaam βeta n ya tu Ewura Balak nε mo nε Mowab be benimu kraa yil esarga na ase. Nε Ewura Balak bishi Balaam kusɔ nε Enyenpe Ebɔre kaŋε. <sup>18</sup> Nε Balaam kaŋε:

“Ewura Balak kaŋ kusoe n nu nfe! Zippɔ pibi Ewura Balak nu nfe.

<sup>19</sup> Ebɔre maŋ la dimedi nna a ku efe ηko nyiŋgbasa a cherga mbe nfera, kusɔ kama nε e nase kɔnɔ fane e beenβeta wora, mo ale beenβeta wora kumo.

E bee malga nna nε k bee wora.

<sup>20</sup> Ebɔre kaŋε ma nna fane m baa nefakɔnɔ.

M maanβeta η n cherga kusɔ nε Ebɔre nefakɔnɔ.

<sup>21</sup> Mee keni a wu fane Israel be echefoso be kebaawɔɔɔ

maanβeta η kɔ kumulubi nε kɔnɔ.

Nkpal manε so Enyenpe, bumo be Ebɔre na, wɔ bumo kutɔ nna.

B ye, mo e la bumo be ewura.

<sup>22</sup> Ebɔre e lara bumo ashi Ijipt be kasawule so.

Mo e naa kɔ a sa bumo fane kupuntona na.

<sup>23</sup> Kudur ηko kegbaya be elenβeta kike maŋ kɔnɔ nε k beenβeta η kɔ m pɔnɔ Israel be efuli ere so,

Basa beenβeta η Israel be asheŋ be sheda η kaŋε le:

‘Men keni kusɔ nε Ebɔre wora n sa mbe basa!’

<sup>24</sup> Israelebi du fane buluŋ lempo nna.

K maa wushi kike,

ama k baŋ mɔ kumo be kusɔ jiso nna n ji, nseŋ dente kumo be ηklaŋ.”

<sup>25</sup> Ndonɔ nna nɛ Ewura Balak kaɲɛ Balaam le: “Fo ka kini kesho Israelebi kɔɔ ere, kumo ere sa maɲ kaɲ nɛ-fa bumo gba!”

<sup>26</sup> Nɛ Balaam kaɲɛ le: “M maɲ kaɲɛ fo fanɛ kusɔ nɛ Enyenpe Ebɔrɛ na kaɲɛ nɛ mee wora a?”

**Balaam be kewuɲkaɲɛ sasopo be ashen**

<sup>27</sup> Nɛ Ewura Balak kaɲɛ le: “Ba, nɛ n naɲ keta fo n yɔ kabonɔ ko. Ashere ndonɔ bre beenɔ kɔɔ Ebɔrɛ kenishi nɛ e shin nɛ fo sho bumo kɔɔ n sa ma.” <sup>28</sup> Ndonɔ nna nɛ Ewura Balak keta Balaam n yɔ kebeegbonɔ nɛ baa tre Piyɔɔ na be esoso be kakpa nɛ feenɔ yili n wu keshishɛr-sawule na so kike na. <sup>29</sup> Nɛ Balaam kaɲɛ Ewura Balak le: “Shin nɛ b pɔr ebɔrɛsure ashunu n yili nfe nseɲ pɛ egbolu ashunu nɛ ekpakpa ashunu m bar ma.” <sup>30</sup> Nɛ Ewura Balak wora kusɔ nɛ Balaam kaɲɛ na nseɲ mɔ gbolu nɛ kpakpa n lara sarga ebɔrɛsure na be kekama so.

**24** Nɲkpal Balaam ka tea nyi fanɛ Enyenpe Ebɔrɛ bee sha fanɛ e nɛfa Israelebi na so, e daa maɲ wora nɲkilgisherɔ kike fanɛ kananɛ e cher a wora saɲko saɲko na. E daɲ kilgi mbe anishi nna n shonɔ keshishɛr-sawule na be kaba so <sup>2</sup> nseɲ wu Israelebi na ka wora bumo be nyi to n chena eyiri yiri be nturɔ so. Ndonɔ nna nɛ Enyenpe Ebɔrɛ be kiyoyu gbelge mo so, <sup>3</sup> nɛ e kaɲɛ le:

“Biyɔɔ pibinyɛn Balaam be kubɔya nde:

Emo nɛ e bee wu nɛnɛ,

<sup>4</sup> nsaa nu kusɔ nɛ Ebɔrɛ bee kaɲɛ na.

Ma anishi yil nna nɛ k wora ma lemm fanɛ edare na nɛ n nya bɔrɛdare ashi Enyenpe Ebɔrɛ kutɔ.

<sup>5</sup> Israelebi, men be ewajɛbu na wale pasaa!

<sup>6</sup> A du nna fanɛ abii be ndibi ka yili m bɛ abar so le si-ir,

nɲko kudɔbi nɛ k mata lɔrkar.

A du nna fanɛ asɔrso be ndibi nɛ Enyenpe Ebɔrɛ na gbagba du,

nɲko ndibi nɛ baa tre sida na ka wɔ ebonɲkar.

<sup>7</sup> Baɲɔ nya mbɔrɛchu damta

nseɲ duu bumo be adɔjibi kasawule nɛ k kɔ kayul nɛnɛ so.

Bumo be ewura be kuwurɔi beenɔ baa chɔ Amalɛk be ewura Agag peya.

Mbe kuwura beenɔ ji eleɲ ga nɛ mbe kete e dii.

<sup>8</sup> Ebɔrɛ e lara bumo ashi Ijɔpt be kasawule so.

B kɔ eleɲ nna fanɛ kupuntona na,

nsaa kɔ a pɔɔ bumo donɔana so.

Baɲ to bumo donɔana ata nɛ bumo be awibi kike e buri to.

<sup>9</sup> Bumo be efuli du nna fanɛ buluɲ lempo na.

K baa di, wanɛ e naaɲ tiɲ n ya tiɲi kumo.

Esa kama nɛ e nɛfa Israel, gba bee nya nɛfa nna;

Esa kama male nɛ e sho Israel kɔɔ, bee nya kɔɔsho nna.”

<sup>10</sup> Ndonɔ nna nɛ Ewura Balak nya agbo alegaiso n wɔɔ Balaam nseɲ a chicha nɲ kaɲɛ le: “N tre fo nna fanɛ fo ba sho n donɔana kɔɔ, nɛ fo kini nseɲ nɛfa bu-mo ale asa kike. <sup>11</sup> Lar nfe naniere kike n yɔ epe! N daɲ

nase kɔɔ nna fanɛ meenɔ ka fo kuko nɛnɛ ama Enyenpe Ebɔrɛ na kuɲ kumo be lonɔ be ekpa na.”

<sup>12</sup> Nɛ Balaam male kaɲɛ Ewura Balak le: “Kusɔ nɛ nɲ kaɲɛ mbɔ nɛ fo shunɔi na e la fanɛ, <sup>13</sup> hale nɛ fo ta fo ewurkpa be shuwa nɛ gbiti kike gba nɲ kɛ ma, m maanɔ kini kenu n sa Enyenpe Ebɔrɛ kike. Kusɔ nɛ Enyenpe Ebɔrɛ kaɲɛ, nɛ meenɔ wora.”

**Balaam be lalaloge be kewuɲkaɲɛ be ashen**

<sup>14</sup> Kumo be kaman nɛ Balaam kaɲɛ Ewura Balak le: “Naniere bre mee beta a yɔ epe nna na, ama kefiɛso nɛ nɲ kɔ a sa fo a lanɛ kusɔ nɛ Israelebi beenɔ wora menyɔi kachako so nde.” <sup>15</sup> Ndonɔ nna nɛ e kaɲɛ le:

“Biyɔɔ pibinyɛn Balaam be kubɔya nde, emo nɛ e bee wu nɛnɛ na be mmalga nde.

<sup>16</sup> Mo e naa nu Ebɔrɛ be mmalga nsaa pin amo to; Mo e kɔ nɛra nɛ k shi Enyenpetale Ebɔrɛ na kutɔ, nsaa nya kewuɲkaɲɛ Enyenpetale Ebɔrɛ na kutɔ, nsaa tɔr kasawule a bunyarɔ mo na.

<sup>17</sup> N wu fanɛ kachako so,

Ewura ko beenɔ lar Israel be efuli so

a du fanɛ kechekpabi nɛ k fulɔ parr na.

E beenɔ lar fanɛ kuwurkpa ashi Israel.

E beenɔ mur Mowabebi kike,

nseɲ mur Sɛt be kaman to ebi cheche.

<sup>18</sup> E beenɔ kɔ m pɔɔ so mo donɔana Edɔmebi so

nseɲ ta bumo be kasawule nɲ ki mbe kapetɛ.

Israel beenɔ baa kɔ a pɔɔ so saɲkama.

<sup>19</sup> Ejuɲkparpo ko beenɔ ba lar Israel kachako

m mur basa nɛ b ka kade na to kike.”

<sup>20</sup> Balaam ka ku bɔrɛdare n wu Amalɛkebi na, nɛ e kaɲɛ le:

“Amalɛk e daa la efuliana ere be kelemo, ama saɲko k beenɔ mur cheche.”

<sup>21</sup> Kusɔ nɛ e wu nɲ kaɲɛ a lanɛ Kenebi be kaplɛa so mbe bɔrɛdare na to nde:

“Menyee fɛ fanɛ men nya kekuɲ nna, fanɛ kananɛ kabuibi bee tɔl kasha kebee be esoso na.

<sup>22</sup> Ama Asiriyaebi kaɲɛ pɛ menyɔi,

menyeeɲ mur cheche.”

<sup>23</sup> Nɛ Balaam naɲ wu nɲ kaɲɛ le:

“Nɛ Ebɔrɛ shuli n wora le, wanɛ bre e naaɲ lar?”

<sup>24</sup> Basa beenɔ ta nchu so be ekulonɔgbonɔana n shi Saiprus m ba

kɔ m pɔɔ Asiriya nɛ Heba so.

Ama kumo be kaman Saiprus gba beenɔ mur cheche.”

<sup>25</sup> Balaam ka malga n loge nɛ e beta n yɔ epe nɛ Ewura

Balak male gba beta mbe ayamu so.

**Israelebi nɛ b wɔ Piyɔɔ na be ashen**

**25** Saɲɛ nɛ Israelebi na daɲ wora bumo be keyi to ashi kepla nɛ baa tre Akasia na, nɛ bumo be benyen ko fara a di Mowab be beche nɛ b wɔ ndonɔ na.

<sup>2</sup> Le be beche ere daa tre Israelebi na nna a yɔ Mowab be kegbir na be esarga be keɲigbonɔ to. Israelebi na daa tu bumo a ji agbirjibi na nna nsaa bunyarɔ <sup>3</sup> kegbir nɛ baa tre Baal Piyɔɔ na. Amoso Enyenpe Ebɔrɛ daɲ nya

agbo alegaiso nna n wɔɔɔ bumo <sup>4</sup> nsej kanɛ Mosis le: “Keta Israel be bejunɔkparpo kama nɛ baa yɔ kegbir na to na m ba mɔ bumo kapiidi ma anishito, saɛ na so, ma agbo maan ba Israelebi na kike so.” <sup>5</sup> Nɛ Mosis kanɛ Israel be benimuana na le: “Menyi be ekama e mɔ menyi be yiri to be esa kama nɛ e bee bunyanɔ kegbir nɛ baa tre Baal Piyɔɔ na.”

<sup>6</sup> Mosis nɛ Israelebi na kike ka sher Enyenpe Ebɔre be wajeɓu na ase a shu na, nɛ Israelebi na be eko keta Midian be eche m bɔla bumo be anishito n yɔ mbe wajeɓu to. <sup>7</sup> Eliaza pibinyen Finihas nɛ e la bɔrematapo Eɛrɔn mo nanabi na ka wu bumo, nɛ e lar nsher na to n ya ta mbe kekpa, <sup>8</sup> m be Israel be kanyen na nɛ eche na so n yɔ mbe wajeɓu to n ya da mo nɛ eche na kike m mata abar. Ndoɔ nna nɛ Enyenpe Ebɔre shin nɛ aleblawu nɛ k bee ɔɔɔ Israelebi na kike kuu. <sup>9</sup> Ama basa nɛ aleblawu na daɔ mɔ daa la ngboɔ adunyɔ nɛ ana nna.

<sup>10</sup> Kede be kaman nɛ Enyenpe Ebɔre kanɛ Mosis le: <sup>11</sup> “Nɔkpal kusɔ nɛ Finihas wora ere so, ma agbo maɔ naa wɔ Israelebi so. E maɔ shuli fane esa kike e shuɔ kegbir n ti ma Enyenpe Ebɔre na so. Kumo so nɛ m maɔ kaa agbo m mur Israelebi kike na. <sup>12</sup> Amoso kanɛ mo fane mee kre ma nɛ mo be kefeato be kagbe-newushi be nkre nɛ k beej baa wɔɔɔ mbaanaayɔ. <sup>13</sup> Mo nɛ mbe kaman to ebi beej baa la bɔrematapoana hale mbaanaayɔ nɔkpal e ka bee kɔ kukɔrɔ a sa ma nsej shin nɛ Israelebi na nya alubi be ketamaɔ so.”

<sup>14</sup> Israel b esa nɛ b daɔ mɔ mo nɛ Midianche na be ketre e daa la Zimri nɛ mo tuto la Saalu nɛ e daa la Simiɔn be yiri na to be enimu na. <sup>15</sup> Midianche na be ketre e daa la Kuuzbi. Mo tuto e daa la Zur nɛ e daa la Midian be mbuna na be kuko be enimu na.

<sup>16</sup> Ndoɔ nna nɛ Enyenpe Ebɔre kanɛ Mosis le: <sup>17</sup> “Ya kɔ Midianebe na kena m mur bumo kike, <sup>18</sup> nɔkpal b ka ku efe n wora kulubi n gbiti fo ashi Piyɔɔ nɛ nɔkpal b ka mɔ Kuuzbi aleblawu be saɛ ashi Piyɔɔ na so.”

**B ka karga Israelebi kela nyɔsopo be ashen**

**26** Aleblawu na be kaman nɛ Enyenpe Ebɔre kanɛ Mosis nɛ Eɛrɔn pibinyen Eliaza le: <sup>2</sup> “Men karga Israelebi nɛ b fo nfe adunyɔ nko m baɔ so na kanaɔ kanaɔ so saɛ na so menyeen pin bumo nɛ b fo kena to be keyɔ.” <sup>3-4</sup> Ndoɔ nna nɛ Mosis nɛ Eliaza be kusɔ nɛ Enyenpe Ebɔre kanɛ na so nsej tre basa nɛ b fo nfe adunyɔ nko m baɔ so na kike n sher Mowab be kepla nɛ k mata Jɔɔdan be lɔr nɛ Jeriko wɔ kumo be kaba ndoɔ na so.

Israelebi nɛ b daɔ shi Ijpt m ba na nde.

<sup>5</sup> Ruben nɛ e daa la Jeekɔb be wurkoɔnyen na be yiri to ebi be mbuna e daa la Hanɔk nɛ Palu, <sup>6</sup> nɛ Hezrɔn nɛ Kaami. <sup>7</sup> Benyen nɛ b daɔ shi Ruben be kabuna na daa la ngboɔ adena nɛ asa nɛ alfa ashunu nɛ adesa nna.

<sup>8</sup> Palu pibi e daa la Eliab <sup>9</sup> nɛ Eliab male b mbia daa la Nemuel nɛ Deetan nɛ Abiram. Le be Deetan nɛ Abiram ere nɛ b daɔ lara fane bejunɔkparpo, nɛ b daɔ kini kenu n sa Mosis nɛ Eɛrɔn nɛ Enyenpe Ebɔre kike nsej ya be Kooro so na. <sup>10</sup> Bumo nɛ Kooro nɛ kasawule daɔ baɛ

to n ta m min, nɛ ede chɔɔ benyen alfa anyɔ nɛ adunu nɛ b daa be Kooro so loɔ be jemaɛ na, nɛ k la kefieso n sa Israelebi nɛ b ka na. <sup>11</sup> Ama Kooro be kabuna bre daa maɔ mur.

<sup>12</sup> Le be mbuna mbuna ere e daɔ shi Simiɔn be yiri to. Bumo e la, Nemuel nɛ Jamin nɛ Jakin <sup>13</sup> nɛ Zera nɛ Shaaul. <sup>14</sup> Benyen nɛ b daɔ shi Simiɔn be yiri na to daa wɔ ngboɔ adunyɔ nɛ anyɔ nɛ alfa anyɔ nna.

<sup>15</sup> Gad be yiri to be mbuna e daa la Zifɔn nɛ Hagi nɛ Shuni <sup>16</sup> nɛ Ozni nɛ Eri <sup>17</sup> nɛ Arɔd nɛ Areli. <sup>18</sup> Le be mbuna ere kike be benyen daa la basa ngboɔ adena nɛ alfa anu nna.

<sup>19-21</sup> Juda be yiri to be mbuna e daa la Shɛla nɛ Peres nɛ Zera nɛ Hezrɔn nɛ Hamuul. Juda be mbinyensobi nɛ baa tre Err nɛ Onan na bre daɔ wu Keenan be kasawule so nna. <sup>22</sup> Le be mbuna ere be benyen kike daa wɔ ngboɔ adushunu nɛ ashe nɛ alfa anu nna.

<sup>23</sup> Isaaka be yiri to be mbuna e daa la Tola nɛ Puwa <sup>24</sup> nɛ Jashub nɛ Shimrɔn. <sup>25</sup> Le be mbuna ere kike be benyen daa wɔ ngboɔ adeshe nɛ ana nɛ alfa asa nna.

<sup>26</sup> Zebulun be yiri to be mbuna e daa la Sered nɛ Elɔn nɛ Jaleel. <sup>27</sup> Le be mbuna ere kike be benyen daa wɔ ngboɔ adeshe nɛ alfa anu nna.

<sup>28</sup> Josef be mbia Manase nɛ Efreim be mbuna nde.

<sup>29</sup> Manase pibinyen e daa la Makiir, nɛ Makiir male pibinyen la Giliad. <sup>30</sup> Giliad be kanaɔ to be mbuna e daa la Ieza nɛ Helek <sup>31</sup> nɛ Asriel nɛ Shechem <sup>32</sup> nɛ Shamida nɛ Heefa. <sup>33</sup> Heefa pibinyen Zelofehad daa maɔ kɔ mbinyensobi, mbichesobi nawule nɛ e daa kɔ. Bumo be atre e daa la Maala nɛ Nowa nɛ Hogla nɛ Milka nɛ Tirza. <sup>34</sup> Manase be mbuna ere kike be benyen daa wɔ ngboɔ adunu nɛ anyɔ nɛ alfa ashunu nna.

<sup>35</sup> Efreim be yiri to be mbuna e daa la Shutɛla nɛ Becha nɛ Tahan nɛ <sup>36</sup> Eran nɛ mbe kabuna shi Shutɛla be kabuna na. <sup>37</sup> Le be kabuna ere be benyen daa wɔ ngboɔ adesa nɛ anyɔ nɛ alfa anu nna.

Josef be mbia be mbuna nna na.

<sup>38</sup> Benjamin be yiri to be mbuna e daa la Bella nɛ Ashbel nɛ Ahiram, <sup>39</sup> nɛ Shefufam nɛ Hufam, <sup>40</sup> nɛ Arrd nɛ Neeman be mbuna nɛ a shi Bella be kabuna na. <sup>41</sup> Le be mbuna ere be benyen daa wɔ ngboɔ adena nɛ anu nɛ alfa ashe nna.

<sup>42</sup> Dan male be yiri to be kabuna e daa la Shuhamebi. <sup>43</sup> B daa wɔ benyen ngboɔ adeshe nɛ ana nɛ alfa ana nna.

<sup>44</sup> Asher be yiri to be mbuna e daa la, Imna nɛ Ishvi nɛ Beriya nɛ <sup>45</sup> Heeba nɛ Malkiel be mbuna nɛ a shi Beriya be kabuna na. <sup>46</sup> Asher daa kɔ mo pibiche ko nɛ baa tre Sɛera. <sup>47</sup> Bumo be mbuna na be benyen daa wɔ ngboɔ adunu nɛ asa nɛ alfa ana nna.

<sup>48</sup> Naftali be yiri to be mbuna e daa la Jaziel nɛ Guni <sup>49</sup> nɛ Jeeza nɛ Shilem. <sup>50</sup> Le be mbuna ere be benyen wɔ ngboɔ adena nɛ anu nɛ alfa ana nna.

<sup>51</sup> Israel be benyen kike daa wɔ ngboɔ alfa ashe nɛ kako nɛ alfa ashunu nɛ adesa nna.

<sup>52</sup> Ndoɔ nna nɛ Enyenpe Ebɔre kanɛ Mosis le: <sup>53</sup> “Yili kanane eyiri na be keshi sa so m barga kasawule na to n sa bumo. <sup>54-56</sup> To beri m barga kasawule na to, nsej

ta agbonḡbonḡ n sa eyiri n̄ amo be basa shishi na, n ta awurbi n sa eyiri n̄ amo be basa maḡ shishi na.”

<sup>57</sup> Livai be kabuna be basa e daa la Geshḡn n̄ Kohaf n̄ Merari. <sup>58</sup> Bumo be kaman to ebi be mbuna mbuna e daa la Libni n̄ Hibḡn n̄ Maali n̄ Muushi n̄ Koora. Amram mo tuto e daa la Kohaf, <sup>59</sup> Amram e daḡ ta Livai pibiche Jokabed n̄ b daḡ kurge Ijijt be efuli so na. Mo n̄ mo e kurge Eḡḡn n̄ Mosis n̄ Miriam. <sup>60</sup> Eḡḡn be mbinyensobi e daa la Nadab n̄ Abihu n̄ Eliaza n̄ Itama. <sup>61</sup> Nadab n̄ Abihu e daḡ wu ḡkpal b ka chḡḡ sarga be eḡ n̄ k maḡ daga so n sa Enyenpe Ebḡḡ n̄.

<sup>62</sup> Livai be yiri to be benyen n̄ b fo kufḡḡ ḡko m baḡ so n̄ b daa maḡ karga n ti Israelebi n̄ b ka na so ḡkpal bumo ere ka maḡ nya kasawule na be kachige so kike daa wḡ ḡgbonḡ adunḡḡ n̄ asa.

<sup>63</sup> Mosis n̄ Eliaza e daḡ karga basa na saḡ n̄ Israelebi na daa wḡ Mowab be kepla n̄ k mata Jḡḡdan be lḡr n̄ Jeriko wḡ kumo be kaba ndoḡ na. <sup>64</sup> Basa n̄ Mosis n̄ Eḡḡn daḡ karga saḡ n̄ b karga Israelebi na sososo ashi Sainai be keshishersawule na so na be ekoḡwule gba daḡ maḡ naa wḡḡ, <sup>65</sup> ama Jefune pibinyen Kaleb n̄ Nun pibinyen Joshuwa nawule. Enyenpe Ebḡḡ ḡḡ bumo be buushi basa na kike beenḡ wu keshishersawule na so.

**Zelofehad be mbicheso be asheḡ**

**27** Heefa pibinyen Zelofehad be mbichesobi e daa la Maala n̄ Nowa n̄ Hogla n̄ Milka n̄ Tirza. Heefa male mo tuto e daa la Giliad n̄ Giliad male mo tuto daa la Makiir n̄ Makiir male mo tuto daa la Manase n̄ Manase male mo tuto daa la Josef. <sup>2</sup> Kachako n̄ mbe mbichesobi na ya yili Mosis n̄ bḡrematapo Eliaza n̄ bejuḡkparpoana na n̄ kade na to ebi kike be anishito ashi Enyenpe Ebḡḡ be wajebu na be kabuna to ḡ kaḡ n̄ le: <sup>3</sup> “An tuto daḡ wu keshishersawule na so nna. Mo ale daḡ maḡ wu nna ḡkpal e ka be Koora so nseḡ kini kebe Enyenpe Ebḡḡ so so. Mo gbagba be kulubi e daḡ mḡ mo. Mo ale daḡ maḡ kurge mbinyensobi. <sup>4</sup> K daga fane an tuto be ketre ka mur Israel to ḡkpal e ka maḡ kurge mbinyensobi so a? Men sa anyi ale gba kapete n̄ k la an tuto be kabuna peya na.”

<sup>5</sup> Ndoḡ nna n̄ Mosis ta bumo be asheḡ na n ḡḡ Enyenpe Ebḡḡ kutḡ, <sup>6</sup> n̄ Enyenpe Ebḡḡ kaḡ n̄ le: <sup>7</sup> “Zelofehad be mbichesobi na kḡ kashentenḡ. Ta kapete n̄ bumo tuto daa beenḡ nya ashi mbe kanaḡ to na n sa bumo. <sup>8</sup> Kaḡ Israelebi na fane a daga fane esa kama n̄ e maḡ kurge ebinyen nseḡ wu, mo pibiche ka ji mbe kapete. <sup>9</sup> N̄ fane e maḡ kḡ ebiche male, fo ta mbe kapete n sa mo sipo ḡko mo da nyensoana. <sup>10</sup> N̄ fane e maḡ kḡ besipo ḡko beda nyensoana male, kumo ere mo tuto mo siponyensoana e naḡ ji kapete na. <sup>11</sup> N̄ fane mo tuto maḡ kḡ besiponyenso ḡko bewḡpa, kumo ere b ta kapete na n sa kanaḡ na to be ekurgepo n̄ e mata mo ga. Ma mbra nna na n̄ k daga Israelebi kike ka bee be kumo so.”

**B ka lara Joshuwa fane e sḡ Mosis so be asheḡ**

<sup>12</sup> Kachako n̄ Enyenpe Ebḡḡ kaḡ n̄ le: “Dii abeegbonḡ n̄ baa tre Abarim na be esoso ḡ keni kasawule n̄ n ta n sa Israelebi na. <sup>13</sup> Fo baḡ keni kasawule na n loge fo ale gba beenḡ wu fane kanane fo da Eḡḡn wu na. <sup>14</sup> ḡkpal man̄ so, Israelebi na ka fubel m bile asheḡ m malga ḡ gbityi ma ashi Meriba n̄ k mata Kadash ashi Zin be keshishersawule so na, kakpa n̄ n shin n̄ nchu lar kefalta to na, menyi basa anyḡ na daḡ maḡ yirda ma nseḡ kini keshin n̄ Israelebi na pin ma eleḡ.”

<sup>15</sup> N̄ Mosis kule Ebḡḡ ḡ kaḡ n̄ le: <sup>16</sup> “Enyenpe Ebḡḡ n̄ kusḡ kike be ḡkpa wḡ fo enḡ to, jande lara esa n̄ e beenḡ tiḡ n juḡkpar basa ere <sup>17</sup> nsaa beenḡ tiḡ ḡ ḡḡni bumo kena be kekḡ saḡ n̄ so fo basa maḡ baa du fane mbolḡḡ n̄ b maḡ kḡ ekpapo na.”

<sup>18</sup> Ndoḡ nna n̄ Enyenpe Ebḡḡ kaḡ n̄ le: “Lara Nun pibinyen Joshuwa n̄ kiyoyu na bḡḡ mo to na nseḡ ta fo enḡana n denḡ mbe kumu so. <sup>19</sup> Shin n̄ e yili bḡrematapo Eliaza n̄ jimaḡ na kike be anishito fane esa n̄ e beenḡ sḡ fo so. <sup>20</sup> Ta fo kenimu be eleḡ n sa mo, saḡ n̄ so Israel be basa kike beenḡ baa nu n sa mo. <sup>21</sup> Bḡrematapowura Eliaza beenḡ baa ḡḡni mo kusḡ n̄ ma, Enyenpe Ebḡḡ bee sha e ka bee wora. Loḡ e naḡ shin n̄ e baa tiḡ a juḡkpar Israelebi na a ḡḡ a ba.” <sup>22</sup> N̄ Mosis wora kusḡ n̄ Enyenpe Ebḡḡ bee sha e ka wora na kike nseḡ keta Joshuwa n ya yili bḡrematapo Eliaza n̄ jimaḡ na kike be anishito. <sup>23</sup> Mosis daḡ ta mbe enḡana nna n denḡ Joshuwa so n ta mo n ḡḡni Israel ebi fane mo e ki bumo be ejuḡkparpo, fane kanane Enyenpe Ebḡḡ kaḡ n̄.

**Kareche kama be esarga be asheḡ**

(Eksodḡs 29:38-46)

**28** N̄ Enyenpe Ebḡḡ kaḡ n̄ le: <sup>2</sup> fane e kaḡ n̄ Israelebi na kenishipereso n̄ b baa ta bumo be ajibi be esarga n̄ amo be efea bee wora Enyenpe Ebḡḡ ebel ga na m ba ka sa Ebḡḡ saḡ n̄ k daga.

<sup>3</sup> B ta n̄f̄e koko be ekpakpa anyḡ n̄ a maḡ kḡ ndulgi kike n lara kareche kike be ajibi be sarga chḡḡso. <sup>4</sup> B ta kukoḡwule n lara sarga kachipurso nseḡ ta kenḡḡsopo na male n lara sarga kaaseso saḡ n̄ kakpa bee p̄e anishi na. <sup>5</sup> B ta ḡlif be ḡku kḡlba koḡwule m бага ayunyifu kurwa koḡwule n ti mbolḡḡ na be kekama so. <sup>6</sup> Kebeegbonḡ n̄ baa tre Sainai na so n̄ b daḡ lara sososo be kareche kama be sarga chḡḡso n̄ amo be efea bee wora Enyenpe Ebḡḡ ebel ga ere. <sup>7</sup> B ta yabra belbelso kḡlba koḡwule n chulgi n wurge bḡresure na so n ti ekpakpafḡlbi na be kekama so n lara sarga n sa Enyenpe Ebḡḡ. <sup>8</sup> Men ta kpakpafḡlbi nyḡsopo na n̄ yabra n̄ ayunyifu n lara kaaseso be sarga na fane kanane men wora kachipurso na. Le be sarga be edishi be efea bee wora Enyenpe Ebḡḡ na ebel nna.

**Kewushiaché be sarga be ashenj**

<sup>9</sup> B ta nfe koko be ekpakpa anyo ne a manj ko ndulgi kike nsej ta clif be njku m бага nyifu kurwa anyo n ti yabra belbelso n lara sarga Kewushiaché. <sup>10</sup> B baa lara le be sarga choko so ere Kewushiaché kike n ti kareche kama be ayu ne yabra be esarga na so.

**Kufol kike to be kache junjparso be sarga be ashenj**

<sup>11</sup> Kufol kike be kache junjparso men lara egbolu folbi anyo ne b manj ko ndulgi, ne kpakpa kojwule ne k manj ko ndulgi, ne nfe koko be ekpakpa ashunu ne a manj ko ndulgi m ba sa Enyenpe Ebore. <sup>12</sup> B ta nyifu kurwa asa ne b ta clif be njku m бага n ti gbolu kama so, ne nyifu kurwa anyo n ti kpakpa kama so, <sup>13</sup> ne nyifu kurwa kojwule n ti nfe koko be ekpakpa na be kekama male so n lara esarga ne amo be efea bee wora Enyenpe Ebore na ebel. <sup>14</sup> B ta yabra kolba anyo n ti gbolu kama so, n ta yabra kolba kojwule ne bargato n ti kpakpa kama so nsej ta yabra kolba kojwule male n ti nfe koko be ekpakpa na be kekama so n lara yabra be sarga. Kafé kike be kufol kike be kache junjparso be sarga be mbra nna na. <sup>15</sup> B ta kaboelote n ti kareche kama be sarga choko na ne yabra be sarga na so n lara alubi be sarga.

**Bodobodo ne a manj ko yiisi na be sarga be ashenj**

(Levitikos 23:5-14)

<sup>16</sup> Kufol junjparso na be kache kuduansasopo kike b baa ji kebansonchoj be kejigboj na a manjkura Enyenpe Ebore na. <sup>17</sup> Nsej yili kufol na be kache kuduansasopo n ji kachegboj na m be abar so nche ashunu nsaa ji bodobodo ne a manj ko yiisi loj be nche na. <sup>18</sup> Kache junjparso ne baa ji kachegboj na, b sa manj shuj kushuj kike ama b ba abar so m ba bunyanj Ebore. <sup>19</sup> B ta egbolu folbi anyo ne a manj ko ndulgi ne kpakpa kojwule ne k manj ko ndulgi ne nfe koko be ekpakpa ashunu ne b manj ko ndulgi m ba lara sarga choko n sa Enyenpe Ebore. <sup>20</sup> B ta nyifu kurwa asa ne b ta clif be njku m бага n ti gbolu kama so, n ta nyifu kurwa anyo n ti kpakpa kama male so, <sup>21</sup> nsej ta nyifu kurwa kojwule n ti nfe koko be kpakpa kama male so n lara esarga. <sup>22</sup> B ta kaboelote n ti so n lara alubi be sarga danjare be ekpa so n sa basa na. <sup>23</sup> B lara amo n ti kareche kama be sarga ne baa lara kachipurso kike na so. <sup>24</sup> Loj kojwule na e daga fane b lara ajibi ne amo be efea wo ebel be sarga n sa Enyenpe Ebore nche ashunu ne a be abar so na gba. <sup>25</sup> Men sher abar so kache shunosopo na m bunyanj Enyenpe Ebore. Menyi ale e sa manj kanj shuj kushuj kike kumo be kamonche.

**Kasoteni be kejigboj be sarga be ashenj**

(Levitikos 23:15-22)

<sup>26</sup> A daga fane men be ekama ka wushi ashi mbe ashuj to kasoteni be kachegboj na be kache junjparso, nsej ta mbe ayu popor be sarga m ba sa Enyenpe

Ebore na, nsej sher abar so m bunyanj mo. <sup>27</sup> Men ta egbolu folbi anyo ne a manj ko ndulgi ne kpakpa kojwule ne k manj ko ndulgi ne nfe koko be ekpakpa ashunu ne a manj ko ndulgi m ba lara sarga choko ne amo be efea bee wora Enyenpe Ebore ebel na n sa mo. <sup>28</sup> Men ta ayunyifu kurwa asa ne b ta clif be njku m бага n ti gbolu kama so, n ta ayunyifu kurwa anyo n ti kpakpa kama so, <sup>29</sup> nsej ta ayunyifu kurwa kojwule n ti nfe koko be ekpakpa na be kekama so n lara sarga na. <sup>30</sup> Men ta kaboelote n ti so n lara alubi be sarga. <sup>31</sup> Men ta asokoya na ne yabra n ti aso ne b ko a lara kareche kama be sarga choko ne ayu be sarga na so n lara sarga. Men baa da so ne asokoya na be kekama maanj ba ko ndulgi.

**Kafe popor be kachegboj be esarga be ashenj**

(Levitikos 23:23-25)

**29** "Kufol shunosopo to be kache junjparso na, ekama e sa manj shuj kushuj kike. Men sher n forj mbel m bunyanj Enyenpe Ebore kumo be kamonche. <sup>2</sup> Men ta gbolu folbi ne k manj ko ndulgi ne kpakpa ne k manj ko ndulgi ne nfe koko be ekpakpafolbi ashunu ne a manj ko ndulgi kike m ba lara sarga ne kumo be efea wo ebel n sa Enyenpe Ebore. <sup>3</sup> Men ta nyifu lela kurwa asa ne b ta clif be njku m бага amo n ti gbolu na so, n ta nyifu kurwa anyo n ti kpakpa na so, <sup>4</sup> nsej ta nyifu kurwa kojwule n ti nfe koko be ekpakpa na be kekama so n lara sarga. <sup>5</sup> Men ta kaboelote n ti amo so n lara alubi be sarga. <sup>6</sup> Men lara amo n ti sarga choko ne menyee lara kufol kike be kache junjparso na ne kareche kama be esarga choko na ne amo be nyifu ne yabra be esarga ne amo be efea bee wora Enyenpe Ebore ebel na so.

**Alubi be ketampanj be esarga be ashenj**

(Levitikos 23:26-32)

<sup>7</sup> Men sa manj kanj shuj kushuj kike njko n ji ajibi kufol shunosopo na be kache kudosopo na. Men ba abar so m ba bunyanj Enyenpe Ebore kumo be kamonche. <sup>8</sup> Men ta gbolu folbi ne k manj ko ndulgi ne kpakpa ne k manj ko ndulgi ne nfe koko be ekpakpafolbi ashunu ne a manj ko ndulgi kike m ba lara sarga ne kumo be efea wo ebel n sa Enyenpe Ebore. <sup>9</sup> Men ta nyifu lela kurwa asa ne b ta clif be njku m бага amo n ti gbolu na so, n ta nyifu kurwa anyo n ti kpakpa na so, <sup>10</sup> nsej ta nyifu kurwa kojwule n ti ekpakpafolbi na be kekama so n lara sarga. <sup>11</sup> Men ta kaboelote n ti amo so n lara alubi be ketampanj be sarga. Men lara amo n ti kache kama be esarga choko na so.

**Nwu be esarga be ashenj**

(Levitikos 23:33-34)

<sup>12</sup> Men sher kufol shunosopo na be kache kuduansasopo na n ji kachegboj m be abar so nchenshunu m manjkura Enyenpe Ebore. Men sa manj shuj kushuj kike loj be kache na. <sup>13</sup> Kumo be kache junjparso na men ta egbolu folbi kuduasa ne a manj ko ndulgi ne ekpakpa anyo ne a manj ko ndulgi ne nfe koko be ekpak-

pafɔlbi kuduana ne a man ko ndulgi n lara ajibi be sarga ne amo be efaa wo ebel n sa Enyenpe Ebore. <sup>14</sup> Men ta nyifu lela kurwa asa ne b ta clif be nku m bagna n ti gbolu na be kekama so, n ta nyifu kurwa anyo n ti kpakpa na be kekama so, <sup>15</sup> nsej ta nyifu kurwa korwule n ti ekpakpafɔlbi na be kekama so n lara sarga. <sup>16</sup> Men ta kaboelote n lara alubi be sarga n ti amo ne kache kama be esarga chɔɔso ne amo be yabra ne nyifu be esarga so.

<sup>17</sup> Kache nysopo na, men ta egbolu fɔlbi ne a man ko ndulgi kuduanyo ne ekpakpa ne a man ko ndulgi anyo ne nfe koko be ekpakpafɔlbi ne a man ko ndulgi kuduana n lara sarga. <sup>18-19</sup> Men ta nyifu ne yabra kanane k daga fane b ta n ti kusɔɔɔya kama so, ne kaboelote n ti asɔɔɔya na so n lara sarga.

<sup>20</sup> Kache sasopo na men ta egbolu fɔlbi kudukako ne ekpakpa anyo ne nfe koko be ekpakpafɔlbi kuduana n lara sarga. <sup>21-22</sup> Men ta nyifu ne yabra kanane k daga fane b ta n ti kusɔɔɔya kama so, ne kaboelote n ti asɔɔɔya na so n lara sarga na.

<sup>23</sup> Kache nasopo na, men ta egbolu fɔlbi kudu ne ekpakpa anyo ne nfe koko be ekpakpafɔlbi ne amo kike man ko ndulgi n lara sarga. <sup>24-25</sup> Men ta nyifu ne yabra kanane k daga fane b ta n ti kusɔɔɔya kama so, ne kaboelote n ti asɔɔɔya na so n lara sarga na.

<sup>26</sup> Kache nusopo na, men ta egbolu fɔlbi akpanu ne ekpakpa anyo ne nfe koko be ekpakpafɔlbi kuduana ne amo kike man ko ndulgi n lara sarga. <sup>27-28</sup> Men ta nyifu ne yabra fane kanane men dan wora kache junjparso na n ti asɔɔɔya na so n lara sarga.

<sup>29</sup> Kache shesopo na, men ta egbolu fɔlbi aburwa ne ekpakpa anyo ne nfe koko be ekpakpafɔlbi kuduana ne amo kike man ko ndulgi n lara sarga. <sup>30-31</sup> Men ta nyifu ne yabra kanane k daga fane b ta n ti kusɔɔɔya kama so, ne kaboelote n ti asɔɔɔya na so n lara sarga na.

<sup>32</sup> Kache shunusopo na, men ta egbolu ashunu ne ekpakpa anyo ne nfe koko be ekpakpafɔlbi kuduana ne amo kike man ko ndulgi n lara sarga. <sup>33-34</sup> Men ta nyifu ne yabra kanane k daga fane b ta n ti kusɔɔɔya kama so, ne kaboelote n ti asɔɔɔya na so n lara sarga na.

<sup>35</sup> Kache burwasopo na ne men sher abar so m bunyan Ebore. Menyi ale e sa man kan shun lon be kache. <sup>36</sup> Men ta gbolu korwule ne kpakpa korwule ne nfe koko be ekpakpafɔlbi ashunu ne amo kike man ko ndulgi n lara sarga chɔɔso ne kumo be efaa bee wora Enyenpe Ebore na ebel n sa mo. <sup>37-38</sup> Men ta nyifu ne yabra ne aso ne a daga kike fane kanane men dan wora kache junjparso na n ti asɔɔɔya na so n lara sarga na.

<sup>39</sup> Men baa lara le be esarga ere kachegbon ache kike n ti keparso nko kɔɔ be ketia be esarga so."

<sup>40</sup> Ndon nna ne Mosis kanje Israelebi na kusɔ ne Enyenpe Ebore kanje mo na.

**Nno naseso be mbra be asherj**

**30** Le be kenjini ere ne Mosis dan ta n sa Israel be eyiri na be bejunjparpoana. <sup>2</sup> Esa kama ban nase kɔɔ n sa Enyenpe Ebore na, nko m bo ntan fanje e

man wora kusɔ ko, k daga e ka be kɔɔ naseso na so n wora kusɔ kama ne e kanje fane e beerj wora na.

<sup>3</sup> Ne kasungurbia ne e kraa wo mo tuto be lan to ban nase kɔɔ n sa Enyenpe Ebore na, nko n nase kɔɔ fane e beerj yige kusɔ ko be kewora, <sup>4</sup> kumo ere a daga fane e ka wora kusɔ kama ne e kanje na m bɔɔ so, ama mo tuto ban nu kumo nna nsej wule n kini kumo. <sup>5</sup> Ne mo tuto ju mo fane e sa man wora m bɔɔ mbe kɔɔ naseso na so bre, kumo ere k man daga fane e wora m bɔɔ kumo so. Enyenpe Ebore male beerj ta m pan mo njkal mo tuto ka man shuli fane e wora m bɔɔ kumo so.

<sup>6</sup> Ne fane kebichebi nase kɔɔ nna nko m malga ke-sarioso n nase kɔɔ fane e beerj yige kusɔ ko be kewora pɔɔ nsej ya kil, <sup>7</sup> kumo ere a daga e ka wora m bɔɔ kusɔ kama ne e nase kɔɔ fane e beerj wora na so, ama mo kul ban nu kumo nna nsej kini kumo. <sup>8</sup> Ne mo kul ju mo fane e sa man wora m bɔɔ kɔɔ naseso na so bre, kumo ere k man nan daga fane e wora m bɔɔ kumo so. Enyenpe Ebore male beerj ta m pan mo.

<sup>9</sup> Ekulpoche nko eche ne e kini mo kul, daga e ka wora m bɔɔ kɔɔ naseso kama ne e nase nko kusɔ kama ne e kanje fane e beerj yige kewora na so.

<sup>10</sup> Ne fane eche kilpo ban nase kɔɔ nko n kanje fane e beerj yige kusɔ ko be kebaawora, <sup>11</sup> kumo ere a daga e ka wora m bɔɔ mbe kɔɔ naseso na nko kusɔ ne e kanje na so, ama mo kul ban nu kumo nna nsej kanje fane e man shuli kumo. <sup>12</sup> Ne mo kul nu kumo nsej ju mo fane e sa man wora m bɔɔ kɔɔ naseso na so bre, kumo ere k man daga e ka wora m bɔɔ kumo so.

Enyenpe Ebore male beerj ta m pan mo njkal mo kul ka ju mo na so. <sup>13</sup> Mo kul ko ekpa ne e shuli nko n kini kɔɔ naseso kama ne e nase nko kusɔ kama ne e kanje fane e beerj wora. <sup>14</sup> Ama ne mo kul nu kɔɔ naseso na be asherj nsaa man kanje sher hale ne epenj ya tɔɔ, kumo ere a daga e ka wora m bɔɔ kusɔ kama ne e kanje na so njkal mane so mo kul be kelato na bee njini fane e shuli kumo nna na. <sup>15</sup> Ama ne fane mo kul na jo nchennyɔ pɔɔ nsej kanje fane e man shuli eche na be kɔɔ naseso na bre kumo ere mo kul na e nan nya kumo be kasogberge.

<sup>16</sup> Mbra ne Enyenpe Ebore dan ta n sa Mosis a yo egbawuche ne b wo bumo tutoana be elan to ne bechekilpoana nna na.

**Israelebi ka ko Midianebi kena be asherj**

**31** Le ne Enyenpe Ebore dan kanje Mosis: <sup>2</sup> "Pɔɔ ne fo wu na, a daga fo ka gberge Midianebi na kusoe nene njkal kusɔ ne b wora Israelebi na so."

<sup>3</sup> Ndon nna ne Mosis kanje basa na le: "Men bela ase n ya ko Midianebi na kena n gberge bumo kusoe njkal kusɔ ne b wora Enyenpe Ebore na so. <sup>4</sup> Men lara benapo kagbon ashi Israel be eyiri na be kekama to ne b yo kena na to."

<sup>5</sup> Amoso benapo kagbon ne b dan lara eyiri na be kekama to ne bumo kike ya yili benapo ngbon kuduanyo. <sup>6</sup> Ne Mosis shin ne Eliaza pibinyen Finihas ta Enyenpe be waje bu na to be aso cheembi ne mbel ne



baaŋ ba ta a tre abar n tu bumo n yɔ kena na to.  
 7 Kananɛ Enyenpe Eboɛ baŋ kaŋɛ Mosis na gbagba nɛ b bɛ so n ya kɔ Midianebi na kena m mɔ bumo be benyen kike 8 n ta Evi nɛ Rekeɛ nɛ Zur nɛ Hur nɛ Reeba nɛ b daa la Midianebi be bewura na n ti so. B daŋ mɔ Biyɔɔ pibinyen Balaam gba kena na to nna.

9 Israelebi na daŋ pɛ Midianebi na be beche nɛ mbia nna n ta bumo be ana nɛ mbolɔɔ nɛ bumo be asɔ kike, 10 nseŋ chɔɔ bumo be ndeana nɛ bumo be nyi to kike. 11 B daŋ ta asɔ na nɛ basa nɛ b pɛ na nɛ asɔɔɔya na kike nna 12 n yɔ Mowab be kepla nɛ k mata Jɔɔdan be lɔr nɛ Jeriko wɔ kumo be kaba ndoŋ na. 13 Ndoŋ nɛ Mosis nɛ bɔɛmatapo Eliaza nɛ bejuŋkparpoana na kike ya sher benapo na to. 14 Mosis daŋ nya agbo nna n wɔɔ benapo na be benimuana nɛ b daŋ shi kena to m ba na, 15 nseŋ bishi bumo le: "Manɛ nna nɛ men maŋ mɔ beche na bre? 16 Bumo e daŋ bɛ Balaam be keŋini so n fule Israelebi na nɛ b kini Enyenpe Eboɛ n ya ka shuŋ kegbir nɛ baa tre Baal ashi Piyɔɔ, nɛ Enyenpe Eboɛ shin nɛ aleblawu ba mbe basa so na. 17 Naniere, men mɔ mbinyensobi nɛ beche kama nɛ b nyi benyen na, 18 ama men sa maŋ mɔ mbichesobi nɛ b maŋ nyi benyen na bre. Men ta bumo ŋ ki menyɛ be beche. 19 Menyɛ be ekama male nɛ e mɔ esa ŋko m beta ebuni, e lar keeyi na to n yɔ kakpa ko nche ashunu. Bumo nɛ basa nɛ b pɛ kena to na e fɔr bumo be eyur so daŋkare be ekpa so kache sasopo nɛ kushunusopo na. 20 A da-ga fane b fɔr bumo be epini nɛ kusɔ kama nɛ b ta kawɔl ŋko kaboe be afuibi ŋko kedibi n lɔŋɛ kike so daŋkare be ekpa so."

21 Ndoŋ nna nɛ bɔɛmatapo Eliaza kaŋɛ benapo nɛ b shi kena to m ba na le: "Le be keŋini ere nɛ Enyenpe Eboɛ ta n sa Mosis. 22-23 E ye: 'Nɛ men baa sha kefɔr kusɔ nɛ k maa chɔɔ fane shuwa ŋko gbityi ŋko danyar ŋko kebelso ŋko epal so, daŋkare be ekpa so, kumo ere men ta kumo n wɔɔ edɛ to. Kusɔ kama nɛ k bee chɔɔ bre men ta nchu n fɔr kumo so daŋkare be ekpa so. 24 Men baŋ fɔr men be epini kache shunusopo na, menyeen nyale so daŋkare be ekpa so nseŋ nya ekpa m beta n yɔ keeyi to.'"

**B ka barga asɔ nɛ b muu kena to na be ashen**

25 Nɛ Enyenpe Eboɛ kaŋɛ Mosis le: 26 "Fo nɛ bɔɛmatapo Eliaza nɛ Israel be bejuŋkparpoana na e karga basa kama nɛ asɔɔɔya kama nɛ b pɛ kena na to na 27 nseŋ barga amo to nturɔ anyɔ dede, n ta katun koŋwule n sa benapo na nseŋ ta kukoŋwule male n sa Israelebi nɛ b ka na. 28 Asɔ nɛ benapo na nya na, dime-di ŋko kusɔɔɔya, be kekama be alfa anu to be kukoŋwule la Eboɛ be kachige nna. 29 Men ta amo n sa bɔɛmatapo Eliaza fane Enyenpe Eboɛ be kachige. 30 Israelebi male be asɔ nɛ b nya na, dime-di ŋko kusɔɔɔya, be kekama be adunu kike to be kukoŋwule la Livaiebi nɛ baa keni Enyenpe Eboɛ be wajeɓu na so na be kachige nna." 31 Ndoŋ nna nɛ Mosis nɛ Eliaza wɔra kusɔ nɛ Enyenpe Eboɛ kaŋɛ na kike.

32-35 Asɔ nɛ benapo na daŋ ya nya kena na to nde: Mbɔlpo nɛ mboe daa la ŋgboŋ alfa ashe nɛ adushunu

nɛ anu, nɛ ana daa la ŋgboŋ adushunu nɛ anyɔ, nɛ ekurma daa la ŋgboŋ adeshe nɛ kako, nɛ besuŋgurbi nɛ b maŋ nyi benyen daa la ŋgboŋ adesa nɛ anyɔ.

36-40 Benapo na be kachige daa la mbolɔɔ nɛ mboe ŋgboŋ alfa asa nɛ adesa nɛ ashunu nɛ alfa anu nɛ amo be alfa ashe nɛ adushunu nɛ anu daa la Enyenpe Eboɛ peya. Ana ŋgboŋ adesa nɛ ashe e daa la benapo na peya nɛ amo be adushunu nɛ anyɔ la Enyenpe Eboɛ peya. Ekurma ŋgboŋ adesa nɛ alfa anu e daa la benapo na peya nɛ amo to be adeshe nɛ kako daa la Enyenpe Eboɛ peya. Beche nɛ b daa maŋ nyi benyen nsaa la benapo na peya daa la ŋgboŋ kuduashe nna nɛ bumo be adesa nɛ anyɔ la Enyenpe Eboɛ peya.

41 Ndoŋ nna nɛ Mosis bɛ kusɔ nɛ Enyenpe Eboɛ ŋini mo na gbagba so n ta asɔ nɛ a la Enyenpe Eboɛ peya na n sa Eliaza.

42-46 Israelebi nɛ b ka na be kachige nɛ benapo na kike be kachige daa sasa nna. Amo nde: Mbɔlpo nɛ mboe daa la ŋgboŋ alfa asa nɛ adesa nɛ ashunu nɛ alfa anu, nɛ ana daa la ŋgboŋ adesa nɛ ashe, nɛ ekurma daa la ŋgboŋ adesa nɛ alfa anu nɛ besuŋgurbi nɛ b maŋ nyi benyen male daa la ŋgboŋ kuduashe. 47 Bumo be kachige na to, Mosis daŋ lara edime-di nɛ asɔɔɔya na to be adunu kike to be kukoŋwule nna n sa Livaiebi nɛ baa keni Enyenpe Eboɛ be wajeɓu na so na fane kananɛ Enyenpe Eboɛ kaŋɛ mo na gbagba chap.

48 Ndoŋ nna nɛ benapo na be benimuana na yɔ Mosis kutɔ 49 n ya kaŋɛ le: "Fo nyerbi ya karga benapo nɛ baa keni so na nseŋ wu fane bumo be ekoŋwule gba maŋ foe. 50 Amoso an kɔ shuwa be abitasɔ nɛ enɔ to be mpinibi nɛ enɔ to be ashembi nɛ mpinibi nɛ akonde nɛ abɔtoshembi a ba nɛ an ba sa Enyenpe Eboɛ ŋkpal e ka kuŋ anyi ashi kena na to so." 51 Nɛ Mosis nɛ Eliaza kike sɔ shuwa be abitasɔ na ashi benapo na be benimu na kutɔ. 52 Benapo be benimuana na be ŋke nɛ b bar na kike be egbe daa la kilo alfa anyɔ nna. 53 Benapo nɛ b daa maŋ la benimu na bre daŋ maŋ ta shuwa be abitasɔ nɛ b nya na n sa. 54 Mosis nɛ Eliaza daŋ ta shuwa na nna n yɔ wajeɓu na to, saŋɛ na so, Enyenpe Eboɛ been ba kraa kuŋ Israelebi na.

**Jɔɔdan be epenjilarkpa be kaba so be eyiriana be ashen**  
 (Diteronɔmi 3:12-22)

32 Ruben nɛ Gad be eyiriana nɛ b kɔ asɔɔɔya ga na ka wu fane Jeeza nɛ Giliad be kasawule na kɔ ana nɛ mbolɔɔ nɛ mboe be ejikpa lela, 2 nɛ b yɔ Mosis nɛ bɔɛmatapo Eliaza nɛ Israelebi be bejuŋkparpoana na kutɔ n ya kaŋɛ bumo le: 3-4 "Enyenpe Eboɛ che anyi to nɛ an sɔ Atarɔf nɛ Dibɔn nɛ Jeeza nɛ Nimra nɛ Hish-bɔn nɛ Eliale nɛ Sibma nɛ Neebo nɛ Bɛɔn be ndeana be nsawule nɛ a wale n sa asɔɔɔya be kebela. Anyi ale kɔ asɔɔɔya ga. 5 Amoso jande ta kasawule ere n sa anyi nɛ k ki anyi be kapete, saŋɛ na so, anyi ere maŋ narɔ dii n yɔ Jɔɔdan be lɔr na be kaba ndoŋ n ya chena."

6 Ndoŋ nna nɛ Mosis kaŋɛ le: "Menyee sha kebaawo nfe nna nɛ men braana Israelebi nɛ b ka na bre e baa yɔ kena to a? 7 Men wora loŋ, menyeen shin nɛ Israelebi na be aba e pɔ nɛ b kini kedii Jɔɔdan be lɔr na n

yo kasawule ne Enyenpe Ebore ta n sa bumo na so.  
 8 Lorj ne men nananyenana gba danj wora sanje so ne n danj yili Kadesh Bania n shunji bumo fane b ya dara kasawule na. 9 B danj yo nna n ya fo Eshkol be ketanje na nsej yili ndoj n keni kasawule na nsej beta m ba kanje Israelebi na fane b maanj tij n yo kasawule ne Enyenpe Ebore ta n sa bumo na so. 10 Kumo be kamonche ne Enyenpe Ebore nya agbo nsej nase le be koch: 11 'Ma e naa kanje na fane, njkpal b ka manj ji kashenterj n sa ma na so, bumo be bekama ne b shi Ijijpt be kasawule so m ba nsej fo nfe adunyo njko m banj so na be ekama maanj yo kasawule ne n nase koch fane meenj sa Eebraham ne Aizek ne Jeekob na so.' 12 Jefune ne e la Keniz be esa na pibinyen Kaleb ne Nun pibinyen Joshuwa nawule e danj ji kashenterj n sa Enyenpe Ebore na. 13 Enyenpe Ebore danj nya agbo nna n woch Israelebi na nsej shin ne b nite keshishersawule na so a kilgi to a kulti nfe adena, ne bumo to be bumo ne b daa manj wora Enyenpe Ebore be aparshenj na kike wu. 14 Kusoch ne men nananyenana danj wora na ne menyj Rubenebi ne Gadebi gba bee wora naniere a shin ne Enyenpe Ebore be agbo bee kaa Israelebi so. 15 Men banj kini kebe Enyenpe Ebore so, e beenj nanj kplanj mbe basa so ashi keshishersawule ere so ne bumo be alubi e baa be menyj."

16 Ndoj nna ne Rubenebi na ne Gadebi kanje Mosis le: "Shin ne an poch anyi be asochya be aluu nsej poch egbal n kulti nde n sa anyi be beche ne mbia poch, 17 nsej wora shiriya n junjkar an braana Israelebi n ya koch ke na n shin ne b ya chena kasawule ne k beenj ba la bumoya na so. Sanje na so, basa ne b woch kasawule ere so ere maanj nya ekpa n woch anyi be beche ne mbia. 18 Anyi maanj beta n yo epe ama Israelebi na kike baanj so kasawule ne b ta n sa bumo na nna n chena so poch. 19 Anyi ale maanj tu bumo m barga kasawule ne k woch jochdan be lor na be kaba ndoj na to njkpal mane so, anyi ere tij n nya anyi be kachige ashi jochdan be lor na be epenjilarkpa be kaba so nfe."

20 Ndoj nna ne Mosis kanje le: "Ne menyeej wora kusoch ne men kanje ere bre, kumo ere men wora shiriya Enyenpe Ebore na be anishito nfe n yo kena to. 21 Men be benapo kike e dii jochdan be lor na be kaba ndoj ne Enyenpe Ebore e junjkar menyj n ju an dojana kasawule na so n woch kumo. 22 Kumo be kaman ne men beta n yo epe ne Enyenpe Ebore e shin ne kasawule ne k woch jochdan be epenjilarkpa be kaba so na e ki menyeya. 23 Ama ne men baa manj be men be koch naseso ere so bre, menyeej wora alubi n gbity Enyenpe Ebore na nsaa beenj nya kumo be kasogberge. 24 Amoso men poch egbalana n kulti men be nde nsej wora men be asochya be aluu ama men wora kusoch ne men nase koch fane menyeej wora na."

25 Ndoj nna ne Gad ne Ruben be benyen na kike kanje le: "Anyeej wora kusoch kama ne an nyenpe kanje anyi. 26 Anyi be beche ne mbia ne anyi be ana ne mboloch bre beenj baa woch Giliad be nde to nfe. 27 Ama anyi ale kike wora shiriya ne an be kusoch ne Enyenpe Ebore kanje na

so nsej dii jochdan be lor na be kaba ndoj n ya koch fane kanane fo kanje na."

28 Ndoj nna ne Mosis kanje Eliaza ne Joshuwa ne Israel be bejunjkarpoana na le: 29 "Ne Gad ne Ruben be benyen tu menyj n dii jochdan be lor na be kaba ndoj ne men ya koch n woch kasawule na, kumo ere men ta Giliad be kasawule na n sa bumo fane bumo be kapete.

30 Ama ne b manj dii jochdan be lor na n ya che menyj to n koch bre, kumo ere baanj nya bumo be kasawule be kachige ashi Keenan be kasawule so nna fane menyj."

31 Ndoj nna ne Gad ne Ruben be benyen na kanje le: "Anyeej wora kusoch ne Enyenpe Ebore kanje anyi ere.

32 Anyeej be mbe kamalga so nsej dii n yo Keenan be kasawule so n ya koch n sa Enyenpe Ebore, ama kasawule ne k woch jochdan be lor na be epenjilarkpa be kaba so na e naanj baa la anyi be kapete."

33 Ndoj nna ne Mosis ta ewura Sihon ne e la Amoriebi be ewura na, ne ewura Dg ne e la Bashan be ewura na be nsawule ne efuli na so be nde ne a kulti ndoj na kike n sa Manase be yiri be bargato ne Gad ne Ruben be eyiriana. 34 Gad be yiri na danj loche nna m poch Dibon ne Ataroch ne Arowa ne 35 Atroch Shofan ne Jeeza ne Jogbeha 36 ne Bef Nimra ne Bef Haran be nde nsej poch egbal n kulti amo kike. 37 Ne Ruben be yiri na male loche m poch Hishbon Eliale ne Kiryatayim 38 ne Sibma ne nde ne b daa tre Nebo ne Baal Moch na. B danj nase nde ne b poch egbal n kulti na atre poch nna.

39 Manase pibinyen Makiir e danj koch n woch Giliad be kasawule nsej ju Amoriebi ne b woch ndoj na n woch kumo n chena so. 40 Amoso Mosis danj ta Giliad be kasawule na nna n sa Makiir be kabuna ebi ne b chena ndoj. 41 Jair ne e shi Manase be yiri to na e danj ya koch n woch ndewurbi koch nsej nase amo Jair be ndewurbi. 42 Nooba e danj koch n woch Kenaaf ne ndewurbi ne a kulti kumo na nsej ta mbe ketre Nooba n nase amo.

**Israelebi ka shi Ijijpt be efuli so n yo Mowab be kasawule so be ashenj**

**33** Mosis ne Eeroch ka danj junjkar Israelebi na n lar Ijijpt be efuli so a yo na, 2 ne Enyenpe Ebore kanje Mosis kenishipereso fane sanjama ne b wora keeyi to, e sibe keeyi na to be ketre n nase.

3 Kafeto be kufol junjkarso be kache kuduanusopo, kache ne b junjkar n ji kebansonchoj be kejjgboj na be njklade, ne Israelebi na danj lar Ijijpt be efuli so. Enyenpe Ebore danj kuj bumo nna ne b lar Rameses be kade to ne Ijijptebi na bee keni bumo ne baa yo. 4 Ijijptebi na daa puli bumo be ewurkojnyen ne Enyenpe Ebore danj woch na nna nsaa keni Israelebi na ne baa yo. Kede e naa njini fane Enyenpe Ebore koch elej a choch Ijijptebi na be agbirana.

5 Israelebi na ka lar Rameses ne b ya wora bumo be keeyi to ashi Sukoch. 6 B ka lar Sukoch ne b nanj ya wora bumo be keeyi to ashi Etam ne k woch keshishersawule na be ekarso na. 7 B ka lar Etam ne b kilgi n yo Pii Hahiroch ashi Baal Zifoch be epenjilarkpa be kaba so n ya wora bumo be keeyi to a mata Migdol. 8 B ka koso Pii Hahiroch ne b dii Teku Peper na n ya luri Shur be

keshishersawule na to n nite nche asa pɔɔɛ nseɛ naɲ ya wora bumo be keeyi to ashi Mara. <sup>9</sup> B ka koso ndoɲ ne b yɔ Elim ne k kɔ abuye kuduanyɔ ne ŋkuba be ndibi adushunu na n ya wora bumo be keeyi to ndoɲ.

<sup>10</sup> B ka lar Elim, Teku peper na ase ne b naɲ ya wora bumo be keeyi to. <sup>11</sup> B ka naɲ koso ndoɲ male Sin be keshishersawule na ase ne b naɲ ya wora bumo be keeyi to. <sup>12</sup> B ka koso Sin be keshishersawule na so ne b naɲ yɔ Dofka male. <sup>13</sup> Kumo be kaman ne b ya wora bumo be keeyi to ashi Aluush. <sup>14</sup> B ka lar Aluush, Refidim ne b daɲ naɲ ya wora bumo be keeyi to. Ndoɲ ne b daa maɲ nya nchu ne b nuu na.

<sup>15-37</sup> B ka yili Refidim a yɔ kebeegboɲ ne baa tre Hɔɔr na, mboɲ ere ne b daɲ wora bumo be nyi to: Sainai be keshishersawule na so ne Kibrɔf Hataava ne Hazerɔf ne Ritma ne Rimɔn Peres ne Libna ne Riisa ne Kehelata ne kebeegboɲ ne baa tre Sheefa na ne Haraada ne Makelɔf ne Tahaaf ne Tera ne Mitka ne Hashmona ne Mozerɔf ne Beni Jaakan ne Hɔɔr Hagigaad ne Jɔtbaata ne Abrona ne Eziongeeba ne Kadesh ne k wa Zin be keshishersawule so na ne kebeegboɲ ne baa tre Hɔɔr ne k wa Edom be kasawule be ekarso na.

<sup>38-39</sup> Enyenpe Ebɔre daɲ shin nna ne bɔrematapo Eɛɔɔn dii n yɔ kebeegboɲ ne baa tre Hɔɔr na be esoso. Israelebi ka koso Ijpt be kasawule so be kafe adenasopo to be kufɔl nusopo to be kache junɲkparso ne e daɲ wu ashi kebeegboɲ na be esoso. E daɲ ji nfe kalfa ne adunyɔ ne asa pɔɔɛ nseɛ wu. <sup>40</sup> Ndoɲ ne Arad be ewura ne e wa Keenan be efuli so be kelargato be kaseto be kaba so na nu fane Israelebi na bee ba.

<sup>41-49</sup> Yili kebeegboɲ ne baa tre Hɔɔr na n ya fo Mowab be kepla, le be mboɲ ere ne Israelebi na daɲ wora bumo be nyi to: Zalmon ne Punɔn ne Oboof ne Abarim ne k wa Mowab be efuli so be ekarso na ne Dibɔn Gad ne Almɔn Diblataem ne abeegboɲ ne a wa Abarim m mata kebeegboɲ ne baa tre Neebo na ne Mowab be kepla ne k mata Jɔɔdan be lɔrkar ne Jeriko wa kumo be kaba ndoɲ na ne Bef Jeshimɔf ne Akasia be ketanje na be nferinto.

**Jɔɔdan be lɔr na be kedii be mbra be asheɲ**

<sup>50</sup> Mowab be kepla ne k mata Jɔɔdan be lɔr ne Jeriko wa kumo be kaba ndoɲ na so ne Enyenpe Ebɔre kanje Mosis <sup>51</sup> fane e kanje Israelebi na le: "Men baɲ dii Jɔɔdan be lɔr na n yɔ Keenan be kasawule so, <sup>52</sup> men ju basa ne b wa kasawule na so na kike, nseɛ jija bumo be agbir ne b ta abelso ne ajembu n wora na ne mboɲ ne baa shuɲ amo na kike. <sup>53</sup> Men sɔ kasawule na kike n chena so, ŋkpal mane so, ma e naa ta kumo a sa menyɛ. <sup>54</sup> Men to beri n chige kasawule na to n sa eyiriana na be mbuna mbunaana na. Men ta kasawule ne k shibi ga n sa kabuna kama ne kumo be basa shibi nseɛ ta kasawule ne k maɲ shibi male n sa kabuna kama ne kumo be basa maɲ shibi. <sup>55</sup> Ama ne men baa maɲ ju basa ne b wa kasawule na so bre, baɲ ki fane ndubi a chute men be anishito ŋko ewi men be nle to a jɔ menyɛ. Baɲ sa menyɛ tɔɔ damta kasawule na so.

<sup>56</sup> Men baa maɲ ju bumo, meen mur menyɛ fane kanane ŋ kre fane meen mur bumo na."

**Israel be kasawule be egbaɲto be asheɲ**

**34** Enyenpe Ebɔre daɲ ta le be mmalga ere nna n sa Mosis <sup>2</sup> fane e sa Israelebi na: "Ne men baɲ luri Keenan be kasawule ne ŋ kɔ a sa menyɛ na to, kanane men be kasawule be egbaɲto egbaɲto been baa du nde: <sup>3</sup> Kumo be kelargato be kaseto be kaba so been yili Zin be keshishersawule na ne Edom be kasawule be kelargato be esoso be epenjɔrkpa be kaba so. Kumo be ekar been fara Nfɔl be Teku na be kelargato be kaseto be kaba so be epenjɔrkpa be kaba so, <sup>4</sup> nseɛ kilgi m bɔla kelargato be kaseto be kaba so a yɔ Akribim be kepla be kaba so n ta m bɔla Zin n ya luri Kadesh Bania ashi kelargato be kaseto be kaba so. Nseɛ naɲ yili ndoɲ ŋ kilgi m bɔla kelargato be esoso be epenjɔrkpa be kaba so n yɔ Heeza Adar hale n ya fo Azmɔn. <sup>5</sup> Nseɛ naɲ yili ndoɲ ŋ kilgi m bɔla ketanje ne k dese Ijpt be kasawule be ekar n ta n ya fo Mediterenia be Teku na.

<sup>6</sup> Kumo be epenjɔrkpa be ekar e naɲ baa la Mediterenia be Teku na.

<sup>7</sup> Kumo be kelargato be esoso be kaba so been be Mediterenia be Teku na so n ya fo kebeegboɲ ne baa tre Hɔɔr na, <sup>8</sup> nseɛ yili ndoɲ n yɔ Hamaf be kepla na ŋ keta n ya fo Zedad <sup>9</sup> ne Zifɔn n ta n ya tar Heeza Enaan.

<sup>10</sup> Men be epenjɔrkpa be kaba so be kasawule be ekar bre been fara Heeza Enaan nna n ya fo Shefam, <sup>11</sup> nseɛ naɲ bɔla kelargato be kaseto be kaba so n ya fo Habeel ne k wa Ain be epenjɔrkpa be kaba so na, n ta n ya fo Tekugboɲ ne baa tre Galili na be epenjɔrkpa be kaba so, <sup>12</sup> nseɛ ta m be Jɔɔdan be lɔr na so n ya tar Nfɔl be Teku na.

Kanane kasawule na be abonfuana na be ekar been ba du nna na."

<sup>13</sup> Ndoɲ nna ne Mosis kanje Israelebi na le: "Enyenpe Ebɔre ta kasawule ere nna n sa eyiri akpanu ne bargato na. Men to beri m bargamo to n sa abar. <sup>14</sup> Ruben ne Gad be eyiri ne Manase be yiri be bargato na bre tin n nya bumo be kasawule <sup>15</sup> ashi Jɔɔdan be lɔr ne Jeriko wa kumo be kaba ndoɲ na be epenjɔrkpa na be kaba so."

**Bejunɲkparpo ne baɲ yilito ne b bargata kasawule na to be asheɲ**

<sup>16</sup> Kumo be kaman ne Enyenpe Ebɔre kanje Mosis le: <sup>17</sup> "Bɔrematapowura Eliaza ne Nun pibinyen Joshuwa e naɲ bargata kasawule na to n sa basa na. <sup>18</sup> Ejunɲkparpo koɲwule ashi yiri kama to been che bumo to m bargakumo to."

<sup>19</sup> Bejunɲkparpo na nde. Jefune pibinyen Kaleb e daa la Juda be yiri to be ejunɲkparpo. <sup>20</sup> Amihuud pibinyen Shelumiel e daa la Simɔn be yiri to be ejunɲkparpo. <sup>21</sup> Chislon pibinyen Elidad e daa la Benjamin be yiri to be ejunɲkparpo. <sup>22</sup> Jogli pibinyen Buuki e daa la Dan be

yiri to be ejuŋkparpo. <sup>23</sup> Efod pibinyen Haniel e daa la Manase be yiri to be ejuŋkparpo. <sup>24</sup> Shiftan pibinyen Kemuel e daa la Efreim be yiri to be ejuŋkparpo. <sup>25</sup> Panaak pibinyen Elizafan e daa la Zebulun be yiri to be ejuŋkparpo. <sup>26</sup> Azan pibinyen Paltiel e daa la Isaaka be yiri to be ejuŋkparpo. <sup>27</sup> Shelomi pibinyen Ahihuud e daa la Asha be yiri to be ejuŋkparpo. <sup>28</sup> Amihuud pibinyen Padahel e daa la Naftali be yiri to be ejuŋkparpo.

<sup>29</sup> Le be basa ere ne Enyenpe Ebore dan shin ne b che Eliaza ne Joshuwa to m barga kasawule na to n sa Israelebi na ashi Keenan be efuli so.

**Livaiebi be nde be ashen**

**35** Saŋe so ne Israelebi na wora bumo be nyi to ashi Mowab be kepla ne k mata Jodan be lɔr ne Jeriko wɔ kumo be kaba ndoŋ na, ne Enyenpe Ebore kaŋe Mosis le: <sup>2</sup> "Kaŋe Israelebi na fane b lara bumo be mpete ne baar nya na to be nde ko n sa Livaiebi na nseŋ sa bumo mboŋ ne bumo be asɔɔya e baa ji m mata nde na. <sup>3</sup> Aloŋ na Livaiebi na beer nya nde ne baar baa wɔɔ nseŋ nar nya bumo be ana ne asɔɔya male gba be mboŋ jiso. <sup>4</sup> A daga bumo be asɔɔya be ejikpa na ka feŋ kade na be egbal ne b pɔr ŋ kulti na be kaba kama so fane ayadra alfa kagboŋ ne alfa anu, <sup>5</sup> nseŋ shin ne ejikpa na be mparto ne kumo be nteŋ to kike e ba la fane ayadra ngboŋ asa, ne kade na e baa wɔ asɔɔya be ejikpaana na be nferinto. <sup>6</sup> Nde ne menyeer sa Livaiebi na be ashe beer baa la kesonyige be nde. Esa kama ne e mar kute m mɔ esa beer tiŋ n shile n ya nana amo to. Amo be kaman ne men nar ta nde adena ne anyɔ <sup>7</sup> ne amo be asɔɔya be ejikpa n ti bumo so, saŋe na so Livaiebi na be nde ne amo be asɔɔya be ejikpa kike beer ki adena ne aburwa. <sup>8</sup> Israelebi be eyiriana na be kekama bee yili kanan bumo be kasawule sa so nna a sa Livaiebi na nde. Eyiri ne bumo be nsawule shishi na e naar sa nde damta a cho bumo ne bumo be nsawule mar shishi na."

**Kesonyige be nde be ashen**  
(Diteronɔmi 19:1-13; Joshuwa 20:1-9)

<sup>9</sup> Ne Enyenpe Ebore kaŋe Mosis <sup>10</sup> fane e kaŋe Israelebi na le: "Men bar dii Jodan be lɔr na n yo Keenan be kasawule so, <sup>11</sup> men lara kesonyige be nde ko n yili, saŋe na so, esa kama ne e mar kute m mɔ esa, beer tiŋ n shile n ya nana ndoŋ. <sup>12</sup> Loŋ na e naar shin ne e nya mbe kumu ashi esa ne e mɔ na mo niopibi ne e bee fin mo ne e mɔ n tal to na kutɔ. Nkpal mane so, a mar daga b ka mɔ esa kama ne e mɔ esa ne b mar nar ji mo demu. <sup>13</sup> Nde ashe ne a beer baa la kesonyige be nde ere be <sup>14</sup> asa e baa wɔ Jodan be lɔr na be epenlarkpa be kaba so ne asa male e baa wɔ Keenan be kasawule so. <sup>15</sup> Le be nde ere e naar baa la kesonyige be nde n sa Israelebi na ne befɔ ne bekama ne b chena menyi to na. Ekama ne e mar kute n mɔ esa beer tiŋ n shile n ya nana ndoŋ.

<sup>16-18</sup> Ne fane esa ta kebelso ŋko kejembu ŋko kedibi m mɔ esa, kumo ere e ki emɔpo nna na ne a daga fane b

mɔ mo ale gba. <sup>19</sup> Esa ne b mɔ na mo kurgapo ne e mata mo, e kɔ ekpa ne e mɔ esa ne e mɔ mo kurgapo na. Kaplekama ne e tu mo, a daga e ka mɔ mo.

<sup>20</sup> Ne fane esa ko kishi mo barkasa nna, nseŋ da mo n le ne e wu ŋko n ta kusɔ ko ŋ kpa mo ne k ŋmea mo m mɔ <sup>21</sup> ŋko ŋ ŋmea mo kulunguntuŋ m mɔ, kumo ere mo ale gba ki emɔpo nna na ne a daga fane b mɔ mo ale gba. Esa ne b mɔ na male mo kurgapo ne e mata mo, e kɔ ekpa ne e mɔ esa ne e mɔ mo kurgapo na. Kaplekama ne e tu mo a daga e ka mɔ mo.

<sup>22</sup> Ama ne fane esa mar kishi esa nsaa mar kute n da mo n le ŋko ŋ kpa mo kusɔ ko, <sup>23</sup> ŋko n da kejembu n le mo so ne e wu, <sup>24</sup> kumo ere k daga kade na to ebi ka ji emɔpo na ne esa ne e bee fin mo ne e mɔ n tal to to na be asheŋ le be ekpa so. <sup>25</sup> K daga b ka kur emɔpo na ashi esa ne e bee fin mo ne e mɔ n tal to na kutɔ n yer mo kesonyige be kade to ne e ya ka wɔ ndoŋ hale ne bɔrematapo nimuso na e ya wu. <sup>26</sup> Ama ne fane emɔpo na lar kesonyige be kade na to nna <sup>27</sup> ne k ba fane esa ne e mɔ na mo kurgapoana wu mo nseŋ mɔ mo, kumo ere b mar wora kulubi. <sup>28</sup> Emɔpo na daga fane e baa wɔ kade na to n ya fo saŋkama ne bɔrematapo nimuso na wu pɔeŋ ne e beta n yo epe. <sup>29</sup> Le be mbra ere beer baa wɔɔ n sa menyi ne men be kaman to ebi kike mbaanaayo.

<sup>30</sup> Basa anyɔ bar ji sheda fane esa mɔ esa, kumo ere a daga b ka mɔ amodonwura gba. Esa konwule be sheda bre maar tiŋ n shin ne b mɔ esa ne e mɔ esa.

<sup>31</sup> Emɔpo kike daga fane b mɔ mo ale gba. A mar daga fane b ka amansherbi n so mo. <sup>32</sup> Esa kama ne e shile n yo kesonyige be kade kama ne b ji mbe demu nseŋ wu fane e mar la emɔpo, mar daga e ka amansherbi nseŋ nya ekpa m beta n yo epe pɔeŋ ne bɔrematapo nimuso na e wu. <sup>33</sup> Ne men bar wora loŋ, kumo ere menyeer jija kasawule ne men chena so ere. Nkpal mane so ŋklar be kewurge bee jija kasawule nna. Esa ne e shin ne ŋklar wurge male be ŋklar e naar tiŋ n shin ne kasawule ne kejija e nar nyale. <sup>34</sup> Men sa mar kar jija kasawule ne men wɔ so ere, ŋkpal mane so, ma e la Enyenpe Ebore na. Ma ale wɔ menyi to nna."

**Beche kilpo be mpete be ashen**

**36** Kachako ne Makiir pibinyen Giliad ne e la Manase mo nanabi na ne mbe kabuna be benimuana ba Mosis ne Israel be eyiri be bejuŋkparpoana na kutɔ <sup>2</sup> m ba kaŋe le: "Enyenpe Ebore ka kaŋe fo fane fo shin ne Israelebi na e to beri m barga kasawule na to na, e dan kaŋe nna fane fo ta an kurgapo Zelofehad peya n sa mbe mbichesobi. <sup>3</sup> Ama ba nyinji fane b bar ya kil eyiri pɔte bre, bumo be mpete na beer ki loŋ be yiri na peya, saŋe na so ne anyi be kachige ne an kɔ na e duga so. <sup>4</sup> Nfe adunu kike be saŋe ne basa bee beta bumo braana be mpete ne a wɔ bumo kutɔ a sa bumo na, baar ta Zelofehad be mbichebi be mpete na n ti eyiri ne b ya kil na peya so ne bumo be mpete maar nar ti anyi be yiri peya so kike." <sup>5</sup> Ndoŋ nna ne Mosis kaŋe Israelebi na kusɔ ne Enyenpe Ebore kaŋe mo na kike. Le ne e dan kaŋe bumo: "Kusɔ ne Manase be yiri

na kaŋe na la kashenteŋ nna, <sup>6</sup> fane Zelofehad be mbichesobi kɔ ekpa ne b kil esa kama ne baa sha ne esa na shi bumo be yiri to nna na. <sup>7</sup> Israel be esa kike be kapete bee shir a wɔ mbe yiri ne e shi to nna. <sup>8</sup> Israel be eche kama ne e ji mbe yiri to be kasawule be kapete, daga e ka kil esa ne e shi mbe yiri na to nna. Loŋ e naaŋ shin ne Israelebi kike e baa ji bumo nananyenana be kasawule be mpete. <sup>9</sup> Loŋ e naaŋ shin ne yiri ko maan temban n ya kaa ji yiri ko be kapete. Yiri kama to ebi daga nna fane b baa ji bumo gbagba

be yiri to ebi be mpete." <sup>10-11</sup> Amoso Zelofehad be mbichesobi Maala ne Tirza ne Hogla ne Milka ne Nowa daŋ wora kusɔ ne Enyenpe Ebɔre daŋ kaŋe Mosis gbagba nna nseŋ kil bumo tuto be kaba so be basa. <sup>12</sup> Manase be kabuna be basa ne b daŋ kil, amoso bumo be mpete daŋ shir bumo tuto be kabuna nna.

<sup>13</sup> Le be mbra ere ne Enyenpe Ebɔre daŋ ta n sa Mosis fane e sa Israelebi saŋe so ne b daŋ wora bumo be nyi to Mowab be keplasawule ne k mata Jɔɔdan be Iɔr ne Jeriko wɔ kumo be kaba ndoŋ na.

# DITERONJMI

## Mosis be lalaloge be kamalga be ashen

**1** Mosis be mmalga ne e danj malga n sa Israel be basa jemanε ne b daa wɔ keshishersawule so ashi lɔr ne baa tre Jɔɔdan na be epenjilarkpa be kaba so na e wɔ kawɔl ere to na. B daa wɔ Jɔɔdan be ketanɛ ne k ma-ta kade ne baa tre Suuf ne k dese kade ne baa tre Paran na ne nde ne baa tre Tofel ne Laban ne Hazerɔf ne Dizahab na be kefeato nna. <sup>2</sup> Nche kudukako ne esa beenj ta n shi kebee ne baa tre Sainai na ase m bɔla Edɔm be kebesawule so be ekpa na n ya fo kakpa ne baa tre Kadesh Bania na. <sup>3</sup> Israel be basa na ka lar Ijijt be efuli so be kafε adenasopo na be kufɔl kudukakosopo na be kache junjparso na ne Mosis kanɛ basa na kusɔ ne Enyenpe Ebɔre na kanɛ mo fanε e kanɛ bumo na kike. <sup>4</sup> Pɔɛn ne Mosis malga bumo kutɔ na ne e tinj η kɔ m pɔɔ Amɔriebe be ewura Sihɔn ne e chena kade ne baa tre Heshbɔn a ji kuwura na ne Bashan be ewura ɔg ne mo alε bee ji kuwura nde ne baa tre Ashterɔf ne Edrei na so. <sup>5</sup> Jemanε ne basa na daa wɔ Mowabebi be kasawule ne k dese lɔr ne baa tre Jɔɔdan na be epenjilarkpa be kaba so na ne Mosis fara a malga a bugi Ebɔre be mbraana ne kenjiniana to.

E ye: <sup>6</sup> "Jemanε ne an daa wɔ Sainai be kebee na ase na, ne Enyenpe anyi be Ebɔre na kanɛ anyi le: 'Men chena kebee ere ase n cher ga. <sup>7</sup> Men kaa keeyi nserj fara a yɔ Amɔriebe be kepreɛsawule ne mbonj ne a kultu ndonj na so, an ta fanε Jɔɔdan be ketanɛ na ne keplasawule ne abonfu ne a dese a lanɛ kelargato be kaseto na ne Teku ne baa tre Mediterenia na be ekarso. Men yɔ Keenan be kasawule so hale m banj so n yɔ Lebanɔn be abee ase n ya fo Lɔrgbonj ne baa tre Yufreetes na ase. <sup>8</sup> Le be kasawule ere ne ma, Enyenpe Ebɔre na nase kɔnɔ fanε meenj ta n sa Eebraham ne Aizek ne Jeekɔb ne b la men nananyenana na ne bumo be kaman to ebi na. Men yɔ n ya sɔ kumo n chena so.' "

## Mosis ka lara bejunjkarpo be ashen

(Eksodɔs 18:13-27)

<sup>9</sup> Ndonj nna ne Mosis kanɛ basa na le: "An ka daa wɔ kebee ne baa tre Sainai na ase na, n danj kanɛ menyɔ fanε kebaajunjkar menyɔ be kushunj na shi ga n sa ma. N nawule maanj tinj a shunj kumo. <sup>10</sup> Enyenpe, menyɔ be Ebɔre na male nanj shin ne men wora keshi fanε achekpabi ashi awɔlpa so. <sup>11</sup> Enyenpe, men nananyenana be Ebɔre na e shin ne men nanj wora keshi alegaiso gba n ti so nserj shin ne kusɔ kama bee nite nene a sa menyɔ fanε kananε e nase kɔnɔ na!

<sup>12</sup> Ama n nawule maanj tinj n shunj demuji be kushunj na ashi menyɔ to. <sup>13</sup> Amoso, yiri kike to be basa e lara benyen nyiashempo ne b kɔ kenyi ne kepinto nene ne n shin ne b ki eyiriana na to be bejunjkarpo, <sup>14</sup> ne men shuli fanε lonj wale nserj daga kewora. <sup>15</sup> Ndonj nna ne n shin ne basa ne men lara eyiriana na to ne b nyi ashenj nsaa kɔ kenyi ne kepinto nene na ki menyɔ be bejunjkarpo. Beko daa keni basa kagbonj so, ne beko daa keni basa kalfa so, ne beko bee keni basa adunu so ne beko male bee keni basa kudu so.

<sup>16</sup> Lonj be jemanε na n danj kanɛ demujiipoana na nna fanε b baa keni to nsaa ji ashenj kama ne a beenj ba menyɔ to na ne amo be ekpa so. Hale demu na la menyɔ be basa nawule nna ηko men be eko ne befɔ ne b wɔ menyɔ to na be eko be demu gba nna, a daga fanε b ji kumo ne kumo be ekpa so. <sup>17</sup> Men sa maa kpεa to ashi menyɔ be demuji to. Ekpa korwule so a daga fanε men baa ji bepoɔshipo ne belempo kike demu. Men sa maa ηana esa kike, ηkpal manε so, Ebɔre beenj che menyɔ to ne men ji ashenj nene. Ne fanε demu ko du kpakpa n sa menyɔ, men ta kumo m bar ma ne n ji kumo. <sup>18</sup> Nj ka ηini bejunjkarpo na asɔ ne baanj baa wora n loge ne n sa menyɔ Enyenpe Ebɔre na be mbraana a lanɛ kusɔ kama ne menyeenj baa wora be kaplεa so."

## B ka shunji basa fanε b ya dara kasawule ko η keni be ashenj

(Nɔmbes 13:1-33)

<sup>19</sup> "Ade be kaman ne an wora kusɔ ne Enyenpe, anyi be Ebɔre na kanɛ fanε an wora na nserj lar Sainai be kebee na ase m bɔla keshishersawule palele ne k kɔ kufu na so a yɔ Amɔriebe be kepreɛsawule so. An ka ya fo kakpa ne baa tre Kadesh Baania na, <sup>20-21</sup> ne η kanɛ menyɔ le: 'Men fo Amɔriebe be kepreɛsawule so nna na. Kumo ne Enyenpe Ebɔre, ne an nananyenana shunj na bee ta a sa anyi na. Men yɔ n ya chena kumo so fanε kananε e kanɛ na. Men sa maa pɔ aba ηko a lɔ kufu.'

<sup>22</sup> Ndonj nna ne menyɔ kike ba η kutɔ m ba kanɛ le: 'Shin ne an shunji benyen ko ne b ya ηana η keni kasawule na, sanɛ na so, baanj ba kanɛ anyi nde ne a wɔ ndonj ne ekpa ne anyeenj bɔla so n luri amo to be ashenj.'

<sup>23</sup> Kusɔ ne men danj kanɛ na daa la nferal lela nna, amoso ne n lara esa ashi eyiri kudu anyɔ na be kekama to ne b wora benyen kudu anyɔ, <sup>24</sup> ne b yɔ kepreɛsawule na so hale n ya lar ketanɛ ne baa tre Eshkɔl na so n ya dara kumo." <sup>25</sup> Kumo be kaman ne b bar anyi

asɔrso nɛ b wu ndoŋ, nseŋ kaŋɛ anyi faɛ kasawule lela ga nɛ Enyenpe anyi be Ebɔrɛ na bee ta a sa anyi na.

<sup>26</sup> Ama men kini kewora Enyenpe menyɛ be Ebɔrɛ na kasonu nseŋ kini keyɔ kasawule na so. <sup>27</sup> Men daa wɔ menyɛ be ewajɛbu to nna a munto a bile asheŋ a sa abar a kaŋɛ le: 'Enyenpe Ebɔrɛ na kishi anyi nna nseŋ lara anyi Ijɛpt be efuli so m ba nɛ e ba sa Amɔriebe nɛ b mɔ anyi. <sup>28</sup> Manɛ so nɛ anyi beenɔ yɔ ndoŋ? Anyi bee lɔ kufu nna, ŋkpal manɛ so, basa nɛ an shuŋi na kaŋɛ anyi faɛ basa nɛ b wɔ ndoŋ na kɔ elɛŋ a chɔ anyi nsaa du jɛŋgɛŋ a chɔ anyi. Kumo be kaman, bumo alɛ naa wɔ ndegboŋ nɛ b pɔr egbal jɛŋgɛŋ, nɛ a du faɛ a ka fo awɔlpa to, ŋ kulti na to. B yɛ, b wu basa nɛ b pɔlto nsaa du jɛŋgɛŋ gba ndoŋ.'

<sup>29</sup> Ndoŋ nna nɛ ŋ kaŋɛ: 'Men sa maa ŋana basa na. <sup>30</sup> Enyenpe men be Ebɔrɛ na e naaŋ juŋkpar ŋ kɔ n sa menyɛ, faɛ kananɛ men wu e ka wora ashi Ijɛpt be efuli so <sup>31</sup> nɛ keshishersawule so na. Men wu kananɛ e keta menyɛ, faɛ kananɛ etuto bee keta mbe kebia a nite na, m ba nfe kayurwushiso.' <sup>32</sup> Ama asheŋ nɛ ŋ kaŋɛ menyɛ na kike be kaman, men kraa maŋ be Enyenpe Ebɔrɛ <sup>33</sup> nɛ jemanɛ kike e daa juŋkpar menyɛ a ŋini menyɛ kakpa nɛ menyɛ beenɔ yuu keeyi n chena ashi menyɛ be enite to na be kɔɔ so. Edɛ be kabulpi so nɛ e daa bɔla a juŋkpar menyɛ kanyeso, nsaa bɔla kuwɔlpa so a juŋkpar menyɛ kapaso a ŋini menyɛ ekpa nɛ kakpa nɛ menyɛ beenɔ yuu keeyi n chena.

### Enyenpe Ebɔrɛ na ka gberge Israɛl be basa kusoe be asheŋ

(Nɔmbes 14:20-45)

<sup>34</sup> "Enyenpe Ebɔrɛ na ka nu menyɛ be kemunto n fubel na nɛ e nya agbo nseŋ bɔ ntaŋ ŋ kaŋɛ le, <sup>35</sup> 'Menyi ere be kekurgeto be basa lubi ere be esa koŋwule gba maŋ yɔ kasawule lela nɛ n nase kɔɔ faɛ meenɔ ta n sa men nananyɛnana na so kike. <sup>36</sup> Jɛ-fune pibinyɛn nɛ baa tre Kaleb na nawule e naaŋ yɔ kumo so, ŋkpal manɛ so, mo e ta mbe kagbene kike m be ma so. Amoso, meenɔ ta kasawule nɛ e ya dara ŋ keni na n sa mo nɛ mbe kaman to ebi.' " <sup>37</sup> Ŋkpal menyɛ so, Enyenpe Ebɔrɛ na daŋ nya agbo nna n wɔɔ ma alɛ gba nseŋ kaŋɛ le: 'Mosis, fo alɛ gba maŋ yɔ kasawule na so. <sup>38</sup> Ama leŋ Nun pibinyɛn, Joshuwa nɛ e la fo echetopo na to nɛ e juŋkpar Israɛl be basa na nɛ b ya kɔ n sɔ kasawule na n chena so.'

<sup>39</sup> Ade kike be kaman, nɛ Enyenpe Ebɔrɛ na naŋ kaŋɛ anyi kike le: 'Menyi be mbia nɛ b kraa la mbiwurbi nsaa maŋ nyi kulubi nɛ kelela na, e naaŋ yɔ kasawule na so. Mbia nɛ men kaŋɛ faɛ men doŋana beenɔ ya sɔ na, nɛ meenɔ ta kasawule na n sa nɛ b chena so. <sup>40</sup> Ama menyɛ ere e beta m bɔla ekpa nɛ k bee yɔ Teku Peper na ase na n yɔ keshishersawule na so.'

<sup>41</sup> Ndoŋ nna nɛ men kaŋɛ le: 'Mosis, an wora alubi n da Enyenpe Ebɔrɛ na so. Ama, naniere anyeenɔ yɔ kebeesawule na so n ya kɔ faɛ kananɛ Enyenpe, anyi be Ebɔrɛ na kaŋɛ anyi na.' Kumo be kaman nɛ men be

ekama bela ase nɛ e ya kɔ, a fɛ faɛ kekɔ m pɔɔ kebeesawule na so na maŋ du kpakpa.

<sup>42</sup> Ama le nɛ Enyenpe Ebɔrɛ na daŋ naŋ kaŋɛ ma: 'Kpele bumo kusoe faɛ b sa maŋ kaŋ yɔ n ya kɔ, ŋkpal manɛ so, m maŋ tu bumo n yɔ. Bumo doŋana beenɔ pɔɔ bumo so.' <sup>43</sup> Ndoŋ nna nɛ ŋ kaŋɛ menyɛ kusɔ nɛ Enyenpe Ebɔrɛ na kaŋɛ, ama men daŋ maŋ nu. Men daŋ lar mo kaman nna nseŋ yɔ abeesawule na so kamoowuso. <sup>44</sup> Ndoŋ nna nɛ Amɔriebe nɛ b daa wɔ abee na so na gbelge m ba menyɛ so faɛ emushoŋ n ju menyɛ hale n ya fo kakpa nɛ baa tre Hɔɔma nɛ k wɔ Edɔm be kebeesawule so n ya kɔ m pɔɔ menyɛ so ndoŋ. <sup>45</sup> Kumo be kaman nɛ men shu n tre Enyenpe Ebɔrɛ na faɛ e che menyɛ to, ama e daŋ maŋ nu n sa menyɛ.

### Israɛl be basa ka ji nfe damta keshishersawule so be asheŋ

<sup>46</sup> Amoso, nɛ an chena kakpa nɛ baa tre Kadesh na n cher na.

**2** Kumo be kaman nɛ an beta n sɔ Teku Peper na be ekpa a yɔ keshishersawule na so faɛ kananɛ Enyenpe Ebɔrɛ na kaŋɛ kenishipereso na. Nfe damta nɛ anyee nite a kulti Edɔm be kepreŋsawule na.

<sup>2</sup> Ndoŋ nna nɛ Enyenpe Ebɔrɛ na kaŋɛ ma <sup>3</sup> faɛ an nite ŋ kulti apreŋ na so n cher ga, amoso an kilgi a yɔ kelargato be esoso be kaba so. <sup>4</sup> Kumo be kaman nɛ e naŋ kaŋɛ ma faɛ n ta mbraana ere n sa menyɛ: "Menyee sha kebɔla Edɔmebi nɛ b la Isɔɔ be kaman to ebi nseŋ naa la men kurgɛpoana na be kasawule so n choŋ nna na. Baaŋ baa ŋana menyɛ, <sup>5</sup> ama men sa maŋ kaŋ fara kena nɛ bumo, ŋkpal manɛ so, m maŋ ta bumo be kasawule, nɛ k fo faɛ keyadra koŋwule gba, n sa menyɛ. N ten ta Edɔm be efuli na n sa Isɔɔ nɛ mbe kaman to ebi nna. <sup>6</sup> Menyeeŋ tir n tɔ ajibi nɛ nchu bumo kutɔ jemanɛ nɛ men bɔla bumo be kasawule so a choŋ na bre."

<sup>7</sup> Men baa nyiŋi kananɛ Enyenpe menyɛ be Ebɔrɛ na nefa menyɛ ashi asɔ kama nɛ men wora to. E keni menyɛ so jemanɛ nɛ men daa nite keshishersawule paleɛ na so a kulti na. Menyɛ nɛ mo e daa la nfe adena ere kike. Menyɛ alɛ daŋ nya kusɔ kama nɛ menyee sha.

<sup>8</sup> Amoso an ka wɔ enite na to na nɛ an ku Isɔɔ be kaman to ebi nɛ b la an kurgɛpoana na be kasawule n le. An daŋ bɔla ekpa nɛ k dese nde nɛ baa tre Elaf nɛ Ez-icɔngɛba a yɔ Teku Wuso na ase na nna, nseŋ ya kilgi n sɔ keshishersawule be ekpa nɛ k bee yɔ Mowab be kasawule so na. <sup>9</sup> Ndoŋ nna nɛ Enyenpe Ebɔrɛ na kaŋɛ ma le: "Men sa maŋ kaŋ tɔɔ Mowab be basa nɛ b la Lɔt be kaman to ebi na ŋko n fara kena nɛ bumo. N ten ta kadegboŋ nɛ baa tre Ar na nna n sa bumo, ma alɛ maŋ ta bumo be kasawule be kaba kama n sa menyɛ."

<sup>10</sup> (Pɔɔŋ nɛ Enyenpe Ebɔrɛ na ta kasawule na n sa Mowabebi na, edimɛdi be yiri ko nɛ b daŋ pɔlto nsaa du jɛŋgɛŋ jɛŋgɛŋ nɛ b daa tre bumo Emim, e daa wɔ Ar. B daŋ pɔlto nsaa du jɛŋgɛŋ jɛŋgɛŋ nna faɛ edimɛdi be yiri ko nɛ baa tre Anak na. <sup>11</sup> Mowabebi ere e

daa tre bumo Emebi, ama bekama daa tre bumo Re-faebi nna fane kanane b daa tre Anakebi na nna.

<sup>12</sup> Basa ko daa w Edom be kasawule na so ne baa tre bumo Hakk. Ne Edomebi ne b la Issak be kaman to ebi na ba ma Hakkabi na be bedamta nsej tintinj bumo ne b ka na ne b lar efuli na so ne b chena ndon, fane kanane Israel be basa gba beenj ba ju basa ne b w kasawule ne Enyenpe Ebore na ta n sa bumo na.)

<sup>13</sup> Kede be kaman, ne an dii Lur ne baa tre Zered na n luri Mowab be kasawule so fane kanane Enyenpe Ebore na kanje fane an wora na. <sup>14</sup> An ka lar kakpa ne baa tre Kadash Bania na be nfe adesa ne aburwa nna na. Benyen kama ne b daa tinj a ko kena lonj be jeman na kike wu, fane kanane Enyenpe Ebore na kanje fane baarj wu na. <sup>15</sup> Enyenpe Ebore na e daa marj shin ne b nya bumo be amu n ji hale ne bumo kike wu mur.

<sup>16</sup> Bumo kike ka wu be kaman, <sup>17</sup> ne Enyenpe Ebore na kanje anyi le: <sup>18</sup> "Kabre, menyi beenj bala ekpa ne k bee y Ar be kade to na so m ya banj n s Mowab be efuli so n ya bala kumo be kelargato be esoso be egbarj to n chonj. <sup>19</sup> Menyeerj taga Ammonebi ne b la Lot be kaman to ebi na be kasawule to, ama men sa marj kanj taw bumo nko n fara kena ne bumo; nkpal mane so, m maarj ta kasawule ne n ta n sa bumo na be kaba kama n sa menyi."

<sup>20</sup> (Pawen ne Ammonebi ba ko n s kasawule ne Enyenpe Ebore na ta n sa bumo na, yiri ne b daa tre Re-faebi na be beko e daa w ndon, ama Ammonebi na bre daa tre bumo Zamzummim nna. <sup>21</sup> Zamzummimebi ere daa la yiri ne b shi nsaa ko elerj ga nsej naa du jengrenj jengrenj fane Anak be yiri to ebi na nna. Ama Enyenpe Ebore na darj mur bumo nna, sanje na so Ammonebi beenj s bumo be kasawule na n chena so.

<sup>22</sup> Lonj korjwule na ne Enyenpe Ebore na wora n sa Edomebi, ne bumo ale gba la Issak be kaman to ebi na gba. E darj mur Hakkabi na nna, sanje na so Edomebi na beenj s bumo be kasawule na n chena kakpa ne b kraa w ere. <sup>23</sup> Katun ko ebi ne baa tre Avvim na e daa w ndekarso ne a dese hale n ya lar kadegborj ne baa tre Gaaza na ashi eperjilarkpa kaba so ndon, ne Filistiebi ne b daa w kepla ne baa tre Kriit na ba m ba ma bumo nsej s kasawule na n chena so.)

<sup>24</sup> An ka bala Mowabebi be kasawule so n chonj na be kaman, ne Enyenpe Ebore narj kanje anyi le: "To, men fara n dii Lur ne baa tre Aanon na. Mee ta Amriebe be ewura ne e w Heshkon ne baa tre mo Sihon ne mbe efuli a k k menyi enc nna. Amoso, men y n ya k mo nsej s kasawule na n chena so. <sup>25</sup> Yili kabre a y, meerj shin ne kaplekama be basa e baa nana menyi. Kufu beenj pe ekama ne e beenj nu b ka ti menyi be ketre ne e baa chicha."

#### Israelebi na ka ko m k Ewura Sihon so be ashenj

<sup>26</sup> An ka dii Lur ne baa tre Aanon na nsej ya wora anyi be keeyi to ashi kakpa ne baa tre Kademot be keshishersawule so na be kaman, ne n ta kayurwushi be kuboya ere n shunj mbo ewura Sihon kut ashi Heshkon: <sup>27</sup> "Jande, shin ne an bala fo efuli so n chonj.

Kegbembu so ne anyeenj bala n chonj ne ekama marj y bena so nko jisoso. <sup>28</sup> Anyi ale beenj ka ajibi ne anyeenj ji ne nchu ne anyeenj nuu be kuko. Kusko ne anyee sha e la kebala fo efuli so to <sup>29</sup> hale ne an ya dii Lur ne baa tre Jodan na n y kasawule ne Enyenpe anyi be Ebore na ta a sa anyi na so. Edomebi ne Mowabebi bre tinj n shin ne an bala bumo be nsawule so n chonj."

<sup>30</sup> Ama Ewura Sihon daa maarj shuli fane an bala mbe efuli so n chonj, nkpal mane so, Enyenpe menyi be Ebore na darj shin ne e wora mbe kagbene kpakpa nna nsaa sha keko anyi, sanje na so anyi beenj ko m k mo so nsej s mbe kasawule ne an kraj chena so ere.

<sup>31</sup> Ndon nna ne Enyenpe Ebore na kanje ma le: "Mee sha keche menyi to nna ne men ko m k Ewura Sihon so nsej s mbe kasawule, amoso, men y n ya ko mo!"

<sup>32</sup> Ne Ewura Sihon keta mbe benapo n lar m ba ne e ba ko anyi ashi kade ne baa tre Jahaz na. <sup>33</sup> Ama Enyenpe anyi be Ebore na darj che anyi to ne an k bumo so, nsej ko m ne mbe mbinyenso ne mbe benapo na kike. <sup>34</sup> Kumo be kaman, ne an ko m k nde ne a w Ewura Sihon be kasawule so kike m mur amo, nsej mo benyen ne beche ne mbia kike. Anyi daa marj shin ne esa korjwule gba ji efute. <sup>35</sup> Ndon nna ne an ta bumo be asoboya nsej sensarj bumo be nde kike to n ta bumo be aso lela kike. <sup>36</sup> Enyenpe anyi be Ebore na darj shin ne an yili kade ne baa tre Arowa ne k w Aanon be ketanje be ekarso na ne kadegborj ne k w ketanje na to na nna n ko n s kasawule na kike hale n ya fo Giliad be egbarj to. Ndeana na be kekama be egbalana be kebur darj marj du anyi so kpakpa. <sup>37</sup> Ama an daa marj y Ammonebi be ndeana ne a w keprensawule na so, nko amo ne a w Lur ne baa tre Jabbok na ase, nko mborj ne Enyenpe Ebore na kanje anyi fane an sa marj y amo to na.

#### Israel be basa ka ko m k Ewura Jg so be ashenj

(Nombes 21:31-35)

**3** Kumo be kaman, ne an kilgi n s kelargato be esoso be kaba so a y Bashan be efuli so, ne Ewura Jg ne mbe benapo lar m ba ne b ba ko anyi ashi kade ne baa tre Edrei na. <sup>2</sup> Ne Enyenpe Ebore na kanje ma le: "Mosis, men sa maa nana mo. Meerj che menyi to ne men ko m k Ewura Jg ne mbe benapo so n suge bumo be kasawule. Men mur mo ne mbe basa kike fane kanane men wora Amriebe be ewura, Sihon, ne e daa ji kuwura ashi Heshkon na."

<sup>3</sup> Ndon nna ne Enyenpe Ebore na shin ne an ko m k Ewura Jg ne mbe basa so nsej ko bumo kike. <sup>4</sup> An darj suge mbe nde kike. Kukorjwule gba daa marj ka ne anyi marj suge kumo. Nde adeshe ne an darj ko n s ashi efuli ne baa tre Agob ne Ewura Jg darj chena Bashan a ji kumo so be kuwura na. <sup>5</sup> B darj korj egbalana nna n w ko amo mbunagborj ne abersobi n kulti nde na kike n w ko. Ndewurbi damta ne b marj korj egbalana n kulti amo gba daa w efuli na so nna. <sup>6</sup> Ne an darj mur ndeana na kike nsej ko benyen ne beche ne mbia na kike fane kanane an wora Ewura Sihon be





teŋ a sa Enyenpe, menyɛ be Ebɔrɛ na, e kraa wɔ ŋkpa to kabre na.

<sup>5</sup> Mbraana nɛ Enyenpe, ma Ebɔrɛ na ta n sa ma na kike nɛ ŋ ŋini menyɛ na. Men wora amo kasonu ashi kasawule nɛ menyee yɔ nɛ men ya kɔ n sɔ n chena so na so. <sup>6</sup> Men ya ta kashentenji n wora amo kasonu nɛ efuli pɔtɛ so be basa na e wu kananɛ menyɛ be kanyi-ashɛŋ du. Nɛ b kaŋ nu mbraana ere be ashɛŋ, baan kaŋɛ le: 'Efuligboŋ ere be basa nyi ashɛŋ nsaa pin ashɛŋ to pasaa!'

<sup>7</sup> Efuligboŋ ŋko kefimbi kike maŋ wɔtɔ a kɔ Ebɔrɛ nɛ e mata bumo nsaa nu bumo be kekule fanɛ kananɛ Enyenpe, anyi be Ebɔrɛ na du n sa anyi ere kike. Je-manɛ kama nɛ an kule mo kechɛto, e bee nu anyi be kekule nna. <sup>8</sup> Efuligboŋ ŋko kefimbi kike maŋ wɔtɔ a kɔ mbraana nɛ a wale fanɛ amo nɛ ŋ ŋini menyɛ kabre ere. <sup>9</sup> Amoso, men baa da so nɛ menyɛ maŋ teŋ ashɛŋ nɛ men wu Ebɔrɛ ka wora n sa menyɛ ere so. Men baa nyinji menyɛ be amu nsaa kaŋɛ menyɛ be mbia nɛ benanabiana amo be ashɛŋ. <sup>10</sup> Menyɛ alɛ e baa nyinji kache nɛ men daŋ yili Enyenpe, menyɛ be Ebɔrɛ na be anishito ashi kebeegboŋ nɛ baa tre Sainai na ase na je-manɛ nɛ e kaŋɛ ma le na: "Gama Israel be basa na abar so. Mee sha fanɛ b nu kusɔ nɛ ŋ kɔ nɛ ŋ kaŋɛ bumo nna, saŋɛ na so baan koya kewora ma kasonu bumo be ŋkpa to kike nseŋ ŋini bumo be mbia nɛ bumo alɛ gba e baa wora loŋ."

<sup>11</sup> Men kaŋɛ menyɛ be mbia kananɛ men daŋ ya yili Sainai be kebeegboŋ nɛ bɔrɛwɔlpa lembir gbitigbiti nɛ edɛ daa nyekpɛ amo to a yɔ awɔlpa so daa buu kumo so na ase <sup>12</sup> nɛ kananɛ Enyenpe Ebɔrɛ na bɔla edɛ na to m malga menyɛ kutɔ be ashɛŋ. Men daa nu kusɔ nɛ e daa kaŋɛ na nsaa pin to ama menyɛ alɛ daa maa wu mo kenishiso. <sup>13</sup> E daŋ kaŋɛ menyɛ kusɔ nɛ k daga fanɛ men wora, nɛ menyɛ nɛ mo be kɔnkɔŋwule be ŋkre na e yili. Kumo e la fanɛ, a daga fanɛ men baa wora mbra kudu nɛ Enyenpe Ebɔrɛ na sibe n deŋi ajembu pɛŋgelen pɛŋgelembi anyɔ so na kasonu. <sup>14</sup> Enyenpe Ebɔrɛ na daŋ kaŋɛ ma nna fanɛ ŋ ŋini menyɛ mbraana nɛ menyeeŋ wora kasonu ashi kasawule nɛ menyee yɔ nɛ men ya kɔ n suge ashi jɔɔdan be lɔr na be epenjɔrɔkpa be kaba so na.

### Kefieso a laŋɛ kagbirshuŋ be kaplɛa so be ashɛŋ

<sup>15</sup> Ade be kaman, nɛ Mosis naŋ kaŋɛ Israelebi na le: "Enyenpe Ebɔrɛ na ka daŋ bɔla edɛ na to m malga menyɛ kutɔ ashi Sainai be kebee na ase na, men daa maŋ wu mbe kapɔr kike kenishiso. Amoso men baa da so <sup>16</sup> nɛ menyɛ maŋ ya luri kagbirshuŋ be kulubi to. Men sa maŋ kaŋ loŋɛ agbir nɛ a duli enyen ŋko eche, <sup>17</sup> ŋko kusɔbɔya ŋko kabuibi, <sup>18</sup> ŋko kusɔ gbeyeso ŋko kɔrɔtɔ n shuŋ kumo. <sup>19</sup> Men sa maŋ kaŋ shin nɛ kechɔŋkeni e ba menyɛ so nɛ men gbir m bunyan epenji ŋko kufɔl ŋko achɛkpabi kike. Enyenpe, menyɛ be Ebɔrɛ na nyi fanɛ efuli pɔtɛana so be basa bre beenj baa sha amo be kebunyan. <sup>20</sup> Ama menyɛ ere la basa nɛ Enyenpe Ebɔrɛ na kɔ m malga ashi Ijɔpt, kakpa nɛ kebaawɔtɔ daa du kpakpa ga n sa menyɛ na nna. E bar

menyi nna nɛ men baa kaa la mo gbagba be basa, fanɛ kananɛ men tea la kabre ere. <sup>21</sup> Ŋkpal menyɛ so nɛ Enyenpe Ebɔrɛ na nya agbo n wɔtɔ ma, nseŋ bɔ ntaŋ fanɛ m maan dii jɔɔdan be lɔr na n yɔ kasawule lela nɛ e ta a sa menyɛ na so. <sup>22</sup> Ma ere beenj wu kasawule ere so nfe nsaa maan nya n dii lɔr na kike, ama menyɛ ere beenj dii kumo n ya sɔ kasawule lela na n chena so.

<sup>23</sup> Amoso, men baa da so nɛ menyɛ maan teŋ menyɛ nɛ Enyenpe Ebɔrɛ na be kɔnkɔŋwule be ŋkre na so. Men baa wora mbe mbraana kasonu nsaa maŋ kaŋ shuŋ kegbir be yiri kike, <sup>24</sup> ŋkpal manɛ so, Enyenpe, menyɛ be Ebɔrɛ na beenj tiŋ a du fanɛ edɛ nɛ k bee ji a mur. E la Ebɔrɛ nɛ e maa sha kechamana nna.

<sup>25</sup> Nɛ men ka ya chena kasawule na so n cher nseŋ kurge mbia nɛ benanabi gba, men sa maŋ kaŋ loŋɛ kegbir be yiri kike m bɔla kumo so n wora kulubi. K la kulubi nɛ Enyenpe Ebɔrɛ na kishi nna nɛ kumo alɛ bee wɔtɔ mo agbo to. <sup>26</sup> Amoso, esoso nɛ kasawule bee ji ma shɛda kabre nna fanɛ nɛ men kaŋ kini kenu n sa ma, k maan cher nɛ men mur kasawule na so. Menyɛ maan chena kasawule nɛ k wɔ jɔɔdan be kaba ndoŋ na so n cher. Menyeeŋ mur cheche. <sup>27</sup> Enyenpe Ebɔrɛ na beenj tintiŋ menyɛ n lar kasawule na so nseŋ pesaŋ menyɛ to n sɔ efuli pɔtɛana so, mboŋ nɛ menyɛ to be gbɛbi beenj ya ji efute. <sup>28</sup> Menyɛ alɛ beenj ya shuŋ agbir nɛ edimɛdi ta ndibi nɛ ajembu n loŋɛ ashi efuli pɔtɛana na so ndoŋ. Amo alɛ maŋ la shɛŋ, a maa wu ŋko a nu ŋko a ji ajibi ŋko a nu efɛa. <sup>29-30</sup> Ashi menyɛ be etɔrɔ na kike to, menyeeŋ ba cherga a sha kenan n shuŋ Enyenpe Ebɔrɛ na nawule. Nɛ menyɛ alɛ kaŋ beta m ba mo kutɔ nseŋ wora mo kasonu kashentenjo, e beenj naa la menyɛ be Ebɔrɛ. <sup>31</sup> Enyenpe, menyɛ be Ebɔrɛ na beenj wu menyɛ kuwɔr nsaa maŋ mur menyɛ ŋko ŋ kini menyɛ n le. E beenj nyinji mbe kɔnkɔ naseso nseŋ wora m be mo nɛ men nananyɛnana be kɔnkɔŋwule be ŋkre so.

<sup>32</sup> Men bishi ashɛŋ to nɛnɛ a laŋɛ dra na be kaplɛa so. Kumo e la fanɛ pɔrɛŋ nɛ b kurge menyɛ na hale n ya fo jemanɛ nɛ Ebɔrɛ to edimɛdi na nseŋ to kenishi ŋ keni durnya ere kike to, kusɔ gboŋgboŋi ko fanɛ kede daŋ wora kike a? Esa daŋ nu le be keshɛŋ ere ŋ ku so a?

<sup>33</sup> Basa ko male daŋ nu Ebɔrɛ be ebɔl ka shi edɛ to a malga bumo kutɔ fanɛ kananɛ men nu ere nseŋ kraa wɔ ŋkpa to a? <sup>34</sup> Kegbir ko male daŋ ber kagbene fanɛ k beenj ya lara basa ko ashi efuli ko so m ba ki kumo gbagba be basa fanɛ kananɛ Enyenpe Ebɔrɛ na wora ashi Ijɔpt be efuli so na a? Menyɛ gbagba be anishito nɛ Enyenpe Ebɔrɛ na bɔla mbe yukugboŋ nɛ elɛŋ so n shin nɛ alɔ mɔso nɛ kena nɛ emamachishɛŋ be yiri yiri wora nseŋ naŋ shin nɛ ashɛŋ nɛ a bee keta kufu wora nɛ men wu amo. <sup>35</sup> Enyenpe Ebɔrɛ na daŋ wora ade kike nna ŋ ŋini menyɛ, saŋɛ na so menyeeŋ pin fanɛ mo nawule e la Ebɔrɛ nɛ ekama maŋ naa wɔtɔ n ti mo so. <sup>36</sup> E daŋ shin nɛ mbe ebɔl shi ebɔrɛso m ba nɛ men nu, saŋɛ na so e beenj ŋini menyɛ ashɛŋ. Mo alɛ naŋ shin nɛ men wu mbe edɛ cheembi kasawule ere so nna nɛ e bɔla kumo to m malga n sa menyɛ. <sup>37</sup> Kasha nɛ Enyenpe Ebɔrɛ na kɔ n sa men nananyɛnana na so

ne e lara menyɪ ne men baa la mo gbagba be basa nseɗ bɔla mbe yukugboɗ so n lara menyɪ ashi Ijɪpt be efuli so m ba. <sup>38</sup> Men ka lar a ba malɛ, mo e daa ju efuliana ne b kɔ elerɗ ga a chɔ menyɪ na a lar nsaa ta bumo be nsawule a sa menyɪ fanɛ kanane e fara a wora ere. <sup>39</sup> Amoso men nyinɗi kabre fanɛ Enyenpe Ebɔre na e la Ebɔre ashi ebɔreso ne kasawule so kike. Ebɔre kike maɗ naa wɔɔ n ti mo so. <sup>40</sup> Men baa wora mbe mbraana kike ne mee sa menyɪ kabre ere kasonu, ne asheɗ a nyale n sa menyɪ ne menyɪ be kaman to ebi kike. Kumo be kaman ne men chena kasawule ne Enyenpe, menyɪ be Ebɔre na bee ta a sa menyɪ na so mbaanaayɔ.”

#### Nde ne esa beenɗ shile kena n yɔ be asheɗ

<sup>41</sup> Ade be kaman ne Mosis lara ndegboɗ asa ashi Jɔɔdan be lɔr na be epenjilarkpa be kaba so na n yili <sup>42</sup> fanɛ ne esa maɗ kute m mɔ dimedi nseɗ shile n yɔ amo be kekama to e beenɗ nya mbe kumu ne b maɗ mɔ mo n tal to. <sup>43</sup> Kade ne baa tre Beza ne k wɔ keshishersawule be kepreɗ so na ne e daɗ lara n yili n sa Ruben be yiri to ebi, nseɗ lara kumo ne baa tre Ramɔf ne k wɔ Giliad be kasawule so na n yili n sa Gad be yiri to ebi, nseɗ naɗ lara kade ne baa tre Golan ne k wɔ Bashan be kasawule so na n yili n sa Manase be yiri to ebi.

#### Ebɔre be mbraana be asambuye be asheɗ

<sup>44</sup> Kanane Mosis ta Ebɔre be mbraana ne mbe kenjini n sa Israel be basa na nde. <sup>45-46</sup> Israel be basa na ka lar Ijɪpt be efuli so m ba fo ketanɗ ne k dese Jɔɔdan be lɔr na be epenjilarkpa be kaba so m mata kakpa ne baa tre Bef Piyɔɔ na, ne Mosis ta mbraana ere n sa bumo. Amɔriebe be ewura Sihɔn ne e daɗ chena Heshbɔn n ji kuwura na be kasawule e daa la kumo. Mosis ne Israel be basa na daɗ kɔ m pɔɔ mo <sup>47</sup> ne Ewura ɔg so nna n suge bumo be nsawule. Amɔriebe be bewura anyɔ ere e daa ji kuwura nsawule ne a dese Jɔɔdan be lɔr na be epenjilarkpa be kaba so na nna. <sup>48</sup> Yili kade ne baa tre Arowa ne k mata Aanɔn be lɔr na be ketanɗ chingeliɗ na n ya fo Hɛɛmɔn be kebeegboɗ ne k wɔ kelargato be esoso be kaba so na ase na daa la bumo be kasawule nna. <sup>49</sup> Efuli na be kebonfugboɗ ne k dese Jɔɔdan be lɔr na be epenjilarkpa hale ɗ gbelge to n ya fo Teku Wuso na ase ashi kelargato be kaseto na nseɗ naɗ ta epenjilarkpa n ya fo Pisga be kebeemase na ase kike daɗ ti bumo be nsawule na so nna.

#### Mbra kudu na be asheɗ

(Eksodɔs 20:1-17)

**5** Mosis daɗ tre Israel be basa na kike nna m ba kanɗ bumo le: “Israelebe, men kanɗ asoe n nu mbraana ne mee ta a sa menyɪ kabre ere. Men koya amo nseɗ wora amo kasonu. <sup>2-3</sup> Sainai be kebeegboɗ na ase ne anyi ne Enyenpe, anyi be Ebɔre na wora kɔnkɔɗwule be ɗkre. Manne an nananyenana ne mo e daɗ wora ɗkre na, ama anyi ne an wɔ ɗkpa to kabre

ere gba ne mo e wora kumo. <sup>4</sup> Enyenpe Ebɔre na daɗ bɔla ede to nna m malga n sa an nananyenana ashi kebeegboɗ na ase ne b nu mbe ebɔl. <sup>5</sup> N daa yil bumo ne Enyenpe Ebɔre na be kefeato nna a kute asheɗ ne e daa kanɗ na a sa bumo, ɗkpal manɛ so, b daa ɗjana ede na nna nsaa maɗ shuli n dii kebee na so.

Ndoɗ nna ne Enyenpe Ebɔre na kanɗ, <sup>6</sup> Ma e la Enyenpe, menyɪ be Ebɔre ne e kɔ n suge menyɪ ashi Ijɪpt, kakpa ne menyɪ daa la anya na.

<sup>7</sup> Men sa maɗ kaa shuɗ Ebɔre kike n ti ma so.

<sup>8</sup> Men sa maɗ lɔɗɗe kusɔ kike ne k wɔ ebɔreso ɗko kasawule so ɗko nchu to ɗko kasawule be kaseto be kapɔrduli n sa menyɪ be amu. <sup>9</sup> Men sa maɗ kanɗ gbir m bunyaɗ kegbir kike ɗko n shuɗ kumo, ɗkpal manɛ so, ma e la Enyenpe, menyɪ be Ebɔre ne m maa sha echamana na. Ma e naa gberge bekama ne b kishi ma ne bumo be kamanebi kusoe hale n ya fo bumo be kenanafofo ne kenana gbiramuli. <sup>10</sup> Ama mee sha bumo ne baa sha ma nsaa wora ma kasonu a be ma mbraana so na nna hale n ya fo bumo be kekurge to be kenana kagboɗ.

<sup>11</sup> Men sa maɗ kanɗ ta ma ketre n wora asheɗ lubi kike, ɗkpal manɛ so, ma Enyenpe Ebɔre na beenɗ gberge ekama ne e beenɗ ta ma ketre n wora kusɔ ne k maɗ daga na kusoe.

<sup>12</sup> Men baa sa ma kewushiache na bunyaɗ nsaa ta kumo fanɛ kache cheembi, fanɛ kanane ma, Enyenpe menyɪ be Ebɔre na kanɗ menyɪ na. <sup>13</sup> Nche ashe ne men kɔ ne men ta n shuɗ menyɪ be ashuɗ, <sup>14</sup> ama bɔkwe to be kache shunusopo na la kewushiache nna nsaa la meya. Esa kama maɗ daga fanɛ e shuɗ lɔɗ be kache na. Menyɪ gbagba ɗko menyɪ be mbia ɗko anya ɗko asɔɔɔɔɔ ɗko befo ne b wɔ menyɪ be efuli so na maɗ daga fanɛ b ka shuɗ. Menyɪ be anya gba daga fanɛ b wushi nna fanɛ kanane menyee wushi na. <sup>15</sup> Men baa nyinɗi fanɛ men daa la anya nna ashi Ijɪpt be efuli so ne ma, Enyenpe menyɪ be Ebɔre na bɔla ma yukugboɗ ne elerɗ so ɗ kɔ n suge menyɪ. Amoso ne mee yili kumo a sa menyɪ fanɛ men baa sa ma kewushiache na bunyaɗ nsaa ta kumo kache cheembi na.

<sup>16</sup> Men baa bunyaɗ men tutoana ne men nioana, fanɛ kanane ma, Enyenpe, menyɪ be Ebɔre na yili n sa menyɪ na; saɗe na so, asheɗ beenɗ nyale n sa menyɪ ne menyɪ alɛ e chena kasawule ne n ta a sa menyɪ ere so n cher.

<sup>17</sup> Men sa maɗ kanɗ mɔ.

<sup>18</sup> Men sa maɗ kanɗ ji kubojuu.

<sup>19</sup> Men sa maɗ kanɗ yuri.

<sup>20</sup> Men sa maɗ kanɗ ku efe n deɗi esa kama.

<sup>21</sup> Men sa maɗ kaa yeɗga esa ko be eche ɗko esa ko mo kul ɗko mbe kowu, ɗko kasawule, ɗko anya, ɗko ana, ɗko ekurma, ɗko kusɔ kama ne e kɔ.’”

<sup>22</sup> Mbraana ne Enyenpe Ebɔre na daɗ ta n sa Israel be basa kike jemanɛ ne men daa wɔ kebee na ase na nna na. Jemanɛ ne e daɗ bɔla awɔlpa lembir gbitigbiti ne ede daa lar amo to na to m malga awɔrso na, mbraana ere ne e daɗ ta n sa na ne manne apɔte ko. Kumo be

kaman ne e sibe amo n denji ajembu pengelen pengelambi anyo so nserj ta amo n sa ma.

### Kufu ka pe basa na be asherj

<sup>23</sup> Jemanε ne edε na daa suse wuloŋwuloŋ kebee na so ne baa nu ebɔl na tentembiri na to na, ne bejunj-parpoana ne eyiriana na be benimuana na ba η kutɔ <sup>24</sup> m ba kaŋε: “Enyenpe, anyi be Ebɔre na lara mbe keshi ne kemaŋkura η njini kabre. E bɔla edε na to m malga ne an pin fane Ebɔre beerj tij m malga basa kutɔ ne b nu nserj kraa wɔ ηkpa to. <sup>25</sup> Ama anyi maa sha kewora ewɔji ne edε gbongbonji ere e mɔ anyi. An baa nyi geerj fane ne Enyenpe, anyi be Ebɔre na kraa malga anyi kutɔ, anyeerj wu. <sup>26</sup> Dimedi ko wɔtɔ ne e nu Ebɔre, ne mo nawule la Ebɔre ere, ka bɔla edε to m malga nserj ji efute a? <sup>27</sup> Amoso, Mosis, beta n yɔ n ya nu kusɔ kama ne Enyenpe, anyi be Ebɔre na kaŋε nserj ba kaŋε anyi. Anyeerj nu nserj wora kusɔ kama ne e kaŋε.”

<sup>28</sup> Enyenpe Ebɔre na ka nu loŋ ne e kaŋε ma le: “N nu kusɔ ne basa ere kaŋε fo, ma ale shuli m be bumo so. <sup>29</sup> Ne fane baarj baa kɔ le be nfera nsaa bunyarj ma jemanε kike nserj naa wora ma mbraana kasonu, kumo ere asherj beerj nyale n sa bumo ne bumo be kamanebi hale mbaanaayɔ. <sup>30</sup> To, yɔ n ya kaŋε bumo fane b beta n yɔ bumo be ewaje bu to. <sup>31</sup> Ama fo ere, Mosis, e shir ma kutɔ nfe ne n ta ma mbraana kike n sa fo ne fo ta amo n ya njini basa na, saŋε na so baarj baa wora amo kasonu ashi kasawule ne mee sa bumo na so.”

<sup>32</sup> Amoso, Israelebi, a daga men baa wora Enyenpe, menyɔ be Ebɔre na be mbraana na kasonu. Men sa maa wora a da amo be kekama so. <sup>33</sup> Men baa be amo kike so, saŋε na so, asherj beerj nyale n sa menyɔ ne men tij n chena kasawule ne Enyenpe, menyɔ be Ebɔre na bee ta a sa menyɔ na so n cher.

### Mbragbonj na be asherj

**6** “Mbraana ne Enyenpe menyɔ be Ebɔre na ta n sa ma fane η njini menyɔ nna na. Men ya kaa wora amo kasonu ashi kasawule ne menyee dii jɔɔdan be lɔr na a yɔ ne men ya sɔ n chena so na. <sup>2</sup> A daga fane menyɔ ne menyɔ be kamanebi kike ka bee bunyarj Enyenpe menyɔ be Ebɔre na nsaa wora mbe mbraana ne n ta a sa menyɔ ere kasonu menyɔ be kebaawɔtɔ kike to, saŋε na so menyee chena kasawule na so n cher. <sup>3</sup> Israelebi, men nu amo nene nserj wora amo kasonu! Alonj e naarj shin ne asherj e nyale n sa menyɔ ne men ki efuligbonj nserj narj tij n chena kasawule lela ne k bee wora adɔjibi ga na so, fane kanane Enyenpe, an nanaana be Ebɔre na, nase kɔnɔ na.

<sup>4</sup> Israelebi, men nu nfe! Enyenpe Ebɔre na nawule e la anyi be Ebɔre. <sup>5</sup> Men baa ta menyɔ be ηgbene kike ne menyɔ be ayoyu kike ne menyɔ be elerj kike a sha Enyenpe menyɔ be Ebɔre na. <sup>6</sup> Men sa marj kaŋε tij mbraana ne n ta a sa menyɔ kabre ere so kike. <sup>7</sup> Men baa njini menyɔ be mbia amo. Men baa kute amo to jemanε ne men wɔ elarj to ne jemanε ne men wɔ ekpa so

ne jemanε ne menyee wushi ne jemanε ne menyee shurj kike. <sup>8</sup> Men baa kre amo menyɔ be mbre so nsaa che amo a mata menyɔ be nsɔto ne e baa la kanyinj n sa menyɔ. <sup>9</sup> Men baa sibe amo a denji menyɔ be nwu be mbuna so ne menyɔ be nde be mbunagbonj so.”

### Kusoe kpakpaso be kasokpele be asherj

<sup>10</sup> Ade be kaman ne Mosis narj kaŋε Israelebi na le: “Kanane Enyenpe Ebɔre ne e nase kɔnɔ n sa men nananyenana, Eebrahim ne Aizek ne Jeekɔb, fane e beerj ta kasawule ne nde gbongbonji ne a kɔ nwu lela ne menyɔ gbagba marj pɔr amo <sup>11</sup> ne nwu ne asɔ lela bɔlɔ amo to ne menyɔ gbagba marj ta amo n wɔtɔ ndon na, n sa menyɔ. Enyenpe Ebɔre na beerj sa menyɔ atirbu ne menyɔ gbagba marj kur ne ndibi be adɔ ne olif be ndibi be adɔ ne menyɔ gbagba marj dɔ n duu. Enyenpe Ebɔre na kaŋε yer menyɔ kasawule ere so ne men ya nya asɔ ne menyee sha kike a ji, <sup>12</sup> men baa da so ne men marj terj so fane Enyenpe Ebɔre na e kɔ n suge menyɔ kenyaya to ashi Ijpt be efuli so. <sup>13</sup> Amoso men baa bunyarj Enyenpe menyɔ be Ebɔre na nsaa shurj mo nawule nserj naa nase nɔɔ mo nawule be ketre to. <sup>14</sup> Men sa marj kaa shurj basa ne b kulti menyɔ na be agbirana kike. <sup>15</sup> Ne men kaŋε shurj agbirana, Enyenpe Ebɔre na be agbo beerj ba menyɔ so fane edε m ba mur menyɔ cheche ashi durnya ere to. Njkal mane so, Enyenpe menyɔ be Ebɔre ne e wɔ menyɔ kutɔ na maa sha kechamana.

<sup>16</sup> Men sa marj kaŋε wora Enyenpe menyɔ be Ebɔre na η keni, fane kanane men darj wora ashi kakpa ne baa tre Massa na. <sup>17</sup> Men baa wora mbraana ne Enyenpe Ebɔre na sa menyɔ na kike kasonu. <sup>18</sup> Men baa wora asɔ ne a bee par Enyenpe Ebɔre na ne asherj a nyale n sa menyɔ. Saŋε na so ne menyee tij n ya sɔ kasawule ne k bee wora adɔjibi ga, ne Enyenpe Ebɔre na nase kumo be kɔnɔ n sa men nananyenana na, <sup>19</sup> nserj ju men dojana kike kasawule na so fane kanane e nase kɔnɔ na.

<sup>20</sup> Kachako menyɔ be mbia beerj ba bishi menyɔ le: ‘Mane nna ne Enyenpe Ebɔre na sa anyi mbraana ne kenjini ere?’ <sup>21</sup> Ndonj nna ne men kaŋε bumo le: ‘An daa la Ijpt be ewura Fεero be anya nna, ama Enyenpe Ebɔre na ta mbe elengbonj η kɔ n sɔ anyi n yige. <sup>22</sup> Anyi gbagba wu e ka wora emamachisherj nserj shin ne alemanjkarsherj ba Ijptebi na ne bumo be ewura ne benimuana kike so. <sup>23</sup> Enyenpe Ebɔre na e darj sɔ anyi n yige ashi Ijpt be efuli so nserj bar anyi nfe m ba ta kasawule ere n sa anyi, fane kanane e nase kumo be kɔnɔ n sa an nananyenana na.’ <sup>24</sup> Kumo be kaman ne Enyenpe anyi be Ebɔre na kaŋε anyi kenishipere so fane an baa wora mbraana ere kike kasonu nsaa bunyarj mo. Ne anyee wora loŋ, e beerj baa kuŋ anyi nsaa che anyi to ne asherj e baa nyale a sa anyi. <sup>25</sup> Ne fane anyee wora kusɔ kama ne Enyenpe anyi be Ebɔre na kaŋε kasonu kashentɔ bre, mbe kagbene beerj baa fuli anyi so.”

### Enyenpe Ebɔre na be basa gbagba be asheɗ

(Eksodɔs 34:11-16)

7 Ndoɗ nna ne Mosis naɗ kaɗe: “Israelebi, Enyenpe menyɩ be Ebɔre na beenɗ che menyɩ to ne men suge Hitebi ne Giigashebi ne Amɔriebe ne Keenanebe ne Perizebe ne Hivebe ne Jebusiebi be nsawule. Efuli ashunu ere be kekama be basa shibi nsaa ko elenɗ a cho menyɩ Israelebi, ama ne men kre kena n ya tu bumo, <sup>2</sup> Enyenpe Ebɔre na beenɗ tintiɗ bumo n lar kasawule na so, ne menyɩ ale e mur bumo cheche nsaa maɗ wu bumo kuwɔr. Menyɩ ale ne bumo e sa maɗ kaa wora kayurwushi be koɗkoɗwule be nkre kike. <sup>3</sup> Menyɩ ne menyɩ be mbia ne bumo be ekama e sa maɗ kaa luri kakil to. <sup>4</sup> Ne manne alonɗ baɗ lara menyɩ be mbia ashi kushuɗ Enyenpe Ebɔre na to n ya wɔɔ agbir be kushuɗ to. Kumo lonɗ male beenɗ shin ne Enyenpe Ebɔre na e nya agbo ga n wɔɔ menyɩ nseɗ mur menyɩ epul to. <sup>5</sup> Amoso ne men kaɗ ko m koɗ efuliana na so, men bure m bure bumo be agbirsure ne agbirjembu nseɗ ku kegbir cheso ne baa tre Ashira na be ndibi ne b yuu a shuɗ mo na n le. Kumo be kaman ne men choɗ bumo be agbirana na m mur. <sup>6</sup> A daga fane men wora lonɗ nkpal mane so, men la Enyenpe menyɩ be Ebɔre na be basa gbagba nna. Efuli damtaana e wo durnya ere to, ama menyɩ Israel be basa ne e lara fane men baa la mo gbagba be basa.

<sup>7</sup> Enyenpe Ebɔre na daɗ maɗ sha menyɩ nseɗ lara menyɩ nna nkpal men ka shi a cho basa kike so. Menyɩ e daa la efuli ne k maɗ shibi n fo efuli kama so ashi durnya ere kike to. <sup>8</sup> Ama Enyenpe Ebɔre na lara menyɩ nkpal e ka bee sha menyɩ so ne nkpal e ka bee sha kewora m koɗ mbe koɗ naseso ne e nase n sa men nananyenana na so. Amoso ne e bɔla mbe elenɗboɗ so n so menyɩ n yige kenyaɗ to ashi Ijpt be efuli so na. <sup>9</sup> Nkpal lonɗ so, men baa nyinɗi fane Enyenpe menyɩ be Ebɔre na nawule e la Kashenteɗ be Ebɔre nsaa la Kashentjipo. E beenɗ wora m be mbe koɗkoɗwule be nkre so nseɗ lara mbe kasha ne k maa loge na nji ni basa ne baa sha mo nsaa wora mbe mbraana kasonu na, yili kenana ko n ya fo kenana ko lonɗ be kagboɗ so. <sup>10</sup> Ama e maa cher kegberge bumo ne b kishi mo na kusoe. <sup>11</sup> Amoso men baa wora mbe mbraana ne kenini ne n ta a sa menyɩ kabre ere kasonu.

### Kasonu be enefa be asheɗ

(Diteronjmi 28:1-14; Levitikɔs 26:3-13)

<sup>12</sup> Ne men nu nseɗ wora mbraana ere kasonu kashenteɗto, Enyenpe menyɩ be Ebɔre na beenɗ baa be menyɩ ne mo be koɗkoɗwule be nkre na so nseɗ njini menyɩ mbe kasha ne k maa loge na fane kanane e nase men nananyenana koɗ na. <sup>13</sup> Enyenpe menyɩ be Ebɔre na beenɗ baa sha menyɩ nseɗ nefa menyɩ, saɗe na so menyeenɗ kurge mbia damta n salga to. Mo ale beenɗ naɗ nefa menyɩ be adɔsawule, saɗe na so, menyeenɗ nya ajibi damta ne yabra belbelso ne ɔlif be nkɔ, ne menyɩ be ana ne mbolɔ e kurge ga. Kasawule ne e nase kumo koɗ n sa men nananyenana na so ne e

beenɗ sa menyɩ enefa ere na. <sup>14</sup> Enyenpe Ebɔre na beenɗ nefa menyɩ a cho efuli kama so be basa ashi durnya ere to. Menyɩ to be enyen nkɔ eche kama maɗ ki egbentepo. Menyɩ be kusɔɔɔya kama male maɗ fir. <sup>15</sup> Enyenpe Ebɔre na e naɗ baa kuɗ menyɩ ashi alɔ kike to nsaa maɗ shin ne alɔ lubi ne a daa tɔɔ menyɩ ashi Ijpt be efuli so na e ba menyɩ so, ama e beenɗ shin ne a pe men doɗana kike. <sup>16</sup> A daga fane men mur efuli kama ne Enyenpe Ebɔre na shin ne men koɗ kumo be basa so na cheche nsaa maɗ wu bumo kuwɔr. Men sa maɗ kaa shuɗ bumo be agbirana, nkpal mane so, lonɗ beenɗ tiɗ m bar menyɩ luwu.

<sup>17</sup> Men sa maɗ kaa fe fane basa na shibi a cho menyɩ so menyɩ maɗ tiɗ n ju bumo n lar kasawule na so. <sup>18</sup> Men sa maa nana bumo, ama men baa nyinɗi kusɔ ne Enyenpe menyɩ be Ebɔre na wora Ijpt be ewura ne mbe basa na. <sup>19</sup> Men baa nyinɗi alɔ lubi ne menyɩ gbagba wu anishi so ne emamachisherɗ ne yukugboɗ ne elenɗ ne Enyenpe menyɩ be Ebɔre na ta n so menyɩ n yige na. Kanane e baɗ mur Ijptebi na ne e beenɗ mur basa ne menyeenɗ nana naniere na gba. <sup>20</sup> E beenɗ shin ne keyeniyenɗi e tɔr bumo so ne e mur bumo ne baɗ nya n shile n ya nana na gba. <sup>21</sup> Amoso men sa maa nana basa ere jemanɗ ne menyɩ ne bumo beenɗ tu abar kena to. Menyɩ ne Enyenpe menyɩ be Ebɔre na e wɔɔ. E la Ebɔre gboɗgboɗi ne mbe asheɗ ko kufu nna. <sup>22</sup> Saɗe ne menyeenɗ ko a yo anishito na, Enyenpe Ebɔre na male beenɗ baa tintiɗ efuliana na be basa a lar kasawule na so gbregbrebe. E maɗ shin ne men mur bumo kike kela koɗwule, nkpal mane so, ne men mur bumo kike epul to, kupuɗ to be asɔɔɔya lubi beenɗ wora keshi n ki kabɔlar n sa menyɩ. <sup>23</sup> Enyenpe menyɩ be Ebɔre na beenɗ sa menyɩ yuku men doɗana so nseɗ shin ne keyeniyenɗi e tɔr bumo so n ya fo fane b ka beenɗ mur. <sup>24</sup> Mo ale beenɗ naɗ sa menyɩ yuku bumo be bewura so ne men mo bumo ne esa maɗ naa nyinɗi bumo be asheɗ gba kuraa. Esa kama maɗ tiɗ n kuɗ menyɩ be kemur bumo akpa. <sup>25</sup> Ne men kaɗ koɗ efuli kama so, men choɗ bumo be agbirana. Men sa maɗ kaa yelga shuwa nkɔ gbiti ne a beenɗ baa deɗ agbirana na so na. Menyɩ ale e sa maɗ ta amo n ki menyeya. Ne men wora lonɗ, k beenɗ tiɗ a la luwu n sa menyɩ, nkpal mane so, Enyenpe Ebɔre na kishi kagbirshuɗ nna. <sup>26</sup> Men sa maɗ kaɗ bar agbirana ere be kekama menyɩ peana. Ne men wora lonɗ, koɗsho ne k wo basa na so na beenɗ ba menyɩ ale gba so. A daga fane men kishi amo be asheɗ nsaa gelge amo kenishipere so, nkpal mane so, Enyenpe Ebɔre na shoduu amo nna.”

### Sa maɗ teɗ Enyenpe Ebɔre na be asheɗ so

8 Mosis daɗ kaɗe le nna: “Men baa wora mbraana ne n ta a sa menyɩ kabre ere kike kasonu kashenteɗto, saɗe na so menyeenɗ baa wo nkpa to nseɗ wora keshi n ti so nseɗ tiɗ n ko n so kasawule ne Enyenpe Ebɔre na nase kumo be koɗ n sa men nananyenana na n chena so. <sup>2</sup> Men baa nyinɗi kanane Enyenpe menyɩ be Ebɔre na juɗkpar menyɩ ashi keshishersawule so be enite tentenɗ to nfe adena ne a choɗ ere kike. E daa sha

kepin nna fanε kashenterjo nε menyee sha kewora mo kasonu nserj ta menyι be amu n to mo so a?  
<sup>3</sup> Amoso nε e daη shin nε akorj pε menyι, kumo be kaman nε e sa menyι ajibi nε menyι nε men nananyenana maη naη ji η ku so na. Ajibi na nε baa tre 'manna' na. Mo alε daη wora loη nna nε e ηini menyι fanε a maη daga fanε men baa wαtα ηkpal ajibi nawule so, ama ηkpal kusα kama nε Enyenpe Ebαre na kaηe so.  
<sup>4</sup> Kumo be kaman, menyι be asαbuuso maη wu ηko men nite nε menyι be aya tin tin nfe adena nε a choη ere kike. <sup>5</sup> Menyι alε e naa nyinji fanε Enyenpe menyι be Ebαre na e naa niηi menyι nserj naa gberge menyι kusoe fanε kanane betuto nε benioana bee bela bumo be mbia na. <sup>6</sup> Amoso men baa wora Enyenpe Ebαre na be mbraana na kasonu nsaa ta kufu nε kechicha chicha a bunyarj mo. <sup>7</sup> Nkpal manε so, kasawule nε k ko mbombi nε achubu nε a bee bαbα a shile a luri atanε to nε kepreηsawule so kike, nsaa wora adαjibi ga na so nε Enyenpe menyι be Ebαre na ko menyι a yα so na. <sup>8</sup> K la kasawule nε k beenj baa wora ayu nε amalο nε asαrso be yiri yiri nsaa ko mushorj nna ga. <sup>9</sup> Ajibi ηko sherj be asherj maη du kpakpa kasawule na so. Abelso kpakpasο gba wα kumo be ajembu to nε esa beenj tin η kur kumo be apreη so n nya danyarj amo to. <sup>10</sup> Ade be kaman, menyeeη nya asα kama nε menyee sha n ji nserj ta kechαrα n sa Enyenpe menyι be Ebαre na ηkpal e ka sa menyι kasawule lela so.

#### Kasokpele a laηe keterj Enyenpe Ebαre na so be asherj

<sup>11</sup> Men baa da so nε menyι maη terj Enyenpe Ebαre na so ηko n wora mbe mbraana nε n ta a sa menyι kabre ere kusoe kpakpasο. <sup>12</sup> Nε men kaη ya nya n ji nenε nserj pαr nwu lela n chena to, <sup>13</sup> nε menyι be ana nε mbolpα nε shuwa nε gbιti nε menyι be asα nε men ko kike wora keshi n ti so n sa menyι, <sup>14</sup> men baa da so nε kamoowu maη luri menyι to nε men terj Enyenpe menyι be Ebαre nε e ko n suge menyι kenyaya to ashi Ijipt be efuli so na so. <sup>15</sup> Men baa nyinji kanane e junjpar menyι keshishersawule gbongborj nε awα lubi nε nna wα kumo so na to. Nchu daa maη wα ndorj nε Enyenpe Ebαre na shin nε kefalta banε nε nchu lar kumo to saηe na so, menyeeη nya n nuu. <sup>16</sup> Mo korjwule na e sa menyι ajibi nε baa tre 'manna' na ashi keshishersawule na so nε men ji. Ajibi nε men nananyenana maη naη ji η ku so na nε e sa menyι. Enyenpe Ebαre daη shin nna nε etαrαbi ba menyι so nε e wora menyι η keni nε men yirda mo, saηe na so, e beenj nefα menyι nε asα lela. <sup>17</sup> Amoso men sa maη kaa fe fanε menyι gbagba be eleη nε ketiηwora so nε men nyalε nserj dii dama na. <sup>18</sup> Ama men baa nyinji fanε Enyenpe menyι be Ebαre na e sa menyι eleη nε men ta n fin kedamaya na. Mo alε wora loη nna a ηini fanε, e bee ji kashenterj a sa mo nε men nananyenana be kαrαkorjwule be ηkre na nna hale nε mbre. <sup>19-20</sup> Mee kpele menyι kusoe kabre nna, fanε men sa maη kaη terj Enyenpe menyι be Ebαre na so ηko n ya shurj agbir. Nε men kaη wora loη Enyenpe Ebαre na beenj mur

menyi fanε kanane e beenj mur efuliana nε menyeeη ko kena na."

#### Israelebi be kusoe kpakpasο be asherj

<sup>9</sup> Israelebi, men nu nfe! Menyee sha kedii lαrgborj nε baa tre Jαrdan na nna n ya ko n sα efuliana nε amo be basa ko eleη a cho menyι be kasawule n chena so na. Bumo be ndegborj ko egbalana nε amo be jen-greη du fanε a kaa bee chute awαlpa nna. <sup>2</sup> Basa na gbagba wα nterj nsaa ko eleη a cho menyι, nε menyι alε bee nu fanε esa kama maη tin η tu bumo η ko m pαr so. <sup>3</sup> Ama menyι ere beenj wu naniere fanε Enyenpe menyι be Ebαre na beenj junjpar menyι fanε gbangbar to be edε na. E beenj pαr bumo so n sa menyι jemanε nε menyeeη baa ko bumo na, saηe na so, menyeeη mur bumo nserj suge bumo be kasawule, fanε kanane e nase kαrα na.

<sup>4</sup> Nε Enyenpe menyι be Ebαre na kaη ju bumo n lar kasawule na so, men sa maη kaa fe fanε e sa menyι kasawule na nna ηkpal k ka daga menyι so. Manne alorj nna, Enyenpe Ebαre na bee ju basa ere a lar nna ηkpal b ka la basa lubi so. <sup>5</sup> Manne men ka la basa nε menyeeη ji kashenterj nsaa wora kusα nε k daga so nε Enyenpe Ebαre na bee ta kasawule na a sa menyι, ama e beenj ju bumo nna ηkpal b ka la basa lubi so nε ηkpal e kaa bee wora a bαbα kαrα nε e nase n sa Ebrahim nε Aizek nε Jeekαb nε b la men nananyenana na so so. <sup>6</sup> A daga men baa nyi fanε Enyenpe menyι be Ebαre na maa ta kasawule lela nε k bee wora adαjibi ga na nna a sa menyι ηkpal k ka daga menyι so. Manne alorj nna, ηkpal manε so, men kperj nna.

<sup>7</sup> Men sa maη kaη terj kanane men daη shin nε Enyenpe menyι be Ebαre na nya agbo ashi keshishersawule na so na. Yili kache nε men lar Ijipt be efuli so m ba fo nfe, men baa la basa nε menyee lar Enyenpe Ebαre na kaman nna. <sup>8</sup> Men daη shin nε e nya agbo hale n daa sha kemur menyι gba kuraa nna ashi Sainai be kebeegborj na ase. <sup>9</sup> Ma e daη dii n yα kebeegborj na be awαlto n ya sα ajembu pengelerj pengelembi nε menyι nε Enyenpe Ebαre na be kαrαkorjwule be ηkre nε baa tre amo Mbira Kudu na derj so na. Nche adena nε nnyε adena nε n wα ndorj a maa ji ηko a nuu. <sup>10</sup> Ndorj nna nε Enyenpe Ebαre na ta ajembu pengelerj pengelembi anyα nε mo gbagba daη sibe asherj nε e daη bαla edε to m malga n sa menyι kache nε men daη sher ashi kebeegborj na ase na n derj so. <sup>11</sup> Nche adena nε nnyε adena na be kaman nε Enyenpe Ebαre na ta ajembu pengelerj pengelembi anyα nε e sibe kαrαkorjwule be ηkre na n derj so na n sa ma.

<sup>12</sup> Kumo be kaman nε Enyenpe Ebαre na kaηe ma le: "Nya manarj η gbelge kebeegborj na so n yα, ηkpal manε so, basa nε fo junjpar n lar Ijipt be efuli so na ki basa jiga nserj wora kulubi. B terj kplarj kusα nε η kaηe bumo fanε b baa wora na so nserj lαηe kegbir n sa bumo be amu."

<sup>13</sup> Kede be kaman, nε Enyenpe Ebαre na naη kaηe ma le: "N nyi kanane Israel be basa ere kperj nsaa beenj tin η lar ma kaman. <sup>14</sup> Amoso sa maη kaη kurj ma akpa,

ɲkpal manɛ so, mee sha kemur bumo nna nɛ esa kike maan naan nyingi bumo be ashen kike. Kumo be kaman nɛ n shin nɛ fo ki efuli nɛ k shi nsaa kɔ elen a chɔ bumo ere kumo tuto.”

<sup>15</sup> Ndon nna nɛ ɲ keta ajembu pengelen pengelembi anyɔ nɛ kɔnkɔɲwule be ɲkre na den so na ɲ gbelge kebeegboɲ na so. Lon be jemanɛ na nɛ edɛ be adon-dulombi bee lar kebeegboɲ na so. <sup>16</sup> Ma alɛ dan wu fanɛ men dan maɲ wora Enyenpe menyɛ be Ebɔrɛ na be mbraana nɛ e sa menyɛ na kasonu. Menyɛ alɛ dan lɔɲɛ kebelso be gbolu fɔlbi be kegbir n wora kulubi n da mo so. <sup>17</sup> Amoso Israel be basa na gbagba be anishito nɛ n dan ta ajembu pengelen pengelembi anyɔ na n lɛ nɛ a bure to. <sup>18</sup> Ndon nna nɛ n ta enɔ m buu anishi so ɲ kurgi kumu n yuu to nsen kule Enyenpe Ebɔrɛ na. Nche adena nɛ nnye adena nɛ m maa ji ɲko a nuu. Ma alɛ dan wora le nna ɲkpal men nananyɛnana ka wora kulubi n da Enyenpe Ebɔrɛ na so nɛ e nya agbo na so. <sup>19</sup> N daa ɲana Enyenpe Ebɔrɛ na be agbogboɲ nna, ɲkpal manɛ so, e dan nya agbo nna ga hale n daa sha kemur bumo. Ama Enyenpe Ebɔrɛ na naɲ nu ma kekule. <sup>20</sup> Kumo be kaman, Enyenpe Ebɔrɛ na dan nya agbo ga nna n wɔɔ ɛɛɔn gba nsen daa sha kemɔ mo nɛ ɲ kule n sa mo alɛ gba. <sup>21</sup> Ndon nna nɛ n ta kebelso be gbolu fɔlbi be kegbir nɛ b lɔɲɛ nɛ k la kulubi na n wɔɔ edɛ to nsen bure kumo to. Kumo be kaman nɛ ɲ kɔr kumo to nsen muu amo n ya lɛ kabombi nɛ k bee shile kebeegboɲ na so a gbelge to na to.

<sup>22</sup> Ade kike be kaman, b dan naɲ shin nɛ Enyenpe menyɛ be Ebɔrɛ na nya agbo jemanɛ nɛ b daa wɔ mboɲ nɛ baa tre Tabera nɛ Massa nɛ Kibrɔf Hattava na nna. <sup>23</sup> Kumo be kaman na, Enyenpe Ebɔrɛ na dan naɲ kanɛ bumo ashi Kadɛsh Bania nna fanɛ b yɔ n ya kɔ n sɔ kasawule nɛ e bee ta a sa bumo na, ama ɲkpal b ka maɲ yirda mo so, b lar mo kaman nna nsen kini kewora mbe mbraana kasonu. <sup>24</sup> Ma ere ka baa nyi menyɛ kike, men baa la basa nɛ menyee lar Enyenpe Ebɔrɛ kaman nna.

<sup>25</sup> Amoso nɛ n dan buu anishi so nsen kurgi kumu n yuu to ashi Enyenpe be wajɛbu na to nche adena nɛ nnye adena a kule Ebɔrɛ na, ɲkpal manɛ so, n daa nyi geen fanɛ e daa kre kemur bumo nna. <sup>26</sup> Ndon nna nɛ ɲ kule Ebɔrɛ ɲ kanɛ: “Enyenpetale Ebɔrɛ, sa maɲ kanɛ mur fo gbagba be basa nɛ fo bɔla fo yuku nɛ elengboɲ so ɲ kɔ n suge ashi Ijpt be efuli so na. <sup>27</sup> Baa nyingi Eebraham nɛ Aizek nɛ Jeekɔb nɛ b daa la fo nyerbi dra dra na be ashen, nsaa maɲ keni basa ere be ɲkpen-sheɲ nɛ kumukpakpaso nɛ kulubi nɛ b wora. <sup>28</sup> Nɛ fo mur bumo, Ijptebi na beer kanɛ fanɛ fo maɲ tij n ta fo basa na n yɔ kasawule nɛ fo nase bumo kumo be kɔnɔ na so nna nsen ya mɔ bumo keshishɛrsawule so ɲkpal fo ka kishi bumo so. <sup>29</sup> Ama fo e lara Israel be basa ere fanɛ fo gbagba be basa nsen bɔla fo yuku nɛ elengboɲ so n lara bumo Ijpt be efuli so m ba nfe.”

## Mosis ka naɲ sɔ mbraana na be ashen

(Eksodɔs 34:1-10)

**10** “Ade be kaman nɛ Enyenpe Ebɔrɛ na naɲ kanɛ ma le: ‘Shel ajembu pengelen pengelembi anyɔ nɛ a baa du fanɛ sososo peya na nsen lɔɲɛ ndibi be deka. Kumo be kaman nɛ fo dii m ba ma kutɔ kebee na so <sup>2</sup> nɛ n sibe asɔ nɛ n dan sibe n deni ajembu nɛ fo bure na so n deni amo so. Kumo be kaman nɛ fo ta ajembu sibesɔ na n wɔɔ deka na to.’

<sup>3</sup> Ndon nna nɛ ɲ ku kedibi nɛ baa tre akasia na n lɔɲɛ deka n yili nsen shel ajembu pengelen pengelembi fanɛ a dra na nsen ta amo n dii kebeegboɲ na so n yɔ. <sup>4</sup> Nɛ Enyenpe Ebɔrɛ na sibe Mbra Kudu na n deni amo so fanɛ kananɛ e dan wora sososo na. Mbra kudu nɛ e dan bɔla edɛ to m malga jemanɛ nɛ an dan sher kebeegboɲ na ase na e daa la. Enyenpe Ebɔrɛ na ka bɛta amo n sa ma <sup>5</sup> nɛ n ta amo ɲ gbelge kebeegboɲ na so m ba wɔɔ deka na to fanɛ kananɛ Enyenpe Ebɔrɛ na kanɛ na. Amo alɛ kraa wɔ deka na to hale nɛ mbre.”

<sup>6</sup> (Kede be kaman nɛ Israelebi na koso kanyɛn nɛ baa tre Jaakan na be basa be atirbu ase n yɔ kakpa nɛ baa tre Mosera na n ya wora bumo be keeyi to ndon. Ndon nɛ ɛɛɔn wu nɛ b puli mo nɛ mo pibinyɛn Eliaza sɔ mo so ɲ ki bɔrematapowura. <sup>7</sup> B ka koso Mosera nɛ b ta n yɔ kakpa nɛ baa tre Gudgoda na nsen naɲ koso ndon male n yɔ kakpa nɛ baa tre Jotbatta nɛ k kɔ mbombi damta na n ya wora bumo be keeyi to ndon. <sup>8</sup> Ashi Sainai be kebeegboɲ na ase na nɛ Enyenpe Ebɔrɛ na lara Livai be yiri to be basa ko fanɛ b baa keni kɔnkɔɲwule be ɲkre be deka na so nsaa shuɲ bɔrematapoana be kushuɲ nsen naa nɛfa eyiri nɛ a ka na ashi mbe ketre to. Lon nɛ b kraa wora hale nɛ mbre. <sup>9</sup> Amoso nɛ Livai be yiri to ebi maɲ nya kachige ashi kasawule na be kebarga to n sa eyiriana na to na. Enyenpe Ebɔrɛ na e naan baa la bumo be kapetɛ fanɛ kananɛ e nase kɔnɔ n sa bumo na.)

<sup>10</sup> Jemanɛ nɛ n naɲ ta ajembu pengelen pengelembi popɔr anyɔ na n dii kebee na so na, nche adena nɛ nnye adena nɛ n naɲ ji ndon fanɛ kananɛ n dan keji ndon na. Ndon nna nɛ Enyenpe Ebɔrɛ na naɲ nu ma kekule nsen shuli fanɛ e maan mur bumo. <sup>11</sup> Kumo be kaman nɛ e kanɛ ma fanɛ m ba juɲkpar menyɛ, saɲɛ na so menyeeɲ tij n ya kɔ n sɔ kasawule nɛ e nase kumo be kɔnɔ n sa men nananyɛnana na nɛ k baa la menyeya.

## Kusɔ nɛ Enyenpe Ebɔrɛ na bee sha be ashen

<sup>12</sup> To, Israel be basa, men nu kusɔ nɛ Enyenpe menyɛ be Ebɔrɛ na bee fin menyɛ kutɔ. Kumo e la fanɛ men bunyan mo nsen be mbe mbra kike so nsen ta menyɛ be ɲgbene kike n sha mo nsen shuɲ mo, <sup>13</sup> nsen naɲ wora mbe mbraana nɛ mee ta a sa menyɛ kabre ere kike kasonu. Nɛ men wora lon, ashen beer nyalɛ n sa menyɛ. <sup>14</sup> Kusɔ kama la Enyenpe menyɛ be Ebɔrɛ na peya nna, manne kasawule ere nɛ asɔ nɛ a wɔ kumo to nawule ama awɔlpa nɛ ebɔrɛso kike la mo peya nna. <sup>15</sup> Enyenpe Ebɔrɛ na dan sha men nananyɛnana na ga

so nna ne e lara menyɩ nseɣ yige basa ne b ka na. Hale ne mbre men kraa la mbe basa laraso nna. <sup>16</sup> Amoso yili kabre a ɔ, men baa wora Enyenpe Ebɔre na kasonu nseɣ yige menyɩ be ɣkpenšen na. <sup>17</sup> Enyenpe menyɩ be Ebɔre na e la Ebɔre ne e kɔ eleɣ a chɔ agbirana kike nseɣ naa la benyenpe to be Enyenpe, Ebɔre lempo ne mbe asheɣ shi nsaa kɔ kufu. Mo ale maa kpea to ɣko a tu basa a sɔ asɔ pɔɔɣ nsaa wora asheɣ a sa bumo. <sup>18</sup> Mo ere Enyenpe Ebɔre na e naa kuɣ amunibi ne be kulpoche nsaa keni befɔ ne b wɔ anyi be basa to so, a sa bumo ajibi ne asɔbuuso. <sup>19</sup> Amoso men baa keni befɔ ne b tu menyɩ n chena na so, ɣkpal mane so, menyɩ ale gba daa la befɔ nna ashi Ijɩpt be efuli so. <sup>20</sup> Kumo be kaman, men baa sa Enyenpe menyɩ be Ebɔre na bunyarɣ nsaa shuɣ mo nawule. Men baa ji kashenteɣ a sa mo nsaa nase nnɔ ashi mo nawule be ketre to. <sup>21</sup> Men baa kpaɣ mo, ɣkpal mane so, mo e la menyɩ be Ebɔre ne menyɩ ale gbagba wu asheɣgboɣ ne a bee mɔ kɔɔ ne e wora kenishiso. <sup>22</sup> Menyɩ nananyenana ne b daɣ ɔ Ijɩpt be efuli so na daa la basa adushunu nna. Ama naniere Enyenpe menyɩ be Ebɔre na shin ne men wora keshi a du fane a chekpabi ne a wɔ awɔlpa to na.

### Kesha nseɣ wora Enyenpe Ebɔre na kasonu be asheɣ

**11** Men baa sha Enyenpe menyɩ be Ebɔre na nsaa wora mbe mbraana kike kasonu. <sup>2</sup> Kabre men baa nyinɣi fane menyɩ ne Enyenpe Ebɔre na daɣ ɣini ekpa manne menyɩ be mbia. Menyɩ e wu Enyenpe Ebɔre na ka bɔla mbe yukugboɣ so <sup>3</sup> n wora emamachisherɣ ashi Ijɩpt be efuli so. Menyɩ e wu kusɔ ne e wora Ijɩpt be ewura Feero ne mbe basa kike. <sup>4</sup> Men wu kanane Enyenpe Ebɔre na mur Ijɩpt be benapo ne bumo be egbaɣe ne egbaɣeturko ashi Teku Peper na to jemanɩ ne b daa ju a buu menyɩ so na. <sup>5</sup> Menyɩ ale nyi kusɔ ne Enyenpe Ebɔre na wora n sa menyɩ ashi keshishersawule na so pɔɔɣ ne men fo nfe. <sup>6</sup> Ade be kaman, men wu kusɔ ne e wora benyen anyɔ ne baa tre Datan ne Abiram ne b la kanyen ne baa tre Eliyab ne e shi Ruben be yiri to na be bibinyen. Ekama be anishito ne kasawule baɣe n ta bumo ne bumo be nnanto ebi ne ewajeɣbu ne bumo be nyerbi ne asɔbɔya kike m min. <sup>7</sup> Kashenteɣto, menyɩ gbagba e wu asheɣgboɣ ne Enyenpe Ebɔre na wora ere kike kenishiso. <sup>8</sup> Amoso, men baa wora asheɣ ne ɣ kaɣe menyɩ kabre ere kike kasonu. Alonɣ ne menyeenɣ tinɣ n dii ɣɔɔdan be lɔr na n ya sɔ kasawule ne menyeen sha keluri to ere n chena so. <sup>9</sup> Nseɣ tinɣ n chena kasawule lela ne k bee wora adɣibi ga, ne Enyenpe Ebɔre na nase kumo be kɔɔ n sa menyɩ nananyenana ne bumo kaman to ebi ere so n cher. <sup>10</sup> Kasawule ne menyeen ɔ ne men ya sɔ n chena so na wale a chɔ Ijɩpt be kasawule na, kakpa ne men daa wora ania a wurge menyɩ be asɔduuso so nchu na. <sup>11</sup> Ama kasawule ne menyeen sha keluri to ere la abee ne ataje nna ne bɔre bee ba kumo so nene. <sup>12</sup> Enyenpe menyɩ be Ebɔre na gbagba e naa keni kasawule na so kafe kike.

<sup>13</sup> Amoso men baa wora mbraana ne n ta a sa menyɩ kabre ere kasonu. Men baa sha Enyenpe menyɩ be Ebɔre na nsaa ta menyɩ be ɣgbene kike a shuɣ mo.

<sup>14</sup> Ne menyeen wora lonɣ, e beenɣ shin ne bɔre e ba jemanɩ ne k daga menyɩ be kasawule so, kumo e la fane dɔchubɔreso ne kechalaso be bɔre beenɣ ba nene n sa menyɩ, saɣe na so menyeenɣ dɔ n nya ayu ne yabra belbelso ne ɔlif be ɣku nene, <sup>15</sup> ne menyɩ be asɔbɔya e baa nya afitiri lela damta a ji. Menyɩ ale gbagba beenɣ nya ajibi ne menyeen sha. <sup>16</sup> Amoso, men baa da so ne menyɩ maɣ lar Enyenpe Ebɔre na kaman nseɣ ya kaa shuɣ agbir. <sup>17</sup> Ne men wora lonɣ, Enyenpe Ebɔre na beenɣ nya agbo n wɔɔ menyɩ nseɣ pe bɔre ne menyɩ be adɔsawule e wɔl ne menyɩ be adɣibi e wora ɣ gben. Kumo be kaman k maɣ cher ne menyɩ gbagba e wu m mur kasawule lela ne Enyenpe Ebɔre na bee sa menyɩ na so.

<sup>18</sup> Men baa nyinɣi mbraana ere nseɣ ta amo n wɔɔ menyɩ be nfera ne ɣgbene to. Men sibe amo n che menyɩ be encana ne menyɩ be nsɔto ne a baa la kanyinɣi a sa menyɩ. <sup>19</sup> Men baa ɣini menyɩ be mbia amo nsaa malga amo be asheɣ jemanɩ kike ashi menyɩ be elarɣ to ne jemanɩ ne men lar kowu a nite ne jemanɩ ne men ya dese kanyeso ne jemanɩ ne men koso kachipurso.

<sup>20</sup> Menyɩ ale e sibe amo n denɣ menyɩ be nwu be mbuna ne menyɩ be nde be mbunagboɣana so. <sup>21</sup> Alonɣ e naɣ shin ne menyɩ ne menyɩ be mbia e chena kasawule ne Enyenpe menyɩ be Ebɔre na nase kumo be kɔɔ n sa men nananyenana na so n cher. Menyeen chena ndonɣ hale n ya fo durnya ere be lalaloge.

<sup>22</sup> Men baa sha Enyenpe menyɩ be Ebɔre na nsaa wora mbraana ne n ta a sa menyɩ kabre ere kasonu nene. Men baa wora kusɔ kama ne e kaɣe menyɩ kenishipere so nsaa ji kashenteɣ a sa mo. <sup>23</sup> Alonɣ ne Enyenpe Ebɔre na beenɣ che menyɩ to ne men sɔ kasawule na. Efuliana ne a wɔ ndonɣ na be basa shibi nsaa kɔ eleɣ a chɔ menyɩ, ama e beenɣ tintinɣ bumo n lar kasawule na so jemanɩ ne menyeenɣ baa kɔ bumo na. <sup>24</sup> Kasawule kama ne menyeenɣ bɔla so n chonɣ beenɣ ki menyeya ne menyɩ be efuli e salga to n shi keshishersawule ne k wɔ kelargato be kaseto be kaba so na n ya fo Lebanɔn be abeegboɣ ashi kelargato be esoso nseɣ naɣ yili lɔrgboɣ ne baa tre Yufreetes na ashi epenɣilarkpa n ya fo Teku ne baa tre Mediterenia ne k wɔ epenɣitɔrkpa be kaba so na. <sup>25</sup> Kaplekama ne menyeenɣ ɔ kasawule na so, Enyenpe, menyɩ be Ebɔre na beenɣ shin ne kufu a pe basa ne b wɔ ndonɣ na fane kanane e nase kɔɔ na. Esa kike maɣ tinɣ ɣ kuɣ menyɩ akpa.

<sup>26</sup> Nefa ne shoduu be ekpa ne mee bugi a sa menyɩ kabre na. <sup>27</sup> Ne fane menyeen wora Enyenpe menyɩ be Ebɔre na be mbraana kasonu, menyeenɣ nya nefa kabre, <sup>28</sup> ama ne fane menyɩ maa wora mbe mbraana ere kasonu nseɣ ya kaa shuɣ agbirana ne men maɣ naɣ shuɣ ɣ ku so bre, kɔɔsho beenɣ ba menyɩ so. <sup>29</sup> Enyenpe menyɩ be Ebɔre na kaɣ che menyɩ to ne men sɔ kasawule na n chena so, a daga fane men sher kebeegboɣ ne baa tre Gerizim na so m moli Enyenpe Ebɔre na be enefa na kumo so nseɣ naɣ sher kebeeg-



borɔ nɛ baa tre Ebal na so m moli mbe eshoduu na male kumo so. <sup>30</sup> Abeeɔborɔ anyɔ ere wɔ Keenanebi nɛ b tase ketanɛ nɛ baa tre Jɔɔdan be Ketanɛ na to na be kaba nɛ k dese Jɔɔdan be lɔr na be epenjitrkpa be kaba so na nna. Abeeɔborɔana ere mata ekpa nɛ k dese n taga to kakpa nɛ baa tre Moriya be ndibi cheembi nɛ a wɔ kade nɛ baa tre Gilgaal na be kaba ndoɔ nna. <sup>31</sup> Menyee dii Jɔɔdan be lɔr na nna nɛ men ya sɔ kasawule nɛ Enyenpe menyɛ be Ebɔrɛ na bee ta a sa menyɛ nɛ men chena so na nna na. Nɛ men kanɛ ya sɔ kumo n chena ndoɔ, <sup>32</sup> men baa da so nsaa wora mbraana nɛ n ta a sa menyɛ kabre ere kasonu.

### Kakpa koɔwule nɛ k daga kushuɔ Ebɔrɛ ndoɔ be asheɔ

**12** Mbraana nɛ a daga fanɛ men baa wora amo kasonu ashi kasawule nɛ Enyenpe Ebɔrɛ nɛ menyɛ nananyɛnana shuɔ na ta a sa menyɛ na so nna na. Men nu amo! <sup>2</sup> Men ya jija abee jengreɔ nɛ agonɔgulombi nɛ ndibigborɔ nɛ basa na ta ɔ ki bumo be agbirshuɔkpa na kike. <sup>3</sup> Men bure bumo be agbirsure nɛ eshabɔrɛ nɛ b ta ajembu m pɔr na nseɔ chɔɔ asɔ kama nɛ a yili n sa kegbir cheso nɛ baa tre Ashira na, saɔ nɛ so basa maɔ naɔ shuɔ agbirana na ashi loɔ be mborɔ kike.

<sup>4</sup> Kede be kaman, men sa maɔ kaa shuɔ Enyenpe menyɛ be Ebɔrɛ na fanɛ kananɛ basa na bee shuɔ bumo be agbirana na. <sup>5</sup> Enyenpe Ebɔrɛ na gbagba beɛɔ lara kakpa nɛ menyɛ to be eyiriana na beɛɔ baa sher a shuɔ mo ashi bumo be mborɔ nɛ baɔ chena. <sup>6</sup> Loɔ be mborɔana na nɛ menyeeɔ baa lara menyɛ be esarga chɔɔso nɛ menyɛ be kudu kudusopoana nɛ ɔke be yiri yiri nɛ menyeeɔ nase nɔɔ n sa Enyenpe Ebɔrɛ na nɛ menyɛ be keparso be esarga nɛ ana nɛ mbolpɔ be ewurkoɔ be esarga nɛ esarga nɛ a ka na kike.

<sup>7</sup> Enyenpe menyɛ be Ebɔrɛ nɛ e nefa menyɛ na be anishito nɛ menyɛ nɛ menyɛ be kaman to ebi beɛɔ baa ji asɔ lela nɛ menyeeɔ shuɔ n nya ndoɔ na.

<sup>8</sup> Jemanɛ na male kanɛ fo, men sa maɔ kaa wora asheɔ fanɛ kananɛ men cher a wora na. Naniere bre kananɛ kepar menyɛ be ekama nɛ e bee shuɔ Ebɔrɛ, <sup>9</sup> ɔkpal manɛ so, menyɛ maɔ naɔ luri kasawule nɛ Enyenpe menyɛ be Ebɔrɛ na ta a sa menyɛ nɛ men chena so kayurwushi so na to. <sup>10</sup> Ama nɛ men kanɛ dii Jɔɔdan be lɔr na, Enyenpe Ebɔrɛ na beɛɔ shin nɛ men ya kɔ n sɔ kasawule na n chena so. Mo alɛ beɛɔ baa kuɔ menyɛ ashi men doɔana so nɛ men baa wɔ kayurwushi to. <sup>11</sup> Kumo be kaman, Enyenpe Ebɔrɛ na beɛɔ lara kakpa koɔwule nɛ menyeeɔ baa shuɔ mo ndoɔ nsaa lara menyɛ be esarga chɔɔso nɛ kudu kudusopoana nɛ ɔke be yiri yiri nɛ menyeeɔ nase nɔɔ n sa mo na nɛ asɔ kama nɛ e kanɛ fanɛ men baa bar mo na kike ndoɔ. <sup>12</sup> Men shin nɛ menyɛ nɛ menyɛ be mbia nɛ nyerbi nɛ Livai be yiri to be basa nɛ b wɔ menyɛ be ndeana to na be ɔgbene e fuli menyɛ ashi Enyenpe Ebɔrɛ na be anishito. Men baa nyiɔi fanɛ Livai be yiri to be basa na maɔ baa kɔ bumo gbagba be kasawule.

<sup>13</sup> Men sa maɔ kaa lara menyɛ be esarga mborɔ kama

nɛ menyee sha. <sup>14</sup> A daga fanɛ men baa lara amo ashi kakpa nɛ Enyenpe Ebɔrɛ na gbagba beɛɔ ɔini menyɛ ashi menyɛ be eyiriana na to be kekama be echenakpa. Ndoɔ nawule nɛ menyeeɔ baa lara menyɛ be esarga nɛ menyeeɔ baa chɔɔ na nɛ asɔ kama nɛ mee kanɛ menyɛ ere kike.

<sup>15</sup> Ama men kɔ ekpa nɛ men baa kɔ menyɛ be asɔɔɔya bre ashi menyɛ be ndeana to a we kananɛ kama nɛ menyee sha, fanɛ kananɛ menyeeɔ we chibir ɔko shantanɛ be eblanɛ na. Kananɛ kama nɛ Enyenpe Ebɔrɛ na beɛɔ nefa menyɛ, menyeeɔ tiɔ n ji. Menyɛ kike beɛɔ tiɔ n ji, bumo nɛ b wale so nɛ bumo nɛ b maɔ wale so danɔkare be ekpa so kike beɛɔ tiɔ n ji amo. <sup>16</sup> Ama a maɔ daga fanɛ men ji amo be ɔklanɛ bre. A daga fanɛ men baa chulgi ɔklanɛ na a wurge kasawule nna fanɛ nchu. <sup>17</sup> Kumo be kaman, men sa maɔ kaa ji ayu ɔko olif be ɔku be kudu kudusopo ɔko menyɛ be ana nɛ mbolpɔ be ewurkoɔ nɛ ɔke nɛ menyeeɔ nase nɔɔ n sa Enyenpe Ebɔrɛ na nɛ menyɛ be keparso be ɔke kama nɛ menyeeɔ ta n sa Enyenpe Ebɔrɛ na ashi menyɛ be echenakpaana. <sup>18</sup> Menyɛ nɛ menyɛ be mbia nɛ menyɛ be nyerbi nɛ Livai be yiri to be basa nɛ b wɔ menyɛ be ndeana to na beɛɔ baa ji esarga ɔko ɔkeana ere ashi kakpa nɛ Enyenpe menyɛ be Ebɔrɛ na beɛɔ lara n yili fanɛ kakpa nɛ menyeeɔ baa shuɔ mo na nna. Kumo alɛ daga fanɛ menyɛ be ɔgbene e baa fuli menyɛ a laɔ kusɔ kama nɛ menyeeɔ baa wora ashi ndoɔ na so nna. <sup>19</sup> Menyɛ alɛ e baa da so nɛ menyɛ maɔ kpalɛ Livai ebi na so kike jemanɛ nɛ menyeeɔ baa wɔ menyɛ be kasawule na so na.

<sup>20</sup> "Nɛ Enyenpe menyɛ be Ebɔrɛ na kanɛ shin nɛ menyɛ be kakpa nɛ menyeeɔ baa wɔ na kpalga to fanɛ kananɛ e nase kumo be kɔɔɔ na, menyeeɔ tiɔ a we eblanɛ jemanɛ kike nɛ menyee sha. <sup>21</sup> Nɛ fanɛ kakpa koɔwule nɛ menyeeɔ baa shuɔ Ebɔrɛ na wɔ kufɔ, kumo ere jemanɛ kike nɛ menyee sha menyeeɔ tiɔ m ma ana ɔko mbolpɔ nɛ Enyenpe Ebɔrɛ na sa menyɛ na be kekama n we ashi men peana fanɛ kananɛ ɔ kanɛ menyɛ na. <sup>22</sup> Menyɛ to be bumo nɛ b wale so nɛ bumo nɛ b maɔ wale so danɔkare be ekpa so kike beɛɔ tiɔ n we eblanɛ na fanɛ kananɛ menyee we echibir ɔko eshantanɛ be eblanɛ na. <sup>23</sup> Ama men sa maɔ kaa ji eblanɛ nɛ ɔklanɛ wɔ kumo to, ɔkpal manɛ so, kusɔɔɔya na be ɔkpa wɔ ɔklanɛ na to nna nɛ a maɔ daga men baa ji eblanɛ na nɛ ɔkpa wɔ kumo to. <sup>24</sup> Men sa maɔ kaa ta ɔklanɛ na fanɛ ajibi a ji amo, ama men baa chulgi amo a wurge kasawule fanɛ nchu. <sup>25</sup> Nɛ menyee wora mbra ere kasonu, Enyenpe Ebɔrɛ na be kagbene beɛɔ baa fuli menyɛ so nɛ asheɔ a nyale n sa menyɛ nɛ menyɛ be kaman to ebi. <sup>26</sup> Menyeeɔ baa ta menyɛ be esarga nɛ ɔke nɛ menyeeɔ nase nɔɔ n sa Enyenpe Ebɔrɛ na a ɔ kakpa koɔwule nɛ e beɛɔ lara n yili fanɛ men baa shuɔ mo na nna. <sup>27</sup> Loɔ be kakpa na nɛ menyeeɔ baa lara esarga chɔɔso ashi Enyenpe Ebɔrɛ na be bɔresure so nsaa lara esarga kama nɛ menyeeɔ baa kɔ a chulgi amo be ɔklanɛ a wurge bɔresure na ase nsaa we amo be eblanɛ gba ashi ndoɔ. <sup>28</sup> Nɛ fanɛ menyeeɔ wora mbraana nɛ mee kanɛ menyɛ ere kasonu kashentɔto,

ashenj beenj nyale n sa menyin ne menyin be kaman to ebi hale mbaanaayɔ. Njɔpal manɛ so, menyeeɗ baa wora kusɔ ne k daga nsaa par Enyenpe menyin be Ebɔre na nna na.”

#### Kusoe kpele a lanɛ kagbirshunj be kaplea so be ashenj

<sup>29</sup> Ndonj nna ne Mosis nanj kanɛ le: “Enyenpe menyin be Ebɔre na e nanj baa mur efuliana ne menyeeɗ baa ko a sɔ bumo be nsawule na ne men nya n chena ndonj. <sup>30</sup> Enyenpe menyin be Ebɔre na kanj mur efuliana na be kaman, men baa da so ne menyin maanj kute bumo be kabɔreshunj to. Njɔpal manɛ so, k beenj baa la luwu nna n sa menyin. Men sa manj kaa fin kepin kanane baa shunj bumo be agbirana to gba, sanɛ na so ne men baa bɔla lonj be ekpa so a shunj Enyenpe Ebɔre na. <sup>31</sup> Men sa manj kaa shunj Enyenpe menyin be Ebɔre na ekpa ne baa bɔla so a shunj bumo be agbirana na. Njɔpal manɛ so, ashi bumo be kagbirshunj to baa kaa wora ekishisherj ne Enyenpe Ebɔre na kishi nna. Bumo ale bee kaa mɔ bumo mbia a chɔɔ a lara esarga bumo be agbirsureana so nna.

<sup>32</sup> Men baa wora mbraana ne mee ta a sa menyin ere kike kasonu nsaa manj ta shenj n ti amo so njko n lara shenj ashi amo to.”

#### Kebaashunj Agbirana be ashenj

**13** Ade kike be kaman, ne Mosis nanj kanɛ Israelebi na le: “Anebiana njko basa ne baa kute edare be afito beenj ba kanɛ menyin fane emamachisherj beenj wora menyin to <sup>2</sup> a fin kanane baanj nya menyin ne men shunj agbirana ne menyin manj nanj shunj nj ku so. Ne k kanj ba lonj <sup>3</sup> men sa manj kaa nu a sa bumo. Enyenpe menyin be Ebɔre na e naa bɔla bumo so a sha kewora menyin nj kenin nsej pin fane menyee sha mo ne menyin be ngbene kike njko menyin maa sha mo. <sup>4</sup> Men baa be Enyenpe Ebɔre na so nsaa bunyanj mo. Menyina ale e baa wora mo ne mbe mbraana kasonu nsaa shunj mo nsej naa ji kashenterj a sa mo. <sup>5</sup> Kumo be kaman ne men mɔ basa ne baa kute edare be afito njko anebiana ne banj kanɛ menyin fane men lar Enyenpe Ebɔre ne e lara menyin kenyaya to ashi Ijijipt be efuli so kaman na. Le be basa ere la basa lubi nna nsaa wora ania ne b lara menyin kebaawɔɔ ne Enyenpe Ebɔre na kanɛ fane men baa ko na to. A daga fane men mɔ bumo, sanɛ na so menyeeɗ lara kulubi ere ashi menyin to.

<sup>6</sup> Kede be kaman, fo niopibi ko njko fo pibi ko njko eche ne fee sha njko fo teri kpakpaso ko beenj tinj m ba fo kutɔ ashiri to ne e ba leɗ fo to n wɔɔ agbir ne fo njko fo nananyenana manj nanj shunj nj ku so to. <sup>7</sup> Bumo be beko beenj tinj n leɗ fo to n wɔɔ basa ne b taga menyin to njko bumo ne b wɔ kufɔ nj kulti menyin na be agbirana be kushunj to. <sup>8</sup> Ama sa manj kanj shin ne b leɗ fo to n wɔɔ kagbirshunj to. Sa manj kaa nu a sa bumo gba kuraa. Fo ale e sa manj kaa wu bumo kuwɔr njko a shu bumo so a kunj bumo gba. <sup>9</sup> Shin ne b mɔ bumo! Fo gbagba e junjpar nj kpa bumo kejembu pɔerj ne ekama ne e wɔ ndonj e che fo to nj kpa bumo ajembu m mɔ. <sup>10</sup> Shin

ne b kpa bumo ajembu m mɔ! Njɔpal manɛ so, baa sha kelara fo ashi Enyenpe fo Ebɔre ne e lara fo kenyaya to ashi Ijijipt be efuli so na be kushunj to nna na. <sup>11</sup> Kumo be kaman, Israeɛl be basa kike beenj nu kusɔ ne k wora na be ashenj, ne kufu e pe bumo ne ekama maanj nanj wora lonj be keshenj lubi na kike.

<sup>12</sup> Jemanɛ ne menyeeɗ ya kaa wɔ ndeana ne Enyenpe menyin be Ebɔre na beenj sa menyin na to na, menyeeɗ nu <sup>13</sup> fane menyin be efuli so be basa jiga ko fule bumo be ndeana to be basa ko ne b shunj agbirana ne menyin manj nanj shunj nj ku so kike. <sup>14</sup> Ne menyin kanj nu lonj be njkooko be kubɔya na, men kenin to n fin kumo be kashenterj. Ne k kaa la fane le be kulubi ere wora kashenterj to nna, <sup>15</sup> kumo ere men mɔ basa ne b wɔ lonj be kade na to kike ne bumo asɔɔɔya gba kike n ti so. Men mur kade na cheche. <sup>16</sup> Kumo be kaman ne men chala basa na be asɔ kike ashi kade na be kelɔne so nsej chɔɔ amo ne kade na ne kusɔ kama ne k wɔ kumo to fane sarga n sa Enyenpe menyin be Ebɔre na. A daga k dese alambure lonj ne b sa manj nanj lonj kumo m pɔr kike hale mbaanaayɔ. <sup>17</sup> Menyina ale e sa manj kanj ta kusɔ kama kade na to. Alonj e nanj shin ne Enyenpe Ebɔre na be agbogbonj e wushi ne e wu menyin kuwɔr. Kumo be kaman ne e shin ne men wora keshin n ti so fane kanane e nase kumo be kɔɔɔ n sa men nananyenana na. <sup>18</sup> Amoso ne a daga fane men baa wora kusɔ ne Enyenpe menyin be Ebɔre na kanɛ fane k wale na. Mee ta mbraana ere nna a sa menyin kabre ne men baa wora amo kasonu.”

#### Ekpa ne k manj daga kebɔla so n shu nli be ashenj

**14** Israelebi, menyin ere la Enyenpe Ebɔre na be basa nna. Amoso, ne menyee shu nli men sa maa ku menyin be eyurana njko a she menyin be nsɔto be emin fane kanane basa pɔte bee wora na. <sup>2</sup> Menyina ere la basa ne Enyenpe menyin be Ebɔre na lara nna ne men baa la mo gbagba be basa ashi edimeɗi ne b wɔ durnya kike to.

#### Asɔɔɔya ne e wale so ne amo ne e manj wale so be ashenj

<sup>3</sup> Men sa maa ji kusɔ kama ne Enyenpe Ebɔre na kanɛ fane k manj wale so. <sup>4</sup> Asɔɔɔya ne menyeeɗ tinj n ji e la, ana ne mbolpɔɔ ne mboe <sup>5</sup> ne echibir ne kupunj to be asɔɔɔya ne a duli mbolpɔɔ ne mboe ne eshantaɗ. <sup>6</sup> Menyeeɗ tinj n ji asɔɔɔya kama ne emo be alotobi barga to ne a bee gbu apla. <sup>7</sup> Ama asɔɔɔya kama ne amo be alotobi maanj barga to ne amo ale maa gbu a pla manj daga keji. Amoso men sa maa ji enyɔma ne elɔne ne ewosokro. Le be asɔɔɔya ere manj wale so, njɔpal manɛ so, baa gbu apla ama amo ale be alotobi manj barga to. <sup>8</sup> Men sa manj kaa ji epreku. Amo be alotobi barga to ama amo ale maa gbu apla, amoso a manj wale so. Men sa maa ji asɔɔɔya ere be kekama njko m beta amo be kuwuso gba.

<sup>9</sup> Menyeen tij n ji ekɔɔɔ nɛ baa kpasɔ be yiri kike, <sup>10</sup> ama nchu to be asɔ keniso kike nɛ b maa kpasɔ maɗ daga men ji amo. A maɗ walɛ so n sa menyɪ.

<sup>11</sup> Menyeen tij n ji kabuibi kama nɛ k walɛ so. <sup>12-18</sup> Ama men sa maa ji le be mbuibi ere, kajɔɔkoso nɛ jita nɛ jitamanchaɗ nɛ kɔɔɔɔ nɛ kɔɔ nɛ lambɛ nɛ mar-gaati nɛ nyiɗɗbeɗ be yiri kike nɛ gbunɗbula be yiri kike nɛ tɔkɔkɔ nɛ lambɛ be yiri kike nɛ kelɛkelɛ nɛ luku nɛ mɔmɔ nɛ kɔɔɔɔ.

<sup>19</sup> Asɔ firgisobi nɛ a bee ber abar so a firgi kike maɗ walɛ so n sa menyɪ, amoso men sa maa ji amo. <sup>20</sup> Ama menyeen tij n ji asɔ firgisobi ko fanɛ elotɔr nɛ epantɛ nɛ alontɛ.

<sup>21</sup> Menyɪ ere la Enyenpe menyɪ be Ebɔrɛ na be basa nna, amoso men sa maɗ kaa ji kusɔɔɔɔ kike nɛ k wu kpi. Menyeen tij n shin nɛ befɔ nɛ b chena menyɪ to na bre e ji kumo, nko menyeen tij n fa kumo n sa befɔ pɔtɛ.

Men sa maɗ kaa daɗɛ kubolpɔbi nko kaboebi be eblaɗ kumo nio be kenyipochu to kike.

### Kudu kudosopo be mbra be asheɗ

<sup>22</sup> Israelebi, kafɛ kike men baa lara menyɪ be adɔjibi to be kudu kudosopo a yili. <sup>23</sup> Kumo be kaman nɛ men yɔ kakpa nɛ Enyenpe menyɪ be Ebɔrɛ na lara n yili fanɛ kakpa nɛ menyeen baa shuɗ mo na nseɗ ya ji menyɪ be ayu nɛ yabra belbelso nɛ ɔlif be nku be kudu kudu-sopoana nɛ ana nɛ mbolpɔ be ewurkoɗ na ndoɗ. Men baa wora le nseɗ koya kebaabunyaɗ Enyenpe menyɪ be Ebɔrɛ na saɗkike. <sup>24</sup> Ama nɛ fanɛ menyɪ be echenakpa nɛ kakpa nɛ menyeen baa shuɗ Ebɔrɛ na wɔ kufɔ nɛ k du menyɪ so kpakpa nɛ ketiɗ n sulɔ adɔjibi nɛ Enyenpe Ebɔrɛ na ta n nɛfa menyɪ na be kudu kudu-sopo n yɔ ndoɗ, <sup>25</sup> kumo ere men fa adɔjibi na nseɗ ta amansherbi na n yɔ kakpa nɛ menyee shuɗ Ebɔrɛ na. <sup>26</sup> Menyɪ nɛ menyɪ be laɗ to ebi kaɗ fo ndoɗ nɛ men ta amansherbi na n tɔ ajibi nɛ menyee sha nɛ ana nɛ mbolpɔ nɛ mboe nɛ yabra belbelso nɛ nsa n wora ke-jigboɗ n ji menyɪ be amu ashi Enyenpe menyɪ be Ebɔrɛ na be anishito.

<sup>27</sup> Ama men sa maɗ kaa kplaɗ Livai be basa nɛ b wɔ menyɪ be nde to so jemaɗ nɛ menyee ji na, nkpɔl maɗ so, b maɗ baa kɔ bumo gbagba be nsawule nɛ baɗ baa dɔ amo so a nya ajibi. <sup>28</sup> Kafɛ sasopo kike be lalaloge nɛ men chala menyɪ be adɔjibi kike be kudu kudosopo a wɔɔ ebu to a yili menyɪ be nde to nsaa maa ji amo. <sup>29</sup> Le be ajibi ere la Livaiebi nɛ b maɗ kɔ bumo gbagba be nsawule na, nɛ befɔ, nɛ amunibi, nɛ bekuɔpoche, nɛ b wɔ menyɪ be nde to na peya nna. Saɗɛ na so, bumo alɛ gba beenɗ nya n ji yelayelaso. Men baa wora loɗ nɛ Enyenpe menyɪ be Ebɔrɛ na e nɛfa menyɪ ashi kusɔ kama nɛ menyee wora to.

### Kafɛ shunusopo na be asheɗ

(Levitikɔs 25:1-7)

**15** Nfɛ ashunu kike be lalaloge menyeen ta beka-ma nɛ b ji menyɪ akɔ na kike be akɔ nɛ b ji na m paɗ bumo. <sup>2</sup> Kanane menyee baa wora kumo nde:

Menyi to be ekama nɛ mo barkasa Israel be esa paɗ amansherbi mo kutɔ beenɗ kpɔa kukɔ na. E sa maɗ naɗ sɔ amansherbi na, nkpɔl maɗ so, Enyenpe Ebɔrɛ na gbagba e kpɔa kukɔ na. <sup>3</sup> Menyeen tij n shin nɛ efɔ bre e ka kukɔ nɛ e ji menyɪ, ama a maɗ daga fanɛ men shin nɛ menyɪ gbagba to bre be esa e ka kukɔ nɛ e ji menyɪ na.

<sup>4</sup> Enyenpe menyɪ be Ebɔrɛ na beenɗ nɛfa menyɪ ashi kasawule nɛ e ta a sa menyɪ na so. <sup>5</sup> Nɛ menyeen wora mo kasonu nsaa be kusɔ kama nɛ mee kaɗɛ menyɪ kabre ere so nɛnɛ bre, menyɪ to be ekoɗwule gba maa ba nɛ e shu ketir. <sup>6</sup> Enyenpe Ebɔrɛ na beenɗ nɛfa menyɪ fanɛ kanane e nase kɔɔ na, nɛ efuli damtaana so ebi e paɗ menyɪ amansherbi, ama menyɪ ere maɗ ya paɗ efuli kama so ebi amansherbi. Menyɪ alɛ beenɗ ji kuwura efuli damta so, ama efuli kama maɗ ji kuwura menyɪ ere so.

<sup>7</sup> Kede be kaman nɛ asheɗ tir Israel be basa ko nɛ b wɔɔ menyɪ be ndeana to ashi kasawule nɛ Enyenpe menyɪ be Ebɔrɛ na bee sa menyɪ ere so, kumo ere men sa maɗ kaa wora kejiɗuni nseɗ kini keche bumo to.

<sup>8</sup> Men baa bugi nɗbene a paɗ bumo kanaɗkamaso nɛ ketir bumo. <sup>9</sup> Men sa maa kini kepaɗ basa asɔ nkpɔl kafɛ nɛ baa yige basa be akɔ a ke bumo na ka taga to so. Men sa maɗ shin nɛ le be nɛfa lubi ere e ba menyɪ to gba kuraa. Nɛ menyɪ baɗ kini kesa betirpo na m paɗ, baɗ shu nɗini Enyenpe Ebɔrɛ na nɛ kumo be kulubi e baa be menyɪ. <sup>10</sup> Amoso men baa wora betirpo be asheɗ tirso yelyela so a sa bumo, manne kejiɗuni so. Saɗɛ na so nɛ Enyenpe Ebɔrɛ na e nɛfa menyɪ ashi kusɔ kama nɛ menyee wora to. <sup>11</sup> Kanaɗ kama nɛ asheɗ du, Israel be basa ko beenɗ baa la betirpo nɛ asheɗ e tir bumo. Amoso nɛ mee kaɗɛ menyɪ fanɛ men baa wora asheɗ a sa bumo yelyela so na.

### Keyige anya be asheɗ

<sup>12</sup> Israel be enyen nko eche kama nɛ e beenɗ fa mbe kumu nko nɛ esa beenɗ fa n sa menyɪ be ekama, a daga fanɛ nɛ e baɗ shuɗ nɛnshe, men yige mo kafɛ shunusopo na to nɛ e baa yɔ. <sup>13</sup> Nɛ menyɪ alɛ baɗ yige bumo fanɛ b baa yɔ, men sa maɗ shin nɛ b ta enɔfuloɗ a yɔ. <sup>14</sup> Men bugi nɗbene n sa bumo mbolpɔ nɛ ayu nɛ yabra belbelso nɛ Enyenpe Ebɔrɛ na ta n nɛfa menyɪ na be ako. <sup>15</sup> Men baa nyinji fanɛ menyɪ alɛ gba daa la anya nna ashi Ijpt be efuli so nɛ Enyenpe menyɪ be Ebɔrɛ na sɔ menyɪ n yige. Amoso nɛ mee ta mbra ere a sa menyɪ na.

<sup>16</sup> Ashere fo kenya na maɗ baa sha keyɔ nkpɔl e ka bee sha fo nɛ fo kanaɗ so nsaa sha kebaawɔ menyɪ kutɔ. <sup>17</sup> Kumo ere fo keta mo n yɔ fo laɗ be kabuna to n ya futi mbe kusoe, nɛ e ki fo kenya mbaanaayɔ. Hale kenya cheso gba a loɗ a daga fanɛ fo wora mo alɛ gba.

<sup>18</sup> Nɛ men baɗ yige menyɪ be anya male fanɛ b baa yɔ, men sa maɗ shin nɛ kebaabesa menyɪ nɛ men baa bile asheɗ. Nkpɔl maɗ so nɛnshe kike nɛ baa shuɗ menyɪ, menyɪ alɛ maɗ jija amansherbi bumo so a fo kanane menyee ka paawura kukɔ be bargato gba. Alon

nε Enyenpe menyι be Ebɔrε na been nefa menyι kusɔ kama nε menyee wora to.

### Asɔɔɔɔɔɔ wurkonj be ashenj

<sup>19</sup> Kede be kaman, kusɔɔɔɔɔɔ fane kena ηko kubolpo ηko kaboe pibi wurkonj la Enyenpe menyι be Ebɔrε na peya nna nε a maɲ daga fane men ta loɲ be ana na a shuɲ ηko η kuya mbolpo na be afuibi n wora kusɔ ko. <sup>20</sup> Kafε kike menyι nε menyι be laɲ to ebi beenj baa mɔ amo a lara sarga pɔɔɔɔ nseɲ we eblaɲ na ashi kakpa nε Enyenpe Ebɔrε na lara n yili fane men baa sher ndoɲ a shuɲ mo na. <sup>21</sup> Ama nε fane kusɔɔɔɔɔɔ na buri to ηko n tan nna ηko doro ko wɔ kumo so nna, kumo ere men sa maɲ kaɲ ta kumo n lara sarga n sa Enyenpe menyι be Ebɔrε na. <sup>22</sup> Menyeenj tiɲ m mɔ le be asɔɔɔɔɔɔ ere n we ashi menyι be echenakpaana. Menyι to be bumo nε b wale so nε bumo nε b maɲ wale so kike beenj tiɲ n we amo be eblaɲ fane kanane menyee mɔ echibir nε es-hantaɲ a we na. <sup>23</sup> Ama men sa maɲ kaa ji amo be ηk-laɲ bre. A daga fane men chulgi amo n wurge kasawule.

### Kebansonchoɲ be ashenj

(Eksodɔs 12:1-20)

**16** Israel be basa, a daga fane men baa ji Kebansonchoɲ be kacheɲboɲ na kufɔl nε baa tre 'Abib' na to, ηkpal mane so nfe nε a choɲ na, loɲ be kufɔl na be kanyeso ko nε Enyenpe menyι be Ebɔrε na ko m mɔlga menyι ashi Ijɔpt be efuli so. 'Abib' e la Hibruwebi be sososo be kufɔl ashi bumo be kafε to. <sup>2</sup> Kusɔɔɔɔɔɔ nε menyeeɲ ta n lara sarga n sa Enyenpe menyι be Ebɔrε na Kebansonchoɲ be kacheɲboɲache nε daga fane k baa la kena ηko kubolpo ηko kaboe. Menyι ale beenj ya mɔ kumo ashi kakpa nε Enyenpe Ebɔrε na lara n yili fane men baa shuɲ mo ndoɲ na nna. <sup>3</sup> Nε menyι baa ji Kebansonchoɲ be kacheɲboɲ be ajibi na, men sa maɲ kaɲ ta bodobodo nε yiisi wɔ amo to n ti so n ji. Nchenshunu nε menyee ji bodobodo nε a maɲ ko yiisi amo to fane kanane men daɲ wora jemanε nε k daɲ ba fane men nya manaj n lar Ijɔpt be efuli so na. Menyeenj baa we le be bodobodo nna saɲε na so menyeeɲ baa nyiɲj kache nε men ta n lar Ijɔpt be efuli nε k daa la awurfoɲ be kabonj n sa menyι na so. Baaɲ baa tre bodobodo na 'awurfoɲ be bodobodo'. <sup>4</sup> A maɲ daga fane esa kike menyι be kasawule na so e baa ko yiisi mbe laɲ to nchenshunu na kike to. A daga fane men we kusɔɔɔɔɔɔ nε menyeeɲ mɔ kaaseso n ji Kebansonchoɲ na be eblaɲ kike kache sososo na be kanyε na kike.

<sup>5</sup> Men sa maɲ kaɲ mɔ kebansonchoɲ be kusɔɔɔɔɔɔ na n lara sarga ashi kade kama nε menyeeɲ baa wɔ na to. <sup>6</sup> A daga fane men mɔ kumo ashi kakpa nε Enyenpe Ebɔrε na lara n sa menyι fane ndoɲ nε menyeeɲ baa shuɲ mo na nna. Saɲε nε epenj bee luri efar to na nε menyeeɲ mɔ kusɔɔɔɔɔɔ na fane kanane men daɲ wora pɔɔɔɔ nseɲ lar Ijɔpt be efuli so na. <sup>7</sup> Kumo be kaman nε men daɲε kumo n we ashi kakpa nε menyeeɲ baa shuɲ Ebɔrε na. Kumo be ηklade kachipurso nε men be-ta n yɔ epe. <sup>8</sup> Nchenshe nε menyee we bodobodo nε a

maɲ ko yiisi, kache shunusopo na nε men sher m bunyaɲ Enyenpe menyι be Ebɔrε na. Menyι ale e sa maɲ kaɲ shuɲ shεɲ loɲ be kache na.

### Kasɔtenj be kacheɲboɲ be ashenj

(Eksodɔs 34:22; Levitikɔs 23:15-21)

<sup>9</sup> Ade kike be kaman nε men yili jemanε nε men fara a tenj menyι be ayu na a karga n ya fo ebɔkwe ashunu. <sup>10</sup> Kumo be kaman nε men ji Kasɔtenj be kacheɲboɲ na. Menyeenj yili kanane Enyenpe menyι be Ebɔrε na nefa menyι na so n lara ηke m ba bunyaɲ mo. <sup>11</sup> Menyι nε menyι be mbia nε nyerbi nε Livaiebi nε befo nε amunibi nε bekulpoche nε b wɔ kade na to na beenj ji menyι be amu ashi Enyenpe Ebɔrε na be anishito ashi kakpa nε menyee shuɲ Ebɔrε na. <sup>12</sup> Men baa nyiɲj fane men daa la anya nna ashi Ijɔpt be efuli so, amoso men baa wora mbraana ere kasonu.

### Abuu to be kebaawɔ be kacheɲboɲ be ashenj

(Levitikɔs 23:33-43)

<sup>13</sup> Men kaɲ loge menyι be kayutenj nε asɔrso be kechuge, men ji Abuu to be kacheɲboɲ na nchenshunu. <sup>14</sup> Menyι nε menyι be mbia nε nyerbi nε Livaiebi nε befo nε amunibi nε bekulpoche nε menyι nε bumo wɔ menyι be ndeana to na e ji menyι be amu ashi Enyenpe menyι be Ebɔrε na be anishito. <sup>15</sup> Menyeenj ji kacheɲboɲ na m be abar so nchenshunu ashi kakpa nε menyeeɲ baa shuɲ Ebɔrε na n ta kemaɲkura n sa Enyenpe menyι be Ebɔrε na. Menyι ale e shin nε menyι be ηgbene e fuli menyι ηkpal Enyenpe Ebɔrε na ka nefa menyι be adɔ nε ashuɲ so.

<sup>16</sup> Ela asa nε menyι be efuli so be basa kike beenj ba shuɲ Enyenpe Ebɔrε na ashi kakpa nε menyeeɲ baa shuɲ Ebɔrε na. Jemanε nε baaj baa wora loɲ e la Kebansonchoɲ be keɲigboɲache nε Kasɔtenj be keɲigboɲache nε Abuu to be kebaawɔ be keɲigboɲache. Menyι to be ekama beenj bar kake <sup>17</sup> nε e beenj tiɲ n nya ashi adɲjibi nε Enyenpe Ebɔrε na ta n nefa mo na to m ba sa Ebɔrε.

### Demujipoana be kushuɲ be ashenj

<sup>18</sup> Ade kike be kaman nε Mosis naɲ kaɲε Israelebi na le: "Menyeenj lara demujipoana nε benimuana ko ashi menyι be ndeana nε Enyenpe, menyι be Ebɔrε na beenj sa menyι na to nε bumo ale e sa maa ji basa demu ηkpeato be ekpa so. <sup>19</sup> K maɲ daga b baa ji durmu ηko a kpea to ashi bumo be demujiana to. B sa maɲ kaa so bɔɔɔɔ basa kutɔ pɔɔɔɔ nsaa ji bumo demu, ηkpal mane so ηke be kesɔ beenj tiɲ n shin nε enyashempo e sa maɲ ji kashenterj nseɲ shin nε beshenterjɲipo e ki be-fero, saɲε na so nε b baa ji ashenj ekpa nε k maɲ daga so. <sup>20</sup> Nε menyι Israelebi bee sha kechena kayurwushi so n cher, kumo ere men ta kashenterjɲi n chena abar so kasawule nε Enyenpe menyι be Ebɔrε bee sa menyι ere so.

<sup>21</sup> Kumo be kaman nε men baɲ pɔɔɔ Enyenpe menyι be Ebɔrε na be bɔrεsure, men sa maɲ kaɲ yuu kedibi

tentenɛ nɛ k yili n sa kegbir cheso nɛ baa tre 'Ashira' na kumo ase. <sup>22</sup> Menyi alɛ e sa maɲ kaɲ yuu kegbir jembu kike ashi Enyenpe Ebɔrɛ na be bɔresure na ase kike. Nɲkpal manɛ so, Enyenpe Ebɔrɛ na kishi amo nna."

**17** Men sa maɲ kaɲ ta kena nko kubolpɔ nɛ k kɔ doro kike n lara sarga n sa Enyenpe Ebɔrɛ na, nɲkpal manɛ so, e kishi loɲ ga.

<sup>2</sup> Nɛ men kaɲ nu fanɛ benyen nko beche ko ashi menyɛ be ndeana na be kekama to wora kulubi n da Enyenpe Ebɔrɛ na so n tɔr mbe kɔnɔkoɲwule be nkre na be ntaɲ <sup>3</sup> nɲkpal b ka shuɲ agbirana nko epeni nko kufɔl nko achɛkpabi so, <sup>4</sup> kumo ere men keni to n fin kumo be kashentenɛ. Nɛ k kaa la kashentenɛ fanɛ kulubi ere wora Israel be efuli so nna, <sup>5</sup> men keta loɲ be basa n lar kade na to n ya kpa bumo ajembu m mɔ. <sup>6</sup> Ama pɔɛɲ nɛ men kpa bumo ajembu m mɔ, a daga fanɛ basa anyɔ nko basa damta ka ji shɛda fanɛ kashentenɛ nɛ b wora kulubi na. A maɲ daga fanɛ men mɔ bumo nɲkpal esa koɲwule be shɛda so. <sup>7</sup> Eshɛdajipoana na e naaɲ juɲkpar n kpa bumo ajembu nɛ basa nɛ b ka na malɛ e chɛ to n kpa bumo ajembu m mɔ. Kanane menyeenɛ wora n lara kulubi na ashi menyɛ to nna na.

<sup>8</sup> K beerɛ tiɲ m ba fanɛ ashenɛ nɛ a beerɛ ba demujipoana nɛ b wɔ menyɛ to na kutɔ, beerɛ baa du kpakpa n sa bumo nɛ b tiɲ n ji amo. K beerɛ tiɲ a la fanɛ kusɔ be kejija nko esa be kenu ebasa nko esa be kemɔ be ashenɛ nɛ a daga fanɛ b ji. Nɛ k kaɲ ba loɲ, men yer demu na kakpa nɛ Enyenpe menyɛ be Ebɔrɛ na lara n yili fanɛ b baa shuɲ mo na, <sup>9</sup> n ya ta demu na n nase bɔrematapoana nɛ b shi Livaiebi be yiri to na nɛ demujipo nɛ e bee shuɲ loɲ be jemanɛ na be anishito nɛ b ji kumo. <sup>10</sup> B kaɲ ji demu na nsenɛ nase kumo kanane b pɛ, men wora kusɔ nɛ b kaɲ nɛ gbagba chap. <sup>11</sup> Menyeenɛ sɔ kusɔ nɛ b pɛ na nsenɛ be kusɔ nɛ baaɲ nini menyɛ fanɛ men wora na so. <sup>12</sup> Esa kama nɛ e kaɲ pɛl n keni kewora demujipo na nko bɔrematapo nɛ e wɔ kushuɲ to loɲ be jemanɛ na kasonu, daga fanɛ men mɔ mo. Kanane menyeenɛ wora n lara kulubi Israel be efuli so nna na. <sup>13</sup> Alonɛ e naaɲ shin nɛ kufu e pɛ ekama nɛ e beerɛ nu kumo be ashenɛ nɛ esa kike maɲ naɲ wora loɲ kike.

### Ewura be ashenɛ

<sup>14</sup> Israelebi, men kaɲ ya kɔ n sɔ kasawule nɛ Enyenpe menyɛ be Ebɔrɛ na bee sa menyɛ na n chena so, menyeenɛ kaɲ fanɛ menyee sha ewura fanɛ efuliana pɔɛana nɛ a kulti menyɛ na. <sup>15</sup> Nɛ k kaɲ ba loɲ, men lara esa nɛ Enyenpe Ebɔrɛ na gbagba lara nɛ e ki menyɛ be ewura na. Mo alɛ daga fanɛ e baa la menyɛ to be esa gbagba, manne efɔ. <sup>16</sup> Esa nɛ e beerɛ ki ewura na maɲ daga fanɛ e baa kɔ egbanɛ damta, fɔɲfɔɲ egbanɛ nɛ a shi Ijijpt be efuli so. Nɲkpal manɛ so, Enyenpe Ebɔrɛ na tiɲ n kaɲ fanɛ mbe basa maɲ daga kenanɛ beta n yɔ Ijijpt be efuli so kike. <sup>17</sup> Ewura na maɲ daga fanɛ e baa kɔ beche damta, nɲkpal manɛ so, loɲ beerɛ shin nɛ e lar Enyenpe Ebɔrɛ na kaman. Mo alɛ maɲ daga fanɛ e gbare shuwa nɛ gbiti n sa mbe kumu nsenɛ dii kedama ga.

<sup>18</sup> Esa nɛ e beerɛ ki ewura na beerɛ shin nɛ b keni Enyenpe Ebɔrɛ na be mbraana be kawɔl nɛ k wɔ bɔrematapoana nɛ b shi Livai be yiri to na kutɔ na so n sibe kuko n sa mo nɛ e ta n yili mbe enɔ so. <sup>19</sup> Kawɔl ere beerɛ baa wɔ mo kutɔ nɛ e baa kraɲ kumo nsaa wora mbraana na kasonu kareche kike, saɲɛ na so, e beerɛ koya kabɔrenɛ nsaa sa Enyenpe Ebɔrɛ na bunyanɛ. <sup>20</sup> Kumo alɛ be loɲ beerɛ naɲ shin nɛ ewura na e sa maa fɛ fanɛ e bɔ mo braana Israelebi na be ekama nsenɛ naɲ shin nɛ e sa maɲ keni kewora Enyenpe Ebɔrɛ na be mbraana kasonu. Alonɛ e naaɲ shin nɛ mo nɛ mbe kaman to ebi e ji kuwura na n cher ashi Israel be efuli so.

### Bɔrematapoana na be kachige be ashenɛ

**18** Livai be yiri to be basa nɛ baaɲ baa la bɔrematapoana na bre maɲ nya kasawule na be kachige ashi Israel be efuli so. Ama esarga nɛ nke nɛ basa beerɛ baa lara a sa Enyenpe Ebɔrɛ na be ako nɛ baaɲ baa nya. <sup>2</sup> B maɲ baa kɔ kasawule fanɛ kanane eyiriana na kike beerɛ baa kɔ na. Bumo be kachige e naaɲ baa la esarga nɛ basa beerɛ lara n sa Enyenpe Ebɔrɛ na be ako fanɛ kanane e nase kɔnɔ na.

<sup>3</sup> Amoso jemanɛ kike nɛ menyeenɛ mɔ kena nko kubolpɔ n lara sarga, kusɔbɔya na be keba nɛ ketaya nɛ apuntosɔ beerɛ baa la bɔrematapoana na peya nna. <sup>4</sup> Kede be kaman, menyeenɛ baa sa bumo ayu nɛ menyeenɛ juɲkpar n teni, nɛ yabra belbelso nɛ olif be nku nɛ menyeenɛ juɲkpar n wora, nɛ mbolpɔ be afuibi nɛ menyeenɛ juɲkpar n she na kike. <sup>5</sup> Menyeenɛ baa sa bumo ade kike nna, nɲkpal manɛ so, Enyenpe Ebɔrɛ na e lara bumo nɛ bumo be kaman to ebi ashi Israel be eyiriana na to nɛ b baa shuɲ mo fanɛ bɔrematapoana mbaanaayɔ.

<sup>6</sup> Livai be yiri to be esa kama nɛ e bee sha, beerɛ tiɲ n shi kade nɛ e wɔ ashi Israel be efuli so be kaplekama m ba kakpa nɛ menyee shuɲ Ebɔrɛ na <sup>7</sup> m ba shuɲ fanɛ bɔrematapo n sa Enyenpe Ebɔrɛ na fanɛ kanane Livai be yiri to be basa bee shuɲ ndonɛ na. <sup>8</sup> Livai be yiri to be esa beerɛ tiɲ n fa mbe kananɛ to be asɔ n nya aman-sherbi, beko malɛ maɲ wora loɲ. Ama Livaiebi kama nɛ baa shuɲ kakpa nɛ menyee shuɲ Ebɔrɛ na kike beerɛ nya ajibi nɛ basa na bar m ba lara esarga nko m ba ke Ebɔrɛ na, a sasa.

### Ekishisherɛ be ashenɛ

<sup>9</sup> "Nɛ menyɛ kaɲ yɔ kasawule nɛ Enyenpe menyɛ be Ebɔrɛ na ta a sa menyɛ na so, men sa maɲ kaa wora ekishisherɛ nɛ efuliana nɛ a wɔ ndonɛ na bee wora na. <sup>10-11</sup> Men sa maɲ kaa chɔɔ menyɛ be mbia ebɔresure so a lara esarga. Menyi alɛ e sa maɲ shin nɛ menyɛ be basa e baa kpal nko a kɔ mputi nko a to akprambi nko a kre mbre. Kumo be kaman men sa maɲ kaa malga bubuni kutɔ a bishi so a fin kenu kusɔ ko bumo kutɔ. <sup>12</sup> Enyenpe menyɛ be Ebɔrɛ na kishi basa nɛ baa wora le be ashenɛ ere nna, amoso nɛ e beerɛ che menyɛ to n ju efuliana na n lar kasawule na so na. <sup>13</sup> Menyi ere daga

fane men baa ji kashenterj a sa Enyenpe Ebore na ekpa kike so nna nsaa maa wora ekishisherj ere."

### Enyenpe Ebore ka nase koro fane e beenj shunji anebi be asherj

<sup>14</sup> Ndonj nna ne Mosis nanj kanje le: "Kasawule ne menyee yɔ ne men ya so n chena so ere so, basa bee nu nna a sa basa ne baa kpal nsaa bishi so. Ama Enyenpe menyi be Ebore na manj sa menyi ere akpa fane men baa wora lonj kike. <sup>15</sup> Kusɔ ne e beenj wora e la fane e beenj shunji anebi ko ne e du fane ma nserj shi menyi gbagba be basa to ne e ba menyi kutɔ. A daga fane men wora lonj be anebi na kasonu.

<sup>16</sup> Kache ne men danj sher ashi kebeegborj ne baa tre Sainai na ase na, men danj kule ma nna fane menyi manj naa sha kenu Enyenpe Ebore na be ebɔl njko n wu mbe ede gborj na kike, njkpal manɛ so, menyi daa lb kufu nna fane menyeej wu." <sup>17</sup> Ndonj nna ne Enyenpe Ebore na kanje ma le: "Kashenterj ne b ji na. <sup>18</sup> Amoso meej shunji anebi ko ne e du fane fo nserj shi bumo gbagba be basa to ne e ba bumo kutɔ. Ma ale beenj baa ta ma kubɔya a sa mo ne mo ale e baa kanje bumo kusɔ kama ne nj kanje mo na gbagba chap. <sup>19</sup> Njkpal kubɔya na ka beenj shi ma kutɔ so, esa kama ne e kanj kini kewora kumo kasonu, nj gbagba e naanj bishi amodorjwura njko nj gberge mo kusoe. <sup>20</sup> Ama ne fane anebi ko sa kubɔya ko ashi ma ketre to ne k manj shi nj kutɔ, lonj be anebi na beenj wu njkpal lonj so. Kusɔ ne k beenj nya anebi kama ne e beenj sa kubɔya ashi agbir ko be atre to gba nna na."

<sup>21</sup> Menyi beenj baa belsi nsaa bishi menyi be amu fane nuso ne anyeej wora m pin fane anebi ere be kubɔya ere shi Enyenpe Ebore na kutɔ nna. <sup>22</sup> Ne fane anebi banj sa kubɔya ko ashi Enyenpe Ebore na be ketre to ne k manj ba kashenterj nserj wora m bɔɔ so, kumo ere kubɔya na manj shi Enyenpe Ebore na kutɔ nna na. Anebi na gbagba be nfera to ne kubɔya na shi ne a manj daga fane men baa njana lonj be anebi na.

### Kumolga be nde be asherj

(Nɔmbes 35:9-34; Joshuwa 20:1-9)

**19** Ne Enyenpe Ebore na kanj mur basa ne e bee ta bumo be kasawule a sa menyi ere ne men so bumo be ndegborjana ne nwuana n chena, <sup>23</sup> men barga efuli na to nturj asa, ne katurj kama e baa ko kade ne kumo to be keshile n yɔ maanj baa du kpakpa. Sanje na so menyi be ekama ne e mo esa, beenj tij n shile n ya njana ne b sa manj mo mo ale gba. <sup>4</sup> Ne menyi to be ekama manj kute m mo esa ne e manj la mo dorj, e beenj tij n shile n yɔ ndeana na be kuko to n ya njana nserj nya mbe kumu. <sup>5</sup> An ta fane menyi to be benyɔ yɔ kupurj to ne b ya ku ndibi, ne jemanɛ ne baa ku ndibi na kekpanfu ne b ko a ku na be kumu pee nj njmea eko m mo, emo ne e keta kumo a ku na beenj tij n shile n yɔ nde asa na be kuko to n ya njana ne b sa manj mo mo ale gba. <sup>6</sup> E manj daga luwu, njkpal manɛ so e manj kre kemɔ mo barkasa na nna. Ama esa ne e wu na mo kurgepo beenj tij n nya agbo njkpal e ka wu so. Bumo

ale beenj tij n lara bumo kananj to be esa ko fane e te emo ne e mo bumo kurgepo na m mo mo. Ne fane kade ne e beenj shile n ya njana nserj nya mo kumu na wo kufɔ ne kakpa ne e wo na, esa ne e wu na mo kurgepoana na beenj tij n ju mo m pe nserj mo mo. <sup>7</sup> Amoso ne nj kanje fane a daga men lara nde asa n yili ne basa e baa shile a yɔ amo to n ya kaa njana nsaa nya bumo be amu na.

<sup>8-9</sup> Ne menyeej wora kusɔ kama ne mee kanje menyi kabre ere, nsaa sha Enyenpe menyi be Ebore na, nsaa wora asherj a be mbe kenjini so, e beenj shin ne menyi be kasawule ne e nase kumo be koro n sa menyi nananyenana na e kpalga to n ti so. Ne lonj kanj wora, menyeej nanj lara nde asa n ti adra na so. <sup>10</sup> Men wora lonj, sanje na so b maanj mo basa ne b manj wora n jija ashi kasawule ne Enyenpe Ebore na ta a sa menyi na so ne kumo be kulubi a baa be menyi.

<sup>11</sup> Ama ne fo kute m mo fo barkasa njkpal fo ka kishi mo so nserj shile n yɔ nde na be kekama to n ya njana. <sup>12</sup> Lonj bre fo kade to be benimu beenj shunji ne b ya bar fo ne b ta fo m bɔ esa ne fo mo na mo kurgepoana eno ne bumo ale gba e mo fo n tal to. <sup>13</sup> B maanj wu fo kuwɔr. A daga fane b lara basa moɔpo kike ashi Israel be efuli so, sanje na so asherj beenj baa nite nene.

<sup>14</sup> Ekama be kapetesawule ko egbanj to be ndulgijembu nna a njini kumo be ekar ashi kasawule ne Enyenpe Ebore na bee sa menyi na so. Amoso men sa manj kaa firgi men braana be ndulgijembu.

<sup>15</sup> Esa korjwule be sheda maanj tij n shin ne esa e ji n tɔr ashi kulubi to. Kananj kama, basa anyɔ njko besa e daga fane b ji sheda pɔɔnj ne esa e ji n tɔr ashi kulubi to. <sup>16</sup> Ne fane menyi to be eko bee sha ketɔrɔ mo barkasa nserj ku efe n denj mo, <sup>17</sup> menyi benyɔ na kike daga fane men yɔ kakpa ne menyee shunj Ebore na ne bɔrematapo na ne demujipoana ne b wo ndonj na e ya keni demu na to n ji kumo. <sup>18</sup> Demujipoana na beenj mige demu na to nene nj keni, ne fane efe ne fo kuu <sup>19</sup> feej nya kasogberge ne k daga efeɔpo. Kananɛ menyeej wora ne le be kulubi maanj baa wo efuli na so nna na. <sup>20</sup> Kumo be kaman ne b shin ne ekama e nu kusɔ ne k wora na be asherj ne kufu e pe bumo, ne ekama maanj naa sha kewora lonj be kulubi kike. <sup>21</sup> Kasogberge ne k dese e la fane ne esa baanj lara mo barkasa be efute njko kenishi njko kinyi njko nj ku mo barkasa be eno so njko keya so, b wora mo kananɛ e wora mo barkasa na gbagba chap. A manj daga fane men baa wu kuwɔr ashi le be asherj to.

### Keyɔ kena to be asherj

**20** Ne men kanj yɔ ne men ya ko men dorjana kena nserj wu fane bumo be egbanje ne egbanjeturko ne benapo shi a cho menyeya, men sa maa njana bumo. Njkpal manɛ so, Enyenpe menyi be Ebore ne e ko n suge menyi ashi Ijpt be efuli so na beenj che menyi to nj ko. <sup>2</sup> Pɔɔnj ne men fara keko kena na, a daga fane bɔrematapo e ba yili benapo na be anishito nserj kanje bumo le: <sup>3</sup> Israel be benapo, men nu nfe! Menyee yɔ kena to kabre nna na, ama men sa manj kpal men

doɗana so a lo kufu ŋko a jija kenyeŋ ŋko a chicha.

<sup>4</sup> Menyi ne Enyenpe menyɪ be Ebɔre na e naa yɔ kena na to; mo ale beenj shin ne men ko m ɔɔ so.

<sup>5</sup> Kumo be kaman ne benapo na be bejunƙparpoana male e malga n sa benapo na ŋ kanje bumo le: "Esa ko wa nfe ne e ɔr kowu ɔɔr, ama mo ale maŋ naŋ ta kumo m ɔɔ Ebɔre enɔ nseŋ bela n luri kumo to a? Kumo ere e beta a yɔ epe. Ne manne alon e kan ya wu kena to, esa ɔte e naaŋ ta mbe kowu na m ɔɔ Ebɔre enɔ nseŋ bela n luri kumo to. <sup>6</sup> Ŋko esa ko wa nfe ne kraŋ baŋ do ndibi ɔrso be kudɔ, mo ale maŋ naŋ chuge amo be asɔrso a? Kumo ere e beta a yɔ epe. Ne manne alon e kan n ya wu kena to, esa ɔte e naaŋ ji asɔrso na be ɔɔ. <sup>7</sup> Ŋko esa ko wa nfe ne e tiŋ n ji eche be keshan saa sha keta eche na a? Kumo ere e beta a yɔ epe. Ne manne alon e kan ya wu kena to, esa ɔte e naaŋ ta eche ne e kre keta na."

<sup>8</sup> Ade be kaman, ne benimuana na e naŋ kanje benapo na le: "Esa ko wa nfe ne kagbenejija shin ne kufu pe mo a? Kumo ere e beta a yɔ epe. Ne manne alon e beenj ta kufu m pe benapo ne b ka na ne b ɔɔ aba."

<sup>9</sup> Benimuana na kan malga n sa benapo na n loge, baan lara basa ne baan baa junƙpar benapo na ntunso.

<sup>10</sup> Ɔɔre ne menyeen ko kade ko to be basa kena, menyeen junƙpar n sa bumo ekpa ne b shuli fane b tuba nna. <sup>11</sup> Ne b kan shuli fane b tuba nseŋ bugi bumo be mbunaana n sa menyɪ ne men luri kade na to, kumo ere kade na to be basa kike beenj ki menyɪ be anyan saa shun menyɪ. <sup>12</sup> Ama ne fane kade na to be basa kinni ketuba nseŋ yili fane bumo ale gba beenj ko, kumo ere menyɪ be benapo beenj kulti kade n ɔɔ. <sup>13</sup> Kumo be kaman, ne Enyenpe Ebɔre na kan shin ne men ko n so kade na, men ko kade na to be benyen kike. <sup>14</sup> Ama menyeen tiŋ m pe bumo be beche ne mbia kenya nseŋ ta bumo be asɔɔya ne asɔ lela ne menyee sha. Menyeen tiŋ n ta men doɗana na be asɔ n wora kusɔ kama ne menyee sha, ŋkpal mane so, Enyenpe Ebɔre na e ta amo n sa menyɪ. <sup>15</sup> Kananen menyeen wora ndegbor ne a maŋ taga kasawule ne menyeen chena so na to nna na.

<sup>16</sup> Ama menyɪ kan ko n so ndegbor ne a wa kasawule ne Enyenpe menyɪ be Ebɔre na ta a sa menyɪ ere so bre, men ko basa na ne bumo be asɔɔya kike. <sup>17</sup> Ŋkpal mane so, Enyenpe Ebɔre na teŋ yili kumo fane men mur Hitebi ne Amɔriebe ne Keenanebi ne Perizebe ne Hivebe ne Jebusiebi na kike nna. <sup>18</sup> Ne menyɪ baŋ maŋ ko bumo nseŋ yige bumo, baan fule menyɪ ne men baa wora ekishisher ne baa wora ashi bumo be kagbirshun to na n shin ne men wora kulubi ŋ gbiti Enyenpe menyɪ be Ebɔre na.

<sup>19</sup> Ne menyɪ kan ya kulti kade n ɔɔ a sha keko kumo to be basa kena, men sa maŋ ku bumo be ndibi ɔrso n le. Hale ne men kulti kumo n cher gba, men sa maŋ wora lon. Ama men baa ji ndibi na be asɔrso na nsaa maŋ mur amo ere. Ŋkpal mane so, ndibi na bre maŋ la men doɗana. <sup>20</sup> Menyeen tiŋ ŋ ku ndibi ɔte n lonje

nsakpar ne ajan jengren m ɔɔla so n dii egbalana na so n luri kade na to ŋ ko n suge kumo.

### Esa ka wu ne b maŋ pin kusɔ ne k mo mo be ashen

**21** Ne fane men wu b ka mo esa n nase kupun to ashi kasawule ne Enyenpe menyɪ be Ebɔre na ta a sa menyɪ na so, ama menyɪ ale maŋ pin esa ne e mo mo na, <sup>2</sup> menyɪ to be benimuana ne demujipoana na beenj ya yili kakpa ne ebuni na dese na ŋ karga aya n yɔ nde ne a mata ndon na be kekama to. <sup>3</sup> Ne kade kama ne k mata ndon ga na be benimu e lara kena folbi ne b maŋ naŋ ta n shun ŋ ku so, <sup>4</sup> n yɔ kabombi ne kumo be nchu maa loge ase n ya yili kasawule ne b maŋ naŋ do kumo so ŋ ku so so ŋ ki kena na be kubɔ m bu. <sup>5</sup> Bɔrematapoana ne b shi Livai be yiri to na gba beenj yɔ ndon, ŋkpal mane so, bumo e naa ji ashen ne a bee bar kebagato ne nlusher. Enyenpe menyɪ be Ebɔre na male e lara bumo fane b baa shun mo nsaa ɔɔla mbe ketre so a nefa basa nsaa ji mpete ne kebile n doro abar be ashen. <sup>6</sup> Kumo be kaman ne kade ne k mata kakpa ne b wu ebuni na be benimuana na e for bumo be enɔana n wurge kena ne b bu kumo be kubɔ na so <sup>7</sup> nseŋ kanje le: "Manne anyi e mo esa ere, anyi ale maŋ nyi esa ne e mo mo. <sup>8</sup> Amoso, Enyenpe Ebɔre, ta m paŋ fo basa Israelebi ne fo ko n suge ashi Ijpt be efuli so na. Ta m paŋ anyi nsaa maŋ shin ne esa ne b mo ere be luwu be kulubi a baa be anyi." <sup>9</sup> Ne men wora Enyenpe Ebɔre na kasonu nseŋ wora kusɔ ne e kanje ere, e beenj ta esa ne b mo na be kulubi na m paŋ Israel be basa.

### Beche ne menyeen pe kena to be ashen

<sup>10</sup> Ne Enyenpe menyɪ be Ebɔre na kan shin ne men yɔ kena to n ya ko m ɔɔ so nseŋ pe basa bedamta, <sup>11</sup> ashere menyɪ to be eko beenj wu bumo to be eche ko ne e wale kebita m par mo, ne e baa sha keta mo ŋ ki mbe eche. <sup>12</sup> Kumo ere e keta eche na n yɔ mbe laŋ to n ya shin ne e she mbe kumu nseŋ kuya mbe akuti so. Kumo be kaman ne eche na e cherga mbe asɔbuuso ne e dela m ba na nseŋ buu Israelebi be asɔbuuso. <sup>13</sup> Ade be kaman, ne e chena enyen na be laŋ to n shu mo nio ne mo tuto be keeli kufɔl lelemu ɔɔre ne enyen na e ta mo ŋ ki mbe eche. <sup>14</sup> Ne jemanen ko ba fo ne Israel be enyen na maŋ naa sha kenya che na, e beenj tiŋ n yige mo ne e baa yɔ. Ŋkpal enyen na ka teŋ di eche na so, e maan naŋ tiŋ n fa mo fane mbe kenya.

### Ewurkon ne kapeteji be ashen

<sup>15</sup> Ne fane enyen ko beche anyɔ ne bumo kike kurge bibinyen n sa mo, ama wurkon na maŋ la mbe eche shaso pibinyen, <sup>16</sup> e kaa barga mbe kapete to a sa mbe mbia, a maŋ daga e kpea to n ta kapete ne k daga mbe wurkonnyen na n sa mbe eche shaso na pibinyen na. <sup>17</sup> A daga fane e ta mbe kapete na be ntun anyɔso nna n sa mbe wurkonnyen na, hale e ka maŋ la mbe eche shaso pibinyen ere gba. Enyen daga e baa keni mbe wurkonnyen nna a ɔɔla kenishi nsaa sa mo mbe

kapete be kachige ne k la wurkonjnyen peya mbra be ekpa so.

### Ebinyen ne e marj ko kasonu be ashenj

<sup>18</sup> An ta fane esa ko ka ko mo pibinyen kpenso ne e maa nu a sa mo nio ne mo tuto ne baa gberge mo kuso ne e kraa maa cherga. <sup>19</sup> Lonj be kebia mo tuto ne mo nio daga fane b yer mo kade ne b wo na be benimuana kuto nna ne b ya ji kebia na demu. <sup>20</sup> Kusɔ ne baarj ya kanje nde: "An pibinyen ere kpenj nna nsaa maa nu a sa anyi. E la esa ne e bee boo nsa nsaa jija amansherbi nna." <sup>21</sup> Sarje na so ne kade na be benyen e kpa kebia na ajembu m mo, ne kumo be lonj e lara le be kulubi ere ashi menyi to ne kufu e pe Israel be esa kama ne e nu kumo be ashenj.

### Mbra be yiri yiri be ashenj

<sup>22</sup> Ne fane esa wora kulubi ne b kpal lonj so n che mo n shiga kedibi so m mo, <sup>23</sup> a marj daga kebuni na ka shiga kedibi na so hale ne kare a che kumo so. A daga fane b puli kumo kamonche na kike, njkpal mane so, kebuni be kebaasha kedibi so bee gberge Ebore be kowsho a ba kasawule na so nna. Amoso men baa puli basa ne baa che a shiga ndibi so a mo na, sarje na so menyi maarj jija kasawule ne Enyenpe menyi be Ebore na ta a sa menyi na.

**22** Ne fo wu fo barkasa Israel be esa be kena njko kubolko ka foe n luri to a yo, sa marj kanj kplanj kumo so, ama fo pe kumo n ya sa esa ne e wo kumo na. <sup>2</sup> Ama ne fane esa ne e wo kumo na wo kakpa wofa nna njko fo marj nyi esa ne e wo kusoboya na nna, kumo ere fo ta kumo n yo fo pe. Ne kusoboyawura kanj baa kaa fin kumo ne fo ta n sa mo. <sup>3</sup> Ne fane fo wu fo barkasa Israel be esa be kurma njko kusobuuso njko kusɔ be yiri kike ne k foe, kusɔ ne k daga fo wora nna na.

<sup>4</sup> Ne fane fo barkasa Israel be esa be kena njko kurma tor a dese nsaa maa sha kekoso n yili ne fo tu mo, sa marj kanj kplanj mo so, che mo to ne e njin kusoboya na to n yili kumo be aya so.

<sup>5</sup> Beche marj daga kewato benyen be asobuuso. Benyen male gba marj daga kewato beche be asobuuso, njkpal mane so, Enyenpe menyi be Ebore na kishi basa ne baa wora lonj be ashenj na nna.

<sup>6</sup> Ne fane fo wu kabuibi be kesha kedibi so njko kasawule so ne kabuibi na puu kumo be afule njko bibi poporbi so, sa marj kanj pe kabuibi na. <sup>7</sup> Feerj tirj m pe bibi na ama a daga fane fo yige kabuibi na gbagba bre sarje na so feerj cher kasawule so nserj dii kedama kebaawato.

<sup>8</sup> Ne fane fo por kowu popor, a daga fane fo por egalshin kumo be kuchonji na so nj kulti, sarje na so esa maarj shi kumo so n tor to n wu ne kumo be kulubi e be fo.

<sup>9</sup> Ne fo banj do asorso ne baa tre greep na be ndibi be kudɔ, sa marj nanj duu shen n wea amo to. Ne fo wora lonj, fo marj naa ko ekpa ne fo ji kudɔ na to be kusɔ

kike. A daga fane fo bar adojibi na kike kakpa ne menyeej baa shurj Ebore na.

<sup>10</sup> Men sa marj kanj ta kubɔ to be kebarga n denj gbolu ne kurma so ne amo anyo na kike e baa gberge katekpa konwule a do.

<sup>11</sup> Men sa maa buu asobuuso ne b ta asisawa be kechebi m ba kike.

<sup>12</sup> Men baa ba ajolobi a chuge menyi be asobuuso be nnakar ana na kike so.

### Kakil to be kewora n da so be ashenj

<sup>13</sup> An ta fane enyen ka ta kasungurbia ne k marj cher ne e kanje fane e marj naa sha eche na, <sup>14</sup> njkpal lonj so nj ku efe n denj eche fane e ka ta mo na e marj tu mo ne tumba.

<sup>15</sup> Eche na mo kurgespoana beerj ta waje ne enyen na ne eche na danj dese so bumo be kejafɔ ache ne njkpanj gbiti kumo a njini fane eche na marj nyi enyen nna pɔerj nserj yo kakil to na n ya njini benimu ne baa ji demu na ashi demujikpa. <sup>16</sup> Ne eche na mo tuto e kanje benimu na le: "N ta m pibiche nna n sa kanyen ere, ama naniere e marj naa sha m pibiche, <sup>17</sup> nserj ku efe n denj mo a kanje fane e marj ko tumba. Ama kusɔ ne k bee njini fane eche na daa ko tumba nde. Men keni njkpanj ne a danj gbiti wajechebi ne b danj dese so bumo be kejafɔ ache na!" <sup>18</sup> Ne kade be benimuana na e shin ne b pe enyen na nj kuya so. <sup>19</sup> Kumo be kaman ne b fa mo gbiti be ndarbi kalfa n sa eche na mo tuto, njkpal enyen na ka njaba Israel be esa pibiche so. Ama eche na kraa beerj baa la mbe eche, mo ale marj ko ekpa ne e tirj nj kini eche na kike hale ne e ya wu.

<sup>20</sup> Ama ne fane kusɔ ne enyen na kanje na la kashenterj nna ne shenj male marj wato a njini fane eche na daa ko tumba, <sup>21</sup> kumo ere kade na to be benyen beerj keta eche na n yo mo tuto be lanj be kabuna to n ya kpa mo ajembu m mo. Njkpal e ka pin enyen, jemanɔ ne e kraa wo mo tuto pe pɔerj nserj ba kakil to so, nyomɔ be keshenj ne e wora ashi anyi be basa to na. Kanane menyeej lara le be kulubi ere ashi menyi to nna na.

<sup>22</sup> Ne fane b pe enyen ne e bee di mo barkasa be eche, a daga fane b mo bumo benyo kike. Kanane menyeej lara le be kulubi ere ashi menyi to nna na.

<sup>23</sup> Ne fane b pe enyen kade to ne e bee di eche ne esa ko bee ji mbe kesha ne e ta mo, <sup>24</sup> menyeej keta bumo benyo na kike n lar kade na to n ya kpa bumo ajembu m mo. Eche na daga luwu njkpal e ka marj borj to n tre basa ne b ba che mo to jemanɔ ne e wo kade to ne eka ma danj beerj tirj n nu e ka bee borj to so. Enyen na male daga luwu nna njkpal e ka di eche ne esa ko bee ji mbe kesha so. Kanane menyeej wora n lara le be kulubi ere ashi menyi to nna na.

<sup>25</sup> Ama ne fane enyen ya pur eche ne esa ko bee ji mbe kesha kupurj to, kumo ere enyen na nawule e daga luwu. <sup>26</sup> Men sa marj kanj wora eche na bre shenj, njkpal mane so, e marj wora kulubi ne k daga luwu. Le be demu ere baa du fane esa ka kre n ya mo mo barkasa nna. <sup>27</sup> Kupurj to ne enyen na ya pur eche na.



Hale e bonj to a fin kecheto gba, e maan nya esa ne e che mo to ndonj.

<sup>28</sup> Ne fane b pe enyen ne e bee pur eche ne b manj daa ji mbe keshan ne b ta mo, <sup>29</sup> a daga fane men tintinj enyen na ne e ta eche na a kil. Enyen na beerj ka gbiti be ndarbi adunu ne a la keshaji be amansherbi n sa eche na mo tuto pwej ne e ki mbe eche nkpal enyen na ka tej di mo na so. Enyen na male maan nanj tinj n kini eche na kike hale ne e ya wu.

<sup>30</sup> Enyen kike e sa manj kanj di mo tuto be beche to be ekama nko n ta eche kama ne mo tuto kil n ku so kike. Kumo lonj la njaba nna n sa mo tuto na.

### Kuso ne k beerj lara esa Ebore be basa to be ashen

**23** Enyen kama ne b fel mo nko n ku mbe kenyenso so manj nanj ti Enyenpe Ebore na be basa so.

<sup>2</sup> Esa kama ne mo tuto ne mo nio manj kil pwej nserj kurge mo ne mbe kaman to ebi n ya fo mbe kenana kudosopo kike, manj nanj ti Enyenpe Ebore na be basa so.

<sup>3</sup> Ammon nko Mowab be basa nko bumo be kamanebi n ya fo bumo be kenana kudosopo kike manj ti Enyenpe Ebore na be basa so. <sup>4</sup> Nkpal mane so, b danj kini kesa menyin ajibi ne nchu jemanen ne men danj lar Ijpt be efuli so a ba na nna. Kumo be kaman ne b ya haya kanyen ne baa tre Balaam ne e la Biyok pibinyen na nserj shi kadegbonj ne baa tre Peto ashi Mesopotemia be efuli so na fane e ba sho menyin kwe. <sup>5</sup> Ama Enyenpe menyin be Ebore na danj manj nu n sa Balaam. Kuso ne e danj wora e la fane e kilgi shoduu na nna n ku nefa nkpal e ka bee sha menyin so. <sup>6</sup> Amoso menyin ne Mowabebi nko Ammonnebi e sa manj kaa wora kayurwushi be kebaawokwe be kwekwe wule be nkre kike.

<sup>7</sup> Ama Edomebi bre la men kurgespoana nna ne menyin ale daa la befok Ijpt be efuli so. Amoso men sa maa keni Edomebi ne Ijptebi na jiga. <sup>8</sup> Yili bumo be kenanafofo mbaanaayok, bumo be kaman to ebi ti Enyenpe Ebore na be basa, Israelebi so.

### Benapo be keeyi to be farfarbi be ashen

<sup>9</sup> Ne men yok kena to n ya wora menyin be keeyi to, men sa maa wora eyurpisherj kike ashi keeyi to. <sup>10</sup> Ne enyen ku edare nserj m ba eyur ne k shin ne e manj wale so dankare be ekpa so, a daga fane e lar keeyi na to n ya kaa wok kumo be ekarso. <sup>11</sup> Ta a ba kaaseso ne e ber nchu, nserj beta m ba keeyi na to sanje ne kabonj bee pe anishi na.

<sup>12</sup> Menyeenjin fin kabonj ko ashi keeyi na be ekarso ne k baa la ejnjekpa. <sup>13</sup> Ne menyee yok ne men ya jnje male, men baa ta ntokok n ya kur a jnje a puli. <sup>14</sup> Nkpal menyin ne Enyenpe menyin be Ebore na ka wok keeyi na to ne e bee kurj menyin nsaa shin ne menyee kok a pwe men donjana so so, a daga fane men baa keni keeyi na so nenene ne k baa du farfarbi nsaa wale so dankare be ekpa so. Amoso men sa manj kaa wora ekishisherj ne k beerj shin ne Enyenpe Ebore na e pal kaman n sa menyin kike.

### Mbra be yiri yiri be ashen

<sup>15</sup> Ne fane efuli ko so be anya shile m ba buu menyin a fin kekun, men sa manj beta bumo a sa bumo nyenpeana. <sup>16</sup> Men shin ne b chena menyin be ndeana na be kekama ne baa sha to. Menyina ale e sa maa korfe bumo.

<sup>17</sup> Israel be kusonyen nko kusokhe kike manj daga fane e ki sakale ashi agbirlambu to kike. <sup>18</sup> Kumo be kaman, ekama ne e wora lonj n nya amansherbi e sa manj ta amo m ba Enyenpe Ebore na kutokwe ne e ba tia kokwe naseso kike. Nkpal mane so, Enyenpe Ebore na kishi agbirlambu to be esakale ga.

<sup>19</sup> Fo kama ne fo ta amansherbi nko ajibi nko kusokwe m panj fo barkasa Israel be esa, fo sa manj kanj wokwe mo nchu. <sup>20</sup> Menyeenjin tinj a wokwe befokwe ne b panj menyin asokwe nchu, ama manne men braana Israel be basa bre. Ne men wora mbra ere kasonu, Enyenpe menyin be Ebore na beerj baa nefa kusokwe kama ne menyeeenjin baa wora ashi kasawule ne menyee yokwe ne men ya sokwe n chena so na.

<sup>21</sup> Ne men banj nase Enyenpe menyin be Ebore na kokwe, a daga fane men wora kumo m kokwe so mananj. Ne manne alonj Enyenpe menyin be Ebore na beerj bishin menyin kumo ne k ki kulubi n sa menyin. <sup>22</sup> Ne esa manj nase Enyenpe Ebore na kokwe k manj la kulubi n sa mo. <sup>23</sup> Ama ne esa nase kokwe mbe keparso, a daga fane e tia kumo, nkpal mane so, manne esa ko e tintinj mo ne e nase kokwe na.

<sup>24</sup> Ne menyin be eko kola esa ko be ndibi sokwe be kudokwe to a chorj, e beerj tinj n chuge asokwe na be ako n jin kanankamaso ne e bee sha, ama e sa manj chuge amo n wokwe kusokwe to n yokwe. <sup>25</sup> Ne esa kola esa pokwe be ayu be kudokwe to a chorj, e beerj tinj m buri amo n we kanankamaso ne e bee sha, ama e sa manj tenjin ayu na n sulokwe n yokwe epe.

### Kakilgonjin ne kenanjin lanje nj kil be ashen

**24** Ne fane enyen ta eche nserjin wu fane eche na kokwe kebaawokwe ko ne e maa sha ne e kpal lonj so n sibe kakilgonjin be kawokwe nj kini eche na fane e baa yokwe.

<sup>2</sup> Kumo be kaman ne eche na naanjin ya kil enyen pokwe, <sup>3</sup> ne mo ale gba naanjin wu kusokwe ko eche na so nserjin kini mo n sibe kakilgonjin be kawokwe n sa eche na n lara mo mbe lanj to, nko enyen nyokwe na wu nna nj ka eche na, <sup>4</sup> eche na maanjin nanj tinj m beta n ya kil mo kul dra na kike, nkpal e ka tinj n tu enyen nyokwe na n di so. Bumo be kenanjin kil abar beerjin jija kasawule ne Enyenpe menyin be Ebore na ta a sa menyin na. Nkpal mane so, Enyenpe Ebore na kishi lonj nna.

### Mbra be yiri yiri be ashen

<sup>5</sup> Ne enyen ta eche ne k manj nanj fo kafe, kumo ere a manj daga enyen na ka yokwe kena to nko n yokwe kushun ne k beerj barga mo ne mbe eche na to. Menyeenjin sa enyen na kafe lelemu be ekpa ne e chena epe sanje na so e beerj denjin mbe eche na anishito.

<sup>6</sup> Nε menyι be ekama bee paŋ mo barkasa amansherbi e beenj tiŋ n sɔ kusɔ ko n yili tarma, ama e sa maŋ kaŋ sɔ amodonwura be kuboo kɔr nyifu ŋko kumo be ebi. K beenj shin nε akonj e mɔ esa na nε mbe kanaŋ, ŋkpal manε so kumo nε baa ta a kɔr ayu a wora ajibi a ji.

<sup>7</sup> Menyι to be ekama nε e beenj pε mo barkasa Israēl be esa ŋ ki mbe kenya ŋko n fa fanε kenya, a daga fanε men mɔ esa nε e fa mo barkasa na. Kananε menyeenj wora n lara le be kulubi ere efuli na so nna na.

<sup>8</sup> Nε menyι to be ekama bee lɔ eyur so be kulɔ lubi kama fanε kebota a daga fanε e bε kusɔ nε bɔrematapoana nε b shi Livai be yiri to na beenj kaŋε mo kike so. Men baa bε mbraana nε n ta n sa menyι na so.

<sup>9</sup> Men baa nyinji kusɔ nε Enyenpe menyι be Ebɔrε na daŋ wora Miriam jemanε nε men daŋ shi Ijpt be efuli so a ba na.

<sup>10</sup> Nε menyι to be ekama bee paŋ fo kusɔ ko, fo nε e bee paŋ fo na e sa maŋ sɔ esa na be wajε buuso n yili tarma. <sup>11</sup> Fo jo kowushina nε esa na gbagba e ta kumo n lar m ba sa fo. <sup>12</sup> Nε esa nε e bee paŋ na la etirpo nna, kumo ere fo nε e bee paŋ fo na e sa maŋ shin nε wajε buuso na e di fo kutɔ ŋ klade. <sup>13</sup> A daga fanε fo bε ta kumo n ya sa kumowura kaaseso, saŋε na so e beenj nya kumo m buu n dese nsej kule Enyenpe Ebɔrε na nε e nefa fo. Alonj nε Enyenpe menyι be Ebɔrε na be kagbene beenj fuli fo so.

<sup>14</sup> Men sa maa puni betirpo nε menyeenj ber paa. B la Israēl be basa ŋko befo nε menyι nε bumo chena abar so menyι be ndeana to gba, a daga fanε men baa ka bumo kukɔ nε k daga bumo nna. <sup>15</sup> Ŋkpal b ka la betirpo n daga fanε b nya amansherbi pɔɔnj nsej tiŋ n nya bumo be kusɔ jisoso, a daga fanε men ka bumo kareche kama be kushuŋ be kukɔ pɔɔnj nε epenji e tɔr. Nε menyι maŋ ka bumo, baan shu ŋ ŋini Enyenpe Ebɔrε na nε kumo be kulubi e baa bε menyι.

<sup>16</sup> A maŋ daga fanε b mɔ betuto nε benio ŋkpal alubi nε bumo be mbia wora so. Kumo alε maŋ daga fanε b mɔ mbia ŋkpal alubi nε bumo tutoana nε bumo nioana wora so. Ekama daga fanε e wu nna ŋkpal mo gbagba be alubi nε e wora so.

<sup>17</sup> Men sa maa mɔn befo nε amunibi kusɔ nε k daga bumo kike. Menyι alε e sa maa sɔ ekulpoche be kusɔbuuso a yili tarma pɔɔnj nsaa sa mo mpaŋ. <sup>18</sup> Men baa nyinji fanε men daa la anya ashi Ijpt be efuli so nna nε Enyenpe menyι be Ebɔrε na sɔ menyι n yige. Amoso nε mee sa menyι mbra ere na.

<sup>19</sup> Nε men teji menyι be adɔjibi n sulɔ amo m ba epe nsej teji ako so ashi ndɔ na to, men sa maŋ naŋ beta n ya ta amo. Men yige amo n sa befo nε amunibi nε bekulpoche, saŋε na so Enyenpe menyι be Ebɔrε na beenj nefa kusɔ kama nε menyee wora. <sup>20</sup> Nε menyee chuge menyι be ɔlif be asɔrso men sa maa chuge amo kike ndibi na so, ama men baa yige ako a sa betirpo nε bumo alε e baa shishi amo a ji. <sup>21</sup> Kumo be kaman, nε men ya chuge menyι be asɔrso nε baa tre greep na, men sa maŋ naŋ beta n ya chuge amo nε a beenj ka

afeelebi na so na kela nysopo. Men yige amo n sa befo nε amunibi nε bekulpoche nε bumo alε e ya chuge n ta. <sup>22</sup> Men sa maŋ kaŋ teji so fanε menyι alε gba daa la befo nna ashi Ijpt be efuli so nna. Amoso nε mee sa menyι mbra ere na.

**25** Nε menyι to be benyo nya keshej nsej yer kumo demujikpa nε b ji kumo nε eko ji m bri mo barkasa, <sup>2</sup> nε emo nε e ji n tɔr na be kasogberge la fanε b kuya mo so nna, demujipo na beenj shin nε e dese epun so nε b kuya mbe kaman so. Achuchɔ nε baan kuya mo so na beenj ba shi kulubi nε e wora na to nna. <sup>3</sup> Baan tiŋ n kuya mo so fanε achuchɔ adena, ama a maŋ daga fanε a baa chɔ lonj. Nε achuchɔ na chɔso lonj, k beenj baa la ŋaba n sa mo ekama be anishito.

<sup>4</sup> Men sa maa kre kena nε men kɔ a bri ayu be kɔnɔ so.

### Kusɔ nε feenj wora n sa ekurgepo nε e wu be ashenj

<sup>5</sup> Nε benioipibi wɔtɔ abar so nε ekoŋwule wu nsaa maŋ kurge ebi, mbe ekulpoche na maŋ daga fanε e ya kil esa nε e maŋ shi mo kul na be kanaŋ to. Mo kul nε e wu na mo sipo ŋko mo da e daga fanε e ta mo a kil. <sup>6</sup> Sososo be ebinyen nε baan kurge na beenj baa la emo nε e wu na pibinyen, saŋε na so mbe ketre maan mur ashi Israēl. <sup>7</sup> Ama nε fanε mo kul nε e wu na mo kurgepo kama maa sha keta mo a kil bre, ekulpoche na beenj yɔ kade be benimu kutɔ n ya kaŋε bumo le: "N kul e wu ŋ ka ma nε anyi alε maŋ kurge ebinyen nε e beenj shin nε mbe ketre maan mur. N kul mo kurgepo male kini keta ma ŋ kurge ebinyen." <sup>8</sup> Kumo be kaman nε benimu na male e tre esa nε e wu na mo kurgepo na m malga n sa mo. Nε e kraŋ kini keta ekulpoche na ŋ kil, <sup>9</sup> kumo ere ekulpoche na beenj yɔ mo kutɔ ashi kade be benimuana na be anishito n ya gban lonj be ekurgepo na be kesebeta koŋwule, nsej tu echɔl n fεa mbe anishito ŋ kaŋε le: "Kusɔ nε baa wora esa nε e kini kekurge kaman to ebi n sa mo kurgepo nna na." <sup>10</sup> Yili lonj be jemanε na a yɔ esa kama ashi Israēl beenj baa wu mbe kanaŋ fanε esa nε b gban mbe kesebeta be kanaŋ.

### Mbra pɔtε be ashenj

<sup>11</sup> Nε benyen anyɔ bee bile nε ekoŋwule be eche ba che mo kul to nsej to m pε enyɔsopo na be anyensɔ to, <sup>12</sup> men ku eche na be enɔ so. Men sa maŋ kaŋ wu mo kuwɔr kike.

<sup>13-14</sup> Men sa maa puni basa ashi menyι be kasɔkarga to, a ta asɔ nε a kɔr abar to a karga asɔ a sa basa nε beko e baa nya a chɔ beko, ashi menyι be kasɔfa nε kasɔto to. <sup>15</sup> Men baa ta asɔ nε a daga a karga asɔ be egbe ŋko amo be kanaanε a sa, saŋε na so menyι beenj chena kasawule nε Enyenpe menyι be Ebɔrε na bee sa menyι na so n cher. <sup>16</sup> Ŋkpal manε so, Enyenpe Ebɔrε na kishi basa nε baa puni nsaa maa ji kashenterj nna.

### Kemur Amalɛkebi kike be asheŋ

<sup>17</sup> Ade kike be kaman nɛ Mosis naŋ kaŋɛ le: Men baa nyinji kusɔ nɛ Amalɛkebi na wora menyɛ jemanɛ nɛ men daŋ shi Ijɪpt be efuli so a ba na. <sup>18</sup> B daa maŋ ŋana Ebɔrɛ nseŋ daŋ kre kena m be menyɛ so m ba kɔ menyɛ jemanɛ nɛ men daŋ gben a chul to na nseŋ mɔ menyɛ to be bumo nɛ b daŋ shir kaman na. <sup>19</sup> Amoso, nɛ Enyenpe menyɛ be Ebɔrɛ na kaŋ sa menyɛ kasawule na, nɛ men chena kumo so nɛ kayurwushi, a daga fane men mur Amalɛkebi na kike, saŋɛ na so, esa kama maŋ naŋ nyinji bumo be asheŋ gba kuraa. Men sa maŋ kaa teŋ kesheŋ ere so kike!

### Sososo be adɔjibi nɛ kudu kudosopo be asheŋ

**26** Nɛ men kaŋ ya kɔ n sɔ kasawule nɛ Enyenpe menyɛ be Ebɔrɛ na ta a sa menyɛ na n chena so n loge, <sup>2</sup> menyɛ to be ekama daga fane e ta mbe sososo be adɔjibi nɛ e beeŋ teŋi na n wɔɔ kelantaŋɛ to n yɔ kakpa nɛ Enyenpe menyɛ be Ebɔrɛ na lara n yili fane men baa shuŋ mo na. <sup>3</sup> Men yɔ bɔrɛmatapo nɛ e wɔ kushuŋ to loŋ be jemanɛ na kutɔ n ya kaŋɛ mo le: “Kusɔ nɛ ŋ kɔ a chɔɔ Enyenpe ma Ebɔrɛ a ŋini fane n nya ekpa n luri kasawule nɛ e nase kumo be kɔɔ n sa an nananyɛnana na dra dra na kike na nna na.”

<sup>4</sup> Saŋɛ na so bɔrɛmatapo na beeŋ sɔ kelantaŋɛ na mo kutɔ n ya yili Enyenpe menyɛ be Ebɔrɛ na be bɔrɛsure na ase. <sup>5</sup> Kumo be kaman nɛ esa nɛ e bar kake na e kaŋɛ le ashi Enyenpe Ebɔrɛ na be anishito, “N nananyɛn daa la esa nɛ e shi Aremiya be efuli so nna. Mo alɛ daa maa kɔ mo kumu so be kowu nseŋ daŋ ta mbe kanaŋ n yɔ Ijɪpt be efuli so n ya chena ndoŋ. B ka daŋ yɔ ndoŋ nɛ b daa maŋ shi, ama b daŋ m ba ki efuligboŋ nɛ k kɔ elen ga. <sup>6</sup> Kumo be kaman nɛ Ijɪptebi na ba kaa nyaŋ anyi nɛ anyee shuŋ bumo fane anya. <sup>7</sup> Ndoŋ nna nɛ an shu n fin Enyenpe an nananyɛnana be Ebɔrɛ na be kechetɔ nɛ e nu anyi be kushu nseŋ wu awurfoŋ nɛ anyee ji nɛ kananɛ baa tɔɔ anyi nɛ anyi be ŋgbenejija damta, <sup>8</sup> nseŋ bɔla mbe yuku nɛ mbe elenɔboŋ na so ŋ kɔ n suge anyi ashi Ijɪptebi be enɔ to. Emamachisher nɛ alemankarsher nɛ asheŋ nɛ a bee keta kufu nɛ e daŋ wora nseŋ bɔla amo so m mɔlga anyi. <sup>9</sup> Kumo be kaman nɛ e bar anyi nfe m ba ta kasawule nɛ k wale nsaa kɔ elen a wora adɔjibi ere n sa anyi. <sup>10</sup> Amoso nɛ ŋ kɔ ma sososo be adɔjibi nɛ Enyenpe Ebɔrɛ na sa ma na a ba nɛ m ba sa mo.”

E kaŋ malga le n loge nɛ e murgi m bunyaŋ Enyenpe Ebɔrɛ na ndoŋ. <sup>11</sup> Kede be kaman nɛ mo nɛ mbe kanaŋ nɛ Livai be yiri to ebi na, nɛ befɔ nɛ menyɛ nɛ bumo wɔɔ na kike e che abar n di Enyenpe menyɛ be Ebɔrɛ na epan nseŋ ji bumo be amu ndoŋ.

<sup>12</sup> Nfɛ nsa kike be lalaloge, menyeen ta menyɛ be adɔjibi be kudu kudosopo n sa Livai be yiri to ebi nɛ befɔ nɛ amunibi nɛ bekulpoche, saŋɛ na so, bumo alɛ gba beeŋ nya asɔ nɛ baa sha kike n ji ashi menyɛ be echenakpaana. Nɛ men wora loŋ n loge nɛ <sup>13</sup> men kaŋɛ Enyenpe Ebɔrɛ na le: “An Nyenpe nɛ anyi be Ebɔrɛ, fo e

kaŋɛ fane anyi be adɔjibi be kudu kudosopo kike la asɔ cheembi nna. N wora fo mbra kasonu nseŋ ta amo n sa Livai be yiri to ebi nɛ befɔ nɛ amunibi nɛ bekulpoche fane kananɛ fo kaŋɛ na. <sup>14</sup> M maŋ ta amo be kekama n ji jemanɛ nɛ n daa wora keeli, ma alɛ daa maŋ lara amo be kekama kowu jemanɛ nɛ n daa maŋ wale so daŋkare be ekpa so gba na. Ade be kaman, m maŋ ta amo be kekama n nyina ebuni kike. Ama kusɔ nɛ fo, Enyenpe Ebɔrɛ na kaŋɛ na gbagba nɛ n ta kudu kudu-sopo na n wora. <sup>15</sup> Amoso yili fo kakpa cheembi ashi ebɔrɛso n nefɔ fo basa Israelebi nɛ kasawule lela nɛ k kɔ elen a wora adɔjibi nɛ fo ta n sa anyi na gba, fane kananɛ fo nase kumo be kɔɔ n sa an nanaana na.”

### Enyenpe Ebɔrɛ na gbagba be basa be asheŋ

<sup>16</sup> “Enyenpe menyɛ be Ebɔrɛ na bee kaŋɛ menyɛ kabre nna fane men wora mbe mbraana ere kike kasonu nseŋ ta menyɛ be ŋgbene kike m be amo so kashentɛto. <sup>17</sup> Kabre, men shuli so fane Enyenpe na e la menyɛ be Ebɔrɛ. Menyɛ alɛ bee nase kɔɔ nna fane menyeen wora mbe mbraana kike kasonu nseŋ be kusɔ kama nɛ e kaŋɛ menyɛ so. <sup>18</sup> Nkpal loŋ so, Enyenpe Ebɔrɛ na gba sɔ menyɛ fane mo gbagba be basa nɛ e bee sha ga kabre, fane kananɛ e nase kɔɔ na. Mo alɛ bee kaŋɛ menyɛ nna fane men baa wora mbe mbraana kike kasonu. <sup>19</sup> Enyenpe Ebɔrɛ na e to efuliana na kike, ama e beeŋ shin nɛ men nya kete, nɛ b kpaŋ nseŋ maŋkura menyɛ a chɔ amo kike. Menyɛ alɛ beeŋ baa la Enyenpe menyɛ be Ebɔrɛ na be basa gbagba nna, fane kananɛ e nase kɔɔ na.”

### Ebal be kebee so be bɔrɛsure na be asheŋ

**27** Ndoŋ nna nɛ Mosis nɛ Israel be bejuŋkparpoana na kike ba yili Israel be basa be anishito nɛ e kaŋɛ bumo le: “Men baa wora mbraana nɛ mee ta a sa menyɛ kabre ere kike kasonu. <sup>2</sup> Kache nɛ menyɛ beeŋ dii lɔr nɛ baa tre lɔɔdan na n yɔ kasawule nɛ Enyenpe menyɛ be Ebɔrɛ na bee ta a sa menyɛ ere so, menyeen ta ajembu gboŋgboŋi n yuu nseŋ baga eshisher n la amo. <sup>3</sup> Kumo be kaman nɛ men sibe mbraana ere kike n denji amo so. Nɛ men kaŋ yɔ kasawule lela nɛ k bee wora adɔjibi ga nɛ Enyenpe, men nananyɛnana be Ebɔrɛ na nase kumo be kɔɔ n sa menyɛ na so <sup>4</sup> nseŋ ya kaa wɔ lɔɔdan be lɔr na be kaba ndoŋ, menyeen yuu ajembu ashi kebee nɛ ba tre Ebal na so kananɛ mee kaŋɛ menyɛ ere nseŋ baga eshisher n la amo. <sup>5</sup> Loŋ be kakpa ere gbagba nɛ menyeen ta ajembu nɛ b maŋ ta abelso be ashuŋsɔ n shel m pɔr bɔrɛsure nɛ menyeen baa lara esarga kumo so a sa Enyenpe menyɛ be Ebɔrɛ na. <sup>6</sup> Nkpal manɛ so, ajembu nɛ b maŋ shel a daga fane men baa ta a pɔr ebɔrɛsure a sa Enyenpe menyɛ be Ebɔrɛ na, nsaa lara esarga chɔɔso <sup>7</sup> nɛ kɔɔkɔŋwule nɛ kapandi be esarga, nsaa ji amo kagbenefuliso ashi Enyenpe menyɛ be Ebɔrɛ na be anishito a bunyaŋ mo nsaa kule mo enefa. <sup>8</sup> Menyɛ alɛ e sa maŋ teŋ so fane menyeen sibe Ebɔrɛ be mbraana ere kike n denji ajembu nɛ menyeen yuu nseŋ baga es-

hisher n la amo na so. Saɲe na so ekama beenj tij a wu amo a kraɲ."

<sup>9</sup> Kumo be kaman ne Mosis ne bɔrematapoana ne b shi Livai be yiri to na naɲ kaɲe Israel be basa na le: "Israel be basa, men nu ɲ kutɔ nfe. Kabre anyi bee nyinj menyi nna fane men la Enyenpe menyi be Ebɔre na be basa nna, <sup>10</sup> amoso men baa wora mo kasonu nsaa be mbe mbraana ne n ta a sa menyi kabre ere kike so."

### Eshoduu ne a wɔ kusoe kpakpaso to be asheɲ

<sup>11</sup> Ade kike be kaman ne Mosis naɲ kaɲe Israel be basa na le: <sup>12</sup> Men kaɲ dii ɲɲɲdan be lɔr na n loge, Simɔn ne Livai ne Juda ne Issaka ne Efreim ne Manase ne Benjamin be eyiri to be basa e naɲ yili kebee ne baa tre Gerizim na so ɲ kaɲe Israelebi kike enefa ne a wɔɔ be asheɲ, <sup>13</sup> ne Ruben ne Gad ne Asher ne Zebulun ne Dan ne Naftali be eyiri to be basa male e yili kebee ne baa tre Ebal na so ɲ kaɲe bumo eshoduu ne a wɔɔ be asheɲ. <sup>14</sup> Kumo be kaman ne Livai be yiri to be basa na e baa ponte awɔrso a kaɲe eshoduu na kukoko to le:

<sup>15</sup> Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj ta kejembu ɲko kedibi ɲko kebelso n lɔɲe kegbir a shuɲ ashiri to so. Nɲkal mane so, Enyenpe Ebɔre na kishi kagbirshuɲ ga.

Ne basa ne b yil Ebal be kebee so na kike e shuli so le: 'Amen!'

<sup>16</sup> Ne b naɲ kaɲe: "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj ɲaba mo tuto ɲko mo nio so."

Ne basa ne b yil Ebal be kebee so na kike shuliso le: 'Amen!'

<sup>17</sup> Ne b naɲ kaɲe: "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj lɔɲe mo barkasa be kasawule be egbaɲ to be kejembu n yuu a fin kepuni mo so."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

<sup>18</sup> Ne b naɲ kaɲe: "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj keta tanpo kekpabi n yɔ kakpa ne e maa sha keyɔ."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

<sup>19</sup> Ne b naɲ kaɲe, "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj mɔn befɔ ne amunibi ne bekulpoche kashenterɲ na ɲkal basa ne b la so."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

<sup>20</sup> Ne b naɲ kaɲe: "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj di mo tuto be beche to be ekama ɲ ɲaba mo na so."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

<sup>21</sup> Ne b naɲ kaɲe, "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj di kusɔɲɔya na so."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

<sup>22</sup> Ne b naɲ kaɲe: "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj di mo sipoche ɲko mo nio mo chamana pibiche na so."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

<sup>23</sup> Ne b naɲ kaɲe, "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj di mo shache."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

<sup>24</sup> Ne b naɲ kaɲe, "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj ɲana m mɔ esa ashiri to na so."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

<sup>25</sup> Ne b naɲ kaɲe, "Ebɔre be kɔɲɔsho beenj ba esa kama ne e beenj sɔ bɔɲbu nseɲ mɔ esa ne e maɲ wora sheɲ na so."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

<sup>26</sup> Ne b naɲ kaɲe: "Ebɔre be kɔɲɔsho beenj ba esa kama ne e maɲ wora Ebɔre be mbraana kike kasonu na so."

Ne basa ne b yil Ebal be kebee so na e kaɲe: 'Amen!'

### Enefa ne a wɔ kasonu to be asheɲ

(Levitikɔs 26:3-13; Diteronjmi 7:12-24)

**28** Ne Mosis naɲ kaɲe Israel be basa na le: Ne fane menyeenj wora Enyenpe menyi be Ebɔre na kasonu nseɲ be mbe mbraana ne n ta a sa menyi kabre ere so kashenterɲto, e beenj shin ne men ki efuligboɲ nsaa kɔ elerɲ ga a chɔ efuliana ne a ka a wɔ durnya to na kike. <sup>2</sup> Men baa wora Enyenpe menyi be Ebɔre na kasonu nseɲ nya enefa ere.

<sup>3</sup> Enyenpe Ebɔre na beenj nefafa menyi be ndeana ne adɔsawule.

<sup>4</sup> Enyenpe Ebɔre na beenj nefafa menyi ne men nya mbia ne adɔjibi ne ana ne mbolɔɔ damta.

<sup>5</sup> Enyenpe Ebɔre na beenj nefafa menyi be adɔjibi ne ajibi kama ne menyeenj ta amo n wora n ji kike.

<sup>6</sup> Enyenpe Ebɔre na beenj nefafa kusɔ kama ne menyeenj wora kike.

<sup>7</sup> "Enyenpe Ebɔre na beenj che to ɲ kɔ m ɲɲ men doɲana so. Baɲ mel abar m bɔla kabonɲ koɲwule m ba menyi so, ama baɲ pesaɲ to m bɔla mboɲ damta so m beta n shile.

<sup>8</sup> Enyenpe Ebɔre na beenj nefafa menyi be ashuɲ nseɲ shin ne menyi be mpuro e bɔɔ ayu ashi kasawule ne e ta a sa menyi ere so.

<sup>9</sup> Ne menyeenj wora Enyenpe menyi be Ebɔre na kasonu nseɲ wora kusɔ kama ne e kaɲe menyi, e beenj shin ne men baa kraa la mo gbagba be basa fane kanane e nase kumo be kɔɲ na. <sup>10</sup> Saɲe na so, durnya be basa kike beenj wu fane Enyenpe Ebɔre na e lara menyi ne men baa la mbe basa. Bumo ale beenj baa ɲana menyi. <sup>11</sup> Enyenpe Ebɔre na beenj sa menyi mbia ne asɔɲɔya ne adɔjibi damta ashi kasawule ne e nase kumo be kɔɲ n sa menyi nananyenana na so. <sup>12</sup> Mo koɲwule na beenj bugi ebɔreso be mbuna n shin ne bɔre e ba menyi jemanɛ ne k daga nseɲ nefafa menyi be ashuɲ. Saɲe na so, efuli damtaana be basa beenj baa ba menyi kutɔ m ba ka paɲ menyi amansherbi ama menyi ere maɲ yɔ efuli kike so n ya paɲ sheɲ. <sup>13</sup> Ne menyeenj baa wora Enyenpe menyi be Ebɔre na kasonu nsaa be mbe mbraana ne n ta a sa menyi kabre ere kike so kashenterɲto, e beenj shin ne men ki beɲɲk-parpo durnya be efuliana kike to. <sup>14</sup> Ama men sa maɲ kaɲ kini kewora mbe mbra kama kasonu ekpa kama so. Menyɲ ale e sa maɲ kaɲ shuɲ agbir m bunyaɲ amo."

### Kusoe kpakpaso be kasogberge be ashenj

<sup>15</sup> Kede be kaman ne Mosis nan kanje: Ama ne men wora kusoe kpakpaso nsaa man be Enyenpe menyi be Ebore na mbraana ne n ta a sa menyi kabre ere so kashentento, le be ashenj lubi ere kike e naan wora menyi.

<sup>16</sup> Enyenpe Ebore na be konsho beenj ba menyi be ndeana ne adasawule so.

<sup>17</sup> Enyenpe Ebore na be konsho beenj ba menyi be ayu ne ajibi kama ne menyeen ta amo n wora n ji kike so.

<sup>18</sup> Enyenpe Ebore na be konsho beenj ba menyi ne menyi be mbia ne adajibi ne ana ne mbolpo so ne a maan foo.

<sup>19</sup> Enyenpe Ebore na be konsho beenj ba kusɔ kama ne menyeen wora so.

<sup>20</sup> Ne fane men kini Enyenpe Ebore na nsenj wora kulubi, e beenj shin ne kumu lubi gbongbongi ne kebagato ne etoro e ba kusɔ kama ne menyeen wora so ne men mur cheche. <sup>21</sup> Enyenpe Ebore na male beenj nan shin ne al lubi e tor menyi so ne menyi maan nya alenfia hale n ya fo fane men kike ka beenj mur ashi kasawule ne menyeen yo ne men ya chena so na so. <sup>22</sup> E beenj shin ne al ne a bee suse ne asɔ puriso ne kayurbelde e tor menyi so. Kumo be kaman, e beenj shin ne ewule ne afu tushiso a ba mur menyi be adajibi kike. Le be aleblawu ere beenj baa wo menyi so hale n ya fo fane men kike ka beenj wu m mur. <sup>23</sup> Enyenpe Ebore na beenj shin ne bore maan nan ba, ne kasawule a wol n ki kpakpa fane kebelso na <sup>24</sup> ne afugbonj ne shisherpumpun e so kaplekama n ya fo fane men ka beenj mur cheche.

<sup>25</sup> Ade kike be kaman, Enyenpe Ebore na beenj shin ne men dorjana e po menyi so. Menyeen mel abar m bɔla kabonj konwule n ya ko bumo, ama menyeen pesan to m bɔla mbonj damta n shile. Durnya to be basa kike beenj nu kusɔ ne k wora menyi na be ashenj ne kufu gbongbongi a tor bumo so. <sup>26</sup> Men kanj wu a dese, mbuibi ne kupun to be asɔɔya e naan ji menyi ne esa kike maan baa woto ne e ju bumo. <sup>27</sup> Enyenpe Ebore na beenj shin ne asɔ puriso e tor menyi so fane kanane e danj wora Ijiptebi na. E beenj shin ne achuubɔɔ e to n to menyi be eyurana so, ne aijjeli a pe menyi ne men baa wule eyur, ama menyi ale maan nya keche kike.

<sup>28</sup> Enyenpe Ebore na beenj shin ne ebonj e tor menyi so nsenj nan shin ne men tan. E beenj shin ne men be nfera e wea to ne men maan naa fe nfera ninji so. <sup>29</sup> E beenj shin ne men baa nite a laa a laa kapiidi fane etanpo na a maa wu ekpa a nite. Ade kike be kaman, kusɔ kama ne menyeen baa wora maan nyale n sa menyi. Basa pɔte beenj ba kaa man menyi nsaa yuri menyi be asɔ ne esa kike maan baa woto ne e che menyi to.

<sup>30</sup> Meny to be eko beenj ji eche be keshan nsaa sha keta mo, ama pɔɔne ne b wora kejafo, esa pɔte e naan pur eche na n jija mo. Beko beenj por nwu, ama bumo ale maan nya n chena amo to. Beko beenj do ndibi sɔrso be adɔ, bumo ale maan nya amo be asɔrso junjparso gba n ji. <sup>31</sup> Baan mo meny to meny to gbagba be ana m be amo

menyi be anishito, ama meny to ale maan nya amo be eblan n we. Basa pɔte beenj ba kaa kpa meny to be ekurma ne mbolpo a yo ne men baa keni, ama esa kike maan baa woto ne e tintin bumo ne b beta asɔɔya na m ba sa meny to. <sup>32</sup> Basa beenj ba pe meny to be mbia tintin so n yo efuli pɔte so ne men baa yil a keni, ama meny to ale maan tin n wora shen. Kareche kike meny to e ba merge anishi a keni ekpa fane meny to be mbia na beenj beta m ba hale ne meny to maan naa wu nene. Ama mbia na male maan nan beta m ba kike. <sup>33</sup> Efuli pɔte so be basa beenj ba suge meny to be adajibi ne men gben n do n nya na. Meny to maan nan nya shen ama korfe ne kamean nawule. <sup>34</sup> Awurfonj ne menyeen ji na beenj shin ne men be nfera a wea to ne men baa wora ashenj fane basa ne baa lo ebonj. <sup>35</sup> Enyenpe Ebore na male beenj shin ne men be aya e ku atame ne a bee besa ga, ama amo ale maan nya keche kike. Achuubɔɔ beenj to n to men be amu to n ya fo ayadra so.

<sup>36</sup> Ade male kike be kaman, Enyenpe Ebore na beenj shin ne bedonj e pe meny to ne men be ewura tintin so n yo efuli pɔte so, kakpa ne meny to nko men nananyenana man nan chena n ku so na, ne men ya shun agbirana ne b ta ndibi ne ajembu n loje. <sup>37</sup> Men be ashenj beenj chinchin efuli kama ne Enyenpe Ebore na beenj pesan meny to n yo na so be basa kike, njkal kusɔ ne k beenj wora meny to na so. Ama bumo ale kraa beenj wora meny to eyurto nsenj mushe meny to.

<sup>38</sup> Menyeen do n duu asɔduuso damta, ama gbɛbi ne menyeen tenji. Elotor e naan baa ji men be adajibi.

<sup>39</sup> Menyeen do ndibi sɔrso be adɔ nsenj keni amo so nene, ama meny to ale maan nya amo be asɔrso n chuge nko n nya amo be yabra belbelso n nuu. Kumo be kaman ne ashushombi e ji ndibi na gbagba. <sup>40</sup> Olifs be ndibi beenj kor kaplekama ashi efuli na so, ama meny to ale maan nya olifs be nku n gbity meny to be amu to. Njkal man so, amo be asɔrso beenj chuge n tor ne a man nan danj. <sup>41</sup> Menyeen kurge mbia damta, ama meny to ale beenj nan bumo. Njkal man so, bedonj beenj pe bumo anya ashi kena to n yo efuli pɔteana so. <sup>42</sup> Elotor beenj ba ji meny to be ndibi be afantanj ne asɔrso ne meny to be adajibi kike m mur.

<sup>43</sup> Befo ne meny to ne bumo chena men be ndeana to na beenj dii dama n nya elen ga, ama ketir e naan pe meny to ere ne men be elen e yo so. <sup>44</sup> Befo na beenj nya amansherbi a nan meny to, ama meny to ere maan nya shen m nan bumo. Kumo be lalaloge, baan ba ji kuwura meny to.

<sup>45</sup> Ne meny to Israelebi nan man wora Enyenpe meny to be Ebore na kasonu nsenj be mbe mbraana ne e ta a sa meny to ere so, e beenj shin ne konsho ere a ba meny to m mur meny to. <sup>46</sup> Sanje na so, ne ekama e wu meny to ne men be kaman to ebi nsenj pin fane Enyenpe Ebore na be konsho e pe meny to. <sup>47</sup> Enyenpe Ebore na bre nefan meny to ekpa kama so, ama njkal men ka kini keshun mo kagbene konwule so n ta kema nkura n sa mo na so, <sup>48</sup> e beenj shun bedonj meny to kutɔ ne men shun bumo ne ketir e pe meny to ne men maan nya ajibi n ji nko nchu n nuu nko asɔbuuso gba m buu. Men dorjana na

beenj kɔrfe menyɪ hale n ya mur menyɪ. <sup>49</sup> Enyɛnpe Ebɔre na beenj shin nɛ efuli pɔte be basa nɛ men maa nu bumo be ngbar e shi kufɔ kufɔ ŋ kre kena m ba purgi menyɪ fanɛ kusore ka ta koshi na. <sup>50</sup> B maan̄ baa kɔ kushuso n sa ekama ŋko kuwɔrwu n sa enimu ŋko kebia. <sup>51</sup> Baaŋ suge menyɪ be asɔɔɔya nɛ adɔɔɔɔi kike nɛ akon̄ a mɔ menyɪ. B maan̄ yige ayu ŋko yabra belbelso ŋko ɔlifs be ŋku ŋko ana ŋko mbolpɔ kama n sa menyɪ. <sup>52</sup> Bumo alɛ beenj kre kena m ba kulti kade kama nɛ k wɔ kasawule nɛ Enyɛnpe, menyɪ be Ebɔre na ta a sa menyɪ ere n wɔtɔ. Baaŋ bure egbal lempo jɛngren̄ana nɛ menyɛen̄ pɔr ŋ kulti men be ndeana n ta men be yirda n denji amo so na.

<sup>53</sup> Jemanɛ nɛ men don̄ana beenj kre kena m ba kulti menyɪ be ndeana n wɔtɔ na, ajibi be ashen̄ beenj ki kpakpa n sa menyɪ nɛ men baa yɛla kenishi to a fin ajibi hale n ya kaa pɛ mbia nɛ Enyɛnpe menyɪ be Ebɔre na sa menyɪ na a we. <sup>54-55</sup> Jemanɛ na kan̄ fo, menyɪ to be enyɛn kama nɛ e du boen̄ nsaa la esa gba beenj ba kaa yɛla kenishi to a fin ajibi hale n ya pɛ mbe mbia ko n we ŋkpal e ka maŋ nya ajibi nɛ e ji so. E maan̄ sa mo niopibi ŋko mbe eche nɛ e bee sha ga ŋko mbe mbia nɛ b ka na gba be ekama, kebia nɛ e mɔ a we na be eblan̄ na be ako. <sup>56-57</sup> Lon̄ be jemanɛ na, menyɪ to be eche nɛ e du boen̄ nsaa la damawura nɛ e maŋ naŋ lar n nite aya so n yɔ kabon̄ ko ŋ ku so gba beenj ba kaa yɛla kenishi to a fin ajibi, hale n ya ŋana n ta mbe kebia popɔrbi nɛ kekurgesha kike n we. E maan̄ sa mo kul nɛ e bee sha ga na gba ŋko mbe mbia nɛ b ka na be ekama.

<sup>58</sup> Nɛ men kini kewora Ebɔre be mbraana nɛ b sibe n wɔtɔ kawɔl ere to ere kasonu kashenten̄to nsen̄ kini kesa Enyɛnpe menyɪ be Ebɔre na be ketre nɛ k kɔ kemar̄kura na bunyan̄, <sup>59</sup> kumo ere e beenj shin nɛ alɛ nɛ e maŋ kɔ keche nɛ alɛ lubi nɛ a bee suse manar̄ manar̄ na e ba menyɪ nɛ men be kaman to ebi so. <sup>60</sup> Mo alɛ beenj naŋ shin nɛ alɛ lubi nɛ men daŋ wu ashi Ijɪpt be efuli so na e ba menyɪ so nɛ men maan̄ nya amo be keche. <sup>61</sup> Ade kike be kaman, mo alɛ beenj naŋ shin nɛ alɛ be yiri yiri nɛ a bee suse manar̄ manar̄ nsaa maŋ wɔ Ebɔre be mbra be kawɔl ere to gba a ba mur menyɪ. <sup>62</sup> Kanane men wora keshi a du fanɛ achekpabi ka wɔ awɔlpa so ere, nɛ men kan̄ kini kewora Enyɛnpe menyɪ be Ebɔre na kasonu, menyɪ to be basa gbrɛbi e naan̄ ka a wɔ ŋkpa to. <sup>63</sup> Enyɛnpe Ebɔre na fuli kagbene nna n shin nɛ ashen̄ bee nite nɛnɛ a sa menyɪ nsen̄ shin nɛ men wora keshi n ti so. Ama nɛ men kini kewora mo kasonu, kumo ere e maan̄ naŋ tir̄ n wora shen̄, ama kemur menyɪ ashi kasawule nɛ menyee yɔ nɛ men ya chena so na.

<sup>64</sup> Enyɛnpe Ebɔre na beenj shin nɛ men pesan̄ to n sɔ durnya to be efuliana kike so n ya shun̄ agbirana nɛ b ta ndibi nɛ ajembu n lon̄ɛ nɛ menyɪ nɛ men nananyɛnana maŋ naŋ shun̄ ŋ ku so na. <sup>65</sup> Menyɪ alɛ maan̄ nya kayurwushi kaplekama. Menyɛen̄ baa yɛlga epe, ama menyɪ alɛ maan̄ tir̄ m beta n yɔ. <sup>66</sup> Kapa nɛ kanyɛ menyɛen̄ baa wɔ kufu gbongbon̄i be kebaawɔtɔ to, a lɔ kufu fanɛ bedon̄ beenj mɔ menyɪ. <sup>67</sup> Kusɔ kama nɛ

menyɛen̄ wu kenishi so beenj shin nɛ men be ngbene e baa ku menyɪ. Kachipurso kike, le nɛ menyɛen̄ baa kan̄ɛ: “Kanyɛ daŋ biri gba, k bɔ!” Kanyɛ male naŋ biri nɛ men naŋ kan̄ɛ le: “Kare daŋ che gba, k bɔ!” <sup>68</sup> N daŋ kan̄ɛ menyɪ fanɛ men sa maŋ kan̄ beta n yɔ Ijɪpt be efuli so. Ama naniere Enyɛnpe Ebɔre na gbagba beenj beta menyɪ n wɔtɔ nchu so be ekulon̄gbon̄ to n yɔ Ijɪpt, nɛ men ya kaa sha kefa menyɪ be amu fanɛ anya nɛ esa kike maan̄ tɔ menyɪ ndon̄.

### Enyɛnpe Ebɔre nɛ Israelebi be kɔnkɔŋwule be ŋkre be ashen̄

**29** Kanane Enyɛnpe Ebɔre na nɛ Israelebi na be kɔnkɔŋwule be ŋkre, nɛ e kan̄ɛ Mosis keni-shipere so ashi Mowab be kasawule so na, bee nite nde. Le be ŋkre ere gba ti amo nɛ bumo nɛ Enyɛnpe Ebɔre na daŋ kre ashi kebeegbon̄ nɛ baa tre Sainai na ase na so nna.

<sup>2</sup> Mosis tre Israel be basa na kike nna n sher nsen̄ kan̄ɛ bumo le: Menyɪ gbagba daŋ wu kusɔ nɛ Enyɛnpe Ebɔre na wora Ijɪpt be ewura nɛ mbe benimuana nɛ bekama nɛ b wɔ mbe efuli so na. <sup>3</sup> Menyɪ alɛ naŋ wu alɛ lubi nɛ emamachisher̄ nɛ Enyɛnpe Ebɔre na wora ashi Ijɪpt be efuli so ndon̄. <sup>4</sup> Ama hale nɛ mbre lon̄ be asɔ kraa maŋ shin nɛ men pin ashen̄ nɛ men wu nsen̄ nu na kike to. <sup>5</sup> Nfe adena nɛ Enyɛnpe Ebɔre na jun̄kpar menyɪ m bɔla keshishersawule so na, menyɪ be asɔbu-uso nɛ aseɔta male daŋ maŋ wu kike. <sup>6</sup> Men daŋ maŋ kɔ ajibi nɛ men ji ŋko yabra belbelso ŋko nsa be yiri kike nɛ men nuu. Ama Enyɛnpe Ebɔre na daŋ sa menyɪ ajibi jiso nɛ asɔnuuso ŋ ŋini menyɪ fanɛ mo e la menyɪ be Ebɔre. <sup>7</sup> Ade be kaman, anyi ka ba nfe, Amɔriebe be ewura nɛ b daa tre Sihon̄ nɛ e daŋ chena kade nɛ baa tre Heshbon̄ a ji kuwura na nɛ Bashan be ewura ɔg kike lar nna m ba kɔ anyi kena. Ama an daŋ kɔ bumo so, <sup>8</sup> nsen̄ daŋ sɔ bumo be nsawule m barga to n sa Ruben nɛ Gad be yiri to ebi nɛ Manase be yiri be bargato ebi. <sup>9</sup> Amoso, men baa be menyɪ nɛ Enyɛnpe Ebɔre na be kɔnkɔŋwule be ŋkre na be atande so nɛnɛ, nɛ kusɔ kama nɛ menyɛen̄ wora e nite nɛnɛ n sa menyɪ.

<sup>10</sup> Enyɛnpe menyɪ be Ebɔre na be anishito nɛ menyɪ nɛ men be bejun̄kparpo nɛ benimu nɛ benyɛn <sup>11</sup> nɛ beche nɛ mbia nɛ befɔ nɛ baa kil ndibi nsaa sulɔ nchu a sa menyɪ na kike yil kabre na. <sup>12</sup> Men wɔ nfe kabre nna nɛ men nase kɔnkɔ fanɛ menyɛen̄ wora m bɔla kɔnkɔŋwule be ŋkre nɛ menyɪ nɛ Enyɛnpe, men be Ebɔre na bee kre na so, <sup>13</sup> san̄ɛ na so, Enyɛnpe Ebɔre na beenj ber kagbene ŋ kan̄ɛ fanɛ men la mbe basa nna nɛ mo alɛ la men be Ebɔre, fanɛ kanane e nase kumo be kɔnkɔ n sa men nananyɛnana na, Eebraham nɛ Aizek nɛ Jeekɔb. <sup>14</sup> Manne menyɪ nawule nɛ Enyɛnpe Ebɔre na bee nase kɔnkɔŋwule be ŋkre ere be atande a sa. <sup>15</sup> Ama anyi nɛ an yil nfe kabre ere nɛ anyi be kaman to ebi nɛ b kraa ba kike nɛ e bee nase amo a sa.

<sup>16</sup> Men baa nyin̄i kanane kebaawɔtɔ daa du n sa menyɪ ashi Ijɪpt be efuli so nɛ jemanɛ nɛ an daŋ bɔla efuliana ko to a chon̄ na. <sup>17</sup> Men daŋ wu bumo be agbi-

rana ne b ta ndibi nko ajembu nko shuwa nko gbityi n lɔŋɛ. An ka daŋ wu amo kenishiso na gba k daa la ekishi nna n sa anyi. <sup>18</sup> Men baa da so ne enyen nko eche nko kanaan nko yiri kike ne k yiil nfe kabre ere be kekama maan lar Enyenpe menyɛ be Ebɔre na kaman nseŋ ya kaa shuŋ efuli pɔteana be agbirana. Loŋ kaŋ wora, k beenj baa du fanɛ kaliŋi ka kɔr n daŋ ŋ ki keya ne kumo be asɔrso du kekra nsaa kɔ kɔrɔ nna. <sup>19</sup> Menyɛ alɛ e baa da so ne menyɛ to be esa kike ne e wɔ nfe kabre nsaa nu kɔnkɔŋwule be ŋkre ere be atande ere maan fe fanɛ hale ne e wora mbe aparshen gba, ashen kraa beenj nite nenɛ n sa mo. Kumo be loŋ beenj tiŋ m mur basa lela ne basa lubi kike. <sup>20-21</sup> Enyenpe Ebɔre na maan ta m paŋ esa ne e beenj wora loŋ na. E beenj nya agbo ga n wora amodɔŋwura nseŋ shin ne eshoduu ne a wɔ Ebɔre na be mbra be kawɔl ere to a ba mo so ne e mur mo cheche. Saŋe na so, k beenj baa la kasokpele n sa Israel be eyiriana na kike.

<sup>22</sup> Aloŋ beenj shin ne menyɛ be mbia ne baan koso echefoso ne befɔ ne baan shi efuli wɔɔ so m ba na e wu kumu lubi gbɔŋgbɔŋi ne etɔɔ ne Enyenpe Ebɔre na daŋ shin ne a ba men be kasawule so. Nfɔl ne jɛrbi beenj jija men be adɔsawule kike ne a ki jiga a dese ne b maan tiŋ n duu shen amo so. Afitiri gba maan naŋ tiŋ ŋ kɔr adɔsawule na so. <sup>23</sup> Menyɛ be kasawule na beenj ki fanɛ Sodɔm ne Gomɔra ne Adma ne Zeboyim ne Enyenpe Ebɔre na daŋ nya agbo ga nseŋ mur amo jemanɛ ko na. <sup>24</sup> Efuli pɔteana so be basa kike beenj bishi le: “Manɛ nna ne Enyenpe Ebɔre na wora bumo be kasawule loŋ? Manɛ e bar mbe kanya agbo?” <sup>25</sup> Kusɔ ne beko beenj kaŋe e la: “Basa ere ka lar bumo Nyenpe, ne e la bumo nananyenana be Ebɔre na be kɔnkɔŋwule be ŋkre ne mo ne bumo kre jemanɛ ne e lara bumo Ijpt be efuli so kaman <sup>26</sup> nseŋ ya kaa shuŋ agbirana ne Enyenpe Ebɔre na daŋ kaŋe bumo fanɛ b sa maŋ kaŋ shuŋ na so <sup>27</sup> ne e nya agbo n wora bumo nseŋ shin ne eshoduu ne a wɔ Ebɔre be mbra be kawɔl ere to ba kasawule na so na. <sup>28</sup> Enyenpe Ebɔre na daŋ nya agbo ga nna nseŋ lara bumo ashi bumo gbagba be kasawule so n ya le efuli pɔte ne b wɔ kumo so kabre ere so.”

<sup>29</sup> Ashen ko wɔɔ nna ne Enyenpe, anyi be Ebɔre na, ta n yili ashiri to, ama e lara mbe mbraana bre ŋ njini anyi, saŋe na so, anyi ne anyi be kaman to ebi beenj baa wora amo kasonu mbaanaayɔ.

#### Kenan beta m ba Enyenpe Ebɔre na kutɔ be ashen

**30** “Naniere n ta nefa ne shoduu nna a nase menyɛ be anishito ne men keni to n lara kumo ne menyee sha. Ne ashen ere kike kaŋ wora menyɛ ne k ba fanɛ men pesan to n ya kaa wɔ efuli pɔteana so, menyeeŋ nyinji ekpa ne m bugi n sa menyɛ ne men keni to n lara kumo ne menyee sha na. <sup>2</sup> Ne fanɛ menyɛ ne men be kaman to ebi beenj beta m ba Enyenpe Ebɔre na kutɔ, nseŋ ta menyɛ be ŋgbene kike n wora mbe mbraana ne n ta a sa menyɛ kabre ere kasonu, <sup>3</sup> kumo ere Enyenpe menyɛ be Ebɔre na beenj wu menyɛ kuwɔr. Mo alɛ beenj naŋ beta menyɛ n shi efuliana ne e pesan

menyi to n yɔ na so m ba nseŋ shin ne men naŋ dii dama. <sup>4</sup> Hale ne men pesan to n yɔ durnya be efuli kama ne k wɔ kufɔ kufɔ gba, Enyenpe menyɛ be Ebɔre na beenj naŋ gama menyɛ abar so m beta menyɛ m ba; <sup>5</sup> saŋe na so, menyeeŋ naŋ ba sɔ kasawule ne men nananyenana daŋ chena so ne k la men be kapete na n chena so. Enyenpe Ebɔre na male beenj shin ne men dii dama nseŋ naŋ wora keshi a chɔ kanaanɛ men nananyenana daa sa na. <sup>6</sup> Ade be kaman, Enyenpe menyɛ be Ebɔre na beenj sa menyɛ ne men be kaman to ebi ŋgbene ne a kɔ kasonu; saŋe na so, menyeeŋ tiŋ n sha mo ne menyɛ be ŋgbene kike nseŋ naŋ chena kasawule na so. <sup>7</sup> Mo alɛ beenj laŋe eshoduu ere kike n denji men doŋana ne b kishi menyɛ nseŋ mean menyɛ na so. <sup>8</sup> Menyɛ alɛ beenj wora mo kasonu nsaa be mbe mbraana ne n ta a sa menyɛ kabre ere so. <sup>9</sup> Kumo be kaman, Enyenpe menyɛ be Ebɔre na beenj shin ne men nya mbia ne asɔɔɔɔɔɔ damta nseŋ naŋ shin ne menyɛ be adɔjibi e wora ga. Kananɛ e daŋ fuli kagbene n shin ne ashen nite nenɛ n sa men nananyenana na, aloŋ ne e beenj fuli kagbene n shin ne ashen e nite nenɛ n sa menyɛ alɛ gba. <sup>10</sup> Ama a daga fanɛ men ka wora mo kasonu nsaa be mbe mbraana ne a wɔ mbra be kawɔl to na so. A daga men ka ta menyɛ be ŋgbene kike m beta m ba mo kutɔ.

<sup>11</sup> Kusɔ ne mee kaŋe menyɛ kenishipere so kabre ere maŋ du kpakpa ga ne menyɛ maan tiŋ n wora kumo kasonu.” <sup>12</sup> Enyenpe Ebɔre na be mbraana na maŋ wɔ ebɔreaso nna ne men bishi le: “Wanɛ e naan dii n yɔ esoso n ya sɔ amo ŋ gbelge to m ba sa anyi ne an nu amo nseŋ wora amo kasonu?” <sup>13</sup> Amo alɛ maŋ naa wɔ tekube kaba ndoŋ nna ne men naŋ bishi fanɛ: “Wanɛ e naan yɔ tekube kaba ndoŋ n ya bar amo m ba sa anyi ne an nu amo nseŋ wora amo kasonu?” <sup>14</sup> Ayai, mbraana na wɔ menyɛ kutɔ nna. Menyeeŋ tiŋ ŋ koya amo m pin amo a kute amo to. Amoso men baa wora amo kasonu naniere.

<sup>15</sup> “Kelela ne ŋkpa nko kulubi ne luwu ne mee ta a nase menyɛ be anishito kabre na, ne men keni to n lara kumo ne menyee sha. <sup>16</sup> Ne menyeeŋ wora Enyenpe, menyɛ be Ebɔre na be mbraana kasonu nseŋ sha mo bre, menyeeŋ dii dama nsaa la efuli ne kumo be basa shi. Enyenpe menyɛ be Ebɔre na male beenj nefa menyɛ ashi kasawule ne menyee yɔ ne men ya sɔ n chena so na so. <sup>17</sup> Ama ne men kini nseŋ wora kusoe kpakpasoe nseŋ n ya kaa shuŋ agbir bre, <sup>18</sup> menyeeŋ mur. Mee kpala menyɛ kusoe naniere nna. Ne manne aloŋ, men maan chena kasawule ne menyee yɔ ne men ya sɔ n chena so ashi jɔɔdan be loŋ na be kaba ndoŋ so na n cher. <sup>19</sup> Ade kike be kaman, luwu ne ŋkpa ne Ebɔre be nefa ne mbe eshoduu ne n ta a nase menyɛ be anishito na. Ma alɛ bee ta ebɔreaso ne kasawule so nna fanɛ a ji sheda n sa amo be kumo ne menyeeŋ lara. Men lara ŋkpa, saŋe na so, menyɛ ne men be mbia beenj baa wɔ ŋkpa to. <sup>20</sup> Men baa sha Enyenpe menyɛ be Ebɔre na a wora mo kasonu nsaa ji kashenterj a sa mo ne menyɛ ne men be kaman to ebi e chena kasawule ne e nase

kumo be kɔɔ n sa men nananyɛnana, Eebraham nɛ Aizek nɛ Jeekɔb, na so n cher.”

### Joshuwa ka sɔ Mosis so be asherj

**31** Ade be kaman nɛ Mosis nanj kanj Israelebi na le: <sup>2</sup>“Nfɛ kalfa nɛ adunyɔ nɛ n ji durnya to. Ma alɛ manj naa kɔ elɛj nserj kraa junjkar menyɛ. Kumo be kaman, Enyɛnpe Ebɔrɛ na malɛ gba kanj ma fanɛ m maanj dii n yɔ jɔɔdan be lɔr na be kaba ndoj. <sup>3</sup>Enyɛnpe menyɛ be Ebɔrɛ na gbagba nɛ Joshuwa e naanj junjkar menyɛ n ya kɔ efuliana nɛ a wɔ ndoj na; sanj na so, menyeej tinj n ya chena kasawule na so fanɛ kananɛ Enyɛnpe Ebɔrɛ na kanj na. <sup>4</sup>Enyɛnpe Ebɔrɛ na gbagba e naanj mur basa na, fanɛ kananɛ e pɔɔ Amɔriebi be bewura, Sihɔn nɛ ɔg so nserj mur bumo be efuli na. <sup>5</sup>Mo kojwule na e naanj che menyɛ to nɛ men pɔɔ efuliana na so nserj mɔ esa kama nɛ e wɔ ndoj. <sup>6</sup>Men nya kagbene a kɔ kenyeɛn. Men sa maa njana bumo. Njpal manɛ so, Enyɛnpe menyɛ be Ebɔrɛ na gbagba beerj baa wɔ menyɛ kutɔ. Mo alɛ maanj lar menyɛ kaman njko nj kplanj menyɛ so kike.”

<sup>7</sup>Ade be kaman, nɛ Mosis tre Joshuwa m ba kanj mo le ashi Israel be basa na kike be anishito: “Nya kagbene a kɔ kenyeɛn. Fo e naanj junjkar basa ere n ya sɔ kasawule nɛ Enyɛnpe Ebɔrɛ na nase kumo be kɔɔ n sa bumo nananyɛnana na n chena so. <sup>8</sup>Enyɛnpe Ebɔrɛ na gbagba beerj baa wɔ fo kutɔ a junjkar fo. Mo alɛ maanj lar fo kaman njko nj kplanj fo so kike; amoso sa maa pɔ aba njko a lɔ kufu.”

### Kebaakraj mbra na nfɛ ashunu kike be asherj

<sup>9</sup>Mosis danj sibe Ebɔrɛ be mbra na nna n wɔɔ kawɔl to nserj ta kumo n sa Israel be bejunjkarpoana na nɛ bɔrematapoana nɛ b shi Livai be yiri to nsaa keni Enyɛnpe Ebɔrɛ na be kɔɔkojwule be njkre be deka so na. <sup>10</sup>Kumo be kaman nɛ Mosis kanj bumo le keni-shipere so: “Nfɛ ashunu kike be lalaloge, kumo e la kafe nɛ baa yige akɔ a panj na, men kraaj mbra be kawɔl ere awɔrso n sa ekama jemanɛ nɛ menyee ji Kebaawɔ Abu to be kachejgoj na. <sup>11</sup>Jemanɛ nɛ Israel be basa beerj ba gama abar so nɛ b shuj Enyɛnpe menyɛ be Ebɔrɛ na ashi kakpa nɛ menyeej baa shuj Ebɔrɛ na nɛ menyeej kraaj kumo n sa bumo. <sup>12</sup>Menyeej tre benyeɛn nɛ beche nɛ mbia nɛ befɔ nɛ b tu menyɛ n chena men be ndeana to na n sher; sanj na so, bumo be ekama beerj nu mbra na nserj koya kebaabunyanj Enyɛnpe menyɛ be Ebɔrɛ na a wora mbe mbraana kasonu kashentɛnto. <sup>13</sup>Ekpa nɛ men be kaman to ebi nɛ b manj nanj nu Enyɛnpe menyɛ be Ebɔrɛ na be mbra be asherj beerj bɔla so n nya kumo n nu nna na. Kumo be loj beerj shin nɛ b koya kebaawora mo kasonu bumo be kebaawɔɔ to ashi kasawule nɛ menyee yɔ men ya sɔ n chena so ashi jɔɔdan be lɔr na be kaba ndoj na.”

### Israel ka beerj lar Enyɛnpe Ebɔrɛ na kaman be asherj

<sup>14</sup>Ade kike be kaman, nɛ Enyɛnpe Ebɔrɛ na kanj Mo- sis le: “Fo maanj nanj cher nserj wu, amoso keta Joshuwa m ba wajebu cheembi na to; sanj na so, meej njini mo asherj ko nɛ e ki Israel be ejunjkarpo. Ndoj nna nɛ Mosis nɛ Joshuwa kike yɔ wajebu cheembi na to <sup>15</sup>nɛ Enyɛnpe Ebɔrɛ na bɔla kuwɔlpa nɛ k wɔ wajebu cheembi na be kabuna to na so n lara mbe kumu njini bumo.”

<sup>16</sup>Kumo be kaman nɛ Enyɛnpe Ebɔrɛ na kanj Mosis le: “Fo maanj nanj cher nserj wu. Fo alɛ be luwu be kaman basa na maanj naa ji kashentɛj a sa ma nserj lar kɔɔkojwule be njkre nɛ ma nɛ bumo kre na to. Baanj lar ma kaman n ya kaa shuj nnyamase be agbirana nɛ a wɔ kasawule nɛ baa yɔ na so. <sup>17</sup>Nɛ b kanj wora loj malɛ, meej nya agbo ga n wora bumo nserj kplanj bumo so nɛ b mur. Kumu lubi gbojgojji beerj ba bumo so nɛ b pin fanɛ asherj ere kike bee wora nna njpal ma, bumo be Ebɔrɛ na, ka manj naa wɔ bumo kutɔ so. <sup>18</sup>Ma alɛ beerj kini keche bumo to, njpal b ka ya kaa shuj agbirana n wora kulubi so.

<sup>19</sup>To, sibe kashɛ ere n nase naniere, nserj njini Israel be basa na nɛ b baa boj kumo; sanj na so, baanj pin kusɔ nɛ mee sha fanɛ b baa wora nsaa maanj nya kusɔ ko n yili so nj kini kewora ma kasonu. <sup>20</sup>Ma alɛ beerj keta bumo n yɔ kasawule nɛ k kɔ elɛj a wora adɔjibi nene na so fanɛ kananɛ n nase kumo be kɔɔ n sa bumo nananyɛnana na. Baanj ya nya kusɔ kama nɛ baa sha n ji ndoj. Ama b kanj ya nya n ji n danj, baanj lar ma kaman n ya kaa shuj agbirana n jija ma nɛ bumo be kɔɔkojwule be njkre na. <sup>21</sup>Kumo be loj beerj shin nɛ kumu lubi gbojgojji e ba bumo nɛ bumo be kaman to ebi so. Ama b kraa beerj baa boj kashɛ ere nɛ k baa ji shɛda a gbityi bumo. Pɔɔj nɛ meej keta bumo n yɔ kasawule nɛ n nase kumo be kɔɔ n sa bumo na gba so, n tea nyi kusɔ nɛ baa fɛ.”

<sup>22</sup>Loj be kache na gbagba nɛ Mosis sibe kashɛ na nserj njini Israelebi na kumo.

<sup>23</sup>Kumo be kaman nɛ Enyɛnpe Ebɔrɛ na nanj kanj Nun pibinyɛn, Joshuwa, le: “Baa kɔ kenyeɛn nserj yili fo kagbene kukojwule. Njpal manɛ so, nj gbagba e naanj che fo to nɛ fo tinj nj junjkar Israel be basa ere n yɔ kasawule nɛ n nase kumo be kɔɔ n sa bumo na so.”

<sup>24</sup>Ndoj nna nɛ Mosis sibe Ebɔrɛ be mbraana na kike nyam n wɔɔ kawɔl to. E daa manj yige amo be kekama n lɛ. <sup>25</sup>E ka sibe amo n loge nɛ e ya kanj bɔrematapoana nɛ baa sulɔ Enyɛnpe Ebɔrɛ be kɔɔkojwule be njkre be deka na le: <sup>26</sup>“Men sɔ Ebɔrɛ be mbra be kawɔl ere n nase m mata Enyɛnpe menyɛ be Ebɔrɛ na be kɔɔkojwule be njkre be deka na. K beerj baa wɔɔ ndoj a ji shɛda fanɛ men nyi kusɔ nɛ Enyɛnpe Ebɔrɛ na bee sha fanɛ men baa wora. <sup>27</sup>N nyi kananɛ bumo be amu nɛ njgbene du kpakpa. Jemanɛ nɛ n wɔ bumo to gba, b lar Enyɛnpe Ebɔrɛ na kaman. Ma luwu be kaman bre baanj wora kumo nɛ k chɔ loj. <sup>28</sup>Amoso, shin nɛ Israel be eyiriana na be bejunjkarpoana nɛ ben- iumana na e sher nɛ nj kanj bumo asherj ere nserj ta



esoso nε kasawule η ki eshedajipo fanε men kike tea nyi kusɔ nε k daga fanε men baa wora. <sup>29</sup> Ade be kaman n nyi fanε ma luwu be kaman, basa na be amu beenj ki kpakpa nε b kini kusɔ nε η njini bumo ere n le nsej kini kewora Enyenpe Ebɔre na kasonu. Kumo be loj male beenj shin nε Enyenpe Ebɔre na e nya agbo n wora bumo n shin nε kumu lubi gbongbonji e ba bumo so.”

### Mosis be kashε be ashenj

<sup>30</sup> Ade kike be kaman, nε Mosis kute kusɔ nε kashε na bee kanj kike n sa Israel be basa nε b sher ndorj na kike nε b nu.

**32** “Esoso nε kasawule so be asɔ,  
men nu ma mmalga ere;  
men nu kusɔ nε mee kanj ere nene!  
<sup>2</sup> Ma kerjini beenj ba fanε bɔrechu  
nε kasawule e pɔ fanε bunyanj ka tɔr.  
Ma mmalga beenj tɔr to fanε bɔre  
ka bee ba asɔduuso popɔrbi so  
ηko fanε bɔre ka bee furi afitiri wurbi so.  
<sup>3</sup> Meerj fur Enyenpe Ebɔre na be ketre,  
nε mbe basa e malga mbe keshi be ashenj.  
<sup>4</sup> Enyenpe Ebɔre na e la menyi be ekumpo lempo,  
nε mbe kusɔ kama ninji nsej bɔla ekpa.  
Men be Ebɔre na la eshentenjipo  
nε esa beenj tij n yirda nna;  
mo e naa wora kusɔ nε k daga nsaa maa kpεa to na.  
<sup>5</sup> Ama menyi ere maa ji kashentenj;  
menyi nε men la alubi nε efe be efuli so ebi ere;  
a maη daga fanε men baa la mbe basa gba.  
<sup>6</sup> Menyι bewulpo nε basa nε b maη kɔ nfera ere,  
le a daga fanε men wora Enyenpe Ebɔre na a?  
Enyenpe Ebɔre na e la men tuto, mo e to menyι,  
nsej shin nε men ki efuli korjwuleso be basa.  
<sup>7</sup> Men lanj menyι be nfera n yɔ dra na be nche so;  
men bishi basa nε b kurge menyι na kusɔ nε k daη  
wora,  
nsej naη bishi basa kpar nε b kanj menyι adrasherj.  
<sup>8</sup> Enyenpetale Ebɔre na e naa sa efuli kama so ebi  
nsawule;  
mo e naa njini basa kakpa nε baan chena.  
<sup>9</sup> E lara Jeekɔb be kenana bre nna n sa mbe kumu.  
<sup>10</sup> E wu bumo nε baa nite keshishersawule so nna,  
kakpa nε k dese fulorj nε afu bee muu shisher a yɔ a  
ba na.  
Ndorj nna nε e kuη bumo η keni bumo so nene,  
fanε kanane e bee kuη mo gbagba be kumu na.  
<sup>11</sup> Kanane kajɔkɔkoso bee njini kumo be bibi kefergi  
a parga kumo gbagba be aba to a suse bibi na to na,  
alorj nε Enyenpe Ebɔre na daη suse Israelebi to  
nε b sa maη tɔr.  
<sup>12</sup> Enyenpe Ebɔre na nawule e junjpar mbe basa,  
nε kegbir pɔte kike maη che mo to.  
<sup>13</sup> Kumo be kaman nε e shin nε b ji kuwura abee-  
sawule so,  
nsej naη shin nε b ji asɔ nε b dɔ n nya bumo be adɔ  
to.

B daη nya emushorj ashi abee so n ji;  
bumo be ɔlifs be ndibi purge nene kejasawule so.  
<sup>14</sup> Bumo be ana nε mboe sa bumo kenyipochu damta  
ga;  
Bashan be kasawule so nε bumo be mbolɔ  
nε mboe nε ana daa ji.  
Bumo ale daη naa kɔ ayu lela nε yabra belbelso ga.  
<sup>15</sup> Enyenpe Ebɔre na be basa daη dii dama,  
ama bumo ale daη diewu nna n wɔtɔ Ebɔre η kini  
mo.  
B daη ji nna n daη n daη n wora egbe nene n ti so  
nsej shile Ebɔre nε e to bumo na.  
B daη kini bumo be emɔlgapo lempo na nna.  
<sup>16</sup> Bumo be kagbirshunj daη shin nε Enyenpe Ebɔre na  
be kukɔrkɔ koso nna;  
nε bumo be ashenj lubi shin nε mbe kagbene kaa.  
<sup>17</sup> B daη lara esarga nna n sa agbirana nε a maη la  
Ebɔre,  
agbir popɔr nε bumo nananyenana daa maη nyi,  
agbirana nε Israel daa maη naη wora kasonu η ku  
so.  
<sup>18</sup> B daη tej bumo be Ebɔre,  
bumo be Emɔlgapo lempo  
nε e sa bumo ηkpa na so nna.  
<sup>19</sup> Enyenpe Ebɔre na ka wu loj nε e nya agbo  
nsej kini mbe mbia n le.  
<sup>20</sup> Kumo be kaman nε e kanj le:  
‘M maan naη che bumo to kike,  
nsej keni kusɔ nε k beenj wora  
ngbene kpakpasowuraana  
nε b maa ji kashentenj ere.  
<sup>21</sup> B daη bunyanj agbirana nε a maη kɔ tɔtɔ  
n shin nε ma kukɔrkɔ koso nε n nya agbo.  
Amoso meerj shin nε men be kukɔrkɔ nε agbo e koso,  
ηkpal kusɔ nε meerj wora efuli nε k maa wu kuwɔr  
nsaa maa kɔ tɔtɔ be basa so.  
<sup>22</sup> Kumo be kaman nε ma agbo e suse fanε ede  
n chɔk kusɔ kama durnya to,  
n ta menyι be adɔ n ti so.  
Ede na beenj chɔk hale bubuni to ashi kasawule to  
nsej naη chɔk abeeana gba m mur.  
<sup>23</sup> Ade kike be kaman nε n shin nε  
aleblawu nε a maη kɔ ekar e ba menyι so  
fanε atanyembi na.  
<sup>24</sup> Meerj shin nε akongborj  
nε alɔ mɔso e mɔ menyι.  
Ma ale beenj shin nε kupurj to be asɔbɔya lubi e pε  
menyi,  
nε awɔ nε e kɔ keborj lubi male gba e durj menyι.  
<sup>25</sup> Kena beenj ku menyι be agbembɔ so m bar menyι  
luwu,  
nε kufugborj e ba menyι so ashi men be elarjana to.  
Mbifɔlbi beenj wu.  
Mbiwurbi nε basa nε b bel kike maan lar.  
<sup>26</sup> Meerj mur bumo kike kuraa,  
nε esa maan naη nyinji bumo gba.  
<sup>27</sup> Ama m maan tij n shin nε men dorjana e puchi  
fanε b tij m pɔk ma basa so,

saɲe nɛ k la fane ɲ gbagba e pɔɔ bumo so.<sup>28</sup> Israel be efuli so be basa maɲ kɔ nferɔ nna, b maɲ kɔ kanyiashen kike.  
<sup>29</sup> B maan tiɲ m pin kusɔ nɛ k ba nɛ b kɔ n tɔr, bumo alɛ maan tiɲ m pin kananɛ ashen ɲa been loge to gba.  
<sup>30</sup> Manɛ so nɛ esa koɲwule tiɲ m pɔɔ basa kagboɲ so, nɛ basa anyɔ malɛ tiɲ m pɔɔ basa ɲgboɲ kudu so? Enyenpe bumo be Ebɔrɛ na e kini bumo n lɛ.  
 Bumo be Ebɔrɛ lempo na e ta bumo n sa bumo doɲana.  
<sup>31</sup> Bumo doɲana na baa nyi fane bumo be agbirana maɲ kɔ elenɲ;  
 agbirana na be elenɲ maɲ fo Israel be Ebɔrɛ peya so.  
<sup>32</sup> Bumo doɲana nɛ b lubi fane Sodɔm nɛ Gomɔra ebi na,  
 du fane afeelebi nɛ a bee sɔr asɔrso kekra nɛ kɔrɔ wɔ amo to nna,  
<sup>33</sup> ɲko yabra nɛ awɔ be kɔrɔ wɔ amo to na nna.  
<sup>34</sup> Enyenpe Ebɔrɛ na nyiɲi kusɔ nɛ bumo doɲana wora nsaa jo saɲe nɛ k daga fane e gberge bumo kusoe.  
<sup>35</sup> Enyenpe Ebɔrɛ na been sɔ bumo be kɔnɔ so ɲ gberge bumo doɲana na kusoe.  
 Jemanɛ na kaɲ fo baan ferge n tɔr;  
 bumo be kemur be kache taga to nna na.  
<sup>36</sup> Enyenpe Ebɔrɛ na been kɔ n sɔ mbe basa, jemanɛ nɛ e been wu fane bumo be elenɲ loge na.  
 E been wu bumo nɛ baa shuɲ mo na kuwɔr,  
 jemanɛ nɛ e been wu fane b maan tiɲ n wora shen ɲ sa bumo be amu na.  
<sup>37</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na e bishi mbe basa le:  
 'Nnɛ nɛ agbirgboɲ nɛ men yirda na wɔ?  
<sup>38</sup> Men daɲ ta menyɛ be esarga be nfo nɛ eyabra nna n sa amo.  
 Naniere men shin nɛ agbirana na a ba che menyɛ to, nsen shile m ba kɔ n sɔ menyɛ n yige.  
<sup>39</sup> N nawule kperɛ e la Ebɔrɛ.  
 Ebɔrɛ kike maɲ naa wɔɔ n ti ma so.  
 Ma e naa shin nɛ luwu bee ba,  
 ma koɲwule na e naa sa ɲkpa.  
 Ma e naa bar doro, ma alɛ e naa che edoro.  
 Esa maan tiɲ ɲ kuɲ kusɔ kama nɛ mee wora akpa.  
<sup>40</sup> Ma e la Ebɔrɛ nɛ e bee sa ɲkpa;  
 ma e maɲ ma enɔ so m bɔ ntarɲ  
<sup>41</sup> fane meen yee ma tokobi nɛ k baa nyekpe nsen shin nɛ kashentenji e dii efuli.  
 Meen ka n doɲana kukɔ  
 nsen gberge bumo nɛ b kishi ma kusoe.  
<sup>42</sup> Bumo be ɲklan been baa chise ma atanyembi so, nɛ ma tokobi e mɔ bekama nɛ b maa shuli a sa ma na.  
 M maan shin nɛ ekama nɛ e bee kɔ ma e ta mbe ku-mu n ji;  
 bumo nɛ b nya doro nɛ bumo nɛ b wɔ kabuti to kike been wu.'  
<sup>43</sup> Efuli pɔtɛana be basa, a daga fane men tu Enyenpe Ebɔrɛ na be basa n ji eyur,

ɲkpal manɛ so, e bee gberge bekama nɛ b mɔ mbe basa kusoe nna.  
 Mo e naa bishi mo doɲana kuwule  
 nsaa ta mbe basa be alubi a paɲ bumo na."  
<sup>44</sup> Mosis nɛ Nun pibinyen, Joshuwa daɲ kute kashe ere be mmalga to nna; saɲe na so, Israel be basa been nu kumo. <sup>45</sup> Mosis ka kute kashe na be mmalga nɛ e la Ebɔrɛ be kenjini na to n sa basa na n loge <sup>46</sup> nɛ e kaɲe le: "Men baa nyiɲi nsaa wora ashen nɛ ɲ kaɲe menyɛ kenishipere so kabre ere kasonu nɛnɛ. Men baa kute amo to a sa men be mbia, saɲe na so, bumo alɛ gba been wora kusɔ kama nɛ k wɔ Ebɔrɛ be mbra be kawɔl na to kasonu kashentenjo. <sup>47</sup> Ebɔrɛ be mbraana na maɲ la mmalga fulonɲ nna. Amo e naan sa menyɛ ɲkpa tentenɲ. Amoso, men baa wora amo kasonu nsen nya ɲkpa tentenɲ ashi kasawule nɛ k dese ɲɔɔdan be lɔr na be kaba ndon nɛ menyee yɔ nɛ men ya kɔ n sɔ n chena so na so."  
<sup>48</sup> Lon be kache na gbagba nɛ Enyenpe Ebɔrɛ na naɲ kaɲe Mosis le: <sup>49</sup> "Yɔ abee nɛ baa tre Abarim nɛ a wɔ Mowabebi be kasawule so nsen shonɲ kadegboɲ nɛ baa tre Jeriko na so n ya dii kebeegboɲ nɛ baa tre Nebo na n yili kumo so n to kenishi ɲ keni kasawule nɛ mee sha keta n sa Israelebi na. <sup>50</sup> Feen wu kebeegboɲ na so nɛ b puli fo kumo so fane kananɛ fo da ɛerɔn wu kebeegboɲ nɛ baa tre Hɔɔ na so nɛ b puli mo kumo so na. <sup>51</sup> ɲkpal manɛ so, menyɛ benyɔ na kike daɲ maɲ ji kashentenɲ n sa ma ashi basa na be anishito. Jemanɛ nɛ men daa wɔ Meriba be nchu nɛ k mata kade nɛ baa tre Kadash na ashi kiyi nɛ baa tre Zin so na ase, men daɲ maɲ maɲkura ma ashi basa na be anishito.  
<sup>52</sup> Amoso kufɔ nɛ feen yili ɲ keni kasawule nɛ mee ta a sa Israel be basa na, ama fo alɛ maan yɔ kumo so."

#### Mosis ka nɛfa Israel be eyiriana na be ashen

**33** Mosis daa la anebi nna, amoso pɔɔɲ nɛ e wu na le nɛ e daɲ nɛfa Israel be eyiriana na ɲ kaɲe:  
<sup>2</sup> "Enyenpe Ebɔrɛ na daɲ shi Sainai be kebeegboɲ na so nna  
 n nyanɛ fane epenɲ n yuu Edɔm be kasawule so nɛ mbe kemaɲkura buu mbe basa so ashi Paran be kebeegboɲ na so.  
 Emalaika ɲgboɲ kudu e daa wɔ mo kutɔ,  
 nɛ edɛ daa suse wulonɲ wulonɲ mbe enɔjiso to.  
<sup>3</sup> Enyenpe Ebɔrɛ na bee sha mbe basa nna, nsaa kuɲ bekama nɛ b la mo peya.  
 Amoso anyeen gbir m bunyanɲ mo  
 nsen wora kusɔ nɛ e kaɲe kenishipere so na kasonu.  
<sup>4</sup> Anyeen wora mbra nɛ Mosis ta n sa anyi na kasonu. Anyi be kapetegboɲ nɛ anyee sha ga nna na.  
<sup>5</sup> Enyenpe Ebɔrɛ na ki mbe basa Israelebi be ewura, jemanɛ nɛ bumo be eyiriana na nɛ beɲuɲkparpoana na  
 gama abar so."  
<sup>6</sup> Le nɛ Mosis kaɲe a lanɛ Ruben be yiri na be kaplɛa so:  
 "Ruben be yiri to be basa ka maɲ shi ga ere gba, b maan wu m mur kike."

<sup>7</sup> Le ne Mosis kanje a lanje Juda be yiri be kaplea so: "Enyenpe Ebore, nu Juda be yiri to ebi be kushu, nsej beta bumo ne eyiriana na kike m ba abar so. Enyenpe Ebore, ko n sa bumo, che bumo to n ko bumo dojana."

<sup>8</sup> A lanje Liva be yiri be kaplea so, le ne Mosis kanje: "Fo Enyenpe Ebore na e naa shin ne Livaiebi ne b la fo nyerbi a ji kashenten na bee bala Urim ne Tumim so a pin fo aparshen. Fo e danj wora bumo n keni ashi Massa, nsej mige bumo to m pin fane b la beshentenjipoana nna

ashi Meriba be nchu na ase.

<sup>9</sup> Fo ne baa nu a sa a cho bumo kurgepoana ne bumo niopibiana ne bumo be mbia. Kuswo ne fo kanje kenishipere so na ne baa wora kasonu, nsaa ji kashenten a sa fo kankonjwule be nkre na.

<sup>10</sup> Bumo e naan njini fo basa fo mbra ne b be amo so. Bumo ale e naan baa lara esarga fo bore sure so.

<sup>11</sup> Amoso Enyenpe Ebore, che bumo to ne b nya elen. Shin ne b baa wora fo aparshen. Fo e nanj mur bumo dojana kike nsaa manj nanj shin ne b koso kike."

<sup>12</sup> Le ne Mosis kanje a lanje Benjamin be yiri be kaplea so:

"Yiri ne Enyenpe Ebore na bee sha nsaa kunj nde; kapa ne kanye kike ne e bee kunj bumo. Mo ale ne bumo e wato."

<sup>13</sup> Le ne Mosis kanje a lanje Efreim ne Manase be eyiriana na be kaplea so: "Enyenpe Ebore na e nefa bumo be nsawule n sa bumo borechu lela, n shin ne kasawule na e baa ko kayul.

<sup>14</sup> Ebore e nefa kasawule na ne k baa wora asorso ne epeni beerj nmea so ne a bel m pere nene. E shin ne asorso na e baa wora nene jeman ne k da-ga.

<sup>15</sup> Ebore e shin ne b baa do nsaa terj nene ashi bumo be abee ne a wato dra dra kike na ase.

<sup>16</sup> Ebore e shin ne bumo be kasawule e baa ko aso lela. Enyenpe Ebore na e ta mbe alelashen n nefa bumo. Nkpal mane so, mo e la Enyenpe Ebore ne e bala kupun choko to m malga na.

Ebore e shin ne enefa ere e baa wo Efreim ne Manase be eyiriana so. Nkpal mane so, b la Josef ne e la mo niopibiana to be ejunjparpo na be mbia nna.

<sup>17</sup> Gbolu be elen ne Josef daa ko, nsej danj ko gbolu felso male be alambe. Mbe alambe na e la Manase be benapo ngborj to ngborj to ne Efreim be benapo ngborj to kudu.

Benapo lempo na ne e beerj ta m kwo efuliana na so hale n ya fo durnya be ekar."

<sup>18</sup> A lanje Zebulun ne Issaka be eyiriana be kaplea so, le ne Mosis danj kanje:

"Ebore e shin ne Zebulun be teku so be eyawujipo e dii dama; e shin ne Issaka be kedama e wora keshi n ti so ashi epe.

<sup>19</sup> Baa tre befo nna a ba bumo be abee so m baa kaa lara esarga ne a daga ashi amo so. Teku so ne baa bala a nya bumo be kedama; baa bala teku ase be eshisher so gba a dii dama."

<sup>20</sup> Le ne Mosis danj kanje a lanje Gad be yiri be kaplea so:

"Kemanjura e baa la Ebore ne e kpalga bumo be kasawule to na peya.

Gad bre wato nna fane bulun a jo, ne e kpa keba nko n folge kumu be kawo.

<sup>21</sup> Bumo ere ta kasawule na be alela akpa nna n sa bumo be amu;

ejunjparpo be kachige ne b ta n sa bumo. B danj wora Enyenpe Ebore na be mbraana kasonu jeman ne Israel be bejunjparpoana danj gama abar so na."

<sup>22</sup> A lanje Dan be yiri be kaplea so, le ne Mosis danj kanje:

"Dan du fane bulun folbi nna; E shi Bashan be kasawule so nna n te n lar."

<sup>23</sup> A lanje Naftali be yiri be kaplea so le ne Mosis danj kanje:

"Enyenpe Ebore na be kuworu so, ne e nefa Naftali ga. Bumo be kasawule yili Galili be kepa na nna n ya fo kelargato be kaseto nna."

<sup>24</sup> A lanje Asha be yiri be kaplea so, le ne Mosis danj kanje:

"Asha nya nefa a cho eyiriana ne a ka na. Ebore e shin ne mo niopibiana bee sha mo ga, nsej shin ne mbe kasawule so ko klifs be ndibi damta.

<sup>25</sup> Ebore e shin ne bumo be mbunagborj e baa la abelso a kunj bumo be ndeana jeman kike.

<sup>26</sup> Israel be basa, Ebore kike manj naa wato fane meny be Ebore na.

Mo e naa lara mbe kemanjura a njini kuwoipa so, nsaa bala borewoipa to a ba meny be kecheto to na.

<sup>27</sup> Ebore ne e wato mbaanaayo na e la meny be ekumpo.

Mo e ko meny mbe enjana to na. Mo konjwule na e naa ju men dojana ashi meny so na.

Mo e naa malga ne menyee mur men dojana na.

<sup>28</sup> Amoso kayurwushi to ne Jeekob be kaman to ebi kike wo.

B maa nana shen ashi kasawule ne k ko ayu ne yabra ga na so; kakpa ne bunyan gba bee wushi kasawule na.

<sup>29</sup> Israelebi, men be ngbene fuli pasaa! Ekama manj wato e du fane meny.

Enyenpe Ebore na malga meny be efuli nna. Mo gbagba e naa kunj meny nsaa ko a sa meny. Mo konjwule na e naa che meny to a shin ne menyee ko a kwo so.

Men doɗana beenɗ ba gbir ɗ kule  
fane men wu bumo kuwɗ,  
ne men chichi bumo so m mata kasawule.”

#### Mosis be luwu be asheɗ

**34** Ade kike be kaman ne Mosis shi Mowab be kasawule so n dii n yɗ kebeegboɗ ne baa tre Pisga ne k wɗ kade ne baa tre Jeriko na be epenjarkpa be kaba so na be awɗto ne Enyenpe Ebɗre na ɗini mo kanane Giliad be yiri be kasawule dese n ya fo Dan be yiri be kasawule kike ashi kelargato be esoso be kaba so. <sup>2</sup> Kumo be kaman ne e naɗ ɗini Mosis Naftali be yiri be kasawule ne Efreim ne Manase be eyiriana be nsawule ne Juda be yiri be kasawule n ya fo Teku ne baa tre Mediterenia na ashi epenjarkpa be kaba so. <sup>3</sup> Enyenpe Ebɗre na daɗ naɗ ɗini mo kasawule ne k dese ketaɗe ne baa tre Abii be Ndibi be Kadegboɗ, ne k mata Jeriko n dese n ya fo kade ne baa tre Zowa na ashi kelargato be kaseto be kaba so na. <sup>4</sup> Ade be kaman ne Enyenpe Ebɗre na kaɗe Mosis le: “Kasawule ne n nase kumo be kɗɗ n sa Ebrahim ne Aizek ne Jeekɗb fane meɗ ta n sa bumo be kaman to ebi na nna na. N shin ne fo wu kumo, ama fo ale maɗ yɗ ndoɗ.”

<sup>5</sup> Ndoɗ nna ne Enyenpe Ebɗre na be kayɗbi, Mosis, wu ashi Mowab be kasawule so ndoɗ fane kanane

Enyenpe Ebɗre kaɗe na. <sup>6</sup> Ne Enyenpe Ebɗre na puli Mosis m mata kade ne baa tre Bef Piyɗɗ na, ashi Mowabebi be kasawule so. Ama hale ne mbre, esa kike maɗ nyi kakpa ne Mosis be nchaɗ dese. <sup>7</sup> Mosis daɗ ji nfe kalfa ne adunyɗ nna nseɗ wu, ama e daɗ kraa kɗ eleɗ nna fane kabrantie, ne mbe anishi male daɗ kraa wu nene. <sup>8</sup> Nche adesa ne Israel be basa daɗ shu Mosis be keeli bumo be daɗkare be ekpa so ashi Mowab be kasawule so.

<sup>9</sup> Pɗeɗ ne Mosis wu na, e daɗ lara Nun pibinyen, Joshuwa nna ne e sɗ mo ere Mosis so a junɗpar basa na. Mosis daɗ ta mbe enɗana n denji Joshuwa so nna ɗ kule Ebɗre n sa mo, ne Enyenpe Ebɗre na sa mo kanyi-ashen ga. Israel be basa na male daɗ wora Joshuwa kasonu nna nseɗ daa be mbraana ne Enyenpe Ebɗre na bɗla Mosis so n ta n sa bumo na so. <sup>10</sup> Anebi kike maɗ naɗ lar Israel be efuli so a du fane Mosis. Mo ne Enyenpe Ebɗre na daa malga, baa wu abar nna.

<sup>11</sup> Anebi kike maɗ naɗ tiɗ n wora emamachisher ne asheɗ ne a bee mɗ kɗɗ n fo amo ne Enyenpe Ebɗre na shunji Mosis ne e ya wora ashi Ijpt be ewura ne mbe benimuana ne efuli na kike be basa be anishito so.

<sup>12</sup> Anebi kike male maɗ naɗ wora asheɗboɗ ne a bee keta kufu n fo amo ne Mosis wora ashi Israelebi na be anishito so.

# JOSHUWA

## Ebɔre ka ɛini Joshuwa kusa ne e beenj wora be ashenj

**1** Enyenpe Ebɔre be kayɛrbi Mosis ka wu be kaman, ne Enyenpe Ebɔre na kaɛ Nun pibi Joshuwa ne b daa bela mo ase ne e so Mosis so na le: <sup>2</sup>“Naniere ma kayɛrbi Mosis wu, amoso fo ne Israelebi ere kike e koso n dii jɔɔdan be lɔr na n yɔ kasawule ne ɛ ko a sa bumo na so. <sup>3</sup>Kapleka ma ne fo ta fo keya n chi, meenj shin ne k baa la feya, fane kanane n nase kɔɔ n sa Mosis na gbagba. <sup>4</sup>Menyi be kasawule beenj fara kelargato be kaseto be keshishersawule na ase n ya fo Lebanɔn be abee so ashi kelargato be esoso, ne lɔrgboɔ ne baa tre Yufreetes na ashi epenjilarkpa nsenj bɔla Hitebi be efuli so n ya fo tekun ne baa tre Mediterenia na ashi epenjilarkpa. <sup>5</sup>Esa kama male maanj tinj m pɔɔ fo so fo kebaawɔɔ to kike. Kanane n daa wɔ Mosis be kaman na, loɔ ne meenj baa wɔ fo alɛ gba be kaman. M maanj yige fo njko ɛ kplaj fo so kike.

<sup>6</sup>Leɔ fo kumu to nsaa ko kagbene, njkal mane so, fo e naanj junjpar basa ere n ya so kasawule ne n nase kɔɔ fane meenj ta n sa bumo nananyenana na. <sup>7</sup>Leɔ fo kumu to nsaa ko kagbene ne kenyeɔ. Wora ania a be mbra ne ma kayɛrbi Mosis sa fo na so. Sa maɔ kaɛ yige mbra na be kedosobi gba n le. Ne fo wora loɔ bre kapleka ma ne fo yɔ, ashenj beenj baa nyale, a sa fo. <sup>8</sup>Sa maɔ yige kebaamalga mbra be kawɔl ere be ashenj. Baa koya kumo kapa ne kanye kike. Fo alɛ nsaa de so a be kusɔ ne mbra na bee njini na kike so. Saɛ na so feenj nya nefa ne fo ashenj male e baa nyale a sa fo. <sup>9</sup>Nyinj fane n tenj kaɛ fo fane fo baa leɔ fo kumu to nsaa ko kagbene. Sa maɔ shin ne kufu e pe fo ne fo pɔ aba, njkal mane so, kapleka ma ne fo wɔ, ma, Enyenpe fo Ebɔre na wɔ fo kaman.”

## Joshuwa ka malga n sa basa na be ashenj

<sup>10</sup>Ndoɔ nna ne Joshuwa kaɛ Israelebi na be ekrachi nimusoana le: <sup>11</sup>“Men nite keeyi na to ɛ kaɛ men be basa kike fane b bela ase n ta bumo be ajibi ne nchu, njkal mane so nche asa be kefɛato menyeenj dii jɔɔdan be lɔr na n ya so kasawule ne Enyenpe menyɛ be Ebɔre na ko a sa menyɛ na so.”

<sup>12</sup>Ama Ruben ne Gad be yiri to ebi ne Manase be yiri to ebi be bargato na bre, le ne Joshuwa daɔ kaɛ bumo: <sup>13</sup>“Men nyinj kusɔ ne Mosis ne e la Enyenpe Ebɔre be kayɛrbi na kaɛ menyɛ na. E ye Enyenpe menyɛ be Ebɔre na ta kasawule ne k wɔ jɔɔdan be lɔr na be epenjilarkpa ere nna n sa menyɛ ne men baa wɔ kumo so kagbenewushiso. <sup>14</sup>Menyi be beche ne mbia ne

asɔɔɔya e ba wɔ nfe ne bumo ne b la benapo nsenj bela ase ne bumo be akɔɔ kike na e junjpar bumo niopibiana n ya che bumo to ɛ ko <sup>15</sup>n ya fo saɔkama ne Enyenpe na beenj sa bumo alɛ gba ewushi fane kanane e sa menyɛ na. Kumo be kaman pɔɔɔ ne men beta n ya chena men be kasawule ne Enyenpe Ebɔre be kayɛrbi Mosis ta n sa menyɛ ashi jɔɔdan be lɔr na be epenjilarkpa na.”

<sup>16</sup>Ndoɔ nna ne b shuli so ɛ kaɛ Joshuwa le: “Asɔ kama ne fo kaɛ anyi, anyeenj wora. Ne fo naɔ shunji anyi kaboɔ kama gba nna, anyeenj yɔ. <sup>17</sup>Kanane an baɔ nu n sa Mosis na, loɔ ne anyeenj nu n sa fo alɛ gba. Enyenpe Ebɔre na e ba wɔ fo kaman fane kanane e daa wɔ Mosis be kaman na. <sup>18</sup>Ekama ne e kini kebe fo mmalga ne kusɔ kama ne fo kaɛ so, daga luwu nna. Kusɔ ne k wɔɔ e la fane baa leɔ fo kumu to nsaa ko kagbene.”

## Mbo ne b yɔ ne b ya dara Jeriko na be ashenj

**2** Saɛ ne Israelebi na be keeyi to daa wɔ Shitim na ne Nun pibi Joshuwa shunji basa anyɔ fane b dii jɔɔdan be lɔr na be kaba ndoɔ n ya njana n dara Keenan be kasawule na, fɔnfɔɔ Jeriko. Basa na ka fo Jeriko be kade to ne b ya luri sakaleche ko ne baa tre Reehab be laɔ to. <sup>2</sup>Ne Jeriko be ewura nu fane Israelebi ko ba ndoɔ ne b ba njana n dara bumo be kasawule. <sup>3</sup>Ndoɔ nna ne ewura na shunji ɛ kaɛ Reehab fane e lara basa ne b ba luri mbe laɔ to na m ba. E ye b ba nna ne b ba njana n dara bumo be kasawule.

<sup>4</sup>Ne Reehab ne e ta basa na ɛ njana na ye: “Kashentɔto, basa ko ba ma kutɔ, ma alɛ maɔ nyi kakpa ne b shi. <sup>5</sup>Kakpa ka bee biri to, saɛ ne k daga fane b ti kade be kabunagboɔ na ne basa na lar n choɔ. Ma alɛ maɔ nyi kakpa ne b bɔla. Shile m be bumo so manaj. Ashere feenj tu bumo.” <sup>6</sup>Ama Reehab daɔ keta bumo nna n ya njana ebu be esoso be kakpa ne e bee yili mbe efuli ne e ko e lue asɔ na. <sup>7</sup>Ndoɔ nna ne ewura na be basa na lar kade na to n nite a fin befo na hale n ya fo kakpa ne baa dii jɔɔdan be lɔr na. B ka baɔ lar na ne b ti kade na be kabunagboɔ na. <sup>8</sup>Pɔɔɔ ne kanye e biri ne befo na e dese na ne Reehab dii kuchorji na so ɛ kaɛ bumo le: <sup>9</sup>“M baa nyi geenj fane Enyenpe Ebɔre na ta kasawule ere nna n sa menyɛ ne kumo be loɔ ne shin ne kufu ne keyenjenj e tɔr ekama ne e wɔ efuli ere so so. <sup>10</sup>Njkal mane so, an nu kanane Enyenpe Ebɔre na shin ne tekun peper na wɔlto saɛ ne men lar ljipt be efuli so a ba na, ne kanane men ko Sihɔn ne ɔg ne b daa ji kuwura Amɔriebi be kasawule ne k wɔ jɔɔ-

dan be epenjilarkpa na kena m mur bumo ne bumo be aso kike na be ashenj. <sup>11</sup> An ka nu loj ne anyi be ngbene jija anyi ga ne ekama male gba be aba po mo nkpal menyi so. Enyenpe menyi be Ebore na e naa ji kuwura esoso ne kasawule so kike. <sup>12</sup> Amoso men jande, men nase kono n sa ma nsenj bo ntaj Enyenpe Ebore na be ketre to fane menyeenj wora ma ne ma kana kike kelela, nkpal nj ka wora menyi kelela so. <sup>13</sup> Men nase kono fane menyi maanj wora n tuto ne n nio ne n siponyenana ne n sipocheana ne bumo be basa kike shenj nsaa beenj molga anyi ashi luwu to.”

<sup>14</sup> Ne basa na ye: “Ne an banj manj wora kusɔ ne anyee shin ne an kanje fo ere, Ebore e mo anyi. An nase kono fane ne fo banj manj kanje basa kusɔ ne anyee wora ere bre, kumo ere ne Enyenpe Ebore na banj ta kasawule ere n sa anyi bre, anyeenj wora menyi kelela.”

<sup>15</sup> Ndoj nna ne Reehab ta efol n che n chulgi mbe tokuro to ne basa na bɔla kumo so nj gbelge to, nkpal mane so mbe ebu daa yil egbal ne b por nj kulti kade na so nna. <sup>16</sup> Kumo be kaman ne e kanje bumo le: “Men ya nana abee to, saje na so basa ne baa fin menyi na maanj wu menyi. Men ba wo abee na to n ya fo nche nsa. B kanj fin menyi nj gben nsenj beta m ba na pɔen ne men baa yo kakpa ne menyee yo.”

<sup>17</sup> Ne basa na kanje mo le: “Anyeenj be kono ne an nase n sa fo na so. <sup>18</sup> Ama, an kanj beta m ba ne an ba ko menyi be efuli so ebi kena fo ta efol peper ere n cha fo tokuro ne anyeenj bɔla kumo to n lar na. Kumo be kaman ne fo bar fo tuto ne fo nio ne fo siponyenana ne fo kana kike fo lanj to. <sup>19</sup> Ama men be ekama ne e kanj lar fo lanj to ne b mo mo bre, k maanj baa la anyi be ashenj. Ekama ne e nana fo lanj to bre kanj banj, wu kumo ere mbe turju e baa be anyi. <sup>20</sup> Ne fo kanj lara wulo ere kowu bre, kumo ere kono ne an nase fane anyeenj wora fo kelela ere maanj nanj shuj.”

<sup>21</sup> Ne Reehab kanje: “Mm, n shuli. Kana kama ne men banj yili kumo, k ba du loj.” Ndoj nna ne e shin ne basa na yo ne e ta efol peper n che mbe tokuro.

<sup>22</sup> Ne basa ne b ba ne b ba nana n dara efuli na lar n ya nana abee na to nche asa ne basa ne baa fin bumo na fin bumo nj gben nsenj beta n yo Jeriko. <sup>23</sup> Kumo be kaman ne basa anyo ne b ba ne b ba nana n dara efuli na male lar abee na to n ya yuu Jɔɔdan be lɔr na to n dii n ya kanje Nun pibi Joshuwa kusɔ kama ne k wora. <sup>24</sup> Le ne b kanje Joshuwa: “Enyenpe Ebore na ta bumo be kasawule na kike m bo anyi eno. Kufu danj pe basa na ga nna nkpal anyi so.”

**Israelebi ka dii Jɔɔdan be lɔr na be ashenj**

**3** Kare ka che kachipurdidi ne Israelebi na kike lar Shitim be keeyi to n yo Jɔɔdan be lɔr na ase n ya wora bumo be keeyi to ndoj pɔen nsenj dii lɔr na. <sup>2</sup> Kumo be nche asa be kaman ne bejunjkarpoana na nite bumo be keeyi na to nj kanje basa na le: <sup>3</sup> “Men banj wu bɔrematapoana ne b shi Livai be kana to na ka sulb Enyenpe Ebore be nkre be deka na, men lar men be keeyi to m be kumo so. <sup>4</sup> Loj ne menyeenj pin ekpa na m bɔla so nene, nkpal mane so, menyi manj nanj bɔla

ekpa ere nj ku so kike. Ama men sa maa nite a taga Enyenpe Ebore be nkre be deka na to. Men barga kumo fane ayadra ngbonj asa.”

<sup>5</sup> Kede be kaman ne Joshuwa kanje basa na le: “Men lara kulubi kike ashi men be ngbene to nsaa du cheembi sanjama nkpal mane so Enyenpe Ebore na beenj ba menyi kuto echefo m ba wora emamachishenj.”

<sup>6</sup> Le ne Joshuwa danj kanje bɔrematapoana na male: “Men ta Enyenpe Ebore be nkre be deka na n junjkar basa na a yo.” Ne b ta kumo n junjkar bumo.

<sup>7</sup> Ne Enyenpe Ebore na kanje Joshuwa le: “Kebre meen manj fo so ashi Israelebi kike be anishito, n shin ne b pin fane kanane ma ne Mosis daa la na, loj ne ma ne fo ale gba beenj baa la. <sup>8</sup> Kanje bɔrematapoana ne b sulb nkre be deka na fane b banj fo Jɔɔdan be lɔr na be ekarso, b yuu nchu na to n yo anishito n ya yili.”

<sup>9</sup> Joshuwa kanje Israelebi na le: “Men shen n nu Enyenpe men be Ebore na be kamalga. <sup>10</sup> Kanane menyeenj pin fane Enyenpe Ebore ne e wo nkpa to na wo menyi kuto nde. E beenj ju Keenanebi ne Hitebi ne Hivebi ne Perizebi ne Gegashebi ne Amoriebi ne Jebusiebi ne b wo Jɔɔdan be lɔr be kaba ndoj na kike.

<sup>11</sup> Enyenpe ne e la durnya kike be Ebore na be nkre be deka na beenj junjkar menyi n yuu Jɔɔdan be lɔr na to.

<sup>12</sup> Amoso men lara Israel be nnanj kuduanyo na to be basa akoko. <sup>13</sup> Saaje na so bɔrematapoana ne b sulb Enyenpe Ebore ne e to durnya kike na be nkre be deka na, be aya kanj banj yuu nchu na to, Jɔɔdan be lɔr na beenj ku to ne nchu ne a shil a ba e lanje nj gbargbar n yili kabonj kojwule fane kebee na.”

<sup>14</sup> Basa na ka lar bumo be keeyi to ne b ya dii Jɔɔdan be lɔr na, ne bɔrematapoana na sulb Enyenpe Ebore be nkre be deka na n junjkar bumo. <sup>15</sup> Kasotenji be jeman e daa la ne Jɔɔdan be lɔr na kono n to chiful. Ama bɔrematapoana ne b sulb nkre be deka na be aya ka banj chichi nchu na to, <sup>16</sup> epul to ne lɔr na ku to ne nchu ne a shil a ba na beta kaman n ya fo kade ne baa tre Adam ne k wo Zaretan be efuli so na. Ndoj nna ne lɔr na be nchu ne a shil a yo na male shile n ya luri Teku ne baa tre Araba na to, (kumo e la Nfol be Teku na). Kumo be kaman ne basa na dii lɔr na n yo kumo be kaba ne Jeriko wo na. <sup>17</sup> Bɔrematapoana ne b sulb nkre be deka na danj yili kakpa walso nna ashi Jɔɔdan be lɔr na be nferinto hale ne Israelebi na kike nite kasawule walso so n dii lɔr na n yo kumo be kaba ndoj.

**Joshuwa ka yuu kanyinji be kejembu be ashenj**

**4** Israelebi na ka dii Jɔɔdan be lɔr na n loge ne Enyenpe kanje Joshuwa le: <sup>2</sup> “Shin ne basa akoko ne fo lara Israel be nnanj kuduanyo na to be ekama <sup>3</sup> e ta kejembu ashi Jɔɔdan be lɔr na be nferinto be kakpa ne bɔrematapoana na yil na, nj keta amo n ya fo kaplekama ne kanye beenj biri ne men dese na, nsenj ta amo n nase ndoj.”

<sup>4</sup> Ndoj nna ne Joshuwa tre Israel be basa kuduanyo ne b lara ashi kana kike to na <sup>5</sup> nj kanje bumo le: “Men be ekama e yo men Nyenpe Ebore be nkre be deka na

ase ashi Jɔɔdan be lɔr na be nferinto n ya ta kejembu n denji mbe kebatemu so n yili katelamu n sa mbe kanan ashi Israel be nnan kuduanyɔ na to. <sup>6</sup> Kumo be loɗ beenj baa la tɔɔnɛ n sa menyɩ kachako so. Saɗɛ na so nɛ men nanabiana kan bishi menyɩ kusɔ nɛ ajembu ere bee njini, <sup>7</sup> nɛ men kanɛ bumo fanɛ Enyenpe be nkre be deka na ka daɗ bɔla Jɔɔdan be lɔr na to na nɛ k ku to anyɔ. Ajembu ere e la sheda a nyinji anyi kusɔ nɛ k wora nfe ere mbaanaayɔ.”

<sup>8</sup> Ndoɗ nna nɛ basa na wora kusɔ nɛ Enyenpe Ebɔrɛ kanɛ Joshuwa na kike nseɗ chala ajembu kuduanyɔ, nɛ a yili a sa Israel be nnan kuduanyɔ na n nase bumo be keeyi to. <sup>9</sup> Kumo be kaman nɛ Joshuwa shin nɛ basa ko malɛ tise ajembu kuduanyɔ n denji abar so kakpa nɛ bɔrematapoana nɛ b sulɔ Enyenpe be nkre be deka na yil na. Loɗ be ajembu na kraa dese ndoɗ hale kabre.

<sup>10</sup> Bɔrematapoana na sulɔ nkre be deka na nna a yil Jɔɔdan be lɔr na be nferinto hale nɛ basa na wora kusɔ kama nɛ Enyenpe Ebɔrɛ na kanɛ Joshuwa fanɛ b wora na. Loɗ nɛ Mosis gba daɗ kanɛ Joshuwa fanɛ e wora na. Basa na daɗ wora manan nna n dii Jɔɔdan be lɔr na be kaba ndoɗ. <sup>11</sup> Basa na kike ka dii lɔr na n loge na nɛ Bɔrematapoana na malɛ ta Enyenpe Ebɔrɛ be nkre be deka na n dii a ba kakpa nɛ b wɔ na nɛ b yil a kenɩ bumo. <sup>12</sup> Ruben nɛ Gad be kaman to ebi be benyen nɛ Manase malɛ be kaman to ebi be benyen be bargato nɛ b daɗ bela ase nɛ b ya kɔ kena na e daɗ junjɔpɔr n dii lɔr na fanɛ kananɛ Mosis daɗ kanɛ bumo na. <sup>13</sup> Basa ngboɗ adena e daɗ bela ase n dii lɔr na n yɔ kepla nɛ Jeriko tase so na nɛ b ya kɔ kena ashi Enyenpe Ebɔrɛ na be anishito.

<sup>14</sup> Loɗ be kamɔnɔhe nɛ Enyenpe Ebɔrɛ maɗ Joshuwa so ashi Israelebi na kike be anishito. Amoso yili loɗ be kache na nɛ b fara a sa mo bunyanj fanɛ kananɛ b daa sa Mosis gba na.

<sup>15</sup> Enyenpe Ebɔrɛ na daɗ kanɛ Joshuwa le nna:

<sup>16</sup> “Kanɛ bɔrematapoana nɛ b sulɔ Ebɔrɛ be nkre be deka na kenishipereso fanɛ b dii Jɔɔdan be lɔr na.”

<sup>17</sup> Ndoɗ nna nɛ Joshuwa kanɛ bɔrematapoana na kenishipereso le: “Men lar lɔr na to n dii m ba nfe.”

<sup>18</sup> Bɔrematapoana nɛ b sulɔ Enyenpe Ebɔrɛ be nkre be deka na be aya ka barj cha lɔr na be kegronɗu so nɛ k naɗ fara a shile nseɗ bɔɔ n to chuful epul na to.

<sup>19</sup> Kafɛ to be kufɔl sososo be kache kudosopo nɛ basa na daɗ dii Jɔɔdan be lɔr na n ya wora bumo keeyi ashi kade nɛ baa tre Gilgaal nɛ k wɔ Jeriko be epenjarkpa be kaba so na. <sup>20</sup> Ndoɗ nna nɛ Joshuwa koli ajembu kuduanyɔ nɛ b tise ashi Jɔɔdan be lɔr na to na n denji abar so ashi Gilgaal, <sup>21</sup> nseɗ kanɛ Israelebi na le: “Men nanabiana kan koso kachako so m bishi menyɩ le be ajembu ere be kifito, <sup>22</sup> men kanɛ bumo kananɛ Jɔɔdan be lɔr daɗ ku to nɛ Israelebi nite kumo to n dii na.

<sup>23</sup> Nseɗ naɗ kanɛ bumo fanɛ Enyenpe nɛ e la bumo be Ebɔrɛ na, daɗ shin nɛ loɗ wora nna fanɛ kananɛ e daɗ shin nɛ Teku peper na ku to nɛ an daɗ nite kumo to n dii na. <sup>24</sup> Njɔpal le be kusɔ nɛ k wora ere so bomin kike beenj pin elerj nɛ an Nyenpe Ebɔrɛ ere kɔ nɛ kumo be loɗ e shin nɛ menyɩ alɛ e baa bunyanj mo sanjkama.”

### Katutuku ashi Gilgaal be ashenj

<sup>5</sup> Amɔriebe be bewura nɛ b wɔ Jɔɔdan be epenjarkpa na nɛ Keenan be bewura nɛ b chena m mata teku nɛ baa tre Mɛditerenia na kike ka nu kananɛ Enyenpe Ebɔrɛ shin nɛ Jɔɔdan be lɔr na ku to nɛ Israelebi na nite kumo to n dii na nɛ bumo ngbene fara a ku nɛ baa njana ketu Israelebi na nj kɔ.

<sup>2</sup> Jemanɛ nɛ Israelebi na daa wɔ Gilgaal na nɛ Enyenpe Ebɔrɛ kanɛ Joshuwa le: “Shil ajembu pɛpɛlbi nj ku Israelebi na atutu.” <sup>3</sup> Ndoɗ nna nɛ Joshuwa bɛ kusɔ nɛ Enyenpe Ebɔrɛ kanɛ mo na so nseɗ ku Israelebi na be atutu ashi kakpa nɛ b nase kumo be ketre Gibiaf Haaralɔf.

<sup>4</sup> Kusɔ nɛ k ba nɛ e daɗ wora loɗ e la fanɛ saɗɛ so nɛ b daɗ lar Ijɩpt a ba na bekama nɛ b daɗ fo kena be kekɔ na kike daɗ wu nna ashi keshishersawule na so. <sup>5</sup> Pɔɛɗ nɛ b lar Ijɩpt na b daɗ ku bumo be benyen kike atutu nna ama bekama nɛ b daɗ kurge keshishersawule na to bre daa maɗ kuu. <sup>6</sup> Bumo be bekama nɛ b daɗ fo kena be kekɔ saɗɛ so nɛ Israelebi na daɗ lar Ijɩpt be kasawule so a na keshishersawule na so nfe adena na bre kike daɗ wu nna njɔpal b ka maɗ wora Enyenpe Ebɔrɛ na kasonu so. Loɗ koɗwule na nɛ bumo nananyenana daɗ ta kusoe kpakpaso m paɗ kasawule lela nɛ Enyenpe Ebɔrɛ nase kɔɔ fanɛ e beenj sa bumo na. <sup>7</sup> Amoso bumo be mbia nɛ b koso na nɛ Joshuwa daɗ ku atutu. <sup>8</sup> B ka ku bumo kike be atutu n loge na, nɛ Israelebi na kike shir a wɔ bumo keeyi to hale n ya fo jemanɛ nɛ bumo atutu be achuu na wu.

<sup>9</sup> Ndoɗ nna nɛ Enyenpe Ebɔrɛ kanɛ Joshuwa le: “Naniere bre n lara kenya be anishinyɔr nɛ k daa wɔ menyɩ so saɗɛ so nɛ men daa wɔ Ijɩpt be efuli so na.” Amoso nɛ baa tre kakpa nɛ b ku atutu na Gilgaal hale kabre na.

<sup>10</sup> Kafɛ na to be kufɔl sososo na be kache kuduana-sopo na be kaaseso nɛ Israelebi na ji kebansonɔhoɗ be kejigboɗ na ashi bumo be keeyi to ashi Gilgaal nɛ k mata Jeriko na. <sup>11</sup> B ka ji kebansonɔhoɗ be kejigboɗ na be njklade nɛ b fara n ji ajibi popɔr fanɛ, aboyu tɔso nɛ bodobodo nɛ a maɗ kɔ yiisi amo to ashi Keenan be efuli so. <sup>12</sup> B ka ji ajibi popɔr na be njklade nɛ ajibi nɛ a daa shi esoso a tɔr to nɛ baa tre amo manna na, maɗ naa tɔr to. Ndoɗ nna nɛ b fara a dɔ Keenan be efuli so a nya bumo be ajibi.

### Israelebi ka kɔ m pɔɔ Jeriko so be ashenj

<sup>13</sup> Joshuwa ka bee taga to Jeriko na, epul to nɛ e wu kanyen ko ka yili mbe anishito a kɔ tokobi to. Ndoɗ nna nɛ e ya bishi mo le: “Fo alɛ gba la anyi to be eko nna njko anyi doɗ e la fo?”

<sup>14</sup> Nɛ kanyen na kanɛ le: “M maɗ la amo be kekama. Enyenpe Ebɔrɛ be benapo be enimu e la ma, nɛ m ba.” Ndoɗ nna nɛ Joshuwa gbir m bunyanj mo nseɗ kanɛ le: “Fo kenya e la ma, manɛ nɛ fee sha fanɛ n wora?”

<sup>15</sup> Nɛ Enyenpe Ebɔrɛ be benapo be enimu na kanɛ mo le: “Lara fo aseɓta na njɔpal manɛ so kasawule cheembi

so ne fo yil na." Ne Joshuwa wora kusɔ ne e kanje mo na gbagba.

**6** Jerikoebi dan ti egbal ne b pɔr η kulti kade na be mbunagbonjana na kike nna ηkpai Israelebi na so. Esa kama male daa man kɔ ekpa ne e lar ηko n luri kade na to.

<sup>2</sup> Ndon nna ne Enyenpe Ebɔre kanje Joshuwa le: "N ta Jeriko be efuli so ne kumo be bewura ne benapo lem-poana na kike a bɔɔ fo enɔ. <sup>3</sup> Fo ne fo benapo na kike e nite η kulti Jeriko be kade na kela konwule kareche kama m be abar so lon be nche ashe. <sup>4</sup> Men ta ηkre be deka na nsej shin ne bɔrematapoana na be basa ashunu e ta kpakpa be alambe be mbel junjpar kumo sanje ne menyee kulti kade na. Kache shunusopo na ne men kike e nite η kulti kade na ale ashunu ne bɔrematapoana na male e baa fonj bumo be mbel na. <sup>5</sup> Men ban nu bɔrematapoana na ka fonj bumo be mbel na n cher ne menyɔ ale e fara a cha awɔr. Alon, kade na be egbal na beenj tɔr, ne menyɔ be benapo kike e luri kumo to."

<sup>6</sup> Ne Nun pibi Joshuwa tre bɔrematapoana na η kanje bumo le: "Men ta Enyenpe Ebɔre be ηkre be deka na ne menyɔ to be beshunu male e ta bumo be mbel n junjpar kumo." <sup>7</sup> Kumo be kaman ne e ponte η kanje basa na male fane b fara a nite a kulti kade na be egbal na nsej shin ne benapo ko junjpar bɔrematapoana ne b kɔ mbel to ne bumo ne b sulb Enyenpe Ebɔre be ηkre be deka na.

<sup>8</sup> Joshuwa ka malga n sa basa na n loge ne benapo ko junjpar ne bɔrematapoana ne baa fonj mbel na be so n ta bumo ne b sulb Enyenpe Ebɔre be ηkre be deka na male be so ne benapo ko male nan be bumo ne b sulb ηkre be deka na so. Le be jemanɛ ere so kike male ne baa fonj mbel na. <sup>10</sup> Joshuwa dan kanje basa na fane b sa man kanj cha awɔr kike ηko η kanje kusɔ ko ama mo e ban sa bumo ekpa fane b wora lon. <sup>11</sup> Kede be kaman ne e shin ne basa na sulb Enyenpe Ebɔre be ηkre be deka na n nite η kulti kade na kela konwule pɔrej nsej beta n yɔ bumo be keeyi to n ya dese.

<sup>12</sup> Kare ka che chipurdidi, ne Joshuwa wule η koso n shin ne bɔrematapoana na ne benapo na nan nite η kulti kade na kela nysopo. <sup>13</sup> Le ne b dan be abar so n nite η kulti kade na. Benapo ko e dan junjpar, n ta bɔrematapoana beshunu ne baa fonj mbel na m be so, n ta bɔrematapoana ne b sulb Enyenpe Ebɔre be ηkre be deka na m be so nsej nan ta benapo ko m be so lalaloge. <sup>14</sup> Kache nysopo na gba kela konwule ne b dan nite η kulti kade na pɔrej nsej beta n yɔ bumo keeyi to. Alon ne b daa wora kache kama m be abar so hale ya fo nche ashe.

<sup>15</sup> Kache shunusopo na be chipurdidi ne b nite η kulti kade na ale ashunu, fane kanane b dan cher a wora na gbagba. Lon be kache na nawule ne b dan nite η kulti kade na ale ashunu. <sup>16</sup> B ka bee kulti kela shunusopo na, ne bɔrematapoana na fonj bumo mbel na n cher ne Joshuwa ponte η kanje basa na le: "Men cha awɔr, ηkpai manɛ so Enyenpe Ebɔre na ta kade ere nna m bɔɔ menyɔ enɔ. <sup>17</sup> Men mur kade na ne kusɔ kama ne k wɔ

kumo to kike ne kumo be lon e baa la sarga n sa Enyenpe Ebɔre na. Sakaleche Reehab ne basa ne b wɔ mbe lon to nawule e naan ji efute ηkpai e ka dan ta basa ne an shunji fane b ya dara kasawule na η nana so. <sup>18</sup> Men sa man kanj ta asɔ ne a daga fane men mur na be kekama, ηkpai manɛ so, ne men ban wora lon, Enyenpe Ebɔre na beenj shin ne menyɔ ne Israelebi ne b wɔ keeyi to na kike e mur. <sup>19</sup> Gbiti ne shuwa ne ntishan peper ne kusɔ kama ne b ta kebelso n wora kike la Enyenpe Ebɔre na peya nna. Men ta amo kike n wɔɔ Enyenpe Ebɔre na be kpanjawu to."

<sup>20</sup> Ndon nna ne bɔrematapoana na fonj bumo be mbel na ne basa nu nsej cha awɔr ne egbal na kike tɔr. Epul na to ne benapo na luri kade na to n sɔ kumo to kike, <sup>21</sup> nsej ta bumo etokobi m mɔ benyen ne beche ne mbia ne benimu ne kusɔ kama ne k wɔ kade na to kike. B dan mɔ ana ne mbolpɔ ne ekurma ne amo kike ki sarga n sa Ebɔre.

<sup>22</sup> Ndon nna ne Joshuwa kanje basa anyɔ ne b dan shunji fane b ya dara kade na le: "Men luri sakaleche na be lon to n lara mo ne mbe lon to ebi kike ηkpai manɛ so, lon be kɔɔ ne men nase n sa mo." <sup>23</sup> Ne b ya lara Reehab ne mo tuto ne mo nio ne mo daana ne mo sipoana ne mbe basa ne b wɔ lon na to na kike. B dan lara bumo kike nna n yɔ kakpa ne k mata Israelebi be keeyi to ne baan nya kumɔlga na.

<sup>24</sup> Kumo be kaman ne b wɔɔ kade na ne kusɔ kama ne k wɔ kumo to kike ede ne kumo kike chɔɔ m mur. Shuwa ne gbiti ne kusɔ kama ne b ta katishan peper ne abelso n wora na nawule ne b dan ta n wɔɔ Enyenpe Ebɔre be kpanjawu to. <sup>25</sup> Joshuwa dan yige Reehab ne basa ne b wɔ mbe lon to kike bre nna ηkpai e ka dan ta basa anyɔ ne e shunji Jeriko na η nana so so. (Reehab be kaman to ebi kraa wɔ Israel be efuli so hale kabre).

<sup>26</sup> Lon be jemanɛ na ne Joshuwa dan fie basa na so η kanje le: "Enyenpe Ebɔre e sho ekama ne e beenj nan lanje n ya pɔr Jeriko be kade ere kɔɔ. Ekama male ne e beenj nan ya fara a pɔr kumo be gbaltɔlase beenj pan mbe wurkonnyen. Ekama male ne e beenj lonje kumo be mbunagbonjana na m pɔr beenj pan mbe kaluge."

<sup>27</sup> ηkpai Enyenpe Ebɔre na ka daa wɔ Joshuwa kuto so mbe ketre dan dii nna ga ashi efuli na kike so.

### Eekan be kulubi be ashenj

**7** Israelebi dan kini kenu n sa kusɔ ne Enyenpe Ebɔre dan kanje fane b sa man kanj ta kusɔ kama ashi Jeriko n lar na nna. Kanyen ko ne b daa tre Eekan dan wora n da kusɔ ne Enyenpe kanje na so nna. ηkpai lon so ne Enyenpe Ebɔre nya agbo ga n wɔɔ Israelebi na. Eekan mo tuto e daa la Kaami ne mo nananyen male la Zabdi ne mo ale mo tuto daa la Zera ne e shi Juda be kananj to na.

<sup>2</sup> Kachako ne Joshuwa shunji basa ko ashi Jeriko fane b yɔ Ai ne k mata Befaven ashi Betel be epenjilarkpa na n ya nana n dara kanane ndon be kasawule na du.

<sup>3</sup> B ka wora lon na ne b beta n ya kanje Joshuwa le: "K man daga fane Israel be benapo na kike ka ya kɔ Aiebi na. Shunji basa ηgbon anyɔ ηko ηgbon asa nawule. Sa



maɲ shin nɛ benapo na kike e yɔ kena na to, ŋkpal manɛ so kade na maɲ la kadeɣboɲ, nɛ kumo to be basa male gba maɲ shi." <sup>4</sup> Amoso Israelebi be benapo ŋgboɲ asa e daɲ ya kɔ kena na, nɛ Aiebi na daɲ pɔɔ bumo so <sup>5</sup> nseɲ mɔ Israelebi na be basa adesa nɛ ashe kike. Aiebi na daɲ yili kade na be kabunagboɲ na ase nna n ju Israelebi na hale n ya fo kakpa nɛ baa bure ajembu to a pɔr na. Ndoɲ nɛ Israelebi na be aba pɔ bumo nɛ kufu pɛ bumo ga.

<sup>6</sup> Nɛ Joshuwa nɛ Israelebi be benimu na kike kpɛa bumo be asɔbuuso to kagbeneɲijaso nseɲ tɔr kasawule ashi Enyenpe Ebɔrɛ be ŋkre be deka na ase n dese ndoɲ hale n ya fo kaaseso. B daɲ muu shisher gba nna n wurge bumo be amu so a ŋini fanɛ bumo be ŋgbene jija bumo ga. <sup>7</sup> Ndoɲ nna nɛ Joshuwa kaɲɛ le: "Enyenpetale Ebɔrɛ, manɛ e ba nɛ fo ta anyi n dii Jɔɔdan be lɔr ere nɛ Amɔriebe e baa mur anyi? Manɛ nna bre, nɛ fo maɲ shin nɛ an wɔ lɔr na be kaba ndoɲ?" <sup>8</sup> Enyenpe Ebɔrɛ! Naniere Israelebi ka kilgi a shile bumo doɲana ere, manɛ nɛ n naa kɔ nɛ ŋ kaɲɛ fo? <sup>9</sup> Keenanebi nɛ bekama nɛ b wɔ efuli ere so kike beenɲ nu kesheɲ ere nseɲ kulti anyi n wɔɔ m mɔ anyi kike! Nɛ loɲ male wora, nne nɛ fo bunyaɲ naa wɔ?"

<sup>10</sup> Nɛ Enyenpe Ebɔrɛ kaɲɛ Joshuwa le: "Koso! Manɛ nna nɛ fo dese kasawule loɲ?" <sup>11</sup> Israelebi wora kulubi nna! B kini kebe mbra nɛ n yili n sa bumo na so, nseɲ ta asɔ nɛ ŋ kaɲɛ fanɛ b mur kike na be ako. B yuri nseɲ ku efe nseɲ ta asɔ na n wea bumo gbagba be asɔ to. <sup>12</sup> Amoso nɛ Israelebi na maɲ tiɲ n yili n tu bumo doɲana na. B shile nna ŋkpal bumo gbagba ka ki basa nɛ baɲ mur so. M maɲ naa wɔ menyɲi kutɔ, ama men baɲ mur asɔ nɛ men ta ŋ ŋana na kike nna!

<sup>13</sup> Kaɲɛ fo basa na fanɛ b lara alubi ashi bumo be ŋgbene to ŋ ki cheembi, saɲɛ na so, ma nɛ bumo beenɲ tiɲ n sher echefo, ŋkpal manɛ so, ma, Enyenpe Israel be Ebɔrɛ na kɔ le nɛ ŋ kaɲɛ: 'Menyi Israelebi ka kɔ asɔ nɛ a maɲ daga men ka ta ŋ ki menyɲi peya so na so nɛ men doɲana pɔɔ menyɲi so na. Men maɲ tiɲ n tu men doɲana ŋ kɔ, ama men baɲ lara amo efuli nna m mur amo!'

<sup>14</sup> Echefo kachipurso shin nɛ fo basa na kike e lar n yili yiri yiri so, nɛ yiri kama nɛ meɲ lara na e yili mbuna mbuna so. Nɛ kabuna kama nɛ meɲ lara na e yili kanaɲ kanaɲ so. Nɛ kanaɲ kama nɛ meɲ lara na be basa e yili kukoko to. <sup>15</sup> Esa kama nɛ b kaɲ wu asɔ nɛ a maɲ daga na mo kutɔ, baɲ chɔɔ mo nɛ mbe kanaɲ nɛ mbe asɔ nɛ e kɔ kike, ŋkpal e ka shin nɛ le be anishinyɔr lubi ere ba Israel so nseɲ naɲ wora n da Enyenpe Ebɔrɛ be ŋkre na so so!"

<sup>16</sup> Kumo be ŋklade kachipurdidɲ nɛ Joshuwa shin nɛ Israelebi na kike lar n yili yiri yiri so. Ndoɲ nna nɛ Enyenpe Ebɔrɛ lara Juda be yiri to ebi fanɛ bumo e wora n da so. <sup>17</sup> Nɛ Juda be yiri to ebi kike lar n yili mbuna mbuna so, nɛ e lara Zera be kabuna ebi. Kumo be kaman nɛ Zera be kabuna ebi lar n yili kanaɲ kanaɲ so nɛ e lara Zabdi be kanaɲ to ebi. <sup>18</sup> Nɛ Joshuwa shin nɛ Zabdi be kanaɲ to ebi lar n yili kukoko to nɛ b lara Kaami pibi Eekan nɛ e la Zabdi mo nanabi na.

<sup>19</sup> Ndoɲ nna nɛ Joshuwa kaɲɛ mo le: "M pibinyɛn, sa Enyenpe Israel be Ebɔrɛ na kemaɲkura nseɲ ji kashenteɲ m bugi to ŋ kaɲɛ ma kusɔ nɛ fo wora kike. Sa maɲ ta sheɲ ŋ ŋana ma so." <sup>20</sup> Nɛ Eekan kaɲɛ: "Kashenteɲ nna. N wora kulubi n da Enyenpe Israel be Ebɔrɛ na so. Kusɔ nɛ ma alɛ wora e la fanɛ, <sup>21</sup> n daɲ wu Babilɔnebi be piɲi lela ko, nɛ gbɲti nɛ kumo be egbe sa fanɛ kilo anyɔ, nɛ shuwa fanɛ kilo be bargato ka wɔ asɔ nɛ an suge na to nna nɛ amo be asheɲ par ma alegaiso nɛ n ta amo n ya puli ma wajebu to. Gbɲti na e wɔ kaseto."

<sup>22</sup> Ndoɲ nna nɛ Joshuwa shunɲi mbɔ nɛ b shile n ya keni nɛ kashenteɲ nɛ e ta asɔ na m puli mbe wajebu na to nɛ gbɲti na wɔ amo be kaseto. <sup>23</sup> Nɛ b pulgi asɔ na ashi wajebu na to nseɲ ta amo n yɔ Joshuwa nɛ Israelebi na kutɔ n ya nase Enyenpe Ebɔrɛ na be anishito.

<sup>24</sup> Nɛ Joshuwa nɛ Israelebi na kike pɛ Eekan nseɲ ta gbɲti na nɛ piɲi na nɛ shuwa na, nɛ Eekan be mbia kike nɛ mbe ekurma nɛ mbolpɔ nɛ mbe ana nɛ mbe wajebu nɛ kusɔ kama nɛ e kɔ kike n yɔ ketanɲ nɛ baa tre Akɔɔ na to. Akɔɔ be kifito e la 'Tɔrɔ' <sup>25</sup> Nɛ Joshuwa kaɲɛ le: "Eekan, fo wɔɔ anyi tɔrɔ to bre, ama Enyenpe Ebɔrɛ beenɲ gberge fo alɛ gba kusoe kabre!" Ndoɲ nna nɛ Israelebi na kpa Eekan nɛ mbe kanaɲ ajembu m mɔ nseɲ chɔ bumo nɛ bumo be asɔ kike. <sup>26</sup> B daɲ bela ajembu gboɲgboɲi damta nna n deɲi Eekan so kululu. Nɛ Enyenpe Ebɔrɛ be agbo nyarɲnyarɲso na wushi. Amoso nɛ b kra tre kaboɲ na Akɔɔ be ketanɲ to hale kabre na.

#### Israelebi ka pɔɔ Ai so m mur kumo be asheɲ

**8** Asherɛ ere be kaman nɛ Enyenpe Ebɔrɛ kaɲɛ Joshuwa le: "Keta fo benapo na kike n yɔ Ai. Fo alɛ e sa maa lɔ kufu ŋko a pɔ aba. Meɲ shin nɛ men kɔ m pɔɔ Ai be ewura na so, nɛ mbe basa nɛ mbe kade nɛ kasawule na kike e ki menyeya. <sup>2</sup> Kanane men baɲ wora Jeriko nɛ kumo be ewura na, loɲ gbagba nɛ mee sha men ka wora Ai nɛ kumo be ewura, ama menyeeɲ tiɲ n ta bumo ere be asɔ nɛ asɔɔɔya ŋ ki menyeya naniere bre. Shin nɛ benapo na be beko e wora shiriya n ya ŋana kupuɲ to kade na be ekarso a jo nɛ b kɔ kade na to ebi kena."

<sup>3</sup> Nɛ Joshuwa nɛ mbe benapo kike bela ase, nɛ e lara bumo to be bumo nɛ b kɔ kenyeɲ ga na be ŋgboɲ adesa, nɛ b tu mo n yɔ Ai kumo be kanyɛso kike. <sup>4</sup> Ndoɲ nna nɛ Joshuwa kaɲɛ benapo na le: "Men kaɲ kusoe n nu nɛnɛ. Men be beko e ya pugi kade na be ekarso, nseɲ wora shiriya a jo, ama men sa maɲ barga kumo ga. <sup>5</sup> Ma alɛ nɛ bumo nɛ b ka na beenɲ ba yɔ kade na be kabunagboɲ na ase. Aiebi na kaɲ lar m ba nɛ b ba tu anyi ŋ kɔ, anyeeɲ kilgi a shile fanɛ kanane an daɲ wora na. <sup>6</sup> Loɲ na, baɲ ju a be anyi so n lar kade na to, a fe fanɛ an yaa shile bumo nna fanɛ sososo na nna. <sup>7</sup> Saɲɛ na so b kaɲ ju anyi m barga kade na n yɔ kufɔ nɛ menyɲi alɛ e lar kupuɲ na to ŋ kɔ m pɔɔ kade na so. Men Nyenpe Ebɔrɛ na beenɲ ta kumo m bɔɔ menyɲi enɔ. <sup>8</sup> Men kaɲ pɔɔ kade na so n loge, men wɔɔ kumo kike

ede fane kanane Enyenpe Ebore kanje menyi na gbagba. Ma kubɔya ne ɗ ko a sa menyi nna na.”

<sup>9</sup> Kede be kaman ne Joshuwa shin ne benapo na be beko lar n ya ɗana Ai be epenjitrkpa be kaba so ashi kumo ne Betel be kefeato. Ne mo ere ne benapo ne b ka na dese keeyi na to ɗklade.

<sup>10</sup> Kare ka che chipurdidi ne Joshuwa tre benapo ne b ka na kike n shin ne mo ne Israel be bejunjkarpo na junjkar bumo n yo Ai. <sup>11</sup> Benapo ne b wa mo kutɔ na kike dan chala nna m bɔla kade na be kabunagbon na be kaba so n ya wora bumo be keeyi to ashi kade na be kelargato be esoso be kaba so ne ketanje wa bumo ne Ai be kefeato. <sup>12</sup> Joshuwa dan lara basa ngbon anu nna n shin ne b ya ɗana kade na b epenjitrkpa be kaba so ashi Betel ne Ai be kefeato. <sup>13</sup> Le ne b dan barga benapo na to n chena. Benapo na be beko dan wora bumo be keeyi to nna ashi kade na be kelargato be esoso be kaba so ne bumo ne b ka na male ya ɗana Ai be epenjitrkpa be kaba so. Ama Joshuwa bre dan dese ketanje na to nna ɗklade.

<sup>14</sup> Ai be Ewura ka wu Joshuwa be basa na, ne mo ne kade na to be benyen kike nya manan ɗ koso kachipuridi m bɔla jɔɔdan be ketanje na be kaba so ne b ya ko Israelebi na ashi kabon ne bumo ne bumo dan ko na. E daa man nyi fane Israelebi na be beko ɗana kade na be ekarso ne b ko mo. <sup>15</sup> Ndon nna Joshuwa ne mbe basa na kilgi a shile a yo keshishersawule na be kaba so fane Ai be basa na ka pɔɔ bumo so na. <sup>16</sup> Ne Ai be benyen kike koso n ju a buu bumo so. B dan ju m be Joshuwa so hale ne bumo ne mo kike ya barga kade na n yo kufɔ cheche. <sup>17</sup> Enyen kike man nan ka Ai ɗko Betel ne e man lar n ju a be Israelebi na so. Amoso kade na dan yato a dese nna a man naa ko esa kike ne e kunj kumo.

<sup>18</sup> Ndon nna ne Enyenpe Ebore kanje Joshuwa le: “Terji fo kekpa ere ɗ ɗini Ai, ɗkpal mane so meen ta kumo m bɔɔ fo enɔ.” Ne Joshuwa wora lonj. <sup>19</sup> Joshuwa ka ban man mbe enɔ so, epul na to ne benapo ne b daa puu kade na be kaba ko na lar manan ɗ luri kade na to ɗ ko m pɔɔ kumo so, nsenj wɔɔ kumo kike ede.

<sup>20</sup> Ai be benyen na ka gbɛ ɗ keni ne bumo be kade kike bee suse ede ne edishi bee dii a yo awɔlpa to. Ne b wora cham a man naa nyi kakpa ne baan nan bɔla ɗ ɗana, ɗkpal mane so sanje na so ne Israelebi ne b dan ju a yo keshishersawule so na male kilgi ne b ko bumo.

<sup>21</sup> Joshuwa ne mbe benapo na ka wu fane bumo braana na pɔɔ kade na so nsenj wɔɔ kumo ede ne bumo ale gba fara a ko Ai be benyen na nsaa ko bumo. <sup>22</sup> Ndon nna ne Israelebi ne b wa kade na to na gba ba che bumo braana na to a ko. Israelebi na dan kulti Ai be benyen na kike nna n wɔɔ n ko bumo kike. Bumo be ekama daa man nya kakpa n shile, ekama male daa man pete. <sup>23</sup> Ai be ewura na nawule ne b dan pe n ya sa Joshuwa.

<sup>24</sup> Israelebi na dan ko Ai be basa kama ne b dan ju m buu bumo so n yo keshishersawule na so na kike nsenj beta n yo Ai be kade na to n ya ko bekama ne b ka ndon male. <sup>25-26</sup> Joshuwa dan man mbe kekpa so nna n

shonji Ai be kade nsaa man bar kumo kaseto kike hale ne b ko Ai be basa kike n loge. Ai be benyen ne beche ne b dan ko kumo be kamɔnche daa wa basa ngbon kuduanyɔ. <sup>27</sup> Israelebi na dan ta bumo be asɔɔɔya ne bumo be asɔ kike nna, ɗkpal mane so, lonj ne Enyenpe Ebore kanje Joshuwa fane b wora.

<sup>28</sup> Amoso Joshuwa e dan cho Ai be kade na kike m mur n shin ne k ki alambure hale kabre. <sup>29</sup> E dan che Ai be ewura na efɔl nna n shiga kedibi so nsenj yige mbe kebuni n ya fo kaaseso. Epenji ka tar ne Joshuwa kanje fane b ya shiga kebuni na kedibi na so n ya le kade na be kabunagbon na ase. Kumo be kaman ne b bela ajembu gbonjbonji damta n denji ewura na be kebuni na so. Lonj be kakpa na kra dese hale kabre.

### B ka kraŋ mbra be kawɔl ashi Ebal be kebee na ase be ashenj

<sup>30</sup> Kede be kaman ne Joshuwa pɔɔ bɔresure n sa Enyenpe Israel be Ebore na ashi kebeegbon ne baa tre Ebal na so. <sup>31</sup> Kanane Enyenpe be kayɛrbi Mosis dan kanje Israelebi na gbagba chap ne mo ale gba dan be so m pɔɔ kumo, fane kanane Mosis be mbra kanje le na: “Bɔresure mo ne b ta ajembu ne b man ta kebelso n shel m pɔɔ so ne baan lara sarga choɔso, ne koɔkoɔwuleso be sarga n sa Enyenpe Ebore.” <sup>32</sup> Israelebi na kike be anishito ne Joshuwa lanje n sibe Mosis be mbra ne e sibe na n denji ajembu na so. <sup>33</sup> Israelebi na kike ne bumo be bejunjkarpo ne benimua-na ne demujipoana ne befɔ ne bumo ne bumo wɔɔ na barga to nna n yili Enyenpe Ebore be ɗkre be deka na be mba anyɔ so ashi bɔrematapoana ne baa sub kumo na be anishito. Basa na be bargato dan pal kaman nna n sa kebeegbon ne baa tre Gerizim na ne bargato male pal kaman n sa kebeegbon ne baa tre Ebal na. Enyenpe Ebore be kayɛrbi Mosis e dan kanje bumo fane b baa wora lonj sanjama ne b ba ne b ba so nefa.

<sup>34</sup> Ndon nna ne Joshuwa kraŋ mbra na kike awɔrso. E dan kraŋ kumo be enefa ne koɔsho kike be ashenj fane kanane b sibe n nase mbra be kawɔl na to na gbagba chap nna ɗ ɗini bumo. <sup>35</sup> Mosis be mbra na be kedosobi gba man ka ne Joshuwa man kraŋ ɗ ɗini jimanan na. Beche ne mbia ne befɔ ne b wa bumo to na kike dan ti so.

### Gibionebi ka fule Joshuwa Be ashenj

**9** Bewura ne b wa jɔɔdan be lɔr na be epenjitrkpa be efuli ne k wa abee be kaba so nsenj kra Mediterenia be teku na be kepla n ya fo Lebanon na dan nu Israelebi be kekɔmpɔɔso na be ashenj nna. B daa la Hitebi ne Amriebe ne Keenanebi ne Perizebi, ne Hivebi ne Jebusiebi be bewura nna. <sup>2</sup> B dan ba abar so koɔkoɔwuleso nna ne b ba ko Joshuwa ne Israelebi na kike kena. <sup>3</sup> Ama Gibionebi na ka nu kusɔ ne Joshuwa wora Jeriko ne Ai na, <sup>4</sup> ne b kre fane baan fule mo. Ndon nna ne b ya fin ajibi n wɔɔ ebɔte kpeatoso to ɗ kre n denji ekurma so nsenj ta nsaturbi ne a bure ne b baa amo n ti so. <sup>5</sup> B dan ta asɔbuuso kpeatoso nna m

buu nsej ta asebtawuso ne b te amo n wɔɔ. Bumo be bodobodo gba danj wɔɔso nna nsej puu. <sup>6</sup> Kumo be kaman ne b yɔ Israelebi na be keeyi to ashi Gilgaal n ya kanje Joshuwa le: "Kade wɔɔf ne an shi, amoso anyee sha fane anyi ne menyi e wora kɔɔkɔɔwule be nkre nna."

<sup>7</sup> Ama le ne Israelebi na danj kanje: "Mane so ne anyi ne menyi bee wora kɔɔkɔɔwule be nkre? Ashere anyi ne menyi manj chena n fej abar ga gba."

<sup>8</sup> Ndoj nna ne b kanje Joshuwa le: "An la fo nyerbi nna." Ne Joshuwa male bishi bumo: "Basa mo e la menyi? Nne ne men shi?"

<sup>9</sup> Ne b kanje le: "An shi efuli wɔɔɔ nna nsej nu Enyenpe, menyi be Ebɔre na be ashej. An nu kusɔ kama ne e wora n sa menyi ashi Ijpt be kasawule so, <sup>10</sup> ne kusɔ ne e wora Amɔriebe be bewura anyɔ na ashi Jɔɔdan be lɔr na be epenjarkpa be kaba so na be ashej. Bewura na e la ewura Sihɔn ne e chena Hishɔn n ji kuwura na ne ewura Jg ne e la Bashan be ewura nsej chena Ashterɔf na. <sup>11</sup> Anyi be bejunjkarpoana ne basa ne b wɔ anyi be kasawule so na kike kanje anyi fane an fin anyi be enite to be ajibi m ba menyi kutɔ m ba ta anyi be amu nj ki men be nyerbi. B ye: 'Men shin ne anyi ne menyi e wora kɔɔkɔɔwule.' <sup>12</sup> Men keni anyi be bodobodo. An ka lar epe a ba menyi kutɔ na ne a kra wale nna ama naniere amo e wɔɔso nsej puu na. <sup>13</sup> Nsaturbi ere daa la apɔɔr nna, ama naniere men keni kanane a ki adra. Anyi be asɔbuuso ne asebtawuso gba kpea to nna njkal an ka nite ekpa tenten so."

<sup>14</sup> Ndoj nna ne Israelebi na sɔ bumo be ajibi na be ako n ji nj keni, ama b danj manj bishi Enyenpe Ebɔre kusɔ ne k daga fane b wora kɔɔɔ. <sup>15</sup> Ne Joshuwa ne Gibion be basa na wora kagbenewushi be kɔɔkɔɔwule be nkre nsej nase nɔɔ n sa abar fane Israelebi maanj mɔ bumo. Ne Israelebi be bejunjkarpoana na shuli so fane baanj be kɔɔ naseso na so.

<sup>16</sup> B ka wora kɔɔkɔɔwule na be nche asa ne Israelebi na pin fane Gibionebi na chena n taga bumo to nna.

<sup>17</sup> Kumo be kaman ne Israelebi na lar n ta nche asa n ya fo basa na be nde to. Bumo be nde na e la: Gibion ne Chefira ne Beɔɔf ne Kiriaf Jearim. <sup>18</sup> Ama Israelebi na daa manj kɔ bumo, njkal mane so, bumo be bejunjkarpoana na danj nase kɔɔ kpakpaso nna n sa bumo ashi Enyenpe ne Israel be Ebɔre na be anishito. Ndoj nna ne Israelebi na kike fubel n sa bumo be bejunjkarpoana na. <sup>19</sup> Ama le ne bejunjkarpoana kike danj kanje: "An tinj n nase kɔɔ kpakpaso n sa bumo ashi Enyenpe Israel be Ebɔre na be ketre to, amoso anyi maanj tinj n wora bumo kulubi naniere. <sup>20</sup> Kusɔ ne anyeenj wora e la fane, anyeenj shin ne b ji efute njkal kɔɔ ne an nase ere so, saje na so Ebɔre be agbo maanj ba anyi so." <sup>21</sup> Kede be kaman ne bejunjkarpoana na nanj kanje le: "An sa manj mɔ bumo, ama an shin ne b baa ku ndibi nsaa sanj nchu a sa anyi."

<sup>22</sup> Kumo be kaman ne Joshuwa shin ne b bar Gibion be benimu na mo kutɔ, ne e bishi bumo le: "Mane nna ne men fule anyi fane men shi kufɔ nna, ne menyi ale chena m mata anyi? <sup>23</sup> Njkal men ka wora le so, Ebɔre

be kɔɔsho pe menyi. Menyi be basa beenj ki anya a kuya ndibi nsaa sanj nchu a yɔ an be Ebɔre be lambu to sanjkama."

<sup>24</sup> Ne Gibionebi na male kanje Joshuwa le: "Fo nyerbi nu kanane Enyenpe, menyi be Ebɔre na kanje mbe kayerbi Mosis fane e ta kasawule na kike n sa menyi ne men mɔ basa kama ne b tase kumo so na kike. Kumo be kufu e danj pe anyi so ne an fule menyi na.

<sup>25</sup> Naniere bre an wɔ menyi be enɔ to nna na, amoso menyeenj tinj n wora anyi kusɔ kama ne menyee fe fane k wale n sa menyi."

<sup>26</sup> Amoso Joshuwa danj mɔlga bumo nna nsaa manj shin ne Israelebi na mɔ bumo. <sup>27</sup> Ama e danj ta Gibionebi na nj ki anya nna ne baa kuya ndibi nsaa sanj nchu a sa Israelebi na ne Enyenpe be bɔɔsure na ekpa be beshumpo. Loj be kushuj ne b kraa wɔɔ a shuj hale kabre ashi kaplekama ne Enyenpe Ebɔre njini fane b baa shuj mo na.

### Epenji ka danj manj tɔr be ashen

**10** Adonizedek ne e daa la Jerusalem be ewura na danj nu fane Joshuwa kɔɔ Ai so m mur kumo kike nsej mɔ bumo be ewura fane kanane e danj wora Jeriko ne kumo be ewura na, nsej nanj nu gba fane Gibionebi na yɔ Israelebi kutɔ ne bumo ne bumo ya wora kagbenewushi be kɔɔkɔɔwule be nkre, hale ne b chena Israelebi na to. <sup>2</sup> Ne kumo be loj shin ne kufu pe Jerusalemebi na ga, njkal mane so, Gibion gba daa la kadegboj nna fane nde ne a kɔ bewura na. K daa shi a chɔ Ai ne kumo be basa male daa la benapo lempo ga. <sup>3</sup> Ndoj nna ne Adonizedek kanje Hohaam ne e la Hibion be ewura na, ne Piiram ne mo ale la Jaamɔf be ewura, ne Jaafia ne e la Lakish be ewura, n ta Debir ne e la Iglon be ewura le: <sup>4</sup> "Men ba che ma to ne n ya kɔ Gibion. Njkal mane so kumo be basa ne Joshuwa ne Israelebi wora kagbenewushi be kɔɔkɔɔwule be nkre."

<sup>5</sup> Amoso Amɔriebe be bewura anu ne b shi Jerusalem ne Hibion ne Jaamɔf ne Lakish ne Iglon na be benapo danj ba abar so nna ne b ba kɔ Gibionebi kena.

<sup>6</sup> Kubɔya ne Gibionebi na danj shuj nj kanje Joshuwa ashi Gilgaal be keeyi to e daa la: "Men sa manj yige anyi n le. Men ba mɔlga anyi mananj! Men ba naniere m ba che anyi to, njkal mane so, Amɔriebe be bewura ne b shi kebee so be efuli so na kike che abar nna a kɔ anyi kena."

<sup>7</sup> Ndoj nna ne Joshuwa ne mbe benapo na kike, n ta mbe benapo lempo n ti so, lar Gilgaal a yɔ. <sup>8</sup> Ne Enyenpe Ebɔre kanje Joshuwa le: "Sa maa njana bumo. N tenj ta bumo m bɔɔ fo enɔ. Bumo be ekama maanj tinj n tu fo nj kɔ."

<sup>9</sup> Joshuwa ne mbe benapo na danj gal edi nna n shi Gilgaal n nite kanye na kike n yɔ Gibion n ya kɔ Amɔriebe na kena purgiso. <sup>10</sup> Amɔriebe na ka wu Israel be benapo na ne Enyenpe Ebɔre shin ne keyeniyenji tɔr bumo so, ne Israelebi na mɔ bumo ga ashi Gibion, nsej ju m buu bumo so m bɔla kebee ase ashi Bef Hɔɔn a mɔ bumo hale n ya fo kelargato be kaseto be kaba so ashi Azeka ne Makeda kike. <sup>11</sup> Amɔriebe na ka

bɔla kebee na ase ashɩ Bɛf Hɔrɔn a shile a mɔlga bumo be amu Israel be benapo kutɔ na nɛ Enyɛnpɛ Ebɔrɛ shin nɛ abɔrɛjembu gbɔngbɔnɩ shi awɔlpa to a tɔr bu-mo so a mɔ hale n ya fo Azeka. Bumo nɛ abɔrɛjembu na daŋ mɔ na daa chɔ bumo nɛ Israɛlebi na gbagba daŋ mɔ. <sup>12</sup> Kachɛ nɛ Enyɛnpɛ Ebɔrɛ ta Amɔriebebi na m bɔɔ Israɛlebi enɔ na, nɛ Joshuwa yili Israɛlebi na be anishito ŋ kule Enyɛnpɛ Ebɔrɛ ŋ kaŋɛ le: "Epenji, yili Gibɔn be kade ere be kumu so! Kufɔl, fo alɛ e yili Aijalɔn be ketanɛ be kumu so!" <sup>13</sup> Ndonɔ nna nɛ epenji na yili dindiŋ, nɛ kufɔl malɛ kini ketɔr n ya fanɛ Israɛlebi ka pɔɔ bumo donɔana so na. Kumo be loŋ nɛ b sibe Jaasha be kawɔl to na fanɛ: "Epenji daŋ yili kumu to sirr nna a maŋ tɔr kachɛ lelemu." <sup>14</sup> Pɔɛŋ nɛ loŋ wora na, nɛ loŋ ka wora na be kaman m ba fo kabre, Enyɛnpɛ Ebɔrɛ maŋ naŋ wora loŋ n sa dimɛdi kike. Kashentɛto, Enyɛnpɛ Ebɔrɛ na e daa kɔ a sa Israɛlebi na! <sup>15</sup> Kede be kaman nɛ Joshuwa nɛ Israɛlebi na beta n yɔ Gilgaal be keeyi na to.

### Joshuwa ka mɔ Amɔriebebi be bewura anu na be asherɔ

<sup>16</sup> Saŋɛ nɛ b daa kɔ kena na, Amɔriebebi be bewura anu na bre daŋ shile nna n ya ŋana Makɛda be kebeelaŋ to. <sup>17</sup> Esa ko e daŋ wu bumo nserɔ kaŋɛ Joshuwa kakpa nɛ b ŋana na, <sup>18</sup> nɛ Joshuwa kaŋɛ: Men gbelti ajembu gbɔngbɔnɩ n ti kebeelaŋ na be kɔɔ so n shin nɛ basa ko e baa keni kumo so, <sup>19</sup> ama menyɩ ere e sa maŋ shir a wɔ ndonɔ. Men bɛ men donɔana na so a kɔ bumo, nɛ b sa maŋ nya ekpa m beta n yɔ bumo be nde nɛ b pɔr egbal ŋ kulti na to. Nɔkpal manɛ so Enyɛnpɛ menyɩ be Ebɔrɛ na shin nɛ men tɛr kɔ m pɔɔ so. <sup>20</sup> Ndonɔ nna nɛ Joshuwa nɛ Israɛlebi na mɔ basa na ga, ama bumo be beko bre daŋ shile nna n ya luri bumo be kade nɛ b pɔr egbal ŋ kulti na to nɛ b maŋ nya bumo m mɔ. <sup>21</sup> Israel be benapo na bre daŋ beta nɛ alenfia nna m ba Joshuwa kutɔ ashɩ Makɛda be keeyi to. Basa nɛ b wɔ efuli na so na malɛ be ekama daa ŋana kenanɔ m malga kamalga lubi ŋ gbɩti Israɛlebi na nna. <sup>22</sup> Kede be kaman nɛ Joshuwa kaŋɛ le: "Men ya bugi kebeelaŋ na n lara bewura anu na m bar ma." <sup>23</sup> Ndonɔ nna nɛ b ya bugi kebeelaŋ na n lara Jerusalem nɛ Hibrɔn nɛ Jaamɔf nɛ Lakish nɛ Iglɔn be bewura na <sup>24</sup> n yɛr bumo Joshuwa be anishito. Nɛ e shin nɛ b dese kasawule, nɛ e tre Israɛlebi na kike m ba mo kutɔ nserɔ kaŋɛ benapo be benimu nɛ mo nɛ bumo daŋ yɔ kena na to na fanɛ b chichi bewura na be abɔ so. Nɛ b wora loŋ. <sup>25</sup> Kumo be kaman nɛ Joshuwa kaŋɛ benapo be benimuana na le: "Men sa maa lɔ kufu ŋko a pɔ aba. Men leŋ men be amu to nsaa kɔ kagbene, ŋkpal manɛ so le nɛ Enyɛnpɛ Ebɔrɛ na beenɔ wora men donɔana kike." <sup>26</sup> Nɛ Joshuwa mɔ bewura na nserɔ shin nɛ b chɛ bumo kike n shiga ndibi anu so. Ekama nɛ kedibi nɛ b chɛ mo n shiga so, hale n ya fo kaaseso. Ekama nɛ kedibi nɛ b chɛ mo n shiga so. <sup>27</sup> Epenji ka bee tɔr nɛ Joshuwa ponte ŋ kaŋɛ fanɛ b shiga bubuni na ndibi na so n ta bumo n ya lɛ kebeelaŋ nɛ b daŋ ŋana to na to, nserɔ gbelti ajembu gbɔngbɔnɩ n ti kumo so. Loŋ be ajembu na kra wɔtɔ hale kabre.

### Joshuwa ka kɔ m pɔɔ Ammon be efuliana so be asherɔ

<sup>28</sup> Kumo be kachɛ na nɛ Joshuwa kɔ m pɔɔ Makɛda be kade na nɛ kumo be ewura so. E daŋ mɔ kade na to be basa kike nna. Esa kama daa maŋ ji efute kumo be kachɛ na. Kanane e daŋ wora Jeriko be ewura na, loŋ koŋwule na nɛ e wora Makɛda be ewura na gba. <sup>29</sup> Ade kike be kaman nɛ Joshuwa nɛ mbe benapo shi Makɛda n yɔ Libna n ya kɔ kumo kena. <sup>30</sup> Nɛ Enyɛnpɛ Ebɔrɛ shin nɛ Israɛlebi naŋ kɔ m pɔɔ kumo malɛ nɛ kumo be ewura so. B daŋ mɔ ekama nna. Esa kike daŋ maŋ ji efute. Kanane b daŋ wora Jeriko be ewura na gbagba chap nɛ b wora ndonɔ be ewura na gba. <sup>31</sup> Kumo be kaman nɛ Joshuwa nɛ mbe benapo na lar Libna n yɔ Lakish n ya kulti kumo n wɔtɔ ŋ kɔ bumo kena. <sup>32</sup> Kena na be kache nyɔsopo na nɛ Enyɛnpɛ Ebɔrɛ shin nɛ Israɛlebi na kɔ m pɔɔ Lakish so. Kanane b baŋ wora Libna na gbagba nɛ b wora ndonɔjɛbi gba. Esa kama daa maŋ lar kade na to. B daŋ mɔ bumo kike nna. <sup>33</sup> Geza be ewura nɛ baa tre Horam na daŋ ba chɛ Lakishebi to nna ama Joshuwa daŋ pɔɔ mo nɛ mbe benapo so nna nserɔ mɔ bumo kike. <sup>34</sup> Kede be kaman nɛ Joshuwa nɛ mbe benapo yili Lakish n yɔ Iglɔn n ya kulti kumo ale gba ŋ kɔ kumo kena. <sup>35</sup> Kumo be kamɔnchɛ gbagba nɛ b kɔ m pɔɔ kade na so nserɔ mɔ basa nɛ b wɔ kumo to kike fanɛ kanane b daŋ wora Lakish na gbagba chap. <sup>36</sup> Ade kike be kaman nɛ Joshuwa nɛ mbe benapo naŋ yili Iglɔn m bɔla abee ase n yɔ Hibrɔn n ya kɔ kumo kena <sup>37</sup> m pɔɔ kumo so nserɔ mɔ kumo be ewura nɛ basa nɛ b wɔ kade na to nɛ ndewurbi nɛ a mata kumo na be basa kike. Joshuwa daŋ mur kade na kike nna fanɛ kanane e daŋ wora Iglɔn na. Esa kama daa maŋ ji efute kumo to. <sup>38</sup> Kumo be kaman nɛ Joshuwa nɛ mbe benapo kilgi n ya kɔ Debir <sup>39</sup> m pɔɔ kumo nɛ kumo be ewura nɛ ndewurbi nɛ a kulti kumo na kike so nserɔ mɔ basa nɛ b wɔ ndonɔ na kike. Kanane Joshuwa daŋ wora Libna nɛ Hibrɔn nɛ amo be bewura na koŋwule nɛ e wora Debir gba nɛ kumo be ewura. <sup>40</sup> Joshuwa daŋ kɔ m pɔɔ efuli na kike so nna. E daŋ pɔɔ bewura nɛ b wɔ abee be efuli nɛ k wɔ nferinto na so, nɛ bumo nɛ b wɔ epenjilarkpa be kaba so na, nɛ bumo nɛ b wɔ abee nɛ a wɔ epenjitrɔrkpa be kaba so na, nɛ bumo nɛ b chena kelargato be kaseto be keshishersawule so na kike so nna. Ndonɔ be esa kama daa maŋ pete. Kupɔrso kike daa maŋ ji efute, ŋkpal manɛ so, loŋ nɛ Enyɛnpɛ Israel be Ebɔrɛ na daŋ kaŋɛ bumo fanɛ b wora. <sup>41</sup> Joshuwa daŋ kɔ m pɔɔ efuliana nɛ a yili Kadash Bania nɛ k wɔ kelargato be kaseto be kaba so n ya fo Gaaza nɛ k wɔ tekɔ be kɔɔ ase, n ta Goshen be efuli kike n ti so hale n ya fo Gibɔn nɛ k wɔ kelargato be esoso be kaba so na so nna. <sup>42</sup> Joshuwa daŋ kɔ bewura na kukoko to nna m pɔɔ bumo be efuliana kike so, ŋkpal Enyɛnpɛ, Israel be Ebɔrɛ, na ka bee kɔ a sa Israɛlebi so so. <sup>43</sup> Ade kike be kaman nɛ Joshuwa nɛ mbe benapo na kike beta n yɔ bumo keeyi to ashɩ Gilgaal.

Joshuwa ka kɔ m pɔɔ Jabin nɛ mbe bechetopo so be ashen

**11** Haazɔ be ewura nɛ baa tre Jabin na ka nu fane Israelebi na kɔ m pɔɔ so, nɛ e shunji ŋ kanɛ Madɔn be ewura nɛ baa tre Joobab na nɛ Shimrɔn nɛ Akshaf be bewura; <sup>2</sup> nɛ bewura nɛ b chena kelargato be esoso be kaba so be abee ase na nɛ bumo nɛ b wɔ Jɔɔdan be ketanɛ nɛ k wɔ Galili be Tekugboŋ na be kelargato be kaseto na, nɛ bumo nɛ b wɔ apreŋ so nɛ bumo nɛ b wɔ tekɔ be ekarso ashɔ Dɔɔ na. <sup>3</sup> E danɔ sa Keenanebi nɛ b chena Jɔɔdan be lɔr na be mba anyɔ so na nɛ Amɔriebe nɛ Hitebi, nɛ Perizebi nɛ Jebusiebi nɛ b wɔ abee be efuli so na, nɛ Hivebi nɛ b chena kebeegboŋ nɛ baa tre Hɛɛmɔn na be kaseto ashɔ Mispa be kasawule so na gba ebɔl. <sup>4</sup> Nɛ bumo nɛ bumo be benapo nɛ b shi fane tekɔ ase be leele na nɛ bumo be egbanɛ nɛ egbanɛturko damta ba. <sup>5</sup> Le be bewura ere kike danɔ wora kɔnɔkɔŋwule nna n ya wora bumo keeyi to ashɔ Meerɔm be kepa ase ŋ kre kena nɛ b ya kɔ Israelebi. <sup>6</sup> Nɛ Enyenpe Ebɔrɛ kanɛ Joshuwa le: "Men sa maa ŋana bumo ŋkpal mane so, echefo sanɛ ere so, meen ta bumo m bɔɔ menyɔ Israelebi enɔ nɛ men mɔ bumo kike. Men wora m buri bumo be egbanɛ na be aya nseŋ chɔ bumo be egbanɛturko na." <sup>7</sup> Ndon nna nɛ Joshuwa nɛ benapo na kike ba Meerɔm be kepa na ase m ba kɔ bumo kena purgiso. <sup>8</sup> Nɛ Enyenpe Ebɔrɛ ta bumo m bɔɔ Israelebi na enɔ nseŋ shin nɛ b pɔɔ bumo so n ju m buu bumo so ŋ kɔ bumo n ya fo Misrefɔf Mayim nɛ Sidɔn ashɔ kelargato be esoso be kaba so, n ta loŋ n ya fo Mispa be ketanɛ nɛ k wɔ epenjilarkpa na, m mɔ bumo kike. <sup>9</sup> Kanane Enyenpe Ebɔrɛ ban ŋini Joshuwa na gbagba chap nɛ e danɔ wora. E danɔ buri bumo be egbanɛ na be aya nna nseŋ nan chɔ bumo be egbanɛturko gba. <sup>10</sup> Kumo be kaman nɛ Joshuwa kilgi n yɔ Hazɔɔ n ya kɔ m pɔɔ bumo be Ewura na so m mɔ mo. Hazɔɔ e daa la efuli na kike so be kade lempo. <sup>11</sup> B danɔ mɔ basa kama nɛ b wɔ kade na to kike nna nseŋ chɔ kumo. Esa kama daa manɔ ji efute. <sup>12</sup> Joshuwa danɔ kɔ m pɔɔ nde na kike nɛ amo be bewura so nna nseŋ mɔ basa nɛ b wɔ amo to kike fane kanane Enyenpe Ebɔrɛ be kayɛrbi Mosis danɔ kanɛ mo fane e wora na. <sup>13</sup> Nde nɛ e daa wɔ atarkpanɔ so na bre Israelebi na daa manɔ chɔ amo be kekama, ama Hazɔɔ nawule nɛ Joshuwa danɔ chɔ. <sup>14</sup> Israelebi na danɔ ta basa na be asɔ lela nɛ bumo be asɔɔya kike nna. Ama b danɔ mɔ basa kama nɛ b daa wɔ nde na to bre kike. Esa kɔŋwule gba daa manɔ ji efute. <sup>15</sup> Kusɔ nɛ Enyenpe Ebɔrɛ danɔ kanɛ mbe kayɛrbi Mosis na gbagba chap nɛ mo alɛ kanɛ Joshuwa, nɛ Joshuwa male be kumo gbagba so chap. E danɔ wora kusɔ kama nɛ Enyenpe Ebɔrɛ danɔ kanɛ Mosis na kike.

Efuli nɛ Joshuwa sɔ na be ashen

<sup>16</sup> Joshuwa danɔ kɔ n sɔ efuli nɛ a wɔ abee nɛ a wɔ kelargato be esoso nɛ kaseto na kike, nɛ Goshen be kasawule kike, nɛ keshishersawule nɛ k wɔ Goshen be ke-

largato be kaseto be kaba so na, n ta n ya fo Jɔɔdan be ketanɛ na kike nna. <sup>17-18</sup> Kasawule na dese hale n ya fo Halak be kebeegboŋ nɛ k wɔ kelargato be kaseto be kaba so a mata Edɔm be efuli so na, n ta n ya fo Baal Gad nɛ k wɔ kelargato be esoso be kaba so ashɔ Lebanɔn be ketanɛ nɛ k wɔ Hɛɛmɔn be kebeegboŋ na be kelargato be kaseto be kaba so na. Joshuwa nɛ le be bewura ere danɔ kɔ abar kena n cher ga, ama e danɔ pɔɔ bumo so m mɔ bumo kike. <sup>19</sup> Basa nɛ bumo nɛ Israelebi danɔ wora kagbenewushi be kɔnɔkɔŋwule e daa la Hivebi nɛ b wɔ Gibɔn na. Bumo nɛ b ka na bre kike, Israelebi danɔ pɔɔ bumo so kena na to nna. <sup>20</sup> Enyenpe Ebɔrɛ na gbagba e danɔ shin nɛ b yili bumo be ŋgbene kukɔŋwule fane baanɔ kɔ Israelebi na kena, sanɛ na so Israelebi na maanɔ shu bumo ekama so, nseŋ mɔ bumo kike m mur bumo fane kanane Enyenpe Ebɔrɛ kanɛ Mosis na. <sup>21</sup> Loŋ be jemanɛ na so nɛ Joshuwa ya kɔ nseŋ mur basa tenterɔ gboŋgboŋi nɛ baa tre Anakebi nɛ b wɔ abee so ashɔ Hibrɔn nɛ Debir nɛ Anaab nɛ Juda be abee be fuliso kike ashɔ Israel be kasawule so. Joshuwa danɔ kɔ mur bumo nɛ bumo be nde kike nna. <sup>22</sup> Anakebi na be ekama daa manɔ naa wɔ Israel be efuli so. Gaaza nɛ Gaaf nɛ Ashdɔd nawule nɛ beko daa wɔ. <sup>23</sup> Joshuwa danɔ sɔ kasawule na kike nna fane kanane Enyenpe Ebɔrɛ danɔ kanɛ Mosis na, nseŋ barga kumo to n sa Israelebi na yiri yiri so nɛ k ki bumo be kapete. Yili kumo be sanɛ na so nɛ b wushi gbɛrɛbi ashɔ kena be keko to.

Bewura nɛ Mosis danɔ kɔ m pɔɔ so na be ashen

**12** Bewura nɛ Israelebi na danɔ kɔ m pɔɔ so nseŋ sɔ bumo be nsawule nɛ a wɔ Jɔɔdan be lɔr na be epenjilarkpa, nseŋ yili Aanɔn be ketanɛ to ashɔ kelargato be kaseto n ya fo kebeegboŋ nɛ baa tre Hɛɛmɔn na ashɔ kelargato be esoso na nde. <sup>2</sup> Amɔriebe be ewura nɛ baa tre Sihɔn nɛ e daa ji Hishbɔn be kuwura na be efuli danɔ yili Giliad be kasawule be bargato ashɔ Arowa, nɛ k wɔ Aanɔn be ketanɛ na be ekarso na, nɛ kade nɛ k wɔ ketanɛ na be nferinto na, n ya fo Jabɔk be lɔr ashɔ Ammɔn be kasawule be ekar. <sup>3</sup> Mo kɔŋwule be kasawule e daa la Jɔɔdan be ketanɛ nɛ k yili Galili be Teku na ashɔ kelargato be kaseto n ya fo Bɛf Jeshimɔf ashɔ Nfɔl be Teku na be epenjilarkpa, n ta n ya fo kebeegboŋ nɛ baa tre Pisga na be kifito.

<sup>4</sup> N ta ɔg nɛ e daa la Bashan be ewura na. Mo e daa la basa tenterɔ gboŋgboŋi nɛ baa tre Refaebi na be esa lalalogesopo nɛ e ji Ashterɔf nɛ Edrei be kuwura. <sup>5</sup> Mbe efuli danɔ yili kebeegboŋ nɛ baa tre Hɛɛmɔn na, nɛ Saleka, nɛ Bashan be kasawule kike nna n ya fo Geshur nɛ Maaka be nde be ekar, n ta Giliad be bargato hale n ya fo Hishbɔn be ewura Sihɔn be efuli so. <sup>6</sup> Mosis nɛ Israelebi na danɔ kɔ nna m pɔɔ le be bewura anyɔ ere so, nɛ Enyenpe Ebɔrɛ be kayɛrbi Mosis barga bumo kasawule to n sa Ruben nɛ Gad be eyiri na nɛ Manase be yiri be bargato fane k ki bumo be kapete.

**Bewura ne Joshuwa ko m pɔɔ so na be asheɲ**

<sup>7</sup>Joshuwa ne Israelebi na daɲ ko m pɔɔ bewura ne b daa wa ɔɔɔdan be lɔr na be epenjɔrkpa be kaba so be efuli so na kike so nna. Efuli na daɲ yili Baal Gad ne k wa Lebanɔn be ketaɲe to nna n ya fo kebeegboɲ ne baa tre Halak ne k wa kelargato be kaseto be kaba so a mata Edom be kasawule so na. Joshuwa daɲ barga kasawule na to nna n sa Israel be eyiri ana nna ne k ki bumo be kapete mbaanaayo. <sup>8</sup>Lonɲ be kasawule na e daa la abee be efuli so, ne epenjɔrkpa be abee so, ne ɔɔɔdan be ketaɲe ne kumo be abee so, ne abee be agbelge ne a wa epenjɔrkpa na, ne keshishersawule ne k wa kelargato be kaseto be kaba so na. A daa la Hitebi ne Amɔriebe ne Keenanebe ne Perizebe ne Jebusiebi ne Hivebe be nsawule nna. <sup>9</sup>Le be nde ere be bewura ne Israelebi na daɲ ko m pɔɔ so: Jeriko be ewura ne Ai ne k mata Betel na be ewura. <sup>10</sup>Jerusalem be ewura, ne Hibrɔn be ewura. <sup>11</sup>Jaamɔf be ewura, ne Lakish be ewura. <sup>12</sup>Eglɔn be ewura ne Geza be ewura. <sup>13</sup>Debir be ewura ne Gedɔr be ewura. <sup>14</sup>Hooma be ewura ne Arad be ewura. <sup>15</sup>Libna be ewura ne Adulam be ewura. <sup>16</sup>Make-da be ewura ne Betel be ewura. <sup>17</sup>Tapua be ewura ne Hɛfa be ewura. <sup>18</sup>Afek be ewura, ne Lashirɔn be ewura. <sup>19</sup>Madɔn be ewura ne Hazɔɔ be ewura. <sup>20</sup>Shimɔn Merɔn be ewura ne Akshaf be ewura. <sup>21</sup>Tanaak be ewura ne Majido be ewura. <sup>22</sup>Kadesh be ewura ne Jokniam ne k wa Kamel na be ewura. <sup>23</sup>Dɔɔ, ne k wa Nafɔɔf Dɔɔ na be ewura ne Goyiim ne k wa Gilgaal na be ewura. <sup>24</sup>Tiiza be ewura. Bumo kike daa wa bewura adesa ne kako.

**Kasawule ne k ka ne b so na be asheɲ**

**13** Joshuwa ka bel na ne Enyenpe Ebɔre kaɲe mo le: “Naniere bre fo bel ga, ama kasawule damta kraa waɔɔ ne men so. <sup>2</sup>Kumo e la Filisti ne Geshur be efuli so kike, <sup>3</sup>ne Avvim be efuli ashi kelargato be kaseto be kaba so. Kumo e yili Shihɔr be kabombi ne k wa Ijpt be ekar n ya fo Ekɔn be ekar ashi kelargato be esoso ne baa tre kumo Keenanebe be kasawule na. Ndonɲ be nde e la Gaaza ne Ashɔɔd ne Ashkelɔn ne Gaaf ne Ekɔn ne Filistiebi be bewura daa wa na. <sup>4</sup>Keenanebe be efuli kike ne Meara ne k la Sidɔnebe be efuli na hale n ya fo Afek ashi Amɔriebe be kasawule be ekar gba kraa waɔɔ. <sup>5</sup>N ta Gebalebi be efuli ne Lebanɔn kike ashi epenjɔrkpa, n yili Baal Gad ne k wa kebeegboɲ ne baa tre Hɛmɔn na be kelargato be kaseto hale n ya fo Hamaf. <sup>6</sup>Sidɔnebe ne b wa abee be efuli so ashi Lebanɔn be abeegboɲ ne Misrefɔf Mayim be kefeato na gba be efuli ti so. Meenɲ ju le be basa ere kike ashi efuli na so, ne fo barga bumo be kasawule na to n sa Israelebi na, fane kanane ɲ ɲini fo na gbagba chap. <sup>7</sup>Barga kumo to n sa Israel be eyiri akpanu ne a ka na ne Manase be yiri to be basa be bargato ne b ka na.”

**Kanane b barga kasawule ne k wa ɔɔɔdan be epenjɔrkpa na to be asheɲ**

<sup>8</sup>Enyenpe Ebɔre be kayerbi Mosis tenɲ sa Ruben ne Gad be eyiri ne Manase be yiri to be basa ko bre kasawule ne k wa ɔɔɔdan be lɔr na be epenjɔrkpa na. <sup>9</sup>Bumo be kasawule na dese n ya fo Arowa ne k wa Aanɔn be ketaɲe be kɔnɔ na, ne kade ne k wa ketaɲe na be nferinto na hale n ya fo kederjiso be kasawule ne k dese Mediba n ya fo Dibɔn na. <sup>10</sup>K dese hale n ya fo Ammɔn ne kumo be nde ne Ammɔn be ewura Sihɔn ne e ji kuwura ashi Hishɔn daa keni so na kike. <sup>11</sup>N ta Giliad ne Geshur ne Maaka ne kebeegboɲ ne baa tre Hɛmɔn na ne Bashan hale n ya fo Saleka kike. <sup>12</sup>ɔg ne e daa la basa tentenɲ gbongboɲi ne baa tre Refaebi na be esa lalalogesopo ne e daɲ ji Ashterɔf ne Edrei be kuwura na be efuli gba daɲ ti so. Mosis e daɲ pɔɔ le be basa ere so nseɲ ju bumo ashi kasawule na so. <sup>13</sup>Israelebi na daa maɲ ju Geshur ne Maaka be basa bre. B kraa wa Israel be efuli so hale kabre. <sup>14</sup>Mosis daa maɲ yige kasawule kike n sa Livai be yiri na bre, ɲkpal mane so, Enyenpe Ebɔre na daɲ kaɲe Mosis nna fane bɔre-sure so be sarga chɔɔso ne baa lara a sa Enyenpe ne e la Israel be Ebɔre na e la bumo be kapete.

**Kasawule ne b daɲ ta n sa Ruben be yiri to ebi be asheɲ**

<sup>15</sup>Mosis daɲ barga kasawule na be kaba nna n sa Ruben be yiri to ebi fane k ba la bumo be kapete. <sup>16</sup>Bumo be kasawule na dese n ya fo Arowa ne k wa Aanɔn be ketaɲe be kɔnɔ na, ne kade ne k wa ketaɲe na be kefeato na hale n ya fo kederjiso be kasawule ne k dese Mediba na, <sup>17</sup>n ta Hishɔn ne nde ne a wa kepreɲ so ne baa tre amo Dibɔn ne Bamɔf Baal ne Bef Baalmɔn, <sup>18</sup>ne Jehaaz, ne Kedemɔf, ne Mefaaf, <sup>19</sup>ne Kiryatayim, ne Sibma, ne Zerɛf Shaha ne k wa kebee ne k wa ketaɲe to na. <sup>20</sup>Ne Befpuwa ne kebeegboɲ ne baa tre Pisga na be kegbelge ne Bef Jeshimɔf. <sup>21</sup>N ta kepreɲ so be nde na kike, ne Sihɔn ne e la Amɔriebe be ewura ashi Hishɔn na gba be efuli kike n ti so. Mosis daɲ ko m pɔɔ mo ne Midian be bewura ana kike so nna. Bumo e la Evi, ne Rekem, ne Zur, ne Hur, ne Reba. Bumo kike e daa la ewura Sihɔn be efuli so be bewurbi. <sup>22</sup>Basa ne Israelebi na daɲ mɔ na be eko e daa la lejipo ne baa tre Balaam ne e daa la Beyɔ pibinyen na. <sup>23</sup>Kasawule na be ndegboɲ ne awurbi kike ne b daɲ ta n sa Ruben be yiri to ebi na fane k ki bumo be kapete. Kumo be epenjɔrkpa be kaba so be ekar e daa la ɔɔɔdan be lɔr na.

**Kasawule ne b ta n sa Gad be yiri to ebi be asheɲ**

<sup>24</sup>Mosis daɲ barga kasawule na be kaba n sa Gad be yiri to ebi gba fane k ki bumo be kapete. <sup>25</sup>Bumo ale be kasawule daɲ yili Jaza ne Giliad be kasawule so be ndegboɲ na kike ne Ammɔn be kasawule be bargato n ya fo Arowa ne k wa Raaba be epenjɔrkpa be kaba so na nna. <sup>26</sup>Nseɲ naɲ yili Hishɔn gba n ta n ɔɔ Ramaf Mispa ne Betonim kike, nseɲ naɲ yili Mahanaim gba

hale n ya fo Lodiba be kasawule be ekar kike, <sup>27</sup> n ta Bef Haraam, ne Befnimra, ne Sukof ne Zafon ne a wo Joddan be ketanje na to na, ne ewura Sihon ashi Hishbon be efuli be kaba ne k ka na. Bumo be epenjitrkpa be kaba so be kasawule be ekar dan yili Joddan be lbr na nna n ya fo kelargato be esoso ashi Galili be teku na. <sup>28</sup> Le be ndegbon ne awurbi kike ne b dan chige n sa Gad be yiri to ebi na fane a ki bumo be kapete.

**Kasawule ne b ta n sa Manase be yiri to be basa be bargato be ashen**

<sup>29</sup> Mosis dan ta kasawule na be kaba nna n sa Manase be yiri to be basa be bargato fane k ba la bumo be kapete. <sup>30</sup> Bumo e daa wo Mahanaim ne Bashan kike be kasawule. Bashan be ewura ne baa tre Og na be efuli kike, ne Jair be nde adeshe ne a wo Bashan na kike dan ti bumo be kasawule na so nna. <sup>31</sup> Giliad be kasawule na be bargato ne Ashterof ne Edrei ne a la Og be efuli so be ndegbon ashi Bashan na kike gba dan ti bumo be kasawule so nna. B dan ta amo kike nna n sa Makiir ne e la Manase pibinyen na be yiri to be basa be bargato ne a ba la bumo be kapete. <sup>32</sup> Kanane Mosis dan bargaga kasawule ne k wo Jeriko be epenjilarkpa ne Joddan be ketanje na to sanje ne e daa wo Mowab be kasawule so na nna na. <sup>33</sup> Ama Livai be yiri na bre, Mosis daa man sa bumo kasawule. Esarga ne baa lara a sa Enyenpe Israel be Ebore na e daa la bumo be kapete.

**B ka barga kasawule ne k wo Joddan be epenjitrkpa be kaba so na to be ashen**

**14** Kanane b dan bargaga Keenan be kasawule ne k wo Joddan be epenjitrkpa na n sa Israelebi na nde: Borematapowura Eliaza ne Nun pibi Joshuwa, ne Israel be kanan na to be eyiriana be benimu e dan bargaga kumo to n sa basa na kike. <sup>2</sup> B dan to beri nna m barga kasawule ne k dese Joddan be lbr na be epenjitrkpa be kaba so na n sa Israel be eyiri akpanu ne yiri na be kuko be basa be bargato fane kanane Enyenpe Ebore kanje Mosis na. <sup>34</sup> Mosis tey bargaga kasawule ne k wo Joddan be lbr na be epenjilarkpa be kaba so na to nna n sa Israel be eyiri anyo ne yiri na be kuko be basa be bargato. (Josef be kaman to ebi bre dan bargaga to ntun anyo nna n ki Manase ne Efrayim be eyiri.) Mosis daa man sa Livaiebi na bre kasawule kike. Nde ne a ko asoboya be ejikpa be nsawule m mata amonawule ne e sa bumo ne b chena. <sup>5</sup> Israelebi na dan bargaga kasawule na to nna fane kanane Enyenpe Ebore kanje Mosis na gbagba chap.

**B ka ta Hibrón n sa Kaleb be ashen**

<sup>6</sup> Kachako ne basa ko ne b shi Juda be yiri to ba Joshuwa kutwo ashi Gilgaal. Ne Jefune ne e la Keniz be esa na pibinyen Kaleb kanje mo le: "Fo nyi kuswo ne Enyenpe Ebore kanje Mosis ne e la keborenya na, a lanje ma ne fo be kaplea so ashi Kadesh Bania. <sup>7</sup> Sanje so ne Enyenpe Ebore be kenya Mosis yili Kadesh Bania n shunji ma fane n ba dara kasawule ere na ne n la nfe

adena nna. Ma ale dan ba kanje mo kuswo ne n ya wu kashentento. <sup>8</sup> Basa ne ma ne bumo dan yo na dan ta kufu damta nna n wotwo anyi be basa to. Ama ma ere dan wora Enyenpe Ebore na kasonu nna kashentento. <sup>9</sup> Nkpal n ka wora Enyenpe Ebore kasonu so ne Mosis nase kotwo kamonche n sa ma ne ma mbia fane, kasawule ne n nite so na been ki anyi be kapete.

<sup>10</sup> Enyenpe Ebore ka kanje Mosis lon, kumo be nfe adena ne anu nna na. Sanje so ne Israelebi kraa wo keshishersawule na so na ne Enyenpe Ebore kanje mo lon. Enyenpe Ebore na male keni ma so hale m ba fo kabre. Keni, naniere n nya nfe aduburwa ne anu.

<sup>11</sup> Elen ne n daa ko sanje ne Mosis shunji ma na ne n kra ko kabre gba. N kra ko elen ne meen tin n yo kena to n ya ko. <sup>12</sup> Naniere ta kebeeso be efuli ne Enyenpe Ebore nase kotwo kamonche afane e been sa ma na n sa ma. An tey kanje fo fane basa tenten gbonjbonji ne baa tre Anakebi na e wo ndegbon ne b por egbal n kulti na to ashi efuli na kike so. Ashere Enyenpe Ebore been yili ma kaman ne n ju bumo n lar fane kanane Enyenpe Ebore kanje na gbagba chap." <sup>13</sup> Ndon nna ne Joshuwa nefa Jefune pibi Kaleb nsen ta Hibrón be kade na n sa mo fane mbe kapete. <sup>14</sup> Amoso Hibrón kraa la Kaleb be kaman to ebi peya nna, nkpal e ka nu n sa Enyenpe ne e la Israel be Ebore na kagbene konwule so so. <sup>15</sup> Hibrón ne b daa tre Aba be kade. (Aba e daa la Anakebi na kike be esa ne e wora ashenjbon a cho ekama.)

Ndon nna ne kagbenewushi ba efuli na so.

**Kasawule ne b ta n sa Juda na be ashen**

**15** Juda gba be yiri to ebi na dan nya kasawule na be kaba ko ne k dese kelargato be kaseto be kaba so a yo Zin be keshishersawule so ashi Edom be kasawule be ekar na nna. <sup>2</sup> Nfol be Teku na be kelargato be kaseto be kaba so be ekar e daa la kakpa ne Juda be yiri to ebi be kasawule be kelargato be kaseto be kaba so be ekar fara, <sup>3</sup> nsen yili Akrabim be ekpa to m bala kelargato be kaseto be kaba so n ya fo keshishersawule ne baa tre Zin na, n ta m bala Kadesh Bania be kelargato be kaseto be kaba so n ya bala Hezron n ya fo Ada n ta m ba Karka, <sup>4</sup> n nan bala Azmon n ya be kabombi ne k dese Ijpt be kasawule be ekar na so n ya tar teku ne baa tre Mediterenia na. Ndon e daa la Juda be kelargato be kaseto be kaba so be kasawule be ekar.

<sup>5</sup> Bumo be epenjilarkpa be kaba so be kasawule be ekar dan fara Nfol be Teku na nna n ya fo kumo be kakpa ne Joddan be lbr na bee luri kumo to na. Bumo be kelargato be esoso be kaba so be kasawule male fara kakpa ne Joddan be lbr na bee luri Nfol be Teku na to na nna. <sup>6</sup> K dese n yo Bef Hogla, nsen nan ta n ya bala Bef Araba be kelargato be esoso be kaba so n ya fo Bohan be kejembu na. (Ruben pibinyen e daa la Bohan.) <sup>7</sup> K yili ketanje ne baa tre Anko, ne baa tre kumo konwule na kotwo be ketanje na, n yo Debia nsen nan kilgi n so kelargato be esoso be kaba so a yo Gilgaal ne k wo Adummim be anishito ashi ketanje na be kelargato be kaseto be kaba so na. Ndon ne k yili m be En-

shemesh be mbombi na so hale n ya paŋ m bɔl Enrogel, <sup>8</sup> nseŋ naŋ bɔla Ben Hinnom be ketaŋe ne k dese kebee ne Jebusiebi be kade ne baa tre Jerusalem na tase so na be kelargato be kaseto be kaba so. Ndoŋ ne k yili n dii kebee ne k wɔ Hinnom be ketaŋe na be epenjɔrkpa be kaba so na be esoso ashi Refaebi be ketaŋe na be kelargato be esoso be kaba so, <sup>9</sup> nseŋ naŋ yili ndoŋ m bɔla Neftowa be mbombi na to n ya lar ndegboŋ ne a mata Efron be kebeegboŋ na, nseŋ yili ndoŋ ŋ kilgi n sɔ Baala ne baa tre Kiriaf Jearim na. <sup>10</sup> Baala ne k yili ŋ kilgi n sɔ Edom be abee so be efuli so ashi epenjɔrkpa be kaba so n ta n ya fo kebeegboŋ ne baa tre Jearim ne kade baa tre Chisalon na wɔ na be kelargato be esoso be kaba so nseŋ bɔla Bef Shimish n ya fo Timna. <sup>11</sup> Kasawule na be ekar daŋ yili ndoŋ nna n yɔ Ekrɔn be kelargato be esoso be kaba so be kebee na so, n ta m bɔla Shikron n ya choŋ kebeegboŋ ne baa tre Baala na so n ya fo Jaabnel. Teku ne baa tre Mediterenia na <sup>12</sup> e daa la kasawule na be epenjɔrkpa be ekar.

Le be kasawule ere so ne Juda be yiri to ebi na daa wɔ.

**Kaleb ka kɔ m pɔɔ Hibron ne Debir so be ashen**

<sup>13</sup>Joshuwa daŋ be kusɔ ne Enyenpe Ebore kaŋe mo na so nna nseŋ ta Juda be kasawule na be kaba n sa Jefune pibi Kaleb. E daŋ nya Hibron ne k la Aba be kade na nna. (Aba be kaman to ebi e daa la basa tenten gboŋgboŋi ne baa tre Anakebi na) <sup>14</sup>Ndoŋ nna ne Kaleb ju Anak be kaman to ebi na ashi Hibron be kade to. Bumo e daa la Shishai ne Ahiman ne Talmi be mbuna na. <sup>15</sup>Ndoŋ ne e yili n ya kɔ Debir be basa. (Debir ne b daa tre Kiriaf Sefa.) <sup>16</sup>Loŋ be saŋe na ne Kaleb kaŋe le: "Esa kama ne e ya kɔ m pɔɔ Kiriaf Sefa so, ma ale been ta ma pibiche Aksa n sa mo ne e kil." <sup>17</sup>Otniel ne e daa la Kaleb mo sipo Kenaaz pibinyen na e daŋ wora loŋ, ne Kaleb ta mo pibiche Aksa n sa mo ne e kil. <sup>18</sup>Bumo be kejafo to ne Aksa kaŋe Otniel fane e kaŋe mo tuto Kaleb ne e sa bumo kasawule. Aksa ka yɔ ne e ya wu mo tuto nseŋ gbelge mbe kurma so ne Kaleb bishi mo le: "Mane ne fee sha ŋ ka wora n sa fo." <sup>19</sup>Ndoŋ nna ne Aksa kaŋe mo le: "Mee sha kakpa ne nchu wɔ nna, ama kakpa ne fo sa ma ere la keshishersawule nna." Ndoŋ nna ne Kaleb ta abuye anyɔ n sa mo. Kuko daa wɔ kepreŋ so nna ne kuko male wɔ ketaŋe to.

**Juda be nde be ashen**

<sup>20</sup>Kanane b daŋ barga kasawule na to n sa Juda be yiri to ebi na fane bumo be kapete nde. <sup>21</sup>Bumo be nde ne a daa wɔ kelargato be kaseto be kaba so be keshishersawule so a mata Edom be kasawule be ekar na e daa la Kabziil ne Eda ne Jaguur <sup>22</sup> ne Kiina ne Dimoona ne Adada, <sup>23</sup> ne Kedesh ne Haazo ne Itnaan <sup>24</sup> ne Ziif ne Telem ne Bialf <sup>25</sup> ne Haazo Hadaata ne Kiriof Hezron ne baa tre kumo koŋwule na Haazo na, <sup>26</sup> ne Amaam ne Shema ne Molaada, <sup>27</sup> ne Haaza Gada ne Heshmon ne Bef Pelet, <sup>28</sup> ne Haaza Shuwal ne Beshiba

ne Biziotaya, <sup>29</sup> ne Baala ne Iim ne Ezem, <sup>30</sup> ne Eltoaad ne Kesiil ne Hooma, <sup>31</sup> ne Ziklag ne Madmaana ne Sansaana ne, <sup>32</sup> Lebaof ne Shilhim ne Ain ne Rimona. Amo kike daa la ndegboŋ adunyo ne akpanu, n ta amo be ndewurbiana n ti so. <sup>33</sup>Ndegboŋ ne a daa wɔ epenjɔrkpa be kaba so be apreŋ so na e daa la: Esh-taol ne Zora ne Ashna ne <sup>34</sup>Zanua ne Engannim ne Tapua ne Eenan ne <sup>35</sup>Jaamof ne Adulam ne Soko ne Azeka ne <sup>36</sup>Sharaim ne Aditaim ne Gedera (ŋko Gedertaim). Amo ale daa la ndegboŋ kudu ana, n ta amo be ndewurbi n ti so. <sup>37</sup>Ndegboŋ ne a naŋ ti so e daa la Zena ne Hadasha ne Migdal Gad ne <sup>38</sup>Dilean ne Mizpa ne Jokteel ne <sup>39</sup>Lakish ne Bozkaaf ne Eglon ne <sup>40</sup>Kabon ne Lamas ne Kitlish ne <sup>41</sup>Gederof ne Bef Dagon ne Naama ne Makeda. Amo ale daa la ndegboŋ kuduashe, n ta amo be ndewurbi n ti so. <sup>42</sup>Ndegboŋ ne a naŋ ti so e daa la Libna ne Eta ne Ashan ne <sup>43</sup>Ipta ne Ashna ne Nezib ne <sup>44</sup>Keila ne Akzib ne Maresha. Amo ale daa la ndegboŋ akpanu. N ta amo be ndewurbi n ti so. <sup>45</sup>N ta Ekrɔn ne kumo be ndegboŋ ne awurbi. <sup>46</sup>Ne ndegboŋi ne awurbi ne a mata Ashdod na kike. K baŋ yili Ekrɔn nna hale n ya fo teku ne baa tre Mediterenia na, <sup>47</sup> n ta Ashdod ne Gaaza ne amo be ndegboŋ ne awurbi hale n ya fo kabombi ne k wɔ Ijpt be kasawule be ekar na, n ta nde ne a wɔ Mediterenia be Teku ase na kike n ti so. <sup>48</sup>Nde ne a daa wɔ abee be efuli so na male e daa la Shamir ne Jatiir ne Soko ne <sup>49</sup>Danna ne Kiriaf Sanna ne kumo la Debi na, <sup>50</sup> ne Anaab ne Estimo ne Anem ne <sup>51</sup>Goshen ne Holon ne Gilo. Amo ale daa la ndegboŋ kudukako ne amo be ndewurbi. <sup>52</sup>Nseŋ naŋ ta Arab ne Duma ne Eshan <sup>53</sup> ne Janim ne Bef Tapua ne Afeka ne <sup>54</sup>Humta ne Hibron ne Ziof. Amo ale wɔ ndegboŋ akpanu ne amo be ndewurbi. <sup>55</sup>Nseŋ ta Mayon ne Kamel ne Zif ne Juta <sup>56</sup> ne Jezreel ne Jokdiim ne Zanua <sup>57</sup> ne Keen ne Gibia ne Timna. Amo ale wɔ ndegboŋ kudu ne amo be ndewurbi. <sup>58</sup>N ta Halhul ne Bef Zur ne Gedo <sup>59</sup> ne Maraaf ne Bef Anof ne Eltekon. Amo ale wɔ ndegboŋ ashe ne amo be ndewurbi. <sup>60</sup>N ta Kiriaf Baal ne baa tre Kiriaf Jearim na ne Raaba. Amo ale la nde anyɔ ne amo ndewurbi. <sup>61</sup>Amo ne a wɔ keshishersawule so na male e daa la Bef Araba ne, Miidin ne Sekaka ne <sup>62</sup>Nibshan ne k la nfo be kade na ne Engedi. Amo ale la ndegboŋ ashe ne amo be ndewurbi. <sup>63</sup>Judaebi na daŋ maŋ tiŋ n ju Jebusiebi ne b wɔ Jerusalem na bre. Nykpal loŋ so Jebusiebi ne Judaebi na e kraa tase hale kabre.

**Kasawule ne b ta n sa Efrayim ne Manase na be ashen**

**16** Kasawule ne b sa Josef be kaman to ebi na be kelargato be kaseto be kaba so be ekar fara Joo-dan be Ior na nna a mata Jeriko be mbombi na be epenjilarkpa be kaba so n ta n ya bɔla keshishersawule na so n ya fo Betel ashi abee so be efuli so, <sup>2</sup> nseŋ yili Betel n yɔ Luuz n ta n yɔ Atarof ashi Aakebi be kasawule so <sup>3</sup> nseŋ kilgi n sɔ epenjɔrkpa n yɔ Jafletebi be kaba so hale n ya fo Bef Biron nseŋ naŋ yili ndoŋ n yɔ Gezer n ta n ya fo Mediterenia be Teku na kike. <sup>4</sup>Josef be kaman to ebi ne b la Efrayim ne Manase be yiri to ebi e nya kasawule ere fane bumo kapete.



<sup>5</sup> Le be kasawule ere e daa la Efrayim be kanaan to ebi peya. Bumo be kasawule be ekar fara Atarɔf Ada ashi epenjilarkpa be kaba so n ya fo Bɛf Hɔrɔn <sup>6</sup> n ta n ya fo Mɛditerenia be tekun n nsej nan yili Mikmeta ashi kelargato be esoso be kaba so n kilgi m bɔla epenjilarkpa be kaba so n ya bɔla Taana Shilo n yɔ Janua <sup>7</sup> nsej yili Janua n yɔ Atarɔf nɛ Naara n ta n ya fo Jeriko n keta loj n ya fo Jɔɔdan be lɔr na. <sup>8</sup> K dan nan yili Tapua nna n sɔ epenjitrkpa n ya fo Kaana be kabombi na nsej ta loj n ya fo Mɛditerenia be Teku na. Kasawule nɛ b dan ta n sa Efrayim be kanaan to ebi fanɛ bumo kapetɛ nna na. <sup>9</sup> B dan nya ndegboj nɛ ndewurbi ko gba nɛ a wɔ Manase be kasawule so n ti so. <sup>10</sup> Ama b daa man ju Keenanebi nɛ b daa wɔ Geza na. B dan yige bumo nna nɛ b chena Efrayim be kasawule so a shuj fanɛ anya a sa bumo.

### Manase be epenjitrkpa be kaba so be kasawule na be ashen

**17** B dan ta kasawule nɛ k wɔ Jɔɔdan be epenjitrkpa na nna n sa Josef pibinyen nimuso nɛ baa tre Manase na be kanaan to ebi nna. Giliad mo tuto Makiir nɛ e daa la enapo lempo na e daa la Manase pibinyen nimuso. Njkal loj so b dan ta Giliad nɛ Bashan nɛ a wɔ Jɔɔdan be lɔr na be epenjilarkpa na nna n sa mo. <sup>2</sup> B dan ta Jɔɔdan be epenjitrkpa be kasawule na nna n sa Manase be kanaan nɛ k ka na. Bumo e la Abieza nɛ Helek nɛ Asriel nɛ Shechem nɛ Heefa nɛ Shamida. Josef pibi Manase be kanaan to ebi. <sup>3</sup> Zelofehad, nɛ e la Heefa pibi nɛ Heefa male la Giliad pibi nɛ Giliad male la Makiir pibi nɛ Makiir male la Manase pibi na, daa man ko mbinyenso ama mbicheso nawule. Mbe mbicheso na be atre e daa la Maala nɛ Nowa nɛ Hogla nɛ Milka nɛ Tiiza. <sup>4</sup> Bumo e dan yɔ bɔrematapo Eliaza nɛ Nun pibi Joshuwa nɛ benimuana na kutɔ n ya kanɛ bumo le: “Enyenpe Ebɔrɛ dan kanɛ Mosis nna fanɛ e sa anyi nɛ an siponyenana kasawule na be kaba nɛ k ba la anyeya.” Amoso Joshuwa dan sa bumo nɛ bumo siponyenana kasawule nna fanɛ kanane Enyenpe Ebɔrɛ ban njini na gbagba chap. <sup>5</sup> Manase dan nya kasawule na be mba kudu nna, n ta Giliad, nɛ Bashan nɛ a wɔ Jɔɔdan be lɔr be epenjilarkpa be kaba so na gba n ti so. <sup>6</sup> B dan sa Manase be kaman to ebi be benyen nɛ beche kike kasawule na be kachige nna. B dan ta Giliad be kasawule na nna n sa Manase be kanaan nɛ k ka na. <sup>7</sup> Manase be kasawule dan yili Asher nna n ya fo Mikmetaf nɛ k wɔ Shekem be epenjilarkpa na. K dan yili ndon nna n dese n ya fo kelargato be kaseto be kaba so be kakpa nɛ Entapuwa be basa wɔ na. <sup>8</sup> Kasawule nɛ k kulti Tapua na la Manase peya nna ama Tapua be kade gbagba nɛ k wɔ Manase be kasawule be ekar na bre la Efrayim be kaman to ebi peya nna. <sup>9</sup> Kasawule na be ekar dese loj n ya fo Kaana be kabombi na. Ama nde nɛ a wɔ kabombi na be kelargato be kaseto na bre daa la Efrayim peya nna nsaa wɔ Manase be kasawule so. Manase be kasawule be ekar bɔla kabombi na be kelargato be esoso be kaba so nna n ya fo Mɛditerenia be Teku na. <sup>10</sup> Efrayim e wɔ kelargato be

kaseto be kaba so nɛ Manase male wɔ kelargato be esoso be kaba so. Mɛditerenia be Teku na e daa la bumo kasawule be epenjitrkpa be ekar. Asher e daa wɔ Manase be kelargato be esoso a yɔ epenjitrkpa be kaba so nɛ Isakar male wɔ kumo be kelargato be esoso be epenjilarkpa na be kaba so. <sup>11</sup> Bɛf Shan nɛ Iblim nɛ amo be nde nɛ a kulti amo na kike, n ta Dɔɔ nɛ k wɔ tekun ase na nɛ Endɔ nɛ Tanaak nɛ Meggiddo nɛ ndewurbi nɛ a kulti amo na kike da wɔ Isakar nɛ Asher be nsawule so nna nsaa la Manase peya. <sup>12</sup> Ama Manase be yiri to ebi dan man tinj n ju basa nɛ b wɔ nde na to amoso Keenanebi na dan man lar ndon. <sup>13</sup> Israelebi na ka sɔ elen a ji gba, b daa man ju Keenanebi na, ama b daa tintinj bumo nna nɛ b baa shuj a sa bumo.

### Efrayim nɛ Manase be epenjitrkpa be kaba so ebi na ka bee fin kasawule damta be ashen

<sup>14</sup> Josef be kaman to ebi na dan kanɛ Joshuwa na le: “Manne nna nɛ fo ta kasawule na be kaba korwule nawule n sa anyi fanɛ anyi be kapetɛ? Enyenpe Ebɔrɛ nɛfa anyi nna nɛ an shi.” <sup>15</sup> Nɛ Joshuwa kanɛ le: “Nɛ Efrayim be kebee so be kasawule na du fimbini sa menyin njkal men ka shi so, kumo ere men ya lojɛ kupo nɛ k wɔ Pɛrizebi nɛ Refaebi be kasawule so na n chena.” <sup>16</sup> Ndon nna nɛ b kanɛ: “Abee so be kasawule na man shibini sa anyi, Keenanebi nɛ b wɔ keplasawuleso na male ko anyembi be egbanɛturko nna. Bumo be bumo nɛ b wɔ Bɛf Shan nɛ ndewurbi nɛ a mata kumo na nɛ bumo nɛ b wɔ Jizreel be ketanɛ to na kike ko amo nna.” <sup>17</sup> Nɛ Joshuwa kanɛ Efrayim nɛ Manase be yiri to ebi na le: “Njkal men ka shibini nsaa ko elen so, menyin be kasawule be kachige beeri ba shibini. <sup>18</sup> Abee so be kasawule na be kaba so beeri baa la menyeya. K la kupo nna bre ama men ya lojɛ ndon n chena. Kashenterin nna fanɛ Keenanebi na ko anyembi be egbanɛturko nsaa ko elen, ama menyeejin tinj n ju bumo kasawule na so.”

### Kanane b barga kasawule nɛ k ka na to be ashen

**18** Israelebi na ka ko n sɔ kasawule na n loge, nɛ bumo kike ya gama abar so ashi Shilo nsej yuu Enyenpe Ebɔrɛ be nsher be wajeju ndon. <sup>2</sup> Israelebi be eyiri ashunu e dan ka nsaa man nya bumo be kasawule be kachige. <sup>3</sup> Ndon nna nɛ Joshuwa kanɛ Israelebi na le: “Nche afane nɛ menyeejin sha nɛ men jo pɔɔɔ nsej ya sɔ kasawule nɛ Enyenpe nɛ e la men nananyenana be Ebɔrɛ na sa menyin na? <sup>4</sup> Men lara yiri kama to be benyen asa asa n sa ma nɛ n shuj bumo nɛ b ya dara kasawule na kike nɛ nsej wora kumo be kakpa nɛ baan baa sha fanɛ k ki bumo be kapetɛ na be ndulgi be nwɔl. Kumo be kaman nɛ b beta m ba nj kutɔ. <sup>5</sup> Sanɛ na so, baan barga kasawule na to mba ashunu, nɛ kelargato be kaseto be kaba so be kasawule na e baa la Juda be yiri to ebi peya nɛ Josef be yiri to ebi male peya e baa la kelargato be esoso be kaba so na. <sup>6</sup> Kumo be kaman nɛ men wora kasawule na be mba ashunu na kike be nwɔl m bar ma. Sanɛ na so

meenj to beri m bishi kusɔ nɛ Enyenpe Ebɔrɛ kɔ n sa menyɪ. <sup>7</sup> Men sa manj kanj sa Livaiebi na bre men be kasawule na be kachige kike, njkpal manɛ so, Enyenpe Ebɔrɛ be kabɔremata be kushuj na e la bumo be kachige. Gad nɛ Ruben nɛ Manase be yiri na be bargato bre tinj n nya bumo be nsawule ashi Jɔɔdan be lɔr na be epenjilarkpa na be kaba so. Enyenpe Ebɔrɛ be kayebi Mosis e danj ta kumo n sa bumo." <sup>8</sup> Pɔɛj nɛ basa na lar nɛ b ya wora kasawule na be ndulgi be nwɔl na, le nɛ Joshuwa danj kanj bumo: "Men ya keni kasawule na kike nɛ kananɛ k dese nsej wora kumo be ndulgi be nwɔl pɔɛj nsej beta m ba nj kutɔ, nɛ n to beri ashi Shilo nfe m bishi Enyenpe Ebɔrɛ kusɔ nɛ k wɔɔ n sa menyɪ." <sup>9</sup> Ndonj nna nɛ benyen na ya nite kasawule na so kike nsej wora kananɛ b barga kumo to mba ashunu na nɛ nde nɛ a wɔ kumo so kike n wɔɔ kawɔl to. B ka loge nɛ b beta n yɔ Joshuwa kutɔ ashi bumo be keeyi to ashi Shilo. <sup>10</sup> Nɛ Joshuwa to beri m bishi Enyenpe Ebɔrɛ kusɔ nɛ k wɔɔ nsej chige kasawule na to n sa Israel be eyiri nɛ a ka na.

**Benjamin be kasawule be ashenj**

<sup>11</sup> Benjamin be yiri to ebi nɛ b danj junjkar n chige kasawule na n sa. Bumo be kasawule dese Juda nɛ Josef be yiri to ebi be kefaato nna. <sup>12</sup> Bumo be kasawule na be kelargato be esoso be kaba so be ekar fara Jɔɔdan be lɔr na to nna m gbelge to n yɔ Jeriko be kelargato be esoso be kaba so nsej ya sɔ to epenjitrkpa be kaba so m bɔla abee be efuli so hale n ya fo Bef Aven be keshishersawule na, <sup>13</sup> nsej yili ndonj nj gbelge to m bɔla Betel nɛ baa tre Luz na hale n ya fo Atarɔf Ada ashi kebeegbonj nɛ k wɔ Lowa Bef Hɔɔn be kelargato be kaseto be kaba so na. <sup>14</sup> K ka fo kebeegbonj na nɛ k yili kumo be epenjitrkpa nj kilgi m bɔla kebee na be kelargato be kaseto be kaba so a yɔ Kiriaf Baal njko Kiriaf Jearim nɛ k la Juda be yiri to ebi peya na. <sup>15</sup> Kasawule na be kelargato be kaseto be kaba so be ekar fara Kiriaf Jearim be ekarso nna n ta n sɔ epenjitrkpa hale n ya fo Neftowa be abuye na, <sup>16</sup> nsej nanj yili ndonj n yɔ kebee nɛ k shonj Ben Hinnɔm be ketanjɛ, nsaa wɔ Refaebi be ketanjɛ na malɛ be kelargato be esoso be ekarso na be kifito, nsej kilgi n sɔ kelargato be kaseto be kaba so m bɔla Hinnɔm be ketanjɛ na to ashi Jebusiebi be kebee so a lanj En Rogel be kaba so, <sup>17</sup> nsej yili ndonj malɛ m bɔla Enshemesh ashi kelargato be esoso be kaba so n yɔ Gelilɔf nɛ k wɔ Adummim be kebee be anishito na, nsej bɔla ndonj n yɔ Bohan be kejembu na. Ruben pibi e daa la Bohan. <sup>18</sup> Kejembu na ase nɛ k yili nj kilgi m bɔla kebee nɛ k shonj Jɔɔdan be ketanjɛ na be kelargato be esoso n ta m bɔla ketanjɛ na to <sup>19</sup> n sɔ Bef Hogla be kelargato be esoso be kaba so hale n ya fo nfɔl be tekun na be kakpa nɛ Jɔɔdan be lɔr na bee luri kumo to na. Ndonj e daa la kasawule na be kelargato be kaseto be kaba so be ekar. <sup>20</sup> Jɔɔdan be lɔr na malɛ e daa la kumo epenjilarkpa be kaba so be ekar. Kananɛ Benjamin be yiri to ebi be kasawule nɛ b sa bumo fanɛ kapetɛ na dese nde: <sup>21</sup> Nde nɛ a la Benjamin be yiri to ebi peya na e la Jeriko nɛ Bef Hogla nɛ

Emek Keziz nɛ <sup>22</sup> Bef Araba nɛ Zemaram nɛ Betel nɛ <sup>23</sup> Avvim nɛ Para nɛ Ofra nɛ <sup>24</sup> Chefarammoni nɛ Ofni nɛ Gɛba. Amo nɛ amo ndewurbi kike la nde kuduanyɔ nna. <sup>25</sup> Gibɔn nɛ Rama nɛ Biirɔf nɛ <sup>26</sup> Mizpa nɛ Kefira nɛ Moza nɛ <sup>27</sup> Rekem nɛ Irpel nɛ Tarala nɛ <sup>28</sup> Zela nɛ Helef nɛ Jerusalem nɛ k la Jebusiebi be kadegbonj na, nɛ Gibia nɛ Kiriaf Jearim. Amo alɛ nɛ amo be ndewurbi daa la nde kuduana. Kasawule nɛ Benjamin be yiri to ebi danj nya fanɛ bumo be kapetɛ nna na.

**Kasawule nɛ b ta n sa Simɔn be yiri to ebi na be ashenj**

**19** Simɔn be yiri to ebi nɛ b la yiri nysopo nɛ b chige kasawule n sa na be kasawule be kananɛ k dese nde. Bumo be kasawule na dese n ya luri Juda be yiri to ebi be kasawule to nna. <sup>2</sup> Bumo e daa wɔ Beshiba nɛ Sheba nɛ Molaada nɛ <sup>3</sup> Haaza Shuwal nɛ Baala nɛ Ezem nɛ <sup>4</sup> Eltolaad nɛ Betuwel nɛ Hɔɔma nɛ <sup>5</sup> Ziklag nɛ Bef Maakabof nɛ Haza Susa <sup>6</sup> nɛ Bef Lebaɔf nɛ Sharuhem. A daa wɔ ndegbonj kuduashe, n ta amo be ndewurbi n ti so.

<sup>7</sup> N ta Ain nɛ Rimmɔn nɛ Etta nɛ Ashaan. Amo alɛ daa wɔ ndegbonj ana n ta amo be ndewurbi n ti so. <sup>8</sup> N ta nde kama nɛ a mata ndegbonjana na hale n ya fo Baalaf Beer nɛ baa tre Rama nɛ k wɔ keshishersawule so ashi kelargato be kaseto be kaba so na n ti so. Le be kasawule ere nɛ Simɔn be yiri to ebi danj nya fanɛ bumo be kapetɛ na. <sup>9</sup> Njkpal Juda be kasawule ka daa shi ga a chɔ kumo be basa so so, b danj ku kumo be kaba nna n sa Simɔn be yiri to ebi.

**Kasawule nɛ b ta n sa Zɛbyulɔn be yiri to ebi na be ashenj**

<sup>10</sup> Zɛbyulɔn be yiri to ebi e la yiri sasopo nɛ b chige kasawule na n sa. Bumo be kasawule dese hale n ya fo Sarid kike. <sup>11</sup> Ndonj nɛ kasawule na be ekar yili n ta n sɔ epenjitrkpa be kaba so n yɔ Maril hale n ta n ya fo Dabbashef nɛ mbombi nɛ a wɔ Jokniam be epenjilarkpa be kaba so na. <sup>12</sup> Nsej yili Sarid be kaba nysopo na n ta n sɔ to epenjilarkpa be kaba so n ya fo Chislof Tabor be kasawule be ekar nsej keta lonj n ya fo Daberat nɛ Jafaya kike. <sup>13</sup> Kumo be kaman nɛ b ta n chɔga so n sɔ to epenjilarkpa be kaba so na n ya fo Gaf Heefa nɛ Eth Kazin, nsej kilgi n sɔ to Neah be kaba so a yɔ Rimmɔn. <sup>14</sup> Nsej yili kelargato be esoso be kaba so nj kilgi n sɔ Hannatɔn be kaba so n ta n ya fo Ifta El be ketanjɛ na, <sup>15</sup> n ta Kattaf nɛ Nahalal nɛ Shimɔn nɛ Idalah nɛ Betlehem n ti so. B daa kɔ ndegbonj kuduanyɔ nɛ amo be ndewurbi. <sup>16</sup> Le be ndegbonj nɛ awurbi ere daa wɔ kasawule nɛ Zɛbyulɔn be yiri to ebi nya fanɛ bumo be kapetɛ na so nna.

**Kasawule nɛ b ta n sa Isakar be yiri to ebi na be ashenj**

<sup>17</sup> Isakar be yiri to ebi e daa la yiri nasopo nɛ b chige kasawule na n sa. <sup>18</sup> Nde nɛ a daa wɔ bumo kasawule na so e la: Jizreel nɛ Kesullɔf nɛ Shunem nɛ <sup>19</sup> Hafaraim nɛ Shɔn nɛ Anaharaf nɛ <sup>20</sup> Rabiif nɛ Kishɔn nɛ Ebez nɛ <sup>21</sup> Remef nɛ En Gannim nɛ En Haddah nɛ Bef Pазzez.

<sup>22</sup> Bumo be kasawule na be ekar dan fo Tab<sup>22</sup> ne Sha-hazumah ne Bef Shimesh ne J<sup>22</sup>dan be l<sup>22</sup>r na. Ndegbon<sup>22</sup> kuduashe ne amo be ndewurbi e daa w<sup>22</sup> kasawule na so. <sup>23</sup> Le be nde ere e daa w<sup>22</sup> kasawule ne Isakar be yiri to ebi nya fane bumo be kapete na.

#### Kasawule ne b ta n sa Asher be yiri to ebi na be ashen

<sup>24</sup> Asher be yiri to ebi e daa la yiri nusopo ne b chige kasawule na n sa. <sup>25</sup> Nde ne a daa w<sup>24</sup> bumo be kasawule na so nde: Helkaf ne Hali ne Beten ne Akshaf ne <sup>26</sup> Alamelek ne Amad ne Mishaal. Bumo be epenj<sup>26</sup>trkpa be kaba so be kasawule dan dese nna n ya fo Kamel ne Shih<sup>26</sup> Libnaf, <sup>27</sup> nserj yili ndon<sup>27</sup> n kilgi n s<sup>27</sup> epenj<sup>27</sup>larkpa be kaba so n ya fo Befdag<sup>27</sup>, n ta lon<sup>27</sup> n y<sup>27</sup> Z<sup>27</sup>byul<sup>27</sup>on ne ketanje ne baa tre Iftahel na, nserj nan<sup>27</sup> dese n y<sup>27</sup> Betemek ne Neyel ashi kelargato be esoso be kaba so, n ta lon<sup>27</sup> n ya fo Kabuul ne <sup>28</sup> Ebr<sup>28</sup>on ne Reh<sup>28</sup>ob ne Ham<sup>28</sup>on ne Kaana hale n ya fo Sid<sup>28</sup>on. <sup>29</sup> Ndon<sup>29</sup> ne k yili n kilgi n s<sup>29</sup> Rama n ta n ya fo kadegbon<sup>29</sup> ne b p<sup>29</sup>r egbal n kulti ne baa tre Tai na n nan<sup>29</sup> yili ndon<sup>29</sup> m b<sup>29</sup>la Hosa n ya fo Mediterenia be Teku na ne Mahalab ne Akzib <sup>30</sup> ne Umah ne Afek ne Reh<sup>30</sup>ob. Ndegbon<sup>30</sup> aduny<sup>30</sup> ne any<sup>30</sup> ne amo be ndewurbi e daa w<sup>30</sup> kasawule na so. <sup>31</sup> Le be ndegbon<sup>31</sup> ne awurbi ere kike e daa w<sup>31</sup> kasawule ne Asher be yiri to ebi nya fane bumo be kapete na so.

#### Kasawule ne b ta n sa Naftali be yiri to ebi na be ashen

<sup>32</sup> Naftali be yiri to ebi e daa la yiri shesopo ne b chige kasawule na n sa. <sup>33</sup> Bumo be kasawule be ekar dan yili Helef n y<sup>33</sup> Zaananim be kedibigbon<sup>33</sup> na, n ya b<sup>33</sup>la Adaminekeb ne Jamnia n ta lon<sup>33</sup> n ya fo Lakuum hale n ya fo J<sup>33</sup>dan be l<sup>33</sup>r na. <sup>34</sup> Ndon<sup>34</sup> ne k yili n kilgi n s<sup>34</sup> epenj<sup>34</sup>trkpa be kaba so n y<sup>34</sup> Azn<sup>34</sup>of Tab<sup>34</sup> n ta n ya b<sup>34</sup>la Huk<sup>34</sup>ok n y<sup>34</sup> Z<sup>34</sup>byul<sup>34</sup>on ashi kelargato be kaseto be kaba so ne Asher ashi epenj<sup>34</sup>trkpa be kaba so ne J<sup>34</sup>dan be l<sup>34</sup>r na ashi epenj<sup>34</sup>larkpa be kaba so. <sup>35</sup> Ndegbon<sup>35</sup> ne b dan p<sup>35</sup>r egbal n kulti amo e daa la Ziddim ne Zer ne Hamaf ne Rakkah ne Chinner<sup>35</sup>ef ne <sup>36</sup> Adamah ne Rama ne Haz<sup>36</sup>ok ne <sup>37</sup> Kedesh ne Edrei ne, Enhaz<sup>37</sup>ok ne <sup>38</sup> Yir<sup>38</sup>on ne Migdalel ne Horem ne, Befanaf ne Bef Shimesh. A daa w<sup>38</sup> ndegbon<sup>38</sup> kuduakpanu n ta amo be ndewurbi n ti so. <sup>39</sup> Le be ndegbon<sup>39</sup> ne awurbi ere kike e daa w<sup>39</sup> kasawule ne Naftali be yiri to ebi nya fane bumo be kapete na so.

#### Kasawule ne b ta n sa Dan be yiri to ebi na be ashen

<sup>40</sup> Dan be yiri to ebi e daa la yiri shunosopo ne b chige kasawule na n sa. <sup>41</sup> Le be nde ere e daa w<sup>41</sup> bumo be kasawule na so: Zora ne Eshtaol ne Irshemesh ne <sup>42</sup> Shaalbim ne Aijalon ne Ithlah ne <sup>43</sup> Elon ne Timna ne Ekr<sup>43</sup>on ne <sup>44</sup> Eltekeh ne Gibbet<sup>44</sup>on ne Baalaf ne <sup>45</sup> Jehud ne Beneberak ne Gafrimm<sup>45</sup>on <sup>46</sup> ne Mejark<sup>46</sup>on ne Rakk<sup>46</sup>on ne J<sup>46</sup>pa be kasawule so kike. <sup>47</sup> Dan be yiri to ebi na ka pan<sup>47</sup> bumo be kasawule ne b y<sup>47</sup> Leshem n ya k<sup>47</sup> kumo kena m p<sup>47</sup>ok kumo so m m<sup>47</sup> kumo be basa kike nserj s<sup>47</sup> kasawule na n ki bumo peya. Ndon<sup>47</sup> ne b dan<sup>47</sup> chena nserj cherga kade na be ketre Leshem na n ki Dan. Bu-

mo nananyen be ketre e daa la Dan. <sup>48</sup> Le be ndegbon<sup>48</sup> ne awurbi kike e daa w<sup>48</sup> kasawule ne Dan be yiri to ebi nya fane bumo be kapete na so.

#### Kasawule ne b ta n sa Joshuwa na be ashen

<sup>49</sup> Israelebi na ka barga kasawule na to n sa abar n loge ne b sa Nun pibi Joshuwa gba kasawule na be kaba fane k ba la mo ale be kapete. <sup>50</sup> Kanan<sup>50</sup> Enyenpe Eb<sup>50</sup>re dan kan<sup>50</sup>e na gbagba ne b dan<sup>50</sup> be so nserj ta kade ne e kan<sup>50</sup>e fane e bee sha na n sa mo. Kumo e la: Timnaf Serah ne k w<sup>50</sup> Efrayim be abee be efuli so na. Ne e lon<sup>50</sup>e kade na m p<sup>50</sup>r nserj chena ndon<sup>50</sup>. <sup>51</sup> B<sup>51</sup>rematapowura Eliaza ne Nun pibi Joshuwa, ne Israel be kanan<sup>51</sup> na to be eyiriana be benimu e dan<sup>51</sup> to beri Enyenpe Eb<sup>51</sup>re be nsher be wajebu na be kabunato Enyenpe na be anishito ashi Shilo m barga kasawule na to n sa basa na kike. Lon<sup>51</sup> ne b wora m barga kasawule na to.

#### Kesonyige be nde

(Nombes 35:9-34; Diteron<sup>35</sup>mi 19:1-13)

**20** Ndon<sup>20</sup> nna ne Enyenpe Eb<sup>20</sup>re kan<sup>20</sup>e Joshuwa <sup>2</sup> fane e kan<sup>20</sup>e Israelebi na le: "Men lara kesonyige be nde ne n kan<sup>20</sup>e Mosis fane e kan<sup>20</sup>e meny<sup>20</sup> amo be ashen na. <sup>3</sup> San<sup>20</sup>e na so esa kama ne e man<sup>20</sup> kute m mo esa, beerj tij n shile n y<sup>20</sup> ndon<sup>20</sup> n ya nana esa ne e m<sup>20</sup> na mo niopibi ne e bee fin mo ne e m<sup>20</sup> n tal to so. <sup>4</sup> Lon<sup>20</sup> be esa na beerj tij n shile n y<sup>20</sup> kesonyige be nde na be kuko to n ya luri kumo be kabunagbon<sup>20</sup> na be kakpa ne baa sher a ji demu na m bugi to n kan<sup>20</sup>e bejun<sup>20</sup>karpoana na kus<sup>20</sup> ne k wora. San<sup>20</sup>e na so, baarj shin ne e luri kade na to ne b sa mo kakpa ne e beerj baa w<sup>20</sup> ne e tu bumo n chena. <sup>5</sup> Ne esa ne e bee fin kem<sup>20</sup> lon<sup>20</sup> be esa n tal to na kan<sup>20</sup> be em<sup>20</sup>po na so n y<sup>20</sup> ndon<sup>20</sup>, benimuana na e sa man<sup>20</sup> kan<sup>20</sup> yige em<sup>20</sup>po na n sa mo. K daga fane b kurj em<sup>20</sup>po na nen<sup>20</sup>e, njkal mane so, e man<sup>20</sup> kute nna m m<sup>20</sup> esa na agbo so. <sup>6</sup> K daga fane e chena kade na to n ya fo san<sup>20</sup>e ne baarj ji mo demu jiman<sup>20</sup> be anishito njko san<sup>20</sup>e ne esa ne e la b<sup>20</sup>rematapo nimuso lon<sup>20</sup> be san<sup>20</sup>e na beerj wu. Kumo kaman p<sup>20</sup>erj ne e beerj tij m beta n y<sup>20</sup> kade ne e dan<sup>20</sup> shile kumo to na." <sup>7</sup> Amoso nde ne b lara ashi J<sup>20</sup>dan be l<sup>20</sup>r na be epenj<sup>20</sup>trkpa e daa la Kadesh ne k w<sup>20</sup> Galili ashi Naftali be abee be efuli so na ne Shekem ne kumo ale w<sup>20</sup> Efrayim be abee be efuli so na, ne Hib<sup>20</sup>on ne k w<sup>20</sup> Juda be abee be efuli so na. <sup>8</sup> J<sup>20</sup>dan be l<sup>20</sup>r na be epenj<sup>20</sup>larkpa be kaba so ashi keshishersawule na so na male b dan<sup>20</sup> lara Beza ne k w<sup>20</sup> Ruben be kasawule so na ne Ram<sup>20</sup>of ne k w<sup>20</sup> Giliad ashi Gad be kasawule so na ne Golan ne k w<sup>20</sup> Bashan ashi Manase be kasawule so na. <sup>9</sup> Le be nde ere e daa la kesonyige be nde ne b lara n sa Israelebi kike ne bef<sup>20</sup> ne b chena bumo to na. Esa kama ne e man<sup>20</sup> kute m m<sup>20</sup> esa beerj tij n shile n y<sup>20</sup> nde ere to n ya nya kekurj ashi esa ne e bee fin kem<sup>20</sup> mo m bishi kuwule ne b man<sup>20</sup> nan<sup>20</sup> ji mo demu ashi jiman<sup>20</sup> be anishito na kut<sup>20</sup>.

**Livaiebi be nde be ashen**

**21** Livaiebi be yiri to ebi be benimuana yɔ bɔrematapo Eliaza ne Nun pibi Joshuwa ne Israel be yiri yiriana be benimuana kuts, <sup>2</sup>ashi Shilo ne k wɔ Keenan be kasawule so na n ya kanɛ bumo le: “Enyenpe Ebɔre e bɔla Mosis so η kanɛ fanɛ b sa anyi nde ne anyeen baa wɔtɔ ne nsawule ne anyi be asɔɔɔya been baa ji.” <sup>3</sup>Amoso kanane Enyenpe Ebɔre kanɛ na gbagba ne Israelebi na ta bumo be nde ko ne asɔɔɔya be ejikpa be nsawule ashi bumo mpɛtɛ to n sa Livaiebi na. <sup>4</sup>Kohaf be kabuna be yiri to ebi ashi Livai be kanan to e dan junƙpar n nya nde. Basa ne b shi bɔrematapo Eɛrɔn be yiri to dan nya nde kuduasa nna ashi Juda ne Simɔn ne Benjamin be kasawule so. <sup>5</sup>Kohaf be kabuna ne b ka na male dan nya nde kudu nna ashi Efrayim ne Dan be yiri to ebi ne Manase be yiri to ebi be bargato ne b wɔ epenjarkpa be kaba so na be nsawule so nna. <sup>6</sup>Nde kuduasa ne Geshɔn be kabuna male dan nya ashi Isakar ne Asher ne Naftali ne Manase be yiri to ebi be bargato ne b wɔ epenjarkpa be kaba so na be nsawule so. <sup>7</sup>Merari be kabuna ebi male dan nya nde kuduanyo nna ashi Ruben ne Gad ne Zɛbyulɔn be nsawule so. <sup>8</sup>Israelebi dan to beri nna pɔɔɔɔ nserɔ chige le be nde ere ne amo be asɔɔɔya be ejikpa be nsawule n sa Livaiebi na fanɛ kanane Enyenpe Ebɔre kanɛ Mosis fanɛ e wora na. <sup>9</sup>Nde ere e daa wɔ Juda ne Simɔn be nsawule so ne b ta n sa <sup>10</sup>Eɛrɔn mo nanabiana ne b shi Kohaf be kanan to nsaa la Livai be yiri to ebi na. Bumo e dan fara n nya kachige na. <sup>11</sup>B dan ta Kiriaf Aba ne baa tre Hibrɔn ne k wɔ Juda be abee be efuli so na ne kumo be asɔɔɔya be ejikpa be kasawule na nna n sa bumo (Anak mo nananyɛn e daa la Arba.) <sup>12</sup>Kadegborɔ na be adɔsawule ne kumo be ndewurbi ne a kulti kumo na bre, b dan ta amo nna n sa Jefune pibi Kaleb fanɛ a ba la mbe kapɛtɛ. <sup>13</sup>Nde ne b dan ta n sa bɔrematapo Eɛrɔn mo nanabiana male e la Hibrɔn ne k la kesɔnyige be nde na be kuko na, ne Libna <sup>14</sup>ne Jatiir ne Eshtemɔa ne <sup>15</sup>Holon ne Debir ne <sup>16</sup>Ain ne Juta ne Bɛf Shimesh, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. Ndegborɔ akpanu e dan shi Juda ne Simɔn be yiri to ebi be kasawule so. <sup>17</sup>Benjamin be yiri to ebi be nde ne b dan ta n sa Livaiebi na e daa la Gibɔn ne Geba ne <sup>18</sup>Anatɔf ne Almɔn n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. A daa la nde ana nna. <sup>19</sup>Nde kuduasa ne amo be asɔɔɔya be ejikpa be nsawule ne b dan ta n sa bɔrematapoana ne b la Eɛrɔn be kaman to ebi na. <sup>20</sup>B dan ta ndegborɔ ko ne a wɔ Efrayim be kasawule so nna n sa Kohafebi ne b ka nsaa shi Livai be yiri to na. <sup>21</sup>Nde ana ne b dan ta n sa bumo na e daa la Shekem ne k wɔ Efrayim be abee be efuli so nsaa la kesɔnyige be nde na be kuko, ne Geza ne <sup>22</sup>Kibzaim ne Bɛf Hɔrɔn, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>23</sup>Ndegborɔ ana ne b dan sa bumo ashi Dan be kasawule so male e daa la: Eltekeh ne Gibbetɔn ne <sup>24</sup>Aijalɔn ne Gattrimmɔn, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>25</sup>Manase be yiri to ebi be bargato ne b wɔ

epenjarkpa be kaba so na be ndegborɔ anyɔ ne b dan ta n sa bumo e daa la: Tanaak ne Gattrimmɔn, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>26</sup>Ndegborɔ ne a kɔ asɔɔɔya be ejikpa be nsawule ne b dan ta n sa Kohaf be kabuna ebi na daa wɔ kudu. <sup>27</sup>Manase be yiri to ebi be bargato ne b wɔ epenjarkpa be kaba so na be ndegborɔ anyɔ ne b dan ta n sa Geshɔn be kabuna ebi ne b shi Livai be yiri to e la Golan ne k la kesɔnyige be nde na be kuko ashi Bashan na, ne Beshtera ne amo be asɔɔɔya be ejikpa be nsawule. <sup>28</sup>Isakar be yiri to be kasawule so male be ndegborɔ ana ne b dan nya e la: Kishɔn ne Daberaf, <sup>29</sup>ne Jamaf ne Engannim, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>30</sup>Asher be yiri to be kasawule so male be ndegborɔ ana ne b dan nya e la: Mishaal ne Abdɔn ne <sup>31</sup>Hilkaf ne Rehɔb, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>32</sup>Naftali be yiri to be kasawule so male be ndegborɔ asa ne b dan nya e la: Kedesh ne k la kesɔnyige be nde na be kuko ashi Galili na ne Hammɔf Dɔr ne Kartan, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>33</sup>Geshɔn be kabuna ebi kike be nde daa la nde kuduasa nna, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>34</sup>Livai be yiri to ebi ne b shi Merari be kabuna na dan nya ndegborɔ ana nna ashi Zɛbyulɔn be yiri to ebi be kasawule so. Amo e la Jokniam ne Kartan ne <sup>35</sup>Dimnah ne Nahalal n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>36</sup>Ruben be yiri to ebi be kasawule so male be ndegborɔ ana ne b dan nya e daa la: Beza ne Jehaz ne <sup>37</sup>Kedemɔf ne Mefaaf, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>38</sup>Nde ne b dan nya ashi Gad be yiri to ebi be kasawule so male daa la nde ana nna. Amo e la Ramɔf ne k la kesɔnyige be nde na be kuko ashi Giliad na ne Mahanaim <sup>39</sup>ne Heshɔn ne Jaza, n ta amo be asɔɔɔya be ejikpa be nsawule n ti so. <sup>40</sup>Amoso nde ne Merari be kabuna ebi dan nya kike daa la ndegborɔ kudu anyɔ nna. <sup>41-42</sup>Nde adena ne aburwa ne amo be asɔɔɔya be ejikpa be nsawule ne b sa Livaiebi na ashi Israelebi be nsawule so.

**Israelebi ka chena kasawule na so be ashen**

<sup>43</sup>Enyenpe Ebɔre na dan ta kasawule ne e nase kɔɔ kɔɔkpakpaso fanɛ e been sa bumo nananyɛnana na nna n sa Israelebi na. B ka kɔ n sɔ kasawule na ne b chena kumo so. <sup>44</sup>Enyenpe Ebɔre dan sa bumo kagbenewushi nna ashi efuli na kike so, fanɛ kanane e nase kɔɔ n sa bumo nananyɛnana na. Bumo doɔana be ekama daa man tiɔ m kɔɔ bumo so, ηkpal manɛ so, Enyenpe Ebɔre dan sa Israelebi na elɛɔ nna ne b kɔ m kɔɔ bumo doɔana kike so. <sup>45</sup>Enyenpe Ebɔre be nɔɔ ne e dan nase n sa Israelebi na kike dan kɔɔ so nna.

**Epenjarkpa be kaba so be yiri na beta n yɔ epe be ashen**

**22** Joshuwa dan tre Ruben ne Gad ne Manase be epenjarkpa be yiri to ebi nna <sup>2</sup>η kanɛ bumo le: “Menyi wora kusɔ kama ne Enyenpe Ebɔre be kayɛrbi Mosis kanɛ menyɛ fanɛ men wora na nserɔ be kusɔ ka-

ma ne ma ale gba kanje menyì kenishipereso na kike so. <sup>3</sup> Men manj kini keche men niopibiana Israelebi to. Kusɔ kama male ne Enyenpe menyì be Ebɔre na kanje menyì, menyì be kumo kike so. <sup>4</sup> Naniere Enyenpe menyì be Ebɔre na ka sa men niopibiana Israelebi kagbenewushi fane kanane e nase kɔnɔ na ere, men beta n yɔ menyì be kasawule ne k wɔ jɔɔdan be lɔr na be epenjilarkpa be kaba so ne Enyenpe Ebɔre be kayerbi Mosis ta n sa menyì na so. <sup>5</sup> Ama men baa da so nsaa be mbra ne Mosis sa menyì, fane: 'Men baa sha men Nyenpe Ebɔre na, nsaa wora mbe aparshen. Men baa be mbe mbra so, a ji kashenten a sa mo, nsaa shun mo ne men be ngbene ne ayoyu kike.' " <sup>6-8</sup> Kumo be kaman ne Joshuwa nefa bumo nsen ta le kubɔya n sa bumo fane b yɔ epe: "Menyee beta a yɔ epe ne kedamaya ne asɔɔɔya ne gbìti ne shuwa ne ntishan peper ne abelso ne asɔɔbuuso damta. Men ya sa men braana asɔ ne men so men dojana kutɔ na be ako." Ne b lar n yɔ.

Mosis e danj sa Manase be yiri to ebi be bargato kasawule ashi jɔɔdan be lɔr na be epenjilarkpa ne Joshuwa male sa yiri na be bargato ne k ka na ne eyiri ne a ti so na kasawule ashi jɔɔdan be lɔr na be epenjilarkpa be kaba so.

<sup>9</sup> Ndonj nna ne basa ne b shi Ruben ne Gad be yiri to na ne Manase be yiri ne k wɔ epenjilarkpa be kaba so na beta n yɔ bumo pe ana. B danj yige Israelebi be basa ne b ka na nna ashi Shilo ne k wɔ Keenan na nsen beta n yɔ bumo gbagba be kasawule so ashi Giliad ne b kɔ n sɔ fane kanane Enyenpe Ebɔre bɔla Mosis so η kanje bumo kenishipereso na. <sup>10</sup> Ruben ne Gad be eyiri ne Manase be epenjilarkpa be kaba so be yiri na ka ba Gelilɔf ashi jɔɔdan be lɔr na be epenjilarkpa be kaba so na ne b pɔr bɔresure gbongbonj ko jɔɔdan be lɔr na ase. <sup>11</sup> Israelebi ne b ka na ka nu fane b pɔr bɔresure gbongbonj ko Keenan be kasawule so ashi Gelilɔf ne k wɔ jɔɔdan be lɔr be kaba ndonj na, <sup>12</sup> ne bumo kike sher ashi Shilo ne b bela ase n ya kɔ epenjilarkpa be kaba so be eyiri ana na kena, <sup>13</sup> nsen shunji bɔrematapo Eliaza pibinyen Finihas, Ruben ne Gad be eyiri ne Manase be epenjilarkpa be yiri na kutɔ ashi Giliad be kasawule so. <sup>14</sup> Bejunjkarpo kudu ne b la Israelebi ne b wɔ jɔɔdan be lɔr na be epenjilarkpa be kaba so be eyiri yiri to na be basa koko e danj tu Finihas n yɔ. <sup>15</sup> B ka yɔ Giliad be kasawule so n ya tu Ruben ne Gad ne Manase be epenjilarkpa be kaba so be basa na ne <sup>16</sup> b yili Enyenpe Ebɔre be basa na kike be katelamu to η kanje le: "Mane nna ne men wora le be kulubi ere η gbìti Israel be Ebɔre? Men ka kini kenu n sa Enyenpe Ebɔre na so ne men pɔr bɔresure ere n sa menyì gbagba be amu na! Men manj naa be mo so nna na. <sup>17</sup> Men nyinji aleblawu ne Enyenpe Ebɔre danj shin ne k ba mbe basa so ashi Pɔr ηkpɔl alubi so na. An kraa ji awurfonj nna ηkpɔl kumo so hale kabre. Lonj be kulubi na nawule manj kukwe anyi a? <sup>18</sup> Njko menyee sha nna ne men pal kaman n sa Enyenpe Ebɔre? Men banj kini kenu n sa Enyenpe Ebɔre kabre, echefoso, mo ale beerj nya agbo n wɔɔ Israelebi kike. <sup>19</sup> Ne kasawule ne men nya na maan naa wale ne men baa bunyanj Enyenpe Ebɔre na kumo so

gba, men ba kasawule ne Enyenpe be wajebu wɔ kumo so na m ba sɔ kasawule ashi anyi kutɔ η ki menyeya. Ama, men sa manj kini kenu n sa Enyenpe Ebɔre nsen pɔr bɔresure pɔpɔr n ti mo peya na so. <sup>20</sup> Men nyinji kanane Zera pibinyen Eekan kini kenu n sa Enyenpe Ebɔre nsen ta asɔ ne Enyenpe Ebɔre kanje fane b mur na, ne Israelebi kike luri kasogberge to ηkpɔl lonj so. Manne Eekan nawule e danj wu ηkpɔl mbe kulubi ne e wora na so." <sup>21</sup> Ndonj nna ne Ruben ne Gad ne Manase be epenjilarkpa be kaba so be yiriana na to be basa na be bejunjkarpo kanje Israelebi be mbuna mbuna be benimu na le: <sup>22</sup> "Enyenpetale na nawule e la Ebɔre! Mo nawule e la Enyenpe Ebɔre. Mo nawule e nyi kusɔ ne k ba ne an pɔr bɔresure ere. Anyi ale bee sha fane menyì ale gba e pin kumo be lonj nna. Ne fane an kini kenu n sa Enyenpe Ebɔre na nna ηko n wora kusoe kpakpaso bre, kumo ere men sa manj shin ne an ji efute <sup>23</sup> Ne fane an wora Enyenpe Ebɔre na kusoe kpakpaso nna nsen pɔr anyi gbagba be bɔresure ne an baa chɔɔ esarga kumo so ηko a lara ajibi be esarga ηko a lara kɔnɔkonjwule be esarga kumo so bre, Enyenpe Ebɔre na e gberge anyi kusoe. <sup>24</sup> Ayai! An wora lonj nna ηkpɔl an ka bee lɔ kufu fane kachako men nanabiana ka beerj ba koso η kanje an nanabiana fane: 'Mane ne menyì ne Enyenpe Israel be Ebɔre na kɔ? <sup>25</sup> E danj shin nna ne jɔɔdan be lɔr na ki anyi Israelebi ne menyì be egbanj to. Enyenpe Ebɔre na la Israelebi nawule be Ebɔre nna.' Ne kumo be lonj e shin ne an nanabiana e yige kebaabunyanj Enyenpe na. <sup>26</sup> Amoso ne an pɔr bɔresure ne an maan baa chɔɔ asɔɔɔya ηko a lara sarga kumo so na. <sup>27</sup> Ama an wora lonj nna ne k baa la shɛda n sa anyi ne menyì be basa ne an be kenana fane anyee lara sarga chɔɔso ne ajibi be sarga ne kɔnɔkonjwule be sarga a shunj Enyenpe Ebɔre ashi Enyenpe be wajebu na be anishito ashi Jerusalem. Le e naanj shin ne men nanabiana e sa manj tinj η kanje an nanabiana fane Enyenpe na la Israelebi nawule be Ebɔre nna. <sup>28</sup> Anyi ale be nfera e la fane, ne lonj kanj wora, an nanabiana beerj tinj η kanje le: 'An nananyenana danj pɔr bɔresure fane kumo ne k wɔ Enyenpe Ebɔre be wajebu na be anishito ashi Jerusalem na nna. K daa manj la esarga chɔɔso ne sarga be kelara be bɔresure nna, ama k daa la shɛda nna n sa anyi be basa ne menyì be basa.' <sup>29</sup> Anyi maanj kini kenu n sa Enyenpe Ebɔre ηko η kini kebe mo so nsen pɔr bɔresure a chɔɔ sarga kumo so ηko a lara ajibi be sarga ηko sarga kama kumo so. Anyi maanj pɔr bɔresure kike n nanj ti Enyenpe ne e la anyi be Ebɔre be bɔresure ne k yil Enyenpe Ebɔre be wajebu na be anishito na so." <sup>30</sup> Bɔrematapowura Finihas ne benimu kudu ne b danj ti mo so nsaa la epenjilarkpa be eyiri yiri be mbuna mbuna be bejunjkarpoana na ka nu kusɔ ne Ruben ne Gad ne Manase be epenjilarkpa be kaba so be bejunjkarpo na kanje na, ne b wu fane b kɔ akpa. <sup>31</sup> Ndonj nna ne bɔrematapo Eliaza pibinyen Finihas kanje bumo le: "Naniere bre an pin fane Enyenpe Ebɔre na e che anyi to ne an lonje abar na. Njɔkpɔl mane so menyì manj kini kenu n sa

mo, amoso ne men malga Israelebi ashi Enyenpe na be kasogberge to na."

<sup>32</sup> Kede be kaman ne Finihas ne bejunkturpoana na yige bumo ashi Giliad be kasawule so nsej beta n yɔ Keenan n ya bɔ baru na n sa Israelebi na. <sup>33</sup> Israelebi ka nu baru na, ne k wora bumo ebel ne b di Ebɔre epanj. Bumo ale manj nanj malga keyaa kɔ kena n jija kasawule ne Rubenebi ne Gadebi ne Manase be epenjilarkpa be basa tase so na be ashej kike.

<sup>34</sup> Ne Israelebi ne b wɔ Jɔɔdan be lɔr na be epenjilarkpa be kaba so na kanje: "Bɔresure ere la sheda nna a nyinji anyi fane Enyenpe na la anyi kike be Ebɔre nna." Ndonj nna ne b nase kumo "Shed."

### Joshuwa ka kela bejunkturpoana na be ashej

**23** Enyenpe Ebɔre na danj sa Israelebi na ewushi nfe damta nna ashi bumo donjana kutɔ. Joshuwa male danj bel ga nna. <sup>2</sup> Kachako ne e tre Israelebi be bejunkturpoana kike, benimu ne demujipoana ne bumo be ekrachi m ba kanje bumo le: "Naniere bre m bel. <sup>3</sup> Menyi kike wu kusɔ ne Enyenpe menyɔ be Ebɔre na wora efuliana na njkal menyɔ so. Enyenpe Ebɔre na e kɔ n sa menyɔ. <sup>4</sup> Men baa nyinji kanane n ta basa ne b ka na be nsawule ne efuli ne nj kɔ m pɔɔ so ne k yili Jɔɔdan be lɔr na ashi epenjilarkpa n ya fo tekun ne baa tre Mediterenia na ashi epenjilarkpa na be nsawule n sa menyɔ be yiri yiri to ebi fane bumo be kapete. <sup>5</sup> Enyenpe menyɔ be Ebɔre na gbagba beerj shin ne b beta n shile ne e ju bumo sanje ne menyee ba na. Menyeej sɔ bumo be kasawule na nj ki menyɔ be kapete fane kanane Enyenpe Ebɔre na nase kɔɔ n sa menyɔ na. <sup>6</sup> Amoso men baa da so nsaa be kusɔ kama ne b sibe n nase Mosis be mbra be kawɔl na to na a maa gal mbra na be kekama a le. <sup>7</sup> Men sa maa ji a tir kasawule na so be basa ne b ka a wɔ menyɔ to na. Men sa maa nase nɔɔ bumo be agbir to njko a bɔ amo. Men sa maa shunj agbir na njko a bunyanj amo. <sup>8</sup> Ama men ba ji kashentej a sa Enyenpe Ebɔre na fane kanane men cher a wora na. <sup>9</sup> Enyenpe Ebɔre na ju basagborj lempoana sanje ne menyee ba na nna, ne bumo be ekama manj nanj tinj n tu menyɔ nj kɔ. <sup>10</sup> Menyi be ekama beerj tinj nj kɔ basa kagborj m pɔɔ bumo so njkal men Nyenpe Ebɔre ka bee kɔ a sa menyɔ fane kanane e nase kɔɔ fane e beerj wora na so. <sup>11</sup> Amoso, men baa sha men Nyenpe Ebɔre na ga nsaa da so ne men maanj wora n da mo so. <sup>12</sup> Men banj pal kaman n sa mo nsej tu basa ne b ka a wɔ menyɔ to na a wora ashej nsaa ta abar be beche bre, <sup>13</sup> kumo ere men baa nyi fane Enyenpe Ebɔre na maanj nanj ju basa ere sanje ne menyee ba ere. Kumo be loj male beerj shin ne b lubi nj ki fane kejjigbele njko kejjamanj nsaa besa fane kramɔsha ka duj esa be kaman njko ewi ka da esa be kenishito na. Loj male beerj baa wora nna hale ne men kike e ya mur kasawule lela ne Enyenpe Ebɔre na sa menyɔ ere so. <sup>14</sup> Naniere bre ma luwu fo. Menyi ale be ekama nyi mbe kagbene to fane asɔ lela kama ne Enyenpe Ebɔre nase kɔɔ fane e beerj sa na, men nya amo. Kusɔ kama ne e nase kɔɔ fane e beerj wora na kike bɔɔ so nyam.

<sup>15</sup> Kanane e baanj be kɔɔ naseso kama ne e nase n sa menyɔ so na, loj konwule na ne e beerj tinj m bar kasogberge gba menyɔ so. <sup>16</sup> Ne men banj manj be kɔɔ naseso be njkre ne Enyenpe Ebɔre sa menyɔ na so nsaa wɔɔ a shunj nsaa bunyanj agbir bre, kumo ere e beerj gberge menyɔ kusoe agbo so ne men panj kasawule lela ne e ta n sa menyɔ ere gba."

### Joshuwa ka malga n sa basa na ashi Shechem be ashej

**24** Ndonj nna ne Joshuwa tre Israel be eyiriana na kike m ba Shechem. Bumo be benimuana ne bejunkturpoana ne demujipoana ne ekrachiana ne e danj tre m ba Ebɔre be anishito <sup>2</sup> m ba kanje bumo kike le: "Enyenpe Israel be Ebɔre na ye: 'Dra dra na men nananyenana daa wɔ lɔr ne baa tre Yufreetes na be kaba ndonj nna, a shunj agbir. Bumo be eko e daa la Tɛera ne e la Eebrahim ne Nahɔɔ bumo tuto na. <sup>3</sup> Ndonj nna ne n lara men nananyen Eebrahim ashi Yufreetes be kaba ndonj n ya ta mo n nite Keenan be kasawule so kike. N danj sa mo ebinyen ne baa tre mo Aizek ne e ki kananj damtawura. <sup>4</sup> N sa Aizek male mbinyenbi anyɔ ne baa tre Jeekɔb ne Isɔɔ na. Edɔm be abee be kasawule na be kaba so ne n ta n sa Isɔɔ fane mbe kapete, ama Jeekɔb bre ne mbe mbia danj yɔ Ijijpt nna. <sup>5</sup> Kumo be kaman ne n shunji Mosis ne Eɛrɔɔn Ijijpt nsej bar tɔɔɔ damta Ijijptebi na so pɔɔnj nsej lara men nananyenana kasawule na so. <sup>6</sup> Nj ka lara bumo Ijijpt be efuli so na, Ijijptebi na danj dii egbanjeturko ne egbanje nna n ju m buu bumo so. Ama men nananyenana ka fo Teku Peper na ase ne <sup>7</sup> b shu nj njini ma fane n che bumo to. Ne n ta tentembiri n wɔɔ bumo ne Ijijptebi na be kefeato nsej shin ne tekun na ba mur Ijijptebi na kike. Menyi gbagba ere wu kusɔ ne n wora Ijijptebi na. Kumo be kaman ne men danj chena keshishersawule so n cher ga. <sup>8</sup> Ndonj nna ne n lara menyɔ m ba Amɔriebe ne b wɔ Jɔɔdan be lɔr na be epenjilarkpa na be kasawule so. B danj kɔ menyɔ kena nna ama n che menyɔ to ne men pɔɔ bumo so. N danj mur bumo sanje ne menyee ba na nna ne men sɔ bumo be nsawule. <sup>9</sup> Zippɔ pibinyen Balak ne e la Mowab be efuli so be ewura na ka danj wora shiriya ne e ya kɔ Israel kena, e danj shunji Biyɔɔ pibinyen Balaam nna fane e ya sho menyɔ kɔɔ. <sup>10</sup> Ama ma ale manj nu n sa Balaam nsej shin ne e kilgi n nefam menyɔ ne m malga menyɔ ashi Balak be enɔ to. <sup>11</sup> Men ka dii Jɔɔdan be lɔr na m ba Jeriko, ne Jeriko be basa na kɔ menyɔ kena. Loj gbagba ne Amɔriebe ne Perizebe ne Keenanebe ne Hitebe ne Gegashebe ne Hivebe ne Jebusiebe danj kɔ menyɔ. Ama n shin ne men kɔ m pɔɔ bumo kike so. <sup>12</sup> Manne menyɔ be etokobi ne ata ne men danj ta m pɔɔ bumo so. Kufu ne n danj ta n wɔɔ bumo to fane kanane n danj wora Amɔriebe be bewura anyɔ ne b wɔ Jɔɔdan be lɔr na be epenjilarkpa na. <sup>13</sup> N sa menyɔ kasawule ne menyɔ manj dɔ, ne nde ne menyɔ manj pɔr. Naniere men wɔ ndonj a ji asɔrso ne baa tre greeps ne men manj du, nsaa chuge asɔrso ne baa tre ɔlifs ashi ndibi ne men manj du so.' " <sup>14</sup> Kumo be kaman ne Joshuwa nanj kanje: "Amoso,

men baa nana Enyenpe Ebɔre na nsaa shuɲ mo nene kashentenɔ. Men ta men nananyenana be agbir ne b daa shuɲ saɲe ne b daa wɔ Yufreetes be lɔr be kaba ndon ne Ijpt be kasawule so na kike n le nsaa shuɲ Enyenpe Ebɔre na nawule. <sup>15</sup> Ama ne kushuɲ Enyenpe Ebɔre na maa par menyɪ bre, kumo ere men lara esa ne menyeeɲ baa shuɲ kabre. Ne menyeeɲ baa shuɲ agbir ne men nananyenana daɲ shuɲ Yufreetes be lɔr na be kaba ndon nko Amɔriebe ne men wɔ bumo be kasawule so ere be agbir ne menyeeɲ baa shuɲ, men baa shuɲ! Ma ere ne ma laɲ to ebi bre beɲ shuɲ Enyenpe Ebɔre na.” <sup>16</sup> Ndon nna ne basa na kaɲe: “Anyi maan yige keshuɲ Enyenpe Ebɔre na nseɲ ya kaa shuɲ agbir. <sup>17</sup> Enyenpe Ebɔre na ka lara anyi ne an tutoana kenaya to ashi Ijpt be kasawule so na, an wu emamachishen ne e daɲ wora. Mo e daɲ kuɲ anyi ashi anyi be enite kike to ashi efuli kama so ne an bɔla n choɲ. <sup>18</sup> An ka bee ba kasawule ere so na ne Enyenpe Ebɔre na ju Amɔriebe ne b wɔ kumo so na kike. Amoso anyi ale gba beɲ shuɲ Enyenpe na. Mo e la an be Ebɔre.” <sup>19</sup> Ndon nna ne Joshuwa kaɲe basa na le: “Ashere menyɪ maan tin n shuɲ Enyenpe Ebɔre na. E la Ebɔre cheembi nna. Mo ale maan ta menyɪ be alubi m paɲ menyɪ, nkpal manɛ so, e maa sha kechamana be asheɲ. <sup>20</sup> Men baɲ yige Enyenpe na nsaa shuɲ nnyamase na be agbir na bre, e beɲ kilgi n gberge menyɪ kusoe. Kashenten nna fanɛ e daa wɔ menyɪ kutɔ ama e beɲ mur menyɪ cheche.” <sup>21</sup> Ama le ne basa na daɲ kaɲe Joshuwa: “Anyi maan shuɲ agbir! Enyenpe Ebɔre na ne anyeeɲ shuɲ.” <sup>22</sup> Ndon nna ne Joshuwa male kaɲe bumo le: “Menyɪ gbagba e naa ji kumo shɛda fanɛ Enyenpe Ebɔre na ne menyeeɲ shuɲ na.” Ne b kaɲe le: “Kashentenɔ ne an ji kumo be shɛda.” <sup>23</sup> Ndon nna ne Joshuwa kaɲe: “Men ta efuli pɔteana so be ag-

bir ne a wɔ menyɪ kutɔ na n le nseɲ ta menyɪ be ngbene kike n sa Enyenpe, Israel be Ebɔre na nawule.”

<sup>24</sup> Ne basa na male kaɲe Joshuwa le: “Anyeeɲ shuɲ Enyenpe an be Ebɔre na nseɲ wora mo kasonu.” <sup>25</sup> Lon be kache na ne Joshuwa nase kɔɔ n sa basa na nseɲ yili Shekem n sa bumo mbra ne baan baa be so.

<sup>26</sup> Ndon nna ne Joshuwa sibe mbra na n wɔɔ Ebɔre be mbra be kawɔl na to, nseɲ ta kejembu gbongbonji ko n ya yuu Enyenpe Ebɔre be kabon cheembi na ashi kedibi gbongbonji ko be kifito, <sup>27</sup> nseɲ kaɲe basa na le: “Le be kejembu ere e naan baa la anyi be shɛda. Kumo ale gba nu mmalga ne Enyenpe Ebɔre malga n sa anyi ere kike. Ne men baa maa ji kashenten a sa Ebɔre, k beɲ ji lon be shɛda.” <sup>28</sup> Kumo be kaman ne Joshuwa shin ne basa na kike beta n yɔ bumo be nsawule so.

### Joshuwa ne Eliaza be luwu be asheɲ

<sup>29</sup> Enyenpe Ebɔre be kayɛrbi Joshuwa ne e la Nun pibinyen na daɲ ji nfe kalfa ne kudu nna nseɲ wu. <sup>30</sup> Ne b ta mo n ya puli mo gbagba be kasawule so ashi Timnaf Sera ne k wɔ Efrayim be abee be efuli so ashi kebeegbon ne baa tre Gaash na be kelargato be esoso be kaba so. <sup>31</sup> Joshuwa ka daa wɔ nkpa to na, Israelebi na daa shuɲ Enyenpe Ebɔre nna. E ka naɲ wu male gba b daɲ kraa shuɲ mo nna saɲe ne benimu ne b wu kusɔ ne Enyenpe Ebɔre wora n sa bumo na kraa wɔ nkpa to na. <sup>32</sup> Kasawule ne Jeekɔb daɲ to Shechem pibi Hamɔn be mbia kutɔ gbite be ndarbi kalfa na so ne Israelebi na daɲ ta Josef be awibi ashi Ijpt m ba puli. Josef be kanaan to ebi e naa ji kasawule na be kapete. <sup>33</sup> Ne Eɛɔn pibinyen Eliaza wu ne b ta mo n ya puli Gibia ne k wɔ Efrayim be abee be efuli so na. Ndon ne b daɲ ta n sa mo pibinyen Finihas na.

# DEMUJIPOANA

## Israelebi ka kɔ Keenanebi nɛ b ka na Kena be ashen

**1** Joshuwa ka wu be kaman, nɛ Israelebi na kule Ebɔrɛ m bishi mo le: “Anyi be mbuna ere be kumo e naaɗ juɗkpar n ya kɔ Keenanebi na?” <sup>2</sup> Nɛ Enyenpe Ebɔrɛ na kaɗe: “Juda be kabuna e naaɗ juɗkpar n yɔ, ŋkpal manɛ so, n teɗ ta kasawule na m bɔɔ bumo enɔ.” <sup>3</sup> Ndoɗ nna nɛ Juda be kabuna ebi na yɔ bumo kurgespoana, Simiɔn be kabuna ebi, kutɔ n ya kaɗe bumo le: “Men ba che anyi to nɛ an kɔ Keenanebi nɛ b chena kasawule nɛ b chige n sa anyi na so na kena, saɗe na so nɛ menyɩ aɛ gba ya kaa kɔ kena nsaa sha kechetɔ anyeeɗ ba che menyɩ to.” Nɛ Simiɔn be kabuna ebi na tu bumo n yɔ. <sup>4</sup> Judaebi na ka kre kena n ya tu Keenanebi nɛ bumo kurgespoana Pɛrizebi na, nɛ Enyenpe Ebɔrɛ shin nɛ Judaebi na kɔ m pɔɔ bumo so. Basa ŋgboɗ kudu nɛ b daɗ mɔ ashɩ kade ko nɛ baa tre Bezɛk na. <sup>5</sup> Ndoɗ nɛ b daɗ tu Keenanebi be ewura nɛ baa tre Adoni Bezɛk na nseɗ kɔ mo kena. Nɛ Keenanebi nɛ Pɛrizebi daɗ lara aya fuful n shile. <sup>6</sup> B ka bee kɔ ewura Adoni Bezɛk na nɛ e lara keya a shile nɛ b ju m buu mo so n ya pɛ mo, nseɗ ku mbe ashilbinioana nɛ mbe anashibinioana so. <sup>7</sup> Ndoɗ nna nɛ Adoni Bezɛk kaɗe: “Bewura adushunu nɛ n shin nɛ b ku bumo be ashilbinioana nɛ bumo be anashibinioana so nseɗ shin nɛ baa tise ma ejikpa be ejɩnka a ji. Kusɔ nɛ n wora bumo na be kukɔ nɛ Ebɔrɛ bee ka ma na.” Nɛ b ta mo n yɔ Jerusalem nɛ e ya wu ndoɗ.

<sup>8</sup> Nɛ Judaebi na kre kena n yɔ Jerusalem n ya kɔ m pɔɔ kumo so. B daɗ mɔ kumo to be basa damta nna nseɗ nya edɛ n wɔɔ kade na to n chɔɔ. <sup>9</sup> Kumo be kaman nɛ b yɔ nɛ b ya kɔ Keenanebi nɛ b tase abeesawule so nɛ bumo nɛ b daa wɔ kepreɗsawule nɛ k dese epenjɩrkpa na nɛ bumo nɛ b tase kasawule wɔlso nɛ k dese kelargato be kaseto na. <sup>10</sup> Kumo be kaman nɛ b naɗ kilgi n tu Keenanebi nɛ b wɔ kadegboɗ nɛ baa tre Hibrɔn nɛ kumo koɗwule na la Kiriaf Aaba na, n ya kɔ m pɔɔ mbuna asa nɛ baa tre Sheshayi nɛ Ahiman nɛ Talmai na so.

<sup>11</sup> Ade be kaman nɛ Judaebi na naɗ yili Hibrɔn ŋ kre n ya tu basa nɛ b daa wɔ Debir nɛ b daa tre kumo Kiriaf Sefa na. <sup>12</sup> Ndoɗ nna nɛ Israel be bejuɗkparpo na to be eko nɛ baa tre Kaleb na kaɗe le: “Meer ta m pibiche Aksa n sa esa kama nɛ e beerɗ kɔ m pɔɔ kade nɛ baa tre Kiriaf Sefa na so nɛ amodoɗwura e ta mo ŋ ki mbe eche.” <sup>13</sup> Nɛ Ofniel nɛ e la Kaleb mo sipo Kenaz pibinyen, ya kɔ m pɔɔ kumo so nɛ Kaleb ta mo pibiche, Aksa, n sa mo nɛ e ta ŋ ki mbe eche.

<sup>14</sup> Kache nɛ b wora kejaɔ na nɛ Ofniel kaɗe Aksa fane e ya kule mo tuto kasawule. Nɛ Aksa yɔ mo tuto kutɔ. E ka ya gbelle kurma nɛ e daa dii na so nɛ mo tuto, Kaleb, bishi mo kusɔ nɛ e bee sha. <sup>15</sup> Ndoɗ nna nɛ Aksa kaɗe: “Mee sha kasawule nɛ esa beerɗ tiɗ n nya nchu kumo so nna. Ŋkpal manɛ so, kasawule nɛ fo sa ma na la kasawule wɔlso nna nɛ nchu maɗ wɔ kumo so.” Nɛ Kaleb sa mo achubu ko nɛ baa tre amo Esoso nɛ Kaseto be achubu na.

## Juda nɛ Benjamin be eyiriana ka kɔ m pɔɔ so be ashen

<sup>16</sup> Kenebi nɛ b la Mosis mo shanyen be kaman to ebi daɗ tu Judaebi nna n lar kade nɛ baa tre Jeriko na n ya chena m mata kade nɛ baa tre Arad nɛ k dese kasawule wɔlso nɛ k wɔ kelargato be kaseto na so. <sup>17</sup> Kumo be kaman nɛ Judaebi na tu bumo kurgespoana, Simiɔnebi na ŋ kre n ya kɔ Keenanebi nɛ b daa wɔ kade nɛ baa tre Zefaf na n mur kumo kike, nseɗ cherga kumo be ketre a tre kumo Hɔɔma. <sup>18</sup> Judaebi na daɗ naɗ kɔ m pɔɔ ndegboɗ nɛ baa tre Gaaza nɛ Ashkelɔn nɛ Ekron na nɛ nsawule nɛ a mata amo be kekama na so nna. <sup>19</sup> Enyenpe Ebɔrɛ na e daɗ che Judaebi na to nɛ b tiɗ ŋ kɔ n suge efuli nɛ a daa wɔ kebesawule so na. Ama b daɗ maɗ tiɗ n ju basa nɛ b daa tase apasawule so na bre, ŋkpal manɛ so, b daa kɔ abelso be egbaɗeturko nna. <sup>20</sup> Judaebi na daɗ ta kade nɛ baa tre Hibrɔn na nna n sa Kaleb nɛ e kɔ n ju Anak be mbinyensobi asa na kumo to fane kanane Mosis daɗ nase kɔnɔ n sa bumo na. <sup>21</sup> Ama Benjamin be yiri na bre daɗ maɗ tiɗ n ju Jebusebi nɛ b daa wɔ Jerusalem to na, ŋkpal loɗ so Benjaminebi na nɛ bumo e wɔɔ hale nɛ kabre.

<sup>22</sup> Ŋkpal Enyenpe Ebɔrɛ na ka daa che bumo to so, Efrayimebi nɛ Manaseebi nɛ b shi Josef be kanaɗ to na daɗ kre nna nɛ b ya kɔ basa nɛ b daa wɔ kade nɛ baa tre Betel nɛ kumo koɗwule na la Luz na kena. <sup>23</sup> Ndoɗ nna nɛ b shuɗi basa ko fane b ya dara Betel be kade na m ba <sup>24</sup> nɛ b ya tu kanyen ko nɛ e shi kade na to a lar, nɛ b kaɗe mo: “Ŋini anyi kanane anyeeɗ wora n nya n luri kade ere to saɗe na so anyi maɗ tɔɔ fo.” <sup>25</sup> Nɛ kanyen na ŋini bumo nɛ Efrayimebi nɛ Manaseebi na ya mɔ kade na to ebi kike. Ama b daɗ maɗ mɔ kanyen na nɛ mbe kanaɗ bre. <sup>26</sup> Kumo be kaman nɛ kanyen na yɔ Hitebi be efuli so n ya pɔɔ kadegboɗ nsaa tre kumo Luz. Kumo be ketre nna na hale nɛ mbre.

## Basa nɛ Israelebi daa maɗ ju n lar na be ashen

<sup>27</sup> Manaseebi na daɗ maɗ ju basa nɛ b daa wɔ Bet Shan ŋko Taanak ŋko Dɔɔ ŋko Ibleem ŋko Megido nɛ



bekama ne b chena η kulti bumo na n lar kasawule na so. Nkpai manε so, Keenanebi na daa maa sha kelar efuli na so. <sup>28</sup> Ama Israelebi na ka nya elen ga ne b tintiη Keenanebi na n wɔtɔ kenyaaya be ashun to. Bumo ale dan man ju bumo n lar efuli na so kuraa bre.

<sup>29</sup> Efrayimebi na gba dan man ju Keenanebi ne b daa wɔ kadegbon ne baa tre Geza na n lar, ama bumo kike dan chena abar so ndon nna. <sup>30</sup> Zebyulɔnebi male gba dan man ju Keenanebi ne b daa wɔ nde ne baa tre Kitron ne Nahalɔ na ashi kasawule na so, ama bumo kike dan chena abar so nna ne b tintiη Keenanebi na ne baa shun a sa bumo. <sup>31</sup> Asher be yiri to ebi gba dan man ju basa ne b daa wɔ ndegbon ne baa tre Ako ηko Sidon ηko Ahlab ηko Akzib ηko Helba ηko Afek ηko Rehob na n lar kasawule na so, <sup>32</sup> ama bumo ne Ashaebi na kike dan chena abar so nna. <sup>33</sup> Naftali be yiri to ebi male gba dan man ju basa ne b daa wɔ ndegbon ne baa tre Bef Shemesh ηko Bef Anaf na, ama Naftaliebi na dan tu Keenanebi na nna n chena nseη ta bumo η ki anya ne baa shun a sa bumo. <sup>34</sup> Amriebebi na dan man sa Dan be yiri to ebi na kashuli, ηkpai lon so Danebebi na dan man tin n nya keplasawule so n chena ama abeesawule so ne b dan nya n chena. <sup>35</sup> Amriebebi na dan kraa tase Aijalon ne Shaalvim be nsawule so ne kebee ne baa tre Heres na so nna nseη dan kre nia fane b maan lar efuli na so, ama Efrayimebi ne Manaseebi na ka ba wora elen n ti so ne b tintiη bumo n wɔtɔ kenyaaya be ashun to. <sup>36</sup> Amriebebi be kasawule be egban dan dese bumo ne Edomebi be nferinto nna a lanε Sela be kelargato be esoso be kaba so hale n ya bɔla Akrabim be ketanε to.

### Enyenpe be Malaika ka yɔ Bokim be ashen

**2** Enyenpe Ebɔre na be Malaika dan shi Gilgal nna n yɔ Bokim n ya kanε Israelebi na le: "Ma e lara menyi Ijpt be efuli so nseη bar menyi kasawule ne n nase kɔtɔ dra kike fane meen ta n sa men nananyenana na so. N dan kanε bumo fane m maan lar kɔtɔkɔnɔwule be ηkre ne ma ne men nananyen Ebrahim kre na kaman kike. <sup>2</sup> Amoso menyi ne basa ne b tase efuli na so na e sa man kan luri kɔtɔkɔnɔwule be ηkre kike to. A dan daga fane men bure bumo be agbirshunηkpaana kike, ama menyi man nu n sa kusɔ ne η kanε na. <sup>3</sup> To, mee kanε menyi nna fane m maa ba ne m ba ju bumo ηkpai menyi so, ama baan ki men donana ne bumo be agbir male e ki ajigbele n sa menyi."

<sup>4</sup> Enyenpe Ebɔre na be Malaika na be kamalga na be kaman, ne Israel be basa na kike fara a shu awɔrso <sup>5</sup> nseη nase kakpa na be ketre Bokim. Kumo be kefito e la kushu. Kumo be kaman ne b lara esarga n sa Enyenpe Ebɔre na ashi ndon.

### Joshuwa be luwu be ashen

<sup>6</sup> Joshuwa ka dan kraa wɔ ηkpa to na ne e sa Israelebi na ekpa fane b baa yɔ, ne ekama beta n yɔ ne e ya kɔ n sɔ kasawule ne k daa la mbe kachige. <sup>7</sup> Jemanε ne

Joshuwa kraa wɔ ηkpa to na Israelebi na daa shun Enyenpe Ebɔre na nene nna. Mbe luwu be kaman gba, b daa shun mo lon nna ηkpai benimu ne b cher a chɔ Joshuwa nseη wu emamachiseη ne Enyenpe Ebɔre na wora n sa Israelebi na be beko ka kraa wɔ ηkpa to so.

<sup>8</sup> Nun pibinyen, Joshuwa, ne e la Enyenpe Ebɔre na be kayerbi na dan ji nfe kalfa ne kudu nna pɔseη nseη wu. <sup>9</sup> Mo gbagba be kasawule ne k wɔ kakpa ne baa tre Timnaf Heres na ne b dan puli mo. Kasawule na daa wɔ efuli ne baa tre Efrayim be kebesawule so a lanε kebee ne baa tre Gaash na be kelargato be esoso na be kaba so nna.

<sup>10</sup> Joshuwa be jemanε to be basa na kike ka wu be kaman, bumo ne b ka na daa man naa nyi Enyenpe Ebɔre na ηko asɔ ne e wora n sa Israel na. <sup>11</sup> Ndon nna ne Israelebi na ya kaa shun agbir ne baa tre Baal nseη wora n da Enyenpe Ebɔre na so. <sup>12</sup> B dan yige kebaabunyaη bumo tutoana be Ebɔre ne e lara bumo Ijpt be efuli so m ba na nna, nsaa shun basa ne b chena η kulti bumo na be agbirana. Ndon nna ne Enyenpe Ebɔre na nya agbo n wɔtɔ bumo <sup>13</sup> ηkpai b ka dan yige mbe kebunyaη nseη ya kaa shun agbir ne baa tre Baal ne kegbir cheso Ashtoref na so. <sup>14</sup> Enyenpe Ebɔre na dan nya agbo nna n wɔtɔ bumo n shin ne beyu ba kɔ bumo n suge bumo be asɔ kike n shile. Kumo be kaman, ne Enyenpe Ebɔre na nan shin ne bedon ba kulti bumo n wɔtɔ η kɔ m pɔtɔ bumo so. Israelebi na daa man nan tin η kun bumo be amu ashi bumo donana kutɔ. <sup>15</sup> Jemanε kike ne b ban nan yɔ kena to, Enyenpe Ebɔre na daa lar bumo kaman nna ne b kɔ n tɔr fane kanane e dan kanε bumo fane e been wora na. Ndon nna ne kagbene jija damta tɔr Israelebi na so.

<sup>16</sup> Ade kike be kaman ne Enyenpe Ebɔre na nan lara bejunηkparpo ko Israelebi na to ne b kɔ m mɔlga bumo ashi bumo donana be enɔ to. <sup>17</sup> Ama Israelebi na daa maa nu a sa bumo be bejunηkparpo ere nsaa wɔtɔ a shun agbirana. Bumo tutoana bre dan nu n sa Enyenpe Ebɔre na nna, ama bumo ere maa nu a sa mo. <sup>18</sup> Jemanε kike ne Enyenpe Ebɔre na ban ya lara ejunηkparpo n sa bumo, mo ale been che lon be ejunηkparpo na to ne e tin m mɔlga bumo ashi bumo donana be enɔ to hale n ya fo fane ejunηkparpo na ka been wu. Nkpai manε so, jemanε kike ne b ban ya kaa wɔ tɔtɔ to nseη shu n tre Enyenpe Ebɔre na e bee wu bumo kuwɔr nna. <sup>19</sup> Ama ne ejunηkparpo na ban wu b naa beta nna a yɔ ashen alubi ne a chɔ amo ne bumo tutoana daa wora na gba to. Kumo e la fane baa be agbirana so nna a shun amo nsaa kini kelar bumo be ashen jiga to. <sup>20</sup> Nkpai lon so ne Enyenpe Ebɔre na dan nya agbo n wɔtɔ Israelebi na nseη kanε le na: "Israelebi ere ka man wora m bɔtɔ ma ne bumo nananyenana be kɔtɔkɔnɔwule be ηkre na so, nsaa man naa nu a sa ma na so, <sup>21</sup> m maan nan che bumo to η kɔ n ju basa ne b daa wɔ efuli na so jemanε ne Joshuwa wu na. <sup>22</sup> Meen bɔla bumo so n wora Israelebi ere η keni fane baan be ma, Enyenpe Ebɔre na be ekpa so fane kanane bumo nanaana be so na a!" <sup>23</sup> Amoso ne Enyenpe Ebɔre na yige Keenanebi na ne b kraa wɔ kasawule na so na. E

daa maŋ shin nɛ Joshuwa kɔ m pɔɔ bumo so kuraa ŋko n shin nɛ Israelebi na ju bumo n lɛ Joshuwa be luwu be kaman na.

### Basa pɔtɛ nɛ b ka kasawule na so na be ashen

**3** Ndoŋ nna nɛ Enyenpe Ebɔrɛ na shin nɛ basa pɔtɛ na be beko ka a wɔ kasawule na so, nɛ b wora Israelebi nɛ b maŋ yɔ Keenan n ya kɔ na ŋ keni. <sup>2</sup> E daŋ wora le nna nɛ e ŋini Israelebi be kenana kama kena be ashen, fɔŋfɔŋ bumo nɛ b maŋ naŋ kɔ kena ŋ ku so na. <sup>3</sup> Basa pɔtɛ nɛ Enyenpe Ebɔrɛ na daŋ shin nɛ b ka kasawule na so na e daa la Filistiebi be ndegboŋ anu nɛ Keenanebi kike nɛ Sidɔnebi nɛ Hivebi nɛ b daa wɔ Lebanɔn be abee nɛ yili kebee nɛ baa tre Baal Hɛɛmɔn na n ya fo kakpa nɛ baa tre Hamat be kɔɔ to na so na. <sup>4</sup> E daŋ yige bumo nna nɛ e wora Israelebi na ŋ keni baarɔ nu nserɔ be mbra nɛ e ta m bɔla Mosis so n sa bumo nananyɛnana na so a.

<sup>5</sup> Israelebi na daŋ tu Keenanebi na nɛ Hitebi na nɛ Amɔriebi na nɛ Perizebi na nɛ Hivebi na nɛ Jebusebi na kike n chena nna. <sup>6</sup> Israelebi na daa ta bumo be bibicheana nna a kil nserɔ naa shin nɛ bumo ale gba be bibinyɛnana bee ta Israelebi na be bibicheana a kil. Nkpal loŋ so nɛ b fara a shuŋ bumo be agbirana.

<sup>7</sup> Israelebi na daŋ terɔ Enyenpe bumo be Ebɔrɛ na so nna nserɔ wora alubi n da mo so, nsaa shuŋ kegbir nɛ baa tre Baal nɛ kegbirche nɛ baa tre Ashira na.

<sup>8</sup> Amoso nɛ Enyenpe Ebɔrɛ na nya agbo n wɔɔ Israelebi nserɔ shin nɛ Ewura Kushan Rishateem, nɛ e la efuli nɛ baa tre Mesopoteemia na be ewura na ba kɔ m pɔɔ bumo so. Nfɛ aburwa nɛ Israelebi na bee shuŋ mo.

<sup>9</sup> Ama Israelebi na ka naŋ shu n tre Enyenpe Ebɔrɛ na nɛ e shuŋi Kaleb mo sipo Kenaz pibinyɛn, Ofniel, fanɛ e ba mɔlga bumo. <sup>10</sup> Enyenpe Ebɔrɛ na be Kiyoyu e daŋ gbelge Ofniel so nɛ e ki Israel be efuli so be ejuŋkparpo nserɔ juŋkpar bumo n ya kɔ Mesopoteemia be ewura, Kushan Rishateem kena. Ndoŋ nna nɛ Enyenpe Ebɔrɛ na shin nɛ Ofniel kɔ m pɔɔ so. <sup>11</sup> Nfɛ adena nɛ Israel be efuli na wɔ kayurwushi to hale n ya fo fanɛ Ofniel ka wu.

### Ehud be ashen

<sup>12</sup> Kede be kaman, nɛ Israelebi na naŋ wora alubi n da Enyenpe Ebɔrɛ na so nɛ e kpal loŋ so n sa Eglɔn nɛ e la Mowab be efuli so be ewura na eleŋ nɛ e kɔ m pɔɔ Israel so. <sup>13</sup> Ammɔnebi nɛ Amalekebi nɛ ewura Eglɔn daŋ shin nɛ b ba che mo to ŋ kɔ Israelebi na kena n suge kadegboŋ nɛ baa tre Jeriko na. Jeriko male nɛ b daa tre abiidibi be kadegboŋ na. <sup>14</sup> Nfɛ kuduaburwa nɛ Israelebi na shuŋ Mowab be ewura, Eglɔn.

<sup>15</sup> Ndoŋ nna nɛ Israelebi na naŋ shu n tre Enyenpe Ebɔrɛ na nɛ e naŋ sa bumo emɔlgapo nɛ baa tre mo Ehud, nɛ e la enapo nsaa la kanyɛn nɛ baa tre Gera, nɛ e shi Benjamin be yiri to na pibinyɛn. Israelebi daŋ ta bumo be lampo nna n shuŋi Ehud fanɛ e ta n ya sa ewura Eglɔn nɛ e la Mowab be efuli so be ewura na.

<sup>16</sup> Ama pɔɔŋ nɛ Ehud yɔ na, e daŋ bel tokobi ji nno nyɔ

nna, nɛ kumo be nterɔ sa fanɛ keyadra koŋwule nɛ bargato, ŋ kre m mata mbe jisa be kebembi nserɔ buu piŋi n denji so. <sup>17</sup> Kumo be kaman nɛ e ta lampo na n ya sa Mowab be ewura, Eglɔn. Ewura ere daŋ danto nna ga. <sup>18</sup> Ehud ka ta lampo na n ya sa ewura Eglɔn na nɛ mo nɛ basa nɛ b sulɔ amo m ba na beta a yɔ epe, <sup>19</sup> ama b ka ya fo kakpa nɛ b shel ajembu n yili m mata Gilgaal na nɛ Ehud bre naŋ beta n yɔ ewura Eglɔn kutɔ n ya kaŋɛ mo le: "Yiramu, ŋ kɔ ashiri be kubɔya ko nna nɛ ŋ kaŋɛ fo."

Nɛ ewura na kilgi ŋ kaŋɛ mbe nyerbi le: "Men lar nserɔ ka anyi nawule!" Nɛ bumo kike lar kowu.

<sup>20</sup> Ndoŋ nna nɛ Ehud firgi n taga ewura Eglɔn to, jemanɛ nɛ mo nɛ mo nawule tase mbe kuwurlambu nɛ k wushito nsaa wɔ kuchonji so na nserɔ kaŋɛ mo le: "Ŋ kɔ kubɔya ko nɛ k shi Ebɔrɛ kutɔ nna a bar fo." Ewura na ka baŋ koso mbe kuwurputi so n yili, <sup>21</sup> nɛ Ehud ta mbe enɔ bena ŋ gberge tokobi na mbe jisa be kebembi na so m pee n da ewura na be epun to. <sup>22</sup> Tokobi na be epekpa kike daŋ muni so nna hale n ya bɔl ewura na be kaman nɛ mbe epunto be nfɔ buu kumo so nɛ Ehud yige kumo n wɔɔ. <sup>23</sup> Kumo be kaman nɛ Ehud lar ebu na to m ber kabuna na so nserɔ dii m bɔla tokuro to ŋ gbelge kedɛɛ to n choŋ. <sup>24</sup> E ka choŋ n loge nɛ nyerbi na ba nɛ mbuna na kike ber so, nɛ b fɛ fanɛ ashere ewura na bee jɔŋɛ nna. <sup>25</sup> Ndoŋ nna nɛ b jo loŋ n ya gben nserɔ ta sɔfi m bugi kabuna na nɛ bumo be ewura wu a dese kasawule.

<sup>26</sup> Jemanɛ nɛ baa jo na nɛ Ehud male nya ekpa n shile. E daŋ shile n ya baŋ ajembu nɛ b shel n yili na so n ya fo kade nɛ baa tre Siira na. <sup>27</sup> Ehud ka fo Siira ashi Efrayim be abeesawule so, nɛ e foŋ kabel n tre Israel be basa fanɛ b lar m ba kɔ kena, nserɔ juŋkpar bumo ŋ gbelge abee na so <sup>28</sup> ŋ kaŋɛ: "Men be ma so, ŋkpal manɛ so, Enyenpe Ebɔrɛ na terɔ shin nɛ men pɔɔ Mowabebi nɛ b la men doŋana na so." Nɛ Israelebi na be Ehud so n ya kɔ n suge kakpa nɛ Mowabebi na been bɔla n dii lɔr nɛ baa tre Jɔɔdan na. Israelebi na daŋ maŋ shin nɛ esa koŋwule gba nya n dii lɔr na. <sup>29</sup> Mowabebi na be benapo lempo been wora fanɛ ŋgboŋ kudu nɛ b daŋ mɔ loŋ be kamɔnche na. Esa koŋwule gba maŋ nya n shile. <sup>30</sup> Loŋ be kache na nɛ Israelebi na pɔɔ Mowabebi na so nɛ Israel be efuli so naŋ nya kayurwushi nɛ aduburwa.

### Shamгаа be ashen

<sup>31</sup> Ehud ka wu be kaman, kanyɛn nɛ baa tre Shamгаа nɛ e la Anaf pibinyɛn na, e sɔ mo so a juŋkpar Israelebi. E daŋ ta kedibi nɛ b shel fanɛ kekpa nna m mɔ Filisti be basa alfa ashe kache koŋwule m mɔlga Israelebi.

### Dɛbora be ashen

**4** Ehud ka wu be kaman nɛ Israelebi na naŋ wora alubi n da Enyenpe Ebɔrɛ na so. <sup>2</sup> Amoso nɛ Enyenpe Ebɔrɛ na shin nɛ Jabin nɛ e la Keenan be ewura nserɔ daŋ chena kade nɛ baa tre Hazɔɔ a ji kuwura

na pɔɔ bumo so. Kanyen nɛ baa tre Sisera na e daa la mbe benapo be enimu. Kade nɛ baa tre Haroshet Hagoyim na nɛ e daa wɔ. <sup>3</sup> Ewura Jabin daa kɔ abelso be egbanɛturko nɛ b kɔ a yɔ kena to alfa akpanu nna nsenɛ danɛ kɔfɛ Israel be basa na ga nɛ adunyo. Ndonɛ nna nɛ Israelebi na shu n tre Enyenpe Ebɔrɛ na fane e che bumo to.

<sup>4</sup> Anebiche ko nɛ baa tre Debora, nɛ e daa la kanyen nɛ baa tre Lappidɔf na be eche, e daa junɛkpar Israelebi na loɛ be jemanɛ na. <sup>5</sup> Debora daa chena abii be kedibi ko nɛ baa tre kumo Debora be Abiidibi nɛ k daa yil nde nɛ baa tre Rama nɛ Betel be kefeato ashi Efrayim be kepreɛsawule so na be kifito nna nɛ Israelebi na bee ba mo kutɔ nɛ e bee ji bumo be ashen a sa bumo.

<sup>6</sup> Kachako nɛ e shunɛ n tre kanyen nɛ baa tre Barak nɛ e la Abinoam pibinyen nsenɛ shi kadegboɛ nɛ baa tre Kedesh nɛ k wɔ Naftali be yiri to be kasawule so na, nɛ kanɛ mo le: Enyenpe, Israel be Ebɔrɛ na ye: "Keni Naftali nɛ Zɛbyulɔn be eyiri to n lara benyen ngboɛ kudu n junɛkpar bumo n yɔ kebee nɛ baa tre Tabɔɔ na so.

<sup>7</sup> Meenɛ leɛ Sisera nɛ e la ewura Jabin be benapo be enimu na to nɛ e ta mbe egbanɛturko nɛ benapo m ba nɛ e ba kɔ menyɛ kena ashi lɔr nɛ baa tre Kishɔn na ase, ama ma alɛ beenɛ shin nɛ men pɔɔ mo so ndonɛ."

<sup>8</sup> Ndonɛ nna nɛ Barak kanɛ mo: "Nɛ feenɛ tu ma n yɔ bre, meenɛ yɔ. Ama nɛ fo maanɛ tu ma n yɔ bre m maanɛ yɔ."

<sup>9</sup> Nɛ Debora kanɛ mo: "To, meenɛ tu fo n yɔ, ama fo maanɛ nya kekɔmpɔɔso na be bunyanɛ. Nɛkpal manɛ so, eche nɛ Enyenpe Ebɔrɛ na beenɛ bɔla so m pɔɔ Sisera so." Ndonɛ nna nɛ Debora nɛ Barak kike pɛ ekpa a yɔ Kedesh. <sup>10</sup> Ndonɛ nɛ Barak ya tre Zɛbyulɔn nɛ Naftali be eyiri to ebi na nɛ benyen ngboɛ kudu lar m be mo so nɛ bumo nɛ Debora kike yɔ.

<sup>11</sup> Jemanɛ ere so nɛ kanyen ko nɛ baa tre Heba, nɛ e shi Ken be kabuna na, male yuu mbe wajebu ashi kadabi ko nɛ baa tre kumo Zaananim na be kedibi gboɛngboɛ ko ase m mata Kedesh. E danɛ lar mo kurgepoana Kenebi nɛ b la kanyen ko nɛ baa tre Hɔbab nɛ e la Mosis mo churo na be kaman to ebi na to nna n ya chena ndonɛ.

<sup>12</sup> Sisera ka nu fane Barak yɔ kebee nɛ baa tre Tabɔɔ na ase na <sup>13</sup> nɛ e yili Haroshet Hagoyim nɛ gama mbe abelso be egbanɛturko alfa akpanu na kike nɛ mbe benapo kike nsenɛ junɛkpar bumo m ba choɛ lɔr nɛ baa tre Kishɔn na ase.

<sup>14</sup> Ndonɛ nna nɛ Debora kanɛ Barak le: "Yɔ! Enyenpe Ebɔrɛ na e naa junɛkpar fo! E teɛ pɔɔ Sisera so n sa fo kabre." Ndonɛ nna nɛ Barak junɛkpar nɛ mbe benapo ngboɛ kudu na gbelge kebee nɛ baa tre Tabɔɔ na so n yɔ. <sup>15</sup> Barak nɛ mbe benapo ka ya tu Sisera nɛ mbe benapo e kɔ nɛ Enyenpe Ebɔrɛ na shin nɛ keyenɛyenɛ tɔr Sisera nɛ mbe benapo so. Ndonɛ nna nɛ Sisera tɛ mbe gbanɛturko so nɛ gbelge nsenɛ lara keya fuful a shile.

<sup>16</sup> Nɛ Barak nɛ mbe benapo ju m buu bumo so hale n ya lar Haroshet Hagoyim. B danɛ mɔ Sisera be benapo na kike. Esa koɛwule gba danɛ maɛ ka.

<sup>17</sup> Ama Sisera bre danɛ shile nɛ e ya nana Heba be eche, Jael, be wajebu to nna. Nɛkpal manɛ so, Hazɔɔ be ewura, Jabin nɛ Heba nɛ mbe kananɛ daa wɔ ebel abar so nna. <sup>18</sup> Ndonɛ nna nɛ Jael sher Sisera to nsenɛ kanɛ mo le: "N nyenpe, luri a ba ma wajebu to. Sa maa nana kufu!" Nɛ Sisera luri wajebu na to n dese nɛ Jael ta ke-taa m buu mo so.

<sup>19</sup> Kumo be kaman nɛ Sisera kanɛ mo le: "Jande, sa ma nchu nɛ n nuu!" Nɛ Jael ya duga kenyipochu denɛkeɛ to n sa mo nɛ e nuu. E ka nuu n loge nɛ e nanɛ bela asɔ m buu mo so. <sup>20</sup> Ndonɛ nna nɛ Sisera kanɛ kache na le: "Yili kabuna to a keni, esa kama kanɛ ba bishi fo fane esa ko wɔ nfe a, fo kanɛ mo fane esa kama maɛ maɛ wɔɔ."

<sup>21</sup> Nɛkpal Sisera ka danɛ gben ga so, k maɛ cher nɛ edi la mo nɛ e di. Ndonɛ nna nɛ Jael ta wajebu na be keyir nɛ hamma nsenɛ pete boenɛ boenɛ n yɔ kakpa nɛ e dese a di na n ya gbir keyir na mbe ketaya to m bɔl m mata kasawule nɛ e wu.

<sup>22</sup> Barak ka ba kaa fin Sisera nɛ Jael lar wajebu na to n sher mo to nsenɛ kanɛ le: "Ba nɛ nɛ nini fo kanyen nɛ fee fin na." Ndonɛ nna nɛ Barak be mo so n luri nɛ Sisera e wu a dese nɛ wajebu be keyir gbir mbe ketaya m mata kasawule. <sup>23</sup> Loɛ be kache na nɛ Enyenpe Ebɔrɛ na shin nɛ Israelebi na kɔ m pɔɔ Keenan be ewura Jabin so.

<sup>24</sup> Israelebi na danɛ pɔɔ Keenan be ewura Jabin so nna, hale n ya mur mo kuraa.

#### Debora nɛ Barak be kashɛ be ashen

**5** Kache nɛ b kɔ kena na n loge na nɛ Debora nɛ Abinoam pibinyen, Barak, boɛ kashɛ a kanɛ le:

<sup>2</sup> Anyeenɛ kpanɛ fo, Enyenpe Ebɔrɛ na!

Nɛkpal manɛ so, Israelebi na kike e yili kumo fane baanɛ kɔ;

basa na kike male e shuli so loɛ kagbenefuliso

<sup>3</sup> Bewura, men nu nfe!

Bewurɛjipo, men kanɛ asoe n nu!

Ma ere beenɛ lanɛ alansɔ m boɛ kashɛ

n sa Enyenpe, Israel be Ebɔrɛ na.

<sup>4</sup> Enyenpe Ebɔrɛ,

jemanɛ nɛ fo lar kebee nɛ baa tre Seyi ase na,

ndonɛ nɛ Edom be basa tase na,

kasawule danɛ gbuɛngbuɛ nna,

nɛ bɔrɛchu shi awɔlpa to nɛ wurge to.

Kashentenɛ, nchu shi awɔlpa to nna nɛ wurge to.

<sup>5</sup> Abee gbuɛngbuɛ to ashi Enyenpe,

Israel be Ebɔrɛ na be anishito.

<sup>6</sup> Shamgaa be jemanɛ to,

nɛ Jael gba be jemanɛ to,

basa daa maanɛ naa bɔla agbembɛ so,

nɛkpal basa lubi so.

Benitepo bee gelge nna

a bɔla akpabi,

<sup>7</sup> nɛ basa nɛ b wɔ ndekarso maanɛ nanɛ tinɛ n shunɛ

bumo be adɔana to.

Ndonɛ nna nɛ ma, Debora ba sɔ kejunɛkpar,

a kuɛ Israel fane kanane enio

bee kuɛ mbe mbia na.

8 Jemane ne Israelebi lara agbir popɔr a shuŋ na,  
ne kena ku bumo be ndeana to.  
Ama b daa maa ko abelso be asɔ kuŋso,  
ŋko akpa ne baar ta ŋ ko.  
9 Mee maŋkura fo nna, Enyenpe Ebɔre;  
ma ale bee di epar nna  
ŋkpal bejuŋkparpo ne benapo  
ne b fuli kagbene n lar m ba ko na so.  
10 Menyi ne menyee dii ekurma fufu,  
a chena ataa be egaare so,  
ne menyi ne menyee bo aya a nite na,  
e kar asoe n nu  
11 basa ne baa boŋ nshɛ atirbu ase na be ebɔl;  
baa kute Enyenpe Ebɔre na be kekɔmpɔɔso be ashen  
nna,  
nsaa karɛ Israel be basa ka ko m pɔɔ so be ashen!  
Enyenpe Ebɔre na be basa be abar so nna  
n yo bumo be ndegboŋana be mbuna ase.  
12 Juŋkpar, Debora, juŋkpar!  
Juŋkpar m pante kashɛ n wɔɔ!  
Barak, Abinoam pibinyen,  
ba juŋkpar basa ne fo pe anya n yo!  
13 Ne benyen ne b ka na  
ba bumo be benimu kutɔ;  
ne Enyenpe Ebɔre na be basa ba mo kutɔ  
fane b wora shiriya ne b ko nna.  
14 Beko dar shi Efrayim be yiri to m ba,  
kakpa ne Amalekebi daa wo na.  
Ne beko male shi Benjamin be yiri to m ba;  
ne benapo nimuso shi Makiir ne e shi  
Manase be yiri to na be kanar to m ba,  
ne bejuŋkparpo na male shi Zebulun be eyiri to m  
ba.  
15 Issaka be yiri to be bejuŋkparpo dar  
tu Debora nna m ba,  
B dar be Barak so nna n yo ketarɛ na to.  
Ama Ruben be yiri to ebi bre daa mar ko  
kɔɔkɔrɔwule abar so;  
amoso b dar mar tin ŋ yili fane baar ba  
ŋko b mar ba.  
16 Mane e ba ne bumo ere shir a wo bumo be mbolpo  
ase?  
Mbolpɔkpapoana be kafoli ne baa sha kenu a?  
Kashenter, Ruben be yiri to ebi  
mar ko kɔɔkɔrɔwule abar so.  
Amoso, b dar mar tin ŋ kre fane b ba ŋko b sa mar  
ba.  
17 Gad be yiri to ebi dar chena lar ne baa tre jɔɔdan na  
be epenilarkpa nna,  
ne Dan be yiri to ebi male dar shir  
a wo bumo be nchuso be ekulɔngboŋ ase.  
Ashɛr be yiri to ebi male dar chena teku be kɔɔ nna;  
nser shir a wo kepla so ndoŋ.  
18 Ama Zebulun ne Naftali be eyiri be benapo bre ta  
bumo be ŋkpa nna ŋ kpa kelera n yo kena na to.  
19 Keenan be bewura ko anyi kena ashi kade ne baa  
tre Taanak ne k mata kabombi ne k dese kade ne baa

tre Megido na nna; ama bumo ale mar tin ŋ ko n suge  
anyi be gbiri gba.

20 Achekpabi gba shi esoso ŋ ko.  
Jemane ne achekpabi na bee tia a firgi a choŋ esoso  
na,  
ne e ko Sisera kena.

21 Lar ne baa tre Kishon na e sulɔ Sisera be benapo n  
yo.

Kishon be lar ne k wɔɔ dra dra na kike na e sulɔ bu-  
mo n yo.

Meer ta eler ne keryen n yo anishito!  
22 Sisera be egbarɛ e shil kecha kecha a yo,  
ne bumo be aya bee pulgi kasawule na.

23 Ne Enyenpe Ebɔre be malaika karɛ:  
"Sho kade ne baa tre Merɔz kɔɔ!"

Ŋkpal mane so, kumo be basa kini  
kecheto ŋ ko Enyenpe Ebɔre na  
mo dar kpakpasoana kena."

24 Beche kike to, Heba be eche  
Jaɛl e la kumulelawura;  
beche ne b wo ewajebu to kike to,  
mo e la esa ne e nya nefa ga.

25 Sisera dar kule Jaɛl nchu nna,  
ama kenyipochu ne e sa mo.

Kawie ne k daga bewura to ne e wɔɔ kenyipochu na  
m ba sa mo.

26 Kumo be kaman ne e ta wajebu be keyir eno ko to  
nser ta hamma kuko to, n ya gbir Sisera be kumu ne  
mbe kumuwi biɛ to.

27 Ndoŋ ne Sisera gbir mbe amuli so, nser tar n wu n  
dese Jaɛl be aya ase.

28 Sisera mo nio jule ŋ keni mbe ebu  
be tokuro to nser bishi:  
"Mane e ba ne mbe gbarɛturko cher keba lar  
Mane nna ne mbe egbarɛ cher kebetamba?"

29 Ndoŋ nna ne mo braana beche  
nyashempoana na karɛ mo,  
ne mo gbagba karɛ mbe kumu le ale damta:

30 "Ashere baa fin asɔ nna ne b ko n so m barga to n sa  
abar,

ne enapo kama e nya eche korwule ŋko beche anyo.  
Sisera bre beer nya epiŋi ne e bee kpa edɛ pelpel,  
ne anyi ale beche na e nya ewaje ne b jo nenɛ na a  
buu."

31 Enyenpe Ebɔre, shin ne fo dorana kike e mur fane  
Sisera na!

Ama shin ne bekama ne baa sha fo na  
e baa du fane eperi ka bee pete na!  
Ndoŋ nna ne kayurwushi nar ba efuli na so beer wora  
nfe adena.

### Gidon be ashen

6 Ne Israelebi na nar wora alubi n da Enyenpe  
Ebɔre na so ne e shin ne Midianebi pɔɔ bumo so.  
Nfe ashunu ne Israelebi na bee shuŋ bumo. <sup>2</sup> Ŋkpal  
Midianebi na ka daa cho Israelebi na eler ga so, Is-  
raelebi na dar fin mboŋ nna ŋ rana ashi abeelar to ne  
abeeana so ne mboŋ ne basa mar wu bumo. <sup>3</sup> Je-

manε kike nε Israelebi na ban ya dɔ n duu bumo be adɔjibi, Midianebi nε Amalekebi nε basa nε b wɔ keshishersawule be epenilarkpa be kaba so na, bee ba nna m ba kaa kɔ bumo. <sup>4</sup> Baa ba nna m ba yuu bumo be ebuana n chena efuli na so nsen jija Israelebi na be adɔjibi kike hale n ya fo Gaaza be kasawule so ashi kelongato be kaseto ndonj. Bumo alε maa yige kusɔ keniso kike kasawule na so. Mbolpɔ nε ana nε ekurma kike baa suge nna. <sup>5</sup> Bumo be asɔɔɔya nε ewajebu kike nε b kɔ a ba. Bumo be keba du fanε elotr ka kaa nna a ba. K du kpakpa nε esa e tij η karga bumo m pin kananε bumo nε bumo be enyɔma sa. Baa ba nna m ba ka jija kasawule na, <sup>6</sup> Israelebi na malε daa manj tij nε b wora shen a lanε bumo be kaplεa so. <sup>7</sup> Ndonj nna nε Israelebi na shu n tre Enyenpe Ebɔrε nε e che bumo to η kɔ Midianebi, <sup>8</sup> nε Enyenpe Ebɔrε na shunji mbe anebi ko bumo kutɔ nε e bar bumo kubɔya. Kusɔ nε Enyenpe, Israel be Ebɔrε na kanε nde: "Ma e danj lara menyι kenyaya to ashi Ijpt be efuli so. <sup>9</sup> Ma e suge menyι Ijptebi be enɔ to nsenj kɔ m pɔɔ men donjana so n sa menyι. Jemanε nε menyee yɔ na, ma e ju bumo kasawule na so nsenj sɔ kumo n sa menyι. <sup>10</sup> Ma alε e kanε menyι na fanε ma e la Enyenpe, menyι be Ebɔrε na, men sa manj kanj shunj Amɔriebe nε men tase bumo be kasawule so ere be agbirana. Ama menyι manj nu n sa ma."

<sup>11</sup> Kachako nε Enyenpe Ebɔrε na be malaika ba kadebi nε baa tre Ofra na nsenj ba chena kedibigbonj ko be kifito ashi kanyen ko nε baa tre Joash, nε e shi Abiyeza be kabuna na be kelɔnε so. Lonj be sanε na nε Joash pibinyen, Gidion malε ηana e bri ayu kegoro so, sanε na so Midianebi na maanj wu mo. <sup>12</sup> Ndonj nna nε malaika na lar Gidion so nsenj kanε mo: "Enapo lempo, Enyenpe Ebɔrε na wɔ fo kutɔ!" <sup>13</sup> Nε Gidion malε ye: "Gafra, shin nε η kule m bishi, nε fanε Enyenpe Ebɔrε na wɔ anyi kutɔ, manε nna nε le be ashenj ere kike bee tu anyi? Nnε nε mbe emamachisherj nε an tutoana bee ji amo be ashenj na yɔ? B ye, Enyenpe Ebɔrε na e lara anyi ashi Ijpt be efuli so m ba nfe. Ama naniere Enyenpe Ebɔrε na kplanj anyi so nna n sa Midianebi na."

<sup>14</sup> Ndonj nna nε Enyenpe Ebɔrε na gbagba kanε mo: "Ta elengbonj nε fo kɔ ere n ya kɔ n sɔ Israelebi na ashi Midianebi na be enɔ to. Ma e naa shunji fo!" <sup>15</sup> Nε Gidion kanε: "Enyenpe Ebɔrε, nuso nε ma alε le beenj tij n yɔ n ya mɔlga Israel? Ma kabuna e manj kɔ elenj ashi Manase be yiri ebi kike to. Ma alε e la kebibi ashi ma kananj to."

<sup>16</sup> Ndonj nna nε Enyenpe Ebɔrε na nanj kanε mo le: "Ma e naanj che fo to nε fo tij m pɔɔ Midianebi na kike so fanε b ka la esa konwule na."

<sup>17</sup> Nε Gidion nanj kanε: "Nε k la kashentenj fanε fo e naanj che ma to bre, kumo ere fo sa ma tɔɔnε ko nε m pin fanε fo Enyenpe Ebɔrε na gbagba e naa malga η kutɔ na. <sup>18</sup> Jande, jo ma nε m bar ma kake ere m ba sa fo pɔɔnε nε fo baa yɔ."

Nε Enyenpe Ebɔrε na kanε: "Meenj jo nε fo yɔ m ba."

<sup>19</sup> Ndonj nna nε Gidion yɔ mbe lanj to n ya mɔ kabobelote folbi n danε nsenj ta nyifu beenj wora kilo kudu n wora bodobodo nε yiisi manj wɔ amo to. Kumo be kaman nε e ta eblanj na nε amo be epuchu kike n wɔɔ kapuliya to n taga kelantanε to n sulɔ m ba sa Enyenpe Ebɔrε be malaika na ashi kedibigbonj na be kifito.

<sup>20</sup> Nε Enyenpe Ebɔrε be malaika na kanε mo: "Ta eblanj na nε bodobodo na n denj kefalta ere so nsenj chulgi epuchu na η wurge amo so." Nε Gidion wora lonj. <sup>21</sup> Ndonj nna nε Enyenpe Ebɔrε na be malaika na tenji mbe kekpa nε k bɔɔ mo enɔ na m beta eblanj na nε bodobodo na nε edε shi kefalta na to n suse m pε amo nε a chɔɔ m mur. Epul na to, Gidion manj nanj wu malaika na. <sup>22</sup> Gidion ka pin fanε Enyenpe Ebɔrε na be malaika nε e wu na nε e kooba kufuso η kanε: "O, Enyenpe Ebɔrε, fo malaika nε n wu kenishiso na!" Nkpal manε so, e daa fε fanε e beenj wu nna.

<sup>23</sup> Ama le nε Enyenpe Ebɔrε na kanε mo: "Shin nε fo kagbene e dese fo! Sa maa lɔ kufu. Fo maanj wu."

<sup>24</sup> Kumo be kaman nε Gidion pɔɔ bɔɔsure n yili nsenj nase ndonj ketre fanε: "Enyenpe Ebɔrε na la kayur-wushiwura nna." Hale nε mbre, bɔɔsure na kraa yil Ofra nε k wɔ Abiyeza be kabuna ebi be kasawule so na.

<sup>25</sup> Kumo be kanyeso nε Enyenpe Ebɔrε na nanj ba kanε Gidion: "Ya keni fo tuto be kenalu to n lara gbolu nε e fo nfe ashunu na nsenj bure mbe kegbirsure nε e pɔɔ n yili Baal na nsenj nanj tia kegbirche Ashira be kedibi tentenj nε k yil m mata kumo na n lε. <sup>26</sup> Kumo be kaman nε fo pɔɔ bɔɔsure nε k daga n sa Enyenpe fo Ebɔrε na ketemprenj ere so. Feenj ta Ashira be kedibi na m ba kpal to m puga edε nsenj mɔ gbolu na n chɔɔ kumo so n lara sarga n sa ma."

<sup>27</sup> Ndonj nna nε Gidion keta mbe nyerbi kudu n ya wora kusɔ nε Enyenpe Ebɔrε na kanε mo na. Ama nkpal e ka daa ηana mbe kananj to ebi nε kade na to ebi so, kanyeso nε e danj wora lonj.

<sup>28</sup> Kade na to ebi ka koso kachipurso nε Baal be kegbirsure bure a dese nε kegbir cheso Ashira be kedibi tentenj nε k yil m mata kumo na malε gba, kuya to. Kumo be kaman nε b nanj wu fanε b ta gbolu gba n chɔɔ n lara sarga bɔɔsure popɔɔ ko so.

<sup>29</sup> Ndonj nna nε b fara a bishi abar: "Wanε e wora le?" Nε b kanε bumo fanε Joash pibinyen, Gidion e wora lonj. <sup>30</sup> Nε b ya kanε Joash: "Shin nε fo pibinyen na e lar m ba. E daga luwu, nkpal manε so, mo e ya bure Baal be kegbirsure nsenj nanj ku Ashira be kedibi nε k yil m mata kumo na n lε na."

<sup>31</sup> Nε Joash kanε basa nε b diewu m ba na le: "Menyee sha kekɔ n sa Baal nna a? Menyee sha kumɔlga mo nna a? Ta a ba kachipurso, fo kama nε fee sha kekɔ n sa Baal beenj wu! Nε Baal la kegbir kashententɔ nna, mo gbagba beenj kɔ esa kama nε e bure mbe kegbirsure na n sa mbe kumu." <sup>32</sup> Lonj be kamɔnche na nε b sa Gidion ketre popɔɔ Jerub Baal. Nkpal manε so, b ye, "Baal e naanj kɔ mo nkpal e ka bure kumo be kegbirsure so."

<sup>33</sup> Mideanebi ne Amalekebi ne basa ne b shi epenjilarkpa be kaba so na kike dan ba abar so nna m ba far jɔɔdan be lɔr na n dii nsej ba yuu bumo be abuu ashi Jizreel be Ketaɲe to n chena. <sup>34</sup> Ndoɲ nna ne Enyenpe Ebɔre na be Kiyoyu ba Gidion so ne e foɲ kabel n tre Abiyeza be kabuna be benyen kike fane b ba be mo so, <sup>35</sup> nsej naɲ shuɲi mbɔ n tre benyen ne b wɔ Manase ne Asher ne Zebulun ne Naftali be eyiri to kike fane b kre to n lar m ba kɔ kena. Ne bumo kike male kre to n ya tu mo.

<sup>36</sup> Ne Gidion kule Ebɔre η kaɲe: "Ne feej bɔla ma so m mɔlga Israelebi fane kananɛ fo nase kɔɔ na, <sup>37</sup> kumo ere fo shin ne ketebi ne meej ku n nase kegoro ere so nawule e pɔ bunyaɲ kachipurso ne kasawule na bre e kraɲ wɔl a dese. Aloɲ ne meej pin fane feej wora kashentɔto." <sup>38</sup> Kusɔ ne e kaɲe na e dan wora. Kare ka che ne Gidion wule η koso n ya nyaɲ ketebi na to, ne nchu ne e lar kumo to na bɔɔ cheenshi nuunchu.

<sup>39</sup> Ndoɲ nna ne Gidion naɲ kaɲe Ebɔre le: "Jande, sa maɲ nya agbo n wɔɔ ma. Mee sha kenankule kusɔ koɲwule ko nna saɲe na so meej pin asheɲ na to geeɲ. Kusɔ ne mee sha e la fane fo shin ne ketebi na bre e wɔl a dese ne kegoro na male e pɔ bunyaɲ."

<sup>40</sup> Loɲ be kanye na ne Ebɔre shin ne ketebi na wɔl a dese ne kegoro na kike pɔ bunyaɲ η kulti kumo.

#### Gidion ka kɔ m pɔɔ Mideanebi so be asheɲ

**7** Kare ka che kachipurdidi, ne Gidion ne mbe benapo kike ya wora bumo keeyi to n chena m mata kechubu ne baa tre Harɔd na ase. A laɲe bumo be ke-largato be esoso be kaba so ne Mideanebi na male wora bumo be keeyi to n chena ketaɲe ne k mata kepreɲ-sawule ne baa tre Moree na ase. <sup>2</sup> Ne Enyenpe Ebɔre na kaɲe Gidion: "Benapo ne fo kɔ na shi ga n sa ma ne m bɔla bumo so m pɔɔ Mideanebi na so. M maa sha Israelebi na e fe fane bumo gbagba e tiɲ η kɔ m pɔɔ so nsaa maɲ pin fane ma e kɔ n sa bumo. <sup>3</sup> Amoso kaɲe basa na le: Fo kama ne kufu kɔ fo, fo beta a yɔ epe. Anyi ere beenj baa wɔ kebee ne baa tre Giliad ere ase nfe." Amoso basa ηgboɲ alfa adunyɔ ne anyɔ e dan beta n yɔ epe nsej ka basa ηgboɲ kudu Gidion kutɔ.

<sup>4</sup> Ndoɲ nna ne Enyenpe Ebɔre na naɲ kaɲe Gidion le: "Basa na kraa shi ga. Keta bumo n yɔ nchu ase ne n ya barga bumo so n sa fo. Meej ηini fo emo ne e beenj yɔ ne emo ne e maɲ yɔ."

<sup>5</sup> Ne Gidion keta bumo n yɔ nchu ase. Ndoɲ ne Enyenpe Ebɔre na kaɲe mo: "Barga bekama ne baɲ ta nɔɔ m pugi nchu na so a nuu fane ηjɔɔ na ashi bumo ne baɲ gbir amuli so n ta enɔ a jɔ a nuu na to." <sup>6</sup> Basa alfa asa e dan ta bumo be enɔana a jɔ nchu na a nuu, ne bumo ne b ka na male kike gbir amuli so n ta bumo be nɔɔ m pugi nchu na so a nuu.

<sup>7</sup> Kumo be kaman ne Enyenpe Ebɔre na kaɲe Gidion: "Basa alfa asa ne b ta bumo be enɔana a jɔ nchu na a nuu na ne meej bɔla so m mɔlga menyɔ nsej shin ne men pɔɔ Mideanebi na so. Shin ne basa ne b ka na kike e beta a yɔ pe." <sup>8</sup> Ndoɲ nna ne Gidion kaɲe basa alfa asa na fane bumo ere e baa wɔɔ nsej shin ne Israelebi

ne b ka na kike beta n yɔ epe nsej yige bumo be ajibi ne mbel n sa basa alfa asa na.

Gidion ne mbe benapo daa wɔ kebee so nna ne Mideanebi na male daa wɔ kumo be kaseto ashi ketaɲe to. <sup>9</sup> Kumo be kanyeso ne Enyenpe Ebɔre na kaɲe Gidion le: "Men koso η gbelge to n ya kɔ Mideanebi na, ηkpal mane so, meej shin ne men pɔɔ bumo so. <sup>10</sup> Ne fee lɔ kufu keyakɔ bumo bre, fo ne fo kayɛrbi Pura e pete boeɲ n yɔ Mideanebi na be keeyi to. <sup>11</sup> Feej ya nu asheɲ ne baa malga ne a sa fo kenyen ne fo ya kɔ bumo." Ndoɲ nna ne Gidion ne Pura pete n yɔ Mideanebi na be keeyi na be laɲgar. <sup>12</sup> Mideanebi ne Amalekebi ne eyiri ne b shi epenjilarkpa na kike dan pesaɲ to nna n sɔ ketaɲe na to kike fane elotɔr ka gama abar so na. Enyɔma ne b daa kɔ ndoɲ na be keshi daa du fane teku ase be shisher nna.

<sup>13</sup> Gidion ne Pura ka ya fo kakpa ne Mideanebi na wɔ na ne b nu Mideanebi na be eko ka bee kute edare ko ne e ku. E ye: "Ŋ ku edare fane ayu be nyifu be bodobodo ka gbelti m ba tɔr anyi be echenakpa nfe nsej ηe wajebu ko ne kumo kike buri to n tɔr."

<sup>14</sup> Ne mo barkasa na kaɲe: "Fo edare ere bee laɲe Gidion be kapla so nna! K bee ηini fane Ebɔre beenj shin ne mo ne mbe benapo e pɔɔ Midian be benapo ne ekama ne e wɔ keeyi ere to nfe so."

<sup>15</sup> Gidion ka nu edare na ne kumo be kifito ne e bunyaɲ Ebɔre nsej beta n yɔ mo braana Israelebi na kutɔ n ya kaɲe: "Men koso! Enyenpe Ebɔre na teɲ shin ne an pɔɔ Mideanebi na so." <sup>16</sup> Ndoɲ nna ne e barga basa alfa asa na to ntun asa nsej ta mbel ne mpuya fuloɲ ne b chɔɔ mbulpi n wɔɔ amo to m bɔɔ ekama enɔ. <sup>17</sup> Kumo be kaman ne Gidion kaɲe bumo: "Men be ma so nsaa keni ma. An ka baɲ n ya fo basa na be keeyi to be ekarso, kusɔ kama ne m baɲ wora, menyɔ ale e wora loɲ.

<sup>18</sup> Ne ma ne bekama ne b wɔ η kutɔ na baɲ foɲ anyi be mbel, menyɔ ale gba e foɲ menyeya η kulti bumo n chambɔ keeyi na to nsej ponte awɔrso η kaɲe le: "Men kɔ n sa Enyenpe Ebɔre na nsej kɔ n sa Gidion gba!" "

<sup>19</sup> Kanyeso, jemanɛ ne basa bee ku aya na, ne Gidion ne basa kalfa ne mo ne bumo daa la na fo bumo doɲana na. Jemanɛ na so ne bekumpo pɔte ba sɔ bekumpo ne b daa yil a da bumo be keeyi to so na so. Ndoɲ nna ne Gidion ne mo braana foɲ bumo be mbel nsej bure mpuya ne b dan keta na. <sup>20</sup> Ne ntun anyɔ ne a ka na ebi male gba foɲ bumo be mbel nsej bure bumo be mpuya. Ne bumo kike keta bumo be mbulpi enɔ bena to nsej keta mbel na male enɔ jisa to nsej ponte awɔrso η kaɲe: "Ta fo tokobi η kɔ n sa Enyenpe Ebɔre na ne Gidion!"

<sup>21</sup> Gidion be benapo na kike kraa yil nna η kulti Mideanebi na n wɔɔ, ne Mideanebi na kike fara a boɲ to nsaa shile a mɔlga bumo be amu. <sup>22</sup> Gidion ne mbe benapo alfa asa na ka foɲ bumo be mbel na ne Enyenpe Ebɔre na shin ne keyeniyenɲ tɔr bumo doɲana na so ne b pee etokobi a kɔ abar, nsej fara a shile a yɔ Bef Shit-ta ne k wɔ Zarera be kaba so na. B dan shile hale n ya fo Abel Mehola ne k taga Tabat to na. <sup>23</sup> Ndoɲ nna ne Gidion kela n tre Naftaliebi ne Asherebi ne Manasebi

kike ne b ba ju m buu Midianebe na so. <sup>24</sup> Ne Gidion shunji mbɔ Efrayimebe ne b chena kebeesawule so na kutɔ ɲ kaɲe: “Men gbelge to m ba kɔ Midianebe na. Men baa kuɲ bumo ne b sa maɲ nya n dii Jɔɔdan ne mbombi ne a wɔ Bef Bara na.” Ndoɲ nna ne Efrayimebe na lar n ya yili Jɔɔdan be lɔr na ase a kuɲ hale n ya fo Bef Bara. <sup>25</sup> Efrayimebe na daɲ pɛ Oreɓ ne Ziib, ne b la Midianebe na be bewura nna nseɲ mɔ Oreɓ ashi kefal-ta ko ase ne naniere baa tre ndoɲ Oreɓ be kefal-ta nseɲ naɲ mɔ Ziib male kakpa ne baa wora yabra ne baa tre ndoɲ Ziib be Yabra ase. Kumo be kaman ne b ku Oreɓ ne Ziib be amu m ba sa Gidion ashi Jɔɔdan be lɔr na ase nseɲ kraɲ ju m buu Midianebe na so.

### Zeba ne Zalmuna be asheɲ

**8** Ade kike be kaman ne Efrayimebe na bishi Gidion le: “Mane nna ne fo wora anyi loɲ? Mane so ne fo maɲ kela n tre anyi saɲe ne men daa yɔ ne men ya kɔ Midianebe na kena na?” Ne b bile asheɲ ga.

<sup>2</sup> Ne Gidion kaɲe bumo le: “Kusɔ ne ma ere wora maɲ fo kusɔ ne menyɪ ere wora so. Kusɔ ne menyɪ, Efrayimebe, wora ere bee bɔɔ kenishi a chɔ kusɔ ne ma kabuna ebi kike wora. <sup>3</sup> Nkpal mane so, Ebɔre be elenɲ so ne men tiɲ m mɔ Oreɓ ne Ziib, ne b la Midianebe na be bewura anyɔ na. Mane ne ma ale wora ne k fo kumo so?” E ka malga le ne bumo be ngbene wushi bumo.

<sup>4</sup> Gidion ne mbe benapo alfa asa na daɲ ju m buu Midianebe na so hale n ya dii Jɔɔdan be lɔr na. B daɲ gben a chul to bre, ama b daa maɲ yige kebaaju a buu bumo doɲana na so. <sup>5</sup> B ka ta n ya fo kade ne baa tre Sukɔf na, ne Gidion kaɲe ndoɲeɓi le: “Men jande, men sa ma benapo ere ajibi nkpal mane so, b gben nsaa chel nna na; ama anyi ale kraa ju Zeba ne Zalmuna ne b la Midian be bewura na nna.”

<sup>6</sup> Ama le ne Sukɔf be kade be benimu na kaɲe: “Mane so ne anyeeɲ sa fo benapo ajibi? Menyɪ maɲ naɲ nya Zeba ne Zalmuna m pɛ.”

<sup>7</sup> Ndoɲ nna ne Gidion kaɲe le: “Nkpal kusɔ ne men kaɲe ere so, ne Enyenpe Ebɔre na kaɲ shin ne an tiɲ m pɔɔ Zeba ne Zalmuna so, meenɲ beta m ba ku ewi ne egɔɲnyaɲe ɲ kuya menyɪ so ne men be eyurana a mar-ga so.”

<sup>8</sup> Kede be kaman ne Gidion naɲ yɔ kade ne baa tre Penuel na n ya kule bumo ale gba ajibi ne e sa mbe benapo. Ne bumo ale gba kaɲe mo kusɔ ne Sukɔfeɓi na daɲ kaɲe mo na. <sup>9</sup> Ndoɲ nna ne e kaɲe Penuleɓi na le: “Mee yɔ ne m ba. Ma ale kaɲ beta m ba ne alenfia, meenɲ bure menyɪ be ketemprenɲ jengrenɲ ere.”

<sup>10</sup> Le be jemaɲe ere ne Zeba ne Zalmuna ne bumo be benapo ngboɲ kuduana wɔ kaboɲ ko ne baa tre ndoɲ Kakɔ na. Benapo ne b daɲ ka nna na, nkpal mane so, bekama ne b shi efuliana ne a wɔ epenjilarkpa m ba na to be benapo ngboɲ kalfa ne adunyɔ ne b mɔ kena na to. <sup>11</sup> Ndoɲ nna ne Gidion bɔla ekpa ne k dese keshishersawule na be ekarso a lanɲe mboɲ ne baa tre Nɔɔba ne Jogbeha na be epenjilarkpa be kaba so n ya kɔ Midian be benapo na ne b maɲ nyi mbe asheɲ. <sup>12</sup> Ne Zeba ne Zalmuna ne b la Midian be bewura na shile, ne

Gidion ju m buu bumo so hale n ya pɛ bumo ne keyenjiyenɲ tɔr Midian be benapo na kike so ne baa shile.

<sup>13</sup> Kena na ka loge, ne Gidion beta a yɔ epe nseɲ bɔla ekpa ne k dii a yɔ kakpa ne baa tre Heres na, <sup>14</sup> m ba pɛ Sukɔf be kabrantieɓia ko nseɲ bishi mo basa ne b la Sukɔf be kade na be benimu be asheɲ. Ne kabrantieɓia na sibe bumo basa adushunu ne ashunu be atre n sa Gidion. <sup>15</sup> Ndoɲ nna ne Gidion yɔ Sukɔf be benimu na kutɔ n ya kaɲe bumo le: “Zeba ne Zalmuna na nde. Men nyiɲi men ka kpal bumo so n wora ma eyurto m bishi ma, ‘Fo tenɲ nya Zeba ne Zalmuna m bɔɔ enɔ a? Ne mane so ne anyeeɲ sa fo benapo ne b gben a chel na ajibi?’ ” <sup>16</sup> Ndoɲ nna ne Gidion ku keshishersawule so be ewi ne egɔɲnyaɲe ɲ kuya Sukɔf be benimuana so ɲ gberge bumo kusoe. <sup>17</sup> Kumo be kaman ne Gidion naɲ ya bure ketemprenɲ jengrenɲ ne k wɔ Penuel na nseɲ naɲ mɔ benyen ne b wɔ kade na to na.

<sup>18</sup> Ndoɲ nna ne Gidion bishi Zeba ne Zalmuna le: “Nu-so be basa ne men daɲ mɔ ashi Tabɔɔ na?”

Ne b kaɲe mo le: “B daa du fane fo nna. Bumo be ekama daa du fane ewurbi nna.”

<sup>19</sup> Ne Gidion kaɲe: “N niopibiana gbagba nna na. Kashentenɲ ne mee kaɲe menyɪ ashi Enyenpe Ebɔre na be ketre to nna fane, ne men daɲ maɲ mɔ bumo nna, n daa maɲ mɔ menyɪ ale gba.” <sup>20</sup> Kumo be kaman ne e kilgi ɲ kaɲe Jeta, ne e la mo pibinyen nimuso le: “Mɔ bumo!” Ama Jeta daɲ maɲ pee mbe tokobi ne e mɔ bu-mo nkpal e ka daa la keɓifɔlbi nsaa lɔ kufu so.

<sup>21</sup> Ndoɲ nna ne Zeba ne Zalmuna kaɲe Gidion le: “Fo gbagba e ba mɔ anyi, nkpal mane so, enyen bre la enyen nna.” Ne Gidion mɔ bumo nseɲ lara shuwa be asɔ ne b ta n wɔɔ bumo be ekurma be abɔ to na.

### Gidion be piɲi be asheɲ

<sup>22</sup> Ade kike be kaman, ne Israelebe na kaɲe Gidion le: “Fo e mɔlga anyi ashi Midianebe be enɔ to, amoso anyee sha fane fo ne fo kaman to ebi kike e baa ji anyi so kuwura nna.”

<sup>23</sup> Ama le ne Gidion male kaɲe bumo: “Ma ne ma kaman to ebi maɲ ji menyɪ so kuwura. Enyenpe Ebɔre na e naaɲ ji menyɪ so kuwura.” <sup>24</sup> Kumo be kaman ne e naɲ kaɲe: “Kusɔ koɲwule ne mee kule menyɪ e la fane men be ekama e sa ma akonde ne e nya kena na to na. Midianebe na daa wɔɔ shuwa be akonde daɲkare be ekpa so nna fane bekama ne b shi keshishersawule so na.”

<sup>25</sup> Ndoɲ nna ne Israelebe na kaɲe: “Anyeeɲ sa fo amo kagbenefuliso.” Ne b parga waje to n nase nseɲ shin ne esa kama ta akonde ne e nya n denɲi kumo so.

<sup>26</sup> Shuwa be akonde ne Gidion daɲ nya na be egbe daɲ fo fane kilo adunyɔ. Abitasɔ ne abɔtoshembi ne asɔbu-uso peper kunɔkunɔ ne Midian be bewura bee buu na ne shuwa be ngbelebe ne b ta n wɔɔ enyɔma be abɔ to na bre kike daa maɲ ti so. <sup>27</sup> Ndoɲ nna ne Gidion ta shuwa na n loɲe kegɓir n yɔ Ofra, ne k la mbe kade to na. Ne Israelebe na kike pal kaman n sa Ebɔre nseɲ yɔ

ndonj n ya kaa shuj kegbir na. Ne k ba ki kejigbele n sa Gidion ne mbe kanaj.

### Gidion be luwu be ashenj

<sup>28</sup> Kananē Israēlebi danj kɔ m pɔɔ Midianebe so ne b manj nanj tinj η koso n tu bumo η kɔ kena nna na. Beenj wora nfe adena ne Israēlebi wɔ kayurwushi be ke-baawɔɔ to hale ne Gidion ba wu.

<sup>29</sup> Gidion beta nna n yɔ mbe kade to n ya kaa wɔ ndonj. <sup>30</sup> E daa kɔ beche damta ne mbia adushunu nna. <sup>31</sup> Mo ale daa naa kɔ ejipoche nna ashi kade ne baa tre Shekem na ne e danj kurge ebinyen n sa Gidion ne e nase mbe ketre Abimelek. <sup>32</sup> Gidion danj bel nene nna pɔɔn nsej wu ne b puli mo mbe kanaj be epulikpa ashi Ofra ne k la mbe kade to nsaa la Abiyeza be kabuna be kasawule na. <sup>33</sup> Gidion be luwu be kaman, Israēlebi na krañ pal kaman nna n sa Ebɔre nsaa shuj agbir. B daa shuj agbir ne baa tre Baal na nna nsej ta kumo ne baa tre Baal Berif na fane bumo kegbirgonj, <sup>34</sup> nsej kini kenanjshuj Enyenpe bumo be Ebɔre ne e mɔlga bumo ashi bumo donjana ne b kulti bumo na be enɔ to na. <sup>35</sup> B danj ba ki ebutuli Gidion be kanaj to ebi kutɔ nna, ηkpāl mane so, b danj manj naa nyinji kelela ne Gidion danj wora n sa Israel na.

### Abimelek be ashenj

**9** Gidion pibinyen, Abimelek danj yɔ mo wɔpaana kutɔ ashi kade ne baa tre Shekem na nna n ya kanje bumo kike le: <sup>2</sup> “Men bishi Shekemebi na n sa ma, fane Gidion be mbia adushunu na kike be keji kuwura menyɔ so ne menyee sha a, ηko bumo to be ekoñwule ka ji kuwura menyɔ so ne menyee sha a? Men baa nyinji fane ma ne menyɔ kike la eyur ne ηklañ koñwule nna.”

<sup>3</sup> Ndonj nna ne Abimelek mo wɔpaana ya malga Shekemebi na kutɔ, ne bumo kike shuli so fane baanj be Abimelek so, ηkpāl mane so, e la bumo kurgapo nna. <sup>4</sup> Kumo be kaman ne b lara gbitye be ndarbi adushunu ashi kegbir ne baa tre Baal Berif be ebu to n sa Abimelek. Ne mo ale ta amansherbi ere n ya haya benapo lubi be katunj ne baanj shuj kushunj lubi be yiri kike n nya amansherbi. <sup>5</sup> Ndonj nna ne Abimelek ne mbe benapo na yɔ Ofra ne k la mo tuto be kade to n ya pɛ mo tuto be mbinyenso adushunu na m mɔ kejembu koñwule so. Ama Jotam ne e daa la Gidion be kaluge na bre danj tinj η ñana bumo so ne b manj nya mo m mɔ. <sup>6</sup> Kumo be kaman ne Shekem be benimu ne bɔre-matapoana ne benapo nimusoana na kike sher kedibi gbongbonji ne k yil m mata kefalta cheembi ne k wɔ Shekem na be kifito ne b buu Abimelek kuwura.

<sup>7</sup> Jotam ka nu kumo be ashenj ne e dii n yɔ kebee ne baa tre Gerizim na be awɔlto nsej ponte awɔrso η kanje le: “Shekemebi, men nu n sa ma, sanje na so ne Ebɔre e nu n sa menyɔ!” <sup>8</sup> Kachako ne ndibi kike ba abar so ne b ba lara bumo be ewura. Ndonj nna ne b kanje kakuluwudibi fane e ki bumo be ewura.

<sup>9</sup> Ne kakuluwudibi na kanje: “Nj kpāl keji menyɔ be kuwura so n yige ma ηku ne a bee sa agbir ne edimedi bunyanj na be kewora a? M maanj wora loñ!”

<sup>10</sup> Ndonj nna ne ndibi na nanj kanje lemudibi na le: “Ba ki anyi be ewura.”

<sup>11</sup> Ne lemudibi na male kanje le: “M maanj yige ma asɔrso ne a wale nsaa wɔ ebel ere nsej ba ki menyɔ be ewura.”

<sup>12</sup> Ndonj nna ne ndibi na nanj kanje kenyinyembidibi le: “Ba ki anyi be ewura!”

<sup>13</sup> Ne kenyinyembidibi na kanje: “M maanj yige ma asɔrso ne mbia bee sha ga ere be kesɔr nsej ba ki menyɔ be ewura.”

<sup>14</sup> Kumo be lalaloge ne ndibi na kanje ewidibi: “Ba ki anyi be ewura.”

<sup>15</sup> Ndonj nna ne ewidibi kanje ndibi na le: “Ne menyee sha η ka ki menyɔ be ewura kumo ere men kike e baa kaa ñana ma kiyoyul to. Ne menyɔ maanj wora loñ, kumo ere ede beenj shi ma ayabi to m ba chɔɔ Lebanɔn be ndibi ne baa tre sida na m mur!”

<sup>16</sup> Kumo be kaman ne Jotam nanj kanje: “To, kashentenj ne kagbene koñwule so ne menyee ta Abimelek a ki menyɔ be ewura ere a? Men keni kusɔ ne Gidion wora n sa menyɔ na nna m bɔɔ kenishi nsej wora kusɔ ne k daga n sa mbe kanaj ere a? <sup>17</sup> Men nyinji kanane n tuto kɔ n sa menyɔ. E ta mbe kumu nna η kpā kelera m mɔlga menyɔ ashi Midianebe kutɔ. <sup>18</sup> Ama kabre men kilgi a kɔ n tuto be kanaj nsej mɔ mbe bibinyen adushunu kejembu koñwule so nsej ta mo jipoche pibi, Abimelek η ki Shekem be ewura ηkpāl e ka la menyɔ kurgapo so. <sup>19</sup> Ne fane kusɔ ne men wora Gidion ne mbe kanaj kabre ere wale nna nsej bɔɔ ekpa, kumo ere menyɔ be ηgbene beenj fuli Abimelek so ne mo ale gba be kagbene e fuli menyɔ so. <sup>20</sup> Ama ne fane kusɔ ne men wora Gidion ne mbe kanaj ere manj daga, kumo ere ede e shi Abimelek kutɔ m ba chɔɔ menyɔ, Shekem be benimu ne bɔre-matapoana ne benapo nimusoana na m mur. Kumo be kaman ne ede e shi menyɔ ale gba kutɔ n chɔɔ Abimelek m mur!”

<sup>21</sup> Nkpāl Jotam ka daa ñana mo da Abimelek so e danj shile n yɔ kade ne baa tre Biya na nna n ya ñana.

<sup>22</sup> Abimelek ka danj ji kuwura Israel to nfe asa be kaman, <sup>23</sup> ne Ebɔre shin ne kebagato ba Abimelek ne Shekemebi na be kefeato ne b fara a wu abar kulubi.

<sup>24</sup> Ebɔre male wora loñ nna ne Shekemebi ne b lej Abimelek to ne e mɔ Gidion be bibinyen adushunu na e nya bumo be kulubi be kusoegberge. <sup>25</sup> Ne Shekemebi na kpāl loñ so n shin ne basa ya ñana abee so a jo bekama ne baanj bɔɔ ndonj n choñ ne b suge bumo be asɔ. Ndonj nna ne b ya kute kumo be loñ n sa Abimelek.

<sup>26</sup> Kachako ne kanyen ko ne baa tre Ebed na pibinyen, Gaal ne mo nio be bibinyenana yɔ Shekem ne ndonjebi ta bumo be yirda n wɔɔ mo to. <sup>27</sup> Jemanē ne baa chuge asɔrso ne baa tre greep na ka fo, ne ekama yɔ mbe ndibisɔrso be ndɔana to n ya chuge asɔrso ne baa tre greep na n loge, ne b nyanj amo be nchu na n wora yabra belbelso ne b luri bumo be kegbir be lambu to



nsej wora kejigboŋ ashi bumo be kegbir ase. B ka bee ji nsaa nuu na kike ne bumo ale bee melgi Abimelek.

<sup>28</sup> Ndoŋ nna ne Ebed pibinyen Gaal kaŋe le: “Wane e la Abimelek, ne a daga fane anyi e baa shuŋ mo fane anyi be ewura? Manne Gidion pibinyen e la mo ne Zebul male bee che mo to a? Manne nna ne anyee shuŋ mo? A daga fane men baa nyinji men nananyen Hamo nna, njkpal mane so, mo e jonje menyi be kabuna na! <sup>29</sup> Ne n daa la basa ere be ejuŋkparpo nna, n daa beenj lara mo ashi to. Ma ale daa beenj kaŋe Abimelek le: ‘Gama fo benapo kike abar so m ba tu ma nj ko, ne m pɔɔ fo so!’ ” <sup>30</sup> Zebul ne e daŋ yili Abimelek be katelamu to a keni kade na so na ka nu kusɔ ne Gaal kaŋe na, ne e nya agbo ga. <sup>31</sup> Kumo be kaman ne e shunji mbo Abimelek kutɔ ne b ya kaŋe mo le: “Gaal ne mo kurgepoana e ba Shekem to m ba kaa we a wɔɔ kadebi fane b koso nj ko fo kema. <sup>32</sup> Amoso fo ne fo benapo e jo ne kanye e biri ne men ba njana m pugi kade na be ekarso. <sup>33</sup> Ta a ba kachipurdidi, saŋe ne epenji kraa pete na, ne men kre kena m ba gbuŋ kade na. Ne Gaal ne mbe benapo kaŋ lar kade na to m ba tu menyi a ko ne men mo bumo ga.” <sup>34</sup> Ndoŋ nna ne Abimelek ne mbe benapo lar kanyeso m ba barga bumo be amu to ntun ana nj njana Shekem be lanjar. <sup>35</sup> Kabonj ka ba kaa bugi to ne Gaal lar m ba yili kade na be kabunagboŋ ase. Abimelek ne mbe benapo na ka wu mo ne b shi kakpa ne b daŋ njana na n lar m ba. <sup>36</sup> Gaal ka wu bumo ne e kilgi nj kaŋe Zebul le: “Keni, edimedi e naa gbelge abee na so a ba na!”

Ne Zebul male kaŋe: “Abee be ayoyul ne fo wu nsaa tre amo edimedi na.”

<sup>37</sup> Ne Gaal naŋ kaŋe: “Keni, edimedi e shi kebee be awɔlto a ba ne bede male shi kedibi ne baa chena kumo be kifito a kpal na gba a ba.”

<sup>38</sup> Ndoŋ nna ne Zebul kaŋe mo: “Nne ne fo keshi be mmalga na wɔ? Manne fo e daŋ kaŋe fane wane e la Abimelek ne a daga fane an baa shuŋ mo na a? Manne basa ne fo daa wora eyurto na nde a? Ba choŋ n ya ko bumo ai!”

<sup>39</sup> Ne Gaal juŋkpar Shekemebi na n lar ne b ya ko Abimelek ne mbe benapo na. <sup>40</sup> Ta a ba keshin ne Shekemebi na beta n shile a yo kade na to ne Abimelek ne mbe benapo ju m buu bumo so hale n ya fo kabunagboŋ na ase. B daŋ doro bumo be bedamta nna. <sup>41</sup> Kade ne baa tre Aruma na ne Abimelek daŋ chena. Ne Zebul male ju Gaal ne mo kurgepoana n lar Shekem be kade to ne b maŋ naŋ tirj ne b chena ndoŋ.

<sup>42</sup> Kumo be njklade ne Shekemebi na fara a yo bumo be adɔana to ne esa ko ya potii bumo n sa Abimelek, <sup>43</sup> ne e barga mbe benapo na to ntun asa nsej shin ne b ya njana adɔana to a jo bumo. B ka wu Shekemebi na ka bee ba ne b koso ne b ko bumo. <sup>44</sup> Ne Abimelek ne katun ne k wɔ mo kutɔ na nya manarj n ya kurj kade na be kabuna ne ntun anyo ne a ka na male ya tu basa na ashi bumo be ndɔana to m mo bumo kike. <sup>45</sup> Kache lelemu na kike ne Abimelek ne mbe benapo ta nj ko kade na ebi hale n ya pɔɔ bumo so. E daŋ mo basa nsej bure kade na kike nna. Kumo be kaman ne e

chulgi nfoŋ n wurge kade na to kike ne kasawule na e ki kasawule wuso a dese.

<sup>46</sup> Jemanɛ ne kena na fara na ne Shekem be benimuana na shile n ya njana kakpa lempo ko ashi kegbir ne baa tre El Berif na be ebu to. <sup>47</sup> Abimelek ka nu fane b shile n ya njana ndoŋ na, <sup>48</sup> ne mo ne mbe benapo dii n yo kebee ne baa tre Zalmɔn na so. Ndoŋ ne e ta kekpanfu nj ku kedibi be keyabi n ta n denj kebatemu so nsej kaŋe mbe benapo na fane bumo ale gba e nya manarj n wora loŋ. <sup>49</sup> Ne benapo na kike ku ndibi be ayabi n denj bumo be abatimu so m be Abimelek so. Kumo be kaman ne b ta amo n ya denj abar so nj kulti kakpa ne basa na shile n ya njana na nsej nya ede n wɔɔ amo to. Ne Shekemebi ne b daa wɔ ndoŋ na kike wu. Benyen ne beche kike daŋ fo fane basa kagboŋ a wɔ ndoŋ.

<sup>50</sup> Kede be kaman ne Abimelek yo kade ko ne baa tre Tibeza na n ya kulti bumo n wɔɔ nj ko m pɔɔ bumo so.

<sup>51</sup> Ketemprenj jengrenj ko daa wɔ kade na to ne kade na to ebi kike shile n ya luri kumo to nj njana m ber bumo be amu so n wɔɔ kumo to nsej dii n yo kumo be awɔlto. <sup>52</sup> Abimelek ka yo ne e ya chɔɔ ketemprenj jengrenj na nsej dii n yo kumo be kabuna to ne e ya nya ede n wɔɔ kumo to, <sup>53</sup> ne kache ko yili awɔlto ndoŋ n yige kuboo to ne k ba tɔr Abimelek be kumu so m bure mbe kumuwi.

<sup>54</sup> Ndoŋ nna ne Abimelek tre kabrantiefɔlbi ne e bee keta mbe akɔɔ na nj kaŋe mo le: “Pee fo tokobi m mo ma ne b sa maŋ kaŋe fane eche e mo ma.” Ne mbe kayerbi na pee tokobi n da mo m mo. <sup>55</sup> Israelebi na ka wu fane Abimelek wu naniere bre ne b yo bumo peana.

<sup>56</sup> Kananɛ Ebɔre daŋ ka Abimelek be kulubi ne e daŋ wora nj gbity mo tuto jemanɛ ne e daŋ mo mo daana adushunu na nna na. <sup>57</sup> Ebɔre daŋ naŋ shin ne Shekemebi na gba nya bumo be alubi be kakɔka fane kananɛ Gidion pibinyen, Jotam, daŋ melgi bumo na nna, njkpal b ka daŋ che Abimelek to so so.

### Tola be ashej

**10** Abimelek ka wu be kaman, kanyen ko ne baa tre mo Tola, ne e la Puwa pibinyen ne mo nananyen daa la Dodo na, e ba so so ne e moŋga Israel be efuli na ashi bumo doŋana be eno to. Issaka be kabuna ne e shi, ama e daŋ chena Shamir ne k wɔ Efrayim be kepreŋ be efuli so na nna. <sup>2</sup> Nfe adunyo ne asa ne e juŋkpar Israelebi. Kumo be kaman ne e wu ne b puli mo ashi Shamir.

### Jeya be ashej

<sup>3</sup> Tola be kaman ne Jeya ne e shi Giliad ba so so. Nfe adunyo ne anyo ne mo ale gba ba juŋkpar Israelebi. <sup>4</sup> E daa ko mbia adesa nna ne bumo be ekama daa dii ekurma nsaa ko kade ne e bee keni so ashi Giliad be efuli so. Nde adesa ne b daa keni so na kike ne baa tre Havof Jeya. Kumo be kifito e la Jeya be echenakpaana. <sup>5</sup> Jeya ka wu, kade ne baa tre Kamɔn na ne b daŋ puli mo.

### Jefta be ashenj

<sup>6</sup> Nε Israelebi na nanj wora alubi η gbity Enyenpe Ebɔre na nsej daa shuj Baal ne kegbir cheso ne baa tre Ashtɔref na ne Siriya be efuli so be agbir ne Sidɔn be efuli so be agbir ne Mowab be agbir ne Ammɔnebi be agbir ne Filistiebi be agbir. B danj kplanj Enyenpe Ebɔre na so nna nsej yige kebaashuj mo. <sup>7</sup> Ndoj nna ne Enyenpe Ebɔre na nya agbo n wɔɔ bumo nsej shin ne Filistiebi ne Ammɔnebi ba kɔ m pɔɔ bumo so. <sup>8</sup> Nfe kuduaburwa ne baa kɔrfe Israelebi ne b danj chena Amɔriebe be kasawule so a lanje jɔɔdan be lɔr na be kaba ne k dese a yɔ epenjilarkpa ashi Giliad be efuli so na. <sup>9</sup> Ammɔnebi na male danj dii jɔɔdan be lɔr na nna m ba kaa kɔ Juda ne Benjamin ne Efrayim be mbuna ebi kena. Ne kagbene jija damta danj tɔr Israelebi na so. <sup>10</sup> Ndoj nna ne Israelebi na shu n tre Enyenpe Ebɔre na η kanje: "An wora alubi η gbity fo nsej kplanj anyi be Ebɔre so n ya kaa shuj agbir ne baa tre Baal na."

<sup>11</sup> Nε Enyenpe Ebɔre na kanje: "Jemanε ne Ijiptebi ne Amɔriebe ne Ammɔnebi ne Filistiebi ne <sup>12</sup> Sidɔnebi ne Amalekebe ne Maonebi na kike daa kɔrfe menyi ne men shu n tre ma fane n che menyi to na, m manj mɔlga menyi ashi bumo be encana to nna a? <sup>13</sup> Ama men krañ yige ma nsej ya kaa shuj agbir. Nkpal loj so, m maan nanj mɔlga menyi. <sup>14</sup> Men ya shu n tre agbir ne menyee shuj na. Men shin ne a mɔlga menyi ashi men be etɔɔ na to!"

<sup>15</sup> Nε Israelebi na kanje Enyenpe Ebɔre na: "An wora alubi. Wora anyi kusɔ kama ne fee sha, ama jande mɔlga anyi kede bre to." <sup>16</sup> Kumo be kaman ne b kini efuli pɔte be agbir na kike nsej fara a shuj Enyenpe Ebɔre na. Ne Israelebi be awurfoñ ne b daa ji na be ashenj nanj ba ka tɔɔ Enyenpe Ebɔre na.

<sup>17</sup> Ammɔnebi na danj kre kena m ba gama abar so ashi Giliad nna, ne Israelebi na male gba gama abar so ashi Mizpa. <sup>18</sup> Ndoj nna ne Giliad be benimu na kanje abar le: "Wanε e nanj junjkar anyi ne an kɔ Ammɔnebi ere? Esa kama ne e beenj wora loj e nanj ki an kike be enimu ashi Giliad nfe."

### Jefta be ashenj

**11** Jefta daa la enapo ne e kɔ kagbene nna nsaa kɔ kena ashi Giliad be efuli so. Mo tuto be ketre e daa la Giliad. Mo nio male daa la sakaleche nna. <sup>2</sup> Giliad be eche gbagba male gba danj kurge bibinyen nna n sa mo. Mbia na ka danj ne b ju jefta n le nsej kanje: "Fo maa ba ne fo ba nya anyi be kanaan to be kapete n ji, nkpal manε so, eche pɔte pibi e la fo." <sup>3</sup> Ndoj nna ne jefta lar n shile n yɔ tɔɔ be efuli so n ya chena ne basa galso ko male chala bumo be amu n ya tu mo n chena nsaa be mo so a wora ashenj.

<sup>4</sup> Jemanε ko ka ba fo ne Ammɔnebi kre kena m ba gbuñ Israelebi <sup>5</sup> ne Giliad be benimu yɔ jefta kutɔ ashi tɔɔ be efuli so ne b ya tre mo ne e ba che bumo to η kɔ. <sup>6</sup> B ye: "Ba junjkar anyi ne an ya kɔ Ammɔnebi na kena."

<sup>7</sup> Ndoj nna ne jefta kanje bumo le: "Men danj manj kishi ma nna nsej ju ma n lar n tuto pe a? Nkpal men ka wɔ kenishipere to so ne menyee ba ma kutɔ a?"

<sup>8</sup> Nε Giliad be benimu na kanje: "Anyee ba fo kutɔ nna, nkpal manε so, anyee sha fane fo ba junjkar anyi η kɔ Ammɔnebi na kena nna. Kumo be kaman ne fo ki anyi kike be ewura ashi Giliad nfe."

<sup>9</sup> Nε jefta kanje: "Nε men kanj keta ma n yɔ ne Enyenpe Ebɔre na ya shin ne an kɔ m pɔɔ Ammɔnebi na so, kashentenj ne menyeeñ ta ma η ki menyi be ewura a?"

<sup>10</sup> Nε Giliad be benimu na ye: "Kashentenj ne anyee ji. Enyenpe Ebɔre na male ji kusɔ ne anyee kanje ere be sheda." <sup>11</sup> Ndoj nna ne jefta tu benimu na n yɔ ne b ya ta mo η ki bumo be ewura ne bumo be benapo be ejunjkarpo. Ne jefta yɔ Enyenpe Ebɔre na be anishito n ya kanje mo fane e shin ne benimu na be kɔɔ naseso na a bɔl so.

<sup>12</sup> Kumo be kaman ne jefta shuj mɔɔ Ammɔn be ewura kutɔ ne b ya bishi mo le: "Manε ne an wora fo ne fo kre kena m ba ne fo ba kɔ anyi?"

<sup>13</sup> Ndoj nna ne Ammɔn be ewura kanje jefta be mɔɔ na: "Israelebi ka shi Ijpt be efuli so m ba na b ba suge ma kasawule ne k yili lɔr ne baa tre Aanɔn ashi kelargato be kaseto be kaba so n ya fo lɔr ne baa tre Jabbɔk ashi kelargato be esoso be kaba so, hale η keta loj n ya fo jɔɔdan be lɔr na ase ashi epenjilarkpa be kaba so na nna. Ne fo tea sha kayurwushi bre fo beta kasawule na n sa ma."

<sup>14</sup> Nε jefta nanj beta n shuj mɔɔ Ammɔn be ewura kutɔ, <sup>15</sup> ne b ya kanje: "Jefta ye an kanje fo fane Israel manj sɔ kasawule kike ashi Mowabebi ne Ammɔnebi kutɔ. <sup>16</sup> Ama kusɔ ne k wora e la fane, Israelebi ka lar Ijpt na b danj bɔla keshishersawule so nna n ya fo Teku Peper na nsej shi ndoj n ta n ya fo kade ne baa tre Kadesh na." <sup>17</sup> Nε Israelebi na shuj mɔɔ Edɔm be ewura kutɔ ne b ya kanje mo le: "Jande shin ne an kule m bɔla fo kasawule so n choj." Ama Edɔm be ewura daa manj nu n sa bumo. Ne b nanj shuj Mowab be ewura kutɔ ne mo ale gba kini. Ndoj nna ne Israelebi na shir n chena Kadesh.

<sup>18</sup> Kumo be kaman ne b koso m bɔla keshishersawule na so η gelge Edɔm ne Mowab be nsawule hale n ta n ya lar Aanɔn be lɔr be kaba ndoj a lanje Mowab be epenjilarkpa be kaba so. B danj manj luri Mowab be kasawule so, nkpal manε so, Aanɔn be lɔr na e la kumo be egbar to. <sup>19</sup> Kumo be kaman ne Israelebi na nanj shuj mɔɔ Sihɔn ne e la Amɔriebe be ewura nsej danj chena Heshɔn na kutɔ, n ya kanje mo le: "Jande, shin ne an bɔla fo kasawule so n choj n yɔ anyi gbagba be kakpa. <sup>20</sup> Ama nkpal Sihɔn ka daa manj yirda Israelebi na so, e daa manj sa bumo ekpa. Kusɔ ne e wora e la fane e tre mbe benapo nna nsej kre kena n ya tu Israelebi na ashi Jahaz. <sup>21</sup> Ama Enyenpe, Israel be Ebɔre na, shin ne Israelebi na pɔɔ ewura Sihɔn ne mbe benapo na kike so. Kananε Israelebi sɔ Amɔriebe be kasawule kike ashi efuli na so nna na. <sup>22</sup> K danj yili Aanɔn be lɔr na n ya fo Jabbɔk be lɔr na ase, n ta n ya fo

keshishersawule nɛ k wɔ epenjilarkpa be kaba so hale n ya fo Jɔɔdan be lɔr na ase ashi epenjitorrkpa be kaba so. <sup>23</sup> Kanane Enyenpe, Israel be Ebɔre na ɔɔ Amɔriebe so n sɔ kasawule na n sa bumo ere, nuso be ekpa nɛ fo alɛ kɔ nɛ fo tiŋ n sɔ kumo ashi bumo kutɔ? <sup>24</sup> Menyi ere maan sɔ kusɔ kama nɛ menyɛ be kegbir, Chemosh sa menyɛ a? To, kusɔ kama nɛ an Nyenpe, Israel be Ebɔre na sa anyi, anyi alɛ gba been sɔ kumo. <sup>25</sup> Mowab be ewura, fee tama fane fo e bɔ Zippɔ pibinyɛn, Balak na a? Mo nɛ Israel daa maŋ nya kɔɔngberge kike, mo alɛ nɛ bumo daa maŋ bile kike. <sup>26</sup> Israelebi na ka chena Heshbɔn nɛ Arowa nɛ ndewurbi nɛ ndegborɔ nɛ a wɔ Aaɔn be lɔr be kebɔr so na kike be nfe alfa asa nna na. Manne nna nɛ fo maŋ fin nsawule na be kesɔ jemanɛ tentɛn ere kike? <sup>27</sup> M maŋ wora fo kulubi kike, ama fo e naa wora kulubi ŋkpal fo ka bee fin ma kolu so. Enyenpe Ebɔre na e naan keni Israelebi nɛ Ammɔnebi be demu ere to nsen jɛ kumo.”

<sup>28</sup> Ama Ammɔn be ewura daa maŋ nu Jɛfta be kubɔya na.

<sup>29</sup> Ndon nna nɛ Enyenpe Ebɔre na be Kiyoyu ba Jɛfta so nɛ e shi Giliad m ba chorɔ Manase nsen naŋ beta m ba Mizpa nɛ k wɔ Giliad be kasawule so na n ya fin benapo. Kumo be kaman nɛ b kre kena n ya tu Ammɔnebi. <sup>30</sup> Nɛ Jɛfta dan nase kɔɔn sa Enyenpe Ebɔre na ŋ kanɛ: “Nɛ fo shin nɛ ŋ kɔ m ɔɔ Ammɔnebi ere so, <sup>31</sup> kusɔ kama nɛ k been shi ma lan to n lar n ba sher ma to jemanɛ nɛ meen beta n shi anyi nɛ Ammɔnebi be kena na to m ba na meen ta kumo n lara sarga n sa fo.”

<sup>32</sup> Kede be kaman nɛ Jɛfta dii lɔr be kaba ndon n ya kɔ Ammɔnebi na, nɛ Enyenpe Ebɔre na shin nɛ e kɔ m ɔɔ bumo so. <sup>33</sup> Nde adunyɔ nɛ e dan kɔ m mur na dan yili Arowa nna m ba chorɔ Minnit n ta n ya fo Abel Keramim. Kede be kaman Ammɔnebi na dan maŋ naŋ tiŋ m ɔɔ Israel so kike.

### Jɛfta pibiche be ashen

<sup>34</sup> Jɛfta ka beta n shi kena na to a ba epe ashi Mizpa, mo pibiche korɔwule e la esa nɛ e junɔkpar n ta chakachaka a borɔ kashɛ nsaa cha a sher mo to. Jɛfta daa maŋ naa kɔ ebiche ŋko ebinyɛn n ti mo so. <sup>35</sup> E ka barɔ wu mo pibiche na nɛ e kpea mbe pinji to a ŋini mbe kagbene ka jija mo ga nsen borɔ to ŋ kanɛ le: “O! M pibiche! Fo tɔɔ ma n shin nɛ ma kagbene ji ebasa pasaa! Ŋkpal manɛ so, n nase kɔɔn sa Enyenpe Ebɔre na nna. Ma alɛ maan tiŋ ŋ kini kumo be kewora m bɔɔ so!” <sup>36</sup> Ndon nna nɛ mo pibiche na kanɛ: “N tuto, fo ten nase kɔɔn sa Enyenpe Ebɔre. Amoso ta ma n wora kusɔ nɛ fo nase kɔɔn fane feen wora na, ŋkpal manɛ so, Enyenpe Ebɔre na tiŋ m ɔɔ fo donjana, Ammɔnebi na so n sa fo. <sup>37</sup> Ama mee kule fo keshɛn korɔwule nna. Sa ma afɔl anyɔ nɛ ma nɛ n teriana e yɔ keprensawule so n ya shu ma keeli ŋkpal ŋ kaa maan kil m pin enyen pɔɔn nsen wu so.”

<sup>38</sup> Nɛ Jɛfta sa mo ekpa nɛ mo nɛ mo teriana ya ji afɔl anyɔ abee so n shu ga ŋkpal e kaa maan kil so so.

<sup>39</sup> Afɔl anyɔ na ka fo nɛ e beta m ba mo tuto kutɔ nɛ e

ta mo n tia mbe kɔɔn naseso nɛ e nase n sa Enyenpe Ebɔre na. Ŋkpal lon so e dan maŋ pin enyen pɔɔn nsen wu.

Kanane Israelebi be danɔre ere jɔɔn nna na. <sup>40</sup> Kafɛ kike, nche ana nɛ Israelebi be mbichesobi bee lar a shu a kulti a nyinji Jɛfta pibiche ere.

### Jɛfta nɛ Efrayimebi be ashen

**12** Nɛ Efrayim be benyen bela ase n tre bumo be benapo n dii lɔr nɛ baa tre Jɔɔdan na n yɔ kade nɛ baa tre Zafɔn na nsen ya kanɛ Jɛfta le: “Manɛ e ba nɛ fo ya kɔ Ammɔn be basa na kena nsaa maŋ kela n tre anyi? Anyeen chɔɔ fo kowu n lɛ fo so!”

<sup>2</sup> Ama le nɛ Jɛfta kanɛ bumo: “Jemanɛ nɛ ma nɛ ma basa wɔ kenishipere to a kɔ Ammɔn be basa na, ŋ kela n tre menyɛ ama menyɛ maŋ mɔlga ma ashi bumo be enɔ to. <sup>3</sup> Ma alɛ ka wu fane menyɛ maa ba nɛ men ba che to so nɛ n ta ma ŋkpa ŋ kpa kelera nsen dii kaba ndon n ya kɔ Ammɔn be basa na nɛ Enyenpe Ebɔre na shin nɛ ŋ kɔ m ɔɔ bumo so. Nɛ manɛ so nɛ menyee ba nɛ men ba kɔ ma?”

<sup>4</sup> Ndon nna nɛ Jɛfta tre Giliad be benyen kike ŋ gama, nɛ b ya kɔ m ɔɔ Efrayim be basa na so. Giliad be basa na dan mɔ bumo nna ŋkpal b ka dan kanɛ fane: “Menyi Giliad be basa nɛ men wɔ Efrayim nɛ Manase be nsawule so ere kike la Efrayim be yiri to be basa nna nɛ men kini anyi n shile.” <sup>5</sup> Giliad be basa na ka maa sha Efrayim be basa na ka nya n shile so, b kɔ n sɔ kakpa nɛ baa bɔla a dii Jɔɔdan be lɔr na nna. Efrayim be esa kama nɛ e bee shile nsen ba kule ekpa nɛ e dii lɔr na, Giliad be benyen na bee bishi mo le nna: “Efrayim be esa e la fo a?” E barɔ kanɛ: “Ayai!” <sup>6</sup> Baa kanɛ mo fane e ti le nna: “Shibbolef.” Ama e been ti kumo “Sibbolef.” Ŋkpal e ka maan tiŋ n tre kumo nene na so, Giliad be basa na bee pɛ mo nna m mɔ ashi Jɔɔdan be lɔr na be kakpa nɛ baa bɔla a dii na. Efrayim be basa ŋgborɔ adena nɛ anyɔ nɛ b dan mɔ lon be jemanɛ na.

<sup>7</sup> Nfe ashe nɛ Jɛfta dan junɔkpar Israelebi na. E ka wu nɛ b puli mo mbe kade to ashi Giliad be kasawule so.

### Ibzan nɛ Elon nɛ Abdɔn be ashen

<sup>8</sup> Jɛfta ka wu be kaman, kanyɛn ko nɛ baa tre mo Ibzan nɛ e shi kade nɛ baa tre Betlɛhem na e sɔ so a junɔkpar Israelebi. <sup>9</sup> E daa kɔ bibinyɛn adesa nɛ bibiche adesa nna. E daa maŋ shin nɛ mbe mbia na be ekama kil mbe kabuna be esa kama. E dan ya bar mbuna pɔɔn be beche nna m ba sa mbe mbinyenso na nɛ b ta a kil nsen shin nɛ mbe mbicheso na male kil mbuna pɔɔn be benyen.

Nfe ashunu nɛ Ibzan dan junɔkpar Israelebi. <sup>10</sup> E ka wu nɛ b puli mo Betlɛhem.

<sup>11</sup> Ibzan ka wu be kaman kanyɛn ko nɛ baa tre Elon, nɛ e shi Zɛbyulɔn be yiri to na e sɔ so n junɔkpar Israelebi nfe kudu. <sup>12</sup> Mo alɛ ka wu nɛ b puli mo kade nɛ baa tre Aijalɔn nɛ k wɔ Zɛbyulɔn be yiri be kasawule so na.

<sup>13</sup> Elon be luwu be kaman, kanyen ko ne baa tre Abdōn ne e la kanyen ne baa tre Hillel, ne e shi Piratōn na pibinyen na e ba ki Israel be ejun̄kparpo. <sup>14</sup> E daa kō bibinyen adena ne benanabi adesa nna ne bumo be ekama male daa kō kurma a dii. Nfe aburwa ne Abdōn dan̄ jun̄kpar Israēlebi. <sup>15</sup> Abdōn ka wu ne b puli mo Piratōn be kade to ashi Efrayim be kebeesawule so, kakpa ne Amalek be basa daa tase na.

### B ka kurge Samsōn be ashen

**13** Israel be basa na dan̄ nan̄ wora alubi nna η gbiti Enyenpe Ebōre na ne e shin ne Filisti be basa ji bumo so kuwura nfe adena.

<sup>2</sup> Kanyen ko male daa wōtō ne baa tre mo Manoa ne e shi kade ne baa tre Zora na. Dan be yiri to be esa e daa la mo. Mbe eche daa la egbentepo nna. <sup>3</sup> Kachako ne Enyenpe Ebōre be malaika lar eche na so η kan̄e mo le: "Fo la egbentepo nna, ama k maan̄ cher feer̄ di kedampo η kurge ebinyen. <sup>4</sup> Amoso baa da so ne fo maan̄ nuu yabra ηko nsa ne a bee boo ηko n ji ekishi be ajibi kike. <sup>5</sup> Fo kan̄ kurge fo pibinyen na, mbe emin maan̄ daga keshe kike. E beer̄ baa la esa ne baan̄ baa tre Nazarin na nna, ηkpal man̄e so, yili kache ne feer̄ kurge mo na n ya fo kache ne e beer̄ wu, e beer̄ baa la esa ne b ta m bōō Enyenpe Ebōre na enō nna. Mo e naan̄ fara Israel be basa be kenya kumōlga ashi Filisti be basa be enō to."

<sup>6</sup> Ndoη nna ne kache na yō mo kul kutō n ya kan̄e mo le: "Ebōre be esa ko ba ma kutō nna. E duli Ebōre be malaika nna ne mbe ashen bee keta ma kufu. N daa maan̄ bishi mo kakpa ne e shi, mo ale daa maan̄ kan̄e ma mbe ketre. <sup>7</sup> Ama e kan̄e ma nna fan̄e meen̄ di kedampo η kurge ebinyen. Mo ale nan̄ kan̄e ma fan̄e n sa maan̄ nan̄ nuu yabra ηko nsa ne a bee boo ηko n ji ajibi ne a la ekishi kike, ηkpal man̄e so, kebia na be kebaawōtō to kike e beer̄ baa ka la Ebōre be esa laraso nna."

<sup>8</sup> Ndoη nna ne Manoa kule Ebōre η kan̄e le: "O Enyenpe Ebōre, mee kule fo nna ne fo shin ne Ebōre be esa ne fo shun̄i na e nan̄ beta m ba anyi kutō m ba ηini anyi kanane anyeen̄ bela kebia na."

<sup>9</sup> Ndoη nna ne Ebōre nu Manoa be kekule nsen̄ shin ne malaika na beta m ba kache na kutō jeman̄e ne mo nawule wō ndō to. Mo kul Manoa daa maan̄ wō kutō, <sup>10</sup> amoso kache na shile epul na to nna n ya kan̄e mo kul le: "Keni! Kanyen ne e dan̄ ba ma kutō na e nan̄ ba kabre na!"

<sup>11</sup> Ndoη nna ne Manoa koso m be mbe eche so. E ka ba tu kanyen na ne e bishi mo: "Fo e dan̄ malga ma eche kutō na a?"

Ne kanyen na shuli so: "Mm, ma nna!"

<sup>12</sup> Ndoη nna Manoa nan̄ bishi mo: "Ne fo kusō ne fo kan̄e na kan̄ wora kashenten̄, man̄e ne kebia na beer̄ ba kaa wora? Nuso be kebaawōtō ne e beer̄ ba kaa kō?"

<sup>13</sup> Ne Enyenpe Ebōre be malaika na kan̄e le: "Fo eche daga fan̄e e wora m be ashen ne η kan̄e mo na kike so nen̄e. <sup>14</sup> A maan̄ daga e ka ji kusō kama ne k beer̄ shi

asōrso ne baa tre greep na to kike. E sa maan̄ kan̄ nuu yabra ηko nsa ne a bee boo. Mo ale e sa maan̄ ji ajibi ne e la ekishi kike. Asō ne η kan̄e fan̄e e wora na nawule a daga fan̄e e baa wora."

<sup>15-16</sup> Manoa dan̄ maan̄ nyi fan̄e Enyenpe Ebōre na be malaika kutō ne e daa malga na, amoso ne e kan̄e kanyen na le: "Jande, sa maan̄ kan̄ yō nan̄iere. Shin ne an mō kaboe fōlbi n dan̄e n sa fo pōer̄ ne fo baa yō."

Ne malaika na kan̄e mo: "Hale ne m maan̄ yō gba, m maan̄ ji fo ajibi na. Ama ne fee sha bre fo wora amo n chōō n lara sarga n sa Enyenpe Ebōre na."

<sup>17</sup> Ndoη nna ne Manoa kan̄e malaika na: "Kan̄e anyi fo ketre, san̄e na so kusō ne fo kan̄e ere kan̄ bōō so, anyeen̄ ta kumo be bunyan̄ n sa fo."

<sup>18</sup> Ne malaika na bishi mo le: "Man̄e nna ne fee sha kepim na ketre? K la mamachi be ketre nna. N kan̄e fo kumo gba fo maan̄ pin to."

<sup>19</sup> Ndoη nna ne Manoa ta kaboe fōlbi ne ayu n ya lara sarga kefalta be bōresure so n sa Enyenpe Ebōre na. Ne Enyenpe Ebōre na wora mamachi be keshen̄ ko Manoa ne mbe eche be anishito ndoη. <sup>20</sup> Jeman̄e ne ede na bee suse na, ne Enyenpe Ebōre be malaika na be ede na be adondulombi na so n yō ebōreso. Manoa ne mbe eche ka wu kusō ne k wora na, ne b nyan̄ anishi m buu so nsen̄ kurgi amu n yuu to. <sup>21</sup> B ka maan̄ nan̄ wu kanyen na ne b pin fan̄e e la Enyenpe Ebōre be malaika nna.

<sup>22</sup> Kumo be kaman ne Manoa kan̄e mbe eche: "Anyee shin ne an wu nna na, ηkpal man̄e so, an wu Ebōre kenishiso!"

<sup>23</sup> Ama le ne mbe eche male kan̄e: "Ne Enyenpe Ebōre na daa sha anyi be kemō nna, e daa maan̄ sō anyi be sarga ne an lara na. Kumo be kaman, mo ale nan̄ kan̄e anyi fan̄e anyeen̄ kurge ebinyen."

<sup>24</sup> Jeman̄e ko ka fo, ne Manoa be eche kurge ebinyen nsen̄ nase mbe ketre Samsōn. Kebia na ka bee dan̄ ne Enyenpe Ebōre na nefa mo. <sup>25</sup> Kachako Samsōn ka daa wō mboη ne baa tre Zora ne Eshtaōl be kefeato ashi Dan be keeyi to na ne Enyenpe Ebōre na be Kiyoyu na fara a sa mo eler̄.

### Samsōn be kakil be ashen

**14** Kachako ne Samsōn yō kade ne baa tre Timna na n ya wu Filisti be efuli so be kasun̄gurbia ko ndoη. <sup>2</sup> Ne Samsōn beta n yō epe n ya kan̄e mo nio ne mo tuto le: "N ya wu Filistiche ko ashi Timna ne ma kagbene pē mo, amoso men ya sha mo n sa ma ne n ta."

<sup>3</sup> Ndoη nna ne b kan̄e mo le: "Beche ne b wale m par fo maan̄ wō fo kurgepoana Israel be basa ere kike to nna a? Ne man̄e nna ne fo ya kaa fin eche Filisti be basa ne b la nnyamase ere to?"

Ne Samsōn kan̄e: "Men ya sha mo n sa ma, ηkpal man̄e so, mo ne mee sha." <sup>4</sup> Samsōn mo nio ne mo tuto bre daa maan̄ nyi fan̄e Enyenpe Ebōre na e daa fin ekpa ne e kō n suge Israel be basa ashi Filistiebi ne b daa ji Israel so kuwura loη be jeman̄e na be enō to. Amoso ne e shin ne Samsōn be kagbene pē eche na na.

<sup>5</sup> Ndoŋ nna ne Samsɔn ne mo nio ne mo tuto ta n yɔ Timna. B ka ya kaa bɔla afeebebi ne a bee sɔr asɔrso ne baa tre greep na be kudɔ to a choŋ, ne buluŋ fɔlbi ko lar a mun to m ba mo so epul to. <sup>6</sup> Ama Enyenpe Ebɔre na be Kiyoyu gbelge m ba Samsɔn so ne e nya elen n ta mbe enɔana m pe buluŋ na m gberge to n tuge to fane k ka la kaboebi na. Mo ale daŋ maŋ kaŋe mo nio ŋko mo tuto kusɔ ne e wora na be asheŋ. <sup>7</sup> Samsɔn ne mo nio ne mo tuto ka fo Timna, ne Samsɔn yɔ eche ne e bee sha na kutɔ ne b ya malga ne eche na shuli mbe kasha.

<sup>8</sup> Ta a ba nchennyɔ ne Samsɔn yɔ ne e ya ta eche na. E kaa bee yɔ na ne e gbɛ ne e keni buluŋ ne e daŋ mɔ n le na. E ka yɔ ne mushoŋ luri kumo to n wora akurfɔ n wɔtɔ kananɛ k yaa a dese na to, ne k chinchij mo. <sup>9</sup> Ndoŋ nna ne e lute emushoŋkurfɔ na be ako n wɔtɔ enɔ to a ji a yɔ. E ka ya tu mo nio ne mo tuto na ne e sa bumo ale gba mushoŋ na be ako ne b ji. Ama e daa maŋ kaŋe bumo fane buluŋ ne e wu n yaa na to ne e lara amo.

<sup>10</sup> Samsɔn mo tuto ka yɔ ne e ya wu eche na ne mbe basa a laŋe kejafo na be kaplaɛ so na ne Samsɔn male bee wora kejiŋboŋ ashi ndoŋ. K daa la daŋkare nna n sa enyen kama ne e bee ta eche. <sup>11</sup> Filisti be basa na ka wu kananɛ Samsɔn du na ne b shin ne mbrantiefɔlbi adesa ya ka wɔ mo kutɔ kejiŋboŋ na to.

<sup>12</sup> Ndoŋ nna ne Samsɔn kaŋe mbrantiefɔlbi adesa na le: “Men shin ne ŋ kaŋe menyɔ keyiremu ere. Men kaŋ tiŋ ŋ kaŋe ma kusɔ ne k bee ŋini pɔeŋ ne kejafo na be kejiŋboŋ e loge nche ashunu be jemanɛ to na, meen sa menyɔ be ekama piŋi lela ne asɔbuuso ne menyee baa cherga a buu. <sup>13</sup> Ne menyɔ ka maŋ tiŋ ŋ kaŋe ma kusɔ ne k bee ŋini bre, menyɔ ale be ekama beer sa ma piŋi lela ne asɔbuuso ne meen baa cherga a buu.”

Ndoŋ nna ne mbrantiefɔlbi na shuli so ŋ kaŋe: “Mm, kaŋe anyi fo keyiremu na.”

<sup>14</sup> Ne Samsɔn kaŋe:

“Kusɔ ji asɔ to ne kusɔ jiso shi n lar; kusɔ ne k kɔ elen to ne kusɔ belbelso shi.” Nche nsa ne Filisti be mbrantiefɔlbi na maŋ tiŋ m pin keyiremu na be kusɔ ne k bee ŋini.

<sup>15</sup> Kache nasopo na ne b ya kaŋe Samsɔn be eche le: “Chuchɔl fo kul na ne e kaŋe anyi mbe keyiremu na be kusɔ ne k bee ŋini, ne manne alon anyeer chɔɔ fo tuto be kowu n le fo ne basa ne b wɔ fo tuto be lar to na kike so m mɔ. Men tre anyi nna m ba ne men ba suge anyi a?”

<sup>16</sup> Ndoŋ nna ne Samsɔn be eche shu n yɔ mo kul kutɔ n ya kaŋe mo: “Fo kishi ma nna! Fo maa sha ma kashentɛto. Fo daa sha ma nna, fo daa beer kaŋe ma keyiremu ne fo kaŋe ma basa na be kusɔ ne k bee ŋini.”

Ne Samsɔn kaŋe mo: “M maŋ kaŋe n nio ne n tuto gba kumo, ne manɛ so ne mee kaŋe fo ere kumo?”

<sup>17</sup> Nche ashunu ne b ta a ji eyur na kike ne eche na wɔ kushu to. Kache shunusopo na ne Samsɔn kaŋe mo keyiremu na be kusɔ ne k bee ŋini, ŋkpal tɔɔ damta ne eche na daŋ tɔɔ mo na so. Epul na to ne eche na male ya kaŋe Filisti be mbrantiefɔlbi na kumo.

<sup>18</sup> Pɔeŋ ne epenji tɔɔ kache shunusopo na ne kade na to be benyen ba Samsɔn kutɔ m ba kaŋe, “Manɛ e wɔ ebel a chɔ mushoŋ?”

Manɛ male e kɔ elen a chɔ buluŋ?”

Ndoŋ nna ne Samsɔn kaŋe bumo le:

“Men daa maŋ ta menyɔ be amu n ya mata ma eche nna,

men daa maŋ tiŋ m pin keyiremu na be atuwebi.”

<sup>19</sup> Ne Enyenpe Ebɔre na be Kiyoyu gbelge Samsɔn so ne e nya elen nsen yɔ kadeŋboŋ ne baa tre Ashkelɔn na n ya mɔ benyen adesa nsen gbaŋ bumo be epinji ne asɔbuuso m ba sa basa ne b pin mbe keyiremu na be kusɔ ne k bee ŋini na. Kumo be kaman ne e nya agbo nsen beta n yɔ epe. <sup>20</sup> Ne b ta Samsɔn be eche na n sa esa ne e daa la Samsɔn mo teri kejafo na to na ne e ki mbe eche.

### Samsɔn ka gberge Filistiebi na kusoe be asheŋ

**15** Jemanɛ ne b daa tenji ayu na, ne Samsɔn ta kaboe fɔlbi n yɔ ne e ya chɔɔ kasuŋgurbia ne e bee fe fane e kraa la mbe eche na. E ka yɔ ne e ya kaŋe eche na mo tuto le: “Mee sha keluri ma eche be ebu to nna.”

Ama e daa maŋ shuli ne e luri ebu na to. <sup>2</sup> Le ne e daŋ kaŋe Samsɔn: “N daa fe fane fo daa maa sha eche na nna so ne fo nya agbo n choŋ, amoso ne n ta mo n sa fo nekpa. Eche na mo sipo wale kebita a chɔ mo gba. Feen tiŋ n ta mo n tal to ne e ki fo eche.”

<sup>3</sup> Ndoŋ nna ne Samsɔn kaŋe: “Naniere bre n nya ekpa ne ŋ ka Filisti be basa ere kukɔ. Meen tɔɔ bumo ne b pin.” <sup>4</sup> Ndoŋ nna ne e lar n ya pe ejinikaamu alfa asa nsen kre benyɔ kike be ndu m mata abar. Kumo be kaman ne e kre mbulpi m mata bumo ndu na, <sup>5</sup> n chɔɔ mbulpi na so nsen yige ejinikaamu na to n wɔtɔ Filisti be basa na be ayu be adɔana to. Ndoŋ nna ne bumo be ayu ne a kraa yil ne amo ne b tenji n nase kike ne bumo be ndibi sɔrso be adɔana kike chɔɔ m mur.

<sup>6</sup> Filisti be basa na ka bishi fane wane e wora le, ne b nu fane Samsɔn e wora lon ŋkpal mo shanyen, ne e shi kade ne baa tre Timna na, ka ta mbe eche n sa benyen ne b ba Samsɔn be kejafo to na be eko so.

Ŋkpal lon so ne Filisti be basa na ya chɔɔ eche na ne mbe kamaŋ kike m mur. <sup>7</sup> Ndoŋ nna ne Samsɔn kaŋe bumo: “Kusɔ ne men wora ere so, m maa ba ne n yige menyɔ kike, ama m baŋ ka menyɔ kumo be kukɔ nna.” <sup>8</sup> Ne Samsɔn diewu n ta tokobi m mɔ bumo be galen-ga. Kumo be kaman ne e ya kaa wɔ Etam na be kelan to.

<sup>9</sup> Ndoŋ nna ne Filisti be basa na kre n yɔ Juda be efuli so n ya gbuŋ basa ne b wɔ kade ne baa tre Lehi na.

<sup>10</sup> Ne Juda be basa na bishi bumo: “Manɛ nna ne men ba ne men ba kɔ anyi?”

Ne Filisti be basa na kaŋe: “Samsɔn ne an ba ne an ba pe n ya wora mo kusɔ ne e wora anyi na n tal to.”

<sup>11</sup> Ndoŋ nna ne Judaebi be basa ŋgboŋ asa yɔ Samsɔn kutɔ ashi Etam be kebeelan na to n ya kaŋe mo le: “Fo nyi fane Filistiebi ere e naa ji anyi so kuwura a? Manɛ nna ne fo wora anyi lon?”

Nε Samsɔn kaŋe bumo le: “Kusɔ nε b wora ma nε ma ale gba wora bumo.”

<sup>12</sup> Nε b kaŋe mo le: “An ba nna nε an ba kre fo nsej ta fo n ya sa Filistiebi na.”

Nε Samsɔn kaŋe bumo: “Men bɔ fanε men gbagba maaj mɔ ma.”

<sup>13</sup> Nε Judaebi na shuli η kaŋe: “Anyeej baŋ kre fo nna nsej ta fo n ya sa bumo. Anyi maaj mɔ fo.” Ndoŋ nna nε b ta eƒɔl popɔr anyɔ η kre mo nsej lara mo kebee-lar na to n yɔ. <sup>14</sup> B ka ta Samsɔn m ba ka fo Lehi be kade to nε Filistiebi na yarase a ponte to a ba mo kutɔ. Epul to nε Enyenpe Ebɔre na be Kiyoyu gbelge Samsɔn so n shin nε e nya elerj nε eƒɔl nε b ta η kre mbe enɔ nε aya na kike tuge to n tɔr fanε nyanƙpaŋfɔl wuso na.

<sup>15</sup> Samsɔn ka kilgi nε e wu kurma be ketayawibi ka dese nε e fuu kumo n ta m mɔ Filistiebi na be basa kagboŋ.

<sup>16</sup> Ndoŋ nε Samsɔn nase ketande ere:

“Kurma be ketayawibi

nε n ta m mɔ basa kagboŋ;

kurma be ketayawibi

nε n ta m mɔ bumo m biti abar so.”

<sup>17</sup> Samsɔn ka malga loŋ n loge nε e ta ketayawibi na n le. Nε b nase kakpa na Ramaf Lehi. Kumo be kifito e la Ketayawibi be kepreŋ.

<sup>18</sup> Achukoŋ ka pε Samsɔn ga nε e kule Ebɔre η kaŋe: “O Enyenpe Ebɔre, fo e shin nε n tiŋ n ji elerj nsej tiŋ η kɔ m pɔɔ so. Feeŋ shin nε achukoŋ e mɔ ma nε nnyamase ere e naŋ ba nya ma m pε a?” <sup>19</sup> Ndoŋ nna nε Ebɔre shin nε kefalta pete a lar nchu ashi Lehi ndoŋ. Samsɔn ka nuu nchu na nε e naŋ nya elerj. Nε b nase kechubu na En Hakkɔre. Kumo be kifito la: ‘Esa nε e shu n tre be kechubu.’ Loŋ be kechubu na kraa wɔ Lehi hale nε mbre.

<sup>20</sup> Nfε adunyo nε Samsɔn daŋ juŋƙpar Israelebi na, ama Filistiebi na e kraa ji kuwura bumo so.

### Samsɔn nε Delaila be asheŋ

**16** Kachako nε Samsɔn yɔ Filistiebi be kadeɗboŋ ko nε baa tre Gaaza na n ya wu sakaleche ko ndoŋ. Ndoŋ nna nε e yɔ nε e ya tu sakaleche na n dese ηk-lade. <sup>2</sup> Gaazaebi na ka nu fanε Samsɔn ba ndoŋ nε b ya kulti kabon na kike n wɔɔ a jo mo ashi kade na be kabunagboŋ na ase nε kare e baa che. Kanye na kike b maŋ yɔ kaplekama. Le nε b daa fε: “Kachipurdidi nε anyeej mɔ mo.”

<sup>3</sup> Samsɔn daŋ dese ndoŋ nna n ya fo kiidiso nsej ya pε kade na be kabunagboŋ na nε kumo be abersobi kike η gbunɗbuŋ n tia. Kumo be kaman nε e maŋ kumo so n denji aba so n sulɔ kumo n dii kebee nε k shonji Hibrɔn na.

<sup>4</sup> Jemanε ko, nε Samsɔn ba kaa sha kebichebi ko nε baa tre Delaila nε e shi efuli na be kaba ko nε baa tre Sɔrek be Ketaŋe na. <sup>5</sup> Ndoŋ nna nε Filistiebi na be benimu na yɔ kebichebi na kutɔ n ya kaŋe mo le: “Wora ania n fule Samsɔn nε e njini fo ashiri nε k wɔ mbe elerj nε e kɔ ere be kaman nε an tiŋ n nya mo m pε η kre

mo nε e maŋ naŋ tiŋ n wora sheŋ. Anyi ale b ekama beenj sa fo gbity be ndarbi kagboŋ nε kalfa koŋwule.”

<sup>6</sup> Ndoŋ nna nε Delaila kaŋe Samsɔn: “Jande, njini ma ashiri nε k wɔ fo elerj ere be kaman nε kanane esa beenj tiŋ η kre fo nε fo maaj naŋ tiŋ n wora sheŋ.”

<sup>7</sup> Nε Samsɔn kaŋe mo: “Esa baŋ ta keta be eƒɔl popɔr ashunu nε a maŋ naŋ wɔl η kre ma, k beenj shin nε ma elerj e yɔɔ nε η ki fanε dimedi kike.”

<sup>8</sup> Ndoŋ nna nε Filistiebi be benimu na bar ata be eƒɔl popɔr ashunu n ba sa Delaila nε e ta amo η kre Samsɔn n nase. <sup>9</sup> Delaila male daŋ shin nε basa ko ba nana ebu nε mo nε Samsɔn daa wɔɔ to na nna. E ka kre mo n loge nε e ponte n tre: “Samsɔn, Filistiebi na e naa ba fo so na!” Samsɔn ka kpa n niŋi to nε eƒɔl na tuge to fanε b ka ta jese n fuli ede na. B daŋ maŋ tiŋ m pin Samsɔn be elerj na be ashiri.

<sup>10</sup> Ndoŋ nna nε Delaila kaŋe Samsɔn: “Fo fule ma n shin nε η ki ewulpo nna na. Jande kaŋe ma kanane esa beenj tiŋ n wora nsej tiŋ η kre fo n nase.”

<sup>11</sup> Nε Samsɔn kaŋe: “Nε b baŋ ta amamprɔŋ popɔr nε b maŋ naŋ ta n wora sheŋ η kre ma kpakpa, ma elerj beenj lar ma to nε η ki fanε dimedi kike.”

<sup>12</sup> Nε Delaila ta amamprɔŋ popɔr m ba kre mo. Saŋe na so nε basa ko nana a wɔ ebu na to, nε e ponte n tre: “Samsɔn, Filistiebi na e naa ba fo so na!” Samsɔn ka kpa n niŋi to nε amamprɔŋ na kike tuge to n shi mbe enɔana so n tɔr fanε ejesebi na.

<sup>13</sup> Ndoŋ nna nε Delaila naŋ kaŋe: “Samsɔn, fo kraa fule ma a shin nε mee ki ewulpo nna na, ηko? Njini ma kanane esa beenj tiŋ η kre fo n nase.”

Nε Samsɔn kaŋe mo: “Fo ta ma emin nε b far ntun shunuso ere n wɔɔ kɔre to n lue, nsej ta keyir η gbir amo m mata kpakpa; ma elerj beenj yɔɔ nε η ki fanε dimedi kike.” <sup>14</sup> Ndoŋ nna nε Delaila lɔlɔ Samsɔn nε e di m mel nε e pε mbe emin na n wɔɔ kɔre be ejese to n lue amo. Kumo be kaman nε e gbir amo m mata eɗbal so kpakpa nsej ponte n tre: “Samsɔn, Filisti be basa na e naa ba fo so na!” Nε Samsɔn yeŋi n tiŋi edi to nsej gberge mbe emin nε keyir na nε kɔre na kike m tia nsej lara mbe emin.

<sup>15</sup> Kede be kaman nε Delaila kaŋe Samsɔn: “Fo ye fee sha ma, ama kumo ale maŋ shi fo kagbene to. Ale asa nna na fo ka fule ma n shin nε η ki ewulpo. Fo ale maŋ kaŋe ma ashiri nε k wɔ fo elerj na be kaman.” <sup>16</sup> Delaila baŋ ta kesheŋ ere n tɔɔ Samsɔn lee hale nε ebɔl ya lar mo <sup>17</sup> nε e gben η kaŋe mo kashenteŋ na. E ye: “B ka kurge ma kike b maŋ naŋ she ma emin ere. Nƙpal mane so, n la Nazarin be esa nna nε b ta ma m bɔɔ Ebɔre enɔ. Kache nε b baaj she ma emin ere nε ma ale be elerj beenj lar ma to nε η ki esa pɔɔ fanε dimedi kike.”

<sup>18</sup> Delaila ka pin fanε kashenteŋ nε Samsɔn kaŋe mo na, nε e shunji n tre Filistiebi be benimu na. E ye: “Men naŋ ba kela koŋwule ere, ηƙpal mane so, e kaŋe ma kashenteŋ na naniere.” Ndoŋ nna nε Filistiebi be benimu na beta m ba nε bumo be eɗbity nε b nase nno fanε baaj sa Delaila na bɔɔ bumo enɔ. <sup>19</sup> Nε Delaila ta Samsɔn be kumo n denji mbe aya so nsej lɔlɔ mo nε e

di nê e shin nê Filisti be kanyen ko ba she mbe emin nê b far ntuj ashunu so na. Ndoj nna nê mbe elerj na lar mo to. <sup>20</sup> Kumo be kaman nê Delaila tre: "Samsɔn, Filistiebi na e naa ba fo so na!"

Nê e yerj n tinji edi to nserj yarj fê mbe kumu to le: "Meerj yarj kpa n ninji to n suge ma kumu." Ama e daa manj nyi fanê Enyenpe Ebɔrê na lar mbe kaman.

<sup>21</sup> Ndoj nna nê Filisti be basa na ba pɛ mo nserj lute mbe anishi. Kumo be kaman nê b ta mo n yɔ Gaaza nserj ya ta danyarj be ngbɛlɛbi ŋ kre mo nserj shin nê e bee ŋjin kuboo jembu a kɔr asɔ ashɔ kabuti to. <sup>22</sup> B ka she mo na be kaman nê mbe emin na narj fara a darj.

### Samsɔn be luwu be asherj

<sup>23</sup> Kachako nê Filistiebi na be benimu na sher nê b lara sarga n sa bumo be kegbir nê baa tre Dagɔn na nserj ji bumo be amu. Ŋkpal manê so, b ye: "Anyi be kegbir e pɛ an doj, Samsɔn, n wɔɔɔ anyi be enɔana to."

<sup>24</sup> Basa na ka barj wu mo nê

b fara a kparj bumo be kegbir a karj le:

"Anyi be kegbir ɔɔ an dojana so n sa anyi; an dojana nê b jija anyi be efuli nê anyi be asɔ nserj mɔ anyi be basa damta na."

<sup>25</sup> Jemanê nê kamooji luri bumo to ga na nê b boj to ŋ karj: "Men ya keta Samsɔn m ba nê e ba derj anyi anishito." Ndoj nna nê b ya lara Samsɔn kabuti to m ba. Kumo be kaman nê b fara a mushe mo a wora mo eyur to.

Eshabɔregboj nê e daa kɔ lambu nê b daa wɔ kumo to a yil na be nferinto nê b darj ta Samsɔn n yili.

<sup>26</sup> Ndoj nna nê Samsɔn karj esa nê e bee keta mo kek-pabi na le: "Lɔŋe ma n yili kakpa nê meerj tinj m pɛ eshabɔregboj nê a kɔ lambu ere to a yil na nê ŋ gbaso amo." <sup>27</sup> Basa damta, benyen nê beche kike, e darj ɔɔɔ lambu na to hale a ŋjin abar a fin kakpa nê b yili. Filisti be bewura anu na gba darj ti so. Basa ŋgboj asa e daa wɔ lambu na be awɔlto. Bumo alɛ kike daa keni Samsɔn nê e bee derj bumo anishito na nna. <sup>28</sup> Ndoj nna nê Samsɔn kule Ebɔrê ŋ karj: "Enyenpe Ebɔrê, jande nyinji ma. O Ebɔrê, wɔɔɔ ma elerj kela koŋwule ere nserj shin nê n tinj m bishi Filistiebi ere ma anishi be kechule ere be kuwule." <sup>29</sup> Kumo ba kaman nê Samsɔn to m pɛ eshabɔregboj anyɔ nê a wɔ lambu na be nferinto a kɔ kumo to a yil na to. E darj ta enɔ jisa m pɛ kuko to nna nserj ta enɔ bena malɛ m pɛ kenysopo to ŋ ŋjin amo <sup>30</sup> nserj ponte ŋ karj le: "Shin nê ma nê Filistiebi ere kike e wu!" E ka malga loj n loge nê e ta mbe elerj kike ŋ ŋjin eshabɔregboj na nê lambu na tɔr benimu na nê basa nê b wɔ kumo to na kike so m mɔ. Basa nê Samsɔn mɔ kache nê e wu na daa chɔ bumo nê e mɔ jemanê nê e daa wɔ ŋkpa to.

<sup>31</sup> Ndoj nna nê mo kurgɛpoana nê mbe kanarj to ebi ba m ba ta mbe kebuni n ya puli mo tuto Manoa be kebeelarj be ncharj to ashɔ Zora nê Eshtaɔl be kefeato. Nfê adunɔ nê Samsɔn darj junjkar Israeliebi na.

### Maika be agbir be asherj

**17** Kanyen ko e daa wɔɔɔ nê baa tre mo Maika nê e darj chena Efrayim be kepreŋsawule so.

<sup>2</sup> Kachako nê e karj mo nio: "Ma e darj ta fo gbity be ndarbi kagboj nê kalfa nê a foe nê fo darj sho esa nê e yuri amo kɔɔ na. Ma e darj yuri amo."

Nê mo nio karj: "M pibi, Ebɔrê e nefa fo!" <sup>3</sup> Maika ka beta gbity be ndarbi na n sa mo nio nê mo nio karj: "Mee ta gbity ere nna a sa Enyenpe Ebɔrê na, sarj na so m pibinyen beerj bɛl kegbir nserj ŋalga amo ŋ gbity kumo nê k ki fanê gbity be kegbir. Amoso mee beta amo nna a sa fo."

<sup>4</sup> Ndoj nna nê Maika beta gbity be ndarbi na n sa mo nio nê mo nio lara amo to be alfa anyɔ n sa gbity be bɔyɛpo. Nê bɔyɛpo na malɛ ta amo n lɔŋe kegbir n sa Maika nê e ta n yɔ epe.

<sup>5</sup> Maika ere daa kɔ lambu nna a shuj agbir ashɔ mbe larj to. Ŋkpal loj so nê e ya baa bɔrɛmatapo be piŋi nserj fin agbir damta n ti so. Kumo be kaman nê e lara mo pibinyen ko m buu mo kegbirwura. <sup>6</sup> Israeliebi daa maa kɔ bewura loj be jemanê na. Ekama daa wora kusɔ nê e daa sha nna.

<sup>7</sup> Livai be yiri to be kabrantiebia ko darj shi kade nê baa tre Betlɛhem nê k wɔ Juda be efuli so nna <sup>8</sup> n lar a fin kakpa nê e beerj chena. E ta loj n ya lar Maika pe ashɔ Efrayim be kepreŋsawule na so.

<sup>9</sup> Ndoj nna nê Maika bishi mo le: "Nnê nê fo shi?"

Nê e ye: "Livai be kabuna be esa e la ma nê n shi Betlɛhem nê k wɔ Juda be efuli so. Mee fin kakpa nna nê n chena."

<sup>10</sup> Ndoj nna nê Maika karj mo: "Tu ma n chena nserj ki ma asoetɔjipo nê ma bɔrɛmatapo. Kafɛ kike ma alɛ beerj baa ka fo gbity be ndarbi kudu nsaa sa fo asɔbuu-so nê ajibi." <sup>11</sup> Nê Livai be kabrantiebia na shuli nê mo nê Maika be kachena nê Maika ta mo fanê mo pibinyen gbagba. <sup>12</sup> Ndoj nna nê Maika ta kabrantiebia na ŋ ki ashɔ mbe bɔrɛmatapo mbe larj to. <sup>13</sup> Kumo be kaman nê Maika karj: "Naniere bre, ŋkpal Livai be kabuna be esa ka ki ma bɔrɛmatapo so, Enyenpe Ebɔrê na beerj shin nê asherj e baa nite nɛnɛ a sa ma."

### Maika nê Dan be mbuna ebi be asherj

**18** Jemanê so nê Israeliebi daa maa kɔ bewura na, nê Dan be yiri to ebi na malɛ daa fin bumo gbagba be kakpa nê baarj chena, ŋkpal manê so, b darj man narj nya bumo gbagba be kapetɛ ashɔ Israel be nnarj na to. <sup>2</sup> Ndoj nna nê Dan be basa lara benapo anu nê b shi Zora nê Eshtaɔl fanê b yɔ n ya dara kasawule ko m ba. B darj keni nnarj na to nna n lara basa na nserj karj bumo le: "Men yɔ n ya dara kasawule na ŋ keni."

B ka ta n yɔ na nê b ya lar Efrayim be kepreŋsawule so nserj ya luri Maika be larj to n di ndoj ŋklade. <sup>3</sup> Maika pe ndoj nê b nu Livai be kabrantiebia na be ebɔl nserj b pin mo n ya bishi mo le: "Wanê e bar fo nfe? Manê nê fee wora nfe?"

<sup>4</sup> Nε e kaŋε bumo kusɔ nε Maika wora n sa mo. E ye: “E ber ma paa nna nε n la mbe bɔrematapo.”

<sup>5</sup> Ndoŋ nna nε b kaŋε mo le: “Jande, bishi Ebɔre ŋ keni, asheŋ beenj nite nεnε n sa anyi ashi anyi be enite ere to a?”

<sup>6</sup> Nε bɔrematapo na shuli ŋ kaŋε: “Men shin nε men be ŋgbene e dese menyι, ŋkpal manε so, Enyenpe Ebɔre na be kagbene fuli menyι be enite na so.”

<sup>7</sup> Ndoŋ nna nε basa anu na ta n yɔ Layish be kade to n ya wu fanε ndoŋebi be kebaawɔɔ baa du fanε Sidɔnebi peya nna. Sheŋ sheŋ daa maa tɔɔ bumo ndoŋ. B daa maa ŋana kufu fanε kusɔ ko beenj wora bumo, amoso sheŋ be asheŋ maŋ tir bumo.

<sup>8</sup> Basa anu na ka beta n yɔ Zora nε Eshtaɔl nε bumo be basa ya bishi bumo le: “Nuso nε asheŋ du ndoŋ?”

<sup>9</sup> Nε b kaŋε: “Men shin nε an ya kɔ Layishebi na! An wu fanε kasawule na wale ga. Men sa maŋ shin nε an chena nfe jiga nsaa maa wora sheŋ. Men shin nε an wora manaŋ n ya kɔ bumo n sɔ kasawule na. <sup>10</sup> Nε menyι ale gba yɔ ndoŋ menyeeŋ wu fanε basa na maa fe fanε kusɔ ko beenj wora bumo. Efuli na male shi ga nsaa kɔ asɔ nε anyeeŋ baa sha kebaawɔɔ to. Ebɔre male e ta amo n sa anyi.”

<sup>11</sup> Ndoŋ nna nε benyen alfa ashe nε b shi Dan be kabuna kre kena nε bumo nε bumo be mbia n lar Zora nε Eshtaɔl. <sup>12</sup> B daŋ ya wora bumo be keeyito nna ashi Kiriaf Jeerim nε k wɔ Juda be efuli so na. Amoso nε hale m ba fo kabre ndoŋ bee ji Dan be keeyito na. <sup>13</sup> Nε b shi ndoŋ nseŋ ba Maika pe ashi Efrayim be kepreŋ-sawule so.

<sup>14</sup> Ndoŋ nna nε basa anu nε b ya dara kasawule na m ba na kaŋε bumo be basa le: “Men nyi fanε bɔrematapoana be piŋi nε agbirana be yiri yiri nε b shel amo nseŋ ŋalga gbityi ŋ gbityi amo wɔ nwuana ere be kuko to a? Manε nε menyee fe fanε an wora?” <sup>15</sup> Nε b kilgi n ta n yɔ Livai be kabrantiebia na be laŋ to ashi Maika pe nε b ya chɔɔ mo. <sup>16</sup> Ndoŋ nna nε benapo alfa ashe nε b shi Dan be kabuna na bre kilgi n yili laŋ na be kabuna to, <sup>17</sup> nε basa anu nε b ya dara kasawule na ŋ keni na bre luri laŋ na to n ya ta bɔrematapoana be piŋi na nε agbirana na. Loŋ be jemanε nε bɔrematapo na nε benapo alfa ashe na yil laŋ na be kabuna to.

<sup>18</sup> Basa na ka luri Maika be laŋ to n ya ta bɔrematapo be piŋi na nε agbirana na nε Maika be bɔrematapo na bishi bumo: “Manε nε menyee wora ere?”

<sup>19</sup> Ndoŋ nna nε b kaŋε: “Lo fo kɔɔ! Sa maŋ malga sheŋ. Bε anyi so nseŋ ba ki anyi be bɔrematapo nε esa nε e beenj baa ji anyi asoe to. Fo kaa bee shuŋ Israel be kabuna fanε bɔrematapo maŋ bɔ kebaashuŋ kanaŋ koŋwule a?” <sup>20</sup> Nε bɔrematapo na be kagbene fuli mo nε e sɔ bɔrematapo be piŋi na nε agbirana na nseŋ tu basa na a yɔ. <sup>21</sup> Ndoŋ nna nε b kilgi n shin nε bumo be mbia nε asɔɔya nε mpetεɔ kike juŋkpar nε bumo ale bε so.

<sup>22</sup> B yɔ nna n wora kashiŋ pɔeŋ nε Maika kela n tre mbe bechenashapo fanε b ba che mo to n ju Dan be yiri to ebi na m pε. Ndoŋ nna nε b ju bumo a yɔ nε b ya pε, <sup>23</sup> nseŋ fara a boŋ to a tre Danebi na nε b kilgi m

bishi Maika le: “Manε e kɔ fo? Manε e ba nε fo keta basa damta le m bε fo kumu so loŋ?”

<sup>24</sup> Nε Maika kaŋε: “Men ta ma agbirana nε ma bɔrematapo a yɔ nsaa bishi ma fanε manε e kɔ ma a? M maŋ naa kɔ sheŋ nna na!”

<sup>25</sup> Ndoŋ nna nε Dan be yiri to be basa na kaŋε: “Sa maa malga a kesar anyi. Fo baŋ shin nε an nya agbo, fo nε fo kanaŋ kike beenj wu.” <sup>26</sup> Danebi na ka malga loŋ n loge nε b kilgi a yɔ. Maika ka wu fanε mbe elen maŋ fo bumo peya so nε e beta n yɔ epe.

<sup>27</sup> Danebi na ka suge Maika be agbirana nε mbe bɔrematapo na be kaman, nε b yɔ nε b ya kɔ kade nε baa tre Layish nε kumo to be basa maa tuge asheŋ to na kena. Etokobi nε b ta n ya kɔ bumo nseŋ chɔɔ bumo be kade na. <sup>28</sup> Esa kike daa maŋ wɔɔ nε e sɔ bumo n yige, ŋkpal manε so, bumo nε Sidɔnebi daŋ barga abar nna ga nε bumo ale nε basa kike daa maŋ naa ji kekurge kike. Bumo be kade na male daa wɔ ketaŋε nε k dese m mata Bεf Rehɔb na nna.

Kumo be kaman nε Dan be yiri to be basa na loŋε kade na m pɔr n chena ndoŋ, <sup>29</sup> nseŋ cherga kumo be ketre Layish na nseŋ ta bumo nananyen nε e daa la Jeekɔb pibinyen na be ketre, Dan, n nase kumo. <sup>30</sup> Ade be kaman nε Dan be yiri to be basa na yuu agbirana na a shuŋ amo nε Jonatan nε mbe kaman to ebi ki bumo be bɔrematapoana hale n ya fo jemanε nε bumo doŋana ba kɔ m pɔɔ bumo so nseŋ tintiŋ bumo n yɔ efuli pɔɔ wɔɔ ko so. Jonatan ere daa la Mosis pibinyen nε baa tre Geshɔm na be kenana nna. <sup>31</sup> Jemanε nε Ebɔre be waje bu na daa wɔ Shilo nε Israel be basa kike daa shuŋ Ebɔre kumo to na, nε Maika be agbirana ere bre wɔ Dan be yiri to ebi kutɔ nε baa shuŋ amo.

### Livainyen ko nε mo jipo be asheŋ

**19** Pɔeŋ nε bewura fara a ji kuwura ashi Israel be efuli so na, Livai be yiri to be kanyen ko e daa wɔ kakpa wɔɔ ko ashi Efrayim be kepreŋsawule so nseŋ ya ta ejipoche ashi kade nε baa tre Betlehem nε k wɔ Juda be efuli so na. <sup>2</sup> Ama ejipoche na daa maa ji kashenteŋ a sa kanyen na. E daŋ yige mo nna nseŋ beta n yɔ mo tuto pe ashi Betlehem n ya kaa wɔ ndoŋ afɔl ana. <sup>3</sup> Ndoŋ nε kanyen na yɔ nε e ya mata eche na m beta mo m ba. E daŋ keta mbe kayebi nε ekurma anyɔ nna n yɔ. B ka ya fo, nε eche na keta kanyen na n yɔ mo tuto be laŋ to. Keche na mo tuto ka wu kanyen na nε e sɔ mo kagbenefuliso. <sup>4</sup> Eche na mo tuto na daa maa sha fanε kanyen na e beta n yɔ kakpa nε e shi m ba. Amoso nche asa nε e daŋ ji ndoŋ, nε mo nε mo shanyen bee ji a nuu.

<sup>5</sup> Kache nasopo na be kachipurso nε bumo kike wule ŋ koso nε Livai be kanyen na nε mo jipoche na fara a bela ase nε b yɔ. Ama le nε eche na mo tuto kaŋε mo: “Shin nε b wora ajibi nε fo ji pɔeŋ nsaa yɔ. A daga fo ka nya elen a yɔ.” <sup>6</sup> Ndoŋ nna nε bumo benyen anyɔ na chena n ji nseŋ nuu. Kumo be kaman nε eche na mo tuto kaŋε mo le: “Jande, di nfe kanyε ere n ji fo kumu ŋklade.” <sup>7</sup> Livai be kanyen na ka naŋ koso nε e yɔ, nε eche na mo tuto naŋ loɔ mo fanε e naaŋ di ndoŋ



kanye konwule n ti so. <sup>8</sup> Kumo be nkhlade, kache nu-sopo na be kachipurdidi, ne e naan bela ase ne e yo, ne eche na mo tuto naan kanje: "Ber kɔɔɔ pɔɔɔ. Jo ne kaspaso e fo!" Ndon nna ne bumo benyen anyo na naan tu abar n ji.

<sup>9</sup> Livai be kanyen na ne mo jipoche na ne kayerbi na ka koso ne b yo ne eche na mo tuto na naan kanje: "Keni, epeni tɔr nna na. Men maan fo kaplekama ne kanye e biri. Men dese n ji men be amu. Echefo kachipurdidi ne men baa yo epe." <sup>10-11</sup> Ama kanyen na daa man naa sha kedi ndon, ne mo ne mo jipoche ne bumo be kayerbi kre aso n denji ekurma anyo na so nsej fara a yo. B ka ya kaa fo kade ne baa tre Jebus, kumo konwule na e la Jerusalem na, ne kaase bee fo. Ne kanyen na be kayerbi na kanje mo le: "Men shin ne an dese Samsɔn be basa ere kutɔ n wushi."

<sup>12-13</sup> Ne mo nyenpe kanje: "Ayai. Anyi maan dese basa ne b man la Israelebi ere be kade to. Anyeen baa yo kade ne baa tre Gibiya na nkɔ Rama, n ya dese amo be kuko to n wushi." <sup>14</sup> Ndon nna ne b ban Samsɔn so a yo. B ka ya ka fo Gibiya ne k wɔ Benjamin be yiri be kasawule so na ne epeni tɔr kuraa. <sup>15</sup> Ne b gbɛ ne b ya dese ndon. Ndon nna ne b yo kade na to n ya chena kelɔne so, ama esa kama dan man keta bumo n luri mbe lan to n ya sa bumo edesekpa.

<sup>16</sup> Jemanɛ ne b tase kelɔne na so na ne kanyennimubi ko shi ndo to a ba. Mo ale daa la esa ne e shi Efrayim be keprensawule so nna nsej ba chena Gibiya ndon. <sup>17</sup> Kanyennimubi na ka wu befo na kelɔne na so na ne e bishi bumo: "Nne ne men shi? Nne ne menyee yo?"

<sup>18</sup> Ne Livai be kanyen na kanje le: "An shi Betlehem ne k wɔ Juda be efuli so nna nsaa yo kade wɔfo ko ne k wɔ Efrayim be keprensawule so. Ndon ne an wɔ. An ba chon Betlehem ne k wɔ Juda nna nsej beta a chon kakpa ne baa shun Enyenpe Ebɔre na. Esa kama male man so anyi n wɔto mbe lan to. <sup>19</sup> Anyi ale kɔ afitiri ne an sa anyi be ekurma anyo ere nsej naa kɔ anyi gbagba be ajibi ne anyeen ji nsej dese. Sher man tir anyi."

<sup>20</sup> Ne kanyennimubi na male kanje le: "Men bela a ba ma lan to. Meer keni menyee so. A man daga fane men dese kelɔne so nfe nkhlade." <sup>21</sup> Ndon nna ne e keta bumo n yo mbe lan to nsej ya sa ekurma na ajibi. E ka sa bumo nchu ne b ber n loge ne b ji ajibi.

<sup>22</sup> Jemanɛ ne baa ji na ne kade na to be basa lubi ba kulti lan na n wɔto nsej fara a nmea kukulon na a ponte to a kanje kanyennimubi na le: "Shin ne kanyen ne fo keta m ba fo lan to na e lar m ba! Anyee sha kedi mo keche ne kanyen nna!"

<sup>23</sup> Ndon nna ne kanyennimubi na lar n ya kanje bumo le: "Ayai, n teriana! Men jande, men sa man wora le be keshej lubi ere. Kanyen ere la ma efo nna. <sup>24</sup> Men keni, m pibiche ne e man nyi enyen ne kanyen na male be ejipoche nde. Meer ta bumo n lar n sa menyee ne men wora bumo kusɔ kama ne menyee sha. Ama kanyen ere bre men sa man wora mo njaba be ashej ere kike!"

<sup>25</sup> Ama basa na kini kenu kanyennimubi na be kamalga na. Ne Livai be kanyen na lara mo jipoche na kowu n sa bumo ne b pur mo nsej wora mo kanane baa sha

hale ne kare ya che. <sup>26</sup> Kare ka che kachipurdidi ne kache na ba tɔr kanyennimubi na be lan na be kabuna to n dese hale ne epeni ba lar mo so.

<sup>27</sup> Livai be kanyen na ka koso kachipurso na m bugi kabuna ne e wu mo jipoche na ne e wu a dese kabuna to ne mbe eno denj kabunabi so. <sup>28</sup> Ne kanyen na kanje le: "Koso ne an yo!" Ama ejipoche na man tuge sher. Ndon nna ne kanyen na ta ejipoche na n denj kurma so nsej pe epe be akpa.

<sup>29</sup> E ka ya fo epe ne e ta kasaɔe n kuya eche na to ntun kuduanyo nsej ta amo n chige n sa Israel be eyiri kudu anyo na kike. <sup>30</sup> Esa kama ne e wu kache na be eyur be kaba na kooba nna nsej kanje le: "Anyi man nan wu nkɔ n nu le be keshej ere kike! Yili kache ne Israel be basa shi Ijpt be efuli so m ba nfe kike, le be keshej man nan wora kike! A daga fane an fe kumo be ashej nsej wora kusɔ ko. Manɛ bre ne anyeen wora?"

### Israelebi ka kɔ Benjaminebi kena be ashej

**20** Israel be basa ne b shi Dan be kasawule ne k dese kelargato be esoso be kaba so n ya fo Beshiba be kasawule ne k wɔ kelargato be kaseto be kaba so na, n ta bumo ne b shi Giliad be kasawule ne k wɔ Jɔɔdan be lɔr na be epenilarkpa be kaba so na kike n ti so ka nu keshej na ne b lar fane esa konwule m ba sher Enyenpe Ebɔre na be anishito ashi Mizpa. <sup>2</sup> Israel be eyiriana na be benimuana kike daa wɔ Ebɔre be basa be nsher ere to nna. Benapo ne baa nite ayaso daa wɔ ngbon alfa ana. <sup>3</sup> Benjamin be yiri to be basa gba dan nu fane Israel be basa dan sher ashi Mizpa nna. Ama bumo ere dan man yo nsher na to.

Eyiriana na be benimuana na ka gama n loge, ne Israel be basa na bishi Livai be kanyen na le: "Kanje anyi, nuso ne le be keshej lubi ere wora?"

<sup>4</sup> Ndon nna ne Livai be kanyen ne b mo mo jipoche na kanje: "Ma ne n jipoche e yo kade ne baa tre Gibiya na ashi Benjamin be kasawule so ne an ya dese nkhlade.

<sup>5</sup> Ne Gibiya be benyen ba kulti lan ne an daa wɔ kumo to kanyeso na. B dan kre kemɔ ma nna, ama b ka man nya ma so ne b pur n jipoche na ne e wu. <sup>6</sup> Nkpal b ka wora le be keshej lubi ne k man daga ere so ne n kuya n jipoche na be kebuni to n ta kumo n chise Israel be eyiri kudu anyo na. Ne yiri kama nya mbe eblan na be kuko. <sup>7</sup> Menyee ne men sher nfe ere kike la Israel be basa nna. Manɛ e daga fane an wora demu ere to?"

<sup>8</sup> Ne basa na kike kpa n ninji to kɔnkɔkonwuleso n kanje le: "Anyi be ekama maa beta a yo epe. Ayai, ekonwule kama gba maan beta n yo mo pe. <sup>9</sup> Kusɔ ne anyeen wora Gibiya be basa na e la fane anyeen to beri nna n lara benyen ko ne b ya kɔ bumo kena. <sup>10</sup> Israel be yiri to be basa kike beenj lara basa kalfa to be basa kudu ne b baa sa benapo na ajibi. Benapo ne b ka na male beenj yo n ya gberge Gibiya be basa na kusoe nkpal mbushusher ne b wora Israel be efuli so na so."

<sup>11</sup> Ndon nna ne benyen ne b wɔ Israel to na kike wora kɔnkɔkonwule n shuli so fane Gibiya be basa na daga kasogberge.

<sup>12</sup> Kede be kaman nɛ Israel be eyiriana na kike shunji basa Benjamin be yiri to be basa be efuli kike so ɲ kaɲe: “Menyi basa jiga ere! Manɛ be kesheɲ lubi nɛ men wora loɲ? <sup>13</sup> To, men fin basa nɛ b wora loɲ ashi Gibiya na n sa nɛ an mɔ bumo nɛ kulubi na e lar Israel be efuli so.”

Ama Benjamin be yiri to be basa na kini kenu n sa bumo braana Israel be basa na nna; <sup>14</sup> nɛ bumo be benyen shi bumo be ndeana kike to m ba Gibiya nɛ b ba kɔ bumo braana Israelebi kena. <sup>15</sup> Benapo ngboɲ adunɔ nɛ ashe nɛ Benjamin be yiri to ebi daɲ tre bumo be ndeana kike to m ba. Kumo be kaman nɛ Gibiya be basa male gama benyen alfa ashunu nɛ b nyi kena to nɛnɛ. <sup>16</sup> Bumo be benapo na to be benyen alfa ashunu nɛ bumo be ekama beenɲ tiɲ n ta ketababu ɲ kpa kejambu n nya kusɔ nɛ e maɲ to kumo m paɲ, nɛ b daɲ lara.

<sup>17</sup> Israel be eyiri na to be basa nɛ b ka na male daɲ gama benapo ngboɲ alfa ana nɛ b nyi etokobi be keta ɲ kɔ nna. Bumo be ekama male daa la ekɔpo nɛ e nyi kena to nɛnɛ nna.

<sup>18</sup> Kumo be kaman nɛ Israel be basa na yɔ kakpa nɛ baa shunɲ Ebɔrɛ ashi kade nɛ baa tre Betel na n ya kule Ebɔrɛ m bishi: “Yiri mo e naaɲ juɲkpar anyi n ya kɔ Benjamin be yiri to ebi na kena?”

Nɛ Enyenpe Ebɔrɛ na kaɲe: “Juda be yiri to be basa e naɲ juɲkpar.”

<sup>19</sup> Kare ka che kachipurso nɛ Israel be basa na ya wora bumo be keeyi to a taga to Gibiya. <sup>20</sup> Kumo be kaman nɛ b wora shiriya n lar n yɔ nɛ b ya kɔ Benjamin be benapo, nseɲ shin nɛ bumo be benapo yili n shonɲ Gibiya. <sup>21</sup> Ndoɲ nna nɛ Benjamin be benapo na lar kade na to m ba kɔ Israel be benapo na. Ta a ba kapaso nɛ b teɲ mɔ Israel be benapo ngboɲ adunɔ nɛ anyɔ. <sup>22-23</sup> Ndoɲ nna nɛ Israel be basa na yɔ kakpa nɛ baa shunɲ Ebɔrɛ na n ya shu Enyenpe Ebɔrɛ na be anishito hale nɛ kaase fo. Nɛ b naɲ bishi Enyenpe Ebɔrɛ na le: “A daga fane an naɲ beta n ya kɔ an kurgespoana Benjamin be basa na a?”

Nɛ Enyenpe Ebɔrɛ na kaɲe: “Mm, men beta n yɔ!”

Ndoɲ nna nɛ Israel be benapo na naɲ nya kelerɲto nseɲ ya yili mboɲ nɛ b daɲ yili kache sososo na <sup>24</sup> ɲ kre n ya tu Benjamin be benapo na kache nysɔsopo na. <sup>25</sup> Ndoɲ nna nɛ Benjamin be benapo naɲ lar Gibiya to n tu bumo kela nysɔsopo. Israel be benapo nɛ b daa kɔ kena ga na be basa ngboɲ kuduaburwa nɛ b mɔ loɲ be kache nysɔsopo na.

<sup>26</sup> Ndoɲ nna nɛ Israel be basa na kike yɔ Betel, kakpa nɛ baa shunɲ Ebɔrɛ na, n ya shu ga a maɲ ji sheɲ ashi Enyenpe Ebɔrɛ be anishito hale nɛ epenɲi ya tɔr. Kaase ka fo nɛ b lara esarga chɔɔso nɛ kɔɲkɔɲwule be esarga n sa Enyenpe Ebɔrɛ na a fin mbe nefa. <sup>27</sup> Ebɔrɛ be kɔɲkɔɲwule be ɲkre be deka na daa kɔ Betel nna nɛ ɛɛɔɲ mo nanabi nɛ baa tre Finihas nɛ mo tuto la Eliaza na daa keni kumo so ndoɲ. <sup>28</sup> Nɛ Israel be basa na naɲ bishi Enyenpe Ebɔrɛ na le: “An naaɲ beta n ya kɔ Benjamin be basa nɛ b la an kurgespoana na kena ɲko an sa maɲ naɲ yɔ?”

Nɛ Enyenpe Ebɔrɛ na kaɲe le: “Men yɔ! Echefo bre meeɲ shin nɛ men kɔ m pɔɔ bumo so.”

<sup>29</sup> Ndoɲ nna nɛ Israel be benapo na be beko ya ɲana m pugi ɲ kulti Gibiya n wɔɔ. <sup>30</sup> Kache sasopo na nɛ b shin nɛ bumo be benapo koso nɛ b tu Benjamin be benapo ɲ kɔ ashi Gibiya fane kanane b daɲ wora na.

<sup>31</sup> Ndoɲ nna nɛ Benjamin be benapo na lar kade na to a yɔ nɛ b ya kɔ Israel be benapo na kena, nɛ Israel be benapo na kute a shile a laɲe kaman nɛ b ju a buu so. Benjamin be benapo na daɲ mɔ Israel be benapo na be basa adesa nna ashi kupuɲ to nɛ ekpa nɛ k dese Betel nɛ Gibiya be kefeato na so.

<sup>32</sup> Kusɔ nɛ Benjamin be basa na daa kaɲe e la: “An yaa pɔɔ bumo so nna na.”

Nɛ Israel be benapo na male kaɲe le: “Men shin nɛ an beta a shile nseɲ fule bumo n lar kade na to n yɔ ekpa to.”

<sup>33</sup> Kumo be kaman nɛ Israelebi be benapo nɛ b beta a shile na ya gama abar so ashi Baal Tama, nɛ bumo nɛ b ɲana m pugi Gibiya be epenɲiɔrkpa na male lar a ba.

<sup>34</sup> Nɛ Israel be benapo kpakpaso fane basa ngboɲ kudu kilgi n tu Gibiyaebi na nɛ kena na ki kena kpakpaso. Benjaminebi na daa maɲ nyi fane bumo be kemur be jemanɛ baa fo nna na. <sup>35</sup> Ndoɲ nna nɛ Enyenpe Ebɔrɛ na shin nɛ Israelebi na pɔɔ Benjamin be benapo so. Benjamin be benapo ngboɲ adunɔ nɛ anu nɛ kalfa koɲwule nɛ Israel be benapo na mɔ loɲ be kache na.

<sup>36</sup> Ndoɲ nɛ Benjaminebi na pin fane b kɔ n tɔr kashentɔ.

### Kanane Israelebi na kɔ m pɔɔ so be asheɲ

Israel be benapo nɛ b shi ga nseɲ daɲ beta a shile jemanɛ nɛ Benjaminebi na daa be bumo so na daa wora loɲ nna ɲkpal b ka nyi bumo braana ka ɲana m pugi ɲ kulti Gibiya be kade na be asheɲ so. <sup>37</sup> Israel be basa nɛ b daɲ ɲana m pugi na daɲ nya manaɲ n shile n luri Gibiya be kade na to nna m pesaɲ to a mɔ basa na kike. <sup>38</sup> Israel be benapo na nɛ bumo nɛ b daɲ ɲana m pugi na daɲ kre nna n yili fane b kaɲ luri kade na to b nya ede n wɔɔ nwuana to, <sup>39</sup> saɲe na so nɛ b baɲ wu edishi na nɛ bumo ale e kilgi n tu Benjamin be benapo na a kɔ.

Le be jemanɛ ere nɛ Benjamin be benapo na tia mɔ Israelebi na be beko. B daɲ mɔ basa beenɲ wora fane basa adesa. Kusɔ nɛ Benjaminebi na daa kaɲe e la fane: “An yaa pɔɔ bumo so fane kanane an daɲ wora sososo be kena na to na nna.” <sup>40</sup> Ama edishi na ka kaa n dii awɔlto nɛ Benjamin be basa na kilgi ɲ keni n wu edishi ka bee kaa bumo be kade na to a yɔ awɔlpa so. <sup>41</sup> Ndoɲ nna nɛ Israel be benapo na kilgi n tu bumo nɛ kufu pɛ Benjamin be benapo na, ɲkpal manɛ so, b wu fane baa shin nɛ b mur nna na. <sup>42</sup> Nɛ b fara a shile Israel be benapo na kutɔ a yɔ keshishersawule na ase. Ama b daa maɲ tiɲ n shile kena na ɲkpal manɛ so Israel be benapo nɛ b chɔɔ kade na nseɲ beta a ba na daɲ kuɲ bumo ekpa nna m mɔ bumo. <sup>43</sup> Israel be benapo na daɲ kulti Benjamin be basa na nna n wɔɔ nseɲ daɲ ju m buu bumo so m mɔ bumo hale n ya lar

Gibiya be epenilarkpa be kaba so. <sup>44</sup> Benjamin be benapo kpakpaso ngbon kuduaburwa ne b dan m. <sup>45</sup> Jemanε ne b kilgi a shile a yɔ keshishersawule ne k dese a lanε Rimmɔn be kefalta na ase na ne Israelebi na mɔ basa ngbon anu n le ekpa na to. Kumo be kaman ne Israelebi na kran ju m buu bumo ne b ka na so hale n ya lar Gidɔm n ya mɔ basa ngbon anyɔ n ti so.

<sup>46</sup> Benjamin be benapo kpakpaso, ne baa kɔ kena ga na be basa ngbon adunyo ne anu e dan wu lon be kache na. <sup>47</sup> Bumo be basa alfa ashe nawule e nya n shile n yɔ keshishersawule ne k dese a lanε Rimmɔn be kefalta na ase n ya nana ndon afɔl ana. <sup>48</sup> Ade be kaman ne Israelebi na kilgi m beta n yɔ Benjaminebi na be nde to n ya mɔ amo to be basa ne asɔɔya kike nsen chɔɔ kusɔ kama kuraa.

### Benjaminebi ka nya beche be ashen

**21** Israelebi na dan bɔ ntar nna n sa Enyenpe Ebɔre na ashi Mizpa η kanε: "Anyi be ekama e sa man kan ta mo pibiche n sa Benjamin be kabuna be enyen kike ne e ta η ki mbe eche."

<sup>2</sup> Israelebi na dan ta kagbenejija nna n yɔ Betel n ya shu η njini Ebɔre hale ne kaase ya fo. <sup>3</sup> Le ne b daa shu a kule Ebɔre a kanε: "O Enyenpe, Israel be Ebɔre, mane e ba ne le tu anyi? Mane nna ne Israel be yiri ko bee shin ne k mur?"

<sup>4</sup> Kare ka che kachipurdidi ne basa na pɔr bɔresure nsen lara esarga ne a bee par Ebɔre nsaa bar bumo ale nefa.

<sup>5</sup> Kede be kaman ne Israelebi na bishi abar le: "Israel be yiri mo e dan kini keba sher Enyenpe Ebɔre na be anishito jemanε ne an dan tre nsher ashi Mizpa na?" Nkpal manε so, b dan bɔ ntar nna fanε yiri kama ne k kini kasher Enyenpe Ebɔre na be anishito ashi Mizpa daga luwu nna.

<sup>6</sup> Israelebi na dan shu nna ga nkpal bumo kurgepoana Benjaminebi na so. B ye: "Israel be yiri konwule ko bee shin ne k mur nna na. <sup>7</sup> Nuso ne anyeen wora n nya beche n sa Benjamin be benyen ne b ka ere. Nkpal manε so, an nase kɔɔ Enyenpe Ebɔre na be anishito fanε ekama e sa man kan sa bumo mo pibiche ne b ta η ki bumo be beche." <sup>8</sup> Ne b nan lanε m bishi: "Israel be eyiri na to be kabuna mo e man sher Enyenpe Ebɔre na be anishito ashi Mizpa?" Ndon ne b wu fanε esa kama dan man shi Jabesh ashi Giliad m ba nsher na to. <sup>9</sup> Nkpal manε so, b ka daa karga basa na b wu fanε esa kike man shi ndon m ba.

<sup>10</sup> Ndon nna ne bumo ne b sher na ta kubɔya n shunji benapo ngbon kudu anyɔ ashi Jabesh Giliad fanε b ya mɔ basa ne b wɔ ndon na kike, beche ne mbia kike.

<sup>11</sup> Kusɔ ne b kanε benapo na nde: "Kusɔ ne anyeen

wora nde. Men ya mɔ benyen kike ne beche kama ne b nyi benyen nsen yige beche ne b man nan pin benyen na bre." <sup>12</sup> B ka yɔ ne b ya wu fanε mbichesobi alfa ana e man nyi benyen ashi Jabesh Giliad ndon, ne b pe bumo m ba Shilo ne k wɔ Keenan be efuli so, kakpa ne b daa wɔ na.

<sup>13</sup> Kumo be kaman ne Israelebi kike shunji Benjaminebi na kutɔ ashi Rimmɔn be kefalta na ase a fin bumo ne bumo be nferinto be kayurwushi. <sup>14</sup> Ndon nna ne Benjaminebi na beta m ba, ne b ta Jabesh Giliad be beche ne b dan man mɔ na n sa bumo, ama beche na dan man fo bumo kike.

<sup>15</sup> Basa na dan shu n sa Benjaminebi na nna ga nkpal Enyenpe Ebɔre na ka dan shin ne kabuna ko daa sha kemur na so. <sup>16</sup> Ne benimu ne b daa wɔ nsher na to na kanε: "Benjamin be yiri to be basa man naa kɔ beche nna na. Ne nuso ne anyeen wora n nya beche n sa bumo be benyen ne b ka ere? <sup>17</sup> A daga Benjaminebi ne b ka ere gba ka nya basa ne baan ji bumo be kapete, sanε na so Israel be kabuna kama man mur. <sup>18</sup> Anyi man tij n ta anyi be bibiche n sa bumo nkpal ntar ne a m bɔ fanε: 'Kɔɔsho e baa wɔ esa kama ne e been sa Benjamin be kabuna be esa kike eche so.'" <sup>19</sup> Kumo be kaman ne b bar le be nfera ere: "Enyenpe Ebɔre na be kafe kafe be kachegbon na man nan cher ne b ji kumo ashi kade ne baa tre Shilo na." Shilo daa dese kakpa ne baa tre Betel na be kelargato be esoso be kaba so, ne Lebona be kelargato be kaseto be kaba so nna. Kumo ale nsen naa dese ekpa ne k wɔ Betel ne Shekem be kefeato be epenilarkpa na. <sup>20</sup> Ne benimu na kanε Benjamin be basa na le: "Men ya nana ndibi sɔrso be adana to a jo. <sup>21</sup> Sanε na so ne Shilo be mbichesobi na kan lar a cha kachegbon ache na, ne men lar adana na to ne men be ekama e pe eche katiŋso n yɔ mo pe ne e ya ki mbe eche ashi Benjamin be kasawule so. <sup>22</sup> Bumo tutoana ηko bumo siponyenana kan ba bile ashen n sa anyi, anyeen kanε bumo: 'Men wu anyi kuwɔr nsen che bumo to, nkpal manε so, an daa man nya beche kena na to n sa bumo kike. Menyi ale gbagba ka man ta menyi be bibiche na n sa bumo so, kumo be kulubi maa gbity menyi.'" <sup>23</sup> Kusɔ ne Benjaminebi na dan wora e la fanε mbichebi na ka ba kaa cha na, ne benyen na be ekama lar m ba fuu eko n yɔ n ya ta mo η ki mbe eche. Kumo be kaman ne b beta n yɔ bumo be kasawule so n ya lonε bumo be ndeana m pɔr n chena.

<sup>24</sup> Jemanε na so ne Israelebi na male gba ter lar ndon n yɔ bumo be nsawule so n ya chena mbuna mbuna so.

<sup>25</sup> Israelebi daa maa kɔ bewura lon be jemanε na. Ekama daa wora kusɔ ne k par mo nna.

# RUF

## Nawomi nɛ Ruf be ashenj

**1** Jemanɛ nɛ demujipoana kraa junjpar Israel be efuli so ebi na be sanjo nɛ akonj tɔr efuli na so. Ndonj nna nɛ kanyɛn ko nɛ e shi Juda be kasawule so be kade nɛ baa tre Betlɛhem na keta mbe eche nɛ mbinyenso anyɔ ŋ kaa n yɔ Mowab be efuli so nɛ b ya chena ndonj n wora nchɛnnyɔ. <sup>2</sup> Kanyɛn na be ketre e daa la Elimelek nɛ mbe eche malɛ daa la Nawomi. Bumo be mbinyɛnbi anyɔ na malɛ be eko be ketre daa la Maalon nɛ enyɔsopo malɛ daa la Chilion. B daŋ shi Efrat be kanaj to nna ashi Betlɛhem nɛ k wɔ Juda be efuli so na, n yɔ Mowab n ya kaa wɔɔ.

<sup>3</sup> B wɔɔ lonj, nɛ Nawomi mo kul Elimelek ba wu ŋ ka mo nɛ mbe mbinyenso anyɔ na. <sup>4</sup> Ndonj nna nɛ mbia anyɔ na ba ta n ta Mowab be efuli so be beche. Beche na be eko be ketre e daa la Orpa nɛ eko malɛ daa la Ruf. B wɔ ndonj lonj m ba fo fanɛ nɛ kudu. <sup>5</sup> Kumo be kaman nɛ Maalon nɛ Chilion kike ba wu ŋ ka Nawomi. Nawomi daa maŋ naa kɔ ekul, mo alɛ maŋ naa kɔ mbia.

<sup>6</sup> E wɔ Mowab nna nsenj nu fanɛ Enyenpe Ebɔrɛ na wora mo ere Enyenpe Ebɔrɛ na be basa kecheto n sa bumo ajibi. Nawomi ka nu lonj na nɛ mo nɛ mo shacheana na bela ase nɛ b kaa Mowab m beta n yɔ Nawomi be efuli so. <sup>7</sup> Kachako nɛ Nawomi nɛ mo shacheana na lar kakpa nɛ e daa wɔ na m pɛ ekpa m beta a yɔ Juda be efuli so.

<sup>8</sup> B ka bee yɔ nɛ Nawomi kanjɛ bumo le: "Men beta a yɔ men nioana kutɔ. Enyenpe Ebɔrɛ na e ya kaa wora menyɛ kelela fanɛ kananɛ men wora ma nɛ menyɛ kulana kelela sanjɛ nɛ b daa wɔ ŋkpa to na." <sup>9</sup> Enyenpe Ebɔrɛ na e ya sa menyɛ be ekama echenakpa ashi mo kul popɔr pɛ. <sup>10</sup> Kumo be kaman nɛ e pɛ m pɛ bumo to kashaso ŋ kela bumo nɛ bumo kike shu n shu awɔrso ga nɛ mo shacheana na kanjɛ Nawomi le: "Anyeenj be fo so n yɔ fo basa kutɔ."

<sup>11</sup> Ndonj nna nɛ Nawomi lejɛ bumo to ŋ kanjɛ: "Ma mbia, men beta a yɔ menyɛ peana, ŋkpal manɛ so, m maanjan nja bibinyɛn nɛ baanjan ba ki men kulana, nɛ manɛ so nɛ k nanj daga fanɛ men bɛ ma so n yɔ?" <sup>12</sup> Ma mbia, men beta a yɔ epe, ŋkpal manɛ so, naniere m bel ga nɛ ma kenanjan n nya ekul. Hale nɛ tama kraa wɔɔ n sa ma gba ŋko nɛ n nya ekul kanyɛ ere ŋ kurge mbinyensobi gba, <sup>13</sup> menyeenjan tinj jo bumo hale nɛ b ba daŋ ŋ ki men kulana a? Menyeenjan kini kekil nsenj chena n jo bumo a? Ayai, ma mbia, lonj maanjan tinj n wora. Men be ashenj kɔ ma kebɔtofinfin damta ga ŋkpal kananɛ

Enyenpe Ebɔrɛ na be agbo ba anyi so na so." Ama mbe agbo ba ma so a cho menyɛ.

<sup>14</sup> Nawomi ka kanjɛ lonj na nɛ mo nɛ mo shacheana na kike nanj shu. Kumo be kaman nɛ Orpa pɛ mo shache Nawomi to kashaso nsenj kela mo, ama Ruf bre daŋ far nna n che Nawomi.

<sup>15</sup> Ndonj nna nɛ Nawomi kanjɛ Ruf le: "Keni, fo chamana e beta a yɔ mbe basa kutɔ nɛ mbe kade to be ademanjan to na, fo alɛ gba e beta nɛ fo nɛ mo kike e baa yɔ."

<sup>16</sup> Nɛ Ruf kanjɛ mo: "Sa maa kanjɛ ma fanɛ n yige fo m beta a yɔ epe. Kaplekama nɛ fee yɔ, ndonj nɛ meenjan yɔ. Kakpa nɛ feenjan ya kaa wɔ, ndonj nɛ meenjan baa wɔ. Fo basa beenjan baa la ma basa nɛ fo Ebɔrɛ e baa la ma Ebɔrɛ.

<sup>17</sup> Kakpa nɛ feenjan wu, ndonj nɛ meenjan wu nɛ b puli ma ndonj. Nɛ manɛ luwu e naanjan bargama nɛ fo to so, kusɔ kama nɛ n naanjan kpal kumo so n shin nɛ ma nɛ fo bargama abar, Enyenpe Ebɔrɛ na e bishi ma kɔɔ ŋkpal lonj so." <sup>18</sup> Nawomi ka wu fanɛ Ruf banjan yili kumo mbe kagbene to nna fanɛ e beenjan tu mo n yɔ na nɛ e yige kebaakanjan mo fanɛ e beta a yɔ epe.

<sup>19</sup> Ndonj nna nɛ bumo beche anyɔ na ta lonj m ba fo Betlɛhem. B ka fo ndonj nɛ kade na kike baga to ŋkpal bumo so nɛ kade na to be beche kooba nsenjan bishi abar le: "Ama Nawomi nde a?" <sup>20</sup> Ndonj nna nɛ Nawomi kanjɛ bumo le: "Men sa maanjan naa tre ma Nawomi, men baa tre ma Mara, ŋkpal manɛ so, Enyenpe Ebɔrɛ Elempona shin nna nɛ kebaawɔɔ ki nyanjanjan n sa ma. <sup>21</sup> N daŋ lar nɛ nɛ nna n yɔ ama Enyenpe Ebɔrɛ na nanjan beta ma m ba nɛ enɔfulonjan. Amoso, manɛ so nɛ men kraa tre ma Nawomi nɛ kumo be kifito la ebel? ŋkpal manɛ so, Enyenpe Ebɔrɛ na shin nɛ tɔɔ ba ma so. Mo Enyenpe Ebɔrɛ Elempona konjwule na e bar ma kumu lubi."

<sup>22</sup> To, kananɛ Nawomi nɛ mo shache Ruf nɛ e daa la Mowabche na daŋ shi Mowab be efuli so m ba Betlɛhem nna na. B daŋ ba fo Betlɛhem jemanɛ nɛ baa fara a buri akonjboyu na nna.

## Ruf nɛ Bowas ka tu abar be ashenj

**2** Nawomi mo kul be esa ko nɛ mo alɛ gba nɛ Elimelek kike daŋ shi kanaj konjwule to nɛ baa tre mo Bowas nɛ e daa la damawura nsaa kɔ ketre lela basa to na, daa wɔ Betlɛhem nna. <sup>2</sup> Kachako nɛ Ruf nɛ e shi Mowab na kanjɛ Nawomi le: "Shin nɛ n yɔ basa be ndɔana to n ya keni, esa ko beenjan wu ma kuwɔr n shin nɛ m bɛ mo so n shishi n shishi ajibi m ba a!" Nɛ Nawo-

mi shuli so η kanje mo: "To, m pibi, baa yɔ." <sup>3</sup> Ndoη nna ne Ruf lar n yɔ kudɔ ko to n ya be kudɔ na to be beshumpo so a shishi. Kajaa Bowas ne e dan shi Elimelek be kanar to na e la loη be kudɔ na wura.

<sup>4</sup> B wɔ ndɔ na to nna ne Bowas ya shir kaman n shi Betlehem be kade to m ba chɔɔ bumo η kanje: "Ansar ansar ne kushur!" Ne bumo ale shuli awɔrso η kanje: "Awo enimu."

<sup>5</sup> Kumo be kaman ne Bowas bishi mbe beshumpo na be enimu le: "Ne kasungurbia mo male nde?"

<sup>6</sup> Ndoη nna ne beshumpo be enimu na kanje Bowas le: "Mowabche ne e tu Nawomi n shi Mowab be efuli so m ba na nna. <sup>7</sup> E ba nna m ba kule ma fane n shin ne e be beshumpo ere so a shishi a shishi. Mo ale ka ban murgi nfe chipur na kike a shur, kela korwule ne e ban yɔ kubuu to n ya wushi gbɛ nser nar lar."

<sup>8</sup> Ndoη nna ne Bowas kanje Ruf le: "M pibi nu nfe. Sa mar nar yɔ kudɔ kama to n ya shishi, fo ale e sa mar kan nar lar nfe. Baa wɔ nfe n tu ma mbita ere a shur fo kushur. <sup>9</sup> Baa dara kudɔ ere to be mbor ne benyen na bee tenji a tenji nsaa be mbita na so a shishi. N kanje ma beshumpo na fane b baa da fo so n sa mar kan tɔɔ fo. Sarjkama male ne achukon pe fo, fo yɔ mpuya ne benyen na jɔ nchu m bɔɔ m bɔɔ n yili na to n ya nuu."

<sup>10</sup> Bowas ka kanje loη na ne Ruf gbir bunyanso η kanje le: "Mane ne fo wu ma ale efɔ so nsaa wu ma le be kuwɔr?"

<sup>11</sup> Ndoη nna ne Bowas kanje mo le: "B kanje ma asɔ kama nyam ne fo wora n sa fo shache fɔnfɔn, yili jeman ne fo kul wu kike m ba fo mbre. B kanje ma kanane fo yige fo tuto ne fo nio ne fo efuli so nser ba kaa wɔ basa ne fo mar nyi kutɔ nfe na kike be asherj.

<sup>12</sup> Enyenpe Ebɔɔ na beer nefa fo ηkpai asɔ ne fo wora na kike so. Enyenpe Israel be Ebɔɔ ne fo ta fo kumu m ba kaa bɔɔ enɔ fane e keni so ere, e nefa fo ga."

<sup>13</sup> Ndoη nna ne Ruf kanje Bowas: "N nyenpe, Ebɔɔ e shin ne ma asherj e baa kraa bɔɔ fo kenishi sarjkike. M mar fo mbitaana ere be ekama be eyilikpa so, ama fo malga ma kutɔ nene nser wushi ma, fo kenya, be kagbene."

<sup>14</sup> Keji be sarje ka fo ne Bowas kanje Ruf le: "Ba nfe m ba sɔ ajibi ne epo n ya ji."

Ruf ka ya tu kasɔtenjiwuraana na n chena na ne Bowas sa mo aboyu tɔso ne e we kanane e bee sha ne ako ka. <sup>15</sup> Ruf ka nar koso ne e ya shishi ne Bowas kanje mbe beshumpo na le: "Hale ne e ya kaa shishi kakpa ne men tenji asɔ η kre η kre n nase na gba men sa mar ju mo. <sup>16</sup> Men ba muu nsaa yige amo ne men tenji η kre η kre n nase na to be ako gba a nase mo ne e ba kaa shishi. Men sa mar kaa ηmenyar mo."

<sup>17</sup> To, Ruf dan shishi asɔ na kudɔ na to loη hale ne epenji ya kaa tɔr ne e bri amo n nya fane agbanjar be bɔɔ. <sup>18</sup> E ka bri amo n chela n loge ne e sulɔ amo n yɔ epe n ya ηini mo shache kusɔ ne e nya. Kumo be kaman ne e nar ta ajibi ne e ji η ka na gba n sa mo shache na.

<sup>19</sup> Ndoη nna ne mo shache Nawomi bishi mo: "Nne ne fo yɔ kabre n ya shishi? Nne ne fo ya shur? Ebɔɔ e nefa enyen kama ne e shu fo so le ere!" Ne Ruf kanje mo shache Nawomi esa ne e ya shur mbe ndɔ to na be asherj. E ye: "Kanyen ne n yɔ mbe ndɔ to na be ketre e la Bowas." <sup>20</sup> Ndoη nna ne Nawomi kanje Ruf le:

"Enyenpe Ebɔɔ ne mbe kelela shi n sa bumo ne b wu ne bumo ne b wɔ ηkpa to kike na e nefa mo." E ka malga loη n loge ne e kanje Ruf le: "Loη be kanyen na la an kurgepo gbagba nna. E la ekurgepo mo ne k daga fane e keni anyi so nna."

<sup>21</sup> Ne Ruf ne e shi Mowab be efuli so na nar kanje Nawomi le: "E kanje ma ale gba nna fane m baa wɔ mbe beshumpo kutɔ a shishi hale ne b ya tenji mbe asɔ kike n loge."

<sup>22</sup> Ndoη nna ne Nawomi kanje mo shache Ruf: "Loη wale m pibi, fee tu Bowas be beshumpo a yɔ bɔ, ηkpai mane so, fo yɔ esa ko be ndɔ to, baar tin n ya tɔɔ fo ndoη."

<sup>23</sup> Amoso Ruf dan ta mbe kumu nna m mata Bowas be mbita na a shishi a shishi loη hale ne kasɔtenji na kike nyam ya loge pɔp. Le be jeman ere kike ne Ruf ne mo shache Nawomi e wɔɔ.

### Nawomi ka che Ruf to be asherj

**3** Kachako ne Ruf mo shache Nawomi kanje mo le: "M pibi, a mar daga fane n fin echenakpa lela n sa fo a? Kakpa ne feer nya fo gbagba be lar ne fo kul e baa keni fo so nene a? <sup>2</sup> To, baa nyinji fane Bowas ne fee tu mbe mbita n ya kaa shishi na la anyi be esa nna. Amoso, nu nfe, kanye ere e beer ba wɔ kakpa ne baar bri mbe asɔ ne e tenji na, <sup>3</sup> loη so wora manar m ber nser ta fo asɔbuuso ne a wale ga na m buu, nser gbiti tulale dufeso n yɔ kakpa ne baa bri asɔ na. Fo kan yɔ ndoη, fo sa mar shin ne e pin fo asherj ama e ji nna n loge pɔɔ. <sup>4</sup> E kan ji n loge na ne fo dara kakpa ne e beer dese. E kan ya dese a di na ne fo ya mar mbe aya ase be kusɔbuuso so m buu n dese m mata mo. Ne fo wora loη e beer kanje fo kusɔ ne k daga fane fo nar wora." <sup>5</sup> Ndoη nna ne Ruf kanje Nawomi fane kusɔ kama ne e kanje mo, e beer wora kumo. <sup>6</sup> Kumo be kaman ne e yɔ kakpa ne baa bri asɔ na n ya wora kusɔ ne mo shache ηini mo na kike nyam. <sup>7</sup> Bowas ka ji nser nuu n loge ne kagbene fuli mo ne e yɔ asɔ ne b bri na ase n ya dese. Ndoη nna ne Ruf wora boer boer n ya mige Bowas be aya ase be kusɔbuuso na m buu n dese m mata mo. <sup>8</sup> B dese loη n ya fo kiidiso sarjo ne Bowas yenji n tinji η kilgi η keni ne eche ko e dese mbe aya ase. <sup>9</sup> Ne Bowas bishi mo: "Wane nde?" Ne Ruf kanje: "Ma, fo kenyache Ruf nna. Shin ne n luri fo kayul to, ηkpai mane so, fo la ekurgepo mo ne e daga kekeni ma so nna." <sup>10</sup> Ndoη nna ne Bowas kanje mo le: "M pibi, Enyenpe Ebɔɔ na e nefa fo. Kelela ne fo wora n sa ma ere shi ga a chɔ kumo ne fo tenji wora n sa fo shache na. Mbrantibia ne damawuraana wɔɔ, ama fo mar ya kaa be bumo so. <sup>11</sup> Amoso, m pibi, sa maa lɔ kufu, ηkpai mane so, kade ere to ebi kike nyi fo ka la eche ne fo kɔ da lela, amoso meer wora asɔ ne fo kule ere kike n

sa fo. <sup>12</sup> Kashentey male nna fane n la fo kulana bumo kurgepo nna ne k daga fane n keni fo so, ama esa ko kraa wɔɔ a la ma so enimu. <sup>13</sup> Dese nfe ne kare e che ne an keni, e been baa sha kesɔ fo a keni so a? E kan shuli n sɔ fo, kumo ere, k wale, ama ne e kan kini bre, mee nase kɔɔ Ebɔre ne e wɔ nkpɔ to ere be anishito nna fane ma ere been sɔ fo a keni so. Amoso, dese nfe ne kare e che." <sup>14</sup> Bowas ka kanje loɔ na ne Ruf dese mbe aya ase ndoɔ ne kabon ya kaa fuli to ne e koso n yɔ pɔɔɔ ne kare che nene, saɔe na so esa kike maan wu mo, nkpɔl mane so, Bowas daa maa sha esa kama ka pin fane eche ko ba ndoɔ. <sup>15</sup> Ama pɔɔɔ ne Ruf lar Bowas kutɔ, le ne e dan kanje mo: "Denji fo shata ere m ba parga to n nase." Ne Ruf wora loɔ, ne Bowas duga ayu fane kudukudu be bɔɔ n wɔɔ Ruf be shata na to nseɔ che mo to m maɔ amo so n sulɔ mo ne e ta n yɔ epe. <sup>16</sup> Ruf ka fo epe ne mo shache Nawomi bishi mo le: "M pibi, nuso ne asheɔ ya kaa du n sa fo?" Ndoɔ nna ne Ruf ta kusɔ kama ne Bowas wora n sa mo kike n kanje Nawomi. <sup>17</sup> Kumo be kaman ne e naɔ kanje Nawomi le: "Mo e sa ma ayu ere gba, nseɔ kanje fane: 'A maɔ daga n ka ta enɔfuloɔ m beta n yɔ n shache kutɔ.'" <sup>18</sup> Ndoɔ nna ne Nawomi kanje: "Jo n keni kusɔ ne k been wora, nkpɔl mane so, Bowas be kagbene maɔ dese mo kabre kike ama e baɔ wu kesheɔ ere be edeseɔ kpa nna."

#### Bowas ka ta Ruf n ki mbe eche be asheɔ

**4** Bowas ne Ruf ka barga abar kamɔnche na be kaman ne Bowas ya chena aganɔgeeya nko kejaɔ ne k wɔ eɔbal ne b pɔɔ n kulti kade na be kakpa ne baa kaa sher a ji deamu na so. Ndoɔ ne e wɔ loɔ ne Elimelek mo kurgepo mo ne Bowas dan kanje fane mo e daga ne e ta Ruf n keni so na ba kaa choɔ ne e tre mo n kanje: "N teri, ba ne a ber kelejima." Ne kanyen na ya chena mo kutɔ. <sup>2</sup> Ndoɔ ne Bowas kule kade na to be benimu kudu ko ne b daa tase kejaɔ na so na fane bumo ale gba e nu kesheɔ na. <sup>3</sup> Kumo be kaman ne e kanje ekurgepo na le: "Nawomi ne e dan ya kaa wɔ Mowab be efuli so nseɔ beta m ba na bee sha kefa an kurgepo Elimelek be kasawule na nna. Amoso ne n ta kesheɔ na a ba fo anishito fane fo shuli fane feɔɔ to kumo <sup>4</sup> basa ne b chena nfe ere kike be anishito, nkpɔl mane so, fo e daga fo ka junɔkpar n nya loɔ be ekpa na pɔɔɔ ne ma ale e be so. Ama ne fo maa sha ketɔ kumo bre, fo kanje ne m pin." Ndoɔ nna ne kanyen na kanje: "Meɔɔ to kumo." <sup>5</sup> Ne Bowas kanje: "To, kache kama ne fo baɔ to kasawule na Nawomi kutɔ, kumo be kamɔnche kike ekulpoche Ruf ne e shi Mowab be efuli so na gba been ki fo eche. Saɔe na so kasawule na been shir a wɔ emo ne e wu na be kanaɔ to." <sup>6</sup> Ekurgepo na ka nu loɔ na ne e kanje: "Kumo ere m maɔ baa sha ketɔ kumo, nkpɔl mane so, ne n wora loɔ, n gbagba be kapete be asheɔ been ba ki kpakpa. Amoso feɔɔ tiɔ n to kumo, nkpɔl mane so, ma ere maɔ tiɔ n to kumo." <sup>7</sup> To, dra na Israel male be efuli so be basa dan

baa sha kefa asɔ nko kecher asɔ le ne b daa wora. Bumo be eko daa lara mbe keya to be kesebeta nna a sa eko. Ne enyɔsopo na baɔ sɔ kesebeta na, kumo ere kesheɔ na yili mbra be ekpa so nna na. <sup>8</sup> Amoso, ekurgepo na ka dan kanje Bowas fane e to kasawule na so, e dan lara mbe kesebeta nna n sa Bowas. <sup>9</sup> Ndoɔ nna ne Bowas sɔ kesebeta na nseɔ kanje benimu na ne bekama nyam ne b daa wɔ ndoɔ na le: "To, kabre men kike ji sheda nna na fane n to Elimelek ne mbe mbia Chilion ne Maalon be kapete kike nyam ashi Nawomi kutɔ nna na. <sup>10</sup> Kede be kaman, Mowabche Ruf ne mo kul Maalon wu n ka na gba ki ma eche. Kumo be loɔ e naaɔ shin ne enyeɔ ne e wu na be kapete e baa wɔ mbe kanaɔ to ne mbe ketre male e sa maɔ mur ashi mbe basa ne mbe kade to kike. Amoso, kabre, menyee wora ma kumo be sheda nna na!" <sup>11</sup> Ndoɔ nna ne benimuana na ne bekama ne b daa wɔ kejaɔ na so na kike shuli n kanje: "Mm, an kike wora kumo be loɔ be sheda. Enyeɔne Ebɔre e nefa eche ne e bee ba fo laɔ to na n shin ne e kurge mbia damta fane Reechel ne Lia ne b dan che abar n kurge mbia damta n sa Jeekɔb ne kumo be loɔ shin ne Israel ki efuligboɔ na. Ebɔre e shin ne fo dii dama ashi Efrata nsaa nya bunyaɔ ashi Betlehem to. <sup>12</sup> Enyeɔne Ebɔre e shin ne mbia mo ne feɔɔ bɔla eche ere so n nya na e ba shin ne fo kanaɔ e baa du fane Peres ne Tama ne Juda dan kurge na be kanaɔ."

#### Kanane Deivid be kanaɔ to ebi be asheɔ nite

<sup>13</sup> Kede be kaman ne Bowas ta Ruf n ki mbe eche ne Enyeɔne Ebɔre che mo to ne e di kedampo n kurge ebinyen. <sup>14</sup> Ndoɔ nna ne kade na to be beche kanje Nawomi le: "Kemaɔkura e baa la Enyeɔne Ebɔre na peya nkpɔl e ka sa fo enanabi ne e been keni fo so so. Ebɔre e shin ne kebia na be ketre e baa dii ashi Israel be efuli so kike! <sup>15</sup> Nawomi, fo shache bee sha fo nseɔ wora asɔ damta n sa fo a cho asɔ ne mbinyenbi ashunu daa been wora. Kumo be kaman, naniere e sa fo enanabi nyenso mo ne e been baa leɔ fo to nseɔ ba kaa keni fo so ashi fo mbel to." <sup>16</sup> Ne Nawomi ta kebia na n denji aya so a keni mo so. <sup>17</sup> Ndoɔ nna ne kade na to be beche kanje: "Nawomi nya ebinyen." Kumo be kaman ne e nase kebia na Obed. Loɔ be Obed na e dan ba koso n kurge Jesi ne mo ale koso n kurge ewura Deivid na.

<sup>18</sup> Amoso kanane Peres be kanaɔ lar n ya fo Ewura Deivid nde:

Peres e dan kurge Hezron ne

<sup>19</sup> Hezron male kurge Ram ne

Ram male kurge Aminadab

<sup>20</sup> ne Aminadab male kurge Naashon

ne Naashon male kurge Salmon ne

<sup>21</sup> Salmon male kurge Bowas ne

Bowas male ba kurge Obed ne

<sup>22</sup> Obed male kurge Jesi

ne Jesi male kurge ewura Deivid.

# 1 SAMUEL

## Elkana nɛ mbe laɗ to ebi be asheɗ

**1** Kanyen ko e daa wɔ Raama ashi Efrayim be efuli so be kakpa nɛ abee wɔ na nɛ baa tre mo Elkana. Elkana mo tuto e daa la Jeroham nɛ mo nananyen male daa la Elihu nɛ Elihu male mo tuto daa la Tohu nɛ Tohu male mo tuto daa la Zuuf. <sup>2</sup> Beche anyɔ nɛ Elkana daa kɔ. Eko be ketre e daa la Haana nɛ eko male be ketre daa la Penina. Penina daa kɔ mbia, ama Haana bre daa maɗ kɔ.

<sup>3</sup> Kafɛ kike Elkana daa shi Raama nna a yɔ Shilo n ya kaa bunyanɗ Enyenpetale na nsaa lara sarga a sa mo. Eli nɛ mbe mbinyensobi anyɔ nɛ baa tre Hofni nɛ Finihas na e daa la bɔrematapoana ashi ndoɗ. <sup>4</sup> Saɗkama nɛ Elkana baɗ lara sarga, e bee chige sarga be eblaɗ na nna n sa mbe eche Penina nɛ mbe mbinyensobi nɛ mbichesobi. <sup>5</sup> Hale Enyenpe Ebɔre ka shin nɛ Haana daa la egbentepo na kike Elkana daa sa mo sarga na be eblaɗ lela nna a chɔ Penina nɛ mbe mbia nkpal e ka bee sha Haana ga so. <sup>6</sup> Haana mo chamana Penina daa wora mo eyurto nɛ asheɗ besaso nna nkpal Enyenpe Ebɔre ka shin nɛ e la egbentepo so. <sup>7</sup> Kafɛ kike nɛ b baɗ yɔ Enyenpe Ebɔre be lambu to, Penina bee wora Haana eyurto ga nna hale nɛ e baa shu nseɗ kini ajibi gba be keji. <sup>8</sup> Nɛ mo kul Elkana e bishi mo le: "Haana, manɛ nna nɛ fee shu nsaa maa ji? Manɛ nna nɛ fo kagbene jija fo loɗ? M maɗ chɔ fo ka kɔ mbinyensobi kudu bre a?"

<sup>9</sup> Kachako b ka ji ajibi n loge nɛ Haana koso nɛ e ya kule Ebɔre, nɛ Eli male chena mbe kabɛ so m mata bɔrelambu na be kukuloɗ. <sup>10</sup> Haana be kagbene daɗ jija mo nna ga nɛ kabɔlodunji pɛ mo, amoso e ka daa kule Ebɔre na kike nɛ e bee shu, <sup>11</sup> nseɗ nase kɔɔɔ nɛ kaɗe le: "Enyenpetale, n la fo kebita nna! Ama kebaawɔɔ ki ma jiga. Nɛ fo baa maɗ teɗ ma so nseɗ che ma to nɛ n nya ebinyen, kumo ere ma alɛ beerɗ laɗe mo n sa fo nɛ e baa wɔ fo kutɔ hale n ya fo mbe luwuache. Kusɔ nɛ k beerɗ njini fanɛ n ta kebia na n ke fo e la fanɛ b maɗ she mbe emin kike."

<sup>12</sup> Haana daɗ kule Ebɔre n cher nɛ Eli bee keni mbe kɔɔɔ. <sup>13</sup> E daa kule Ebɔre mbe kagbene to nna nɛ mbe kɔɔɔ bee wora nyuminyumibi, ama kamalga daa maa lar. Ndoɗ nna nɛ Eli fɛ fanɛ e boo nsa nna, <sup>14</sup> nseɗ kaɗe mo le: "Saɗe mo gba nɛ feerɗ yige fo kaboo ere? Lar fo kasanuu ere to."

<sup>15</sup> Nɛ Haana kaɗe le: "N nyenpe, m maɗ boo nna! M maɗ la esa nɛ mee nuu nsa. Kagbenejija nɛ kabɔlodunji e tɔr ma so nɛ mee kaɗe Enyenpe Ebɔre ma

etɔɔɔshen. <sup>16</sup> Sa maɗ kaɗe fɛ fanɛ eche jiga e la ma. Kebaawɔɔ e ki ma cham nɛ mee kule le be kabɔrekule na."

<sup>17</sup> Nɛ Eli kaɗe le: "Israel be Ebɔre na e wora kusɔ kama nɛ fo kule mo ere n sa fo. Ebɔre e yer fo nɛ alenfia."

<sup>18</sup> Nɛ Haana chɔɔ mo nkpal e ka sa mo ebɔɔ lela so. Ndoɗ nna nɛ mbe kagbene wushi mo nɛ e lar n ya ji ajibi.

## B ka Kurge Samuel be asheɗ

<sup>19</sup> Kumo be nkklade kachipurdidi nɛ Elkana nɛ mbe kanaan wule n koso n ya bunyanɗ Enyenpe Ebɔre nseɗ beta n yɔ Raama, bumo be kade to. Elkana nɛ mbe eche Haana ka di keche nɛ kanyen nɛ Enyenpe Ebɔre nu Haana be kabɔrekule. <sup>20</sup> Ndoɗ nna nɛ e di kedampo n kurge ebinyen, nseɗ fɛ mbe kumu to le: "N kule Enyenpe Ebɔre nna nɛ e sa ma mo." Amoso e daɗ nase mbe ketre Samuel nna.

<sup>21</sup> Kafɛ kike Elkana nɛ mbe kanaan kike daa yɔ n ya kaa lara sarga nna a sa Enyenpe Ebɔre na nsaa ta kake nɛ e nase kɔɔɔ fanɛ e beerɗ ba sa Enyenpe Ebɔre na a ti so a yɔ. <sup>22</sup> Ama kafɛ nɛ Haana kurge na mo ere daa maɗ yɔ. Le nɛ e daɗ kaɗe mo kul: "Ma nɛ Samuel bre maɗ yɔ ama m baɗ ku mo kenyipo nna pɔɔɔ nseɗ ta mo n ya sa Enyenpe Ebɔre ashi Shilo nɛ e baa wɔ ndoɗ hale n ya fo mbe luwu ache."

<sup>23</sup> Nɛ Elkana kaɗe le: "K nyale, wora kusɔ nɛ fee fɛ fanɛ k wale n sa fo, ama baa wɔ laɗ to n ya fo saɗkama nɛ feerɗ ku kebia na kenyipo. Enyenpe Ebɔre e shin nɛ fo kɔɔɔ nɛ fo nase na e kɔɔɔ so." Ndoɗ nna nɛ Haana chena laɗ to a nyipo kebia na n ya fo saɗe nɛ e ku mo kenyipo.

<sup>24</sup> Haana ka ku kebia na kenyipo, nɛ e ta mo n yɔ Shilo. E daɗ ta nfensa be gbolu nɛ nyifu kilo kudu nɛ nsa belbelso denkeɗ be kɔɔɔ n ti kebia na so nna m ba Enyenpe Ebɔre be lambu to ashi Shilo. <sup>25</sup> B ka mɔ gbolu na n loge nɛ b keta kebia na n yɔ Eli kutɔ. <sup>26</sup> Nɛ Haana kaɗe mo le: "N nyenpe fo pin ma a? Ma e la kache nɛ e daɗ ba yili nfe jemanɛ ko a kule Enyenpe Ebɔre na. <sup>27</sup> N kule Enyenpe Ebɔre kebia ere nna nɛ mo alɛ sa ma kusɔ nɛ n kule na gbagba. <sup>28</sup> Amoso mee ta mo nna a sa Enyenpe Ebɔre nɛ e ba la mo ere Enyenpe Ebɔre be kayerbi mbe nkpa to kike."

Ndoɗ nna nɛ b bunyanɗ Enyenpe Ebɔre na.

## Haana be kabɔrekule nɛ k du fanɛ kashɛ na be asheɗ

**2** Ndoɗ nna nɛ Haana boɗ kashɛ n kaɗe le: "Enyenpe Ebɔre shin nɛ ma kagbene fuli ma.

Ma kagbene fuli ma ga nkpal Ebore ka mɔlga ma nserj sa ma elerj so.

Nkpal kusɔ ne Ebore wora n sa ma ere so meerj mushe ma dojana.

<sup>2</sup> Ebore kike marj wɔtɔ a du cheembi fane fo Enyenpe na;

Esa kama marj du fane fo.

Fo an be Ebore du fane kebee nna a kurj anyi.

<sup>3</sup> Menyi kamoowuwuraana;

men yige men be nfelso be mmalga na.

Sherj sherj maa njana fo Enyenpe Ebore so.

Fo ale e naarj ji ekama be aworbi demu.

<sup>4</sup> Fo Enyenpe e naa buri benapo lempo be ata kike to nsaa sa bepɔshipo elerj.

<sup>5</sup> Basa ne b daa nya a ji yelyela so na

bee ji paa nna a fin bumo be kusɔ jiso naniere,

ama bekama ne akorj daa mɔ na bre marj naa shu akorj.

Fo e shin ne egbentepo kurge mbia ashunu,

ne bibi damta bumo nio male parj mbe mbia kike.

<sup>6</sup> Fo Enyenpe Ebore na e naa sa basa nkpa, nserj naa tirj a sɔ kumo;

fo e naa shin ne basa bee yɔ ncharj to

nserj naa tirj a beta bumo a ba nkpa to.

<sup>7</sup> Fo Enyenpe Ebore e to ketir ne kedamaya.

Fo e naa ta basa ko a ki bebɔlpo nj kaa ta beko male a ki basa gborj.

<sup>8</sup> Fo e naa pulgi betirpo ashi shisher to

nsaa lara betentanjasepo ashi bumo be awurfonj to;

Nsaa ta bumo a yili bewurbi be eyilikpa,

ashi ewura be larj to be bunyarj be kakpa na.

Fo Enyenpe e wora durnya ere be gbaltɔlase,

nserj pɔr durnya n yili kumo so.

<sup>9</sup> Fo e naa kurj fo basa ne baa be fo so kashentenjo na,

ama belubiworapoana bre, tentembiri to ne baarj wu n dese.

Anyi gbagba be elerj maarj tirj n shin ne an kɔ m pɔɔ so.

<sup>10</sup> Bekama ne baa kɔ fo Enyenpe Ebore na beerj mur cheche.

Feerj shin ne bore e shi esoso m ponte nj kɔ bumo.

Fo Enyenpe Ebore na beerj ji durnya ere kike demu,

nserj ta elerj ne yuku n sa fo ewura lara so."

<sup>11</sup> Kede be kaman ne Elkana ne Haana beta n yɔ bumo be kade to Raama, ama kebinyensobi Samuel bre darj shir borematapo Eli kutɔ nna ashi Shilo a shurj Enyenpe Ebore na.

### Eli be mbinyensobi be asherj

<sup>12</sup> Eli be mbinyensobi na daa la basa lubi nna nsaa maa nu a sa Ebore, <sup>13</sup> njko a be borematapoana be mbra so. Amoso basa na darj baa darje bumo be sarga be eblarj, borematapoana na bee shurj kayerbi nna ne e ta katoe chegato <sup>14</sup> m ba yuu kapuliya ne baa darje eblarj kumo to na n jɔ eblarj kama n lara kumo n ya sa borematapoana na. Kananɛ b daa wora Israelebi ne b daa ba Shilo m ba ka lara sarga na nna na. <sup>15</sup> Kumo be

kaman, pɔserj ne b ta eblarj na be nfo n ya cho gba, ne borematapo na be kayerbi ba esa ne e bee lara sarga na kutɔ m ba kanje mo le: "Sa ma eblarj na be ako ne n ya sa borematapo na ne e tɔ n we, nkpal mane so, e maarj baa sha eblarj darjeso ama eblarj bumburj."

<sup>16</sup> Esa ne e bee lara sarga na barj kanje mo fane e shin ne e chocho eblarj na be nfo pɔserj ne e ta kekama ne k par mo a yɔ, kayerbi na bee kilgi nna nj kanje le: "M-m, ta eblarj na n sa ma! Ne manne lonj, meerj sɔ amo elerj-so!"

<sup>17</sup> Eli be mbinyensobi na be kulubi daa shi ga ashi Enyenpe Ebore be anishito nkpal b ka daa maa keni esarga ne baa lara a sa Enyenpe Ebore na a bɔbɔ kenishi so.

### Samuel ka wɔ Shilo be asherj

<sup>18</sup> Le be sarje so kike ne kebinyensobi Samuel bee shurj Enyenpe Ebore na nna, nsaa buu kaboremata be piŋi ne baa tre efɔd na. <sup>19</sup> Kafɛ kike male mo nio bee ba piŋi nna a yili, sarje na so mo kul baa yɔ Shilo ne e ya lara mbe kafɛ kafɛ be sarga na, ne e tu mo n ta kumo n ya sa Samuel. <sup>20</sup> Ne Eli e nefɛ Elkana ne mbe eche Haana nserj kanje le: "Enyenpe Ebore e kraŋ bɔla kache ere so n shin ne fo kurge mbia n ti so, sarje na so baarj tal emo ne fo ta n sa mo ere to."

Kumo be kaman ne b beta n yɔ epe.

<sup>21</sup> Ne Enyenpe Ebore nefɛ Haana ne e narj kurge mbinyensobi asa ne mbichesobi anyɔ. Le be sarje ere kike ne Samuel bee darj nsaa shurj Enyenpe Ebore na be kushurj.

### Eli ka fiɛ mbe mbinyensobi so be asherj

<sup>22</sup> Eli darj bel ga, mo ale nsaa nu kusɔ ne mbe mbinyensobi na kɔ a njini Israelebi na hale n nu fane mbia na bee tu beche ne baa shurj Enyenpe Ebore be Nsher be waje bu na be kabuna to na nna a di keche ne kenyen. <sup>23</sup> Ndonj nna ne Eli kanje mbe mbinyensobi na le: "Manɛ nna ne menyee wora le be asherj lubi ere? Esa kama bee malga menyi be kulubi ere be asherj a kanje ma. <sup>24</sup> Mbia, men yige lonj be asherj na. Enyenpe Ebore na be basa bee malga asherj lubi ne menyee wora ere kike be asherj a kanje ma. <sup>25</sup> Ne fane esa ko barj wora n da mo barkasa so, Ebore beerj tirj n lonje bumo be kefeato, ama ne fane esa wora n da Ebore so wane male e naarj tirj n lonje bumo be kefeato?"

Ama nkpal Enyenpe Ebore na ka darj yili kumo fane e beerj mɔ bumo so, mbinyensobi na darj marj nu n sa kusɔ ne bumo tuto darj kanje bumo na.

<sup>26</sup> Sarjkama male Samuel darj baa darj eyurto nna a ti so nsaa nya kasha ashi Enyenpe Ebore ne basa kike kutɔ.

### Anebi ka malga nj gbity Eli be larj to ebi be asherj

<sup>27</sup> Kachako ne anebi ko ba Eli kutɔ m ba kanje mo fane Enyenpe Ebore na kanje le: "Sarje so ne fo nananyen Eserɔn ne mbe kanarj daa la Ijpt be efuli so be ewura be anya na ne n lara ma kumu nj njini bumo. <sup>28</sup> Mo ne n



lara Israel be eyiri na kike to, fane e baa la bɔrematapo nsaa chɔɔ duwu ashi bɔresure na so a sa ma nsaa buu kabɔremata be piɔi nɛ baa tre ɛfɔd na saɔkama nɛ e bee ba ma anishito, nseɔ sa mbe kaman to ebi ekpa fane b baa ta sarga nɛ baa chɔɔ bɔresure na so na be ako. <sup>29</sup> Ama fo maa keni ma esarga na a bɔɔ kenishi. Mane nna nɛ fee bunyaɔ fo mbinyensobi na a chɔ ma nseɔ shin nɛ baa ji esarga na be mboɔ lela kike? <sup>30</sup> Ma, Enyenpe, Israel be Ebɔre na e daɔ nase kɔɔ fane fo kanaɔ e naaɔ baa la bɔrematapoana mbaanaaɔ, ama mee kaɔe fo nna fane loɔ maɔ naɔ wora kike. Basa kama nɛ baa bunyaɔ ma na nɛ mee sa bunyaɔ nsaa sho bekama nɛ b kishi ma na kɔɔ. <sup>31</sup> Saɔko bee ba nɛ m mɔ fo nɛ basa kama nɛ b wɔ fo kanaɔ to na kike. Menyɛ be kanaɔ to male maɔ ba kɔ esa nɛ e beɔɔ ji ɔkpa n ya fo mbe mbel be saɔkike. <sup>32</sup> Fo kanaɔ beɔɔ luri ɛtɔɔ damta to. Ma ale beɔɔ nefa Israelebi nɛ b ka na, ama fo ere be kanaɔ bre, esa kama maɔ ji ɔkpa n ya fo mbe mbel be saɔe. <sup>33</sup> Nɛ n shin nɛ fo kanaɔ to be esa ko ba ki bɔrematapo gba kagbene jija beɔɔ tɔr mo so nɛ e shu m puɔi anishi. Nɛ mbe kanaɔ to ebi kike male e wu luwu nyaɔnyaɔso. <sup>34</sup> Saɔe nɛ fo mbinyensobi Hofni nɛ Finihas kike beɔɔ wu kache koɔwule na nɛ feeɔ pin fane kusɔ kama nɛ ɔ kaɔe na beɔɔ bɔɔ so kashenteɔto. <sup>35</sup> Meɔɔ lara bɔrematapo mo nɛ e beɔɔ baa ji kashenteɔ nsaa nu a sa ma. Meɔɔ shin nɛ mbe kanaɔ to ebi e ki bɔrematapoana a shuɔ ma ewura laraso na. <sup>36</sup> Fo kanaɔ to be esa kama nɛ e kraa wɔ ɔkpa to male beɔɔ yɔ bɔrematapo na kutɔ n ya jɔɔe ɔ kule mo amansherbi nɛ ajibi, mo ale nseɔ naɔ kule fane b sa mo ale gba bɔrematapo be kushuɔ ko nɛ e che to n shuɔ nseɔ nya kusɔ jiso.”

### Enyenpe ka lara mbe kumu ɔ ɔni Samuel be asheɔ

**3** Jemaɔ nɛ kebinyensobi Samuel daa wɔ Eli kutɔ a shuɔ Enyenpe Ebɔre na, be saɔko saɔko, Enyenpe Ebɔre na daa malga a sa basa nna, amoso e daa maa lara mbe kumu a ɔni basa saɔe damta. <sup>2</sup> Loɔ be saɔe na nɛ Eli maɔ naa wu nɛnɛ. Kachako kanyeso nɛ Eli dese mbe ebu to, <sup>3</sup> nɛ Samuel male dese Ebɔre be lambu to be kakpa nɛ Ebɔre be ɔkre be deka na wɔ na. Saɔe so nɛ Ebɔre be lambu to be fitila na maɔ naɔ duɔ na <sup>4</sup> nɛ Enyenpe Ebɔre tre Samuel nɛ e shuli so ɔ kaɔe: “Ma nde,” <sup>5</sup> Nseɔ shile n yɔ Eli kutɔ n ya kaɔe mo le: “Fo ka tre ma na, ma nde.”

Ama le nɛ Eli daɔ kaɔe: “Ma ere maɔ tre fo; beta n ya dese.” Ndoɔ nna nɛ Samuel beta n ya dese.

<sup>6</sup> Ndoɔ Enyenpe Ebɔre na tre Samuel kela nyɔsopo, nɛ Samuel koso n yɔ Eli kutɔ n ya kaɔe mo le: “Fo ka tre ma na, ma nde.” Nɛ Eli ka mo le: “M pibi maɔ tre fo, beta n ya dese.” <sup>7</sup> Samuel daa maɔ nyi fane Enyenpe Ebɔre na e naa malga mo kutɔ, ɔkpal mane so Enyenpe Ebɔre na daa maɔ naɔ lara mbe kumu ɔ ɔni mo.

<sup>8</sup> Nɛ Enyenpe Ebɔre naɔ tre Samuel kela sasopo nɛ e koso n yɔ Eli kutɔ n ya kaɔe mo le: “Fo ka tre ma na, ma nde.”

Ndoɔ nna nɛ Eli pin fane Enyenpe Ebɔre na e naa tre Samuel, <sup>9</sup> nseɔ kaɔe mo le: Beta n ya dese, e ka baɔ

naɔ tre fo, fo kaɔe: “Enyenpe Ebɔre, baa malga, fo kayerbi bee nu.” Ndoɔ nna nɛ Samuel beta n ya dese.

<sup>10</sup> Ndoɔ nna nɛ Enyenpe Ebɔre ba yili Samuel kutɔ n tre mo kamaɔ e daɔ tre mo na: “Samuel! Samuel!”

Ndoɔ nna nɛ Samuel shuli so ɔ kaɔe le: “Baa malga, fo kayerbi bee nu.”

<sup>11</sup> Nɛ Enyenpe Ebɔre kaɔe mo le: “Samuel, Meɔɔ wora kusɔ ko Israel be efuli so kachako nɛ kɔɔ e mɔ ekama nɛ e nu kumo be asheɔ. <sup>12</sup> Loɔ be kache na ma kasogberge nɛ ɔ kaɔe fane meɔɔ sa Eli nɛ mbe laɔ to ebi kike na beɔɔ bɔɔ so le chap. <sup>13</sup> N teɔ kaɔe mo fane meɔɔ gberge mbe laɔ to ebi kusoe mbaanaaɔ ɔkpal mbe mbinyensobi ka maɔ ta bunyaɔ n sa ma nsaa wora alubi a gbɔti ma nɛ mo ale kini keshin nɛ b yige kebaawora loɔ so. <sup>14</sup> Amoso nɛ n fie Eli be laɔ to ebi so ɔ kaɔe fane sarga ɔko toto be kelara maɔ tiɔ n lara le be alubi be kasogberge ere ashi bumo so na.”

<sup>15</sup> Samuel ka dese nɛ kareche, nɛ e koso n ya bugi Enyenpe Ebɔre be bɔrelambu na be akuloɔ. E daa ɔna kekaɔe Eli kusɔ nɛ Enyenpe Ebɔre kaɔe mo na nna.

<sup>16</sup> Ama Eli daɔ tre mo nna ɔ kaɔe le: “Ma kebia Samuel!”

Nɛ Samuel shuli so ɔ kaɔe: “Ma nde n nyenpe!”

<sup>17</sup> Nɛ Eli bishi mo le: “Mane nɛ Enyenpe Ebɔre kaɔe fo? Sa maɔ ta sheɔ ɔ ɔna ma so. Nɛ fo baa maɔ kaɔe ma kusɔ kama nɛ Enyenpe Ebɔre na kaɔe fo, e beɔɔ bar kasogberge gbongboɔ fo so,” <sup>18</sup> Ndoɔ nna nɛ Samuel kaɔe mo kusɔ kama. E maɔ ta sheɔ sheɔ ɔ ɔna mo so. Nɛ Eli kaɔe le: “Mo e la Enyenpe Ebɔre na, kusɔ kama nɛ k par mo e wora.”

<sup>19</sup> Samuel ka bee daɔ na kike nɛ Enyenpe Ebɔre daa wɔ mo kutɔ nseɔ shin nɛ asɔ nɛ e kaɔe na male be kekama bɔɔ so. <sup>20</sup> Amoso baɔ yili Dan be kade to be kelargato be esoso n ya fo Beshiba be kade to be kelargato be kaseto kike Israel be basa daɔ pin fane Samuel la Enyenpe Ebɔre na be anebi nna. <sup>21</sup> Enyenpe Ebɔre daa lara mbe kumu nna a ɔni Samuel ashi Shilo nsaa ɔni mo kusɔ nɛ e beɔɔ baa kaɔe. Samuel male baɔ malga, Israelebi na kike daa kaɔ kusoe nna a nu.

### Filistiebi ka kɔ n sɔ ɔkre be deka na be asheɔ

**4** Kachako nɛ Israelebi na yɔ nɛ b ya kɔ Filistiebi ke-na nseɔ ya wora bumo be keeyi to ashi Ebeneza nɛ Filistiebi na bela ase n ya wora bumo ale be keeyi to ashi Afek. <sup>2</sup> Kena na to nɛ Filistiebi na kɔ m pɔɔ Israelebi na so nseɔ mɔ Israelebi na be basa ɔgboɔ ana. <sup>3</sup> Israel be benapo nɛ b ka na ka beta n yɔ bumo be keeyi to na, nɛ bumo be benimu na kaɔe le: “Mane nna nɛ Enyenpe Ebɔre shin nɛ Filistiebi ere kɔ m pɔɔ anyi so kabre loɔ? Men shin nɛ an ya ta Enyenpe Ebɔre be ɔkre be deka nɛ k wɔ Shilo na m ba, saɔe na so Ebɔre beɔɔ be anyi so n ya mɔlga anyi ashi anyi doɔna kutɔ.”

<sup>4</sup> Ndoɔ nna nɛ b shuɔi basa ko fane b yɔ Shilo n ya ta Enyenpe be ɔkre be deka nɛ mbe ketre Enyenpetale deɔ mbe kuwurputi so ashi shuwa be emalaika anyɔ na be nferinto na m ba. Eli be mbinyensobi anyɔ nɛ baa tre, Hofni nɛ Finihas gba daɔ ti bumo nɛ b ya ta ɔkre be deka na m ba na so.

<sup>5</sup> B ka bar ñkre be deka na, ñe Israelebi na be ñgbene fuli bumo ñe b cha awɔr ga hale ñe kasawule bee gbunḡgbunḡ. <sup>6</sup> Filistiebi na ka nu loḡ ñe b kaḡe le: "Mane nna ñe Israelebi na bee cha awɔr bumo be keeyi to loḡ?" B ka nu fañe Enyẹnpe be ñkre be deka na ba Israelebi na be keeyi to, <sup>7</sup> ñe kufu pɛ bumo ñe b kaḡe le: "Bumo be Ebɔre ba bumo be keeyi na to! Amoso naniere bre an luri asheḡ to! Le be keshen ere be kaduli maḡ naḡ tu anyi kike! <sup>8</sup> Nuso be asheḡ nde? Wane e naaḡ tiḡ m mɔlga anyi ashi Israel be Ebɔre lem-po ere be enɔ to? Loḡ be Ebɔre ere e shin ñe alɔ be yiri yiri ba mɔ Ijiptebi ashi keshishersawule na to dra dra na. <sup>9</sup> Amoso Filistiebi men shin ñe an baa kɔ kenyeñ nsaa kɔ kena fañe benyeñ! Ñe mane alonḡ Israel be basa ere beerḡ pɔɔ anyi so nseḡ ta anyi ḡ ki bumo be anya." <sup>10</sup> Ndoḡ nna ñe Filistiebi na naaḡ ya kɔ Israelebi na kena m pɔɔ bumo so alegaiso m mɔ bumo be basa ḡḡ-boḡ adesa, ñe bumo ñe b ka na kike shile n yɔ bumo be elanḡ to. <sup>11</sup> Filistiebi na daḡ sɔ Ebɔre be ñkre be deka na nna nseḡ mɔ Eli be mbinyensobi anyɔ ñe baa tre Hofni ñe Finihas na.

### Eli be luwu be asheḡ

<sup>12</sup> Kumɔ be kamɔnche na kike ñe Benjamin be kanaan to be enapo ko shile kena na to n yɔ Shilo. E daḡ kpɛa mbe asɔbuuso to nna nseḡ muu shisher n wurge mbe kumu so a ḡini kagbenejija ñe k tɔr mo so. <sup>13</sup> E ka fo Shilo ñe Eli tase mbe kabɛ so ekpakar a jo, ḡkpal mane so e daa lɔ kufu nna ḡkpal kusɔ ñe k beerḡ wora ḡkre be deka na so. Kanyen na ka luri kade to n ya kaḡe bumo kusɔ ñe k wora na, ñe basa na kike fara a shu. <sup>14</sup> Eli ka nu basa na be kushu ñe e bishi le: "Awɔr ñe k bee cha ere be kifito a?" Ñe kanyen na shile n yɔ Eli kutɔ ñe e ya kaḡe mo kusɔ ñe k wora. <sup>15</sup> Kumɔ be jemanɛ so ñe Eli la nfe adekpanu ñe aburwa. Mo alɛ daa maḡ naa wu. <sup>16</sup> Ndoḡ nna ñe kanyen na kaḡe Eli le: "N shile kena nna hale m ba fo nfe kabre na."

Ñe Eli male bishi mo le: "M pibinyen, mane e wora?"

<sup>17</sup> Ñe kanyen ñe e bar baru na kaḡe le: "Filisti be benapo pɔɔ Israel be benapo na so, anyi alɛ be kekɔntɔr na shibi ga! Kumɔ alɛ be kaman fo mbinyensobi Hofni ñe Finihas gba wu ñe b ta Ebɔre be ñkre be deka na gba n choḡ."

<sup>18</sup> Eli daa tase mbe kabɛ so nna m mata kade na be egbal be kabunagboḡ na ñe kanyen na ba kaḡe fañe Filistiebi na ta ḡkre be deka na n choḡ, ñe e lar mbe kabɛ na so n tɔr mbe kaman. ḡkpal mo alɛ ka daḡ bel ga nsaa shi so ñe mbe kubɔ bu ñe e wu. Nfe adena ñe e daḡ junḡkpar Israelebi na.

### Finihas be ekulpoche na be luwu be asheḡ

<sup>19</sup> Eli mo shache ñe e la Finihas be eche na daḡ di kedampo nna n taga to kakurge. E ka nu fañe b ta Ebɔre be ñkre be deka na ñe mo shanyen ñe mo kul be luwu be asheḡ, ñe kakurge ta mo epul na to. Mbe kakurge na daḡ ki kpakpa nna ñe e bee shin ñe e wu. <sup>20</sup> E ka bee shin ñe e wu na ñe beche ñe baa che mo to

ñe e kurge na kaḡe mo le: "Baa lenḡ fo kumu to! Ebinyen ñe fo kurge!" Ama mbe nfera gba daa maḡ wɔ bumo so. Mo alɛ daa maḡ tuge bumo shenḡ, <sup>21</sup> nseḡ kaḡe: "Kebia na be ketre e la Ikabod, kumo be kifito bee ḡini fañe, Ebɔre be kemaḡkura maḡ naa wɔ Israel so." ḡkpal b ka suge ḡkre be deka na ñe mo shanyen ñe mo kul kike be luwu so ñe e kaḡe loḡ na. <sup>22</sup> Ebɔre be kemaḡkura maḡ naa wɔ Israel so ḡkpal b ka ta Ebɔre be ḡkre be deka na n yɔ so.

### Ebɔre be ñkre be deka na ka wɔ Filistiebi kutɔ be asheḡ

<sup>5</sup> Filistiebi na ka sɔ Ebɔre be ñkre be deka na ñe b ta kumo ashi Ebeneeza n yɔ Ashdɔd bumo be kade to, <sup>2</sup> nseḡ ta kumo n ya yili bumo be kegbir Dagɔn be lambu to m mata kegbir na be kapɔrduli. <sup>3</sup> ḡklade kachipurdidi ñe Ashdɔd be basa na wu kegbir na be kapɔrduli ka tɔr kasawule a dese kumo be epun so ashi Enyẹnpe Ebɔre be ñkre be deka na be anishito. Ndoḡ nna ñe b naḡ niḡi kumo to n yili kumo be eyilikpa. <sup>4</sup> Kare ka naḡ che kachipurdidi, ñe b naḡ wu kegbir na be kapɔrduli na ka naḡ tɔr kasawule ḡkre be deka na be anishito m buu epun so. Kumɔ be kumu ñe mbre kike daḡ chuge nna n ya tɔr kabuna to. Kumɔ be eyur nawule e daa maḡ chuge to. <sup>5</sup> Amoso yili loḡ be saḡe m ba fo kabre Dagɔn be kegbirwura kike ñe basa ñe b wɔ Ashdɔd a shunḡ kumo na kike baa luri ebu na to baa tɛmbarḡ kakpa ñe kegbir na tɔr na nna.

<sup>6</sup> Enyẹnpe Ebɔre daḡ shin nna ñe etɔkɔ damta tɔr Ashdɔd be basa na ñe basa ñe b wɔ nde ñe a mata bumo na so ga. E daḡ shin nna ñe achuubɔkɔ pɛ bumo ñe keyenjiyenḡ male gba tɔr bumo so ga. <sup>7</sup> B ka wu kusɔ ñe k bee wora na ñe b kaḡe abar le: "Israel be Ebɔre na e naa gberge anyi ñe an be kegbir Dagɔn ere kusoe na. Anyi maanḡ naḡ shin ñe Ebɔre be ñkre be deka ere e baa wɔ anyi kutɔ nfe." <sup>8</sup> Ndoḡ nna ñe b shunḡi mbɔ n tre Filistiebi na be bewura anu na kike m ba sher m bishi bumo le: "Nuso ñe anyeenḡ wora Israelebi be Ebɔre be ñkre be deka ere?" Ñe b kaḡe bumo le: "Men ta kumo n yɔ Gaaf." Ndoḡ nna ñe b ta kumo n yɔ ndoḡ. <sup>9</sup> B ka bar kumo Gaaf na ñe Enyẹnpe Ebɔre be kasogberge ba kade na to ebi gba so. Ñe e shin ñe keyenjiyenḡ tɔr bumo so, ñe achuubɔkɔ pɛ kade na to be basa, mbia ñe benimu kike. <sup>10</sup> Ndoḡ nna ñe b ta ḡkre be deka na n yɔ Ekrɔn, ama b kaa bee luri kade na to na ñe basa na fara a cha awɔr a kaḡe le: "B bar Israel be Ebɔre be ñkre be deka na nfe nna ñe k ba mɔ anyi ñe an wɔ kade ere to kike!" <sup>11</sup> Ndoḡ nna ñe b naḡ shunḡi n tre Filisti be bewura na kike ḡ kaḡe bumo le: "Men shin ñe an lara Ebɔre be ñkre be deka na ashi anyi to saḡe na so k maanḡ mɔ anyi ñe anyi be basa kike." Ñe keyenjiyenḡ tɔr kade na be basa kike so ḡkpal Ebɔre be kasogberge ka daḡ ba bumo so alegaiso so. <sup>12</sup> Achuubɔkɔ daḡ pɛ kade na to be basa kike nna ama bumo be bumo ñe achuubɔkɔ na daa maḡ mɔ na daa shu a tre bumo be agbirana nna fañe a ba mɔlga bumo.

### B ka beta nkre be deka na m ba Israel be ashen

6 Enyenpe Ebore be nkre be deka na ka ji afɔ ashunu ashi Filisti be efuli so be kaman, <sup>2</sup> ne Filistiebi na tre bumo be agbirwuraana ne bekpapo m bishi bumo le: "Nuso ne anyeen wora Enyenpe Ebore be nkre be deka ere? Men kanje anyi kanane anyeen wora m beta kumo n yo kumo be kakpa ne k shi."

<sup>3</sup> Ne b kanje le: "Ne men baa sha kebeta kumo n yo kumo be kakpa ne k shi bre, kumo ere men fin sarga be kake ko n ti so a ya kule alubi be ketampan nkpal men ka suge kumo so. Lon na ne menyeen pin kusɔ ne k ba ne Enyenpe Ebore be kasogberge wo menyi so. Nkpal mane so, k man daga b ka beta nkre be deka na n yo ne kake man ti kumo so."

<sup>4</sup> Ne basa na nan bishi le: "Nuso be kake e daga an ka ta n ya sa mo?" Ne agbirwuraana na ne bekpapo na kanje: "Men ta shuwa n lɔne asɔ anu fane achuubɔɔ nsen nan ta shuwa n lɔne eshiboe anu ne a yili n sa Filisti be bewura anu na, nkpal mane so kulɔ na ter pe menyi ne bewura na kike. <sup>5</sup> Men ta asɔ ne men lɔne ne a duli eshiboe ne a bee jija men be adɔjibi na ne amo ne a duli achuubɔɔ a tɔɔ menyi na n ti nkre be deka na so n yo ne a baa nini fane menyee sa Israel be Ebore na bunyan. Ne men wora lon bre, ashere e maan nan shin ne etɔɔ e ba menyi ne men be agbirana ne menyi be kasawule ere so. <sup>6</sup> Men sa man kan wora men be ngbene kpakpa fane Ijiptebi na ne bumo be ewura. Dra na Ebore be kasogberge gbongboni nan ba bumo so nna pɔɔ ne b sa Israelebi na ekpa ne b lar Ijipt to. <sup>7</sup> Amoso men fin enache anyɔ ne b man nan ta n dɔ nk ku so ne b kɔ anabi. Kumo be kaman ne men fin turko popɔɔ n che ana na nsen che anabi na male m muni kuluu to. <sup>8</sup> Kumo be kaman ne men ta Ebore be nkre be deka na n deni turko na so nsen ta shuwa be asɔ ne men lɔne a yo ne men ya sa mo fane men be alubi be kewora be kake na n wɔɔ deka pɔɔ to m mata kumo, nsen ju ana na ne bumo nawule e baa yo. <sup>9</sup> Kede be kaman ne menyi ale e yili a keni bumo. Ne ana na ban sɔ Bef Shimesh be kade to be kaba so, kumo ere k ban di efuli nna fane Israel be Ebore na e shin ne le be aleblawu ere ba anyi so na. Ne lon baa man wora bre, kumo ere k bee nini nna fane manne Ebore e shin ne lon be aleblawu na ba anyi so. K nan cher a beer ba nna."

<sup>10</sup> Ndon nna ne basa na nu kusɔ ne b kanje bumo na nsen ta ana na n che turko na nsen che bumo be anabi na bre m muni kuluu to. <sup>11</sup> Kede be kaman ne b ta nkre be deka na ne deka ne asɔ ne b ta shuwa n lɔne ne a du fane eshiboe ne achuubɔɔ wɔɔ na n ti nkre be deka na so n yili turko na to. <sup>12</sup> Ne enache na bɔla Bef Shimesh be ekpa n nini tinini a shu a yo. Ne Filisti be bewura anu na be bumo so hale n ya ka taga to Bef Shimesh be kade to.

<sup>13</sup> Bef Shimesh be basa daa wo ketanje to nna a teni bumo be ayu. B ka man bumo be amu so nsen wu nkre be deka na, ne bumo be ngbene fuli bumo ga hale ne b yige kasɔtenji na. <sup>14</sup> Ndon nna ne ana na gberge turko na m ba kanyen ko ne e shi Bef Shimesh

ne baa tre mo Joshuwa be ndɔ to m ba yili kejembu gbongboni ko ase. Ne basa ko ba kuya turko na be ndibi to m puga ede nsen mo ana na n ta amo n chɔɔ n lara sarga n sa Enyenpe Ebore. <sup>15</sup> Ndon ne Livaiebiana na nan lara Enyenpe Ebore be nkre be deka na ne deka ne achuubɔɔ ne eshiboe be asɔ ne b ta shuwa n lɔne na ashi turko na so n deni kejembu gbongboni na so. Kumo be kaman ne Bef Shimesh be basa ba lara esarga chɔɔso ne esarga ko ana gba n ti so n sa Enyenpe Ebore. <sup>16</sup> Filisti be bewura anu na ka wu kusɔ ne k wora na ne b beta n yo Ekrɔn be kade to kamɔnche na kike.

<sup>17</sup> Asɔ anu ne Filistiebi na ta shuwa n lɔne ne a du fane achuubɔɔ ne b ta n ti nkre be deka na so n yo Bef Shimesh na be kekama nan yili nna a nini bunyan ne Filistiebi be nde ne baa tre Ashdɔd ne Gaaza ne Ashkelɔn ne Gaaf ne Ekrɔn na kɔ a sa Enyenpe Ebore.

<sup>18</sup> Shuwa be asɔ anu ne a du fane eshiboe na be kekama male nan yili nna n sa Filistiebi be nde ne b pɔɔ egbal nkulti na ne ndewurbi ne a mata amo na be bewura anu na. Kejembu gbongboni ne Livaiebi na nan ta Enyenpe Ebore be nkre be deka na n ya yili so ashi Bef Shimesh be kanyen ko ne baa tre Joshuwa na be ndɔ to na, kraa dese sheda so hale kabre.

<sup>19</sup> Enyenpe Ebore nan mo Bef Shimesh be benyen adushunu kike nna nkpal b ka jule nkreni nkre be deka na to so. Ne basa na shu keeli ga nkpal basa damta ne Enyenpe Ebore mo na so.

### B ka ta nkre be deka na n yo Kiriaf Jearim be ashen

<sup>20</sup> Ndon nna ne Bef Shimesh be benyen na bishi abar le: "Wane e nan tin nkreni yili Enyenpe Ebore cheembi ere be anishito n ji efute? K daga fane an lara nkre be deka ere nfe, ama nne ne anyeen yer kumo?" <sup>21</sup> Ne b shunji mɔɔ fane b ya kanje Kiriaf Jearim be basa na le: "Filistiebi na beta Enyenpe Ebore be nkre be deka na m ba. Men ba ta kumo n yo menyi pe."

7 Ndon nna ne Kiriaf Jearim be basa na ba ta Enyenpe Ebore be nkre be deka na n yo kanyen ko ne baa tre Abinadab ne mbe lan wo kebee be esoso na pe nsen lara mo pibinyen Eliaza n yili fane e baa keni kumo so.

### Samuel ka ki Israelebi be ejunkparpo be ashen

<sup>2</sup> Enyenpe Ebore be nkre be deka na nan ji nfe adunya kike nna ashi Kiriaf Jearim. Lon be jeman na male ne Israelebi na bee shu a kule Enyenpe Ebore a fin keche-to.

<sup>3</sup> Ndon nna ne Samuel kanje Israelebi na le: "Ne men beta a ba Enyenpe Ebore kutɔ bre, kumo ere a daga men ka yige efuli pɔɔana so be agbir ne kegbirche Ashtɔref be kebaashun, nsen ta men be ngbene kike n sa Enyenpe Ebore, nsaa bunyan mo nawule. Sanje na so e beer mɔlga menyi ashi Filistiebi na be enɔ to." <sup>4</sup> Ne Israelebi na yige agbir ne baa tre Baal ne Ashtɔref na be kebaashun nsaa shun Enyenpe Ebore nawule.

<sup>5</sup> Ndon nna ne Samuel kanje le: "Men tre Israelebi na kike ne b ba sher Mizpa ne nkule Enyenpe Ebore na n

sa menyi.”<sup>6</sup> Nε Israelebi na ba sher abar so ashi Mizpa. Samuel e daa la bumo be ejuṅkparpo. B daṅ saṅ nchu nna n chulgi n wurge kasawule faṅe sarga n sa Enyenpe Ebɔre. Bumo aḷe daṅ kishi kumo be kamɔnche kike nna nsej bugi to ḡ kaṅe Enyenpe Ebɔre faṅe b wora alubi n da mo so.

<sup>7</sup> Filistiebi na ka nu faṅe Israelebi na sher Mizpa nε bumo be bewura nε benapo yɔ nε b ya kɔ Israelebi na. Israelebi na ka nu loṅ, nε kufu pε bumo. <sup>8</sup> Nε b kaṅe Samuel le: “Baa kule Enyenpe Ebɔre na faṅe e mɔlga anyi ashi Filistiebi ere be enɔ to.” <sup>9</sup> Ndoṅ nna nε Samuel mɔ kubɔlpobi n ta kumo kike n chɔɔ n lara sarga n sa Enyenpe Ebɔre faṅe e che Israelebi to. Nε Enyenpe Ebɔre nu mbe kabɔrekule na. <sup>10</sup> Samuel kraa lara sarga na nna, nε Filistiebi na gbaṅ m buu bumo so nε b kɔ bumo, nε Enyenpe Ebɔre shin nε bɔre ponte nε Filistiebi na be nfera wul bumo to nε keyenjiyenji tɔr bu-mo so nε b shile. <sup>11</sup> Nε Israelebi na lar Mizpa n ju m buu Filistiebi na so m mɔ bumo n ya kaa taga to Bef Kaar.

<sup>12</sup> Ndoṅ nna nε Samuel ta kejembu n yuu Mizpa nε Shen be kefeato nsej nase kumo be ketre Ebeneeza ḡ kaṅe le: “Enyenpe Ebɔre na e che anyi to m ba fo nfe.”

<sup>13</sup> Israel be benapo na daṅ pɔɔ Filistiebi na so nna. Samuel be jemaṅe so maḷe kike Enyenpe Ebɔre daṅ che Israelebi na to nna nε Filistiebi na maṅ naṅ tiṅ n sɔ bu-mo be efuli kike. <sup>14</sup> Nε Israel be nde nε a wɔ Ekrɔn nε Gaaf be kefeato nε Filistiebi daṅ sɔ na kike naṅ laṅe ḡ ki Israelebi peya. Nε kagbenewushi maḷe ba Amɔriebe na nε Israelebi na be kefeato.

<sup>15</sup> Samuel e daa la Israel be demujipo hale n ya wu. <sup>16</sup> Kafε kike e bee nite a chambɔ Betel nε Gilgaal nε Mizpa be nde nna a ji Israelebi nε b wɔ ndoṅ be asherṅ n sa bumo. <sup>17</sup> Saṅkama maḷe nε e baṅ loge mbe kushuṅ e bee beta nna n yɔ Raama mbe kade to n ya kaa ji bu-mo aḷe gba be asherṅ a sa bumo. E daṅ pɔr bɔresure ashi Raama nna n sa Enyenpe Ebɔre.

#### Israelebi ka bee fin ewura be asherṅ

**8** Samuel ka bel, nε e lara mbe mbinyensobi anyɔ nε b ki Israel be demujipoana. <sup>2</sup> Mo pibinyen nimuso na be ketre e daa la Jowel nε ekekarso na maḷe be ketre daa la Abija. Bumo kike daa wɔ kade nε baa tre Beshiba na nna. <sup>3</sup> Ama bumo ere daa maṅ du faṅe bumo tuto. Amansherbi nε bumo kenishi daṅ pere so ga, nε baa puni basa a sɔ bumo be asɔ nsaa ji basa be edemuana durmu so.

<sup>4</sup> Ndoṅ nna nε Israel be bejuṅkparpoana na kike gbargbar abar n yɔ Samuel kutɔ ashi Raama <sup>5</sup> n ya kaṅe mo le: “Naniere fo bel nna na, nε fo mbinyensobi ere maḷe maṅ du faṅe fo, amoso lara ewura n sa anyi nε e baa juṅkpar anyi faṅe kanane efuli pɔteana na gba be basa kɔ bewura na.” <sup>6</sup> K daṅ maṅ par Samuel ḡkpal b ka kaṅe faṅe baa fin ewura so. Ndoṅ nna nε e kule Enyenpe Ebɔre a yɔ kumo be kapḷea so. <sup>7</sup> Nε Enyenpe Ebɔre kaṅe mo le: “Kusɔ kama nε b kaṅe fo, fo nu n sa bumo. Manne fo nε b kini; ma nε b kini faṅe bumo be ewura. <sup>8</sup> Yili saṅe so nε n lara bumo ashi Ijijt be ka-

sawule so dra dra na kike nε b kini ma nsej ya kaa be agbir so. Kusɔ nε b wora ma na gbagba nε b ta a wora fo aḷe gba naniere na. <sup>9</sup> Kusɔ kama nε b kaṅe, fo nu n sa bumo, ama wora ania ḡ kpele bumo kusoe keni-shipereso nε b pin kanane ewura na beenj ba kaa wora bumo.”

<sup>10</sup> Ndoṅ nna nε Samuel kaṅe basa nε baa kule mo faṅe e fin ewura n sa bumo na kusɔ kama nε Enyenpe Ebɔre na kaṅe mo. <sup>11</sup> E ye: “Le nε menyi be ewura na beenj wora menyi. E beenj tintiṅ men be mbinyensobi nε b ki mbe benapo nsej shin nε bumo be beko e baa far mbe egbanjeturko nε beko maḷe e baa di egbanje a kɔ kena, nε beko e baa shile a juṅkpar mbe egbanjeturko. <sup>12</sup> E beenj lara bumo be beko nε b ki benapo ḡg-boṅto ḡgboṅto be benimu nε beko maḷe e ki benapo adununu be benimu. E beenj shin nε bumo be beko e baa dɔ mo nε beko maḷe e baa tenji mbe asɔ nε beko e baa wora akɔɔ nε mbe egbanjeturko be asɔ. <sup>13</sup> Men be mbichebi beenj baa wora etulale a sa mo nsej ki mbe bedaṅepo nε ebodobodotpoana. <sup>14</sup> E beenj sɔ menyi be nsawule lela nε ndibi nε baa tre ɔlif na be ndɔana nε ndibi nε baa tre greep na be ndɔana n sa mbe benimuana. <sup>15</sup> E beenj baa sɔ menyi be ayu nε menyi be greep be asɔrso be kudu kudosopo a sa mbe benimuana nε mbe ekrachiana. <sup>16</sup> Ewura na beenj baa sɔ men be nyerbi nε mbita nε men be ana lela nε men be ekurma a shin nε b baa shuṅ mo. <sup>17</sup> Mo aḷe beenj naa sɔ menyi be mbolpɔ nε mboe be kudu kudosopo. Nε menyi aḷe gbagba e ki mbe anya. <sup>18</sup> Loṅ be saṅe na kaṅ fo, menyeeṅ fubel ga ḡ gbity menyi be ewura nε men gbagba fin na, ama ma Enyenpe Ebɔre maḷe maṅ nu menyi be nfulubel na.”

<sup>19</sup> Nε basa na kini kenu n sa Samuel nsej kaṅe le: “Mm, anyi ere, ewura nε anyee sha. <sup>20</sup> Saṅe na so anyi aḷe gba beenj ba du faṅe efuli pɔteana a kɔ an gbagba be ewura nε e baa ji anyi so kuwura nsaa juṅkpar anyi a yɔ ana to n ya kaa kɔ a sa anyi.” <sup>21</sup> Samuel ka nu kusɔ kama nε b kaṅe na n loge nε e ya kaṅe Enyenpe Ebɔre kumo. <sup>22</sup> Nε Enyenpe Ebɔre kaṅe le: “Wora kusɔ nε baa sha n sa bumo nsej sa bumo ewura.” Ndoṅ nna nε Samuel kaṅe Israel be basa na kike faṅe b baa yɔ epe.

#### Sɔɔl nε Samuel ka tu abar be asherṅ

**9** Damawura ko e daa wɔɔ nε baa tre mo Kish nε e shi Benjamin be yiri to. Mo tuto be ketre e daa la Abiel nε mo nananyen maḷe daa la Zerɔ. Zerɔ maḷe mo tuto e daa la Bekurɔf nε Bekurɔf maḷe mo tuto daa la Afaya. <sup>2</sup> Kish pibinyen ko be ketre e daa la Sɔɔl. Sɔɔl daa wale kayerbi nna ga, nsaa maṅ kɔ sara kike. Mo e daa wɔ nteṅ a chɔ Israel be esa kike.

<sup>3</sup> Kish daa kɔ ekurma nna nε b foe. Ndoṅ nna nε e kaṅe Sɔɔl le: “Keta nyerbi na be eko nε fo nε mo e ya fin ekurma na.” <sup>4</sup> Ndoṅ nna nε b bɔla Efrayim be abee ase nε Shalisha be efuli so be kaba so, n fin amo ḡ gben, nsej naṅ bɔla Shaalim maḷe be efuli so be kaba so, ama bumo aḷe daa maṅ wu ekurma na. Ndoṅ nna nε b bɔla Benjamin be efuli so be kaba so a fin ekurma na ama b daa maṅ wu amo. <sup>5</sup> B ka bee taga to Zuuf be ka-

sawule so, nɛ Sɔɔl kaŋɛ mbe kayerbi na le: "Shin nɛ an beta n yɔ epe, nɛ manɛ loŋ, n tuto beɛŋ yige ekurma na be asheŋ be kebaafe nsaa fe anyi be asheŋ."

<sup>6</sup> Nɛ kayerbi na kaŋɛ le: "N nyenpe, kebɔrenya ko wɔ kade ere to nɛ basa bee sa mo bunyanŋ ga, ŋkpal manɛ so kusa kama nɛ e baŋ kaŋɛ, k bee wora kashentenŋ nna. An yɔ mo kutɔ, ashere e beɛŋ tiŋ ŋ nini anyi kakpa nɛ ekurma na wɔ."

<sup>7</sup> Nɛ Sɔɔl bishi mo le: "An kaŋ yɔ mo kutɔ, manɛ bre nɛ anyeenŋ sa mo? Anyi be ajiɓi nɛ a wɔ anyi be ebɔte to na kike loge, anyi aɛ maŋ naa ko sheŋ nɛ an ya sa mo; ŋko an ko kusa ko?"

<sup>8</sup> Nɛ kayerbi na naŋ kaŋɛ mo le: "Ma ere ko gbɔti be kaɛɛɓi fimbi ko. Meɛŋ ta kumo n sa mo saŋɛ na so e beɛŋ ŋini anyi kakpa nɛ anyeenŋ wu ekurma na."

<sup>9</sup> Ndoŋ nna nɛ Sɔɔl kaŋɛ le: "Mbo! An yɔ kebɔrenya nɛ e bee wu asheŋ a kaŋɛ na kutɔ." E daŋ kaŋɛ le nna ŋkpal manɛ so loŋ be jemanɛ na so Ebɔre daa bɔla asheŋ be kewunŋkaŋɛ so nna a malga a sa basa. Basa nɛ baa wu asheŋ a kaŋɛ na nɛ b daa tre anebiana loŋ be jemanɛ na. <sup>10</sup> Ndoŋ nna nɛ Sɔɔl nɛ kayerbi na yɔ kakpa nɛ anebi na wɔ na. <sup>11</sup> B ka dii kebee a yɔ kade na to na, nɛ b ya tu besunŋurbi ko nɛ baa ba nɛ b ba saŋ nchu, nɛ b bishi bumo le: "Anyee fin kanyen nɛ e bee wu asheŋ a kaŋɛ na nna. E wɔɔ nna ere a?"

<sup>12</sup> Nɛ b ye: "Mm, e wɔ kade to kabre ŋkpal manɛ so, baa sha kelara sarga ashi kebee nɛ k mata nfe ere so kabre nna. Mo e wɔ menyɛ be anishito a yɔ na, amoso men wora mananŋ. <sup>13</sup> Men baŋ luri kade na to, menyeeŋ wu mo pɔɛŋ nɛ e yɔ kakpa nɛ baa lara sarga na. Basa na maanŋ fara a ji sargajiɓi na ama e baŋ ya nefa amo na pɔɛŋ. Nɛ men baŋ yɔ naniere, menyeeŋ tu mo pɔɛŋ nɛ e yɔ ndoŋ." <sup>14</sup> Ndoŋ nna nɛ Sɔɔl nɛ mbe kayerbi na luri kade to nseŋ wu Samuel nɛ e bee sher bumo to a yɔ sarga na be kakpa.

<sup>15</sup> Kumo be ŋklade, pɔɛŋ nɛ Sɔɔl ba na, le nɛ Enyenpe Ebɔre daŋ kaŋɛ Samuel. <sup>16</sup> "N wu kananɛ ma basa bee ji awurfoŋ. Ma aɛ nu bumo be kushu nɛ baa shu a fin kecheto na. Echefo saŋɛ ere so gbagba, meɛŋ shunji esa ko nɛ e shi Benjamin be kananŋ to nɛ fo duga ŋku n do mbe kumu so n lara mo ŋ ki Israel be ejuŋkparpo. Mo e naanŋ mɔlga bumo ashi Filistiebi na be enɔ to."

<sup>17</sup> Samuel ka wu Sɔɔl na nɛ Enyenpe Ebɔre kaŋɛ mo le: "Kanyen ere be asheŋ nɛ ŋ kaŋɛ fo na. Mo e naa shin nɛ e ki Israel be ejuŋkparpo na." <sup>18</sup> Ndoŋ nna nɛ Sɔɔl yɔ Samuel kutɔ ashi kabunagboŋ na ekpa n ya bishi le: "Jande ŋini ma esa nɛ e bee wu asheŋ a kaŋɛ na be laŋ to."

<sup>19</sup> Nɛ Samuel kaŋɛ le: "Ma nna na. Men ba nɛ an yɔ kakpa nɛ baa lara sarga na. Menyeeŋ tu ma n ji kabre, ama echefo kachipurso nɛ meɛŋ kaŋɛ menyɛ kusa nɛ k wɔɔ pɔɛŋ nɛ men baa yɔ. <sup>20</sup> Sa maŋ shin nɛ fo ekurma nɛ b foe nche asa kike ere bre be asheŋ e baa foŋ fo. B wu bumo. Wane bre nɛ fee tama fane Israel bee sha e ka ki bumo be ejuŋkparpo? Manɛ fo nɛ fo kananŋ a?"

<sup>21</sup> Ndoŋ nna nɛ Sɔɔl kaŋɛ mo le: "Benjamin be yiri to ebi e la ma. Bumo e la yiri mo nɛ b maŋ shibi ashi Israel kike to. Ma aɛ be laŋ to ebi nɛ b maa keni a bɔla

kenishi ashi anyi be yiri na to. Nɛ manɛ a ba nɛ fee malga ŋ kutɔ le?"

<sup>22</sup> Nɛ Samuel keta Sɔɔl nɛ mbe kayerbi na n yɔ ejikpa be lambu to n ya shin nɛ b chena bunyanŋ be echenakpa, kakpa nɛ befo beɛŋ wora fane basa adesa daa tase a ji na. <sup>23</sup> Ndoŋ nna nɛ Samuel kaŋɛ edaŋepo na le: "Ta eblaŋ lela nɛ ŋ kaŋɛ fane fo ta n yili ŋ koŋ na m ba." <sup>24</sup> Nɛ edaŋepo na ta eblaŋ na m ba yili Sɔɔl be anishito. Nɛ Samuel kaŋɛ mo le: "Ade kike la feya nna. N ta amo kike nna n yili fo, amoso baa we. N tre befo ere kike nna nɛ b ba tu fo n ji."

Sɔɔl nɛ Samuel ka ji n loge, <sup>25</sup> nɛ b bɔla kakpa nɛ baa shunŋ Ebɔre na m beta n yɔ kade to. Ndoŋ nna nɛ b nase kelaŋ n sa Sɔɔl kuchonji be esoso ashi Samuel be laŋ to, <sup>26</sup> nɛ e dese nɛ mo nɛ Samuel ber bare.

### Samuel ka duga ŋku n do Sɔɔl so n ta mo ŋ ki ejuŋkparpo be asheŋ

Kare ka che kachipurdidɔ, nɛ Samuel tre Sɔɔl kuchonji na so ŋ kaŋɛ mo le: "Koso, nɛ n shunji fo akpa." Nɛ Sɔɔl koso nɛ mo nɛ Samuel be abar so n lar. <sup>27</sup> B ka bee fo kade na be ekarso, nɛ Samuel kaŋɛ Sɔɔl le: "Kaŋɛ fo kayerbi na nɛ e juŋkpar anyi a yɔ." Nɛ kayerbi na choŋ. Ndoŋ nna nɛ Samuel naŋ kaŋɛ Sɔɔl le: "Jo nfe gbɛɓi nɛ n wora ŋ kaŋɛ fo kusa nɛ Ebɔre kaŋɛ ma."

**10** Ndoŋ nna nɛ Samuel ta ɔlif be ŋku koɓbabi to n chulgi n wurge Sɔɔl be kumu so nseŋ choŋ mo fane kananɛ baa choŋ ewura na ŋ kaŋɛ le: "Enyenpe Ebɔre na e lara fo fane mbe basa Israelebi be ejuŋkparpo. Feɛŋ baa juŋkpar mbe basa a kuŋ bumo ashi bumo doŋana kike kutɔ. Kusa nɛ ŋ kaŋɛ ere be ɔkɔnɛ nɛ feɛŋ wu nde: <sup>2</sup> Fo baŋ lar ma kutɔ kabre a yɔ feɛŋ ya tu benyen anyo ko a mata Reechel be nchaŋ nɛ k mata Zelza ashi Benjamin be efuli so na. Baanŋ kaŋɛ fo fane: B wu ekurma nɛ menyee fin na. Amoso naniere fo asheŋ e naa tir fo tuto nɛ e bee fe kananɛ e beɛŋ wora n wu fo, manɛ ekurma na bre." <sup>3</sup> Fo baŋ naŋ yili ndoŋ a yɔ, feɛŋ ya tu kedibi gbongbonji ko ashi Tabɔɔ, nseŋ wu benyen asa ko ka bee yɔ Betel nɛ b ya bunyanŋ Ebɔre. Bumo to be eko beɛŋ juŋkpar mboefɔlbi asa, nɛ enyɔsopo na male e sulɔ ebodobodo asa, nɛ esasopo na e sulɔ nsa belbelso denkeŋ be koɔ. <sup>4</sup> B baŋ choŋ ko n loge, baanŋ sa fo ebodobodo na be anyo. B kaŋ sa fo amo, fo ɔ. <sup>5</sup> Kumo be kaman nɛ fo yɔ Gibia, kakpa nɛ Filistiebi be benapo be keeyi to wɔ na. Fo baa luri kade na to, feɛŋ tu anebiana be katuŋ ko nɛ b be abar so n shi kakpa nɛ baa bunyanŋ Ebɔre na a gbelle to a ba nɛ b juŋkpar bumo a laŋ ejaŋjilaŋ nɛ ŋkure nɛ egoji nsaa foŋ nlopi nɛ bumo aɛ bee wu asheŋ a kaŋɛ. <sup>6</sup> Enyenpe Ebɔre be kiyoyu be eleŋ beɛŋ gbelle fo so epul to na to nɛ fo aɛ gba e tu bumo a wu asheŋ a kaŋɛ nsaa wora asheŋ nɛ fo daa maa wora. <sup>7</sup> Le be etɔkɔneshenŋ ere baŋ wora m koɔ so, kumo ere fo wora kusa kama nɛ fee fe fane k wale, ŋkpal manɛ so, Ebɔre beɛŋ baa juŋkpar fo. <sup>8</sup> Juŋkpar ma a yɔ Gilgaal nɛ m ba tu fo ndoŋ n lara sarga choŋso nɛ koŋkoŋwuleso be esarga. Ya jo ma ndoŋ koŋwe nɛ m ba kaŋɛ fo kusa nɛ feɛŋ wora.

<sup>9</sup> Sɔɔl ka yige Samuel a yɔ kumo be kamɔnche na ne Ebɔre sa Sɔɔl nfera popɔr, ne kusɔ kama ne Samuel kanje mo na ɔɔl so. <sup>10</sup> Sɔɔl ne mbe kayebi ka fo Gibia, ne anebiana be katun ko ba tu bumo epul to na to ne Ebɔre be kiyoyu gbelge mo so elenso ne mo ale gba fara a wu ashen a kanje. <sup>11</sup> Basa ne b daa nyi mo dra na ka wu kusɔ ne e bee wora na, ne b bishi abar le: "Mane e ɔɔl Kish pibinyen ere? Sɔɔl male nan ki anebi nna?" <sup>12</sup> Ne kanyen ko ne e wɔ ndon bishi le: "Kanan mo bre to ne anebiana ere shi?" Ne k ki sara ne baa kanje le na: "Sɔɔl gba ki anebiana na be eko nna a?" <sup>13</sup> Sɔɔl ka wora kewunkanje be ashen na n loge ne e dii kebee ne baa bunyan Ebɔre na so.

<sup>14</sup> Sɔɔl mo wɔpa ka wu mo ne mbe kayebi na ne e bishi bumo le: "Nne ne men yɔ?"

Ne Sɔɔl ye: "Ekurma ne an ya ka fin ama an ka fin bu mo n gben na ne an ya wu Samuel."

<sup>15</sup> Ne Sɔɔl mo wɔpa nan bishi le: "Ne nuso ne e kanje meny?"

<sup>16</sup> Ne Sɔɔl kanje: "E kanje anyi nna fane b wu ekurma na, ama mo ale nan kanje mo wɔpa kanane Samuel ye e been ki ewura be ashen."

### B ka ye Sɔɔl been ki ewura be ashen

<sup>17</sup> Ne Samuel shin ne Israelebi na gbargbar abar ashi Mizpa n shun Enyenpe Ebɔre ndon <sup>18</sup> ne e kanje bumo fane Enyenpe Israel be Ebɔre na ye: "Ma e lara meny ashi Ijpt be kasawule so nser n mɔlga meny ashi Ijptebi na be enɔ to ne bekama ne baa mean meny na kutɔ. <sup>19</sup> Ma e la Ebɔre ne e lara meny ashi meny be etɔɔ ne awurfon kike to na, ama kabre men kini ma nser kanje ma fane n fin ewura n sa meny. Amoso men yɔ n ya gbargbar abar yiriyiri so ne mbuna mbuna be ntun so n yili ma anishito."

<sup>20</sup> Samuel ka shin ne Israel be yiri yiri na kike bee lar a ba kebeso kebeso na, Benjamin be yiri na ne Enyenpe Ebɔre nan lara. <sup>21</sup> Ndon nna ne Samuel shin ne Benjamin be kanan na lar n yili mbuna mbuna so ne Ebɔre lara Matri be kabuna ebi. Matri be kabuna be benyen na ka lar a ba kebeso kebeso na ne e lara Kish pibinyen Sɔɔl. Ama b ka bee fin mo, b daa nan wu mo. <sup>22</sup> Ndon nna ne b bishi Enyenpe Ebɔre le: "Esa ko kra nan na wɔɔ a?"

Ne Enyenpe Ebɔre kanje fane Sɔɔl e ka, ama mo ale nana esulɔ na be kaman.

<sup>23</sup> Ne basa na shile n ya fin Sɔɔl n keta mo m ba nsher na to nser wu fane e do basa kama ne b daa wɔ ndon nna kike kumu. <sup>24</sup> Ndon nna ne Samuel kanje basa na le: "Kanyen ne Enyenpe Ebɔre lara nna na! Esa kama nan du fane mo."

Ndon nna ne basa na kike cha awɔr n kanje le: "Ewura! Ebɔre e sa fo nkp tenten!"

<sup>25</sup> Ne Samuel bugi ashen to n sa bumo a yɔ kuwurji be kapla so, nser sibe kumo be mbra n nase kawɔl to n ya nase bɔrelambu to. Kumo be kaman ne e shin ne ekama yɔ epe. <sup>26</sup> Ndon nna ne Ebɔre malga n sa benapo lempo ko ne b ber ngbene n shun Sɔɔl n yɔ Gibia. <sup>27</sup> Ama basa ne baa ku ashen na bre nan kanje le

nna: "Nuso ne Sɔɔl male been tin m mɔlga anyi ashi anyi donana kutɔ?" B daa maa sha Sɔɔl ka ki bumo be ewura, nkpal lon so b daa nan bar mo kake kike. Ama Sɔɔl male daa nan kanje shen.

### Sɔɔl ka ko m ɔɔl Ammonebi so be ashen

**11** Kede be kaman ne Ammonebi be ewura ne baa tre Nahaash na ne mbe benapo kre kena m ba kulti kade ne baa tre Jabesh ne k wɔ Giliad be efuli so na n wɔɔ. Le ne basa ne b wɔ Jabesh na nan kanje ewura Nahaash: "Shin ne anyi ne fo e wora kɔnkɔnwule, sanje na so, anyeen ba wɔ fo kaseto nsaa ka lampo a sa fo."

<sup>2</sup> Ne Nahaash kanje le: "Kusɔ korwule so ne meen yili ne ma ne meny e wora kɔnkɔnwule be nkre. Meen chule men be ekama be jisoso be kenishi ne anishinyɔr e pe Israelebi na kike."

<sup>3</sup> Ne Jabesh be benimuana na kanje le: "Sa anyi nchenshunu ne an ta n shun mɔɔ anyi be basa ne b ka ashi Israel be kasawule so na kutɔ. Esa kama baa nan ba che anyi to bre, kumo ere anyeen shuli so n sa fo."

<sup>4</sup> Mɔɔ na ka ta baru na n yɔ Gibia ne k la Sɔɔl be kade to na n ya kanje bumo, ne Gibiaebi na kike fara a shu awɔrso. <sup>5</sup> K nan cher ko ne Sɔɔl shi ndɔ to m be mbe ana dɔso so a ba m ba bishi bumo le: "Mane e wora a? Mane nna ne ekama bee shu lon?" Ndon nna ne b kanje mo kusɔ ne mɔɔ ne b shi Jabesh na ba kanje. <sup>6</sup> Sɔɔl ka nu lon, ne Ebɔre be kiyoyu gbelge mo so elenso ne e nya agbo ga nkpal kusɔ ne Nahaash kanje na so.

<sup>7</sup> Ndon nna ne Sɔɔl mɔ ana dɔso na be anyɔ nser kuya bumo to n ta eblan na be eko n shun mɔɔ n kanje bumo fane b ta eblan kuyatoso na n yɔ Israel be efuli so kike n ya kpele bumo kusoe n kanje le: "Esa kama ne e baa nan be Sɔɔl ne Samuel so n yɔ kana to, le ne amodonwura gba be ana been ki na!"

Ndon nna ne Enyenpe Ebɔre shin ne kufu tɔr Israel be basa na so ga ne bumo kike gbargbar abar so. <sup>8</sup> Sɔɔl nan shin nna ne bumo kike gbargbar ashi Bezek. Bumo ne b nan shi Israel daa la basa ngbon alfa asa, ne basa ngbon adesa male nan shi Juda. <sup>9</sup> Ndon nna ne b kanje mɔɔ ne b shi Jabesh na le: "Men kanje meny be basa fane pɔɔr ne kapa e fo echefo anyeen mɔlga bumo." Jabesh be basa ka nu lon be baru na ne bumo be ngbene fuli bumo ga. <sup>10</sup> Ne b kanje Nahaash le: "Echefo anyeen shuli so n sa fo, sanje na so feen wora anyi kusɔ kama ne k par fo."

<sup>11</sup> Kumo be nklade ne Sɔɔl barga mbe basa na to ntun asa nser ta kena n ya tu bumo donana Ammonebi na ashi bumo be keeyi to kachipurdidi na. Israelebi na nan mɔ Ammonebi na nna hale n ya fo kapa-so. Bumo be bumo ne b daa nan nya m mɔ na male nan pesan to nna ne bumo be basa anyɔ kama nan nan wɔ abar so.

<sup>12</sup> Ndon nna ne Israel be basa na kanje Samuel le: "Nne ne basa ne b kanje fane Sɔɔl e sa maa la anyi be ewura na wɔ? Men bar bumo m ba sa anyi ne an mɔ!"

<sup>13</sup> Ama le ne Sɔɔl bre nan kanje: "B nan mɔ esa kama kabre nkpal mane so le be kache ere ne Enyenpe Ebɔre

ta m mɔlga Israel be basa.” <sup>14</sup> Ne Samuel kanje bumo le: “Men shin ne an kike e yɔ Gilgaal n nan ya lɔhe ɛ kanje fane sɔɔl e la anyi be ewura.” <sup>15</sup> Ndonɔ nna ne bumo kike yɔ Gilgaal be kakpa ne baa bunyanɔ Ebɔre na n ya yili kumo fane sɔɔl e la bumo be ewura. Kumo be kaman ne b lara kɔnkɔnɔwuleso be esarga ndonɔ nsej ji eyur ndonɔ ga.

**Samuel be nkla be kamalga be ashenɔ**

**12** Ndonɔ ne Samuel kanje Israel be basa na kike le: “Kusɔ ne menyee sha na, naniere bre n wora kumo n sa menyɔ. N sa menyɔ ewura mo ne e beenɔ baa junɔkpar menyɔ. <sup>2</sup> Men gbagba ere wu kanaanɔ n junɔkpar menyɔ sanje so ne n la kabrantie na kike. Naniere bre m bel ne ma emin male gba fuli. Ma mbinyensobi gba ki benimu. Naniere k daga men ka keni kanaanɔ menyɔ be ewura na beenɔ ba keni menyɔ so. <sup>3</sup> Ma e yili nfe na. Ne n wora kusɔ ko ɛ gbɛ to nna, kumo ere men kanje kulubi ne n wora na ashi Enyenpe Ebɔre ne mbe ewura laraso na kike be anishito. Wane be kena nkɔ kurma ne n danɔ suge? Wane ne n danɔ puni nkɔ m mɛanɔ? Wane kutɔ ne n danɔ sɔ brɔbu? Ne fane n wora asɔ ere be kekama nna, kumo ere meenɔ ka kumo be kukɔ.”

<sup>4</sup> Ndonɔ nna ne basa na kanje le: “M-m, fo manɔ puni anyi, fo ale manɔ nanɔ mɛanɔ anyi; fo ale manɔ suge anyi be shɛɔ.”

<sup>5</sup> Ne Samuel kanje basa na le: “Enyenpe Ebɔre ne mbe ewura laraso na e la ma eshedajipo fane men manɔ wu kulubi kike ma so.”

Ne bumo ale kanje le: “Mm, Enyenpe Ebɔre na e la anyi be shɛdajipo.”

<sup>6</sup> Ne Samuel kanje bumo le: “Enyenpe Ebɔre na e lara Mosis ne ɛɛɔn nsej lara men nananyɛnana ashi Ijipt be efuli so dra dra na. <sup>7</sup> Naniere men yili nfe ne n nyinɔ menyɔ ashenɔ tumase ne Enyenpe Ebɔre wora ne kanaanɔ e mɔlga menyɔ ne men nananyɛnana na.

<sup>8</sup> Jeekɔb ne mbe lanɔ to ebi ka danɔ yɔ Ijipt be kasawule so na, Ijiptebi na daa mɛanɔ bumo nna ne b shu ɛ njini Enyenpe Ebɔre fane e che bumo to. Ndonɔ nna ne e shunɔ Mosis ne ɛɛɔn ne b ya lara bumo Ijipt be kasawule so m ba kasawule ere so. <sup>9</sup> Ama nkpal Israelebi na ka danɔ kini kenu n sa Enyenpe Ebɔre so, E danɔ sa Filistiebi na ne Mowab be ewura ne Sisera ne e la Heezɔ be kade be benapo be enimu na ekpa nna ne b kɔ m pɔɔ bumo so.” <sup>10</sup> Ndonɔ nna ne b nanɔ shu n tre Enyenpe Ebɔre ɛ kanje le: “An wora kulubi nkpal an ka kini keshunɔ fo Enyenpe Ebɔre na nsaa shunɔ agbir ne baa tre Baal ne kegbirche Ashtɔref na so so. Mɔlga anyi ashi an donɔna kutɔ sanje na so anyeenɔ shunɔ fo!” <sup>11</sup> Ne Enyenpe Ebɔre shunɔ Gidonɔ ne Barak ne Jefta ne ma, ne an mɔlga menyɔ ashi men donɔna kutɔ ne men nya menyɔ be amu. <sup>12</sup> Ama men ka wu Nahaash ne e la Amɔn be ewura na ka bee ba ne e ba kɔ menyɔ na, ne men kini Enyenpe Ebɔre na fane menyɔ be ewura nsaa fin menyɔ gbagba be ewura ne e beenɔ baa junɔkpar menyɔ.

<sup>13</sup> Ewura ne men lara na nde. “Menyɔ e kule fane menyee sha ewura ne Enyenpe Ebɔre lara mo n sa

menyɔ. <sup>14</sup> Ne fane menyɔ ne men be ewura bee bunyanɔ Enyenpe Ebɔre nna nsaa shunɔ mo a nu a sa mo nsaa be mbe mmalga naseso so bre, ashenɔ beenɔ nyale n sa menyɔ. <sup>15</sup> Ama ne men baa maa nu a sa Enyenpe Ebɔre na nsaa kplanɔ mbe mbra so bre, e beenɔ lara kenishi n yuu menyɔ ne men be ewura fane kanaanɔ e danɔ wora men nananyɛnana na dra na. <sup>16</sup> Amoso men baa yil to kakpa nsej keni kusɔ ne Enyenpe Ebɔre be elenɔ beenɔ wora. <sup>17</sup> Manne ketarso nde a? Meenɔ kule Enyenpe Ebɔre ne e shin ne bɔre e ba nsej ponte elenɔ. Le be keshenɔ kanɔ wora na, ne menyee pin men ka wora kulubi gbongbonɔ ɛ gbiti Enyenpe Ebɔre, nkpal men ka kule mo fane e sa menyɔ ewura so.”

<sup>18</sup> Ndonɔ nna ne Samuel kule Enyenpe Ebɔre ne e shin ne bɔre ba nsej ponte elenɔ kumo be kamɔnche na kike. Ne basa na kike fara a njana Enyenpe Ebɔre ne Samuel.

<sup>19</sup> Ndonɔ nna ne b kanje Samuel le: “Jande kule Enyenpe fo Ebɔre na n sa anyi, sanje na so anyi maanɔ wu. Naniere an pin fane anyi be alubi ne an wora na kike be kaman, anyi be kekanje fane anyee sha ewura na gba la kulubi nna.”

<sup>20</sup> Ndonɔ nna ne Samuel kanje le: “Men sa maa lɔ kufu. Kashentenɔ nna fane men wora kulubi, ama amo na amo kike, men sa manɔ lar Enyenpe Ebɔre na kaman ama men ta menyɔ be ngbene kike a shunɔ mo. <sup>21</sup> Men sa maa shunɔ agbir, nkpal mane so, a maanɔ tinɔ n che menyɔ to nkɔ m mɔlga menyɔ. Agbir la asɔ fulonɔ nna. <sup>22</sup> Ebɔre na e lara menyɔ fane mo gbagba be basa. Nkpal mbe ketre ka shibi so, e maanɔ yige menyɔ kike. <sup>23</sup> Ne m banɔ yige kebaakule Ebɔre a sa menyɔ, kumo ere Enyenpe Ebɔre na ne m manɔ wora kasonu na. Meenɔ njini menyɔ kusɔ ne k daga fane men baa wora. <sup>24</sup> Men baa nu a sa Enyenpe Ebɔre na nsaa ta menyɔ be ngbene kike a shunɔ mo nsaa nyinɔ ashenɔgbonɔ damta ne e wora n sa menyɔ na. <sup>25</sup> Ama ne fane men kranɔ baa wɔɔ a wora alubi bre, Enyenpe Ebɔre na beenɔ mur menyɔ ne men be ewura kike.”

**Israelebi ka kɔ Filistiebi na kena be ashenɔ**

**13** Sɔɔl daa la nfe adesa nna nsej ba ki Ewura. E danɔ ji Israel be kuwura nfe adena ne anyɔ nna. <sup>2</sup> Kachako ne Sɔɔl lara Israel be benyen ngbonɔ asa ne b ki mbe benapo. Benapo na be ngbonɔ anyɔ daa wɔ mo kutɔ nna ashi abee ne a kulti Mikmash ne Betel na, ne kagbonɔ konɔwule male daa wɔ Jonatan kutɔ ashi Gibia ne k wɔ Benjamin be efuli so na, ne e shin bumo ne b ka na yɔ epe.

<sup>3</sup> Ne Jonatan be benapo yɔ n ya kɔ Filistiebi be benapo ashi Geba, ne Filistiebi na kike nu kumo be ashenɔ. Ndonɔ nna ne Sɔɔl shunɔ mbɔ fane b nite efuli na so kike n fonɔ kabel ɛ kanje basa kusɔ ne k wora. <sup>4</sup> Ne mbɔ na kanje Israel be basa le: “Sɔɔl mɔ Filistiebi be benapo be enimu na ashi Geba ne Israelebi be ashenɔ pɛ Filistiebi na agbo ga, amoso k daga fane kade kike ka lara benapo ne b ya ti Sɔɔl be benapo so ashi Gilgaal.”

<sup>5</sup> Ndonɔ nna ne Filistiebi na tre bumo be benapo m ba sher abar so ne b kɔ Israelebi kena. B daa kɔ egbanje-

turko ngbon asa ne egbanjediipoana ngbon ashe ne bumo be benapo ne b na aya so male daa shi fane teku ase be leele. Ne b ya wora bumo be keeyi to ashi Mikmash ne k wa Bef Aven be epenjilarkpa be kaba so na. <sup>6</sup> Ndon ne b yili nj kre kena m ba ko Israelebi na n shin ne ebol lar bumo. Ne Israel be benapo ko shile n ya njana abeelan to ne beko male ya njana aman to ne abee to ne ajanman to ne atirbu ne a man ko nchu to; <sup>7</sup> ne beko male dii jwadan be Lw na n yw Gad ne Giliad be efuliana so.

<sup>8</sup> Sowl bre daa wa Gilgaal nna, ne benapo ne mo ne bu-mo daa wa ndon na daa chicha kufuso. <sup>8</sup> Nchenshunu ne Samuel kanje Sowl fane e jo ne e ba, ama Samuel male daa man nya manan m ba Gilgaal, ne benapo na fara a shile Sowl kuto. <sup>9</sup> Ndon nna ne Sowl kanje benapo na le: "Men ta aswanya ne meen ta n lara sarga chwaso ne amo ne meen ta n lara kwakwawule be sarga na m bar ma." Ne b ta amo m ba sa mo ne e lara sarga chwaso n sa Enyenpe Ebwe. <sup>10</sup> E baa lara sarga chwaso na nna a loge ne Samuel nde. Ne Sowl sher mo to n wora mo ansan ne keba.

<sup>11</sup> Ne Samuel bishi mo le: "Mane ne fo wora ere?"

Ne Sowl kanje: "Ma benapo na bee pesan to nna a yw, fo ale man ba sanje ne k daga fane fo ba na. Kumo be kaman Filistiebi na bee gama abar nna ashi Mikmash. <sup>12</sup> Ndon nna ne n fe fane Filistiebi na been ba ko ma ke-na ashi Gilgaal. Ma ale daa man lara sarga kike a fin kecheto ashi Enyenpe Ebwe kuto, amoso ne n fe fane k daga fane n lara sarga na."

<sup>13</sup> Ndon nna ne Samuel kanje mo le: "Fo wora kawulishen ga. Fo man be kenishipere be mmalga ne Enyenpe fo Ebwe na kanje fo na so. Fo dan be amo so nna e daa been shin ne fo ne fo kaman to ebi e baa ji Israel be kuwura mbaanaayw. <sup>14</sup> Ama njkpal fo ka kini kenu n sa Enyenpe Ebwe so ne e ye e maan nan lara fo kanan to be esa kike ne e ki Israel be ewura na. E ten lara mo gbagba be kepar be esa ne e been baa la mbe basa be ewura."

<sup>15</sup> Kumo be kaman ne Samuel lar Gilgaal m pe mbe ekpa n chorj. Ndon nna ne basa na be beko be Sowl so n ya ti benapo ne b ka na so. Gilgaal ne b dan fara n nite hale n ya fo Gibia ne k wa Benjamin be efuli so na. Sowl ka karga benapo ne b ka na, b daa wa basa alfa ashe.

<sup>16</sup> Sowl ne mo pibinyen Jonatan ne bumo be benapo dan yw bumo be keeyi to ashi Geba ne k wa Benjamin be efuli so na nna. Ama Filisti be benapo na bre be keeyi to daa wa Mikmash nna. <sup>17</sup> Filisti be benapo ne baa ta kena a purgi basa a suge bumo be aso na dan bargu bumo amu to ntun asa nna n lar bumo be keeyi to. Ntun na be kuko dan bala Ofra ashi Shuwal be efuli so nna. <sup>18</sup> Ne kuko bala Bef Hwkon be kaba so ne katurj ne k ka na male bala Zeboyim be ketanje na be kaba ne k dese n shonj keshishersawule na be ekarso be kaba so na.

<sup>19</sup> Filisti be ebwepo na daa maa shin ne Israelebi na bee koya kanane baa bel etokobi ne akpa, sanje na so Israelebi na manj baa lwe amo. <sup>20</sup> Filistiebi na kuto ne

Israelebi na daa ya ka yee bumo be ana dso be ntekpa be nko ne bumo be ntakoko ne akpanfu ne eloji kike be nko. <sup>21</sup> Filistiebi daa so Israelebi amansherbi damta nna kwere nsaa yee bumo be akpanfu ne ana dso be ntekpa ne ntakoko njko a lwe anyembi ne baa ta a da ana dso a shin ne a bee nite na.

<sup>22</sup> Amoso Israel be benapo na be ekama daa maa ke-ta tokobi njko kekpa a yw kena to, she Sowl ne mo pibinyen Jonatan nawule. <sup>23</sup> Ndon nna ne Filistiebi na shunji benapo be katurj ko fane b yw Mikmash n ya kurj ekpa ne k dese m bala abee na to na.

### Jonatan ka ko Filistiebi na kena be asherj

**14** Kachako ne Sowl pibinyen Jonatan kanje kabrantiebia ne e bee sulb mbe akwso na le: "Shin ne an yw Filistiebi be benapo na be keeyi to." Ama Jonatan male daa man kanje mo tuto Sowl kumo be asherj, <sup>2</sup> Sowl be benapo alfa ashe na daa wa mbe keeyi to ashi ked-ibi ne k duli kokotiko na be kifito ashi Migrkon ne kumo ne Gibia daa man wa kufu ko na nna. <sup>3</sup> Ahija ne e daa la bwematapo na gba daa wa ndon. Mo e daa buu kale lela ne baa tre Efd na ne bwematapo nimuso bee buu a bishi kusw ne Ebwe bee sha na. Ahija mo tuto e daa la Ahitub ne mo tuto mo da male daa la Ikabod. Ahitub male mo tuto e daa la Finihas ne Finihas male mo tuto daa la Eli mo ne e daa la Enyenpe Ebwe be bwematapo ashi Shilo na. Bumo ale be ekama daa man nyi fane Jonatan lar ndon.

<sup>4</sup> Ajembu gbongbonj anyw ko daa wa ekpa ne k bala kebee na ase ne Jonatan dan bala n yw kakpa ne Filistiebi be benapo na wa na nna. Ajembu na be kumo ne baa tre Bozez na daa dese ekpa na be kaba ko nna ne kumo ne baa tre Sene na male dese kaba ko.

<sup>5</sup> Ajembu gbongbonj na be kuko daa yil kebee na be kelargato be esoso be kaba so nna a shonj Mikmash, ne kuko male wa kelargato be kaseto nsaa shonj Geba be kaba so.

<sup>6</sup> Ne Jonatan kanje kabrantiebia ne e bee sulb mbe akwso na le: "Ba ne an yw Filistiebi, nnyamase na, be keeyi to. Ashere Enyenpe Ebwe na been che anyi to. Ne e ban shuli fane e been che anyi to ne an ko m kwso bre, shen shen manj tin nj kurj mo ekpa. K man tir fane an shibi njko anyi man shibi."

<sup>7</sup> Ne kabrantiebia na kanje le: "Wora kusw kama ne fee sha. M be fo so ne ma kagbene kike."

<sup>8</sup> Ndon nna ne Jonatan male kanje le: "Anyeen dii n yw kakpa ne Filistiebi na been wu anyi. <sup>9</sup> Ne b ban kanje fane an yili kakpa ne an wa na a jo bumo bre, kumo ere anyeen yili ndon a jo bumo. <sup>10</sup> Ama ne b ban kanje fane an ba bumo kuto bre, anyeen yw, njkpal mane so, kumo be lon e naan njini fane Enyenpe Ebwe na been shin ne an ko m kwso bumo so."

<sup>11</sup> Ndon nna ne b shin ne Filistiebi na wu bumo nsenj kanje le: "Men keni Israelebi na ka lar aman ne b dan njana amo to na a ba." <sup>12</sup> Kumo be kaman ne Filistiebi ponte nj kanje Jonatan ne kabrantiebia na le: "Men dii a ba nfe ne an njini meny fane durnya ere wa anyw!"



Nɛ Jonatan kaŋɛ kabrantiebia na le: “Bɛ ma so, Enyenpe Ebɔrɛ na beenj shin nɛ an kɔ m pɔɔ so.”  
<sup>13</sup> Jonatan daŋ gbeye mbe enɔana nɛ mbe amuli so nna n yɔ kebee na be esoso nɛ kabrantiebia na male bɛ mo so. B ka dii n yɔ kebee na be esoso na, nɛ Jonatan mɔ Filistiebi be benapo nɛ b wɔ anishito a kɔ mo na, nɛ kabrantiebia na male mɔ bumo nɛ b wɔ kaman a kɔ mo na. <sup>14</sup> Pɔɔɛ nɛ Jonatan nɛ kabrantiebia nɛ e bee sub mbe akɔɔ na nite fanɛ atɛngrenj kalfa nɛ b tɛɛ mɔ Filistiebi na be benapo adunyoɔ ashɛ sososo be kena nɛ b kɔ na to. <sup>15</sup> Ndoŋ nna nɛ kufu pɛ Filisti be benapo na ga. Bumo nɛ b wɔ keeyi na to na nɛ bumo nɛ b wɔ kade na be kupuŋ to na gba nɛ benapo nɛ baa ta kena a purgi basa na nɛ benapo nɛ b wɔ anishito a kuŋ keeyi na kike daa chicha kufuso nna, nɛ Ebɔrɛ shin nɛ kasawule gbunɔgbun nɛ keyɛnɔyɛnɔ tɔr bumo so.

### Israelebi ka pɔɔ Filistiebi so be ashenj

<sup>16</sup> Sɔɔɔ be benapo nɛ b wɔ Gibia na k wɔ Benjamin be kasawule so a dara bumo doŋana na, daŋ wu Filisti be benapo na ka bee shile a yɛla kenishi to kapɛkama.  
<sup>17</sup> Ndoŋ nna nɛ Sɔɔɔ kaŋɛ mbe benapo na le: “Men karga benapo na ŋ kenɛ bumo e maŋ wɔɔ!” B ka karga bumo nɛ b wu fanɛ Jonatan nɛ kabrantiebia nɛ e bee sub mbe akɔɔ na e maŋ wɔɔ. <sup>18</sup> Ndoŋ nna nɛ Sɔɔɔ kaŋɛ Ahija nɛ e daa la bɔrɛmatapo na le: “Ba nɛ an bishi Ebɔrɛ kusɔ nɛ e bee sha fanɛ an wora.” <sup>19</sup> Saŋɛ nɛ Sɔɔɔ bee malga bɔrɛmatapo na kutɔ na nɛ kebagato nɛ k wɔ Filistiebi na be keeyi to na bee wora keshi a ti so. Ndoŋ nna nɛ Sɔɔɔ kaŋɛ le: “Yige, ŋkpɔɔ manɛ so saŋɛ maŋ naa wɔɔ nɛ fo bishi Enyenpe Ebɔrɛ kusɔ nɛ anyeɛŋ wora.”  
<sup>20</sup> Kumɔ be kaman nɛ Sɔɔɔ nya manaj n tre mbe benapo m ba abar so nɛ b yɔ Filistiebi na be keeyi to nɛ b ya kɔ bumo kena, ama b ka yɔ nɛ kebagato tɔr Filistiebi na so nɛ bumo gbagba kilgi a mɔ abar. <sup>21</sup> Israelebi na be benapo ko nɛ Filistiebi na daŋ haya fanɛ b che bumo to ŋ kɔ na gba daŋ naŋ kilgi nna n ya ti Sɔɔɔ nɛ Jonatan so a kɔ Filistiebi na. <sup>22</sup> Israelebi damta nɛ b daŋ ŋana abee nɛ a wɔ Efrayim be efuli so na ka nu fanɛ Filistiebi na bee shile na, nɛ b lar kakpa nɛ b ŋana na m ba che to a ju Filistiebi na kenishipereso. <sup>23</sup> B daŋ kɔ bumo kena hale n ya choŋ Bɛf Aven so. Kumɔ be kamɔnche nɛ Enyenpe Ebɔrɛ mɔlga Israelebi na.

### Asɔ nɛ a wora kena na be kaman be ashenj

<sup>24</sup> Akoŋ daŋ mɔ Israelebi be benapo na nna nɛ b bɛɛ ŋkpɔɔ Sɔɔɔ ka daŋ bɔ ntaŋ ŋ kaŋɛ le so: “Kɔɔsho e baa wɔ ekama nɛ e beenj ji ajibi pɔɔɛ nɛ n wora ma doŋana n tal to so.” Ŋkpɔɔ loŋ so esa kama daa maŋ ji shɛŋ kumo be kamɔnche. <sup>25</sup> Benapo na kike ka nite m ba luri kupo ko to nɛ b wu mushoŋ ka bee chise a do kasawule. <sup>26</sup> Mushoŋ na daŋ baa chise ndibi so nna a do kasawule, ama ekama male daa maŋ ji amo ŋkpɔɔ b ka daa ŋana fanɛ Sɔɔɔ be kɔɔsho na beenj pɛ bumo so. <sup>27</sup> Jonatan bre daa maŋ wɔ ndoŋ n nu kananɛ mo tuto bɔ ntaŋ na, amoso e daŋ ta mbe kekpaɔ nɛ e daŋ keta

na be kɔɔsho nna n nyo mushoŋ na to n ji. E ka baŋ wora loŋ nɛ mbe anishito saŋɛ mo. <sup>28</sup> Ndoŋ nna nɛ benapo na be eko kaŋɛ mo le: “Akoŋ mɔ anyi kike nna nɛ an bɛɛ ŋkpɔɔ fo tuto ka kaŋɛ fanɛ, kɔɔsho e baa wɔ ekama nɛ e beenj ji ajibi kabre so.”

<sup>29</sup> Nɛ Jonatan kaŋɛ le: “Nuso be ashenj nɛ n tuto bar m ba sa anyi be basa le! Ma ere ka baŋ ji mushoŋ na gbɛɛbi nɛ n naaŋ nya elerj! <sup>30</sup> Nɛ fanɛ an be basa daŋ ji ajibi nɛ Filistiebi na yige n shile na nna bre, dafanɛ Filistiebi nɛ an daa beenj mɔ na daa beenj ba shi ga!”

<sup>31</sup> Ta n ya ka fo kaaseso be jemanɛ nɛ Israel be benapo na kike gben ga ŋkpɔɔ b ka fara Mikmash a mɔ Filistiebi na hale n ya fo Aijalɔn so. <sup>32</sup> Amoso b daŋ shile nna n ya kaa mɔ mbolpɔ nɛ ana nɛ anabi nɛ b kɔ Filistiebi m pɔɔ so n suge na epul to ndoŋ a kuya amo to a we amo nɛ ŋklaŋ. <sup>33</sup> Nɛ esa ko kaŋɛ Sɔɔɔ le: “Kenɛ basa na bee wora alubi a gbɛti Enyenpe Ebɔrɛ na nna ŋkpɔɔ b ka bee we eblaŋ nɛ a kɔ ŋklaŋ amo to so.”

Nɛ Sɔɔɔ kaŋɛ kenishipereso le: “Kashentɛŋ nɛ fo ji, b wora n da Enyenpe Ebɔrɛ so nna na. Men gbelti kejem-bu gbongbongɔ m ba nfe manaj m ba sa ma.” <sup>34</sup> Kumɔ be kaman nɛ Sɔɔɔ kaŋɛ le: “Ya kaŋɛ basa na kike nɛ b ta bumo be ana nɛ mbolpɔ na m ba nfe.” K daga fanɛ b mɔ amo n we nfe a chɔ kebaawe amo nɛ ŋklaŋ nsaa wora alubi a gbɛti Enyenpe Ebɔrɛ. Amoso bumo kike daŋ bar bumo be ana kanyeso na nna m ba mɔ amo ndoŋ. <sup>35</sup> Nɛ Sɔɔɔ pɔr bɔrɛsure n sa Enyenpe Ebɔrɛ ndoŋ. Kumɔ e daa la bɔrɛsure sososo mo nɛ e pɔr.

<sup>36</sup> Kumɔ be kaman nɛ Sɔɔɔ kaŋɛ le: “Men shin nɛ an ya kɔ Filistiebi na kanyɛ ere kike hale n ya fo karecheso m mɔ bumo kike nseŋ muu bumo be asɔ kike.”

Ndoŋ nna nɛ b kaŋɛ le: “Anyeɛŋ wora kusɔ kama nɛ fee sha.”

Nɛ bɔrɛmatapo Ahija male kaŋɛ le: “Men shin nɛ an bishi Ebɔrɛ kusɔ nɛ anyeɛŋ wora.”

<sup>37</sup> Nɛ Sɔɔɔ bishi Ebɔrɛ le: “N naaŋ ya kɔ Filistiebi na kena a? Feerj shin nɛ an kɔ m pɔɔ bumo so a?” Ama kumo be kamɔnche na Ebɔrɛ daŋ maŋ kaŋɛ bumo shɛŋ.

<sup>38</sup> Ndoŋ nna nɛ Sɔɔɔ tre mbe benapo be benimu ŋ kaŋɛ bumo le: “Men shin nɛ an lege to n fin kulubi nɛ k wɔ anyi to kabre nɛ Ebɔrɛ kpɔɔ kumo so ŋ kini ketuge anyi ere. <sup>39</sup> Ŋkpɔɔ Enyenpe Ebɔrɛ nɛ e bee shin nɛ Israelebi bee kɔ a pɔɔ so na ka la ma shedajipo so, esa kama nɛ e wora kulubi daga luwu nna, hale nɛ k ba fanɛ m pibinyɛn Jonatan gba e wora kumo.” Ama esa kama daa maŋ kaŋɛ shɛŋ. <sup>40</sup> Kumɔ be kaman nɛ Sɔɔɔ kaŋɛ Israelebi be benapo na kike le: “Men kike e ya yili ndoŋ ere nɛ ma alɛ nɛ Jonatan e ya yili nfe ere.”

Nɛ bumo kike shuli so.

<sup>41</sup> Nɛ Sɔɔɔ kule Enyenpe Israel be Ebɔrɛ na ŋ kaŋɛ le: “Enyenpe, manɛ nna nɛ fo maŋ tuge ma kabre? Jande ŋini anyi esa nɛ e wora kulubi. Nɛ ma nɛ m pibinyɛn Jonatan e wora kulubi ŋko fo basa Israelebi na e wora kulubi, fo kaŋɛ anyi.” Nɛ bɔrɛmatapo na bishi Ebɔrɛ nseŋ wu fanɛ kulubi na shi Jonatan ŋko Sɔɔɔ kutɔ nna.

<sup>42</sup> Ndoŋ nna nɛ Sɔɔɔ kaŋɛ bɔrɛmatapo na le: “Bishi Ebɔrɛ, ma nɛ m pibinyɛn Jonatan be emo nɛ e wora ku-

lubi na." Nε k tɔr Jonatan so. <sup>43</sup> Nε Sɔɔl Kaŋe Jonatan le: "Kaŋe ma kusɔ nε fo wora."

Nε Jonatan ye: "N ta ma kekɔpabi nna n nyo mushoŋ to gbɔrebi n ji; nε kumo so nε k daga fane n wu bre, kumo ere ma nde."

<sup>44</sup> Nε Sɔɔl kaŋe Jonatan le: "Nε fo baa maŋ wu bre, kumo ere Ebɔre e mɔ ma."

<sup>45</sup> Ama le nε basa na daŋ kaŋe Sɔɔl: "Jonatan nε e kɔ kena m pɔɔ so n sa Israel be efuli ere e daga luwu a? Loŋ maŋ wora kike, ŋkpal mane so, an teŋ nase kɔɔ Enyenpe Ebɔre nε e la anyi be shedajipo na be anishito fane Jonatan be kemin gba maŋ tia, ŋkpal mane so, Ebɔre e che mo to nε e wora kusɔ nε e wora kabre ere." Amoso basa na e daŋ mɔlga Jonatan nε e maŋ luri luwu to.

<sup>46</sup> Kumo be kaman nε Sɔɔl yige kebaaju a buu Filistiebi na so; nε Filistiebi na beta n yɔ bumo be efuli so.

### Sɔɔl be kuwurji nε mbe kaman to ebi be ashen

<sup>47</sup> Saŋe nε Sɔɔl daa ji kuwura ashi Israel be efuli so na, e daŋ yɔ kaplekama nε mo doŋana wɔ nna n ya kɔ bumo kena. Mo doŋana e daa la Mowab be basa nε Ammɔn nε Edom be basa nε Zoba be bewura nε Filistiebi. Kaplekama male nε e daŋ kɔ kena, e daŋ pɔɔ so nna. <sup>48</sup> E daŋ kɔ kena kenyenso nna ga hale m pɔɔ Amalek be basa so. Mo e daŋ mɔlga Israel be basa ashi basa nε baa ta kena a purgi basa a suge bumo be asɔ na kutɔ.

<sup>49</sup> Sɔɔl be mbinyensobi e daa la Jonatan nε Ishvi nε Malkishuwa. Mo pibiche nimuso be ketre e daa la Merab nε ekekarso male be ketre daa la Mikaal. <sup>50</sup> Mbe eche e daa la Ahinɔam nε e la Ahimaaz pibiche na. Mbe benapo be enimu male e daa la mo tutokar Neer pibinyen Abna. <sup>51</sup> Sɔɔl mo tuto Kish nε Abna male mo tuto Neer kike daa la Abiel be mbinyensobi nna.

<sup>52</sup> Sɔɔl ka daa wɔ ŋkpa to na, mo nε Filistiebi na daŋ kɔ ana kpakpaso damta nna. Mo ale daŋ baŋ wu enapo kama nε e kɔ eler ŋko kenyen, e daa ta mo nna a ti mbe benapo so.

### Israelebi ka kɔ Amalekebi be ashen

**15** Kachako nε Samuel kaŋe Sɔɔl le: "Ma nε Enyenpe Ebɔre shuŋi fane m ba ta ŋku n do fo kumo so n lara fo ŋ ki mbe basa Israelebi be ewura. Amoso kaŋ kusoe naniere n nu kusɔ nε Enyenpetale bee kaŋe. <sup>2</sup> E been gberge Amalek be basa kusoe ŋkpal bumo nananyenana ka daŋ ŋana ekpa to ŋ kɔ Israelebi kena saŋe nε b daŋ lar Ijpt be efuli so a ba na so. <sup>3</sup> Men ya kɔ Amalekebi na nser jija bumo be kusɔ kama nε b kɔ kike kuraa. Men sa maŋ kaŋ yige shen shen. Men mɔ bumo be benyen nε beche nε mbia nε mbi popɔrbi kike. Men mɔ bumo be ana nε mbolpɔ nε enyoma nε ekurma gba."

<sup>4</sup> Ndoŋ nna nε Sɔɔl tre mbe benapo m ba sher abar so ashi Telem. Benapo ŋgboŋ alfa anyɔ e daŋ shi Israel be efuli so nε ŋgboŋ kudu male shi Juda be efuli so.

<sup>5</sup> Nε Sɔɔl nε mbe benapo na ya ŋana ketanɔ ko nε k

taga kade nε baa tre Amalek na to a jo nε b kɔ Amalekebi na kena. <sup>6</sup> Le nε Sɔɔl daŋ kaŋe Kenebi ko nε b daŋ chena m mata Amalekebi na: "Saŋe nε anyi be efuli ere so ebi daŋ lar Ijpt a ba na, menyi be basa daŋ wora bumo kelela ga. Amoso men lar Amalekebi ere to manan nε an sa maŋ kaŋ mɔ menyi n ti bumo so saŋe nε anyee kɔ bumo kena na." Ndoŋ nna nε Kenebi na lar Amalekebi na to.

<sup>7</sup> Nε Sɔɔl yili Havila kike ŋ kɔ m pɔɔ Amalekebi na so hale n ya fo Shur nε k wɔ Ijpt be efuli so be epenjilarkpa na. <sup>8</sup> E daŋ pε Amalek be ewura Agag nna nser mɔ mbe basa kike. <sup>9</sup> Sɔɔl nε mbe benapo na daa maŋ mɔ Agag. B daa maŋ mɔ mbolpɔ lela nε bumo be bibi nε ana lela nε bumo be bibi ŋko n jija kusɔ kama nε k wale m par bumo na; kusɔ kama nε k daa maŋ kɔ tɔɔ na nε b daŋ jija.

### Ebɔre ka kini Sɔɔl fane ewura be ashen

<sup>10</sup> Nε Enyenpe Ebɔre kaŋe Samuel le: <sup>11</sup> "K wora ma kagbenejija ga fane ŋ ka ta Sɔɔl ŋ ki ewura; ŋkpal mane so e pal kaman n sa ma nser kini ma mbra be keb so." Kumo be loŋ daŋ pε Samuel agbo ga nε e kule Ebɔre awɔrso hale nε kare ba che. <sup>12</sup> Kumo be ŋklade kachipurdidi Samuel koso nε e ya fin Sɔɔl, nser nu fane Sɔɔl yɔ Kamel be kade to. Ndoŋ nε e pɔr kapɔrduli tenten ŋ yili nε b baa kɔ kumo a nyiŋi mo. E ka loge nε e yɔ Gilgaal. <sup>13</sup> Samuel ka yɔ Sɔɔl kutɔ na nε Sɔɔl kaŋe mo le: "Enyenpe Ebɔre e nefa fo Samuel! N wora kusɔ nε Enyenpe Ebɔre kaŋe ma na kike."

<sup>14</sup> Ndoŋ nna nε Samuel bishi le: "Nε nuso be ana nε mbolpɔ e naa shu ere?"

<sup>15</sup> Nε Sɔɔl kaŋe: "Ma benapo na e sɔ bumo ashi Amalekebi na kutɔ. B ta ana nε mbolpɔ duliduli na kike nna nε b ya lara sarga n sa Eyenpe fo Ebɔre na. Ama an mur amo nε a ka na bre kike."

<sup>16</sup> Nε Samuel kaŋe le: "Yili nε ŋ kaŋe fo kusɔ nε Enyenpe Ebɔre kaŋe ma ndre kanyeso."

Nε Sɔɔl ye: "Baa malga."

<sup>17</sup> Nε Samuel ye: "Fo gbagba nyi fo ka daa maŋ la shen; ama naniere manne fo e ba ki Israel be eyiri kike be ejuŋkparpo ere a? Fo nε Enyenpe Ebɔre lara fane fo ki Israel be ewura naniere, <sup>18</sup> nε e shuŋi fo fane fo ya mur Amalekebi nε b la basa lubi na kike. E ye: Men kɔ bumo kena m mur bumo kike kuraa! <sup>19</sup> Mane nna nε fo maŋ wora kasonu n sa Enyenpe Ebɔre? Mane nna nε fo kuse n ya muu asɔ lela na kike nser shin nε Enyenpe Ebɔre nya agbo?"

<sup>20</sup> Nε Sɔɔl kaŋe le: "N wora kasonu n sa Enyenpe Ebɔre, ŋkpal mane so n ya mɔ Amalekebi na kike nna nser pε bumo be ewura Agag. <sup>21</sup> Ama ma benapo na daa maŋ mɔ bumo be mbolpɔ nε ana lela na bre. B ta bumo nna m ba Gilgaal nε b ba lara sarga n sa Enyenpe fo Ebɔre na."

<sup>22</sup> Ndoŋ nna nε Samuel kaŋe le: "Ade be kumo bre nε Enyenpe Ebɔre na bee sha ga? Kebaakɔ kasonu ŋko kebaalara esarga? Kebaakɔ kasonu bɔ fo kaa ta mbolpɔ duliduli a lara esarga e sa mo. <sup>23</sup> Kekini kenu n sa Enyenpe Ebɔre du fane kegbaya nna. Nε kamoowu

male du fane kagbirshuŋ. Nkpal fo ka kini kenu n sa Enyenpe Ebɔre na so, mo ale gba kini fo fane ewura.”

<sup>24</sup> Ndoŋ nna ne Sɔɔl kaŋe Samuel le: “N shuli fane n wora kulubi. Nj kini kenu n sa fo ne Enyenpe Ebɔre kike. Benapo na ne n daa nana nseŋ nu n sa bumo. <sup>25</sup> Ama naniere bre mee kule fo nna ne fo ta ma alubi m paŋ ma nseŋ shin ne n tu fo n ya bunyan Enyenpe Ebɔre.”

<sup>26</sup> Ne Samuel ye: “M-m, Fo maan naŋ be ma so n yɔ. Nkpal fo ka kini Enyenpe Ebɔre be mbra na be kebeso na so, mo ale gba kini fo fane ewura.”

<sup>27</sup> Ndoŋ nna ne Samuel kilgi ne e yɔ ne Sɔɔl to m pe Samuel be piŋi tenter ne e buu na be kɔkɔ so to ne k kpea. <sup>28</sup> Ne Samuel kaŋe mo le: “Kananɛ fo baŋ kpea ma piŋi ere be kɔkɔso ere, loŋ gbagba na chap ne Enyenpe Ebɔre gbonji fo Israel be kuwurji to kabre nseŋ ta kumo m buu fo echenashapo ne e bɔ fo. <sup>29</sup> Israel be Ebɔre ne e kɔ kemaŋkura na maa ku efe nkɔ a cherga mbe nfera, nkpal mane so, e maŋ la dimedi.”

<sup>30</sup> Ne Sɔɔl kaŋe le: “N wora kulubi ama mee kule fo nna ne fo ta bunyan m buu ma so ashi benapo be benimu ere ne Israel be basa kike be anishito n shin ne n tu fo n ya bunyan Enyenpe fo Ebɔre na.” <sup>31</sup> Ndoŋ nna ne mo ne Samuel beta n yɔ ne Sɔɔl ya bunyan Enyenpe Ebɔre.

<sup>32</sup> Ne Samuel ponte ŋ kaŋe le: “Men ta Amalek be ewura Agag na m ba sa ma nfe.” Ne Agag ba yili Samuel kutɔ nsaa chicha kufuso a fe mbe kumu to le: “Naniere bre b maan naŋ mɔ ma.” <sup>33</sup> Ndoŋ nna ne Samuel kaŋe Agag le: “Fo e naa suge mbiwurbi bumo nioana kutɔ a mɔ ne baa paŋ mbia na. Fo nio gba been paŋ ebi naniere kike.” Ndoŋ nna ne Samuel mɔ Agag nseŋ nele mo to fane mblanjkul bɔresure na ase ashi Gilgaal.

<sup>34</sup> Kede be kaman ne Samuel beta n yɔ Raama ne Sɔɔl male beta n yɔ mbe kade to Gibia. <sup>35</sup> Baŋ yili kumo be saŋe na so kike n ya fo saŋe so ne Samuel wu, e daa maŋ naŋ wu Sɔɔl kenishiso kike. Ama Samuel be kagbene dan jija mo nna ga nkpal Sɔɔl so. K dan tɔɔ Enyenpe Ebɔre male nna ga nkpal e ka dan ta Sɔɔl ŋ ki Israel be ewura so.

**Samuel ka ta nkɔ n do Deivid be kumu so n ta mo ŋ ki ewura be asheŋ**

**16** Ne Enyenpe Ebɔre kaŋe Samuel le: “Nche afane ne fo shin ne fo chena kagbenejjaso a fe Sɔɔl be asheŋ? M maŋ naŋ shuli fane e baa la Israel be ewura, amoso ta ɔlif be nkɔ n yɔ kanyen ne baa tre Jesi ne e wɔ Betlehem na pe. N lara mbe mbia na be eko ne e ki Israel be ewura.”

<sup>2</sup> Ne Samuel kaŋe le: “M baŋ wora loŋ ne Sɔɔl nu, e been mɔ ma!”

Ne Enyenpe Ebɔre kaŋe mo: “Ta kenabi a yɔ n ya kaŋe fane fo ba nna ne fo ba lara sarga n sa Enyenpe Ebɔre.

<sup>3</sup> Fo kaŋe baa lara sarga na fo tre Jesi ne e ba ndoŋ ne ŋ njini fo kusɔ ne feen wora. Meen njini fo esa ne feen chulgi nkɔ na n do mbe kumu so n lara ŋ ki ewura na.”

<sup>4</sup> Ndoŋ nna ne Samuel wora kusɔ ne Enyenpe Ebɔre kaŋe fane e wora na nseŋ yɔ Betlehem, ne ndoŋ be

benimuana na ba mo kutɔ m ba kaa chicha kufuso, nseŋ bishi le: “Kagbenewushi so ne fo ba ere a?” <sup>5</sup> Ne Samuel ye: “Mm. M ba nna ne m ba lara sarga n sa Enyenpe Ebɔre, amoso men lara alubi ashi men be ngbene to pɔeŋ nseŋ ba ŋ kutɔ.” Kumo be kaman ne e kaŋe Jesi ne mbe mbia fane b lara kulubi ashi bumo be ngbene to pɔeŋ nseŋ ba kakpa ne baa lara sarga na.

<sup>6</sup> B ka fo ndoŋ na, ne Samuel wu Jesi pibinyen Eliab nseŋ fe mbe kagbene to le: “Kashentɛto kanyen ere e la Enyenpe Ebɔre be esa laraso na.” <sup>7</sup> Ndoŋ nna ne Enyenpe Ebɔre naŋ kaŋe mo le: “Sa maŋ keni mbe nteŋ nkɔ mbe kayerbi. Manne mo ne n lara, nkpal mane so ma ere maa keni asheŋ fane kanane dimedi bee kini asheŋ na. Dimedi bre bee keni eyur so nna ama ma ere bee keni kagbene to nna.”

<sup>8</sup> Ndoŋ nna ne Jesi naŋ tre mo pibinyen Abinadab m ba Samuel kutɔ, ne Samuel kaŋe le: “Mane ede gba ne Enyenpe Ebɔre na lara.” <sup>9</sup> Ne Jesi naŋ keta Shamaa male m ba. Ne Samuel kaŋe mo le: “Enyenpe Ebɔre maŋ lara ede gba.” <sup>10</sup> Jesi dan keta mbia ashunu nna m ba Samuel kutɔ ne Samuel kaŋe mo le: “Enyenpe Ebɔre na maŋ lara bede be ekama.” <sup>11</sup> Nseŋ bishi mo le: “Fo kraa kɔ mbia ko a?”

Ne Jesi ye: “Mm, m pibi kekarkarso Deivid e ka, ama mo ale wɔ kupuŋ to a kpa mbolpɔ.”

Ne Samuel kaŋe mo le: “Shuŋi ne b ya tre mo m ba. Ne manne loŋ, anyi maan lara sarga ere ama an baan wu mo nna.” <sup>12</sup> Ne Jesi shuŋi ne b ya tre Deivid m ba. E dan baŋ yili enyen nna a wale kayerbi ga nsaa kɔ eleŋ. Kebia na ka ba ne Enyenpe Ebɔre kaŋe Samuel le: “Mo gbagba nna na. Ta nkɔ n do mbe kumu so n lara mo ne e ki ewura.” <sup>13</sup> Ne Samuel duga nkɔ na n do Deivid be kumu so ne mo daana yil a keni mo. Baŋ yili kumo be kamɔnche na kike ne Enyenpe Ebɔre be kiyoyu ba luri m kɔkɔ Deivid to eleŋso nsaa wɔ mo to saŋkike. Kumo be kamɔnche na male kike ne Samuel beta n yɔ Raama.

### Deivid ka bee shuŋi Sɔɔl be asheŋ

<sup>14</sup> Ne Enyenpe Ebɔre be kiyoyu lar Sɔɔl to, ne kiyoyu lubi ba luri mo to a tɔɔ mo ga. <sup>15</sup> Ne Sɔɔl be nyerbi kaŋe mo le: “An baa nyi fane Ebɔre e sa ekpa ne kiyoyu lubi ere bee tɔɔ fo ga le na. <sup>16</sup> Amoso, sa anyi ekpa ne an ya fin esa ne e nyi janjilan be kelan, saŋe na so saŋkama ne kiyoyu lubi na baŋ ba fo so, esa na been lan mbe janjilan ne fo eyur e wushi fo.”

<sup>17</sup> Ndoŋ nna ne Sɔɔl kaŋe bumo le: “Men fin esa ne e nyi janjilan be kelan nene m bar ma.”

<sup>18</sup> Ne mbe nyerbi na be eko kaŋe: “Kanyen ko ne baa tre Jesi ne e wɔ Betlehem na be kebia nyi janjilan be kelan ga. E la enapo mo ne e kɔ kanyen nna ga nsaa wale kayerbi ga ne mbe mmalga gba wɔ ebel ne Enyenpe Ebɔre na wɔ mo kutɔ.”

<sup>19</sup> Ndoŋ nna ne Sɔɔl shuŋi mbɔ fane b ya kaŋe Jesi le: “Kaŋe fo pibinyen Deivid ne e bee kpa mbolpɔ na fane e ba ŋ kutɔ.” <sup>20</sup> Ne Jesi kre bodobodo n denji kurma so n ta kaboe folbi ne nsa belbelso denkeŋ be bɔkɔ n ti so n shuŋi Deivid fane e ya sa Sɔɔl. <sup>21</sup> Ndoŋ nna ne Deivid

Ƶo Sɔɔl kuto n ya kaa shuŋ mo. Sɔɔl daa sha mbe asheŋ ga hale n lara mo fane e baa sulɔ mbe kena to be akɔɔ. <sup>22</sup> Kumo be kaman ne Sɔɔl ta ebɔl n shonji Jesi fane e shin ne Deevide e ba wo mo kuto a shuŋ a sa mo, ŋkpal mane so mbe asheŋ bee par mo ga. <sup>23</sup> Ban yili lon be saŋe na ne Ebɔre ban sa ekpa ne kiyoyu lubi na ba Sɔɔl so, Deevide bee ta mbe janjilan nna n lan, ne Sɔɔl be eyur e naa ŋ wushi mo.

### Golief ka to Israel be benapo eman be asheŋ

**17** Kachako ne Filisti be basa ba abar so ashi Sukɔ ne k wo juda be efuli so na ne b ba ko Israel be basa kena. B dan wora bumo be keeyi to ashi Efis Dammim ne k wo Sukɔ ne Azeka be kefeato na nna. <sup>2</sup> Ne Sɔɔl ne Israel be benapo male ba abar so m ba wora bumo be keeyi to ashi ketaŋe ne baa tre Ela na be kaba nseŋ yili ndon m bela ase m be abar so kelargato ne b ya ko Filistiebi na kena. <sup>3</sup> Filistiebi na daa wo kebee ko so nna ne Israelebi na male wo kebee ko so, ne ketaŋe na dese bumo ne bumo be kefeato.

<sup>4</sup> Kanyen ko ne baa tre Golief ne e shi Gaaf be kade to dan lar Filistiebi na be keeyi to nna m ba kaa to Israelebi na eman. E daa shibi a cho dimedi kike ne mbe nteŋ daa sa fane ayadra akpanu ne gbrebi, <sup>5</sup> ne e buu kanyenkale ne b ta danyan n wora ne kumo be egbe sa fane kilo adunu ne ashunu nseŋ buu danyan be kekparuwuro gba n ti so. <sup>6</sup> E daa ko danyan be aso ne e bee ta a wato a kuŋ mbe aya gba nna, nseŋ ta danyan be tokobi a di mbe kaman. <sup>7</sup> Mbe kekpa be kedibi be bumburuŋ daa sa fane keyapuye, ne kumo be kumu be egbe male sa fane kilo ashunu. Enapo ko daa junjpar mo nna a keta mbe kebelso be kusɔ kuŋso na. <sup>8</sup> Ndon nna ne Golief yili a ponte a kane Israelebi na le: "Nuso be kena ne menyi ale gbare abar a ba ne men ba ko ere? Filisti be esa e la ma ne menyi ale la Sɔɔl be nyerbi! Amoso men lara menyi be enapo ko ne e gbelge m ba ne ma ne mo e ko. <sup>9</sup> Enapo na kan tin m pɔɔ ma so m ko ma, kumo ere, anyeen ki menyi be anya, ne ma ale kan pɔɔ mo so m ko mo, menyi ale been ki anyi be anya. <sup>10</sup> Menyi Israelebi be benapo fupo ere ne mee to eman na. Men lara esa ko ne ma ne mo e ko abar!" <sup>11</sup> Sɔɔl ne mbe basa ka nu kusɔ ne Golief kane na, ne kufu pe bumo ga ne bumo be aba po bumo.

### Deevide ka Ƶo Sɔɔl be keeyi to be asheŋ

<sup>12</sup> Deevide mo tuto e daa la Jesi ne e la Efrat be kanan to be esa nsaa shi Betlehem ne k wo juda be efuliso na. Jesi daa ko mbia aburwa nna, ama saŋe ne Sɔɔl daa la ewura na ne e teŋ bel ga. <sup>13</sup> Jesi be mbia nimuso asa na ne Sɔɔl e dan Ƶo kena to. Eliab e daa la bumo kike to be enimu ne Aminadab be so n ta Shamaa m be so.

<sup>14</sup> Deevide e daa la bumo kike to be kebia, <sup>15</sup> nsaa wo Sɔɔl pe a beta a Ƶo Betlehem sarjko sarjko n ya ka kpa mo tuto be mbolpo.

<sup>16</sup> Nche adena kike ne Golief bee yili a to Israelebi na eman kapa ne kanye.

<sup>17</sup> Kachako ne Jesi kane Deevide le: "Ta aboyu keeso be kilo kudu ne bodobodo kudu ere n shile n ya sa fo daana ashi bumo be keeyi to, <sup>18</sup> nseŋ ta wagashi kudu ere male n ya sa fo daana be katuŋ na be enimu. Kumo be kaman ne fo keni kanane fo daana du ndon nseŋ fin shedaso be kusɔ ko ndon m ba ŋini fane fo wu bumo ne b ko alenfia. <sup>19</sup> Ewura Sɔɔl ne fo daana ne Israel be benapo kike wo Ela be ketaŋe na ase a wora shiriya ne b ya ko Filistiebi na."

<sup>20</sup> Kumo be ŋklade kachipurdidi ne Deevide koso nseŋ shin ne esa ko bee keni mbe mbolpo so ne e ta ajibi na n Ƶo fane kanane Jesi ŋini mo na gbagba chap. Saŋe so ne Israel be benapo na ban lar a bon kena to be nshe a Ƶo kakpa ne baan ya yili ŋ ko kena na, ne Deevide fo ndon. <sup>21</sup> Ndon nna ne Filisti be benapo na ne Israel be benapo na kike belase manan n ya yili ketaŋe na be kaba ne kaba a keni abar. <sup>22</sup> Ne Deevide yige ajibi na n yili benapo be enimu ne e bee keni ajibi be asheŋ so na kuto nseŋ shile n Ƶo mo daana kuto ashi kabon ne b wo na n ya bishi bumo kanane asheŋ du. <sup>23</sup> Saŋe ne e bee malga mo daana kuto na, ne Golief lar kakpa ne mbe basa wo na m ba ka to Israelebi na eman a tege bumo fane kanane e cher a wora na. Ne Deevide nu kumo.

<sup>24</sup> Israel be benapo na ka wu Golief, ne kufu pe bumo ne bumo kike shile. <sup>25</sup> Ndon nna ne b kane abar le: "Men keni, kanane kanyen ere bee ba kaa to anyi eman nsaa tege anyi. Esa kama ne e tin m ko mo, ewura na been sa mo kake gbon. E been ta mo pibiche n sa mo ne e kil ne mbe kanan male kike gba man nan ka lampo kike ashi Israel be efuli so."

<sup>26</sup> Ne Deevide bishi benapo ne b yili n taga mo to na le: "Mane ne baan sa esa kama ne e been ko Filisti be esa ere nseŋ lara Israel ashi le be anishinyor ere to? Kanyamase jiga ere male e la wane ne e bee keni Ebɔre ne e wo ŋkpa to na be benapo jiga?" <sup>27</sup> Ne b kane mo kusɔ ne ewura na been wora n sa esa kama ne e ko Golief.

<sup>28</sup> Deevide mo da Eliab ka nu Deevide ne benapo na ka bee malga, ne agbo pe Eliab ga ne e kane le: "Mane ne fee fin nfe? Wane ne fo yige fo mbolpo kiya na to n sa fane e ba keni so? Fo kebia kperiso ere! Fo ba nfe nna ne fo baa keni kanane baa ko kena, ŋko?"

<sup>29</sup> Ne Deevide male bishi le: "Mane ne n wora? Ama m man ko ekpa ne m bishi sheŋ a?" <sup>30</sup> Ne e nan bishi enapo ko lon be keshen korwule na. Sarjkama male ne e ban bishi keshen na, kusɔ korwule ne e nu na gbagba chap ne baa kane mo.

<sup>31</sup> Benapo na be beko ka nu kusɔ ne Deevide kane na, ne b ya kane Sɔɔl. Ndon nna ne Sɔɔl shunji ne b ya tre Deevide. <sup>32</sup> Ne Deevide kane Sɔɔl le: "Yiramu! Men sa man shin ne Filisti be kanyen na e ta anyi ŋ ki befupo. Ma ere been ya tu mo ŋ ko."

<sup>33</sup> Ne Sɔɔl kane le: "M-m, fo man tin n tu kanyen ere ŋ ko kike, ŋkpal mane so kabrantiebia e kraa la fo, ama kanyen ere bre be kebia to kike ne e ko kena hale m ba fo kabre!"

<sup>34</sup> Ne Deevide kane le: "Yiramu! Mee keni n tuto be mbolpo so nna. Sarjkama male ne bulun ŋko shishiri ban pe mbolpo na be kekama, <sup>35</sup> mee shile nna m be

kumo so n ya sɔ kubolɔ na. Ne buluŋ na ŋko shishiri na baŋ kilgi n tu ma, mee pɛ kumo be kubɔ to nna n nyaŋ kumo m mɔ. <sup>36</sup> M mɔ ebuluŋ ne eshishiri kike, amoso loŋ be ekpa koŋwule na so ne meen bɔla so m mɔ Filisti be kanyamasenyen ne e bee keni Enyenpe Ebɔre ne e wɔ ŋkpa to na be benapo jiga na. <sup>37</sup> Enyenpe Ebɔre na ka baŋ mɔlga ma ashi ebuluŋ ne eshishiri to ere bre, e been mɔlga ma ashi Filisti be kanyen ere gba be enɔ to.”

Ne Sɔɔl male kaŋe mo le: “Enyenpe Ebɔre na been che fo to, amoso baa yɔ n ya kɔ mo.” <sup>38</sup> Ndoŋ nna ne Sɔɔl ta mbe kenyenkale n sa Deevide fane e buu. E dan ta mbe danyaŋ be kekpaŋwuro gba nna n sa mo fane e buu.

<sup>39</sup> Ne Deevide ta Sɔɔl be tokobi n di n denji akɔɔɔ ne e buu na so, nseŋ wora ania ne e nite, ama e nite ŋ gben ŋkpal amo be kebuu ka maŋ denj mo so.

Ne e kaŋe Sɔɔl le: “Ma ere maŋ tinj m buu le be asɔ n yɔ kena to, ŋkpal mane so amo be kebuu maŋ denj ma.” Nseŋ gbaŋ asɔ na kike. <sup>40</sup> Kumo be kaman ne e ta kekpaŋi ne e kɔ a kpa mbolɔ na nseŋ yɔ kabombi ko ase n ya tise ajembu mɔlmɔlbi anu n wɔɔ mbe kɔlgu to nseŋ ta mbe ketababu a sher Golief to.

#### Deevide ka kɔɔ Golief so be ashen

<sup>41</sup> Le be saŋe ere ne esa ne e bee keta Golief be kebel-so be kusɔ kuŋso na juŋkpar mo ne e be so a sher Deevide to. E ka taga Deevide to ŋ <sup>42</sup> keni n wu fane e la kabrantiebia nna nsaa wale kayerbi, ne e wora mo eyurto <sup>43</sup> ŋ kaŋe Deevide le: “Jɔɔɔ e la ma ne fee ta ndibi a ba ŋ kutɔ a?” Ne e melgi Deevide n sa Filistiebi na be agbir. <sup>44</sup> Kumo be kaman ne e ponte ŋ kaŋe Deevide le: “Ba nfe, ne m mɔ fo, n ta fo eyur ere n sa mbuibi ne kupuŋ to be asɔɔɔya ne b jil!”

<sup>45</sup> Ne Deevide kaŋe mo le: “Fo ere ta tokobi ne kekpa ne chutre nna m ba ne fo ba kɔ ma, ama ma ere ba nna ne m ba kɔ fo ashi Enyenpetale ne e la Israel be benapo be Ebɔre mo ne fee keni jiga na be ketre to.

<sup>46</sup> Kabre be kache ere, Enyenpe Ebɔre been ta fo m kɔɔ ma enɔ ne m pɔɔ fo so ŋ ku fo kumu ere, nseŋ ta Filisti be benapo be eyurana n sa mbuibi ne kupuŋ to be asɔɔɔya ne b ji. Saŋe na so ne durnya kike e pin fane Ebɔre wɔ Israelebi kutɔ. <sup>47</sup> Ekama male nfe been pin fane manne etokobi ŋko akpa ne Enyenpe Ebɔre na bee ta a kɔ a mɔlga mbe basa. E la ekɔmpɔɔsopo kena kike to nna. Mo ale been che anyi to ne an kɔ m pɔɔ menyɔ so.”

<sup>48</sup> Golief ka bee ba Deevide kutɔ na, ne Deevide male bee sher mo to ne e kɔ mo. <sup>49</sup> Ndoŋ nna ne Deevide lara kejembu mbe kɔlgu na to n wɔɔ mbe ketababu to n to Golief ne k ŋmea mbe kasɔto m bure n luri ne e tɔr mbe epun so. <sup>50</sup> Ketababu ne kejembu ne Deevide dan ta m pɔɔ Golief so. E daa maŋ ta tokobi. <sup>51</sup> Deevide dan shile nna n ya pe Golief be tokobi ashi kumo be efar to ŋ ku Golief be kumu. Filistiebi na ka wu fane bumo kike to be elempo na wu, ne b lara keya n shile. <sup>52</sup> Ndoŋ nna ne Israel ne Juda be benapo cha awɔr ga nseŋ shile n ju m buu Filistiebi na so hale n ya fo Filisti be nde ne baa tre Gaaf ne Ekrɔn be mbunagboŋ na. Ne Filistiebi wu n

dese Shaaraim be ekpa na to hale n ya fo Gaaf ne Ekrɔn. <sup>53</sup> Israel be benapo na ka yige kebaaju Filistiebi na, ne b beta m ba bumo doŋana na be keeyi to m baa muu bumo be asɔ. <sup>54</sup> Ndoŋ nna ne Deevide ta Golief be kumu na n yɔ Jerusalem, nseŋ ta mbe akɔɔɔ na bre n nase mo ere Deevide be wajebu to.

#### B ka bar Deevide m ba sa ewura Sɔɔl be ashen

<sup>55</sup> Saŋe ne Deevide daa yɔ ne e ya kɔ Golief na, ne Sɔɔl bishi mbe benapo be enimu Abna le: “Abna, wane pibinyen nde?”

Ne Abna ye: “Yiramu, m maŋ nyi.”

<sup>56</sup> Ne Sɔɔl kaŋe le: “Kumo ere fo ya bishi to n nu.”

<sup>57</sup> Deevide ka shi mo ne Golief be kena na to m ba ne Abna keta mo n yɔ Sɔɔl kutɔ ne e kraŋ keta Golief be kumu na. <sup>58</sup> Ndoŋ nna ne Sɔɔl bishi mo le: “Wane pibinyen e la fo?”

Ne Deevide ye: “Fo kayerbi Jesi ne e shi Betlehem na pibinyen e la ma.”

**18** Deevide ne Sɔɔl ka malga n loge na, k maŋ cher ko ne Deevide ne Jonatan ki beteri kpakpaso. Jonatan daa sha Deevide be ashen ga fane kanane e bee sha mo gbagba be kumu. <sup>2</sup> Baŋ yili kumo be kache na kike Sɔɔl dan shin nna ne Deevide wɔ mo kutɔ. Mo ale daa maŋ sa mo ekpa ne e beta n yɔ mo tuto be laŋ to. <sup>3</sup> ŋkpal Jonatan male ka bee sha Deevide ga so, e dan shin nna ne b nase keteri kpakpaso be kɔɔɔ n sa abar. <sup>4</sup> Ne Jonatan lara mbe pinji ne e buu na n sa Deevide. E dan ta mbe kenyenkale gba ne mbe tokobi ne mbe keta ne amo be atanyembi ne mbe kreso n ti so nna n sa mo. <sup>5</sup> Deevide daa ji kɔŋkɔŋ kusɔ kama ne Sɔɔl daa shunji mo fane e ya wora to nna. Ne Sɔɔl ta mo ŋ ki mbe benapo be enimu gboŋ ko. Kumo be loŋ dan wora eka ma ne Sɔɔl be benapo be benimu na kike ebel ga.

#### Sɔɔl ka bee kɔ Deevide kukɔrko be ashen

<sup>6</sup> Deevide ka mɔ Golief, ne benapo na beta a ba epe na, ne beche ne b shi Israel be nde karso na kike lar a ba ne b ba chɔɔ ewura Sɔɔl. B daa boŋ kagbenefuli be nshe nna nsaa laŋ echakachaka ne ejanjilaŋ a foŋ nlopi a cha. <sup>7</sup> Le be kache ne beche na daa boŋ a cha: “Sɔɔl mɔ basa kagboŋ, ama Deevide bre mɔ basa ŋgboŋ kudu.” <sup>8</sup> Ne bumo be kache na shin ne Sɔɔl nya agbo ga n fe le: “B kaa bee kaŋe fane Deevide mɔ basa ŋgboŋ kudu ne ma ere mɔ kagboŋ nawule ere, kusɔ ne k ka e la keta mo ŋ ki ewura.” <sup>9</sup> Amoso baŋ yili loŋ be kache na a yɔ ne Sɔɔl fara a kɔ Deevide kukɔrko nsaa maŋ nanj yirda mo nene kike.

<sup>10</sup> Kumo be ŋklade ne Ebɔre sa ekpa ne kiyoyu lubi ko ba luri Sɔɔl to elenjo ne e fara a wora fane ebompo ashi mbe laŋ to. Ne Deevide ba kaa laŋ janjilaŋ a sa mo fane kanane e cher a wora kareche kama na. Loŋ be saŋe na so ne Sɔɔl kɔ kekpa to. <sup>11</sup> Ndoŋ nna ne Sɔɔl fe fane e been kpa kekpa na n da Deevide m mata egbal nseŋ kpa mo kumo ale anyɔ kike ne Deevide gbar amo kike.

<sup>12</sup> Kumò be kaman nɛ Sɔɔl fara a ɲana Deevìd ɲkpal Enyɛnpe Ebɔrɛ ka daa chɛ Deevìd to nserɲ kplɔɲ mo ere Sɔɔl so so. <sup>13</sup> Ndonɲ nna nɛ Sɔɔl ju Deevìd mbe laɲ to nserɲ shin nɛ e ya ki benapo kagbonɲ be enimu a juɲkpar bumo a yɔ kena to. <sup>14</sup> Saɲkama malɛ nɛ Deevìd baɲ yɔ kena to, e daa kɔ nna a pɔɔ so ɲkpal Enyɛnpe Ebɔrɛ ka daa wɔ mo kutɔ so. <sup>15</sup> Sɔɔl ka wu fanɛ Deevìd bee kɔ a pɔɔ so saɲkama na, nɛ e naa ɲana mo ga a ti so. <sup>16</sup> Ama Israel nɛ Juda be basa bre kikɛ daa sha Deevìd be asherɲ nna ga ɲkpal e ka daa juɲkpar bumo kena to nɛ baa kɔ a pɔɔ so na so.

### Deevìd ka ta Sɔɔl pibiche be asherɲ

<sup>17</sup> Kachako nɛ Sɔɔl kaɲɛ Deevìd le: “Nɛ feerɲ nya kenyeɲ a kɔ Enyɛnpe Ebɔrɛ be ana a sa ma bre, kumo ere ma alɛ beerɲ ta m pibiche nimuso Mɛrab n sa fo.” Sɔɔl be nferɔ e daa la fanɛ nɛ e wora loɲ, Filistiebi na beerɲ nya Deevìd m mɔ, saɲɛ na so k maɲ ba fanɛ mo e mɔ mo.

<sup>18</sup> Nɛ Deevìd kaɲɛ le: “Nuso nɛ ma alɛ le beerɲ tirɲ n ta ewura lelemu pibiche ɲ ki ma eche? M maɲ la esa gbonɲ ko ashi ma laɲ to nɛ n tutoana be kanɔɲ gba maɲ la shɛɲ ashi Israel be kasawule so.” <sup>19</sup> Ama k ka ba fo jemanɛ nɛ k daga fanɛ Mɛrab e kil Deevìd na, nɛ Sɔɔl kaɲɛ fanɛ e ya kil kanyɛn nɛ baa tre Adriel nɛ e shi Mehola na.

<sup>20</sup> Sɔɔl daa kɔ ebiche ko gba nɛ baa tre mo Mikaal nɛ e daa sha Deevìd ga. Sɔɔl ka nu loɲ, nɛ mbe kagbene fuli mo. <sup>21</sup> Ndonɲ nna nɛ e fɛ le: “Meerɲ kaɲɛ Deevìd nɛ e ta Mikaal ɲ ki mbe eche, ama mee sha nna nɛ n wora loɲ saɲɛ na so Filistiebi na beerɲ mɔ mo.” Kede e ti so kela nyɔsopo Sɔɔl ka kaɲɛ fanɛ Deevìd beerɲ ki mo sha. <sup>22</sup> Kede be kaman nɛ e kaɲɛ mbe benimuana na fanɛ b tre Deevìd n lar ekarso ɲ kaɲɛ mo le: “Ewura na nɛ mbe benimuana na kikɛ bee sha fo asherɲ ga, amoso saɲɛ fo nɛ fo ta mo pibiche na.”

<sup>23</sup> B ka kaɲɛ Deevìd loɲ nɛ mo alɛ kaɲɛ le: “K beerɲ ba la bunyarɲ gbongbongɲ nna n sa ma fanɛ m ba la ewura mo shanyɛn ama manɛ etirpo nɛ ebɔlpo be asherɲ nna na.”

<sup>24</sup> Sɔɔl be benimuana na ka kaɲɛ Sɔɔl kusɔ nɛ Deevìd kaɲɛ na, <sup>25</sup> nɛ Sɔɔl kaɲɛ bumo fanɛ b ya kaɲɛ Deevìd le: “Keshaji nɛ ewura baa fin fo kutɔ e la fanɛ fo mɔ Filistiebi na be basa kalfa nserɲ ba kaɲɛ ma fanɛ fo wora loɲ. Kumò be loɲ e naɲ ɲini fanɛ an kɔ an donjana na n tal to.” Kanɔnɛ Sɔɔl bre daɲ kre nna na, saɲɛ na so Filistiebi na beerɲ nya Deevìd m mɔ. <sup>26</sup> Sɔɔl be benimuana na ka kaɲɛ Deevìd kusɔ nɛ Sɔɔl kaɲɛ na, nɛ Deevìd be kagbene fuli mo ɲkpal e ka bee fɛ fanɛ e beerɲ nya ewura na pibiche n ta so. Amoso pɔɔɲ nɛ kejafɔ ache na e fo na <sup>27</sup> nɛ Deevìd bre nɛ mbe benapo teɲ ya mɔ Filistiebi be basa alfanɲ nserɲ ba kaɲɛ ewura na. Saɲɛ na so e beerɲ nya ewura na pibiche na n ta. ɲkpal loɲ so nɛ Sɔɔl ta mo pibiche Mikaal n sa Deevìd.

<sup>28</sup> Sɔɔl ka pin geerɲ fanɛ Enyɛnpe Ebɔrɛ wɔ Deevìd be kaman nɛ mo pibiche Mikaal malɛ bee sha Deevìd ga na <sup>29</sup> nɛ e naa ɲana Deevìd alegaiso nserɲ ta Deevìd ɲ ki mo donɲ hale n ya fo mbe luwu be jemanɛ.

<sup>30</sup> Saɲkama nɛ Filisti be bewura nɛ benapo nɛ Israelebi baa kɔ, Deevìd e naa kaa kɔ a pɔɔ so a chɔ Sɔɔl be benapo be benimu na be ekama. ɲkpal loɲ so, nɛ Deevìd be ketre daɲ dii ga.

### Sɔɔl ka bee fin Deevìd nɛ e mɔ be asherɲ

**19** Sɔɔl daɲ kaɲɛ mo pibinyɛn Jonatan nɛ mbe benimuana fanɛ e bee kre kemɔ Deevìd nna, ama Jonatan daa sha Deevìd be asherɲ ga. <sup>2</sup> Ndonɲ nna nɛ Jonatan kpele Deevìd kusoe ɲ kaɲɛ mo le: “N tuto bee fin fo nɛ e mɔ, amoso baa da so. Echefo chipurso ya ɲana kupurɲ to nsaa wɔ ndonɲ. <sup>3</sup> Meerɲ keta n tuto m ba kakpa nɛ fo ɲana nna m ba malga fo asherɲ n sa mo, kumo be kaman, nɛ ɲ kaɲɛ fo kusɔ kama nɛ k wɔɔɔ.”

<sup>4</sup> Ndonɲ nna nɛ Jonatan yɔ mo tuto Sɔɔl kutɔ n ya kparɲ Deevìd ɲ kaɲɛ le: “Jande, sa maɲ kaɲɛ wora fo kenya Deevìd kulubi kikɛ, ɲkpal manɛ so, e maɲ naɲ wora fo kulubi kikɛ. Mo alɛ be kusɔ kama nɛ e wora n sa fo kike la kechetɔ nna. <sup>5</sup> E ta mbe kumu gba nna ɲ kpa kelera saɲɛ nɛ e ya mɔ Golief na. Kumò alɛ be loɲ e shin nɛ Enyɛnpe Ebɔrɛ kɔ n sɔ Israel be basa na. Fo alɛ gba ka wu kumo be loɲ nɛ fo kagbene fuli fo. Nɛ manɛ e ba nɛ fee sha kewora esa nɛ e maɲ wora shɛɲ kulubi hale a fin Deevìd nɛ fo mɔ kenyanyanɛso?”

<sup>6</sup> Ndonɲ nna nɛ Sɔɔl nu kusɔ nɛ Jonatan kaɲɛ na nserɲ nase kɔɔɔ fanɛ ɲkpal Enyɛnpe Ebɔrɛ na ka la mbe she-dajipo so, e maɲ mɔ Deevìd. <sup>7</sup> Amoso Jonatan daɲ tre Deevìd nna ɲ kaɲɛ mo kusɔ kama nɛ k wɔɔɔ nserɲ keta mo n yɔ Sɔɔl kutɔ nɛ e ya ka shurɲ mo kananɛ e daa shurɲ mo na.

<sup>8</sup> Ndonɲ nna nɛ kena naɲ koso Israelebi nɛ Filistiebi na be kefɛato. Nɛ Deevìd nɛ mbe benapo kɔ Filistiebi be benapo na elerɲso m pɔɔ bumo so nɛ b shile.

<sup>9</sup> Kachako nɛ Sɔɔl tase mbe ebu to ɲ keta mbe kekpa nɛ Deevìd malɛ wɔ mo kutɔ a laɲ mbe janjilarɲ nɛ Enyɛnpe Ebɔrɛ sa ekpa nɛ kiyoyu lubi luri Sɔɔl to.

<sup>10</sup> Ndonɲ nna nɛ Sɔɔl kpa kekpa na nɛ e da Deevìd m mata egbal nɛ Deevìd gbar, nɛ kekpa na ya da egbal na m muni. Kumò be kanyɛso na kikɛ nɛ Deevìd shile n lar Sɔɔl be laɲ to nɛ shɛɲ maɲ wora mo.

<sup>11</sup> Ndonɲ nna nɛ Sɔɔl shurɲ mbe basa fanɛ b ya kulti Deevìd be laɲ n wɔɔɔ, kare kaɲ chɛ kachipurso nɛ b mɔ mo. Nɛ Deevìd be eche Mikaal kpele mo kusoe ɲ kaɲɛ le: “Fo baa maɲ shile kanyɛ ere, echefo baarɲ mɔ fo.”

<sup>12</sup> Kumò be kaman nɛ Mikaal chɛ Deevìd to nɛ e bɔla tokuro to n lar n shile. <sup>13</sup> Ndonɲ nna nɛ Mikaal ta kedibi ko nɛ b shel kumo fanɛ kegbir na n ya nase gedo so nserɲ ta kaboe be afuibi n denɲ kumo be kumu so nserɲ ta waje m buu kumo be eyur so. <sup>14</sup> Sɔɔl be basa na ka ba nɛ b ba pɛ Deevìd, nɛ Mikaal kaɲɛ bumo fanɛ Deevìd bee lɔ nna. <sup>15</sup> B ka beta n ya kaɲɛ Sɔɔl loɲ, nɛ e kaɲɛ bumo fanɛ bumo gbagba e beta n ya wu Deevìd kenishiso, nserɲ ponte ɲ kaɲɛ bumo le: “Men ya maɲ mo nɛ mbe gedo na kikɛ so m bar ma nfe nɛ m mɔ mo.”

<sup>16</sup> Basa na ka luri Deevìd be ebu to, kedibi nɛ b shel fanɛ kegbir na nɛ b ya wu mbe gedo so nɛ kaboe be afuibi denɲ kumo be kumu so. <sup>17</sup> Ndonɲ nna nɛ Sɔɔl tre

Mikaal m bishi mo le: “Mane nna ne fo fule ma ne ma donj nya ekpa n shile?”

Ne Mikaal kanje le: “E ye, ne m baa manj che mo to ne e shile, e beenj mɔ ma.”

<sup>18</sup> Deevide danj shile n yɔ Samuel kutɔ nna ashi Raama n ya kanje mo kusɔ ne Sɔɔl wora mo. Ndonj nna ne mo ne Samuel yɔ Nayɔf n ya ka wɔ ndonj. <sup>19</sup> Ndonj nna ne Sɔɔl nu fane Deevide wɔ Nayɔf ne k mata Raama na, <sup>20</sup> nsenj shunji basa fane b ya pe Deevide m ba. Basa na ka yɔ Raama ne b ya wu anebiana be katunj ko ne bumo ne Samuel ne e la bumo kike be enimu na bee wu abɔreshenja malga. Ndonj nna ne Ebɔre be kiyoyu na ba luri Sɔɔl be basa na gba to ne bumo ale gba fara a wu ashenja malga. <sup>21</sup> Sɔɔl ka nu lonj na ne e nanj shunji mbɔ damta ko ndonj ne bumo ale gba fara a wu abɔreshenja malga. Ne e nanj shunji mbɔ be katunj sasopo, ne bumo ale gba ya wora lonj koɔwule na. <sup>22</sup> Ndonj nna ne mo gbagba koso a yɔ Raama. E ka ya fo ketirbu gbongbonji ko ase ashi Seku nsenj bishi Samuel ne Deevide be ashenj, ne b kanje mo fane b wɔ Nayɔf ne k mata Raama na. <sup>23</sup> Ndonj nna, ne Ebɔre be kiyoyu gbelge mo so ne mo ale gba fara a wu abɔreshenja malga hale n ya fo Nayɔf. <sup>24</sup> Sɔɔl danj yili Samuel gba be anishito n wu abɔreshenja kanje hale nj gbanj mbe epinji n le. Yili kachipurso kike ne e danj banj delgeso n tɔr a dese Samuel be anishito hale n ya fo kanyeso. Kanane k ji nna ne basa bee bishi le na: “Sɔɔl gba nanj ki anebi nna a?”

#### Jonatan ka che Deevide to be ashenj

**20** Ndonj nna ne Deevide shile n lar Nayɔf ne k wɔ Raama na n yɔ Jonatan kutɔ n ya bishi mo le: “Mane ne n wora fo tuto Sɔɔl ne e bee sha kemɔ ma? Mane be kulubi ne n wora?”

<sup>2</sup> Ne Jonatan kanje le: “Ebɔre maan shuli gba ne n tuto e mɔ fo. E maa ta kusɔ kama a njana ma so. Kede bre ne e beenj ta nj njana ma so a? K manj la kashentenj!”

<sup>3</sup> Ama le ne Deevide danj kanje: “Fo tuto gba nyi kanane fee sha ma ga, amoso ne e yili kumo fane e maan kanje fo kusɔ ne e kre na, sanje na so fo kagbene maan jija fo ga. Fo ne Ebɔre e la ma shɛdajipo fane ma ne luwu manj naa wɔ kufɔl!”

<sup>4</sup> Ne Jonatan kanje Deevide le: “Kusɔ kama ne fee sha, meenj wora kumo n sa fo.”

<sup>5</sup> Ne Deevide kanje le: “Echefo e la kufɔl popɔr be kache sososo be kejjigbonj na, ne k daga fane nj ka ya tu fo tuto n ji, ama m maan wora lonj. Meenj yɔ kupunj to n ya fin kakpa ko nj njana n ya fo eklade be kaaseso. <sup>6</sup> Sɔɔl kaa fin ma, fo kanje mo fane nj kule fo ekpa nna m beta n yɔ ma kade to Betlehem ne n ya tu ma basa n lara kafe kike be sarga ne baa lara ndonj na. <sup>7</sup> Ne e kanj manj kanje shenj bre, kumo ere meenj nya ma kumu ama e kanj nya agbo bre kumo ere, e nya ma, e beenj tɔr ma. <sup>8</sup> Jande, wora ma kechetɔ nsenj be kɔnɔ ne ma ne fo yili Enyenpe Ebɔre be ketre so n nase na so. Ne n wora kulubi nna, kumo ere fo gbagba mɔ ma bɔ fo ka ta ma n sa fo tuto ne e mɔ.”

<sup>9</sup> Ne Jonatan ye: “Kare gba! Ne n daa nyi fane n tuto bee fin fo nna kashentenj to ne e mɔ, dafane manj kanje fo a?”

<sup>10</sup> Ne Deevide male bishi mo le: “Ne fo kanj ya kanje fo tuto ne e nya agbo, wane e naan nanj kanje ma?”

<sup>11</sup> Ndonj nna ne Jonatan kanje mo le: “Shin ne an yɔ kupunj to ne n ya kanje fo kusɔ ko.” B ka yɔ na, <sup>12</sup> ne Jonatan kanje le: “Enyenpe Ebɔre ne e la Israel be Ebɔre nsaa la ma shɛdajipo na be elenjo, ta n ya ka fo eklade sanje ere so ne m pin kusɔ ne n tuto bee fe. E kaa fe fo nfera lela, meenj kanje fo. <sup>13</sup> Ne fane e bee sha ketɔrɔ fo male nna, meenj kanje fo nsenj che fo to ne fo shile nj njana mo so. Ne ma ale kaa manj wora lonj, kumo ere Enyenpe Ebɔre e gberge ma kusoe. Ma kabɔrekule e la fane Enyenpe Ebɔre e che fo to fane kanane e che n tuto to na, <sup>14</sup> ne nj kraa wɔ njkpa to, kumo ere fo wora kusɔ ne fo nase kɔnɔ fane feenj wora n sa ma na. Ne k ba fane n wu male nna, <sup>15</sup> kumo ere fo wora ma kananj kelela. Hale ne Enyenpe Ebɔre mur fo donjana kike gba, baa kraa wora ma kananj kelela. <sup>16</sup> Anyi be kɔnɔ ne an nase n sa abar na maan jija kike. Ne k banj jija male, Enyenpe Ebɔre e gberge fo kusoe.”

<sup>17</sup> Njɔpal Jonatan ka daa sha Deevide fane kanane e bee sha mo gbagba be kumo so e danj shin ne Deevide nase kɔnɔ kela nyɔsopo nna n sa mo fane e beenj baa la mo teri kpakpaso. <sup>18</sup> Ade kike be kaman ne Jonatan kanje le: Echefo e la kufɔl popɔr be kache sososo be kejjigbonj na, fo ale baa manj yɔ ndonj, ekama nyam beenj pin fo ka manj wɔ ndonj. <sup>19</sup> Eklade be kaaseso bre ne baanj pin ga fane fo manj wɔtɔ, amoso nanj yɔ kakpa ne fo danj njana sanje so ne le be ashenj ere kike fara na, n ya njana ajembu ne a denj abar so kululu na ase.

<sup>20</sup> Meenj to atanyembi asa n yɔ ajembu ne a denj abar so kululu na ase fane nj ka bee to kusɔ ko na. <sup>21</sup> Kumo be kaman ne n shunji ma kayɔrbi fane e ya fin atanyembi na. Ne nj kanj banj kanje mo le: “Keni atanyembi na e dese fo anishito na, ta amo,” kumo ere shenj maan wora fo nna na, feenj tinj n lar a ba. Enyenpe Ebɔre na e la ma shɛdajipo fane shenj maan wora fo. <sup>22</sup> Ama ne m banj kanje mo fane: “Keni atanyembi na e dese kufɔl ndonj ere nna, kumo ere Enyenpe Ebɔre na bee sha fane fo baa yɔ nna na, ne fo baa yɔ.” <sup>23</sup> Anyi be kɔnɔ ne an nase n sa abar na bre, Enyenpe Ebɔre na gbagba beenj che anyi to ne an be kumo so mbaanaayɔ.

<sup>24</sup> Ndonj nna ne Deevide ya njana kupunj to. Kache ne baa ji kufɔl popɔr be kache sososo be kejjigbonj na ne Sɔɔl ba kejjigbonj na to <sup>25</sup> nsenj ya chena kakpa ne e bee kaa chena na nj gbasa egbal ne Abna chena m be mo so ne Jonatan male chena nj kilgi anishito n shonji mo, ama esa kike daa manj chena Deevide bre be kakpa na. <sup>26</sup> Kumo be kamɔnche na Sɔɔl daa manj kanje shenj njɔpal mane so e daa fe nna fane, ashere Deevide wora n da danjkare be ekishi ko so nna so ne e manj tinj n wea bumɔ to. <sup>27</sup> B ka ji kufɔl popɔr be kache sososo be kejjigbonj na njklade ne esa kama kraa manj tase Deevide be kakpa na, ne Sɔɔl bishi Jonatan le: “Mane nna ne Deevide manj ba kejjigbonj na to ndre ne kabre kike?”

<sup>28</sup> Nε Jonatan kaɲε mo le: "E kule ma nna fane n sa mo ekpa nε e yɔ Betlehem. <sup>29</sup> E ye, 'Jande, shin nε n yɔ Betlehem, ɲkpal manε so ma kanarj bee lara sarga nna kabre, amoso nε mee sha fane ma alε gba e ba wɔ ndoɲ. Nε fane n la fo teri gbagba nna bre, kumo ere fo sa ma ekpa nε n ya wu ɲ kurgεpoana.' Amoso nε e maɲ wɔ fo ejikpa nfe na."

<sup>30</sup> Ndoɲ nna nε Sɔɔl nya agbo ga n wɔɔɔ Jonatan nseɲ kaɲε mo le: "Fo maɲ naa la m pibinyen ɲkpal manε so, fo ki edebɔɔpo nna! Naniere nε m pin fane fo nε Deevide e wɔ aya. Fo paɲ anishinyɔɔ ga. Fo nio kurge fo ɲ gben jiga. <sup>31</sup> Fo maɲ nyi fane nε Deevide baa wɔ ɲkpa to, fo maɲ ji efuli ere be kuwura kike a? Men ya pε Deevide m bar ma nfe, ɲkpal manε so, e daga luwu!"

<sup>32</sup> Nε Jonatan bishi mo tuto le: "Manε nε Deevide wora nε fee sha kemɔ mo?"

<sup>33</sup> Ndoɲ nna nε Sɔɔl ta mbe kekpa ɲ kpa Jonatan nε e mɔ mo. Ndoɲ nε Jonatan pin fane mo tuto daa fin Deevide nna kenishipereso nε e mɔ. <sup>34</sup> Jonatan daɲ nya agbo nna ga ɲkpal mo tuto ka daɲ tege Deevide so so, nseɲ koso ajibi na ase ɲ ka bumo. Mo alε daa maɲ naɲ ji sheɲ kumo be kamɔnche kike. <sup>35</sup> Kumo be ɲklade be kachipurso nε Jonatan lar n yɔ kupuɲ na to n ya tu Deevide. E daɲ keta kabrantie folbi ko nna n ti mbe kumu so n yɔ. <sup>36</sup> B ka bee yɔ na, nε e kaɲε kebia na le: "M baɲ to atanyembi ere, fo shile manaɲ n ya fin amo m bar ma." Kabrantiebia na ka fara a shile na, nε Jonatan to keta na nε ketanyembi na ya bɔla kebia na be kumo so n ya tɔr mbe anishito kufɔ. <sup>37</sup> Kebrantie folbi na ka ya fo kakpa nε ketanyembi na tɔr na, nε Jonatan ponte mo so ɲ kaɲε mo le: "Baa yɔ! Ketanyembi na kraa dese anishito! <sup>38</sup> Sa maɲ yili ndoɲ, wora manaɲ!" Ndoɲ nna nε kebia na ta ketanyembi na m ba sa mo nyenpe Jonatan. <sup>39</sup> Kebrantie folbi na bre daa maɲ nyi keshε nε k wora na be kifito ama Jonatan nε Deevide nawule e nyi. <sup>40</sup> Nε Jonatan ta mbe akɔɔɔ n sa kabrantiebia na fane e ta amo m beta a yɔ kade to.

<sup>41</sup> Kabrantiebia na ka yɔ na be kaman, nε Deevide koso ashi ajembu nε a deɲ abar so kululu na ase n ya jɔɲε Jonatan ase ale asa. Nε b chɔɔ abar kashaso nseɲ shu ga. Ama Deevide e daɲ shu ga. <sup>42</sup> Ndoɲ nna nε Jonatan kaɲε Deevide le: "Ebɔɔ e yeɔ fo nε alenfia, ama baa nyiɲi kanane ma nε fo nase kɔɔ Enyenpe Ebɔɔ be ketre to a yɔ anyi be keteri be kaplεa so n sa abar na. Ebɔɔ malε beerj shin nε ma kanarj nε fo kanarj e be kɔɔ naseso ere so hale mbaanaayɔ." Ndoɲ nna nε Deevide choɲ, nε Jonatan malε beta n yɔ kade to.

### Deevide ka shile Sɔɔl kutɔ be asheɲ

**21** Nε Deevide yɔ bɔɔrematapo Ahimelek kutɔ ashi kade nε baa tre Nɔb na. Nε Ahimelek chicha kufuso n lar m ba Deevide kutɔ m ba bishi mo le: "Manε nna nε fo nawule kpeɲ ba nfe?"

<sup>2</sup> Nε Deevide kaɲε mo le: "Ewura be kushuɲ so nε m ba. E kaɲε nna fane n sa maɲ kaɲε esa kama kusɔ nε e shuɲi ma fane m ba wora nfe. Ama ɲ njini mbraana na bre kaboɲ ko fane b ba tu ma ndoɲ. <sup>3</sup> Manε be ajibi nε

fo kɔ nfe nε fo sa ma? Fo maɲ kɔ ebodobodo anu nε fo sa ma?"

<sup>4</sup> Nε bɔɔrematapo na kaɲε mo le: "Bodobodo cheembi na nawule nε ɲ kɔ, ama nε fane fo braana na nε beche maɲ di keche nε kenyen nche nyɔ ere bre, feɲ tiɲ n ta amo."

<sup>5</sup> Nε Deevide ye: "Kashentεto, b maɲ di beche. ɲkpal manε so hale nε anyee yɔ nε an ya shuɲ kushuɲ kama gba, b maa wora loɲ. Ama ewura be kushuɲ to bre nε baɲ wora loɲ a?"

<sup>6</sup> Ndoɲ nna nε bɔɔrematapo na ta bodobodo cheembi nε b daɲ deɲi Enyenpe Ebɔɔ na be teebɔɔ cheembi so na nseɲ ta apopɔɔ n deɲi so na, n sa Deevide ɲkpal manε so bodobodo kike daɲ maɲ naa wɔɔɔ.

<sup>7</sup> Duεg nε e shi Edɔm be efuli so nsaa la Sɔɔl be mbolpɔkpapo nimuso na gba daɲ ba ndoɲ kumo be kamɔnche nna, nε e ba bunyarj Enyenpe Ebɔɔ.

<sup>8</sup> Nε Deevide kaɲε Ahimelek le: "Fo kɔ kekpa ɲko tokobi nε fo sa ma a? Ewura na ka tre ma elεɲso na e shin nε ɲ kuse nseɲ teɲ ma tokobi nε ma akɔɔɔ na be kekama so."

<sup>9</sup> Nε Ahimelek malε kaɲε le: "ɲ kɔ Golief nε e la Filisti be esa nε fo mɔ ashi Ela be ketanε to na be tokobi ɲ kutɔ. B ta waje m meɔ kumo so nε k wɔ kale lela nε baa tre Efɔd na be kaman. Nε fee sha fo ta kumo ɲkpal manε so kumo nawule e la kekɔɔ nfe." Nε Deevide kaɲε: "Tokobi kama maɲ naa wɔɔɔ n fo kumo so. Ta kumo n sa ma."

<sup>10</sup> Kumo be kamɔnche na nε Deevide fara a shile a ɲana Sɔɔl so hale n yɔ ewura Akish kutɔ ashi Gaaf nε k wɔ Filisti be efuli so na. <sup>11</sup> Ndoɲ nna nε ewura na be benimuana na kaɲε Akish le: "Manε Deevide ere e la mbe efuli so be ewura na a? Manε mbe asheɲ nε beche bee boɲ kashε a cha a kaɲε fane:

'Sɔɔl mɔ basa kagboɲ

ama Deevide bre mɔ basa ɲgboɲto kudu nna.'

<sup>12</sup> Bumo be mmalga na daɲ shin nna nε Deevide fara a ɲana ewura Akish ga. <sup>13</sup> ɲkpal loɲ so sarjkama nε basa baa wɔ mo kutɔ Deevide bee wora fane eboɲ ka dii mo nna. B baɲ yɔ nε b ya pε mo malε e bee yɔ nna n ya ka chaɲ a chaɲ kade na be kabuna to be kukuloɲ gboɲ na so nsaa shin nε echɔɔ bee juye a wurge mbe katɔɔ so.

<sup>14</sup> Ndoɲ nna nε Akish kaɲε mbe benimuana le: "Men keni! Kanyen na bee lɔ eboɲ nna na. Manε nna nε men bar mo ɲ kutɔ? <sup>15</sup> Bebompo damta tia wɔ kade ere to nε manε nna nε men naɲ keta ede m ba nε men ba ti so nε e baa wora kawulishεɲ? Men lara mo ma laɲ to!"

### B ka mɔ bɔɔrematapoana na be asheɲ

**22** Ndoɲ nna nε Deevide shile Gaaf be kade to n yɔ kebeelarj ko nε k mata kade nε baa tre Adulam na to. Mo daana nε mbe kanarj nε b ka na ka nu fane e wɔ ndoɲ nε b yɔ ndoɲ n ya tu mo. <sup>2</sup> Basa nε b daa ji awurfoɲ na nε bumo nε b ji akɔ nε bumo nε asheɲ maa bɔɔ bumo kenishi na kike daɲ shile nna n yɔ mo kutɔ. Loɲ be basa na daa sa fane basa alfa ana, nε Deevide ki bumo be ejuɲkparpo.



<sup>3</sup> Kumo be kaman ne Deevd lar kebeelan ne k mata Adulam na to n yɔ Mizpa ashi Mowab be efuli so n ya kanje Mowab be ewura le: "Jande shin ne n tuto ne n nio e ba chena fo kuto n ya fo sanje ne meej wu kuso ne Ebore beenj wora n sa ma." <sup>4</sup> Ne Mowab be ewura na shuli ne Deevd shin ne mo tuto ne mo nio ya kaa wo ewura na kuto ne Deevd bre kraŋ ŋana.

<sup>5</sup> Ndoŋ nna ne anebi Gad kanje Deevd le: "Sa maŋ chena nfe. Beta n yɔ Juda be kasawule so manan." Ne Deevd lar n yɔ Heref be kupo to.

<sup>6</sup> Kachako ne Sɔɔl tase kedibi fimbi ko ne baa tre tamariski na be kifito ashi Gibia be kebee na so nserj keta mbe kekpa ne mbe benapo be benimu kike wo ndoŋ. Ndoŋ nna ne e nu fane b wu Deevd ne mbe basa. <sup>7</sup> Ne e kanje mbe benimuana na le: "Men nu nfe! Men la Benjamin be kaman to ebi nna, amoso men banj shin ne Jesi pibinyen ere ki ewura, e maan sa menyi kudɔsawule ŋko ndibi ne baa tre Greep na be adɔ. Mo ale maan nanj ta menyi ŋ ki mbe benapo ŋg- boŋ ŋgboŋ ne kalfa kalfa be bejunjkarpoana fane kanane n ta menyi ŋ ki ere. <sup>8</sup> Ama menyi kike maŋ yil ma kaman. Menyi ale be ekama male maŋ kanje ma fane m pibinyen Jonatan ne Deevd wora kɔnkɔŋwule be ŋkre nna. Ma asheŋ maŋ tir menyi, amoso esa kama maŋ kanje ma fane Jonatan e naa leŋ Deevd to fane e mo ma!"

<sup>9</sup> Duɛg ne e la Edom be esa na gba daa yil Sɔɔl be benimuana na kuto nna nserj kanje le: "N danj wu Deevd ka wo Ahitub pibinyen Ahimelek ne e la borematapo na kuto ashi Nɔɔb. <sup>10</sup> Ne Ahimelek bishi Enyenpe Ebore kuso ne k daga Deevd ka wora nserj sa Deevd ajibi. E ta Golief ne e la Filisti be esa na be tokobi gba n ti so n sa mo."

<sup>11</sup> Ndoŋ nna ne ewura Sɔɔl shunji n tre borematapo Ahimelek ne mbe kanaan, ne bumo kike la borematapoana ashi Nɔɔb na, ne b ba mo kuto. <sup>12</sup> Ne Sɔɔl kanje Ahimelek: "Keni, nu nfe!"

Ne Ahimelek ye: "Yiramu! Fo e wo ma."

<sup>13</sup> Ne Sɔɔl bishi mo le: "Mane nna ne fo ne Deevd bee fin ma kulubi? Mane nna ne fo sa mo ajibi ne tokobi nserj nanj malga Ebore kuto gba n sa mo? Naniere bre e nyanje to n wɔɔ ma nsaa fin ma ne e mo."

<sup>14</sup> Ndoŋ nna ne Ahimelek male kanje le: "Fo benimua- na ere be ekama maŋ wɔɔ a ji kashenterj fane Deevd. E la fo sha nna nserj naa la fo benapo ne baa kuŋ fo na be enimu nserj naa ko bunyanj gba ashi fo lanj to ebi kike kuto. <sup>15</sup> Manne kede e la ma sososo ŋ ka bee malga Ebore kuto ŋkpal Deevd so. Kumo ale be loŋ maŋ nanj dii fo agbo kike. Ne mane be kulubi ne mee fin fo? Sa maŋ wu ma ŋko ma kanaan to be esa kike kulubi ŋkpal le be asheŋ ere so!"

<sup>16</sup> Ne Sɔɔl kanje le: "Ahimelek, fo ne fo kanaan kike daga luwu." <sup>17</sup> Kumo be kaman ne Sɔɔl ponte ŋ kanje bekumpo na le: "Men mo Enyenpe Ebore be borematapoana na kike, ŋkpal mane so, bumo ne Deevd e wora kɔnkɔ ŋ kre asheŋ. B nyi Deevd ka daa shile ne b kini kekanje ma." Ama bekumpo na be ekama maŋ tenj keshilbi gba ŋ ŋini Enyenpe Ebore be borematapoana

na. <sup>18</sup> Ne Sɔɔl kilgi ŋ kanje Duɛg ne e shi Edom na le: "Mo borematapoana na kike!" Kumo be kamɔnche borematapoana ne b fo kaboremata be epinji ne baa tre Efd na be kebuu na be basa aduburwa ne anu ne Duɛg mo.

<sup>19</sup> Sɔɔl danj shin nna ne Duɛg yɔ Nɔɔb, ne k la borematapoana be kade to na, n ya mo ndoŋebi kike. E danj mo benyen ne beche ne mbia ne mbi popɔrbiana ne ana ne ekurma ne mbolpo kike nna.

<sup>20</sup> Ama Ahimelek pibinyen ko ne baa tre Abiata na bre danj ŋana nna n shile n ya tu Deevd. <sup>21</sup> E danj ya kanje mo kanane Sɔɔl mo Enyenpe Ebore be borematapoana nna. <sup>22</sup> Ne Deevd ye: "Kache ne n wu Duɛg na ne m pin kashenterjo fane e beenj ya kanje Sɔɔl. Ma ere so ne b kpal m mo fo kanaan na. <sup>23</sup> Amoso ba wo ŋ kuto. Sɔɔl bee fin ma ne fo kike nna ne e mo, ama sa maa lo kufu, an kike beenj lar."

### Deevd ka molga kade ne baa tre Kiila na be asheŋ

**23** Deevd ka nu fane Filistiebi na bee ko Kiilaebi ke- na hale a yuri bumo be aboyu popɔr ne b buri n nase kugooro so, <sup>2</sup> ne e bishi Enyenpe Ebore le: "N ya ko Filistiebi na kena a?"

Ne Enyenpe Ebore kanje le: "Mm, ya ko bumo kena nserj molga Kiilaebi."

<sup>3</sup> Ama le ne Deevd be basa na danj kanje mo: "Hale Ju- da nfe gba, anyee lo kufu nna; an kanj yɔ Kiila ne an ya ko Filistiebi ere bre, kufu na beenj nanj wora kishi n ti so ga!" <sup>4</sup> Amoso Deevd danj nanj lanje nna fane m bishi Enyenpe Ebore na kumo be asheŋ to nene, ne Enyenpe Ebore kanje mo le: "Ya ko Filistiebi na kena Kiila, ŋkpal mane so, meej shin ne men ko m pɔɔ bumo so."

<sup>5</sup> Ndoŋ nna ne Deevd ne mbe basa yɔ Kiila n ya ko Filistiebi na kena m mo bumo be basa damta nserj ta bu- mo be asɔɔɔya. Kanane Deevd wora m molga Kiila be kade na nna na.

<sup>6</sup> Ahimelek pibinyen Abiata ka shile n ya tu Deevd ashi Kiila na, e danj ta kaboremata be pinji ne baa tre Efd na nna n ti so n yɔ. <sup>7</sup> Ndoŋ nna ne b kanje Sɔɔl fane Deevd yɔ Kiila, ne Sɔɔl kanje le: "Ebore ta mo n bɔɔ ma enɔ nna na. Deevd tenj kre mbe kumu n sa ma na nna ŋkpal e ka luri kade ne b pɔr ebal ŋ kulti kumo ne k ko akuloŋ lempo ne abersobi so." <sup>8</sup> Kede be kaman ne Sɔɔl shin ne mbe benapo kre kena n wora shiriya ne b ya pugi ŋ kulti Kiila, sanje na so, baan nya Deevd ne mbe basa m pe.

<sup>9</sup> Deevd ka nu fane Sɔɔl bee kre ne e ba ko mo na, ne e kanje borematapo Abiata le: "Ta kaboremata be pinji lela ne baa tre Efd na m ba, sanje na so anyeen bishi Ebore kuso ne k daga an ka wora." <sup>10</sup> Ne Deevd kule Ebore ŋ kanje le: "O Enyenpe, ne fo la Israel be Ebore, n nu fane Sɔɔl bee ba ne e ba mur Kiila be kade ebi ŋkpal fo kenya so. <sup>11</sup> Kiila be ndetobia na beenj ta ma n sa Sɔɔl a? Kashenterjo ne Sɔɔl bee ba fane kanane n nu ere a? Enyenpe ne fo la Israel be Ebore, jande kanje ma kuso ne k la!"

Ne Enyenpe Ebore kanje le: "Mm Sɔɔl beenj ba."

<sup>12</sup> Ne Deevd nanj bishi le: "Kiilaebi beenj ta ma ne ma basa m bɔɔ Sɔɔl enɔ a?"

Nε Enyenpe Ebɔre yε: “Mm, baɔn wora loɔn.”

<sup>13</sup> Ndoɔn nna nε Deevide nε mbe basa alfa ashe kike lar Kiila epul na to n ya kaa chena mboɔn ko a wora kashin nsaa koso ndoɔn a yɔ anishi to. Sɔɔl ka nu fane Deevide lar Kiila n choɔn, nε e cherga mbe nfera nsaa maɔn naɔn yɔ ndoɔn.

#### Deevide ka yɔ kebee so be kade ko ase be ashen

<sup>14</sup> Deevide daɔn ya nana abeelaɔn nε a wɔ keshishersawule nε baa tre Ziif na to nna. Sɔɔl daɔn baa fin mo nna saɔkama, ama Ebɔre daa maɔn ta Deevide m boɔ mo eno. <sup>15</sup> Jemaɔn ko Deevide ka wɔ Hɔresh nε k wɔ keshishersawule nε baa tre Ziif na; e daa lɔ kufu nna nkpɔl Sɔɔl ka daɔn ba ndoɔn nε e ba fin mo m mɔ so.

<sup>16</sup> Ndoɔn nna nε Jonatan yɔ Deevide kutɔ n ya leɔn mo to n kaɔn mo fane Ebɔre been kuɔn mo, <sup>17</sup> nseɔn naɔn kaɔn mo le: “N tuto Sɔɔl maɔn tin n wora fo sheɔn, amoso sa maa lɔ kufu. E baa nyi geɔn fane fo e naa shin nε fo ba ki Israel be ewura nε ma ale e baa la enimu m be so.”

<sup>18</sup> Ndoɔn nna nε bumo benyɔ kike naɔn nase keteri kpakpaso be nno ashi Ebɔre be anishito n sa abar. Nε Deevide bre daɔn shir a wɔ Hɔresh nε Jonatan male yɔ epe.

<sup>19</sup> Ade be kaman nε basa ko nε b shi Ziif be kade to yɔ Sɔɔl kutɔ ashi Gibia n ya kaɔn le: “Deevide maɔn wɔ kufɔ. E wɔ anyi be efuli so be kebeegboɔn nε baa tre Hakila nε k wɔ Jeshimɔn be kelargato be kaseto be kaba so m mata Hɔresh na. <sup>20</sup> Amoso Yiramu, ba anyi be efuli so saɔkama nε k par fo nε an che fo to nε fo nya mo m pe.”

<sup>21</sup> Nε Sɔɔl kaɔn le: “Enyenpe Ebɔre e nefa menyɔ nkpɔl kusɔ nε men kaɔn ma ere so. <sup>22</sup> N nu fane e kɔ kanyiashen ga, amoso men naɔn beta n ya fin mo m pin kaka pa nε e wɔ gbagba nseɔn bishi to nene n keni esa ko gba wu mo ndoɔn n ti so a? <sup>23</sup> Men lege to n fin mboɔn kama nε e bee kaa shile a nana na nseɔn ba kaɔn ma. Saɔn na so ma nε menyɔ been fin mo. E baa wɔ efuli ere so bre men nya mo. Hale nε meɔn keni Juda be efuli so kike gba n fin mo nna meɔn wora loɔn.”

<sup>24</sup> Ndoɔn nna nε Ziif be basa na beta n junkpɔl Sɔɔl n yɔ Ziif. Ama Deevide nε mbe basa bre daa wɔ Mayɔn be kiyi to nna ashi Jeshimɔn be kelargato be kaseto be kaba so. <sup>25</sup> Ndoɔn nna nε Sɔɔl nε mbe benapo lar nε b ya fin Deevide, ama Deevide ka nu fane Sɔɔl bee ba, nε e yɔ kefalta be kebee ko so ashi Mayɔn be kiyi to n ya kaa wɔ ndoɔn. Sɔɔl ka pin fane Deevide wɔ ndoɔn na, nε e naɔn fara a ju a buu mo so. <sup>26</sup> Sɔɔl nε mbe basa daa wɔ kebee na be kaba ko nna nε Deevide male nε mbe basa wɔ kaba ko a fin kanane baɔn wora n nya ekpa n shile. A daɔn ka gbɔrebi nε Sɔɔl nε mbe basa e pe Deevide nε mbe basa. <sup>27</sup> Nε kabɔ ko ba kaɔn Sɔɔl le: “Men ba manan! Filistiebi na ta kena m ba purgi anyi be efuli ebi!” <sup>28</sup> Ndoɔn nna nε Sɔɔl yige kebaa ju a buu Deevide so nseɔn yɔ nε e ya kɔ Filistiebi na. Amoso nε baa tre kebee na “Kefalta nε k barga basa to.” <sup>29</sup> Kede be kaman nε Deevide lar ndoɔn n ya nana kaka nε k been baa du kpakpa nε b wu mo ashi Engedi be kebonfu so.

#### Deevide ka kini kemɔ Sɔɔl be ashen

**24** Sɔɔl ka ya kɔ Filistiebi na kena n loge nseɔn beta m ba, nε b kaɔn mo fane Deevide wɔ keshishersawule nε k mata Engedi na ase. <sup>2</sup> Nε Sɔɔl keta mbe benapo nε b kɔ elen a kɔ kena ga ashi Israel kike to na be ngboɔn asa a fin Deevide nε mbe basa a yɔ kaka pa nε baa tre chibir be afalta na be kaba so. <sup>3</sup> E daɔn ba kebeelaɔn ko nε k mata mbolpɔ be aluu nε a mata ekpa na nna nseɔn luri ndoɔn nε e ya jɔnε. Loɔn be saɔn na nε Deevide nε mbe basa male nana loɔn be kebeelaɔn na be nkpɔl to. <sup>4</sup> Nε Deevide be basa na kuli n kaɔn mo le: “Ekpa bugi n sa fo ale gba nanie nna na! Enyenpe Ebɔre kaɔn fane e been ta fo doɔn n wɔɔ fo eno to nε fo wora mo kusɔ kama nε fee sha.” Ndoɔn nna nε Deevide pete n ya ku Sɔɔl be piɔi be keyelbi nε Sɔɔl maɔn nyi. <sup>5</sup> Kumɔ be kaman nε Deevide be nfera fara a tɔɔ mo nkpɔl e ka wora loɔn so. <sup>6</sup> Ndoɔn nna nε e kaɔn mbe basa na le: “Enyenpe Ebɔre e baa pete ma nε n wora n nyenpe nε Enyenpe Ebɔre lara fane ewura kulubi. K maɔn daga fane n wora mo kulubi kike!” <sup>7</sup> Kumɔ be kaman nε Deevide kpele mbe basa kusoe fane b sa maɔn kaɔn wora Sɔɔl sheɔn.

Nε Sɔɔl lar kebeelaɔn na to m pe ekpa a yɔ. <sup>8</sup> K maɔn cher ko nε Deevide male gba lar kebeelaɔn na to nseɔn yili kufɔ m ponte n tre: “Yiramu!” Sɔɔl ka gbε n keni, nε Deevide jɔnε bunyanso <sup>9</sup> nseɔn n kaɔn le: “Mane nna nε fee nu kusɔ nε basa bee kaɔn fo, fane mee sha kewora fo kulubi nna? <sup>10</sup> Fo gbagba wu fane Enyenpe Ebɔre daɔn ta fo nna m boɔ ma eno ashi kebeelaɔn ere to kabre. Ma basa ko kaɔn ma fane m mɔ fo, ama ma ere yige fo nseɔn kaɔn bumo fane, k maɔn daga fane n wora fo kulubi kike, nkpɔl mane so, fo nε Enyenpe Ebɔre lara fane fo ba la ewura. <sup>11</sup> Yiramu, keni kusɔ nε n keta ere, fo gbagba be piɔi be keyelbi nna na. Baa nyi fane kanane m baɔn nya ekpa n ku fo piɔi be keyelbi ere, loɔn be ekpa nε n daa kɔ nε n tin m mɔ fo gba, ama ma ale maɔn wora loɔn. Amoso le e daga fo ale gba ka pin fane ma ere maɔn kɔ nfera lubi kike n sa fo. Kashenteɔn nna fane maɔn wora fo sheɔn, ama fo ale pere kenishi a fin ma kemɔ. <sup>12</sup> Enyenpe Ebɔre nawule e naɔn ji anyi kike demu m pin emo nε e wora n foe ekpa. Mo ale been gberge fo kusoe nkpɔl kusɔ nε fo wora ma ere so. Ama ma ere maɔn wora fo sheɔn. <sup>13</sup> Dra kike nε baa bo keɔasa a kaɔn fane: ‘Basa lubi e naa wora kulubi.’ Amoso ma ere maɔn wora fo kulubi kike. <sup>14</sup> Wane e la ma ale, kujɔnɔmu fuloɔn nε kejanjanjɔrso, nε Israel be ewura ju a buu ma so a fin ma nε e mɔ le ere? <sup>15</sup> Nkeshin nε Enyenpe Ebɔre na been ji ma nε fo kike demu nseɔn lara anyi to be emo nε e maɔn wora nene. Ma kabɔrekule e la fane Ebɔre e yili ma kaman nseɔn mɔlga ma ashi fo eno to.”

<sup>16</sup> Deevide ka malga n loge nε Sɔɔl kaɔn le: “M pibi Deevide, fo nna a?” Kumɔ be kaman nε e fara a shu awɔrso <sup>17</sup> nseɔn kaɔn Deevide le: “Fo kɔ kashenteɔn a cho ma. Fo wora ma kelela ga, ama kulubi nε ma ere ta a ka fo kukɔ! <sup>18</sup> Ama kabre, fo kaɔn ma kelela nε fo wora ma saɔn so nε Enyenpe Ebɔre ta ma m boɔ fo eno nε fo

kini kemɔ ma na. <sup>19</sup> Nɛ fo daa la ma doŋ nna kashen-tenɔ, dafane fo daa maan yige ma kemɔ. Enyenpe Ebɔre e nefa fo ŋkpal kusɔ nɛ fo wora ma ere so. <sup>20</sup> Naniere nɛ m pin fane, fo e naan ba ki Israel be ewura nɛ fo kuwurji male e ji eleŋ ga. <sup>21</sup> Ama nase kɔnɔ Enyenpe Ebɔre be ketre to n sa ma fane fo maan mur ma kanaan. Saŋe na so, ma kanaan be ketre maan mur." <sup>22</sup> Nɛ Deivid nase kɔnɔ fane e been wora loŋ. Ade kike be kaman nɛ Sɔɔl beta n yɔ epe nɛ Deivid male nɛ mbe basa beta n yɔ bumo be enjanakpa.

### Samuel be luwu be asheŋ

**25** Samuel ka wu nɛ Israelebi na kike ba abar so m ba shu mbe keeli, nseŋ ta mo n ya puli mbe kade to ashi Raama.

### Deivid nɛ Abigel be asheŋ

Ade kike be kaman nɛ Deivid yɔ Paran be kiyi to. <sup>23</sup> Kanyen ko male dan shi Kaleb be kanaan to nɛ baa tre mo Nabaal. E dan shi Mayɔn be kade to nna n daa kɔ mo gbagba be kasawule nɛ k dese m mata Kamel be kade to. E daa la damawura nna nsaa kɔ mbolpɔ ŋgboŋ asa nɛ mboe male kagboŋ koŋwule. Mbe eche e daa la Abigel, nɛ e daa wale kebita ga nsaa nyi asheŋ; ama Nabaal bre daa kɔ miiri nna ga, mo alɛ nsaa nya agbo manan manan.

Kamel be kade to nɛ Nabaal daa wɔ a kuya mbe mbolpɔ be afuibi, <sup>4</sup> nɛ Deivid male wɔ kiyi to nseŋ nu kumo be asheŋ. <sup>5</sup> Ndoŋ nna nɛ Deivid shunji mbrantiefɔlbi kudu kike fane b yɔ Kamel n ya fin Nabaal n chɔkɔ mo n sa mo. <sup>6</sup> Le be kubɔya nɛ e dan ta n shunji bumo Nabaal kutɔ. E yɛ: "Fo teri Deivid e naa chɔkɔ fo na, nsaa bishi fo nɛ fo kanaan nɛ kusɔ kama nɛ fo kɔ be alenfia be asheŋ. <sup>7</sup> E yɛ e nu fane fee kuya fo mbolpɔ be afuibi nna amoso nɛ e bee sha fo ka pin fane fo mbolpɔkpapoana wɔ anyi kutɔ nfe, anyi alɛ man tɔɔ bumo ekpa kike so. Saŋkama male nɛ bumo nɛ ma basa tu abar, ma basa maa sɔ bumo shɛŋ. <sup>8</sup> Fo bishi fo mbolpɔkpapoana na, bumo alɛ gba been kanɛ fo le be keshɛŋ koŋwule ere. Kejigboŋ be kache nɛ an ba na, amoso Deivid yɛ, fo keta anyi nɛnɛ. E yɛ kusɔ kama nɛ fo kɔ, fo ta kumo n che fo teri Deivid nɛ fo nyerbi to."

<sup>9</sup> Le be kubɔya ere nɛ Deivid be basa na dan ta n ya sa Nabaal nsaa jo nɛ b nu kusɔ ko ashi mo kutɔ.

<sup>10</sup> Ndoŋ nna nɛ Nabaal male kanɛ le: "Wanɛ bre e la Jesi pibinyɛn Deivid ere? Naniere kananɛ nyerbi damta bee shile bumo nyenpeana nna na! <sup>11</sup> Ashere bumo be eko e la mo alɛ gba na. M maan ta ma ajibi nɛ nchu nɛ ma eblan nɛ m bar nɛ m ba sa basa nɛ baa kuya mbolpɔ be afuibi na n sa basa nɛ m man nyi!"

<sup>12</sup> Nɛ Deivid be basa na beta n ya kanɛ mo kusɔ nɛ Nabaal kanɛ na kike. <sup>13</sup> Ndoŋ nna nɛ Deivid kanɛ bumo le: "Men ta men be etokobi!" Deivid nɛ mbe benapo, been wora fane basa alfa ana, e ta bumo be etokobi nɛ b yɔ nseŋ yige basa alfa anyɔ male bumo be keeyi to.

<sup>14</sup> Nɛ Nabaal be nyerbi na be eko kanɛ Nabaal be eche Abigel le: "Fo nu fane Deivid shunji mbe nyerbi ashi kiyi na to fane b ya chɔkɔ an nyenpe nɛ e koso a tege bumo a? <sup>15</sup> Ama b daa wora anyi kelela ga. B daa maa tɔɔ anyi. Anyi nɛ bumo ka wɔ kupun na to na, beyu daa maa yuri anyi be shɛŋ. <sup>16</sup> Saŋkama nɛ anyee keni anyi be mbolpɔ so, b daa kuŋ anyi kapa nɛ kanɛ nna. <sup>17</sup> Amoso jande, fɛ asheŋ ere be nfera nseŋ wora kusɔ ko a lanɛ kumo be kaplɛa so, ŋkpal manɛ so, k been tin m bar asheŋ m ba sa an nyenpe nɛ mbe kanaan kike. Ŋkpal mo alɛ ka la kagbene kpakpasowura so, e maa nu a sa esa kama!"

<sup>18</sup> Nɛ Abigel wora manan n ta ebodobodo alfanɔ nɛ nsaturbi be bɔkɔ anyɔ nɛ mbolpɔ nɛ b mɔ ŋ nese anu nɛ aboyu keeso be kilo kudu ashunu nɛ asɔrso jiso be asha kalfa nɛ figi be asɔrso wɔlso be ekrakashi alfa anyɔ ŋ kre amo n denj ekurma so. <sup>19</sup> Kumo be kaman nɛ e kanɛ nyerbi na le: "Men ta asɔ ere a junjpar nɛ ma alɛ e wora a bɛ menyɔ so a ba." Ama e daa man kanɛ mo kul Nabaal kusɔ nɛ e daa wora.

<sup>20</sup> Abigel ka dii mbe kurma m bɔla ekpa nɛ k bɔla abee na to na, nɛ e ba tu Deivid nɛ mbe basa nɛ b shi kebee na so a gbelge to a sher mo to. <sup>21</sup> Deivid daa fɛ le be nfera nna: "M ban jija ma saŋe nna ŋ keni Nabaal be asɔ so ashi kiyi to nɛ b man nya amo n yuri. Kelela nɛ n wora mo, ama kulubi nɛ mo ere ta a ka ma kukɔ. <sup>22</sup> Ta a ba kachipurso nɛ mbe kanaan to be enyen kama kraa wɔ ŋkpa to, kumo ere Ebɔre e mɔ ma!"

<sup>23</sup> Abigel ka ban wu Deivid, nɛ e gbelge mbe kurma so manan, m ba gbir Deivid be anishito ŋ kurgi kumu n yuu to, <sup>24</sup> nseŋ kanɛ Deivid le: "Jande n nyenpe, mee kule fo nna, ta kusɔ kama nɛ k wora na be kulubi n sub ma. <sup>25</sup> Jande sa man kan nu n sa Nabaal, esa jiga na. Mbe ketre na be kifito e la ewulpo! Nɛ mo alɛ be asheŋ woraso nɛ mbe ketre na duli abar. Ma ere daa man wɔtɔ nna nɛ fo nyerbi na ba. <sup>26</sup> Enyenpe Ebɔre na e shin nɛ fo man wora n tal fo doŋana to m mɔ bumo, ama Enyenpe Ebɔre nɛ e la ma shɛdajipo na be ketre to, fo doŋana nɛ basa nɛ baa sha ketɔɔ fo na kike been nya kasogberge fane kananɛ fee sha kegberge Nabaal kusoe ere. <sup>27</sup> Amoso n nyenpe, sɔ ma kake ere n sa fo basa na. <sup>28</sup> Jande, nɛ n wora fo kulubi ko gba nna, fo ta m pan ma. Enyenpe Ebɔre na been shin nɛ fo ki ewura nɛ fo kanaan to ebi e baa ji kuwura ŋkpal fo ka bee kɔ a sa mo so. Ma kabɔrekule e la fane fo maan wora kulubi kike hale nɛ fo ba lar durnya ere to. <sup>29</sup> Enyenpe Ebɔre na been kuŋ fo ashi bedoŋ kama nɛ baa fin fo nɛ b mɔ na be enɔ to. E been kuŋ fo fane kananɛ esa bee kuŋ mbe kpanjawa na. Ama fo doŋana na bre Ebɔre been kpa bumo n ya lɛ fane kananɛ baa ta ajembu a wɔtɔ ketababu to a kpa a lɛ na. <sup>30</sup> Enyenpe Ebɔre male kan wora alelashɛŋ damta nɛ e nase kɔnɔ n sa fo na kike nseŋ shin nɛ fo ki Israel be ewura, <sup>31</sup> fo maan wora n daa nyi ŋkpal fo ka wora n tal fo doŋana to so. Ama n nyenpe, jande, nɛ Enyenpe Ebɔre na kan nefa fo, fo baa nyin ma."

<sup>32</sup> Ndoŋ nna nɛ Deivid kanɛ Abigel le: "Kemaŋkura e baa la Enyenpe, Israel be Ebɔre nɛ e shunji fo fane fo ba

sher ma to kabre ere peya! <sup>33</sup> Ama fo ale gba ko kechoko nkpal kanyiashej be kasotoji ne fo sa ma kabre ne k kuŋ ma ashī kamō ne kewora n tal to be kulubi to so. <sup>34</sup> Enyenpe Ebore na e shin ne m maŋ tōfo na. Ama Enyenpe, Israel be Ebore na be ketre to, ne fane fo daa maŋ nya manaŋ m ba nna, ndafane ta n ya ka fo kachipurso ne Nabaal ne mbe kanaŋ to be benyen kike maŋ naa wō nkpa to.” <sup>35</sup> Kumo be kaman ne Deivid so aso ne Abigel ta m ba na, nsej kaŋe mo le: “Beta a yo epe nsaa maŋ shin ne kafō e baa ko fo. Kusō kama ne fee sha, meej wora kumo n sa fo.”

<sup>36</sup> Abigel ka beta n yo ne mo kul Nabaal wō laŋ to a wora kejjigboŋ fane ewura ka wora kejjigboŋ na. E daŋ boo nna le chil; nkpal loŋ so, Abigel daa maŋ kaŋe mo shej hale ne kare ya che kachipurso. <sup>37</sup> Kare ka che ne mbe kaboo na lar mo to na, ne Abigel kaŋe mo kusō kama ne k wora. Ndoŋ nna ne Nabaal krej n dese fane kejjemba na. <sup>38</sup> Kumo be nche kudu be kefeato, ne Enyenpe Ebore na gberge Nabaal kusoe ne e wu.

<sup>39</sup> Deivid ka nu fane Nabaal wu na, ne e kaŋe le: “Kemaŋkura e baa la Enyenpe Ebore na peya nkpal Nabaal ka bee tege ma ne e so ma kōko ŋ ko mo n sa ma so. Nabaal be kulubi so ne Enyenpe Ebore gberge mo kusoe na.”

Kede be kaman ne Deivid shunji n ya sha Abigel. <sup>40</sup> Abigel kraa wō Kamel nna ne Deivid be mbo ya kaŋe mo le: “Deivid ye an ba ta fo m ba ne fo ba kaa kil mo.”

<sup>41</sup> Ne Abigel gbir ŋ kaŋe le: “N wora shiriya ne ŋ ki mbe kebita nsaa fr mbe nyerbi be aya so.” <sup>42</sup> Ndoŋ nna ne e koso epul na to n dii mbe kurma. Ne mo ne mbe mbita anu kike tu Deivid be nyerbi na n yo ne Deivid ya ta mo ŋ ki mbe eche.

<sup>43</sup> Deivid daŋ cher a ko eche ko ne e shi jizreel be kade to ne baa tre mo Ahinam pōŋ nsej ta Abigel n ya ti mo so. <sup>44</sup> Loŋ be saŋe na so ne Soal teŋ so mo pibiche Mikaal ne e daa la Deivid be eche na n sa kanyen ne baa tre Laash ne e shi Galiim be kade to na pibinyen ne baa tre Paalti na.

### Deivid ka naŋ kini kemō Soal be ashej

**26** Basa ko daŋ shi Ziif nna m ba Soal kutō ashī Gibia m ba kaŋe mo fane Deivid ŋana kebeegboŋ ne baa tre Hakila ne k mata Jeshimon na ase ashī Juda be efuli so be kiyi to be ekarso. <sup>2</sup> Epul to ne Soal keta Israel be benapo ne b nyi kena be kekō ga na be ngboŋ asa n yo Ziif be kiyi na to ne e ya fin Deivid. <sup>3</sup> B daŋ ya wora bumo be keeyi to nna ashī ekpa ne k dese kebeegboŋ ne baa tre Hakila na ase. Loŋ be saŋe na ne Deivid kraa wō kiyi to, ama e ka nu fane Soal bee fin mo na, <sup>4</sup> ne e shunji basa ne b ya ŋana n dara nsej wu fane Soal wō ndoŋ kashentēto. <sup>5</sup> Ndoŋ nna ne Deivid koso epul na to n ya dara n wu kakpa ne Soal ne Neer pibinyen Abna ne e la Soal be benapo be enimu dese na. Soal daa dese keeyi na to nna a di ne mbe benapo male dese ŋ kulti mo.

<sup>6</sup> Ne Deivid bishi Ahimelek ne e la Hiti be esa na ne Zeruwa pibinyen Abishai ne e la Jacob mo sipo na le: “Menyi basa anyō ere be emo e naŋ shunji ma n yo

Soal kutō ashī mbe keeyi to?” Ne Abishai ye: “Meenj shunji fo n yo.”

<sup>7</sup> Loŋ be kanye na ne Deivid ne Abishai yo Soal be keeyi to n ya wu Soal ne e dese a di ne mbe kekpa yuu kasawule m mata mbe kumu ase. Abna ne benapo ne b ka na male kike daa dese ŋ kulti mo nna a di. <sup>8</sup> Ne Abishai kuli ŋ kaŋe Deivid le: “Naniere bre Ebore ta fo doŋ n wōto fo enō to nna na. Shin ne n ta mo gbagba be kekpa ere m baŋ da mo m mata kasawule kela koŋwule paati. M maŋ da mo kumo ale anyō!”

<sup>9</sup> Ama le ne Deivid daŋ kaŋe mo: “Sa maŋ kaŋe mo! Enyenpe Ebore na beenj gberge esa kama ne e beenj mō mbe ewura laraso kusoe. <sup>10</sup> Enyenpe Ebore ne e la ma shēdajipo ere be ketre to, n nyi fane mo ere Enyenpe Ebore na gbagba beenj shin ne Soal e wu saŋe ŋko kache ne e yili n sa mo ŋko n shin ne b mō mo kena to. <sup>11</sup> Enyenpe Ebore e baa pete ma ne m mō esa ne mo ere Enyenpe Ebore lara ŋ ki ewura. Men shin ne an ta mbe kekpa ne mbe kusōjōnchu a yo.” <sup>12</sup> Ndoŋ nna ne Deivid ta Soal be kekpa ne mbe kusōjōnchu ne a yil m mata Soal be kumu ase ne mo ne Abishai lar keeyi na to n yo. Soal be benapo na male be ekama maŋ tiŋ m pin kusō ne k wora ŋko n tiŋi edi to. Nkpal mane so Enyenpe Ebore na e daŋ shin ne bumo kike di m mel.

<sup>13</sup> Kede be kaman ne Deivid ne Abishai dii ketanē na n yo kebee na be esoso be kakpa ne Soal be benapo na maŋ nya bumo m mō na, <sup>14</sup> nsej ponte n tre Soal be benapo na ne Abna ŋ kaŋe le: “Abna! Menyee nu anyi be ebō a?”

Ne Abna male bishi le: “Wane bre e naa wora awōr ne e tiŋi ewura ere?”

<sup>15</sup> Ne Deivid male shuli so ŋ kaŋe le: “Mane fo ne basa bee kaŋe Israel be efuli so kike fane fo e ko kanyen ga na a? Ne mane e ba ne fo maa kuŋ fo nyenpe ne fo ewura? Naniere ne esa ko yo menyī be keeyi to ne e ya mō fo nyenpe na. <sup>16</sup> Abna! Fo maŋ shunji fo kushuŋ nene. Ebore ne e la ma shēdajipo na be ketre to, menyī kike daga luwu nna nkpal men ka maŋ kuŋ men nyenpe ne Enyenpe Ebore lara mo n sa menyī fane ewura na so. Men keni, ewura be kekpa ne mbe kusōjōnchu ne a yil mbe kumu ase na kraa wōto a?”

<sup>17</sup> Ndoŋ ne Soal pin Deivid be ebō nsej kaŋe le: “Fo nna a m pibinyen Deivid?”

Ne Deivid male shuli so ŋ kaŋe le: “Yiramu mm, ma nna.” <sup>18</sup> Nsej naŋ kaŋe le: “Mane ne fo kayerbi wora ne fo kraa ju a buu mo so loŋ? Mane be kulubi ne n wora fo? <sup>19</sup> Yiramu, nu kusō ne mee sha ne ŋ kaŋe fo ere! Ne fane Enyenpe Ebore na e shin ne fee ko ma, kumo ere meej lara sarga n sa mo ne e cherga mbe nfera. Ne fane dimedi male e naa wora loŋ, Enyenpe Ebore be kōkōsho na e pe amodoŋwura. Nkpal mane so, b ju ma ashī Enyenpe Ebore be kasawule so n ya le nnyamase be efuli so, kakpa ne m maŋ tiŋ n shuŋ Ebore. <sup>20</sup> Sa maŋ kaŋe mō ma ashī nnyamase be kasawule so, ashī kakpa ne Enyenpe Ebore na maŋ taga to, nkpal mane so, m maŋ la shej. Kejanjanōkōrso gba cho ma! Ne mane e ba ne Israel be ewura bee fin ma ale le ne e mō fane mbuibi ashī kebee so?”

<sup>21</sup> Nε Sɔɔl male kanje le: "M pibinyen Deevide n wora kulubi, amoso beta a ba! M maan nan tɔɔ fo kike nkpal fo ka shin ne n ji efute kanye ere so. N wora kawulishen ga! M man wora nene!"

<sup>22</sup> Ndon nna ne Deevide kanje le: "Fo kekpa na nde Yiramu. Shin ne fo basa ere be eko e ba sɔ kumo.

<sup>23</sup> Beshentenjipo ne basa cheembi ne Enyenpe Ebɔre bee nefa. E ta fo nna m bɔɔ ma enɔ kabre, ama ma ale man wora fo shen nkpal fo ka la Enyenpe Ebɔre na be ewura lara so so. <sup>24</sup> Kananε m ban shin ne fo ji efute kabre le ere, Enyenpe Ebɔre na e baa kun ma nsaa pe-te ma ashi etɔɔshen kike to!"

<sup>25</sup> Nε Sɔɔl kanje Deevide le: "M pibinyen Deevide, Ebɔre e nefa fo n shin ne fo baa kɔ a pɔɔ so ashi kusɔ kama ne fee wora to!"

Ndon nna ne Deevide pe mbe ekpa n chon ne Sɔɔl male beta n yɔ epe.

### Deevide ka yɔ Filisti be efule so be ashen

**27** Kumo be kaman ne Deevide fe le: "Sɔɔl been tin m mɔ ma nche anyɔ ere to. Amoso kusɔ ne meen wora e la fane meen shile n yɔ Filisti be efule so n ya nana, sanje na so e been fin ma Israel be efule so n gben ne n nya ma kumo." <sup>2</sup> Epul na to ne Deevide ne mbe basa alfa ashe na yɔ Mawɔk pibinyen Akish ne e la Gaaf be kade be ewura na kutɔ. <sup>3</sup> Deevide ne mbe basa na ne bumo be nnan to ebi kike e dan ya ka wɔ Gaaf. Deevide be beche anyɔ na gba dan ti so. Bumo e la Ahinɔam ne e shi Jizreel na, ne Abigel ne e daa la Nabaal ne e shi Kamel na be eche. <sup>4</sup> Sɔɔl ka nu fane Deevide shile n yɔ Gaaf na, ne e yige kebaafin mo.

<sup>5</sup> Ndon nna ne Deevide kanje Akish le: "Ne fane n la fo teri kashenten to nna, kumo ere fo sa ma kade ko ne k mata nfe ne n ya ka wɔ ndon, nkpal mane so, k man daga fane ma ne fo kike e baa wɔ kadegbon ne fo chena ere to." <sup>6</sup> Ndon nna ne Akish ta kade ne baa tre Ziklag na n sa Deevide. Nkpal lon so ne Ziklag ki Juda be bewura be kade hale mbre na. <sup>7</sup> Kafε ne afɔl ana ne Deevide dan chena Filisti be kasawule so.

<sup>8</sup> Lon be sanje na, Deevide ne mbe basa daa kre kena n ya kaa purgi Geshur ne Girzi ne Amalek be basa ne b dan chena efule na so n cher ga na a suge bumo be asɔ nna. E daa yili Shur nna a wora lon hale n ya ka fo Ijpt be kasawule so kike, <sup>9</sup> nsaa mɔ bumo be benyen ne beche kike a pe bumo be mbolɔ ne ana ne ekurma ne enyɔma nsaa ta bumo be epinji gba a ti so. Kumo be kaman ne e beta n yɔ Akish kutɔ, <sup>10</sup> ne Akish e bishi mo le: "Basa mo ne fo yan kre kena n ya purgi kabre?" Ne Deevide male e kanje mo fane Juda be kelargato be kaseto be kaba so nkɔ Jeramiil be kaman to ebi be kaba so nkɔ Keenanebi na be kakpa ne b tase na be kaba so. <sup>11</sup> Deevide daa mɔ bumo be benyen ne beche kike nna nkpal e ka daa maa sha esa kama ka yɔ Gaaf n ya kanje kusɔ ne mbe basa wora so. <sup>12</sup> Akish dan yirda Deevide ga nsaa fe le: "Nkpal Deevide be basa, Israelebi, ka kishi mo ga so e been ki ma kayebi mbaanaayɔ."

**28** Jemanε ko ka ba fo ne Filistiebi na gbargbar bumo be benapo ne b ya kɔ Israelebi kena. Ndon

nna ne Akish kanje Deevide le: "K daga fo ne fo basa gba ka che ma to n ya kɔ."

<sup>2</sup> Nε Deevide kanje le: "Kashenten nna, fo kayebi e la ma, fo gbagba male been wu kusɔ ne meen wora."

Nε Akish male kanje le: "Mbo! Meen ta fo n ki esa ne e been ba kun ma sanjike."

### Sɔɔl ka yɔ lejipo ko kutɔ be ashen

<sup>3</sup> Samuel ka wu, ne Israelebi na kike ba abar so m ba shu mbe keeli nsen ta mo n ya puli mbe kade to ashi Raama. Ndon nna ne Sɔɔl ju bekpapo ne belejipo kike ashi Israel be kasawule so.

<sup>4</sup> Kachako ne Filisti be benapo na ba abar so m ba wora bumo be keeyi to m mata Shunεm; ne Sɔɔl male shin ne Israelebi na ya wora bumo be keeyi to ashi ke-beegbon ne baa tre Gilbɔa na ase. <sup>5</sup> Sɔɔl ka wu Filisti be benapo na, ne kufu pe mo ga, <sup>6</sup> ndon nna ne e bishi Enyenpe Ebɔre kusɔ ne k daga e ka wora. Ama Enyenpe Ebɔre daa man kanje mo shen. E daa man bɔla edare so nkɔ bɔrematapo so nkɔ anebi so m malga n sa mo.

<sup>7</sup> Nε Sɔɔl ponte n kanje mbe benimuana le: "Men fin lejipoche n sa ma ne n yɔ mo kutɔ n ya kpal."

Nε b ye: "Kache ko wɔ Endɔɔ a kpal."

<sup>8</sup> Ndon nna ne Sɔɔl cherga mbe asɔbuuso sanje na so esa kama maan pin mo, nsen ta epinji pɔte m buu. Kanye ka biri, ne mo ne mbe benimuana na be benyɔ yɔ ne b ya wu kache na. Le ne e dan ya kanje kache na: "Esa kama ne m ban ti mbe ketre n jini fo, fo tre amodonwura be kebuni m bishi kusɔ ne k been wora n sa ma."

<sup>9</sup> Nε kache na kanje le: "Manε nna ne menyee wora nambara ne men nya ma m mɔ? Men nyi kashenten to kusɔ ne Ewura Sɔɔl wora. Men nyi e ka ju bekpapo ne belejipo ashi Israel be kasawule so."

<sup>10</sup> Ndon nna ne Sɔɔl nase kɔɔ n kanje le: "Enyenpe Ebɔre ne e la ma shedajipo na be ketre so, kasogberge kike maan ba fo so nkpal fo ka kpal ma so."

<sup>11</sup> Nε kache na bishi mo le: "Wane ne fee sha n ka tre n sa fo?"

Nε e ye "Tre Samuel n sa ma."

<sup>12</sup> Kache na ka wu Samuel be kebuni ne e bon to ga n kanje Sɔɔl le: "Manε nna ne fee fule ma? Ewura Sɔɔl e la fo!"

<sup>13</sup> Ndon nna ne ewura na kanje mo le: "Sa maa lɔ kufu! Kanje ma kusɔ ne fo wu."

Nε e ye: "N wu kiyoyu ka lar kasawule to a ba."

<sup>14</sup> Nε e bishi mo le: "Manε ne k duli?"

Nε kache na ye: "K duli kanyennimubi ko ka buu pinj terten nna nsen lar a ba."

Ndon nna ne Sɔɔl pin fane Samuel nna nsen jonε kasawule n chɔɔ mo.

<sup>15</sup> Nε Samuel kanje Sɔɔl le: "Manε nna ne fo tɔɔ ma lon hale n shin ne n nan beta m ba?"

Nε Sɔɔl ye: "N wɔ tɔɔ damta to nna! Filisti be basa na bee kɔ ma kena nna ne Ebɔre kplan ma so. E man naa bɔla edare nkɔ anebiana so a malga a sa ma. Amoso ne n tre fo ne fo kanje ma kusɔ ne k daga n ka wora."

<sup>16</sup> Nε Samuel kanje le: “Manε nna nε fee fin nfera η kutɔ sanje so nε Enyenpe Ebɔre tenj kplanj fo so nε fo ki mo donj. <sup>17</sup> N cher η kanje fo fane Enyenpe Ebɔre na tenj yili kumo fane e beenj sɔ fo kuwurji na n sa Deevide. <sup>18</sup> Fo ka kini kenu n sa Enyenpe Ebɔre nsaa manj mur Amalek be basa na nε kusɔ kama nε b kɔ kike na so nε Enyenpe Ebɔre na bee wora fo lonj na. <sup>19</sup> Echefo, Enyenpe Ebɔre beenj shin nε Filisti be basa e pɔɔ Israel be benapo so, sanje na so, fo nε fo mbia beenj wu m ba nfe m ba ti ma so.”

<sup>20</sup> Sɔɔl ka nu kusɔ nε Samuel kanje na, nε kufu pε mo ga nε e tɔr epul na to n tenji to a dese kasawule. E daa manj naa kɔ elenj ηkpal e ka daa manj ji shenj kache lele-mu kike so. <sup>21</sup> Ndonj nna nε kache na firgi n taga mo to n wu fane kufu pε mo alegaiso, nε e kanje mo le: “Yira-mu, n ta ma kumu nna η kpa kelera pɔɔn nsenj wora kusɔ nε fo kanje ma fane n wora ere na. <sup>22</sup> Amoso mee kule fo nna naniere bre, nε fo nu n sa ma. Shin nε n danje ajibi n sa fo nε fo ji sanje na so feenj nya elenj a yɔ.”

<sup>23</sup> Nε Sɔɔl kini fane e maanji shenj. Nε mbe benimu na lenj mo to ga η kanje mo fane e ji, pɔɔn nε e shuli nsenj koso kasawule n chena gedo so. <sup>24</sup> Epul to nε kache na nya mananj m pε mbe kena fɔlbi duliduli ko nε e bee bela na m mɔ, nsenj ta nyifu η gbityi wora bodobodo nε a manj kɔ yiisi amo to. <sup>25</sup> Kumo be kaman nε e ta ajibi na n sa Sɔɔl nε mbe benimuana na nε b ji nsenj lar kumo be kanyeso na kike n yɔ.

#### Filistiebi na ka kini Deevide be ashenj

**29** Filistiebi be benapo na kike ka ba sher abar so ashi Afek, nε Israelebi na male wora bumo be keeyi to ashi ketirbu nε k wɔ Jizreel be ketanje na ase. <sup>2</sup> Filisti be bewura anu na ka keta bumo be benapo ntunj kalfa kalfa nε ntunj kagbonj kagbonj so a yɔ, nε Deevide male nε mbe basa nε ewura Akish wɔ bumo be kaman a ba. <sup>3</sup> Filisti be benapo be benimu na ka wu bumo, nε b bishi le: “Manε nε Israelebi ere bee wora nfe?”

Nε Akish kanje le: “Deevide nε e daa la Sɔɔl nε e la Israel be ewura be kayebi na nna? E wɔ η kutɔ nfe n cher ga. Yili jemanε nε e ba η kutɔ na male m ba fo mbre m manj wu kulubi ko ashi mo so.”

<sup>4</sup> Ama Filisti be benapo be benimu na danj nya agbo nna n wɔɔ Akish nsenj kanje mo le: “Shin nε kanyen na e beta a yɔ kade nε fo sa mo na to. Sa manj shin nε e tu anyi n yɔ kena na to. Nε manne alonj, e beenj nanj kilgi a kɔ anyi nε Sɔɔl e kpal lonj so n nanj sɔ mo η ki mbe benapo be animu. <sup>5</sup> Mo e la Deevide mo nε Israel be beche bee bonj nshe a cha a dele mo e kanje le na: ‘Sɔɔl bee mɔ bedonj kagbonj ama Deevide bre bee mɔ bedonj ηg-bonjto kudu nna.’”

<sup>6</sup> Ndonj nna nε Akish tre Deevide η kanje mo le: “Israel be Ebɔre nε e wɔ ηkpa to na be ketre so, fee ji kashentenj a sa ma. N daa beenj ba sha fane ma nε fo kike ka ya kɔ kena ere. Banj yili kache nε fo ba η kutɔ na hale m ba fo kabre, ma ere manj wu kulubi kike fo so. Ama bewura nε b ka na bre kike maa sha fo ka yɔ kena na to.

<sup>7</sup> Amoso beta a yɔ epe nε kagbenewushi. Sa manj kanj wora kusɔ kama nε k beenj jija bumo be ηgbene.”

<sup>8</sup> Nε Deevide kanje le: “N nyenpe, manε nε n wora? Fo nyi kusɔ ko nε n wora nε ηkpal lonj so m maanji tinj n tu n nyenpe nε ma ewura n ya kɔ mo donjana a?”

<sup>9</sup> Nε Akish ye: “Fo ashenj bɔla ma kenishi ga fane Ebɔre be mbɔ na be eko. Ama bewura ana na e kanje fane fo sa manj tu anyi n yɔ kena na to. <sup>10</sup> Amoso Deevide, a daga fane fo nε bekama nε men lar Sɔɔl kutɔ m ba ma kutɔ na ka wule η koso echefo kachipurso n lar nfe pɔɔn nε kakpa e bugi to.”

<sup>11</sup> Ndonj nna nε Deevide nε mo braana na wule η koso kachipurdidi m pε Ziklag be ekpa nε Filisti be benapo na male lar n yɔ Jizreel nε b ya kɔ Israelebi na kena.

#### Deevide ka kɔ Amalekebi kena be ashenj

**30** Kache sasopo na nε Deevide nε mbe basa luri Ziklag. Ama sanje nε Deevide nε mbe basa daa manj wɔ ndonj na, Amalekebi na danj kre kena nna n ya purge Juda be kelargato be kaseto be kaba so ebi na hale η kɔ Ziklag n chɔɔ kade na kike <sup>2</sup> nsenj pε kade na to be beche nε mbia kike n chorj. Ama b daa manj mɔ bumo be ekama. <sup>3</sup> Deevide nε mbe basa ka ba wu kanane b chɔɔ kade na nsenj pε bumo be beche nε mbinyensobi nε mbichesobi n chorj <sup>4</sup> nε b shu ga hale n ya chel pɔɔn nsenj yige. <sup>5</sup> B danj pε Deevide be beche anyɔ, Ahinjam nε Abigel, gba n ti so nna n yɔ.

<sup>6</sup> Ndonj nna nε kagbenejija tɔr Deevide so, nε mbe basa be ηgbene kike kaa bumo ηkpal b ka panj bumo be mbia so. Nε baa kanje fane baanj kpa Deevide ajembu m mɔ nε Enyenpe Ebɔre nε e la mbe Ebɔre na lenj mo to ga. <sup>7</sup> Nε Deevide kanje Ahimelek pibinyen bɔre matapo Abiata le: “Ta bɔre matapo be kale nε baa tre Efɔd na m bar ma.” Nε Abiata ta kumo n ya sa mo. <sup>8</sup> Ndonj nna nε Deevide bishi Enyenpe Ebɔre le: “N ju m buu basa nε baa kre kena a purgi basa ere so a? Meerj nya bumo m pε a?” Nε Enyenpe Ebɔre ye: “Nε fo ju m buu bumo so, feenj ya pε bumo n sɔ fo basa.”

<sup>9</sup> Amoso Deevide nε mbe basa alfa ashe na danj koso nna a ju a buu basa na so n ya fo ketanje nε baa tre Besɔr na ase nε Deevide be basa na be beko shir ndonj. <sup>10</sup> Bumo be basa alfa anyɔ e danj shir ndonj ηkpal b ka danj gben ga so, nε Deevide nε basa alfa ana nε b ka na bre dii ketanje na n ju a be bumo so. <sup>11</sup> Deevide be basa na be beko danj ya wu Ijpt be esa ko nna ashi kupunj to nsenj bar mo Deevide kutɔ m ba sa mo ajibi nε nchu <sup>12</sup> nε figi be asɔrso wɔlso nε asɔrso jiso be asha anyɔ. E ka ji ajibi na nε e nya elenj, ηkpal manε so, e daa manj ji shenj ηko n nuu nchu nche asa kike. <sup>13</sup> Ndonj nna nε Deevide bishi mo le: “Fo nyenpe e la wane? Nnε nε fo shi?”

Nε e ye: “Ijpt nε n shi nsaa la Amalek be esa ko be kenya; ama ma nche asa nna na e ka yige ma n le nfe ηkpal η ka bee lɔ so. <sup>14</sup> An ta kena nna n ya tu Chereti be basa nε b wɔ Juda be efuli so be kelargato be kaseto be kaba so na nε Kaleb be kanaanj to ebi be kaba so nsenj chɔɔ Ziklag.”

<sup>15</sup> Nε Deevid bishi mo le: “Feej tiŋ n yer ma Amalekebi na kutɔ a?”

Nε e ye: “Mm, nε feej nase kɔkɔ Ebɔre be ketre to fane fo maan ɔ ma ŋko n ta ma m ɔkɔ n nyenpe enɔ bre, meen yer fo bumo kutɔ.” <sup>16</sup> Ndon nna nε e yer Deevid Amalekebi na kutɔ. B ka yɔ bumo kutɔ nε baa ji a nuu nserj pesan to n sɔ kaplekama a ji bumo be eyur ŋkpal b ka ya kɔ Filistiebi nε Judaebi kena m ɔkɔ bumo so nserj ta bumo be asɔ damta so. <sup>17</sup> Kumo be ŋklade kachipurididi nε Deevid nε mbe basa ya kɔ bumo kena hale n ya fo kaaseso. Ama Amalek be mbrantiefɔlbi alfa ana nawule e dan nya manan n dii bumo be enyɔma n shile; nε b mɔ bumo nε b ka na kike. <sup>18</sup> Ndon nε Deevid sɔ mbe beche anyɔ na nε kusɔ kama nε Amalek be basa na dan ta na kike. <sup>19</sup> Bumo be kusɔ kama daa man foe ŋkpal manε so Deevid dan sɔ mbe basa na be mbinyensobi nε mbichesobi nε asɔɔɔya nε Amalekebi dan ta na kike na m beta n yɔ. <sup>20</sup> Ama Amalek be basa na be mbolpɔ nε ana nε b kɔ na bre, e dan shin nna nε b barga amo n ya yili ŋ kɔr. Nε ekama male shuli so fane lon be asɔɔɔya na e baa la Deevid peya.

<sup>21</sup> Deevid ka beta a yɔ na nε e bɔla mbe basa alfa anyɔ nε e yige ketanε nε baa tre Besɔr na kutɔ. Nε b koso a sher Deevid nε mbe basa to, nε Deevid chɔɔ bumo nserj bishi bumo be eyur be alenfia so. <sup>22</sup> Ama le nε Deevid be basa nε b dan yɔ kena na to nsaa la basa fulon a kɔ amukpakpaso na bre dan kanε: “Ŋkpal basa ere ka man tu anyi n yɔ kena ere to so, anyi nε bumo maan barga asɔ nε an ya muu kena na to na n sa abar. Ama bumo be ekama beerj tiŋ ŋ keta mbe eche nε mbia bre a yɔ.”

<sup>23</sup> Le nε Deevid male dan kanε bumo: “Ŋkurgespoana, men sa man kan ta asɔ nε Enyenpe Ebɔre sa anyi n wora kejimuni. Enyenpe Ebɔre na kun anyi nserj shin nε an kɔ m ɔkɔ basa nε baa ta kena a purgi basa a muu bumo be asɔ a shile na so. <sup>24</sup> Wanε nε menyee fε fane e beerj shuli m be kusɔ nε men kanε ere so? Basa kama nε b ka keeyi to a keni anyi be asɔ so na nε bumo nε b yɔ kena na to na kike beerj ji nna a sasa.” <sup>25</sup> Amoso Deevid dan yili kumo fane mbra nna n sa Israelebi na, nε bumo alε be kumo so hale m ba fo nε mbre.

<sup>26</sup> Deevid ka beta n yɔ Ziklag nε e ta asɔ nε b ya muu kena to na be ako n ya sa mo teriana nε Juda be bejunjkarpoana na nserj kanε bumo le be kubɔya ere: “Enyenpe Ebɔre mo donana na kutɔ nε n suge asɔ ere nε m ba sa meny fane kake na.” <sup>27</sup> E dan shin nna nε b ta asɔ na be ako n ya sa Betel be basa nε Raama be basa nε b wɔ Juda be kelargato be kaseto be kaba so na nε basa nε b wɔ Jatiir, <sup>28</sup> nε Arowa nε Sipmɔɔf, nε Eshtemɔ, <sup>29</sup> nε Rakaal be nde to nna, nserj sa Jeramiil be kanan to ebi nε Keenanebi, <sup>30</sup> nε basa nε b wɔ Hɔkma

nε Borashan nε Ataak <sup>31</sup> nε Hibrɔn be kade to ebi kike nna, nserj ta mbon kama nε mo nε mbe basa dan kilgi to n yɔ na kike n ti so.

### Sɔɔl nε mbe mbinyensobi be luwu be ashen

**31** Kebeegbon nε baa tre Gilbɔa na so nε Filistiebi na dan yili a kɔ Israelebi na kena. B dan mɔ Israelebi na be bedamta kena na to nna nε bumo nε b ka na nε ewura Sɔɔl nε mbe mbinyensobi male shile. <sup>2</sup> Ama Filistiebi na dan ju m buu bumo so nna nserj ya mɔ Sɔɔl be mbinyensobi asa, Jonatan nε Abinadab nε Malkishuwa. <sup>3</sup> Kena na be kenishipere be kakpa nε Sɔɔl daa wɔ, ŋkpal lon so, bedon na be atanyembi dan da mo nna n dorɔ mo alegaiso. <sup>4</sup> Nε Sɔɔl kanε enapo nε e bee keta mbe akɔɔ na le: “Ta fo tokobi m mɔ ma! Ŋkpal manε so, m maa sha Filistiebi, nnyamase ere ka mearj ma m mɔ.” Ama enapo na dan kini kewora lon nna ŋkpal kufu ka dan pε mo ga so. Ndon nna nε Sɔɔl ta mo gbagba be tokobi be kumu ase n yuu kasawule nserj tɔr kumo so. <sup>5</sup> Enapo nε e bee keta Sɔɔl be akɔɔ na ka wu fane Sɔɔl wu na, nε mo alε gba wora kanane Sɔɔl wora na gbagba n mɔ mbe kumu. <sup>6</sup> Kanane Sɔɔl nε mbe mbinyensobi asa na nε enapo nε e bee keta mbe akɔɔ na dan wu nna na. Kache korwule nε Sɔɔl nε mbe benapo kike dan wu. <sup>7</sup> Israelebi nε b wɔ Jizreel be ketanε be kaba ndon, nε bumo nε bumo alε wɔ Jɔɔdan be lɔr na be epenilarkpa be kaba so na ka nu fane Israel be benapo shile nε b mɔ Sɔɔl nε mbe mbinyensobi, nε bumo alε gba shile n lar bumo be nde to nε Filistiebi na ba sɔ amo n chena.

<sup>8</sup> B ka kɔ kena na ŋ klade, nε Filistiebi na yɔ nε b ya muu basa nε b wu na be asɔ nserj wu fane Sɔɔl nε mbe mbinyensobi asa na wu a dese kebeegbon nε baa tre Gilbɔa na so. <sup>9</sup> Ndon nna nε Filistiebi na ku Sɔɔl be kumu ŋ gban mbe kenyenkale nserj shunji mbɔ fane b nite Filisti be efuli so be agbir be alambu to nε kaplekama nε basa wɔ ŋ bɔ baru lela ere. <sup>10</sup> Kumo be kaman nε b ta mbe kena to be akɔɔ na kike n ya yili kegbirche Ashtɔref be lambu to nserj gbir mo nε mbe mbia asa be eyurana male m mata Bef Shan be kade to be egbal be kowushina.

<sup>11</sup> Jabesh be basa nε b wɔ Giliad na ka nu kusɔ nε Filistiebi na wora Sɔɔl na, <sup>12</sup> nε bumo be basa nε b kɔ kenyen ga na koso kanyeso na kike n nite n yɔ Bef Shan, n ya lara Sɔɔl nε mbe mbinyensobi na be eyurana ashi egbal na so m beta amo n yɔ Jabesh n ya chɔɔ amo ndon. <sup>13</sup> Kumo be kaman nε b ta bumo be awibi n ya puli kedibi fimi nε baa tre tamariski na be kifito nserj kishi nche ashunu kike a ŋini kanane bumo be ŋgbene jija bumo.

## 2 SAMUEL

### Deevid ka nu Sɔɔl be luwu be asherɔ

**1** Israelebi be ewura Sɔɔl wu kena to ne Deevid ko m ɔɔɔ Amalekebi na so nseɔ beta m ba Ziklag.  
**2** Kumo be nche asa be kaman ne kabrantiebia ko shi ewura Sɔɔl be keeyi to m ba. E daɔ kpea mbe asɔbuuso to nna nseɔ wora shisher n wurge mbe kumu so a ɔɔɔ kagbenejija ne k tɔr mo so. Kumo be kaman ne e ɔɔ Deevid kuto n ya ɔɔɔ m bunyan mo.  
**3** Ne Deevid bishi mo le: "Nne ne fo shi?"  
 Ne e kaɔe: "N shi Israelebi be keeyi to nna a shil a mɔlga ma kumu."  
**4** Ndoɔ nna ne Deevid kaɔe mo le: "Kumo ere kaɔe ma kusɔ ne k wora." Ne e kaɔe: "Anyi be benapo e kilgi a shile ne b mɔ bumo be bedamta, hale ewura Sɔɔl ne mo pibinyen Jonatan gba wu."  
**5** Ne Deevid bishi mo: "Nuso ne fo wora m pin fane Sɔɔl ne mo pibinyen Jonatan wu?"  
**6** Ne kabrantiebia na kaɔe le: "N daɔ bɔla kebeegboɔ ne baa tre Gilbɔa na so a choɔ nna nseɔ wu ewura Sɔɔl ne e yirgi mbe kekpa so ne mo doɔana be egbaɔe-turko ne amo bediipoana bee chambɔ mo a wɔɔɔ. **7** Ne e gbɔe ɔ keni n wu ma, nseɔ tre ma ne n shuliso, **8** ne e bishi esa ne e la ma, ne ɔ kaɔe fane Amalek be esa e la ma." **9** Ndoɔ nna ne e kaɔe ma le: "Ba m ba mɔ ma, ɔkpal mane so, n doro ga; ma ale bee wu nna na." **10** Ne n ɔɔ n ya mɔ mo, ɔkpal mane so, m baa nyi geerɔ fane kanane e doro na so e beerɔ wu. Kumo be kaman ne n lara kuwurwuro na mbe kumu so ne mbe enɔ to be kepinibi ne m ba sa fo, n nyenpe!  
**11** Deevid ka nu loɔ ne mo ne basa ne b wɔ mo kuto na kike kpea bumo be asɔbuuso to kagbenejiaso.  
**12** Nseɔ shu keeli ga ɔ kishi n ya fo kaaseso ɔkpal Ewura Sɔɔl ne mo pibi Jonatan ne Enyenpe Ebɔre be basa Israelebi na be bedamta ka wu kena na to so.  
**13** Kumo be kaman ne Deevid bishi kabrantiebia ne e bar kubɔya na le: "Nne ebi e la fo?"  
 Ne e kaɔe: "N la Amalekebi be esa nna, nsaa wɔ fo efuli ere so."  
**14** Ne Deevid kaɔe mo le: "Mane nna ne fo nya kagbene m mɔ Enyenpe Ebɔre be ewura lara so?"  
**15** Kumo be kaman ne Deevid tre mbe basa na be eko ɔ kaɔe mo le: "Mɔ kanyen ere!" Ne kanyen na bri Amalek be esa na n doro mo ga, n nase. **16** Ne Deevid kaɔe Amalek be esa na le: "Fo e kil le be asherɔ n sa fo kumu na. Fo ka shuli so fane fo e mɔ Enyenpe Ebɔre be ewura laraso na so, ne le be luwu ere bee ba fo so na." Kumo be kaman ne kabrantiebia na wu.

### Deevid ka shu Sɔɔl ne Jonatan be keeli

**17** Ne Deevid kpal Sɔɔl ne mo pibinyen Jonatan so n shu keeli ɔ karga awɔba. **18** Nseɔ yili kumo fane a daga Juda be esa kike ka koya kumo. Ketre ne e daɔ sa kashɔ na e la Keta be kashɔ. Ne b sibe kumo n wɔɔ Jasher be kawɔl to.  
**19** Kashɔ na nde:  
 O Israel, fo kemaɔkura ne fo be bejuɔkparpoana e wu a dese abee so na!  
 Fo be benapo lempo kike tɔr kena to.  
 Benapo lempo na kike wu!  
**20** Sa maɔ ber kumo be kubomboɔ ashi Gaaf ɔko Ashkelɔn be abɔrbiana so.  
 Ne manne aloɔ, Filisti be nnyamaseche na be ɔɔ-bene  
 beerɔ fuli bumo ne b baa tɔto kagbenefuliso  
**21** Sa maɔ shin ne bɔre ɔko bunyan a ba Gilbɔa be abee so kike.  
 Sa maɔ shin ne kumo ale be ndɔana e naɔ wora ajibi.  
 Benapo na be abelso kuɔso na kike a dese kasawule a gbelti na.  
 Ne Sɔɔl be kebelso kuɔso na gba ki kusɔ jiga.  
**22** Jonatan be keta daa maa to a paɔ.  
 Ne Sɔɔl male be tokobi daa maa wu kuwɔr.  
 Bedoɔ lempo ne k daa mɔ.  
**23** Kemaɔkura ne kasha ne basa daa ko n sa Sɔɔl ne Jonatan na daa shi ga.  
 Bumo ale be ɔkpa ne luwu kike male to, b maɔ yige abar.  
 B daa du manan manan a cho kajɔnɔkoso, nsaa ko eleɔ male a cho ebuluɔ.  
**24** "Israel be beche,  
 men shu Sɔɔl be keeli!  
 E sa menyɔ yawu kpakpaso be asɔbuuso nseɔ ta abitasɔ ne shuwa n ji menyɔ kebɔta.  
**25** Anyi be benapo lempo tɔr kena to.  
 Kena to ne b wu n dese.  
 Jonatan wu a dese Gilbɔa be abee ase.  
**26** N sipo Jonatan, fo shin ne kagbenejija gbongboɔ tɔr ma so;  
 ɔkpal fo kasha ne fo ko n sa ma so;  
 Fo daa sha ma a cho kanane eche bee sha mo kul.  
**27** Anyi be benapo lempo wu,  
 ne bumo be akɔɔ kike ki asɔ jiga."



### B ka buu Deevud Juda be kuwura be asherj

2 Ade kike be kaman ne Deevud bishi Enyenpe Ebore le: "K daga fane n yo Juda be ndeana ere be kuko to a?"

Ne Enyenpe Ebore shuli so η kanje: "Mm!"

Ne Deevud nan bishi le: "Kade mo e daga η ka yo?"

Ne Enyenpe Ebore kanje: "Yo Hibrōn!" 2 Ndon nna ne Deevud keta mbe beche anyo, Ahincam ne e shi Jizreel na ne ekulpoche Abigel ne e daa la Nabaal ne e shi ke-beegborj ne baa tre Kaamel na be eche na n yo Hibrōn. 3 Kumo be kaman ne e keta benyen ne b wo mo kutō na gba ne bumo be kanarj to ebi n ya chena Hibrōn ne kumo be ndekarso. 4 Ndon nna ne Juda be basa na ba Hibrōn m ba duga ηku n do Deevud be kumu so a ηjini fane b buu mo Juda be kuwura.

Deevud ka nu fane Jabesh ne k wo Giliad na be basa e puli Sōl, 5 ne e shunji benyen ko fane b ta kuboya ere n ya sa bumo: "Enyenpe Ebore e nefa menyι ηkpal men ka wora menyι be ewura kelela nserj puli mo so.

6 Enyenpe Ebore be alelasherj ne mbe kagbene korjwule so be asherj woraso e baa wo menyι so. Ma ale gba beerj keta menyι nene ηkpal kusō ne men wora ere so. 7 Men baa ko elerj nsaa ko kenyen! Menyι be ewura Sōl wu, ne Juda be basa ta ma η ki bumo be ewura."

### B ka buu Ishboshēf Israel be kuwura be asherj

8 Neer pibi Abna ne e daa la Sōl be benapo be enimu na danj ta Sōl pibi Ishboshēf nna n shile n dii Jōdan be lor na n yo Mahanaim. 9 Ndon nna ne Abna shin ne Ishboshēf ki Giliad ne Asher ne Jizreel ne Efrayim ne Benjamin ne Israel be efuli so kike be ewura. 10 Ishboshēf danj ji nfe adena nna pōerj nserj ba ji Israel be kuwura nfe anyo.

Lorj be jemanē na, Juda be kanarj to ebi bre danj bugi kagbene nna a shurj Deevud fane bumo be ewura.

11 Hibrōn to ne Deevud danj chena n ji Juda be efuli so be kuwura nfe ashunu ne bargato.

### Israel ne Juda be kena be asherj

12 Kachako ne Abna ne Ishboshēf be benapo lar Mahanaim be kade to n yo Gibion 13 ne Jōab ne mo nio la Zeruwa na male keta Deevud be benapo ne bumo ne bumo ya tu abar ashi Gibion be kepa na ase. Abna ne mbe basa danj yo kepa na be kaba ko so nna ne Jōab male ne mbe basa dii n yo kumo be kaba ko so. 14 Ne Abna ponte η kanje Jōab le: "Men shin ne an lara anyi be benapo ere be bumo ne b ko elerj ga ne b ko abar ne an keni."

Ne Jōab shuli so η kanje le: "K nyale."

15 Amoso benyen kuduanyo e danj yili n sa Ishboshēf ne e la Sōl pibinyen nserj shi Benjamin be kanarj to, n tu Deevud be benyen kuduanyo na η ko. 16 Ndon nna ne b to m pe abar be amu to n da abar nsarjebi ne bumo basa adunyō ne ana na kike wu. Ndon nna ne b nase kaborj na ashi Gibion fane: "Etokobi be kasawule."

17 Ne kolu gbongborj ko koso, ne Deevud be basa pōo Abna ne mbe basa Israelebi na so. 18 Zeruwa gba be mbinyenbi asa danj ti bumo so. Bumo e daa la Jōab ne Abishai ne Asahel. Ndon nna ne Asahel ne e daa shile ga fane chibir na, 19 ju m buu Abna so tinini ne e ya pe mo, 20 ne Abna gbe η keni n wu mo nserj kanje le: "Asahel, fo nde a?"

Ne e shuli so η kanje: "Mm, ma nna."

21 Ne Abna kanje mo le: "Yige kebaaju a be ma so! Shile m be benapo ere be eko so n ya pe mo n so kusō ne e ko." Amo kike ne Asahel krarj kini a ju a buu mo so.

22 Ne Abna nanj lanje η kanje mo le: "Fo baa marj beta ma so, k beerj ki tintirj nna n sa ma fane m wo fo! Ne lorj male wora, m maan nanj tirj η keni fo da Jōab be anishito." 23 Ama Asahel marj pō aba, amoso Abna danj ta mbe kekpa be kedibi nna n da Asahel be epun hale ne k futi n lar mbe kaman. Ndon nna ne Asahel tōr kasawule n wu. Ekama male ne e bee chorj nserj wu mo bee yili nna η keni mo kakpa ne e wu a dese na.

24 Ama eperj ka bee tōr ne Jōab ne Abishai shile n ju Abna n ya fo Ammaa be kebee ne k wo Giya be eperj-larkpa be kaba so a yo ekpa ne k dese a yo Gibion be kiyi to na. 25 Ne Benjamin be kanarj to ebi be benyen ko ba kulti Abna ashi kebee na be esoso ne b ko mo kena. 26 Ne Abna ponte awōrso η kanje Jōab le: "K daga fane an baa wōtō a ko abar mbaanaayo a? Fo marj nyi fane kumo be lalaloge anyi maan nya sherj, ama kenyaneto n wōtō abar a? An la menyι be efuli so ebi nna, sarje mo ne feerj kanje fo basa ne b yige kebaako anyi?"

27 Ne Jōab kanje le: "Ebore e la ma shedajipo. Ne fane fo daa marj malga nna, dafane ma basa ere kraa beerj ju m be menyι so hale n ya fo echefo chipurso."

28 Kumo be kaman ne Jōab forj kabel ne mbe basa yige kebaaju a be Israelebi na so. Ndon nna ne kolu na ku.

29 Ne Abna ne mbe basa nite kanyeso na kike m bōla Jōdan be ketarje na to n ya dii Jōdan be Lor na, nserj nite lorj ne kare ya che ne b ta n chuge so hale n ya Mahanaim.

30 Jōab ka yige bumo be keju na, ne e shin ne mbe basa kike ba abar so, ne e karga bumo nserj pin fane mbe basa kuduakpanu kike e danj foe, n ta Asahel gba danj ti so. 31 Abna ne e shi Benjamin be kanarj to na be basa alfa asa ne adeshe ne Deevud be basa danj wo. 32 Jōab ne mbe basa danj ta Asahel be kebuni nna n ya puli bumo kanarj to be kejembu lanj be ncharj to ashi Betlehem. Kumo be kaman ne b nite kumo be kanyeso na kike n ya fo Hibrōn kachipurdidi.

3 Kolu ne k tōr benapo ne b yili Sōl be kanarj to ebi be kaman na ne bumo ne bumo ale yili Deevud be kaman na danj cher ga. Ama sarjkama Deevud bre be elerj daa ti so nna a cho basa ne baa ko mo na.

### Deevud be mbia be asherj

2 Kanane Deevud be mbia ashe ne b danj kurge ashi Hibrōn na be abar so kenimu kenimuso nde. Mo pibinyen nimuso e daa la Amnōn ne mo nio daa la Ahincam ne e shi Jizreel na. 3 Mo pibinyen nyōsopo e

daa la Chiliab ne mo nio daa la ekulgepoche Abigel ne e daa la Nabaal ne e shi Kaamel be kebeegboŋ na ase na be eche na. Absalom ne mo nio la Maaka, ewura Talmi ne e shi Geshur na pibiche na e la mo pibinyen sasopo. <sup>4</sup> Mo pibinyen nasopo e la Adonija ne mo nio daa la Hagif. Shifatia ne mo nio la Abitaal na e la mo pibinyen nusopo. <sup>5</sup> Mo pibinyen shesopo e la Itriam ne mo ale mo nio la Igla na.

### Abna ka shile m ba ti Deivid so be asher

<sup>6</sup> Jemaŋ ne Deivid be kanaŋ to ebi ne Sool be kanaŋ to ebi bee ko kena na, Abna nawule ashi Sool be kanaŋ to ebi to be asher woraso e daa bol kenishi saŋkama.

<sup>7</sup> Kachako ne Sool pibi Ishboshaf ku Abna koch fane mo ne Sool mo jipo Rizpa ne e la Aiya pibiche na di keche ne kenyeŋ. <sup>8</sup> Ne Abna nya agbo ga ŋ kaŋe: "Fee fe fane meŋ debor Sool a, ŋko fee fe fane n yili Judaebi be kaman nna? Sososo na kike ne m bugi kagbene n shuŋ fo tuto Sool ne mo sipoana ne mo teriana. Ma ale e malga fo ashi Deivid be eno to. Ama kabre ma e ki esa lubi fo kuto ŋkpal eche so na! <sup>9-10</sup> Ne m baa maŋ che Deivid to ne e ji kuwura fane kanane Enyenpe Ebore nase koch n sa mo fane e beer so kuwurji na ashi Sool ne mbe kanaŋ kuto n sa mo ne e ki Israel ne Juda kike be ewura, yili Dan be kasawule ne k wo kelargato be esoso na so n ya fo Beshiba ne k wo kelargato be kaseto be kaba so kike na, kumo ere Ebore e mo ma!" <sup>11</sup> Ne kufu pe Ishboshaf ga hale ne e maŋ naŋ tir m bugi koch gba.

<sup>12</sup> Ndoŋ nna ne Abna shuŋi mbo Deivid kuto, fane b ya kaŋe mo le: "Fo e naa shin ne fo ki kasawule ere kike so be ewura, amoso shin ne ma ne fo e wora kochkoywule be ŋkre ne n che fo to ne fo so Israel be efuli kike ŋ ki feya." <sup>13</sup> Ne Deivid ye: "Kenyal! Kusochkoywule ne meŋ yili so ne ma ne fo e wora kochkoywule be ŋkre n sa abar e la fane, fo baa ba ne fo ba wu ma, fo keta Sool pibiche Mikaal m ba sa ma." <sup>14</sup> Kede be kaman ne Deivid shuŋi mbo Ishboshaf kuto fane b ya kaŋe mo le: "Men shin ne ma eche Mikaal e laŋe m ba ŋ kuto, ŋkpal mane so, Filistiebi be basa kalfa ne m mo poy nsey nya mo n ta." <sup>15</sup> Ne Ishboshaf so Mikaal ashi mo kul Paltiel ne e la Laash pibinyen na kuto. <sup>16</sup> Ndoŋ nna ne Mikaal mo kul tenji keeli m be bu mo so hale n ya fo Bahurim poy ne Abna kaŋe mo fane e beta a yo epe. Ne e beta.

<sup>17</sup> Ne Abna yo Israelebi be bejuŋkparpo na kuto n ya ber bare nsey kaŋe bumo le: "Men ka bee fin fane Deivid e ki meny be ewura na cher ga. <sup>18</sup> Naniere bre men nya loŋ be ekpa. Men baa nyinji kusoch ne Ebore kaŋe na." E ye: "Meŋ bol ma kayebi Deivid so m malga ma basa Israelebi ashi bumo dojana kuto, foyfoŋ Filisti be basa na." <sup>19</sup> Kede be kaman ne Abna ya malga Benjamin be kanaŋ to ebi kuto nsey yo Hibron n ya kaŋe Deivid kusoch ne Benjamin be kanaŋ to ebi ne Israelebi na yili fane baŋ wora.

<sup>20</sup> Abna daŋ keta mbe benapo adunyo nna m ba Deivid kuto ashi Hibron, ne Deivid wora kejigboŋ n sa bumo. <sup>21</sup> Kumo be kaman ne Abna kaŋe Deivid le: "Ne fo

sa ma akpa, meŋ shin ne Israelebi kike e so fo fane bumo be ewura, ne fo nya kusoch ne fee sha nsaa ji kuwura kasawule na kike so." Ndoŋ nna ne Deivid ta koch lela ŋ kela mo ne e yo ne kayurwushi.

### B ka mo Abna be asher

<sup>22</sup> K maŋ cher ko ne Jjab ne Deivid be benapo na be beko bar asoch damta ne b suge basa kuto na be ako. Kumo be jemaŋ so ne Abna maŋ naa wo Deivid kuto ashi Hibron, ŋkpal mane so, Deivid ta koch lela nna ŋ kela mo nsey shin ne e yo. <sup>23</sup> Jjab ne mbe basa ka ba, ne b kaŋe mo fane Abna ne mbe basa ba ewura Deivid kuto ne e ta koch lela ŋ kela bumo ne b beta. <sup>24</sup> Ndoŋ nna ne Jjab yo ewura Deivid kuto n ya kaŋe mo le: "Mane nna ne fo wora loŋ? Mane nna ne fo shin ne Abna ba fo kuto nsey naŋ beta? <sup>25</sup> E ba nna ne e ba fule fo m pin kusoch ne fee wora kike ne kaplekama ne fee du fo aya. Ma ale baa nyi geŋ fane fo nyi kumo be loŋ!"

<sup>26</sup> Jjab ka lar Deivid kuto na be kaman, ne e shuŋi mbo fane b ya bar Abna, ndoŋ nna ne b yo Sira be ke-tirbu na ase n ya keta mo m ba; ama Deivid daa maŋ nyi mbe keba na be asher. <sup>27</sup> Abna ka ba na ne Jjab keta mo n lar kabunagboŋ na ekpa fane e ka bee sha ne e kuli m malga mo kuto na, nsey ta kasaŋe n da mbe epun ne e wu. ŋkpal Abna ka mo Jjab mo sipo Asahel so ne Jjab male mo na. <sup>28</sup> Deivid ka nu Abna be luwu na be asher ne e kaŋe le: "Enyenpe Ebore na gbagba nyi fane ma ne ma beyaasepo maŋ nyi Abna be luwu ere be asher. <sup>29</sup> Ama kumo be kasogberge beer ba Jjab ne mbe kanaŋ kike so! Kumo e la fane echefoso, bumo be kanaŋ mo ne k beer koso be enyen ko beer lo babaso be kul ŋko keboti, ŋko e beer baa la esa ne e maŋ tir n shuŋ benyen be kushuŋ ama beche peya ŋko e beer baa la esa ne e beer wu kena to, ŋko esa ne e maŋ ji m moe kike!" <sup>30</sup> Jjab ne mo sipo Abishai e daŋ wora koch m mo Abna ŋkpal e ka mo bumo sipo Asahel ashi Gibion be kena to so.

### B ka puli Abna be asher

<sup>31</sup> Ndoŋ nna ne Deivid ponte ŋ kaŋe Jjab ne mbe basa fane b kpea bumo be asochbuuso to, nsey ta kag-benejijaso be asochbuuso m buu n shu Abna be keeli. Ewura Deivid gbagba e daŋ wora Abna be keeli. <sup>32</sup> Hibron ne b daŋ puli Abna, ne ewura Deivid shu ga ashi mbe nchaŋ ase. Basa ne b wo ndoŋ na gba kike daŋ shu ga. <sup>33</sup> Le ne Deivid daŋ shu ŋ karga awoba ashi Abna be keeli to.

"Abna, mane nna ne fo wu fane ewulpo loŋ?"

<sup>34</sup> B daa maŋ kre fo enjana.

Bumo ale daa maŋ kre fo aya gba.

Ama fo wu fane esa ne beyu mo."

Ndoŋ nna ne basa na naŋ pante kushu n le to.

<sup>35</sup> Kamonche na basa wora ania ne b sa Deivid kusoch ko ne e ji, ama e daŋ bo ntaŋ nna fane ne eperji baa maŋ tor poy ne n ji ajibi kumo ere Ebore e mo mo!

<sup>36</sup> Kusoch ne k wora na daŋ bol basa na kike kenishi.

Kashentęto ewura Deewid be kusɔ nę e wora na dan ɔɔɔ bumo kenishi ga. <sup>37</sup> Kumo be kamɔnche na nę ewura Deewid be basa, nę Israelebi na yirda fanę ewura Deewid be enɔ maŋ wɔ Abna be luwu na be asheŋ to. <sup>38</sup> Ndoŋ nna nę ewura na kaŋę mbe benimuana le: "Men maŋ nyi fanę esa gboŋ ko wu Israel to kabre a? <sup>39</sup> Kashentęto nna fanę ma e la Ebɔre be ewura laraso, ama kabre ma aŋ maŋ naa kɔ eleŋ. Zeruwa be mbinyenbi Jab nę Abishai bre bee ŋini ma nna fanę b kɔ eleŋ ga a chɔ ma. Enyenpe Ebɔre e ta kasogberge nę k daga n sa le be basa lubi ere!"

### B ka mɔ Ishboshęf be asheŋ

**4** Sɔɔɔ pibinyen Ishboshęf ka nu fanę b mɔ Abna ashi Hibrɔn, nę mbe aba pɔ mo nę keyenjiyeri tɔr Israelebi na male gba so. <sup>2</sup> Ishboshęf dan ta Baana nę Reekab nę bumo tuto e la Rimmɔn na nna ŋ ki benapo nę baa ta kena a purgi basa a pę bumo na be bejuŋkparpo. B shi Bęerɔf nę k la Benjamin be yiri to ebi be kasawule na be kaba ko nna. <sup>3</sup> Bęerɔf be ndetobia gbagba dan shile nna n ya chena Gittaim. B kraa tase ndoŋ fanę befo hale kabre. <sup>4</sup> Sɔɔɔ mo nanabiana na be eko e daa la Jonatan pibinyen Mifiboshęf. Saŋę nę kubɔya shi Jezreel m ba fanę b mɔ Sɔɔɔ nę Jonatan na nę eche nę e bee keta Mifiboshęf na ta mo a shile. Nkpal e ka daa kuse so, nę kebia na suge mbe enɔ to n tɔr ŋ ki bobo. Loŋ be saŋę nę Mifiboshęf la nfe anu. <sup>5</sup> Kapiidi ko nę Ishboshęf dese a wushi nę Reekab nę Baana yɔ mbe laŋ to. <sup>6</sup> B dan ya luri mbe laŋ to nna fanę b ka bee fin nyifu na. <sup>7</sup> B ka luri Ishboshęf be ebu to, nę b pe kasaŋę n da mbe epun m mɔ nseŋ ku mbe kumu n ta kumo m ɔɔɔ dan be ketaŋę na to n nite kanyęso le hale nę kare ya che. <sup>8</sup> Ndoŋ nna nę b ta kumu na n ya sa ewura Deewid ashi Hibrɔn nseŋ kaŋę mo le: "Fo doŋ Sɔɔɔ nę e daa sha kemɔ fo na pibinyen Ishboshęf be kumu nde. Enyenpe Ebɔre na e shin nę fo kuwurji koso kabre a kɔ Sɔɔɔ nę mo nanabiana a tal to na." <sup>9</sup> Nę Deewid shuli so ŋ kaŋę bumo le: "Enyenpe Ebɔre nę e la ma shędajipo na nawule e mɔlga ma ashi tɔr kike to! <sup>10</sup> Kabɔ nę e ba Ziklag m ba kaŋę ma Sɔɔɔ be luwu be asheŋ na dan fe nna fanę baru lela nę e daa kɔ a bar ma. Ama n dan shin nna nę b mɔ mo. Mbe baru na be kebɔ be tɔr nę e dan nya nna na. <sup>11</sup> Sheŋ sheŋ maŋ naŋ lubi a chɔ fanę basa lubi ka been ya mɔ esa nę e maŋ wora kulubi kike mbe laŋ to ashi mbe ge-do so gba! Ma aŋ gba been wora menyin tal to ŋkpal men ka mɔ kanyen ere so, menyin aŋ gba maŋ naŋ ji efute durnya ere to." <sup>12</sup> Ndoŋ nna nę Deewid ponte ŋ kaŋę mbe benapo na fanę b mɔ bumo, nę b mɔ Reekab nę Baana nseŋ ku bumo be enɔana nę bumo be aya nseŋ ya che bumo eyurana efɔl n shiga ndibi so ashi Hibrɔn be kepa ase. Kumo be kaman nę b ta Ishboshęf be kumu na n ya puli Abna be kebeelan be nchan to ashi Hibrɔn.

### Deewid ka ki Israel nę Juda kike be efuli so be ewura be sheŋ

**5** Ndoŋ nna nę Israel be kanaan na kike ba Deewid kuto ashi Hibrɔn m ba kaŋę mo le: "Fo nio pibiana e la anyi. <sup>2</sup> Dra kike, hale saŋę so nę Sɔɔɔ daa la anyi be ewura na gba, fo e naa juŋkpar Israelebi a yɔ kena to. Enyenpe Ebɔre na e yili kumo fanę, fo e naŋ ki anyi be ejuŋkparpo nę ewura, a keni anyi so fanę kanaanę mbolɔkɔkɔpapo bee keni mbe mbolɔkɔ so na." <sup>3</sup> Amoso Israelebi be bejuŋkparpoana na kike nę ewura Deewid dan wora kɔnɔkɔŋwule be ŋkre nna ashi Ebɔre be anishito nę b ta ŋku n do mbe kumu so m buu mo Israel kike be kuwura. <sup>4</sup> Nfe adesa nę Deewid dan ji pɔŋę nseŋ ki Israel be ewura; mo aŋ nseŋ ji kuwura na nfe adena. <sup>5</sup> Nfe ashunu nę bargato nę e dan chena Hibrɔn ashi Juda be efuli so n ji kuwura, nseŋ naŋ chena Jerusalem male n ji kuwura Israel nę Juda kike be efuli so nfe adesa nę asa. <sup>6</sup> Kachako nę ewura Deewid nę mbe basa yɔ nę b ya kɔ Jerusalembebi kena. Ama Jebusiebi nę b wɔ ndoŋ na bre daa fe nna fanę ewura Deewid maŋ tiŋ m pɔɔ bumo so nseŋ kaŋę le: "Fo maŋ tiŋ anyi kike. Anyi to be etanpo nę ebobi gba been tiŋ ŋ kɔ m pɔɔ fo so." <sup>7</sup> Ama bumo be kumɔlga be kakpa lempo nę b pɔr ashi Zayɔn na bre Deewid dan kɔ n sɔ kumo nna. Yili loŋ be saŋę na nę basa fara a tre kumo "Deewid be kade." <sup>8</sup> Kumo be kamɔnche na nę Deewid kaŋę mbe basa na le: "Menyi to be emo e kishi Jebusiebi ere n fo ma so? B maŋ fo ma kemɔ gba. Men ɔɔɔ kakpa nę b kur kemaŋ nę nchu bee ɔɔɔ kumo to a shile a choŋ na n ya kɔ basa nę b du fanę etanpo nę ebobi na." Amoso nę b yili kumo fanę etanpo nę ebobi maa luri Enyenpe Ebɔre be lambu to na. <sup>9</sup> B ka sɔ kumɔlga be kakpa lempo na n loge, nę ewura Deewid chena ndoŋ nseŋ nase kumo "Deewid be kade." Kumo be kaman nę e pɔr nwu m be abar so n chambɔ kumo ashi kebee nę k wɔ ndoŋ be epenjilarkpa be kaba so na. <sup>10</sup> Nkpal Enyenpetale Ebɔre ka daa wɔ mo kuto so, e daa nya eleŋ nna a ti so saŋkama. <sup>11</sup> Kede be kaman nę Taye be ewura Hiram shuŋi mbɔ ewura Deewid kuto nseŋ sa mo ndibi nę baa tre sida na n ta ekapenta nę basa nę baa ta ajembu a pɔr n ti so fanę b ya pɔr ewura be laŋ n sa Deewid. <sup>12</sup> Ndoŋ nę Deewid pin fanę Enyenpe Ebɔre na e yili kumo kashentęto fanę e ki Israel be ewura nsaa nefa mbe kuwurji ŋkpal Israelebi na so. <sup>13</sup> Pɔŋę nę Deewid lar Hibrɔn m ba Jerusalem na, e dan ta bejipo nę beche nna n ti bumo nę e daa kɔ na so nseŋ kurge mbinyenbi nę mbichebi damta. <sup>14</sup> E ka yɔ Jerusalem na, mbia nę e dan ya kurge ndoŋ nde: Shamua nę Shobab nę Neetan nę Sɔɔɔmɔn nę <sup>15</sup> Ibhar nę Elishuwa nę Nefęg nę Jefaya nę <sup>16</sup> Elishama nę Eliada nę Elifelet.

### Deewid ka kɔ m pɔɔ Filistiebi so be asheŋ

<sup>17</sup> Filistiebi ka nu fanę Deewid ki Israel be ewura na nę bumo be benapo kike ya ka fin mo nę b pę. Deewid male ka nu loŋ nę e shile n yɔ kakpa nę e been nya kumɔlga. <sup>18</sup> Nę Filistiebi be benapo na pesaŋ to n sɔ

Refaebi be ketanje na to kike. <sup>19</sup> Ne Deevide bishi Enyenpe Ebore le: "K daga n ka ya ko Filistiebi ere kena a? Meen tin m pɔɔ bumo so a?" Ne Enyenpe Ebore shuli so n kaŋe: "Mm, ya ko bumo! Meen shin ne men ko m pɔɔ bumo so kashententɔ!" <sup>20</sup> Ndon nna ne Deevide ne mbe benapo ya ko m pɔɔ Filistiebi na so nsen kaŋe le: "Enyenpe Ebore bure n luri ma donjana na to fane kanane nchu bee bɔɔ a shile elenjo na." Kumo be kaman ne e nase kabon na ketre: "Enyenpe Ebore ne e bee bure e luri na." <sup>21</sup> Filistiebi be benapo na ka shile n yige bumo be agbir na ne Deevide ne mbe basa ta amo. <sup>22</sup> K man cher ko ne Filistiebi be benapo na naan beta n ya pesan to n so Refaebi be ketanje na to kike. <sup>23</sup> Ne Deevide naan bishi Enyenpe Ebore kusɔ ne e been wora, ne e kaŋe mo le: "Men sa man kan ta kena n tu bumo nfe, ama men bela ase n ya kun bumo ndibi ne baa tre balsam na ase n ko bumo ndon. <sup>24</sup> Men ka ban nu awɔr ka bee che ndibi na to, kumo ere men fara a ko, nkpal mane so, meen junjkar meny n ya ko m pɔɔ Filistiebi be benapo na so." <sup>25</sup> Ndon nna ne Deevide wora kusɔ ne Enyenpe Ebore kaŋe na nsen ju Filisti be benapo na kike ashi Geba n ya fo Geza.

### B ka ta nkre be deka na m ba Jerusalem to be ashen

**6** Ne Deevide nan tre mbe benapo lempo ngbon adesa ashi Israel be efuli so m ba abar so, <sup>2</sup> nsen junjkar bumo n yo Baala ne k wo Juda be efuli so na, ne b ya ta Enyenpe be nkre be deka ne mbe ketre Enyenpetale na den kumo so ashi emalaika anyo na be nferinto na. <sup>3</sup> B dan lara kumo Abinadab be lan ne k yil kebee so na to nna nsen ta kumo n deni turko popɔr ko so a yo. Abinadab be mbinyensobi Uzza ne Ahio e daa ko kumo a yo. <sup>4</sup> Ahio e dan junjkar. <sup>5</sup> Deevide ne Israelebi na kike dan ta bumo be elen kike nna a bon nshe a cha a mankura Enyenpe Ebore na. B daa lan ejanjilan ne egoji ne nkure ne echakachaka ne ayawa nna. <sup>6</sup> B ka fo Naakon be kugooro ne e b bri ayu kumo so na, ne egbolu na fiti ne nkre be deka na bee shin ne k tɔr ne Uzza tenji eno ne e suse kumo to. <sup>7</sup> Epul to ne Enyenpe Ebore na nya agbo ga n wɔɔ Uzza nsen mo mo, nkpal e ka man sa mo bunyan so. Uzza dan wu n dese nkre be deka na ase nna. <sup>8</sup> Ndon nna ne Deevide nya agbo ga nkpal Enyenpe Ebore ka gberge Uzza kusoe m mo so. Hale ne mbre Uzza be kasogberge ne b kraa tre kakpa na. <sup>9</sup> Ndon nna ne Deevide fara a nana Enyenpe Ebore na nsen kaŋe le: "Nuso ne meen wora n ta nkre be deka ere a yo?" <sup>10</sup> E dan yili mbe nfera nna fane e maan nan yer kumo Jerusalem to, amoso e dan ta nkre be deka na nna n gbe n ya yili Obed Edom ne e la Gaaf be kadetobia na be lan to. <sup>11</sup> Deka na daa wo ndon nna n ya fo afɔl asa ne Enyenpe Ebore nefa Obed Edom ne mbe kanan kike. <sup>12</sup> Ewura Deevide ka nu fane nkpal nkre be deka na ka wo Obed Edom be lan to so, ne mo ne mbe kanan kike nya nefa na ne e lara kumo lan na to n yo Jerusalem ne kagbenefuli. <sup>13</sup> Basa ne b sulɔ deka na ka tenji atengren ashe, ne e shin ne b yili; ndon nna ne e lara gbolu ne kena folbi duliduli ko n lara sarga n sa Ebore. <sup>14</sup> Deevide dan dela waje fuful

nawule mbe kasher to nna nsen ta mbe elen kike n cha m mankura Enyenpe Ebore. <sup>15</sup> Ndon nna ne mo ne Israelebi na kike ta nkre be deka na, a fon mbel a cha awɔr kagbenefuliso a yo Jerusalem. <sup>16</sup> B ka ta nkre be deka na a luri kade to na, ne Sɔɔl pibiche Mikaal keni tokuro to n wu ewura Deevide ka bee cha a tɔto, ne mbe ashen nu mo agbo alegaiso ne e man naa keni mo a bɔɔ kenishi. <sup>17</sup> Ndon nna ne b ta deka na m ba yili wajebu ne Deevide lan na to. Ne e ta asɔɔɔya n lara sarga nsen choɔ amo bɔresure na so n sa Enyenpe Ebore. <sup>18</sup> E ka lara esarga na n loge ne e nefa basa na ashi Enyenpetale Ebore na be ketre to. <sup>19</sup> Kumo be kaman ne e chige bumo kike ajibi. E dan sa benyen ne beche ne b wo Israel na kike ebodobodo ne eblan tɔso ne asɔrso jiso ne ekama ta n yo lan to. <sup>20</sup> B ka loge ne Deevide bee ba lan to ne e ba choɔ mbe kanan, ne Sɔɔl pibiche Mikaal sher Deevide to n kaŋe mo le: "Kabre Israel male be ewura nase ketande bre! Mbe beyaasepo be mbita be anishito ne e delgeso fane ewulpo!" <sup>21</sup> Ne Deevide kaŋe le: "Enyenpe Ebore man lara esa kike meny be kanan to fane e ba so fo tuto Sɔɔl so n ki mbe basa be ejunjkarpo. Ma ne Enyenpe Ebore na lara, amoso ne mee cha a mankura mo na. <sup>22</sup> Hale ne n wora ma kumu yeryerbi nsen naba ma kumu fo ere kutɔ gba, mbita ere bre been sa ma bunyan gbonjbonji!" <sup>23</sup> Nkpal kusɔ ne Sɔɔl pibiche Mikaal kaŋe na so e daa man nan kurge kike hale m ba wu.

### Ebore ka nase kɔɔ n sa Deevide be ashen

**7** Ade kike be kaman ne ewura Deevide ya chena mbe lan to, ne Enyenpe Ebore shin ne kayurwushi ba mbe efuli so kike. <sup>2</sup> Ndon nna ne ewura Deevide kaŋe anebi Neetan le: "Keni! Ndibi ne baa tre sida na ne b ta m pɔr ma lan ere, ama Ebore be nkre be deka na bre wo wajebu to nna!" <sup>3</sup> Ne Neetan shuli so n kaŋe le: "Kusɔ kama ne fee fe fane feen wora, fo wora, nkpal mane so, Enyenpe Ebore na wo fo kutɔ." <sup>4</sup> Kumo be kanyeso ne Enyenpe Ebore kaŋe Neetan le: <sup>5</sup> "Ya kaŋe ma kayerbi Deevide fane ma, Enyenpe Ebore e naa kaŋe mo na fane manne mo ne mee sha fane e pɔr bɔrelambu n sa ma ne m baa wɔɔ. <sup>6</sup> Ban yili jeman so ne n lara Israelebi ashi Ijiptebi na m ba fo kabre, m man nan chena bɔrelambu to kike, kaplekama ne ma ale yo, wajebu to ne mee luri. <sup>7</sup> Enite damta ne ma ne Israelebi ere male nite ere kike, m man nan bishi bumo be ejunjkarpo ne n tre fane b baa keni ma basa so fane kanane mbolpɔkpapo bee keni mbe mbolpɔ so na be ekama kusɔ ne k ba ne b man ta ndibi ne baa tre sida na m pɔr bɔrelambu n sa ma. <sup>8</sup> Amoso kaŋe ma kayerbi Deevide fane ma Enyenpetale Ebore na e naa kaŋe mo ere, Deevide fane n lara fo ashi mbolpɔkpapo be kushun to nna nsen ta fo n ki ma basa Israelebi be ejunjkarpo. <sup>9</sup> Kaplekama ne e ban yo, ma ne mo nna. Ne ma ale bee pɔɔ mo donjana kike so a sa mo. Kanane basa ko be atre dii ga durnya ere to na, lon gbagba ne meen shin ne mo ale gba be ketre e dii. <sup>10</sup> N sa ma basa Israelebi bumo gbagba be kakpa ne b chena, san na so, shen shen maan nan tɔɔ bumo. Ban yili

sanje so ne b ba chena kasawule ere so kike, basa lubi manj yige bumo ama lonj maanj nanj wora kike. <sup>11</sup> Njkal mane so, meenj kunj menyi ashi men dorjana kuto nsen nanj shin ne menyi be kananj to ebi e wora kishi ga n ti so. <sup>12</sup> E kanj wu ne b ta mo n ya nase mo nananyenana be edesekpa, meenj shin ne mbe mbinyensobi ere be eko e ki ewura, ne n shin ne mbe kuwurji male e ba ko elenj ga. <sup>13</sup> Mo e nanj pɔr ma bɔrelambu n sa ma. Mo ale be kuwurji maanj loge kike. <sup>14</sup> Meenj ki mo tuto, ne mo ale e baa la m pibinyen. E banj wora n foe, meenj ninji mo fane kanane etuto bee ninji mbe kebia na. <sup>15</sup> Ma ale maanj lar mo kaman fane kanane n lar סאל ne n danj lara ne e ki ewura pɔɔɔ ne e ba chena so na kaman na. <sup>16</sup> Fo ale Deavid be kenana maa ba ne k mur kike. Fo kuwurji beenj baa wɔɔ hale mbaanaayɔ." <sup>17</sup> Kusɔ kama ne Ebɔre lara njini Neetan na ne e danj kanje ewura Deavid.

### Deavid ka ba kabɔreɔɔ to be ashenj

<sup>18</sup> Ndonj nna ne ewura Deavid yɔ wajebu na to ashi Enyenpe Ebɔre be anishito n ya kule Ebɔre nj kanje le: "Enyenpetale Ebɔre, kusɔ ne fo wora n sa ma ere manj daga ma ne ma kananj to ebi kuraa. <sup>19</sup> Ama naniere bre gba ne fo Enyenpetale Ebɔre be kelela ne fee wora a sa ma kraa ti so. Fo nase kɔɔ n sa ma kaman to ebi gba. Ama Enyenpetale Ebɔre, le ne fee wora a sa basa kike a? <sup>20</sup> Mane bre ne n naa ko ne nj kanje fo! Fo nyi fo kayerbi be nfera. <sup>21</sup> Fo keparso ne fo wora le be keshenj tumase ere; fo ale wora lonj nna ne fo njini ma <sup>22</sup> kanane fo Enyenpetale be keshi du! Fo nawule e la Ebɔre. Dra kike ne an nyi fo ka la Ebɔre. <sup>23</sup> Efuli pɔɔana so ebi kike male manj naa wɔɔ a du fane Israel be efuli so ebi ne fo lara kenyaya to ashi Ijijpt be efuli so nsenj ta bumo nj ki fo gbagba be basa ere so. Fo ashenj tumase damta ne fo wora ne fo ketre dii na so e shin ne efuli pɔɔana kike ta bumo agbirana n shile efuliana na so, sanje na so, fo basa beenj sɔ ndonj n chena. <sup>24</sup> Fo lara Israelebi na fane fo basa nna hale mbaanaayɔ, ne fo Enyenpe Ebɔre male ki bumo be Ebɔre. <sup>25</sup> Naniere bre Enyenpe Ebɔre, shin ne fo kɔɔ ne fo nase n sa ma ne n nanabiana na e kɔɔ so. <sup>26</sup> Fo ketre beenj dii n sɔ kaplekama ne basa e baa kanje sanjkama fane, fo e la Enyenpetale ne fo la Israel be Ebɔre na. Ma ale be kananj ere to ne feenj baa lara bewura sanjkama. <sup>27</sup> Enyenpetale, Israel be Ebɔre, njkal fo ka lara le be ashenj ere kike nj njini ma, fo kayerbi, nsenj kanje ma fane feenj shin ne n nanabiana e ba ki bewura kachako so na so ne n nya kagbene nj kule le be kabɔrekule ere na. <sup>28</sup> Enyenpetale Ebɔre, njkal fo nɔɔ naseso ka bee kɔɔ so sanjkama so so ne fo nase le be kɔɔ gbonjgbonj ere n sa ma na. <sup>29</sup> Kusɔ ne mee kule fo e la fane fo nefa n nanabiana nsaa lara fo bewura bumo to sanjkama. Fo Enyenpetale Ebɔre na e nase kɔɔ fane fo nefa beenj baa wɔ n nanabiana so hale mbaanaayɔ."

### Deavid ka ko m pɔɔ so be ashenj

<sup>8</sup> Jemane ko ne ewura Deavid nanj lanje n ya ko Filistiebi na m pɔɔ bumo so, amoso b daa manj naa ko elenj Israel be kasawule so kike. <sup>2</sup> Deavid gba danj ko m pɔɔ Mowabebi na so nna nsenj danj shin ne bumo be benapo na dese kasawule ne e mɔ bumo be basa asa to kike be benyɔ. Mowabebi na daa shunj mo nna nsaa ka lampo a sa mo. <sup>3</sup> Ndonj nna ne ewura Deavid lar a yɔ Yufreetes be Lɔr na ase ne e ya njini fane ndonj la mo peya nna. E ka bee yɔ na, ne e ya tu Zoba be ewura ne baa tre Hadadeza ne mo tuto la Rehob na nj ko kena m pɔɔ mo so. <sup>4</sup> Kena na to ne Deavid pe bumo be egbanjdiipoana kagbonj ne alfa shunu ne benapo ne b na aya so ngbonj adunyɔ. E danj pe bumo ne baa dii egbanjeturko na gba nna nsenj tuge egbanje na be achin nj yige bumo to be kalfa nawule. <sup>5</sup> Siriyaebi ne b shi Damaskɔs na danj shunji benapo nna fane b ya che Zoba be ewura Hadadeza to nj ko kena, ne Deavid mɔ bumo be basa ngbonj adunyɔ ne anyɔ kike. <sup>6</sup> Deavid danj yige mbe benapo na be beko nna ashi Damaskɔs, ne Siriyaebi na sɔ Deavid fane bumo be ewura nsaa ka lampo a sa mo. Kaplekama ne ewura Deavid danj banj yɔ Enyenpe Ebɔre daa shin nna ne e bee ko a pɔɔ so. <sup>7</sup> Deavid danj sɔ shuwa be asɔ kunjso ne a la Hadadeza be nyerbi peya na nna n yɔ Jerusalem. <sup>8</sup> E danj nanj sɔ danyanj be abelso damta ashi Beta ne Berotai be nde ne Hadadeza daa ji kuwura amo so na nna. <sup>9</sup> Hamaf be kade to be ewura Toi ka nu fane Deavid ko m pɔɔ Hadadeza be benapo kike so na, <sup>10</sup> ne e shunji mo pibinyen Joram fane e ya chɔɔ ewura Deavid nsenj sa mo ansanj ne kushunj, njkal e ka ko m pɔɔ ewura Hadadeza, ne ewura Toi ko mo kena ale damta a manj tinj m pɔɔ mo so na so. Joram danj ta shuwa ne gbityi ne danyanj be abelso nna m ba sa Deavid. <sup>11</sup> Ndonj nna ne ewura Deavid ta asɔ na ne shuwa ne gbityi ne e ya ko efuliana na m pɔɔ so n sɔ na m kɔɔ Ebɔre enɔ fane b baa ta amo a shunj mo. <sup>12</sup> Efuliana na e la Edɔm ne Mowab ne Ammɔn ne Filistia ne Amalek. E danj ta asɔ ne e suge Zoba be ewura Hadadeza kuto na gba nna n ti so m kɔɔ Ebɔre enɔ. <sup>13</sup> Deavid ka ya mɔ Edɔmebi be basa ngbonj kuduaburwa ashi Nfɔl be ketanje na to nsenj beta m ba na, ne mbe ketre dii ga n ti so. <sup>14</sup> Deavid danj yige mbe benapo ko ashi Edɔm be efuli so nna, ne ndonjebi bee shunj mo. Kaplekama male ne Deavid baanj yɔ, Enyenpe Ebɔre na bee che mo to nna ne e bee ko a pɔɔ so. <sup>15</sup> Sanje ne Deavid daa la Israel be efuli so kike be ewura na, e daa ji ashenj ne amo be ekpa so nna nsaa wora ashenj ne a ninji. <sup>16</sup> Zeruwa pibinyen Jɔɔb e daa la benapo na be enimu, ne Ahilud male pibinyen Jehoshafat daa la esa ne e bee sibe ashenj a nase kawɔl to. <sup>17</sup> Ahitub pibinyen Zadɔk, ne Abiata pibinyen Ahimelek e daa la bɔrematapo nimusoana, Seraya male e daa la esibepo. <sup>18</sup> Jehowada pibinyen Benaya e daa la esa ne e bee kunj ewura Deavid. Ewura Deavid male be mbinyensobi e daa la mbe asoetjipoana.

## Deevid nɛ Mifiboshɛf be ashen

9 Kachako nɛ Deevid bishi le: “Esa ko kraa wɔ Sɔɔl be kananɛ ere to nɛ meenɛ tinɛ n wora mo kelela ŋkpal Jonatan so a?”<sup>2</sup> Ndonɛ nna nɛ b shunji n tre kayɛrbi ko nɛ e shi Sɔɔl be kananɛ to nɛ baa tre mo Ziba m ba Deevid kuta. E ka ba nɛ ewura Deevid bishi mo le: “Fo e la Ziba na a?” Ndonɛ nna nɛ e kanɛ “Mm, n nyenpe, fo e wɔ ma.”<sup>3</sup> Nɛ ewura Deevid nanɛ bishi mo le: “Sɔɔl be kananɛ ere to be esa ko kraa wɔ ŋkpa to a? Nɛ kananɛ na be esa ko kraa wɔɔɔ, kumo ere meenɛ ba sha kewora mo kelela ŋkpal Eborɛ be kasha so.” Nɛ Ziba kanɛ le: “Jonatan kraa ko ebinyen korwule ko, ama mo alɛ la bobi nna.”<sup>4</sup> Nɛ ewura Deevid nanɛ bishi mo le: “Nnɛ nɛ e wɔ?” Nɛ Ziba ye: “E wɔ Lodiba ashi Ammiel pibinyen Makiir be lanɛ to.”<sup>5</sup> Ndonɛ nna nɛ Ewura Deevid shunji n tre mo. <sup>6</sup> Jonatan pibinyen Mifiboshɛf nɛ e la Sɔɔl mo nanabi na ka ba nɛ e ba gbir m bunyanɛ Deevid. Nɛ Deevid kanɛ le: “Mifiboshɛf!” Nɛ mo alɛ shuli so ŋ kanɛ: “Fo e wɔ ma, n nyenpe.”<sup>7</sup> Ndonɛ nna Deevid kanɛ mo: “Sa maa lɔ kufu. Ŋkpal fo tuto Jonatan so maanɛ tinɛ n yige kewora fo kelela. Meenɛ ta kasawule nɛ k la fo nananyen Sɔɔl peya na kike n lanɛ n sa fo. Ma lanɛ to male nɛ feenɛ baa ji sanɛkike.”<sup>8</sup> Nɛ Mifiboshɛf jɔnɛ bunyanɛ so ŋ kanɛ le: “N nyenpe, manɛ nna nɛ fee wora ma alɛ le kelela? Ma kujɔnɔmu fulonɛ ere!”<sup>9</sup> Nɛ ewura Deevid nanɛ tre Sɔɔl be kayɛrbi Ziba nsenɛ kanɛ mo le: “Mee ta kusɔ kama nɛ k la Sɔɔl nɛ mbe kananɛ kike peya nna a sa fo nyenpe mo nanabi Mifiboshɛf.”<sup>10</sup> Amoso fo nɛ fo mbinyensobi kuduano nɛ fo nyerbi adunyo na beenɛ baa dɔ Sɔɔl be kananɛ to ebi be adɔsawule a sa fo nyenpe Mifiboshɛf. Sanɛ na so Sɔɔl be kananɛ to ebi beenɛ baa nya kusɔ jiso. Ama Mifiboshɛf bre, ma kuto nɛ e beenɛ baa ji sanɛkike.”<sup>11</sup> Nɛ Ziba kanɛ le: “N nyenpe, meenɛ wora kusɔ kama nɛ fo kanɛ ma.” Amoso Mifiboshɛf nɛ ewura Deevid e daa bɔɔ enɔ a ji fanɛ mo gbagba pibinyen na. <sup>12</sup> Mifiboshɛf male daa ko kebinyensobi ko nɛ baa tre mo Mika. Ziba nɛ mbe kananɛ kike danɛ ki Mifiboshɛf be nyerbi nna. <sup>13</sup> Ama Mifiboshɛf nɛ e la bobi na bre daa wɔ Jerusalem nna nɛ mo nɛ ewura na bee bɔɔ enɔ a ji sanɛkike.

## Deevid ka ko m pɔɔ Ammɔnebi nɛ Siriyaebi so be ashen

10 K manɛ cher ko nɛ Ammɔn be ewura Nahaash wu, nɛ mo pibinyen Hanuun ki ewura. <sup>2</sup> Ndonɛ nna nɛ Ewura Deevid fɛ le: “A daga ŋ ka bugi kagbene n wora Hanuun kelela, fanɛ kananɛ mo tuto Nahaash gba danɛ bugi mbe kagbene n wora ma kelela na.” Amoso Deevid danɛ shunji mɔɔ nna fanɛ b ya wora Hanuun edanɛkena. B ka ya fo Ammɔn be kasawule so, <sup>3</sup> nɛ Ammɔn be bewurbi na kanɛ ewura na le: “Fee fɛ fanɛ fo tuto be bunyanɛ so nɛ Deevid shunji basa ere fanɛ b ba wora fo edanɛkena ere a? Manɛ lonɛ so nna! E shunji bumo nna nɛ b ba dara anyi be kade ere ŋ keni, sanɛ na so, e beenɛ ba ko m pɔɔ anyi so!”<sup>4</sup> Ndonɛ nna nɛ Hanuun pɛ Deevid be mɔɔ na n she bumo be ntɔl be mba nsenɛ nanɛ ku bumo be epinɛ male be aya

ase n ya fo bumo be nshɛr to a ŋini fanɛ b sipa bumo alegaiso nsenɛ yige bumo nɛ b chorɔ. <sup>5</sup> B danɛ fin kananɛ banɛ nanɛ beta n yɔ epe ŋ gben ŋkpal anishinyɔɔr so. Deevid ka nu kusɔ nɛ k wora na nɛ e shunji mɔɔ b ya kanɛ bumo fanɛ b ba ka wɔ Jeriko n ya fo jemanɛ nɛ bumo be ntɔl na beenɛ danɛ pɔɔnɛ nɛ b ba epe. <sup>6</sup> Ammɔnebi na ka pin fanɛ b wora n da ewura Deevid so ga so, nɛ b ya fin Siriya be benapo nɛ bumo be ŋgbonɛ adunyo shi Betrihɔb nɛ Zoba, nɛ ŋgbonɛ kuduanyɔ male shi Tɔb, nɛ kagbonɛ male shi Maaka be ewura kuta. <sup>7</sup> Deevid ka nu lonɛ na nɛ e lara Jɔab fanɛ e junɛkpar mbe benapo na kike n ya ko bumo. <sup>8</sup> Ammɔnebi na bre danɛ kre kena nna n yili kadegbonɛ nɛ baa tre Rabba na be kabunagbonɛ nɛ baa bɔla to a luri kumo to na, ama bumo nɛ b ka na, fɔnɔnɔ Siriyaebi nɛ basa nɛ b shi Tɔb nɛ Maaka na bre danɛ chala nna n ya yili kade na be kowuanɔ. <sup>9</sup> Jɔab ka wu fanɛ bumo donɛna be benapo na be beko ka wɔ bumo be anishito nɛ beko male wɔ bumo be kaman, nɛ e lara Israel be benapo lempo ko nɛ b junɛkpar a ko Siriyaebi na. <sup>10</sup> Mo sipo Abishai e danɛ junɛkpar benapo nɛ b ka na n ya kaa ko Ammɔnebi, <sup>11</sup> nɛ Jɔab kanɛ mo le: “Fo banɛ wu fanɛ Siriyaebi na bee pɔɔ ma so, fo wora ania m ba che ma to, nɛ Ammɔnebi na male kaa pɔɔ fo so, ma alɛ beenɛ ba che fo to. <sup>12</sup> Baa ko elenɛ nsenɛ naa lenɛ fo kumu to kpakpa! Men shin nɛ an pere kenishi ŋ ko n sa anyi be basa nɛ Eborɛ be nde, nsenɛ shin nɛ Enyenpe Eborɛ male be aparshɛn a wora!”<sup>13</sup> Ndonɛ nna nɛ Jɔab nɛ mbe basa yɔ nɛ b ya ko Siriyaebi na, nɛ Siriyaebi na shile. <sup>14</sup> Ammɔnebi na ka wu fanɛ Siriyaebi na bee shile na nɛ bumo alɛ gba lara keya fulfilled Abishai be anishito n shile n luri kade to. Ndonɛ nna nɛ Jɔab yige keko Ammɔnebi na nsenɛ beta n yɔ Jerusalem. <sup>15</sup> Siriyaebi na ka wu fanɛ Israelebi na pɔɔ bumo so na, nɛ b nanɛ tre bumo be benapo m ba abar so. <sup>16</sup> Ewura Hadadeza danɛ shunji mɔɔ nna n tre Siriyaebi nɛ b wɔ Yufreetes be Lɔr na be eperjilarkpa be kaba so na nɛ Shobak nɛ e bee junɛkpar ewura Hadadeza be benapo na junɛkpar bumo n yɔ Helaam be kade to. <sup>17</sup> Ewura Deevid ka nu lonɛ nɛ e shin nɛ Israel be benapo na kike chala abar so nsenɛ dii Jɔɔdan be Lɔr na n yɔ Helaam, kakpa nɛ Siriyaebi na daa ba nɛ b ba tu mo ŋ ko na. Kena na ka fara na, <sup>18</sup> nɛ Israelebi na ju m buu Siriyaebi be benapo na so. Ndonɛ nna nɛ Deevid nɛ mbe basa ko Siriyaebi na be egbanɛturko be bediipo be basa alfa ashunu nɛ egbanɛ diipo male be basa ŋgbonɛ adena. B danɛ doro Shobak nɛ e la bumo donɛna be benapo be enimu na nna, hale nɛ e wu kena na to. <sup>19</sup> Bewura mo nɛ b daa shunɛ Hadadeza na ka pin fanɛ naniere bre Israelebi na pɔɔ bumo so nɛ b fara a fin kagbenewushi ashi Israelebi na kuta, hale ŋ ki basa nɛ baa shunɛ bumo. Ndonɛ nna nɛ kufu pɛ Siriyaebi na nɛ b fin kananɛ baa nanɛ che Ammɔnebi na to ŋ gben.

## Deevid nɛ Beshiba be ashen

11 Dɔchubɔreso, sanɛ nɛ bewura bee lar a yɔ kena to na, nɛ Deevid danɛ shin nɛ Jɔab junɛkpar Israelebi be benapo na kike, nɛ b ya ko m pɔɔ Ammɔnebi

na so nsej kulti bumo be kadegboŋ ne baa tre Raaba na n wɔɔ. Ama Deivid bre gbagba daa wɔ Jerusalem to nna. <sup>2</sup> Kachako kaaseso Deivid ka di η koso nsej dii mbe kuchonji so e nite a kulti nsej keni kaseto n wu kache lela kebata ko ka bee ber. <sup>3</sup> Ndon nna ne Deivid shunji kabɔ fane e ya bishi to m pin eche ne e la mo. Ne kanyen na ba kanje le: "Eliam pibiche Beshiba ne e la Yuriya ne mo ale la Hiti be esa na be eche nna." <sup>4</sup> Ne Deivid shunji fane b ya tre mo m ba. B ka ya bar mo, ne e keta mo n ya di ne kache na beta n yɔ epe. Kumo be jemanɛ so male ne e banj wora eyurpi n loge. <sup>5</sup> K manj cher ko ne keche na pin fane e di kedampo nsej shunji ne b ya kanje Deivid. <sup>6</sup> Ndon nna ne Deivid sa ebɔl fane b ya kanje Jɔab le: "Shin ne Yuriya ne e la Hiti be esa na e ba wu ma." Ne Jɔab shin ne Yuriya yɔ. <sup>7</sup> Yuriya ka ba ketre na to ne ewura Deivid bishi mo kanane Jɔab ne benapo na ne kena na be ashenj du. <sup>8</sup> Kumo be kaman ne e kanje Yuriya le: "Kumo ere fo yɔ epe n ya wushi gbɛbi." Yuriya ka yɔ epe ne Deivid ta kake n shunji m be so fane b ya sa mo ashi mbe lanj to. <sup>9</sup> Ama Yuriya male daa manj yɔ lanj to. Mo ne ewura be bekumpo na e danj dese ewurkpa be kabunagboŋ na akpa. <sup>10</sup> Deivid ka nu fane Yuriya manj yɔ lanj to ne e tre mo m bishi le: "Fo ka lar lanj to n cher le, mane nna ne fo manj yɔ lanj to?" <sup>11</sup> Ne Yuriya kanje Deivid le: "Israel ne Juda be basa kike lar n chonj kena to ne ηkre be deka na male gba wɔ bumo kutɔ, hale benapo be ejurkparpo Jɔab ne benimu ne b be mo so na kike dese kowushina, nuso ne ma ere bee dese lanj to a ji a nuu, ne ma ne ma eche e baa di? M maanj wora lonj kike!" <sup>12</sup> Ne Deivid kanje mo le: "Kumo ere fo nanj dese kabre ne n shin ne fo beta a yɔ echefo." Ne Yuriya nanj lanje n chena Jerusalem to kamɔnche na ne kumo be ηklade kike. <sup>13</sup> Kumo be kaman ne ewura Deivid kanje mo fane e ba tu mo n ji kanyeso. E ka ba na ne e sa mo nsa ne e nuu m boo. Ama amo ne amo kike Yuriya daa manj yɔ lanj to, mo ale gba danj nase mbe kelanj ewurkpa be kabunagboŋ na be bekumpo na kutɔ nna n dese ndonj. <sup>14</sup> Kumo be ηklade kachipurso ne ewura Deivid sibe kawɔl n sa Yuriya fane e ta n ya sa Jɔab. <sup>15</sup> Le ne e danj sibe kumo: "Shin ne Yuriya e junjpar kakpa ne kena na bee kɔ ga na nsej shin ne benapo ne b wɔ mo kutɔ na e ba tu a lar kaman ne b nya mo m mɔ." <sup>16</sup> Amoso Jɔab ka bee kɔ a kulti kade na ne e shin ne Yuriya yɔ kakpa ne bedonj be benapo lempo wɔ na. <sup>17</sup> Bumo donjana na ka lar kade na to m ba ka kɔ Jɔab ne mbe benapo na, ne b mɔ ewura Deivid be benapo ko n ta Yuriya gba n ti so. <sup>18</sup> Ndon nna ne Jɔab sa ewura Deivid ebɔl a kanje mo kanane kena na daa du kike, <sup>19</sup> nsej kanje kabɔ na le: "Fo banj kanje ewura kena ere be ashenj n loge, <sup>20</sup> e beenj nya agbo n wɔɔ fo nsej bishi fo le: 'Manɛ nna ne men taga kade na to ga nsaa kɔ? Menyi manj nyi fane baanj tinj n yili egbal na so n to menyi atanyembi a?' <sup>21</sup> Menyi manj nyinj kanane b mɔ Gidon pibinyen Abimelek na be ashenj nna a? Kache ko ashi Tibeze e danj yili egbal so n ta kuboo n le to ne k ηmea mo m mɔ. Manɛ e ba ne men bee nite a kra egbal na lonj? Ne ewura kanj bishi fo lonj, fo kanje mo fane b mɔ fo enimu

Yuriya gba." <sup>22</sup> Ndon nna ne kabɔ na ya kanje Deivid kusɔ kama ne Jɔab kanje mo kenishipereso fane e ba kanje mo na. <sup>23</sup> E ye: "Anyi donjana ne b lar kade na to ne b ba kɔ anyi na daa kɔ elen nna a chɔ anyi, ama an tinj n ju bumo ne b beta n yɔ kade na be kabunagboŋ na akpa. <sup>24</sup> Ne b yili egbal na so n to anyi atanyembi nsej mɔ fo basa na be beko n ta Yuriya gba n ti so." <sup>25</sup> Ne ewura Deivid kanje kabɔ na le: "Ya kanje Jɔab fane e sa maa pɔ aba ηko n shin ne mbe kagbene e baa jija mo, ηkpal mane so, esa kama manj nyi esa ne e bee wu kena to. Kanje mo ne e lanje η kre mbe ntua nene nsej kɔ n sɔ kade na." <sup>26</sup> Beshiba ka nu fane mo kul wu, ne e shu mbe keeli ga. <sup>27</sup> B ka wora keeli n loge, ne ewura Deivid shunji ne b ya keta mo m ba ewurkpa ne e ta mo η ki mbe eche hale ne e kurge ebinyen n sa mo. Ama kusɔ ne Deivid wora na daa manj par Enyenpe Ebɔre.

### Neetan be baru ne Deivid be tuba be ashenj

**12** Ebɔre e danj shunji anebi Neetan Deivid kutɔ ne e ya kanje mo le: "Basa anyɔ ko e daa wɔ kade korwule ko to. Eko daa la damawura nna ne eko male la etirpo. <sup>2</sup> Damawura na daa kɔ ana ne mbolpɔ damta nna. <sup>3</sup> Ama etirpo na bre, kubɔlpobi cheso korwule nawule ne e daa kɔ, mo ale danj tɔ kubɔlpobi cheso na gba nna nsej daa bela kumo ne mbe mbia kike lanj to. E bee kaa barga mbe ajibi jiso gba be ako nna a sa kumo nsaa shin ne k bee nuu nchu mbe kawie nuu nchu to, ne e bee ta kumo a denj mbe aya so ne k bee di. E danj ta kumo nna fane mo pibicheso. <sup>4</sup> Kachako ne efɔ ko ba suge damawura na be lanj to, ama e daa manj sha k ta mbe kusɔɔya η keta efɔ na kufɔ. E danj pe etirpo na be kubɔlpobi cheso na nna m mɔ η keta mo kufɔ." <sup>5</sup> Ndon nna ne agbo ji ewura Deivid ga ηkpal kusɔ ne damawura na wora na so ne e kanje le: "Enyenpe Ebɔre ne e la ma shedajipo na so, kanyen ere daga luwu nna ηkpal kusɔ ne e wora ere so. <sup>6</sup> ηkpal le be keshej lubi ne e wora n sa manj wu kuwɔr ere so a daga fane e ka kusɔ ne e ta na be ntun ana." <sup>7</sup> Ne Neetan kanje ewura Deivid le: "Fo e la lonj be esa na. Kusɔ ne Enyenpe, Israel be Ebɔre na male bee kanje nde: 'Ma e lara fo fane Israel be ewura nsej mɔlga fo ashi Ewura Sɔɔl be enɔ to. <sup>8</sup> Mbe kuwura ne mbe beche kike ne n ta n sa fo, nsej lara fo fane Israel ne Juda kike be ewura, ne a daa manj kukwe fo gba n daa beenj nanj tinj n sa fo ako n ti so. <sup>9</sup> Ne mane e ba ne fo kini kenu n sa ma nsej ηaba ma le ere? Fo e shin ne Ammɔnebi na mɔ Yuriya ashi kena to ne fo ta mbe eche η ki feya. <sup>10</sup> Amoso fo nanabiana ne banj koso kachako so na be beko beenj wu luwu nyanjnyanso ηkpal fo ka kini kenu n sa ma nsej wora le be kusɔ η ηaba ma so. <sup>11</sup> Ma Enyenpe Ebɔre e naa kanje fo na fane meenj shin ne esa ko ne e shi fo kananj to e kil ashenj m ba sa fo. Ma ale beenj sɔ fo beche fo kutɔ n ta bumo n sa fo kananj to be esa ko ne mo bumo e di keche ne kanyen kowushina kapiidi basa be anishito. <sup>12</sup> Fo ere ηana nna n wora kulubi ama ma ere beenj shin ne kusɔ ne meenj wora ere e dii efuli ne Israelebi kike e wu kumo.'" <sup>13</sup> Ndon nna ne

ewura Deevidee kanje Neetan le: "N wora kulubi η gbite Enyenpe Ebore." Ne Neetan kanje le: "Enyenpe Ebore gba ta fo alubi m paη fo, amoso fo maan wu. <sup>14</sup> Ama ηkpai fo ka maη keni Enyenpe Ebore m bala kenishi nseη shin ne mo doηana keni mo jiga so, fo pibinyen ne eche na kurge na beenη wu." <sup>15</sup> Kumo be kaman ne Neetan yō laη to.

### Deevidee pibinyen ka wu be asheη

Ndoη nna ne Enyenpe Ebore shin ne kul kpakpaso pe kebia ne ewura Deevidee ne Yuriya be eche kurge na. <sup>16</sup> Ne ewura Deevidee kule Ebore a fin fane kebia na e nya alenfia. E daa kishi nna a kule Ebore nsaa dese kasawule kanyeso kike. <sup>17</sup> Mbe lambu to be benimuana na daa leη mo to nna fane e baa niηi to a chena, ama e daa maa shuli. Mo ale maan naa tu bumo a ji sheη gba. <sup>18</sup> Kumo be kaman ne kebia na wu, ama ewura Deevidee be basa daa lo kufu ne b kanje mo loη be baru na nna. Le ne b daη kanje: "Kebias ere ka daa wō mbe ηkpa to gba, kusō kama ne an kanje ewura Deevidee e maan tuge anyi. Ne nuso bre ne anyeeη wora η kanje mo kebia ere be keeli naniere? E beenη tiη ηkpai loη so n wora mbe kumu keshēη lubi ko!" <sup>19</sup> Ewura Deevidee ka nu kanane baa kuli abar kutō na, ne e pin fane kebia na wu. Ndoη nna ne e bishi bumo le: "Kebias na wu nna a?" Ne b shuli so η kanje: "Mm, e wu nna." <sup>20</sup> Ndoη nna ne Deevidee koso kasawule n ya ber m mō mbe emin to, n chēga mbe epinē ne e buu na nseη yō Enyenpe Ebore be lambu to n ya bunyan mo. E ka beta m ba ewurkpa, ne e shin ne b sa mo ajibi ne e ji amo epul na to. <sup>21</sup> Ne mbe nyerbi na kanje mo le: "Anyi ere maη pin keshēη ere to ηkpai mane so, kebias na ka wō ηkpa to fo daa shu nna nsaa kishi a sa mo ama e ka baη wu bre, epul to ne fo fin ajibi n ji!" <sup>22</sup> Ne ewura Deevidee shuli so η kanje le: "Mm, e ka daa wō ηkpa to, n daa kishi nna nsaa shu, ηkpai mane so n daη fe nna fane Enyenpe Ebore beenη wu ma kuwōr nseη yige kebias na. <sup>23</sup> Ne e ka wu naniere, wane bre so ne n naa kishi? Meēη tiη n sa kebias na ηkpa a? Kachako, ma ere beenη ya tu mo kakpa ne e wō, ama mo ere maan naη beta m ba η kutō kike."

### B ka kurge Salomōn be asheη

<sup>24</sup> Ndoη nna ne ewura Deevidee wushi mbe eche Beshiba kagbene ne mo ne mo di keche ne kenyan ne e kurge ebinyen ne ewura Deevidee nase mbe ketre Salomōn. Enyenpe Ebore daa sha Salomōn be asheη ga. <sup>25</sup> ηkpai Enyenpe Ebore ka bee sha Salomōn ga so, e daη shin nna ne anebi Neetan ya nase mo ketre Jedidaya. Kumo be kifito e la fane Ebore bee sha mo.

### Deevidee ka sō Raaba be asheη

<sup>26</sup> Loη be saηe na ne Job daa kō Raaba ne k la Amōn be kadegbor na nsaa sha kesō kumo. <sup>27</sup> E daη shunji mbō Deevidee kutō nna η kanje mo le: "N kraa kō Raabaebi nna ama n sō bumo be mbor ne baa bala a sa basa nchu na kike. <sup>28</sup> Amoso naniere chala fo be-

napo ne b ka na kike m ba kō n sō kade na fo gbagba, ηkpai mane so, m maa sha kesō ketre n sa ma kumu." <sup>29</sup> Ndoη nna ne ewura Deevidee chala benapo ne b ka na n ya ti so η kō n sō Raaba. <sup>30</sup> Shuwa be kuwurwuro ko ne kumo be egbe sa fane kilo adesa ne anu daa buu Amōnebi be kegbir ko ne baa tre Mōlek na be kumu so nna. Ne ewura Deevidee deηi kuwurwuro ne yawu kpakpaso be kejembu wō kumo to na m buu. Kumo be kaman ne e lara asō ne b ta kade na to na be adamta gba η ki mo peya. <sup>31</sup> E daη shin nna ne kumo be basa ta ekapenta be nsāegbor ne baa tre serdaa na ne abelso be ntekpa ne akpanfu a tintiη bumo ne b baa shun a ku ebirkesi. Loη korwule na ne e daη wora ndewurbi ne a wō Amōn be efuli so na kike. Kumo be kaman ne mo ne mbe benapo beta n yō Jerusalem.

### Amōn ne Tamaa be asheη

**13** Deevidee pibinyen Absalom daa kō mo sipochē lela kebita ko ne baa tre mo Tamaa. Deevidee pibinyen ko male ne baa tre Amōn na daa sha Tamaa na nna. <sup>2</sup> ηkpai Tamaa ka daa maη nyi enyan ne k daa du kpakpa n sa Amōn ne e nya mo n di keche ne kenyan na so k daη ki mo kulō nna. <sup>3</sup> Deevidee mo sipo Shamma pibinyen ne baa tre Jonadab na e daa la mo teri. Jonadab male daa la enyashempo nna nsaa kō kanane baa wora asheη manan manan be nfera ga. <sup>4</sup> Amoso le ne Jonadab daη kanje Amōn: "Ewura pibi e la fo, ama mee wu fo saηkama fane fo maη kō kagbenefuli. Mane e kō fo?" Ne Amōn kanje le: "N da Absalom mo sipochē Tamaa ne mee sha." <sup>5</sup> Ne Jonadab kanje mo le: "Wora fane fo ka bee lo na nseη ya dese fo gedo so. Fo tuto kaη ba ne fo kanje mo le: 'Jande shin ne ma sipochē Tamaa a daηe ajibi m bar ma. E ba ma kutō ne m baa keni mo ne e ba daηe, saηe na so e kaη daηe n loge, e beenη baa ku amo a wōtō ma kōtō.' " <sup>6</sup> Ndoη nna ne Amōn wora fane e ka bee lo na nseη ya dese mbe gedo so. Ewura Deevidee ka yō ne e ya wu mo ne Amōn kanje mo le: "Jande shin ne Tamaa e ba daηe ajibi lela ko n sa ma nfe nsaa ku amo a sa ma ne m baa ji." <sup>7</sup> Ndoη nna ne Deevidee ta ebōl n sa Tamaa ashi ewurkpa η kanje mo le: "Yō Amōn be laη to n ya fin kusō ko n sa mo ne e ji." <sup>8</sup> Tamaa ka yō, ne e ya wu Amōn ne e dese gedo so. Ndoη nna ne Tamaa ta nyifu n yili kakpa ne Amōn beenη baa wu mo na nseη gbite bodobodo na n tō amo. <sup>9</sup> E ka loge ne e ku ajibi na n wōtō katishaη to n sa mo fane e ji, ne e kini nseη kanje mo le: "Shin ne mbita na e lar kowu." Ne bumo kike lar. <sup>10</sup> Ne e kanje Tamaa le: "Fo gbagba e ta bodobodo na m ba ma gedo ase m ba sa ma." Ne e ta bodobodo na n ya ka sa mo. <sup>11</sup> E ka ta n sa mo n loge ne e to m pe mo to nseη kanje mo le: "Ba tu ma n dese!" <sup>12</sup> Ne Tamaa ye: "M-m, sa maη tintiη ma n wōtō le be anishinyōr ere to! Le be keshēη maη daga kewora Israel be efuli so! <sup>13</sup> Nuso gba ne meēη naη wora n luri basa to? Anishinyōr e naη mō fo ale ashi Israel to. Ama wora ania n ya malga n sa ewura, ma ere wora yirda fane e beenη shin ne an ta abar." <sup>14</sup> Ama Amōn daη maη nu n sa kusō ne Tamaa bee kanje na nseη tintiη m pur mo.



<sup>15</sup> Kumo be kaman ne Tamaa be ashej fara a nu Amnɔn agbo ne e kishi mo ga. Kekishi na daa cho kasha ne e daa ko n sa mo sososo na. Kumo be kaman ne Amnɔn ponte η kanje mo le: "Koso n lar kowu!" <sup>16</sup> Ne Tamaa ma ale ye: "M-m! M maan yɔ. Kanane fee ju ma ere lubi gba a cho kusɔ ne fo wora ma na!" Ama Amnɔn daa man tuge mo, <sup>17</sup> nsej kanje mbe kayerbi le: "Shin ne kebichebi ere a foe ma anishito! Gberge mo n lar kowu nsej ber kukuloj na so!" <sup>18</sup> Ne kayerbi na gberge mo n lar nsej ti kukuloj na.

Kale tenten ne k ko aba tenten ne b ta ejese be yiri yiri n jo kumo ne Tamaa dan buu, ηkpal mane so, loj be nle ne bewura be mbichesobi ne b man nan pin benyen bee buu loj be jemanε na. <sup>19</sup> Ndoj nna ne Tamaa muu nsunɔ n wurge mbe kumu so, nsej kpea mbe kale to n ta mbe enɔana m buu mbe anishi so a shu a yɔ. <sup>20</sup> Mo da Absalom ka wu mo ne e bishi mo le: "Amnɔn pur fo nna a? Jande esipoche, sa man shin ne keshej ere e tɔɔ fo, fo ale e sa man kanje esa kama kumo, ηkpal mane so, fo da nna." Ndoj nna ne Tamaa ta kagbenejija ne kenawule a wo mo da Absalom be lan to. <sup>21</sup> Ewura Deivid ka nu kusɔ ne k wora Tamaa na ne e nya agbo ga. <sup>22</sup> Absalom daa man tuge Amnɔn shej ama e dan kishi mo nna, ηkpal e ka pur mo sipoche Tamaa so so.

#### Absalom ka mo Amnɔn be ashej

<sup>23</sup> Kumo be nfe anyɔ ne Absalom yer mbe mbolpo Baal Hazɔɔ ne k mata Efrayim be kade to na ne e ya kuya bumo be afuibi so, nsej tre ewura be mbinyenbi na kike ne b ba sher ndoj. <sup>24</sup> E dan yɔ ewura Deivid kutɔ nna n ya kanje mo le: "Yiramu, ma nyerbi bee she ma mbolpo be afuibi kabre nna! Fo ne fo benimu been tinj m ba ti anyi so a?" <sup>25</sup> Ne ewura Deivid kanje: "M-m, m pibi, ne an kike ban yɔ ndoj, k been baa la tɔɔ damta nna n sa fo." Ne Absalom kini nsej kraa mata mo so, ama ewura Deivid kini keyɔ nsej kanje: "Baa yɔ Ebɔre e che fo to." <sup>26</sup> Ne Absalom nan kanje le: "Ne fo ere maan yɔ gba kumo ere, fo shin ne n sipo Amnɔn e ba tu ma n yɔ." Ne Ewura kanje le: "Mane nna ne fee sha Amnɔn ka tu fo n yɔ?" <sup>27</sup> Absalom dan mata so loj nna, ne ewura Deivid shin ne Amnɔn ne mo braana ne b ka na kike tu Absalom n yɔ. B ka fo kakpa ne baa kuya mbolpo be afuibi so na ne Absalom wora kejigboj fane ewura peya na n sa bumo. <sup>28</sup> B ka bee ji na ne Absalom kanje mbe nyerbi le: "Men shin ne men be lakal e ba wo Amnɔn so a keni sanje so ne e been boo, a wora chilchil be ashej na. Loj be sanje na ne men mo. Men sa maan kaa lo kufu, ηkpal mane so, meej so kumo be turju kike n denji ma kumu so!" <sup>29</sup> Ndoj nna ne nyerbi na be kusɔ ne Absalom kanje bumo na so nsej mo Amnɔn. Ne ewura na be mbinyenbi ne Absalom tre na kike ta bumo be ekurma ne enyɔma n shile n choj η ka mo ndoj. <sup>30</sup> B kraa wo ekpa to nna a yɔ ne kubɔya ya tu ewura Deivid fane Absalom mo mbe mbinyensobi na kike, hale ekonwule gba man ka! <sup>31</sup> Ne ewura Deivid kpa n ninji to, nsej kpea mbe epinji to kagbenejijaso nsej dese kasawule. Mbe nyerbi ne b daa wo mo kutɔ

na gba dan kpea bumo be epinji to nna. <sup>32</sup> Ama le ne ewura Deivid mo da Shamaa pibinyen Jonadab dan kanje mo: "Yiramu, fo mbinyensobi na kike man wu, Amnɔn nawule e wu. Yili sanje ne Amnɔn pur Tamaa na kike ne feej pin ηkre ne Absalom ko a yɔ loj be ashej be kapla so. <sup>33</sup> Amoso sa man kanje yirda fane fo mbinyensobi na kike e wu, Amnɔn nawule e wu." <sup>34</sup> Le be sanje male ne Absalom shile.

Epul to ne enapo ko ne e la bumo ne baa yili a keni kade so na b eko wu basa damta ko ka shi Horoneem be kubɔrbi so a gbelge kebee so a yɔ. Ne e ya kanje ewura Deivid kusɔ ne e wu. <sup>35</sup> Ndoj nna ne Jonadab kanje le: "Yiramu! M man kanje fane fo mbinyensobi na kike man wu a? Keni! Bumo e naa ba na." <sup>36</sup> E man nan malga n loge gba ne Deivid be mbinyensobi na shu m ba luri lan to ne ewura Deivid ne mbe benimu shu ga. <sup>37-38</sup> Absalom ka shile na ne e yɔ Amihuud pibinyen Talmai ne e la Geshur be ewura na kutɔ, n ya ji nfe asa ndoj. Ne ewura Deivid ta nche damta n shu mo pibinyen Amnɔn be keeli. <sup>39</sup> E ka shu Amnɔn be keeli n loge, ne mo pibinyen Absalom male be ashej fara e ba mo to ga.

#### Jɔab ka bela ase a jo Absalom be kebɛta m ba be ashej

**14** Jɔab daa nyi fane Absalom be ashej wo ewura Deivid to ga. <sup>2</sup> Amoso e dan shunji n tre kache nyiashempo ko nna ashi kade ne ba tre Tekua na nna. E ka ba ne e kanje mo le: "Wora fane fo ka nya keeli na, nsej buu keeli to be ewaje, nsaa man kanje m mo fo emin to. Wora fane fo ka shu keeli na n cher ga na." <sup>3</sup> Kumo be kaman ne Jɔab kanje kache na kusɔ ne e been ya kanje ewura na.

<sup>4</sup> Ndoj nna ne kache na yɔ ewura Deivid kutɔ n ya gbir kasawule bunyan so nsej kanje mo le: "Yiramu! Che ma to!" <sup>5</sup> Ne ewura na male bishi mo le: "Mane ne fee sha?" Ne kache na kanje le: "N kul wu η ka ma nna. <sup>6</sup> Ma ale ko mbia anyɔ ne kachako ne kolu tɔɔ bumo so ashi kupun to. Esa kama male daa man wɔɔ ne e bargabumo to ne bumo eko mo barkasa. <sup>7</sup> Naniere ma kanan to ebi kike yuu ma kenishi nna nsej kanje fane m bar ma kebia na ne b mo ale gba ηkpal e ka mo sipo so. Ne b baan wora loj, kumo ere ma ere maan naa ko ebinyen kike nna na. B baan mo, kumo ere ma tama loge, ma kul male be ketre been mur kuraa." <sup>8</sup> Ne ewura Deivid kanje mo le: "Beta a yɔ lan to, meej wora η keni keshej na to." <sup>9</sup> Ne kache na kanje le: "Yiramu, kusɔ kama ne fo kanje yili be turju e baa be ma ne ma kanan manne fo." <sup>10</sup> Ne ewura na kanje mo le: "Esa kama ne e kanje baa tɔɔ fo, fo bar mo η kutɔ ne n shin ne e maan nan wora loj kike." <sup>11</sup> Ne kache na kanje le: "Yiramu, jande, kule Enyenpe ne fo Ebɔre na sanje na so ηkurgεpoana ne b so ma pibinyen ere be luwu be ashej a shin ne b ko n tal to ere maan mo ma pibinyen ne e ka ere male n naan bar ashej lubi ko n ti so." Ne ewura Deivid kanje le: "Nkpal Ebɔre ka la ma shεdajipo so shej maan tinj n tɔɔ fo pibinyen ere kike." <sup>12</sup> Ndoj nna ne kache na male kanje le: "Yiramu, jande shin ne η kule η kanje kusɔ konwule n ti so." Ne ewura Deivid ye:

“Baa malga.”<sup>13</sup> Ne kache na kanje mo le: “Mane nna ne fo wora kulubi η gbityi Ebore be basa? Fo ju fo pibinyen gbagba ashi efuli ere so, ama ηkpai fo ka ji n che ma to ere so, fo ale gba e wora kusɔ ko a lanje fo kebia na be kaplea so.”<sup>14</sup> Anyi kike nyam beenj wu, ηkpai mane so an du fane nchu ne b chulgi n le kasawule ne a marj naa ko kemuu nna. Hale ne Ebore maa shin ne bubuni bee beta e ba ηkpa to gba, fo ne fo la ewura ere bre beenj tij n shin ne esa ne e shile fo efuli so n yɔ kuko to e nanj beta m ba.<sup>15</sup> Yiramu, naniere kusɔ ne k ba ne m ba ne m ba kanje fo na a la fane, basa na daa funti ma nna, kumo so ne n fe fane meenj malga fo kutɔ η keni feenj tij n che ma to a? <sup>16</sup> Ma ale naa fe nna fane feenj nu n sa ma nsej mɔlga ma ne ma pibinyen ashi basa ne baa sha kemɔ anyi n sɔ kasawule ne Ebore ta n sa anyi na be enɔ to. <sup>17</sup> Naniere bre ma kagbene dese ηkpai fo ka pin alubi ne alela e la fane Enyenpe fo Ebore na e baa wɔ fo kaman.” <sup>18</sup> Ne ewura na kanje le: “Shin ne m bishi fo keshenj bishiso ere ne fo kanje ma kumo be kashentenj.” Ne kache na kanje le: “Yiramu, bishi ma kusɔ kama ne fee sha.” <sup>19</sup> Ne ewura na bishi mo le: “Fee tama fane Jɔab be kɔnɔ maa ji ashenj ere to a?” Ne kache na ye: “Yiramu, fo kuwura be elej so m marj ko ekpa kike ne η kini kesa fo mbishi ere be atuwebi. Fo kayerbi Jɔab gbagba e kanje ma kusɔ ne meenj wora ne kusɔ ne meenj kanje kike. <sup>20</sup> Ama e wora loj nna ne e loje ashenj ere kike. Yiramu, fo nyi ashenj nna fane Ebore be kabɔ. Fo nyi kusɔ kama male ne k bee wora kike.” <sup>21</sup> Kumo be kaman ne ewura na kanje Jɔab le: “Naniere bre meenj wora kusɔ ne fee sha na. Ya keta Absalom m bar ma nfe.” <sup>22</sup> Ne Jɔab dese ewura Deewid be anishito kasawule bunyanso n chɔkɔ mo η kanje le: “Ebore e nefa fo Yiramu! Naniere ne m pin fo kagbene ka fuli ma so ηkpai fo ka wora kusɔ ne mee sha n sa ma so.” <sup>23</sup> Kede be kaman ne Jɔab yɔ Geshur n ya keta Absalom m ba Jerusalem. <sup>24</sup> Ne ewura na kanje fane Absalom e sa marj kanj luri mbe lanj to. E ye: “Maa sha kewu mo kenishiso.” Amoso Absalom daa wɔ mo gbagba be lanj to nna, e marj ba ewura na kutɔ kike.

#### Absalom ne Deewid ka loje abar be ashenj

<sup>25</sup> Israel kike, esa kama daa marj wɔnɔ nsaa wale keyerbi n fo Absalom so. Mbe kaplekama marj ko kulɔple. <sup>26</sup> ηkpai e ka daa ko emin ga so kafe kike ne emin na banj danj ga e bee she amo nna. Amo ale be egbe beenj ba du fane kilo anyɔ. <sup>27</sup> Absalom daa ko mbinyensobi asa ne ebiche lela kebita kojwule ne baa tre mo Tamaa. <sup>28</sup> Absalom male danj chena Jerusalem to nfenyɔ kike ne mo ne ewura na be kenishi marj wu abar. <sup>29</sup> Ndoj nna ne e shunji n tre Jɔab ne e shunji mo ne e ya mata ewura na n sa mo, ne Jɔab kini keba. Ne Absalom nanj loje n shunji kela nyɔsopo, ne Jɔab nanj kini keba. <sup>30</sup> Ndoj nna ne Absalom kanje mbe nyerbi le: “Men keni, Jɔab be aboyu be kudɔ banj mata meya nna. Men ya wɔnɔ kumo ede.” Ndoj nna ne b ya wɔnɔ kudɔ na kike ede. <sup>31</sup> Ne Jɔab yɔ Absalom be lanj to n ya bishi mo le: “Mane nna ne fo nyerbi ya wɔnɔ ma kudɔ ede?” <sup>32</sup> Ne

Absalom kanje le: “N daa sha keshunji fo nna ne fo ya mata ewura n sa ma, ama η ka shunji n tre fo, ne fo kini. Mane bre e lara ma Geshur m ba nfe? N daa wɔ ndoj gba nna k daa beenj baa ko ma so. Amoso wora ania n shin ne n wu ewura, ne k ba fane ma e wora n jija, kumo ere fo shin ne ewura a ko ma.” <sup>33</sup> Ndoj nna ne Jɔab yɔ ewura Deewid kutɔ n ya kanje mo kusɔ ne Absalom kanje kike. Ne ewura shunji n tre Absalom ne e ba m ba jɔne mbe anishito, ne ewura na chɔkɔ mo kashaso.

#### Absalom ka bee kre kena be ashenj

**15** Ade kike be kaman ne Absalom ya fin egbanj-turko ne amo be egbanj ne banj baa gberge amo n sa mbe kumo, ne basa adunu ne bumo ale beenj baa junjpar a kurj mo. <sup>2</sup> Kachipurdidi kike kade na be ekarso, kakpa ne benimu bee sher a to jina na be kuborbi so ne e daa lar n ya ka yili. Esa kama ne e banj nya kamalga nsaa yɔ ewura pe ne e ya loje kumo, Absalom bee tre mo nna m bishi mo kakpa ne e shi. Esa na banj kanje mo kakpa ne e shi ne yiri ne k la mo n loge, <sup>3</sup> ne Absalom e kanje mo le: “Keni, fo kamalga ko ekpa ama esa kama marj wɔnɔ ne e yili ewura be aya to n ji fo ashenj n sa fo.” <sup>4</sup> Nsej kanje le: “N daa la demujipo nna k daa beenj par ma ga! Sarje na so esa kama ne e ko ashenj nsaa sha keji kumo, beenj tij m ba η kutɔ ne n ji ashenj na ne amo be ekpa so n sa amodojwura.” <sup>5</sup> Esa kama ne e banj ba Absalom kutɔ ne e ba bunyanj mo, Absalom bee danj keshen mo to nna nsej chɔkɔ mo kashaso. <sup>6</sup> Loj ne Absalom danj wora Israel be basa kama ne b daa ko bumo be edemu a yɔ ewura kutɔ na. ηkpai loj so ne b daa sha Absalom nsaa be mo so. <sup>7</sup> Kumo be nfe ana be kaman ne Absalom kanje ewura Deewid le: “Mee sha keyɔ Hibrɔn n ya tia ma kɔnɔ ne n nase Enyenpe Ebore be anishito na. <sup>8</sup> ηkpai mane so sarje so ne n daa wɔ Geshur ashi Siriya be efuli so na ne n nase kɔnɔ Enyenpe Ebore be anishito fane ne e banj shin ne n nanj beta n yɔ Jerusalem, kumo ere ma ale beenj ya bunyanj mo ashi Hibrɔn.” <sup>9</sup> Ne ewura na kanje mo le: “Ebore e yer fo ne alenfia.” Ndoj nna ne Absalom yɔ Hibrɔn, <sup>10</sup> nsej ya shunji mbo Israel be kanaan na be kekama to fane b ya kanje bumo le: “Men kanj banj nu mbel ka bee shu, men baa ponte a kanje: ‘Absalom e ki Hibrɔn be ewura!’ ” <sup>11</sup> Benyen alfa anyɔ e danj be Absalom so n shi Jerusalem m ba Hibrɔn. B daa marj nyi ηkre ne Absalom kre, ηkpai mane so bumo ere daa marj ko nfera lubi kike a be mo so. <sup>12</sup> Absalom ka bee lara sarga na, ne e shunji fane b ya tre Ahitofel ne e bee ji ewura Deewid asoeto na ashi mbe kade to Gilo m ba. Bumo be ηkre ne b danj kre ne b ju ewura Deewid na daa marj du kpakpa n sa bumo, ηkpai mane so basa ne baa be Absalom so na baa wora kishi nna a ti so.

### Deevid ka shile Jerusalem be ashen

<sup>13</sup> Le be baru ne kabɔ daŋ bar m ba sa Deevid: "Israelebi shuli so nna fane Absalom ne bumo ere bee sha fane e baa la bumo be ewura."

<sup>14</sup> Ndon nna ne Deevid kaŋe mbe benimu ne mo ne bumo wɔ Jerusalem to na le: "Ne an baa maa sha Absalom ka pe anyi bre, kumo ere an wora manan n lar, ne mane a lon, e been tu anyi nfe naniere kike n ko m pɔɔ anyi so nseŋ mɔ basa ne b wɔ kade ere to gba kike n ti so!"

<sup>15</sup> Ne b shuli so n kaŋe le: "Mm, Yiramu, kusɔ kama ne fo kaŋe, anyeen wora" <sup>16</sup> Ndon nna ne ewura na ne mbe kanan kike ne mbe benimuana lar, ne e shin ne mo jipoana be kudu bre shir kaman a keni mbe lan so.

<sup>17</sup> Ewura na ne mbe basa ka lar a yɔ anishito gbrebi, ne b ya yili ekpa to kade na be lalaloge. <sup>18</sup> Deevid ka yil na, ne e wu mbe benapo ne mbe bekumpo ka ba choŋ. Katuŋ ne b shir kaman m ba choŋ na e daa la benapo alfa ashe ne b daŋ be mo so ashi Gaaf ne k wɔ Filisti be efuli so na. Ittai e daa la benapo na be enimu. <sup>19</sup> Ne ewura na bishi benapo be enimu Ittai na le: "Mane nna ne men be anyi so a ba? Men beta a yɔ menyi be ewura popɔr Absalom kutɔ. Men la befɔ ne men shile kena ashi menyi be kade to nna. <sup>20</sup> Menyiman ba nfe n cher, amoso m man tiŋ n shin ne men baa be ma so lon. M man nyi kakpa ne mee yɔ gba. Men beta n ya tu men kurgapoana, Enyenpe Ebɔre be kelela ne mbe kashenteŋ e baa kra wɔ menyi so."

<sup>21</sup> Ne Ittai kaŋe ewura na le: "Yiramu, nkpal Enyenpe Ebɔre ne e la ma shɛdajipo na so, kaplekama ne fee yɔ, hale ne k la luwu to nna gba, ma ne fo been yɔ." <sup>22</sup> Ne Deevid kaŋe le: "K nyale. An baa yɔ!" Ndon nna ne Ittai ne mbe basa ne mbe kanan kike tu Deevid n yɔ. <sup>23</sup> Deevid ne mbe basa ka bee yɔ na ne Jerusalembebi na shuga. Ewura na ne mbe basa daŋ ya dii ketaŋe ne baa tre Kidron na nna n sɔ kiyitokreato a yɔ.

<sup>24</sup> Bɔrematapoana Zadok ne Abiata ne Livai be kanan to be basa ne baa sub Enyenpe Ebɔre be nkre be deka cheembi na gba daŋ ti bumo so. B ka suge deka na n yili, b man nan ta kumo kike hale ewura Deevid ne mbe basa na kike lar kade na to. <sup>25</sup> Ndon nna ne ewura na kaŋe Zadok le: "Men beta nkre be deka na n yɔ Jerusalem be kade to. Ne Ebɔre shuli, e been shin ne m beta m ba wu kakpa ne k wɔ kachako. <sup>26</sup> Ama ne fane e man shuli bre, kumo ere e been tiŋ n wora ma kusɔ kama ne e bee sha." <sup>27</sup> Ne ewura na nan lan n kaŋe bɔrematapo Zadok le: "Keta fo pibinyen Ahimaaz ne Abiata pibinyen Jonatan n yɔ kade na to kagbenewushiso. <sup>28</sup> Ama meen jo kiyi na to be kakpa ne baa bɔla a dii lɔr na n ya fo jeman kama ne meen nu kubɔya ashi menyi kutɔ." <sup>29</sup> Ndon nna ne Zadok ne Abiata ne bumo be mbinyensobi na ta nkre be deka na m beta n yɔ Jerusalem n ya ka wɔ ndon. <sup>30</sup> Ne Deevid ta asɔ m buu mbe kumu so nsaa nite aya fulon a shu n yɔ kebeegbon n baa tre Olifs na ase a njini kagbenejija ne k tɔr mo so. Basa ne b daa be mo so na gba daŋ ta asɔ nna m buu bumo be amu so a shu a be mo so. <sup>31</sup> B ka kaŋe

Deevid fane Ahitofel gba ti Absalom so nna, ne e kule Ebɔre le: "Enyenpe Ebɔre, jande shin ne Ahitofel be nfera ne e been sa Absalom na e ki nfera fulon!" <sup>32</sup> Deevid ka dii n yɔ kebee na be esoso be kakpa ne baa bunyan Ebɔre na, ne e ya tu Hushai ne e la Aki be esa na ndon ne e buu epinji kreatoso nseŋ ta shisher n wurge mbe kumu so. <sup>33</sup> Ne Deevid kaŋe mo le: "Sa man kaŋ ba n kutɔ nkpal mane so fo man baa ko kecheto kike n sa ma nfe. <sup>34</sup> Kecheto ne feen tiŋ n sa ma e la fane, fo beta n yɔ kade to n ya kaŋe Absalom fane kanane fo shuŋ mo tuto nene na gbagba ne feen shuŋ mo ale gba. Ama wora ania fane feen cherga nfera kama ne Ahitofel bee sa Absalom. <sup>35</sup> Bɔrematapoana Zadok ne Abiata been baa wɔ ndon, amoso wora n kaŋe bumo kusɔ ne fo nu ashi ewura be lambu to na. <sup>36</sup> Bumo be mbinyenbi Ahimaaz ne Jonatan kike wɔ bumo kutɔ, fo ale been tiŋ n kaŋe bumo baru kike ne k wɔɔ ne b ba kaŋe ma." <sup>37</sup> Deevid mo teri Hushai ka beta n yɔ Jerusalem k man cher ko ne Absalom gba fo ndon.

### Deevid ne Ziba be ashen

**16** Deevid ka dii kebee na be kaba ko so n yɔ esoso nsaa gbelge to kumo be kaba nysopo na a ba k man cher ko ne e purgi Mifiboshaf be kayebi Ziba ne e kre ebodobodo alfa anyɔ ne greep be asɔrso wɔlso ne baa tre reezins na male be asha kalfa ne figidibi be asɔrso kalfa ne asɔ nuuso be kasapuya bɔlɔ n deni mbe ekurma anyɔ so. <sup>2</sup> Ndon nna ne Deevid bishi mo le: "Mane ne fee sha ne fo wora asɔ ere kike?"

Ne Ziba ye: "Yiramu, ekurma ere bre la fo lan to ebi peya nna ne b baa dii. Ebodobodo ere ne asɔrso na male la fo basa be kusɔ jiso nna. Nsa ere male been che bumo to saŋe ne b nite kiyi to n gben na."

<sup>3</sup> Ne ewura na bishi mo le: "Nne ne fo nyenpe sɔɔl mo nanabi Mifiboshaf wɔ?"

Ne Ziba ye: "E wɔ Jerusalem to, nkpal e ka bee fe fane Israelebi na been lan n mo nananyen sɔɔl be kuwura n sa mo so."

<sup>4</sup> Ne ewura na kaŋe Ziba le: "Mifiboshaf be kusɔ kama ne e ko na ki feya nna naniere." Ne Ziba male ye le: "Yiramu! Ebɔre e shin ne m baa wora fo aparshen sanjama, nkpal mane so n la fo kayebi nna."

### Deevid ne Shimei be ashen

<sup>5</sup> Ewura Deevid ka bee fo kade ne baa tre Bahurim na ne sɔɔl mo kurgapo ko ne baa tre Shimei ne e la Gera pibinyen na bee sher mo to nsaa tege mo a sho mo kɔɔ. <sup>6</sup> Deevid be bekumpo ne mbe benapo kike daŋ kulti mo nna n wɔɔ ama amo ne amo kike Shimei daa kpa mo ne mbe benimuana ne mbe basa kike ajembu nna. <sup>7</sup> Shimei daŋ sho mo kɔɔ nna n kaŋe le: "Fo emɔpo ne esa jiga ere! Baa yɔ n ka anyi. <sup>8</sup> Sɔɔl be kuwura ne fo sɔ nseŋ mɔ mbe basa damta na so ne Enyenpe Ebɔre bee gberge fo kusoe nseŋ ta fo kuwura n sa fo pibinyen Absalom ne fo ashen man naa wu anishi na. Emɔpo e la fo."

<sup>9</sup> Kumo be kaman ne Zeruwa pibinyen Abishai kanje ewura na le: "Yiramu, mane nna ne fo shin ne esa fulonj fane kujonkumu ere bee sho fo kanc? Shin ne n yɔ n ya ku mbe kumu n le!"

<sup>10</sup> Ne ewura na kanje Abishai ne mo da Jacob: "Nne ne k nya meny! Ne fane Enyenpe Ebore na e kanje mo fane e sho ma kanc, wane male e wanc ne e tinj m bishi kusɔ ne k ba ne e wora lonj?" <sup>11</sup> Kede be kaman ne Deevide kanje Abishai ne mbe benimuana na le: "M pibinyen gbagba e naa fin ma ne e mɔ na, amoso men sa manj shin ne kusɔ ne Benjamin be esa ere wora ere gba a tir meny. Ne kashenterj nna fane Enyenpe Ebore na e kanje mo fane e sho ma kanc, kumo ere fo yige mo ne e baa wora. <sup>12</sup> Ashere Enyenpe Ebore beenj wu kagbenejija ne k tɔr ma so ere nsenj shin ne kancsho ere e ki nefa n sa ma." <sup>13</sup> Deevide ka malga n loge ne mo ne mbe basa kilgi a yɔ, ne Shimeji male bɔ kebee na be kekil to a kunj bumo a sho bumo kanc a kpa bumo ajembu nsaa muu shisher a fari bumo. <sup>14</sup> Pɔen ne ewura na ne mbe basa e fo Jacob dan be Lɔr na ase ne bumo kike chel, nsenj chena n wushi n nanj nya elenj.

### Absalom ka ba Jerusalem be ashen

<sup>15</sup> Le be jemanɛ ere ne Absalom ne mbe bebesopo, n ta Ahitofel gba n ti so ba Jerusalem to. <sup>16</sup> Deevide mo teri kpakpaso Hushai ka tu Absalom ne e ponte nj kanje le: "Yiramu, Ebore e sa fo njkpa tentenj!"

<sup>17</sup> Ndonj nna ne Absalom bishi Hushai le: "Le ne baa bugi kagbene a shunj eteri a? Ne mane e ba ne fo manj tu fo teri Deevide n yɔ?"

<sup>18</sup> Ne Hushai kanje le: "M maanj tinj n yɔ, njkpal mane so, ekama ne Enyenpe Ebore ne mbe basa Israelebi lara fane ewura na ne male gba be so, ne m baa shunj mo. <sup>19</sup> Wane bre ne meenj nanj shunj n nanj banj n nyenpe Deevide pibinyen so? Kananɛ m banj shunj n sa fo tuto na, lonj konjwule na ne meenj shunj n sa fo ale gba."

<sup>20</sup> Kede be kaman ne Absalom kilgi m bishi Ahitofel le: "Manɛ be kasotoji ne fo kɔ ne fo sa anyi nfe naniere?"

<sup>21</sup> Ne Ahitofel male kanje mo le: "Yɔ ne fo ne fo tuto mo jipoana ne e yige kaman fane b baa keni mbe lanj so na e ya di keche ne kenjen, sanje na so ekama ne e wɔ Israel to beenj pin fane naniere bre fo donj gbagba e la fo tuto ne kelenj basa ne b be fo so na kike to ga." <sup>22</sup> Ne b yuu wajebu ewurkpa be kuchonj na be esoso ne basa ne b wɔ ndonj na wu Absalom ka luri kumo to ne e ya di mo tuto mo jipoana basa na kike be anishito. <sup>23</sup> Njkpal Deevide ne Absalom kike ka daa fe fane kusɔ kama ne Ahitofel danj banj kanje shi Ebore kutɔ na so, kasotoji kama ne e danj banj sa bumo baa nu nna a sa mo.

### Hushai ka fule Absalom be ashen

**17** K manj cher ko ne Ahitofel kanje Absalom le: "Meenj lara benapo ngbonj kuduanyɔ n ju m be Deevide so kanye ere kike. <sup>2</sup> Sanje so ne e gben nsaa manj naa kɔ elenj na ne meenj fara a kɔ mo. Keyenjiyenj beenj tɔr mo so, ne mbe basa kike e shile nj ka mo ne m mɔ mo nawule <sup>3</sup> nsenj beta mbe basa na kike m ba sa

fo fane kananɛ eche bee beta a ba mo kul pe na. Esa konjwule nawule ne fee sha ne fo mɔ basa na kike to ne bumo ne b ka na e nya bumo be amu." <sup>4</sup> Ne Absalom ne Israel be bejunjkarpoana na wu fane keshej ne e kanje na duli kasotoji lela nna n sa bumo.

<sup>5</sup> Ndonj nna ne Absalom ye: "Men tre Hushai naniere ne e ba kanje anyi kusɔ ne mo ale kɔ." <sup>6</sup> Hushai ka ba ne Absalom kanje mo kusɔ ne Ahitofel kanje na nsenj bishi mo le: "An be kumo so a, njko fo kɔ kusɔ ko ne fo kanje anyi?"

<sup>7</sup> Ne Hushai kanje le: "Ahitofel be kasotoji ne e sa fo naniere bre manj wale. <sup>8</sup> Fo gbagba na nyi fo tuto Deevide ne mbe basa ka bee pere kenishi a kɔ kena ga, bumo ale nsenj nanj lubi a chɔ shishiri ne b mɔ kumo be mbia. Fo tuto nyi kena to nene ga amoso e maanj tu mbe benapo n dese kakpa konjwule kanye er.

<sup>9</sup> Ashere e njana kebeelanj to njko kakpa ko naniere gba. Basa kama ne bumo ale banj nu fane Deevide bee kɔ fo basa, beenj kanje fane b bɔɔ fo basa so, <sup>10</sup> ne benapo kama ne b kɔ kenjen fane ebulunj gba e fara a lɔ kufu, njkpal mane so Israel ebi kike nyi fo tuto ka la enapogbonj ne mbe basa male bee kɔ kena ga. <sup>11</sup> Ma kasotoji e la fane fo yili Dan be kade to ashi kelargato be esoso be kaba so n chala Israel be benapo n ya fo Beshiba be kade to be kelargato be kaseto na sanje na so feenj nya benapo, ne b baa shi fane teku ase be leele na, ne fo Absalom gbagba e junjkar ne an ya kɔ Deevide kena. <sup>12</sup> Lonj beenj shin ne an tɔr mo ne mbe basa so fane kananɛ bunyanj bee tɔr kasawule so na m mur bumo kike ashi kaplekama ne b wɔ. <sup>13</sup> E kanj banj shile n yɔ kade ne k tase kebee so to, anyi be basa kike beenj ta amamprɔnj m ba che kumo be egbal nj gberge kumo n ya le ketanje to ne b maanj nanj wu kumo be kejembu konjwule gba ka dese."

<sup>14</sup> Ndonj nna ne Absalom ne mbe bebesopo na kanje le: "Hushai be kasotoji ere bɔ Ahitofel peya na, njkpal mane so, Enyenpe Ebore na e yili kumo fane b sa manj be Ahitofel be kasotoji na so, sanje na so Absalom beenj luri ashenj to.

### B ka fea Deevide so be ashenj

<sup>15</sup> Ndonj nna ne Hushai kanje borematapoana Zadok ne Abiata kasotoji ne e sa Absalom ne Israelebi be bejunjkarpoana na ne kumo ne Ahitofel male gba sa bumo. <sup>16</sup> Kumo be kaman ne e kanje bumo fane b wora mananj n ya kanje Deevide fane e sa manj kanj dese Jacob dan be Lɔr na be kanc ase, ama e dii kumo mananj, sanje na so b maanj nya mo ne mbe basa m mɔ."

<sup>17</sup> Abiata pibinyen Jonatan ne Zadok pibinyen Ahimaaz daa jo Enrogel be kebuye na ase nna ashi Jerusalem be kade be ekarso njkpal mane so b daa maa sha b ka wu bumo ne baa luri kade na to. Kebichebi ko male e naa kaa kanje bumo kusɔ ne k bee wora ne bumo ale e ta n ya kanje ewura Deevide. <sup>18</sup> Kachako ne kebinyenbi ko wu bumo, nsenj ya kanje Absalom. Ndonj nna ne Ahimaaz ne Jonatan nya mananj n ya njana ketirbu ko ne k mata Bahurim be kanyen ko be lanj to, <sup>19</sup> ne kanyen na be eche ta kusɔ ko m ba buu ketirbu

na be kɔɔ so nsej chulgi aboyu n fata kumo so, saɲe na so esa kama maan pin kusɔ nɛ k wɔ kumo to.

<sup>20</sup> Ndonɲ nna nɛ Absalɔm be benapo ba laɲ na to m ba bishi kache na le: "Nnɛ nɛ Ahimaaz nɛ Jonatan wɔ?" Nɛ kache na kaɲɛ bumo le: "B dii Lɔr na n choɲ." Ndonɲ nna nɛ basa na fin bumo ɲ gben nsej beta n yɔ Jerusalem. <sup>21</sup> B ka choɲ na be kaman nɛ Ahimaaz nɛ Jonatan lar ketirbu na to n ya kaɲɛ ewura Deivid kusɔ nɛ Ahitofel kre kike nsej kaɲɛ mo fanɛ e wora mananɲ n dii Lɔr na. <sup>22</sup> Nɛ Deivid nɛ mbe basa fara e dii ɲɔɔdan be Lɔr na, kare tea ya ka che nɛ b dii n loge. <sup>23</sup> Ahitofel ka wu fanɛ b maɲ be mbe kasotoji na so na, nɛ e dii n chena mbe kurma so n yɔ mbe kade to Gilo. E ka koli mbe laɲ to be kusɔ kama abar so n loge, nɛ e ya che efol. Kakpa nɛ b puli mo nananyenana na nɛ b daɲ puli mo aɛ gba.

<sup>24</sup> Pɔɲɛ nɛ Absalɔm nɛ Israelebi be benapo na dii ɲɔɔdan be Lɔr na n loge na nɛ Deivid bre tea wɔ Mahanaim. <sup>25</sup> Absalɔm daɲ ta Amasa nna n yili benapo na be enimu ɲɔɔɔ be eyilikpa. Jeta nɛ e la Ishmael be kanaanɲ to be esa na pibinyen e daa la Amasa. Nahaash be mbicheso e daa la Abigel, nɛ e la Amasa mo nio na nɛ Zeruwa nɛ mo aɛ la ɲɔɔɔ mo nio na. Abigel mo sipo e daa la Zeruwa. <sup>26</sup> Giliad be kasawule so nɛ Absalɔm nɛ mbe basa daɲ ya wora bumo be keeyi to n chena.

<sup>27</sup> Deivid ka ba Mahanaim na nɛ Nahaash pibinyen Shoobi e daɲ shi Raaba nɛ k wɔ Ammɔn na, nɛ Ammiel male pibinyen Makiir nɛ e shi Lodiba na, nɛ Bazilai nɛ mo aɛ shi Rogeliim nɛ k wɔ Giliad be efuli so na m ba sher mo to. <sup>28-29</sup> B daɲ bar ntishaɲ nɛ mpuliya nɛ b ta ebɔ m pɔr, nɛ asɔ deseso, nɛ ajibi nna m ba sa Deivid nɛ mbe basa. Ayu nɛ aboyu nɛ aboyutɔso nɛ chebe nɛ akulonɲku nɛ mushonɲ nɛ wagashi nɛ mbolpɔ gba daɲ ti so. ɲkpal manɛ so b daa nyi geerɲ fanɛ akonɲ nɛ achukonɲ nɛ kegben beerɲ pɛ Deivid nɛ mbe basa ashi kiya na to.

### Absalɔm be luwu be asheɲ

**18** Ewura Deivid daɲ shin nna nɛ mbe benapo ba abar so nɛ e bargaa bumo to basa kagbonɲ kagbonɲ nɛ basa kalfa be ntunɲ ntunɲ nsej sa katuɲ kama enimu nɛ e bee keni bumo so. <sup>2</sup> Kumo be kaman nɛ e shin nɛ ntunɲ na kike ba abar so nɛ e naɲ bargaa amo to ntunɲ asa nsej shin nɛ ɲɔɔɔ bee keni katuɲ konɲwule so nɛ mo sipo Abishai male bee keni katuɲ nyɔsopo so nɛ Ittai nɛ e shi Gaaf na male bee keni katuɲ sasopo na so. Le nɛ ewura Deivid daɲ kaɲɛ mbe basa na: "Ma nɛ menyɛ e naɲ yɔ kena na to."

<sup>3</sup> Nɛ bumo aɛ kaɲɛ mo le: "Fo maanɲ be anyi so n yɔ, ɲkpal manɛ so nɛ anyi donɲana baɲ ɲɔɔ anyi so nɛ anyee shile, ɲko nɛ b mɔ anyi be benapo ere be bargato gba, k bɔ fo ere ka ti anyi so n yɔ, ɲkpal manɛ so, fo asheɲ e tir a chɔ anyi basa ɲgbonɲ kudu ere kike. Amoso fo ere e shir a wɔ kade to a ta kecheto kama nɛ fo kɔ a chise anyi."

<sup>4</sup> Nɛ ewura Deivid kaɲɛ le: "Meerɲ wora kusɔ kama nɛ menyee fɛ fanɛ k walɛ n sa menyɛ." Ndonɲ nna nɛ e yili m mata kabunagbonɲ na a keni mbe basa, nɛ b be abar

so a lar ɲgbonɲto ɲgbonɲto nɛ kalfa kalfa be ntunɲ so.

<sup>5</sup> Nɛ e kaɲɛ ɲɔɔɔ, Abishai nɛ Ittai le: "Men sa maɲ kpal ma so n wora Absalɔm kulubi kike." Nɛ benapo na kike nu kusɔ nɛ ewura Deivid kaɲɛ bumo be benimuana na.

<sup>6</sup> Kede be kaman nɛ Deivid be benapo na lar n yɔ kupo nɛ baa tre Efrayim na to n ya kɔ Absalɔm be benapo kena. <sup>7</sup> Deivid be basa na e daa kɔ a ɲɔɔ so nna. Benapo nɛ b daɲ wu kena na to kumo be kamɔnche na daa wɔ basa ɲgbonɲ adunɲɔ. <sup>8</sup> Kena na daɲ salga to nna n yɔ kade na be kupunɲ to nɛ kupo na to kike nɛ benapo nɛ b wu ɲkpal kupo na to be awurfonɲ so daa shi a chɔ bumo nɛ b mɔ kena na gbagba to.

<sup>9</sup> Ndonɲ nna nɛ Absalɔm ba purgi Deivid be benapo ko. E daɲ dii kurma nna m bɔla kedibi gbonɲgbonɲ ko be kifito nɛ mbe kumu ya fɛga kumo be ayabi to nɛ kurma na shile ɲ ka mo n shiga kedibi na so. <sup>10</sup> Deivid be benapo na be ako ka wu mo nɛ e ya kaɲɛ ɲɔɔɔ le: "N wu Absalɔm ka sha kedibi gbonɲgbonɲ ko so."

<sup>11</sup> Nɛ ɲɔɔɔ male kaɲɛ mo le: "Nɛ fo ka wu mo, manɛ nna nɛ fo maɲ mɔ mo epul to ndonɲ? N daa beerɲ sa fo gbityi be ndarbi kudu nɛ benapo be kreso." <sup>12</sup> Nɛ kanyen na male kaɲɛ le: "Hale fo sa ma gbityi be ndarbi kagbonɲ gba, maa ba nɛ n tenɲ keshilbi gba m beta ewura pibi. Anyi kike nu ewura ka kaɲɛ Abishai nɛ Ittai keni-shipereso fanɛ b sa maɲ kaɲɛ tɔɔ Absalɔm ɲkpal mo so. <sup>13</sup> N daɲ kplɲ ewura na be kɔɔ so nsej mɔ Absalɔm, e daa beerɲ nu kumo, ɲkpal manɛ so asheɲ kike maa wora a baɲ mo so. Fo aɛ daa maanɲ kunɲ ma."

<sup>14</sup> Nɛ ɲɔɔɔ kaɲɛ le: "M maanɲ naɲ yili n jija saɲɛ." Absalɔm ka sha kedibi gbonɲ na so a maɲ naɲ wu na, nɛ ɲɔɔɔ ta akpa asa m ber abar so n da Absalɔm be kagbene to. <sup>15</sup> Kumo be kaman nɛ ɲɔɔɔ be benapo nɛ baa sulɔ mbe akɔɔ na be kudu male ya kulti mo nsej da mo nsarɛ m mɔ.

<sup>16</sup> Ndonɲ nna nɛ ɲɔɔɔ ponte ɲ kaɲɛ fanɛ b fonɲ kabel nɛ kena na a ku, saɲɛ na so mbe benapo maanɲ naa shile a be Absalɔm be bebesopo na so. <sup>17</sup> Kumo be kaman nɛ b ta Absalɔm b kebuni n ya lɛ kupo na to be keja-manɲ chingeliɲ ko to nsej muu ajembu gbonɲgbonɲ damta n denɲ mo so kululu. Lonɲ be jemanɛ na so nɛ Absalɔm be bebesopo na kike pɛ ekpa n shile n yɔ bu-mo peana.

<sup>18</sup> Jemanɛ nɛ Absalɔm daa wɔ ɲkpa to na, nɛ e yuu ndulgi be kejembu bewura be ketanɲ na to ɲkpal manɛ so e daa maɲ kɔ ebinyen nɛ e beerɲ baa wɔɔ kanyinjiso n sa mo. Amoso mbe ketre nɛ e daɲ ta n nase kejembu na. Hale m ba fo kabre baa tre ndonɲ nna Absalɔm be kapɔrduli be kakpa.

### Deivid ka nu Absalɔm be luwu be asheɲ

<sup>19</sup> Ndonɲ nna nɛ Zadɔk pibinyen Ahimaaz kaɲɛ ɲɔɔɔ le: "Shin nɛ n shile n ya kaɲɛ ewura Deivid baru lela ere fanɛ Enyenpe Ebɔrɛ na mɔlga mo ashi mo donɲana be enɔ to."

<sup>20</sup> Nɛ ɲɔɔɔ kaɲɛ mo le: "Ayai! ɲkpal ewura na pibinyen ka wu so, fo maanɲ yer baru kike ndonɲ kabre. Ashere kachako nɛ feerɲ wora lonɲ manɛ kabre bre." <sup>21</sup> Ndonɲ

nna nɛ e kaɲɛ mbe kenya nɛ e la Itiopia be esa na le: “Yɔ n ya kaɲɛ ewura Deevɪd kuso nɛ fo wu.” Nɛ kenya na jɔɲɛ m bunyaɲ mo nseɲ shile n yɔ.

<sup>22</sup> Nɛ Ahimaaz kra marso a kaɲɛ le: “Kuso kama nɛ k beɛɲ wora gba, ma ere b sheɲ maɲ wɔɔ, amoso jande, shin nɛ ma alɛ e ya bɔ baru na.” Nɛ Jɔab bishi mo le: “M pibi, manɛ nna nɛ fee sha kewora loɲ? Fo keya kaɲɛ mo ere maɲ lar tɔɔ kike n sa fo.”

<sup>23</sup> Nɛ Ahimaaz naɲ kaɲɛ le: “Kuso kama nɛ k la gba ma ere beɛɲ yɔ.” Nɛ Jɔab kaɲɛ mo le: “Kumo ere baa yɔ.” Ndoɲ nna nɛ Ahimaaz shile m bɔla jɔɔdan be ke-taɲɛ na be ekpa to n ya baɲ kenya na so n choɲ.

<sup>24</sup> Kade na be mbunagboɲ anyɔ nɛ kuko la kakpa nɛ baa bɔla a luri nɛ kakpa nɛ baa bɔla a lar na be kefeato nɛ Deevɪd daa tase. Ndoɲ be ekenipo na ka dii kabunagboɲ na be eɓbal na be ketemprenɲ jengren na, nɛ e wu kanyen ko nawule ka shil a ba. <sup>25</sup> Nɛ e tre ɲ kaɲɛ ewura na kuso nɛ e wu, nɛ ewura na kaɲɛ le: “Nɛ k baa la fanɛ mo nawule bre nna, kumo ere baru lela nɛ e kɔ a ba.” Ade kike nɛ esa na malɛ pere kenishi e shile a taga bumo to.

<sup>26</sup> Ndoɲ nna nɛ ekenipo na naɲ wu esa ko male nawule ka bee shile, nɛ e gbelge ɲ kaɲɛ kabuna akpa be ekenipo na le: “Ken! Esa ko male gba e naa shile e ba na!” Nɛ ewura na kaɲɛ le: “Baru lela nɛ mo alɛ gba kɔ a ba na.”

<sup>27</sup> Nɛ ekenipo na kaɲɛ le: “K du fanɛ sososo be esa nɛ e shile a ba na duli Zadɔk pibinyen Ahimaaz nna.” Nɛ ewura na kaɲɛ le: “Esa lela e la mo nɛ e kɔ baru lela a bar anyi.”

<sup>28</sup> Ndoɲ nna nɛ Ahimaaz ponte ɲ kaɲɛ le: “An ko m pɔɔ so! An ko m pɔɔ so! Kapandi e ba la Enyenpe fo Ebɔrɛ nɛ e shin nɛ fo ko m pɔɔ basa nɛ b nyanɲeto a ko fo na peya, Yiramu.” Nseɲ ya jɔɲɛ mbe anishito bunyaɲ so.

<sup>29</sup> Nɛ ewura na bishi le: “Absalɔm lar a?”

Nɛ Ahimaaz ye: “Fo benapo be enimu Jɔab ka shunɲi ma na nɛ n nu kebagato be awɔr, ama ma alɛ maɲ pin kuso nɛ k la.”

<sup>30</sup> Nɛ ewura na kaɲɛ le: “Yɔ ndoɲ ere n ya yili.” Nɛ e yɔ ndoɲ n ya yili.

<sup>31</sup> Ndoɲ nna nɛ Itiopia be kenya na malɛ ba ewura na kutɔ m ba kaɲɛ mo le: “Yiramu! Baru lela nɛ m bar nɛ m ba sa fo, Enyenpe Ebɔrɛ na shin nɛ fo ko m pɔɔ basa nɛ b nyanɲeto a ko fo na so kabre!”

<sup>32</sup> Nɛ ewura na bishi le: “Absalɔm lar a? E beɛɲ pete a?” Nɛ kenya na ye: “Kuso nɛ k nya mo ere daɲ nya fo doɲana nɛ bekama nɛ b nyanɲeto a ko fo na nna, n dafanɛ k daa beɛɲ par ma ga.”

<sup>33</sup> Ndoɲ nna nɛ kagbenejija tɔr ewura na so, nɛ e fara e chicha nseɲ dii n yɔ ebu nɛ k wɔ kabunagboɲ na be esoso na to n ya shu ga. Le nɛ e daa shu a kaɲɛ a yɔ: “O m pibinyen! M pibinyen Absalɔm! Absalɔm, m pibinyen! Nɛ k daa la fanɛ ma e wu gba, k daa bɔ fo ka wu ere.”

### Jɔab ka malga ɲ gbɪti Deevɪd be asheɲ

<sup>19</sup> Ndoɲ nna nɛ b kaɲɛ Jɔab fanɛ ewura Deevɪd bee shu Absalɔm be keeli. <sup>2</sup> Benapo na ka nu fanɛ Deevɪd bee shu mo pibinyen be keeli na nɛ bumo be kekɔmpɔɔso be kagbenefuli na kilgi kagbenejija kumo be kamɔnche. <sup>3</sup> Ndoɲ nna nɛ benapo na beta boɲɲ n yɔ kade to fanɛ benapo nɛ b ta anishinyɔr a shile kena na. <sup>4</sup> Ewura Deevɪd daɲ buu mbe anishi so nna a shu awɔr-so a kaɲɛ le: “O m pibinyen! Absalɔm! Absalɔm, m pibinyen!”

<sup>5</sup> Nɛ Jɔab yɔ ewura na be laɲ to n ya kaɲɛ mo le: “Kabre fo ta anishinyɔr m pɛ fo benapo nɛ b mɔlga fo nɛ fo mbinyenbi nɛ mbichebi nɛ fo beche nɛ fo jipoana be ɲkpa na ga. <sup>6</sup> Basa nɛ baa sha fo na nɛ fo kishi nsaa sha bumo nɛ b kishi fo na bre! Fo shin nɛ k dii efuli naniere fanɛ fo benapo nɛ bumo be benimuana na kike maɲ la sheɲ fo kutɔ. Nɛ Absalɔm daa wɔ ɲkpa to nɛ anyi ere kike wu gba, fo kagbene daa beɛɲ fuli fo. <sup>7</sup> Yɔ n ya leɲ fo basa na to naniere kike. Enyenpe Ebɔrɛ na be ketre be elerɲto so, nɛ fo baa maɲ yɔ, ta a ba echefo chipurso saɲɛ ere esa koɲwule gba maɲ naɲ ka a be fo so. Kumo alɛ be loɲ na beɛɲ lubi a cho etɔɔ ka-ma nɛ a daɲ tu fo ɲ ku so na kike.” <sup>8</sup> Ndoɲ nna nɛ ewura na koso n ya chena kade na be kabuna to. Mbe basa na ka nu fanɛ e wɔ ndoɲ nɛ bumo kike yɔ mo kutɔ.

### Deevɪd ka beta m ba Jerusalem to be asheɲ

Ama le be jemanɛ ere nɛ Absalɔm be bebesopo na bre shile n yɔ bumo peana. <sup>9</sup> Nɛ Israɛl be basa na kike fara a bile asheɲ a kaɲɛ abar le: “Ewura Deevɪd e mɔlga anyi ashi anyi doɲana kutɔ, nseɲ naɲ mɔlga anyi ashi Filistiebi kutɔ ama e shile n lar efuli ere so ɲkpal Absalɔm so. <sup>10</sup> Anyi e daɲ ta ɲku n wurge Absalɔm be kumu so fanɛ e ki anyi be ewura, ama e yɔ kena to n ya wu. Manɛ e ba nɛ anyi maɲ naɲ ya keta Ewura Deevɪd m ba?”

<sup>11</sup> Ewura Deevɪd ka nu asheɲ nɛ Israɛlebi na kaɲɛ na kike nɛ e shunɲi n ya kaɲɛ bɔrematapoana Zadɔk nɛ Abi-ata fanɛ b ya bishi Juda be bejɲɲkparpoana na le: “Manɛ nna nɛ k ba fanɛ menyɪ e shir kaman n fe ewura be kelanɲɛ m ba mbe laɲ to be asheɲ? <sup>12</sup> ɲ kurgɛpoana e la menyɪ nɛ ma nɛ menyɪ la eyur nɛ ɲklaɲ koɲwule, nɛ manɛ e ba nɛ men shir kaman m ba nɛ men ba kaɲɛ ma fanɛ m beta m ba?” <sup>13</sup> Kumo be kaman nɛ ewura Deevɪd naɲ kaɲɛ bumo fanɛ b kaɲɛ Amasa male le: “ɲkpal fo ka la ɲkurgɛpo so, yili kabre a yɔ, fo e naɲ ki benapo nɛ Jɔab bee keniso na be enimu. Nɛ m baa maɲ wora loɲ, Ebɔrɛ e bishi ma!” <sup>14</sup> Ndoɲ nna nɛ Deevɪd be mmalga na shin nɛ Juda be basa na kike be ɲgbene kilgi m be mo so nɛ b shunɲi ɲ kaɲɛ fanɛ mo nɛ mbe benapo na kike e beta m ba Jerusalem. <sup>15</sup> Ewura na ka beta a ba nɛ e ba tu Juda be basa ko ashi Gilgaal nɛ baa ba jɔɔdan be lɔr na to nɛ b ba keta mo n dii. <sup>16</sup> Loɲ be saɲɛ na so gbagba nɛ Shemei nɛ e la Benjamin be yiri to be esa nsaa la Gera nɛ e shi Bahurim na pibinyen nya manɲ n ya tu Juda be basa na ashi

Jɔɔdan be lɔr na to nɛ b ya sher ewura Deevide to. <sup>17</sup> Shemei dan keta basa kagbon nɛ b shi Benjamin be yiri to nna, nɛ Ziba nɛ e daa la Ɔɔɔl be kanan to be kayerbi na nɛ mbe mbinyenbi kuduana nɛ mbe nyerbi adunyo e dan ba Jɔɔdan be lɔr na to nɛ b ba sher ewura Deevide to. <sup>18</sup> Ndon nna nɛ b keta ewura na nɛ mbe lan to ebi m bɔla Lɔr na be kakpa nɛ k man wo nchin na n dii nsen wora mbe aparshen kike n sa mo.

#### Deevide ka wora Shemei kelela be ashen

Shemei ka dii lɔr na, nɛ e dese kasawule m bunyan ewura Deevide <sup>19</sup> nsen kanɛ mo le: "Yiramu! Jande, ta alubi nɛ n wora fo kache nɛ fee lar Jerusalem to na m pan ma. Jande ta m pan ma nsaa man naa nyin amo. <sup>20</sup> N nyi n ka wora kulubi n gbite fo, amoso nɛ n junjparashi kelargato be esoso be kaba so be eyiri na kike m ba nɛ m ba sher fo to kabre na Yiramu."

<sup>21</sup> Ndon nna nɛ Zeruwa pibinyen Abishai kanɛ le: "A daga b ka mo Shemei njkal e ka sho Enyenpe Ebroe be ewura lara so na kɔnɔ so."

<sup>22</sup> Ama Deevide dan kanɛ Abishai nɛ mo da Jɔɔb nna le: "Menyi e naa njini ma kuso nɛ meen wora a? Nko ashen nɛ menyee sha nɛ men fin n sa ma a? Naniere bre, ma e la Israel kike be ewura, ma alɛ maa sha fanɛ b mo Israel be esa kike kabre." <sup>23</sup> Ndon nna nɛ ewura na nase kɔnɔ n sa Shemei fanɛ e maan mo.

#### Deevide ka wora Mifiboshaf kelela be ashen

<sup>24</sup> Nɛ Ɔɔɔl mo nanabi Mifiboshaf gba koso n lar n ya sher ewura Deevide to. Ban yili sanɛ so nɛ ewura na lar Jerusalem to n nan ya beta m ba nɛ alenfia na kike, Mifiboshaf daa man for mbe aya gba so, e daa man she mbe katɔl, mo alɛ daa man nan for mbe asɔbuuso gba. <sup>25</sup> Mifiboshaf ka shi Jerusalem n fo ewura na kuto nɛ e bishi mo le: "Mifiboshaf manɛ nna nɛ fo daa man be ma so n yo?"

<sup>26</sup> Nɛ e kanɛ le: "Yiramu, fo nyi n ka la bobi. Ma alɛ ka kanɛ ma kayerbi fanɛ e mɛa ma kurma to nɛ n dii n tu fo n yo nɛ e kini nsen shile n ka ma. <sup>27</sup> E dan ya ku efe nna denji ma n sa fo. Yiramu, ama njkal fo ka du fanɛ Ebroe be kabɔ so, fo wora kuso kama nɛ k par fo. <sup>28</sup> Fo Yiramu dan daga fo ka mo n tuto be kanan to be basa kike nna, ama fo wu ma ere kuwor hale nsen shin nɛ mee tu fo gba a ji. Amoso, a man daga n ka nan kule fo shen."

<sup>29</sup> Ndon nna nɛ ewura na kanɛ le: "Fo ere e sa man nan malga shen. N tin n yili kumo fanɛ fo nɛ Ziba e naan barga Ɔɔɔl be kapete to."

<sup>30</sup> Nɛ Mifiboshaf kanɛ le: "Shin nɛ Ziba e ta kapete na kike. Yiramu k wora ma ebel ga fo ka ba epe nɛ alenfia."

#### Deevide ka wora Bazilai kelela be ashen

<sup>31</sup> Bazilai nɛ e la Giliad be esa na gba dan shi Rogelim nna m ba nɛ e ba tu ewura na n dii Jɔɔdan be Lɔr na.

<sup>32</sup> Bazilai daa la enyennimu nna nsen ji fanɛ nfe aduburwa. E daa la damawura nna, nsen daa sa ewura

na ajibi sanɛ nɛ e daa wo Mahanaim na. <sup>33</sup> Nɛ ewura na kanɛ mo le: "Shin nɛ an dii n yo Jerusalem nɛ fo ya chena n kuto nɛ m ba keni fo so."

<sup>34</sup> Nɛ Bazilai male kanɛ le: "Yiramu! Nche afane bre nɛ meen naan ji nsen ya kaa chena fo kuto ashi Jerusalem? <sup>35</sup> Yiramu! Ma nfe aduburwa nna na. Shen shen male man naa yelga ma. Ajibi nko asɔbuuso kike man naa wora ma ebel. Ma alɛ man naa nu nshe gba be ebel, amoso maa sha keki esulo n sa fo. <sup>36</sup> Le be kakɔka ere man daga ma. Ama meen shunji fo n ya dii Jɔɔdan be Lɔr na n yo anishito gberebi. <sup>37</sup> Kumo be kaman nɛ m beta n yo epe, sanɛ na so n kan wu nɛ b ta ma n ya puli n tutoana be edesekpa. Ama ma kayerbi Chimham bre nde, n ta mo n sa fo. Ta mo a yo n ya wora mo kuso kama nɛ fee sha Yiramu!"

<sup>38</sup> Nɛ ewura Deevide kanɛ le: "Meen ta mo a yo n ya wora kuso kama nɛ fee sha fanɛ n wora n sa mo. Kuso kama male nɛ fo alɛ gba bee sha, meen wora kumo n sa fo." <sup>39</sup> Ndon nna nɛ Deevide be benapo na kike dii Jɔɔdan be Lɔr na. Nɛ mo ere shir kaman n kela Bazilai kashaso nsen nefa mo nɛ Bazilai beta n yo epe. Kumo be kaman nɛ Deevide male nɛ Chimham dii n ya tu benapo na.

#### Juda nɛ Israel ka bee ji emɔn njkal Deevide so be ashen

<sup>40</sup> Juda be benapo kike nɛ Israel be benapo be bargato ka keta ewura Deevide n dii Lɔr na n yo kaba ndon na nɛ e yo Gilgal nɛ Chimham gba be mo so n yo. <sup>41</sup> Ndon nna nɛ Israel be benapo na kike yo ewura Deevide kuto n ya bishi mo le: "Yiramu, manɛ nna nɛ an niopibiana Juda be basa bee fe fanɛ bumo e ko ekpa nsen keta fo nɛ fo kanan nɛ fo benapo kike n dii Jɔɔdan be Lɔr na?"

<sup>42</sup> Nɛ Juda be basa na male kanɛ le: "An wora lon nna njkal manɛ so anyi nɛ ewura na la kukonwule nna. Manɛ nna nɛ men nya agbo njkal le be keshen ere so? E man sa anyi ajibi, mo alɛ man ke anyi shen male gba."

<sup>43</sup> Nɛ Israelebi na male kanɛ le: "Hale nɛ menyee nɛ ewura Deevide la kukonwule gba, njkal an ka la nnan kudu so, an ko mo so elen alɛ kudu a cho menyee. Amoso manɛ nna nɛ menyee keni anyi jiga? Men sa man ten so fanɛ anyi e dan kenya nfera fanɛ anyeen ya keta ewura na m ba!"

Ama Juda be basa na dan nyaneto na ga m malga m ɔɔɔ Israel be basa na so.

#### Sheba ka kini kenu n sa Deevide be ashen

**20** Kanyen ko nɛ e daa ku ashen nɛ baa tre Sheba nɛ e la Bikri pibinyen nsen shi Benjamin be yiri to daa wo Gilgal nna. E dan fon kabel nna m ber kubombon n kanɛ le: "Men sa man be Jesi pibinyen Deevide so! E man la anyi to be eko! Israelebi men shin nɛ an yo epe!" <sup>2</sup> Ndon nna nɛ Israel be basa na shile ewura Deevide n ya be Sheba so, ama Juda be basa na bre dan bugi kagbene nna m be Deevide so ashi Jɔɔdan be Lɔr na ase kike hale n ya fo Jerusalem.

<sup>3</sup> Ewura Deavid dan shin nna ne mo jipoana kudu na bee keni mbe lan so ashi Jerusalem. Ama e kan nan beta m ba na ne e shin ne b yer bumo n ya wato lan pote to nsej shin ne bekumpo bee keni bumo so. E daa sa bumo kus kama ne k tir bumo ama mo ale ne bumo daa man di keche ne kenyen. Bumo ale dan baa w lan na to nna fane be kulpoche hale n ya fo bumo luwu be jeman.

<sup>4</sup> Ndon nna ne ewura Deavid kan Amasa le: "Tre Juda be benapo na kike ne fo ne bumo e ba nfe nche asa be kefeato." <sup>5</sup> Ne Amasa fara a tre benapo na nsej nya bumo m ba ewura kutu nche asa be kefeato na. <sup>6</sup> Ne ewura na kan Abishai le: "Bikri pibinyen Sheba been taw anyi a cho Absalom. Amoso, ya keta ma benapo lempo na n ju m be mo so, ne e maan nya ekpa n luri kade ne b por ebal n kulti na to n nana anyi so."

<sup>7</sup> Ndon nna ne Abishai keta Jab ne benapo lempo na kike, ne ewura be bekumpo n lar Jerusalem a fin Sheba a y. <sup>8</sup> B ka bee y n ya fo Gibion be kefalta gbon na ase ne Amasa ba tu bumo ndon. Jab male dan buu mbe anas nna ne mbe kasanabi w kumo be efar to a che mbe kasher to a chul. E ka bee ba Amasa kutu, ne mbe kasanabi na lar kumo be efar to n t. <sup>9</sup> Ne Jab kan Amasa le: "Nkurgepo, alenfia wato a?" Ne e ta eno jisa m pe mbe katol to m ber mo to kashaso. <sup>10</sup> Ama Amasa male daa man nyi Jab ka keta kasanabi na mbe eno ko to. Ndon nna ne Jab ta kasanabi na n da Amasa be epun hale ne mbe apumbi lar n t kasawule ne e wu epul na to ndon. Jab man da mo kasanabi na ale anyo. Kumo be kaman ne Jab ne mo sipo Abishai bee ju Sheba. <sup>11</sup> Ne Jab be basa na be eko ba yili Amasa be kebuni na ase n kan awaso le: "Ekama ne e nyi fane Jab ne Deavid ne e beso, kumo ere e be Jab so!" <sup>12</sup> Ne Amasa dese nkan to ekpa na be nferinto. Jab be esa na ka wu fane ekama ne e bee chon been yili n keni mo, ne e gbeye kebuni na ekpa na to n ya nase kupun to nsej ta keta m buu kumo so. <sup>13</sup> B ka lon kebuni na ekpa na to n nase na so, benapo na man nan ba ka shir a yili. B dan baa be Jab so nna a shile a ju Sheba.

<sup>14</sup> Sheba dan bala Israel be nnan na kike be efuli so nna n yo Abel Bef Maaka. Ndon nna ne Bikri be kanan to ebi na male ba abar so m be mo so n luri kade to. <sup>15</sup> Jab be basa na ka nu fane Sheba w kade na to na ne b yo n ya kulti kumo n wato nsej gbare shisher n den abar so ebal na be kaman ne benapo na e ba bala amoso a luri kade na to nsej fara n ta ndibi gbegbeso a da ebal na ne b futi kumo n luri. <sup>16</sup> Kache nyi-ashempo ko male daa w kade na to nsej yili ebal na so a wora awa a kan le: "Keni nfe; Kan Jab ne e ba nfe, nkpal mane so mee sha k malga mo kutu nna." <sup>17</sup> Jab ka yo ne kache na bishi mo le: "Fo e la Jab na a?"

Ne Jab ye: "Mm, ma nna."

Ndon nna ne kache na kan mo le: "Nu kus ne mee kan fo ere!"

Ne mo ale ye: "Mee nu."

<sup>18</sup> Ne kache na kan le: "Dra na, b daa kan nna fane ne fee sha k wu fo ashej be anishi kumo ere fo yo Abel, lon male gbagba na e naa wora na. <sup>19</sup> Kadegbon ne kagbenewushi be kade e la anyi be kade ere ashi Israel kike ne feen tin n yirda kumo be basa. Amoso mane e ba ne menyee sha k jija kade ne k du fane enio ashi Israel, nko menyee sha nna ne meen mur kus ne k la Enyenpe Ebore peya?"

<sup>20</sup> Ne Jab kan le: "Kaare gba! Maa ba ne m bure nko m mur kade ere kike! <sup>21</sup> Nkpal mane so, anyi ere man ko lon be nfera. Bikri pibinyen Sheba ne e shi kebee so be kade ko ne k w Efrayim na e nyaneto a ko ewura Deavid. Fo ban tin n nya mo n sa ma bre, kumo ere ma ale maan nan wora menyi be kade na shej."

Ne kache na ye: "Anyi been ta mbe kumu n kpa ebal na be kaman n sa menyi." <sup>22</sup> Ndon nna ne e yo kade na be basa kutu ne mo ne bumo kre nkre ne b ku Sheba be kumo n ta kumo n kpa ebal na be kaman n sa Jab. Ne Jab fon kabel a njini fane mbe benapo na e lar kade na to. Benapo na ka lar n chon epe ne Jab male beta n yo ewura Deavid kutu ashi Jerusalem.

### Deavid be benimu be ashej

<sup>23</sup> Jab e daa la Israel be benapo na kike be enimu ne Jehowada pibinyen Benaya male daa la basa ne baa kun Deavid na be enimu, <sup>24</sup> Adoniram e daa la anya ne baa tintin ne baa shun na be enimu; Ne Ahilud pibinyen Jehoshafat male daa la esa ne e bee sibe ashej a nase kawol to. <sup>25</sup> Shiiva male e daa la bumo be demujikpa be esibepo, Zadok ne Abiata e daa la borematapoana. <sup>26</sup> Ne Ira ne e shi Jaari be kade to na daa la ewura Deavid be borematapo.

### B ka mo Sool be kanan to ebi be ashej

**21** San ne Deavid la ewura na ne akongbon ko dan t nfe asa. Ndon nna ne Deavid bishi Enyenpe Ebore kus ne e been wora a lan akon na be kapla so. Ne Enyenpe Ebore kan mo le: "Ewura Sool ne mbe kanan wora kulubi nkpal b ka mo Gibionebi so." <sup>2</sup> Gibionebi na daa man la Israelebi, b daa la Amoriebi be katun fimbi ko nna ne Israelebi na dan nase kono n sa bumo fane ban baa kun bumo. Ama Sool dan wora ania ne e mur bumo nna nkpal e ka daa sha fane Israelebi ne Judaebi e so bumo be efuli na kike so. <sup>3</sup> Ndon nna ne Deavid tre Gibionebi na n kan bumo le: "Mane ne menyee sha n ka wora ne k wushi menyi kagbene nkpal kus ne Sool wora na so, san na so menyee kule Ebore ne e wu anyi mbe basa kuw?"

<sup>4</sup> Ne Gibionebi na kan le: "Shuwa ne gbiti maan tin n ka kus ne Sool ne mbe kanan wora anyi na be kuko. Anyi ale man ko ekpa ne an mo Israel be esa n tal to." Ne Deavid kan bumo le: "Meen wora kus kama ne menyee sha n ka wora n sa menyi."

<sup>5</sup> Ne b ye: "Sool daa sha kemur anyi kike nna, san na so anyi be ekama maan naa w Israel be efuli so.

<sup>6</sup> Amoso, lara mbe kanan to be benyen ashunu n sa anyi ne an ya che bumo efol n shiga ashi Enyenpe



Ebɔɔɛ be ewura laraso Sɔɔɔ be kade nɛ baa tre Gibia na be kakpa nɛ baa bunyanɔ Enyenpe Ebɔɔɛ na.”

Nɛ Deev- id yɛ: “Meenɔ ta bumo n sa meny- i.”

<sup>7</sup> Ama ŋkpal kashentenɔ be kɔɔɔ naseso nɛ Deev- id nɛ Jonatan nase n sa abar na so Deev- id danɔ yige Sɔɔɔ mo nanabi Mifiboshɛf nɛ e la Jonatan pibi na bre nna.

<sup>8</sup> Sɔɔɔ nɛ Ayai pibiche Rizpa danɔ kurge mbinyensobi anyɔ nna. Bumo e daa la Amoni nɛ Mifiboshɛf. Sɔɔɔ pibiche Merab gba nɛ Bazilai pibinyen Adriel nɛ e shi Mɛhola na danɔ kurge mbinyensobi anu nna. <sup>9</sup> Bumo nɛ Deev- id danɔ ta n sa Gibionɛbi na nɛ b ya che efɔɔl ashi kebee so be kakpa nɛ baa bunyanɔ Enyenpe Ebɔɔɛ na nɛ bumo basa ashunu na kike wu kache konɔwule, saɔɛ so nɛ b banɔ fara a buri akonɔboyu na.

<sup>10</sup> Ndonɔ nna nɛ Sɔɔɔ mo jipo Rizpa buu kagbenejjaso be asɔɔbuuso nserɔ wora kekpaɔa ashi kefalɔa nɛ bubuni na dese na so n chena ndonɔ saɔɛ nɛ b fara a buri akonɔboyu na n ya fo dɔɔchubɔɔɛ be saɔɛ so. E daa ju mbuibi kapaso nna nsaa ju kupunɔ to be asɔɔɔya male kanyeso ashi bubuni na to.

<sup>11</sup> Deev- id ka nu kusɔ nɛ Rizpa wora na, <sup>12</sup> nɛ e ya sɔ Sɔɔɔ nɛ mo pibi Jonatan be kebuni be awibi ashi Jabesh Giliad be basa na kutɔ. Filistiebi e danɔ mɔ Sɔɔɔ nɛ Jonatan ashi Gilbɔa be kebeegbonɔ na ase saɔɛ nɛ bu- mo nɛ Israelebi daa kɔ kena na nserɔ ta bumo be eyu- rana n ya che n shiga egbal nɛ b pɔɔr ŋ kulti Bɛfshan na be kowushina nɛ Jabesh Giliad be basa ya yuri bumo be eyurana na n yɔ bumo pe n ya chɔɔɔ. <sup>13</sup> Ewura Deev- id ka sɔ Sɔɔɔ nɛ Jonatan be awibi na nɛ e muu basa ashunu nɛ b che efɔɔl m mɔ na gba be awibi n ti amo so. <sup>14</sup> Sɔɔɔ mo tuto Kish be nchanɔ to ashi Zela nɛ k wɔ Benjamin be kasawule so na nɛ b danɔ puli Sɔɔɔ nɛ Jonatan be awibi fanɛ kanane ewura Deev- id kanɛ bu- mo fanɛ b wora na. Ade kike be kaman nɛ Ebɔɔɛ nu bu- mo be kabɔɔɔkule nserɔ nɛfa bumo be kasawule nɛ akonɔ nɛ k danɔ tɔr na loge.

### B ka kɔ Filistiebi kena be ashenɔ

<sup>15</sup> Kachako nɛ kena ko nanɔ koso Filistiebi na nɛ Is- raelebi be kefeato, nɛ ewura Deev- id nɛ mbe basa yɔ nɛ b ya kɔ Filistiebi na. B ka bee kɔ kena na nɛ ewura Deev- id gben. <sup>16</sup> Kanyen gbongbonɔ ko nɛ baa tre Ish- bibenɔɔb nɛ e shi Rafa be kananɔ to a kɔ danyanɔ be kek- pa nɛ kumo be egbe daa sa fanɛ kilo asa, nɛ tokobi popɔɔ to na fɛ fanɛ e beenɔ tinɔ m mɔ Deev- id. <sup>17</sup> Ndonɔ nna nɛ Zeruwa pibinyen Abishai danɔ ba mɔlga Deev- id nserɔ mɔ kanyen gbongbonɔ na. Kumo be kaman nɛ Deev- id be basa na shin nɛ Deev- id nase kɔɔɔ fanɛ e maanɔ naa tu bumo a yɔ kena to. Nserɔ kanɛ mo le: “Anyi maa sha kepanɔ fo, ŋkpal manɛ so fo nɛ Israelebi kike bee fute a yige so.”

<sup>18</sup> Kede be kaman nɛ kena ko male nanɔ koso Israelebi nɛ Filistiebi na be kefeato ashi Gɔɔɔb. Lonɔ be kena na to nɛ Sibekai nɛ e shi Husha na mɔ kanyen gbongbonɔ ko nɛ baa tre Saaf nɛ e la Rafa be kananɔ to be esa na.

<sup>19</sup> Kena ko gba danɔ nanɔ koso bumo nɛ Filistiebi na be kefeato ashi Gɔɔɔb. Kena na to nɛ Jair pibinyen Elhanan nɛ e shi Betlehɛm na danɔ mɔ Golief mo sipo Lami nɛ e

la Giti be esa nɛ mbe kekpa be kedibi be bumburunɔ daa du fanɛ esa be keyapuye na. <sup>20</sup> Ndonɔ nna nɛ kena ko male nanɔ koso ashi Gaaf. Kanyen gbongbonɔ ko nɛ mo ale gba shi Rafa be kananɔ to nsaa sha kolu ga na daa wɔ ndonɔ. Ashilbi ashe she nɛ anashibi ashe she nɛ e daa kɔ. <sup>21</sup> E daa tege Israelebi na nna, nɛ ewura Deev- id mo da Shamaa pibinyen Jonatan male mɔ mo. <sup>22</sup> Le be basa ana gbongbonɔ ere kike danɔ shi Rafa be kananɔ to nna ashi Gaaf nɛ Deev- id nɛ mbe benapo mɔ bumo kike.

### Deev- id be kapandi be kashɛ

**22** Enyenpe Ebɔɔɛ ka mɔlga ewura Deev- id ashi mo donɔana nɛ ewura Sɔɔɔ be enɔ to na, nɛ e bonɔ kashɛ ere m manɔkura mo.

<sup>2</sup> Enyenpe Ebɔɔɛ na e la ma kefalɔa nɛ n yil so.

Mo e la ma ekumpo gbong nɛ emɔlgaɔo.

<sup>3</sup> Ma Ebɔɔɛ na e la ma kejjembugbonɔ nɛ ma enjanakpa.

Mo kuto nɛ ma kumɔlga bee shi.

E bee kurɔ ma nna fanɛ kebelso be kusɔkurɔso.

Mo e naa kɔ a sa ma, nsaa mɔlga ma.

Mo e la ma emɔlgaɔo.

Mo e naa kurɔ ma nsaa mɔlga ma, nsaa ta ma a ŋana basa nɛ baa ta elenɔ a tintinɔ basa na so.

<sup>4</sup> N kule Enyenpe Ebɔɔɛ na nɛ e mɔlga ma ashi ma donɔana be enɔ to. Kemanɔkura e baa la mo peya!

<sup>5</sup> Luwu kulti ma n wɔɔɔ fanɛ nchu ka kpa esa ekwi na nna a shin nɛ k mur ma.

<sup>6</sup> Luwu kre ma fanɛ efɔɔl nna, nɛ nchanɔ male sho ma kejjigbelɛ.

<sup>7</sup> Enyenpe Ebɔɔɛ na nɛ n shu e tre ma etɔɔɔshenɔ kike to nɛ ma kushu tɔr mbe asoe to ashi mbe kuwurputi so ebɔɔɔso nɛ e nu ma kushu nserɔ che ma to.

<sup>8</sup> Ndonɔ nna nɛ kasawule chicha nserɔ gbunɔgbunɔ to. Nɛ awɔlpa male gba fara a filito nsaa gbunɔgbunɔ to, ŋkpal Ebɔɔɛ ka nya agbo so!

<sup>9</sup> Edishi daa lar mbe kamuna to nna nɛ ajanwulebi be edɛ shi mbe kɔɔɔ to a chɔ wulonɔwulonɔ.

<sup>10</sup> E lar awɔlpa to ŋ gbelge to a ba nɛ kuwɔlpa lembir ko wɔ mbe aya ase.

<sup>11</sup> E dii nna n chena emalaika nɛ b du fanɛ asɔ firgiso so nɛ b kɔ mo a firgi afu to.

<sup>12</sup> Tentembiri danɔ buu mo so nna nɛ abɔɔɔwɔlpa kulti mo n wɔɔɔ.

<sup>13</sup> Nɛ kakpa nɛ e wɔ na bee nyekpe a kpa edɛ fanɛ afu ka bee fonɔ

ajanwule be ede to na.  
 14 Enyenpetale Ebore na  
 shi awolpa to m ponte  
 fane bore ka gbri na.  
 Ne b nu mbe ebol.  
 15 Ne e to atanyembi  
 ne a bee nyekpe pleple  
 fane bore ka nyekpe na  
 ne mo dojana kike  
 jangeto n shile.  
 16 Enyenpe Ebore na ka ponte  
 n fie mo dojana so agboso na  
 ne teku feeto n ka kasawule,  
 ne kumo be gbaltolase dii efuli.  
 17 Ne Enyenpe Ebore yili esoso  
 n tenji eno m pe ma  
 n gberge n lara nchu  
 chingelin na to.  
 18 E molga ma  
 ashi ma donj lempoana na  
 ne bumo ne b kishi ma na  
 kike be eno to,  
 nkpal b ka daa ko elej ga  
 a cho ma so.  
 19 Saŋe ne ashej tu ma na,  
 ne baa ko ma,  
 ama Enyenpe Ebore na kuŋ ma.  
 20 B kulti ma n sherto  
 ne e molga ma  
 nsej so ma n yige,  
 nkpal n kaa bee wora  
 ashej ne a bee par mo so.  
 21 Nkpal n ka bee wora  
 ashej niniso so  
 ne fo Enyenpe Ebore  
 be alelasher shi ga  
 n sa ma na.  
 Fo nefa wo ma so nna  
 nkpal n ka manj wora kulubi so.  
 22 Kusɔ ne Enyenpe Ebore bee sha  
 ne mee wora.  
 Maa ba ne n shile ma Ebore  
 n ya wora kulubi kike.  
 23 N ta mbe mbra kike  
 n wɔto ma kagbene to nna.  
 Ma ale manj kplanj  
 mbe kenjini so kike.  
 24 E nyi n ka manj ko amoso kike,  
 nsaa gelge alubisher kike male.  
 25 Nkpal ma ale ka bee wora  
 kusɔ ne k wale so,  
 e bee nefa ma nna.  
 Mo ale nyi fane  
 m manj wora kulubi  
 mbe anishito.  
 26 O Enyenpe Ebore, fee ji kashenten  
 a sa bekama ne bumo ale gba  
 bee ji kashenten a sa fo.

Nsaa wora bumo ne b manj ko  
 amoso na kelela.  
 27 Basa kama ne kulubi manj wo bumo to na  
 ne fee lara fo kumu a njini,  
 ama belubiworapo bre  
 be alubi be kakoka  
 ne fee sa bumo.  
 28 Bumo ne baa bar bumo be amu kaseto na  
 ne fee molga,  
 ama bekama ne baa manj  
 bumo be amu so na bre  
 fee bar bumo kaseto nna.  
 29 Fo, Enyenpe Ebore na  
 du fane kefulito nna n sa ma.  
 Fo e naa ta kanye a kilgi kapaso.  
 30 Fo e naa sa ma elej  
 ne mee ko ma dojana  
 a pɔɔ so nsaa suge bumo be nde.  
 31 Le be Ebore ere be ashej woraso ninji ga,  
 mo ale be kamalga  
 manj ko sangre kike!  
 E du fane kebelso be kusɔ kuŋso nna  
 n sa bekama  
 ne baa fin kekuŋ ashi mo kutɔ.  
 32 Wane male e naa la Ebore  
 ne mane Enyenpe Ebore  
 ne e la ma kefalta ere.  
 33 Ebore nawule e la ma elempo  
 a ju bedonj ashi ma ekpa to.  
 34 Mo e sa ma aya shilesa  
 fane chibir peya na,  
 nsaa shin ne mee tij  
 a shile abee to.  
 35 Mo e naa njini ma kanane baa ko kena  
 ne kanane baa to danyanj be keta.  
 36 O Enyenpe Ebore,  
 fo e naa kuŋ ma nsaa molga ma.  
 Fo kecheto male  
 e shin ne n ki esagborj.  
 37 Fo ka manj sa ekpa fane b pe ma so,  
 maa ba ne mee tɔr kike.  
 38 Mee ju a be ma dojana so nna  
 a pɔɔ bumo so, a mur bumo.  
 39 N ta ma tokobi n ne bumo n le  
 ne b koso n gben.  
 M pɔɔ bumo so cheche.  
 40 Fo e naa sa ma elej  
 ne mee tij a ko kena a pɔɔ  
 ma dojana so.  
 41 Fo e naa shin ne ma dojana bee shile  
 ne ma ale bee mo bekama  
 ne b kishi ma na kike.  
 42 Baa shu nna a fin kecheto  
 ama bumo ale manj nya  
 esa ne e beerj molga bumo.  
 Baa kule Enyenpe Ebore na,  
 ama mo ale maa tuge bumo.  
 43 N nkor ma dojana

ne b ki fane kasawule so be shisher,  
 nsej chichi bumo so  
 ne b ki fane ekpa to be depɔ.  
<sup>44</sup> Fo mɔlga ma ashi basa  
 ne baa nyangeto a sha ne b mɔ ma na  
 be enɔ to nsej ta ma  
 η ki efuli pɔtɛana so be ejuŋkparpo  
 hale ne baa shurj ma.  
<sup>45</sup> Efuli pɔtɛana so be basa  
 bee chicha nna a jɔŋe ma ase.  
 Ma alɛ banj malga,  
 baa wora ma kasonu nna.  
<sup>46</sup> Bumo be tama loge  
 ne b shi bumo be kekuŋ  
 be kumɔlga be kakpa  
 n chicha a ba.  
<sup>47</sup> Enyenpe Ebɔre fo wɔɔ!  
 Meen di fo epanj!  
 Fo la kejembu nna ne mee njana fo to!  
 Meen manjkura fo  
 ηkpal fo ka mɔlga ma so.  
<sup>48</sup> Fo e naa wora a tal to a sa ma,  
 nsaa shin ne mee ji  
 efuliana na kike so elenj.  
<sup>49</sup> Fo e naa mɔlga ma ashi ma dojana kutɔ.  
 O Enyenpe Ebɔre  
 fo e naa shin ne mee ko  
 a pɔɔ ma dojana so.  
 Fo alɛ e naa kuŋ ma  
 ashi basa ne baa ta elenj  
 a tintin basa na kutɔ.  
<sup>50</sup> Amoso meen di fo epanj  
 ne efuli kike e nu,  
 nsej borj kashɛ m manjkura fo ketre.  
<sup>51</sup> Fo Ebɔre e naa sa  
 esa ne fo lara fane e baa la ewura na  
 kekɔmpɔɔso be elenj.  
 Fo alɛ be kasha  
 ne fo ko n sa fo ewura  
 laraso Deevide ne mbe kaman to ebi  
 na maa loge kike.

#### Ewura Deevide be lalaloge be mmalga be ashenj

**23** Ebɔre ne e la Jeekɔb be Ebɔre na e danj lara Jese  
 pibinyen Deevide ne e ki esagborj ne ewura. Deevide  
 male e daa la esa ne e borj nshe ne a wɔ ebel ga ashi  
 Israel to. Deevide be lalaloge be mmalga ne e danj mal-  
 ga nde. <sup>2</sup> Enyenpe Ebɔre be kiyoyu na e naa kanje ma  
 kusɔ ne meen malga. <sup>3</sup> Le ne Israel be Ebɔre ne e la ma  
 ekumpo na danj malga η kanje: "Ewura ne e ko kasonu  
 n sa Ebɔre nsej ta kashentenji a ji mbe kuwura na <sup>4</sup> du  
 nna fane bɔre ka manj mɔl ne epenji nyanje chipurso ne  
 kakpa kike wora parr nna. Lonj be epenji e naa nyanje a  
 shin ne afitiri bee nyekpeso chipurso na." <sup>5</sup> Le be ekpa  
 male so ne Ebɔre beenj bɔla so n nefa ma ne ma kaman  
 to ebi. Njkpal mane so e nase kɔɔ ne k wɔɔ  
 mbaanaayɔ nna n sa ma. Mo alɛ beenj wora kusɔ ne e  
 kanje na m bɔɔ so. Mbe kɔɔ naseso male maa cherga

kike. Amoso e beenj sa ma kusɔ kama ne mee tama na,  
 nsej mɔlga ma. <sup>6</sup> Ama belubiworapoana bre du fane  
 ewi ne esa maan tinj n ta mbe enɔ m pulgi nna. <sup>7</sup> Ama  
 fo banj ta kebelso be katɔkɔɔ nna m pulgi amo nsej η  
 gbare amo n ya chɔɔ.

#### Deevide be benapo lempo be ashenj

<sup>8</sup> Deevide be benapo ne bumo be atre dii ga nde:  
 Josheb Baashibef ne e shi Tachimɔn na e daa la mbe  
 benapo lempo asa ne bumo be atre dii a chɔɔ ekama  
 na be ejuŋkparpo. E danj ta kekpa nna η ko m mɔ  
 benyen alfa aburwa ashi kena konwule to. <sup>9</sup> Enyɔsopo  
 e daa la Eliaza ne mo tuto la Dodo ne e shi Aho be  
 kanan to na. Kachako ne mo ne ewura Deevide junjpar  
 Israelebi na ne b ya to Filistiebi na kena be emanj ne Is-  
 raelebi be benapo bre kike beta kaman gbrebi. <sup>10</sup> Ndonj  
 nna ne Eliaza yili to η ko Filistiebi na hale ne mbe enɔ ki  
 shingrenj ne e maan nanj tinj n yige tokobi to. Kumo be  
 kamɔnche ne Enyenpe Ebɔre na sa bumo kekɔmpɔɔso  
 gbongborji. Kena na ka loge na ne Israel be benapo na  
 kike beta m ba Eliaza kutɔ m ba bela akɔɔ ne a denj  
 bubuni na so na kike. <sup>11</sup> Benapo lempo asa na be  
 esasopo e daa la Shamma ne mo tuto la Agee ne e shi  
 Haraa na. Kachako ne Filistiebi be benapo kre kena ne  
 b ba jija akulonku be kudɔ ne k mata Lehi na ne Is-  
 raelebi be benapo na kike shile η ka Shamma nawule.  
<sup>12</sup> Ne Shamma bre danj yili kudɔ na to η ko m pɔɔ Fil-  
 istiebi na so η kuŋ kudɔ na. Kumo be kamɔnche  
 kekɔmpɔɔso gbongborji ne Enyenpe Ebɔre na danj sa  
 bumo. <sup>13</sup> Kasɔtenji be jemanɛ so ne benapo lempo ade-  
 sa na to be basa asa ne bumo be atre danj dii ga na yɔ  
 ewura Deevide kutɔ ashi Adulam be kebeelanj na ase, ne  
 Filistiebi na male be benapo ko ya wora bumo be keey-  
 ito ashi Refaebi be ketanje na to, <sup>14</sup> nsej sɔ Betlehem  
 kike ne ewura Deevide male wɔ kakpa ne e njana na.  
<sup>15</sup> Ndonj nna ne achukonj pe ewura Deevide, ne Betlehem  
 be nchu yelga mo ne e kanje le: "Ne esa ko daa beenj jɔ  
 ketirbu ne k dese Betlehem be kabunagborj na ase na  
 be nchu n sa ma nna, k daa beenj par ma ga!" <sup>16</sup> Ne be-  
 napo lempo asa ne bumo be atre dii benapo adesa na  
 to na pete n yɔ Filistiebi na be keeyito n ya jɔ ketirbu  
 na be nchu m ba sa Deevide, ama Deevide daa manj nu  
 nchu na. E danj chulgi amo nna n wurge kasawule fane  
 sarga n sa Enyenpe Ebɔre, <sup>17</sup> nsej kanje le: "Enyenpe  
 Ebɔre, nuso gba ne meen wora n nuu nchu ere! Ma  
 kenuu amo beenj baa du nna fane basa ne b ta bumo  
 be amu η kpa kelara ere be njklanj ne mee nuu na!" Njk-  
 pal lonj so ne e kini kenuu nchu na. Le be kenyen be  
 ashunj ne benapo lempo asa na danj shurj. <sup>18</sup> Jɔab mo  
 sipo Abishai ne mo nio la Zeruwa na e daa la benapo  
 lempo adesa ne bumo be atre danj dii na to be ejuŋk-  
 parpo. E danj ta mbe kekpa nna η ko benyen alfa asa m  
 mɔ bumo kike ne mbe ketre dii fane benapo lempo asa  
 ne bumo be atre danj dii a chɔɔ ekama na. <sup>19</sup> Mo e daa  
 la benapo lempo adesa na kike to be elempo ama mo  
 alɛ daa manj ko elenj n fo benapo lempo asa junjparso  
 na so. <sup>20</sup> Jehowada pibinyen Benaya ne e shi Kabziil na  
 gba daa la enapo lempo ko nna: E daa ko kenyen ga

hale n daɗ mɔ Mowabebi be benapo lempo anyɔ ko. Kachako gba e daɗ lar bɔrɛ nɛ abɔrɛjembubi to nna n ya gbelge kejamaɗ to m mɔ buluɗ. <sup>21</sup> Mo alɛ daɗ naɗ mɔ Ijɪpt be kanyɛn gbɔɗgbɔɗji ko nɛ e daɗ ta kekpa a kɔ na. Kaprɛ nɛ Benaya bre daɗ keta a kɔ ama e tiɗ n sɔ kanyɛn na be kekpa na mbe enɔ to ɗ kilgi n ta kumo m mɔ mo. <sup>22</sup> Le be kenyeɗ nɛ Benaya nɛ e la benapo lempo adesa na to be eko na daɗ ji. <sup>23</sup> E daɗ nya kemaɗkura ga ama mo alɛ daa maɗ fo benapo lempo asa na so. Mo nɛ ewura Deewid daɗ ta ɗ ki basa nɛ baa kuɗ mo na be animu. <sup>24-39</sup> Benapo lempo adesa na be beko e la: Asahel nɛ e la ɗab mo sipo na, nɛ Dodo nɛ e shi Betlehem na pibinyɛn Elhanan, Shamma nɛ Elikah nɛ b shi Haarɔd na nɛ, Helez nɛ mo alɛ shi Pelet na, Ikkish nɛ e shi Tekua na pibinyɛn Ira, nɛ Abieza nɛ e shi Anatɔf na, Mebunai nɛ e shi Husha na, nɛ Zalmɔn nɛ mo alɛ shi Aho na, nɛ Maharai nɛ e shi Netofa na, nɛ Baana nɛ e shi Netofa na pibinyɛn Heleb nɛ Ribai nɛ e shi Gibia nɛ k wɔ Benjamin be efuli so na pibinyɛn Ittai nɛ Benaya nɛ e shi Piratɔn na, nɛ Hiddai nɛ mo alɛ shi ketarɛ nɛ k wɔ a mata Gaash na, nɛ Abialbɔn nɛ e shi Araba na nɛ Azmavef nɛ e shi Bahurim na, nɛ Eliab nɛ e shi Shaalbɔn na kike daa la Jaashen be mbinyɛnbi nna. Shamma nɛ e shi Haraa na pibinyɛn Jonatan nɛ Shaara nɛ e shi Haara pibinyɛn Ahiam nɛ Ahasbai nɛ e shi Maaka na pibinyɛn Elifelet nɛ Ahitofel nɛ e shi Gilo na pibinyɛn Eliam nɛ Hizro nɛ e shi Kaamel na nɛ Paarai nɛ e shi Arab na, nɛ Neetan nɛ e shi Zooba na pibinyɛn Igaal nɛ mo nana la Hagri na, nɛ Bani nɛ e shi Gad na nɛ Zelek nɛ e shi Ammɔn na nɛ, Naharai nɛ e shi Bɛɛɔf nsey daa keta Zeruwa pibinyɛn ɗab be akɔɔ na nɛ Ira nɛ Gareb nɛ b shi Jatiir na, nɛ Yuriya nɛ e la Hiti be esa na. Benapo lempo adesa nɛ ashunu na be beko be atre nna na.

#### Ewura Deewid ka karga mbe basa be asheɗ

**24** Enyɛnpe Ebɔrɛ na daɗ naɗ nya agbo nna ga n wɔɔ Israelebi nsey bɔla Deewid so m bar le be tɔɔ ere bumo so ɗ kaɗe Deewid le: “Ya karga Israel nɛ Juda be basa kike.” <sup>2</sup> Ndoɗ nna nɛ Deewid kaɗe mbe benapo be animu ɗab le: “Fo nɛ fo benimuana na kike e yɔ Israel be eyiri na kike kuto n ya yili Dan be kade to ashi efuli na so be kelargato be esoso ɗ karga basa nɛ b fo kena be kekɔ na kike n ya fo Beshiba ashi kelargato be kaseto.” <sup>3</sup> Nɛ ɗab kaɗe ewura na le: “Yiramu, Enyɛnpe fo Ebɔrɛ na e shin nɛ Israel be benapo na e wora kishi n ti so fane nturɗ kalfa a chɔ kananɛ b du naniere, nsey tenji fo ɗkpa male so nɛ fo wu kumo be loɗ. Ama mane nna nɛ fee sha fane fo wora le?” <sup>4</sup> Ama ewura na daɗ maɗ cherga mbe nfera nsey shin nɛ ɗab nɛ benimuana na lar n yɔ nɛ b ya karga Israel be benapo na. <sup>5</sup> B daɗ ya dii ɗɔɔdan be Lɔr na nna n ya wora bumo be keeyito m mata kade nɛ baa tre Arowa nɛ k wɔ ketarɛ nɛ k wɔ Gad be kaba so na nna. Ndoɗ nɛ b yili n sɔ kelargato be esoso be kaba so n yɔ Jeza. <sup>6</sup> Nsey yili ndoɗ n yɔ Giliad nɛ Kadesh ashi Hiti be kasawule so. Nsey bɔla ndoɗ n yɔ Dan n ya yili Dan male n yɔ Sidɔn be epenjɔrkpa be kaba so a mata teku nɛ baa

tre Mediterenia na. <sup>7</sup> Kumo be kaman nɛ b yɔ kade nɛ b pɔr egbal ɗ kulti nɛ baa tre Tayɛ na, n ta loɗ n ya fo Hivebi nɛ Keenanebi be nsawule so be nde kike to. N yili ndoɗ n yɔ Beshiba nɛ k wɔ Juda be kelargato be kaseto be keshishersawule so na. <sup>8</sup> Afɔl akpanu nɛ nche adunyo nɛ b ta n nite efuli na kike so pɔɗɗ nsey beta m ba Jerusalem. <sup>9</sup> Ndoɗ nna nɛ ɗab ba kaɗe ewura na basa nɛ b fo kena to be keyɔ na be kananɛ b sa. E ye basa ɗgbɔɗ alfa aburwa nɛ b daɗ nya ashi Israel, nsey nya basa ɗgbɔɗ alfa anu male ashi Juda. <sup>10</sup> Ewura Deewid ka pin basa na b kananɛ b sa na nɛ mbe nfera fara a wɔl mo to nɛ e fe fane e wora kulubi ɗ gbiti Ebɔrɛ nsey kaɗe le: “Kusɔ nɛ n wora ere beee ɗini nna fane n wora kulubi gbɔɗgbɔɗji. Amoso ta m paɗ ma ɗkpal mane so n wora kawulisherɗ ga.” <sup>11</sup> Kumo be ɗklade chipurso nɛ Enyɛnpe Ebɔrɛ kaɗe Gad nɛ e la Deewid be anebi na le: <sup>12</sup> “Ya kaɗe Deewid fane n sa mo aso asa nɛ e lara amo to be kumo nɛ e beee sha.” <sup>13</sup> Nɛ Gad yɔ ewura Deewid kuto n ya kaɗe mo kusɔ nɛ Enyɛnpe Ebɔrɛ kaɗe. E ye: “Asɔ ere be kumo nɛ feee baa sha? Akɔɗgbɔɗ be ketɔr fo kasawule so nfe asa ɗko fo keshile fo dojana afɔl asa ɗko kulɔ be aleblawu ko be keba fo kasawule so nchensa? Fe kumo be asheɗ nsey kaɗe ma kusɔ nɛ fee sha fane ɗ kaɗe Enyɛnpe Ebɔrɛ.” <sup>14</sup> Nɛ Deewid kaɗe le: “Nuso be asheɗ nde? Asherɛ ere be kekama maɗ bɔ! Ama maa sha keji tɔɔ dimedi be enɔ to. Amoso shin nɛ Enyɛnpe Ebɔrɛ gbagba e gberge ma kusoe, ɗkpal mane so e la kuwɔrwu be Ebɔrɛ nna.”

<sup>15</sup> Amoso Enyɛnpe Ebɔrɛ daɗ shin nna nɛ kulɔ be aleblawu ba Israel so kumo be kamɔnche chipurso n ya fo jemanɛ mo nɛ mo ere Ebɔrɛ yili na. Yili efuli na be kebonfu ko n ya fo kumo be kebonfu ko, Israelebi na be basa ɗgbɔɗ adushunu e daɗ wu. <sup>16</sup> Ama Enyɛnpe Ebɔrɛ be Malaika ka daa shin nɛ e mur Jerusalem na, nɛ kuwɔr pe Enyɛnpe Ebɔrɛ nɛ e cherga mbe nfera a yɔ basa na be kasogberge na be kaplea so nsey kaɗe Malaika nɛ e beee mɔ bumo na le: “K nyale loɗ. Lara fo enɔ ashi bumo be asheɗ to!” Kumo be jemanɛ na nɛ Malaika na wɔ Aruna nɛ e la Jebusi be esa na be kugooro na ase. <sup>17</sup> Ewura Deewid ka wu Malaika nɛ e daa mɔ basa na, nɛ e kaɗe Enyɛnpe Ebɔrɛ na le: “Ma e wora n jija nsey wora kulubi n ti so. Nɛ mane nɛ bebɔlpo ere male wora? Ma nɛ ma kamaɗ e daga fo ka gberge kusoe.” <sup>18</sup> Kumo be kamɔnche kike nɛ Gad yɔ Deewid kuto n ya kaɗe mo le: “Yɔ Aruna be kugooro na so n ya pɔr bɔrɛsure n sa Enyɛnpe Ebɔrɛ.” <sup>19</sup> Ndoɗ nna nɛ Deewid nu n sa kusɔ nɛ Enyɛnpe Ebɔrɛ bɔla Gad so ɗ kaɗe mo kenishipereso na, nsey yɔ. <sup>20</sup> Aruna ka keni, n wu ewura na nɛ mbe benapo ka beee ba mo kuto, nɛ e ya gbir kasawule Deewid be anishito <sup>21</sup> nsey bishi mo le: “Mane nna nɛ fo ba nfe, Yiramu?” Nɛ Deewid ye: “M ba nna nɛ m ba tɔ fo kugooro ere m pɔr bɔrɛsure n sa Enyɛnpe Ebɔrɛ, saɗe na so e been ju aleblawu ere ashi anyi so.” <sup>22</sup> Nɛ Aruna kaɗe le: “Ta kumo n wora kusɔ kama nɛ k par fo n sa Enyɛnpe Ebɔrɛ na. Ana gba nde! Feeɗ tiɗ n ta amo n lara sarga chɔɔso bɔrɛsure na so; nsey ta bumo be abɔto be abarga nɛ ndibi nɛ b kɔ a bri ayu na male m puga ede.” <sup>23</sup> Aruna ka ta aso na kike n sa ewu-

ra na ne e kaɲe mo le: "Ebɔre e so fo kekule." <sup>24</sup> Ne ewu-  
ra na maɛ kaɲe mo le: "M-m, meen ka amo be kuko n  
sa fo ŋkpal mane so m maa sha kelara sarga ne m maɲ  
bo kuko kumo so n sa Enyenpe Ebɔre." Ne e to kugooro  
na ne ana na kike gbiri be ndarbi adunu, <sup>25</sup> nseɲ pɔr

boɔsure ndon n sa Enyenpe Ebɔre. Kumo be kaman ne  
e lara esarga chɔso ne kaɲaɲaɲawuleso be esarga.  
Ndon nna ne Enyenpe Ebɔre na nu mbe kaɲaɲaɲaɲaɲaɲaɲa  
aleblawu ne k wa Israel na kike ku.

# 1 BEWURA

## Ewura Deevide be mbel to be saɲe be asheɲ

**1** Ewura Deevide daɲ bel ga nna, amoso b ka ta ata m buu mo so gba ne awo kraa luri mo to nna. <sup>2</sup> Ndoɲ nna ne mbe benimu kaɲe mo le: "Yiramu, shin ne an fin kasuɲgurbia ne e ba kaa keta fo. E beɲ ba dese a mata fo saɲe na so awo maɲ naa luri fo to." <sup>3</sup> Kumo be kaman ne b luri Israel be efuli kike to a fin kasuɲgurbia ne e wale kebita ga nseɲ ya wu kebichebi ko ne baa tre Abishag ne e shi kade ne baa tre Shunem na, nseɲ keta mo m ba sa ewura na. <sup>4</sup> Kebichebi na daa keta ewura na nene ga ama mo ne mo daa maɲ di keche ne kenyeɲ.

## Adonija ka bee fin k ki ewura be asheɲ

<sup>5-6</sup> Absalom ka wu na ne ewura Deevide be eche Hagif pibinyen Adonija ki ewura Deevide pibinyen nimuso. Mo e daa be Absalom so nseɲ daa wale kayeɲbi ga. Kachako ne e yili kumo fane e beɲ ta mbe kumu η ki ewura. Ndoɲ nna ne mo gbagba fin egbaɲeturko ne egbaɲe nseɲ ta benapo adunu fane b baa kuɲ mo. Mo tuto, ewura Deevide, male daɲ maɲ bishi mo kusɔ ne k ba ne e bee wora loɲ, ηkpale mane so, e maɲ naɲ fie mo so kike. <sup>7</sup> Adonija daɲ ya kaɲe Joab ne mo nio daa la Zeruwa na, ne bɔrematapo Abiata keshere ne e bee sha ne e wora na nna ne b shuli m be mo so. <sup>8</sup> Ama bɔrematapo Zadok ne Jehowada pibinyen Benaya ne anebi Neetan ne Shimei ne Rei ne enapo ne e bee kuɲ ewura Deevide na bre daa maɲ be kusɔ ne Adonija kaɲe na so.

<sup>9</sup> Kachako ne Adonija ta mbolko ne egbolu ne anafolbi ne b daa wale eyurto n lara sarga ashi kefalta ne baa tre 'Kuwa', ne k mata kebuye ne baa tre Enrogel na ase. E daɲ tre mo sipo nyensobiana ne ewura Deevide be benimuana ne b shi Juda na nna m ba loɲ be sarga be kejigboɲ na to. <sup>10</sup> Ama e daa maɲ tre mo sipo Solomɔn ne bɔrematapowura Neetan ne Benaya ne ewura Deevide be enapo ne e bee kuɲ mo na bre.

## B ka buu Solomɔn kuwura be asheɲ

<sup>11</sup> Anebi Neetan ka nu kumo ne e ya bishi Solomɔn mo nio Beshiba le: "Fo nu Hagif pibinyen Adonija ka buu mo gbagba be kumu kuwura ne ewura Deevide gba maɲ nyi kumo be asheɲ a? <sup>12</sup> Ne fee sha kumolga fo kumo ne fo pibinyen Solomɔn bre, kumo ere meɲji fo asoeto nna <sup>13</sup> ne fo yo ewura Deevide kutɔ n ya bishi mo le: 'Yiramu, fo maɲ nase kɔɔ n sa ma fane fo kaman m pibinyen Solomɔn e naaɲ ba ji kuwura a? Ne mane e ba ne Adonija teɲ ta mbe kumu η ki ewura

nanieɲe?' <sup>14</sup> Saɲe so ne fee malga ewura Deevide kutɔ na, ma ale beɲ ba m ba ji kusɔ ne fee kaɲe na be she-da."

<sup>15</sup> Ewura Deevide daa wo ebunƙpar to nna ne Abishag ne e shi kade ne baa tre Shunem na wo ndoɲ a keni mo so ηkpale ka bel ga so. <sup>16</sup> Ne Beshiba ya jɔɲe ewura na ase bunyaɲ so, ne ewura Deevide bishi mo le: "Mane ne fee sha ne n wora n sa fo?"

<sup>17</sup> Ne Beshiba kaɲe: "Yiramu, fo nase kɔɔ ashi Enyenepe fo Ebɔre na be ketre to fane fo kaman, m pibinyen Solomɔn e naaɲ ki ewura. <sup>18</sup> Ama Adonija teɲ ta mbe kumu η ki ewura ne fo ale maɲ nyi kumo be asheɲ. <sup>19</sup> E ta egbolu ne mbolko ne ana folbi ne b daɲ a wale eyurto damta n lara sarga nseɲ tre bɔrematapo Abiata ne Joab ne e la fo benapo be enimu na ne fo mbinyensobiana kike kejigboɲ na to, she fo pibinyen Solomɔn nawule. <sup>20</sup> Yiramu, Israel be basa kike bee jo nna ne fo kaɲe bumo esa ne e beɲ ki ewura fo kaman. <sup>21</sup> Fo baa maɲ wora loɲ pɔɲe nseɲ ta fo anishi η ɲana, kumo ere Adonija beɲ ta ma ne m pibinyen Solomɔn η ki bedoɲ nseɲ mo anyi."

<sup>22</sup> E kraa malga nna ne anebi Neetan ba ewura be laɲ to. <sup>23</sup> Ne esa ko ya kaɲe ewura Deevide fane anebi Neetan ba. Ndoɲ nna ne Neetan yo ewura na kutɔ n ya jɔɲe m bunyaɲ mo. <sup>24</sup> Kumo be kaman ne e bishi le: "Yiramu, fo e kaɲe fane fo kaman Adonija e naaɲ ki ewura n chena fo mputi so a? <sup>25</sup> Kabre chipur ere e ta egbolu ne mbolko ne ana ne b daɲ a wale eyurto damta n ya lara sarga nseɲ tre fo mbinyensobi kike ne fo benapo be enimu Joab ne bɔrematapo Abiata ne bumo kike wo ndoɲ a ji bumo be eyur nsaa cha awɔr a kaɲe le: 'Ebɔre e sa ewura Adonija ηkpa tenten!' <sup>26</sup> Ama e maɲ tre ma ne bɔrematapo Zadok ne Benaya ne Solomɔn bre. <sup>27</sup> Yiramu, fo e yili kumo be loɲ nsaa maɲ kaɲe fo benimuana kike ne b pin esa ne e beɲ ji kuwura fo kaman a?"

## Ewura Deevide ka ta Solomɔn η ki ewura be asheɲ

<sup>28</sup> Ndoɲ nna ne Ewura Deevide kaɲe le: "Beshiba nu nfe." Ndoɲ nna ne Beshiba firgi n taga ewura Deevide to. <sup>29</sup> Ne e kaɲe mo le: "Nkpale Ebɔre ne e wo ηkpa to na ka lara ma ashi etɔɔ kike to so, <sup>30</sup> kɔɔ ne n nase ashi Enyenepe Israel be Ebɔre na be ketre to fane ma kaman Solomɔn e naaɲ ki ewura na, beɲ kɔɔ so."

<sup>31</sup> Ne Beshiba jɔɲe mo ase η kaɲe: "Ebɔre e teɲi fo ηkpa so Yiramu!"

<sup>32</sup> Kede be kaman ne Ewura Deevide shuɲi n tre Zadok ne Neetan ne Benaya. B ka ba, <sup>33</sup> ne e kaɲe bumo le:

“Men keta ma benimuana ere be beko n ya shin ne m pibi Sɔlɔmɔn e dii η gbagba be kurma n chena so ne men be mo so η keta mo n yɔ kebuye ne baa tre Gihɔn na ase,<sup>34</sup> ne bɔrematapo Zadɔk ne anebi Neetan e ya chulgi ηku n do mbe kumu so m buu mo Israel be kuwura. Kumo be kaman ne men shin ne b forj kabel n shin ne ekama e cha awɔrso η kanje le: ‘Ebɔre e sa ewura Sɔlɔmɔn ηkpa tenten!’<sup>35</sup> Men kanj wora lonj n loge ne men bar mo nfe ne e ba chena ma kuwurputi so n yili ma katelamu to a ji kuwura, ηkpal manε so, mo ne n lara fanε e baa la Israel ne Juda be efuliana kike so be ewura.”

<sup>36</sup> Ne Benaya kanje: “Anyeenj wora lonj yeramu.

Enyenpe Ebɔre ne e la anyi be ewura be Ebɔre na e shin ne lonj e wora.<sup>37</sup> Enyenpe Ebɔre na e baa wɔ Sɔlɔmɔn gba kutɔ fanε kanane e danj baa wɔ fo kutɔ na, nsenj shin ne mbe kuwurji e baa kɔ elenj ga a chɔ feya gba.”

<sup>38</sup> Ndonj nna ne bɔrematapo Zadɔk ne anebi Neetan ne Benaya ne benapo ne baa kuɗ ewura Deewid na shin ne Sɔlɔmɔn chena ewura Deewid be kurma so ne b keta mo n yɔ kebuye ne baa tre Gihɔn na ase.<sup>39</sup> Ndonj ne bɔrematapo Zadɔk ne anebi Neetan chulgi olif be ηku ne b ta ashi Enyenpe be wajeɓu na to na n wurge Sɔlɔmɔn be kumu so n buu mo kuwura nsenj forj kabel ne basa na cha awɔrso η kanje: “Ebɔre e sa ewura Sɔlɔmɔn ηkpa tenten!”<sup>40</sup> Kumo be kaman ne bumo kike be Sɔlɔmɔn so a forj nlopi a bonj nshe awɔrso m be ta a yɔ Jerusalem hale ne bumo be awɔr na shin ne kasawule bee gbunɗunɗun.

<sup>41</sup> Saɗe ne Adonija ne basa ne e tre mbe kejigbonj na to ji a loge na ne b nu awɔr na. Jɔab ka nu kabel na be kushu, ne e bishi le: “Manε be awɔr e naa cha kade to le?”<sup>42</sup> E kraa malga nna ne bɔrematapo Abiata pibinyen Jonatan ba ndonj. Ne Adonija kanje mo le: “Fo manj la esa fɔmbi, amoso feenj baa kɔ baru lela ko a bar anyi.”

<sup>43</sup> Ne Jonatan kanje: “Manne baru lela kike nna. Anyi be ewura Deewid ta Sɔlɔmɔn nna η ki ewura.<sup>44</sup> E shunji bɔrematapo Zadɔk ne anebi Neetan ne Benaya ne basa ne baa kuɗ mo na nna ne b ya ta mo n chena ewura be kurma so m ba,<sup>45</sup> ne Zadɔk ne Neetan duga ηku n do mo so m buu mo kuwura ashi Gihɔn be kebuye na ase. Ne basa na cha awɔr kagbenefuliso m beta n luri kade na to ne awɔr sɔ kaplekama. Lonj be awɔr na ne fo nu na.<sup>46</sup> Naniere Sɔlɔmɔn e ki ewura.<sup>47</sup> Hale ewurkpa be benimuana na ya chɔkɔ ewura Deewid nsenj kanje mo le: ‘Fo Ebɔre na e shin ne Sɔlɔmɔn be kuwurji e baa kɔ elenj a chɔ feya, nsenj shin ne mbe ketre gba e dii a chɔ feya, ne mbe kedamaya gba e ba chɔ feya.’ Ne Ewura Deewid gba chena gedo so η kurge kumu n yuu to<sup>48</sup> η kule Ebɔre η kanje le: ‘Kemaɗkura e baa la Enyenpe Israel be Ebɔre na peya. Mo e shin ne n chena n wu esa ne e beenj sɔ ma so n ji kuwura!’ ”

<sup>49</sup> Adonija ne basa ne mo ne bumo tase a ji na ka nu lonj na ne kufu pe bumo ne bumo kike janto ne ekama pe mbe ekpa n chorj.<sup>50</sup> Ne kufu pe Adonija, ηkpal e ka bee fe fanε Sɔlɔmɔn beenj mɔ mo so ne e shile n yɔ Enyenpe be wajeɓu na ase n ya pe bɔresure na be abonfu ne a duli alambe na to η keta η kuɗ mbe kumu.

<sup>51</sup> B ka kanje Sɔlɔmɔn fanε Adonija bee ηana mo nsenj shile n ya pe bɔresure na be abonfu to be asɔ ne a duli kusɔkɔya be alambe na to η keta nsenj kanje fanε ewura Sɔlɔmɔn e nase kɔkɔ n sa mo fanε e maanj mɔ mo.

<sup>52</sup> Ne Sɔlɔmɔn male kanje le: “Ne e beenj be ma so bre, m maanj yuu mo kukuti gba; ama ne e maanj wora lonj bre, e beenj wu.”<sup>53</sup> Kede be kaman ne ewura Sɔlɔmɔn shunji ne b ya keta Adonija bɔresure na ase m ba. Adonija ka ba jɔɗe ewura Sɔlɔmɔn ase ne ewura Sɔlɔmɔn kanje mo fanε e baa yɔ epe.

### Lalaloge be kamalga ne Deewid sa Sɔlɔmɔn na be ashenj

**2** Deewid ka bee shin ne e wu ne e tre mo pibinyen Sɔlɔmɔn m malga mbe lalaloge be kamalga n sa mo η kanje le:<sup>2</sup> “Ma luwu bee taga to, amoso nya elenj ne kagbene,<sup>3</sup> n wora kusɔ kama ne Enyenpe Ebɔre kanje fanε fo wora na, nsaa be mbe kenjini ne mbra kama ne an nananyen Mosis sibe n nase na so, saɗe na so, kusɔ kama ne fee wora ne kaplekama ne fo yɔ, ashenj beenj nyale n sa fo.<sup>4</sup> Fo ne fo kaman to ebi kike baa nu a sa Enyenpe Ebɔre na kashententɔ nene bre, mbe kɔkɔ kpakpaso ne e nase n sa ma fanε ma kananj to be esa e naan baa ji Israel be kuwura saɗkike na, beenj ɔɔɔ so.

<sup>5</sup> Fo gbagba ere nyi kusɔ ne Zeruwa pibinyen Jɔab wora ma. E mɔ Neer pibinyen Abna ne Jeta pibinyen Amasa ne b la Israel be benapo be benimu anyɔ na nna fanε kena to be bedonj na, ne b maa kɔ kena. E danj mɔ bumo nna ne b manj wora shenj, ηkpal mbe basa ka danj wu kena ko to ga so. Shin ne e nya mbe alubi be kakɔka.<sup>6</sup> Kananj kama ne feenj wora n lara mbe efute mananj, fo wora lonj. Sa manj shin ne e bel n fuli kumu n wu.

<sup>7</sup> Ama wora Bazilai ne e shi Giliad be efuli so na bre be mbinyensobi na kelela nsenj shin ne b baa tu fo a ji saɗkama, ηkpal manε so b danj wora ma kelela ga saɗe so ne n daa shil a ηana fo da Absalɔm so na.

<sup>8</sup> Nyinji Gera pibinyen Shimei ne e la Benjamin be yiri to be esa, nsaa shi Bahurim na gba. Mo e danj tege ma nsenj sho ma kɔkɔ kache ne mee yɔ Mahanaim na. Ama kumo be kaman e ka ba tu ma Jɔɔdan be Lɔr na ase na, n danj nase kɔkɔ kpakpaso ashi Enyenpe Ebɔre be ketre to nna fanε m maanj shin ne b mɔ mo.<sup>9</sup> Ama sa manj kanj shin ne e ta mbe kumu n ji. Fo gbagba nyi kusɔ ne k daga fo ka wora mo. E tij bel ama sa manj shin ne e wu Ebɔreso be luwu.”

### Deewid be luwu be ashenj

<sup>10</sup> Deewid ka wu, Jerusalem ne baa tre Ewura Deewid be kade na, to ne b puli mo.<sup>11</sup> Deewid danj ji kuwura Hi-brɔn be kade to nfe ashunu nna nsenj ji Jerusalem male be kade to nfe adesa ne asa ne mbe kuwurji kike daa la nfe adena.<sup>12</sup> Sɔlɔmɔn e danj sɔ mo tuto ewura Deewid so n ji kuwura ne mbe kuwurji male ji elenj ga.

### Sɔlɔmɔn be kuwurji be asheɲ

<sup>13</sup> Kache ne Adonija yɔ Sɔlɔmɔn mo nio Beshiba kuto, ne Beshiba bishi mo le: "A wɔ ebel nna ne fo ba ne fo ba bɔ ma so a?" Ne Adonija kaɲe: "Mm a wɔ ebel nna. <sup>14</sup> M ba nna ne m ba fin fo kecheto."

Ne Beshiba bishi mo: "Mane ne fee sha a?"

<sup>15</sup> Ndoɲ nna ne Adonija kaɲe: "Fo nyi Israelebi kike ka daa nyi fane ma e daa shin ne η ki ewura, ama Enyenpe Ebɔre cherga asheɲ nseɲ ta n sipo Sɔlɔmɔn η ki ewura. <sup>16</sup> Kusɔ koɲwule be kecheto ne mee sha."

Ne Beshiba bishi mo: "Mane be kusɔ nna?" Ndoɲ nna ne Adonija kaɲe: "N nyi ewura Sɔlɔmɔn ka maɲ kini kesa fo kusɔ kama ne fo kule mo."

<sup>17</sup> Amoso, jande, ya kule mo fane e shin ne n ta Abishag ne e shi Shunem na η ki ma eche."

<sup>18</sup> Ne Beshiba kaɲe: "K nyale, meɲ malga ewura na kutɔ n sa fo."

<sup>19</sup> Ndoɲ nna ne Beshiba yɔ ewura Sɔlɔmɔn kutɔ ne e ya kaɲe mo kusɔ ne Adonija kaɲe na. Ewura Sɔlɔmɔn ka wu mo nio ne e koso n yili n chɔɔ mo bunyaɲ so, nseɲ chena mbe kuwurputi so, n shin ne b ta kuwurputi ko male m ba nase mbe jisoso ne mo nio chena so.

<sup>20</sup> Beshiba ka chena na ne e kaɲe le: "Kusɔ fimbi ko ne mee sha ne η kule fo, amoso sa maɲ kaɲ maɲ ma kumo."

Ne Sɔlɔmɔn bishi: "N nio mane nna? Kaɲe kusɔ kama ne fee sha ne n wora kumo n sa fo."

<sup>21</sup> Ndoɲ nna ne Beshiba kaɲe: "Shin ne Adonija e ta Abishag η ki mbe eche."

<sup>22</sup> Ne ewura Sɔlɔmɔn male kaɲe mo le: "Mane nna ne fee sha η ka ta Abishag n sa mo? Kumo ere kusɔ ne fee ηini e la fane n daɲ shin ne e ji kuwura ere gba k wale ηkpɔl mane so e la n da nna ne bɔrematapo Abiata ne Jɔab kike yil mbe kaman!" <sup>23</sup> Kede be kaman ne Sɔlɔmɔn nase kɔɔ kpakpaso Enyenpe Ebɔre na be anishito η kaɲe le: "Ne m baa maɲ shin ne b maɲ Adonija, kumo ere Ebɔre e gberge ma kusoe ga! <sup>24</sup> Enyenpe Ebɔre na be mbe kɔɔ ne e nase fane e beɲ ta Israel be kuwurji n sa ma ne ma kaman to ebi na so n ta ma η ki ewura n chena n tuto ewura Deevide be kuwurputi na so. Enyenpe Ebɔre ne e wɔ ηkpɔl to na be ketre to, Adonija beɲ paɲ mbe ηkpɔl kabre kike!"

<sup>25</sup> Kede be kaman ne ewura Sɔlɔmɔn ponte η kaɲe Benaya fane e ya maɲ Adonija, ne Benaya ya maɲ mo.

### B ka ju Abiata ne e yɔ epe ne Jɔab be luwu be asheɲ

<sup>26</sup> Kede be kaman ne Ewura Sɔlɔmɔn shuɲi n tre bɔrematapo Abiata η kaɲe mo le: "Beta n yɔ Anatɔf ne k la fo kade to na. Fo ale gba daga luwu nna, ama ma ale maɲ shin ne b maɲ fo naniere ηkpɔl mane so, saɲe so ne fo daa wɔ n tuto Deevide kutɔ na, fo ne mo e daa ji mbe awurfoɲ kike ne fo ale daɲ naa keni Enyenpe Ebɔre be ηkre be deka na so." <sup>27</sup> Ndoɲ nna ne ewura Sɔlɔmɔn ju Abiata ashi Enyenpe Ebɔre be kabɔremata be kushuɲ to, ne kusɔ ne Enyenpe Ebɔre malga dra dra

ashi Shilo a laɲe bɔrematapo Eli ne mbe kaman to ebi be asheɲ na kike e bɔɔ so.

<sup>28</sup> Adonija ne Jɔab daa che to ne e ki ewura, manne Absalɔm, amoso e ka nu fane Adonija wu ne e shile n yɔ Enyenpe be wajeɲbu na ase n ya pe bɔresure na be abonfu to be asɔ ne a duli alambe na to η keta ne e kuɲ mbe kumu. <sup>29</sup> B ka kaɲe ewura Sɔlɔmɔn fane Jɔab shile n yɔ wajeɲbu cheembi na to n ya yili bɔresure na ase na, ne Sɔlɔmɔn shuɲi kabɔ fane e ya bishi Jɔab kusɔ ne k ba ne e shile n yɔ bɔresure na ase. Ne Jɔab kaɲe fane ηkpɔl e ka daa ηana Sɔlɔmɔn na so ne e daɲ wora loɲ. Ndoɲ nna ne ewura Sɔlɔmɔn ponte η kaɲe Benaya fane e ya maɲ Jɔab. <sup>30</sup> Ne Benaya ya luri Enyenpe Ebɔre be wajeɲbu na to η kaɲe Jɔab le: "Ewura bee tre fo."

Ne Jɔab male kaɲe le: "M-m, men yiɲe ma ne n wu nfe."

Ne Benaya beta n ya kaɲe Ewura na kusɔ ne Jɔab kaɲe.

<sup>31</sup> Ne ewura na kaɲe Benaya le: "Wora kusɔ ne Jɔab kaɲe na. Ma mo wajeɲbu cheembi na to m puli, saɲe na so esa kama maɲ wu ma ηko ewura Deevide be kaman to ebi be ekama kulubi ηkpɔl Jɔab ka maɲ basa ne b maɲ wora sheɲ na so. <sup>32</sup> Nkpɔl e ka maɲ Abna ne e la Israel be benapo be enimu ne Amasa ne mo ale la Juda be benapo be enimu ne n tuto ewura Deevide maɲ nyi na so, Enyenpe Ebɔre beɲ gberge mo kusoe. <sup>33</sup> Jɔab ne mbe kaman to ebi beɲ nya kasogberge mbaanaa yɔ ηkpɔl kusɔ ne e wora ere so. Ama ewura Deevide ne mbe kaman to ebi bre, Enyenpe Ebɔre beɲ shin ne b baa ji kuwura kayurwushiso."

<sup>34</sup> Ndoɲ nna ne Benaya yɔ Enyenpe Ebɔre be wajeɲbu na to n ya maɲ Jɔab ne b ta mbe kebuni m puli keshishersawule so ashi mbe kade to. <sup>35</sup> Ne Ewura Sɔlɔmɔn ta Banaya n yili Jɔab be eyilikpa ne e ki mbe benapo be enimu, nseɲ ta bɔrematapo Zadok male n yili Abiata be eyilikpa ne e ki mbe bɔrematapo.

### Shimei be luwu be asheɲ

<sup>36</sup> Kumo be kaman ne ewura na shuɲi n tre Shimei η kaɲe mo le: "Pɔr ebu Jerusalem nfe a wɔ kumo to. Sa maɲ kaɲ lar kade ere to kike. <sup>37</sup> Fo baɲ wora alefasha n lar kade ere to n dii ketanɲe ne baa tre Kidron ere gba, feɲ wu ne fo luwu male be turju e baa be fo."

<sup>38</sup> Ne Shimei kaɲe: "K nyale Yiramu! Meɲ wora kusɔ ne fo kaɲe ere kike." Amoso e daɲ chena Jerusalem n cher ga.

<sup>39</sup> Kumo be nfe asa be kaman ne Shimei be anya be benyɔ shile n yɔ Maaka pibinyen Akish ne e la kade ne baa tre Gaaf na be ewura na kutɔ, <sup>40</sup> Shimei ka nu fane b wɔ ndoɲ ne e ta gaare n denji mbe kurma so n yɔ ewura na kutɔ. E ka ya wu bumo ne e keta bumo m ba epe. <sup>41</sup> Ewura Sɔlɔmɔn ka nu kusɔ ne Shimei wora, <sup>42</sup> ne e shuɲi n tre mo nseɲ kaɲe mo le: "N daɲ shin nna ne fo nase kɔɔ Enyenpe Ebɔre be ketre to fane fo maɲ lar Jerusalem to. Ma ale kpele fo kusoe fane fo kaɲ baɲ peɲ lar kumo to feɲ wu ne fo shuli so n sa ma. <sup>43</sup> Ne mane e ba ne fo maɲ be fo gbagba be kɔɔ ne fo nase ashi Enyenpe Ebɔre be anishito na so ne ma mbra so?"



<sup>44</sup> Fo gbagba ere nyi kulubi n̄e fo wora n tuto ewura Deevide. Enyenpe Eb̄ore na male been̄ gberge fo kusoe n tal to. <sup>45</sup> Ama Enyenpe Eb̄ore been̄ n̄efa ma n̄sej l̄nje n tuto ewura Deevide be kuwurji n yili to kpakpa hale mbaanaaȳ.”

<sup>46</sup> Kumo be kaman n̄e Ewura S̄ol̄m̄on̄ kan̄e Benaya fan̄e e ya m̄ Shimej, n̄e e ya m̄ mo. Ndoj nna n̄e ewura S̄ol̄m̄on̄ be kuwurji wora elen̄ n ti so.

### S̄ol̄m̄on̄ ka kule Eb̄ore n fin kanyiashej be ashej

(2 Kronikels 1:3-12)

**3** Ewura S̄ol̄m̄on̄ n̄e Ij̄ipt be ewura dan̄ wora k̄n̄k̄n̄kor̄wule nna n̄e S̄ol̄m̄on̄ ta Ij̄ipt be ewura na pibiche. E dan̄ ta mo nna m ba chena Jerusalem ewura Deevide be kade to hale n ya fo san̄e so n̄e e p̄r mbe lan̄ n̄e b̄relambu na n̄e egbal n̄e k kulti Jerusalem na kike n loge. <sup>2</sup> Kumo be san̄e na n̄e b man̄ nan̄ p̄r b̄relambu n sa Enyenpe Eb̄ore na, nk̄pal lon̄ so abee so be mbon̄ ko n̄e ekama daa ȳc n ya kaa bunyan̄ Eb̄ore nsaa lara sarga. <sup>3</sup> Ewura S̄ol̄m̄on̄ ka daa sha Enyenpe Eb̄ore ga so, e dan̄ be kus̄o n̄e mo tuto ewura Deevide kan̄e mo so nna. Mo al̄e gba daa ta as̄b̄oya nna a lara sarga nsaa ch̄k̄ duwu ashi abee so be kakpa n̄e baa bunyan̄ Enyenpe Eb̄ore na. <sup>4</sup> Kachejbon̄ache ko, e dan̄ ȳc kakpa n̄e baa bunyan̄ Eb̄ore ashi Gibion̄ na nna n ya lara sarga b̄resure n̄e keshi a ch̄ amo n̄e a ka na kike so. E dan̄ lara esarga damta kumo so nna. <sup>5</sup> Kam̄on̄che be kanyeso gbagba n̄e Enyenpe Eb̄ore lara mbe kumu n̄ njini ewura S̄ol̄m̄on̄ edare to m bishi mo le: “Man̄e n̄e fee sha n̄ ka wora n sa fo?” <sup>6</sup> N̄e ewura S̄ol̄m̄on̄ kan̄e Enyenpe Eb̄ore le: “Fo kasha n̄e fo k̄ n sa fo kayerbi, n tuto Ewura Deevide na maa cherga kike. Mo al̄e daa la esa lela nna nsaa ji kashentej a sa fo. Naniere fo shin n̄e mbe kebia yili mbe katelamu to n̄ ki ewura.

<sup>7</sup> O Enyenpe Eb̄ore, fo shin n̄e n s̄o n tuto so n ji kuwura. Ama n du fan̄e kebibi nna nsaa man̄ nyi kanane kejun̄kpar basa be ashej du.

<sup>8</sup> Naniere, ma n̄e fo ta n̄ ki fo basa n̄e fo lara n̄e b shibi m ban̄ so kekarga na be ewura, <sup>9</sup> amoso jande sa ma kanyiashej n̄e n̄f̄era n̄e meen̄ ta a pin kulubi n̄e kelela. San̄e na so meen̄ tij̄ n ji bumo so kuwura n̄ene; n̄e man̄e alon̄, nuso n̄e meen̄ tij̄ n wora n ji fo basa damta ere kike so kuwura?”

<sup>10</sup> Kus̄o n̄e ewura S̄ol̄m̄on̄ kule na dan̄ fuli Enyenpe Eb̄ore na be kagbene ga. <sup>11</sup> N̄e Enyenpe Eb̄ore kan̄e ewura S̄ol̄m̄on̄ le: “Fo kule kus̄o n̄e k wale. Fo man̄ kule kedamaya nk̄o amansherbi nk̄o fo dojana be luwu nk̄o nk̄pa tenten̄ n sa fo kumo ama kanyiashej n̄e n̄f̄era n̄e fo kule ma n̄e fo tij̄ n ji ma basa n̄e n ta fo n̄ ki bumo be ewura na so kuwura n̄ene. <sup>12</sup> Meen̄ sa fo kus̄o n̄e fo kule na. Meen̄ sa fo kanyiashej n̄e n̄f̄era a ch̄o basa kama n̄e b jun̄kpar fo m ba durnya ere to n̄e bumo n̄e baan̄ ba kumo to fo kaman kike. <sup>13</sup> Meen̄ ta as̄o n̄e fo man̄ kule ma gba n ti fo so. Meen̄ sa fo kedamaya n̄e amansherbi n̄sej shin n̄e fo ketre e dii a ch̄o bewura kama n̄e b jun̄kpar fo n̄e bumo n̄e baan̄ ba fo kaman kike. <sup>14</sup> N̄e fo baa nu a sa ma nsaa be ma

mbra so fan̄e kanane fo tuto ewura Deevide daa be ma so na bre, ma al̄e been̄ ten̄i fo nk̄pa so.”

<sup>15</sup> Ewura S̄ol̄m̄on̄ ka tin̄i edi to n̄e e pin fan̄e Eb̄ore e dan̄ malga mo kut̄o edare to. Ndoj nna n̄e e ȳc Jerusalem n ya yili Enyenpe Eb̄ore be nk̄re be deka na be anishito n lara sarga ch̄k̄so n̄e k̄n̄k̄n̄kor̄wuleso be sarga n sa Enyenpe Eb̄ore. Kumo be kaman n̄e e wora kejiḡbon̄ n sa mbe benimuana.

### S̄ol̄m̄on̄ ka ji demu kpakpaso be ashej

<sup>16</sup> Kachako n̄e beche anȳc ko ba ewura S̄ol̄m̄on̄ kut̄o. <sup>17</sup> N̄e bumo be eko kan̄e le: “Yiramu, ma n̄e kache ere e w̄c lan̄ kor̄wule to n̄e n̄ kurge ebinyen ndoj. <sup>18</sup> Nche asa be kef̄ato n̄e mo al̄e gba kurge ebinyen. Anyi al̄e basa anȳc na nawule e w̄c lan̄ na to, esa kama man̄ nan̄ ti anyi so ndoj. <sup>19</sup> Kachako kanyeso n̄e kache ere wora edeselo n̄ gbelti n dese mbe kebia so m m̄. <sup>20</sup> Kumo be kaman n̄e e koso kiidiso san̄e n̄e n dese a di na m ba ta ma ere pibi na n̄sej ta mbe kebia n̄e e wu na m ba nase ma edesekpa. <sup>21</sup> Kare ka che kachipurso n̄e mee sha kesa ma kebia kenyipo, n̄sej keni n̄e e wu. N̄ ka keni mo n̄ene n̄e n wu fan̄e man̄e m pibinyen na nna.”

<sup>22</sup> N̄e eche nȳc̄sopo na male kan̄e le: “K man̄ la kashentej! Kebia n̄e e man̄ wu na la meya nna, n̄e emo n̄e e wu na male la feya!”

N̄e b yili ewura na be anishito a ji em̄k̄o.

<sup>23</sup> Ndoj n̄e Ewura S̄ol̄m̄on̄ kan̄e le: “Menyi beche anȳc ere kike kan̄e fan̄e kebia n̄e e bee keni ere la men kike peya nna, n̄e emo n̄e e wu na man̄ la menyi be ekama peya, nk̄o?” <sup>24</sup> Ndoj nna n̄e ewura S̄ol̄m̄on̄ shin n̄e b ya fin tokobi m bar mo, <sup>25</sup> n̄e e kan̄e le: “Men ku kebia n̄e e bee keni na to n̄sej ta mbe kaba ko n sa beche na be eko n ta kuko male n sa eko.”

<sup>26</sup> Ndoj nna n̄e kuw̄r̄ p̄e kebia na mo nio gbagba n̄e e kan̄e ewura na le: “Jande, Yiramu, sa man̄ m̄ kebia na! Ta mo n sa mbarkasa na.”

Ama eche nȳc̄sopo na bre dan̄ kan̄e le nna: “Sa man̄ ta kebia na n sa anyi be ekama; barga mo to anȳc n sa anyi.”

<sup>27</sup> Ndoj nna n̄e ewura S̄ol̄m̄on̄ kan̄e le: “Men sa man̄ nan̄ m̄ kebia na! Men ta mo n sa eche sososo na, nk̄pal man̄e so, mo e la kebia na mo nio gbagba.”

<sup>28</sup> Israel be basa ka nu kanane Ewura S̄ol̄m̄on̄ ji ashej na n̄e b ta bunyan̄ gbon̄ḡbon̄i n sa mo nk̄pal b ka pin fan̄e Eb̄ore e sa mo lon̄ be kanyiashej n̄e e tij̄ n ji le be ashej kpakpaso ere n̄ene so.

### Ewura S̄ol̄m̄on̄ be benimuana be ashej

**4** San̄e so n̄e S̄ol̄m̄on̄ daa la Israel be ewura na, <sup>2</sup> benimu n̄e e dan̄ lara nde.

Zad̄k pibinyen Azariya e daa la B̄rematapowura.

<sup>3</sup> Shisha be mbinyensobi Elihoref n̄e

Abija e daa la demujikpa be nw̄alsibepoana, Ahilud pibinyen Jehoshafat male e daa la esa n̄e e bee sib̄e ashej a nase kawol to a sa abane;

4 Jehowada pibinyen Benaya e daa la benapo be enimu  
 ne Zadok ne Abiata daa la bɔrematapoana.  
 5 Esa ne e daa la abane na be abonfu abonfu be be-  
 junjkarpo be enimu gbon e daa la Neetan pibinyen  
 Azariya,  
 ne bɔrematapo Zabud ne mo ale gba la Neetan  
 pibinyen na male la bewura be asoetojipo.  
 6 Ahisha male e daa keni ewura be laɲ to be nyerbi  
 so,  
 ne Abda pibinyen Adoniram male bee keni basa ne  
 baa shun elen be kushun na so.  
 7 Ewura Sɔlɔmɔn daɲ lara basa kuduanyɔ nna ne b ki  
 abonfu ne a wɔ Israel be efuli so na be abane be ben-  
 imu. Bumo e daa sa ewura na ne mbe laɲ to ebi ajibi.  
 Bumo be ekoɲwule kama bee bar ajibi kufɔl lelemu  
 nna pɔɛɲ ne ako male e sɔ so. Baa wora loɲ kebeso ke-  
 beso nna kafɛ kike. <sup>8</sup> Benimu kuduanyɔ na ne abonfu  
 ne baa keni so na be atre nde.  
 Benhur e daa keni kebee so be efuli ne  
 k wɔ Efrayim na be kebonfu so.  
 9 Bendɛka male e daa keni kebonfu ne Maakaz  
 ne Shaalbim ne Bef Shemesh ne Elɔn ne Bef Hanan  
 be nde wɔ na so.  
 10 Benhesed male e daa keni kebonfu ne  
 Arubof ne Soko ne Hifa be kasawule so be nde kike  
 wɔ na so.  
 11 Benabinadab ne e daɲ ta ewura Sɔlɔmɔn pibiche  
 Taphaf na,  
 e daa keni Nafaaf Dɔɔ be kebonfu be kaba na kike  
 so.  
 12 Ahilud pibinyen Baana e daa keni kebonfu ne  
 Tanaak ne Majido be nde wɔ na so. Mo koɲwule na e  
 daɲ naa keni kebonfu ne k wɔ Bef Shan ne k mata  
 Zeratan ne k wɔ Jezreel be kelargato be kaseto be  
 kaba so, ne yili Bef Shan a yɔ Abel Mehola n ya fo Jok-  
 miam be kaba so na kike so.  
 13 Bengeba e daa keni Ramɔf be kade ne k wɔ Giliad  
 na, ne ndewurbi ne a wɔ kumo be kasawule so nsaa  
 la Jair ne e la Manase be kaman to ebi na peya na so.  
 Mo koɲwule na e daɲ naa keni Agob be kebonfu ne  
 k wɔ Bashan be kasawule so nsaa kɔ nde adeshe ne  
 b pɔr egbal ɲ kulti amo nseɲ ta danyan ɲ loɲɛ amo  
 be akuloɲgboɲana na kike so.  
 14 Ido pibinyen Ahinadab e daa keni Mahanayim be  
 kebonfu na so.  
 15 Ahimaaz ne e daɲ ta ewura Sɔlɔmɔn pibiche Bas-  
 mat na, e daa keni Naftali be kebonfu na so.  
 16 Hushai pibinyen Baana e daa keni Asha be kebon-  
 fu ne Bialɔf be kade to so.  
 17 Paruwa pibinyen Jehoshafat e daa keni Issaka be  
 kebonfu na so.  
 18 Ela pibinyen Shimei e daa keni Benjamin be kebon-  
 fu na so.  
 19 Uri pibinyen Geba e daa keni Giliad be kakpa ne  
 Amɔriebe be ewura Sihɔn ne Bashan be ewura ɔg  
 daa wɔ dra dra na so. Basa kuduanyɔ ere be kaman,

b daa kɔ esa koɲwule ne e la kasawule na kike so be  
 gomena nna.

### Ewura Sɔlɔmɔn be efuli be asheɲ

<sup>20</sup> Saɲɛ ne Sɔlɔmɔn daa la ewura na, Juda ne Israel be  
 basa daa shibi ga nna fanɛ tekɔ ase be shisher. Ama  
 bumo kike ka bee nya a ji nsaa nuu yelyɛla so, bumo  
 kike be ngbene daa fuli bumo nna. <sup>21</sup> Ewura Sɔlɔmɔn  
 be efuli daɲ yili Yufreetes be Lɔr na ase ashi epenjark-  
 pa be kaba so nna n ya fo Filisti be efuli ashi epenjark-  
 pa, ɲ keta loɲ n ya gbuɲ Ijpt be kasawule. Loɲ be efuli  
 na so be basa daa ka lampo nna a sa mo nsaa shun  
 mo hale ne e ba wu.

<sup>22</sup> Nyifu lela ebɔtɛ kalfa ne ayu ebɔtɛ alfa anyɔ ne baa  
 bar ewura Sɔlɔmɔn kareche kike. <sup>23</sup> Asɔ ne b kraa naa  
 bar a ti so e la ana kudu ne b ta aboyu m bela, ne ana  
 adunyɔ ne b ta afitiri m bela ne mbolpɔ ne mboe kalfa  
 ne echibir ne ejafɔloɲɛ ne echibir nyenso ne ɲkoshi.

<sup>24</sup> Ewura Sɔlɔmɔn e daa ji yili Yufreetes be Lɔr na be  
 epenjarkpa be kaba so be kasawule ne k yili Tinsa n ya  
 fo Gaaza ne k wɔ epenjarkpa be kaba so na so kuwu-  
 ra. Bewura ne b daa wɔ Yufreetes be epenjarkpa be  
 kaba so na daa shun mo nna ne kayurwushi daa wɔ  
 mo ne bumo ne mbe bechenashapoana be kefeato.

<sup>25</sup> Juda ne Israel be efuli ne k yili Dan ne k wɔ kelargato  
 be esoso n ya fo Beshiba ashi kelargato be kaseto kike  
 daa kɔ kayurwushi nna saɲɛ ne ewura Sɔlɔmɔn wɔ ɲk-  
 pa to na. Ekama ne mbe kanaɲ daa chena mbe ke-  
 feelebi ne k bee sɔr asɔrso ne baa tre greep na ne figi  
 be ndibi be afito kagbenewushiso nna.

<sup>26</sup> Ewura Sɔlɔmɔn be egbaɲɛ ne baa gberge egbaɲɛ-  
 turko na daa wɔ aluu ngboɲ adena ne mbe egbaɲɛ ne  
 baa dii a kɔ kena male daa wɔ ngboɲ kuduanyɔ. <sup>27</sup> Mbe  
 benimu kuduanyɔ ne baa keni mbe efuli be abonfu so  
 na be ekama daa bar mo ne mbe kanaɲ ajibi kufɔl  
 kufɔl nna a ka sa abar hale ne kafɛ e ba chambɔ. B daa  
 sa ewura Sɔlɔmɔn kusɔ kama ne e daa sha nna. <sup>28</sup> B  
 daa bar ayu ne afitiri nna m ba kaa sa egbaɲɛ na saɲɛ  
 ne k daga.

<sup>29</sup> Ebɔɛ daɲ sa ewura Sɔlɔmɔn kanyiasheɲ ne asheɲ  
 be kepinto ne nferɛ alegaiso nna. <sup>30</sup> Ewura Sɔlɔmɔn daa  
 kɔ kanyiasheɲ a chɔ epenjarkpa be kaba so be benyi-  
 ashempo ne Ijpt be efuli so be benyiashempo kike. <sup>31</sup> E  
 daa nyi asheɲ a chɔ esa kike ashi durnya to. E daa nyi  
 asheɲ a chɔ Eetan ne e shi Ezra be kanaɲ to na ne He-  
 man ne Kalkol ne Daada ne b la Mahɔl be mbinyensobi  
 na. Mbe ketre daɲ dii ga n yɔ efuli ne a kulti Juda ne Is-  
 rael na. <sup>32</sup> E daɲ sibe aɲasa ngboɲ asa, nseɲ wora nshe  
 kagboɲ. <sup>33</sup> E daɲ malga ndibigboɲana ne awurbi ne afiti-  
 tiri be yiri yiri be asheɲ, nseɲ ɲini asɔbɔya ne mbuibi  
 ne asɔ gbeyeso ne ekɔɔtɔ kike be asheɲ. <sup>34</sup> Durnya be  
 bewura kike nu mbe kanyiasheɲ be asheɲ nseɲ shunji  
 basa ne b ya nu mbe kanyiasheɲ be mmalga.

**Ewura Sɔlɔmɔn ka bela ase ne e pɔr bɔrelambu na be ashen**  
(2 Kronikels 2:1-18)

**5** Ewura Deevide mo teri kpakpaso e daa la Hiram ne e la Taye be kade be ewura na, amoso e ka nu fane Sɔlɔmɔn e sɔ mo tuto so n ji kuwura, ne e shunji mbe benimu fane b ya chɔkɔ mo. <sup>2</sup> Mbɔ na ka beta a yɔ ne ewura Sɔlɔmɔn ta le be kubɔya n sa fane b ya sa ewura Hiram:

<sup>3</sup> “Fo gbagba nyi fane nkpal ana damta ne n tuto ewura Deevide kɔ mo dojana na so, e daa maɲ tinj m pɔr bɔrelambu ne baarj baa bunyarj Enyenpe Ebɔre kumo to na hale n ya fo saɲe ne Enyenpe Ebɔre shin ne e pɔkɔ mo dojana kike so. <sup>4</sup> Naniere bre Enyenpe Ebɔre bar kayurwushi ashi ma kasawule so kike. Bedoɲ na kike maɲ naa wɔkɔ, amoso kayurwushi ba. <sup>5</sup> Nkpal Enyenpe Ebɔre ka nase kɔkɔ n sa n tuto ewura Deevide fane mbe kebia e naarj ba ki ewura nsej pɔr bɔrelambu ne baarj baa bunyarj Enyenpe Ebɔre kumo to mbe kaman na so ne n yili kumo fane meej pɔr kumo ne b baa bunyarj Enyenpe ma Ebɔre na kumo to. <sup>6</sup> Amoso che ma to nsej shunji fo basa ne b yɔ Lebanɔn n ya ku ndoɲ be ndibi gbongboɲi ne baa tre sida na m bar ma. Bumo ne ma basa beenj baa shunj ne ɲ ka fo basa na kanaɲkama ne feej sɔ ma, nkpal mane so ma basa maɲ nyi ndibi be kushunj fane fo basa.”

<sup>7</sup> Ewura Sɔlɔmɔn be kubɔya ere ka tu ewura Hiram, ne mbe kagbene fuli mo ga m baɲ so. Ne e kaɲe le: “Kemaɲkura e baa la Eyenpe Ebɔre na peya nkpal e ka sa ewura Deevide kebianyashempo ne e sɔ mo so n ji efuli lempo ere be kuwura so.” <sup>8</sup> Kumo be kaman ne ewura Hiram male ta le be kubɔya ere n shonji ewura Sɔlɔmɔn. E ye: “N nya fo kubɔya na, ma ale wora shiriya ne n wora kusɔ ne fee sha na kike n sa fo. Meej sa fo sida be ndibi na ne ndibi ne baa tre paerj na gba. <sup>9</sup> Ma beshumpo beenj ta ndibi na n shi Lebanɔn n yɔ Teku ne baa tre Mediterenia na ase n ya kre amo to m mata abar n denji nchu na so ne a funjiso a yɔ kaplekama ne fee sha fane an yer amo. A baɲ fo kakpa ne fee sha na ne ma basa e saɲe amo to n nase eboɲkar ne fo ale be basa e baa ta amo ndoɲ. Kuko ne feej ka ma e la kebaasa ma laɲ to ebi ajibi.”

<sup>10</sup> Kumo be kaman ne ewura Hiram sa ewura Sɔlɔmɔn sida ne paerj be ndibi ne e bee sha na kike, <sup>11</sup> ne ewura Sɔlɔmɔn male bee sa ewura Hiram ayu ne amo be egbe sa fane kilo ngboɲ ngboɲto be ngboɲ alfa anyɔ ne olif be nkpu lela egalɔn ngboɲ adekpanu, kafe kike.

<sup>12</sup> Enyenpe Ebɔre daɲ be mbe kɔkɔ naseso so nna nsej sa ewura Sɔlɔmɔn kanyashen. Ewura Hiram ne ewura Sɔlɔmɔn daɲ nase kagbenewushi be kɔkɔ nna n sa abar fane b maɲ kɔ abar kena kike saɲe na so kagbenewushi beenj baa wɔ bumo be kefeato.

<sup>13</sup> Beshumpo ngboɲ adesa ne ewura Sɔlɔmɔn daɲ fin ashi Israel be efuli so kike fane b ku bɔrelambu na be ndibi. <sup>14</sup> Kanyen ko ne baa tre Adoniram na ne e daɲ lara fane e baa keni beshumpo na so. Ewura Sɔlɔmɔn daɲ barga beshumpo na to ngboɲ kudu kudu be ntun

asa nna ne katunj kike bee ji kufɔl koɲwule ashi Lebanɔn, nsaa ji afɔl anyɔ male ashi epe. <sup>15</sup> E daa kɔ beshumpo ngboɲ aduburwa nna ne baa shel ajembu ashi kebee so be efuli na so ne beshumpo ngboɲ adushunu male bee sulɔ amo a ba Jerusalem be kade to, <sup>16</sup> ne basa ngboɲ asa ne alfa asa male bee keni beshumpo na so ne baa shunj. <sup>17</sup> Ewura Sɔlɔmɔn daɲ shin nna ne b shel ajembu gbongboɲi m pɔr bɔrelambu na be gbaltɔlase. <sup>18</sup> Ewura Sɔlɔmɔn ne ewura Hiram be beshumpo ne beshumpo ne b kɔ enɔ to be kushunj be kenji nsej shi Baibɔs be kade to na e daɲ ta ajembu ne b shel na, ne ndibi na ne b pɔr bɔrelambu na.

**Ewura Sɔlɔmɔn ka pɔr bɔrelambu na be ashen**

**6** Israelebi ka lar Ijpt be efuli so na be nfe alfa ana ne aduburwa be kaman, ne Sɔlɔmɔn ka ji Israel be kuwura be kafe nasopo ne Hibruwebi be kafe to be kufɔl nyɔsopo ne baa tre Ziv na to ne ewura Sɔlɔmɔn be beshumpo fara bɔrelambu na be kapɔr. <sup>2</sup> Bɔrelambu ne ewura Sɔlɔmɔn daɲ pɔr n sa Enyenpe Ebɔre na be epunto be nterj daa la ayadra adekpanu nna ne kumo be mpato male daa la ayadra adesa ne kumo be jerj-grej male daa la ayadra adena ne anu. <sup>3</sup> Bɔrelambu na be anishito kike daa kɔ kedede nna ne kedede na be mpar daa la ayadra kuduana. <sup>4</sup> B daɲ wora bɔrelambu na be etokuro nna ne amo be kowushina muya ne amo be epunto bre kpalgato. <sup>5</sup> B daɲ pɔr ebuwurbiana ne baa ta asɔ a wɔkɔ nna m mata bɔrelambu na be egbalana m be abar so esoso. <sup>6</sup> Amo be kumo ne k wɔ kaseto na be mpar daa la ayadra ashunu ne bargato nna, ne kumo ne k be so na male be mpar daa la ayadra akpanu ne kumo ne k wɔ esoso na male be mpar la ayadra kudu ne bargato. B daɲ yuu ndibi nna n sɔ ebuana na to saɲe na so amo be egbe maɲ be bɔrelambu na be egbal na so.

<sup>7</sup> Nkpal ewura Sɔlɔmɔn ka daa maa sha akpanfu ne b kɔ a bure ajembu to be awɔr kakpa ne baa pɔr bɔrelambu na so, e daɲ shin nna ne mbe beshumpo shel ajembu ne baarj ta m pɔr kumo ashi kakpa ne baa bure ajembu to ashi kebee so be efuli so na pɔerj nsej sulɔ amo m ba kade to.

<sup>8</sup> Ebu ne k wɔ kaseto na be kabuna daa wɔ bɔrelambu na be kelargato be kaseto be kaba so nna. Ndoɲ ne b daɲ yili n wora diiso a yɔ ebu nyɔsopo na ne kesasopo na kike to. <sup>9</sup> Ewura Sɔlɔmɔn ka pɔr bɔrelambu na be egbalana n loge ne e shin ne b ta elarberj ne sida be ndibi baɲeso m buu kumo so. <sup>10</sup> E daɲ naɲ pɔr ebuwurbiana ne baa ta asɔwurbiana a wɔkɔ nna m mata bɔrelambu na be egbal na so. Sida be ndibi be elarberj ne b daɲ ta m buu ebuana ne b pɔr m mata bɔrelambu na so. Ebu na be kekama be jengrej daa la ayadra ashunu ne bargato nna.

<sup>11</sup> Ndoɲ nna ne Enyenpe Ebɔre kaɲe ewura Sɔlɔmɔn le: <sup>12</sup> “Fo baɲ be ma mbra ne asɔ ne ɲ kaɲe fo ere kike so, meej wora kusɔ kama ne n nase kɔkɔ n sa fo tuto ewura Deevide na n sa fo. <sup>13</sup> Meej baa wɔ ma basa Israelebi to ashi bɔrelambu ne menyee pɔr ere to, ma ale maɲ kini bumo n le.”

<sup>14</sup> Ade kike be kaman ne ewura Sɔɓɓɔn be beshumpo pɔr bɔrelambu na n loge.

### Kanane b lɔŋe bɔrelambu na be epunto be asheŋ

<sup>15</sup> Ndibi ne baa tre paɛŋ na ne b daŋ ta n nase bɔrelambu na be kasawule nseŋ ta ndibi ne baa tre sida na male n yili kasawule m mata kumo be atarbi so n ya fo kumo be epɔ to. <sup>16</sup> B daŋ pɔr ŋkpar to be ebu ne baa tre acheembiana to be kakpa cheembi na bɔrelambu na to nna. Sida be ndibi ne b daŋ ta n yili kumo be kaseto m mata kumo be atarbi so hale n ya fo kumo be epɔ to kike. Kumo be nteŋ daa la ayadra adesa nna. <sup>17</sup> Bɔrelambu na be lambugboŋ na ne k wɔ acheembiana to be kakpa cheembi na be anishito na be nteŋ daa la ayadra adeshe nna. <sup>18</sup> B daŋ ta sida be ndibi nna m mata kumo ale gba be epunto be egbal na so ŋ kuŋ ajembu ne b ta m pɔr kumo na so, nseŋ wora ndeŋke ne atoto be ndulgi n denji sida be ndibi na so n ji amo kebita.

<sup>19</sup> Bɔrelambu na be acheembiana to be kakpa cheembi na ne b ta Enyenpe Ebɔre be ŋkre be deka na n yili. <sup>20</sup> Ŋkpar to be ebu ne baa tre acheembiana to be kakpa cheembi na be nteŋ daa la ayadra adesa nna ne kumo be mpar gba daa la ayadra adesa ne kumo jeŋgreŋ la ayadra adesa. B daŋ ta shuwa lela nna m mata kumo be epunto, ne sida be ndibi be bɔresure ne k yil kumo to na kike so. <sup>21</sup> B daŋ ta shuwa nna m mata bɔrelambu na be epunto kike nseŋ ta shuwa be ŋgbelebi n che ŋ kuŋ acheembiana to be kakpa cheembi na be kabuna to <sup>22</sup> ashi bɔrelambu na be epunto ne acheembiana to be kakpa cheembi na ne bɔresure ne k wɔ ndoŋ na kike daŋ baa la shuwa nna. <sup>23</sup> ɓlif be kedibi ne b daŋ ta n lɔŋe asɔ anyɔ ko ne a du fane emalaika ne baa tre amo cherubim na nseŋ ta amo n yili acheembiana to be kakpa cheembi na to. Amo be kekama be jeŋgreŋ daa la ayadra kuduana nna. <sup>24-26</sup> Asɔ anyɔ na kike daŋ duli abar nna nseŋ naa sasa. Amo be kekama daa kɔ aba anyɔ anyɔ nna ne kekama male be keba be nteŋ daa sa fane ayadra ashunu ne bargato. Amoso yili kukoŋwule be keba ko be ekar n ya fo kuko male be keba be ekar be nteŋ daa la ayadra kuduana nna. <sup>27</sup> B daŋ ta amo nna n yili acheembiana to be kakpa cheembi na ne amo be kekama parga aba to ne keba ko bee chute ebu na be kaba ko be egbal ne kuko male bee chute kumo barkasa be keba ashi ebu na be nferinto. <sup>28</sup> B daŋ ta shuwa nna m mata mata amo anyɔ na kike so.

<sup>29</sup> B daŋ wora emalaika anyɔ na ne abii be ndibi ne atoto be ndulgi nna n denji bɔrelambu na be epunto ne kumo be ŋkpar to be ebu ne baa tre acheembiana to be kakpa cheembi na be egbalana kike so. <sup>30</sup> B daŋ nase kumo be kasawule male kike shuwa nna.

<sup>31</sup> ɓlif be kedibi ne b ta n lɔŋe acheembiana to be kakpa cheembi na be kabuna to be akuloŋgboŋ anyɔ ne amo be kabuna to be ndibi ne amo be esoso peŋte na. <sup>32</sup> B daŋ wora emalaika anyɔ na ne abii be ndibi ne atoto be ndulgi nna n denji akuloŋ na so n ji amo kebita, nseŋ ta shuwa m mata amo ne emalaika anyɔ na ne

abii be ndibi be ndulgi na kike so. <sup>33</sup> ɓlif be ndibi ne b ta n lɔŋe bɔrelambu na gbagba be kabuna to be ndibi yuuso ne akuloŋana bee shiga so na. <sup>34</sup> Paɛŋ be ndibi male ne b daŋ ta n lɔŋe akuloŋ anyɔ ne a kɔ akulombi anyɔ anyɔ na, <sup>35</sup> nseŋ wora emalaika anyɔ ne abii ne atoto be ndulgi n denji amo so, nseŋ ta shuwa m mata amo kike so.

<sup>36</sup> Ajembu ne b shel na ne b daŋ ta m pɔr bɔrelambu na be kelɔne ne k wɔ kumo be anishito na be egbal asa m be abar so nseŋ ta sida be ndibi n denji so.

<sup>37</sup> Ewura Sɔɓɓɔn ka ji kuwura be kafe nasopo to ne Hibruwebi be kafe to be kufɔɔl nyɔsopo ne baa tre Ziv na to ne b daŋ pɔr bɔrelambu na be gbaltɔlase na.

<sup>38</sup> Ewura Sɔɓɓɔn ka ji kuwura be kafe kudukakosopo to, ne Hibruwebi be kafe to be kufɔɔl burwasopo ne baa tre Buul na to ne b pɔr bɔrelambu na n loge fane kanane b kre na gbagba chap. Nfe ashunu ne ewura Sɔɓɓɔn daŋ ta m pɔr bɔrelambu na n loge.

### Ewura Sɔɓɓɔn ka pɔr ewura be laŋ be asheŋ

**7** Nfe kuduasa ne Sɔɓɓɔn daŋ ta m pɔr ewura be laŋ na. <sup>2-3</sup> Laŋ na to be lambugboŋ ne b daa tre Lebanɔn be Kupo na be nteŋ daa la ayadra kalfa ne adunu nna ne kumo be mpar male daa la ayadra adushunu ne anu ne kumo be jeŋgreŋ male la ayadra adena ne anu. Sida be eshabɔre be egbar ana ne amo be kekama kɔ eshabɔre kuduana ne b ta elarberɔ adena ne anu n denji amo so ne b daŋ yɔkri kowu na kike n denji so. <sup>4</sup> Kumo be nteŋ to be egbal anyɔ ne a shoŋi abar na be kekama daa kɔ etokuro asasa nna. <sup>5</sup> Kumo be lambu na be anishito daa kɔ akuloŋ asa nna ne etokuro na male shoŋi abar.

<sup>6</sup> Lambu ne baa tre eshabɔre damta be lambu na be nteŋ daa la fane ayadra adushunu ne anu nna ne kumo be mpar male la ayadra adena ne anu. B daŋ yuu eshabɔre nna n wora kedede.

<sup>7</sup> B daŋ pɔr kuwurputi gba be lambu ne baa tre demuji be lambu na nna. Ndoŋ ne ewura Sɔɓɓɔn daa chena a ji asheŋ. Sida be ndibi ne b daŋ ta m mata kumo be egbal na kike so n yili kaseto n ya fo esoso kike.

<sup>8</sup> Kuwurlaŋ na be kakpa ne ewura Sɔɓɓɔn gbagba wɔ na, daa wɔ lambu ne baa tre demuji na be kaman to nna nseŋ duli lambu na. E daŋ shin nna ne b pɔr laŋ ne k du fane kumo ne e wɔkɔ na gbagba n sa mbe eche ne e la Ijpt be ewura Fɛero pibiche na.

<sup>9</sup> Ajembu lela ne b daŋ ta n yili kaseto m pɔr ebuana na ne kelɔne na be egbal n ya fo esoso. Kakpa ne baa bure ajembu to na ne b daŋ ya shel amo. <sup>10</sup> B daŋ shel ajembu gbongboŋi ne amo be ako be nteŋ la fane ayadra kuduana ne ako male la ayadra kuduanyɔ nna m pɔr kowu na kike be gbaltɔlase. <sup>11</sup> B daŋ shel ajembu krokrobi nna m pɔr m be gbaltɔlase na so nseŋ ta sida be ndibi be eshabɔre n denji amo so. <sup>12</sup> B ta ajembu ne b shel nna m pɔr egbal asa pɔreŋ nseŋ ta sida be ndibi n denji so ŋ kulti ewura be laŋ na fane kanane b baŋ pɔr bɔrelambu na ne kumo be kelɔne be egbalana na.

<sup>13</sup> Ewura Sɔɓɓɔn daŋ shunji n tre kanyen ko ne baa tre Hiram ne e wɔ Taye be kade to nsaa kɔ edanyan be

keta n lɔŋe asɔ na be enɔ to be kenyi nna. <sup>14</sup> Mo tuto ne e la Taye be esa nsaa maŋ naa wɔ ŋkpa to na gba daa la esa ne e kɔ danyaŋ be keta n lɔŋe asɔ be enɔ to be kenyi nna. Mo nio daŋ shi Naftali be yiri to nna. Huraŋ daa la esa ne e kɔ enɔ to be kenyi nene nna, amoso ewura Sɔlɔmɔn ka tre mo n ta danyaŋ be keta n lɔŋe asɔ be kushuŋ be kenimu n sa mo, e daŋ shuli nna.

### Danyaŋ be eshabɔre anyɔ na be asheŋ

(2 Kronikels 3:15-17)

<sup>15</sup> Huraŋ daŋ ŋalga danyaŋ nna m bel eshabɔre anyɔ. Kuko be jengren daa la ayadra adunyaŋ ne ashunu nna ne kumo be bumburuŋ male la ayadra kuduaburwa.

<sup>16</sup> E daŋ lɔŋe danyaŋ be nwuro anyɔ ne amo be kekama be jengren la ayadra ashunu ne bargato m buu eshabɔre na be esoso nna. <sup>17</sup> E daŋ wora asɔ ko ne e du fane ŋgbelɛbi m meɛ abar na, be egbaŋ ashunushunu nna n denji eshabɔre na be nwuro na be esoso, <sup>18</sup> nseŋ wora asɔ kulkulsobi ko ne a du fane asɔrso ne baa tre pomegranates na be egbaŋ anyɔnyɔ n wea asɔ ne e duli ŋgbelɛbi na to n denji denji eshabɔre na be kekama be esoso n ji amo kebita.

<sup>19</sup> Kedede na to be eshabɔre na be nwuro na be nteŋ daa la ayadra asheshe nna, ne e wora ketotodibi ne baa tre lili na be ndulgi n denji amo so,

<sup>20</sup> nseŋ wora ŋgbelɛbi ne a meɛ abar be ndulgi ne asɔ kulkulsobi ko ne a du fane asɔrso ne baa tre pomegranates na be ndulgi kalfa kalfa n denji denji eshabɔre na be kekama so, n ji amo kebita. <sup>21</sup> E daŋ yuu eshabɔre na be kuko bɔrelambu na be kabuna to be anishito be kelargato be kaseto be kaba so ne baa tre kumo jakin na nna nseŋ yuu kuko male kumo be kelargato be esoso be kaba so ne baa tre kumo ala Boaz na.

<sup>22</sup> B daŋ ta nwuro ne a duli ketotodibi ne baa tre lili na nna m buu eshabɔre na so, ne eshabɔre na be kushuŋ loge. <sup>23</sup> Huraŋ daŋ lɔŋe danyaŋ be katishangboŋ kulkulso ne baa tre Teku nna ne kumo be mpar daa sa fane ayadra kuduano, ne kumo be chunguluŋ male daa sa fane ayadra ashunu ne bargato ne kumo be kɔɔkarso ŋ kulti be bumburuŋ daa la ayadra adena ne anu. <sup>24</sup> B daŋ ta danyaŋ nna n wora asɔ ko fane ndenke ne a be abar so esoso ne kaseto egbaŋ anyɔ n denji katishangboŋ na be kɔɔkarso n chambɔ.

Katishangboŋ na be kɔɔkarso be keyadra be nteŋ kike daa kɔ amo be kudukudu nna. <sup>25</sup> Katishangboŋ na daa be egbolu kuduanyɔ ne b ta danyaŋ n wora na so nna. Danyaŋ be egbolu na daŋ pal mman nna n sa abar ne besa kilgi anishito n shonji kelargato be esoso be kaba so ne besa male kilgi n shonji kelargato be kaseto be kaba so ne besa male kilgi n shonji epenjarkpa be kaba so ne besa male kilgi anishito n shonji epenjarkpa be kaba so. <sup>26</sup> Katishangboŋ na be nwɔr daa sa fane enɔ be epunto be mpar. Ne kumo be kɔɔkarso male daa du fane kusɔnuunchu nseŋ naŋ to n lar kaman fane atoto na. K daa beenj tiŋ n sɔ nchu egalɔn ŋgboŋ kudukako ne alfa anu.

<sup>27</sup> Huraŋ male daŋ naŋ ta danyaŋ nna n lɔŋe asɔ ne baa ta asɔ a be so kudu, ne a kɔ aya. Amo be kekama

be nteŋ daa la ayadra asheshe nna ne amo be jengren male daa la ayadra anana ne bargato ne amo be mpar gba la ayadra ashe ashe. <sup>28</sup> Ndibi baneso ne b daŋ ta n yili teteri nseŋ ta amo be ako male ŋ gbir m mata amo ne a yil na be akel to. <sup>29</sup> B daŋ wora ebuluŋ ne egbolu ne emalaika anyɔ na be ndulgi nna n denji ndibi ne a yil teteri na ne amo ne b ber m mata akel to na kike so nna. Awule ne b daŋ ta n ji kakpa ne b wora ebuluŋ be ndulgi n denji so na be esoso ne kaseto kike kebita.

<sup>30</sup> Kusɔ ne baa ta asɔ a be so na be kekama daa kɔ danyaŋ be aya ana nna ne danyaŋ be mpuliyabi fane cheche be aya be mpuliyabi na. B lɔŋe abelso nna n wɔɔ asɔ ne baa ta asɔ a be so na be kekama be esoso be kebonfu kike to nna a ta danyaŋ be ntishaŋ na a beso. <sup>31</sup> Kekrande kulkulso pantraŋ daa wɔ asɔ na be kekama to nna ne kumo be kakpa ne k tu n lar kusɔ na be esoso la keyadra koŋwule ne bargato ne kakpa ne k yuu to na male la ayadra anyɔ ne gbɛbi. B daŋ wora atoto be ndulgi nna n denji kekrande na be kɔɔkarso na ŋ kulti. Kumo be kusɔ ne baa ta asɔ a be so na bre gbagba daa maŋ du kulkulbi. <sup>32</sup> Amo be aya na be kekama be jengren daa la ayadra anyɔ ne gbɛbi nna ne amo be mpuliyabi ne asɔ ne baa ta asɔ a be so na la kukoŋwule. <sup>33</sup> Aya na duli gbanɛturko be aya nna ne b ta danyaŋ n lɔŋe amo be anyembi ne mpuliyabi, ne kusɔ kike. <sup>34</sup> Asɔ na be kekama be kebonfu to kike daa kɔ kusɔ ne baa pe to nna ne k tu n lar kowu. <sup>35</sup> Amo be kekama be kɔɔkarso daa kɔ kekrande kulkulso ne kumo be bumburuŋ sa fane keyadra be nteŋ nna ne b wora asɔ ko kumo be kebonfu to m pe kumo ŋ keta. <sup>36</sup> B daŋ wora atoto ne ebuluŋ ne abii be ndibi ne emalaika anyɔ na be ndulgi nna n denji asɔ na be kaplekama. <sup>37</sup> B daŋ lɔŋe asɔ na nna ne amo kike sasa nseŋ duli abar.

<sup>38</sup> Huraŋ male gba daŋ naŋ ta danyaŋ n lɔŋe ntishaŋ kudu, turko kama ne kumo peya. Kusɔ ne baa ta asɔ a be so kama ne kumo peya. Ntishaŋgboŋ na be kekama be kpaŋgelaŋ daa sa fane ayadra ashe nna, ne amo be kekama beenj tiŋ n sɔ nchu egalɔn alfa anyɔ ne adesa.

<sup>39</sup> E daŋ ta asɔ ne baa ta asɔ a be so na be anu nna n yili bɔrelambu na be kelargato be kaseto be kaba so nseŋ ta anu ne a ka na male n yili kelargato be esoso be kaba so nseŋ ta katishangboŋ ne baa tre Teku na male n yili kumo be kelargato be kaseto a yɔ epenjarkpa be kukɔlɔbi na ase be kaba so. <sup>40-45</sup> Huraŋ daŋ lɔŋe mpuliyabi ne eshabɔl ne ntishaŋ gba nna. Asɔ ne e daŋ nase kɔɔn sa ewura Sɔlɔmɔn fane e beenj lɔŋe n sa bɔrelambu na nseŋ lɔŋe amo kike n loge na be ako nde:

Eshabɔre anyɔ na ne

amo be nwuro anyɔ ne a denj amo be esoso na, ne asɔ ne b chaŋ fane ŋgbelɛbi ne a meɛ abar a denj shabɔre na be kekama so na.

Asɔ alfa ana ne a du fane asɔrso kulkulbi ne baa tre amo pomegranates ne b ta danyaŋ n lɔŋe n denji eshabɔre na be kekama so na.

Asɔ ne baa ta asɔ a be so kudu ne ntishaŋgboŋ kudu na

nɛ Katishanḡboḡ nɛ baa tre Teku na Edanyanḡ be egbolu kuduanyɔ nɛ katishanḡboḡ na yil so na

Mpuliya nɛ eshabɔl nɛ ntoechegeto na.

Huram nɛ e kɔ enɔ to be kushunḡ be kenyi ga na e danḡ lɔḡe asɔ ere kike. Danyanḡ nɛ k bee nyepkɛso nɛ e danḡ ta n lɔḡe amo fanɛ b ta a shunḡ Enyenpe Ebɔre be bɔrelambu na to fanɛ kananɛ ewura Sɔlɔmɔn ḡjini fanɛ b wora na gbagba. <sup>46</sup> Ewura na danḡ shin nna nɛ b ḡalga danyanḡ na nseḡ chulgi amo n wɔtɔ mpuliya nɛ b pɔr n yili lɔr nɛ baa tre Jɔɔdan na be keplasawule nɛ k wɔ Sukɔf nɛ Zereda be nferinto na to. <sup>47</sup> Ewura Sɔlɔmɔn daa manḡ shin nɛ b karga asɔ nɛ b ta danyanḡ n lɔḡe na be egbe. B danḡ ta danyanḡ nna n lɔḡe asɔ damta hale bumo gbagba manḡ naa nyi kananɛ amo be egbe sa.

<sup>48</sup> Ewura Sɔlɔmɔn danḡ shin nna nɛ b ta shuwa n lɔḡe bɔrelambu na to be asɔwurbi. Amo e la, bɔresure na nɛ teebɔl nɛ baa ta ebodobodo a denji so a sa Ebɔre na, <sup>49</sup> nɛ efitilatɔl kudu nɛ amo be anu yil acheembiana to be kakpa cheembi na be kelargato be kaseto be kaba so, nɛ anu male yil kumo be kelargato be esoso be kaba so; <sup>50</sup> nɛ asɔ nuunchu nɛ asɔ nɛ baa ta a dunḡ efitila nɛ ntishanḡ nɛ eduwu be mba nɛ ntishanḡ nɛ b kɔ a chɔɔ ajanwule na. Shuwa lela nɛ b danḡ ta n lɔḡe asɔ ere kike. <sup>51</sup> Ewura Sɔlɔmɔn ka wora bɔrelambu na to be kushunḡ kike n loge, nɛ e ta asɔ nɛ mo tuto ewura Deewid ta m bɔɔ Enyenpe Ebɔre enɔ na n wɔtɔ bɔrelambu na be ebuana nɛ baa ta asɔwurbi a yili na to. Amo e la shuwa nɛ gbityi nɛ asɔ nɛ baa ta a shunḡ bɔrelambu na to na.

### B ka bar Enyenpe Ebɔre be ḡkre be deka na bɔrelambu na to be ashenḡ

(2 Kronikels 5:2—6:2)

**8** B ka pɔr bɔrelambu na n loge be kaman nɛ Ewura Sɔlɔmɔn shunḡ n tre bejunḡkparpoana na kike nɛ Israel be eyiriana nɛ mbuna mbunaana be benimuana kike fanɛ b ba sher Jerusalem n ta Enyenpe Ebɔre be ḡkre be deka na ashi Zayɔn nɛ k la Deewid be kade to na n yɔ bɔrelambu na to. <sup>2</sup> Kufɔl shunusopo nɛ baa tre Itaim na be sanḡ nɛ baa ji ewaje bu to be kejigboḡ na nɛ bumo kike ba sher abar so. <sup>3</sup> Bejunḡkparpoana na kike ka sher abar so, nɛ bɔrematapoana na manḡ ḡkre be deka na so, <sup>4</sup> n ta kumo n yɔ bɔrelambu na to. Bɔrematapoana nɛ Livaiebi na gba danḡ ta Enyenpe Ebɔre be waje bu na nɛ kumo be asɔ nɛ baa ta a shunḡ kumo to na kike nna n yɔ bɔrelambu na to. <sup>5</sup> Ewura Sɔlɔmɔn nɛ Israelebi na kike danḡ sher Enyenpe Ebɔre be ḡkre be deka na be anishito nna m mɔ mbolpɔ nɛ ana damta nɛ b manḡ kɔ kekarga n lara sarga. <sup>6</sup> Bɔrematapoana na e danḡ sulɔ Enyenpe Ebɔre be ḡkre be deka na n ya yili m mata emalaika anyɔ na be aya ase ashi acheembiana to be kakpa cheembi na. <sup>7</sup> Emalaika anyɔ na be atɛ danḡ parga to nna m buu deka na nɛ ndibi nɛ b kɔ a sulɔ kumo na so. <sup>8</sup> Ndibi na daa wɔ nterḡ nna ga nɛ esa beerḡ tinḡ n yili acheembiana to be kakpa cheembi na be kabuna to n wu amo ama manɛ kakpa kike nɛ esa beerḡ tinḡ n yili n wu amo. Lonḡ be ndibi na kraa wɔ ndonḡ hale nɛ mbre. <sup>9</sup> Sherḡ shenḡ daa manḡ wɔ ḡkre be deka na

to ama ajembufalta anyɔ nɛ Mosis danḡ ta n wɔtɔ kumo to ashi kebeeḡboḡ nɛ baa tre Sainai na ase, sanḡ so nɛ Enyenpe Ebɔre danḡ lara Israelebi na Ijijpt be efuli so nɛ bumo nɛ mo nase nɔnɔ n sa abar dra dra na. <sup>10</sup> Bɔrematapoana na ka bee lar acheembiana to be kakpa cheembi na to, nɛ Enyenpe Ebɔre be kuwɔlpa ba bɔlɔ bɔrelambu na kike to <sup>11</sup> nɛ mbe kefulto bee nyekpe le palpal bumo be anishito nɛ b manḡ nanḡ tinḡ m beta n luri n ya shunḡ bumo be ashunḡ. <sup>12</sup> Ndonḡ nna nɛ ewura Sɔlɔmɔn kule Ebɔre le: “Enyenpe Ebɔre, fo e to epenji ere n shiga esoso ama fo kanḡ fanɛ feenḡ baa wɔ awɔlpa lembir ere to. <sup>13</sup> Naniere bre m pɔr kemaḡkura be bɔrelambu

nɛ feenḡ baa wɔ ndonḡ mbaanaayɔ.”

### Sɔlɔmɔn ka malga n sa mbe basa be ashenḡ

(2 Kronikels 6:3-11)

<sup>14</sup> Israelebi na kike danḡ sher abar so a yil ndonḡ nna nɛ ewura Sɔlɔmɔn kilgi mbe anishito n shonḡ bumo nseḡ nɛfa bumo. <sup>15</sup> Le nɛ e danḡ kanḡ: “Kapandi e baa la Enyenpe Ebɔre Israel be Ebɔre na peya! Mo e danḡ shin nɛ mbe nɔnɔ naseso bɔlɔ so n sa n tuto ewura Deewid nseḡ kanḡ mo le: <sup>16</sup> ‘Yili sanḡ so nɛ n lara ma basa ashi Ijijpt be efuli so na hale m ba fo kabre, manḡ lara kade kama ashi Israel be kasawule so fanɛ k baa la kakpa nɛ baanḡ pɔr bɔrelambu nsaa bunyanḡ ma, ama fo Deewid nɛ n lara fanɛ fo baa junḡkpar ma basa Israelebi.’”

<sup>17</sup> Kumo be kaman nɛ ewura Sɔlɔmɔn kanḡ le: “N tuto ewura Deewid e danḡ yili kumo fanɛ e beerḡ pɔr bɔrelambu nɛ b baa bunyanḡ Enyenpe Israel be Ebɔre na ndonḡ, <sup>18</sup> ama le nɛ Enyenpe Ebɔre na danḡ kanḡ mo. ‘Fo ka ye feenḡ pɔr bɔrelambu n sa ma ere, k kɔ ekpa ga, <sup>19</sup> ama manɛ fo e naanḡ pɔr kumo, fo pibinyen nɛ e la fo gbagba be ḡklanḡ e nanḡ ba pɔr ma bɔrelambu na n sa ma.’

<sup>20</sup> Enyenpe Ebɔre be kɔnɔ nɛ e nase na bɔlɔ so naniere bre: Ma e sɔ n tuto so n ji Israel be kuwura, ma alɛ e pɔr bɔrelambu nɛ baanḡ ba bunyanḡ Enyenpe Israel be Ebɔre na. <sup>21</sup> N ta Enyenpe Ebɔre be ḡkre be deka nɛ afaltajembu nɛ a la ḡkre nɛ Enyenpe Ebɔre nɛ mbe basa Israelebi kre sanḡ nɛ e lara bumo ashi Ijijpt be kasawule so na, n wɔtɔ n yili bɔrelambu na to.”

### Sɔlɔmɔn be kabɔrekule be ashenḡ

(2 Kronikels 6:12-42)

<sup>22</sup> Ndonḡ nna nɛ ewura Sɔlɔmɔn yili bɔresure na be anishito Israelebi na kike be anishito m manḡ mbe enɔana so ḡ kule Ebɔre le: <sup>23</sup> Enyenpe nɛ fo la Israel be Ebɔre na, ashi esoso nɛ kasawule kike, Ebɔre kike manḡ naa wɔtɔ fanɛ fo. Fo maa tenḡ ḡkre nɛ fo nɛ fo basa nase n sa abar na so kike. Fo alɛ bee ḡjini bumo fo kasha sanḡ nɛ b ta bumo be ḡgbene kike a wora kasonu a sa fo na nna. <sup>24</sup> Fo be kɔnɔ nɛ fo nase n sa n tuto ewura Deewid na so nseḡ shin nɛ kumo kike bɔlɔ so kabre. <sup>25</sup> Naniere, Enyenpe Israel be Ebɔre, shin nɛ fo kɔnɔ nɛ fo nase n sa n tuto fanɛ mbe kaman to ebi e naanḡ baa ji Israel be kuwura, nɛ baanḡ baa wora kasonu a sa fo mbra na fanɛ kananɛ n danḡ wora na, bɔlɔ so. <sup>26</sup> Amoso Enyenpe

Israel be Ebɔɛ, shin nɛ kusa kama nɛ fo nase kɔnɔ n sa fo kenya ewura Deevide na e kɔnɔ so.

<sup>27</sup> Ebɔɛ beenj tiŋ a wɔ edimɛdi to durnya ere to a? Eso kike gba maan tiŋ n sɔ fo. Nɛ nuso nɛ bɔɛlambu nɛ m pɔr ere bre beenj tiŋ n sɔ fo? <sup>28</sup> N nyenpe Ebɔɛ, n la fo kayɛbi nna, nu ma kabɔɛkule ere nsej wora kusa nɛ mee kule ere n sa ma. <sup>29</sup> Baa keni bɔɛlambu ere so kapa nɛ kanyɛ. Fo nase kɔnɔ n sa ma fanɛ ndoŋ nɛ baan baa bunyanj fo. Amoso sanjkama nɛ m banj kilgi anishito n shoŋi bɔɛlambu ere ŋ kule fo, fo nu n sa ma. <sup>30</sup> Sanjkama nɛ ma nɛ fo basa Israelebi banj kilgi anishito n shoŋi kakpa ere a kule fo Ebɔɛ, fo yili fo pe ebɔɛso n nu n sa anyi nsej ta anyi be alubi m paŋ anyi.

<sup>31</sup> Nɛ fanɛ b ku ashej nna n denji esa fanɛ e wora mo barkasa kulubi nsej bar mo bɔɛsure ase ashɛ fo bɔɛlambu ere to ŋ kanj fanɛ e bɔ ntaŋ fanɛ e maŋ wora shej, <sup>32</sup> kumo ere Enyenpe Ebɔɛ, fo yili esoso n ji fo nyɛrbi demu ŋ gberge esa nɛ e ji n tɔr na kusoe nsej yige emo nɛ e maŋ ji n tɔr na.

<sup>33</sup> Bedoŋ baan kɔ m pɔr fo basa Israelebi so ŋkpal b ka wora alubi ŋ gbɛti fo so, nɛ b baan cherga bumo be nfera m bɛ fo so nsej ba fo kutɔ bɔɛlambu ere to m ba kule fo alubi be ketampaŋ bre, <sup>34</sup> kumo ere fo yili esoso n nu bumo be kekule nsej ta bumo be alubi m paŋ bumo n naŋ beta bumo m ba kasawule nɛ fo ta n sa bumo nɛ bumo nananyɛnana na so.

<sup>35</sup> Fo baan pɛ bɔɛ ŋ keta ŋkpal fo basa ka wora kulubi ŋ gbɛti fo so nɛ b cherga nsej kilgi bumo be anishito n shoŋi bɔɛlambu ere nsej bar bumo be amu ase ŋ kule fo, <sup>36</sup> kumo ere, Enyenpe Ebɔɛ, yili esoso n nu bumo be kekule nsej ta fo basa Israelebi be alubi m paŋ bumo nsej ŋini bumo kusa nɛ k daga, n shin nɛ bɔɛ e ba fo kasawule nɛ fo ta n sa fo basa fanɛ bumo be kapetɛ mbaanaayɔ ere so. <sup>37</sup> "Akoŋ banj tɔr kasawule ere so, ŋko aleblawu ko e ba ŋko afugboŋ tushiso ŋko elotɔr e ba jija bumo be adɔjibi, ŋko bedoŋ ko e ba kaa kɔ bumo kena ŋko kayurnyanj ŋko kulɔ ko e ba luri bumo to, <sup>38</sup> kumo ere fo nu bumo be kekule. Nɛ fo basa Israelebi banj ta kagbenejija n tenji bumo be enɔana kabɔɛkule to n shoŋi bɔɛlambu ere, <sup>39</sup> fo yili esoso n nu bumo be kekule nsej ta bumo be alubi m paŋ bumo. Fo nawule e nyi dimɛdi be kagbene to. Shin nɛ ekama e nya mbe ashej woraso be kakɔka, <sup>40</sup> sanj na so fo basa beenj baa bunyanj fo nsaa nu a sa fo ashɛ kasawule nɛ fo ta n sa an nananyɛnana ere so.

<sup>41-42</sup> Befɔ nɛ b shi kufɔ na kanj nu elɛj nɛ fo kɔ, nɛ ashejboŋ nɛ fee wora na, nsej ba bɔɛlambu ere to m ba kule fo, <sup>43</sup> kumo ere fo yili esoso n nu bumo be kekule nsej wora kusa nɛ baa sha n sa bumo, sanj na so durnya be basa kike beenj pin fo nsaa nu a sa fo fanɛ kananɛ fo basa Israelebi bee nu a sa fo na. Loŋ nɛ baan pin fanɛ bɔɛlambu nɛ m pɔr ere la kakpa nɛ k daga b ka bee bunyanj fo nna.

<sup>44</sup> Fo kanj kanj fo basa kenishipereso fanɛ b ya kɔ bumo doŋana kena nɛ b yili kaplekama ŋ kilgi bumo be anishito n shoŋi kade nɛ fo lara ere nɛ bɔɛlambu nɛ m pɔr n sa fo ere ŋ kule fo,

<sup>45</sup> kumo ere fo yili esoso n nu bumo be kekule n shin nɛ b kɔ m pɔr so.

<sup>46</sup> Ekama bee wora alubi, amoso hale nɛ fo basa wora alubi ŋ gbɛti fo nɛ fo nya agbo n wɔnɔ bumo nsej ta bumo m kɔnɔ bumo doŋana enɔ nɛ b pɛ bumo n yɔ efuli pɔtɛ wɔnɔ so gba, <sup>47</sup> fo nu fo basa be kabɔɛkule. Nɛ fanɛ b cherga bumo be nfera nsej kule fo a bugi to a kanj bumo be alubi kananɛ b la basa lubi nɛ kananɛ b la amu kpakpasowuraana ashɛ efuli na so, kumo ere Enyenpe Ebɔɛ, fo nu bumo be kekule. <sup>48</sup> Nɛ fanɛ b cherga bumo be nfera kashentenjto nna ashɛ efuli na so bre nsej kilgi bumo be anishito n shoŋi kasawule nɛ fo ta n sa an nananyɛnana na nɛ kade nɛ fo lara ere nɛ bɔɛlambu nɛ m pɔr n sa fo ere nsej kule fo, <sup>49</sup> kumo ere fo yili esoso n nu bumo be kekule nsej wu bumo kuwɔr, <sup>50</sup> n ta fo basa be alubi nɛ b wora ŋ gbɛti fo kike m paŋ bumo n shin bumo doŋana e baa wora bumo kelela. <sup>51</sup> Fo basa gbagba e la bumo nɛ b daa ji awurfoŋ ga nɛ fo lara bumo ashɛ Ijɛpt be kasawule so na.

<sup>52</sup> Enyenpetale, sanjkama nɛ fo mbia Israelebi nɛ bumo be ewura banj kule fo fanɛ fo che bumo to, fo nu n sa bumo. <sup>53</sup> Fo ka lara an nananyɛnana ashɛ Ijɛpt be kasawule so na, nɛ fo kanj fo kayɛbi Mosis fanɛ durnya ere kike to, Israelebi nɛ fo lara fanɛ b baa la fo basa."

#### Lalologe be kabɔɛkule

<sup>54</sup> Ewura Sɔlɔmɔn ka kule Enyenpe Ebɔɛ n loge, nɛ e niŋito n yili bɔɛsure nɛ e gbɛr kumo ase na be anishito <sup>55</sup> ŋ kule Ebɔɛ be nefa awɔrso n sa basa nɛ b sher na ŋ kanj: <sup>56</sup> "Kemaŋkura e baa la Enyenpe Ebɔɛ nɛ e nase kɔnɔ fanɛ e beenj sa mbe basa kagbenewushi na peya. E danj bɔnɔ mbe kayɛbi Mosis so nna n shin nɛ mbe nɔnɔ naseso nɛ e nase n sa bumo na kike kɔnɔ so.

<sup>57</sup> Enyenpe anyi be Ebɔɛ na e baa wɔ anyi alɛ gba kutɔ fanɛ kananɛ e daa wɔ an nananyɛnana kutɔ na, nsaa maŋ yige anyi ŋko ŋ kpaŋ anyi so; <sup>58</sup> E che anyi to n shin nɛ an baa nu a sa mo nsaa be mbe mbra nɛ keŋini nɛ e ta n sa an nananyɛnana na so. <sup>59</sup> Enyenpe anyi be Ebɔɛ na, e baa nu ma kabɔɛkule sanjkama. E baa che Israel be basa nɛ bumo be ewura to nsaa wora bumo kareche kama be ashej tirso a sa bumo. <sup>60</sup> Sanj na so durnya kike beenj pin fanɛ fo Enyenpe na nawule e la Ebɔɛ. Ebɔɛ kike maŋ naa wɔnɔ. <sup>61</sup> Men ta men be ŋgbene kike a bɛ Enyenpe men be Ebɔɛ na be mbra so fanɛ kananɛ menyee wora kabre ere."

#### Bɔɛlambu na be keta m kɔnɔ Ebɔɛ enɔ be ashej

(2 Kronikels 7:4-10)

<sup>62</sup> Ndoŋ nna nɛ ewura Sɔlɔmɔn nɛ basa nɛ b wɔ ndoŋ na kike lara esarga n sa Enyenpe Ebɔɛ. <sup>63</sup> Ewura Sɔlɔmɔn danj mɔ ana ŋgboŋ adunɔ nɛ anyɔ nɛ mbolpɔ nɛ mboe male ŋgboŋ kalfa nɛ adunɔ nna n lara kɔnɔkɔŋwuleso be esarga kɔnɔ nɛ mo nɛ basa na kike ta bɔɛlambu na m kɔnɔ Ebɔɛ enɔ. <sup>64</sup> Ewura Sɔlɔmɔn danj ta kelɔnɛ na be nferinto a mata bɔɛlambu na be anishito ase na nna m kɔnɔ Ebɔɛ enɔ nsej lara sarga chɔnɔ nɛ kɔnɔkɔŋwuleso be sarga be asɔkɔya be nɔ

ne ajibi ne asɔnuuso be sarga. E danj wora loŋ nna ŋkpal danyaŋ be bɔresure ne e danj pɔr bɔrelambu na be anishito na ka daa maŋ shibi ga ne b baa lara esarga na kike kumo so so.

<sup>65</sup> Ewura Sɔlɔmɔn ne Israelebi na kike danj ji abuu to be kebaawɔɔ be kejjigboŋ nchenshunu nna m be abar so. Basa na danj shi efuli na be kaplekama nna. Bedamta danj shi Hamaf Paas ashi kelargato be esoso be kaba so nna ne beko male shi Ijijpt be kasawule be egbaŋ to ashi kelargato be kaseto be kaba so. <sup>66</sup> Kumo be kache burwasopo na, ne ewura Sɔlɔmɔn shin ne basa na kike yɔ bumo peana. Ne bumo be ngbeneana fuli bumo ga ŋkpal kanane Enyenpe Ebɔre danj nefi mbe basa Israelebi, ne mbe kayerbi ewura Deevit na so.

### Ebɔre ka lara mbe kumu ŋ ŋini ewura Sɔlɔmɔn be asheŋ

(2 Kronikels 7:11-22)

**9** Ewura Sɔlɔmɔn ka pɔr bɔrelambu na ne ewura be laŋ na ne kusɔ kama ne e bee sha na n loge, <sup>2</sup> ne Enyenpe Ebɔre lara mbe kumu ŋ ŋini mo edare to kanyeso ashi Gibion <sup>3</sup> ŋ kaŋe mo le: "N nu fo kabɔrekule nseŋ shuli fane bɔrelambu ere to ne baan baa bunyan ma mbaanaayo. Ma ale been baa kuŋ kumo saŋkike. <sup>4</sup> Ne feen baa kɔ kasonu n sa ma nsaa ji kashenten fane kanane fo tuto ewura Deevit daa du na, nsaa be ma mbra ne ma keŋini so bre, <sup>5</sup> kumo ere ma kɔɔ ne n nase n sa fo tuto fane mbe kanaŋ to be esa e naan baa ji Israel be kuwura saŋkama na been kɔɔ so. <sup>6</sup> Ama ne fo ŋko fo kaman to ebi be beko kini kebe ma mbra so nsaa shuŋ efuli pɔteana so be agbir bre, <sup>7</sup> kumo ere meen lara ma basa Israelebi ashi kasawule ne n ta n sa bumo ere so, nseŋ lar bɔrelambu ne n nefi ŋ kaŋe fane meen baa wɔ ndoŋ ne b baa bunyan ma na to. Saŋe na so basa kike been ba fel Israelebi nsaa keni bumo jiga. <sup>8</sup> Bɔrelambu ere been ki ajembu n denji abar so. Kumo be loŋ kanj wora male, k been chinchin baso kama ne baa bɔla kumo ase a choŋ na, ne b baa bishi le: 'Mane nna ne Enyenpe Ebɔre wora mbe basa ne b wɔ mbe bɔrelambu to ere le?' <sup>9</sup> Ne basa e kaŋe le: 'Ŋkpal b ka keni Enyenpe bumo be Ebɔre ne e lara bumo nanaana ashi Ijijpt be kasawule so na, nseŋ ya kaa bunyan efuli pɔteana so be agbir so ne Enyenpe Ebɔre shin ne le be asheŋ ere ba bumo so na.' "

### Ewura Sɔlɔmɔn ne ewura Hiram be kɔɔkɔŋwule be ŋkre be asheŋ

(2 Kronikels 8:1, 2)

<sup>10</sup> Nfe adunyɔ ne ewura Sɔlɔmɔn danj ta m pɔr bɔrelambu na ne ewura be laŋ n loge. <sup>11</sup> Taye be ewura, Hiram, e danj sa ewura Sɔlɔmɔn sida ne paen be ndibi ne shuwa ne b ta n shuŋ kushuŋ na kike. B ka loge kumo be kushuŋ na, ne ewura Sɔlɔmɔn ta Galili be kebonfu na be kaba so be nde adunyɔ n sa ewura Hiram. <sup>12</sup> Ewura Hiram ka ya wu nde na, amo be asheŋ daa maŋ par mo. <sup>13</sup> Ne e kaŋe ewura Sɔlɔmɔn le: "N niopibi, nde ne fo ta n sa ma nde a?" Amoso e danj nase loŋ be kebonfu na be kaba so Kabɔl nna ŋkpal k ka daa maŋ

ka kɔɔ so. <sup>14</sup> Ewura Hiram danj shin nna ne b ta shuwa ne amo be egbe sa fane kilo ngboŋ ana nna n ya sa ewura Sɔlɔmɔn.

### Asɔ ne Sɔlɔmɔn nanj wora n ti so be asheŋ

(2 Kronikels 8:3-18)

<sup>15</sup> Ewura Sɔlɔmɔn danj tintin baso nna ne b pɔr bɔrelambu na ne ewura be laŋ na nseŋ sulɔ ajembu m mata kade na be epenilarkpa be kaba so be egbal na. Kumo be kaman ne e shin ne b pɔr egbal ŋ kulti kade na kike. E danj shin ne b ŋŋe m pɔr Hazkɔ ne Majido ne Gaza be nde gba nna. <sup>16</sup> Ijijpt be ewura e danj ya kɔ Geza kena m kɔɔ so m kɔ baso ne b wɔ kumo to kike nseŋ wɔɔ kumo ede. Kumo be kaman ne e ta kumo n sa mo pibiche fane mbe kejafo to be kake saŋe so ne e ya kil ewura Sɔlɔmɔn na. <sup>17</sup> Ndoŋ nna ne Ewura Sɔlɔmɔn shin ne b nanj ŋŋe kumo ne Bef Hɔkɔ ne k wɔ kaseto be kaba so na, <sup>18</sup> ne Balaaf ne Tamaa ne k wɔ keshishersawule ne k wɔ Juda be efuli so na m pɔr, <sup>19</sup> nseŋ pɔr nde ne e bee ta mbe ajibi ne egbaneturko ne egbanje a yili to na. Ewura Sɔlɔmɔn danj shin nna ne mbe beshumpo pɔr asɔ ne e bee sha n yili Jerusalem ne Lebanɔn ne mbe efuli so be kaplekama. <sup>20-21</sup> Ewura Sɔlɔmɔn danj shin nna ne Keenan be efuli so be basa, ne Israelebi daa maŋ wɔ saŋe ne b danj lar Ijijpt m ba so kasawule na bee shuŋ a sa mo. Bumo e daa la Hitebi ne Amɔriebi ne Perizebi ne Hivebi ne Jebusiebi ne bumo be kaman to ebi la anya hale m ba fo kabre.

<sup>22</sup> Ewura Sɔlɔmɔn daa maa tintin Israelebi na bre ne baa shuŋ ashuŋ kpakpaso ama e danj ta bumo be beko nna ŋ ki benapo n ta beko male ki benapo be benimu n ta beko ŋ ki egbaneturko be benimu ne beko male bee dii egbanje a kɔ kena. <sup>23</sup> Sɔlɔmɔn danj lara ekrachi alfa anu ne adunu nna ne baa keni beshumpo ne baa pɔr mbe asɔ na kike so.

<sup>24</sup> Ewura Sɔlɔmɔn be eche ne e la Ijijpt be ewura pibiche na, danj koso Jerusalem be kaba ko ne baa tre Deevit be kade to na nna n yɔ ewura be laŋ pɔpɔr ne ewura Sɔlɔmɔn pɔr n sa mo na to.

<sup>25</sup> Kafɛ kike, ale asa ne ewura Sɔlɔmɔn daa chɔɔ duwu nsaa lara esarga chɔɔso ne kɔɔkɔŋwuleso be esarga a denj bɔresure ne e pɔr n sa Enyenpe Ebɔre na so, hale m ba pɔr bɔrelambu na n loge.

<sup>26</sup> Kumo be kaman ne ewura Sɔlɔmɔn yɔ Ezioŋgeba ne Elaf ne a wɔ teku peper na be kɔɔ ase na n yaa wora ekulonjboŋana. <sup>27</sup> Ewura Hiram danj shin nna ne mbe basa ne b nyi nchu to be asheŋ nene na ta ekulonjboŋana, ne bumo ne ewura Sɔlɔmɔn be basa bee shuŋ. <sup>28</sup> Bumo ne ewura Sɔlɔmɔn be basa e danj kɔɔ nchu so n yɔ efuli ne baa tre ɔfir na. B ka beta a ba, ne b bar ewura Sɔlɔmɔn shuwa ne amo be egbe sa fane kilo ngboŋ kuduana.

### Sheba be ewurche ka ba chɔɔ ewura Sɔlɔmɔn be asheŋ

(2 Kronikels 9:1-12)

**10** Sheba be efuli so be ewurche ka nu kanane ewura Sɔlɔmɔn be ketre dii ga na, ne e yɔ



Jerusalem nɛ e ya wora mo η keni. <sup>2</sup> E danj keta mbe benimu damta ko nna nsej kre asɔ nɛ a kɔ efa belbelso nɛ yawu kpakpaso be abitasɔ nɛ shuwa damta ko n denj enyɔma so n yɔ. E ka ya fo nɛ mo nɛ ewura Sɔlɔmɔn malga ashej nɛ a wɔ mbe nfera to kike. <sup>3</sup> Ewura Sɔlɔmɔn danj sa mmalga nɛ e bishi mo na kike be atuwebi nna. Ashej bishiso na be kekama be ketuwebi daa manj du ewura Sɔlɔmɔn so kpakpa. <sup>4</sup> Sheba be ewurche na danj nu ewura Sɔlɔmɔn be kanyiashej be mmalga nsej wu mbe lanj gborj nɛ e pɔr na gba. <sup>5</sup> E ka wu ajibi nɛ b chige n yili ewura Sɔlɔmɔn be teebɔl so na, nɛ ebuana nɛ mbe benimuana wɔɔ na, nɛ kanane ewura be lanj na to be beshumpo be ashej bee be abar so nɛnɛ na, nɛ epinj nɛ nyerbi nɛ baa chige ajibi bee buu na, nɛ k chinchij mo alegaiso. <sup>6</sup> Le nɛ ewurche na danj kanj ewura Sɔlɔmɔn: “Kusɔ nɛ n nu ma efuli so ashi fo kapla so nɛ kanyiashej nɛ fo kɔ na be ashej kike la kashenterj nna! <sup>7</sup> N daa manj yirda kumo be loj ama η gbagba ka ba wu kumo be kashenterj ere pɔrej nɛ n yirda. N danj manj nu fo kanyiashej nɛ fo kedamaya ere be ashej be bargato gba. Naniere kusɔ nɛ n nu ere chɔ kanane n nu kumo be ashej basa kutɔ na ga. <sup>8</sup> Basa nɛ baa shuj fo nsaa wɔ fo kutɔ sanjkike a nu fo kanyiashej be mmalga na, nu ebel pasaa! <sup>9</sup> Kemaŋkura e baa la Enyenpe fo Ebɔre na peya. Mbe kagbene fuli fo so ga nna so nɛ e ta fo η ki Israelebi be ewura nɛ fo baa ji bumo so elerj. Nkpal kasha nɛ e kɔ n sa mbe basa Israelebi na ka manj ko ekar so, nɛ e ta fo η ki bumo be ewura nɛ fo baa ji ashej nɛ amo be ekpa so nsaa wora asɔ nɛ a ninj ekpa a sa bumo na.”

<sup>10</sup> Ewurche na danj ta shuwa kilo ηgborj ana nɛ yawu kpakpaso be abitasɔ damta nɛ asɔ nɛ a kɔ efa belbelso nɛ amo be efa manj kɔ sara nna m ba sa ewura Sɔlɔmɔn. Yawu kpakpaso be asɔ nɛ a kɔ efa belbelso kike daa manj wale fane amo nɛ Sheba be ewurche na ta m ba sa ewura Sɔlɔmɔn na.

<sup>11</sup> Ewura Hiram nɛ e daa la kadegborj nɛ baa tre Taye na be ewura be ekulogborjana nɛ a shi ɔfir na gba danj sulɔ shuwa nɛ ndibi nɛ baa tre Junipa na be abanɛ so nɛ yawu kpakpaso be abitasɔ nna m ba. <sup>12</sup> Ewura Sɔlɔmɔn danj ta ndibi na nna n lojɛ bɔrelambu na nɛ ewura be lanj be asɔ nɛ baa bɔla so a dii a luri amo to na, nsej ta amo be ako n lojɛ ejanjilarj nɛ ejirgo n sa beshebompoana. Amo e daa la junipa be ndibi lela nɛ b danj shi efuli so m bar Israel be efuli so. B manj nanj bar loj be ndibi Israel be efuli so kike hale kabre.

<sup>13</sup> Ewura Sɔlɔmɔn danj sa Sheba be ewurche na kake nɛ baa sa befɔ na nna nsej nanj sa mo kusɔ kama nɛ e bee sha n ti so. Asɔ nɛ ewura Sɔlɔmɔn danj sa mo na daa chɔ kake nɛ ewurche na bar mo na. Ndoj nna nɛ ewurche na nɛ mbe basa beta n yɔ Sheba. <sup>14</sup> Kafɛ kike ewura Sɔlɔmɔn daa nya shuwa kilo ηgborj adunyɔ nɛ asa nna ashi lampo nɛ e bee sɔ to. <sup>15</sup> Eyawujipo nɛ benitepo be kusɔ nɛ baa sa mo bre manj ti so. Areebia be efuli so be bewura nɛ Israel be efuli so be abonfu be gomena be benimu gba danj ba sa mo shuwa nna.

<sup>16</sup> Ewura Sɔlɔmɔn danj lojɛ abelso be asɔkunjso gborj-

borj nɛ benapo bee keta na be alfa anyɔ nɛ b bea shuwa nɛ amo be egbe sa fane kilo ashunu m mata amo be kukonjwule kike so. <sup>17</sup> E danj wora asɔkunjso wurbi alfa asa nɛ b bea shuwa nɛ amo be egbe sa fane kilo anyɔ m mata amo ale gba be kekama so. E danj shin nna nɛ b ta asɔkunjso na kike n yili ewura be lanj to be ebugborj nɛ baa tre Lebanɔn be kupo na to.

<sup>18</sup> Kusɔlɔnyi nɛ b danj ta n lojɛ mbe echenakpa nsej ta shuwa lela male m mata mata kumo so. <sup>19-20</sup> Diiso nɛ baa dii a fo kuwurputi na be echenakpa na la atengren ashe nna, nɛ buluj be kapɔrduli yil kuwurputi na be kaba kama so. B danj ta shuwa nna m mata mbe aya ase nɛ echenakpa na be kakpa nɛ mbe aya bee denj so kike la shuwa. Efuli kama be kuwurji manj nanj ji elerj durnya ere to fane kumo.

<sup>21</sup> Shuwa lela nɛ b danj ta n lojɛ ewura Sɔlɔmɔn be asɔ nuunchu nɛ lanj to be asɔjito nɛ a wɔ mbe lanj to be ebugborj nɛ baa tre Lebanɔn be kupo na to. Ewura Sɔlɔmɔn be jemanɛ so, b daa maa keni gbityi a bɔkɔ kenishi ηkpal shuwa ka danj chase kaplekama so. <sup>22</sup> Ewura Sɔlɔmɔn daa kɔ nchu so be ekulogborj damta nna, nɛ amo nɛ ewura Hiram be nchu so be ekulogborj bee nite nchu so. Nfe asa kike mbe nchu so be ekulogborj na daa sulɔ shuwa nɛ gbityi nɛ asɔlɔnyii nɛ enyare nɛ efaate nna a ba. <sup>23</sup> Ewura Sɔlɔmɔn daa kɔ kedamaya nɛ kanyiashej a chɔ ewura kike durnya to. <sup>24</sup> Durnya to be bewura kike daa fin kanane baanj baa ba mo kutɔ nna m ba kaa nu mbe kanyiashej be mmalga nɛ Ebɔre ta n sa mo na be ashej. <sup>25</sup> Bewura kama nɛ b ba mo kutɔ daa bar mo kake nna. Beko daa bar mo gbityi nɛ shuwa nɛ epinj tenten nɛ adonɔɔ nɛ asɔ nɛ a kɔ efa belbelso nɛ egbanɛ nɛ ekurma nna. Loj nɛ bekama nɛ baa ba mo kutɔ kafɛ kafɛ kike na daa wora. <sup>26</sup> Mbe egbanɛturko nɛ egbanɛ danj baa wora keshi nna hale m ba fo egbanɛturko kagborj nɛ alfa ana nɛ egbanɛ male ηgborj kuduanyɔ. E danj yige beko Jerusalem nna nsej yige beko male ndegborj na be ako to. <sup>27</sup> Sanj so nɛ e daa ji kuwura na, gbityi bre danj gbityi nna fane ajembu ashi Jerusalem be kade to nɛ ndibi nɛ baa tre sida na gba danj nanj gbityi fane ndibi nɛ baa tre sikamɔɔ nɛ a wɔ Juda be abee be efuli so na. <sup>28</sup> Ijpt nɛ efuli pɔteana so nɛ ewura Sɔlɔmɔn daa tɔ mbe egbanɛ. <sup>29</sup> Gbityi be ndarbi alfa ashe nɛ b danj tɔ mbe gbanɛturko na be kekama nsej tɔ gbanɛ kama male gbityi be ndarbi kalfa nɛ adunu. Ijptebi e daa fa egbanɛ nɛ egbanɛturko a sa Hitebi nɛ Siriyaebi be bewura gba.

#### Ewura Sɔlɔmɔn ka kini Enyenpe Ebɔre na be ashej

**11** Ijpt be efuli so be ewura pibiche na be kaman ewura Sɔlɔmɔn danj ta efuli pɔteana fane Hiti nɛ Mowab nɛ Ammɔn nɛ Edɔm nɛ Sidɔn be beche damta nna n ti so. <sup>2</sup> Kashenterj nna fane Enyenpe Ebɔre kanj Israelebi na fane b sa manj kanj ta efuli pɔteana so be beche, ηkpal mane so baanj shin nɛ b baa bunyanj bumo be agbirana, ama ewura Sɔlɔmɔn kini nsej wora loj. <sup>3</sup> E danj ta bewura be mbichebi alfa ashunu a kil nsaa kɔ bejipo male alfa asa. Bummo e danj shin nɛ e kini Ebɔre. <sup>4</sup> Ewura Sɔlɔmɔn ka bel nɛ mbe beche na yer mo

kagbirshuḡ to nɛ e daa maḡ naa ji kashenteḡ a sa Enyenpe mbe Ebɔre na fane kanane mo tuto ewura Deevide daḡ wora na. <sup>5</sup> Ewura Sɔlɔmɔn daa shuḡ Sidɔn be kade be kegbirche Astat nɛ Ammɔn be efuli so be kegbir Molek, nɛ Ebɔre kishi amo be asheḡ ga na nna. <sup>6</sup> E daḡ wora alubi nna ḡ gbite Enyenpe Ebɔre na nsaa maa bugi kagbene a shuḡ mo fane kanane mo tuto ewura Deevide daḡ shuḡ mo na. <sup>7</sup> Ewura Sɔlɔmɔn daḡ pɔr agbirlambu ashi Jerusalem be kebee na be epenjitrkpa be kaba so nna nɛ baa shuḡ Mowab be efuli so be kegbir nɛ baa tre Chemosh na nɛ Ammɔn be efuli so be kegbir nɛ baa tre Molek nɛ Ebɔre kishi ga na. <sup>8</sup> E daḡ pɔr agbir be mboḡ nɛ mbe beche nɛ b shi efuli pɔteana so na bee chɔɔ duwu nsaa lara esarga a sa bumo be agbirana gba nna.

<sup>9-10</sup> Enyenpe Israel be Ebɔre na daḡ nya agbo nna n wɔɔ ewura Sɔlɔmɔn ḡkpal e ka daḡ lara mbe kumu ḡ ḡjini mo ale anyɔ kike ḡ kaḡe mo fane e sa maḡ kaḡ shuḡ efuli pɔteana so be agbir kike, nɛ Sɔlɔmɔn kini so so. <sup>11</sup> Amoso le nɛ Enyenpe Ebɔre daḡ kaḡe ewura Sɔlɔmɔn: “ḡkpal fo ka kute ḡ kini ma nɛ fo be kɔɔkɔḡwule be ḡkre na nɛ ma mbra na be kebeso so, meeḡ sɔ kuwuri na fo kutɔ n sa fo benimuana na be eko. <sup>12</sup> Ama ḡkpal fo tuto ewura Deevide so, m maḡ wora loḡ saḡe so nɛ fo kraa wɔ ḡkpa to ere. Jemanɛ nɛ fo pibi beeḡ ki ewura na nɛ meeḡ wora loḡ. <sup>13</sup> Ma ale maḡ sɔ efuli na kike mo kutɔ ḡkpal ma kayebi ewura Deevide nɛ Jerusalem nɛ k la ma kade na so. Meeḡ yige efuli na be kaba ko n sa mo.”

### Sɔlɔmɔn mo doḡana be asheḡ

<sup>14</sup> Ade kike be kaman nɛ Enyenpe Ebɔre shin nɛ ewura Hadad nɛ e shi Edɔm be efuli so be kuwuri be kanar to na nɛ ewura Sɔlɔmɔn ki bedoḡ. <sup>15-16</sup> Dra dra na ewura Deevide daḡ kɔ Edɔm be efuli kena nna m kɔɔ kumo so nɛ mbe benapo be enimu Jɔab yɔ ndoḡ n ya puli basa nɛ b mɔ kena na to na kike. Kumo be kaman nɛ mo nɛ mbe basa chena Edɔm afɔl ashe m mɔ enyen kike nɛ e daa wɔ Edɔm. <sup>17</sup> Loḡ be jemanɛ na so nɛ ewura Hadad daa la kebia nna, nɛ mo nɛ mo tuto be nyerbiana ko daḡ shile n yɔ Ijipt be efuli so. <sup>18</sup> B daḡ yili Midian nna n yɔ Paran nɛ basa ko ya ti bumo so, nɛ b yɔ Ijipt be ewura kutɔ nɛ ewura na sa Hadad kasawule nɛ lar nɛ ajibi. <sup>19</sup> Hadad be asheḡ daḡ par Ijipt be ewura na ga nna nɛ e ta mbe eche ewurche Tapenis mo sipo n sa Hadad nɛ e ki mbe eche. <sup>20</sup> Hadad be eche na daḡ kurge ebinyen nna nɛ b nase mbe ketre Genubaf. Ewurche na e daḡ bela mo nɛ Ijipt be ewura na be mbia kike lar koḡwule to.

<sup>21</sup> Hadad ka wɔ Ijipt nseḡ nu fane ewura Deevide nɛ Jɔab nɛ e la Israel be benapo be enimu na kike wu, nɛ e kaḡe Ijipt be ewura na le: “Shin nɛ m beta n yɔ ma kade to.” <sup>22</sup> Ndoḡ nna nɛ Ijipt be ewura na bishi mo le: “Fee sha kusɔ ko nna nɛ m mɔn fo so nɛ fee sha kebɛta n yɔ ye a?”

Nɛ Hadad kaḡe ewura na le: “M-m, m baa sha nɛ n yɔ nna.” Nseḡ beta n yɔ mbe kade to. <sup>23</sup> Ebɔre male daḡ shin nna nɛ Eliada pibinyen Rezon nɛ ewura Sɔlɔmɔn ki

bedoḡ. Saḡe so nɛ ewura Deevide daḡ kɔ kena m kɔɔ ewura Hadadeza so nseḡ mɔ Siriya be basa nɛ b daḡ ba che mo to a kɔ na nɛ Rezon ere daḡ shile mo nyenpe Zoba be ewura Hadadeza, <sup>24</sup> n ya kaa juḡkpar basa nɛ b maa nu a sa basa na be katunḡ. Rezon nɛ mbe basa na daḡ ya chena Damaskɔs nna nɛ b ta mo ḡ ki Siriya be ewura. <sup>25</sup> Ewura Sɔlɔmɔn be kuwuri be jemanɛ so kike, nɛ Rezon nɛ Hadad la Israel be efuli so ebi bumo doḡ nna.

### Ebɔre ka nase kɔɔ n sa Jeroboam be asheḡ

<sup>26</sup> Nebat pibinyen Jeroboam nɛ e shi Efrayim be kade ko nɛ baa tre Zereda nseḡ daa la ewura Sɔlɔmɔn be benimuana na be eko na gba daḡ kilgi nna ḡ ki ewura Sɔlɔmɔn mo doḡ. Mo nio Zeruwa daa la ekulpoche nna. <sup>27</sup> Kanane asheḡ na daḡ nite nde.

Ewura Sɔlɔmɔn daa loḡe Jerusalem be egbal na nna a pɔr nseḡ shin nɛ baa sulɔ ajembu a wɔɔ kemaḡ nɛ k wɔ kumo be epenjilarkpa be kaba so na to. <sup>28</sup> Jeroboam male daa la esa nɛ e bee pere kenishi nna a shuḡ ga. Ewura Sɔlɔmɔn ka wu kumo be loḡ na, nɛ e lara mo fane e baa la beshumpo nɛ b shi Manase nɛ Efrayim be eyiri to na be ejuḡkparpo. <sup>29</sup> Kachako, Jeroboam ka lar Jerusalem a yɔ kade ko, nɛ Enyenpe Ebɔre be anebi nɛ baa tre Ahija nɛ e shi Shilo be kade to na tu mo nawule kepuḡ to kade na be ekpa to. <sup>30</sup> Nɛ anebi Ahija bugi mbe piḡi popɔr ḡ kpea kumo to achebi kuduanyɔ, <sup>31</sup> nseḡ kaḡe Jeroboam le: “Ta achebi ere be kudu nɛ a baa la feya, ḡkpal mane so Enyenpe Israel be Ebɔre na e naa kaḡe fo le: ‘Meeḡ sɔ kuwuri na ashi ewura Sɔlɔmɔn kutɔ nseḡ shin nɛ fo baa ji eyiri kudu so kuwura. <sup>32</sup> Ama ḡ kraa beeḡ shin nɛ Sɔlɔmɔn e baa ji efuli na be kaba ko so nɛ Jerusalem nɛ k la ma kade laraso ashi Israel be efuli so na so kuwura ḡkpal e ka la ma kayebi ewura Deevide pibinyen na so. <sup>33</sup> Meeḡ wora loḡ nna, ḡkpal mane so Sɔlɔmɔn kini ma nsaa shuḡ Sidɔn be kade be kegbir nɛ baa tre Astat na nɛ Mowab be efuli so be kegbir nɛ baa tre Chemosh na nɛ Ammɔn be efuli so be kegbir nɛ baa tre Molek na. Sɔlɔmɔn kini kenu n sa ma, nseḡ kini ma mbra be kebeso nɛ kebaa-wora asheḡ niḡiso fane kanane mo tuto ewura Deevide daa wora na. <sup>34</sup> Ama maḡ sɔ efuli na kike mo kutɔ. ḡ kraa beeḡ shin nɛ e baa ji kuwura n ya fo saḡe nɛ e beeḡ wu, ḡkpal ma kayebi ewura Deevide nɛ ḡ gbagba lara nɛ e be ma mbra nɛ ma keḡini so na so. <sup>35</sup> Ewura Sɔlɔmɔn bre pibinyen be enɔ to nɛ meeḡ sɔ kuwuri na nseḡ ta eyiri kudu na n sa fo, <sup>36</sup> nseḡ shin nɛ kuwuri na be kaba ko e baa kraa wɔ Sɔlɔmɔn pibinyen na be enɔ to, saḡe na so ewura Deevide be kanar to be esa beeḡ baa kraa ji kuwura ashi Jerusalem be kade nɛ n lara fane b baa bunyanḡ ma na to. <sup>37</sup> Ama fo ere Jeroboam bre, meeḡ shin nɛ fo nya kusɔ nɛ fo kagbene bee sha, nseḡ ki Israel be eyiri kudu nɛ b wɔ kelargato be esoso be kaba so na be ewura. <sup>38</sup> Nɛ fo baa be ma mbra kike so, nsaa wora kusɔ nɛ mee kaḡe, fane kanane ma kayebi ewura Deevide daa wora na bre, ma ale beeḡ baa wɔ fo kutɔ saḡkike. Meeḡ shin nɛ fo ki Israel be ewura nɛ fo kaman to ebi gba e baa kaa ji

kuwura fane kanane n wora Deevide na. <sup>39</sup> Nkpal Sɔlɔmɔn be kulubi ne e wora ere so, meen gberge ewura Deevide be kaman to ebi kusoe n ya fo jeman ko.' "

<sup>40</sup> Ewura Sɔlɔmɔn ka nu kusɔ ne Enyenpe Ebɔre kanje Jeroboam na ne e bee sha kemɔ mo ne Jeroboam shile n yɔ Ijpt be efuli so n ya nana ewura Shishak kutɔ hale ne ewura Sɔlɔmɔn ya wu. <sup>41</sup> B dan sibe ewura Sɔlɔmɔn be kushun be ashen ne mbe kanyiasher ne e kɔ ne kusɔ ne e wora kike be ashen nna n wɔɔ Sɔlɔmɔn be adrasher be nwɔl to. <sup>42</sup> Nfe adena ne ewura Sɔlɔmɔn dan ji Israel be kasawule so kike be kuwura ashi Jerusalem to. <sup>43</sup> E ka wu ne b puli mo Jerusalem ne baa tre ewura Deevide be kade to na ne mo pibi Rehoboam sɔ mo so n ki ewura.

### Kelargato be esoso be kaba so be eyiriana na ka nyaneto n wɔɔ Rehoboam be ashen

(2 Kronikels 10:1-19)

**12** Rehoboam dan yɔ Shekem nna ne Israelebi be kelargato be esoso be kaba so be eyiriana ne b chala abar a jo mo ndon na, e buu mo kuwura. <sup>2</sup> Jeroboam ne e la Nebat pibinyen nsen dan shile n ya nana ewura Sɔlɔmɔn so ashi Ijpt be efuli so na ka nu lon ne e beta m ba epe. <sup>3</sup> Kelargato be esoso be kaba so be eyiriana na e dan shun n tre mo, ne bumo ne mo kike yɔ Rehoboam kutɔ n ya kanje mo le: <sup>4</sup> "Fo tuto ewura Sɔlɔmɔn bre dan tintin anyi nna nsen shin ne anyee shun a gben ga. Fo ban ku anyi be ashun so ne anyi man naa shun tintin be kushun ne ashen bɔ n sa anyi bre, kumo ere anyi ale been baa shun fo sanjama."

<sup>5</sup> Ne Rehoboam kanje bumo le: "Men sa ma nche asa ne n fe keshen ere be ashen. Kumo be kaman ne men beta m ba nu kusɔ ne k wɔɔ." Ndon nna ne basa na beta n yɔ.

<sup>6</sup> Kumo be kaman ne Rehoboam ya bishi benimu ne b daa la mo tuto be besoetjipoana na le: "Mane ne menyee sha n ka kanje basa ere?"

<sup>7</sup> Ne bumo ale kanje le: "Fo baa wora basa ere kelela nsaa wora kusɔ ne baa sha a sa bumo, kumo ere bumo ale been baa shun fo sanjike."

<sup>8</sup> Ama e dan kini benyennimu na be kasotoji nna nsen ya ta mo braana mbifolbi, ne mo ne bumo la sara to na n ki mbe besoetjipo. <sup>9</sup> Le ne e dan bishi bumo: "Mane be kasotoji ne men kɔ n sa ma? Mane ne menyee sha n ka kanje basa ne baa kanje ma fane n ku bumo be kushun so n sa bumo ere?"

<sup>10</sup> Ndon nna ne mo braana ne mo ne bumo koso kebiato na kanje le: "Kanje basa na le: 'Men sa maa ta n tuto a ber ma. <sup>11</sup> Ne n tuto daa ta ashun damta a sa menyee, ma ere been nan wora amo keshi n ti so. Ne e daa ta kuchuchɔ fulon a kuya menyee so, gbanje be kuchuchɔ ne ma ere been ta a kuya menyee so!!' "

<sup>12</sup> Nche asa na ka fo ne Jeroboam ne basa na kike beta m ba Rehoboam kutɔ fane kanane e yili bumo na gbagba. <sup>13</sup> Rehoboam dan kini benyennimu na be kasotoji nna nsaa malga basa na mmalga jiga, <sup>14</sup> fane

kanane mbrantiebia na kanje mo na, a kanje le: "Ne n tuto daa shin ne menyee shun ga, ma ere been shin ne men shun a chɔ lon. Ne e daa ta kuchuchɔ fulon a kuya menyee so, ma ere been ta gbanje be kuchuchɔ n kuya menyee so!" <sup>15</sup> K daa la Enyenpe Ebɔre be kepar nna fane kusɔ ne e bɔla anebi Ahija ne e shi kade ne baa tre Shilo na so n kanje Nebat pibinyen Jeroboam na bɔɔ so Kumo ale be lon so ne Rehoboam be shen daa man wɔ basa na to na.

<sup>16</sup> Basa na ka wu fane Rehoboam man nu n sa bumo na, ne b ponte n kanje le: "Anyi ne ewura Deevide ne mbe kanaan man kɔ shen! Mane ne b dan wora n sa anyi? Israelebi, men shin ne an yɔ epe! Men yige Rehoboam ne e baa ji mbe lan to ebi nawuleso kuwura.

Ndon nna ne Israelebi na kini kenu n sa mo <sup>17</sup> ne Juda ne Benjamin be kaba so ebi nawule sɔ Rehoboam fane bumo be ewura."

<sup>18</sup> Kede be kaman ne ewura Rehoboam shun Adoniram ne e bee keni basa ne baa tintin ne baa shun na so fane e ya malga Israelebi na kutɔ. E ka yɔ ne b kpa mo ajembu m mɔ. Ne Rehoboam nya manan n luri mbe gbanjeturko to n shile n yɔ Jerusalem. <sup>19</sup> Ban yili lon be sanje m ba fo kabre, basa ne b wɔ Israel be kelargato be esoso be kaba so na bee kini kebaanu a sa ewura Deevide be kanaan to ebi be kuwurji be mbra nna.

<sup>20</sup> Ndon nna ne Israelebi na tre Jeroboam ne e shi Ijpt be efuli so m beta m ba Jerusalem na m buu mo Israel be kuwura. Ne Juda ne Benjamin be eyiri na nawule ka a be ewura Deevide be kaman to ebi so.

### Shemaya be kewunkanje be ashen

(2 Kronikels 11:1-4)

<sup>21</sup> Ewura Rehoboam ka ba Jerusalem na, ne e tre Benjamin ne Juda be yiri na to be benapo lempo ngbon kalfa ne aduburwa m ba abar so. E daa sha keyɔ n ya kɔ Israel be eyiri ne a wɔ kelargato be esoso be kaba so na kena nna, nsen shin ne efuli na kike e baa kraa la kukonwule. <sup>22</sup> Ama Enyenpe Ebɔre na dan kanje anebi Shemaya na fane, <sup>23</sup> e ta le be kubɔya ere n sa ewura Rehoboam ne Juda ne Benjamin be yiri to be basa na kike. <sup>24</sup> E ye: "Men sa man kan kɔ menyee gbagba be basa Israelebi kena. Menyee kike e baa yɔ epe. Ma keparso ne le be ashen ere kike wora na." Ne b nu kusɔ ne Enyenpe Ebɔre kanje bumo na nsen yige keyakɔ Jeroboam ne mbe basa kena.

<sup>25</sup> Ewura Jeroboam dan nan pɔr egbalshin nna n sɔ kumo ne b pɔr n kulti Shekem be kade ashi Efrayim be kebee be efuli so na to nna nsen chena ndon n ji nchennyɔ. Ade kike be kaman ne e nan pɔr egbalshin n sɔ egbal ne b pɔr n kulti Penuel gba na to. <sup>26-27</sup> Ndon nna ne Jeroboam fe le: "Kanane ashen bee nite naniere, ne n shin ne ma basa bee yɔ bɔrelambu na to ashi Jerusalem n ya kaa lara esarga a sa Enyenpe Ebɔre, baan shile m be Juda be ewura Rehoboam so nsen mɔ ma." <sup>28</sup> E ka fe lon n loge, ne e ta shuwa n lon egbolu folbi anyɔ nsen kanje mbe basa na le: "Menyee be kebaanyɔ Jerusalem n ya ka bunyan Enyenpe Ebɔre na wora kufɔ ga. Israelebi menyee be agbir ne a lara men

nananyenana ashi Ijipt be kasawule so na nde!" <sup>29</sup> E dan ta egbolufolbi ne e ta shuwa n lonje na be kuko nna n yo Betel be kade to nsenj ta kuko male n yo Dan be kasawule so. <sup>30</sup> Ne basa na wora kulubi n gbiti Ebore njkpal b ka bee yo Betel ne Dan be nde to n ya ka shun agbir na so. <sup>31</sup> Ewura Jeroboam gba dan wora kakpa ne baa shun agbir nna ashi abee so nsenj lara basa ne b manj shi Livai be kanaj to ne b ki borematapoana.

<sup>32</sup> Ewura Jeroboam male gba dan nanj yili kumo nna fane b baa ji kabreshun be kachegbon na kufol burwasopo be kache kuduansopo kike fane kanane baa ji Juda peya na. E dan lara esarga n sa shuwa be egbolu folbi be agbir na nna ashi Betel be bresure na so nsenj lara borematapoana n chena Betel ne baa keni kagbirshun be mbonj ne e por n yili na so. <sup>33</sup> Kufol burwasopo be kache kuduansopo ne mo gbagba lara n yili fane k baa la kachegbon na ne e yo Betel n ya lara sarga bore sure na so n ji lonj be kachegbon na nsenj kanje Israelebi na fane b baa ji kumo kanyinji so.

**13** Kachako ne ewura Jeroboam w bore sure na ase a lara sarga ashi Betel ne Enyenpe Ebore yili Juda n shun anebi ndon. <sup>2</sup> Kusow ne Enyenpe Ebore kanje fane anebi na e kanje a lanje bore sure na be kaplea so e la fane: "Baanj kurge kebia ko ashi ewura Deevide be kanaj to n nase mbe ketre Josaya. E beenj mo borematapoana ne baa lara esarga a denji kumo so ere n lara sarga n denji kumo so nsenj chow dimedi be awibi kumo so." <sup>3</sup> Kusow ne feenj ta m pin fane Enyenpe Ebore na e bola ma to a malga e la fane: "bore sure ere beenj tor m bureto ne kumo be nsun e franyan to." <sup>4</sup> Ewura Jeroboam ka nu lonj, ne e tenji enc n njini anebi na nsenj kanje: "Men pe mo!" Epul na to ne mbe enc na wol ne e nyonj kumo to n gben. <sup>5</sup> Ne bore sure na bureto ne kumo be nsun na franyan to fane kanane anebi na kanje ashi Enyenpe Ebore be ketre to na gbagba. <sup>6</sup> Ndon nna ne ewura Jeroboam kanje anebi na le: "Jande kule Enyenpe fo Ebore na ne e che ma enc n sa ma!"

Ne anebi na kule Ebore ne mbe enc na nya alenfia. <sup>7</sup> Kumo be kaman ne ewura na kanje anebi na le: "Ba an yo epe ne fo ya fin kusow ko n ji. Meen sa fo kake njkpal kusow ne fo wora ere so."

<sup>8</sup> Ne anebi na kanje: "Hale fo ta fo asow ne fo ko kike be bargato n sa ma gba, maanj be fo so n ya ji fo ajibi njko n nuu fo nchu. <sup>9</sup> Enyenpe Ebore na e kanje ma fane n sa manj kanj ji ajibi njko n nuu nchu, njko n nanj beta m bola ekpa ne m bola m ba na." <sup>10</sup> Amoso e daa manj nanj bola ekpa ne e danj bola m ba na ama e danj bola ekpa pota nna.

#### Anebi nimuso ko ne e shi Betel na be ashenj

<sup>11</sup> Kumo be jeman ne so ne anebi nimuso ko ne e w Betel be mbinyensobi ba kanje mo kusow ne anebi ne e shi Juda na ba wora kumo be kache na ashi Betel ne kusow ne e kanje ewura Jeroboam. <sup>12</sup> Ne anebi nimuso na bishi: "E ka lar a yo na, ekpa mo ne e bola?" Ne mbe mbia na njini mo ekpa na. <sup>13</sup> Ndon nna ne anebi nimuso na shin ne b ta gaare n denji mbe kurma so, ne e dii mo, <sup>14</sup> n ju m be anebi ne e shi Juda na so. E ka ya wu

mo ne e chena kedibi gbonjbonj ko be kifi to, ne e bishi mo le: "Fo e la Juda be anebi na a?"

Ne kanyen na kanje le: "Mm, ma nna." <sup>15</sup> Ne anebi nimuso na kanje mo le: "An yo lanj to ne fo ya ji kusow ko."

<sup>16</sup> Ne anebi ne e shi Juda na kanje le: "M maanj tinj n tu fo n yo, ma ale maanj tinj n tu fo n ji njko n tu fo n nuu shen, <sup>17</sup> njkpal mane so Enyenpe Ebore na kanje ma nna fane n sa manj kanj ji njko n nuu shen, njko n nanj bola ekpa ne m bola so m ba na n yo epe."

<sup>18</sup> Ndon nna ne anebi nimuso na kanje le: "Ma ale gba la anebi nna. Enyenpe Ebore be malaika e kanje ma fane n yer fo ma lanj to ne fo ya fin kusow ko n ji." Ama anebi ne e shi Juda na daa manj nyi fane anebi nimuso na daa ku efe nna.

<sup>19</sup> Ndon nna ne Juda be anebi na yo anebi nimuso na be lanj to ne b ya ji ajibi. <sup>20</sup> B ka tase a ji na ne Enyenpe Ebore kanje anebi nimuso na <sup>21</sup> fane e kanje Juda be anebi na le: "Enyenpe Ebore ye, fo manj wora mo kasonu, nsenj kini kusow ne e kanje fane fo wora na. <sup>22</sup> E ye kakpa ne e kanje fane fo sa manj kanj ji ne fo ba chena n ji. Amoso njkpal kusow ne fo wora ere so, feenj wu ne b maanj puli fo kakpa ne b puli fo kanaj to ebi na."

<sup>23</sup> B ka ji ajibi na n loge na ne anebi nimuso na ta gaare n denji kurma so ne Juda be anebi na a dii a yo. <sup>24</sup> E ka bee yo ne bulun ya tu mo ekpa to m mo. E daa dese kuborbi na so nna ne kurma na ne bulun na yil mbe kebuni ase. <sup>25</sup> Basa ko ka bee choj ne b wu kebuni na ka dese kuborbi so ne bulun na yil kumo ase. Ndon nna ne b yo Betel n ya kanje kusow ne b wu na.

<sup>26</sup> Anebi nimuso na ka nu kumo be ashenj ne e kanje le: "Anebi ne e kine kebe Enyenpe Ebore be mbra so na nna na! Amoso ne Enyenpe Ebore shin ne bulun mo mo ne Enyenpe be kamalga bol so na." <sup>27</sup> Kumo be kaman ne e kanje mbe mbinyensobiana le: "Men ta gaare n denji ma kurma so n sa ma." Ne b wora lonj, <sup>28</sup> ne e dii kurma na m be so n ya wu kanyen na be kebuni na ka dese kuborbi so ne kurma na ne bulun na yil kumo ase. Bulun na daa manj we kebuni na, kumo ale daa manj pe kurma na gba. <sup>29</sup> Ne anebi nimuso na ta kebuni na n denji mbe kurma so m ba Betel m ba shu mbe keeli nsenj puli mo. <sup>30</sup> Kakpa ne baa puli anebi nimuso na be kanaj to ebi ne e ya puli mo ne mo ne mbe mbinyensobi shu mbe keeli ga n kanje le: "O n niopibi. An niopibi Ebore e chow fo nchanj." <sup>31</sup> B ka puli mo n loge na ne anebi na kanje mbe mbinyensobi le: "N kanj banj wu, men ta ma kebuni m puli m mata mo. <sup>32</sup> Kusow kama ne Enyenpe Ebore na shin ne e malga a lanje Betel be bore sure ne Sameria be agbirana be kaplea so na kike beenj bol so."

#### Ewura Jeroboam be kulubi be ashenj

<sup>33</sup> Ade kike be kaman ewura Jeroboam manj yige alubi be kewora. E daa wotwot nna a lara basa ne b manj shi Livai be kanaj to a ki borematapoana ne b baa shun agbirlambu ne e por na to. E daa ta esa kama ne e bee sha kabremata be kushun nna a ki borematapo. <sup>34</sup> Le be kulubi ne e wora ere e naanj shin mbe kuwurji e tor nsenj mur cheche kachako.

### Ewura Jeroboam pibinyen be luwu be ashen

**14** Saŋe ne ewura Jeroboam bee wora alubi a gbiti Enyenpe Ebɔre na ne kulɔ pe mo pibinyen Abija. <sup>2</sup> Ndoŋ nna ne ewura Jeroboam kaŋe mbe eche le: "Cherga fo asɔbuuso saŋe na so esa kama maan pin fo, ne fo yɔ Shilo, kakpa ne anebi Ahija ne e kaŋe ma fane meen ki Israel be ewura na wɔ na. <sup>3</sup> Ta ebodobodo kudu ne ekrakashi ne mushonɔ kɔlba be bɔlɔ n ya sa mo nseŋ bishi mo kusɔ ne k beerɔ wora anyi be kebia ere." <sup>4</sup> Ndoŋ nna ne ewura Jeroboam be eche yɔ anebi Ahija pe ashi Shilo. Loŋ be saŋe ne Ahija bel hale ne mbe anishi tan. <sup>5</sup> Ama Enyenpe Ebɔre na teŋ kaŋe Ahija fane Jeroboam be eche bee ba ne e ba bishi mbe kebia be kulɔ be ashen, nseŋ kaŋe Ahija kusɔ ne e beerɔ kaŋe mo. Ewura Jeroboam be eche ka ba ndoŋ, ne e wora mbe kumu fane manne mo nna. <sup>6</sup> Ahija ka nu mbe aya ka cha m ba fo kabuna to ne e kaŋe le: "Jeroboam be eche, luri m ba. Manne nna ne fee wora fane manne fo nna? N kɔ baru lubi ne n sa fo. <sup>7</sup> Ya kaŋe ewura Jeroboam fane le ne Enyenpe ne e la Israel be Ebɔre na ye: 'N lara fo ashi fo basa to nna nseŋ ta fo η ki ma basa Israelebi na be ejuŋkparpo. <sup>8</sup> N sɔ kuwurji na ashi ewura Deewid be kaman to ebi kutɔ nna n sa fo ama fo ale maŋ du fane ma kayebi Deewid ne e daa ji kashenteŋ a nu a sa ma, nsaa wora kusɔ kama ne η kaŋe na. <sup>9</sup> Fo alubi ne fo wora gba chɔ bewura kama ne b juŋkpar fo na be alubi, ηkpal mane so fo kini ma nseŋ nyaŋe ma agbo to ηkpal fo ka ya ka bunyan agbir ne fo ta abelso n loŋe na so. <sup>10</sup> Nkpal kusɔ ne fo wora ere so meen mur fo kuwurji nseŋ mɔ fo kaman to ebi ne b la benyen ne benimu ne mbia kike. Meen mur fo kanaan ne b ki fane kanaan anabin bee chɔ a mur na. <sup>11</sup> Njɔnɔ male e naan ji fo kanaan to be esa kama ne e wu kade to, ne ejita male e ji ekama ne e wu kupuŋ to. Ma Enyenpe Ebɔre na e malga na.'"

<sup>12</sup> Kumo be kaman ne anebi Ahija kaŋe Jeroboam be eche na le: "Beta a yɔ epe. Fo ban luri kade to, fo pibi na beerɔ wu. <sup>13</sup> Israel be basa kike beerɔ shu mbe keeli nseŋ puli mo. Mo nawule e naŋ nya kepuli lela ashi ewura Jeroboam be kanaan to kike, ηkpal mane so, mo nawule ne Enyenpe, Israel be Ebɔre na be kagbene fuli so ga. <sup>14</sup> Enyenpe Ebɔre na beerɔ lara esa popɔr ne e ji kuwura ashi Israel be efuli so nseŋ mur ewura Jeroboam be kanaan kike. K maan cher gba ne loŋ e wora. <sup>15</sup> Enyenpe Ebɔre beerɔ gberge Israelebi kusoe ne b baa chicha fane kanaan nchu bee shile a ber nchu to be afitiri ne a bee yigbuŋ to na. E beerɔ nya agbo nseŋ lara Israelebi ashi kasawule lela ne e ta n sa bumo nananyenana na so nseŋ shin ne b pesaŋ to n ya ban Yufreetes be lɔrgboŋ be epenilarkpa be kaba so kufɔ kufɔ ηkpal b ka bee shuŋ kegbir ne baa tre Ashira na so so. <sup>16</sup> Enyenpe Ebɔre beerɔ kplan Israelebi so ηkpal ewura Jeroboam ka wora kulubi nseŋ shin ne Israelebi kike wora alubi so."

<sup>17</sup> Ewura Jeroboam be eche ka beta n yɔ mbe kade to Tiiza, pɔeŋ ne e beerɔ luri mbe ebu to ne mo pibi na teŋ

wu. <sup>18</sup> Ne Israelebi shu kebia na be keeli nseŋ ta mo n ya puli. Ne kusɔ ne Enyenpe Ebɔre bɔla mbe kayebi anebi Ahija so η kaŋe na kike bɔlɔ so.

<sup>19</sup> B sibe kusɔ kama ne ewura Jeroboam dan wora kike, kanaan e kɔ ana, ne kanaan e ji kuwura, be ashen nna n wɔɔ Israel be bewura be adrashen be nwɔl to.

<sup>20</sup> Ewura Jeroboam dan ji kuwura Israel be efuli so nfe adunyo ne anyo nna. E ka wu ne mo pibinyen Nadab sɔ mo so n ji kuwura.

### Juda be ewura Rehoboam be ashen

<sup>21</sup> Ewura Sɔlɔmɔn pibinyen Rehoboam dan ji nfe aden ne kako nna pɔeŋ nseŋ ki Juda be ewura. Mo ale dan ji kuwura Jerusalem ne k la kade ne Enyenpe Ebɔre lara ashi Israel be kasawule so kike fane b baa bunyan mo na to nfe kuduashunu nna. Rehoboam mo nio e daa la Namaa ne e shi Ammɔn be efuli so na.

<sup>22</sup> Judaebi na dan wora alubi nna η gbiti Enyenpe Ebɔre nseŋ wora ashen ne a nyaŋe mbe agbo to ga a chɔ kanaan bumo nananyenana dan wora na. <sup>23</sup> B dan pɔr agbirlambuana nna nseŋ ta ajembu m pɔr eshabɔre ne kegbirche Ashira be mpɔrduli n yili abee so ne ndibigboŋ ne a maan gbangban amo be afantaŋ be afito nsaa bunyan amo. <sup>24</sup> B daa kɔ beche ne benyen be esakale kakpa ne baa shuŋ agbir na nna, ne Judaebi na daa wora ekishi be ashen ne basa ne Enyenpe Ebɔre dan ju kasawule na so dra dra, saŋe so ne Israelebi na daa ba ne b ba chena kumo so na, daa wora na nna.

<sup>25</sup> Ewura Rehoboam ka ji kuwura be kafe nusopo to ne Shishak ne e la Ijpt be efuli so be ewura na ba kɔ Jerusalem ebi kena. <sup>26</sup> E dan ta bɔrelambu na to ne ewura be lan to be yawu kpakpaso be asɔ lela ne shuwa be asɔ kuŋso ne benapo bee keta a yɔ kena to ne Sɔlɔmɔn dan loŋe na nna. <sup>27</sup> Ewura Rehoboam dan wora danyaŋ be asɔkuŋso ne baa keta a yɔ kena to na nna n tal shuwa peya na to nseŋ ta amo m bɔɔ bekumpo ne baa keni ewura be lan to be kabunagboŋ na so na enɔ. <sup>28</sup> Saŋkama ne ewura na baa yɔ bɔrelambu na to, bekumpo na bee ta asɔkuŋso na nna a keta. Ewura na baan beta n yɔ epe ne b nan beta amo n ya wɔɔ bekumpo be ebu na to.

<sup>29</sup> B sibe ewura Rehoboam be kusɔ ne e wora kike n wɔɔ Juda be bewura be adrashen be nwɔl to. <sup>30</sup> Saŋe so ne ewura Rehoboam daa la Juda be ewura na, mo ne Israel be ewura Jeroboam daa kɔ abar kena nna saŋkike. <sup>31</sup> Ewura Rehoboam ka wu, kakpa ne baa puli bewurbi ashi Jerusalem ne k la ewura Deewid be kade to na ne b puli mo. Ndoŋ nna ne mo pibinyen Abija sɔ mo so n ji kuwura.

### Juda be ewura Abija be ashen

(2 Kronikels 13:1—14:1)

**15** Nabat pibi ewura Jeroboam ka ji kuwura ashi Israel be efuli so be kafe kuduaburwasopo to ne Abija male ki Juda be efuli so be ewura <sup>2</sup> nseŋ ji kuwura Jerusalem be kade to nfe asa. Mo nio e daa la Absalɔm pibiche Maaka. <sup>3</sup> E daa maa ji kashenteŋ a sa Enyenpe mbe Ebɔre na fane kanaan mo nananyen ewura Deewid

daa wora na. E daa wora alubi ne mo tuto ewura Rehoboam dan wora na nna. <sup>4</sup> Ama nkpal ewura Deevide so, Enyenpe mbe Ebore na dan sa ewura Abija ebinyen ne e been ba ji kuwura mbe kaman ashi Jerusalem to nsaa kun Jerusalem nene nna. <sup>5</sup> Enyenpe Ebore dan wora lon nna nkpal ewura Deevide ka daa wora mbe aparshen nsaa maa wora a da mbe mbra so so, ama kusɔ ne e dan wora Yuriya ne e la Hiti be esa na nawule. <sup>6</sup> Ewura Abija ka wo nkpa to kike ne kena ne k fara ewura Rehoboam ne e la Juda be efuli so be ewura na ne ewura Jeroboam ne e la Israel be efuli so be ewura na be jemanɛ so na kraa ko. <sup>7</sup> B dan sibe kusɔ kama ne ewura Abija wora kike nna n wɔɔ Juda be bewura be adrasheɗ be nwɔl to.

<sup>8</sup> Ewura Abija ka wu, ewura Deevide be kade to Jerusalem ne b puli mo, ne mo pibinyen Asa so mo so n ji kuwura.

### Juda be ewura Asa be asheɗ

(2 Kronikels 15:16—16:6)

<sup>9</sup> Israel be ewura Jeroboam be kuwurji be kafe adunyɔsopo to ne Asa male ki Juda be ewura, <sup>10</sup> nseɗ ji kuwura Jerusalem to nfe adena ne kako. Mo nanache e daa la Absalom pibiche Maaka. <sup>11</sup> Ewura Asa dan wora kusɔ ne k niɗi nsaa wale Enyenpe mbe Ebore na be anishito nna fane kanane mo nananyen ewura Deevide dan wora na. <sup>12</sup> E dan ju esakalenyen ne esakaleche ne baa shuɗ kakpa ne nnyamase bee shuɗ agbir na nna nseɗ mur agbir ne mo nananyenana dan lonɛ na kike. <sup>13</sup> Ewura Asa mo nanache Maaka dan yuu kedibi nna a shuɗ kegbirche ne baa tre Ashira na ne ewura Asa tia kumo η kuya to n chɔɔ ashi Kidron be ketanɛ ne k mata Jerusalem na. Nkpal kusɔ ne Maaka wora na so ne ewura Asa lara mo ashi eyilikpa ne e daa ko efuli na so fane ewurche na. <sup>14</sup> Kashenteɗ nna fane ewura Asa daa manɗi m mur agbir ne mborɗ ne baa shuɗ amo na ashi Israel be kasawule so kike, ama e dan ji kashenteɗ nna n sa Enyenpe Ebore na mbe nkpa to kike. <sup>15</sup> E dan ta asɔ ne mo tuto Abija dan ta m chɔɔ Enyenpe Ebore enɔ na nna, ne gbite ne shuwa be asɔ ne mo ale gbagba ta m chɔɔ Ebore enɔ na kike n wɔɔ bɔrelambu na to.

<sup>16</sup> Juda be ewura Asa ne Israel be ewura Baasha daa ko abar kena nna sanɗkama. <sup>17</sup> Israel be ewura Baasha dan ko n so kade ne baa tre Raama ashi Juda be efuli so na nna nseɗ fara a pɔr egbalshin a so egbal ne b pɔr η kulti kumo na to, sanɛ na so k bee nya eleɗ n ti so, nseɗ kunɗ basa ne baa luri Juda to a lar na akpa.

<sup>18</sup> Ndonɗ nna ne ewura Asa shin ne b lara gbite ne shuwa kike ashi bɔrelambu na to ne ewurape n ya sa Ewura Benhadad ne e la Siriya be efuli so be ewura ashi Damaskɔs be kadegborɗ to na, nseɗ kanɛ mo le:

<sup>19</sup> "Shin ne anyi ne fo e wora kɔnkɔɗwule fane kanane an tutoana dan wora na. Gbite ne shuwa ere bre la fo kake nna. A daga fane fo ku fo ne Israel be ewura Baasha be kɔnkɔɗwule ne men ko na to, ne kumo be lon e shin ne e lara mbe benapo ashi ma kasawule so."

<sup>20</sup> Ne ewura Benhadad shuli kusɔ ne Asa kanɛ na nseɗ shuɗi mbe benapo ne bumo be benimu fane b ya

ko Israel be ndegborɗana na. Ndonɗ nna ne b ya ko m chɔɔ Ijon ne Dan ne Abel Bef Maaka ne efuli ne k wo Galili be teku na be kaba so ne Naftali be efuli so kike. <sup>21</sup> Ewura Baasha ka nu kusɔ ne k bee wora na, ne e shin ne b yige Raama be kade be egbal shiimbi na be kepɔr be kushuɗ na nseɗ beta n yo Tiiza.

<sup>22</sup> Ndonɗ nna ne ewura Asa tre Juda be efuli so be benyen n sher abar so η kanɛ bumo fane b muu ajembu ne ndibi ne ewura Baasha ko a shuɗ ashi Raama na. Ndonɗ nna ne b muu amo n ya pɔr egbalshin n so egbal ne b pɔr η kulti Geba ne k wo Benjamin be efuli so na ne Mizpa be nde na to.

<sup>23</sup> B sibe Asa be kuwurji kike be asheɗ ne nde ne e pɔr egbalana η kulti na kike n wɔɔ Juda ne Israel be bewura be adrasheɗ be nwɔl to. Mbe mbel to ne kulɗ lubi ko pe mbe aya ne e ki bobi. <sup>24</sup> Ewura Asa ka wu, ne b ta mo n ya puli kakpa ne baa puli bewura na be kejembu lanɗ be nchanɗ to ashi ewura Deevide be kade to Jerusalem. Ndonɗ nna ne mo pibinyen Jehoshafat so mo so n ji kuwura.

<sup>25</sup> Ewura Asa ka ji Juda be kuwura be kafe nyɔsopo to ne ewura Jeroboam pibinyen Nadab male ki Israel be ewura nseɗ ji Israel be kuwura nfe anyɔ. <sup>26</sup> Kanane mo tuto dan ban wora kulubi na gbagba chap ne mo ale gba dan wora, hale n shin ne Israel tɔr kulubi to. <sup>27</sup> Ahija pibinyen Baasha ne e shi Isaaka be yiri to dan kre kena nna m chɔɔ Nadab sanɛ ne Nadab ne mbe benapo kulti Gibiton be kade ashi Filishia be efuli so n wɔɔ na. <sup>28</sup> Juda be ewura Asa ka ji kuwura be kafe sasopo to ne le be kashenɛ ere dan wora. Kumo be kaman ne Baasha so Naadab so n ji Israel be kuwura. <sup>29</sup> Baasha ka ban ji kuwura ne e chɔɔ Jeroboam be kananɗ to be basa kike, ne kusɔ ne anebi Ahija ne e shi Shilo na dan kanɛ fane, Jeroboam be kananɗ to be esa kama manɗi pete na chɔɔ so. <sup>30</sup> Nkpal alubi ne ewura Jeroboam dan wora nseɗ shin ne Israelebi gba wora kulubi so, ne Enyenpe Israel be Ebore na be agbo dan kaa ne e wora lonɗ.

<sup>31</sup> B dan sibe kusɔ kama ne ewura Naadab dan wora kike nna n wɔɔ Israel be bewura be adrasheɗ be nwɔl to. <sup>32</sup> Jemanɛ ne Juda be ewura Asa ne Israel be ewura Baasha daa ji kuwura na, b dan baa ko abar kena nna sanɗkama.

### Israel be Ewura Baasha be asheɗ

<sup>33</sup> Juda be Ewura Asa ka ji Juda be kuwura be kafe sasopo to ne Ahija pibinyen Baasha male ki Israel be ewura nseɗ ji kuwura nfe adunyɔ ne ana ashi Tiiza be kade to. <sup>34</sup> E dan wora kulubi nna η gbite Enyenpe Ebore fane kanane ewura Jeroboam dan shin ne Israel tɔr kulubi to na gbagba.

**16** Le be kubɔya ne Enyenpe Ebore dan ta n sa Hanani pibinyen anebi Jehu fane e ya sa Israel be efuli so be ewura Baasha: <sup>2</sup> "Fo daa manɗi la shenɛ n lara fo ashi fo basa to nseɗ ta fo η ki ma basa Israelebi be ejuɗkparpo. Ama fo ale wora alubi fane kanane ewura Jeroboam dan wora na nseɗ shin ne ma basa wora alubi ne ma agbo kaa. <sup>3</sup> Nkpal lonɗ so meenɗ mur fo ne fo kananɗ kike, fane kanane n wora ewura Jer-

oboam nɛ mbe kanaan na. <sup>4</sup> Njɔnɔ e naan we fo kanaan to be esa kama nɛ e wu kade to, nɛ ejita male e ji eka-ma nɛ wu kade na be kupun to.”

<sup>5</sup> B sibe kusɔ kama nɛ ewura Baasha wora, nɛ elen nɛ e ji kike be ashen n wɔɔ Israel be bewura be adrasher be nwɔl to. <sup>6</sup> Ewura Baasha ka wu Tiiza be kade to nɛ b puli mo nɛ mo pibinyen Ela sɔ mo so n ji kuwura.

<sup>7</sup> Anebi Jehu so nɛ Enyenpe Ebɔre bɔla n fie ewura Baasha nɛ mbe kanaan so, njkpal alubi nɛ ewura Baasha dan wora n gbity Enyenpe Ebɔre na fanɛ kanane ewura Jeroboam dan wora na, nɛ njkpal e ka mɔ Jeroboam be kanaan kike na so nɛ Enyenpe Ebɔre be agbo dan kaa ga na.

<sup>8</sup> Juda be ewura Asa be kuwurji be kafe kuduashe-sopo to nɛ ewura Baasha pibinyen Ela ki Israel be ewura nsen ji kuwura Tiiza to nfe anyɔ. <sup>9</sup> Kanyen ko nɛ baa tre Zimri nɛ e daa la ewura Ela be benimuana na be eko nsaa keni mbe egbanɛturkoana be bargato so na dan kre keyamɔ ewura Ela nna. Kachako nɛ Ela yɔ Arza nɛ e bee keni ewura be lan to so na pe ashi Tiiza n ya nuu nsa m boo. <sup>10</sup> Ndon nna nɛ Zimri luri lan na to m mɔ Ela nsen sɔ mo so n ji kuwura. Juda be ewura Asa be kuwurji be kafe adunyo nɛ ashunosopo to nɛ le be ashen ere kike dan wora.

<sup>11</sup> Zimri ka ban ki ewura, epul na to nɛ e mɔ Baasha be kanaan kike. E dan mɔ mo kurgopo nɛ mo teriana kama nɛ b la enyen kike nna. <sup>12</sup> Zimri dan mɔ Baasha be kanaan kike nna, nɛ kusɔ nɛ Enyenpe Ebɔre dan bɔla anebi Jehu so n fie Baasha so n kanɛ na bɔla so. <sup>13</sup> Enyenpe Israel be Ebɔre na be agbo kaa njkpal Baasha nɛ mo pibinyen Ela ka daa shun agbir nsen shin nɛ Israelebi wora alubi so. <sup>14</sup> B sibe kusɔ kama nɛ ewura Ela dan wora be ashen nna n wɔɔ Israel be bewura be adrasher be nwɔl to.

#### Israel be ewura zimri be ashen

<sup>15</sup> Juda be ewura Asa be kuwurji be kafe adunyo nɛ ashunosopo to nɛ Zimri male gba ji Israel be kuwura nchenshunu ashi Tiiza be kade to. Lon be sanɛ nɛ Israel be benapo dan kulti Gibiton nɛ Filisti be efuli so be nde n wɔɔ na. <sup>16</sup> B ka nu fanɛ Zimri kre ewura na kulubi nna nsen mɔ mo na, nɛ bumo kike wora kɔnkɔnɔwule m buu bumo be benapo be enimu Omri Israel be kuwura. <sup>17</sup> Ndon nna nɛ Omri nɛ mbe benapolar Gibiton be kade to n ya kulti Tiiza be kade n wɔɔ n kɔ bumo kena. <sup>18</sup> Zimri ka wu fanɛ b kɔ m pɔɔ kade na so, nɛ e ya luri ewura be lan na to be kumɔlga be kaka lempo na to nsen wɔɔ lan na edɛ nɛ k suse so n chɔɔ mo m mɔ. <sup>19</sup> Ashen ere kike dan ba mo so nna njkpal e ka dan wora kulubi n gbity Enyenpe Ebɔre fanɛ kanane ewura Jeroboam gba wora kulubi nsen shin nɛ Israel kike wora kulubi na. <sup>20</sup> B sibe kusɔ kama nɛ ewura Zimri dan wora nɛ kanane e kre Ela kulubi be ashen nna n wɔɔ Israel be bewura be adrasher be nwɔl to.

#### Israel be ewura Omri be ashen

<sup>21</sup> Ewura Zimri ka wu be kaman, nɛ Israelebi na bargato to. Bumo be beko daa sha Ginaaf pibinyen Tibni ka ki ewura nna nɛ beko male daa sha Omri ka ki ewura.

<sup>22</sup> Njkpal Omri be basa nɛ b be mo so na ka daa kɔ elen ga so, b dan mɔ Tibni nna nɛ Omri nawule ka a ji Israel be kuwura. <sup>23</sup> Juda be ewura Asa ka ji kuwura be kafe adesa nɛ kakosopo to nɛ Omri male gba ki Israel be ewura nsen ji kuwura nfe kuduanyɔ. E dan ji kuwura Tiiza be kade to nfe ashe, <sup>24</sup> nsen to kebee nɛ baa tre Sameria na gbity be ndarbi ngbon ashe ashi kanyen nɛ baa tre Shema na kutɔ. Lon be kebee na so nɛ Omri dan pɔr mbe kadegbon nsen ta Shema nɛ e to kebee na mo kutɔ na be ketre Sameria n nase kumo.

<sup>25</sup> Ewura Omri be alubi nɛ e wora n gbity Enyenpe Ebɔre daa chɔ bewura kama nɛ b junjpar mo na kike be alubi. <sup>26</sup> Kulubi nɛ ewura Jeroboam dan wora hale n shin nɛ Israelebi bee shun agbir, nɛ Enyenpe nɛ e la Israel be Ebɔre na be agbo kaa na, gbagba nɛ mo ale gba dan wora. <sup>27</sup> B sibe kusɔ kama nɛ ewura Omri dan wora be ashen nna n wɔɔ Israel be bewura be adrasher be nwɔl to. <sup>28</sup> Ewura Omri ka wu Sameria nɛ b puli mo nɛ mo pibinyen Ahab sɔ mo so n ji kuwura.

#### Israel be ewura Ahab be ashen

<sup>29</sup> Ewura Asa ka ji kuwura ashi Juda be efuli so be kafe adesa nɛ aburwasopo be jemanɛ so nɛ ewura Omri male pibinyen Ahab ki Israel be efuli so be ewura nsen ji kuwura Sameria to nfe adunyo nɛ anyɔ. <sup>30</sup> Mo ale gba dan wora alubi n gbity Enyenpe Ebɔre na a chɔ bewura kama nɛ b junjpar mo na kike. <sup>31</sup> Manne alubi nɛ Nebat pibinyen Jeroboam wora na nawule be yiri nɛ Ahab dan wora ama e dan wora amo nɛ a man wale kekeni gba nna hale n ta Sidon be kade to be ewura Efbaal pibiche Jezebel n ki mbe eche nsaa shun bumo be kegbir nɛ baa tre Baal na gba. <sup>32</sup> Ahab dan pɔr kegbir nɛ baa tre Baal na be lambu nna nsen pɔr bɔresure n wɔɔ kumo to ashi Sameria. <sup>33</sup> E dan pɔr kegbirche Ashira gba nna n yili, nsen wora ashen lubi damta ga a chɔ Israel be bewura na kike, nɛ Enyenpe nɛ e la Israel be Ebɔre na be agbo kaa ga. <sup>34</sup> Jemanɛ nɛ Ahab daa ji kuwura na, nɛ Heil nɛ e shi Betel na lonɛ m pɔr Jeriko be kade na. Sanɛ so nɛ Heil daa pɔr kade na be egbal na be gbaltɔlase, nɛ mbe wurkonnyen Abiram wu. E ka pɔr kumo be mbunagbon a loge na male nɛ mbe kowurnyen Segɔb male wu. Le be keshen ere dan wora nna nɛ kusɔ nɛ Enyenpe Ebɔre dan bɔla Nun pibi Joshuwa so n kanɛ dra dra na e bɔɔ so.

#### Elaija nɛ ewule be ashen

**17** Anebi Elaija nɛ e shi Tishbe nɛ k wɔ Giliad be kasawule so na dan yɔ ewura Ahab kutɔ kachako nna n ya kanɛ mo le: “Enyenpe nɛ e la Israel be Ebɔre nsaa wɔ njkpa to sanjike nɛ mee shun na be ketre to nɛ mee kanɛ na fanɛ bɔre njko bunyan manɛ tɔr n ya fo

nfenyo ŋko nfe asa ama ma e ban kanɛ k ba pɔɛn nɛ k ba."

<sup>2</sup> Kede be kaman nɛ Enyenpe Ebɔɛ kanɛ Elaija le:

<sup>3</sup> "Lar nfe n yo epenilarkpa be kaba so be kabombi nɛ baa tre Cheriff nɛ k wa ɔɔɔdan be lɔr na be epenilarkpa na n ya ŋana. <sup>4</sup> N kanɛ emɔmɔ fanɛ b baa sa fo ajibi ndonɛ nɛ fo baa nuu kabombi na to be nchu male."

<sup>5</sup> Ndonɛ nna nɛ anebi Elaija wora Enyenpe Ebɔɛ kasonu, nsen ya kaa wa Cheriff be kabombi na ase.

<sup>6</sup> Kabombi na be nchu nɛ e daa nuu, nɛ emɔmɔ bee bar mo ajibi nɛ eblan kachipurso nɛ kaaseso kike. <sup>7</sup> K manɛ cher ko nɛ kabombi na wɔlto cheche ŋkpal bɔɛ ka manɛ naa ba so.

### Elaija nɛ Zarefaat be ekulpoche na be ashen

<sup>8</sup> Ndonɛ nna nɛ Enyenpe Ebɔɛ na kanɛ anebi Elaija le:

<sup>9</sup> "Yo kade nɛ baa tre Zarefaat nɛ k mata Sidɔn be kade na n ya ka wa ndonɛ ŋkpal manɛ so ŋ kanɛ ekulpoche ko nɛ e wa ndonɛ fanɛ e baa sa fo ajibi." <sup>10</sup> Anebi Elaija ka bee yo Zarefaat, n ya ka taga to kade na be kabunagborɛ na, nɛ e wu ekulpoche ko ka bee kil ndibi nɛ e kanɛ mo le: "Jande, sa ma nchu nɛ n nuu."

<sup>11</sup> Kache na ka bee yo nɛ e ya jɔ nchu na m ba, nɛ e nan kanɛ mo le: "Jande wora n fin ajibi gba n ti so a bar ma."

<sup>12</sup> Ndonɛ nna nɛ kache na kanɛ le: "Enyenpe fo Ebɔɛ na be ketre to, m manɛ kɔ ajibi kike ma lar to. Kusɔ nɛ m baa kɔ kike e la nyifu enɔ be bɔɔ nɛ a wa cheenshi to nɛ ɔlif be ŋku gbɛɛ. M ba nfe nna nɛ m ba kil ndibi n ya danɛ kusɔ kama nɛ ŋ kɔ, nɛ ma nɛ ma kebia e ji. Kumo e naan baa la anyi be lalaloge be ajibi nɛ anyeen ji nsen wu."

<sup>13</sup> Ndonɛ nna nɛ anebi Elaija kanɛ le: "Sa maa fɔn, fo ere e yo n ya danɛ fo ajibi ama, pɔɛn nɛ fo danɛ amo na, ya danɛ fo ajibi nɛ fo kɔ na be gbɛɛbi m bar ma pɔɛn, kumo be kaman nɛ fo danɛ amo nɛ a ka na nɛ fo nɛ fo kebia na e ji.

<sup>14</sup> Nkpal manɛ so, kusɔ nɛ Enyenpe Israel be Ebɔɛ na kanɛ nde: "Nyifu maan loge katishan na to kike ŋku male gba maan loge kɔlba na to kike hale n ya fo kache nɛ Enyenpe Ebɔɛ been shin nɛ bɔɛ e ba."

<sup>15</sup> Ndonɛ nna nɛ ekulpoche na ya wora kusɔ nɛ anebi Elaija kanɛ mo na gbagba chap, amoso mo nɛ mbe kebia na nɛ Elaija nya ajibi yelyela so a ji nche damta.

<sup>16</sup> Nkpal kɔnɔ nɛ Enyenpe Ebɔɛ danɛ bɔɔ anebi Elaija so n nase na so, nyifu nɛ a wa katishan na to na daa man loge nɛ ŋku nɛ a daa wa kɔlba na to na gba daa man loge.

<sup>17</sup> K manɛ cher nɛ kulɔ pɛ ekulpoche na be kebia na, nɛ e wu. <sup>18</sup> Ndonɛ nna nɛ ekulpoche na kanɛ anebi Elaija le: "Ebɔɛ be esa, manɛ nna nɛ fo wora ma le? Fo ba nfe nna nɛ fo ba kanɛ Ebɔɛ alubi nɛ n wora sanɛ na so ma kebia been wu a?"

<sup>19</sup> Ndonɛ nna nɛ anebi Elaija kanɛ mo le: "Ta kebia na m bar ma." Nɛ e ta kebia na m ba sa Elaija nɛ Elaija ta mo n dii n yo kuchonɛ be esoso be ebu nɛ e waɔ na to, n ya nase kakpa nɛ e bee dese na, <sup>20</sup> nsen kule Ebɔɛ awɔrso le: "O Enyenpe nɛ fo la ma Ebɔɛ, manɛ nna nɛ

fo shin nɛ le be kagbenejija be keshen ere nya ekulpoche ere? Kelela damta nɛ e wora ma ere kike be kaman nɛ fo mɔ mo pibi a?" <sup>21</sup> Kede be kaman nɛ anebi Elaija tenɛ to n dese kebia na so ale asa nsen kule Ebɔɛ ŋ kanɛ le: "O Enyenpe nɛ ma Ebɔɛ, jande shin nɛ kebia ere e beta m ba ŋkpa to." <sup>22</sup> Ndonɛ nna nɛ Enyenpe Ebɔɛ na nu anebi Elaija be kabɔɛkule na nsen shin nɛ kebia na nan fara a fute. <sup>23</sup> Nɛ anebi Elaija ta kebia na ŋ gbelge to m ba kuchonɛ na be kaseto m ba sa mo nio nsen kanɛ mo le: "Fo kebia na nan nya ŋkpa!" <sup>24</sup> Nɛ kache na kanɛ le: "Naniere nɛ m pin fanɛ Enyenpe Ebɔɛ be esa e la fo kashentenɛto nɛ e bee bɔɔ fo so a malga!"

### Anebi Elaija nɛ Baal be agbirwuraana be ashen

**18** Sanɛ so nɛ ewule tɔr na be kafe sasopo to, nɛ Enyenpe Ebɔɛ kanɛ anebi Elaija le: "Ta fo kumo n ya ŋini ewura Ahab pɔɛn nɛ n shin nɛ bɔɛ e ba."

<sup>2</sup> Ndonɛ nna nɛ Elaija pɛ ekpa n yo nɛ e ya wu ewura Ahab.

Kumo be jemanɛ so nɛ akongborɛ tɔr Sameria be kade to, <sup>3</sup> nɛ ewura Ahab shunɛ n tre Obadaya nɛ e daa keni ewura be lar so na. Obadaya daa shunɛ Ebɔɛ kashentenɛto nna, <sup>4</sup> amoso Jezebel ka daa mɔ Enyenpe Ebɔɛ be anebiana na, Obadaya e danɛ ta bumo be basa kalfa n ya ŋana abeelan anyɔ to nsaa sa bumo ajibi nɛ nchu ndonɛ. E danɛ barga bumo to basa adununu nna n waɔ kebeelan kama to. <sup>5</sup> Obadaya ka ba nɛ ewura Ahab kanɛ mo le: "Shin nɛ an yo efuli ere be abuye nɛ kumo be atanɛ kike to n ya keni anyeen nya afitiri ndonɛ nɛnɛ nɛ anyi be egbanɛ nɛ ekurma e baa ji a? Sanɛ na so an maan mɔ amo be kekama ŋkpal akonɛ so." <sup>6</sup> Ndonɛ nna nɛ b lara kaba mo so nɛ bumo be ekama been bɔɔ, nɛ Ahab sɔ kaba ko nɛ Obadaya male sɔ kuko.

<sup>7</sup> Obadaya ka bee yo nɛ e ya tu anebi Elaija ekpa to m pin mo, nsen jɔnɛ m bunyanɛ mo m bishi mo le: "N nyenpe Elaija, fo nde a?"

<sup>8</sup> Nɛ Elaija kanɛ: "Mm, ma nna. Ya kanɛ fo nyenpe ewura Ahab fanɛ n wa nfe." <sup>9</sup> Nɛ Obadaya kanɛ le: "Manɛ nɛ n wora fo nɛ fee sha keta ma n waɔ ashen to nɛ Ewura Ahab e mɔ ma?" <sup>10</sup> Enyenpe fo Ebɔɛ na be ketre so nɛ mee kanɛ fo na fanɛ ewura Ahab nite durnya ere be kaplekama a fin fo. Efuli kama male nɛ b fin fo n yo, nɛ kumo be ewura kanɛ fanɛ e manɛ wu fo mbe efuli so, ewura Ahab bee shin nɛ e bɔ nna fanɛ e manɛ wu fo kashentenɛto. <sup>11</sup> Kashentenɛto, fee sha fanɛ n ya kanɛ n nyenpe fanɛ anebi Elaija wa nfe a? <sup>12</sup> N kanɛ lar fo kutɔ, m manɛ nyi kakpa nɛ Enyenpe Ebɔɛ na be kiyoyu been ta fo n yo. N kanɛ ya kanɛ Ahab fanɛ fo wa nfe, nɛ e manɛ wu fo nfe, e been mɔ ma. Baa nyinɛ fanɛ n fara a bunyanɛ Ebɔɛ sanɛ so nɛ n la kebifɔlbi kike nna. <sup>13</sup> Fo manɛ nu fanɛ Jezebel bee mɔ Enyenpe Ebɔɛ be anebiana na nna a? Ma e danɛ barga bumo be basa kalfa to basa adununu n ya ŋana abeelan to nsaa yer ajibi nɛ nchu n ya ka sa bumo na. <sup>14</sup> Amoso fo ka kanɛ ma fanɛ n ya kanɛ ewura Ahab fanɛ anebi Elaija wa nfe ere, nɛ n wora lonɛ e been mɔ ma?"



<sup>15</sup> Ndonj nna ne anebi Elaija kanje le: "Enyenpetale Ebore ne mee shuj ere be ketre to, meen yɔ n ya wu ewura Ahab kabre."

<sup>16</sup> Ndonj nna ne Obadaya ya kanje ewura Ahab ne Ahab yɔ ne e ya tu anebi Elaija. <sup>17</sup> Ewura Ahab ka wu Elaija ne e kanje mo le: "Fo e la Israel kike be ashenwura na nko?" <sup>18</sup> Ne anebi Elaija male kanje le: "M man la esa ne mee ku ashenj. Fo ne fo tuto e naa ku ashenj, nsenj kini kebaanu a sa Enyenpe Ebore nsaa shuj Baal be kegbir na. <sup>19</sup> Kanje Israelebi na kike ne b ba kebeegbonj ne baa tre Kamel na ase m ba tu ma. Keta Baal be agbirwuraana alfa ana ne adunu ne kegbirche Ashira be agbirwuraana alfa ana ne baa tu ewurche Jezebel a ji na m ba!" <sup>20</sup> Ndonj nna ne ewura Ahab kanje Israelebi na ne Baal be agbirwuraana na fane b sher kebeegbonj ne baa tre Kamel na ase. <sup>21</sup> Ne anebi Elaija yɔ basa na kutɔ n ya kanje bumole le: "Nche afane ne men ye men ta n yili men be kagbene kukonwule? Ne Enyenpe na e la Ebore, men baa shuj mo! Ne Baal male e la Ebore kumo ere men baa shuj mo ale gba!" Ama basa na daa man tuge shenj. <sup>22</sup> Ndonj nna ne anebi Elaija nan kanje le: "Ma nawule e la Enyenpe Ebore be anebi ne e ka, ama Baal be agbirwuraana bre wɔ alfa ana ne adunu. <sup>23</sup> Men ta egbolu anyɔ m ba, nsenj shin ne Baal be agbirwuraana e ta kukonwule m mɔ n kuya to n denj ndibi so; ama b sa man wɔɔ ndibi na ede. Ma ale gba beenj ta gbolu ne k ka na n wora loj. <sup>24</sup> Kumo be kaman ne fo shin ne Baal be agbirwuraana na e kule bumole be kegbir ne ma ale e kule Enyenpe Ebore na. Bumole be emo ne e beenj nu kekule n shin ne ede e ba na e la Ebore."

Ne basa na cha awɔr fane b wora loj.

<sup>25</sup> Ndonj nna ne anebi Elaija kanje Baal be agbirwuraana na le: "Menyi ere ka shibi ere, men junjpar n ta gbolu ko n wora loj, nsenj kule menyɔ be kegbir na, ama men sa man kanj wɔɔ ndibi na to ede."

<sup>26</sup> Ne b mɔ gbolu ne b sa bumole na n wora kanane b njini na nsenj yili chipurso n kule bumole be kegbir Baal na hale n ya fo kapasole. Le ne b daa cha awɔr a kanje: "Baal, nu anyi be kekule!" B daa bonj nshe nna a cha awɔr a cha a kulti bɔresure ne b pɔr na ama b daa man nu shenj.

<sup>27</sup> Kapa ka fo ne anebi Elaija fara a wora bumole eyurto a kanje le: "Men baa kule men be kegbir na awɔrso. E ka la kegbir so, ashere e bee di nna nsaa ku edare, nko e yɔ nna ne e ya jɔje, nko e yɔ kade nna, nko e di nna m mel nsenj daga fane men tinji mo na!" <sup>28</sup> Amoso agbirwuraana na daa kule awɔrso nna nsenj ta nsanjebi ne etokobi a ku bumole be eyurana danjare be ekpa so ne njlanj bee lar. <sup>29</sup> B daa cha awɔr nna nsaa malga kawuliso be mmalga hale n ya fo kaaseso ama amo ne amo kike b daa man nu shenj.

<sup>30</sup> Kumo be kaman ne Elaija kanje basa na le: "Men firgi n taga ma to." Ndonj nna ne bumole kike ba sher n kul-ti mo. Ne e fara a loje Enyenpe Ebore be bɔresure ne k bure na. <sup>31</sup> Kede be kaman ne e ta ajembu kuduanyɔ ne amo be kekama yili n sa Jeekɔb, ne Enyenpe Ebore na nase ketre Israel na, be mbinyensobi kuduanyɔ na

be ekama. <sup>32</sup> Loj be ajembu na ne e ta n loje m pɔr Enyenpe Ebore be bɔresure ne baanj ba lara sarga kumo so a bunyanj mo na. E danj kur kaman ne k beenj tinj n sɔ nchu egalɔn asa nna n kulti bɔresure na. <sup>33</sup> Kumo be kaman ne e ta ndibi n denj bɔresure na so nsenj mɔ gbolu na n kuya to n denj ndibi na so nsenj kanje basa na le: "Men jɔ nchu m bɔɔ mpuya gbongbonj ana n chulgi n wurge sarga na ne ndibi na so." Ndonj nna ne b wora loj. <sup>34</sup> Kumo be kaman ne e nan kanje le: "Men nan lanje n wora loj." Ne b wora. Ne e nan kanje: "Men nan wora loj kela sasopo." Ne b wora. <sup>35</sup> Ne nchu na shile m bɔɔ kaman ne b kur n kulti bɔresure na.

<sup>36</sup> Kaaseso be sanje ne baanj lara sarga na ka fo, ne anebi Elaija yɔ bɔresure na ase n ya kule Ebore n kanje le: "O Enyenpe, Ebrahim ne Aizek ne Jeekɔb be Ebore, shin ne basa ere e pin fane fo e la Israel be Ebore ne ma ale la fo kayerbi nsaa be fo kɔɔ so a wora ashenj ere kike. <sup>37</sup> Enyenpe, nu ma kekule, sanje na so basa ere beenj pin fane fo Enyenpe na e la ma Ebore, sanje na so baanj kilgi bumole be ngbene m be fo so." <sup>38</sup> Eful na to ne Enyenpe Ebore shin ne ede ba chɔ sarga na ne ndibi na ne ajembu na ne shisher na, ne nchu ne a wɔ kemanj ne b kur n kulti sarga na kike feeto kuraa. <sup>39</sup> Basa na kike ka wu loj, ne b jɔje kasawule nsenj bonjto n kanje le: "Enyenpe na nawule e la Ebore! Enyenpe nawule e la Ebore!" <sup>40</sup> Ne Elaija ponte n kanje le: "Men pe Baal be agbirwuraana na. Men sa man shin ne bumole be ekama e shile!" Ne basa na pe bumole kike n yɔ Kishɔn be lɔr na to ne anebi Elaija shin ne b mɔ bumole kike ndonj.

<sup>41</sup> Kede be kaman ne anebi Elaija kanje ewura Ahab le: "Ya fin kusɔ ko n ji naniere bre, njkpal mane so n nu bɔre ka bee gbri a ba." <sup>42</sup> Ahab ka yɔ ne e ya ji, ne Elaija dii kebeegbonj ne baa tre Kamel na be esoso n ya murgin ta kumu n wɔɔ aya to n kule Ebore. <sup>43</sup> Kumo be kaman ne e kanje mbe kayerbi le: "Lar n ya keni Teku be kaba so." Mbe kayerbi na ka ya keni, ne e beta m ba kanje anebi Elaija fane mo ere manj wu shenj. Ela ashunu kike ne Elaija danj kanje mo fane e ya keni. <sup>44</sup> E ka ya keni kela shunusopo na ne e beta m ba m ba kanje le: "N wu kuwɔlpa ko fane enɔ be epunto be mpar ka shi Teku na be kaba so a ba." Ne Elaija ponte n kanje mbe kayerbi le: "Ya kanje ewura Ahab ne e wora mananj n luri mbe gbanjeturko to n yɔ epe pɔrenj ne bɔre ere e kuj mo akpa."

<sup>45</sup> K manj cher ko ne awɔlpa to kike nyɔ le gbitigbiti. Ne afu fara a chala ne bɔre fara a chulgi. Ndonj nna ne Ahab luri mbe gbanjeturko to n shile m beta n yɔ Jizreel be kade to. <sup>46</sup> Ne Enyenpe Ebore be kiyoyu gbelge anebi Elaija so ne e loje mbe epinj n kre to nsenj shile n ya chonj Ahab so n yɔ Jizreel be kade to.

**Elaija ka yɔ kebee ne baa tre Sainai na so be ashenj**

**19** Ade kike be kaman ne ewura Ahab kanje mbe eche Jezebel kusɔ kama ne anebi Elaija wora, ne kanane e shin ne b mɔ kegbir ne baa tre Baal na be agbirwuraana na kike. <sup>2</sup> Ndonj nna ne Jezebel shunji fane b ya kanje Elaija kubɔya ere. E ye: "Ta a ba echefo sanje ere so ne n ka manj wora fo kusɔ ne fo wora agbirwu-

raana ere gbagba n tal to, kumo ere agbir na e mo ma." <sup>3</sup> Anebi Elaija ka nu loŋ ne kufu pe mo ne e shile a malga mbe kumu. E dan keta mbe kayebi nna n yo Beshiba ne k wo Juda be efuli so be kelargato be kase-to na n ya yige mo ndoŋ. <sup>4</sup> Anebi Elaija be kache lele-mu ne e na kiya to. Ndoŋ nna ne e ba tu kedibi ko n chena kumo be kifito nseŋ fe fane e dan wu gba k bo mo so. Kumo be kaman ne e kule Ebore ŋ kaŋe le: "Enyenpe, asheŋ ere bre cho ma so. Lara ma ŋkpa, ŋk-pal mane so n cher a been wu nna!"

<sup>5</sup> Kumo be kaman ne e dese kedibi na be kifito a di. Epul to ne Ebore be malaika ba tiŋi mo ŋ kaŋe le: "Koso n ji ajibi." <sup>6</sup> E ka koso ŋ gbe ŋ keni ne e wu bodobodo ne nchu ka wo kusɔ to a yil mbe kumu ase, ne e ji amo nseŋ naŋ laŋe n dese. <sup>7</sup> Ndoŋ nna ne Enyenpe be malaika na naŋ beta m ba mo kutɔ kela nysopo m ba tiŋi mo ŋ kaŋe le: "Koso n ji, manne aloŋ, fo enite na been nu fo." <sup>8</sup> Ne anebi Elaija koso n ji nseŋ nuu nchu ne ajibi na sa mo eleŋ ne e nite nche adena kike hale n yo kebee cheemi ne baa tre Sainai na. <sup>9</sup> Kumo be kanyeso ne e yo kebeelan to n ya dese a di. Ndoŋ ne e wo ne Enyenpe Ebore na bishi mo le: "Elaija mane ne fee wora nfe?"

<sup>10</sup> Ne Elaija kaŋe le: "Enyenpetale Ebore, fo nawule ne mee shuŋ saŋkike. Ama Israelebi na bre ku kɔkɔkoŋwule be ŋkre ne fo ne bumo ko na to nna nseŋ da fo bɔresureana n le, m mo fo anebiana kike. Naniere n nawule e ka ne baa sha kemɔ ma ale gba."

<sup>11</sup> Ne Enyenpe Ebore kaŋe mo le: "Lar n ya yili kebee na be esoso a jo ma, meen ba choŋ." Ndoŋ nna ne Enyenpe Ebore shin ne afu lempo ko ba ber kebee na nseŋ bu kumo n le m bure afalta ne a wo ndoŋ na to, ama Enyenpe na daa maŋ wo afu na to. Afu na ka yige ne kasawule be kegbungbuŋ male be so ama Enyenpe na daa maŋ wo kumo ale gba to. <sup>12</sup> Kasawule be kegbungbuŋ na ka ba choŋ ne ede male be so ama Enyenpe na daa maŋ wo ede na gba to. Ede na ka ba choŋ, ne ebɔl fimbi ko kuli mmalga.

<sup>13</sup> Anebi Elaija ka nu loŋ be ebɔl na ne e ta mbe piŋi m buu mbe anishi so nseŋ lar kebeelan na to n ya yili kumo be kabuna to. Ndoŋ nna ne Enyenpe Ebore naŋ bishi mo le: "Elaija mane ne fee wora nfe?"

<sup>14</sup> Ne Elaija naŋ kaŋe le: "Enyenpetale Ebore, fo nawule ne mee shuŋ saŋkike. Ama Israelebi na bre ku kɔkɔkoŋwule be ŋkre ne fo ne bumo ko na to nna nseŋ da fo ebɔresureana n le m mo fo anebiana kike. Naniere n nawule e ka ne baa sha kemɔ ma ale gba."

<sup>15</sup> Ne Enyenpe Ebore kaŋe mo le, "Beta n yo kiya ne k mata Damaskɔs be kade to na. Fo kaŋ fo ndoŋ ne fo ya fin kanyen ko ne baa tre Hazieli na nseŋ chulgi ŋku n wurge mbe kumo so m buu mo Siriya be efuli so be kuwura. <sup>16</sup> Kumo be kaman ne fo yo Israel be efuli so n ya duga ŋku n do Nimshi pibinyen Jehu gba so m buu mo Israel be efuli so be kuwura, nseŋ naŋ duga ŋku n do Shafat pibinyen Elaisha ne e shi Abel Mahola na be kumo so saŋe na so fo luwu be kaman e been so fo so ŋ ki anebi. <sup>17</sup> Meen shin ne ewura Hazieli e mo basa ne baa shuŋ kegbir ne baa tre Baal na kike. Bumo ale be

ekama ne e shile ŋ ŋana ne ewura Hazieli maŋ nya mo m mo, ewura Jehu bre been mo mo. Ekama ne ewura Jehu male maŋ nya m mo, anebi Elaisha bre been nya mo m mo. <sup>18</sup> Basa ŋgboŋ ashunu ne b maŋ gbir m bun-yaŋ kegbir ne baa tre Baal na ne n yige n sa ma kumu."

<sup>19</sup> Anebi Elaija ka lar a yo ne e ya tu Shafat pibinyen Elaisha ne e ko ana dɔso a dɔ: Ana dɔso ne b che m ma-ta abar benyɔnyɔ kudukako e dan juŋkpar mo a dɔ. Ne mo ale keta katun kuduanysopo na a be so. Ndoŋ nna ne anebi Elaija lara mbe piŋi n denji Elaisha so. <sup>20</sup> Ne Elaisha yige mbe ana dɔso na nseŋ shile m be anebi Elaija so ŋ kaŋe mo le: "Shin ne n ya kela n tuto ne n nio pɔeŋ nseŋ ba be fo so." Ne Elaija kaŋe mo le: "Baa yo, ama sa maŋ kaŋe so kusɔ ne n wora fo ere so."

<sup>21</sup> Ndoŋ nna ne Elaisha ya mo mbe ana dɔso na nseŋ ta amo be abɔto be ndibi na m puga ede n dan amo be eblan na n ta n sa basa na ne b we. Kumo be kaman ne e ya be anebi Elaija so a che mo to.

### Israelebi ka ya ko Siriyaebi kena be ashen

**20** Siriya be efuli so be ewura Benhadad dan tre mbe benapo kike nna m ba abar so ne bewura adesa ne anyo ko gba ne bumo be egbanje ne egbanje-turko ba ti bumo so ne b ya kulti Sameria be kade n wɔto ne b ko kumo kena. <sup>2</sup> Ewura Benhadad dan shuŋi mbo Israel be ewura Ahab ne e wo Sameria be kade na kutɔ ne b ya kaŋe mo le: "Ewura Benhadad ye an kaŋe fo fane <sup>3</sup> fo ta fo shuwa ne gbite ne fo beche ne b wale abita ga na ne fo mbia ne b ko eleŋ ga na m ba sa mo."

<sup>4</sup> Ndoŋ nna ne ewura Ahab kaŋe le: "Men ya kaŋe ewura Benhadad fane n shuli kusɔ ne e kaŋe na. Ma ne kusɔ ne ŋ ko kike la mo peya nna."

<sup>5</sup> K maŋ cher ko ne ewura Benhadad naŋ shuŋi mbo Ahab kutɔ fane b ya kaŋe mo le: "N shuŋi mbo fo kutɔ fane fo ta fo shuwa ne gbite ne fo beche ne b wale abita ga na ne fo mbia ne b ko eleŋ ga na kike n sa ma.

<sup>6</sup> Echefo saŋe ere so meen shuŋi ma benimu fo lan to ne fo benimuana be elan to ne b ba keni n fin aso ka-ma ne a wale na nseŋ ta amo kike."

<sup>7</sup> Ndoŋ nna ne ewura Ahab tre kade na to be bejuŋk-parpoana kike ŋ kaŋe bumo le: "Men wu kanane kanyen ere bee sha ne e ta anyi n wɔto asheŋ to nna na. Men wu e ka shonji ma ebɔl fane e been ba so ma beche ne b wale abita ga na ne ma mbia ne b ko eleŋ ga na ne ma shuwa ne gbite kike, ne n shuli."

<sup>8</sup> Ne bejuŋkparpo na kike kaŋe le: "Sa maŋ tuge mo."

<sup>9</sup> Ndoŋ nna ne Ahab kaŋe mbo na fane b ya kaŋe Benhadad le: "Men ya kaŋe ewura na fane n shuli sososo be kusɔ ne e kaŋe na ama kenysopo ere bre, m maan shuli kumo."

Mbo na ka yo ne ewura Benhadad naŋ ta kuboya popɔr n sa bumo. <sup>10</sup> E ye: "Meen shin ne benapo e ba ji-ja fo kade ere ne sheŋ sheŋ maan naŋ ka ndoŋ. Ne ŋ kaa maŋ wora loŋ, kumo ere agbir ne mee shuŋ ere e mo ma!"

<sup>11</sup> Ndoŋ nna ne ewura Ahab kaŋe le: "Men ya kaŋe ewura Benhadad fane enapo kashenten bre bee ji njɔŋ

saɲe so nɛ b kɔ kena n loge nna, manɛ saɲe nɛ b kraa yɔ kena to.”

<sup>12</sup> Saɲe so nɛ ewura Benhadad nɛ bewura nɛ baa che mo to na nɛ bejuɲkparpoana na wɔ bumo be ewaje bu to a nuu bumo be nsa na be jemaɛ so nɛ ewura Ahab be kubɔya na tu mo. E daɲ kaɲe mbe benapo nna fane b koso n ya kɔ kade na, nɛ bumo kike wora shiriya nɛ b ya kɔ kumo.

<sup>13</sup> Loɲ be jemaɛ nɛ anebi ko yɔ ewura Ahab kutɔ n ya kaɲe mo le: Enyenpe ye: “Men sa maa lɔ kufu ŋkpal benapo damta nɛ b kɔ ere so. Meerj shin nɛ men kɔ m pɔɔ bumo so, saɲe na so menyeerj pin fane ma e la Enyenpe Ebɔre na kashentɛto!”

<sup>14</sup> Nɛ ewura Ahab bishi le: “Bumo e naaɲ kɔ n sa anyi?”

Nɛ anebi na kaɲe le: “Enyenpe na ye mbrantɛbia nɛ b la mbonfu mbonfu be egomena be benapo na e naaɲ wora loɲ.”

Nɛ ewura Ahab naɲ bishi le: “Nɛ wane e naaɲ juɲkpar bumo kena na to?”

Nɛ anebi na kaɲe le: “Fo e naa shin nɛ fo juɲkpar bumo.”

<sup>15</sup> Ndoɲ nna nɛ ewura Ahab tre benapo fɔlbi nɛ b wɔ mbonfu mbonfu na m ba sher. B daa wɔ benapo alfa anyɔ nɛ adesa nɛ anyɔ. Bumo be kaman nɛ e naɲ tre Israel be benapo ŋgboɲ ashunu na male m ba ti so.

<sup>16</sup> Kumo be kapiidi nɛ ewura Ahab nɛ Israelebi be benapo lar nɛ b ya kɔ Ewura Benhadad nɛ mbe basa kena. Loɲ be jemaɛ na so nɛ ewura Benhadad nɛ bewura adesa nɛ anyɔ nɛ mo nɛ bumo wora kɔɔ na wɔ ewaje bu to a nuu nsa. <sup>17</sup> Benapo fɔlbi nɛ b shi mbonfu mbonfu na daɲ juɲkpar n lar. Ndoɲ nna Benhadad be benapo nɛ baa ŋana a dara asherj na ba kaɲe mo fane benapo be katuɲ ko shi Sameria a ba nɛ b ba kɔ bumo kena. <sup>18</sup> Nɛ ewura Benhadad ponte ŋ kaɲe le: “Kena so nɛ baa ba ŋko kayurwushiso nɛ baa ba, men pɛ bumo nɛ baa keni.”

<sup>19</sup> Israel be benapo fɔlbi na daɲ juɲkpar nna a kɔ nɛ benapo gbagba na male be so. <sup>20</sup> Israel be benapo na be ekama daɲ mɔ esa nɛ mo nɛ mo tu abar a kɔ na nna. Ndoɲ nna nɛ Siriya be benapo nɛ b wɔ ŋkpa to na lara aya fuful a shile nɛ Israel be benapo ju a be bumo so. Ewura Benhadad bre nɛ basa nɛ baa dii egbaɲe a kɔ kena na, daɲ dii egbaɲe nna n shile n ya ŋana. <sup>21</sup> Nɛ ewura Ahab nɛ mbe benapo ju m buu Siriya be benapo na so n ya mɔ bumo be bedamta nserj sɔ bumo be egbaɲe nɛ egbaɲeturko na kike.

<sup>22</sup> Kede be kaman nɛ Anebi na yɔ Ewura Ahab kutɔ n ya kaɲe mo le: “Ya fin benapo n ti fo benapo nɛ fo kɔ na so ŋkpal mane so Siriya be ewura Benhadad nɛ mbe benapo kraa beerj baa kɔ fo kena dɔchubɔre be jemaɛ so.”

### Siriyaebi ka lɔɲe ŋ kɔ Israelebi kena be asherj

<sup>23</sup> Nɛ ewura Benhadad be benimuana male kaɲe mo le: “Abee so nɛ Israelebi na be agbir wɔ, amoso nɛ b tiɲ ŋ kɔ m pɔɔ anyi so abee so na. Nɛ an baɲ kɔ bumo keplasawule, anyeerj pɔɔ bumo so. <sup>24</sup> Amoso ju bewura

adesa nɛ anyɔ na nserj ta fo gbagba be benapo be benimu n tal bumo be katelamu. <sup>25</sup> Ade kike be kaman nɛ fo naɲ fin benapo damta nɛ egbaɲe nɛ egbaɲeturko fane kanane fo daa kɔ na nɛ an ya kɔ Israelebi na keplasawule so. An baa nyi geerj fane anyeerj pɔɔ bumo so kede bre.”

Nɛ ewura Benhadad shuli m be kusɔ nɛ b kaɲe mo na so. <sup>26</sup> Dɔchubɔre be jemaɛ ka fo nɛ ewura Benhadad gbargbar mbe benapo n yɔ Afek be kade to nɛ e ya kɔ Israelebi kena. <sup>27</sup> Nɛ Israelebi na gba bela ase nɛ b ya tu bumo ŋ kɔ. Ndoɲ nna nɛ bumo kike ya wora bumo be nyi to ŋ kilgi amo be anishito n shoɲi abar. Siriya be benapo daa shibi nna n sɔ kaplekama pɛlele ama Israelebi be benapo na bre daa du nna fane mboe be ntɔɲ wurbi anyɔ ka yil m mata abar.

<sup>28</sup> Nɛ anebi na yɔ ewura Ahab kutɔ n ya kaɲe mo le: “Enyenpe Ebɔre ye, ŋkpal Siriyaebi ka kaɲe fane n la abee so be ebɔre nna nsa maɲ tre ma kepla so be ebɔre na so, meerj shin nɛ men kɔ m pɔɔ bumo be benapo damta ere so nɛ fo nɛ fo basa e pin fane ma e la Enyenpe na kashentɛto.”

<sup>29</sup> Nche lela ashunu nɛ Siriyaebi nɛ Israelebi na wɔ bumo be nyi to a keni abar. Kache shunusopo na ka fo nɛ kena na fara nɛ Israelebi na mɔ Siriyaebi na be benapo ŋgboɲ kalfa. <sup>30</sup> Bumo be bumo nɛ b maɲ nya m mɔ nɛ b shile n yɔ Afek be kade to na be basa ŋgboɲ adunyɔ nɛ ashunu nɛ kade na be egbal male tɔr so m mɔ.

Benhadad gba daɲ shile nna n ya ŋana Afek be kade na be lar ko be kuklɔbi to be ebu to. <sup>31</sup> Kede be kaman nɛ mbe benimuana na yɔ mo kutɔ n ya kaɲe le: “An nu fane Israel be bewura bee wu kuwɔr ga, amoso sa anyi ekpa nɛ an ta kagbenejjaso be asɔbuuso n dela anyi be nsher to nserj ta eɔl male n che anyi be abɔto kagbenejjaso n yɔ Israel be ewura na kutɔ. Ashere nɛ an wora loɲ e maɲ mɔ fo.” <sup>32</sup> Ndoɲ nna nɛ b ta kagbenejjaso be asɔbuuso n dela bumo be nsher to nserj ta eɔl n che bumo be abɔto kagbenejjaso n yɔ ewura Ahab kutɔ n ya kaɲe mo le: “Fo kayɛrbi Benhadad bee kule fo nna fane fo sa maɲ mɔ mo.” Nɛ ewura Ahab male kaɲe le: “Benhadad kraa wɔ ŋkpa to a? Kashentɛto e du fane n niopibi nna!”

<sup>33</sup> Benhadad be benimuana na daa jo nna nɛ b nu asherj lela ashi ewura Ahab kutɔ. Amoso ewura Ahab ka tre Benhadad mo niopibi na, k daɲ wora bumo ebel nna nɛ b kaɲe epul na to le: “Benhadad la fo niopibi nna.”

Nɛ Ahab kaɲe bumo le: “Men ya keta mo m ba ŋ kutɔ.” Benhadad ka ba, nɛ Ahab shin nɛ e luri mbe gbaɲeturko to n chena. <sup>34</sup> Nɛ Benhadad kaɲe le: “Meerj laɲe nde nɛ n tuto kɔ n sɔ fo tuto kutɔ na n sa fo. Saɲe na so feerj fara a ji yawu ashi Damaskɔs be kade to fane kanane n tuto gba daɲ wora ashi Sameria be kade na.”

Nɛ ewura Ahab kaɲe le: “Nɛ fo tiɲ n wora loɲ bre kumo ere ma ale beerj sa fo ekpa nɛ fo baa yɔ.”

Ndoɲ nna nɛ b wora kɔɔkɔɔwule be ŋkre nɛ ewura Ahab sa Benhadad ekpa nɛ e yɔ.

### Anebi ka kaŋe fane Ahab maŋ la sheŋ be asheŋ

<sup>35</sup> Loŋ be jemaŋe na so ne Enyenpe Ebore kaŋe anebi ko fane e kaŋe mo barkasa le: "Nmea ma." Ne anebi na kini. <sup>36</sup> Ndoŋ nna ne anebi na kaŋe mo le: "Nkpal fo ka kini kebe Enyenpe Ebore be kono so so, fo baŋ lar ŋ kutɔ nfe, buluŋ been ma fo." E ka lar male, epul na to ne buluŋ ma mo.

<sup>37</sup> Ne loŋ be anebi koŋwule na naŋ ya tu esa ko nseŋ kaŋe mo le: "Nmea ma!" Ne kanyen na nmea mo ga hale ne e doro. <sup>38</sup> Ndoŋ nna ne anebi ne b nmea na ta kechebi m buu anishi so saŋe na so b maŋ pin mo. Kumo be kaman ne e ya yili kuborbi so a jo Israel be ewura. <sup>39</sup> Ewura na ka bee choŋ ne anebi na boŋ to n tre mo nseŋ kaŋe mo le: "Yiramu! Kena ne anyee ko ne enapo ko keta edompo ko ka shile kena m ba ŋ kutɔ m ba kaŋe le: 'Baa keni kanyen ere so, ne fo baŋ yige ne e shile, feeŋ paŋ fo ŋkpa, ŋko ŋ ka gbitye be ndarbi ngboŋ asa. <sup>40</sup> Ama ŋkpal ma kenishi ka daŋ pere ashuŋana ko so so, ne kanyen na daŋ nya ekpa n shile.'"

Ne ewura Ahab na kaŋe le: "Fo ji fo gbagba be kumu demu nna na, feeŋ nya kumo be kasogberge."

<sup>41</sup> Ndoŋ nna ne anebi na bugi kechebi ne k buu mbe anishi so na, ne ewura na pin epul na to fane anebiana na be eko e la mo. <sup>42</sup> Ne anebi na kaŋe ewura na fane Enyenpe na ye: "Nkpal ŋ ka kaŋe fo fane fo ma ewura Benhadad ne fo shin ne e shile so, fo ale gba been paŋ fo ŋkpa ne fo benapo male kike e wu ŋkpal bumo ale gba ka shin ne mbe basa shile ŋ nana so."

<sup>43</sup> Ndoŋ nna ne ewura Ahab ta agbo kagbenejija m beta n yo Sameria.

### Nabof be asorso ne baa tre greep na be ndo be asheŋ

**21** Kanyen ko ne baa tre Nabof daa ko asorso ne baa tre greep na be kudɔ nna m mata ewura Ahab be laŋ ashi Jizreel. <sup>2</sup> Kachako ne ewura Ahab ya kaŋe Nabof le: "Ta fo asorso ne baa tre greep na be kudɔ ne k mata ma laŋ na n sa ma ne n do epofantaŋ be kudɔ. Meeŋ sa fo asorso ne baa tre greep na be kudɔ lela n tal to. Ne fee sha male, meeŋ ka fo kanyaŋkama ne feeŋ fa kumo n sa ma."

<sup>3</sup> Ne Nabof kaŋe ewura na le: "N nananyenana kutɔ ne n ji asorso be kudɔ ere be kapete, amoso Ebore e baa pete ma gba ne n ta kumo n sa fo!"

<sup>4</sup> Ne ewura Ahab nya agbo m beta n yo epe ne kagbenejija ŋkpal kusɔ ne Nabof kaŋe mo na so. E ka ba epe ne e ba dese ŋ kilgi mbe anishito n shoŋi egbal nseŋ kini keji ajibi. <sup>5</sup> Ndoŋ nna ne mbe eche Jezebel ya bishi mo le: "Mane nna ne fo kagbene jija fo loŋ hale ne fo kini keji ajibi?"

<sup>6</sup> Ne e ye: "Nkpal ŋ ka kaŋe Nabof fane e fa mbe asorso be kudɔ n sa ma ŋko e shin ne n ta kuko n cher mo kumo, ne e kaŋe ma fane e maŋ sa ma kumo na so!"

<sup>7</sup> Ne Jezebel male bishi mo le: "Fo maŋ la ewura nna nsaa been tiŋ n wora kusɔ kama ne fee sha a? Sa maŋ shin ne fo kagbene e baa jija fo. Koso n ji ajibi. Meeŋ

fin Nabof be asorso ne baa tre greep na be kudɔ na n sa fo!"

<sup>8</sup> Ndoŋ nna ne e ta ewura Ahab be ketre n sibe nwɔl n ta mbe tɔne be kebersobi n denji amo so nseŋ ta amo n shoŋi benimuana na ne bunyaŋwuraana ne b wo Jizreel ne k la Nabof be kade na to kike. <sup>9</sup> Kanane e sibe nwɔl na nde: "Men lara kache koŋwule m ber kebomboŋ n tre basa kike n sheŋ nseŋ kishi n shin ne Nabof e chena kemaŋkura be echenakpa nsheŋ na to. <sup>10</sup> Men fin befeŋo anyo ne b yili mbe anishito ŋ ku mo kono fane e sho Ebore ne ewura kike kono. Kumo be kaman ne men lara mo n yo kade na be ekarso n ya kpla mo ajembu m ma."

<sup>11</sup> Ndoŋ nna ne benimuana na ne bunyaŋwuraana ne b wo Jizreel be kade na to kike wora kusɔ ne Jezebel kaŋe na gbagba chap. <sup>12</sup> B daŋ lara kache koŋwule nna m ber kebomboŋ n tre basa kike n sheŋ ŋ kishi, nseŋ shin ne Nabof chena kemaŋkura be echenakpa nsheŋ na to. <sup>13</sup> Ndoŋ nna ne befeŋo anyo ko lar n yili Nabof be anishito ŋ kaŋe fane e sho Ebore ne ewura na kono. Nkpal loŋ so ne b gberge mo n lar kade na be ekarso n ya kpla mo ajembu m ma. <sup>14</sup> B ka ma mo n loge ne b ta le be kuboya n ya sa Jezebel: "An kpla Nabof na ajembu m ma."

<sup>15</sup> Jezebel ka baŋ nu loŋ, epul to ne e ya kaŋe ewura Ahab le: "Nabof wu, amoso naniere bre feeŋ tiŋ n ya ta mbe asorso ne baa tre greep be kudɔ ne e kini kefa n sa fo na ŋ ki feya." <sup>16</sup> Ewura Ahab ka nu loŋ, epul to ne e koso n yo ne e ya so kudɔ na.

<sup>17</sup> Ndoŋ nna ne Enyenpe Ebore kaŋe anebi Elaija ne e shi Tishbe be kade to na le: <sup>18</sup> "Yo Israel be ewura Ahab ne e bee shin ne e so Nabof be asorso be kudɔ ŋ ki mo peya na kutɔ, <sup>19</sup> n ya kaŋe mo fane ma Enyenpe Ebore na e naa kaŋe mo fane naniere fo ka ma Nabof na, mbe kapete e ka ne fo ta ŋko? Kaŋe mo fane kakpa ne njono dente Nabof be ŋklaŋ na, ndoŋ gbagba ne baŋ dente mo ale gba be ŋklaŋ!"

<sup>20</sup> Ewura Ahab ka wu Elaija ne e kaŋe le: "Ma doŋ, fo wu ma a?"

Ne anebi Elaija male kaŋe le: "Mm, n wu fo. Fo kebaawɔto to kike fee wora alubi nna a gbitye Enyenpe Ebore na. <sup>21</sup> Amoso Enyenpe na ye: 'Meeŋ shin ne fo ji jerbi. Meeŋ mur fo nseŋ mur fo kanyaŋ to be benimu ne mbia kama ne b la benyen na kike. <sup>22</sup> Kanane n wora Nebat pibinyen ewura Jeroboam ne Ahija pibinyen ewura Baasha na, ne mee shin ne n wora fo ale gba, ŋkpal fo ka wɔto ma agbo to nseŋ shin ne ma basa Israelebi luri kulubi to so.' <sup>23</sup> Enyenpe Ebore na ye Jezebel bre, njono e naŋ ji mbe eyur ashi Jizreel be kade ere to. <sup>24</sup> Njono male gba e naŋ ji fo kurgepo kama ne e wu kade na to ne ejita male e ji fo kurgepoana kama ne b wu kupuŋ to."

<sup>25</sup> Esa kama daa maŋ wɔto loŋ be jemaŋe na ne kulubi bee wora mo ebel a cho ewura Ahab. Mbe eche Jezebel male e daŋ shin ne e ki loŋ. <sup>26</sup> Alubi ne a maŋ wale kekeni ne e daŋ wora, ŋkpal e ka daa shuŋ agbir fane kanane Amoriebi ne Enyenpe Ebore daŋ ju dra dra

kasawule na so pɔɛɛ ne Israelebi na ba so kumo na daa shun na so.

<sup>27</sup> Anebi Elaija ka malga n loge ne ewura Ahab kpea mbe epinji to nserɛ lara amo n ta kagbenejjaso be pinji a buu kapa ne kanya a njini fane mbe kagbene jija ga. E daɛ kɛni ajibi gba nna nserɛ gbir kenishito.

<sup>28</sup> Ndoɛ nna ne Enyenpe Ebɔre kaɛ ane bi Elaija le:  
<sup>29</sup> "Fo gbagba ere wu kanane Ahab bar mbe kumu kaseto n sa ma nna na, amoso, m maanɛ shin ne jerbi e tu mo ama mo pibi be jemanɛ so ne meenɛ shin ne jerbi e ba mbe kanaan kike so."

### Anebi Mikaya ka kpele Ahab kusoe be asheɛ

(2 Kronikels 18:2-27)

**22** Nfe asa ne Israelebi ne Siriyaebi maa ko kena.  
<sup>2</sup> Kafe sasopo na to ne Juda be ewura Jehoshafat yɔ ne e ya bɔɔ Israel be ewura Ahab so.

<sup>3</sup> Ndoɛ nna ne Ahab kaɛ mbe benimuana le: "Manɛ nna ne anyi maanɛ wora ania n ko n so Ramɔf ne k wa Giliad na ashi Siriya be ewura na be enɔ to? Efuli na la anyi peya nna!" <sup>4</sup> Kede be kaman ne ewura Ahab bishi ewura Jehoshafat le: "Feenɛ tu ma n ya ko Ramɔfebi kenna a?"

Ne ewura Jehoshafat kaɛ: "Sanɛkama ne fo wora shiriya ma ale gba wora shiriya ne ma benapo ne benapo ne baa dii egbanɛ a ko na kike gba wora shiriya. Anyeenɛ tu fo n yɔ." <sup>5</sup> Nserɛ naɛ kaɛ le: "Ama pɔɛɛ ne an wora loɛ, a daga an ka pin Enyenpe Ebɔre be nfera."

<sup>6</sup> Ndoɛ nna ne ewura Ahab tre anebiana alfa ana, m bishi bumo le: "N ya ko Ramɔfebi kenna nko n sa maɛ yɔ?"

Ne bumo ale kaɛ le: "Ya ko kumo, njkpal manɛ so Enyenpe Ebɔre na beenɛ shin ne fo ko n so kumo."

<sup>7</sup> Ne ewura Jehoshafat naɛ bishi: "Ama ane bi kama maɛ naa wɔɔ ne an ya so Enyenpe Ebɔre be nfera mo kutɔ n ti so a?"

<sup>8</sup> Ne ewura Ahab kaɛ le: "Ekoɛwule ko kraa wɔɔ ne anyeenɛ tinɛ n wu mo, mo e la Imla pibinyen Mikaya ama n kishi mbe asheɛ ga njkpal manɛ so kusɔ kama ne e wu n kaɛ ma maa wale."

Ne Jehoshafat kaɛ: "Sa maɛ kaɛ naɛ loɛ!"

<sup>9</sup> Ndoɛ nna ne ewura Ahab tre mbe benimu na be eko n shunji mo fane e ya tre Mikaya m ba epul na to.

<sup>10</sup> Bewura anyɔ na daɛ buu bumo be ewurpinji nna a tase bumo be nwurputi so ashi kugooro bri asɔ ne k wa Sameria be kabunagboɛ na be ekarso na so, ne anebiana na kike yil bumo be anishito a kaɛ kusɔ ne Ebɔre kaɛ. <sup>11</sup> Chinana pibinyen Zedikaya ne e la anebiana be eko bre daɛ bel abelso be alambɛ nna nserɛ kaɛ ewura Ahab le: "Enyenpe Ebɔre ye, le be kusɔ ere ne feenɛ ta n ko Siriyaebi na kenna m pɔɔ bumo so cheche." <sup>12</sup> Anebiana na kike daɛ kaɛ le nna: "Men ya ko Ramɔfebi. Enyenpe Ebɔre na beenɛ shin ne men ko m pɔɔ so."

<sup>13</sup> Esa ne e daɛ yɔ Mikaya kutɔ na daɛ ya kaɛ mo nna le: "Anebiana na kike daɛ wu n kaɛ nna fane ewura na beenɛ ko m pɔɔ so, amoso fo ale gba e ya kaɛ loɛ."

<sup>14</sup> Ama le ne ane bi Mikaya daɛ kaɛ: "Kusɔ ne Enyenpe Ebɔre ne e wa njkpa to na kaɛ ma ne meenɛ kaɛ!"

<sup>15</sup> Amoso e ka yɔ ewura Ahab kutɔ, le ne e daɛ bishi mo: "Mikaya, k daga fane ma ne ewura Jehoshafat ka ya ko Ramɔfebi kenna nko k maɛ daga?"

Ne ane bi Mikaya kaɛ: "Men ya ko, njkpal manɛ so menyeenɛ pɔɔ so. Enyenpe Ebɔre na beenɛ shin ne men ko m pɔɔ so."

<sup>16</sup> Ne ewura Ahab naɛ kaɛ: "N kaɛ fo ale damta fane, fo baɛ yili Enyenpe Ebɔre na be ketre to a malga, a daga fane fo baa malga kashentenɛ! Ale fane ne fee sha n ka kaɛ fo le be kashenɛ?"

<sup>17</sup> Ndoɛ nna ne ane bi Mikaya naɛ kaɛ le: "N wu Israel be benapo na ka pesanɛ to n so abee so fane mbolɔ ne b maɛ ko ekpapo na. Ne Enyenpe Ebɔre kaɛ le: 'Basa ere maɛ ko ejunɛkparpo, shin ne b ta kagbenewushi a yɔ epe.'" "

<sup>18</sup> Ne ewura Ahab kilgi n kaɛ ewura Jehoshafat le: "N cher n kaɛ fo fane e maa wu asheɛ lela kike a kaɛ ma kaplea so. Sanɛkama asheɛ lubi ne e bee kaɛ a yɔ ma kaplea so!"

<sup>19</sup> Ne ane bi Mikaya kraa malga nserɛ kaɛ le: "Nu! N wu Enyenpe Ebɔre na ka chena mbe kuwurputi so ne mbe emalaika kike kulti mo ashi Ebɔreso, <sup>20</sup> ne e kaɛ le: 'Wane e naanɛ tinɛ n shin ne ewura Ahab e yɔ Ramɔf ne b ya mɔ mo ndoɛ?' Ne emalaika na be beko malga asheɛ ko ne beko male malga asheɛ pɔɔ. <sup>21</sup> Kumo be kaman ne kiyoyu lar m ba Enyenpe Ebɔre be anishito m ba kaɛ le: 'Meenɛ tinɛ n shin ne e yɔ.' <sup>22</sup> Ne Enyenpe Ebɔre bishi mo le: 'Ekpa mo so ne feenɛ bɔla n shin ne e yɔ?' Ne kiyoyu na kaɛ: 'Meenɛ ya shin ne Ahab be anebiana kike e fule mo.'" Ne Enyenpe Ebɔre na kaɛ: "Ya wora loɛ. Feenɛ pɔɔ so."

<sup>23</sup> Kumo be kaman ne ane bi Mikaya malga mbe lalaloge be kamalga n kaɛ le: "Kusɔ ne k wora e la fane Enyenpe Ebɔre na e sa ekpa ne fo gbagba be anebiana kɛni keji fo kashentenɛ. Ama mo ale gbagba nyi fo ka beenɛ mur!"

<sup>24</sup> Ndoɛ nna ne ane bi Zedikaya yɔ ane bi Mikaya kutɔ n ya kpa mo etanɛ anishito nserɛ bishi mo le: "Sanɛ mo ne Enyenpe Ebɔre yige ma nserɛ ya malga fo kutɔ?"

<sup>25</sup> Ne ane bi Mikaya kaɛ mo le: "Kache ne feenɛ shile njkpal fo doɛjana so n ya nana ebu ne k wa ketamanto na, ne feenɛ pin kumo be kashentenɛ."

<sup>26</sup> Ne ewura Ahab ponte n kaɛ le: "Men pe Mikaya n yɔ Ammon ne e la Sameria be kade to be gomena na, ne ewurbi Jash kutɔ, <sup>27</sup> n ya kaɛ bumo fane b ti mo ebu n sa maɛ kaɛ sa mo ajibi kike ama bodobodo ne nchu nawule hale ne n ya shi kenna na to m beta m ba ne alenfia pɔɔɛɛ."

<sup>28</sup> Ne ane bi Mikaya kaɛ le: "Fo baɛ beta m ba ne alenfia bre, kumo ere manne Enyenpe Ebɔre na e malga n sa ma!" Nserɛ kilgi n kaɛ jimaɛ na le: "Men sa maɛ kaɛ ten kusɔ ne n kaɛ ere so."

## Ahab be luwu be ashej

(2 Kronikels 18:28-34)

<sup>29</sup> Ndoj nna ne Israel be ewura Ahab ne Juda be ewura Jehoshafat yɔ ne b ya kɔ Siriya be ewura kena ashi Ramɔf ne k wɔ Giliad na. <sup>30</sup> Ne ewura Ahab kanɛ ewura Jehoshafat le: "An kanɛ banɛ yɔ kena na to, meenɛ cherga ma ewurpinɛ sanɛ na so b maanɛ nanɛ pin fanɛ n la ewura, ama fo ere beenɛ tinɛ m buu feya." Amoso Israel be ewura na bre daa manɛ buu mbe ewurpinɛ n yɔ kena na to.

<sup>31</sup> Siriya be ewura na danɛ kanɛ mbe benapo adesa ne anyɔ ne baa ta egbanɛturko a kɔ kena na be benimu nna fanɛ b sa manɛ kanɛ kɔ esa kike ama Israel be ewura na nawule. <sup>32</sup> Amoso Siriya be benapo na ka wu ewura Jehoshafat na, ne b fe fanɛ mo e la Israel be ewura na nsaa shin ne b kɔ mo kena. Ndoj nna ne ewura Jehoshafat shu n tre Enyenpe Ebɔre na ne Ebɔre shin ne benapo na yige mo. <sup>33</sup> Amoso Siriya be benapo ka wu fanɛ manɛ Israel be ewura Ahab nna ne b yige keyakɔ bumo kena. <sup>34</sup> Ama kena na to ne Siriya be enapo ko to keta n le kananɛkama, ne k ya bɔla ewura Ahab be asɔkunso anyɔ be kefeato n da mo. Ndoj nna ne Ahab kanɛ mbe gbanɛturkodiipo le: "B doro ma! Ta ma n lar kena ere to mananɛ!"

<sup>35</sup> B ka bee kɔ kena na kacha lelemu kike na, ne ewura Ahab gbar mbe gbanɛturko to a keni Siriyaebi na. Ne kakpa ne ketanyembi na da mo na shile nklaɛ hale ne mbe gbanɛturko kike to sɔ nklaɛ. Epenɛ ka bee tɔr ne e wu. <sup>36</sup> Epenɛ ka bee tɔr, ne Israel be benapo na be eko ponte awɔrso n kanɛ mo braana le: "Ekama e yige kena na be keko nsenɛ beta a yɔ epe!"

<sup>37</sup> Ndoj nna ne b ta ewura Ahab n yɔ Sameria n ya puli. <sup>38</sup> Kepa ne k wɔ Sameria ne esakale bee ber kumo to na ne b danɛ ya fɔr ewura Ahab be gbanɛturko na be nklaɛ na n wɔtɔ. Ne njɔkɔ dente mbe nklaɛ ne a wurge kasawule na n ji ne kusɔ ne Enyenpe Ebɔre kanɛ na bɔlɔ so chap. <sup>39</sup> B sibe kusɔ kama ne ewura Ahab wora, kananɛ e ta asɔlnyii n lɔnɛ ewura be lanɛ, ne nde ne e pɔr na kike be ashej n wɔtɔ Israel be bewura be adrashenɛ be nwɔl to. <sup>40</sup> Ewura Ahab ka wu, mo pibinyen Ahaziya e sɔ mo so n ji kuwura.

## Juda be ewura Jehoshafat be ashej

(2 Kronikels 20:31—21:1)

<sup>41</sup> Israel be ewura Ahab ka ji kuwura be kafɛ nasopo to ne Asa male pibinyen Jehoshafat ki Juda be ewura. <sup>42</sup> Ewura Jehoshafat danɛ fo nfe adesa ne anu nna pɔnɛ nsenɛ ki Juda be ewura ama nfe adunɔ ne anu ne e danɛ chena Jerusalem n ji kuwura. Mo nio e daa la Shilhi pibiche Azuba. <sup>43</sup> Ewura Jehoshafat danɛ be mo tuto Asa be aya so nna n wora kusɔ ne k wale Enyenpe Ebɔre be anishito. Ama e danɛ manɛ jija mbonɛ ne baa shunɛ nnyamase be agbirana na ne basa na kraɛ nya ekpa a lara esarga nsaa chɔkɔ eduwu ndoj. <sup>44</sup> Ewura Jehoshafat ne Israel be ewura danɛ maa kɔ abar kena.

<sup>45</sup> B danɛ sibe kusɔ kama ne Jehoshafat danɛ wora ne mbe kenyeɛ ne e ji kike ne ana ne e kɔ kike nna n wɔtɔ Juda be bewura be adrashenɛ be nwɔl to. <sup>46</sup> E danɛ ju esakalenyeɛ ne becheso kike ne b daa wɔtɔ a shunɛ agbirlambu to jemanɛ ne mo tuto Asa daa ji kuwurji na kike na nna.

<sup>47</sup> Lonɛ be jemanɛ na ne Edɔm be efuli so manɛ kɔ ewura, amoso Juda be ewura e danɛ lara mbe ebɛsopo ne e bee ji kumo be kuwura.

<sup>48</sup> Ewura Jehoshafat danɛ shin nna ne b lɔnɛ nchu so be ekulongbonana, ne b ba ta a yɔ ɔfir be kasawule so n ya kaa tɔ shuwa, ama a danɛ mur ashi Eziongeba nna. A danɛ manɛ tinɛ n nite nchu so kike. <sup>49</sup> Ndoj nna ne ewura Ahab pibinyen Ahaziya ne e la Israel be ewura na kanɛ ewura Jehoshafat fanɛ e shin ne bumo be nchu so be beshumpo e baa cha abar to a shunɛ ne Jehoshafat kini.

<sup>50</sup> Ewura Jehoshafat ka wu, kakpa ne baa puli bewura Jerusalem ashi ewura Deewid be kade to na, ne b danɛ puli mo ale gba, ne mo pibinyen Jehoram sɔ mo so n ji kuwura.

<sup>51</sup> Ewura Jehoshafat ka ji Juda be kuwura be kafɛ kud-uashunusopo to ne Ahab male pibinyen Ahaziya ki Israel be ewura nsenɛ ji kuwura Sameria to nfe anyɔ. <sup>52</sup> E danɛ wora kulubi nna n gbitye Enyenpe Ebɔre nkpal e ka danɛ be mo tuto Ahab ne mo nio Jezebel ne ewura Jeroboam mo ne e shin ne Israelebi luri kulubi to so. <sup>53</sup> E danɛ shunɛ Baal be kegber fanɛ kananɛ mo tuto danɛ shunɛ kumo na nna ne kumo be lonɛ shin ne Enyenpe Israel be Ebɔre na be agbo kaa.

## 2 BEWURA

### Anebi Elaija ne ewura Ahaziya be ashenj

**1** Israel be ewura Ahab ka wu be kaman ne Mowab be efuli so be basa kini kenu n sa Israelebi.  
**2** Kachako ne Israel be efuli so be Ewura Ahaziya shi mbe lanj be kuchonji be esoso ashi Sameria be kade to n tarto nsej doro ga. Nkpal lonj so e danj shunji mbo Ekrɔn be kade to nna fanɛ b ya bishi Filistiebi be kegbir ne baa tre Baalzebɔb na η keni e beenj nya alenfia ηko e maan nya? **3** Ndonj nna ne Enyenpe Ebɔre be malaika kanje anebi Elaija ne e shi Tishbe na fanɛ e ya sher Ewura Ahaziya be mbo na to nsej bishi bumo le: "Manɛ nna ne menyee yɔ Ekrɔn ne men ya wu kegbir ne baa tre Baalzebɔb na? Menyee fe nna fanɛ Ebɔre kike manj wɔ Israel be efuli so ne men ya wu mo a? **4** Men ya kanje ewura na fanɛ ma Enyenpe Ebɔre na kanje fanɛ e maan nanj nya alenfia kike; e beenj wu!" Kusɔ ne Enyenpe Ebɔre na danj kanje na gbagba chap ne anebi Elaija danj wora. **5** Ama mbo na ka beta m ba ewura na kutɔ le ne e danj bishi bumo: "Manɛ nna ne men beta m ba mananj lonj?"  
**6** Ne b ye: "Kanyen ko e ba tu anyi nsej kanje anyi fanɛ an beta m ba kanje fo le: 'Manɛ nna ne fo lara mbo fanɛ b yɔ Baalzebɔb be kegbir ne k wɔ Ekrɔn na to n ya bishi so? Fee fe fanɛ Ebɔre kike manj wɔ Israel be kasawule so nna a? Fo maan nanj nya alenfia ashi fo doro ere to kike: Feenj wu!"  
**7** Ne ewura Ahaziya bishi bumo le: "Nuso b esa e la kanyen na?"  
**8** Ne b ye: "E danj buu pinji ne b ta asɔɔya be kawɔl n lonje nna nsej ta kawɔl be kreso η kreto."  
 Ndonj nna ne ewura na kanje le: "Kumo ere Elaija nna na!"  
**9** Nsej shunji benapo be enimu ne benapo adunu epul to fanɛ b ya bar anebi Elaija. Ne benapo be enimu na ya wu Elaija ne e tase kebee be esoso nsej kanje mo le: "Ebɔre be esa, ewura ye, fo gbelge m ba, e bee sha k kewu fo." **10** Ne Elaija male kanje le: "Ne n la Ebɔre be esa kashenterj nna, kumo ere Ebɔre e shin ne ede e shi esoso m ba chɔɔ fo ne fo basa ere kike m mɔ!" Epul to ne ede shi esoso m ba chɔɔ benapo be enimu na ne mbe benapo na kike m mɔ.  
**11** Kumo be kaman ne ewura na nanj shunji benapo be enimu pɔte ko ne mbe benapo adunu ne bumo ale nanj yɔ Elaija kutɔ n ya kanje mo le: "Ebɔre be esa, ewura ye fo gbelge m ba naniere, e bee sha kewu fo."  
**12** Ne Elaija male kanje le: "Ne n la Ebɔre be esa kashenterj nna, kumo ere Ebɔre e shin ne ede e shi es-

oso m ba chɔɔ fo ne fo basa ere kike m mɔ!" Epul to ne ede shi esoso m ba chɔɔ benapo be enimu na ne mbe benapo na kike m mɔ.

**13** Ade kike be kaman ne ewura na nanj shunji benapo be enimu sasopo kutɔ ne benapo adunu Elaija. Ne enimu na ya dii kebee na n yɔ Elaija kutɔ n ya gbir mbe anishito amuli so η kule mo η kanje le: "Ebɔre be esa, wu ma ne ma benapo ere kuwɔr nsej yige anyi ne an ji efute! **14** Ede danj shi esoso nna m ba chɔɔ benapo be benimu anyɔ ne bumo be basa ne b junjpar m ba mɔ, ama jande, wu ma ere kuwɔr!"

**15** Ndonj nna ne Enyenpe Ebɔre be malaika ba kanje Elaija le: "Sa maa lɔ kufu, tu mo a yɔ." Ne Elaija koso η gbelge n tu benapo be enimu na n yɔ ewura na kutɔ **16** n ya kanje mo le: "Yiramu! Enyenpetale Ebɔre ye, Israel ka manj kɔ Ebɔre so ne fo shunji mbo Baalzebɔb be kegbir ne k wɔ Ekrɔn na to fanɛ b ya bishiso a? Nkpal fo ka wora le ere so, fo maa ba ne fo nya alenfia kike. Feenj wu!"

**17** Amoso ewura Ahaziya danj wu nna, ne kusɔ ne Enyenpe Ebɔre bɔla anebi Elaija so η kanje na bɔlɔ so. Ahaziya daa manj kɔ mbinyensobi amoso e ka wu mo sipo Joram e danj sɔ mo so n ji kuwura jemanɛ ne Jehoshafat pibinyen Jehoram danj ji Juda be kuwura be kafe nyɔsopo to na.

**18** B sibe kusɔ kama ne ewura Ahaziya danj wora jemanɛ ne e daa ji kuwura na be ashenj kike n wɔɔ Israel be bewura be adrasherj be nwɔl to.

### Anebi Elaija ka yɔ Ebɔreso be ashenj

**2** Jemanɛ ka fo ne Enyenpe Ebɔre na e bɔla kawuli-wuli so n ta anebi Elaija n yɔ ebɔreso na, Elaija ne Elaisha danj lar Gilgaal be kade to nna a yɔ. **2** B ka wɔ ekpa to a yɔ na, ne anebi Elaija kanje Elaisha le: "Enyenpe Ebɔre na kanje fanɛ n yɔ Betel, amoso fo ere e baa jo nfe." Ne Elaisha kanje le: "Enyenpe Ebɔre ka baa wɔ ηkpa to ne fo ere gba wɔ ηkpa to ere bre, meenj tu fo n yɔ." Amoso bumo kike danj be abar so nna n yɔ Betel.

**3** B ka fo Betel ne anebiana be katunj ko ne b wɔ Betel na ya bishi Elaisha le: "Fo nyi Enyenpe Ebɔre ka beenj ta fo nyenpe ere η ka fo kabre a?"

Ne Elaisha kanje: "Mm n nyi, ama sa manj kanj malga kumo be ashenj."

**4** Ndonj nna ne Anebi Elaija nanj kanje Elaisha le: "Enyenpe Ebɔre na ye n yɔ Jeriko, amoso ba jo nfe."

Nε Elaisha male kanje le: "Enyenpe Ebore ka baa wo nkpa to ne fo ere gba wo nkpa to ere bre, maan beta fo so kike." Ndon nna ne b yo Jeriko.

<sup>5</sup> Nε anebiana be katur ko ne b wo Jeriko na yo Elaisha kutu n ya bishi mo le: "Fo nyi Enyenpe Ebore ka beer ta fo nyenpe ere n ka fo kabre a?"

Nε Elaisha kanje: "Mm n nyi, ama men sa man kan nan malga kumo be ashen."

<sup>6</sup> Kumo be kaman ne Elaija nan kanje Elaisha le: "Enyenpe Ebore na ye n yo Jodan be Lr na to, amoso baa jo ma nfe."

Nε Elaisha ye: "Enyenpe Ebore ka baa wo nkpa to ne fo ere gba wo nkpa to ere bre, maan beta fo so kike." Ndon nna ne b be abar so a yo. <sup>7</sup> Nε anebiana na be basa adunu shi Jeriko m be bumo so n yo Jodan be Lr na to ne anebi Elaija ne Elaisha ya yili larkar na ase gbagba ne anebi adunu na male fey bumo n yili.

<sup>8</sup> Ndon nna ne anebi Elaija lara mbe piñi nsen boko kumo n ηmea nchu na ne a ku to anyo ne mo ne Elaisha nite kasawule walso so n yo Lr na be kaba ndon.

<sup>9</sup> B ka fo Lr na be kaba ndon ne anebi Elaija bishi Elaisha le: "Mane ne fee sha n ka wora n sa fo pser ne Enyenpe Ebore e ta ma a yo?" Nε Elaisha male kanje: "Sa ma fo kenobiya be elen na be ntunyo so sanje na so meen tij n so fo so a shun."

<sup>10</sup> Nε anebi Elaija kanje mo le: "Fo bishi kus kpakaso bre, ama fo ban wu n ka bee yo, feen nya kus ne fee bishi ere, ama fo baa man wu n ka bee yo bre, fo maan nya kumo."

<sup>11</sup> B ka bee nite a yo nsaa malga na epul to ne egbanje ne e bee suse ede gberge egbanjeturko ne k bee suse ede m ba luri bumo be nferinto ne afu gbonjbonji lem-po ko ba man anebi Elaija so n yo ebore. <sup>12</sup> Elaisha ka wu lon ne e bonjo n kanje anebi Elaija le: "Israel be benapo ne baa dii egbanje a ko kena ne bumo ne baa ta egbanjeturko a ko kena na ta n nyenpe n chon!" E ka ban kanje lon n loge, e man nan wu anebi Elaija.

Nε Elaisha chanje mbe piñi to a ηini mbe kagbenejija. <sup>13</sup> Kumo be kaman ne e ya ta anebi Elaija be piñi ne k gban n Lr na m beta n yo Jodan be Lr na to, <sup>14</sup> n ya ta piñi na n ηmea nchu na so nsen kanje le: "Nne ne anebi Elaija be Ebore na wo?" Ndon nna ne Lr na nan ku to anyo ne e nan dii. <sup>15</sup> Jeriko be anebiana adunu na ka wu lon ne b kanje le: "Anebi Elaija be elen gbelge Elaisha so," Kumo be kaman ne b ya sher mo to n jone mo ase <sup>16</sup> n kanje le: "Anyi basa adunu e ba nfe, anyi ale kike ko elen. Shin ne an ya fin fo nyenpe. Ashere Enyenpe Ebore na be kiyoyu man mo so nna n ya le kebeegbon ko so nko ketanje ko to."

Nε Elaisha kanje le: "M-m, men sa man yo."

<sup>17</sup> Ama b dan mata so hale ne e wora bumo anishinyor nsen shuli. Ndon nna ne anebiana adunu na ta nche asa n fin anebi Elaija kanankama n gben. <sup>18</sup> B ka fin anebi Elaija n gben nsen beta m ba Elaisha kutu ashi Jeriko na, ne e kanje bumo le: "M man kanje menyi fane men maan wu mo a?"

### Emamachisher nε Elaisha wora be ashen

<sup>19</sup> Kachako ne Jeriko be basa ko yo Elaisha kutu n ya kanje mo le: "An nyenpe, kakpa ne anyi be kade ere wo ere wale ama kumo be kebuye be nchu bre man wale. Kumo be kasawule na gba maa wora adajibi."

<sup>20</sup> Ndon nna Elaisha kanje bumo le: "Men fin nfo n woto katishan popor to m ba sa ma." Ne b ta amo m ba sa mo, <sup>21</sup> ne e ta nfo na n yo kebuye na ase n ya chulgi n woto kumo be nchu to nsen kanje fane Enyenpe Ebore na ye: "N shin ne nchu na ki nchu lela, amoso basa maan naa wu chilchil. Kasawule na male beer baa wora ajibi nene." <sup>22</sup> Ban yili lon be sanje na m ba fo kabre, nchu na krañ baa wale nna fane kanane Elaisha kanje na gbagba.

<sup>23</sup> Elaisha ka lar Jeriko a yo Betel, ne mbinyensobi ko lar kade ko to m ba kaa wora mo eyurto a kanje aworso le: "Kumu nyieso wura, lar nfe!"

<sup>24</sup> Elaisha ka gbe n keni n wu bumo ne e gbele bumo nsen sho bumo kono ashi Enyenpe Ebore be ketre to. Epul to ne eshishiri cheso anyo lar kupun to n kpea mbia na be adena ne anyo to chebarchebarbi.

<sup>25</sup> Kede be kaman ne Elaisha dii n yo kebee ne baa tre Kaamel na so, nsen yili ndon m beta n yo Sameria be kade to.

### Israel ne Mowab be kena be ashen

**3** Juda be efuli so be ewura Jehoshafat ka ji kuwura be kafe kuduaburwasopo be jemanε ne Ahab male pibinyen Joram ki Israel be ewura nsen ji kuwura Sameria be kade to nfe kuduanyo. <sup>2</sup> Mo ale gba dan wora kulubi n gbiti Enyenpe Ebore ama mo ere daa man wora alubi fane mo tuto nko mo nio Jezebel. E dan bure Baal be agbir ne mo tuto dan por n yili a shun na nna. <sup>3</sup> Ama kanane Nebat pibinyen ewura Jeroboam ne dan ji kuwura n wora alubi nsen shin ne Israelebi wora kulubi na, ne mo ale gba dan wora.

<sup>4</sup> Mowab be efuli so be ewura Mesha daa bela mbolko nna, amoso kafe kike e daa ka mbolko lbi ngbon kalfa ne ekpakpa ngbon kalfa male be afuibi be lampo nna a sa Israel be ewura. <sup>5</sup> Ama Israel be ewura Ahab ka wu ne Mesha kini kebaanu a sa Israelebi na.

<sup>6</sup> Nkpal lon so ne ewura Joram lar Sameria be kade to n ya gbargbar Israel be efuli so be benapo abar so.

<sup>7</sup> Nsen ta kuboya n ya sa Juda be ewura Jehoshafat n kanje: "Mowab be ewura kini kebaanu a sa ma. Feen ba che ma to n ko bumo kena a?"

Nε Jehoshafat kanje le: "N yil fo kaman, alon e la ma basa ne ma egbanje gba. <sup>8</sup> Nne ne anyeen bala n ya ko bumo?"

Nε Joram ye: "Anyeen bala Edom be efuli so be keshishersawule na so n yo."

<sup>9</sup> Ndon nna ne Edom be bewura ti bumo so ne bumo be bewura asa na keta bumo be benapo n lar ne b ya ko Mowab be ewura kena. B ka nite nche ashunu ne bumo be nchu kike loge ne benapo na ne egbanje na kike man nan nya nchu ne b nuu. <sup>10</sup> Nε ewura Joram



ponte η kanje le: “Nuso be kenishipere be asheη e tu anyi ere! Enyenpe Ebɔre na bar anyi nfe nna ne Mowab be ewura na e ba kɔ m pɔɔ anyi so a?”

<sup>11</sup> Ne Jehoshafat bishi: “Anebi kike maη wɔ nfe ne anyeη yɔ mo kutɔ n ya sɔ Enyenpe Ebɔre be nfera a?”

Ndoη nna ne Joram be benapo be enimu ko kanje: “Shafat pibinyen Elaisha ne e daa la anebi Elaija be echetopo na wɔ an kutɔ nfe.”

<sup>12</sup> Ne ewura Jehoshafat kanje le: “E la kashenteη be anebi nna.” Ndoη nna ne bewura asa na yɔ Elaisha kutɔ.

<sup>13</sup> Ne Elaisha kanje Israel be ewura na le: “Mane ne ma ne fo kɔ ne mee che fo to? Yɔ n ya bishi efuli pɔteana so be agbir ne fo tuto ne fo nio bee yɔ amo kutɔ n ya ka sɔ nfera na.”

Ne ewura Joram kanje: “M-m, Enyenpe Ebɔre na e bar anyi bewura asa ere ne anyi be benapo nfe ne Mowab be ewura e kɔ m pɔɔ anyi so.”

<sup>14</sup> Ne Elaisha male kanje le: “Ne manne Enyenpetale Ebɔre ne e wɔ ηkpa to ne mee shuη mo ere be ketre so, ne bunyan ne η kɔ a sa juda be ewura Jehoshafat so n daa maη malga fo kutɔ gba. <sup>15</sup> Ama men fin eshebompo ne e bee laη janjilaη m bar ma naniere.”

Eshebompo na ka fara a laη mbe janjilaη na, ne Enyenpe Ebɔre ta kubɔya ere n sa Elaisha fane e sa ewura Joram. <sup>16</sup> E ye: “Chanje achubɔr n wɔtɔ eboη ne k feeto n wɔto ere be kabombi to. <sup>17</sup> Fo maη wu bɔre ηko afu gba, ama kepa ere beerη bɔbɔ nchu ne fo ne fo asɔbɔya e nya nchu n nuu yelyela so.” <sup>18</sup> Le be keshen maη du Enyenpetale Ebɔre so kpakpa. E beerη shin ne men kɔ m pɔɔ Mowabebi na so. <sup>19</sup> Meerη kɔ m pɔɔ bumo be nde ne b pɔr egbal η kulti ne nde gbongbonji lela kike so. Menyeen kuya bumo be ndibisɔrso nseη ti bumo be atirbu, nseη ta ajembu n le n le bumo be kasawule so ne a buu kumo kike so n jija kumo.

<sup>20</sup> Kare ka che kachipurso, saηe so ne baa lara sarga a sa Enyenpe Ebɔre na, ne nchu shi Edɔm be efuli so be kaba so n shile m ba bɔbɔ n sɔ kasawule na kike so.

<sup>21</sup> Mowabebi na ka nu fane bewura asa na bee ba ne b ba kɔ bumo kena, ne b tre benyen kike, benimu ne mbrantie ne baη tiη η kɔ kena na, n shin ne b ya yuu bumo be keeyi efuli na be kasawule so be ekar. <sup>22</sup> Nk-lade kachipurso, b ka koso, ne epeni nyanηe n yuu nchu na so ne a pre le kpaw fane ηklaη na. <sup>23</sup> Ndoη nna ne bumo kike kanje le: “Nklaη nna! Ashere bewura asa na be benapo e kilgi η kɔ abar kena m mɔ abar na, amoso men shin ne an yɔ bumo be keeyi to n ya muu bumo be asɔ kike.”

<sup>24</sup> B ka yɔ Israelebi na be keeyi to ne Israelebi na lar η kɔ bumo ne b beta a shile ne b ju m be bumo so n yɔ Mowab n ya mɔ bumo be damta, <sup>25</sup> nseη jija bumo be ndegbonjana na kike. B daη ti Mowabebi na be abuye kike nna nseη kuya bumo be ndibi sɔrso kike n le, nseη muu ajembu n le bumo be nsawule lela so ne ajembu sɔ amo kike so n jija amo. Bumo be kadegboη ne baa tre Kir Heres na nawule e daη ka, ne basa ne b kɔ atababu a kɔ kena ta bumo be atababu n ya kulti kumo n wɔtɔ η kɔ kumo kena.

<sup>26</sup> Mowab be ewura na ka wu fane kena na bee pɔɔ mo so, ne e ya keta benapo alfa ashunu ne b kɔ etokobi a kɔ kena na, ne b kɔ a fin fane e lar bumo doηjana to n shile n yɔ Siriya be ewura kutɔ, ama b daη wora η gben. <sup>27</sup> Ade kike be kaman ne e ta mo pibinyen nimuso ne e beerη sɔ mo so n ji kuwura na n lara sarga n sa Mowab be kegbir ashi kade na be egbal be esoso. Ne kumo be loη daη pe Israelebi na kufu ga ne b beta n yɔ bumo be efuli so.

#### Elaisha ka che Ekulpoche ko to be asheη

**4** Kachako ne ekulpoche ne e la anebiana na be katunη to be eche na yɔ Elaisha kutɔ n ya kanje mo le: “N nyenpe, ma kul wu nna. Fo ale nyi e ka daa la esa ne e kɔ kabɔreηjana ga. Naniere esa ko ne e paη amansherbi a maη tiη η ka na, ba ne e ba keta ma mbinyensobi anyɔ.”

<sup>2</sup> Ndoη nna ne Elaisha bishi mo le: “Mane ne fo kɔ laη to? Ashere meerη tiη n che fo to.”

Ne kache na ye: “M maη kɔ shen ama olif be ηku kolba fimbi ko be bɔbɔ nawule.”

<sup>3</sup> Ndoη nna ne Elaisha kanje mo le: “Yɔ fo kurgespoana kutɔ n ya kule bumo ekolba fuloη damta kanane feerη tiη. <sup>4</sup> Kumo be kaman ne fo ne fo mbinyensobi na e luri ebu to n ti kukuloη nseη fara a chulgi ηku na a wɔtɔ ekulba na to nsaa lɔne amo ne a bɔbɔ na a yili.”

<sup>5</sup> E ka malga n loge, ne kache na beta n yɔ epe n ya keta mbe mbia na n luri ebu to n ti kukuloη n fara e chulgi kolbabi na to be ηku na a wɔtɔ ekolba na to ne mbe mbinyensobi na male bee ta ekolba fuloη na a sa mo. <sup>6</sup> B ka chulgi ηku na n wɔtɔ ekolba na kike to, ne kache na bishi le: “Kolba fuloη kama kra wɔtɔ a?” Ne mbe mbinyensobi na be eko kanje le: “Ekolba na be lalaloge nna na.” Epul to ne kolbabi na be ηku na ku. <sup>7</sup> E ka beta n yɔ anebi Elaisha kutɔ ne Elaisha kanje mo le: “Ya fa ηku na η ka fo akɔ kike. Amansherbi na be akama ne a ka ne fo ne fo mbia e ta amo a che men be amu to.”

<sup>8</sup> Kachako male ne Elaisha yɔ kade ko ne baa tre Shunem ne damawurache ko wɔ ndoη. Ne damawurache na tre Elaisha mbe laη to fane e ba tu mbe laη to ebi n ji. Baη yili loη be jemanne na, saηkama ne Elaisha baη naη ba Shunem kache na b laη to ne e bee ji.

<sup>9</sup> Kachako ne kache na kanje mo kul le: “N tama fane kanyen ne e bee ba nfe saηkama ere la Ebɔre be esa nna. <sup>10</sup> Amoso shin ne an pɔr ebu fimbi ko m be anyi be kuchonji ere be esoso n ta gedo ne teebɔl ne kabe ne fitila n yili kumo to, saηe na so saηkama ne e ba, e beerη ba ka di ndoη.” Ne b wora loη.

<sup>11</sup> Kachako ne Elaisha yɔ Shunem n ya luri kache na be laη to nseη luri ebu ne e bee di to na to. <sup>12</sup> Kumo be kaman ne e shin ne mbe kayerbi Gehazi ya tre kache na. Kache na ka ba ne <sup>13</sup> Elaisha kanje Gehazi fane e bishi mo kusɔ ne e bee sha fane e wora n sa mo ηkpal kelela ne e bee wora bumo na so. E ye: “E beerη ba sha fane n ya kanje ewura ηko benapo be enimu na mbe asheη lela ere be asheη a?”

Nε kache na kaɲe le: “N̄ kɔ kuso kama nε mee sha nfe ashi ma basa to.” Nsej beta n yɔ.

<sup>14</sup> Kumo be kaman nε Elaisha bishi Gehazi le: “Manε a daga η ka wora n sa mo?” Nε Gehazi kaɲe: “E maɲ kɔ ebinyen, nε mo kul maɛ bel.”

<sup>15</sup> Nε Elaisha naɲ kaɲe Gehazi faɛ e tre kache na nε e beta m ba. Ndoɲ nna nε Gehazi tre kache na nε e ba yili kabuna to <sup>16</sup> nε Elaisha kaɲe mo le: “Ta a ba kaɛ a ba saɲe ere so nε fo keta ebinyen fo enɔ to.”

Nε kache na kaɲe: “Jande sa maɲ fule ma ηkp̄al manε so Ebɔɛ be esa e la fo!”

<sup>17</sup> Kuso nε Elaisha daɲ malga na bɔɔ so. Kaɛ ka ya bɔ a ba nε kache na kurge ebinyen.

<sup>18</sup> Kebia na ka ki kebigboɲibi, kachako nε e tu mo tuto n yɔ ndɔ to kasɔteɲi be jemanε, nε mo tuto nε mbe beshumpo bee teɲi asɔ. <sup>19</sup> B wɔ ndɔ na to nna nε kebia na boɲto n tre mo tuto η kaɲe: “Ma kumu bee besa! Ma kumu bee besa ma!”

Ndoɲ nna nε kebia na mo tuto kaɲe mbe kayɛrbi faɛ e keta kebia na n ya sa mo nio. <sup>20</sup> Nε kayɛrbi na keta kebia na n ya sa mo nio nε mo nio ta mo n chena mbe aya so. Ta n ya fo kapaso be jemanε so nε kebia na wu. <sup>21</sup> Kebia na ka wu nε kache na ta mo m ba Elaisha be ebu to m ba nase mbe gedo so nsej lar n ti kukuloɲ. <sup>22</sup> Kumo be kaman nε e tre mo kul η kaɲe mo le: “Shin nε fo nyɛrbi na be eko e ta kurma m bar ma. Mee sha nna nε n yɔ anebi Elaisha kutɔ m ba naniere.”

<sup>23</sup> Nε mo kul bishi mo: “Manε nna nε fee sha keyɔ kabre? Kabre maɲ la kewushiache ηko kufɔɔl popɔɔr be kejigboɲ be kachegboɲache.”

Nε kache na shuli so η kaɲe: “Kashenteɲ nna.”

<sup>24</sup> Nsej shin nε b ta gaare n denji kurma so nε e kaɲe mbe kayɛrbi: “Shin nε kurma na e ba nite manaj manaj. Sa maɲ kaɲ pɔ aya kike ama m ba kaɲe fo faɛ fo wora loɲ nna.” <sup>25</sup> Ndoɲ nna nε e ta n yɔ Elaisha kutɔ ashi kebeegboɲ nε baa tre Kaamel na so. Elaisha ka wu mo nε e kraɲ shi kufɔ e ba, nε e kaɲe mbe kayɛrbi Gehazi le: “Keni, kache nε e shi Shunεm na e naa ba na! <sup>26</sup> Wora manaj n sher mo to m bishi mo faɛ a wɔ ebel a? Kumo be kaman nε fo naɲ bishi mo kul nε mbe kebinyensobi na be asheɲ.”

Gehazi ka yɔ kache na kutɔ nε kache na kaɲe faɛ ku-lubi kama maɲ wɔɔ. <sup>27</sup> Ama e ka fo Elaisha kutɔ kebee na so, nε e gbir m pε mbe keyadra to. E ka wora loɲ na nε Gehazi bee shin nε a ηɲin mo ashi Elaisha kutɔ nε Elaisha kaɲe: “Yige mo ηkp̄al manε so n wu faɛ mbe kagbene jija ga! Enyenpe Ebɔɛ na maɛ maɲ naɲ kaɲe ma sheɲ a yɔ mbe kapɛa so.”

<sup>28</sup> Ndoɲ nna nε kache na kaɲe mo le: “N nyenpe! M maɲ kule fo faɛ fo sa ma kebia. Manε nna nε fo sa ma tama fuloɲ?”

<sup>29</sup> Nε Elaisha kaɲe Gehazi le: “Wora shiriya n ta ma kekpabi n yɔ kache ere be lar to n ya denji kebia na be anishi so. Fo kaɲ ya tu esa kama ekpa to, fo sa maɲ malga mo kutɔ, hale esa na malga fo kutɔ gba, fo sa maɲ tuge mo.”

<sup>30</sup> Ndoɲ nna nε kebia na mo nio kaɲe Elaisha le: “N̄kp̄al Ebɔɛ ka la ma shɛdajipo nε menyɔ ale gba la so,

maaj naɲ beta n yɔ epe ama fo baɲ be ma so nna.” Nε Elaisha koso m be mo so n yɔ. <sup>31</sup> Ndoɲ nna nε Gehazi junɲkpar n ta kekpabi na n ya denji kebia na so, ama kebia na daa maɲ gbegber to gba. Nε Gehazi beta n yɔ Elaisha kutɔ n ya kaɲe mo le: “Kebia na maɲ tinji.”

<sup>32</sup> Elaisha ka fo kache na pe nε e yɔ ebu nε kebia na wɔɔ na to nε kebia na wu kashenteɲto a dese gedo so. <sup>33</sup> Ndoɲ nna nε Elaisha ti kukuloɲ nsej kule Enyenpe Ebɔɛ. <sup>34</sup> Kumo be kaman nε e dese kebia na so nsej ta mbe kɔɔ nε mbe anishi m pugi kebia na be kɔɔ nε mbe anishi so nsej parga mbe enɔana n denji kebia na be enɔana so. E ka teɲi to n dese kebia na be eyur so na, nε kebia na be eyur fara a bel ede. <sup>35</sup> Kumo be kaman nε Elaisha koso n nite η kilgi to ebu na to nsej naɲ ya teɲi to n dese kebia na so faɛ kanane e daɲ wora sososo na. E ka wora loɲ kela nyoɔsopo, nε kebia na ηishi ale shunu nsej bugi mbe anishi.

<sup>36</sup> Ndoɲ nna nε Elaisha kaɲe Gehazi faɛ e tre kebia na mo nio m ba. Kache na ka ba nε Elaisha kaɲe mo le: “Keta fo kebia a yɔ.” <sup>37</sup> Nε kache na tɔr epun so bunyaɲ so Elaisha be aya ase. Kumo be kaman nε e keta mbe kebia n yɔ.

### Emamachisheɲ anyɔ mo nε Elaisha naɲ wora be asheɲ

<sup>38</sup> Ade be kaman nε Elaisha beta n yɔ Gilgaal nε akooɲboɲ ko tɔr ndoɲ. E ka bee ηɲini anebiana be katun ko, nε e kaɲe mbe kayɛrbi faɛ e ta kapuliya gbongboɲi n wora nyɔto n sa bumo. <sup>39</sup> Anebiana na be eko daɲ yɔ ndɔ to nna nε e ya fin epofantaɲ nsej wu kiyi to be kefantaɲ ko nε asɔrso bumbun chɔ kumo so nε e chuge amo be adamta n wɔɔ mbe piɲi to m ba cher to n wɔɔ nyɔto na to. E daa maɲ nyi asɔ nε a la amo. <sup>40</sup> B ka ta nyɔto na n sa anebiana na nε b daɲ amo nsej kaɲe Elaisha le: “B wɔɔ nyɔto na to kɔɔto nna.” Amoso anyi maaj ji amo. <sup>41</sup> Nε Elaisha kaɲe le: “Men fin nyifu n sa ma.” B ka fin amo n sa mo nε e chulgi amo n wɔɔ kapuliya na nε nyɔto na to nsej kaɲe le: “Men jɔ nyɔto na be adamta n sa bumo.” B ka ji amo sheɲ sheɲ maɲ wora bumo.

<sup>42</sup> Kachako maɛ nε kanyen ko nε e shi Baal Shalisha ta ayu peper nε b fara n teɲi kaɛ to n wora ebodobo-do adunyɔ nε aboyu bumbun m bar Elaisha. Ndoɲ nna nε Elaisha kaɲe mbe kayɛrbi faɛ e ta amo n ya sa anebiana na nε b ji. <sup>43</sup> Ama le nε mbe kayɛrbi na daɲ kaɲe: “Fee tama faɛ ajibi ere beer fo basa kalfa a?”

Nε Elaisha kaɲe le: “Ta ajibi na n sa bumo nε b ji, ηkp̄al manε so Enyenpe Ebɔɛ na ye baaj ji amo m moε nε ako gba e ka.” <sup>44</sup> Ndoɲ nna nε mbe kayɛrbi na ta ajibi na n sa bumo nε bumo kike ji hale nε ako ka. Nε kuso nε Enyenpe Ebɔɛ bɔɔ Elaisha so η kaɲe na bɔɔ so.

### Neeman ka nya keche be asheɲ

**5** Kanyen ko e daa wɔɔ nε baa tre mo Neeman nε e daa la Siriya be benapo be enimu, nε Siriya be ewura daa sa mo bunyaɲ ga; ηkp̄al Enyenpe Ebɔɛ ka daɲ bɔɔ mo so n shin nε Siriyaebi be benapo daɲ kɔ m

ḡḡḡ bumo doḡana so so. E daa nyi kena be kekḡ a chḡ ekama ama mo ale daa lḡ keboti nna.

<sup>2</sup>Jemaḡ ko nḡ Siriyaebi na ta kena n ya purgi Israeḡebi nseḡ pḡ Israel be kebichebi ko kena na to nḡ e ya ki Neeman be eche be kebita. <sup>3</sup>Ndoḡ nna nḡ kachako nḡ kebichebi na kaḡe mo chepe le: "N nyenpe daa beenḡ yḡ anebi nḡ e wḡ Sameria na kutḡ nna, dafane e beenḡ che mbe keboti ere." <sup>4</sup>Neeman ka nu loḡ nḡ e yḡ ewura na kutḡ n ya kaḡe mo kusḡ nḡ kebichebi na kaḡe kike. <sup>5</sup>Ndoḡ nna nḡ ewura na kaḡe mo le: "Kumo ere fo yḡ, meenḡ sa fo kawḡl nḡ fo ya sa Israel be ewura."

Nḡ Neeman ta gbity be ndarbi ḡgboḡ adesa nḡ shuwa maḡe be ndarbi ḡgboḡ ashe nḡ ewaje lela maḡe be yiri yiri be mpḡ kudu m pḡ ekpa. <sup>6</sup>Le nḡ kawḡl nḡ e daḡ ta n ya sa Israel be ewura na kaḡe: "N shuḡi ma kayeḡbi Neeman nna fane fo che mbe keboti ere n sa mo."

<sup>7</sup>Israel be ewura na ka kraḡ kawḡl na nḡ mbe aba pḡ mo nḡ kufu pḡ mo ḡkpāl Siriya be benapo na be eleḡ nḡ b kḡ so nḡ e kpḡa mbe asḡbuuso to m ponte ḡ kaḡe le: "A ji nuso nḡ Siriya be ewura na kaḡe fane kanyen ere e ba ḡ kutḡ nḡ n che mbe keboti? E bee fḡ fane n la Ebḡre nna nsaa kḡ luwu nḡ ḡkpa be eleḡ a? Naniere bre k baḡ fuli geenḡ nna fane kolu nḡ e bee sha ma!"

<sup>8</sup>Anebi Elaisha ka nu loḡ, nḡ e ta ebḡl n sa ewura na ḡ kaḡe le: "Manḡ nna nḡ fo kagbene jija fo loḡ? Shin nḡ kanyen na e ba ḡ kutḡ, nḡ ḡ ḡini mo fane anebi wḡ Israel be efuli sol!"

<sup>9</sup>Nḡ Neeman ta mbe egbaḡe nḡ amo be eturko n ya yili Elaisha be laḡ to be kabuna to. <sup>10</sup>Ndoḡ nna nḡ Elaisha kaḡe mbe kayeḡbi fane e lar kowu n ya kaḡe mo nḡ e yḡ ḡḡḡdan be lḡr to n ya ber ale shunu nḡ keboti na kike a yḡ. <sup>11</sup>Ama Neeman daḡ nya agbo nna a munto a yḡ a kaḡe le: "N fḡ fane e beenḡ lar m ba ḡ kutḡ nna m ba teḡi mbe enḡ n shonḡi ma nseḡ kule mo Nyenpe Ebḡre na n sa ma nḡ n nya alenfia! <sup>12</sup>Elḡr nḡ baa tre Abana nḡ Faapa ashi ma kadegboḡ Damaskḡs na be nchu maḡ wale a chḡ Israel be efuli so be elḡrana be nchu a? N daa beenḡ tiḡ n ya ber amo to n nya keche!"

<sup>13</sup>Ndoḡ nna nḡ Neeman be nyerbi yḡ mo kutḡ n ya kaḡe mo le: "Enyenpe, anebi ere daḡ kaḡe fane fo wora kusḡ kpakpaso ko nna, fo daa maḡ wora a? Nḡ manḡ e ba nḡ e kaḡe fo fane fo ya ber nchu na to nseḡ nya alenfia nḡ fo kini?" <sup>14</sup>B ka kaḡe loḡ na nḡ Neeman yḡ ḡḡḡdan be lḡr na to n ya muni kumo to ale shunu nḡ mbe keboti na kike yḡ fane kanane anebi Elaisha kaḡe na gbagba chap. Nḡ mbe kayurwule nyale so a du fane kebibi be kayurwule. <sup>15</sup>Kede be kaman nḡ Neeman nḡ basa nḡ mo nḡ bumo daḡ yḡ ndoḡ na kike beta m ba anebi Elaisha kutḡ nḡ Neeman kaḡe le: "Naniere nḡ m pin fane Ebḡre kike maḡ naa wḡḡ ama Israel be Ebḡre ere nawule. Amoso jande, sḡ ma kake ere."

<sup>16</sup>Nḡ Elaisha maḡe kaḡe le: "Enyenpe Ebḡre nḡ mee shuḡ nḡ e wḡ ḡkpa to ere so, maḡ sḡ kake ere."

Ndoḡ nna nḡ Neeman mata mo so fane e sḡ kake na nḡ e kini. <sup>17</sup>Kumo be kaman nḡ Neeman kaḡe le: "Hale nḡ fo maḡ sḡ kake ere gba, kumo ere fo shin nḡ n ḡ fo kasawule ere so be shisher n sulḡ ma ekurma ere be

benyḡ n yḡ epe, ḡkpāl manḡ so baḡ yili kabre a yḡ, Enyenpe Israel be Ebḡre na nawule nḡ meenḡ baa lara sarga ḡko sarga chḡḡso a sa." <sup>18</sup>Ama mee kule Enyenpe Ebḡre nna nḡ e ta ma alubi m paḡ ma saḡka-ma nḡ n shuḡi n nyenpe Siriya be ewura na n yḡ keg-birlambu to n ya bunyaḡ kegbir nḡ baa tre Rimmḡn na.

<sup>19</sup>Ndoḡ nna nḡ anebi Elaisha kaḡe mo le: "Ebḡre e yer fo nḡ alenfia." Nḡ Neeman lar n choḡ.

Neeman ka baḡ yḡ anishito gbreḡe, <sup>20</sup>nḡ anebi Elaisha be kayeḡbi Gehazi fḡ mbe kumu to le: "Manḡ nna nḡ n nyenpe yige Siriya be kanyen ere nḡ e bee yḡ jiga loḡ? K daḡ daga e ka sḡ kake nḡ e bar mo na. Enyenpe Ebḡre nḡ e wḡ ḡkpa to ere so meenḡ ju m buu mo so n ya sḡ kusḡ ko mo kutḡ." <sup>21</sup>Ndoḡ nna nḡ Gehazi shile m be Neeman so. Neeman ka wu e ka shile a be mo so, nḡ e shin nḡ mbe gbaḡeturko yili nḡ e sher mo to m bishi mo: "A wḡ ebel a?"

<sup>22</sup>Nḡ Gehazi kaḡe: "N nyenpe e shuḡi ma fane ḡ kaḡe fo fane anebiana be katuḡ ko be basa anyḡ e shi Efrayim be kebee be efuli so m ba. Amoso e bee sha fane fo sa bumo gbity be ndarbi ḡgboḡ asa nḡ ewaje lela maḡe be yiri yiri mpḡ anyḡ."

<sup>23</sup>Ndoḡ nna nḡ Neeman kaḡe mo le: "Jande sḡ gbity be ndarbi ḡgboḡ ashe a yḡ." Nseḡ mata Gehazi so nḡ e sḡ amo, nḡ e kre gbity be ndarbi na n wḡḡ ekḡlgu anyḡ to nseḡ ta ewaje lela be yiri yiri be mpḡ anyḡ na n shin nḡ mbe nyerbi anyḡ ta amo n juḡkpar Gehazi nḡ e be so. <sup>24</sup>B ka fo kebee nḡ Elaisha daa wḡ na so nḡ Gehazi ta asḡ na n luri mbe ebu to nseḡ shin nḡ Neeman be nyerbi na beta. <sup>25</sup>Kede be kaman nḡ Gehazi beta n yḡ laḡ to Elaisha kutḡ nḡ Elaisha bishi mo le: "Nne nḡ fo shi?"

Nḡ e ye: "N nyenpe, maḡ shi kaplekama."

<sup>26</sup>Nḡ Elaisha kaḡe le: "Saḡe so nḡ kanyen na lar mbe gbaḡeturko to nḡ fo nḡ mo yil na, nḡ n wḡ men kutḡ kiyoyu to. Manḡ saḡe nḡ k daga fo ka sḡ amansherbi nḡ ewaje nḡ ḡlif be ndḡ nḡ ndibi nḡ baa tre greep na be ndḡ nḡ mbolpḡ nḡ ana ḡko nyerbi nde! <sup>27</sup>ḡkpāl kusḡ nḡ fo wora ere so Neeman be keboti ere beenḡ pḡ fo nseḡ ki fo nḡ fo kaman to ebi be kulḡ mbaanaayḡ."

Gehazi ka lar Elaisha kutḡ nḡ keboti pḡ mo, epul to nḡ mbe kayurwule kike fuli parr fane ketebi.

### Kekpanfu nḡ k fuḡi nchu so na be asheḡ

**6** Kachako nḡ anebiana be katuḡ nḡ Elaisha bee keni so na fubel ḡ kaḡe mo le: "Kakpa nḡ anyi nḡ fo bee sher ere du fimi ga! <sup>2</sup>Amoso to anyi ekpa nḡ an yḡ ḡḡḡdan be lḡr to n ya ku ndibi m ba wora kakpa a wḡḡḡ."

Nḡ Elaisha kaḡe le: "To, kenyale, men yḡ."

<sup>3</sup>Anebiana na be eko daḡ mata mo so nna fane e tu bumo n yḡ, nḡ e shuli. <sup>4</sup>Mo nḡ bumo e daḡ pḡ ekpa n yḡ nḡ b ya fo ḡḡḡdan be lḡr na ase m fara a ku ndibi.

<sup>5</sup>Basa na be eko ka bee ku kedibi nḡ mbe kekpanfu be kebelso pe n tḡr nchu to. Nḡ kanyen na bishi Elaisha le: "Nuso nḡ meenḡ wora naniere n nyenpe? M paḡ kekpanfu ere nna!"

<sup>6</sup>Nḡ Elaisha bishi mo le: "Nne nḡ kekpanfu na tḡr to?"

Nε kanyen na njini mo kakpa nε k tɔr to. Ndoŋ nna nε Elaisha ku kedibi n lε nchu na to nε kebelso na tu n denji so. <sup>7</sup> Nε Elaisha kaŋe kanyen na le: "Denji kekpanfuna!" Nε kanyen na murgi n denji kumo.

### B ka kɔ m ƙƙɔ Siriya be benapo so be ashen

<sup>8</sup> Saŋkama nε Siriya be efuli so be ewura nε Israel be efuli so ebi bee kɔ kena e daa tre mbe benapo be benimu nna nε b fin kakpa nε baan wora bumo be keeyi to. <sup>9</sup> Loŋ be saŋe maɓe kike anebi Elaisha daa ta kubɔya nna a sa Israel be ewura a kpele mo kusoe a njini mo kakpa nε Siriyaebi na wɔ fanε e sa maŋ yɔ ndoŋ. <sup>10</sup> Nε Israel be ewura maɓe e kpele mbe benapo kusoe fanε b baa da loŋ be kabonŋ so.

<sup>11</sup> Siriya be ewura na ka pin kumo be loŋ nε e nya agbo alegaiso nseŋ tre mbe benapo be benimu m bishi bumo le: "Menyi be emo e naa kaŋe Israel be ewura anyi be ashiri?"

<sup>12</sup> Nε benapo na be eko kaŋe le: "Yiramu, manε anyi be ekama nna. Elaisha nε e la anebi a wɔ Israel na e naa kaŋe Israel be ewura na kusɔ kama. Hale kusɔ kama nε fo kaŋe fo ebu to wulo to gba, e beenŋ tiŋ n wu ŋ kaŋe."

<sup>13</sup> Nε Siriya be ewura na kaŋe le: "Kumo ere men fin kakpa nε e wɔ, nε b ya pε mo m ba."

B ka kaŋe mo fanε Elaisha wɔ kade nε baa tre Dotan na, <sup>14</sup> nε e shin nε benapo damta ta egbanε nε egbanε-turko n yɔ ndoŋ n ya kulti kade na n wɔtɔ kanyε na kike. <sup>15</sup> Kare ka che chipurdidi nε anebi Elaisha be kayɛrbi tiŋi n lar lar to nseŋ wu Siriya be benapo be egbanε nε egbanε-turko ka kulti kade na kike. Ndoŋ nna nε e ya kaŋe Elaisha le: "N nyenpe, an wu n loge! Nuso nε anyeenŋ wora?"

<sup>16</sup> Nε Elaisha kaŋe mo: "Sa maa lɔ kufu, benapo nε b wɔ an kutɔ chɔ bumo nε wu ere." <sup>17</sup> Kumo be kaman nε Elaisha kule ŋ kaŋe: "O Enyenpe Ebɔrε bugi mbe anishi nε e wu kusɔ nε k wɔtɔ." Nε Enyenpe Ebɔrε nu Elaisha be kekule nseŋ bugi mbe kayɛrbi be anishi nε e maŋ kumu so ŋ keni nε egbanε nε egbanε-turko nε e bee suse eɗe kulti Elaisha n wɔtɔ kebee na so kike.

<sup>18</sup> Siriya be benapo na ka bee taga kade na to, nε Elaisha kule Ebɔrε ŋ kaŋe: "O Enyenpe Ebɔrε, shin nε basa ere kike a tan!" Nε Enyenpe Ebɔrε nu mbe kekule nseŋ shin nε basa na kike tan. <sup>19</sup> Ndoŋ nna nε Elaisha yɔ bumo kutɔ n ya kaŋe bumo: "Men fo ekpa nna, ŋkpal manε so manε kade nε menyee fin na nde. Men be ma so nε n ya njini menyi esa nε menyee fin na." Nseŋ keta bumo n yɔ Sameria be kade to.

<sup>20</sup> B ka luri kade na to nε Elaisha kule Ebɔrε ŋ kaŋe: "Enyenpe Ebɔrε, bugi basa ere be anishi." Nε Enyenpe Ebɔrε bugi bumo be anishi nε b wu fanε Sameria nε b wɔ.

<sup>21</sup> Israel be ewura na ka wu Siriya be benapo na, nε e bishi Elaisha le: "N nyenpe m mɔ bumo a?"

<sup>22</sup> Nε Elaisha maɓe kaŋe: "Fo maŋ kɔ m ƙƙɔ benapo ere be ekama so, nε ekpa mo nε fo kɔ nε fo mɔ bumo? Sa bumo kusɔ ko nε b ji nseŋ sa bumo nchu nε b nuu. Kumo be kaman nε fo shin nε b beta n yɔ bumo be

ewura kutɔ." <sup>23</sup> Ndoŋ nna nε Israel be ewura na shin nε b wora kejiŋbonŋ n sa Siriya be benapo na. B ka ji nseŋ nuu n loge na, nε e shin nε b beta n yɔ Siriya be ewura na kutɔ. Baŋ yili kumo be saŋe, nε Siriyaebi na yige kebaata kena a purgi Israel be efuli so ebi.

### Benapo ka pugi ŋ kulti Sameria be ashen

<sup>24</sup> Ashen ere kike be kaman be jemanε ko, nε Siriya be ewura Benhadad juŋkpar mbe benapo nε e ya kɔ Israelebi kena nseŋ shin nε b pugi ŋ kulti Sameria be kade na kike. <sup>25</sup> Ŋkpal benapo na ka dan pugi ŋ kulti kade na so, ajibi be ashen dan ki kpakpa nna ashi kade na to. Ŋkpal loŋ so gbityi be ndarbi aduburwa nε b daa fa kurma be kumu nsaa fa kupuŋ to be albasa kurwa fimbi be bɔɔ maɓe gbityi be ndarbi anu.

<sup>26</sup> Kachako nε Israel be ewura na daa na kade na be egbal nε b pɔr ŋ kulti na be esoso nseŋ nu kache ko ka bonŋto ŋ kaŋe: "Yiramu, che ma to!"

<sup>27</sup> Nε ewura na maɓe kaŋe: "Enyenpe Ebɔrε baa maŋ che fo to, manε be kechetɔ nε maɓe beenŋ tiŋ n sa fo? Fo wu ŋ ka kɔ ayu nε asɔnuuso nna nε n sa fo a?" <sup>28</sup> Kumo be kaman nε e bishi mo le: "Manε e kɔ fo?"

Nε kache na ye: "Ŋkpal akonŋ ka pε anyi ga so, nε ma nε kache ko wora kɔtɔ fanε an mɔ ma kebia n we, kare kaŋ che nε an mɔ mo alε peya n we. <sup>29</sup> Amoso an dan mɔ ma kebia nna n danε n we ndre. Nε ŋ kaŋe mo fanε kabre mo alε peya e ka nε an mɔ n danε n we nε e ta mo n ya ŋana!" <sup>30</sup> Ewura na ka nu baru ere nε e kpεa mbe asɔbuuso to kagbenejjaso nε basa nε b wɔ egbal na be kaseto na wu e ka buu kagbenejjaso be asɔbuuso mbe epinŋ nε e buu na be kaseto. <sup>31</sup> Ndoŋ nna nε ewura na kaŋe le: "Nε m baa maŋ shin nε b chuge Elaisha be kumu kabre kumo ere Ebɔrε e gberge ma kusoe alegaiso." <sup>32</sup> Kumo be kaman nε e shunji kabɔ Elaisha kutɔ nε benimu ko maɓe baŋ ba nε b ba bɔɔ Elaisha so. Ama pɔɔn nε kabɔ na e ba na nε Elaisha tiŋ ŋ kaŋe benimu nε b ba nε b ba bɔɔ mo so na le: "Emɔpo na shunji esa ko fanε e ba mɔ ma. E kaŋ ba men ti kukulonŋ n sa maŋ shin nε e luri ebu ere to. Ewura na gba yil mbe kaman nna."

<sup>33</sup> E kraa malga nna nε kabɔ na ba luri ŋ kaŋe le: "Enyenpe Ebɔrε na e bar le be kasogberge ere anyi so. Manε nna nε an naa jo mo fanε e wora kusɔ ko?"

**7** Ade kike be kaman nε Elaisha kaŋe fanε b loto n nu kusɔ nε Enyenpe Ebɔrε na kaŋe. E ye: "Echefo saŋe ere so menyeeŋ tɔ ayu lela kurwa asasa nε ayu peper maɓe kurwa asheshe gbityi be kaderbi konŋwule ashi Sameria be kade to."

<sup>2</sup> Ndoŋ nna nε ewura na be benapo be enimu nε e bee fute a yigeso na kaŋe anebi Elaisha le: "Loŋ maan tiŋ n wora. Hale Enyenpe Ebɔrε shin nε bɔrε ba ga nε ayu wora ga gba, amo be yawu maan baa du loŋ."

Nε Elaisha kaŋe: "Fo anishi nε feenŋ ta n wu amo ama fo maan ji amo be ajibi."

### Siriya be benapo ka beta n yɔ be asheɲ

<sup>3</sup> Jemaɛ na so nɛ ebɔtiponyɛn ana ko daa wɔ Sameria be egbal na be ekarso a mata kabunagboɲ na nseɲ kaɲɛ abar le: “Manɛ e ba nɛ anyeen chena nfe hale n ya wu?” <sup>4</sup> An yɔ kade to gba an maɲ nya sheɲ ndoɲ n ji. Anyi aɛ chena nfe gba akonɲ e naɲ mɔ anyi. Amoso men shin nɛ an yɔ Siriyaebi na be keeyi to n ya ta anyi be amu m bɔɔ bumo enɔ. Ashere baɲ mɔ anyi ŋko baɲ yige anyi.” <sup>5,6</sup> Kanyɛ ka bee biri, nɛ ebɔtipo ana na lar n yɔ Siriyaebi na be keeyi to nɛ esa kama maɲ wɔɔ. Enyɛnpe Ebɔrɛ na e shin nɛ Siriya be benapo na nu egbri ko fanɛ benapo damta ka dii egbaɲɛ nɛ egbaɲɛturko a ba na, nseɲ fɛ fanɛ Israel be ewura na e ya haya Hitebi nɛ Ijptebi be bewura nɛ bumo benapo fanɛ b ba kɔ bumo kena. <sup>7</sup> Ŋkpal loɲ so nɛ Siriyaebi na shile bumo be keeyi to n yige bumo be ewajɛbu nɛ bumo be egbaɲɛ nɛ ekurma kumo be kanyɛ na kike.

<sup>8</sup> Ebɔtipo ana na ka fo keeyi na to nɛ b ya luri ewajɛbu na be kuko to n ji ajibi nseɲ nuu asɔnuuso nɛ a wɔ kumo to na nseɲ muu shuwa nɛ gbɔti nɛ asɔbuuso n ya ŋana nseɲ naɲ beta m ba luri wajɛbu ko gba to m muu asɔ nɛ a wɔ kumo to n ya ŋana. <sup>9</sup> Kumo be kaman nɛ b kaɲɛ abar le: “K daa maɲ daga an ka wora le! An kɔ baru lela ko nɛ k maɲ daga k shir an nawule kutɔ. An baɲ yige nɛ kare e che anyi pɔɛɲ nɛ an bɔ baru ere, baɲ gberge anyi kusoe, amoso men shin nɛ an yɔ manaɲ n ya kaɲɛ ewura na be benapo be benimu na keshɛɲ ere!” <sup>10</sup> Ndoɲ nna nɛ b lar Siriyaebi be benapo na be keeyi to m beta n yɔ Sameria be kade na to n ya ponte ŋ kaɲɛ kumo be mbunakumpoana na le: “An ka yɔ Siriyaebi be benapo na be keeyi to, anyi maɲ wu esa, anyi aɛ maɲ nu esa kama gba be asheɲ ndoɲ. Bumo be egbaɲɛ nɛ ekurma nawule a che a mur ndoɲ ashi bumo be ewajɛbu ase.”

<sup>11</sup> Nɛ bekumpo na ya bɔ baru na ashi ewurkpa.

<sup>12</sup> Ndoɲ nna nɛ ewura na koso kanyɛso na ŋ kaɲɛ mbe laɲ to be beshumpo be benimu na le: “Men shin nɛ ŋ kaɲɛ menyɛ kusɔ nɛ Siriya be benapo na bee kre. Ŋkpal b ka nyi akonɲ ka tɔr nfe so nɛ b lar bumo be keeyi to n ya ŋana kupuɲ to na, saɲɛ na so an kaɲ lar nɛ an ya fin ajibi, baɲ kɔ m pɔɔ anyi so n sɔ anyi be kade.”

<sup>13</sup> Nɛ mbe benapo be benimu na be eko kaɲɛ le: “Anyi nɛ an ka ere gba bee shin nɛ an wu fanɛ bumo nɛ b juɲkpar n wu na nna na. Amoso men shin nɛ an ta egbaɲɛ nɛ b ka ere be benu n shuɲi basa nɛ b ya keni kusɔ nɛ k wora ere.” <sup>14</sup> Ndoɲ nna nɛ b lara basa ko nɛ b ta egbaɲɛturko anyɔ nɛ ewura na shuɲi bumo fanɛ b ya keni kusɔ nɛ k wora Siriya be benapo na. <sup>15</sup> Nɛ basa na pɛ ekpa hale n ya fo juɔdan be lɔr na ase kike nseɲ wu Siriyaebi na be asɔbuuso nɛ akɔɔ nɛ b yige n le kubɔrso saɲɛ so nɛ baa shile na. B ka wu loɲ na, nɛ b beta m ba kaɲɛ ewura na. <sup>16</sup> Ndoɲ nna nɛ Sameriaebi na shile n yaa muu Siriyaebi na be asɔ ashi bumo be keeyi to. Nɛ kusɔ nɛ Enyɛnpe Ebɔrɛ kaɲɛ na fanɛ, baɲ baa fa ayu lela kurwa asa asa nɛ ayu peper kurwa ashe ashe gbɔti be kaderbi koɲwule na bɔɔ so.

<sup>17</sup> Loɲ be saɲɛ na nɛ ewura na daɲ shin nɛ benapo be enimu nɛ e bee fute a yige so na bee keni kade na be kabunagboɲ na so, nɛ gbirgbir gbirgbir na shin nɛ basa chichi mo so m mɔ. Nɛ kusɔ nɛ Enyɛnpe Ebɔrɛ bɔla anebi Elaisha so ŋ kaɲɛ saɲɛ nɛ ewura na yɔ mo pe na bɔɔ so. <sup>18</sup> Elaisha daɲ kaɲɛ ewura na nna fanɛ kare ya ka che, baɲ fa ayu lela kurwa asa asa ŋko ayu peper kurwa ashe ashe ashe gbɔti be kaderbi koɲwule ashi Sameria to. <sup>19</sup> Nɛ ewura na be laɲ to be beshumpo be enimu na male kaɲɛ fanɛ hale nɛ Enyɛnpe Ebɔrɛ shin nɛ ayu wora ga gba loɲ maɲ tiɲ n wora kike. Nɛ Elaisha male kaɲɛ mo le: “Feeɲ ta fo anishi n wu amo ama fo aɛ be kɔɔ maɲ beta amo!” <sup>20</sup> Loɲ male gbagba e daɲ wora mo. Basa daɲ chichi mo so nna m mɔ ashi kabunagboɲ na to. Nɛ kusɔ nɛ Elaisha malga na gbagba bɔɔ so.

### Shunɛm be kache na ka beta m ba be asheɲ

**8** Elaisha daɲ kaɲɛ Shunɛm be kache nɛ mbe kebia daɲ wu nɛ mo ere Elaisha tiɲi mo na nna fanɛ e keta mbe kanaɲ n yɔ kaplekama nɛ e bee sha n ya chena ŋkpal manɛ so Enyɛnpe Ebɔrɛ na beenɲ shin nɛ akonɲboɲ e tɔr kasawule na so nfe ashunu. <sup>2</sup> Kache na daɲ bɛ kusɔ nɛ Elaisha daɲ kaɲɛ na so nna nɛ mo nɛ mbe kanaɲ yɔ Filisti be kasawule so n ya ji ndoɲ nfe ashunu.

<sup>3</sup> Nfe ashunu na be kaman nɛ e naɲ beta n yɔ Israel be kasawule so nseɲ ya kule ewura na fanɛ b beta mbe kasawule nɛ mbe laɲ kike n sa mo. <sup>4</sup> Ewura na male daa malga Elaisha be kayerbi Gehazi kutɔ nna a bishi mo Elaisha be emamachisherɲ nɛ e wora na be asheɲ. <sup>5</sup> Gehazi ka bee kaɲɛ ewura na kananɛ Elaisha tiɲi kebia ashi luwu to, nɛ kache na fo ndoɲ. Nɛ Gehazi kaɲɛ ewura na le: “Yiramu, Kache nɛ Elaisha tiɲi mbe kebia ashi luwu to na nde!” <sup>6</sup> Nɛ Ewura na bishi kache na keshɛɲ na, nɛ kache na kaɲɛ mo kusɔ nɛ Gehazi kaɲɛ na gbagba. Ndoɲ nna nɛ ewura na tre mbe benimuana na be eko ŋ kaɲɛ mo fanɛ e ya keni nɛ kache na e nya mbe asɔ kike n ta kɔɔ nɛ e daa beenɲ nya mbe ndɔ to nfe ashunu nɛ a choɲ na kike n ti so.

<sup>7</sup> Jemaɛ na so nɛ Siriya be ewura Benhadad daa lɔ, nɛ Elaisha yɔ Damaskɔs nɛ e ya chɔɔ mo. B ka kaɲɛ ewura na fanɛ Elaisha ba ndoɲ, <sup>8</sup> nɛ e kaɲɛ kanyɛn ko nɛ baa tre Haziɛl nɛ e la mbe benimuana na be eko na le: “Ta kake n ya sa anebi na ŋ kule mo fanɛ e bishi Enyɛnpe Ebɔrɛ ŋ keni meɛɲ nya alenfia a?” <sup>9</sup> Ndoɲ nna nɛ Haziɛl fin asɔ nɛ a wale be yiri yiri ashi Damaskɔs be kade to ŋ kre n denji enyɔma adena so nɛ e ya sa Elaisha. Haziɛl ka yɔ Elaisha kutɔ nɛ e kaɲɛ mo le: “Fo kayerbi ewura Benhadad yɛ m ba bishi fo fanɛ e beenɲ koso mbe kulɔ ere to a?”

<sup>10</sup> Nɛ Elaisha male kaɲɛ le: “Enyɛnpe Ebɔrɛ na lara ŋ ŋini ma fanɛ ewura Benhadad beenɲ wu ama mo aɛ beenɲ nya alenfia pɔɛɲ.” <sup>11</sup> Ndoɲ nna nɛ Elaisha keni Haziɛl be anishito tenini nɛ anishinyɔr pɛ Haziɛl nɛ e kurgi kumu n yuu to nɛ Elaisha fara a shu. <sup>12</sup> Nɛ Haziɛl bishi mo: “Manɛ nna nɛ fee shu n nyɛnpe?” Nɛ Elaisha kaɲɛ: “Ŋkpal ŋ ka wu asheɲ lubi nɛ feeɲ wora Israɛlebi

so. Feen chɔɔ bumo be kumɔlga be mboŋ lempo nseŋ mɔ bumo be mbrantiɛ, m bure bumo be mbi popɔrbi be amu to nseŋ baŋe bumo be bedampoche be epunana to.”

<sup>13</sup> Nɛ Haziɛl kaŋɛ: “Fo kayɛrbi e la ma. M maŋ kɔ elenɛ. Fo tama fanɛ meenɛ shuli n wora loŋ a?”

Nɛ Elaisha kaŋɛ mo le: “Enyenpe Ebɔrɛ na e lara ŋ ŋi-ni ma fanɛ fo e naŋ ba ki Siriya be ewura m be emo nɛ e bee ji ere so.”

<sup>14</sup> Haziɛl ka beta n yɔ ewura Benhadad kutɔ nɛ e bishi mo kusɔ nɛ Elaisha kaŋɛ. Nɛ Haziɛl ye: “E kaŋɛ nna fanɛ feen naŋ nya alenfia.” <sup>15</sup> Ama kare ka cha, nɛ Haziɛl ta ketaa gbegbeso m pɔɔ nchu to nseŋ ta kumo m buu ewura na be anishi so hale nɛ e wu.

Nɛ Haziɛl sɔ Benhadad so n ji Siriya be kuwura.

### Juda be ewura Jehoram be ashen

(2 Kronikels 21:1-20)

<sup>16</sup> Ahab pibinyen Joram ka ji Israel be kuwura be kafe nusopo to nɛ Jehoshafat pibinyen Jehoram male ji Juda be kuwura. <sup>17</sup> Nfɛ adesa nɛ anyɔ nɛ Jehoram danɛ ji pɔɔŋ ŋ ki ewura, nseŋ ji kuwura Jerusalem to nfɛ aburwa.

<sup>18</sup> Ewura Jehoram danɛ ta ewura Ahab pibiche nna, amoso e daa wora ashen nna fanɛ ewura Ahab be kanaanɛ to ebi nɛ Israel be bewura nseŋ wora alubi ŋ gbiti Enyenpe Ebɔrɛ na. <sup>19</sup> Ama Enyenpe Ebɔrɛ na daa maa sha fanɛ e mur Juda ŋkpɔl e ka nase kɔɔ n sa ewura Deivid dra dra fanɛ mbe kaman to ebi e naŋ baa ji Juda be kuwura saŋkikɛ so.

<sup>20</sup> Saŋɛ so nɛ Jehoram daa la Juda be ewura na, Edɔm be efuli so be basa na daa kini kebaanu a sa Judaebi nna nsaa lara bumo gbagba be bewura. <sup>21</sup> Amoso ewura Jehoram nɛ mbe benapo be benimuana na danɛ ta egbanɛturko nna n yɔ kade nɛ baa tre Zair nɛ b ya kɔ Edɔmɛbi na kena. Ama Edɔmɛbi na danɛ kulti bumo nna n wɔɔ. Kanye ka biri, nɛ Judaebi na kɔ Edɔmɛbi ke-na nɛ Edɔmɛbi na pɔɔ bumo so nɛ b shile n yɔ epe.

<sup>22</sup> Yili loŋ be saŋɛ na, nɛ Edɔmɛbi sɔ bumo be amu ashi Judaebi be enɔ to. Kumo be saŋɛ nɛ Libna be kade to ebi gba kini kebaanu a sa ewura Jehoram ŋkpɔl e ka ini kebaanu a sa Enyenpe Ebɔrɛ nɛ e la mo nananyɛ-nana be Ebɔrɛ na so.

<sup>23</sup> B danɛ sibɛ kusɔ kama nɛ ewura Jehoram wora nna n wɔɔ Juda be bewura be adrashenɛ be nwɔl to. <sup>24</sup> E ka wu, kakpa nɛ baa puli bewura ashi Jerusalem nɛ k la Deivid be kade to na nɛ b danɛ puli mo, nɛ mo pibinyen Azariya sɔ mo so n ji kuwura.

### Juda be ewura Ahaziya be ashen

(2 Kronikels 22:1-6)

<sup>25</sup> Ahab pibinyen Joram ka ji Israel be kuwura be kafe kuduanyɔ to nɛ Jehoram pibinyen Ahaziya male ki Juda be ewura. <sup>26</sup> Ahaziya danɛ fo nfɛ adunyɔ nɛ anyɔ nna pɔɔŋ nseŋ ki ewura. Mo alɛ danɛ ji kuwura Jerusalem to kafe koŋwule nna. Atalia nɛ e la Israel be Ewura Ahab pibiche nsaa la ewura Omri mo nanabi na, e daa la Ahaziya mo nio. <sup>27</sup> Ahaziya gba danɛ be ewura Ahab be kaman to ebi be ekpa so nna n wora alubi ŋkpɔl mo

nio Atalia nɛ e la Israel be ewura Ahab pibiche na so.

<sup>28</sup> E danɛ be bumo be kasotoji so nna n tu Israel be ewura Joram n ya kɔ Siriya be ewura Haziɛl kena. Ramɔf nɛ k wɔ Giliad na nɛ b danɛ tu abar ŋ kɔ kena na nseŋ doro ewura Joram ashi kena na to. <sup>29</sup> E ka doro na, nɛ e beta n yɔ Jezreel be kade to nɛ e ya chɛ mbe doro na, nɛ ewura Ahaziya yɔ ndonɛ nɛ e ya bɔ mo so.

### B ka chulgi ŋku n wurge Jehu so n ta mo ŋ ki Israel be ewura

<sup>9</sup> Kachako nɛ anebi Elaisha tre anebiana be katunɛ na to be eko ŋ kaŋɛ mo le: “Bela ase n ta ɔlif be ŋku kɔlba ere n yɔ Ramɔf nɛ k wɔ Giliad na. <sup>2</sup> Fo kanɛ fo ndonɛ fo fin Jehoshafat pibinyen Jehu nɛ e la Nimshi mo nanabi na nseŋ keta mo n lar mo braana to n yɔ ebunɛkpar, <sup>3</sup> n ya chulgi ŋku n wurge mbe kumu so m buu mo kuwura ŋ kaŋɛ le: ‘Enyenpe Ebɔrɛ e lara fo fanɛ fo baa la Israel be ewura.’ Kumo be kaman nɛ fo lar kade na to mananɛ nsaa maŋ ji shenɛ.” <sup>4</sup> Ndonɛ nna nɛ anebifɔlbi na yɔ Ramɔf. <sup>5</sup> E ka fo ndonɛ nɛ e wu benapo be benimu na nɛ b wɔ nsher to nɛ e kaŋɛ: “N nyenpe, ŋ kɔ baru ko nɛ ŋ kaŋɛ fo.”

Nɛ Jehu bishi: “Anyi be emo bre nɛ fee malga a sa ere?”

Nɛ anebifɔlbi na kaŋɛ: “N nyenpe fo nɛ mee malga a sa.” <sup>6</sup> Ndonɛ nna nɛ Jehu koso n luri ebu to nɛ anebifɔlbi na n luri ebu na to n ya chulgi ɔlif be ŋku n wurge mbe kumu so nseŋ kaŋɛ mo le: “Enyenpe nɛ e la Israel be Ebɔrɛ na yɛ e bee buu fo mbe basa Israelebi be kuwura nna. <sup>7</sup> Ama a daga fo ka mur ewura Ahab nɛ e la fo nyenpe na be lar to ebi kike ŋ gberge bumo kusoe ŋkpɔl mbe eche Jezebel ka mɔ mbe anebiana nɛ mbe nyerbi so. <sup>8</sup> Ahab be kanaanɛ nɛ mbe kaman to ebi kike daga luwu. Meenɛ mur kanaanɛ na to be benimu nɛ mbia nɛ b la benyen kike. <sup>9</sup> Kananɛ m baŋ wora Israel be ewura Jeroboam nɛ mbe kanaanɛ nɛ ewura Baasha nɛ mbe kanaanɛ na gbagba nɛ meenɛ wora Ahab male gba. <sup>10</sup> B maanɛ puli Jezebel, nɔkɔ e naanɛ we mbe kebuni ashi Jizreel be kade to.” Anebifɔlbi na ka malga n loge, nɛ e lar ebu na to n shile n yɔ.

<sup>11</sup> Ndonɛ nna nɛ Jehu beta n yɔ mo braana benimu na kutɔ nɛ b bishi mo le: “Nuso nɛ ashen du? Manɛ nɛ ebompo ere bee fin fo kutɔ?”

Nɛ Jehu kaŋɛ: “Men nyi kusɔ nɛ e bee sha gba.” <sup>12</sup> Nɛ b kaŋɛ le: “An maŋ nyi, kaŋɛ anyi kusɔ nɛ e kaŋɛ!” Nɛ Jehu kaŋɛ: “Kusɔ nɛ e yɛ Enyenpe na kaŋɛ e la fanɛ, e buu ma Israel be kuwura.” <sup>13</sup> Epul to nɛ Jehu mo braana benimu na parga bumo be epinɛ to n denɛ ketemprenɛ na so nɛ Jehu dii n yili so. Nɛ b foŋ mbel nseŋ cha awɔr ŋ kaŋɛ: “Jehu e la ewura!”

### B ka mɔ Israel be ewura Joram be ashen

<sup>14-15</sup> Loŋ be saŋɛ na nɛ ewura Joram danɛ nya doro ashi kena nɛ Ramɔfɛbi nɛ Siriya be ewura Haziɛl danɛ kɔ na to, nɛ mo ere ewura Joram na wɔ Jizreel a chɛ mbe kumu na, Jehu danɛ kaŋɛ mo braana benapo be benimu na nna le: “Menyi be ekama nɛ e be ma so, e sa

maŋ kaŋ juŋkpaŋ n yɔ Ramɔf n ya kaŋe Jizreel be basa keshen ere.”<sup>16</sup> Kede be kaman ne e luri mbe gbanɛ-turko to n yɔ Jizreel. Loŋ be jemaŋe na kike ne Joram maŋ naŋ nya alenfia ne Juda be ewura Ahaziya male yɔ ndoŋ ne e ya baɔ mo so.

<sup>17</sup> Ekumpo ko ne e yil egbal be kakpa jengren ne bekumpo bee keni so ashi Jizreel na ka wu Jehu ne mbe basa ka bee ba, ne e cha awɔr ŋ kaŋe ewura na le: “N wu basa ko ka bee ba.”

Ndoŋ nna ne Joram kaŋe bumo le: “Men shuŋi esa ko ne e ta gbanɛ n ya bishi bumo fane belɔpo e la bumo ŋko bedoŋ?”

<sup>18</sup> Ne kabɔ dii gbanɛ n yɔ Jehu kuto n ya kaŋe mo fane ewura ye: “Kagbenewushiso ne fee ba a?”

Ne Jehu kaŋe: “Kumo ere maŋ la fo ashen! Be ma basa ere so.”

Kumo be jemaŋe ne ekumpo ne e yil egbal be kakpa jengren na kaŋe fane kabɔ na yɔ katuŋ na kuto ama mo ale maŋ naŋ beta m ba. <sup>19</sup> Ndoŋ nna ne b naŋ shuŋi kabɔ ko ne mo ale gba ya bishi Jehu loŋ be keshen koŋwule na. Ne Jehu male kaŋe le: “Kumo ere maŋ la fo ashen! Be ma basa ere so.”

<sup>20</sup> Ne ekenipo na naŋ ba kaŋe ewura na fane kabɔ na yɔ basa na kuto mo ale maŋ naŋ beta m ba, nsen kaŋe le: “Katuŋ na be ejuŋkparpo na bee dii mbe gbanɛ-turko na fane ebompo. Ashere Jehu nna na!”

<sup>21</sup> Ne ewura Joram kaŋe: “Men ta ma gbanɛturko m bar ma.” B ka ta kumo m bar mo ne mo ne ewura Ahaziya dii bumo be egbanɛturko n ya sher Jehu to ashi kudɔsawule ne k daa la Nabɔf ne Jezebel daŋ mo ashi mbe ndibi be kudɔ to na peya na. <sup>22</sup> Joram ka wu Jehu na ne e bishi mo le: “Kagbenewushi so ne fee ba a?”

Ndoŋ nna ne Jehu male kaŋe: “Nuso ne kayurwushi beer tiŋ a wɔɔ saŋe so ne fo nio Jezebel be kegbaya ne kagbirshuŋ wɔ anyi to.”

<sup>23</sup> Ahaziya ka ta mbe gbanɛturko ne Joram kilgi ne e shile nsen kaŋe: “Ahaziya, an yɔ, kejigbele ne b sho anyi na.” <sup>24</sup> Ndoŋ nna ne Jehu ta mbe keta n to Joram ne k ya da mbe kaman n luri n ya da mbe kukuumu n ya baɔ. Ne Joram tɔr mbe gbanɛturko to epul na to n wu.

<sup>25</sup> Ne Jehu kaŋe Bidka ne e la mbe kayerbi na le: “Ta mbe kebuni na n ya le kasawule ne k daa la Nabɔf peya na so. Fo nyinji saŋe so ne ma ne fo daa dii egbanɛ-turko a be ewura Joram mo tuto Ahab so na a? Kumo be jemaŋe ne Enyenpe Ebɔre na daŋ kaŋe le na.” <sup>26</sup> E ye: “N wu b ka mo Nabɔf be mbinyensobi ndre. Ma ale beer gberge fo kusoe kasawule ne b mo Nabɔf ere gbagba so.” Kumo be kaman ne Jehu kaŋe mbe kayerbi na fane e ya ta Joram be kebuni n ya le Nabɔf be kasawule na so saŋe na so Enyenpe Ebɔre be kamalga na beer baɔ so.

### B ka mo Juda be ewura Ahaziya be ashen

<sup>27</sup> Ewura Ahaziya ka wu kusɔ ne k wora na, ne e luri mbe gbanɛturko to a shile a yɔ Bef Hegan ne Jehu ju m buu mo so nsaa kaŋe le: “Men mo mo ale gba!” Ndoŋ nna ne Jehu be benapo doro mo saŋe so ne e wɔ Guur

ne k mata Iblim be kade to be ekpa to a yɔ na. Ne e keta doro na n ya fo kade ne baa tre Mejido na pɔɔɔ nsen wu. <sup>28</sup> Ndoŋ nna ne mbe benimu na ta mbe kebuni na n yɔ Jerusalem ne k la ewura Deevide be kade to na n ya puli bewura be kejembulaŋ be nchaŋ ne baa puli bewura na to.

<sup>29</sup> Ahab pibinyen Joram ka ji Israel be kuwura be kafe kudukakosopo to, ne Ahaziya male ki Juda be ewura.

### B ka mo ewurche Jezebel be ashen

<sup>30</sup> Jehu ka yɔ Jizreel ne Jezebel nu mbe ashen, nsen ya ŋe kile nsen mo mbe emin to nene nsaa jule a keni tokuro to ashi ewura na be laŋ to. <sup>31</sup> Jehu ka baɔla kade na be kabuna to a ba, ne Jezebel boŋ to ŋ kaŋe le: “Fo ne baa tre Zimri na a? Emɔpo ere! Man e bar fo nfe?”

<sup>32</sup> Ndoŋ nna ne Jehu maŋ kumu so ŋ keni tokuro na ase m ponte ŋ kaŋe: “Wane e be ma so?” Ne ewura be laŋ to be benimuana yili tokuro na ase a jule a keni mo. <sup>33</sup> Ne Jehu ponte ŋ kaŋe bumo le: “Men ta Jezebel ne tokuro na to!” Ndoŋ nna ne b ta mo ne le to ne egbanɛ chichi mo so ne mbe ŋklaŋ fie egbal na ne egbanɛ ne b chichi mo so na. Ne Jehu dii mbe egbanɛ-turko n ya chichi mbe kebuni na so, <sup>34</sup> n ya luri ewura be laŋ na to ne e ya fin a ajibi n ji nsen kaŋe le:

“Kashenter nna fane e la alubiworapo ama mo ale la ewura pibiche nna amoso meer sa mo kupuli lela.”

<sup>35</sup> Basa ne b yɔ ne b ya puli mo na daa maŋ wu mbe eyur ama mbe kumuwibi ne mbe enɔana ne mbe aya be awibi nawule ne b daŋ wu. <sup>36</sup> B ka ya baɔ Jehu keshen ere be baru ne e kaŋe le: “Kanan e nyenpe Ebɔre baɔla mbe kayerbi Elaija so ŋ kaŋe fane njɔɔ e naŋ ji Jezebel be eyur ashi Jizreel be kasawule so na gbagba e wora na. <sup>37</sup> E ye baŋ ta mbe eyur ne k ka na n farynaŋ to n le fane anabin ne esa kama maŋ tiŋ m pin mo.”

### B ka mo Ahab be kaman to ebi be ashen

**10** Ewura Ahab be kaman to ebi be basa adushunu e daa wɔ Sameria be kade to. Ndoŋ nna ne Jehu sibe kawɔl n sa kade na be ekrachi ne benimuana ne Ahab be kaman to ebi ne basa ne baa keni Ahab be mbia so. Kanan e b daŋ sibe kawɔl na nde: <sup>2</sup> “B pɔr egbal ŋ kulti men be kade nna ne men ko egbanɛ ne egbanɛturko ne b ko a ko kena na, ma ale baa nyi geen fane menyin ne ewura Ahab be kaman to ebi e wɔ ndoŋ. Amoso men baŋ kraŋ kawɔl ere, <sup>3</sup> men lara ewura na be kaman to ebi be esa ne e daga m buu mo kuwura nsen wora shiriya male fane menyeen kuŋ mbe kuwurji na nene.”

<sup>4</sup> Ama kufu daŋ pe Sameria be benimuana nna ga nna ne b ye: “Saŋe so ne ewura Joram ne ewura Ahaziya maŋ tiŋ m pɔɔ Jehu so anyi ere e naŋ tiŋ a?” <sup>5</sup> Ndoŋ nna ne krachi ne e bee keni ewura be laŋ to ebi so na ne enimu ne mo ale bee keni kade na so na ne benimuana na ne bumo kurgapoana na, ta le be kubɔya ere n ya sa Jehu. B ye: “An la fo nyerbi nna, anyi ale wora shiriya ne an wora kusɔ kama ne fo kaŋe anyi. Anyi

maɔŋ buu ekama kuwura, amoso wora kusɔ kama nɛ fee fɛ fanɛ k walɛ.”

<sup>6</sup> Nɛ Jehu naŋ sibe bumo kawɔl nyɔsopo le: “Nɛ men baa wɔ ma kaba so nsaa nu a sa ma bre, kumo ere men ku ewura Ahab be kaman to ebi na be amu m ba Jizreel echefo saŋɛ ere so m ba sa ma.”

Basa nɛ b la bunyanwuraana ashi Sameria na e daa keni ewura Ahab be kaman to ebi adushunu na so. <sup>7</sup> B ka kraŋ ewura Jehu be kawɔl na nɛ Sameria be bejunƙ-parpoana na mɔ Ahab be kaman to ebi adushunu na nseŋ ku bumo be amu n wɔtɔ nlanɔŋɛ to n ya sa Jehu ashi Jizreel.

<sup>8</sup> B ka ya kaŋɛ Jehu fanɛ b bar Ahab be kaman to ebi na be amu na, nɛ e shin nɛ b koli amo ntunɔŋɔso n nase abar so ashi kade na be kabunagboŋ ase nseŋ yige amo n nase ndoŋ nɛ kare che. <sup>9</sup> Kumo be nklade kachipurso, nɛ Jehu lar n yɔ kabunagboŋ na ase n ya kaŋɛ basa nɛ b wɔ ndoŋ na le: “Ma e daŋ wu ewura Jo-ram kulubi nseŋ mɔ mo na, manne menyɛ e mɔ mo; nɛ wane e mɔ bede male?” <sup>10</sup> Nlanɔŋɛ nɛ amu ere be nyiŋi anyi kusɔ nɛ Enyenpe Ebɔrɛ na kaŋɛ a laŋɛ Ahab be kaman to ebi be kaplɛa so na ka beenj bɔlɔ so kashenterɛ nna. Anebi Elaija so nɛ Enyenpe Ebɔrɛ na bɔla n wora kusɔ nɛ e kaŋɛ fanɛ e beenj wora na.” <sup>11</sup> Kumo be kaman nɛ Jehu mɔ Ahab be basa nɛ b ka a wɔ Jizreel na kike. Mbe ekrachiana nɛ mo teri kpakpasoana nɛ bɔrɛ-matapoana na be ekama gba daa maŋ ka.

### B ka mɔ ewura Ahaziya mo kurgɛpoana be asheŋ

<sup>12</sup> Jehu ka lar Jizreel a yɔ Sameria, n ya fo kakpa nɛ baa tre Mbolɔƙɔpapo be keeyi to na, <sup>13</sup> nɛ e tu Juda be ewura Ahaziya nɛ e wu na mo kurgɛpoana ko nseŋ bishi bumo le: “Basa mo e la menyɛ?”

Nɛ b ye: “Ahaziya mo kurgɛpoana e la anyi nɛ anyee yɔ Jizreel nɛ an ya chɔɔw ewurche Jɛzebel be mbia nɛ ewura Ahab be kanaŋ kike.” <sup>14</sup> Ndoŋ nna nɛ Jehu kaŋɛ mbe basa le: “Men pɛ bumo nɛ b kraa keni!” Ndoŋ nna nɛ b pɛ bumo elɛŋso, n yer bumo ketirbu nɛ k mata mbolɔƙɔpapoana be keeyi to na n ya mɔ bumo basa adena nɛ anyɔ na kike ndoŋ. Esa koŋwule gba maŋ ka.

### B ka mɔ Ahab mo kurgɛpoana nɛ b ka na be asheŋ

<sup>15</sup> Jehu ka naŋ lar a yɔ, nɛ e ya tu Rekab pibinyen Jonadab. Ndoŋ nna nɛ Jehu chɔɔw mo nseŋ bishi mo le: “Ma nɛ fo kike be nferɔ la kukoŋwule nna. Feeŋ che ma to a?” Nɛ Jonadab ye: “Mm, meenj che fo to.” Ndoŋ nna nɛ Jehu kaŋɛ mo le: “Kumo ere ta fo enɔ n sa ma.” Nseŋ pɛ mbe enɔ to ŋ gberge mo nɛ e luri gbanɛturko na to, <sup>16</sup> nɛ e kaŋɛ mo le: “Tu ma nɛ an yɔ nɛ fo ya keni kananɛ m pere kenishi a shuŋ Enyenpe Ebɔrɛ na. Ndoŋ nna nɛ b dii bumo be egbanɛturko m bɛ abar so n yɔ Sameria.” <sup>17</sup> B ka fo Sameria na, nɛ Jehu mɔ Ahab mo kurgɛpoana kike. E daa maŋ shin nɛ bumo be ekoŋwule gba ji efute. Kusɔ nɛ Enyenpe Ebɔrɛ bɔla anebi Elaija so ŋ kaŋɛ na daŋ bɔlɔ so nna kashenterɛto.

<sup>18</sup> Kede be kaman nɛ Jehu tre Sameria be basa kike n sher abar so nseŋ kaŋɛ bumo le: “Ewura Ahab bre daŋ

shuŋ Baal be kegbir na gbɛbi nna ama ma ere beenj shuŋ kumo ga. <sup>19</sup> Tre Baal be anebiana na kike nɛ kumo be beshumpo nɛ agbirwuraana na kike. Ekama maa kra kini. Mee shin nɛ n lara sargagboŋ n sa Baal be kegbir na nna. Ekama nɛ e maŋ ba nsher na to beenj wu.” Ama Jehu daa wora nambara nna nɛ e mɔ basa nɛ baa shuŋ Baal be kegbir na. <sup>20</sup> Ndoŋ na nɛ Jehu ponte ŋ kaŋɛ le: “Men kaŋɛ ekama kache nɛ an lara n yili nɛ an shuŋ Baal be kegbir ere!” Nɛ b bɛ kusɔ nɛ e kaŋɛ na so. <sup>21</sup> Kede be kaman nɛ Jehu shuŋi n tre Israel be basa kama nɛ baa shuŋ Baal be kegbir na m ba sher. Nɛ Baal be kegbirlambu na bɔlɔ le kiŋkiŋkiŋ.

<sup>22</sup> Ndoŋ nna nɛ Jehu kaŋɛ enimu nɛ e bee keni kegbir na be epinji so na fanɛ e ta amo m ba sa basa nɛ baa shuŋ kegbir na nawule. <sup>23</sup> Ade kike be kaman, nɛ Jehu nɛ Rekab pibinyen Jonadab luri Baal be kegbirlambu na to n ya kaŋɛ basa nɛ b wɔ ndoŋ na le: “Men sa maŋ kaŋɛ shin nɛ basa nɛ baa shuŋ Enyenpe Ebɔrɛ na be ekama e luri nfe ama basa nɛ baa shuŋ Baal be kegbir na nawule.” <sup>24</sup> Ndoŋ nna nɛ Jehu nɛ Jonadab luri nɛ b ya lara esarga nɛ esarga chɔɔso n sa Baal. Ama Jehu daŋ kaŋɛ benapo aduburwa nɛ e shin nɛ b ŋana n yili kegbirlambu na be ketamanto na le nna: “Men mɔ Baal be beshumpo ere kike, men sa maŋ shin nɛ bumo be ekama e shile. Fo kama nɛ fo shin nɛ bumo be ekama nya n shile, feeŋ ta fo ŋkpa n tal mo peya to!”

<sup>25</sup> Jehu ka baŋ lara esarga na n loge, nɛ e kaŋɛ benapo na le: “Men luri m mɔ basa na kike; men sa maŋ shin nɛ bumo be ekoŋwule gba e shile!” Ndoŋ nna nɛ b ta bumo be etokobi n ya mɔ basa na kike ŋ gbeye bumo n ya nase ketamanto, nseŋ luri n yɔ kegbirlambu na be ebuŋƙpar to, <sup>26</sup> n ya lara kegbir na be kapɔrduli nɛ k wɔ ndoŋ na n chɔɔ. <sup>27</sup> Kumo be kaman nɛ b bure kegbir na be kapɔrduli na nɛ kegbirlambu na gba nseŋ ta ndoŋ ŋ kilgi dɔshia. Loŋ be kakpa na kraa wɔtɔ hale kabre.

<sup>28</sup> Kananɛ Jehu ju Baal be kagbirshuŋ ashi Israel be efuli so nna na. <sup>29</sup> Ama ewura Jehu gba wora alubi nɛ ewura Jeroboam daŋ wora saŋɛ so nɛ e ta shuwa n loŋɛ egbolufɔlbi nɛ Israel be basa shuŋ amo ashi Betel nɛ Dan na nna. <sup>30</sup> Ade kike be kaman nɛ Enyenpe Ebɔrɛ na kaŋɛ Jehu le: “Fo wora kusɔ kama nɛ mee sha fanɛ fo wora Ahab be kaman to ebi na. Amoso mee nase kɔɔw a sa fo nna fanɛ baŋ yili fo kenana ko m ba fo fo kenana gbiramuli be jemanɛ so be basa e naaŋ baa ji Israel be efuli so be kuwura.” <sup>31</sup> Ama Jehu daa maŋ ta mbe kagbene kike m bɛ Enyenpe nɛ e la Israel be Ebɔrɛ na be mbra so. E daa wora alubi nɛ Jeroboam daŋ wora nseŋ shin nɛ Israel be efuli tɔr kulubi to na nna.

### Jehu be luwu be asheŋ

<sup>32</sup> Jemanɛ nɛ Enyenpe Ebɔrɛ fara n shin nɛ Israel be kasawule bee duga so na, nɛ Siriya be ewura Haziel kɔ m kɔɔw Israelebi na so nseŋ sɔ bumo be kasawule <sup>33</sup> nɛ k wɔ kɔɔdan be loɔr na be epenilarkpa hale ya fo Arowa be kade to ashi loɔr nɛ baa tre Aanɔn na ase n ta Giliad nɛ Bashan gba be nsawule nɛ Gad nɛ Ruben nɛ Manase be eyiriana be nsawule gba n ti so.



<sup>34</sup> B dan sibe kusɔ kama ne Jehu dan wora, ne mbe anyenshen kike be ashen nna n wɔɔ Israel be bewura be adrasheɗ be nɔɔl to. <sup>35</sup> Jehu ka wu, Sameria ne b puli mo ne mo pibinyen Jehowahaz sɔ mo so n ji kuwura. <sup>36</sup> Nfe adunyɔ ne aburwa ne Jehu dan ji kuwura Sameria be kade to ashi Israel be efuli so.

### Juda be ewurche Atalia be ashen

(2 Kronikels 22:10—23:15)

**11** Juda be ewura Ahaziya mo nio Atalia ka nu fane mo pibinyen wu nna, ne e kanɛ fane b mo basa ne b shi Juda be ewura be kanan to na kike. <sup>2</sup> Ahaziya pibinyen Jɔash nawule e dan nya ekpa n shile η jana. Mo ne basa na kike ne b daa sha kemɔ ne mo tana Jehosheba ne e daa la ewura Jehoram pibiche nsaa la Ahaziya male mo tuto pibi na mɔlga mo. E dan ta mo ne eche ne e bee keta mo kakurge na nna η jana Enyenpe be bɔrelambu na be ebu deseto to. Nkpal lon so, Atalia daa man nya mo m mɔ. <sup>3</sup> Nfe ashe ne Jɔash dan η jana bɔrelambu na to. Lon be jemanɛ na ne Atalia male bee ji kuwurche ashe efuli na so.

<sup>4</sup> Kafɛ shunusopo na to ne bɔrematapo Jehowada shunji n tre benimu ne benapo ne baa keni ewura be lan to so na ne b sher bɔrelambu na to m bɔ ntaη Enyenpe Ebɔre be ketre so a yɔ kusɔ ne e bee sha ke-wora na be kaplɛa so. Ade kike be kaman ne e njini bu-mo ewura Ahaziya pibinyen Jɔash <sup>5</sup> nseη kanɛ bumo le: “Men kan baa ba kushun to kewushiache, kananɛ b barga menyɔ to ntun asa na be katun konwule e nan baa keni bɔrelambu na be mbunaana so, <sup>6</sup> ne katun konwule male e baa keni kabuna ne baa tre Suur be kabuna na so. Ne katun ne k ka na male e baa keni kakpa ne ewura be bekumpo wɔ na so. Lon be ntun asa ere e naan baa keni ewura na be lan so. <sup>7</sup> Ntun na be anyɔ ne b maa yɔ kushun to kewushiache na, daga b ka ya yili bɔrelambu na ase nna a kun Jɔash. <sup>8</sup> A daga men ka keta men be etokobi n wora shiriya n yili a kun ewura Jɔash. Kaplekama ne e bee yɔ men be mo so. Ekama male ne e pel n taga mo to, daga luwu.”

<sup>9</sup> Benapo be benimu na dan be kusɔ ne Jehowada kanɛ na so nna nseη shin ne bumo be basa ba mo kutɔ. Amoso benapo be benimu na dan gbargbar basa ne b koso kushun to ne bumo ne b ba ne b ba sɔ bumo so na kike ndon nna. <sup>10</sup> Ndon nna ne Jehowada ta akpa ne asɔkunso ne a daa la ewura Deewid peya nsaa yil bɔrelambu na to na n sa benapo be benimu na. <sup>11</sup> E dan shin nna ne bekumpo na ta bumo be etokobi η keta n yili η kulti bɔresure na ashi bɔrelambu na be anishito a kun Jɔash. <sup>12</sup> Kede be kaman ne Jehowada keta Jɔash n lar kowu nseη ta kuwurwuro m buu mo nseη n ta bewura be mbra be kawɔl n sa mo nseη chulgi ηku n wurge mbe kumu so n ta mo η ki ewura. Ndon nna ne ekama na kpla enɔ nseη cha awɔr η kanɛ le: “Ebɔre e tenji ewura na be ηkpa so.” <sup>13</sup> Ewurche Atalia ka nu basa na ka bee dele ewura na, ne e nya manan η yɔ kakpa ne jiman η sher na ashi bɔrelambu na to. <sup>14</sup> E ka ya wu ewura popɔr na ne e yili eshabɔreana na akpa ashi bɔrelambu na be kabuna be anishito be kakpa ne

bewura bee chena na, ne benapo be benimu ne mbelfompoana yili η kulti mo, ne basa na kike bee cha awɔr kagbenefuli so nsaa fon mbel ne bɔrelambu to be beshebompoana bee junƙpar kashen wora na kike, ne e kpea mbe asɔbuuso to kagbenejjaso nseη bonjo η kanɛ le: “Menyi bedebɔrpo ere!” <sup>15</sup> Jehowada daa maa sha b ka mɔ ewurche Atalia bɔrelambu na ase, ηkpal lon so, e dan tre benapo be benimuana na nna η kanɛ bumo le: “Men ta mo m bɔla bekumpo na to n yɔ. Esa kama male ne e kan pel a sha kesɔ mo n yige, men mɔ amodonwura.” <sup>16</sup> Ndon nna ne b pe mo n ta mo n yɔ ewura be lan to be kelɔne so be kakpa ne baa tre ‘Eg-banɛ be Kabuna’ na, n ya mɔ mo ndon.

### Jehowada ka nan lonɛ ashen

(2 Kronikels 23:16-21)

<sup>17</sup> Bɔrematapo Jehowada dan shin nna ne mo ne ewura Jɔash ne basa na wora kɔnɔkonwule be ηkre fane baan baa ji kashenten a sa Enyenpe Ebɔre. <sup>18</sup> Kumo be kaman ne b ya da Baal be lambu na n le nseη bure kumo be ebɔresure ne agbirana ne a wɔ ndon na kike nseη mɔ Maatan ne e la Baal be kegbirwura na ashi ebɔresureana na ase gbagba. Ndon nna ne Jehowada shin ne bekumpo yili a keni Enyenpe be bɔrelambu na so. <sup>19</sup> Ade kike be kaman ne benapo be benimuana ne Jerusalem be kade to be benimuana ne ekrachiana ne basa ne b ka na kike ba Jehowada kutɔ ne b be abar so n ya keta ewura na bɔrelambu na to m ba ewura be lan to. Kabunagbon na to ne b dan bɔla n luri lan na to ne ewura na ya chena mbe kuwurputi so. <sup>20</sup> Basa na kike be ηgbene dan fuli bumo nna ga ne kade na kike wora shruum ηkpal ewurche Atalia ka wu na so. <sup>21</sup> Nfe ashunu ne Jɔash dan ji pɔen nseη ki Juda be ewura.

### Juda be ewura Jɔash be ashen

(2 Kronikels 24:1-16)

**12** Jehu ka ji Israel be kuwura be nfe ashunu ne Jɔash ki Juda be efuli so be ewura nseη ji kuwura nfe adena ashi Jerusalem to. Mo nio e daa la Zibia ne e shi Beshiba be kade to na. <sup>2</sup> E daa wora kusɔ ne k wale Enyenpe Ebɔre be anishito nna ηkpal manɛ so bɔrematapo Jehowada e dan bela mo. <sup>3</sup> Ama Jɔash daa man jija kakpa ne b daa shun bumo be agbir na bre. Amoso basa na daa wɔɔ nna a lara bumo be esarga nsaa chɔɔ eduwu ndon.

<sup>4</sup> Kachako ne ewura Jɔash tre bɔrematapoana na η kanɛ bumo fane b sɔ etoto ne elampo be amansherbi ne b chala na kike n wɔɔ bɔrelambu be kpanjawu na to. <sup>5</sup> E ye: “Bɔrematapowura kike kɔ ekpa ne e ta amansherbi na be ako η ka bɔrelambu na be kelɔne be kuko kama.” <sup>6</sup> Ama Jɔash ka ji kuwura be nfe adunyɔ ne asa kike to ne bɔrematapoana man nan lonɛ bɔrelambu na. <sup>7</sup> Ndon nna ne ewura Jɔash tre bɔrematapo Jehowada ne bɔrematapoana na m bishi bumo le: “Manɛ nna ne menyɔ maa lonɛ bɔrelambu na? Ban yili kabre a yɔ, men sa man nan ta amansherbi ne menyee sɔ na a yili. Men baa ta amo a sa ne b baa lonɛ bɔrelambu na.” <sup>8</sup> Ndon nna ne bɔrematapoana na man shuli fane b baa sɔ

amansherbi na a yili nsej kanɛ fane bumo ale maan lonɛ bɔrelambu na.

<sup>9</sup> Nɛ Jehowada ta deka n futi kumo be buuso nsej ta kumo n yili m mata bɔresure nɛ k wɔ fo ka bee luri bɔrelambu na to be jisa so na. Bɔrematapoana nɛ baa kuɔ bɔrelambu na be kabuna na, e naa sɔ basa be nke a wɔtɔ deka na to. <sup>10</sup> Saɔkama nɛ amansherbi wora keshi deka na to, ewura be nɔwɔlsibepo nɛ bɔrematapo nimuso na bee karga amo nna nsej ta amo n wɔtɔ ekɔlgu to. <sup>11</sup> Kumo be kaman nɛ b ta amansherbi na n sa basa nɛ baa keni bɔrelambu na be kelɔnɛ so na nɛ bumo ale e ta amo n ka ekapenta nɛ bepɔrpo nɛ baa shuɔɔ ndoɔ na <sup>12</sup> nɛ bumo nɛ baa shel ajemba na nɛ bumo nɛ baa pɔr egbal na. B daɔ ta amansherbi na be ako gba nna n ka bɔrelambu na be ako ko. <sup>13</sup> B daa maɔ ta amansherbi na be akama n wora gbiti be asɔ nuu nchu nɛ ntishaɔ jito nɛ mbel nɛ kefitilatɔ be asɔ nɛ baa ta amo be achɛbi a fɛga to na nɛ kusɔ kama nɛ baa ta gbiti nko shuwa a lonɛ. <sup>14</sup> B daa ta lonɛ be amansherbi na nna a ka beshumpo na nsaa ta amo be ako male a tɔ asɔ nɛ baa ta a lonɛ bɔrelambu na. <sup>15</sup> Basa nɛ kushuɔɔ na bɔɔ bumo be enɔ na kike daa ji kashenteɔ nna, amoso esa kama daa maa keni bumo be asheɔ to. <sup>16</sup> B daa maa ta amansherbi nɛ b ta n lara alubi be ketampaɔ nɛ kejintɔr be esarga na bre a wɔtɔ bɔrelambu be amansherbi be deka na to. B daa ta amo ere nna a sa bɔrematapoana na.

<sup>17</sup> Lonɛ be jemaɔ na nɛ Siriya be Ewura Haziɛl daɔ ya ko m pɔɔ Gaaf be kade so nsej kilgi n ya kaa ko Jerusalem male gba. <sup>18</sup> Ndoɔ nna nɛ Juda be ewura Jɔash ta esarga nɛ mo nananyenana Jehoshafat nɛ Jehoram nɛ Ahaziya daɔ ta n sa Enyenpe Ebɔrɛ na nɛ mo gbagba be sarga nɛ shuwa nɛ a wɔ bɔrelambu to nɛ ewura pe na n ya sa ewura Haziɛl fane mbe kake pɔɔɔ nɛ e shin nɛ mbe benapo lar Jerusalem to.

<sup>19</sup> B daɔ sibe kusɔ kama nɛ ewura Jɔash wora kike n wɔtɔ Juda be bewura be adrasherɔ be nɔwɔl to.

<sup>20-21</sup> Shimei pibinyen Jozabad nɛ Shoma pibinyen Jehozabad nɛ b la ewura Jɔash be benimuana na e kre mbe kemɔ nsej mɔ mo ashi kowu nɛ b pɔr n yili kasawule nɛ k wɔ Jerusalem be epenjilarkpa be kemantaɔ nɛ b sulɔ shisher n wɔtɔ nɛ k mata kade nɛ baa tre Silla na. Jerusalem nɛ k la ewura Deevide be kade to be kaka nɛ baa puli bewura na, nɛ b daɔ puli Jɔash nɛ mo pibi Amaziya male sɔ mo so n ji kuwura.

### Israel be ewura Jehowahaz be asheɔ

**13** Ahaziya pibinyen Jɔash ka ji Juda be kuwura be nfe adunyo nɛ asa to, nɛ Jehu pibinyen Jehowahaz male ki Israel be ewura nsej ji kuwura Sameria be kade to nfe kudu ashunu. <sup>2</sup> Mo ale gba daɔ wora alubi n gbiti Enyenpe Ebɔrɛ nɛ Israel be efuli fane kanane Nebat pibinyen ewura Jeroboam daɔ wora na nna. <sup>3</sup> Nkpal lonɛ so, Enyenpe Ebɔrɛ na daɔ nya agbo nna n wɔtɔ Israel nsej shin nɛ Siriya be ewura Haziɛl nɛ mo pibinyen Benhadad ko m pɔɔ Israel so n ji bumo so kuwura saɔɔ tentɛɔ. <sup>4</sup> Jehowahaz ka wu kanane Siriya be ewura na bee tɔɔ bumo nsaa meɔɔ bumo na nsej

kule Enyenpe Ebɔrɛ nɛ e nu mbe kekule, <sup>5</sup> nsej lara esa ko fane e ba sɔ Israel n yige. Ndoɔ nna nɛ Israɛlebi nya kayurwushi fane kanane b daa ko sososo na. <sup>6</sup> Ama b maɔ yige kebaawora alubi nɛ ewura Jeroboam daɔ shin nɛ Israel wora na. B daɔ, yige kegbirche Ashira be kegbirdibi tentɛɔ nɛ b yuu n yili Sameria na nna.

<sup>7</sup> Nkpal Siriya be ewura Haziɛl ka ko m pɔɔ Israel so nsej nɔkɔr bumo ga so, ewura Jehowahaz daa maɔ naa ko benapo damta, she egbajediipo adunu nɛ egbajeturko kudu nɛ benapo nɛ baa nite ayaso ngboɔ kudu kuwule.

<sup>8</sup> B sibe kusɔ kama nɛ ewura Jehowahaz wora nɛ kenyeɔ nɛ e ji n wɔtɔ Israel be bewura be adrasherɔ be nɔwɔl to. <sup>9</sup> Ewura Jehowahaz ka wu, Sameria nɛ b puli mo nɛ mo pibinyen Jehɔash sɔ mo so n ji kuwura.

### Israel be ewura Jehɔash be asheɔ

<sup>10</sup> Juda be ewura Jɔash ka ji kuwura be nfe adesa nɛ ashunu to, nɛ Jehowahaz pibinyen Jehɔash ki Israel be ewura nsej ji kuwura Sameria to nfe kuduashe. <sup>11</sup> Mo ale gba daɔ wora alubi nna n gbiti Enyenpe Ebɔrɛ nsej be ewura Jeroboam be aya so n wora alubi nɛ e ta Israel wɔtɔ to na. <sup>12</sup> B sibe kusɔ kama nɛ Jehɔash daɔ wora, mbe kenyeɔ nɛ e ji nɛ kanane e ko Juda be ewura Amaziya kena na kike be asheɔ n wɔtɔ Israel be bewura be adrasherɔ be nɔwɔl to. <sup>13</sup> Jehɔash ka wu, kakpa nɛ baa puli bewura ashi Sameria na nɛ b puli mo nɛ mo pibinyen Jeroboam nyɔsopo sɔ mo so n ji kuwura.

### Anebi Elaisha be luwu be asheɔ

<sup>14</sup> Jemaɔ ko ka ba fo nɛ kulɔ lubi ko pe Elaisha nɛ e bee sha kewu, ndoɔ nna nɛ Israel be ewura Jehɔash yo nɛ e ya bɔ mo so. Jehɔash ka yili mo kutɔ, nɛ e shu n kaɔ le: "N tuto! Fo e la Israel be ekumpo lempo! Mane nɛ anyeen tiɔ n wora nɛ fo maɔ wɔtɔ?"

<sup>15</sup> Ndoɔ nna nɛ Elaisha kaɔ le: "Ya fin keta nɛ kumo be atanyembi m ba!" Nɛ Jehɔash ya fin amo. <sup>16</sup> Nɛ Elaisha kaɔ le: "Ewura na ka wora lonɛ n loge nɛ Elaisha ta mbe enɔ n denji ewura na be enɔ so nsej kaɔ le: <sup>17</sup> "Bugi epenjilarkpa be tokuro nɛ k shonji Siriya be efuli be kaba so na." Nɛ ewura na bugi kumo. Ndoɔ nna nɛ Elaisha kaɔ le: "To ketanyembi na." Ewura na ka to keta na nɛ anebi na kaɔ le: "Fo e la Enyenpe Ebɔrɛ be ketanyembi nɛ e been ta n ka ko m pɔɔ Siriya so na. Feeɔ ko Siriyaebi na ashi Afɛk m mur bumo kike."

<sup>18</sup> Kumo be kaman nɛ Elaisha kaɔ le: "Ewura na fane e ta atanyembi nɛ a ka na n nmea kasawule. Nɛ ewura na ta amo n nmea kasawule ale asa. <sup>19</sup> Ewura na ka wora lonɛ nɛ anebi Elaisha nya agbo n wɔtɔ mo nsej kaɔ le: "A daɔ daga fo ka nmea kasawule na ale anu nko ale ashe nna. Lonɛ nɛ fo daa been ko m pɔɔ Siriyaebi na so cheche ama naniere feeɔ ko m pɔɔ bumo so ale asa nawule nna."

<sup>20</sup> Asheɔ ere be kaman nɛ anebi Elaisha wu nɛ b puli mo.

Kafe kike male be dɔchubɔre so, Mowabebi be be-  
junƙparpo bee shunƙi bumo be basa ne baa ta kena a  
purgi na nna ne b ba Israel be efuli so. <sup>21</sup> Kachako, Is-  
rael be esa ko ka wu ne b ya kaa puli mo, nsej wu  
Mowabebi be benapo ne baa ta kena a purgi na be  
katunƙ ko ka bee ba ne b ta ebuni na n le anebi Elaisha  
be kejembu lanƙ be nchanƙ to nsej shile. Ebuni na ka  
banƙ beta anebi Elaisha be awibi, ne e tinƙi epul na to.

### Israel ne Siriya be kena be ashej

<sup>22</sup> Saƙe so ne Jehowahaz daa la ewura na kike, ne  
Siriya be ewura Haziƙel e daa ji Israel be efuli na so elenƙ.  
<sup>23</sup> Enyenpe Ebɔre na daa wu Israelebi kuwɔr nna nsaa  
maa sha b ka mur ƙƙpal mo ne bumo nananyenana  
Eebraham ne Aizek ne Jeekɔb be kɔnɔkɔrjwule be ƙƙre  
na so.

<sup>24</sup> Ewura Haziƙel ka wu, mo pibinyen Benhadad e ji  
Siriya be kuwura. <sup>25</sup> Ndonƙ nna ne Jehowahaz pibinyen  
Jehɔash ya kɔ m ƙƙ Benhadad so nsej sɔ nde ne ewu-  
ra Haziƙel danƙ kɔ n sɔ mo tuto Jehowahaz kutɔ na. Ale  
asa kike ne Jehɔash kɔ m ƙƙ mo so.

### Juda be ewura Amaziya be ashej

(2 Kronikels 25:1-25)

**14** Jehowahaz pibinyen Jehɔash ka ji Israel be  
kuwura be kafe nysɔpo to, ne Jɔash pibinyen  
Amaziya male ki Juda be ewura. <sup>2</sup> Amaziya ka ki ewura,  
ne e la nfe adunyɔ ne anu nna nsej ji kuwura  
Jerusalem to nfe adunyɔ ne akpanu. Mo nio be ketre e  
daa la Jehɔadin ne e shi Jerusalem. <sup>3</sup> Amaziya danƙ wora  
kusɔ ne k par Ebɔre, ama mo ale daa manƙ wora kumo  
ne kagbene kɔrjwule fane kanane mo nananyen ewura  
Deevid bre daa wora na. Kusɔ ne mo tuto Jɔash danƙ  
wora na gbagba ne mo ale gba danƙ wora. <sup>4</sup> Amaziya  
daa manƙ bure bumo be kakpa ne baa shunƙ agbir na  
amoso ndonƙ ne b daa lara bumo be esarga nsaa chɔɔ  
eduwu. <sup>5</sup> Mbe kuwurji ka banƙ yilito nenƙe, epul to ne e  
mɔ benimu ne b mɔ mo tuto ewura Jɔash na. <sup>6</sup> E daa  
manƙ mɔ bumo be mbia bre, ƙƙpal mane so e danƙ be  
kusɔ ne Enyenpe Ebɔre kanƙe ashi Mosis be mbra to na  
so nna. E ye: "B sa manƙ kanƙ mɔ mbia bumo kurge-  
poana ƙƙpal kulubi ne bumo be mbia wora so, lonƙ  
kɔrjwule ne a manƙ daga b ka mɔ mbia ƙƙpal kulubi ne  
bumo kurgepoana wora so. Ekama ne e wora kulubi,  
mo e daga kumo be kasogberge."

<sup>7</sup> Amaziya e danƙ mɔ Edɔmebi be benapo ngbonƙ kudu  
ashi ketanƙe ne baa tre Nfɔl be ketanƙe na ase saƙe ne e  
daa la ewura na. E danƙ kɔ n sɔ kade ne baa tre Sela na  
gba nna nsej nase kumo be ketre Joktihiil. Lonƙ be ke-  
tre ne kade na kra ji hale kabre. <sup>8</sup> Kachako ne Juda be  
ewura Amaziya shunƙi mbɔ Israel be ewura Jehɔash  
kutɔ n to mo emanƙ fane b kɔ kena. <sup>9</sup> Ndonƙ nna ne Je-  
hɔash male ta le be kubɔya ere n sa Amaziya. E ye:  
"Kachako ne Lebanɔn be abee so be ewidibi fimbi ko ta  
kubɔya n sa kedibi tentenƙ gbonƙgbonƙ ko ne baa tre Si-  
da na fane k ta kumo pibiche n sa mo pibinyen ne e kil.  
Ndonƙ nna ne kupunƙ to be kusɔɔya ko ba fefea ewidibi  
na to n le. <sup>10</sup> Amaziya fee wu fo kumu naniere nna, ƙƙ-

pal fo ka ƙƙ Edɔmebi so so, ama mee kanƙe fo nna  
fane fo shir a wɔ lanƙ to. Sa manƙ kil ashej ne a beenƙ  
mur fo kuwurji ne fo basa."

<sup>11</sup> Ama Amaziya danƙ kini kenu nna, ne ewura Jehɔash  
ƙƙpal lonƙ so ƙ keta mbe benapo ne e ya kɔ mo kena  
ashi Bef Shemesh ne k wɔ Juda be efuli so na. <sup>12</sup> Jehɔash  
be benapo danƙ kɔ m ƙƙ Amaziya be benapo kike so  
nna ne b shile n yɔ bumo peana. <sup>13</sup> Ndonƙ nna ne Jɔash  
pe Amaziya nsej keta mo n yɔ Jerusalem n ya yili Efray-  
im be kabuna na ase m bure Jerusalem be egbal na  
fane ayadra alfa ashe pɔɔn nsej fo kuklɔbi to be  
kabuna ase. <sup>14</sup> E danƙ muu bɔrelambu na to be shuwa  
ne gbiti ne kumo to be asɔwurbi kike nna n ta ewura  
be lanƙ to be ekpanjawa kike, nsej pe basa n ti so m be-  
ta n yɔ Sameria.

<sup>15</sup> B danƙ sibe ewura Jehɔash be kuwurji be ashej ne  
mbe kenyan ne e ji ne kanane mo ne Juda be ewura  
Amaziya kɔ kena na be ashej kike n wɔɔ Israel be be-  
wura be adrashej be nwɔl to. <sup>16</sup> Jehɔash ka wu, kakpa  
ne baa puli Sameria be bewura na ne b puli mo ne mo  
pibinyen Jeroboam nysɔpo sɔ mo so n ji kuwura.

### Juda be Ewura Amaziya be luwu be ashej

(2 Kronikels 25:25-28)

<sup>17</sup> Israel be ewura Jehɔash ka wu be kaman ne Juda  
be ewura Amaziya nanƙ ji nfe kuduana n ti so. <sup>18</sup> Asɔ ka-  
ma ne Amaziya wora saƙe so ne e daa la ewura na hale  
m ba wu na kike be ashej wɔ Juda ne Israel be bewura  
be nwɔl to. <sup>19</sup> Banƙ yili saƙe so ne Amaziya kini kebaanu  
a sa Enyenpe Ebɔre na, ne b fara a fin mo ne kulubi  
ashi Jerusalem to. Kumo so ne e shile n yɔ Lakish be  
kade to ne mo donjana male be mo so n yɔ ndonƙ n ya  
mɔ mo. <sup>20</sup> B danƙ ta mbe kebuni nna n denƙi gbanƙe so m  
ba puli kakpa ne baa puli bewura na ashi Jerusalem  
ewura Deevid be kade to. <sup>21</sup> Kumo be kaman ne Juda  
be basa buu mo pibinyen Uziya ne e ji nfe kuduashe na  
kuwura. <sup>22</sup> Uziya mo tuto ka wu na be kaman, ne e kɔ  
kena n sɔ Elaf nsej lonƙe m pɔr kumo.

### Israel be ewura Jeroboam nysɔpo na be ashej

<sup>23</sup> Jɔash pibinyen Amaziya ka ji Juda be kuwura be nfe  
kuduana to, ne Jehɔash male pibinyen Jeroboam nys-  
ɔpo ki Israel be ewura nsej chena Sameria n ji kuwu-  
ra nfe adena ne kako. <sup>24</sup> Mo ale gba danƙ be ashej ne  
Nebat pibinyen ewura Jeroboam nysɔpo danƙ wora na  
so nna n shin Israelebi wora alubi ƙ gbiti Enyenpe  
Ebɔre na. <sup>25</sup> Mo e danƙ nanƙ lanƙe ƙ kɔ n sɔ Israel be efuli  
ne k yili Hamaf Paas be kelargato be esoso be kaba so  
n ya fo Teku wuso na be kelargato be kaseto be kaba  
so na kike fane kanane Enyenpe Israel be Ebɔre na bɔla  
mbe kayebi anebi Jona ne e la Amitai pibinyen ne e shi  
Gaaf Hifa na so n nase kumo be kɔnɔ na.

<sup>26</sup> Enyenpe Ebɔre na danƙ che ewura Jeroboam to nna  
ne e kɔ m ƙƙ so ƙƙpal e ka wu kanane ekama, anya ne  
bumo ne b manƙ la anya kike, wɔ kagbenejija ne tɔrɔ to,  
ne kanane esa kike male manƙ wɔɔɔ ne e che bumo to  
so. <sup>27</sup> Ama ƙƙpal k kaa daa manƙ la Enyenpe Ebɔre na be

kepar fane e mur Israel be basa cheche so, e danɔ bɔla ewura Jeroboam so nna m mɔlga bumo.

<sup>28</sup> B sibe kuso kama ne ewura Jeroboam nɔsopo danɔ wora ne ana ne e ko ne kanane e nanɔ lanɔ n so Damaskos ne Hamaf n ti Israel be efuli so na kike n wɔto Israel be bewura be adrasherɔ be nwɔl to. <sup>29</sup> Ewura Jeroboam nɔsopo ka wu, kakpa ne baa puli bewura na ne b puli mo ne mo pibinyen Zakareya so mo so n ji kuwura.

### Juda be Ewura Uziya be ashen

**15** Israel be ewura Jeroboam be kuwurji be kafe adunɔ ne ashunosopo to ne Amaziya pibinyen Uziya male ki Juda be ewura. <sup>2</sup> Uziya daa la nfe kudu-ashe nna pɔɔɔn n ki ewura nsej ji kuwura Jerusalem to nfe adunu ne anyɔ. Mo nio e daa la Jekolia ne e shi Jerusalem na. <sup>3</sup> E danɔ be mo tuto be aya so nna nsej wora kuso ne k bee par Enyenpe Ebɔre na. <sup>4</sup> Ama e daa manɔ shin ne b bure nnyamase na be agbirlambuana na, amoso basa na daa lara esarga nna nsaa chɔɔ eduwu ndonɔ. <sup>5</sup> Enyenpe Ebɔre na danɔ shin nna ne keboti pe Uziya ne e keta kumo hale n ya wu. B daa manɔ nanɔ sa mo ekpa ne e shunɔ kushunɔ kike. E daa wɔ lanɔ pɔte to nna ne mo pibinyen Jotam so mo so a wɔ ewura be lanɔ to a ji efuli na so kuwura. <sup>6</sup> B danɔ sibe kuso kama ne ewura Uziya danɔ wora sanɔ so ne e daa ji kuwura na nna n wɔto Juda be bewura be adrasherɔ be nwɔl to. <sup>7</sup> Ewura Uziya ka wu, Jerusalem ne k la ewura Deev-id be kade to ne b ya puli mo ne mo pibinyen Jotam so mo so n ji kuwura.

<sup>8</sup> Juda be ewura Uziya be kuwura be kafe adesa ne aburwasopo to ne ewura Jeroboam nɔsopo pibinyen Zakareya ki Israel be ewura nsej ji kuwura ashi Sameria to afɔl ashe nawule. <sup>9</sup> Kulubi ne bewura ne b junɔkpar mo na danɔ wora n gbity Enyenpe Ebɔre na gbagba ne mo ale gba danɔ wora. E danɔ be Nebat pibinyen ewura Jeroboam ne e shin ne Israel luri kulubi to na so nna. <sup>10</sup> Jabesh pibinyen Shalom danɔ kre ewura Zakareya ashenɔ lubi nna nsej mɔ mo jimanɔ to n so kuwura n ji. <sup>11</sup> B sibe kuso kama ne ewura Zakareya wora kike n wɔto Israel bewura be adrasherɔ be nwɔl to. <sup>12</sup> Kuso ne Enyenpe nase kɔnɔ n sa Jehu na bɔkɔ so. E ye: "Yili fo kenana m ya fo fo kenana gbiramuli be jemanɔ so fo basa e naanɔ baa ji Israel be efuli so be kuwura."

### Israel be ewura Shalom be ashen

<sup>13</sup> Ewura Uziya ka ji Juda be kuwura be kafe adesa ne akpanusopo to ne Jabesh male pibinyen Shalom ki Israel be ewura nsej ji kuwura Sameria be kade to kufɔl kɔnɔwule.

<sup>14</sup> Gaadi pibinyen Menahem, e danɔ shi Tiiza n yo Sameria n ya mɔ Shalom n suge kuwura na n ji. <sup>15</sup> B danɔ sibe kuso kama ne Shalom danɔ wora ne mbe ashunɔ lubi kike ne e danɔ wora n wɔto Israel be bewura be adrasherɔ be nwɔl to. <sup>16</sup> Menahem ka shi Tiiza a ba na, ne e ko Tapua be kade kena n mur kumo ne kumo be basa kike ne nde ne a kulti kumo na kike, nɔkpal kade

na to ebi ka manɔ shuli so n sa mo so. E danɔ banɔ be-dampoche be epunana gba to nna.

### Israel be ewura Menahem be ashen

<sup>17</sup> Ewura Uziya ka ki Juda be ewura be kafe adesa ne akpanusopo to ne Gaadi pibinyen Menahem male ji Israel be kuwura nsej chena Sameria to n ji kuwura nfe kudu. <sup>18</sup> E daa maa nu a sa Enyenpe Ebɔre na, nsaa wora alubi ne Nebat pibinyen Jeroboam danɔ wora nsej shin ne Israel luri kulubi to na. <sup>19</sup> Asiriya be ewurgbonɔ Tiglaf Pilesa danɔ ba ko Israel kena nna ne Menahem sa mo shuwa kilo ngbonɔ adesa sanɔ na so mo ne mo beerɔ ba wɔ ebel ne e che mo to n shin ne mbe efuli so ebi e baa nu a sa mo. <sup>20</sup> Menahem danɔ tintinɔ Israel be efuli so be damawuraana nna ne bumo be ekama ka gbity be ndarbi adununu ne e ta amo n sa Tiglaf Pilesa. Kumo be kaman ne Tiglaf Pilesa beta n yo mbe efuli so.

<sup>21</sup> B sibe kuso kama ne Menahem wora n wɔto Israel be bewura be adrasherɔ be nwɔl to. <sup>22</sup> Menahem ka wu, mo pibinyen Pekaliya e so mo so n ji kuwura.

### Israel be ewura Pekahiya be ashen

<sup>23</sup> Ewura Uziya ka ji Juda be kuwura be kafe adunosopo to ne Menahem pibinyen Pekahiya male ki Israel be ewura nsej ji kuwura Sameria to nfe anyɔ. <sup>24</sup> E danɔ kini kenu n sa Enyenpe Ebɔre nna nsej shin ne Israelebi na luri kulubi to fane kanane Nebat pibinyen ewura Jeroboam gba danɔ wora na. <sup>25</sup> Remaliya pibinyen Peka e daa la Pekahiya be ekrachiana na to be enimu, ama mo ale danɔ kre kemɔ ewura na nna. Kachako ne e keta benapo lempo adunu ne b shi Giliad na n ya luri ewura be lanɔ na to be kakpa ne baa kunɔ nenɔ ga ashi Sameria na m mɔ Pekahiya ne Agob ne Arie nsej ki ewura.

<sup>26</sup> B sibe kuso kama ne Pekahiya wora kike n wɔto Israel be bewura be adrasherɔ be nwɔl to.

### Israel be ewura Peka be ashen

<sup>27</sup> Ewura Uziya ka ji Juda be kuwura be kafe adunu ne anyɔsopo to, ne Remaliya pibinyen Peka male ki Israel be ewura nsej ji kuwura Sameria to nfe adunɔ. <sup>28</sup> E danɔ be Nebat pibinyen ewura Jeroboam be ashen woraso so nna n wora alubi n gbity Enyenpe Ebɔre nsej shin ne Israel wora kulubi.

<sup>29</sup> Sanɔ so ne Peka daa ji Israel be kuwura na, ne Asiriya be ewurgbonɔ ne baa tre Tiglaf Pilesa na ko n so Ijon ne Abel Bef Maaka ne Janua ne Kadesh ne Hazkɔ ne Giliad ne Galili ne Naftali be nsawuleana nsej pe Israelebi ne b wɔ ndonɔ na n yo Asiriya n ya ti ebu.

<sup>30</sup> Uziya pibinyen Jotam ka ji Juda be kuwura be kafe adunɔsopo to, ne Ela pibinyen Hoshiya male kre kena n ya ko ewura Peka nsej mɔ mo n so mbe kuwura. <sup>31</sup> B sibe kuso kama ne Peka wora n wɔto Israel be bewura be adrasherɔ be nwɔl to.

<sup>32</sup> Remaliya pibinyen Peka ne e la Israel be ewura na be kuwurji be kafe nɔsopo to ne Uziya pibinyen Jotam male ki Juda be ewura. <sup>33</sup> Nfe adunɔ ne anu ne Jotam

daŋ ji pɔɛŋ ŋ ki ewura nseŋ ji kuwura ashi Jerusalem to nfe kuduashe. Mo nio e daa la Zadok pibiche Jerusha. <sup>34</sup> Kanane mo tuto Uziya daŋ wora Enyenpe Ebɔre be aparshen na, gbagba na chap ne mo ale gba Jotam daŋ wora. <sup>35</sup> B daa maŋ mur agbirlambu be mbonana ne b daa shuŋ bumo be agbir ndoŋ na bre amoso basa na daa lara esarga nna nsaa chɔɔ eduwu ndoŋ. Jotam e daŋ pɔr bɔrelambu na be kelargato to be esoso be kaba so be kabunagboŋ na.

<sup>36</sup> Kusɔ kama ne Jotam wora saŋe so ne e daa la ewura na be ashen kike wɔ Juda be bewura be adrasherŋ be nwɔl to nna. <sup>37</sup> Saŋe so ne e daa la ewura na, ne Enyenpe Ebɔre shuŋi Siriya be ewura Rezin ne Israel be ewura Peka fane b ya kɔ Juda kena. <sup>38</sup> Jotam ka wu, Jerusalem ne k la ewura Deewid be kade to na ne b daŋ puli mo ne mo pibinyen Ahaz sɔ mo so n ji kuwura.

### Juda be ewura Ahaz be ashen

(2 Kronikels 28:1-27)

**16** Remaliya pibinyen Peka ka ji Israel be kuwura be kafe kuduashunusopo to, ne Jotam pibinyen Ahaz male ki Juda be ewura. <sup>2</sup> Nfe adunyo ne Ahaz daŋ ji pɔɛŋ nseŋ ki ewura, mo ale daŋ ji kuwura Jerusalem to nfe kuduashe nna. E daa maŋ be kebaawɔɔ lela ne mo nananyen ewura Deewid daa kɔ na so. E daŋ maŋ wora kusɔ ne k bee par Enyenpe Ebɔre na. <sup>3</sup> E daŋ be Israel be bewura be kebaawɔɔ lubi so nna. E daŋ ta mo gbagba pibinyen nna n lara sarga chɔɔso n sa agbir. Mo ale daa kute basa ne b daa wɔ Israel be efuli so ne Enyenpe Ebɔre ju bumo saŋe so ne Israelebi daa ba kasawule na so na to nna. <sup>4</sup> Ahaz daa lara mbe esarga nsaa chɔɔ duwu mboŋ ne nnyamase bee shuŋ bumo be agbir ashi abee so ne ndibi be afito nna.

<sup>5</sup> Siriya be ewura Rezin ne Israel be ewura Peka daŋ ya kulti Jerusalem na nna n wɔɔ ŋ kɔ kumo kena, ama bumo ale daa maŋ tirŋ m pɔɔ ewura Ahaz so. <sup>6</sup> Loŋ be saŋe na so gbagba ne Siriya be ewura Rezin laŋe n ya kɔ n sɔ Elaf nseŋ ju Judaebi ne b wɔ ndoŋ na. Kumo be kaman ne Edomebi ya chena Elam hale ne mbre. <sup>7</sup> Ndoŋ nna ne ewura Ahaz ya kule Tiglaf Pilesa ne e la Asiriya be efuli so be ewurgboŋ na fane e wora bumo kecheto. E ye: "N la fo kayerbi nna, amoso ba mɔlga ma ashi Siriya ne Israel be bewura ne baa kɔ ma kena na be enɔ to." <sup>8</sup> Amoso ewura Ahaz daŋ ta asɔ ko nna ashi bɔrelambu na to ne ewura be laŋ to ne bejuŋkparpoana na pe n ya sa Asiriya be ewura na. <sup>9</sup> Tiglaf Pilesa ka nu Ahaz be baru na, ne e shin ne mbe benapo ya kɔ Damaskɔs kena n sɔ kumo nseŋ mɔ ewura Rezin gba, nseŋ pɛ ndoŋebi n ya ti ebu ashi Kiir.

<sup>10</sup> Ade kike be kaman ewura Ahaz ka yɔ Damaskɔs n ya tu ewurgboŋ Tiglaf Pilesa na, ne e wu bɔresure ko ndoŋ. Kumo be kaman ne e shin ne b ta kumo be foto n ya sa bɔrematapo Uriya fane e keni so m pɔr kumo be kaduli. <sup>11</sup> Ndoŋ nna ne Uriya pɔr bɔresure na be kaduli gbagba n loge pɔɛŋ ne Ahaz beta m ba. <sup>12</sup> Ewura Ahaz ka shi Damaskɔs m ba ne b terŋ pɔr bɔresure na n loge. <sup>13</sup> Ndoŋ nna ne e lara sarga chɔɔso ne ayu be sarga ne asɔnuuso be sarga ne kɔnkɔŋwuleso be sarga

bɔresure na so. <sup>14</sup> Danyaŋ be bɔresure ne b daŋ ta m bɔɔ Enyenpe Ebɔre enɔ na daa yil bɔresure popɔr na ne bɔrelambu na be kefeato nna, amoso ewura Ahaz daŋ shin nna ne b loŋe danyaŋ be bɔresure na n yili bɔresure popɔr na be kekilto ashi kelargato be esoso be kaba so. <sup>15</sup> Kumo be kaman ne ewura Ahaz kaŋe bɔrematapo Uriya le: "Yili kabre a yɔ baa lara esarga chɔɔso ne ayu be esarga ne ewura be esarga chɔɔso ne mbe ayu be esarga ne kasawule na so be basa kike be esarga chɔɔso ne bumo be ayu ne asɔnuuso be esarga na kike a denji ma bɔresure gbongboŋi na so kachipurso ne kaaseso be jemanɛ kike, nsaa ta asɔɔɔya ne b mɔ n lara sarga na kike be ŋkɔlaŋ a ŋmenyaŋ kumo so. Ama meenŋ baa lara esarga danyaŋ be bɔresure na bre so a bishi so a fin Enyenpe Ebɔre na be nfera." <sup>16</sup> Ndoŋ nna ne bɔrematapo Uriya wora kusɔ ne ewura Ahaz kaŋe mo na kike.

<sup>17</sup> Kumo be kaman ne ewura Ahaz shin ne b lara danyaŋ be eturko na nseŋ bege echeenshi ne a be amo so na n yili, nseŋ shin ne b bege katishangboŋ ne baa tre Teku, ne k be danyaŋ be egbolu kuduanyɔ na be mman na, n yili kejembu be ketɔl so. <sup>18</sup> Ŋkpal ewura Ahaz ka daa sha kewora kusɔ ne k bee par Asiriya be ewurgboŋ Tiglaf Pilesa na so, e daŋ shin nna ne b gboŋi wajebu lela ne ewura bee chena to a shuŋ Enyenpe Ebɔre kewushiache kike na nna nseŋ ti kabuna ne Juda be bewura bee bɔla a luri bɔrelambu na to na.

<sup>19</sup> B daŋ sibe kusɔ ne ewura Ahaz wora saŋe so ne e ji kuwura na kike be ashen nna n wɔɔ Juda ne Israel be bewura be adrasherŋ be nwɔl to. <sup>20</sup> Ewura Ahaz ka wu ne b puli mo Jerusalem ne k la ewura Deewid be kade to na, ne mo pibinyen Hezekaya sɔ mo so n ji kuwura.

### Israel be ewura Hoshiya be ashen

**17** Ewura Ahaz ka ji kuwura Juda be efuli so be kafe kuduanyɔsopo to ne Ela pibinyen Hoshiya male ki Israel be efuli so be ewura nseŋ ji kuwura Sameria to nfe akpanu. <sup>2</sup> Mo ale gba daŋ wora alubi ŋ gbiti Enyenpe Ebɔre nna, ama mbe alubi daa maŋ fo bumo ne b juŋkpar mo n ji kuwura na so. <sup>3</sup> Saŋe so ne Hoshiya bee ji kuwura na, Asiriya be ewurgboŋ Shalmaneesa daŋ kre kena nna n ya kɔ m pɔɔ Israel so ne ewura Hoshiya bee ka lampo a sa mo kafe kike. <sup>4</sup> Kafe ko ne ewura Hoshiya shuŋi mbɔ Ijpt be efuli so be ewura ne baa tre Soo na kutɔ a fin fane e che mo to ne e sa maŋ naa ka kafe kafe kike be lampo na a sa Asiriya be ewura na. Ewurgboŋ Shalmaneesa ka nu loŋ na, ne e shin ne b pɛ Hoshiya n ti ebu.

### B ka kɔ m pɔɔ Sameria so be ashen

<sup>5</sup> Ndoŋ nna ne Shalmaneesa naŋ yer benapo n ya kɔ Israel kena nseŋ kulti Sameria be kade n wɔɔ nfe asa kike. <sup>6</sup> Hoshiya be kuwurji be kafe kpanusopo to ne Asiriya be ewura kɔ m pɔɔ Sameria be kade so nseŋ pɛ Israelebi na n yɔ Asiriya n ya ti ebu. E daŋ yer bumo be beko Halaf be kade to nna nseŋ yer beko male Gozan

be efuli so a mata Lór nɛ baa tre Habɔɔ na, nseɲ yɛr beko male Midia be nde to nɛ b ya chena ndoɲ.

<sup>7</sup> B daɲ kɔ m ɔɔ Sameria so nna ɲkpal Israelebi na ka daɲ wora alubi ɲ gbiti Enyenpe bumo be Ebɔre nɛ e mɔlga bumo ashi Ijiptebi be enɔ to nseɲ lara bumo Ijipt be kasawule so dra dra na nna. B daa shuɲ agbirana nna, <sup>8</sup> nsaa be basa nɛ Enyenpe Ebɔre ju kasawule na so na be edaɲkareshɛn nɛ asheɲ lubi nɛ Israel be bewura bar Israel be efuli so na kike so nna. <sup>9</sup> Ade kike be buushi Israelebi na kraa wora asheɲ nɛ a maa par Ebɔre nna. B daɲ pɔr agbir nna n yili Israel be ndewurbi nɛ ndegboɲ nɛ b pɔr eɲbal ɲ kulti amo na nɛ abee be esoso ashi kupuɲ to kike. <sup>10</sup> B daɲ ta ajembu nna m pɔr agbir nɛ kegbirche Ashira be kapɔrduli n yili abee so nɛ ndibi be afito a shuɲ amo. <sup>11</sup> B daa chɔɔ duwu mboɲ ere kike nna a bunyaɲ agbir fane kanane efuli pɔteana so be basa daa wora pɔɛn nɛ Enyenpe Ebɔre ju bumo ashi kasawule na so na. Bumo be asheɲ lubi nɛ b daa wora na daɲ pɛ Enyenpe Ebɔre agbo ga. <sup>12</sup> B daɲ kini kenu n sa Enyenpe Ebɔre nna nsaa shuɲ agbir.

<sup>13</sup> Amoso Enyenpe Ebɔre daɲ shuɲi mbɔ nɛ anebiana nna fane b ya kpele Israel nɛ Juda be efuli so ebi na kusoe. E ye: “Men yige men be asheɲ lubi na be kebaawora, nseɲ be ma mbra nɛ ma keɲini so. N ta amo nna n sa men nananyenana nseɲ kaɲe ma anebiana nɛ ma nyɛrbiana fane b ta amo n sa menyɛ ale gba.” <sup>14</sup> Amo nɛ amo kike Israelebi na daa maɲ wora kasonu n sa Enyenpe Ebɔre na. Bumo ale gba daa kɔ asoe kpakpaso nna fane bumo nananyenana nɛ b daɲ kini keshuɲ Enyenpe bumo be Ebɔre na. <sup>15</sup> B daa maa be Enyenpe Ebɔre na be keɲini so, nseɲ kini kebe kɔɔkɔɔwule be ɲkre nɛ mo nɛ bumo nananyenana daɲ kre na gba so. B daa maɲ ta mbe kasokpele na gba n tre sheɲ. B daa wɔɔ nna a shuɲ agbir fuloɲ nseɲ ki basa fuloɲ. Efuli pɔteana nɛ a kulti bumo na be edaɲkareshɛn nɛ Ebɔre maa sha na nɛ b daa be so. <sup>16</sup> Israelebi na daɲ kini kebe Enyenpe bumo be Ebɔre na be mbra so nna nseɲ ta shuwa n loɲe egbolu fɔlbi anyɔ a shuɲ amo. B daɲ naɲ loɲe kegbirche Ashira gba be kapɔrduli nna nsaa shuɲ kumo nɛ achekpabi nɛ kegbir nɛ baa tre Baal na. <sup>17</sup> B daa ta bumo be mbia nna a chɔɔ a lara esarga nnyamase be agbir so nseɲ ki belejipo a kpal. Kusɔ nɛ Enyenpe Ebɔre kishi na nɛ baa wora nɛ mbe agbo nyaɲe to. <sup>18</sup> Amoso Enyenpe Ebɔre daɲ nya agbo nna ga n wɔɔ Israelebi na nseɲ shin nɛ b pɛ bumo n yɔ kenyaya to efuli wɔɔ so ɲ ka Judaebi na nawule.

<sup>19</sup> Judaebi na gba daa maɲ naa be Enyenpe bumo be Ebɔre na be mbra so nɛnɛ. Kusɔ nɛ Israelebi na daɲ wora na gbagba nɛ bumo ale gba daa wora. <sup>20</sup> Amoso Enyenpe Ebɔre daɲ kplaɲ Israelebi nɛ Judaebi na so nna nseɲ gberge bumo kusoe n ju bumo mbe anishito, n yige bumo n sa bumo doɲana nɛ b tɔɔ bumo ga.

<sup>21</sup> Enyenpe Ebɔre ka barga Israel be efuli ashi Juda be efuli to na be kaman pɔɛn nɛ Israelebi na shin nɛ Nebat pibinyɛn Jeroboam ki bumo be ewura. Jeroboam daɲ shin nna nɛ b kini Ebɔre nseɲ wora alubi nɛ a maɲ wale kekeni kike. <sup>22</sup> Alubi nɛ Jeroboam daa wora na nɛ Israelebi na gba daɲ baa wora <sup>23</sup> hale nɛ Enyenpe Ebɔre

na ba ju bumo n le fane kanane e bɔla mbe nyɛrbi anebiana so ɲ kaɲe na. Kumo so nɛ b daɲ tintiɲ Israelebi na n lara bumo ashi bumo gbagba be kasawule so n yɔ Asiriya be efuli so kenyaya to, nɛ b wɔ ndoɲ hale kabre na.

### Asiriyaebi na ka ba chena Israel be efuli so be asheɲ

<sup>24</sup> Asiriya be ewurgboɲ na daɲ lara basa ashi Babilɔn nɛ Kuuta nɛ Awa nɛ Hamaf nɛ Sefavaim be nde to nna nseɲ tintiɲ bumo n yɔ Israel be efuli so nɛ b ya chena ndoɲ. B daɲ ya sɔ nde nɛ Israelebi na be nde nna n chena n ta bumo be kadegboɲ Sameria n ti so. <sup>25</sup> B ka yɔ ndoɲ sososo na, b daa maa shuɲ Enyenpe Ebɔre, ɲkpal loɲ so, e daɲ shin nna nɛ ebuloɲ mɔ basa na be beko. <sup>26</sup> Ndoɲ nna nɛ b shuɲi ɲ kaɲe Asiriya be ewura na fane basa nɛ e shin nɛ b ba chena Sameria na maɲ nyi kasawule na so be edaɲkareshɛn, amoso nɛ ndoɲ be agbir shuɲi ebuloɲ nɛ b baa kaa mɔ bumo na.

<sup>27</sup> Asiriya be ewura ka nu kubɔya na nɛ e kaɲe fane b sa bɔrematapoana nɛ b pɛ m ba ti ebu na be ekoɲwule ekpa nɛ e beta n ya ka wɔ Israel a ɲini basa na kasawule na so be edaɲkareshɛn. <sup>28</sup> Amoso b daɲ lara Israel be bɔrematapo ko ashi kabuti to nna nɛ e yɔ Betel n ya kaa ɲini basa na kanane baa shuɲ Enyenpe Ebɔre.

<sup>29</sup> Ama basa nɛ b yɛr n ya chena Israel na bre daɲ pɔr bumo gbagba be efuli so be agbirana nna nseɲ ta amo n yili n yili Israelebi na be mboɲ nɛ b daa shuɲ bumo be agbirana na. <sup>30</sup> Basa nɛ b shi Babilɔn na daɲ pɔr Sukɔf Benɔf be kegbir na be kapɔrduli nna nɛ bumo nɛ bumo ale shi Kuuta na pɔr Negal be kegbir na be kapɔrduli nɛ bumo nɛ b shi Hamaf male pɔr Ashima be kegbir na be kapɔrduli, <sup>31</sup> nɛ Iwa male be basa pɔr Nibhaaz nɛ Taatak be kegbir na be mpɔrduli; ama Sefavaim bre be basa ta bumo be mbia nna m mɔ n lara sarga chɔɔso n sa bumo be agbir Adramalek nɛ Anamalek. <sup>32</sup> Le be basa koɲwule ere kraɲ naa shuɲ Enyenpe Ebɔre nna ama b daɲ lara bumo gbagba to b basa ko nna fane b baa yili bumo be katelamu to a lara esarga a sa nnyamase be agbirana. <sup>33</sup> B daa shuɲ Enyenpe Ebɔre nna nseɲ naa shuɲ bumo be efuliana so be agbirana n ti so.

<sup>34</sup> B kraa kɔ loɲ be edaɲkareshɛn na to hale kabre. B maa shuɲ Enyenpe Ebɔre na; bumo ale maɲ naa be mbe mbra nɛ e ta n sa Jeekɔb nɛ e chɛrga mbe ketre ɲ ki Israel na nɛ mbe kaman to ebi na so. <sup>35</sup> Israelebi na nɛ Enyenpe Ebɔre na ka daɲ wora kɔɔkɔɔwule be ɲkre na, le nɛ e daɲ kaɲe bumo: “Men sa maɲ kaa shuɲ agbir; ɲko a ɲɔɲe amo ase ɲko a lara esarga a sa mo. <sup>36</sup> Men baa bunyaɲ ma Enyenpe Ebɔre nɛ m bɔla ma elengboɲ so n lara menyɛ ashi Ijipt be efuli so na nsaa ɲɔɲe ma ase a lara esarga a sa n nawule. <sup>37</sup> Men baa be mbra nɛ keɲini nɛ n ta n sa menyɛ na so kpakpa. Men sa maɲ kaɲ shuɲ kegbir kike. <sup>38</sup> Menyɛ ale e sa maɲ kaɲ teɲ kɔɔkɔɔwule be ɲkre nɛ ma nɛ menyɛ kre na so. Ma e kaɲe menyɛ na fane men sa maɲ kaɲ shuɲ kegbir kike <sup>39</sup> n ti ma Enyenpe men be Ebɔre na so. Saɲe na so meɲ baa mɔlga menyɛ ashi men doɲana be enɔ to.” <sup>40</sup> Ama Israelebi na kini kenu kusɔ nɛ

Enyenpe Ebɔre kanɛ na nna nsaa be bumo be agbir ne edan̄kareshen̄ so. <sup>41</sup> B kraŋ kini nna a shuŋ Ebɔre nsaa shuŋ bumo be agbir a ti so. Hale m ba fo kabre, loŋ ne bumo be kaman to ebi gba kraa wora.

### Juda be ewura Hezekaya be ashen

(2 Kronikels 29:1-2; 31:1)

**18** Jemaɛ ne Ela pibinyen Hoshiya daa ji Israel be kuwura na be kafe sasopo to, ne Ahaz male pibinyen Hezekaya ki Juda be ewura. <sup>2</sup> Nfe adunyo ne anu ne Hezekaya dan̄ fo pɔɛn nsen̄ ki Juda be ewura. Mo ale dan̄ ji kuwura Jerusalem to nfe adunyo ne akpanu nna. Mo nio e daa la Zakareya pibiche Abija. <sup>3</sup> E dan̄ be mo nananyen ewura Deevide be aya so nna nsen̄ wora kusɔ ne keniŋi Enyenpe Ebɔre na be anishi-to. <sup>4</sup> E dan̄ mur nnyamase be mboŋ ne baa bunyan̄ Ebɔre na nna nsen̄ bure ndoŋ be ajembu be eshabɔre na ne kegbirche Ashira be mpɔrduli be ndibi n le. E dan̄ bea danyan̄ be kuwɔ ne baa tre Nehushtan ne bumo nananyen Mosis dan̄ loŋe ne Israelebi na be bunyan̄ kumo m ba fo loŋ be jemaɛ na to nna. <sup>5</sup> Hezekaya dan̄ yirda Enyenpe Israel be Ebɔre na nna. Juda be bewura ne b ji pɔɛn ne Hezekaya ji na ne bekama ne Hezekaya male ji pɔɛn ne b ji na be ekama be kuwurji man̄ fo ewura Hezekaya peya so. <sup>6</sup> E ji kashenten̄ nsaa wora kasonu a sa Enyenpe Ebɔre na nsen̄ naa be mbra ne Enyenpe Ebɔre ta n sa Mosis dra dra na fane e ta n sa mbe basa na so nenɛ. <sup>7</sup> Amoso Enyenpe Ebɔre na daa wɔ mo kutɔ nna san̄kike. Amoso kusɔ kama ne e daa wora daa nyale a sa mo nna. E dan̄ kini kenu n sa Asiriya be ewura ne kebaala mbe kayebi nna. <sup>8</sup> E dan̄ kɔ m pɔɔ Filistiebi na so nna nsen̄ sɔ bumo be ndewurbiana ne ndegboŋana kike hale n ya fo Gaaza be kasawule so kike.

<sup>9</sup> Hezekaya ka ji kuwura be kafe nasopo to, ne Ela pibinyen Hoshiya male ka ki Israel be ewura be kafe shunusopo ne Shalmaneesa ne e la Asiriya be ewurboŋ na yer benapo n ya kɔ Israel nsen̄ kulti Sameria be kade n wɔɔ. <sup>10</sup> Nfe asa ne b dan̄ ta ŋ kɔ n sɔ Sameria. Ewura Hezekaya be kuwurji be kafe shesopo ne ewura Hoshiya male be kuwurji be kafe kpanusopo to ne Israel be efuli so be kadegboŋ Sameria kɔ n tɔr. <sup>11</sup> Asiriya be ewurboŋ na ka kɔ m pɔɔ Sameria be kade na so ne e pe Israelebi na n yo Asiriya n ya ti ebu. E dan̄ yer bumo be beko Halaf be kade to nsen̄ yer beko male Gozan be efuli so a mata Lɔr ne baa tre Habɔɔ na nsen̄ yer beko male Midia be efuli so be nde to.

<sup>12</sup> B dan̄ kɔ m pɔɔ Sameria so nna ŋkpal Israelebi na ka dan̄ wora alubi ŋ gbiti Enyenpe bumo be Ebɔre na so. B dan̄ kplan̄ kɔɔkɔŋwule be ŋkre ne bumo ne Enyenpe Ebɔre na dan̄ wora na so nna nsen̄ kini kebe mbra ne e bɔla mbe kayebi Mosis so n sa bumo na kike so. B daa maa sha kenu b ka malga mbra na be ashen̄ gba a bishi ne b be amo so.

### Asiriya ka bee sha k kɔ n sɔ Jerusalem be ashen

(2 Kronikels 32:1-19; Aizaaya 36:1-22)

<sup>13</sup> Ewura Hezekaya ka bee ji Juda be efuli so be kuwura be kafe kuduanasopo to ne Sennakerɛb ne e la Asiriya be efuli so be ewurboŋ na ba kɔ Juda be ndegboŋ ne b pɔr egbal ŋ kulti na n sɔ amo. <sup>14</sup> Ndoŋ nna ne ewura Hezekaya ta le be kubɔya ere ne e ya sa Sennakerɛb ashi Lakish be kade to. E ye: "N wora alubi amoso jande yige kebaakɔ ma kena, san̄e na so meen̄ sa fo kusɔ kama ne fee sha." Ne ewurboŋ Sennakerɛb male kela n shon̄i Hezekaya fane e sa mo gbiti kilo ŋgboŋ kudu ne shuwa male kilo kagboŋ koŋwule. <sup>15</sup> Ndoŋ nna ne Ewura Hezekaya shin ne b ta gbiti ne a wɔ Enyenpe Ebɔre be bɔrelambu to ne mbe lan̄ to be kpanjawu to na n ya sa mo. <sup>16</sup> E dan̄ shin nna ne b marga bɔrelambu na to be akuloŋana so ne kumo be mbuna to be ndibi yuuso so na kike be shuwa n ya sa ewurboŋ Sennakerɛb. <sup>17</sup> Ndoŋ nna ne Asiriya be ewura na kan̄e mbe benapo be ejuŋkparpo fane e lar kade ne baa tre Lackish na nsen̄ keta benapo damta n yo Jerusalem n ya kɔ ewura Hezekaya kena.

Benapo be bejuŋkparpogboŋ asa na e dan̄ yo n ya yili ekpa ne k mata ewajeluopoana be eshuŋkpa ne k dese ŋ kra kuchubɔr ne b kur ne nchu bee shi esoso be Kepa na to a bɔla a yo kade na to na. <sup>18</sup> Ndoŋ ne b yili n shuŋi ŋ kan̄e ewura Hezekaya fane baa sha kemalga mo ne mbe benimu asa ko kutɔ. Bumo e daa la Eliakim ne e la Hilkiya pibinyen nsen̄ daa la esa ne e be ewura so na, ne Shebna ne e la ewura be esibepo na, ne Jowa ne e la Asaf pibinyen nsen̄ daa la esa ne e bee keni ewurkpa be ashen̄ ne b sibe n nase so na. <sup>19</sup> Kumo be kaman ne Asiriya be benapo be bejuŋkparpo na be eko kan̄e bumo fane Asiriya be ewurboŋ bee sha ne e pin kusɔ ne k shin ne ewura Hezekaya kɔ kenen̄ nsen̄ yirda mbe kumu loŋ na. <sup>20</sup> Nsen̄ nan̄ kan̄e le: "Ŋko e bee fe fane e been̄ tiŋ n yili kɔɔ to be mmalga nawule so nna ŋ kre kena ŋ kɔ m pɔɔ so a? Naniere ere e ka lar Asiriya be ewura kaman ere, wane e naan̄ che mo to?"

<sup>21</sup> E ta mbe kumu n to Ijpt be efuli ne kumo be ewura na so nna, ŋko? Ne k la loŋ bre, kumo ere kebaadu fane e ka bee yirgi kedibi wuso ne k been̄ tiŋ m bu n da mbe enɔ m bɔl so nna. Kananɛ Ijpt be ewura Feero du n sa ekama ne e ta mbe kumu n le mo so nna na." <sup>22</sup> Kede be kaman ne Asiriya be benapo be enimu na nan̄ kan̄e: "Ŋko menyee sha kekan̄e ma fane Enyenpe menyi be Ebɔre na ne men ta menyi be amu a to so! Manne Enyenpe Ebɔre na be ebɔresure ne mboŋ ne baa shuŋ mo na ne Hezekaya kan̄e fane b mur amo kike nsen̄ ka kakpa koŋwule n sa basa ne b wɔ Juda be efuli so ne Jerusalem to ne b baa shuŋ Ebɔre ndoŋ nawule a?" <sup>23</sup> Naniere n yili Asiriya be ewura be aya to nna ne ma ne menyi a ji n yili fane, ne menyeeŋ tiŋ n nya egban̄e be bediipo, ma ale been̄ sa menyi egban̄e ŋgboŋ anyo. <sup>24</sup> Ama men ba nyi fane menyi maan̄ tiŋ n tu Asiriya be efuli so be enapo ne e man̄ kɔ eyilikpagboŋ gba ŋ kɔ. Menyee tama fane Ijptebi been̄ chise menyi egban̄eturko ne egban̄e diipoana ne b ba che

menyi to η kɔ kena a? <sup>25</sup> Men baa nyi fanε Enyenpe Ebɔrε na e kaŋε ma fanε m ba kɔ m mur menyι be efuli ere. Mo alε e naŋ che ma to.”

<sup>26</sup> Ndonη nna nε Eliakim nε Shebna nε Jowa kaŋε benapo be ejuŋkparpo na le: “Jande, ta Aramaik be ηgbar to a malga anyi kutɔ. Amo nε anyee nu. Sa maa malga Hibruw be ηgbar to, ηkpal manε so, basa nε b wɔ egbalana ere so ere kike beenη nu kusɔ nε anyee malga ere.”

<sup>27</sup> Nε Asiriya be benapo be enimu na male kaŋε: “Menyee tama fanε menyι nε ewura na nawule nε anyi be ewurgbonη shuŋi ma fanε m ba malga n sa a? Manε alonη nna, basa nε b chena egbalana na so na gba nε mee malga a sa. K maanη cher bumo alε gba beenη ji bumo gbagba be ejɔŋε nseŋ nuu bumo be ebɔnfɔl, fanε kananε menyι benimuana ere gba beenη wora na.”

<sup>28</sup> Kumο be kaman nε benapo be enimu na ponte awɔrso Hibruw be ηgbar to saŋε na so ekama nε e wɔ ndonη beenη nu. E ye: “Men nu kusɔ nε Asiriya be ewurgbonη bee kaŋε menyι. <sup>29</sup> Men sa maŋ shin nε ewura Hezekaya e fule menyι. E maanη tiŋ m mɔlga menyι. <sup>30</sup> E kaŋ kaŋε menyι fanε Enyenpe Ebɔrε na beenη kɔ m mɔlga menyι ashi Asiriya be ewurgbonη be enɔ to, men sa maŋ yirda kusɔ nε e kaŋε na. <sup>31</sup> Men sa maŋ nu n sa Hezekaya! Men nu n sa ma efuli so be ewura. Nε men ta menyι be amu n sa mo, e beenη shin nε men ba kraa kɔ menyι be waindibi be adɔana nε efigi be ndibi be asɔrso nsaa nuu menyι be atirbu to be nchu <sup>32</sup> n ya fo saŋε nε ewurgbonη na beenη lɔŋε menyι n chena efuli nε k du fanε men gbagba be efuli, a kɔ ewaindibi be asɔrso nε menyeeŋ baa ta a wora eyabra, nε ayu nε men baa ta a wora ebodobodo, na so. K la kasawule nε k kɔ ɔlif be ηku nε mushonη ga nna. Men baa kɔ kasonu n sa mo akonη maanη mɔ menyι ndonη kike, menyeeŋ ba ji a moε. Men sa maŋ shin nε ewura Hezekaya e fule menyι nε men baa fε fanε Enyenpe Ebɔrε na beenη mɔlga menyι. <sup>33</sup> Efuli mo so be agbirana nε men daŋ nu fanε a tiŋ m mɔlga bumo be efuli ashi Asiriya be ewura be enɔ to. <sup>34</sup> Nnε nε basa nε b daa wɔ ndegbonη nε baa tre Hamaf nε Appad nε Sefavaim nε Heena nε Iwa na be agbirana wɔ naniere? Sameria be efuli so be agbirana daa maŋ tiŋ η kuŋ kasawule na ashi Asiriya be benapo kutɔ. <sup>35</sup> Saŋε mo nε efuliana be agbirana daŋ mɔlga bumo be efuliana ashi anyi be ewura be enɔ to? Amoso manε bre so nε menyee fε fanε menyι be Ebɔrε na beenη tiŋ m mɔlga Jerusalem?”

<sup>36</sup> Nkpal ewura Hezekaya ka daŋ kaŋε bumo fanε b sa maŋ kaŋ kaŋε shenη so, basa na daa maŋ malga. <sup>37</sup> Kumο be kaman nε Eliakim nε Shebna nε Jowa kpεa bumo be asɔbuuso to kagbenejijaso nseŋ ya kaŋε ewura Hezekaya kusɔ nε Asiriya be benapo be enimu na kaŋε na.

**Ewura na ka bee fin kasotoji Aizaaya kutɔ be ashen**  
(Aizaaya 37:1-7)

**19** Ewura Hezekaya ka nu kubɔya nε Asiriya be benapo be enimu kaŋε na, nε mbe kagbene jija mo ga nε e kpεa mbe asɔbuuso to nseŋ ta kagbenejijaso

be asɔbuuso m buu n yɔ Enyenpe Ebɔrε na be bɔrelambu to. <sup>2</sup> Kumο be kaman nε e shuŋi Eliakim nε e bee keni ewurkpa so na nε Shebna nε e la ewura be esi-bepo nε bɔrematapo nimusoana anebi Aizaaya nε e la Amɔz pibinyen na kutɔ. Bumo alε gba daŋ buu kagbenejijaso be asɔbuuso nna m ba. <sup>3</sup> Kubɔya nε ewura Hezekaya ta n shuŋi bumo fanε b ya sa anebi Aizaaya nde: “Kabre la awurfonη be kache nna n sa anyi, an wɔ kasogberge nε ηaba to nna. An du fanε eche nε e bee kurge nsaa maŋ naa kɔ elenη nε e kento η kurge nna.

<sup>4</sup> Asiriya be ewurgbonη e shuŋi mbe benapo be enimu nε e ba tege Ebɔrε nε e wɔ ηkpa to na. Enyenpe fo Ebɔrε na e naŋ nu katege ere kike nseŋ gberge basa nε baa tege mo na kusoe. Amoso kule Ebɔrε n sa anyi be basa nε b kraa wɔ ηkpa to.”

<sup>5</sup> Ewura Hezekaya be benimu nε e shuŋi na ka ba anebi Aizaaya kutɔ <sup>6</sup> nε e kaŋε bumo le: “Enyenpe Ebɔrε na bee kaŋε fanε men sa maŋ shin nε kusɔ nε Asiriyaebi na bee kaŋε fanε e maanη tiŋ m mɔlga menyι na e baa da menyι kufu. <sup>7</sup> Meenη shin nε Asiriya be ewurgbonη na e nu kubɔya ko nε k shin nε e beta n yɔ mo gbagba be efuli so nε Enyenpe Ebɔrε e shin nε b ya mɔ mo ndonη.”

<sup>8</sup> Asiriya be benapo be enimu na ka nu fanε bumo be ewurgbonη lar Lakish be kadegbonη to n ya kaa kɔ Libna be kade nε k mata ndonη na kena nε b yɔ ndonη nε b ya bishi mo kusɔ nε baanη wora. <sup>9</sup> Lonη be jemanε na gbagba nε Asiriya be ewurgbonη, Sennakerεb nu fanε Itiopia be ewura, Tehaka wɔ ekpa to a ba nε e ba kɔ mo kena. Ndonη nna nε ewurgbonη Sennakerεb sibε kawɔlbi ko n shuŋi mbɔ fanε b ta n ya sa Juda be ewura, Hezekaya. <sup>10</sup> Kusɔ nε e kaŋε kawɔlbi na to nde: “Sa maŋ ta fo yirda n wɔtɔ fo Ebɔrε na to ηko n shin nε mbe kekaŋε fanε Asiriya be ewura maanη tiŋ η kɔ m pɔɔ Jerusalem so na e fule fo. <sup>11</sup> Fo nu kananε anyi Asiriya be bewura mur efuli pɔtεana ko cheche be ashenη. Nε manε so nε fee fε fanε shenη maanη tiŋ n wora fo? <sup>12</sup> N nananyenana e daŋ mur nde nε baa tre Gozan nε Haran nε Rezeŋ, nseŋ mɔ Betaden be basa nε b daa wɔ Telassa na gba. Bumo be agbirana daŋ maŋ tiŋ m mɔlga bumo. <sup>13</sup> Bewura nε b daa wɔ nde nε baa tre Hamaf nε Apad nε Sefavaim nε Hena nε Iwa na kike maŋ naa wɔtɔ. Bumo kike mur!”

<sup>14</sup> Ewura Hezekaya ka sɔ kawɔl na mbɔ na kutɔ η kraŋ nε e ta kumo n yɔ bɔrelambu na to n ya bugi kumo to n nase Enyenpetale Ebɔrε na be anishito, <sup>15</sup> nseŋ kule Ebɔrε η kaŋε le: “Enyenpetale nε fo la Israel be Ebɔrε, fo e chena fo kuwurputi so awɔlto nε asɔkeniso nε a du fanε emalaika nε baa tre amo Cherubim na wɔ fo aya ase. Fo nawule e la Ebɔrε. Fo e to esoso nε kasawule nsaa ji kuwura durnya kike so. <sup>16</sup> Baŋ keni kananε Asiriya be ewura, Sennakerεb tege fo, Ebɔrε nε fee sa ηkpa na. <sup>17</sup> Enyenpetale Ebɔrε, an kike nyi k ka la kashentenη fanε Asiriya be bewuraana mur efuli damtaana n shin nε amo be nsawule dese fulonη, <sup>18</sup> nseŋ naŋ chɔɔ efuliana na be agbir fulonη nε b ta ndibi nε ajembu n lɔŋε a shuŋ na. <sup>19</sup> Ama fo Enyenpe e la anyi be Ebɔrε! Anyee kule fo nna nε fo mɔlga anyi ashi Asiriya be ewura be enɔ to, saŋε na so ekama nε e



wɔ durnya to be efuli kama so beenj pin fanɛ fo nawule e la Ebɔrɛ.”

**Aizaaya be kubɔya nɛ e ta n sa ewura na be asher**  
(Aizaaya 37:21-38)

<sup>20</sup> Ndoŋ nna nɛ Aizaaya ta kubɔya ere n shunji n ya sa ewura Hezekaya a kaŋɛ mo kusɔ <sup>21</sup> nɛ Enyenpe Ebɔrɛ na malga a laŋɛ mbe kabɔrekule na be kaplɛa so. E yɛ: “Sennakerɛb, Jerusalem be basa bee mushe fo nna nsaa keni fo jiga. <sup>22</sup> Wanɛ nɛ fo daa fɛ fanɛ fee tege nsaa wora eyurto na? Ma, Israel be Ebɔrɛ cheembi na nɛ fo daa maa sa bunyan na. <sup>23</sup> Fo daŋ shunji fo mbɔ nna nɛ b ba kaa puchi menyɛ ka daŋ ta menyɛ be egbanɛturko n dii n yɔ Lebanɔn be kebeegboŋ na be esoso n ya kɔ m kɔɔ so nna ashi ma Enyenpe Ebɔrɛ na be anishito. Menyee puchi fanɛ men daŋ tiŋ ŋ kuya sida be ndibi tentɛŋ nɛ seprɛs be ndibi lelaana n lɛ nna ashi kebee na so hale n ya fo kupo na be nferinto. <sup>24</sup> Fo daŋ puchi fanɛ men daŋ kur atirbu efuli pɔtɛana so nsenj nuu amo to be nchu. Kumo be kaman ma e shin nɛ Lɔrgboŋ nɛ baa tre Nail wɔl n dese nɛ benapo nite n nite kumo to na. <sup>25</sup> Menyɛ maŋ pin to fanɛ ma, Enyenpe Ebɔrɛ na e kre kumo loŋ dra na kike nɛ naniere k wora m bɔlɔ so na. Ma e sa menyɛ elɛŋ nɛ men tiŋ n shin nɛ ndegboŋ nɛ b pɔr egbalana ŋ kulti na ki nde bureso. <sup>26</sup> Basa nɛ b daa wɔ ndegboŋ na to na daa maŋ naa kɔ elɛŋ, ŋkpal kufu ka daŋ pɛ bumo nɛ eburma tɔr bumo so so. B daa du fanɛ kudɔ to be afitiri nna ŋko afitiri popɔrbi nɛ a kɔr ebu be esoso nɛ epenjilarkpa be afu tushiso ba ber amo so nɛ a bɛlɛ nna.

<sup>27</sup> Ama ma ere nyi kusɔ kama a laŋɛ fo kaplɛa so. N nyi kusɔ nɛ fee wora nɛ kakpa nɛ fee yɔ kike. Ma alɛ naa nyi kananɛ fee nya agbo ga a wora ma. <sup>28</sup> N wu fo kamoowu nɛ agbogboŋ na kike. Naniere meenj ta dariwa n wɔtɔ fo kamuna to nsenj ta kebarga n wɔtɔ fo kɔɔ to. Kumo be kaman nɛ n ta fo m bɔla ekpa nɛ fo bɔla so m ba na m beta n yɔ kakpa nɛ fo shi m ba na.”

<sup>29</sup> Ade kike be kaman nɛ Aizaaya kaŋɛ Ewura Hezekaya le: “Kusɔ nɛ k beenj wora be tɔɔnɛ nna na. Kafɛ ere nɛ kafɛ a ba kike menyɛ maŋ dɔ n duu shɛŋ ama menyɛ alɛ beenj nya akɔrbua n tenji n ji. Ama kafɛ nɛ k bɛ so kesasopo na bre menyeeŋ dɔ n duu ayu n tenji nsenj duu afeelebi nɛ a bee sɔr asɔrso nɛ baa tre amo greep na nsenj nya amo be asɔrso n chuge n ji. <sup>30</sup> Basa nɛ baŋ ji efute ashi Juda be efuli so na beenj purge fanɛ aduuso nɛ amo be achin yɔ nchiŋ kasawule to nɛ wora ga na. <sup>31</sup> Basa ko beenj ji efute ashi Jerusalem to nɛ Zayɔn be kebee so, ŋkpal manɛ so, Enyenpetale Ebɔrɛ na gbagba e naŋ shin nɛ loŋ a wora.

<sup>32</sup> Kusɔ nɛ Enyenpe Ebɔrɛ na kaŋɛ a laŋɛ Asiriya be ewurgboŋ na be kaplɛa so nde: ‘E maŋ nya n luri kadegboŋ ere to ŋko n to kumo ketanyembi koŋwule gba. Benapo nɛ b keta abelso be asɔ kuŋamusu maŋ taga to kadegboŋ na, bumo alɛ maŋ nya n dɔ ashigboŋ nɛ baŋ dii so n luri kumo to ŋko ŋ kulti kumo n wɔtɔ kike. <sup>33</sup> Ekpa nɛ e baŋ bɔla so m ba na nɛ e beenj naŋ bɔla so n yɔ nɛ e maŋ nya n luri kadegboŋ na to.

Ma, Enyenpe Ebɔrɛ na e malga na. <sup>34</sup> Meenj kuŋ kadegboŋ ere ŋkpal ŋ gbagba be kemaŋkura nɛ kɔɔ naseso nɛ n nase n sa ma kayerbi Deevɛd na so.’”

<sup>35</sup> Ade be kaman nɛ Enyenpe Ebɔrɛ na shin nɛ mbe malaika yɔ Asiriya be basa be keeyi to kanyeso n ya mɔ benapo ŋgboŋ kalfa nɛ aduburwa nɛ anu. Kare ka che kachipurdidi nɛ bumo kike wu a dese! <sup>36</sup> Ndoŋ nna nɛ Asiriya be ewurgboŋ, Sennakerɛb beta n yɔ mbe laŋ to ashi Asiriya be efuli so be kadegboŋ nɛ baa tre Nineve na. <sup>37</sup> Kachako e ka yɔ kegbirlambu to n ya kaa shunj mbe kegbir nɛ baa tre Nishrɔk na, nɛ mbe mbinyenso anyɔ nɛ baa tre bumo Adremalek nɛ Shareza na ta bumo be etokobi m mɔ mo ndoŋ nsenj shile n yɔ Ararat be kasawule so nɛ mo pibinyen nɛ baa tre Essahaddɔn na sɔ mo so ŋ ki ewura.

**Ewura Hezekaya ka nya alenfia be asher**  
(Aizaaya 38:1-8, 21-22; 2 Kronikels 32:24-26)

**20** Jemanɛ ko nɛ kulɔ pɛ ewura Hezekaya nɛ a ka gbɛrɛ nɛ e wu. Ndoŋ nna nɛ Amɔz pibinyen anebi Aizaaya yɔ nɛ e ya bɔ mo so nsenj kaŋɛ mo le: “Enyenpe Ebɔrɛ yɛ fo bela ase n loŋɛ fo kusɔ kama n yili nɛnɛ, ŋkpal manɛ so, fo maŋ naŋ nya alenfia. Bela ase a jo luwu.” <sup>2</sup> Ewura Hezekaya ka nu loŋ, nɛ e kilgi mbe anishito n shonji egbal nsenj kule Ebɔrɛ ŋ kaŋɛ: <sup>3</sup> “Enyenpe Ebɔrɛ, baa nyiŋi kananɛ n shunj fo kashentɛŋto nɛ kagbene koŋwule so. Ma alɛ wora ania fanɛ meenj wora kusɔ kama nɛ fee sha fanɛ n wora.” Kumo be kaman nɛ e shu ga. <sup>4</sup> Anebi Aizaaya ka lar ewura na be laŋ to a yɔ, nɛ a ka gbɛrɛbi nɛ e choŋ ewurkpa be kelɔnɛ na so na, nɛ Enyenpe Ebɔrɛ kaŋɛ mo <sup>5</sup> fanɛ e naŋ beta n yɔ ewura Hezekaya kutɔ n ya kaŋɛ mo le: “Ma, Enyenpe, fo nananyen ewura Deevɛd be Ebɔrɛ na, nu fo kabɔrekule nsenj wu fo anishichubi na. Nche asa be kefeato, meenj che fo nsenj shin nɛ fo naŋ beta n yɔ bɔrelambu na to. <sup>6</sup> Meenj naŋ shin nɛ fo ji nfe kuduuanu n ti so. Ma alɛ beenj kuŋ fo nɛ Jerusalem be kadegboŋ ere ashi Asiriya be ewurgboŋ na be enɔ to, ŋkpal ŋ gbagba be kemaŋkura nɛ kɔɔ nɛ n nase n sa ma kayerbi ewura Deevɛd so.” <sup>7</sup> Pɔŋɛ nɛ ewura Hezekaya nya alenfia nsenj boŋ kashɛ na, anebi Aizaaya daŋ kaŋɛ mo nna fanɛ e shin nɛ b kɔr kedibi nɛ baa tre figi na be afantaŋ m mata mbe kechuu bɔɔ na so nɛ e nya alenfia. <sup>8</sup> Kumo be kaman nɛ ewura Hezekaya bishi: “Manɛ e naŋ ŋini fanɛ Enyenpe Ebɔrɛ beenj che ma nɛ n tiŋ n yɔ mbe bɔrelambu to n ya shunj mo nche asa be kefeato?” <sup>9</sup> Ndoŋ nna nɛ anebi Aizaaya kaŋɛ: “Enyenpe Ebɔrɛ beenj lara tɔɔnɛ be kesheŋ ko ŋ ŋini nɛ fo pin fanɛ e maa kplaŋ mbe kɔɔ naseso so. Feenj baa sha epenji be kiyoyu nɛ k wɔ atemprembe so ere ka firgi m beta kaman ayadra kudu nna ŋko k ka firgi n yɔ anishito ayadra kudu?” <sup>10</sup> Ndoŋ nna nɛ Hezekaya malɛ kaŋɛ: “Keshin nɛ kiyoyu e baa yɔ anishito du pɔtɔ pɔtɔ a cho keshin nɛ k baa yɔ kamanto. Amoso shin nɛ k beta kaman.” <sup>11</sup> Ndoŋ nna nɛ Aizaaya kule Enyenpe Ebɔrɛ nɛ e shin nɛ kiyoyul na beta n yɔ kaman ayadra kudu ashi ewura Ahaz be ebu be ketemprenj so.

### Babilɔn be efuli so be mbɔ be asheɗ

(Aizaaya 39:1-8)

<sup>12</sup> Merodak Baladan ne e la Baladan pibinyen nseɗ daa la efuli ne baa tre Babilɔn na be ewura ka daɗ nu fane ewura Hezekaya daɗ lɔ nseɗ nya alenfia ne e shunji mbɔ ne b ta kawɔl ne kake n ya sa mo. <sup>13</sup> Ne ewura Hezekaya wora mbɔ na maraba nseɗ njini bumo mbe shuwa ne gbityi ne eposɔ ne e bee wora epo a bel na ne ɔlif be ŋku lela ne etulale ne mbe benapo be akɔɔ kike. Sheɗ daɗ maɗ naɗ ka ashi mbe ewurkpa ŋko mbe efuli na kike so ne e maɗ ta ŋ njini mbɔ na. <sup>14</sup> Ndoɗ nna ne anebi Aizaaya yɔ ewura Hezekaya kutɔ n ya bishi mo: "Nne ne basa ere shi m ba nfe; ne mane ne b kaɗe fo?" Ne Hezekaya kaɗe: "B shi efuli wɔɔ ko ne baa tre kumo Babilɔn na nna." <sup>15</sup> Ne Aizaaya naɗ bishi mo le: "Ne mane ne b wu ewurkpa nfe?" Ne ewura na kaɗe: "B wu kusɔ kama ne k wɔ nfe. Sheɗ maɗ naɗ ka a wɔ nfe ne m maɗ ta ŋ njini bumo." <sup>16</sup> Ndoɗ nna ne Aizaaya kaɗe ewura na: "Enyenpetale Ebɔre na gbagba e kaɗe fane <sup>17</sup> jemanɛ ko bee ba ne asɔ kama ne a wɔ ewurkpa ne fo nananyenana fin n yili hale m ba fo kabre na kike, baarɗ ba sulɔ amo kike n yɔ Babilɔn be efuli so ne sheɗ sheɗ maɗ naɗ ka a wɔ nfe!" <sup>18</sup> Baarɗ pɛ fo gbagba be mbinyensobi ko n ya fɛl bumo ne b baa shuɗ Babilɔn be ewura be lambu to." <sup>19</sup> Ewura Hezekaya bre daɗ fe nna fane mo ere be jemanɛ to kayurwushi been baa wɔ efuli na so, amoso le ne e kaɗe: "Kubɔya ne fo ta n shi Enyenpe Ebɔre kutɔ m ba sa ma ere wale."

### Hezekaya be kuwurji be ekar be asheɗ

(2 Kronikels 32:32-33)

<sup>20</sup> B daɗ sibe Hezekaya be kenyeɗ ne e daɗ ji ne kanane e shin ne b gberge nchu m ba kadegboɗ na to be asheɗ kike nna n wɔɔ Juda be bewura be adrashen be nwoɔl to. <sup>21</sup> Ewura Hezekaya ka wu, mo pibinyen Manase a sɔ mo so n ji kuwura.

### Juda be ewura Manase be asheɗ

(2 Kronikels 33:1-20)

**21** Manase daɗ ji nfe kuduanyɔ nna pɔɔɗ nseɗ ki Juda be ewura, nseɗ ji kuwura Jerusalem to nfe adunu ne anu. Mo nio e daa la Hefziba. <sup>2</sup> Manase daɗ kini kenu n sa Enyenpe Ebɔre nna nseɗ be efuliana ne Enyenpe Ebɔre ju kasawule na so, saɗe so ne e ta kasawule na n sa mbe basa Israelebi sososo na be asheɗ ne Ebɔre kishi ga na so. <sup>3</sup> E daɗ lɔɗe m pɔr efuli pɔteana so be agbir ne mo tuto ewura Hezekaya daɗ mur na nna, nseɗ m pɔr ebɔresure n sa Baal be kegbir na, nseɗ yuu kegbirche Ashira be mpɔrduli, nsaa shuɗ acheɗpabi gba. <sup>4</sup> E daɗ pɔr agbir be ebɔresure ashi bɔrelambu ne Enyenpe Ebɔre kaɗe fane ndoɗ ne baarɗ baa shuɗ mo mbaanaayɔ na to nna. <sup>5</sup> E daɗ pɔr ebɔresure ashi bɔrelambu na be alɔne anyɔ na to nna nsaa shuɗ acheɗpabi. <sup>6</sup> E daɗ ta mo gbagba pibinyen nna n lara sarga chɔɔso ashi ketaɗe ne baa tre Hinnɔm na to. E daa wora kegbaya ne ŋkilgisherɗ nna nsaa yɔ bele-

jipoana kutɔ n ya ka kpal nsaa shuɗ bubuni gba a ti so. E daɗ wora alubi damta nna ŋ gbityi Enyenpe Ebɔre n shin ne mbe agbo kaa ga. <sup>7</sup> E daɗ ta kegbirche Ashira be kapɔrduli nna n yili bɔrelambu ne Ebɔre malga kumo be asheɗ n sa ewura Deewid ne mo pibinyen ewura Solɔmɔn na to. Ebɔre ye: "Bɔrelambu ere ashi Jerusalem ne n lara ashi Israel be efuli so kike fane b baa bunyanɗ ma kumo to mbaanaayɔ. <sup>8</sup> Ne ma basa Israelebi been be ma mbra ne ma kenjini ne ma kayerbi Mosis ta n sa bumo dra dra na so bre, kumo ere m maarɗ shin ne b ju bumo ashi kasawule ne n ta n sa bumo nananyenana na so." <sup>9</sup> Ewura Manase daɗ shin ne Juda ne Jerusalem be basa wora alubi a chɔ amo ne efuliana ne Enyenpe Ebɔre ju kasawule na so saɗe so ne mbe basa daa ba kumo so sososo na daa wora na nna.

<sup>10</sup> Kachako ne Enyenpe Ebɔre bɔla mbe nyerbi anebiana na so ŋ kaɗe le: <sup>11</sup> "Ewura Manase be asheɗ ne e daɗ wora na daɗ lubi a chɔ kusɔ ne Keenanebi na daɗ wora gba. E daɗ shuɗ agbir nna nseɗ shin ne Juda be efuli so ebi gba luri kulubi to. <sup>12</sup> Amoso ma Enyenpe Israel be Ebɔre na been shin ne jerbi e ba Jerusalem to ne Juda be efuli so, ne k chinchinɗ esa kama ne e been nu kumo be asheɗ ga. <sup>13</sup> Kanane n daɗ gberge Sameria be efuli so be basa ne Israel be ewura Ahab ne mbe kaman to ebi kusoe na, loɗ gbagba chap ne meen gberge Jerusalem be basa gba kusoe. Meen shin ne Jerusalem e naɗ ki kasawule fuloɗ a dese fane kanane k daa du dra na. <sup>14</sup> Meen kplarɗ basa ne b maɗ wu na so nseɗ shin ne bumo doɗana e kɔ m pɔɔ bumo so m muu bumo be kasawule na so be asɔ kike. <sup>15</sup> Nkpal mane so ma basa Israelebi wora alubi ŋ gbityi ma nseɗ wɔɔ ma agbo to yili saɗe ne bumo nananyenana lar Ijijpt m ba fo kabre."

<sup>16</sup> Ewura Manase daɗ mɔ basa damta ne b maɗ wora sheɗ nna ne bumo be ŋklarɗ teni n sɔ Jerusalem be kubɔrbi so kike. Ade kike be kaman ne e naɗ shin ne Juda be efuli so be basa gba luri kagbirshuɗ to nseɗ wora kulubi ŋ gbityi Enyenpe Ebɔre na.

<sup>17</sup> B sibe kusɔ kama ne ewura Manase wora, n ta mbe asheɗ lubi kike n ti so ne e daɗ wora na kike n wɔɔ Juda be bewura be adrashen be nwoɔl na to. <sup>18</sup> Ewura Manase ka wu, ewurkpa be kakpa ne baa tre Uzza be kambɔl na to ne b puli mo ne mo pibinyen Ammɔn sɔ mo so n ji kuwura.

### Juda be ewura Ammɔn be asheɗ

(2 Kronikels 33:1-20)

<sup>19</sup> Ammɔn daa la nfe adunyɔ ne anyɔ nna pɔɔɗ nseɗ ki Juda be ewura, mo ale nseɗ ji kuwura Jerusalem to nfe anyɔ. Mo nio e daa la Meshullemif ne mo ale mo nio la Haruz ne e shi Jotba be kade to na. <sup>20</sup> E daɗ wora alubi nna ŋ gbityi Enyenpe Ebɔre fane kanane mo tuto ewura Manase daɗ wora na gbagba. <sup>21</sup> Kusɔ ne mo tuto daɗ wora na gbagba chap ne mo ale gba daɗ wora. E daɗ shuɗ agbir ne mo tuto Manase gba daɗ shuɗ na nna. <sup>22</sup> E daɗ kini Enyenpe ne e la mo nananyenana be Ebɔre na nna nsaa maɗ wora kasonu n sa mbe mbra.

<sup>23</sup> Ammōn be benimuana daŋ we n wāto abar nna nseŋ ya mō mo ashi ewura be laŋ to. <sup>24</sup> Ndoŋ nna nē Juda be basa maŋ ya mō basa nē b mō ewura Ammōn na nseŋ ta mo pibinyen Josaya ŋ ki ewura.

<sup>25</sup> B sibe kusō kama nē Ammōn daŋ wora kike n wāto Juda be bewura be adrashen be n wāto. <sup>26</sup> Uzza be kambōl na to nē b daŋ puli ewura Ammōn nē mo pibinyen Josaya sō mo so n ji kuwura.

### Juda be ewura Josaya be ashen

(2 Kronikels 34:1-2)

**22** Josaya daŋ ji nfe aburwa nna pōŋ nseŋ ki Juda be ewura, mo aŋ daŋ ji kuwura Jerusalem to nfe adesa nē kako nna. Mo nio e daa la Jedida nē e la Adaya nē e shi Bozkaf na pibiche. <sup>2</sup> E daa wora ashen nē a niŋi ashi Enyenpe Ebōre be anishito nna nsaa be mo nananyen ewura Deewid be aya so nē Ebōre be mbra na kike so dede.

<sup>3</sup> Josaya ka ji kuwura be kafe kuduaburwasopo to nē e shuŋi mbe n wāto Shafan nē e la Azaliya pibinyen nē mo nananyen maŋ la Meshulam na ŋ kaŋe le: <sup>4</sup> “Yō bōrematapo nimuso Hilkiya kutō ashi Enyenpe Ebōre be bōrelambu na to n ya kaŋe mo fane e wora amansherbi nē bōrematapoana nē baa keni bōrelambu na be mbunaana so na sō basa na kutō na be shiriya. <sup>5</sup> Nseŋ kaŋe mo fane e ta amansherbi na n sa benyen nē baa keni bōrelambu na be kelōne be kushuŋ so na, nē bumo aŋ e ta amo n sa <sup>6</sup> ekapenta nē bepōrpo na nē b tō ajembu nē ndibi n loŋe ebu na. <sup>7</sup> Basa nē baa keni kushuŋ na so na kike bee ji kashenter nna, amoso anyi maŋ keni bumo be ashen to a laŋe amansherbi na be keji be kaplea so.”

<sup>8</sup> Shafan ka lara kubōya na n loge nē Hilkiya ta mbra be kawōl na n sa mo nseŋ kaŋe le: “N wu mbra be kawōl ere bōrelambu to nna.” Ndoŋ nna nē Shafan kraŋ kawōl na, <sup>9</sup> nseŋ yō ewura na kutō n ya kaŋe mo le: “Yiramu, an wora kusō kama nē fo kaŋe anyi na kike. An ta amansherbi nē a wō bōrelambu na to na n sa beshumpo na nē basa nē baa keni bumo so na.” <sup>10</sup> Kumo be kaman nē e naŋ kaŋe ewura na le: “Bōrematapo nimuso Hilkiya e ta kawōl ere n sa ma.” Kumo be kaman nē e kraŋ kumo awōrso ŋ ŋini ewura na.

<sup>11</sup> Ewura na ka nu kusō nē k wō mbra be kawōl na to nē e kpea mbe asōbuuso to kagbenejjaso, <sup>12</sup> nseŋ tre Hilkiya nē Shafan nē Ahikam nē e la Shafan pibinyen na nē Akbō nē e la Mikaya pibinyen na n ta Asaya nē e la mo gbagba be kenya na m ba sher abar so epul to ŋ kaŋe bumo le: <sup>13</sup> “Enyenpe Ebōre na be agbo been baa wō ma nē ma basa kama nē b kraa wō Juda be efuli ere so so ga ŋkpal an nananyenana ka maŋ nu n sa mo nseŋ kini kewora kusō nē kawōl ere bee ŋini fane b wora na so. Amoso men ya bishi n fin kusō nē Enyenpe Ebōre na bee sha fane an wora.”

<sup>14</sup> Hilkiya nē Ahikam nē Akbō nē Shafan nē Asaya e daŋ yō anebiche nē baa tre Hulda nē e wō Jerusalem be kelargato be esoso be kaba so na kutō. Hulda mo kul Shallum nē e la Tikva pibinyen nsaa la Hahas mo nanabi na e daa keni epinji so ashi bōrelambu na to. B daŋ

kaŋe anebi na kusō nē k wora kike nna, <sup>15</sup> nē e kaŋe bumo fane b beta n yō ewura na kutō n ya kaŋe mo fane, <sup>16</sup> kubōya nē k shi Enyenpe Ebōre kutō nde. Ebōre ye:

“Meen gberge Jerusalem be basa kike kusoe fane kanane b kraŋ mbra be kawōl na to ashi Juda be ewura be anishito na. <sup>17</sup> Ŋkpal mane so b ka kini ma nseŋ lara esarga n sa efuli pōteana so be agbirana nē ma agbo kaa bumo so ga. Kusō nē b wora na so ma agbo maŋ wushi kike. <sup>18</sup> Ama kusō nē ma Enyenpe Israel be Ebōre na kō nē ŋ kaŋe ewura na bre nde. Mo ere nu kusō nē b sibe n wāto mbra be kawōl na to, <sup>19</sup> nseŋ cherga mbe nfera m bar mbe kumu kaseto ŋ kpea mbe asōbuuso to kagbenejjaso a shu ŋkpal ŋ ka kaŋe fane meen gberge Jerusalem be basa kusoe n shin nē k ki kakpa nē basa been baa lo kufu keyō nē kumo be ketre maŋ e ki kōnsho n sa basa so. N nu mo ere be kabōrekule, <sup>20</sup> amoso kasogberge nē ŋ kō a ba Jerusalem be basa so na maŋ ba, ama e wu kagbenewushiso nna pōŋe.”

Ndoŋ nna nē basa na ta kubōya na n ya sa ewura Josaya.

### Josaya ka ju kagbirshuŋ ashi Israel be ashen

(2 Kronikels 34:3-7; 29—33)

**23** Ewura Josaya daŋ tre Juda nē Jerusalem be be-juŋkparpo kike m ba abar so <sup>2</sup> nē mo nē bumo nē bōrematapoana na nē anebiana na nē damawuraana nē betirpo kike yō bōrelambu na to. Ndoŋ nna na nē ewura na kraŋ Ebōre be mbra be kawōl nē b daŋ wu bōrelambu na to na kike bumo kike be anishito. <sup>3</sup> Kumo be kaman nē e yili shabōre na be kakpa nē bewura bee chena na n nase kōn n sa Enyenpe Ebōre na fane e been bugi mbe kagbene kike n wora kasonu n sa mo nseŋ be mbe mbra nē ashen nē e yili n sa bumo na, kōn naseso be ŋkre be ashen nē b sibe n wāto kawōl na to na kike so. <sup>4</sup> Ewura Josaya daŋ shin nna nē bōrematapo nimuso Hilkiya nē bōrematapoana nē b be mbe kaman na nē bekumpo nē baa kuŋ bōrelambu na be kabuna na lara asō nē b kō a shuŋ Baal be kegbir na nē kegbirche Ashira nē achekpabi na ashi bōrelambu na to. E daŋ shin nna nē b ta asō na kike n lar kade na be ekarso a mata Kidrōn be ketan nē ase n ya chōk amo nseŋ ta amo be nsuŋ n yō Betel. <sup>5</sup> E daŋ ju agbirwuraana nē Juda be bewura daŋ lara fane b baa lara esarga a denji nnyamase be ebōresureana so ashi Juda be efuli so be nde to nē nde nē a mata Jerusalem na nna. Loŋ be agbirwuraana na e daa lara esarga a sa Baal be kegbir na nē epenji nē kufōl nē achekpabi be yiri to kike. <sup>6</sup> E daŋ lara kegbirche Ashira be kapōrduli na Enyenpe Ebōre be bōrelambu na to nna n ta kumo n lar kade na to yō Kidrōn be ketan nē to n ya chōk kumo nseŋ bea kumo to nē k ki fane nyifu nē e ta amo n lē basa be nchanana so. <sup>7</sup> E daŋ bure esakalenyen be ebuana nē a mata bōrelambu na nna. Ndoŋ nē beche bee chena a lue ewaje nē baa ta a buu a shuŋ Ashira be kegbir na. <sup>8</sup> E daŋ shin nna nē bōrematapoana nē b wō Juda na kike ba Jerusalem nē e bōla daŋkare be eka so n jija bumo be ebōresure nē baa lara esarga amo so na. E daŋ bure ebōresure nē baa lara esarga amo so

a sa kaboe be kiyoyu lubi ne k wa a mata kabuna ne kade na be gomena Joshuwa pɔr na nna. <sup>9</sup> B daa maɗ sa loɗ be bɔrematapoana na ekpa fane b baa shuɗ bɔrelambu na to, ama b daa ko ekpa bre ne bumo ne bumo braana bɔrematapoana e ji bodobodo ne a maɗ ko yiisi na kɔnkɔɗwuleso. <sup>10</sup> Ewura Josaya daɗ bɔla daɗkare be ekpa so nna n jija Tofef ne k wa Benhinnɔm be ketaɗe to be bɔresure na, saɗe na so b maɗ naa ta bumo be bibinyen ŋko bibiche a lara sarga a sa Mɔlek be kegbir na. <sup>11</sup> E daɗ lara egbaɗe ne Juda be bewura ta m bɔɔ epeni eno na nna ashi Enyenpe Ebɔre be bɔrelambu na be kabuna to. B daa wa kelɔne ne k mata enimu ne baa tre Neetan Mɔlek na be ebu na ase nna. Ewura Josaya daɗ chɔɔ egbaɗeturko ne b ta m bɔɔ epeni eno na nna. <sup>12</sup> Ewura Josaya daɗ bure ebɔresure ne ewura Manase daɗ pɔr n yili bɔrelambu be alɔne anyo na so ne ebɔresure ne Juda be efuli so be bewura daɗ pɔr n yili ewura Ahaz be ewurkpa be ebu be esoso na kike nna nsenj bea amo to kpachɛrkpacherbi n ta amo n ya le Kidɔn be ketaɗe na to. <sup>13</sup> Ewura Josaya daɗ bɔla daɗkare be ekpa so nna n jija ebɔresure ne ewura Sɔlɔmɔn daɗ pɔr Jerusalem be epenjilarkpa be kaba so ne kebee ne baa tre ɔlifs na be kelargato be kaseto be kaba so ne baa shuɗ kegbiriche Ashira ne k wa Sidɔn be kade to na ne kegbir ne baa tre Chemɔsh ne k wa Mowab na ne kegbir ne baa tre Mɔlek ne k wa Ammɔn ne a la asɔ fuloɗ na. <sup>14</sup> Ewura Josaya daɗ bure agbir jembu na to nna kpachɛrkpacherbi nsenj ku kegbiriche Ashira be kapɔrduli na n le nsenj ta edimedi be awibi n fari kaboɗ ne a daa yili na be kaplekama. <sup>15</sup> Ewura Josaya daɗ bure Nebat pibinyen ewura Jeroboam be kagbirshuɗ be mboɗ ne e daɗ pɔr n yili Betel ne a shin ne Israelebi luri kulubi to na nna. E daɗ da bɔresure na nna n le m bure kumo be ajembu to kpachɛrkpacherbi ŋ kɔr amo to ne a ki fane shisher. Kumo be kaman ne e chɔ kegbiriche Ashira be kapɔrduli na gba. <sup>16</sup> Ewura Josaya ka keni ŋ kulti nsenj wu nchanjana ka wa kebee so, ne e shin ne b lara awibi ne a wa amo to na n ya denji bɔresure na so n chɔɔ. Saɗe na so bɔresure na beenj wora eyurpi daɗkare be ekpa so ne kusɔ ne Ebɔre be anebi kaɗe dra dra saɗe so ne ewura Jeroboam daa yil bɔresure na ase na e bɔɔ so. Josaya ka naɗ keni ne e wu anebi ne e daɗ wu loɗ be asheɗ ŋ kaɗe na be nchanj. <sup>17</sup> Ndoɗ nna ne e bishi: “Wane be nchanj nde?” Ne Betel be basa na kaɗe: “Anebi ne e daɗ shi Juda m ba nfe m ba wu ŋ kaɗe kusɔ ne k beenj wora bɔresure na be nchanj nna.” <sup>18</sup> Ne ewura Josaya kaɗe bumo: “Men yige kumo boenj. Men sa maɗ kaɗ kur n lara mbe awibi.” Amoso b daa maɗ kur n lara mbe awibi. B daa maɗ kur anebi ko ne mo ale gba daɗ shi Israel m ba wu ne b puli mo ndoɗ na gba be awibi. <sup>19</sup> Ewura Josaya daɗ jija agbir be mboɗ ne Israel be bewura daɗ loɗe n yili Israel be efuli so be nde to ne a kaa Enyenpe Ebɔre agbo na kike nna fane kanane e daɗ wora Betel na gbagba. <sup>20</sup> E daɗ mɔ agbirwuraana na nna n denji kakpa ne baa shuɗ agbir na be ebɔresureana so, nsenj chɔɔ edimedi be awibi n denji

bɔresure kike so. Kumo be kaman ne e beta n yo Jerusalem.

### Ewura Josaya ka ji kebansonchoɗ be kejiɗboɗ na be asheɗ

(2 Kronikels 35:1-19)

<sup>21</sup> Ewura Josaya daɗ kaɗe Juda be efuli so ebi na nna fane b baa ji kebansonchoɗ be kejiɗboɗ na nsaa maɗkura bumo Nyenpe bumo be Ebɔre na fane kanane mbra be kawɔl kaɗe na gbagba chap. <sup>22</sup> Baɗ yili saɗe so ne bewura daa maɗ waɔ, ne demujipoana daa juɗkpar na m ba fo Israel ne Juda be bewura be jemanɛ so kike, basa daɗ maɗ naɗ sher alegaiso n ji kebansonchoɗ be kejiɗboɗ loɗ kike. <sup>23</sup> Josaya ka ji kuwura be kafe kudu-aburwasopo to ne b daɗ ji le be kebansonchoɗ be kejiɗboɗ ere ashi Jerusalem to. <sup>24</sup> Ewura Josaya ka daa sha ne e be mbra be kawɔl ne anebi Hilkiya wu Enyenpe Ebɔre be bɔrelambu na to na be mmalga so so, e daɗ lara bekpalo ne ŋkilgiwuraana ne basa be elan to be agbirana ne agbir kike ashi Juda ne Jerusalem to nna. <sup>25</sup> Bewura ne b juɗkpar Josaya ne bekama ne b be mo so na be ekama daa maɗ be Mosis be mbra na so kenishipereso fane mo. <sup>26</sup> Ama Enyenpe Ebɔre na kraɗ nya agbo ga n waɔ Juda ŋkpal asɔ damta ne ewura Manase wora ne mbe agbo kaa ga na so. <sup>27</sup> Amoso le ne Enyenpe Ebɔre na daɗ kaɗe: “Meenj wora Juda gba kusɔ ne n wora Israel na. Meenj ju Juda be basa ashi ma anishito nsenj kini Jerusalem ne k la ma kade na ne bɔrelambu ne baa bunyanj ma kumo to ere.”

### Ewura Josaya be kuwurji be lalaloge be asheɗ

(2 Kronikels 35:20—36:1)

<sup>28</sup> B sibe kusɔ kama ne ewura Josaya wora kike n waɔ Juda be bewura be adrasherj be nwɔl to. <sup>29</sup> Ewura Josaya be kuwurji be jemanɛ so ne Ijpt be efuli so be ewura Neeko keta mbe benapo m bɔla kelargato be esoso be kaba so n yo Yufreetes be Loɗboɗ na ase ne e ya che Asiriya be efuli to ŋ ko. Ndoɗ nna ne ewura Josaya keta mbe benapo n lar ne b ya ko ewura Neeko kena. B ka bee ko kena na ashi Majido ne b mɔ ewura Josaya ndoɗ. <sup>30</sup> Ndoɗ nna ne mbe benimuana na ta mbe kebuni n waɔ gbaɗeturko to n yo Jerusalem n ya puli mo gbagba be nchanj ne e kur to. Kumo be kaman ne Juda be basa duga ŋku n wurge mo pibinyen Jehowahaz be kumu so n lara mo ne e ki Juda be ewura. <sup>31</sup> Jehowahaz daa la nfe adunyo ne asa nna pɔɔen nsenj ji Juda be kuwura nsenj ji kuwura afɔl asa ashi Jerusalem to. Mo nio e daa la Hamutal ne e la Jeremaya ne e shi Libna na pibiche. <sup>32</sup> Kanane Jehowahaz mo nananye-nana daɗ wora alubi ŋ gbite Enyenpe Ebɔre na gbagba chap ne mo ale gba daɗ wora. <sup>33</sup> Ijpt be efuli so be ewura Neeko daɗ pe Jehowahaz nna n ya ti ebu ashi Ribla ne k mata Hamaf na nsenj tintinj Judaebi ne b ka gbite kilo ŋboɗ asa ne alfa ana ne shuwa kilo adesa ne ana n sa mo. <sup>34</sup> Ewura Neeko daɗ shin ne Josaya pibinyen Eliakim ki Juda be ewura nna ne e cherga mbe

ketre η ki Jehowakim. Ewura Neeko daη keta Jehowahaz bre nna n yɔ Ijipt be efuli so nε e ya wu ndoη.

### Juda be ewura Jehowakim be asheη

(2 Kronikels 36:5-8)

<sup>35</sup> Ewura Jehowakim daη tintiη Judaebi na nna nε b ka lampo kanane ekama be eleη sa, saηe na so e beeη tiη η ka Ijipt be ewura Neeko be shuwa nε gbity be kuko n sa mo. <sup>36</sup> Jehowakim daa la nfe adunyo nε anu nna pɔeη nseη ki Juda be ewura nseη ji kuwura Jerusalem to nfe kudukako. Mo nio e daa la Zedida nε e la Pɛdaya nε e shi Ruma be kade to na pibiche. <sup>37</sup> Mo aλe gba daη be mo nananyenana be aya so nna n wora alubi η gbity Enyenpe Ebɔre na.

**24** Jemaη nε Jehowakim bee ji Juda be kuwura na nε Babiloη be ewura Nebukadneeza ba ko n sɔ Juda nseη tintiη Jehowakim nε e shuη mo nfe asa. Kumo be kaman nε Jehowakim kini fane e maη naη nu n sa Nebukadneeza. <sup>2</sup> Ndoη nna nε Enyenpe Ebɔre shin nε Babiloη nε Siriya nε Mowab nε Ammonoη be benapo be nturη nε baa ta kena a purgi na ya ko Jehowakim kena nseη jija Juda be efuli kike fane kanane e daη bɔla mbe nyerbi anebiana so η kaηe fane e beeη mur Juda na. <sup>3</sup> Asheη ere daη wora nna ηkpai ewura Manase be alubi damta nε e daη wora η gbity Enyenpe Ebɔre na nseη shin nε basa damta wu nε <sup>4</sup> Enyenpe Ebɔre daa maη ta m paη mo na so. <sup>5</sup> B daη sibe asɔ kama nε ewura Jehowakim daη wora kike n wɔto Juda be bewura be adrashen be nwɔl to nna. <sup>6</sup> Ewura Jehowakim ka wu, mo pibinyen Jehowachin e daη sɔ mo so n ji kuwura. <sup>7</sup> Babiloη be ewura daη ko m pɔo Ijipt be ewura Neeko so nna nseη sɔ kasawule nε k yili Yufreetes be lɔrgboη na n ya fo Ijipt be kelargato to be esoso be kaba so na nna, amoso Ijipt be ewura nε mbe benapo daa maη naη lar Ijipt n ya ko Juda kena kike.

### Juda be ewura Jehowachin be asheη

(2 Kronikels 36:9-10)

<sup>8</sup> Jehowachin daa la nfe kuduaburwa nna pɔeη nseη ki Juda be ewura, mo aλe daη ji kuwura Jerusalem to afoλ asa nna. Mo nio e daa la Nehushtan nε e la El-natan nε e shi Jerusalem na pibiche. <sup>9</sup> Jehowachin gba daη be mo tuto be aya so nna nseη wora kulubi η gbity Enyenpe Ebɔre na. <sup>10</sup> Jehowachin be kuwurji be jemaη so nε ewura Nebukadneeza nε mbe benapo ya ko Jerusalem kena. <sup>11</sup> Saηe nε ewura Nebukadneeza be benapo kulti Jerusalem n wɔto na nε mo gbagba ba kade na to, <sup>12</sup> nε ewura Jehowachin nε mo nio nε mbe mbinyensobiana nε mbe ekrachiana nε ewurkpa be benimuana na kike tuba n ta bumo be amu n sa Babilonebi na. Nebukadneeza be kuwurji be kafe burwasopo to nε e pε ewura Jehowachin n ya ti ebu, <sup>13</sup> nseη muu bɔrelambu na to nε ewurape be yawukpakpaso be asɔ nε a wɔ amo to nε shuwa be ntishaη nε ewura Sɔlɔmɔn daη shin nε b lɔηe na kike nna n yɔ Babiloη fane kanane Enyenpe Ebɔre daη kaηe na gbagba. <sup>14</sup> E daη shin nna nε b pε Jerusalem be basa nε b shi ewurkpa nε bewurbi nε benapo be benimu nε basa nε

b ko eno to be ashuη be kenya nε ebɔyepo, nε bumo kike yili basa ηgboη kudu, n yɔ Babiloη be efuli wɔfo na. Betirpo nawule nε b daη yige Juda be efuli so. <sup>15</sup> Nebukadneeza daη shin nna nε b pε ewura Jehowachin nε mo nio nε mbe beche nε mbe benimuana nε Juda be efuli so be bejɔnkpapoana kike n yɔ Babiloη n ya ti ebu. <sup>16</sup> Ewura Nebukadneeza daη pε benapo ηgboη ashunu nε basa nε b ko eno to be kushuη be kenya kagboη nε bekama nε b fo kena to be keyo n yer bumo kike Babiloη. <sup>17</sup> Ewura Nebukadneeza daη shin nna nε Jehowachin mo wɔpa Mataniya ki Juda be ewura nε e cherga mbe ketre η ki Zedikaya. <sup>18</sup> Zedikaya daa la nfe adunyo nε kako nna nseη ki Juda be efuli so be ewura. Nfe kudukako nε e daη ji kuwura na ashi Jerusalem to. Mo nio e daa la Hamutal nε e la Jeremaya nε e shi Libna be kade to na pibiche. <sup>19</sup> Ewura Zedikaya gba daη wora kulubi n da Enyenpe Ebɔre so nna fane kanane ewura Jehowakim daη wora na. <sup>20</sup> Ewura Zedikaya daη wora kusoe kpakpaso nna nseη kini kenu n sa Babiloη be ewura Nebukadneeza. Enyenpe Ebɔre na male daη nya agbo ga nna n wɔto Juda nε Jerusalem be basa nseη pal kaman n sa bumo. Amoso nε asheη lubi bee tu bumo na.

### Jerusalem ka tɔr be asheη

(2 Kronikels 36:13-21; Jeremaya 52:3b-11)

**25** Zedikaya ka ji Juda be efuli so be kuwura be kafe kpanusopo to be kufɔl kudosopo be kache kudosopo to nε Babiloη be ewura, Nebukadneeza nε mbe benapo kike ba nε b ba ko Jerusalem kena. B daη ba wora bumo be keeyi to nna m mata kade na nseη pugi η kulti Jerusalem be kadegboη na kike n wɔto nsaa gbare shisher a denji abar so a mata kumo be egbal na nε b dii so n luri to. <sup>2</sup> Benapo na daη kulti kadegboη na nna n wɔto fane kafe nε bargato. <sup>3</sup> Ewura Zedikaya be kuwurji be kafe kudukakoso to be kufɔl nasopo na be kache kpanusopo na nε Jerusalem to be akon na wora kishi alegaiso nε basa na maη naa ko ajibi nε b ji. <sup>4</sup> Loη be kafe na to nε Babiloη be benapo na daη bure kade na be egbal n luri kade na to, nε ewura Zedikaya nε mbe benapo shile m bɔla kabunabi nε k wɔ kade na be egbal anyo be kefeato a mata bewura be kambɔl na n sɔ Jɔɔdan be lɔr na be ketarηe to be kaba so. <sup>5</sup> Ndoη nna nε Babiloη be benapo ju bumo n ya pε ewura Zedikaya a mata keplasawule nε k mata kade nε baa tre Jeriko na, nε mbe benapo kike pesaη to nseη shile η ka mo. <sup>6</sup> Kumo be kaman nε b keta ewura Zedikaya n yɔ ewura Nebukadneeza kutɔ ashi kadegboη nε baa tre Ribla na nε ewura Nebukadneeza ji mo demu η kaηe fane e wora n jija. <sup>7</sup> Ndoη nna nε Nebukadneeza shin nε b mɔ ewura Zedikaya be mbinyensobi nε e yil a keni. Kumo be kaman nε ewura Nebukadneeza shin nε b chule ewura Zedikaya be anishi nseη che mo ηgbelebi n ta mo n yɔ Babiloη be efuli so n ya ti ebu.

### B ka bure bɔrelambu na be asheŋ

(Jeremaya 52:12-23)

<sup>8</sup> Ewura Nebukadneeza ka ji Babilɔn be efuli so be kuwura be kafɛ kudu akpanusopo to be kufɔl nusopo to be kache shunusopo na nɛ Nebuzaradan nɛ e la ewura be asoetojipo nɛ benapo nɛ baa kuŋ ewura na be enimu na ba Jerusalem to, <sup>9</sup> m ba chɔɔ bɔrelambu na nɛ ewurkpa nɛ Jerusalem to be basa nɛ bumo be atre dii na be nwu kike. <sup>10</sup> Kumo be kaman nɛ Nebuzaradan be benapo na da egbalana nɛ a kulti kadegborɔŋ na n ɛ, <sup>11</sup> nseŋ keta betirpo nɛ basa nɛ b nyi enɔ to be ashuŋ na nɛ bumo nɛ b daŋ shuli n sa mo nseŋ kraa wɔ Jerusalem to na kike n yɔ Babilɔn be efuli so. <sup>12</sup> Ama e daŋ yige betirpo gbagba nɛ b maŋ kɔ kapetɛ kike na bre nna ashi Juda be efuli so nɛ b baa shuŋ ndibi sɔrso nɛ adɔjibi be adɔana to.

<sup>13</sup> Babilɔn be benapo na daŋ bea danyaŋ be eshabɔre nɛ eturko nɛ danyaŋ be katishaŋborɔŋ nɛ baa tre Teku nɛ k daa wɔ bɔrelambu na to na to nna nseŋ lara amo be danyaŋ na kike n yɔ Babilɔn. <sup>14</sup> Benapo na daŋ ta danyaŋ be shabɔl nɛ asɔ nɛ b kɔ a muu nsunɔ nɛ asɔ nɛ b kɔ a lɔŋe bɔresure na so na nɛ asɔ nɛ b kɔ a duŋ efitila na nɛ ntishaŋ nɛ baa ta a suse asɔɔɔya nɛ baa mɔ a lara sarga na be ŋklaŋ nɛ eduwu be echeenshi nɛ danyaŋ be asɔ wurbi nɛ baa ta a shuŋ bɔrelambu na to na kike. <sup>15</sup> B daŋ ta asɔ kama nɛ b daŋ ta shuwa nɛ gbityi n lɔŋe na kike nna n yɔ. <sup>16</sup> Danyaŋ be asɔ nɛ ewura Sɔlɔmɔn daŋ ta n lɔŋe bɔrelambu na be eshabɔre na nɛ atɔl na nɛ katishaŋborɔŋ na daa wɔ egbe nna ga nɛ b maŋ tiŋ ŋ karga amo be egbe. <sup>17</sup> Eshabɔre anyɔ na be kekama be jɛŋgɛŋ daa sa fane ayadra adunyo nɛ ashunu nna nɛ b ta danyaŋ n lɔŋe nwuro nɛ amo be jɛŋgɛŋ sa fane ayadra ashunu nɛ bargato m buu amo be kekama so. Kumo be kaman nɛ b wora danyaŋ be asɔ ko nɛ a du fane ŋgbɛlebi m mɛa abar n denji nwuro na be esoso, nseŋ wora asɔ kulkulsobi ko nɛ a du fane asɔrso nɛ baa tre pomegranates na n denji eshabɔre na be kekama be esoso n ji amo kebita.

### B ka yer Juda be basa Babilɔn be asheŋ

(Jeremaya 52:24-27)

<sup>18</sup> Ade be kaman nɛ benapo be enimu Nebuzaradan naŋ pɛ bɔrematapo nimuso Seraiya nɛ Zefanaiya nɛ e be mo so na, nɛ bɔrelambu na to be benimu asa ko gba n ti so. <sup>19</sup> Kumo be kaman nɛ e pɛ benapo be enimu ko nɛ ewura na be asoetojipoana na be benu nɛ enimu nɛ e bee nite efuli na so a koli basa a yɔ kena to na nɛ benapo adeshe nɛ b kraa wɔ kadegborɔŋ na to na. <sup>20</sup> Kumo be kaman nɛ Nebuzaradan keta bumo n yɔ

Babilɔn be ewura kutɔ ashi Ribla, <sup>21</sup> nɛ k mata Hamaf na, nɛ ewura Nebukadneeza shin nɛ b bri bumo nseŋ mɔ bumo ndoŋ.

Juda be basa daŋ maŋ naa wɔ bumo gbagba be efuli so ŋkpal b ka pɛ bumo n yɔ kenyaŋa to ashi efuli wɔɔ so.

### Juda be ewura Gedaliya be asheŋ

(Jeremaya 40:7-9; 41:3)

<sup>22</sup> Babilɔn be ewura Nebukadneeza daŋ shin nna nɛ Ahikam pibinyen Gedaliya nɛ mo nananyen daa la Shafan na ki Juda be efuli so be gomɛna nseŋ shin nɛ e bee keni basa gbrebi nɛ b ka ndoŋ na so. <sup>23</sup> Nataniya Pibinyen Ishmael nɛ Kariya pibinyen Johanan nɛ Tanhumɛf pibinyen Sɛriya nɛ b la Juda be efuli so be benapo be benimu n shin shile ŋ ŋana a maŋ be Babilɔnebi na so n yɔ na ka nu loŋ na nɛ n shi Netofa be kade to n yɔ Gedaliya kutɔ ashi Mizpa. <sup>24</sup> Ndoŋ nna nɛ Gedaliya leŋ bumo to ŋ kaŋe le: “Ma e kaŋe menyɔ na fane men sa maa ŋana Babilɔn be efuli so be benapo na. Menyeen tiŋ n chena nfe nsaa shuŋ Babilɔn be efuli so be ewura na nɛ asheŋ e baa nite nɛnɛ a sa menyɔ.”

<sup>25</sup> Kumo be kufɔl shunusopo to nɛ Ishmael nɛ e la Nataniya pibinyen nɛ Elshama mo nanabi nseŋ shi kuwuri be kanaŋ to na nɛ basa kudu ko yɔ Mizpa n ya mɔ Gedaliya nɛ mbe benimu nɛ b shi Juda nɛ Babilɔn na kike. Ishmael daŋ mɔ Israelebi nɛ Babilɔnebi be benapo nɛ b daa wɔ Gedaliya kutɔ ashi Mizpa ndoŋ na nna n ti so. <sup>26</sup> Ndoŋ nna nɛ Israelebi na be bumo nɛ b la damawuraana nɛ betirpo kike nɛ benapo be benimu na kike shile n yɔ Ijpt be efuli so ŋkpal b ka daa ŋana Babilɔnebi na so.

### B ka lara ewura Jehowachin kabuti to be asheŋ

(Jeremaya 52:31-34)

<sup>27</sup> Kufɔl kuduanyɔsopo be nche adunyo nɛ ashunu to be kafɛ nɛ Evilmerodak ji Babilɔn be kuwura na b daŋ wu Juda be ewura Jehowachin nɛ b daŋ ti ebu nfe adesana nɛ ashunu kike na kuwɔr nna nseŋ shin nɛ b lara mo kabuti to. <sup>28</sup> Ewura Evilmerodak daŋ shu Juda be ewura Jehowachin so n wora mo kelela nseŋ sa mo bunyaŋ a chɔ bewura kama nɛ b pɛ m ba Babilɔn be efuli so na kike. <sup>29</sup> E daŋ sa ewura Jehowachin ekpa nna nɛ e maŋ naa buu kabuti to be asɔbuuso nsaa buu amo nɛ e bee sha. Mo alɛ nɛ Babilɔn be ewura daa chena mbe ejikpa nna a ji kareche kike. <sup>30</sup> Ewura Jehowachin ka chena Babilɔn be efuli so ndoŋ hale n ya fo kache nɛ e wu, Babilɔn be ewura daa sa mo amansherbi jiso nna kareche kike.

# 1 KRONIKELS

## Yili Adam n ya fo Eebrahim be kaman to ebi be ashenj (Jenesis 5:1-32; 10:1-32; 11:10-26)

**1** Adam pibi e daa la Sef ne Sef male pibi daa la Inosh ne Inosh male pibi daa la Keenan, <sup>2</sup> ne Keenan pibi la Mahalel ne Mahalel male pibi la Jaræed, <sup>3</sup> ne Jaræed male pibi la Inok ne Inok male pibi la Metusela ne Metusela male pibi la Lamek ne Lamek male pibi la Nowa. <sup>4</sup> Nowa daa ko mbinyensobi asa nna. Bumo e daa la Shem ne Ham ne Jafef.

<sup>5</sup> Jafef be mbinyensobi e daa la Gooma ne Magog ne Madai ne Javan ne Tubal ne Meshak ne Tiras. Efuliana ne a bee ji bumo be atre ere be basa e la bumo be kenana. <sup>6</sup> Gooma be kaman to ebi e daa la Ashkenaz ne Rifaaf ne Togaama. <sup>7</sup> Jaavan male be kaman to ebi e daa la Elaisha ne Taashish ne Kitebi ne Rodanebi.

<sup>8</sup> Ham be mbinyensobi e daa la Kush ne Ijpt ne Libiya ne Keenan. Efuliana ne a bee ji bumo be atre ere be basa e la bumo be kenana. <sup>9</sup> Kush be kaman to ebi e daa la Seba ne Havila ne Sebta ne Raama ne Sabteka be basa. Raama be kaman to ebi e daa la Sheba ne Dedan be basa. <sup>10</sup> Kush pibinyen e daa la Nimrod. Nimrod e daa la durnya kike be sososo be enapogborj. <sup>11</sup> Ijpt male be kaman to ebi e daa la Libiya ne Anaam ne Lehab ne Naftu be basa, <sup>12</sup> ne Patros ne Kaslu ne Kreet, ne Filistiebi shi na, be basa. <sup>13</sup> Keenan be mbia e daa la Sidon ne Hef. Sidon e daa la mo pibinyen nimuso. Efuliana ne a bee ji bumo be atre ere be basa e daa la bumo be kenana. <sup>14</sup> Keenan male be kenana e daa la Jebusiebi ne Amoriebi ne Gegashebi, <sup>15</sup> ne Hivebi ne Aakebi ne Sinebi, <sup>16</sup> ne Arvadebi ne Zimarebi ne Hamafebi.

<sup>17</sup> Shem be mbinyensobi e daa la Elaam ne Ashuur ne Apakshad ne Luud ne Araam ne Uz ne Huul ne Geda ne Meshak. Efuliana ne a bee ji bumo be atre ere be basa e daa la bumo be kenana. <sup>18</sup> Apakshad pibi e daa la Shela ne Shela male pibi la Heba. <sup>19</sup> Heba daa ko mbinyensobi anyo nna. Enimuso na e daa la Peleg. B daŋ sa mo ketre na nna njkpal durnya ka daŋ barga to ntunjo loŋ be jemanɛ na so. Ebibiso na male e la Joktan. <sup>20</sup> Joktan be kaman to ebi e daa la Almodad ne Shelef ne Hazamavef ne Jera ne <sup>21</sup> Hadoram ne Uzal ne Dikla ne <sup>22</sup> Ebal ne Abimael ne Sheba ne <sup>23</sup> Ofir ne Havila ne Jobaab.

<sup>24</sup> Kanane Shem be kanaŋ be abar so m ba fo Eebrahim nde. Bumo e daa la Shem ne Apakshad ne Shela <sup>25</sup> ne Heba ne Peleg ne Reu <sup>26</sup> ne Serog ne Nahok ne Teera <sup>27</sup> ne Eebran ne e ki Eebrahim na.

## Eebrahim be kaman to ebi be ashenj (Jenesis 25:12-16)

<sup>28</sup> Eebrahim daa ko mbinyensobi anyo nna. Bumo e daa la Aizek ne Ishmael. <sup>29</sup> Ishmael be mbinyensobi ne b daŋ ki eyiri kuduanyo be mbuna be benimu na e daa la Nebaiof ne e daa la Ishmael pibinyen nimuso na, n ta Kedaar m be so ne Adbeel ne Mibsam, <sup>30</sup> ne Mishma ne Duma ne Maasa ne Hadad ne Tema <sup>31</sup> ne Jetur ne Nafish ne Kedema.

<sup>32</sup> Eebrahim daa ko ejipoche ko ne baa tre mo Ketura, ne mo ne mo kurge mbinyensobi ashe. Bumo e la Zimran ne Jokshan ne Medan ne Midian ne Ishbak ne Shuwa. Jokshan daa ko mbinyensobi anyo nna. Bumo e la Sheeba ne Dedan. <sup>33</sup> Midian daa ko mbinyensobi anu nna. Bumo e la: Efa ne Efe ne Hanok ne Abida ne Elda.

## Isok be kaman to ebi be ashenj (Jenesis 36:1-19)

<sup>34</sup> Eebrahim pibinyen Aizek be mbinyensobi daa wo benyo. Bumo e la Isok ne Jeekob. <sup>35</sup> Isok be mbinyensobi e daa la Elifas ne Ruwel ne Jewush ne Jalam ne Kooro. <sup>36</sup> Elifaz be mbia e daa la Teman ne Omaar ne Zefi ne Gatam ne Kenaaz ne Timna ne Amalek. <sup>37</sup> Ruwel male be mbia e daa la Nahaf ne Zera ne Shamaa ne Miiza.

## Basa ne b junjpar n chena Edom be ashenj (Jenesis 36:20-30)

<sup>38</sup> Basa ne b junjpar n chena Edom na daŋ shi Siir be mbinyensobi be kanaŋ to nna. Siir be mbinyensobi e daa la Lotan ne Shobal ne Zibion ne Ana ne Dishon ne Ezer ne Dishan. <sup>39</sup> Lotan be mbinyensobi e daa la Hori ne Homam. Lotan mo sipoche e daa la Timna. <sup>40</sup> Shobal be mbinyensobi e daa la Alvan ne Manahaf ne Ebal ne Shefo ne Onam. Zibion be mbinyensobi e daa la Aya ne Ana. <sup>41</sup> Ana pibinyen e daa la Dishon. Dishon male be mbinyensobi e daa la Hamran ne Eshban ne Itran ne Cheran. <sup>42</sup> Ezer be mbinyensobi e daa la Bilhan ne Zaavan ne Jaakan. Dishan e daa la Uz ne Aran bumo tuto.

## Edom be bewura be ashenj (Jenesis 36:31-43)

<sup>43-50</sup> Le be bewura ere e daŋ ji Edom be kasawule so be kuwura pɔɛŋ ne Israel be efuli so nya bewura. Bumo e la Bela ne mo tuto la Biyok ne e shi Dinhaba na, ne Johab ne mo tuto la Zera ne e shi Bozra na

ne Husham ne e shi Teman be efuli so ne na m be so, ne Hadad ne mo tuto la Bedad ne e shi Avif nsej daŋ ko kena m po Midianebi so ashi Mowab be kasawule so na,  
ne Samla ne e shi Masreka na,  
ne Shaul ne e shi Rehobof be lɔr ase na,  
ne Baal Hanan ne mo tuto la Akɔɔ na;  
ne Hadad ne e shi Pawu na. Mbe eche e daa la Matrid pibiche Mehetabel ne mo nanache daa la Mezahab na.

<sup>51</sup> Edom be basa be mbuna be bewura e daa la, Timna ne Alvan ne Jatef <sup>52</sup> ne Oholibama ne Ela ne Pinon <sup>53</sup> ne Keenaz ne Teman ne Mibza <sup>54</sup> ne Magdiel ne Iram.

### Juda be kaman to ebi be asheŋ

**2** Jeekɔb daa ko mbinyensobi kuduanyɔ nna. Bumo e la Ruben ne Simion ne Livai ne Juda ne Isaaka ne Zebyulon <sup>2</sup> ne Dan ne Josef ne Benjamin ne Naftali ne Gad ne Asher.

<sup>3</sup> Juda ne mbe Keenanche ne baa tre Bafshuwa na daa ko mbinyensobi asa nna. Bumo e la Er ne Onan ne Shela. Er daa wora asheŋ lubi damta nna ŋkpal loŋ so ne Enyenpe Ebɔre daŋ shin ne e wu. <sup>4</sup> Juda ne mo pibinyen be eche Tamaa gba daŋ kurge mbinyensobi anyɔ nna. Bumo e daa la Peres ne Zera.

<sup>5</sup> Peres be mbinyensobi e daa la Hezron ne Hamuul. <sup>6</sup> Zera male be mbinyensobi e daa la Zimri ne Etan ne Heman ne Kalkol ne Daada. <sup>7</sup> Kaami ne e shi Zera be kanar to na pibinyen Eekan e daŋ ta asɔ ne a la Ebɔre peya, ne aleblawu tɔr Israel be efuli kike so ŋkpal loŋ so na.

<sup>8</sup> Ebinyen koŋwule ne Etan daa ko, mo e la Azariya.

### Ewura Deavid be kaman to ebi be asheŋ

<sup>9</sup> Mbinyensobi asa ne Hezron daa ko. Bumo e la Jeramiil ne Raam ne Kaleb.

<sup>10</sup> Yili Raam be kanar n ya fo Jesi be kanar be kanane k be abar so nde. Raam pibinyen e daa la Aminadab ne Aminadab male pibi daa la Nashon. Nashon e daa la Juda be yiri na to be ejuŋkparpo. <sup>11</sup> Nashon pibi e daa la Salmon ne Salmon male pibi daa la Boaz. <sup>12</sup> Boaz pibi e daa la Obed ne Obed male pibi daa la Jesi. <sup>13</sup> Jesi be mbinyensobi daa wo beshunu. Kanane b be abar so kenimu kenimuso nde. Eliab e la mo pibinyen nimuso n ta Abinadab ne Shamaa <sup>14</sup> ne Netanel ne Raddai <sup>15</sup> ne Ozem ne Deavid m beso. <sup>16</sup> Mbe mbichesobi daa wo benyo nna. Bumo e la Zeruwa ne Abigel.

Jesi pibiche Zeruwa daa ko mbinyensobi asa. Bumo e daa la Abishai ne Jab ne Asahel. <sup>17</sup> Abigel mo kul be ketre e daa la Jeta ne e daŋ shi Ishmael be kanar to. Bumo pibinyen be ketre e daa la Amasa.

### Hezron be kaman to ebi be asheŋ

<sup>18</sup> Hezron pibinyen Kaleb e daŋ ta Azuba ŋ kurge ebiche ne baa tre mo Jeriof. Jeriof be mbinyensobi e daa la Jesha ne Shobab ne Adon. <sup>19</sup> Azuba ka wu be kaman ne Kaleb nar ta eche ne baa tre mo Efrac nsej

kurge ebinyen ne baa tre mo Hur. <sup>20</sup> Hur pibinyen e daa la Yuri ne Yuri male pibinyen la Bazilel.

<sup>21</sup> Hezron ka ji nfe adeshe ne e ta Makiir pibiche ne e wo Giliad be efuli so na mo sipo ŋ kurge ebinyen ne baa tre Segob na, <sup>22</sup> ne Segob male kurge ebinyen ne baa tre mo Jair. Jair e daa la ewura nsaa keni nde adunyo ne asa so ashi Giliad be efuli na so. <sup>23</sup> Jemane ko ka ba fo, ne Geshur ne Mesopoteemia be efuli so be basa ko n so nde adeshe ashi efuli na so. B daŋ so Jair ne Kenaf gba be nde ne nde ne ndewurbi ne a kulti amo na kike n ti so. Bekama ne b daa wo Giliad be efuli so na kike daa la Makiir be kaman to ebi nna. <sup>24</sup> Hezron ka wu be kaman, ne Kaleb ta Efrac ne e daa la mo tuto be ekulpoche na a kil. Bumo pibinyen e daa la Ashuur ne e daŋ chena Tekua na.

### Jeramiil be kaman to ebi be asheŋ

<sup>25</sup> Jeramiil ne e daa la Hezron pibinyen nimuso na daa ko mbinyensobi anu nna. Raam e daa la mo pibinyen nimuso n ta Buna ne Oren ne Ozem ne Ahija m beso.

<sup>26</sup> Jeramiil daa ko eche nysopo ne baa tre mo Atara ne mo ne mo ko ebinyen ne baa tre Onam. <sup>27</sup> Raam daa ko mbinyensobi asa nna. Bumo e daa la Maaz ne Jamin ne Eka. <sup>28</sup> Onam daa ko mbinyensobi anyɔ nna. Bumo e daa la Shammai ne Jaada. Shammai male gba daa ko mbinyensobi anyɔ nna. Bumo e daa la Nadab ne Abishur.

<sup>29</sup> Abishur be eche e daa la Abiheel. B daŋ kurge mbinyensobi anyɔ nna. Bumo e daa la Aban ne Molid.

<sup>30</sup> Nadab daa ko mbinyensobi anyɔ nna. Bumo e daa la Seled ne Apayim, ama Seled bre daa mar kurge.

<sup>31</sup> Apayim pibinyen e daa la Ishi ne Ishi male pibi daa la Sheshan ne Sheshan male pibinyen daa la Alai.

<sup>32</sup> Jeta ne Jonatan bumo tuto e daa la Jaada. Jeta bre daa mar kurge. <sup>33</sup> Jonatan bre daa ko mbinyensobi anyɔ nna. Bumo e daa la Pelef ne Zaaza. Bumo kike daa la Jeramiil be kaman to ebi nna.

<sup>34</sup> Sheshan bre daa mar ko mbinyensobi, beche nawule ne e daŋ kurge. E daa ko kayerbi ko ne e shi Ijpt be efuli so ne baa tre mo Jaaha. <sup>35</sup> Sheshan daŋ ta mo pibiche ko nna n sa mbe kayerbi na ne e kil nsej kurge ebinyen ne baa tre mo Attai. <sup>36</sup> Yili Attai be kanar n ya fo Elishama be kanar be kanane k be abar so nde. Attai pibi e daa la Neetan ne Neetan male pibi daa la Zabad. <sup>37</sup> Zaabad pibi e daa la Efaal ne Efaal male pibi daa la Obed, <sup>38</sup> Obed pibi e daa la Jehu ne Jehu male pibi daa la Azariya, <sup>39</sup> Azariya pibi e daa la Helez ne Helez male pibi daa la Eliaza, <sup>40</sup> Eliaza pibi e daa la Sismai ne Sismai male pibi daa la Shalum, <sup>41</sup> Shalum, pibi e daa la Jekamaya ne Jekamaya male pibi daa la Elishaama.

### Kaleb be kaman to ebi be asheŋ

<sup>42</sup> Kaleb ne e daa la Jeramiil mo sipo na be kaman to ebi nde. Meshah e daa la mo pibinyen nimuso. Meshah pibi e daa la Ziif ne Ziif male pibi daa la Maresha ne Maresha male pibi daa la Hibrɔn. <sup>43</sup> Hibrɔn daa ko



mbinyensobi ana nna. Bumo e la Koora ne Tapua ne Rekem ne Shema. <sup>44</sup> Shema pibi e daa la Raham ne Raham male pibi daa la Jkiam ne Jkiam pibi daa la Rekem ne Rekem male pibi la Shammai. <sup>45</sup> Shammai pibi e daa la Moan ne Moan male pibi daa la Befzur.

<sup>46</sup> Kaleb daa ko ejipoche ko ne baa tre mo Efa. Mo ne eche na daa ko mbinyensobi asa nna. Bumo e la Haran ne Moza ne Gazez. Haran gba daa ko ebinyen ko ne baa tre mo Gazez.

<sup>47</sup> Jadaï daa ko mbinyensobi ashe nna. Bumo e la, Regem ne Jotam ne Geshan ne Pelet ne Efa ne Shaaf.

<sup>48</sup> Kaleb be eche ko be ketre e daa la Maaka. Mo ne Maaka dan kurge mbinyensobi anyo nna. Bumo e la Sheba ne Tirhana. <sup>49</sup> K man cher ko ne mo ne eche na nan kurge mbinyensobi anyo. Bumo e la Shaaf ne e la Madmana mo tuto na, ne Sheeva ne mo ale la Mak-beena mo tuto na ne Gibia.

Kaleb pibiche e daa la Aksa.

<sup>50</sup> Kaleb be kaman to ebi e kraa la bede gba.

Kaleb pibinyen nimuso ne mo ne mbe eche Efrac dan kurge e daa la Hur. Hur pibinyen Shobal e dan junjkar n chena Kiriaf Jearim. <sup>51</sup> Mo pibinyen nyosopo ne baa tre Salma na, e dan junjkar n chena Betlehem, ne mo pibinyen sasopo ne baa tre Harif na e dan junjkar n chena Befgaada.

<sup>52</sup> Shobaal ne e junjkar n chena Kiriaf Jearim na b kenana e daa la Harowe be basa ne Menuhuf be kabuna ebi na be bargato, <sup>53</sup> n ta Itriebi ne Putebi ne Shumebi ne Mishraebi be mbuna ne bumo ale gba daa wo Kiriaf Jearim na.

<sup>54</sup> Salma ne e dan junjkar n chena Betlehem na e daa la Netofa be basa ne Atruf Bef Jjab ne Zorebi ne b daa la Manahaf be mbuna anyo na be kuko bumo nananyen.

<sup>55</sup> Salma e daa la Jabez be kabuna ebi na bumo nananyen mo ne e daa sibe bumo be demuji be ashen ne abane be ashen kike a nase. Bumo e daa la, Tirafebi ne Shimatebi ne Sukaebi. Bumo ne Rekabebi kike daa la Haamaf ne e la Ken be esa na be kenana nna.

### Ewura Deevide be mbia be ashen

**3** <sup>1-3</sup> Saŋe so ne Deevide daa wo Hibrōn na, mbinyensobi ashe ne e dan kurge. Kanane b be abar so kenimu kenimuso nde:

Mo pibi ne e junjkar e la Ammon ne mo nio daa la Ahincam ne e shi Jizreel na.

Emo ne e be so enyosopo e la Danel ne mo nio daa la Abigel ne e shi Kamel na.

Emo ne e be so esasopo e la Absalom ne mo nio daa la Maaka ne e daa la Geshur be ewura Talmi pibiche na.

Emo ne e be so enasopo e la Adonija ne mo nio daa la Hagif na.

Emo ne e be so enusopo e la Shefatiya ne mo nio daa la Abitaal na.

Emo ne e be so eshesopo e la Itriam ne mo nio daa la Eglana

<sup>4</sup> Saŋe so ne Deevide dan ji kuwura ashi Hibrōn nfe ashunu ne bargato na ne b dan kurge mbinyensobi ashe ere kike.

Nfe adesa ne asa ne e dan ji kuwura ashi Jerusalem to, <sup>5</sup> nseŋ nan kurge mbinyensobiana ko gba ndoŋ.

Mo ne mbe eche Beshiba ne mo nio daa la Ammiel na dan kurge mbinyensobi ana nna. Bumo e la Shimia ne Shobab ne Neetan ne Solomōn.

<sup>6</sup> Mbe mbinyensobi akpanu ko male e daa la Ibhar ne Elishuwa ne Elpelet <sup>7</sup> ne Noga ne Nefeg ne Jafia <sup>8</sup> ne El-ishaama ne Eliada ne Elifelet. <sup>9</sup> Deevide be mbinyensobi ere be kaman ne e nan ta bejipo ko ne mo ne bumo nan kurge mbinyensobi. E dan kurge ebiche gba ne baa tre mo Tamaa.

### Ewura Solomōn be kaman to ebi be ashen

<sup>10</sup> Kanane ewura Solomōn be kaman to ebi lar nde: Solomōn be mbinyensobi e daa la Rehoboam ne Abija ne Asa ne Jehoshafat ne <sup>11</sup> Jehoram ne Ahaziya ne Jash ne <sup>12</sup> Amaziya ne Uziya ne Jotam ne <sup>13</sup> Ahaz ne Hezekaya ne Manase ne <sup>14</sup> Ammon ne Josaya. <sup>15</sup> Josaya daa ko mbinyensobi ana nna. Bumo e la Johanan ne Jehowakim ne Zedekaya ne Shallōm. <sup>16</sup> Jehowakim male daa ko mbinyensobi anyo. Bumo e la Jehowachin ne Zedekaya.

### Ewura Jehowachin be kaman to ebi be ashen

<sup>17</sup> Ewura Jehowachin ne Babilōnebi dan pe n yo bumo be efuli so na daa ko mbia ashunu nna. Bumo e la Shialtiel <sup>18</sup> ne Malchiram ne Pedaya ne Shenazza ne Jekamaya ne Hoshaama ne Nedabiya. <sup>19</sup> Pedaya male daa ko mbinyensobi anyo nna. Bumo e la Zerubabel ne Shimei. Zerubabel daa ko mbinyensobi anyo nna. Bumo e la Meshulam ne Hananiya. E daa ko kebichebi koŋwule ko ne baa tre mo Shelomif. <sup>20</sup> Mbe mbinyensobi anu ko e daa la Hashuba ne Ohel ne Berekiya ne Hasadiya ne Jushab Heseð.

<sup>21</sup> Hananiya daa ko mbinyensobi anyo nna. Bumo e la Pelatia ne Jeshaya. Rafia mo tuto e daa la Jeshaya, ne Arnaan male mo tuto daa la Rafia ne Obadaya male mo tuto daa la Arnaan, ne Shekanaya male mo tuto daa la Obadaya. <sup>22</sup> Shekanaya daa ko ebinyen koŋwule ne baa tre mo Shemaya. Shekanaya mo nanabiana daa wo mbinyensobi anu nna. Bumo e la Hatush ne Igaal ne Baria ne Neriya ne Shafat. <sup>23</sup> Neriya daa ko mbinyensobi asa nna. Bumo e la Elionai ne Hizkiya ne Azrikam. <sup>24</sup> Elionai male daa ko mbinyensobi ashunu nna. Bumo e la Hadoviya ne Eliashib ne Pelaya ne Akuub ne Johanan ne Delaya ne Anani.

### Juda be kaman to ebi be ashen

**4** Juda be kaman to ebi na be beko e daa la Perez ne Hezron ne Kaami ne Hur ne Shobaal. <sup>2</sup> Shobaal pibi e daa la Riya, ne Riya male pibi daa la Jahaf, ne Jahaf male be mbinyensobi daa la Ahumai ne Lahad. Bumo e dan ki Zoraebi be mbuna mbuna na.

<sup>34</sup> Kalēb nē mbe eche Efrac pibinyen nimuso e daa la Hur. Hur be kaman to ebi e daŋ juŋkpar n chena Betlehēm. E daa kō mbinyensobi asa nna. Bumo e daa la Etam nē Penuel nē Eza. Etan male daa kō mbinyensobi asa nna. Bumo e daa la Jizreel nē Ishma nē Idbaash. Ebiche koŋwule nē e daa kō nē baa tre mo Hazelelfoni. Penuel e daŋ juŋkpar n chena Gedō, nē Ezer male juŋkpar n chena Huusha.

<sup>5</sup> Ashuur nē e daŋ juŋkpar n chena Tekua na daa kō beche anyō nna. Bumo e daa la Hela nē Naara. <sup>6</sup> Ashuur nē Naara daa kō mbinyensobi ana nna. Bumo e daa la Ahuzaam nē Heefa nē Temeni nē Haahashtari.

<sup>7</sup> Ashuur nē Heela daa kō mbinyensobi asa nna. Bumo e daa la Zeref nē Iza nē Efnan.

<sup>8</sup> Kooz nē mbe mbinyensobi daa la Anuub nē Zobeba na be kabuna ebi e daa la Ahahel nē Harum.

<sup>9</sup> Kanyen ko male daa wōtō nē baa tre mo Jabez nē e daa kō bunyaŋ ga ashi mbe kanaŋ to. Mo nio daŋ nase mo ketre ere nna ŋkpal e kaŋ daŋ nu ebasa mbe kakurge to so. <sup>10</sup> Ama Jabez daŋ kule Israel be Ebōre na nna ŋ kaŋe le: "Ebōre, nefa ma nseŋ shin nē ma kasawule e wora keshi ga. Baa wō ŋ kutō nsaa kuŋ ma ashi kulubi to, saŋe na so ebasa maŋ ba ma so." Nē Ebōre wora kusō nē e kule na gbagba n sa mo.

<sup>11</sup> Shuwa mo sipo Kelub pibinyen e daa la Mehiir. Eshtōn male mo tuto e daa la Mehiir. <sup>12</sup> Eshtōn daa kō mbinyensobi asa nna. Bumo e la: Betrafa nē Pasiya nē Tehinna. Tehinna e daŋ juŋkpar n chena Nahaash. Basa ere be kaman to ebi e daa la Reekaebi.

<sup>13</sup> Keenaz daa kō mbinyensobi anyō nna. Bumo e la Ofniel nē Seraya. Ofniel male gba daa kō mbinyensobi anyō nna. Bumo e daa la Hataaf nē Meonotai. <sup>14</sup> Meonotai pibi e daa la Ofra. Seraya pibi e daa la Joab. Seraya e daŋ juŋkpar n chena kepla nē baa tre enō to be kushuŋ be kenya na ase. Basa nē b wō ndoŋ na kike daa kō enō to be kushuŋ be kenya nna ga.

<sup>15</sup> Jefune pibinyen Kalēb daa kō mbinyensobi asa nna. Bumo e la: Iru nē Ela nē Naam. Keenaz mo tuto e daa la Ela.

<sup>16</sup> Jehalelel daa kō mbinyensobi ana nna. Bumo e la Ziif nē Ziifa nē Tiiriya nē Asarel.

<sup>17-18</sup> Ezra daa kō mbinyensobi ana nna. Bumo e daa la Jeta nē Mered nē Efa nē Jaalōn. Mered e daŋ ta Bitia nē e daa la Ijpt be ewura pibiche na ŋ kurge ebiche nē baa tre mo Miriam na. Miriam mo siponyenana e daa la Shammai nē Ishba. Ishba e daŋ juŋkpar n chena Eshtamōa. Mered daŋ ta Juda be kanaŋ to be eche ko nē mo nē mo kurge mbinyensobi asa. Bumo e daa la Jered nē e daŋ juŋkpar n chena Gedō na, nē Heba nē mo ale juŋkpar n chena Soko na, nē Jekutiēl nē e juŋkpar n chena Zanua na.

<sup>19</sup> Hodaya e daŋ ta Nahaam mo sipoche. Bumo be kaman to ebi e daa la Gaam be kabuna ebi nē b daa wō Keila na, nē Maaka be kabuna ebi, nē bumo ale daa wō Eshtamōa be kade to na.

<sup>20</sup> Shimōn daa kō mbinyensobi ana nna. Bumo e daa la Amnōn nē Rina nē Benhanan nē Tilōn.

Ishi daa kō mbinyensobi anyō, bumo e daa la Zohef nē Benzohef.

### Shela be kaman to ebi be asheŋ

<sup>21</sup> Juda be mbinyensobi na be eko e daa la Shela. Mbe kaman to ebi na be beko e daa la Err nē e daŋ juŋkpar n chena Leka na. Laada male e daŋ juŋkpar n chena Maresha. Mbe kabuna ebi e daa wō Bef Ashbiya be kade to nsaa kō ago be ewaje be kelue be kenya ga na. <sup>22</sup> Jokim nē basa nē b wō Koziba be kade to na, nē Joash nē Saraf, nē b daŋ ta Mowabebi be beche na, daŋ chena Betlehēm nna. B daŋ sibē le be asheŋ ere n nase la dra dra nna. <sup>23</sup> Bumo e daa pōr mpuya nē mba nsaa wō Netaim nē Gedera be nde to a shuŋ a sa ewura na.

### Simiōn be kaman to ebi be asheŋ

<sup>24</sup> Simiōn daa kō mbinyensobi anu nna. Bumo e la Nemuel nē Jamin nē Jarib nē Zera nē Shawul. <sup>25</sup> Shawul pibinyen e daa la Shallōm nē mo nanabinyenso male la Mibsam nē mo kenanafonyenso male la Mishma.

<sup>26</sup> Mishma pibinyen Hamuel nē mo nanabi Zakuur nē mbe kenanafonyenso e daa la mbe kaman to ebi.

<sup>27</sup> Mbinyensobi kuduashe nē mbichesobi ashe nē Shimei daa kō, ama mo kurgepoana bre daa maŋ kurge ga, ŋkpal loŋ so Simiōn be yiri to ebi daa maŋ shibi fane Juda be yiri to ebi.

<sup>28</sup> Pōeŋ nē Deevīd ba ki ewura na, Simiōn be kaman to ebi na daa chena Beshiba nē Molada nē Hazashuwal nē <sup>29</sup> Bilha nē Ezem nē Tolad nē <sup>30</sup> Betuwel nē Hōōma nē Ziklag nē <sup>31</sup> Bef Maakabof nē Hazasusim nē Befbiri nē Shaaraim nna. <sup>32</sup> B daŋ chena Etam nē Ayin nē Rimmōn nē Tochen nē Ashan, <sup>33</sup> hale n ya fo Baalaf be kelargato be kaseto be kaba so a laŋe epenjīrkpa be kaba so gba. Kusō nē Simiōn be kaman to ebi sibē n nase a laŋe bumo be kaman to ebi nē bumo be echenakpaana be asheŋ be kaplea so nna na.

<sup>34-38</sup> Basa nē b daa la bumo be mbuna na be bejuŋkparpo e la,

Meshobab nē Jamlek nē Amaziya pibinyen Josha nē Jowel

nē Joshibiya pibinyen Jehu nē Seraya pibinyen Joshibiya nē Asiel male pibinyen Seraya

nē Elionai nē Jakōba nē Jeshohaya nē Asaya nē Adiel nē Jesimiēl nē Benaya nē

Shifi pibinyen Ziza nē Jedaya pibinyen Alōn nē Shemaya pibinyen Shimri.

Bumo be kanaŋ na daŋ baa wora keshi nna a ti so, <sup>39</sup> amoso b daŋ salga to nna n sō Gera be epenjīlarkpa be kaba so a fin bumo be asōbōya be ejikpa. <sup>40</sup> B daŋ wu asōbōya be ejikpa be kasawule gbongbōnji lela ko nna nē awōr kike maŋ wō ndoŋ nē ndoŋ kō kayurwushi ga. Hamebi e daŋ chena ndoŋ ŋ ku so.

<sup>41</sup> Saŋe so nē Hezekaya daa la Juda be ewura na, nē Simiōn be kaman to ebi ko ya kō Hamebi nē Meuniebi kena n ju bumo n sō kasawule na n chena so ŋkpal asōbōya be ejikpa ka daa shibi ndoŋ ga so. <sup>42</sup> Kede be kaman nē Ishi be mbinyensobi nē baa tre Pelatiya nē

Neriya ne Rafaya ne Uziel na junƙpar Simion be yiri na to be basa alfa anu n ya ko n so Edom be efuli. <sup>43</sup> B daɗ ma Amalekebi ne b ka ndoɗ na kike nna nseɗ so kakpa na n chena hale kabre.

### Ruben be kaman to ebi be asheɗ

**5** Ruben ne e la Jeekob pibinyen nimuso na daɗ paɗ mbe kuwurkoɗ be eyilikpa nna ne b ta kumo n sa Josef ɗkpal mo ne mo tuto be eche ko ka daɗ di keche ne kenyenso. Amoso bumo be kakurge to, b maa karga mo fane wurkoɗ. <sup>2</sup> Juda be yiri na e daa ko elen ga, hale ne Israel be eɗunƙparpo gba bɔla kanaɗ na to m ba, ama amo ne amo kike Josef be kanaɗ e nya kuwurkoɗ na be eyilikpa. <sup>3</sup> Jeekob pibinyen nimuso Ruben daa ko mbinyensobi ana nna. Bumo e la Hanok ne Palu ne Hezron ne Kaami.

<sup>46</sup> Jowel be kaman to ebi e daa la Shemaya ne Gog ne Shimei ne Mika ne Reya ne Baal ne Biira ne e daa la Ruben be yiri na be eɗunƙparpo na. Tiglaf Pilesa ne e daa la Asiriya be ewura na e daɗ ko m pɔɔ Biira so nseɗ pe mo n yo bumo be kasawule so.

<sup>7</sup> Ruben be yiri na to be kanaɗ be beɗunƙparpo e la Jeel ne Zakareya ne <sup>8</sup> Azaz pibinyen Bela ne mo nanabinyenso Shema ne e la Jowel pibinyen na. B daɗ chena Arowa nna hale n ya fo kelargato be esoso be kaba so ashi Nebo ne Baal Mion kike. <sup>9</sup> Nkpal b ka daa ko asɔɔɔya damta ashi Giliad be kasawule so so, b daɗ chena nna hale n ya fo keshishersawule ne k dese a lanɗe Yufreetes be Lɔr na be epenjilarkpa be kaba so na.

<sup>10</sup> Jemanɗ ne Sɔɔɔ daa ji kuwura na, ne Ruben be yiri na ya ko Hagebi kena nseɗ ma bumo n so bumo be kasawule ne k wa Giliad be epenjilarkpa be kaba so na n chena.

### Gad be kaman to ebi be asheɗ

<sup>11</sup> Gad be yiri na daɗ chena Baashan be kasawule so nna a yo Ruben be yiri na be kelargato be esoso be kaba so n ta n ya fo Saleka be epenjilarkpa be kaba so.

<sup>12</sup> Bumo be mbuna be beɗunƙparpo e daa la Jowel ne Shaafam ne Janai ne Shaafat. <sup>13</sup> Bumo kurgespoana ko e daa la Maikel ne Meshulam ne Sheeba ne Jorai ne Jaakan ne Ziya ne Heba. <sup>14</sup> B daa la Huuri ne mo nananyenana daa la Jarowa ne Giliad ne Maikel ne Jeshishai ne Jaado ne Buz pibinyen Abihail be kaman to ebi nna. <sup>15</sup> Abdiel pibinyen Ahi ne e la Guni mo nanabi na e daa la mbuna ere be enimu. <sup>16</sup> Bashan ne Giliad be kasawule so be nde to, ne kakpa ne Sharon be asɔɔɔya bee ji ne Gad be basa daa wa. <sup>17</sup> Saɗe so ne ewura Jotam daa ji Juda be efuli so be kuwura ne ewura Jeroboam nysopo male bee ji Israel be kuwura na ne b sibe bumo kanaɗ to be asheɗ ere kike n waɔɔ nwaɔ to.

### Epenjilarkpa be kaba so be yiriana be benapo na be asheɗ

<sup>18</sup> Ruben ne Gad ne Manase be basa ne b wa epenjilarkpa be kaba so na daa ko benapo ngboɗ adena ne

ana ne alfa ashunu ne adeshe ne b njini bumo kanane baa ta abelso be aso kuɗso ne etokobi ne ata ne atanyembi a ko kena. <sup>19</sup> B daɗ ya ko Hagebi ne Jetur ne Nafish ne Nadab be eyiriana na kena nna. <sup>20</sup> B daɗ ta bumo be yirda nna n denji Ebɔre so ɗ kule mo fane e che bumo to. Ne Ebɔre nu bumo be kekule nseɗ che bumo to ne b ko m pɔɔ Hagebi ne basa ne b che bumo to a ko kena na kike so. <sup>21</sup> B ka daɗ ko Hagebi na kena na, b daɗ so bumo enyɔma ngboɗ adunu ne mbolpo ngboɗ alfa anyo ne adunu ne ekurma ngboɗ anyo nseɗ pe basa ngboɗ kalfa kena na to n yo bumo be efuli so. <sup>22</sup> Hag be basa damta daɗ wu kena na to nna ɗkpal Ebɔre ka daɗ che to ɗ ko bumo so. Ndoɗ nna ne Ruben ne Gad ne Manase be epenjilarkpa be kaba so be basa so bumo be efuli na n chena so n ya fo jemanɗ ne b pe bumo n yo Asiriya be efuli so.

### Manase be yiri ne k wa epenjilarkpa be kaba so na be asheɗ

<sup>23</sup> Manase be yiri ne k wa epenjilarkpa be kaba so na daa shibi ga, ɗkpal loɗ so bumo be basa daɗ chena Bashan be efuli na be kelargato be esoso be kaba so a yo Baal Heemɔn ne Senir ne kebeegboɗ ne baa tre Heemɔn na be kelargato be esoso be kaba so nna. <sup>24</sup> Efa ne Ishi ne Elliel ne Azriel ne Jeremaya ne Hodaviya ne Jadiel e daa la bumo be kabuna na be beɗunƙparpo. B daa la benapo lempo nna ashi bumo be kabuna na.

### B ka ko m pɔɔ epenjilarkpa be eyiri na so be asheɗ

<sup>25</sup> Ruben ne Gad ne Manase be epenjilarkpa be eyiriana na daa maa ji kashenteɗ a sa bumo nananyenana be Ebɔre na nseɗ shile mo n ya kaa shuɗ efuliana ne Ebɔre ju ashi Keenan be kasawule so na be agbirana. <sup>26</sup> Amoso Ebɔre daɗ shin nna ne Asiriya be ewura Puul ne mbe ketre ko bee ji Tiglaf Pilesa na, ya ko bumo be efuli na m pɔɔ bumo so. E daɗ pe Ruben ne Gad ne Manase be epenjilarkpa be kaba so be basa nna n tintiɗ bumo n yo nde waɔɔ ne baa tre Haala ne Haabɔ ne Haara ne a mata Gozan be Lɔr na n shin ne b chena ndoɗ hale kabre.

### Bɔrematapowura nimusoana be kanaɗ be asheɗ

**6** Livai daa ko mbinyensobi asa nna. Bumo e daa la Geshon ne Kohaf ne Merari.

<sup>2</sup> Kohaf daa ko mbinyensobi ana nna. Bumo e daa la Amram ne Izha ne Hibrɔn ne Uziel.

<sup>3</sup> Amram male daa ko mbinyensobi anyo nna. Bumo e la: Eɗɔn ne Mosis ne ebicheso ne baa tre mo Miriam.

Eɗɔn daa ko mbinyensobi ana nna. Bumo e la Nadab ne Abihu ne Eliaza ne Itama.

<sup>4</sup> Eliaza be kaman to ebi e la Finihas ne Abishuwa <sup>5</sup> ne Buuki ne Uzzi ne <sup>6</sup> Zerahiya ne Merayɔf ne <sup>7</sup> Amariya ne Ahitub ne <sup>8</sup> Zadok ne Ahimaaz ne <sup>9</sup> Azariya ne Johanan ne <sup>10</sup> Azariya mo ne e daa shuɗ bɔrelambu ne Sɔɔɔɔɔ daɗ pɔr ashi Jerusalem na to na, <sup>11</sup> ne Amariya ne Ahitub ne <sup>12</sup> Zadok ne Shalom ne <sup>13</sup> Hilkiya ne Azariya ne <sup>14</sup> Seraya ne Jehozadak. <sup>15</sup> Ewura Nebukadneeza daɗ pe

Jehozadak nna n tintinj mo n yɔ kade wɔɔɔ nɛ baa tre Babilɔn saɲe so nɛ Enyenpe Ebɔre shin nɛ b pɛ Juda nɛ Jerusalem be basa n yɔ efuli pɔte so na.

#### Livai be kaman to ebi ko be asheɲ

<sup>16</sup> Livai daa ko mbinyensobi asa nna. Bumo e la Geshɔn nɛ Kohaf nɛ Merari. <sup>17</sup> Bumo be ekama daa ko mbinyensobi. Geshɔn be mbia e daa la Libni nɛ Shimei. <sup>18</sup> Kohaf male be mbia e daa la Amram nɛ Iza nɛ Hibrɔn nɛ Uziel. <sup>19</sup> Merari male be mbia e daa la Maali nɛ Muushi.

<sup>20</sup> Geshɔn be kaman to ebi e daa la Libni nɛ Jahaaf nɛ Zimma nɛ <sup>21</sup> Jɔa nɛ Iddo nɛ Zera nɛ Jeaterai.

<sup>22</sup> Kohaf male be kaman to ebi e la Aminadab nɛ Koorra nɛ Asiir nɛ <sup>23</sup> Elkana nɛ Ebiasaf nɛ Asiir nɛ <sup>24</sup> Tahaaf nɛ Yuriel nɛ Uziya nɛ Shawul.

<sup>25</sup> Elkana daa ko mbinyensobi anyɔ nna. Bumo e la Amasai nɛ Ahimɔf. <sup>26</sup> Ahimɔf male be kaman to ebi e daa la Elkana nɛ Zofaya nɛ Nahaf nɛ <sup>27</sup> Eliab nɛ Jeroham nɛ Elkana.

<sup>28</sup> Samuel daa ko mbinyensobi anyɔ nna. Jowel e daa la mo pibi nimuso nɛ Abija male la ebibiso.

<sup>29</sup> Merari be kaman to ebi e daa la, Maali nɛ Libni nɛ Shimei nɛ Uzza nɛ <sup>30</sup> Shimeya nɛ Hagiya nɛ Asaya.

#### Bɔrelambu to be besheɓompo be asheɲ

<sup>31</sup> Saɲe so nɛ ewura Deevit shin nɛ b ta nkre be deka na n yɔ Jerusalem na, e daɲ lara basa ko nna fane bumo e naɲ baa boɲ nshe nsaa laɲ alaɲso ashi kakpa nɛ baa bunyaɲ Eyenpe Ebɔre na. <sup>32</sup> B daa boɲ nshe ashi wajeɓu cheembi na ase nna pɔeɲ nɛ ewura Sɔlɔmɔn ba pɔr bɔrelambu na. <sup>33</sup> Le nɛ basa nɛ baa boɲ nshe na be kaman to ebi lar.

Kohaf be kabuna be basa nɛ b daa la besheɓompo na nde. Heman e daa la besheɓompo be katuj junɲparso na be eɲunɲparpo. Jeekɔb be kaman to ebi e daa la mo. Mo tuto e daa la Jowel nɛ Jowel male mo tuto daa la Samuel, <sup>34</sup> nɛ Samuel male mo tuto daa la Elkana nɛ Elkana mo tuto daa la Jeroham nɛ Jeroham mo tuto daa la Eliel nɛ Eliel mo tuto daa la Toa, <sup>35</sup> Toa mo tuto e daa la Zuuf nɛ Zuuf mo tuto la Elkana nɛ Elkana mo tuto daa la Mahaf nɛ Mahaf mo tuto daa la Amasai nɛ Amasai mo tuto daa la <sup>36</sup> Elkana nɛ Elkana mo tuto daa la Jowel nɛ Jowel mo tuto daa la Azariya nɛ Azariya mo tuto daa la Zifanaya nɛ Zifanaya mo tuto daa la <sup>37</sup> Tahaaf nɛ Tahaaf mo tuto daa la Asiir nɛ Asiir male mo tuto daa la Ebiasaf nɛ Ebiasaf male mo tuto daa la Koorra nɛ Koorra male mo tuto daa la, <sup>38</sup> Iza nɛ Iza male mo tuto daa la Kohaaf nɛ Kohaf male mo tuto daa la Livai nɛ Livai male mo tuto daa la Jeekɔb.

<sup>39</sup> Asaf e daa la besheɓompo be katuj nypso na be eɲunɲparpo. E daɲ shi Livai be kanaɲ to nna. Asaf be kanaɲ to ebi e daa la Berekaya nɛ Shimeya nɛ <sup>40</sup> Maikel nɛ Basia nɛ Malkija nɛ <sup>41</sup> Efn nɛ ta Zera nɛ Adaya nɛ <sup>42</sup> Etan nɛ Ziima nɛ Shimei nɛ <sup>43</sup> Jahaaf nɛ Geshɔn nɛ Livai.

<sup>44</sup> Merari be kabuna nɛ Etan nɛ e la besheɓompo be katuj sasopo na to be eɲunɲparpo na daɲ shi. Kananɛ mbe kanaɲ daɲ lar ashi Livai be yiri na to nde. Kishi pibinyen e daa la Etan nɛ Abdi male pibinyen daa la Kish nɛ Maluk male pibinyen daa la Abdi, <sup>45</sup> nɛ Hashabia male pibinyen daa la Maluk nɛ Amaziya male pibinyen daa la Hashabia nɛ Hilkiya male pibinyen daa la Amaziya, <sup>46</sup> nɛ Amzi male pibinyen daa la Hilkiya nɛ Bani male pibinyen daa la Amzi nɛ Shema male pibinyen daa la Bani, <sup>47</sup> nɛ Maali male pibinyen daa la Shema nɛ Muushi male pibinyen daa la Maali nɛ Merari male pibinyen daa la Muushi nɛ Livai male pibinyen daa la Merari.

<sup>48</sup> Livaiebi nɛ b ka na bre, b daɲ lara bumo nna fane b baa shurɲ wajeɓu cheembi na to.

#### Ɔɛrɔn be kaman to ebi be asheɲ

<sup>49</sup> Ɔɛrɔn nɛ mbe kaman to ebi nawule e daa lara duwu be sarga nɛ esarga chɔɔso bɔresure na so. Bumo be kushurɲ e daa la kebaakeni acheembiana to be kakpa cheembi na be kabɔreshurɲ so nsaa yili Israelebi be katelamu to a lara alubi be ketampaɲ be sarga fane kanaɲ Ebɔre be kayɛrbi Mosis kaɲe bumo na gbagba.

<sup>50</sup> Kananɛ Ɔɛrɔn be kaman to ebi lar nde. Ɔɛrɔn pibinyen e daa la Eliaza nɛ Eliaza male pibinyen daa la Finihas nɛ Finihas male pibinyen daa la Abishuwa, <sup>51</sup> nɛ Abishuwa male pibinyen daa la Buuki nɛ Buuki male pibinyen daa la Uzzi nɛ Uzzi male pibinyen daa la Zerahiya <sup>52</sup> nɛ Zerahiya male pibinyen daa la Meriof nɛ Meriof male pibinyen daa la Amariya nɛ Amariya male pibinyen daa la Ahitub <sup>53</sup> nɛ Ahitub male pibinyen daa la Zadɔk nɛ Zadɔk male pibinyen daa la Ahimaaz.

#### Livaiebi be nde be asheɲ

<sup>54</sup> Mboɲ nɛ b daɲ ta n sa Ɔɛrɔn be kaman to ebi nɛ b shi Kohaf be kabuna nseɲ junɲpar nɛ nya kasawule be kachige nɛ b daɲ ta n sa Livaiebi na nde: <sup>55</sup> B daɲ ta Hibrɔn nɛ k wɔ Juda be efuli so na nɛ asɔɔɔya be eɲikpa nɛ a kulti kumo na kike nna n sa bumo. <sup>56</sup> Ama b daɲ ta kumo be adɔsawule nɛ ndewurbiana nɛ a chena ɲ kulti kumo na bre n sa Jefune pibinyen Kaleb nna. <sup>57-59</sup> B daɲ ta le be kesɔnyige be nde nɛ esa nɛ e maɲ kute m mo esa beɲɲ tinɲ n shile n ya ɲana ndoɲ nna n sa Ɔɛrɔn nɛ mbe kaman to ebi. Amo e la: Hibrɔn nɛ Jatiir nɛ Libna nɛ Eshtemɔa nɛ Hilɛn nɛ Dɛbir nɛ Ashan nɛ Bɛf Shemesh, n ta mboɲ nɛ bumo be asɔɔɔya beɲ ya ka ji be nsawule n ti so. <sup>60</sup> B daɲ ta Gɛba nɛ Alemef nɛ Anatɔf nɛ amo be asɔɔɔya be eɲikpa be nsawule ashi Benjamin be yiri to nna n sa Ɔɛrɔn be kaman to ebi. Nde nɛ b daɲ ta n sa Ɔɛrɔn be kaman to ebi kike daa wɔ nde kuduasa. <sup>61</sup> B daɲ ta nde kudu nna ashi Manase be epeɲitɔrkpa be kaba so n sa Kohaf be kabuna nɛ k ka ashi Livai be yiri to na.

<sup>62</sup> B daɲ ta nde kuduasa ashi Isaaka nɛ Asher nɛ Naf-tali nɛ Manase nɛ k wɔ epeɲitɔrkpa be kaba so ashi Bashan be efuli so na nna n sa Geshɔn be kabuna nɛ b shi Livai be yiri to na. <sup>63</sup> Loɲ koɲwule na nɛ b ta nde

kuduanyɔ nɛ a wɔ Ruben nɛ Gad nɛ Zɛbyulɔn be yiri be nsawule so na nna n sa Mɛrari be kabuna ebi.

<sup>64</sup> Kanane Israelebi na daɗ sa Livaiebi na nde nɛ asɔɔɔya be ejikpa be nsawule nɛ a kultu ndoɗ nna na.

<sup>65</sup> B daɗ to beri nna n fin Enyenpe Ebɔrɛ be nfera pɔɔɗ nseɗ chige nde nɛ a wɔ Juda nɛ Simiɔn nɛ Benjamin be eyiri to be nsawule so na.

<sup>66</sup> Kohaf be kanarɗ na be kabuna ko bre daɗ nya bumo be nde nɛ asɔɔɔya be ejikpa nna ashi Efrayim be yiri na be kasawule so. <sup>67</sup> Nde nɛ b daɗ ta n sa bumo e daa la Shekem nɛ k wɔ Efrayim be abee so be efuli so nsaa la kesɔnyige be nde na be kuko na, nɛ Gezer <sup>68</sup> nɛ Jokmiam nɛ Bef Hɔɔɔn <sup>69</sup> nɛ Aijalɔn nɛ Gaf Rimmɔn. <sup>70</sup> B daɗ ta Manase be epenjɔrkpa be kaba so be nsawule nɛ amo be asɔɔɔya be ejikpa nɛ a wɔ Ana nɛ Biliam na gba nna n sa bumo.

<sup>71</sup> B daɗ ta Manase be yiri to be epenjɔrkpa be kaba so be kade nɛ baa tre Golan nɛ k wɔ Bahan be kasawule so na nɛ Asherɔf, nɛ amo be asɔɔɔya be ejikpa be nsawule nna n sa Geshɔnebi.

<sup>72</sup> Nseɗ ta <sup>73</sup> Kadesh nɛ Daberaf nɛ Ramɔf nɛ Anem ashi Isaaka male be yiri to n ti bumo so.

<sup>74</sup> Nde nɛ b daɗ nya ashi Asher male be yiri na to nɛ amo be asɔɔɔya be ejikpa be nsawule e daa la Mashaal nɛ Abdɔn <sup>75</sup> nɛ Hukɔk nɛ Rehɔb.

<sup>76</sup> Nde nɛ amo be asɔɔɔya be ejikpa be nsawule nɛ Geshɔnebi na daɗ nya ashi Naftali male be yiri na to e daa la Kadesh nɛ k wɔ Galili na nɛ Hammɔn nɛ Kiriataim.

<sup>77</sup> Nde nɛ Mɛrari male be kabuna nɛ k ka na daɗ nya e daa la, Rimmɔn nɛ Tabo nɛ amo be asɔɔɔya be ejikpa be nsawule nɛ a wɔ Zɛbyulɔn be yiri to be kasawule be kaba so na.

<sup>78</sup> B daɗ narɗ nya nde ana ashi Ruben be yiri na kuto ashi Jɔɔɔdan be Lɔr na be epenjɔrkpa be kaba so a mata Jeriko. Nde na e la Beza nɛ k wɔ kebesawule so na nɛ Jaaza <sup>79</sup> nɛ Kedemɔf nɛ Mɛfaaf nɛ amo be asɔɔɔya be ejikpa be nsawule. <sup>80</sup> Nde nɛ Mɛrari nɛ daɗ nya ashi Gad male be yiri na to e daa la Ramɔf nɛ k wɔ Galiad na nɛ Mahanaim <sup>81</sup> nɛ Hishbɔn nɛ Jaaza n ta amo be asɔɔɔya be ejikpa be nsawule n ti so.

### Isaaka be kaman to ebi be asherɗ

**7** Isaaka daa ko mbinyensobi ana. Bumo e la Tola nɛ Puwa nɛ Jashub nɛ Shimɔn.

<sup>2</sup> Tola male daa ko mbinyensobi ashe nna. Bumo e la Uzzi nɛ Refaya nɛ Jeriel nɛ Jamai nɛ Ibsam nɛ Shemuɛl. Bumo e daa la Tola be kabuna na be bejunjkarpo nɛ benapo lempo. Jemanɛ nɛ ewura Deewid daa ji kuwura na nɛ bumo be kaman to ebi daa la basa ngboɗ adunɔ nɛ anyɔ nɛ alfa ashe nna.

<sup>3</sup> Uzzi male daa ko ebinyen koɗwule nna. Mo e la Izrahiya. Mbinyensobi ana nɛ Izrahiya male daa ko nɛ bumo kike daa la bumo be nnaɗ na to be bejunjkarpo. Bumo e la Maikel nɛ Obadaya nɛ Jowel nɛ Ishiya.

<sup>4</sup> B daa ko beche damta nɛ mbia damta ga, njkal loɗ

so bumo be kanarɗ na to be benapo nawule daa wɔ ngboɗ adesa nɛ ashe.

<sup>5</sup> B ka karga Isaaka be kanarɗ na to be basa nɛ b fo kena to be keyɔ, b daa wɔ benapo ngboɗ aduburwa nɛ ashunu.

### Benjamin nɛ Dan be mman to ebi be asherɗ

<sup>6</sup> Benjamin daa ko mbinyensobi asa nna. Bumo e la Bela nɛ Beka nɛ Jediel.

<sup>7</sup> Bela daa ko mbinyensobi anu nna. Bumo e la Ezɔn nɛ Uzzi nɛ Uziel nɛ Jerimɔf nɛ Iri. Bumo kike daa la bejunjkarpo nɛ benapo lempo nna ashi bumo be kanarɗ na to. Bumo be kanarɗ na to be benapo nɛ b daɗ fo kena to be keyɔ daa wɔ benyen ngboɗ adunɔ nɛ anyɔ nɛ adesa nɛ ana.

<sup>8</sup> Beka daa ko mbinyensobi akpanu nna. Bumo e la Zimira nɛ Jash nɛ Elieza nɛ Elionai nɛ Omri nɛ Jerimɔf nɛ Abija nɛ Anatɔf nɛ Alemɛf. <sup>9</sup> B ka daɗ karga bumo be benapo nɛ b daɗ fo kena to be keyɔ, b daa wɔ basa ngboɗ adunɔ nɛ alfa anyɔ.

<sup>10</sup> Jediel daa ko ebinyen koɗwule nna. Mo e la Bilhan. Mbinyensobi ashunu nɛ Bilhan male daa ko. Bumo e la Jewush nɛ Benjamin nɛ Ehud nɛ Chenani nɛ Zeetan nɛ Tashish nɛ Ahishaha. <sup>11</sup> Bumo kike daa la bejunjkarpo nɛ benapo lempo nna ashi bumo be kanarɗ na to. Bumo be kanarɗ na to be bumo nɛ b fo kena to b keyɔ daa wɔ benyen ngboɗ kuduashunu nɛ alfa anyɔ. <sup>12</sup> Shuppim nɛ Hupim bumo tuto e daa la Irr nɛ b la Aher be kaman to ebi.

Dan daa ko ebinyen koɗwule nna. Mo e daa la Hushim.

### Naftali be kaman to ebi be asherɗ

<sup>13</sup> Naftali daa ko mbinyensobi ana. Bumo e daa la Jaziel nɛ Guni nɛ Jeza nɛ Shallum. Naftali mo nio e daa la Bilha.

### Manase be kaman to ebi be asherɗ

<sup>14</sup> Manase daɗ ta Aremiya be eche nna nɛ kurge mbinyensobi anyɔ. Bumo e daa la Asriel nɛ Makiir. Makiir pibi e daa la Giliad. <sup>15</sup> Makiir e daɗ fin eche n sa Huppim nɛ Shuppim. Mo sipoche be ketre e daa la Maaka. Makiir pibinyen nyɔsopo e daa la Zelofehad. Mbichesobi nawule nɛ Zelofehad daa ko.

<sup>16</sup> Makiir be eche Maaka daɗ kurge mbinyensobi anyɔ nna nseɗ nase bumo be atre Peresh nɛ Sheresh. Peresh male gba daa ko mbinyensobi anyɔ nna. Bumo e daa la Ulam nɛ Rakem. <sup>17</sup> Ulam male pibinyen e daa la Bedan. Makiir pibinyen Giliad nɛ e la Manase mo nanabi na be kaman to ebi e daa la bumo.

<sup>18</sup> Giliad mo sipoche Hamolechef daa ko mbinyensobi asa nna. Bumo e la Ishɔd nɛ Abieza nɛ Maala. <sup>19</sup> Shami-da male daa ko mbinyensobi ana nna. Bumo e la Ahian nɛ Shekem nɛ Likhi nɛ Aniam.

## Efrayim be kaman to ebi be ashej

<sup>20</sup> Efrayim be kaman to ebi e daa la Shutela ne Bered ne Tahaaf ne Elada ne <sup>21</sup> Zabad ne Shutela. Shutela be kaman, Efrayim dan nan kurge mbinyensobi anyo nna. Bumo e la Eza ne Eliad ne b daa sha keyuri Gaaf be ndetobia be asoboya ne b mo bumo na. <sup>22</sup> Bumo tuto Efrayim dan shu bumo be keeli nche damta nna ne mo kurgepoana ba lolo mo. <sup>23</sup> Mo ne mbe eche ka di keche ne kenyen ne eche na di kedampo n kurge ebinyen ne b nase mbe ketre Beriya nkpai ashej kran kran ka ba bumo be kanan na to so.

<sup>24</sup> Efrayim pibiche e daa la Sheera. Mo e dan por Bef Haron be kelargato be esoso ne kaseto be kaba so be ndeana na ne Uzen Sheera.

<sup>25</sup> Efrayim dan naa ko ebinyen ko ne baa tre mo Refa. Mbe kaman to ebi e daa la Reshef ne Tela ne Tehan ne <sup>26</sup> Ladan ne Amihuud ne Eliashama ne <sup>27</sup> Nun ne Joshuwa.

<sup>28</sup> B dan so Betel ne kumo be ndewurbiana ne a kulti kumo n ya fo Naraan be epenjarkpa be kaba so ne Geza be epenjarkpa be kaba so ne nde ne a kulti amo na kike ne amo be nsawule nna n chena so. Shekem ne Aya ne nde ne a kulti amo na kike gba dan ti so.

<sup>29</sup> Manase be kaman to ebi na e daa ji Bef Shan ne Taanak ne Majido ne Doo ne nde ne a kulti kumo na kike so elerj.

Le be nde ere to ne Jeekob pibinyen Josef be kaman to ebi daa wo.

## Asha be kaman to ebi be ashej

<sup>30</sup> Asher daa ko mbinyensobi ana nna. Bumo e la Imna ne Ishva ne Ishvi ne Beriya, nserj ta ebiche korjwule ne baa tre mo Sera.

<sup>31</sup> Beriya male daa ko mbinyensobi anyo nna. Bumo e daa la Heba ne Malchiel. Malchiel e dan junjpar n chena Birzaf be kade to.

<sup>32</sup> Heba daa ko mbinyensobi asa nna. Bumo e la Jaflet ne Shoma ne Hotam ne ebiche korjwule ne baa tre mo Shuwa.

<sup>33</sup> Jaflet daa ko mbinyensobi asa nna. Bumo e la Pasak ne Bimhaal ne Ashvaf.

<sup>34</sup> Shoma daa ko mbinyensobi ana nna. Bumo e la Ahi ne Rooga ne Jehuba ne Aram. <sup>35</sup> Mo da Hotam daa ko mbinyensobi ana nna. Bumo e la Zofa ne Imna ne Shelesh ne Amal.

<sup>36</sup> Zofa be kaman to ebi e daa la Suwa ne Hanefa ne Shuwal ne Beri ne Imra ne <sup>37</sup> Beza ne HooD ne Shaama ne Shilsha ne Itran ne Beera.

<sup>38</sup> Jeta be kaman to ebi e daa la Jefune ne Pispas ne Ara. <sup>39</sup> Ulla male be kaman to ebi e daa la Ara ne Haniel ne Riziya.

<sup>40</sup> Asher be kaman to ebi kike nna na. Bumo kike daa la kanan na to be bejunjparpo ne b ko bunyan ga ne benapo lempo nna. Asher be kaman to ebi na be bumo ne b fo kena to be keyo daa wo benapo ngbon adunyo ne ashe.

## Benjamin be kaman to ebi be ashej

**8** Benjamin daa ko mbinyensobi anu nna. Le ne b be abar so kenimuso. Bela e daa la enimu n ta Ashbel m be so ne Ahara ne <sup>2</sup> Noha ne Raafa.

<sup>3</sup> Bela be kaman to ebi e daa la Ada ne Gera ne Abihuud ne <sup>4</sup> Abishuwa ne Neeman ne Ahca ne <sup>5</sup> Gera ne Shefufan ne Huram.

<sup>6-7</sup> Ehud be kaman to ebi e daa la Neeman ne Abija ne Gera. Bumo kike daa la kanan na to be bejunjparpoana nna nsaa wo Geba ama sanjo b dan ba tintin bumo nna n lara bumo n yo Manahaf. B ka daa sha k lar na, Uzza mo tuto Gera ne Ahihuud e dan junjpar bumo.

<sup>8-9</sup> Shaharaim dan kini mbe beche anyo ne baa tre Hushim ne Baraa na nna. E ka yo Mowab be efuli so na, ne e ya ta Hodesh nserj kurge mbinyensobi ashunu. Bumo e la Jobaab ne Zibia ne Meshas ne Malkam ne <sup>10</sup> Jewush ne Sakiya ne Mirma. Mbe mbinyensobiana e dan ba ki kanan na to be bejunjparpoana.

<sup>11</sup> Mo ne Hushim dan kurge mbinyensobi anyo nna. Bumo e la Abitub ne Elpaal.

<sup>12</sup> Elpaal male gba daa ko mbinyensobi asa nna. Bumo e la Eba ne Misham ne Shemed. Shemed e dan junjpar n chena Ono ne LooD ne ndewurbi ne a kulti amo na.

## Benjaminebi ne b wo Gaaf ne Aijalon be ashej

<sup>13</sup> Beriya ne Shema e daa la kanan ne b chena Aijalon na be benimu. Bumo e ju basa ne b wo Gaaf be kasawule so na. <sup>14</sup> Beriya be kaman to ebi e daa la Ahio ne Shashak ne Jerimof ne <sup>15</sup> Zebadiya ne Arad ne Eda ne <sup>16</sup> Maikel ne Ishpa ne Joha.

## Benjaminebi ne b wo Jerusalem na be ashej

<sup>17</sup> Epal be kaman to ebi e daa la Zebadiya ne Meshulam ne Hizki ne Heba ne <sup>18</sup> Ishmeraya ne Izliya ne Jobaab.

<sup>19</sup> Shimei be kaman to ebi e daa la Jakim ne Zikri ne Zabdi ne <sup>20</sup> Elianaya ne Ziletai ne Eliel ne <sup>21</sup> Adaya ne Beraya ne Shimraf.

<sup>22</sup> Shashak be kaman to ebi e daa la Ishpan ne Eba ne Eliel ne <sup>23</sup> Abdoo ne Zikri ne Hana ne <sup>24</sup> Hananiya ne Elam ne Antotija ne <sup>25</sup> Ipdeya ne Penuel.

<sup>26</sup> Jaarashiya be kaman to ebi e daa la Shamsheraya ne Shehariya ne Atalia ne <sup>27</sup> Jaarashiya ne Elaija ne Zikri.

<sup>28</sup> Bumo kike daa la kanan na to be benimu nna ne bumo nananyenana dan chena Jerusalem.

<sup>29</sup> Gibion mo tuto Jeel daa wo Gibion be kade to nna. Mbe eche e daa la Maaka, <sup>30</sup> ne mo pibi nimuso male daa la Abdoo. Mbe mbinyensobi ko e daa la Zur ne Kish ne Baal ne Nerr ne Nadab ne <sup>31</sup> Gedo ne Ahio ne Zeka ne <sup>32</sup> Miklof ne mo pibi la Shimia na. Bumo be kenan to ebi ko dan yo Jerusalem nna n ya chena bumo kurgepoana kutu.

### Ewura Sool be kaman to ebi

<sup>33</sup> Neer pibi e daa la Kish, ne Kish male pibi daa la ewura Sool. Ewura Sool male daa ko mbinyensobi ana nna. Bumo e la Jonatan ne Malchishuwa ne Abinadab ne Eshbaal. <sup>34</sup> Jonatan pibi e daa la Meribaal ne Meribaal male pibi daa la Maika.

<sup>35</sup> Maika daa ko mbinyensobi ana nna. Bumo e la Piton ne Melek ne Tariya ne Ahaz. <sup>36</sup> Ahaz pibi e daa la Jehowada. Jehowada daa ko mbinyensobi asa nna. Bumo e la Alemef ne Azmavef ne Zimri. Zimri pibi e daa la Moza. <sup>37</sup> Moza pibi e daa la Binia ne Binia male pibi daa la Rafa ne Rafa male pibi daa la Eliaza ne Eliaza male pibi daa la Azel.

<sup>38</sup> Azel daa ko mbinyensobi ashe nna. Bumo e la Azrikam ne Bokero ne Ishmael ne Sheriya ne Obadaya ne Hanan. <sup>39</sup> Azel mo daa Eshkek da ko mbinyensobi asa nna. Bumo e la Ulaam ne Jewush ne Elifelet.

<sup>40</sup> Ulaam be mbinyensobi na daa la benapo ne bek-pampogborj ne b ko kenye ga nna. Mbe mbinyensobi ne mo nanabinyensoana kike daa wo basa kalfa ne adunu. Bumo kike daa la Benjamin be kaman to ebi nna.

**Basa ne b pe kena to n yo efuli ko so na ka beta m ba be ashenj**

**9** B danj sibe Israelebi na kike be atre kanarj kanarj so nna n woto Israel be bewura be nwol to.

Judaebi na ka danj wora alubi nj gbiri Ebore na so ne b danj pe bumo nsenj tintinj bumo n yo Babilon be efuli wofa na so na. <sup>2</sup> B ka beta a ba na be bumo ne b junj-par m ba bumo be nde to e daa la Israel be ndetobia na ne borematapoana na ne Livaiebi na ne borelambu na to be beshumpo na. <sup>3</sup> Bumo be basa ne b shi Juda ne Benjamin ne Efrayim ne Manase be yiri to na danj ya chena Jerusalem nna.

<sup>46</sup> Juda be yiri to be basa ne b danj ya chena Jerusalem na daa wo nnanj alfa ashe ne adekpanu.

Bumo kike ere daa la Juda be mbinyensobi asa na be kaman to ebi nna. Bumo e la Peres ne Shela ne Zera na. Bumo be bejunjkarpoana e daa la Utai ne Asaya ne Jewuel. Amihuud pibinyen e daa la Utai. Utai be kaman to ebi e daa la Omri ne Imri ne Bani ne Peres. Shela be kaman to be esa e daa la Asaya, ne Zera male be kanarj to be esa daa la Jewuel.

<sup>78</sup> Benjamin be yiri to be basa ne b danj ya chena Jerusalem na e la Sallu ne mo tuto daa la Meshulam ne mo ale mo tuto daa Hodaviya ne mo ale mo tuto la

Hassenuwa na, n ta

Ibneya ne mo tuto daa la Jeroham, n ta

Ela ne mo tuto la Uzzi ne mo ale mo tuto la Mikri na,

n ta Meshulam ne mo tuto la Shefatiya ne mo ale mo

tuto la Rewuel ne mo ale mo tuto la Ibnija na.

<sup>9</sup> Benjamin be yiri to be nnanj ne b daa wo Jerusalem na kike daa wo basa alfa akpanu ne adunu ne ashe. Benyen ne b sibe bumo be atre nfe ere kike daa la kanarj na to be benimuana nna.

### Borematopoana ne b daa wo Jerusalem na be ashenj

<sup>10-12</sup> Borematopoana ne b daa wo Jerusalem na e la Jedaya ne Jehowarib ne Jakin, ne Hilkiya pibinyen Azariya ne e daa la borelambu to be ekrachi be enimu na ne mo nananyenana daa la Meshulam ne Zadok ne Merayof ne Ahitub na; ne Jeroham pibinyen Adaya ne mo nananyenana daa la Pashor ne Malkija na; ne

Adiel pibinyen Maasai ne mo nananyenana daa la Jazera ne Meshulam ne Meshillemif ne Imma na.

<sup>13</sup> Borematapowuraana ne b daa la kanarj na to be benimu na kike daa wo basa kagborj ne alfa ashunu ne adeshe. B daa la basa ne b ko kenye nna a shurj borelambu na to be kushurj kike.

### Livaiebi ne b daa wo Jerusalem na be ashenj

<sup>14-16</sup> Livaiebi ne b daa wo Jerusalem na e la Shemaya ne e shi Merari be kabuna ne mo nananyenana daa la Hashuub ne Azrikam ne Hashabia na; n ta Bakbakar ne Heres ne Galaal ne Mika pibinyen Mataniya ne mo nananyenana daa la Zikri ne Asaf na; n ta Shemaya pibinyen Obadaya ne mo nananyenana daa la Galaal ne Jedutum na; n ta Asa pibinyen Berekaya ne mo nananyenana daa la Elkana ne e daa wo efuli ne k wo Netofa be ndekarso na.

### Borelambu na to be beshumpo ne b wo Jerusalem na be ashenj

<sup>17</sup> Borelambu na be mbuna be bekumpo e daa la: Shallom ne Akuub ne Talmon ne Ahiman. Bumo be ejunjkarpo e daa la Shallom. <sup>18</sup> B danj keni kakpa ne baa tre ewura be kabuna ne k wo epenjilarkpa be kaba so na so na n cher. Sososo bre, bumo nananyenana daa keni Livaiebi na be echenakpaana be mbuna so.

<sup>19</sup> Kor pibinyen Shallom ne mo nananyenana daa la Ebi-asaf na ne Koora be kabuna be basa ko e daa keni kabuna ne baa bala a luri borelambu na to na so fane kanane bumo nananyenana daa keni wajebu cheembi na be kabuna so na. <sup>20</sup> Jeman ne Eliaza pibinyen Finihas daa keni mbunakumpoana na so na, Enyenpe Ebore na daa wo mo kuto nna.

<sup>21</sup> Meshelimiya pibinyen Zakareya gba daa keni Enyenpe Ebore be wajebu na be mbuna na be kuko so nna.

<sup>22</sup> Basa ne b danj lara fane b baa keni mbuna so nsenj sibe bumo be ketre n woto bumo be nnanj ne nde be nwol to na kike daa wo benyen alfa anyo ne kuduanyo. Ewura Deevide ne anebi Samuel e danj lara bumo nananyenana fane b baa shurj loj be kushurj na. <sup>23</sup> Bumo ne bumo be kaman to ebi be kushurj e la kebaakeni borelambu na be mbunaana na so. <sup>24</sup> Mbuna na be kuko daa wo kelargato be esoso be kaba so nna ne kuko wo kelargato be kaseto be kaba so ne kuko wo epenjilarkpa be kaba so ne kuko male wo epenjilarkpa

be kaba so, nɛ amo aɛ be kekama kɔ kumo be bekumpo be animu. <sup>25</sup> Mbunakenipoana be bekurgepoana daa shi bumo be nde nɛ a wɔ kadegborɔ na be ekarso na nna m ba kaa che bumo to a shuɔ nchen-shunu shunu pɔɔɔ nɛ beko maɛ e ba ka sɔ bumo so. <sup>26</sup> B daɔ ta ebuana nɛ a wɔ bɔrelambu na to na nɛ ekpanjawu nɛ a wɔ kumo to na kike be kushuɔ nna n sa mbunakenipoana be benimu ana nɛ b la Livaiebi na nna. <sup>27</sup> B daa keni bɔrelambu na so kapa nɛ kanyɛ kike nna nsaa bugi kumo be mbuna na kachipurso kike.

### Livaiebi nɛ b ka na be asheɔ

<sup>28</sup> Livaiebi na be beko be kushuɔ e daa la kebaakeni ntishaɔ nɛ b kɔ a shuɔ Enyenpe Ebɔɛ be bɔrelambu to na so. Pɔɔɔ nɛ b ta amo n shuɔ, baa karga amo nna. B naɔ ta amo n shuɔ n loge, nɛ b naɔ karga amo pɔɔɔ nseɔ ta amo n ya yili. <sup>29</sup> Bumo be beko maɛ e naa keni bɔrelambu na be asɔ cheembi nɛ b kɔ a shuɔ kumo to na, nɛ kumo to be nyifu nɛ nsa nɛ ɔlif be ŋku nɛ duwu nɛ asɔ nɛ a bee shin nɛ ajibi bee wora ebel na kike so. <sup>30</sup> Bɔrematapoana na nawule e kɔ ekpa nɛ b ta asɔ nɛ a bee shin nɛ ajibi bee wora ebel na n wea abar to.

<sup>31</sup> Matatiya nɛ e la Shallɔm pibinyen nimuso nsaa la Livai nseɔ shi Koora be kabuna na be kushuɔ e daa la kebaawora bodobodo nɛ baa ta a lara sarga a sa Ebɔɛ na. <sup>32</sup> Livaiebi nɛ b shi Kohaf be kabuna na be kushuɔ e daa la kebaawora bodobodo cheembi a denɔ teeɔl na so kewushiache kike.

<sup>33</sup> Livai be kanaɔ na to be bejuɔkparpo nɛ b la bɔrelambu na to be besheɔbompo na daa wɔ bɔrelambu na to nna. Bumo ere daa maɔ naa kɔ kushuɔ kike a shuɔ ŋkpal mane so kapa nɛ kanyɛ kike baa shuɔ bɔrelambu na to nna.

<sup>34</sup> Le be basa ere kike daa la Livai be kanaɔ na to be bejuɔkparpo nna nɛ b sibe bumo be kekurge to be asheɔ n nase. Jerusalem nɛ bumo be bejuɔkparpoana na kike daɔ chena.

### Ewura Sɔɔl be kanaɔ to ebi be asheɔ

<sup>35</sup> Jeel e juɔkpar n chena Gibiɔn. Mbe eche be ketre e daa la Maaka. <sup>36</sup> Mo pibinyen nimuso e daa la Abdiɔn nɛ mbe mbinyensobiana ko maɛ daa la Zur nɛ Kish nɛ Baal nɛ Neer nɛ Nadab nɛ <sup>37</sup> Gɛdɔ nɛ Ahio nɛ Zakareya nɛ Miklɔf <sup>38</sup> nɛ e la Shimiya mo tuto na. Bumo kike daɔ chena m mata bumo be kabuna be basa nna ashi Jerusalem to.

<sup>39</sup> Neer pibi e daa la Kish nɛ Kish maɛ pibi daa la Sɔɔl, nɛ e daɔ ba ki Israel be ewura na. Sɔɔl daa kɔ mbinyensobi ana nna. Bumo e daa la Jonatan nɛ Malkishuwa nɛ Abinadab nɛ Eshbaal. <sup>40</sup> Jonatan pibi e daa la Meribaal nɛ Meribaal maɛ pibi daa la Maika. <sup>41</sup> Maika daa kɔ mbinyensobi ana nna. Bumo e daa la Pitɔn nɛ Melek nɛ Tariya nɛ Ahaz. <sup>42</sup> Ahaz pibi e daa la Jaara. Jaara daa kɔ mbinyensobi asa nna. Bumo e daa la Alemɛf nɛ Azmavɛf nɛ Zimri. Zimri pibi e daa la Moza. <sup>43</sup> Moza maɛ pibi e daa la Binia nɛ Binia pibi daa la Refaya nɛ Refaya maɛ pibi daa la Eliaza nɛ Eliaza maɛ pibi daa la Azel.

<sup>44</sup> Azel daa kɔ mbinyensobi ashe nna. Bumo e la Azrikam nɛ Bocheru nɛ Ishmael nɛ Sheriya nɛ Obadaya nɛ Haran.

### Ewura Sɔɔl be luwu be asheɔ

(1 Samuel 31:1-13)

**10** Kebeegborɔ nɛ baa tre Gilbɔa na so nɛ Filistiebi na daɔ yili a kɔ Israelebi na. B daɔ mɔ Israelebi na be bedamta kena na to nna nɛ bumo nɛ b ka na nɛ ewura Sɔɔl nɛ mbe mbinyensobi shile. <sup>2</sup> Filistiebi na daɔ ju m buu Sɔɔl nɛ mbe mbia na so nna n ya mɔ Sɔɔl be mbinyensobi asa, Jonatan nɛ Abinadab nɛ Malkishuwa. <sup>3</sup> Kena na be kenishipere be kakpa nɛ Sɔɔl daa wɔ, ŋkpal loɔ so bedoɔ na be atanyembi daɔ da mo nna n doro mo alegaiso. <sup>4</sup> Nɛ Sɔɔl kanɛ enapo nɛ e bee sulɔ mbe akɔɔ na le: "Pee fo tokobi m mɔ ma! M maa sha Filistiebi, nnyamase ere ka wora ma eyurto nseɔ mɔ ma." Ama enapo na daɔ kini kewora loɔ nna ŋkpal kufu ka daɔ pɛ mo ga so. Ndoɔ nna nɛ Sɔɔl ta mo gbagba be tokobi be kumu ase n yuu kasawule nseɔ tɔr kumo so. <sup>5</sup> Enapo nɛ e bee sulɔ Sɔɔl be akɔɔ na ka wu fane Sɔɔl wu na, nɛ mo aɛ gba wora kanane Sɔɔl wora na gbagba m mɔ mbe kumu. <sup>6</sup> Kanane Sɔɔl nɛ mbe mbinyensobi asa nɛ mo kurgepoana nyenso kike daɔ wu kache koɔwule nna na. Kache koɔwule na nɛ Sɔɔl nɛ mbe benapo na kike daɔ wu. <sup>7</sup> Israelebi nɛ b wɔ Jizreel be ketanɛ to na ka nu fane Israel be benapo shile nɛ b mɔ Sɔɔl nɛ mbe mbinyensobi, nɛ bumo aɛ gba shile ŋ ka bumo be nde, nɛ Filistiebi na ba sɔ amo n chena.

<sup>8</sup> B ka kɔ kena na ŋ ŋklade na nɛ Filistiebi na yɔ nɛ b ya muu bubuni na be asɔ, nseɔ ya wu Sɔɔl nɛ mbe mbinyensobi asa na nɛ b wu a dese kebeegborɔ nɛ baa tre Gilbɔa na so. <sup>9</sup> Ndoɔ nna nɛ Filistiebi na ku Sɔɔl be kumu nseɔ gbaɔ mbe kenyenkale nseɔ shuɔ mɔ fane b nite Filisti be efuli so be agbirlambu to nɛ kaplekama nɛ bumo be basa wɔ m bɔ baru lela ere. <sup>10</sup> Kumo be kaman nɛ b ta mbe kena to be akɔɔ na n ya yili bumo be agbir be lambu ko to nseɔ ta mbe kumu na maɛ n shiga bumo be kegbir Dagɔn be lambu to.

<sup>11</sup> Jabesh be basa nɛ b wɔ Giliad na ka nu kusɔ nɛ Filistiebi na wora Sɔɔl na, <sup>12</sup> nɛ bumo be basa nɛ b kɔ kenyen ga na koso n ya ta Sɔɔl nɛ mbe mbinyensobi na be kebuni n yɔ Jabesh n ya puli kedibi gbongborɔ ko be kifito, nseɔ kishi nche ashunu a ŋini kanane bumo be ŋgbene daɔ jija bumo.

<sup>13</sup> Sɔɔl ka daa maa ji kashenteɔ a sa Enyenpe Ebɔɛ so nɛ e daɔ wu na. E daɔ kini kebe Ebɔɛ be mbra so nna nsaa yɔ belejipo kutɔ n ya ka kpal. <sup>14</sup> Loɔ so nɛ Enyenpe Ebɔɛ daɔ shin nɛ e wu nɛ e ta mbe kuwurɔ n sa Jesi pibinyen Deavid na.

### Deavid ka ki Israel nɛ Juda be ewura be asheɔ

(2 Samuel 5:1-10)

**11** Israelebi na kike daɔ ba Deavid kutɔ ashi Hibrɔn m ba kanɛ mo le: "Fo nio pibiana e la anyi. <sup>2</sup> Dra na kike, hale sanɛ so nɛ Sɔɔl daa la anyi be ewura na



gba, fo e junƙpar Israelebi na n yɔ kena to. Enyenpe Ebɔre na e daɗ yili kumo fane, fo e naɗ ba ki anyi be ejunƙparpo ne ewura a keni anyi so fane kanane mbolɔkɔkɔpapo bee keni mbe mbolɔkɔ so na.”<sup>3</sup> Amoso Israelebi be bejunƙparpoana ne b daɗ ba Deevit kutɔ ashi Hibron na shin ne bumo ne mo wora kɔkɔkoɗwule be nkre ashi Ebɔre be anishito nna. Kumo be kaman ne b ta nkɔ n do mbe kumu so m buu mo Israel be kuwura fane kanane Enyenpe Ebɔre njini anebi Samuel na gbagba.

<sup>4</sup> Ewura Deevit daɗ keta Israel be benapo kike nna n ya ko Jerusalem. Loɗ be jemanɛ na ne b daa tre Jerusalem Jebusi nna. Jebusiebi na e daɗ junƙpar n chena Jerusalem be kasawule na so. <sup>5</sup> Jebusiebi na daɗ kaɗe Deevit nna fane e maɗ tiɗ n luri bumo be kade na to kike, ama Deevit daɗ ya tiɗ nkɔ n so kebeegboɗ ne baa tre Zayon na be kumɔlga be mboɗ lempo kike nna ne kade na ki Deevit be kade to. <sup>6</sup> Ewura Deevit daɗ kaɗe mbe benapo nna le: “Ekama ne e baɗ junƙpar m mo Jebusi be esa e naɗ ki ma benapo kike be enimu!” Ndoɗ nna ne ɗab ne mo nio la Zeruwa na, junƙpar n yɔ kena na to ne b ta mo nkɔ ki benapo na kike be enimu. <sup>7</sup> Deevit daɗ ya chena kumɔlga be kakpa lempo na nna amoso ne b daa tre kumo “Deevit be kadegboɗ na.”<sup>8</sup> E daɗ shin nna ne b yili kebee na be epenjilarkpa be kaba so be kakpa ne b sulɔ shisher m mata na n loɗe kade na m por ne ɗab male por kakpa ne k ka na n che so. <sup>9</sup> Nkpal Enyenpetale ka daa wo Deevit kutɔ so, mbe kuwurji daɗ baa nya elen nna a ti so sarɗkike.

### Deevit be benapo lempo be ashen

(2 Samuel 23:8-39)

<sup>10</sup> Enyenpe Ebɔre daɗ nase kɔkɔ nna fane Deevit been ki ewura ne Israelebi na kike e yili mbe kaman. Mbe kuwurji daɗ ji elen ga nkpal benapo lempo ko ka daɗ che mo to so.

<sup>11</sup> Benapo lempo na be ejunƙparpo e daa la Jashobiam ne e la Hachmon pibinyen na. Mo e daa la benapo lempo na to be bekpakpaso asa be enimu na. Mo e daɗ ta kekpa m mo benapo alfa asa ashi kena koɗwule to na. <sup>12</sup> Benapo lempo asa na to be emo ne e naɗ be so e la Dodo pibinyen Eliaza ne e shi Aho be kabuna na. <sup>13</sup> E daɗ che Deevit to nna nkɔ Filistiebi na kena ashi Pas Dummin. Ayu be kudɔ to ne e daa wo ne Israelebi na fara a shile, <sup>14</sup> ndoɗ nna ne mo ne mbe benapo yili kudɔ na be nferinto nkɔ Filistiebi na kena ne Enyenpe Ebɔre shin ne b ko m pɔɔ Filistiebi na so nene.

<sup>15</sup> Kachako ne benapo lempo adesa to be benapo asa yɔ Deevit kutɔ kefalta ko ase ashi Adulam be kebeelan ase ne Filistiebi male be benapo wora bumo be keeyi to ashi Refaebi be Ketanɛ to. <sup>16</sup> Loɗ be jemanɛ na ne Deevit male wo kumɔlga be kakpa lempo ashi kebee na so ne Filistiebi ko male wo Betlehem. <sup>17</sup> Ndoɗ nna ne achukoɗ pe Deevit ne e kaɗe le: “Ne esa ko daa been ya jo Betlehem be kabunagboɗ na ase be ketirbu na be nchu m bar ma ne n nu nna, k daa been par ma ga!”

<sup>18</sup> Ne benapo lempo asa na nana n yɔ Filistiebi na be keeyi to n ya jo ketirbu ne k wo Betlehem be kabunag-

boɗ na ase na be nchu m bar Deevit ne e kini amo be kenu nserɗ chulgi amo n wurge kasawule fane sarga n sa Enyenpe Ebɔre, <sup>19</sup> nkɔ le: “M maɗ nuu nchu ere! M baɗ nuu amo, k been baa du fane nkɔ ka nuu basa ne b ta bumo be amu nkɔ kpa kelara ere be nklaɗ nna!” Ndoɗ nna ne e kini amo be kenu. Benapo lempo asa na be kenyeɗ ne b daɗ ji nna na.

<sup>20</sup> ɗab mo da Abishai e daa la benapo adesa na be ejunƙparpo. Mo e daɗ ta mbe kekpa m mo benapo alfa asa kike na. Amoso mbe ketre daɗ dii nna fane benapo lempo asa na. <sup>21</sup> Mbe ketre e daɗ dii ga ashi benapo adesa na to, hale ne e ki bumo be ejunƙparpo ama k daa maɗ dii n fo benapo lempo asa na peya so.

<sup>22</sup> Jehowada pibinyen Benaya ne e shi Kabziil na daa la enapo lempo nna. E daɗ ji kenyeɗ ekpa damta so ga hale m mo Mowab be benapo lempo anyo ko. Kachako ne e daɗ lar bɔre ne abɔrejembubi to n ya gbelge kejamɗ to m mo buluɗ. <sup>23</sup> E daɗ mo Ijpt be kanyen gbongboɗi ko ne mbe nterɗ du fane ayadra ashunu ne bargato ne e daɗ keta kekpa gbongboɗi ko a ko mo, ama Benaya bre daɗ ta kapre nna nkɔ mo nserɗ suge Ijpt be esa na be kekpa na ashi mbe eno to nserɗ mo. <sup>24</sup> Le be kenyeɗ ne Benaya ne e daa la benapo lempo adesa na to be eko na daɗ ji. <sup>25</sup> Mbe ketre daɗ dii ga ashi benapo adesa na kike to ama mo ale daa maɗ fo benapo lempo asa na so. Mo ne ewura Deevit daɗ ta nkɔ ki basa ne baa kuɗ mo na be enimu.

<sup>26-47</sup> Benapo lempo Adesa na be beko e la: Asahel ne e la ɗab mo sipo na, ne Dodo ne e shi Betlehem na pibinyen Elhanan, ne Shamma ne e shi Haarɔd na ne Helez ne mo ale shi Pelet na, ne Ikkish ne e shi Tekua na pibinyen Ira, ne Abieza ne e shi Anatɔf na, ne Sibika ne e shi Husha na, ne Ilai ne e shi Aho, ne Maharai ne e shi Netofa na, ne Baana ne e shi Netofa na pibinyen Heleb, ne Ribai ne e shi Gibia ne k wo Benjamin be efuli so na pibinyen Itai, ne Benaya ne e shi Piratɔn na, ne Hurai ne mo ale shi ketanɛ ne k mata Gaash na, ne Abiel ne e shi Aba na, ne Azmavef ne e shi Bahurim na, ne Eliab ne e shi Shaalbɔn na kike daa la Hashen ne e shi Gizɔn na be mbinyensobi nna. Shagee ne e shi Haraa na pibinyen Jonatan, ne Saaka ne e shi Haara na pibinyen Ahiam, ne Ur pibinyen Elifal ne Hifa ne e shi Mekera na, ne Ahija ne e shi Pelɔn na, ne Hezro ne e shi Kamel na, ne Ezbai pibinyen Narai ne Neetan mo sipo Jowel ne Hagri pibinyen Mibha ne Zelek ne e shi Ammon na, ne Naharai ne e shi Beertɔf nserɗ daa keta Zeruwa pibinyen ɗab be akɔɔ na, ne Ira ne Gareb ne b shi Jatiir na, ne Yuriya ne e la Hiti be esa na, ne Alai pibinyen Zabad ne Shiza pibinyen Adina, ne e daa la Ruben be yiri na to be ejunƙparpo nsaa junƙpar benapo adesa na, ne Maaka pibinyen Haanan ne Joshafat ne e shi Mitan na, ne Uziya ne e shi Ashtira na ne Hotam ne e shi Arowa na be mbinyensobi Shaama ne Jiel ne Shimri ne e shi Tiz na be mbinyensobi Jediel ne Joha ne Eliel ne e shi Mahava na ne Elnaam be mbinyensobi Jeribai ne Joshaviya ne Itma ne mo ale shi Mowab na ne Eliel ne Obed ne Jaasiel ne e shi Zoba na.

### Deevid be bebesopo ne b shi Benjamin be yiri to na be ashenj

**12** Jemanε ko Deevid daŋ yɔ Ziklag nna n ya nana Kish pibinyen ewura Sɔɔl so. Ndoŋ ne benapo lempo ko ba tu mo. <sup>2</sup> Benapo na daŋ shi Benjamin be yiri ne Sɔɔl gba shi kumo to na nna. B daa nyi ata ne atababu be keto ga. B daa tiŋ a ta enɔjiso ne enɔ bena kike a to ata. <sup>3-7</sup> Shema ne e shi Gibia na be mbinyenso-bi Ahieza ne Jɔash e daa la bumo be bejuŋkparpo.

Benapo na e daa la Azmavef be mbinyensobi Jeziel ne Pelet ne

Berika ne Jehu ne b shi Anatɔf na ne

Ishmaya ne e la enapo lempo nseŋ shi Gibiɔn n daa la benapo adesa na be ejuŋkparpo na, ne Jeremaya ne Jahaziel ne Johanan ne Jozabad ne e shi Gɛdera na, ne Eluzai ne Jerimɔf ne Bialia ne Shamariya ne Shefatiya ne e shi Harif na, ne Elkana ne Isshaya ne Azarel ne Joeza ne Joshabim ne e shi Kooro be kabuna na, ne Jeroham ne e shi Gɛdɔ na be mbinyensobi Jola ne Zebadiya.

### Deevid be bebesopo ne b shi Gad be yiri to na be ashenj

<sup>8</sup> Gad be yiri na to be basa ko gba daŋ ya tu Deevid ashi mbe kumɔlga be kakpa lempo keshishersawule na so nna nseŋ ki mbe benapo. Bumo ale gba daa la benapo lempo nna nsaa nyi kanane baa ta asɔ kuŋso ne ekpa a kɔ kena nsaa gbir kenishi fane ebuluŋ nseŋ naa du wurewurebi male fane kebee so be chibir.

<sup>9-13</sup> Kanane b be abar so nde. Eza e daa la bumo be ejuŋkparpo, n ta Obadaya m be so n ta Eliab ne Mishmana ne Jeremaya ne Attai ne Eliel ne Johanan ne Elzabad ne Jeremaya ne Makbanaya.

<sup>14</sup> Gad be yiri to be basa ere be beko daa la benapo be benimugboŋ ne b daa keni benapo be katuŋ kagboŋ so nna ne beko male la benimu ne baa keni benapo be katuŋ kalfa so. <sup>15</sup> Bumo e daŋ dii Jɔɔdan be lɔr na saŋe ne k kɔɔl n lar apla kafe be kufɔl juŋkparso to na n ju basa ne b wɔ kumo be epenjilarkpa ne epenjitrkpa be kaba so be kepla so na ne b pesaŋ to.

### Deevid be bebesopo ne b shi Benjamin ne Juda na be ashenj

<sup>16</sup> Saŋko Benjamin ne Juda be benapo be katuŋ ko daŋ yɔ Deevid kutɔ nna ashi kumɔlga be kakpa lempo na. <sup>17</sup> Ndoŋ nna ne Deevid daŋ lar n ya tu bumo nseŋ kaŋe bumo le: "Ne men la beteri ne baa ba ne b ba che ma to ŋ kɔ nna bre, kumo ere mee wora menyɔ ansaŋ ne keba. Ama ne fane men ba nna ne men ba debɔr ma ŋ ŋini ma doŋana saŋe ne m maŋ wora menyɔ kulubi kike ere, an nananyenana be Ebɔre na beenj gberge menyɔ kusoe."

<sup>18</sup> Ebɔre be kiyoyu daŋ gbelge Amasai ne e la bumo be eko nseŋ ba ki benapo adesa na be enimu na so nna, ne e kaŋe:

"Jesi pibinyen Deevid, an la feya nna! Fo ne fo basa beenj ba kɔ a pɔso saŋkama! Nkpal mane so Ebɔre wɔ fo kaman."

Ne Deevid sɔ bumo nene nseŋ ta bumo ŋ ki mbe benapo ne baa ta kena a purgi basa na be benimu.

### Deevid be bebesopo ne b shi Manase be yiri to na be ashenj

<sup>19</sup> Manase be yiri to be benapo ko daŋ ya ti Deevid be benapo so nna saŋe ne e daŋ lar n ya tu Filistiebi na ne e kɔ ewura Sɔɔl kena na. E daa maŋ naŋ che Filistiebi na to ŋkpal mane so b daa fe nna fane e beenj debɔr bumo ŋ ŋini mo nyenpe dra Sɔɔl. Amoso b daŋ shin nna ne Deevid beta n yɔ Ziklag. <sup>20</sup> Benapo ne b daŋ shi Manase be yiri to n ya ti Deevid so saŋe so ne e beta a yɔ Ziklag na e daa la Adna ne Jozabad ne Jediael ne Maikel ne Jozabad ne Elihu ne Zilletai. Bumo b ekama daa keni benapo kagboŋ be katuŋ so ashi Manase be yiri to nna. <sup>21</sup> B daa la benapo lempo nna. Nkpal loŋ so ne Deevid ta bumo ŋ ki mbe benapo be benimu. Bumo e daa che mo to a kɔ mo doŋana ne baa ta kena a purgi basa na.

<sup>22</sup> Saŋkama benapo popɔr daa ti Deevid be benapo na so nna ŋkpal loŋ so ne mbe benapo na wora kishi ga.

### Deevid be benapo be ashenj

<sup>23-37</sup> Saŋe so ne Deevid daa wɔ Hibrɔn na, benapo damta ko daŋ ba ti mbe benapo so nna nseŋ ta Deevid ŋ ki ewura n tal Sɔɔl be katelamu fane kanane Enyenpe Ebɔre kaŋe na gbagba. Kanane benapo na daa sa nde.

Juda be benapo daa wɔ ŋgboŋ ashe ne alfa aburwa nsaa kɔ akɔɔɔ damta nseŋ keta asɔ kuŋso ne akpa. Simiɔn be yiri to be benapo ne b nyi kena be keko nene daa wɔ ŋgboŋ ashunu ne kalfa.

Livai be yiri to be benapo daa wɔ ŋgboŋ ana ne alfa ashe.

Eɛrɔn mo nanabi Jehowada be benapo ne b daa be mo so daa la ŋgboŋ asa ne alfa ashunu nna.

Zadɔk ne e la enapo lempo na male mo kurgespoana ne b la benapo daa wɔ basa adunyɔ ne anyɔ.

Benjamin be yiri ne k la Sɔɔl gbagba be yiri na daa ko benapo ŋgboŋ asa. Benjamin be yiri na to be basa damta daa shuŋ Sɔɔl nna.

Efrayim be yiri to be benapo lempo ne bumo be kantaŋ to be mbuna ne ekama nyi bumo be ashenj daa wɔ basa ŋgboŋ adunyɔ ne alfa aburwa.

Manase be yiri na to be epenjitrkpa be kaba so be benapo ne b daŋ lara fane b ya buu Deevid kuwura m ba na daa wɔ basa ŋgboŋ kuduaburwa.

Isaaka be yiri to be bejuŋkparpo ne basa ne b daa juŋkpar a ŋini kusɔ ne k daga kewora ne kusɔ ne k ba ne k daga b ka wora kumo na kike daa wɔ basa alfa anyɔ.

Zēbyulōn be yiri to be benapo nē b nyi akōsō be yiri kike be keta ŋ kō kena nseŋ wora kena to be keyō be shiriya sanjkama male daa wō basa ŋgboŋ adunu, Naftali be yiri to be benapo junjkarpo daa wō kagboŋ, nē bumo nē bumo be benapo nē b nyi asōkurjso nē ekpa b keta ŋ kō kena nēnē male daa wō basa ŋgboŋ adesa nē ashunu.

Dan be yiri na to be benapo nē b koya kena be keko nēnē daa wō ŋgboŋ adunyo nē aburwa nē alfa ashe. Asha be yiri to be benapo nē b wora shiriya nē b yo kena to sanjkama daa wō basa ŋgboŋ adena.

Ruben nē Gad nē Manase be epenjilarkpa be yiri nē b daa wō jōdan be lōr na be epenjilarkpa be kaba so na be benapo nē b nyi akōsō be yiri kike b k ta ŋ kō kena na, daa wō ŋgboŋ kalfa nē adunyo.

<sup>38</sup> Benapo na kike daŋ yo Hibrōn nna nē b ya buu Deivid Israel be kuwura. Israēlebi kike gba daa sha kumo be loŋ nna. <sup>39</sup> Bumo nē Deivid kike daŋ ji ndoŋ nche asa nna nsaa ji ajibi a nuu asōnuuso nē bumo kurgepoana bar bumo na. <sup>40</sup> Isaaka nē Zēbyulōn nē Naftali be eyiri nē b wō kufō na daŋ sulō ajibi nē nyifu nē asōrso nē baa tre greep na be awōlso nē asōnuuso nē olif be ŋku, ekurma nē enyōma nē egbolufelso so nna. B daŋ bar ana nē mbolpō gba ndoŋ m ba mō n ji. Ade kike daa ŋini kagbenefuli nē b nya efuli na so nna.

### B bar ŋkre be deka na Kiriaf Jearim be asheŋ

(2 Samuel 6:1-11)

**13** Ewura Deivid daŋ tre mbe benapo be benimu nē baa keni benapo be ntun kagboŋ kagboŋ nē kalfa kalfa so na nna nē mo nē bumo to jina. <sup>2</sup> Kumo be kaman nē e kaŋe Israēlebi na kike le: “Nē kepar menyī nsaa la Enyenpe Ebōre gba be kepar, kumo ere men shin nē an shunji mbō anyi be basa nē b ka na nē bōrematapoana na nē Livaiebi nē b wō bumo be nde to na kutō ŋ kaŋe bumo nē b ba anyi kutō nfe. <sup>3</sup> Saŋe na so anyeŋ ya ta Enyenpe Ebōre be ŋkre be deka nē an daŋ kplāŋ so saŋe so nē sōlō daa la ewura na.” <sup>4</sup> E ka sa le be nfera ere n loge, nē kumo be loŋ par basa na kike ga nē b shuli kumo be loŋ.

<sup>5</sup> Ndoŋ nna nē ewura Deivid tre Israēl be basa ashi efuli na so kike, yili lōr nē baa tre Shihō nē k wō Ijpt be kasawule so na n ya fo Lebo Hamaf ashi kelargato be esoso be kaba so nē b ya ta ŋkre be deka na ashi Kiriaf Jearim m ba Jerusalem. <sup>6</sup> Deivid nē mbe basa daŋ yo Baala nē baa tre kumo Kiriaf Jearim nē k wō Juda be efuli so na nna nē b ya ta Enyenpe be ŋkre be deka nē mbe ketre Enyenpetale deŋ mbe kuwurputi so ashi emalaika anyō na be nferinto kumo so na. <sup>7</sup> B daŋ lara ŋkre be deka na Abinadab be laŋ to nna m ba deŋi turko popōr ko so. Uzza nē Ahio e daa keni turko na so. <sup>8</sup> Nē Deivid nē Israēlebi na ta bumo be eleŋ kike a cha nsaa boŋ nshe a maŋkura Enyenpe Ebōre. B daa laŋ ejanjilaŋ nē ŋkure nē echakachaka nna nsaa foŋ mbel.

<sup>9</sup> B ka fo kakpa nē Kidōn bee bri mbe ayu na nē egbolufelso na fiti nē ŋkre be Dekā na bee shin nē k tōr nē Uzza tenji enō nē e suse kumo to. <sup>10</sup> Epul na to nē Enyenpe Ebōre nya agbo n wōtō Uzza nseŋ mō mo ŋk-

pal e ka tenji enō m beta deka na so. E daŋ tōr Ebōre be anishito nna n wu. <sup>11</sup> Ndoŋ nna nē Deivid nya agbo ga ŋkpal Enyenpe Ebōre ka nya agbo m mō Uzza so. Hale nē mbre Enyenpe nē mbe agbo mō Uzza na nē b kraa tre loŋ be kakpa na.

<sup>12</sup> Nē Ebōre be asheŋ pē Deivid kufu ga nē e kaŋe le: “Nuso nē meeŋ wora n ta ŋkre be deka ere n yo naniere.” <sup>13</sup> Amoso Deivid daa maŋ ta ŋkre be deka na n yo Jerusalem to. E daŋ yige kumo kanyen ko nē baa tre Obēd Edōm nē e la Gaaf be kadetobia na be laŋ to nna. <sup>14</sup> Ŋkre be deka na daa wō ndoŋ nna n ya fo afōl asa nē Enyenpe Ebōre nēfa Obēd Edōm nē mbe kanaŋ nē kusō kama nē e kō kike.

### Kaboŋ nē ewura Deivid daa wō ashi Jerusalem be asheŋ

(2 Samuel 5:11-16)

**14** Tai be ewura Hiram daŋ shunji mbō ewura Deivid kutō nna. E daŋ shunji ekapenta nē basa nē baa ta ajembu a pōr nna nseŋ ta ndibi nē baa tre sida na n ti so fane b ya pōr ewura be laŋ n sa Deivid. <sup>2</sup> Nē Deivid pin fane Enyenpe Ebōre na e yili kumo kashentēto fane e ki Israēl be ewura nseŋ kpal mbe basa Israēlebi so a nefa mbe kuwurji.

<sup>3</sup> Deivid ka lar Hibrōn m ba Jerusalem na, e daŋ ta beche damta nna ŋ kurge mbinyensobi nē mbichesobi damta. <sup>4</sup> Mbia nē e daŋ kurge Jerusalem to e la Shamua nē Shobab nē Neetan nē Sōlōmōn nē <sup>5</sup> Ibhar nē Elishuwa nē Elpelet nē <sup>6</sup> Noga nē Nefeg nē Jafaya nē <sup>7</sup> Elishama nē Beeliada nē Elefilet.

### Ewura Deivid ka kō m pōk Filistiebi na so be asheŋ

(2 Samuel 5:17-25)

<sup>8</sup> Filistiebi na ka nu fane Deivid e ki Israēl be efuli so kike be ewura, nē bumo be benapo kike ya ka fin mo nē b pē. Ndoŋ nna nē ewura Deivid bela ase nē e ya n ya tu bumo. <sup>9</sup> Loŋ be jemanē na nē Filistiebi be benapo na ta kena n ya purgi Refaebi be ketanē to be ndeana nsaa muu bumo be asō. <sup>10</sup> Kumo be kaman nē Deivid bishi Enyenpe Ebōre le: “K daga ŋ ka ya kō Filistiebi ere kena a? Feeŋ che ma to nē ŋ kō m pōk bumo so a?”

Nē Enyenpe Ebōre shuli so ŋ kaŋe: “Mm, ya kō bumo! Ŋkpal manē so, meeŋ shin nē fo kō m pōk so kashentēto!”

<sup>11</sup> Ndoŋ nna nē Deivid nē mbe benapo yo Baal Perazim n ya kō m pōk Filistiebi na so, nseŋ kaŋe le:

“Enyenpe Ebōre bure n luri ma doŋana na to fane kanane nchu bee bōlō a luri kakpa na. Ndoŋ nna nē e nase kaboŋ na Baal Perazim. Kumo be kifito e la Enyenpe Ebōre nē e bee bure e luri to na.” <sup>12</sup> Filistiebi be benapo na ka shile n yige bumo be agbir na nē Deivid kaŋe mbe benapo na fane b ya chōk amo.

<sup>13</sup> K maŋ cher ko nē Filistiebi be benapo na naŋ beta n ta kena n ya purgi Refaebi be ketanē na to be nde kike. <sup>14</sup> Nē Deivid naŋ bishi Enyenpe Ebōre kusō nē e beenj wora, nē Enyenpe Ebōre kaŋe mo le: “Men sa maŋ kaŋ ta kena n tu bumo nfe, ama men wora shiriya a kulti bumo a yo ndibi nē baa tre balsam ere ase n ya kō

bumo ndoŋ. <sup>15</sup> Men ka baŋ nu awɔr ka shi ndibi na so a ba fane benapo ka be abar so a nite na, kumo ere men fara a kɔ bumo, ŋkpal mane so meen juŋkpar menyɪ n ya kɔ m pɔɔ Filistiebi be benapo na so." <sup>16</sup> Ndoŋ nna ne Deevɪd wora kusɔ ne Enyenpe Ebɔre kaŋe na nseŋ yili Gibɔn n ju Filisti be benapo na kike n ya fo Geza.

<sup>17</sup> Amoso Deevɪd be ketre daŋ dii n yɔ kaplekama nna, ne Enyenpe Ebɔre shin ne efuli kama so ebi bee ŋana mo.

### B ka ta ŋkre be deka na m ba Jerusalem to be asheŋ

**15** Ewura Deevɪd daŋ pɔr nwu damta nna ashi Jerusalem nseŋ shin ne b yuu wajebu ne b ta ŋkre be deka na bre n yili ndoŋ. <sup>2</sup> Kumo be kaman ne Deevɪd kaŋe le: "Livaiebi na nawule a daga fane b baa sub ŋkre be deka na ŋkpal mane so bumo ne Enyenpe Ebɔre lara fane b baa sub kumo nsaa shuŋ mo mbaanaayo." <sup>3</sup> Kumo be kaman ne Deevɪd tre Israelebi na kike m ba Jerusalem, ne b ya ta ŋkre be deka na m ba wajebu ne e yuu ŋkpal kumo so na to. <sup>4</sup> Kede be kaman ne e tre Eɛrɔn male be kaman to ebi ne Livaiebi na. <sup>5</sup> E daŋ tre Kohaf be kabuna ne b shi Livai be yiri to na be ejuŋkparpo ne baa tre Yurɪel ne e bee juŋkpar mbe kabuna be basa kalfa ne adunyo na, <sup>6</sup> ne Asaya ne e bee juŋkpar basa alfa anyɔ ne adunyo ashi Merari be kabuna na, <sup>7</sup> ne Jowel ne e bee juŋkpar basa kalfa ne adesa ashi Geshɔn be kabuna na, <sup>8</sup> ne Shamaya ne e bee juŋkpar basa alfa anyɔ ashi Elizafan be kabuna na <sup>9</sup> Eliel ne e daa juŋkpar basa aduburwa ashi Hibɔn be kabuna na, <sup>10</sup> ne Aminadab ne mo ale daa juŋkpar basa kalfa ne kuduanyɔ ashi Uziel be kabuna na.

<sup>11</sup> Ewura Deevɪd daŋ shuŋi n tre Zadɔk ne Abiata ne b la bɔrematapoana ne Livai be basa ashe nna. Bumo e la Yurɪel ne Asaya ne Jowel ne Shemaya ne Eliel ne Aminadab. <sup>12</sup> Le ne e daŋ kaŋe Livaiebi na: "Menyi e la Livaiebi na be kabuna be bejuŋkparpoana. Amoso menyɪ ne men braana Livaiebi na e lara alubi ashi menyɪ be ŋgbene to nseŋ ki cheembi, saŋe na so menyeen tiŋ n ta Enyenpe Israel be Ebɔre na be ŋkre be deka na n yɔ kakpa ne n loŋe fane b ta kumo m ba yili na. <sup>13</sup> Ŋkpal men ka daa maŋ wɔtɔ ne men sub kumo sososo na so, Enyenpe Ebɔre daŋ gberge anyi kusoe nna ŋkpal anyi ka daa maŋ wora kusɔ ne k daga so."

<sup>14</sup> Ndoŋ nna ne bɔrematapoana ne Livaiebi na lara alubi bumo be ŋgbene to nseŋ ki cheembi, saŋe na so baan tiŋ n sub Enyenpe Israel be Ebɔre na be ŋkre be deka na. <sup>15</sup> Livaiebi na daa ta ndibi tentembi nna a wɔtɔ kumo to a maŋ so a denji bumo be abatimu so a sub fane kanane Enyenpe Ebɔre baan kaŋe Mosis na gbagba.

<sup>16</sup> Ewura Deevɪd daŋ kaŋe Livaiebi be bejuŋkparpo na kenishipereso nna fane b lara Livaiebi na be beko ne b baa boŋ nshɛ nsaa laŋ ejaŋjilaŋ ne echakachaka kagbenefuliso <sup>17-21</sup> Beshɛbompo ne b daa laŋ danyaŋ be echakachaka e daa la Jowel pibinyen Heman, ne mo kurgɛpo Asaf ne e la Berekia pibinyen na, ne Kushiya pibinyen Etan ne e shi Merari be kabuna na. Basa ne b

daa che bumo to a laŋ ejaŋjilaŋ wurbi e daa la Zakareya ne Jaziel ne Shemiramɔf ne Jehiel ne Yuni ne Eliab ne Maseya ne Benaya.

Bumo ne bumo ale daa laŋ ejaŋjilaŋ gbongbonji na e daa la, Matitiya ne Elifilehu ne Mikneya ne Azaziya n ta Obɛd Edɔm ne Jeel ne b la bɔrelambu na to be mbuna be bekenipo na n ti so.

<sup>22</sup> Ŋkpal Chenanaya ka daa kɔ nshɛ be keboŋ be kake so, mo ne b daŋ lara fane e baa la Livaiebi na be beshɛbompo be ejuŋkparpo. <sup>23-24</sup> Berekeya ne Elkana ne Obɛd Edɔm ne Jehiya ne b daŋ lara fane b baa keni ŋkre be deka na so. Bɔrematapoana Shebaniya ne Joshafat ne Netanel ne Amaziya ne Zakareya ne Benaya ne Elieza ne b daŋ lara fane b baa foŋ mbel ashi ŋkre be deka na be anishito.

### B ka bar ŋkre be deka na Jerusalem to be asheŋ

(2 Samuel 6:12-22)

<sup>25</sup> Ewura Deevɪd ne Israel be bejuŋkparpoana na ne benapo be benimuana na daŋ yɔ Obɛd Edɔm be laŋ to nna ne b ya ta ŋkre be deka na nseŋ ji eyur ndoŋ ga.

<sup>26</sup> Ŋkpal Ebɔre ka daŋ che Livaiebi na to ne b tiŋ n sub Enyenpe be ŋkre be deka na so, egbolu ashunu ne ekpakpa ashunu ne b daŋ ta n lara sarga n sa Enyenpe Ebɔre na. <sup>27</sup> Deevɪd ne beshɛbompo be enimu Chenanaya ne Livaiebi ne b daŋ sub ŋkre be deka na daŋ buu ago be kechebi lela be epinji nna. Ewura Deevɪd bre daŋ buu kabɔremata be pinji ne baa tre eɔd na nna n daŋi mbe pinji so. <sup>28</sup> B ka ta ŋkre be deka na a ba na, Israelebi na kike daa boŋ nshɛ kagbenefuliso nna nsaa foŋ mbel a laŋ echakachaka ne ejaŋjilaŋ hale m ba luri Jerusalem to.

<sup>29</sup> B ka ta ŋkre be deka na a luri kade na to na, ne Sɔɔl pibiche Mikaal keni tokuro to n wu ewura Deevɪd ka bee cha a tɛto, ne mbe asheŋ nu mo agbo alegaiso ne e maŋ naa keni mo a bɔɔl kenishi.

**16** B daŋ ta ŋkre be deka na nna n ya yili wajebu ne Deevɪd yuu ŋkpal kumo so na to, nseŋ lara esarga chɔɔso ne kɔɔkɔŋwuleso be esarga n sa Ebɔre.

<sup>2</sup> Ewura Deevɪd ka lara esarga chɔɔso na n loge ne e nefa basa na ashi Enyenpe Ebɔre be ketre to, <sup>3</sup> nseŋ sa bumo kike ajibi. E daŋ sa Israel be eche ne enyen kike bodobodo lelemu ne eblaŋ tɔso ne greep be asɔrso wɔlso nna.

<sup>4</sup> Deevɪd daŋ lara Livaiebi na be beko nna fane b baa shuŋ Enyenpe Israel be Ebɔre na be kushuŋ nsaa boŋ nshɛ a maŋkura mo ashi ŋkre be deka na ase. <sup>5</sup> Asaf e daa la bumo be ejuŋkparpo ne Zakareya beso. Jeel ne Shemiramɔf ne Jehiel ne Matitiya ne Eliab ne Benaya ne Obɛd Edɔm ne Jeel e daa laŋ ejaŋjilaŋ. Asaf male e daa laŋ echakachaka <sup>6</sup> ne Benaya ne Jahaziel ne b la bɔrematapoana na male daa foŋ mbel ashi ŋkre be deka na be anishito saŋkama. <sup>7</sup> Kumo be jemanɛ ne ewura Deevɪd ta nshɛ be keboŋ n di Enyenpe Ebɔre epanj be kushuŋ n sa Asaf ne mo braana Livaiebi na.

**Kapandi be kashε**

(Nshε 105:1-15; 96:1-13; 106:1, 47-48)

<sup>8</sup> Men ta kechɔɔ n sa Enyenpe Ebɔɔ nsaa maŋ mbe ketregboŋ na so,

men kaŋε basa mbe asheŋ woraso η njini ekama.

<sup>9</sup> Men boŋ kapandi be nshε m maŋkura Enyenpe Ebɔɔ;

nseŋ kaŋε mbe mamachi be asheŋ woraso be asheŋ.

<sup>10</sup> Men shin nε men be ηgbene e baa fuli menyι ηkpal anyi ka la mo peya so;

nε bekama nε baa bunyaŋ mo na maλε be ηgbene e fuli bumo!

<sup>11</sup> Men ta men be yirda n deŋi Enyenpe Ebɔɔ na so, nsaa bunyaŋ mo saŋkike.

<sup>12-13</sup> Menyι Jeekɔb be kaman to ebi nε Ebɔɔ be anya nε menyι Israel be kaman to ebi nε Ebɔɔ lara na, men baa nyiŋi Ebɔɔ be emamachisheŋ

nε kananε e bee ji asheŋ nε amo be ekpa so be asheŋ.

<sup>14</sup> Enyenpe na e la anyi be Ebɔɔ;

nε mbe mbra wɔɔ n sa durnya kike.

<sup>15</sup> Men sa maŋ kaŋ teŋ Ebɔɔ be ηkre nε e kre mbaanaayɔ na kike so,

<sup>16</sup> loŋ be ηkre na nε mo nε Eebraham kre, nε e nase kumo be kɔɔ n sa Aizek maλε na.

<sup>17</sup> Enyenpe Ebɔɔ na nε Jeekɔb gba daŋ kre ηkre nε k beenj baa wɔɔ mbaanaayɔ.

<sup>18</sup> E yε: "Meen ta Keenan be kasawule na n sa menyι, nε k baa la menyι be kapetε."

<sup>19</sup> Kumo be jemanε na nε Ebɔɔ be basa daa maŋ shi, nseŋ daa la befo ashi Keenan be kasawule so.

<sup>20</sup> B daŋ baa wɔɔ nna

a kilgi to efuliana nε nsawuleana so.

<sup>21</sup> Ama Ebɔɔ daa maŋ shuli nε ekama mean bumo.

E daŋ kpele ndoŋ be bewura kusoe nna

saŋε na so b maan wora bumo sheŋ,

<sup>22</sup> nseŋ kaŋε bumo le: "Men sa maŋ kaŋ tɔɔ ma basa laraso,

ηko n tɔɔ ma anebiana."

<sup>23</sup> Ekama nε e wɔ durnya ere to e boŋ kashε n sa Enyenpe Ebɔɔ na!

Men baa malga kananε e mɔlga menyι na be asheŋ kareche kike.

<sup>24</sup> Men malga kananε Ebɔɔ be kemaŋkura du n sa efuliana kike,

nseŋ malga mbe asheŋgboŋ nε e bee wora η njini basa kike.

<sup>25</sup> Enyenpe Ebɔɔ kɔ elerj nseŋ daga kemaŋkura.

Mo e daga bunyaŋ a chɔ agbir.

<sup>26</sup> Agbir nε efuli pɔtεana bre be basa bee shuŋ, ama Enyenpe Ebɔɔ e to esoso nε kasawule.

<sup>27</sup> Kemaŋkura nε kuwurji daga mo nna, nε elerj nε kagbenefuli kike kɔɔ mbe bɔɔlambu to.

<sup>28</sup> Ekama nε e wɔ durnya ere to e di Enyenpe Ebɔɔ epan,

men ta mbe kemaŋkura nε mbe elerj n sa mo.

<sup>29</sup> Enyenpe be ketre daga bunyaŋ, amoso men shin nε an maŋkura mo.

Men ta men be sarga m ba mbe lambu to.

Enyenpe cheembi na kaŋ lar a ba,

a daga fanε men bunyaŋ mo.

<sup>30</sup> Esa kama nε e wɔ durnya ere to beenj chicha ashi mbe anishito!

Durnya na yil kiŋkiŋ nna nsaa maa gbungbuŋ.

<sup>31</sup> Esoso nε kasawule so ebi, men shin nε men be ηgbene e baa fuli!

Men kaŋε efuliana na fanε Enyenpe Ebɔɔ na e la ewura.

<sup>32</sup> Teku nε kusɔ kama nε k wɔ kumo to e baa cha awɔɔ; Nɔɔana nε asɔ kama nε a wɔ amo to, men baa kɔ kagbenefuli!

<sup>33</sup> Ndibi nε a wɔ kupo to beenj baa boŋ nshε kagbenefuli

ηkpal manε so Enyenpe na bee ba nε e ba ji durnya be basa demu.

<sup>34</sup> Men ta kechɔɔ n sa Enyenpe Ebɔɔ ηkpal manε so, e wale,

nε mbe kasha maλε wɔɔ mbaanaayɔ.

<sup>35</sup> Men kaŋε mo le: "Anyi be Ebɔɔ nε anyi be emɔl-gapo, mɔlga anyi.

Gbegbar anyi abar so nseŋ mɔlga anyi ashi efuli pɔtε ana be enɔ to,

saŋε na so anyeeŋ ta kechɔɔ n sa fo,

nseŋ di fo ketre cheembi ere epan."

<sup>36</sup> Men di Enyenpe Israel be Ebɔɔ na epan!

Men di mo epan nanriere hale mbaanaayɔ!

Ndoŋ nna nε basa na kike shuli so η kaŋε le: "Amen"

Nseŋ di Enyenpe Ebɔɔ epan.

**B ka bee shuŋ Enyenpe Ebɔɔ ashi Jerusalem nε Gibiɔn be asheŋ**

<sup>37</sup> Ewura Deevide daŋ lara Asaf nε Livaiebi nε b la kabuna koŋwule ebi na nna fanε b baa keni kakpa nε ηkre be deka na yil na be kushuŋ so kareche kike. <sup>38</sup> Jedutum pibinyen Obed Edɔm nε mbe kabuna be basa adeshe nε aburwa e daa che bumo to. Hosa nε Obed Edɔm e daa keni mbuna na so.

<sup>39</sup> Bɔɔrematapowura Zadɔk nε mo braana bɔɔremat-apoana e daa keni Enyenpe Ebɔɔ be wajebu na so ashi Gibiɔn. <sup>40</sup> Kachipurso nε kaaseso kike b daa lara sarga chɔɔso nna a deŋi bɔɔsure na so fanε kananε Enyenpe Ebɔɔ kaŋε Israelebi na mbe mbra to na gbagba. <sup>41</sup> Heman nε Jedutum e daa la bumo be bechetopo, n ta bumo nε b daŋ lara fanε b baa boŋ nshε a maŋkura Enyenpe Ebɔɔ ηkpal mbe kasha ka maŋ kɔ ekarso na n ti so. <sup>42</sup> Heman nε Jedutum maλε gba e daŋ naa foŋ mbel nsaa laŋ echakachaka nε alaŋɔ nε baa laŋ nsaa boŋ nshε a di Ebɔɔ epan jemanε kike. Basa nε b shi Jedutum be kabuna na e daa keni bumo be mbunaana so.

<sup>43</sup> Ndoŋ nna nε ekama yɔ epe nε Deevide maλε yɔ mbe kanaan kutɔ.

**Neetan ka ta kubɔya m ba sa ewura Deevide be ashen**  
(2 Samuel 7:1-17)

**17** Ewura Deevide ka ya kaa wɔ mbe kuwura lanj popɔr na to ne e tre anebi Neetan η kanje mo le: “Keni! Ndibi ne baa tre sida na ne b ta m pɔr ewura be lanj ne n wɔɔ ere, ama Enyenpe Ebɔre be ηkre be deka na bre wɔ waje bu to nna!”

<sup>2</sup> Ne Neetan shuli so η kanje le: “Wora kusɔ kama ne fee fe fane feenj wora, ηkpai mane so Enyenpe Ebɔre na wɔ fo kutɔ.”

<sup>3</sup> Kumo be kanyeso, ne Enyenpe Ebɔre kanje Neetan le: <sup>4</sup> “Ya kanje ma kayɛrbi Deevide fane ma Enyenpe Ebɔre e naa kanje mo na fane manne mo ne mee sha fane e pɔr bɔrelambu n sa ma ne m baa wɔɔ. <sup>5</sup> Yili jemanne so ne n lara Israelebi ashi Ijpt be efuli so dra dra na m ba fo kabre, m manj nanj chena bɔrelambu to kike. Kaplekama ne n yɔ male, waje bu to ne mee luri. <sup>6</sup> Enite damta ne ma ne Israelebi nite ere kike, m manj nanj bishi bumo be bejunjkarpo ne n tre fane b baa keni ma basa so fane kanane mbolpɔkpapo be keni mbe mbolpɔ so na be ekama kusɔ ne k ba ne b manj ta ndibi ne baa tre sida na m pɔr bɔrelambu n sa ma.”

<sup>7</sup> Amoso ya kanje ma kayɛrbi Deevide fane le ne ma Enyenpetale na kanje: “N lara fo ashi mbolpɔkpapo be kushuj to nna n ta fo η ki ma basa Israelebi na be ejunjkarpo. <sup>8</sup> Kaplekama ne fo danj yɔ, ma ne fo nna. Ne ma ale bee pɔɔ fo dojana kike so a sa fo. Kanane basa ko be atre dii ga durnya ere to na, loj gbagba ne meenj shin ne fo ale gba be ketre e dii. <sup>9-10</sup> N sa ma basa Israelebi bumo gbagba be kakpa ne baanj chena ne basa lubi maanj nanj meanj bumo. Banj yili sanje ne b ba chena kasawule ere so ne sanje ne n sa bumo bejunjkarpo na kike, basa lubi manj yige bumo, ama loj maanj nanj wora kike. Nkpai mane so, meenj pɔɔ fo dojana so n sa fo nsenj shin ne fo kaman to ebi e baa ji kuwura. <sup>11</sup> Fo kanj wu ne b ta fo n ya nase fo nananyenana be edesekpa, meenj shin ne fo mbinyensobi ere be eko e ki ewura, ne n shin ne mbe kuwurji male e baa kɔ elej ga. <sup>12</sup> Mo e nanj pɔr ma bɔrelambu n sa ma. Ma ale beenj shin ne mbe kuwurji e baa wɔɔ mbaanaayɔ. <sup>13</sup> Meenj ki mo tuto, ne mo ale e baa la m pibinyen. M maanj yige kebaache mo to fane kanane n yige Ewura Sɔɔl mo ne n lara kuwurji to nsenj ta fo n yuu to na. <sup>14</sup> Meenj ta mo η ki ma basa be ejunjkarpo ne e baa keni ma efuli kike so. Mbe mbia e nanj ba ji kuwura a ka a sa abar so mbaanaayɔ.”

<sup>15</sup> Kusɔ ne Ebɔre danj kanje Neetan na gbagba chap ne e kanje ewura Deevide.

**Ewura Deevide be kabɔreɔɔ be ashen**  
(2 Samuel 7:18-29)

<sup>16</sup> Ndoj nna ne Ewura Deevide ya luri Enyenpe Ebɔre be waje bu na to n ya chena η kule Ebɔre η kanje le: “Ma ne ma kanaanj manj daga kenya kusɔ ne fo wora n sa anyi ere. <sup>17</sup> Kede be kaman, fo krañ nase kɔɔ n sa ma kaman to ebi. Enyenpe Ebɔre, fee keni ma a bɔɔ kenishi fane esagboñ ko nna. <sup>18</sup> Mane ne n naa kɔ ne η

kanje? Fo nyi ma, fo kenya nene. Ama fo krañ ta ma n yili kemañkura be eyilikpa. <sup>19</sup> Fo keparso ne fo wora ashen ere n sa ma nsenj nase le be nɔngboñ ere n sa ma. <sup>20</sup> Ebɔre kike manj naa wɔɔ fane fo Enyenpe na. Fo nawule ne an nyi fo ka la Ebɔre. <sup>21</sup> Efuli kike manj naa wɔ kasawule ere so fane Israel be efuli ne fo lara ashi kenya to nsenj shin ne b ki fo basa na. Mamachi be asɔ damta ne fo wora n sa bumo na e shin ne fo ketre dii durnya ere to. Fo mɔlga fo basa ashi Ijpt be kasawule so, m bar bumo nfe nsenj ju efuli ere so ebi n shin ne fo basa chena bumo be nsawule so. <sup>22</sup> Dra dra na kike ne fo ta Israelebi η ki fo gbagba be basa mbaanaayɔ, nsenj ki bumo be Ebɔre.

<sup>23</sup> N nyenpe ne ma Ebɔre shin ne kusɔ ne fo nase n sa ma ne ma kaman to ebi na e bɔɔ so. Enyenpe, jande wora kusɔ ne fo kanje na. <sup>24</sup> Sanje na so fo ketre beenj dii ne ekama e baa kanje le: ‘Enyenpetale na e la Israel be Ebɔre.’ Feenj yili ma kuwurji mbaanaayɔ. <sup>25</sup> Nkpai fo ka la ma Ebɔre nsenj nase kɔɔ fane ma kaman to ebi beenj baa la bewura na so ne fo kayɛrbi maa pɔ aba ne kebaakule fo na. <sup>26</sup> Enyenpe, fo e la Ebɔre nsenj nase le be kɔɔ fane feenj wora asɔ lela ere n sa ma. <sup>27</sup> Enyenpetale nefa ma kaman to ebi, sanje na so feenj baa lara fo bewura bumo to sanjkama. Fo Enyenpe Ebɔre na e nase kɔɔ fane fo nefa beenj baa wɔ ma kaman to ebi so hale mbaanaayɔ.”

**Deevide be kekɔmpɔɔso be ashen**  
(2 Samuel 8:1-18)

**18** Kede be kaman be jemanne ko ewura Deevide nanj loje n ya kɔ Filistiebi na kena nna nsenj pɔɔ bumo so. E danj kɔ n sɔ Gaf be kade ne ndewurbi ne a kul-ti kumo na kike nna. <sup>2</sup> Ewura Deevide danj kɔ m pɔɔ Mowabebe gba so nna nsenj shin ne b sɔ mo η ki bumo be ewura a ka lampo a sa mo.

<sup>3</sup> Kumo be kaman ne ewura Deevide lar n ya kɔ m pɔɔ Zoba ne k mata Hamaf ne k wɔ Siriya be efuli so na be ewura ne baa tre Hadadeza na so, sanje ne e danj ya kaa shin ne e sɔ Yufreetes be Lɔr na ase be efuli na η ki mo peya na. <sup>4</sup> Kena na to ne ewura Deevide suge egbanjeturko kagboñ nsenj pe egbanjediipoana ηgboñ ashunu ne benapo ne b na ayaso male ηgboñ adunyo. E danj tuge egbanje na kike be achin nna nsenj yige bumo to be kalfa ne baa gberge eturko na.

<sup>5</sup> Siriyaebi ne b shi Damaskɔs na ka shunji benapo fane b ya che Zoba be ewura Hadadeza to η kɔ kena, ne ewura Deevide mɔ bumo be basa ηgboñ adunyo ne anyɔ. <sup>6</sup> Kede be kaman ne Deevide shin ne mbe benapo na be beko chena Damaskɔs n shin ne Siriyaebi na sɔ Deevide η ki bumo be ewura a ka lampo a sa mo. Kaplekama ne ewura Deevide danj banj yɔ Enyenpe Ebɔre daa shin ne e bee kɔ a pɔɔ so nna. <sup>7</sup> Ade kike be kaman ne ewura Deevide ta Hadadeza be benimu be shuwa be asɔ kuñso na n yɔ Jerusalem. <sup>8</sup> E danj sɔ danyanj damta gba ashi Tibhaf ne Kun be nde ne Hadadeza daa ji kuwura amo so na gba to nna. Amo ne ewura Deevide pibi Sɔɔlɔmɔn danj ta n loje bɔrelambu na to be

katishanḡboḡ nɛ baa tre teku na, nɛ eshabɔrɛ nɛ danyaḡ be ntishaḡ jito na.

<sup>9</sup> Hamaf be kade to be ewura Toi ka nu fane ewura Deevideid kɔ m pɔɔ Hadadeza be benapo kike so na, <sup>10</sup> nɛ e shunḡi mo pibinyen Joram fane e ya chɔɔ ewura Deevideid nseḡ sa mo ansaḡ nɛ kushunḡ ḡkpal e ka kɔ m pɔɔ Hadadeza nɛ mo ere Toi kɔ mo kena aɛ damta nsaa maḡ tinḡ m pɔɔ mo so so. Asɔ nɛ b ta shuwa nɛ gbite nɛ danyaḡ n wora nɛ Joram daḡ ta m ba ke ewura Deevideid. <sup>11</sup> Ndoḡ nna nɛ ewura Deevideid ta asɔ na n ti shuwa nɛ gbite nɛ e kɔ Edom nɛ Mowab nɛ Ammɔn nɛ Filisti nɛ Amalek be efuliana n sɔ na so m bɔɔ Ebɔrɛ enɔ.

<sup>12</sup> Ewura Deevideid be enapo nɛ baa tre Abishai nɛ mo nio daa la Zuriya na e daḡ kɔ m pɔɔ Edomɛbi nɛ b daa wɔ Nfɔl be ketaḡe na ase nseḡ mɔ basa ḡboḡ kudu-aburwa kike. <sup>13</sup> E daḡ wora benapo be echenakpaana nna ashi Edom be efuli so kike nna n shin nɛ basa nɛ b wɔ ndoḡ na kike sɔ ewura Deevideid ḡ ki bumo be ewura. Kaplekama male nɛ ewura Deevideid daḡ yɔ, Enyenpe Ebɔrɛ na daa shin nna nɛ e bee kɔ a pɔɔ so.

<sup>14</sup> Ewura Deevideid daa la Israel be efuli so kike be ewura nna nseḡ daa ji asheḡ nɛ amo be ekpa so nsaa wora asheḡ nɛ a niḡi. <sup>15</sup> Zeruwa pibinyen Jab e daa la benapo na be enimu, nɛ Ahilud male pibinyen Jehoshafat daa la esa nɛ e bee sibɛ asheḡ a nase kawɔl to. <sup>16</sup> Ahitub pibinyen Zadok nɛ Abiata pibinyen Ahimelek e daa la bɔrematapoana. Sraya male e daa la ewura be esibeɔ. <sup>17</sup> Jehowada pibinyen Benaya e daa la benapo nɛ baa kuḡ ewura Deevideid na be enimu, nɛ ewura Deevideid male be mbinyensobi daa la mbe ekrachigboḡ.

### Ewura Deevideid ka kɔ m pɔɔ Ammɔnebi nɛ Siriyaebi so be asheḡ

(2 Samuel 10:1-19)

**19** K maḡ cher ko nɛ Ammɔn be ewura Nahaash wu, nɛ mo pibinyen Hanuun ki ewura. <sup>2</sup> Ndoḡ nna nɛ ewura Deevideid fe le: "A daga ḡ ka bugi kagbene n wora Hanuun kelela, fane kanane, mo tuto Nahaash gba daḡ bugi mbe kagbene n wora ma kelela na." Amoso Deevideid daḡ shunḡi mɔ nna fane b ya wora Hanuun edaḡkena. B ka ya fo Ammɔn be kasawule so, <sup>3</sup> nɛ Ammɔn be bewurbi na kaḡe ewura na le: "Fee fe fane fo tuto be bunyaḡ so nɛ ewura Deevideid shunḡi basa ere fane b ba wora fo edaḡkena ere a? Manɛ loḡ so nna! E shunḡi bumo nna nɛ b ba dara anyi be efuli ere saḡe na so e beenḡ ba kɔ m pɔɔ anyi sol!"

<sup>4</sup> Ndoḡ nna nɛ Hanuun shin nɛ b pɛ Deevideid be mɔ na n she bumo be ntɔl nseḡ ku bumo be epinḡi be aya ase n ya fo bumo be nsher to nseḡ yige bumo nɛ b choḡ. <sup>5</sup> Nɛ mɔ na fin kanane baḡ naḡ beta n yɔ epe ḡ gben ḡkpal anishinyɔr so. Ewura Deevideid ka nu kusɔ nɛ k wora na nɛ e shunḡi n ya kaḡe mɔ na fane b ya kaa wɔ Jeriko n ya fo jemanɛ nɛ bumo be ntɔl na beenḡ kɔr pɔɔ nɛ b ba epe.

<sup>6</sup> Ewura Hanuun nɛ Ammɔnebi na male ka pin fane ewura Deevideid ki bumo doḡ, nɛ b ta gbite be ndarbi nɛ amo be egbe sa fane kilo ḡboḡ adesa nɛ ana n ya haya egbanḡturko nɛ egbanḡturko be bediipoana ashi

Mesopoteemia be efuli so nɛ Maaka nɛ Zoba nɛ a la Siriyaebi be efuli na. <sup>7</sup> Egbanḡturko nɛ amo be bediipo ḡboḡ adesa nɛ anyɔ nɛ b daḡ haya na, nɛ Maaka be ewura be benapo e daḡ ba wora bumo be keyi to m mata Mediba. Nɛ Ammɔn be benapo na male lar bumo be nde to n ya bela ase nɛ b kɔ kena.

<sup>8</sup> Ewura Deevideid ka nu kusɔ nɛ k bee wora na, nɛ e shunḡi Jab nɛ mbe benapo kike nɛ b ya tu bumo. <sup>9</sup> Nɛ Ammɔn be benapo kre kena n yili bumo be kade Raba be kabunagboḡ na ekpa nɛ Siriya be benapoana na male kre n yili kade na be lanḡar.

<sup>10</sup> Jab ka wu fane mo doḡana na wɔ mbe anishito nɛ kaman kike na, nɛ e lara Israel be benapo lempo na fane b ya kɔ Siriyaebi na, <sup>11</sup> nseḡ shin mo sipo Abishai male junḡkar benapo nɛ b ka na n ya kaa kɔ Ammɔnebi na. <sup>12</sup> Le nɛ Jab kaḡe Abishai: "Fo baḡ wu fane Siriyaebi na bee pɔɔ ma so, fo wora ania m ba che ma to, nɛ Ammɔnebi na kaa pɔɔ fo aɛ so, ma aɛ beenḡ ba che fo to. <sup>13</sup> Baa kɔ elenḡ nsaa lenḡ fo kumo to kpakpa! Men shin nɛ an pere kenishi ḡ kɔ n sa anyi be basa nɛ Ebɔrɛ be nde, nɛ Enyenpe Ebɔrɛ be aparshenḡ e wora."

<sup>14</sup> Ndoḡ nna nɛ Jab nɛ mbe benapo yɔ nɛ b ya kɔ Siriyaebi na kena, nɛ b shile. <sup>15</sup> Ammɔnebi na ka wu fane Siriyaebi na bee shile, nɛ bumo aɛ gba lara keya fuful Abishai nɛ mbe benapo be anishito n shile n luri kade to. Ndoḡ nna nɛ Jab beta n yɔ Jerusalem.

<sup>16</sup> Siriyaebi na ka wu fane Israelebi na pɔɔ bumo so na nɛ b shunḡi n tre Siriyaebi nɛ b wɔ lɔrgboḡ nɛ baa tre Yufreetes na be kaba ndoḡ na. Shobak nɛ e bee junḡkar Zoba be ewura Hadadeza be benapo na e daa la bumo be ejunḡkarpo. <sup>17</sup> Ewura Deevideid ka nu loḡ nɛ e shin nɛ Israel be benapo na kike chala abar so n dii jɔɔdan be Lɔr na, n ya tu Siriyaebi na. Kena na ka fara na, <sup>18</sup> nɛ Israelebi na ju m buu Siriyaebi be benapo na so nɛ ewura Deevideid nɛ mbe benapo mɔ Siriyaebi na be egbanḡturkodiipo ḡboḡ ashunu nɛ benapo nɛ b na ayaso male ḡboḡ adena. B daḡ mɔ Shobak nɛ e la Siriyaebi be benapo be enimu na gba kena na to nna. <sup>19</sup> Bewura mo nɛ b daa be ewura Hadadeza so na ka pin fane Israelebi na pɔɔ bumo so nɛ b fara a fin kagbenewushi ewura Deevideid kutɔ, hale n shin nɛ e ki bumo be ewura. Kumo be kaman nɛ Siriyaebi na kini fane b maḡ naḡ che Ammɔnebi na to kike.

### Ewura Deevideid ka kɔ n sɔ Raaba be asheḡ

(2 Samuel 12:26-31)

**20** Dɔchubɔrɛ be saḡe nɛ bewura bee yɔ kena to na nɛ Jab junḡkar Israel be benapo nɛ e ya kɔ n sɔ Ammɔn be kasawule. Ewura Deevideid bre daḡ shir a wɔ Jerusalem nna. Benapo na daḡ pugi ḡ kulti kadegboḡ nɛ baa tre Raaba na nna n wɔɔ ḡ kɔ m mur kumo.

<sup>2</sup> Kumo be kaman nɛ ewura Deevideid yɔ Raaba n ya ta bumo be kegbir nɛ baa tre Mɔlek na be kuwurwuro nɛ b ta shuwa nɛ amo be egbe sa fane kilo adesa nɛ ana n lɔḡe na. Kuwurwo na to daa kɔ kemaḡkanibi lela ko nna nɛ ewura Deevideid ta kumo m mata mbe kuwurwuro so. E daḡ tintinḡ nna m muu kade na to be asɔ lela kike gba n yɔ. <sup>3</sup> Nseḡ tintinḡ kade na to be basa nɛ baa ta

ekapenta be nsarɛgboŋ nɛ abɛlso be nteƙpa nɛ akpan-fu a shuŋ. Loŋ koŋwule na nɛ e daŋ wora nde nɛ a wɔ Ammɔn be efuli so na kike. Kumo be kaman nɛ mo nɛ mbe benapo beta n yɔ Jerusalem.

<sup>4</sup> Kede be kaman nɛ Israelebi na kɔ Filistiebi na kena ashi Geza. Loŋ be kena na to nɛ Sibikai nɛ e shi Husha na mɔ kanyen tenten gboŋgboŋi ko nɛ baa tre Sipaya na nsen ƙɔɔ Filistiebi na so.

<sup>5</sup> Kena ko ka naŋ koso Israelebi na nɛ Filistiebi na be kefeato nɛ Jair pibinyen Elhanan mɔ Lami nɛ e la Golief nɛ e shi Gaaf na mo da na. Mbe kekpa be kedibi be bumburuŋ daa du fane keyapuye nna.

<sup>6</sup> Kena nyɔsopo ka naŋ koso ashi Gaaf, nɛ kanyen tenten gboŋgboŋi ko nɛ e la Filisti be enapo nsaa kɔ ashilbi nɛ anashibi asheshe wɔ ndoŋ. E daa la dra na be basa tenten gboŋgboŋiana nɛ baa tre Rafa na be kenana nna. <sup>7</sup> Mo e daŋ wora Israelebi na eyurto nɛ ewura Deevide mo da Shamaa pibinyen Jonatan mɔ mo na.

<sup>8</sup> Basa asa nɛ ewura Deevide nɛ mbe benapo mɔ ere kike daa la Gaaf be basa tenten gboŋgboŋi na be kenana nna.

#### Ewura Deevide ka karga mbe basa be ashen

(2 Samuel 24:1-25)

**21** Setani daa sha kebar tɔɔ Israel be basa so nna, amoso e daŋ sa ewura Deevide nɛ fɛra nna fane e karga basa na. <sup>2</sup> Ndoŋ nna nɛ ewura Deevide kanɛ Jɔab nɛ benimuana na le: "Meenɛ ya yili Dan be kade to ashi efuli na so be kelargato be esoso ŋ karga Israelebi na kike n ya fo Beshiba ashi kelargato be kaseto. Saŋe na so meenɛ pin bumo nɛ b fo kena to be keyɔ be kɔɔ." <sup>3</sup> Nɛ Jɔab kanɛ ewura Deevide le: "Yiramu, hale nɛ Enyenpe fo Ebɔre na shin nɛ Israel be benapo wora kishi n ti so fane ntunɛ kalfa a chɔ kanane b du naniere gba bumo kike kra la fo nyerbi nna. Mane e ba nɛ fee sha fane fo wora le be keshen nɛ k maŋ shi Ebɔre kuto ere n shin nɛ nɛra lubi ere e ba efuli ere so?" <sup>4</sup> Ama ewura Deevide kini kecherga mbe nɛra nsen shin nɛ Jɔab nu n sa mo nsen ya karga Israel be benapo na nsen beta m ba Jerusalem, <sup>5</sup> m ba kanɛ ewura Deevide fane benapo nɛ b fo kena be keko ashi Israel be efuli so wɔ ngboŋto ngboŋto be kagboŋ koŋwule nɛ ngboŋ kalfa, nɛ Juda male be benapo la ngboŋ alfa ana nɛ adushunu. <sup>6</sup> Nɛƙpal ewura na be kuso nɛ e kanɛ na ka daŋ maŋ par Jɔab so, e daa maŋ karga Livai nɛ Benjamin bre be eyiri na.

<sup>7</sup> Nɛƙpal ewura Deevide ka shin nɛ b karga benapo na so Ebɔre daŋ nya agbo nna nsen gberge Israelebi kusoe. <sup>8</sup> Ndoŋ nna nɛ ewura Deevide kanɛ Enyenpe Ebɔre le: "Kuso nɛ n wora ere bee ŋini nna fane n wora kulubi gboŋgboŋi. Amoso jande, ta m paŋ ma nɛƙpal mane so n wora kawulishen." <sup>9</sup> Ndoŋ nna nɛ Enyenpe Ebɔre kanɛ anebi Gad le: <sup>10</sup> "Ya kanɛ Deevide fane e lara asɔ asa nɛ mee sa mo ere to be kumo nɛ e bee sha fane n ta ŋ gberge mo kusoe."

<sup>11</sup> Ndoŋ nna nɛ anebi Gad yɔ ewura Deevide kuto n ya kanɛ mo kuso nɛ Enyenpe Ebɔre kanɛ na. E ye: "Asɔ asa ere to be kumo nɛ feenɛ ba sha?" <sup>12</sup> Akonɛgboŋ be ketɔ fo kasawule so nɛ asa ŋko fo keshile fo dojana afɔl asa ŋko kulɔ be aleblawu ko be keba fo kasawule so m ba mɔ basa nchensa? Fɛ kumo be ashen nsen kanɛ ma kuso nɛ fee sha fane ŋ kanɛ Enyenpe Ebɔre."

<sup>13</sup> Ndoŋ nna nɛ ewura Deevide kanɛ Gad le: "N wɔ kagbenejija be kebaawɔto to nna ama maa sha dimedi ka gberge ma kusoe. Nɛƙpal Enyenpe Ebɔre ka bee wu kuwɔr so, mo gbagba e gberge ma kusoe."

<sup>14</sup> Amoso Enyenpe Ebɔre daŋ shin nna nɛ kulɔ be aleblawu ba Israelebi so nɛ bumo be basa ngboŋ adushunu kike wu. <sup>15</sup> Enyenpe Ebɔre ka shunɛ malaika fane e ya mur Jerusalem na, nɛ kuwɔr naŋ pɛ mo nɛ e cherga mbe nɛra a yɔ basa na be kasogberge be kaplea so nsen kanɛ malaika nɛ e bee mɔ bumo na le: "K nyale loŋ, Lara fo enɔ ashi bumo be ashen to!" Kumo be jemanɛ na nɛ Malaika na ten fo Aruna nɛ e shi Jerusalem na be kugooro na ase. <sup>16</sup> Deevide ka wu malaika na ka wɔ esoso ŋ keta mbe tokobi nɛ e mur Jerusalem na, nɛ mo nɛ Israel be bejunƙparpoana nɛ buu kagbenejjaso be asɔbuuso na tɔr epun so n dese kasawule. <sup>17</sup> Nɛ Deevide kule Enyenpe Ebɔre ŋ kanɛ le: "Ma e wora n jija nsen wora kulubi nɛƙpal ŋ ka shin nɛ baa karga basa na so. Nɛ mane nɛ bebɔlpo ere male wora? N nyenpe nɛ ma Ebɔre. Ma nɛ ma kanaan e daga fo ka gberge kusoe nsen yige basa ere bre."

<sup>18</sup> Nɛ Enyenpe Ebɔre be malaika na kanɛ Gad fane e ya kanɛ ewura Deevide le: "Yɔ Aruna be kugooro nɛ baa bri asɔ na so n ya pɔr bɔresure n sa Enyenpe Ebɔre na." <sup>19</sup> Ndoŋ nna nɛ ewura Deevide wora kuso nɛ Enyenpe Ebɔre bɔla anebi Gad so ŋ kanɛ mo na. <sup>20</sup> Aruna nɛ mbe mbinyensobi ana ka wɔ kugooro na so a bri ayu nsen wu malaika na, nɛ mbe mbinyensobi na shile n ya ŋana. <sup>21</sup> Aruna ka wu ewura Deevide ka bee ba mo kuto na, nɛ e lar kugooro na so n ya gbir kasawule Deevide be anishito ŋ kur mbe kumu n yuu to. <sup>22</sup> Ndoŋ nna nɛ ewura Deevide kanɛ mo le: "M ba nna nɛ m ba tɔ fo kugooro ere m pɔr bɔresure n sa Enyenpe Ebɔre, saŋe na so e beenɛ ju aleblawu ere ashi anyi so. Meenɛ tɔ kumo kanaanɛ nɛ feenɛ fa kumo."

<sup>23</sup> Nɛ Aruna kanɛ le: "Yiramu! Ta kumo n wora kuso kama nɛ kepar fo n sa Enyenpe Ebɔre na. Ana gba nde! Feenɛ tinɛ n ta amo n lara sarga bɔresure na so nsen ta ndibi nɛ b kɔ a bri ayu na male m puga ede nsen ta ayu male n lara ajibi be sarga. Amo kike la feya nna."

<sup>24</sup> Nɛ ewura Deevide male kanɛ mo le: "M-m, meenɛ ka amo be kuko n sa fo nɛƙpal mane so m maa sha k lara sarga nɛ m maŋ kɔ kuko kumo so n sa Enyenpe Ebɔre."

<sup>25</sup> Kede be kaman nɛ e tɔ kugooro na Aruna kuto shuwa be ndarbi alfa ashe. <sup>26</sup> E daŋ pɔr bɔresure ndoŋ nna n sa Enyenpe Ebɔre nsen lara esarga chɔɔso nɛ kɔɔkoŋwuleso be esarga, nɛ Enyenpe Ebɔre shin nɛ ede shi esoso m ba chɔɔ sarga na ashi bɔresure na so. <sup>27</sup> Ndoŋ nna nɛ Enyenpe Ebɔre kanɛ malaika na fane e ta mbe tokobi na n wɔtɔ kumo be efar to, nɛ e wora loŋ. <sup>28</sup> Ewura Deevide ka wu malaika na ka wora loŋ a



ɲini fane Enyenpe Ebɔre nu mbe kekule na, ne e naɲ lara esarga n ti so n sa Enyenpe na ashi Aruna be ku-gooro na so. <sup>29</sup> Enyenpe Ebɔre be waje bu ne Mosis daɲ yuu ashi kiya na to ne bɔresure ne e pɔr ne b daa lara sarga chɔɔso kumo so na kike daa wɔ kakpa ne baa bunyanɲ Enyenpe Ebɔre loɲ be saɲe na ashi Gibion na nna; <sup>30</sup> ama ewura Deevide bre daa maɲ tiɲ n yɔ ndoɲ n ya bunyanɲ Ebɔre ɲkpal e ka daa ɲana Enyenpe Ebɔre be malaika na be tokobi na so.

**22** Amoso le ne ewura Deevide daɲ kaɲe: “Kugooro ere so nfe ashi Jerusalem ne baɲ pɔr Enyenpe Ebɔre be bɔrelambu na, ne bɔresure ne Israelebi been baa lara esarga kumo so na gba e baa wɔ nfe.”

### B ka wora bɔrelambu na be kepɔr be shiriya be asheɲ

<sup>2</sup> ɲkpal loɲ so ewura Deevide daɲ shin ne befo ne b wɔ Israel na kike daɲ ba sher Jerusalem nna, ne e shin ne bumo be beko bee kuya ajembu be ebirkesi ne a shishi ne b pɔr bɔrelambu na. <sup>3</sup> E daɲ fin abelso damta ne baɲ ta n loɲe anyembi ne asɔ ne baɲ ta ɲ gbir akulon m mata nna, nseɲ bar danyaɲ damta ne b maɲ tiɲ ɲ karga amo be egbe. <sup>4</sup> E daɲ ɲ kla nna n shonɲi Taye ne Sidon be basa ne b bar mo sida be ndibi damta. <sup>5</sup> Le ne ewura Deevide daɲ kaɲe: “Bɔrelambu ne m pibinyen Sɔlɔmɔn been pɔr na been baa wale m baɲ so ne durnya kike e nu kumo be asheɲ. Ama ɲkpal e ka kraa la kebia a maɲ naɲ pin asɔ damta to na so, a daga fane n wora kumo be shiriya n yili mo.” Amoso ewura Deevide daɲ fin bɔrelambu na be kapɔr be asɔ damta nna n yili pɔreɲ nseɲ wu.

<sup>6</sup> Ndoɲ nna ne ewura Deevide shunɲi n tre mo pibinyen Sɔlɔmɔn ɲ kaɲe mo fane e pɔr bɔrelambu n sa Enyenpe, Israel be Ebɔre na. <sup>7</sup> Le ne Deevide kaɲe mo: “M pibinyen, n daa sha fane m pɔr bɔrelambu nna m maɲkura Enyenpe Ebɔre na. <sup>8</sup> Ama Ebɔre daɲ kaɲe ma nna fane ɲkpal ɲ ka kɔ ana damta nseɲ mɔ basa ga na so, e maɲ shin ne m pɔr bɔrelambu n sa mo. <sup>9</sup> Enyenpe na male teɲ junɲkpar n nase le be kɔɔ n sa ma: Fo pibi kaɲ ba ki ewura meenɲ shin ne kagbenewushi e baa wɔ mbe kasawule so. Kebia na be ketre e naɲ ba la Sɔlɔmɔn ɲkpal mane so mbe kuwurɲi be saɲe ne meenɲ kuɲ Israel nene ne kagbenewushi e baa wɔ kumo to. <sup>10</sup> Mo e naɲ pɔr bɔrelambu n sa ma. Meenɲ tre mo m pibi ne mo ale gba e tre ma mo tuto. Mbe mbia e naa baa ɲi Israel be kuwura a ka a sa abar mbaanaayɔ.”

<sup>11</sup> Kumo be kaman ne Deevide ye: “M pibinyen Sɔlɔmɔn, Enyenpe fo Ebɔre na e baa wɔ fo kutɔ n shin ne kɔɔ ne e nase fane e beenɲ che fo to ne fo pɔr bɔrelambu n sa mo na e kɔɔ so. <sup>12</sup> Enyenpe ne e la fo Ebɔre na e sa fo kanyashenɲ ne nfera ne fo baa wora asheɲ amo be ekpa so, nseɲ junɲkpar Israel ashi mbe mbra be ekpa so nene. <sup>13</sup> Fo baa be mbra ne kenɲi ne Enyenpe Ebɔre ta n sa an nananyen Mosis dra dra na fane e ta n sa Israelebi na so bre, asheɲ beenɲ nyale n sa fo. Ama baa yil to kpakpa a leɲ fo kumu to nsaa maa lo kufu. <sup>14</sup> N wora ania n gama asɔ damta ne a daga fane b ta m pɔr bɔrelambu na abar so. ɲ kɔ shuwa

ne amo be egbe sa fane kilo ɲgbonɲo ɲgbonɲo be ɲgbonɲo asa ne ɲgbonɲo alfa ana, ne gbite ne amo ale be egbe sa fane kilo ɲgbonɲo ɲgbonɲo be ɲgbonɲo adesa ne ana, ne fo ta n loɲe bɔrelambu na. ɲ kɔ ndibi ne ajembu lela ne danyaɲ ne abelso damta ne maɲ tiɲ ɲ karga amo be egbe gba. Ama fo ale gba kraɲ beenɲ tiɲ m bishi kusɔ kama ne fee sha n ti so. <sup>15</sup> Men kɔ beshumpo damta. Basa ne baa bure ajembu to ne bepɔrpo ne ekapenta ne basa damta ne b nyi enɔ to be ashunɲ damta <sup>16</sup> nsaa tiɲ a ta shuwa ne gbite ne danyaɲ ne kebelso a loɲe asɔ. K daga fane men fara kushunɲ na naniere ne Enyenpe Ebɔre na e che menyɲi to.”

<sup>17</sup> Kede be kaman ne ewura Deevide kaɲe Israel be bejunɲkparpoana nna fane b che Sɔlɔmɔn to. <sup>18</sup> E ye: “Enyenpe men be Ebɔre na e che menyɲi to nseɲ sa menyɲi kagbenewushi ekpa kama so. E che ma to ne ɲ kɔ m pɔɔ basa ne b daa wɔ kasawule na so nseɲ shin ne baa shunɲ ma ne Enyenpe Ebɔre na. <sup>19</sup> Men ta men be ɲgbene ne men be ayoyu kike a shunɲ Ebɔre. Men fara a pɔr bɔrelambu na saɲe na so menyeenɲ ta Enyenpe Ebɔre be ɲkre be deka na ne asɔ cheembi ne b kɔ a bunyanɲ Enyenpe Ebɔre na n ya yili kumo to.”

**23** Deevide ka bel, ne e ta mo pibinyen Sɔlɔmɔn ɲ ki Israel be ewura.

### Livaiebi na be kushunɲ be asheɲ

<sup>2</sup> Saɲko ka ba fo, ne ewura Deevide shin ne Israelebi be bejunɲkparpoana na ne bɔrematapoana na ne Livaiebi na kike ba sher abar so. <sup>3</sup> E daɲ karga Livaiebi be benyen ne b daɲ fo nfe adesa ɲko m baɲ so na nna. Bumo kike daa la basa ɲgbonɲo adesa ne aburwa nna. <sup>4</sup> E daɲ shin nna ne Livaiebi na be basa ɲgbonɲo adunɲo ne ana bee shunɲ bɔrelambu na to ne basa ɲgbonɲo ashe male la nwaɔsibepoana ne demujipoana, <sup>5</sup> ne basa ɲgbonɲo ana male bee kuɲ bɔrelambu na ne ɲgbonɲo ana male bee ta alaɲɔ ne ewura sa bumo na a laɲ a maɲkura Enyenpe Ebɔre.

<sup>6</sup> Ewura Deevide daɲ barga Livaiebi na to mbuna ntunɲ asa nna. Amo e la Geshon be kabuna ne Kohaf be kabuna ne Merari be kabuna.

<sup>7</sup> Ladan ne Shimei daɲ shi Geshon be kabuna nna. <sup>8</sup> Ladan daa kɔ mbinyensobi asa nna. Bumo e daa la Jehiel ne Zetam ne Jowel. Bumo e daa la Ladan be kabuna na be benimu. <sup>9</sup> Shimei male daa kɔ mbinyensobi asa nna. Bumo e la Shelomɔf ne Haziël ne Haran. <sup>10-11</sup> Bede be kaman ne Shimei naɲ nya mbinyensobi ana. Bumo e la Jahaf ne Zina ne Jewush ne Beriya. Jewush ne Beriya bre be mbia daa maɲ shi amoso b daɲ ta bumo nna m ber abar so fane kanaɲ koɲwule be basa.

<sup>12</sup> Kohaf daa kɔ mbinyensobi ana nna. Bumo e daa la Amram ne Izha ne Hibrɔn ne Uziel. <sup>13</sup> Amram ne e daa la mo pibinyen nimuso na be mbia e daa la Eerɔn ne Mosis. Eerɔn ne mbe kaman to ebi ne b daɲ lara n yili fane b baa keni asɔ cheembi na so mbaanaayɔ. Bumo ale e naaɲ baa chɔɔ duwu saɲe so ne baa bunyanɲ Enyenpe Ebɔre na, nsaa shunɲ mo a kule mo fane e baa nefa mbe basa. <sup>14</sup> Ama Mosis ne e la Ebɔre be esa na

be mbinyensobiana bre, daŋ ti Livaiebi na so nna.

<sup>15</sup> Mosis be mbinyensobi e daa la Geshom ne Eliaza.

<sup>16</sup> Geshom pibinyen nimuso e daa la Shebuwel.

<sup>17</sup> Ebinyen koŋwule ne Eliaza daa ko. Mbe ketre e daa la Rahabiya. Rahabiya bre daa ko kaman to ebi damta nna.

<sup>18</sup> Kohaf pibinyen nycosopo e daa la Izha ne Izha pibinyen nimuso daa la Shelomif. <sup>19</sup> Hibron ne e la Kohaf pibinyen sasopo na daa ko mbinyensobi ana nna. Bumo e la Jeriya ne Amariya ne Jehaziel ne Jekamiem.

<sup>20</sup> Uziel ne e la Kohaf pibinyen nasopo na daa ko mbinyensobi anyo nna. Bumo e la Maika ne Ashiya.

<sup>21</sup> Merari daa ko mbinyensobi anyo nna. Bumo e la Maali ne Mushi. Maali gba daa ko mbinyensobi anyo nna. Bumo e daa la Eliaza ne Kish. <sup>22</sup> Eliaza bre daa maŋ kurge mbinyensobi, mbichesobi nawule ne e daŋ kurge ne bumo ale kil bumo tutokar Kish be mbia.

<sup>23</sup> Mushi ne e la Merari pibinyen nycosopo na daa ko mbinyensobi asa nna. Bumo e daa la Maali ne Eda ne Jeremof.

<sup>24</sup> Livai be kabuna ne mbe kaman to ebi ne b daŋ karga nna na. B daŋ shin nna ne bumo be bumo ne b fo nfe adunyo ŋko m baŋ so na bre daa shuŋ Enyenpe Ebore be borelambu na to.

<sup>25</sup> Nkpal mane so Deivid ye, Enyenpe Israel be Ebore na sa mbe basa kagbenewushi, mo ale Ebore na been baa wo Jerusalem mbaanaayo. <sup>26</sup> Amoso Livaiebi na maan naa sub Enyenpe Ebore be waje bu na ne aso ne b ko ashuŋ kumo to na a nite. <sup>27</sup> Kusɔ ne Deivid yili e la fane Livaiebi kama ne b fo nfe adunyo na daga fane b sibe bumo be atre ne b fara a shuŋ. <sup>28</sup> Livaiebi na be kushuŋ e daa la kebaache Eeron be kaman to ebi to ashuŋ Enyenpe Ebore be borelambu na be kushuŋ to. Bumo e naŋ baa loŋe kumo nsaa keni kumo be alone ne ebuana ne aso cheembi na so ne a saa maa wora eyurpi. <sup>29</sup> Bumo koŋwule na e naan naa keni bodobodo ne b ta n lara sarga n sa Enyenpe Ebore na, ne nyifu ne b ko a lara sarga na ne ekrakashi ne a maan ko yiisi na so, nsaa wora bodobodo ne baa ta n lara sarga na. Bumo koŋwule na e naa karga kusɔ kama, nsaa ta duwu ne aso warabi ne nyifu ne olif be ŋku a wea abar to a wora aso ashuŋ borelambu na to. <sup>30</sup> Bumo Livaiebi na e naan baa choko Enyenpe Ebore nsaa boŋ nshe e di mo epan kachipurso ne kaaseso kike. <sup>31</sup> Bumo koŋwule na e naŋ baa ta kechoko a sa Enyenpe Ebore nsaa di mo epan saŋkama ne baa lara kewushiache ne kufol popor be nchegboŋ ne nchegboŋana kike be esarga na.

Kushuŋ ne b sa Livaiebi be katuruŋ kama na e daga fane b baa shuŋ Enyenpe Ebore na be anishito saŋkama.

<sup>32</sup> Saŋko bumo e daa keni Enyenpe Ebore be waje bu na so, ama naniere bre bumo e naa keni borelambu na so nsaa che Eeron be kamaŋ ne b shi keboremata be kamaŋ na to na to a shuŋ Ebore be borelambu na to.

#### Borematapoana be kushuŋ be asheŋ

**24** B daŋ barga Eeron be kaman to ebi to ntunso nna. Eeron daa ko mbinyensobi ana nna. Bumo e daa la: Nadab ne Abihu ne Eliaza ne Itama. <sup>2</sup> Nadab ne

Abihu bre daŋ wu nna pɔeŋ ne bumo tuto wu. Bumo ale daa maŋ kurge mbinyensobi, amo so ne Eliaza ne Itama daŋ ki borematapoana na. <sup>3</sup> Ewura Deivid daŋ barga Eeron be kaman to ebi na to ntunso ntunso nna a laŋe bumo be kushuŋ be kaplea so. Eliaza mo nanabi Zadok ne Itama mo nanabi Ahimelek e daŋ che Deivid to m barga bumo to. <sup>4</sup> B daŋ barga Eliaza be kaman to ebi to ntun kuduashe nna nseŋ barga Itama male be kaman to ebi ntun aburwa ŋkpal mane so Eliaza be kaman to ebi daa ko benyen be bejuŋkparpo damta nna. <sup>5</sup> Nkpal borelambu na to be beshumpo ne borematapoana ka daa wo Eliaza ne Itama kike be kaman to ebi to na so, b daa to beeri nna a fin Ebore be nfera pɔeŋ nsaa barga bumo be ashuŋ to. <sup>6</sup> B ka daŋ barga ashuŋ na to n sa ntunana na, Natanel ne e la Livai be esa na pibinyen Shemaya e daŋ sibe kamaŋ na be ejuŋkparpo ne e bee keni katuruŋ na so be ketre n nase. Ewura Deivid ne mbe benimuana ne borematapo Zadok ne Abiata pibinyen Ahimelek ne kaboremata be nnaŋ na be benimuana ne Livai be nnaŋ na kike daa wo ndoŋ nna.

<sup>7-18</sup> Kanane b daŋ barga Borematapoana be ntun adunyo ne ana na to ne b baa shuŋ kebeso kebeso nde. Jehowarib naan juŋkpar n shuŋ nseŋ ta Jedaya m beso, n ta Harim n ta Seorim n ta Malkija n ta Mijamin n ta Hakkoz n ta Abija n ta Joshuwa n ta Shekanaya n ta Eliashib n ta Jakim n ta Huupa n ta Jeshibiab n ta Bilga n ta Imma n ta Heziir n ta Hapizez n ta Petahiya n ta Jehzekel n ta Jakin n ta Gamul ne Delaya n ta Mazia.

<sup>19</sup> Kanane Enyenpe Ebore ne e la Israel be Ebore na daŋ kare bumo nananyen Eeron ne e yili bumo be ashuŋ ashuŋ borelambu na to nna na.

<sup>20</sup> Livai be kaman to ebi ko male nde.

Shebuwel ne Jedaya ne b la Amram be kaman to ebi na,

<sup>21</sup> ne Isshaya ne e la Rehabiya be kaman to ebi na;

<sup>22</sup> ne Shelomof ne mo tuto daa la Jahaf ne mo nananyen male la Izha na;

<sup>23</sup> ne Hibron be mbinyensobi, Jeriya ne Amariya; ne Jehaziel ne Jakamiam ne b be abar so kenimu kenimuso na;

<sup>24</sup> ne Shamir ne mo tuto la Mika ne mo nananyen la Uziel na;

<sup>25</sup> ne Mika mo da la Isshaya ne mo tuto la Zakareya na,

<sup>26</sup> ne Maali ne Muushi ne Jazaya ne bumo tuto daa la Merari na. <sup>27</sup> Jaazaya daa ko mbinyensobi asa nna. Bumo e la Shoham ne Zakuur ne Ibri.

<sup>28-29</sup> Maali daa ko mbinyensobi anyo nna. Bumo e la Eliaza ne Kish. Eliaza bre daa maŋ ko bibinyen ama Kish bre daa ko ebinyen koŋwule, mo e daa la Jeramiil. <sup>30</sup> Muushi daa ko mbinyensobi asa nna. Bumo e la Maali ne Eda ne Jeremof.

Livai be kaman to ebi ne b sibe bumo be atre mbuna mbuna so nna na.

<sup>31</sup> Kabuna kike be enimu ne mo sipo daŋ to beri nna m bishi Ebore be nfera a laŋe kushuŋ ne baan baa shuŋ be kaplea so, fane kanane bumo kurgepoana, borematapoana ne b shi Eeron be kamaŋ to daŋ wora na. Ewura

Deevid nɛ Zadok nɛ Ahimelek nɛ bɔrematapoana nɛ b shi Livai be kanaŋ to na be anishito nɛ b daŋ wora loŋ.

### Bɔrelambu to be beshɛbompoana be asheŋ

**25** Ewura Deevid nɛ Livaiebi be bejuŋkparpoana daŋ lara Asaf nɛ Heman nɛ Jedutum nna faɛ b baa la bɔrelambu to be beshɛbompo. Bumo e naŋ baa laŋ ejanjilaŋ nɛ echakachaka nɛ egoji a maŋkura Ebɔre nsaa juŋkpar basa a bunyaŋ Ebɔre. Basa nɛ b lara faɛ b baa juŋkpar basa a bunyaŋ Ebɔre na be atre nde.

<sup>2</sup> Asaf e daa juŋkpar mbe mbinyensobi ana nɛ baa laŋ alaŋso nsaa boŋ nshe saŋkama nɛ ewura na bee sha kashɛ be kenu. Bumo e daa la Zakuur nɛ Josef nɛ Netaniya nɛ Asharila.

<sup>3</sup> Jedutum male e daa juŋkpar mbe mbinyensobi ashe nɛ baa laŋ ejanjilaŋ nsaa boŋ nshe a maŋkura Enyenpe Ebɔre na. Bumo e daa la Gedaliya nɛ Zeeri nɛ Jeshaya nɛ Shimei nɛ Hashabia nɛ Matatiya.

<sup>4</sup> Heman bre daa kɔ mbinyenso kuduana nna. Bumo e daa la Buukiya nɛ Mataniya nɛ Uziel nɛ Shebuwel nɛ Jerimɔf nɛ Hananiya nɛ Hanani nɛ Eliata nɛ Gidalti nɛ Romamti Eza nɛ Joshbekasha nɛ Malooti nɛ Hotiir nɛ Mahaziɔf. <sup>5</sup> Heman daa la ewura na be anebi ko nna nɛ Ebɔre ta mbinyensobi kuduana ere nɛ mbicheso asa n nefa mo. <sup>6</sup> Heman e daa juŋkpar mbe mbia kuduana na nɛ baa laŋ echakachaka nɛ ejanjilaŋ a bunyaŋ Enyenpe Ebɔre na ashi bɔrelambu na to. Ama ewura Deevid gbagba e daa ŋini Asaf nɛ Jedutum nɛ Heman bre kusɔ nɛ k daga faɛ b wora.

<sup>7</sup> Bumo nɛ bumo braana Livaiebi nɛ bumo kike koso basa alfa anyɔ nɛ aduburwa nɛ aburwa na kike daa nyi nshe be keboŋ nɛnɛ nna.

<sup>8</sup> B daa to beri nna a lara ekama be kushuŋ a sa mo. K maŋ tir faɛ fo la kebia ŋko enimu ŋko enjinipo ŋko ekoyapo.

<sup>9-31</sup> B daŋ barga benyen alfa anyɔ nɛ aduburwa nɛ aburwa na to ntunɔ adunyɔ nɛ ana nna nɛ katuŋ kama to la basa kuduanyɔ nsaa kɔ kumo be ejuŋkparpo. Katuŋ kama be ejuŋkparpo be ketre nɛ b daŋ ta n nase kumo, nɛ baa shuŋ bumo be ashuŋ kebeso kebeso le. Josef be katuŋ e juŋkpar nseŋ ta Gedaliya nɛ Zakuur nɛ Zeeri nɛ Netaniya nɛ Buukiya nɛ Asarila nɛ Jeshaya nɛ Mataniya nɛ Shimei nɛ Uziel nɛ Hashabia nɛ Shebuwel nɛ Matatiya nɛ Jerimɔf nɛ Hananiya nɛ Joshbekasha nɛ Hanani nɛ Malooti nɛ Eliata nɛ Hotiir nɛ Gidalti nɛ Mahaziɔf nɛ Romamti Eza be ntunana m beso.

### Bɔrelambu to be bekumpo be asheŋ

**26** B daŋ yili mbuna mbuna so nna mbarga bɔrelambu na to be bekumpo na to ntunɔ ntunɔ so. Koora pibinyen Mɛshelemiya nɛ e shi Koora be kabuna na daa la Asaf be kenana nna. <sup>2</sup> E daa kɔ mbinyensobi ashunu nɛ b be abar so kenimu kenimuso le. Zakareya nɛ Jedral nɛ Zebadiya nɛ Jafniel nɛ <sup>3</sup> Elaam nɛ Jehohanan nɛ Eliehonaya.

<sup>4</sup> Obɛd Edɔm gba daa kɔ mbinyensobi aburwa nna. Kanane mbe mbinyensobi na be abar so kenimu ken-

imuso nde. Shemaya nɛ Jehozabad nɛ Jowa nɛ Saaka nɛ Natanel <sup>5</sup> nɛ Ammiel nɛ Isaaka nɛ Pelletai.

<sup>6-7</sup> Obɛd Edɔm pibinyen nimuso Shemaya daa kɔ mbinyensobi ashe nna. Bumo e la Ofni nɛ Refel nɛ Obɛd nɛ Elzabad nɛ Elihu nɛ Samakiya. B daa la basagboŋ nna bumo be kanaŋ to ŋkpal kenya nɛ b daa kɔ so. Mbe mbia anyɔ nɛ b shir kaman na bre e daa kɔ kenya ga.

<sup>8</sup> Benyen adeshe nɛ anyɔ nɛ b nyi kushuŋ nɛnɛ a kɔ elerɛ nɛ b shuŋ bekumpo be kushuŋ ashi bɔrelambu na to na daŋ shi Obɛd Edɔm be kabuna nna.

<sup>9</sup> Benyen kuduaburwa nɛ bumo alɛ gba nyi kushuŋ nɛnɛ e daŋ shi Mɛshelemiya be kabuna.

<sup>10-11</sup> Hoosa nɛ e shi Merari be kabuna na daa kɔ mbinyensobi ana nna. Bumo e la Shimri nɛ Hilkiya nɛ Tebaliya nɛ Zakareya. Hoosa daŋ ta Shimri nna ŋ ki bumo be ejuŋkparpo, ama manne mo e daa la mbe wurkoŋ. Basa kuduasa e daŋ shi Hoosa be kanaŋ to a kuŋ bɔrelambu na.

<sup>12</sup> B daŋ yili kanaŋ kanaŋ so nna mbarga bɔrelambu na to be bekumpo na to ntunɔ ntunɔ so nseŋ sa bumo ashuŋ faɛ bumo braana Livaiebi nɛ b ka na. <sup>13</sup> Kanaŋ kama daa to beri nna a pin kabuna nɛ baŋ baa keni so. K maŋ tir kanane kanaŋ na sa. <sup>14</sup> Shelemaya e daa keni epenjilarkpa be kabuna na so nɛ mo pibinyen Zakareya nɛ e daa sa kasotoji lela na daa keni kelargato be esoso be kaba so be kabuna na so. <sup>15</sup> Kelargato be kaseto be kaba so be kabuna nɛ Obɛd Edɔm daa keni so nɛ mbe mbinyensobiana male bee keni ebuana nɛ bumo be asɔ bee yili to ashi loŋ be kabuna ase na so.

<sup>16</sup> Shuupim nɛ Hoosa nɛ b daŋ ta epenjilarkpa be kabuna na nɛ Shalekef be kabuna nɛ k wɔ esoso be kubɔrbi na ase na n sa nɛ baa keni so. B daŋ barga kushuŋ na to nna n sa bekumpo na nɛ baa shuŋ kumo kebeso kebeso. <sup>17</sup> Kareche kama bekumpo ashe e daa keni bɔrelambu na be epenjilarkpa be kaba so nɛ bena male bee keni kumo be kelargato be esoso be kaba so nɛ bekumpo ana male bee keni kelargato be kaseto be kaba so. Bekumpo ana male e daa keni ebuana nɛ baa ta bumo be asɔ a yili to na so. Basa anyɔ anyɔ e daa keni ebu koŋwule so. <sup>18</sup> Bekumpo ana e daa keni kubɔrbi nɛ k bee yɔ kelɔnɛ nɛ k dese epenjilarkpa be kaba so na so nɛ benyɔ male bee keni kelɔnɛ na gbagba so. <sup>19</sup> Mbuna be kekeniso be kushuŋ nɛ b ta n sa Koora nɛ Merari be mbunaebi nna na.

### Bɔrelambu to be ashuŋ nɛ a ka na be asheŋ

<sup>20</sup> Livaiebi nɛ bumo kurgɛpoana la Koora nɛ Merari be mbunaebi na e daa keni bɔrelambu na to be ebuana nɛ baa yili amansherbi nɛ asɔ nɛ b kɔ a shuŋ Ebɔre amo to na so. <sup>21</sup> Ladan nɛ e shi Geshɔn be kabuna na pibinyen e daa la Jehiel. Mo alɛ be kaman to ebi be galenga daa la nnaŋ be benimuana nna ashi kabuna na. <sup>22</sup> Jehiel be mbinyensobi Zetam nɛ Jowel e daa keni bɔrelambu na be amansherbi nɛ asɔ be ebuana so.

<sup>23</sup> Amram nɛ Iza nɛ Hibron nɛ Uziel nɛ b shi Koha be kabuna na gba daŋ ti basa nɛ baa keni amansherbi nɛ asɔ be ebuana so na nna.

<sup>24</sup> Shebuwel daa la Mosis pibinyen Geshom be kenana nna. Mo e daa la bɔrelambu na to be amansherbi ne asɔ be ebuana be bekenipoana na be enimu.

<sup>25</sup> Geshom mo da Eliaza mo kurgepo e daa la Shelomif. Eliaza pibi e daa la Rehabiya, ne Rehabiya male pibi daa la Jeshaya ne Jeshaya male pibi daa la Joram ne Joram male pibi daa la Zikri ne Zikri male pibi daa la Shelomif. <sup>26</sup> Shelomif ne mo kurgepoana e daa keni nke kama ne ewura Deavid ne kanan to be benimuana ne mbuna be bejunjkarpoana ne benapo be benimuana ta m ba sa Ebɔre na so. <sup>27</sup> Sanƙama ne b kɔ kena n sɔ asɔ, baa ta amo be alela nna m ba bɔrelambu na to m ba bɔɔ Ebɔre enɔ. <sup>28</sup> Shelomif konwule na ne mo kurgepoana e naa keni nke ne anebi Samuel ne ewura Sɔɔl ne Neer pibinyen Abna ne Zeruwa pibinyen Jab bar bɔrelambu na to na ne amo ne basa pɔte bar na kike gba so. <sup>29</sup> Chania ne e la Iza be kenana na ne mbe mbinyensobiana e daa la ekrachi nimuso a sibe ashej a nase nwɔl to nsej naa la demujipoana ashi Israel be efuli so, ama b daa maa shuj bɔrelambu na bre to.

<sup>30</sup> Hashabia ne e shi Hibrɔn be kanan to na ne mo kurgepoana kagboj ne alfa ashunu ne b kɔ kenya ga na e daa junjkar kabɔreshuj ne ekrachisher kike ashi Israel be efuli ne k wɔ jɔɔdan be lɔr na be epenjɔrkpa be kaba so na. <sup>31</sup> Jeriya e daa la Hibrɔn be kaman to ebi be ejunjkarpo. Deavid ka daŋ ji kuwura na be kafe adenasopo to ne b keni Hibrɔn be kaman to ebi to nene n wu fane benapo lempo ko shi kanan to a wɔ Jaza ashi Giliad be kasawule so. <sup>32</sup> Ndoj nna ne ewura Deavid lara Jeriya be kanan to be bejunjkarpo ne baa tiŋ a wora ashej nene na be basa ngboj anyɔ ne alfa ashunu ne baa junjkar kabɔreshuj ne ekrachi be ashej ashi Israel be kasawule ne k wɔ jɔɔdan be lɔr na be epenjɔrkpa be kaba so nsaa la Ruben ne Gad ne Manase be yiri be bargato be nsawule na so.

### Benapo be katuj be ashej

**27** Kufɔl kike benyen ngboj adunyɔ ne ana ne b daa lara ne baa shuj fane benapo ashi Israel be efuli so. Kanan to be bejunjkarpoana ne benapo be benimu ne ewura be beyaasepo gba daŋ ti loj be basa na so a shuj.

<sup>2-15</sup> Basa ne b daa junjkar benapo na kufɔl kufɔl e daa la,

Zabdiel pibinyen Jashobiam ne e shi Peres be kabuna na e daa junjkar benapo ngboj adunyɔ ne ana na kufɔl junjkarso na to.

Dodai ne e la Ahohi be kanan to be esa na e daa la benapo na be enimu kufɔl nyɔsopo na to. Miklɔf male e daa che mo to a junjkar katuj na, ne bɔrematapo Jehowada pibinyen Benaya daa la benapo na be enimu kufɔl sasopo na to. Benaya ere daa la benapo adesa ne b kɔ kenya ga na to be eko nna. Mo pibinyen Amizabad male e daŋ sɔ mo so a junjkar benapo na.

Jab mo sipo Asahel e daa la benapo na be enimu kufɔl nasopo na to. Mo pibinyen Zebadiya e daŋ sɔ mo so n ke benapo na be ejunjkarpo.

Shamhuuf ne e shi Izha be kanan to na e daa la benapo na be enimu kufɔl nusopo na to.

Ikkish ne e shi Tekua na pibinyen Ira e daa la benapo na be enimu kufɔl shesopo na to.

Helez ne e la Efrayim be esa nsaa shi Pelɔn na e daa la benapo na be enimu kufɔl shunusopo na to.

Sibbekai ne e shi Husha na e daa la benapo na be enimu kufɔl burwasopo na to. E daa la Zera be kabuna be esa nna nsaa shi Juda be yiri to.

Abieza ne e shi Anatɔf nsaa la Benjamin be yiri to be esa na, e daa la benapo na be enimu kufɔl kpanusopo na to.

Maharaya ne e shi Netofa nsaa la Zera be kabuna be esa na e daa la benapo na be enimu kufɔl kudusopo na to.

Benaya ne e shi Piratɔn ne k wɔ Efrayim be yiri to be efuli so na e daa la benapo na be enimu kufɔl kudukakosopo na to.

Heldaya ne e shi Netofa nsaa la Ofniel be kenanabi na e daa la benapo na be enimu kufɔl kuduanyɔsopo na to.

### Eyiriana na be benimuana be ashej

<sup>16-22</sup> Israel be eyiriana to be ekrachi nde:

Zikri pibinyen Eliaza e daa la Ruben be yiri to be krachi nimuso.

Maaka pibinyen Shefatiya e daa la Simiɔn be yiri to be krachi nimuso.

Kemuel pibinyen Hashabia e daa la Livai be yiri to be ekrachi nimuso.

Zadɔk e daa la Eɛrɔn be yiri to be krachi nimuso.

Ewura Deavid mo da Elihu e daa la Juda be yiri to be krachi nimuso.

Maikel pibinyen Omri e daa la Isaaka be yiri to be krachi nimuso.

Obadaya pibinyen Ishmaya e daa la Zɛbyulɔn be yiri to be krachi nimuso.

Azriel pibinyen Jerimɔf e daa la Naftali be yiri to be krachi nimuso.

Azaziya pibinyen Hoshiya e daa la Efrayim be yiri to be krachi nimuso.

Pɛdaya pibinyen Jowel e daa la Manase be epenjɔrkpa be kaba so be yiri to be krachi nimuso.

Zakareya pibinyen Iddo e daa la Manase be epenjɔrkpa be kaba so be yiri to be krachi nimuso.

Abna pibinyen Jaasiel e daa la Benjamin be yiri to be krachi nimuso.

Jeroham pibinyen Azarel e daa la Dan be yiri to be krachi nimuso.

<sup>23</sup> Ewura Deavid daa maŋ karga Israel be basa ne b daa maŋ naŋ fo nfe adunyɔ na nƙpal Enyenpe Ebɔre ka daŋ nase kɔnɔ fane e been shin ne Israel be basa e wora kishi fane achɛkpabi ne a wɔ awɔlpa to. <sup>24</sup> Jab ne mo nio daa la Zeruwa na, e daŋ fara a karga bumo ama e maŋ tiŋ n loge nƙpal Ebɔre ka daa gberge Israelebi kusoe nƙpal kabasakarga na so so. Amoso b daa maŋ sibe kanane basa na sa n nase ewura Deavid be nwɔl to.

### Ekrachi nɛ baa keni ewurkpa be asɔ so be ashenj

<sup>25-31</sup> Basa nɛ b daa keni ewurkpa be asɔ so na nde: Adiel pibinyen Asmavɛf e daa keni ewurkpa be ebua-na nɛ baa ta ewura gbagba be asɔ a yili to na so. Uziya pibinyen Jonatan e daa keni asɔ be ebuana nɛ a wɔ ndekarso nɛ ndegboŋ to na nɛ atemprenj jɛn-grenj nɛ bekumpo bee yili so na kike so. Chelub pibinyen Ezri e daa keni basa nɛ baa shuj ewura be ndɔ to na so. Shimei nɛ e shi Rama na e daa keni asɔrso nɛ baa tre greep na be kudɔ so. Zabdi nɛ mo alɛ shi Shefam na e daa keni greep be asɔrso na be asɔnuuso so. Baal Haanan nɛ e la Gɛda be esa na e daa keni ndibi nɛ baa tre ɔlif nɛ sikamɔɔ nɛ a wɔ epenjɔrkpa be kaba so be abee be efuli so na so. Jɔash e daa keni kakpa nɛ baa yili ɔlif be ŋku na so. Shatai nɛ e shi Sharon na e daa keni ana nɛ b wɔ ndoŋ be keplasawule so na so. Adlai pibinyen Shafat malɛ e daa keni ana nɛ b wɔ kebeemase na so. Obil nɛ e la Ishmael be kanaan to be esa na e daa keni bumo be enyɔma so. Jedaya nɛ e shi Mɛrinɔf na e daa keni bumo be ekurma so. Jaaziz nɛ e la Hag be esa na e daa keni bumo be mbolpɔ nɛ mboe so.

### Ewura Deevide be asoetjipoana be ashenj

<sup>32</sup> Ewura Deevide mo wɔpa Jonatan daa la asoetjipo lela nɛ enyipo nna. Mo nɛ Hakmoni pibinyen Jehiel e daa ŋini ewura be mbinyensobi. <sup>33</sup> Ahitofel e daa la ewura na be asoetjipo nɛ Hushai nɛ e la Aki be esa na, daa la ewura na mo teri nɛ asoetjipo. <sup>34</sup> Ahitofel ka wu be kaman, Abiata nɛ Benaya pibinyen Jehowada e daŋ ki ewura na be besoetjipo. Jɔab malɛ e daa la ewura be benapo be enimu.

### Ewura Deevide ka ŋini kanane baarj pɔr bɔrelambu na be ashenj

**28** Pɔɛŋ nɛ b pɔr bɔrelambu na ewura Deevide daŋ tre Israel be bejɔŋkparpoana nɛ eyiriana na be benimuana nɛ ekrachi nimuso nɛ benapo be benimuana nɛ benimu nɛ baa keni ewura na nɛ mbe mbia be asɔ nɛ asɔɔɔɔ so na nɛ ewurkpa be benimuana nɛ benapo nɛ b kɔ kɛnyɛn ga na m ba sher Jerusalem nna.

<sup>2</sup> Ewura Deevide daŋ niŋito nna n yili bumo be anishito nserj kanɛ bumo le: "Ma basa, men nu nfe. N daa sha kepɔr bɔrelambu nɛ ŋkre be deka na beerj baa wɔɔɔ ndoŋ nna mbaanaayɔ, saŋɛ na so anyeerj baa yɔ ndoŋ n ya ka bunyarj Enyenpe Ebɔre na. N wora asɔ kama nɛ a daga fane an ta m pɔr loŋ be bɔrelambu na be shiriya <sup>3</sup> ama Enyenpe Ebɔre daa maŋ shuli fane n wora loŋ ŋkpal ŋ ka la enapo nserj mɔ basa damta so.

<sup>4</sup> Enyenpe nɛ e la Israel be Ebɔre na e lara ma nɛ ma kaman to ebi fane an baa ji Israel be kuwura mbaanaayɔ.

N tuto be kanaan ashi Juda be yiri na to nɛ e lara fane b baa la bejɔŋkparpo. Mbe keparso nɛ e keni n tuto be kanaan na kike to n lara ma fane ŋ ki Israel be ewura.

<sup>5</sup> Enyenpe Ebɔre ta mbinyensobi damta n nefa ma ama m pibinyen Sɔlɔmɔn nɛ e lara fane e ki Israel be ewura ma kaman.

<sup>6</sup> Le nɛ Enyenpe Ebɔre daŋ kanɛ ma: 'Fo pibinyen Sɔlɔmɔn e naŋ pɔr ma bɔrelambu n sa ma. Ma e lara mo fane e baa la ma kebia nɛ ma alɛ e baa la mo tuto. <sup>7</sup> Nɛ e beerj baa bɛ ma mbraana so nɛnɛ nsaa wora kusɔ nɛ mee kanɛ mo saŋkama bre, mbe kuwurji beerj baa wɔɔɔ hale mbaanaayɔ.'

<sup>8</sup> "Amoso mee kanɛ menyɛ nna ashi Enyenpe Ebɔre nɛ Israelebi kike nɛ b sher nfe ere be anishito fane men baa de so nsaa bɛ kusɔ kama nɛ Enyenpe Ebɔre na kanɛ anyi na so. Saŋɛ na so kasawule lela ere kraa beerj ba la menyɛ peya, nɛ menyɛ alɛ gba e ta kumo n sa men be kaman to ebi nɛ k ki bumo be kapete mbaanaayɔ."

<sup>9</sup> Ade kike be kaman nɛ e kanɛ Sɔlɔmɔn malɛ le: "M pibinyen, ta fo kagbene nɛ fo nfera kike a shuj fo tuto be Ebɔre na. Mo e nyi anyi be nfera nɛ kusɔ nɛ anyee sha kike. Nɛ fo ba mo kutɔ, e beerj sɔ fo, ama nɛ fo shile mo bre, mo alɛ beerj kplaj fo so mbaanaayɔ.

<sup>10</sup> Baa nyi fane Enyenpe Ebɔre na e lara fo fane fo pɔr mbe bɔrelambu cheembi na n sa mo. Amoso a daga fo ka nya kagbene m pɔr kumo nɛnɛ."

<sup>11</sup> Ewura Deevide daŋ ŋini Sɔlɔmɔn kanane baŋ pɔr bɔrelambu na nɛ kumo be ebuana nɛ baa ta asɔwurbi a yili to na nɛ kumo be epunto be ebuana nɛ acheembiana to be kakpa cheembi nɛ baa ta alubi a paŋ na nna. <sup>12</sup> E daŋ ŋini mo kanane e beerj wora kumo be kelɔne na nɛ ebuana nɛ a kulti kumo na nɛ kakpa nɛ baa ta bɔrelambu na to be amansherbi nɛ asɔ nɛ b kɔ a shuj Ebɔre na nɛ ŋke nɛ b ta m ba sa Enyenpe Ebɔre na a wɔɔɔ na nna. <sup>13</sup> Ewura Deevide daŋ naŋ ŋini mo kanane e beerj barga bɔrematapoana nɛ Livaiebi na to ntuj ntuj so nɛ b baa shuj bumo be ashuj bɔrelambu na to nsaa keni bɔrelambu na to be asɔ nɛ b kɔ a shuj Enyenpe Ebɔre na so na nna. <sup>14</sup> E daŋ ŋini mo shuwa nɛ gbityi nɛ a daga fane b ta n loŋɛ asɔwurbi nɛ <sup>15</sup> nɛ efitilatɔl na kike, <sup>16</sup> nɛ shuwa be teebɔl nɛ baarj baa ta bodobodo nɛ a la Ebɔre peya na a denj so na nɛ gbityi be eteebɔl nɛ a ti so na nna. <sup>17</sup> E daŋ naŋ ŋini mo shuwa nɛ gbityi nɛ a daga fane b ta n loŋɛ ntoe chegato nɛ ntishaŋ nɛ asɔnuunchu nɛ ntishaŋ jito kike, <sup>18</sup> nɛ shuwa nɛ baarj ta n loŋɛ bɔresure nɛ baarj baa chɔɔ duwu kumo so na nɛ kanane e beerj loŋɛ asɔ nɛ a du fane emalaika nɛ b parga bumo be aba m buu Enyenpe be ŋkre be deka na be buuso so na nna. <sup>19</sup> Kumo be kaman nɛ ewura Deevide naŋ kanɛ Sɔlɔmɔn le: "Kanane Enyenpe Ebɔre ŋini ma bɔrelambu na be kanane k daga fane b pɔr kumo nna na."

<sup>20</sup> Kede be kaman nɛ ewura Deevide naŋ kanɛ mo pibinyen Sɔlɔmɔn le: "Sa maa lo kufu ŋko a pɔ aba, ŋkpal mane so Enyenpe Ebɔre nɛ mee shuj na beerj che fo to. E maŋ kplaj fo so kike, ama fo pɔr bɔrelambu na n loge nna. <sup>21</sup> Bɔrematapoana nɛ Livaiebi na tea nyi

ashuŋ nɛ baan shuŋ bɔrelambu na to. Basa kama nɛ b kɔ enɔ to be kushuŋ be kenya na gba kike wora shiriya fane baan che to n shuŋ kushuŋ na. Kusɔ kama male nɛ fo kanɛ basa na nɛ bumo be bejuŋkparpoana fane b wora, baan wora.”

### Nke nɛ b ta m pɔr bɔrelambu na be ashen

**29** Kede be kaman nɛ ewura Deivid kanɛ basa na male le: “M pibinyen Sɔlɔmɔn nɛ Ebɔre lara fane e pɔr bɔrelambu na ama mo ale kra la kebia nna, e maŋ naŋ pin ashen nene. Bɔrelambu na male be kushuŋ maŋ la alefasha, ŋkpal mane so k maŋ la edimedi peya, Enyenpe Ebɔre be bɔrelambu nna. <sup>2</sup> Amoso nɛ n wora ania n fin shuwa nɛ gbityi nɛ danyaŋ nɛ abelso nɛ ndibi nɛ yawu kpakpaso be ajembu be yiri yiri nɛ abitasɔ nɛ ajembu kpakpaso lela nɛ baa ta a pɔr na, nɛ e beer ta m pɔr kumo na. <sup>3</sup> Ade kike be kaman, n lara ŋ gbagba be gbityi nɛ shuwa n sa, nɛ loŋ bee ŋini kanane Ebɔre be bɔrelambu ere be ashen tir ma. <sup>4</sup> Shuwa lela nɛ amo be egbe sa fane kilo ŋgboŋ kalfa, nɛ gbityi nɛ amo ale be egbe sa fane kilo ŋgboŋ alfa anyɔ nɛ adena nɛ n ta n sa fane b ji bɔrelambu na be egbalana kebita, <sup>5</sup> nsen ta ako male n sa basa nɛ b kɔ enɔ to be kushuŋ be kenya nɛ b loŋe asɔ warabi. Naniere, wane e naŋ bugi kagbene n sa kusɔ ko nɛ b ta m pɔr Enyenpe Ebɔre be bɔrelambu na?”

<sup>6</sup> Ewura Deivid ka malga n loge na, nɛ kanan kanan be bejuŋkparpoana nɛ eyiri to be benimuana nɛ benapo be benimuana nɛ ekrachi nimuso kike bugi ŋgbene n sa asɔ. <sup>7</sup> B dan sa shuwa nɛ amo be egbe sa fane kilo ŋgboŋ kalfa nɛ adushunu, nɛ gbityi nɛ amo be egbe sa fane kilo ŋgboŋ alfa asa nɛ adena, nɛ danyaŋ nɛ amo be egbe sa fane ŋgboŋ alfa ashe nɛ adunyo, nɛ abelso nɛ amo ale be egbe sa fane kilo ŋgboŋto ŋgboŋto be ŋgboŋ asa nɛ ŋgboŋ alfa ana. <sup>8</sup> Ekama nɛ e daa kɔ yawu kpakpaso be ajembu dan ta amo nna n yɔ bɔrelambu na be amansherbi nɛ asɔ be ebu nɛ Jehiel nɛ e la Livai be esa nsaa shi Geshɔm be kabuna na bee keni so na to nna. <sup>9</sup> Ewura Deivid nɛ basa na kike be ŋgbene dan fuli bumo ga nna nɛ b ji eyur ŋkpal ŋke nɛ b dan bugi ŋgbene n sa Enyenpe Ebɔre na so.

### Ewura Deivid ka di Ebɔre epan be ashen

<sup>10</sup> Ewura Deivid dan yili basa na kike be anishito nna n di Enyenpe Ebɔre epan ŋ kanɛ le: “Enyenpe Ebɔre nɛ fo la an nana Jeekɔb be Ebɔre na, kapandi e baa la fo peya mbaanaayo! <sup>11</sup> Fo kuwurboŋ nɛ elen nɛ kemaŋkura nɛ kuwurji wɔtɔ nna mbaanaayo. Fo e kɔ esoso nɛ kasawule so kike be elen nsaa ji kusɔ kama so kuwura. <sup>12</sup> Fo e naa sa basa kedamaya nɛ elen nɛ kemaŋkura. Fo gbagba be elen nɛ yuku so nɛ fee ji kusɔ kama so kuwura. <sup>13</sup> Anyi be Ebɔre, kechɔɔ nɛ kapandi e baa la fo peya.

<sup>14</sup> Ma nɛ ma basa maŋ kɔ ekpa nɛ an ji eyur ŋkpal ŋke nɛ an sa fo ere so, ŋkpal mane so asɔ na kike cher a la

fo peya nna. <sup>15</sup> An la befo nna a wɔ durnya ere to fane kanane an nananyenana gba daa wɔ kumo to na. Anyi be nche du nna fane kiyoyul na, k maa cher nsaa choŋ. <sup>16</sup> O Enyenpe Ebɔre, asɔ damta nɛ an ta m ba nɛ an ba pɔr bɔrelambu m maŋkura fo ketre ere kike la fo peya nna. Fo e wɔ amo nsen ta amo n sa anyi. <sup>17</sup> N nyi fo ka nyi ekama be kagbene. Ma nɛ ma basa nɛ b wɔ nfe ere kike bugi ŋgbene kagbenefuliso nna m bar asɔ ere kike m ba sa fo. <sup>18</sup> Enyenpe Ebɔre nɛ fo la an nananyen Eebraham nɛ Aizek nɛ Jeekɔb be Ebɔre na, shin nɛ fo basa e baa kɔ kake be ŋgbene nsaa ji kashenten a sa fo loŋ mbaanaayo. <sup>19</sup> Jande sa m pibinyen Sɔlɔmɔn kasonu be kagbene nsen shin nɛ e ta kenishipere m pɔr bɔrelambu nɛ n chala kumo be kepɔr be asɔ kike ere.”

<sup>20</sup> Kede be kaman nɛ ewura Deivid kanɛ basa na kike le: “Men di Enyenpe men nananyenana be Ebɔre na epan.” Ndon nna nɛ basa na kike di Ebɔre epan nsen jɔŋe ŋ kurgi bumo be amu n yuu to m bunyan Enyenpe Ebɔre nɛ ewura Deivid kike.

<sup>21</sup> Kumo be ŋklade, nɛ b mɔ asɔɔɔya n lara esarga n sa Enyenpe Ebɔre na. Kumo be kaman nɛ b mɔ egbolu kagboŋ nɛ ekpakpa kagboŋ nɛ ekpakpafɔlbi kagboŋ n chɔɔ n lara sarga bɔresure na so n sa mo. B dan ta asɔnuuso gba n ti so n lara sarga na. <sup>22</sup> Kumo be kamɔnche ekama be kagbene dan fuli mo ga nɛ b ji nsen nuu ashi Enyenpe Ebɔre be anishito.

Ndon nɛ b lara Sɔlɔmɔn kele nysɔpo fane ewura nsen yili Enyenpe Ebɔre be ketre to n ta ŋku n do mo so n lara mo ŋ ki bumo be ewura nsen ta ŋku n do Zadɔk male so n lara mo ŋ ki bumo be bɔrematapo.

<sup>23</sup> Amoso Sɔlɔmɔn e dan sɔ mo tuto so n ji kuwura nɛ Enyenpe Ebɔre yili n sa bumo na, nɛ ashen nite nene nɛ Israel be efuli na so ebi kike bee nu a sa mo. <sup>24</sup> Benimuana nɛ benapo na nɛ ewura Deivid be mbinyenso bi na kike dan nase kɔɔ fane baan baa nu a sa mo fane bumo be ewura. <sup>25</sup> Enyenpe Ebɔre dan maŋ Sɔlɔmɔn so nna nsen shin nɛ mbe kuwurji daa kɔ kemaŋkura a chɔ Israel be ewura kama peya; nɛ kumo be loŋ dan chinchin efuli na so ebi kike ga.

### Ewura Deivid be lalaloge be ashen

<sup>26</sup> Jesi pibinyen Deivid nɛ e la Sɔlɔmɔn mo tuto na e daa la Israel kike be ewura. <sup>27</sup> Nfe adena nɛ e dan ji kuwura ashi Israel be efuli so kike. E dan ji kuwura Hibron be kade to nfe ashunu nna nsen ji kuwura nfe adesa nɛ asa male Jerusalem be kade to. <sup>28</sup> E daa la damawura nna nsaa kɔ kemaŋkura basa kutɔ, nsen bel pɔɔŋ n wu nɛ mo pibinyen Sɔlɔmɔn sɔ mo so n ji kuwura. <sup>29</sup> Kusɔ kama nɛ Deivid wora sanɛ so nɛ e daa la ewura na be ashen kike daa wɔ anebi Samuel nɛ Nee-tan nɛ Gad be nwɔl to. <sup>30</sup> Ashen nɛ b dan sibe n wɔtɔ nwɔl na to daa ŋini kanane e dan ji kuwura, nɛ kanane e ji elen, nɛ ashen nɛ a tu mo nɛ Israel be efuli, nɛ efu-lia nɛ a kulti kumo na kike.

## 2 KRONIKELS

**1** Sɔlɔmɔn nɛ e la ewura Deevɔd pibinyɛn na daŋ ji Israel be efuli na so elɛŋ ga ŋkpal Enyɛnpe nɛ e la mbe Ebɔrɛ na ka daŋ nɛfa mo nseŋ sa mo elɛŋ ga so.

<sup>2</sup> Kachako nɛ ewura Sɔlɔmɔn kaŋɛ mbe benapo be benimuana nɛ b daa keni benapo kagboŋ be katuŋ so nɛ benapo kalfa be katuŋ so nɛ ekrachi nimuso nɛ kanarŋ to be benimuana nɛ basa nɛ b ka na kike nna kenishipereso <sup>3</sup> fanɛ b tu mo n yɔ kakpa nɛ baa bunyarŋ Ebɔrɛ ashi Gibiɔn na. B daŋ yɔ ndoŋ nna ŋkpal Enyɛnpe Ebɔrɛ be wajeɓu nɛ mbe kayɛrbi Mosis daŋ loŋɛ ashi kiyi to dra dra na ka daa wɔ ndoŋ so. <sup>4</sup> Loŋ be saŋɛ na nɛ b ta Enyɛnpe Ebɔrɛ be ŋkre be deka na ashi Kiriaf Jearim m ba yili wajeɓu nɛ ewura Deevɔd wora ashi Jerusalem na to. <sup>5</sup> Danyarŋ be bɔrɛsure nɛ Yuri pibinyɛn Bezalel nɛ e la Hur mo nanabi daŋ loŋɛ na gba daa yil Enyɛnpe Ebɔrɛ be wajeɓu na be anishito nna ashi Gibiɔn. Ewura Sɔlɔmɔn nɛ basa na kike daŋ yɔ ndoŋ nna n ya bunyarŋ Enyɛnpe Ebɔrɛ. <sup>6</sup> Ewura Sɔlɔmɔn ta asɔkɔya kagboŋ nna n chɔk n lara sarga danyarŋ be bɔrɛsure na so n sa Enyɛnpe Ebɔrɛ.

<sup>7</sup> Kumo be kanyɛso na gbagba nɛ Ebɔrɛ lara mbe kumu ŋ jini Sɔlɔmɔn edare to nseŋ bishi mo le: “Manɛ nɛ fee sha nɛ n wora n sa fo?”

<sup>8</sup> Nɛ ewura Sɔlɔmɔn kaŋɛ Enyɛnpe na le: “Kasha nɛ fo kɔ n sa fo kayɛrbi, n tuto Deevɔd maa chɛrga kike. Naniere fo alɛ ta ma n tal mbe katelamu to nɛ ŋ ki ewura. <sup>9</sup> O Enyɛnpe Ebɔrɛ, jande shin nɛ fo nɔk nɛ fo nase n sa n tuto na e bɔkɔ so. Fo ta ma nna ŋ ki basa nɛ b shibi m baŋ so kekarga ere be ewura, <sup>10</sup> amoso jande sa ma kanyiasheŋ nɛ nɛra nɛ meɛŋ ta n ji bumo so kuwura nɛnɛ, nɛ manɛ alon, nuso nɛ meɛŋ wora n tiŋ n ji fo basa lempo ere kike so kuwura?”

<sup>11</sup> Nɛ Enyɛnpe Ebɔrɛ malɛ kaŋɛ Sɔlɔmɔn le: “Fo kule kusɔ nɛ k walɛ. Fo maŋ kule kedamaya ŋko amansherbi ŋko fo ketre be kedii ŋko fo doŋana be luwu ŋko ŋkpa tentɛŋ n sa fo kumu ama kanyiasheŋ nɛ nɛra nɛ fo kule ma nɛ fo tiŋ n ji ma basa nɛ n ta fo ŋ ki bumo be ewura na so kuwura nɛnɛ. <sup>12</sup> Meɛŋ sa fo kanyiasheŋ nɛ nɛra nseŋ narŋ ta kedamaya nɛ amansherbi n ti fo so. Ma alɛ beɛŋ shin nɛ fo ketre e dii a chɔ bewura kama nɛ b juŋkpar fo nɛ bumo nɛ baarŋ be fo so kike.”

**Ewura Sɔlɔmɔn be elɛŋ nɛ mbe kedamaya be asheŋ**

(1 Bewura 10:26-29)

<sup>13</sup> Ndoŋ nna nɛ ewura Sɔlɔmɔn lar kakpa nɛ Enyɛnpe Ebɔrɛ be wajeɓu na daa wɔ ashi Gibiɔn na m beta n yɔ Jerusalem n ya kaa ji Israel be kuwura. <sup>14</sup> Mbe egbanɛturko nɛ egbanɛ daŋ baa wora keshi nna hale m ba fo egbanɛturko kagboŋ nɛ alfa ana nɛ egbanɛ malɛ ŋg-

boŋ kuduanyɔ. E daŋ yige beko Jerusalem nna nseŋ yige beko malɛ ndegboŋ na be ako to. <sup>15</sup> Jemanɛ nɛ e daa ji kuwura na, shuwa nɛ gbɔti bre daŋ gbɔgi nna fanɛ ajembu ashi Jerusalem be kade to, nɛ ndibi nɛ baa tre sida na malɛ daŋ gbɔgi fanɛ ndibi nɛ baa tre sikamɔkɔ nɛ a wɔ Juda be abee be efuli so na. <sup>16</sup> Ewura Sɔlɔmɔn be ewurkpa be eyawujipoana e daa tɔ mbe ewurkpa be egbanɛ ashi efuli wɔfɔana nɛ baa tre Musri nɛ Silishiya na a bar mo. <sup>17</sup> Gbɔti be ndarbi alfa ashe nɛ b daŋ tɔ mbe gbanɛturko na be kekama nseŋ tɔ gbanɛ kama malɛ gbɔti be ndarbi kalfa nɛ adunu. Bumo e daa fa egbanɛ nɛ egbanɛturko a sa Hitebi nɛ Siriyaebi be bewura gba.

**Keɓelase m pɔr bɔrɛlambu na be asheŋ**

(1 Bewura 5:1-18)

**2** Ewura Sɔlɔmɔn yili kumo nna fanɛ e beɛŋ pɔr bɔrɛlambu nɛ baarŋ baa bunyarŋ Enyɛnpe Ebɔrɛ kumo to nseŋ pɔr ewura malɛ be larŋ n sa mo gbagba be kumu. <sup>2</sup> E daŋ shin nna nɛ beshumpo ŋgboŋ adushunu bee sulɔ bɔrɛlambu na be asɔ nɛ b kɔ a pɔr kumo na nseŋ shin nɛ basa ŋgboŋ aduburwa malɛ bee bure ajembu to ashi abee be efuli na so. Benyɛn ŋgboŋ asa nɛ alfa ashe nɛ e daŋ ta nɛ baa keni kushuŋ na so nɛ k baa nite nɛnɛ.

<sup>3</sup> Ewura Sɔlɔmɔn daŋ ta le be kubɔya ere nna n ya sa Tayɛ be Ewura Hiram: “Shin nɛ ma nɛ fo e baa ji yawu fanɛ kananɛ fo nɛ n tuto ewura Deevɔd daa ji yawu na, nɛ fo baa fa ndibi nɛ baa tre sida na a sa ma fanɛ kananɛ fo daŋ fa amo n sa mo nɛ e pɔr mbe ewura be larŋ na. <sup>4</sup> Mee pɔr lambu nna nɛ m maŋkura Enyɛnpe Ebɔrɛ. K beɛŋ baa la kakpa cheembi nɛ ma nɛ ma basa beɛŋ baa bunyarŋ Ebɔrɛ nsaa chɔk duwu nɛ a kɔ efɛa belbelso nsaa lara bodobodo cheembi be sarga a sa mo saŋkike. Ndoŋ malɛ gba nɛ anyeɛŋ baa lara sarga chɔkso kachipurso nɛ kaaseso kike nɛ kewushiache kike nɛ kufɔl pɔpɔr to be kache juŋkparso kike nɛ ewushi be nche a maŋkura an Enyɛnpe nɛ an be Ebɔrɛ na. Mo e kaŋɛ Israelebi kenishipereso fanɛ b baa wora loŋ mbaanaayɔ. <sup>5</sup> Mee sha keɓɔr bɔrɛlambu nɛ k shibi ga nna, ŋkpal manɛ so, anyi be Ebɔrɛ na kɔ elɛŋ a chɔ kegbir kike. <sup>6</sup> Ama esa kama maŋ wɔkɔ nɛ e beɛŋ tiŋ m pɔr lambu nɛ k beɛŋ tiŋ n sɔ Ebɔrɛ, ŋkpal manɛ so, esoso kike gba kra du fimbi nɛ k tiŋ n sɔ mo. Kakpa nɛ ma ere beɛŋ tiŋ m pɔr e la lambu nɛ baarŋ baa chɔk duwu kumo to a sa Ebɔrɛ. <sup>7</sup> Lara esa nɛ e kɔ kenya a tiŋ a wora asɔ a denji shuwa nɛ gbɔti nɛ danyarŋ nɛ abelso be asɔ so nsaa kɔ ewaje buru nɛ apeper kunkunkun nɛ apeper kpaw be kelue be kenya nɛ mo nɛ basa nɛ b kɔ

enɔ to be kushuŋ be kenyi nɛ n tuto Deevɪd lara nɛ b wɔ juda nɛ Jerusalem na e baa kaa shuŋ. <sup>8</sup> N nyi fo basa nɛ baa ku ndibi na ka nyi bumo be kushuŋ nɛnɛ, amoso mee kule fo nna nɛ fo sa ma ndibi nɛ baa tre si-da na nɛ ndibi nɛ baa tre seprɛs na nɛ ndibi nɛ baa tre junipa nɛ a wɔ Lebanɔn na be ndishaŋ. N wora shiriya nɛ n shuŋi ma basa nɛ b ba che fo basa to <sup>9</sup> n fin ndibi nɛ b kɔ a wora ebu na be adamta m ba, ŋkpal manɛ so bɔrelambu nɛ mee sha kepɔr na beɛŋ ba shibi nsaa wale ga. <sup>10</sup> Meɛŋ sa fo beshumpo na ayu ebɔtɛ ŋgboŋ alfa anyɔ nɛ ayu peper be ebɔtɛ ŋgboŋ alfa anyɔ nɛ nsa edurɔm ŋgboŋ kalfa nɛ kudu nɛ ɔlif be ŋku be edurɔm ŋgboŋ kalfa nɛ kudu.”

<sup>11</sup> Ndoŋ nna nɛ ewura Hiram sibe kawɔl n sa ewura Sɔlɔmɔn ŋ kanɛ mo le: “Enyenpe Ebɔrɛ be kasha nɛ e kɔ n sa mbe basa so nɛ e ta fo ŋ ki bumo be ewura. <sup>12</sup> Ke-manɔkura e baa la Enyenpe Ebɔrɛ nɛ e la Israel be Ebɔrɛ nɛ esoso nɛ kasawule kike be etopo na peya! Mo e sa ewura Deevɪd ebinyɛn nyiashempo nɛ e kɔ asheŋ be kepinto nɛ kashɛwora be kenyi nsaa sha kepɔr bɔrelambu n sa Enyenpe Ebɔrɛ nɛ ewura be laŋ n sa mbe kumu. <sup>13</sup> Meɛŋ shin nɛ esa nɛ e nyi asheŋ nsaa kɔ enɔ to be kushuŋ be kenyi nɛnɛ nɛ baa tre mo Hiram na e ba fo kutɔ. <sup>14</sup> Mo nio shi Dan be yiri to nna nɛ mo tuto male la Tayɛ be kadetobia. E nyi kananɛ baa ta shuwa nɛ gbɪti nɛ danyaŋ nɛ abelso nɛ ajembu nɛ ndibi a lɔŋɛ asɔ damta. E beɛŋ tiŋ n lue ewajɛ buru nɛ apeper kpaw nɛ apeper kunkunkun nɛ ago. E kɔ kenyi a laŋɛ kebaachaŋ asɔ a denji asɔ so nsaa beɛŋ tiŋ n wora ndulgi kama nɛ b ŋini mo fanɛ e wora. Shin nɛ e tu fo beshumpo nɛ b kɔ enɔ to be kushuŋ be kenyi ga na nɛ bumo nɛ b daa shuŋ a sa fo tuto ewura Deevɪd na a shuŋ. <sup>15</sup> Amoso wora ania n ta ayu nɛ ayu peper nɛ nsa nɛ ɔlif be ŋku nɛ fo nase kɔnɔ fanɛ feɛŋ sa na n chise beshumpo na. <sup>16</sup> Anyeeŋ ku ndibi nɛ baa tre sida nɛ fee sha na ashi Lebanɔn be abee so nseŋ ta amo n yɔ tekɔ be kɔnɔ ase n ya kre amo nɛ eyɔri to n ta amo m bɔla tekɔ so n yɔ Jɔpa, nɛ fo ya ta amo ndoŋ n yɔ Jerusalem.”

### B ka fara bɔrelambu na be kepɔr be asheŋ

(1 Bewura 6:1-38)

<sup>17</sup> Ewura Sɔlɔmɔn dan karga befo nɛ b wɔ Israel be kasawule so kike na nna, fanɛ kananɛ mo tuto Deevɪd dan wora na. Befo na daa wɔ basa ŋgboŋ kalfa nɛ adunu nɛ asa nɛ alfa ashe. <sup>18</sup> E dan lara bumo be ŋgboŋ adushunu nna fanɛ b baa sulɔ asɔ nɛ b kɔ a pɔr bɔrelambu na, nseŋ lara basa ŋgboŋ aduburwa male fanɛ b baa shel ajembu abee so, nseŋ lara basa ŋgboŋ asa nɛ alfa ashe male fanɛ b baa keni ashuŋ na so.

**3** Ewura Deevɪd nɛ e la Sɔlɔmɔn mo tuto na dan lɔŋɛ bɔrelambu na be kakpa nna ashi Jerusalem be kebeegboŋ nɛ baa tre Moriya na so. Ndoŋ nɛ Enyenpe Ebɔrɛ dan lara mbe kumu ŋ ŋini mo ashi ku-gooro nɛ Aruna nɛ e la Jerusalem be esa na daa bri mbe ayu so na. <sup>2</sup> Ewura Sɔlɔmɔn male e fara bɔrelambu na be kepɔr saŋɛ nɛ e ji kuwura na be kafe nasopo be kufɔl nyɔsopo na be kache nyɔsopo na. <sup>3</sup> Bɔrelambu nɛ

Ewura Sɔlɔmɔn pɔr na be nteŋ daa la ayadra adekpanu nna nɛ kumo be mpar male daa la ayadra adesa.

<sup>4</sup> Bɔrelambu na be anishito daa kɔ kedede nɛ baa bɔla to a luri kumo to nna, nɛ kedede na be mpar la ayadra adesa nɛ kumo be jɛngreŋ male la ayadra adesa. B dan ta shuwa nna m mata kedede na be epunto be egbal kike so. <sup>5</sup> B dan ta sida be ndibi nna m mata ebugboŋ na be egbal so ŋ kulti n ta shuwa lela m mata m mata amo so nseŋ wora abii be ndibi nɛ ŋgbelebi be efoto n denji amo so. <sup>6</sup> Ewura na dan ta ajembu nɛ amo be yawu du kpakpa nna nɛ shuwa nɛ b tɔ ashi Parvaim be kasawule so na nna nɛ ji bɔrelambu na kebita. <sup>7</sup> E dan ta shuwa na nna m mata m mata bɔrelambu na be egbal so nɛ kumo be eyɔri so nɛ kabuna to nɛ kumo be akuloŋ so. Beshumpo na male dan wora asɔ anyɔ ko nɛ a du fanɛ emalaika nɛ baa tre amo cherubim be ndulgi nna n denji egbal na so. <sup>8</sup> Ebu nɛ baa tre acheembiana to be kakpa cheembi na be nteŋ daa la ayadra adesa nna nɛ kumo be mparto male gba daa la ayadra adesa. Shuwa nɛ amo be egbe sa fanɛ kilo ŋgboŋ adunɔ nɛ anu nɛ b dan ta m mata m mata acheembiana to be kakpa cheembi na be egbalana so. <sup>9</sup> Shuwa nɛ amo be egbe sa fanɛ kilo be bargato nɛ b ta n lɔŋɛ kumo be anyembi nseŋ ta shuwa m mata m mata kumo be esoso be ebuana na be egbalana so.

<sup>10</sup> Ewura Sɔlɔmɔn dan kanɛ mbe beshumpo nna fanɛ b ta kebelso n lɔŋɛ emalaika anyɔ be mɔrduli nseŋ ta shuwa m mata m mata amo so n ta amo n yili acheembiana to be kakpa cheembi na to <sup>11-13</sup> nɛ b yili ŋ karga abar so, nɛ bumo be anishito e baa keni kabuna to be kaba so. Amo be kekama daa kɔ aba anyɔ nɔ nna nɛ aba na be kekama be nteŋ daa sa fanɛ ayadra ashunu nɛ bargato. Amo be kekama parga aba to nna nɛ keba ko bee chute ebu na be kaba ko be egbal nɛ kuko male bee chute kumo barkasa be keba ashi ebu nɛ kumo be nteŋ la ayadra adesa na be nferinto. <sup>14</sup> Ago be kechebi nɛ achebi ko nɛ b nɔ amo buru nɛ apeper kpaw nɛ apeper kunkunkun nɛ b jɔ emalaika be ndulgi n denji so na nɛ b ta n lɔŋɛ patisa ŋ kuŋ acheembiana be kakpa cheembi na be kabuna to.

### Danyaŋ be eshabɔrɛ anyɔ na be asheŋ

(1 Bewura 7:15-22)

<sup>15</sup> Ewura Sɔlɔmɔn dan shin nna nɛ b yuu eshabɔrɛ anyɔ ashi bɔrelambu na be anishito nna nɛ amo be kekama be nteŋ daa sa fanɛ ayadra adunu nɛ anyɔ. Amo be kekama male daa kɔ kuwuro nɛ kumo be nteŋ la ayadra ashunu nɛ bargato nna. <sup>16</sup> B dan wora ŋgbelebi nɛ a meɔ abar be ndulgi nɛ asɔ kulkulbi ko nɛ a du fanɛ asɔrso nɛ baa tre pomegranates na be kalfa kalfa nna n denji n denji eshabɔrɛ na be kekama be esoso nɛ ji amo kebita. <sup>17</sup> B dan yuu eshabɔrɛ na be kuko bɔrelambu na be kelargato be kaseto be kaba so nɛ baa tre kumo Jakin na nna, nseŋ yuu kuko male kumo be kelargato be esoso be kaba so nɛ baa tre kumo ale Boaz.



### ASO NE B TA N LONE N BORELAMBU NA TO BE ASHEN

(1 Bewura 7:23-51)

**4** Ewura Səlmən danj shin ne b lone danyarj be bəresure ne kumo be nterj daa la ayadra adesa ne kumo be mpar gba la ayadra adesa ne kumo be jengrej male la ayadra kuduanyu nna. <sup>2</sup> E danj lone danyarj be katishangborj kulkulso ne baa tre Teku nna ne kumo be mpar daa sa fane ayadra kuduanyu, ne kumo be chungulu male daa sa fane ayadra ashunu ne bargato ne kumo be kənkəkarso ŋ kulti daa la ayadra adena ne anu. <sup>3</sup> B danj wora aso ko nna fane egbolu ne a be abar so esoso ne kaseto egbarj anyo n denji ketishangborj na be kənkəkarso n ji kumo kebita n chambə.

<sup>4</sup> Katishangborj na daa be egbolu kuduanyo ne b ta danyarj n lone so nna. Danyarj be egbolu na danj pal mman nna n sa abar ne besa be anishito kilgi n shonji kelargato be esoso be kaba so ne besa kilgi n shonji kelargato be kaseto be kaba so ne besa male kilgi n shonji epenjarkpa be kaba so ne besa kilgi anishito n shonji epenjarkpa be kaba so. <sup>5</sup> Katishangborj na be gbentelij daa sa fane eno be epunto be mpar nna. Ne kumo be kənkəkarso male daa du fane kusənuunchu nsej nanj to n lar kaman fane atoto na. K daa beerj tij n so egaləŋ ngborj kuduanyu be aso. <sup>6</sup> B danj nanj lone ntishangborj kudu nna n ti katishangborj na so nsej ta amo be anu n yili borelambu na be kelargato be kaseto be kaba so nsej ta anu ne a ka na male n yili kelargato be esoso be kaba so. B daa ta amo to be nchu nna a nyeləŋ aso ne baa ta a lara sarga chəŋso na so. Katishangborj na to bre be nchu na la bərematapoana na peya nna ne baa ta a wora danjkare be keforso be ashenj.

<sup>7-8</sup> Kanane b danj yili kumo fane baarj lone shuwa be efitilatə kudu ne eteebə kudu na gbagba chap ne b danj lone amo nsej ta amo n yili borelambu na be ebu gborj na to. B danj ta eteebə na be anu ne efitilatə anu nna n yili ebu na be kaba nsej ta anu male efitilatə anu n yili kumo be kaba ko. B danj lone shuwa be ntishanj ne baa ta aso be ŋkəlanj a wəŋ a ŋmenyanj asəŋəya so na be kalfa gba n ti so.

<sup>9</sup> B danj wora keləne lanj na be epunto nna n sa bərematapoana nawule nsej wora kuko male kowushina. B danj ta danyarj nna m mata akuloŋ ne a wə aləne anyo na be kefeato na so. <sup>10</sup> B danj ta katishangborj ne baa tre Teku na nna n yili borelambu na be kukəŋ to ashi kelargato be kaseto be kaba so a lanj epenjarkpa be kaba so na.

<sup>11-16</sup> Hiram e danj lone mpuliya ne eshabə ne ntishanj. Aso ne e danj nase kəŋ n sa ewura Səlmən fane e beerj lone n sa borelambu na nsej lone amo n loge na be ako e daa la,

Eshabə anyo na ne amo be ebuuso ne a denj amo be esoso na, ne Aso ne b chanj fane ŋgbelebi ne a meə abar n denj shabə ne be kekama so na

ne aso alfa ana ne a du fane asorso kulkulbi ne baa tre amo pomegranates ne b ta danyarj n lone n denji eshabə ne be kekama so na; ne eturko kudu ne ebəte kudu na, ne katishangborj ne baa tre teku na, ne edanyarj be egbolu kuduanyo ne katishangborj na yil so na, ne mpuliya ne eshabə ne ntoe chegato na.

Huram ne e kə eno to be kushuj be kenji ga na e danj lone aso ere kike. Danyarj ne k bee nyepkeso ne b danj ta n lone amo fane b ta a shuj ashi Enyenpe Ebəre be borelambu na to fane kanane ewura Səlmən ŋini fane b wora na gbagba.

<sup>17</sup> Ewura Səlmən na danj shin nna ne b ŋalga danyarj na nsej chulgi amo n wəŋ mpuliya ne b pəŋ n yili ləŋ ne baa tre kəŋdan na be keplasawule ne k wə Sukəf ne Zereda be kefeato na. <sup>18</sup> B danj ta danyarj nna n lone aso damta ga hale bumo gbagba manj naa nyi kanane amo be egbe sa gba.

<sup>19</sup> Ewura Səlmən danj ta shuwa nna n ji aso ne a wə borelambu na to kebita. Amo e la, bəresure na ne eteebə ne baa ta ebodobodo a denji so a sa Ebəre na; <sup>20</sup> ne kefitilatə na ne efitila ne b ta shuwa lela n lone ne baa chə amo e yili acheembiana to be kakpa cheembi na, <sup>21</sup> ne aso ko ne b wora fane atoto na ne efitila na ne ntoe chegato, <sup>22</sup> ne aso ne baa ta a duŋ efitila na ne ntishanj ne eduwu be mba ne aso ne b kə a chə ede na. Shuwa lela ne b danj ta n lone aso ere kike. Shuwa ne b danj ta m mata m mata borelambu na be kowushina be akuloŋana ne kumo be acheembiana to be ebu cheembi na be akuloŋana na so kike.

**5** Ewura Səlmən ka wora borelambu na to be kushuj kike n loge, ne e ta aso ne mo tuto ewura Deevid danj ta m kəŋ Enyenpe Ebəre eno na n wəŋ borelambu na be ebuana ne baa ta asəwurbj a yili na to. Amo e la gbiti ne shuwa ne aso ne baa ta a shuj borelambu na to na.

### B KA TA ŊKRE BE DEKA NA M BA BORELAMBU TO BE ASHEN

<sup>2</sup> Kumo be kaman ne ewura Səlmən shujj n tre be-junjkparpoana na kike ne Israel be eyiriana ne mbuna mbunaana kike fane b ba sher Jerusalem to, sanj na so baarj lara Enyenpe Ebəre be ŋkre be deka ashi Zayəŋ ne k la Deevid be kade to na n yo borelambu na to.

<sup>3</sup> Sanj so ne baa ji ewajebu to be kejigborj na ne b danj sher kufəl shunosopo na to. <sup>4</sup> Bejunjkparpoana na kike ka sher abar so na, ne Livaiebi na manj ŋkre be deka na so <sup>5</sup> n ta kumo n yo borelambu na to. Bərematapoana ne Livaiebi na gba danj ta Enyenpe Ebəre be wajebu na ne kumo be aso ne baa ta a shuj Enyenpe Ebəre kumo to na kike nna n yo borelambu na to. <sup>6</sup> Ewura Səlmən ne Israelebi na kike danj sher Enyenpe Ebəre be ŋkre be deka na be anishito nna m kə mboləŋ ne ana damta ne b manj kə kekarga gba n lara sarga. <sup>7</sup> Bərematapoana na e danj ta Enyenpe Ebəre be ŋkre be deka na n ya yili m mata emalaika anyo na be aya ase ashi acheembiana to be kakpa cheembi na to. <sup>8</sup> Bumo be atə danj parga to nna m buu deka na ne ndibi ne b kə a

sulɔ kumo na so. <sup>9</sup> Ndibi na daa wɔ nteɗ nna ga ne esa beenɗ tiɗ n yili acheembiana to be kakpa cheembi na be kabuna to n wu amo ama manɛ kakpa kike ne esa beenɗ tiɗ n yili n wu amo. Loɗ be ndibi na yili ndoɗ n cher ga. <sup>10</sup> Sheɗ sheɗ daa maɗ wɔ nkre be deka na to ama ajembu paɗgelambi anyɔ ne Mosis daɗ ta n wɔɔ kumo to ashi kebeegboɗ ne baa tre Sainai na ase saɗe so ne Israelebi na lar Ijpt be efuli so ne bumo ne Enyenpe Ebɔre yili nkre n sa abar na.

### Enyenpe Ebɔre be kemaɗkura be asheɗ

<sup>11-14</sup> Bɔrematapoana na kike daɗ lara kulubi bumo be ngbene to nna nsaa du cheembi. Katuɗ ne bumo be ekama daa wɔɔ to na be asheɗ daɗ maɗ tir bumo. Asaf ne Heman ne Jedutum ne bumo be kabuna be basa ne b la Livaiebi na e daa la beshɛbompo. B daa buu ago be kechebi lela be asɔbuuso nna. Livaiebi na daɗ yili bɔresure na be epenjilarkpa nna a laɗ echakachaka ne ejaɗjilaɗ ne bɔrematapoana kalfa ne adunyɔ male bee foɗ mbel. Beshɛbompoana na ka bee boɗ nshe a maɗkura Enyenpe Ebɔre na ne basa ne baa foɗ mbel na ne bumo ne baa laɗ echakachaka ne alaɗɔ be yiri kike na bee laɗ a kukwe nshe na so. Beshɛbompoana na daa boɗ nshe a maɗkura Enyenpe Ebɔre na nna a kaɗe le: “Men maɗkura Enyenpe Ebɔre na, nkpal manɛ so e wale, ne mbe kasha male wɔɔ mbaanaayɔ.”

Bɔrematapoana na ka bee lar bɔrelambu na to na, ne Enyenpe Ebɔre bɔla kuwɔlpa to m luri m bɔla bɔrelambu na to epul to a nyekpe so peɗpeɗ ne b maɗ naɗ tiɗ m bunyaɗ mo gba.

### Ewura Sɔlɔmɔn ka malga n sa basa na be asheɗ

(1 Bewura 8:12-21)

**6** Ade be kaman ne ewura Sɔlɔmɔn kule Ebɔre le: “Enyenpe Ebɔre, fo e kaɗe fane feɗ baa wɔ awɔlpa lembir ere to.

<sup>2</sup> Naniere bre, m pɔr kemaɗkura be bɔrelambu ne feɗ baa wɔ ndoɗ mbaanaayɔ.”

<sup>3</sup> Israelebi na kike daɗ sher abar so a yil ndoɗ nna ne ewura Sɔlɔmɔn na kilgi mbe anishito n shonji bumo nseɗ nefaba bumo. <sup>4</sup> Le ne e daɗ kaɗe: “Kapandi e baa la Enyenpe Ebɔre ne e la Israel be Ebɔre na peya! Mo e daɗ shin ne mbe nɔɔ naseso bɔla so n sa n tuto ewura Deewid nseɗ kaɗe mo fane, <sup>5</sup> yili saɗe so ne n lara ma basa ashi Ijpt be efuli so na hale m ba fo kabre, maɗ lara kade kama ashi Israel be kasawule so fane k baa la kakpa ne baɗ pɔr bɔrelambu nsaa bunyaɗ ma ndoɗ, ma ale maɗ lara esa kama fane e baa juɗkpar ma basa Israelebi. <sup>6</sup> Naniere bre Jerusalem ne n lara fane k baa la kade ne baɗ baa bunyaɗ ma kumo to, ne fo ale Deewid e baa juɗkpar ma basa.”

<sup>7</sup> Kumo be kaman ne ewura Sɔlɔmɔn kaɗe le: “N tuto ewura Deewid e daɗ yili kumo fane e beenɗ pɔr bɔrelambu ne b baa bunyaɗ Enyenpe ne e la Israel be Ebɔre na ndoɗ, <sup>8</sup> ama le ne Enyenpe Ebɔre na daɗ kaɗe mo: ‘Fo ka ye feɗ pɔr bɔrelambu n sa ma ere, k kɔ ekpa ga, <sup>9</sup> ama manne fo e naɗ pɔr kumo, fo pibinyen ne e la fo

gbagba be nklaɗ na e naɗ ba pɔr ma bɔrelambu na n sa ma.’

<sup>10</sup> Enyenpe Ebɔre be kɔɔ ne e nase na bɔla so naniere bre. Ma e sɔ n tuto so n ji Israel be kuwura, ma ale e pɔr bɔrelambu ne baɗ ba bunyaɗ Enyenpe Israel be Ebɔre na kumo to na. <sup>11</sup> N ta Enyenpe Ebɔre be nkre be deka na n yili bɔrelambu na to, nseɗ ta ajembu paɗgelambi anyɔ ne b sibe nkre n denji so ne Enyenpe Ebɔre na ne an nananyenana kre saɗe ne e lara bumo ashi Ijpt be efuli so dra dra na n wɔɔ kumo to.”

### Ewura Sɔlɔmɔn be kabɔrekule be asheɗ

(1 Bewura 8:22-53)

<sup>12</sup> Ndoɗ nna ne ewura Sɔlɔmɔn yili bɔresure na be anishito Israelebi na kike be anishito m maɗ mbe enɔana so nkule Ebɔre. <sup>13</sup> Sɔlɔmɔn daɗ wora danyaɗ be ketemprenɗ ne kumo be nteɗ la ayadra ashunu ne bargato ne kumo be mparto gba la ayadra ashunu ne bargato ne kumo be jengrenɗ la ayadra anu nna n yili kelɔne na be kowushina be nferinto. E daɗ yuu kusɔ jengrenɗ ere nna nseɗ gbir kumo so m maɗ mbe enɔana so esoso, kakpa ne ekama beenɗ baa wu mo, <sup>14</sup> nkule Ebɔre le: “Enyenpe ne fo la Israel be Ebɔre na, Ebɔre kike maɗ naa wɔɔ fane fo ashi esoso ne kasawule kike. Fo maa teɗ nkre ne fo ne fo basa nase n sa abar na so kike. Fo ale bee njini bumo fo kasha saɗe so ne b ta bumo be ngbene kike a wora kasonu a sa fo na nna. <sup>15</sup> Fo shin ne fo kɔɔ ne fo nase n sa n tuto ewura Deewid na bɔla so kabre. <sup>16</sup> Naniere, Enyenpe ne fo la Israel be Ebɔre, shin ne fo kɔɔ ne fo nase n sa n tuto ewura Deewid fane ne mbe kaman to ebi baa wora fo kasonu bre, bumo e naɗ baa ji Israel be kuwura na e bɔla so. <sup>17</sup> Enyenpe ne fo la Israel be Ebɔre na, shin ne kusɔ kama ne fo nase kumo be kɔɔ n sa fo kenya ewura Deewid na a bɔla so.

<sup>18</sup> Fo Ebɔre beenɗ tiɗ a wɔ edimeɗi to durnya ere to a? Esoso kike gba maɗ tiɗ n sɔ fo. Ne nuso ne bɔrelambu ne m pɔr ere bre beenɗ tiɗ n sɔ fo? <sup>19</sup> N nyenpe Ebɔre, n la fo kayerbi nna, nu ma kabɔrekule ere nseɗ wora kusɔ ne mee kule ere n sa ma. <sup>20</sup> Ba keni bɔrelambu ere so kapa ne kanyɛ. Fo nase kɔɔ n sa ma fane, ndoɗ ne baɗ ba bunyaɗ fo. Amoso saɗkama ne m baɗ kilgi anishito n shonji bɔrelambu ere nkule fo, fo nu ma kekule. <sup>21</sup> Saɗkama ne ma ne fo basa Israelebi baɗ kilgi anishito n shonji kakpa ere a kule fo Ebɔre, fo yili fo pe ebɔreso n nu n sa anyi nseɗ ta anyi be alubi m paɗ anyi.

<sup>22</sup> Ne fane b ku asheɗ nna n denji esa fane e wora mo barkasa kulubi nseɗ bar mo bɔresure ase ashi fo bɔrelambu ere to m ba kaɗe fane e bɔ ntaɗ fane e maɗ wora sheɗ, <sup>23</sup> kumo ere Enyenpe Ebɔre, fo yili esoso n ji fo nyerbi demu nseɗ gberge esa ne e ji n tɔr na kusoe nseɗ yige emo ne e maɗ ji n tɔr na.

<sup>24</sup> Ne bedoɗ baɗ kɔ m pɔr fo basa Israelebi so nkpal b ka wora alubi nk gbiti fo so, ne b baɗ cherga bumo be nfera nseɗ ba fo kutɔ bɔrelambu ere to m ba kule fo alubi be ketampaɗ, <sup>25</sup> kumo ere fo yili esoso n nu bumo be kekule nseɗ ta bumo be alubi m paɗ bumo

nsej beta bumo m ba kasawule ne fo ta n sa bumo ne bumo nananyenana na so.

<sup>26</sup> Fo baarj pe bɔre η keta ηkpai fo basa ka wora kulu-bi η gbiti fo so ne b baarj tuba nsej kilgi bumo be anishito n shonji bɔrelambu m bar bumo be amu ase η kule fo, <sup>27</sup> kumo ere, Enyenpe Ebɔre yili esoso n nu bumo be kekule nsej ta fo basa Israelebi be alubi m parj bumo nsej ηini bumo kusɔ ne k daga nsej shin ne bɔre e ba fo kasawule ne fo ta n sa fo basa fane bumo be kapete mbaanaayɔ ere so.

<sup>28</sup> Ne akonj barj tɔr kasawule ere so, ηko aleblawu ko e ba ηko afugbonj tushiso ηko elotɔr e ba jija bumo be adɔjibi, ηko bedonj ko e ba kaa kɔ bumo kena ηko kayurnyanj ηko kulɔ ko e ba luri bumo to, <sup>29</sup> kumo ere fo nu bumo be kekule. Ne fo basa Israelebi barj ta kag-benefija n tenji bumo be enɔana kabɔrekule to n shonji bɔrelambu ere, <sup>30</sup> fo yili esoso n nu bumo be kekule nsej ta bumo be alubi m parj bumo. Fo nawule e nyi dimedi be kagbene to. Shin ne ekama e nya mbe ashej woraso be kakɔka, <sup>31</sup> sanje na so fo basa beerj baa bunyanj fo nsaa nu a sa fo ashi kasawule ne fo ta n sa an nananyenana ere so.

<sup>32</sup> Befɔ ne b shi kufɔ na kanj nu elen ne fo kɔ ne kanane fee tenji fo enɔ lempo na a wora ashej na, kanj barj ba bɔrelambu ere to m ba kule fo, <sup>33</sup> kumo ere fo yili esoso n nu bumo be kekule nsej wora kusɔ ne baa sha n sa bumo sanje na so durnya be basa kike beerj pin fo nsaa nu a sa fo fane kanane fo basa Israelebi bee nu a sa fo na. Lonj ne baarj pin fane bɔrelambu ne m pɔr ere e la kakpa ne k daga fane b baa bunyanj fo na.

<sup>34</sup> Fo kanj kanje fo basa kenishipereso fane b ya kɔ bumo donana kena ne b yili kaplekama η kilgi bumo be anishito n shonji kade ne fo lara ne bɔrelambu ne m pɔr n sa fo ere η kule fo, <sup>35</sup> kumo ere fo yili esoso n nu bumo be kekule n shin ne b kɔ m pɔr so.

<sup>36</sup> Ekama bee wora alubi, amoso hale ne fo basa wora alubi η gbiti fo ne fo nya agbo n wɔtɔ bumo nsej ta bumo m bɔɔ bumo donana enɔ ne b pe bumo n yɔ efuli pɔte ne k wɔ kufɔ so gba, <sup>37</sup> fo nu fo basa be kabɔrekule. Ne fane b cherga bumo be nfera nsej kule fo a bugi to e kanje bumo be alubi kanane b la basa lubi ne kanane b la amu kpakpasowuraana ashi efuli na so, kumo ere Enyenpe Ebɔre, fo nu bumo be kekule.

<sup>38</sup> Ne fane b cherga bumo be nfera kashentenjo nna ashi efuli na so bre nsej kilgi bumo be anishito n shonji kasawule ne fo ta n sa an nananyenana na ne kade ne fo lara ere ne bɔrelambu ne m pɔr n sa fo ere nsej kule fo, <sup>39</sup> kumo ere fo yili esoso n nu bumo be kekule nsej wu bumo kuwɔr n ta fo basa be alubi kike m parj bumo.

<sup>40</sup> O Ebɔre, keni anyi so nsej nu anyi be kabɔrekule ne anyee kule nfe ere. <sup>41</sup> Enyenpe Ebɔre, koso m bɔla ηkre be deka ne k yili a sa elen ne fo kɔ na so n luri bɔrelambu ere to, nsaa wɔ ndonj mbaanaayɔ. Nefa fo bɔrematapoana ashi kusɔ kama ne baa wora to nsej shin ne fo basa male kike be ηgbene e fuli bumo ηkpai fo kelela ne fee wora a sa bumo so. <sup>42</sup> Enyenpe Ebɔre,

sa manj kini ewura ne fo lara na n le. Baa nyinji kasha ne fo kɔ n sa fo kayerbi ewura Deewid na.”

### Keta bɔrelambu na m bɔɔ Ebɔre enɔ be ashej

(1 Bewura 8:62-66)

**7** Ewura Sɔlɔmɔn ka kule Ebɔre n loge, ne ede shi esoso m ba chɔɔ sarga ne b lara na. Ndonj nna ne Enyenpe Ebɔre be kefulito nyanje n fulito bɔrelambu na kike to. <sup>2</sup> Bɔrematapoana na danj manj tinj n luri bɔrelambu na to ηkpai kefulito gbongbonj ne k nyanje a wɔ kumo to na so. <sup>3</sup> Israelebi na kike ka wu ede na ka shi esoso m ba sɔ bɔrelambu na kike to na, ne b gbir m bunyanj Ebɔre a di mo eparj ηkpai mbe kelela ne mbe kasha ne k wɔtɔ mbaanaayɔ so. <sup>4</sup> Ndonj nna ne ewura Sɔlɔmɔn ne basa na kike lara esarga n sa Enyenpe Ebɔre. <sup>5</sup> Ewura Sɔlɔmɔn danj mɔ ana ηgbonj adunyɔ ne anyɔ ne mbolpɔ ne mboe male ηgbonj kalfa ne adunyɔ nna n lara kɔnkɔnɔwuleso be sarga pɔnɔ ne mo ne basa na kike ta bɔrelambu na m bɔɔ Ebɔre enɔ. <sup>6</sup> Israelebi na kike danj ninji to a yil nna. Bɔrematapoana na daa yil kakpa ne b sa bumo na nna. Ne Livaiebi na male yili η kilgi anishito n shonji bumo nsaa lanj alanjɔ ne ewura Deewid sa bumo na a manjkura Enyenpe Ebɔre a bonj nshe a kanje: “Mbe kasha wɔtɔ nna mbaanaayɔ!” Bɔrematapoana na male daa fonj mbel nna.

<sup>7</sup> Ewura Sɔlɔmɔn danj ta kelɔne na be nferinto a mata bɔrelambu na be anishito ase na nna m bɔɔ Ebɔre enɔ nsej lara kechɔɔ m mur be esarga ne kɔnkɔnɔwuleso be asɔɔɔya be esarga be nfɔ ne ajibi be sarga. E danj wora lonj nna ηkpai danyanj be bɔresure ne e danj pɔr na ka daa manj shibi ga ne b baa lara esarga na kike kumo so so.

<sup>8</sup> Ewura Sɔlɔmɔn ne Israelebi na kike danj ji abuu to be kebaawɔtɔ be kejjigbonj nchenshunu nna m be abar so. Basa damta na be beko danj shi Hamaf Paas ashi kelargato be esoso be kaba so nna ne beko male shi Israel ne Ijpt be kasawule be egbanj to ashi kelargato be kaseto be kaba so. <sup>9</sup> B danj ji nchenshunu nna ηkpai bɔresure na be keta m bɔɔ Ebɔre enɔ so nsej nanj ji nche ashunu male ηkpai abuu to be kebaawɔtɔ be kejjigbonj na so n ti so. Kumo be kaman ne b ta kache konjwule n ti so n sher m bunyanj Ebɔre. <sup>10</sup> Kumo be ηklade ne k la kufɔl shunusopo na be nche adunyɔ ne asa na, ne ewura Sɔlɔmɔn shin ne basa na kike yɔ bumo peana. Bumo be ηgbene danj fuli bumo ga ηkpai kanane Enyenpe Ebɔre danj nefa mbe basa Israelebi, ne ewura Deewid ne ewura Sɔlɔmɔn so.

### Ebɔre ka nanj lara mbe kumu η ηini ewura Sɔlɔmɔn be ashej

(1 Bewura 9:1-9)

<sup>11</sup> Ewura Sɔlɔmɔn ka pɔr bɔrelambu na ne ewura be lanj na n loge, ne kusɔ kama ne e kre n yili a yɔ amo be kapla so na nite nene, <sup>12</sup> ne Enyenpe Ebɔre lara mbe kumu η ηini mo edare to kanyeso nsej kanje mo le: “N nu fo kabɔrekule nsej shuli fane bɔrelambu ere to ne baarj baa lara esarga a sa ma. <sup>13</sup> Ne fane m pe bɔre ηko n shin ne elotɔr ba ji menyɔ be adɔjibi ηko n shin ne

aleblawu ko ba ma basa so, <sup>14</sup> ne ma basa bar bumo be amu kaseto η cherga bumo be nfera a lanje alubi ne baa wora na be kaplea so nsej kule ma bre, meej yili esoso n nu bumo be kekule nsej ta bumo be alubi m parj bumo nsej nan nefa bumo be kasawule n shin ne k baa wora adjibi nene. <sup>15</sup> Meej nu kekule kama ne b kule bɔrelambu ere to, <sup>16</sup> ηkpal mane so k la meya nna. Baan baa shuj ma ndon hale mbaanaayɔ, ma ale maan yige kumo be kekeni so kike. <sup>17</sup> Fo tuto Deevidee daa ko kasonu nna n sa ma amoso fo ale gba, Sɔlɔmɔn e baa wora lonj. Baa be ma mbra ne ma kenjini so, <sup>18</sup> sanje na so ma kɔnɔ ne n nase n sa fo tuto fane mbe kana to be esa e nan baa ji Israel be kuwura sanjkama na beenj kɔkɔ so. <sup>19</sup> Ama ne fane fo ηko Israel be basa ko kini kebe ma mbra so nsaa shuj efuli pɔteana so be agbir, <sup>20</sup> kumo ere meej lara menyi ashi kasawule ne n ta n sa menyi ere so nsej lar bɔrelambu ne n nefa η kanje fane meej baa wɔ ndon ne men baa bunyan ma na to ne basa kike e ta kumo fane epel be kakpa nsaa keni kumo jiga. <sup>21</sup> Kashenterj nna fane bɔrelambu na wale, ama ne kumo be lonj kanj ba wora, k beenj chinchinj basa kama ne baa bɔla kumo ase a chonj ne b baa bishi le: 'Mane nna ne Enyenpe Ebɔre wora mbe basa ne b wɔ mbe bɔrelambu to le?' <sup>22</sup> Ne basa e kanje bumo le: 'Nkpal b ka kplanj Enyenpe bumo tutoana be ebɔre ne e lara bumo ashi Ijpt be efuli so na so nsej ya kaa shuj agbir pɔteana so ne e shin ne le be aleblawu ba bumo so na.' "

### Kusɔ ne ewura Sɔlɔmɔn tij n wora be ashej

(1 Bewura 9:10-28)

**8** Nfe adunyo ne Sɔlɔmɔn danj ta m pɔr bɔrelambu na ne ewura be lanj n loge. <sup>2</sup> Kumo be kaman ne e nanj lonje m pɔr nde ne ewura Hiram ne e la Taye be ewura danj ta n sa mo na gba nsej shin ne Israelebi na ya chena amo to.

<sup>3</sup> Ewura Sɔlɔmɔn danj ya ko Hamaf Zoba kena nna n sɔ ndonj be kaba na so kike. <sup>4</sup> E danj shin nna ne mbe beshumpo lonje m pɔr kade ne baa tre Tadmɔ ne k wɔ keshishersawule so na ne nde ne a wɔ Hamaf ne e bee yili mbe ajibi ndonj na. <sup>5</sup> E danj nanj lonje m pɔr Bef Hɔɔn ne k wɔ esoso be kaba so na ne Bef Hɔɔn ne kumo ale wɔ kaseto be kaba so na nsej shin ne b pɔr egbal η kulti amo nsej wɔɔ amo be mbunagbojana kike abersobi. <sup>6</sup> Lonj korwule na ne e wora n sa Baalaf ne nde ne e bee ta ajibi ne egbanjeturko ne egbanje a yili na. Ewura Sɔlɔmɔn danj shin nna ne mbe beshumpo pɔr asɔ ne e bee sha n yili Jerusalem ne Lebanɔn ne mbe efuli so be kaplekama.

<sup>7-8</sup> Ewura Sɔlɔmɔn danj shin nna ne Keenan be efuli so b basa ne Israelebi daa manj mɔ sanje ne b danj lar Ijpt m ba sɔ kasawule na bee shuj a sa mo. Bumo e daa la Hitebi ne Amɔriebe ne Perizebe ne Hivebe ne Jebusiebi ne bumo be kaman to ebi la anya hale m ba fo lonj be jeman na so. <sup>9</sup> Ewura Sɔlɔmɔn daa maa tintinj Israelebi na bre ne baa shuj ashuj kpakpaso ama e danj ta bumo be beko nna η ki benapo nsej ta beko male η ki benapo be benimu nsej ta beko η ki egbanjeturko ne

bumo ne bumo baa dii egbanje a ko kena ne benapo ne baa nite ayaso a ko kena be benimu nna.

<sup>10</sup> Ewura Sɔlɔmɔn danj lara ekrachi alfa anyɔ ne adunu nna ne baa keni beshumpo ne baa pɔr mbe asɔ na kike so.

<sup>11</sup> Ewura Sɔlɔmɔn be eche ne e la Ijpt be ewura pibiche na, danj koso Jerusalem be kaba ko ne baa tre Deevidee be kade to na nna n yo ewura be lanj popɔr ne Sɔlɔmɔn pɔr na to. B ka danj ta Enyenpe Ebɔre be ηkre be deka na n ya yili Deevidee be kade to na, kumo be lonj e danj shin ne ewura be lanj na ki cheembi ne ewura Sɔlɔmɔn be eche na manj nanj tij n chena kumo to.

<sup>12</sup> Ewura Sɔlɔmɔn danj lara esarga bɔresure ne b pɔr bɔrelambu na be anishito nna n sa Enyenpe Ebɔre. <sup>13</sup> E danj be kanane Mosis ηini fane b baa lara esarga kewushiache na, ne kufɔl popɔr kike be kache sososo ne bodobodo ne a manj ko yiisi be kachegbonj ne kasɔnɔn be kachegbonj ne abuu to be kebaawɔ be kachegbonj so nna.

<sup>14</sup> Kanane mo tuto ewura Deevidee ne e la Ebɔre be esa na danj kanje mo na, ne mo ale gba be so nsej nyinj m barga kushuj na to n sa bɔrematapoana ne Livaiebi ne baa che bɔrematapoana to a bonj nshe nsej naa che bumo to a shuj kareche kike na. E danj barga bɔrelambu na be mbuna be bekenipo na to ntun ntun so nna n yili ne baa shuj mbunagbonj na be kekama ekpa kareche kike. <sup>15</sup> B danj be ashej ne ewura Deevidee danj kanje bɔrematapoana ne Livaiebi na a lanje ajibi be ebuana ne ashej ko ana gba be kaplea so nna dede.

<sup>16</sup> Ewura Sɔlɔmɔn danj wora kusɔ kama ne e kre fane e beenj wora na kike nna n loge, banj yili sanje so ne b fara Enyenpe Ebɔre be bɔrelambu na be gbaltɔlase hale ne k ya loge.

<sup>17</sup> Kumo be kaman ne ewura Sɔlɔmɔn yo Ezibngeba ne Elaf ne a la Edm be kasawule so be ndegbonj anyɔ ne a wɔ teku peper na be kɔnɔ ase na. <sup>18</sup> Ewura Hiram danj shin nna ne mbe basa ne b nyi nchu to be ashej nene na ta ekulongbojana ko m ba sa ewura Sɔlɔmɔn. Bumo ne Sɔlɔmɔn be basa e danj bɔla nchu so n yo efuli ne baa tre ɔfir na. B ka beta a ba, ne b bar ewura Sɔlɔmɔn shuwa ne amo be egbe sa fane kilo ηgbonj kudianu.

### Sheba be ewurche ka ba kɔkɔ ewura Sɔlɔmɔn so be ashej

(1 Bewura 10:1-13)

**9** Sheba be ewurche ka nu kanane Ewura Sɔlɔmɔn be ketre danj dii ga nna ne e keta mbe benimu damta nsej kre asɔ ne a ko efea belbelso ne shuwa damta ko n denj enyɔma so n yo Jerusalem ne e ya bishi ewura Sɔlɔmɔn mmalga kpakpaso. Mo ne ewura Sɔlɔmɔn ka tu abar ne e bishi mo ashej ne e wɔ mbe nfera to kike. <sup>2</sup> Ewura Sɔlɔmɔn danj sa mmalga na kike be atuwebi nna. Ashej bishiso na be kekama daa manj du mo so kpakpa. <sup>3</sup> Sheba be ewurche na danj nu ewura Sɔlɔmɔn be kanyiashej be mmalga nsej wu ewura be lanj ne e pɔr na gba. <sup>4</sup> E ka wu ajibi ne b chige n yili ewura Sɔlɔmɔn be teebɔl so na, ne ebuana ne mbe benimuana wɔɔ na, ne kanane ewura be lanj na be

beshumpo be ashej bee be abar so nene ne epini ne nyerbi ne baa chige ajibi kejigboj ne esarga be kelara be jemanε ashi bεrelambu to na bee buu na, ne k chinchij mo alegaiso.

<sup>5</sup> Ndoj nna ne e kanε ewura Sɔlɔmɔn le: "Kusɔ ne n nu ma efuli so a lanε fo kaplεa so ne kanyiashej ne fo kɔ kike la kashentej nna! <sup>6</sup> N daa manε yirda kumo be loj, ama η gbagba ka ba wu kumo be kashentej ere pɔεj ne n yirda. M manε nu fo kanyiashej ere be ashej be bargato gba. Fo kanyiashej chɔ kananε n nu kumo be ashej basa kutɔ na ga. <sup>7</sup> Basa ne baa shuj fo nsaa wɔ fo kutɔ sanjike a nu fo kanyiashej be mmalga na nu ebel pasaa! <sup>8</sup> Kemaŋkura e baa la Enyenpe fo Ebɔre na peya. Mbe kagbene fuli fo so ga nna so ne e ta fo η ki Israelebi be ewura ne fo baa ji bumo so elerj. Njkal e ka bee sha mbe basa Israelebi nsaa sha kebaakuj bumo sanjkama ne so e ta fo η ki bumo be ewura ne fo baa ji ashej ne amo be ekpa so nsaa wora asɔ ne a niŋi ekpa a sa bumo na.

<sup>9</sup> Ewurche na danε ta shuwa kilo ηgboj ana ne abitasɔ damta ne asɔ ne a kɔ efa belbelso ne amo be efa manε kɔ sara nna m ba sa ewura Sɔlɔmɔn. Asɔ ne a kɔ efa belbelso kike daa manε wale n fo amo ne Sheba be ewurche na ta m ba sa ewura Sɔlɔmɔn na so".

<sup>10</sup> Ewura Sɔlɔmɔn danε sa Sheba be ewurche na kusɔ kama ne e daa sha nna. Asɔ ne ewura Sɔlɔmɔn danε sa mo na daa chɔ kake ne ewurche na danε bar mo na. Ade be kaman ne Sheba be ewurche na ne mbe basa beta n yɔ bumo be efuli so. <sup>11</sup> Ewura Hiram ne ewura Sɔlɔmɔn be basa ne baa shuj nchu so na shi efuli ne baa tre ɔfir na nna m bar ewura Sɔlɔmɔn shuwa ne ndibi ne baa tre junipa na ne abitasɔ.

<sup>12</sup> Ewura Sɔlɔmɔn danε ta ndibi na nna n lojε bεrelambu na ne ewura be lanε be asɔ ne baa bɔla so a dii a luri amo to na nserj ta amo be ako n lojε ejanjilar ne ejirgo n sa beshebompoana. Loj be ashej manε nanε wora ashi Juda be kasawule so kike.

<sup>13</sup> Ewura Sɔlɔmɔn daa nya shuwa kilo ηgboj adunyo ashi lampo ne e bee sɔ to nna. <sup>14</sup> Ama eyawujipo ne benitepo be asɔ ne baa sa mo bre manε ti so. Areebia be efuli so be bewura ne Israel be efuli so be abonfu to be gomana be benimu gba daa sa mo gbityi ne shuwa nna.

<sup>15</sup> Ewura Sɔlɔmɔn danε lojε benapo be abelso be asɔkujso gbongboj alfa anyɔ ne b bea shuwa ne amo be egbe sa fanε kilo asa m mata amo be kekama so nna, <sup>16</sup> nserj wora amo be awurbi alfa asa ne b bea shuwa ne amo be egbe sa fanε kilo korwule ne bargato m mata amo ale be kekama so. E danε shin nna ne b ta asɔkujso na kike n yili ewura be lanε to be ebugboj ne baa tre Lebanɔn be kupo na to.

<sup>17</sup> Kusɔlɔnyɔ ne b danε ta n lojε mbe kuwurputi be echenakpa gbongboj nserj ta shuwa lela male m mata m mata kumo kike so. <sup>18</sup> Atemprembi ashe ne baa dii so a yɔ kuwurputi na be echenakpa. B danε ta shuwa nna mata kabe ne mbe aya bee yili so ne echenakpa na be kakpa ne enɔ bee denε so na kike nna. Ebuluj be mpɔrduli male daa yil kuwurputi na be bena ne jisoso

kike nna. <sup>19</sup> Ebuluj be mpɔrduli kuduanyɔ e daa yil atemprembi ashe na ase. Ketemprembi kama be kaba kama daa kɔ buluj be kapɔrduli nna m mata kumo. Loj be ewura be echenakpa na be kaduli manε wɔ efuli kike so.

<sup>20</sup> Shuwa lela ne b danε ta n lojε ewura Sɔlɔmɔn be asɔ nuu nchu ne lanε to be asɔjito ne a wɔ mbe lanε to be ebugboj ne baa tre Lebanɔn be kupo na to. Ewura Sɔlɔmɔn be jemanε so b daa maa keni gbityi a bɔla kenishi ηjkal shuwa ka danε chase kaplekama so. <sup>21</sup> Ewura Sɔlɔmɔn daa kɔ nchu so be ekulongboj damta ne amo ne ewura Hiram be nchu so be ekulongboj bee nite nchu so. Nfe asa kike mbe nchu so be ekulongboj na daa sulɔ shuwa ne gbityi ne asɔlɔnyɔ ne enyare ne efaate nna a beta a ba.

<sup>22</sup> Ewura Sɔlɔmɔn daa kɔ kedamaya ne kanyiashej a chɔ ewura kike durnya to. <sup>23</sup> Bewura kike daa ba mo kutɔ nna m baa kaa a nu mbe kanyiashej be mmalga ne Ebɔre ta n sa mo na. <sup>24</sup> Bewura ne baa ba mo kutɔ na be ekama daa bar mo kake nna. Beko daa bar mo gbityi ne shuwa ne epini tenterj ne akɔɔ ne asɔ ne a kɔ efa belbelso ne egbanε ne ekurma. Loj ne bekama ne baa ba mo kutɔ kafe kafe kike na daa wora.

<sup>25</sup> Ewura Sɔlɔmɔn daa kɔ egbanεturko ne egbanε be eyilikpa ηgboj ana nna, nsaa kɔ egbanε nawule male ηgboj kuduanyɔ. E danε shin nna ne amo be ako wɔ Jerusalem ne ako male wɔ mbe nde pɔteana to. <sup>26</sup> Mo e daa ji bewura ne b wɔ Lɔrgboj ne baa tre Yufreetes na ashi kelargato be esoso n ya fo Filistiebi be efuli so ashi kelargato be kaseto n ta n ya fo Ijptiebi be kasawule be egbanε to kike so elerj. <sup>27</sup> Mbe jemanε so gbityi danε banε gbityi Jerusalem nna fanε ajembu na, ne ndibi ne baa tre sida na male gba danε gbityi fanε ndibi ne baa tre sikamɔɔ ne e wɔ Juda be kebeemase na. <sup>28</sup> Ijpt ne efuli pɔteana so ne ewura Sɔlɔmɔn daa tɔ mbe egbanε.

#### Ewura Sɔlɔmɔn be lalologe be kamalga be ashej

(1 Bewura 11:41-43)

<sup>29</sup> B danε sibe kusɔ kama ne ewura Sɔlɔmɔn nanε wora sanε ne e daa la ewura na nna n wɔɔ anebi Neetan ne anebi Abija ne e shi Shilo na ne anebi Iduu ne e sibe Nebat pibinyen Jeroboam be ashej na be nwɔl to.

<sup>30</sup> Nfe adena ne Sɔlɔmɔn danε ji Israel be kasawule so kike be kuwura ashi Jerusalem to. <sup>31</sup> E ka wu ne b ya puli mo Jerusalem ne baa tre Deewid be kade to na, ne mo pibinyen, Rehoboam, male sɔ mo so η ki ewura.

#### Eyiriana ne a wɔ kelargato be esoso be kaba so na ka kini kenu n sa ewura Rehoboam be ashej

(1 Bewura 12:1-20)

**10** Rehoboam danε yɔ Shekem nna ne Israelebi ne b wɔ kelargato be esoso be kaba so chala abar a jo mo ndoj ne b buu mo kuwura. <sup>2</sup> Jeroboam ne e la Nebat pibinyen nserj danε shile n ya ηana Ewura Sɔlɔmɔn so ashi Ijpt na ka nu loj ne e beta m ba epe. <sup>3</sup> Kelargato be esoso be kaba so be eyiriana na e danε shunε n tre mo, ne bumo ne mo kike yɔ Rehoboam kutɔ

n ya kanɛ mo le: <sup>4</sup>“Fo tuto bre daŋ shin nɛ anyee gben ga. Fo baar ku anyi be ashur so nseŋ shin nɛ asheŋ bɔ n sa anyi bre, kumo ere anyi alɛ been baa shur fo saŋkama.”

<sup>5</sup>Nɛ Rehoboam kanɛ bumo le: “Men sa ma nche asa nɛ n fɛ keshɛŋ ere be asheŋ. Kumo be kaman nɛ men beta m ba nu kusɔ nɛ k wɔɔ.” Ndoŋ nna nɛ basa na beta n yɔ.

<sup>6</sup>Kumo be kaman nɛ Rehoboam ya bishi benimu nɛ b daa la mo tuto be asoetjipoana na le: “Manɛ nɛ menyee sha fanɛ ŋ kanɛ basa ere?”

<sup>7</sup>Nɛ bumo alɛ kanɛ le: “Fo baa wora basa ere kelela nsaa wora kusɔ nɛ baa sha a sa bumo, kumo ere bumo alɛ been baa shur fo saŋkike.”

<sup>8</sup>Ama e daŋ kini benyennimu na be kasotoji nna nseŋ ya sɔ mo braana mbifɔlbi nɛ mo nɛ bumo la sara to na be kasotoji. <sup>9</sup>Le nɛ e daŋ bishi bumo: “Manɛ be kasotoji nɛ men kɔ n sa ma? Manɛ nɛ menyee sha ŋ ka kanɛ basa nɛ baa kanɛ ma fanɛ ŋ ku bumo be kushur so n sa bumo ere?”

<sup>10</sup>Ndoŋ nna nɛ mo braana nɛ mo nɛ bumo koso kebiato na kanɛ e kanɛ basa na le: “Men sa maa ta n tuto a ber ma. <sup>11</sup>Nɛ n tuto daa ta ashur damta a sa menyi nna ma ere been nar wora amo keshi n ti so. Nɛ e daa ta kuchuchɔ fuloŋ a kuya menyi so, ma ere been ta gbanɛ be kuchuchɔ a kuya menyi so!”

<sup>12</sup>Nche asa na ka fo nɛ Jeroboam nɛ basa na kike beta m ba Rehoboam kutɔ fanɛ kananɛ e yili bumo na gbagba. <sup>13</sup>Ewura na daŋ kini benyennimu na be kasotoji nna nsaa malga basa na m malga jiga <sup>14</sup>fanɛ kananɛ mbrantiebia na kanɛ mo na, a kanɛ le: “Nɛ n tuto daa shin nɛ menyee shur ga, ma ere been shin nɛ men shur a chɔ loŋ. Nɛ e daa ta kuchuchɔ fuloŋ a kuya menyi so, ma ere been ta gbanɛ be kuchuchɔ ŋ kuya menyi so!” <sup>15</sup>K daa la Enyenpe Ebɔre be kepar nna fanɛ kusɔ nɛ e bɔla anebi Ahija nɛ e shi Shilo na so ŋ kanɛ Nebat pibinyen Jeroboam na e bɔlɔ so. Kumo alɛ be loŋ so nɛ ewura na be sheŋ daa mar wɔ basa na to na.

<sup>16</sup>Basa na ka wu fanɛ ewura na mar nu n sa bumo na, nɛ b ponte ŋ kanɛ le: “Anyi nɛ Deivid nɛ mbe kanar mar kɔ sheŋ! Manɛ nɛ b daŋ wora n sa anyi? Israelebi, men shin nɛ an yɔ epe! Men yige Rehoboam nɛ e baa ji mbe lar to ebi nawuleso kuwura.”

Ndoŋ nna nɛ Israelebi na kini kenu n sa mo <sup>17</sup>nɛ Juda be kaba so nawule ebi sɔ Rehoboam fanɛ bumo be ewura.

<sup>18</sup>Kede be kaman nɛ ewura Rehoboam shurji Adoniram nɛ e bee keni beshumpo so na fanɛ e ya malga Israelebi na kutɔ. E ka yɔ nɛ b kpa mo ajembu m mɔ. Nɛ Rehoboam nya manar n luri mbe gbanɛturko to n shile n yɔ Jerusalem. <sup>19</sup>Bar yili loŋ be saŋɛ m ba fo kabre, basa nɛ b wɔ Israel be kelargato be esoso be kaba so na bee kini kebaanu a sa ewura Deivid be kanar to be kuwurji be mbra nna.

## Shemaya be kewurkanɛ be asheŋ

(1 Bewura 12:21-24)

**11** Ewura Rehoboam ka ba Jerusalem na, nɛ e tre Benjamin nɛ Juda be yiri na to be benapo lempo ngboŋ kalfa nɛ aduburwa m ba abar so. E daa sha keyɔ n ya kɔ Israel be eyiri nɛ a wɔ kelargato be esoso be kaba so na kena nna saŋɛ na so efuli na kike been baa kraa la kukoŋwule. <sup>2</sup>Ama Enyenpe Ebɔre na daŋ kanɛ anebi Shemaya <sup>3</sup>nna fanɛ e ta le be kubɔya ere n sa ewura Rehoboam nɛ Juda nɛ Benjamin be yiri to be basa na kike. <sup>4</sup>E ye: “Men sa mar kan kɔ menyi gbagba be basa Israelebi na kena. Menyi kike e baa yɔ epe. Ma keparso nɛ le be asheŋ ere kike wora na.” Nɛ b nu kusɔ nɛ Enyenpe Ebɔre kanɛ bumo na nseŋ yige keya kɔ Jeroboam nɛ mbe basa kena.

### Rehoboam ka pɔr egbal ŋ kulti ndeana na be asheŋ

<sup>5</sup>Nɛ ewura Rehoboam shir a wɔ Jerusalem nseŋ shin nɛ b pɔr egbalana ŋ kulti Juda nɛ Benjamin be yiri to be nde ere. <sup>6</sup>Amo ale Betlehɛm nɛ Etam nɛ Tekua <sup>7</sup>nɛ Befzur nɛ Soko nɛ Adulam <sup>8</sup>nɛ Gaaf nɛ Maresha nɛ Ziif <sup>9</sup>nɛ Adoraim nɛ Lakish nɛ Azeka <sup>10</sup>nɛ Zora nɛ Aijalɔn nɛ Hibrɔn. <sup>11</sup>E daŋ shin nna nɛ baa kur amo nɛnɛ nseŋ lara benapo be benimu nɛ baa keni nde na be kekama so nseŋ ta ajibi nɛ ɔlif be ŋku nɛ asɔnuuso, <sup>12</sup>nɛ abelso be asɔkurso nɛ akpaana n wɔɔ amo to. Nkpal loŋ so e daŋ ji eleŋ Juda nɛ Benjamin be nde so ga.

### Bɔrematapoana nɛ Livaiebi ka ba Juda be kasawule so be asheŋ

<sup>13</sup>Bɔrematapoana nɛ Livaiebi nɛ b shi Israel be kelargato be esoso be kaba so be eyiri to na kike daa be ewura Rehoboam so nna. <sup>14</sup>Livaiebi na yige bumo be asɔɔya be ejikpa nɛ nsawule ko nna n le nseŋ koso n yɔ Juda nɛ Jerusalem nkpal ewura Jeroboam nɛ e bee ji Israel be kuwura na nɛ bewura nɛ b be mo so na kike ka mar shuli fanɛ b baa shur fanɛ Enyenpe Ebɔre be bɔrematapoana so. <sup>15</sup>Ewura Jeroboam daŋ lara mo gbagba be bɔrematapoana nna fanɛ b baa shur kakpa nɛ nnyamase na bee loŋɛ bumo be agbir na nsaa sha fanɛ b baa shur ayoyu lubi nɛ egbolufɔlbi nɛ e loŋɛ fanɛ agbir na. <sup>16</sup>Ndoŋ nna nɛ Israel be eyiriana na to be basa nɛ b daa sha kebaashur Enyenpe Ebɔre kashentɛto na be bɔrematapoana na nɛ Livaiebi na so n yɔ Jerusalem, saŋɛ na so baar tir a lara esarga a sa Enyenpe Ebɔre nɛ e la bumo nananyenana be Ebɔre na. <sup>17</sup>Nkpal loŋ so Juda be kuwurji na daŋ ji eleŋ ga nɛ b che Sɔlɔmɔn Pibinyen Rehoboam to nfe asa, nɛ bumo nɛ mo chena fanɛ kananɛ bumo nɛ ewura Deivid nɛ ewura Sɔlɔmɔn daa wɔɔ na.

<sup>18</sup>Ewura Rehoboam e daŋ ta Mahalaf nɛ mo tuto daa la Jerimɔf nɛ e la ewura Deivid pibinyen na. Mo nio e daa la Eliab pibiche Abiheel nɛ e la Jesi nɛ e la ewura Deivid mo tuto na mo nanabi na. <sup>19</sup>Ewura Rehoboam nɛ Mahalaf daa kɔ mbinyensobi asa nna: Bumo e la, Jewush nɛ Shemariya nɛ Zaham. <sup>20</sup>Kumo be kaman nɛ

Rehoboam ta Absalom pibiche Maaka. Mo ne Maaka daa ko mbinyensobi ana nna, bumo e daa la: Abija ne Attai ne Ziza ne Shelomif.

<sup>21</sup> Ewura Rehoboam daa ko beche kuduaburwa ne bejipo male adeshe. E daa ko bibinyen adunyo ne aburwa ne bibiche male adeshe. Mbe beche ne bejipo kike to Maaka ne e daa sha ga. <sup>22</sup> Mbe mbia male kike to, Maaka be pibinyen Abija ne e daa sha ga hale n lara mo fane esa ne e been ba so mo so n ji kuwura mbe kaman. <sup>23</sup> Ewura Rehoboam danj wora kanyiashej nna n shin ne mbe mbinyenso na be ekama bee keni Juda ne Benjamin be eyiriana be nde ne b pcr egbal n kulti na so. E danj sa bumo aso kama ne baanj ta a keni ndeana na so nna nsej ta beche damta n sa bumo n ti so.

### Ijpt be esa ka ko m pcc Juda so be ashej

(1 Bewura 14:25-28)

**12** Rehoboam be kuwura ka banj yili nene, ne mo ne mbe basa kini kebaabe Enyenpe Ebore be mbra so. <sup>2</sup> Rehoboam ka ji kuwura be kafe nusopo to, ne Enyenpe Ebore gberge bumo kusoe n shin ne Ijpt be ewura Shishak ba ko n so Jerusalem nkpal b ka maa wora Enyenpe Ebore kasonu so. <sup>3</sup> Benapo ne baa ta egbanjeturko a ko kena na be basa kagbon ne alfa anyo ne egbanjediiipoana male ngbon adeshe ne benapo damta ne esa maanj tij n karga ne b shi Libiya ne Sukkit ne Itiopia ne ewura na danj ta n ya ko kena na. <sup>4</sup> E danj ko n so Juda be nde ne b pcr egbal n kulti na kike nna hale n ya fo Jerusalem.

<sup>5</sup> Anebi Shemaya danj yo ewura Rehoboam ne Juda be bejnjkarpoana ne b shile n ya njana Shishak so ashi Jerusalem na kutu nna n ya kanje bumo le: "Enyenpe be kuboya ne e ko a sa menyi nde. E ye: 'Nkpal men ka kini ma so, ma ale gba yige menyi m pcc Shishak enc.' "

<sup>6</sup> Ne ewura na ne mbe bejnjkarpoana shuli fane b wora kulubi nsej kanje le: "Kuso ne Enyenpe Ebore wora na ko akpa."

<sup>7</sup> Enyenpe Ebore na ka nu lonj, ne e kanje Shemaya le: "Nkpal b ka shuli fane b wora kulubi so, m maanj mur bumo. Hale Shishak bee ko bumo gba, baanj pete. Ma agbo maanj nanj ba Jerusalem so ga, <sup>8</sup> ama Shishak beenj pcc bumo so, lonj ne baanj pin kebaashun ma ne kebaashun durnya ere to be bewura ere be mbarga."

<sup>9</sup> Ewura Shishak danj ba Jerusalem nna m ba ta borelambu na to ne ewura be lanj to be aso lela kike. E danj ta aso kike nna nsej ta benapo be shuwa be asokunso ne ewura Solomn lonje na gba n ti so. <sup>10</sup> Ewura Rehoboam danj lonje danyanj be asokunso nna n tal amo na to nsej ta amo n wato bekumpo ne baa keni ewurkpa be mbunagbon so na be benimu be enc to.

<sup>11</sup> Sanjkama ne ewura na baanj yo borelambu na to, bekumpo na bee ta asokunso na nna a keta, ewura na baanj beta n yo epe ne b nanj beta amo n ya wato ebu ne baa kunj na to. <sup>12</sup> Nkpal ewura Rehoboam ka nanj beta m ba Enyenpe Ebore kutu so, Enyenpe na be agbo daa manj mur mo cheche, ne ashej nanj nyale ashi Juda be efuli so.

<sup>13</sup> Ewura Rehoboam danj ji kuwura ashi Jerusalem nna ne mbe kuwura male ji elen ga. E daa la nfe adena ne kako nna pce nsej ji kuwura nfe kuduashunu ashi Jerusalem ne Enyenpe Ebore lara ashi Israel be efuli so kike fane b baa bunyanj mo ndon na. Ewura Rehoboam mo nio e daa la Naama ne e shi Ammon be efuli so na. <sup>14</sup> E danj wora alubi nna nkpal e ka daa maa wora Enyenpe Ebore be aparshen so.

<sup>15</sup> B sibe ewura Rehoboam be kuso ne e wora sanje so ne e daa la ewura na ne mbe kanaanj to be ashej kike nna n wato anebi Shemaya ne anebi Iddo be adrashej be nwol to. Sanje so ne Rehoboam daa la Juda be ewura na, mo ne Israel be ewura Jeroboam daa ko abar kena nna sanjike. <sup>16</sup> Ewura Rehoboam ka wu, kakpa ne baa puli bewurbi ashi Jerusalem ne k la ewura Deewid be kade to na ne b danj puli mo. Ndonj nna ne mo pibinyen Abija so mo so n ki ewura.

### Abija ka ko Jeroboam kena be ashej

(1 Bewura 15:1-8)

**13** Ewura Jeroboam ka ji kuwura ashi Israel be efuli so be kafe kuduaburwasopo be jeman so ne Abija male ki Juda be efuli so be ewura <sup>2</sup> nsej ji kuwura Jerusalem to nfe asa. Mo nio e daa la Yuriya ne e shi Gibia na pibiche Mikaya. Ndonj nna ne kena tor ewura Abija ne ewura Jeroboam so. <sup>3</sup> Abija be benapo daa wo basa ngbon alfa ana, ne Jeroboam danj keta benapo ngbon alfa aburwa n ya ko mo kena.

<sup>4</sup> Benapo na danj ya tu abar abee so be efuli ne k wo Efrayim na nna. Ewura Abija danj dii kebeegbon ne baa tre Zemariam na nna n yo kumo be esoso n ya tre Jeroboam ne Israelebi na m ponte n kanje le: "Men nu nfe! <sup>5</sup> Men manj nyi fane Enyenpe Ebore ne e la Israel be Ebore na nase kono kpakpaso n sa ewura Deewid fane mo ere Ebore na ta Israel be kuwurji nna n sa mbe kaman to ebi mbaanaayo a? <sup>6</sup> Nebat pibinyen Jeroboam danj kini kenu n sa mbe ewura Solomn nna." <sup>7</sup> Kumo be kaman ne e chala befepo ne basa fulonj be katun ko ne b tintinj Rehoboam ne e baa wora kuso ne baa sha nkpal e ka kra la kebia nsaa maanj tij n yili ashej kanane a daga lonj be sanje na so. <sup>8</sup> Naniere, fee fe fane feenj tij n ko m pcc kuwurji ne Enyenpe ta n sa ewura Deewid be kaman to ebi ere so nna? Menyale ko benapo damta ne agbir ne Jeroboam ta shuwa n lonje fane egbolu folbi na nna ne e baa la menyale be agbirana. <sup>9</sup> Fo ju Enyenpe Ebore be borematapoana ne b la Eron be kaman to ebi na nsej ju Livaiebi na gba. Fo lara basa pte ko nna ne b so bumo be kabremata be kushunj be eyilikpa fane kanane efuli pte ko be basa bee wora na. Ekama male ne e banj ta gbolu nko mbolpo ashunu m ba, fo shin ne e bee ki menyale be agbirana ne a manj la shej na be kegbirwura nna.

<sup>10</sup> "Ama anyi ere kraa shun Enyenpe ne e la anyi be Ebore na nna. Anyi ale maanj kini mo kike. Eron be kaman to ebi e kraa shun kabremata be kushunj na ne Livaiebi na male bee che bumo to. <sup>11</sup> Kachipurso ne kaaseso kike, baa choko duwu ne asokoya be kechoko m mur be esarga nna a sa Enyenpe Ebore. Baa ta

bodobodo be sarga na nna a denji teebɔl nɛ k du cheembi na so daɲkare be ekpa so nsaa chɔɔ efitila nɛ a yil shuwa be kefitilatɔl na malɛ so kaaseso kike. Anyi ere bee bɛ Enyenpe Ebɔrɛ be mbra na so nna, ama menyi ere kini mo. <sup>12</sup> Ebɔrɛ gbagba e la anyi be ejunƙparpo nɛ mbe bɔrɛmatapoana malɛ wora shiriya nɛ b foɲ bumo be mbel n tre anyi nɛ anyi nɛ menyi e kɔ kena. Israelebi, men sa maɲ kaɲ kɔ an nananyɛnana be Ebɔrɛ na kena nƙpal manɛ so menyi maɲ ƙɔɔ so kike!”

<sup>13</sup> Jemanɛ ere so nɛ ewura Jeroboam shin nɛ mbe benapo ko ya pugi Judaebi na be benapo na be kaman to nɛ bumo nɛ b ka na malɛ wɔ bumo be anishito a jo nɛ b kɔ bumo kena. <sup>14</sup> Judaebi na ka keni n wu fanɛ b kulti bumo n wɔɔ na, nɛ b shu n tre Ebɔrɛ fanɛ e che bumo to. Ndoɲ nna nɛ bɔrɛmatapoana na foɲ bumo be mbel <sup>15</sup> nɛ Judaebi na cha kena to be awɔr ga. Kede be kaman nɛ ewura Abija junƙpar bumo n ya kɔ kena na nɛ Ebɔrɛ che bumo to nɛ b ƙɔɔ Jeroboam nɛ Israelebi be benapo na so m mɔ bumo. <sup>16</sup> Israelebi na daɲ kilgi nna a shil nɛ Ebɔrɛ na shin nɛ Judaebi na ju m bɛ bumo so a mɔ bumo. <sup>17</sup> Ewura Abija nɛ mbe benapo daɲ kɔ m ƙɔɔ Israelebi na so nna nseɲ mɔ bumo be benapo nƙboɲ alfa anu kike. <sup>18</sup> Nƙpal Juda be basa ka ta bumo be yirda n lɛ Enyenpe Ebɔrɛ nɛ e la bumo nananyɛnana be Ebɔrɛ na so so, nɛ b daɲ kɔ m ƙɔɔ Israelebi na so na.

<sup>19</sup> Ewura Abija daɲ ju m buu Jeroboam be benapo na so nna hale n ya sɔ bumo be nde ko ana. Nde na e la Betel nɛ Jeshana nɛ Efrɔn nɛ ndewurbi nɛ a kulti amo na kike. <sup>20</sup> Jemanɛ nɛ Abija daa ji Juda be efuli so be kuwura na, Jeroboam daa maɲ naɲ nya elen kike. Amo kike be lalaloge, nɛ Enyenpe Ebɔrɛ shin nɛ e wu.

<sup>21</sup> Abija bre be kuwurji be elen daɲ baa ti so nna ga. E daa kɔ beche kuduana nɛ mbinyɛnsobi adunyɔ nɛ anyɔ nɛ mbichesobi kuduashe nna. <sup>22</sup> B daɲ sibɛ Abija be mmalga nɛ mbe aworbi kike nna n wɔɔ anebi Iddo be adrasherɲ be nwɔl to.

#### Ewura Asa ka kɔ m ƙɔɔ Itiopiaebi na so be asheɲ

**14** Ewura Abija ka wu, kakpa nɛ baa puli bewura na nɛ b ta mo n ya puli ashi Jerusalem nɛ baa tre ewura Deevide be kade to na. Mo pibinyɛn Asa e daɲ sɔ mo so n ji kuwura. Asa be jemanɛ to, efuli na kike daɲ nya kagbenewushi nfe kudu kike nna. <sup>2</sup> Ewura Asa daɲ wora kusɔ nɛ k niɲi nsaa wale Enyenpe mbe Ebɔrɛ na be anishito nna. <sup>3</sup> E daɲ bure efuli pɔtɛana so be ebɔrɛsureana nɛ mboɲ nɛ baa shuɲ bumo be agbirana kike nna nseɲ bure agbirjembu nɛ eshabɔrɛ be mboɲ nɛ basa bee shuɲ kegbirche Ashira na ashi mbe efuli so. <sup>4</sup> Kumo be kaman nɛ e kaɲɛ Juda be basa kenishipere-so fanɛ b baa bɛ Enyenpe Ebɔrɛ nɛ e la bumo nananyɛnana be Ebɔrɛ na be keɲini nɛ mbe mbra so. <sup>5</sup> Nƙpal e ka bure agbirana nɛ ebɔrɛsureana nɛ baa chɔɔ duwu amo so ashi Juda be nde kike to na so, mbe kuwurji be jemanɛ daa kɔ kagbenewushi nna. <sup>6</sup> Mbe jemanɛ to e daɲ shin nna nɛ b naɲ pɔr egbalana n denji denji egbalana nɛ b pɔr nƙ kulti Juda be nde na so nɛ nde na nya elen n ti so. Amoso nfe damta nɛ b daa maɲ naa kɔ kena nƙpal Enyenpe Ebɔrɛ ka sa bumo kagbenewushi so.

<sup>7</sup> Le nɛ e daɲ kaɲɛ Juda be basa: “Men shin nɛ an pɔr atemprenɲ jengrenɲ nseɲ pɔr egbalana nƙ kulti anyi be ndeana, nseɲ wɔɔ amo ekulongboɲ nɛ anyeen baa ti nsaa ta ndibi gbongboɲi a laga amo to. An kɔ kasawule na so be elen. Nƙpal an ka bee wora Enyenpe Ebɔrɛ be aparsherɲ so, E kuɲ anyi be nƙpa ekpa kike so.” Amoso b daɲ pere kenishi nna m pɔr ga nseɲ nya nɛfa malɛ ga. <sup>8</sup> Ewura Asa be benapo nɛ b shi Juda n daa kɔ abelso be asɔkuɲso nɛ ekpa na daa wɔ basa nƙboɲ alfa asa nɛ bumo nɛ bumo alɛ daa shi Benjamin nsaa kɔ abelso be asɔkuɲso wurbi nɛ ata na daa wɔ basa nƙboɲ alfa anyɔ nɛ aduburwa. Bumo kike daa kɔ kenyeɲ ga nsaa nyi kena be kekɔ nɛnɛ.

<sup>9</sup> Zɛra nɛ e shi Itiopia be efuli so na e daɲ junƙpar benapo damta nɛ b maɲ kɔ kekarga na nɛ egbanɛturko nɛ b kɔ a kɔ kena be benapo alfa asa n ya kɔ Juda hale nƙ n ya lar kade nɛ baa tre Maresha na kike. <sup>10</sup> Nɛ ewura Asa nɛ mbe benapo lar n ya yili nƙ karga abar so n wora shiriya nɛ b tu mo nƙ kɔ kena ashi Zefata be ketanɛ nɛ k mata Maresha na ase. <sup>11</sup> Ndoɲ nna nɛ ewura Asa kule Enyenpe mbe Ebɔrɛ na nƙ kaɲɛ le: “O Enyenpe Ebɔrɛ, fo nawule e naa tiɲ a che benapo pɔshipo to nɛ baa tiɲ a kɔ a ƙɔɔ benapo lempo so. Amoso, an Nyenpe nɛ anyi be Ebɔrɛ, ba che anyi to naniere, nƙpal manɛ so, fo nɛ anyee fute a yige so. Fo ketre be elen na malɛ to nɛ an ba nɛ an ba kɔ benapo damta ere na. Enyenpe, fo e la anyi be Ebɔrɛ. Esa kama malɛ maɲ wɔɔ nɛ e beenɲ tiɲ m ƙɔɔ fo so.”

<sup>12</sup> Enyenpe Ebɔrɛ daɲ che Asa nɛ mbe benapo to nna nɛ b kɔ m ƙɔɔ Itiopiaebi na so nɛ bumo be benapo kike shile, <sup>13</sup> nɛ Asa nɛ mbe benapo ju m buu bumo so hale n ya fo Gera. B daɲ ƙɔɔ bumo so cheche nna hale Itiopiaebi na daa maɲ naɲ tiɲ nɛ b kɔ gba. B daɲ mo bumo be bedamta nna. Enyenpe Ebɔrɛ na e daɲ kɔ m ƙɔɔ bumo so n sa benapo na nɛ b muu Itiopiaebi na be asɔ kike. <sup>14</sup> Kumo be kaman nɛ Asa be benapo na kɔ ndewurbi nɛ a kulti Gera na kena m ƙɔɔ amo kike so nƙpal Enyenpe Ebɔrɛ be kusɔ nɛ e wora na ka shin nɛ kufu pɛ bumo ga so. Ndoɲ nna nɛ Juda be benapo na muu bumo be asɔ lela kike n yɔ. <sup>15</sup> B daɲ yɔ mbolpɔk-papoana be echenakpaana nɛ a mata nde na gba to nna n ya kɔ bumo kena nseɲ pɛ bumo be mbolpɔk nɛ mboe nɛ enyɔma damta. Ade kike be kaman nɛ b beta n yɔ Jerusalem.

#### Ewura Asa ka lɔɲɛ asheɲ be asheɲ

**15** Asheɲ ere ka wora n choɲ na, nɛ Ebɔrɛ be kiyoyu gbelge Odɛd pibinyɛn Azariya so, <sup>2</sup> nɛ e yɔ ewura Asa kutɔ n ya kaɲɛ mo le: “Ewura Asa nɛ Juda nɛ Benjamin be basa, men kike e nu nfe! Men baa nu a sa Enyenpe Ebɔrɛ na, mo alɛ beenɲ baa wɔ menyɛ kutɔ sanƙkike. Men baa fin mo, menyeenɲ wu mo, ama nɛ men baɲ pal kaman n sa mo bre, mo alɛ beenɲ yige menyɛ to. <sup>3</sup> Israelebi na daɲ yige keshuɲ kashentenɲ be Ebɔrɛ na n cher ga. B daa maɲ naa kɔ bɔrɛmatapoana nɛ baa nini bumo Ebɔrɛ be akpa. Amoso b daa maɲ naa bɛ Ebɔrɛ be mbra so. <sup>4</sup> Ama sanƙkama nɛ b luri tɔɔ to baa fin Enyenpe Israel be Ebɔrɛ na nna nsaa wu mo.



<sup>5</sup> Loŋ be jemaɛ na so, esa kike daa maanŋ tiŋ n nite ye-lyela so ŋkpal maɛ so kena daŋ baa wɔ kaplekama nna. <sup>6</sup> Efuliana kike daŋ baa mɛaŋ abar nna nɛ ndegboŋana na gba bee mɛaŋ abar ŋkpal Ebɔɛ ka daa bar awurfoŋ nɛ etɔɔ bumo so na so. <sup>7</sup> Ama menyɛ ere e baa kɔ eleŋ nsaa maa pɔ aba ŋkpal maɛ so menyɛ be kushuŋ nɛ menyee wora na beenŋ bar tɔɔ.”

<sup>8</sup> Ewura Asa ka nu kewuŋkaŋe nɛ Odɛd pibinyɛn Azariya kaŋe na, nɛ e nya kelenŋto. E daŋ mur agbir nɛ a wɔ Juda nɛ Benjamin be kasawule so nna nɛ amo nɛ a wɔ nde nɛ e kɔ n sɔ Efrayim be abee be efuli so na kike. E daŋ loŋe Enyɛnpe Ebɔɛ be bɔɛsure nɛ k daa yil bɔɛlambu na be kelɔne so ashi Jerusalem na gba nna m pɔɔ.

<sup>9</sup> Basa damta nɛ b shi Efrayim nɛ Manase nɛ Simiɔn be kasawule so daŋ ba ka wɔ ewura Asa be kasawule so nna ŋkpal b ka wu Enyɛnpe Ebɔɛ na ka wɔ mo kuto so. Ewura Asa daŋ tre bumo nɛ Juda nɛ Benjamin be basa kike nna m ba abar so. <sup>10</sup> Asa be kuwurji be kafɛ kudianusopo be kufɔl sasopo to nɛ bumo kike ba sher Jerusalem to. <sup>11</sup> Kumo be kamɔnche nɛ b daŋ ta asɔ nɛ b daŋ muu kena to ashi Gera na m ba lara sarga n sa Enyɛnpe Ebɔɛ. Asɔ na e daa la ana alfa ashunu nɛ mbolpɔ nɛ mboe ngboŋ ashunu. <sup>12</sup> B daŋ nase nɔɔ nna n sa abar a laŋe kanane baanŋ ta bumo be ngbene nɛ ayoyu kike a bunyanŋ bumo nananyɛnana be Ebɔɛ na. <sup>13</sup> B ye a daga b ka mɔ ekama nyam nna, kebia, ŋko enimu ŋko enyɛn ŋko eche nɛ e maa bunyanŋ Enyɛnpe Ebɔɛ na nna. <sup>14</sup> B daŋ bɔ ntaŋ Enyɛnpe Ebɔɛ be ketre to awɔrsɔ nna fane baanŋ be kɔɔ naseso nɛ b nase na so kpakpa nsaa foŋ mbel a cha awɔr nsaa ji bumo be eyur. <sup>15</sup> Juda be basa kike be ngbene daŋ fuli bumo nna ŋkpal b ka ta bumo be ngbene kike n nase nɔɔ n sa abar na so. Saŋkama nɛ baa bunyanŋ Ebɔɛ, bumo be ngbene daa fuli bumo nna ŋkpal e ka daŋ sɔ bumo nseŋ sa bumo kagbenewushi ashi kusɔ kama to so.

<sup>16</sup> Ewura Asa mo nanache Maaka daŋ yuu kedibi nna a shuŋ kegbirche nɛ baa tre Ashira na nɛ ewura Asa tia kumo ŋ kuya to n chɔɔ ashi Kidrɔn be ketanŋe to. Ŋkpal kusɔ nɛ Maaka wora na so nɛ ewura Asa lara mo ashi eyilikpa nɛ e daa kɔ efuli na so to. <sup>17</sup> Kashenterŋ nna fane ewura Asa daa maŋ tiŋ m mur agbirana kike ashi Israel be kasawule so, ama mbe ŋkpa kike to e daŋ ji kashenterŋ nna n sa Ebɔɛ. <sup>18</sup> E daŋ ta asɔ nɛ mo tuto Abija daŋ ta m kɔɔ Enyɛnpe Ebɔɛ enɔ na nna, nɛ gbity nɛ shuwa be asɔ nɛ mo ale gbagba ta m kɔɔ Ebɔɛ enɔ na kike n wɔɔ bɔɛlambu na to. <sup>19</sup> B daa maŋ naŋ kɔ kena kike hale n ya fo Asa be kuwurji be nfe adesa nɛ anu.

### Ewura Asa be lalaloge be nche be ashenŋ

(1 Bewura 15:17-22)

**16** Juda be ewura Asa ka ji kuwura be kafɛ adesa nɛ ashesopo to, nɛ Israel be ewura Baasha kɔ n sɔ kade nɛ baa tre Raama na ashi Juda be efuli so nseŋ fara a pɔɔ egbal a kulti kumo, saŋe na so e beenŋ kuŋ basa nɛ baa luri Juda to a lar na akpa.

<sup>2</sup> Ndoŋ nna nɛ ewura Asa shin nɛ b lara gbity nɛ shuwa ashi bɔɛlambu na to nɛ ewurkpa n ya sa ewura Benhadad nɛ e la Siriya be ewura na ashi Damaskɔs na, nseŋ kaŋe mo le: <sup>3</sup> “Shin nɛ anyi nɛ fo e wora kɔɔkoŋwule fane kanane an tutoana daŋ wora na. Gbity nɛ shuwa na bre la fo kake nna. A daga fane fo ku fo nɛ Israel be ewura Baasha be kɔɔkoŋwule nɛ men kɔ na to, nɛ kumo be loŋ e shin nɛ e lara mbe benapo ashi ma kasawule so.”

<sup>4</sup> Nɛ ewura Benhadad shuly kusɔ nɛ Asa kaŋe na nseŋ shuŋji mbe benapo nɛ bumo be benimu fane b ya kɔ Israel be ndegboŋana na. B daŋ ya kɔ m pɔɔ Ijɔn nɛ Dan nɛ Abel Mayim nɛ Naftali be ndegboŋana nɛ b daa ta bumo be asɔ a yili to na kike so nna. <sup>5</sup> Ewura Baasha ka nu kusɔ nɛ k bee wora na, nɛ e shin nɛ b yige egbal na be kepɔɔ ŋ kulti Raama be kushuŋ na nseŋ beta n yo epe. <sup>6</sup> Ndoŋ nna nɛ ewura Asa tre Juda be efuli so be benyɛn n sher abar so ŋ kaŋe bumo fane b muu ajembu nɛ ndibi nɛ Baasha kɔ a shuŋ ashi Raama na. Ndoŋ nna nɛ b muu amo m ya pɔɔ egbal ŋ kulti Geba nɛ Mizpa be nde.

### Anebi Hanani be ashenŋ

<sup>7</sup> Loŋ be saŋe na nɛ anebi Hanani yo ewura Asa kuto n ya kaŋe mo le: “Ŋkpal fo ka ta fo yirda n denŋ Siriya be ewura so nseŋ kini keta fo yirda n denŋ Enyɛnpe Ebɔɛ so so, fo maanŋ naŋ tiŋ m pɔ Siriya be benapo so kike. <sup>8</sup> Etopiya be efuli so ebi nɛ Libiya be efuli so ebi kɔ benapo damta nɛ egbanɛturko nɛ egbanɛdiipo damta. Ama ŋkpal fo ka ta fo yirda n denŋ Enyɛnpe Ebɔɛ so so nɛ e shin nɛ fo kɔ m pɔɔ bumo so na. <sup>9</sup> Enyɛnpe Ebɔɛ na nyi kusɔ nɛ durnya to ebi kike bee wora, nsaa sa bekama nɛ b kɔ kasonu a sa mo na eleŋ. Ama ŋkpal fo ka wora kawulisherŋ so, yili kabre a yo, feeŋ baa kɔ kena nna saŋkama.”

<sup>10</sup> Ewura Asa ka nu loŋ nɛ e nya agbo n wɔɔ anebi na n shin nɛ b pɛ mo n ya ti ebu. Loŋ be jemaɛ na so nɛ ewura Asa fara a mɛaŋ basa na be beko.

### Asa be kuwurji be ekar be ashenŋ

(1 Bewura 15:23-24)

<sup>11</sup> B sibe Asa ka ji kuwura hale n ya loge be ashenŋ kike n wɔɔ Juda nɛ Israel be bewura be adrasherŋ be nwɔl to. <sup>12</sup> Asa ka ji kuwura be kafɛ adesa nɛ akpanusopo to nɛ kulɔ lubi ko pɛ mbe aya nɛ e ki bobɛ; ŋkeshin nɛ amo nɛ amo kike e daa maŋ fin kechetɔ ashi Enyɛnpe Ebɔɛ kuto. Edɔkta kuto nɛ e daŋ ya kaa fin kechetɔ. <sup>13</sup> E ka naŋ ji nfenyo n ti so, nɛ e wu <sup>14</sup> nɛ b ta mo n ya puli mo gbagba be kejembu laŋ be nchaŋ nɛ e shin nɛ b kur n nase mo ashi Jerusalem nɛ k wɔ Ewura Deevɛd be kade to na to. B daŋ ta efaa belbelso be duwu nna nɛ etulale be ŋkuana n ya gbity mbe kebuni pɔɔeŋ n ta mo m puli, nseŋ puga edegboŋ mbe keelibuna n shu mbe keeli bunyanso.

### Jehoshafat ka ki Ewura be ashenj

**17** Ewura Asa pibinyen Jehoshafat e danj so mo tuto so n ji kuwura nsenj bela mbe kumu ase nene ne e ko Israel kena. <sup>2</sup> E danj ta benapo nna n yili Juda be nde ne b pɔr egbal η kulti na ne ndekarso ko ashi Juda be kasawule so ne nde ne mo tuto Asa ko n so ashi Efrayim be kasawule so na. <sup>3</sup> Enyenpe Ebɔre danj nefa ewura Jehoshafat nna ηkpal e ka danj be kebaawɔtɔ lela ne mo tuto daa ko nsenj kini kebunyanj Baal be kegbir na so. <sup>4</sup> E danj shunj mo tuto be Ebɔre nsenj be Ebɔre be mbra so, a manj wora kanane Israel be bewuraana danj wora na. <sup>5</sup> Enyenpe Ebɔre danj sa ewura Jehoshafat elenj nna ne Juda be efuli so be kusɔ kike daa wɔ mbe kuwura be kaseto. Basa na kike danj bar mo ηke nna ne e ki damawura nsenj nya bunyanj n ya banj so. <sup>6</sup> E danj shunj Enyenpe Ebɔre na kashentenjo ga nsenj jija nnyamase na be ademanjana ne kakpa ne baa shunj kegbirche ne baa tre Ashira ashi Juda be efuli so na kike.

<sup>7</sup> Jehoshafat ka ji kuwura be kafe sasopo ne e lara benimu ere fane b ya ka ηini Enyenpe Ebɔre be mbra na ashi nde ne a wɔ Juda be efuli so na kike to. Bumo e la Benheel ne Obadaya ne Zakareya ne Natanel ne Mikaya. <sup>8</sup> Livai be basa akpanu ne bɔrematapoana anyɔ e danj shunji bumo n yɔ. Livai be basa na e daa la She-maya ne Netanaya ne Zebadiya ne Asahel ne Shami-ramɔf ne Jehonatan ne Adonija ne Tobija ne Tobadonija. Bɔrematapoana na male e daa la Elishaama ne Jehoram. <sup>9</sup> B danj ta Enyenpe Ebɔre be mbra be kawɔl na nna n yɔ Juda be ndeana kike to n ya ka ηini basa na.

### Jehoshafat ka la esagboŋ be ashenj

<sup>10</sup> Enyenpe danj shin ne kufu pe efuli ne a kulti Juda na nna ne b manj tinj η ko Ewura Jehoshafat kena. <sup>11</sup> Filistiebi na be beko danj ta gbityi damta ne ηke ko nna m ba sa ewura Jehoshafat a ηini fane b so mo η ki bumo be ewura. Nlɔrbu ko gba danj ta mbolɔkɔ ngboŋ ashunu ne alfa ashunu ne mboe ngboŋ ashunu ne alfa ashunu nna m ba sa mo. <sup>12</sup> Ewura Jehoshafat be kuwurji be elenj danj baa ti so nna sanjkike. E danj pɔr egbalana nna η kulti Juda be nde nsenj pɔr nde ne baan baa yili <sup>13</sup> bumo be asɔ amo to, nsenj shin ne benapo be benimu ko ne b nyi kena be kekɔ nene chena Jerusalem. <sup>14</sup> Adna e daa la Juda be kabuna be benapo be enimu, nsenj daa ko benapo ngboŋ alfa asa a keni so. <sup>15</sup> Jehohanan e daa la enimu nyɔsopo m be mo so nsaa keni benapo ngboŋ alfa anyɔ ne aduburwa so. <sup>16</sup> Enimu sasopo e daa la Zikri pibinyen Amaziya ne mo ale daa keni benapo ngboŋ alfa anyɔ so. Amaziya danj lara mbe kumu nna n yili fane e beenj shunj Enyenpe Ebɔre.

<sup>17</sup> Benapo be enimu ne e daa keni Benjamin be kabuna be benapo so e daa la Eliada ne e daa la enapo lempo nsaa keni benapo ngboŋ alfa anyɔ ne b ko abelso be asɔkunso ne ata a ko kena na so. <sup>18</sup> Emo ne e be mo so nsaa junjpar benapo ngboŋ kalfa ne aduburwa ne b ko kena to be adonso nene na, e daa la Jehozabad. <sup>19</sup> Le be basa ere kike daa shunj ewura na ashi

Jerusalem nna, ama e danj nanj ta benapo ko gba n chena nde ne b pɔr egbal η kulti ashi Juda be efuli so na kike nna.

### Anebi Mikaya ka kpla ewura Ahab kusoe be ashenj

(1 Bewura 22:1-28)

**18** Ewura Jehoshafat ne e daa la Juda be ewura na ka ki damawura ne mbe ketre dii ga na, ne mo ne Israel be ewura Ahab wora kɔnkɔŋwule ne mo pibinyen e ta Ahab pibiche η ki mbe eche. <sup>2</sup> B ka wɔtɔ n ya fo sanjko, ne ewura Jehoshafat yɔ Sameria be kade to ne e ya kɔk Ahab so. Ewura Ahab danj mɔ mbolɔkɔ ne ana damta nna n wora kejigboŋ η keta ewura Jehoshafat ne mbe basa keɔ. E daa kɔk Jehoshafat nna ne e tu mo n ya ko Ramɔfebi ne b wɔ Giliad be kasawule so na kena. <sup>3</sup> Le ne e danj bishi mo: "Feeŋ tu ma n ya ko Ramɔfebi kena a?"

Ne ewura Jehoshafat kanje: "Sanjkama ne fo wora shiriya, ma ale gba wora shiriya, ne ma benapo gba wora shiriya. Anyeenj tu fo n yɔ. <sup>4</sup> Ama pɔreŋ ne an wora loŋ, a daga an ka pin Enyenpe Ebɔre be nfera."

<sup>5</sup> Ndonj nna ne Ahab tre anebiana alfa ana m bishi bumo le: "N ya ko Ramɔf ebi kena ηko n sa manj yɔ?"

Ne bumo ale kanje le: "Ya ko kumo, ηkpal mane so Enyenpe Ebɔre na beenj shin ne fo ko m so kumo."

<sup>6</sup> Ne Jehoshafat naan bishi: "Ama anebi kama manj naa wɔtɔ ne an ya so Enyenpe Ebɔre be nfera mo kutɔ n ti so a?"

<sup>7</sup> Ne ewura Ahab kanje le: "Ekoŋwule ko kraa wɔtɔ ne anyeenj tinj n wu mo, mo e la Imla pibinyen Mikaya ama η kishi mbe ashenj ga ηkpal mane so kusɔ kama ne e wu η kanje ma maa wale."

Ne ewura Jehoshafat kanje: "Sa manj kanj kanje loŋ!"

<sup>8</sup> Ndonj nna ne ewura Ahab tre mbe benimu na be eko n shunji mo fane e ya tre Mikaya m ba epul na to.

<sup>9</sup> Bewura anyɔ na danj buu bumo be ewurpiŋi nna a tase bumo nwurputi so ashi kugooro ne baa bri asɔ ne k wɔ Sameria be kabunagboŋ na be ekarso na so, ne anebiana na kike yil bumo be anishito a kanje kusɔ ne Ebɔre kanje. <sup>10</sup> Chinana pibinyen Zedikaya ne e la anebiana na be eko bre, danj bel abelso be alambe nna nsenj kanje Ahab le: "Enyenpe Ebɔre ye, le be kusɔ ere ne feenj ta η ko Siriyaebi na kena m pɔk bumo so cheche." <sup>11</sup> Anebiana na kike danj kanje le nna: "Men ya ko Ramɔf ebi; Enyenpe Ebɔre na beenj shin ne men ko m pɔk so."

<sup>12</sup> Esa ne e danj yɔ Mikaya kutɔ na danj ya kanje mo nna le: "Anebiana na kike danj wu η kanje nna fane ewura na beenj ko m pɔk so, amoso fo ale gba e ya kanje loŋ."

<sup>13</sup> Ama le ne Mikaya danj kanje: "Kusɔ ne Enyenpe Ebɔre ne e wɔ ηkpa to na kanje ma ne meenj kanje!"

<sup>14</sup> Amoso e ka yɔ ewura Ahab kutɔ, le ne e danj bishi mo: "Mikaya, k daga fane ma ne ewura Jehoshafat ka ya ko Ramɔf ebi kena ηko k manj daga?"

Ne Mikaya kanje: "Men ya ko, ηkpal mane so menyeen pɔk so. Enyenpe Ebɔre na beenj shin ne men ko m pɔk so."

<sup>15</sup> Nε ewura Ahab naŋ kaŋe: “N̄ kaŋe fo ale damta fane, fo baŋ yili Enyenpe Ebɔre na be ketre to a malga, a daga fane fo baa malga kashenten! Ale fane nε fee sha η ka kaŋe fo le be keshenj ere?”

<sup>16</sup> Ndoŋ nna nε Mikaya naŋ kaŋe le: “N̄ wu Israel be benapo na ka pesaŋ to n̄ sɔ abee so fane mbolɔ nε b maŋ kɔ ekpapo na.” Nε Enyenpe Ebɔre kaŋe le: “Basa ere maŋ kɔ ejuŋkparpo, shin nε b ta kagbenewushi a yɔ epe.”

<sup>17</sup> Nε ewura Ahab kilgi η kaŋe ewura Jehoshafat le: “N̄ cher η kaŋe fo fane e maa wu ashenj lela kike a kaŋe ma kaplea so. Saŋkama ashenj lubi nε e bee kaŋe a yɔ ma kaplea so!”

<sup>18</sup> Nε Mikaya kraa malga nsenj kaŋe le: “Nu! N̄ wu Enyenpe Ebɔre na ka chena mbe kuwurputi so nε mbe emalaika kike kulti mo ashi ebɔreso, <sup>19</sup> nε Enyenpe Ebɔre na kaŋe le: ‘Wane e naaŋ tiŋ n̄ shin nε Ahab e yɔ Ramɔf nε b ya ma mo ndoŋ?’ Nε emalaika na be beko malga ashenj ko nε beko male malga ashenj pɔte. <sup>20</sup> Ku-mo be kaman nε kiyoyu ko lar m ba Enyenpe Ebɔre be anishito m ba kaŋe le: ‘Meenj tiŋ n̄ shin nε e yɔ.’ Nε Enyenpe Ebɔre bishi mo le: ‘Ekpa mo so nε feenj bɔla n̄ shin nε e yɔ?’ <sup>21</sup> Nε kiyoyu na kaŋe: ‘Meenj ya shin nε Ahab be anebiana kike e fule mo.’ Nε Enyenpe Ebɔre na kaŋe: ‘Ya wora loŋ. Feenj kɔɔ so.’

<sup>22</sup> Ndoŋ nna nε Mikaya malga mbe lalaloge be kamalga η kaŋe le: “Kusɔ nε k wora e la fane Enyenpe Ebɔre na e shin nε fo gbagba be anebiana kini keji fo kashenten. Ama mo ale gbagba nyi fo ka beenj mur!”

<sup>23</sup> Ndoŋ nna nε Anebi Zedikaya yɔ Mikaya kutɔ n̄ ya kpa mo etaŋ anishito m bishi mo le: “Saŋe mo nε Enyenpe Ebɔre be kiyoyu yige ma n̄ ya malga fo kutɔ?”

<sup>24</sup> Nε Mikaya kaŋe mo le: “Kache nε feenj shile ηkpal fo doŋana so n̄ ya ŋana ebu nε k wɔ ketamanto na, nε feenj pin kumo be kashenten.”

<sup>25</sup> Nε ewura Ahab ponte η kaŋe le: “Men pε Mikaya n̄ yɔ Ammɔn nε e la Sameria be kade to be gomena na, nε ewurbi ɔash kutɔ, <sup>26</sup> n̄ ya kaŋe bumo fane b ti mo ebu n̄ sa maŋ kaŋ sa mo ajibi kike ama bodobodo nε nchu nawule hale nε n̄ ya beta m ba nε alenfia pɔerj.”

<sup>27</sup> Nε Mikaya kaŋe le: “Fo baŋ beta m ba nε alenfia bre, kumo ere manne Enyenpe Ebɔre na e malga n̄ sa ma!” Nsenj kilgi kaŋe jimaŋ na le: “Men sa maŋ kaŋ tenj kusɔ nε η kaŋe ere so.”

### Ewura Ahab ka wu ashi Ramɔf be ashenj

<sup>28</sup> Ndoŋ nna nε Israel be ewura Ahab nε Juda be ewura Jehoshafat yɔ nε b ya kɔ Siriya be ewura kena ashi Ramɔf nε k wɔ Giliad na. <sup>29</sup> Nε ewura Ahab kaŋe ewura Jehoshafat le: “An̄ kaŋ baŋ yɔ kena na to, meenj cherga ma ewurpiŋi saŋe na so b maan naŋ pin fane n̄ la ewura, ama fo ere beenj tiŋ m buu fo peya.” Amoso Israel be ewura na bre daa maŋ buu mbe ewurpiŋi n̄ yɔ kena na to.

<sup>30</sup> Siriya be ewura na daŋ kaŋe mbe benapo nε baa ta egbaŋeturko a kɔ kena na be benimu nna fane b sa maŋ kaŋ kɔ esa kike ama Israel be ewura na nawule.

<sup>31-32</sup> Amoso b ka wu Jehoshafat na, nε b fε fane mo e la

Israel be ewura na nsaa shin nε b kɔ mo kena. Ndoŋ nna nε ewura Jehoshafat shu n̄ tre Enyenpe Ebɔre na nε Ebɔre shin nε benapo na yige mo.

<sup>33</sup> Ama kena na to nε Siriya be enapo ko to keta n̄ le kanaanama, nε k ya bɔla ewura Ahab be asɔkuŋso anyɔ be kefeato n̄ da mo. Ndoŋ nna nε Ahab kaŋe mbe gbaŋeturko diipo le: “B doro ma! Ta ma n̄ lar kena ere to manan!” <sup>34</sup> Kena na ka bee kɔ na, nε ewura Ahab gbar mbe gbaŋeturko to a keni Siriyaebi na. Epeni ka yaa kaa tɔr nε e wu.

### Anebi ka kpele ewura Jehoshafat kusoe be ashenj

**19** Juda be ewura Jehoshafat beta n̄ yɔ mbe kuwura lar to ashi Jerusalem nε shenj shenj maŋ wora mo. <sup>2</sup> Nε anebi Jehu nε e la Hanani pibinyen na yɔ mo kutɔ n̄ ya kaŋe mo le: “Fee fε fane fo ka che ewura Ahab esa lubi nε e kishi Enyenpe Ebɔre to ere wale a? Kusɔ nε fo wora ere shin nε Enyenpe Ebɔre nya agbo n̄ wɔɔ fo ga. <sup>3</sup> Ama amo nε amo kike ashenj lela ko wɔ fo to. Fo jija kegbirche Ashira be mpɔrduli nε basa bee shuŋ na kike, fo ale gbagba nsaa wora ania a be Ebɔre be ekpa so.”

<sup>4</sup> Kashenten nna fane ewura Jehoshafat daa wɔ Jerusalem nna, ama e daa yili Beshiba nε k wɔ kelargato be kaseto be kaba so na nna a nite a kɔɔ basa na so n̄ ya ka fo Efrayim be kebee be efuli na be kelargato be esoso be kaba so be ekarso saŋkama a leŋ bumo to fane b naŋ beta a shuŋ bumo nananyenana be Ebɔre na. <sup>5</sup> E daŋ lara demujipoana nna n̄ wɔɔ nde nε b pɔr egbal η kulti amo ashi Juda be efuli so na be kekama to <sup>6</sup> nsenj kaŋe bumo le: “Men ba de so kanane menyee ji basa demu, ηkpal mane so manne dimedi be elenj so nε menyee bɔla a ji demu, ama Enyenpe Ebɔre peya. Ebɔre na male wɔ menyi kutɔ saŋe nε menyee ji demu na. <sup>7</sup> Men baa bunyaŋ Enyenpe Ebɔre na nsaa de so, ηkpal mane so Enyenpe nε e la anyi be Ebɔre na maa sha kapuni nε ηkpeato nε brɔbu be ashenj.”

<sup>8</sup> Ewura Jehoshafat daŋ lara Livaiebi nε bɔrematapoana nε nnaŋ be bejuŋkparpo male nna ashi Jerusalem to fane b baa ji basa nε baa kini kebaabe Enyenpe Ebɔre be mbra be ekpa so na nε basa nε bumo nε bumo braana ndetobia kɔ ashenj na demu. <sup>9</sup> Le be ashenj ere nε e daŋ kaŋe bumo: “Men ba wora men be ashuŋ nene ashi kabɔreŋana nε kashentenji be ekpa so. <sup>10</sup> Saŋkama nε men braana ndetobia na baŋ ta bumo be ashenj fane kamɔ ηko kekini kenu n̄ sa Ebɔre be kenjini nε mbe mbra be ashenj m ba menyi kutɔ, k daga men ka fea bumo so nε b sa maŋ kaŋ wora kulubi η gbiti Enyenpe Ebɔre saŋe na so mbe agbo maan ba menyi nε bumo kike so. Men baa wora loŋ bre, Ebɔre maan wu menyi kulubi. <sup>11</sup> Bɔrematapowura nimuso Amariya e naaŋ baa ji kabɔreshuŋ be kaplea so be ashenj to, nε Zebadiya nε e la Ishmael pibinyen nε e la Juda be gomena na male e baa ji ashenj nε a ka na to. Livaiebi na male e naŋ baa keni nε kanane b nase ashenj na a shuŋ. Men ba leŋ men be amu to nsaa be kenjini ere so nε Enyenpe Ebɔre e baa wɔ bekama nε b kɔ kashentenj be kaman!”

### B ka kɔ m pɔɔ Mowab nɛ Ammɔn so be asheɲ

**20** Jemaɛ ko ka ba fo nɛ Mowab nɛ Ammɔn be benapo ya ti Meuniebi nɛ b wɔ Edɔm be efuli so na so nɛ b kɔ Judaebi kena. <sup>2</sup> Nɛ mbɔ ko ba kaɲɛ ewura Jehoshafat le: “Benapo damta ko nɛ b shi Edɔm be efuli so na lar Teku wuso na be kaba ndoɲ m ba nɛ b ba kɔ fo kena. B tiɲ n ya kɔ m pɔɔ Engedi bre so.” <sup>3</sup> Ndoɲ nna nɛ kufu pɛ Jehoshafat ga nɛ e kule Enyenpe Ebɔrɛ fane e ɲini mo kusɔ nɛ e beenj wora. Kumo be kaman nɛ e shin nɛ efuli na be basa kike kishi ɲ kule Ebɔrɛ n sa mo. <sup>4</sup> Amoso Juda be efuli so be basa daɲ ba sher Jerusalem nna nɛ b fin kechetɔ ashi Enyenpe Ebɔrɛ kutɔ.

<sup>5</sup> Bumo kike ka ba sher bɔrelambu na be kelɔnɛ popɔr na so nɛ ewura Jehoshafat ya yili bumo be anishito <sup>6</sup> nserɲ kule Ebɔrɛ le: “O Enyenpe nɛ fo la an nananyɛnana be Ebɔrɛ. Fo e naa ji ebɔrɛso nɛ durnya ere be efuli kike so kuwura. Fo alɛ kɔ elerɲ ga nɛ esa kike maɲ wɔɔ nɛ e beenj tiɲ m pɔɔ fo so. <sup>7</sup> Fo e la anyi be Ebɔrɛ. Fo basa Israelebi na ka koso m ba kasawule ere so na, fo e ju basa nɛ b daa wɔ nfe na nserɲ ta kasawule na n sa fo teri Eebraham be kaman to ebi nɛ k baa la bumo peya mbaanaayɔ. <sup>8</sup> B chena kasawule ere so nna m ba pɔr bɔrelambu ere nɛ k baa la kemaɲkura n sa fo, <sup>9</sup> saɲɛ na so nɛ kena ɲko alɔ ɲko akorɲ be jɛrbi kaɲ ba bumo so, baɲ tiɲ m ba kakpa nɛ baa bunyarɲ fo na ashi bɔrelambu ere be anishito m ba kule fo ashi bumo be etɔɔ be jemaɛ nɛ fo nu nserɲ mɔlga bumo.

<sup>10</sup> Naniere Ammɔn nɛ Mowab nɛ Edɔm be basa ba nɛ b ba kɔ anyi kena. An nananyɛnana ka lar Ijijpt be efuli so a ba na, fo daa maɲ shuli nɛ b kɔ n sɔ loɲ be nsawule na, ɲkpɔl loɲ so an nananyɛnana daɲ maɲ mur bumo. <sup>11</sup> Kukɔ nɛ baa ka anyi a tal to nna na. B ba nɛ b ba ju anyi ashi kasawule nɛ fo ta n sa anyi na so nna. <sup>12</sup> Fo e la anyi be Ebɔrɛ! Gberge bumo kusoe ɲkpɔl manɛ so anyi ere maɲ kɔ elerɲ nɛ an kɔ benapo damta nɛ baa ba nɛ b ba kɔ anyi kena ere. Anyi maɲ nyi kananɛ anyeerɲ wora ama anyee kule fo nna nɛ fo che anyi to.”

<sup>13</sup> Le be saɲɛ so nɛ Juda be benyɛn nɛ bumo be beche nɛ mbia yil bɔrelambu na ase. <sup>14</sup> Enyenpe Ebɔrɛ be kiyoyu na daɲ gbelge Livai be kanyɛn ko so nna saɲɛ so nɛ e daa wɔ jimaɲ na to na. Mbe kete e daa la Jahaziil nɛ mo tuto la Zakareya nɛ mo alɛ mo tuto la Benaya nɛ mo alɛ mo tuto la Jaɛl nɛ mo alɛ mo tuto la Mataniya ashi Asaf be kabuna. <sup>15</sup> Ndoɲ nna nɛ Jahaziil kaɲɛ le: “Enyenpe Ebɔrɛ yɛ, fo nɛ Juda nɛ Jerusalem be basa kike e sa maa lɔ kufu ɲko a pɔ aba ɲkpɔl benapo damta ere so. Manɛ men gbagba e naɲ kɔ kena ere. Ebɔrɛ e naɲ kɔ n sa menyɛ. <sup>16</sup> Kusɔ nɛ menyeerɲ wora e la fane, echefo nɛ men doɲana be benapo na kaɲ bɔla keshishersawule nɛ k dese ɲ kulti Jeruwɛl be kade na a ba, menyɛ alɛ gba e ya tu bumo ashi Ziz be kade to saɲɛ so nɛ b bɔla ketaɲɛ na ase a ba na. <sup>17</sup> Manɛ menyɛ e naɲ kɔ kena ere. Menyɛ ere e bela ase a yil. Menyeerɲ wu kananɛ Enyenpe Ebɔrɛ na beenj kɔ m pɔɔ so n sa menyɛ. Juda nɛ Jerusalemɛbi, men sa maa lɔ ku-

fu. Men lar n yɔ kena na to, Enyenpe Ebɔrɛ beenj ba wɔ menyɛ kutɔ!”

<sup>18</sup> Ndoɲ nna nɛ ewura Jehoshafat nɛ basa na kike kur-gi amu n yuu to, m bunyarɲ Enyenpe Ebɔrɛ. <sup>19</sup> Livaiebi nɛ b shi Kohaf nɛ Koora be kabuna na be beko daɲ koso n yili nna a cha awɔr a maɲkura Enyenpe nɛ e la Israel be Ebɔrɛ na.

<sup>20</sup> ɲklade kachipurdidi saɲɛ so nɛ ekama lar a yɔ keshishersawule nɛ k mata Tekua na, nɛ ewura Jehoshafat niɲi to ɲ kaɲɛ jimaɲ na le: “Menyi Juda nɛ Jerusalem ebi! Men ta men be yirda n denji Enyenpe nɛ e la menyɛ be Ebɔrɛ na so nsaa yili to kpakpa. Men yirda kusɔ nɛ mbe anebiana na kaɲɛ menyɛ na saɲɛ na so asheɲ beenj nyalɛ n sa menyɛ.” <sup>21</sup> Ewura na ka malga basa na kutɔ n loge, nɛ e shin nɛ besheɓompo ko ta epɲi nɛ baa buu ncheɲboɲ ache na m buu n juɲkpar benapo na nsaa a boɲ nshe a kaɲɛ le, “Kemaɲkura e baa la Enyenpe Ebɔrɛ na peya! Mbe kasha wɔɔ nna hale mbaanaayɔ!”

<sup>22</sup> B ka baɲ fara a boɲ nshe na, nɛ Enyenpe Ebɔrɛ shin nɛ keyɛɲiyɛɲi tɔr bedoɲ be benapo na so nɛ b wulto epul to. <sup>23</sup> Ammɔnebi nɛ Mowabɛbi daɲ kilgi nna ɲ kɔ Edɔmebi na be benapo kena nna m mur bumo cheche. Kumo be kaman nɛ b kilgi a mɔ abar. <sup>24</sup> Judaɛbi be benapo na ka fo ketemprenj jengrenj nɛ k wɔ keshishersawule na ase na, nɛ b wu kananɛ bumo doɲana kike wu a dese kasawule. Bumo be ekoɲwule gba daa maɲ naɲ ka.

<sup>25</sup> Ndoɲ nna nɛ ewura Jehoshafat nɛ mbe benapo ya muu bumo be asɔ damta nserɲ ta ana damta nɛ ajibi nɛ epiɲi nɛ asɔ damta n ti so. Nche asa nɛ b daɲ ta a muu asɔ na ama amo nɛ amo kike b daa maɲ tiɲ m muu amo n loge. <sup>26</sup> Kumo be kache nasopo na, nɛ b sher Beraka be ketaɲɛ na to nserɲ di Enyenpe Ebɔrɛ epaɲ ɲkpɔl kusɔ nɛ e wora so. Amoso nɛ baa tre ketaɲɛ na Beraka na. Kumo be kifito ashi Hibruwebi be ɲgbar to e la, kapandi. <sup>27</sup> Kumo be kaman nɛ Ewura Jehoshafat juɲkpar mbe benapo n yɔ Jerusalem kagbenefuliso ɲkpɔl Enyenpe Ebɔrɛ ka pɔɔ bumo doɲana so n sa bumo so. <sup>28</sup> B ka fo kade to nɛ b ta ejaɲjilaɲ nɛ nlopi nɛ mbel m boɲ nshe n yɔ bɔrelambu na to. <sup>29</sup> Ndoɲ nna nɛ kufu pɛ efuli kama nɛ k nu kananɛ Enyenpe Ebɔrɛ kɔ m pɔɔ Israelebi bumo doɲana so na ga. <sup>30</sup> Amoso Jehoshafat daɲ ji mbe kuwura kagbenewushiso nna nɛ Ebɔrɛ daɲ kuɲ mo ekpa kama so.

### Ewura Jehoshafat ka ji mbe kuwura n ya fo ekar be asheɲ

(1 Bewura 22:41-50)

<sup>31</sup> Ewura Jehoshafat daɲ fo nfe adesa nɛ anu nna pɔɔɲ nserɲ ki Juda be ewura, ama nfe adunyɔ nɛ anu nɛ e daɲ chena Jerusalem ɲ ji kuwura. Mo nio e daa la Shilhi pibiche Azuba. <sup>32</sup> Kananɛ ewura Jehoshafat mo tuto Asa daa kɔ kasonu n sa Enyenpe Ebɔrɛ na, loɲ nɛ mo alɛ gba daa du, <sup>33</sup> ama e daa maɲ mur ndoɲ be mboɲ nɛ baa shuɲ agbir na kike. ɲkpɔl loɲ so basa na daa maɲ ta bumo be ɲgbene kike m be bumo nananyɛnana be Ebɔrɛ na so.

<sup>34</sup> B daɗ sibe kusa kama ne Jehoshafat daɗ wora saɗe so ne e daa la ewura na nna n waɗɗo Hanani pibinyen Jehu be adrashen be nwaɗ ne amo ale gba ti Israel be bewura be adrashen be nwaɗ so na to.

<sup>35</sup> Jemaɗe ko, Juda be ewura Jehoshafat ne Israel be ewura Ahaziya ne e daɗ wora ashen lubi damta ga na, daɗ wora kɔɔkɔɗwule be nkre nna. <sup>36</sup> B daɗ loɗe teku so be ekulɔɗgboɗana nna ashi kade ne baa tre Eziongeba ne k wa teku peper na be kɔɔ ase na. <sup>37</sup> Ama Eliaza ne e la Dodavahu pibinyen nsaa la anebi a shi Merasha be kade to na daɗ kpele ewura Jehoshafat kusoe nna η kaɗe le: "Nkpal fo ne ewura Ahaziya ka wora kɔɔkɔɗwule be nkre so, Enyenpe Ebɔre beenj mur ekulɔɗgboɗ ne fo loɗe ere." Ndoɗ nna ne bumo be nchu so be ekulɔɗgboɗana jija ne b loɗe amo η gben.

**21** Ewura Jehoshafat ka wu, kakpa ne baa puli bewura ashi ewura Deewid be kade to Jerusalem na, ne b puli mo ale gba, ne mo pibinyen Jehoram so mo so n ji kuwura.

### Juda be ewura Jehoram be ashen

(2 Bewura 8:17-24)

<sup>2</sup> Ewura Jehoshafat pibinyen Jehoram daa ko besipo nyenso ashe nna. Bumo e daa la Azariya ne Jehiel ne Zakareya ne Azariahu ne Maikel ne Shefatiya. <sup>3</sup> Bumo tuto, ewura Jehoshafat, daɗ ta shuwa ne gbity damta ne aso lela ko gba n ti so n sa bumo nsenj shin ne bumo be ekonwule kike bee keni kade kama ne b pɔr egbal η kulti kumo ashi Juda be efuli so so, ama Jehoram e daɗ so mo tuto Jehoshafat so n ji kuwura nkpal e ka la mbe wurkoɗ so. <sup>4</sup> Jehoram be kuwurji ka nya elen, ne e shin ne b mo sipoana na kike ne Israel be benimuana na be beko.

<sup>5</sup> Nfe adesa ne anyo ne Jehoram daɗ ji pɔɗen nsenj ki ewura nsenj chena Jerusalem to n ji kuwura nfe aburwa. <sup>6</sup> Nkpal ewura Jehoram ka ta ewura Ahab pibiche so e daa ko kumukpakpaso nna fane ewura Ahab ne Israel be bewura ko nsenj wora alubi η gbity Enyenpe Ebɔre, <sup>7</sup> ama Enyenpe Ebɔre na daa maa sha fane e mur ewura Deewid be kaman to ebi na, nkpal mo ne ewura Deewid ka wora nkre ne e nase kɔɔ fane ewura Deewid be kaman to ebi e naan baa ji kuwura mbaanaayo so.

<sup>8</sup> Saɗe so ne Jehoram daa la ewura na, Edom be basa na daa kini kebaanu a sa Judaebi na nna nsaa lara bumo gbagba be bewura. <sup>9</sup> Nkpal loɗ so ewura Jehoram ne mbe benapo be benimuana na daɗ ta egbaneturko nna n ya ko Edomebi na kena ne Edomebi na kulti bumo n waɗɗo. Kanye ka biri, ne Judaebi na nana n shile. <sup>10</sup> Yili loɗ be saɗe na, ne Edomebi so bumo be amu ashi Judaebi be eno to. Kumo be saɗe ne Libna be kade to ebi gba kini kebaanu a sa ewura Jehoram nkpal e ka kini kebaanu a sa Enyenpe Ebɔre ne e la mo nananyenana be Ebɔre na so. <sup>11</sup> Ewura Jehoram daɗ pɔr agbir be mboɗ ashi Juda be abee be efuli so nna nsenj shin ne Juda ne Jerusalem be basa wora alubi η gbity Enyenpe Ebɔre.

<sup>12</sup> Kachako ne Anebi Elaija sibe kawoɗ n sa ewura Jehoram a kaɗe mo le: "Enyenpe Ebɔre ne e la fo nananyen ewura Deewid be Ebɔre na ye fo maɗ wora nene nkpal fo ka maɗ be fo tuto ewura Jehoshafat ne fo nananyen ewura Asa be ekpa so na so. <sup>13</sup> Fo be Israel be bewura na be ekpa so nna nsenj shin ne Juda ne Jerusalem be basa maɗ naa ji kashenten a sa Ebɔre fane kanane Ahab ne mbe kaman to ebi daɗ shin ne Israel be efuli so ebi maɗ ji kashenten n sa Ebɔre na. Fo mo fo sipo nyensoana ne b ko fo na. <sup>14</sup> Nkpal loɗ so, Enyenpe Ebɔre na beenj gberge fo basa ne fo kanaan to ebi kike kusoe nsenj mur fo aso kike gba n ti so. <sup>15</sup> Fo ale gbagba beenj nya epunto be kulɔ kpakpaso ne k tɔɔ fo hale ne fo ya wu."

<sup>16</sup> Kede be kaman ne Enyenpe Ebɔre na shin ne Filistiebi ne Nlɔrbu ne b chena m mata Itiopiaebi na ya ko Jehoram kena. <sup>17</sup> B daɗ ko nna n so Juda nsenj muu ewura be laɗ to be aso kike, m pe mbe beche ne mbinyensobi kike n yo. Mbe pibinyen Ahaziya ne e la kaluge na nawule ne b daa maɗ pe.

<sup>18</sup> Ade kike be kaman, ne Enyenpe Ebɔre shin ne epunto be ebasa tɔɔ ewura na so. <sup>19</sup> Kumo be nfe anyo be kefeato, ne mbe kulɔ na nyaneto ne e wu ebasa damta to. Mbe beyaasepo daa maɗ puga edegboɗ mbe keelibuna m mankura mo fane kanane b wora n sa mo nananyenana na.

<sup>20</sup> Nfe adesa ne anyo ne Jehoram daɗ ji pɔɗen nsenj ki ewura, ama e daɗ ji kuwura Jerusalem to nfe aburwa nna. E ka daɗ wu, k daa maɗ jija ekama be kagbene. Jerusalem ne k la ewura Deewid be kade to na ne b daɗ puli mo, ama b daa maɗ puli mo kakpa ne baa puli bewura na.

### Juda be ewura Ahaziya be ashen

(2 Bewura 8:25-29; 9:21-28)

**22** Nlɔrbu na ka daɗ ta kena n ya purgi Juda na ne b mo ewura Jehoram be mbinyensobi kike η ka Ahaziya ne e la mbe kaluge na nawule. Amoso Jerusalem be basa daɗ shin nna ne Ahaziya so mo tuto so n ji kuwura. <sup>23</sup> Ahaziya daa la nfe adunyo ne anyo nna pɔɗen nsenj ki ewura. Mo ale daɗ ji kuwura Jerusalem to kafe konwule nna. Ahaziya gba daɗ be ewura Ahab be kanaan to ebi be ekpa so nna n wora alubi nkpal mo nio Atalia ne e la Israel be ewura Ahab pibiche nsaa la Omri mo nanabi na ka ji mo asoeto lubi so. <sup>4</sup> Ahaziya mo tuto ka wu na be kaman, e daɗ wora kulubi nna η gbity Enyenpe Ebɔre nkpal e ka daɗ lara Ahab be kanaan to be basa ko η ki mbe asoetojipoana so. Bumo be kasotoji na male e shin ne e tɔɔ. <sup>5</sup> E daɗ be bumo be kasotoji so nna n tu Israel be ewura Joram n yo ne b ya ko Siriya be ewura Hazieli kena. Ramoɗ ne k wa Giliad na ne b daɗ tu abar η ko kena na ne b doro Joram ashi kena na to. <sup>6</sup> E ka doro na, ne e beta n yo Jezreel be kade to ne e ya che mbe doro na, ne Ahaziya yo ndoɗ ne e ya ko mo so.

<sup>7</sup> Ahaziya be keya koɗ Joram so na, e daɗ da mo n le. E ka ba Joram kutɔ na, ne mo ne Joram ya tu Nimshi pibinyen Jehu ne Enyenpe Ebɔre lara fane e mur Ahab

be kuwurji na. <sup>8</sup> Jehu ka bee wora kusɔ nɛ Ebɔrɛ kanje mo na, nɛ e wu Juda be bejunƙparpoana nɛ Ahaziya mo wɔpabiana nɛ b daɗ tu mo m ba nɛ b ba bɔ Joram so na. Nɛ Jehu mɔ Ahaziya mo wɔpabiana na nɛ benimuana na be beko <sup>9</sup> nseɗ kanje fane b ya fin Ahaziya male, nɛ b ya wu mo nɛ e ɗana Sameria. Ndoɗ nna nɛ b pɛ mo n yɔ ewura Jehu kutɔ n ya mɔ. B daɗ puli Ahaziya nna ɗƙpal b ka daa sa mo nananyen wura Jehoshafat bunyanɗ ɗƙpal e ka daɗ wora ania n shuɗ Enyenpe Ebɔrɛ nɛnɛ so. Esa kike male daa maɗ naɗ ka Ahaziya be kanarɗ to nsaa kɔ elerɗ nɛ e tiɗ n ji kuwura na.

### Juda be ewurche Atalia be asheɗ

(2 Bewura 11:1-3)

<sup>10</sup> Juda be Ewura Ahaziya mo nio Atalia ka nu fane mo pibinyen wu nna, nɛ e kanje fane b mɔ basa nɛ b shi Juda be ewura be kanarɗ to na kike. <sup>11</sup> Ahaziya daa kɔ esipochɛ nɛ baa tre mo Jehosheba nɛ e daa kil bɔrematapo ko nɛ baa tre mo Jehowada. Mo e daɗ mɔlga Ahaziya pibinyen Jɔash nɛ e la Ahaziya be mbinyensobi nɛ b daa sha kemɔ na be eko. E daɗ ta mo nna ɗ ɗana Enyenpe be bɔrelambuna be ebu deseto to. Ɗƙpal loɗ so, Atalia daa maɗ nya mo m mɔ. <sup>12</sup> Nfɛ ashe nɛ Jɔash ɗana bɔrelambu na to. Loɗ be jemaɗ na nɛ Atalia male bee ji kuwurche ashi efuli na so.

### Judaebi ka kini kenu n sa ewura Atalia be asheɗ

(2 Bewura 11:4-16)

**23** Ahaziya pibinyen Jɔash ka ɗana bɔrelambu na to nɛ ashe na, nɛ bɔrematapo Jehowada wu fane k daga e ka wora kusɔ ko. Ndoɗ nna nɛ e ya fin benapo be benimu nɛ baarɗ yili mo kaman. Bumo e daa la Joram pibinyen Azariya nɛ Jehohanan pibinyen Ishmael nɛ Obɛd pibinyen Azariya nɛ Adaya pibinyen Maaseia nɛ Zikri pibinyen Elishafat. <sup>2</sup> Basa ere kike daɗ yɔ Juda be efuli so be nde kike to nna n ya bar Livaiebi nɛ mbuna mbuna be bejunƙparpoana na kike ashi Jerusalem.

<sup>3</sup> Bumo kike daɗ ba sher bɔrelambu na to nna nɛ bumo nɛ ewura pibinyen Jɔash wora kɔnkɔɗwule be ɗkre. Ndoɗ nna nɛ Jehowada kanje bumo le: "Ewura nɛ e wu na pibinyen nde. Mo e naɗ ki ewura naniere ɗƙpal mane so Enyenpe Ebɔrɛ na nase kɔɔ nna fane ewura Deivid be kaman to ebi e naarɗ baa ji kuwura saɗkike. <sup>4</sup> Ama kusɔ nɛ k daga an ka wora nde. Bɔrematapoana nɛ Livaiebi na kanje ba kushuɗ to kewushiache ere, kanane b barga bumo to ntunɗ asa so na be katunɗ koɗwule e naarɗ baa keni bɔrelambu na be mbunaana so, <sup>5</sup> nɛ katunɗ koɗwule male e baa keni ewura be laɗ to so nɛ katunɗ koɗwule nɛ k ka na male e baa keni kabuna nɛ baa tre Gbaltɔlase be kabuna na so. Nɛ menyɛ nɛ men ka na a yili a keni bɔrelambu na be kelɔne na so. <sup>6</sup> Ekama maɗ kɔ ekpa nɛ e luri bɔrelambu na to ama bɔrematapoana nɛ Livaiebi nɛ baa shuɗ kumo to kamɔnche na nawule. Bumo ere beenɗ tiɗ ɗ luri ɗƙpal b ka lara kulubi bumo be ɗgbene to nsaa du cheembi so. Ama menyɛ nɛ men ka ere bre

daga fane men be Enyenpe Ebɔrɛ be kenjini so nseɗ yili kowushina. <sup>7</sup> Livaiebi na beenɗ keta bumo be etokobi n wora shiriya n yili a kuɗ ewura na. Kaplɛkama nɛ ewura na bee yɔ nɛ b bɛ mo so. Ekama male nɛ e pel n luri bɔrelambu na to daga luwu."

<sup>8</sup> Livaiebi nɛ Juda be basa na kike daɗ wora kusɔ nɛ Jehowada kanje na nna. B daa maɗ sa basa nɛ b shuɗ bumo b kushuɗ kewushiache n loge na ekpa fane b yɔ epe amoso bumo nɛ basa nɛ b ba nɛ b ba sɔ bumo so na kike daa wɔ ndoɗ nna. Amoso benapo be benimu na daɗ gbargbar basa nɛ b koso kushuɗto nɛ bumo nɛ b ba nɛ b ba sɔ bumo so na kike ndoɗ nna. <sup>9</sup> Ndoɗ nna nɛ Jehowada ta ekpa nɛ abelso be asɔkuɗso nɛ a daa la ewura Deivid peya nsaa yil bɔrelambu na to na n sa benapo be benimu na. <sup>10</sup> E daɗ shin nna nɛ bekumpo na ta bumo be etokobi ɗ keta n yili ɗ kulti bɔresure na ashi bɔrelambu na be anishito a kuɗ ewura na. <sup>11</sup> Ade kike be kaman nɛ Jehowada nɛ mbe mbinyensobi ya keta Jɔash n lar kowu nseɗ ta kuwurwuro m buu mo. Kumo be kaman nɛ b ta bewura be mbra be kawɔl n sa mo n ta mo ɗ ki ewura. Bɔrematapo Jehowada nɛ mbe mbinyensobi e daɗ duga ɗku n do Jɔash be kumu so n ta mo ɗ ki ewura, nɛ ekama cha awɔr ɗ kanje: "Ebɔrɛ e tenji ewura be ɗƙpa so!"

<sup>12</sup> Ewurche Atalia ka nu basa na ka bee dele ewura na, nɛ e nya manaɗ n yɔ kakpa nɛ jimaɗ na sher na ashi bɔrelambu na to. <sup>13</sup> E ka ya wu ewura popɔr na nɛ e yil eshabɔrɛ na ekpa ashi bɔrelambu na be kabuna be anishito be kakpa nɛ bewura bee chena na, nɛ benapo be benimu nɛ mbelfompoana yili ɗ kulti mo, nɛ basa na kike bee cha awɔr kagbenefuliso nsaa foɗ mbel nɛ bɔrelambu to be beshɛbompoana bee junƙpar kasherɗwora na kike na, nɛ e kɔɔ mbe asɔbuuso to kagbenejjaso nseɗ boɗto ɗ kanje le: "Menyi bedebɔrpo ere!"

<sup>14</sup> Jehowada daa maa sha b ka mɔ ewurche Atalia bɔrelambu na ase, ɗƙpal loɗ so, e daɗ tre benapo be benimuana na nna ɗ kanje bumo le: "Men ta mo m bɔla bekumpo na to n yɔ. Esa kama male nɛ e kanje pel a sha k sɔ mo n yige, men mɔ amodoɗwura."

<sup>15</sup> Ndoɗ nna nɛ b pɛ mo n ta mo n yɔ ewura be laɗ to be kelɔne so be kakpa nɛ baa tre Egbaɗe be Kabuna na, n ya mɔ mo ndoɗ.

### Jehowada ka cherga asheɗ

<sup>16</sup> Bɔrematapo Jehowada daɗ shin nna nɛ mo nɛ ewura Jɔash nɛ basa na wora kɔnkɔɗwule be ɗkre fane baarɗ baa ji kashentenɗ a sa Enyenpe Ebɔrɛ. <sup>17</sup> Kumo be kaman nɛ b ya da Baal be lambu na n ɛ nseɗ bure kumo be ebɔresure nɛ agbirana nɛ a wɔ ndoɗ na kike nseɗ mɔ Maatan nɛ e la Baal be kegbirwura na ashi ebɔresureana na ase gbagba. <sup>18</sup> Ewura Jehowada daɗ shin nna nɛ bɔrematapoana nɛ Livaiebi na bee keni bɔrelambu na be kushuɗ so fane kanane ewura Deivid yili n sa bumo na. Bumo be kushuɗ e la kebaachɔ esarga nɛ b lara n sa Enyenpe Ebɔrɛ na ashi Mosis be mbra be ekpa so, nɛ kebaajunƙpar a boɗ nshe kasherɗwora kike to. <sup>19</sup> Ewura Jehowada daɗ ta bekumpo nna

ne baa keni bɔrelambu na be mbunaana so sanɛ na so basa kama ne b kɔ eyurpi danɛkare be ekpa so na, maɛn luri kumo to.

<sup>20</sup> Ade kike be kaman ne benapo be benimuana ne Juda be kade to be benimuana ne ekrachiana ne basa ne b ka na kike ba ewura Jehowada kutɔ ne b be abar so n ya keta ewura na bɔrelambu na to m ba ewura be laɛn to. Kabunagboɛn na to ne b danɛ bɔla n luri laɛn na to ne ewura na ya chena mbe kuwurputi so. <sup>21</sup> Basa na kike be nɛgbene danɛ fuli bumo nna ga ne kade na kike wora shruum nɛkpal ewurche Atalia ka wu na so.

### Juda be ewura Jɔash be ashen

(2 Bewura 12:1-16)

**24** Jɔash ka ki Juda be efuli so be ewura ne e la nfe ashunu nna, nsenɛ ji kuwura nfe adena ashi Jerusalem to. Mo nio e daa la Zibia ne e shi Beshiba be kade to na. <sup>2</sup> E daa wora kusɔ ne k wale Enyenpe Ebɔre be anishito sanɛ so ne bɔrematapo Jehowada daa wɔ nɛkpa to na nna. <sup>3</sup> Jehowada danɛ ta beche anyɔ nna n sa ewura Jɔash ne mo ne bumo kurge bibinyen ne bibiche.

<sup>4</sup> Jɔash ka ji kuwura n ya fo sanɛko na, ne e yili kumo fane e beenɛ lɔɛ bɔrelambu na nene. <sup>5</sup> E danɛ shin nna ne bɔrematapoana ne Livaiebi na yɔ Juda be efuli so be nde to, n ya sɔ basa na kike kafe kafe be lampo ne baa sɔ a lɔɛ bɔrelambu na. E kanɛ bumo nna fane b wora kumo manɛn ama Livaiebi na daa manɛ ta kumo to manɛn. <sup>6</sup> Amoso e danɛ shunɛ nna n tre Jehowada ne e la bɔrematapo nimuso na m bishi mo le: "Mane nna ne fo manɛn shin ne Livaiebi na sɔ lampo ashi Juda ne Jerusalem be basa na kutɔ fane kanane Enyenpe Ebɔre be kenya Mosis danɛ shin ne baa ka ne baa ta a che Enyenpe be Nsher be wajeɛbu na be kushunɛ to na?"

<sup>7</sup> Ewurche Atalia ne e la kumu kpakpasowura na be mbinyensobi e danɛ jija bɔrelambu na nsenɛ ta kumo to be asɔ cheembi na a shunɛ kegbir ne baa tre Baal na.

<sup>8</sup> Ewura na danɛ kanɛ Livaiebi na nna fane b lɔɛ amansherbi be kadekabi, ne baanɛ ta n yili bɔrelambu na be kabuna to a sɔ etoto. <sup>9</sup> E danɛ sa ebɔl Jerusalem ne Juda kike to nna fane b ta bumo be etoto m ba bɔrelambu ne k wɔ Jerusalem na to fane kanane Ebɔre be kenya Mosis danɛ yili kumo kiyi to fane b baa sɔ Israeiebi na kutɔ a sa Enyenpe Ebɔre na. <sup>10</sup> Ne benimuana na ne basa na kike shuli kumo be lɔɛ nsenɛ ta bumo be amansherbi m ba kaa wɔɔ deka na to hale ne k ya bɔlɔ. <sup>11</sup> Kareche kike Livaiebi na bee ta deka na nna n yɔ ewura na be krachi ne esa ne e be bɔrematapo nimuso na so kutɔ ne b lara amansherbi na n karga amo. Kumo be kaman ne b nanɛ beta deka na n yɔ bɔrelambu na to. Nɛkpal b ka bee wora lɔɛ kareche kike so, amansherbi damta ne b danɛ chala. <sup>12</sup> Ewura na ne Jehowada e daa ta amansherbi na a sa basa ne baa keni bɔrelambu na be kelɔne be kushunɛ so na, ne bumo ale e ta amo n haya bepɔrpo ne ekapenta ne ebɔyepo ne b ta abelso ne danyanɛ n lɔɛ asɔwurbi n wɔɔ Enyenpe Ebɔre be bɔrelambu na to. <sup>13</sup> Basa na danɛ shunɛ keni-shipereso nna nsenɛ lɔɛ bɔrelambu na fane kanane k

daa du sososo na gbagba, ne k naanɛ nya elenɛ ga n ti so. <sup>14</sup> B ka lɔɛ bɔrelambu na n loge na, ne b ta amansherbi ne a ka na m ba sa ewura na ne Jehowada. Lɔɛ be amansherbi ne a ka na male ne b ta n lɔɛ asɔwurbi ne shuwa ne gbiti be ntishanɛ ne b kɔ a wora ashen ashi Enyenpe Ebɔre be bɔrelambu na to.

Bɔrematapo Jehowada ka daa wɔ nɛkpa to na, b daa mɔ asɔɔya nna a lara sarga chɔɔso bɔrelambu na to a sa Enyenpe Ebɔre sanɛkama. <sup>15</sup> Ewura Jehowada danɛ ji nfe kalfa ne adesa pɔɛn nsenɛ wu. <sup>16</sup> Kakpa ne baa puli bewura ashi ewura Deevide be kade to Jerusalem na, ne b danɛ puli mo ale gba nɛkpal kushunɛ lela ne e danɛ wora n sa Israel be basa ne kushunɛ ne e shunɛ ashi Ebɔre be bɔrelambu na to so.

<sup>17</sup> Ewura Jehowada ka wu na be kaman ne Juda be bejunɛkparpoana na ya bunyanɛ ewura Jɔash nsenɛ lɔlɔ mo ne e bee be bumo be kasotoji so. <sup>18</sup> Basa na daa manɛn naa yɔ bɔrelambu na to n ya kaa bunyanɛ bumo nananyenana be Ebɔre na. B danɛ nanɛ fara nna a shunɛ agbir ne kegbirche Ashira be kegbir be kapɔrduli. Nɛkpal kulubi ne b wora ere so, Enyenpe Ebɔre be agbo danɛ ba Juda ne Jerusalem be basa so nna. <sup>19</sup> Amo ne amo kike Enyenpe Ebɔre na danɛ shunɛ anebiana nna fane b ya kpele bumo kusoe n shin ne b beta m ba mo kutɔ ne b kini kenu. <sup>20</sup> Ndonɛ nna ne Ebɔre be kiyoyu ba bɔrematapo Jehowada pibinyen Zakareya so. Ne e yili kakpa ne basa na beenɛ wu mo n kanɛ le: "Enyenpe Ebɔre ye, mane nna ne men kini keɛ mbe mbra so nsaa kil kasogberge a sa menyɛ be amu lɔɛ! Men ka kini mo na so ne mo ale gba kini menyɛ na." <sup>21-22</sup> Ewura Jɔash danɛ tenɛ kelela ne Zakareya mo tuto Jehowada danɛ wora mo na so nna nsenɛ ti bejunɛkparpo na so ne b kre fane b mɔ Zakareya. Ewura na e danɛ sa ekpa ne b kpa Zakareya ajembu m mɔ ashi Enyenpe Ebɔre be bɔrelambu na be kelɔne so.

Zakareya ka bee wu ne e kanɛ le: "Enyenpe Ebɔre wu kusɔ ne fee wora ere kike. Mo ale beenɛ gberge fo kusoe n tal to!"

### Ewura Jɔash be kuwurɛ be lalaloge be ashen

<sup>23</sup> Kpanchali be jemanɛ ka fo, ne Siriya be benapo yɔ Juda ne Jerusalem n ya kɔ bumo kena m mɔ bumo be bejunɛkparpoana kike nsenɛ muu bumo be asɔ damta kena na to n ya sa bumo be ewura ashi Damaskɔs.

<sup>24</sup> Kashentenɛ nna fane Siriya be benapo na daa manɛn shibi, ama Enyenpe Ebɔre danɛ shin nna ne b kɔ m pɔɔ Juda be benapo damta na so nɛkpal b ka kini mo Enyenpe bumo nananyenana be Ebɔre na so. Kanane Enyenpe na danɛ gberge ewura Jɔash kusoe nna na.

<sup>25</sup> Ewura Jɔash danɛ doro kena na to nna ga, ama bedonɛ na ka beta, ne mbe benimuana na be benyɔ ya mɔ mo ashi ebu ne e dese to na to m bishi kuwule nɛkpal e ka mɔ bɔrematapo Jehowada pibinyen na so. Ewura Deevide be kade to ne b danɛ ta mo n ya puli, ama b daa manɛn puli mo kakpa ne baa puli bewura na. <sup>26</sup> Basa ne b danɛ wora lɔɛ na, e daa la kache ne e shi Ammon be efuli so ne baa tre mo Shimish na pibinyen Zabad na ne Mowab be efuli so be kache ne baa tre mo Shimrif na

pibinyen Jehozabad. <sup>27</sup> Bewura be adrashen gba bee malga Jash be mbinyensobi be ashen ne kanane anebiana na malga mbe ashen ne kanane e lɔɔ bɔrelambu na nene be ashen kike. Jash ka wu, mo pibinyen Amaziya e so mo so n ji kuwura.

### Juda be ewura Amaziya be ashen

(2 Bewura 14:2-6)

**25** Amaziya ka ki ewura, ne e la nfe adunyo ne anu nna nsen ji kuwura Jerusalem to nfe adunyo ne akpanu. Mo nio be ketre e daa la Jehoadin ne e shi Jerusalem na. <sup>2</sup> Amaziya dan wora kusɔ ne k par Ebɔre, ama mo ale daa man wora kumo ne kagbene korwule. <sup>3</sup> Mbe kuwurji ka ban yili to nene, ne e mo benimu ne b mo mo tuto ewura Jash na epul to. <sup>4</sup> E daa man mo bumo be mbia bre, nkpal mane so e dan be kusɔ ne Enyenpe Ebɔre kan ash Mosi be mbra to na so nna. E ye: "B sa man kan mo ekurgepo nkpal kulubi ne bumo be mbia wora so. Lon korwule ne a man daga b ka mo mbia nkpal kulubi ne bumo kurgepoana wora so. Ekama ne e wora kulubi, mo e daga kumo be kasogberge." <sup>5</sup> Ewura Amaziya dan shunji nna n tre Juda ne Benjamin be eyiriana to be benyen ne b fo nfe adunyo m ban so na n shin ne b barga to n yili mbuna mbuna so, ne e lara benapo be benimu ne baan baa keni basa kagbon kagbon be ntun so ne basa kalfa kalfa be ntun so n sa bumo. Benyen ne b dan fo ekpa ne abelso be asokunso be keta n k kena na kike daa la basa ngbon alfa asa nna. <sup>6</sup> E dan ta gbiti ne amo be egbe sa fane kilo ngbon asa ne alfa ana nna n haya benapo ngbon kalfa ash Israel be efuli so n ti bumo so. <sup>7</sup> Ama Ebɔre be anebi dan yo ewura na kutɔ nna n ya kan mo le: "Yiramu, sa man shin ne Israel be benapo ere e be fo so n yo kena to, nkpal mane so, Enyenpe Ebɔre man wo bekama ne b shi Israel be efuli so be kelargato be esoso be kaba so na be kaman. <sup>8</sup> Menyee fe nna fane bumo e nan shin ne men baa k eler, ama Ebɔre na e naa shin ne basa bee k a kɔ so. Ne men shin ne b be menyi so e been shin ne men donana e k m kɔ menyi so." <sup>9</sup> Ne ewura Amaziya bishi anebi na le: "Ne gbiti ne n ten ta n sa bumo fane bumo be kakɔka na male a?"

Ne anebi na male kan le: "Enyenpe Ebɔre na been tin n sa fo kusɔ ne k chɔ lon!" <sup>10</sup> Ndon nna ne ewura Amaziya shin ne benapo ne b haya na kike beta n yo bumo peana. Ama pɔɔɔ ne b yo na b dan nya agbo nna ga n wɔɔ Juda be basa.

<sup>11</sup> Ndon nna ne ewura Amaziya le n mbe kumu to nsen junjpar mbe benapo n yo Nfol be Ketan na to n ya k kena m mo Edom be efuli so be benapo ngbon kudu kike, <sup>12</sup> nsen nan pe basa ngbon kudu male gba. B dan ta bumo nna n yo kade ne baa tre Sela na be kebeegbon na be kakpa chulgiso n ya da bumo n le to ne b tɔr afalta so kaseto n wu.

<sup>13</sup> Lon be jeman na Israelebi be benapo ne ewura Amaziya daa man shuli ne b tu mo n yo kena na to na, ya k Juda be nde ne a wo Sameria ne Bef Hɔɔɔ be ke-

feato na nna nsen mo basa ngbon asa m muu bumo be asɔ damta kena na to.

<sup>14</sup> Ewura Amaziya ka ya k m kɔ Edomebi na so na ne e ta bumo be agbir m ba yili n ki mbe agbir nsaa shun amo a lara sarga a sa amo. <sup>15</sup> Ndon nna ne Enyenpe Ebɔre nya agbo ga nkpal le be ashen ere so nsen shunji anebi ewura Amaziya kutɔ n ya bishi mo le: "Mane nna ne fee shun efuli pɔɔɔana so be agbir ne a man tin m malga amo gbagba be basa ash fo eno to ere?"

<sup>16</sup> Ne ewura Amaziya ku mbe kamalga na to n kan le: "San ne an ta fo n ki ewura be asoetjipo? Lo fo kɔɔ na pɔɔɔ ne n shin ne b ba mo fo ndon!"

Anebi na ka jo ne e malga n loge, ne mo ale kan le: "Naniere ne m pin fane Ebɔre bee sha kemur fo nna nkpal fo ka klan ma kasotoji so nsen wora ashen ere kike so."

### B ka k Israel kena be ashen

(2 Bewura 14:8-20)

<sup>17</sup> Juda be ewura Amaziya ne mbe besoetjipoana dan kre ne b ya k Israel kena nna, nsen ta kubɔya n ya sa Israel be ewura Jehash ne e la Jehowahaz pibinyen nsaa la Jehu mo nanabi na, a to mo eman fane b k kena. <sup>18</sup> Ndon nna ne ewura Jehash male ta le be kubɔya ere n sa ewura Amaziya. E ye: "Kachako ne Lebanɔn be abee so be ewidibi ko ta kubɔya n sa kedibi ne baa tre Sida na fane e ta mo pibiche n sa mo pibinyen ne e kil. Ndon nna ne kupun to be kusɔɔya ko ba fefea ewidibi na to n le. <sup>19</sup> Naniere Amaziya fee wu fo kumu nna, nkpal fo ka kɔ Edomebi so so, ama mee kan fo nna fane fo shir a wo lan to. Sa man kil ashen ne a been bar jerbi m ba sa fo ne fo basa."

<sup>20</sup> Ama ewura Amaziya dan kini kenu nna nkpal mane so Ebɔre e daa sha fane b k m kɔ mo so nkpal e ka daa shun Edomebi be agbir so. <sup>21</sup> Amoso Israel be ewura Jehash ne Juda be ewura Amaziya dan ya k abar kena nna. Bef Shemesh ash Juda be efuli so ne b dan ya k kena na. <sup>22</sup> Israelebi na dan k m kɔ Juda be efuli so be benapo na so nna ne b shile n yo bumo pe ana.

<sup>23</sup> Ndon nna ne Jehash pe Amaziya n keta mo n yo Jerusalem n ya yili Efrayim be kabuna na ekpa m bure Jerusalem be egbal na fane ayadra alfa ashe n ya fo kukɔɔbi to be kabuna na ase. <sup>24</sup> E dan muu bɔrelambu na to be shuwa ne gbiti ne kumo to be asɔwurbi kike ne ewura be lan to be ekpanjawu ne Obed Edom be kaman to ebi daa keniso na kike nna, nsen pe basa gba n ti so m beta n yo Sameria. <sup>25</sup> Israel be ewura Jehash ka wu be kaman ne Juda be ewura Amaziya nan ji nfe kuduanu n ti so. <sup>26</sup> Asɔ kama ne Amaziya wora san so ne e daa la ewura na hale m ba wu na kike be ashen wo Juda ne Israel be bewura be nwɔl to. <sup>27</sup> Ban yili san so ne ewura Amaziya kini kebaanu a sa Enyenpe Ebɔre na, ne b fara a fin mo ne kulubi ash Jerusalem. Ade kike be kaman ne e shile n yo Lakish ne mo donana male be mo so n yo ndon n ya mo mo. <sup>28</sup> B dan ta mbe kebuni nna n denj gban so m ba puli kakpa ne baa puli bewura na ash Devid be kade to Jerusalem.



### Juda be ewura Uziya be ashenj

(2 Bewura 14:21-22; 15:1-7)

**26** <sup>1-3</sup> Ewura Amaziya ka wu na ne Juda be efuli so ebi kike lara Amaziya pibinyen Uziya ne e daa la nfe kuduashe na η ki ewura. Uziya dan ji kuwura Jerusalem to nfe adunu ne anyo nna. Mo nio e daa la Jekolia ne e shi Jerusalem na. Mbe sanje so ne e naan ko n so Elef nsenj lɔne kumo m pɔr. <sup>4</sup> E dan be mo tuto be aya so nna n wora kusɔ ne k bee par Enyenpe Ebɔre na. <sup>5</sup> Ewura Uziya be asoetɔjipo e daa la Zakareya. Sanje so ne Zakareya daa wo ηkpa to na ewura Uziya daa ji kashenterj nna a sa Ebɔre, ne Ebɔre male daa nefa mo.

<sup>6</sup> Ewura Uziya dan ya ko Filistiebi na kena nna nsenj da Gaaf ne Jamnia ne Ashdɔd be nde na kike be egbalana n le. Kumo be kaman ne e wora nde popɔr m mata Ashdɔd nsenj pɔr egbalana η kulti amo ne Filisti be efuli so be nde ko. <sup>7</sup> Ebɔre e dan che mo to ne e ko m pɔɔ Filistiebi ne Nlɔrbu ne b daa wo Gurbaal na ne Meuniebi ne b shi Edɔm be efuli so na kike so. <sup>8</sup> Ammɔnebi na daa ka lampo nna a sa ewura Uziya ηkpal loj so e dan ji elej ga nna ne mbe ketre dan dii hale ne Ijijt be kasawule so ebi nu mbe ashenj.

<sup>9</sup> Ewura Uziya dan nan shin nna ne b pɔr atemprenj jengrenj n yili Jerusalem be egbal na be kukɔɔ to be kabuna na so ne Ketanje be kabuna na so ne egbal na be kebonfu ko so, n shin ne a nan wora elej n ti so.

<sup>10</sup> Mo ale dan m pɔr atemprenj jengrenj nna ashi efuli na be kiyi to nsenj kur edampu damta ηkpal e ka ko asɔɔɔya damta ne b wo epenjɔrkpa be kaba so be abee be efuli ne keplasawule so na so. Nkpal e ka bee sha kudɔ ga so, e dan lej basa na to nna fane b baa dɔ ndibi ne baa tre greep na be adɔ ashi abee be efuli na so nsaa dɔ adjiji ndonj be kasawule lela na so.

<sup>11</sup> E daa ko benapo damta ne b wora shiriya ne b ya ko kena sanjkama nna. Hananiya ne e daa la ewura be benimuana to be eko na e daa keni Jeel ne Maaseia ne b daa sibe benapo na ne kena to be ashenj a wɔɔ nwoɔ to na so. <sup>12-13</sup> Benapo be benimu ηgbonj anyo ne alfa ashe e daa keni benapo ηgbonj alfa asa ne ashunu ne alfa anu ne b nyi kena be kekɔ nene nsaa ko ewura na mo donjana na so. <sup>14</sup> Ewura Uziya e daa sa benapo na abelso be asɔkuɔso ne ekpa ne abelso be akpanjwuro ne kena to be epinji ne ata ne atanyembi ne atababu be ajembu. <sup>15</sup> Mbe beshumpo ne b nyi kushunj nene na be beko dan lɔne akɔɔ ko ne baa ta a to atanyembi ne ajembu gbongbonji nna. Ewura Uziya dan ta loj be akɔɔ na nna n yili atemprenj jengrenj ne a wo Jerusalem be egbal na be abonfu na so nna. Ebɔre dan che ewura Uziya to nna ne e ji elej ga ne mbe ketre male dii ashi durnya ere be efuli kike so.

<sup>16</sup> Ewura Uziya ka nya elej ne mbe ketre dii ga na, ne kamoowu luri mo to ne kumo be loj shin ne e tɔr. E dan wora kusoe kpakpaso nna n sa Enyenpe mbe Ebɔre na nsenj ya luri bɔrelambu na to ne e chɔɔ duwu bɔresure ne baa chɔɔ duwu kumo so na so. <sup>17</sup> Ndonj nna bɔrematapo Azariya ne bɔrematapoana aduburwa ne b ko kenye ga dan be ewura na so <sup>18</sup> ne b ya kunj

mo akpa. B ye: “Uziya, fo manj ko ekpa ne fo chɔɔ duwu n sa Enyenpe Ebɔre. Bɔrematapoana ne b shi Eerɔn be kanaan to na nawule e ko ekpa ne b tinj n wora loj. Lar kakpa cheembi ere ηkpal mane so fo wora kulubi η gbiti Ebɔre ne mbe nefa manj naa wo fo so.”

<sup>19</sup> Ewura Uziya daa yil bɔrelambu na to nna m mata bɔresure ne baa chɔɔ duwu kumo so na a ko kusɔ chɔɔ duwu to. E ka nu bɔrematapoana na be kefieso ne e nya agbo ne keboti pe mbe kasɔto epul na to. <sup>20</sup> Bɔrematapo Azariya ne bɔrematapoana na ka wu kulɔ lubi na mbe kasɔto ne b kanje fane e lar bɔrelambu na to epul na to. Mo gbagba ka pin fane Enyenpe Ebɔre e naa gberge mo kusoe so, ne e wora mananj n lar ndonj.

<sup>21</sup> Ewura Uziya dan ki botipo nna hale n ya wu. Amoso b daa manj nan sa mo ekpa ne e luri bɔrelambu na to kike. E daa wo lanj pɔte to nna ne mo pibinyen Jotam so mo so a wo ewura be lanj to a ji efuli na so be kuwura.

<sup>22</sup> Anebi Aizaaya ne e la Amɔz pibinyen na e dan sibe kusɔ kama ne ewura Uziya dan wora sanje so ne e daa ji kuwura na. <sup>23</sup> Ewura Uziya ka wu, b daa manj puli mo kakpa ne baa puli bewura gbagba na. B dan ya puli mo kakpa pɔte ne kumo ale gba la bewura be kakpa nna ηkpal e ka ko keboti so. Mo pibinyen Jotam male e dan so mo so n ji kuwura.

### Juda be ewura Jotam be ashenj

(2 Bewura 15:32-38)

**27** Nfe adunyɔ ne anu ne Jotam dan ji pɔɔn nsenj ji kuwura ashi Jerusalem to nfe kuduashe. Mo nio e daa la Zadɔk pibiche Jerusha. <sup>2</sup> Kananɔ mo tuto ewura Uziya dan wora Enyenpe Ebɔre be aparshenj na, gbagba na chap ne mo ale gba dan wora; ama mo ere daa manj wora kulubi n chɔɔ duwu bɔrelambu to. Basa na bre daa wɔɔ nna a wora alubi a ti so sanjkama.

<sup>3</sup> Ewura Jotam e dan pɔr Kabuna ne k wo bɔrelambu na be kelargato be esoso be kaba so na nsenj lɔne Jerusalem be egbal ne baa tre ɔfel na nene ga n ti so.

<sup>4</sup> E dan pɔr ndegbonjana nna ashi Juda be abee so nsenj pɔr kumɔlga be mbonj lempo ne atemprenj jengrenj n yili kupo to. <sup>5</sup> E dan ya ko Ammɔn be ewura ne mbe benapo kena nna nsenj pɔɔ bumo so n tintinj Ammɔnebi na ne baa ka lampo a sa mo kafe kafe kike hale n ya fo nfe asa. Asɔ ne b daa ka a sa mo na e la, gbiti kilo ηgbonj asa ne alfa ana ne ayu ebɔte ηgbonjto be kagbonj konjwule ne ayu peper male ebɔte ηgbonjto gbonjto be kagbonj konjwule. <sup>6</sup> Ewura Jotam dan ji elej ga ηkpal e kaa daa ji kashenterj nsaa be Enyenpe mbe Ebɔre na so so. <sup>7</sup> Kusɔ kama ne Jotam wora sanje so ne e daa la ewura na ne ana ne e dan ko na kike be ashenj daa wo Israel ne Juda be bewura be adrasherj be nwoɔ to nna.

<sup>8</sup> Nfe adunyɔ ne anu ne Jotam dan ji pɔɔn m ba ki ewura, nsenj ji kuwura ashi Jerusalem to nfe kuduashe. <sup>9</sup> E ka wu, ewura Deewid be kade to Jerusalem ne b dan puli mo ne mo pibinyen Ahaz so mo so n ji kuwura.

### Juda be ewura Ahaz be ashen

(2 Bewura 16:1-4)

**28** Nfe adunyɔ nɛ Ahaz daɗ ji pɔɛɗ nseɗ ki ewura, mo ale daɗ ji kuwura Jerusalem to nfe kuduashe nna. E daa maɗ be kebaawɔɔ lela nɛ mo nananyen ewura Deevɔ daa kɔ na so n wora kusɔ nɛ k bee par Enyenpe Ebɔɛ na. <sup>2</sup> E daɗ be Israel be bewura be kebaawɔɔ lubi so nna. E daɗ ta abelso nna n loɗe Baal be kegbir na be mpɔrduli. <sup>3</sup> E daa chɔɔ duwu ashi kepla nɛ baa tre Hinnɔm na so nna hale n ta mo gbagba be mbinyensobi n lara sarga chɔɔso n sa agbir. Mo ale daa kute basa nɛ b daa wɔ Israel be efuli so nɛ Enyenpe Ebɔɛ ju bumo saɗe so nɛ Israelebi daɗ ba kasawule na so sososo na be ashen woraso lubi nɛ Ebɔɛ kishi ga na to nna. <sup>4</sup> Ewura Ahaz daa lara mbe esarga nsaa chɔɔ duwu, ashi nnyamase be mboɗ nɛ baa shuɗ ju mo be agbir nɛ abee so nɛ ndibi be afito nna.

### Siriya nɛ Israel be kena be ashen

(2 Bewura 16:5)

<sup>5-6</sup> Nɔkpal ewura Ahaz ka wora kulubi nɛ Juda be basa male kini Enyenpe bumo nananyenana be Ebɔɛ na so, Ebɔɛ shin nna nɛ Siriya be ewura kɔ m pɔɔ mo so nseɗ pe Judaebi be basa damta n yɔ kabuti to ashi Damaskɔs. Enyenpe Ebɔɛ na daɗ naɗ shin nna nɛ Israel be ewura Peka nɛ e la Remaliya pibinyen na kɔ m pɔɔ ewura Ahaz so nseɗ mɔ Juda be benapo nɛ b kɔ kanyen ga na be ngboɗ kalfa nɛ adunyɔ kache koɗwule be epenɗi to. <sup>7</sup> Loɗ be kena na to, nɛ Israel be enapo ko nɛ baa tre Zikri na mɔ benyen asa nɛ b kɔ eyilikpagboɗ ashi Juda be efuli so na. Bumo e la Meseya nɛ e la ewura na pibinyen nɛ Azrikam nɛ e bee keni ewura be laɗ so na nɛ Elkana nɛ e la animu a be ewura na so na. <sup>8</sup> Kashenteɗ nna fane Judaebi na nɛ Israelebi daa la bekurgepoana gbagba nna, ama Israelebi be benapo na daɗ pe Judaebi na be beche nɛ mbia ngboɗ alfa anyɔ nna nseɗ muu asɔ damta kena na to m beta n yɔ Sameria.

### Anebi Odɛd be ashen

<sup>9</sup> Kede be kaman nɛ kanyen ko nɛ baa tre Odɛd nɛ e la Enyenpe Ebɔɛ be anebi a wɔ Sameria be kade to na lar n ya sher Israelebi be benapo nɛ b keta Juda b basa nɛ b pe kena to a ba Sameria na to, saɗe so nɛ b daa shin nɛ b luri kade to na, nseɗ kaɗe bumo le: "Enyenpe men nananyenana be Ebɔɛ na daɗ nya agbo nna n wɔɔ Juda nseɗ shin nɛ men kɔ m pɔɔ bumo so, ama mo ale naɗ wu kanane men maɗ wu bumo kuwɔr nseɗ mɔ bumo alegaiso. <sup>10</sup> Naniere menyeen sha keta Juda nɛ Jerusalem be benyen nɛ beche nna nɛ ki men be anya na. Menyi maɗ nyi fane nɛ men wora loɗ menyɔ ale gba wora alubi nɛ gbɔti Enyenpe men be Ebɔɛ na nna ere a? <sup>11</sup> Men nu nfe! Basa nɛ men pe ere la men siponyen nɛ men sipocheana nna, amoso men shin nɛ b beta a yɔ epe, nɛ manne alonɗ, Enyenpe na b agbo beenɗ kaa, nɛ e gberge menyɔ kusoe."

<sup>12</sup> Loɗ be saɗe na gbagba nɛ Azariya nɛ e la Jehohan pibinyen na nɛ Berekeya nɛ mo ale la Meshillemɔf pibinyen na nɛ Jehizkia nɛ e la Shallɔm pibinyen na nɛ Amasa nɛ mo ale la Hadlai pibinyen nɛ b la Israel be benimu ana na gba ba kaɗe fane Israel be benapo na maɗ wora n nyale. <sup>13</sup> B ye: "Men sa maɗ ta basa nɛ men pe kena to na m ba nfe! An tiɗ n wora alubi nɛ gbɔti Enyenpe Ebɔɛ na nseɗ wɔɔ mo agbo to n daga mbe kasogberge. Naniere, menyee shin nɛ men wora kusɔ nɛ k beenɗ shin nɛ anyi be kulubi na e wora alegai nna na." <sup>14</sup> Ndoɗ nna nɛ benapo na ta basa nɛ b pe na nɛ asɔ nɛ b muu kena to na n sa bumo be benimuana na ashi jimaɗ na be anishito, <sup>15</sup> nɛ benimuana na lara epɔɗi ashi asɔ nɛ b muu na to n sa basa nɛ b pe kena to na b bumo nɛ b maɗ kɔ asɔbuuso na. Kumo be kaman nɛ b sa bumo kike epɔɗi nɛ aseɓta nɛ ajibi nɛ nchu nseɗ wora ɔlif be nku a wɔɔ bumo be achuuana to. Kede be kaman nɛ b ta bumo bekama nɛ b maɗ kɔ elenɗ na n chena ekurma so nseɗ keta bumo n yɔ Jeriko be kade nɛ baa tre abii be ndibi be kade na to. Kumo be kaman nɛ Israelebi na beta n yɔ bumo pe Sameria.

<sup>16-18</sup> K maɗ cher ko nɛ Edɔmebi naɗ ya kɔ Judaebi kena nseɗ pe bumo be basa damta. Loɗ be saɗe na gbagba nɛ Filistiebi na ta kena n ya purgi epenɗiɔkpa be kebeemase be nde na nɛ Juda be kelargato be kaseto be kaba so be nde. B daɗ kɔ nna n sɔ Bef Shimesh nɛ Aijalɔn nɛ Gedɔɔf nɛ Soko be nde nɛ Timna nɛ Gimzo nɛ amo be ndewurbiana kike nseɗ chena ndoɗ. Ndoɗ nna nɛ ewura Ahaz ya kule Tiglaf Pilesa nɛ e la Asiriya be efuli so be ewurgboɗ na fane e wora bumo kecheto. <sup>19</sup> Nɔkpal Juda be ewura Ahaz ka daɗ maɗ wora Enyenpe Ebɔɛ na kasonu nseɗ yige mbe basa nɛ baa wora alubi so nɛ Enyenpe na daɗ bar le be etɔɔ Juda be efuli so na. <sup>20</sup> Asiriya be ewurgboɗ na ka beenɗ che Ahaz to na, nɛ e naɗ kilgi a fin ashen a sa mo. <sup>21</sup> Amoso ewura Ahaz daɗ ta shuwa nna ashi bɔrelambu na to nɛ ewura be laɗ to nɛ bejuɗkparpoana na pe n ya sa Asiriya be ewura na, ama amo nɛ amo kike ewura na daɗ maɗ che mo to.

<sup>22</sup> Ewura Ahaz ka luri etɔɔ damta ere to be kaman, nɛ e naaɗ wora alubi nɛ gbɔti Enyenpe Ebɔɛ na ga a cho sososo na gba. <sup>23</sup> E daɗ lara esarga nna n sa Siriyaebi nɛ b daɗ kɔ m pɔɔ mo so na be agbirana. Le nɛ e daɗ fe: "Siriya be agbirana na a che Siriya be bewura to, amoso nɛ m baɗ lara sarga n sa amo, a beenɗ che ma ale gba to." Alonɗ so nɛ mo nɛ mbe efuli so ebi ji jerbi ga na. <sup>24</sup> E daɗ muu bɔrelambu na to be asɔwurbiana nɛ b kɔ a shuɗ Ebɔɛ na nna m bure to kpacherkpacherbi nseɗ ti kumo so. Kumo be kaman nɛ e yuu agbir be ebɔɛsureana ashi Jerusalem to be kaplekama. <sup>25</sup> E daɗ pɔɔ mboɗ nɛ baɗ baa shuɗ agbir nɛ kakpa nɛ baɗ baa chɔɔ duwu a sa efuli pɔɛana so be agbir ashi ndegboɗ nɛ ndewurbi kike nɛ a wɔ Juda be efuli so na nna. Kumo be loɗ e daɗ shin nɛ Enyenpe Ebɔɛ nɛ e la mo nananyenana be Ebɔɛ na be agbo ba mo so na.

<sup>26</sup> B daɗ sibe kusɔ nɛ ewura Ahaz wora saɗe so nɛ e ji kuwura na kike be ashen nna n wɔɔ Juda nɛ Israel be bewura be adrashen be nwɔl to. <sup>27</sup> Ewura Ahaz ka wu

ne b puli mo Jerusalem to ama b daa maŋ puli mo kaka pa ne baa puli bewura na. Mo pibinyen Hezekaya e daŋ so mo so n ji kuwura.

**Juda be ewura Hezekaya be asheŋ**  
(2 Bewura 18:1-3)

**29** Nfe adunyɔ ne anu ne Hezekaya daŋ fo pɔɔɔ nseŋ ŋ ki Juda be ewura. Mo ale daŋ ji kuwura Jerusalem to nfe adunyɔ ne akpanu nna. Mo nio e daa la Zakareya pibiche Abija. <sup>2</sup> E daŋ be mo nananyen ewura Deevide be aya so nna nseŋ wora kusɔ ne keniŋi Enyenpe Ebɔre na be anishito.

**B ka fɔr bɔrelambu na so daŋkare be ekpa so be asheŋ**

<sup>3</sup> Kafɛ ne Hezekaya ki ewura na be kufɔl juŋkparso to ne e shin ne b loŋe bɔrelambu na be akuloŋana nseŋ bugi amo. <sup>4</sup> E daŋ shin nna ne bɔrematapoana na, ne Livaiebi na sheŋ bɔrelambu na be kelɔne na be epenj-larkpa be kaba so <sup>5</sup> ne e malga bumo kutɔ ndoŋ ŋ kaŋe le: "Livaiebi, men lara alubi men be ngbene to a du cheembi nseŋ luri Enyenpe ne e la men nananyenana be Ebɔre na be bɔrelambu na to n lara kusɔ kama ne k wora eyurpi daŋkare be ekpa so ashi kumo to. <sup>6</sup> An nananyenana daa maŋ ji kashenteŋ, bumo ale daa maŋ wora kasonu n sa Enyenpe an be Ebɔre na. Manne Enyenpe Ebɔre na nawule ne b daŋ kini, b daŋ kplaj mbe bɔrelambu na gba so nna. <sup>7</sup> B daŋ ti bɔrelambu na be akuloŋana so nna nseŋ duŋ kumo to be efitila nseŋ yige eduwu gba be kebaachɔɔ ne kebaalara sarga chɔɔso a sa Israel be Ebɔre na. <sup>8</sup> Nkpal le be asheŋ ere so, Enyenpe Ebɔre daŋ nya agbo nna ga n wɔɔɔ Juda ne Jerusalem ebi nseŋ wora bumo kusɔ ne k pɛ ekama kufu nseŋ mɔ ekama kɔɔɔ. Men gbagba ere nyi le be keshen ere nɛnɛ. <sup>9</sup> B daŋ mɔ an tutoana ashi kena to nna nseŋ pɛ anyi be beche ne mbia kena to n yɔ efuli pɔɔɔ so.

<sup>10</sup> Naniere bre ma ne Enyenpe ne e la Israel be Ebɔre na beenj tiniŋ kre dra na to. Ashere ne n wora loŋ, mbe agbo maŋ naa wɔ anyi so. <sup>11</sup> Ma mbinyensobi, men sa maa jija saŋe, ŋkpal mane so, menyɛ ne Enyenpe Ebɔre na lara fane men baa chɔɔ duwu a sa mo nsaa juŋkpar basa ne b baa shuŋ mo."

<sup>12-14</sup> Livaiebi ne b daa wɔ kushuŋ na to e daa la Mahaf ne e la Amasai pibinyen na ne Jowel ne e la Azariya pibinyen na e daŋ shi Kohaf be kabuna. Kish ne e la Abdi pibinyen na ne Azariya ne e la Jehalelel pibinyen na e daŋ shi Merari be kabuna. Jowane e la Zimna pibinyen na ne Eden ne e la Jowa pibinyen na e daŋ shi Geshɔn be kabuna. Shimri ne Jeuel daa la Elizafan be kaman to ebi nna. Zakareya ne Mataniya daa la Asaf be kaman to ebi nna.

Jehuel ne Shimei daa la Heman be kaman to ebi nna. Shemaya ne Uziel daa la Jedutum be kaman to ebi nna.

<sup>15</sup> Basa ere kike daŋ tre bumo braana Livaiebi na nna n sheŋ ne bumo kike fɔr bumo be amu so daŋkare be ekpa so. Kumo be kaman ne b wora kusɔ ne ewura na

kaŋe fane b wora na nseŋ luri n ya loŋe bɔrelambu na to daŋkare be ekpa so fane kanane Enyenpe Ebɔre be mbra bee ŋini na. <sup>16</sup> Bɔrematapoana na ka luri bɔrelambu na to ne b ya loŋe kumo to daŋkare be ekpa so na, ne b lara kusɔ kama ne k maŋ wale so na kike m ba kumo be kelɔne so. Ne Livaiebi na male ta amo ndoŋ n ya le Kidron be ketanɛ na to.

<sup>17</sup> Kufɔl juŋkparso na be kache juŋkparso ne b fara kushuŋ na nseŋ ta nche aburwa n loŋe bɔrelambu na be kelɔne so n ta nche aburwa male n loŋe bɔrelambu na gbagba to, ne kushuŋ na kike loge kache kuduashe-sopo na.

<sup>18</sup> Kubɔya ne Livaiebi na daŋ ta m ba sa ewura Hezekaya nde: "Yiramu, an loŋe bɔrelambu na to ne bɔresure ne baa chɔɔ sarga kumo so na ne teebɔl ne baa ta bodobodo cheembi a denji so na ne asɔwurbiana ne b kɔ a shuŋ kumo to na kike daŋkare be ekpa so n loge. <sup>19</sup> An naŋ beta asɔwurbi kama ne Ewura Ahaz daŋ ta saŋe so ne e daa maa ji kashenteŋ a sa Ebɔre na kike m ba bɔɔ Enyenpe Ebɔre enɔ. Amo kike wɔ Enyenpe be bɔresure na be anishito."

<sup>20</sup> Eful to ne ewura Hezekaya tre kade na to be benimuana na ne b yɔ bɔrelambu na to. <sup>21</sup> B daŋ bar egbolu ashunu ne ekpakpa ashunu ne ekpakpafɔlbi ashunu ne mboe ashunu nna fane b ta n lara Hezekaya ne mbe kanaj ne Juda be basa be alubi be ketampanj be sarga nseŋ fɔr bɔrelambu na gba so daŋkare be ekpa so. Kede be kaman ne Hezekaya kaŋe bɔrematapoana ne b la ɛɛɔn be kaman to ebi na fane b ta loŋ be asɔɔɔya na n lara sarga bɔresure na so. <sup>22</sup> Egbolu na ne bɔrematapoana na juŋkpar m mɔ n ta ekpakpa na m be so nseŋ ta ekpakpafɔlbi na male m beso. B daŋ chulgi asɔɔɔya na be kekama be ŋkplaj nna n wurge bɔresure na so. <sup>23</sup> B daŋ ta mboe na bre nna n yɔ ewura na ne basa ne b wɔ ndoŋ a bunyanj Ebɔre na kutɔ ne b ta bumo be enɔana n denji n denji bumo so. <sup>24</sup> Kumo be kaman ne bɔrematapoana na mɔ mboe na nseŋ chulgi amo be ŋkplaj n wurge bɔresure na so fane alubi be ketampanj be sarga, ŋkpal mane so, ewura na kaŋe nna fane b ta amo n lara Israel be efuli so ebi kike be sarga chɔɔso ne alubi be ketampanj be sarga.

<sup>25</sup> Ewura na daŋ be kenjini ne Enyenpe Ebɔre daŋ bɔla anebi Gad ne anebi Neetan so ŋ kaŋe ewura Deevide na so nna n shin ne Livaiebi na ta ejanjilaj ne echakachaka a wɔ bɔrelambu na to. <sup>26</sup> Livaiebi na daŋ bela ase nna ne b laŋ ewura Deevide be alaŋɔ na, ne bɔrematapoana male wora shiriya ne b foŋ bumo be mbel. <sup>27</sup> Ewura Hezekaya ka baŋ sa ekpa fane b lara sarga chɔɔso na; ne basa na fara a boŋ nshe a di Enyenpe Ebɔre epanj ne beshɛbompo na male fara a foŋ bumo be mbel nsaa laŋ alaŋɔ <sup>28</sup> Bekama ne b daa wɔ ndoŋ na kike daŋ ti bumo so nna a bunyanj Enyenpe Ebɔre na nsaa boŋ nshe a laŋ alaŋɔ hale ne b lara sarga chɔɔso na n loge. <sup>29</sup> Ade kike be kaman ne ewura Hezekaya ne basa na kike gbir m bunyanj Ebɔre.

<sup>30</sup> Ewura na ne efuli na so be bejuŋkparpoana na daŋ kaŋe Livaiebi na nna fane b baa boŋ nshe ne ewura Deevide ne anebi Asaf daŋ sibe n nase na. B ka bee boŋ

amo ne ekama be kagbene fuli ne b gbir m bunyan Ebore.

<sup>31</sup> Ndon nna ne ewura Hezekaya kanje basa na le: "Naniere bre men ka nyale so danjare be ekpa so ere, men ta men be kaborechoko be esarga m ba sa Enyenpe Ebore." Ne basa na wora lon, ne bumo be beko male bar asokoya m ba lara sarga choko bumo be keparso ne esa kama man bishi bumo. <sup>32</sup> B dan ta egbolu adushunu ne ekpakpa kalfa ne ekpakpafolbi alfa anyo nna n lara sarga choko n sa Enyenpe Ebore na, <sup>33</sup> nsen ta egbolu alfa ashe ne ekpakpa ngbon asa n lara sarga n kule Enyenpe Ebore be nefa. <sup>34</sup> Nkpal borematapoana ka daa man shibi ne b be asokoya na so, Livaiebi na e dan che bumo to m be asokoya na kike. Lon be jeman na, ne Livaiebi damta tin n for bumo be amu so danjare be ekpa so ne borematapoana na bre be damta daa man nan wora lon. <sup>35</sup> Kechoko m mur be sarga na be buushi, borematapoana na be kushun e dan naa la kebaachoko sarga ne basa ko ekpa ne b ji na be nfo, ne kebaachulgi asokuso ne a ti sarga choko so na a wurge bore sure na so.

Amoso b dan nan fara kabreshun nna ashi borelambo to <sup>36</sup> Ewura Hezekaya ne basa na kike be ngbene dan fuli bumo nna nkpal Ebore ka che bumo to ne b wora lon be ashen na manan manan.

### K bela ase n ji kebansonchon be kejjigon na be ashen

**30** <sup>1-3</sup> Basa na daa man tin n ji kebansonchon be kejjigon na kufol junjparso na to, nkpal mane so borematapoana na be bedamta daa man forso n lar so danjare be ekpa so ne basa damta male daa man ba Jerusalem to. Nkpal lon so, ewura Hezekaya ne mbe benimuana ne Jerusalem be basa dan shuli nna fane b ji kejjigon na kufol nyosopo na to. Kumo be kaman b sa Israel ne Judaebi ne Efrayim ne Manase be eyiri na ebol fane b ba ne b ji kebansonchon be kejjigon na ashi Jerusalem be borelambo na to ne k baa la ke-manjura n sa Enyenpe Israel be Ebore na. <sup>4</sup> Ewura na ne basa na kike be ngbene dan fuli bumo nna nkpal kusoko ne b kre na so. <sup>5</sup> B dan yili Dan be kasawule so be kelargato be esoso be kaba so nna n tre Israelebi na kike n ya fo Beshiba be kelargato be kaseto be kaba so fane b chala abar a cho kanane b daa chala abar na m ba Jerusalem m ba ji kebansonchon be kejjigon na kanane mbra na njini na. <sup>6</sup> Ewura na ne mbe benimuana na dan shin nna ne mbo ta le be kuboya ere n yo Juda ne Israel be efuli so kike:

"Menyi Israel be basa ne men nya men be amu sanje so ne Asiriyaebi dan ko n so kasawule ere na, e beta m ba Enyenpe Ebore ne e la an nananyenana Ebrahim ne Aizek ne Jeekob be Ebore na kutoko ne mo ale gba e so menyi. <sup>7</sup> Menyi ere e sa man kan ki fane men nananyenana ne men braana Israelebi ne b daa man ji kashenter n sa Enyenpe bumo be Ebore na. Men gbagba wu kanane e gberge bumo kusoe alegaiso. <sup>8</sup> Menyi ere e sa man wora amu kpakpaso fane kanane men nananyenana dan wora na, ama men baa nu a sa Enyenpe Ebore na. Men ba men Nyenpe Ebore be

borelambo cheembi ne k wo Jerusalem na to m ba bunyan mo sanje na so e maan nan nya agbo n woko menyi. <sup>9</sup> Men ban beta m ba Enyenpe Ebore na kutoko, kumo ere basa kama ne b ko n so men kurgapoana na been wu bumo kuwoko nsen shin ne b nan beta m ba epe. Men Nyenpe men be Ebore na la esa ga nsaa wu kuwoko, amoso ne men baan beta m ba mo kutoko, mo ale gba been so menyi."

<sup>10</sup> Mbo na dan yo nde ne a wo Efrayim ne Manase be eyiriana na be efuli so kike to nna hale n ta n ya fo Zebulon be yiri na be kelargato be esoso be kaba so kike, ama basa dan mushe bumo nna nsen wora bumo amokoshiasher. <sup>11</sup> Ama amo ne amo kike, eyiri ne b daa shi Asher ne Manase ne Zebulon be kaba so na be basa ko bre daa sha keba Jerusalem nna. <sup>12</sup> Ebore dan shun mbe kushun ashi Juda nna nsen len basa na to ne b nya kokokowule a wora ania a wora mo kasonu nsaa be ewura na ne mbe benimuana na male be mbra so.

### B ka ji kebansonchon be kejjigon na be ashen

<sup>13</sup> Basa damta dan ba sher Jerusalem kufol nyosopo na to nna ne b ji bodobodo ne a man ko yiisi na be kejjigon na. <sup>14</sup> B dan lara efuli pteana so be ebore sure ne b daa lara esarga nsaa cho eduwu amo so na nna n le Kidron be ketanje na to. <sup>15</sup> B dan mo ekpakpafolbi ne b ko a lara kebansonchon be kejjigon be sarga kufol na be kache kuduanasopo na to nna. Anishinyoko dan pe borematapoana ne Livaiebi ne b daa man wale so danjare be ekpa so na nna ne b ta bumo be amu n cho Enyenpe Ebore eno kose nsen tin n lara sarga choko borelambo na to. <sup>16</sup> Kede be kaman ne b fara a shun bumo be ashun borelambo to fane kanane Ebore be kenya Mosis be mbra yili n sa bumo na. Livaiebi na e ta asokoya ne b ta n lara esarga na be njlan n sa borematapoana na ne bumo ale ta amo njmenyan bore sure na so. <sup>17</sup> Nkpal basa na be bedamta ka daa man wale so danjare be ekpa so na so, b daa man tin m mo kebansonchon be ekpakpafolbi na. Amoso Livaiebi na e dan mo bumo be asokoya nsen ta amo m cho Enyenpe Ebore na eno n sa bumo. <sup>18</sup> Amo ne amo kike basa na be bedamta ne b shi Efrayim ne Manase ne Isaaka ne Zebulon be eyiri to na daa man for bumo be amu so danjare be ekpa so nsen ji kebansonchon be kejjigon na ekpa ne k man daga so. Ndon nna ne ewura Hezekaya kule le be kaborekule ere n sa bumo. <sup>19</sup> E ye: "O! Enyenpe an nananyenana be Ebore ne fo wale, ta bekama ne baa shun fo ne kagbene kokowule na be alubi m pan bumo, hale b ka man wale so danjare be ekpa so kike ere gba." <sup>20</sup> Enyenpe Ebore na dan nu ewura Hezekaya be kaborekule nna nsen ta basa na be alubi m pan bumo nsaa man toko bumo. <sup>21</sup> Basa ne b dan ba sher Jerusalem na dan ta nche ashunu nna n ji bodobodo ne a man ko yiisi be kejjigon na kagbenefuliso ne Livaiebi na ne borematapoana na bee bon nshe nsaa lan alanko a di Enyenpe Ebore epan kareche kike. <sup>22</sup> Ewura Hezekaya dan choko Livaiebi na nna nk-

pal kenye ne b daa ko a junƙpar basa ne baa bunyan Enyenpe Ebore na so.

### Kejigbon nyosopo na be ashen

Nche ashunu ne b ta n lara sarga n di Enyenpe bumo nananyenana be Ebore na epan na be kaman, <sup>23</sup> ne bumo kike nan yili kumo fane b nan ji kejigbon na nche ashunu n ti so. Ndon nna ne b ji kumo kagbenefuliso nche ashunu n ti so. <sup>24</sup> Ewura Hezekaya dan sa basa na egbolu kagbon ne ekpakpa ngbon ashunu nna fane b mo n we. Ne benimuana na male sa bumo egbolu kagbon ne ekpakpa ngbon kudu, ne borematapoana damta for bumo be amu so danƙare be ekpa so. <sup>25</sup> Amoso Judaebi na ne borematapoana na, ne Livaiebi na, ne Israelebi na, ne befo ne b wa Israel ne Juda be efuli so kike be ngbene dan fuli bumo nna. <sup>26</sup> Kagbenefuli dan baa wa Jerusalem kike to nna, nkpal mane so yili ewura Deivid pibinyen, ewura Solomn be jemanen so kike, lon be ashen man nan wora kike. <sup>27</sup> Borematapoana na ne Livaiebi na dan kule Enyenpe Ebore be nefa nna n sa basa na, ne Enyenpe Ebore na shi esoso n nu bumo be kekule.

### Hezekaya ka nan lone kabreshun n yili to be ashen

**31** Kejigbon na ka loge, ne Israelebi na yo Juda be efuli so be kade kike to, n ya bure ndon be ajembu be eshabore ne kegbirche Ashira be mporduli be ndibi n le nsen mur ndon be ebore sure ne kakpa ne nnyamase bee shun bumo be agbirana na kike. B dan wora lon nna ashi Juda be efuli so kike ne Benjamin ne Efrayim ne Manase be kaba so kike. Kumo be kaman ne b beta n yo epe.

<sup>2</sup> Ewura Hezekaya dan nan lone nna n yili borematapoana ne Livaiebi na be ntun ne ashun ne baa shun. Ashun na be ako e la kebaalara esarga choko ne kochokowule be esarga ne kebaabunyan Ebore ne kebaadi Ebore epan nsaa junƙpar kabrechoko ashi borelambu na to. <sup>3</sup> Ewura na daa lara mo gbagba be mbolko ne ana nna a sa ne baa lara sarga choko kachipurso ne kaaseso kike, ne kewushiache be sarga ne kufol popor be kejigbon ne kabreshun kike be kejigbon be esarga ne Enyenpe Ebore be mbra njini fane b baa lara na.

<sup>4</sup> E dan kanen Jerusalem be basa nna fane b baa ta esarga ne baa lara a sa borematapoana ne Livaiebi na n sa bumo, sanen na so baan nya sanen nene a shun Enyenpe Ebore be kushun na. <sup>5</sup> Israelebi na ka ban nu lon, epul to ne b ta ayu ne asonuuso ne clif be nku ne mushon ne sososo be adjibiana be nkeana ne bumo be kudukudusopo m ba. <sup>6</sup> Basa ne b daa wa Juda be nde ne a ka na to gba dan ta bumo be ana ne mbolko be kudukudusopo ne nke damta ko nna m ba sa Enyenpe bumo be Ebore na. <sup>7</sup> Kafu to be kufol sasopo na to ne basa na fara a bar bumo be nkeana nsen ke le hale afol ana kike ne baa koli bumo be nke abar so.

<sup>8</sup> Ewura Hezekaya ne mbe benimuana ka wu kananen basa na sa na, ne b di Enyenpe Ebore epan nsen choko

Israelebi gba. <sup>9</sup> Ndon nna ne ewura na bishi borematapoana na ne Livaiebi na nke na be ashen <sup>10</sup> ne borematapo nimuso Azariya ne e la Zadok be kaman to ebi be esa na kanen mo le: "Ban yili sanen so ne basa na fara a bar bumo be nke borelambu to na, an bee nya ajibi nna a ji yelyela so. An daa nya amo kike nna nkpal Enyenpe Ebore na ka nefa mbe basa so. Keni amo be amo ne a ka."

<sup>11</sup> Ne ewura na shin ne b por ebuana ne baan ba ta aso a yili to ashi borelambu na be kelone na be ekarso, <sup>12</sup> nsaa ta nke na ne kudukudusopo na n yili ndon, sanen na so shen shen maan tin n ta amo. B dan ta Livainyen ne baa tre Konaniya na nna fane e baa kenin amo so nsen ta mo sipo Shimei male m be mo so. <sup>13</sup> Ewura Hezekaya ne borematapo nimuso Azariya dan lara Livaiebi kudu male nna fane b baa che bumo to a shun. Bumo e la Jehiel ne Azariya ne Nahaf ne Asahel ne Jerimof ne Jozabad ne Eliel ne Ismakaya ne Mahaf ne Benaya. <sup>14</sup> Imna pibinyen Kor ne e la Livai be esa nsaa kenin borelambu na be epenilarkpa be kaba so be kabuna na so na e daa so nke ne baa bar Enyenpe Ebore na nsaa barga amo to a sa Livaiebi na ne borematapoana na. <sup>15</sup> Nde kama ne borematapoana daa wa na, Livaiebi ko e dan bugi ngbene a che mo to. Bumo e la, Eden ne Miniamin ne Joshuwa ne Shemaya ne Amariya ne Shekanaya. B daa yili kananen bumo braana Livaiebi be kushun du so nna a chige ajibi na to dede a sa bumo. <sup>16</sup> B daa maa chige amo mbuna mbuna so. B daa yili ekama be kare che kike be kushun ne e bee shun borelambu na to so nna a chige amo a sa bumo be benyen ne b fo nfe adesa m ban so na. <sup>17</sup> Mbuna mbuna so ne b dan yili m barga kushun na to n sa borematapoana na, ama Livaiebi ne b fo nfe adunyo m ban so na bre, ntun ntun so ne b dan yili m barga kushun na to n sa bumo. <sup>18</sup> B dan sibe bumo ne bumo be beche ne mbia ne basa kama ne b wa bumo kutu kike be atre nna nase, nkpal mane so bumo ale gba daga fane b baa du cheembi nna nsaa been tin n shun lon be kushun na sanen kike. <sup>19</sup> Borematapoana ne b daa wa nde ne b ta n sa Eron be kaman to ebi nko nde na be asoko ya be ejikpa be mbon na, benyen ko ne baa tin a keta bumo be amu daa wa lon be nde ne borematapoana ne b la Eron be kaman to ebi wa ndon a chige ajibi a sa benyen ne b wa keboremata be kanan to na nna ne beko male ti Livaiebi be kabuna ebi na so.

<sup>20</sup> Ewura Hezekaya dan wora kusoko ne k daga nsaa par Enyenpe mbe Ebore na nna ashi Juda be efuli so kike.

<sup>21</sup> Kusoko kama ne e bee wora daa yo anishito nna nkpal borelambu na to be kusoko kama ne e wora ka daa wale ne mo ale naa ko kasonu n sa Enyenpe Ebore be mbra na so.

### Asiriyaebi ka kre k ko Jerusalem be ashen

(2 Bewura 18:13-37; 19:14-19, 35-37; Aizaaya 36:1-22; 37:8-38)

**32** Ewura Hezekaya ka wora kasonu n sa Enyenpe Ebore n wora ashen ere kike na be kaman ne Asiriya be ewurbon Sennakerab ba ko Juda be efuli kena. Mbe benapo dan kulti Juda be nde ne b por eg-

bal η kulti na nna n wɔɔ, η kanje fane b bure nde na be egbalana na n luri. <sup>2</sup> Hezekaya ka wu fane ewura Sennakerēb bee shin nē e kɔ Jerusalem gba kena, <sup>3,4</sup> nē mo nē mbe benimuana yili kumo fane baarj ti bumo be nchu nē a bee shile a yɔ kade na be ekarso na saŋe na so Asiriyaebi na kanj fo Jerusalem nē b ba kɔ bumo kena, b maarj nya nchu. Ndoŋ nna nē benimuana na junjpar basa damta nē b ya ti abuyeana na kike nē a maŋ naa bul nchu. <sup>5</sup> Ewura Hezekaya daŋ shin nna nē b naŋ loŋe m pɔr kade na be egbal na nseŋ pɔr atemprenj jengrenj n yili kumo so nseŋ naŋ pɔr egbal nysoposopo kedra na be kaman. Ade kike be kaman nē e shin nē b sulɔ asɔ n ti kemaŋ nē k wɔ Jerusalem be epenj-larkpa be kaba so na nseŋ pɔr egbal n yili ndoŋ. E daŋ shin nna nē b loŋe ekpa nē abelso be asɔkuŋso damta gba. <sup>6</sup> Kumo be kaman nē e lara benapo be benimu nē baa keni basa na kike nē n shin nē bumo kike sher kade na be kabunagboŋ na be kelɔnē so nē e kanje bumo le: <sup>7</sup> "Men ba kɔ elerj nsaa lerj men be amu to. Men saa maa ŋana Asiriya be ewurgboŋ na nē mbe benapo nē e bee junjpar na. Elerj nē k wɔ anyi be kaba so na chɔ bumo peya na. <sup>8</sup> Dimedi be elerj nē mo ere kɔ, ama anyi ere kɔ Enyenpe anyi be Ebɔre na nna nē e bee kɔ anyi be ana a sa anyi. Ndoŋ nna nē basa na nya kelerj-to ŋkpal kusɔ nē ewura kanje na so."

<sup>9</sup> Jemanē nē ewura Sennakerēb nē mbe benapo kraa wɔ Lakish na nē e ta le be kubɔya ere n sa ewura Hezekaya nē Juda be basa nē b wɔ Jerusalem to na: <sup>10</sup> "Ma Sennakerēb nē n la Asiriya be ewurgboŋ na e naa bishi menyi kusɔ nē k ba nē men nya kagbene a wɔ Jerusalem to saŋe so nē benapo kulti menyi n wɔɔ ere. <sup>11</sup> Men be ewura Hezekaya bee kanje menyi fane Enyenpe men be Ebɔre na beenj mɔlga menyi ashi anyi be enɔ to, ama e bee fule menyi nna nē akorj nē achukorj e mɔ menyi. <sup>12</sup> Manne mo e daŋ bure agbir nē ebɔresure na nseŋ kanje Juda nē Jerusalem be basa fane b baa chɔɔ duwu ashi bɔresure korjwule so na a? <sup>13</sup> Men maŋ nyi kusɔ nē ma nē n nananyenana daŋ wora efuli pɔte so ebi na a? Efuli pɔte so be agbirana na be kumo a tirj m mɔlga bumo be basa ashi Asiriya be ewurgboŋ na be enɔ to? <sup>14</sup> Saŋe mo nē efuliana be agbirana daŋ mɔlga amo be basa ashi anyi be enɔ to? Amoso manē bre so nē menyee fe fane menyi be Ebɔre na beenj tirj m mɔlga menyi ashi ma enɔ to ere? <sup>15</sup> Men sa maŋ shin nē ewura Hezekaya e fule menyi nseŋ shin nē men foe akpa. Men sa maŋ yirda mo! Efuliana ere be kekama be kegbir maŋ naŋ tirj m mɔlga kumo be efuli be basa ashi Asiriya be ewurgboŋ na be enɔ to. Amoso menyi be Ebɔre ere gba maarj tirj m mɔlga menyi!"

<sup>16</sup> Asiriya be benimuana na gba daŋ malga asheŋ lubi dama η gbity Enyenpe Ebɔre na nē mbe kayerbi Hezekaya. <sup>17</sup> Kede be kaman nē Asiriya be ewura sibe kawɔl a fel Enyenpe nē e la Israel be Ebɔre na a kanje le: "Efuli pɔteana so be agbirana na gba maŋ tirj m mɔlga bumo ashi ma enɔ to, loŋ korjwule na nē ewura Hezekaya gba be Ebɔre na maarj tirj m mɔlga mbe basa ashi ma enɔ to." <sup>18</sup> Asiriya be benimuana na daa

ponte Hibruw be ŋgbar to nna a kanje kusɔ nē kawɔl na bee kanje na saŋe na so kufu beenj pe Jerusalem be basa nē b wɔ kade na be egbal na so na nē b pɔ aba nē b kɔ m pɔɔ bumo so. <sup>19</sup> Kanane b daŋ baa malga Jerusalem be Ebɔre na be asheŋ du nna fane kanane b daa malga basa pɔteana be agbir nē b ta bumo be enɔana n loŋe na be asheŋ na.

<sup>20</sup> Ndoŋ nna nē ewura Hezekaya nē Amɔz pibinyen, anebi Aizaaya kule Ebɔre n shu n fin kecheto mo kutɔ. <sup>21</sup> Nē Enyenpe Ebɔre shunji malaika nē e ya mɔ Asiriya be benapo na nē bumo be benapo be benimuana na kike. Nē ewurgboŋ na ta anishinyɔr m beta n yɔ epe. Kachako e ka wɔ mbe kegbir be lambu to nē mbe mbinyensobi ko ta bumo be etokobi m ba mɔ mo. <sup>22</sup> Kanane Enyenpe Ebɔre na mɔlga ewura Hezekaya nē Jerusalem be basa ashi Asiriya be ewurgboŋ Sennakerēb nē bumo doŋana nē b ka na be enɔ to nna na. Kumo be kaman nē e shin nē kayurwushi ba bumo nē efuliana nē b chena m mata bumo na kike to. <sup>23</sup> Basa damta daŋ shi Jerusalem nna n ta bumo be esarga m ba sa Enyenpe Ebɔre na nseŋ ta ŋke male m ba sa ewura Hezekaya. Yili loŋ be saŋe na efuliana kike daa sa ewura Hezekaya bunyarj nna.

#### **Ewura Hezekaya be kulɔ nē mbe kamoowu be asheŋ** (2 Bewura 20:1-3, 12-19; Aizaaya 38:1-3; 39:1-8)

<sup>24</sup> Jemanē ko ka ba fo nē kulɔ pe ewura Hezekaya nē e bee sha nē e wu. Ndoŋ nna nē e kule Ebɔre nē Enyenpe Ebɔre sa mo tɔɔnē fane e beenj nya alenfia. <sup>25</sup> Ama ewura Hezekaya daa wu mbe kumo na ga nseŋ kini keta kechɔrɔ n sa Enyenpe Ebɔre a laŋe kusɔ nē e wora n sa mo na so. Ŋkpal loŋ so nē Enyenpe Ebɔre na nya agbo nsaa shin nē e gberge ewura Hezekaya nē Juda nē Jerusalem be basa kusoe. <sup>26</sup> Ade kike be kaman nē ewura Hezekaya nē Jerusalem be basa na bar bumo be amu kaseto nseŋ kule Ebɔre alubi be ketampaŋ nē Enyenpe Ebɔre ta m paŋ bumo nseŋ maŋ naŋ gberge bumo kusoe n ya fo saŋe so nē Hezekaya wu pɔɔeŋ.

#### **Ewura Hezekaya be kedamaya nē mbe kela be asheŋ**

<sup>27</sup> Ewura Hezekaya daŋ dii dama nna ga nē ekama daa sa mo bunyarj. E daŋ shin nna nē b pɔr asɔ be ebuana nē baa ta mbe shuwa nē gbity nē yawukpakpa-so be ajembu nē efea belbelso be asɔ nē abelso be asɔkuŋso nē asɔ lela kike a wɔɔ ndoŋ. <sup>28</sup> Ade be kaman e daa kɔ asɔ be ebuana nē e bee ta mbe ayu nē asɔnu-uso nē clif be ŋku a wɔɔ nsaa kɔ ana nē mbolpɔ be aluu be yiriyiri. <sup>29</sup> Ebɔre daŋ shin nna nē ewura Hezekaya dii dama ga n tɔ mbolpɔ nē mboe nē ana n ti so nseŋ pɔr nde damta. <sup>30</sup> Ewura Hezekaya e daŋ wora nchu be kubɔr nē nchu bee shi Gihɔn be kebuye to a bɔla to a yɔ Jerusalem be kade to na. Ewura Hezekaya daŋ ji kɔŋkɔŋ kusɔ kama nē e bee wora to nna. <sup>31</sup> Babilon be bejunjparpoana ka shunji mbɔ fane b ya bishi ewura Hezekaya etɔɔneshen nē Ebɔre sa mo na, Ebɔre daŋ wora mo nna η keni e bee ji kashenterj a sa mo nseŋ shin nē ewura Hezekaya sa bumo mo gbagba atuwebi.

### Ewura Hezekaya be kuwura be lalaloge be ashenj

(2 Bewura 20:20-21)

<sup>32</sup> B danj sibe kusɔ kama ne ewura Hezekaya danj wora ne kanane e ji kashenterj n sa Enyenpe Ebɔre na nna n wɔɔ Amɔz pibinyen Aizaaya be kewurkaɔne be nwɔɔ ne Juda ne Israel be bewura be adrasherj be nwɔɔ to.

<sup>33</sup> Ewura Hezekaya ka wu, kakpa ne baa puli bewura ne b kɔ bunyanj ga na ne b ya puli mo. Juda ne Jerusalem be basa kike danj sa mbe keeliwora kemaɔkura ga. Mo pibinyen Manase e danj sɔ mo so n ji kuwura.

### Juda be ewura Manase be ashenj

(2 Bewura 21:1-9)

**33** Manase danj ji nfe kuduanyɔ nna pɔɔn nsenj ki Juda be ewura, nsenj ji kuwura Jerusalem to nfe adunu ne anu. <sup>2</sup> E danj kini kenu n sa Enyenpe Ebɔre nna nsenj be efuliana ne Enyenpe Ebɔre ju kasawule na so, saɔne so ne mbe basa Israelebi bee ba kumo so sososo na be ashenj ne Ebɔre kishi ga na so. <sup>3</sup> E danj lɔɔne nna m pɔɔr efuli pɔɔteana so be agbir ne mo tuto ewura Hezekaya danj mur na nna, ne ebɔresure n sa Baal be kegbir na, nsenj yuu kegbirche Ashira be mpɔrduli, nsaa shuj achekpabi gba. <sup>4</sup> E danj pɔɔr agbir be ebɔresure ashi bɔrelambu, ne Enyenpe Ebɔre kanj fane ndonj ne baanj ba shuj mo mbaanaayɔ na, to nna. <sup>5</sup> E danj pɔɔr ebɔresure bɔrelambu na be alɔne anyɔ na so nna a shuj achekpabi. <sup>6</sup> E danj ta mbe mbia nna n lara sarga chɔɔso ashi ketanj ne baa tre Hinnɔm na to. E daa wora kegbaya ne nkilgisherj nna nsaa yɔ belejipo kutɔ n ya ka kpal nsaa shuj bubuni gba a ti so. E danj wora alubi damta nna nj gbiti Enyenpe Ebɔre n shin ne mbe agbo kaa ga. <sup>7</sup> E danj ta kegbir be kapɔrduli nna n yili bɔrelambu ne Ebɔre kanj kumo be ashenj le n sa ewura Deewid ne mo pibinyen ewura Sɔlɔmɔn na to. E ye: “Bɔrelambu ere to ashi Jerusalem ne n lara ashi Israel be efuli so kike fane b baa bunyanj ma kumo to mbaanaayɔ. <sup>8</sup> Ne ma basa Israelebi beenj be ma mbra ne ma kenjini ne ma kayerbi Mosis ta n sa bumo dra dra na so bre, kumo ere maanj shin ne b ju bumo ashi kasawule ne n ta n sa bumo nananyenana na so.” <sup>9</sup> Ewura Manase danj shin nna ne Juda ne Jerusalem be basa wora alubi a chɔ amo ne efuliana ne Enyenpe Ebɔre ju kasawule na so saɔne so ne mbe basa daa ba kumo so sososo na wora na.

<sup>10</sup> Kashenterj nna fane Enyenpe Ebɔre na danj kpele ewura Manase ne mbe basa kusoe a lanj bumo be alubi be kaplea so ama b daa manj nu n sa mo. <sup>11</sup> Amoso Enyenpe Ebɔre na danj shin nna ne Asiriya be benapo be benimuana ya kɔ n sɔ Juda be efuli na, nsenj pe ewura Manase n ta kekɔtobi nj kɔl mbe kamuna to nsenj ta njgbelɔbi nj kre mo n ta mo n yɔ Babilɔn. <sup>12</sup> Ewura Manase ka wɔ kabuti to ashi Babilɔn na ne e bar mbe kumu kaseto n sa Enyenpe mbe Ebɔre na nsenj kule mo fane e che mo to. <sup>13</sup> Ne ewura Manase be ashenj pe Ebɔre kuwɔr ne e nu mbe kekule nsenj shin ne e beta n yɔ Jerusalem n ya kaa ji mbe kuwura. Ndonj ne ewura Manase pin fane Enyenpe na e la Ebɔre.

<sup>14</sup> Kede be kaman ne ewura Manase lɔɔne m pɔɔr ewura Deewid be kade be egbal nyɔsopo na n shin ne k dii n ti so. E danj fara kebuye ne k dese m mata Gihɔn be kaba so na nna m pɔɔr kumo n ya fo kelargato be esoso be kaba so be kabuna ne baa tre Kɔɔɔ be Kabuna na be kaba so a mata kade na be kaba ne baa tre Kebeeg-bonj ɔfel na. Mo ale danj nanj shin nna ne benapo be benimu ne bumo be benapo chena Juda be nde ne b pɔɔr egbal nj kulti na be kekama to. <sup>15</sup> E danj lara efuli pɔɔteana so be agbirana ne kegbir be kapɔrduli ne e danj ta n yili bɔresure na ase na nna ashi bɔrelambu na to. Nsenj lara agbir be ebɔresureana ne e pɔɔr n yili kebee ne b pɔɔr bɔrelambu na n yili so na ne Jerusalem be kade to kike, n ta amo kike n lar kade na be ekarso n ya le. <sup>16</sup> E danj nanj lɔɔne bɔresure ne baa lara kɔɔkɔɔwuleso ne kechɔɔ be esarga kumo so na nna n sa Enyenpe Ebɔre, nsenj kanj Juda be basa kike fane b baa shuj Enyenpe ne Ebɔre na. <sup>17</sup> Ne basa na be kusɔ ne ewura Manase kanj na so, ama b danj ya ka shuj Enyenpe Ebɔre na nna ashi kakpa ne baa shuj bumo be agbirana na. <sup>18</sup> Kusɔ kama ne ewura Manase danj wora na, ne mbe kabɔrekule, ne abɔya kama ne Enyenpe Israel be Ebɔre na danj bɔla anebiana so n sa mo na kike be ashenj wɔ Israel be bewura be adrasherj be nwɔɔ na to. <sup>19</sup> Ewura Manase be kabɔrekule ne kanane Ebɔre nu mbe kekule, ne alubi ne e wora kike pɔɔn nsenj cherga, ne nnyamase be agbirana ne e shuj ne mbonj ne e pɔɔr kegbirche Ashira ne agbirana be mpɔrduli, ne ashenj ne e wora kike be ashenj wɔ anebiana be adrasherj be nwɔɔ to. <sup>20</sup> Manase ka wu, ewura be lanj to ne b danj puli mo, ne mo pibinyen Ammɔn sɔ mo so n ji kuwura.

### Juda be ewura Ammɔn be ashenj

(2 Bewura 21:19-26)

<sup>21</sup> Ammɔn daa la nfe adunyɔ ne anyɔ nna pɔɔn nsenj ki Juda be ewura, mo ale nsenj ji kuwura Jerusalem to nfe anyɔ. <sup>22</sup> E danj wora alubi nna nj gbiti Enyenpe Ebɔre fane kanane mo tuto ewura Manase danj wora na gbagba. Agbir ne mo tuto danj shuj na, amo ne mo ale gba danj shuj. <sup>23</sup> Ammɔn bre daa manj cherga mbe nfera m bar mbe kumu ase n sa Enyenpe Ebɔre fane kanane mo tuto danj wora na. Mo ere be kulubi gba daa chɔ mo tuto peya ga.

<sup>24</sup> Ewura Ammɔn be benapo be benimuana danj we n wɔɔ abar nna n ya mɔ mo ashi ewura be lanj to.

<sup>25</sup> Ndonj nna ne Juda be basa mɔ basa ne b mɔ ewura Ammɔn na nsenj ta mo pibinyen Josaya nj ki ewura.

### Juda be ewura Josaya be ashenj

(2 Bewura 22:1-2)

**34** Josaya danj ji nfe aburwa nna pɔɔn nsenj ki Juda be ewura, mo ale danj ji kuwura Jerusalem to nfe adesa ne kako nna. <sup>2</sup> E daa wora ashenj ne a ninji ashi Enyenpe Ebɔre be anishito nna nsaa be mo nananyen ewura Deewid be aya so ne Ebɔre be mbra na kike so dede.

<sup>3</sup> Josaya ka ji kuwura be kafɛ burwasopo to, jemanɛ nɛ e kra la kabrantiefɔlbi na, nɛ e fara a bunyanɔ mo nananyɛn ewura Deevɛd be Ebɔrɛ na. Mbe kuwurji be kafɛ kuduanyɔsopo to, nɛ e fara a jija mboɔn nɛ nnyamase bee shuɔ bumo be agbir, nɛ kegbirche Ashira be mpɔrduli nɛ agbir nɛ b shɛl, nɛ amo nɛ b nɔlga asɔ n wora na kikɛ ashi Juda be efuli so nɛ Jerusalem to. <sup>4</sup> E daɔn shin nna nɛ b bure kegbir nɛ baa tre Baal na be ebɔresure nɛ ebɔresure nɛ baa chɔɔ duwu amo so na. Nseɔn shin nɛ b bea kegbirche Ashira be mpɔrduli nɛ agbir nɛ a ka na kikɛ to n lɛ basa nɛ b daa shuɔ amo na be nchanjana so. <sup>5</sup> Kumo be kaman nɛ ewura Josaya shin nɛ b chɔɔ agbirwuraana na be awibi ashi ebɔresure nɛ b daa shuɔ agbir na so. Nɛ kumo be loɔn shin nɛ Juda be efuli so ebi nɛ Jerusalem to ebi lar kagbirshuɔ be eyurpi to. <sup>6</sup> E daɔn wora loɔn koɔwule na nna ashi ndegboɔnana nɛ ndewurbi nɛ a wɔ Manase be epenjitrkpa be kaba so nɛ Efrayim nɛ Simion be eyiri be nsawule so hale n ya fo Naftali be kelargato be esoso be kaba so kikɛ. <sup>7</sup> E daɔn bure ebɔresure nɛ kegbirche Ashira be mpɔrduli nɛ a wɔ Israel be kelargato be esoso be kaba so be efuli so kikɛ nna nseɔn kɔr agbir na to nseɔn bea ebɔresure nɛ baa chɔɔ eduwu amo so na to kpachɛrkpachɛrbi. E ka wora loɔn n loge nɛ e beta n yɔ Jerusalem.

<sup>8</sup> Ewura Josaya ka ji kuwura be kafɛ kuduaburwasopo to saɔn so nɛ e lara asɔ lubi kikɛ ashi kasawule na so nɛ Enyɛnpe Ebɔrɛ be lambu to na, nɛ e shuɔn mbe benimuana asa fanɛ b ya shin nɛ b loɔnɛ bɔrelambu na to. Benimu na e daa la Shafan nɛ e la Azaliya pibinyɛn na nɛ Gomɛna Maseya nɛ e shi Jerusalem na nɛ Joa nɛ e la Joahaz pibinyɛn nɛ e bee sibe gomɛna be asɔ a nase nɔwɔl to na. <sup>9</sup> Le be basa asa ere daɔn ta amansherbi nɛ Livaiebi nɛ baa keni bɔrelambu be mbunaana so na daɔn sɔ ashi Manase be epenjitrkpa be kaba so be basa, nɛ Efrayim nɛ Israel be basa nɛ b ka na, nɛ bekama nɛ b wɔ Juda nɛ Benjamin nɛ Jerusalem na, nna n ya sa bɔrematapo nimuso Hilkiya. <sup>10</sup> Loɔn be amansherbi na nɛ b ta n sa benyɛn asa nɛ baa keni bɔrelambu na be kelɔnɛ be kushuɔn so na, nɛ bumo alɛ ta amo n sa <sup>11</sup> ekapenta nɛ bepɔrpo na fanɛ b tɔ ajembu nɛ ndibi n loɔnɛ ebu nɛ Juda be bewura na shin nɛ k jija na.

<sup>12</sup> Basa nɛ b daɔn shuɔn kushuɔn na daɔn ji kashenterɔ ga. Livai be basa ana e daa keni bumo so. Basa ana na e daa la Jahaf nɛ Obadaya nɛ b shi Mɛrari be kabuna na, nɛ Zakareya nɛ Meshulam nɛ b shi Kohaf be kabuna na. Livaiebi ko malɛ nɛ b nyi nshe be keboɔn ga na <sup>13</sup> e daa keni basa nɛ baa sulɔ ajembu nɛ ndibi nɛ b kɔ a pɔr na nɛ bumo nɛ baa shuɔn ashuɔn be yiri yiri na so, nɛ beko malɛ la besibeɔpo nɛ beko malɛ bee keni mbunaana na so.

<sup>14</sup> B ka lara amansherbi na ebu nɛ baa ta asɔ a wɔɔ na to, nɛ bɔrematapo Hilkiya wu Enyɛnpe Ebɔrɛ be mbra be kawɔl nɛ e ta n sa Mosis dra dra na ashi keshishersawule na so na. <sup>15</sup> Hilkiya daɔn ta kawɔl na nna n sa Shafan nɛ e la esibɛpo ashi ewura be laɔn to na nseɔn kaɔn le: "N wu mbra be kawɔl ere bɔrelambu to nna." <sup>16</sup> Ndoɔn nna nɛ Shafan ta kumo n ya sa ewura

na nseɔn kaɔn le: "Yiramu, an wora kusɔ kama nɛ fo kaɔn anyi na kikɛ. <sup>17</sup> An ta amansherbi nɛ a wɔ bɔrelambu na to na n sa beshumpo na nɛ basa nɛ baa keni bumo so na kikɛ." <sup>18</sup> Kumo be kaman nɛ e naɔn kaɔn le: "Bɔrematapo Hilkiya e ta kawɔl ere n sa ma." Nseɔn kraɔn kumo awɔrso n sa ewura na.

<sup>19</sup> Ewura na ka nu kusɔ nɛ k wɔ mbra be kawɔl na to na, nɛ e kpɛa mbe epinji to kagbenejijaso, <sup>20</sup> nseɔn tre Hilkiya nɛ Shafan nɛ Ahikam nɛ e la Shafan pibinyɛn na nɛ Abdɔn nɛ e la Maika pibinyɛn na n ta Asaya nɛ e la mo gbagba be kenya na m ba sher abar so epul na to nseɔn kaɔn le: <sup>21</sup> "Enyɛnpe Ebɔrɛ na be agbo beerɔ ba wɔ ma nɛ ma basa kama nɛ b kra wɔ Israel nɛ Juda na so ga nkpɔl an nananyɛnana ka maɔn nu n sa mo nseɔn kinni kewora kusɔ nɛ kawɔl ere bee njini fanɛ b wora na so. Amoso men ya bishi n fin kusɔ nɛ Enyɛnpe Ebɔrɛ na bee sha fanɛ an wora."

<sup>22</sup> Ndoɔn nna nɛ Hilkiya nɛ basa nɛ ewura na shuɔn na yɔ anebiche nɛ baa tre Hulda nɛ e wɔ Jerusalem be kelargato be esoso be kaba so na kutɔ. Hulda mo kul Shallum nɛ e la Tikva pibinyɛn nsaa la Hahas mo nanabi na e daa keni bɔrelambu na be epinji so. B daɔn kaɔn anebi na kusɔ nɛ k wora kikɛ nna, <sup>23</sup> nɛ e kaɔn bumo fanɛ b beta n yɔ ewura na kutɔ n ya kaɔn mo <sup>24</sup> le be kubɔya nɛ k shi Enyɛnpe Ebɔrɛ kutɔ ere. E ye Ebɔrɛ ye: "Meɔn gberge Juda be basa kikɛ kusoe fanɛ kanane b kraɔn kawɔl na to ashi Juda be ewura be anishito na. <sup>25</sup> Nkpɔl b ka kini ma nsaa lara esarga a sa efuli pɔtɛana be agbirana so ma agbo kaa ga. Kusɔ nɛ b wora na so, ma agbo maɔn wushi kikɛ. <sup>26</sup> Ewura na bre, kusɔ nɛ ma Enyɛnpe Israel be Ebɔrɛ na kɔ nɛ n kaɔn mo nde. Fo ere nu kusɔ nɛ b sibe n wɔɔ kawɔl na to <sup>27</sup> nseɔn chɛrga fo nferɔ m bar fo kumu kaseto n kpɛa fo asɔbuuso to kagbenejijaso a shu nkpɔl n ka kaɔn fanɛ meɔn gberge Juda be basa kusoe so. N nu fo kabɔrɛkule, <sup>28</sup> amoso kasogberge nɛ n kɔ a ba Juda be basa so na maɔn ba, ama fo wu kagbenewushiso nna pɔɔn." Ndoɔn nna nɛ basa na ta kubɔya na m ba sa ewura Josaya.

**Ewura Josaya ka kre kewora Enyɛnpe Ebɔrɛ kasonu be asheɔn**

(2 Bewura 23:1-20)

<sup>29</sup> Ndoɔn nna nɛ ewura Josaya tre Juda nɛ Jerusalem be bejuɔnkarpo na kikɛ m ba abar so <sup>30</sup> nɛ mo nɛ bumo nɛ bɔrematapoana na nɛ Livaiebi na nɛ basa nɛ b ka na, damawuraana nɛ betirpo kikɛ, n yɔ bɔrelambu na to. B ka sher na nɛ ewura na kraɔn Ebɔrɛ be nkre be kawɔl nɛ b daɔn wu bɔrelambu na to na bumo kikɛ be anishito. <sup>31</sup> Kumo be kaman nɛ e yili shabɔrɛ na be kaka nɛ bewura bee chena na n nase kɔɔn n sa Enyɛnpe Ebɔrɛ na fanɛ e beerɔ bugi mbe kagbene kikɛ n wora kasonu n sa mo nseɔn be mbe mbra nɛ asheɔn nɛ e yili n sa bumo na nɛ kɔɔn naseso be nkre be asheɔn nɛ b sibe n wɔɔ kawɔl na to na kikɛ so. <sup>32</sup> E daɔn shin nna nɛ Benjamin be yiri to be basa nɛ bekama nɛ b daa wɔ bɔrelambu na to na kikɛ nase kɔɔn fanɛ baɔn baa be kɔɔn naseso be nkre na so. Amoso Juda be basa daa be



bumo nananyenana ne Ebore be kono naseso be nkre na so nna. <sup>33</sup> Ewura Josaya dan mur agbir ne Ebore kishi ga na nna ashi Israel be kasawule na so kike. Mo ale ka daa wo nkpa to na, e dan shin nna ne basa na bee shun Enyenpe bumo nananyenana be Ebore na nna.

**Ewura Josaya ka ji kebansonchon be ke jigbon na be ashen**

(2 Bewura 23:21-23)

**35** Ewura Josaya dan yili kumo nna fane b ji kebansonchon be ke jigbon na ashi Jerusalem m mankura Enyenpe Ebore na; ne b mo ke jigbon na be kubolpo na kufol sososo na be nche kuduana na. <sup>2</sup> E dan sa borematapoana na kushun ne k daga fane b baa shun borelambu na to nna, nsen leŋ bumo to fane b baa shun kumo nene. <sup>3</sup> Kusɔ ne e dan kanɛ Livaiebi ne b ta m kɔ Enyenpe Ebore enɔ ne b la Israelebi be mbra njinipoana na nde: “Men maan naa sulɔ Enyenpe Ebore be nkre be deka cheembi na a nite a kilgi to, nkpal mane so k tea yil borelambu ne ewura Solomɔn ne e la ewura Deivid pibinyen na por ne menyeen baa shun Enyenpe men be Ebore na ne mbe basa Israelebi na to nna. <sup>4</sup> Men wora shiriya mbuna mbuna so n shun kushun ne ewura Deivid ne mo pibinyen ewura Solomɔn sa menyɛ na, <sup>5</sup> nsen barga men be amu to, saŋe na so Israel be kanan kike been baa nya kecheto men kutɔ ashi borelambu na to. <sup>6</sup> Basa ban bar kebansonchon be ekpakpafolbi ne mboe, menyɛ e daga fane men mo amo n lonɛ amo nsen for menyɛ be amu so dan kare be ekpa so porɛn n ta amo n lara sarga n sa Enyenpe Ebore na, nsen shin ne Israelebi e be kenjini ne Enyenpe Ebore ta n sa Mosis na so n ji ke jigbon na. Amoso men keta men be amu nene, n sa man wora kusɔ kama ne k been shin ne men wora eyurpi dan kare be ekpa so.”

<sup>7</sup> Mbolpo ne mboe ngbon adesa, ne egbolu male ngbon asa ne ewura Josaya gbagba dan lara n sa fane b ta n lara kebansonchon be sarga na. <sup>8</sup> Mbe benimuana na gba dan lara asɔɔɔya nna n sa basa na ne borematapoana ne Livaiebi na. Hilkiya ne Zakareya ne Jehiel ne baa keni borelambu na so na gba dan ta ekpakpafolbi ne mboe ngbon anyɔ ne alfa ashe ne egbolu alfa asa nna n sa borematapoana na fane b ta n lara sarga kebansonchon be ke jigbon na be kache na. <sup>9</sup> Konaya ne Shemaya ne Natanel ne b la Konaya mo sipoana na, ne Hashabia ne Jeel ne Jozabad ne b la Livaiebi be benimu na gba dan bar ekpakpafolbi ne mboefolbi ngbon anu ne egbolu alfa anu nna m ba sa Livaiebi na fane b ta n lara sarga.

<sup>10</sup> B ka dan bela kusɔ kama ase n loge nsaa shin ne b ji kebansonchon be ke jigbon na, ne borematapoana na ne Livaiebi na ya yili bumo be eyilikpa ne ewura na dan sa bumo na. <sup>11</sup> B ka mo ekpakpafolbi na ne mboe na n loge, ne Livaiebi na be amo ne borematapoana na male ta amo be nklaŋ ŋ nmenyan boreasure na so. <sup>12</sup> Ndon nna ne b barga eblan ne baan ta n lara sarga chɔɔso na to n sa basa na kanan kanan ne ntun ntun so fane

kanane Mosis njini mbe mbra na to na gbagba chap. Lon konwule na ne b dan ta egbolu na gba n wora. <sup>13</sup> Livaiebi na dan to kebansonchon be ke jigbon be esargablan na ede to nna fane kanane mbra na njini na gbagba chap, nsen chige amo manan manan n sa basa na. Mpuliya ne edadishani ne echeenshi ne b dan ta n dan eblan ne a ka na bre. <sup>14</sup> Borematapoana na dan chɔɔ asɔɔɔya ne baa chɔɔ kelemuto na nna, ne asɔɔɔya be eblan lela ne baa chɔɔ a lara sarga na boreasure na so nna hale ne kanye ya biri. B ka wora ade kike n loge, ne Livaiebi na chige eblan ne a ka na to n sa bumo be amu ne borematapoana ne b la Eeron be kaman to ebi na. <sup>15</sup> Livaiebi ne b la beshbompo nsaa shi Asaf be kabuna na bre daa wo kabon ne ewura Deivid ne Asaf ne Heman ne Jedutum ne e la ewura Deivid be anebi na dan yili fane b baa wo na nna. Bekumpo ne baa keni borelambu na be mbuna so na gba daa man yige bumo be ashun, nkpal bumo braana Livaiebi na ka shun kebansonchon be ke jigbon na be kushun n sa bumo so. <sup>16</sup> Ewura Josaya dan shin nna ne b ji Kebansonchon be ke jigbon na, nsen chɔɔ esarga boreasure na so m bunyan Enyenpe Ebore na kanane b yili kumo dra dra na gbagba chap. <sup>17</sup> Ndon nna ne Israel be basa na ta nche ashunu m be abar so n ji Kebansonchon be ke jigbon na. Kumo konwule ne baa tre Bodobodo ne a man ko yiisi na be ke jigbon na. <sup>18</sup> Ban yili anebi Samuel be jemanɛ so kike, basa dan man nan sher alegaiso n ji kebansonchon be ke jigbon lon kike. Bewura ne b ji n chon na be ekama dan man ji kebansonchon be ke jigbon fane kanane ewura Josaya ne borematapoana ne Livaiebi ne Juda ne Israel ne Jerusalem be basa kike chala n ji kumo na. <sup>19</sup> Ewura Josaya ka ji kuwura be kafe kuduaburwasopo to ne b dan ji le be ke jigbon ere.

**Ewura Josaya be kuwurji be lalaloge be ashen**

(2 Bewura 23:28-30)

<sup>20</sup> Ade kike be kaman, saŋe ne ewura Josaya lonɛ borelambu na to n loge na, ne ewura Neeko ne e shi Ijpt be efuli so, jun kpar mbe benapo n yo Kachimish ne k wo Yufreetes be lɔrgbon na ase na ne b ya ko kena. Ne ewura Josaya gba ne mbe benapo lar n yo ne b ya tu bumo ŋ ko, <sup>21</sup> ne ewura Neeko ta le be kubɔya ere n sa ewura Josaya. E ye: “Juda be ewura, fo kono man ti kena ne mee ko ere so. Manne fo ne m ba ne m ba ko, ndonana ne m ba ne m ba ko ne Ebore kanɛ ma fane n wora lon manan. Ebore wo ma kaman, amoso sa man kun ma akpa, ne manne alon e been mur fo.” <sup>22</sup> Ama ewura Josaya bre dan baa yili kena na be keko so nna. E dan kini kenu kusɔ ne Ebore kola ewura Neeko so ŋ kanɛ na nna nsen cherga mbe asɔɔbuuso n yo Magido be kepla na so n ya ko ewura Neeko kena.

<sup>23</sup> Kena na to ne Ijpt be benapo ko to atanyembi n da ewura Josaya. Ndon nna ne e kanɛ mbe nyerbi le: “Men keta ma n lar nfe, nkpal mane so n doro ga!” <sup>24</sup> Ndon nna ne b lara mo gbanɛturko ne e daa woto na to n woto mbe gbanɛturko pote to n yo Jerusalem. E ka wu,

ne b ya puli mo kakpa ne baa puli bewura na, ne Juda ne Jerusalem be basa kike shu mbe keeli.

<sup>25</sup> Ndoŋ nna ne anebi Jeremaya wora ewura Josaya be keeli be kashε. Israel be benyen ne beche kra boŋ kashε na a nyinji ewura Josaya be luwu saŋkama. Loŋ be kashε na wɔ Israelebi be nli be nshe be kawɔl to.

<sup>26</sup> Ewura Josaya be kanane e ta mbe kumu m bɔɔ Enyenpe Ebɔre enɔ ne kanane e daa wora kasonu a sa Enyenpe be mbra na, <sup>27</sup> ne mbe sososo ne lalaloge kike be kusɔ ne e wora kike wɔ Israel ne Juda be bewura be adrasherŋ be nwɔl to.

### Juda be ewura Jehowahaz be asherŋ

(2 Bewura 23:30-35)

**36** Ewura Josaya ka wu be kaman ne Juda be basa lara mo pibinyen Jehowahaz ŋ ki Juda be ewura. <sup>2</sup> Jehowahaz daa la nfe adunyɔ ne asa nna pɔɔŋ nseŋ ki Juda be ewura nseŋ ji kuwura afɔl asa ashi Jerusalem to. <sup>3</sup> Ijpt be ewura Neeko daŋ pe Jehowahaz nna nseŋ tintiŋ Judaebi ne b ka gbityi kilo ngboŋ asa ne alfa ana ne shuwa kilo adesa ne ana n sa mo. <sup>4</sup> Ewura Neeko daŋ shin nna ne Jehowahaz mo da Eliakim ki Juda be ewura ne e cherga mbe ketre ŋ ki Jehowakim. E daŋ ta Jehowahaz nna n yɔ Ijpt be efuli so n ya ti ebu.

### Juda be ewura Jehowakim be asherŋ

(2 Bewura 23:36—24:7)

<sup>5</sup> Jehowakim daa la nfe adunyɔ ne anu nna pɔɔŋ nseŋ ki Juda be ewura nseŋ ji kuwura Jerusalem to nfe kudukako. E daŋ wora alubi nna ŋ gbityi Enyenpe mbe Ebɔre na. <sup>6</sup> Jemane ne Jehowakim bee ji kuwura na ne Babilɔn be ewura Nebukadneeza kɔ n sɔ Juda nseŋ pe Jehowakim n ta danyaŋ be ngbelebi ŋ kre mo n yɔ Babilɔn. <sup>7</sup> Ewura Nebukadneeza daŋ ta Enyenpe Ebɔre be bɔre lambu na to be asɔ lela nna n ya wɔɔ mbe laŋ to ashi Babilɔn. <sup>8</sup> B daŋ sibe asɔ kama ne ewura Jehowakim daŋ wora, ne asherŋ lubi ne Ebɔre kishi ga kama ne e daŋ wora na kike n wɔɔ Israel ne Juda be bewura be adrasherŋ be nwɔl to nna. Mo pibinyen Jehowachin e daŋ sɔ mo so n ji kuwura.

<sup>9</sup> Jehowachin daa la nfe kuduaburwa nna pɔɔŋ nseŋ ki Juda be ewura. Mo ale daŋ ji kuwura Jerusalem to afɔl asa ne nche kudu nna. Mo ale gba daŋ wora kulubi nna ŋ gbityi Enyenpe Ebɔre na. <sup>10</sup> Dɔchubɔre be jemane ka fo ne ewura Nebukadneeza pe Jehowachin nseŋ ta bɔrelambu na to be asɔ lela n ti mo so n yɔ Babilɔn nseŋ ta Jehowachin mo wɔpa Zedikaya ŋ ki Jerusalem be ewura.

<sup>11</sup> Zedikaya daa la nfe adunyɔ ne kako nna pɔɔŋ nseŋ ki Juda be ewura, mo ale nseŋ ji kuwura Jerusalem to nfe kudukako. <sup>12</sup> E daŋ wora kulubi nna ŋ gbityi Enyenpe Ebɔre nseŋ kini kebar mbe kumu kaseto n nu anebi Jeremaya be kubɔya ne k shi Enyenpe Ebɔre kuto na.

<sup>13</sup> Ewura Zedikaya daŋ kini kenu n sa ewura Nebukadneeza ne e daŋ tintiŋ mo ne e bɔ Ebɔre fane e

beenŋ bugi kagbene a shuŋ mo na nna. E daa kɔ kumu kpakpaso nna nseŋ kini kecherga m beta m ba Enyenpe Israel be Ebɔre na kuto. <sup>14</sup> Ndoŋ nna ne Juda be basa ne bɔrematapoana na wora alubi damta ne Ebɔre kishi ga na. B daa shuŋ efuli pɔɔeana ne a chena m mata bumo na be agbirana nna, nsaa wora eyurpisherŋ a gbityi Enyenpe Ebɔre be bɔrelambu cheembi ne k wɔ Jerusalem to na. <sup>15</sup> Enyenpe Ebɔre ne e la bumo nananyenana be Ebɔre na daa shuŋ anebiana nna, ne baa kpele bumo kusoe ŋkpal e ka daa maa sha kemur mbe basa ne mbe bɔrelambu ne e wɔ kumo to na so. <sup>16</sup> Ama b daŋ kplaŋ Enyenpe Ebɔre be kamalga so nna nsaa wora mbe mbɔ ne e daa shuŋ bumo kuto na amɔmɔshiasheŋ nsaa mushe mbe anebiana na, hale ne Enyenpe Ebɔre be agbo kaa alegaiso ne sheŋ maŋ naa wɔɔ ne k sɔ basa na.

<sup>17</sup> Ŋkpal loŋ so Enyenpe Ebɔre daŋ shin nna ne Babilɔn be ewura ne mbe benapo ba kɔ bumo kena, nseŋ mɔ Juda be mbrantiɛbia ne b wɔ bɔrelambu na to na. E daa maŋ wu esa kike kuwɔr, nseŋ mɔ mbifɔlbi ne benimu ne benyen ne beche ne belɔpo ne alenfiawuraana kike. Ebɔre daŋ shin nna ne e mɔ basa kike kade na to. <sup>18</sup> Ewura Nebukadneeza daŋ ta bɔrelambu na to be amansherbi ne kumo to be asɔ ne a ka kike nna n ta ewura na ne mbe benimuana be amansherbi kike n ti so m beta n yɔ Babilɔn. <sup>19</sup> Ewura Nebukadneeza daŋ chɔɔ bɔrelambu na ne ewura be laŋ ne kade na kike nna nseŋ da kumo be egbal n le. <sup>20</sup> E daŋ pe basa ne b maŋ wu kena to na nna n yɔ Babilɔn be efuli wɔɔ na ne b ya ki mo ne mbe mbia be anya hale n ya fo jemanε ne Peshiya be efuli so be kuwurji fara a ji eleŋ na. <sup>21</sup> Ndoŋ nna ne Israel be kasawule na dese nfe adushunu ne esa maŋ wɔ kumo so, ne kusɔ ne Enyenpe Ebɔre daŋ bɔla anebi Jeremaya so ŋ kaŋε fane kasawule na beenŋ ki keshishersawule n dese nfe adushunu na, bɔɔ so.

### Ewura Sairus ka shin ne Juwebi na beta m ba Juda be asherŋ

(Ezra 1:1-4)

<sup>22</sup> Peshiya be ewurgboŋ ne baa tre Sairus na be kuwurji be kafe juŋkparso to ne Enyenpe Ebɔre shin ne e sibe kubɔya ere n wɔɔ nwɔl to nseŋ chige nwɔl na n sa mbe efuli so kike ebi ne b kraŋ nwɔl na awɔrso, saŋε na so kusɔ ne e bɔɔ anebi Jeremaya so m malga na beenŋ bɔɔ so.

<sup>23</sup> “Ma Sairus ne n la Peshiya be efuli so be ewurgboŋ na e naa kaŋε menyɩ le na fane Enyenpe Ebɔre ne e wɔ ebɔreso na e ta durnya ere kike be kuwura m buu ma nseŋ ta bɔrelambu na be kepɔr ashi Jerusalem ne k wɔ Juda be efuli so na be kushuŋ n sa ma. Amoso, menyɩ bekama ne men la Ebɔre be basa na e yɔ n ya loŋε bɔrelambu na m pɔr. Enyenpe menyɩ be Ebɔre na e baa wɔ menyɩ kuto.”

# EZRA

## Ewura Sairus ka shin ne Juwebi beta n yo Jerusalem be ashen

1 Sairus ka ji Peshiya be kuwura be kafe junjparso to ne Enyenpe Ebore na shin ne mbe kamalga ne e bala anebi Jeremaya so m malga n nase na bal so. E dan shin nna ne Peshiya be ewura Sairus sa ebol fane b sibe n sa efuli na so ebi kike n kanje bumo fane 2 kusa ne Peshiya be ewura, Sairus, kanje nde: "Enyenpe Ebore ne e wo eboreso na e ta efuliana ne e wo durnya ere kike to be kuwura m buu ma, nsej kanje ma fane n ya por borelambu n sa mo ashi Jerusalem ne k wo Juda be efuli so na. 3 Bekama ne b la Enyenpe Ebore na be basa beenj tin n yo n ya lne Israel be Ebore ne e wo Jerusalem to na be borelambu na m por. 4 Bekama ne bumo ne Enyenpe Ebore na be basa chena n sha abar e ta shuwa ne gbitye ne aso lela be yiri kike ne asoboya ne baanj ta n ya lara sarga ashi Ebore be lambu ne k wo Jerusalem to na n che bumo to."

5 Ndonj nna ne Juda ne Benjamin be nnanj to be benimuana ne borematapoana ne Livaiebi ne bekama ne bumo be ngbene daa wo kebata n yo Jerusalem to na bela ase ne b yo Jerusalem n ya por Enyenpe Ebore na be lambu na. 6 Basa ne b tu bumo n chena na kike dan ta shuwa ne gbitye ne aso lela be yiri kike ne asoboya be yiri kike nna n che bumo eno so. Yawu kpakpaso be aso ne aso ne baanj ta n ya lara sarga ashi borelambu na to ne b dan sa bumo. 7 Ade kike be kaman, ne ewura Sairus beta echeenshi ne ekurwa nuunchu ne ewura Nebukadneeza dan ta borelambu na to ashi Jerusalem n ya wato mbe agbir be ebu to na n sa bumo. 8 Mitredat ne e daa la basa ne baa keta ewura be amansherbi be enimu na ne e shin ne e karga amo m baw Sheshbaza ne e daa la Juda be efuli so be gomena na eno. 9-10 Kanane aso na daa sa nde: Shuwa be echeenshi daa wo adesa ne gbitye be echeenshi daa wo kagborj korjwule ne gbitye be echeenshigborj daa wo adunyo ne akpanu, ne shuwa be echeenshiwurbi daa wo adesa, ne gbitye be echeenshiwurbi daa wo alfa ana ne kudu, ne aso pote male daa wo kagborj korjwule.

11 Shuwa ne gbitye ne aso pote ne a ti so na kike daa wo ngborj anu ne alfa ana. Ne Sheshbaza ne mo braana ne b yo kenya to na beta amo n shi Babilon m ba Jerusalem.

Basa ne b shi Babilon be efuli so m ba na be ashen

2 Basa ne ewura Nebukadneeza dan pe n yo kenya to ashi Babilon be efuli so ne bumo be

galenja dan nan beta m ba bumo ndeana to ashi Juda be efuli so na e daa la. 2 Bumo e la: Zerubabel ne Joshuwa ne Nehemaya ne Seraya ne Reelaya ne Modikaya ne Bilshan ne Mispa ne Bigvai ne Rehum ne Baana.

Israel be mbuna ebi ne kanane b sa nsej beta m ba bumo be efuli so e daa la 3 Parush be kaman to ebi daa la basa ngborj anyo ne kalfa ne adushunu ne anyo. 4 Shefatiya be kaman to ebi daa la basa alfa asa ne adushunu ne anyo. 5 Ara be kaman to ebi daa la basa alfa ashunu ne adushunu ne anu. 6 Pahaf Mowab be kaman to ebi ne b shi Joshuwa ne Jacob be mbuna na male daa la basa ngborj anyo ne alfa aburwa ne kudu anyo. 7 Elam be kaman to ebi daa la basa kagborj ne alfa anyo ne adunu ne ana. 8 Zatu be kaman to ebi daa la basa alfa akpanu ne adena ne anu. 9 Zakayi be kaman to ebi daa la basa alfa ashunu ne adeshe. 10 Bani be kaman to ebi daa la basa alfa ashe ne adena ne asa. 11 Bebaye be kaman to ebi daa la basa alfa ashe ne adunyo ne asa. 12 Azgad be kaman to ebi daa la basa kagborj ne alfa anyo ne adunyo ne anyo. 13 Adonikam be kaman to ebi daa la basa alfa ashe ne adeshe ne ashe. 14 Bigvai be kaman to ebi daa la basa ngborj anyo ne adunu ne ashe. 15 Adin be kaman to ebi daa la basa alfa ana ne adunu ne ana. 16 Atse, ne mo korjwule na la Hezekaya na, be kaman to ebi daa la basa adekpanu ne aburwa. 17 Bezayi be kaman to ebi daa la basa alfa asa ne adunu ne asa. 18 Jora be kaman to ebi daa la basa kalfa ne kudu anyo. 19 Hashum be kaman to ebi daa la basa alfa anyo ne adunyo ne asa. 20 Giba be kaman to ebi daa la basa adekpanu ne anu. 21 Nde ne amo to be basa beta m ba male e daa la: Betlehem ebi daa la basa kalfa ne adunyo ne asa. 22 Netofa ebi daa la basa adunu ne ashe. 23 Anatof ebi daa la basa kalfa ne adunyo ne aburwa. 24 Azmavef ebi daa la basa adena ne anyo. 25 Kiriath Jeerim ne Kefira ne Beerot ebi daa la basa alfa ashunu ne adena ne asa. 26 Rama ne Geba ebi daa la basa alfa ashe ne adunyo ne kako. 27 Mikmash ebi daa la basa kalfa ne adunyo ne anyo. 28 Betel ne Ai ebi daa la basa alfa anyo ne adunyo ne asa. 29 Nebo ebi daa la basa adunu ne anyo. 30 Magbish ebi daa la basa kalfa ne adunu ne ashe. 31 Elam nyosopo na ebi male daa la basa kagborj ne alfa anyo ne adunu ne ana. 32 Hiram ebi daa la basa alfa asa ne adunyo. 33 Lod ne Hadid ne Ono ebi daa la basa alfa ashunu ne adunyo ne anu. 34 Jeriko ebi daa la basa alfa asa ne adena ne anu. 35 Sena ebi daa la basa ngborj asa ne alfa ashe ne adesa. 36 Basa ne b dan shi borematapoana be kananj to m ba male nde: Jedaya ne e shi Joshuwa be kananj to be ka-

man to ebi daa la basa alfa akpanu ne adushunu ne asa. <sup>37</sup> Imma be kaman to ebi daa la basa kagbor ne adunu ne anyo. <sup>38</sup> Pasho be kaman to ebi daa la basa kagbor ne alfa anyo ne adena ne ashunu. <sup>39</sup> Hiram be kaman to ebi daa la basa kagbor ne kudu ashunu. <sup>40</sup> Livai be kabuna ebi ne b beta m ba nde: Joshuwa ne Kadmiel ne b shi Hodaviya be kanar to be kaman to ebi daa la basa adushunu ne ana. <sup>41</sup> Beshobompo ne b shi Asaf be kanar to m beta m ba daa la basa kalfa ne adunyo ne aburwa. <sup>42</sup> Basa ne b daa keni borelambu na be mbuna so nseri shi Shalum ne Ate ne Talmon ne Akuub ne Hatita Shobayi be nna to na daa la basa kalfa ne adena ne akpanu. <sup>43</sup> Borelambu na to be beshumpo ne bumo be mbuna ebi beta m ba na nde: Ziha ne Hasufa ne Tabaof, <sup>44</sup> ne Keros ne Saha ne Padon, <sup>45</sup> ne Lebana ne Hegaba ne Akuub, <sup>46</sup> ne Hegab ne Shalmay ne Hanan, <sup>47</sup> ne Gidel ne Gaha ne Reaya, <sup>48</sup> ne Rezin ne Nekoda ne Gazam, <sup>49</sup> ne Yuza ne Pasea ne Besaya, <sup>50</sup> ne Asna ne Meyunim ne Neefusim, <sup>51</sup> ne Bakbuk ne Hakufa ne Haahko, <sup>52</sup> ne Bazlot ne Mehida ne Haasha, <sup>53</sup> ne Baakos ne Sisera ne Tema, <sup>54</sup> ne Nezia ne Hatifa. <sup>55</sup> Solomon be nyerbi be kaman to ebi ne b beta m ba e daa la Sotayi be kaman to ebi ne Hasoferet be kaman to ebi ne Peruda be kaman to ebi <sup>56</sup> ne Jaala be kaman to ebi ne Dakon be kaman to ebi ne Gidel be kaman to ebi ne <sup>57</sup> Shefatiya be kaman to ebi ne Hatil be kaman to ebi ne Pokeref Hazabeem ne Ami be kaman to ebi.

<sup>58</sup> Borelambu na to be beshumpoana be kaman to ebi ne Solomon be nyerbi be kaman to ebi kike daa la basa alfa asa ne adekpanu ne anyo nna.

<sup>59</sup> Basa ne b daa marj tirj ni Israel be kanar ne b shi kumo to kike ama nseri shi Tel Mela ne Tel Hasha ne Kerub ne Adon ne Imma be nde to m ba na e daa la.

<sup>60</sup> Delaya be kaman to ebi ne Tobaya be kaman to ebi ne Nekoda be kaman to ebi. Bumo kike daa la basa alfa ashe ne adunu ne anyo.

<sup>61</sup> Bumo ne b shi borematapoana be kabuna ama bumo ale be asherj daa marj wo nwol to a jini fane b shi borematapoana be kanar to na male e daa la Hobaya be kaman to ebi ne Hakkoz be kaman to ebi ne Baazilaya be kaman to ebi. B daa tre mo Baazilaya nna nkpal e ka darj ta Giliad be efuli so be eche ne e shi Baazilaya be kanar to so.

<sup>62</sup> Nkpal bumo be asherj ka marj wo nwol to fane b shi borematapoana be kabuna so, b darj marj so bumo fane borematapoana. Amoso b daa marj sa bumo ekpa fane b shurj borematapoana be kushurj. <sup>63</sup> Ndonj nna Juwebi be gomena yili fane b marj ko ekpa ne b ji ajibi ne b ta n lara sarga n sa Ebore na n ya fo fane borematapoana ka beerj ba bishi Ebore m pin fane b la borematapoana nna njko b marj la.

<sup>64</sup> Basa ne b darj shi Babilon m ba na darj fo basa ngbor adena ne anyo ne alfa asa ne adeshe nna. <sup>65</sup> Ne bumo be nyerbi ne mbita male daa la basa ngbor ashunu ne alfa asa ne adesa ne ashunu. Beshobompo male daa la basa alfa anyo. <sup>66</sup> Bumo be egbarj daa la alfa ashunu ne adesa ne ashe ne asoboya ne kurma ne

gbarj gama nj kurge na male daa la alfa anyo ne adena ne anu. <sup>67</sup> Enyoma daa la alfa ana ne adesa ne anu, ne ekurma male daa la ngbor ashunu ne alfa ashunu ne adunyo.

<sup>68</sup> Basa na ka fo kakpa ne Enyenpe Ebore be borelambu na daa yil ashi Jerusalem to na ne nna be benimuana na bugi ngbene n lara keparso be esarga n sa fane b ta n lare borelambu na m por n yili kumo be epul dra na to. <sup>69</sup> Kanane ekama daa beerj tirj ne e darj sa ne amo kike koso shuwa be ndarbi alfa anu ne gbiti be ndarbi ngbor anyo ne alfa aburwa, ne borematapoana be epinji male kalfa. <sup>70</sup> Kumo be kaman, ne borematapoana na ne Livaiebi na ne beshobompo na ne basa ne baa keni borelambu na be mbuna so na ne borelambu na to be beshumpoana na ne basa na to be beko gba kike yo n ya chena bumo be ndeana to. Ne Israelebi ne b ka na male gba yo bumo be ndeana to n ya chena.

### Boresure na be kelore m por be asherj

**3** Israelebi na darj ta afl ashunu nna n chena bumo be ndeana to n loge. Kumo be kaman ne bumo kike ba sher Jerusalem to. <sup>2</sup> Ndonj nna ne Jozadak pibinyen Joshuwa ne mo braana borematapoana na ne Sheeltiel pibinyen, Zerubabel, ne mo kurgepoana fara ne b por Israel be Ebore na be boresure, sarj na so barj tirj a lara esarga kumo so fane kanane Mosis be mbra bee njini na. <sup>3</sup> Kufu ne k daa wo bumo to njkpal basa ne b kulti bumo na kike be kaman, b darj por boresure na n yili kumo be gbaltolase dra na so nna. Kapa ne kanye kike b daa lara esarga boresure na so nna a sa Ebore. <sup>4</sup> B darj ji Abuu to be kachegbor na nna fane kanane mbra na bee njini na gbagba chap. Esarga ne a daga b lara kareche kama be kachipurso ne kaaseso kike na ne b darj lara. <sup>5</sup> Kumo be kaman ne b lara sarga chokso ne k daga na male gba. Bumo ale darj narj lara kufol por por be esarga ne esarga kama ne a daga fane b baa lara nchegbor ne Enyenpe Ebore na yili n sa bumo na kike. <sup>6</sup> Kufol shunosopo na be kache junjparso na ne b fara sarga chokso be kelara n sa Enyenpe Ebore na, ama lonj be jeman ne ne b marj narj tol Enyenpe Ebore na be borelambu na be gbaltolase gba.

### Borelambu na be kelore m por be asherj

<sup>7</sup> Ade kike be kaman, ne basa na sa beporpo ne ekapenta amansherbi nserj ta ajibi ne asonuuso ne olif be njku n shurj n ya sa Sidnebi ne Tayeebi fane b ku sida be ndibi n yili Lebanon n ta amo m bola teku so m bar bumo ashi Jopa fane kanane Peshiya be ewura, Sairus, kanj na.

<sup>8</sup> Kafe ne Israelebi na ba Enyenpe Ebore na be lambu na ase ashi Jerusalem to na be kufol nyosopo to ne Sheeltiel pibinyen, Zerubabel ne Jozadak pibinyen, Joshuwa ne bumo kurgepoana, ne b la borematapoana ne Livaiebi ne bekama ne b beta m ba Jerusalem to na, fara borelambu na be kepor. B darj lara Livaiebi ne b fo nfe adunyo m barj so na nna fane b baa keni kushurj

na so. <sup>9</sup>Joshuwa ne mo bibinyen ne mo kurgespoana ne Kadmiel ne mo bibinyen, ne b la Hodaviya be kaman to ebi na, n ta Henadad ne mo bibinyen ne mo kurgespoana ne bumo kike shi Livai be kabuna na e dan ber abar so a keni basa ne baa pɔr Ebɔre be lambu na so.

<sup>10</sup>Bepɔrpo na ka ban tɔl Enyenpe Ebɔre be lambu na be gbaltɔlase na n loge, ne bɔrematapoana ta bumo be epinji m buu nseɲ ta mbel ne Asaf be mbinyenso ne b la Livaiebi na male ta edawuro, ne bekama yili bumo be eyilikpa nseɲ fara a boɲ nshɛ a kraɲ Ebɔre. Nkpal mane so, ketande ne ewura Deevide nase n sa bumo nna na. <sup>11</sup>Le be kapandi be kashɛ ne b daa boɲ a fur Enyenpe Ebɔre na:

“Enyenpe Ebɔre na wale;

Kasha ne e ko n sa Israel na man kɔ ekar.”

Ndoɲ nna ne basa na kike fara a kraɲ Enyenpe Ebɔre na awɔrso, nkpal b ka tɔl mbe lambu na be gbaltɔlase so. <sup>12</sup>Basa kpar ne b daa la bɔrematapoana ne Livaiebi ne nnaɲ be benimuana na be galenɲa ka daa nyi kanane lambu dra na daa du so, b ka wu kepoɲ ere be gbaltɔlase na ne b shu awɔrso; ama beko bre daa wora awɔr kagbenefuliso nna. <sup>13</sup>K daa du kpakpa ne kepin awɔr ne b daa wora na be kumo ne k daa la kagbenefuli peya ne kumo ne k daa la kushu peya. Nkpal mane so, basa na kike daa wora awɔr na nna ga ne k daa yɔ kufɔ kufɔ.

**Beko ka man shuli fane b pɔr bɔrelambu na be asheɲ**

**4** Juda ne Benjamin ebi be bedoɲ ka nu fane Israelebi na beta m ba ne b ba loɲɛ Enyenpe, Israel be Ebɔre na be lambu m pɔr, <sup>2</sup>ne b yɔ Zerubabel ne mbuna mbuna be benimuana na kutɔ n ya kanɛ le: “Men shin ne an che menyɔ to n pɔr. Nkpal mane so, anyi ne menyɔ kike bee shuɲ Ebɔre koɲwule nna. Yili jemanɛ ne Asiriya be ewura, Esahadɔn, bar anyi kasawule ere so hale m ba fo kabre; menyɔ be Ebɔre ere ne anyi ale gba bee shuɲ nsaa lara sarga a sa.”

<sup>3</sup>Ne Zerubabel ne Joshuwa ne Israel be mbunaana na be benimuana na male kanɛ bumo: “Anyi maa sha menyɔ be kechetɔ ashɔ bɔrelambu na be kepoɲ n sa Enyenpe anyi be Ebɔre na to. Anyi nawule beerɲ tiɲ m pɔr kumo fane kanane Peshiya be ewura, Sairus yili na.”

<sup>4</sup>Ndoɲ nna ne Judaebi be bechenashapoana na fara a funti bumo a fin kanane baan wora m pɔ Judaebi na aba nseɲ shin ne kufu a pe bumo ne b yige lambu na be kelɔɲɛ m pɔr. <sup>5</sup>Ne b ya ber Peshiya be gomena be benimu ko paa fane b ba funti Judaebi na n lara bumo lambu na be kapɔr to. Ewura Sairus be jemanɛ so ne b keta kumo loɲ hale m ba fo ewura Dariɔs be jemanɛ so.

**Beko ka man shuli fane b loɲɛ Jerusalem m pɔr be asheɲ**

<sup>6</sup>Kafe ne ewurgboɲ Zeezes ji kuwura na ne basa ne b daa wɔ Juda ne Jerusalem to na be bedoɲ sibe kawɔl ɲ ku bumo kɔnɔ.

<sup>7</sup>Peshiya be ewurgboɲ Atazezes be jemanɛ to gba, Bishlam ne Mitredat ne Tabil ne bumo braana sibe kawɔl nna n sa ewurgboɲ Atazezes. Aramaik be ngbar to ne b dan sibe kumo.

<sup>8</sup>Rehum ne e daa la gomena na ne Shimshayi ne mo ale daa la efuli na be esibepo na e sibe kawɔl na n sa ewurgboɲ Atazezes a malga Jerusalem be asheɲ a kanɛ le:

<sup>9</sup>“Rehum ne e la gomena na ne Shimshayi ne e la efuli na be esibepo na ne bumo braana demujipoana ne benimuana ne baa keni basa ne b shi Tripolis ne Peshiya ne Ereɲ ne Babilɔn be efuliana so na, n ta Elam ebi ne b shi Susa na ne <sup>10</sup>basa ne bunyanɲwura Ashubanipal dan shin ne b ba chena Sameria be kadegboɲ to na ne nde ne a wɔ Yufreetes be epenjɔrkpa be kasawule so na kike e naa sibe kawɔl ere na.

<sup>11</sup>Ewurgboɲ Atazezes, fo nyerbi ne fo basa ne b chena loɲboɲ ne baa tre Yufreetes na be epenjɔrkpa be kasawule so na e naa sibe fo kawɔl ere:

<sup>12</sup>Yiramu, anyee sha fo pin fane Juwebi ne b shi fo kutɔ m ba anyi kutɔ nfe na yɔ Jerusalem nna n ya kaa loɲɛ kade lubi ne k man kɔ kasonu na a pɔr. B tiɲ n fara a pɔr kumo be egbalana nsaa loɲɛ kumo be gbaltɔlaseana gba. K manɲ cher baan pɔr kumo n loge.

<sup>13</sup>Yiramu, ne basa ere ban loɲɛ kade ere m pɔr ne kumo be egbalana kike yili, kumo ere b manɲ nan ka lampo ɲko toto kike n sa ewura. Loɲ male beerɲ shin ne ewura be kpanjawu to be amansherbi a duga so. <sup>14</sup>Nkpal fo ka wɔ anyi a keni so ne anyi ale maa sha ewura ka ji nyɔnɔ so ne anyee sibe fo kawɔl ere na <sup>15</sup>ne fo shin ne b keni fo nananyenana ne fo tutoana be nwɔl ne a dese na to. Feerɲ wu fane le be kade ere la kade lubi nna ne k bee bar etɔn bewura so. Kusɔ ne k bar kumo be kemur nna na. <sup>16</sup>Yiramu, anyee sha fo baa nyi fane ne b ban loɲɛ kade ere m pɔr, kumo ere sheɲ manɲ naa shi Yufreetes be epenjɔrkpa a ba fo kutɔ.”

<sup>17</sup>Ndoɲ nna ne ewura na male ta ebɔl ere n shorɲ bumo. E ye: “Ebɔl ere shi ma, ewurgboɲ Atazezes, kutɔ nna a yɔ Rehum, ne e la gomena ne Shimshayi, ne mo ale la efuli na so be esibepo na ne bumo braana ne b wɔ Sameria ne Yufreetes be epenjɔrkpa be kasawule so na kike kutɔ.

Ma kechɔnɔ nde!”

<sup>18</sup>B dan kraɲ nseɲ kilgi kawɔl ne men sibe n shorɲ na n sa ma. <sup>19</sup>Ne n shin ne b keni asheɲ na to nseɲ wu fane kashenterɲ ne kade na la kade lubi dra dra kike. B daa maa sa bewura kashuli. Bumo ale daa kɔ kenkenshi ne kagbene kpakpaso ga. <sup>20</sup>Bewura ne b dan ji elerɲ ga dan chena Jerusalem to nseɲ dan ji kuwura basa ne b daa tase Yufreetes be epenjɔrkpa be kasawule so, bumo ale daa tu bumo a sɔ elampo ne atoto nna. <sup>21</sup>Men sa basa na ebɔl fane b yige kade na be kelɔɲɛ m pɔr na n ya fo fane ɲ ka beerɲ nan sa bumo ekpa. <sup>22</sup>Men baa de so nsaa manɲ ta kesheɲ ere m pel n shin ne ewura e pan mbe kepar.

<sup>23</sup>B ka kraɲ ewurgboɲ Atazezes be kawɔl na n sa Rehum ne Shimshayi ne bumo braana na ne b wora man-

an n ya tintin Juwebi ne b wa Jerusalem to na fane b yige kade na be kelɔɔe m pɔr.

<sup>24</sup> Ndon nna ne bɔrelambu na be kapɔr na shir n yili lon hale n ya fo Peshiya be ewurgbon Darics be kuwurji be kafe nyɔsopo to.

**5** Heegai ne Iddo pibinyen, Zakareya, ne b daa la anebiana na dan bɔla Israel be Ebɔre ne e bee keni bumo so na be ketre so nna m malga n sa Juwebi ne b daa wa Juda be efuli so ne Jerusalem to na. <sup>2</sup> Kumo be kaman ne Sheeltiel pibinyen, Zerubabel, ne Jozadak pibinyen, Joshuwa, nan fara Ebɔre be lambu na be kelɔɔe m pɔr ashi Jerusalem to, ne anebiana na daa che bumo to.

<sup>3</sup> Ndon nna ne lɔrgbon ne baa tre Yufreetes na be epenjɔrkpa be kasawule so be gomena, Tatenayi, ne Sheta Bozenayi ne bumo braana yɔ bumo kutɔ n ya bishi bumo le: "Wane e sa menyɔ ekpa fane men lɔɔe bɔrelambu ere m pɔr?" <sup>4</sup> Kumo be kaman ne b bishi basa ne baa pɔr lambu na be atre. <sup>5</sup> Ama nkpal Ebɔre ka daa keni Israel be benimuana na so so, Peshiya be benimuana na dan man tin n ju bumo kapɔr na be kushun to. B daa sha kesibe kawɔl nna n sa ewurgbon Darics nsen nu kusɔ ne e beenj kanje pɔɔɔɔ.

<sup>6</sup> Kawɔl ne Yufreetes be epenjɔrkpa be efuli so be gomena, Tatenayi, ne Sheta Bozenayi ne bumo braana ne benimu ne b wa Yufreetes be epenjɔrkpa be efuli so na sibe n chise ewurgbon Darics nde: <sup>7</sup> "Yiramu, anyi be bunyan be kechɔɔɔ nde!

<sup>8</sup> Yiramu, anyee sha nna ne fo pin fane an yɔ Juda be efuli so n ya wu fane basa na bee lɔɔe a pɔr Ebɔre Ewurgbon na be bɔrelambu na. Ajembu gbegbeso ne ndibi gbegbeso ne b kɔ a pɔr kumo. Kenishipereso ne baa pɔr kumo, amoso kushun na bee yɔ manan manan nna a sa bumo.

<sup>9</sup> Ndon nna ne an bishi benimuana na fane wane e sa bumo ekpa fane b lɔɔe bɔrelambu na m pɔr? <sup>10</sup> Anyi ale nan bishi m pin bumo be bejunjparpo be atre, sanje na so anyeen sibe amo n chise fo.

<sup>11</sup> Ama kusɔ ne b kanje nde:

'Anyi ere la Ebɔre ne esoso ne kasawule kike la mo peya na be anya nna. Bɔrelambu ne Israel be ewurgbon ko dan pɔr nfe damta ne a chon na ne anyee lɔɔe a pɔr.

<sup>12</sup> Nkpal an tutoana ka dan wora n da Ebɔre ne e wa esoso na so so, e dan nya agbo nna nsen shin ne Babilɔn be Ewurgbon, Nebukadneeza, ne e shi Chaldian, ba ko m pɔɔ bumo so. Kumo be kaman ne Nebukadneeza pe bumo anya n yɔ Babilɔn be efuli so.

<sup>13</sup> Ama kafe ne ewurgbon Sairus ji Babilɔn be kuwura na, ne e sa kɔkɔ fane a daga b nan lɔɔe m pɔr Ebɔre be lambu na. <sup>14</sup> Mo ale dan nan beta Ebɔre be lambu to be shuwa ne gbityi be asɔ ne ewurgbon Nebukadneeza dan ta ashi Jerusalem n ya wɔkɔ mbe agbir be ebu to ashi Babilɔn na n sa Sheeshbaza, ne e daa la Juda be gomena na nna. <sup>15</sup> E ka ta amo n sa Sheeshbaza na ne e kanje fane e ta asɔ ere n ya wɔkɔ bɔrelambu ne k wa Jerusalem na to; nsen lɔɔe Ebɔre be lambu na m pɔr n yili kumo be epul dra na gbagba to. <sup>16</sup> Ne Sheeshbaza ba tɔl bɔrelambu na be gbaltɔlase. Yili lon be jemanɔ

na m ba fo kabre, kapɔr na bee pɔr gbregbrebi nna. K man nan loge bre. <sup>17</sup> Yiramu, ne fee sha, fo shin ne b keni Babilɔn be bewura be adrashen be nwɔl to, feen wu fane kashenten ne ewurgbon Sairus dan sa ekpa fane b lɔɔe Ebɔre be lambu na m pɔr ashi Jerusalem to. Kumo be kaman ne ewura e shin ne an nu kusɔ ne e bee sha demu ere to.'

#### Kusɔ ne Ewurgbon Darics yili be ashen

**6** Ne Ewurgbon Darics kanje fane b keni Babilɔn be bewura be adrashen be nwɔl to, ne b wora lon.

<sup>2</sup> Ndon nna ne b wu kawɔl ko ashi Midia be efuli so be kadegbon ne baa tre Ekbatana na. Kubɔya ne k daa wa kawɔl na to nde:

<sup>3</sup> Kafe ne ewurgbon Sairus ji kuwura na ne e sa kɔkɔ a yɔ Ebɔre be lambu ne k wa Jerusalem to na be kaplea so le:

"Bɔrelambu ne k daa wa Jerusalem to na daga kelɔɔe m pɔr nsen shin ne k baa la kakpa ne basa beenj baa lara esarga. Kumo be gbaltɔlase gba daga ketɔl. A daga kumo be jengren e baa la ayadra adekpanu ne kumo be mparto male gba e baa la ayadra adekpanu. <sup>4</sup> Ne b baa pɔr kumo be egbalana, a daga b ka ta ndibi kpakpaso m be ajembu be egbal asa kama ne baan pɔr m be abar so so. Kumo be pɔr be kukɔ na beenj shi ewura be amansherbi be lɔkɔ to nna. <sup>5</sup> Kumo be kaman ne b beta shuwa ne gbityi be asɔ ne ewura Nebukadneeza sulɔ n shi bɔrelambu ne k wa Jerusalem to n yɔ Babilɔn be efuli so na kike n yɔ amo be mbon ashi bɔrelambu na to."

#### Ewura Darics ka sa kɔkɔ fane kushun na e nan fara be ashen

<sup>6</sup> Kede be kaman ne ewurgbon Darics sibe kawɔl n shonj Yufreetes be epenjɔrkpa be kasawule so be gomena, Tatenayi, ne Sheta Bɔzanayi ne bumo braana ne b daa la efuli na be benimu na kike n kanje bumo fane b sa man nan yɔ bɔrelambu na ase kike. <sup>7</sup> E ye: "Men sa man nan ta menyɔ be ashen n wea bɔrelambu na be kepɔr na be ashen to. Men shin ne Juwebi be gomena ne bumo be benimuana na e lɔɔe bɔrelambu na m pɔr n yili kumo be eyilikpa dra na.

<sup>8</sup> Ma ale naa yili kumo nna a sa menyɔ fane men che bumo to m pɔr bɔrelambu na. Kukɔ kama ne k ba kapɔr na be kaplea so, men lara amansherbi ashi amansherbi ne menyee sɔ Yufreetes be epenjɔrkpa be efuli so na to n ka, ne kushun na e sa man shir n yili.

<sup>9</sup> Kareche kike, men baa sa bɔrematapoana ne b wa Jerusalem to na asɔ fane egbolu ne ekpakpa ne ekpakpafɔlbi ne ayu ne nfɔl ne yabra belbelso ne clif be nkɔ ne b kanje fane baa sha ne b ta n lara sarga n sa Ebɔre ne e wa ebɔreso na kike. <sup>10</sup> Lon e nan shin ne b lara esarga ne a beenj par Ebɔre ne mo ale e nefama ne ma kaman to ebi kike.

<sup>11</sup> Ma, ewura, bee yili kumo nna fane esa kama ne e cherga ma kamalga ere, meen shin ne b pee mbe ebu be keyɔri nsen shel kumo n da mo n futi m bɔl. Kumo

be kaman ne b bure mbe kowu na kike ne k ki kelambure. <sup>12</sup> Ebore ne mbe ketre den Jerusalem be borelambu na so na male e mur ewura kama nko basa kama ne baar cherga kusɔ ne n yili ere nko n fin borelambu ere be kejija.

Kusɔ ne ma, ewura Darios yili nna na. Ekama daga fane e nuu nsej be kumo so."

<sup>13</sup> Ndon nna ne Tatenayi, ne e la gomena na ne Sheta Bzanayi ne bumo braana ne benimuana na wora m be kusɔ ne ewura na kanje na so. <sup>14</sup> Juwebi be bejunjkarpo na danj wora asɔ ga ashi borelambu na be kepor na to. Bumo ale danj naa nya kelenjo ashi anebi Heegai ne Zakareya, ne e shi Iddo be kanar to na be kenjini to. Kanane Israel be Ebore bɔla Peshiya be bewura fane Sairus ne Darios ne Atazezes so n jini bumo kanane e bee sha borelambu na gbagba chap ne b danj por kumo. <sup>15</sup> Ewurgbon Darios ka ji kuwura be kafe shesopo be kufɔl ne Juwebi bee tre Ada na be nche asa to ne b por borelambu na n loge. Ada la Hibruwebi be kafe to be kufɔl kuduanyɔsopo nna.

<sup>16</sup> Kumo be kaman ne Israelebi na, borematapoana ne Livaiebi ne bekama ne b beta m ba na kike, be ngbene fuli bumo ga ne b ta borelambu na m bɔɔ Ebore enɔ.

<sup>17</sup> Kache ne b ta borelambu na m bɔɔ Ebore enɔ na, egbolu kalfa ne ekpakpa alfa anyɔ ne mbolɔɔ alfa ana ne b ta n lara sarga n sa Ebore. B danj mɔ mboe kudu anyɔ nna n lara sarga n kule alubi be ketampar n sa Israel be nnanj kudu anyɔ na kike. <sup>18</sup> B danj jini borematapoana na ne Livaiebi na ashun ne banj baa shun borelambu na to ashi Jerusalem to fane kanane anebi Mosis be mbra bee jini na nna.

#### Kebansonchorj be kejigborj na be ashenj

<sup>19</sup> Juwebi be kebɛta m ba na be kufɔl junjkarso na to be nche kudu ana na ne b ji kebanonchorj be kejigborj na. <sup>20</sup> Borematapoana na ne Livaiebi na danj for bumo be amu so danjare be ekpa so nna, ne kulubi kike danj manj nanj gbiti bumo. Ne Livaiebi na mɔ kebanonchorj be asɔɔɔya na n sa bumo kurgapoana ne borematapoana ne bumo gbagba. <sup>21</sup> Basa ne b chena m mata Israelebi na nsej lara bumo be amu ashi nnyamase ne bumo be agbirshenj to nsej ta bumo be amu n sa Israel be Ebore na e tu Israelebi na n ji kejigborj na.

<sup>22</sup> Nche ashunu ne baa ji bodobodo ne k manj kɔ yiisi na be kejigborj na kagbenefuliso Bumo be ngbene danj fuli bumo nna nkpai Enyenpe Ebore na ka cherga Asiriya be ewura be kagbene nsej shin ne e che bumo to ne b lɔɔ Israel be Ebore be borelambu na m por so.

#### Anebi Ezra ka ba Jerusalem to be ashenj

**7** Ashenj ere kike be kaman ne anebi Ezra shi Babilɔn be efuli so m beta m ba Jerusalem Peshiya be ewurgborj Atazezes be jemanɛ to. Kanane anebi Ezra be kanar to lar nde: Ezra mo tuto e daa la Seraya, ne Seraya male mo tuto daa laa Azariya ne mo ale daa la Hilkiya pibinyen. <sup>2</sup> Hilkiya mo tuto e daa la Shalum ne mo ale mo tuto daa la Zadok. Zadok mo tuto e daa la

Ahitub. <sup>3</sup> Ahitub male mo tuto e daa la Amariya ne mo ale mo tuto daa la Mererɔf. <sup>4</sup> Mererɔf mo tuto e daa la Zerahiya ne mo ale mo tuto daa la Uzzi ne e daa la Bukki pibinyen na. <sup>5</sup> Bukki mo tuto e daa la Abishuwa ne mo ale mo tuto daa la Finihas. Finihas mo tuto e daa la Eliaza ne e daa la borematapo nimuso Eerɔn pibinyen. <sup>6</sup> Ezra danj shi Babilɔn be efuli so nna m ba Jerusalem. E daa la enjipo ne e daa nyi Israel be Ebore na be mbra ne e ta m bɔla Mosis so n sa mbe basa na ga nna. Ewura na danj sa Ezra kusɔ kama ne e danj kule mo na nna nkpai Ebore be nefa ka daa wɔ mo so so. <sup>7</sup> Ewurgborj Atazezes ka ji kuwura be kafe shunusopo to ne Israelebi na ne borematapoana na ne Livaiebi na ne nshɛbompoana na ne mbunagborj kenipoana na ne borelambu to be beshumpo na kike shi Babilɔn be efuli so m beta m ba Jerusalem to.

<sup>8</sup> Lonj be kafe shunusopo na be kufɔl nusopo na to ne Ezra beta m ba Jerusalem. <sup>9</sup> Kufɔl junjkarso na be kache junjkarso na ne e danj koso Babilɔn be efuli so nsej ba fo Jerusalem kufɔl nusopo na be kache junjkarso. Nkpai mane so, Ebore be kuwɔr wu be nefa daa wɔ anebi Ezra so nna. <sup>10</sup> Ezra bre danj ta Ebore be mbra na be kekoya ne amo be kenu nsej wora, ne mbra na be atande be keta n jini Israel be efuli so kenishipere-so nna.

#### Kawɔl ne ewurgborj Atazezes sibe n sa Ezra na be ashenj

<sup>11</sup> Kawɔl ne ewurgborj Atazezes sibe n ta m bɔɔ Ezra ne e daa la borematapo ne enjipo nsaa nyi Enyenpe Ebore na be atande ne e ta n sa Israelebi na nde: <sup>12</sup> "Ma, ewurgborj Atazezes, e naa sibe kawɔl ere a sa fo, Ezra, ne fo la borematapo ne Ebore ne e wɔ ebɔreso na be mbra njinipo na. Fo kechorɔ nde! <sup>13</sup> Mee sa kɔɔ fane Israelebi be esa kama, n ta borematapoana ne Livaiebi kike n ti so, ne e bee sha ketu fo n yɔ Jerusalem be efuli so beenj tij m be fo so n yɔ. <sup>14</sup> Ma, ewura ne ma ejinatopo ashunu, e naa shunji fo fane fo ya keni Judiya ne Jerusalem be efuli so be ashenj to a lanje fo Ebore be mbra ne e ta m bɔɔ fo enɔ na be kaplea so. <sup>15</sup> Fo ale kanj yɔ fo ta shuwa ne egbiti ne ma ne ma ejinatopoana ta n sa Israel be Ebore ne mbe lambu wɔ Jerusalem to na a yɔ. <sup>16</sup> Ta shuwa ne egbiti ne baar sa fo ashi Babilɔn be efuli so na ne esarga ne basa na ne borematapoana na beenj lara a lanje borelambu na be kaplea so na gba n ti so. <sup>17</sup> Ya ta amansherbi na be ako n tɔ egbolu ne ekpakpa ne mbolɔɔ nsej ta ako male n tɔ ajibi ne asɔnuuso n lara sarga bɔresure ne k wɔ Ebore be lambu ne k wɔ Jerusalem na so. <sup>18</sup> Amansherbi ne a beenj ka na male, fo ne fo kurgapoana Juwebi na beenj ta amo n wora kusɔ kama ne k daga nsaa par men be Ebore na. <sup>19</sup> Asɔ kama ne b ta n sa fo fane fo ta n ya shunj Ebore ashi borelambu na to na, daga fane fo ta amo n ya wora lonj. <sup>20</sup> Kusɔ kama ne k daga fane fo nya a lanje Ebore be borelambu na be kepor be kaplea so, feenj tij n keni ewura be kpanjawu to n fin kumo. <sup>21</sup> Ma, ewurgborj Atazezes, e naa sa bekama ne baa keni Yufreetes be eperjitorɔkpa be efuli so be aman-

sherbi so na ebɔl fanɛ kusɔ kama nɛ Ezra, nɛ e la bɔrɛ-matapo nɛ Ebɔrɛ be mbra na be enjipɔ na bee sha, b sa mo. <sup>22</sup> Hale nɛ e bee sha gbɔti nɛ amo be egbɛ fo fanɛ kilo ngbɔɔn asa nɛ alfa ana nko ayu nɛ amo be egbɛ fo fanɛ kilo ngbɔɔn kudu nko yabra belbelso be egalɔn alfa ashe nko nɔl kanaanɔkamaso gba, a daga fanɛ b sa mo amo. <sup>23</sup> Kusɔ kama nɛ Ebɔrɛ nɛ e wɔ ebɔrɛso na baɔn kanɛ fanɛ e bee sha, a daga fanɛ b wɔra kumo kananɛ e bee sha na manan manan n sa mo. Men sa man shin e nya agbo n wɔtɔ ma nko bekama nɛ baan ba ma kaman na. <sup>24</sup> A man daga fanɛ b tu bɔrɛmatapoana na nɛ Livaiebi na nɛ besheɓompo na nɛ mbunagbɔn kenipoana na nɛ bekama nɛ baa shuɔ bɔrɛlambu na to na kike n sɔ toto be yiri kike. <sup>25</sup> Ezra, ta kanyiasheɔn nɛ Ebɔrɛ sa fo na n kenɔ to n lara sheri-ajipoana nɛ demujipoana nɛ b baa kenɔ to a ji asheɔn ashi Yufreetes be epenjɔrkpa be efuli so ndoɔ. A daga fanɛ b baa la basa nɛ b nyi fo Ebɔrɛ na be mbra na. Fo alɛ e naan baa njini bekama nɛ b man nyi amo na. <sup>26</sup> Esa kama nɛ e kini kewora m be fo Ebɔrɛ na be mbra so nko ewura be mbra so daga luwu nko keju n lar efuli na so nko kesuge mbe kapetɛ kike nko n ti amod-oɔnwura ebu be kasogberge nna.” <sup>27</sup> Ndoɔ nna nɛ Ezra kanɛ le: “Kemaɔkura e baa la an nananyɛnana be Ebɔrɛ na peya. Mo e sa ewura na le be nɛra nɛ e ta bunyan n sa Enyenpe Ebɔrɛ be lambu nɛ k wɔ Jerusalem na. <sup>28</sup> Mo, Ebɔrɛ koɔnwule, na be katiɔ to so nɛ ewura nɛ mbe benimu nɛ basa gbɔɔjana na kike wu ma kuwɔr nseɔn shin nɛ n nya le be ekpa ere na. N nyenpe nɛ ma Ebɔrɛ na so nɛ n nya kagbene n ta kenyan m malga n sa Israel be benimu kpakpasɔ nɛ b nu nseɔn be ma so n yɔ Jerusalem na.”

#### Nnan to be benimu nɛ b tu Ezra n yɔ na be asheɔn

**8** Israel be nnan nɛ b daa wɔ kenyaya to ashi Babilɔn be efuli so nseɔn be Ezra so m beta m ba Jerusalem na be benimu e daa la: <sup>2</sup> Geeshɔm nɛ e shi Finihas be kabuna na, nɛ Danel nɛ mo alɛ shi Itama be kabuna na, <sup>3</sup> nɛ Shekanaya pibinyɛn, Hatush, nɛ mo alɛ gba shi Deivid be kabuna na; nɛ Zakareya nɛ e shi Parosh be kabuna na nɛ basa kalfa nɛ adunu e daɔn ba nɛ bumo kike be atre daa dese nwɔl to; <sup>4</sup> Zerahiya pibinyɛn, Eliashay, nɛ e shi Pahaf Mowab be kabuna nɛ basa alfa anyɔ ko e daɔn ba; <sup>5</sup> Jahaziel pibinyɛn, Shekanaya, nɛ e shi Zaatu be kabuna nɛ basa alfa asa ko e daɔn ba; <sup>6</sup> Jonatan pibinyɛn, Ebed, nɛ e shi Adin be kabuna nɛ basa adunu e daɔn ba; <sup>7</sup> Atalia pibinyɛn, Jeshaya, nɛ e shi Elam be kabuna nɛ basa adushunu e daɔn ba; <sup>8</sup> Maikel pibinyɛn, Zebadiya, nɛ e shi Shefatiya be kabuna nɛ basa aduburwa e daɔn ba; <sup>9</sup> Jehiel pibinyɛn, Obadaya, nɛ e shi Jab be kabuna nɛ basa alfa anyɔ nɛ kuduaburwa e daɔn ba; <sup>10</sup> Josifeya pibinyɛn, Shelomit, nɛ e shi Bani be kabuna nɛ basa kalfa nɛ adeshe e daɔn ba; <sup>11</sup> Bebaye pibinyɛn, Zakareya, nɛ e shi Bebaye be kabuna nɛ basa adunyɔ nɛ aburwa e daɔn ba; <sup>12</sup> Hakatan pibinyɛn, Johanan, nɛ e shi Azgad be kabuna nɛ basa kalfa nɛ kudu e daɔn ba; <sup>13</sup> Elifelet nɛ Jeel nɛ Shemaya nɛ b shi Adonikam be kabuna, nseɔn ti

bumo nɛ b shir kaman m ba na so na, nɛ basa adeshe k e daɔn ba; <sup>14</sup> Utai nɛ Zakɔɔ nɛ b shi Bigvai be kabuna na nɛ basa adushunu male e daɔn ba.

#### Ezra ka fin Livaiebi nɛ baan baa shuɔ bɔrɛlambu na to be asheɔn

<sup>15</sup> Ndoɔ nna nɛ n sher basa na kike kabombi nɛ k bee shile a yɔ kade nɛ baa tre Ahava na nɛ an daɔn ji nche asa ndoɔ na ase. N ka kenɔ basa na nɛ bɔrɛmatapoana na to n daa man wu Livaiebi bumo to. <sup>16</sup> Ndoɔ nna nɛ n shuɔn n tre Eliaza nɛ Ariel nɛ Shemaya nɛ Elnatan nɛ Jarib nɛ Elnatan nɛ Netan nɛ Zakareya nɛ Meshulam nɛ b daa la bejuɔkparpo na. Ma alɛ daɔn naɔn tre Jowarib nɛ Elnatan nɛ b daa la basa nɛ b koya nsaa kɔ kenyi ga na nna. <sup>17</sup> Kumo be kaman nɛ n shuɔn bumo Kasifiya be efuli so be enimu nɛ baa tre Iddo nɛ mo braana, nɛ b la bɔrɛlambu na to be beshumpo na, kutɔ fanɛ b sa anyi basa nɛ baan baa shuɔn Ebɔrɛ be kushuɔn ashi bɔrɛlambu na to. <sup>18</sup> Nkpal Ebɔrɛ be kuwɔrwu ka daa wɔ anyi so so, Livainyɛn ko nɛ e shi Maali be kabuna nɛ baa tre mo Sheribiya na nɛ b daɔn lara n sa anyi. E daa shuɔn ga. Mo nɛ mbe mbinyensobi nɛ mo siponyensoana kuduaburwa e daɔn ba. <sup>19</sup> Bumo alɛ daɔn naɔn shin nɛ Hashabia nɛ Jeshaya nɛ b shi Merari be kabuna male nɛ bumo kurgɛpoana adunyɔ gba ba. <sup>20</sup> Kumo be kaman, b daɔn naɔn shin nɛ basa nɛ ewura Deivid nɛ mbe benimu daɔn yili kumo fanɛ b baa che Livaiebi na to na to be basa alfa anyɔ nɛ adunyɔ ba nɛ b baa ka che to a shuɔn bɔrɛlambu na to.

<sup>21</sup> Ahava be kabombi na ase nɛ n kanɛ fanɛ a daga an kike ka kishi nseɔn bar anyi be amu kaseto ashi Ebɔrɛ be anishito nseɔn kule mo nɛ e juɔkpar anyi nseɔn kenɔ anyi nɛ anyi be mbia nɛ anyi be asɔ kike so ashi anyi be enite to. <sup>22</sup> K daa beer baa la nyɔkɔ nna n sa ma, fanɛ an ka beer kanɛ ewura fanɛ e sa anyi esoji nɛ b baa kuɔn anyi ashi an doɔjana kutɔ ashi anyi be enite ere to. Nkpal manɛ so, n daɔn kanɛ mo fanɛ an be Ebɔrɛ na bee nefa esa kama nɛ e ta mo yirda n wɔtɔ mo to nna. Ebɔrɛ male be kagbene maa fuli esa kama nɛ e kplan mo so so. E bee gberge loɔn be esa kusoe nna. <sup>23</sup> Ndoɔ nna nɛ an kishi n kule Ebɔrɛ fanɛ e kuɔn anyi nɛ mo alɛ nu anyi be kekule.

<sup>24</sup> Nɛ n kenɔ bɔrɛmatapoana na to n lara Sheribiya nɛ Hashabia nɛ bumo kurgɛpoana kudu ko n ti bumo so. <sup>25</sup> Kumo be kaman nɛ n karga gbɔti nɛ shuwa nɛ asɔ nɛ ewura nɛ mbe benimu na nɛ Israɛlebi na kike daɔn ta n che anyi enɔ so fanɛ an ta n ya lara sarga ashi bɔrɛlambu na to na n sa bumo. <sup>26</sup> Gbɔti be ndarbi alfa ashe nɛ adunu nɛ gbɔti be echeenshi kalfa nɛ shuwa be ndarbi kalfa; <sup>27</sup> nɛ shuwa be echeenshi adunyɔ, nɛ amo be yawu beer fo fanɛ pɔn kagbɔn, nseɔn ta danyan be echeenshi anyɔ, nɛ amo nɛ shuwa be echeenshi be yawu sasa na, n ti so n sa bumo. <sup>28</sup> Kumo be kaman nɛ n kanɛ bumo le: “Menyi nɛ asɔ ere kike ki asɔ cheembi nna n sa Enyenpe men nanaana be Ebɔrɛ na. Shuwa nɛ gbɔti na kike la kagbene koɔnwule so be sarga nna nɛ an lara n sa Enyenpe men tutoana be Ebɔrɛ na. <sup>29</sup> Men baa de amo so nɛnɛ hale nɛ men ya fo Jerusalem nseɔn



karga amo m בַּכֹּחַ בְּרֵמָתָאֵפוּאָנָא נָא עֲנֹכְךָ אֲשֵׁי בְרֵמָתָאֵפוּ אֵפוּ נִימוּסוֹ נָא נֵי לִיבָאֵיבִי נֵי יִסְרָאֵלִיבִי בֵּי נִנְאֵךְ בֵּי בֵּנִימוֹ נָא כִּיכֵי בֵּי אֲנִישִׁיטוֹ אֲשֵׁי בְרֵלָמְבוּ נָא תוֹ.”<sup>30</sup> Ndoŋ nna nֵי בְרֵמָתָאֵפוּאָנָא נָא נֵי לִיבָאֵיבִי נָא סֹ גְבִיטִי נֵי שְׁוּוּוָּא בֵּי אֲסֹכְךָ נָא תָּא נָּי יוֹ בְרֵלָמְבוּ נָא תוֹ אֲשֵׁי יֵרֻשָׁלַּיִם.

### Kebeta n yɔ Jerusalem be asheŋ

<sup>31</sup> Kufɔl junŋkparso na be kache kudu anyɔsopo na nֵי an fara n shi Ahava be kabombi na ase a yɔ Jerusalem. Anyi nֵי anyi be Ebɔre e daa la nֵי e daa kuŋ anyi nֵי an doŋana maŋ kuŋ anyi ekpa n tu anyi ŋ kɔ ŋko beyu e kuŋ anyi ekpa n suge anyi be אֲסֹכְךָ. <sup>32</sup> An ka ya fo Jerusalem nֵי an wushi nche nsa. <sup>33</sup> Kache nasopo na nֵי an yɔ brelambu na to n ya karga gbity nֵי shuwa nֵי echeenshi na kike m בַּכֹּחַ Uriya pibinyen, Mֵרֵמְצֹף, nֵי e daa la brematapo na enc. Mo nֵי Finihas pibinyen, Eli-aza, nֵי Joshuwa pibinyen, Jozabad, nֵי Binuyi pibinyen, Nowadiya nֵי b la Livaiebi na e daa la. <sup>34</sup> An daŋ karga nseŋ ber kusɔ kama na nna nseŋ sibe amo be kanane a sa kike n וְכֹחַ וְכֹחַל to loŋ be kamɔnche na. <sup>35</sup> Basa nֵי b daŋ beta m ba na kike daŋ bar esarga nna m ba chɔk n sa Israel be Ebɔre na. B daŋ yili Israelebi kike be kate-lamu to nna n ta egbolu kudu anyɔ nֵי ekpakpa adekpanu nֵי ashe nֵי ekpakpafɔlbi adushunu nֵי ashunu n lara sarga. Kumo be kaman nֵי b ta mboe kudu anyɔ n lara sarga ŋ kule alubi be ketampaŋ. B daŋ chɔk le be אֲסֹכְכֵיָא ere kike nna n lara sarga n sa Enyenpe Ebɔre na. <sup>36</sup> Bumo ale daŋ naŋ ta kawɔl nֵי ewura na sibe n sa fane b ta m ba sa Yufreetes be epenjɔrkpa be efuli so be gomena nֵי ndoŋ be benimu na nna n ya sa bumo. Nֵי bumo ale gba che Israelebi na nֵי brelambu na be kushuŋ to ga.

### Anebi Ezra ka pin Juwebi nֵי basa pɔte be kakil be asheŋ

**9** Asheŋ ere kike ka wora n loge be kaman, nֵי Israelebi be bejunŋkparpo na ba kaŋe ma fane basa na nֵי brematapoana na nֵי Livaiebi na kra maŋ lara bumo be amu ashi basa nֵי b chena ŋ kulti bumo na be asheŋ woraso lubi to. B ta bumo be amu n וְכֹחַ Keenanebi nֵי Hitebi nֵי Perizebi nֵי Jebusiebi nֵי Am-ɔnebi nֵי Mowabebi nֵי Ijiptebi nֵי Amɔriebe be mbushushen nֵי b daa wora to nna. <sup>2</sup> Juwebi be benyen nֵי bumo be bibinyensobiana daa ta eyiri pɔteana be mbichesobi nna a kil nֵי loŋ nֵי Ebɔre be basa maŋ naa du cheembi. Israelebi be benimuana na e daŋ סֹ kumo be kejunŋkpar. <sup>3</sup> Ŋ ka nu loŋ be kubɔya na nֵי kpea ma pinji to nseŋ gberge ma kumu so nֵי katɔl be emin n tia nseŋ chena kagbenejija to. <sup>4</sup> Kagbenejija na to nֵי n chena loŋ hale n ya fo jemanֵי nֵי baa lara kaaseso be sarga na. Ndoŋ nna nֵי basa nֵי kufu kɔ bumo ŋkpal kusɔ nֵי Israel be Ebɔre kaŋe a lanŋe alubi be kaplea so na ba sher ŋ kulti ma. <sup>5</sup> Kaaseso be sarga be kelara be jemanֵי ka fo, nֵי n ta kagbenejija nֵי ma אֲסֹכְכֵיָא kpeatoso na loŋ ŋ koso n ya gbir nseŋ maŋ ma encana so kabɔrekule to ŋ jini Enyenpe ma Ebɔre na <sup>6</sup> nseŋ kule Ebɔre ŋ kaŋe: “O ma Ebɔre, k kɔ ma nyɔmɔ nֵי an-

ishinyɔr nna fane ŋ ka been maŋ ma enc so fo anishito, ŋkpal manֵי so, anyi be alubi shi m baŋ anyi so hale n dii n ya fo ebɔreso gba kuraa. <sup>7</sup> Baŋ yili an nananye-nana be jemanֵי so m ba fo kabre, anyi be alubi baa shi ga nna. Ŋkpal alubi na so, anyi nֵי anyi be bewura nֵי anyi be brematapoana kike ki anya nna n sa efuli pɔte so ebi nֵי baa mɔ anyi nsaa suge anyi be אֲסֹכְךָ nseŋ naa pe anyi a yɔ kenyaya to. K shin nֵי an ji anishinyɔr ga nseŋ kra ji kumo kabre. <sup>8</sup> Ama, O Enyenpe anyi be Ebɔre, jemanֵי gbɔrebi nֵי k choŋ ere fo wu anyi kuwɔr nseŋ shin nֵי anyi be beko kra wɔ ŋkpa to ashi fo kakpa cheembi ere. Fo lara anyi kenyaya to nseŋ sa anyi ŋkpa popɔr. <sup>9</sup> An daa la anya nna, ama fo maŋ yige anyi kenyaya na to. Fo shin nֵי Peshiya be bewura wu anyi kuwɔr nseŋ shin nֵי an kraa wɔ ŋkpa to hale nֵי m ba nya ekpa nֵי an ba loŋe m pɔr fo brelambu nֵי k daŋ ki kelambure a dese na. Kumo be kaman, an naŋ nya anyi be amu a wɔ Juda be efuli so nֵי Jerusalem be kade to. <sup>10</sup> O Ebɔre, asheŋ nֵי a wora ere kike be kaman, manֵי nֵי anyeeŋ naŋ kaŋe? Ŋkpal manֵי so, anyi maŋ wora m be fo <sup>11</sup> mbra nֵי fo bɔla anebiana nֵי b daa la fo mbɔk na so n nase n sa anyi na so. B daŋ kaŋe anyi fane kasawule nֵי an daa yɔ nֵי an ya chena so na la kakpa nֵי eyurpishen daa shi nna. Ŋkpal manֵי so, basa nֵי b daa wɔ kumo so na daa wɔ mbushushen nֵי eyurpishen be kebaawɔkɔ to nna. <sup>12</sup> Anebiana na daŋ kaŋe anyi fane nֵי anyee sha kenu kasawule na be ebel nseŋ ji kumo ŋ ka n yili anyi be kaman to ebi bre, an sa maŋ ta bumo be beche, ŋko ŋ kil bumo be benyen. B ye anyi ale e sa maŋ kaŋe ji bumo keteri, ŋko n shin nֵי b ji elen anyi so. <sup>13</sup> Kusogberge nֵי k ba anyi so ŋkpal anyi be alubi so ere kike be kaman, an wu fane fo, anyi be Ebɔre na, kraŋ shu anyi so nna. Ŋkpal manֵי so, manne kasogberge nֵי k daga anyi nֵי fo sa anyi na. Fo kraŋ shin nֵי anyi to be beko kraa wɔ ŋkpa to. <sup>14</sup> Nֵי manֵי so, nֵי anyeeŋ naŋ kini kebe fo mbra na so nseŋ ya ta ŋko ŋ kil le be basa nֵי b wɔ eyurpishen to ere? Nֵי an wora loŋ feen nya agbo n wora anyi nseŋ mur anyi gba kuraa. Fo ale maŋ naŋ shin nֵי anyi to be ekoŋwule gba e baa wɔ ŋkpa to. <sup>15</sup> Enyenpe Israel be Ebɔre, kashenten jipo e la fo. Fo maŋ shin nֵי an mur, ama fo shin nֵי an ji ŋkpa. Anyee shuli kewora n jija fo anishito nsaa nyi fane an daa maŋ kɔ ekpa nֵי an ba fo anishito gba kuraa.”

### Israelebi ka kre keyige eyiri pɔteana be kakil be asheŋ

**10** Anebi Ezra ka wɔ nֵי alubi be ketampaŋ be kabɔrekule to nsaa shu ŋkpal bumo be alubi damta nֵי b wora na so na, nֵי Israelebi be benyen nֵי beche nֵי mbia damta ko ba yili ŋ kulti mo ŋ וְכֹחַ a shu kenishipereso. <sup>2</sup> Ndoŋ nna nֵי Jehiel pibinyen, Shekanaya, nֵי e shi Elam be kabuna kaŋe anebi Ezra: “Anyi maŋ ji kashenten n sa Ebɔre ŋkpal befɔche nֵי an ta a kil ere so. Ama tama kra wɔkɔ n sa Israelebi. <sup>3</sup> To, men shin nֵי an nase kɔkɔ fane anyeeŋ yige loŋ be beche na nseŋ lara bumo nֵי bumo be mbia be asheŋ ashi anyi be asheŋ to nseŋ wora asheŋ fane kanane fo nֵי bekama nֵי baa ŋana Ebɔre bee kaa ji anyi asoe to a

kaŋe na, saŋe na so anyeen wora asheŋ m be Ebɔre be mbra na so. <sup>4</sup> Kuso kama ɔɔ fo enɔ nna na, amoso, koso to ne an pe fo kasher to. Baa ko kenyeŋ ne kuso kama e nyale.”

<sup>5</sup> Ndoŋ nna ne anebi Ezra koso n shin ne bɔrematapoana be bejuŋkparpo ne Livaiebi be bejuŋkparpo kike nase nno fane baŋ wora kuso ne Shekanaya kaŋe na. <sup>6</sup> Kumo be kaman ne e lar bɔrelambu na to n yo Eliyashib pibinyen, Jehohanan, be ebu to n ya ka wo ekishi to. Ajibi ne nchu daa maŋ beta mbe koŋ, ŋkpal basa na ka maŋ ji kashenteŋ n sa Ebɔre na so.

<sup>7</sup> Ndoŋ nna ne bejuŋkparpo na ne benimu na sa ebɔl Juda be efuli so ne Jerusalem to fane bekama ne b beta m ba na kike e sher Jerusalem to. <sup>8</sup> Nseŋ kaŋe fane esa kama ne e kini keba nsher na to nche asa be kefeato, been paŋ mbe aso kike. Kumo ba kaman ne an lara mo ashi anyi to ne e maŋ naa la anyi to be eko. <sup>9</sup> Nche nsa na ka fo, kumo e la fane, kufɔl kpanusopo na be kache kudu anyosopo na ne Juda ne Benjamin be efuliana so ebi kike ba sher bɔrelambu na ase. Ŋkpal nsher na ka la kenishipere n sa bumo so b daŋ kplaŋ bɔre so nna ne gbongbonji ko bri bumo hale ne baa gbugbo. <sup>10</sup> Ndoŋ nna ne Ezra, ne e la bɔrematapo na, koso n yili nseŋ kaŋe bumo: “Men maŋ ji kashenteŋ n sa Ebɔre, ŋkpal mane so men ta befɔche a kil n shin ne Israel be alubi naŋ wora keshi n ti so. <sup>11</sup> Amoso, men tuba n lar men be alubi to ashi men nananyenana be Ebɔre na be anishito nseŋ fara a wora mbe aparshen. Men lar basa pɔte ne b wea men to ere be asheŋ to nseŋ yige befɔche ne men ta a kil na.”

<sup>12</sup> Ndoŋ nna ne basa na kike bon to awɔrso ŋ kaŋe: “Kashenteŋ ne fo ji! Anyeen wora kuso ne fo kaŋe na. <sup>13</sup> Ama basa ne b sher nfe ere shi ga ne bɔre male naa ba ŋkpal loŋ so anyi maŋ tiŋ a yil kowushina loŋ. Kumo be kaman, keshen na maŋ la kache koŋwule ŋko nche nyo be keshen nna. Ŋkpal mane so, basa ne b wora alubi na shi ga. <sup>14</sup> Men shin ne anyi be bejuŋkparpo a shir Jerusalem ŋ keni demu na to n sa anyi. Kumo be kaman, ne an yili kache ne bekama ne b ko befɔche a kil na ne bejuŋkparpo na ne demujipoana na kike e sher Jerusalem to nfe. Loŋ e naŋ shin ne Ebɔre be agbo e wushi nseŋ lar anyi so ŋkpal demu ere so.” <sup>15</sup> Asahel pibinyen, Jonatan, ne Tikva pibinyen, Jeezia nawule e daa maŋ shuli m be kamalga na so; ne Meshulam ne Shabetayi, ne e shi Livai be kabuna na, male daa yil bumo be kaman. <sup>16</sup> Ŋkpal galenga ka daŋ shuli n sa kamalga na so, Ezra, bɔrematapo na, daŋ lara bejuŋkparpo na be beko nna n shin ne b sibe bumo be atre n nase. Kufɔl kudosopo na be kache juŋkparso na ne b fara a keni asheŋ na to. <sup>17</sup> Afɔl asa ne b ta ŋ keni bumo ne b daŋ ta befɔche a kil na be asheŋ to.

### Benyen ne b ko eyiri pɔte be beche a kil be asheŋ

<sup>18</sup> Benyen ne b shi bɔrematapoana be kabuna nsaa ko eyiri pɔte be beche a kil na e daa la Maaseia ne Eliaza ne Jarib ne Gedaliya ne b la Jehozadak be bibinyen nseŋ shi Joshuwa ne sipoana be kabuna na. <sup>19</sup> Bumo kike daŋ nase nno nna fane baŋ yige eyiri pɔte ne b ko a kil na. Kumo be kaman ne bumo be ekama na ta kpakpa n lara sarga ŋ kule alubi be ketampaŋ. <sup>20</sup> Benyen ne b shi Imma be kabuna nseŋ daa ko eyiri pɔte a kil na male e daa la Hanani ne Zebadiya. <sup>21</sup> Bumo ne bumo ale shi Harim be kabuna nseŋ daa ko eyiri pɔte a kil na e daa la Maaseia ne Elaija ne Shemaaya ne Jehiel ne Uziya. <sup>22</sup> Basa ne bumo ale shi Paashe be kabuna nseŋ ta eyiri pɔte a kil na e daa la Eliyonayi ne Maaseia ne Ishmael ne Netanel ne Jozabad ne Elasa. <sup>23</sup> Basa ne b shi Livai be kabuna nseŋ ta eyiri pɔte a kil na e daa la Jozabad ne Shimeya ne Kelaiya, ne baa tre mo Kelita na, ne Petahiya ne Juda ne Eliaza. <sup>24</sup> Eliyashib ne e shi beshebompo be kabuna na gba daa ko yiri pɔte nna a kil. Basa ne b daa yili bɔrelambu na be mbunagbon ase a kuŋ nseŋ ta eyiri pɔte a kil e daa la Shalum ne Telem ne Yuri. <sup>25</sup> Basa ne b shi Israel be mbuna ne a ka na nseŋ daa ko eyiri pɔte a kil na male e daa la Ramiya ne Iziya ne Malkija ne Mijamin ne Eleyaza ne Malkija ne Benaya ne b shi Parosh be kabuna. <sup>26</sup> Bumo ne b shi Elam be kabuna male e daa la Mataniya ne Zakareya ne Jehiel ne Abdi ne Jeremɔf ne Elaija. <sup>27</sup> Bumo ne b shi Zaatu be kabuna e daa la Eliyonayi ne Eliyashib ne Mataniya ne Jeremɔf ne Zabad ne Aziza. <sup>28</sup> Bumo ne b shi Bebye be kabuna e daa la Jehohanan ne Hananiya ne Zabai ne Atlai. <sup>29</sup> Bumo ne b shi Bani be kabuna e daa la Meshulam ne Maluk ne Adaya ne Jashub ne Sheal ne Jeremɔf. <sup>30</sup> Bumo ne b shi Pahaf Mowab be kabuna e daa la Adena ne Kelal ne Benaya ne Maaseia ne Mataniya ne Bezalel ne Binuyi ne Manase. <sup>31</sup> Bumo ne b shi Harim be kabuna e daa la Eliaza ne Ishija ne Malkija ne Shemaya ne Shimiyɔn <sup>32</sup> ne Benjamin ne Maluk ne Shemariya. <sup>33</sup> Bumo ne b shi Hashum be kabuna e daa la Matenayi ne Matata ne Zabad ne Elifelet ne Jeremayi ne Manase ne Shimeyi. <sup>34</sup> Bumo ne b shi Bani be kabuna e daa la Maadai ne Amram ne Yuwel <sup>35</sup> ne Benayi ne Bedaye ne Keluhi <sup>36</sup> ne Vaniya ne Meremɔf ne Eliyashib <sup>37</sup> ne Mataniya ne Matenayi ne Jaasu. <sup>38</sup> Bumo ne b shi Binuyi be kabuna e daa la Shimeyi <sup>39</sup> ne Shelemaya ne Netan ne Adaya <sup>40</sup> ne Maknadebaya ne Shashayi ne Sɛerai <sup>41</sup> ne Azarel ne Shelemaya ne Shemariya <sup>42</sup> ne Shalum ne Amariya ne Josef. <sup>43</sup> Bumo ne b shi Nebo be kabuna e daa la Jeyel ne Matitiya ne Zabad ne Zebina ne Jadayi ne Jowel ne Benaya. <sup>44</sup> Basa ere kike e daa ko befɔche a kil hale ne bumo beko daŋ ta bumo ŋ kurge mbia, ama b daŋ ba yige beche na ne mbia na kike nna.

# NEHEMAYA

**1** Ma e la Nehemaya Hakalia pibinyen. Asherj ne n wora ne amo ne m malga ne n sibe n wɔɔ kawɔl ere to na.

Ewurgboŋ Atazezes ka ji kuwura Peshiya be efuli so be kafe adunyo to ne ma, Nehemaya daa wɔ kadegboŋ lempo ne baa tre Susa ne k la efuli na be kadegboŋ na to nna. Juwebi be kufɔl ne baa tre Kislew na to e daa la. <sup>2</sup> N sipoana to be eko ne baa tre Hanani na daŋ keta benyen be katurj ko nna n shi Juda be efuli so m ba ndoŋ. Ne m bishi bumo Jerusalem be kade to ne j kurgepoana Juwebi ne b shi Babilɔn nfe m beta n yo na be asherj. <sup>3</sup> Ne b kaŋe ma fane basa ne b beta n yo Jerusalem na wɔ tɔɔ ne awurfɔŋ to nna. B ye Jerusalem be egbal na bure n tɔɔ ne kumo be mbunagboŋana na male gba ji ede. <sup>4</sup> N ka nu loŋ ne n chena n shu nche damta ŋkpal kumo so nserj kishi j kule Ebɔre j kaŋe le: <sup>5</sup> "O Enyenpe Ebɔre ne fo wɔ ebɔreso, fo e kɔ elerj ga ne fo bunyarj shi m barj so. Fo ale e naa wora a be fo nno naseso so a sa bekama ne baa sha fo nsaa wora fo mmalga kasonu. <sup>6</sup> Enyenpe Ebɔre, keni ma so nserj nu ma kekule ŋkpal kanane mee kule fo kapa ne kanye ere a sa fo nyerbi Israelebi na so. N shuli fane anyi Israelebi ne an nanaana kike wora alubi j gbiti fo. <sup>7</sup> Anyi ale marj narj wora fo mbra ne fo ta n sa an nananyen Mosis fane e ta n sa anyi na gba kasonu. <sup>8</sup> Jande nyinji kusɔ ne fo kaŋe fo kayerbi Mosis na, fane ne anyi Israelebi marj ji kashenterj n sa fo, kumo ere feerj pesarj anyi to n yo efuli pɔɔana ko so. <sup>9</sup> Ama ne fane an beta m ba fo kutɔ nserj wora kusɔ ne fo nase n sa anyi na bre, hale ne an pesarj to n sɔ durnya ere be efuli kike so gba, feerj narj beta anyi m ba kakpa ne fo daŋ yili kumo fane an baa shuj fo na. <sup>10</sup> Enyenpe Ebɔre, fo nyerbi ne fo gbagba be basa nna na. Nkpal mane so, fo gbagba be elerjboŋ ne fo ta m mɔlga bumo ne b baa la fo basa. <sup>11</sup> O Enyenpe Ebɔre, nu ma ne fo nyerbi ne b kɔ kasha n sa fo nsaa ŋana fo ketre na be kabɔrekule. Che ma to ne n nya kusɔ ne mee tama kabre ere nserj shin ne ewura male gba e wu ma kuwɔr."

Loŋ be jemanɛ ne ma e daa duga ewurgboŋ Atazezes be yabra a sa mo ne e bee nuu.

## Nehemaya ka yo Jerusalem be asherj

**2** Juwebi be kufɔl ne baa tre Nisan na to ne ewurgboŋ Atazezes ka ji kuwura be kafe adunyo na to ne n ta yabra ne n ya sa mo. Mo ale daŋ marj narj wu ma anishiakpa ka cherga n duli esa ne mbe kagbenejija mo kike. <sup>2</sup> Ndoŋ nna ne e bishi ma: "Mane nna ne fo an-

ishiakpa cherga fane esa ne mbe kagbenejija mo loŋ? Fo ale maa lo. N tama fane fo kagbene e marj fuli fo?."

Kedarj shin ne kufu pe ma ga. <sup>3</sup> Ne j kaŋe mo le: "Yiramumu, Ebɔre e terj fo efute so! Ma kagbene marj fuli ma, ŋkpal mane so, kadegboŋ ne b puli n nanaana na bure a dese ne kumo be mbunagboŋana kike ji ede."

<sup>4</sup> Ndoŋ nna ne wura na narj bishi ma: "Mane ne fee sha fane n wora n sa fo?"

Ne j kule Ebɔre ma kagbene to. <sup>5</sup> Kumo be kaman ne j kaŋe ewura na le: "Yiramumu, jande, ne k maarj tɔɔ fo, sa ma ekpa ne n yo Juda be kasawule so n ya loŋe kadegboŋ ne b puli an nanaana kumo to na m pɔɔr."

<sup>6</sup> Ewura na ne mbe eche e daa tase, ne e bishi ma le: "Nche afane ne feerj ta n loŋe m pɔɔr kumo n loge nserj beta m ba?" Ne j kaŋe mo jemanɛ ne meerj beta m ba. Ne kumo be loŋ par ewura na, ne e shuli nserj sa ma akpa.

<sup>7</sup> Kumo be kaman ne j kaŋe mo le: "Yiramumu, jande, wora ania n sibe nwɔl n sa ma ne n ta n ya sa efuliana ne a wɔ Lɔr ne baa tre Yufreetes na be epenjɔrkpa be kaba so na be egomena ne b wɔ fo kaseto na, sarj na so, meerj nya ekpa n yo Juda be efuli so ne sherj maarj wora ma. <sup>8</sup> Ma ale daa beerj baa sha kawɔl ne meerj ta n ya sa kanyen ne baa tre Asaf ne e bee keni ewura be kupo so na, sarj na so Asaf beerj sa ma ekpa ne j ku ndibi be kupo na to n loŋe mbuna n wɔɔ ebulempo jengrerj ne a yil m mata bɔrelambu na ne kadegboŋ na gba to be egbalana na ne larj ne j gbagba beerj ya kaa wɔɔ to na. Ebɔre ka daa wɔ j kutɔ so, ewura na daŋ shuli nna n sa ma kusɔ kama ne n daŋ kule mo.

<sup>9</sup> Ewura na daŋ lara benapo nimuso ne benapo ne baa dii egbarj ne b baa kurj ma nna; ne b tu ma m bɔla Yufreetes be Lɔrgboŋ na be epenjɔrkpa be kaba so n ta nwɔl ne ewurgboŋ na sibe na n ya sa egomenaana ne b wɔ ekpa na so na. <sup>10</sup> Ama kanyen ne baa tre Sanballat ne e shi kade ne baa tre Horɔn na ne Tobaya ne e la Ammɔn be efuli so be krachigboŋ ko na ka nu fane m ba na, ne b nya agbo ga. Nkpal mane so, b maa sha fane esa kike e che Israelebi to."

## Nehemaya ka ya keni j keni Jerusalem be egbalana na be asherj

<sup>11</sup> An ka fo Jerusalem na be nche asa be kaman, <sup>12</sup> ne ma ne basa gbɛbi ko koso kanyeso a yo. Jemanɛ na so ne ma ale daŋ marj narj kaŋe esa kike kusɔ ne Ebɔre ta n derj ma kagbene so fane n wora n sa Jerusalembebi. Kurma ne n daŋ dii na nawule e daa la kusɔɔya ne an keta n yo. <sup>13</sup> Kabuna ne k wɔ epenjɔrkpa ne baa tre ku-

mo Ketaṅe be kabunagboṅ na to ne m bɔla to n lar n sɔ kelargato be kaseto be kaba so n ya bɔla kechubu ne baa tre Dragɔn na ase n ya fo kabunagboṅ ne baa tre Epi be kabuna na ase. Jemaṅe ne n dii kurma a choṅ na ne mee dara egbalana ne e bure n tɔr ne mbunagboṅana ne e daṅ chɔk na kike. <sup>14</sup> N ka fo Kadegboṅ na be epenjilarkpa na ne ḡ kilgi n yɔ kechubu be kabunagboṅ na ase ne ewura be Kepa na ase. Ama ekpa na daa maṅ naaṅ kpalga to a shi n sa kurma ne n daa dii na. <sup>15</sup> Amoso ne ḡ kilgi n sɔ ketaṅe ne baa tre Kidrɔn na be kaba so n ya bɔla ndoṅ a choṅ nsaa maṅ kumu so a keni kadegboṅ na be egbal na. Kumo be kaman ne m beta m bɔla Ketaṅe be kabunagboṅ na to n luri kadegboṅ na to pɔṅe ne kakpa bugi to. <sup>16</sup> Kadegboṅ na to be ekrachigboṅana na be ekama daa maṅ nyi kakpa ne n yɔ ḡko kusɔ ne mee wora. Le be jemaṅe ere kike ne m maṅ naṅ kaṅe m braana Juwebi na sheṅ, hale Bɔrematapoana ne bejuṅkparpoana na ne ekrachigboṅana na ne Juwebi ne bumo ale gba bee che to a shuṅ kushuṅ na kike maṅ nu sheṅ ḡ kutɔ. <sup>17</sup> Ama ḡ ka beta n yɔ na ne n ya kaṅe bumo le: "Menyi ale gba wu tɔr ne an wɔ kumo to ḡkpal Jerusalem ka bure a dese ne kumo be mbunagboṅana kike chɔk n tɔr nna na! Men wora ania n shin ne an pɔr kadegboṅ ere be egbalana ne a tɔr ere, saṅe na so anyi maṅ naṅ ji anishinyɔr."

<sup>18</sup> Ma ale daṅ naṅ kaṅe bumo kanane Ebɔre wɔ ma kutɔ nseṅ che ma to ne kusɔ ne ewurgboṅ na gba kaṅe ma.

Ndoṅ nna ne b kaṅe: "Men shin ne an fara kapɔr na naniere!" Ndoṅ nna ne b bela ase ne b fara kushuṅ na.

<sup>19</sup> Sanballat ne Tobaya ne kalɔrbunyen ko ne baa tre mo Geshem ka nu kusɔ ne an kre kewora na be asheṅ ne b mushe anyi ga nseṅ kaṅe: "Mane ne menyee fe fane menyee wora ere? Menyee sha kelɔṅe kadegboṅ na be egbalana nna m pɔr nseṅ lar ewura kaman ḡ ko mo kena, ḡko?"

<sup>20</sup> Ne n shuli ḡ kaṅe le: "Ebɔre ne e wɔ ebɔreso na been che anyi to ne an pɔk so, ḡkpal mane so, an la mbe nyerbi nna. Mo e naṅ shin ne an tiṅ n shuṅ kushuṅ na n loge ne sheṅ maṅ wora. Amoso anyeen fara Jerusalem be egbalana na be kepɔr. Ama menyee ere maṅ ko ekpa ne men nya kapetesɔ kike ashi Jerusalem be kadegboṅ na to, ḡkpal mane so, menyee maṅ ti kumo be edaṅkareshen so."

### Jerusalem be egbalana be kelɔṅe m pɔr be asheṅ

**3** Kanane b lɔṅe m pɔr Jerusalem be egbalana na nde. Bɔrematapo nimuso Eliyashib ne mo braana bɔrematapoana na e lɔṅe kakpa ne baa tre Mbolpɔ be Kabuna ekpa na m pɔr nseṅ wɔkɔ kumo akuloṅ. Kumo be kaman ne b yili ndoṅ n ta egbal na be mba ne baa tre Ebu jengrenḡ Kalfa ne Hanamel be Ebu jengrenḡ na kike m bɔk Ebɔre enɔ. <sup>2</sup> Jeriko be kadegboṅ na be basa male e shi ndoṅ m ba lɔṅe m pɔr egbal na be kaba ne k be so na. Zakuur ne e la Imri pibinyen e pɔr kaba ne kumo ale naṅ be so na. <sup>3</sup> Hassina be kaman to ebi e lɔṅe m pɔr kaba ne baa tre Kɔrɔkɔ be kabuna ekpa na. B daṅ

ta mbunagboṅ na be ndibi nna n wɔkɔ nseṅ gbir akuloṅ na n wɔkɔ. Kumo be kaman ne b gbir abelso m mata akuloṅ na so nsaa ta ndibi gbegbeso a kɔl amo to a ber so. <sup>4</sup> Yuraya pibinyen, Meremɔf ne mo nananyen la Hakɔz na, e lɔṅe m pɔr egbal na be kaba ne k be so na. Berekaya pibinyen, Meshulam ne mo nananyen daa la Meshezabel na male e lɔṅe m pɔr egbal na be kaba ne k be so na ne Baana pibinyen Zadɔk male lɔṅe m pɔr kaba ne k wɔ kumo ale be kekel to na.

<sup>5</sup> Tekua be kade to ebi e daṅ daga fane b lɔṅe m pɔr kaba ne k be so na, ama bumo be bejuṅkparpoana na bre kini fane b maṅ shuṅ kushuṅ kpakpaso ne benimu ne baa keni beshumpo na so na sa bumo na.

<sup>6</sup> Pasea pibinyen Jowada ne Besodaya pibinyen Meshulam e lɔṅe m pɔr kabunagboṅ ne baa tre Jeshana be kabuna na. B daṅ ta mbuna be ndibi na ne amo be akuloṅ ana nna n wɔkɔ amo be kakpa nseṅ naṅ ta abersobi na male gba n wɔkɔ akuloṅ ana na to nseṅ ta ndibi gbegbeso ḡ kɔl amo to m ber so. <sup>7</sup> Melataya ne e shi Gibion be kade to ne Jadon ne e shi Meronɔt be kade to na, n ta basa ne b shi Gibion ne Mizpa be ndeana to na e lɔṅe m pɔr egbal na be kaba ne k be so na. B daṅ pɔr hale n fo Yufreetes be epenjilarkpa be kebonfu na be gomena be kowu ekpa nna. <sup>8</sup> Haahaya pibinyen Uziel ne e la shuwa be bɔyepo na e lɔṅe m pɔr egbal na be kaba ne k be so na.

Hananaya ne e bee lɔṅe etulale na male e lɔṅe m pɔr kaba ne k wɔ a yɔ egbal kpaṅalan na akpa.

<sup>9</sup> Hur pibinyen Refaya ne e daa keni Jerusalem be kebonfu be bargato na so na male e lɔṅe m pɔr egbal na be kaba ne k be so na.

<sup>10</sup> Egbal na be kaba ne k be so na daṅ mata Harumat pibinyen Jadaya be lar nna ne e lɔṅe m pɔr ndoṅ be egbal na.

Hashabnaya pibinyen Hatush male e lɔṅe m pɔr kaba ne k be so na.

<sup>11</sup> Ndoṅ nna ne Harim pibinyen Malkija ne Pahaf Mowab pibinyen Hashuub male lɔṅe m pɔr mba anyɔ ne a be so na ne bodobodo be ebu jengrenḡ na gba n ti so.

<sup>12</sup> Halohesh pibinyen Shalum, ne e daa keni Jerusalem be kebonfu nycɔsopo na so na ne mbe mbichesobiana e lɔṅe m pɔr egbal na be kaba ne k be so na.

<sup>13</sup> Hanuun ne basa ne b wɔ Zanua be kade to e lɔṅe m pɔr Ketaṅe be kabuna na akpa. B daṅ wɔkɔ akuloṅ mbunagboṅ na to nna nseṅ ta abersobi n wɔkɔ amo to nseṅ ta ndibi gbegbeso ḡ kɔl amo to m ber so. B daṅ lɔṅe egbal na m pɔr n fo fane ayadra alfa ana ne adena nna hale n ya fo Epi be kabuna na ase.

<sup>14</sup> Rekkab pibinyen Malchija ne e daa keni Bef Hakkerem be kebonfu so na e daṅ lɔṅe m pɔr Epi be Kabuna ekpa na be egbal. E daṅ ta mbuna na be akuloṅ ana kike nna n wɔkɔ mbuna na to nseṅ ta abelso be abersobi male gba m mata amo so nseṅ ta ndibi gbegbeso ḡ kɔl amo to m ber so.

<sup>15</sup> Kolhoze pibinyen Shalum, ne e daa keni Mizpa be kebonfu so na e daṅ lɔṅe m pɔr Kuchubu be Kabuna ekpa na. E daṅ ta kusɔ nna n ti mbuna na. Kumo be ka-

man nɛ e wɔɔ akuloŋ nɛ amo be abelso be abersobi nseŋ ta ndibi gbɛgbeso m ber amo so. Mo koŋwule na e daŋ loŋe m pɔr egbal nɛ k wɔ kakpa nɛ baa tre Shela be Kepa na. K daŋ mata ewura be kambɔl na nna nseŋ ta hale n ya fo atemprembi nɛ e dii a yɔ ewura Deevide be kadegboŋ na to na.

<sup>16</sup> Azbuk pibinyen Nehemaya nɛ e daa keni Bet Zur be kebonfu na be bargato so na male e loŋe m pɔr egbal nɛ k be so na, hale n ya fo kakpa nɛ baa puli bewura nɛ baa tre ndoŋ ewura Deevide be nchaŋ ase nɛ kepa nɛ b kur na nɛ benapo be echenakpa na ase.

### Livaiebi nɛ b shuŋ egbal na be kushuŋ na be asheŋ

<sup>17</sup> Livaiebi nɛ b loŋe m pɔr egbal na n chɔga so na e daa la Bani pibinyen Rehum nɛ Hashabia nɛ e daa keni Keyila be kebonfu be bargato so na. Mo ere daŋ yili mbe kebonfu be katelamu to n shuŋ kushuŋ na nna.

<sup>18</sup> Henadad pibinyen Bavai nɛ e daa keni Keyila be kebonfu be bargato nɛ k ka na so na male e loŋe m pɔr egbal na be kaba nɛ k be so na.

<sup>19</sup> Joshuwa pibinyen Eza nɛ e daa keni Mizpa be kade so na e daŋ loŋe m pɔr kaba nɛ k wɔ kakpa nɛ b daa yili benapo be akɔɔ na be anishito hale n ya fo kakpa nɛ b gbɛ egbal na. <sup>20</sup> Zabai pibinyen Baruk male e pere kenishi n loŋe m pɔr egbal na be kaba nɛ k ka n ya fo bɔrɛmatapo nimuso Eliyashib be kowu ase na. <sup>21</sup> Yuraya pibinyen Meremɔf nɛ mo nananyen daa la Hakkoz na e loŋe m pɔr egbal na be kaba nɛ k niŋi teteri n ya fo Eliyashib be kowu be ekar na.

### Bɔrɛmatapoana nɛ b che to m pɔr egbal na be asheŋ

<sup>22</sup> Bɔrɛmatapoana nɛ b che to n loŋe m pɔr egbal na e daa la: Bɔrɛmatapoana nɛ b shi kebonfu nɛ k kulti Jerusalem na e loŋe m pɔr egbal na be kaba nɛ k be so na. <sup>23</sup> Nɛ Benjamin nɛ Hashuub male loŋe m pɔr egbal na be mba nɛ a be so nsaa wɔ bumo elan be anishito na.

Maasaya pibinyen Azariya nɛ mo nananyen daa la Ananaya na male e loŋe m pɔr egbal na be mba nɛ a be so nsaa wɔ bumo be elan be anishito na.

<sup>24</sup> Nɛ Henadad pibinyen Biniyu male loŋe m pɔr egbal na be kaba nɛ k be so nsaa wɔ yili Azariya be lan ase hale n ya fo kakpa nɛ b gbɛ egbal na. <sup>25</sup> Uzaya pibinyen Palal e loŋe m pɔr egbal nɛ b gbɛ na n ya fo ewurkpa be ebu jengreŋ nɛ k mata bekumpo be kelɔne ase na. Parosh pibinyen Pɛdaya male e loŋe m pɔr kaba nɛ k be so na. <sup>26</sup> E daŋ pɔr nna m ba fo kakpa nɛ k mata Nchu be kabuna nɛ k wɔ a lan epenjilarkpa be kaba so nɛ ebu jengreŋ nɛ k mata bɔrelambu na ase na nna. K mata kadegboŋ na be kaba nɛ baa tre Ofel nɛ bɔrelambu na be beshumpo na daa wɔ ndoŋ na nna.

### Bepɔrpoana na be beko be baru be asheŋ

<sup>27</sup> Kade nɛ baa tre Tekua na be benyen male e daŋ loŋe m pɔr egbal na be kaba nɛ k be so na. Kaba nyɔsopo nɛ b daŋ pɔr nna na. B daŋ yili kakpa nɛ k wɔ ebu

jengreŋ gboŋ nɛ k bee kuŋ bɔrelambu na be anishito hale n ya fo egbal nɛ k mata Ofel na nna.

<sup>28</sup> Bɔrɛmatapoana ko male e loŋe m pɔr egbal na be kaba nɛ k be so na. B daŋ fara kakpa nɛ baa tre Egbanɛ be Kabuna nɛ k wɔ a lan ekelargato be esoso be kaba so na nna. Bumo be ekama male daŋ loŋe m pɔr egbal na be kaba nɛ k be so nsaa wɔ mo gbagba be lan to be anishito nna.

<sup>29</sup> Imma pibinyen Zadok male gba e loŋe m pɔr egbal nɛ k be so a wɔ mbe lan be anishito na.

Nɛ Shekanaya pibinyen Shemaya nɛ e daa keni Epenjilarkpa be kabuna so na male loŋe m pɔr kaba nɛ k nan be so na.

<sup>30</sup> Shelemaya pibinyen Hananaya nɛ Hanun nɛ e la Zalaf pibi shesopo na male e loŋe m pɔr egbal na be kaba nɛ k be kumo so na. Kumo a ti so bumo be kakpa nyɔsopo nɛ b pɔr.

Berekaya pibinyen Meshulam e loŋe m pɔr kaba nɛ k be kumo so so nsaa wɔ mo gbagba be lan be anishito na.

<sup>31</sup> Malkija nɛ e la shuwa be bɔyɛpo na e loŋe m pɔr kaba nɛ kumo ale be kumo so na hale n ya fo lan nɛ bɔrelambu na be beshumpo nɛ eyawujipoana daa wɔ to na ase. Kakpa ere daa wɔ kabuna nɛ baa tre Gama abar be Kabuna nɛ k mata ebu nɛ k wɔ egbal na so ashi kelargato be esoso be epenjilarkpa be kebonfu na be anishito nna.

<sup>32</sup> Shuwa be ebɔyɛpo nɛ eyawujipoana na male e loŋe m pɔr egbal na be kakpa lalaloge. Kumo ale yili ebu nɛ k wɔ kebonfu to be ebu na nna hale n ya fo kabon nɛ baa tre Mbolɔ be Kabuna na ase nna.

### Kananɛ Nehemaya pɔɔ bedoŋ so be asheŋ

**4** Sanballat, nɛ e la Sameria be efuli so be gomena na, ka nu fane anyi Juwebi na fara a pɔr Jerusalem be egbalana na, nɛ e nya agbo nseŋ fara a wora anyi be basa eyurto. <sup>2</sup> Le nɛ e kanɛ mo braana nɛ Sameria be benapo be anishito: "Manɛ nɛ Juwebi, basa pɔso be katuŋ ere bee fe fane baa wora ere? Baa sha keta kache koŋwule nna n loŋe egbal na m pɔr nseŋ lara esarga loŋ be kache koŋwule na gbagba a? Baa fe fane baan tin n ta ajembu nɛ a chɔɔ m biti abar so ere n loŋe kusɔ ko a?"

<sup>3</sup> Jemanɛ na so nɛ Tobaya nɛ e shi Ammon be efuli so na yil mo kutɔ, nseŋ kanɛ le: "Nuso bre be egbal nɛ baa sha kepɔr ere? Jinkaamu gba beŋ tin ŋ ŋin kumo n le!"

<sup>4</sup> Ama n daŋ kule Ebɔrɛ nna ŋ kanɛ: "O Ebɔrɛ, basa ere kishi anyi nna nsaa sha fane asheŋ lubi e tu anyi. Jande nu anyi be kekule nseŋ shin nɛ bumo be katege na e lan e bumo be amu so! Shin nɛ b baa la basa nɛ bumo dojana beŋ pɛ bumo kena to ŋ gberge bumo n yɔ kabuti to. <sup>5</sup> Sa maŋ kan ta bumo be alubi nɛ kekeni jiga nɛ b keni bepɔrpo na m paŋ bumo kike."

<sup>6</sup> Beshumpo na daŋ shuŋ ga nɛ an nan pɔr Jerusalem be egbal na n fo nferinto. <sup>7</sup> Sanballat nɛ Tobaya nɛ Nlɔrbu na nɛ Ammonɛbi na nɛ basa nɛ b shi kadegboŋ nɛ baa tre Ashdɔd na daŋ wu fane egbal na daa dii nna a shin nɛ k sherto. Amoso b daŋ nya agbo nna, <sup>8</sup> nseŋ

daŋ kre fane baan̄ bar kebagato nseŋ kɔ Jerusalembe ni. <sup>9</sup> Ama an kule anyi be Ebɔre nseŋ lara benapo ne b baa keni so nsaa kuŋ egbal na kapa ne kanye kike.

<sup>10</sup> Loŋ be jemaŋe na ne Juda be basa na daa kɔ bumo be kashɛ ko a boŋ ne k bee keta kebɔtofinfin. B ye: "An gben a chul to ŋkpal an ka sulɔ esulɔ gbɛgbeso so.

Ajembu burtoso na shi ga n sa anyi ne an sulɔ n ya le.

Nuso ne anyeen wora n tiŋ m pɔr egbal na n loge kabre?"

<sup>11</sup> An doŋana male daŋ naa kaŋe le nna: "Pɔeŋ ne Jerusalem be basa ere e pin kusɔ ne k bee wora na, ne an ŋana n ya mɔ bumo kike ne bumo be kushuŋ na e ba ekar."

<sup>12</sup> Ama ale kudu kike ne Jerusalem be basa ne b daŋ wea anyi doŋana to n chena na kpele anyi kusoe a laŋe kusɔ ne an doŋana na bee kre kewora anyi be kaplea so. <sup>13</sup> Amoso ne n ta etokobi ne ekpa ne ata ne atanyembi n sa ma basa nseŋ gama bumo kakurge be ntunso a mata egbal na be kaba ne k maŋ naŋ pɔr n loge na ne b baa kuŋ. <sup>14</sup> Kumo be kaman ne n wu fane basa na be ŋgbene jija bumo, ne ŋ kaŋe bumo ne bumo be bejuŋkparpo ne ekrachi na le: "Men sa maa ŋana anyi doŋana ere. Men baa nyiŋi kanane Enyenpe na be elen shi ga ne kanane mbe asheŋ bee keta kufu. Amoso men leŋ menyɛ be amu to nseŋ kɔ kenishipere-so n sa menyɛ be basa ne mbia ne beche ne elantoebi!"

<sup>15</sup> An doŋana daŋ mige to m pin fane an nyi ŋkre lubi ne baa kre a laŋe anyi be kaplea so na kike. Ebɔre male daŋ jija bumo be ŋkre na nna. Amoso anyi kike naŋ be-ta n yɔ egbal na be kelɔŋe m pɔr to nna. <sup>16</sup> Yili loŋ be jemaŋe na mbrantiebia na be bargato bee shuŋ nna ne bargato male e buu anyen kale gbɛgbeso nseŋ keta ekpa ne abelso be asɔ kuŋ eyur so ne ata ne atanyembi a yil a kuŋ. Anyi be benapo be benimuana na male daa yili bepɔrpo na be kaman nna. <sup>17</sup> Basa ne b daa sulɔ kapɔr be asɔ na be ekama daŋ keta kekɔsɔ enɔ koŋwule to nna nseŋ ta enɔ koŋwule male m pe asɔ na to. <sup>18</sup> Bepɔrpo na male ta etokobi nna n wɔtɔ efar to n che bumo be nsher to. Esa ne e been forj kabel n juge anyi na bre daa wɔ ma kutɔ nna.

<sup>19</sup> Kumo be kaman ne ŋ kaŋe basa na ne bumo be ekrachi ne bejuŋkparpoana na le: "Ŋkpal anyi be kushuŋ na ka barga to a wɔ mboŋ damta so, an barga abar nna ga. <sup>20</sup> Men baŋ nu kabel na be kushu, men wora manan̄ m ba sher ŋ kulti ma. Anyi be Ebɔre na been che anyi to ŋ kɔ."

<sup>21</sup> Amoso anyi bee wule a koso kachipurdidi nna a shuŋ egbal na be kushuŋ hale ne kanye e ya biri. Basa na be bargato bee shuŋ nna ne bargato male e keta bumo be ekpa a yil a kuŋ. <sup>22</sup> Loŋ be jemaŋe ne ŋ kaŋe basa ne baa keni beshumpo na so na ne bumo be beshumpo kike fane baa b wɔ Jerusalem be kadegboŋ na to kanyeso kike nsaa keni so a kuŋ kade na. Amoso b daa shuŋ kapaso nna nsaa keni kade na so a kuŋ kumo kanyeso male. <sup>23</sup> Ma ne m braana ne beshumpo na ne bekumpo na kike maa lara anyi be asɔbuuso kanye-

so nsaa dese. Anyi ale kike maa shin ne anyi be akɔsɔ bee barga anyi kike.

### Kanane betirpo bee wu tɔrɔ be asheŋ

**5** Jemaŋe ko ka fo ne benyen ne beche na be beko fara a fubel a bile asheŋ a malga a gbityi bumo braana. <sup>2</sup> Le ne beko daa kaŋe: "Nnangboŋ ne anyi be beko kɔ a bela. Ayu damta ne e daga fane an nya a ji nseŋ tiŋ a wɔ ŋkpa to." <sup>3</sup> Ne beko male kaŋe le: "Akoŋ be jemaŋe na, anyi be adɔsawule ne ndibi sɔrso be adɔ ne nwu ne an daŋ ta n yili tarma nseŋ nya ayu n ji."

<sup>4</sup> Kumo be kaman ne beko male kaŋe le: "An paŋ amansherbi nna pɔeŋ nseŋ tiŋ ŋ ka anyi be adɔsawule ne ndibi sɔrso be akɔ n sa ewura. <sup>5</sup> Anyi ale gba la Juwebi nna, ne anyi be mbia ne bumo be mbia kike la kukoŋwule. Ama anyi ere bee fa anyi be mbia nna ne baa ki anya. Naniere anyi maŋ naa kɔ kechetɔ kike be tama ŋkpal an ka ta anyi be adɔsawule ne ndibi sɔrso be adɔana ŋ n cher ayu so." <sup>6</sup> Ŋ ka nu b kaa bee fubel a bile asheŋ na ne agbo pe ma ga. <sup>7</sup> Ndoŋ nna ne n fe kumo be asheŋ nseŋ kaŋe bejuŋkparpoana na ne ekrachiana na le: "Mane nna ne menyee paŋ menyɛ be basa gbagba amansherbi nsaa wɔtɔ bumo nchu?"

Kumo be kaman ne n tre ekama n sher nseŋ malga ŋ gbityi bejuŋkparpoana na ŋ kaŋe bumo le, <sup>8</sup> An wora ania n tɔ anyi be basa ne b pe anya n yɔ efuli pɔteana so na m beta m ba. Ama naniere menyɛ e naa fa bumo be bedamta na, ne an naŋ ya tɔ bumo!" Ekrachi na ne bejuŋkparpoana na daa maŋ kaŋe shɛŋ, ŋkpal b ka nyi k kaa la kashenten̄ so.

<sup>9</sup> Ndoŋ nna ne n naŋ kaŋe le: "Kusɔ ne men wora na maŋ daga kuraa! A daga fane anyi be kebaawɔtɔ e baa sa Ebɔre bunyan, saŋe na so nnyamase na maan̄ wu kulubi anyi to. <sup>10</sup> Naniere n shin ne basa na paŋ amansherbi ne aboyu ma kutɔ nna. Nteriana ne basa ne baa shuŋ a sa ma na gba ti so. Naniere men shin ne an kike e ta asɔ ne b paŋ anyi na ŋ ke bumo. <sup>11</sup> Men yige menyɛ be akɔ kama ne b ji na ŋ ke bumo, hale ne a la amansherbi ŋko aboyu ŋko asɔnuuso ŋko ɔlif be ŋku gba. Men beta bumo be nsawule ne ndibisɔrso be adɔana ne ɔlif be ndibi be mboŋana ne bumo be elan̄ana n sa bumo manan̄." <sup>12</sup> Ne bejuŋkparpo na kaŋe le: "Kusɔ kama ne fo kaŋe, anyeen wora loŋ. Anyi been ta bumo be mpete n sa bumo, anyi ale maŋ naŋ bishi bumo anyi be akɔ ne b ji na gba." Ndoŋ nna ne n tre bɔrematapoana na nseŋ shin ne bejuŋkparpoana na nase kɔnɔ bumo be anishito saŋe na so baan̄ be bumo be nnɔ ne b nase na so. <sup>13</sup> Kumo be kaman ne n saŋe kreso ne n ta n che ma kasher to na nseŋ gban̄gban̄ kumo to a ŋini fane loŋ ne Ebɔre been gban̄gban̄ bekama ne b maa be bumo be nnɔ nase so so na. Kumo ale be kaman ne ŋ kaŋe le: "Ebɔre been sɔ men be ebuana ne kusɔ kama ne men kɔ, saŋe na so, men maa naa kɔ shɛŋ." Ndoŋ nna ne bekama ne b daa wɔ ndoŋ na shuli so ŋ kaŋe: "Amen!" Kumo be kaman ne b di Enyenpe Ebɔre na epaŋ. Ade kike be kaman ne bejuŋkparpoana na be bumo be nnɔ naseso so.

### Nehemaya ka maa fe mo nawule be ashenj

<sup>14</sup> Atazezes ka ji kuwura be nfe adunyɔ n ya fo nfe adesa ne anyɔsopo to ne ma e la Juda be efuli so be gomena. Nfe kuduanyɔ ne n la gomena na kike, ma nko nkurgepoana manj sɔ ajibi ne a daga ma fane gomena na. <sup>15</sup> Egomena kama ne b junjpar na daa tɔɔ basa na nna ga. B daa sɔ gbityi be ndarbi adena nna a tɔ ajibi ne asɔnuuso kareche kike nna. Bumo be nyerbi gba daa tɔɔ basa na nna, ama nkpal ma ere ka bee nana Ebɔre na so ne ma kebaawɔtɔ daa kɔr bumo to na. <sup>16</sup> Ma ere ta ma elenj kike nna n wɔtɔ egbal na be kepɔr to nsaa maa fin shenj kumo to. Ma ale manj tɔ nsawule nko nwu n sa ma kumu. Bekama ne bumo ale bee shunj a sa ma na kike che to nna m pɔr egbal na. <sup>17</sup> Basa ne b shi efuli pɔteana so m baa kaa chɔɔ ma na be kaman, Jerusalem to be basa kalfa ne adunu ne bumo be bejunjparpo ne n daa sa ajibi. <sup>18</sup> Kareche kama mee sa kena korjwule ne mbolɔ lela ashe ne nkoshi damta ne ajibi nna, nsaa chige asɔnuuso popɔr nche kudu kike. Ama ade kike be kaman n nyi ashenj kpakpaso ne a beerj ba basa na so, amoso n daa maa sɔ gomena be kakɔka.

<sup>19</sup> O Ebɔre, mee kule fo nna ne fo nyinji kusɔ ne n wora n sa basa ere nsenj nefa ma.

### Kananɛ baa kre Nehemaya nia lubi be ashenj

**6** Sanballat ne Tobaya, ne Geshem ne an dojana ne b ka na be beko nu fane an pɔr egbal na n loge. Kusɔ ne an daa manj wora e la akulonj na be keta n wɔtɔ mbunaana na to. <sup>2</sup> Nkpal Sanballat ne Geshem ka bee sha fane b tɔɔ ma so, b ta kubɔya nna n shonj ma fane m ba ne ma ne bumo e wu abar ashi ndebiana ne e wɔ kakpa ne baa tre Ono be Ketaɔe na be kuko to. <sup>3</sup> Ne ma ale shunji mbɔ n kanje bumo le: “N kɔ kushunj kpakpaso nna a wora, amoso m maanj tinj n yɔ ndonj. M maanj tinj nkpal ma ne menyɔ be kewu abar so n yige kushunj ere.” <sup>4</sup> Ale ana ne b kela n tre ma, ama sanjka-ma kamalga korjwule na ne ma ale bee kanje bumo. <sup>5</sup> Ndonj nna ne Sanballat nanj shunji krachi ko fane e ta kawɔl m ba sa ma. <sup>6</sup> Le ne kawɔl na bee kanje: “Geshem kanje ma fane basa bee kuli a malga ashenj ko a kanje fane fo ne fo basa bee kre anyi nia nna ne men lar Peshiya be efuli so be ewurjborj na kaman. Alonj male so ne fee lɔɔe a pɔr egbal na. Mo ale naa kanje gba fane fee sha keta fo kumu nna n ki Jerusalem be ewura. <sup>7</sup> E nanj kanje gba fane fo ne anebiana ko wora kɔnkɔrjwule nna fane b baa malga a sa Jerusalem be kade to ebi fane fo e la Juda be ewura. Keshenj ere la kusɔ ne Peshiya be ewurkpa ebi na tinj n nu nna, kumo so ne mee bar nfera fane k daga fane ma ne fo e chena m malga nene a lanje kumo be kaplea so na.” <sup>8</sup> Kumo be kaman ne ma ale sa mo ebɔl nsenj kanje mo le: “Kashenterj manj wɔ kusɔ ne fee kanje ere to kike. Fo gbagba be keblɔmbi ne fo wora na.” <sup>9</sup> B daa sha fane b funti anyi nna ne an sa manj tinj n loge kushunj na. Ne n kule Ebɔre n kanje le: “Ebɔre sa ma elenj nanierel!”

<sup>10</sup> Kachako ne n yɔ ne n ya bɔɔ Delai pibinyen Shemaya ne e la Mehetabel mo nanabi nyenso ne e danj shir a wɔ mbe lanj to na so ne e kanje ma le: “A daga fane ma ne fo ka nana bɔrelambu na be kakpa cheembi na nsenj ti akulonj, nkpal fo dojana kaa bee sha fane b mo fo na so. Banj yili kanye ere a yɔ banj ba mɔ fo.” <sup>11</sup> Ndonj nna ne n kanje: “Ma ere manj la basa ne baa shile a nana na be ako nna. Fee fe nna fane meenj shile n nana bɔrelambu ere to nna nkpal ma kumɔlga so a? M maanj wora lonj kike.” <sup>12</sup> N ka lɔɔe n fe keshenj ere be nfera nene na ne n pin fane Ebɔre manj malga Shemaya kutɔ, ama Tobaya ne Sanballat e danj sa mo bɔɔbɔ nsenj kanje mo fane e kpele ma kusoe. <sup>13</sup> B danj ber mo paa nna fane e funti ma ne n wora kulubi, sanje na so ma ketre beerj jija ne anishinyɔr e pe ma. <sup>14</sup> Ndonj nna ne n kule Ebɔre le: “Ebɔre nyinji kusɔ ne Tobaya ne Sanballat wora ne anebiche ne baa tre Nodaya ne anebiana ne b ka na be kanane b fin ekpa ne b funti ma. Jande gberge bumo kike kusoe n sa ma.”

### Kushunj na be lalaloge be ashenj

<sup>15</sup> Nche adunu ne anyɔ ne an ta m pɔr Jerusalem be egbalana na n loge. Juwebi be kufɔl ne baa tre Elul na be kache adunyɔ ne anusopo na ne egbal na be kushunj loge. <sup>16</sup> Anyi dojana ne b wɔ efuli pɔte so na ka nu lonj ne kufu pe bumo, nkpal ekama na ka pin fane Ebɔre be kechetɔ so ne kushunj na tinj n loge. <sup>17</sup> Lonj be jemanɛ na so Juda be bejunjparpoana na ne Tobaya e daa sibe nwɔl a shonj abar. <sup>18</sup> Basa damta daa yil Tobaya be kaman nna nkpal Ara pibinyen, Shekanaya ka la mo shanyen so. Kusɔ ne k nanj ti so e la fane mo pibinyen Jehohanan e ta Berekiya pibinyen, Meshulam pibiche a kil. <sup>19</sup> Basa bee kanje ma ashunj lela ne Tobaya bee wora kike nna sanje na so baan nu ma kɔɔɔ to be kamalga n ya kanje mo. Sanjka-ma mo ale bee sibe nwɔl nna a funti ma.

**7** Nanierɛ b loge egbal na be kelɔɔe m pɔr nsenj ta mbuna na be akulonj na n wɔtɔ amo to. Kumo be kaman ne b sa bɔrelambu to be bekumpo na ne beshebompo na ne Livaiebi ne b ka na kike bumo be ashunj. <sup>2</sup> Basa anyɔ ne n danj lara fane b baa la benimu nsaa keni Jerusalem be kadejborj na so. Bumo e la n sipo Hanani ne Hananiya ne e la enapo nimuso ne e bee keni kakpa lempo na so na. Nkpal manɛ so, Hananiya la esa ne feenj tinj n yirda nna, mo ale nsenj naa kɔ kabɔrenjana a chɔ basa damta. <sup>3</sup> Kumo be kaman ne n kanje bekumpo fane b sa maa wule a bugi Jerusalem be mbuna na, ama epenj danj nna pɔɔɔ. A daga fane b baa ti amo a ber amo so kaaseso pɔɔɔ nsaa koso kushunj to. Ma ale nanj kanje bumo nna fane b lara bumo gbagba to be basa ne b shi Jerusalem to ne b baa yili egbal na be mborj ko a kurj kumo ne beko male e baa kurj bumo be nwuana.

### Basa ne b shi kenyaya to m ba na be atre be ashenj

(Ezra 2:1-70)

<sup>4</sup> Jerusalem daa la kade gborjborj nna, ama basa gbrebi ko e daa wɔ kumo to. Bumo ale daa manj nanj

lɔŋɛ m pɔr bumo be nwu ndoŋ. <sup>5</sup> Amoso Ebɔrɛ daŋ sa ma nfera nna fane ŋ gama basa na ne bumo be be-juŋkparpo ne ekrachi na ŋ keni basa ne ewurgboŋ Nebukadneeza pɛ n yɔ Babilɔn be efuli so ne b beta m ba na be nnaŋ be atre be nwɔl to ŋ karga bumo. Kuso ne n wu nwɔl na to nde.

<sup>6</sup> Basa ne b pɛ n yɔ Babilɔn be efuli so na be galenga beta m ba Jerusalem ne Juda be efuli so nna. Ekama daŋ yɔ mbe kade to nna. Jemaɛ ne ewurgboŋ Nebukadneeza daŋ pɛ bumo fane anya n yɔ na, bumo be nnaŋ to be basa daa wɔ kadegboŋ ne baa tre Babilɔn na nna. <sup>7</sup> Bumo be bejuŋkparpo e daa la Zerubabel ne Joshuwa ne Nehemaya ne Azariya ne Ramaya ne Nahamani ne Mɔdikaya ne Bilshan ne Misperɛf ne Bigvai ne Nehum ne Baana.

<sup>8-25</sup> Israel be basa ne b beta m ba na be kanane b sa mbuna mbuna so nde:

Parosh be kabuna ebi daa la basa ŋgboŋ anyɔ ne kalfa ne adushunu ne anyɔ nna.

Shefataya be kabuna ebi daa la basa alfa asa ne adushunu ne anyɔ nna.

Ara be kabuna ebi daa la basa alfa ashe ne adunu ne anyɔ nna.

Pahaf Mowab be kabuna ebi, fɔŋfɔŋ Joshuwa ne Jɔab be kaman to ebi daa la basa ŋgboŋ anyɔ ne alfa aburwa ne kuduaburwa nna.

Elam be kabuna ebi daa la basa kagboŋ ne alfa anyɔ ne adunu ne ana nna.

Zaatu be kabuna ebi daa la basa alfa aburwa ne adena ne anu nna.

Zakai be kabuna ebi daa la basa alfa ashunu ne adeshe nna.

Biniyu be kabuna ebi daa la basa alfa ashe ne adena ne aburwa nna.

Bebaye be kabuna ebi daa la basa alfa ashe ne adunyɔ ne aburwa nna.

Azgad be kabuna ebi daa la basa ŋgboŋ anyɔ ne alfa asa ne adunyɔ ne anyɔ nna.

Adonikam be kabuna ebi daa la basa alfa ashe ne adeshe ne ashunu nna.

Bigvai be kabuna ebi daa la basa ŋgboŋ anyɔ ne adeshe ne ashunu nna.

Adin be kabuna ebi daa la basa alfa ashe ne adunu ne anu nna.

Ater ne mbe ketre ko la Hezekaya na be kabuna ebi daa la basa adekpanu ne aburwa nna.

Hashum be kabuna ebi daa la basa alfa asa ne adunyɔ ne aburwa nna.

Bezai be kabuna ebi daa la basa alfa asa ne adunyɔ ne ana nna.

Harif be kabuna ebi daa la basa kalfa ne kudu anyɔ nna.

Gibion be kabuna ebi daa la basa adekpanu ne anu nna.

<sup>26-38</sup> Benyen ne b daŋ shi nde ere to m beta m ba nde. Betlehem ne Netofa be benyen daa la basa kalfa ne aduburwa ne aburwa nna.

Anatɔf be benyen daa la basa kalfa ne adunyɔ ne aburwa nna.

Bet Azmavef be benyen daa la basa adena ne anyɔ nna.

Kiriat Jearim ne Kefira ne Berof be benyen daa la basa alfa ashunu ne adena ne asa nna.

Rama ne Geba be benyen daa la basa alfa ashe ne adunyɔ ne kako nna.

Mikmas be benyen daa la basa kalfa ne adunyɔ ne anyɔ nna.

Betel ne Ai be benyen daa la basa kalfa ne adunyɔ ne asa nna.

Nibo be benyen daa la basa adunu ne anyɔ nna.

Elaam ko na be benyen daa la basa kagboŋ ne alfa anyɔ ne adunu ne ana nna.

Harim be benyen daa la basa alfa asa ne adunyɔ nna.

Jeriko be benyen daa la basa alfa asa ne adena ne anu nna.

Lɔd ne Hadid ne Ono be benyen daa la basa alfa ashunu ne adunyɔ ne kako nna.

Senaa be benyen daa la basa ŋgboŋ asa ne alfa akpanu ne adesa nna.

<sup>39-42</sup> Bɔrematapoana na be mbunaebi ne b beta m ba na nde.

Jedaya be kabuna ebi, fɔŋfɔŋ Joshuwa be kaman to ebi, daa la basa alfa akpanu ne adushunu ne asa nna.

Ima be kabuna ebi daa la basa kagboŋ ne adunu ne anyɔ nna.

Pashɔr be kabuna ebi daa la basa kagboŋ ne alfa anyɔ ne adena ne ashunu nna.

Harim be kabuna ebi daa la basa kagboŋ ne kudu ashunu nna.

<sup>43-45</sup> Livaiebi be mbunaebi ne bumo ale gba beta m ba na nde.

Joshuwa ne Kadmiel ne b la Hodeva be kaman to ebi be mbunaebi daa la basa adushunu ne ana nna.

Bɔrelambu to be Nshebompoana ne b la Asaf be kaman to ebi daa la basa kalfa ne adena ne aburwa nna.

Bɔrelambu to be bekumpo ne b la Shalum ne Ate ne Talmɔn ne Akuub ne Hatita ne Shobayi be kamanebi na be kabuna ebi daa la basa kalfa ne adesa ne aburwa nna.

<sup>46-56</sup> Bɔrelambu to be beshumpo be mbunaebi ne bumo ale gba daŋ beta m ba nde.

Ziha ne Hasufa ne Tabaof be kabuna ebi ne

Keros Sia ne Paadɔn be kabuna ebi, ne

Lebana ne Hegaba ne Shalmal be kabuna ebi

ne Hanan ne Gidel ne Gaha be kabuna ebi

Ria ne Rezin ne Nekoda be kabuna ebi

ne Gazam ne Uza ne Pasea be kabuna ebi

ne Besai ne Mewunim ne Nefushesim be kabuna ebi

ne Bakbuk ne Hakufa ne Hahɔr be kabuna ebi

ne Bazlif ne Mehida ne Hasha be kabuna ebi

ne Bakos ne Sisera ne Tema be kabuna ebi

ne Nezia ne Hatifa be kabuna ebi



<sup>57-59</sup> Ewura Sɔlɔmɔn be nyerbi be mbuna ebi ne bumo ale gba beta m ba nde.

Sotai ne Sofere ne Perida be kabuna ebi ne Jaala ne Daakon ne Gidel be kabuna ebi ne Shefatiya ne Hatil ne Pokeref Hazebem ne Ammon be kabuna ebi.

<sup>60</sup> Bɔrelambu to be beshumpo na ne Sɔlɔmɔn be nyerbi na be mbunaebi ne b beta na kike dan koso basa alfa asa ne adekpanu ne anyo nna.

<sup>61-62</sup> Basa alfa ashe ne adena ne anyo e dan shi Delaya ne Tobaya ne Nekoda be mbuna m beta m ba, ama bumo ale daa man tir n jini fane b la Israel be basa gbagba nna. Nde ne b dan chena to e daa la Tel Mela ne Tel Hasha ne Cherub ne Adon ne Ima.

<sup>63-64</sup> Bɔrematapoana ne b daa man tir n nya kawol ne k bee jini kanane bumo be nnan lar e la Hobia ne Hakoz ne Bazilai. Bazilai ne e shi bɔrematapoana be kabuna ere mo nananyen dan ta Giliad be kasawule so be Bazilai be kabuna be eche nna nsen ta mo shanyen be ketre n nase mbe kabuna na. Nkpai b k daa man tir n jini kanane bumo kekurge to lar so, b daa man sa bumo ekpa ne b ki bɔrematapoana. <sup>65</sup> Gomena na dan kanje bumo ere nna fane b maan tir n ji ajibi ne b ta n lara sarga n sa Ebore na ama bɔrematapo ko baan ta aso ne baa tre Urim ne Thummim na n to beri n jini fane b la bɔrematapoana kashentento nna pɔen ne b tir n ji esargajibi na.

<sup>66-69</sup> Basa ne b dan beta m ba na kike dan koso basa ngbor adena ne anyo ne alfa asa ne adeshe nna.

Bumo be nyerbi ne mbita male daa la basa ngbor ashunu ne alfa asa ne adesa ne ashunu nna.

Bumo be beshbompo nyenso ne becheso kike daa la basa alfa anyo ne adena ne anu nna.

Bumo be egbanje male daa la alfa ashunu ne adesa ne ashe nna.

Bumo be ekurma ne a duli egbanje na male daa la alfa anyo ne adena ne anu nna.

Bumo be enyoma daa la alfa ana ne adesa ne anu nna.

Ne bumo be ekurma gbagba male daa la ngbor ashe ne alfa ashunu ne adunyɔ.

<sup>70-72</sup> Basa damta dan sa aso nna n che bɔrelambu na be keloge m por be kushu to. Gomena na gbagba dan sa shuwa ne amo be egbe fo fane kilo aburwa ne ntishan peper adunu ne bɔrematapoana be epinji alfa anu ne adesa. Mbuna be benimuana na male dan sa shuwa ne amo be egbe fo fane kilo kalfa ne adunu ne asa ne gbiti ne amo ale be egbe dan fo fane kilo kagbor ne alfa ana ne adunu ne aburwa. Kusɔ ne basa ne b ka na male sa e la shuwa ne amo be egbe dan fo fane kilo kalfa ne adunu ne asa ne gbiti male fane kilo kagbor ne alfa asa ne adunyɔ ne anu ne bɔrematapoana be epinji adeshe ne ashunu.

<sup>73</sup> Ndon nna ne bɔrematapoana na ne Livaiebi na ne bɔrelambu to be bekumpo na ne beshbompoana na ne basa na be beko ne bɔrelambu to be beshumpo na ne Israelebi na kike chena bumo be ndeana to ashi Juda be efuli so kike.

### Ezra ka kraŋ mbra na n sa basa na be asheŋ

**8** Afɔl ashunu ne Israelebi na dan ta n chena bumo be ndeana to n loge. Kufɔl shunusopo na to be kache sososo na ne bumo kike gama abar so ashi Jerusalem be kadegbor na to be kelone ne k dese kabuna ne baa tre Nchu be Kabuna na ase. Kumo be kaman ne b kanje bɔrematapo Ezra, ne e daa jini mbra ne Ebore dan bola an nananyen Mosis so n ta n sa Israelebi na, fane e ya ta mbra be kawol na m ba. <sup>2</sup> Ndon nna ne Ezra ya ta mbra be kawol na m ba. Benyen ne beche ne mbia ne baa pin asheŋ to na kike e dan sher don. <sup>3</sup> Yili kachipur didi n ya fo kapiidi ne e yili kelone ne k mata kabuna so a kraŋ mbra be kawol na a sa basa na ne baa nu kumo nene. <sup>4</sup> B dan ta ndibi n yuu kejan nna ne Ezra yili kumo so lon be kache nna. Basa ne b daa yil mbe jisoso a la Mattitia ne Shema ne Anaya ne Yuriya ne Hilkiya ne Maseya. Bumo ne bumo ale daa yil mbe bena so male e daa la Pedaya ne Mishaal ne Malkiya ne Hashum ne Hash Badaana ne Zakareya ne Meshulam.

<sup>5</sup> Ezra dan yili kejan jengren na so nna a keni basa na kaseto ne bumo ale gba be anishi yuu mo so. E ka bugi kawol na to a kraŋ na kike ne basa na kike yil nna.

<sup>6</sup> Ezra ka kraŋ kawol na n loge ne e kanje: "Kemaŋkura e baa la Enyenpe Ebore ne e shi ga na peya!" Ne basa na kike man bumo be enana esoso nsen shuli so n kanje: "Amen! Amen!" Kumo be kaman ne b gbir n kurgi bumo be amu n yuu to m bunyan Enyenpe Ebore na.

<sup>7-8</sup> B ka wora lon n loge ne b koso n yili ne Joshuwa ne Bani ne Sherebia ne Jamin ne Akkub ne Shebataya ne Hodia ne Maaseia ne Kelita ne Azariya ne Jozabad ne Hanan ne Peleeyaa ne b la Livaiebi na luri basa na to n ya kaa kute mbra ne Ezra kraŋ na be afito a jini bumo.

<sup>9</sup> Basa na ka nu kusɔ ne mbra na bee kanje na ne k luri bumo to ga ne b fara a shu. Amoso Nehemaya ne e daa la gomena na ne bɔrematapo Ezra ne e la mbra na be enjipo na ne Livaiebi ne baa kute mbra na be afito a sa basa na kanje: "Kabre la kache cheembi nna n sa Enyenpe menyi be Ebore na. Amoso k man daga fane men baa shu a wora kuwor be asheŋ." <sup>10</sup> Kumo be kaman ne Nehemaya kanje basa na: "Naniere men yo epe n ya wora kejiŋbor n ji menyi be nno nsen ku ajibi na be ako n sa bumo ne b man ko sheŋ ne b ji na. Kabre la kache cheembi nna n sa Enyenpe anyi be Ebore na. Amoso men sa man shin ne men be ngbene a baa jija menyi. Enyenpe Ebore been sa menyi kagbenefuli ne k been sa menyi elen."

<sup>11</sup> Ndon nna ne Livaiebi na bee nite a kulti a len basa na to fane b yige kushu n saa man shin ne bumo be ngbene e baa jija bumo kache cheembi ere. <sup>12</sup> Kumo be kaman ne basa na kike lar n yo bumo peana n ya ji nsen nuu kagbenefuliso Bumo ale dan chige ajibi ne asonuuso nna n sa beko, nkpai mane so, b pin kusɔ ne mbra ne b kraŋ n sa bumo na bee jini.

### Kebaawo Abuu to be Kachegbon na be ashen

<sup>13</sup> Kumo be nklade ne nnaŋ to be benimuana na kike, ne bɔrematopoana na ne Livaiebi na yɔ Ezra kutɔ ne e ya nini bumo mbra na. <sup>14</sup> B ba pin fane mbra ne Ebɔre bɔla bumo nananyen Mosis so n sa bumo na bee nini fane jemanɛ kama ne baa ji Abuu to be Kachegbon na kufɔl shunusopo na to na, a daga fane b baa yuu abuu ne a maa cher nsaa wɔ amo to hale ne kachegbon na e fo ekar. <sup>15</sup> Bumo alɛ daŋ naŋ koya fane a daga fane b ber kebombon efuli na kike so fane b yɔ kupuŋ to n ya ku ndibi ne amo be afantaŋ maa gbangban fane olifdibi ne nkubadibi be ayabi m ba yuu abuu na.

<sup>16</sup> Ndon nna ne basa na ya ku ndibi ne amo be afantaŋ maa gbangban na be ayabi m ba yuu abuu bumo be achonjiana so ne bumo be elar to be alɔne so ne bɔrelambu na be kelɔne so ne alɔne ne a dese m mata mbuna ne baa tre Nchu be Kabuna ne Efrayim be Kabuna ase na so. <sup>17</sup> Bekama ne b shi Babilɔn be kadegbon na to m beta m ba daŋ yuu abuu nna a wɔ amo to a ji Abuu to be Kachegbon na kagbenefuliso nna. Nkpal mane so, yili Nun pibinyen Joshuwa, ne e fara n juŋkpar Israelebi na n kɔ n sɔ kasawule na be jemanɛ na kike b maŋ daŋ naŋ ji kachegbon na kike ama loŋ be kache na. <sup>18</sup> Baŋ yili kache ne b fara kachegbon na be keji n ya fo kumo be kache shunusopo na, Ezra daa kraŋ mbra be kawɔl na nna a sa basa na kareche kike. Kache burwasopo na ne ekama gama abar so ne b bunyarj Ebɔre, fane kanane mbra na nini na.

### Basa na ka bugi to n kanɛ bumo be alubi be ashen

**9** Kufɔl shunusopo na be kache adunyo ne ana na ne Israelebi na sher n kishi nsenj buu nli be nle nsenj wora eshisher n gbiti bumo be amu to a nini bumo be ngbene ka jija bumo nkpal bumo be alubi so so. <sup>2</sup> B daŋ barga bumo amu ashi befo na kutɔ nna nsenj ya yili m bugi to n kanɛ bumo ne bumo nanaana be alubi ne b wora. <sup>3</sup> Awa asa ne b yil a nu b ka bee kraŋ Enyenpe bumo be Ebɔre na be mbra be kawɔl na. Kumo be kaman ne b naŋ ta awa asa male n kule Ebɔre n kanɛ bumo be alubi nsenj bunyarj Enyenpe Ebɔre na.

<sup>4</sup> Ndon nna ne Joshuwa ne Kadmiel ne Bani ne Shebania ne Bunni ne Sherebia ne Bani ne Chenani dii n yili kejaŋ ne k yuu n sa Livaiebi na so n kule Enyenpe bumo be Ebɔre na awɔrso. <sup>5</sup> Ndon nna ne Joshuwa ne Kadmiel ne Bani ne Hashabnaya ne Sherebia ne Hodia ne Shebania ne Petahiya ne b shi Livai be yiri to na kanɛ basa le:

“Men koso n yili nsenj bonj to m maŋkura Enyenpe menyɛ be Ebɔre ne e wɔ nkpa to mbaanaayo na. Men maŋkura mbe mamachi be Ketre na, E shi ga ne kɔnɔ to be mmalga maan tij n ji mbe ashen.”

### Basa na ka kule Ebɔre be ashen

<sup>6</sup> Ndon nna ne basa na kule Ebɔre n kanɛ:

“Fo nawule e la Enyenpe anyi be Ebɔre na.

Fo e to ebɔreso ne achekpabi kike, Fo e to kasawule ne asɔ ne e wɔ kumo so kike. Fo e to teku ne kumo to be asɔ keniso kike Nkpa kike shi fo kutɔ nna, ne achekpabi ne a wɔ awɔlpa to kike bee fur fo a kraŋ fo.

<sup>7</sup> Fo e la Enyenpe anyi be Ebɔre

Fo e lara an nananyen Eebram dra dra na ashi kade ne baa tre Ur ne k wɔ Babilɔn be efuli so nsenj cherga mbe ketre n ki Eebrahim na.

<sup>8</sup> Nkpal e ka daa ji kashentenj a sa fo so fo ne mo daŋ wora kɔnɔkɔŋwule be nkre nna fane feerj ta Keenanebi ne Hitebi ne Amɔriebe ne Perizebe ne Jebusiebi ne Giigaebi

be nsawule n sa mbe kaman to ebi. Naniere fo wora fo kɔnɔ naseso na m bɔlɔ so fane kanane fee wora saŋkike na.

<sup>9</sup> An nanaana ka daa wɔ Ijpt be efuli so na, fo daŋ wu awurfoŋ ne b daa ji.

B ka ya fo Teku Peper na ase ne b shu a fin fo kecheto, ne fo alɛ nu bumo be kushu nsenj che bumo to.

<sup>10</sup> Fo daa nyi kanane Ijpt be ewurgbon Feero ne mbe ekrachiana ne efuli na kike be basa daŋ kɔrfe fo basa.

Amoso fo daŋ wora emamachisherj ne e bee keta kufu nna

n nsenj nya ketre lela ne nsenj nya ketre lela ne k wɔtɔ hale ne mbre.

<sup>11</sup> Fo e daŋ shin ne Teku chingelij na ku to ne fo basa nite kasawule wɔlso so m bɔla kumo to n dii n choŋ.

Ama fo daŋ shin nna ne bumo doŋana bre mur nchu na to nna fane kanane kejembu bee tɔr nchu to na.

<sup>12</sup> B ka dii teku na be kaman, kareche kike fo daa bɔla awɔlpa to nna a juŋkpar fo basa kapasoo, nsaa bɔla ede be kabɔlpi so a juŋkpar a nini bumo ekpa kanyeso.

<sup>13</sup> Fo daŋ shi ebɔreso nna n gbelge m ba Sainai be kebee na so m ba sa fo basa mbra ne kerjini ne a wale ga n sa bumo.

<sup>14</sup> Fo yili kumo n sa bumo fane b baa ta fo kewushiache na fane kache cheembi. Fo daŋ kanɛ fo kayerbi Mosis nna fane e nini bumo fo mbraana na.

<sup>15</sup> Akoŋ ka daŋ pe bumo fo sa bumo ajibi ne a shi ebɔreso nna.

Achukoŋ ka daa kɔ bumo, fo daŋ shin ne nchu lar kefalta to nna ne b nuu.

Kumo be kaman ne fo kanɛ bumo fane b kɔ n suge kasawule ne

fo nase kumo be kɔnɔ na nna.  
<sup>16-17</sup> Ama an nanaana nɛ b la  
 nɔgbene kpakpasowuraana na  
 daa maŋ wora fo kasonu.  
 B daŋ teŋ emamachisher  
 nɛ fo daŋ wora n sa bumo na so nna,  
 nseŋ daŋ yili kumo fane baan beta  
 n yɔ Ijijt be efuli so n naŋ ya ki anya ndoŋ.  
 Ama fo, anyi be Ebɔre na bee wu kuwɔr,  
 nsaa ta alubi a paŋ manan manan nna.  
 Fo la alelaworpo nna nsaa kɔ kasha nɛ kanyiti.  
 Jemanɛ nɛ b loŋe kenabi be kapɔrduli  
 a bunyan kumo na,  
<sup>18</sup> fo daa maŋ lar bumo kaman."  
 B daa tege fo nna a kanje:  
 "Kegbir nɛ k kɔ n suge anyi  
 ashi Ijijt be efuli so nna na."  
<sup>19</sup> "Nkpal fo kuwɔrwu ka shi ga so  
 fo daa nini bumo ekpa nna sanjike,  
 fo ale daa maŋ yige bumo n le keshishersawule so.  
 Fo daa bɔla kuwɔlpa so nna a nini bumo  
 ekpa kapasoo nsaa bɔla  
 ede be kabɔlpi so a junjpar bumo kanyeso.  
<sup>20</sup> Fo Kiyoyu lela e nini bumo kusɔ nɛ k daga  
 nseŋ sa bumo ajibi nɛ baa tre manna na nɛ b ji.  
 Kumo be kaman nɛ fo sa bumo nchu nɛ b nuu.  
<sup>21</sup> Fo daŋ keni bumo so nene,  
 Nfe adena nɛ shen maŋ tir bumo.  
 Bumo be asɔbuuso daa maŋ wu.  
 Bumo be asebt a daa maŋ ji,  
 nɛ bumo be aya male daa maŋ punji.  
<sup>22</sup> Fo daŋ che bumo to nɛ b pɔɔ bewura so  
 n suge bumo be nsawule.  
 Heshbɔn be efuli so be ewura Sihɔn,  
 nɛ Baashan be efuli so be ewura Dɔ  
 gba daŋ ti bewura nɛ b daŋ pɔɔ so na so nna.  
<sup>23</sup> Fo daŋ bar bumo kasawule  
 nɛ fo nase kumo be kɔnɔ  
 n sa bumo nanaana na so nna.  
 Kumo be kaman nɛ fo nefa bumo  
 nɛ k wora fane bumo be efuli so be basa  
 ka daa shi a cho achekpabi nɛ e wɔ awɔlpa to na.  
<sup>24</sup> Ade kike be kaman nɛ bumo nanaana  
 kɔ n suge Keenanebi be kasawule.  
 Fo e daŋ che bumo to nɛ b kɔ m pɔɔ  
 bewuraana nɛ efuli pɔteana so.  
 Fo e shin nɛ b tij n wora bumo dojana  
 kusɔ kama nɛ baa sha kike.  
<sup>25</sup> Kumo be kaman nɛ b suge  
 ndegbor nɛ egbalana kulti na  
 nɛ adsawule nɛ e wale.  
 B daŋ suge nwu nɛ basa daa wɔ amo to  
 nɛ atirbu nɛ b kur n laa to a san nchu,  
 nɛ ndibi sɔrso be adɔana,  
 nɛ olifs be ndibi be adɔana  
 nɛ ndibi sɔrso damtaana nna.  
 B daa ji nna a moe  
 nseŋ daa ji eyur nkpal fo enefa damta so.

<sup>26</sup> Ade kike be kaman b kraŋ lar fo kaman  
 nseŋ kini kewora fo mbra kasonu.  
 B daŋ mɔ fo anebiana  
 nɛ b daŋ kpele bumo kusoe  
 fane b beta m ba fo kutɔ na nna.  
 Kumo be kaman nɛ b shoduu fo ketre.  
<sup>27</sup> Amoso fo ta bumo nna  
 m bɔɔ bumo dojana enɔ,  
 nɛ b kɔrfe bumo ga.  
 Ama bumo be awurfoŋ na to,  
 b daŋ kule fo fane fo che bumo to nna.  
 Ebɔreso nɛ fo wɔ nseŋ nu bumo be kekule,  
 nkpal fo kuwɔrwu ka shi ga so,  
 fo daŋ shunji bejunjparpo nna  
 nɛ b ba kɔ n suge bumo ashi bedoŋ be enɔ to.  
<sup>28</sup> Ama b baŋ nya kayurwushi,  
 baa kilgi nna a wora alubi a da fo so,  
 nɛ fo naŋ ta bumo m bɔɔ  
 bumo dojana enɔ.  
 Kumo be kaman nɛ b naŋ kule n fin fo kechetɔ,  
 nkpal fo kuwɔrwu ka shi ga so,  
 fo naŋ lanje m malga bumo.  
<sup>29</sup> Fo kpele bumo kusoe fane b be fo keŋini so  
 ama nkpal bumo be kamoowuso,  
 b kini kebe fo mbra na so  
 amo nɛ esa beenje be so nseŋ nya kebaawɔtɔ lela,  
 ama nkpal bumo be nɔgbene kpakpaso so  
 b kini kewora fo kasonu.  
<sup>30</sup> Nfe damta nɛ fo kpele bumo kusoe kanyitiso,  
 fo Kiyoyu male bɔla anebiana so m malga  
 kenishipereso n sa bumo, ama b kini kenu n sa fo.  
 Amoso nɛ fo ta bumo bɔɔ bumo dojana enɔ na.  
<sup>31</sup> Nkpal fo kuwɔrwu kaa shi ga so,  
 fo maŋ pal kaman n sa bumo nkɔ m mur bumo na,  
 nkpal manɛ so, fo la kuwɔrwu be Ebɔre nna.  
<sup>32</sup> O, anyi be Ebɔre mo nɛ elen kike bɔɔ fo enɔ,  
 nɛ fo ashen kɔ kufu;  
 fo maa lar fo kamalga kaman kike,  
 kasha male bɔɔ fo to kirkinj.  
 Nyinji awurfoŋ nɛ k ba anyi nɛ anyi be bewura nɛ  
 bejunjparpo nɛ bɔrematapoana nɛ anebiana nɛ an  
 nanaana  
 nɛ anyi be basa kike so,  
 yili Asiriya be ewura be jemanɛ kike so m ba fo  
 kabre.  
<sup>33</sup> Fo kɔ ekpa nɛ fo tɔɔ anyi nkpal fo kashenterɔ so,  
 ama fo yige alubi nɛ an wora ere kike m paŋ anyi.  
<sup>34</sup> Anyi be bewura nɛ bejunjparpo nɛ bɔrematapoana  
 nɛ an nanaana maŋ be fo mbra nɛ mmalga  
 kpakpaso mo nɛ fo nini bumo fane b be so na so.  
<sup>35</sup> Nkpal fo nefa nɛ fo daŋ ta n sa fo basa so  
 bewura e daa junjpar bumo.  
 Loŋ be sanje na, nɛ b daa wɔ kasawule  
 nɛ fo ta n sa bumo na so,  
 ama b kini nsaa wɔ kulubi to.  
<sup>36</sup> Kabre an ki anya ashi kasawule lela nɛ fo ta n sa  
 an nanaana fane b baa ji kumo be kɔnɔ na;  
 an ki anya kashenterɔto.

<sup>37</sup> Kasawule na male be asɔrso lela kike ki bewura ne fo lara fane b baa ji kuwura anyi so nkpal anyi be alubi so na peya nna; bumo ale naa ji elen anyi ne anyi be asɔɔɔya so, nkpal loɔ so an wɔ kagbenejija to nna.”

<sup>38</sup> Nkpal le so an sibe nkre kpakpaso n nase, ne anyi be bejɔnkparpo ne Livaiebi ne bɔrematapoana shuli so ne nkre na yili.

**10** Basa ne b dan yisi enɔ ne nkre na yili e la Hakalia pibinyen Nehemaya ne e la gomena na ne Zedikaya ne bɔrematapoana <sup>28</sup> Seria ne Azariya ne Jeremaya,

ne Paasha ne Amariya ne Malkija ne Haatush ne Shebania ne Maluk ne Harim ne Meremɔf ne Obadaya ne Danel ne Ginetɔn ne Baruk ne Meshulam ne Abija ne Mijamin ne Mazia ne Bilgai ne Shemaya.

<sup>9</sup> Livaiebi ne bumo ale gba yisi enɔ e la, Azariya pibinyen Joshuwa

ne Binui ne e shi Henadad Kadmiel be kabuna,

<sup>10</sup> ne mo kurgespoana la Shebania ne Hodia ne Kalita ne Pelaya ne Hanan

<sup>11</sup> ne Maika ne Rehɔb ne Hashabia

<sup>12</sup> ne Zakɔ ne Sherebia ne Shebania

<sup>13</sup> ne Hodia ne Bani ne Beninu na.

<sup>14</sup> Bejɔnkparpo na male e daa la Parosh ne Pahaf Mowab ne Elaa ne Zaatu ne Bani,

<sup>15</sup> ne Buuni ne Azgad ne Bebai,

<sup>16</sup> ne Adonija ne Bigvai ne Adin,

<sup>17</sup> ne Ater ne Hezekaya ne Azzu,

<sup>18</sup> ne Hodia ne Haashum ne Bezai,

<sup>19</sup> ne Harif ne Anatɔf ne Nebai,

<sup>20</sup> ne Magpiash ne Meshulam ne Heza,

<sup>21</sup> ne Meshezabe ne Zadɔk ne Jadua,

<sup>22</sup> ne Pelatia ne Hanan ne Anaya,

<sup>23</sup> ne Hoshia ne Hananiya ne Hashuub,

<sup>24</sup> ne Halohesh ne Pilha ne Shobek,

<sup>25</sup> ne Rehum ne Hashabna ne Maaseia,

<sup>26</sup> ne Ahia ne Hanan ne Anan,

<sup>27</sup> ne Maluk ne Harim ne Baana.

### Kɔnkɔɔwule be nkre be ashen

<sup>28-29</sup> Anyi Israelebi na kike, ta bɔrematapoana ne Livaiebi ne bɔrelambu to be bekumpo na ne beshɛbompoana na ne bɔrelambu to be beshumpo na ne bejɔnkparpoana na n ta anyi be beche ne mbia ne b dan kike n ti so, barga anyi be amu ashi befɔ ne b wɔ kasawule ere so to nna. Naniere an wora kɔnkɔɔwule nna fane anyeen pin kusɔ ne anyee wora to nene. Amoso ne an ban man nan wora Enyenpe anyi be Ebɔre na be mbra ne kenjini ne e ta m bɔla mbe kayɛrbi Mosis so n sa anyi na kasonu, kumo ere Ebɔre be kɔnsho e ba anyi so.

<sup>30</sup> Anyi maan shin ne anyi be mbicheso e kil befɔ.

<sup>31</sup> Anyi ale maan tɔ asɔ, hale ajibi jiso gba esa kike kutɔ Kewushiache na nkro kache cheembi kike.

Kafe shunosopo kike, anyeen shin ne anyi be adɔsawule e dese n wushi. Anyi ale been ta basa be akɔ ne b ji anyi n ke bumo loɔ be jemanɛ na.

<sup>32</sup> An yili kumo nna fane kafe kike anyeen sa gbityi be ndarbi gbɛbi n che Ebɔre be lambu to be kushuɔ to.

<sup>33</sup> Amansherbi na been che to n ka ebodobodo cheembi na ne kareche kike be esarga chɔɔso ne ayu be esarga na ne esargagboɔ ne baa lara Kewushiache ne Kufɔl Popɔr be Kacheɔboɔ ne ncheɔboɔ ne a ka na kike be kukɔ. Amo ale been nan ka anyi be alubi be ketampaɔ be esarga ne kabɔreshuɔ be kukɔ kike ashi bɔrelambu na to.

<sup>34</sup> Anyi ale nan yili kumo fane kafe kike bɔrematapoana na ne Livaiebi ne basa na to be bebɔlpo na be nnan to be basa been baa bar ndibi puga ede bɔrelambu na to nna, sanɛ na so baan tin a lara esarga bɔresure na so, fane kanane Enyenpe Ebɔre na yili kumo na.

<sup>35</sup> Kafe kike anyeen baa bar anyi be ayu ne asɔrso ne an jɔnkpar n tenji nkro n chuge, bɔrelambu na to.

<sup>36</sup> Anyi ale been nan bar an gbagba be ewurkoɔ nyenso ne anyi be ana ne mbolɔ ne mboe be ewurkoɔ nyenso bɔrelambu na to m ba sa bɔrematapoana ne baa shuɔ ndoɔ na ne b ta m bɔɔ Ebɔre enɔ. Nkpal mane so, kusɔ ne k sibe a dese Ebɔre be mbra to nna na.

<sup>37</sup> Anyi ale been nan bar aboyu nyifu ne an fara n kro m ba sa bɔrematapoana na ashi bɔrelambu na to. Amo ne asɔrso ne a wale ga na ne yabra popɔr ne ɔlif be nkro.

Anyeen bar anyi be ayu teniso be kudu kudusopo m ba sa Livaiebi ne baa nite a sɔ asɔ ashi ndeana na to na. <sup>38</sup> A daga bɔrematapo ne e shi Eɛɔn be kanan to ka wɔɔ jemanɛ ne Livaiebi na been sɔ kudukudusopo na ashi nde ne baa shuɔ to na kike. Kumo be kaman ne Livaiebi na gba e lara bumo be kudukudusopo m ba sa Ebɔre ashi mbe bɔrelambu ne kumo be ebu ne baa yili bumo be ajibi ne asɔwurbu na to. <sup>39</sup> Israel be basa ne Livaiebi na daga fane b bar bumo be nyifu ne asɔnuuso, ne ɔlif be nkro kakpa ne baa yili bɔrelambu na to be asɔ ne b kɔ a danɛ ne asɔ jito na. Bɔrelambu na be kakpa ne bekenipo ne beshɛbompoana ne bɔrematapoana na wɔ na.

Anyi maan kplan anyi be Ebɔre na be bɔrelambu so kike.

### Basa ne b naan ba chena Jerusalem to na be ashen

**11** Basa na be bejɔnkparpoana na daa wɔ Jerusalem to nna ne bumo ne b ka na male to beri n lara basa kudu kike to be esa koɔwule ne e ya chena Jerusalem ne k la kade cheembi na to ne bekpanu ne b ka na male a ya chena nde mo ne a ka na to. Nkpal mane so nwu daa man shi Jerusalem to. <sup>2</sup> Ndoɔ nna ne basa na nefa bekama ne b shuli fane bumo ere been yɔ Jerusalem n ya chena na. <sup>3</sup> Bekama ne b wɔ nde ne a wɔ Juda be efuli so na dan chena bumo gbagba be nsawule so nna ashi bumo be nde to nsaa ji bumo be amu so. Bumo e daa la Israelebi na be beko ne bɔrematapoana na ne Livaiebi na ne bɔrelambu na to

be beshumpo na ne ewura סלמון be nyerbi be kaman to ebi. <sup>4</sup> Juda mo nanabiana ne Benjamin mo nanabiana ko daa wɔ Jerusalem to nna. Juda be kanaɗ to ebi ne b daɗ chena Jerusalem to na e daa la Ataya ne mo tuto la Uzaya ne mo ale mo tuto la Zakareya ne mo ale mo tuto la Amariya ne mo ale mo tuto la Shefatiya ne mo ale mo tuto la Mahalalel ne e la Perez be kanaɗ to be esa na; <sup>5</sup> ne Maaseia ne mo tuto la Baruk ne mo ale mo tuto la Kolhoze ne mo ale mo tuto la Hazaya ne mo ale mo tuto la Adaya ne mo ale mo tuto la Joarib, ne mo ale mo tuto la Zakareya ne e la Shela be kanaɗ to be esa na. <sup>6</sup> Perez mo nanabiana ne b daɗ chena Jerusalem daa la basa lempo alfa ana ne adeshe ne aburwa nna. <sup>7</sup> Benjamin male be kanaɗ to ebi e daa la Saalu ne e la Meshulam pibinyen ne mo nanabi male la Joed na. Mbe kanaɗ to be basa ko male e daa la Pe-daya ne Kolaya ne Maaseia ne Itiel ne Jeshaya. <sup>8</sup> Gabai ne Salai male la basa ne bumo ne Sallu be kukurge mata abar nna nene. Bumo be kanaɗ to ebi kike la basa alfa akpanu ne adunyo aburwa nna. <sup>9</sup> Zikri pibinyen Jowel e daa la bumo be ejuɗkparpo ne Hassenua pibinyen Juda male la bumo be krachigboɗ nyɔsopo mo ne e bee keni bumo be kadegboɗ na so. <sup>10</sup> Bɔrematapoana bena e chena Jerusalem to. Emo ne e juɗkpar e la Jedaya ne mo tuto la Joarib ne mo tutokar la Jakin na.

<sup>11</sup> Enyɔsopo e daa la Seria ne mo tuto la Hilkiya ne mo ale mo tuto la Meshulam ne mo ale mo tuto la Zadək ne mo ale mo tuto la Meriof ne mo tuto la Ahitub ne e daa la bɔrematapo nimuso na. <sup>12</sup> Bɔrelambu na to be beshumpo kike daa la basa alfa aburwa ne adunyo ne anyo nna.

Esasopo e daa la Jeroham pibinyen, Adaya ne mo nanaana la Pelaliya, ne Amzi ne Zakareya ne Pasha ne Malkija. <sup>13</sup> Bumo ne b la kanaɗ na to be benimu kike la basa alfa anyo ne adena ne anyo nna.

Bɔrematapo nasopo e la Azarel pibinyen Amaslisa. Mo nanaana e daa la la Azai ne Meshlemof ne Imma. <sup>14</sup> Bumo be kabuna ebi kike daa la basa kalfa ne adunyo ne aburwa ne esa beer tiɗ n yirda bumo kashenterto. Bumo ejuɗkparpo e daa la Zabdiel, Hegalion pibinyen.

<sup>15</sup> Livaiebi damta e daɗ chena Jerusalem to. Emo ne ejuɗkparso e la Hashub pibinyen, Shemaya ne mo nananyenana la Azrikam ne Hashabia ne Buuni. <sup>16</sup> Bumo ne b be so e la Shabbeta ne Jozabad ne b daa la Livaiebi na be benimu nsaa keni bɔrelambu na be kowushina be ashur so na. <sup>17</sup> Mika pibinyen Mataniya male gba daɗ ti Livaiebi na so. Mo nananyenana e daa la Zaabdi ne Asaf. Mataniya e daa juɗkpar bɔrelambu na to be beshembompo be katun ne baa bunyar Ebore na. Esa ne e daa so Mataniya so e la Bakbukia.

Shamua male pibinyen Abda ne e la Galal mo nanabiana gba daa la Livaiebi ne b chena Jerusalem to na be eko nna. Le be Galal ere shi Jedutum be kanaɗ to nna.

<sup>18</sup> Livaiebi ne b daa wɔ Jerusalem to na kike daa la basa alfa anyo ne aduburwa ne ana nna.

<sup>19</sup> Basa ne b daa keni mbunaana na so na male e daa la Akuub ne Taalmɔn ne mo kurgespoana. B daa la basa kalfa ne adushunu ne anyo nna. <sup>20</sup> Israelebi be basa ne b ka na ne bɔrematapoana ne Livaiebi na kike da chena bumo be amu so nna ashi Juda be efuli so be nde to.

<sup>21</sup> Jerusalem to be kaba ne baa tre Ofel na, ne bɔrelambu na to be beshumpo kike na daa wɔ. Ziha ne Gishpa male e daa la bumo be bejuɗkparpo. <sup>22</sup> Bani pibinyen mo ne baa tre Uzzi ne e la Hashabia mo nanabi na e daa keni bumo so ashi Jerusalem. Mo nananyenana e la Mataniya ne Mika ne b shi Asaf be kanaɗ to nsaa la bɔrelambu na to be beshembompo be enimu. <sup>23</sup> Ewura daɗ nase mbra nna n sa bumo a njini kanane baɗ baa juɗkpar nshe kebeso ashie bɔrelambu na to kareche kama. <sup>24</sup> Meshezabel pibinyen Pethalia ne e shi Zeera be kanaɗ to nsaa la Juda be yiri to be esa na e daa yili Israelebi be katelamu to ashi Peshiya be efuli so be ewurɗboɗ be lambu to.

### Basa ne b wɔ nde pɔte to be ashen

<sup>25</sup> Basa na be beko daa wɔ ndegboɗ ne a mata bumo be ndɔana to na nna. Juda be yiri to ebi daa wɔ Kiriaf Aba ne Dibɔn ne Jakabzeel ne <sup>26</sup> Joshuwa ne Molada ne Befpelet <sup>27</sup> ne Hazashuwal ne Beshiba ne <sup>28</sup> ne Ziklag ne Mekona <sup>29</sup> ne Envimɔn ne Zora ne Jamaf <sup>30</sup> ne Zana ne Adulam ne Lakish ne Azika. Ndeana ere kike daa dese Beshiba ne k wɔ kelargato be kaseto be kaba so nna hale n ya lar Hinnɔm be ketanje ne k wɔ kelargato be esoso ashi Jerusalem be kekel to na. <sup>31</sup> Nde ne Benjamin be yiri to ebi male daa wɔ e la Geeba ne Mikmash ne Ai ne Betel ne kumo be ndewurbi ne <sup>32</sup> Anatof ne Nɔb ne Anani <sup>33</sup> ne Hazɔɔ ne Rama ne Gitaem, <sup>34</sup> ne Hadid ne Zebotim ne Nebalaat <sup>35</sup> ne Lɔd ne Ono, ne ketanje ne baa tre Enɔto be beshumpo be Ketanje na. <sup>36</sup> B daɗ yer Livaiebi ne b daa wɔ Juda be kebonfu to na be galenga nna ne b ya tu Benjamin be basa na n chena.

### Bɔrematapoana ne Livaiebi be ashen

**12** Bɔrematapoana ne Livaiebi ne Shealtiel pibinyen, Zerubabel ne Joshuwa daɗ juɗkpar η keta bumo n shi Babilɔn be efuli so kenyaya to m beta m ba na be atre nde. <sup>27</sup> Bɔrematapoana na e daa la Seria ne Jeremaya ne Ezra, ne Amariya ne Maluk ne Hatush, ne Shekanaya ne Rehum ne Meremof, ne Iddo ne Ginetɔi ne Abija, ne Mijamin ne Maadiya ne Bilga, ne Shemaya ne Joarib ne Jedaya, ne Sallu ne Amɔk ne Hilkiyah ne Jedaya. Joshuwa be jemanɛ na, le be basa ere e daa la bejuɗkparpo ashi bumo braana bɔrematapoana kike to.

<sup>8</sup> Livaiebi ne bumo ale gba beta m ba e la Joshuwa ne Binui ne Kadmiel ne Sherebia ne Juda ne Mataniya. Bumo ne bumo be bechetopo e daa juɗkpar a boɗ kapan-di be nshe. <sup>9</sup> Bakbukia ne Uno ne bumo be bechetopo male e daa shuli nshe ne b daa boɗ na so a sa bumo.

**Bɔrematapo Nimuso Joshuwa be kaman to ebi be ashej**

<sup>10</sup>Joshuwa e daa la Joikim mo tuto, ne Joikim male daa la Eliashib mo tuto; ne Eliashib male daa la Joida mo tuto <sup>11</sup>ne Joida male daa la Jonatan mo tuto; ne Jonatan male daa la Jadua mo tuto.

**Bɔrematapoana be mbuna be benimu be ashej**

<sup>12</sup>Sanje so ne Joikim daa la bɔrematapo nimuso na bɔrematapoana ere e daa la bumo be mbuna be benimuana: Meeria e daa la Seiria be kabuna be benimu. Hanani male e daa la Jeremaya be kabuna be enimu. <sup>13</sup>Ezra be kabuna be enimu e la Meshulam ne Amariya be kabuna be enimu la Jehohanan. <sup>14</sup>Maluk be kabuna be enimu e la Jonatan ne Shebania be kabuna be enimu la Josef. <sup>15</sup>Harim be kabuna be enimu e la Adna ne Meraof be kabuna be enimu la Helkia. <sup>16</sup>Iddo be kabuna be enimu e la Zakareya ne Gineton be kabuna be enimu la Meshulam. <sup>17</sup>Abija be kabuna be enimu e la Zikri ne Miniamin ne Moadia be kabuna be enimu la Piltia. <sup>18</sup>Bilga be kabuna be enimu e la Shama be kabuna be enimu la Jehonatan. <sup>19</sup>Joirib be kabuna be enimu e la Mattenia ne Jedaya be kabuna be enimu e la Uzzi. <sup>20</sup>Salai male be kabuna be enimu e la Kallai ne Amok male be kabuna be enimu la Eber. <sup>21</sup>Hilkiya be kabuna be enimu e la Hashabia ne Jedaya male be kabuna be enimu la Netanel.

**Bɔrematapoana ne Livaiebi be nna be ashej**

<sup>22</sup>Jemanɛ ne Eliashib ne Joida ne Johanan ne Jadua dan ki bɔrematapo nimusoana kebeso kebeso ne ewurgboɗ Daris daa ji Peshiya be efuli so be kuwura na, b dan sibe Livaiebi ne bɔrematapoana be benimuana be atre n wɔɔ kawɔl to n nase nna. <sup>23</sup>Ama Johanan be luwu be kaman, b man nan sibe Livaiebi be benimuana na be atre n wɔɔ kawɔl to n nase.

<sup>24</sup>Hashabia ne Sherebia ne Kadmel pibinyen Joshuwa ne Binui ne basa ne baa so bumo so a boɗ nshe na e dan junƙpar Livaiebi na be ntun anyɔ m boɗ kapandi be nshe m manƙura Ebɔre fanɛ kananɛ Ebɔre be kayerebi ewura Deivid dan yili kumo na.

<sup>25</sup>Mataniya ne Bakbukia ne Obadaya ne Meshulam ne Talmɔn ne Akuub e daa la basa ne b daa keni ebuana ne baa yili asɔ amo to ashi bɔrelambu na be mbuna ase na so.

<sup>26</sup>Joshuwa pibinyen, ewura Jowakim ne mo nananyen daa la ewura Jozadak na be jemanɛ to kike ne basa ere wɔɔ. Loɗ be jemanɛ na ma e daa la gomɛna ne Ezra ne e daa niini Mosis be mbra na male daa la bɔrematapo.

**Nehemaya ka ta Jerusalem be egbal na m ɔɔ Ebɔre enɔ be ashej**

<sup>27</sup>Jemanɛ ne b daa ta Jerusalem be egbal ne b loɗe m por na a ɔɔ Ebɔre enɔ na, b dan kela n tre Livaiebi ne b wɔɔ Juda be efuli kike so nna ne b ba ta alaɗɔ be yiri

yiri m boɗ kapandi be nshe m manƙura Ebɔre. <sup>28-29</sup>Livaiebi ne b la beshebompo na daa wɔ ndewurbi ne a kulti Jerusalem na nna. Amoso bumo be ndeana to ne ndewurbi ne a kulti Netofa ne Bef Gilgaal ne Geba ne Azmavef na ne b dan shi m ba keshej wora na to.

<sup>30</sup>Bɔrematapoana na ne Livaiebi na dan forso danƙare be ekpa so nna ni ki cheembi. Kumo be kaman ne b wora loɗ n sa basa ne b ka na ne mbunaana na ne kadegboɗ na be egbalana, ne amo ale gba ki cheembi.

<sup>31</sup>N dan shin ne Juda be bejunƙparpoana na dii kadegboɗ na be egbal na so nna ne n ta beshebompo be ntun anyɔ ne b be abar so a nite egbal na so a boɗ nshe a di Ebɔre epan na be kekeni so m ɔɔ bumo enɔ. Katun ko dan be abar so a nite a yɔ Epi be Kabuna na be kaba so be jisoso nna. <sup>32</sup>Hoshiya male ne bejunƙparpoana na be bargato dan be beshebompo na so a yɔ. <sup>33</sup>Kumo be kaman ne Azariya ne Ezra ne Meshulam ne b la bɔrematapoana na <sup>34</sup>ne Juda ne Benjamin ne Shemaya ne Jeremaya male gba bee foɗ mbel a be bumo so. <sup>35</sup>Ndon nna ne Zakareya ne mo tuto la Jonatan ne mo ale mo tuto la Shemaya ne mo ale mo tuto la Mattania ne mo ale mo tuto la Mikaya ne mo ale mo tuto la Zakku ne mo ale mo tuto la Asaf na <sup>36</sup>ne Shamaya ne Azarel ne Mikalai ne Gilalai ne Maai ne Netanel ne Juda ne Hanani kike keta alaɗɔ a lan a be Ezra ne e la mbra ninipo na so. Alaɗɔ na barkasa ne Ebɔre be kenya ewura Deivid dan lan dra dra na. <sup>37</sup>B ka ta n ya fo Kechubu be Kabuna na ase ne b dii atemprembe ne baa diiso a yɔ ewura Deivid be Kadegboɗ na to na n ya ban mbe Lambu na so m beta n yɔ egbal ne k wɔ Nchu be Kabuna ne k wɔ kadegboɗ na be epenilarkpa be kaba so ase na.

<sup>38</sup>Beshebompoana na be katun nyɔsopo na male be abar so n so bena so a nite egbal na so nna ne ma ale be bumo so. Bumo ne Juda be bejunƙparpoana na be bargato ne b ka na e daa nite a yɔ. An dan nite n ya ban Asure be Ebu jengren na so n ya fo Egbal Gboɗ na ase nna. <sup>39</sup>An shi ndon nna n ya ban Efrayim be Kabuna na ne Jeshana be Kabuna na ne Kɔɔɔ be Kabuna na ne Hananel be Ebu jengren na ne Kalfa be Ebu jengren na ne Mbolpɔ be Kabuna na so. Bekumpo be Kabuna ne k wɔ bɔrelambu na ase na ne an ya tar.

<sup>40</sup>Ntun anyɔ ne b daa nite a boɗ nshe a di Ebɔre epan na kike dan ba sher abar so bɔrelambu na ase nna. Ndon nna ne ntun na be kekama be basa ya yili bumo be eyilikpa ashi bɔrelambu na to ne ma ale ne bejunƙparpoana na be bargato male yɔ anyi be kakpa. <sup>41</sup>Bɔrematapoana ne b dan ti anyi be katun na so a foɗ mbel na e daa la Eliakim ne Maaseia ne Miniamin ne Mikaya ne Elionai ne Zakareya ne Hananiya. <sup>42</sup>Bumo ne b daa yil ndon sanje ne Jezrahiya daa junƙpar beshebompo ne b daa boɗ nshe awɔrso na e la Maaseia ne Shemaya ne Eleazar ne Uzzi ne Jehohanan ne Malkija ne Elaam ne Ezar. <sup>43</sup>Ebɔre dan shin ne basa na be ngbene fuli bumo nna ga, amoso b dan ji bumo be amu nna nsej lara esarga damta n sa Ebɔre. Beche ne mbia kike dan ti kayurji na so nna. Esa daa wɔ kufɔ ne Jerusalem be

kadegboŋ na gba e daa beenj nu awɔr nɛ basa na daa wora kagbene fuli so na.

<sup>44</sup> Loŋ be kamɔnche na b daŋ lara basa ko nna fane b baa keni ebuana nɛ baa yili ajibi nɛ asɔ wurbi ashi bɔrelambu na to na so nna. Bumo alɛ e naaŋ baa sɔ adɔjibi nɛ b juŋkpar n tenji na nɛ adɔjibi nɛ asɔbɔya be kudu kudosopo nɛ b lara m ba sa Ebɔre na. Bumo koŋwule na e naaŋ baa sɔ adɔjibi nɛ Mosis be mbra bee ŋini fane b baa bar m ba kaa sa bɔrematapoana nɛ Livaiebi na gba.

<sup>45</sup> Bɔrematapoana na nɛ Livaiebi na be kushuŋ daŋ bɔɔ ekama kenishi jemanɛ nɛ b daŋ wora edaŋkareshen nɛ a shin nɛ basa na nyalɛ so nsenj tiŋ n nya m bunyaŋ Ebɔre na nna. Beshɛbompoana na nɛ bɔrelambu na to be bekumpo na daŋ shuŋ bumo be ashuŋ nenɛ nna fane kananɛ ewura Deevid nɛ mo pibinyen ewura Sɔɔɔmɔn daŋ yili kumo n sa bumo na.

<sup>46</sup> Dra na kike ashi ewura Deevid nɛ Asaf be jemanɛ to, beshɛbompo na e naa juŋkparpo basa na a boŋ nshe a di Ebɔre epanj. <sup>47</sup> Jemanɛ nɛ Zerubabel daa la bɔrematapo nimuso nɛ ma, Nehemaya, malɛ daa la gomena ashi Juda be efuli so na, ekama ashi Israel be efuli so daa sa kusɔ nɛ k daga fane e sa nɛ beshɛbompo na nɛ bɔrelambu na to be bekumpo nɛ b shi Livaiebi be yiri to na e baa nya bumo be kareche kike be kusɔ jiso nna. Basa na daa lara ŋke cheembi nna a sa Livaiebi na nɛ bumo alɛ bee lara amo to be amo nɛ a daga na a sa bɔrematapoana nɛ b la ɛɛɔn be kaman to ebi na.

### Israelebi ka barga bumo be amu ashi befo to be ashenj

**13** Kache nɛ b kraŋ Mosis be mbra na awɔrso n sa ekama na nɛ kelar efuli fane Ammɔnebi nɛ Mowabebe maŋ daga fane b ti Ebɔre be basa so. <sup>2</sup> Nkpal manɛ so b daŋ kini kesa Israel be basa ajibi nɛ nchu nna nsenj naŋ ber Balaam paa fane e shoduu bumo jemanɛ nɛ Ebɔre daŋ lara bumo n shi Ijijpt be efuli so a yɔ Keenan be kasawule so nɛ b ya kɔ n sɔ kasawule na. Ama anyi be Ebɔre na daŋ kilgi Balaam be shoduu na nna ŋ ki nefan sa anyi. <sup>3</sup> B ka kraŋ Mosis be mbra na nɛ Israelebi na nu so, b daŋ fara a ju basa kama nɛ bumo nanaana daa la befo ashi bumo to na nna.

### Nehemaya ka naŋ gama mbe basa abar so be ashenj

<sup>4</sup> Bɔrematapo Eliashib daa la Tobaya mo kurgɛpo nna nɛ e daŋ shin nɛ e daa keni bɔrelambu na to be ebuana nɛ baa yili asɔ amo to na so. <sup>5</sup> E daŋ shin nna nɛ Tobaya daa wɔ ebuana na be kegboŋgboŋi nɛ baa yili asɔ be yiri yiri fane esarga be aboyu nɛ duwu nɛ bɔrelambu na to be asɔ daŋeso nɛ ashuŋsɔ nɛ ayu nɛ yabra nɛ ɔlif be ŋku be kudu kudosopo nɛ b bar m ba sa Livaiebi nɛ beshɛbompo na nɛ bɔrelambu na to be bekumpo na nɛ ŋke nɛ b bar m ba sa bɔrematapoana na kike na to.

<sup>6</sup> Ewurgboŋ Atazezɛs ka bee ji Babilɔn be efuli so be kuwura be kafɛ adesa nɛ anyɔ to nɛ le be keshenj ere daŋ wora. N daa maŋ wɔ Jerusalem to loŋ be jemanɛ

na ŋkpal ŋ ka daŋ yɔ nɛ n ya bɔ ewura Atazezɛs kubɔya a laŋɛ kananɛ ashenj nite ashi Juda be efuli so na so. Kumo be kaman nɛ ŋ kule ewurgboŋ na ekpa m beta n yɔ Jerusalem. <sup>7</sup> N ka beta n yɔ na pɔɛŋ nɛ m pin kusɔ lubi nɛ Eliashib wora ŋkpal e ka shin nɛ Tobaya wɔ bɔrelambu na be ebu na to so. <sup>8</sup> Kedaŋ nu ma agbo ga nna nɛ m bela Tobaya be asɔ kike n le kowu. <sup>9</sup> Kumo be kaman nɛ ŋ kaŋɛ fane b for ebu na daŋkare be ekpa so nɛ k ki cheembi n sa Enyenpe Ebɔre na pɔɛŋ nsenj beta bɔrelambu na be asɔ daŋeso na kike nɛ esarga be ayu na nɛ duwu na n ya wɔɔ kumo to.

<sup>10</sup> Ma alɛ naŋ nu fane bɔrelambu na to be beshɛbompo nɛ Livaiebi na be galɛŋga lar Jerusalem to nna m beta n yɔ bumo be adɔana to, ŋkpal manɛ so, basa na daa maŋ naa sa bumo ajibi nɛ a bee fo bumo. <sup>11</sup> Ndoŋ nna nɛ n tre bejuŋkparpoana na nsenj malga agbo so m bishi bumo: "Manɛ nna nɛ men kplaŋ bɔrelambu na so?" Kumo be kaman nɛ ŋ kaŋɛ bumo fane b fara a shuŋ bumo be ashuŋ. <sup>12</sup> Kede be kaman nɛ ekama ashi Juda be efuli so bar ayu nɛ yabra nɛ ɔlif be ŋku be kudu kudosopo m ba wɔɔ bɔrelambu na be ebuana nɛ baa yili ajibi amo to na to. <sup>13</sup> B ka bar amo n loge nɛ n lara basa asa nɛ bumo be kebaawɔɔ wale nɛ esa beenj tiŋ n yirda bumo nsenj shin nɛ baa keni asɔ nɛ basa na bar na so nsaa chige amo to a sa basa. Basa nɛ n lara na e la Shelemaya nɛ e la bɔrematapo na, nɛ Zadɔk nɛ e la mbra ŋinipo na, nɛ Pedaya nɛ e la Livai be esa na. Esa nɛ e daa che bumo to e la Zakku pibinyen Hanan nɛ mo nananyen daa la Mataniya na.

<sup>14</sup> Ma, Nehemaya bee kule Ebɔre nna fane e nyiŋi ma ŋkpal asɔ lela nɛ mee wora a sa bɔrelambu ere nɛ basa nɛ baa bunyaŋ mo kumo to na so.

<sup>15</sup> Ma alɛ daŋ naŋ dara m pin kusɔ nɛ Juda be basa na bee wora Kewushiache na. Manɛ kebaachichi asɔrso nɛ baa tre greep na so a wora yabra nawule nɛ b daa wora ama b daa tenji ayu, nsaa chuge egreep nɛ figi be asɔrso nɛ adɔjibi pɔɛana kike n ti so nna Kewushiache na. Bumo alɛ daa naa ta ekurma a sulɔ amo nna a yɔ Jerusalem n ya ka fa. Amoso n daŋ kpele bumo kusoe nna fane b sa maŋ naa fa ajibi Kewushiache. <sup>16</sup> Basa nɛ b daŋ shi kadegboŋ nɛ baa tre Tayɛ nɛ b daa wɔ Jerusalem to na daa bar ekɔɔɔ nɛ asɔ pɔɛana ko nna m ba ka fa ndoŋ Kewushiache na. <sup>17</sup> Ndoŋ nna nɛ n nya agbo n fea Juda be bejuŋkparpoana so ŋ kaŋɛ: "Kulubi nɛ menyee wora ere, Kewushiache na nɛ menyee keni jiga na! <sup>18</sup> Ebɔre daa maŋ gberge anyi nɛ Jerusalem be kadegboŋ be basa ere kusoe nna ŋkpal an nanaana ka daŋ wora ashenj nɛ anyee wora ere so a? To menyee sha keŋaba Kewushiache na nɛ Ebɔre be agbo e koso, ŋko?"

<sup>19</sup> N daŋ yili kumo nna fane pɔɛŋ nɛ Kewushiache na e fara kaaseso na, b ti Jerusalem be mbuna na kike nsaa maŋ bugi amo hale nɛ Kewushiache na e ji n choŋ pɔɛŋ. Kumo be kaman nɛ n ta mbuna na be kekeni so be kushuŋ m bɔɔ ŋ gbagba be benyen nɛ n lara fane b sa maŋ shin nɛ shenj e luri kadegboŋ na to Kewushiache na enɔ. <sup>20</sup> Beenj wora fane kela koŋwule ŋko ale anyɔ nɛ eyawujipo ko nɛ bumo be asɔ faso

dese Jerusalem be kadegboŋ na be kowushina ŋklade. <sup>21</sup> Ama n daŋ fɛa bumo so nna ŋ kaŋɛ le: "Nɛ men naŋ wora loŋ, meen ŋ shin nɛ b pɛ menyɛ n ti ebu. Yili loŋ be kache na a ɣɔ, b maŋ naŋ ba Jerusalem to Kewushiache kike. <sup>22</sup> Kumo be kaman nɛ ŋ kaŋɛ Livaiebi na fane b baa wora bumo be amu cheembi nsaa kuŋ Jerusalem be kadegboŋ na be mbuna na Kewushiache kike, saŋɛ na so basa beenj ta kumo ŋ ki kache cheembi nsaa sa kumo bunyaŋ.

Ebɔɛ la ewɔrwupo nna, mee kule mo fane e wu ma kuwɔɔ nseŋ nɛfa ma ŋkpɔl kusɔ nɛ mee wora ere so.

<sup>23</sup> Ma alɛ daŋ naŋ wu fane Juwebi na be benyen ko daŋ ta beche ashi Ashdɔd be kadegboŋ to nɛ Ammɔn nɛ Mowab be efuliana so nna. <sup>24</sup> Bumo be mbia be bargato daa maa tiŋ a malga Hibruw be ŋgbar. Ashdɔd be ŋgbar nɛ ŋgbar pɔɛana ko nɛ b daa gbar. <sup>25</sup> Amoso n daŋ shoduu loŋ be benyen agbo so nna nseŋ naŋ shin nɛ b bri beko nseŋ gberge bumo be emin gba n tia. Kumo be kaman nɛ n shin nɛ b nase kɔnɔ ŋ kaŋɛ: 'An bɔ ntaŋ a nase kɔnɔ Ebɔɛ be ketre to fane anyi maŋ shin nɛ anyi be mbinyenso ŋko mbicheso e ta ŋko ŋ kil

befɔ.' <sup>26</sup> Ebɔɛ daŋ sha Israel be ewura Sɔlɔmɔn ga nseŋ daŋ shin nɛ durnya to kike be ewura kike maŋ fo mo so, ama beche pɔɛ nɛ e ta na daŋ shin nɛ e shuŋ agbir nseŋ tɔɔ kulubi to nna. <sup>27</sup> Amoso anyeen nu n sa fo nsaa maŋ kil befɔ n lar anyi be Ebɔɛ kaman n wora kulubi ŋ gbityi mo."

<sup>28</sup> Joida nɛ mo tuto la bɔɛmatapo nimuso Eliashib na pibinyen ko daŋ ta Sanballat nɛ e shi Bɛf Hɔɔn na pibiche nna nɛ n ju mo pibinyen na n lar Jerusalem to.

<sup>29</sup> Mee kule Ebɔɛ nna fane e gberge bumo kusoe ŋkpɔl b ka wora n da bumo be kabɔɛmata be atande so nseŋ ŋaba Livai be yiri na so.

<sup>30</sup> Kumo be kaman nɛ n wora ania fane befɔ maŋ naŋ nya ekpa a leŋ basa na to a wɔɔ asheŋ lubi to nseŋ naŋ sa bɔɛmatapoana na nɛ Livaiebi na ashuŋ nɛ baŋ baa shuŋ jemanɛ kike. <sup>31</sup> Ma alɛ daŋ naŋ yili kumo nna fane basa na beenj baa bar ndibi puga edɛ bɔɛsure na ase kareche kike nseŋ naa bar bumo be adɔjibi nɛ baŋ tenji sososo na bɔɛrelambu na to.

Mee kule Ebɔɛ nna fane e nɛfa ma ŋkpɔl asɔ lela nɛ mee wora ere so.



# ESTA

## B ka gbonji ewurche Vashti kuwurche to be asherj

**1** <sup>1-2</sup> Peshiya be efuli so be ewura ne baa tre Segsis na daa wo mbe kadegbonj ne baa tre Susa na nna a ji kuwura efuli na be abonfugbonj kalfa ne adunyo ne ashunu ne a yili Indiya be efuli so ashi epenjilarkpa n ya fo Etopiya be efuli so ashi epenjitrkpa na so. <sup>3</sup> E ka ji kuwura be kafe sasopo to ne e wora kejigbonj n sa mbe benimuana ne ekrachiana. Peshiya be efuli so ne Midia be efuli so be esoji be benimu, n ta bewura ne b wo efuli na so ne bejunjkarpoana kike e danj ba kejigbonj na to. <sup>4</sup> Afɔl lela ashe kike ne e bee njini basa ne b ba kejigbonj na to na mbe kedamaya ne mbe kuwura be kemaŋkura ne aso ne a wo mbe efuli so kike. <sup>5</sup> Afɔl ashe na be kaman, ne ewura na nanj wora kejigbonj m be abar so nche ashunu n sa Susa be kade to ebi kike. Damawuraana ne betirpo kike danj yo kejigbonj na to nna ashi ewura na be lanj ne b por egbal n kulti na be kelonegbonj na so. <sup>6</sup> B danj ta ago be kechebi fuful parr ne kumo be kechebi ne k du fane buru nna n wora patisa n kulti kabonj na, nserj ta kechebi peper kunokunok m bɔla gbity be mpinibi to n che n che patisa na m mata eshabore ne b ta yawu kpakpaso be ajembu m por na so. Shuwa ne gbity be aso chenaso daa yil ndonj be mbonj ne b ta yawu kpakpaso be ajembu nyekpeso be yiri yiri n lonje kasawule na so nna. <sup>7</sup> Shuwa be asonu-unchu ne amo kike kor abar to ne b daa ko a chige nsa a sa basa ne b yo kejigbonj na to na. Ewura na danj bugi kagbene nna n wora asherj. <sup>8</sup> E danj sa ekpa nna fane ekama beerj tij n nuu nsa kanaŋkamaso ne k par mo. E danj kanje ewurkpa be nyerbi na nna fane b sa ekama nsa kanaŋkamaso ne e beerj tij n nuu. <sup>9</sup> Jeman ne benyen na ne ewura na bee ji na ne ewurche Vashti gba wora kejigbonj n sa kade na to be beche kike ashi ewura Segsis be lanj to. <sup>10</sup> Kache shunusopo na ne ewura na be kagbene fuli mo ga nkpal nsa ne e nuu na so, ne e tre mbe nyerbi ashunu ne b fel bumo ne b wo mo kutɔ sanjkike a shunj mo na. Bumo e la Mehuman ne Bizta ne Harbona ne Bigta ne Abagta ne Zeta ne Kakas. <sup>11</sup> E danj shunji bumo fane b ya shin ne ewurche Vashti e buu mbe kuwurwuro m ba mo kutɔ. Ewura na daa sha keta ewurche na nna n ji njonj n njini ekrachiana na ne mbe befo ne b ba ndonj na kike nkpal mbe kebity so. <sup>12</sup> Ewura na be nyerbi na ka ya kanje ewurche Vashti kusɔ ne ewura na kanje na, ne e kini keba. Ndonj nna ne Ewura na nya agbo ga nserj tinto. <sup>13</sup> Sanjkama male, pɔrej ne ewura na e wora kusɔ ko a lanje bumo be danjkare ne mbra be ekpa so, e bee tre mbe benyi-

ashempo nna m bishi bumo kusɔ ne k daga kewora. Amoso e danj tre mbe basa ne baa ji mo asoeto nna m bishi bumo kusɔ ne k daga fane e wora. <sup>14</sup> Bumo e la Kashena ne Sheta ne Admata ne Tarshish ne Meres ne Masena ne Memukan ne b la Peshiya ne Midia be efuli so be benimugbonj ashunu ne e bee to jina sanjkike na. <sup>15</sup> Le ne e danj kanje bumo: "Ma ewura Segsis e shunji n tre ewurche Vashti ne e kini keba! Naniere nuso ne anyi be mbra bee njini fane an wora mo?" <sup>16</sup> Ndonj nna ne Memukan kanje ewura na ne mbe benimuana na le: "Manne ewura ere nawule ne ewurche Vashti keni jiga na, ama mbe benimuana ne mbe efuli so ebi kike ne e keni jiga na. <sup>17</sup> Efuli ere so be beche banj nu kusɔ ne ewurche Vashti wora ere baanj fara a keni bumo kulana jiga. Baanj baa kanje le: 'Ewura Segsis tre ewurche Vashti ne e kini.' <sup>18</sup> Peshiya ne Midia be benimuana be beche banj nu kusɔ ne ewurche ere wora, bumo ale gba beerj fara a wora bumo kulana lonj kabre kike. Kaplekama male be beche beerj fara a fel bumo kulana, ne bumo kulana male e baa nya agbo n wɔtɔ bumo. <sup>19</sup> Yiramu, ne k par fo bre, fo nase mbra ne baanj sibe n wɔtɔ Peshiya ne Midia be efuli so be mbra be nwɔl to ne esa kike maanj tij n cherga kumo, fane Vashti e sa manj nanj ta keya n cha ewura pe kike. Kumo be kaman ne fo ta mbe kuwurche na n sa eche ne e bɔ mo. <sup>20</sup> Fo banj nase le be mbra ere n sa fo efuli gbongbonji ere kike so ebi bre, beche ne b wo efuli ere so kike beerj baa sa bumo kulana bunyanj hale ne b la damawuraana nko betirpo gba." <sup>21</sup> Le be nfera ne Memukan bar ere danj par ewura na ne mbe benimuana ga, ne ewura na wora kusɔ ne e kanje bumo na kike. <sup>22</sup> Ewura na danj sibe nwɔl yiri kike be ngbarto nna n sa mbe efuli so ebi kike fane, k daga kowurnyen kike be kamalga ka ko elerj mbe lanj to.

## B ka ta Esta n ki ewurche be asherj

**2** Ewura Segsis be agbo ka wushi na kike, ne e kraa fe kusɔ ne Vashti wora na ne mbra ne mo ale nase a yo mbe kaplea so na be asherj. <sup>2</sup> Ndonj nna ne ewura na be besoetjipo ne e yirda ga na be beko kanje mo le: "Shin ne b luri to n fin besunjurbi ne b wale abita nsa manj nyi benyen m ba sa ewura. <sup>3</sup> Lara fo efuli ere be kaba kama so be ekrachi n shin ne b fin besunjurbi ne b wale abita m ba Susa m baa wɔtɔ ewura be lanj to be kabonj ne baa wɔtɔ beche nawule na. Nserj ta bumo m bɔk Heagai ne b fel ne e bee keni beche so na eno, ne e njini bumo kanane banj baa lonje bumo be amu nene n lar kebity n ti so. <sup>4</sup> Sanje na so feerj lara bumo to be

emo ne fee sha ne e ki ewurche n tal Vashti to." Ewura na ka nu le be kasotoji ere ne e wu fane k wale nsej be kumo so. <sup>5</sup> Jemane ere so ne Juw be kanyen ne baa tre Mɔdikaya na wɔ Susa. Mo tuto e daa la Jaer ne mo nananyen Shimei male la Kish ne e shi Benjamin be kanaɗ to na pibinyen. <sup>6</sup> Mɔdikaya daɗ ti basa ne ewura Nebukadneea ne e la Babilɔn be ewura na daɗ pe fane anya ashi Jerusalem nsej tintiɗ bumo n yɔ mbe efuli so, saɗe ne e daɗ pe Juda be ewura Jehowachin na so nna. <sup>7</sup> Mɔdikaya mo wɔpa pibiche ko ne e daa wale kebita ga nsaa la kumunibi ne mbe Juw be ketre la Hadasa ne mbe ketre ko male la Esta na, daa wɔ Mɔdikaya kutɔ nna. Mɔdikaya daɗ ta mo nna fane mo gbagba pibi nkpal mo nio ne mo tuto kike ka wu ɗ ka mo so. <sup>8</sup> Ewura na ka sa ebɔl ne b bar besungurbi damta ewura be laɗ to be kakpa ne baa wɔɔ beche nawule ashi Susa na, Esta gba daɗ ti bumo so. B daɗ yer mo ale gba Heegai ne e bee keni ewurkpa be beche so na kutɔ nna. <sup>9</sup> Esta be asheɗ daɗ par Heegai ga. Nkpal loɗ so, e daa sa mo abitaɔ ne ajibi lela nna. Kaboɗ ne b wɔɔ beche na be kakpa lela ne e daɗ shin ne b ta mo n wɔɔ nsej lara ewurkpa be mbita ashunu ne baa shuɗ mo. <sup>10</sup> Nkpal Mɔdikaya ka ji Esta asoeto so e daa maɗ lara mbe kumu efuli ɗ njini bumo fane e la Juw be esa nna. <sup>11</sup> Kareche kama male Mɔdikaya daa nite nna a kulti ewurkpa be kakpa ne beche na kike wɔ na be anishito a fin kepin kanane Esta du ne kusɔ ne k bee wora mo. <sup>12</sup> Kafɛ koɗwule ne b sa beche na fane b ta n loɗe bumo be amu n nyale kebita n ti so. Baaɗ ta ɗku ne baa tre mir na n loɗe bumo be eyur so afɔl ashe nsej ta etulale male be ɗku n loɗe bumo be eyur afɔl ashe ne a ka na. Kumo be kaman ne b yer beche na be ekama ewura Segsis be anishito kukoko to. <sup>13</sup> Saɗkama ne beche na be ekama bee sha ne e yɔ ewura na be anishito, kusɔ kama ne k par eche na ne e bee buu a lar kakpa ne b wɔɔ beche na a yɔ ewura na be anishito. <sup>14</sup> Eche na beenɗ yɔ ewura na kutɔ kaaseso nsej ya beta m ba Shaashgaz ne b fel ne e bee keni ewura be beche so ashi kakpa ne beche nawule wɔ na kutɔ kachipurso. Mo ale maanɗ naɗ beta n yɔ ewura na kutɔ kike ama mbe asheɗ baanɗ par Ewura na nna ne e ti mbe ketre n shuɗi n tre mo. <sup>15</sup> Jemane ka fo ne Mɔdikaya mo wɔpa ne baa tre Abihail na, pibiche Esta ne e ta ɗ ki fane mo gbagba pibiche na e yɔ ewura na kutɔ ne e buu nle ne Heegai ne e bee keni kakpa ne beche na wɔ so na kaɗe mo fane e buu na. Esta male be asheɗ daa par ekama nna. <sup>16</sup> Ewura Segsis ka ji kuwura be kafɛ shunusopo be kufɔl kudasopo ne baa tre Tibeɓ na ne b bar Esta ewura na pe. <sup>17</sup> Esta be asheɗ daɗ par ewura na ga nsej boɓ mo kenishi ne e sha mo a cho beche na be ekama. Nkpal loɗ so ne e ta kuwurche be kuwurwuro n buu mo ne e ki ewurche n tal ewurche Vashti to. <sup>18</sup> Kumo be kaman ne ewura na shin ne b wora kejiɗ boɗ n sa benimuana na ne ekrachiana na nkpal Esta so. Nsej sa ebɔl fane kumo be kache e baa la kewushiache n sa mbe efuli so be basa kike. Ewura na daɗ sa basa ɗke damta gba n ti so.

**Mɔdikaya ka mɔlga ewura na be ɗkpa be asheɗ**

<sup>19</sup> Besungurbi na ka naɗ ba gama abar so kela nyo-sopo na, ne ewura na teɗ ta Mɔdikaya ɗ ki ewurkpa be krachi. <sup>20</sup> Nkpal Mɔdikaya ka kaɗe Esta fane e sa maɗ kaɗe esa kama yiri ne k la mo so, Esta daa maɗ kaɗe esa kike yiri ne k la mo. Esta daɗ wora loɗ nna nkpal e ka bee wora Mɔdikaya kasonu mbe kebia to kike so.

<sup>21</sup> Jemane ne Mɔdikaya daa la ewurkpa be krachi na, ne Bigtana ne Teresh ne b fel bumo ne baa keni ewura be ebu dese to so be kabuna so na, nya agbo n wɔɔ ewura Segsis nsaa kre mbe kemɔ ɗgbalanto.

<sup>22</sup> Mɔdikaya ka pin kumo be loɗ, ne e nya mananɗ n ya kaɗe ewurche Esta ne mo ale kaɗe ewura na kusɔ ne Mɔdikaya kaɗe mo. <sup>23</sup> B ka lara basa ne b lege keshen na to n ya wu fane k la kashenteɗ nna ne b che basa anyɔ na efɔl n shiga ndibi so. Ndoɗ nna ne ewura na shin ne b yili mbe anishi to n sibe loɗ be keshen na n wɔɔ bumo be adrashen be nwɔl to ne k baa la kanyinɗi.

**Heman ka kre Juwebi be kemɔ be asheɗ**

**3** Ashen ere be kaman ne ewura Segsis ta kenimu ne k be ewura na so na n sa kanyen ko ne baa tre mo Heman ne e la Hammedaata pibinyen nsej shi Agag be kanaɗ to na. <sup>2</sup> Ewura na daɗ tre mbe benimu ne baa shuɗ ewurkpa na kike nna, ɗ kaɗe bumo fane b baa bunyanɗ Heman nsej naa jɔɗe mo ase. Ne bumo kike be kusɔ ne e kaɗe na so ama Mɔdikaya nawule.

<sup>3</sup> Ndoɗ nna ne benimu ne baa shuɗ ewurkpa na bishi Mɔdikaya le: "Mane nna ne fo ere maa be kusɔ ne ewura nase n sa anyi na so?" <sup>4</sup> Saɗkama ne b baɗ kaɗe Mɔdikaya fane e jɔɗe Heman ase, e bee kini nna nsej kaɗe fane mo ere la Juw be esa nna, amoso e maanɗ jɔɗe Heman ase. Ndoɗ nna ne b kaɗe Heman kumo be asheɗ nsaa keni ɗko e beenɗ yige Mɔdikaya nkpal e ka la Juw so.

<sup>5</sup> Heman ka pin fane Mɔdikaya kini kejiɗe mo ase ɗko m bunyanɗ mo, ne e nya agbo ga. <sup>6</sup> E ka pin fane Mɔdikaya la Juw be esa nna ne e yili kumo fane e maanɗ tɔɔ Mɔdikaya nawule, nsaa kre nia fane e beenɗ mo Juw kama ne e wɔ Ewura Segsis be efuli so. <sup>7</sup> Ewura Segsis ka ji kuwura be kafɛ kuduanyɔsopo be kufɔl sososo ne baa tre Nisan na to, ne Heman shin ne b to beri a fin kache ne k daga fane e wora kusɔ ne e bee kre na. Ne beri na ya tɔɔ kufɔl kuduanyɔsopo ne baa tre Ada na be nche kuduasa. <sup>8</sup> Ndoɗ nna ne Heman kaɗe ewura Segsis le: "Yiri ko ebi salga to m boɓ fo efuli ere kike so. Bumo ale be daɗkare kɔɔ basa kama peya to. B maa be efuli ere be mbra gba so, amoso m baa nyi geenɗ fane ne fo yige bumo, k maanɗ che fo to. <sup>9</sup> Ne k par fo, kumo ere, Yiramu, fo nase mbra fane bumo kike daga kemɔ. Ne fo shuli so n wora loɗ, ma ale beenɗ wora ania n fin amansherbi damta n wɔɔ ewurkpa be amansherbi be koɗgu na to ne ekrachi ne b wɔ ewurkpa na e ta amo n shuɗ." <sup>10</sup> Ndoɗ nna ne ewura na lara mbe kepinibi ne e ko a dulgi mbe nwɔl sibe so na n sa Hammedaata pibinyen Heman ne e la Juwebi bumo doɗ na <sup>11</sup> nsej

kaɲe mo le: “Basa na ne bumo be amansherbi kike la fo peya nna; amoso wora bumo kusɔ kama ne k par fo.”<sup>12</sup> Amoso kufɔl sososo na to be kache kuduwasasopo na ne Heman tre ewura na be nwaɔsibeɔpoana na ɲ kaɲe bumo fane b kilgi mbe mbra ne e nase na n waɔ bumo be efuli na so be ɲgbarana ne nsibe be yiriana to n chige to n sa bewurbi ne benimu ne ekrachiana ne b wa efuli na so na kike. Ewura Segsis be ketre so ne b daɲ boɔa n sibe nwaɔ na nseɲ ta mbe kepinibi n dulgi amo.<sup>13</sup> Mbɔ ne b kɔ eleɲ a shile ga na, ne b ta nwaɔ na n shuɲi fane b chige efuli na so kike. Kusɔ ne kawɔl na bee kaɲe e la fane b maɲ Juwebi na kike kufɔl kuduanyosopo ne baa tre Ada na be kache kuduwasasopo na to. Kawɔl na bee ɲini fane b maɲ mbia ne benimu ne beche ne mbiwurbi kike kumo be kamɔnche na nseɲ muu bumo be asɔ ne b kɔ kike.<sup>14</sup> A daga fane b yili jimaɲ to ɲ kraɲ kusɔ ne k wa kawɔl na to n sa efuli na so be kaba kama so ebi kike. Saɲe na so ekama beenɲ bela ase a jo kumo be kache.<sup>15</sup> Ewura Segsis e daɲ shin ne b yili jimaɲ to n wora mbra na mananɲ mananɲ ashi Susa be kade to. Ewura na ne Heman daɲ chena nna a nuu nsa, ne Susa be kade to ebi male be nfera bee бага bu-mo to ɲkpɔl mbra na so.

#### Mɔdikaya ka bee fin kechetɔ ashi Esta kutɔ be asheɲ

**4** Mɔdikaya ka nu kusɔ ne ewura na wora na, ne e kpea mbe asɔbuuso to kagbeneɲijasɔ, nseɲ ta kagbeneɲijasɔ be kusɔbuuso m buu n wora nsunɔ n wurge mbe kumu so nsaa shu awɔrso ebesa so a na a kulti kade na to,<sup>2</sup> hale m ba fo ewura na be lambu be kabuna ase. Mo ale daa maɲ nya ekpa n luri lambu na to ɲkpɔl mane so esa kama ne e buu kagbeneɲijasɔ be kusɔbuuso maɲ kɔ ekpa ne e luri ndoɲ.<sup>3</sup> Efuli na so be kaplekama male ne b kraɲ kawɔl na jimaɲ to, Juwebi ne b wa ndoɲ bee tenɲi keeli nna a boɲto a shu. B daɲ kishi nna nseɲ shu ga ne bumo be bedamta ta kagbeneɲijasɔ be asɔbuuso m buu nseɲ dese nsunɔ to.<sup>4</sup> Esta be mbita ne benyen ne b feɔ ne baa shuɲ mo na ka kaɲe mo Mɔdikaya be asheɲ, ne mbe kagbeneɲija mo ga, ne e ta asɔbuuso lela n sa fane b ya sa Mɔdikaya, saɲe na so e beenɲ lara kagbeneɲijasɔ be asɔbuuso na, ne Mɔdikaya kini.<sup>5</sup> Ndoɲ nna ne Esta shin ne ewura na be benyen ne b feɔ e la Esta be kayeɲbi, ne baa tre mo Hataak na, ya bishi Mɔdikaya kusɔ ne k kɔ mo.<sup>6</sup> Ne Hataak yɔ Mɔdikaya kutɔ ashi ewurkpa be kelɔne so.<sup>7</sup> Ndoɲ nna ne Mɔdikaya kaɲe mo kusɔ ne k wora kike ne kanane Heman nase kɔnɔ fane e beenɲ ta amansherbi damta n waɔ ewurkpa be kɔlgu to, ne b maɲ Juwebi kike.<sup>8</sup> Kumo be kaman ne e ta kawɔl ne b sibe ashi Susa ne k bee kaɲe fane a daga b ka maɲ Juwebi kike na be kuko n sa Hataak fane e ta n ya ɲini Esta nseɲ bugi to ɲ kaɲe mo kusɔ ne k waɔ, saɲe na so e beenɲ kule ewura na ne e wu mbe basa kuwɔr.<sup>9</sup> Ne Hataak wora loɲ.<sup>10</sup> Ndoɲ nna ne Esta sa ebɔɔ fane e be-ta n ya kaɲe Mɔdikaya le:<sup>11</sup> “Ewurkpa be mbra bee ɲini fane esa kama ne e luri ewura kutɔ ne e maɲ tre mo, daga luwu. Ewura na be asoetɔjipoana ne mbe kasawule so be kaba kike so ebi gba nyi kumo be loɲ.

Ama ewura na baan tenɲi mbe shuwa be kuwurkpabi na nna ɲ shonɲi esa na. Loɲ bre, b maanɲ ma mo. Amoso k beenɲ baa du kpakpa n sa ma ne n wu ewura na ɲkpɔl mane so kufɔl lelemu nna na e ka maɲ shuɲi n tre ma.”<sup>12</sup> Mɔdikaya ka nu Esta be kubɔya na<sup>13</sup> ne mo ale ta le be kubɔya ere n shonɲi mo: “Sa maɲ kaa fe fane ne baa maɲ Juwebi kike, fo ere beenɲ nya fo kumu ɲkpɔl fo ka wa ewura pe so.<sup>14</sup> Ne fo baɲ maɲ wora sheɲ le be jemanɲ ere, ashere, echetɔpo ko beenɲ shi kakpa ko m ba maɲga anyi. Ama fo ere ne fo tuto be kanaanɲ to ebi kike beenɲ mur. Wanɲ e nyi fane le bre so ne fo ki ewurche le be jemanɲ ere?”<sup>15</sup> Ndoɲ nna ne Esta shuɲi ɲ kaɲe Mɔdikaya le:<sup>16</sup> “Shin ne Juwebi ne b wa Susa na kike e ba abar so m ba kishi nche asa ne nnye asa ɲ kule Ebɔre n sa ma. Ma ale gba ne ma mbita beenɲ luri loɲ be ekishi na to. Kumo be kaman, ne n yɔ ewura na kutɔ. Hale ne mbra maɲ sa ma ekpa gba, meenɲ wora loɲ. Ne k la luwu ne n wu.”<sup>17</sup> Ndoɲ nna ne Mɔdikaya ya wora kusɔ kama ne Esta kaɲe mo na kike.

#### Esta ka tre ewura na ne Heman kejigboɲ to be asheɲ

**5** Ekishi na be kache sasopo ne Esta ta mbe kuwurche be kale m buu nseɲ ya yili ewura na be lambubi na be kabuna to. Ewura na male daa tase mbe kuwurputi so nna lambu na to a keni kabuna to.<sup>2</sup> Ewura na ka wu ewurche Esta ka yil kabuna to na, ne mbe asheɲ par mo ga, ne e tenɲi mbe shuwa be kuwurkpabi na ɲ shonɲi mo. Ne Esta ya pe kuwurkpabi na be kɔnɔso.<sup>3</sup> Ndoɲ nna ne ewura na bishi le: “Ewurche Esta, mane e kɔ fo? Mane ne fee sha? Kaɲe ma kusɔ kama ne k tir fo. Hale ma efuli ere be bargato gba ne fee sha, meenɲ ta n sa fo.”<sup>4</sup> Ne Esta kaɲe le: “Yiramamu! Ne k par fo, kumo ere fo ne Heman e ba tu ma n ji kejigboɲ kabre kaaseso.”<sup>5</sup> Ne ewura na shuɲi fane b ya tre Heman mananɲ m ba ne b yɔ Esta kutɔ. Ne Heman ba, ne mo ne ewura na yɔ Esta be kejigboɲ na to.<sup>6</sup> B ka bee nuu nsa ne ewura na kaɲe Esta le: “Kaɲe kusɔ kama ne fee sha ne n sa fo kumo. Mane bre e tir fo? Hale ma efuli ere be bargato gba ne fee sha, meenɲ sa fo kumo.”<sup>7</sup> Ne Esta kaɲe: “Ne k par fo Yiramamu, fo ne Heman e naɲ ba tu ma n ji kejigboɲ nfe echefo, saɲe na so, meenɲ kaɲe fo kusɔ ne mee sha.”

#### Heman ka kre kemɔ Mɔdikaya be asheɲ

<sup>9</sup> Ne Heman ta kagbeneɲuli ne kagbeneɲewushi n lar Esta kutɔ. E ka bee yɔ na ne e wu Mɔdikaya ewurkpa be kabuna na ase. Ama e ka wu fane Mɔdikaya maɲ koso n yili n sa mo bunyanɲ ne e nya agbo ga.<sup>10</sup> Ama e daɲ ji kanyiti nna n yɔ epe n ya tre mo teriana ne mbe eche Zeresh n sher,<sup>11</sup> n ji njoɲ ɲ ɲini bumo kanane e dii kedama ne kanane e kɔ mbinyensobi damta ne kanane ewura maɲ mo so nseɲ sa mo kenimu a cho ekrachiana ne benimuana na be ekama.<sup>12</sup> Kede be kaman ne Heman naɲ kaɲe: “Asɔ damta gba kraɲ ti so, ma ne ewura nawule ne ewurche Esta tre mbe kejigboɲ to, e maɲ tre esa kike n ti anyi so. E ye echefo gba an naanɲ ba tu mo n ji.<sup>13</sup> Ama ade kike kraa maa boɔ ma kenishi

ɲkpal Juwnyen na, Mɔdikaya, ka kraa chena ewurkpa be kabuna to na so." <sup>14</sup> Ndoɲ nna ne mo teriana ne mbe eche Zerešh kaɲe mo le: "Mane nna ne fo maan ku kadebi ne kumo be nteɲ sa fane ayadra adushunu ne anu n yuu nseɲ kule ewura ekpa echefo kachipurso n ya che Mɔdikaya eɓɓɓ n shiga kumo so. Kumo be kaman ne fo ta kagbenefuli n tu ewura na n yɔ kejiɲɲ na to." Heman be kagbene daɲ fuli mo ga ɲkpal le be nfera ne b sa mo ere so. Ndoɲ nna ne e shin ne b yuu kedibi na.

### Ewura na ka sa Mɔdikaya bunyanɲ be asheɲ

**6** Kanye ka biri ne ewura na di ɲ gben, nseɲ shin ne b bar mbe efuli na so be asheɲ ne a wora mbe kuwurji be jemanɛ so ne b sibe amo n wɔɔ n wɔɓ to na kike, m baa kaa kraɲ a ɲini mo. <sup>2</sup> B ka bee kraɲ na, ne b ya lar kanane Mɔdikaya daɲ pin Bigtana ne Teresh ne b daɲ fel ne baa yili a kuɲ ewura be ebu be kabuna to na, ka daa kre ewura be kemɔ ɲgblanɲo be asheɲ nseɲ kaɲe ewura na. <sup>3</sup> Ne ewura na bishi bumo le: "Mɔdikaya ka wora le ere bre, mane be kakɔka ne kemaɲkura bre ne an sa mo n tal to?" Ne mbe nyerbi na ye: "B maɲ wo-ra sheɲ n sa mo." <sup>4</sup> Loɲ be jemanɛ so ne Heman baɲ ba luri ewurkpa ne e ba kule ewura ekpa n ya shin ne b che Mɔdikaya eɓɓɓ n shiga kedibi ne e yuu na so. Ne ewura bishi le: "Wane e wɔ lambu to ere?" <sup>5</sup> Ndoɲ nna ne mbe nyerbi na kaɲe: "Heman nna." Ne ewura na kaɲe: "Men shin ne e baa luri." <sup>6</sup> Heman ka luri ne ewura na bishi mo le: "Mane e daga ɲ ka wora n sa esa ne mee sha keta n yili bunyanɲ be eyilikpa?" Ne Heman fe le: "M baa nyi geɲ fane ma ne ewura bee sha kewora le be kusɔ ere n sa na." <sup>7</sup> Ndoɲ nna ne e kaɲe ewura na le: <sup>8</sup> "Shin ne b ta fo piɲi tentɛɲ ne fo buu ere be kuko m buu esa kama ne e daga le be bunyanɲ ere nseɲ shin ne b meɔ fo gbagba be egbanɛ ere be eko to, <sup>9</sup> nseɲ shin ne fo benimuana na be eko e ta esa na n chena gbanɛ na so ɲ keta mo ɲ kulti kade ere be abɔrbi kike so a kaɲe awɔrso le: 'Men keni, kanane ewura bee ta esa a yili bunyanɲ be eyilikpa nna!.'" <sup>10</sup> Ndoɲ nna ne ewura na kaɲe Heman le: "Kumo ere wora mananɲ n ya fin piɲi na ne gbanɛ na m ba wora kusɔ ne fo kaɲe ere gbagba n sa Mɔdikaya ne e la Juw na. Mo e naa chena ewurkpa be kabunagboɲ na ase na. Nyiɲi n wora kusɔ kama ne fo kaɲe ere n sa mo nsaa maanɲ teɲ sheɲ so." <sup>11</sup> Ndoɲ nna ne Heman ta ewura be piɲi m buu Mɔdikaya nseɲ shin ne e chena gbanɛ ne b meɔ to fane ewura peya na so ne e juɲkpar a nite a gberge Mɔdikaya ne gbanɛ na a kulti kade na to a kaɲe awɔrso le: "Men keni kanane ewura bee ta esa a yili bunyanɲ be eyilikpa!" <sup>12</sup> B ka kilgi to n loge, ne Mɔdikaya beta n ya chena ewurkpa be kabunagboɲ na ase, ne Heman male ta anishinyɔr gbongboɲi n jɔto n yɔ epe, <sup>13</sup> n ya kaɲe mbe eche ne mo teriana kusɔ ne k nya mo kike. Ndoɲ nna ne mbe eche ne mo teriana na kaɲe mo le: "Mɔdikaya ka la Juw be esa ere bre fo maanɲ tiɲ m pɔɔ mo so kike. Baa nyi fane fo elɛɲ baa fo ekar nna na. Feɲ ki esa fuloɲ." <sup>14</sup> B kraa malga nna ne ewura be

nyerbi ba shin ne Heman wora mananɲ ne b yɔ Esta be kejiɲɲ ne e wora n yili na to.

### B ka Mɔ Heman be asheɲ

**7** Kede be kaman ne ewura na ne Heman yɔ Esta kutɔ ne b ya ji. <sup>2</sup> B kaa tase a nuu nsa kejiɲɲ nyɔsopo na to na, ne ewura na naɲ bishi Esta le: "Mane bre e tir fo? Kusɔ kama ne k tir fo, fo kaɲe ma ne n sa fo kumo. Hale ma efuli ere be bargato gba ne fee sha, feɲ nya kumo." <sup>3</sup> Ndoɲ nna ne ewurche Esta kaɲe: "Yiramu, ne k par fo bre, kumo ere fo wora le be kusɔ ere n sa ma. Mɔlga ma ɲkpa nseɲ sɔ ma basa n yige n sa ma. <sup>4</sup> B fa ma ne ma basa kike fane b mɔ anyi nna. K daa la fane baa fa anyi nna fane anya gba, ndafane maanɲ bugi kɔɔ ɲ kaɲe fo sheɲ, ama baa kre kemɔ anyi kike nna!" <sup>5</sup> Ne ewura Segsis bishi Ewurche Esta le: "Wane male e nya kagbene a sha kewora le be keshɛɲ ere? Nne ne loɲ be esa na wɔ?" <sup>6</sup> Ne Esta ye: "Mo e la Heman ere. E la esa lubi ne edoɲ ne emɔpo nna." Ndoɲ nna ne kufu pe Heman ga ashi ewura na ne ewurche na be anishito.

<sup>7</sup> Ne ewura na nya agbo ga ɲ koso n yige nsa na nseɲ yɔ ewurkpa be kelɔne na so. Heman ka pin fane ewura na beerɲ gberge mo kusoe ne e shir kaman a kule ewurche Esta fane e mɔlga mbe ɲkpa. <sup>8</sup> Ewura na ka shi kelɔne na so m beta a ba ebu na to ne e wu Heman ka jɔɲe ɲ gbasa Esta be kuwurputi a kule mo keni-shipereso fane e che mo to. Ewura na ka wu loɲ ne e ponte ɲ kaɲe le: "Kanyɛn ere bee sha kepur ma eche ere ma anishito nna ashi ewurkpa nfe a?" Ewura na maɲ naɲ malga n loge gba ne mbe nyerbi ba nyan Heman ɲ gberge mo ashi ewurche na kutɔ. <sup>9</sup> Ne nyerbi na be emo ne baa tre Harbona na kaɲe le: "Yiramu, Heman koɲwule ere yuu kedibi nna mbe laɲ to fane b che Mɔdikaya ne e mɔlga fo ɲkpa na eɓɓɓ n shiga so. Kedibi na be nteɲ la ayadra adushunu ne anu nna!" Ne ewura na kaɲe: "Men che Heman eɓɓɓ n shiga loɲ be kedibi na so!" <sup>10</sup> Ne b ya che Heman eɓɓɓ n shiga kedibi ne e yuu fane b che Mɔdikaya n shiga so na so. Ne ewura na be kagbene wushi mo.

### Juwebi ka kɔ n sɔ bumo be amu be asheɲ

**8** Kumo be kaman ne ewura Segsis ta Heman ne e la Juwebi bumo doɲ na be kapetɛ kike n sa ewurche Esta kumo kamɔnche kike. Ndoɲ nna ne Esta kaɲe ewura na kanane mo ne Mɔdikaya be kekurgeto lar kike. Kumo be kamɔnche ne ewura ta Mɔdikaya ɲ ki mbe ekrachi nimuso na be eko. <sup>2</sup> Kumo be kaman ne ewura na ta mbe kepinibi ne k daa wɔ Heman kutɔ ne b kɔ a dulgi ewura be n wɔɓ sibesoo na n sa Mɔdikaya. Ne Esta male shin ne Mɔdikaya bee keni Heman be asɔ na so. <sup>3</sup> Ne Esta naɲ laɲe n yɔ Ewura na kutɔ n ya gbir mbe anishito n shu ɲ kule mo fane e wora ania n laɲe Heman ne e la Agag be kaman to ebi be ɲkre lubi ne e daɲ kre Juwebi na. <sup>4</sup> Ndoɲ nna ne ewura na teɲi mbe shuwa be kuwurkpabi na ɲ shonji Esta ne e niɲi to n yili nseɲ kaɲe le: <sup>5</sup> "Yiramu, ne k par fo nsaa wale n sa fo,

nε fee fε ma ashej bre, kumo ere fo sibe nwɔl η kanje fane kanane Heman kre fane b mɔ anyi Juwebi kike ashi fo kasawule so na e sa maη naη wora. <sup>6</sup> M maan tiη n chena a keni nε ma basa e mur." <sup>7</sup> Nε ewura Segsis kanje ewurche Esta nε Mɔdikaya nε e la Juw be esa na le: "Nkpal Heman ka bee fin kewora Juwebi na kulu-bi so nε n shin nε b che mo n shiga kedibi so, nseη ta mbe kapete gba n sa Esta na. <sup>8</sup> Nkpal esa ka maan naη tiη n cherga kawɔl kike nε b sibe ashi ewura be ketre to nseη ta mbe kepinibi n dulgi so, n sa fo ekpa fane fo ere gba e sibe kawɔl kanane k par fo nsaa beenη tiη m mɔlga Juwebi na nseη ta ewura be kepinibi nε b kɔ a dulgi mbe nwɔl sibesoo na n dulgi kumo." <sup>9</sup> Kufɔl sasopo nε baa tre Sivan na be nche adunyɔ nε asa nε b sher ewurkpa be nwɔlsibeooana na epul to, nε Mɔdikaya malga nε b sibe nwɔl n sa Juwebi na nε bejɔnkparpo nε ekrachiana nε benimuana nε b wɔ efuli na be abonfu kalfa nε adunyɔ nε ashunu nε a yili Indiya be efuli so ashi epenjilarkpa n ya fo Etopiya be efuli so ashi epenjitrkpa na. Efuli kama so ebi be ngbar to nε Juwebi be ngbar to nε b daη sibe nwɔl na n sa bumo. <sup>10</sup> Ewura Segsis be ketre to nε Mɔdikaya daη shin nε b sibe nwɔl na kike nseη ta ewura na be kepinibi nε b kɔ a dulgi nwɔl na n dulgi amo kike. Kumo be kaman nε b ta amo n sa ewura be egbaηe nε baa shile ga na be be-diipo fane b chige. <sup>11</sup> Kusɔ nε nwɔl na kanje e la fane ewura sa Juwebi ekpa fane b kreto nene η kɔ m mɔlga bumo amu. E ye nε benapo ko koso nε b ba kɔ Juwebi be benyen ηko beche ηko mbia, Juwebi na kɔ ekpa nε b tu loη be bedoη na η kɔ m mɔ bumo be kike nseη ta bumo asɔ kike η ki bumo peya. <sup>12</sup> Kufɔl kuduanyosopo nε baa tre Adar na be nche kuduasa, nε b daη yili fane baan mɔ Juwebi kike ashi ewura Segsis be efuli so na nε mbra nε Mɔdikaya sa na gba daga fane k shuη. <sup>13</sup> A daga fane efuli na so ebi kike ka nu mbra na, saηe na so Juwebi na beenη wora shiriya η kɔ bumo doηana na loη be kamɔnche. <sup>14</sup> Ndoη nna nε ewura sa ekpa nε egbaηediipoana na ta ewurkpa be egbaηe na n lar n shile elenso n ya chige nwɔl na efuli na kike so. Nε mbra na sɔ Susa gba be kade to kike. <sup>15</sup> Kumo be kaman nε Mɔdikaya ta kuwurpiηi lela ko nε k la buru nε kefulul be weato m buu nseη ta ago be piηi peper kunɔkunɔ m buu n denji kumo so, n ta shuwa be kuwurwuro nyekpeso m buu nseη lar ewurkpa n yɔ. Nε Susa be kade to ebi be ngbene fuli bumo nε baa cha awɔr nsaa ponte to kagbenefuliso <sup>16</sup> K daa la kagbenefuli nε kumu saηe nna n sa Juwebi na kike nε b nya tama fane baan kɔ m pɔɔ so. <sup>17</sup> Efuli kama nε kade kama to nε ewura na be mbra na yɔ, Juwebi nε b wɔ ndoη be ngbene bee fuli bumo nna ga nε baa ji eyur nsaa wora kejiηboη. Nkpal loη so basa damta daη ta bumo be amu nna η ki Juwebi nkpal b ka bee ηana Juwebi na so so.

**Juwebi na ka kɔ m pɔɔ bumo doηana so be asheη**

**9** Kufɔl kuduanyosopo nε baa tre Adar na be nche kuduasa nε sososo be mbra na daη daga fane k shuη. Loη be kache na nε Juwebi bumo doηana na daη

fε fane baan pɔɔ bumo so nseη wora bumo, bumo be kepar ama Juwebi na e daη kilgi m pɔɔ bedoηana na so. <sup>2</sup> Juwebi na daη chala abar so nna kade kama to nε b wɔ ashi efuli na so kike, saηe na so baan kɔ basa kama nε baa sha ketɔɔ bumo na. Basa nε b wɔ efuli na so na male be bekama daη maη tiη n tu Juwebi na η kɔ nkpal mane so b daa ηana bumo nna. <sup>3</sup> Abane b ekrachiana nε efuli na so be benimuana nε bejɔnkparpoana na kike daa yil Juwebi na be kaman nna nkpal bumo kike ka daa ηana Mɔdikaya so. <sup>4</sup> Mɔdikaya daη ki esagboη nna ashi ewurkpa na nε mbe ketre dii ashi efuli na so kike nε mbe elenη male bee ti so saηkama. <sup>5</sup> Nkpal loη so Juwebi na daη wora bumo doηana na kusɔ k par bumo nna nseη ta etokobi m mɔ bumo kike. <sup>6</sup> Juwebi na daη mɔ basa alfa anu nna ashi Susa be kade to gbagba, ama b daa maη ta bumo be asɔ bre. <sup>7-10</sup> Heman nε e daa la Juwebi bumo doη na daa kɔ mbia kudu nna. Bumo ale gba daη ti basa nε b mɔ na so. Mbe mbia na e daa la Pashandaata nε Dalfɔn nε Aspaata nε Poraata nε Adalia nε Aridaata nε Pamashta nε Arisai nε Aridai nε Vaizaata. <sup>11</sup> Kumo be kamɔnche gbagba nε b kanje ewura basa nε b mɔ ashi Susa be kade to. <sup>12</sup> Ndoη nna nε ewura na kanje ewurche Esta le: "Basa alfa anu nε Juwebi na mɔ ashi Susa be kade to gbagba. Heman be mbinyenbi kudu kike daη ti bumo so. Kusɔ nε b naη wora ma efuli na be mba nε a ka na bre m maη nyi. Mane nε fo naa sha η ka naη wora n sa fo? Kanje ma! Meenη wora kusɔ kama nε fee sha n sa fo." <sup>13</sup> Nε Esta kanje mo le: "Yiramu, nε k par fo bre, fo naη shin nε Juwebi na e wora kusɔ nε b wora kabre ashi Susa ere echefo gba, nseη shin nε b che Heman be mbinyensobi kudu na be kebuni eful n shiga ndibi nε b yuu na so." <sup>14</sup> Nε Ewura na sa ekpa ashi Susa be kade to fane b che Heman be mbia na be kebuni eful n shiga nε esa kama e wu bumo. Ndoη nna nε b che mbe mbinyensobi kudu na kike be kebuni eful n shiga. <sup>15</sup> Kufɔl nε baa tre Adar na be nche kuduana nε Juwebi nε b wɔ Susa be kade to na naη chala abar m mɔ basa alfa asa kade na to, ama b maη ta bumo be kusɔ kama bre. <sup>16</sup> Juwebi nε b wɔ ewura na be efuli na so be abonfu nε a ka na gba daη chala abar nna η kɔ n sɔ bumo be amu ashi bumo doηana kutɔ. Bumo ale daη mɔ basa ngboη adushunu nε anu ama, b daa maη ta bumo be kusɔ kama. <sup>17</sup> Kufɔl nε baa tre Adar na be nche kuduasa na nε loη daη wora. Kache kuduanasopo na bre, b daa maη mɔ basa. B daη ta loη be kache na nna η ki kagbenefuli nε kejiηboη be kache. <sup>18</sup> Juwebi nε b wɔ Susa na bre daη ta kufɔl na be nche kuduana na nna η ki kagbenefuli nε kejiηboη nε kewushiache nkpal mane so bumo ere daη mɔ bumo doηana nche kuduasa nε kuduana na nna. <sup>19</sup> Amoso nε Juwebi nε b wɔ ndekarso na yili kufɔl nε baa tre Adar na be nche kuduana na fane kagbenefuli nε kejiηboη be kewushiache nε kache nε baa chige abar ajibi na. <sup>20</sup> Mɔdikaya daη sibe kusɔ kama nε k wora na kike n wɔɔ kawɔl to, nseη sa Juwebi nε b wɔ ewura Segsis be efuli so na kike nwɔl na, <sup>21</sup> fane kufɔl nε baa tre Adar na be nche kuduana nε kuduana na e baa la ncheηboη kafe kike to n sa bumo.

<sup>22</sup> Le be nche ere ne Juwebi na dan ꝑꝑ bumo donana so ne bumo kagbenejija ki kagbenefuli na. E dan kanje bumo nna fane b ta lon be nche na nna ꝑ ki kejigbon ne ajibi be kedaꝑe n chige abar ne betirpo. <sup>23</sup> Ndon nna ne Juwebi na shuli n so kusɔ kama ne Mɔdikaya sibe n sa bumo na, nseꝑ ta lon be nche na ꝑ ki ncheꝑbon kafe kike to.

<sup>24</sup> Hammedaata ne e shi Agag be kanaan to na pibinyen Heman ne e la Juwebi bumo don na e dan to beri m fin kache ne k daga b ka mɔ Juwebi na kike.

<sup>25</sup> Ne Esta yɔ ewura kutɔ ne ewura na shin ne b sibe mbra ne k shin ne kusɔ ne Heman kre fane e beenꝑ wora Juwebi na lanje n ji mo. Ne b che mo ne mbe mbinyensobi kike eꝑɔɔ n shiga ndibi ne b yuu na so.

<sup>26</sup> Nkpal kawɔɔ ne Mɔdikaya sibe na so, ne nkpal kusɔ ne k wora Juwebi na so, b daa tre ncheꝑbon na Purim nna. Kumo be kifito e la keto beri. <sup>27</sup> Juwebi na yili kumo nna fane bumo ne bumo nanabiana kike ne esa kama ne e beenꝑ ba ki Juw be esa kachako so, beenꝑ baa ji lon be ncheꝑbon anyɔ na fane kanaan Mɔdikaya kanje bumo na gbagba. <sup>28</sup> Amoso, ban yili lon be sanje na a yɔ k ki mbra nna fane Juwebi na ne bumo be kanaan kike, ne bumo ne baan koso kachako so kike daga b ka bee nyinꝑ ncheꝑbon anyɔ ne baa tre Purim na nsaa ji amo kafe kike. <sup>29</sup> Ndon nna ne ewurche Esta ne e la

Abihail pibiche na ne Mɔdikaya cha abar n sibe kawɔɔ kꝑakpaso ko ne k kɔ ewurche na be eleꝑ na ti kawɔɔ ne Mɔdikaya ten sibe a lanje ncheꝑbon ne baa tre Purim na so. <sup>30</sup> Kumo be kaman ne Mɔdikaya chige nwɔɔ na to n sa Juwebi ne b wɔ ewura Segsis be efuli kalfa ne adunyɔ ne ashunu na so kike. Kagbenewushi ne kelenꝑ to gba be asheꝑ daa wɔ kawɔɔ na to, <sup>31</sup> nsaa nyinꝑ Juwebi na ne bumo nanabiana fane b baa nyinꝑ a ji ncheꝑbon ne baa tre Purim na fane kanaan baa ji ekishi ne nli be ncheꝑbon na. Mɔdikaya ne ewurche Esta e dan yili le be kesheꝑ ere n sa bumo. <sup>32</sup> Ewurche Esta be eleꝑ so ne b wora ncheꝑbon ne baa tre Purim na be mbra n nase kanyinꝑ be nwɔɔ to.

**Mɔdikaya ka ki esagbon be asheꝑ**

**10** Ewura Segsis yili lampo nna n sa basa ne b tase teku ase ne bumo ne b man tase teku ase ashi mbe efuli so kike. <sup>2</sup> B sibe kanaan e ji eleꝑ mbe kuwura to ne kanaan e man Mɔdikaya so n yili eyilikꝑagbon kike n wɔɔ Peshiya ne Midia be efuliana so be bewura be adrashen be nwɔɔ kike to nna. <sup>3</sup> Mɔdikaya e daa la enimu m be ewura Segsis so. E daa la esagbon nna Juwebi na kutɔ ne b daa sha mbe asheꝑ ga nkpal e ka dan che bumo to nsaa malga a so bumo a yige so.

# JOB

## Job nɛ mbe kanaj be ashenj

**1** Kanyɛn ko e daa wɔ Uz be kasawule so nɛ baa tre mo Job. Job daa la esa nɛ esa kike maɲ tiɲ n wu mo kulubi nna. E daa la esa nɛ e bee bunyanj Ebɔrɛ nsej kishi kulubi be kewora nna. <sup>2</sup>E daa kɔ bibinyɛn ashunu nɛ bibiche asa nna, <sup>3</sup>nsej daa kɔ mbolpɔ ngborɔ ashunu nɛ enyɔma ngborɔ asa nɛ ana kagborɔ nɛ ekurma alfa anu nna. Mo alɛ daa naa kɔ beshumpo damta ga nsej daa la esa nɛ e dii dama a chɔ ekama ashi efuliana nɛ a wɔ epenjilarkpa be kaba so na.

<sup>4</sup>Job be bibinyɛn ashunu na daa wora kejjigborɔ bumo be elanjana to kebeso kebeso nna nsaa tre bumo sipocheana besa na nɛ baa ba m ba kaa tu bumo a ji nsaa nuu. <sup>5</sup>Mbia na baɲ ji kejjigborɔ njklade kachipurso kike, Job beenj shunji n tre bumo m ba lara esarga chɔɔso n sa Ebɔrɛ nj kule alubi be ketampaɲ n sa mbia na, a fɛ fanɛ ashɛrɛ b kaa bee ji nsaa nuu na b wora kulubi ko n da Ebɔrɛ so nɛ b maɲ nyi.

## Sososo be kewora nj keni nɛ k ba Job so be ashenj

<sup>6</sup>Kachako nɛ Ebɔrɛ be emalaika ba sher Enyenpe Ebɔrɛ na kutɔ ashi ebɔreso nɛ Setani gba ba ti bumo so ndoɲ. <sup>7</sup>Ndoɲ nna nɛ Enyenpe Ebɔrɛ bishi Setani le: "Nnɛ nɛ fo shi! Manɛ nɛ fo daa wora?"

Nɛ Setani kanjɛ: "N na a kulti durnya kike to nna."

<sup>8</sup>Kumo be kaman nɛ Enyenpe Ebɔrɛ na naɲ bishi Setani le: "Manɛ nɛ fee fɛ a lanjɛ ma kayɛrbi Job be kaplɛa so? Durnya kike to, esa kike maɲ du fanɛ mo. Njkal manɛ so, e la esa nɛ esa maɲ tiɲ n wu mo kulubi nna. Mo alɛ bee bunyanj Ebɔrɛ nsej kishi kulubi be kewora nna."

<sup>9</sup>Ndoɲ nna nɛ Setani male kanjɛ le: "Manɛ nna nɛ Job maɲ baa njana Ebɔrɛ? <sup>10</sup>Jemanɛ kike fee kuɲ mo nɛ mbe kanaj nɛ kusɔ kama nɛ e kɔ nna nsej naa shin nɛ kusɔ kama nɛ e bee wora bee nyalɛ a sa mo, hale nɛ mbe mbolpɔ nɛ ana salga to n sɔ kaplɛkama. <sup>11</sup>To, fo ere e mur mbe kusɔ nɛ e kɔ kike nj keni a, e maɲ yili fo gbagba be anishito n shoduu fo?"

<sup>12</sup>Ndoɲ nna nɛ Enyenpe Ebɔrɛ na kanjɛ Setani le: "Yoo, n ta kusɔ kama nɛ e kɔ m bɔɔ fo enɔ, ama sa maɲ kanj dorɔ Job gbagba bre."

Nɛ Setani lar Enyenpe Ebɔrɛ kutɔ n choɲ.

## Job be kusɔ nɛ e kɔ kike ka mur be ashenj

<sup>13</sup>Kachako nɛ Job be bibinyɛn ashunu nɛ bumo sipocheana besa na yanj wora kejjigborɔ a ji nsaa nuu ashi Job be wurkoɲ be lanj to. <sup>14</sup>Ndoɲ nɛ nna kabɔ ko

ber to m ba Job kutɔ m ba kanjɛ mo le: "An daa kɔ ana na nna a dɔ nɛ ekurma na male wɔ kupuɲ to m mata anyi a ji. <sup>15</sup>Epul na to nɛ Sabiaebi ko ba lar anyi so m mɔ beshumpo na nsej kpa ana nɛ ekurma na kike n choɲ. N nawule e tiɲ n nya n shile m ba nɛ m ba kanjɛ fo kusɔ nɛ k wora."

<sup>16</sup>Kabɔ na kraa malga nna nɛ enyɔsopo shile m ba kanjɛ le: "Bɔrɛ nyekpɛ nna m ponte mbolpɔ na nɛ mbolpɔkpapoana na m mɔ. N nawule e nya n shile m ba nɛ m ba kanjɛ fo kusɔ nɛ k wora."

<sup>17</sup>Mo alɛ gba kraa malga nna nɛ kabɔ sasopo ba kanjɛ Job le: "Beyu nɛ b kɔ akɔɔɔ be nturɔ asa shi Babilɔn be efuli so nɛ k wɔ kelargato be esoso be epenjilarkpa na nna m ba kɔ n suge fo enyɔma na nsej kpa amo kike n choɲ. N nawule e nya n shile m ba nɛ m ba kanjɛ fo kusɔ nɛ k wora."

<sup>18</sup>Loɲ be kabɔ na gba kraa malga nna nɛ enasopo shile m ba kanjɛ le: "Fo mbia daɲ wora kejjigborɔ nna a ji nsaa nuu ashi fo wurkoɲ be lanj to <sup>19</sup>nɛ bɔrɛfugborɔ ko ber n shi keshishersawule so epul to m ba da kowu na n lɛ fo mbia na kike so m mɔ. N nawule e nya n shile m ba nɛ ba kanjɛ fo kusɔ nɛ k wora."

<sup>20</sup>Job ka nu le be ashenj ere kike, nɛ e pɛ mbe asɔbuu-so nj kpɛa to nsej she mbe kumu so be emin kike njkal kagbenejjija damta nɛ k tɔr mo so na so. Kumo be kaman nɛ e gbir m bunyanj Ebɔrɛ <sup>21</sup>nsej kanjɛ le: "B ka kurge ma m ba durnya to, m maɲ bar shɛɲ.

Nj ka naɲ wu a lar durnya to, m maɲ ta shɛɲ n lar. Enyenpe Ebɔrɛ na e sa, mo alɛ e sɔ;

Kemaɲkura e baa la Enyenpe Ebɔrɛ peya!"

<sup>22</sup>Ashɛɲ nɛ e wora ere kike to, Job daa maɲ wora kulubi m malga nj gbityi Ebɔrɛ.

## Job be kewora nj keni nyɔsopo be ashenj

**2** Ebɔrɛ be emalaika ka naɲ ba sher Enyenpe Ebɔrɛ na be anishito ashi ebɔreso, nɛ Setani gba naɲ ba tu bumo n sher ndoɲ. <sup>2</sup>Ndoɲ nna nɛ Enyenpe Ebɔrɛ na bishi Setani le: "Nnɛ nɛ fo shi! Manɛ nɛ fo daa wora?"

Nɛ Setani kanjɛ: "N na a kulti durnya kike to nna."

<sup>3</sup>Ndoɲ nna nɛ Enyenpe Ebɔrɛ na naɲ bishi mo: "Manɛ nɛ fee fɛ a lanjɛ ma kayɛrbi Job be kaplɛa so? Durnya kike to esa kama maɲ du fanɛ mo. E la esa nɛ esa maɲ tiɲ n wu mo kulubi nna nɛ mo alɛ bee bunyanj Ebɔrɛ nsej kishi kulubi be kewora. Fo ka kule ma ekpa n ya mur mbe asɔ kike, nɛ e maɲ wora shɛɲ gba na, e kraa maɲ cherga mbe kebaawɔtɔ to."

<sup>4</sup> Nε Setani kanε Ebɔre le: "Esa shuli e ka paŋ asɔ nε e kɔ kike nsaa kɔ mbe ŋkpa a wɔɔ. <sup>5</sup> Fo ere e ta kayurnyaŋ n lε Job so ŋ keni, e been yili fo gbagba be anishito n shoduu fo."

<sup>6</sup> Ndoŋ nna nε Enyenpe Ebɔre male naŋ kanε le: "To, n nu! Feen tiŋ n shin nε kayurnyaŋ e tɔr Job so nε e ji awurfoŋ kanane fee sha, ama sa maŋ kanε mɔ mo bre!"

<sup>7</sup> Nε Setani lar Enyenpe Ebɔre na be anishito nseŋ ya ta achuu besa so n lε Job so. Yili mbe kumu so m ba fo mbe ayadra so kike daŋ wora achuu nna.

<sup>8</sup> Ndoŋ nna nε Job lar n ya chena kumuni so nseŋ ta kapelanfu a kuti mbe achuu na to. <sup>9</sup> Nε mbe eche ba kanε mo: "Manε nna nε fo kraŋ yirda Ebɔre ashi awurfoŋ nε fee ji ere kike to? Shoduu mo nseŋ wu nε k loge!"

<sup>10</sup> Ndoŋ nna nε Job kanε mbe eche le: "Sa maa malga fane ewulpo! Nε anyeen sɔ Ebɔre be nefa nε enɔgbon anyɔ, manε nna nε anyi maan sɔ etɔrɔ bre mo kutɔ?" Asheŋ ere kike to, Job maŋ malga ŋ gbityi Ebɔre fane e maŋ wora n nyale.

### Job mo teriana besa na be asheŋ

<sup>11</sup> Job daa kɔ benekpana kpakpaso asa ko nna. Bumo e daa la Elifaz nε e shi kadegbon nε baa tre Teman na nε Bildad nε e shi Shuuwa be kasawule so nε Zofa nε mo ale shi Naama be kasawule so na. B ka nu awurfoŋ nε Job bee ji na be asheŋ nε b kre keyɔ n ya leŋ mo to nseŋ wushi mo kagbene. <sup>12</sup> B kraa wɔ kufɔ kufɔ nna nseŋ wu Job, ama b daa maŋ pin mo. B ka ba pin fane Job nna nε b fara a shu a bon to awɔrso nseŋ kpea bumo be asɔbuuso to nsaa wora eshisher a wurge bumo be amu so a ŋini fane bumo be ŋgbene jija bumo. <sup>13</sup> Kumo be kaman nε b ya tu Job n chena kasawule nche ashunu nε nnye ashunu nε ekama maa bugi kɔɔ a kanε sheŋ, ŋkpal awurfoŋ gbongbonji nε b wu e ka bee ji so.

### Job ka fubel n sa Ebɔre be asheŋ

**3** Kumo be lalaloge nε Job fara m malga n shoduu mbe kakurgeache ŋ kanε Ebɔre le:

<sup>23</sup> O Ebɔre, sho kache nε b kurge ma na kɔɔ, nseŋ shoduu kanye nε n nio sɔ ma kedampo na gba!

<sup>4</sup> Ebɔre, shin nε loŋ be kache na e ki tentembiri plɔ.

Sa maŋ naa nyinji kumo be asheŋ kike kuraa, fo ale e sa maŋ naŋ shin nε k fulto kike.

<sup>5</sup> Shin nε k baa la kache nε k biri to a la tentembiri plɔ; nseŋ shin awɔlpa e buu kumo so nε eperji e sa maŋ nyaŋe.

<sup>6</sup> Lara loŋ be kanye na ashi kafe be nche to, nsaa maŋ naŋ shin nε b karga kumo n ti nche so.

<sup>7</sup> Sa maŋ naŋ shin nε b kurge ebi le be kache fane kede ere, ŋko n naŋ shin nε kusɔ ko e wora nε basa e baa wora awɔr

kagbenefuli so loŋ be kanye kike mbaanaayo.

<sup>8</sup> Sa belejipo ekpa nε b shoduu loŋ be kache na.

Bumo e naa tiŋ a shin nε teku to be kusɔɔya gbeyeso gbongbonji na bee nyaŋe to.

<sup>9</sup> Shin nε kache na be kachipurso be kechekpabi e biri to,

nsaa maŋ naŋ shin nε k baa tama kareche kike.

<sup>10</sup> Sho kanye nε b kurge ma na kɔɔ

ŋkpal k ka shin nε b kurge n wɔɔ durnya nε etɔrɔ kɔ kumo to ere so.

<sup>11</sup> Manε nna nε n daa maŋ laŋe kache nε b kurge ma na bre?

<sup>12</sup> Manε nna nε n nio ta ma n denji mbe aya so, nseŋ sa ma mbe kenypo nε n nyipo?

<sup>13</sup> N daŋ wu n laŋe nna, ndafane n daa been ya tu

<sup>14</sup> bewura nε benimuana nε b wu

nseŋ ka bumo be ewurkpaana nε nwugbon nε a bure a dese na.

<sup>15</sup> Ndoŋ nε meen ya dese a di fane bewura

nε b daŋ gbare eshuwa nε egbiti m kɔɔ nwu,

<sup>16</sup> ŋko n ya dese nchan to fane kebia

nε b kurge nε e laŋe nsaa maŋ wu kanane kareche du na.

<sup>17</sup> Basa lubi maŋ naa tiŋ a wora asheŋ lubi nchan to, basa nε b shuŋ ŋ gben male bee nya a wushi ndoŋ nna.

<sup>18</sup> Basa nε b daŋ ti ebu gba bee nya kayurwushi nna, b maŋ naa nu basa nε baa keni bumo so na be kaponte

ŋko a wu bumo be kameaŋ.

<sup>19</sup> Basa nε b kɔ atre nε bebɔlpo kike wɔ ndoŋ nna.

Anya gba nya bumo be amu ndoŋ.

<sup>20</sup> Manε nna nε Ebɔre shin nε n wɔ ŋkpa to, saŋe nε kebaawɔɔ du kekekra le ere?

<sup>21</sup> Ma ere bee sha luwu ga a cho keta kenishipere n fin

yawu kpakpaso be asɔ, ama luwu male maa ba.

<sup>22</sup> Sheŋ sheŋ maan tiŋ n fuli ma kagbene a cho kewu n yɔ nchan to.

<sup>23</sup> Manε nna nε ŋ kraa wɔ ŋkpa to, jemanε nε Ebɔre nawule nyi kanane ma kebaawɔɔ been baa du echefoso?

<sup>24</sup> Ma keji nε kenuu e ki ebɔl to nε kagbene to be kushu na.

<sup>25</sup> Asheŋ nε mee ŋana ga na kike e ki kashenter ŋ na.

<sup>26</sup> M maŋ kɔ kagbenewushi ŋko ewushi kike ma kebaawɔɔ to, she etɔrɔ nε kagbenekuu damta nawule.

### Elifaz ka juŋkpar m malga be asheŋ

(4:1—14:22)

#### Elifaz

**4** Job mo nekpa Elifaz, nε e shi Teman be kadegbon to na e juŋkpar ŋ kanε:

<sup>2</sup> "Job, jande nya kanyiti n sa ma nseŋ nu kusɔ nε mee sha kekanε ere.

<sup>34</sup> Nyinji kanane fo mmalga daŋ leŋ basa damta



nɛ asheŋ daŋ tir bumo na to,  
 a ɲini bumo kananɛ baarɛ baa wora asheŋ na.  
 5 Ama naniere kufugboŋ tɔr fo so  
 nɛ fo gbagba bee kule a fin luwu  
 ɲkpaɪ etɔɔ ka ba fo so na so.  
 6 Fo la esa nɛ e bee shuŋ Ebɔrɛ  
 a wɔ kebaawɔɔ niniso to nna,  
 amoso nya kagbene nsaa maŋ paŋ tama!  
 7 Fo daŋ nu fanɛ esa nɛ e niŋi kebaawɔɔ to  
 daŋ ji awurfoŋ pɔɛŋ nseŋ wu a?  
 8 Kusɔ nɛ ma ere nyi e la fanɛ  
 basa nɛ baa du kulubi  
 bumo be amu to nɛ k bee kɔr.  
 9 Kananɛ bɔrɛfu bee jija asɔ na,  
 alonɛ nɛ Ebɔrɛ bee nya agbo a mur bumo.  
 10 Kumu kpakpaso wuraana  
 bee kaa ponte to fanɛ ebuluŋ nna,  
 ama Ebɔrɛ e naa buri bumo be anyii  
 nɛ bumo be nɔɔ bee lo.  
 11 Kananɛ ebuluŋ maa nya sheŋ  
 a pɛ a ji nsaa wu na,  
 alonɛ nɛ bumo alɛ gba beenɛ wu  
 ɲ ka bumo be mbia nɛ b pesaŋ to.  
 12 Esa ko daŋ kuli ɲ kaŋɛ ma ashiri ko;  
 e daa maŋ malga kumo awɔrso.  
 13 N daa maŋ tiŋ n di kamɔnche be kanyeso;  
 ɲkpaɪ edare bubɔɔ nɛ n daa ku so.  
 14 Kufu daŋ pɛ ma hale nɛ n daa chicha.  
 15 Kebuniyoyu ko e daŋ lar ma so  
 nɛ kufu pɛ ma ga hale nɛ awo bibi dii ma.  
 16 Ndonɛ nna nɛ kebuniyoyu na pɛ afu n yili diim, a  
 maŋ naa gbegber to  
 nɛ m peshɛ kumo lee, ma alɛ maŋ pin kusɔ nɛ k la.  
 Kumo be kaman nɛ n nu ebɔɪ ko ka kaŋɛ le:  
 17 Edimɛdi kike maŋ niŋi Ebɔrɛ  
 nɛ e to bumo na be anishito.  
 18 Ebɔrɛ maa yirda mbe emalaika  
 nɛ baa shuŋ mo ebɔrɛso na gba.  
 19 Edimɛdi nɛ b maa cher nsaa wu fanɛ  
 kananɛ kapuya maa cher nsaa bure na nɛ e beenɛ tiŋ  
 n yirda a?  
 20 Esa beenɛ tiŋ a wɔ ɲkpa to kachipurso,  
 ama ta a ba kaaseso nɛ e wu n choŋ  
 nɛ esa kama maŋ nyi gba.  
 21 Dimɛdi be ɲkpa maa cher kelar mo to,  
 Ebɔrɛ baŋ lara efute na, epul to nɛ e wu,  
 nɛ k daa maŋ daga fanɛ e wu.'"  
**5** "Job, shu n fin kechetɔ ɲ keni a,  
 malaika ko beenɛ ba che fo to a?  
 2 Kayurbesa nɛ kukɔrko  
 e naŋ mɔ ewulpo nɛ e maŋ nyi asheŋ.  
 3 N wu bewulpo ka yili to nɛnɛ kebaawɔɔ to,  
 ama kɔnɔsho ka ba bumo nɛ bumo be  
 laŋ to ebi so nɛ asheŋ bri bumo.  
 4 Bumo be mbia maŋ nya esa nɛ e beenɛ kuŋ bumo;  
 esa malɛ kike maŋ yili bumo be kaman ashi demujik-  
 pa.  
 5 Kumo be kaman nɛ kejimuni wuraana nɛ

basa nɛ akonɛ ko ba fuu bumo be adɔjibi  
 nseŋ gbare bumo be mpetɛsɔ ɲ ki bumo peya.  
 6 Awurfoŋ nɛ anyee ji maa shi  
 anyi be adɔjibi ka maa wora to.  
 7 Ayai! Edimɛdi gbagba e naa  
 fin asheŋ a sa bumo be amu;  
 fanɛ kananɛ ajanwulɛ bee pante edɛ na.  
 8 Job, nɛ ma e daa la fo,  
 meenɛ ta ma asheŋ m bɔɔ Ebɔrɛ enɔ  
 nɛ e che ma to.  
 9 Anyi maanɛ tiŋ m pin asheŋ nɛ Ebɔrɛ bee wora to.  
 Mo alɛ be emamachisher maŋ ko ekar.  
 10 Mo e naa shin nɛ bɔrɛ bee ba  
 nɛ adɔsawule bee nya kayul.  
 11 Ebɔrɛ e naa maŋ bebɔɪpo so,  
 nsaa sa basa nɛ baa shu nli kagbenewushi.  
 12-13 Mo e naa melgi basa nɛ b nyi asheŋ ga be ɲkre a  
 buu,  
 nsaa bɔla benyiashempo be kanyiasher so a pɛ bu-  
 mo;  
 saŋɛ na so kusɔ kama nɛ baa wora maa nyalɛ a sa  
 bumo.  
 14 Hale kapiidi gba baa nite nna  
 a la a la a fin ekpa  
 fanɛ b ka na tentembiri to na.  
 15 Ama Ebɔrɛ e naa mɔlga basa nɛ asheŋ tir na  
 ashi kumukpakpaso wuraana be nɔɔ to be mmalga  
 nɛ belemo be elɛŋ to  
 nɛ belemo be kɔrɛ to.  
 16 Mo e naa sa betirpo tama a shin nɛ  
 kemaa ji asheŋ nɛ amo be ekpa so bee ba ekar.  
 17 Kagbenefuli la esa kama nɛ Enyenpetale Ebɔrɛ  
 bee niŋi ekpa na peya nna.  
 Amoso sa maŋ kaŋ keni mbe kefiɛso jiga.  
 18 E beenɛ tiŋ m bar doro nɛ ebasa fo so,  
 ama mo alɛ beenɛ naŋ chɔɔ fo achuu  
 nɛ alɔbi na kike n che amo.  
 19 Saŋɛ kike Ebɔrɛ beenɛ baa lara fo ashi etɔɔ damta  
 nɛ a bee bar fo kagbenejija ga ere kike to.  
 20 Ebɔrɛ e naŋ kuŋ fo ashi luwu to jemanɛ kike;  
 akonɛboŋ nɛ kena be jemanɛ gba, fo maanɛ wu.  
 21 Mo e naŋ kuŋ fo ashi basa nɛ baa jija fo kutɔ,  
 nseŋ mɔlga fo ashi kemur kama nɛ k bee ba fo so to.  
 22 Kemur nɛ akonɛboŋ  
 be asheŋ maanɛ tir fo ere.  
 Fo alɛ maanɛ naa ɲana kupuŋ to be asɔɔɔya lubi.  
 23 Fo kudɔsawule maanɛ baa ko ajembu nɛ afalta;  
 kupuŋ to be asɔɔɔya lubi malɛ maanɛ pɛ fo.  
 24 Feenɛ chena fo laŋ to nɛ kagbenewushi,  
 nɛ sheŋ maanɛ wora fo asɔ nɛ fo ko.  
 25 Fo kamanebi beenɛ baa shi  
 a chɔ afitiri nɛ e wɔ durnya kike to.  
 26 Fo ɲkpa beenɛ tenji so nɛ fo cher,  
 fo alɛ beenɛ baa ko elɛŋ eyurto  
 hale n ya fo kache nɛ feenɛ wu.  
 27 Job, an dara asheŋ ere nna nseŋ koya amo n cher.  
 A la kashenterɛ nna, amoso ta amo n shuŋ fo ke-  
 baawɔɔ to."

## Job ka tuge Elifaz be kamalga to be ashenj

Job

6 Ndonj nna ne Job tuge Elifaz  
be kamalga na to nsej kanje le:  
2 "K beenj baa du kpakpa ga ne esa e tij m  
pin awurfonj ne keboltofinfinj damta  
ne a tu ma ere to.  
3 A shi a cho teku ase be shisher;  
amoso ne n daa manj fe nfera poren nsej malga na.  
4 K du fane Enyenpetale Ebore na ka to  
atanyembi nna ne amo be kebore luri ma eyur to.  
Ebore ta kufugborj nna n le ma so.  
5 Kurma banj nya afitiri a ji,  
kumo be kenishi bee bore nna.  
Kena male gba banj nya afitiri walso a we,  
k manj naa shu.  
6 Esa bee tij n ji ajibi tataso ne nfol manj wo amo to a?  
Nko ebel mo e wo kefula be kefula na to?  
7 Kanane ma ajibi du nna, e manj wo ebel.  
A maa yelga ma gba kuraa.  
8,9 Ebore danj nu ma kaborekule  
nsej mo ma ne n wushi  
kedaa beenj par ma.  
10 Ne e daa beenj wora lonj nna,  
ebesa ne mee ji ere kike be kaman  
n daa beenj baa teto kagbenefuliso  
N nyi fane Ebore du cheembi nna;  
ma ale manj nanj wora mo kusoe kpakpaso kike.  
11 Nuso be elen e kraa wo ma to,  
ne a daga fane m baa kraa ko tama?  
Mane bre ne men nanj nya echefoso,  
ne a daga fane m baa kraa wora kanyiti?  
12 M manj ko elen fane kejembu nko danyan peper.  
13 M manj naa ko elen kike ne m malga ma kumu;  
kaplekama manj woto ne n yo n ya nya kecheto.  
14 Esa kama ne e wo le be awurfonj to,  
hale ne e manj naa ko kaborenjana  
n sa Enyenpetale Ebore gba;  
a daga mo nekpaana ka yili  
mbe kaman nna a lenj mo to.  
15 Ama menyi ne men la n nekpaana ere  
bee fule ma nna nsaa du fane mbombi ne bore  
banj yili gbrebi kike ne e walso na.  
M maanj tij n ta ma egbe n le menyi so.  
16 Eshisher bee ti lonj be mbombi na nna  
ne amo be nchu maa shibi,  
17 ketar banj wurge ne a maanj naa ko nchu a shile,  
ne epeni male banj ber amo so ne nchu na feeto.  
18 Eyawujipo ne baa dii enyoma  
baan ta tama n be mbombi ere so,  
a fin nchu ne b nuu baa foe nna  
n ya wu n tor keshishersawule so m mur.  
19 Tema be kadegborj ne Sheba be efuliana so  
be eyawujipo ne b dii enyoma  
bee kaa be amo so nna a fin nchu ne b nuu,  
20 ama mbombi walso ne baa tu,  
ne bumo be tama a loge ne aba e po bumo.

21 Menyi ale gba du fane  
lonj be mbombi na nna na.  
Men ka ba wu awurfonj ne mee ji na,  
ne kufu pe menyi ne menyee fe keyige ma n le.  
22 M manj danj kule menyi be ekama  
fane e sa ma kake kike  
23 nko n kanje mo fane e ka amansherbi  
n sa bedonj ne b ta ma n le.  
24 To, men njini ma kulubi ne n wora.  
Meej lo ma koto to nsej nu menyi kutu.  
25 Kashentenj bee besa jemanee kike nna,  
ama kusu ne menyee kanje ere maa njini shen.  
26 Naniere ma kenishi pere nna na,  
ama menyee ta ma mmalga fane afu fulonj nna.  
27 Menyere beenj tij m barga amunibi to n sa abar  
nko n fa men nekpaana gba n nya amansherbi!  
28 Men keni ma anishito nene,  
m maan fule nko n ku efe n sa menyi.  
29 Men yige kebaakuu ma koto,  
ne mane alonj, ma ketre beenj jija.  
30 N nyi kulubi ne kelela be mbarga,  
m maa ku efe nna."

## Mane so ne kebaawoto du kpakpa lonj

7 Mane nna ne kebaawoto du kpakpa lonj?  
Mane nna ne anyee ji awurfonj lonj?  
2 An du fane anya ne baa fin kiyoyul  
ne b chena to n wushi nna;  
An la beshumpo ne anyee jo  
anyi be kakaka kenishipereso nna.  
3 Ebore shin ne ma nche manj naa ko koto n sa ma  
ne kanyeso bar ma keboltofinfinj damta.  
4 M banj dese kanyeso kike, mee  
kilgi kelanj so nna a kule Ebore  
fane kare e che mananj,  
ama kumo ale maa che mananj.  
5 Achuu ne e bee lar nchu ne ashushombi  
e so ma eyur kike so,  
abibi so ma eyur kike nna.  
6 Ma nche bee duga so mananj mananj  
a cho kore be kekpaltobi be jese.  
7 Ebore, mee kule fo nna;  
sa manj tenj ma so!  
Ma nkpa baa du fane afu nna,  
ma kagbenefuli tenj fo ekar.  
8 Anishi ne a bee wu ma kabre ere  
maan nanj wu ma kike;  
Menyeen keni n fin ma,  
ama m maan naa woto.  
9 Kanane aborewopa bee denj nsaa chonj na,  
a lonj ne basa bee wu nsaa manj naa beta a ba.  
10 Ma ale gba maan nanj beta m ba epe,  
k maan cher basa beenj tenj ma so.  
11 Amoso m maan tij n lo ma koto.  
Kagbenejija ne ebasa damta to  
ne mee fubel a bile ashenj na.  
12 M manj la teku nko kusu gbeyeso gborj  
ne k wo teku chingelinj to

ne fo ti ma n wɔɔ a kuŋ ma.  
 13 M baŋ yɔ kelaŋ so,  
 nsaa tama faɛ ma ebasa beenj ku  
 14 fee ta edare lubi nna a tɔɔ ma  
 ne kufu bee pe ma ga  
 15 hale ne mee yeŋa faɛ  
 b nyaŋ ma ebɔɔ to m mɔ gba k bɔ ma so  
 a chɔ ŋ ka wɔ ŋkpa to.  
 16 Ma ere maŋ naŋ ta ma ŋkpa n tre sheŋ.  
 Kebaawɔɔ fi ma! Yige ma asheŋ!  
 Ma kebaawɔɔ maŋ naa kɔ tɔɔ n sa ma.  
 17 Enyenpe Ebɔɔ, manɛ nna ne dimedi be asheŋ tir fo  
 ga  
 ne fo lakal baa wɔ mbe asheŋ woraso so ere?  
 18 Manɛ nna ne fee keni dimedi  
 be asheŋ to saŋkikɛ nsaa wora mo a keni  
 kachipurso ne kapaso ne kanyeso ere bre?  
 19 Ama fo maŋ naŋ kpele fo anishi ma so  
 ne n nya m min echɔɔ gba a?  
 20 Hale ne n wora kulubi gba,  
 kumo be nne e nya fo?  
 Manɛ nna ne fo lara kenishi n yuu ma loŋ?  
 Ma asheŋ bee tɔɔ fo nna a?  
 21 Manɛ nna ne fo maŋ tiŋ n ta ma lubi m paŋ ma?  
 M maŋ naŋ cher nseŋ yɔ eshisher to n ya dese.  
 Fo alɛ beenj keni n fin ma, ne fo maŋ wu ma.

### Job mo nekpa Bildad be sososo be kamalga be asheŋ

#### Bildad

8 Ndoŋ nna ne Job mo nekpa Bildad ne e shi Shu-  
 uwa be efuli so na kaŋe:  
 2 "Jemanɛ mo ne feeŋ yige fo mmalga fulon  
 ne e maŋ kɔ kifi to ere be kebaamalga?  
 3 Enyenpetale Ebɔɔ na maa ji esa durmu,  
 mo alɛ maa wora kusɔ ne k maŋ daga.  
 4 Ashere fo mbia na wora n da Ebɔɔ so nna,  
 amoso ne e gberge bumo kusoe ne k daga bumo na.  
 5 Ama ne faɛ fo beta n yɔ Ebɔɔ kutɔ,  
 nseŋ ya kule Enyenpetale Ebɔɔ na;  
 6 ŋko ne faɛ fo la esa ne fo niŋi  
 ne kulubi kike maŋ wɔ fo so nna,  
 kumo ere Ebɔɔ beenj naŋ che fo to  
 nseŋ shin ne fo naŋ nya asɔ ne fo paŋ na kike.  
 7 E beenj shin ne fo echefoso be kebaawɔɔ  
 e baa bɔ fo kebaawɔɔ dra na ga.  
 8 An nanaana daa nyi asheŋ ga,  
 amoso koya asheŋ bumo kutɔ.  
 9 Anyi maŋ cher durnya to, anyi alɛ maŋ nyi sheŋ.  
 Anyi maa cher kasawule ere so nsaa choŋ faɛ afu.  
 10 Ama an nanaana na bre beenj ŋini fo kasherwora,  
 ne fo pin amo to nene.  
 11 Agasa maa daŋ a yili kakpa ne nchu maŋ wɔ;  
 amo alɛ maa kɔr kpakpa ne k maa pete nchu.  
 12 Ne faɛ nchu na male baŋ feeto ndoŋ,  
 agasa na e naa daŋ afitiri kike kewu.  
 13 Basa ne b maŋ nyi Ebɔɔ du faɛ agasa nna,  
 jemanɛ ne b maŋ nyi mo na ne bumo be tama bee  
 loge.

14 Loŋ be basa bee ta bumo be tama a denji  
 kusɔ ne k maŋ kɔ eleŋ faɛ nansa be ketata so nna.  
 15 Ne b baŋ ta bumo be egbe n le ketata so male,  
 k maŋ tiŋ n sɔ bumo to.  
 16 Basa lubi du faɛ afitiri ne a bee nya epenji  
 ne bɔɔrechu nene nna;  
 a bee daŋ nene nna ne amo be niŋi bee yɔ kufɔ  
 n sɔ kudɔbi na kike to.  
 17 Loŋ be afitiri na be niŋi bee luri ajembu to nna  
 a nya a mur achin a yili nene.  
 18 Ama ne esa baŋ gberge afitiri na n tia,  
 b maŋ naŋ pin faɛ afitiri daŋ yili ndoŋ ŋ ku so gba.  
 19 Kashentenjo, kebaawɔɔ ne basa lubi kɔ kike e baa  
 la na.  
 B maa cher ne basa ko ba sɔ bumo be kakpa a wɔɔ.  
 20 An nyi faɛ Ebɔɔ maa kini  
 esa ne basa maa wu kulubi mo so a le,  
 mo alɛ maa che alubiworapo to.  
 21 Amoso, e beenj naŋ shin ne fo kagbene e fuli  
 ne fo mushe awɔɔso ne basa e nu fo asheŋ.  
 22 Ama e beenj shin ne fo doŋana bre e ji anishinyɔr  
 nseŋ mur gba kuraa ne esa maŋ naŋ wu bumo kike  
 hale mbaanaayɔ."

### Job ka tuge Bildad be kamalga to be asheŋ

#### Job

9 Ndoŋ nna ne Job kaŋe:  
 2 "Kashenten ne fo ji.  
 Dimedi kike maŋ tiŋ n ji n lar  
 Ebɔɔ be anishito.  
 3 Ne anyi ne Ebɔɔ yɔ demujikpa ale kagboŋ gba,  
 anyi maŋ tiŋ n ya ji m bri mo.  
 4 Ebɔɔ nyi asheŋ nsaa kɔ eleŋ ga,  
 esa kike maŋ tiŋ n tu mo n ji emɔɔ m pɔɔ so.  
 5 Ne Ebɔɔ baŋ nya agbo,  
 e beenj tiŋ m pulgi abee nseŋ melgi amo m buu,  
 ne k purgi basa.  
 6 Ebɔɔ beenj tiŋ n shin ne kasawule  
 ne kumo be gbaltɔlase kike a gbungbuŋ to.  
 7 E beenj naŋ tiŋ n shin ne epenji ne achekpabi  
 e biri to ne kakpa e fuli to ŋ gben.  
 8 Ebɔɔ nawule e to kuwɔɔpa m parga kumo to n sɔ  
 kaplekama,  
 mo alɛ e naa ji tekun ne kumo to be asɔ kike so eleŋ.  
 9 Ebɔɔ koŋwule na e to achekpabi be yiri yiri awɔɔpa  
 to,  
 Mo e to achekpabi ne baa tre Shishirigboŋ na ne  
 koshi ne mbe bibi  
 ne achekpabi ne a wɔ awɔɔpa to be kelargato be  
 kaseto na kike.  
 10 Anyi maŋ tiŋ m pin Ebɔɔ be emamachisher  
 ne e bee wora na be kukoŋwule gba to kike.  
 11 Ebɔɔ baŋ bɔla ma ase a choŋ gba,  
 m maŋ wu mo ŋko m pin mbe asheŋ.  
 12 E baŋ ta kusɔ, esa maŋ tiŋ ŋ kuŋ mo akpa.  
 Esa male maŋ tiŋ m bishi mo faɛ manɛ ne fee wo-  
 ra ere?  
 13 Ebɔɔ be kagbene baŋ kaa,

e bee mur mo doɗana ne baa che  
 kusɔkpaɗ gboɗgboɗi lubi ne k wɔ teku to  
 ne baa tre Reehab na to na nna.  
 14 Ne nuso ne ma ale le beenj tiɗ  
 n ji Ebɔre emɔɔ ashɩ ma demu ere to?  
 15 Kashenteɗ nna fane m maɗ wora sheɗ,  
 ama kusɔ ne meenj tiɗ n wora kike e la  
 kekule Ebɔre ne e la ma demujipo na,  
 ne e wu ma kuwɔɔ.  
 16 Hale ne e sa ma ekpa ne m malga gba a,  
 m maɗ yirda fane e beenj nu n sa ma.  
 17 E beenj shin ne bɔɔfugboɗ e doro ma n ti so,  
 ne m maɗ wora sheɗ.  
 18 Pɔɔɗ ne meenj nya n fute n wushi gba na,  
 e beenj shin ne ma awurfoɗ e ti so.  
 19 Ne kela fane elerj nna, Ebɔre kɔ elerj a chɔ ma!  
 Ne kela asheɗ be keji male gba nna,  
 wane e naɗ tiɗ n tre Ebɔre demujikpa?  
 20 Ne fane m maɗ wora n da so gba,  
 ma kɔɔ to be mmalga beenj ji m biri ma.  
 21 Hale esa kike maɗ wu kulubi ma so gba,  
 ama kusɔ kama ne k beenj wora ma  
 be asheɗ maɗ naa tir ma.  
 22 Nkpɔl mane so, Ebɔre bee mur basa ne b wora n da  
 so  
 ne bumo ne b maɗ wora n da so kike nna.  
 23 Ne esa lela baɗ wu luwu purgiase gba,  
 Ebɔre bee chena nna a mushe.  
 24 Ebɔre e sa basa lubi ekpa,  
 ne b sɔ durnya m pugɩ so;  
 nserj tan demujipoana male.  
 Ne manne Ebɔre e wora loɗ, wane e wora loɗ?  
 25 K du fane ma nche bee choɗ manarj manarj nna,  
 ne m maɗ naa tama kagbenefuli kike kuraa.  
 26 Ma nkpa bee choɗ manarj manarj nna fane afu na,  
 k bee yɔ manarj manarj a chɔ  
 kusore ka gbelge to n fuu kusɔ gba.  
 27 Jemanɛ ko mee wora ania  
 fane meenj baa lerj ma kumu to  
 nserj yige kebaamuni to a fubel nna,  
 28 ama ma awurfoɗana na bee da ma kufu nna.  
 Nkpɔl mane so, n nyi Ebɔre ka kraa wu ma fane  
 esa ne e wora n da so nna.  
 29 Ne e kraa wu ma fane esa ne e wora n da so bre,  
 mane nna ne n naa tɔɔ ma kumu a fin keji n lar?  
 30 Kɔya be yiri kike maɗ wɔɔ  
 ne n tiɗ n ta n fɔr so n nyale so.  
 31 Ebɔre ta ma n le kemaɗ dufeso to nna,  
 hale ma asheɗ bee keta  
 ma asɔbuuso gba nyɔɔɔ.  
 32 Ebɔre maɗ la dimedi bomin fane ma.  
 M maɗ tiɗ n tre mo ne e ba demujikpa  
 ne an ji asheɗ.  
 33 Esa kike maɗ wɔɔ ne e tiɗ n ji ma ne Ebɔre  
 be kefeato be asheɗ ere.  
 34 Esa ko maɗ wɔɔ ne e tiɗ n sɔ kedibi  
 ne Ebɔre kɔ a funti ma ere mbe enɔ.  
 35 Esa daa wɔɔ ne e wora loɗ nna,

n daa beenj malga n wushi ashɩ Ebɔre be anishito  
 ne kufu maɗ kɔ ma.  
 Ama kanane asheɗ du naniere,  
 m maɗ tiɗ m malga n wushi.”

### Job ka fubel ɗ njini Ebɔre be asheɗ

10 Kebaawɔɔ lar ma ebɔ!  
 O Ebɔre, nya asoe n nu ma  
 kenishipere be nfubel ere.  
 2 O Ebɔre, sa maɗ kaɗ ji m bri ma loɗ!  
 Mane be demu ne ma ne fo kɔ  
 ne an ji ashɩ demujikpa?  
 3 Mane nna ne fo kekini ma n le par fo,  
 ne fo maa wora sheɗ a larje basa  
 lubi be nkre bre be kaplea so?  
 4 Kanane anyi edimedi bee keni nsaa wora asheɗ na  
 ne fo, Ebɔre gba bee keni nsaa wora asheɗ a?  
 5 Fo ale gba be nkpa maɗ wɔ nter  
 fane anyeya nna a?  
 6 Ama amoso ne fee nya manarj  
 a mige to a fin kewu ma kulubi ere a?  
 7 Fo nyi ɗ ka maɗ wora n jija,  
 ama wane e naarj tiɗ m malga  
 ɗ kuɗ ma fo kutɔ?  
 8 Fo gbagba be enɔana ne fo ta m pɔr ma.  
 Ama naniere feenj shuli m mur ma a?  
 9 Baa nyini fane fo e pɔr ma  
 fane kanane baa ta ebɔ a pɔr asɔ na.  
 Amoso sa maɗ narj kilgi ma eshisher a!  
 10 Fo e wɔɔ n tuto elerj ne e tiɗ n di n nio kedampo,  
 nserj shin ne n tiɗ n daɗ n nio be epun to.  
 11 Fo e bela ma awibi n chuge abar so  
 nserj wora eblaɗ ne kawɔl m buu awibi na so.  
 12 Fo e sa ma nkpa nserj njini  
 ma fo kasha ne k maa loge na.  
 Fo e naa keni ma so  
 ne n wɔ nkpa to na.  
 13 Ama kusɔ ne fo ta ɗ njana fo kagbene to nde,  
 ma ale nyi k kaa wɔ fo nfera to.  
 14 Kumo e la fane, fee keni nna a fin ma kulubi,  
 saɗe na so ne fo gberge ma kusoe nkpal kumo so.  
 15 M baɗ wora kulubi, mee nya asheɗ fo kutɔ nna,  
 ama ne m baɗ wora kelela bre, m maa nya mbo.  
 Naniere ma kagbene jija ma ga ne anishinyɔr pe ma.  
 16 Kanarj kama ne m pere kenishi n wora asheɗ gba,  
 fo kraa pete ma nna fane kanane ekpampo bee pete  
 buluɗ na,  
 saɗe na so feenj njini ma fo mamachi be yuku na.  
 17 Jemanɛ kike fee wu ma kulubi nna.  
 Fo agbo bee wora keshi ma so nna a ti so  
 ne jemanɛ kike fo ale bee fin ekpa popɔr  
 ne feenj bɔla so ɗ kɔ ma.  
 18 Ebɔre, mane nna ne fo shin ne b kurge ma bre?  
 A daɗ daga ɗ ka larje kache ne b kurge ma na nna.  
 19 Keshi n nio be epun to n yɔ ncharj to  
 daa beenj baa bɔ ma so a chɔ ɗ kaa wɔ nkpa to ere.  
 20 Ma nche maɗ naa shi durnya to.  
 Yige ma ne n ji ma kumu gbɔɔɔ.

21-22 K maan cher ko ne n wu n yɔ  
 nsaa man nan beta m ba.  
 Mee yɔ kakpa ne tentembiri plɔ wɔ nna,  
 kakpa ne tama kike man naa wɔtɔ n esa na.  
 Ndon be kefulito e du fane tentembiri na.

### Zofa be sososo be kamalga be ashen

#### Zofa

**11** Ndon nna ne Job mo nekpa Zofa  
 ne e shi Neeman be efuli so na kanje le:  
 2 "Esa maan tin n kplanj le be kawuli  
 be mmalga damta ere so  
 ne e man nya kusɔ ko n kanje.  
 3 Job, fee fe fane anyi maan tin  
 n tuge fo mmalga ere to nna a?  
 Esa wɔtɔ ne e fea fo so nkpal fo  
 mmalga jiga ere so!  
 4 Fee ta fo kumu fane fo man wora kulubi kike  
 nsaa ji emɔɔ a kanje fane fo ere be  
 ashen woraso kike bee par Ebɔre nna.  
 5 Aloko Ebɔre daa been tuge fo nna!  
 6 E daa been shin ne fo pin  
 kakpa ne kanyiashe shi.  
 Ashen ko du chingelin nna n sa dimedi  
 ne e tin m pin amo to.  
 Fo ale daa been nan pin fane  
 kasogberge ne Ebɔre sa fo na  
 man fo kumo ne k daga fo na so.  
 7 Feen tin m pin Enyenpetale Ebɔre  
 be keshi ne mbe elengbon to a?  
 8 Mbe keshi ne mbe elengbon awɔlpa so,  
 ne fo maan tin n fo amo.  
 Amo ale naa du chingelin a cho nchan  
 Mo ale naa nyi kusɔ ne k bee wora bubuni to  
 ne fo man nyi kumo kike kuraa.  
 9 Mbe keshi ne elengbon wɔ mpar a cho  
 kasawule ne etekuana kike.  
 10 Ne fane Ebɔre ti fo ebu  
 nko n yer fo demujikpa,  
 mane ne feen tin n wora mo?  
 11 Ebɔre nyi basa ne b du jiga,  
 mo ale nsaa wu bumo be ashen lubi kike.  
 12 Keshin ne ewulpo e pin ashen du kpakpa a cho  
 keshin ne kurma kpenso e nu n sa esa.  
 13 Job, yili fo kagbene kukonwule n sa Ebɔre,  
 nsen beta n yɔ mo kutɔ kabɔrekule to.  
 14 Tuba n lara kulubi ashi fo lan to,  
 hale amo ne fo wora ashiri to na gba.  
 15 Ne fo wora lon, fo man nan ji anishinyɔ  
 fo ale been nya kenyen a maan naa wɔ  
 kufu be kebaawɔtɔ to.  
 16 Kumo be kaman ne fo etɔɔbi ere  
 kike be ashen e lar fo nfera to  
 fane nchu ka bɔla kuturko to n chon na.  
 17 Kebaawɔtɔ been fulito parr a cho kapiidi  
 ne tentembiri male e ki fane kachipurso n sa fo.  
 18 Shen maa naa tɔɔ fo ashi fo kebaawɔtɔ to,  
 Ebɔre been sa fo tama ne fo man naa wɔ kafon to.

19 Fo maan naa nana fo donjana.  
 Basa damta male been baa fin kecheto fo kutɔ.  
 20 Ama basa lubi bre been nan tama nsen fo akpa.  
 Bumo be tama kike been baa la luwu nna."

### Job ka tuge Zofa be kamalga to be ashen

#### Job

**12** 1-2 Ndon nna ne Job kanje mo nekpaana na le:  
 "Menyee fe fane men la basa kre anishi ko nna  
 ashi menyebi be atuwebi ne men sa ma na to.  
 3 Ama kusɔ ne men nyi na ne ma ale gba nyi,  
 kumo konwule na ne ekama gba nyi.  
 4 Jeman kike kebaawɔtɔ niniso to ne n daa wɔ,  
 ne Ebɔre male daa nu ma kabɔrekule.  
 Ama naniere n nekpaana e naa wora ma eyur to na.  
 5 Ne esa baa man wɔ etɔɔ kike to,  
 k man du kpakpa n sa mo ne kemalga n gbiti  
 esa ne e bee ji awurfon.  
 6 Beyu ne basa ne b maa nana Ebɔre  
 wɔ kayurwushi to nna,  
 ama kusɔ konwule ne b yirda  
 e la elen ne b ko na.  
 7 Menyebi been tin n koya asɔ damta  
 ashi mbuibi ne asɔɔya kutɔ.  
 8 Menyebi ale been nan tin n kule kanyiashe ashi  
 kasawule so ne nchu to be asɔ keniso kutɔ.  
 9 Amo be kekama been tin n kanje menyebi  
 kusɔ ne Enyenpe Ebɔre na wora.  
 10 Kusɔ futeso kike be nkpa ko Ebɔre eno nna.  
 11 Men nyi fane asoe ne an ko a nu mmalga  
 nsaa ko adondolon male a nu ajibi be ebel.  
 12-13 Basakpar kutɔ ne anyee koya kanyiashe.  
 Ama Ebɔre bre ko kanyiashe ne yuku kike nna.  
 Basakpar been tin m pin ashen to  
 ama Ebɔre bre bee pin ashen to  
 nsen naa ko yuku ne e wora amo.  
 14 Esa kike maan tin n lon kusɔ ne Ebɔre jija,  
 nko n lara basa ne e ti ebu ashi kabuti na to.  
 15 Ebɔre e naa pe bɔre ne ewule bee yili,  
 mo ale nan shin ne bɔre ba ga,  
 nchu bee so kaplekama nna n jija kasawule.  
 16 Jeman kike Ebɔre ko elen a tin a ko a ko so nna.  
 Befepo ne basa ne baa fule kike wɔ mbe elen be  
 kaseto to nna.  
 17 Mo e naa suge bewura be kanyiashe,  
 nsaa shin ne bejunparpo bee wora ashen fane be-  
 wulpo.  
 18 Mo e naa gbonji bewura kuwura to  
 nsaa shin ne baa nya efuli a wɔtɔ bumo be nsher to  
 a gberge bumo a yɔ fane anya na.  
 19 Ebɔre e naa lara bɔrematapoana ne basa  
 ne b ji elen ga n cher na ashi bumo be eyilikpa.  
 20 Mo e naa shin ne basa ne ekama yirda  
 be nno bee mo bumo,  
 nsaa suge basakpar be kanyiashe.  
 21 Mo e naa shin ne bewurbon bee ji anishinyɔ,  
 nsaa shin ne bumo be yuku bee ba ekar.  
 22 Ebɔre e naa shin ne tentembiri bee ki kefulito.

<sup>23</sup> Mo e naa shin nɛ efuli bee ki efuligboŋ nsaa nya elɛŋ,  
 kumo be kaman nɛ e naŋ pɔ amo so m mur amo na.  
<sup>24</sup> Mo e naa shin nɛ efuliana na bewuraana bee ki bewulpo,  
 nsaa mel to a nite keshishersawule nɛ akpaana maŋ wɔ so na.  
<sup>25</sup> Bewuraana na bee la tentembiri to nna a nite a jante fanɛ b ka nuu nsa m boo na.”  
**13** “N nyi asheŋ nɛ menyee malga ere kike, ma alɛ pin amo be kekama to.  
<sup>2</sup> Menyi be ekama maŋ kɔ kenyi a chɔ ma. Menyi alɛ maŋ nyi kusɔ ko nɛ m maŋ nyi kumo.  
<sup>3</sup> Ama Enyɛnpetale Ebɔrɛ na nɛ mee sha nɛ n tu n ji kusɔ nɛ k tu ma ere, manɛ menyi.  
<sup>4</sup> Efe nawule nɛ menyi ere bee ku a denji ma. Men du fanɛ bechɛpo nɛ b maŋ nyi sheŋ nna.  
<sup>5</sup> Kanyiasheŋ be kusɔ nɛ menyeeŋ tiŋ n wora kike e la kelo menyi be nno to n chena.  
<sup>6</sup> Men lo to a keni ma nɛ ŋ gbagba a ji ma asheŋ.  
<sup>7</sup> Mmalga nɛ menyee ta a wɔɔ Ebɔrɛ be kɔɔ to  
<sup>8</sup> jemanɛ nɛ men sɔ mo so a malga, nsaa maa ji kashenteŋ na.  
<sup>9</sup> Nɛ Ebɔrɛ mige menyi to ŋ keni asheŋ been nyalɛ n sa menyi a? Menyee tama fanɛ menyeeŋ tiŋ n fule Ebɔrɛ fanɛ kananɛ menyee fule basa na a?  
<sup>10</sup> Nɛ menyi maŋ ji kashenteŋ ashiri to gba, e been fea menyi so n niŋi menyi asheŋ,  
<sup>11</sup> nɛ mbe elɛŋboŋ na e shin nɛ kufugboŋ e tɔr menyi so nɛ men baa chicha.  
<sup>12</sup> Menyi be aŋasa nɛ menyee bɔ nɛ emɔɔ nɛ menyee ji na kike du fanɛ kalaber nɛ afu bee ber a yɔ nna.  
<sup>13</sup> Men lo menyi be nno nseŋ sa ma ekpa nɛ m malga, kumo be kaman pɔŋ nɛ menyi alɛ e malga.  
<sup>14</sup> Kusɔ kama nɛ k nya ma shi ŋ gbagba be kumu to nna.  
<sup>15</sup> Hale nɛ Ebɔrɛ bee sha kemɔ ma gba, ŋ kraa been yirda mo.  
<sup>16</sup> Kusɔ nɛ k been mɔlga ma nna na, ŋkpal manɛ so, esa nɛ e wora n jija kike maŋ shuli m ba Ebɔrɛ be anishito nɛ e ji mo demu.  
<sup>17</sup> Men kaŋ asoe n nu ma mmalga nɛnɛ!  
<sup>18</sup> M bela ma demu na ase nɛnɛ nna, ma alɛ baa nyi geɛŋ fanɛ meɛŋ ji n lar kumo to.  
<sup>19</sup> Nɛ fo, Ebɔrɛ been tiŋ ŋ kaŋ fanɛ n wora n jija, kumo ere meɛŋ lo ma kɔɔ nseŋ wu nɛ k loge.  
<sup>20</sup> Ma Ebɔrɛ, asɔ anyɔ nɛ mee kule fo, amo be kaman, m maŋ naŋ shile ŋ ŋana fo so.  
<sup>21</sup> Amo e la fanɛ yige kebaagberge ma kusoe nɛ kebaa funti ma nɛ m baa chicha.  
<sup>22</sup> Kumo be kaman nɛ fo semaŋ ma, nɛ m ba malga n che ma kɔɔ.  
 Ŋko fo shin nɛ m malga, nɛ fo ere e sa ma atuwebi.  
<sup>23</sup> Jande, ŋini ma alubi nɛ n wora,

nɛ m pin amo kike.  
<sup>24</sup> Manɛ nna nɛ fee ŋana ma so nsaa ta ma fanɛ fo doŋ?  
<sup>25</sup> Kashenteŋto, kebaa funti esa nɛ e maŋ wɔ egbe fanɛ kefantaŋ nɛ afu kɔ a yɔ na e naa par fo a?  
<sup>26</sup> Asheŋ lubi nɛ e maŋ daga kuraa na, hale amo nɛ n wora ma kebia to kike nɛ fo ta a denji ma so.  
<sup>27</sup> Fo lara kenishi n yuu ma, a keni kusɔ kama nɛ mee wora; hale a karga aya nɛ mee tia kike. K du nna fanɛ fo ka ta ŋgbelebi n che ma aya nna.  
<sup>28</sup> Ma eyur baa belge nna ayiyanto fanɛ kechebi nɛ e kaŋkaŋ muu na.”  
**14** “Dimedi be nche maŋ shi durnya to, amo alɛ nɛ etɔɔ damta nna.  
<sup>2</sup> Dimedi du fanɛ ketoto ŋko kenyoɔ nna, k maa cher nɛ k bolo ŋko n wɔl n choŋ.  
<sup>3</sup> Amoso nɛ mee bishi fo, Ebɔrɛ, fanɛ manɛ nna nɛ fo lara kenishi n yuu ma loŋ a fin keji ma demu?  
<sup>4</sup> Dimedi kike maŋ wɔɔ nɛ kulubi maŋ wɔ mo to.  
<sup>5</sup> Anyi edimedi be saŋe maŋ shi durnya to, Fo, Ebɔrɛ na, tea nyi nche nɛ esa been ji durnya to.  
<sup>6</sup> Manɛ nna nɛ fo maŋ yige anyi nɛ an gbagba e fin kagbenefuli n sa anyi be amu, jemanɛ nɛ an wɔ kegben damta to ere?  
<sup>7</sup> Kedibi nɛ b ku n le gba kraa kɔ tama fanɛ k been naŋ purge kachako.  
<sup>8</sup> Kedibi been tiŋ n wu a yil,  
<sup>9</sup> ama k baŋ nya nchu nɛ k naŋ purge afantaŋ popɔr kaseto.  
<sup>10</sup> Ama anyi edimedi kɔr ndibi to, an baŋ wu asheŋ loge.  
<sup>11</sup> An du fanɛ mbombi nɛ apaana nna, amo to be nchu baŋ feeto a bee wɔlto nna.  
<sup>12</sup> Anyi edimedi malɛ baŋ wu, anyi maŋ naŋ koso kike, hale nɛ durnya e fo ekar.  
<sup>13</sup> Jande, Ebɔrɛ, ta ma ŋ ŋana kasawule be kechimbi to. Fo agbo kaŋ wushi nɛ fo nyiŋi n sɔ ma n yige.  
<sup>14</sup> Nɛ esa baŋ wu, e maŋ naŋ tiŋ m ba ŋkpa to. Amoso awurfoŋ nɛ mee ji ere kike mee jo ma saŋe nna.  
<sup>15</sup> Feɛŋ tre ma, nɛ n shuli, nɛ ma asheŋ a par fo, ma etopo.  
<sup>16</sup> Kumo be kaman nɛ fo baa keni aya nɛ meɛŋ baa tia, ama fo maŋ baa karga ma alubi a nase.  
<sup>17</sup> Feɛŋ ta ma alubi m paŋ ma nseŋ kpaŋ amo so. Fo alɛ been kpra ma asheŋ lubi kike n le.  
<sup>18</sup> Kananɛ abee bee buri so a tɔr nɛ afalta bee bure to  
<sup>19</sup> nɛ nchu bee fɔr ajembu so nsaa sub eshisher a yɔ na,

alorj ne fee shin ne edimedi be tama bee mur!  
<sup>20</sup> Fo, e naa shin ne anyee bel a cherga anishiakpa;  
 kumo be kaman ne an wu n chorj  
 nsaa maan naa wɔɔ hale mbaanaayɔ.  
<sup>21</sup> Anyi maa chena a cher a wu anyi be mbia  
 ka nya kemaɲkura ŋko ka ji anishinyɔr ashi ke-  
 baawɔɔ to.  
<sup>22</sup> Anyi maɲ naa nu ebesa kike  
 n naɲ ti an gbagba peya so;  
 anyi ale maa shu esa kike be keeli,  
 ama an gbagba peya.”

### Kusɔ ne Elifaz kanje be asheɲ

#### Elifaz

**15** Ndoɲ nna ne Job mo nekpa Elifaz  
 ne e shi kade ne baa tre Teman na kanje le:  
<sup>23</sup> “Job, ne fo daa nyi asheɲ nna,  
 fo daa beenj yige mmalga fulorj  
 ne fee malga ere.  
<sup>4</sup> Fo mmalga ere beenj tiɲ n shin ne  
 basa pɔɔe e lar Ebɔɔre kaman  
 nsaa maɲ naɲ yirda mo.  
<sup>5</sup> Fo kɔɔɔ to be mmalga e naa ŋini fo asheɲ lubi.  
 Kamalganyi ne fee ta a kuɲ fo kumu bre de.  
<sup>6</sup> M maɲ wɔ nfe nna ne n ji fo demu;  
 fo gbagba be mmalga e naa ji a bri fo.  
<sup>7</sup> Manne fo e la dimedi junjparso durnya to.  
 Fo ale maɲ cher a chɔ abee ne Ebɔɔre to na.  
<sup>8</sup> Ebɔɔre ka daa wora mbe ŋkre sososo na,  
 fo daa wɔ ndorj a?  
 Fo nawule e kɔ kanyiasheɲ a?  
<sup>9</sup> Kusɔ ko wɔɔɔ ne fo nyi kumo  
 ne anyi ere maɲ nyi kumo a?  
<sup>10</sup> Basa ne b bel a chɔ fo tuto gba  
 kutɔ ne anyi ere koya kanyiasheɲ.  
<sup>11</sup> Ebɔɔre gbagba e naa lolo fo na.  
 Kumo be loɲ maɲ kukwe fo a?  
 Anyi ale gba che mo to m malga  
 kagbenewushi be mmalga n sa fo.  
<sup>12</sup> Fo kagbene koso m baɲ so ga,  
 n shin ne fo ki esa ŋana so.  
<sup>13</sup> Amoso ne fo nya agbo n wɔɔɔ Ebɔɔre  
 nsaa malga a gbityi mo na.  
<sup>14</sup> Dimedi kike maɲ wɔɔɔ ne e maɲ wora kulubi  
 nsaa la esa niɲiso Ebɔɔre be anishito.  
<sup>15</sup> Ne Ebɔɔre maan tiɲ n yirda emalaika  
 ne baa shuɲ mo ebɔɔreso na gba,  
<sup>16</sup> edimedi bre ne e beenj tiɲ n yirda a?  
 Alubi la fane nchu nna n sa anyi edimedi  
 ne anyee nuu kapa ne kanyɛ.  
<sup>17</sup> Job, kan kusoe n nu kusɔ ne n nyi,  
 nseɲ koya kusɔ ko kumo to.  
<sup>18</sup> Benyiasheɲ e ŋini ma kashenteɲ  
 ne b koya bumo nanaana kutɔ.  
 Bumo ale maɲ ta ashiri kike ŋ ŋana.  
<sup>19</sup> Bekama ne b nya le be kanyiasheɲ ere  
 male gba e nya kasawule n chena so.

Efuli pɔɔe so be basa ka bɔla kasawule na so a chorj  
 ndorj,  
 b maɲ tiɲ n lara bumo be nfera ashi Ebɔɔre so.  
<sup>20</sup> Ama awurforj wɔɔɔ kareche kike nna  
 n sa basa ne b wɔ alubi be kebaawɔɔ to.  
<sup>21</sup> Asheɲ ne e bee keta kufugborj na nawule  
 be asheɲ ne baa nu saɲkike.  
 Jemane ne asheɲ bee nite nene a sa bumo na  
 ne beyu ne baa suge basa be asɔ na  
 bee baa kaa suge bumo be asɔ.  
<sup>22</sup> Bumo be kelamba kike e la  
 tentembiri ne kepaɲ tama ne luwu.  
<sup>23</sup> Baan baa kulti a fin ajibi fane ejita,  
 bumo ale nsaa nyi fane tentembiri  
 be kache na taga to.  
<sup>24</sup> Kemurgorj, e du fane ewura lempo ka bee shin ne  
 e kɔ bumo kena,  
 a jo ne k mur bumo cheche.  
<sup>25-26</sup> Kusɔ ne k beenj ba basa ne b kini Ebɔɔre  
 nseɲ lar Enyɛnpetale Ebɔɔre kaman  
 n ta akɔɔ a kɔ Ebɔɔre nna na.  
<sup>27</sup> Loɲ be basa na beenj tiɲ a la  
 damawuraana ne b ji n daɲ,  
<sup>28</sup> ama baan baa ka wɔ nde bureso  
 ne ekama shile ŋ ka to nna.  
<sup>29</sup> Bumo be mpetesɔ ne kedamaya kike  
 beenj duga so loɲ hale m ba loge  
 ŋ ka bumo gba kuraa.  
<sup>30</sup> B maan tiɲ ŋ gelge tentembiri kike.  
 Ebɔɔre be agbo ne k bee suse wuloɲwuloɲ  
 fane ede na beenj mur bumo cheche.  
<sup>31</sup> Ne b paɲ nfera nseɲ ta bumo  
 be yirda n wɔɔɔ asheɲ lubi to bre,  
 kumo ere asheɲ lubi be kakɔka ne baan nya.  
<sup>32</sup> Pɔɔe ne bumo be kakɔka be saɲe na a fo,  
 bumo be kebaawɔɔ beenj ki fane  
 kedibi ne k bolo a shin ne kewu nna.  
<sup>33</sup> Bumo ale beenj naɲ ki fane kedibi be ayabi  
 ne amo be asɔso maɲ bel nseɲ chuge n tɔr,  
 ŋko kedibi sɔso ne kumo be atoto gbanjbanj  
 wurge.  
<sup>34</sup> Kashenteɲto, ede e naɲ ji bɔɔrekinipoana  
 ne kejimuniwuraana be nwu ne bumo be kaman to  
 ebi m mur.  
<sup>35</sup> Njɲpal mane so, b la basa ne baa kre asheɲ lubi  
 nsaa wora amo nna.  
 Efe ne kafule male e bɔla bumo be ŋgbene to.”

### Job ka tuge Elifaz be kamalga na to be asheɲ

#### Job

Ndoɲ nna ne Job tuge Elifaz to ŋ kanje le:  
**16** <sup>2</sup> “N daɲ kenu le be mmalga ere ŋ ku so,  
 amo ale maa wushi ma kagbene kike.  
<sup>3</sup> Amoso lo fo kɔɔɔ nsaa maɲ naɲ kanje sheɲ.  
 Mane e kɔ fo ne fee sha kamɔɔɔji loɲ bre?  
<sup>4</sup> Ne fane fo e daa wɔ kebaawɔɔ ne n wɔ kumo to ere,  
 ne ma ale wɔ kumo ne fo wɔɔɔ to ere,

ma alɛ gba daa beenj tiŋ a malga kananɛ fee malga ere.

N daa beenj tiŋ n nya kusɔ ko m malga ŋ gbiti fo nsenj keni fo n fifi kumu fanɛ kananɛ fee wora ere.

<sup>5</sup> Ama ma ere daa beenj malga nna n leŋ fo to nsenj lolo fo n wushi fo kagbene.

<sup>6</sup> Nɛ fanɛ m malga ŋko m maŋ malga gba, awurfoŋ to nɛ ŋ kraa wɔ a ji ebesa na.

<sup>7</sup> O Ebɔrɛ, fo bar ma kaseto nsenj mur ma laŋ to ebi kike kuraa.

<sup>8</sup> Fo shin nɛ n nyɔr ŋ ki fanɛ awibi nawule, nɛ basa bee wu ma nsaa kanɛ fanɛ

ma alubi so nɛ ŋ ki loŋ.

<sup>9</sup> Ebɔrɛ nya agbo nna a kɔrfɛ ma kenishipereso, nsenj ta anishi n yuu ma so a we anyii to yurkishi so.

<sup>10</sup> Basa bee gbele ma nna nsaa mer nno a njini ma.

Baa gama nna a kpa ma anishito etan nsaa wora ma eyurto.

<sup>11</sup> Ebɔrɛ malɛ e ta ma m bɔɔ basa lubi enɔ, nɛ jimaŋ nɛ k maa wu kuwɔr ere nya ma e wora loŋ.

<sup>12</sup> Kusɔ kama daa nite nɛnɛ ma kebaawɔɔ to nna pɔɔŋ nɛ Ebɔrɛ to m pɛ ma ebɔɔ to m buri ma to n le.

Ebɔrɛ lara ma n yili fanɛ kusɔ nɛ e beenj

<sup>13</sup> ta mbe atanyembi n yuu so n to nna.

Mo alɛ maŋ wu ma kuwɔr nsenj futi ma epun n lara ma apuntosɔ n le kasawule.

<sup>14</sup> E baa doro ma ale anyɔ nyɔ nna.

E ba ma so fanɛ enapo nɛ e nya agbo yurkishi so nna.

<sup>15</sup> Amoso nɛ n ta bɔtɛ m ba piŋi m buu nsenj chena eshishɛrpumpuŋ to a shu

fanɛ ŋ ka bee shu keeli na.

<sup>16</sup> N shu nna nɛ ma anishi m pere, hale punji m buu so

nɛ m maŋ naa wu nɛnɛ.

<sup>17</sup> Ama ma alɛ maŋ diewu n wora kulubi ko. Kebɔrkɔnshi kike maŋ wɔ ma kabɔrɛkule to.

<sup>18</sup> Nɛ fanɛ n wu gba, mee kule kasawule nna fanɛ k sa maŋ shin nɛ kushu nɛ mee shu

a fin kashentenj ere e ŋana basa so kike.

<sup>19</sup> Naniere gba, Ebɔrɛ nɛ e wɔ ebɔrɛso na e la ma shedajipo nɛ ma ekumpo.

<sup>20</sup> N nekpaana bre kini ma nna n le, ama Ebɔrɛ nɛ mee shu a njini.

<sup>21</sup> Kananɛ esa bee kule Ebɔrɛ a sa mo nekpa na nɛ mee fin esa nɛ e beenj kule Ebɔrɛ n sa ma.

<sup>22</sup> Nkpal manɛ so, m maŋ naŋ ji nfe damta nsenj wu n yɔ a maŋ naŋ beta m ba."

### Job ka fubel ŋ njini Ebɔrɛ be ashenj

**17** Ma tama loge nɛ ma jemanɛ malɛ fo n loge, nɛ ma nchaŋ malɛ kur a dese a jo ma.

<sup>2</sup> Kusɔ nɛ mee wu kike e la jimaŋ nɛ b diewu a wora ma eyurto kenishipereso.

<sup>3</sup> Nɛ fo, Enyenpe Ebɔrɛ na maŋ che ma to, wanɛ e naŋ ka kukɔ na n sɔ ma n yige?

<sup>4</sup> Nkpal fo so, n nekpaana kini kenu kusɔ nɛ mee kanɛ na.

Amoso a daga fo shin nɛ b pin fanɛ b maŋ wora n nyalɛ.

<sup>5</sup> B ji m bri ma nna ŋkpal kusɔ nɛ baan nya so, amoso shin nɛ bumo be mbia be anishi e biri bumo.

<sup>6</sup> Fo, Ebɔrɛ na so nɛ basa nya ma a tege nsaa tu echɔl a wɔɔ ma anishito na.

<sup>7</sup> A ka gbɛ nɛ n tan,

ŋkpal kushu nɛ kagbenejija damta so.

Ma eyur ere malɛ maŋ naa du kananɛ k daa du na.

<sup>8</sup> Basa nɛ b la basa lela kashentenj to baŋ wu ma bumo be nno bee mɔ bumo

nɛ baa nya agbo a wɔɔ n nekpaana nɛ b maa sa Ebɔrɛ bunyanj ere.

<sup>9</sup> Basa ninjiso beenj baa wora kusɔ nɛ k daga, ŋkpal loŋ so baan baa nya elen a ti so.

<sup>10</sup> Ama n nekpaana ere to be ekama maŋ kɔ kanyiashenj kike mo to.

<sup>11</sup> Ma nche bee ba ekar nna na, ma ŋkre kike jija.

Ma alɛ be tama kike loge.

<sup>12</sup> Ama kusɔ nɛ n nekpaana na beenj tiŋ n wora e la kebaasa ma tama fulonj; b maa ji kashentenj.

<sup>13</sup> Ma tama kike e la keyɔ bubuni to, kakpa nɛ meenj ya dese tentembiri to.

<sup>14</sup> Kumo be kaman nɛ n ta nchaŋ n tre n tuto, nsenj ta ashushombi nɛ e beenj ji ma na n tre n nio nɛ n sipocheana.

<sup>15</sup> Nɛ loŋ nna, ma tama wɔ nne? Wanɛ e naŋ tiŋ n wu kumo?

<sup>16</sup> Tama maan tu ma n yɔ luwu to,

kumo alɛ maan tu ma n yɔ bubuni to.

### Bildad be kamalga nyɔsopo be ashenj

#### Bildad

**18** Ndonj nna nɛ Job mo nekpa Bildad nɛ e shi Shuuwa be kasawule so na naŋ kanɛ le:

<sup>2</sup> "Job, saŋɛ mo nɛ feenj yige fo mmalga ere bre?

Baa kɔ nfera nsenj shin nɛ anyi ere e malga.

<sup>3</sup> Fee fe nna fanɛ asɔɔɔya nɛ a maŋ kɔ nfera e la anyi, ŋko nuso?

<sup>4</sup> Fo nya agbo nna a doro fo kumu kenyanjanɛso na. Fo kanya agbo na maan tiŋ ŋ gbungbuŋ durnya.

Ebɔrɛ malɛ maan kpal fo so m pulgi abee.

<sup>5-6</sup> Basa lubi be efitila maa cher nsaa duŋ a ka bumo tentembiri to ashi bumo be elanana to.

<sup>7</sup> Bumo be aya daa kɔ elen nna ga, ama naniere e ki aya pɔso.

Bumo gbagba be ashenj woraso e shin nɛ b fiti n tɔr.

<sup>8</sup> Baa nite nna n ya kaa luri ashewu to nɛ e bee pɛ bumo be aya.

<sup>9</sup> Bumo alɛ naa nite nna n ya kaa chichi ajigbele so nɛ e bee pɛ bumo be anakun to kpakpa.

<sup>10</sup> Ajigbele bee ŋana a dese kasawule to nna, nɛ ajigbele pul bumo be ekpaana to a jo bumo.

<sup>11</sup> Kenishipere nɛ k bee keta kufu



be bumo so kaba kama so nna.  
 12 B daɗ dii kedama nna,  
 ama naniere akon e naa mo bumo.  
 Jerbi yil nna a jo bumo kaba kama so.  
 13 Kumo be kaman ne luwu gbagba  
 e ba ji bumo m mur kuraa.  
 14 Baa gberge basa lubi na nna a lar  
 bumo be elajana to ne b ya  
 wu eluwu bumbun ne e bee keta kufu.  
 15 Kumo be kaman ne bumo be elajana  
 ne aso kike e choo m mur η ki nsun.  
 16 Kumo be kaman ne b ki fane ndibi  
 ne amo be nliji ne ayabi kike wu.  
 17 Bumo ere choɗ ne ekama teɗ bumo so nna na.  
 18 B lar basa keniso be kasawule so nna na,  
 ne k wora fane b ka lar kefulo to  
 n ya luri tentembiri to na.  
 19 Bumo ere maɗ naa ko mbia ηko kaman to ebi  
 ne esa beɗ keni bumo so n nyiɗi bumo.  
 20 Yili epenjilarkpa n ya fo epenjirarkpa  
 esa kama ne e nu bumo be asheɗ,  
 kufugboɗ beɗ tɗr amodonwura so  
 ne e baa chicha.  
 21 Kelamba ne k jo basa lubi  
 ne bumo be nnaɗ to ebi  
 ne b maɗ nyi Ebore nna na."

### Job ka tuge Bildad be kamalga na to be asheɗ

Job

19 Ndonɗ nna ne Job kaɗe mo nekpa Bildad le:  
 2 "Mane nna ne fee korfe ma ne fo mmalga ere  
 bre?

3 Ale kudu nna na fo kaa bee malga a gbiri ma.  
 Nyoko maɗ ko fo a?  
 4 Hale ne n wora kulubi gba,  
 k nya fo nne?  
 5 Fo alelaseɗ so ne fee puchi,  
 a fe fane n wora n jija na so  
 ne mee ji awurfoɗ.  
 6 Ama Ebore e maɗ wora n nyale  
 ηkpal e kaa bee wu ma kulubi so.  
 7 N ka shu η kaɗe fane e wora n da ma so,  
 m maɗ nya esa ne e tuge ma.  
 N ka shu n fin kecheto,  
 esa kike maɗ ji ma asheɗ n sa ma.  
 8 Ebore kuɗ ekpa nna ne m maɗ tiɗ n choɗ,  
 mo ale shin ne ma ekpa ki tentembiri n sa ma nna.  
 9 E shin ne m paɗ ma mpeteso  
 ne bunyaɗ ne ketre lela kike.  
 10 Ebore baɗ mur ma kike nna  
 ne m maɗ naa ko tama kike kuraa.  
 11 Mbe agbo koso ma so alegaiso nna,  
 ne e bee wora ma fane mo doɗ gbagba na.  
 12 K wora fane e ka shuɗi mbe  
 benapo kike fane b ba ko ma nna,  
 ne b kre m ba kulti ma laɗ n wato.  
 13 Ebore shin ne η gbagba be kanaɗ kini ma n le.  
 N ki efo basa ne b nyi ma kutɗ nna.

14 N kurgespoana shile η ka ma,  
 ne n nekpaana teɗ ma so.  
 15 Basa ne n daɗ keta kefo ma laɗ to teɗ ma so,  
 ne ma laɗ to be beshumpo kike bee wora ma fane  
 efo na.  
 16 M baɗ tre ma nyerbi gba,  
 baa kini keba nna.  
 17 M baɗ fute m buu ma eche gba  
 e bee shile a ka ma nna.  
 N niopibi nyensoana gbagba maa  
 sha kebaamata ma.  
 18 Mbiwurbi gba maa sha kebaamata ma,  
 ne m baɗ taga bumo to baa mushe ma nna  
 nsaa shile.  
 19 M baa dufe nteri kpakpasoana be mmuna so nna,  
 ne basa ne mee sha ga male kilgi a ko ma.  
 20 N foe eyur to nna η ki fane awibi nawule.  
 Gbre a ka ne n wu.  
 21 N teriana, men baa shu ma so.  
 Nkpal mane so, Ebore e ber ma n nase na.  
 22 Mane e baa ne menyi ale gba naa korfe ma  
 fane kanane Ebore bee korfe ma na?  
 Awurfoɗ ne mee ji ere maɗ kukwe loɗ a?  
 23 B daɗ sibe ma mmalga ere n nase kawoɗ to  
 k daa beɗ par ma ga.  
 24 B daɗ chaɗ amo n derji kefalta so nna,  
 a beɗ baa dese mbaanaayɗ.  
 25 N nyi ma emogapo Ebore na ka wo eboreso,  
 ne asheɗ ere kike be lalaloge  
 e beɗ gbelge m ba durnya to m ba malga ma.  
 26 Hale pɗeɗ ne ma eyur ere e mur gba,  
 η gbagba beɗ wu Ebore kenishiso.  
 27 Kashentɗto, η gbagba e naɗ wu mo,  
 ma ale bee keni loɗ be kache na ekpa nna.  
 28 N teriana, menyi ere bee fe ekpa  
 ne menyeɗ bɗla so n wu ma kulubi nseɗ meɗ ma  
 nna,  
 a kaɗe fane ma e ta ma kumu n wato asheɗ to.  
 29 Ama men baa de demuɗi ne k bee ba menyi so  
 jemanɗ ne Ebore beɗ gberge menyi kusoe na so."

### Zofa ka naɗ malga be asheɗ

Zofa

20 Ndonɗ nna ne Job mo nekpa Zofa ne e shi  
 Naama be kasawule so na kaɗe le:  
 2 "Job, fo mmalga bee cho ma kagbene to pasaa;  
 a daga η ka nya kusɗ ko η kaɗe fo naniere.  
 3 Kusɗ ne fo malga na la katege nna,  
 ama ma ale gba nyi kusɗ ne meɗ kaɗe fo.  
 4 Kashentɗto fo ale gba baa nyi fane dra na kike,  
 yili jemanɗ ne Ebore to dimedi n wato durnya to na  
 5 basa lubi be kagbenefuli maa cher.  
 6 Baɗ tiɗ n nya eyilikpagboɗ n ji elen ga,  
 ne k wora fane b kaa bee chute awolpa na,  
 7 ama bumo ale beɗ choɗ fane afu ka ta kalaber na;  
 ne basa ne b daa nyi bumo na e baa bishi abar fane,  
 nne ne b yo?  
 8 Basa beɗ teɗ bumo so fane

kanane baa ten edareana so na.  
<sup>9</sup> Basa lubi been foe basa be anishi so ashi mbon  
 ne b daa wo na ne bumo be basa gbagba  
 a fin bumo n gben.  
<sup>10</sup> Bumo be mbia e nan ba ka  
 aso ne bumo kurgapoana suge  
 betirpo kutu na be ako n sa bumo.  
<sup>11</sup> Basa lubi bee wu a yo nchan to nna  
 ne b kraa la mbifolbi.  
<sup>12-13</sup> Alubi bee wora basa lubi ebel nna ga  
 ne baa ji amo a nu  
 amo be ebel fane ajibi na.  
<sup>14</sup> Ama alubi ne b min fane ajibi na  
 been ki kekera bumo be nno to ne koto bumo be  
 epunana to.  
<sup>15</sup> Ndon nna ne Ebroe e shin ne b pan  
 aso ne b suge beko kutu na kike.  
<sup>16</sup> Baan wu ne k wora fane  
 awo lubi ka duj bumo m mo na.  
<sup>17</sup> B maan nan nya ekpa n ji aso lela ne e been chase;  
 fane olif be nku ne kenyipochu ne mushonchu ne  
 a so kaplekama a shile fane lor na.  
<sup>18-19</sup> Nkpal b ka puni betirpo n suge bumo be nwo so,  
 bumo be kegben been to jiga ne b maan ji amo be  
 tno.  
<sup>20</sup> Kejimuni so, b maa nya aso, ne a bee kukwe bumo.  
<sup>21</sup> Jeman ne shen maan naa woto  
 ne b gbare n sa bumo be amu na,  
 ne bumo be kanye kike been mur.  
<sup>22</sup> Sahe ne b nya kus kike ne eyur wushi bumo na  
 ne baan pan kus kike ne kayurnyan  
 ne awurfon gbonbonji e ba bumo so.  
<sup>23</sup> Jeman ne b ji m boko epunana na,  
 ne Ebroe been shin ne mbe agbo  
 ne k bee suse fane ede na e ba bumo so.  
<sup>24</sup> Jeman ne baan baa shile abelso akpa na,  
 ne danyan be atanyembi been da bumo m mo.  
<sup>25</sup> B ban gberge atanyembi na m pee,  
 amo be nno so been baa chise nklan a do  
 ne kufugbon e luri m boko bumo be ngbene to.  
<sup>26</sup> Aso kama ne b gbare n yili na been mur.  
 Ebroe been shin ne ede wolon wolon  
 e ba choko bumo ne bumo be aso kike m mur  
 ashi bumo be elan to.  
<sup>27</sup> Esoso ne kasawule kike been ji sheda  
 n gbite bumo be ashen lubi ne b wora na.  
<sup>28</sup> Ebroe be agbo been ki fane nchugbon  
 m ba sub bumo be aso kike n yo.  
<sup>29</sup> Kus ne Ebroe kre n yili n sa  
 kumukpakpaso wuraana nna na.”

Job ka tuge Zofa be kamalga to be ashen

Job

**21** Ndon nna ne Job kan: <sup>2</sup> “Ne fane fee sha kemalga n wushi ma kagbene  
 nna,  
 kumo ere nu ma kamalga ere.  
<sup>3</sup> N kan malga n loge,

feen nan tin n fara a wora  
 ma eyur to.  
<sup>4</sup> M maa bile ashen a gbite dimedi ko nna,  
 Ebroe ne mee bile ashen a gbite.  
 Amoso ne maa wora kanyiti na.  
<sup>5</sup> Keni kanane n ki.  
 Ma ashen maa chinchin fo  
 nsaa mo fo koto a?  
<sup>6</sup> Ne n gbagba baa fe kus ne k tu ma ere be nfera,  
 k bee ta kufu nna a pe ma ne m baa chicha.  
<sup>7</sup> Mane nna ne Ebroe bee sa basa lubi ekpa  
 ne baa chena cher ga ne ashen  
 bee nite nene a sa bumo?  
<sup>8</sup> Mane nna ne bumo be mbia ne bumo nanabiana  
 bee dan a tu bumo ne b kraa wo nka to?  
<sup>9</sup> Shen man tir bumo ashi bumo be elana to,  
 Ebroe male maa kaa gberge bumo kusoe.  
<sup>10</sup> Bumo be ana bee kurge nna ga,  
 anabi na male be ekonwule gba maa wu.  
<sup>11</sup> Bumo be mbia bee pel nna ne esa maa keni bumo  
 so,  
 shen male maa wora bumo.  
<sup>12</sup> Baa ta echakachaka ne ejanjilan  
 ne nlopi a bon nshe a ji eyur nna.  
<sup>13</sup> Kebaawoto male bee nite nene nna a sa bumo,  
 shen maa toto bumo be nfera hale n ya fo  
 kache ne baan wu.  
<sup>14</sup> Ama le ne basa lubi na bee kan  
 Enyenpetale Ebroe na: ‘Yige anyi!  
 Anyi maa sha kepin fo aparshen.  
<sup>15</sup> Anyi maa nya toto kike ashi  
 kebaakule ne kebaabunyan fo to.  
<sup>16</sup> Anyi gbagba be elen so  
 ne ashen bee nite nene a sa anyi.’  
 Amoso ne ma, Job bre lara ma kumu ashi  
 lon be basa, ne bumo be nkre lubiana to na.  
<sup>17</sup> Ale afane ne Ebroe dan nya agbo  
 n gberge alubiworapoana kusoe  
 n shin ne b ji jerbi?  
<sup>18</sup> Ale afane ne e dan farnyan bumo to  
 fane kanane afugbon bee kpeta amimi a le na?  
<sup>19</sup> Menyi kaa kan le: ‘Ebroe been gberge  
 alubiworapoana be mbia kusoe nkan  
 bumo kurgapoana be ashen lubi so.’  
 Ama le ne ma ere kan: ‘Ebroe e gberge  
 alubiworapoana na gbagba kusoe ne b pin  
 fane bumo gbagba be alubi so ne e wora lon.’  
<sup>20</sup> Shin ne Enyenpetale Ebroe na be agbogbon na  
 e ba alubiworapoana gbagba so ne b mur cheche.  
<sup>21</sup> Nkan man so, bumo be luwu be kaman  
 kus kama ne k been wora bumo be mbia  
 be ashen maan na tir bumo.  
<sup>22</sup> Wane e nan tin n kan Ebroe  
 kus ne e been wora?  
 Mo e naa ji basa ne b yil eyilikpagbon demu.  
<sup>23-24</sup> Anyi be beko bee dii kedama nna  
 nsaa wo alenfia to koto nsaa wu.  
<sup>25</sup> Beko bre ketir ne ebasa to ne baa wu.

26 Ama luwu koṅwule n̄ an kike bee wu  
n̄ baa puli anyi n̄ ashushombi bee ji anyi.  
27 N nekpaana, n̄ nyi fan̄e menyee  
kre ma ṅkre lubi nna.  
28 Menyee bishi fan̄e: 'Basa gboṅ n̄ baa  
wora alubi na be elan̄ana n̄ b daa wɔ  
amo to na naa wɔ n̄n̄e naniere?'  
29 Basa kama n̄ b taga to  
ṅko n̄ b wɔ kufɔ kike shuli so  
30 fan̄e Ebɔre baṅ nya agbo,  
basa n̄ baa wora ashen̄ lubi  
maa ji j̄erbi.  
31 Esa kike maa kaṅe bumo alubi n̄ b wora,  
ṅko a gberge bumo kusoe ṅkp̄al amo so.  
32 Kumo be kaman, baa kpaṅ bumo  
ashi bumo be n̄libuna nna.  
33 Kasawule gba bee sɔ bumo n̄n̄e nna,  
n̄ basa damta damta bee shu bumo be n̄li.  
34 Ama mmalga fulon̄ n̄ a maṅ kɔ kifi to  
n̄ men kɔ a lolo ma ere na.  
Kusɔ kama n̄ menyee kaṅe na la ef̄e nna."

### Elifaz be kamalga sasopo be ashen̄

#### Elifaz

**22** Ndon̄ nna n̄ Job mo nekpa Elifaz n̄ e shi  
T̄eman be kade to na maṅ kaṅe:  
2 "Man̄e be t̄ɔt̄ɔ n̄ edim̄edi kɔ n̄ sa Ebɔre?  
Hale edim̄edi to be benyiashempo gba  
maṅ kɔ t̄ɔt̄ɔ n̄ sa mo.  
3 N̄ fan̄e fo, Job, maṅ maṅ wora  
kulubi ṅ ku so gba,  
kumo be loṅ kraa maṅ kɔ t̄ɔt̄ɔ  
n̄ sa Enyenpetale Ebɔre na bre.  
4 Man̄e fo ka bee ṅana Ebɔre nsaa shuṅ mo so  
n̄ e bee kpele fo kusoe a ṅini fo ekpa na.  
5 Ayai! Man̄e a loṅ so nna.  
Fo ashen̄ lubi so n̄ e bee wora loṅ.  
6 Fo shin n̄ fo niopibi ka fo kekɔ n̄ e ji fo,  
mbe asɔbuuso n̄ fo sɔ n̄ e maṅ naa kɔ sh̄eṅ a buu.  
7 Fo al̄e kini kesa basa n̄ akon̄ n̄ achukon̄ kɔ  
ajibi n̄ n̄chu n̄ b ji n̄seṅ nuu.  
8 Fo yuku n̄ eyilikpa n̄ fo ta  
n̄ sɔ kasawule ere kike m̄ pugi so.  
9 Fo kini keche bekulpoche to,  
n̄seṅ kɔrf̄e amunibi n̄ suge bumo be asɔ n̄ ti so.  
10 Amoso n̄ kufugboṅ ki fan̄e  
ajigbele ṅ kulti fo n̄ wɔt̄ɔ  
11 n̄ k wora fan̄e kaplekama ka biri to n̄ fo maa wu,  
n̄ n̄chu t̄ɔt̄ɔ ṅ kulti fo n̄ wɔt̄ɔ na.  
12 Ebɔre wɔ ebɔreso n̄ k wɔ awɔlto  
a chɔ ach̄ekpabi n̄ a wɔ esoso ga nna,  
nsaa wu kusɔ kama.  
13 Fo tama fan̄e tentembiri pl̄ɔ been̄ tiṅ  
n̄ ta fo ṅ ṅana Ebɔre so a?  
14 Awɔlpa n̄ a biri to maṅ tiṅ m̄ buu  
mbe anishi so n̄ e sa maa wu,  
saṅe n̄ e bee nite a kulti awɔlto ndon̄ na.  
15-16 Men yige adrasheṅ fulon̄ n̄ alubiworapoana

dan̄ yirda n̄ n̄chu dan̄ t̄ɔt̄ɔ m̄ ba sulɔ bumo  
n̄ choṅ n̄ b maṅ nyi na be kebeso.  
17 Alubiworapo na dan̄ kini  
Enyenpetale Ebɔre na nna,  
a f̄e fan̄e e maṅ tiṅ n̄ wora bumo sh̄eṅ.  
18 Ama Ebɔre male dan̄ shin n̄  
bumo be nnaṅ to ebi dii kedama nna.  
Ma ere maa pin alubiworapoana ere  
be kusɔ n̄ baa f̄e bumo be n̄f̄era to.  
19 Ebɔre be basa be ṅgbene bee fuli  
basa n̄ b kini Ebɔre be kasogberge so nna  
n̄ baa ji eyur kagbenefuliso a kaṅe le,  
20 'An don̄ana maṅ naa wɔt̄ɔ,  
ede male mur bumo be asɔ kike.'  
21 To, Job, shin n̄ fo n̄ Ebɔre e maṅ nyale abar so  
n̄ fo sa maṅ naa ta mo fan̄e fo don̄.  
N̄ fo wora loṅ, e been̄ n̄efa fo.  
22 Sɔ keṅini kama n̄ e bee sa fo na,  
n̄seṅ ta mbe mmalga n̄ wɔt̄ɔ fo kagbene to.  
23 N̄ fo baṅ beta m̄ ba Ebɔre kutɔ n̄seṅ lar alubi to,  
ash̄eṅ been̄ nite n̄n̄e n̄ sa fo.  
24 Amoso lara fo shuwa lela na kike n̄ le  
ebon̄ n̄ a wɔlto be atan̄e to  
n̄seṅ wu amo fan̄e eshish̄er n̄ a maṅ kɔ t̄ɔt̄ɔ.  
25 Kumo be kaman n̄ Enyenpetale Ebɔre na  
e ki fan̄e shuwa n̄ gb̄iti lela ga n̄ sa fo.  
26 Alon̄ n̄ feeṅ nya kagbenefuli  
ashi kebaabunyaṅ mo to.  
27 Ebɔre been̄ nu fo kabɔrekule,  
n̄ fo al̄e e wora m̄ t̄ɔt̄ɔ n̄n̄e n̄aseso  
n̄ fo nase n̄ sa mo na so.  
28 E been̄ wora kusɔ kama n̄ fo kule mo,  
n̄seṅ shin n̄ keful̄to e ba fo ekpa so,  
n̄ fo baa wora mbe aparsh̄eṅ.  
29 N̄ beko t̄ɔr kebaawɔt̄ɔ to gba,  
n̄ fo kule Ebɔre n̄ sa bumo  
e been̄ nu fo kekule n̄seṅ maṅ bumo so.  
30 Hale basa n̄ b wora n̄ jija gba  
been̄ nya ketampaṅ,  
ṅkp̄al fo ka bee wora Ebɔre kasonu so."

### Job ka tuge Elifaz be kamalga na to be ashen̄

#### Job

**23** Ndon̄ nna n̄ Job kaṅe mo nekpa Elifaz le:  
2 "Hale n̄ kabre, ṅ kraa bile ashen̄ kenishipere-  
so nna,  
ṅkp̄al Ebɔre ka t̄ɔt̄ɔ ma ga  
n̄seṅ shin n̄ n̄ ji awurfoṅ so.  
3 N̄ fan̄e n̄ daa nyi kakpa n̄ Ebɔre wɔ  
n̄ kanane meeṅ wora n̄ yɔ ndon̄ nna,  
n̄ daa been̄ yɔ mo kutɔ  
4 n̄ ya tu mo n̄ ji ashen̄,  
n̄seṅ ji mo em̄ɔr̄ kenishipereso.  
5 Alon̄ n̄ meeṅ pin kusɔ  
n̄ e kɔ n̄ e kaṅe ma.  
6 Ebɔre maṅ kp̄al mbe elen̄gboṅ so  
ṅ kini kenu ma kamalga.  
7 ṅkp̄al man̄e so, m̄ maṅ wora kulubi kike,

mo alɛ been ƙanɛ fane,  
 kulubi kike maɗ be ma,  
 ne n nya ma kumu n ji.  
 8 Ama η keni epenjilarkpa,  
 ne Ebɔre maɗ wɔ ndoɗ.  
 Ne n naɗ keni epenjitrkpa,  
 η kraa maɗ wu mo ndoɗ gba.  
 9 Ebɔre bee shuɗ kelargato be esoso ne kaseto kike,  
 ama η kraa maa wu mo ndoɗana gba.  
 10 Ama Ebɔre bre nyi kusɔ kama ne mee wora,  
 mo alɛ baɗ wora ma η keni, e been wu ma  
 fane shuwa ne eyurpi maɗ wɔ kumo to.  
 11 M maɗ naɗ kini kebe mbe mbra kike so,  
 ma alɛ maa lar mbe ekpaana so kike.  
 12 Kusɔ kama ne Ebɔre yili, mee wora kumo nna.  
 Mbe aparsher η ne mee be so, manne meya.  
 13 Ebɔre maa cherga, esa kike male maɗ tiɗ η kɔ mo  
 ηko η kuɗ mo ekpa ne e sa maɗ wora mbe kepar.  
 14 Kusɔ ne e kre a laɗe ma kaplaa so  
 ashi mbe ηkre damtaana to,  
 kumo ne e been wora ma.  
 15 Amoso ne mbe asher bee keta ma kufu ga na.  
 M baɗ fe ade kike be asher,  
 kufugboɗ bee pe ma nna ne m baa chicha.  
 16 Ebɔre shin ne ma kenye lar ma to,  
 Enyenpetale Ebɔre shin ne kufugboɗ pe ma.  
 17 Ama η kraa maɗ lo ma kɔɔ ηkpal  
 tentembiri plɔ ne k buu ma anishi so ere so.”  
**24** Manɛ nna ne Ebɔre maɗ yili demuɗi be kache?  
 Manɛ nna ne basa ne b nyi mo maɗ nyi loɗ be  
 kache na?  
 2 Alubiworapoana tia bumo ne bumo braana be  
 nsawule  
 be egbanɔ be ajembu dulgiso nseɗ nya nsawule  
 damta.  
 Bumo alɛ naɗ yuri beko be mbolɔ n ti bumo peya  
 so.  
 3 Baa suge amunibi be ekurma  
 nsaa sɔ be kulpoche be ana a yili tarma nna.  
 4 Baa kuɗ betirpo ekpa nna  
 ne b sa maa nya asɔ ne a la bumo peya.  
 Bumo alɛ naa nyaɗ bumo nna ne baa shile a ηana.  
 5 ηkpal loɗ so, betirpo bee nite keshishersawule so  
 fane kupuɗ to be ekurma nna a fin kusɔ jiso.  
 Kaplekama maɗ naa wɔɔ ne b nya ajibi n sa bumo  
 be mbia.  
 6 Betirpo na bee yɔ adɔana ne e maɗ la  
 bumo peya to nna n ya kaa fin ayu ne baɗ ji,  
 nsaa yɔ alubiworapoana be ndibi sɔrso be adɔana to  
 n ya kaa shishi asɔrso jiso a ji.  
 7 Kanyeso baa dese awo to nna ne b maɗ buu shen,  
 ηkpal b ka maɗ nya ewajebuuso so.  
 8 Bɔregboɗ baa ba, abeelan to ne baa shile  
 n ya kaa ηana ne bɔre na e sa maɗ bri bumo.  
 9 Basa lubi bee suge mbia ne bumo tutoana wu nna  
 ashi bumo nioana kutɔ a ta bumo a ki anya  
 ηkpal b ka maɗ tiɗ η ka bumo be akɔ so.

10 Kumo be kaman ne b nyaɗ mbia na ne b ta akon a  
 shuɗ  
 ayu be adɔana to ne b maɗ buu asɔ ne e been baa  
 kuɗ bumo.

ηkpal manɛ so, b maɗ kɔ loɗ be asɔbuuso na ne b  
 buu.

11 Mbina na e naɗ kɔr clif be bibi to n wora ηku  
 nseɗ nyaɗ greep be asɔrso male to n wora yabra,  
 ama achukoɗ e naa mɔ bumo.

12 Basa ne b doro ne bumo ne baa wu  
 ashi ndegboɗana be agbembiana so na  
 bee shu a fin kecheto, ama Ebɔre maa wora shen.

13 Basa lubi ko kini Enyenpe Ebɔre  
 ne e la Kefulto na nna.

B maa pin mo to ηko a wɔ mbe ekpa to.

14 Kakpa baɗ biri to, bemɔpo na bee koso nna  
 n ya kaa mɔ betirpo ne betentanasepo.  
 Kanyeso sanɔ male ne b ya kaa yuri.

15 Bumo ne baa ji kubojua na male  
 bee jo kabon e biri to nna ne b bela asɔ  
 m buu bumo be amu so sanɛ na so ekama maɗ pin  
 bumo.

16 Kanyeso ne beyu bee bure a luri basa be elan to,  
 ama kare baɗ che ne b shile η ηana,  
 ηkpal manɛ so, b maa sha kefulto be asher.

17 Kanyeso ne baa sha a chɔ kapaso,  
 ηkpal manɛ so, bumo ne kanyeso be asɔ  
 ne e bee keta kufu na ji abar keteri nna.

18 Alubiworapo na du fane kepɔɔ ne e den  
 nchu so ne nchu na sulɔ amo a yɔ nna.

Amoso Ebɔre be shoduu been ba bumo be adɔjibi  
 ne ndibi sɔrso be adɔana so ne a maɗ tiɗ n wora.

19 Kanane kenyoɔ maa cher epeni so na,  
 alon ne alubiworapoana gba maɗ cher nseɗ wu n  
 choɗ

ne b maɗ naɗ wu bumo.

20 Bumo nioana gba maɗ naɗ nyinji bumo,  
 ashushombi been ji bumo m mur fane  
 kedibi ka bu n tɔr ne ƙanƙan muu kumo na.

21 Ade kike bee wora bumo nna ηkpal b ka bee ji elen  
 be kulpoche so nsaa maa wora begbentepo kelela  
 so.

22 Ebɔre be yuku na e naa mur basagboɗ na.

Hale ne k wora fane asher bee nite nene a sa bumo  
 gba,

asher kraa been bri bumo ne b wora asher η gben.

23 Ebɔre been tiɗ n shin ne b baa wɔɔ  
 fane shen ka maɗ tiɗ n wora bumo na,  
 ama mo alɛ be anishi wɔ bumo so jemanɛ kike nna.

24 Alubiworapoana been tiɗ n nyale kabre,  
 ama k maɗ cher ko ne bumo be asɔ na e mur  
 cheche.

Baɗ ba kaseto fane b ka buse afitiri n le na.

25 Esa ko been tiɗ η kanɛ fane  
 kusɔ ne η kanɛ ere maɗ la kashenter η,  
 nseɗ fe fane k maɗ kɔ kifi to a?

## Bildad be kamalga sasopo be ashen

## Bildad

**25** Ndonɔ nna nɛ Job mo nekpa Bildad nɛ e shi Shuuwa na naɲ kanɛ le:  
<sup>2</sup>“Eboɛ shi ga nseɲ daga kenjana, nkpɔl manɛ so, mo e naa ji kuwura ebɔɛso, nɛ kusɔ kama bee nite nɛnɛ ndonɔ.  
<sup>3</sup>Wanɛ e naɲ tiɲ n karga emalaika nɛ bekama nɛ baa shuɲ mo ebɔɛso na? Eboɛ be kefulɔ bee nyanɛ kaplekama nna.  
<sup>4</sup>Esa kike maɲ tiɲ n kanɛ fanɛ mo ere maɲ wora n jija Eboɛ be anishito.  
<sup>5</sup>Kufɔl nɛ aɲekpabi gba maa fulɔ parr Eboɛ bre be anishito.  
<sup>6</sup>Nɛ nuso nɛ dimedi bomiɲ, nɛ e du fanɛ kushushombi, bre du ga ashi Eboɛ be anishito?”

## Job ka tuge Bildad be kamalga na to be ashen

## Job

**26** Ndonɔ nna nɛ Job malɛ kanɛ mo nekpa Bildad le:  
<sup>2</sup>“Fo la echetopo nna n sa ma, etirpo nɛ esa pɔso fanɛ ma le!  
<sup>3</sup>Keni kasotojigboɲ nɛ fo ta n sa esa nɛ ashen tir ga fanɛ ma le!  
<sup>4</sup>Wanɛ e che fo to nɛ fo tiɲ m malga nɛnɛ le ere?”

## Bildad

<sup>5</sup>Basa nɛ b wu be ayoyu wɔ bubuni to tekugboɲ be kaseto nna a chicha kenishipereso.  
<sup>6</sup>Kusɔ kama nɛ k wɔ bubuni to nko nɛ k mur maɲ nana Eboɛ bre so.  
<sup>7</sup>Eboɛ e parga awɔlpa nɛ k wɔ kelargato be esoso na to,  
 nseɲ shin nɛ durnya shaso nɛ sheɲ maɲ kɔ kumo to.  
<sup>8</sup>Mo e shin nɛ nchu wɔ bɔɛwɔlpa to, ama amo malɛ maa tɔr to nkpɔl amo be egbe so.  
<sup>9</sup>Mo koɲwule na e naa shin nɛ bɔɛwɔlpa bee buu kufɔl lelemu so nɛ esa maa wu kumo na.  
<sup>10</sup>Eboɛ e chaɲ kefulɔ nɛ tentembiri be gbanɲɔl n denji teku so.  
<sup>11</sup>Mo e naa ponte to nɛ awɔlpa be eshabɔɛ bee gbunɲgbunɲ to na.  
<sup>12</sup>Eboɛ be elengboɲ nɛ e ta m pulgi teku to, nseɲ bɔla mbe kanyiashen so nɛ ku teku to be kusɔbɔya lubi gbongboɲi nɛ baa tre Reehab na to.  
<sup>13</sup>Mo e fute n shin nɛ esoso fulɔ, nɛ e ta mbe enɔana m mɔ kusɔkpaɲ nɛ k bee gbeye na.  
<sup>14</sup>Ade bre la Eboɛ be elengboɲ na be ashuɲ wurbi nna na.  
 To, wanɛ e naɲ tiɲ m pin kananɛ Eboɛ be keshi gbagba du?”

## Job

**27** Kede be kaman nɛ Job kraɲ naɲ kanɛ:  
<sup>2</sup>“Ma kenishi pere nna nkpɔl Enyenpetale Eboɛ ka kini

kewora kusɔ nɛ k daga nseɲ shin nɛ kebaawɔɔ ki kekera n sa ma so.  
<sup>3</sup>N ka baa wɔ nkpɔl to nseɲ kraa kɔ efute nɛ Eboɛ sa ma ere,  
<sup>4</sup>ma kɔkɔ maɲ tuge kamalga lubi kike. Ma kudonduloɲ malɛ maɲ ku efe kike.  
<sup>5</sup>M maɲ shuli fanɛ kusɔ nɛ men kanɛ na bɔla ekpa hale n ya fo kache nɛ meen wu.  
<sup>6</sup>Nkpɔl manɛ so, kareche kike ma nfera bee wora ma nna fanɛ m maɲ wora kulubi.  
<sup>7</sup>Mee kule Eboɛ nna nɛ n dojana e ji awurfoɲ ga fanɛ kumu kpakpasowuraana!  
<sup>8</sup>Jemanɛ nɛ Eboɛ beenɲ sɔ basa nɛ b kini mo na be nkpɔl na, tama kike maɲ naa wɔɔ n sa bumo.  
<sup>9</sup>Tɔɔ be jemanɛ baɲ ba, Eboɛ maɲ nu bumo be kekule.  
<sup>10</sup>Kusɔ nɛ Eboɛ beenɲ wora bumo nna. Nkpɔl manɛ so, b maa sha Eboɛ nko kabɔɛkule.  
<sup>11</sup>Meen nini menyɔl kananɛ Eboɛ be yuku shi, nseɲ bugi to nɛ kanɛ menyɔl kusɔ nɛ Enyenpetale Eboɛ na kre.  
<sup>12</sup>Menyɔl gbagba wu ashen ere kenishiso, nɛ manɛ nna nɛ men naa malga ashen nɛ e maɲ kɔ kifi to?”

## Zofa

<sup>13</sup>Kusɔ nɛ Enyenpetale Eboɛ bee wora amukpakpaso wuraana nɛ b maa shu basa so nde.  
<sup>14</sup>Baɲ tiɲ n kurge mbia damta ga, ama akonɲ nko kena e naɲ mɔ bumo be galenga.  
<sup>15</sup>Bumo be mbia nɛ baɲ ji efute malɛ beenɲ lɔ nna n wu.  
 Bumo be bekulpoche maɲ nya n shu mbia na be nli gba.  
<sup>16</sup>Amukpakpaso wuraana beenɲ tiɲ a kɔ amansherbi nɛ asɔbuuso damta ga fanɛ b ka koli eshisher m biti abar so na.  
<sup>17</sup>Ama Eboɛ be basa e naɲ sɔ asɔbuuso na m buu, nseɲ chige bumo be amansherbi damta na to n sa abar.  
<sup>18</sup>Nwu nɛ amukpakpaso wuraana pɔr na maɲ cher kike. A du fanɛ enansatata nko ndɔtobuuana nna.  
<sup>19</sup>Alubiworapo beenɲ tiɲ n dii kedama nseɲ ya dese kanyeso, nklade kachipurso n koso n ki betirpo.  
<sup>20</sup>Kufugboɲ beenɲ pɛ bumo kanyeso fanɛ nchu ka bɔkɔ n sɔ kaplekama na, nko bɔɛfugboɲ ka bee ber bumo na.  
<sup>21</sup>Kumo be kaman nɛ epenilarkpa be afu tushiso e ber m ba sub bumo n lar bumo be elanana to.  
<sup>22</sup>Jemanɛ nɛ baɲ wora ania fanɛ baɲ shile m mɔlga bumo be amu na, afu na maɲ wu bumo kuwɔr kike.  
<sup>23</sup>Kumo be lalaloge nɛ k wora fanɛ afu na ka bee mushe nsaa wora bumo eyur to

ɲkpal b ka maɲ naa wɔtɔ so na.”

**28** Mboɲ nɛ baa kur kasawule a lara  
shuwa nɛ gbiti wɔtɔ nna,  
nɛ kakpa nɛ baa ŋalga amo to  
a lɔɲɛ amo so maɓɛ gba wɔtɔ.  
2 Kasawule to nɛ baa kur a lara ajembugboɲ,  
nsaa bure ajembugboɲ na to a lara  
anyembi kpakpaso nɛ danyaɲ peper.  
3 Basa bee sulɔ efitila nna  
a luri kasawule chingeliɲ to tentembiri to  
n ya kaa fin abelso ere.  
4 Baa lar kakpa nɛ basa wɔ nna a yɔ kufɔ  
n ya kur amaɲ faɛ abɔrbi na,  
nseɲ pɛ ɛfɔl to ɲ gbɛlge amo to.  
5 Adsawule be kaseto chilili  
nɛ baa ta eɔɛ a bure afalta  
6 nɛ yawu kpakpaso be ajembu  
nɛ baa tre safai na ɲko shuwa nɛ a wɔ amo to na.  
7 Basa nɛ baa kur kasawule a fin abelso bee yɔ  
mboɲ nɛ kusore maɲ tiɲ n wu ɲko  
ejita maɲ naɲ firgi m bɔla ndoɲ n choɲ nna.  
8 Mboɲ nɛ ebuluɲ ɲko kusɔɔɔɔɔɔ lubi be yiri kike  
maɲ naɲ bɔla ɲ kuso na nɛ basa na bee nite.  
9 Enɔana nɛ dimedi kɔ a bure afalta kasawule to  
nsaa shin nɛ abee be epul to bee dii efuli.  
10 Baa bure afalta na nna a fin  
yawu kpakpaso be ajembu nɛ abelso lela.  
11 Baa kuɲ kakpa nɛ elɔr bee shi a shile na to nna,  
nsaa nya a lara asɔ nɛ a ɲana to.  
12 Ama nne nɛ esa beenɲ wu kanyiashenɲ?  
Nne nɛ anyi beenɲ tiɲ ɲ koya ashenɲ be kepinto?  
13 Esa maanɲ tiɲ n wu kanyiashenɲ edimedi to.  
Esa kama maɓɛ maɲ nyi tɔtɔ nɛ k kɔ.  
14 Kanyiashenɲ maɲ wɔ teku  
be kechimbi to gba.  
15 Esa maanɲ tiɲ n ta shuwa ɲko gbiti  
nɛ k maɲ kɔ eyurpi n tɔ kumo.  
16 Kanyiashenɲ be yawu du kpakpa a chɔ  
ajembu lela ɲko shuwa nɛ e maɲ kɔ eyurpi be yawu.  
17 Kumo be yawu du kpakpa a chɔ  
shuwa ɲko asɔ nɛ b ta digi lela n lɔɲɛ be yawu.  
18 Kanyiashenɲ kɔ yawu a chɔ ajembu lela nɛ baa tre  
kɔral  
nɛ kefitiri bumbunɲ be ajembu lela nɛ baa tre jaspera na,  
ɲko ajembu lela peper nɛ baa tre rubi na gba.  
19 Itiopia be efuli so be ajembu lela nɛ baa tre topas  
na  
nɛ shuwa nɛ e maɲ kɔ eyurpi na kike  
be yawu maɲ fo kanyiashenɲ be yawu so.  
20 To, nne bre nɛ kanyiashenɲ wɔ?  
Nne nɛ ashenɲ be kepini to wɔ?  
21 Dimedi kike be kenishi maanɲ tiɲ n wu kumo,  
mbuibi nɛ a bee firgi ere gba maanɲ tiɲ n wu kumo.  
22 Luwu nɛ kemur gba nu kumo be ashenɲ,  
a maɲ nyi kakpa nɛ k wɔ.  
23 Ebɔrɛ nawule e nyi ekpa nɛ k bee yɔ kanyiashenɲ ak-  
pa.  
Mo nawule e nyi kakpa nɛ k wɔ.

24 ɲkpal mane so, mo e naa wu kuso kama  
nɛ k wɔ kasawule so.  
25 Jemanɛ nɛ Ebɔrɛ danɲ sa afu kumo be elenɲ  
nseɲ ku kananɛ teku beenɲ baa sa n sa kumo na  
26 nseɲ naɲ yili kakpa nɛ bɔrɛ beenɲ baa ba  
nɛ ekpa nɛ bɔrɛ beenɲ baa bɔla so a nyekpɛ na  
27 nɛ e wu kanyiashenɲ nseɲ wora kumo  
be tɔtɔ nɛ k kɔ ɲ keni nseɲ kanɛ faɛ k wale.  
28 Kumo be kaman nɛ e kanɛ edimedi le:  
“Kanyiashenɲ e la keta bunyanɲ gboɲ  
n sa ma, Enyenpe Ebɔrɛ na.  
Nɛ kelar alubi to maɓɛ la ashenɲ be kepini to.”

### Job be lalalage be kamalga

*Job*

29 Nɛ Job naɲ kanɛ:  
2 “Mee yeɓga faɛ ma kebaawɔtɔ e baa du  
faɛ kumo nɛ n daa kɔ jemanɛ nɛ  
Ebɔrɛ daa keni ma so na.  
3 Ebɔrɛ daa wɔ ma kutɔ nna jemanɛ kike,  
nseɲ daa shin nɛ kakpa bee fulɔ a sa ma  
nɛ mee tiɲ a nite tentembiri to.  
4 Jemanɛ nɛ ashenɲ daa nite nenɛ a sa ma na,  
Ebɔrɛ nɛ e la n teri kpakpaso na, e daa neɔa  
ma laɲ to ebi kike.  
5 Enyenpetale Ebɔrɛ na daa wɔ ɲ kutɔ nna jemanɛ na  
so,  
nɛ ma mbia kike maɓɛ danɲ kulti ma n wɔtɔ kapleka-  
ma.  
6 N daa nya kenyipochu damta ga nna ashi ma ana nɛ  
mboe to,  
nseɲ daa nya ɲku ga ashi ma wɔlif be ndibi be asɔrso  
to.  
7 Jemanɛ kike nɛ kadegboɲ na be benimu sher  
kadegboɲ na be kabuna nɛ ma alɛ gba ya tu bumo n  
chena,  
8 mbifɔlbi bee lɔɲɛ a yili ekarso nna,  
nɛ basa kpar maɓɛ e baa koso a yili a bunyanɲ ma.  
9 Benimuana na bee yiɓe kamalga nna  
nsaa ta bumo be enɔana a buu nna so.  
10 Basagboɲ nɛ basa bee sa bunyanɲ gba bee lo bumo  
be nna nna.  
11 Kusɔ kama nɛ n wora ɲko ɲ kanɛ  
daa par ekama nna nsaa fuli bumo be ɲgbene.  
12 Jemanɛ kike nɛ betirpo ɲko amunibi bee sha keche-  
to,  
mee che bumo to nna.  
13 Bekama nɛ ashenɲ ɲɔɔ so nɛ n che bumo to na neɔa  
ma,  
ma alɛ danɲ che be kulpoche to nɛ bumo be ɲgbene  
fuli bumo.  
14 Jemanɛ kike n daa wora kusɔ nɛ k daga nna,  
nsaa maa kpea esa kike to.  
15 N daa wora etanpo nɛ ebobi kelela nna.  
16 N daa la faɛ etuto nna n sa betirpo,  
nseɲ daa ji ashenɲ a che befo to ashi demujikpa.  
17 Nɛ basa lubi ya nyaɲ basa n wɔtɔ a tɔtɔ bumo,  
mee kɔ a suge bumo nna nseɲ ju basa lubi na n lɛ.

18 N daa fɛ fanɛ meenɔ ɔɔer fanɛ jita  
 nsej dese ɔ gbagba be ebu to  
 n wu nɛ kayurwushi nna.  
 19 N daa kɔ elej a yil to nna fanɛ kedibi  
 nɛ k mur achin n yili m mata nchu nɛ bunyanɔ  
 bee shi kumo be afantaɔ nɛ ayabi so a wurge kanye-  
 so nna.  
 20 Ekama daa kpaɔ ma nna jemaɛ kike,  
 nɛ ma elej maɛ daa maa duga so.  
 21 M baa ji basa asoe to,  
 baa lo to a nu kusɔ nɛ mee kaɔe na nna.  
 22 Ma alɛ baɔ malga n loge,  
 b maɔ naa kaɔe shej a ti so.  
 Ma mmalga daa luri bumo to nna  
 fanɛ bɔreɔchu ka bee luri kasawule to na.  
 23 B daa suse ma mmalga to nna  
 fanɛ kamaɛ bedɔpo bee suse dɔchubɔre so be nchu  
 na.  
 24 M baɔ mushe n wɔɔɔ bumo  
 jemaɛ nɛ ashej maɔ bɔ n sa bumo,  
 k bee lej bumo to nna nsaa sa bumo tama.  
 25 N daa wɔ bumo to nna fanɛ ewura  
 nsej daa malga nɛ baa nu a sa ma  
 fanɛ ewura ka bee juɔkpaɔ mbe benapo  
 ɔko fanɛ esa nɛ e bee malga a lulo  
 basa nɛ b wɔ kagbenejija nɛ kushu to.”  
**30** Naniere mbifɔlbi bee tege ma nna,  
 ama bumo tutoana daa maɔ la basa nɛ  
 meenɔ shin nɛ b ti ma njɔɔ so a keni ma mbolɔ so  
 gba.  
 2 Bumo alɛ daa la basa nɛ b kɔ elej nna  
 nɛ n daa maɔ shuli n ta bumo kushuɔ gba.  
 3 B daa nite a kulti keshishersawule so kanyeso nna a  
 fin kusɔ nɛ baɔɔ ji,  
 ɔkpaɔ b ka la betirpo jalɛ so.  
 4 Baa nite a shishi afantaɔ nɛ e maɔ wɔ ebel  
 nɛ ndibi be nliɔ nna a ji.  
 5 Ekama maɛ ju bumo n lar kade na to nna  
 nsaa ponte bumo so fanɛ b ka la beyu na.  
 6 Abee laɔ nɛ amaɔ nɛ basa kur m mata abee  
 nɛ mbombi nɛ a wɔlto e ki bumo  
 peana nɛ b wɔ amo to.  
 7 Ndoɔ nɛ b wɔ a wora awɔr fanɛ ekurma,  
 bumo alɛ nsaa biti abar so a dese ndibi be afito.  
 8 B ki fanɛ basa fuloɔ nɛ b maɔ kɔ tɔɔ  
 nɛ b ju bumo n lar kasawule na so nna.  
 9 Naniere le be basa fuloɔ ere wora nshe nna  
 a boɔ a wora ma eyur to.  
 10 B ta ma fanɛ kejije be esa nna,  
 a fɛ fanɛ b wale so nna a ɔɔ ma.  
 Baa kaa yili ma anishito a tu echɔl gba nna.  
 11 Nkpaɔ Ebɔre ka shin nɛ awurfoɔ nɛ tɔɔ ba ma so so,  
 kusɔ kama nɛ baa sha, kumo nɛ baa wora ma.  
 12 N ka maɔ tiɔ ɔ kɔ n sa ma kumu ere gba,  
 b kraa maa yige kebaakɔ ma.  
 K du fanɛ b ka sho ajigbele a fin ma kepe nna.  
 13 Nkpaɔ b ka nyi ɔ ka maɔ kɔ echetopo so,  
 baa wora ashej ko nna a shin nɛ ma

awurfoɔ bee wora keshi a ti so.  
 14 Baa shi kaba kama so nna m ba kaa mel ma so,  
 nsaa biti ma so jemaɛ nɛ n tɔr a dese na.  
 15 Kufugboɔ gboɔɔi tɔr ma so;  
 m paɔ ma bunyanɔ nɛ kedamaya kike nna  
 fanɛ kusɔ ka pante nɛ afu lar na.  
 16 Naniere mee shin nɛ n wu nna na.  
 Shej maa sɔ ma ashi ma awurfoɔ to.  
 17 Ma awibi to bee we ma to nna kanyeso kike,  
 ebasa nɛ mee nu ma eyur to na maa yige kike.  
 18 Ebɔre be enɔ lempo e pe ma kale to,  
 ma piɔi be kubɔ to nɛ e nyaɔ ɔ keta.  
 19 E ta ma n le edepɔ to nna,  
 nɛ ɔ kike ki fanɛ depɔ.  
 20 N kule Ebɔre fanɛ e che ma to,  
 nɛ e kini, e maɔ tuge ma gba.  
 Ne ɔ koso n yili, ama e baa keni ma nna de.  
 21 Ebɔre maɔ shu ma so kuraa n wu ma kuwɔr.  
 Mbe elengboɔ nɛ e ta ɔ korfe ma.  
 22 E shin nɛ bɔrefugboɔ ba fuu ma nna n le,  
 nɛ n tɔr a gbelti.  
 23 K maɔɔ ɔɔer e beenɔ shin nɛ n wu n yɔ bubuni to,  
 kakpa nɛ ekama beenɔ yɔ kachako na.  
 24 Esa kike maɔɔ kini keche basa nɛ b ji jɔrbi  
 nsaa kule a fin kechetɔ to.  
 25 N daɔ tu basa nɛ baa shu n shu,  
 nsej naɔ tu bumo nɛ baa ji awurfoɔ n ji awurfoɔ.  
 26 Ama naniere ma ere ka bee fin kesɔnyige nɛ keful-  
 to,  
 jɔrbi nɛ tentembiri nɛ n nya.  
 27 Kafɔɔ nɛ ebasa shin nɛ ma apumbi to bee kii to,  
 kareche kama maɛ, awurfoɔ to nɛ n wɔ.  
 28 Awurfoɔ shin nɛ ma kayurwule kilgi m biri, manne  
 epenji.  
 Ne ɔ koso n yili basa to a shu a fin kechetɔ.  
 29 N daa shu kuwɔr so fanɛ ejiɔkaamu  
 ɔko egbungbula nna.  
 30 Ma eyur so kike ɔɔɔ nna a folge so  
 nɛ ma eyur to bel ede a tushi fanɛ ede gbagba na.  
 31 Mboɔ nɛ n daa nu kagbenefuli be nshe na,  
 kushu nɛ kagbenejija be awɔr nɛ mee nu ndoɔ.

### Job ka kraa malga be ashej

**31** Ma, Job bɔ ntaɔ n nase kɔɔ fanɛ  
 m maa ba nɛ ɔ keni eche kayelga so kike.  
 2 Nkpaɔ maɛ so, Enyenpetale Ebɔre bee gberge  
 benyen kama nɛ baa wora loɔ kusoe nna.  
 3 Kashentɔto, Ebɔre bee shin nɛ  
 bekama nɛ baa wora alubi bee ji jɔrbi nna.  
 4 Mo alɛ nyi kusɔ kama nɛ mee wora,  
 nsaa wu keya kama nɛ mee tia.  
 5 Ne fanɛ n daɔ ku efe n sa esa,  
 ɔko n fule esa ko ma kebaawɔɔ to,  
 6 Ebɔre e wora ma ɔ keni,  
 e beenɔ wu fanɛ kulubi maɔ wɔ ma to.  
 7 Ne fanɛ n daɔ foe ekpa wora kusɔ ko nɛ k maɔ niɔi,  
 ɔko n ta ma kumu n wɔɔ kulubi ko to,  
 ɔko n ta ma enɔana n wora kulubi ko nna,

8 kumo ere basa pɔtɛ e ji ma adɔjibi  
 ɲko ma adɔjibi e mur kuraa.  
 9 Nɛ fanɛ n daɲ yɛlga esa ko be eche  
 nseɲ ya ɲana n sha mo,  
 10 Ebɔrɛ e shin nɛ enyɛn pɔtɛ  
 e suge ma eche ɲ kutɔ.  
 11 Nɛ n daɲ ta esa ko be eche nna,  
 k daa beenɲ baa la mbushu lubi lubi,  
 12 nɛ k beenɲ mur ma  
 nseɲ shin nɛ ma adɔjibi e ji edɛ.  
 13 Nɛ fanɛ n daa maɲ wora kusɔ nɛ k daga  
 n sa ma nyɛrbi nɛ mbita jemanɛ nɛ asheɲ ko  
 daɲ ba ma nɛ bumo be kefeato na,  
 14 n daa maɲ tiɲ n ya yili Ebɔrɛ  
 be anishito nɛ e ji ma demu nɛ n ji n lar.  
 15 Nɲkpal manɛ so, Ebɔrɛ koɲwule na  
 e to ma nɛ ma nyɛrbi nɛ mbita na kike.  
 16 M maɲ naɲ kini keche betirpo to kike,  
 ma alɛ maɲ naɲ mɔn be kulpoche kusɔ nɛ baa sha  
 kike.  
 17 Ma alɛ maɲ naɲ ji m mɔɛ  
 nɛ amunibi bre dese akonɲ kike.  
 18 Ma kebrantɛ to kike nɛ mee bela amunibi  
 nsaa che be kulpoche to.  
 19 M baɲ wu esa nɛ e maɲ kɔ asɔbuuso,  
 20 mee sa mo asɔbuuso nɛ b ta ɲ gbagba  
 be mbolɔ be afuibi n lue nna.  
 Kumo be kaman nɛ amodonɲwura e di ma epanɲ ga.  
 21 Nɛ fanɛ n daɲ puni kumunibi ko,  
 ɲkpal ɲ ka nyi fanɛ  
 meɲ tiɲ n ji m bri mo demujikpa so,  
 22 Ebɔrɛ e shin nɛ ma mbre  
 e yili ma abatimu so ɲ ku so n tɔr.  
 23 Nɲkpal ɲ kaa bee ɲana Ebɔrɛ be kasogberge so,  
 m maɲ shuli n wora le be asheɲ ere.  
 24 Ma ere maɲ naɲ ta ma yirda  
 n denɲ kadamaya so kike,  
 25 ɲko a puchi ɲkpal asɔ damta nɛ ɲ kɔ so.  
 26 Ma alɛ maɲ naɲ lar efuli ɲko ɲ ɲana  
 n shuɲ epenɲ ɲko kufɔl kike ashi ma kebaawɔtɔ to.  
 27 Ebɔrɛ be kaman, m maɲ bunyanɲ kusɔ kike,  
 ɲko n ta kusɔ ko ma enɔ to n lara sarga n sa kusɔ ko  
 kike.  
 28 Le be alubi ere daa beenɲ tiɲ m bar ma kasogberge,  
 ɲkpal manɛ so nɛ n daɲ wora amo kumo ere m maɲ  
 ji kashentɲ  
 n sa Enyɛnpetale Ebɔrɛ na nna na.  
 29 Ma kagbene maɲ naɲ fuli  
 ɲkpal n donana be awurfonɲ so,  
 ɲko jemanɛ nɛ b ji jerbi so.  
 30 Ma alɛ maɲ naɲ kule Ebɔrɛ n fin bumo be luwu  
 nɛ kebaala kulubi n sa ma kike.  
 31 Esa kike maɲ naɲ di akonɲ ma lar to kike.  
 Ma beshumpo gba nyi ɲ ka bee sɔ befo nɛnɛ.  
 32 M maa shin nɛ befo nɛ b maɲ kɔ kakpa a luri  
 bee dese kowushina, ɲkpal manɛ so,  
 ma lar be mbuna bugi nna n sa bumo.  
 33 Basa ko bee ta bumo be alubi a ɲana nna,

ama nɛ ma ere wora kulubi  
 m maɲ ta kumo ɲ ɲana kike.  
 34 M maa ɲana kusɔ nɛ basa beenɲ kanɛ a lanɛ ma  
 kaplɛa so,  
 Ma alɛ maɲ naɲ lo ma kɔnɔ ɲko n ta ma kumu ɲ  
 ɲana ma lar to  
 ɲkpal ɲ ka bee ɲana kufu fanɛ basa beenɲ keni ma jiga  
 so.  
 35 Esa ko maɲ nu kusɔ nɛ mee kanɛ ere  
 nseɲ ji n che ma to a?  
 Nɛ fanɛ Ebɔrɛ wu kusɔ ko ma so gba nna,  
 e malga ɲko n sibɛ kumo n sa ma.  
 36 Saɲɛ na so meɲ ta kusɔ nɛ e wu ma so na  
 m mata ma asɔbuuso nɛ ma kasɔto  
 nɛ ekama e wu kumo.  
 37 Kumo be kaman, meɲ kanɛ Ebɔrɛ  
 kusɔ nɛ n wora kike nseɲ nya kagbene  
 n yili mbe anishito.  
 38 Nɛ fanɛ n yuri kasawule nɛ mee dɔ so na nna,  
 ɲko n suge kumo basa nɛ b wɔ kumo kutɔ nna,  
 39 ɲko nɛ fanɛ n ji adɔjibi nɛ e wora  
 kasawule na so na kike nna  
 nsaa maɲ sa beshumpo nɛ b dɔ amo na,  
 40 kumo ere Ebɔrɛ e shin nɛ afitiri nɛ ewi  
 a kɔr n sɔ kasawule na kike so,  
 manɛ ayu ɲko aboyu.  
 Job be kamalga be ekar nna na.

**Elihu ka nya agbo n wɔtɔ Job mo nekpaana be asheɲ**

**32** Nɲkpal Job ka wu mbe kumu fanɛ e maɲ wora  
 kulubi so, mo nekpaana besa na yige mbe  
 asheɲ nna n sa mo nsaa maɲ naa ji mo emɔɔ.  
 2 Ama kanyɛn ko nɛ baa tre Elihu na daa yil a nu kusɔ  
 nɛ k bee wora na kike nseɲ daɲ nya agbo n wɔtɔ Job  
 ɲkpal Job ka daa maɲ wu mbe kumu fanɛ e wora kulu-  
 bi nseɲ daa bile Ebɔrɛ so. E daa la kanyɛn nɛ baa tre  
 Barakɛl nɛ e shi Buz be kasawule so nseɲ shi Ram be  
 kabuna na pibinyɛn nna. 3 Mo alɛ daɲ naɲ nya agbo n  
 wɔtɔ Job mo nekpaana besa na gba nna, ɲkpal b ka  
 daa maɲ tiɲ n shin nɛ Job pin kulubi nɛ e wora so, nɛ k  
 ba fanɛ Ebɔrɛ bre e wora n jija na so. 4 Elihu daɲ yige  
 basa asa na nna nɛ b malga n sa Job ɲkpal e ka daa la  
 kebibi bumo to so.  
 5 Ama e ka daɲ wu fanɛ basa asa na  
 daa maɲ naa kɔ sheɲ nɛ b kanɛ Job na nɛ e nya agbo  
 6 nseɲ kanɛ bumo le:  
 “N la kebifɔlbi nna nɛ menyɛ alɛ la basakpar,  
 amoso nɛ n sa menyɛ bunyanɲ  
 nsaa maɲ kanɛ menyɛ kusɔ nɛ mee fe na.  
 7 Ma ere daa fe nna fanɛ  
 basakpar e kɔ kanyiasheɲ.  
 8 Ama n wu fanɛ Enyɛnpetale Ebɔrɛ be Kiyoyu  
 e naa luri dimɛdi to a sa mo kanyiasheɲ.  
 9 Manɛ kecher nfe to  
 e naa shin nɛ esa bee nya kanyiasheɲ,  
 ɲko a che mo to nɛ e bee pin asheɲ to.  
 10 Amoso, men nu kusɔ nɛ ma alɛ kɔ nɛ ɲ kanɛ.  
 11 N wora ania n nu



kusɔ nɛ menyɪ be ekama malga,  
ama menyɪ be ekama maŋ tiŋ n shin nɛ  
Job pin fanɛ e maŋ wora n nyalɛ.  
12 N kaŋ kusoe n nu menyɪ be mmalga nɛnɛ,  
ama menyɪ to be ekoŋwule gba maŋ tiŋ n sa  
Job kamalga nɛ k shin nɛ e pin e ka wora n foe.  
13 Men sa maŋ kaŋɛ le:  
'Anyi ere nyi kusɔ nɛ k daga!  
Eboɔɛ e naŋ gberge mo kusoe.'  
14 Job daa malga a sa menyɪ nna, manne ma,  
ama ma ere daa maŋ malga  
kananɛ men malga ere n sa mo.  
15 Job, fo mmalga na mɔ bumo kɔɔ,  
b maŋ naa nyi kusɔ nɛ baŋ naŋ kaŋɛ fo.  
16 Ama a daga fanɛ ma alɛ gba e lo ma kɔɔ  
ŋkpal b ka maŋ naa kɔ shɛŋ nɛ b kaŋɛ fo so a?  
17 Ayai! Meerŋ kaŋɛ fo kusɔ nɛ mee fɛ.  
18 Nkpal manɛ so, asɔ damta nɛ ŋ kɔ nɛ ŋ kaŋɛ,  
amoso m maŋ tiŋ n lo ma kɔɔ.  
19 Nɛ m maŋ nya ekpa m malga,  
meerŋ pante fanɛ kasapuya nɛ k bɔɔ nsa m pante na.  
20 M maŋ nya m malga, maŋ nya ma kumu,  
a daga ŋ ka malga.  
21 M maŋ malga ŋ kpɛa ekama to,  
ma alɛ maŋ ku efɛ n fur esa ko.  
22 Ma ere maŋ nyi kananɛ baa ku efɛ a fur basa.  
N wora loŋ, Eboɔɛ nɛ e to ma na  
beerŋ gberge ma kusoe epul to."

### Elihu be kamalga be ashenj

**33** Job, jande nu nfe nɛnɛ!  
2 Kusɔ nɛ k wɔ ma nferɔ to  
nɛ mee shin nɛ ŋ kaŋɛ na.  
3 Kagbenefufu nɛ ŋ kɔ a malga na,  
kashenterŋ nɛ ma alɛ bee ji.  
4 Enyɛnpetale Eboɔɛ na be Kiyoyu e to ma,  
nserŋ sa ma efute nɛ ŋkpa.  
5 To, nɛ feerŋ tiŋ, fo kaŋɛ ma kusɔ nɛ fo kɔ nɛ fo kaŋɛ,  
nserŋ bela ase nɛ ma nɛ fo e ji amo.  
6 Eboɔ nɛ Eboɔɛ ta m pɔɔ ma nɛ fo kike.  
Ashi mbe anishito, anyi maŋ kɔɔ abar to.  
7 Amoso, sa maa ŋana ma  
ŋko kusɔ nɛ meerŋ wora fo.  
8 Kusɔ nɛ n nu fo ka kaŋɛ nde:  
9 "Ma ere maŋ wora n jija.  
Kulubi kike maŋ be ma.  
10 Ama Eboɔɛ bre e naa wu ma kulubi  
nsaa ta ma fanɛ mo doŋ.  
11 Mo e ta ŋgbelebi ŋ kre ma aya,  
nsaa dara aya kama nɛ mee tia."  
12 Ama mee kaŋɛ fo, Job, nna fanɛ fo wora n foe.  
Eboɔɛ e chɔ dimedi kike.  
13 Nɛ nuso nɛ fee ji mo emɔɔ a kaŋɛ fanɛ  
e maa sa dimedi be ashenj bishi so be atuwebi?  
14 Ekpa damta so nɛ Eboɔɛ bee bɔɔ a malga,  
ama anyi e maa kaa nu kusɔ nɛ e bee kaŋɛ.  
15 Saŋko nɛ edimedi dese a di kanyeso,  
Eboɔɛ bee bɔɔ edare so nna a malga a sa bumo.

16 E bee kaa shin nɛ baa nu kusɔ nɛ e bee kaŋɛ nna  
nɛ mbe kasokpele malɛ bee ta kufu a pɛ bumo.  
17 Eboɔɛ bee malga nna a sa bumo edare to  
nɛ k shin nɛ b lar alubi nɛ kamoowu to.  
18 E maŋ shin nɛ b mur.  
E bee mɔɔga bumo luwu to nna.  
19 Jemanɛ ko Eboɔɛ bee bɔɔa kulɔ  
nɛ eyur to be ebese so nna  
a ŋini edimedi kusɔ nɛ k daga kebaawɔɔ to.  
20 Ajibi maa kaa yeɔga belɔpo,  
hale ajibi nɛ baa sha ga gba  
bee dufe bumo be mmuna so nna.  
21 Bumo alɛ bee kaa foe eyur to nna  
hale nɛ bumo be awibi bee lar.  
22 Nɛ loŋ baŋ wora, baa taga to luwu nna na.  
23 Ashere Eboɔɛ be emalaika  
ŋgboŋ to ŋgboŋ to nɛ baa nyiŋi  
edimedi kusɔ nɛ k daga na be eko e naŋ ba  
che bumo to.  
24 Malaika na beerŋ wu bumo kuwɔɔ ŋ kaŋɛ  
luwu fanɛ e yige bumo, ŋkpal manɛ so,  
b terŋ ka alubi na be kukɔ.  
25 Kumo be kaman nɛ b naŋ nya alenfia,  
nserŋ naŋ nya elerŋ ŋ ki fanɛ mbifɔlbi na.  
26 Kumo be kaman nɛ b kule Eboɔɛ nɛ e nu,  
nɛ b ta kagbenewushi m bunyarŋ Eboɔɛ,  
nɛ e naŋ shin nɛ asherŋ e nyalɛ n sa bumo.  
27 Loŋ malɛ kaŋ wora, baŋ kaŋɛ ekama le:  
"An daŋ wora alubi nserŋ foe Eboɔɛ be ekpa so,  
ama Eboɔɛ ta m paŋ anyi  
28 nserŋ sɔ anyi n yige ashi luwu to  
nɛ an kraa wɔ ŋkpa to."  
29 Eboɔɛ bee bugi ekpa nna  
a sa anyi be ekama  
30 nɛ an nya kumɔɔga ashi luwu to.  
E bee bar anyi mbe kefuluto nɛ k bee sa ŋkpa na to  
nna.  
31 Amoso, Job, sa maŋ ku ma kamalga na to.  
Lo fo kɔɔ n shin nɛ m malga.  
32 Nɛ fo kɔ kusɔ ko nɛ fo kaŋɛ,  
meerŋ shuli kagbenefuliso fanɛ fo kɔ ekpa.  
33 Nɛ manne alorŋ,  
lo fo kɔɔ nɛ ŋ ŋini fo kanyiasherŋ.  
**34** Ndoŋ nna nɛ Elihu naŋ kaŋɛ:  
2 "Menyi edimedi bee fɛ fanɛ men nyi ashenj  
nna,  
ama men nu ŋ kutɔ!  
3 Men baŋ da ajibi nɛ e wɔ ebel ŋ keni,  
menyee pin amo nna,  
ama nɛ men nu kanyiasherŋ be mmalga bre,  
menyi maa pin amo ere.  
4 K ka anyi kutɔ nna nɛ an keni demu na to  
nserŋ ji kumo nɛnɛ nɛ k yili kananɛ k daga.  
5 Job bee ŋini fanɛ e maŋ wora kulubi,  
Eboɔɛ bre e naa kini keji ashenj  
nɛ amo be ekpa so n sa mo.  
6 Job malɛ naa kaŋɛ fanɛ Eboɔɛ  
bee tre mo efɛpo nna.

Mo alɛ maɲ wora kulubi kike  
 nsaa ji awurfonj damta na.  
 7 Men daɲ wu esa nɛ e du fanɛ Job a?  
 E maa sa Ebɔrɛ bunyanj kike!  
 8 Mo nɛ alubiworapoana  
 e naa tu abar a wora asheɲ.  
 9 Njɔpal manɛ so, e yɛ, esa baa wora  
 Ebɔrɛ be aparshɛɲ e maa nya tɔɔ kike.  
 10 Men nu nfe, menyɛ nɛ menyee pin asheɲ to ere!  
 Enyenpetale Ebɔrɛ beenj shuli n wora kusɔ nɛ k maɲ  
 daga a?  
 11 Ekama be kusɔ nɛ e wora nɛ Ebɔrɛ bee keni so,  
 nsaa ka amodonwura kukɔ.  
 12 Ekpa kike maɲ wɔɔ nɛ Enyenpetale Ebɔrɛ na  
 e tiɲ m bɔla so n wora kulubi.  
 E bee ji asheɲ nɛ amo be ekpa so nna a sa ekama.  
 13 Sososo na kike nɛ Ebɔrɛ kɔ yuku  
 durnya kike so nsaa keni kumo so.  
 14 Nɛ Ebɔrɛ baɲ sɔ efute nɛ k sa anyi njɔpa ere  
 15 anyi edimɛdi beenj wu nseɲ beta n yɔ eshisher to.  
 16 Amoso nɛ men nyi asheɲ,  
 men nu kusɔ nɛ mee kaɲɛ ere!  
 17 Menyee ji a bri Ebɔrɛ nɛ e niɲi na nna,  
 njɔpal menyɛ ka bee fɛ fanɛ e kishi kebaaji asheɲ  
 nɛ amo be ekpa so so.  
 18 Kashentɛɲto, Ebɔrɛ e naa ji a bri  
 bewura nɛ b maɲ kɔ tɔɔ  
 nsaa la kumukpakpaso wuraana.  
 19 Ebɔrɛ e to anyi kike kuraa.  
 Mo alɛ maa keni eko a bɔɔ kenishi a chɔ eko.  
 Damawura njɔ etirpo, ewura njɔ ebɔɔpo,  
 kike la kukonjwule nna ashi mbe anishito.  
 20 Bewura nɛ b ji elɛɲ ga gba bee wu kanyeso,  
 tentembiri to, jemanɛ nɛ b maa fɛ fanɛ lonj beenj wo-  
 ra,  
 fanɛ anyi be ekama nna.  
 21 Ebɔrɛ bee wu kusɔ kama nɛ anyee wora.  
 22 Tentembiri plɔ gba maɲ tiɲ n ta  
 alubiworapo njɔana Ebɔrɛ so.  
 23 Amoso Ebɔrɛ maɲ lara kache  
 nɛ e beenj ji demu n yili.  
 24 E maa kule esa ko ekpa nsaa lara bejunjɔpogbonj  
 ashi kejunjɔpar to nseɲ naa ta beko e tal bumo to.  
 25 Njɔpal manɛ so, mo e nyi kusɔ nɛ baa wora,  
 mo alɛ e naa lara bumo kiidiso nɛ baa tɔr kuraa.  
 26 E bee gberge bumo kusoe  
 kakpa nɛ basa beenj wu bumo nna  
 27 njɔpal b ka yige kebaabe mo so  
 nseɲ kplanj mbe mbra kike so so.  
 28 Betirpo nɛ b daɲ shu njɔnini Ebɔrɛ  
 nɛ mo alɛ nu bumo be kushu nseɲ che bumo to.  
 29 Nɛ Ebɔrɛ baɲ maɲ wora sheɲ gba,  
 esa ko njɔ efuli ko beenj tiɲ n wu mo kulubi a?  
 30 Ama e kraa gberge bewura  
 nɛ baa kɔrfɛ bumo be basa kusoe.  
 31 Job, a daga fo kaɲɛ Ebɔrɛ fanɛ fo wora n jija,  
 nseɲ nase kɔɔ fanɛ fo maɲ naɲ wora kulubi kike.  
 32 Kumo be kaman nɛ fo kule mo

nɛ e shin nɛ fo pin kulubi nɛ fo wora,  
 saɲɛ na so, fo maɲ naɲ wora kumo kike.  
 33 Fo ka kini kewora kusɔ nɛ Ebɔrɛ bee sha ere,  
 fee sha fanɛ mo ere e wora kusɔ nɛ fee sha n sa fo  
 a?  
 Fo e daga fanɛ fo yili kusɔ ko n sa fo kumu, manne  
 ma.  
 Naniere, kaɲɛ anyi kusɔ nɛ fee fɛ!  
 34 Job, esa kama nɛ e kɔ nfera lela beenj tiɲ m pin  
 35 fanɛ kawuli be mmalga nɛ fee malga na,  
 a maɲ kɔ kanyiasheɲ kike.  
 36 Amoso mee kule Ebɔrɛ nna fanɛ fo ji awurfonj ga,  
 njɔpal fo ka malga fanɛ alubiworapo so.  
 37 Fo lar Ebɔrɛ kaman nna n ti alubi  
 nɛ fo wora n da mo so na so.  
 Anyi kike be anishito nɛ fo keni  
 Ebɔrɛ jiga n wora mo eyur to.”  
**35** Ade kike be kaman nɛ Elihu naɲ kaɲɛ:  
 2 “Job, fo tama fanɛ fo maɲ wora kulubi kike  
 ashi Ebɔrɛ be anishito kashentɛɲto a?  
 3 Fo maɲ yirda kashentɛɲto fanɛ  
 kewora Ebɔrɛ kasonu kɔ tɔɔ ga a?  
 4 Meɲ sa asheɲ nɛ fo nɛ fo  
 nekpaana bishi na be atuwebi.  
 5 Men keni kanaanɛ bɔrɛwɔɔpa wɔ esoso kufɔ lonj!  
 6 Nɛ fo wora alubi, k beenj tiɲ n tɔɔ Ebɔrɛ a?  
 Fo alɛ naɲ wora n da so ale damta gba,  
 e maɲ tiɲ n wora mo sheɲ.  
 7 Nɛ fo la esa niɲiso, manɛ nɛ fee sa mo,  
 njɔko manɛ nɛ Ebɔrɛ bee fin fo kutɔ?  
 8 Kulubi njɔko kelela kama nɛ fee wora na,  
 fo braana edimɛdi nɛ fee wora amo.  
 9 Etɔɔ be jemanɛ ekama bee kule  
 Ebɔrɛ gbongbonj na nna nɛ e wu  
 mo kuwɔr nseɲ mɔlga mo.  
 10 Ama Ebɔrɛ nɛ e to bumo na  
 baɲ che bumo to jemanɛ nɛ asheɲ  
 ki kpakpa na be kaman baa teɲ mo so nna.  
 11 B maɲ naa beta a yɔ Ebɔrɛ nɛ e shin nɛ  
 an nyi asheɲ a chɔ asɔɔɔya nɛ mbuibi na kutɔ.  
 12 Ebɔrɛ maa nu kamoowu wuraana  
 nɛ alubiworapoana be kabɔrɛkule.  
 13 Nɛ Enyenpetale Ebɔrɛ na bee kini kenu  
 kabɔrɛkule fulonj nɛ baa kule na bre,  
 14 kumo ere e beenj kini kenu fo alɛ gba  
 be kekule nɛ fo maɲ nya kanyiti nsaa fin  
 fo nɛ mo be keyili demujikpa na.  
 15 Job, fo maɲ wora n nyalɛ njɔpal fo ka kaɲɛ  
 fanɛ Ebɔrɛ maa gberge basa nɛ baa wora alubi ku-  
 soe so.  
 16 Asheɲ kama nɛ fo malga na kike  
 bee njini fanɛ fo maɲ nyi kusɔ nɛ fee kaɲɛ nna.”  
**36** Elihu daɲ ta mbe kamalga na  
 nna n chuge so njɔ kaɲɛ:  
 2 “Nya kanyiti gbɛɛbi n sa ma.  
 Njɔ kraa kɔ kusɔ ko nɛ njɔ kaɲɛ  
 a laɲɛ Ebɔrɛ be kaplɛa so.  
 3 Kusɔ kama nɛ Ebɔrɛ wora niɲi nna.

Ebɔre gbagba kutɔ ne n nya le be kenyi ere.  
 4 Baa nyi geen fanɛ kusɔ kama  
 ne mee kanɛ ere la kashenten nna.  
 5 Ebɔre shi ga nsaa kɔ elen ga,  
 ekama be ashen tir n sa mo nna.  
 Shen male man wɔtɔ ne e maa pin kumo to.  
 6 E maa sa alubiworapoana ekpa fanɛ b baa wɔtɔ  
 mbaanaayɔ,  
 e bee ji ashen ne amo be ekpa so a sa  
 basa ne beko bee tɔɔ bumo na.  
 7 Ebɔre e naa keni basa niniso so nsaa kun bumo,  
 mo ale nsaa shin ne baa wora ashen fanɛ bewura,  
 nsen naa shin ne basa bee sa bumo bunyan  
 mbaanaayɔ.  
 8 Ama ne fanɛ basa wɔ kabuti to  
 a ji awurfon nkpal kusɔ ne b wora so,  
 9-10 Ebɔre bee shin ne baa pin bumo be alubi  
 ne kamoowu be kebaawɔtɔ na nna  
 nsen kpele bumo kusoe fanɛ b beta m ba mo kutɔ.  
 11 Ne b wora Ebɔre kasonu nsaa shun mo,  
 ashen naa nite nenɛ nna a sa bumo  
 ne b nan nya kayurwushi bumo be kebaawɔtɔ to.  
 12 Ama ne b wora kawulishen  
 nsen kini kenu n sa mo bre,  
 baan wu luwu besaso n yɔ bubuni to.  
 13 Basa ne b maa nana Ebɔre ashi bumo be ngbene to,  
 kanya agbo e bɔɔ bumo to.  
 Ne Ebɔre ban gberge bumo kusoe gba  
 b maa kule mo fanɛ e che bumo to.  
 14 Nkpal lon so baa wu anishinyɔɔ be luwu nna  
 jemanɛ ne b kraa la mbifɔlbi.  
 15 Awurfon ne etɔɔɔbi ne Ebɔre bee bɔla so  
 a bugi basa be anishi nsaa njini bumo ashen.  
 16 Le be jemanɛ ere Ebɔre be kenishi pere nna  
 ne e lara fo ashi tɔɔ to  
 nsen sa fo kusɔ kama ne fee sha yelyela so.  
 17 Ama naniere fo kaa bee nya fo alubi be kakɔka ere,  
 18 baa da so ne esa kike maan ta asɔ n fule fo  
 nkɔ kake ko n bɔɔ fo n wɔtɔ kulubi to.  
 19 Fo eyilikpa ne kadamaya maan tin  
 n kun fo ashi awurfon damta to.  
 20 Fo ale e sa maa kule a fin luwu ne k du fanɛ tentem-  
 biri  
 a gberge basa a lara bumo be elanana to na gba.  
 21 Baa de so ne fo maan kilgi n yɔ alubi  
 ne fee fe fanɛ amo a bɔ awurfon ne fee ji na to.  
 22 Ebɔre be elengbon man kɔ ekar.  
 Enjinipo kike man naa wɔtɔ fanɛ mo.  
 23 Esa kike maa njini Ebɔre kusɔ ne e been wora.  
 Esa kike male maan tin n wu mo kulubi kike.  
 24 Beko kpan Ebɔre nkpal kusɔ ne e wora so,  
 a daga fanɛ fo ale gba e kpan mo.  
 25 Edimedi kike wu kusɔ ne e wora,  
 ama kewora fanɛ kufɔ ne b yili n wu amo.  
 26 Anyi maan tin m pin Ebɔre be keshi to,  
 nkɔ n tin n karga mbe nfe ne e ji.  
 27 Ebɔre e naa shin ne bunyan  
 bee gama a ki bɔrewɔlpa.

28 Mo e naa shin ne bɔrewɔlpa bee ba  
 bɔrechu damta a sa edimedi kike.  
 29 Esa kike maan tin m pin kananɛ Ebɔre  
 bee shin ne bɔrewɔlpa bee salga to a sɔ kaplekama,  
 nkɔ kananɛ e wɔ kakpa ne e wɔ  
 nsaa ponte to sanɛ ne bɔre bee ba.  
 30 Mo e naa shin ne bɔre bee nyekpe  
 a fulto kaplekama, hale tekɔ be kaseto gba.  
 31 Ekpa ne e bee bɔla so a keni durnya  
 be efuliana na so nna na.  
 Bɔrechu ne e bee sa na e naa wora ajibi a sa anyi.  
 32 Mo e kɔ bɔre be kenyekpe mbe enɔana to,  
 nsaa kanɛ kumo kakpa ne k been ya yuu  
 ne k ya yu so ndon.  
 33 Bɔre ne k bee ponte na  
 bee njini bɔrefugbon ne k bee ba be ashen nna,  
 fanɛ kananɛ kena bee shu a njini k ka bee ba na.”  
**37** 1-3 M ban nu Ebɔre be ebɔl kaa bee muni to  
 fanɛ bɔre ka ponte, nsen wu bɔre ka nyekpe  
 n ku awɔlpa to a chon, ma kagbene bee ku nna  
 ne kufu e pe ma ne ma eyur kike e baa chicha.  
 4 Kumo be kaman ne ekama e nu mbe ebɔlgon na,  
 kumo e naa gbri fanɛ bɔre ka ponte na.  
 Mbe ebɔlgon na ban gbri,  
 shen man naa ka.  
 5 Ebɔre ban ponte n kanɛ keshen,  
 emamachishen ne e bee mɔ kɔɔ  
 e naa wora.  
 6 Mo e naa shin ne kenyoɔ bee tɔr kasawule so,  
 nsaa shin ne bɔregbon bee ba ne mbon bee pete.  
 7 Sanɛ na so basa ne e to been pin mbe kashenwora,  
 ne ekama nyam e yige kushun nkpal mbe elen so.  
 8 Ndon nna ne asɔɔɔya e shile n ya nana  
 bumo be edikpaana to.  
 9 Bɔrefugbon been shi kelargato be kaseto m ba,  
 ne gbanban be awo e shi kelargato be esoso m ba.  
 10 Ebɔre ban fute, mbe efute bee shin ne mbombi  
 ne elɔr kike be nchuana bee wushi a ki fanɛ  
 abɔrejembubi nna.  
 11-12 Ebɔre e naa ponte bɔrewɔlpa ne e bee shin ne  
 bɔre bee nyekpe so ne e bee sɔ awɔlto  
 m salga to m buu durnya kike so.  
 13 Mo e naa shin ne bɔre bee ba kasawule so ne kakpa  
 bee wushi.  
 E been tin n shin ne k ba n gberge basa kusoe,  
 mo ale been nan tin n shin ne k ba a njini mbe kasha.  
 14 Job, fe Ebɔre be emamachishen damta  
 ne e bee wora na be ashen nenɛ n keni.  
 15 Feen tin m bugi to n kanɛ kusɔ ne k ba  
 ne bɔre be kenyekpe bee nu Ebɔre  
 ne e nyi kusɔ kike na be kɔɔ a?  
 16 Fo nyi kusɔ ne k kɔ bɔrewɔlpa to awɔlto a?  
 Ebɔre ne e nyi kusɔ kike na be emamachishen nna.  
 17 Jemanɛ ne keshishersawule so be afu dan ber ka-  
 sawule na so na,  
 kabon na kike dan bel ede nna ne kaplekama wora  
 shruum.  
 18 Ebɔre bre been tin n shin ne bɔrewɔlpa e parga to

m buu so ne kakpa e wushi,  
 ama fo ale beenj tij n wora lonj a?  
<sup>19</sup>To, kanje anyi kusɔ ne anyeen kanje Ebɔre,  
 anyi ere be nfera wea to nna na.  
 Anyi manj kɔ shen ne an nanj kanje.  
<sup>20</sup>A daga η kanje Ebɔre fane mee  
 sha kemalga mo kutɔ ne e mur ma a?  
<sup>21</sup>Esa kike maanj tij n ta anishi fulonj  
 η keni epenji jemanε ne  
 bɔre wɔlpa manj buu kumo so.  
<sup>22</sup>Ama Enyenpetale Ebɔre na be kemaŋkura  
 fulto a nyekpe a chɔ epenji ga.  
<sup>23</sup>Ebɔre be elengbonj na shi ga,  
 anyi ale maanj tij n wu mo kenishiso.  
 Ama mo ale ninji nna nsaa maa kpea edimedi to.  
<sup>24</sup>Amoso edimedi bee njana mo nsaa bunyanj mo nna,  
 ηkpai manε so, e maa keni kamoowu wuraana  
 ne baa fe fane b nyi ashenj ga na a bɔɔ kenishi.

### Enyenpe Ebɔre na ka tuge Job to be ashenj

**38** Ndonj nna ne Enyenpe Ebɔre bɔla  
 bɔrefu so η kanje Job le:  
<sup>2</sup>Manε nna ne fee malga ga lonj,  
 saŋe ne fo mmalga manj kɔ shenj amo to?  
<sup>3</sup>To, naniere wora shiriya ne ma ne fo e ji ashenj!  
 Meerj bishi fo ashenj, ne fo sa ma amo be atuwebi.  
<sup>4</sup>η ka daa nase durnya be gbaltɔlase na,  
 ne fo daa wɔɔ a?  
<sup>5</sup>Wanε e chaŋ kumo be mparto ne ntenj to?  
 M manj tama fo ka nyi.  
<sup>6</sup>Manε ne kumo be kifi yil so?  
 Wanε e pɔr eshabɔre ne a kɔ kumo to na?  
<sup>7</sup>Lonj be kache na be kachipurdidi,  
 acheckpabi daa bonj nshe nna,  
 ne ebɔreso be emalaika kike daa ji eyur.  
<sup>8</sup>Jemanε ne n to teku na,  
 wanε e chaŋ kumo be egbanj η kuj kumo?  
<sup>9</sup>Ma, Ebɔre na, e danj ta awɔlpa m buu kumo so fane  
 ketaa,  
 n shin ne tentembiri plɔ buu kumo so.  
<sup>10</sup>Ndonj nna ne k wora fane η ka  
 pɔr egbal η kulti teku na n wɔɔ,  
 nsenj shin ne k wɔ kumo to fane  
 η ka ber mbuna so η gba kumo so na.  
<sup>11</sup>Kumo be kaman ne η kanje kumo le:  
 "Kakpa ne feenj tij m ba fo nna na  
 sa manj kanj chonj so ndonj.  
 Kakpa ne fo atili lempo na daga e fo nna na."  
<sup>12</sup>Job, fo danj kanje epenji fane k pete kachipurdidi,  
 ne k nu n sa fo a?  
<sup>13</sup>Fo danj kanje karecheso fane k ba  
 ne kakpa fuli to n lara kumu kpakpaso wuraana  
 efuli ashi bumo be enjanakpa a?  
<sup>14</sup>Kareche bee shin ne abee ne atanje bee lar efuli nna  
 ne baa wu amo fane kanane kabaa bee shin ne  
 kusɔbuuso be kanane b baa kumo na bee dese nene  
 na,  
 ηko b ka ta kusɔ n yisi ebɔ wushi so ne kumo be nduli

denj ebɔ wushiso na so na nna.  
<sup>15</sup>Kareche be kefulto bee lara kumukpakpasowu-  
 raana  
 be ashunj lubi efuli nna ne b maa nya a wora amo.  
<sup>16</sup>Job, fo danj yɔ teku be kaseto η ku so a?  
 ηko n nite kumo be kaseto be kasawule so η ku so  
 a?  
<sup>17</sup>Fo danj wu kakpa ne bubuni wɔ na  
 be kabuna kenishiso η ku so a?  
<sup>18</sup>Fo nyi kanane durnya be mparto sa a?  
 Kanje ma, ne fo nyi nna na!  
<sup>19</sup>Fo nyi kakpa ne kefulto ne  
 tentembiri kike bee shi a ba a?  
<sup>20</sup>Feenj tij n junjpar amo n yɔ kakpa ne e wɔ a?  
 Fo nyi ekpa ne k bee yɔ ndonj bre a?  
<sup>21</sup>N nyi geenj fane feenj tij n wora lonj,  
 ηkpai manε so, b kurge fo nna pɔen  
 ne n to kusɔ kama.  
<sup>22</sup>Fo danj yɔ mbonj ne mee yili  
 abɔrejembubi ne kunyɔɔ a?  
<sup>23</sup>N yili amo nna a jo kebagato be jemanε  
 ne jemanε ne meerj gberge efuliana na kusoe.  
<sup>24</sup>Nne ne bɔre be kenyekepe bee shi a lar,  
 ηko nne ne epenjilarkpa be afu bee shi a ba?  
<sup>25</sup>Wanε e chaŋ kubɔr n sa bɔrechugbonj  
 nsenj bugi ekpa n sa bɔrefugbonj?  
<sup>26</sup>Wanε e naa shin ne bɔre bee ba  
 keshishersawule ne ekama manj wɔ so na?  
<sup>27</sup>Wanε e naa wurge kasawule wɔlso so nchu  
 ne afitiri bumbunj bee kɔr kumo so?  
<sup>28</sup>Wanε e la bunyanj ne bɔre, amo tuto?  
<sup>29-30</sup>Wanε e kurge abɔrejembubi be yiri kike,  
 ne a bee shin ne nchu bee ki fane ajembu  
 ne mbombi ne apa be nchu bee wushi a ki abɔrejem-  
 bubu?  
<sup>31</sup>Feenj tij n shin ne acheckpabi e ba abar so  
 fane amo ne baa tre koshi ne mbe bibi nna a?  
<sup>32</sup>Feenj tij η njini acheckpabi kusɔ ne a beenj baa wora,  
 ηko n ta acheckpabi ne baa tre Shishirigbonj ne  
 Shishiribi n yili amo be eyilikpa a?  
<sup>33</sup>Fo nyi mbra ne e wɔɔ n sa awɔlpa to be asɔ a?  
 Fo ale beenj tij n shin ne mbra na  
 e shunj kasawule so a?  
<sup>34</sup>Feenj tij η kanje awɔlpa ne a shin ne bɔregbonj e ba  
 a?  
<sup>35</sup>Fo e naa kanje bɔre ne k bee nyekpe a?  
 Ne fo e naa kanje kumo, k bee nu a sa fo a?  
<sup>36</sup>Fo e naa njini ebɔnbɔne kechali  
 ne ketar be jemanε ne a bee ba nsaa yɔ a?  
<sup>37-38</sup>Feenj tij η karga awɔlpa ηko n shin ne nchu ne a  
 wɔ  
 amo to na e ba bɔre kasawule wɔlso so a?  
<sup>39</sup>Ne akonj kɔ ebulunj, fo e naa che  
 amo to ne a bee nya asɔɔɔ a pe a ji a?  
<sup>40</sup>Fo e naa kanje ebulunj ne a bee  
 yɔ amo be edikpa a?  
<sup>41</sup>Wanε e naa sa ejɔkɔkoso  
 ne amo be bibi ajibi

jemaɛ nɛ akonɔ kɔ amo nɛ  
a bee shu a tre ma a fin ajibi na?

### Enyenpe Ebɔɛ ka kraa malga be ashen

**39** Fo nyi jemaɛ nɛ kebee so be mboe nɛ echibir  
bee kurge a?

Fo danɔ yili ɲ keni a kaa bee kurge amo be bibi a?

<sup>23</sup> Afɔl afanɛ nɛ a bee dii adampo nsaa kurge?

Fo nyi sanɛ nɛ a bee kurge a?

<sup>4</sup> Amo be bibi maa cher nsaa nya elenɔ  
nsaa yige amo nioana be kebe so n ya ka ji amo be  
amu so

nsaa maɲ naa beta a ba amo nioana kutɔ ashi kupunɔ  
to.

<sup>5</sup> Wanɛ e naa tuge kupunɔ to be ekurma afɔl so  
nɛ a bee nya amo be amu a nite a kulti?

<sup>6</sup> Ma, Enyenpe Ebɔɛ na nawule e naa che emo to  
nɛ a bee tiɲ a wɔ keshishersawule nɛ nfɔl wɔ kumo  
be shisher to na.

<sup>7</sup> Kupunɔ to be ekurma ere barga ndegbonɔ nna  
a wɔ kupunɔ to wɔɔ ɲkpɔl a ka maa sha awɔr so.

Amo alɛ maɲ shuli nɛ esa e pɛ amo n ta amo n  
shunɔ.

<sup>8</sup> Ama a bee nite a kulti abee so nna  
a fin afitiri bumbunɔ a ji.

<sup>9</sup> Kupunɔ to be kena beenɔ shuli  
m ba kaa wɔ fo kenalu to nsaa shunɔ a sa fo a?

<sup>10</sup> Feɲ tiɲ n ta kubɔ to be kebarga  
n wɔɔ kumo n shin nɛ k dɔ a?

ɲko n shin nɛ k gberge katekpa  
m pumpunɔ kudɔ to a?

<sup>11</sup> Feɲ shuli n to eyur n lɛ kumo so nɛ k ta elengbonɔ  
nɛ k kɔ na n shunɔ ashunɔ kpakpaso n sa fo a?

<sup>12</sup> Feɲ shuli n yirda kumo nɛ k sulɔ fo  
ayu teniso m bar fo nɛ fo wɔɔ mpuro to a?

<sup>13</sup> Nyingbenɔ bee ber atɛ to mananɔ mananɔ ga,  
ama kumo alɛ maɲ tiɲ n firgi n fo tɔkɔrkɔ so.

<sup>14</sup> Nyingbenɔ bee yige kumo be afule nna  
a nase kasawule nɛ kasawule na e bel amo edɛ.

<sup>15</sup> K maɲ nyi fanɛ esa ɲko kusɔɔya ko  
beenɔ tiɲ n chichi amoso m bure.

<sup>16</sup> K bee wora nna fanɛ  
afule na ka maɲ la kumo peya na.

Kumo alɛ be kegben jiga be ashenɔ  
maɲ tir kumo.

<sup>17</sup> ɲkpɔl manɛ so, mee to kumo  
kusɔɔya wulpo nɛ k maɲ nyi shenɔ.

<sup>18</sup> Ama nɛ k baɲ fara a shile,  
k bee chonɔ egbanɛdiipo so nna nsaa mushe bumo.

<sup>19</sup> Fo, Job e sa egbanɛ elenɔ  
ɲko amo be kubɔ so be afuibi na a?

<sup>20</sup> Fo e shin nɛ a bee tiɲ a tɛ fanɛ abamber a,  
ɲko a fute elenɔso a funti basa na a?

<sup>21</sup> B baanɔ dii egbanɛ a yɔ kena to,  
a bee mur aya kasawule nna ɲ kpa eshisher,  
n shile elenɔso n luri kena na to.

<sup>22</sup> A maɲ nyi kusɔ nɛ baa tre kufu,  
amo alɛ maa wu tokobi nsaa shile kumo.

<sup>23</sup> Amo be bediipo be akɔɔ bee kpla  
abar nna nsaa nyekpe epenɔ so.

<sup>24</sup> Egbanɛ bre maɲ tiɲ n yili boenɔ.

Kena to be mbel baɲ shu,  
a bee yarase a yɔ kena to nna.

<sup>25</sup> Kabel baɲ shu, baa fute elenɔso nna.

Baa nu kena be ashenɔ kufɔ nna,  
nsaa nu amo be bediipoana be mmalga.

<sup>26</sup> Jemaɛ nɛ kɔl bee firgi a yɔ kelargato be kaseto  
ketarso na, fo e ɲini kumo nɛ k keparga atɛ n firgi a?

<sup>27</sup> Fo e naa kanɛ kusore nɛ k bee firgi esoso  
nsaa tɔ kumo be kesha abee be awɔlto a?

<sup>28</sup> K bee ta kebee be awɔlto nna a ki kumo pe,  
nɛ kebee na be afalta na e baa kunɔ kumo.

<sup>29</sup> Ndonɔ nɛ k bee shi a keni kufɔ nɛ tatato,  
nsaa wu kusɔ nɛ k beenɔ nya m pɛ n ji.

<sup>30</sup> Eɲɔkɔkoso bee bar asɔ nɛ e bee pɛ nna  
nɛ emo be bibi e baa chala a mel amo so a ji.

### Enyenpe Ebɔɛ ka kraa malga ashen

**40** Ndonɔ nna nɛ Enyenpe Ebɔɛ na naɲ kanɛ Job le:

<sup>2</sup> “Ma e la Enyenpetale Ebɔɛ na,  
ama fo, Job malga ɲ kasar ma ɲ kanɛ fanɛ  
m maɲ wora n nyalɛ.

To, sa ma mmalga nɛ m bishi fo na be atuwebi  
naniere.”

### Job ka tuge Ebɔɛ be kamalga to be ashen

<sup>3</sup> Ndonɔ nna nɛ Job kanɛ Enyenpe Ebɔɛ le:

<sup>4</sup> “Ma alɛ e la wane nɛ n tiɲ n tuge fo mmalga?  
Mee wora ma kɔkɔ kare nɛ m malga ɲ kasar fo.

<sup>5</sup> N danɔ malga kela konɔwule ɲko ale anyɔ ko nna,  
ama m maɲ naɲ malga kike.”

<sup>6</sup> Kede be kaman nɛ bɔɔɛfugbonɔ ko ber m ba  
nɛ Enyenpe Ebɔɛ na bɔla kumo to  
ɲ kanɛ Job le:

<sup>7</sup> “Kilgi fo anishito n shonɔ ma nsenɔ sa ma  
ashenɔ bishiso ere be atuwebi!

<sup>8</sup> Fee sha nɛ fo ɲini fanɛ m maa ji ashenɔ nɛ amo be  
ekpa so.

Ma e maɲ wora n nyalɛ, fo ere e wora n nyalɛ, ɲko?

<sup>9</sup> Fo elenɔ fo ma elenɔ so a?

Fo ebɔl beenɔ tiɲ m ponte to fanɛ meya a?

<sup>10</sup> Kumo ere shin nɛ ekama e wu kemaɲkura  
nɛ yukugbonɔ nɛ fo kɔ na.

<sup>11</sup> Keni basa nɛ baa maɲ bumo be amu so,  
nsenɔ shin nɛ fo kanya agbogbonɔ e bar  
bumo kaseto nɛ ɲ keni!

<sup>12</sup> To, bar bumo nɛ kumukpakpaso wuraana  
kaseto nsenɔ chichi bumo so kakpa nɛ b wɔ na!

<sup>13</sup> Ta kesanɛ ɲ ɲmea bumo be ekama nsenɔ gama bu-  
mo

n ya puli nchanɔ to!

<sup>14</sup> Nɛ fo tiɲ n wora ade kike, ɲ gbagba beenɔ shuli so  
fanɛ fo e kɔ kashentenɔ.

<sup>15</sup> Keni churu le.

Ma e to kumo nɛ fo kike.

Ama afitiri nawule n̄ k bee ji fan̄ kena.  
<sup>16</sup> Keni kanan̄ k p̄l eyur to  
 nsaa k̄ elen̄ aya ase lon̄.  
<sup>17</sup> Kumo be kodu yil nna fan̄  
 kakubadibi,  
 n̄ kumo be eb̄an̄ mal̄ p̄lto n̄n̄.  
<sup>18</sup> Kumo be awibi be elen̄ du fan̄  
 danyan̄ peper ŋko kebel̄so nna.  
<sup>19</sup> Ma e to kumo n̄ k k̄ elen̄ a ch̄  
 ma as̄ toso kike,  
 ama ŋ kraa ch̄ kumo elen̄.  
<sup>20</sup> Abee to n̄ k bee nya afitiri a ji  
 n̄ as̄b̄oya n̄ e ka na mal̄ e baa w̄ ndon̄ a pel.  
<sup>21-22</sup> Ndibi n̄ e a yil l̄rkar be kiyoyul to  
 n̄ k bee dese a wushi nsaa ŋana  
 agasa n̄ e a yil kakpa n̄ k bee pete nchu na to.  
<sup>23</sup> J̄dan̄ be l̄r na bee da nchu a buu kumo gba,  
 k bee dese boen̄ nna a maa l̄ kufu.  
<sup>24</sup> Wan̄ e nan̄ tiŋ m buu kumo be anishi so m p̄e ku-  
 mo?  
 Ŋko n ta kus̄ ŋ k̄l kumo be kamuna to m p̄e ku-  
 mo?"

#### Enyenpe Eb̄re ka kraa malga ashen̄

**41** Feen̄ tiŋ n ta k̄r̄k̄ be dariwa m p̄e  
 kus̄b̄oya gbon̄ lubi n̄ k w̄ teku to nna a?  
 Ŋko ŋ kre kumo be k̄n̄k̄ af̄l n nase a?  
<sup>2</sup> Feen̄ tiŋ n futi kumo be kamuna n w̄k̄ kumo ef̄l a?  
 Ŋko n ta dariwa n da kumo be ketaya m b̄l a?  
<sup>3</sup> K been̄ shuli ŋ kule fo fan̄ fo wu kumo kuw̄r a?  
 Ŋko m malga boen̄ boen̄ n sa fo a?  
<sup>4</sup> K been̄ shuli fan̄ k been̄ baa la  
 fo kenya mbaanaaȳ a?  
<sup>5</sup> Feen̄ tiŋ n ch̄ kumo af̄l fan̄ kabuibi  
 n sa fo mbia n̄ b keta a pel a?  
<sup>6</sup> Eyawujipo been̄ shuli n ji kumo be kebe a?  
 Baan̄ shuli ŋ kuya kumo to n fa a?  
<sup>7</sup> Esa been̄ tiŋ n da kumo kekpa  
 ŋko n to kumo malfa m m̄ a?  
<sup>8</sup> Fo ban̄ tu kumo ŋ k̄ kela koŋwule,  
 fo maan̄ nan̄ shuli n tu kumo ŋ k̄ kike.  
<sup>9</sup> Esa kama n̄ e wu kus̄kpaŋ lubi gbon̄gbon̄ na  
 kenishiso bee paŋ mbe kenyeŋ nna nsen̄ t̄r ka-  
 sawule.  
<sup>10</sup> N̄ esa kike maŋ k̄ elen̄ n̄n̄ n̄ e tiŋ  
 n tu kumo ŋ k̄,  
 kumo ere wan̄ e nan̄ tiŋ n tu ma ŋ k̄?  
<sup>11</sup> Ma e naa yili ashen̄ a sa durnya kike,  
 ma al̄ maŋ ji esa kike be kuk̄.  
<sup>12</sup> Shin̄ n̄ e ŋ kan̄ fo kus̄ ko a lan̄ kus̄kpaŋ lubi  
 gbon̄gbon̄ ere be aya be kapl̄a so  
 nsen̄ bugi kumo be keshi n̄ e elen̄ be ashen̄ to ŋ kan̄  
 fo.  
<sup>13</sup> Esa kike maan̄ tiŋ n luu kumo be kaw̄l,  
 ŋko n ta kebarga n w̄k̄ kumo be k̄n̄k̄ to.  
<sup>14</sup> Esa kike maŋ shuli m bugi kumo be k̄n̄k̄,  
 ŋkpal man̄ so,  
 kumo be k̄n̄k̄ to be anyi bee keta kufu nna.

<sup>15</sup> Abel̄so be as̄ kun̄kumuso e buu  
 kumo be kaman̄ kike so.  
 Amo al̄ p̄e abar nna a k̄ elen̄ fan̄ kejembu.  
<sup>16</sup> Kekama p̄e kumo barkasa to be kpakpa nna,  
 afu gba maan̄ tiŋ n luri amo be kef̄ato.  
<sup>17</sup> Amo al̄ nan̄ p̄e abar nna ga  
 n̄ shen̄ maan̄ tiŋ m marga amo ashi abar so.  
<sup>18</sup> Kus̄kpaŋ lubi gbon̄gbon̄ ere  
 ban̄ kpa kamuna to, ed̄ e naa lar.  
 Kumo be anishi mal̄ bee kpa ed̄ nna  
 fan̄ epen̄i ka pete na.  
<sup>19</sup> Ed̄ wulon̄ wulon̄ e naa lar kumo be k̄n̄k̄ to,  
 a shin̄ n̄ e ed̄ be adondulombi bee parga to a s̄  
 kaplekama.  
<sup>20</sup> Edishi mal̄ bee lar kumo be kamuna to nna,  
 fan̄ kapuliya fulon̄ ka b̄e asure so n̄ edishi bee kaa  
 kumo to na.  
<sup>21</sup> K ban̄ fute, kakpa bee suse ed̄ nna,  
 ŋkpal ed̄ be adondulombi kaa bee lar  
 kumo be k̄n̄k̄ to so.  
<sup>22</sup> Kumo be kub̄ k̄ elen̄ ga,  
 n̄ ekama n̄ e tu kumo,  
 kufu bee p̄e mo nna n̄ e baa chicha.  
<sup>23</sup> Kumo be kaw̄l be kaplekama maŋ du p̄k̄ p̄k̄,  
 kumo kike baa du kpakpa nna fan̄ kebel̄so na.  
<sup>24</sup> Kumo be kagbene so du kpakpa ga nna  
 fan̄ kuboo.  
<sup>25</sup> Kus̄kpaŋ lubi gbon̄gbon̄ ere  
 ban̄ lara kumo be kumu efuli  
 kufu bee p̄e belempo gba nna  
 n̄ b baa shile.  
<sup>26</sup> Tokobi ŋko kekpa kike maan̄ tiŋ  
 n doru kumo kike.  
<sup>27</sup> Danyan̄ ŋko abel̄so be ak̄s̄  
 du fan̄ agasa ŋko ndibi wuso  
 nna n sa kumo.  
 A maan̄ tiŋ n wora kumo shen̄.  
<sup>28</sup> Atanyembi maa shin̄ n̄ k bee shile,  
 ŋkpal man̄ so, k maa ŋana amo.  
 Ketababu be kejembu mal̄ du  
 fan̄ kuyu be kewabi nna n sa kumo.  
<sup>29</sup> Kapre bre du fan̄ kegasa nna n sa kumo,  
 basa baa kpa kumo akpa, k bee mushe bumo nna.  
<sup>30</sup> K baa gbeye dep̄ to, kumo be epun so  
 be af̄f̄ n̄ e a du fan̄ mpelanfu na  
 bee kori dep̄ nna nsaa nase kub̄r.  
<sup>31</sup> N̄ k ban̄ muni nchu be kechimbi to mal̄  
 nchu na bee f̄n̄k̄to nna n̄ e teku na to e barga to  
 fan̄ ŋku ka b̄e ed̄ so a falte na.  
<sup>32</sup> N̄ kumo be kub̄r e baa nyekpe a b̄e kumo so  
 n̄ e teku be nchu na e ka kup̄k̄.  
<sup>33</sup> Kup̄rso kike maŋ w̄k̄ durnya to  
 n̄ e k k̄ kenyeŋ n fo kumo so.  
 K maa ŋana kufu kike.  
<sup>34</sup> Kumo e la ewura as̄b̄oya ŋana so kike to.  
 Amoso k bee keni amo kike jiga nna.

Job ka tuge Enyenpe Ebɔre be kamalga na to be ashen

*Job*

**42** Ndon nna ne Job male kanɛ Enyenpe Ebɔre le:  
<sup>2</sup> "Enyenpe Ebɔre, n nyi fanɛ fo e la Enyenpetale Ebɔre na.

Ma alɛ nyi fanɛ feenɛ tin n wora kusɔ kama ne fee sha.

<sup>3</sup> Fee bishi kusɔ ne k ba ne mee malga ga, jemanɛ ne ma mmalga man kɔ shen amo to. Kashentenɔ, asɔ ne a ban ma kepinto so ga be ashen ne m malga.

<sup>4</sup> Fo kanɛ ma fanɛ n lo to n nu fo kutɔ nsen sa ashen bishiso ne feen bishi ma na be atuwebi.

<sup>5</sup> Beko kutɔ ne n dan nu fo ashen, ama naniere bre n gbagba wu fo kenishiso.

<sup>6</sup> Amoso ne n gbagba be ashen bee nu ma agbo ne n tuba nsen chena nsunɔ to, a nini kebɔtofinfin ne k kɔ ma."

#### Enyenpe Ebɔre ka nan nefa Job be ashen

<sup>7</sup> Job ka malga n loge ne Enyenpe Ebɔre kanɛ Job mo nekpa, Elifaz ne e shi Teman be kadegbon to na le: "Kusɔ ne ma kayebi Job kanɛ a lanɛ ma kapla so na la kashenten nna, ama n nya agbo nna n wora fo ne fo nekpaana benyɔ na, nkpal men ka kini keji kashenten na so. <sup>8</sup> Amoso mee sha fanɛ men ta egbolu ashunu ne ekpakpa ashunu n ya sa Job ne e ta amo n yili men be katelamu to n lara sarga chɔɔso ne k been par ma. Kumo be kaman ne ma kayebi Job e kule Ebɔre n sa menyɛ ne n sɔ mbe kekule na nsaa maan nan wora menyɛ kusɔ ne k daga menyɛ nkpal menyɛ be kawuli so.

Menyi man malga kusɔ ne k daga a lanɛ ma kapla so fanɛ kananɛ ma kayebi Job bre wora na."

<sup>9</sup> Ndon nna ne Job mo nekpaana besa na, Elifaz ne Bildad ne Zofa, wora kusɔ ne Enyenpe Ebɔre na kanɛ bumo na, ne Ebɔre sɔ Job be kekule ne e kule n sa bumo na.

#### Ashen ka nyale n sa Job be ashen

<sup>10</sup> Job ka kule Ebɔre n sa mo nekpaana na be kaman, ne Enyenpe Ebɔre na nan shin ne e nan nya asɔ ne e daa kɔ nsen nan amo na be kekama be ntun anyɔso nsen nan dii kedama ga n ti so. <sup>11</sup> Kumo be kaman ne Job wora kejiagon n sa mo niopibiana kike ne mo teri draana kike ashi mbe lan to. B dan ba wushi mo kagbene nsen lolo mo nna a lanɛ etɔɔ ne Enyenpe Ebɔre na dan sa ekpa ne a ba mo so na kike be kapla so nna. Bumo be ekama dan sa mo amansherbi ne shuwa be kepinibi nna.

<sup>12</sup> Ade kike be kaman, ne Enyenpe Ebɔre na nan nefa Job a chɔ kananɛ e dan nefa mo dra na. E dan nan sa mo mbolpɔ ngbon kuduana ne enyɔma ngbon ashe ne egbolu dɔso be benyɔ nyɔ be ntun kagbon ne ekurma kagbon nna.

<sup>13</sup> E dan nan sa Job bibinyen ashunu ne bibiche asa nna. <sup>14</sup> Ne Job nase mo pibiche sososo na Jimaima nsen nase enyɔsopo na Keziya ne esasopo na male Keren Happuk. <sup>15</sup> Eche kike daa man wɔ kasawule na so ne e wale kebita n fo Job be bibiche asa na so. Bumo tuto male dan yige kapete nna n sa bumo ne bumo danyensoana na.

<sup>16</sup> Ade kike be kaman, Job dan ji nfe kalfa ne adena nna pɔen nsen wu. E dan nya benanabiana nna hale n ya fo bumo ne b be so benasopo gba. <sup>17</sup> E dan bel nene nna pɔen nsen wu.

# NSHE

## SOSOSO

(Nshe 1—41)

### Kashentenɔ be kagbenefuli be ashenɔ

- 1** Kagbenefuli la bekama ne b maa so alubiworapoana be kasotoji, nko a kute alubiworapoana to a wora ashenɔ, nko a tu basa ne b maɔ kɔ saɔe a sa Ebɔre na peya nna.
- 2** Bumo be kagbenefuli bee shi Enyenpe Ebɔre na be keɔjini be kebaawɔɔ to nna; ne kumo be loɔ male wɔ bumo be nfera to kapa ne kanye.
- 3** Loɔ be basa du fane boɔkarase be ndibi ne a bee soɔ asoɔso saɔe ne k daga na nna. Amo be afantaɔ maa gbaɔgbaɔ kike. Kusɔ kama ne baa wora bee nite nene nna a sa bumo.
- 4** Ama manne loɔ ne k du n sa alubiworapoana bre. Bumo ere du fane asɔ be afɔfɔ ne afu bee foɔ n ya kaa le nna.
- 5** Ebɔre be demuɔiache na, alubiworapoana kike beenɔ ji n toɔ. Ebɔre beenɔ barga bumo ashi basa ne baa nana mo nsaa wora ashenɔ ne a niɔi ekpa na kutɔ.
- 6** Enyenpe Ebɔre na e naa kuɔ loɔ be basa nsaa niɔi bumo ekpa. Ama alubiworapoana bre be ekpa kɔ bumo nna a yɔ kemur to.

### Ebɔre be ewura laraso be ashenɔ

- 2** Manne nna ne efuliana na bee kre nkre lubi loɔ? Manne nna ne amo be basa bee kre ashenɔ fuloɔ?

- 2** Ne manne nna ne amo be bewura ne beɔnɔkparpoana bee wora kɔnɔ a kini kenu n sa Enyenpe Ebɔre ne mbe esa lara so na?
- 3** Le ne baa kaɔe: "Men shin ne an suge anyi be amu ashi bumo be enɔ to, nsenɔ nya anyi be amu a ji."
- 4** Ebɔre tase mbe kuwurputi so esoso nna n kplaɔ bumo so, nsaa mushe bumo.
- 5** Enyenpe Ebɔre fea bumo so agbo so, ne kufu pe bumo ga, ne e kaɔe bumo le:
- 6** "M buu ma ewura nna n chena Zayɔn ne k la ma kebee cheembi na so ashi Jerusalem to."
- 7** Ne ewura na kaɔe le: "Meenɔ bɔ kɔnɔ ne Enyenpe Ebɔre na nase n sa ma na be kubɔya." E ye: "Fo e la m pibinyen na; kabre, n ki fo tuto."
- 8** Amoso kule ma, ne n ta efuliana ere kike n sa fo; nsenɔ shin ne durnya ere kike e ki feya.
- 9** Feenɔ ta fo kebeɔso be kuwurkpabi n ji amo so kuwura. Fo ale beenɔ bure amo to fane ebɔ be kapuya na
- 10** Amoso menyɔ bewura e kaɔ asoe n nu le be kefieso ere; Menyɔ, durnya to be beɔnɔkparpo e koya le be ashenɔ ere.
- 11** Men ta kufu ne kechicha chicha a shuɔ Ebɔre, nsenɔ shin ne men be nɔgbene e fuli.
- 12** Men baa jɔnɔ a bunyaɔ mo pibi na, ne manne aloɔ e beenɔ nya agbo epul to m mur menyɔ. E bee nefa nsaa kuɔ bekama ne baa shile a yɔ mo kutɔ na nna."

*Saɔe ne Ewura David bee shile mo pibinyen Absalom be kena na ne e boɔ kashe ere.*

- 3** N nyenpe Ebɔre, n kɔ bedoɔ damta ga. Basa damta e naa kɔ ma.
- 2** Baa malga a gbɔi ma nna a kaɔe le:



“Ebɔre maan mɔlga mo.”

<sup>3</sup> Ama, fo Enyenpe Ebɔre na,  
e naa kuŋ ma saŋkike.

Fo e naa shin ne mee kɔ a pɔɔ so,  
nsaa shin ne mee nya  
bunyaŋboŋ ne kelenɔ.

<sup>4</sup> N shu n tre fo Enyenpe Ebɔre na;  
ne fo nu ma kushu  
ashi fo kebee cheembi na so.

<sup>5</sup> Saŋkama ne n dese a di,  
Enyenpe Ebɔre na

bee keni ma so nna,  
a kuŋ ma kanye na kike.

<sup>6</sup> Hale bedoŋ kagboŋ kulti ma gba,  
m maa lɔ kufu.

<sup>7</sup> Enyenpe Ebɔre, mɔlga ma.

Gberge ma doŋana kusoe,  
n shin ne bumo be eleŋ e yɔɔ,  
ne b sa maŋ tiŋ m pɔɔ ma so.

Feta ma doŋana be atayamu,  
nseŋ gbaŋ bumo be anyi.

<sup>8</sup> Kekun shi Enyenpe Ebɔre kutɔ nna.  
Enyenpe nefa fo basa.

#### Ewura Deevide be kashɛ be asheŋ

**4** Enyenpe Ebɔre  
ne fo la ma ekumpo,  
nu ma kekule.

N daa wɔ tɔɔ to nna  
ne fo che ma to.

Amoso wu ma kuwɔr  
nseŋ nu ma kekule.

<sup>2</sup> Saŋɛ mo ne menyɛ basa ere  
been yige ma katege?

Saŋɛ mo ne menyeen yige  
asheŋ fuloŋ be kasha,  
ne kebaaju a buu efe so?

<sup>3</sup> Men nyi fane Enyenpe Ebɔre na,  
ta basa ne baa wora asheŋ niŋiso nna  
ŋ ki mbe mbia;

saŋkama ne n shu n tre mo,  
e bee nu ma kekule nna.

<sup>4</sup> Men ta kufu ne kechicha chicha  
n lar men be alubi to.

Men keni men be ngbene to nene,  
saŋɛ ne men nawule dese kelaŋ so na.

<sup>5</sup> Men lara sarga ne k daga  
n sa Enyenpe Ebɔre na,  
nseŋ yirda mo.

<sup>6</sup> Basa damta bee kule  
Ebɔre nna a kaŋɛ le:

“Enyenpe Ebɔre nefa anyi,  
nseŋ wu anyi kuwɔr.”

<sup>7</sup> Kagbenefuli ne fo sa ma na cho  
kumo ne aboyu damta be keburɛ  
ŋko nsa damta be kenya  
bee sa basa ga.

<sup>8</sup> Mee dese nna a di ne kagbenewushi,

ŋkpal mane so, fo Enyenpe Ebɔre  
nawule e naa kuŋ ma.

*Ewura Deevide be kashɛ*

#### Kekun be kabɔrekule be asheŋ

**5** Enyenpe Ebɔre;  
nu ma kekule;  
ne ma kushuto.

<sup>2</sup> Ma Ebɔre ne ma ewura,  
nu ma kushu.

Enyenpe Ebɔre,  
mee kule fo nna,  
che ma to.

<sup>3</sup> Kachipurso kike  
fee nu ma kekule nna.

Mee ta ma asheŋ tirso nna  
a ba kaa nase fo anishito,  
nsaa jo fo atuwebi.

<sup>4</sup> Alubi maa par fo.  
Fo ale ne alubiworapo  
maan tiŋ n chena abar so.

<sup>5</sup> Nkpensheŋ wura maan tiŋ  
n yili fo anishito.

Fo kishi basa  
ne baa wora alubi ga.

<sup>6</sup> Feen mur befepo kike.  
Fo kishi kumukpakpaso

ne kafule ga.

<sup>7</sup> Ama ŋkpal fo kuwɔrwu ka shi so,  
meen tiŋ m ba fo bɔrelambu to;

m ba gbir bunyanso,  
m maŋkura fo.

<sup>8</sup> Enyenpe Ebɔre, juŋkpar ma  
ŋkpal fo ka bee wora asheŋ niŋiso so.

Nini ma fo ekpa niŋiso na,  
ŋkpal ŋ ka kɔ bedoŋ damta so.

<sup>9</sup> M maan tiŋ n yirda  
kuso ne ma doŋana bee kaŋɛ.

Esa be kejija ne baa fin.  
Efe e bɔɔ bumo be mmalga to

fane kemaŋ chingeliŋ ne asɔ buu so.  
Bumo be adonduloŋ male bee ku

efe nawule nna.

<sup>10</sup> Enyenpe Ebɔre, shin ne b ji n tɔr.  
Shin ne bumo gbagba be ŋkre

e shin ne b mur.  
Ju bumo ashi fo anishito,

ŋkpal bumo be alubi ne  
kumukpakpaso so.

<sup>11</sup> Ama bumo ne baa fin kekun  
ashi fo kutɔ na bre be ngbene

bee fuli bumo nna,  
ne baa boŋ nshe kagbenefuliso

saŋkama.  
Baa kuŋ bumo ne baa sha fo na;  
Shin ne bumo be ngbene

e baa fuli bumo ŋkpal fo so.

<sup>12</sup> Enyenpe Ebore,  
 fee nefa bekama ne baa wora  
 fo kasonu nsaa wora aso ne ninji nna.  
 Fee kuŋ bumo nna fane kanane  
 kebelso be kusɔ kuŋso  
 bee kuŋ benapo na.

*Ewura Deevide be kashɛ*

**Tɔɔ to be kaborekule be ashen**

**6** Enyenpe Ebore,  
 sa man nya agbo ŋ kanɛ fane  
 n wora n jija,  
 nsen gberge ma kusoe agbo so.  
<sup>2</sup> Wu ma kuwɔr nsen sa ma elen;  
 ŋkpal mane so,  
 ma eyur kike chel ma nna  
<sup>3</sup> ne mee shin ne n wu.  
 Sanɛ mo ne feen che ma to,  
 Enyenpe Ebore?  
<sup>4</sup> Enyenpe, ba mɔlga ma.  
 Wu ma kuwɔr,  
 nsen mɔlga ma ashi luwu to.  
<sup>5</sup> M ban wu,  
 m maan nan tin n fur fo,  
 ŋko n nyinji fo ashen.  
<sup>6</sup> Kebɔltofinfin e naa mɔ ma.  
 Kanye so kike, ma anishichubi  
 bee pɔ ma gedo ne kaputi nna.  
<sup>7</sup> N dojana shin ne  
 kagbenejija pe ma,  
 ne n shu ne ma anishi punji  
 a man naa wu nenɛ.  
<sup>8</sup> Basa lubi, men shile ma so!  
 Enyenpe Ebore na,  
 nu ma kushu.  
<sup>9</sup> E nu ma kekule nsen wu ma kuwɔr,  
 n wora ma ashen tirso n sa ma.  
<sup>10</sup> Anishinyɔr been pe ma dojana kike  
 ne kufu e pe bumo ga ne b wulto,  
 nsen pal kaman n ta nyɔmɔ n shile n yɔ.

*Ewura Deevide be kashɛ be ashen*

**7** N nyenpe ne ma Ebore,  
 m ba fo kutɔ nna ne fo kuŋ ma,  
 nsen mɔlga ma.  
 So ma n yige ashi basa ne b ju  
 a buu ma so na kutɔ.  
<sup>2</sup> Ne manne alon baan kpea ma to  
 fane bulun ka kpea kusɔbɔya to na.  
 Esa kama maan tin n so ma  
 ama fo nawule.  
<sup>3</sup> Enyenpe Ebore,  
 ne n wora kulubi n da  
 esa ko so,  
<sup>4</sup> ŋko n lar nɔpo kike kaman,  
 ŋko ŋ kɔ n so n don be aso  
 ne e man wora shen;

<sup>5</sup> ne n wora aso ere be kekama,  
 kumo ere fo shin ne  
 ma dojana e ju ma n pe.  
 Shin ne b chichi ma so m mɔ  
 nsen yige ma n le shisher to.  
<sup>6</sup> Enyenpe Ebore,  
 nya agbo ŋ kpa n ninji to  
 n tu ma dojana ne b nya agbo ga na;  
 yili to n shin ne kashentenji e di efuli.  
<sup>7</sup> Shin ne basa kike e sher fo anishito  
 ne fo yili esoso n ji bumo so kuwura.  
<sup>8</sup> Fo e la durnya kike be demujipo na.  
 Amoso Enyenpe Ebore,  
 shin ne n ji n lar;  
 ŋkpal ŋ kaa bee ji kashenten,  
 a man wora n jija so.  
<sup>9</sup> Fo la Ebore ne e bee wora  
 ashen ne a ninji nna,  
 a nyi esa be kagbene to  
 ne mbe nfera to be ashen kike.  
 Shin ne alubiworapo e yige  
 alubi be kebaawora,  
 nsen kuŋ basa lela ashi alubi to.  
<sup>10</sup> Fo, Ebore e la ma ekumpo.  
 Fo e naa kuŋ  
 kagbene korwulewurana kike.  
<sup>11</sup> Fee ji ashen ne amo  
 be ekpa so nna,  
 nsaa nya agbo kareche kike  
 ŋkpal alubi so.  
<sup>12</sup> Ne alubiworapo man tuba  
 ashi mbe alubi to,  
 fo yee fo tokobi nna  
 nsen gberge fo keta to;  
<sup>13</sup> fo ta kudur lubi nna n danɛ  
 fo atanyembi ne fo gberge  
 alubiworapoana kusoe.  
<sup>14</sup> Basa di alubi be dampo,  
 nsen bela ase ne b kurge  
 kafuleshen ne kumukpakpaso.  
<sup>15</sup> Ama bumo gbagba  
 e nan kilgi n tar aman chingelin  
 ne b kur n nase beko na to.  
<sup>16</sup> Bumo gbagba be alubi been lanɛ  
 n denji bumo be amu so,  
 ne kanane baa tintin basa  
 a shin ne baa wora ashen na  
 e lanɛ bumo so.  
<sup>17</sup> Mee chɔɔ Enyenpe Ebore ga  
 ŋkpal e ka bee wora ashen  
 ne amo be ekpa so so.  
 Meen bon kashɛ n di  
 Enyenpetale Ebore  
 ne e wɔ esoso na epan.

*Ewura Deevide be kashɛ be ashen*

*Ebore be kemaŋkura ne dimedi be bunyan be ashen*

8 Enyenpe, anyi be Ebɔre,  
fo keshi ne fo mamachi  
be aworbi wa durnya ere  
be kaplekama;  
ne fo kemaŋkura wa esoso.  
2 Hale mbi popɔrbi ne mbiwurbi  
kike bee boŋ nshe a di fo epaŋ.  
Fo kuŋ fo kumu  
ashi fo doŋana be enɔ to.  
Fo ale maan sa  
fo doŋ kike kashuli.  
3 N baŋ keni awɔlpa ne fo to,  
ne kanane fo ta kufɔl ne  
achekpabi n yili amo be eyilikpa,  
4 kusɔ ne mee bishi e la fane:  
"Mane bre e baa la dimedi  
ne mbe asheŋ tir fo,  
ne fee fe mbe asheŋ lon?"  
5 Fo nawule e cho dimedi  
ashi fo asɔ toso kike to.  
Fo ale e sa mo  
kemaŋkura ne bunyaŋ.  
6 Nseŋ shin ne e ki fo  
asɔ toso kike to be ejuŋkparpo.  
Fo ta asɔ kike fane  
7 mbolpɔ ne ana  
ne kupuŋ to be asɔɔɔya,  
8 ne mbuibi ne ekɔrɔɔɔ  
ne teku to be asɔ kike  
m bɔɔ mo enɔ nna.  
9 Enyenpe anyi be Ebɔre,  
fo keshi ne fo mamachi be aworbi  
wa durnya ere be kaplekama nna.

Ewura Deevide be kashɛ be asheŋ

*Ebɔre be kapandi be kashɛ*

9 Enyenpe Ebɔre, meen bugi  
ma kagbene kike n fur fo,  
nseŋ kaŋe etumaseshɛ  
ne fo wora kike.  
2 Ma kagbene beeh fuli ma  
ne n ji eyur ŋkpal fo so.  
Enyenpetale Ebɔre,  
meen boŋ kashɛ  
n di fo ketre epaŋ.  
3 N doŋana baŋ wu fo,  
baa kilgi nna a shile,  
nsaa fiti a tɔr a wu.  
4 Eshentenjipo e la fo  
ne fee ji asheŋ ne amo be ekpa so.  
Fo ji ma asheŋ kashenterɛ be ekpa so  
n ŋini fane n ji n lar.  
5 Fo fea efuliana so  
nseŋ shin ne alubiworapoana mur;  
ne fo bubɔ bumo be atre mbaanaayɔ.  
6 Ama doŋana mur cheche.  
Fo jija bumo be ndeana kike,

ne esa kike maan naŋ nyinji  
bumo hale mbaanaayɔ.  
7 Fo Enyenpe Ebɔre e naa ji kuwura  
durnya kike so mbaanaayɔ,  
nsaa tase fo kuwurputi so a ji demu.  
8 Feeŋ ji durnya ebi demu  
ne kumo be ekpa so,  
nseŋ ji basa so kuwura  
ekpa niniso so.  
9 Fo Enyenpe Ebɔre kuto  
ne basa ne baa mean  
beeh tin n shile m ba  
ne fo kuŋ bumo.  
Fo e la ekunŋkpa lempo  
awurfoŋ be saŋe.  
10 Bumo ne b nyi fo na  
beeh ta bumo be yirde n denji fo so;  
Ŋkpal mane so, fo Enyenpe Ebɔre na  
man naŋ pal kama n sa bekama  
ne baa fin fo kike.  
11 Men boŋ nshe n fur Enyenpe Ebɔre  
ne e wa Zayɔn be kebee so  
a ji basa so kuwura na,  
n shin ne efuliana e nu kusɔ ne e wora.  
12 Mo e man teŋ kegberge  
alubiworapo kusoe so,  
mo ale maa kpaŋ kenu  
bumo ne b wa awurfoŋ to  
be kushu so.  
13 Enyenpe Ebɔre, keni kanane  
ndoŋana shin ne mee ji awurfoŋ.  
Wu ma kuwɔr,  
m mɔlga ma ashi luwu to,  
14 ne n yili Jerusalembebi be anishito  
n fur fo ŋ kaŋe asɔ ne fo wora,  
nseŋ ji eyur ŋkpal fo kumɔlga so.  
15 Efuli pɔteana so ebi tɔr aman  
ne bumo gbagba kur to,  
ne ajigbele ne b sho na  
kilgi m pe bumo.  
16 Enyenpe Ebɔre be kebaaji  
asheŋ ne amo be ekpa so  
ne baa ta a pin mo.  
Ama alubiworapoana gbagba  
be alubi e naa kilgi a ji bumo.  
17 Belubiworapo bee ya luwu to nna,  
ne b ya tu efuli pɔteana so ebi  
ne b kini fo na.  
18 Ama fo maan teŋ bekama  
ne asheŋ tir bumo na  
bre so mbaanaayɔ;  
ŋko n shin ne betentanasepo  
be tama e loge cheche.  
19 Enyenpe Ebɔre, man kumu so,  
sa man shin ne dimedi  
e kini kebaanu a sa fo.  
Shin ne efuli pɔteana kike so ebi  
e yili fo anishito ne fo ji bumo demu.

<sup>20</sup> Enyenpe Ebɔre, shin ne kufugbon  
e tɔr efuli pɔteana na so,  
ne b pin fane b la edimedi nna  
ashi fo anishito.

### Kekule Ebɔre n fin kechetɔ be ashen

**10** Enyenpe Ebɔre,  
Mane nna ne k du fane  
fo ka kplan ma so loŋ?  
Mane nna ne fee ta  
fo kumu a nana ma so  
saŋe ne n wɔ tɔr to?  
<sup>2</sup> Nkpenshen e luri  
m bɔɔ basa lubi to  
ne baa fin bebɔlpo  
ne b baa tɔr saŋkama.  
Shin ne b tɔr ajiŋbele  
ne bumo gbagba sho na to.  
<sup>3</sup> Belubiworapo bee ji njɔr nna  
nkpal bumo be aparshen lubi so.  
Ne kejimuniwuraana male kishi fo  
nsaa shoduu fo.  
<sup>4</sup> Belubiworapo be shen  
maŋ wɔ Enyenpe Ebɔre to.  
Bumo be kamoowu so,  
b maa fe Ebɔre be ashen gba kuraa.  
<sup>5</sup> Ama saŋkike ashen  
bee nite nene nna a sa bumo.  
Bumo be shen maŋ wɔ fo mbra to;  
bumo ale naa keni bumo  
dojana jiga nna saŋkike.  
<sup>6</sup> Le ne baa kaŋe bumo be ngbene to:  
"Shen shen maŋ tiŋ n wora anyi.  
Anyi be ngbene been baa fuli saŋkama.  
Ashen lubi maŋ tu anyi kike."  
<sup>7</sup> Bumo be mmalga kike la  
shoduu ne kafule ne kafunti nna,  
ne bumo be bare kike male yil  
ashen lubi ne alubi be kewora so.  
<sup>8</sup> Baa nana ndekarso be ekpa to nna a jo,  
a fin esa ne e maŋ wora alubi ne b mɔ  
kenyanyaŋeso.  
Baa dara nna a fin loŋ be esa.  
<sup>9</sup> Baa jo bumo be enanakpa nna  
fane buluŋ na,  
a te basa ne b maŋ tiŋ m mɔlga  
bumo be amu  
ne b tɔr bumo be ajiŋbele to,  
ne b pe bumo.  
<sup>10</sup> Baa nyaŋ basa ne baa pe na nna  
ne bumo be eleŋ kike  
ne b suge ŋ ghen.  
<sup>11</sup> Le ne baa kaŋe bumo be amu:  
"Ebɔre be shen maŋ wɔɔ.  
E buu mbe anishi so nna.  
E maa wu anyi."  
<sup>12</sup> Enyenpe Ebɔre, wora kusɔ ko.  
Maŋ fo enɔ lempo na so

n che bumo ne b maŋ tiŋ n che  
bumo be amu to na to.

<sup>13</sup> Mane nna ne belubiworapo  
bee keni fo jiga  
nsaa kaŋe bumo be ngbene to le:  
"Ebɔre maŋ ji anyi demu  
ŋ gberge anyi kusoe"?

<sup>14</sup> Ama fo Ebɔre na bee wu  
tɔr ne awurfoŋ ere kike,  
nshen wora shiriya ne fo che to.  
Basa ne baa wu awurfoŋ na  
bɔɔ fo enɔ nna.

Fo e naa che amunibi to na.

<sup>15</sup> Jija belubiworapo  
ne basa lubi be eleŋ.

Gberge bumo kusoe  
nkpal bumo be alubi so,  
nshen shin ne b yige  
alubi be kebaawora.

<sup>16</sup> Enyenpe Ebɔre na e naa ji  
kuwura kusɔ kama so mbaanaayɔ.  
Efuli pɔteana na been mur  
ashi mbe kasawule so.

<sup>17</sup> Enyenpe Ebɔre, fo e naa nu  
bumo ne baa ji awurfoŋ be kekule.  
Feen nu bumo be nfulel  
nshen leŋ bumo to.

<sup>18</sup> Fo e naa kuŋ amunibi  
ne basa ne baa meŋ na;  
saŋe na so, dimedi ne e la  
shisher na maŋ naa tɔr  
mo braana n shin ne  
kufu e baa pe bumo ga.

### Keta yirda ŋ denji Enyenpe Ebɔre so be ashen

**11** Nkpal Enyenpe Ebɔre na  
ka la ma ekumpo so,  
k maŋ la keshen tirso fane  
fo kaŋe ma fane n firgi fane  
kabuibi n yɔ kebeegbon so  
be kakpa ne meen nya kekuŋ.  
<sup>2</sup> Nkpal basa lubi ka nana  
ayoyul to ŋ gberge bumo be ata  
ne b to n da basa lela  
be ngbene to so,  
<sup>3</sup> mane ne basa lela  
been naŋ tiŋ n wora  
saŋe ne kusɔ kike jija?  
<sup>4</sup> Enyenpe Ebɔre na wɔ  
mbe bɔrelambu cheembi na to.  
E tase mbe kuwurputi so  
ashi ebɔreso nna  
a keni basa kaplekama.  
E bee wu kusɔ  
ne ekama bee wora.  
<sup>5</sup> Enyenpe Ebɔre na bee wora  
basa lela nna a keni.  
Ama e kishi kumu kpakpasowuraana

ne baa sha alubi be kebaawora  
 nsaa maa wu kuwɔr na nna.  
<sup>6</sup> E been ta ajanwule tushiso  
 ne ede wulonwulon n le basa lubi so  
 nsej ta kawuliwuli tushiso  
 η gberge bumo kusoe.  
<sup>7</sup> Nkpai mane so, Enyenpe Ebɔre na  
 bee wora ashej ne amo be ekpa so nna  
 nsaa sha kashentenji.  
 Bumo ne baa wora ashej ninjiso  
 e nan baa wɔ mo kutɔ.

#### Kefin kecheto be kabɔrekule be ashej

**12** Enyenpe Ebɔre, che ma to.  
 Basa ne baa ηana Ebɔre  
 man naa wɔɔ.  
 Beshentenji po  
 loge durnya to.  
<sup>2</sup> Ekama bee fule  
 mo barkasa nna.  
 Mmalga belbelso  
 ne b kɔ a fule abar.  
<sup>3</sup> Enyenpe Ebɔre,  
 shin ne kafule be  
 mmalga belbelso na e ku,  
 ne adondulon ne a bee ji  
 ηjɔη a kaηe fane  
<sup>4</sup> anyi be mmalga bee sa anyi  
 kusɔ kama ne anyee sha nna.  
 Anyeeη kaηe kusɔ kama  
 ne k tir anyi ne esa kama  
 maanη tij η kaηe fane an loto.  
<sup>5</sup> Ndonη nna ne Enyenpe Ebɔre kaηe le:  
 "Meenη koso,  
 ηkpai bepɔshipo be kameanη,  
 ne basa ne ashej bee tɔr  
 be kushuto so.  
 Meenη sɔ bumo n yiηe."  
<sup>6</sup> Enyenpe be nno naseso  
 la kashenteη nna.  
 A du fane gbite ne b ta  
 n wɔɔ ede to ale shunu  
 n lara amo to be eyurpi  
 kike na nna.  
<sup>7</sup> O, Enyenpe Ebɔre, feenη kuη anyi,  
 n shin ne an nya kekuη ashi  
 lonη be basa kutɔ mbaanaayɔ.  
<sup>8</sup> Belubiworapo bee feη ηgbene  
 a nite kamoowuso nna;  
 a kpaη bumo be ashej woraso  
 nsaa keni asɔ ne a daga  
 kemaηkura jiga.

#### Kefin kecheto be kabɔrekule be ashej

**13** Enyenpe Ebɔre,  
 feenη teη ma so mbaanaayɔ a?  
 Feenη ηana ma so n cher a?

<sup>2</sup> Nche afane ne fee sha fane  
 ma nfera e sa manη dese ma?  
 Nche afane ne fee sha fane  
 kagbenejija e baa wɔ ma to?  
 Feenη shin ne n donηana  
 e pɔɔ ma so n cher a?  
<sup>3</sup> Enyenpe Ebɔre kaη kusoe  
 n nu ma kabɔrekule,  
 nseη wora kusɔ ne mee  
 kule fo ere n sa ma.  
 Shin ne ma anishito e saηe to;  
 ne manne alonη meenη wu,  
<sup>4</sup> ne n donηana e kaηe fane  
 b kɔ m pɔɔ ma so nna,  
 ne bumo be ηgbene e fuli bumo  
 ηkpai η ka tɔr so.  
<sup>5</sup> Ama ma tama deη fo kasha  
 ne k maa loge na so nna.  
 Ma kagbene beenη fuli ma  
 ηkpai fo ka beenη mɔlga ma so.  
<sup>6</sup> Enyenpe Ebɔre,  
 meenη bonη kashε m maηkura fo,  
 ηkpai fo ka wora ma kelela so.

#### Esa kike ka maanη tij η kpaη Enyenpe Ebɔre so be ashej

**14** Ewulpo e naa kaηe mbe  
 kagbene to fane Ebɔre manη wɔɔ.  
 Lonη be basa maa wora ashej  
 ne a bee bɔla ekpa.  
 Bumo be ashej woraso kike  
 la alubi nna.  
 Bumo be ekama maa wora  
 ashej lela.  
<sup>2</sup> Enyenpe Ebɔre wɔ ebɔreso  
 a keni a fin fane basa ko wɔɔ  
 a nyi ashej nsaa fin mo a?  
<sup>3</sup> Ama basa kike wora n foe ekpa.  
 Bumo kike wora alubi.  
 Ekama manη wɔɔ a wora alela;  
 esa koηwule gba manη wɔɔ.  
<sup>4</sup> Ama alubiworapo maanη koya a?  
 Menyee suge ma basa nna a ji,  
 nsaa kini kekule Ebɔre.  
<sup>5</sup> Menyι ale ne kufu ne keyenjiyenη nna,  
 ηkpai mane so, Ebɔre wɔ basa  
 ne baa wora ashej ninjiso kutɔ nna.  
<sup>6</sup> Menyι, alubiworapoana  
 e naa jija betirpo be ηkre.  
 Ama Enyenpe Ebɔre  
 e naa kuη bumo.  
<sup>7</sup> Israel be kumɔlga beenη shi Zayɔn nna.  
 Enyenpe Ebɔre na e nanη shin ne  
 ashej e naa nite nene n sa bumo;  
 ne Israelebi be ηgbene e fuli bumo ga.

Esá nẹ e beej shuj Enyenpe Eborẹ be ashenj

**15** Enyenpe Eborẹ, wanẹ e nanj nya ekpa  
a wɔ fo bɔrelambu na to?

Wanẹ e nanj chena  
fo kebee cheembi na so?

<sup>2</sup> Basa nẹ baa wora Eborẹ  
kasonu kusɔ kama to na,  
nẹ bumo nẹ bumo be ashenj  
woraso ninji akpa na,  
nẹ bumo nẹ baa ji kashentenj  
ashi bumo be ngbene to

<sup>3</sup> nsaa maa ku efe  
a denj bumo braana,  
nko a malga ashenj lubi  
a gbity bumo na;

nẹ bumo nẹ baa sa  
basa bunyanj na,

<sup>4</sup> nẹ bumo nẹ bumo nẹ  
alubiworapoana manj kɔ shenj na.

Bumo e naa sa basa  
nẹ baa njana Eborẹ bunyanj  
nsaa wora a bɔkɔ

bumo be nno naseso so,  
hale k du kpakpa gba na.

<sup>5</sup> Bumo nẹ baa ta bumo  
be amansherbi a panj basa  
nsaa maa wɔkɔ nchu na;  
nko a sɔ bɔkɔbu nsaa ji  
a che alubiworapoana to na.

Loj be basa bre maanj ji  
anishinyɔr kike.

**Kekuj be kabɔrekule be ashenj**

**16** Enyenpe Eborẹ,  
baa keni ma so;  
nsaa kuj ma.

<sup>2</sup> Enyenpe,  
Fo e la ma Eborẹ  
Asɔ lela nẹ nj kɔ kike  
shi fo kutɔ nna.

<sup>3</sup> Enyenpe Eborẹ fo basa  
la basa cheembi nna.  
Ma kagbene beej fuli ma ga  
fanẹ n ti bumo so.

<sup>4</sup> Ama bekama nẹ b shil  
a be agbirana so na  
bre be etɔkɔ beej wora keshi ga.

M maanj tu bumo n lara  
bumo be agbir na be esarga.  
Ma alẹ maanj bunyanj amo.

<sup>5</sup> Enyenpe Eborẹ fo nawule nẹ nj kɔ.  
Fo alẹ bee sa ma kusɔ kama  
nẹ k tir ma.

Fo enɔ to nẹ ma echefoso  
be kebaawɔkɔ wɔ.

<sup>6</sup> Njke nẹ fo sa ma na wale

nsaa a par ma ga.

<sup>7</sup> Meenj chɔkɔ Enyenpe Eborẹ  
nẹ e bee ji ma asoeto na.

E bee bɔla ma kagbene to nna  
a malga a sa ma kanyeso gba.

<sup>8</sup> Enyenpe Eborẹ na be ashenj  
denj ma kagbene so nna sanjkama.

Njpal e ka taga ma to so,  
shenj shenj maa keta ma kufu.

<sup>9</sup> Amoso ma kagbene fuli ma nna,  
nẹ mee ji eyur  
njpal nj ka nya kekuj so.

<sup>10</sup> Njpal manẹ so,  
fee kuj ma ashi luwu to.

Fo maanj shin nẹ fo kenya  
e luri nchanj to;

nko n shin nẹ fo esa cheembi  
e wu m be.

<sup>11</sup> Fo shin nẹ m pin  
fo njka be ekpa na.

Fo kebaawɔ ma kutɔ,  
e naa shin nẹ ma kagbene  
bee fuli ga sanjkama.

*Devid be kabɔrekule.*

**17** O Enyenpe Eborẹ,  
nu ma kekule ere;

njpal nj ka manj  
wora n da so so,  
Nu ma kushu.

Kanj kusoe n nu  
ma kabɔrekule.

Manne efe be  
kudondulɔj to nẹ k shi.

<sup>2</sup> Feenj ji n che ma to;  
njpal manẹ so,  
fo anishi e naa wu  
ashenj ninjiso.

<sup>3</sup> Fo nyi ma kagbene to.  
Fo wora ma nj keni kanyeso  
n wu fanẹ manj wora nj jija.

N yili kumo ma kagbene to  
fanẹ m maanj ku efe kike.

<sup>4</sup> M maa wora ashenj  
nẹ basa bee wora na.

Mee be fo mbra na so nna.  
M maa tu basa nẹ baa tintinj  
basa a suge asɔ na a wora ashenj.

<sup>5</sup> Sanj kike mee nite fo ekpa to nna.  
M maa kple kumo kike.

<sup>6</sup> Enyenpe Eborẹ, mee kule fo nna.  
Njpal fo ka beej che ma to so.

Kanj kusoe n nu ma kabɔrekule.  
<sup>7</sup> Njini fo mamachi be kasha na.

Fo enɔ lempo na nẹ fee ta a mɔlga  
bumo nẹ baa shile a ba fo kutɔ  
ashi bumo donjana be enɔ to.

<sup>8</sup> Kuj ma fanẹ fo kenishi na.

Ta ma η ηana fo ate to  
<sup>9</sup>ashi basa lubi ne baa ko ma  
 nsaa fin ma ne b ko na,  
 ne ma dojana ne b kulti  
 ma n wato na so.  
<sup>10</sup>B maa wu kuwo  
 nsaa ji njo.  
<sup>11</sup>B ju ma m pe  
 nseη kulti ma n wato,  
 a fin kenin ma n le nna.  
<sup>12</sup>B du fane ebuluη ne akon ko  
 ne baa fin kus ko ne b pe n ji nna;  
 ηko ebulumbi ne b ηana a dese  
 a jo kus ko ne b pe n ji na.  
<sup>13</sup>Enyenpe Ebore koso  
 η ko m ko bumo so.  
 Ta fo tokobi m mola ma  
 ashi amu kpakpasowuraana  
 be eno to.  
<sup>14</sup>Enyenpe Ebore ta fo eno lempo na  
 m mola ma ashi lon be basa be eno to.  
 Basa ne durnya ere be kebaawato  
 nawule la bumo be wato.  
 Fo e naa sa basa ne fee sha ajibi;  
 bumo be mbia beη nya  
 n ji kanakama so,  
 ne bumo nanabiana gba  
 e nya n ji kanakama so.  
<sup>15</sup>Meη ba fo anishito,  
 ηkpal mane so,  
 m maη wora kulubi kike.  
 M baη tiηi nseη wu  
 fane fo wo ma kutu,  
 ma kagbene beη fuli nna.

*Kashe ne Deavid bon jemanε ne Enyenpe Ebore mola  
 mo ashi mo dojana, fηfη ewura Soko be eno to na.*

**18** Enyenpe Ebore mee sha fo;  
 fo kutu ne ma eleη bee shi.  
<sup>2</sup>Enyenpe Ebore na  
 e la ma kefalta gbon;  
 Mo kutu ne mee nya  
 kekuη ne kumola.  
 Ma Ebore na e la  
 kefaltagbon ne mee  
 ηana mo to.  
 Mo e du fane benapo  
 be kus kuηso a kuη ma.  
 Mo e naa ko a mola ma  
 nsaa sa ma eleη.  
<sup>3</sup>Meη di Enyenpe Ebore na epan;  
 ηkpal e ka mola ma ashi  
 ma dojana be eno to.  
<sup>4</sup>Luwu be ηgbelebi chamb ko ma nna;  
 ne kemur be nchu kulti ma n wato,  
<sup>5</sup>ne luwu sho ma ajigbele,  
 ne kenishipere gbongbonji to ma so.  
<sup>6</sup>Ne n ta kebaltofinfin

n shu n tre Enyenpe Ebore.  
 N shu n tre ma Ebore  
 fane e che ma to;  
 ne ma kushu to mbe asoe to  
 ne e yili mbe borelambu to  
 n nu ma ebol.  
<sup>7</sup>Ne kasawule gbungbuη to m baηe,  
 ne abeegbon be kaseto gbungbuη.  
 A gbungbuη nna ηkpal  
 Ebore ka nya agbo so.  
<sup>8</sup>Edishi shi mbe  
 kamuna to nna a lar;  
 ne ede ne a bee cho a ko  
 male shi mbe ko to a lar,  
 fane ajanwule ne a bee suse na.  
<sup>9</sup>Ne esoso bugi ne e lar m ba  
 ne awolpa jimajima wo  
 mbe aya ase.  
<sup>10</sup>Ne e dii n chena aso firgiso  
 ne baa tre cherubim na so  
 n firgi afu to a ba.  
<sup>11</sup>E ta tentembiri nna  
 η kulti mbe kumu,  
 ne aborewolpa ta mo  
 η ηana awolpa to.  
<sup>12</sup>Ne aborejembubi  
 ne bore be kenyekpe  
 be ede juηkpar mo  
 n fulu ashi awolpa  
 jimajima na to.  
<sup>13</sup>Enyenpe Ebore  
 shi esoso m ponte,  
 ne basa nu mbe ebol.  
<sup>14</sup>Ne e to atanyembi,  
 ne mo dojana kike pesan to,  
 ne bore nyekpe ne b lara aya fuful.  
<sup>15</sup>Ne fo kaponte na shin  
 ne teku be kasawulebi  
 walto a dese kpantanakpalaη,  
 ne kasawule be gbaltolase  
 lar n dese kpatokplo.  
<sup>16</sup>Ne Enyenpe Ebore na  
 shi esoso n to m pe ma to,  
 η gberge ma n chule  
 ashi nchu chingeliη na to.  
<sup>17</sup>E mola ma ashi  
 bedon lempoana na be eno to,  
 ne bumo ne b kishi ma  
 nsaa cho ma eleη na kutu.  
<sup>18</sup>Saηe ne kenishipere tu ma na,  
 ne b baa ka ko ma,  
 ne Enyenpe Ebore na ko n so ma.  
<sup>19</sup>Mo e lara ma  
 ashi kenishipere na to,  
 nseη mola ma ηkpal ma  
 asheη ka bee ko mo kenishi so.  
<sup>20</sup>Enyenpe Ebore wora lon nna  
 n sa ma ηkpal η kaa bee wora asheη

nε a ninji so.  
 N̄ ka maa wora alubi na  
 be kak̄ka nna na.  
<sup>21</sup> N̄kpal manε so,  
 Enyenpe Eb̄rε na  
 be ekpa so nε m bε.  
 Ma alε maŋ naŋ wora  
 kulubi nseŋ pal kaman  
 n sa mo.  
<sup>22</sup> Mee bε mbe mbra kike so nna.  
 Ma alε maŋ naŋ kini  
 kebe mbe kenjini so kike.  
<sup>23</sup> M maŋ naŋ wora  
 n da mo so kike.  
 Saŋkama mee  
 gelge alubi nna.  
<sup>24</sup> Enyenpe Eb̄rε wora ma  
 kelela nna n̄kpal η ka bee wora  
 asheŋ nε a ninji ekpa so.  
 E wora loŋ nna n̄kpal e ka nyi  
 η kaa maa wora alubi so.  
<sup>25</sup> Fee ji kashenteŋ nna a sa  
 bekama nε baa ji kashenteŋ na.  
 Fo alε maa p̄k̄bumo  
 nε b maŋ k̄ mpul̄ na.  
<sup>26</sup> Fee ta kagbenekoŋwule nna  
 a wora asheŋ a sa  
 bumo nε b k̄ kagbenekoŋwule.  
 Ama fee gberge alubiworapoana  
 bre kusoe nna.  
<sup>27</sup> Fee m̄lga bumo nε b k̄  
 kamubrase nna,  
 nsaa bar kamoowuwuraana  
 kaseto.  
<sup>28</sup> Fo Enyenpe Eb̄rε na  
 e naa njini ma keful̄to be ekpa,  
 nsaa ta tentembiri a ki  
 keful̄to a sa ma.  
<sup>29</sup> Fo e naa sa ma elen̄  
 nε mee k̄ ma doŋana.  
 Fo so nε mee p̄k̄  
 bumo so.  
<sup>30</sup> Enyenpe Eb̄rε  
 maa wora sheŋ a foe.  
 Mbe kamalga la kashenteŋ nna.  
 E du fane benapo  
 be kus̄k̄ kuŋ so gboŋ nna,  
 a kuŋ ekama nε e bee shile  
 a ba mo kut̄.  
<sup>31</sup> Enyenpe na nawule  
 e la Eb̄rε.  
 Mo nawule e du fane  
 kefal̄ta gboŋ a kuŋ.  
<sup>32</sup> Mo e naa sa ma elen̄,  
 nsaa shin nε mee  
 wora asheŋ ninjiso.  
<sup>33</sup> Mo e naa sa ma aya shiles̄o  
 fane chibir na,

a shin nε mee tiŋ a dii abee  
 a maa fiti a t̄r.  
<sup>34</sup> Mo e naa njini ma  
 kanane baa k̄ kena;  
 nsaa che ma to nε mee tiŋ a ta  
 danyaŋ be keta a k̄ kena.  
<sup>35</sup> Mo e naa kuŋ ma nsaa m̄lga ma.  
 Mbe en̄ lempo na e naa pε ma to.  
 Mbe kechet̄o so nε e ki esagboŋ.  
<sup>36</sup> Mo e naa loŋε ekpa a sa ma  
 nε maa nite a fiti.  
<sup>37</sup> N ju m bε ndoŋana so nna  
 n ya p̄k̄ bumo so.  
 M maŋ beta kaman kike;  
 m mur bumo cheche nna.  
<sup>38</sup> N̄ ηmea bum̄o n lε  
 nε b koso η gben,  
 nε n chichi bum̄o so n nase  
 ma aya to.  
<sup>39</sup> Fo e sa ma elen̄ nε η k̄ kena,  
 nseŋ shin nε η k̄ m p̄k̄ ma doŋana so.  
<sup>40</sup> Fo shin nε ndoŋana kilgi  
 n lara aya fuful̄ n shile,  
 nε ju m bε bum̄o so m m̄  
 bekama nε b kishi ma na.  
<sup>41</sup> B daa yela kenishi to nna  
 a fin kechet̄o;  
 ama esa kama maŋ m̄lga bum̄o,  
 nε b shu n tre Enyenpe Eb̄rε;  
 ama e daa maŋ tuge bum̄o.  
<sup>42</sup> Nε n n̄k̄r bum̄o fane  
 kepumpuŋ nε afu bee ta na,  
 nseŋ chichi bum̄o so fane  
 ekpa to be dep̄ na.  
<sup>43</sup> Fo m̄lga ma ashi  
 kumukpakpaso wuraana  
 be en̄ to;  
 nseŋ ta ma η ki efuli p̄tεana  
 be ejuŋkparpo.  
 Basa nε n daa maŋ tama fane  
 baar̄ shuli n s̄ ma  
 η ki bum̄o be ewura na.  
<sup>44</sup> Efuli p̄tε so ebi bee j̄ŋε  
 ma ase nna.  
 M bar̄ yili keshen̄ n sa bum̄o,  
 baa bε so nna.  
<sup>45</sup> Bum̄o be aba p̄k̄ bum̄o,  
 nε baa lar bum̄o be  
 ekuŋkpa lempoana to  
 a chicha kufuso a ba.  
<sup>46</sup> Fo Enyenpe Eb̄rε na  
 w̄ ηkpa to nna.  
 Meer̄ fur fo, Enyenpe Eb̄rε,  
 ma kefal̄tagboŋ nε fee kuŋ ma.  
 Meer̄ maŋkura fo,  
 ma em̄lgapo.  
<sup>47</sup> Fo e bishi kuwule n sa ma  
 nseŋ shin nε efuliana bee nu



a sa ma.

<sup>48</sup> Fo e mɔlga ma  
ashi ndonjana be enɔ to  
nseŋ ta ma n yili eyilikpagboŋ.  
Fo sɔ ma n yige ashi basa ne baa  
ta tintiŋ a suge basa be asɔ na be enɔ to.  
<sup>49</sup> Amoso, Enyenpe Ebɔre,  
meenŋ fur fo ashi efuli pɔtɛana kike  
be anishito to.  
Meenŋ boŋ nshe n di fo epanŋ.  
<sup>50</sup> Fo e shin ne fo ewura kɔ m pɔɔ so.  
Fo ŋini fo esa laraso,  
ewura Deevide, fo kasha  
ne k maŋ kɔ ekar na,  
nseŋ wu mo ne mbe kaman to ebi  
kuwɔr mbaanaayɔ.

**Ebɔre be kemaŋkura ashi mbe asɔ toso to be asheŋ**

**19** Esoso bee di Ebɔre  
be kemankura efuli nna,  
ne awɔlpa malee bee ŋini  
mbe asɔ toso.  
<sup>2</sup> Kareche kike bee shin ne  
mbe kemaŋkura ne kenye  
malee bee di efuli nna,  
ne kanyeso kike malee gba  
bee wora loŋ.  
<sup>3</sup> A maa bugi kɔɔ a malga  
ŋko a gbar ŋgbar kike;  
<sup>4</sup> ama durnya to ebi kike bee wu  
kuso ne a bee ŋini sanƙama nna.  
Ebɔre wora awɔlpa nna  
fane waje bu n sa epenji.  
<sup>5</sup> Chipurso kike k bee lar nna a ba  
fane kejafɔ mo kul ka bee lar ebu to,  
ŋko fane ekpampo ka bee lege  
kusɔɔya be kubɔr na.  
<sup>6</sup> K bee fara awɔlpa to  
be kaba ko so nna;  
n ta loŋ n ya fo kaba ko.  
Sheŋ malee maanŋ tiŋ ŋ ŋana  
kumo be loŋ so.

**Enyenpe be mbra na be asheŋ**

<sup>7</sup> Enyenpe Ebɔre be mbra na  
bee niŋi ekpa nsaa sa ŋkpa nna.  
Asɔ ne Enyenpe be mbra bee ŋini na  
la asɔ ne esa beenŋ tiŋ n yirda nna.  
Amo alee bee sa bebɔlpo,  
kanyiasheŋ nna.  
<sup>8</sup> Enyenpe be mbra na bee niŋi ekpa,  
nsaa sa basa ne baa be  
amo so na kagbenefuli nna.  
Enyenpe be mbra na di efuli nna,  
a shin ne esa bee pin kebaawɔɔ to nene.  
<sup>9</sup> Kabɔreŋana walee nna,  
nsaa beenŋ baa wɔɔ mbaanaayɔ.

Enyenpe be mbra na la kashenteŋ nna.

Amo alee maa wora a foe ekpa.

<sup>10</sup> A walee a cho shuwa lela kike,  
hale shuwa ne k maŋ  
kɔ eyurpi gba.

Enyenpe be mbra wɔ ebel  
a cho mushonchu,  
hale mushonchu ne a maŋ  
kɔ eyurpi gba.

<sup>11</sup> Enyenpe be mbra na  
bee kpele basa kusoe nna.

Basa ne baa be amo so  
bee nya tɔɔ gbongboŋi nna.

<sup>12</sup> Esa kike maanŋ tiŋ m pin  
alubi ne e wora kike.

Ta ma alubi ne m maŋ kute  
n wora na m panŋ ma.

<sup>13</sup> Nseŋ pete ma ashi alubi  
be kekute n wora to.

Sa maŋ shin ne loŋ be alubi  
e pɔɔ ma so.

Saŋe na so ma nfera maanŋ ji  
m bri ma ne n ji n lar alubi to.

<sup>14</sup> Enyenpe Ebɔre ne fo la  
ma kefaltaŋboŋ ne ma emɔlgapo.

Shin ne ma kɔɔ to be mmalga  
ne ma kagbene to be nfera,  
e baa bɔɔ fo kenishi.

**Kekompɔɔso be kabɔrekule be asheŋ**

**20** Enyenpe Ebɔre na,  
e nu fo kekule saŋe so  
ne kebaawɔɔ ki fo so jiga na.  
An nananyen Jeekɔb be Ebɔre na  
e baa kuŋ fo.  
<sup>2</sup> E shin ne kechetɔ e shi  
mbe bɔrelambu to m ba fo kutɔ;  
nseŋ yili Zayɔn be kebeegboŋ na so  
ashi Jerusalem to m mɔlga fo.  
<sup>3</sup> E nyiŋi fo esarga ne fo lara na kike,  
nseŋ sɔ fo esarga choɔso.  
<sup>4</sup> E shin ne fo nya fo kagbene  
be aparshenŋ kike;  
nseŋ shin ne fo ŋkre kike  
bɔɔ so.  
<sup>5</sup> Ne asheŋ nite nene n sa fo,  
anyeenŋ cha awɔr kagbenefuliso;  
nseŋ maŋ anyi be etuta so  
ashi anyi be Ebɔre be ketre to.  
Enyenpetale Ebɔre na e wora  
asɔ ne fee bishi na n sa fo.  
<sup>6</sup> N nyi geenŋ fane Enyenpe Ebɔre na  
beenŋ mɔlga mbe ewura lara so.  
E beenŋ yili mbe ebɔreso  
cheembi na n nu ma kekule  
nseŋ ta mbe enɔ lempo na  
m mɔlga ma.  
<sup>7</sup> Basa ko bee wu bumo be amu nna

ηkpal bumo be kena to  
 be egbaneturko so.  
 Ne beko malee bee wu bumo be amu  
 ηkpal bumo be kena to be egbanε so.  
 Ama anyi ere be yirda wα fo  
 Enyenpe Ebεre na to nna.  
<sup>8</sup> Lon be basa na been fi ti n tαr,  
 ama anyi ere baa yil nna kinjin.  
 Shej shej maa gbungbun anyi.  
<sup>9</sup> Enyenpetale Ebεre,  
 mαlga anyi be ewura.  
 Enyenpe Ebεre,  
 nu anyi be kekule.

### Kekompoko so be kapandi be ashenj

**21** Enyenpe Ebεre,  
 ewura be kagbene fuli nna  
 ηkpal fo ka sa mo elen so.  
 Kecheto ne fo sa mo na  
 e shin ne mbe kagbene fuli ga.  
<sup>2</sup> Fo wora mbe kagbene be  
 aparshen n sa mo.  
 Fo manj kini kewora kusα  
 ne e bishi fo na.  
<sup>3</sup> Fo nefa mo kashenteto,  
 nsen ta shuwa be  
 kuwuwuro m buu mo.  
<sup>4</sup> E kule fo ηkpa tenten  
 ne fo sa mo ηkpa  
 ne k manj kα ekar.  
<sup>5</sup> E nya bunyanj gbongbonj  
 ηkpal kecheto ne fo sa mo na so.  
 Fo shin ne e nya ketre ne elen.  
<sup>6</sup> Kashenteto,  
 fo sa mo nefa mbaanaayα;  
 fo ne mo be kebaala na  
 malee bee fuli mo kagbene nna.  
<sup>7</sup> Ewura na yirda Enyenpe Ebεre nna.  
 ηkpal Ebεre malee be kasha  
 ne k maa loge na so,  
 shej shej maa gbungbun mo.  
<sup>8</sup> Fo ta fo eno lempo na  
 η ηmeα fo dojana n le.  
 Fo eno jisa ne feen ta  
 m pe basa ne b kishi fo kike.  
<sup>9</sup> Fo kanj ba, feen ta ede fuful  
 n chα bumo m mur,  
 ne fo agbo e shin ne b ki fane  
 ede be kepa.  
<sup>10</sup> Feen mur bumo be kaman to ebi  
 kasawule ere so cheche;  
 ne b maanjanj nyinji bumo  
 be ashenj kuraa.  
<sup>11</sup> Kananjkama so  
 ne b kre fo ηkre lubi gba;  
 b maanjinj m pα fo so kike.  
<sup>12</sup> Fo banj to bumo fo atanyembi,  
 baan pal kaman n shile.

<sup>13</sup> Enyenpe Ebεre,  
 kemaηkura e baa la fo peya.  
 Anyeenj bonj nshe m manjkura fo  
 ηkpal fo elengbonj na so.

### Kebaltofinfin be kabεrekule be ashenj

**22** Ma Ebεre,  
 manε nna ne fo kplanj ma so?  
 Manε nna ne fo wα kufα lonj?  
 Fo maan nu ma  
 kebaltofinfin be kushuto,  
 nsenj ba mαlga ma a?  
<sup>2</sup> Ma Ebεre, mee shu a tre fo  
 kapa ne kanyε nna,  
 fo ale maa nu.  
 Amoso ma kagbene  
 manj dese ma.  
<sup>3</sup> Ama fo la esa cheembi nna  
 a tase fo kuwurputi so.  
 Fo ne Israelebi bee kpanj.  
<sup>4</sup> Fo ne an nananyenana  
 ta bumo be yirda n denj so.  
 B yirda fo nna,  
 ne fo mαlga bumo.  
<sup>5</sup> B shu n tre fo,  
 ne fo lara bumo ashi tαrα to.  
 B yirda fo,  
 ne fo ale manj shin ne  
 b ji anishinyαr.  
<sup>6</sup> Ama m manj naa du fane dimedi.  
 η ki fane kushushombi nna  
 ne basa bee keni ma jiga  
 nsaa wora ma eyurto.  
<sup>7</sup> Ekama ne e wu ma  
 bee wora ma shia nna.  
 Baa fifi amu nna  
 nsaa tege ma a kanj:  
<sup>8</sup> "Fo ye fo yirda Ebεre nna,  
 ne manε nna ne e manj mαlga fo?  
 Ne fo ashenj bee bαlα mo kenishi,  
 manε nna ne e manj che fo to."  
<sup>9</sup> ηkeshin ne fo  
 e shin ne b kurge ma.  
 Fo e keni ma so sanj so ne  
 n la kebi nyiposo gba na.  
<sup>10</sup> B ka kurge ma kike  
 fo eno to ne n wα;  
 fo ale e la ma Ebεre  
 sanjkike.  
<sup>11</sup> Sa manj barga ma n yα kufα;  
 ηkpal manε so,  
 ma ne tαrα manj wα kufα.  
 Esa kama malee manj wαtα  
 ne e che ma to.  
<sup>12</sup> Bedonj damta e kulti ma  
 n wαtα fane apuntona.  
 B kα elen nna nsenj lubi fane  
 Bashan be efuli so be egbolu.

<sup>13</sup> N doṅana na du nna  
 fanε ebuluṅ nε b ya bumo be  
 nnɔ to a ponte to,  
 nsaa kpεa kusɔ kama  
 nε b pε to na.  
<sup>14</sup> Ma elerj kike loge nna  
 fanε nchu ka feeto na,  
 nε ma echεkpaana du  
 fanε ma awibi ka maṅ naa  
 chɔ abar so na.  
 Ma kagbene male ki fanε  
 ṅku bumbunj ka ṅalga na nna.  
<sup>15</sup> Ma elerj kike loge fanε  
 kusɔ nuunchu ka banjε to na;  
 nε ma kudondulonj wɔl  
 m mata ma anyifar to.  
 Fo Enyenpe Ebɔrε na  
 yige ma nna nε n wu  
 n tɔr shisher to a?  
<sup>16</sup> Basa lubi be katunj  
 kulti ma nna n wɔtɔ fanε njɔnɔ,  
 a chε a far ma aya nε encana.  
<sup>17</sup> Meerj tinj ṅ karga ma awibi kike,  
 nε ma doṅana merge anishi  
 n yuu ma so a keni  
 nsaa mushe ma.  
<sup>18</sup> B to beri nna  
 m barga ma asɔbuuso to  
 n sa abar.  
<sup>19</sup> Ama Enyenpe Ebɔrε,  
 sa maṅ barga ma ga.  
 Ma elempo,  
 ba mananj m ba chε ma to.  
<sup>20</sup> N doṅana du fanε njɔnɔ nna.  
 Mɔlga ma nε b sa maṅ mɔ ma.  
<sup>21</sup> Mɔlga ma ashi  
 ebuluṅ na kutɔ.  
 Sɔ ma n yige ashi  
 apuntona na kutɔ.  
<sup>22</sup> Meerj kaṅε ma basa  
 kusɔ nε fo wora;  
 nserj yili fo basa  
 nε b sher to n fur fo.  
<sup>23</sup> Menyi nε menyee ṅana  
 Ebɔrε na e fur mo.  
 Menyi nε men la an nananyen  
 Jeekɔb be kenana kike  
 e bunyanj mo.  
 Israelebi, men shunj  
 Enyenpe Ebɔrε na bunyanj so.  
<sup>24</sup> Nkpal manε so  
 e maṅ pal kaman n sa  
 bumo nε b wɔ awurfonj to na.  
 E maṅ kplanj bumo so  
 saṅε so nε b shu n tre mo na.  
 E nu bumo be kushu nna.  
<sup>25</sup> Saṅε nε ma nε fo basa sher na,  
 nε meerj fur fo

ṅkpal kusɔ nε fo wora so;  
 nserj tia nnɔ nε n nase n sa fo na  
 ashi bumo be anishito.  
<sup>26</sup> Betirpo beenj ji m moε,  
 nε bekama nε baa  
 bunyanj fo na e chɔrɔ fo.  
 Shin nε asherj e baa nyalε  
 a sa bumo sanjkama.  
<sup>27</sup> Efuliana kike so ebi  
 beenj nyinji Enyenpe Ebɔrε na,  
 nε basa e shi durnya be kaplekama,  
 ṅ kilgi m bε mo so a bunyanj mo.  
<sup>28</sup> Nkpal manε so  
 Enyenpe Ebɔrε e naa ji  
 kusɔ kama so elerj,  
 nsaa ji efuliana kike so kuwura.  
<sup>29</sup> Durnya to be amansherbiwuraana  
 nε b kɔ asɔ ga beenj bunyanj mo,  
 nε bumo nε b gbar nchanj  
 be kɔnɔ gba e fur mo.  
<sup>30</sup> Echefosoebi kike beenj bunyanj mo,  
 nserj ji mbe asherj be shεda  
 n sa bumo be kaman to ebi.  
<sup>31</sup> Bumo nε b kurge kaman to gba  
 beenj ba nu fanε Enyenpe Ebɔrε na  
 e mɔlga anyi.  
**23** Enyenpe Ebɔrε na e naa keni ma so,  
 fanε kananε mbolpɔkpapo bee keni  
 mbe mbɔlpo so na.  
 Amoso mee nya kusɔ kama  
 nε k tir ma nna.  
<sup>2</sup> Kakpa nε afitiri bumbunj lela wɔ  
 nε e bee yer ma nε mee ya ka ji  
 nsaa dese a wushi.  
 Mo e naa junjpar ma a yɔ  
 ebonj be kakpa nε nchu  
 maa shile elerjso.  
<sup>3</sup> Mo e naa sa ma elerj popɔr,  
 nsaa ṅini ma kebaawɔtɔ ninjiso  
 fanε kananε e nase kɔnɔ na.  
<sup>4</sup> Hale nε n na  
 tentembiri to mina gba,  
 kufu maa pε ma.  
 Nkpal manε so,  
 fo wɔ ma kutɔ.  
 Fo kuwurkpabi  
 nε fo kuchuchɔ  
 e naa kurj ma.  
<sup>5</sup> N doṅana be anishito,  
 nε fee wora kejigbonj a yili ma.  
 Fo sɔ ma fanε fo efɔgbonj nna,  
 a keta ma kananε k daga so.  
<sup>6</sup> Kashentεto,  
 feerj baa wora ma kelela,  
 nsaa ṅini ma kasha,  
 jemanε nε n wɔ ṅkpa to kike.  
 Meerj chena Enyenpe Ebɔrε  
 be lanj to hale mbaanaayɔ.

## Deevid be kashε be asheŋ

24 Kasawule ere nε kusɔ kike  
 nε k wɔ kumo so,  
 la Enyenpe Ebɔre na peya nna.  
 Basa nε b wɔ durnya ere to kike,  
 la Enyenpe Ebɔre na peya nna.  
 2 Mo e ta kumo n yili,  
 nseŋ ta teku nε nchuana  
 n wɔtɔ kumo be kaseto.  
 3 Wanε e kɔ ekpa nε e dii n yɔ  
 Enyenpe be kebee na be esoso?  
 Wanε e naŋ tiŋ n luri n ya  
 yili mbe bɔrelambu cheembi na to?  
 4 Basa nε bumo be ashuŋ shuŋso  
 nε nfera feso niŋi ekpa,  
 nε bumo ale maa shuŋ agbir,  
 ŋko a bɔ ntaŋ a ku efe na.  
 5 Loŋ be basa nε Enyenpe Ebɔre na  
 bee nefa nsaa mɔlga,  
 a shin nε baa ji a lar mbe anishito  
 fanε basa nε b maŋ wora n jija na.  
 6 Loŋ be basa e naa fin  
 Enyenpe Ebɔre be ekpa,  
 nsaa shuŋ an nananyen  
 Jeekɔb be Ebɔre na.  
 7 Men bugi kadegboŋ na  
 be mbuna dra na;  
 nε ewura nε kemankura  
 kulti mo na e luri to.  
 8 Wanε e la le be kemankura  
 be ewura ere?  
 Mo e la an nyenpe nε e kɔ elen  
 nsaa kɔ ana a pɔɔ so saŋkama na.  
 9 Men bugi kadegboŋ na  
 be mbuna dra na  
 nε ewura nε kemankura  
 kulti na e luri.  
 10 Wanε e la ewura  
 nε kemankura kulti ere?  
 Mo e la Enyenpetale Ebɔre,  
 elempo na.  
 25 Fo Enyenpe Ebɔre na nε mee kule.  
 2 Ma Ebɔre, fo nε n yirda.  
 Sa maŋ shin nε n ji anishinyɔr,  
 ŋko n shin nε ma doŋana  
 e pɔɔ ma so.  
 3 Esa kama nε mbe tama deŋ fo so  
 maan ji anishinyɔr kike.  
 Ama bekama nε b kɔ kebɔrkɔnshi  
 bre beej ji anishinyɔr.  
 4 Enyenpe, ŋini ma fo ekpa na;  
 nseŋ ŋini ma kanane  
 meej be kumo so.  
 5 Ta fo kashenteŋ na n ŋini ma ekpa.  
 Ŋkpal mane so,  
 fo e la Ebɔre a mɔlga ma,  
 nε ma tama deŋ fo so saŋkike.

6 N nyenpe, nyiŋi fo kuwɔrwu  
 nε fo kasha nε k maa loge,  
 nsaa wɔtɔ dra dra na kike na.  
 7 Ta ma kebiato be alubi  
 nε kusoe kpakpaso  
 be asheŋ woraso m paŋ ma,  
 nseŋ nyiŋi ma ŋkpal fo kasha  
 nε fo alelaseŋ so.  
 8 Ŋkpal Enyenpe Ebɔre ka wale  
 nε mbe asheŋ woraso niŋi ekpa so,  
 e bee ŋini alubiworapoana  
 mbe ekpa nna nε b be so.  
 9 Nsaa ŋini basa nε b kɔ  
 kamubrase male mbe ekpa  
 niŋiso nε kusɔ nε k daga na.  
 10 E bee ji kashenteŋ nna  
 nsaa kɔ kasha.  
 E bee juŋkpar bekama  
 nε baa wora asheŋ niŋiso  
 nsaa wora mbe mbra kasonu nna.  
 11 O Enyenpe Ebɔre,  
 ta alubi damta  
 nε n wora m paŋ ma,  
 ŋkpal fo ketre so.  
 12 Fee ŋini basa nε baa ŋana  
 fo bunyan so na ekpa  
 nε fo lara n sa bumo fanε  
 b bɔla so na nna.  
 13 Asheŋ beej baa nite  
 nenε a sa bumo,  
 nε bumo be mbia e ji  
 bumo be kasawule be kapete.  
 14 Enyenpe Ebɔre,  
 fo nε basa nε baa ŋana fo  
 bee ji keteri nna.  
 Fo e naa shin nε baa pin  
 kɔkɔ naseso be ŋkre nε fo  
 nase dra na n sa fo basa na.  
 15 Ma anishi yuu Enyenpe na so nna;  
 ŋkpal mane so,  
 mo e naa mɔlga ma ashi ajigbele to.  
 16 Kenawule nε awurfoŋ kɔ ma nna;  
 amoso Enyenpe Ebɔre,  
 ba che ma to.  
 17 Mɔlga ma ashi etɔrɔ  
 nε ma kagbenejija gbongboŋi  
 nε k bee ti so ere to.  
 18 Keni ma awurfoŋ  
 nε kebɔltofinfin ere so,  
 nseŋ ta ma alubi m paŋ ma.  
 19 Keni kanane ma doŋana wora keshi,  
 nε kanane b kishi ma alegaiso.  
 20 Kuŋ ma nseŋ mɔlga ma.  
 Sa maŋ shin nε n ji anishinyɔr,  
 ŋkpal mane so,  
 fo kutɔ nε mee fin kechetɔ.  
 21 Keni ma alelaseŋ  
 nε aworbi nε a niŋi ekpa so,

nsej kuj ma nkpa.  
 Nkpal mane so,  
 ma tama denj fo so nna.  
 22 O Enyenpe Eboṛe,  
 jande mɔlga Israelebi  
 ashi bumo be awurfonj to.

Deevid be kashɛ be ashej

26 Enyenpe shin ne n ji n lar;  
 nkpal mane so,  
 ma kebaawɔɔɔ maɲ kɔ mpulɔ kike.  
 Ma yirda kike denj fo so nna,  
 ma ale maa wora shikashika kike.  
 2 Enyenpe Eboṛe, wora ma η keni;  
 mige ma ashej to η keni  
 ma nfera to.  
 3 M maan tenj fo kasha  
 ne k maa loge na so kike.  
 Fo kashentenji e naa  
 junjpar ma sanjkike.  
 4 Ma ne befepo maa gama  
 abar so a wora ashej.  
 Ma ne kebirkɔnshiwuraana  
 male maɲ kɔ shenj.  
 5 Ma ne belubiworapo maɲ kɔ shenj.  
 Ma ale maa tu  
 kumukpakpasowuraana a chena.  
 6 Enyenpe Eboṛe, n for ma enɔ n lar,  
 nsaa kulti fo bɔresure a bunyanj fo,  
 7 nsaa boɲ kapandi be nshe,  
 a malga fo mamachi  
 be ashunj be ashej.  
 8 Mee sha fo bɔrelambu na,  
 ne kakpa ne fo  
 kemaɲkura wɔ ga na.  
 9 Sa maɲ gama ma ne alubiworapo  
 n ti abar so m ɔɔ.  
 Nko n ta ma n ti bemɔpo,  
 10 ne baa wora ashej lubi,  
 nsaa sa basa brɔbu sanjkike so.  
 11 Ma ere maɲ du fane bumo.  
 Nkpal mane so,  
 ma kebaawɔɔɔ ninji nna.  
 Amoso wu ma kuwɔr  
 nsej mɔlga ma.  
 12 Nkpal fo ka wɔ η kuto  
 nsaa beenj che ma to  
 sanje ne k daga so,  
 meenj fur fo  
 ashi fo basa be nsher to.

Deevid be kashɛ be ashej

27 Enyenpe Eboṛe na  
 e la ma kefulto,  
 mo ale e naa mɔlga ma;  
 amoso maan ηana esa kike.  
 Enyenpe Eboṛe na du fane

ekunjkpagbonj nna a kuj ma;  
 amoso maa lɔ kufu.  
 2 Basa lubi baa fin ma ne b ɔɔ,  
 ηko ne bedonj bee kɔ ma gba,  
 baanj fiti n tɔr.  
 3 Hale benapo damta  
 kulti ma n wɔɔ gba,  
 kufu maan je ma.  
 Hale ne baa kɔ ma kena gba,  
 η kraa beenj yirda fo.  
 4 Kusɔ konwule ne mee fin  
 Enyenpe Eboṛe kuto;  
 Kumo e la fane,  
 η ka beenj baa wɔ mbe lanj to  
 sanje so ne n wɔ nkpa to ere;  
 sanje na so mbe alelashenj  
 beenj baa bɔɔ ma kenishi,  
 ne m baa wɔ mo kuto  
 ashi mbe bɔrelambu to.  
 5 Sanje na so e beenj baa kuj ma  
 tɔɔ be jemanɛ;  
 a ta ma a ηana mbe bɔrelambu to.  
 E beenj ta ma n yili kefaltagbonj so,  
 ne n nya kekuɲ.  
 6 Ndonj nna ne η kɔ m ɔɔ n donjana so  
 nsej lara sarga ashi mbe bɔrelambu to;  
 nsej cha awɔr kagbenefuliso  
 m bonj nshe m fur Enyenpe Eboṛe na.  
 7 M banj shu n tre fo, Enyenpe Eboṛe,  
 jande nu ma ebɔl,  
 nsej wu ma kuwɔr n nu ma kekule.  
 8 N yili ma kagbene to nna  
 fane meenj fin fo;  
 amoso ne m pere kenishi  
 ne n wu fo na.  
 9 Jande sa maɲ pal kaman n sa ma,  
 sa maɲ nya agbo n ju fo kenya n le.  
 Fo e la ma echetopo,  
 amoso, ma Eboṛe ne ma emɔlgapo;  
 sa maɲ kplanj ma so ηko n yige ma.  
 10 Hale ne tuto ne n nio kini ma gba;  
 Enyenpe Eboṛe na bre beenj keni ma so.  
 11 Nini ma ekpa lela ne fee sha  
 fane m baa bɔla so,  
 ne ma donjana maan nya ma.  
 12 Sa maɲ yige ma n sa ma donjana  
 ne b ta efe ne kafunti a kɔ ma,  
 nsej nya ma n wora kusɔ ne baa sha.  
 13 M baa nyi geenj fane meenj ji efute,  
 nsej wu fo alelashenj durnya ere to.  
 14 Yirda Enyenpe Eboṛe na.  
 Baa kɔ elenj nsej nya kagbene  
 a keni mbe anishito.

Kecheto be kefin be kabɔrekule be ashej

28 Enyenpe Eboṛe,  
 fo e la kefaltagbonj a kuj ma.  
 Amoso, nu ma kekule

nsaa maŋ kplaŋ ma so.  
 Fo baŋ kplaŋ ma so,  
 k maŋ cher nɛ n wu  
 n yɔ nchaŋ to.  
<sup>2</sup>Jande, nu ma kekule,  
 saŋe so nɛ m maŋ ma enɔana so  
 n shoŋi fo bɔrelambu cheembi na  
 a bunyaŋ fo nsaa kule fo,  
 a fin kechetɔ ere.  
<sup>3</sup>Sa maŋ ta ma n ti  
 kumukpakpasowuraana  
 nɛ basa lubi nɛ baa malga  
 bumo braana kutɔ kashaso  
 nsaa kre bumo ŋkre lubi  
 ashi bumo be ŋgbene to na so  
 ŋ kaŋe fane n ji n tɔr.  
<sup>4</sup>Gberge bumo kusho  
 ŋkpal bumo be asheŋ lubi so;  
 Shin nɛ b nya bumo  
 be asheŋ lubi be kakɔka;  
 n shin nɛ bumo be asheŋ lubi  
 nɛ b wora na kike e laŋe bumo so.  
<sup>5</sup>Bumo be sheŋ maŋ wɔ  
 Enyenpe Ebɔre be asheŋ to.  
 Amoso e been gberge bumo kusoe  
 nseŋ mur bumo cheche.  
<sup>6</sup>Meen di Enyenpe Ebɔre na epaŋ,  
 ŋkpal e ka nu ma kushu  
 nseŋ che ma to so.  
<sup>7</sup>Enyenpe Ebɔre na e naa  
 sa ma elen nsaa kuŋ ma.  
 N yirda mo kashentenɔ.  
 E che ma to n shin nɛ  
 ma kagbene fuli ma.  
 Amoso meen ji eyur  
 nseŋ boŋ nshe  
 n di mo epaŋ.  
<sup>8</sup>Enyenpe Ebɔre na  
 e naa sa mbe basa elen.  
 Mo e naa kuŋ nsaa mɔlga  
 mbe ewura laraso.  
<sup>9</sup>Enyenpe Ebɔre,  
 mɔlga fo basa;  
 nefafa fo basa laraso.  
 Baa keni bumo so  
 fane kanane mbolɔkɔkpapo  
 bee keni mbe mbɔlpo so  
 na mbanaayɔ na.

Enyenpe Ebɔre be ebɔl ashi afugboŋ to be asheŋ

**29** Menyi emalaika nɛ men wɔ  
 ebɔreso e di Enyenpe Ebɔre na epaŋ,  
 ŋkpal mbe kemaŋkura nɛ elen so.  
<sup>2</sup>Men di mbe ketre  
 nɛ k kɔ kemaŋkura na epaŋ;  
 nseŋ bunyaŋ mo ŋkpal e ka du  
 cheembi nsaa kɔ kemaŋkura so.  
<sup>3</sup>Enyenpe Ebɔre na

be ebɔl bee gbri tekɔ so nna  
 fane bɔre ka bee ponte na.  
<sup>4</sup>Enyenpe Ebɔre na  
 be ebɔl kɔ elen nna;  
 nɛ mbe kamalga kɔ  
 yuku kumo to.  
<sup>5</sup>Enyenpe Ebɔre be kamalga  
 bee buri ndibi nɛ baa  
 tre sida na to nna.  
 K bee buri sida be ndibi  
 nɛ a wɔ Lebanɔn be kebeegboŋ  
 na so burburbi nna.  
<sup>6</sup>Enyenpe Ebɔre na  
 be kamalga e naa shin nɛ  
 Lebanɔn be kebeegboŋ na  
 bee tɛto fane kenabi,  
 nɛ Hɛemɔn be kebeegboŋ  
 male bee tɛto fane gbolu fɔlbi.  
<sup>7</sup>Enyenpe Ebɔre be kamalga  
 bee nyekpe nna fane  
 bɔre ka nyekpe na.  
<sup>8</sup>Enyenpe Ebɔre na be kamalga  
 bee shin nna nɛ keshishersawule  
 bee gbunɔgbunɔ to.  
 Mbe kamalga e shin nɛ Kadesh  
 be keshishersawule gbunɔgbunɔ to.  
<sup>9</sup>Enyenpe Ebɔre be kamalga  
 e naa shin nɛ ndibigboŋ  
 bee gbunɔgbunɔ to;  
 nɛ kupo to be ndibi be afantaŋ  
 bee chuge a tɔr;  
 nɛ basa nɛ b wɔ mbe bɔrelambu na to  
 bee ponte a kaŋe fane kemaŋkura  
 e baa la Enyenpe Ebɔre peya.  
<sup>10</sup>Enyenpe Ebɔre na e naa ji kuwura  
 nchuaana nɛ a wɔ nchiŋ gba so.  
 E bee ji kuwura nna mbaanaayɔ.  
<sup>11</sup>Enyenpe Ebɔre na  
 e naa sa mbe basa elen,  
 nsaa nefafa bumo nɛ kagbenewushi.

Kechɔrɔ be kabɔrekule be asheŋ

**30** Enyenpe Ebɔre, meen fur fo;  
 ŋkpal fo ka mɔlga ma  
 nsaa maŋ shin nɛ ma doŋana  
 ji eyur ŋkpal b ka pɔkɔ ma so so.  
<sup>2</sup>N shu n tre fo Enyenpe ma Ebɔre;  
 nɛ fo che ma to,  
<sup>3</sup>nsaa maŋ shin nɛ n yɔ nchaŋ to.  
 N daa gbar nchaŋ be kɔkɔ nna,  
 nɛ fo mɔlga ma, a maŋ shin nɛ n wu.  
<sup>4</sup>Menyi nɛ menyee ji kashentenɔ na  
 e boŋ nshe n chɔrɔ Enyenpe Ebɔre,  
 ŋkpal asɔ lela nɛ e wora n sa anyi na so.  
<sup>5</sup>E maa nya agbo a cher;  
 Mbe kelela bre wɔkɔ nna  
 n sa esa saŋe nɛ e wɔ ŋkpa to kike.  
 Kushu been tiŋ m ba kanyeso,

ama kare tea ka che ne kagbenefuli ba.  
<sup>6</sup> N ka dan nya aso ne mee sha na;  
 n dan fe nna fane shen  
 maan nan tir ma kike.  
<sup>7</sup> Enyenpe Ebore,  
 fo dan wora ma kelela,  
 n sa ma elen fane kebeegbon na.  
 Ama fo ka pal kaman n sa ma  
 ne kufu pe ma ga.  
<sup>8</sup> Fo Enyenpe Ebore na  
 ne mee shu a tre,  
 fane fo wu ma kuwor.  
<sup>9</sup> Mane be toko ne ma luwu  
 ko n sa fo?  
 Mane ne ma keyo nchan to  
 been wora fo?  
 Bubuni been tin n fur fo a?  
 Baan tin m malga fo kashentenji  
 ne alelashen be ashen a?  
<sup>10</sup> Enyenpe Ebore,  
 jande, nu ma kekule,  
 nsen wu ma kuwor n che ma to.  
<sup>11</sup> Fo e cherga ma kushu  
 n ki kayurji;  
 ne m man nan buu  
 kagbenejjaso be asobuuso.  
<sup>12</sup> Amoso m maan lo ma koto.  
 Enyenpe Ebore, meen fur fo,  
 a di fo ketre epan mbaanaayo.

#### Yirda be kabrekule be ashen

**31** Fo Enyenpe Ebore na  
 kuto ne m ba ne fo kun ma.  
 Sa man shin ne n ji anishinyor.  
 Enyenpe, jande, so ma n yige;  
 nkpal fo ka la esa niniso so.  
<sup>2</sup> Nu ma kekule  
 nsen malga ma manan.  
 Baa la ma kefaltagbon,  
 ne kumalga be kakpa lempo  
 ne mee nya kumalga fo kuto.  
<sup>3</sup> Fo Enyenpe Ebore na,  
 e la ma kefaltagbon a kun ma.  
 Amoso baa junjpar  
 a nini ma ekpa lela na;  
 ne fo ketre e nya kema nkura.  
<sup>4</sup> Kun ma ashi ajigbele  
 ne ma donana sho ma to,  
 n shin ne n nya kumalga.  
<sup>5</sup> Enyenpe Ebore,  
 fo e naa keni ma so.  
 Jande malga ma nkpal fo  
 ka la eshentenjipo so.  
<sup>6</sup> N kishi basa ne baa shun agbir  
 ne a man la shen na ga.  
 Fo Enyenpe Ebore na ne n yirda.  
<sup>7</sup> Ma kagbene been fuli ma, ne n ji eyur  
 nkpal fo kasha ne k maa loge na so.

Fo wu ma etoko ne awurfon  
 nsen che ma to.  
<sup>8</sup> Fo man yige ma n woto  
 ma donana be eno to.  
 Ama fo so ma n yige,  
 ne n nya ma kumu a ji.  
<sup>9</sup> Enyenpe Ebore wu ma kuwor  
 nkpal toko ne n woto so.  
 N shu ne ma anishi punji m punji;  
 hale ma eyur to kike bee besa ma.  
<sup>10</sup> Kagbenejjia shin ne n bel katinso;  
 ne kebaltofinfin bee ku ma nkpa so.  
 Awurfon shin ne n ki esa poso,  
 ne ma awibi to man naa ko elen.  
<sup>11</sup> N donana ne ma bechenashapo  
 kike bee keni ma jiga nna.  
 N ki kuso nana so n teriana kuto,  
 ne baa wu ma nsaa shile.  
<sup>12</sup> B ten ma so nna fane esa ne e wu,  
 ne n ki fane kapelanfu na.  
<sup>13</sup> N nu basa ka bee kuli ma,  
 ne kufu pe ma ga.  
 B ye, baa kre ma nkre nna,  
 a fin ma ne b mo.  
<sup>14</sup> Ama ma yirda den fo so nna.  
 Enyenpe, fo e la ma Ebore.  
<sup>15</sup> Ma nkpa wo fo eno to nna.  
 Malga ma ashi ma donana  
 ne b ju a buu ma so  
 sankama na kuto.  
<sup>16</sup> Wu fo kenya kuwor  
 nsen malga ma,  
 nkpal fo kasha  
 ne k man ko ekar na so.  
<sup>17</sup> Enyenpe Ebore,  
 fo ne mee shu a tre.  
 Sa man shin ne anishinyor  
 e ji ma.  
 Ama shin ne basa lubi bre  
 e ji anishinyor,  
 hale n ya wu n yo nchan to.  
<sup>18</sup> Shin ne befepo na  
 e lo bumo be nno.  
 Bumo e naa wu bumo be amu  
 nsaa keni basa niniso jiga na.  
<sup>19</sup> Fo kelela shi m ban so;  
 ne fee sha kebaawora basa  
 ne baa nana fo kelela.  
 Ekama nyi fo kelela ne kanane  
 fee kun basa ne b yirda fo.  
<sup>20</sup> Fee kun bumo ashi basa  
 ne baa kre bumo nkre lubi  
 be eno to nna,  
 nsaa ta bumo a gelge katege  
 ne ashen ne bedon bee ku  
 a denji bumo.  
<sup>21</sup> Kapandi e baa la Enyenpe na peya.  
 Nkpal mane so e nini ma kashagbon,

saŋe so ne bedoŋ kulti ma n wɔtɔ  
fane kanane benapo bee kulti kadeɡboŋ  
ne b pɔr eɡbal ŋ kulti a wɔtɔ na.

<sup>22</sup> Kufu daa kɔ ma nna,  
ne n daa fe fane Eboɔre ju ma  
ashi mbe anishito nna.

Ama n shu n tre mo  
fane e che ma to,  
ne e nu ma kekule.

<sup>23</sup> Menyi Eboɔre be basa  
e baa sha Enyenpe na.

Ŋkpal mane so,  
e bee kuŋ beshentenjipo nna,  
nsaa gberge kamoowuwuraana  
bre kusoe kanane k daga bumo.

<sup>24</sup> Amoso menyi kike ne men be yirda  
deŋ Enyenpe Eboɔre na so na,  
e baa kɔ eleŋ nsaa leŋ men be amu to.

#### Ketampanj be kabɔrekule be ashenj

**32** Kagbenefuli la bekama  
ne Eboɔre ta bumo be alubi  
m paŋ bumo na peya nna.

Bumo ne e ta bumo  
be aworandeso ŋ ke bumo na.

<sup>2</sup> Kagbenefuli la esa ne  
Enyenpe Eboɔre maŋ naa nyinji  
mbe alubi na peya nna.

Mo e maŋ ta kulubi kike  
ŋ ŋana mbe kagbene to na.

<sup>3</sup> Ŋ ka daa maŋ tuba  
ashi ma alubi to na;  
egbe ko daa deŋ ma so nna  
ŋkpal kare che kike be kushu so.

<sup>4</sup> Fo kasogberge daa wɔ ma so  
kapa ne kanye nna;  
ne ma eleŋ kike loge fane ketarso  
be epenji ka shin ne nchu feeto na.

<sup>5</sup> Ne n tuba nseŋ kaŋe fo ma alubi kike.  
M maŋ naŋ ta kulubi kike n ŋana;  
ne fo ta ma alubi kike m paŋ ma.

<sup>6</sup> Amoso fo kama ne fee ŋana Eboɔre,  
nsaa wɔ tɔɔ to, fo kule mo.

Saŋe na so, tɔɔ be awɔrfoŋ ne k du  
fane nchu ka to chufulgboŋ  
a ba eleŋso na maŋ sub fo n yɔ.

<sup>7</sup> Fo e la ma eŋanakpa.  
Fo ale beenj mɔlga ma ashi tɔɔ to;  
ne m boŋ nshe awɔrso  
ŋkpal fo ka mɔlga ma so.

<sup>8</sup> Fo ye feeŋ ŋini ma  
ekpa ne meeŋ bɔla so.

Feeŋ ji ma asoeto  
nseŋ keni ma so.

<sup>9</sup> Amoso n sa maŋ wuli  
fane gbaŋe ŋko kurma;  
ne baa wɔtɔ kebarga ŋko efoɔ  
pɔeŋ ne e bee shuli

a sa mo nyenpe na.

<sup>10</sup> Belubiworapo beenj luri  
awurfoŋ be yiri yiri to.

Ama Enyenpe Eboɔre na  
beenj ta mbe kasha  
ne k maa loge na ŋ kuŋ  
basa ne b yirda mo na bre.

<sup>11</sup> Amoso, menyi bekama  
ne menyee wora ashenj ninjiso na;  
e shin ne men be ŋgbene  
e fuli menyi ne men ji eyur;  
ŋkpal kusɔ ne Enyenpe na wora so.  
Menyi ne menyee wora mo kasonu na  
e boŋ nshe kagbenefuliso.

#### Kapandi be kashɛ be ashenj

**33** A daga fane menyi bekama  
ne menyee wora ashenj ninjiso na;  
e boŋ nshe kagbenefuliso  
ŋkpal kusɔ ne Enyenpe na wora so.  
Menyi ne menyee wora mo kasonu na;  
e boŋ nshe kagbenefuliso n fur mo.

<sup>2</sup> Men ta alaŋsɔ n fur mo.  
Men ta ejaŋjilaŋ n laŋ  
m boŋ nshe n dele mo.

<sup>3</sup> Men boŋ nshe popɔr n dele mo.  
Men laŋ ejaŋjilaŋ kenyiso,  
nseŋ cha awɔr kagbenefuliso.

<sup>4</sup> Ŋkpal mane so,  
Enyenpe Eboɔre na be kamalga  
la kashenteŋ nna.

Ne mbe ashenj woraso ninji,  
ne esa beenj tiŋ n yirda mo.

<sup>5</sup> Kusɔ ne k ninji ekpa ne  
kebaaji ashenj ne amo be ekpa so;  
ne Enyenpe Eboɔre na bee sha.

Mbe kasha ne k maŋ kɔ ekar na  
bɔɔ durnya kike to nna.

<sup>6</sup> Enyenpe Eboɔre na be kamalga so  
ne e bɔla n to esoso.

E malga nna ne epenji ne kufɔɔ  
ne achekpabi lar.

<sup>7</sup> Mo e gbargbar tekɔ be nchu kike  
n wɔtɔ kakpa koŋwule.

Mo koŋwule na e koli nchu na  
n wɔtɔ kakpa chingeliŋ to fane ebu na.

<sup>8</sup> Kasawule so ebi kike  
e shuŋ Enyenpe na,  
ne durnya to be basa kike  
e bunyaŋ mo.

<sup>9</sup> Mo e malga ne durnya fara.  
Mo e kaŋe ne kusɔ kama ba.

<sup>10</sup> Enyenpe Eboɔre na  
e naa jija efuliana be ŋkre.

Mo e naa kuŋ bumo be nferā  
lubiana ekpa.

<sup>11</sup> Kusɔ ne Enyenpe na kre bre  
wɔtɔ nna mbaanaayɔ.



Kusɔ nɛ e yili maa chɛrga kikɛ.

<sup>12</sup> Kagbenefuli la efuli kama so ebi nɛ bumo be Ebɔrɛ la Enyenpe na peya nna.

Kagbenefuli la bekama nɛ e lara fanɛ b baa la mbe basa na peya nna.

<sup>13</sup> Enyenpe Ebɔrɛ na wɔ ebɔrɛso nna a wu basa kikɛ.

<sup>14</sup> E wɔ kakpa nɛ e bee ji kuwura na nna nsaa keni kaseto a wu basa nɛ b wɔ durnya to kikɛ.

<sup>15</sup> Mo e sa bumo nferɛ nɛ baa fɛ asheŋ. Amoso e nyi kusɔ kama nɛ baa fɛ.

<sup>16</sup> Manne ewura be benapo be elɛŋ so, nɛ e bee tiŋ a kɔ a pɔɔ so.

Manne benapo gba be elɛŋ so, nɛ baa tiŋ a kɔ kena a pɔɔ so.

<sup>17</sup> Egbaŋɛ nɛ b kɔ a kɔ kena be elɛŋgbɔŋ na maŋ tiŋ m mɔlga esa ŋko ŋ kuŋ mo.

<sup>18</sup> Enyenpe Ebɔrɛ na bee keni bekama nɛ baa wora mo kasonu so nna;

nɛ mbe kasha nɛ k maa loge na malɛ wɔ bekama nɛ b yirda mo na so.

<sup>19</sup> E bee mɔlga bumo nna nɛ b maa wu manɔŋ, nsaa sa bumo ŋkpa akɔŋgbɔŋ be saŋɛ.

<sup>20</sup> Enyenpe Ebɔrɛ na to nɛ anyi be tama wɔ.

Mo e la anyi be ekumpo nɛ echetopo.

<sup>21</sup> Anyi be ŋgbene fuli anyi nna; ŋkpal an ka yirda mbe ketre so.

<sup>22</sup> Enyenpe Ebɔrɛ, an ka ta anyi be yirda n wɔɔ fo to ere, shin nɛ fo kasha nɛ k wɔɔ mbaanaayɔ na e baa wɔ anyi so.

**34** Meerŋ baa fur Enyenpe na saŋkama.

M maŋ yige mbe kechɔɔ kikɛ.

<sup>2</sup> Meerŋ fur mo ŋkpal kusɔ nɛ e wora so, nɛ bekama nɛ baa ji awurfoŋ na e nu kumo be loŋ nɛ bumo be ŋgbene e fuli bumo.

<sup>3</sup> Men ba che ma to nɛ an malga Enyenpe na be keshi be asheŋ.

Men shin nɛ an cha abar n fur mbe ketre.

<sup>4</sup> N kule Enyenpe Ebɔrɛ na nɛ e nu ma kekule, nseŋ sɔ ma n yige ashi asɔ nɛ a bee da ma kufu na to.

<sup>5</sup> Bekama nɛ bumo be anishi yuu mo so be ŋgbene bee fuli bumo nna.

Bumo alɛ maŋ ji nyɔɔ kikɛ.

<sup>6</sup> Mo nɛ betentanasepo bee shu a tre, nɛ e bee nu bumo be kushu, nsaa mɔlga bumo ashi bumo be etɔɔ to na.

<sup>7</sup> Enyenpe be emalaika bee kulti bekama nɛ baa bunyaŋ mo nna a wɔɔ, nsaa mɔlga bumo ashi kenishipere to.

<sup>8</sup> Nɛ fo firgi n taga Enyenpe na to, feeŋ wu fanɛ e wale.

Nefa la bekama nɛ baa nya kekuŋ ashi Enyenpe na to peya nna.

<sup>9</sup> Bekama nɛ b la Enyenpe Ebɔrɛ be basa na e bunyaŋ mo.

Nkpal manɛ so, e bee sa bumo nɛ b yirda mo na asɔ nɛ a tir bumo nna saŋkikɛ.

<sup>10</sup> Ebuluŋ gba bee kaa di akɔŋ ama bekama nɛ baa wora Enyenpe na kasonu bre, maa fin kusɔ lela a gben.

<sup>11</sup> Ma mbia, men kaŋ kusoe n nu; nɛ n ŋini menyɛ kananɛ menyeeŋ baa bunyaŋ Enyenpe na.

<sup>12</sup> Menyeeŋ baa sha kenu kebaawɔɔ to be ebel a? Menyeeŋ baa sha efute tenterŋ nɛ kagbenefuli a?

<sup>13</sup> Kumo ere men sa maa tuge malga lubi, ŋko n shin nɛ men be nɔɔ e baa ku efe.

<sup>14</sup> Men yige alubi be kebaawora nsaa wora alela; meerŋ baa kɔ a fin kagbenewushi ashi men be ŋgbene to.

<sup>15</sup> Enyenpe Ebɔrɛ na bee keni basa nɛ baa wora asheŋ niŋiso so nsaa nu bumo be kekule nna.

<sup>16</sup> Ama e bee pal kaman nna a sa alubiworapo bre. Bumo alɛ baŋ wu e bee shin nɛ baa teŋ bumo so kuraa nna.

<sup>17</sup> Enyenpe Ebɔrɛ na bee nu esa nɛ e bee wora asheŋ niŋiso be kushu nna, nsaa mɔlga mo ashi mbe tɔɔ to.

<sup>18</sup> Enyenpe Ebɔrɛ na taga basa nɛ bumo be aba pɔ bumo na to nna.

E bee mɔlga bekama nɛ b maŋ naa kɔ tama na nna.

<sup>19</sup> Basa lela bee kaa nya etɔɔ damta nna. Ama Enyenpe Ebɔrɛ na beeŋ mɔlga bumo ashi etɔɔ na kikɛ to.

<sup>20</sup> Enyenpe Ebɔrɛ na e naa kuŋ bumo.

Bumo be kuwibi koŋwule gba maŋ bu.

<sup>21</sup> Alubiworapoana be asheŋ lubi

bee kilgi nna a ji bumo.  
 Ebɔre beenj gberge bekama  
 ne b kishi mbe basa kusoe.  
<sup>22</sup> Enyenpe Ebɔre na  
 beenj mɔlga mbe basa.  
 E beenj kuɲ bekama ne baa fin  
 kekuɲ ashi mo kutɔ na.

### Kecheto be kabɔrekule be ashenj

**35** Enyenpe Ebɔre,  
 kɔ bekama ne baa kɔ ma na;  
 nsenj kuɲ bumo ne baa kuɲ ma  
 ekpa na ekpa.  
<sup>2</sup> Chɛ ma to nsenj kuɲ ma.  
<sup>3</sup> Maɲ fo kekpa ne chutre so  
 η kuɲ bumo ne b ju  
 a be ma so na ekpa;  
 n shin ne m pin fane  
 fo e la ma emɔlgapo.  
 Nase kɔɔ fane feenj  
 mɔlga ma.  
<sup>4</sup> Shin ne bekama ne baa  
 fin ma ne b mɔ na  
 e ji anishinyɔr nsenj kɔ n tɔr.  
 Shin ne bekama ne baa kre ma  
 ηkre lubi na kike e wulto  
 m beta kaman.  
<sup>5</sup> Shin ne b ki fane afɔfɔ  
 ne afu bee foɲ a le na,  
 saɲe so ne Enyenpe be malaika  
 bee ηin bumo na.  
<sup>6</sup> Shin ne bumo be ekpa to  
 e ki tentembiri nsaa ferge,  
 saɲe so ne Enyenpe be malaika  
 ju a be bumo so na.  
<sup>7</sup> M maɲ wora bumo shenj  
 ne b fe ma kejigbele;  
 nsenj kur kemaɲ chingelinj  
 n nase fane n tɔr to.  
<sup>8</sup> Ama kemur beenj purgi bumo.  
 Bumo gbagba be ajigbele  
 ne b fe na beenj kilgi m pe bumo.  
 Baaɲ tur amaɲ ne bumo  
 gbagba kur na to.  
<sup>9</sup> Ne ma kagbene e fuli ma  
 ηkpai Enyenpe Ebɔre na so;  
 ne n ji eyur ηkpai e ka mɔlga ma so.  
<sup>10</sup> Nsenj ta ma kagbene kike  
 η kaɲe Enyenpe na le:  
 "Esa kama maɲ du fane fo.  
 Fo e naa kuɲ bepɔshipo  
 ashi belemo be enɔ to,  
 nsaa mɔlga betirpo  
 ashi basa lempo be kameaɲ to."  
<sup>11</sup> Belubiworapo bee ku efe  
 a ji sheda a gbityi ma.  
 Baa ku ma kɔɔ a kaɲe fane  
 n wora asɔ ne m maɲ nyi

amo be ashenj gba.  
<sup>12</sup> Baa ta alubi nna a ka  
 ma alela be kukɔ;  
 ne kenawule ne kebɔtofinfin  
 tɔr ma so.  
<sup>13</sup> Ama b ka bee lɔ,  
 kagbenejjaso be asɔbuuso ne m buu;  
 m mɔn ma kumu ajibi;  
 m bar ma kumu ase η kule Ebɔre  
<sup>14</sup> fane kanane meenj wora  
 n sa n teri ηko n niopibi na.  
 N shu kagbenejjaso nna fane  
 η ka bee shu n nio be keeli na.  
<sup>15</sup> Ama ashenj ka tu ma ere  
 bumo be ηgbene fuli bumo nna  
 ne b sher a wora ma eyurto.  
 Ne befɔ kulti ma n wɔɔ  
 a bri ma, ne b la ma to.  
<sup>16</sup> B wora ma eyurto nna  
 fane kanane basa ne b maa ηana  
 Ebɔre bee wora ebobi eyurto na;  
 nsaa keni ma yurkishi so.  
<sup>17</sup> Enyenpe Ebɔre, feenj ba tase a keni  
 ne b baa wora ma le a?  
 Mɔlga ma ashi basa lubi ere be enɔ to.  
 Mɔlga ma ηkpa ashi basa ne b du fane  
 ebuluɲ ere be enɔ to.  
<sup>18</sup> Saɲe na so meenj chɔɔ  
 ashi fo basa ne b sher be anishito;  
 nsenj yili bumo to n fur fo.  
<sup>19</sup> Sa maɲ shin ne ma doɲana,  
 befepo na, be ηgbene e fuli bumo  
 ηkpai b ka kɔɔ ma so so.  
 Sa maɲ shin ne bumo ne b kishi ma  
 kenyanyaɲeso na e mushe ma  
 ηkpai η ka wɔɔ to so.  
<sup>20</sup> B maa malga kelɔposo kike.  
 B wɔɔ nna a ku efe a sa basa  
 ne ma ne bumo wɔɔ  
 kagbenewushiso na.  
<sup>21</sup> Baa nya manarj a ku ashenj  
 a derji ma nna; nsaa ponte a kaɲe le:  
 "An gbagba be kenishi e wu  
 kusɔ ne fo wora."  
<sup>22</sup> Enyenpe Ebɔre,  
 fo gbagba wu keshenj ere.  
 Amoso sa maɲ lo to.  
 Enyenpe Ebɔre,  
 sa maɲ yɔ kufɔ η ka ma.  
<sup>23</sup> Ninji to, η koso m ba kuɲ ma.  
 Enyenpe, ma Ebɔre;  
 ba kɔ n sɔ ma.  
<sup>24</sup> Enyenpe Ebɔre,  
 ηkpai fo ka la esa ninjiso so,  
 n shin ne b pin fane m maɲ wora n foe.  
 Sa maɲ shin ne ma doɲana e mushe ma.  
<sup>25</sup> Sa maɲ shin ne b kaɲe le:  
 "Manne mo nde a?"

An nya mo n wɔtɔ enɔ to a!"

<sup>26</sup> Shin nɛ bumo nɛ bumo be nɔgbene  
bee fuli nkpɔl ma awurfoŋ so na  
be nferɔ e wea to nɛ b kɔ n tɔr cheche.  
Shin nɛ bumo nɛ baa kaŋe fanɛ  
b bɔ ma na e ji nyɔmɔ nsenj sipa.

<sup>27</sup> Shin nɛ bumo nɛ baa  
fin fanɛ n ji n lar na e cha awɔr  
kagbenefuliso n kaŋe le:  
"Kemaŋkura e baa la Enyenpe na peya,  
Mbe kagbene e naa fuli  
nkpɔl mbe kenya be nɛnɛ so na."

<sup>28</sup> Nɛ m malga kananɛ fee wora  
ashenj ninjiso be ashenj,  
nsenj fur fo kache lelemu.

### Dimɛdi be alubi nɛ Ebɔrɛ be alelashenj be ashenj

**36** Belubiworapo maa sa Ebɔrɛ bunyanj.  
Alubi nawule be ashenj nɛ baa fɛ  
ashi bumo be nɔgbene to.

<sup>2</sup> Nkpɔl b kaa bee sha bumo gbagba  
be amu ga so so;  
b maa wu alubi nɛ baa wora,  
hale nɛ baa kishi amo gba.

<sup>3</sup> Kafuleshenj nɛ efe e bɔbɔ  
bumo be nno to.  
Bumo be nferɔ maa njini  
bumo kebaawɔtɔ lela;  
bumo alɛ maa wora kelela.

<sup>4</sup> B dese bumo be edesekpa gba  
alubi be kewora be nkre nɛ baa kre.  
B maa wora ashenj lela kike.

Kulubi kama malɛ maa choŋ bumo so.  
<sup>5</sup> Enyenpe Ebɔrɛ, fo kashentenji  
nɛ kasha nɛ fo kɔ a sa basa shi ga.

Kumo alɛ maa cherga;  
k bee fo kaplekama,  
hale esoso nɛ awɔlpa to kike.

<sup>6</sup> Fo ashenj woraso ninji ekpa nna  
nsaa du fanɛ kebeegboŋ  
nɛ k maa gbunɔgbun na.

Kananɛ fee mige basa be ashenj to  
a ji ashenj nɛ amo be ekpa so  
du chingeliŋ fanɛ tekun nna.

Fo enɔ to nɛ edimɛdi  
nɛ asɔbɔya kike wɔ.

<sup>7</sup> Fo kasha nɛ k maa cherga  
nsaa maa loge na du fanɛ shuwa nna;  
nɛ bebɔlpo nɛ basagboŋ kike  
bee nya kekuŋ ashi fo kiyoyul to.

<sup>8</sup> Fee wora kejigboŋ nna a sa  
fo befɔ ashi fo lar to.

Fo kasha nɛ fo kɔ a sa anyi na  
baŋ anyi be nferɔ so.

<sup>9</sup> Fo kutɔ nɛ nkpɔ kike shi;  
nɛ fo kefulto bee bugi  
anyi be anishi nɛ anyee pin fo.

<sup>10</sup> Enyenpe Ebɔrɛ, baa njini bekama

nɛ b nyi fo na kasha sanjkama;  
nsaa wora bumo nɛ baa wora  
ashenj ninjiso na kelela.

<sup>11</sup> Sa maŋ shin nɛ kanyishawuraana  
e baa kɔ ma, nko n shin nɛ  
kumukpakpasowuraana  
e ju ma n lɛ.

<sup>12</sup> Keni kakpa nɛ belubiworapoana,  
tɔr a dese.

Bumo alɛ maŋ naŋ tinj n wora  
shenj kike.

### Keyirda Ebɔrɛ be ashenj

**37** Sa maŋ shin nɛ belubiworapoana  
be ashenj woraso e baa fɔŋ fo,  
nko n shin nɛ bumo be kanya be ashenj  
e baa besa fo.

<sup>2</sup> Nkpɔl manɛ so, b du fanɛ  
afitiri nko afantaŋ bumbun nna,  
b maa cher nsaa wɔl a wu.

<sup>3</sup> Yirda Enyenpe Ebɔrɛ na,  
nsaa wora alelashenj.

Saŋe na so feenj chena  
kasawule ere so n nya kekuŋ.

<sup>4</sup> Shin nɛ fo kagbene e baa fuli fo ga;  
nkpɔl fo ka bee wora Enyenpe Ebɔrɛ na  
be aparshenj so.

Mo alɛ beenj baa wora kusɔ  
nɛ fee sha a sa fo.

<sup>5</sup> Shin nɛ Enyenpe Ebɔrɛ na  
e baa junjpar fo kusɔ kama to.  
Yirda fanɛ e beenj che fo to.

<sup>6</sup> Shin nɛ fo ashenj woraso ninjiso  
e baa kpa edɛ fanɛ kareche,  
nɛ kananɛ fee ji ashenj  
nɛ amo be ekpa so,  
e baa di efuli fanɛ kapiidi be epenji.

<sup>7</sup> Baa kɔ kanyiti a jo Enyenpe be saŋe.  
Sa maŋ shin nɛ k baa tɔrɔ fo  
nkpɔl ashenj ka bee nite nɛnɛ  
a sa belubiworapo so.

<sup>8</sup> Saa maa nya agbo  
nko a wora ashenj agbo so.  
Agbo bee yɛra esa alubi to nna.

<sup>9</sup> Alubiworapoana kike beenj mur.  
Ama bekama nɛ b yirda  
Enyenpe Ebɔrɛ na bre  
beenj ji kasawule ere so be tɔnɔ.

<sup>10</sup> K maŋ cher nɛ alubiworapoana e mur,  
nɛ fo keni n fin bumo n gben.

<sup>11</sup> Ama bebɔlpo bre beenj ji  
kasawule ere so be tɔnɔ;  
nsenj nya kagbenewushi gbongboŋi.

<sup>12</sup> Belubiworapo bee kre  
basa lela ashenj lubi nna,  
nsaa keni bumo yurkishiso.

<sup>13</sup> Ama Enyenpe Ebɔrɛ na  
bee mushe belubiworapo nna,

ɲkpal bumo be kasogberge  
 be saɲe ka maɲ cher nseɲ ba so.  
 14 Belubiworapo bee pe nsɲe nna  
 nsaa gberge bumo be ata to  
 a fin betirpo ne betentanasepo  
 ne basa ne baa wora asheɲ niɲiso  
 ne b mɔ.  
 15 Ama bumo gbagba be nsɲe na  
 beenɲ kilgi n da bumo m mɔ,  
 ne bumo be ata na e buri to.  
 16 Kebaa kɔ kebaawɔɔ niɲiso  
 nsaa la etirpo  
 bɔ kebaala damawura  
 nsaa la alubiworapo.  
 17 ɲkpal mane so,  
 Enyenpe Ebɔre na beenɲ jija  
 belubiworapo be elenɲ kike;  
 nseɲ sa bumo ne baa bɔla mbe  
 ekpa niɲiso so na elenɲ.  
 18 Enyenpe Ebɔre na e naa keni  
 bekama ne baa wora mo kasonu so.  
 Kusɔ kama ne mo ale sa bumo  
 beenɲ baa la bumo peya mbaanaayɔ.  
 19 B maɲ ji awurfonɲ jerbi be saɲe.  
 Akoɲ be jemanɛ male,  
 bumo ere beenɲ baa kɔ  
 ajibi yelyela so.  
 20 Ama belubiworapo,  
 ne b la Ebɔre mo doɲana na bre,  
 beenɲ foe fane kanane edishi  
 bee shi ede to a lar a foe na.  
 21 Belubiworapo bee paɲ asɔ nna,  
 nsaa kini keka.  
 Ama basa ne baa wora asheɲ  
 ne a niɲi na bre bee bugi  
 kagbene nna a ke basa asɔ saɲkama.  
 22 Basa ne Enyenpe Ebɔre neɲa na,  
 e naɲ ji kasawule ere so be tɔɔ.  
 Ama bekama ne Ebɔre sho kɔɔ na  
 bre beenɲ mur.  
 23 Ne esa be asheɲ woraso baa fuli  
 Enyenpe Ebɔre na be kagbene;  
 e bee ɲini mo kanane e beenɲ baa  
 tia mbe aya nna.  
 24 E fiti gba, e maɲ tɔr;  
 ɲkpal mane so,  
 Enyenpe Ebɔre gbagba  
 e naɲ pe mo to n yili.  
 25 Yili ma kebiato kike m ba  
 fo ma mbel to;  
 m maɲ naɲ wu Enyenpe Ebɔre  
 ka kpaɲ esa lela so;  
 ɲko n wu esa lela be mbia  
 ka ta kawie a na a kule ajibi.  
 26 Ama baa nya a ji neɲe nna,  
 nsaa bugi kagbene a ke  
 basa asɔ yelyela so;  
 ne bumo be mbia male

bee nya neɲa.  
 27 Yige asheɲ lubi be kebaawora;  
 nseɲ fara a wora alelaseɲ.  
 Saɲe na so fo kaman to ebi  
 beenɲ nya kasawule ere so  
 n chena mbaanaayɔ.  
 28 ɲkpal mane so,  
 Enyenpe Ebɔre na bee sha  
 bekama ne baa wora asheɲ  
 ne amo be ekpa so na nna.  
 Mo ale maɲ kpaɲ bekama  
 ne baa ji kashentenɲ so.  
 Enyenpe na beenɲ baa kuɲ bumo,  
 ama e beenɲ mur belubiworapo  
 bre be kaman to ebi.  
 29 Kasawule ere beenɲ baa la basa  
 ne baa wora asheɲ ne a niɲi na peya,  
 ne b chena kumo so mbaanaayɔ.  
 30 Kanyiasheɲ be mmalga  
 e naa lar esa ne e bee wora  
 asheɲ ne a niɲi be kɔɔ to,  
 ne mbe kudondulonɲ bee tuge  
 asheɲ ne a niɲi ekpa.  
 31 E ta Ebɔre be mbra na nna  
 n wɔɔ mbe kagbene to;  
 amoso e bee pere kenishi nna  
 a be kumo so saɲkike.  
 32 Belubiworapo bre bee  
 ɲana nna a fin  
 basa lela ne b mɔ.  
 33 Ama Enyenpe Ebɔre na  
 wɔɔ basa lela kutɔ nna;  
 nsaa beenɲ malga n sɔ bumo n yige;  
 saɲe ne baɲ bar bumo demujikpa na.  
 34 Ta fo yirda n wɔɔ Enyenpe na to,  
 nsaa be mo so.  
 E beenɲ shin ne fo chena kasawule ere so  
 n wu kanane belubiworapo beenɲ mur.  
 35 N wu amukpakpasowuraana  
 ka puni basa n nyale;  
 fane kanane ndibi bee daɲ  
 a wale neɲe ashi kasawule lela so na.  
 36 Ama k maɲ cher ko ne b foe;  
 ne ɲ keni ne b maɲ naa wɔɔɔ.  
 37 Keni, asheɲ lela bee jo  
 basa ne baa ji kashentenɲ  
 nsaa maa wora a foe;  
 nsaa fin kayurwushi na  
 be kaman to ebi nna.  
 38 Ama alubiworapoana  
 ne bumo be kaman to ebi kike  
 beenɲ mur.  
 39 Enyenpe Ebɔre na  
 e naa kuɲ mbe basa,  
 nsaa mɔlga bumo tɔɔ be saɲe.  
 40 Enyenpe na e naa mɔlga bumo;  
 ashi alubiworapoana be enɔ to,  
 ɲkpal b kaa bee fin kekunɲ

ashi mo kutɔ so.

ጥጋጋ be jemaᎆ be kabɔrekule be asheᎆ

- 38** Enyenpe Ebɔre,  
sa maᎆ nya agbo n fiᎆ ma so,  
ᎆko ᎆ gberge ma kusoe.  
<sup>2</sup> Fo to ma fo atanyembi  
nseᎆ ta fo enɔ ᎆ ᎆᎆᎆ ma.  
<sup>3</sup> Ma eyur kike bee besa nna  
ᎆkpal fo agbo so,  
ne mee nu ebese ma awibi to,  
<sup>4</sup> ne ma alubi wora ma so egbe  
hale a buri ma to.  
<sup>5</sup> ᎆkpal ma kawuli so,  
ma eyur kike kɔ achuu  
ne a be a dufe nna.  
<sup>6</sup> Ma eyur banto nna ne n nyɔᎆ to  
a tekeᎆto saᎆkama.  
<sup>7</sup> Ma kaman bel ede nna  
a besa ma pelpelpel.  
Ma eyur kike maᎆ kɔ alenfia.  
<sup>8</sup> Ma eyur kike bea ma to nna,  
ne elerᎆ fimbi kike maᎆ naa wɔ ma to.  
<sup>9</sup> Enyenpe Ebɔre,  
fo nyi ma asheᎆ tirso  
ne ma kushuto ne mee  
shuto kike.  
<sup>10</sup> Ma kagbene bee to nna pep pep pep,  
ne ma elerᎆ kike loge  
ne ma anishi ki m pere  
a maᎆ naa wu.  
<sup>11</sup> ᎆkpal ma achuu na so,  
n nekpaana ne ᎆ kurgespoana  
bee gelge ma nna;  
hale n niopibiana gba  
maᎆ naa taga ma to.  
<sup>12</sup> Bumo ne baa fin ma luwu  
bee sho ma ajigbele nna;  
ne bumo ne baa fin ma ne b jija  
malᎆ bee kre ma ᎆkre lubi  
kareche kike.  
<sup>13</sup> ᎆ ki fane kpawu nna,  
m maᎆ naa nu.  
ᎆ ki fane neemu nna,  
m maᎆ naa tiᎆ a malga.  
<sup>14</sup> ᎆ ki kpawu nna ne ma kɔᎆ  
maanᎆ naᎆ tiᎆ n tuge sheᎆ.  
<sup>15</sup> Fo Enyenpe Ebɔre na  
ne n yirda;  
amoso, jande wora kusɔ ko.  
<sup>16</sup> Sa maᎆ shin ne b wora ma eyurto;  
ᎆko a wu bumo be amu n wɔᎆ ma  
ᎆkpal ᎆ ka ferge n tɔr so.  
<sup>17</sup> ᎆkpal ma eyur to be ebese damta so,  
mee shin ne n lar n tɔr nna.  
<sup>18</sup> ᎆ kaᎆ fo ma alubi kike,  
ne kananᎆ n tuba n lar amo to.  
<sup>19</sup> Bedoᎆ lempo damta

e kishi ma kenyanyaᎆso.

- <sup>20</sup> Baa ta kulubi nna a ka  
ma kelela be kukɔ,  
nsaa malga a gbite ma  
ᎆkpal ᎆ kaa bee wora alela so.  
<sup>21</sup> Enyenpe Ebɔre,  
sa maᎆ kini ma n le!  
N nyenpe, sa maᎆ yɔ kufɔ ᎆ ka ma.  
<sup>22</sup> Fo e naa che ma to saᎆkama;  
Amoso jande wora mananᎆ  
m mɔlga ma.

Alubi be ketampanᎆ be kabɔrekule be asheᎆ

- 39** ᎆ kaᎆ fane meᎆ baa de so,  
ne ma kudonduloᎆ maᎆ wora alubi.  
N ye, meᎆ kre ma kɔᎆ so,  
saᎆ ne ma ne basa lubi wɔᎆ na.  
<sup>2</sup> ᎆ ka loto n yili shruum  
a maa malga kelela na,  
ne ma eyur to be ebese  
ne tɔᎆ na wora kishi n ti so.  
<sup>3</sup> Ne kewora fane ede  
ka bee chɔᎆ ma eyur to na.  
M baa fe kumo be asheᎆ,  
k bee chɔᎆ ma to ga nna.  
Ndoᎆ nna ne ᎆ kaᎆ le:  
<sup>4</sup> "Enyenpe Ebɔre, jande ᎆini ma  
kusɔ ne k beerᎆ wora ma echefoso.  
Meᎆ wu naniere nna a?"  
<sup>5</sup> Fo wora ma ᎆkpa shingblembe nna;  
ne nfe ne meᎆ ji maᎆ la sheᎆ fo kutɔ.  
Dimedi be ᎆkpa du fane  
afu ka ber n choᎆ nna.  
<sup>6</sup> K bee choᎆ mananᎆ mananᎆ nna  
fane kiyoyul na.  
Awurfoᎆ ne anyee ji ere  
kike la fuloᎆ nna.  
Anyee fin asɔ nna  
a denji abar so a yili  
nsaa maᎆ nyi esa ne e beerᎆ ba  
ji amo be kapete kachako so.  
<sup>7</sup> Naniere, Enyenpe Ebɔre,  
mane bre ne n naa fin?  
Ma tama denᎆ fo so nna.  
<sup>8</sup> Mɔlga ma ashi ma alubi to.  
Jande, sa maᎆ shin ne  
bewulpo e mushe ma.  
<sup>9</sup> Fo e shin ne n ji le be awurfoᎆ  
n shin ne n loto  
a maᎆ bugi kɔᎆ ᎆ kaᎆ sheᎆ na.  
<sup>10</sup> Fo maᎆ yige kebaa gberge  
ma kusoe loᎆ a?  
Ebɔ lar ma.  
<sup>11</sup> Fee gberge dimedi kusoe alegaiso  
ᎆkpal mbe alubi so nna.  
Fee jija anyi be asɔ lela nna  
fane kananᎆ elala bee jija asɔbuuso na.  
Dimedi du fane afu ka ber n choᎆ nna.

<sup>12</sup> Enyenpe Ebore,  
jande, nu ma kekule.  
Nu ma kushu nsej che ma to.  
Anishichubi e bɔɔ ma anishi kike to.

N du fane efo nna ashi fo kutɔ,  
fane kanane n nananyenana  
daa la befo na.

<sup>13</sup> Sa man nan nya agbo n wɔɔ ma,  
sanɛ na so meej nya kagbenefuli gbɛbi  
pɔɛn nsej lar durnya ere to.

#### Kecheto be kabɔɛkule be ashen

**40** N ta kanyiti nna n jo  
Enyenpe Ebore na fane  
e che ma to,  
ne e nu ma kekule  
nsej che ma to.

<sup>2</sup> K du fane n daɛ tɔɔ  
kemaɛ chingeliɛ ne depɔ  
bɔɔ kumo to nna,  
ne e gberge ma  
n lara ashi kumo to.

Nsej ta ma n yili kefalta so;  
kakpa ne m maan nan nia.

<sup>3</sup> E sa ma kase popɔɔ nna,  
ne m boɛ n fur mo,  
ne basa damta e wu kusɔ ne  
Enyenpe Ebore na wora,  
nsaa nana mo;

sanɛ na so, baan ta bumo  
be yirda n denji mo so.

<sup>4</sup> Enyenpe Ebore na bee nefaa  
bekama ne b yirda mo  
ne bumo ne b maa shuɛ agbir  
ne a la asɔ fulon na nna.

<sup>5</sup> Enyenpe Ebore,  
fo wora emamachiseɛ damta.  
Nkre ne fo kɔ n sa anyi  
shi m pɔɔ anyi be nfera so.

Esa kama man du fane fo.  
M maan tiɛ n kute fo ashen  
worasɔ kike.

<sup>6</sup> Manne basa be esarga ne nke  
e naa bɔɔ fo kenishi.

Manne esarga chɔɔso  
ne alubi be ketampaɛ be esarga  
ne amo be nke ne fee fin.

Ama kusɔ ne k tir fo kashenteɛto  
e la n kaa been baa wora fo kasonu.

<sup>7</sup> Amoso ne n kaɛ fane ma nde na.  
Meen wora ashen ne b sibe n wɔɔ  
fo mbra be kawɔɔ na to fane m be so na;  
Kumo e kaɛ le na:

<sup>8</sup> "Kebaa wora fo aparshen  
e naa fuli ma kagbene,  
amoso n ta fo mbra n wɔɔ  
ma kagbene to nna."

<sup>9</sup> Meen kaɛ kanane fee

mɔɔga anyi sanɛkama  
ashi fo basa be nshergboɛ to.  
Enyenpe, fo nyi n ka maan lo  
ma kɔɔ to kike.

<sup>10</sup> M man ta fo kumɔɔga be ashen na  
n wɔɔ n nawule be kagbene to nna na.

N ji fo kumɔɔga ne fo kashenteɛji  
ne fo kasha ne k maa cherga na  
be ashen be sheda nna  
ashi fo basa be nshergboɛ to.

<sup>11</sup> Enyenpe Ebore, n nyi fo ka  
maan yige kebaawu ma kuwɔɔ.

Fo kasha ne k maa cherga na  
ne fo kashenteɛji e naa  
kuɛ ma sanɛkama.

<sup>12</sup> Ma etɔɔshen shi alegaiso  
ne ma alubi kulti ma  
n wɔɔ kaplekama  
ne m man naa nyi  
kusɔ ne meen wora.

Ma alubi shi a chɔ emin  
ne a wɔ ma kumu so gba,  
ne kumo be lon shin ne m pɔɔ aba.

<sup>13</sup> Enyenpe Ebore, jande, mɔɔga ma.  
Ba che ma to manan.

<sup>14</sup> Wul basa ne baa fin ma  
ne b mɔ na be nfera to  
nsej shin ne b ji anishinyɔɔ.  
Shin ne bekama ne baa fin ma  
luwu na e sipa.

<sup>15</sup> Shin ne anishinyɔɔ gbongboɛji e pe  
bekama ne baa kaɛ ma le na:

"Men keni kanane e ki a."

Ne kufu e pe bumo ne b baa chicha.

<sup>16</sup> Enyenpe Ebore,  
shin ne bumo ne baa bunyan fo na  
be ngbene e fuli bumo ne b ji eyur.  
Shin ne bekama ne baa sha fo  
kumɔɔga na e baa kaɛ le sanɛkama:  
"Enyenpe Ebore na shibi ga."

<sup>17</sup> N la etirpo ne etentaɛasepo nna;  
m maan tiɛ n wora shen.

Ama ma ashen tir fo,  
Enyenpe Ebore na.

Fo e la ma emɔɔgapo,  
amoso jande,  
nya manan m ba mɔɔga ma.

#### Kulɔ be sanɛ be kabɔɛkule be ashen

**41** Enyenpe Ebore, fee nefaa bekama  
ne baa che betirpo to nna,  
nsaa mɔɔga lon be basa  
tɔɔ be sanɛ so.

<sup>2</sup> Bumo be nkpaa wɔ fo enɔ to nna  
ne fee kuɛ bumo sanɛkike.

Fee shin ne bumo be ngbene bee fuli  
kasawule ere so nfe nna.

Fo ale maa ta bumo a bɔɔ

bumo donjana enɔ.

<sup>3</sup> B baa lɔ fee leŋ bumo to nna  
nsaa che bumo be alɔ.

<sup>4</sup> Enyenpe, jande wu ma kuwɔr!  
Hale ŋ ka wora alubi  
n da fo so ere gba kike,  
ta m paŋ ma.

<sup>5</sup> Bedoŋ bee malga asheŋ lubi  
a laŋe ma kapleɔ so nna  
a kaŋe le: "Saŋe mo ne feeŋ wu  
ne b teŋ fo ketre so?"

<sup>6</sup> Bekama ne baa ba kaa bɔɔ ma so na,  
bee malga mmalga fuloŋ nawule nna.  
B baŋ naŋ laŋe a yɔ male  
ŋkuli ne efe ne b kɔ a salga to a yɔ.

<sup>7</sup> Bedoŋ baa kuli ma,  
nfera lubi nawule ne b kɔ  
a laŋe ma kapleɔ so;

<sup>8</sup> a kaŋe fane kulɔ mɔso e kɔ mo,  
amoso e maan naŋ koso  
ashi kakpa ne e dese ere.

<sup>9</sup> Nteri kpakpasoana ne n yirda ga,  
ne b daa tu ma a ji gba  
pal kaman nna n sa ma.

<sup>10</sup> Ama, Enyenpe, jande,  
fo ere e wu ma kuwɔr,  
n shin ne n niŋi to  
n wora bumo n tal to.

<sup>11</sup> Sa maŋ shin ne ndonjana  
e pɔɔ ma so, ne m pin  
fane ma asheŋ bee bɔɔ  
fo kenishi kashentenɔ.

<sup>12</sup> Nkpal ŋ kaa bee wora  
asheŋ niŋiso so,  
feeŋ che ma to, nseŋ shin ne  
m baa wɔ fo kutɔ saŋkama.

<sup>13</sup> Kechɔɔ e baa la Enyenpe  
Israel be Ebɔre na peya  
hale mbaanaayɔ.

Amen.

## KENYɔSOPO

(Nshe 42—72)

Es a ne b pe n yɔ efuli pɔte so be kabɔrekule be asheŋ

**42** Kananɛ achukoŋ bee pe chibir  
ne e bee yela kenishi to a fin  
eboŋ ne k kɔ nchu na,  
aloŋ ne mee fin fo Ebɔre  
kenishipereso ashi ma  
kagbene to.

<sup>2</sup> Kananɛ achukoŋ bee pe esa  
ne e bee fin nchu na,  
aloŋ ne mee fin fo  
Enyenpe Ebɔre na

ashi ma kagbene to.  
Saŋe mo ne meeŋ wu fo?

<sup>3</sup> M ma anishichubi e ki ma  
kapa ne kanye be ajibi.

Ne saŋkama basa  
bee bishi ma fane  
nne ne fo Ebɔre na wɔ.

<sup>4</sup> M baŋ nyiŋi kanane  
n daa juŋkpar basa ne  
baa be abar so a yɔ  
fo bɔrelambu to

nsaa cha awɔr a boŋ nshe  
kagbenefuliso a bunyanŋ fo na,  
ma kagbene bee jija  
alegaiso nna.

<sup>5</sup> Manɛ nna ne ma aba pɔ ma?  
Manɛ nna ne ma kagbene  
maŋ dese ma?

N kraŋ yirda fo;  
ma ale kraŋ beerŋ di fo epanŋ  
ŋkpal fo ka che ma to so.

<sup>6</sup> Fo e la ma Ebɔre.

M baŋ fe fo asheŋ  
ashi kakpa ne Juɔdan  
be lɔr na fara ashi abeegboŋ  
ne baa tre Heemɔn  
ne Miza na ase,  
ma aba bee pɔ ma nna.

<sup>7</sup> Fo agbo ba ma so nna fane  
teku be nchu ka baga to  
m muni ma so na,  
ŋko nchu ka shi kebee  
be awɔlto a wurge waa waa na.

<sup>8</sup> Kareche kike fee wora alela nna.

Kanyeso male kike fee sa ma  
kashɛ popɔr nna,  
a ŋini ma fo kasha  
ne k maa cherga na,  
ne k la ma kabɔrekule  
a yɔ fo kutɔ.

Enyenpe Ebɔre,  
fo wɔ ŋkpa to nna.

<sup>9</sup> Fo e du fane kefalta a kuŋ ma.  
Manɛ nna ne fo teŋ ma so?

Manɛ nna ne bedoŋ bee meanŋ ma,  
a shin ne ma kagbene maa fuli ma?

<sup>10</sup> Ma eyur to kike bee besa ma nna  
ne bedoŋ bee wora ma eyurto  
a bishi fane ma Ebɔre na wɔ nne?

<sup>11</sup> Manɛ nna ne ma aba pɔ ma?  
Manɛ nna ne ma kagbene  
maŋ dese ma?

N kraŋ yirda fo;  
ma ale kraŋ beerŋ di fo epanŋ  
ŋkpal fo ka che ma to so.

Fo e la ma Ebɔre.

**43** Enyenpe, ŋini fane m maŋ  
wora n jija!

Malga ɲ kuɲ ma ashi basa  
 nɛ b maɲ nyi fo na kutɔ.  
 Mɔlga ma ashi befɛpɔ nɛ b kɔ  
 amu kpakpaso na kutɔ.  
<sup>2</sup> Fo e la ma ekumpo lempo;  
 manɛ nna nɛ fee ju ma a lɛ?  
 Sa maɲ shin bedoɲ e baa mɛaɲ ma  
 n shin nɛ ma kagbene e baa jija.  
<sup>3</sup> Shin nɛ fo kefulɔ nɛ k bee  
 shin nɛ mee pin fo na,  
 nɛ fo kashentɛɲ na e baa  
 ɲjini ma fo ekpa na.  
 Shin nɛ a baa juɲkpar ma a ba  
 fo lambu nɛ fo wɔ kumo to  
 ashi kebee cheembi nɛ baa tre  
 Zayɔn nɛ k wɔ Jerusalem na to.  
<sup>4</sup> Saɲɛ na so meɛɲ ya bunyaɲ fo  
 ashi fo bɔrɛsure na ase,  
 ɲkpal fo ka sa ma kagbenefuli  
 gbɔɲgbɔɲi so so.  
 Meɛɲ ta ma janjilaɲ  
 n laɲ m maɲkura fo,  
 ma Ebɔrɛ na.  
<sup>5</sup> Manɛ nna nɛ ma aba pɔ ma?  
 Manɛ nna nɛ ma kagbene  
 maɲ dese ma?  
 ɲ kraɲ yirda fo,  
 ma alɛ kraɲ beɛɲ di fo epan  
 ɲkpal fo ka chɛ ma to so.  
 Fo alɛ e la ma Ebɔrɛ.

#### Kefin kechetɔ be kabɔrɛkule be asheɲ

**44** Enyɛnpe anyi be Ebɔrɛ,  
 an nananyɛnana kaɲɛ anyi  
 kusɔ nɛ fo wora dra dra na.  
 Nɛ anyi alɛ kaɲ asoe n nu,  
<sup>2</sup> kananɛ fo ta fo elɛɲ n ju basa  
 nɛ b daa wɔ efuli ere so dra dra na,  
 nseɲ shin nɛ an nananyɛnana  
 sɔ kasawule ere  
 nɛ kananɛ fo shin nɛ asheɲ nite  
 nɛnɛ n sa bumo.  
<sup>3</sup> Manɛ bumo gbagba be elɛɲ nɛ akɔsɔ  
 e daɲ shin nɛ b sɔ kasawule ere,  
 ɲko n shin nɛ b kɔ m pɔɔ so.  
 Ama ɲkpal fo kagbene  
 ka fuli bumo so so,  
 nɛ fo chɛ bumo to  
 nɛ b kɔ m pɔɔ bumo  
 doɲana so.  
<sup>4</sup> Fo e la ma Ebɔrɛ nɛ ma ewura;  
 fo e shin nɛ Israɛlebi kɔ m pɔɔ so.  
<sup>5</sup> Fo elɛɲgbɔɲ na e shin nɛ  
 an ɲmɛa an doɲana n lɛ  
 nseɲ chichi bumo so.  
<sup>6</sup> M maɲ ta ma yirda n deɲi  
 ma keta ɲko ma tokobi so,  
 fanɛ amo e naɲ mɔlga ma

ashi bedoɲ be enɔ to.  
<sup>7</sup> Fo nɛ n yirda fanɛ feɛɲ shin nɛ  
 ɲ kɔ m pɔɔ bedoɲ so n shin nɛ  
 anishinyɔr e pɛ bumo nɛ  
 b kishi anyi na.  
<sup>8</sup> Fo anyi be Ebɔrɛ na so  
 nɛ anyee ji nɲɔɲ  
 nsaa fur fo ketre  
 saɲkama.  
<sup>9</sup> Ama naniere, fo pal kaman  
 n sa anyi  
 n shin nɛ an ki bebɔlpo.  
 Fo maɲ naa tu anyi  
 be benapo a yɔ kena to.  
<sup>10</sup> Fo shin nɛ an beta n shile  
 an doɲana be anishito  
 nɛ b ba muu anyi be asɔ.  
<sup>11</sup> Fo yige anyi nna  
 nɛ an ki fanɛ asɔkɔya  
 nɛ basa bee mɔ a ji,  
 nseɲ pesaɲ anyi to  
 n wɔtɔ efuli pɔtɛana to.  
<sup>12</sup> K du fanɛ fo maɲ fa  
 fo basa yawu kpakpaso,  
 amoso fo maɲ nya tɔkɔ kike.  
<sup>13</sup> Fo shin nɛ an ki basa fulɔɲ  
 ashi an braana be anishito nna.  
 Nseɲ shin nɛ anyi  
 be bechenashapo bee wora  
 anyi amɔmɔshiasheɲ  
 nsaa keni anyi jiga.  
<sup>14</sup> Fo shin nɛ an ki basa  
 musheso ashi efuliana so,  
 nɛ baa wu anyi nsaa fifi amu  
 nsaa wora anyi eyurto.  
<sup>15</sup> Sipa wɔ ma so kache kama nna,  
 nɛ mee ji anishinyɔr saɲkama.  
<sup>16</sup> Bedoɲ bee bishi ma kuwule nna,  
 nɛ basa bee jule a keni ma  
 nsaa wora ma eyurto.  
<sup>17</sup> An maɲ teɲ fo so,  
 ɲko n lar anyi nɛ fo  
 be kɔkɔ koɲwule  
 be ɲkre na to.  
 Ama asheɲ ere  
 kike tu anyi.  
<sup>18</sup> An maɲ lar fo kaman,  
 ɲko ɲ kplaɲ fo keɲjini so.  
<sup>19</sup> Ama k du nna fanɛ fo yige  
 anyi n lɛ kakpa chil,  
 nɛ teɲteɲbiri mina buu anyi so  
 n wɔtɔ kakpa nɛ asɔkpaɲ wɔ,  
 nɛ anyi maɲ tiɲ n wora sheɲ.  
<sup>20</sup> An daɲ teɲ fo so nna,  
 nseɲ ya kaa bunyaɲ efuli  
 pɔtɛana so be agbirana,  
<sup>21</sup> fo daɲ beɛɲ pin;  
 ɲkpal manɛ so, fo nyi



kagbene to be ashiri kike.  
<sup>22</sup> Nkpal fo so anyee luri  
 luwu to nna sanjkike.  
 An du fane mbolpo  
 ne b gberge a yɔ ne  
 b ya mo nna.  
<sup>23</sup> Enyenpe Ebore,  
 jande ba che anyi to.  
 Wora kuso ko.  
 Sa man kini anyi n le.  
<sup>24</sup> Man nna ne fo nana anyi so,  
 nsen ten anyi be awurfon  
 ne kamean so?  
<sup>25</sup> Bedon po anyi so cheche  
 ne an tor kasawule  
 a dese shisher to.  
<sup>26</sup> Jande wora kuso ko n che anyi to.  
 Mɔlga anyi nkpal fo kasha  
 ne k maa cherga na so.

### Kijafɔ to be kashɛ be ashen

**45** N ko mmalga lela ma  
 nfera to ne n sa ewura.  
 Meer ta ma kudondolon  
 m bon amo fane kanane  
 esibepo lela bee ta  
 kelembi a sibe na.  
<sup>2</sup> Enyen kike man wale  
 keyerbi fane fo.  
 Mmalga belbelso nawule  
 e naa shi fo koto to.  
 Amoso ne Ebore bee  
 nefa fo.  
<sup>3</sup> Ewurgon, kema nkura wura  
 ne ejun kparpo,  
 ta fo tokobi n woto kumo  
 be efar to n kre kasher to.  
<sup>4</sup> Nsen dii fo kediiso bunyan so  
 n ko m po so  
 a lan kashenter ne kuworwu  
 ne keji ashen ne amo be ekpa so  
 be kapla so.  
 Ta fo enjiso lempo na  
 n wora ashen ne a bee mo koto.  
<sup>5</sup> Shin ne fo atanyembi pelpelso na  
 e da ewura mo donana be ngbene to.  
 Shin ne efuli potana so ebi  
 e tor fo aya ase.  
<sup>6</sup> Kuwurji ne Ebore sa fo na  
 been baa woto mbaanaayo.  
 Ne fo baa ji basa be ashen  
 ne amo be ekpa so.  
<sup>7</sup> Fee sha aso ne a ni n ekpa nna  
 nsen n kishi alubi.  
 Amoso ne fo Ebore lara fo,  
 nsen sa fo kagbenefuli ne  
 k cho fo braana peya na.  
<sup>8</sup> Etulale lela dufeso ne baa

tre mir ne alowe na be efa  
 a wo fo asobuuso so,  
 ne baa lan ejanjilan ne alanjo  
 a denji fo anishito ashi fo lambu  
 ne b ta ejebotenye n ji kumo kebita na to.  
<sup>9</sup> Bewura be mbichesobi  
 e wo fo lambu to,  
 ne eche ne fee shin ne fo ta na  
 woto shuwa be abitaso  
 a yil fo kuwurputi be jisoso.  
<sup>10</sup> Eche ne ewura bee shin ne  
 e ta na, e kan kusoe n nu.  
 Ten fo basa ne fo tuto  
 be lan to ebi so.  
<sup>11</sup> Fo kela e shin ne ewura  
 be kagbene pe fo ga na.  
 Amoso baa sa mo bunyan  
 nsaa wora kuso kama ne  
 e bee sha a sa mo.  
<sup>12</sup> Basa been shi Taye be kade to  
 m bar fo nke,  
 ne damawuraana e ta  
 mmalga belbelso m ba fule fo  
 ne fo wora aso ne baa sha n sa bumo.  
<sup>13</sup> Ma ewura, eche ne fee  
 shin ne fo ta na be kebita  
 shi mbe kagbene to nna.  
 Shuwa be ejesebi ne b ta n jo  
 mbe kejafɔ to be kale.  
<sup>14</sup> Kale ne b jo nene ne e buu,  
 ne b keta mo m bar fo,  
 ne mo teriana ne b la etumbache  
 be mo so m ba fo kutɔ.  
<sup>15</sup> Ne b ta kagbenefuli m be fo so  
 n luri ewura be lan to.  
<sup>16</sup> Fo mbinyensobi ne fo nanabiana  
 been ba ki bewura  
 fane fo nananyenana.  
 Feen ta bumo n ki bejun kparpo  
 durnya be kaplekama.  
<sup>17</sup> Yili kabre a yɔ meen shin ne  
 fo ketre e dii ne ekama  
 e baa fur fo sanjkama mbaanaayo.

### Ebore ka la an be ekumpogbon be ashen

**46** Ebore e la anyi be  
 ekumpogbon sanjkike,  
 nsaa sa anyi ele n.  
 Mo e woto sanjkama a che  
 anyi to to be jemanɛ.  
<sup>2</sup> Amoso hale ne kasawule  
 gbun gbun to ne abeegbon tia  
 n tor teku be kakpa chingelin gba,  
 kufu man ko anyi.  
<sup>3</sup> Hale teku bee бага to a kaa apoko  
 a gbun gbun abeegbon a le gba,  
<sup>4</sup> ebon ko woto nna a shile boen boen,  
 a bar kagbenefuli ashi Ebore

be kadegboṅ cheembi  
 n̄ Enȳn̄petale Eb̄r̄e na  
 w̄ kumo be basa to na so.  
 5 N̄kpal Eb̄r̄e ka w̄ kadegboṅ na to so,  
 sh̄n̄ sh̄n̄ maa gbun̄gbun̄ kumo.  
 Kachipur̄didi kike e bee ch̄e kumo to nna.  
 6 N̄e efuli p̄t̄eana bee бага to,  
 n̄e kuw̄urjiana bee t̄r̄,  
 n̄e Eb̄r̄e ponte n̄e  
 kasawule ṅalga gba,  
 7 Enȳn̄petale Eb̄r̄e na  
 w̄ anyi kut̄ nna.  
 Eb̄r̄e n̄e an nananȳn̄  
 Jeek̄ob̄ shun̄ na e la  
 anyi be ekumpogboṅ.  
 8 Ba keni kus̄ n̄e  
 Enȳn̄pe Eb̄r̄e wora.  
 E wora ashen̄ gbongboṅi  
 ashi durnya to kike.  
 9 E shin̄ n̄e kena loge durnya to.  
 E buri benapo be atanȳmbi  
 n̄e akpa to n̄seṅ ch̄w̄  
 bumo be as̄ kuṅso kike.  
 10 E ȳe: “Wushi eyur boeṅ,  
 feeṅ wu fan̄e ma e la Eb̄r̄e!  
 Durnya to be efuliana so ebi kike  
 mal̄e beeṅ maṅkura ma.”  
 11 Enȳn̄petale Eb̄r̄e na  
 w̄ anyi kut̄.  
 An nananȳn̄ Jeek̄ob̄  
 be Eb̄r̄e na e la  
 anyi be ekumpogboṅ.

Eb̄r̄e ka bee ji efuliana so kuwura be ashen̄

**47** Menyi efuliana na be basa  
 kike e kpla en̄,  
 n̄seṅ ponte kagbenefuliso  
 n̄ di Eb̄r̄e epaṅ.  
 2 Enȳn̄petale Eb̄r̄e na be ashen̄  
 woraso k̄ mamachi n̄e kufu nna.  
 Mo e la ewurgboṅ,  
 a ji durnya kike so kuwura.  
 3 Eb̄r̄e na e shin̄ n̄e an p̄w̄  
 efuli kike so nsaa  
 ji amo so eleṅ.  
 4 Mo e lara kasawule  
 n̄e an nananȳn̄ Jeek̄ob̄,  
 n̄e e bee sha ga na  
 bee puchi so na, n̄ sa anyi.  
 5 Kagbenefuli be aw̄r̄ be kecha,  
 n̄e mbel be kefoṅ be aw̄r̄ to  
 n̄e Eb̄r̄e b̄la so n̄ dii n̄ ȳ  
 mbe kuwurputi so  
 ashi b̄r̄elambu na to.  
 6 Men boṅ nsh̄e n̄ di  
 an be ewura Eb̄r̄e epaṅ.  
 7 N̄kpal man̄e so mo, e la  
 durnya kike be ewura nna.

Amoso men boṅ nsh̄e  
 n̄ di mo epaṅ.  
 8 Eb̄r̄e tase mbe kuwurputi  
 cheembi so nna a ji  
 durnya kike so kuwura.  
 9 Durnya be bejuṅkparpo kike  
 ba abar so nna m̄ ba ki  
 an nananȳn̄ Eebraham  
 be Eb̄r̄e na be basa.  
 Durnya to be bewura kike  
 la Eb̄r̄e peya nna.  
 Kemaṅkura e baa la  
 Eb̄r̄e na peya.

Eb̄r̄e be kadegboṅ n̄e baa tre Zaȳn̄ na be ashen̄

**48** Enȳn̄pe Eb̄r̄e na shi  
 n̄seṅ daga an ka fur mo ga  
 ashi kadegboṅ n̄e e w̄ kumo to  
 n̄e k tase mbe kebeegboṅ cheembi  
 n̄e baa tre Zaȳn̄ na so na.  
 2 Mbe kebeegboṅ cheembi na  
 du jeṅgreṅ nna nsaa wal̄e.  
 N̄e Eb̄r̄e Ewurgboṅ  
 n̄e e w̄ kumo so na  
 bee sa durnya to  
 be basa kike kagbenefuli.  
 3 Eb̄r̄e na e w̄ kumo so  
 a kuṅ kumo.  
 E shin̄ n̄e basa pin fan̄e,  
 mo Eb̄r̄e na e la  
 kadegboṅ na be ekumpo.  
 4 Bewura chala abar m̄ ba  
 n̄e b̄ ba k̄ kadegboṅ na kena,  
 5 ama b̄ ka wu kumo  
 n̄e kufu p̄e bumo ga  
 n̄e b̄ shile.  
 6 Kechichachicha n̄e ebesa  
 daṅ t̄r̄ bumo so nna fan̄e  
 eche ka bee shin̄ n̄e e kurge na.  
 7 N̄ko fan̄e afugboṅ ka koso teku so  
 a kpata n̄chu so be kulongboṅ  
 a ȳ a ba na.  
 8 An daṅ nu kus̄ n̄e  
 Enȳn̄pe Eb̄r̄e na wora,  
 ama naniere an wu kumo ashi  
 Enȳn̄petale anyi be Eb̄r̄e na  
 be kadegboṅ n̄e baa tre  
 Jerusalem̄ na to.  
 Mo al̄e beeṅ baa  
 kuṅ kumo saṅkama.  
 9 Enȳn̄pe Eb̄r̄e, saṅkama n̄e  
 an ȳ fo b̄r̄elambu na to,  
 fo kasha n̄e k maa cherga na  
 be ashen̄ bee ba anyi  
 be n̄fera to nna.  
 10 Fo ashen̄ woraso  
 niṅi saṅkama nna,  
 n̄e fo ketre dii n̄e basa bee fur fo

ashi durnya ere be kaplekama.

<sup>11</sup> Amoso Jerusalem ne Juda  
be ndeana to ebi be ngbene  
fuli bumo nna nkpal fo kaa  
bee ji asherj ne amo  
be ekpa so so.

<sup>12</sup> Ebore be basa,  
men nite nj kulti Jerusalem  
nj karga kumo be atemprenj jengrenj.

<sup>13</sup> Men keni kumo be egbal lempo  
ne kumo be ekunjka lempoana na.  
Sanje na so menyeenj tinj nj kanje  
men be kaman to ebi le:

<sup>14</sup> "Eboere ere e la anyi  
be Eboere mbaanaayɔ.  
Mo ale beenj baa junjkar  
anyi sanjkama."

Sa manj ta fo egbe nj denj amansherbi so

**49** Esa kama ne e wo durnya to,  
e kanj kusoe n nu kusɔ  
ne mee kanje ere.

<sup>2</sup> Kananj kama ne fo du,  
ne fo la etirpo  
njko damawura nna,  
fo kanj kusoe n nu.

<sup>3</sup> Kanyiasherj be mmalga  
ne mee malga,  
ne kusɔ ne mee kanje  
male kɔ kifito.

<sup>4</sup> Anjasa ne mee shin ne m bɔ,  
ama meenj njini amo be afito  
sanje ne mee lanj janjilarj na.

<sup>5</sup> Sanje ne kenishipere tu ma,  
njko sanje ne bedonj fepo  
kulti ma n wɔtɔ na,  
m maan baa lɔ kufu.

<sup>6</sup> Bumo ere yirda asɔ ne b kɔ nna  
nsaa puchi nkpal bumo  
be kedamaya so.

<sup>7</sup> Esa maan tinj nj ka dimedi kukɔ  
n sɔ mo barkasa n yige,  
njko nj ka Eboere kukɔ n wora lonj.

<sup>8</sup> Nkpal mane so,  
njka be yawu du kpakpa ga.  
Esa maan tinj nj ka Eboere  
kumo be kukɔ,

<sup>9</sup> nsej nya a wo njka to  
mbaanaayɔ;  
njko ne e maan wu kike.

<sup>10</sup> Anyee wu benyiashempo  
ne bewulpo kike ka bee wu;  
ne basa pɔtɛ e ta bumo be asɔ.

<sup>11</sup> Hale b daa kɔ bumo gbagba  
be nsawule gba,  
nchanj e nanj ki bumo pe  
mbaanaayɔ, ne b baa  
wo ndonj sanjkama.

<sup>12</sup> Anyi edimedi be eyilikpa  
maa cher nsaa loge ne an wu,  
fane kanane kusɔbɔya bee wu na.

<sup>13</sup> Kusɔ ne k dese a jo bekama  
ne b yirda bumo gbagba be amu  
ne kusɔ ne bumo be beyaasepo  
bee kanje bumo na nna na.

<sup>14</sup> B du fane mbolpɔ nna  
ne luwu bee kpa bumo  
a yɔ bumo be nchanj to.

Eboere be basa e nanj ji  
bumo so kuwura chipurso  
ne bumo be eyurana  
e baa dese nchanj to a be.

<sup>15</sup> Ama Eboere beenj mɔlga ma ere  
ashi nchanj to n ta ma  
n yɔ mo kutɔ.

<sup>16</sup> Sanj manj shin ne beko  
be kebaala damawuraana,  
a ji bumo be amu na e tir fo.

<sup>17</sup> K maan cher ne b wu  
nsej yige bumo be asɔ na kike.

<sup>18</sup> Ne dimedi baa kɔ njka,  
ne asherj bee nite nenɛ a sa mo  
ne basa bee fur mo,  
k bee wora mo ebel nna.

<sup>19</sup> Ama an kike beenj ya tu  
an nananyenana,  
nsaa maan nanj wu  
kareche be kefulo kike.

<sup>20</sup> Dimedi be eyilikpa  
kike beenj chonj,  
ne e wu fane kusɔbɔya na.

Kashentenj be kaborebunyanj be asherj

**50** Enyenpetale Eboere, elempo na,  
bee tre durnya to be basa kike  
ne b wo epenjitor kpa ne  
epenjilarkpa na nna fane b sher.

<sup>2</sup> Eboere wo kadegbonj ne k wale ga,  
ne baa tre kumo Jerusalem na to  
a kpa ede pɛlɛl nna.

<sup>3</sup> Anyi be Eboere na bee ba,  
ne an nu mbe egbri,  
ne ede be adondulombi  
junjkar mo,  
ne afugbonj lempo kulti  
mo n wɔtɔ.

<sup>4</sup> E tre esoso ne kasawule kike  
fane eshedajipo nna,  
ne b keni kanane e bee ji  
mbe basa demu.

<sup>5</sup> E ye: "Men tre ma basa ne  
baa ji kashentenj a sa ma  
nsaa lara sarga a sa ma na,  
ne ma ne bumo e wora  
kɔnkɔnɔwule be njkre."

<sup>6</sup> Esoso bee njini anyi nna fane

Ebɔre bee ji basa be asherj  
 ne amo be ekpa so nna.  
<sup>7</sup> Ma basa, men nu.  
 Israelebi, menyi be Ebɔre na  
 bee ji demu nna a gbity menyi.  
<sup>8</sup> M maŋ kaŋe fane men  
 wora n jija nna;  
 nkpal men ka bee lara  
 esarga chɔɔso ne nke  
 a sa ma saŋkama na so.  
<sup>9</sup> Manne men be egbolu  
 ne mboe ne a shibi a wɔ  
 men be aluu to  
 ne mee sha.  
<sup>10</sup> Nkpal mane so,  
 kupuj to be kusɔɔya kike  
 la meya nna,  
 alon e la ana ne a wɔ abee  
 kagbon so na gba.  
<sup>11</sup> N nyi mbuibi ne a wɔ  
 abeeɡbon so kike,  
 ne kusɔ toso kike la meya.  
<sup>12</sup> Ne akon kɔ ma gba  
 m maan kaŋe menyi,  
 nkpal mane so,  
 durnya ne kusɔ kama  
 ne k wɔ kumo to kike  
 la meya nna.  
<sup>13</sup> M maa we egbolu be eblan  
 nkɔ a nuu mboe be nklan.  
<sup>14</sup> Ma e la Enyenpetale Ebɔre na.  
 Kechɔɔ, ne k baa nase nnɔ  
 nsaa be amo so be esarga  
 ne mee sha.  
<sup>15</sup> Men shu n tre ma  
 ashi men be etɔɔ to  
 ne n mɔlga menyi,  
 ne men bunyan ma.  
<sup>16</sup> Ama mee kaŋe alubiworapo bre  
 nna fane, e maŋ kɔ ekpa  
 ne e malga ma mbra na be asherj  
 nkɔ n ji ma kɔɔ naseso  
 be nkre na be asherj.  
<sup>17</sup> Men kini ma keŋini  
 nsaa kplan ma mbra so.  
<sup>18</sup> Beyu ne basa lubi ne  
 menyee ji keteri nsaa  
 sha basa ne b maa be  
 bumo be kakil to  
 be nnɔ naseso so.  
<sup>19</sup> Asherj lubi be kewora  
 nawule be bare ne menyee bir;  
 men be mmalga male kike la efe nna.  
<sup>20</sup> Men tase nna a kuli  
 men kurgespoana nsaa jija  
 men niopibiana gbagba be atre.  
<sup>21</sup> Men ka wora ade kike,  
 m maŋ bugi kɔɔ,

ne men fe fane ma Ebɔre  
 gba du fane menyi nna.  
 Ama naniere bre meen malga  
 nj gbity menyi ashi men be anishito.  
<sup>22</sup> Men kplan ma so,  
 amoso men kaŋ kusoe n nu nfe,  
 ne manne alon meen mur menyi  
 ne esa kama maan che menyi to.  
<sup>23</sup> Sarga ne k bee bar ma kemaŋkura  
 e la kagbene ne k bee ji a chɔɔ.  
 Men wora ma kasonu  
 ne ma, menyi be Ebɔre na  
 e njini menyi kumɔlga be ekpa.

#### Alubi be ketampan be kabɔrekule be asherj

**51** Enyenpe Ebɔre, wu ma kuwɔr  
 nkpal fo kasha ne k maa loge na so.  
 Kpra ma alubi  
 nkpal fo kuwɔrwu na so.  
<sup>2</sup> Fɔr ma alubi ne ma kewora  
 n da so kike ne n nyale so.  
<sup>3</sup> Nkpal mane so, n nyi ma alubi  
 kike be asherj.  
 Ma ale maan ten asherj lubi  
 ne n wora na so kike.  
<sup>4</sup> Kashentenjo, fo ne n wora n da so.  
 N wora n jija nkpal nj ka kini  
 kewora fo kasonu so.  
 Amoso k daga nna nsaa wale  
 fane fo gberge ma kusoe  
 n niŋi ma ekpa.  
<sup>5</sup> Kache ne b kurge ma na kike  
 ne n la alubiworapo.  
<sup>6</sup> Kashentenj nawule ne  
 fo ere bee sha.  
 Amoso njini ma kashentenj  
 be kanyiasherj.  
<sup>7</sup> Ta hisɔp n fɔr ma so  
 ne n nyale so  
 n fuli fane ateebi.  
<sup>8</sup> Shin ne ma kagbene e fuli  
 ne n ji eyur.  
 Fo dan shin ne ma eyur  
 buri ma nna  
 ama naniere, shin ne  
 n ji ma kumu.  
<sup>9</sup> Kplan ma alubi so  
 nsenj da m buu ma  
 kewora n da so so.  
<sup>10</sup> Shin ne n nya nfera niŋiso  
 nsenj shin ne n naa ji kashentenj.  
<sup>11</sup> Sa maŋ ju ma ashi fo anishito.  
 Nkɔ n lara fo kiyoyu cheembi na  
 ashi ma to.  
<sup>12</sup> Shin ne ma kagbene e nanj  
 fuli ma fane kanane k daa du  
 saŋe so ne fo mɔlga ma na;  
 nsenj shin ne n naa sha

kebaawora fo kasonu.

<sup>13</sup> Nε n ηini alubiworapoana  
fo mbra nε b beta m ba fo kutɔ.

<sup>14</sup> Mɔlga ma ashi kamɔ be kulubi to.  
Nkpai manε so, fo nawule  
e naη tiη m mɔlga ma.

Saηe na so meηη boη  
kashε awɔrso η kaηe  
fo kumɔlga be elen na be asheη.

<sup>15</sup> Enyεnpe Ebɔre,  
bugi ma kɔkɔ nε n fur fo.

<sup>16</sup> Esarga nε etoto daa bɔbɔ fo  
kenishi nna,  
n daa beenη bar fo amo.

<sup>17</sup> Esa be kagbene be kejija mo ga  
ηkpai alubi so e naa bɔbɔ fo kenishi.

<sup>18</sup> Enyεnpe Ebɔre, jande,  
shin nε asheη e nyale Zayɔn to,  
nε b pɔr Jerusalem be egbal na.

<sup>19</sup> Saηe na so baηη lara esarga cheembi  
nε esarga chɔkɔso nε a bee par fo,  
nseη ta egbolu n lara sarga n sa fo.

**Kusɔ kama ka wɔ Ebɔre be enɔ to be asheη**

**52** Feηη tiη a la elempo  
nsaa ji ηjɔη ηkpai fo alubi so.

Ama esa beenη tiη n yirda  
Ebɔre saηkama.

<sup>2</sup> Asheη lubi nε fee kre saηkike;  
fo kudonduloη fεpo na  
bee ji fane bɔrɔ nna.

<sup>3</sup> Fee sha asheη lubi a chɔ asheη lela;  
nsaa sha efε a chɔ kashenteη be keji.

<sup>4</sup> Asheη besaso nε fee sha kebaamalga,  
nε kafule bɔbɔ fo kudonduloη to.

<sup>5</sup> Kashenteηto, Ebɔre beenη  
jija fo mbaanaayɔ;

E beenη to m pε fo to  
η gberge fo n lar fo laη to.

E beenη tia fo ashi basa keniso  
be kasawule so.

<sup>6</sup> Nε basa cheembi e wu loη be  
kusɔ nε k bee keta kufu ere  
nseη mushe η kaηe le:

<sup>7</sup> "Men keni basa nε b kini  
keta bumo be yirda n denj Ebɔre so,  
nseη ta bumo be yirda n denj  
bumo be kadamaya nε asheη lubi  
be kewora so na."

<sup>8</sup> Ama ma ere du fane ɔlif be kedibi nna,  
a daη nsaa wale saηkama  
ashi Ebɔre be laη to.

Ma ale be yirda denj mbe kasha  
nε k maη kɔ ekar na so saηkike nna.

<sup>9</sup> Nkpai kusɔ nε fo wora so  
meηη baa fur fo saηkike.

Nj kɔ tama ashi fo ketre to,  
ηkpai manε so, fo ketre wale.

Amoso meηη baa fur fo  
ashi fo basa cheembi be anishito.

**Esa kike ka maηη tiη η kplai Ebɔre so be asheη**

**53** Ewulpo nawule e naa kaηe  
mbe kagbene to fane

Ebɔre maη wɔkɔ.

Loη be basa la basa fuloη,  
nε b maa wu kuwɔr nna.

Bumo ale maa wora  
asheη niηiso kike.

<sup>2</sup> Ebɔre wɔ esoso nna a keni kaseto  
a fin enyashempo  
nε e bee fin mo ere Ebɔre!

<sup>3</sup> Ama esa kama maa  
wora asheη niηiso.

Ekama maa wora asheη  
nε amo be ekpa so.

Esa koηwule gba maη  
wɔkɔ a wora alela.

<sup>4</sup> Menyi alubiworapoana  
maηη koya a?

Menyi nε men maa kule Ebɔre  
nsaa wɔkɔ a kpεa ma basa to  
fane b ka bee we bodobodo na.

<sup>5</sup> Kufu beenη pε menyι a chɔ  
kananε k daη pε menyι dra na.

Ebɔre beenη fanyay  
mo doηana be awibi to  
nε anishinyɔr e pε menyι  
ηkpai Ebɔre ka kini menyι so.

<sup>6</sup> Mee jo saηe nε esa  
ko beenη shi Zayɔn  
m ba mɔlga Israel nna.

Anyi be Ebɔre,  
fo baη naη nefi fo basa,  
Jeekɔb be kanay to ebi  
be ηgbene beenη fuli bumo,  
nε Israelebi e ji eyur.

**Keyirda Ebɔre ashi awurfon to be asheη**

**54** Enyεnpe Ebɔre,  
ta fo elen na m mɔlga ma,  
η ηini fane m maη wora n jija.

<sup>2</sup> O Enyεnpe Ebɔre,  
jande, nu ma kekule;  
jande nu kusɔ nε mee kaηe.

<sup>3</sup> Befɔ nε b la amukpakpasowuraana  
e naa kɔ ma.

Bumo ale be ekama be sheη  
maη wɔ fo to.

<sup>4</sup> Enyεnpe Ebɔre fo e naη  
che ma to, η kuη ma  
nε n sa maη tɔr.

<sup>5</sup> Feηη gberge ma doηana kusoe,  
ηkpai bumo be alubi nε b wora so.  
Feηη mur bumo

ηkpal fo kashentenji so.  
<sup>6</sup> Meen ber kagbene  
 n lara sarga n sa fo.  
 Enyenpe Ebore,  
 meen fur fo ketre,  
 ηkpal fo ka wale so.  
<sup>7</sup> ηkpal mane so, fo mɔlga ma  
 ashi ma awurfonj kike to,  
 nsej shin ne η gbagba wu  
 ma dojana ka ko n tɔr.

### Es a ne b lar mo kaman be kaborekule be ashenj

**55** Enyenpe Ebore, nu ma kekule.  
 Jande, sa manj kplanj kusɔ ne  
 mee bishi fo ere so.  
<sup>2</sup> Wora ania n nu ma kekule ere;  
 ηkpal mane so,  
 ma kagbene jija nna ga;  
<sup>3</sup> ηkpal bedonj ka bee cha awɔr  
 nsaa ponte to a ko ma agboso so.  
<sup>4</sup> Ma kagbene bee to nna pep pep pep,  
 ne mee lo kufu fane meen wu.  
<sup>5</sup> Kufu gbongborji ne kechicha chicha  
 tɔr ma so nna ne ma kagbene  
 manj dese ma kuraa.  
<sup>6</sup> N daa ko ate fane keli nna,  
 n daa beenj firgi n yo  
 kakpa ne meen nya  
 kagbenewushi.  
<sup>7</sup> N daa beenj ya kaa wo  
 keshishersawule so kufo kufo.  
<sup>8</sup> N daa beenj nya mananj n yo  
 kakpa ne meen nya kekuj  
 ashi afugborj ne atiligborj so.  
<sup>9</sup> Enyenpe Ebore,  
 shin ne ma dojana e wulto to.  
 Jija bumo be ηkre kike.  
 Kumukpakpaso ne kebaamaashu  
 basa so nawule ne mee wu,  
 ashi kadegborj na to.  
<sup>10</sup> B du nna fane bekumpo  
 ka kulti kumo be egbal n wɔto  
 kapa ne kanye na.  
 Ashenj lubi ne tɔr e bo  
 kadegborj na to.  
<sup>11</sup> Durmu be keji ne kebaada  
 ashenj a wea abar to  
 ne efe e so kadegborj na  
 be agbembu so kike.  
<sup>12</sup> Ne bedonj e daa tege ma  
 nsaa wora ma eyurto,  
 n daa beenj tij n nyiti  
 ηko n shile η jana bumo so.  
<sup>13</sup> Ama nteri kpakpaso  
 ne n yirda,  
<sup>14</sup> ne ma ne mo bee ji kakurge,  
 nsaa tu m braana a yo  
 anyi be Ebore be lambu to na

e naa wora ma lonj.  
<sup>15</sup> Alubi e naa ji bekama  
 ne b kishi ma na so elenj.  
 Amoso shin ne luwu e purgi bumo  
 ne b yo nchanj to ne b kraa keni.  
<sup>16</sup> Ama n shu n tre Enyenpe Ebore  
 ne e mɔlga ma.  
<sup>17</sup> Chipurso ne kapaso  
 ne kanyeso kike,  
 e bee nu ma nfubel nna.  
<sup>18</sup> Bedonj bee ko ma  
 kaba kama so nna;  
 ama e beenj mɔlga ma  
 ashi kena na to  
 ne m maanj nya dorokike.  
<sup>19</sup> Ebore ne e bee ji kuwura  
 sanjama mbaanaayɔ na  
 beenj nu ma kushu.  
 E beenj shin ne m pɔɔ bedonj so  
 ηkpal mane so, b maa bunyanj mo.  
<sup>20</sup> N teri pal kaman n sa  
 mbe koɔ naseso  
 nsaa ko ma.  
<sup>21</sup> Mbe kamalga wo ebel nna  
 fane mushonj;  
 ama kekishi e bo bo mbe  
 kagbene to ne e wora shiriya  
 ne e ta tokobi η ko ma.  
<sup>22</sup> Enyenpe Ebore, an la fo basa nna  
 nsaa kanje fo ashenj ne a tir anyi.  
 Fo ale maanj shin ne an ko n tɔr.  
<sup>23</sup> Ama fo Enyenpe Ebore beenj ta  
 basa ne b maa shu basa so na bre  
 n le kemaanj chingelinj  
 ne k manj ko ekar na to,  
 pɔɔ ne bumo be sanje e fo.  
 Ma ere yirda fo nna.

### Yirda be kaborekule be ashenj

**56** O, Enyenpe Ebore, wu ma kuwɔr.  
 Bedonj ju a buu ma so  
 kapa ne kanye nna.  
 Sanje kike baa firgi  
 a taga ma to nna.  
<sup>2</sup> Bumo be bedamta  
 baa yuu ma so nna,  
 a ko ma kamoowuso.  
<sup>3</sup> Ama hale kufu ko ma gba  
 η kraa beenj yirda fo.  
<sup>4</sup> Meen fur fo ηkpal fo  
 koɔ naseso so.  
 N yirda fo,  
 amoso kufu manj ko ma.  
 Mane ne dimedi beenj tij  
 n wora ma?  
<sup>5</sup> Kareche kike bedonj bee  
 wu ma kulubi nna.  
 Bumo be nfera e baa la

kanane baaŋ wora n doro ma.

<sup>6</sup> Baa ŋana a pugi nna a kɔ ma.  
Baa dara keya kama ne n tia nna,  
a fin kanane baa nya ma m mɔ.

<sup>7</sup> Enyenpe Ebɔre,  
sa maŋ shin ne b ta  
bumo be amu n ji kike.

Ŋkpal mane so,  
fo baaŋ nya agbo,  
fee mur efuliana na nna.

<sup>8</sup> Awurfoŋ ne mee ji kike  
be asheŋ ɔɔ fo enɔ nna,  
ne fo nyi ma anishichubi  
ne a lar be asheŋ.

Amo kike maŋ belan fo so.  
<sup>9</sup> Saŋkama ne m baŋ kule fo  
ndonana bee beta kaman nna.  
Kumo be loŋ e shin ne m pin  
fane fo wɔ ma kutɔ.

<sup>10</sup> Meen fur fo ŋkpal fo  
kɔɔ naseso be mmalga na so.

<sup>11</sup> Enyenpe Ebɔre n yirda fo,  
amoso kufu maŋ kɔ ma.  
Mane ne dimedi been  
tiŋ n wora ma?

<sup>12</sup> Enyenpe ma Ebɔre, meen be  
kɔɔ ne n nase n sa fo na so.  
Meen ta ma kechɔɔ  
be kake m bar fo.

<sup>13</sup> Ŋkpal mane so,  
fo mɔlga ma ashi luwu to,  
a maŋ shin ne n fiti n tɔr.  
Amoso meen baa wora fo  
aparshen nsaa na fo kefulo  
ne k bee yera esa ŋkpa to na to.

#### Kedi Ebɔre epan be asheŋ

**57** Enyenpe Ebɔre,  
jande wu ma kuwɔr.  
Wu ma kuwɔr, ŋkpal mane so  
fo kutɔ ne mee nya kekuŋ.  
Fo aba to ne mee shile a ŋana  
ne kenishipere e choŋ  
pɔŋ ne n lar.

<sup>2</sup> Fo Enyenpetale Ebɔre  
ne fo la ma ekumpo na  
ne mee shu a tre.

<sup>3</sup> Feeŋ shin ne kechetɔ  
e shi ebɔreso  
m ba sɔ ma n yige.  
Nseŋ shin ne tɔɔ

e tɔr bumo ne baa kɔ ma  
kenishipereso na bre so.

Fo la eshintenjiipo ne esa  
been tiŋ n yirda nna.

<sup>4</sup> N wɔ bedon ne b du fane ebuluŋ,  
ne baa kpɛa basa to na to nna.  
Bumo be anyii du fane

atanyembi ne akpa nna.

Ne bumo be adondolon  
bee ji fane etokobi.

<sup>5</sup> Shin ne basa e wu fo aworbigbon  
ashi awɔlpa to,  
ne fo kemaŋkuragbon  
ashi kasawule so kike.

<sup>6</sup> Bedon bee fe ma ajigbele nna  
a da ma a le.

Baa kur amaŋ chingelin  
ma ekpa to nna, nsaa kilgi  
a tɔr amo to bumo gbagba.

<sup>7</sup> Mee ji kashenteŋ nna a sa fo,  
ne feeŋ tiŋ n yirda ma.  
Meen bon kashɛ nseŋ lan alansɔ  
n sa fo ma, Ebɔre na.

<sup>8</sup> Edi maŋ wɔ ma anishi to,  
meen lan ma janjilan  
hale ne kare e ya che.

<sup>9</sup> Enyenpe Ebɔre, meen fur fo  
ne ekama e nu.  
Nseŋ bon kabɔreshuŋ be nshe  
ashi basa kike be anishito.

<sup>10</sup> Ŋkpal mane so,  
fo kasha baŋ esoso so,  
ne fo kemankura  
choŋ awɔlpa so.

<sup>11</sup> Enyenpe Ebɔre shin ne  
fo keshi e choŋ so esoso so  
ne fo kemankura e baa wɔ  
durnya be kaplekama.

#### Kekule Ebɔre ne e gberge bedon kusoe be asheŋ

**58** Menyi bejuŋkparpo, bee ji asheŋ  
ne amo be ekpa so a?

Menyee ji basa be asheŋ  
kanane k daga so a?

<sup>2</sup> M-m, asheŋ lubi nawule be asheŋ  
ne menyee kre ashi men be ngbene to,  
nsaa ta men be enɔana a mɔ basa.

<sup>3</sup> Yili men be kakurgeache kike  
m ba fo mbre, men wɔɔ nna  
a wora alubi nsaa ku efe.

<sup>4</sup> Men be mmalga du fane kuwɔ  
ka duŋ esa nna,

<sup>5</sup> Ne e kini kenu esa ne e kɔ awɔ  
be kudur be ebɔl nna.

<sup>6</sup> Mee ŋana bedon nna fane ebuluŋ na.  
Enyenpe Ebɔre, buri bumo anyii  
ne a du fane ebuluŋ be anyii na.

<sup>7</sup> Shin ne b foe fane kabombi to  
be nchu ka wɔlto na.

B baŋ gberge bumo be ata to,  
fo shin ne atanyembi na  
be nnɔ e gbel.

<sup>8</sup> Shin ne b wɔlso fane konte  
nseŋ shin ne b sa maŋ wu epenji  
fane kebia ne e lanɛ.

<sup>9</sup> Pɔɛɛɛ nɛ kapuliya nɛ k bɛ ede  
wuloŋwuloŋ so beenj bel ede,  
nɛ fo tenj m mur bumo.  
<sup>10</sup> Nɛ belelaworapo baŋ wu  
alubiworapoana ka nya  
bumo be alubi be kasogberge,  
bumo be nɔgbene beenj fuli bumo  
nɛ b fɔr bumo be aya ashi  
bumo doŋana na be nɔklaŋ to.  
<sup>11</sup> Nɛ basa e kaŋɛ:  
“Kashentenj, basa cheembi kraa  
nya bumo be kakɔka.  
Kashentenj, Ebɔɔre kraa ji ashenj  
nɛ amo be ekpa so ashi durnya to.”

### Kekuŋ be kabɔɔrekule

**59** Mɔlga ma, Enyɛnpe Ebɔɔre,  
kuŋ ma ashi bedoŋ nɛ baa kɔ  
ma na kutɔ.  
<sup>2</sup> Kuŋ ma ashi kumukpakpasowuraana  
nɛ baa fin ma nɛ b mɔ na kutɔ.  
<sup>3</sup> Enyɛnpe Ebɔɔre, keni kanane  
b nana m pugi a jo ma.  
Basa lubi bee kre ma  
nɔkre lubi nna,  
a fin ma nɛ b mɔ.  
Ma ale maŋ wora bumo shenj,  
nɔko n wora kulubi ko  
n da bumo so.  
<sup>4</sup> M maŋ wora kulubi kike,  
ama b wora shiriya nɛ b kɔ ma.  
Keni ma awurfoŋ nɛ mee ji ere so  
nseŋ wora kusɔ ko n che ma to.  
<sup>5</sup> Enyɛnpetale Israelebi be Ebɔɔre,  
niŋi to n gberge efuli pɔɔɛana na  
be basa kike kusoe.  
Sa maŋ wu basa lubi,  
nɛ baa mɔ basa na kuwɔr.  
<sup>6</sup> Baa beta a ba kaaseso kike nna  
m ba kaa na kade to  
a gbu fane nɔkɔ na.  
<sup>7</sup> Nu mmalga nɛ a bee lar  
bumo be nno to.  
Asɔ nɛ baa kaŋɛ bee besa nna  
fane b ka da esa kasaŋɛ na.  
Baa kaŋɛ bumo be amu nna  
fane esa kama maa  
nu kusɔ nɛ baa kaŋɛ na.  
<sup>8</sup> Ama fo Enyɛnpe Ebɔɔre na  
bre bee mushe bumo nna,  
nsaa wora efuliana na eyurto.  
<sup>9</sup> Fo e la ma ekumpogboŋ  
nɛ ma tama denj fo so.  
<sup>10</sup> Ma Ebɔɔre nɛ e bee sha ma na  
beenj che ma to,  
n shin nɛ n wu bedoŋ ka kɔ n tɔr.  
<sup>11</sup> Ama sa maŋ mɔ bumo.  
Manne aloŋ ekama beenj tenj so.

Ta fo elenɔgbonj na  
n shin nɛ b chicha n tɔr.  
Fo e la kusɔ kuŋsogboŋ  
a kuŋ fo basa.  
<sup>12</sup> Bedoŋ na la befɛpo nna,  
amoso shin nɛ bumo  
be nɔkɔ fuloŋ nɛ baa ji na  
e kilgi m pɛ bumo.  
<sup>13</sup> Nya agbo m mur bumo cheche.  
Saŋɛ na so efuli pɔɔɛana na  
kike beenj pin fane fo e naa  
ji Israel so kuwura.  
<sup>14</sup> Baa beta a ba kaaseso kike nna,  
m ba kaa na kade to  
a gbu fane nɔkɔ na.  
<sup>15</sup> Baa nite nna a gbu  
a yela kenishi to a fin ajibi,  
ama b baŋ moɛ nna pɔɔɛn nseŋ yɔ.  
<sup>16</sup> Ama ma ere beenj boŋ kasha  
a laŋɛ fo Ebɔɔre be  
elenɔgbonj na be kaplɛa so.  
Chipurso kike, meenj boŋ kashe  
a laŋɛ fo kasha be kaplɛa so.  
Nɔkpɔl mane so,  
fo e la ma ekumpo,  
kakpa nɛ mee shile a nana  
ashi tɔr be jemanɛ.  
<sup>17</sup> Meenj boŋ nshɛ n fur fo.  
Fo e la ma ekumpogboŋ  
nsaa sha ma.

### Tama be keta n denj Ebɔɔre so be ashenj

**60** Enyɛnpe Ebɔɔre, fo nya agbo nna  
n wɔtɔ anyi nseŋ kini anyi,  
n shin nɛ an tɔr m buri to.  
Naniere naaŋ sa anyi elenj.  
<sup>2</sup> Fo shin nɛ kasawule gbunɔgbunj to  
m baŋɛ to m bugi to.  
Naniere shin nɛ kasawule na  
e cha abar so nseŋ yige  
kebaa gbunɔgbunj to.  
<sup>3</sup> Fo shin nɛ saŋɛ kpakpaso  
tu fo basa, nɛ afu bee ber  
anyi nɛ anyee lente.  
<sup>4</sup> Ama fo sa basa  
nɛ baa nana fo bre tɔkɔnɛ  
nɛ b bɔla kumo so n gelge  
bedoŋ be atanyembi.  
<sup>5</sup> Enyɛnpe Ebɔɔre,  
nu anyi be kekule  
nseŋ ta fo enɔ lempo na  
m mɔlga anyi nɛ an la  
fo basa shaso na.  
<sup>6</sup> An Nyɛnpe nɛ anyi be Ebɔɔre,  
fo nase kɔkɔ fane feenj barga  
kadeɔboŋ nɛ baa tre  
Shekim na to,  
nseŋ chige ketaŋɛ nɛ baa tre



Sukɔf na to.

<sup>7</sup> Fo ye Giliad ne Manase la feya nna,  
ne Efrayim la fo kebelso be kuwuro,  
ne Juda male la fo kekpabi.

<sup>8</sup> Ne Mowab la fo kusɔ for enɔ,  
ne fee ta fo aseɓta male  
a denji Edom so,  
nsaa yili Filisti male so a cha  
kekompɔɔso be awɔr.

<sup>9</sup> Wane e naan yer ma  
kadeɓɓon ne b pɔr  
egbal η kulti na to?  
Wane e naan junjpar ma  
n yɔ Edom be efuli so?

<sup>10</sup> Enyenpe Ebɔre,  
fo kini anyi kashentenjo  
nsaa maan nan junjpar  
anyi be benapo nna a?

<sup>11</sup> Che anyi to ne an ko m pɔɔ  
an dojana so, ηkpal mane so,  
dimedi bre be kecheto man la shen.

<sup>12</sup> Fo Ebɔre nawule e nan tin n  
shin ne an ko m pɔɔ so,  
ne fo fifea an dojana  
m mata kasawule.

#### Kebaa wɔ Ebɔre be kekuɔ to be ashen

**61** Enyenpe Ebɔre,  
jande nu ma kushu  
ne ma kabɔrekule!

<sup>2</sup> Ma tama kike loge  
ne n wɔ efuli wɔfɔ so  
a shu a tre fo.

Junjpar ma n yɔ kefalta gbon  
ne k du jengren a cho ma na so.

<sup>3</sup> ηkpal mane so, fo e la  
ma ekunjpa lempo,  
ne mee shile n ya kaa nana to  
ashi ma dojana so.

<sup>4</sup> Enyenpe, ma Ebɔre,  
shin ne m baa wɔ fo kutɔ  
mbaanaayɔ,  
sanje na so meen nya kekuɔ  
ashi fo aba to.

<sup>5</sup> Enyenpe Ebɔre,  
fo nu ma kɔɔ naseso na  
nseɔ nefa ma fane  
kanane fo nefa bumo ne  
baa bunyan fo na.

<sup>6</sup> Sa fo ewura ηkpa tenten  
ne eyur be alenfia.

<sup>7</sup> Shin ne e baa ji kuwura  
fo anishito mbaanaayɔ  
ne fo kasha ne kashentenji  
e baa kuɔ mo.

<sup>8</sup> Sanje na so meen baa di fo  
ketre epan sanjkama  
nsaa wora a bɔɔ ma kɔɔ

naseso so sanjkama.

#### Enyenpe na ka ko elen nsaa wu kuwɔr be ashen

**62** Enyenpe Ebɔre na to  
ne ma kiyoyu bee nya ewushi.

Mo nawule e naa mɔlga ma.

<sup>2</sup> Mo e la kefaltagbon ne emɔlgapo.  
Mo e la ma ekunjpa lempo  
a kuɔ ma.

<sup>3</sup> Nche afane ne menyeen ta  
m bri esa?

Menyeen yili egbal  
ne k kulti ere so  
n ta mo n le to a?

<sup>4</sup> Menyee fin kanane menyee lara mo  
ashi mbe kemaɔkura be eyilikpa nna.  
Efe nawule ne menyee kuu.

Ne mmalga lela lar menyee be nno to gba,  
kekishi ne shoduu e bɔɔ men  
be ηgbene bre to.

<sup>5</sup> Enyenpe Ebɔre na nawule  
e naa sa kagbenewushi;  
amoso mo so ne ma tama yil so.

<sup>6</sup> Mo nawule e la ma kefaltagbon  
ne ma emɔlgapo.  
Mo e la maa ekunjpagbon,  
amoso ma lɔ kufu.

<sup>7</sup> Mo e naa mɔlga ma  
nsaa sa ma kemaɔkura.  
Mo e la kefaltagbon ne mee nya  
kekuɔ ashi kumo so na.

<sup>8</sup> Basa, men yirda Enyenpe Ebɔre na  
nsaa kanje mo men be ashen  
tirso sanjkama.

ηkpal mane so, Ebɔre na nawule  
e la anyi be ekumpo.

<sup>9</sup> Anyi edimedi baa du fane  
esa ka fute afu nna.  
Anyi be ekama man la shen.

Anyi kike be egbe man fo  
esa be efute be egbe so.

<sup>10</sup> Sa man ta fo tama n denji  
kapuni be asɔ so,  
ηko a wu fo kumu ηkpal  
kayu be asɔ so.

Lonj been tin n sa fo asɔ damta,  
ama sa man ta fo kagbene n denji  
amo so.

<sup>11</sup> Kusɔ koɔwule ne Ebɔre malga,  
ama asɔ anyɔ ne n nu.

Amo e la fane,  
fo Enyenpe Ebɔre na ko elen

<sup>12</sup> nsaa ko kasha.

Kashentenjo male ne feen  
yili kusɔ kama ne esa wora so  
η ka mo kumo be kukɔ.

## Eboṛe be kasha be asheṅ

- 63** Enyenpe, fo e la ma Eboṛe.  
Mee fin fo ma kagbene  
to kashentęto;  
fanę kananę meę pere kenishi  
n fin nchu ketarso kpanṅkpalaṅ  
ashi keshishęsawule so na.  
<sup>2</sup> N wu fo eleṅ nę fo kemaṅkura  
ashi fo boṛelambu to.  
<sup>3</sup> Nkpal fo kasha ka shi  
a chọ kebaawọto so  
meę di fo epaṅ.  
<sup>4</sup> Meę di fo epaṅ saṅe so  
nę n wọ ṅkpa to kike;  
nseṅ maṅ ma enọana so  
ashi fo ketre to.  
<sup>5</sup> Meę boṅ kapandi be nshę  
kagbenefuliso;  
nę ma eyur e saṅe ma to  
n shin nę m moę,  
fanę b ka wora  
kejigboṅ nę n ji na.  
<sup>6</sup> Kanyeso nę m baṅ dese  
gedo so mee nyiṅ fo nna,  
a fe fo asheṅ ashi ma  
edesekpa saṅkama.  
<sup>7</sup> Nkpal fo ka la ma echetopo so,  
meę chena fo aba be kiyoyul to,  
m boṅ kagbenefuli be nshę.  
<sup>8</sup> M baa mar fo nna,  
nę fo enọ lempo na,  
e baa kọ ma to.  
<sup>9</sup> Bekama nę baa fin ma ṅkpa  
be kelara na,  
beę wu n yọ nchaṅ to.  
<sup>10</sup> Etokobi nę baṅ ta m mọ bumo,  
nę kupuṅ to be ṅjọkọ e ji bumo.  
<sup>11</sup> Ama ewura na nę bumo nę  
b yirda fo na bre beę ji eyur,  
ṅkpal fo Enyenpe Eboṛe na so.  
Ama befeṅpo bre beę  
lo bumo be nno.

## Baa ji eyur ṅkpal Enyenpe na so

- 64** Enyenpe Eboṛe,  
nu ma nfubel,  
nseṅ kuṅ ma ashi  
bedoṅ be enọ to.  
<sup>2</sup> Jande, kuṅ ma ashi  
kumukpakpaso wuraana  
nę basa lubi be katuṅ na  
be ṅkre nę baa kre ma na to.  
<sup>3</sup> Bumo be atuwebi bee besa nna  
fanę b ka ṅe esa kasaṅe na,  
nę bumo be mmalga du fanę  
b ka da esa ketanyembi na.

- <sup>4</sup> Baa ṅana kupuṅ to nna,  
a to basa nę b maṅ wora alubi,  
nę kumo be loṅ maṅ kọ bumo kufu.  
<sup>5</sup> Baa leṅ abar to nna a wọto  
alubi be kewora to,  
nsaa malga kananę baṅ sho  
bumo be ajigbele ṅ ṅana,  
nsaa kaṅe fanę esa kike  
maṅ wu bumo.  
<sup>6</sup> Baa kre asheṅ nę a maṅ  
niṅi be kewora nna,  
a kaṅe fanę kusọ nę  
b kre na wale ga.  
Kashentęto dimedi  
be kagbene nę mbe nfera lubi ga.  
<sup>7</sup> Ama Eboṛe gbagba beę to bumo  
atanyembi n doro bumo.  
<sup>8</sup> Bumo gbagba be mmalga  
beę kilgi n ji bumo,  
nę kufu e pe bekama  
nę b wu bumo,  
nę b fifi amu n chicha.  
<sup>9</sup> Kufu beę pe basa, nę b ji  
Eboṛe be ashuṅ shuṅso  
be asheṅ be shęda,  
nsaa fe kusọ nę  
e wora na be asheṅ.  
<sup>10</sup> Basa nę baa wora asheṅ  
niṅiso na beę ji eyur ṅkpal  
kusọ nę Enyenpe na wora so;  
nseṅ ta bumo be amu  
ṅ ṅana Enyenpe na to.

## Enyenpe Eboṛe ka bee nu kekule be asheṅ

- 65** Anyi be Eboṛe, k daga fanę  
an fur fo ashi Zayọn to.  
Ndoṅ nę anyeę be nno nę  
an nase n sa fo na so.  
<sup>2</sup> Ekama beę ba fo kutọ  
ṅkpal fo ka bee nu kekule so.  
<sup>3</sup> Anyi be alubi pọọ anyi so,  
nę fo ta anyi be aworandeso  
m paṅ anyi.  
<sup>4</sup> Fo nefa bekama nę fo lara na nna,  
n shin nę b chena n sha fo  
ashi fo boṛelambu to.  
Anyeę ji anyi be amu  
ashi fo laṅ to nę fo  
boṛelambu cheembi na to.  
<sup>5</sup> An be Eboṛe, fo mọlga anyi,  
nę fo aworbi nę a bee keta kufu na  
shin nę an pin fanę fo nu kekule  
nę anyee kule a fin kashentęji na.  
Fo e naa sa durnya ere be basa kike tama,  
hale bumo nę b wọ teku be kaba  
nę anyi maṅ nyi na kike gba.  
<sup>6</sup> Fo e kọ eleṅ nę yuku n ta  
abeęboṅ n yili amo be eyilikpa.

- 7 Fo e naa shin ne teku be awor bee lo.  
Fo e wɔɔ nchu be atili ne efuliana na  
be awor ne baa cha.
- 8 Fo aworbi ne a bee keta kufu na  
bee chinchij basa ne b wɔ kufɔ kufɔ gba.  
Durnya ere to ebi kike bee boɔ nshɛ  
nsaa ji eyur nna nkpal fo so.
- 9 Fo e naa keni kasawule ere so  
nsaa shin ne bɔɔɛ bee ba a wushi kumo  
ne asɔ duuso be yiri yiri kike  
bee wora kumo so.
- Fo eboɔana maa wɔlto kike;  
fo alɛ e naa shin ne kasawule  
bee wora ajibi nɛnɛ.
- 10 Fo e naa wurge adɔana so nchu  
a shin kasawule bee wushi  
a ki ɔɔɔ ɔɔɔ ne asɔ bee tiɔ a kɔɔ.
- 11 Fo e naa shin ne adɔjibi bee wora  
nɛnɛ ne mpuro bee bɔɔɔ a wurge.
- 12 Fo e naa shin ne afitiri  
ne a wɔ keshishersawule so  
bee daɔ nɛnɛ;  
nsaa shin ne abeeana bee ji eyur.
- 13 Fo shin ne asɔɔɔɔɔɔ sɔ kaplɛkama  
ne atanɛ to be ajibi bee wora alegaiso;  
ne amo kike bee boɔ nshɛ aworso  
kagbenefuliso.

#### Kapandi ne kechɔɔ be kashɛ

- 66** Menyi basa ne men wɔ  
kasawule ere so kike  
e cha awor n fur Ebɔɔɛ.
- 2 Men boɔ nshɛ m maɔkura mbe  
kɛtre nseɔ ta kapandi n fur mo.
- 3 Men kaɔɔ Ebɔɔɛ fane mbe  
aworbi kike kɔ kufu nna,  
ne mbe elengboɔ na bee  
shin ne mo doɔana bee  
chicha a jɔɔɔ mo ase kufuso.
- 4 Durnya ere to be esa kike  
bee bunyaɔ fo nsaa fur fo.
- 5 Ba keni kusɔ ne Ebɔɔɛ wora;  
ne ashuɔ ne a bee keta kufu  
ne e shuɔ dimedi be kaplɛa so.
- 6 Mo e shin ne teku wɔlto ɔ ki kasawule,  
ne an nananyɛnana nite kumo to n dii,  
ne an ji eyur nkpal kusɔ ne e wora na so.
- 7 E kɔ mbe elengboɔ nna  
a ji kuwura mbaanaaɔɔ,  
ne efuliana na maɔɔ tiɔ  
n wora shɛɔ shɛɔ ɔ ɔana mo so.  
Amoso, amukpakpasowuraana  
maɔɔ tiɔ ɔ kre kena ɔ kɔ mo.
- 8 Basa, men kike e ba ne an fur  
anyi be Ebɔɔɛ na.  
Men fur mo ne basa e nu.
- 9 Mo e kuɔ anyi be nkpa  
n shin ne an nya a wɔɔɔ.

- 10 Anyi be Ebɔɔɛ, fo wora  
anyi ɔ keni,  
fane kanane baa wora  
gbiti a keni na.
- 11 Fo shin ne an tɔɔ kashewu to;  
fo sulɔ anyi esulɔ gbɛgbɛso.
- 12 Fo shin ne an doɔana ɔɔɔ anyi so  
ne an luri edɛ ne nchu to,  
ama fo bar anyi kasawule  
ne k kɔ asɔ damta so.
- 13-14 Meɔɔ wora m be kɔɔɔ  
ne n nase n sa fo saɔɔ so  
ne n daa wɔ tɔɔ to na so.  
Meɔɔ ba lara sarga ashi fo  
bɔɔɔlambu to n sa fo.
- 15 Meɔɔ ta mbolpɔ lela n lara  
sarga n sa fo,  
nseɔ mɔ egbolu ne mboe n lara  
sarga chɔɔɔ ashi fo bɔɔɔɔɔ so.
- 16 Menyi ne menyee bunyaɔ  
Enyɛnpe Ebɔɔɛ na kike e ba,  
ne ɔ kaɔɔ menyi kusɔ kama  
ne Ebɔɔɛ wora n sa ma.
- 17 N shu n tre Enyɛnpe na  
nseɔ fur mo.
- 18 Alubi daa wɔ ma kagbene to,  
e daa maɔɔ nu ma kekule.
- 19 Ama Enyɛnpe Ebɔɔɛ na  
nu ma kekule nseɔ wora  
kusɔ ne ɔ kule mo na n sa ma.
- 20 Meɔɔ di Ebɔɔɛ epaɔɔ;  
nkpal e ka bee nu ma kekule  
nsaa wora ma kelela saɔkike so.

#### Kechɔɔ be kashɛ

- 67** Anyi be Ebɔɔɛ, wu anyi kuwɔɔ,  
n shin ne fo kagbene e fuli anyi so,  
ne fo wora anyi kelela nseɔ nefa anyi;
- 2 ne ekama durnya ere to  
e pin fo ekpa na,  
ne efuliana na kike be basa  
e wu fo kumɔlga na.
- 3 Shin ne basa kike e fur fo aworso.
- 4 Shin ne efuliana na be basa  
kike be ɔgbene e fuli bumo,  
ne b boɔ nshɛ kagbenefuliso  
Nkpal mane so, fee ji asheɔ  
ne amo be ekpa so nna  
nsaa ɔini efuliana na be basa  
ekpa ne k daga.
- 5 Shin ne ekama e fur fo aworso.
- 6 Anyi be Ebɔɔɛ na nefa kasawule  
n shin ne k wora ajibi n sa anyi.
- 7 Ebɔɔɛ beɔɔ nefa anyi,  
ne durnya to be basa kike  
e bunyaɔ mo.

## Eboṛe ka been ƙo m ƙo so be ashen

68 Eboṛe koso,  
 n shin ne fo dojana  
 e pesan to n shile.  
 2 Shin ne b pesan to fane edishi.  
 Shin ne b nalgā fo anishito  
 fane kanane kemushonjmar  
 bee nalgā ede to na.  
 3 Ama shin ne basa ne baa wora  
 ashen niṅiso na bre  
 be ngbene e fuli bumo,  
 ne b ji eyur fo anishito.  
 4 Men boṅ nshē n sa Eboṛe,  
 men boṅ nshē n fur mbe ketre.  
 Mo e dii n chena awolpa so,  
 amoso men maṅkura mo.  
 Mbe ketre e la Enyenpe na,  
 ne anyee tin n ji eyur  
 nsen maṅkura mo.  
 5 Mo e wā mbe kakpa cheembi,  
 nsaa la amunibi bumo tuto  
 a kuṅ bekulpoche na.  
 6 Mo e naa ta bumo ne b maṅ  
 ƙo basa a ki kanan wurana.  
 Mo e naa so basa ne b ti ebu  
 a yige, nsaa shin ne ashen  
 bee nite nene a sa bumo.  
 Ama e bee yer bumo  
 ne b ƙo asoe ƙpakpaso  
 nsaa maa nu a sa mo na bre  
 epeni ƙpakpaso be  
 kasawule so nna.  
 7 Fo e sa fo basa kamooji,  
 nsen junƙpar bumo  
 m ɓɓla keshishersawule so,  
 8 ne kasawule gbunḡbun  
 ne boṛe chulgi.  
 Fo nawule e la Eboṛe,  
 nsaa tase kebee ne baa  
 tre Sainai na so a ji kuwura.  
 9 Kasawule ka wāl ne fo  
 shin ne boṛe ba ne kabon wushi.  
 10 Ne fo basa chena kumo so,  
 ne fo sa bumo to be bumo  
 ne b maṅ ƙo shen na kusō jiso.  
 11 Fo e sa mbra na,  
 ne beche damta cha awōr,  
 ḡ kanḡ kusō ne k wora.  
 12 Bewura, ne bumo be benapo  
 kilgi n shile, ne b chige asō  
 ne b shile ḡ ka na to n sa abar.  
 13 Abelso be ali ne b ta gbiti  
 m mata amo be aba so  
 nsen ta shuwa ne a bee kpa ede  
 n wora amo be atē  
 e ki basa ne b shir kaman a keni  
 mbolpō so na peya.

14 Enyenpetale Eboṛe na shin ne  
 efuli na so be bewura pesan to,  
 fane kanane aborejembubi bee tōr  
 kebee ne baa tre Zalmōn na so  
 a pesan to na.  
 15 Bashan be kebeegbon na shi nna  
 nsen lar n lar ayabi.  
 16 Kebeegbon, mane nna ne fee besa  
 Zayōn be kebeegbon ne Enyenpe na  
 lara fane mbe echenakpa nsaa  
 wā kumo so sanƙama na eyur?  
 17 Enyenpe Eboṛe, egbanḡturko lempo  
 ḡbonḡto ḡbonḡto ne fo ta n shi Sainai  
 be kebeegbon na so m ba fo  
 lambu cheembi na to.  
 18 Fo keta basa ne b ti ebu nna  
 n dii n yō kebeegbon na be esoso.  
 Ndon ne basa ya ke fo asō.  
 Fo dojana ne b daa maa sha fane fo  
 baa wā ndon gba sa fo ḡke.  
 19 Anyee fur fo Enyenpe  
 ne anyi be Eboṛe ne  
 fee mōlga anyi nsaa wora  
 anyi kelela kareche kike na.  
 20 Sanƙike fee kuṅ anyi nna,  
 nsaa mōlga anyi ashi luwu to.  
 21 Kashentḡto, Eboṛe been bure  
 mo dojana be amu to;  
 bumo ne b kini kelar bumo be  
 alubi to na be amu.  
 22 Enyenpe Eboṛe na ye,  
 e been lara bumo ashi  
 Bashan be kebeegbon na so  
 ne teku chingelin to m ba.  
 23 Saḡe na so anyeen chichi  
 bumo be ḡklar to ne an be njōn  
 male e bure bumo be awibi to.  
 24 An Nyenpe ne anyi be Eboṛe,  
 an wu basa damta ka be  
 abar so a yō fo boṛelambu to.  
 25 Beshebompo e junƙpar  
 ne bumo ne baa lan alaḡso beso  
 ne besunḡurbi bee lan  
 echakachaka a chan bumo.  
 26 Le ne baa ponte a kanḡ:  
 "Men fur Enyenpe Eboṛe ashi  
 mbe basa Israelebi be nsher to."  
 27 Benjamin be yiri to ebi  
 ne b maṅ shi na e junƙpar  
 n ta Juda be yiri to  
 be benimu m beso.  
 Ne Zebyulōn ne Naftali  
 male be benimu beso.  
 28 Anyi be Eboṛe, ḡini fo elen;  
 naan ḡini anyi fo elen na.  
 29 Ne bewura e ta ḡke m ba  
 fo boṛelambu to ashi Jerusalem.  
 30 Gberge kusōboya ne k wā

ketanɛ to na kusoe.  
 Gberge efuliana na be basa  
 nɛ bumo be bejunƙparpo  
 du fanɛ apuntona na kusoe,  
 n shin nɛ b ta gbityi be nke  
 n gbeye amuli so m ba.  
 Shin nɛ efuliana nɛ amo be basa  
 bee sha kebaa ku kena na e pesanɛ to.  
<sup>31</sup> Shin nɛ basa nɛ efuliana na  
 bee yer efuli pɔtɛ so nɛ b ya yili amo  
 be katelamu to a fin kɔnkɔnɔwule na  
 e shi Ijypt be efuli so m ba.  
 Nsey shin nɛ Itiopiaebi e ba bunyanɛ  
 fo Enyenpe Ebɔrɛ na.  
<sup>32</sup> Men boɛ nshɛ n fur Ebɔrɛ.  
 Durnya to be efuli kike so ebi  
 e boɛ nshɛ n sa Enyenpe Ebɔrɛ na.  
<sup>33</sup> Men fur emo nɛ e yili  
 dra na kike a dii awɔlpa na.  
 Men kanɛ kusoe n nu mbe ebɔl  
 nɛ k bee gbri fanɛ bɔrɛ  
 ka bee ponte na.  
<sup>34</sup> Men kanɛ basa Ebɔrɛ be  
 elenɛboɛ na be ashenɛ.  
 Mbe kemaɛkura e buu Israel so  
 nɛ e wɔ awɔlpa to a ji kuwura na.  
<sup>35</sup> O, Ebɔrɛ, fo ashenɛ woraso bee  
 keta kufu ashi fo bɔrelambu to nna,  
 nɛ fee sa fo basa elenɛ nɛ yuku.  
 Men shin nɛ an fur anyi be Ebɔrɛ na!

### Esaka beɛnɛ tinɛ n yirda Ebɔrɛ be ashenɛ

**69** O Ebɔrɛ, mɔlga ma.  
 Nkpal manɛ so,  
 nchu bɔl n fo ma kubɔ  
 nsaa shin nɛ a mur ma.  
<sup>2</sup> Mee nia depɔ to nna  
 nɛ ma aya maɛ naa mur efar.  
 N fo kakpa chingeliɛ  
 nɛ nchu na bee muni ma so.  
<sup>3</sup> N shu n tre fo hale ma elenɛ kike loge,  
 nɛ ma ebɔl to wɔl.  
 N mɛrge anishi n keni fo ekpa,  
 hale ma anishi bee kurge.  
<sup>4</sup> Basa nɛ b kishi ma kenyanɛnɛso  
 shibi a chɔ ma kumu so be emin.  
 Ebɔrɛ, bedonɛ lubi nɛ baa fin ma  
 nɛ b jija na shi alegaiso.  
 Baa tintinɛ ma nna nɛ n ka  
 kusɔ nɛ m maɛ yuri be kukɔ.  
<sup>5</sup> Fo nyi ma kawuliso be alubi kike.  
 Amo be kukonɔwule kama  
 maɛ nana fo so.  
<sup>6</sup> Enyenpetale Ewurɛboɛ,  
 nɛ fee ji Israelebi so kuwura,  
 sa maɛ shin nɛ ekama  
 nɛ e bee bunyanɛ fo e ji  
 anishinyɔr nkpal ma so.

<sup>7</sup> Fo nawule so nɛ mee sɔ katege  
 nsaa ji nyɔmɔ na.  
<sup>8</sup> N ki fanɛ efo ashi n kurgɛpoana kutɔ nna;  
 nsaa du fanɛ esa nɛ e shi efuli pɔtɛ so  
 ashi n niopibiana to.  
<sup>9</sup> Kasha nɛ n kɔ n sa fo bɔrelambu na  
 bee chɔ ma to nna fanɛ ede,  
 nɛ basa baa tege fo,  
 k bee lɛa ma alɛ gba nna.  
<sup>10</sup> Mee kishi nsaa shu;  
 ama b kraa tege ma.  
<sup>11</sup> M buu kagbenejijaso  
 be asɔbuuso gba  
 basa bee wora ma eyurto nna.  
<sup>12</sup> Bejunƙparpo nɛ demujipoana  
 bee kuli ma nna,  
 nɛ basa nɛ baa nuu nsa a boo,  
 bee boɛ nshɛ a wora ma eyurto.  
<sup>13</sup> Ama fo Enyenpe na  
 nɛ mee shu a tre.  
 Nu ma kekule sanɛ nɛ k par fo  
 nsey yili fo kashagboɛ na so  
 m mɔlga ma.  
<sup>14</sup> Sa maɛ shin nɛ n nia depɔ to.  
 Mɔlga ma ashi bedonɛ  
 nɛ nchu nɛ a bee shin nɛ  
 a mur ma na to.  
<sup>15</sup> Sa maɛ shin nɛ chuful  
 e sulɔ ma n yɔ,  
 nko n shin nɛ teku e mur ma,  
 nko n shin nɛ luwu e ta ma m min.  
<sup>16</sup> Enyenpe Ebɔrɛ, nu ma kekule,  
 nkpal fo ka wale nsaa la esa so.  
 Chɛ ma to, nkpal fo  
 kuwɔrwu gbongboɛ na so.  
<sup>17</sup> Saɛ maɛ pal kaman n sa fo kenya.  
 Jande nu ma kekule manɛ,  
 nkpal manɛ so, n wɔ kɔ to nna.  
<sup>18</sup> Ba mɔlga ma ashi bedonɛ be enɔ to.  
<sup>19</sup> Fo nyi kanane baa wora ma eyurto,  
 a tege ma nsaa wɔkɔ ma nyɔmɔ to.  
 Fo nyi n donana na be ekama.  
<sup>20</sup> Ma kagbenejija nkpal katege so,  
 n shin nɛ n ki elɔpo katinso.  
 N daa fɛ fanɛ baarɛ wu ma kuwɔr nna;  
 ma alɛ maɛ nya lonɛ.  
<sup>21</sup> Baa ta kɔrɔ nna a wɔkɔ ma ajibi to  
 nsaa sa ma nsa nyanɛnɛso  
 fanɛ nchu nuuso.  
<sup>22</sup> Shin nɛ bumo be ejikpa  
 e ki ajigbele n sa bumo  
 nɛ bumo teriana.  
<sup>23</sup> Shin nɛ tentembiri e tan bumo  
 nɛ b baa chicha.  
<sup>24</sup> Shin nɛ b pin fo ka nya agbo ga,  
 nsey shin nɛ fo agbo e ba bumo so.  
<sup>25</sup> Jija bumo be echenakpa.  
 Sa maɛ shin nɛ esa konɔwule gba

e ka a wɔ bumo be keeyi to.  
<sup>26</sup> Nkpal manɛ so, baa malga nna  
 a gbityi basa nɛ fo gberge kusoe na;  
 nɛ bumo be nkuli bee tɔɔ basa  
 nɛ fo doro na.  
<sup>27</sup> Shin nɛ b ji n tɔɔ ekpa kama so.  
 Sa maɲ ta bumo be alubi  
 m paɲ bumo kike.  
<sup>28</sup> Bubɔ bumo be atre  
 ashi basa nɛ b wɔ nkpa to na  
 be atre be kawɔl na to.  
 Lara bumo ashi bumo nɛ  
 b maɲ wora n jija to.  
<sup>29</sup> B maa keta ma nɛnɛ  
 nɛ ebasa kɔ ma.  
 Ebɔɛ kuɲ ma  
 nseɲ mɔlga ma.  
<sup>30</sup> Meerɲ boɲ kashɛ n fur  
 Enyenpe Ebɔɛ na,  
 nseɲ chɔɔ mo  
 ma kagbene to.  
<sup>31</sup> Kumɔ be loɲ beerɲ par  
 Enyenpe Ebɔɛ na a chɔ  
 keta gbolu fɛlso nkɔ  
 gbolu danso n lara sarga  
 n sa mo.  
<sup>32</sup> Betirpo beerɲ wu kumɔ be loɲ  
 nɛ bumo be ngbene e fuli bumo.  
 Saɲɛ na so basa nɛ baa bunyanɲ  
 Enyenpe na beerɲ nya kelenɲto.  
<sup>33</sup> Bumo nɛ b maɲ kɔ epe barɲ shu  
 n tre Enyenpe Ebɔɛ na,  
 e beerɲ nu. Mo alɛ maɲ tenɲ mbe  
 basa nɛ b wɔ kabuti to na so.  
<sup>34</sup> Esoso nɛ kasawule nɛ teku  
 nɛ asɔ nɛ a wɔ amo to kike  
 beerɲ fur anyi be Ebɔɛ na.  
<sup>35</sup> Ebɔɛ beerɲ sɔ Jerusalem n yige  
 nseɲ lɔɲɛ m pɔɔ Juda be ndeana,  
 nɛ mbe basa e baa wɔ amo to  
 ashi bumo gbagba be kasawule so.  
<sup>36</sup> Kasawule na beerɲ ki bumo  
 be mbia be kapetɛ kachako.  
 Nɛ esa kama nɛ e bee sha Ebɔɛ  
 e chena kumɔ so.

**Ebɔɛ ka la mamachi be Ebɔɛ be ashen**

**70** Enyenpe Ebɔɛ,  
 jande, mɔlga ma.  
 Ba chɛ ma to mananɲ.  
<sup>2</sup> Wul basa nɛ baa fin ma  
 nɛ b mɔ na be nferɔ to,  
 nseɲ shin nɛ anishinyɔɔ  
 e pɛ bumo.  
 Shin nɛ bekama nɛ baa  
 fin ma nɛ luwu na e sipa.  
<sup>3</sup> Shin nɛ anishinyɔɔ nɛ nyɔmɔ  
 e ji bekama nɛ baa kaɲɛ ma le na:

“Men keni kananɛ e ki.”  
<sup>4</sup> Enyenpe Ebɔɛ, shin nɛ bumo nɛ baa  
 bunyanɲ fo na be ngbene e fuli bumo  
 nɛ b ji eyur.  
 Shin nɛ bekama nɛ baa sha fo  
 kumɔlga na e baa kaɲɛ saɲkama  
 fanɛ Enyenpe na shibi.  
<sup>5</sup> N la etirpo nɛ etentanɲasepo nna,  
 a maɲ tiɲ n wora shɛɲ shɛɲ,  
 ama Enyenpe, ma ashenɲ tir fo.  
 Fo e la ma emɔlgapo,  
 amoso jande, ba mɔlga ma mananɲ.  
**71** Fo Enyenpe Ebɔɛ na kutɔ nɛ m ba,  
 nɛ fo baa kuɲ ma.  
 Sa maɲ shin nɛ n ji anishinyɔɔ.  
<sup>2</sup> Jande Enyenpe Ebɔɛ, sɔ ma n yige;  
 nkpal fo ka la esa niniso so.  
 Nu ma kekule nseɲ  
 mɔlga ma mananɲ.  
<sup>3</sup> Baa la ma kefaltagboɲ,  
 ma ekunɲkpagboɲ nɛ mee  
 nya kumɔlga fo kutɔ.  
 Fo Enyenpe Ebɔɛ na e la ma  
 kefaltagboɲ a kuɲ ma.  
 Amoso baa junɲkpar ma  
 a njini ma ekpa lela na,  
 nɛ fo ketre e nya kemaɲkura.  
<sup>4</sup> Enyenpe Ebɔɛ, ba mɔlga  
 ma ashi kumukpakpaso wurana  
 nɛ basa nɛ baa mɛanɲ ma be enɔ to.  
<sup>5</sup> O Enyenpetale Ebɔɛ,  
 fo e la ma tama kike,  
 ma kebifɔlbi to kike  
 nɛ n ta yirda n denɲi fo so.  
<sup>6</sup> Ma kebiato kike nɛ n ta ma  
 kumu n to fo so hale m ba fo mbre.  
 Fo e shin nɛ b kurge ma  
 nɛ kayurwushi; ma alɛ beerɲ  
 baa kpaɲ fo mbaanaayɔ.  
<sup>7</sup> Ma kebaawɔɔ ki tɔɔnɛ nna  
 n sa basa damta nkpal fo  
 ka la ma ekumpo lempo so.  
<sup>8</sup> Meerɲ kpaɲ fo nsaa  
 ber fo kemaɲkura  
 be kebomboɲ kareche kike.  
<sup>9</sup> Mee kule fo nna, nɛ fo sa maɲ  
 pal kaman n sa ma jemanɛ  
 nɛ m bel nkɔ nkɔ kini ma n lɛ  
 jemanɛ nɛ ma elenɲ loge.  
<sup>10</sup> Bedoɲ bee malga a gbityi ma nna;  
 b shɛɲ nna a kre ma kemɔ be nia.  
<sup>11</sup> B yɛ: “Ebɔɛ kini mo n lɛ;  
 men shin nɛ an ju m be so n ya pɛ mo,  
 nkpal manɛ so, esa kike maɲ wɔɔ  
 nɛ e kɔ m mɔlga mo.”  
<sup>12</sup> O Ebɔɛ, sa maɲ barga ma n yɔ kufɔ;  
 O ma Ebɔɛ, ba mananɲ m ba chɛ ma to!  
<sup>13</sup> Shin nɛ basa nɛ baa fin ma

ne luwu na e ko n tor nsej mur.  
 Nsej shin ne basa ne baa korfe ma  
 e naba n ji anishinyor.  
 14 Ma ere beenj ta ma  
 tama n woto fo to;  
 ma ale maanj yige  
 kebaakpanj fo kike.  
 15 Kareche kike meenj baa  
 malga fo alelashenj  
 ne fo kumolga be ashenj;  
 nkpal mane so, fo wora  
 ashenjborj ne a banj ma  
 kepinto so.  
 16 O Enyenpetale Eborɛ,  
 fo nawule be ashenjborj  
 ne kebaawoto ninjiso  
 be kubomborj ne meenj  
 baa ber.  
 17 Ma kebiato kike ne  
 fo njini ma ashenj;  
 hale ne mbre,  
 nj kraa malga fo emamachishenj  
 be ashenj a sa basa.  
 18 Nanierɛ, ne m bel n fuli kumu,  
 sa manj pal kaman n sa ma,  
 O Eborɛ.  
 Shin ne m baa kraa woto  
 a malga fo elenjborj  
 be ashenj a sa kaman to ebi  
 ne baa ba na.  
 19 O Eborɛ, fo kebaawoto  
 ninjiso shi ga,  
 k salga to hale n ya fo awolpa to.  
 Fo e wora ashenjborj ga,  
 esa kike manj du fane fo.  
 20 Fo shin ne n ji awurforj damta,  
 ama fo nanj woto ma elenj;  
 nsej kurj ma  
 ne m manj wu n yonchanj to.  
 21 Fo nanj shin ne n nya  
 kema nkura n ti so,  
 nsej nanj lolo ma ne  
 ma kagbene dese ma.  
 22 Meenj ta janjilanj m borj  
 nshe nj kpanj fo;  
 meenj kpanj fo ma Eborɛ,  
 nkpal fo kashentenji so.  
 Meenj lanj janjilanj m borj  
 nshe belbelso n sa fo,  
 Israel be Eborɛ cheembi na.  
 23 Meenj ta kagbenefuli m borj  
 nshe aworso nj kpanj fo,  
 nkpal fo ka molga ma so.  
 24 Meenj malga fo kebaawoto  
 ninjiso be ashenj kache lelemu.  
 Nkpal mane so,  
 basa ne baa korfe ma na  
 ko n tor nsej ji anishinyor.

## Kekule Eborɛ a sa ewura be ashenj

72 O Eborɛ, shin ne ewura  
 e baa ji kashentenj;  
 nsaa ji ashenj ne amo be  
 ekpa so fane fo.  
 2 Sanje na so, e beenj baa ji  
 fo basa demu ekpa ninjiso so,  
 nsaa keni basa ne b woto to  
 ekpa ne k daga so.  
 3 Shin ne kayurwushi ne keji  
 ashenj ne amo be ekpa so  
 e baa woto basa ne b tase  
 abeegborj ne abeebi kike so.  
 4 Shin ne ewura na e baa  
 ko a sa betirpo, nsaa  
 ko a suge betentanasepo  
 nsej naa ko a poto bekama  
 ne baa korfe bumo na so.  
 5 Shin ne ewura e baa woto  
 mbaanaayoto fane kanane  
 epenji ne kufol woto na.  
 6 Shin ne e baa ko kechetoto a sa  
 basa fane kanane borochu  
 bee sa adsawule kayul na.  
 7 Shin ne ewura na e baa ji ashenj  
 ne amo be ekpa so a sa ekama,  
 nsej shin ne kayurwushi ne  
 kedamaya e woto kaplekama  
 hale ne kufol e ya wu.  
 8 Shin ne mbe kuwurji e yili  
 teku ko ase n salga to n ya fo  
 teku nyosopo ase.  
 Nko n yili Yufreetes be Lɔr na ase  
 n salga to n ya fo durnya be ekar.  
 9 Sanje na so keshishersawule so  
 be basa beenj ba jone mo ase  
 m bunyanj mo.  
 Ne b tintinj mo donjana ne b ba  
 dese kasawule ashi mbe anishito.  
 10 Speen be efuli so ne mplasawule so  
 be bewuraana beenj bar bumo be njke  
 m ba sa mo;  
 ne Areebia ne Itiopia be bewuraana gba  
 e bar bumo be njke m ba sa mo.  
 11 Kumo be kaman ne bewura kike  
 e ba jone mo ase.  
 Ne efuliana na be basa kike e shunj mo.  
 12 Nkpal mane so, e beenj ko n suge  
 betentanasepo ne bekama ne b woto  
 to nsej shu n tre mo na n yige.  
 13 Ewura na ko kushuso n sa  
 bepochipo ne betirpo nna,  
 mo ale e naa molga betentanasepo  
 ashi luwu to.  
 14 Mo e naa molga bumo ashi  
 kameanj ne awurforj to,  
 nkpal mane so, bumo be njkpa

be asheŋ tir mo nna.

<sup>15</sup>Shin nɛ ewura na be ŋkpa e tenji so!

N shin nɛ e nya Areebia be kasawule so be shuwa.

Shin nɛ basa e baa kule

Ebɔɛ a sa mo jemanɛ kike nsaa nɛfa mo kareche kama.

<sup>16</sup>Shin nɛ ndegboŋ nɛ e wɔ kasawule na so kike e bɔɔ ajibi, nɛ abeeana so kike e bɔɔ aboyu nɛ ayu be yiri kike.

Shin nɛ kasawule na so

be ndibi sɔɔso e wora ga, fanɛ Lebanɔn be kebee so be ndibi sɔɔso peya, nseŋ shin nɛ ndegboŋ na e bɔɔ basa fanɛ kupuŋ to be afitiri.

<sup>17</sup>Shin nɛ basa e baa nyinji ewura na be ketre mbaanaayɔ, n shin nɛ mbe kemaŋkura e baa fulto fanɛ epenji.

Shin nɛ efuliana na be basa e bɔɔ mo so n dii kedama nseŋ kule Ebɔɛ be nɛfa n sa mo.

<sup>18</sup>Anyee kraŋ fo, Enyenpe, Israel be Ebɔɛ na nna.

Fo nawule e naa tinj a wora emamachiseŋ.

<sup>19</sup>Anyeeŋ baa kraŋ fo ketre nɛ k kɔ kemaŋkura na jemanɛ kike.

Shin nɛ fo kemaŋkuragboŋ na e dii efuli durnya ere be kaplekama.

Amen! Amen!

<sup>20</sup>Jesi pibinyen, Ewura Deevide, be kabɔɔkule be ekar nna na.

## KESASOPO

(Nshe 73—89)

### Ebɔɛ ka wale be asheŋ

**73** Kashentɛto, Ebɔɛ wale n sa Israel nɛ bekama nɛ baa bunyanj mo nɛ ŋgbene fuful na.

<sup>2</sup>Ama ma ere, a daŋ ka gbre nɛ n ferge n tɔɔ.

<sup>3</sup>Ŋkpal manɛ so, ŋ ka daŋ wu kamoowuwuraana ka dii kedama na, n daa besa bumo eyur nna.

<sup>4</sup>B maa ji awurfoŋ ŋko ebasa kike; b baa kɔ eyur be alenfia nɛ elerj nna.

<sup>5</sup>B maa ji awurfoŋ nɛ beko bee ji na; bumo alɛ maŋ naa kɔ etɔɔ nɛ ekama kɔ na.

<sup>6</sup>Amoso kamoowu ki fanɛ kubɔɔtoshembi

ashi bumo be ebɔ to nna, nɛ kebaanyanɛto a wora asheŋ male ki fanɛ bumo be asɔɔbuuso.

<sup>7</sup>Asheŋ lubi nawule e naa shi bumo be ŋgbene to a lar, nɛ ŋkre lubi male bɔɔ bumo be nɛfa to.

<sup>8</sup>Baa tege basa nna nsaa malga mmalga jiga, nseŋ naa kre beko be kamean kamoowuso.

<sup>9</sup>Baa malga mmalga lubi a gbity Ebɔɛ nna, nsaa malga ŋkpeniseŋ so ekama kutɔ durnya to.

<sup>10</sup>Amoso Ebɔɛ be basa gba maŋ naa fɛ bumo be mmalga na be asheŋ pɔɔŋ nsaa yirda bumo.

<sup>11</sup>Le nɛ baa kraŋ: "Enyenpetale Ebɔɛ na maan tinj m pin kusɔ kike!"

<sup>12</sup>Kananɛ kumukpakpasowuraana du nna na.

B maŋ ta asheŋ lubi fanɛ asheŋ lubi; bumo alɛ bee dii kedama a ti so nna.

<sup>13</sup>Manɛ be tɔɔ nɛ n nya ashi ma kebaako nɛfa lela, nɛ kekini kewora asheŋ lubi to bre?

<sup>14</sup>O Ebɔɛ, fo shin nɛ n ji awurfoŋ kache lelemu.

Kachipurso kike fee gberge ma kusoe nna.

<sup>15</sup>Nɛ n daŋ malga mmalga lubi nna, ndafanɛ n daa beerj ki edebɔɔrpo fo basa to.

<sup>16</sup>Kedaa du kpakpa n sa ma nɛ n tinj m pin asheŋ ere kike to.

<sup>17</sup>Ebɔɛ be bɔɔlambu to nɛ n yɔ pɔɔŋ nseŋ ya pin kusɔ nɛ k beerj tu kumukpakpasowuraana.

<sup>18</sup>Abaanaaworaseŋ feerj shin nɛ b ferge n tɔɔ nsaa maŋ naŋ tinj ŋ koso kike.

<sup>19</sup>Baanj mur epul to nɛ kufu e pɛ bumo nɛ b baa chicha.

Bumo be lalaloge beerj lubi pasaa!

<sup>20</sup>Baanj baa du fanɛ edare nɛ kare beerj che nɛ k choŋ na nna. O Enyenpe Ebɔɛ, fo banj kpa n ninji to, baanj foe fanɛ afu.

<sup>21</sup>Ma kagbene to ka daa ji ede ŋkpal kusɔ nɛ k daa wora so na,

<sup>22</sup>kawuliseŋ nɛ kebaamanj nyi asheŋ e daa kɔ ma, nɛ n daa wora asheŋ fo anishito fanɛ kusɔɔya na.

<sup>23</sup>Ama amo nɛ amo kike ŋ kraa wɔ fo kutɔ jemanɛ kike.



Fo daa kɔ ma to fo enɔ jisa to nna.

<sup>24</sup> Fo kasotoji e daa njini ma kanane meen baa wora ashen, kumo be lalaloge ne fo ba ta ma n yɔ kemaɲkura to.

<sup>25</sup> M maɲ naa kɔ esa kike ebɔreso n naɲ ti fo so.

Nj ka baa kɔ fo ere, m maɲ naa sha shen durnya ere to.

<sup>26</sup> Ma eyur ne nfera beenj tin n wora ashen nj gben, ama Ebɔre e la ma elenj ashi ma kagbene to.

Mo ale be ashen a tir ma jemanɛ kike.

<sup>27</sup> O Enyenpe Ebɔre, bekama ne b kplanj fo so beenj mur cheche.

Fo ale beenj mur bekama ne b maɲ ji kashenteɲ n sa fo.

<sup>28</sup> Ama k wale ga njkpal ma ere ka taga fo, Ebɔre na, to so.

N ta fo, Enyenpetale Ebɔre na, fanɛ ma ekumpo nna.

Ma ale beenj baa bɔ fo emamachisherɲ na be kubɔya.

#### Kekule Ebɔre n sa efuli na be ashenj

**74** O Ebɔre, manɛ nna ne fo kplanj anyi so loɲ?

Feenj ban nya agbo n wɔɔɔ baso mbaanaayɔ a?

<sup>2</sup> Baa nyinji fo baso ne fo lara n sa fo kumu dra dra kike na.

Baso ne fo lara kenya to na; yiri ne fo lara fanɛ

fo gbagba be baso na.

Baa nyinji Zayɔn be kebee ne b daa wɔ kumo so na gba.

<sup>3</sup> Naɲ beta m ba bɔla fo bɔrelambu ne k bure a dese na ase;

kakpa ne an dojana jija kusɔ kama nyam na.

<sup>4</sup> Fo dojana danj yili bɔrelambu na to n ji njɔɲ nsenj yuu bumo be etuta a njini fanɛ b kɔ m pɔɔ so nna.

<sup>5</sup> B daa wora ashen fanɛ baso ka keta akpanfu a ku kupo to be ndibi a le nna.

<sup>6</sup> B danj ta bumo be akpanfugboɲ ne awurbi m buri m buri asɔ ne b shel n ta n ji bɔrelambu na kebita na nna.

<sup>7</sup> B danj chɔɔ fo bɔrelambu na m mur cheche nna,

nseɲ shin ne kakpa ne baso daa bunyanj fo na wora eyurpi danjare be ekpa so.

<sup>8</sup> Le ne an dojana na danj kanje ashi bumo be njgbene to:

“Anyeenj mur bumo cheche!”

B danj chɔɔ kaplekama ne baso bee bunyanj Ebɔre na ashi kasawule na kike so nna m mur cheche.

<sup>9</sup> Emamachisherɲ maɲ naa wɔɔɔ, anebiana na gba maɲ naa wɔɔɔ.

Ekama male maɲ nyi saɲe ne ashenj na beenj fo amo be ekar.

<sup>10</sup> O Ebɔre, saɲe mo ne an dojana beenj yige kebaa tege anyi ne kebaawora fo eyur to?

<sup>11</sup> Manɛ nna ne fo kini keche anyi to?

Manɛ nna ne fo maɲ gberge bumo kusoe?

<sup>12</sup> O Ebɔre, sososo na kike, fo e la anyi be ewura;

fo ale e bar kumɔlga durnya kike be baso to.

<sup>13</sup> Fo elenjgboɲ ne fo ta n nase ekpa teku peper na to,

nseɲ bure nchu to be asɔ keniso lubi gbongboɲi na

be amu to.

<sup>14</sup> Fo e danj bure teku to be kusɔɔɔɔ lubi gbongboɲi

ne baa tre Liviatan na be kumu to.

Nseɲ shin ne k ki keji n sa keshishersawule so be asɔɔɔɔɔ.

<sup>15</sup> Fo e danj shin ne kasawule pante n lar nchu nj ki fanɛ kebuye ne mbombi.

Nseɲ shin ne elɔr ne a daa shile bre wɔlto na.

<sup>16</sup> Fo e to kapa ne kanye kike, nseɲ tanje eperɲi ne kufɔl; ne kekama kɔ kumo be eyilikpa.

<sup>17</sup> Fo e yili durnya be egbanj kike, nseɲ to kechali ne ketar.

<sup>18</sup> Enyenpe Ebɔre, baa nyinji kanane fo dojana wora fo eyurto a mushe fo na, ne kanane bewulpo keni fo ketre jiga na.

<sup>19</sup> Sa maɲ yige fo baso ne b du fanɛ alepɔ na n sa bedoɲ ne b du fanɛ kupurɲ to be asɔɔɔɔɔ lubi na.

Fo ale e sa maɲ tenj baso ne baa ji awurfoɲ na so.

<sup>20</sup> Baa nyinji kɔɔkɔɔwule be njkre ne anyi ne fo wora na. Nj kpal manɛ so, kebagato e sɔ durnya be kukɔlɔbi kike to, n shin ne tentembiri sɔ kaplekama.

<sup>21</sup> Sa maɲ shin ne anishinyɔr a ji baso ne baa ji awurfoɲ.

Ama fo shin ne betirpo ne  
betentanasepo e kpan fo ketre na.  
22 O Ebore, koso n sa fo kumu!  
Baa nyinji kanan bewulpo na  
wora fo eyurto kache lelemu kike na.  
23 Sa man ten awor ne fo  
dojana wora na so,  
awor ne b baa wora jeman  
kike na so.

### Ebore ka la demujipo be ashen

**75** O Ebore, anyee di fo epan,  
nkpai fo ka taga anyi to so!  
Ekama bee ji eyur nna a malga  
fo mamachisher be ashen.  
2 Fo ye:  
"N lara demuji  
be jeman nna n yili;  
ma ale been ji demu ne  
kumo be ekpa so.  
3 Ne kasawule gburgbur  
ne basa bee chicha gba,  
ma e kraa ko kumo be gbaltolase  
to a yil dindir.  
4 Ma e naa kare  
kumukpakpasowura fane  
e sa maa kper a wu mbe kumu.  
5 Ma e naa kare bumo fane  
b yige kebaapuchi a malga  
bumo be keshi be ashen."  
6 Esa kike man wo epenilarkpa  
nko epenitarkpa nko durnya be  
kaplekama ne e tin n ta esa  
n yili eyilikpagbor.  
7 Ebore e naa ji kus kama demu.  
Mo e naa bar eko kaseto  
nsaa man eko so!  
8 K du fane Enyenpe Ebore na  
ka ko kawiebi mbe eno to nna,  
ne mbe agbo du fane yabra kpakaso  
a wo kawiebi na to.  
E bee duga mbe agbo na nna  
a sa durnya to be amukpakpasowuraana,  
ne baa chise amo kike nyam a nuu.  
9 Ama ma ere been baa malga fo,  
Jeekob be Ebore na, be ashen,  
nsaa bor nshe a kpan fo mbaanaayo.  
10 O Enyenpe Ebore,  
feen mur basa lubi be elen,  
nsej shin ne basa ninjiso bre  
be elen e ti so.

### Ebore ka bee ko a pko so jeman kike be ashen

**76** Ekama nyi Ebore be ashen  
ashi juda be efuli so,  
ne mbe ketre male bee nya  
kemanakura Israel to.

2 Zayon be kebee ne k wo  
Jerusalem to na  
e la kakpa ne e wo.  
3 Ndon ne e buri m buri edompo na  
be atanyembi ne etokobi ne  
abelso be asokunso to.  
4 Fo kemanakura bee nyekpe nna  
fane ede;  
kumo ale ko elen a wale ga  
a cho abee ne kupun to  
be asokoya bee nite so na.  
5 Bedon tin n suge benapo lempo  
ne b ko dama na gba be aso;  
ama naniere bumo ale gba wu  
n dese a di nchan to ne bumo  
be elen ne kenya kike to jiga.  
6 Jeekob be Ebore, fo ka ponte to,  
egbare ne bumo be bediipo  
kike tor nna n wu a dese shruum.  
7 Fo Enyenpe Ebore na e daga fane  
ekama e baa nana fo.  
Fo ban nya agbo,  
esa kike man tin  
n yili fo anishito.  
8 Eboreso ne fo wo nsej bo  
fo demuji be kuboya;  
ne kufu tor durnya so,  
ne kakpa kike wora shruum.  
9 Jeman ne fo kpa n ninji to  
ne fo fara demuji m malga basa  
ne baa ji awurfon durnya to nna na.  
10 Kashenterto ne fo ban nya agbo,  
basa ne b nya agbo n woko fo gba  
bee kpan fo nna.  
11 Men nase nno n sa Enyenpe,  
menyi be Ebore na.  
Menyi ale e wora m bok  
men be nno naseso na so.  
Enyenpe Ebore na e daga kenana,  
mo e daga fane efuli pteana  
ne a kulti anyi na kike be basa  
ka bar nke m ba sa mo.  
12 Mo e naa bar bewura kama  
ne baa boo kenyan na kaseto;  
a shin ne baa ki befupo.

### Ebore ka wo mbe basa to tor be jeman be ashen

**77** N shu n tre Ebore nna  
a fin kecheto.  
N ka shu n tre mo,  
ne e nu ma kushu na.  
2 Enyenpe Ebore na ne mee  
kule tor be jeman;  
mee man ma enana so  
kanye na kike nna  
ashi kaborekule to,  
ama n daa man nya  
kagbenewushi.

<sup>3</sup> N dan nyinji fo Ebore na nna,  
 nsen tekenjo;  
 n fe nfera ga, ne aba po ma.  
<sup>4</sup> Nkpai fo, Enyenpe Ebore na so,  
 m manj tij ne n di.  
 Ewushi kike manj wo ma to,  
 m manj tij ne m malga gba.  
<sup>5</sup> Mee fe nche ne a choj na  
 ne nfe dra na be ashen nna.  
<sup>6</sup> Mee nyinji kanyeso kike be  
 nshe ne n daa boj,  
 nsaa fe nfera ga na nna,  
 a bishi ma kumu le:  
<sup>7</sup> "Enyenpe Ebore na kini anyi nna  
 n le le mbaanaayo a?  
 E maanjanj wu anyi kuwor a?  
<sup>8</sup> Mbe kasha ne k manj ko ekar na  
 loge anyi so nna ere a?  
 Mbe nno naseso na male gba  
 ba ekar nna ere a?  
<sup>9</sup> Ama Ebore tenj so kanane  
 baa wu kuwor nna a?  
 E kpai agbo so m pe mbe  
 kuworwu be kasha nna ere a?"  
<sup>10</sup> Ade be kaman ne n fe le:  
 "Enyenpetale Ebore,  
 kusɔ ne k baa tɔɔ ma ga  
 e la fo ka manj naa ta fo  
 elengboj na a che anyi to na.  
<sup>11</sup> Enyenpe Ebore,  
 meen baa nyinji fo ashenjboj  
 ne emamachisherj ne fo wora  
 dra dra na be ashenj.  
<sup>12</sup> Meen baa fe ashenj tumase  
 ne fo wora na kike be ashenj.  
<sup>13</sup> O Ebore, kusɔ kama ne fee wora  
 du cheembi nna.  
 Kegbir kike manj shi nsaa ko  
 elerj fane fo.  
<sup>14</sup> Fo nawule e la Ebore  
 ne e bee wora emamachisherj;  
 nsaa njini fo elengboj  
 ashi efuliana na be basa to.  
<sup>15</sup> Fo elengboj na ne fo ta  
 m malga fo basa ne b la  
 Jeekob ne Josef be  
 kaman to ebi na.  
<sup>16</sup> O Ebore, kewora fane  
 teku be nchu na ka wu fo,  
 kufu pe amo nna ne kumo  
 be kechimbi to baga to  
 m pulgi to kufuso.  
<sup>17</sup> Aborewopa danj chulgi  
 borechu nna n wurge to;  
 ne bore nyekpe awopa to  
 nsenj ponte to.  
<sup>18</sup> Bore na ka nyekpe m ponte to  
 ne kusɔ kike nu kumo.

K ka nyekpe na  
 ne durnya kike fulto.  
 K ka ponte to na  
 ne kasawule gbungbung to  
 fane k kaa bee chicha na.  
<sup>19</sup> Fo danj nase ekpa teku be  
 nchugboj na to nna,  
 ne k wora fane fo ka bɔla  
 kumo to n choj;  
 ama esa manj wu  
 fo aya ka dese.  
<sup>20</sup> Fo danj bɔla Mosis  
 ne Eerɔn so nna n junjpar  
 fo basa fane mbolpɔkpapo na."

### Kusɔ ne Ebore wora n sa mbe basa be ashenj

**78** Ma basa, men nu ma kerjini ere,  
 nsenj nu kusɔ ne mee kanje ere nene.  
<sup>2</sup> Meen ta kanyiasherj be  
 mmalga m bugi wulo to be  
 mmalga ne a choj na to.  
<sup>3</sup> A la ashenj ne an nu nsaa nyi nna,  
 nsaa la ashenj ne an nanaana  
 kanje anyi na nna.  
<sup>4</sup> Anyi maanjanj ta amo nj njana  
 anyi be mbia so.  
 Anyeen malga Enyenpe Ebore na  
 be elengboj ne mbe ashenjboj  
 ne emamachisherj ne e wora na  
 be ashenj n sa anyi be mbia  
 ne baanjanj ba anyi be kaman na.  
<sup>5</sup> Mo e ta mbe mbraana n sa  
 Israel be basa ne b la Jeekob  
 be kaman to ebi na.  
 Mo e kanje an nanaana fane  
 b baa njini bumo be mbia  
 mbe mbraana na;  
<sup>6</sup> sanje na so mbia ne baanjanj ba  
 kaman to na beerj koya amo  
 nsenj njini bumo ale be mbia amo.  
<sup>7</sup> Alonj e nanj shin ne mbia na gba  
 e ta bumo be yirda n wɔɔ Ebore to  
 nsaa manj tenj asɔ ne e wora so.  
 Sanje na so, jemanje kike baanjanj baa  
 wora mbe mbraana na kasonu.  
<sup>8</sup> Bumo ere maanjanj baa du fane  
 bumo nanaana ne b danj lar  
 Ebore kaman nsenj kini kewora  
 mo kasonu, ne bumo be yirda  
 ashi Ebore to daa maa yil to kpakpa,  
 ne b manj ji kashenterj n sa mo na.  
<sup>9</sup> Kena be kache ka fo,  
 Efrayimebi ne b daa ko  
 ata ne atanyembi to na  
 danj lara keya nna n shile.  
<sup>10</sup> B daa manj wora m bɔla  
 bumo ne Ebore be kɔnkɔnjwule  
 be njkre na so.

B daŋ kini kewora mbe mbraana  
kasonu nna.

<sup>11</sup> B daŋ teŋ kusɔ e wora so nna,  
emamachisherŋ nɛ b daŋ wu  
e ka wora na kike nɛ b daŋ teŋ so.

<sup>12</sup> Bumo nanaana be anishito  
nɛ e daŋ wora emamachisherŋ na.

Ijpt be efuli so be kebonfu  
nɛ baa tre Zowan na so  
nɛ e daŋ wora amo.

<sup>13</sup> E daŋ shin nɛ teku na ku to nna,  
nseŋ shin nɛ nchu na ki  
fanɛ egbal a yil,  
nɛ e juŋkpar bumo m bɔla  
kumo to n choŋ.

<sup>14</sup> E daa bɔla kuwɔlpa so nna  
a ŋini bumo ekpa kapaso,  
nseŋ daa bɔla eɗe be kabulpi so  
a ŋini bumo ekpa kanyeso male.

<sup>15</sup> E daŋ shin nɛ afalta pante a lar  
nchu a shile fanɛ mbombi nna  
ashi keshishersawule so nɛ b nya  
nchu n nuu bumo be kepar.

<sup>16</sup> Mo e daŋ shin nɛ nchu  
shi kefalta to n lar  
a shile fanɛ lɔr na.

<sup>17</sup> Ama b kraŋ wora alubi  
n da Enyenpetale Ebɔre so;  
nseŋ lar mbe kaman ashi  
keshishersawule na so.

<sup>18</sup> B daŋ kute nna n wora  
Ebɔre ŋ keni;  
jemanɛ nɛ b daa yil mo so  
fanɛ e sa bumo ajibi  
nɛ b daa sha ga na.

<sup>19</sup> B daŋ malga nna ŋ gbiti Ebɔre  
ŋ kaŋɛ le: "Ebɔre beerŋ tiŋ n sa anyi  
ajibi kiyi ere to nfe nna ere a?"

<sup>20</sup> E ka daŋ shin nɛ kefalta na pante na,  
nchu daŋ lar a shile fanɛ mbombi na.

Ama e kraa beerŋ tiŋ n sa  
anyi ajibi nna ere a?"

E beerŋ tiŋ n sa mbe basa  
eblaŋ nna ere a?"

<sup>21</sup> Enyenpe Ebɔre na ka nu  
kusɔ nɛ b kaŋɛ na,  
nɛ e nya agbo ga  
nseŋ shin nɛ mbe eɗe suse so  
ashi mbe basa nɛ b la Jeekɔb  
be kaman to ebi to,

<sup>22</sup> ŋkpal b ka daa maŋ yirda mo  
nseŋ daŋ ji mbe kumɔlga  
be eleŋ emɔkɔ so.

<sup>23</sup> Ama e daŋ naŋ malga  
n sa awɔlpa nseŋ daŋ  
bugi esoso be mbuna

<sup>24</sup> nɛ ajibi nɛ baa tre manna na  
tɔr to nɛ basa na nya n ji.

Ebɔreso be ajibi nɛ  
e daŋ sa bumo.

<sup>25</sup> Amoso emalaika be ajibi  
nɛ b daŋ nya n ji;

Ebɔre daŋ sa bumo ajibi  
kama nɛ baan tiŋ n ji nna.

<sup>26</sup> Kumo be kaman nɛ Ebɔre  
be elenŋboŋ shin nɛ afu shi  
epenilarkpa, a laŋɛ kelargato  
be kaseto be kaba so na  
ber m ba.

<sup>27</sup> Afu na daŋ sulɔ mbuibi ko nna  
m ba sɔ kasawule na kike so  
fanɛ teku ase be eshisher na.

<sup>28</sup> Basa na be keeyi to gbagba  
nɛ Ebɔre shin nɛ mbuibi na tɔr  
ŋ kulti bumo be ewaje bu n wɔkɔ.

<sup>29</sup> Ndoŋ nna nɛ b pɛ bumo m mɔ  
n we m moɛ.

Ŋkpal manɛ so, Ebɔre e daŋ sa  
bumo asɔ nɛ b daa sha ga  
nseŋ daa kɔ a fin amo na.

<sup>30</sup> Ama b daa maŋ naŋ nya amo  
n we bumo be keparso gba,  
a kraa wɔ bumo be nnɔ to nna

<sup>31</sup> nɛ Ebɔre be agbo koso bumo so,  
nɛ e shin nɛ bumo to be belempo wu.  
Israel be efuli so be mbifɔlbi  
e daŋ wu na.

<sup>32</sup> Ama amo nɛ amo kike,  
b kraa wora alubi nna.

Emamachisherŋ nɛ Ebɔre  
wora na kike be kaman,  
b kraa maŋ yirda mo.

<sup>33</sup> Amoso e daŋ shin nɛ bumo  
be ŋkpa ku so nna,  
nseŋ daŋ shin nɛ kufugboŋ ko  
tɔr bumo so.

<sup>34</sup> Jemanɛ kike nɛ Ebɔre baŋ  
shin nɛ bumo be beko wu,  
bumo nɛ b ka na bee tuba nna  
nsaa kule mo kenishipere so.

<sup>35</sup> B daŋ nyinŋi fanɛ Ebɔre la  
bumo be ekumpo nna,  
nseŋ daŋ naŋ nyinŋi fanɛ  
Enyenpetale Ebɔre e la  
bumo be emɔlga po.

<sup>36</sup> Ama bumo be nnɔ to  
be mmalga kike la efe nna.

Asheŋ kama nɛ baa malga  
maa shi bumo be ŋgbene to.

<sup>37</sup> B daa maa ji kashenterŋ a sa mo;  
bumo aɛ daa maa be mo nɛ bumo  
be kɔkɔkɔŋwule be ŋkre so.

<sup>38</sup> Ama Ebɔre kraa wu  
mbe basa kuwɔr.  
E daŋ ta bumo be alubi  
m paŋ bumo nna,

nsaa maṅ mur bumo.  
 Ale damta ne e pe mbe kagbene,  
 a maṅ shin ne mbe agbo  
 koso bumo so alegaiso.  
<sup>39</sup> E daṅ nyiṅi fane b la  
 eyur ne ṅklačṅ nna.  
 B du fane afu ne k bee ber  
 a yɔ a maṅ naa laṅe nna.  
<sup>40</sup> Jemanε ne b daa wɔ  
 keshishersawule na so na,  
 ale damta ne b daṅ lar  
 Ebɔre kaman n jija mbe kagbene!  
<sup>41</sup> B daṅ baa wɔtɔ nna  
 a wora mo a keni,  
 nsaa wɔtɔ Israel be Ebɔre  
 cheembi na ebesa to.  
<sup>42</sup> B daa maa nyiṅi mbe  
 elenε ne e kɔ,  
 bumo aε daa maa nyiṅi  
 kache ne e mɔlga bumo  
 ashi bumo doṅana be  
 enɔ to na gba.  
<sup>43</sup> B daṅ teṅ emamachishen  
 ne e wora ashi Zowan be  
 kebonfu so ashi Ijipt be  
 efuli so na nna.  
<sup>44</sup> Ebɔre e daṅ shin ne Ijipt be  
 elbrana be nchu kilgi ṅ ki ṅklačṅ  
 ne b daa maṅ nya nchu nuuso na.  
<sup>45</sup> E daṅ shin ne ashushombi  
 ba sɔ kaplekama a tɔtɔ bumo nna;  
 ne ebɔl lar bumo.  
 E daṅ shin ne epulo ba ta  
 kenishi m pere bumo ashi  
 kasawule na so nna ga.  
<sup>46</sup> E daṅ shin ne elotɔr ne alonte  
 lar nna m ba mur bumo be  
 adɔjibi kike kasawule na so.  
<sup>47</sup> E daṅ shin ne abɔrejembubi ba mur  
 bumo be ndibi sɔrsoana nna,  
 nsenṅ shin ne kunyɔlɔ male mur  
 bumo be figi be ndibi kike.  
<sup>48</sup> Mo e shin ne abɔrejembubi bri  
 bumo be ana m mɔ,  
 nsenṅ shin ne bɔre nyekpe m mɔ  
 bumo be asɔɔya ne a ka na.  
<sup>49</sup> Ebɔre daṅ nya agbo nna  
 ne mbe kagbene koso bumo so ga,  
 fane luwu be mbɔ damta  
 ka mel abar so na.  
<sup>50</sup> E daa maṅ pe mbe kagbene  
 ashi mbe agbo na to,  
 ṅko n yige m paṅ bumo  
 ne b ji efute kike.  
 E daṅ mɔ bumo nna  
 n shin ne kenishi pere bumo.  
<sup>51</sup> E daṅ shin ne Ijipt be efuli so  
 be ewurkoṅnyen kike wu nna.

<sup>52</sup> Kumo be kaman ne  
 Ebɔre juṅkpar mbe basa  
 fane mbolpɔkpapo n lar  
 Ijipt be efuli so m bɔla  
 keshishersawule so n choṅ.  
<sup>53</sup> E ka daa juṅkpar bumo so,  
 kufu daa maa kɔ bumo;  
 ama Teku Peper na daṅ mur  
 bumo doṅana bre nna.  
<sup>54</sup> Ebɔre daṅ juṅkpar mbe basa nna  
 n yɔ kepreṅsawule ne e bɔla mbe  
 elenṅboṅ so n suge n sa bumo na so.  
<sup>55</sup> E daṅ ju efuli pɔteana na  
 be basa nna n lar nsenṅ barga  
 kasawule na ne bumo be  
 nwuana to n sa Israel be  
 eyiri yiri ne b la mbe basa na.  
<sup>56</sup> Ama b daṅ lar Ebɔre kaman  
 nsenṅ wora Enyenpetale Ebɔre na  
 ṅ keni nna.  
 B daa maṅ be mbe mbraana so.  
<sup>57</sup> B daa du fane bumo nanaana  
 ne b daa maa ji kashentenṅ  
 nsenṅ paṅ yirda na nna.  
 Bumo aε daa du fane  
 ketanyembi kɔnto ne esa maṅ  
 tiṅ n fute n yige kumo so nna.  
<sup>58</sup> B daṅ pɔr agbirana nna  
 n yili agurɔṅgu so a shuṅ;  
 n shin ne Ebɔre be kukɔrko  
 koso ne e nya agbo ga.  
<sup>59</sup> Nkpal kusɔ ne b wora na so,  
 Ebɔre daṅ nya agbo nna  
 nsenṅ kini Israel be basa na n le.  
<sup>60</sup> E daṅ kini mbe wajeṅbu ne e  
 daa wɔ kumo to ashi mbe basa to  
 ashi Shilo be kade to nna n le.  
<sup>61</sup> Kumo be kaman ne e shin ne  
 an doṅana kɔ n suge kɔtɔkoṅwule  
 be ṅkre be deka ne k yili n sa  
 mbe kemanṅkura ne elenṅboṅ na.  
<sup>62</sup> E daṅ nya agbo nna n wɔtɔ mo  
 gbagba be basa nsenṅ shin ne  
 bumo doṅana mɔ bumo.  
<sup>63</sup> Ede e daṅ mur bumo be  
 mbrantiebia, ne bumo be  
 besunṅurbi maṅ nya  
 benyen ne b kil.  
<sup>64</sup> Bɔre matapoana na daṅ wu  
 luwu nyanṅraṅ nna,  
 bumo be bekulpoche maṅ nya  
 n shu bumo be nli gba.  
<sup>65</sup> Kumo be kaman ne  
 Enyenpe Ebɔre na kpa niṅi to  
 fane esa ka tiṅi edi to,  
 ṅko enapo ka diewu ṅ koso na.  
<sup>66</sup> E daṅ bri mo doṅana nna n ju,  
 n shin ne b ji nyɔmɔ mbaanaayɔ.

67 Ama e daŋ kini kebaawɔ  
 an nananyɛn Josef be kaman to ebi to  
 nseŋ daŋ kini kelara Efrayim be yiri to  
 ebi n yili n sa mbe kumu nna.  
 68 Juda be yiri to ebi nɛ Zayɔn be kebee  
 nɛ e daa sha ga ashi Jerusalem to na  
 nɛ e daŋ lara n yili n sa mbe kumu.  
 69 Kumo be awɔlto,  
 nɛ e daŋ pɔr mbe bɔrɛlambu  
 nɛ kumo be gbaltɔlase daa kɔ  
 elenɛ fanɛ kasawule nɛ e to  
 n yili mbaanaayɔ na.  
 70 Ewura Deevɛd nɛ e daa  
 kpa mbolpɔ na nɛ e daŋ  
 lara fanɛ mbe kayɛrbi.  
 71 Mbolpɔ na be kekpa to nɛ e daa wɔ  
 nɛ Ebɔrɛ lara mo nseŋ buu mo  
 Israɛl be kuwura nɛ e baa juŋkpar  
 mbe basa nɛ b la Jeekɔb  
 be kaman to ebi na.  
 72 Ewura Deevɛd malɛ daŋ ta  
 kagbene koŋwule n juŋkpar bumo  
 nseŋ wora asheŋ kanyiashenɛ so  
 ashi bumo to nna.

#### Efuli na be keɔnyige be kabɔrɛkule be asheŋ

**79** O Ebɔrɛ, efuli pɔtɛana so ebi  
 ba kɔ n suge fo kasawule.  
 B shin nɛ fo bɔrɛlambu cheembi  
 na wora eyurpi danɛkare be ekpa so,  
 nseŋ shin nɛ Jerusalem ki  
 kade bureso a dese fuloŋ.  
 2 B ta fo basa nɛ b wu na  
 n sa ejita nɛ kupuŋ to  
 be asɔkɔya nɛ e bee ji.  
 3 B chulgi ŋkɔlɛn n wurge  
 nɛ e bee shile fanɛ nchu  
 ashi Jerusalem to.  
 Esa kike maŋ wɔtɔ  
 nɛ e puli bubuni na.  
 4 Efuliana nɛ a kulti anyi na  
 be basa bee mushe nsaa  
 wora anyi eyurto nna.  
 5 O Enyɛnpe Ebɔrɛ,  
 fo nya agbo n wɔtɔ  
 anyi nna mbaanaayɔ a?  
 Fo agbo kraa beenɛ baa  
 suse fanɛ edɛ nna a?  
 6 Lanɛ fo agbo na n denɛ  
 efuli pɔtɛana nɛ b maa bunyanɛ fo  
 ŋko a shu a tre fo ketre na so,  
 7 ŋkpal b ka mɔ Jeekɔb  
 be kaman to ebi  
 nseŋ mur fo efuli na so.  
 8 Sa maŋ gberge anyi kusoe  
 ŋkpal an nanaana be alubi so.  
 Wu anyi kuwɔr naniere.  
 Ŋkpal manɛ so,

anyi maŋ naa kɔ tama kike.  
 9 O Ebɔrɛ nɛ fo la anyi be emɔlgapo,  
 che anyi to!  
 Ŋkpal fo ketre be kemaŋkura so,  
 mɔlga anyi nseŋ ta anyi be  
 alubi m paŋ anyi.  
 10 Manɛ nna nɛ efuli pɔtɛana na  
 bee bishi anyi fanɛ,  
 nne nɛ menyɛ be Ebɔrɛ na wɔ?  
 Shin nɛ an wu kasogberge  
 nɛ k bee ba efuliana na so,  
 ŋkpal b ka chulgi basa  
 nɛ b shuŋ fo be ŋkɔlɛn  
 n wurge so.  
 11 Kaŋ kusoe n nu basa  
 nɛ b wɔ kabuti to be kushu.  
 Ta fo elenɛgboŋ na n sɔ basa  
 nɛ baa shin nɛ b mɔ na n yige.  
 12 O Enyɛnpe Ebɔrɛ,  
 fo e naaŋ ka efuli pɔtɛana  
 nɛ a kulti anyi ere kukɔ  
 ale shunu so;  
 ŋkpal b ka tege fo na so.  
 13 Saŋɛ na so anyi nɛ an la fo basa,  
 a du fanɛ fo mbolpɔ ere,  
 beenɛ baa di fo epaŋ  
 nsaa kpaŋ fo mbaanaayɔ.

#### Kechɛ anyi be efuli to be kabɔrɛkule be asheŋ

**80** O Israɛl be ekenipo,  
 nu anyi be kekule!  
 Fo nɛ fee juŋkpar Josef be  
 kaman to ebi fanɛ mbolpɔ  
 nseŋ chena fo kuwurputi so  
 ashi asɔ pɔrso nɛ baa tre  
 cherubim na be nferinto na,  
 2 lara fo kumu ŋ ŋini Efrayim  
 nɛ Benjamin nɛ Manase  
 be eyiri to ebi.  
 Ŋini fo elenɛ nseŋ ba mɔlga anyi!  
 3 O Ebɔrɛ, naŋ shin nɛ an nya elenɛ!  
 Mushe n wɔtɔ anyi nseŋ mɔlga anyi.  
 4 O Enyɛnpetale Ewurbɔrɛ,  
 jemanɛ mo nɛ fo basa be  
 kabɔrɛkule maanɛ naa nu fo agbo?  
 5 Fo shin nɛ anishichubi ki  
 bumo be ajibi jiso  
 nɛ nchu nuuso.  
 6 Fo shin nɛ efuli pɔtɛana  
 nɛ a kulti anyi na bee kɔ abar  
 kena ŋkpal anyi be kasawule so,  
 nseŋ shin nɛ an doŋana bee tege  
 anyi nsaa mushe anyi.  
 7 O Enyɛnpetale Ebɔrɛ,  
 naŋ mushe n wɔtɔ anyi,  
 nɛ an naŋ nya kumɔlga.  
 8 An du fanɛ asɔrso nɛ baa  
 tre greeps na be kefeebebi nna,

nɛ fo keta anyi n lar Ijijpt be efuli so  
nsej ba ju efuli pɔtɛana so be basa  
n lɛ nsej ta anyi n fɛa bumo  
be kasawule so.

<sup>9</sup> Fo e lɔŋɛ kasawule na so,  
nɛ kefeebebi na e tiŋ n daŋ;  
nɛ kumo be nliŋi e nya  
n luri kasawule to nɛnɛ.

Saŋɛ na so k beenj purge  
m buu kasawule na kike so.

<sup>10</sup> Nɛ kumo be kayul e daŋ m buu  
abeeana na so nɛ kumo be ayabi  
malɛ e daŋ m buu sida  
be ndibigboŋ so.

<sup>11</sup> Nsej daŋ n ya fo Mɛditerenia  
be teku na ase, n ta n ya fo  
Yufreetes be lɔr na ase gba.

<sup>12</sup> Manɛ nna nɛ fo buri kunji  
nɛ k bee kuŋ kumo na to,  
nɛ ekama nɛ e bɔla ndoŋ  
a choŋ bee nya kumo be  
asɔrso a chuge?

<sup>13</sup> Kupunɔ to be asɔbɔya alubi gba  
bee nya amo be asɔrso a ji.

<sup>14</sup> O Enyenpetale Ebɔrɛ,  
naŋ beta m ba anyi kutɔ!  
Shi ebɔrɛso n to kenishi  
ŋ keni anyi nsej ba mɔlga  
fo basa!

<sup>15</sup> Ba mɔlga kefeebebi popɔrbi  
nɛ fo gbagba fɛa nsej shin nɛ  
k daŋ n nya elenɔ ga na.

<sup>16</sup> Bedoŋ ba ku kefeebebi na n lɛ  
nsej nya edɛ n wɔtɔ kumo to.  
Naniere shin nɛ fo agbo e ba  
mur bedoŋ na.

<sup>17</sup> Chɛ esa nɛ e chena fo  
enɔ jisa so na to.

Mo e la nyingbasa pibinyen  
nɛ fo bela mo n sa fo kumu na.

<sup>18</sup> Anyi maŋ naŋ lar fo  
kaman kike.

Sa anyi ŋkpa popɔr nɛ an baa  
bunyaŋ fo.

<sup>19</sup> O Enyenpetale Ewurbɔrɛ,  
naŋ beta anyi m ba fo kutɔ!  
Mushe n wɔtɔ anyi n shin nɛ  
an nya kumɔlga.

**Ebɔrɛ ka bee sa anyi elenɔ be ashen**

**81** Men boŋ nshe kagbenefuliso  
n sa Ebɔrɛ nɛ e bee sa anyi  
elenɔ na!

Men boŋ nshe ŋ kraŋ  
an nananyen Jeekɔb be Ebɔrɛ na!

<sup>2</sup> Men fara a boŋ nshe nsaa  
laŋ echakachaka a wɔtɔ;  
men baa laŋ ejanjilaŋ nɛ egoji

a boŋ nshe belbelso.

<sup>3</sup> Men foŋ mbel n fara kufɔl popɔr  
be kejiŋboŋ be kashenwora na  
kufɔl kike be kache sososo nɛ  
kumo be kache banɛto na.

<sup>4</sup> Mbra nɛ k dese Israel  
be efuli so nna na;  
an nananyen Jeekɔb be  
Ebɔrɛ na e yili kumo.

<sup>5</sup> Mo e ta kumo n sa Israel be basa,  
nɛ b la Josef be kaman to ebi na,  
jemanɛ nɛ Ebɔrɛ daŋ juŋkpar bumo  
n lar Ijijpt be efuli so na.

N daŋ nu esa ko ka kaŋɛ ma  
ashi ŋgbar nɛ m maŋ nyi to le:

<sup>6</sup> “Ma e daŋ bege esulɔ  
gbɛgbɛso na ashi menyi so,  
nsej sɔ nlantaŋɛ gbɛgbɛso na  
menyi be enɔana to.

<sup>7</sup> Men ka daa wɔ etɔwɔ to,  
ma nɛ men shu n tre,  
nɛ m mɔlga menyi.

Abɔrɛwɔlpa to nɛ n daa wɔ  
nsej nu menyi be kushu.  
Kumo be kaman nɛ n wora  
menyi ŋ keni ashi Mɛriba  
be kebuye na ase.

<sup>8</sup> O ma basa, men nu ma  
kasokpele ere.

Israelebi, n daa beenj baa sha  
fane men nu n sa ma!

<sup>9</sup> Men sa maŋ kaŋ shuŋ efuli pɔtɛ  
kike be kegbir, ŋko kegbir kike  
nɛ menyi maŋ nyi shɛŋ a laŋɛ  
kumo kaplɛa so!

<sup>10</sup> Ma e la Enyenpe menyi be Ebɔrɛ  
nɛ e lara menyi ashi Ijijpt  
be efuli so m ba na.

Menyi ere e bugi kɔwɔ ŋ kaŋɛ ma  
kusɔ nɛ menyee sha de,  
nɛ n wora kumo n sa menyi.

<sup>11</sup> Ama ma basa maa nu a sa ma;  
Israel be basa na maa wora ma  
kasonu.

<sup>12</sup> Nkpal loŋ so nɛ n yige bumo  
n sa bumo be ŋkpenšen  
be kebaawɔtɔ nɛ b wɔtɔ a wora  
ashɛŋ nɛ baa sha.

<sup>13</sup> Ma basa, Israelebi,  
daa beenj nu n sa ma  
nsej be ma ekpaana so nna,

<sup>14</sup> ndafane ma, Enyenpe Ebɔrɛ na  
daa beenj nya mananɔ n ta ma  
elenɔboŋ na m pɔwɔ bumo dojana  
kike so n sa bumo.

<sup>15</sup> Bekama nɛ b kishi ma,  
Enyenpe Ebɔrɛ na,  
beenj ta kufu m ba juŋɛ ma ase;

bumo aɛ be kasogberge been  
 baa wɔɔ mbaanaayɔ.  
 16 Ama menyɛ ere, ayu lela  
 nɛ abee to be mushonɔɔhu  
 nɛ meen ta m bela menyɛ  
 nɛ men ji m moɛ.”

### Ebɔɛ Ewurgbon na be ashen

**82** Ebɔɛ e naa junɔkpar ebɔɛso  
 be nshergbon na;  
 mo e naa ji agbirana na demu  
 a kanɛ amo le:  
 2 “A maɔ daga men baa ji demu  
 a kpɛa beko to;  
 men sa maa ji a che  
 kumukpakpaso wurana to!  
 3 Men baa ji ashen nɛ amo  
 be ekpa so a sa bepɔshipo  
 nɛ amunibi nɛ betentanasepo  
 nɛ basa nɛ b maɔ kɔ  
 echetopo kike na.  
 4 Men baa kɔ a suge bepɔshipo  
 nɛ betentanasepo ashi  
 kumukpakpasowurana be enɔ to.  
 5 Menyɛ be ekama maɔ nyi shen  
 nko a pin ashen to!  
 Tentembiri to nɛ men wɔ  
 a nite a kultɔ;  
 saɔ nɛ durnya kike be  
 gbaltɔlase bee gbunɔbuɔ.  
 6 Ma, Enyenpetale Ebɔɛ na  
 e kanɛ fane men kike la  
 agbirana nna nsaa la  
 n gbagba be asɔ toso.  
 7 Ama menyeen baa wu  
 fane edimedi;  
 menyɛ aɛ be nkpaa been baa  
 loge fane ewurjipo kama peya.”  
 8 O Ebɔɛ, koso n ji durnya demu,  
 nkpaa mana so,  
 efuliana na kike la fo peya nna.

### Ebɔɛ ka bee ji kuwura durnya kike so be ashen

**83** O Ebɔɛ, sa maɔ wora shruum,  
 n lo to a maa wora shen!  
 2 Keni, fo donana e lar fo kaman  
 nsen koso a kɔ fo na.  
 3 Baa kre fo basa nkre lubi  
 ashiri to nna;  
 Basa nɛ fee sha ga na be  
 nkre lubi nɛ baa kre.  
 4 B ye: “Men ba nɛ an ya mur  
 bumo be efuli na,  
 nɛ esa maan naa nyinɔ  
 Israel be ashen hale mbaanaayɔ.”  
 5 B wora kɔnkɔnɔwule nna n kre  
 fane baan che abar n kɔ fo.

6 Basa nɛ b kre lon be nkre na  
 e la Edɔmebi nɛ Ishmaelebi,  
 nɛ Mowabebi nɛ Hegaebi,  
 7 nɛ basa nɛ b shi Gebal nɛ Ammon  
 nɛ Amalek be efuliana so,  
 nɛ Filisti nɛ Taye be ndegbonana to.  
 8 Asiriya be efuli so ebi gba shuli so  
 fane baan ya ti Ammonnɛbi nɛ  
 Mowabebi, nɛ b la Lot be kaman to  
 ebi na so, nɛ b nya elen n ti so.  
 9 Wora bumo kusɔ nɛ fo wora  
 Midianebi nɛ basa nɛ baa tre  
 Sisera nɛ Jabin, ashi Kishon be  
 lor na ase na.  
 10 Kakpa nɛ baa tre Endɔ na  
 nɛ fo dan mur bumo;  
 bumo be kebuni dan dese  
 kasawule so nna m be.  
 11 Wora bumo be bejunɔkparpo  
 kusɔ nɛ fo dan wora Dreb nɛ Ziib na.  
 Pɔɔ bumo be bewurana so  
 fane kanane fo dan pɔɔ  
 Zeba nɛ Zalmuna gba so na.  
 12 Kusɔ nɛ b dan kanɛ nde:  
 “Men shin nɛ an sɔ Ebɔɛ be  
 kasawule na n ki anyi peya.”  
 13 O anyi be Ebɔɛ, shin nɛ b ki  
 fane eshisher nko amimi nɛ afu  
 fon n ya le na.  
 14 Kanane ede baa ji kupo na,  
 nko a suse abee so na,  
 15 alon a daga fane fo ta bɔɛfugbon  
 n ju bumo n le, nsen shin nɛ afugbon  
 a funti bumo nɛ b baa chicha.  
 16 O Enyenpe Ebɔɛ,  
 shin nɛ b ji anishinyɔɔ,  
 saɔ nɛ so basa been  
 yela kenishi to n fin fo.  
 17 Shin nɛ b kɔ n tɔɔ nɛ kufu  
 e pe bumo mbaanaayɔ,  
 nsen shin nɛ b wu naba be luwu.  
 18 Shin nɛ b pin fane fo e la  
 Enyenpetale Ebɔɛ.  
 Fo aɛ nawule e naa ji kuwura  
 durnya kike so.

### Kabɔɛshun to be kagbenefuli be ashen

**84** O Enyenpetale Ebɔɛ,  
 fo bɔɛlambu na wale pasaa!  
 2 Kumo to be keyɔ bee yelga ma ga!  
 Enyenpe Ebɔɛ na be bɔɛlambu to  
 be keyɔ wɔ ma kagbene to ga.  
 N ta ma kagbene nɛ ma eyur kike nna  
 a bon nshɛ kagbenefuliso a sa Ebɔɛ  
 nɛ e wɔ nkpaa to na.  
 3 Enyenpetale Ebɔɛ nɛ fo la ma  
 Ewura nɛ ma Ebɔɛ.  
 Etitibi nɛ abɔɛpɔɔbi kike to



bumo be asha nna m mata  
fo bɔ̀resure nsaa to a bure ndoꝝ.  
4 Kagbenefuli la bekama ne b wo  
fo bɔ̀relambu to a boꝝ nshe  
jemaɛ kike e kpaꝝ fo na peya nna.  
5 Kagbenefuli la bekama ne  
baa nya elerj fo kutɔ nsaa pere  
kenishi a yɔ Zayɔn be kebee so  
n ya kaa shuꝝ fo na peya nna.  
6 Jemaɛ kike ne b baꝝ ya kaa  
bɔ̀la ketaɛ wɔlso ne baa  
tre Baka na to, k bee ki kebuye  
nna a shile.  
Kpanchali so be bɔ̀re gba bee  
shin ne k bee bɔ̀k nchu nna a shile.  
7 Fo basa bee nya elerj nna a ti so,  
n ya fo faɛ ekama ka beenj baa  
tiꝝ a ba Ebɔ̀re na be anishito  
ashi Zayɔn be kebee na so.  
8 O Enyenpetale Ebɔ̀re,  
nu ma kabɔ̀rekule;  
O Jeekɔb be Ebɔ̀re,  
kaꝝ kusoe n nu nj kutɔ!  
9 O Ebɔ̀re, nefa anyi be ewura,  
ne fo gbagba lara n sa fo kumu na.  
10 Keji kache koꝝwule ashi  
fo bɔ̀relambu to bɔ keji nche  
kagboꝝ ashi kakpa pɔ̀te.  
Nj ka yili ma Ebɔ̀re be lambu  
be kabuna to bɔ nj ka wo  
kumukpakpasowura pe.  
11 Nkpal mane so,  
Enyenpe Ebɔ̀re na du faɛ eperji  
ne kebelso be kusɔ kuꝝso nna.  
Mo e naa wu kuwoꝝ nsaa ta  
bunyaꝝ a buu esa so,  
mo ale maa ta kusɔ lela  
a nana basa niꝝiso so.  
12 O Enyenpetale Ebɔ̀re,  
kagbenefuli la esa kama ne  
e yirda fo na peya nna!

**Efuli na be nene be kabɔ̀rekule be ashenj**

**85** O Enyenpe Ebɔ̀re,  
fo e nefa fo kasawule  
nserj shin ne kusɔ kama  
nite nene n sa Israelebi ne  
b la Jeekɔb be kaman to ebi na.  
2 Fo e ta fo basa be alubi  
m paꝝ bumo ne kejimbri  
maꝝ naa wo bumo so.  
3 Fo daꝝ kaa kagbene nna,  
n nya agbo n wɔtɔ bumo.  
4 O Ebɔ̀re ne fo la anyi be emɔlgapo,  
naꝝ beta anyi m ba fo kutɔ,  
nsaa maꝝ nya agbo n wɔtɔ anyi!  
5 Feeꝝ nya agbo n wɔtɔ anyi ne  
anyi be nnaꝝ to ebi mbaanaayɔ a?

6 Naꝝ sa anyi elerj ne anyi,  
ne an la fo basa na be njgbene  
e baa fuli fo so ne an baa kpaꝝ fo.  
7 O Enyenpe Ebɔ̀re,  
njini anyi fo kasha ne  
k maꝝ ko ekar na,  
nserj kumɔlga anyi.  
8 Mee kaꝝ kusoe a nu kusɔ ne  
Enyenpe Ebɔ̀re na bee kaꝝ nna.  
E nase kayurwushi be koꝝ n sa  
anyi, mbe basa; ne anyi maꝝ naꝝ  
beta n yɔ anyi be kawulisherj to nna.  
9 Kashenteto e wora shiriya  
ne e mɔlga bekama ne baa  
njana mo na nna;  
saꝝ na so mo gbagba be  
kemaꝝkura beenj baa wo  
anyi be kasawule so.  
10 Kasha ne kashentenji  
beenj ba abar so,  
ne alelaserj ne kayurwushi  
male e ki kukoꝝwule.  
11 Edimedi be kashentenji  
beenj shi kasawule so nna;  
ne Ebɔ̀re be kebaawɔtɔ  
niꝝiso bee shi ebɔ̀reso.  
12 Enyenpe Ebɔ̀re na beenj  
nefa anyi ne anyi be kasawule  
e wora adɔjibi nene.  
13 Kebaawɔtɔ niꝝiso beenj juꝝkpaꝝ  
a loꝝe akpa a sa Enyenpe Ebɔ̀re na  
ne e baa be so.

**Kekule Ebɔ̀re n fin kechetɔ be ashenj**

**86** O Enyenpe Ebɔ̀re,  
kaꝝ kusoe n nu ma kekule,  
njkal mane so, etirpo ne  
etentaꝝasepo e la ma.  
2 Nkpal nj kaa bee nu a sa fo so,  
mɔlga ma ashi luwu to.  
Nkpal nj ka la fo kayɛrbi  
nserj yirda fo so, baa kuꝝ ma.  
3 O Enyenpe Ebɔ̀re, wu ma kuwoꝝ!  
Kache lelemu ne mee shu a tre fo.  
4 Shin ne fo kayɛrbi be kagbene  
e fuli mo;  
njkal nj ka shi ma kagbene  
to a kule fo so.  
5 O Enyenpe Ebɔ̀re, fo la esa lela  
ne fee ta alubi a paꝝ nna.  
Fo ale ko kasha damta n sa  
bumo ne baa shu a tre fo na nna.  
6 O Enyenpe Ebɔ̀re,  
kaꝝ kusoe n nu ma kabɔ̀rekule,  
nserj wu ma kuwoꝝ n che ma to.  
7 M baa wo koꝝ to,  
fo ne mee shu a tre;  
ma ale nyi faɛ fee

nu ma kabɔɔkule.

<sup>8</sup> O Enyenpe Ebɔɔɛ,  
agbirana kike maŋ du fane fo,  
Ebɔɔɛ kike maŋ naa wɔɔɔ  
a du fane fo.

Esa male kike maŋ naŋ wora  
ashen ne fee wora ere be kekama.

<sup>9</sup> Efuliana ne fo to ere be basa  
been ba jɔɔɔ fo ase m bunyaŋ fo  
n shin ne fo ketre e nya kemaŋkura.

<sup>10</sup> Fo ka la Ebɔɔɛ so,  
fo nawule e naa wora  
emamachisher ne e  
bee mɔ kɔɔɔ.

<sup>11</sup> O Enyenpe Ebɔɔɛ,  
ŋini ma kusɔ ne fee sha fane n wora.  
Meen baa nu a sa fo kashenter na.  
Ŋini ma kanane meen ta ma kagbene  
kike a shuŋ fo nsaa bunyaŋ fo ketre na.

<sup>12</sup> O Enyenpe ma Ebɔɔɛ,  
meen bugi ma kagbene to ŋ kraŋ fo,  
nser maŋkura fo ketre mbaanaaɔɔ.

<sup>13</sup> Nkpal mane so,  
kasha ne fo kɔ n sa ma na  
shi alegaiso!

Fo mɔlga ma ashi luwu  
gbagba to.

<sup>14</sup> O Ebɔɔɛ, kamoowuwuraana  
koso ma so nna;  
ne basa lubi cha abar a fin ma  
ne b mɔ.

Bumo ale kike maŋ ta fo n tre shen.

<sup>15</sup> Ama fo, Enyenpe Ebɔɔɛ na,  
la ewɔɔwupo ne kasha be Ebɔɔɛ nna.

Fo la esa nna nsaa kɔ kanyiti,  
a wu kuwɔɔ jemanɛ kike.

<sup>16</sup> Keni ma nser wu ma kuwɔɔ!  
Sa fo kayɛɛbi fo gbagba be elen na  
nser mɔlga fo kenyache pibinyen.

<sup>17</sup> Shin ne ekama e pin alelashen  
ne fee wora a sa ma.

Saŋe na so ma doŋana been wu  
kumo be loŋ ne nyɔɔmɔ e pe bumo.

Nkpal mane so, fo Enyenpe Ebɔɔɛ na,  
e che ma to nser lolo ma  
ne ma kagbene wushi ma.

### Jerusalem be kekpaŋ be ashen

**87** Enyenpe Ebɔɔɛ na pɔɔ mbe  
kadeɔboŋ n yili kebee  
cheembi na so nna.

<sup>2</sup> Mo ale bee sha kadeɔboŋ na  
a chɔ kade kike ashi Israel  
be efuli na kike so.

<sup>3</sup> Jerusalem la Ebɔɔɛ be kadeɔboŋ nna,  
ne baa malga ashen lela damta ga  
a laŋe kumo be kaplea so.

<sup>4</sup> Ne m baa ti efuliana ne a bee nu

a sa ma be atre, meen ti Ijpt ne  
Babilɔn be efuliana n ti so.

Ne m baa naa karga Jerusalem  
to be basa, meen karga Filisti ne  
Itiopia be efuliana ne Taye  
be kadeɔboŋ to be basa gba n ti so.

<sup>5</sup> Kashenter to, kusɔ ne baan baa kaŋe  
a laŋe Jerusalem be kaplea so nde:  
"Jerusalem to ne b kurge kuti ne kuti.  
Enyenpetale Ebɔɔɛ na male e naa  
sa kumo elen."

<sup>6</sup> Enyenpe Ebɔɔɛ na been shin ne  
b sibe mbe basa be atre n nase  
nser ta bekama ne b kurge ndoŋ  
gba be atre n ti so fane b ka la  
Jerusalem to be ndetobia na;

<sup>7</sup> ne bumo be bekama ne baan  
baa boŋ nshɛ a cha na e baa kaŋe le:  
"Anyi ale gba la Jerusalem to be  
ndetobia gbagba nna."

### Kekule Ebɔɔɛ be kechetɔ be ashen

**88** O Enyenpe Ebɔɔɛ  
ne fo la ma emɔlgaɔɔ,  
kapa ne kanye,  
fo ne mee shu a tre.

<sup>2</sup> Jande nu ma kabɔɔkule  
nser kaŋ kusoe n nu ma kushu.

<sup>3</sup> Etɔɔ damta e ba ma so,  
hale ne n taga to luwu.

<sup>4</sup> Baa karga ma nna a ti  
basa ne b wu so;  
ŋ ki fane esa ne e maŋ  
naa kɔ elen nna.

<sup>5</sup> Ŋ ki fane ebuni ne b kpaŋ  
mbe ashen so ŋko esa ne  
b mɔ m puli nchaŋ to nna.

Ŋko esa ne fo maŋ naa  
nyinji mbe ashen,  
fo ale be kechetɔ maŋ naa  
tu mo na nna.

<sup>6</sup> Fo ta ma n le nchaŋ chingelin  
ne k biri to mina to nna.

<sup>7</sup> Fo kanya agbo muni ma so nna  
fane nchu ka muni esa so na.

<sup>8</sup> Fo shin ne nteriana kini ma n le,  
ne ma ashen bee nu bumo agbo.  
M baŋ nyaŋto nna a wɔɔɔ,  
a maan naŋ tin n suge ma kumu.

<sup>9</sup> Ma ale shu nna m punji anishi,  
ŋkpal awurfoŋ ne kagbenejjaso.  
O Enyenpe Ebɔɔɛ, fo ne mee maŋ  
ma encana so a shu a tre  
kareche kike.

<sup>10</sup> Fo maa wora emamachisher  
a sa bubuni.  
Bumo ale maa koso a kraŋ fo.

<sup>11</sup> B maa malga fo kasha

ne k maŋ ko ekar na  
 ŋko fo kashentenji be ashen  
 ashi bubuni to.  
<sup>12</sup> B maa wu fo emamachishen  
 ashi kakpa ne k biri to mina;  
 ŋko a nyi fo alelashen be ashen  
 ashi kakpa ne b maŋ naa nyinji  
 shen be ashen.  
<sup>13</sup> Ama fo Enyenpe Ebore na  
 ne mee shu a tre kachipurso  
 kike fane fo che ma to.  
<sup>14</sup> O Enyenpe Ebore,  
 mane nna ne fee kini ma a le,  
 nsaa ta fo kumu a nana ma so?  
<sup>15</sup> Ma kebia to kike ne n ji awurfo,  
 hale a taga to luwu gba kuraa.  
 Fo kasogberge shin ne kufugbon  
 tor ma so, hale ma aba ko ma ga.  
<sup>16</sup> Fo agbo ki fane nchu nna  
 m muni ma so;  
 ne fo etoro male mur ma cheche.  
<sup>17</sup> Kareche kike a kulti ma  
 n woto kaba kama so nna.  
<sup>18</sup> Fo shin ne nteri kpakpasoana  
 ne ma beshapo kike kini ma n le  
 nsen kplan ma so, ne k wora fane  
 tentembiri e ki nteri kpakpaso.

**Enyenpe Ebore ne Deivid ka wora konkonwule be  
 ŋkre be ashen**

**89** O Enyenpe Ebore,  
 meen baa bon nshe a lanje  
 fo kasha ne k maŋ ko ekar na  
 be kapla so jeman kike.  
 Ma ale been naa ber fo  
 kashentenji na be kebomboŋ  
 mbaanaayo.  
<sup>2</sup> Meen kanje ekama fane fo kasha  
 woto nna mbaanaayo,  
 ne fo kashentenji male wo  
 eboreso jeman kike.  
<sup>3</sup> Fo ye: "Ma ne esa ne n lara na  
 wora konkonwule be ŋkre nna.  
 Ma ale nase koto nna n sa ma  
 kayebi Deivid fane  
<sup>4</sup> mbe kaman to ebi e naan baa  
 ki bewura jeman kike.  
 Ma ale been shin ne mbe kabuna  
 ebi e baa woto mbaanaayo."  
<sup>5</sup> O Enyenpe Ebore,  
 shin ne aso ne a wo eboreso  
 e baa kpan fo emamachishen,  
 nsen shin ne fo emalaika e baa  
 kpan fo kashentenji.  
<sup>6</sup> Ekama maŋ du fane fo,  
 Enyenpe Ebore na ashi eboreso;  
 Ekama male maan tin n ta mbe  
 kumu m ber fo ashi ndon.

<sup>7</sup> Fo ne ekama bee nana ga  
 ashi eboreso ndon.  
 Fo ashen male bee keta  
 kufu nsaa ko bunyan ga  
 a cho bekama ne b wo  
 eboreso.  
<sup>8</sup> Fo e la Enyenpetale Ebore na.  
 Ekama maŋ naa ko kasha  
 nsaa ji kashenten fane fo.  
<sup>9</sup> Fo e naa ji kuwura ashi teku  
 ne k bee baga to na so,  
 a shin ne atili ne a bee koso  
 kumo so na bee wora shruum.  
<sup>10</sup> Fo e dan to m pe teku to  
 be kusoboya lubi gbongbonji  
 ne baa tre Reehab na to kpakpa  
 nsen mo kumo na.  
 Fo gbagba be elengbon ne fo ta  
 m ko fo donana so, nsen shin ne  
 b pesan to n so kaplekama.  
<sup>11</sup> Eboreso ne kasawule so  
 kike la feya nna;  
 fo e to durnya ne kusob  
 kama ne k wo kumo to.  
<sup>12</sup> Fo e to kelargato be esoso  
 ne kaseto kike.  
 K du fane abee ne baa tre  
 Taboo ne Heman na bee bon  
 nshe kagbenefuliso nna  
 a kpan fo ketre.  
<sup>13</sup> Fo shibi nsaa ko elen pasaa!  
<sup>14</sup> Fee ji kuwura ekpa niniso so,  
 nsaa ji ashen ne amo be ekpa so nna.  
 Kasha ne kashentenji bee dii efuli  
 kusob kama ne fee wora to nna.  
<sup>15</sup> O Enyenpe Ebore,  
 kagbenefuli la bekama ne baa  
 bugi ngbene to a bunyan fo  
 nsaa wo fo kefultogbon na to  
 na peya nna.  
<sup>16</sup> Baa ji eyur nna ashi fo ketre to  
 kareche lelemu kike,  
 nsaa kpan fo ŋkpal fo alelashen so.  
<sup>17</sup> ŋkpal mane so,  
 bumo be kemaŋkura ne elen  
 shi fo kuto nna, ne fo  
 kuworwu male bee shin ne  
 anyee nya elen a ti so.  
<sup>18</sup> Kashentento, anyi be kekuŋ  
 bee shi Enyenpe Ebore na kuto nna.  
 Israel be Ebore cheembi na  
 e la anyi be ewura.  
<sup>19</sup> Le ne fo dan bala boredare to  
 ŋ kanje fo bebesopo ne baa  
 ji kashentenji a sa fo na:  
 "Ma e naa sa enapo elen.  
 Ma ale e ta kuwurputi na  
 n sa esa ne ŋ gbagba lara

ashi ma basa to.  
<sup>20</sup> Ma e lara ma kayɛrbi Deev  
 nsej duga ma ɛku cheembi  
 n do mbe kumu so n ta  
 mo ɛ ki ewura.  
<sup>21</sup> Jemanɛ kike ma elɛj  
 beej baa wɔ mo so,  
 nɛ ma elɛngboj na  
 e baa sa mo elɛj.  
<sup>22</sup> Mo dojana maaj tij  
 m ɔɔ mo so kike,  
 kumukpakpasowuraana gba  
 beej kɔ mo ɛ gben.  
<sup>23</sup> Meej tɔɔ mo dojana ga  
 nsej mɔ ekama nɛ e kishi mo.  
<sup>24</sup> Ma kashentenji be kasha na  
 beej baa wɔ mo so;  
 ma alɛ beej shin nɛ e baa  
 kɔ a ɔɔ so jemanɛ kike.  
<sup>25</sup> Meej shin nɛ mbe kuwurji e yili  
 Teku nɛ baa tre Mediterenia na  
 n salga to n ya fo lɔr nɛ baa  
 tre Yufreetes na.  
<sup>26</sup> Ndoj nna nɛ e kaɛ ma le:  
 'Fo e la n tuto nɛ ma Eboɛ;  
 Fo e la ma ekumpo nɛ  
 ma emɔlgapo.'  
<sup>27</sup> Meej shin nɛ e ki ma wurkojnyɛn,  
 nsej ki esagboj a cho durnya to  
 be bewura kike.  
<sup>28</sup> Jemanɛ kike meej baa wora  
 a bɔɔ ma nɔ nɛ n nase a sa mo;  
 nɛ ma nɛ mo be kɔnkɔjwule  
 be ɛkre na e baa wɔɔ mbaanaayɔ.  
<sup>29</sup> Meej shin nɛ mbe kabuna ebi  
 e baa ji kuwura mbaanaayɔ;  
 mbe kanaan to be esa e naaj  
 baa ji kuwura jemanɛ kike.  
<sup>30</sup> Ama nɛ fanɛ mbe kaman to ebi  
 kini kewora ma mbraana kasonu,  
 nsej kini kewora m bɔɔ ma  
 atande so,  
<sup>31</sup> ɛko nɛ b kplaj ma kenjini so  
 nsaa maɛ be ma mbraana so,  
<sup>32</sup> kumo ere meej gberge bumo  
 kusoe ɛkpal bumo be alubi so.  
 Meej shin nɛ b ji awurfɔj  
 ɛkpal bumo be kewora n jija so.  
<sup>33</sup> Ama m maaj yige kebaasha Deev,  
 ɛko ɛ kini keɛ nɔ nɛ n nase  
 n sa mo na so.  
<sup>34</sup> Ma alɛ maaj ku ma nɛ mo  
 be kɔnkɔjwule be ɛkre na to,  
 ɛko n lar nɔ nɛ n nase n sa mo  
 na be kekama kaman.  
<sup>35</sup> Kelekojwule pati nɛ n ta ma  
 Ketre cheembi na m bɔ ntaj fanɛ,  
 m maaj ku eɛ n sa Deev kike.

<sup>36</sup> Mbe kanaan to ebi e naaj baa  
 ji kuwura jemanɛ kike.  
 Kananɛ epenji nɛ kufɔl baa  
 lar awɔpa so ere,  
 alɔj nɛ mbe kuwurji gba beej baa  
 wɔɔ mbaanaayɔ.  
<sup>37</sup> Mbe kuwurji na beej baa wɔɔ  
 mbaanaayɔ nna fanɛ kanaan  
 kufɔl baa wɔ esoso mbaanaayɔ na."  
<sup>38</sup> Ama naniere fo, Eboɛ na  
 nya agbo nna n wɔɔ ewura  
 nɛ fo lara na nsej kini mo n lɛ,  
 nsej pal kaman n sa mo.  
<sup>39</sup> Fo lar fo nɛ fo kayɛrbi be  
 kɔnkɔjwule be ɛkre na  
 kaman kuraa nsej shin nɛ  
 mbe kuwura terge m paɛ  
 kumo be kemaɛkura kike.  
<sup>40</sup> Fo shin nɛ egbal nɛ a kulti  
 kadegboj na kike bure  
 nɛ kumo be mboj lempona na  
 kike ki alambure a dese.  
<sup>41</sup> Bekama nɛ b bɔla kumo ase  
 a choj nya ewura na be asɔ ko n ta,  
 nɛ mbe bechenashapoana bee  
 mushe mo nsaa wora mo eyurto.  
<sup>42</sup> Fo shin nɛ mo dojana  
 sɔ kelempo mo so,  
 nɛ bumo kike be ɛgbene  
 fuli bumo.  
<sup>43</sup> Fo shin nɛ mbe akɔɔ kike  
 ki asɔ jiga,  
 nsej shin nɛ e kɔ kena n tɔr.  
<sup>44</sup> Fo suge mbe kuwurwuro  
 n shin nɛ mbe kuwura paɛ  
 kumo be kemaɛkura.  
<sup>45</sup> Fo shin nɛ e bel katinso  
 nɛ e kraa la kebifɔlbi,  
 nsej ta anishinyɔr be piɛ  
 m buu mo nɛ nyɔɔ pɛ mo.  
<sup>46</sup> O Enyenpe Eboɛ,  
 feej ta fo kumu ɛ jana  
 mbaanaayɔ a?  
 Jemanɛ mo nɛ fo agbo  
 nɛ k bee suse fanɛ edɛ na  
 beej wushi?  
<sup>47</sup> Baa nyinji fanɛ ma ɛkpa  
 maɛ wɔ ntej.  
 Fo to anyi nna nɛ an baa wɔ ɛkpa  
 to gbɛbi nsej wu!  
<sup>48</sup> Dimɛdi kike maaj tij n suge  
 mbe kumu ashi luwu nɛ ncharj  
 be elɛjana to.  
<sup>49</sup> O Enyenpe Eboɛ,  
 nne nɛ kashagboj nɛ fo  
 daa kɔ na wɔ?  
 Nnɔ nɛ fo nase kashentenj  
 be ekpa so n sa Deev

na wɔ nne?  
<sup>50</sup> Enyenpe Ebɔre baa nyinji  
 kanane basa tege ma  
 nsej wora fo kayebi eyurto,  
 ne n ta amo kike n wɔɔ  
 kagbene to na be ashej.  
<sup>51</sup> O Enyenpetale Ebɔre,  
 fo dojana bee tege ewura  
 ne fo lara n sa fo kumu nna na.  
 Kaplekama ne e yɔ, baa tege mo  
 nsaa wora mo eyurto nna.  
<sup>52</sup> Men baa kpanj  
 Enyenpe Ebɔre na  
 mbaanaayɔ!

Amen! Amen!

### KENASOPO

(Nshe 90—106)

#### Mosis be kabɔrekule be ashej

**90** O Enyenpe Ebɔre,  
 fo kutɔ e la anyi pe,  
 jemanɛ kike.  
<sup>2</sup> Pɔɛj ne fo to abeeana ne  
 kasawule ne durnya kike na,  
 ne fo la Ebɔre nna nsaa  
 wɔɔ mbaanaayɔ.  
<sup>3</sup> Fo e yili kumo fane an baa wu  
 nsaa beta a yɔ eshisher to.  
<sup>4</sup> Nfe kagboj du fane kache  
 kojwule fo kutɔ nna,  
 njko kanyeso be jemanɛ  
 gbɛbi ko ka choj nna.  
<sup>5</sup> Fo e naa shin ne anyi be njkpa  
 bee ba ekar fane edare na.  
 An du fane kachipurso be afitiri  
 ne a purge a wale nna.  
<sup>6</sup> Kachipurso, afitiri bee danj nna  
 a purge a wale;  
 ama ta a ba kaaseso ne a bolo  
 nsej wu n wɔl.  
<sup>7</sup> Fo kanya agbo bee ta kufu nna  
 a da anyi nsaa mur anyi kuraa.  
<sup>8</sup> Fo ale nyi anyi be alubi  
 kike be ashej;  
 hale amo ne an njana n wora  
 ashiri to gba.  
<sup>9</sup> Anyi be nche bee ku so nna  
 njkpal fo agbo so,  
 nfubel damta male e bɔlɔ nfe  
 ne anyee ji kike to.  
<sup>10</sup> Nfe ne anyee ji kike la nfe  
 adushunu nna,  
 ne an baa ko elenj male ne  
 an ji nfe aduburwa;

Ama etɔɔ wurbi ne kagbenejija  
 damta e wɔ amo to,  
 njkpal mane so, a maa cher  
 nsaa choj fane afu.  
<sup>11</sup> Esa kike manj nyi kanane  
 fo agbo be elenj sa.  
 Njkpal mane so, k shi alegaiso,  
 nsej daga fane an baa njana fo  
 njkpal kumo so.  
<sup>12</sup> Nini anyi kanane anyi be nche sa,  
 sanje na so, anyeej baa wora  
 ashej kanyiashej so.  
<sup>13</sup> Enyenpe Ebɔre, che anyi to!  
 Sa manj nanj jo gbɛbi kama!  
 Wu fo nyerbi kuwɔɔ,  
 n shu anyi so!  
<sup>14</sup> Kachipurso kike, shin ne fo kasha  
 ne k manj ko ekar na e kukwe anyi,  
 sanje na so, anyeej baa ta kagbenefuli  
 a boj nshe anyi be kebaawɔɔ kike to.  
<sup>15</sup> Shin ne an nya kagbenefuli n tal  
 nche ne anyi be ngbene jija anyi na to.  
<sup>16</sup> Wora emamachisher n sa anyi,  
 fo nyerbi, nsej shin ne anyi  
 be mbia e wu fo elengboj na.  
<sup>17</sup> Enyenpe anyi be Ebɔre,  
 shin ne fo nefa e baa wɔ anyi so,  
 nsej shin ne ashej e baa nite  
 nsaa loge to nene a sa anyi!

#### Ebɔre ka la anyi be ekumpo be ashej

**91** Esa kama ne e shile n ya  
 mata Enyenpetale Ebɔre na  
 e nanj nya mbe kekuj.  
<sup>2</sup> Kumo be kaman ne e kanje  
 Enyenpe Ebɔre na le:  
 “Fo ne mee shile n ya kaa  
 mata ne fee kuj ma,  
 fo e la ma Ebɔre ne n yirda fo.”  
<sup>3</sup> Kashentenjo, Enyenpe Ebɔre na  
 beenj kuj fo ashi ajigbele  
 ne alɔ mɔso kike to.  
<sup>4</sup> E beenj parga mbe ate m buu  
 fo so a kuj fo ne fo nya fo kumu,  
 Mbe kashentenji du fane  
 kebelso be kusɔ kunjumuso  
 njko egbal ne k bee kuj kade nna.  
<sup>5</sup> Fo maanj naa njana kanyeso  
 be asɔ ne a bee keta kufu  
 njko kapaso be kelantokɔ kike,  
<sup>6</sup> njko tentembiri to be alɔ mɔso  
 njko kapiidi be kayurnyanj lubi kike.  
<sup>7</sup> Basa kagboj beenj tinj n wu  
 n dese fo kekel ko so,  
 ne ngboj kudu e wu  
 n dese fo jisoso,  
 ama shej maanj wora fo ere.  
<sup>8</sup> Fo anishi ne feenj

ta n wu kasogberge nε  
 kumukpakpasowuraana beenj nya.  
<sup>9</sup> Nε fo ta Enyenpetale Ebɔre na  
 fane esa nε fee shile n ya kaa mata  
 nε e baa kuɲ fo,  
<sup>10</sup> kumo ere alɔ lubi maɲ ba fo so,  
 ŋko ŋ bɔla fo kowu ase n choɲ gba.  
<sup>11</sup> Nkpai manε so, Ebɔre beenj  
 shin nε mbe emalaika e baa kuɲ  
 fo ashi kusɔ kama nε fee wora to.  
<sup>12</sup> Baɲ ta bumo be enɔana  
 n suse fo to,  
 nε fo maɲ doru fo anashibi  
 kejembu so.  
<sup>13</sup> Feɲ ɲɔ ebuluɲ lempo so  
 nseɲ chichi awɔ lubi gba so,  
 nε e maɲ tiɲ n wora fo sheɲ.  
<sup>14</sup> Enyenpe Ebɔre ye:  
 "Nε fee sha ma nsaa nyi esa  
 nε e la ma kashentenjo,  
 meɲ mɔlga fo nsaa kuɲ fo.  
<sup>15</sup> Nε fo luri asheɲ to nseɲ  
 shu n tre ma,  
 meɲ nu fo kekule m ba mɔlga fo  
 nseɲ ta kemaɲkura m buu fo so.  
<sup>16</sup> Meɲ sa fo ŋkpa tentenɲ  
 nseɲ ŋini fo ma kumɔlga."

#### Keboɲ nshε n fur Enyenpe Ebɔre na be asheɲ

**92** Kekpaɲ Enyenpetale Ebɔre na  
 nε keboɲ nshε n dele mo wale ga.  
<sup>2</sup> Keber mbe kasha be asheɲ  
 be kebomboɲ kachipurso,  
 nε mbe kashentenji be asheɲ  
 kanyeso gba wale ga.  
<sup>3</sup> Keta alaɲɔ be yiri kike  
 a boɲ nshε a kpaɲ fo ketre  
 bee wora ma ebel  
 nsaa par ma ga.  
<sup>4</sup> Nkpai manε so,  
 fo asheɲ woraso bee wushi  
 ma kagbene nna, a shin nε  
 mee tiɲ a boɲ nshε  
 kagbenefuliso,  
 O Enyenpe Ebɔre.  
<sup>5</sup> O Enyenpe Ebɔre,  
 fee wora asheɲboɲ pasaa,  
 fo nfera feso male du  
 chingeliɲ alegaiso!  
<sup>6</sup> Esa nε e maɲ nyi asheɲ  
 maa pin fo asheɲ to;  
 ewulpo male maɲ tiɲ  
 m pin amo to fane,  
<sup>7</sup> kumukpakpasowura beenj tiɲ  
 m purge fane afitiri,  
 nε belubiworapoana e nya asɔ  
 nseɲ dii dama.  
 E maɲ nyi fane bumo kike beenj

mur cheche mbaanaayɔ.  
<sup>8</sup> Fo, Enyenpe Ebɔre na e naɲ baa  
 ji kuwura kusɔ kama so mbaanaayɔ.  
<sup>9</sup> An nyi fane fo doɲana beenj mur  
 kashentenjo,  
 nε alubiworapoana kike  
 e pesaɲ to.  
<sup>10</sup> Fo shin nε n nya elenɲ  
 fane kupuntona nna,  
 nε fo lara ma n yili n sa  
 fo gbagba be kumu.  
<sup>11</sup> N gbagba be anishi wu,  
 nε ma asoe nu kumulubi  
 nε kemur nε a ba bedoɲ so.  
<sup>12</sup> Basa lela beenj dii dama  
 fane ŋkubadibi ka purge na;  
 baɲ daɲ n yili fane Lebanɔn  
 be ndibi nε baa tre sida na.  
<sup>13</sup> Baɲ mur achin ashi fo,  
 Enyenpe Ebɔre na be laɲ to,  
 nseɲ nyale ashi anyi be  
 Ebɔre na be bɔrelambu to.  
<sup>14</sup> Baɲ baa du fane ndibi nε e bel  
 nseɲ kraa kɔ elenɲ a sɔr asɔrso.  
<sup>15</sup> Saɲe na so nε b baa kaɲe le:  
 "Kusɔ kama nε Enyenpe Ebɔre na  
 wora niɲi nna!  
 Ebɔre e la anyi be kefaltagboɲ  
 a kuɲ anyi,  
 kulubi kike maɲ wɔ mo to."

#### Ebɔre ka la ewura be asheɲ

**93** Enyenpe Ebɔre na e la ewura.  
 Kemaɲkuragboɲ nε elenɲ  
 buu mo nna fane kuwurpiɲi.  
 Mo e tɔl durnya n yili kpakpa,  
 nε sheɲ sheɲ maɲ tiɲ n fifir kumo.  
<sup>2</sup> Dra na kike nε fee ji kuwura,  
 fo ale wɔtɔ nna mbaanaayɔ.  
<sup>3</sup> Enyenpe Ebɔre,  
 etekuana bee бага to nna  
 a wora awɔr fane e ka  
 bugi ebɔl a boɲ nshε na!  
 Atiligboɲ bee koso  
 etekuana so nna pasaa!  
<sup>4</sup> Teku so be atili bee wora  
 awɔr nna nsaa kɔ elenɲ ga,  
 ama Enyenpe Ebɔre na  
 be elenɲ shi a cho amo  
 be elenɲana.  
<sup>5</sup> O Enyenpe Ebɔre,  
 fo mbraana wɔtɔ nna mbaanaayɔ,  
 jemaɲe kike fo bɔrelambu na du  
 cheembi nna nsaa wale kebita.

#### Ebɔre ka la ekama be demujipo be asheɲ

**94** O Enyenpe Ebɔre nε fee gberge

basa ne b wora n jija kusoe;  
 njini bumo esa ne e la fo  
 nsenj gberge bumo kusoe!  
 2 Fo e naa ji durnya kike demu.  
 Ba che anyi to!  
 Ka kamoowuwuraana kuko,  
 nkpal kusow ne b wora so.  
 3 O Enyenpe Eboere, sanje mo ne  
 kumukpakpasowuraana  
 be kagbenefuliso be kamooji ere  
 beenj fo ekar?  
 4 Basa lubi ere bee nite nna  
 a puchi bumo be ashenj lubi so.  
 5 O Enyenpe Eboere,  
 baa meanj basa nna a pira bumo;  
 fo gbagba be basa laraso  
 ne baa meanj.  
 6 Baa mo be kulpoche ne amunibi  
 ne befow ne b waw kasawule na so nna.  
 7 Kumo be kaman ne b kanje le:  
 "Enyenpe Eboere na maa wu anyi.  
 Jeekow be Eboere na be shenj  
 manj waw anyi to."  
 8 Ma basa, mane nna ne men  
 panj nfera lonj?  
 Sanje mo ne menyi beenj nanj  
 nya kanyiashenj?  
 9 Eboere ne e to anyi be  
 asoe ne anishi na,  
 manj kw asoe a nu ne  
 anishi a wu nna a?  
 10 Mo ere Eboere ne e bee  
 fea efuliana na so na;  
 ne b wora n da mo so,  
 e maanj gberge bumo kusoe a?  
 Mo ere ne e bee njini bumo  
 ashenj na bre manj nyi ashenj a?  
 11 Enyenpe Eboere na nyi  
 dimedi kike be nfera ka la  
 nfera fulonj a manj kw kw.  
 12 Kagbenefuli la ekama ne fo  
 Enyenpe Eboere na bee bela  
 nsaa njini mo fo mbra na peya nna!  
 13 Fo e naa wushi mo kagbene  
 ashi mbe tow to,  
 n ya fo jemanen ne baanj kur  
 kemaanj n nase ne  
 kumukpakpasowura e tow to.  
 14 Ama fo Enyenpe Eboere  
 maanj kini fo basa n le;  
 fo ale maanj kplanj efuli ne fo  
 gbagba lara na so.  
 15 Demujipoana beenj baa ji  
 ashenj ne amo be ekpa so,  
 ne basa ninjiso male e yili  
 bumo be kaman.  
 16 Wane e nanj yili ma kaman  
 n tu ma nj kw basa lubi ere?

17 Ne Enyenpe Eboere na  
 daa manj che ma to,  
 ndafane n wu n yow bubuni to.  
 18 Nj ka danj ferge a shin ne tow  
 nsenj bonj to na,  
 fo Enyenpe Eboere na e bow la fo  
 kasha ne k manj kw ekar na so  
 n suse ma to ne n yili dindinj.  
 19 Jemanen kike ne kafow  
 damta banj tow ma so,  
 fo e naa lolo ma a  
 wushi ma kagbene.  
 20 Ama fo maa sa basa ne b maa  
 ta mbra a shunj na kashuli kike.  
 21 Lonj be basa e naa kre  
 basa lela njkre lubi nsaa kanje  
 fanen basa ne b manj wora n jija  
 e daga luwu na.  
 22 Ama fo Enyenpe Eboere na  
 e ki kakpa lempo  
 ne kefaltagbonj a kunj ma.  
 23 Eboere beenj gberge  
 kumukpakpasowuraana kusoe  
 nsenj mur bumo nkpal bumo be  
 ashenj lubi so.  
 Enyenpe anyi be Eboere na  
 e nanj mur bumo.

#### Kapandi be kashen be ashenj

95 Men ba ne an bonj kagbenefuli  
 be nshe n sa Enyenpe Eboere  
 ne e bee kunj anyi na.  
 2 Men shin ne an ta kapandi  
 m ba bonj nshe nj kpanj mo.  
 3 Nkpal mane so,  
 Enyenpe Eboere na e la Ewurgbonj;  
 agbirana manj la shenj mbe anishito.  
 4 Asow ne a waw kasawule be  
 kechimbi to ne abee be awowto  
 kike be elenj bow mbe enow nna.  
 5 Teku la mo peya nna,  
 nkpal mane so, mo e to kumo.  
 Mo gbagba be enowana  
 ne e ta n tow kasawule.  
 6 Men ba ne an jowje m bunyanj  
 Enyenpe Eboere ne e to anyi na!  
 7 Mo e la anyi be Eboere,  
 ne anyi ale la mbe basa.  
 An du fanen mbe mbolow  
 ne e bee keni so nna.  
 Men banj nu mbe ebow kabre,  
 8 men sa manj wora menyi  
 be ngbene kpakpa, fanen kananen  
 men nanaana danj wora ashi mbonj  
 ne baa tre Meriba ne Maasa ashi  
 keshishersawule so na.  
 9 Ashenj ne b danj wu Eboere  
 ka wora na kike be kaman,

b danj cho mo nsej wora mo  
 ɲ keni ndoɲana nna.  
<sup>10</sup> Nfe adena ne bumo be ashej  
 daa nu Ebore agbo, ne e kanje le:  
 “Sanjkike basa ere bee wora  
 a foe ekpa nna;  
 bumo ale maa pin ma  
 ashej woraso to.”  
<sup>11</sup> Ebore danj nya agbo nna  
 nsej bo ntaɲ ɲ kanje le:  
 “B maan luri ma  
 kewushi na to kike!”

### Men boɲ kashɛ popɔr n sa Enyenpe Ebore na

**96** Ekama ne e wo durnya to,  
 e boɲ kashɛ popɔr  
 n sa Enyenpe Ebore na!  
<sup>2</sup> Men boɲ kashɛ n sa  
 Enyenpe Ebore na,  
 nsej kpaɲ mbe ketre na.  
 Kareche kama men baa ber  
 mbe kumolga na be ashej  
 be kubomboɲ.  
<sup>3</sup> Men baa malga mbe kemaɲkura  
 ne ashejboɲ be ashej a sa basa  
 ne b wo efuliana kike so.  
<sup>4</sup> Nkpal mane so, Enyenpe Ebore shi ga,  
 nsej daga fane ekama e baa kpaɲ mo  
 nsaa ɲana mo a cho agbirana kike.  
<sup>5</sup> Efuli pɔteana so ebi bee  
 shuɲ agbirana nna;  
 ama Enyenpe Ebore na  
 e to eboreso.  
<sup>6</sup> E ko kemaɲkura ne bunyanɲboɲ,  
 ne elenɲboɲ ne kela boɔ  
 mbe borelambu to.  
<sup>7</sup> Durnya to be basa kike e kpaɲ  
 Enyenpe Ebore na, nsej shuli so  
 fane kemaɲkura ne elen la mo  
 peya nna.  
<sup>8</sup> Men kpaɲ Enyenpe Ebore na  
 be ketre ne k ko kemaɲkura na;  
 nsej ta esarga m ba  
 mbe borelambu to.  
<sup>9</sup> Men baa yili Enyenpe Ebore na  
 be kela ne kecheembiya so a bunyanɲ.  
 Durnya to ebi kike e ta kechicha chicha  
 m ba mbe anishito.  
<sup>10</sup> Men kanje efuliana na so ebi le:  
 “Enyenpe Ebore na e la Ewura!  
 Mo e tol durnya na n yili dindij  
 ne k maa fifir;  
 mo ale e naan ji basa kike demu  
 ne e maɲ puni eko.”  
<sup>11</sup> Kanje esoso ne kasawule so ebi  
 fane b shin ne bumo be ɲgbene  
 e wushi bumo ne b baa ji eyur!  
 Shin ne teku ne kumo to be aso

keniso kike e baa wora awɔr,  
<sup>12</sup> nsej shin ne adɔsawule ne adɔjibi  
 ne a wo amo so na gba e ji eyur.  
 Kumo be kaman ne kupo to  
 be ndibi kike e boɲ nshe  
 kagbenefuliso  
<sup>13</sup> n sa Enyenpe Ebore na.  
 E bee ba ne e ba boɔla  
 ekpa niniso ne kashenten so nna  
 n ji basa ne b wo durnya to demu.

### Ebore ka bee ji ashej ne amo be ekpa so be ashej

**97** Enyenpe Ebore na e la Ewura!  
 Shin ne durnya kike e ji eyur  
 ne mplasawule kike e wora awɔr.  
<sup>2</sup> Borewoɔpa ne tentembiri mina  
 e kulti mo n woɔɔ kaplekama.  
 Mo ale bee ji mbe kuwura ekpa niniso  
 ne keji ashej ne amo be ekpa so nna.  
<sup>3</sup> Ede e naa juɲkpar mo a choɔ  
 mo doɲana kaba kama so a mur.  
<sup>4</sup> Mo e naa shin ne bore bee  
 nyekpe ne durnya bee fulto,  
 ne kasawule so ebi bee  
 wu kumo a chicha.  
<sup>5</sup> Abee bee ɲalga fane kemar ashi  
 Enyenpe Ebore ne e la durnya kike  
 be Enyenpe na be anishito nna.  
<sup>6</sup> Eboreso bee ber mbe kebaawoɔɔ  
 niniso be kebomboɲ nna,  
 ne efuliana na kike be basa  
 bee wu mbe kemaɲkura.  
<sup>7</sup> Bekama ne baa shuɲ agbirana ɲko  
 a puchi amo so na bee ɲaba nna;  
 nkpal mane so, agbirana kike  
 maɲ la shej Ebore be anishito.  
<sup>8</sup> O Enyenpe Ebore, Jerusalem to  
 ne Juda be efuli so be ndeana to  
 be basa be ɲgbene fuli nna,  
 ne baa ji eyur nkpal fo demuɲi so.  
<sup>9</sup> Nkpal mane so, fo, Enyenpe Ebore na  
 e naa ji kuwura durnya kike ebi so.  
 Fo ale shi ga a cho agbirana kike.  
<sup>10</sup> Bekama ne baa sha  
 Enyenpe Ebore na kishi kulubi nna.  
 Nkpal mane so, mo e naa kuɲ mbe basa  
 ne baa ji kashenten a sa mo na be nkpa  
 nsaa ko a suge bumo ashi  
 kumukpakpasowuraana be enɔ to.  
<sup>11</sup> Kefulto bee nyanje a yuu  
 basa niniso so nna,  
 ne ɲgbenefulwuraana male  
 bee nya kagbenefuli.  
<sup>12</sup> Menyi ne men wo kebaawoɔɔ  
 niniso to e shin ne menyɲi be  
 ɲgbene e fuli menyɲi nkpal kusɔ  
 ne Enyenpe Ebore na wora so.  
 Men baa nyɲi kusɔ ne Ebore



cheembi na bee wora  
nsaa di mo epanj.

### Enyenpe Ebore ka bee wora emamachisherj be ashenj

- 98** Men boj kashe popor n sa  
Enyenpe Ebore na!  
Mo e ta mbe eno lempo  
cheembi na n wora  
emamachisherj nj ko m pɔɔ so na.  
<sup>2</sup> Enyenpe Ebore na lara mbe  
kumolga ne kebaawɔɔ niniso  
nj nini efuli pɔɔeana so be basa.  
<sup>3</sup> E nyinji mbe kasha ne kashentenji  
ne e ko n sa Israelebi na be ashenj.  
Bekama ne b wɔ kasawule so  
be kaplekama wu anyi be  
Ebore na be kumolga.  
<sup>4</sup> Durnya to be basa kike e boj  
nshe kagbenefuliso nj kpanj  
Enyenpe Ebore na.  
<sup>5</sup> Men lanj ejanjilanj m boj nshe  
belbelso n sa Enyenpe Ebore na.  
<sup>6</sup> Men forj mbel m boj nshe  
n ji eyur kagbenefuliso;  
njkpai mane so,  
Enyenpe anyi be Ebore na  
e la ewura!  
<sup>7</sup> Shin ne teku ne kumo to  
be asɔ keniso kike,  
ne kasawule ne kumo so  
be basa kike  
e baa wora awɔr a kpanj  
Enyenpe Ebore na.  
<sup>8</sup> Shin ne ebrana e baa gbri fane  
a ka bee kpia eno na,  
ne abeebi so e baa gbri fane  
a ka bee cha abar a boj nshe  
kagbenefuliso ashi  
Enyenpe Ebore be anishito.  
<sup>9</sup> Njkaipal mane so, mo e naa ba ne  
e ba ji kuwura kasawule so.  
E beenj ba bɔla ekpa niniso so  
n ji esa kama ne e wɔ kasawule  
so demu ne e manj kpɛa ekama to.

### Ebore ka la bewura to be ewura be ashenj

- 99** Enyenpe Ebore na e la ewura!  
Efuliana kike so be basa e baa chicha.  
E chena mbe kuwurputi ne  
emalaika ne b ko aba wɔ kumo  
be kaseto na so nna;  
ne kasawule bee gbungbuɔ.  
<sup>2</sup> Enyenpe Ebore na la esagboɔ nna  
ashi Jerusalem to;  
mo e ko elerj efuliana na kike so.  
<sup>3</sup> Ekama beenj kpanj mbe ketregboɔ  
ne k ko elerj ga na.

Njkaipal mane so, e du cheembi nna.

- <sup>4</sup> Ewura na la esagboɔ nna,  
nsaa sha kebaaji ashenj ne  
amo be ekpa so.  
Mo e yili keji ashenj ne amo  
be ekpa so ashi Israel be  
efuli so be kaplekama.  
<sup>5</sup> Men baa manj Enyenpe  
anyi be Ebore na so,  
nsaa bunyanj mo ashi mbe  
kuwurputi ase.  
Njkaipal mane so,  
e du cheembi nna.  
<sup>6</sup> Mosis ne Eerɔn daa la  
mbe borematapoana nna,  
ne anebi Samuel male daa la  
esa ne e daa bɔla Ebore  
be ketre to a kule mo.  
Enyenpe Ebore na ne bumo  
kike daa shu a tre,  
ne e daa nu a sa bumo.  
<sup>7</sup> E danj bɔla kuwɔlpa to nna  
m malga n sa Mosis ne Eerɔn;  
ne bumo ale danj wora mbe  
mbraana ne atande ne e ta  
n sa bumo na kasonu.  
<sup>8</sup> O Enyenpe anyi be Ebore,  
fo e danj nu bumo be kekule,  
nserj ta bumo be alubi m panj bumo.  
Ama b ka nanj wora kusɔ  
ne k manj daga na,  
fo gberge bumo kusoe nna.  
<sup>9</sup> Anyee kpanj fo,  
Enyenpe anyi be Ebore na,  
nsaa bunyanj fo ashi fo  
kebee cheembi na ase.  
Njkaipal mane so,  
Enyenpe anyi be Ebore na  
du cheembi nna.

### Kapandi be kashe be ashenj

- 100** Durnya to be basa kike,  
e baa kpanj Enyenpe Ebore na!  
<sup>2</sup> Men baa bunyanj mo  
kagbenefuliso,  
nsaa boj kagbenefuli be  
nshe a sa mo.  
<sup>3</sup> Men baa nyi fane Enyenpe na  
e la Ebore!  
Mo e to anyi ne an la mbe basa;  
an du fane mbe mbolpɔ nna  
ne e bee keni so.  
<sup>4</sup> Men bɔla mbe borelambu na  
be mbunagboɔ to n luri mbe  
kelɔne so m ba di mo epanj,  
nserj kpanj mo.  
<sup>5</sup> Enyenpe Ebore na wale ga!  
Mbe kasha ne k maa loge na,

nε mbe kashentenji male wɔɔ  
nna mbaanaayo.

**Ewura be kɔɔ naseso be ashenj**

**101** O Enyenpe Ebɔre,  
meenj bonj kashε a lanjε  
fo kasha nε keji ashenj nε  
amo be ekpa so be kaplεa so.  
2 Jande, che ma to nε η koya  
kebaawora ashenj niηiso;  
sanjε na so meenj baa ji  
kashentenj nsaa maa ko  
ηkpεato ashi ma kuwurji to.  
3 Ma ale beenj kishi kusɔ  
nε basa nε b pal kaman  
n sa Ebɔre bee wora na kike.  
4 Ma shenj maanj baa wɔ basa  
nε b maa ji kashentenj nsaa  
wɔɔ a wora ashenj lubi to.  
5 M maanj sa ekama nε e bee  
nite a ji basa be ashenj  
ekpa nε e baa wora loj.  
Ma ale maanj sa kamoowuwura  
ηko kenkenshiwura  
kashuli kike nε b baa du loj.  
6 Basa nε b kɔ kashentenji  
nε meenj shin nε b baa  
wɔ η kutɔ a ji ma asoe to.  
Basa nε b maanj kɔ amoso  
male e nanj ki ma ekrachi  
a shurj a sa ma.  
7 Esa kama nε e bee puni  
ηko a fule kike maanj nya  
ma lambu to n chena.  
8 Kareche kike, m maanj sa  
kumukpakpasowuraana kashuli  
ashi anyi be kasawule so.  
Meenj ju basa lubi kike ashi  
Enyenpe Ebɔre be kadegbonj na to.

**Esa nε e wɔ tɔɔ to be kabɔrekule be ashenj**

**102** Mee kule fo nna,  
Enyenpe Ebɔre!  
Jande, nu ma kekule.  
2 Sa maanj ηana ma so  
jemanε nε n wɔ tɔɔ to.  
Kanj kusoe n nu ma kekule,  
nsej tuge ma mananj mananj.  
3 Ma nche bee chorj nna  
fanε edishi nε ma awibi to  
bee chɔɔ ma to fanε edε.  
4 M baa wɔl fanε afitiri nna,  
ajibi kike male maa yelga ma.  
5 M baa shu to awɔrso a tekerj nna,  
nsej nyɔr η ki fanε awibi nawule.  
6 M banj ki fanε gbuηgbula korjko  
ashi keshishersawule so nna.

7 Mee dese a keni nna a klade;  
n du fanε kabuibi korjko  
nε e jɔη ebu so nna.

8 N dorjana bee tege ma  
kareche kike nna;  
nε bumo nε baa wora ma  
eyurto male bee ti ma  
ketre fanε shoduu be kusɔ na.

9-10 Nkpal fo ka nya agbo ga  
nsej ta ma n lε so,  
nsunɔ e ki ma ajibi jiso,  
nε anishichubi male ki ma  
nchu nuuso.

11 Ma kebaawɔɔ bee chorj nna  
fanε kaaseso be kiyoyul;  
nε η gbagba male bee wɔl  
fanε afitiri na.

12 Ama fo, Enyenpe Ebɔre na  
la ewura nna mbaanaayo;  
nε yili kenana ko m ba tu  
kenana ko to ebi bee nyinji  
fo ashenj.

13 Fo e naanj shu Jerusalembe so,  
ηkpal manε so, jemanε fo nε feenj  
wu bumo kuwɔr.

14 Anyi fo anya bee sha kejembu kama  
nε k wɔ kadegbonj na to nna;  
amoso kumo be kebure a dese loj na  
shin nε kagbenejija tɔr anyi so ga.

15 Efuli pɔtεana so be basa beenj ηana  
fo, Enyenpe Ebɔre na, be ketre na.  
Nε durnya to be bewuraana kike  
e ta bunyanj gbonj gbonji n sa fo.

16 Nkpal manε so, Enyenpe Ebɔre na  
beenj lɔηε Jerusalem be kadegbonj na  
m pɔr nsej shin nε mbe kemaηkura  
e dii efuli.

17 E beenj wu betentanjasepo kuwɔr  
nsej nu bumo be kabɔrekule.

18 Men sibε kusɔ nε Ebɔre wora  
n nase n sa kaman to ebi nε baanj  
ba echefoso na;

sanjε na so, bumo ale gba beenj  
ba kpanj Enyenpe Ebɔre na η kanjε le:

19 "Ebɔreso nε Enyenpe Ebɔre na wɔ  
nsaa to kenishi a keni kasawule so.

20 E danj nu basa nε b wɔ kabuti to  
ka bee shu to nna,  
nsej sɔ bumo nε b danj daga  
luwu na n yige.

21 Amoso Jerusalembe kike  
e ber mbe ashenj be kubombonj,  
nsej kpanj Enyenpe Ebɔre  
be ketre na,

22 jemanε nε efuli pɔtεana nε  
kuwurjiana kike be basa  
beenj sher abar so m bunyanj  
mo na.

23 Kebifolbi e kraa la ma,  
ama Enyenpe Ebore na  
shin ne n ki esa poso ne  
ma nche duga so.  
24 Ndon nna ne n kanje le:  
O ma Ebore, sa man ta ma,  
ne ma nche man nan fo.  
Fo ere wato nna mbaanaayo.  
25 Sososo na kike ne fo to durnya  
n yili kumo be gbaltolase so.  
Fo gbagba be eno ne fo ta  
n to eboreso gba.  
26 Amo kike beenj chonj  
fane asobuuso ka wu na.  
Fee cherga amo nna  
fane esa ka bee cherga mbe  
asobuuso dra nsaa kini amo na.  
27 Ama fo ere maa cherga kike;  
fo ale maa bel kike.  
28 Basa ne baa shun fo be mbia  
beenj baa wo fo kutu,  
ne fo baa kunj bumo ne bumo  
be kaman to ebi kike."

#### Ebore be kasha be ashenj

**103** Meen ta ma kagbene kike  
n fur Enyenpe Ebore na,  
nsej ta ma kebaawato kike  
n kpanj mbe ketre cheembi na!  
2 Meen ta ma kagbene kike  
n kpanj Enyenpe Ebore na!  
Ma ale maanj tej ashenj lela  
ne e wora ma na kike so.  
3 Enyenpe Ebore na e naa  
ta anyi be alubi a panj anyi.  
Mo ale e naa che  
anyi be albana kike,  
4 nsaa kunj anyi ashi luwu to.  
Mbe kuworwu ne kasha  
male shi anyi so ga.  
5 Kareche kike e bee sa anyi  
aso ne a tir anyi nna,  
nsaa shin ne anyee nya elenj  
a ti so fane kusore folbi na.  
6 Enyenpe Ebore na bee ji ashenj  
ne amo be ekpa so nna a sa  
bumo ne beko bee mearj na.  
7 Mo e danj junjpar an nananyen Mosis  
dra dra na n wora ashenj,  
nsej shin ne Israel be basa wu  
mbe ashenjbonj ne e wora na.  
8 Enyenpe Ebore na la eworwupo nna,  
nsaa ko kanyiti;  
mbe kasha male maa cherga kike.  
9 E maa wu basa kulubi jeman kike;  
mo ale maa nya agbo mbaanaayo.  
10 E maa gberge anyi kusoe  
kanane a daga fane e gberge

anyi kumo na;  
nko a lanje anyi be alubi  
a ka anyi kuku.  
11 Kasha ne e ko n sa basa  
ne baa bunyanj mo na shi ga;  
k shi a cho yili kasawule so  
n ya fo awolpa so.  
12 Kanane epenilarkpa ne epenitorkpa  
barga abar a wo kufu na,  
alorj ne Enyenpe Ebore na  
lara anyi be alubi ashi anyi so.  
13 Kanane bekurgepo bee sha  
bumo be mbia ga na,  
alorj ne Enyenpe Ebore gba bee sha  
bekama ne baa bunyanj mo na ga.  
14 Nkpal mane so, e nyi fane  
eshisher ne e ta m por anyi.  
15 Anyi edimedi be nche du fane afitiri  
nko kupunj to be atoto ne a bee  
purge mananj mananj nna;  
16 ama afu banj chela amo so ne a bolo,  
n wu n tor nsej be n luri kasawule to;  
ne esa maanj nanj wu amo gba kuraa.  
17 Enyenpe Ebore na bee lara mbe kasha  
ne k maa cherga na a njini bekama  
ne baa bunyanj mo mbaanaayo nna;  
mo ale nsaa wora a bolu mbe nno  
naseso so a sa bumo be kaman to ebi  
18 ne basa ne baa be mbe  
konkonjwule be njkre so  
nsaa wora mbe mbraana  
kasonu kashentento na.  
19 Ebore tanje mbe kuwurji  
eboreso nna,  
mo ale nsaa ji kuwura aso  
toso kike so.  
20 Menyi emalaika lempoana,  
ne menyee nu Enyenpe Ebore  
be kon nsaa wora mo kasonu na  
kike e kpanj mo!  
21 Menyi eboreso be aporso  
ne menyee shun a sa Ebore  
nsaa wora mo kasonu na  
kike e baa kpanj Enyenpe Ebore!  
22 Menyi, Ebore be aso toso kike,  
ne e bee ji kuwura menyee so na,  
e baa kpanj men Nyenpe Ebore na!  
Ma ere be kagbene kike ne n ko  
a kpanj Enyenpe Ebore na!

Enyenpe Ebore na ka bee keni mbe aso toso so be  
ashenj

**104** Ma kagbene kike ne n ta a kpanj fo,  
Enyenpe Ebore na, nkpal mane so,  
kemanjuragbonj ne kela kike  
buu fo fane kuwurpinji nna,  
2 ne kefulto kulti fo n wato  
kaplekama.

Fo e parga kuwɔlpa to n sɔ  
kaplekama  
fane wajeɓu, a wɔ kumo to.  
<sup>3</sup> Fo alɛ e pɔr fo kowu n shin ne  
tekugboŋ wɔ kumo be kaseto.  
Bɔrɛwɔlpa nɛ k bee bɔla afu so  
a nite na du fane gbanɛturko  
nna n sa fo.  
<sup>4</sup> Fo e ta afuana fane fo mbɔ  
nsaa ta bɔrɛ be kenyeɓe male  
fane fo nyerbi.  
<sup>5</sup> Fo e to durnya n yili  
kumo be gbaltɔlase so,  
nɛ k maanɛ tinɛ ɲ gbunɔgbun na.  
<sup>6</sup> Fo alɛ e to eteku chingeliɲana  
nɛ e bee bɔlɔ a dii abee so,  
nsaa buu durnya so fane piɲi na.  
<sup>7</sup> Ama nɛ fo banɛ ponte,  
nchuana kike bee shile nna  
<sup>8</sup> a gbelge abee so a bɔla atanɛ to  
a yɔ kakpa nɛ fo bela ase  
n yili amo na.  
<sup>9</sup> Fo e yili amo be egbanɛ n sa amo  
nɛ a sa manɛ bɔlɔ n dii kepla  
m buu kasawule na kike so.  
<sup>10</sup> Fo e shin nɛ abuye bee  
pete atanɛ to a ki elɔr  
a shile abee to a choɲ,  
<sup>11</sup> saɲɛ na so ekurma nɛ  
kupunɛ to be asɔɔɔɔɔɔɔɔɔ  
nyanɛ nchu a nuu a tuge achukonɛ.  
<sup>12</sup> Mbuibi male beenɛ to bumo be asha  
ndibi nɛ a yil m mata eboɲana na  
be ayabi to nsaa jɔɲɛ amo so a shu.  
<sup>13</sup> Fo e naa shin nɛ bɔrɛchu bee shi  
awɔlpa so a ba abee so nɛ kasawule  
bee nya kayul nɛnɛ.  
<sup>14</sup> Fo alɛ e naa shin nɛ afitiri bee kɔr  
nɛ kowu be asɔɔɔɔɔɔɔɔɔɔ  
nyanɛ a ji,  
nɛ dimɛdi male bee duu asɔ  
kasawule so a nya ajibi a ji,  
<sup>15</sup> nsaa nya yabra a nuu  
nɛ mbe kagbene bee fuli mo,  
mo alɛ naa nya ɲku a gbiti  
mbe anishito nɛ k bee nyekɓe  
nsaa nya ajibi be yiri kike  
a ji a nya elenɛ nɛ alenfia.  
<sup>16</sup> An Nyenpe Ebɔrɛ,  
fo ndibi bee nya nchu nna  
jemanɛ kike,  
alonɛ nɛ ndibigboŋ nɛ  
baa tre sida nɛ fo duu  
Lebanɔn be efuli so na  
gba bee nya nchu.  
<sup>17</sup> Ndibi na so nɛ mbuibi bee  
to bumo be asha;  
nɛ etɔkɔrkɔ male gba bee  
to bumo be asha ashi ndibi

tentenɛ nɛ baa tre fir na so.  
<sup>18</sup> Kupunɛ to be mboe wɔ  
abee jengrenɛ so nna,  
nɛ asɔɔɔɔɔɔɔɔɔɔɔ  
wurbi  
fane esiboe male  
wɔ abee na be afalta to.  
<sup>19</sup> Fo e to kufɔl nɛ k bee ɲini anyi  
kananɛ jemanɛ bee ba a yɔ;  
nɛ epenɛ male nyi saɲɛ  
nɛ k bee tɔr.  
<sup>20</sup> Fo e to tentembiri  
nɛ kanyɛ bee biri,  
nɛ kupunɛ to be asɔɔɔɔɔɔɔɔɔ  
nyanɛ  
bee nya lar a nite a kulti  
a fin kusɔ jiso a ji.  
<sup>21</sup> Ebulunɛ bee munto a shu nna  
a fin keji, nɛ Ebɔrɛ beenɛ sa bumo.  
<sup>22</sup> Epenɛ banɛ pete, nɛ b nanɛ  
beta n yɔ bumo be edesekpaana.  
<sup>23</sup> Kumo be kaman nɛ edimɛdi  
e koso n yɔ ashunɛ to n ya shunɛ  
n tɔr epenɛ.  
<sup>24</sup> Enyenpe Ebɔrɛ, kanyashenɛ so  
nɛ fo bɔla n to asɔ damta.  
Fo asɔ to so nɛ e kɔ ɲkpa  
sɔ kasawule so kike nna.  
<sup>25</sup> Asɔ keniso be yiri yiri damta  
e wɔ teku nɛ k shi a dese palɛɛ na to;  
Asɔɔɔɔɔɔɔɔɔɔɔ  
nyanɛ kike e wɔ kumo to.  
<sup>26</sup> Teku so nɛ ekulonɔgbonɛ  
bee nite a yɔ a ba;  
Kubɔɔɔɔɔɔɔɔɔ  
lubi gbongboŋ  
nɛ baa tre Liviatan na gba  
wɔ teku to nna.  
<sup>27</sup> Le be asɔ keniso ere kike  
bee keni fo anishito nna  
nɛ fo sa amo kusɔ jiso  
jemanɛ nɛ k daga.  
<sup>28</sup> Fo alɛ bee bugi enɔ to nna  
a sa amo kusɔ jiso  
nɛ a bee nya a ji a moɛ.  
<sup>29</sup> Ama nɛ fo banɛ pal kaman  
n sa amo, kufugboŋ bee tɔr  
amo so nna nɛ a chicha.  
Fo alɛ banɛ nanɛ lara amo be efute,  
a bee wu nna a beta a yɔ eshisher to.  
<sup>30</sup> Fo Kiyoyu so nɛ fo bɔla  
n to amo be ekama  
nsaa shin nɛ ɲkpa popɔr  
bee ba kasawule so.  
<sup>31</sup> An Nyenpe Ebɔrɛ,  
anyee kule nna fane fo  
kemanɛkura e baa wɔtɔ  
mbaanaayɔ;  
saɲɛ na so, fo kagbene  
beenɛ baa fuli kusɔ kama  
nɛ fo wora so.  
<sup>32</sup> Fo banɛ to kenishi ɲ keni

kasawule, k bee gbungbuṅ nna.  
 Fo alɛ baṅ beta abee,  
 e bee kaa edishi nna.  
<sup>33</sup> Meenṅ boṅ nshe ṅ kpaṅ fo  
 Enyenpe ma Ebɔre na,  
 ashi ma kebaawɔɔ kike to.  
<sup>34</sup> Mee tama fanɛ ma nfera feso  
 beenṅ baa par fo,  
 ṅkpal manɛ so,  
 ma kagbene fuli fo so.  
<sup>35</sup> Shin nɛ alubiworapoana kike  
 e mur ashi kasawule ere so,  
 n shin nɛ kumukpakpasowuraana  
 e sa maṅ naa wɔɔ kuraa.  
 Meenṅ kpaṅ fo Enyenpe Ebɔre na  
 ashi ma kagbene to kike.

### Ebɔre nɛ mbe basa be asheṅ

**105** Men baa di Enyenpe Ebɔre na epan  
 nsaa kule Ebɔre ashi mbe ketre to!  
 Men baa kaṅɛ efuli kike so ebi  
 kusɔ nɛ e wora be asheṅ.  
<sup>2</sup> Men baa boṅ nshe a kpaṅ  
 Enyenpe Ebɔre na;  
 nsaa malga emamachisherṅ  
 nɛ e wora be asheṅ.  
<sup>3</sup> Men baa ji eyur nsaa bunyanṅ  
 mbe ketre cheembi na  
 ashi men be ṅgbene to kike.  
<sup>4</sup> Men ta men be yirda n denji  
 Enyenpe Ebɔre na nɛ mbe  
 elenṅboṅ so nsaa bunyanṅ mo  
 jemanɛ kike.  
<sup>5,6</sup> Menyi nɛ men la Eebraham  
 nɛ e shuṅ Ebɔre na,  
 nɛ Jeekɔb nɛ Ebɔre lara  
 dra dra na mo nanabiana na,  
 e baa nyinji Ebɔre be mamachi  
 be asheṅ woraso  
 nɛ kananɛ e bee ji asheṅ nɛ amo  
 be ekpa so be asheṅ.  
<sup>7</sup> Enyenpe Ebɔre na e la  
 anyi be Ebɔre.  
 E bee ji asheṅ nɛ amo be  
 ekpa so nna kasawule so kike.  
<sup>8</sup> E bee nyinji a bɛ mbe  
 kɔɔkɔṅwule be ṅkre  
 nɛ mbe nnɔ naseso nɛ e  
 nase n sa menyi na so  
 hale n ya fo yili kenana ko  
 m ba tu kenana ko be  
 ntunṅ kagboṅ so nna.  
<sup>9</sup> Le be kɔɔkɔṅwule be ṅkre nɛ mo  
 nɛ men nananyen Eebraham kre,  
 nɛ e bɔ ntaṅ n nase kɔɔ n sa  
 men nananyen Aizek malɛ dra dra na.  
<sup>10</sup> Enyenpe Ebɔre na  
 nɛ an nananyen Jeekɔb gba

daṅ wora kɔɔkɔṅwule be ṅkre  
 nɛ k beenṅ baa wɔɔ mbaanaayɔ nna.  
<sup>11</sup> E yɛ: "Meenṅ ta Keenan be kasawule  
 n sa fo nɛ k baa la feya mbaanaayɔ."  
<sup>12</sup> Loṅ be jemanɛ na nɛ Ebɔre  
 be basa na daa maṅ shi,  
 bumo alɛ daa la befɔ ashi  
 Keenan be kasawule so nna.  
<sup>13</sup> B daa nite nna a kilgi to  
 ashi efuli pɔɔɛana so  
 nɛ bewuraana be nsawule so.  
<sup>14</sup> Ama Ebɔre daa maṅ shin nɛ  
 ekama meanṅ bumo.  
 E daṅ fea bewurjipo so nna  
 ṅkpal e ka daa kuṅ mo basa so.  
<sup>15</sup> E yɛ: "Men sa maṅ kaa kɔɔ  
 bejuṅkparpo nɛ n lara na,  
 ṅko ma anebiana!"  
<sup>16</sup> Enyenpe Ebɔre na daṅ shin nɛ  
 ewule ba efuli na so nna nɛ  
 bumo be adɔjibi kike mur.  
<sup>17</sup> Ndoṅ nna nɛ e shin nɛ  
 bumo kurgɛpo Josef,  
 nɛ b daṅ fa fanɛ kenya na,  
 juṅkpar n yɔ Ijpt be efuli so.  
<sup>18</sup> B daṅ wɔɔ Josef be aya  
 nɛ mbe kubɔ to ṅgbelebi nna,  
 nɛ e pɛge so;  
<sup>19</sup> nɛ kusɔ nɛ Ebɔre kaṅɛ na bɔɔ so.  
 Enyenpe Ebɔre na be kamalga e shin nɛ  
 kusɔ nɛ Josef kaṅɛ na ki kashenterṅ.  
<sup>20</sup> Kumo be kaman nɛ Ijpt be efuli so  
 be ewura shin nɛ b lara Josef  
 ashi kabuti to.  
<sup>21</sup> Ewura na daṅ shin nna nɛ e  
 bee keni mbe laṅ nɛ asɔ kike so.  
<sup>22</sup> Josef e daa keni ekrachiana na so  
 nsaa ṅini benimuana na kasherṅwora.  
<sup>23</sup> Kumo be kaman nɛ Jeekɔb  
 nɛ mbe kanaan ya ki befɔ n chena  
 Ijpt be efuli so.  
<sup>24</sup> B ka la Enyenpe Ebɔre be basa so,  
 e daṅ shin nna nɛ b salga to  
 nserṅ nya elenṅ a chɔ bumo doṅana.  
<sup>25</sup> E daṅ shin nna nɛ Ijptebi na  
 kishi mbe basa nsaa kre  
 bumo asheṅ lubi be nia.  
<sup>26</sup> Kumo be kaman nɛ e shunji  
 mbe kayɛbi Mosis nɛ ɛɛɔn  
 nɛ mo gbagba daṅ lara na mbe basa kutɔ.  
<sup>27</sup> B daṅ wora emamachisherṅ  
 nɛ asheṅ tumase gboṅ  
 ashi Ijpt be efuli so nna.  
<sup>28</sup> Ebɔre daṅ shin nɛ tentembiri  
 ba buu efuli na kike so nna,  
 ama Ijptebi na daa maṅ  
 nu n sa Ebɔre.  
<sup>29</sup> E daa naṅ shin nɛ bumo be

elbrana be nchuana kilgi nklaŋ  
 ne ekɔɔɔ kike wu nna.  
<sup>30</sup> Epulo daŋ ba sɔ efuli na  
 kike be kaplekama nna;  
 hale bumo be edesekpaana  
 ne ewurkpa gba daŋ bɔɔ  
 epulo na nna.  
<sup>31</sup> Ebɔre daŋ malga nna  
 ne ashushombi firgiso  
 ne asɔ duŋso fane epini  
 ba mel efuli na kike so.  
<sup>32</sup> Ade be kaman ne e shin ne  
 bumo be bɔrechu ki abɔrejembu  
 ne bɔre bee nyekpe  
 kasawule na kike so;  
<sup>33</sup> e daŋ mur bumo be greep  
 be afeelebi ne ndibi ne baa  
 tre figi na ne ndibi ne a ka  
 na kike gba nna.  
<sup>34</sup> E daŋ malga gba nna  
 ne elotɔr ngboŋto ngboŋto  
 ba sɔ efuli na kike so.  
<sup>35</sup> Elotɔr ere daŋ ji  
 afitiri bumbuj kike  
 ne asɔ ne b duu ndɔana  
 kike to nna m mur.  
<sup>36</sup> Ade kike nyam be kaman  
 ne Ebɔre shin ne Ijiptebi be  
 ewurkoŋnyen kike nyam wu.  
<sup>37</sup> Kumo be kaman ne e juŋkpar  
 Israelebi na n lar Ijipt be efuli so.  
 Bumo be eyiriana na to  
 be esa koŋwule gba  
 daa maŋ ka kaman.  
 B daŋ sulɔ shuwa  
 ne gbiti nna n lar.  
<sup>38</sup> Jemanɛ ne b lar a yɔ na,  
 Ijiptebi na be ngbene  
 daŋ fuli bumo nna,  
 nkpal manɛ so,  
 kufu daŋ pe bumo nna.  
<sup>39</sup> Ebɔre daa bɔla kuwɔpa so  
 kapaso ne ede be kabulpi so  
 kanyeso nna a njini bumo ekpa  
 ashi bumo be enite na to.  
<sup>40</sup> B ka daŋ kule mo ajibi,  
 mbuibi ne baa tre kweels na  
 ne ebɔreso be ajibi ne baa  
 tre manna na ne e sa bumo,  
 ne b daa nya a ji a moɛ.  
<sup>41</sup> E daŋ shin ne kefalta pante  
 ne nchu lar kumo to elenjo,  
 a shile keshishersawule na so  
 fane lɔr na nna.  
<sup>42</sup> E daa nyinji mbe nno  
 naseso cheembi ne e nase  
 n sa mbe kayerbi  
 Ebrahim na nna.

<sup>43</sup> Enyenpe Ebɔre na ka kɔ n suge  
 mbe basa laraso ashi Ijipt  
 be efuli so na, b daŋ boŋ nshe  
 n ji eyur kagbenefuliso nna.  
<sup>44</sup> E daŋ suge efuli pɔɛana ko  
 be nsawule ne asɔ kama ne  
 b gben n nya nna n sa  
 Israelebi na.  
<sup>45</sup> E wora loŋ nna ne mbe basa  
 e baa wora mbe mbraana kasonu.  
 Men kpaŋ Enyenpe Ebɔre na!

### Kelela ne Enyenpe Ebɔre na wora mbe basa be asheŋ

**106** Men kpaŋ Enyenpe Ebɔre na!  
 Men ta kechɔɔ n sa Enyenpe Ebɔre,  
 nkpal manɛ so, e wale nna  
 ne mbe kasha male maa cherga  
 hale mbaanaayɔ.  
<sup>2</sup> Esa kike maanji tinj m malga  
 mbe asheŋboŋ be asheŋ  
 n ya loge kike.  
 Esa kike male maanji tinj nj kpaŋ  
 mo gba n ya loge.  
<sup>3</sup> Kagbenefuli la bekama ne  
 baa ji asheŋ ne amo be ekpa so  
 nsaa wora asheŋ niniso  
 jemanɛ kike na peya nna.  
<sup>4</sup> Enyenpe Ebɔre, baa nyinji ma,  
 jemanɛ ne fee che fo basa to  
 nsaa mɔlga bumo na.  
<sup>5</sup> Shin ne n ti fo basa laraso so n nyale,  
 saŋe na so ma ale gba beenji eyur  
 fane kanane baa ji eyur kagbenefuliso  
 nkpal b ka la fo basa so na.  
<sup>6</sup> Anyi ne an nanaana kike  
 wora asheŋ lubi ga.  
<sup>7</sup> An nanaana ka daa wɔ  
 Ijipt be efuli so na,  
 bumo be lakal daa maa wɔ Ebɔre  
 be mamachi be asheŋ woraso so;  
 nkpa kasha so.  
 Jemanɛ ne b daa dii teku peper na,  
 b daŋ pal kaman nna n sa mo.  
<sup>8</sup> Ama e daŋ mɔlga bumo,  
 fane kanane e nase kɔɔ na;  
 nseŋ njini bumo mbe elenjoŋ.  
<sup>9</sup> E daŋ kanje teku peper na nna  
 fane k ku to, ne k ku to.  
 Ndoŋ nna ne e juŋkpar bumo  
 kasawule wɔlso so  
 m bɔla kumo to n choŋ.  
<sup>10</sup> E daŋ mɔlga bumo kike ashi basa  
 ne b kishi bumo be enɔ to nna,  
<sup>11</sup> nseŋ shin ne nchu na ji bumo doŋana  
 ne b daa ju a buu bumo so na bre.  
 Hale ekoŋwule gba daa maŋ ji efute.  
<sup>12</sup> Ndoŋ nna ne mbe basa na  
 nyinji mbe nno naseso

nsej nan yirda mo  
 a bon nshe a kpanj mo.  
 13 Ama k manj cher ko ne b nanj tenj  
 kusɔ ne e wora so  
 nsaa manj naa sɔ mbe kasotoji.  
 14 Ajibi be kayelgagbonj danj pe bumo  
 ashi keshishersawule na so nna  
 ne b wora Ebɔre nj keni.  
 15 Amoso e danj sa bumo kusɔ  
 ne b daa sha na nna,  
 ama e danj ta kulɔ lubi nna  
 nj gberge bumo kusoe.  
 16 Bumo be ekama ashi bumo  
 be keeyi to daa besa Mosis ne Eɛrɔn,  
 ne b la Ebɔre be nyerbi ne e lara  
 n sa mbe kumu na eyur nna.  
 17 Epul na to ne kasawule banj  
 n ta Datan ne Abiram ne  
 bumo be nnanj m min.  
 Njkal mane so, b danj kini kenu  
 n sa Mosis ne Eɛrɔn nna.  
 18 Kumo be kaman ne ede  
 suse n chɔɔ kumukpakpasowuraana  
 ne b daa be bumo so na kike m mur.  
 19 B ka ya fo kebee ne baa tre Sainai  
 na ase, b danj ta shuwa nna n lɔnj  
 gbolu fɔlbi nna a bunyanj kumo.  
 20 B danj ta Ebɔre be kemanjkura nna  
 n sa gbolu fɔlbi ne k la kusɔɔya  
 ne k bee ji afitiri na, be kapɔrduli.  
 21 B danj tenj Ebɔre ne e danj wora  
 ashenjgbonj ashi Ijpt be efuli so  
 m mɔlga bumo na so nna.  
 22 Bumo ale danj nanj tenj  
 alemanjkarshenj ne e wora  
 ashi teku peper na ase na  
 be ashenj so nna.  
 23 Ebɔre danj nya agbo nna  
 nj kanje fane e beenj mur  
 mbe basa na; ama Mosis  
 ne e lara ne e baa la mbe  
 kayerbi na, e mata mo  
 ne e manj nanj mur bumo.  
 24 B daa manj yirda kɔɔ ne Ebɔre  
 nase n sa bumo, fane e beenj sa bumo  
 bumo gbagba be kasawule na;  
 amoso kasawule lela na be ashenj  
 daa maa tir bumo.  
 25 B danj kini kewora Ebɔre kasonu nna,  
 nsej daa munto a bile ashenj  
 ashi bumo be ewajebu to.  
 26 Amoso e danj kpele bumo kusoe  
 kenishipereso nna fane e beenj  
 shin ne b wu n tɔr  
 keshishersawule na so.  
 27 E ye e beenj pesanj bumo kaman to ebi  
 ne baanj ka na n yɔ nnyamase to,  
 sanje na so baanj ya wu n tɔr

efuli pɔteana so.  
 28 Ebɔre be basa na be beko  
 danj ya kaa be kegbir ne baa  
 tre Baal Piyɔɔ na so nna,  
 nsej daa ji agbir be nlɔnjɛjibi.  
 29 B danj wora ashenj lubi ga nna  
 ne Ebɔre be kagbene kaa,  
 ne e shin ne kulɔ lubi ko ba bumo so.  
 30 Ama kanyen ne baa tre Finihas na  
 e koso nj gberge alubiworapoana na  
 kusoe, ne kulɔ lubi na kuu.  
 31 Njkal lonj so, baa nyinji mo nna  
 jemanɛ kike nsaa sa mo bunyanj ga.  
 32 Basa na danj wɔɔɔ Enyenpe Ebɔre na  
 agbo to nna ashi kubuye ne baa tre  
 Meriba na ase,  
 ne Mosis danj njkal bumo so  
 n wora n da Ebɔre so.  
 33 B danj shin ne kabɔlar pe Mosis nna  
 ne e nya agbo a malga.  
 34 B ka ya fo kɔɔɔ naseso  
 be kasawule na so,  
 Enyenpe Ebɔre danj kanje bumo nna  
 fane b mur nnyamase na kike  
 ne b kini.  
 35 Ama b danj ji bumo keteri nna  
 hale a wora ashenj nnyamase na  
 be edanjare be ekpa so.  
 36 Ebɔre be basa na danj shunj  
 agbirana nna, ne kumo be lonj  
 shin ne kemur ba bumo so.  
 37 B danj ta bumo be mbia n lara  
 esarga nna n sa ayoyu lubi.  
 38 Bumo be mbia ne b manj nyi  
 kulubi ne kelela na be njklanj  
 ne b danj ta n lara esarga n sa  
 Keenan be efuli so be agbirana  
 n jija kasawule na.  
 39 Kusɔ ne b danj wora na  
 shin ne b wora eyurpi  
 danjkare be ekpa so nna.  
 B daa manj ji  
 kashentenj n sa Ebɔre.  
 40 Amoso Enyenpe Ebɔre na  
 danj nya agbo n wora mbe basa nna  
 nsej danj kishi bumo be ashenj.  
 41 E danj kplanj bumo so nna  
 nsej yige bumo n sa efuli  
 pɔteana so be basa; ne bumo  
 donjana daa ji kuwura bumo so.  
 42 Bumo donjana danj kɔrfe bumo  
 nsej ji elenj bumo so ga.  
 43 Ale damta ne Enyenpe Ebɔre na  
 danj mɔlga mbe basa;  
 ama b danj kute n lar mo kaman  
 a wora ashenj gela m bɔla amo so  
 n tɔr alubi damta to.  
 44 Ama b ka shu n tre Enyenpe Ebɔre

kagbenejjaso, e daŋ nu bumo  
be kushu na nna.  
<sup>45</sup> E daŋ nyiŋi mbe kɔ̀kɔ̀koŋwule  
be ŋkre na nna, nseŋ kpal kashagboŋ  
ne e kɔ̀ n sa bumo na so n cheŋga  
mbe nfera a maŋ gberge bumo kusoe.  
<sup>46</sup> E daŋ shin ne bumo doŋana  
shu bumo so nna.  
<sup>47</sup> O Enyeŋpe anyi be Eboŋre, mɔ̀lga anyi,  
nseŋ lara anyi efuli pɔ̀teana so  
m beta m ba epe.  
Saŋe na so anyeeŋ di fo epaŋ  
nseŋ kraŋ fo ketre cheembi na.  
<sup>48</sup> Enyeŋpe, Israel be Eboŋre,  
fo e daga esa ka kraŋ fo mbaanaayo.  
Shin ne ekama e kaŋe, "Amen!"  
Men kraŋ Enyeŋpe Eboŋre na!

### KENUSOPO

(Nshe 107—150)

#### Eboŋre ka la esa n sa mbe basa be asheŋ

**107** Men di Enyeŋpe Eboŋre na epaŋ,  
ŋkpal mane so, e wale,  
ne mbe kasha ne k maa cheŋga na,  
male wɔ̀tɔ̀ mbaanaayo.  
<sup>2</sup> Basa kama ne Enyeŋpe Eboŋre mɔ̀lga  
bumo ashi bumo doŋana  
be enɔ̀ to na e kraŋ mo.  
<sup>3</sup> Bekama ne b shi efuli pɔ̀teana  
ne a kulti na so m beta m ba na kike,  
e kraŋ mo nseŋ di mo epaŋ.  
<sup>4</sup> Menyi be beko daŋ foe  
ashi keshishersawule ne  
k maŋ kɔ̀ sheŋ na so nna,  
nsaa maŋ naŋ wu ekpa ne  
men beta m ba chena  
kadeŋboŋ na to.  
<sup>5</sup> Akoŋ ne achukoŋ e daa mɔ̀ menyi,  
ne men daa shin ne men wu.  
<sup>6</sup> Men ka daa wɔ̀ kenishipere be tɔ̀tɔ̀ to  
nseŋ shu n tre Enyeŋpe Eboŋre na,  
e daŋ nu nna nseŋ mɔ̀lga menyi.  
<sup>7</sup> Kumo be kaman ne e juŋkpar  
menyi tinini m ba chena  
kadeŋboŋ na to.  
<sup>8</sup> A daga fane men di Eboŋre epaŋ  
ŋkpal mbe kasha ne k maa cheŋga,  
ne emamachisher ne e bee wora  
a sa edimedi kike na so.  
<sup>9</sup> E bee sa ekama ne achukoŋ kɔ̀  
kusɔ̀nuuso nna ne e bee nuu.  
Ekama male ne akoŋ kɔ̀,  
e bee sa mo kusɔ̀ jiso lela nna.  
<sup>10</sup> Menyi be beko daa wɔ̀ kabuti to nna,

a ji awurfoŋ tentembiri mina to  
ne ŋgbelɛbi kre menyi,  
<sup>11</sup> ŋkpal men ka daŋ kini  
Enyeŋpetale Eboŋre na n le,  
nseŋ kplaŋ mbe kasotoji so na so.  
<sup>12</sup> Amoso ne men daŋ shuŋ fane anya  
ŋ gben a chul to,  
ne esa kike maŋ che menyi to na.  
<sup>13</sup> Men ka daa wɔ̀ kenishipere be tɔ̀tɔ̀ to  
nseŋ shu n tre Enyeŋpe Eboŋre na,  
e daŋ nu nna nseŋ mɔ̀lga menyi.  
<sup>14</sup> Tentembiri mina to ne e lara menyi  
nseŋ tuge menyi be ŋgbelɛbi  
ne men nya menyi be amu a ji.  
<sup>15</sup> A daga fane men di Eboŋre epaŋ  
ŋkpal mbe kasha ne k maa loge  
ne emamachisher ne e bee wora  
a sa edimedi kike so.  
<sup>16</sup> Mo e naa bure danyaŋ  
be mbunagboŋ to,  
nsaa buri abelso be abersobi  
to cheche na.  
<sup>17</sup> Menyi to be beko wora alubi  
kawuliso nna nsaa ji awurfoŋ.  
<sup>18</sup> Men daa maa sha kewu  
ajibi kenishiso gba,  
a daŋ ka gbre ne men wu gba.  
<sup>19</sup> Men ka daa wɔ̀ kenishipere be etɔ̀tɔ̀ to  
nseŋ shu n tre Enyeŋpe Eboŋre na,  
e daŋ nu nna nseŋ mɔ̀lga menyi.  
<sup>20</sup> Mo gbagba be kamalga be elen to  
ne e daŋ bɔ̀la so n che menyi to,  
m mɔ̀lga menyi ashi kemur to.  
<sup>21</sup> A daga fane men di Eboŋre epaŋ  
ŋkpal mbe kasha ne k maa loge  
ne emamachisher ne e bee wora  
a sa edimedi kike na so.  
<sup>22</sup> A daga fane men lara esarga  
n di mo epaŋ a boŋ nshe  
kagbenefuliso a kaŋe asheŋ  
ne e wora be asheŋ.  
<sup>23</sup> Menyi to be beko be kebaawɔ̀tɔ̀  
baa yil kebaa luri nchu so be  
ekulongboŋ to a nite teku so  
a ji yawu so nna.  
<sup>24</sup> Menyi ale wu emamachisher  
ne Enyeŋpe Eboŋre na wora  
ashi teku na so.  
<sup>25</sup> Mo e daŋ malga kenishipereso  
n sa afugboŋ ne k ku  
atili teku so na.  
<sup>26</sup> Atili na daa kpata nchu so be  
ekulongboŋ na a yɔ̀  
esoso ne kaseto nna,  
ne kenishipere tu menyi  
ne men paŋ tama.  
<sup>27</sup> Men daa wɔ̀ ekulongboŋ na to nna,  
a lente nchu na so fane basa ka boo nsa



nsej paŋ tama kike na.  
<sup>28</sup> Men ka daa wɔ kenishipere be tɔɔ to,  
 nsej shu n tre Enyenpe Ebɔre na,  
 e daŋ nu nna nsej mɔlga menyɪ.  
<sup>29</sup> Kumo be kaman ne e shin ne  
 afugboŋ na yige kebaa ber elenjo  
 ne atili na lo dindiŋ.  
<sup>30</sup> Menyɪ be ngbene daŋ fuli menyɪ,  
 ŋkpal loŋ so, e keta menyɪ nna n yɔ  
 kakpa ne men daa sha keyɔ na.  
<sup>31</sup> A daga fane men di Ebɔre epan,  
 ŋkpal mbe kasha ne k maa loge  
 ne emamachisher ne e bee wora  
 a sa edimedi kike na so.  
<sup>32</sup> Jemanɛ kike ne men sher abar so,  
 men baa ji Enyenpe Ebɔre na  
 be keshi be ashej.  
 Menyɪ ne men be bejuŋkparpo  
 male baŋ sher, men ta bunyan  
 n sa Enyenpe Ebɔre na.  
<sup>33</sup> E shin ne elɔr wɔlto  
 ŋ ki keshishersawule,  
 ne achubu male ki  
 nsawule wɔlso,  
<sup>34</sup> ne adɔsawule lela ki  
 nsawule wuso a dese,  
 ŋkpal basa ne b wɔ ndoŋ  
 be amu kpakpaso so.  
<sup>35</sup> Ama Enyenpe Ebɔre na  
 kraa beenj tiŋ n shin ne  
 keshishersawule e kilgi  
 kubuye a bul nchu,  
 ne kasawule wɔlso e ki  
 kabombi a shile.  
<sup>36</sup> Ne akonj pe menyɪ,  
 menyeenj tiŋ n yuu menyɪ  
 be nde n chena mbombi na  
 ase n dɔ n ji.  
<sup>37</sup> Menyeenj tiŋ n dɔ n duu  
 asɔduuso ne ndibi sɔrso,  
 ne a wora nene ne men tenji  
 ŋko n chuge amo ga.  
<sup>38</sup> Enyenpe Ebɔre na  
 beenj nefa menyɪ,  
 nsej shin ne menyɪ  
 be mbia e wora keshi;  
 mo alɛ maanj shin ne menyɪ  
 be ana e duga so.  
<sup>39</sup> Jemanɛ ko beenj ba ne tɔɔ ne  
 awurfoŋ ne bedoŋ be kamean  
 e shin ne men duga so  
 ŋ ki basa gbrebi.  
<sup>40</sup> Ama Enyenpe Ebɔre na  
 beenj sɔ menyɪ be kɔkɔ so  
 ŋ kɔ basa ne b daŋ kɔkɔ  
 menyɪ so na n shin ne b baa nite  
 cham cham keshishersawule so.  
<sup>41</sup> Ne ashej baŋ tir menyɪ

ne menyee ji awurfoŋ,  
 e beenj ba mɔlga menyɪ  
 nsej shin ne menyɪ  
 be nnanj e salga fane  
 mboe ne mbolpɔ.  
<sup>42</sup> Menyeenj wu le be ashej ere  
 ne menyɪ be ngbene e fuli,  
 ŋkpal men ka bee wora  
 Enyenpe Ebɔre na kasonu so.  
 Ama kumukpakpasowuraana bre  
 maanj nya nno bugi gba.  
<sup>43</sup> Ekama ne e kɔ kanyiasher,  
 e baa nyinji ashej ere  
 nsaa fe Enyenpe Ebɔre na be kasha  
 ne k maa loge na be ashej.

### Ebɔre kaa wɔ anyi be kaman be ashej

**108** O Ebɔre, ma kagbene kike ne  
 ŋ kɔ a ji kashentenj a sa fo.  
 Meerj boŋ nshɛ nsej ta ma  
 kagbene kike ŋ kpanj fo.  
<sup>2</sup> Meerj fara a laŋ ma ejanjilan  
 a sa fo pɔɔ ne epeni e pete.  
<sup>3</sup> O Enyenpe Ebɔre, meerj di fo epan  
 ne ekama e nu fo ashej ashi efuli kike so.  
 Meerj boŋ nshɛ ŋ kpanj fo ashi basa to.  
<sup>4</sup> Ŋkpal mane so,  
 k du fane fo kasha,  
 ne k maa loge na,  
 choŋ ebɔreso nna;  
 fo kashentenji male  
 bee chute awɔlpa nna.  
<sup>5</sup> O Ebɔre, shin ne fo ashengboŋ  
 e dii efuli ashi awɔlpa so kike,  
 nsej shin ne basa e wu fo kemaŋkura  
 ashi kasawule ere kike so.  
<sup>6</sup> Nu anyi be kekule nsej che anyi to;  
 ta fo elengboŋ na m mɔlga anyi,  
 ne an tiŋ ŋ kɔ m kɔkɔ so.  
 Saŋe na so fo basa shaso  
 beenj nya bumo be amu.  
<sup>7</sup> O Ebɔre, fo nase kɔkɔ ashi  
 fo kakpa cheembi na  
 fane feenj barga kadegboŋ ne  
 baa tre Shekem na to nsej chige  
 Sukɔf be Ketaŋe na to  
 n sa fo basa kagbenefuliso.  
<sup>8</sup> Fo ye, Giliad ne Manase be  
 nsawule la feya nna;  
 ne Efrayim la fane fo kebelso be  
 kusɔ kuŋkumuso,  
 ne Juda male la fane fo kuwurkpabi.  
<sup>9</sup> Ama Mowab be kasawule bre la  
 fane fo kawie for enɔ nna;  
 Edom be kasawule male la  
 fane kusɔ ne fee le fo asebta  
 a denji so a ŋini fane k la feya nna.  
 Fo alɛ bee yili Filistiebi to nna

a ponte to a kanje fo ka ko m pɔɔ so.  
<sup>10</sup> O Ebɔre, wane e nan keta ma  
 m ba kadegbonj lempo na to;  
 nko n junjpar ma n yɔ  
 Edɔm be kasawule so?  
<sup>11</sup> Fo man naa junjpar  
 anyi be benapo;  
 fo kini anyi nna n le a?  
<sup>12</sup> Che anyi to ne an ko m pɔɔ  
 an dojana so!  
 Nkpal mane so, esa kike maan  
 tij n ko m mɔlga anyi,  
 ne manne fo!  
<sup>13</sup> Fo Ebɔre na e naa shin ne  
 anyee ko a pɔɔ so,  
 nsaa chichi an dojana so  
 a mata kasawule.

### Kekule Ebɔre n fin mbe kechetɔ be ashenj

**109** O Ebɔre, mee kpanj fo nna.  
 Amoso sa manj lo to lonj;  
 kanje ma kusɔ ko!  
<sup>2</sup> Kumukpakpasowuraana ne befepo  
 bee ko ma nna a ku efe a denji ma,  
<sup>3</sup> nsaa malga ashenj lubi  
 a lanje ma kaplea so;  
 ne m manj wora bumo shenj.  
<sup>4</sup> Ma ere ta bumo fane nteriana nna,  
 a kule Ebɔre a sa bumo,  
 ama b kraa malga mmalga lubi nna  
 a gbityi ma.  
<sup>5</sup> Kulubi ne baa ta a ka ma  
 kelela be kukɔ,  
 nsaa ta yurkishi a tal ma  
 kasha to.  
<sup>6</sup> N dojana ye: "Fin esa lubi ko  
 ne e wu mo kulubi n kanje  
 fane e wora kulubi ko nna.  
<sup>7</sup> Ji mo demu n kanje fane  
 e ji n tɔr nna!  
 Wu mbe kabɔrekule fane  
 efe ne e bee ku.  
<sup>8</sup> Ku mbe nkpa so nsenj shin ne  
 esa ko e sɔ mo so ashi  
 mbe eshunjka.  
<sup>9</sup> Ebɔre e shin ne mbe mbia  
 e ki amunibi,  
 ne mbe eche e ki ekulpoche,  
<sup>10</sup> nsenj nan shin ne mbe lanj  
 e bure ne mbia na e ki mbi jiga  
 a di kowu nsaa na a kule a ji.  
<sup>11</sup> Ebɔre e shin ne basa ne e ji bumo  
 be kukɔ e suge asɔ ne e ko kike;  
 n shin ne befɔ chil e sɔ asɔ ne  
 e gben n nya na kike mo kutɔ.  
<sup>12</sup> Sa manj shin ne mbe ashenj  
 e baa tir esa kike,  
 nko n shin ne esa ko e sɔ mbe

amunibi m bela kike.  
<sup>13</sup> Ebɔre e shin ne mbe kanan  
 ne kaman to ebi kike e mur kuraa;  
 nsenj shin ne b tenj bumo be atre so  
 hale mbaanaayɔ.  
<sup>14</sup> Enyenpetale Ebɔre e sa manj ta  
 mo tutoana ne mo nanaana be alubi  
 m panj bumo kike.  
<sup>15</sup> Enyenpetale Ebɔre na e baa nyinji  
 mbe kanan kike be alubi;  
 nsaa manj nan shin ne esa kike e nyinji  
 bumo be ashenj kike kuraa!  
<sup>16</sup> Nkpal mane so, e daa manj la esa kike;  
 e daa korfe betirpo ne bematako  
 ne betentanjasepo nna a mo bumo.  
<sup>17</sup> E daa sha kebaasho basa kɔnɔ nna;  
 amoso shin ne kɔnɔsho e pe mo ale gba.  
 E danj kishi basa ga;  
 amoso mo ale gba manj nya nefa!  
<sup>18</sup> Kanan e bee buu mbe epinji  
 a cherga ale damta na,  
 alonj ne e bee shoduu basa.  
 Ebɔre e shin ne mbe shoduu na  
 e lanje mo gbagba so!  
<sup>19</sup> Ebɔre e shin ne mbe eshoduu na  
 e ki fane epinji ne e bee buu  
 kareche kike m buu mo kike so."  
<sup>20</sup> Enyenpe Ebɔre na e nanj ka bedonj  
 ne baa wu ma kulubi nsaa malga  
 a gbityi ma na kukɔ.  
<sup>21</sup> Enyenpetale Ebɔre, che ma to,  
 fane kanane fo nase kɔnɔ na;  
 nsenj mɔlga ma nkpal fo kasha  
 ne k maa loge na so.  
<sup>22</sup> N la etirpo ne etentanjasepo ne  
 ebesa damta bɔbɔ ma kagbene to nna.  
<sup>23</sup> Ma kebaawɔɔ bee chonj  
 fane kaaseso be kiyoyul nna;  
 nko fane afu ka bee kpata  
 kusɔ firgisobi nna.  
<sup>24</sup> Ma amuli bee yɔɔ nna  
 nkpal akonj so;  
 ne ma kike nyɔr n ki awibi.  
<sup>25</sup> Bedonj banj wu ma gba,  
 baa mushe nna nsaa fifi amu.  
<sup>26</sup> O n Nyenpe ne ma Ebɔre,  
 che ma to nsenj mɔlga ma  
 nkpal fo kasha ne k maa  
 loge na so.  
<sup>27</sup> Shin ne bedonj e pin fane  
 fo, Enyenpe Ebɔre na,  
 e la ma emɔlgapo.  
<sup>28</sup> Bumo ere beenj tij n shoduu ma,  
 ama fo ere bee nefa ma nna.  
 Ne bedonj bee ko ma gba,  
 fo manj shuli ne b pɔɔ ma so;  
 fo ale beenj shin ne ma, ne n la  
 fo kayerbi na, be kagbene e fuli ma.

<sup>29</sup> Fo e naŋ shin nɛ anishinyɔr  
e ki fane asɔbuuso m buu  
basa nɛ baa wu ma kulubi na.

<sup>30</sup> O Enyenpe Ebɔre,  
meen boŋ nshe ŋ kpaŋ fo  
nseŋ di fo epaŋ ga ashi fo  
basa be nsherana to.

<sup>31</sup> Nkpal mane so,  
fo e naa che bekama  
nɛ asheŋ tir na to,  
nsaa mɔlga bumo ashi  
basa nɛ baa wu bumo  
kulubi na be enɔ to.

### Enyenpe Ebɔre be ewura laraso na be asheŋ

**110** Nɛ Enyenpe Ebɔre na  
kaŋe n nyenpe, ewura na le:

“Chena ma jisa so  
hale nɛ n ya shin nɛ fo ji elen  
fo doŋana so.”

<sup>2</sup> Enyenpe Ebɔre na been ŋ shin nɛ  
fo kuwurji be elen e shi  
Jerusalem n salga to,  
hale nɛ fo ji kuwura fo doŋana so.

<sup>3</sup> Kache nɛ feen kɔ fo doŋana kena na,  
fo basa gbagba e naŋ shuli  
n tu fo ŋ kɔ bumo.

Fo mbrantiefɔlbi been ba fo kuto  
fane kachipurdidi be bunyan.

<sup>4</sup> Enyenpe Ebɔre na nase kɔkɔ  
nɛ k maan cherga kike.

E ye: “Feen baa la bɔrematapo  
mbaanaayɔ, fane Melkizedek nɛ  
e daa la bɔrematapo na.”

<sup>5</sup> Enyenpe Ebɔre na wɔ fo jisa so nna;  
kache nɛ e been nya agbo,  
e been ɔkɔ bewura ɔtɛana so.

<sup>6</sup> E been ji basa nɛ b wɔ  
efuli ɔtɛana so demu  
nseŋ shin nɛ bumo be basa  
e wu n deni abar so  
kasawule ere so.

<sup>7</sup> E been nuu kabombi nɛ k dese  
ekpakar na be nchu;  
E been baa nya elen a kɔ  
a ɔkɔ so jemanɛ kike.

### Kekpaŋ Enyenpe Ebɔre na be asheŋ

**111** Meen kpaŋ Enyenpe Ebɔre na  
ashi ma kagbene to.

Ma ale been di mo epaŋ ashi  
mbe basa be nsher to.

<sup>2</sup> Enyenpe Ebɔre na wora  
emamachisher damta nna!  
Ekama nɛ amo be asheŋ  
kɔkɔ mo kenishi bee fe  
amo be asheŋ nna.

<sup>3</sup> Enyenpe Ebɔre na be asheŋ  
woraso kike kɔ bunyan  
nɛ kemaŋkura nna.

Kusɔ kama nɛ e bee wora  
male niŋi nna mbaanaayɔ.

<sup>4</sup> Enyenpe Ebɔre na maa shin nɛ  
anyee ten mbe emamachisher so;  
Mo ale la esa nsaa wu kuwɔr nna.

<sup>5</sup> E bee sa bekama nɛ baa  
bunyan mo na ajibi nna.  
Mo ale nsaa nyiŋi mo nɛ bumo  
be kɔkɔkɔwule be ŋkre na  
hale mbaanaayɔ.

<sup>6</sup> Mo e lara mbe elenɔboŋ na  
ŋ jini mbe basa,  
jemanɛ nɛ e sɔ efuli ɔtɛana  
be nsawule n sa bumo na.

<sup>7</sup> Ebɔre be kasherwora kike to,  
e bee ji asheŋ nɛ amo be ekpa so nna.  
Esa been tiŋ n yirda mbe mbraana.

<sup>8</sup> Amo ale wɔkɔ nna mbaanaayɔ.  
Kashenter ŋ ekpa niŋiso so  
nɛ e bɔla so n sa mbraana na.

<sup>9</sup> Ebɔre e sɔ mbe basa n yige;  
mo e wora mo nɛ bumo be  
kɔkɔkɔwule be ŋkre mbaanaayɔ.

E la esa cheembi nɛ esa gbongboŋi  
nɛ e daga bunyanɔboŋ nna.

<sup>10</sup> Men baa bunyan Enyenpe Ebɔre na,  
ŋkpal mane so, ekpa nɛ esa been bɔla  
so n nya kanyiasher nna na.

Bekama nɛ baa be mbe mbraana so na  
e naa pin asheŋ to nɛnɛ.  
Kapandi e baa la mo peya  
mbaanaayɔ.

### Kagbenefuli nɛ esa lela kɔ be asheŋ

**112** Men kpaŋ Enyenpe Ebɔre na awɔrso!  
Kagbenefuli la bekama nɛ baa

bunyan Enyenpe Ebɔre na  
nsaa wora mbe mbraana kasonu  
kagbenefuliso na peya nna.

<sup>2</sup> Bumo be kaman to ebi been baa  
kɔ elenɔboŋ ga kasawule so;  
ŋkpal mane so, Enyenpe Ebɔre na  
bee nefɔ bekama nɛ baa wora  
asheŋ niŋiso na nna.

<sup>3</sup> Baan nyale nseŋ dii dama;  
nɛ ekama male e baa nyiŋi bumo  
ŋkpal bumo be aworbi ka niŋi so.

<sup>4</sup> Basa nɛ baa wu kuwɔr nsaa la basa  
a wora asheŋ niŋiso na du fane  
kefulito nna ashi tentembiri to.

<sup>5</sup> Kebaawɔkɔ bee nite nɛnɛ nna  
a sa bekama nɛ baa bugi epunto  
a ta asɔ a paŋ beko nsaa ji kashenter  
ashi bumo be keyawuji to na.

<sup>6</sup> Sheŋ maan tiŋ n cherga bumo

be kesheŋ wora;  
 basa maɛ maŋ teŋ bumo  
 be alelashen so kike.  
<sup>7</sup> B maŋ baa ŋana baru lubi  
 ŋkpal mane so, bumo be ŋgbene  
 baa yil kakpa koŋwule nna  
 ne baa yirda Enyenpe Eboɛ na.  
<sup>8</sup> Sheŋ maa foŋ bumo  
 ŋko a da bumo kufu;  
 b baa nyi geen fanɛ bumo  
 doŋana been ji n tɔr.  
<sup>9</sup> Baa bugi ŋgbene nna  
 a ke betentanasepo asɔ  
 ne bumo be kelela be kewora  
 maɛ maŋ ko ekar.  
 Amoso basa bee nyinji  
 bumo jemanɛ kike nna.  
<sup>10</sup> Basa lubi baŋ wu basa ne  
 b ko le be kebaawɔɔ ere,  
 baa nya agbo nna a we  
 anyi to yurkishi so nsenj foe eyur to.  
 B maŋ nya bumo be kepar kike.

**Enyenpe Eboɛ na ka bee che betentanasepo to be  
 ashen**

**113** Men kraŋ Enyenpe Eboɛ na awɔrso!  
 Menyi ne menyee shuŋ  
 Enyenpe Eboɛ na,  
 e kraŋ mbe ketre na.  
<sup>2</sup> Men shin ne basa kike e baa  
 kraŋ Enyenpe Eboɛ na  
 be ketre naniere hale mbaanaayɔ.  
<sup>3</sup> Baŋ yili kareche kike be kachipurso  
 n ya fo kaaseso, ekama e baa kraŋ  
 Enyenpe Eboɛ na be ketre!  
<sup>4</sup> Enyenpe Eboɛ na e naa ji  
 kuwura efuliana na kike so;  
 mbe kemaŋkura shi a cho  
 esoso be asɔ kike peya.  
<sup>5</sup> Esa kike maŋ tiŋ n ta mbe kumu  
 m ber Enyenpe anyi be Eboɛ na.  
 Mo e chena mbe kuwurputi so ebɔreso  
<sup>6</sup> nsaa kurgi kumu a keni awɔlpa  
 ne kasawule ne a wɔ mbe kaseto na.  
<sup>7</sup> Eboɛ e naa lara betirpo  
 ne betentanasepo ashi  
 ketir ne ketentanase to  
<sup>8</sup> nsaa shin ne baa tu mbe basa  
 ne be la bewurbi na a chena  
 a ji kekurge.  
<sup>9</sup> Eche kilpo baa maa ko mbia,  
 Eboɛ e naa nefaa mo ne e bee  
 nya mbia ne mbe kagbene e fuli.  
 Men kraŋ Enyenpe Eboɛ na!

**Enyenpe Eboɛ na ka bee wora emamachishen be  
 ashen**

**114** Jemanɛ ne Israel be basa lar  
 basa ne baa gbar ŋgbar pɔte  
 ashi Ijpt be efuli so to na,  
<sup>2</sup> Juda be kebonfu ne Eboɛ dan ta  
 ŋ ki mbe kakpa cheembi,  
 nsaa wɔ ndon a ji kuwura Israel  
 be kasawule kike so.  
<sup>3</sup> K dan wora fanɛ Teku Peper na  
 ka wu Eboɛ nna nsenj ku to,  
 ne jɔɔdan be Lɔr na maɛ wu mo  
 nsenj shir n yili.  
<sup>4</sup> Ne kewora fanɛ abeegborŋ ne abeebi  
 ka bee tɛto a kulti fanɛ mbolpɔbi na.  
<sup>5</sup> Bishi tekuru na kusɔ ne k ba ne k sa ekpa,  
 ŋko jɔɔdan be Lɔr na mane nna  
 ne k maŋ naŋ tiŋ ne k shile?  
<sup>6</sup> Bishi abeegborŋ ne abeebi na, fanɛ,  
 mane nna ne a bee tɛto a kulti fanɛ  
 mbolpɔbi?  
<sup>7</sup> Enyenpe Eboɛ ne men nananyen  
 Jeekɔb shuŋ dra na baŋ firgi n taga to,  
 kasawule bee gbungbun nna;  
<sup>8</sup> ŋkpal mane so, mo e naa shin ne  
 kefalta kpakpaso bee pante a lar nchu  
 ne a bee dese fanɛ kepa  
 ŋko a shile fanɛ kabombi na.

**Enyenpe Eboɛ na ka daga kekpaŋ be ashen**

**115** Anyi ere maŋ daga fanɛ  
 b kraŋ anyi kuraal  
 Enyenpe Eboɛ na nawule  
 e daga fanɛ ekama nyam  
 e kraŋ mo;  
 ŋkpal mbe kasha ne k maa cherga  
 ne mbe kashentenji so.  
<sup>2</sup> Manɛ e ba ne efuliana na be basa  
 bee kanje le:  
 "Men be Eboɛ na wɔ nne?"  
<sup>3</sup> Anyi be Eboɛ na wɔ ebɔreso nna  
 a wora kusɔ ne e bee sha.  
<sup>4</sup> Ama shuwa ne gbityi ne efuli pɔteana  
 be basa bre ta n loŋe bumo  
 be agbirana a shuŋ.  
<sup>5</sup> Agbirana na ko nno,  
 ama a maa malga,  
 a ko anishi, ama a maa wu.  
<sup>6</sup> A ko asoe, ama a maa nu,  
 nsaa ko mmuna,  
 ama a maa nu efa.  
<sup>7</sup> Agbirana na ko encana,  
 ama a maŋ tiŋ m pe sheŋ to,  
 a ko aya, ama a maŋ tiŋ n nite;  
 a maŋ tiŋ m malga ŋ kanje sheŋ.  
<sup>8</sup> Bekama ne b loŋe agbirana na

ne bumo ne b yirda amo na  
du jiga fane agbirana na nna;  
b man ko koto kike.

<sup>9</sup> Israel be basa,  
men yirda Enyenpe Ebore na,  
nkpal mane so, mo e naa che  
menyi to nsaa kuɲ menyi.

<sup>10</sup> Menyi ne men la Eeron be kanaan to ebi  
nsaa la borematapoana na,  
a daga fane men yirda Enyenpe Ebore na  
ne e baa che menyi to nsaa kuɲ menyi.

<sup>11</sup> Menyi ne menyee bunyan Ebore na,  
a daga fane menyi ale gba e yirda  
Enyenpe Ebore na ne e baa che  
menyi to nsaa kuɲ menyi.

<sup>12</sup> Enyenpe Ebore bee nyinji  
anyi be ashen;  
mo ale been nefa anyi.

E been nefa Israel be basa kike  
ne Eeron be kanaan to ebi kike.

<sup>13</sup> E been nefa bekama ne  
baa bunyan mo na;  
bewurjipo ne beboko kike.

<sup>14</sup> Ma kaborekule e la fane  
Enyenpe Ebore na been shin ne  
menyi ne men be kaman to ebi kike  
e salga n wora keshi.

<sup>15</sup> Enyenpe Ebore ne e to esoso  
ne kasawule na e nefa menyi!

<sup>16</sup> Eboreso la Enyenpe Ebore na  
nawule peya nna,  
ama e ta kasawule nna n sa  
anyi edimedi.

<sup>17</sup> Basa ne b ten wu n yo bubuni to  
maan nan tin n kpan Enyenpe Ebore na.

<sup>18</sup> Anyi ne an wo nkpa to ere  
nawule e nan tin a di mo epan  
naniere hale mbaanaayo.

Men kpan Enyenpe Ebore na!

### Enyenpe Ebore ka mɔlga esa be ashen

**116** Mee sha Enyenpe Ebore na,  
nkpal e kaa bee nu ma kekule so.

N ka kule mo fane e wu ma kuwor,  
e dan nu ma kaborekule nna.

<sup>2</sup> Nkpal e ka bee kan kusoe  
a nu ma kekule so,  
meen baa shu a tre mo jeman kike  
ashi ma kebaawoto to.

<sup>3</sup> Luwu dan kulti ma nna  
n woto a funti ma;  
ne keyo nchan to be kagbenejija  
dan tor ma so.

Kufu ne kafon e dan bok ma to.

<sup>4</sup> Ndon nna ne n shu n tre  
Enyenpe Ebore na,  
fane e jande e mɔlga ma!

<sup>5</sup> Enyenpe Ebore na bee wu

kuwor nsaa wale;  
Kashenteto Ebore  
ko kushuso pasaa.

<sup>6</sup> Enyenpe Ebore na e naa  
kuɲ bekama ne b man tin  
n che bumo be amu to.  
Ashen ka tu ma, mo e mɔlga ma.

<sup>7</sup> Nkpal Enyenpe Ebore na ka  
wora ma kelela so,  
shen be ashen man naa fon ma  
ashi ma kagbene to.

<sup>8</sup> Enyenpe Ebore na dan mɔlga ma  
ashi luwu to nna;  
mo e dan kpra ma anishichubi,  
nshen kuɲ ma ne m man fiti n tor.

<sup>9</sup> Naniere ma ne mo e nan baa  
bo aya a nite ashi basa  
ne b wo nkpa to be kasawule so.

<sup>10</sup> N ka daa ji awurfon ga na gba,  
m nan yige yirda ne n ko  
ashi mo to na.

<sup>11</sup> Jeman ne kufu daa ko ma gba,  
m nan ta ma yirda n deni esa kike so.

<sup>12</sup> Mane bre ne meen ta n ka  
Enyenpe Ebore na kuko,  
nkpal alelashen ne e bee  
wora a sa ma so?

<sup>13</sup> Meen bar yabra belbelso  
be sarga m ba di Enyenpe Ebore na  
epan, nkpal e ka mɔlga ma so.

<sup>14</sup> Jeman ne mbe basa kike  
been sher abar so na ne  
meen tia nko ne n nase  
n sa mo na kike.

<sup>15</sup> Basa ne baa shun Ebore nene na  
be luwu be ashen tir ga n sa  
Enyenpe Ebore na.

<sup>16</sup> O Enyenpe Ebore,  
n la fo kayebi kashenteto nna;  
kanane n nio shun fo na ne ma ale  
gba bee shun fo na.

Fo e mɔlga ma ashi luwu to.  
<sup>17</sup> Meen lara sarga n di fo epan  
nshen shu n tre fo ashi  
ma kaborekule to.

<sup>18-19</sup> Jeman ne fo basa  
been sher abar so fo borelambu to  
ashi Jerusalem be kadegbon to na,  
ne meen tia koto ne n nase n sa fo na.  
Men kpan Enyenpe Ebore na!

### Kebaadi Enyenpe Ebore epan be ashen

**117** Menyi, efuli pɔteana so ebi,  
men baa di Enyenpe Ebore na epan!

Menyi, edimedi be yiri kike,  
men di mo epan!

<sup>2</sup> Nkpal mane so,  
kasha ne e ko n sa anyi na

shi ga;  
 ne mbe kashentenji male man  
 ko ekar.  
 Men kpanj Enyenpe Ebore na!

**Ebore ka bee wu kuwor jemanε kike be ashenj**

**118** Men di Enyenpe Ebore na epanj,  
 nkpal mane so, e wale ne mbe  
 kasha ne k maa cherga na  
 male wato mbaanaayo.  
<sup>2</sup>Shin ne Israel be basa e kanje le:  
 "Mbe kasha wato nna mbaanaayo."  
<sup>3</sup>Shin ne Eerɔn be lanj to ebi,  
 ne b la borematapoana na e kanje le:  
 "Mbe kasha wato nna mbaanaayo."  
<sup>4</sup>Shin ne bekama ne baa  
 bunyarj mo na e kanje le:  
 "Mbe kasha wato nna mbaanaayo."  
<sup>5</sup>Ma awurforj ne ebasa to ne n shu  
 n tre Enyenpe Ebore na,  
 ne e nu ma kaborekule nserj lara  
 kafɔrj na ma so.  
<sup>6</sup>Enyenpe Ebore na ka wo nj kutɔ so,  
 m maarj naa njana kufu.  
 Mane ne dimedi beerj tij n wora ma?  
<sup>7</sup>Enyenpe Ebore na ka la ma echetopo so,  
 bedorj beerj ko n tor ne n wu bumo.  
<sup>8</sup>Keta fo yirda n to Enyenpe Ebore so  
 ne e baa kuj fo bo fo ka ta  
 fo kumu n to nyinjbaso so  
<sup>9</sup>nko edimedi be bejunjkarpo  
 lempoana so.  
<sup>10</sup>Efuli damtaana e kulti ma n wato,  
 ama Enyenpe Ebore na be elengborj so,  
 n tij m mur bumo kike nyam.  
<sup>11</sup>B daa ko ma kaba kama so nna,  
 ama Enyenpe Ebore na be ketre to,  
 n tij m mur bumo.  
<sup>12</sup>B danj ba mel ma so fane emushorj nna,  
 ama Enyenpe Ebore na be ketre to,  
 b danj chɔk m mur nna fane  
 ede ka tor afitiri walso so na.  
<sup>13</sup>B daa ko ma kenishipereso nna;  
 a danj ka gbɛbi ne b chɔk ma so.  
 Ama Enyenpe Ebore na e danj che ma to.  
<sup>14</sup>Enyenpe Ebore na e wato ma elerj to  
 nserj sa ma kashε ne m borj;  
 mo e mɔlga ma.  
<sup>15</sup>Ebore be basa bee chena  
 bumo be elanjana to nna  
 a borj kekɔmpɔkso be nshe  
 aworso a kanje:  
 "Enyenpe Ebore na be elengborj na  
 e wora ashenjborj!  
<sup>16</sup>Enyenpe Ebore na be elengborj na  
 e shin ne an ko m chɔk so.  
 Enyenpe Ebore na ko elerj pasaa!"  
<sup>17</sup>Amoso m maarj wu,

meenj baa wo nkpa to,  
 a ber kusɔ ne Enyenpe Ebore na  
 wora be kubomborj.  
<sup>18</sup>E danj gberge ma kusoe kenishipereso,  
 ama mo ale manj shin ne n wu.  
<sup>19</sup>Men bugi kebaawato nijiso  
 be mbunagborj n sa ma ne n luri to  
 n di Enyenpe Ebore na epanj.  
<sup>20</sup>Enyenpe Ebore na  
 be kabunagborj na ne n da na;  
 basa nijiso nawule e nanj tij  
 m bɔla kumo to n luri.  
<sup>21</sup>Meenj di fo, Enyenpe Ebore na epanj,  
 nkpal fo ka nu ma kaborekule  
 nserj shin ne nj ko m chɔk so so.  
<sup>22</sup>Kejembu ne beɔrpo kini n le na  
 e ki ebu na be kebonfu to be  
 gbaltɔlase be kejembu lela na.  
<sup>23</sup>Enyenpe Ebore na e wora lorj;  
 anyi ale wu kumo fane  
 k la mamachi be keshen nna.  
<sup>24</sup>Kabre la Enyenpe Ebore na  
 be kache nna,  
 men shin ne anyi be ngbene e fuli,  
 ne an ji eyur!  
<sup>25</sup>O Enyenpe Ebore, mɔlga anyi,  
 nserj shin ne ashenj a nyale n sa anyi!  
<sup>26</sup>Nefa la esa ne e bee ba  
 Enyenpe Ebore be ketre to na peya nna.  
 Enyenpe Ebore, fo borelambu na ase  
 ne an yil a nefa fo.  
<sup>27</sup>Enyenpe Ebore na e la Ebore,  
 mo e shin ne mbe kefulto  
 nyanje n yuu anyi so!  
 Men shin ne an ta abii be ayabi  
 nj keta enɔ to nserj be abar so a ji  
 eyur a kulti boreasure na.  
<sup>28</sup>Enyenpe Ebore na e la ma Ebore,  
 ma ale beerj di mo epanj  
 nserj ber mbe keshi be kebomborj  
 n sa basa kike ne b nu.  
<sup>29</sup>Men di Enyenpe Ebore na epanj,  
 nkpal mane so, e wale  
 ne mbe kasha ne k maa cherga na  
 male wato mbaanaayo.

**Enyenpe Ebore na be Mbra be ashenj**

**119** Kagbenefuli la bekama ne bumo  
 be kebaawato manj ko sangre kike  
 ne baa wora ashenj a be Enyenpe Ebore  
 be mbra be ekpa so na peya nna.  
<sup>2</sup>Kagbenefuli la bekama ne baa be  
 mbe atande so, nsaa wora mo kasonu  
 ashi bumo be ngbene to na peya nna.  
<sup>3</sup>B maa wora ashenj lubi,  
 baa wora ashenj ne a be  
 Enyenpe Ebore be ekpa so nna.  
<sup>4</sup>Enyenpe Ebore, fo e sa anyi

fo mbraana na, nsaa sha fane  
 an baa wora amo kasonu kashentęto.  
 5 Ekpa kike so, n daa sha ketiņ m be  
 fo mbraana so kashentęto nna!  
 6 M maanĵi anishinyęr jemanę nę  
 meenĵ baa be fo mbraana so na.  
 7 Ma kekoya fo mbra niņiso na  
 e naņ shin nę ĵ kpaņ fo kagbenefuliso.  
 8 Meenĵ wora fo mbraana kasonu,  
 amoso sa maņ kaņ pal kaman n sa ma!

#### Kewora Ebęre be mbra na kasonu be asheņ

9 Kebaawora fo kamalga kasonu  
 e naanĵ shin nę mbifolbi be kebaawęto  
 e baa wale nseņ niņi.  
 10 Meenĵ shuņ fo nę ma kagbene kike;  
 sa maņ shin nę n lar kebaawora  
 fo mbraana kasonu to.  
 11 N ta fo mbra nna n węto ma kagbene to,  
 saņę na so m maanĵ wora kulubi ĵ gbiti fo.  
 12 O Enyęnpe Ebęre, mee kpaņ fo nna;  
 niņi ma fo mbraana na.  
 13 Meenĵ bugi kęto ĵ kaņę beko awęrso  
 fo mbraana nę fo sa na kike be asheņ.  
 14 Keba a be fo mbraana so  
 bee fuli ma kagbene a cho  
 kebaakę kedama damta.  
 15 Mee koya fo mbraana nna,  
 nsaa mige fo keņini to a keni nęnę.  
 16 Ma kagbene bee fuli fo mbra so nna;  
 ma ale maanĵ teņ fo mmalga so kike.

#### Kagbenefuli nę k wę Ebęre be mbra to be asheņ

17 Wora fo kayęrbi kelela;  
 saņę na so meenĵ baa węto  
 nsaa wora fo kamalga kasonu.  
 18 Bugi ma nfera to nę n tiņ m pin  
 emamachisheņ nę e wę fo mbra to.  
 19 Efo e la ma ashi kasawule ere so;  
 amoso sa maņ ta fo mbraana  
 ĵ ĵana ma so.  
 20 Kusę nę ma kagbene bee sha ga  
 e la fane ĵ ka beenĵ baa nyi  
 fo mbraana na jemanę kike.  
 21 Fo e naa gberge kamoowuwuraana  
 nę b maņ la sheņ nseņ kini kewora  
 fo mbraana kasonu na kusoe.  
 22 Lara ma ashi bumo be  
 katege nę kemęmęshia to;  
 ĵkpal ĵ ka be fo mbraana so so.  
 23 Bewurĵipo sher a kre ma ĵkre lubi,  
 ama ma ere bee fe fo mbraana  
 be asheņ nna.  
 24 Fo mbraana e naa shin nę  
 ma kagbene bee fuli ma ga;  
 amo e naa ĵi ma asoe to.  
 25 A ka gbre nę n wu n yę eshisher to;

shin nę fo kamalga na e naņ sa  
 ma ĵkpa popęr.  
 26 Nĵ ka kaņę fo ma etęrębi kike na,  
 fo nu ma kabęrekule nna.  
 Naniere niņi ma fo atande.  
 27 Che ma to nę n tiņ m pin fo mbraana to,  
 saņę na so meenĵ baa fe  
 fo emamachisheņ be asheņ.  
 28 Ma ebęl to duņi ma alegaiso nna;  
 leņ ma to fane kananę fo nase kęto na.  
 29 Shin nę m baa gelge kafulesheņ;  
 wu ma kuwęr nseņ niņi ma fo mbra na.  
 30 Ma ere yili kumo fane meenĵ baa wę  
 kashentęni be kebaawęto to nna;  
 nsaa sa fo mbraana bunyanĵ.  
 31 O Enyęnpe Ebęre,  
 ma ere be fo mbraana so nna;  
 amoso sa maņ shin nę n ĵi anishinyęr.  
 32 N wora shiriya kenishipereso nna  
 nę ĵ wora fo mbraana kasonu,  
 ĵkpal manę so, feenĵ che ma to  
 nę n nya kepinto n ti so.

#### Kekule Ebęre n fin kepinto be asheņ

33 Enyęnpe Ebęre,  
 niņi ma fo mbraana be kifi to,  
 saņę na so, meenĵ baa wora amo  
 kasonu saņkike.  
 34 Che ma to nę m pin fo mbra to  
 nseņ wora kumo kasonu;  
 saņę na so, meenĵ ta ma kagbene kike  
 m be kumo so.  
 35 Ta fo mbraana na a niņi ma ekpa,  
 ĵkpal manę so, amo e naa  
 fuli ma kagbene.  
 36 Shin nę ma kagbene e kilgi  
 a sha kebaawora  
 fo mbraana kasonu a cho  
 kebaasha kedamaya.  
 37 Lara ma lakal ashi asheņ fuloņ so;  
 nseņ shin nę ma kebaawęto e baa du  
 fane kananę fo kamalga bee niņi na.  
 38 N la fo kayęrbi nna.  
 Wora kusę nę fo nase kęto  
 n sa bekama nę baa ĵana fo na  
 n sa ma ale gba.  
 39 Baa kuņ ma ashi ĵaba nę mee ĵana to;  
 ĵkpal manę so, fo mbraana wale nna.  
 40 Mee sha kebaawora  
 fo mbraana kasonu ga;  
 Sa ma ĵkpa popęr,  
 ĵkpal fo ka la esa niņiso so.

#### Keba yirda Ebęre be mbraana be asheņ

41 Enyęnpe Ebęre, niņi ma fo kasha  
 nseņ męlga ma,  
 fane kananę fo nase kęto na;

42 saɲɛ na so meenj tinj n tuge bumo  
 nɛ baa tege ma na be mmalga to;  
 ɲkpal manɛ so, fo kamalga nɛ n yirda.  
 43 Jemanɛ kike sa maɲ kaɲ lara fo  
 kashenteɲ be mmalga na ma kɔɔ to;  
 ɲkpal manɛ so,  
 ma tama wɔ fo mbraana to nna.  
 44 Meenj baa wora fo mbra na kasonu,  
 hale mbaanaayɔ.  
 45 ɲkpal ɲ ka bee wora  
 fo mbraana kasonu so,  
 n nya ma kumu nna  
 a ji ma keparso.  
 46 Ma alɛ beenj baa malga  
 fo mbraana be asheɲ  
 a sa bewurjipo nsaa maa  
 ɲana anishinyɔ.  
 47 ɲkpal ɲ ka bee sha fo mbraana na so,  
 amo be asheɲ bee par ma,  
 a fuli ma kagbene.  
 48 Mee sha fo mbraana na  
 nsaa sa amo bunyaɲ,  
 amoso meenj ta amo n wɔɔ  
 kumu to a fɛ amo be asheɲ.

#### Keta yirda n denji Ebɔɛ be mbra so be asheɲ

49 Baa nyinji kɔɔ nɛ fo nase n sa ma,  
 fo kayɛrbi na;  
 ɲkpal manɛ so,  
 ma tama denj kumo so nna.  
 50 Ashi ma etɔɔ to gba,  
 n daɲ nya kelolo nna  
 ɲkpal fo kɔɔ naseso  
 ka sa ma ɲkpa so.  
 51 Kamoowuwuraana bee  
 wora ma eyurto nna,  
 ama ma alɛ maɲ lar fo mbra kaman.  
 52 O Enyenpe Ebɔɛ, n nyinji fo mbra  
 nɛ e wɔɔ dra dra na kike na;  
 amo e naa bar ma kagbenewushi.  
 53 M baɲ wu kumukpakpasowura  
 ka bee wora a da fo mbra so,  
 k bee kaa ma kagbene nna.  
 54 Kaplɛkama nɛ n wɔ,  
 fo mbra be nshe nɛ mee boɲ.  
 55 Kanyɛso gba mee fɛ fo,  
 Enyenpe Ebɔɛ na be asheɲ nna,  
 nsaa wora fo mbra kasonu.  
 56 Kusɔ nɛ mee wora saɲkikɛ e la  
 kebaawora fo mbra na kasonu.

#### Keta fo kumu n denji Ebɔɛ be mbra so be asheɲ

57 Fo, Enyenpe Ebɔɛ na  
 e la ma kusɔ kike.  
 N nase kɔɔ fanɛ meenj wora  
 fo mmalga kasonu.  
 58 Mee kule fo nna ashi

ma kagbene to kike fanɛ  
 fo wu ma kuwɔɔ fanɛ  
 kananɛ fo nase kɔɔ na.  
 59 ɲ keni ɲ gbagba be asheɲ  
 woraso to nɛnɛ nseɲ nase kɔɔ  
 fanɛ meenj bɛ fo mbraana so.  
 60 Meenj baa nya manaɲ  
 a wora fo mbraana kasonu.  
 61 Hale nɛ kumukpakpasowuraana  
 ta efɔl ɲ kre ma gba,  
 m maɲ teɲ fo mbra so.  
 62 Mee koso kiidiso nna a kpaɲ fo,  
 ɲkpal fo mbra ninjiso na so.  
 63 Ekama nɛ e bee shuɲ fo ɲko a wora  
 fo mbraana kasonu na la n teri nna.  
 64 O Enyenpe Ebɔɛ,  
 fo kasha nɛ k maa loge na  
 bɔɔ kasawule ere kike so nna;  
 amoso ɲini ma fo mbraana na.

#### Enyenpe Ebɔɛ be mbra na be kɔɔ be asheɲ

65 Enyenpe Ebɔɛ, wora fo kayɛrbi kelela  
 fanɛ kananɛ fo nase kɔɔ  
 ashi fo kamalga to na.  
 66 Sa ma kanyiasherɲ nɛ nfera lela,  
 ɲkpal manɛ so, fo mbraana nɛ n yirda.  
 67 N daɲ wora n da so nna  
 nɛ fo gberge ma kusoe,  
 ama naniere bre n wora  
 fo kamalga kasonu nna na.  
 68 Fo la esa lela nna  
 nɛ fo asheɲ woraso  
 kike la asheɲ lela;  
 amoso ɲini ma fo mbraana.  
 69 Kamoowuwuraana ku efe  
 n denji ma a fin kejija ma ketre;  
 ama ma kagbene kike nɛ  
 ɲ kɔ a bɛ fo mbraana na so.  
 70 B maa pin fo asheɲ to,  
 ama ma ere be kagbene  
 bee fuli fo mbra so nna.  
 71 Kasogberge nɛ n daɲ nya na  
 daɲ che ma to;  
 k daɲ che ma to nɛ ɲ koya  
 fo mbraana.  
 72 Mbra nɛ fo ta n sa ma na  
 kɔ kechetɔ n sa ma a chɔ  
 durnya to be amansherbi kike.

#### Ebɔɛ be mbra ka bee ji asheɲ nɛnɛ be asheɲ

73 Fo e to ma nseɲ bela ma eyur  
 n chuge abar so;  
 sa ma kanyiasherɲ nɛ ɲ koya  
 fo mbraana na.  
 74 Bumo nɛ baa bunyaɲ fo beerɲ wu ma  
 nɛ bumo be ɲgbene e fuli bumo  
 ɲkpal ɲ ka ta ma tama n wɔɔ



fo kamalga to so.

<sup>75</sup> Enyenpe Eboṛe, n nyi fane  
fo mbra ninji nna;  
fo ekpa so ne fo gberge ma kusoe.

<sup>76</sup> Shin ne fo kasha ne k maa loge na  
e baa lolo ma,  
fane kanane fo nase kɔɔ n sa ma,  
fo kayebi na.

<sup>77</sup> Wu ma kuwɔr n shin ne  
m baa wɔ nkpa to,  
nkpal fo mbra ka bee fuli  
ma kagbene so.

<sup>78</sup> Shin ne kamoowuwuraana  
e ji anishinyɔr nkpal b kaa bee  
ku efe a denji ma so;

ma ere beenj ta fo mbra n wɔɔ  
kumu to a fe amo be ashenj.

<sup>79</sup> Shin ne bekama ne baa bunyanj fo  
nsaa nyi fo mbraana na e ba ma kutɔ.

<sup>80</sup> Shin ne m baa sa fo mbraana  
bunyanj kashentenjo,  
sanje na so, m maanj ji anishinyɔr.

#### Kesɔnyige be kabɔrekule be ashenj

<sup>81</sup> N jo fo, Enyenpe Eboṛe,  
ne fo sɔ ma n yige n ya gben;  
ama ma tama kraa wɔ fo kamalga to.

<sup>82</sup> N to kenishi a keni fo  
kɔɔ naseso ekpa n ya gben.  
Sanje mo ne feenj wu ma kuwɔr  
nsej che ma to?

<sup>83</sup> M maanj naa kɔ kɔɔ fane  
yabra be kapuya bureso;  
ama ma ale kraa manj tenj fo  
mbraana so.

<sup>84</sup> Sanje mo ne a daga fane n jo n ya fo?  
Jemane mo ne feenj gberge basa  
ne baa kɔrfe ma na kusoe?

<sup>85</sup> Kamoowuwuraana ne b maa  
wora fo mbra kasonu  
kur amanj nna n nase a jo ma  
ne n tɔr to.

<sup>86</sup> Esa beenj tinj n yirda fo mbraana kike;  
basa bee ku efe nna a tɔɔ ma,  
amoso che ma to!

<sup>87</sup> A ka gbɛbi ne b mɔ ma, ama  
nj kraaj manj kplanj fo mbraana so.

<sup>88</sup> Njini ma fo kasha n shin ne  
m baa wɔ nkpa to;  
sanje na so, meenj wora fo  
mbraana kike kasonu.

#### Keyirda Enyenpe Eboṛe be mbra na be ashenj

<sup>89</sup> O Enyenpe Eboṛe,  
fo kamalga wɔɔ nna mbaanaayɔ;  
ebɔreso ne k wɔ hale ne mbre.

<sup>90</sup> Fo kashentenji male wɔɔ nna

n sa kekurgeto kama to ebi.

Fo e to kasawule n nase  
kumo be kakpa, ne k dese  
dindinj a maa fifir.

<sup>91</sup> Asɔ kike bee shunj fo nna  
fane fo nyɛrbi;  
fo mbraana kraa shunj  
hale kabre gba.

<sup>92</sup> Ne n daa maa nya kagbenefuli  
ashi fo mbraana to nna,  
ndafane n wu ashi ma awurfoj to.

<sup>93</sup> M maanj tenj fo kenjini so kike;  
nkpal mane so, amo ne fo bɔla so  
n sa ma nkpa ne n wɔɔ.

<sup>94</sup> Mɔlga ma, nkpal mane so,  
n la feya nna!

Ma ale wora ania nna fane  
meenj wora fo mbraana kasonu.

<sup>95</sup> Kumukpakpasowuraana bee  
jo ma nna ne b mɔ ma,  
ama meenj wɔɔ lakal fo mbraana to  
n wora amo kasonu.

<sup>96</sup> N wu fane kusɔ kama manj ninji  
kumo ale kɔ ekar;  
fo mbraana nawule e ninji  
nsaa maa kɔ ekar.

<sup>97</sup> Mee sha fo mbraana na ga!  
Mee fe amo be ashenj  
kache lelemu kike nna.

<sup>98</sup> Fo mbraana maa lar ma  
nfera to kike,  
amo ale bee shin ne mee pin  
ashenj to a chɔ ma dojana nna.

<sup>99</sup> Nj ka bee fe fo mbraana  
be ashenj ga so, mee pin ashenj  
a chɔ ma benjinipoana kike gba.

<sup>100</sup> Nkpal nj ka bee wora fo  
mbraana kasonu so,  
nj kɔ kanyiashenj ga  
a chɔ basakpar gba.

<sup>101</sup> Nj ka bee sha kelara  
ma kumu ashenj lubi to so,  
mee wora fo mbraana kasonu nna.

<sup>102</sup> Ma ale manj yige fo mbraana n le  
nkpal fo gbagba ka la ma enjinipo so.

<sup>103</sup> Fo mbraana bee wora ma ebel  
a chɔ mushonjchu gba.

<sup>104</sup> Fo mbraana so ne mee bɔla  
a pin ashenj to,  
amoso ne nj kishi efeshenj kike na.

#### Kefulto ne k wɔ Eboṛe be mbra to be ashenj

<sup>105</sup> Fo kamalga du fane fitila nna n sa ma,  
kumo e naa shin ne ma ekpa so  
bee fulito ne mee wu a wora ashenj.

<sup>106</sup> M kɔ ntarj n nase kɔɔ  
nsaa yil kumo so fane meenj wora  
fo mbra ninjisoana na kasonu.

107 Awurfonj damta ne n ji!  
 Amoso, Enyenpe Eboṛe,  
 shin ne m baa kraa wɔ nkpa to,  
 fane kanane fo kanje fane  
 feenj wora na.  
 108 O Enyenpe Eboṛe,  
 sɔ ma kapandi be sarga  
 nsenj njini ma fo mbraana na.  
 109 Jemanε kike mee ta  
 ma nkpa nna a pɛl,  
 ama m maanj tenj fo  
 mbraana bre so kike.  
 110 Kumukpakpasowuraana  
 sho ma ajigbele nna,  
 ama ma ale manj lar fo  
 mbraana kaman kike.  
 111 Fo mbraana na la ma  
 mpetesɔ nna mbaanaayɔ;  
 amo e naa shin ne ma  
 kagbene bee fuli ma.  
 112 Ma ere yili kumo ma  
 kagbene to fane meenj wora  
 fo mbraana kasonu hale n ya  
 fo ma kaluwuache.  
 113 Nj kishi nferanyɔnyɔwuraana  
 be ashenj ga;  
 ama mee sha fo mbra bre be ashenj.  
 114 Fo kutɔ ne mee nya ma kumu a ji,  
 fo ale e la ma ekumpe a kunj ma;  
 amoso ne n ta ma tama n denji  
 fo nnɔ naseso so na.  
 115 Alubiworapoana,  
 men shile ma so!  
 Ma ere beenj wora ma  
 Eboṛe be mbraana kasonu.  
 116 Sa ma elenj fane kanane  
 fo nase kɔnɔ na nsenj shin ne  
 m baa wɔ nkpa to.  
 Sa manj shin ne ma tama  
 e to jiga ne n ji anishinyɔr.  
 117 Baa keni ma so ne n nya  
 ma kumu a wɔtɔ,  
 ne jemanε kike ma lakal e baa  
 wɔ fo mbraana so.  
 118 Fee lar bekama ne baa kini  
 kebaawora fo mbraana  
 kasonu na kaman nna;  
 bumo ale be kafuleshenj  
 la ashenj fulonj nna.  
 119 Fee wu kumukpakpasowuraana  
 fane epi nna,  
 amoso ne meenj be fo kenjini so.  
 120 Njkal kanane fo demuji  
 be mbraana du so,  
 kufu bee pe ma nna ne mee chicha.  
 121 N wora kusɔ ne k daga nsaa wale;  
 sa manj yige ma n sa bedonj.  
 122 Jande keni fo kayerbi so nene;

sa manj shin ne kamoowuwuraana  
 e nya ma nj korfe.  
 123 Nj keni fo kumɔlga ne fo  
 nase kumo be kɔnɔ na ekpa  
 hale ne ma anishi gben a besa.  
 124 Njini fo kayerbi fo kasha  
 ne k maa loge na,  
 nsenj njini ma fo mbraana na.  
 125 N la fo kayerbi nna a shunj fo,  
 sa ma ashenj be kepinto ne m baa  
 pin fo mbraana to.  
 126 O, Enyenpe Eboṛe, jemanε fo  
 ne fo wora kusɔ ko!  
 Njkal manε so, basa bee wora  
 a da fo mbraana so nna.  
 127 Mee sha fo mbraana a chɔ shuwa,  
 mee sha amo a chɔ shuwa gbagba gba.  
 128 Mee be fo mbraana kike so nna,  
 nj kishi ekpa lubi be yiri kike  
 be kebɔla so n wora ashenj.  
 129 Fo mbraana la mamachi nna pasaa,  
 amoso ne mee wora amo kasonu na.  
 130 Kebaapin fo mmalga to  
 bee bugi nfera to nna  
 nsaa sa basa ne b manj  
 nyi ashenj kanyiashenj.  
 131 Mee sha keperε kenishi nna m pin  
 kusɔ kama ne fee njini to.  
 132 Nanj lanje fo nfera m ba ma so  
 nsenj wu ma kuwɔr,  
 fane kanane fee kaa wora  
 bekama ne fee sha na.  
 133 Sa manj shin ne n tɔr fane  
 kanane fo nase kɔnɔ na,  
 fo ale e sa manj shin ne  
 kulubi e pɔkɔ ma so.  
 134 Baa kunj ma ne basa e sa  
 manj nya ma nj korfe;  
 sanje na so meenj wora  
 fo mbraana kasonu.  
 135 Mushe n wora ma, fo kayerbi,  
 nsenj njini ma fo mbraana na.  
 136 Mee kaa shu anishichubi nna,  
 njkal basa ka maa wora  
 fo mbraana kasonu so.  
 137 O Enyenpe Eboṛe, fo ninji nna  
 ne fo mbraana male bɔla ekpa.  
 138 Fo kenjini kike la kashentenj nna  
 nsenj daga esa ka yirda amo.  
 139 Jemanε kike ne bedonj banj  
 kplanj fo mbraana so,  
 k bee chɔkɔ ma to nna fane ede.  
 140 Fo kamalga du fane shuwa nna  
 n sa fo kayerbi;  
 mee sha kumo nsaa keni kumo  
 a bɔkɔ kenishi alegaiso.  
 141 Ekama maa ta ma a tre shenj,  
 ama ma ale maa tenj fo mbraana so.

142 Fo kebaawɔɔɔ ninjiso wɔɔɔ nna  
 mbaanaayɔ;  
 nɛ fo mbra male la kashenten  
 jemanɛ kike.  
 143 Eɔɔɔ nɛ kagbenejjija damta  
 wɔ ma to;  
 ama fo mbraana bee sa ma  
 kagbenefuli nna.  
 144 Fo mbraana ninji nna jemanɛ kike,  
 amoso che ma to nɛ m pin amo to  
 nsaa wɔ nkpa to.  
 145 O Enyenpe Ebɔɔɔ,  
 ma kagbene kike nɛ n kɔ a tre fo,  
 nu ma ketre ere n shin nɛ n wora fo  
 mbraana kasonu.  
 146 Fo nɛ mee shu a tre;  
 mɔlga ma nsenj shin nɛ  
 n wora fo mbraana kasonu.  
 147 Pɔɔɔ nɛ epenji e pete gba,  
 fo nɛ mee kule a fin kechetɔ.  
 N ta ma tama nna n denji fo  
 kamalga naseso so.  
 148 N dese nna a keni kanye lelemu kike,  
 a fe fo mmalga naseso be ashɛj.  
 149 Njini ma fo kasha nɛ k maa loge na  
 nsenj nu ma kekule;  
 wu ma kuwɔɔ nsenj mɔlga ma nkpa  
 fanɛ kananɛ fo mbraana bee njini na.  
 150 Basa nɛ b maa wora fo mbra kasonu  
 kre bumɔ be nkre lubiana nna  
 a fin ketɔɔ ma.  
 151 Ama fo Enyenpe Ebɔɔɔ na  
 bre taga ma to nna,  
 nɛ fo mbraana kike la kashenten.  
 152 Nj koya fo mbraana na m pin to  
 fanɛ dra kike nɛ fo yili kumo fanɛ  
 a baa wɔɔɔ mbaanaayɔ.  
 153 Keni awurfoj nɛ mee ji so  
 nsenj mɔlga ma,  
 nkpal manɛ so, m maɔj tenj fo  
 mbraana so.  
 154 Kɔ n sa ma nsenj sɔ ma n yige,  
 mɔlga ma fanɛ kananɛ fo nase kɔɔ na.  
 155 Kumukpakpasowuraana  
 maɔj nya kumɔlga,  
 nkpal b ka maa wora fo  
 mbraana kasonu so.  
 156 O Enyenpe Ebɔɔɔ,  
 fo kuwɔɔwu be kasha shi ga;  
 jande wu ma kuwɔɔ nsenj mɔlga ma.  
 157 Nj kɔ bedɔj damta nɛ baa  
 fin ma nɛ kulubi,  
 ama m maa kini kebaawora  
 fo mbraana kasonu.  
 158 Nj kishi basa kama nɛ b maɔj  
 kɔ yirda n sa fo,  
 nkpal manɛ so, b maa wora  
 fo mbraana kasonu.

159 Keni kananɛ mee sha fo kenjini loj,  
 O Enyenpe Ebɔɔɔ,  
 njini ma fo kasha nɛ k maa loge na  
 nsenj mɔlga ma.  
 160 Fo mmalga kike la kashenten nna,  
 nɛ fo mbraana nɛ a ninji na  
 wɔɔɔ mbaanaayɔ.

#### Keta kumu n to Ebɔɔɔ be mbra so be ashɛj

161 Kenyanyanɛso nɛ bewurjipo  
 bee kɔ ma;  
 ama ma ere bee sa fo kamalga  
 bunyanj ashi ma kagbene to nna.  
 162 Fo nno naseso bee fuli  
 ma kagbene nna fanɛ esa  
 nɛ e nya yawu kpakpaso  
 be asɔ lela kena to nna.  
 163 Nj kishi efeshɛj ga;  
 maa sha amo be ashɛj,  
 ama mee sha fo mbra bre.  
 164 Ale shunu nɛ mee  
 kpaɔj fo kareche kike,  
 nkpal fo mbraana ka ninji  
 nsaa maɔj kɔ nkpaɔto so.  
 165 Bekama nɛ baa sha fo  
 mbraana na bee nya  
 kayurwushi gbongborji nna;  
 shɛj shɛj maɔj tinj n shin nɛ  
 b fiti n tɔɔ kike.  
 166 O Enyenpe Ebɔɔɔ, mee jo fo nna,  
 nɛ fo mɔlga ma nɛ m be fo kanase so.  
 167 Mee wora fo kenjini kasonu nna,  
 nkpal n ka bee sha amo ga so.  
 168 Mee wora fo kanase nɛ kenjini  
 kasonu nna;  
 fo alɛ bee wu kusɔ nɛ mee wora kike.

#### Kekule Ebɔɔɔ n fin kechetɔ be ashɛj

169 Jande Enyenpe Ebɔɔɔ,  
 nu ma kabɔɔɔkule;  
 sa ma kepinto nɛ k shi fo  
 kamalga to.  
 170 Nu ma kabɔɔɔkule  
 nsenj mɔlga ma  
 fanɛ kananɛ fo nase kɔɔ na.  
 171 Meɛj bugi kɔɔ n nkpaɔj fo,  
 nkpal fo kaa bee njini ma fo  
 mbraana so.  
 172 Meɛj boj nshe a lanjɛ fo  
 mbra be kaplɛa so;  
 nkpal fo atande ka ninji so.  
 173 Wora shiriya n che ma to,  
 nkpal n ka bee be fo kusɔ  
 nɛ fo yili so so.  
 174 Enyenpe Ebɔɔɔ, fo nɛ mee jo  
 nɛ fo mɔlga ma,  
 nkpal manɛ so, fo mbra e naa

fuli ma kagbene.

<sup>175</sup> Shin nɛ m baa wɔ ŋkpa to,  
saŋɛ na so meen baa kpaŋ fo.

Jande shin nɛ n nya  
kechetɔ ashɩ fo kenjini to.

<sup>176</sup> N la fo kayɛrbi nna  
nseŋ foe n luri to fanɛ kubolpɔ.

Amoso jande fin ma, ŋkpal manɛ so,  
m maan teŋ fo mbraana so kike.

**Kekule Ebɔɛ n fin kechetɔ be kabɔɛkule be ashen**

**120** M baa wɔ tɔɔ to, Enyenpe Ebɔɛ na  
nɛ mee kule nɛ e bee nu ma kekule.

<sup>2</sup> O Enyenpe Ebɔɛ, mɔlga ma ashɩ  
befɛpo nɛ kafulewuraana be enɔ to.

<sup>3</sup> Menyi befɛpo ere, manɛ nɛ Ebɔɛ  
beenj wora menyɩ?

Nuso be kasogberge nɛ e beenj  
sa menyɩ?

<sup>4</sup> Benapo be atanyembi nɛ e du  
pɛlpɛlbi nɛ kedɛmurmur  
nɛ e beenj ta ŋ gberge menyɩ kusoe!

<sup>5</sup> Ma kechena menyɩ to gba lubi nna,  
fanɛ ŋ ka chena Meshɛk be efuli so,  
kakpa wɔɔ ŋko Kɛda be basa be  
ewajɛbu nɛ a maŋ taga to nfe na to.

<sup>6</sup> N chena basa nɛ b kishi kayurwushi  
be ashen na to n cher ga!

<sup>7</sup> N la esa nɛ mee sha kayurwushi nna,  
ama m baa malga kayurwushi be ashenj,  
kuso nɛ baa sha kike e la kena.

**Ebɔɛ ka beenj baa kuŋ mbe basa be ashen**

**121** N to kenishi ŋ keni abee so;  
Nnɛ nɛ ma kechetɔ bee shi a ba?

<sup>2</sup> Ma kechetɔ bee shi Enyenpe Ebɔɛ  
nɛ e to esoso nɛ kasawule na kutɔ nna.

<sup>3</sup> E maan shin nɛ fo ferge n tɔɔ;  
Edi maa la fo ekumpo na.

<sup>4</sup> Kashentɛntɔ edi maa la  
Israel be ekumpo na.

<sup>5</sup> Enyenpe Ebɔɛ na e naa keni fo so;  
mo alɛ wɔ fo kutɔ nna  
a kuŋ fo saŋkama.

<sup>6</sup> Kapiidi be epenj maan tij n doro fo,  
kanyeso be kufɔl gba  
maan tij n wora fo shɛŋ.

<sup>7</sup> Enyenpe Ebɔɛ na e nanj kuŋ fo ashɩ  
kuso kama nɛ k beenj tij n doro fo,  
ŋko m mɔ fo.

Saŋɛ na so, shɛŋ shɛŋ maan wora fo.

<sup>8</sup> Fo keyɔ nɛ keba kike to,  
mo e naan baa kuŋ fo mbaanaayɔ.

**Ewura Deevɩd be kapandi be kashɛ be ashen**

**122** Ma kagbene danj fuli nna ga  
ŋkpal b ka kanj ma le so:

“An yɔ Enyenpe Ebɔɛ na pe!”

<sup>2</sup> Naniere an yil Jerusalem  
be kadegboŋ na to be  
mbunagboŋ na ase nna.

<sup>3</sup> B pɔɔ Jerusalem fanɛ kadegboŋ  
nɛ k tir abar to a wale kebita nna.

<sup>4</sup> K la kakpa nɛ Israel be eyiriana na  
bee wora Enyenpe Ebɔɛ kasonu nna,  
nsaa ba ndoŋ m baa kaa di mo epaŋ.

<sup>5</sup> Ndoŋ nɛ Israel be bewura bee chena  
a ji bumo be basa demu.

<sup>6</sup> Men kule kayurwushi n sa Jerusalem;  
saŋɛ na so, ashenj beenj nite nɛnɛ n sa  
bekama nɛ b kɔ kasha n sa kumo na.

<sup>7</sup> Ebɔɛ e shin nɛ kayurwushi  
e baa wɔ kadegboŋ na to;  
e shin nɛ kayurwushi e baa wɔ  
ndoŋ be ewurkpaana.

<sup>8</sup> Mee kule kayurwushi nna  
a sa Jerusalem  
ŋkpal ŋ kurgɛpoana nɛ nteriana so.

<sup>9</sup> Ŋkpal Enyenpe anyi be Ebɔɛ  
be lambu na so,  
nɛ mee kule Ebɔɛ a fin  
kadegboŋ na be nɛnɛ na.

**Kekule n fin Ebɔɛ be kuwɔrwu be ashen**

**123** O an Nyenpe Ebɔɛ, ma anishi yuu fo,  
nɛ fo kuwurputi wɔ ebɔɛso na so nna.

<sup>2</sup> Mbita bee keni bumo b bechepeana  
be anishito nna.

Ama anyi ere bee keni fo,  
Enyenpe, anyi be Ebɔɛ na,  
nɛ fo wu anyi kuwɔr nna.

<sup>3</sup> Enyenpe Ebɔɛ, wu anyi kuwɔr!  
An ji katege nɛ baa tege anyi na  
be kanyiti n cher ga.

<sup>4</sup> Kamoowuwuraana wora anyi eyurto,  
nseŋ fel anyi n cher nɛ an wora ania  
n ji kumo be kanyiti.

**Ebɔɛ ka la mbe basa be ekumpo be ashen**

**124** Men shin nɛ Israel be basa e kanj le:  
Enyenpe Ebɔɛ na daa maa wɔ

anyi be kaman nna;  
manɛ nɛ anyi daa beenj wora?

<sup>2</sup> Jemanɛ nɛ an dojana daa kɔ anyi na,  
e daa wɔ anyi kutɔ nna.

<sup>3</sup> B daa sha kemɔ anyi kike nna m mur,  
ŋkpal b ka danj nya agbo ga so.

<sup>4</sup> N dafanɛ bumo be agbo nɛ k danj koso  
fanɛ lɔr ka bɔɔ n dii kepla so na  
daa beenj dii m muni anyi so.

<sup>5</sup> Nchu nɛ e daa бага to a shile ga ere  
daa beenj sub anyi n yɔ.

<sup>6</sup> Men shin nɛ an di Enyenpe Ebɔɛ  
nɛ e maŋ sa an dojana ekpa,

ne b we anyi m mur fane  
kupurj to be asɔɔɔya na epanj.

<sup>7</sup> An nya anyi be amu n shile  
fane kusɔɔɔya ka gbanj  
ekpampo be kejigbelɛ n le  
nsej nya n shile na nna.

<sup>8</sup> Anyi be kechetɔ bee shi  
Enyenpe Ebɔre ne e to esoso  
ne kasawule na kutɔ nna.

**Ebɔre be basa ka nya bumo be amu be ashenj**

**125** Bekama ne b yirda Enyenpe Ebɔre na,  
du fane Zayɔn be kebee na nna

ashi Jerusalem to,  
ne k maa gbungburj na nna.

K yil nna mbaanaayɔ.

<sup>2</sup> Enyenpe Ebɔre na e kulti  
mbe basa n wɔɔ a kurj bumo,  
fane kanane abee ana na kulti  
Jerusalem n wɔɔ na.

<sup>3</sup> E maanj shuli n shin ne  
kumukpakpasowuraana  
e ji kuwura mbe basa so,  
njko n fule bumo ne b wora alubi.

<sup>4</sup> Men shin ne an kule  
Enyenpe Ebɔre fane e baa wora  
bekama ne baa wora alelashenj  
nsaa wora mbe mbraana  
kasonu nene na kelela.

<sup>5</sup> Enyenpe Ebɔre na baa gberge  
kumukpakpasowuraana kusoe,  
e beenj gberge bekama ne b yige  
mbe ekpaana n le gba kusoe.  
Kayurwushi e baa wɔ  
Israel be basa so!

**Kasɔtenji be jemanɛ be kayurji be ashenj**

**126** Enyenpe Ebɔre ka danj beta anyi  
n shi kenyaya to m ba Jerusalem to,  
k danj wora anyi nna  
fane edare ne anyee ku.

<sup>2</sup> Emushe ne kagbenefuli be nshɛ  
ne an danj ta n ji eyur.

Ndonj nna ne efuli pɔteana be basa  
ji anyi be ashenj nj kanje le:

“Enyenpe Ebɔre e wora  
ashenjborj n sa mbe basa na.”

<sup>3</sup> Kashentɛntɔ ne e wora  
ashenjborj n sa anyi;  
ne anyi ale be njgbene fuli  
anyi alegaiso!

<sup>4</sup> O Enyenpe Ebɔre, anyee kule fo nna  
ne fo nanj beta n nefa anyi be basa  
nsej shin ne an baa du fane  
keshishersawule so be mbombi  
ne e bee bɔɔɔ nchu a shile kafe kike.

<sup>5</sup> Shin ne bekama ne baa

gben a du asɔɔduu so na,  
e tenji amo ne kagbenefuli  
nsej ji eyur.

<sup>6</sup> Shin ne bekama ne baa  
gben a sulɔ bumo be  
asɔɔduu so a yɔ ne keduu to na,  
e ta kagbenefuli be nshɛ  
n ya tenji amo n sulɔ m ba epe.

**Kekpanj Ebɔre njkpal mbe alelashenj so be ashenj**

**127** Enyenpe Ebɔre na baa  
manj che to m pɔr kowu na,  
bepɔrpo bee gben jiga nna.

Ne e baa manj kurj kadegborj na,  
bekumpo na bee kurj kumo jiga nna.

<sup>2</sup> Kewule nj koso a shunj a fin kusɔ jiso  
hale ne sanjko e ya fo na gba la jiga nna;  
Njkpal mane so, Enyenpe Ebɔre na  
e naa sa basa ne e bee sha asɔ  
jemanɛ ne b dese a di gba.

<sup>3</sup> Enyenpe Ebɔre na e naa sa basa mbia,  
ne mbia na e baa la nefa n sa bumo.

<sup>4</sup> Mbia ne esa beenj nya  
jemanɛ ne e kraa kɔ elenj na,  
du fane enapo be akɔɔɔ nna.

<sup>5</sup> Kagbenefuli la ekama ne e kɔ  
mbia damta na peya nna,  
njkpal mane so, baanj kurj mo,  
jemanɛ ne mo donjana beenj tu mo  
a ji ashenj ashi demujikpa na.

**Tɔɔɔ ne k wɔ kewora Ebɔre kasonu to ashenj**

**128** Enyenpe Ebɔre na beenj nefa  
ekama ne e bee nu a sa mo  
nsaa wora ashenj a be mbe  
mbra be ekpa so na.

<sup>2</sup> E beenj ji mbe kegben be tɔɔɔ;  
ashenj beenj baa nite nene a sa mo  
ne mbe kagbene e fuli mo.

<sup>3</sup> Mbe eche beenj baa du fane  
kedibisɔrso ne k bee sɔr ga  
ashi mbe lanj to.

Mbe mbia male beenj baa  
du fane ɔlif be ndibi popɔrbi  
m bɔɔɔ lanj.

<sup>4</sup> Kanane Enyenpe Ebɔre na  
bee nefa esa kama ne e bee  
nu a sa mo nna na.

<sup>5</sup> Ma kabɔrekule e la fane,  
Enyenpe Ebɔre na e shi Zayɔn  
be kebee na so n nefa fo ashi  
fo kebaawɔɔ kike to;  
nsej shin ne Jerusalem be  
kadegborj na e nyale.

<sup>6</sup> Ebɔre e sa fo njkpa tenterj  
ne fo cher nsej wu fo  
nanabiana kenishiso.

Kayurwushi e baa wɔ  
Israel be basa so!

**Kekule Ebɔre n fin kekun be ashen**

**129** Ma kebia to kike,  
bedon baa ko ma nna!  
Amoso ekama ne e wɔ  
Israel e kanje le:  
<sup>2</sup>“Ma kebia to kike,  
bedon baa korfe ma nna!  
Ama bumo ale man  
tin m po ma so.  
<sup>3</sup>Baa chanje a chanje ma kaman nna,  
fane kanane baa banje mburbi  
kudɔsawule so na.  
<sup>4</sup>Ama Enyenpe Ebɔre ne e nirji  
kuso kama to na tuge ma ashi  
kumukpakpasowuraana be afɔl so.  
<sup>5</sup>Ebɔre e shin ne bekama  
ne b kishi Jerusalem ne k yil  
Zayɔn be kebee so na  
e ji anishinyɔr nsen beta  
bumo be ayamu so n shile.  
<sup>6</sup>Ebɔre e shin ne b wu  
nsaa maan nya n dan  
fane afitiri ne a kor ebuuso na.  
<sup>7</sup>Ekama maa ku amo ere a gama  
abar so a sub fane atembɔ.  
<sup>8</sup>Esa kama male ne e bɔla bumo  
ase a chon e sa man kanje le:  
‘Enyenpe Ebɔre e nefa menyil  
Nko mee nefa menyil ashi  
Enyenpe Ebɔre be ketre to nna!’ ”

**Keyirda Ebɔre tɔɔ be jemanɛ be ashen**

**130** O Enyenpe Ebɔre, tɔɔ damta to  
ne n wɔ shu a tre fo.  
<sup>2</sup>Nu ma kekule,  
nsen wu ma kuwɔr n che ma to!  
<sup>3</sup>Ne fo Enyenpe Ebɔre na  
daa sibe alubi a nase nna,  
esa kike daa maan ji n lar  
fo demuji to.  
<sup>4</sup>Ama fee ta anyi be alubi  
a pan anyi nna;  
sanje na so kɔɔ been mɔ anyi  
ashi fo anishito.  
<sup>5</sup>Ma kagbene kike ne n ko  
a jo Enyenpe Ebɔre na!  
Ma tama kike male wɔ  
mbe kamalga na to nna.  
<sup>6</sup>Mee keni Enyenpe Ebɔre na  
ekpa kenishipereso nna,  
fane kanane esa ne e chena a da  
aso so bee keni kareche ekpa na.  
Kashentɔto, mee keni mo ekpa  
a cho kanane esa ne e da aso so

bee keni kareche ekpa na.  
<sup>7</sup>Israelebi, men yirda Enyenpe Ebɔre na!  
Nkpɔl mane so, mbe kasha ne k maa  
cherga na maa loge kike;  
mo ale ko elen ne e tin m mɔlga menyil.  
<sup>8</sup>Israelebi, Enyenpe Ebɔre na been mɔlga  
menyi ashi menyil be alubi kike to.

**Keyirda Ebɔre be ashen**

**131** O Enyenpe Ebɔre, n yige ma  
kamoowu kike nsen lar ma  
kenkenshi kike nyam to.  
M man naa ta ma kumu  
a wɔɔ ashenngbon to,  
nko emamachisher ne  
m maan tin m pin to to.  
<sup>2</sup>Ama n koya keshin ne kayurwushi  
be kebaawɔɔ e kukwe ma.  
Kanane kebia popɔrbi bee dese  
mo nio be eno to boen na,  
ne ma kagbene gba dese ma to.  
<sup>3</sup>O Israelebi, men ta menyil  
be tama n denji Enyenpe Ebɔre so  
naniere hale mbaanaayɔ!

**Ebɔre ka wɔ mbe basa to sanjama be ashen**

**132** O Enyenpe Ebɔre, baa nyinji  
Ewura Deevide ne awurfon ne e ji  
na kike be ashen.  
<sup>2</sup>Nyinji kɔɔ ne e dan nase n sa fo,  
Enyenpetale Ebɔre ne an nananyen  
Jeekɔb dan shun dra dra na:  
<sup>3</sup>E ye: “M maan yo epe,  
nko n ya dese ma gedo so;  
<sup>4</sup>edi male maan la ma  
hale ne mee di,  
<sup>5</sup>n ya fo sanje ne meen nya  
ekpa m pɔr bɔrelambu n sa  
Enyenpetale Ebɔre ne e la  
Jeekɔb be Ebɔre na.”  
<sup>6</sup>Jemanɛ ne an daa wɔ Betlehem na,  
ne an nu fane Enyenpe Ebɔre na  
be nkre be deka na daa wɔ  
kakpa ko ne k mata kakpa  
ne baa tre Jearim na.  
<sup>7</sup>Ndon nna ne an kanje le:  
Men shin ne an yo  
Enyenpe Ebɔre na pe  
n ya gbir mbe aya ase  
m bunyan mo.  
<sup>8</sup>O Enyenpe Ebɔre,  
shin ne fo nkre be deka  
ne k yili n sa fo elenngbon na,  
e ba kaa wɔ fo bɔrelambu to  
mbaanaayɔ.  
<sup>9</sup>Shin ne fo bɔrematapoana  
e baa wora ashen nirjiso,

nsej shin ne fo basa ne baa  
ji kashenten a sa fo na e baa  
boj nshe nsaa ji eyur kagbenefuliso.

<sup>10</sup> Enyenpe Ebore, Ewura Deevide  
la esa ne fo lara n sa fo kumu nna,  
amoso sa marj kini mo n le.

<sup>11</sup> Fo e danj bo ntarj n nase  
koko n sa mo; kumo ale la  
koko naseso ne feenj wora  
m koko so nna.

Fo ye: "Jemanε kike meenj  
shin ne fo kaman to ebi  
e baa ji kuwura.

<sup>12</sup> Ne fo kaman to ebi beenj baa  
be ma ne fo be kokokorjwule  
be njkre na so nsaa wora ma  
kenjini kasonu, kumo ere meenj  
shin ne fo kaman to ebi e baa ji  
Israel be kuwura mbaanaayɔ."

<sup>13</sup> Enyenpe Ebore na  
e lara Zayon be kebee  
ashi Jerusalem to,  
ne k baa la mbe echenakpa.

<sup>14</sup> E ye: "Kakpa ne meenj baa  
wo mbaanaayɔ nde;  
kakpa ne meenj chena a ji  
kuwura nna na.

<sup>15</sup> Meenj nefa Jerusalem alegaiso,  
Kumo to be betirpo gba beenj  
baa nya a ji a moε.

<sup>16</sup> Meenj nefa kusɔ kama ne  
borεmatapoana na beenj baa wora  
ne basa na male e baa  
boj nshe kagbenefuliso.

<sup>17</sup> Meenj shin ne Deevide  
be kuwurji e nya elengboj.  
Esa kama ne meenj lara m buu  
mo kuwura beenj baa nyekpe  
a fuli to fane fitila na.

<sup>18</sup> E beenj baa buu kuwurwuro  
ne k bee nyekpe.

Ama meenj shin ne mo donjana  
bre a ji anishinyɔr."

#### Kechena abar so kayurwushi so be ashenj

**133** Kekurge korjwule to be basa  
be kechena abar so kashaso  
ne kokokorjwuleso wale ga.

<sup>2</sup> K du fane b ka danj duga  
ɔlif be njku n wurge borεmatapo  
εεɔn be kumu so ne a gbelge to  
m kola mbe katɔl so m ba  
mbe piɔi be kubɔ to nna.

<sup>3</sup> Kumo ale naa du fane bunyarj  
ka shi Hεεmɔn be kebeegboj na so  
a wurge Jerusalem be abee so nna.  
Ndonj ne Enyenpe Ebore danj nase koko  
fane e beenj ta njkpa ne k marj ko ekar

n nefa mbe basa na.

#### Kebaadi Ebore epanj kanyeso kike be ashenj

**134** Menyi ne men la Enyenpe Ebore na  
be nyerbi a shurj mo ashi mbe  
borεlambu to kanyeso na  
e baa di mo epanj.

<sup>2</sup> Men marj menyi be enɔana so  
kaborekule to ashi Enyenpe Ebore  
be borεlambu to nj kpanj mo.

<sup>3</sup> Mee kule Enyenpe Ebore  
ne e to esoso ne kasawule nna  
fane e yili Zayon n nefa menyi!

#### Kekpanj Ebore njkpal mbe alelashenj so be ashenj

**135** Men kpanj Enyenpe Ebore na!  
Menyi ne men la mbe nyerbi na  
e kpanj mbe ketre.

<sup>2</sup> Menyi ne menyee shurj Enyenpe  
anyi be Ebore na ashi mbe  
borεlambu to na e kpanj mbe ketre.

<sup>3</sup> Men kpanj Enyenpe Ebore na,  
njkpal e ka la esa lela so.  
Men boj nshe nj kpanj mbe ketre,  
njkpal k ka bee par mo so.

<sup>4</sup> Njkpal mane so, mo e lara an  
nananyen Jeekɔb be kaman to ebi,  
ne b la Israel be basa na,  
fane b baa la mo gbagba be basa.

<sup>5</sup> N nyi fane Enyenpe Ebore na  
shi ga a cho agbirana kike.  
<sup>6</sup> Kusɔ ne k par mo ne e bee wora  
ashi eboreso ne kasawule so ne tekum  
be kechimbi to kike nyam.

<sup>7</sup> Mo e naa shin ne borεwɔlpa  
bee yili durnya be ekar a ka  
a dii a buu so; nsaa shin ne  
bore bee ba nsaa nyekpe ne afu  
bee shi kakpa ne k wo a chela.

<sup>8</sup> Enyenpe Ebore na e danj mo  
Ijpt be efuli so be ewurkorj  
ne asɔkɔya be bibi junjkarso kike na.

<sup>9</sup> Mo e danj kola emamachishenj  
ne alemanjkarshenj so nj gberge  
Ijpt be ewura, Fεero,  
ne mbe basa kike kusoe na.

<sup>10</sup> E danj shin ne efuli damtaana  
mur ne bewura lempo wu nna.

<sup>11</sup> Lonj be bewura na be beko e daa la:  
Amɔri be ewura ne baa tre Sihon na;  
ne Bashan be ewura ne baa tre ɔg na  
ne Keenan be efuli so be bewuraana.

<sup>12</sup> E danj ta bewura na be nsawule nna  
n sa mbe basa, Israelebi,  
fane bumo be kapetesawule.

<sup>13</sup> O Enyenpe Ebore,  
fo ketre wɔɔ nna mbaanaayɔ,

kekurgeto kike to be basa  
 beenj baa nyirji kumo.  
 14 Nkpai manε so, Enyenpe Eboɾε  
 maanji m bri mbe basa;  
 e beenj wu bekama nε baa  
 shun mo na kuwɔr.  
 15 Shuwa nε gbite e la  
 efuli pɔtεana be agbirana;  
 edimedi e ta eno n lɔnε amo.  
 16 Agbirana na ko nno nε anishi,  
 amo ale maanji m malga  
 nko n wu shen.  
 17 A ko asoe, amo ale maanji  
 tij n nu ashen;  
 a maanji tij n fute gba kuraa.  
 18 Bekama nε b lɔnε agbirana ere  
 nko n yirda amo beenj ki  
 basa fulon fanε amo.  
 19 Israel be basa nε bɔrematapo  
 Eɛɾɔn be kanaan to be basa kike,  
 men kpan Enyenpe Eboɾε na.  
 20 Livai be kanaan to be basa  
 nε bekama nε baa bunyan Eboɾε na,  
 men kpan Enyenpe Eboɾε na.  
 21 Men kpan Enyenpe Eboɾε  
 nε e chena Jerusalem to  
 ashi Zayɔn be kebee na so na.  
 Men kpan Enyenpe Eboɾε na!

### Eboɾε be kasha ka maa wora ashen a gben be ashen

**136** Men baa di Enyenpe Eboɾε epan  
 nkpai e ka la esa lela so;  
 mbe kasha nε k maa cherga na  
 male maa wora shen a gben.  
 2 Men baa di ebɔreana kike to  
 be Eboɾε na epan;  
 nkpai mbe kasha ka maa  
 loge kike so.  
 3 Men baa di benyenpe to  
 be Enyenpe na epan;  
 nkpai manε so, mbe kasha  
 nε k maa cherga na  
 wɔɔ nna mbaanaayɔ.  
 4 Mo nawule e naa wora  
 emamachisher gbonjbonji na;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 5 Mo gbagba be kanyiashen so  
 nε e to esoso;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 6 Enyenpe Eboɾε na e to kasawule  
 n deni nchuana so;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 7 Mo e to epeni nε kufɔl;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.

8 Mo e shin nε epeni bee lar karecheso;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ,  
 9 Mo e naa shin nε kufɔl  
 male bee lar kanyeso;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 10 Mo e dan shin nε Ijpt be efuli so  
 be kanaan kike to be wurkon wu na;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 11 Mo e dan junjpar Israelebi  
 n lar Ijpt be efuli so na;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 12 Mbe elengbon nε eno lempo so  
 nε e bɔla so n lara bumo  
 ashi Ijpt be efuli so;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 13 Mo e dan shin nε  
 Teku Peper na ku to;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 14 Enyenpe Eboɾε na e junjpar  
 mbe basa Israelebi m bɔla teku to  
 nε shen man wora bumo na;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 15 Mo e dan shin nε Ijpt be ewura  
 nε mbe benapo ji nchu m mur  
 ashi Teku Peper na to na;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 16 Enyenpe Eboɾε na e dan junjpar  
 mbe basa keshishersawule so na;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 17 Mo e dan ko m pɔɔ  
 bewurgbonjana so na;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 18 Mo e dan shin nε  
 bewura lempoana wu na;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 19 Bewuraana na be eko e daa la  
 Amɔ be ewura, Sihɔn;  
 Eboɾε be kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ;  
 20 eko male e daa la  
 Bashan be ewura, ɔg;  
 Eboɾε be kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.  
 21 Eboɾε e dan so bewuraana ere  
 be nsawule n sa mbe basa na;  
 mbe kasha nε k maa cherga na  
 male wɔɔ nna mbaanaayɔ.



<sup>22</sup> E dan so nsawule na nna  
n sa Israel be basa ne b la  
mbe nyerbi na fane kapetesawule;  
mbe kasha ne k maa cherga na  
male wato nna mbaanaay.

<sup>23</sup> Jemane ne bedon dan ko  
m pko anyi so na  
ne an daa wo etoko to na,  
e daa man tej anyi so;  
mbe kasha ne k maa cherga na  
male wato nna mbaanaay.

<sup>24</sup> E dan so anyi nna n yige ashi  
an donana be eno to;  
mbe kasha ne k maa cherga na  
male wato nna mbaanaay.

<sup>25</sup> Mo e naa sa kusoko keniso kike ajibi jiso;  
mbe kasha ne k maa cherga na  
male wato nna mbaanaay.

<sup>26</sup> Men baa di Ebore  
ne e wo eboreso na epan;  
mbe kasha ne k maa cherga na  
male wato nna mbaanaay.

#### Kekule Ebore a fin kewora n tal to be ashen

**137** An dan chena Babilon  
be elor na ase nna  
n nyinji Jerusalem be ashen  
nsej chena n shu ga.  
<sup>2</sup> An dan ta anyi be ejanjilan n shiga  
ndibi ne a mata ndon na so nna.  
<sup>3</sup> Nkpal mane so, basa ne b pe  
anyi anya m ba ndon na  
dan kanje anyi nna fane  
an bon nshe n denji bumo anishito.  
B ye: "Men bon Jerusalem to  
be nshe na be kuko!"  
<sup>4</sup> Ndon nna ne an kanje bumo:  
"Nuso ne anyeen tin  
m bon Enyenpe Ebore na  
be kash efuli pte so?"  
<sup>5</sup> O Jerusalem, ne n kan tej fo so,  
Ebore e shin ne n sa man nan tin  
n lan alanso kike.  
<sup>6</sup> Ne n ka man nan nyinji fo,  
nko n ta Jerusalem fane kakpa  
ne ma kagbene bee fuli so ga,  
Ebore e shin ne ma kudondolon  
e cha m mata ma koto to  
ne nsaa man nan tin m malga  
nko m bon nshe.  
<sup>7</sup> O Enyenpe Ebore, nyinji kusoko  
ne Edomebi na wora  
kache ne Jerusalembebi ko n tor na.  
B ye: 'Men bure kadegbon na!  
Men mur kumo kike kuraa!'  
<sup>8</sup> Babilonebi, menyeen mur cheche!  
Ebore e nefa basa ne baan ka meny  
kusoko ne men wora anyi ere be kuko.

<sup>9</sup> Mo e nan nefa bekama ne baan pe meny  
be mbiwurbi n nmea afalta so m mto!"

#### Kapandi be kaborekule be ashen

**138** Meen ta ma kagbene kike n kpan fo;  
O Enyenpe Ebore;  
meen bon nshe n kpan fo  
ashi emalaika be anishito.  
<sup>2</sup> Meen bunyan fo ashi  
fo borelambu cheembi to,  
nsej kpan fo ketre nkpal fo  
kasha ne k maa cherga na  
ne fo kashentenji so,  
nkpal mane so, fo man fo  
ketre ne fo atande so  
a cho aso kike.  
<sup>3</sup> N ka shu n tre fo,  
fo nu ma kekule nna  
nsej sa ma kenye ne kagbene.  
<sup>4</sup> Enyenpe Ebore, ne durnya to  
be bewuraana kike nu  
fo nno naseso, baan kpan fo.  
<sup>5</sup> Baan baa bon nshe a lanje aso  
ne fo wora ne fo  
kemanjuragbon na be kaplea so.  
<sup>6</sup> Fo, Enyenpe Ebore na wo esoso ga,  
ama kumubarasewuraana  
be ashen tir fo;  
kamoowuwuraana male maan  
tin n nana fo so.  
<sup>7</sup> Ne etoko ban kulti ma n wato gba,  
fo e naa kun ma ashi bedon  
ne b nya agbo n wato ma be eno to.  
Fo gbagba be eno lempo na  
e naa shin ne mee nya ma kumu a ji.  
<sup>8</sup> Fo, Enyenpe Ebore na been wora  
m koto kusoko kama ne fo nase  
kumo be koto so.  
Fo kasha ne k maa cherga na  
wato nna mbaanaay;  
amoso, jande sa man kini anyi,  
fo basa n le.

#### Ebore ka taga to jemane kike be ashen

**139** O Enyenpe Ebore,  
fo e keni ma kagbene to,  
nsej pin ma nene.  
<sup>2</sup> Fo nyi jemane ne mee  
wushi nko a shun;  
n wo kufo a man taga  
fo to gba fo nyi,  
fo nyi kusoko ne k wo ma  
nfera to kike.  
<sup>3</sup> Fee wu kusoko kama ne mee wora,  
nko kaplekama ne mee yo nna.  
<sup>4</sup> O Enyenpe Ebore, poren ne keshen  
e lar ma koto to, ne fo tia nyi kumo.

5 Fo kulti ma kaba kama so nna n wɔɔ,  
 nseɲ ta fo enɔɔgboɲ na a kuɲ ma.  
 6 Kanane fo nyi ma na la mamachi nna;  
 m maanɲ tiɲ m pin kumo to.  
 7 Nne ne meenɲ tiɲ n shile  
 fo Kiyoyu n yɔ;  
 ŋko nne ne meenɲ yɔ ne  
 fo maanɲ wu ma?  
 8 M baɲ dii n yɔ ebɔɔeso chilili,  
 fo wɔ ndonɲ;  
 ma ale nanɲ yɔ bubuni to  
 ashi kasawule to gba,  
 fo kraa wɔ ndonɲ gba.  
 9 Ne m baɲ shile n yɔ  
 epenɲilarkpa be kakpa wɔɔ;  
 ŋko n dii teku be kaba ndonɲ  
 n yɔ epenɲitɔrkpa be kakpa wɔɔ  
 n ya kaa wɔ ndonɲ gba,  
 10 fo kraa beenɲ baa kɔ ma to,  
 nsaa juɲkpar ma ashi ma  
 kesheɲ wora kike to.  
 11 Ne m baɲ kanɲ fane meenɲ  
 ŋana tentembiri to,  
 ŋko n shin ne kapa e ki kanye  
 m buu ma so gba,  
 12 tentembiri kraa maɲ biri to  
 n sa fo ere;  
 kanyeso male du fane kapasoo nna  
 n sa fo.  
 Tentembiri ne kefuloo kike la  
 kukonɲwule nna n sa fo ere.  
 13 Fo e to ma eyur ere kike,  
 nseɲ bela ma n chuge abar so  
 ashi n nio be kakurgesha to.  
 14 Mee kpaɲ fo nna,  
 ŋkpaɲ mane so, kanane  
 fo to ma na la mamachi nna  
 nsaa keta kufu.  
 Fo asheɲ woraso kɔ  
 mamachi pasaa.  
 M baa nyi kumo ma  
 kagbene to nna geenɲ.  
 15 Sheɲ sheɲ maɲ ŋana fo so  
 a lanɲ ma kaplaa so!  
 Jemane ne ma awibi  
 daa chuge abar so ashi n nio  
 be kakurgesha to ashiri to na,  
 16 fo wu ma ndonɲ nna  
 pɔɔɲ ne b kurge ma.  
 Nche ne meenɲ ji durnya to gba  
 kike dese fo kawɔɔ na to nna  
 pɔɔɲ ne ma kebaawɔɔɔ fara.  
 17 O Ebɔɔɔ, m maanɲ tiɲ m pin  
 kusɔ ne k wɔ fo nfera to kike!  
 A shi m baɲ ma ketiɲ pin  
 amo be kanane a sa so.  
 18 Ne fane ŋ karga fo nfera gba,  
 e beenɲ baa chɔ teku ase be eshisher.

M baɲ di n tiɲ kelanɲ so gba,  
 ma ne fo e kraa la.  
 19 O Ebɔɔɔ, fo daa beenɲ shuli m mɔ  
 kumukpakpasowuraana nna  
 nseɲ kuɲ ma ashi bumo be kameanɲ to,  
 k daa beenɲ par ma ga.  
 20 Baa kaa malga mmalga lubi  
 a gbityi fo nna nsaa jija fo ketre.  
 21 O Enyɲenpe Ebɔɔɔ, ma ale gba kishi  
 bekama ne b kishi fo nseɲ kini fo,  
 n lar fo kaman na nna.  
 22 Yurkishi nawule ne ŋ kɔ a sa bumo;  
 n ta bumo nna fane ma donɲana.  
 23 O Ebɔɔɔ, mige ma to ŋ keni,  
 m pin ma kagbene to;  
 wora ma ŋ keni  
 m pin ma nfera feso.  
 24 Sa maɲ shin ne m baa bɔla  
 ekpa lubiana so a wora asheɲ,  
 ama baa juɲkpar ma ashi fo  
 ekpa ne k dese mbaanaayɔ na so.

#### Kekule Enyɲenpe Ebɔɔɔ kechetoo be asheɲ

**140** O Enyɲenpe Ebɔɔɔ, mɔlga ma ashi  
 kumukpakpasowuraana be enɔ to!  
 Nseɲ kuɲ ma ashi bedonɲ  
 nyaɲnyaɲso kutɔ.  
 2 Ŋkre lubi e wɔ bumo be ŋgbene to,  
 ne baa bar kebagato kareche kike.  
 3 Bumo be nno to be mmalga  
 du fane awɔ lubi be kubɔɔ  
 ashi esa be eyur to nna.  
 4 O Enyɲenpe Ebɔɔɔ, baa kuɲ ma ashi  
 kumukpakpasowuraana ne bedonɲ  
 nyaɲnyaɲso ne baa fin ma  
 kemur na be enɔ to.  
 5 Kamoowuwuraana ŋana nna  
 n sho ajigbele ne ashewu ma  
 ekpa to a fin ma ne b pe.  
 6 O Enyɲenpe Ebɔɔɔ, fo e la ma Ebɔɔɔ.  
 Jande nu ma kekule nseɲ che ma to!  
 7 O Enyɲenpetale Ebɔɔɔ,  
 fo la ma emɔlgapo lempo,  
 fo e naa kuɲ ma ashi keko  
 ne bedonɲ bee kɔ ma kike to.  
 8 O Enyɲenpe Ebɔɔɔ, sa maɲ kanɲ shin ne  
 kumukpakpasowuraana e nya  
 kusɔ ne baa sha.  
 Ne manne alonɲ b maanɲ yige  
 kebaakre asheɲ lubi.  
 9 Shin ne basa ne b kulti ma n wɔɔ  
 be mmalga lubi e lanɲ n ji bumo.  
 10 Shin ne kedemurmur e tɔɔ  
 bumo be amu so.  
 Ta bumo n le edepɔmanɲ to  
 ne b lar ŋ gben.  
 11 Sa maɲ shin ne basa ne baa  
 ku asheɲ a denɲ beko e nya kusɔ

ne baa sha kasawule ere so kike.  
 Shin ne ashej lubi e ba basa  
 nyaŋnyaŋso so m mur bumo cheche.  
<sup>12</sup> Enyenpe Ebore, n nyi fane fo  
 e naa ko a sa betirpo,  
 nsaa shin ne betentanasepo  
 bee nya aso ne a daga bumo.  
<sup>13</sup> Kashentenjo, basa ne bumo  
 be ashej woraso ninji beenj baa  
 wo fo kutu a kpanj fo ketre na.

#### Kaaseso be kaborekule be ashej

**141** O Enyenpe Ebore,  
 fo ne mee shu a tre;  
 nya manaj m ba che ma to!  
 Jande nu ma kekule ere.  
<sup>2</sup> Nu ma kekule fane  
 duwu be efaa belbelso,  
 nsej wu ma enjana  
 ne m manj so ere fane kaaseso  
 be sarga ne mee lara a sa fo.  
<sup>3</sup> O Enyenpe Ebore, che ma to,  
 ne jemanε kike ne meej bugi  
 ma kaku, meej baa de mmalga  
 ne a beenj lar kumo to so.  
<sup>4</sup> Baa lara ma kagbene ashi  
 ashej lubi be kebaawora to  
 ne ma kebaatu basa lubi  
 a wora ashej gela gela to.  
 Sa manj shin ne m baa tu bumo  
 a ji bumo be kejjigbonjana gba.  
<sup>5</sup> Shin ne fo basa ninjiso  
 e baa njini ma ekpa;  
 nj kanj wora n foe  
 ne b gberge ma kusoe.  
 M maanj shin ne basa lubi  
 e mankura ma kike,  
 njkpal mane so, mee kule  
 Ebore nna a gbiti bumo.  
<sup>6</sup> Jemanε ne bumo be bewuraana  
 beenj shi abee be awolto n tɔr to na,  
 ne basa beenj pin fane ashej  
 ne m malga na la kashenten nna.  
<sup>7</sup> Kanane baa banje ndibi to  
 wurwurbi na ne bumo be awibi  
 beenj buri to n dese  
 nchanj be nno ase.  
<sup>8</sup> Ama ma ere be anishi yuu fo  
 Enyenpetale Ebore na so nna,  
 a fin fane fo baa kunj ma  
 nsaa manj shin ne n wu!  
<sup>9</sup> O Ebore, baa kunj ma ashi ajigbele  
 ne basa lubi bee sho ma to.  
<sup>10</sup> Shin ne bumo gbagba e tɔr  
 bumo be ajigbele to, nsej shin ne  
 ma ere e bɔla amo ase n choj  
 ne shej manj wora ma.

#### Kekule Ebore be kecheto be ashej

**142** Mee shu a tre Enyenpe Ebore nna;  
 a kule mo fane e wu ma kuwor.  
<sup>2</sup> Mee ta ma nfubel kike nna a bar mo;  
 nsaa kanje mo ma etoro kike be ashej.  
<sup>3</sup> M baa ko aba kiyoyu to,  
 mo e naa njini ma kusoko ne  
 k daga fane n wora.  
 Bedoj njana n sho ma kejjigbele  
 ashi ekpa ne mee nite so nna.  
<sup>4</sup> M banj keni nj kulti, mee wu fane  
 esa kike manj woko ne e che ma to,  
 esa kike manj woko ne e kunj ma.  
 Ma ashej male manj tir esa kike.  
<sup>5</sup> Fo Enyenpe Ebore na,  
 ne mee kule ne fo che ma to!  
 Fo Enyenpe Ebore na e la ma ekumpo.  
 Fo nawule ne mee fute a yigeso  
 ashi ma kebaawoko to.  
<sup>6</sup> Enyenpe Ebore, nu ma kushu  
 ne mee shu a fin fo kecheto ere.  
 Njkal mane so, ashej gben ma nna na.  
 Mɔlga ma ashi ma dojana be enko to;  
 b cho ma elen ga ne m maanj tirj bumo.  
<sup>7</sup> Lara ma ashi ebese ne kafonj to;  
 sanje na so, meej kpanj fo  
 ashi fo basa be nsher to,  
 njkpal kelela ne fo wora ma so.

#### Kekule Ebore be kecheto be ashej

**143** Jande Enyenpe Ebore,  
 nu ma kekule!  
 Nu ma kushu nsej wu ma kuwor.  
 Bɔla fo kashentenji ne kebaawoko  
 ninjiso so n so ma n yige.  
<sup>2</sup> Sa manj ji ma, fo kayebi demu;  
 njkpal mane so, esa kike be kebaawoko  
 manj ninji ashi fo anishito.  
<sup>3</sup> Bedoj bee ju ma nna a kulti  
 ne mee tɔr a koso.  
 Tentembiri mina to ne n wo,  
 fane esa ne e wu a dese nchanj to  
 dra dra kike na.  
<sup>4</sup> Njkal lonj so ma tama kike loge nna,  
 ne ma kagbene jija ma m banj so.  
<sup>5</sup> Mee nyinji ashej ne fo wora  
 nfe damta ne a choj na kike nna  
 nsaa fe amo be ashej.  
<sup>6</sup> M manj ma enjana so  
 ashi kaborekule to a shonji fo nna,  
 Kanane kasawule walso bee sha  
 nchu na ne ma kiyoyu gba  
 bee shu a fin fo.  
<sup>7</sup> Jande Enyenpe Ebore,  
 nu ma kaborekule mananj!  
 Ma tama kike loge.

Sa maŋ pal kaman n sa ma.  
 Ne manne alon meen ya ti  
 bumo ne b ten wu n yɔ  
 bubuni to na so.  
<sup>8</sup> Nkpal ŋ ka ta ma yirda  
 n deni fo so so,  
 shin ne m baa nyinji fo kasha  
 ne k maa loge na be ashen  
 kachipurso kike.  
 Mee kule fo nna ne fo ŋini ma  
 ekpa ne meen baa bla so  
 a wora ashen.  
<sup>9</sup> O Enyenpe Ebre, mɔlga ma  
 ashi bedon be eno to,  
 ŋkpal mane so, fo kutɔ  
 ne mee ba nsaa nya kekuŋ.  
<sup>10</sup> Fo e la ma Ebre.  
 Nini ma kusɔ ne fee sha  
 fane n wora, nsen shin ne fo  
 Kiyoyu ne e du boen na e baa  
 junƙpar ma ekpa kike so.  
<sup>11</sup> Enyenpe Ebre, baa ko a kuŋ ma  
 fane kanane fo nase ko na.  
 Bla fo kumɔlga be elen na so  
 m mɔlga ma ashi etɔ to.  
<sup>12</sup> Nkpal fo kasha ne k maa loge  
 ne fo ko n sa ma so,  
 mo ma donjana kike nsen mur  
 bekama ne baa korfe ma na;  
 ŋkpal mane so, n la fo kayerbi nna.

#### Kekule Ebre n sa efuli be ashen

**144** Meen kpan fo, Enyenpe Ebre!  
 Fo e la ma kefalta gbon.  
 Fo ale e naa ŋini ma kanane  
 meen baa ko kena.  
<sup>2</sup> Fo e la n teri shaso  
 ne ma ekumpo lempo,  
 Fo ne mee shile a mata  
 nsaa nya ma kumu.  
 Fo e la ma kebelso be kusɔ kuŋso,  
 fo ale e shin ne mee ji kuwura  
 anyi be basa so.  
<sup>3</sup> O Enyenpe Ebre, wane e la dimedi,  
 ne fee keni a wu mo;  
 ne mbe ashen tir fo le ere bre?  
<sup>4</sup> Dimedi baa du fane afu futeso nna;  
 mbe nche bee choŋ nna fane kiyoyul.  
<sup>5</sup> O Enyenpe Ebre, bugi esoso  
 be kuwɔlpa fane patisa  
 ŋ gbelge m ba;  
 Beta abeeana na,  
 ne edishi e kaa amoso.  
<sup>6</sup> Shin ne bre e nyekpe  
 m pesan fo donjana to;  
 To fo atanyembi  
 m bar kebagato bumo to,  
 ne b lara aya n shile.

<sup>7</sup> Shi esoso ndon n teni fo eno to  
 m pe ma n chule ashi nchu  
 be kechimbi to n so ma n yige;  
 mɔlga ma ashi efuli pɔte  
 be basa be enoana to.  
<sup>8</sup> Bumo e la befo ne b maa ji  
 kashenten nsaa ku efe  
 a ko ntaŋ na.  
<sup>9</sup> O Ebre, meen bon  
 kashen popɔ ŋ kpan fo;  
 meen lan janjilan  
 m bon kashen n sa fo.  
<sup>10</sup> Fo e naa shin ne bewura  
 bee ko a pɔ so,  
 fo e naa ko a mɔlga fo kayerbi,  
 Ewura Deevide ashi kena to.  
<sup>11</sup> Jande ko m mɔlga ma ale gba  
 ashi befo fepoana ne b maa  
 ji kashenten na be eno to.  
<sup>12</sup> An kule Ebre fane e shin ne anyi  
 be mbrantibia e baa du fane ndibi  
 ne a dan yili a ko elen;  
 ne anyi be bibiche male e baa  
 du fane eshabre ne b ko n ji  
 kuwurlambu kebita na.  
<sup>13</sup> Shin ne anyi be mpuro  
 e ko adɔjibi be yiri kike  
 ne anyi be mbolpo e kurge ga  
 n salga n so kaplekama,  
<sup>14</sup> n shin ne anyi be ana gba  
 e kurge ga.

Sa maŋ shin ne amo be kekama  
 e gboni kedampo n le kike.  
 Sa maŋ shin ne bedon e ko m pɔ  
 anyi be kadegbon na so,  
 ŋko m pe anyi be beko n yɔ  
 kenyaya to efuli wɔ so.  
 Fo ale e sa maŋ shin ne an nu  
 kagbenejija be kushu ashi anyi  
 be aborbi so kike.  
<sup>15</sup> Kagbenefuli la bekama ne le be ashen  
 bee wora bumo to na peya nna.  
 Kagbenefuli la bekama ne bumo  
 be Ebre la Enyenpe Ebre na peya nna.

#### Enyenpe Ebre ka la esa nsaa wu kuwɔr be ashen

**145** Meen maŋ fo so nsen kpan fo,  
 ma Ebre ne ma Ewura;  
 Ma ale been maŋkura  
 fo ketre sanƙama.  
<sup>2</sup> Meen baa kpan fo kareche kike  
 nsaa maŋkura fo ketre  
 hale mbaanaayɔ.  
<sup>3</sup> Enyenpe Ebre na shi ga,  
 nsen daga fane b baa  
 kpan mo sanƙama.  
 Ekama maŋ tin m pin  
 mbe kishi na to.

4 Kekurgeto kama to ebi been ji  
 fo emamachisher ne a bee  
 mo koch na be asher n sa  
 bumo be kaman to ebi.  
 5 Baan baa malga fo kemaṅkura  
 be kela be asher.  
 Bumo ale been baa fe fo asher  
 woraso ne a bee mo koch na  
 be asher jemanε kike.  
 6 Basa been baa malga fo  
 asherḡbon be asher  
 nsaa ber fo keshi be kubombon  
 a sa beko.  
 7 Baan baa ji fo alelasher  
 damta be asher a sa beko  
 nsaa bon nshε kagbenefuliso  
 a lanε fo asher niniso  
 be kaplea so.  
 8 Enyenpe Ebore na la eshapo  
 ne e bee wu kuwor nna,  
 mo ale maa nya agbo manan manan;  
 mbe kasha maa cherga kike.  
 9 Enyenpe Ebore na bee wora  
 ekama kelela nsaa ko kashagbon  
 a sa mbe aso to so kike nna.  
 10 O Enyenpe Ebore,  
 fo aso to so kike been kpan fo,  
 ne fo basa kike e di fo epan.  
 11 Baan baa ji fo kuwurji  
 be kemaṅkura be asher;  
 bumo ale been baa malga  
 fo elengbon be asher.  
 12 Saṅε na so edimedi kike  
 been pin fo asherḡbon  
 ne fo kuwurji be kemaṅkura  
 ne kela be asher.  
 13 Fo kuwurji woto nna mbaanaay;  
 k man ko ekar,  
 fo ale bee ji kuwura nna,  
 yili kenana ko n ya fo  
 kenana ko to ebi so nna.  
 An Nyenpe Ebore, fo e naa wora  
 a bol ko nno naseso so nsaa wora  
 kus ko kama ne fo kanε feer wora.  
 14 Fo Enyenpe Ebore na e naa che  
 bumo ne b woto to to,  
 nsaa niḡi bumo ne b tor to.  
 15 Aso futeso kike bee keni  
 fo anishito nna ne fo sa  
 amo ajibi jemanε ne k daga.  
 16 Fo e naa bugi eno to a sa  
 kus futeso kike kumo be  
 asher tirso yila yila so.  
 17 Enyenpe Ebore na be  
 kesher wora kike niḡi nna,  
 mo ale ko kasha nna  
 n sa mbe aso to so kike.  
 18 E wo bekama ne baa tre mo

kagbene korwule so na kuto nna.  
 19 Mo ale bee sa bekama ne baa  
 bunyan mo na aso ne a tir bumo nna  
 nsaa nu bumo be kekule a malga  
 bumo ashi etoro to.  
 20 Enyenpe Ebore na bee kun bekama  
 ne baa sha mo na nna,  
 ama kumukpakpasowuraana bre,  
 e bee mur bumo nna.  
 21 Jemanε kike ma ere been  
 kpan Enyenpe Ebore na;  
 ekama e sa mbe ketre cheembi na  
 bunyan mbaanaay.

### Kekpan Enyenpe Ebore na aworso be asher

**146** Men baa kpan Enyenpe Ebore na!  
 Meer ta ma kagbene kike  
 ḡ kpan Enyenpe Ebore na!  
 2 Meer bon nshε ḡ kpan  
 Enyenpe Ebore na saṅε ne  
 n wo ḡkpa to ere.  
 3 Men sa man ta menyi be yirda  
 n woto edimedi be bejḡkparpo to.  
 Dimedi bomini kike man ḡin  
 m malga esa.  
 4 B ban wu baa beta a  
 yo shisher to nna;  
 Lon be kache na bumo be  
 ḡkre kike bee ba ekar nna.  
 5 Enyenpe Ebore ne e la an nananyen  
 Jeekob be Ebore na bee nefε ekama  
 ne e yirda mo nser ta mbe kumo  
 n to mo so na nna.  
 6 Ebore e to esoso ne kasawule;  
 mo e to teku ne kumo to  
 be aso kike nyam.  
 Jemanε kike e bee wora a bol  
 mbe nno naseso so nna.  
 7 Mo e naa ji asher ne amo be ekpa so  
 a sa betirpo nsaa sa bumo ne  
 akon ko kus jiso.  
 Enyenpe Ebore na e naa lara basa  
 ne b ti ebu ashi kabuti to.  
 8 Mo korwule na e naa bugi  
 etanpo be anishi.  
 Mo e naa pe bumo ne b tor to  
 a niḡi to a yili nsaa sha basa  
 ne bumo be kebaawoto niḡi.  
 9 Enyenpe Ebore na e naa keni befo so,  
 nsaa ji a che amunibi ne be kulpoche to;  
 ama kumukpakpasowuraana bre,  
 e bee mur bumo nna.  
 10 Enyenpe Ebore, ne e la Jerusalem  
 be Ebore na, bee ji kuwura nna  
 mbaanaay!  
 Men baa kpan Enyenpe Ebore na!

### Keboŋ kashe ŋ kraŋ Enyenpe Eboŋe na be asheŋ

- 147** Men baa kraŋ Enyenpe Eboŋe na!  
 Keboŋ nshe ŋ kraŋ an  
 Nyenpe Eboŋe na wale ga.  
 Kekraŋ mo wɔ ebel ga  
 nseŋ daga loŋ.  
<sup>2</sup> Enyenpe Eboŋe na bee loŋe  
 Jerusalem nna a pɔr;  
 nsaa beta mbe basa ne b daŋ pe  
 n yɔ kenyaya to ashi efuli pɔte  
 wɔfɔ so na a ba epe.  
<sup>3</sup> Mo e naa ti kagbenejjawuraana  
 kagbene nsaa che bumo be albana.  
<sup>4</sup> Mo e yili kanane acheckpabi  
 beerŋ ba sa awɔlpa so  
 nseŋ nase amo be kekama  
 ketre a tre kumo.  
<sup>5</sup> An Nyenpe Eboŋe na shi alegaiso  
 nsaa kɔ elerŋ ga.  
 Mo ale bee pin kusɔ kama to nna.  
<sup>6</sup> Enyenpe Eboŋe na e naa che bebɔlpo to,  
 nsaa bar kumukpakpasowuraana kaseto.  
<sup>7</sup> Men boŋ nshe ŋ kraŋ  
 Enyenpe Eboŋe na;  
 men laŋ ejaŋjilarŋ m boŋ  
 nshe n sa anyi be Eboŋe na.  
<sup>8</sup> Mo e naa shin ne abɔrewɔlpa  
 bee salga to a buu kaplekama so;  
 ne bɔre bee ba kasawule so  
 a shin ne afitiri bee kɔr abee so.  
<sup>9</sup> Mo e naa sa asɔɔɔya kusɔ jiso  
 nsaa bela ejɔɔkoso fɔlbi  
 jemanɛ kike ne a shu n tre mo.  
<sup>10</sup> Manne egbaŋe be elerŋ ne  
 benapo lempoana be asheŋ e naa  
 par Eboŋe nsaa fuli mbe kagbene.  
<sup>11</sup> Basa ne baa bunyarŋ mo  
 ne bumo ne bumo be yirda  
 wɔ mbe kasha ne k maa  
 cherga na so be asheŋ e naa  
 par mo nsaa fuli mbe kagbene.  
<sup>12</sup> O Jerusalemɛbi, men kike e maŋ  
 Enyenpe menyɛ be Eboŋe na so  
 nseŋ kraŋ mo!  
<sup>13</sup> Mo e shin ne menyɛ be kadegboŋ  
 be mbunagboŋ na kɔ elerŋ;  
 mo ale e naa nefa menyɛ be basa.  
<sup>14</sup> Eboŋe e shin ne men wɔ  
 kayurwushi to ashi  
 menyɛ be efuli so na.  
 Mo e naa sa menyɛ ajibi lela.  
<sup>15</sup> Eboŋe male baŋ malga kenishipereso,  
 k bee sɔ durnya kike to manarŋ nna.  
<sup>16</sup> Mo e naa shin ne kunyɔɔ  
 bee sɔ kaplekama,  
 ne bɔrefurbi male bee ba  
 fanɛ kalaber na.

- <sup>17</sup> Mo e naa shin ne abɔrejembubi  
 bee wurge to fanɛ awarabi na.  
 Esa kike maŋ tirŋ n chena awo  
 ne e bee shin ne k bee ba na to.  
<sup>18</sup> Mo koŋwule na e naa malga  
 ne afu bee ber,  
 ne abɔrejembubi na bee ŋalga  
 a ki nchu a shile mbombi to na.  
<sup>19</sup> Eboŋe e ta mbe mbraana  
 ne kenjiniana n sa mbe basa  
 ne b la an nananyen Jeekɔb  
 ne e daa wɔɔɔ dra dra na  
 be kaman to ebi;  
 bumo e ki Israel be efuli so  
 be basa na.  
<sup>20</sup> E maŋ wora le n sa efuli pɔte  
 kama so be basa;  
 b maŋ nyi mbe mbraana gba.  
 Men baa kraŋ Enyenpe Eboŋe na!

### Durnya kike ka daga kekraŋ Enyenpe Eboŋe na be sheŋ

- 148** Men baa kraŋ Enyenpe Eboŋe na!  
 Menyɛ ne men wɔ ebɔreso na,  
 men baa kraŋ Enyenpe Eboŋe na.  
<sup>2</sup> Menyɛ Eboŋe be emalaika kike,  
 ne ebɔreso be beshumpo kike,  
 men baa kraŋ Enyenpe Eboŋe na.  
<sup>3</sup> Kufɔl ne epeŋi, e baa kraŋ mo.  
 Acheckpabi ne e bee nyekpe  
 gba e baa kraŋ Enyenpe Eboŋe na.  
<sup>4</sup> Ebɔreso ne k wɔ awɔlto chilili,  
 ne awɔlto be nchuana kike,  
 e baa kraŋ Enyenpe Eboŋe na.  
<sup>5</sup> Men shin ne le be asɔ ere kike  
 e baa kraŋ Enyenpe Eboŋe na be ketre.  
 Nkpal manɛ so, mo e malga elerŋso  
 n to amo kike kuraa.  
<sup>6</sup> Mo koŋwule na e malga elerŋso  
 ne amo be kekama ere nya kumo  
 be eyilikpa a yil mbaanaayɔ na.  
 Mbe atande maa cherga kike.  
<sup>7</sup> Kasawule so be asɔ keniso kike,  
 e baa kraŋ Enyenpe Eboŋe na.  
 Teku to be asɔɔɔya gbongboŋi kike,  
 ne kumo to be asɔ keniso kike  
 e baa kraŋ mo.  
<sup>8</sup> Bɔre be kenyekpe ne abɔrejembubi  
 ne kunyɔɔ ne awɔlpaana  
 ne bɔrefugboŋana ne amo kike bee  
 nu a sa mo na e baa kraŋ mo.  
<sup>9</sup> Abeegboŋana ne abeebiana kike,  
 ne ndibi sɔrsoana ne kupo to  
 be ndibi kike e baa kraŋ mo.  
<sup>10</sup> Kowu ne kupuŋ to be asɔɔɔya  
 be yiri kike;  
 asɔɔɔya wurbi be yiri kike  
 ne mbuibi kike e baa kraŋ  
 Enyenpe Eboŋe na!

<sup>11</sup> Durnya to be efuliana  
 kike so be bewuraana,  
 bewurbi ne durnya to be  
 kenimujipoana kike,  
<sup>12</sup> mbrantiɛbia ne besunɔurbi kike,  
 basakpar ne mbiwurbi kike  
 e baa kraŋ Enyenpe Eboɛ na.  
<sup>13</sup> Aso to so kike e baa kraŋ  
 Enyenpe Eboɛ na be ketre.  
 Men baa kraŋ mbe ketre na nawule.  
 Eboɛ be kemaŋkura shi ga a cho  
 esoso ne kasawule so kike peya.  
<sup>14</sup> Mo e shin ne mbe efuli nya elen,  
 saŋe na so, mbe basa, Israelebi kike,  
 ne bumo be ashen wɔ mbe kagbene to na,  
 beɛŋ baa kraŋ mo.  
 Men baa kraŋ Enyenpe Eboɛ na!

### Kapandi be kasha be ashen

**149** Men baa kraŋ Enyenpe Eboɛ na!  
 Men boŋ kashɛ popɔɔ n sa  
 Enyenpe Eboɛ na;  
 men baa kraŋ mo ashi kakpa  
 ne mbe basa ne baa ji kashenten  
 a sa mo sher abar so na.  
<sup>2</sup> Israel be basa, men shin ne menyɛ  
 be ngbene e fuli menyɛ nkpal menyɛ  
 be etopo na so;  
 menyɛ Jerusalem to be basa male e ji  
 eyur nkpal menyɛ be ewura so!  
<sup>3</sup> Men ta echakachaka ne ejanjilan  
 a boŋ nshe nsaa cha a dele  
 Enyenpe Eboɛ na be ketre.  
<sup>4</sup> Nkpal mane so, mbe basa be ashen  
 bee par mo nna.  
 Mo ale bee ta kemaŋkura nna  
 a buu bekama ne baa bar bumo  
 be amu kaseto so nsaa moɔga bumo.  
<sup>5</sup> Eboɛ be basa kama ne b nya  
 le be kemaŋkura ere e shin ne  
 bumo be ngbene e baa fuli bumo

ne b baa boŋ nshe a ji eyur  
 kapa ne kanye kike.  
<sup>6</sup> B baa kraŋ Eboɛ aworso  
 jemanɛ ne b ta bumo be etokobi  
 jiso m boɔ eno a yɔ  
<sup>7</sup> ne b ya ko m ko efuli pɔteana  
 be basa so ngberge bumo kusoe;  
<sup>8</sup> nsen naa kraŋ mo jemanɛ ne baŋ pe  
 efuli pɔteana na be bewuraana  
 ne bumo be benimuana nsen wɔto  
 bumo ngbeɛɛbiana na.  
<sup>9</sup> Saŋe na so baan gberge efuli  
 pɔteana na be basa kusoe  
 fanɛ kananɛ Eboɛ yili kumo na.  
 Eboɛ be basa laraso cheembi kike  
 be kemaŋkura nna na.  
 Men baa kraŋ Enyenpe Eboɛ na!

### Eboɛ ka wale n sa mbe basa be ashen

**150** Men baa kraŋ Enyenpe Eboɛ na!  
 Men baa kraŋ Eboɛ ashi  
 mbe boɔrelambu to!  
 Men baa kraŋ mo ebɔreso ashi  
 mbe kakpa lempo na!  
<sup>2</sup> Men baa kraŋ mo nkpal ashen  
 gbongboŋi ne e wora so.  
 Men naa kraŋ mo nkpal e ka  
 shi m baŋ so so.  
<sup>3</sup> Men baa ta mbel ne alaŋso  
 be yiri kike  
 a kraŋ Enyenpe Eboɛ na.  
<sup>4</sup> Men baa laŋ nkure a cha  
 a kraŋ mo,  
 nsaa ta ejanjilan ne nlopi gba  
 a kraŋ mo.  
<sup>5</sup> Men baa ta echakachaka ne  
 abelso be alaŋso be yiri kike  
 a laŋ a kraŋ Eboɛ.  
<sup>6</sup> Aso keniso kike e baa kraŋ  
 Enyenpe Eboɛ na!  
 Men baa kraŋ Enyenpe Eboɛ na!

# ANASA

## Aṅasa be tɔɔ be asheṅ

- 1** Israel be ewura Sɔlɔmɔn nɛ e la Deevɛd pibinyen na be aṅasa nde.
- 2** Aṅasa ere been chɛ fo to nɛ fo nya kanyiasheṅ nɛ kasonu nsaa tiṅ a pin mmalga chingelinṅ be afito.
- 3** A been chɛ fo to nɛ fo nya kebaawɔɔ to be kanyiasheṅ nsaa kɔ kashentenji a tiṅ a wora asɔ nɛ a daga. A been shin nɛ fo baa wɔ kebaawɔɔ ninjiso to nsaa ji asheṅ nɛ amo be ekpa so.
- 4** Aṅasa ere been tiṅ n sa esa nɛ e maa pin asheṅ to mananṅ mananṅ kanyiasheṅ; nseṅ sa mbifɔlbi kenye, n chɛ bumo to nɛ b baa wora asheṅ nɛ a kɔ tɔɔ.
- 5** A bee sa benyiashempo kenye nna a ti so, nsaa chɛ bekoyapo to nɛ baa tiṅ a lara asɔ nɛ a daga kewora;
- 6** nsaa tiṅ a pin aṅasa nɛ abɔmbi nɛ mmalga chingelinṅ nɛ benyiashempo be mmalga be atrɔmbi nɛ amo be afito.

## Mbrantɛbia be kasotoji be asheṅ

- 7** Kabɔrɛnana e la kenye be sososo. Ewulpo e naa kini kanyiasheṅ be kekoya nɛ kebela be kasogberge.
- 8** M pibinyen, kan kusoe n nu fo tuto be kusɔ nɛ e bee kanṅ fo, nsaa manṅ kplanṅ fo nio be ṅini gba so.
- 9** Nkpal manɛ so bumo be kenjini na been sa fo da lela, fanɛ kananɛ neemu ṅko kubɔtoshembi bee sa esa kela na.
- 10** M pibinyen, belubiworapo baa fule fo a ṅin fo a wɔɔ alubi to, fo sa maa sa bumo kashuli.
- 11** Nɛ b banṅ kanṅ fo le:

- “Ba tu anyi nɛ an ya ṅana n dese ekpakar n fin esa ko m mɔ kenyananɛso, **12** n shin nɛ bumo nɛ b kɔ elenṅ nɛ alenfia na e ki bubuni n luri nchanṅ to. **13** An wora loṅ anyeenṅ nya yawukpakpaso be asɔ lela be yiri yiri, nɛ an be ebuana e bɔlɔ asɔ nɛ an suge fanɛ b ka kɔ kena n suge asɔ na. **14** Amoso ba ti anyi so, sanṅ na so anyi nɛ fo been barga kusɔ kama nɛ an nya na to.”
- 15** M pibinyen, sa maa tu loṅ be basa a wora asheṅ. Baa ji a gelge bumo. **16** Nkpal manɛ so, sanṅkike, baa jujo nna nɛ b wora alubi. Kemɔ esa manṅ la sheṅ bumo kutɔ. **17** Kebaa sho kabuibi kejigbele nɛ e jɔṅ a kenye fo la asheṅ fulonṅ nna! **18** To, loṅ be basa lubi na bee sho bumo gbagba be amu ajigbele nna. B ye basa nɛ baa pugɛ a jo, ama bumo gbagba be amu nɛ baa kilgi a mɔ. **19** Kayu to nɛ beyu bee panṅ bumo be ṅkpa. Loṅ nɛ basa kama nɛ baa nyanṅ to a buu basa kike bee loge to.

## Kanyiasheṅ be asheṅ;

- 20** Men nu nfe, kanyiasheṅ e wɔ agbembɛ so nɛ kebe to a tre awɔrso na. **21** K wɔ nde be mbunagbonṅ nɛ basa bee bɔla to a lar nsaa luri na ase nna a ponte a tre awɔrso a kanṅ le: **22** “Ewulpo, fee sha fanɛ



fo baa la ewulpo san̄kike nna  
 nsaa keni ken̄yi jiga a?  
 Fo kini ken̄yi be kekoya nna a?  
 Sāŋe mo n̄e feēŋ fara a koya ashēŋ?  
<sup>23</sup> Fo daa nu ma kefīe so nna,  
 ndafanē meēŋ sa fo kasotoji lela  
 nsēŋ bugi kagbene  
 n̄ ŋini fo kus̄ɔ n̄e n̄ nyi.  
<sup>24</sup> Sāŋkama meē tre fo  
 a kāŋe fanē fo ba ma kut̄ɔ  
 ama fo kplāŋ ma so  
 nsēŋ kini kenu n̄ sa ma.  
<sup>25</sup> Fo kplāŋ ma kasotoji kike so,  
 nsēŋ kini fanē fo māaŋ shin n̄e  
 n̄ nīŋi fo ekpa.  
<sup>26</sup> Amoso, fo bāŋ luri t̄ɔɔ to,  
 meēŋ mushe fo.  
 Awurfonḡboŋ bāŋ tu fo,  
 meēŋ wora fo eyurto.  
<sup>27</sup> T̄ɔɔ n̄e awurfonḡ  
 beēŋ ba fo so  
 fanē afugboŋ ka ber  
 m bar et̄ɔɔ  
 n̄e ebesa n̄e kebaaw̄ɔɔ kekra na.  
<sup>28</sup> Loŋ be sāŋe na,  
 feēŋ shu n̄ tre ma, kanyiashen̄,  
 ama m māaŋ tuge fo.  
 Feēŋ fin ma kenishipereso  
 ama fo māaŋ wu ma.  
<sup>29</sup> Fo yē ken̄yi māŋ la shēŋ  
 nsēŋ kini kewora  
 Enyēnpe Eb̄ɔɔre kasonu.  
<sup>30</sup> Fo kini ma kasotoji  
 nsaa māŋ shin n̄e  
 n̄ nīŋi fo ekpa.  
<sup>31</sup> Amoso feēŋ ji  
 kus̄ɔ n̄e fo du na be as̄ɔso,  
 n̄e fo gbagba be aworbi  
 e kilgi a bishi fo.  
<sup>32</sup> Ewulpo be kawuli  
 e naa bar mo luwu,  
 n̄e kekini ken̄yi be kekoya māle  
 beē yer esa kemur to.  
<sup>33</sup> Ama esa kama n̄e e beē  
 wora ma kasonu beēŋ nya kekūŋ.  
 E māaŋ ba l̄ɔ kufu  
 fanē kus̄ɔ lubi ko beēŋ wora mo.”

### Kanyiashen̄ be t̄ɔɔ be ashēŋ

**2** M pibinyen,  
 baa koya as̄ɔ n̄e meē ŋini fo  
 nsaa nyīŋi as̄ɔ n̄e ŋ kāŋe fanē  
 fo baa wora na san̄kike.  
<sup>2</sup> Baa bugi asoe  
 a koya kanyiashen̄  
 nsaa pin ashēŋ to.  
<sup>3</sup> Baa k̄ɔ a fin ken̄yi  
 n̄e ashēŋ be kepinto.

<sup>4</sup> Baa fin ken̄yi kenishipereso  
 fanē kananē feēŋ fin gb̄iti  
 n̄e yawu kpakpaso  
 be as̄ɔ n̄e a ŋana na.  
<sup>5</sup> Fo wora loŋ,  
 kumo ere feēŋ pin  
 kus̄ɔ n̄e k la kab̄ɔreŋana  
 nsaa tīŋ a pin Eb̄ɔɔre be ashēŋ to.  
<sup>6</sup> N̄kpal manē so,  
 Enyēnpe Eb̄ɔɔre na  
 e naa sa kanyiashen̄.  
 Mo kut̄ɔ n̄e ken̄yi  
 n̄e ashēŋ be kepinto beē shi.  
<sup>7</sup> Mo e naa chē basa n̄e  
 baa wora ashēŋ nīŋiso to  
 nsaa kūŋ bumo.  
<sup>8</sup> Mo e naa kūŋ basa n̄e  
 baa wora ashēŋ n̄e a daga,  
 nsaa ŋini bekama n̄e baa shūŋ mo  
 n̄e kagbene koŋwule na ekpa.  
<sup>9</sup> N̄e feē nu ma mmalga,  
 feēŋ pin kus̄ɔ n̄e k walē  
 n̄e kus̄ɔ n̄e k nīŋi ekpa  
 n̄e kus̄ɔ n̄e k daga fanē  
 fo baa wora.  
<sup>10</sup> Kanyiashen̄ beēŋ luri  
 m b̄ɔɔ fo to,  
 n̄e fo ken̄yi e b̄ɔɔ fo kenishi.  
<sup>11</sup> Fo lakal n̄e ashēŋ be kepinto  
 beēŋ baa kūŋ fo.  
<sup>12</sup> Kanyiashen̄ e nāŋ kūŋ fo  
 ashi ashēŋ lubi be kewora to;  
 nsēŋ m̄ɔlga fo ashi basa n̄e  
 bumo be mmalga beē bar ashēŋ to.  
<sup>13</sup> Loŋ be basa e kini  
 kebaaw̄ɔɔ nīŋiso  
 nsaa w̄ɔ tentembiri be alubi  
 be kebaaw̄ɔɔ to na.  
<sup>14</sup> Bumo, n̄e alubi be kewora  
 beē wora ebel  
 n̄e bumo be ŋgbene  
 beē fuli alubi so na.  
<sup>15</sup> Bumo be ashēŋ woraso  
 e maa b̄ɔɔla ekpa,  
 n̄e esa māaŋ tīŋ n̄ yirda bumo na.  
<sup>16</sup> Kanyiashen̄ beēŋ m̄ɔlga fo  
 ashi beche n̄e baa lar  
 bumo kulana be mman  
 a ta k̄ɔɔ belbelso  
 a fule benyēn a ji na kut̄ɔ.  
<sup>17</sup> Loŋ be beche  
 e naa yīge  
 bumo be etumbanyen  
 nsaa kplāŋ kakil to be ŋkre be k̄ɔɔ  
 n̄e b nase Eb̄ɔɔre  
 be anishito na so na.  
<sup>18</sup> Ekpa n̄e k beē ȳ  
 loŋ be beche pe na

bee yer basa luwu  
ne kemur to nna.

<sup>19</sup> Esa kama ne e yɔ loŋ be eche pe  
maŋ naa beta a yɔ epe,  
ŋko a bɔla ekpa  
ne k bee yer esa ŋkpa to na.

<sup>20</sup> Amoso a daga fane fo baa kute  
basa lela be aworbi to nna;  
nsaa wɔ kebaawɔɔ niŋi so to.

<sup>21</sup> Nkpal mane so basa  
ne baa wora asheŋ niŋiso  
ne basa ne b maŋ kɔ mpulɔ  
e naaŋ nya  
anyi be kasawule ere so a wɔɔɔ.

<sup>22</sup> Ama Ebɔre beŋ lara basa lubi  
ne basa ne b maa ji kashenten  
ashi kasawule ere so.

### Mbrantɛbia be kasotoji be asheŋ

**3** M pibinyen, sa maŋ kaŋ ten  
asɔ ne mee ŋini fo na so.  
Baa nyiŋi asɔ ne mee kaŋe fo fane  
fo baa wora na saŋkike.

<sup>2</sup> Asɔ ne mee ŋini fo na  
beŋ sa fo ŋkpa tenter,   
ne nefa.

<sup>3</sup> Sa maŋ shin ne kebaaye a wora  
e baa barga fo kike.  
Che kumo n shega  
fo kubɔ to fane kubɔtoshembi,  
n shin ne k bɔlɔ fo kagbene to  
a dii efuli ashi fo kebaawɔɔ to.

<sup>4</sup> Nkpal mane so  
ne fo baa wora loŋ,  
fo asheŋ beŋ baa bɔlɔ Ebɔre  
ne dimedi kike kenishi.

<sup>5</sup> Ta fo kagbene kike nyam  
n yirda Enyenpe Ebɔre na.  
Sa maa ta fo tama a denj  
kuso ne fo nyi so.

<sup>6</sup> Baa nyiŋi Enyenpe Ebɔre na  
ashi kusɔ kama ne fee wora to,  
ne e baa loŋe ekpa ne fee bɔla so  
kanane k daga a sa fo.

<sup>7</sup> Sa maa fe fane  
fo nyi asheŋ ga.  
Baa nu a sa Enyenpe Ebɔre na  
nsaa gelge alubi.

<sup>8</sup> Ne fo baa wora loŋ,  
k beŋ baa du fane  
kudur lela nna a che fo,  
nsaa wushi fo eyur to be ebesa.

<sup>9</sup> Baa ta fo kanya  
ne fo sososo be adɔjibi  
a bunyan Enyenpe Ebɔre na.

<sup>10</sup> Ne fee wora loŋ,  
fo mpuro beŋ baa bɔlɔ a wurge  
ne fo nsapuya gba

e baa bɔlɔ  
asɔ nuuso popɔr a wurge.

<sup>11</sup> M pibinyen, sa maa kini  
Enyenpe Ebɔre na be kebela  
be kasogberge  
ŋko mbe kefieso be kenjini.

<sup>12</sup> Nkpal mane so,  
basa ne Enyenpe Ebɔre na bee sha  
ne e bee niŋi ekpa,  
fane kanane etuto  
bee wora mo pibi shaso na.

<sup>13</sup> Kagbenefuli la  
ekama ne e ki enyiasheŋ,  
ŋko ekama ne e nya  
asheŋ be kepinto  
be nfera na peya nna.

<sup>14</sup> Nkpal mane so  
kanyiasheŋ kɔ tɔɔ  
a chɔ shuwa ne gbityi.

<sup>15</sup> Kanyiasheŋ kɔ tɔɔ  
a chɔ abitasɔ kike.  
Fo maŋ tiŋ n ta sheŋ sheŋ  
m ber kanyiasheŋ.

<sup>16</sup> Kanyiasheŋ e naa sa  
esa ŋkpa tenter,  
ne kedamaya ne kemaŋkura.

<sup>17</sup> Kanyiasheŋ beŋ sa fo  
kebaawɔɔ belbelso,  
nseŋ ŋini fo ekpa lela  
ne feŋ baa bɔla so a wora asheŋ  
ashi fo kebaawɔɔ to.

<sup>18</sup> Bekama ne b kɔ kanyiasheŋ na,  
be ŋgbene bee fuli bumo nna.  
Bumo be kanyiasheŋ bee sa bumo  
ŋkpa tenter nna.

<sup>19</sup> Enyenpe Ebɔre be kanyiasheŋ  
ne e ta n to durnya,  
nseŋ ta mbe kenyi  
n wora awɔlpaana  
n yili kakpa ne a wɔ.

<sup>20</sup> Mbe kanyiasheŋ  
e shin ne eborjana bee shile,  
ne awɔlpa bee bar  
bɔrechu kasawule so.

<sup>21</sup> M pibinyen,  
baa kɔ fo kanyiasheŋ  
ne fo lakal to kpakpa.  
Sa maŋ shin ne a shile fo kike.

<sup>22</sup> Nkpal mane so,  
amo e naŋ sa fo  
kagbenefuli be ŋkpa  
ne k wɔ ebel.

<sup>23</sup> Kanyiasheŋ ne lakal  
beŋ kuŋ fo,  
ne fo maŋ foe ekpa.

<sup>24</sup> Kanyiasheŋ beŋ shin ne  
fo ya dese ne kufu e baa kɔ fo,  
ŋko a di a yeŋi a tiŋi.

<sup>25</sup> Nko a fɔŋ etɔɔ purgiso  
 nɛ a bee kaa ba basa lubi so  
 fanɛ afugboŋ na so.  
<sup>26</sup> Enyenpe Ebɔrɛ na  
 beej baa kuŋ fo ashi etɔɔ to.  
 E maŋ shin nɛ fo tɔr  
 kejigbele kama to.  
<sup>27</sup> Saŋkama nɛ feej tiŋ,  
 fo che bekama  
 nɛ baa fin kechetɔ to.  
<sup>28</sup> Nɛ feej tiŋ n che fo kurgɛpo to,  
 fo che mo to,  
 sa maŋ shin nɛ e jo  
 nɛ kare e che pɔɛŋ.  
<sup>29</sup> Sa maa kre fo kurgɛpo  
 nɛ e yirda fo ŋkre lubi.  
<sup>30</sup> Nko ŋ ku asheŋ n denji  
 esa kama,  
 nɛ e maŋ wora fo kulubi kike.  
<sup>31</sup> Sa maa yelga  
 basa lubi be aworbi,  
 ŋko a wora  
 bumo be asheŋ woraso.  
<sup>32</sup> Nkpal manɛ so,  
 Enyenpe Ebɔrɛ na kishi  
 basa nɛ baa wora alubi be asheŋ ga,  
 ama e yirda basa  
 nɛ bumo be aworbi niŋi na bre nna.  
<sup>33</sup> Enyenpe Ebɔrɛ na be shoduu  
 wɔ basa lubi pe nna,  
 nɛ mbe nefa malɛ wɔ basa lela pe.  
<sup>34</sup> Mo nɛ basa  
 nɛ baa maŋ bumo be amu so  
 maŋ kɔ sheŋ,  
 ama e bee shu basa  
 nɛ baa bar bumo be amu ase  
 bre so nna.  
<sup>35</sup> Benyashempo bee nya  
 ketre lela nna,  
 ama bewulpo bre  
 bee ji nyɔmɔ nna  
 a ti bumo be anishinyɔr so.

Tɔɔ nɛ kanyiasheŋ kɔ be asheŋ;

**4** Ma mbinyenso,  
 men baa nu asɔ nɛ,  
 men tuto bee ŋini menyɛ na;  
 men baa bugi asoe a nu amo,  
 saŋɛ so menyeeŋ pin amo to nɛnɛ.  
<sup>2</sup> Asɔ nɛ a walɛ  
 nɛ mee ŋini menyɛ;  
 amoso men baa nyiŋi amo.  
<sup>3</sup> N kaa daa la kebibi  
 nsaa la n tuto  
 nɛ n nio be ebinyen korɔwule na,  
<sup>4</sup> n tuto daa ŋini ma  
 asheŋ nna a kaŋɛ ma le:  
 “Baa nyiŋi asɔ nɛ mee kaŋɛ na,

nsaa maa teŋ amo so.  
 Baa be asɔ nɛ mee kaŋɛ  
 fo na so nseŋ nya ŋkpa tentɛŋ.  
<sup>5</sup> Nya kanyiasheŋ nɛ lakal,  
 n sa maŋ teŋ ŋko ŋ kplɔŋ  
 asɔ nɛ ŋ kaŋɛ fo na so.  
<sup>6</sup> Sa maŋ kplɔŋ kanyiasheŋ so,  
 nɛ k kuŋ fo,  
 baa sha kumo, nɛ k baa keni fo so.  
<sup>7</sup> Kanyiasheŋ e chɔ  
 kusɔ kama nyam,  
 amoso fin kanyiasheŋ nɛ lakal.  
<sup>8</sup> Baa sha kanyiasheŋ  
 nɛ k ta fo ŋ ki esa gboŋ.  
 Pɛ kumo to kpakpa  
 nɛ k bar fo kemaŋkura.  
<sup>9</sup> Kumo e naŋ ki fanɛ kemaŋkura,  
 be kuwurwuro m buu fo.  
<sup>10</sup> M pibinyen,  
 kaŋ kusoe kenishipereso  
 n nu kusɔ nɛ mee kaŋɛ fo ere,  
 nseŋ nya ŋkpa tentɛŋ.  
<sup>11</sup> N ŋini fo kanyiasheŋ,  
 nɛ kananɛ feej baa kɔ  
 kebaawɔɔ niŋi so.  
<sup>12</sup> Nɛ fo kɔ kanyiasheŋ,  
 sheŋ sheŋ maŋ kagle fo ekpa to.  
 Fee shile gba fo maŋ fiti n tɔr.  
<sup>13</sup> Baa nyiŋi asɔ nɛ fo  
 koya na saŋkike,  
 nsaa kɔ amo to kpakpa,  
 ŋkpal manɛ so kusɔ nɛ fo koya  
 e la fo ŋkpa.  
<sup>14</sup> Sa maa yɔ mboŋ nɛ  
 basa lubi bee yɔ,  
 ŋko a koya basa lubi  
 be aworbi.  
<sup>15</sup> Baa gelge loŋ be ekpa,  
 nseŋ lar alubi to.  
 Kini alubi be kewora,  
 nseŋ m pɛ fo ekpa a yɔ.  
<sup>16</sup> Basa lubi bre  
 baŋ maŋ wora kulubi,  
 b maŋ tiŋ n di.  
 B maŋ tiŋ n di nɛ b maŋ wora  
 kulubi ŋ gbɛti esa ko.  
<sup>17</sup> Asheŋ lubi nɛ kelantokɔ,  
 du nna fanɛ  
 ajibi nɛ nchu n sa bumo.  
<sup>18</sup> Ama ekpa nɛ belelaworapo  
 bɔ so na bre  
 du nna fanɛ kareche so  
 be epenji na.  
 K bee fulto nna a ti so  
 hale nɛ kare e ya che  
 nɛ kabon e fulto parr.  
<sup>19</sup> Ama belubiworapo bre  
 be ekpa

biri to nna fanɛ tentembiri plɔ.  
Baa fiti a tɔr,  
ama b maa wu asɔ nɛ baa fiti na.

<sup>20</sup> M pibinyɛn, bugi asoe  
nɛnɛ n nu

kusɔ nɛ mee kanɛ fo ere.  
Kan kusoe n nu  
ma mmalga ere.

<sup>21</sup> Sa maɲ shin nɛ  
ma mmalga na e barga fo.  
Baa nyinji amo  
nseɲ ta amo n wɔtɔ  
fo kagbene to sanƙama.

<sup>22</sup> Nƙpal manɛ so a beɛɲ sa  
esa kama nɛ e pin amo to  
nƙpa nɛ alenfia.

<sup>23</sup> Baa da fo nƆera fɛso so,  
nƙpal manɛ so  
amo e naa nini fo kebaawɔtɔ.

<sup>24</sup> Sa maɲ malga kusɔ kama nɛ  
kashenteɲ maɲ wɔ kumo to.  
Fo nɛ efɛsheɲ nɛ mmalga nɛ  
a bee shin nɛ  
basa bee wora a foe ekpa  
e sa maa kɔ sheɲ.

<sup>25</sup> Baa keni tenini  
nseɲ ta kashenteɲji  
nɛ kebaa teɲ a wora  
be kebaawɔtɔ a yɔ anishito.  
Sa maɲ kan shin nɛ anishinyɔr e ji fo  
nɛ fo kurgi fo kumu n yuu to kike.

<sup>26</sup> Baa chena a fɛ asheɲ nɛnɛ,  
nsaa kre kusɔ kama  
nɛ fee sha kewora  
be asheɲ nɛnɛ  
pɔɛɲ nsaa wora kumo.  
Alon nɛ kusɔ kama nɛ fee wora  
beeɲ nite nɛnɛ.

<sup>27</sup> Baa gelge kulubi  
nsaa nite teteri,  
Sa maa kpele ekpa  
niniso na kike.”

#### Kesakalea be keji be kefieso be asheɲ

**5** M pibinyɛn,  
bugi asoe nɛnɛ n nu  
ma kanyiashɛɲ  
be mmalga  
nɛ a bee sa lakal ere.

<sup>2</sup> Amo e naaɲ sa fo da lela,  
nseɲ shin nɛ fo mmalga e baa  
nini fanɛ fo kɔ kenyi.

<sup>3</sup> Eche nɛ lar mo kul be kaman  
be kɔnɔpurbi  
beeɲ tin a du mɔlmɔlbi  
fanɛ nƙu,  
nɛ kumo be kepipe e baa wɔ ebel  
fanɛ mushonƙu na,

<sup>4</sup> ama fo baɲ di mo n loge,  
ebesa nɛ n daa nyi nna  
e naa bɛ kumo so.

<sup>5</sup> Fo bɛ mo so  
e beeɲ yɛr fo bubuni to,  
nƙpal manɛ so ekpa nɛ e bɔ so na  
bee yɔ luwu to nna.

<sup>6</sup> E maɲ bɔ ekpa nɛ  
k bee yɔ nƙpa to na,  
ama mo alɛ maɲ nyi kumo be lon,  
nƙpal manɛ so  
e maɲ kɔ epe.

<sup>7</sup> Amoso m pibinyɛn,  
bugi asoe nɛnɛ n nu.

Sa maɲ teɲ  
kusɔ nɛ mee kanɛ ere so.  
<sup>8</sup> Baa gelge lon be beche na.  
Sa maa ji a taga bumo to kuraa.

<sup>9</sup> Nɛ manɛ alon, feeɲ paɲ  
fo bunyan nɛ kemaɲkura,  
nɛ basa lubi  
e nya ekpa m mɔ juwebi;

<sup>10</sup> nɛ befɔ e ta asɔ lela  
nɛ fo gben n nya na kike.

<sup>11</sup> Fo nƙpa be lalaloge,  
feeɲ dese a shuto,  
nɛ fo eleɲ nɛ eyur kike  
e fo amo be ekar.

<sup>12</sup> Lon be jemaɛ na so  
nɛ fo kanɛ le:  
“Manɛ e ba nɛ n daa maɲ koya?  
Manɛ nna nɛ  
m maɲ shuli n sɔ keɲini?”

<sup>13</sup> N daa maɲ nu n sa  
ma beɲinipoana;  
n daɲ kplaɲ bumo so nna.

<sup>14</sup> Kabre ma e naba  
basa kike be anishito na!

<sup>15</sup> Amoso shin nɛ fo laɲ to be ajibi  
e baa kukwe fo.

<sup>16</sup> Mbia nɛ fo nɛ bejipoche  
beeɲ kurge na,  
maɲ lar tɔnɔ n sa fo.

<sup>17</sup> Shin nɛ fo gbagba be mbia  
e daɲ n che fo to,  
manɛ basa pɔtɛ be mbia.

<sup>18</sup> Amoso shin nɛ fo kagbene  
e baa fuli  
fo kebiato be eche so.  
Shin nɛ mbe asheɲ  
e baa par fo.

<sup>19</sup> E wale kebita nna  
a du shreembi fanɛ chibir na,  
amoso shin nɛ mbe  
kebita e baa sa fo kagbenefuli.  
Shin nɛ mbe kasha  
e baa bɔbɔ fo kenishi.

<sup>20</sup> M pibinyɛn, manɛ e ba

nε fee ta fo kasha  
n ya kaa sa eche pɔtε?  
Manε e ba nε enyεn ko  
be eche be kebita  
bee par fo a chɔ fo eche peya?

<sup>21</sup> Enyεnpe Ebɔrε na  
bee wu kusɔ kama  
nε fee wora.  
Kaplεkama nε fee yɔ  
e bee wu fo.

<sup>22</sup> Esa lubi be alubi  
du fanε kegba,  
nε mo gbagba  
bee kilgi a tɔr to  
nε k bee pε mo nna.

<sup>23</sup> Loŋ be basa bee wu nna  
ŋkpal b ka maŋ kɔ kamootiŋ so.  
Bumo gbagba be kawulishiŋ  
e naa yer bumo nchanŋ to.”

#### Kawulishiŋ be asheŋ

**6** M pibinyεn,  
nε fo nase kɔnɔ

fanε feeŋ yili  
esa ko be katelamu  
ŋ ka mbe kukɔ bre,

<sup>2</sup> fo gbagba be kɔnɔ to  
be mmalga kre fo nna na;  
nε fo kɔnɔ naseso na  
e kilgi m pε fo.

<sup>3</sup> M pibinyεn, ŋkpal fo ka tɔr  
amodoŋwura be enɔ to so,  
kananε feeŋ wora n nya  
fo kumu nde.

Nya mananŋ n ya kule  
amodoŋwura fanε  
e ta kukɔ na m paŋ fo.

<sup>4</sup> Sa maŋ ta loŋ be keshεŋ na  
n wora ewɔji,  
ŋko ŋ kplaŋ kumo so  
a dese a di.

<sup>5</sup> Wora ania n lar  
keshεŋ na to mananŋ,  
fanε kananε kusɔbɔya  
ŋko kabuibi nε e wɔ  
kejigbele to bee wu ekpampo  
nsaa kɔ a fin  
kumɔlga kumo be kumu na.

<sup>6</sup> Betɔlpo, men keni  
kananε atutulombi  
bee wora asheŋ so,  
ŋ koya kebaawɔtɔ.

<sup>7</sup> B maŋ kɔ bejuŋkparpo  
ŋko bewura

ŋko basa nε baa ji bumo  
be edemu a sa bumo,

<sup>8</sup> ŋkeshin nε bumo alε bee fin  
bumo be ajibi ketarso nna

a yili pɔŋ nε kechali e fo.

<sup>9</sup> Etɔlpo, nuso be ewushi  
nε fee sha nε fo wushi?  
Sanŋε mo nε feeŋ tiŋji edi to  
ŋ koso n shuŋ?

<sup>10</sup> Kusɔ nε etɔlpo bee kaa kanŋ  
e la fanε;  
shin nε n di gbrεbi,  
ŋko shin nε n chena  
n wushi gbrεbi.

<sup>11</sup> Ama sanŋε nε e dese a di na  
nε ketir bee nyaŋ mo  
a wɔtɔ fanε  
beyu ka ta adoŋɔ ŋ kuŋ  
esa ekpa n suge mbe asɔ na.

<sup>12</sup> Basa lubi nε basa fuloŋ  
e naa nite a ku efe.

<sup>13</sup> Baa kaa wora basa  
anishi nna  
ŋko a ta bumo be eyur be mba  
a malga basa kutɔ  
a fule bumo.

<sup>14</sup> Baa wora loŋ nna  
nsaa kɔ nferε lubi a kre asheŋ  
a bar kebagato  
basa to kaplεkama.

<sup>15</sup> Ŋkpal loŋ so  
tɔr nε k bee yer basa  
kemur to na,  
beeŋ tɔr bumo so  
m mur bumo  
sanŋε nε b maa tama kumo na.

<sup>16</sup> Asɔ ashunu nε Enyεnpe Ebɔrε  
kishi ga na nde:

<sup>17</sup> Kamoowu  
nε kudonduloŋ fεpo  
nε enɔ nε k bee mɔ  
basa nε b maŋ wora n da so,  
<sup>18</sup> nε nferε feso lubi  
nε basa nε alubi be kewora  
maa choŋ bumo so  
<sup>19</sup> nε shεdajipo nε e bee ku efe  
a derji abar so  
nε edebɔrpo nε  
e bee ta beteri be amu  
a ŋmεa abar.

#### Kesakalea be asheŋ

<sup>20</sup> M pibinyεn, baa be  
kusɔ nε fo tuto kanŋε fo so,  
nsaa maa kplaŋ asɔ nε  
fo nio ŋini fo so.

<sup>21</sup> Shin nε bumo be mmalga  
e baa wɔ fo  
nferε to sanŋkama  
fanε a ka la kubɔtoshembi  
a di fo na.

<sup>22</sup> Shin nε a baa ŋini fo ekpa;

nsaa kuŋ fo kanyeso.  
 Saŋkama nɛ fo di n tinji,  
 fo shin nɛ a baa ji fo asoeto.

<sup>23</sup> Nkpal manɛ so fo nio  
 nɛ fo tuto be kenjini  
 du fanɛ kefulto nna n sa fo;  
 nɛ bumo be kasogberge male  
 bee sa fo kebaawɔɔ lela.

<sup>24</sup> Bumo be kenjini na  
 e naaŋ kuŋ fo  
 ashi esa ɔɔɛ be eche  
 be kayɛlga  
 be mmalga belbelso to.

<sup>25</sup> Sa maŋ kpal  
 loŋ be beche be kebita so  
 n yɛlga bumo;  
 ŋko n shin nɛ  
 bumo be kayɛlga so  
 be kekeni fo,  
 e shin nɛ fo sha bumo.

<sup>26</sup> Sakaleche be yawu maŋ fo  
 bodobodo be amansherbi so,  
 ama esa be eche be kasha  
 beenj tinj n shin nɛ fo luri  
 ɔɔɔ gbongbonji to.

<sup>27</sup> Esa beenj tinj n chɔɔ edɛ  
 n wɔɔɔ mbe kusɔbuuso to,  
 nɛ kusɔbuuso na maŋ chɔɔ a?

<sup>28</sup> Nko esa beenj tinj n ta aya fulonj  
 n nite ajanwule so  
 nɛ a maŋ chɔɔ mo a?

<sup>29</sup> To, loŋ koŋwule na  
 nɛ k du n sa  
 esa kama nɛ  
 e di mo barkasa be eche.  
 Esa kama nɛ e wora loŋ  
 maŋ paŋ kasogberge kike.

<sup>30</sup> Basa maa sha beyu be ashenj;  
 hale eyu yuri ajibi n ji  
 ŋkpal akonj so gba,  
 nɛ b pɛ mo,

<sup>31</sup> baaŋ gberge mo kusoe  
 n shin nɛ e ka kusɔ nɛ  
 e yur na be kukɔ  
 ale ashunu.

Hale kumo be loŋ  
 beenj shin nɛ e paŋ  
 kusɔ nɛ e kɔ kike gba,  
 baaŋ shin nɛ e wora loŋ.

<sup>32</sup> Enyen kama nɛ e bee sha  
 mo braana be beche  
 maŋ kɔ nferan nna na.  
 Mo alɛ gbagba be kumu nɛ  
 e baa jija na.

<sup>33</sup> Kebri nɛ ŋaba e  
 naa jo loŋ be esa.  
 Mo alɛ nɛ anishinyɔɔ  
 e naa baa la saŋkike.

<sup>34</sup> Nkpal manɛ so  
 kedata be agbo lubi ga,  
 nɛ enyen bee bishi  
 kumo be kuwule  
 a maa wu kuwɔɔ kuraa.

<sup>35</sup> Shenj male maa tinj a ka  
 kedata be agbo be kukɔ.  
 Kake kama maŋ wɔɔɔ  
 a wushi kedata be agbo.

#### Sakaleche be kasokpele be ashenj

**7** M pibinyɛn,  
 baa nyinji asɔ nɛ ŋ kaŋɛ fo na.  
 Sa maŋ tenj kusɔ nɛ  
 ŋ kaŋɛ fo na so kike.

<sup>2</sup> Baa wora asɔ nɛ ŋ kaŋɛ na  
 nsenj ji efute tentenj;  
 Baa de so,  
 nsaa be ma kenjini na so  
 fanɛ kananɛ esa bee kuŋ  
 kusɔ nɛ e bee sha ga na.

<sup>3</sup> Baa kɔ asɔ nɛ  
 ŋ ŋini fo na to saŋkike,  
 n shin nɛ a baa wɔ  
 fo kagbene to.

<sup>4</sup> Ta kanyiashenj ŋ  
 ki fanɛ fo sipoche,  
 nsenj ta lakal male  
 ŋ ki fo teri kpakpaso.

<sup>5</sup> Amo e naŋ kuŋ fo  
 ashi fo braana be beche,  
 nɛ beche nɛ b kɔ  
 kesakalea so  
 be mmalga belbelso to.

#### Sakaleche be ashenj

<sup>6</sup> Kachako nɛ n jule ŋ keni  
 ma ebu be tokuro to,

<sup>7</sup> n wu mbrantiɛbia damta  
 nɛ b maa pin ashenj to  
 manaj manaj,  
 nsenj keni bumo to  
 n wu ewulpo ko.

<sup>8</sup> E daa na kubɔɔbi so nna  
 a mata kakpa  
 nɛ eche ko daa wɔ,  
 nsenj ɔɔla eche na be kawu ase.

<sup>9</sup> Kaaseso e daa la,  
 nɛ kabonj biritito.

<sup>10</sup> Nɛ kache na meato  
 kesakalea so  
 n lar n yɔ mo kutɔ.  
 Mbe nferan daa yil  
 kananɛ e beenj wora  
 n nya kabrantiɛbia na n yɔ  
 mbe laŋ to nna.

<sup>11</sup> Eche na daŋ paŋ

anishinyɔr nna,  
 nsaa nite kubɔrbi so saɔkike  
 a malga awɔrso.  
<sup>12</sup> Saɔko e bee yili  
 kebonfu ko to nna a jo,  
 saɔko malɛ kubɔrbi so,  
 saɔko malɛ keɛ to.  
<sup>13</sup> E ka ya tu kebinyenbi na  
 nɛ e pɛ mo to,  
 m pepe mbe kɔɔɔpurbi  
 nseɔ keni mbe anishito diimbi  
 ɔ kaɔ le:  
<sup>14</sup> "Kebre nɛ m mɔ  
 asɔɔɔya n lara sarga;  
 eblaɔ wɔ ma laɔ to.  
<sup>15</sup> Amoso nɛ n lar a fin fo  
 nseɔ keni n wu fo nfe!  
<sup>16</sup> Ma alɛ ta ljipt be efuli so  
 be ago peper  
 be asɔ deseso nna  
 n deni ma gedo so.  
<sup>17</sup> Nseɔ ta etulale nɛ baa tre  
 mir nɛ alowe  
 nɛ Sinamɔn na  
 ɔ ɔmenyaɔ kumo kike so.  
<sup>18</sup> Amoso, baa ba  
 nɛ an ya sha abar  
 nseɔ ji anyi be amu  
 hale nɛ kare e ya che.  
<sup>19</sup> Ma kul maɔ wɔ epe,  
 e ɔ kade wɔɔ ko nna.  
<sup>20</sup> E ta amansherbi damta  
 nna n ɔɔ.  
 Bɔkwe anyɔ ɔɔɔ e beerɔ ba."  
<sup>21</sup> Kache na ta  
 mmalga belbelso nna,  
 n fule mo, m pɛ mo  
 nɛ e shuli n sa mo.  
<sup>22</sup> Nseɔ be mo so epul na to  
 fanɛ kananɛ baa keta kusɔɔɔya  
 a ɔ nɛ b ya mɔ,  
 ɔko kananɛ chibir bee shile a luri  
 kejigbele to nɛ k bee pɛ kumo,  
<sup>23</sup> nɛ b ya too ketanyembi  
 n wɔɔ kumo be kagbene to  
 m mɔ na.  
 Kebinyenbi na daa du nna fanɛ  
 kabuibi nɛ e bee ɔɔ  
 kejigbele to.  
 E daa maɔ nyi fanɛ  
 kenishipere to nɛ  
 e bee ɔɔ na.  
<sup>24</sup> Amoso, naniere,  
 ma mbinyensobi,  
 men nu nfe.  
 Men kaɔ kusoe n nu  
 kusɔ nɛ mee kaɔ ere.  
<sup>25</sup> Men sa maɔ kaɔ shin nɛ

men be ekama  
 be kagbene e ɔɔ  
 loɔ be eche so.  
 Men sa maa sa  
 loɔ be beche kashuli.  
<sup>26</sup> Eche na shin nɛ  
 benyen damta  
 paɔ bumo be eyilikpa.  
 Esa maanɔ tiɔ ɔ karga basa  
 nɛ e shin nɛ b mur.  
<sup>27</sup> Fo baa ɔɔ mo pɛ,  
 kumo ere luwu be ekpa  
 nɛ fo bɔ na.  
 Mo pɛ e la ekpa shimbi  
 nɛ k bee ɔɔ luwu to.

### Kanyiasherɔ ka wale be asherɔ

**8** Nu nfe,  
 kanyiasherɔ e naa tre na.  
 Lakal e naa kaɔ awɔrso  
 fanɛ fo nu n sa mo na.  
<sup>2</sup> K wɔ abee so nna  
 nseɔ mata ekpakar  
 nɛ ɔkpancheri.  
<sup>3</sup> Kade be kabunagborɔ  
 nɛ baa bɔla a luri kade to na  
 ase nɛ k wɔ a tre a kaɔ:  
<sup>4</sup> "Dimedi kike nɛ e wɔ  
 kasawule so nɛ mee kaɔ na.  
<sup>5</sup> Menyee wora abibisherɔ nna a?  
 Men nya kenimufɛra.  
 Men wuli nna ɔko?  
 Men wora nferɔ.  
<sup>6</sup> Men kaɔ kusoe n nu  
 ma mmalga lela ere.  
 Kusɔ kama nɛ ɔ kaɔ menyɔ na  
 niɔi ekpa nna.  
<sup>7</sup> Kashenterɔ nɛ mee ji,  
 maa sha efe.  
<sup>8</sup> Kusɔ kama nɛ ɔ kaɔ  
 la kashenterɔ nna,  
 efe ɔko kafulesherɔ kike  
 maɔ wɔ kumo to.  
<sup>9</sup> K baɔ di efuli nna  
 n sa esa kama nɛ  
 e bee pin asherɔ to,  
 nseɔ bugi to n sa esa  
 nɛ e kɔ kenyi.  
<sup>10</sup> Lara ma kenini ere  
 nseɔ yige gbityi.  
 Baa fin kenyi  
 a chɔ shuwa lela.  
<sup>11</sup> Kanyiasherɔ kɔ tɔɔ  
 a chɔ abitasɔ kike.  
 Dimedi be kusɔ shaso kike  
 maanɔ tiɔ n ta kumo be kumu  
 m ber kanyiasherɔ.  
<sup>12</sup> Ma, kanyiasherɔ,

e naa sa asheŋ be kepin to  
 ne kenyi ne demu be keji  
 ne kumo be ekpa so be nfera.  
 13 Enyenpe Eboŋe  
 be kesa bunyan  
 e la alubi be kekishi.  
 Kamoowu ne nkpenŋe,  
 ne asheŋ lubi ne efe be mmalga  
 maa par Eboŋe kike.  
 14 Ma e naa kre nkre  
 nsaa wora a boŋ so na.  
 Ma e naa pin asheŋ to,  
 nsaa ko eleŋ na.  
 15 Ma e naa che bewurjipo to  
 ne baa keni bumo be efuliana so,  
 nsaa che bejuŋkparpo to  
 ne baa wora mbra lela.  
 16 Ma e naa che  
 ejuŋkparpo kike to  
 ne e bee juŋkpar basa.  
 Ma e naa che ekrachi  
 ne bewurjipo kike to.  
 17 Mee sha bumo ne  
 baa sha ma nna.  
 Esa kama ne e bee fin ma  
 kenishipereso beerŋ wu ma.  
 18 N ko kadamaya,  
 ne kemaŋkura,  
 ne anishito be keyo,  
 ne koŋkoŋ be keji  
 be kebaawoŋ nna a sa basa.  
 19 Kusɔ ne feeŋ nya ma kuto  
 bo shuwa  
 ne gbiti lela.  
 20 Ekpa niŋi so,  
 ne kebaaji asheŋ  
 ne amo be ekpa so  
 be ekpa ne m bo.  
 21 Mee sa bumo ne baa sha  
 ma kadamaya nna  
 nsaa shin ne aso lela bee boŋ  
 bumo be nwu.  
 22 Ma ne Enyenpe Eboŋe na  
 juŋkpar n to.  
 Dradra na kike ne e to ma.  
 23 Sososo kike ne e to ma.  
 N wɔɔ nna koŋe  
 ne durnya fara.  
 24 B kurge ma nna koŋe  
 ne etekuana kike fara.  
 N ka fara  
 ne nchu be abuye maŋ wɔɔ.  
 25 N wɔɔ nna koŋe  
 ne Enyenpe Eboŋe to abeegboŋ,  
 n ta amo n yili  
 amo be eyilikpa.  
 26 N wɔɔ nna koŋe ne  
 Eboŋe to kasawule,

ne sososo ne shisher  
 ne kasawule doŋo.  
 27 N wɔɔ nna koŋe,  
 ne e ta awoŋpa n yili  
 amo be kaboŋ,  
 nseŋ yili kakpa  
 ne esa be kenishi  
 beerŋ tiŋ n wu  
 n ya tar ashi teku so.  
 28 N wɔɔ nna koŋe  
 ne e ta aboŋewoŋpa  
 n wɔɔ esoso,  
 nseŋ bugi nchu n wɔɔ teku to,  
 29 nseŋ ponte ŋ kaŋe nchu na  
 fane a sa maŋ boŋ n dii  
 a cho kanane e kaŋe amo  
 saŋe ne e to  
 durnya be gbaltolase na.  
 30 N daa wo mo kuto nna fane  
 esa ne e nyi aso be kewora,  
 nsaa che mo to a koŋe aso  
 nsaa du fane kebibi.  
 Ma kagbene bee fuli ma nna  
 ashi mbe anishito,  
 ne ma ale bee sa mo  
 kagbenefuli kache kama.  
 31 Ma kagbene fuli durnya so,  
 ne basa ne b wo kumo to be asheŋ  
 bee boŋ ma kenishi ga.  
 32 Naniere, mbifoŋbi,  
 men kaŋ kusoe n nu,  
 Men wora aso ne  
 ŋ kaŋe ere ne a shin ne  
 men be ngbene e fuli menyi.  
 33 Men nu kusɔ ne mee  
 ŋini menyi ere,  
 nseŋ nya kanyiasherŋ.  
 Men sa maŋ kplaŋ kumo so.  
 34 Bekama ne baa ba  
 ma laŋ to m ba kaa chena  
 ma kabuna to,  
 a jo a nu ma mmalga na  
 be ngbene beerŋ fuli bumo.  
 35 Bekama ne b nya ma,  
 nya nkpa;  
 ne Enyenpe Eboŋe male  
 be kagbene fuli bumo so.  
 36 Bekama ne b maŋ nya ma bre  
 bee toŋ bumo be amu nna.  
 Ekama ne e kishi ma  
 bee sha luwu nna na.”

#### Kanyiasherŋ ne kawuli be asheŋ

9 Kanyiasherŋ koŋ kumo be ebu nna  
 n yili eshaboŋe ashunu so.  
 2 Nseŋ shin ne b mo  
 kusɔkoŋa n wora kejigboŋ;  
 nseŋ ta aso



nɛ amo be efɛa bee dufɛ viim  
n wɔɔ nsa to n yili.

<sup>3</sup> Nseɲ shuɲi mbe mbita fane  
b ya yili kade be mboɲ jengren  
m ponte n tre basa ɲ kaɲɛ:

<sup>4</sup> "Menyi nɛ men maa pin asheɲ to  
manan manan na e luri m ba."  
Nseɲ kaɲɛ bewulpo male le:

<sup>5</sup> "Men ba ji ma ajibi  
nseɲ nu nsa belbelso  
nɛ n wora n yili na.

<sup>6</sup> Men lar basa nɛ  
b maa pin asheɲ to  
manan manan na be katunɲ to  
nseɲ ji efute.

Men shin nɛ asheɲ be kepin to  
e baa ɲini menyi ekpa."

<sup>7</sup> Fo baa ɲini esa nɛ  
e kɔ mpuchi ekpa,  
katege nɛ fee fin a sa fo kumu na.  
Nɛ fo fiɛ esa lubi so,  
feɲ luri tɔɔ to.

<sup>8</sup> Sa maɲ kaɲ fiɛ  
esa nɛ e bee puchi so,  
fo baɲ wora loɲ,  
e been kishi fo.  
Ama fo baɲ ɲini enyashempo bre  
ekpa e been sa fo bunyanɲ.

<sup>9</sup> Kusɔ kama nɛ fo  
kaɲɛ enyashempo,  
bee sa mo kanyiasheɲ nna a ti so.  
Kusɔ kama male  
nɛ fo kaɲɛ basa nɛ  
baa wora asheɲ niɲiso,  
bee sa bumo kenyi nna a ti so.

<sup>10</sup> Nɛ fee sha kanyiasheɲ,  
fo fara a ɲana Enyenpe Eboɔɔ.  
Nɛ fo baa nyi Eboɔɔ cheembi na,  
feɲ baa pin asheɲ to.

<sup>11</sup> Kanyiasheɲ been shin nɛ  
fo ɲkpa e tenji so.

<sup>12</sup> Fo nyiasheɲ,  
feɲ ji kumo be tɔɔɔ;  
Fo kpal kamoowuso  
ɲ kini kanyiasheɲ  
feɲ ji awurfoɲ.

<sup>13</sup> Kawuli du fane  
eche nɛ e maa pin  
asheɲ to manan manan  
nsaa da asheɲ a wea abar to nna.

<sup>14</sup> E bee chena mbe kabuna to  
ashi kabon jengren nɛ  
baan wu mo nna,

<sup>15</sup> a tre a kaɲɛ basa nɛ baa choɲ le:

<sup>16</sup> "Basa nɛ b maa pin  
asheɲ to manan manan,  
e luri m ba."

Nsaa kaɲɛ bewulpo male le:

<sup>17</sup> "Keyuri nchu wɔ ebel,  
ama ajibi nɛ fo ɲana n ji  
e wɔ ebel a chɔ amo"

<sup>18</sup> Basa nɛ baa nu mbe kafuleshen  
maɲ nyi fane  
bekama nɛ b luri mbe lanɲ to kike  
bee yɔ bubuni to nna.

#### Ewura Sɔɔɔmɔn be anasa

**10** Ewura Sɔɔɔmɔn be anasa nde:  
Kebia nyiashempo

bee bar mo tuto nɛ mo nio  
kumu saɲɛ nna,  
ama kebia wulpo bre  
bee wɔɔ bumo ebesa to nna.

<sup>2</sup> Kapuni be kedamaya  
maa lar tɔɔɔ a sa esa  
ama kashentenji bre  
bee mɔɔga esa be ɲkpa nna.

<sup>3</sup> Enyenpe Eboɔɔ maan shin nɛ  
basa lela e di akonɲ,  
Mo ale maan shin nɛ  
alubiworapoana e nya  
kusɔ nɛ baa sha.

<sup>4</sup> Ntɔɔ bee bar esa ketir nna,  
ama kepere kenishi n shun  
bre bee shin nɛ esa bee  
dii dama nna.

<sup>5</sup> Enyashempo bee tenji  
asɔ saɲɛ nɛ a bel nna,  
ama k la anishinyɔɔ nna fane  
esa e baa dese a di  
kasɔtenji be jemanɛ.

<sup>6</sup> Basa lela bee nya nefa nna;  
ama nfera lubi e ɲana  
a wɔ esa lubi  
be mmalga be kaman.

<sup>7</sup> Basa lela be alela so  
nɛ baa nyinji bumo,  
ama b maa nyinji  
belubiwurapo bre kike.

<sup>8</sup> Basa nɛ b kɔ lakal  
bee sɔ kasotoji nna,  
ama basa nɛ baa malga  
kawuliso bre  
maa cher nsaa tɔɔ.

<sup>9</sup> Beshentenjiipo bee nya kekuɲ nna,  
nɛ sheɲ maa gbunɲgbun bumo;  
ama kebirkonshiwura be asheɲ  
been lar efuli.

<sup>10</sup> Esa nɛ e bee dɔ  
a buu kashentenɲ so  
bee wɔɔ basa ebesa to nna,  
ama esa nɛ e maa fe nfera  
pɔɔɔ nsaa malga  
maa cher nsaa tɔɔ.

<sup>11</sup> Esa lela be mmalga du fane  
kebuye nna a sa ɲkpa,

ama kamɔ be nƆera lubi  
 e nana a wɔ esa lubi  
 be mmalga be kaman.  
<sup>12</sup> Kekishi bee bar kamɔrɔji  
 nɛ kebagato nna,  
 ama kasha bre bee kplɔŋ  
 aworandeso kike so nna.  
<sup>13</sup> Esa be mmalga e naa njini fanɛ  
 e la enyiashempo,  
 ama ewulpo bre  
 daga kasogberge nna.  
<sup>14</sup> Enyiashempo bee fin kenyi nna  
 a ti so sanƙike,  
 ama ewulpo be mmalga  
 e naa da mo a lɛ.  
<sup>15</sup> Kedamaya bee kuŋ  
 damawuraana nna  
 fanɛ kananɛ baa pɔr egbal  
 a kuŋ kade na,  
 ama ketir bre maa kuŋ betirpo.  
<sup>16</sup> Alela be kakɔka  
 e la nƙpa tentɛ,  
 ama alubi bre bee shin nɛ  
 esa bee wora alubi nna a ti so.  
<sup>17</sup> Basa nɛ baa shuli a sɔ kenjini  
 be kasogberge beenj ji efute,  
 ama bumo nɛ b maa shuli  
 kewora n jija bre  
 be lalaloge maa kaa walɛ.  
<sup>18</sup> Esa kama nɛ kekishi wɔ mo to  
 la efɛpo nna.  
 Ewulpo e naa ta  
 b yɛ b yɛ a shuŋ.  
<sup>19</sup> Fo baa malga ga  
 fo maa kra malga a foe.  
 Nɛ fo nyi asheŋ  
 fo maan baa malga ga.  
<sup>20</sup> Esa lela be mmalga  
 du fanɛ gbite nna,  
 ama esa lubi maa sa  
 esa nƆera nɛ k kɔ kɔ.  
<sup>21</sup> Esa lela be mmalga  
 kɔ kɔ nna n sa basa damta,  
 ama kawuli beenj tiŋ m mɔ fo.  
<sup>22</sup> Enyenpe Ebɔrɛ e naa ta  
 esa e ki damawura.  
 Kepere kenishi n shuŋ  
 maan tiŋ n shin nɛ fo dii dama.  
<sup>23</sup> Ewulpo nɛ alubi be kewora  
 bee wora ebel.  
 Kanyiashen e naa par benyipo bre.  
<sup>24</sup> Basa nɛ baa wora asheŋ nijiso  
 bee nya kusɔ nɛ baa sha nna,  
 ama kusɔ nɛ belubiworapo bre  
 maa sha nɛ baa nya ga.  
<sup>25</sup> Afugboŋ bee ba nna  
 m ba kaa ber alubiworapoana a lɛ,  
 ama beshentenjipo bre

bee nya kumɔlga nna sanƙama.  
<sup>26</sup> Sa maŋ shin nɛ etɔlpo  
 e wora sheŋ n sa fo,  
 mbe asheŋ wora so kike  
 du nna fanɛ fo ka ji dorobi  
 nɛ anyi bee nyiri fo;  
 nƙo edishi ka luri fo anishito nna.  
<sup>27</sup> Wora Enyenpe Ebɔrɛ na kasonu  
 nseŋ ji efute n cher.  
 Kumu kpakpasowura  
 bee wu nna nɛ mbe sanɛ maŋ naŋ fo.  
<sup>28</sup> Basa lela be kanya  
 bee bar kagbenefuli nna,  
 ama belubiworapo bre  
 maan nya kusɔ nɛ baa tama kike.  
<sup>29</sup> Enyenpe Ebɔrɛ  
 bee kuŋ beshentenjipo nna,  
 nsaa mur bumo nɛ  
 baa wora alubi.  
<sup>30</sup> Basa nɛ baa wora asheŋ nɛ a ninji  
 bee nya kekuŋ  
 sanƙike nna,  
 ama belubiworapo bre  
 maan ji efute n cher kasawule so.  
<sup>31</sup> Basa nɛ baa wora asheŋ nɛ a ninji  
 bee malga  
 kanyiashen be mmalga nna,  
 ama baan kuŋ  
 mmalga lubi wora bre ekpa.  
<sup>32</sup> Basa nɛ baa wora asheŋ nɛ a ninji  
 e nyi asheŋ lela  
 nɛ a daga kemalga,  
 ama asheŋ besaso nɛ belubiworapo  
 bre bee malga sanƙama.  
**11** Enyenpe Ebɔrɛ kishi  
 kapuni be kasɔkarga ga.  
 Kasɔkarga nɛ k kɔla ekpa  
 e naa fuli mbe kagbene.  
<sup>2</sup> Kamoowuwuraana maa cher  
 nsaa ji anishinyɔr.  
 Kamubrase bre  
 bee sa esa kanyiashen nna.  
<sup>3</sup> Basa lela be kashentenji  
 e naa kuŋ bumo.  
 Basa nɛ esa maan tiŋ n yirda bre  
 gbagba be kebirkɔnshi  
 e naa mur bumo.  
<sup>4</sup> Kedamaya maan ba kɔ kɔ  
 n sa fo gbagba fo kaluwuache,  
 ama kashentenji bre  
 beenj tiŋ m mɔlga fo nƙpa.  
<sup>5</sup> Kashentenji bee shin nɛ  
 kebaawɔtɔ bee ki kɔkɔ nna  
 a sa esa lela,  
 ama belubiworapo bre  
 gbagba e naa da bumo amu a lɛ.  
<sup>6</sup> Kecheembiya e naa  
 mɔlga beshentenjipo,

ama basa ne esa maan tin n yirda bre  
 gbagba be kejimuni  
 e naa ki ke jigbele a pe bumo.  
<sup>7</sup> Belubiworapo ne tama e naa wu,  
 ne bumo be yirda  
 ne k den bumo be kadamaya so  
 e ki fulon.  
<sup>8</sup> Basa cheembi bee nya keku  
 ashi tɔɔ ne k bee ba  
 belubiworapo so na to nna.  
<sup>9</sup> Basa ne b maa nana Eboɛ be mmalga  
 been tin n yer esa kemur to,  
 ama basa cheembi  
 be kanyiasheɛ be mmalga  
 bee sa esa kumɔlga nna.  
<sup>10</sup> Beshentenjipo ban dii dama,  
 bumo be kade to ebi kike be ngbene  
 bee fuli bumo nna.  
 Alubiworapo male ban wu  
 mbe kade to ebi be ngbene  
 bee fuli bumo nna.  
<sup>11</sup> Basa cheembi be nefa  
 bee man bumo be kade so nna,  
 ama basa lubi bre be mmalga  
 bee mur bumo be kade nna.  
<sup>12</sup> Ewulpo e naa ji beko be asheɛ,  
 enyiasheɛ bre bee loto nna.  
<sup>13</sup> Eshenjipo kike man ko ashiri,  
 ama feen tin n yirda  
 esa ne basa bee sa yirda bre.  
<sup>14</sup> Efuli ne k man ko  
 bejunƙparpo nyiasheɛ  
 bee mur nna;  
 ama besoetjipo damta  
 bee kuɛ efuli nna.  
<sup>15</sup> Ne fo yili kajinamu  
 n sa esa ne fo man nyi,  
 feen wora n daa nyi nna.  
 Amoso sa man ta fo kumu m baga nɔl.  
<sup>16</sup> Eche ne e bee bugi eno a ke  
 bee nya kemaɛkura nna,  
 ama eche ne e man ko da bre  
 bee bar anishinyɔr nna.  
 Etɔlpo man dii dama kike,  
 ama basa ne baa pere kenishi a shun bre  
 been dii dama.  
<sup>17</sup> Ne fee wora kelela  
 fo kumu ne fee wora a sa.  
 Ne basa be awurfon bee wora fo ebel,  
 fo ale gba been luri tɔɔ to.  
<sup>18</sup> Belubiworapo maa nya tɔɔ kike,  
 ama esa ne e bee wora kelela bre  
 man pan kumo be tɔɔ kike.  
<sup>19</sup> Esa kama ne e yili  
 mbe kagbene to fanɛ  
 e been wora kelela been ji efute tenten,  
 ama esa kama ne e yili  
 mbe kagbene to fanɛ

e been wora alubi bre  
 man ji efute n cher kike.  
<sup>20</sup> Enyenpe Eboɛ kishi  
 nfera lubiwura ga,  
 ama e bee sha bekama  
 ne baa wora asheɛ lela bre ga.  
<sup>21</sup> K baa dese nna geen fanɛ  
 ban gberge belubiworapo kusoe,  
 ama bekama ne baa wora  
 asheɛ niniso bre  
 been gelge kasogberge.  
<sup>22</sup> Eche ne e wale kebita  
 nsaa man ko da  
 du fanɛ shuwa be kepinibi nna  
 ashi preku be kamuna to.  
<sup>23</sup> Asɔ kama ne basa lela bee fin  
 bee ki asɔ lela nna.  
 Ama belubiworapo bre ban nya asɔ  
 k bee pe basa agbo nna.  
<sup>24</sup> Kake maa loge asɔ.  
 Beko bee ke ga,  
 bumo ale nsaa dii dama sanƙike,  
 ne beko male ko miri ga  
 nsaa la betirpo sanƙike.  
<sup>25</sup> Fo baa bugi eno a ke  
 feen dii dama.  
 Che beko to  
 ne beko male e che fo to.  
<sup>26</sup> Basa bee sho bumo  
 ne baa ti ajibi so a yili fanɛ  
 amo be yawu e di ɔɔɛ ne b fa na  
 koɔ nna,  
 nsaa chɔɔ bekama ne baa fa  
 amo sanƙike na.  
<sup>27</sup> Esa kama ne e bee fin asheɛ lela  
 bee nya asheɛ lela nna,  
 ne asheɛ lubi male bee tu  
 ekama ne e bee fin asheɛ lubi.  
<sup>28</sup> Bekama ne b ta  
 bumo be tama n denji  
 bumo be kanya so  
 been gbangban n tɔɔ  
 fanɛ ketarso be afantan,  
 ama basa cheembi bre  
 been baa purge afantan ɔɔɔ  
 fanɛ kechaliso be ndibi nna sanƙama.  
<sup>29</sup> Bekama ne baa fin asheɛ lubi  
 a ba bumo be lan to ebi so  
 man nya kapete n ji kike.  
 Bewulpo male been baa la  
 benyiasheɛ be anya nna sanƙama.  
<sup>30</sup> Kecheembiya bee sa nƙpa nna,  
 ama kumu kpakpaso  
 be kebaawɔɔ bre bee ko nna.  
<sup>31</sup> Ne basa lela bee nya  
 kelela be kakɔka durnya ere to,  
 kumo ere kashenten to,  
 basa lubi gba been nya kasogberge.

12 Ekama nɛ e bee sha keniŋi  
bee nya kenŋi nna.  
Ama ekama nɛ e kishi keniŋi  
la ewulpo nna.  
2 Enyɛnpe Ebɔrɛ be kagbene  
bee fuli basa lela so nna,  
ama e maa sa bekama  
nɛ baa kre asheŋ lubi bre  
kashuli kike.  
3 Kumu kpakpaso be asheŋ woraso  
maa kuŋ esa,  
ama kecheembiya bre  
bee shin nɛ esa  
bee yili to kiŋkiŋ nna.  
4 Eche nɛ e kɔ da lela  
bee bar mo kul kamusaŋe  
nɛ kagbenefuli nna,  
ama eche nɛ e bee wɔtɔ  
mo kul anishinyɔr to bre  
du fanɛ kɔrtɔ lubi nna.  
5 Beshentenjipo bee wora asheŋ  
nɛ amo be ekpa so nna,  
ama belubiworapo bre  
bee fule basa nna.  
6 Belubiworapo be mmalga  
bee bar kamɔ nna,  
ama basa cheembi bre be mmalga  
bee lara esa eyilikpa lubi to nna.  
7 Belubiworapo baŋ tɔr,  
bumo nɛ bumo kanaŋ kike  
bee mur nna,  
ama basa cheembi bre  
be kanaŋ wɔtɔ nna mbaanaayɔ.  
8 Esa be kanyiasheŋ  
e naa sa mo kechɔrɔ,  
nɛ kawulisherŋ male  
bee shin nɛ baa keni esa jiga.  
9 Kebaa la ebɔlpo a shuŋ a ji  
bɔ keta fo kumu n yili  
eyilikpagboŋ nsaa di akonŋ.  
10 Basa lela bee keni  
bumo be asɔbɔya gba so nɛnɛ nna,  
ama basa lubi bre  
be sheŋ maŋ wɔ  
bumo be asɔbɔya to.  
11 Bedɔpo nɛ b pere kenishi a shuŋ  
maŋ paŋ kusɔ jiso kike,  
ewulpo e naa jija sanŋe  
a be asheŋ fulonŋ so.  
12 Belubiworapo bee kɔ nna a fin  
alubi be kewora,  
ama basa cheembi bre  
mur achin nna  
n yili fanɛ ndibi,  
a maa gbunŋbuŋ to kike.  
13 Belubiworapo gbagba be mmalga  
e naa kilgi a kre bumo,  
ama beshentenjipo bre

bee lara bumo be amu asheŋ to nna.  
14 Feenŋ nya kusɔ kama  
nɛ fo wora ŋko ŋ kanŋe be tɔnɔ.  
15 Ewulpo nawule  
e naa fɛ fanɛ  
e kɔ kashentenŋ nna sanŋkama.  
Enyiashempo bre  
bee kanŋ kusoe nna a nu kasotoji.  
16 Ewulpo e naa nya agbo a puŋi kɔnɔ.  
Enyiashempo bre  
bee kpalaŋ katege so nna.  
17 Fo baŋ ji kashentenŋ,  
basa bee wora asheŋ a niŋi ekpa nna,  
ama efɛ bre bee shin nɛ basa  
bee wora asheŋ a gbeto nna.  
18 Esa nɛ e maa fɛ nfera  
pɔŋ nsaa malga  
be mmalga bee besa nna fanɛ  
b ka ŋe esa kasaŋe nna,  
ama enyiashempo be mmalga bre  
bee wushi ebese nna.  
19 Efɛ maa cher nsaa fo ekar,  
ama kashentenŋ bre  
wɔtɔ nna mbaanaayɔ.  
20 Efɛ e wɔ basa nɛ baa kre  
asheŋ lubi be nfera to,  
ama bekama nɛ baa kre asheŋ lela bre  
kɔ kagbenefuli nna.  
21 Asheŋ lubi maa tiŋ a tu  
basa lela,  
ama belubiworapo bre  
maŋ gelge tɔr kike.  
22 Enyɛnpe Ebɔrɛ kishi befeɔ  
be asheŋ ga,  
ama mbe kagbene bee fuli  
bekama nɛ baa ji kashentenŋ so nna.  
23 Enyiashempo bee ta  
mbe kenŋi nna a ŋana,  
ama ewulpo bre  
bee shin nɛ mbe kawuli  
bee di efuli nna.  
24 Basa nɛ baa pere kenishi a shuŋ  
e naŋ ji kuwura;  
ntɔl bre bee ta esa nna  
a ki kenya.  
25 Kafɔŋ beenŋ tiŋ n shin nɛ  
fo paŋ kagbenefuli,  
ama kamalga lela  
bee leŋ basa to nna.  
26 Basa cheembi bee ŋini  
bumo teriana ekpa lela nna,  
ama belubiworapo bre  
be ekpa bee yer bumo  
kefoe to nna.  
27 Etɔlpo maa nya  
kusɔ nɛ e bee sha kike,  
ama esa nɛ e bee pere kenishi  
a shuŋ bre beenŋ pɛ mbe anishi

be kabuibi.

<sup>28</sup> Kecheembiya be ekpa  
e kɔ ŋkpa,  
luwu maŋ wɔ kumo be  
ekpa to kike.

**13** Kebia nyiashempo kike  
bee kaŋ kusoe nna a nu  
mo tuto be keŋini,  
ama kumukpakpasowura bre  
maa shuli a sɔ keŋini.

<sup>2</sup> Basa lela be mmalga  
e naa ka bumo kukɔ,  
basa lubi bre be kusɔ ne baa sha e la  
kebaa tintiŋ basa a wɔtɔ  
alubi be kewora to.

<sup>3</sup> Esa ne e bee tiŋ a keta  
mbe kudonduloŋ  
beenj kuŋ mbe ŋkpa,  
ama esa ne mbe kɔnɔ  
maŋ kɔ kemɔrebi  
bee mur mbe kumu nna.

<sup>4</sup> Etɔlpo bee yelga kusɔ gba,  
jiga nna,  
e maan tiŋ n nya kumo,  
ama esa kama ne e bee pere kenishi  
a shuŋ bre  
beenj tiŋ n nya kusɔ kama  
ne e bee sha.

<sup>5</sup> Esa cheembi kike  
kishi kafulesheŋ nna,  
ama basa lubi bre  
be aworbi bee bar bumo  
anishinyɔr ne nyɔmu nna.

<sup>6</sup> Kebaawora asheŋ niŋiso  
bee kuŋ esa niŋiso nna,  
ama alubi bre  
bee da basa lubi nna a le.

<sup>7</sup> Basa ko bee ta bumo be amu nna  
fane damawuraana,  
ama bumo ale maŋ kɔ sheŋ.  
Beko male bee ta bumo be amu  
nna fane betirpo,  
bumo ale nsaa la damawuraana kashentɛto.

<sup>8</sup> Saŋko, damawuraana bee kaa ta  
bumo be kanya nna  
a kuŋ bumo be amu,  
ama betirpo bre  
maa kaa luri loŋ be asheŋ to.

<sup>9</sup> Basa cheembi du fane  
kefulto ne k bee nyanɛ  
nsaa nyekpe saŋkama nna,  
ama basa lubi bre du fane  
fitila ne k bee mɔre  
a shin ne k duŋ nna.

<sup>10</sup> Kamoowu bee bar  
esa tɔkɔ nna.  
Enyiashempo bre  
bee fin kasotoji nna.

<sup>11</sup> Ekpa lubi so be kanya  
maa cheŋ nsaa loge.  
Ama esa kama ne e bee fin  
gbregbrebi be kanya bee ti so  
saŋkama nna.

<sup>12</sup> Tama ne k bee cheŋ  
pɔeŋ nsaa ba  
bee shin ne esa  
be aba bee pɔ mo nna,  
ama esa baa nya  
kusɔ ne e bee fin,  
k bee bar mo kagbenefuli nna.

<sup>13</sup> Esa ne e bee kini kasotoji lela  
bee wɔkɔ mbe kumu tɔkɔ to nna,  
ama emo ne e bee shuli  
a sɔ kasotoji bre  
bee nya kumo be tɔkɔ nna.

<sup>14</sup> Benyiashempo be keŋini  
du fane ŋkpa be kebuye nna,  
a che esa to ne  
e bee gelge luwu be kenishipere.

<sup>15</sup> Esa ne e bee nase asheŋ  
amo be edesekpa  
bee nya kemaŋkura nna,  
ama esa ne e paŋ lakal bre  
wɔ ekpa ne k bee yɔ  
kemur to so nna.

<sup>16</sup> Enyiashempo bee fe nfera nna  
pɔeŋ nsaa wora asheŋ,  
ama ewulpo bre bee ta  
mbe kawulisher  
nna a denji kelafa so.

<sup>17</sup> Kabɔ wulpo e naa bar  
kebagato,  
ama kabɔ ne e bee ji  
kashenteŋ bre  
bee bar kayurwushi nna.

<sup>18</sup> Esa kama ne e bee kplaŋ  
keŋini so mo  
ne ketir ne anishinyɔr  
e naa baa la,  
ama ekama ne e bee shuli  
a sɔ keŋini bre  
bee nya kemaŋkura nna.

<sup>19</sup> Kenya kusɔ ne esa bee sha  
wɔ ebel nna nsaa wushi kagbene.  
Bewulpo nawule e naa kini  
kecherga ashi alubi to.

<sup>20</sup> Esa kama ne  
e bee tu benyiashempo a nite  
bee ki enyiashempo nna,  
ama esa ne mo ne  
bewulpo bee wora asheŋ bre  
bee luri tɔkɔ to nna.

<sup>21</sup> Kumu lubi e ju a buu  
alubiworapoana so,  
ama basa ne baa wora  
asheŋ niŋiso bre

be kakɔka la kumulela nna.

<sup>22</sup> Basa lela bee yige kapetɛ nna  
a yili bumo be kaman to ebi,  
ama belubiworapo bre  
bee fin asɔ nna a yili  
basa nɛ baa wora asheŋ niŋiso.

<sup>23</sup> Etirpo be kasawule  
beɛŋ tiŋ n wora adɔjibi nɛnɛ,  
ama basa nɛ b maa ji kashenterɛ  
beɛŋ puni n suge kanya na  
kikɛ ŋ ka mo.

<sup>24</sup> Esa kama nɛ e maa gberge  
mbe mbia kusoe  
a ŋini bumo asheŋ  
maa sha bumo nna na.

Esa kama nɛ e bee sha mbe mbia  
bee gberge bumo kusoe nna  
a ŋini bumo asheŋ saŋɛ nɛ k daga.

<sup>25</sup> Basa niŋiso kɔ ajibi  
saŋkikɛ nna a ji,  
ama belubiworapo bre  
nɛ akoŋ e wɔ aya.

**14** Eche nyiashempo  
bee koli kanaŋ nna,  
ama eche wulpo bre  
bee bure laŋ nna.

<sup>2</sup> Basa nɛ bumo be  
asheŋ wora so niŋi  
bee ŋana Ebɔrɛ nna,  
ama esa kama nɛ  
e maa wora asheŋ niŋiso  
maa sa Ebɔrɛ bunyanɛ.

<sup>3</sup> Ewulpo be kamoowu be mmalga  
bee bar mo kasogberge nna,  
ama enyiashempo bre be kɔɔ  
bee mɔlga mo nna.

<sup>4</sup> Nɛ ana dɔso manɛ wɔɔ,  
ajibi manɛ wɔɔ.  
Ana dɔso be elɛŋ e naa shin nɛ  
ajibi damta bee ba.

<sup>5</sup> Kashenterɛ be shɛdajipo maa fule,  
ama efɛ be shɛdajipo bre  
be kamalga kikɛ la efɛ nna.

<sup>6</sup> Shiaworapo maanɛ tiŋ n nya  
kanyiasherɛ kikɛ  
ama lakalwura bre bee  
nya kenya mananɛ mananɛ nna.

<sup>7</sup> Sa maa tu bewulpo a wora asheŋ,  
ŋkpal manɛ so  
fo maanɛ tiŋ n nya  
kanyiasherɛ bumo kutɔ.

<sup>8</sup> Enyiashempo be kanyiasherɛ  
e naa ŋini mo ekpa,  
ama ewulpo bre be kawuli  
bee fule mo nna n ya kaa lɛ.

<sup>9</sup> Ewulpo nɛ asheŋ lubi maa fɔŋ,  
ama esa lela bre bee fin  
asheŋ be kelɔŋɛ nna.

<sup>10</sup> Esa pɔtɛ maanɛ tiŋ m pin  
kagbenefuli ŋko ebasa  
nɛ k wɔ esa be kagbene to.

<sup>11</sup> Esa lubi be laŋ maa cher  
nsaa bure,  
ama esa lela bre  
be laŋ to be asheŋ  
bee yɔ anishito nna saŋkama.

<sup>12</sup> Kebaawɔɔ ko bee kaa duli  
kebaawɔɔ lela nna,  
ama kumo be lalaloge  
bee yer esa luwu to nna.

<sup>13</sup> Esa beɛŋ tiŋ m mushe  
nɛ mbe kagbene manɛ fuli mo  
n loge.

Kagbenefuli malɛ banɛ loge,  
kagbenejija e naa bɛ so.

<sup>14</sup> Kusɔ kama nɛ esa duu,  
kulubi ŋko kelela,  
kumo nɛ e beɛŋ tenji.

<sup>15</sup> Ewulpo e maa shika kasherɛ to,  
enyiashempo bre  
bee fɛ nferɛ nna  
pɔɛŋ nsaa wora asheŋ.

<sup>16</sup> Enyiashempo bee ŋana  
Ebɔrɛ nna  
nsaa gelge alubi,  
ewulpo bre du brembreŋ nna,  
e maa fɛ nferɛ pɔɛŋ  
nsaa wora asheŋ.

<sup>17</sup> Esa nɛ e bee nya agbo  
mananɛ mananɛ  
maa kraa wora a foe.  
Enyiashempo bre  
bee wushi eyur nna  
a wora asheŋ.

<sup>18</sup> Ewulpo bee ji mbe kawuli  
be tɔɔ nna,  
ama enyiashempo bre  
bee nya kenya nna a ti so.

<sup>19</sup> Belubiworapo e naanɛ jɔŋɛ  
belelaworapo ase  
n fin kechetɔ ashi bumo kutɔ.

<sup>20</sup> Etirpo manɛ kɔ elopo,  
ama damawuraana bre  
kɔ beteri damta nna.

<sup>21</sup> Kekishi fo kurgɛpo  
la kulubi nna,  
ama Ebɔrɛ beɛŋ nɛfa bekama  
nɛ baa che betirpo to.

<sup>22</sup> Bumo nɛ baa kre asheŋ lubi  
beɛŋ foe,  
ama bumo nɛ  
baa kre alelashɛŋ  
beɛŋ nya  
basa be kasha nɛ yirda.

<sup>23</sup> Kepere kenishi n shunɛ  
bee bar tɔɔ nna,

ama k baa tase a malga  
 nawule bre  
 bee bar ketir nna.  
<sup>24</sup> Benyashempo beenj nya  
 kadamaya be tɔɔ, ama  
 bewulpo bre be kawulisher  
 e naa shin nɛ basa bee pin fanɛ  
 b la bewulpo.  
<sup>25</sup> Kashentenj be shɛdajipo  
 bee mɔlga basa be nkpa nna,  
 ama efɛ be shɛdajipo bre  
 bee lar basa kaman nna.  
<sup>26</sup> Esa kama nɛ  
 e bee nana Ebɔrɛ,  
 mo nɛ mbe mbia beenj nya  
 Ebɔrɛ be kekuj.  
<sup>27</sup> Kabɔrɛnana du fanɛ  
 nkpa be kebuye nna;  
 a kuɲ esa ashi  
 luwu be ajigbelɛ to.  
<sup>28</sup> Basa e la kuwura.  
 Ewura nɛ e maɲ kɔ basa  
 be kuwura maa ji eleɲ.  
<sup>29</sup> Enyitipo e la enyashempo.  
 Esa nɛ e bee nya agbo  
 mananj mananj  
 bee shin nɛ mbe kawulisher  
 bee dii efuli nna.  
<sup>30</sup> Kagbenewushi bee sa esa  
 nkpa nna,  
 ama kayurbesa bre  
 du fanɛ kɔrtɔ lubi nna a ji esa.  
<sup>31</sup> Esa nɛ e bee mɛanj betirpo  
 maa sa Ebɔrɛ nɛ  
 e to bumo na bunyanj nna na,  
 ama esa nɛ  
 e bee wu betirpo kuwɔr bre  
 bee bunyanj Ebɔrɛ nna.  
<sup>32</sup> Belubiworapo gbagba  
 be asherj lubi  
 e naa mur bumo,  
 ama belelaworapo bre be alela  
 e naa kuɲ bumo.  
<sup>33</sup> Kanyiasherj wɔ basa nɛ  
 baa pin asherj to be ngbene to nna,  
 ama bewulpo bre  
 maɲ kɔ kumo.  
<sup>34</sup> Kebaawora asherj ninjiso  
 e naa sa efuli kemaɲkura,  
 ama alubi bre  
 bee shin nɛ efuli bee sipa nna.  
<sup>35</sup> Nyerbi nyashempo be asherj  
 bee bɔɔ bewura kenishi nna,  
 ama nyerbi wulpo bre  
 bee nya bewura  
 be kasogberge nna.  
**15** Kɔɔ belbelso bee ju agbo nna,  
 ama kɔɔ nyanɲnyanso bre

bee kaa agbo nna.  
<sup>2</sup> Enyashempo be kamalga  
 bee koli basa nna a ba mo kutɔ,  
 ama kawulisherj e naa lar  
 ewulpo bre be kɔɔ to.  
<sup>3</sup> Enyenpe Ebɔrɛ be anishi  
 wɔ kaplekama nna,  
 a wu kusɔ nɛ basa lubi  
 nɛ belela kike bee wora.  
<sup>4</sup> Kamalga lela  
 bee sa basa nkpa nna,  
 ama efɛ be mmalga bre  
 bee mɔ esa be kiyoyu nna.  
<sup>5</sup> Ewulpo e naa kplanj mo tuto  
 nɛ mo nio be kenjini so.  
 Enyashempo kike  
 bee shin nɛ mo tuto  
 nɛ mo nio bee ninji mo ekpa nna.  
<sup>6</sup> Basa nɛ baa wora asherj ninjiso  
 e naa ji bumo be kanya be tɔɔ.  
 Ama tɔɔ be saɲɛ belubiworapo bre  
 bee paɲ bumo be kanya nna.  
<sup>7</sup> Benyashempo be atuwebi  
 e naa sa basa kenyi,  
 manɛ bewulpo peya.  
<sup>8</sup> Enyenpe Ebɔrɛ kishi  
 belubiworapo be sarga ga,  
 ama basa lela bre be kabɔrekule  
 bee bɔɔ mo kenishi nna ga.  
<sup>9</sup> Enyenpe Ebɔrɛ kishi  
 belubiworapo be asherj wora so ga,  
 ama e bee sha basa nɛ baa wora  
 asherj lela bre ga.  
<sup>10</sup> Kasogberge gbɔɲgbɔɲ  
 bee jo ekama  
 nɛ e maa bɔla ekpa ninjiso so  
 a wora asherj na nna.  
 Ekama nɛ e kini kenjini  
 nsaa be ekpa nɛ k maɲ ninji na so  
 beenj wu.  
<sup>11</sup> Luwu nɛ nchanj gba  
 maɲ tiɲ n nana Enyenpe Ebɔrɛ so,  
 a bishi dimedi  
 be kagbene to be nfera.  
<sup>12</sup> Esa nɛ e bee wora  
 basa eyurto kike  
 maa sha kenjini,  
 amoso mo alɛ maɲ yɔ  
 enyashempo kutɔ  
 n ya fin kasotoji.  
<sup>13</sup> Esa nɛ mbe kagbene fuli  
 maa gbir kenishito,  
 ama kagbenejija bre bee shin nɛ  
 esa be nkpa bee barga mo to nna.  
<sup>14</sup> Enyashempo kike  
 bee koya nna a ti so,  
 ama kawulisherj e bɔɔ  
 bewulpo bre to.

<sup>15</sup> Kebaawɔɔ kpakpaso to  
 nɛ betirpo wɔ sanƙama,  
 ama esa nɛ  
 asheɲ bee bɔɔ kenishi bre  
 be kebaawɔɔ du fanɛ  
 esa nɛ e bee ji  
 kejigboɲ sanƙama nna.  
<sup>16</sup> Kebaa la etirpo  
 nsaa ɲana Ebɔɛ  
 bɔ kadamaya nɛ tɔɔ.  
<sup>17</sup> Kebaatu esa nɛ e bee sha fo  
 a ji nchu nɛ nɔl bɔ kebaatu bedoɲ  
 n ji gbetɛgbetɛ.  
<sup>18</sup> Esa nɛ e bee nya agbo  
 manaɲ manaɲ kike  
 bee bar kolu nna,  
 ama enyitipo bre  
 bee kuɲ kolu nna.  
<sup>19</sup> Etɔlpo be ekpa to e kɔ ewi,  
 ama esa nɛ e bee wora alela bre  
 be ekpa to du fanɛ  
 kegbembi nna.  
<sup>20</sup> Kebia nyiashempo kike  
 bee bar mo tuto kagbenefuli nna,  
 kebia wulpo e naa kplaj  
 mo nio be keɲini so.  
<sup>21</sup> Kawulisherɲ bee fuli  
 ewulpo kagbene nna,  
 ama enyiashempo bre  
 bee wora asheɲ niɲiso nna.  
<sup>22</sup> Nkre lela kike bee shi  
 kasotoji lela to nna.  
 Kechena ɲ kre asheɲ nɛnɛ  
 pɔɛɲ nseɲ wora  
 e naa shin nɛ asheɲ bee nite nɛnɛ.  
<sup>23</sup> Keshuli n wora keshɲ  
 saɲɛ nɛ k daga nɛ kananɛ k daga  
 e naa bar kagbenefuli.  
<sup>24</sup> Ekpa nɛ benyiashempo bɔ  
 bee yer bumo ɲkpa to nna,  
 manɛ luwu to.  
<sup>25</sup> Enyɛnpe Ebɔɛ na bee shin nɛ kamoowuwuraana be  
 nwu  
 bee ki alambure nna,  
 ama e bee kuɲ bekulpoche bre  
 be asɔ nna a sa bumo.  
<sup>26</sup> Enyɛnpe Ebɔɛ na kishi  
 nɛra lubi ga,  
 kamalga lela  
 e naa fuli mo kagbene.  
<sup>27</sup> Ekpa lubi so be kanya  
 bee bar tɔɔ kanaɲ to nna.  
 Sa maa sɔ brɔbu  
 nseɲ kuɲ fo kumu.  
<sup>28</sup> Basa lela bee fɛ  
 nɛra nna pɔɛɲ  
 nsaa tuge asheɲ to,  
 ama basa lubi bre

bee jujo nna  
 a malga mmalga lubi pɔɛɲ  
 nsaa fɛ amo be nɛra.  
<sup>29</sup> Enyɛnpe Ebɔɛ na maa nu  
 basa lubi be kabɔɛkule,  
 basa nɛ baa wora  
 asheɲ niɲiso peya  
 nɛ E bee nu.  
<sup>30</sup> Kenishitosanɛ bee bar  
 kagbenefuli nna,  
 nɛ baru lela bee shin nɛ  
 esa be ɲkpa bee ba mo abar so.  
<sup>31</sup> Enyiashempo e naa nu kasotoji.  
<sup>32</sup> Esa kama nɛ e maa shuli  
 a sɔ kasogberge  
 maa sha mbe kumu nna na,  
 ama esa kama nɛ e bee sɔ keɲini  
 bee nya kanyiasheɲ nna a ti so.  
<sup>33</sup> Kabɔɛɲana e naa sa  
 esa kanyiasheɲ,  
 nɛ kamoobarase male  
 bee sa esa kemaɲkura.  
**16** Dimɛdi e wɔ afeso  
 ama Enyɛnpe Ebɔɛ e wɔ aworbi.  
<sup>2</sup> Dimɛdi beɲ fɛ fanɛ  
 mbe asheɲ woraso wale,  
 ama Enyɛnpe Ebɔɛ nawule  
 e nyi kusɔ nɛ k wale.  
<sup>3</sup> Ta kusɔ kama  
 nɛ fee sha kewora m bɔɔ  
 Enyɛnpe Ebɔɛ enɔ  
 nɛ asheɲ e nite nɛnɛ n sa fo.  
<sup>4</sup> Enyɛnpe Ebɔɛ e nyi  
 kusɔ so so nɛ e lɔɲɛ  
 kusɔ kama nɛ e lɔɲɛ;  
 E wora belubiworapo gba nna  
 a jo bumo be kemur be kache.  
<sup>5</sup> Enyɛnpe Ebɔɛ kishi  
 esa nɛ e kɔ mpuchi ga.  
 Kumo ale maɲ kɔ emɔɔ fanɛ  
 e beɲ gberge loɲ be basa kusoe.  
<sup>6</sup> Fo baa kɔ kasonu nɛ kashentenji,  
 Ebɔɛ beɲ ta fo alubi m paɲ fo.  
 Kabɔɛɲana e naa shin nɛ  
 esa bee ɲana kulubi.  
<sup>7</sup> Esa be asheɲ woraso  
 baa bɔɔ Enyɛnpe Ebɔɛ kenishi,  
 E bee shin nna nɛ  
 amodoɲwura nɛ mo doɲana gba  
 bee chena kagbenewushi so.  
<sup>8</sup> Kebɔla ekpa niɲiso so  
 n nya asɔ gbɛ  
 bɔ kebirkɔshi so be kadamaya.  
<sup>9</sup> Dimɛdi e wɔ afeso,  
 ama Enyɛnpe Ebɔɛ e wɔ aworbi.  
<sup>10</sup> Ewura be mmalga kɔ yuku nna,  
 nɛ mbe kɔɔ to be atuwebi male  
 bee be kashentenɲ be ekpa so.



11 Kashentenj be kasokarga  
 ne Enyenpe Eboree bee sha.  
 E maa sha kapuni be kayawuji.  
 12 Kebaaji ashenj  
 ne amo be ekpa so  
 e naa sa kuwurji elen,  
 amoso a daga fane bewura  
 ka kishi durmu be keji.  
 13 Kashentenji ne bewura bee sha,  
 amoso ne beshentenjipo be ashenj  
 bee boko bumo kenishi na.  
 14 Ewura be agbo du fane  
 luwu be kaboko nna,  
 enyashempo e nanj tinj  
 n shin ne k wushi.  
 15 Ewura be kagbenefuli  
 bee bar njkpa nna  
 ne mbe kasha male du fane  
 dochuboreeso be bore.  
 16 Kanyiashenj ne kenji  
 bok shuwa ne gbityi.  
 17 Basa lela bee gelge  
 alubi be ekpa nna.  
 Esa ne e da ekpa ne e bee bokla so so  
 beenj kunj mbe njkpa.  
 18 Kamoowu e naa yer  
 esa kemur to  
 ne njkpenasherj male  
 bee bar esa kaseto.  
 19 Fo ki etirpo njkpal fo ka  
 bar fo kumu ase so  
 bok fo ka tu kamoowuwuraana  
 m barga asoko ne b suge to.  
 20 Ashenj bee nite nenene nna  
 a sa esa kama ne e bee  
 kanj kusoe a nu kenjini,  
 ne Enyenpe Eboree male  
 bee nefa esa kama ne  
 e ta mbe yirda n denji mo so.  
 21 Enyashempo e naa pin  
 ashenj to mananj mananj,  
 ne kamalga lela male  
 bee che to a shin ne  
 esa be kenjini ashenj bee nite nenene.  
 22 Kanyiashenj bee sa  
 benyashempo njkpa nna,  
 ama kawulisherj bre  
 bee bar bewulpo kasogberge nna.  
 23 Enyashempo bee fe  
 nfera nna pokon nsaa malga,  
 amoso mbe kenjini bee lenj  
 basa to nna a bokoko kasherjwora to.  
 24 Kamalga lela du fane  
 mushonjchu nna a wora basa ebel;  
 nsaa sa eyur be alenfia.  
 25 Ashenj ko bee kaa du fane  
 ashenj lela nna n sa dimedi,  
 ama amo be lalaloge

bee yer mo luwu to nna.  
 26 Akonj e naa kaa shin ne  
 basa bee pere kenishi a shunj.  
 27 Belubiworapo e naa kre alubisherj,  
 ne bumo be m malga  
 male du fane  
 ajanwule a choko basa.  
 28 Esa ne e bee ku ashenj  
 bee bar kebagato nna  
 ne esa ne e bee sha njkuli  
 male bee ku beteri kpakpaso to.  
 29 Basa ne baa tintinj basa  
 ne baa wora ashenj na  
 bee fule bumo braana nna  
 a bokoko ashenj lubi to.  
 30 Esa ne e bee ne basa anishi  
 bee ku ashenj nna,  
 ne esa ne e dunj kokowuro male  
 yil kulubi be kewora so.  
 31 Kumu fuful la kemankura  
 be kuwurwuro nna,  
 basa ne baa wora  
 ashenj ninjiso nawule  
 e naa buu kumo.  
 32 Kanyiti be keji  
 bok kenyan be keji.  
 Enyitipo choko enapo  
 ne e koko m pokoko nde damta so.  
 33 Basa bee kaa bishiso nna  
 a fin kanane baan wora ashenj,  
 ama Enyenpe Eboree nawule  
 e naa yili kusoko kike.  
**17** Nj kaa bee ji nchu ne nfol nawule  
 nsaa kok kagbenewushi  
 bok nj kaa bee ji ebel nsaa wok  
 kagbenejija to sanjkama.  
 2 Kenya nyashempo  
 bee ji ebi wulpo so kuwura nna,  
 ne mo ne bibi e barga kapete to.  
 3 Ede ne baa ta a wora  
 shuwa ne gbityi a keni  
 a pin amo be kela;  
 ama Enyenpe Eboree na  
 e naa wora  
 dimedi be kagbene a keni.  
 4 Alubisherj bee wora  
 belubiworapo ebel nna  
 ne efe male bee wora befepo ebel.  
 5 Fo baa wora betirpo eyurto,  
 Eboree ne E to bumo na  
 ne fee wora eyurto na.  
 Eboree male beenj gberge bekama  
 ne bumo braana be awurfonj  
 bee wora bumo ebel na kusoe.  
 6 Benanabi du fane  
 kuwurwuro nna n sa bumo nanaana;  
 ne mbia male bee ji njkonj  
 njkpal bumo kurgepoana so so.

7 Kanane kamalga ne k bee lar  
 anishi maan tiɲ n shi  
 ewulpo be kɔɔ to na;  
 alon ne efe maɲ daga ewurjipo  
 be kɔɔ to.  
 8 Brɔbu bee shuɲ nna  
 fane kanane baa shuɲ esa kushuɲ  
 ne e bee wora esa ne  
 e shuɲ mo kushuɲ na be aparshen na.  
 K bee shin nna ne  
 ashen bee nite nene a sa  
 esa ne e sa kumo na.  
 9 Esa ne e bee ta ashen a paɲ  
 bee nya beteri damta nna;  
 ama esa ne e maa ta ashen a paɲ bre  
 bee paɲ beteri nna.  
 10 Enyashempo be kegbɛɛ gba  
 bee shin ne e bee koya  
 ashen manan manan  
 a chɔ ewulpo be kebrɪ  
 alɛ damta n ɲini mo ashen.  
 11 Kumu kpakpasowura kutɔ  
 ne baa shuɲi belubiworapo  
 ne b kɔ kusoe kpakpaso  
 a kini kenu n sa na.  
 12 Fo ka purgi buluɲ cheso  
 ne k bee yɛla kenishi to  
 a fin kumo pibi  
 bɔ fo ka tu ewulpo  
 a wora kawulisherɲ.  
 13 Fo baa ta kulubi  
 a ka kelela be kukɔ,  
 alubi maan lar fo lan to kike.  
 14 Emɔɔ be kefara  
 du fane nchu be gbi  
 ka bee shin ne k futi nna.  
 Lar kamɔɔɔji to manan  
 pɔɔɲ ne k kurge ashen n sa fo.  
 15 Enyenpe Eboɔɔ kishi bumo  
 ne baa malga a kuɲ belubiworapo,  
 ne bumo ne baa ku ashen a denɲi  
 basa ne b maɲ wora kulubi na ga.  
 16 Amansherbi be kejija  
 a lanɛ ewulpo be kekoya so  
 maɲ kɔ kɔɔ,  
 ɲkpɔl mane so ewulpo maan tiɲ  
 ɲ koya shen.  
 17 Beteri bee sha abar nna;  
 ne bekurgepo male  
 bee cha abar to ashi tɔɔ to.  
 18 Esa ne e maɲ kɔ lakal  
 e naa sɔ mo barkasa  
 be kukɔ a sulɔ mbe kumu.  
 19 Elushapo kike  
 maa barga alubi be kewora.  
 Fo baa puchi ga fee fin  
 ashen nna a sa fo kumu.  
 20 Esa kama ne e maa ji kashentenɲ

maan yɔ anishito kike.  
 Efe bee bar esa tɔɔ nna.  
 21 Ebesa ne kagbenejija e  
 naa mɔ ewulpo mo tuto.  
 22 Kebaa du wasawasa  
 bee tenɲi esa be ɲkpa so nna;  
 ama sanɲkama be kenishitogbir  
 bee ku esa be ɲkpa so  
 manan manan nna.  
 23 Edemujipo lubiana ne baa ɲana a sɔ brɔbu na  
 maa tiɲ a ji demu ne kumo be ekpa so.  
 24 Enyashempo kike bee pin kusɔ ne k daga kewora  
 nna;  
 ama ewulpo bre maa tiɲ a yili mbe nfera kukonɲwule.  
 25 Mbia wulpo bee wɔtɔ bumo tutoana ebesa to nna,  
 nsaa shin ne bumo nioana male bee wora n daa nyi.  
 26 Esa ne e maɲ wora n jija maɲ daga kasogberge;  
 ne esa ne e bee wora ashen ne a niɲi ekpa maɲ daga  
 tɔɔ.  
 27 Enyashempo maa malga ga.  
 E bee wora ashen boen boen nna.  
 28 Hale ewulpo gba baa maa tuge ashen to chilchil  
 baa ta mo nna a yili enyashempo be eyilikpa.  
**18** Kebaafe fo nawule be kumu so be ashen,  
 ne kekini kesɔ esa pɔɔɔ be nfera  
 la kejimuni ne kawulisherɲ nna.  
 2 Ewulpo e naa kini ashen be kepin to,  
 nsaa kanɛ fane mo nawule be nfera e wale.  
 3 Kulubi ne anishinyɔɔ e wɔ aya.  
 Alubiworapo kike ne nyɔmɔ nna.  
 4 Enyashempo be mmalga du fane ketirbu chingelinɲ  
 to be nchu  
 ne a bee bul a tenɲi a shile elenɲso fane kabombi nna.  
 5 Alubiworapo maɲ daga kesɔ n yige ashi kasog-  
 berge to,  
 esa ne e maɲ wora n jija male maɲ daga kemɔn  
 kashentenɲ.  
 6 Ewulpo be kudondulonɲ bee wɔtɔ mo ashen to nna,  
 ne mbe kɔɔ male bee bar mo kebrɪ.  
 7 Ewulpo be mmalga e naa ki fane efoɔ a kre mo,  
 ne mbe atuwebi male bee gberge mo a wɔtɔ ashen  
 to.  
 8 Nykuli wɔ ebel ga; ne basa bee sha kumo.  
 9 Etɔɔlpo ne esa ne e bee jija asɔ kike la kukonɲwule  
 nna.  
 10 Enyenpe Eboɔɔ du fane  
 ketemprenɲ kuɲso nna ne basa  
 ne baa wora ashen niɲiso bee shile a yɔ mo kutɔ n ya  
 kaa nya kekuɲ.  
 11 Damawuraana bee fe nna fane  
 bumo be amansherbi e naa kuɲ bumo  
 fane kanane baa pɔɔr eɲbal a kulti kade a kuɲ kumo  
 na.  
 12 Kamoowu bee yer esa kemur to nna;  
 ama kamoobarase bre bee sa esa kemaɲkura nna.  
 13 Esa kama ne e maa kanɲ kusoe  
 a nu ashen nene pɔɔɔɲ nsaa tuge amo to  
 la ewulpo nna ne anishinyɔɔ bee tiɲ a ji mo.

<sup>14</sup> Kagbenefuli bee che to nna a sa esa alenfia ashi kulɔ to;

fo banɔ paŋ kumo, kumo ere fo tama loge.

<sup>15</sup> Enyashempo kike bela ase nna ne e koya ashen sanƙama.

<sup>16</sup> Kake bee bugi ekpa nna a sa esa, ne e bee tiŋ a yɔ basagbonɔ kutɔ.

<sup>17</sup> Esa banɔ junƙpar m malga ashi demujikpa, fee fe nna fanɛ mo e kɔ kashentenɔ ama mo barkasa gba banɔ malga nna.

<sup>18</sup> Basa anyɔ baa gberge demu to ne k maa nya edeseƙpa, kesulgeso e naŋ ku demu na to.

<sup>19</sup> Keyɔ eteri ne fo wora n da so kutɔ n ya fin kechetɔ du kpakpa a chɔ kebure n luri kade ne b pɔr eƙbal ɲ kulti to.

<sup>20</sup> Kɔnɔlelawura maa wora n daa nyi nna kike.

<sup>21</sup> Atugebi beenɔ tiŋ m mɔ esa, ɲko n sa mo ɲkpa;

Esa kama male beenɔ nya mbe m malga be kakɔka.

<sup>22</sup> Fo banɔ nya eche fo nya kake lela.

Eche lela la Enyenpe Ebɔre be kake nna.

<sup>23</sup> Etirpo bee kule nna pɔɔɔ nsaa nya kechetɔ; ama damawura bre bee malga kananƙama nna.

<sup>24</sup> Beteri damta beenɔ tiŋ n jija esa be kebaawɔɔ; ama eteri ko chɔ eniopibi.

**19** Fo ka bee ji kashentenɔ nsaa la etirpo bɔ fo ka la ewulpo ne efɛpo.

<sup>2</sup> Kebaa sha kusɔ be kewora nsaa maa kɔ kumo be kenyi maŋ wale;

kewora gerger n to kusɔ n da male maŋ kɔ tɔɔɔ.

<sup>3</sup> Kawuli e naa yer basa ko tɔɔɔ to ne baa pɔɔɔ Enyenpe Ebɔre.

<sup>4</sup> Damawura bee nya beteri sanƙama nna; ama etirpo bre mo teriana bee shile nna a ka mo.

<sup>5</sup> Efɛ be shɛdajipo ashi demujikpa maanɔ ta mbe kumu n ji

ne e maŋ nya kasogberge.

<sup>6</sup> Ekama beenɔ ba sha keji esagbonɔ, ɲko esa ne e beenɔ tiŋ n che mo to keteri.

<sup>7</sup> Etirpo maŋ kɔ eniopibi, a bishi eteri. Kananƙ kamaso ne e pere kenishi a sha bumo baa shile nna a ka mo.

<sup>8</sup> Esa kama ne e bee fin kanyiashen bee sha mbe kumu nna na.

Esa kama ne e pere kenishi ɲ koya, ashen beenɔ nite nenɛ n sa mo.

<sup>9</sup> Efɛ be shɛdajipo ashi demujikpa maanɔ paŋ mbe kasogberge kike.

Efɛpo male kike beenɔ mur.

<sup>10</sup> Ewulpo maŋ daga kedamaya; Kenya male maŋ daga keji ewurbi so kuwura.

<sup>11</sup> Kanyiti be keji la kanyiashen nna. Esa banɔ wora fo kulubi ne fo kplanɔ mo so, k la kemaŋkura nna n sa fo.

<sup>12</sup> Ewura be agbo du fanɛ bulunɔ ka bee ponte to nna ne mbe kuwɔrwu male du fanɛ bunyanɔ ka tɔr afitiri so.

<sup>13</sup> Kebia wulpo bee wɔɔɔ mo tuto ashen to nna;

Eche ne ashen maa bɔɔɔ kenishi

male du nna fanɛ bɔɔɔfurbu

ne k maa tenɔ mananɔ.

<sup>14</sup> Esa beenɔ tiŋ n ji nwu ne amansherbi be kapete; ama Enyenpe Ebɔre nawule e naa sa eche lela.

<sup>15</sup> Ne fo kɔ ntɔɔ nsaa dese a di, akonɔ e naa mɔ fo.

<sup>16</sup> Be Ebɔre be mbra so nsenɔ ji efute n cher.

Fo kplanɔ amo so feenɔ wu mananɔ.

<sup>17</sup> Keke etirpo kusɔ

du fanɛ fo ka ta kumo m paŋ Enyenpe Ebɔre nna; Ebɔre beenɔ ka fo kumo be kukɔ.

<sup>18</sup> Njini fo mbia kusɔ ne k daga pɔɔɔ ne b danɔ;

Fo baa maa gberge bumo kusoe a njini bumo ashen fee mɔ bumo ɲgblanɔto nna na.

<sup>19</sup> Shin ne esa kama ne mbe agbo wɔ mo, e ka mbe agbo na be kukɔ mo gbagba.

Ne fo banɔ ka kumo be kukɔ kelekonɔwule, feenɔ baa ka mbe agbo be kukɔ sanƙike.

<sup>20</sup> Esa ne e bee nu kasotoji ne kenjini, bee ki enyashempo nna.

<sup>21</sup> Dimɛdi beenɔ tiŋ ɲ kre ɲkre;

ama Enyenpe Ebɔre be aparshen e naŋ wora.

<sup>22</sup> Kusɔ ne dimɛdi bee fin e la kashentenɔji;

K baa la etirpo bɔ k baa la efɛpo.

<sup>23</sup> Fo baa wora Ebɔre kasonu feenɔ ji efute tentenɔ; Esa ne e bee ɲana Ebɔre be kagbene bee dese mo nna;

e maa lɔ kufu.

<sup>24</sup> Ajibi be keku n ji gba du betɔɔpo ko so kpakpa nna.

<sup>25</sup> Gberge kumukpakpasowura kusoe, ne esa ne e maŋ nyi e koya kebaawɔɔ;

Ama kefiɛ enyashempo bre so bee sa mo lakal nna.

<sup>26</sup> Kebia ne e bee yuri mo tuto,

nsaa ju mo nio ashi lanɔ to bee ɲaba mbe kumu nna na.

<sup>27</sup> Fo banɔ yige kebaa koya,

feenɔ tenɔ kusɔ ne fo nyi gba so.

<sup>28</sup> Efɛ be shɛdajipo bee kunɔ kashentenɔji ekpa nna; Ashenɔ lubi bee wora alubiworapo ebel nna.

<sup>29</sup> Kasogberge wɔɔɔ nna

ɲkpal basa kperɔso so.

Ewulpo kike bee nya kebri nna.

**20** Nsa bee ta esa nna a ki elushapo, a shin ne e bee nite a puchi.

Esa kama ne nsa wɔ mo la ewulpo nna.

<sup>2</sup> Ewura be kanya agbo du fanɛ bulunɔ ka nya agbo nna.

Keshin ne ewura e nya agbo du fanɛ kapotɔ nna.

<sup>3</sup> Kebaa maa sha kolu bee sa esa kemaŋkura nna.

Ewulpo e naa sha kamɔɔɔji.

<sup>4</sup> Edɔpo tɔɔpo ne e maa dɔ sanɔ ne k daga maa nya adɔɔɔji.

<sup>5</sup> Dimɛdi be nfera feso du chingelinɔ nna

fanɛ ketirbu chingelinɔ to be nchu na.

Enyashempo nawule e naa tiŋ a sanɔ amo.

<sup>6</sup> Basa damta bee tre bumo amu beshentenɔjipo nna,

ama kashentenj be beshentenjipo maa tinj a nya.  
<sup>7</sup> Esa ne e ninji kike be kebaawɔɔ ninji nna.  
 Mbia ne baa koya mbe ashenj woraso bee nya nefa nna.  
<sup>8</sup> Ewura baa tase a ji demu mbe anishi yuu alubi-worapoana so nna.  
<sup>9</sup> Wane e nanj tinj m puchi η kanje fane mbe nfera wale ne e manj wora kulubi?  
<sup>10</sup> Enyenpe Ebɔre kishi kapuni be kasɔkarga ne kapuni be asɔ karga asɔ ga.  
<sup>11</sup> Mbia be aworbi e naa njini basa ne baanj ba ki echefoso.  
<sup>12</sup> Enyenpe Ebɔre e sa anyi asoe ne anyee ta a nu ashenj,  
 ne anishi ne anyee ta a wu.  
<sup>13</sup> Fo baa sha edi ga fee ki etirpo nna,  
 ama fo pere kenishi a shunj bre, fo manj panj fo kusɔ jiso.  
<sup>14</sup> B banj ku yawujipo kike asɔ be yawu e beenj fubel, ama kumo be kaman ne e naa puchi njkpal e ka nya asɔ na n tɔ pɔtɔ pɔtɔ so.  
<sup>15</sup> Kanyiashenj be kamalga bɔ shuwa ne yawu kpakpa-so be abitasɔ.  
<sup>16</sup> Esa banj ta mbe kusɔbuuso n nase tarma n ji kukɔ n sa efo,  
 ne efo na banj manj tinj η ka kukɔ na,  
 fo sɔ amodonwura be kusɔbuuso na n tal to.  
<sup>17</sup> Ajibi be kepuni n ji wɔ ebel nna,  
 ama amo be lalaloge du fane shisher nna kɔnɔ to.  
<sup>18</sup> Fo baa bela ase ne fo kɔ kena,  
 kumo ere fin kasotoji lela ne k che fo to.  
<sup>19</sup> Eshenjipo kike manj tinj η keta ashiri,  
 amoso baa gelge mo.  
<sup>20</sup> Esa ne e bee sho mo tuto ne mo nio kɔnɔ be njkpa maa tenjiso,  
 k du nna fane fitila ka durj tentembiri to epul to nna.  
<sup>21</sup> Fo baa manj gben pɔnɔ nsenj dii dama,  
 fo asɔ na maa cher nsaa mur.  
<sup>22</sup> Sa maa kɔ a fin kewora n tal esa ne e wora fo kulu-bi to.  
 Shin ne Enyenpe Ebɔre e bishi kuwule n sa fo.  
<sup>23</sup> Enyenpe Ebɔre kishi basa ne baa ta kapuni be asɔ karga asɔ a ber asɔ ga.  
<sup>24</sup> Enyenpe Ebɔre e nyi kanane dimedi be ashenj bee nite.  
 Nuso ne esa gbagba beenj tinj m pin kanane ashenj beenj ba kaa du n sa mo.  
<sup>25</sup> Fe nfera nene pɔnɔ nsenj nase kɔnɔ n sa Ebɔre.  
 Ne fo banj manj tinj n wora m bɔkɔ fo kɔnɔ naseso so,  
 k manj wale.  
<sup>26</sup> Ewura nyiashempo kike bee gberge belubiworapo kusoe kenishipereso nna.  
<sup>27</sup> Enyenpe Ebɔre be fitila bee wu dimedi be nfera,  
 ne mbe kebaawɔɔ to kike nna.  
<sup>28</sup> Kashentenji ne kasha e naa shin ne bewura bee ji a cher.  
<sup>29</sup> Mbifɔlbi be kemaɔkura e la bumo be elenj,

ne benimu male be kemaɔkura la bumo be emin fu-ful.  
<sup>30</sup> Kenishipereso be kebri beenj tinj n lara esa ashi ashenj lubi to.  
<sup>21</sup> Enyenpe Ebɔre e naa njini Ewura be kagbene ekpa,  
 fane nchu be kubɔr na.  
<sup>2</sup> Dimedi be aworbi beenj tinj m par mo,  
 ama Enyenpe Ebɔre e nyi esa be kagbene to.  
<sup>3</sup> Kewora kusɔ ne k ninji ne kashentenji bee par Enyenpe Ebɔre a chɔ sarga be kelara.  
<sup>4</sup> Njkenpshenj ne kamoowu la alubi be asɔrso nna,  
 ne belubiworapo bee sha amo ga.  
<sup>5</sup> Kewushi eyur η kre ashenj pɔnɔ nsenj wora amo bee bar tɔnɔ nna,  
 ama brembrenj be kashenjwora bee bar ketir nna.  
<sup>6</sup> Kebirkɔshi be kanya maa cher nsaa mur,  
 amo ale maa cher nsaa yer esa luwu to.  
<sup>7</sup> Belubiworapo be kenyanjeto a fin basa be kemɔ e naa yer bumo kemur to  
 njkpal b kaa maa sha kewora  
 kusɔ ne k ninji so.  
<sup>8</sup> Basa ne bumo be nfera bee ji a biri bumo kike be ashenj woraso maa ninji,  
 ama basa ne b maa wora a foe bre be ashenj kike ninji nna.  
<sup>9</sup> Kechonji be awɔlto be kedese,  
 bɔ fo ne eche elushapo kaa wɔ ebu to.  
<sup>10</sup> Ashenj lubi bee wora belubiworapo ebel nna,  
 bumo ale maa wu bumo braana kuwɔr.  
<sup>11</sup> Alubiworapo be kasogberge bee njini ewulpo ashenj nna.  
 Enyiashempo kike bee nya kenya nna ashi kusɔ ne b njini mo to.  
<sup>12</sup> Ebɔre ne e ninji na,  
 nyi kusɔ ne k bee wora belubiworapoana pe.  
 Mo ale e nanj bar bumo kaseto.  
<sup>13</sup> Fo banj kini kenu etirpo be kushu,  
 fo ale gba beenj shu ne basa maanj tuge fo.  
<sup>14</sup> Ashiri to be kake beenj tinj n lɔnɔ fo ne esa ne e nya agbo n wɔtɔ fo be kefeato.  
<sup>15</sup> Ashenj be keji ne amo be ekpa so bee sa belela-worapo kagbenefuli nna,  
 nsaa shin ne belubiworapo male bee nyɔnɔkɔnɔ to.  
<sup>16</sup> Esa ne e maa pin ashenj to maa cher nsaa luri luwu to.  
<sup>17</sup> Kɔnɔbel be kebaa sha ga  
 ne kamooji ne kasanuu  
 bee ta esa nna a ki etirpo.  
<sup>18</sup> Belelaworapo be etɔrɔ bee kilgi nna  
 a ba belubiworapo so.  
<sup>19</sup> Kiyi to chil be kechena bɔ ketu eche elushapo n chena.  
<sup>20</sup> Enyiashempo bee ji nna a ka a yili echefoso,  
 ama ewulpo bre bee ji kusɔ ne e nya kike nna a loge kache korjwule.  
<sup>21</sup> Esa kama ne e bee wora ashenj ne a ninji nsaa sha basa

bee yɔ anishito nna,  
 nsaa nya kemaŋkura ne kebaawɔɔ lela.  
<sup>22</sup> Enyiashempo koŋwule beenj tiŋ ŋ kɔ m pɔɔ kade ne  
 b pɔr egbal ŋ kulti so,  
 n jija asɔ ne a bee kuŋ basa ne b wɔ kumo to kike.  
<sup>23</sup> Esa kama ne e bee tiŋ a keta mbe kɔɔ ne kudon-  
 dulong,  
 bee mɔlga mbe kumu ashi asheŋ lubi ne tɔɔ to nna.  
<sup>24</sup> Esa kama ne kamoowu ne ŋkpenšerŋ bɔɔ mo to,  
 bee wora basa eyur to nna.  
<sup>25</sup> Etɔlpo ne e maa sha kushuŋ,  
 be asɔ shaso bee yer mo luwu to nna,  
<sup>26</sup> ŋkpal manɛ so saŋkike e bee fin kenya kusɔ ko nna.  
 Ama esa ne e bee wora asheŋ niŋiso bre  
 bee kaa kɔ asɔ nna a ke saŋkama.  
<sup>27</sup> Enyenpe Ebɔre kishi belubiworapo be sarga ga.  
 Fɔŋfɔŋ saŋe ne b nya kumo ekpa lubi so na.  
<sup>28</sup> Efe be sheda maŋ tiŋ n yili kike,  
 kashenterŋ be sheda nawule e naŋ yili.  
<sup>29</sup> Kenyen ne belubiworapo kɔ a wora asheŋ,  
 ama basa ne baa wora asheŋ niŋiso bre  
 bee fe nferɔ nna pɔɔŋ nsaa wora asheŋ.  
<sup>30</sup> Dimedi be kanyiasherŋ kike ne asheŋ be kepinto ne  
 ŋkre kike maŋ tiŋ m pɔɔ Enyenpe Ebɔre so.  
<sup>31</sup> Kanaŋkama so ne fo bela ase;  
 hale ne fo kena to be egbaŋe ne benapo wora shiriya  
 gba,  
 Enyenpe Ebɔre na e naŋ pɔɔ so.  
**22** Ketre lela bɔ kadamaya.  
 Ketre lela chɔ shuwa ne gbiti.  
<sup>2</sup> Enyenpe Ebɔre na e to etirpo ne damawura kike.  
<sup>3</sup> Enyiashempo baŋ wu kenishipere ka bee ba e bee  
 gelge kumo nna,  
 ama esa ne e maa pin asheŋ to manaj manaj bre  
 bee suse kumo to nna;  
 kumo be kaman ne e wora n daa nyi nna.  
<sup>4</sup> Kamoobarase ne kabɔreŋana e naa sa esa kanya  
 ne kemaŋkura ne ŋkpa tenterŋ.  
<sup>5</sup> Ewi ne ajigbele e wɔ belubiworapo be ekpa to,  
 ama esa ne e bee kuŋ mbe kumu bre  
 bee gelge amo nna.  
<sup>6</sup> Nini kebia ekpa ne k daga fane e bɔla so,  
 saŋe na so, e kaŋ daŋ  
 e maŋ kpele ashi kumo so.  
<sup>7</sup> Damawuraana e naa ji betirpo so kuwura,  
 ne basa ne baa paŋ asɔ bee ki  
 bumo ne b paŋ bumo kutɔ na be anya.  
<sup>8</sup> Bekama ne baa duu alubi beenj nya amo be tɔɔ.  
 Bumo be agbo lubi e naŋ yer bumo kemur to.  
<sup>9</sup> Esa kama ne e bee bugi kagbene a ke beenj nya ne-  
 fa,  
 ŋkpal mo ne betirpo ka bee barga mbe kusɔ jiso to  
 so.  
<sup>10</sup> Ju esa ne e bee wora basa eyurto n lar,  
 ne kolu, ne katege, ne asheŋ wurbi e loge.  
<sup>11</sup> Fo baa sha asheŋ niŋiso nsaa kɔ kamalga belbelso,  
 kumo ere feŋ tiŋ n ji ewura kenekpa.

<sup>12</sup> Enyenpe Ebɔre be anishi yuu beshentenjipo kike so  
 nna,  
 ama e maa sa befepo bre be malga kashuli.  
<sup>13</sup> Etɔlpo e naa kaŋe fane buluŋ wɔ kowushina,  
 amoso e maŋ lar kowu ne buluŋ na e pe mo.  
<sup>14</sup> Eche ne e bee lar mo kul kaman be mmalga du  
 fane kemaŋ chingeliŋ nna,  
 ne bumo ne Enyenpe Ebɔre be agbo wɔ so na  
 bee tɔr kumo to.  
<sup>15</sup> Kasogberge be kuchuchɔ  
 e naa ju kawulisherŋ ne k kɔɔ kebia to.  
<sup>16</sup> Basa ne baa puni betirpo a dii dama na,  
 ne bumo ne baa ke damawuraana asɔ na,  
 beenj ki betirpo.

### Benyiashempo be kenjini

<sup>17</sup> Kaŋ kusoe n nu benyiashempo be mmalga ere,  
 nsaa ta bumo be kenjini a wɔɔ kagbene to.  
<sup>18</sup> Ne fee nyiŋi amo nsaa kute amo to,  
 fo kagbene beenj fuli fo.  
<sup>19</sup> Mee ŋini fo kesheŋ ere kabre nna,  
 saŋe na so feŋ ta fo yirda n wɔɔ Enyenpe Ebɔre na  
 to.  
<sup>20</sup> M maŋ sibe mmalgamu adesa n sa fo,  
 ne a baa ŋini fo asheŋ nsaa sa fo lakal, <sup>21</sup> a shin ne fo  
 baa tiŋ a pin asheŋ to,  
 m ba kaa kute kusɔ ne b shuŋi fo fane fo ya wora na  
 be kashenterŋ a?

### Sososo

<sup>22</sup> Sa maŋ puni esa ŋkpal e ka la etirpo so,  
 ŋko m mutir esa ashi demujikpa  
 ŋkpal e ka maŋ kɔ sheŋ so.  
<sup>23</sup> ŋkpal manɛ so Enyenpe Ebɔre na e naŋ che bumo  
 to,  
 nserŋ tɔɔ bekama ne b tɔɔ bumo na n tal to.

### Kenysosopo

<sup>24</sup> Saa maa ji basa ne baa nya agbo manaj manaj  
 kenekpa,  
<sup>25</sup> ne manne alon fo ale gba beenj ki kanane b du na  
 nsaa maŋ naŋ tiŋ n cherga.

### Kesasopo

<sup>26</sup> Sa maa sɔ beko be akɔ a denji fo kumu,  
<sup>27</sup> ne fo baŋ maŋ tiŋ ŋ ka amo,  
 baŋ sɔ fo asɔ kike n ta fo gedo gba n ti so n tal to.

### Kenasopo

<sup>28</sup> Sa maa lɔŋe fo ne basa be egbaŋ to  
 be kedulgijembu dra ne fo nananyenana yuu na a  
 yuu.

### Kenusopo

<sup>29</sup> Ne fo baa shuŋ fo kushuŋ nene,  
 bewura ne feŋ baa shuŋ a sa manne bebɔlpo.

**Keshesopo**

**23** Ewura ban̄ tre fo fan̄e fo ba tu mo n̄ ji,  
fo koli fo kumu nen̄e.

<sup>2</sup> N̄e fee ji ga fo ku fo epun so,

<sup>3</sup> nsaa maa fin fan̄e fo ji  
kus̄o n̄e k w̄o ndoŋ kike.

Man̄n̄e ajibi na kike e den̄ fo.

**Keshunusopo**

<sup>4</sup> Sa maa m̄o fo kumu a fin kedii dama.  
Ba nyi fo elen̄ be ekar.

<sup>5</sup> N̄kpal man̄e so fo amansherbi been̄ tin̄ n̄ loge epul  
to,

fan̄e kanan̄e kusore been̄ yili epul to n̄ firgi n̄ choŋ  
na.

**Keburwasopo**

<sup>6</sup> Sa maa tu Miiriworaana a ji,  
ŋko a yelga mbe ajibi lela.

<sup>7</sup> E been̄ kan̄e fan̄e fo ji kanan̄e fee sha,  
ama kumo be loŋ man̄ shi mbe kagbene to.

<sup>8</sup> Feen̄ kwie ajibi n̄e fo ji na kike,  
n̄e kech̄o n̄e fo ch̄o mo na e ki jiga.

**Kekpanusopo**

<sup>9</sup> Sa man̄ jija san̄e a ŋini ewulpo ashen̄.  
E maan̄ ta fo kanyiashen̄ be mmalga na n̄ shuŋ.

**Kudusopo**

<sup>10</sup> Sa maa loŋe egban̄ to be kedulgijembu dra a yili,  
ŋko a d̄o a luri amunibi be kasawule to.

<sup>11</sup> Enyenpe Eb̄ore gbagba e naa k̄o a m̄lga bumo.  
Mo al̄e been̄ yili bumo be katelamu  
n̄ ji bumo be demu n̄ sa bumo.

**Kudukakosopo**

<sup>12</sup> Baa kan̄ kusoe a nu ken̄jini  
nsaa wora ania a koya ashen̄.

**Kuduanȳosopo**

<sup>13</sup> Sa man̄ yige kegberge fo kebia kusoe ŋ ŋini mo  
ashen̄.

Fo gberge mo kusoe e maan̄ wu.

<sup>14</sup> Kuya kebia so ŋ ŋini mo ashen̄,  
n̄e kumo be loŋ e m̄lga mo  
ashi luwu to kachako so.

**Kuduasasopo**

<sup>15</sup> Ma kebia, n̄e fo baa nyi ashen̄  
k bee fuli ma kagbene nna.

<sup>16</sup> M ba nu fo ka bee ji kashenten̄ mal̄e,  
ma kumu bee tin̄ nna.

**Kuduanasopo**

<sup>17</sup> Sa man̄ shin n̄e belubiworapo be ashen̄  
e baa keta fo kayelga,  
ama shin n̄e kab̄oren̄jana be kebaaw̄o e pere fo  
kenishi.

<sup>18</sup> N̄e fo wora loŋ bre,  
ashen̄ been̄ nyal̄e n̄ sa fo echefoso.

**Kuduanusopo**

<sup>19</sup> M pibi, nu nfe,  
ta kanyiashen̄ a be ekpa nin̄iso so.

<sup>20</sup> Sa maa tu basa n̄e baa wu nsa a choŋ a gben,  
ŋko n̄ wu ajibi a choŋ a gben a wora ashen̄.

<sup>21</sup> Ketir been̄ p̄e besanuupo n̄e bejibishapo,  
baan̄ baa dese a di nna,  
nsaa buu as̄o farbi.

**Kuduashesopo**

<sup>22</sup> Baa nu fo tuto be mmalga,  
mo e kurge fo.  
Sa man̄ kplan̄ fo nio so ashi mbe mbel to.

<sup>23</sup> Jija amansherbi ŋ koya kashenten̄ji  
n̄e kanyiashen̄ n̄e kamootiŋ.  
Sa man̄ yige amo n̄ l̄e kike.

<sup>24</sup> Esa n̄e e bee wora ashen̄ nin̄iso kike,  
mo tuto be kagbene bee fuli mo nna.  
Kebia nyiashempo be ashen̄ bee par mo kurgepo  
nna.

<sup>25</sup> Shin n̄e fo tuto n̄e fo nio be ŋgbene  
e baa fuli bumo.  
Shin n̄e eche n̄e e kurge fo be kumu e san̄e mo.

**Kuduashunusopo**

<sup>26</sup> M pibi baa kan̄ kusoe a nu ma mmalga,  
nsaa wora ma ashen̄ woraso.

<sup>27</sup> Sakaleche du fan̄e kejaman̄ chingeliŋ nna,  
n̄e eche n̄e e bee lar mo kul be kaman  
mal̄e du fan̄e ketirbu chingeliŋ na.

<sup>28</sup> Baa jo fo nna fan̄e eyu na,  
n̄e b da fo n̄ l̄e alubiworapoana to.

**Kuduaburwasopo**

<sup>29</sup> Wan̄e e naa luri ashen̄ to san̄kama?  
Wan̄e e naa k̄o kolu san̄kama?  
Wan̄e e naa t̄r a margaso?  
Wan̄e be anishi e pere kpaw ŋkpal kasanuu so?

<sup>30</sup> Basa n̄e baa nuu nsa  
n̄ ya kaa fo kiidiso na.

<sup>31</sup> Sa man̄ keni kanan̄e nsa pere nsaa wale,  
ŋko a kpa ed̄e glashi to,  
ŋko a wushi eb̄o to so.

<sup>32</sup> Amo be lalaloge du fan̄e kuw̄o ka duŋ fo,  
n̄ ta kumo be k̄ort̄o lubi n̄ w̄o to nna.

<sup>33</sup> Nsa been̄ tin̄ n̄ shin n̄e fo anishi e baa kurge,  
n̄e fo n̄f̄era e baa wul fo to.

<sup>34</sup> A bee wora fo fanε fo ka wɔ nchu so be kulonj to ashi tekus so nna, nε afu bee ber fo a yɔ a ba na.

<sup>35</sup> Feenj pira nε fo maŋ pin kananε fo wora m pira.

Feenj baa dese a fin kananε feenj koso η gben, ama nsaa fin kananε kare beenj cha nε fo naŋ nya nsa n nu.

#### Kuduakpanusopo

**24** Sa maa besa belubiworapo eyur, ηko a yelga kebaa tu bumo a wora ashenj.

<sup>2</sup> Ashenj lubi nawule be ashenj nε baa fε sanjkama. Bumo be mmalga kike la kananε baan wora kulubi nna.

#### Adunyoɔsopo

<sup>3</sup> Kanyiashenj e naa pɔr kowu, nε kenu n sa abar maleε bee shin nε k bee yili.

<sup>4</sup> Kenyi maleε e naa shin nε asɔ lela nε yawu kpakpaso be asɔ bee bɔkɔ laŋ.

#### Adunyo nε kako

<sup>5</sup> Enyiashempo e la elempo. Kenyi bee shin nε esa be elenj nε yuku bee ti so nna.

<sup>6</sup> Njɔpal manε so kasotoji lela nε kebela ase nεnε e naa shin nε baa kɔ kena a pɔɔ so.

#### Adunyo nε anyɔ

<sup>7</sup> Ewulpo maanj tinj m pin kanyiashenj be mmalga to. B baa malga kenishipere be mmalga ewulpo maŋ kɔ shenj a kanjε.

#### Adunyo nε asa

<sup>8</sup> Esa nε e bee kre alubishenj nε baa tre alubiworapo.

<sup>9</sup> Ewulpo be nfera fεso kike maŋ walε. Basa kishi ewulpo nε e bee wora basa eyur to ga.

#### Adunyo nε ana

<sup>10</sup> Kesɔ kapɔshi be tɔrɔ be jemanε bee shin nε esa be elenj bee kuso nna.

#### Adunyo nε anu

<sup>11</sup> Sɔ bumo nε b gberge a yɔ nε b ya mɔ kenyananjeso na n yige.

<sup>12</sup> Nε fo kanjε fanε k maŋ la fo ashenj, Ebɔrε nε e nyi nfera nε aworbi na bre nyi kusɔ so so nε fee wora kusɔ kama. Mo alε e naŋ ka fo kusɔ kama nε fo wora be kukɔ.

#### Adunyo nε ashe

<sup>13</sup> M pibi, baa ji mushonj ηkpal manε so mushonj walε. Kananε mushonj wɔ ebel kudondulonj so na,

<sup>14</sup> Lonj nε kanyiashenj gba walε n sa fo kiyoyu.

Fo baŋ nya kumo fo alε nya echefoso be tama nε k maanj loge kike.

#### Adunyo nε ashunu

<sup>15</sup> Sa maa kɔ kumu kpakpaso fanε belubiworapo nε baa yuri basa lela be asɔ, ηko a suge bumo be nwu na.

<sup>16</sup> Basa ninjiso bee tɔr alε damta nsaa koso ama tɔrɔ baŋ ba alubiworapo bre so nε e tɔr kela konwule gba e maanj naŋ tinj n ninji to kike.

#### Adunyo nε aburwa

<sup>17</sup> Sa maŋ shin nε fo donj be tɔrɔ e baa fuli fo kagbene. Fo donj baŋ fiti n tɔr, sa maa mushe.

<sup>18</sup> Manne a lonj Enyenpe Ebɔrε beenj wu kumo be lonj, nsenj kilgi mbe tɔrɔ na m ba fo so.

#### Adunyo nε akpanu

<sup>19</sup> Sa maŋ shin nε belubiworapo be ashenj e baa tir fo ηko a besa fo.

<sup>20</sup> Njɔpal manε so alubiworapo maŋ kɔ echefoso be tama.

Mo alε beenj chonj fanε kananε fitila beenj duŋ na.

#### Adesa

<sup>21</sup> M pibi, baa ηana Enyenpe Ebɔrε na nsaa ηana bewura gba, sa maa tu amukpakpaso wurana a wora ashenj.

<sup>22</sup> Wanε e nyi tɔrɔ nε Enyenpe Ebɔrε ηko ewura beenj sa bumo?

#### Anasa ko gba nde

<sup>23</sup> Kanyiashenj be mmalga ko gba nde: A maŋ daga demujipo ka bee kpea to.

<sup>24</sup> Fo baŋ kanjε fanε esa nε e wora n jija e kɔ kashentenj, basa beenj sho fo kɔkɔ, nε efuli pɔte so ebi gba e kishi fo.

<sup>25</sup> Ama demujipo nε e bee gberge belubiworapo kuso bre

beenj nya nefa nna nε ashenj e baa nite nεnε a sa mo.

<sup>26</sup> Kashentenj be atuwebi e la kashentenj be keteri be tɔkɔnε.

<sup>27</sup> Nase kudɔ n du fo adɔjibi pɔenj nsaa pɔr kowu.

<sup>28</sup> Sa maŋ kanjε ji efε be sheda η gbityi fo barkasa ηko η ku efε η denji mo.

<sup>29</sup> Sa maŋ kanjε fanε: "Meenj wora mo n tal to."

<sup>30</sup> Nj ka bɔla ewulpo tɔlpo be ndɔ nε mbe ndibi sɔrso be dɔkar,

<sup>31</sup> nε afitiri nε ewi sɔ kudɔ na kike, nε ajembu be egbal nε e pɔr η kulti kumo na kike tɔr.

<sup>32</sup> Nε n yili η keni kudɔ na, nsenj fε kumo be ashenj η koya kusɔ ko ashi kusɔ nε n wu na to.

- <sup>33</sup> Edi gbrebi, ewushi gbrebi  
ne eno be kefar n chena gbrebi,  
<sup>34</sup> ne ketir ba fo so fane eyu na,  
ne ashen kike e ki fo so kpakpa.

### Ewura Solomɔn be anasa ko nde

- 25** Ewura Solomɔn be anasa ne Ewura Hezekaya be ekrachi sibe na nde.
- <sup>2</sup> Eboree bee nya bunyan nna  
nkpal e ka ko ashiri so,  
ne bewura malee bee nya kema nkura  
nkpal bumo be kebaa bugi ashen to so.
- <sup>3</sup> Wane e naa tin a pin ewura be nfera?  
Ewura be nfera du chingeli nna  
fane kasawule be nchin  
nko awolpa be kufo na.
- <sup>4</sup> Baa lara gbite be eyurpi nna pɔɔn  
nsaa ta kumo a lɔɔn asa lela.
- <sup>5</sup> Lara besoetjipo lubi ashi ewura kuto  
ne e ji kuwura ekpa niniso so.
- <sup>6</sup> Sa maa man fo kumu so  
ashi ewura be anishito,  
nko a ta fo kumu a yili basagbon be eyilikpa.
- <sup>7</sup> Ewura gbagba ka ta fo n yili esagbon be eyilikpa  
bo fo gbagba ka ta fo kumu n yili ndon ne e naba fo.
- <sup>8</sup> Sa maa kuse a ta ashen a yɔ demujikpa.  
Manne alon b ban ji m bri fo  
anishinyɔr been pɛ fo.
- <sup>9</sup> Ne fo ne fo barkasa bee ji emɔrɔ,  
fo sa maa lara mbe ashiri.
- <sup>10</sup> Manne alon basa been kanɛ fane fo man ko ashiri  
nsaa man naa yirda fo.
- <sup>11</sup> Kemalga kamalga ne k daga sanɛ ne k daga  
du nna fane b ka ta shuwa m mata gbite so na.
- <sup>12</sup> Kenu enyashempo be kasotoji  
du fane shuwa be akonde, nko abitaso nna.
- <sup>13</sup> Kabo ne e bee ji kashenten  
du fane kebleɔ to be nchu wushiso nna.
- <sup>14</sup> Esa ne e bee nase kɔɔn  
nsaa maa tia kumo  
du fane kuwolpa ne k maa bar bore nna.
- <sup>15</sup> Kenyiti ne kɔɔn lela  
e nan tin n shin ne ewura e cherga mbe nfera  
nseɔ shuli n so kusɔ ne fee kanɛ mo na.
- <sup>16</sup> Sa man kpal mushon ka wo ebel so  
n ji amo m ban fo kumu so,  
manne alon feɔn kwiɛ amo.
- <sup>17</sup> Sa maa tir fo kurgɛpo to ga,  
manne alon fo ashen been fi mo  
ne e kishi fo.
- <sup>18</sup> Keji efɛ be shɛda n gbite esa  
du nna fane fo ka da mo kasanɛ  
nko ketanyembi nko n nɛ mo kedibi nna.
- <sup>19</sup> Keta yirda n denji efɛpo so ashi awurfon be sanɛ  
du fane fo ka na keya konwule so  
nko fo kenyi ka bee besa fo nna.
- <sup>20</sup> Kebon kashɛ n sa esa ne mbe kagbene jija  
du nna fane fo ka so esa be waje awo to

- nko fo ka ta nfo be nchu n wurge kuchuu popɔr so  
na.
- <sup>21</sup> Ne akon ko fo don fo sa mo ajibi ne e ji,  
ne achukon ko mo  
fo sa mo nchu ne e nuu.
- <sup>22</sup> Ne fo wora lon,  
kumo ere kedemurmur ne fo muu n denji mbe kumu  
so na.
- Eboree malee been nefa fo.
- <sup>23</sup> Kanane keborefito be afu bee bar bore na,  
alon ne nkuli bee bar agbo.
- <sup>24</sup> Kedese kuchonji be awolto bo  
ketu eche elushapo a wo ebu to.
- <sup>25</sup> Baru lela ne k shi kufo  
bee wushi kagbene nna,  
fane kanane nchu wushiso bee wushi eyur na.
- <sup>26</sup> Esa ne e bee wora ashen niniso ban yige mbe kumu  
to n sa esa lubi,  
e bee ki fane nchu ne a fɔnɔto nko ebon ne b bo ku-  
mo kesa nna.
- <sup>27</sup> Kanane mushon man daga keji m ban so na,  
alon ne k man daga esa ka bee fin fane basa e baa  
fur mo san kama.
- <sup>28</sup> Esa ne e man ko kanyiti  
du nna fane kade ne kumo egbal bure  
ne basa been tin n luri kumo to n ko kumo na.
- 26** Ketarso be bore ko tɔnɔ  
a cho kesa ewulpo bunyan.
- <sup>2</sup> Kɔnɔsho ne k man be ekpa so  
maan tin m pɛ esa.  
K du nna fane mbuibi ka firgi a chon na.
- <sup>3</sup> Kanane baa ta kebarga ne chembi  
a keta gbanɛ ne kurma a shun na,  
alon ne ewulpo daga kuchuchɔ.
- <sup>4</sup> Fo baa tuge ewulpo to,  
baan tre fo ale gba ewulpo.
- <sup>5</sup> Shin ne ewulpo e pin mbe kawulishen,  
ne manne alon e been baa fe fane  
e nyi ashen nna.
- <sup>6</sup> Keta kubɔya n shunji ewulpo  
du nna fane  
fo ka ku fo gbagba be aya so  
nko fo ka ji kɔrɔ nna.
- <sup>7</sup> Ewulpo be keɔasa,  
du nna fane bobi be aya na.
- <sup>8</sup> Ewulpo be kesa bunyan  
du nna fane fo ka kre kejembu n wɔɔ katebabu to  
ne fo to na.
- <sup>9</sup> Ewulpo be keɔasa  
du nna fane ewi  
ashi nsanuupo be eno to.
- <sup>10</sup> Ewulpo ne e na chamcham a chon  
be kebir paa  
du nna fane ekpampo ka bee to  
asɔɔɔya a le jijiga na.
- <sup>11</sup> Kanane jɔnɔ bee gbu  
nsaa beta a ji amo na,



alon ne bewulpo bee lonje a tal bumo be kawulishen to.

- 12 Ewulpo bo esa ne e bee tre mbe kumu enyashempo, mo ale nserj wuli.
- 13 Etalpo e naa kanje fane bulun wo ekpa to so e maan yon ndo to.
- 14 Kanane kukulon yil epul to a yon a ba na, alon ne etalpo bee dese gedo so a kilgi a lanje a dese.
- 15 Loma be keku m min gba du betalpo ko so gba kpakpa nna.
- 16 Etalpo kike bee fe nna fane e nyi ashen a cho basa damta.
- 17 Keta fo kochon wochon kolu ne k man la feya to, du nna fane fo ka bee gberge jochon ne e man nyi fo be kusoe na.
- 18-19 Kefule esa nserj kanje fane fee pel mo nna, du nna fane ebompo ka bee to atanyembi kpalakpala na.
- 20 Ndibi baa man wo ede to ede na bee dun nna, alon ne nkuli baa man wochon kolu bee ku.
- 21 Kanane ndibi ne ajanwule bee shin ne ede bee nyerga na, alon ne elushapo bee keta kolu to a cher.
- 22 Nkuli wo ebel ga ne basa bee sha kumo.
- 23 Kamalga belbelso ne nfera lubi wo kumo be kaman du nna fane b ka ta shuwa n fefa ebok be kusok so ne k bee nyekpe na.
- 24 Esa lubi be kamalga belbelso so, b maa pin fane e k nfera lubi.
- 25 Kanan kamaso ne esa lubi be kamalga wo ebel, sa man kan yirda mo.
- 26 Kanan kama ne e wora, mbe nfera lubi na been lar efuli ne ekama e pin kumo.
- 27 Fo baa kur fo barkasa be keman, fo gbagba e nan kilgi n tork kumo to. Fo baa gbelti kejembu ne fo bea fo barkasa, k been kilgi m bea fo gbagba.
- 28 Esa ne fo kishi ne fee ku efe a deni. Kefur esa kochon to ne k man shi kagbene to du fane fo ka mochon mo ngblan to nna.
- 27** Sa maa puchi echefoso, nkpal mane so fo man nyi kanane ashen been ba du echefo.
- 2 Shin ne basa poto e baa kpan fo, fo gbagba e sa maa kpan fo kumu.
- 3 Ewulpo be kewochon esa agbo to

- wochon a cho e ka sulochon ajembu ne leele.
- 4 Esa ne e bee nya agbo manan manan lubi a cho, esa ne e bee kochon kukochon lubi.
- 5 Keji esa kashenten kpakpaso bo kebaa sha mo ngblan to.
- 6 Eteri lela be kefeso bo edon ka lela fo so.
- 7 Fo ban ji m moe, mushon gba man naa wora fo keji, ama ne akon kochon fo feen ji ajibi kama.
- 8 Esa ban lar lan to, e du nna fane kabuibi ka lar kesha to na.
- 9 Tulale ne efesa belbelso be duwu bee sa kagbenefuli nna, ama a man fo eteri lela be kasotoji so.
- 10 Sa man kplan fo teri nkochon fo tuto mo teri so. Fo ale e sa man yon fo niopibi ne e wochon kochon kochon n ya kaa fin kecheto tork be sanje. Eteri ne e taga fo to been tin n che fo to a cho fo niopibi ne e wochon kochon.
- 11 M pibi ba kochon kanyiashen, ne kumo be lon e sa ma kagbenefuli ne n nya kochon n tuge esa kama ne e bee malga a gbity ma to.
- 12 Enyashempo bee gelge ashen nna, ama esa ne e maa pin ashen to manan manan bre bee suse amo to nna.
- 13 Esa ban ta mbe kusochonbuuso n nase tarma n ji kukochon n sa efe, ne efe na ban man tin nkochon ka kukochon na fo sok amodonwura be kusochonbuuso na n tal to.
- 14 Awor be kecha n chochon esa chipurdidi been tin a la tork n sa esa ne fee chochon na ekpa ko so.
- 15 Eche elushapo du fane kochonrefurbi ne k maa ten manan nna.
- 16 Keshin ne e yige kolu du fane kekon afu ekpa nna, nkochon keta enochon nkochon nkochon.
- 17 Kanane baa ta kebelso a yee kebelso na, alon ne beteri bee cherga abar be nfera.
- 18 Fo ban keni kedibisochonso so nene feen ji kumo be asochonso. Fo ban keta fo nyenpe nene feen baa nya kechochon sanjama.
- 19 Kanane fee keni nchu klenklembi to a wu fo kumu na, alon ne fo kagbene bee njini esa ne e la fo kashenten to.
- 20 Kanane luwu ne nchan maa moe na, alon ne dimedi maa nya asochon a moe.
- 21 Kanane baa ta ede a keni a pin shuwa ne gbity be kela na, alon ne esa be kefur gba

beenj tinj n shin ne fo pin mbe da.

<sup>22</sup> Kebri maanj tinj n ju kawuli ashi esa to.

<sup>23</sup> Baa keni fo mbolpo ne mboe so nene,

<sup>24</sup> nkpal mane so kanya  
ne kemaņkura maanj baa wato mbaanaayo.

<sup>25</sup> Fo baa kuya afitiri a sa fo asoboya  
ne a bee lanje a purge nene,

<sup>26</sup> feenj nya mbolpo ne mboe  
n fa n to asobuuso ne kasawule.

<sup>27</sup> Fo ale ne fo mbia  
ne fo nyerbi beenj nanj nya kenyipochu damta n nuu.

**28** Basa lubi bee shile nna nsaa gbe a keni

fane esa ko ka bee ju bumo na,  
ama basa ne baa wora ashenj ninjiso bre  
bee nite kenyenso nna  
fane buluj na.

<sup>2</sup> Efuli be basa baa ko kumu kpakpaso,  
baa cherga bejunjkarpo mananj mananj nna.  
Ama ejunjkarpo nyiashempo bre  
bee ji kuwura nna a cher.

<sup>3</sup> Ejunjkarpo ne e bee meanj betirpo,  
du nna fane boregbonj  
ne k bee jija adjibi na.

<sup>4</sup> Basa ne baa wora a da mbra so  
e naa ji a che belubiworapo to.  
Basa ne baa be mbra so bre  
maa sha belubiworapo be ashenj.

<sup>5</sup> Belubiworapo manj nyi  
kanane baa wora ashenj  
ne amo be ekpa so,  
manne aloj ne bumo  
ne baa nana Enyenpe Ebore bre du.

<sup>6</sup> Kebaa la etirpo nsaa ji kashenterj bo  
kebaa la damawura fepo.

<sup>7</sup> Enyashempo e naa be mbra so.  
Esa ne e bee ta basa ne b maa fe nfera  
poren nsaa wora ashenj keteri,  
bee wato mo tuto anishinyor to nna.

<sup>8</sup> Esa kama ne e bee wato basa ne  
b panj mo amansherbi nchu ga,  
be kapete beenj yo esa ne  
e bee wu betirpo kuwor kutu.

<sup>9</sup> Ebore maa nu esa ne e maa be  
mbra so be kaborekule.

<sup>10</sup> Esa kama ne e bee njin basa ne  
baa wora ashenj ne a ninj a wato alubi to,  
beenj tor kejigbele ne mo gbagba sho to,  
ama esa ne e manj ko alubi  
beenj ji kapete lela.

<sup>11</sup> Damawuraana bee fe nna fane  
b nyi ashenj,  
ama etirpo ne e bee pin ashenj to  
beenj tinj m pin fane  
manne damawuraana kike e nyi ashenj.

<sup>12</sup> Esa lela banj ji kuwura  
basa bee ji eyur nna,  
ama esa lubi bre banj ji kuwura  
basa bee shile nna a nana.

<sup>13</sup> Esa kama ne e bee ta mbe alubi a nana  
maanj yo anishito kike,  
ama Ebore beenj wu esa ne e bee bugi to  
a kanje mbe alubi  
nsaa tuba a lar amo to bre kuwor.

<sup>14</sup> Esa kama ne e bee nana Ebore  
bee nya nefa nna,  
ama esa kama ne e ko kagbene kpakpaso  
bre bee luri ashenj to nna.

<sup>15</sup> Ewura lubi ne e bee tor betirpo  
du nna fane buluj ne e bee ponte to na,  
njko shishiri ne akonj ko.

<sup>16</sup> Ewura ne e bee meanj mbe basa  
maa ji ashenj ne amo be ekpa so,  
ama emo ne e maa sha kapuni bre  
beenj ji efute tenterj.

<sup>17</sup> Esa kama ne e mo esa,  
be nfera beenj baa ji a bri mo  
hale ne e ya wu.

Mo ale maanj nya kecheto kike.

<sup>18</sup> Kashenterji bee kuj esa nna,  
ama esa ne e manj ninj bre bee tor mananj mananj  
nna.

<sup>19</sup> Edopo ne e pre kenishi a shuj  
beenj nya ajibi yelyela so,  
ama basa ne baa jija bumo be sanje bre  
ne ketir e naa ba la sanjama.

<sup>20</sup> Ebore beenj nefa bekama  
ne baa ji kashenterj,  
ama E beenj gberge bekama  
ne baa sha fane b bala ekpa lubi so  
n dii dama mananj na kusoe.

<sup>21</sup> Nkpeato manj wale,  
ama borbu fimbibe beenj tinj n shin ne  
basa ko e wora kusu ne k manj daga.

<sup>22</sup> Esa kama ne e bala miri so n dii dama  
beenj ki etirpo.

<sup>23</sup> Ji esa kashenterj ne  
e choro fo echefoso a cho  
kernalga efe be mmalga ne a beenj wora mo ebel.

<sup>24</sup> Esa kama ne e bee fe fane,  
keyuri mo tuto njko mo nio manj la kulubi  
manj kor eyu pote to.

<sup>25</sup> Bejimunipo bee baga ashenj to nna,  
ama ashenj beenj nite nene n sa esa kama ne  
e ta mbe yirda n denj Enyenpe Ebore so.

<sup>26</sup> Esa kama ne e ta mbe yirda n denj  
mo gbagba be kumu so la ewulpo nna,  
ama ekama ne e bee so benyashempo  
be mmalga, beenj nya kekurj.

<sup>27</sup> Esa kama ne e bee bugi eno a ke betirpo  
maanj fin shenj nj gben,  
ama basa damta beenj sho ekama  
ne e bee kplanj betirpo so koro.

<sup>28</sup> Esa lubi banj ji kuwura  
basa bee shile nna a nana,  
ama b baanj gbonj mo kuwura bre  
basa ne baa wora ashenj ne a ninj

bee nya bumo be amu nna.  
**29** Fo banj wora kumu kpakpaso η kini kenu ka-  
 sokpele damta,  
 k maanjer cher ne fo mur.  
<sup>2</sup> Asherj baa nyala a sa basa ninjiso  
 basa kike be ηgbene bee fuli nna,  
 ama basa lubi baa ji kuwura basa bee shuto nna.  
<sup>3</sup> Esa ne e bee sha kanyiasherj  
 bee bar mo tuto kagbenefuli nna,  
 ama esa ne e ju a buu e sakaleche so bre  
 be kanya bee mur nna.  
<sup>4</sup> Ewura ne e bee ji kashenterj  
 be efuli ko elerj nna,  
 ama emo ne e ko kejimuni  
 nsaa so brubu bre be efuli bee bure nna.  
<sup>5</sup> Esa ne e bee malga mmalga belbelso  
 ne a manj la kashenterj a sa mo braana  
 bee sho mbe kumu kejigbele nna na.  
<sup>6</sup> Belubiworapo be alubi  
 e naa kilgi a pe bumo,  
 ama basa ne baa wora asherj ne a ninji bre  
 bee bonj kagbenefuli be nshene nna.  
<sup>7</sup> Betirpo be kenya kashenterj be asherj tir ga  
 n sa basa ne baa wora asherj ninjiso nna,  
 ama belubiworapo bre be sherj  
 manj wo lonj to.  
<sup>8</sup> Basa ne baa wora basa eyurto  
 bee bar kebagato kade to nna,  
 ama benyashempo bre bee shin ne agbo bee wushi  
 nna.  
<sup>9</sup> Enyashempo banj yer ewulpo ewurkpa,  
 ewulpo na beerj ya kaa mushe chilchil n jija demu  
 na.  
<sup>10</sup> Emoko maa sha basa ne baa wora  
 asherj ne a ninji be asherj.  
 Sarjkama e bee fin bumo ne e mo nna.  
<sup>11</sup> Ewulpo e naa nya agbo  
 a punji kono basa to,  
 enyashempo bre nya agbo gba  
 fo maanjer pin.  
<sup>12</sup> Ewura ne e bee nu efe  
 be beyaasepo bee ki basa lubi nna.  
<sup>13</sup> Enyenpe Ebore e naa sa etirpo  
 ne esa ne e bee meanj mbe basa kike anishi ne baa  
 wu.  
<sup>14</sup> Ewura ne e bee ji betirpo be demu  
 ne kumo be ekpa so  
 beerj ji kuwura n cher.  
<sup>15</sup> Kenjini be kasogberge  
 bee sa kebia kanyiasherj nna,  
 ama kebia ne b yige ne e bee wora mbe kepar  
 bee woto mo nio anishinyor to nna.  
<sup>16</sup> Belubiworapo baa ji kuwura,  
 alubi bee wora keshi nna,  
 ama basa ne baa wora asherj ninjiso  
 e nanj wu bumo be ekar.  
<sup>17</sup> Fo baa gberge fo mbia kusoe  
 a ninji bumo asherj

baan sa fo kasotowushi ne kagbenefuli.  
<sup>18</sup> Efuli be basa baa maa be  
 Ebore be kenjini so,  
 mbra be kebeso  
 ne kebaa wora asherj ne a ninji maa woto.  
 Ebore bee nefa basa kama  
 ne baa be mbe mbra so nna.  
<sup>19</sup> Kamalga nawule maanjer tinj η ninji  
 kayerbi ekpa.  
 Hale e pin asherj to gba e maanjer wora  
 kusoko ne k daga.  
<sup>20</sup> Ewulpo be asherj ko tama  
 a cho esa ne e bee kuse a malga.  
<sup>21</sup> Fo banj yili kayerbi be kebia to n di mo kefe,  
 e beerj bar fo kebotofinfin kacha ko.  
<sup>22</sup> Esa ne e bee nya agbo mananjer mananjer  
 bee bar kebagato nna,  
 nsaa wora a foe ekpa mananjer mananjer.  
<sup>23</sup> Kamoowu bee bar esa kaseto nna,  
 ama kamoobarase bee sa esa kemaankura nna.  
<sup>24</sup> Esa ne e bee tu eyu a yuri  
 la mo gbagba be kumu so be edonj nna.  
 Nkpal manene so, ne b ko ntarj n le mo so gba  
 e maanjer tinj n ji kashenterj.  
<sup>25</sup> Sa manj shin ne kusoko ne basa bee fe  
 a lanje fo kaplea so e baa tir fo.  
 Yirda Ebore ne e baa kunj fo.  
<sup>26</sup> Esa kama bee sha fanene e ji ewura keteri nna,  
 ama Enyenpe Ebore nawule  
 e naa shin ne  
 ewura bee wora asherj ne a ninji.  
<sup>27</sup> Basa ne baa wora asherj ne a ninji  
 kishi belubiworapo ga.  
 Ne belubiworapo male gba kishi basa  
 ne ba wora asherj ne a ninji.

### Agor be anasa

**30** Jake pibi Agor be kuboya nde.  
 Esa ko bee ponte a kanje Ebore le:  
 "Ma elerj loge, ma elerj loge.  
<sup>2</sup> N duli kusoboya a cho dimedi;  
 M manj naa ko dimedi be nfera  
<sup>3</sup> M manj ko kanyiasherj,  
 ma ale manj nyi sherj a lanje  
 Ebore be kaplea so.  
<sup>4</sup> Wane e dii n yo Ebore so m beta m ba?  
 Wane e tinj m pe afu n woto eno to?  
 Nko η gbargbar nchu  
 n woto mbe kusobuuso to?  
 Wane e ta kasawule n yili kumo be eyilikpa?  
 Lonj be esa be ketre  
 ηko mo pibi be ketre e la nuso?  
 Ne fo nyi, fo kanje ma.  
<sup>5</sup> Ebore be kamalga kike la kashenterj nna.  
 E la kusoko kunjso nna n sa bekama  
 ne baa shile a ba mo kutoko  
 m baa ka fin kekonj na.  
<sup>6</sup> Sa manj ta sherj n ti mbe m mmalga so,

manne alon, e been fiɛ fo so n ta fo η ki efɛpo.”  
 7 Enyenpe Ebɔre, asɔ anyɔ nɛ mee kule  
 fanɛ fo wora n sa ma  
 pɔɛn nɛ n wu.  
 8 Sa maη shin nɛ η ki efɛpo  
 Fo alɛ e sa maη shin nɛ m baa la  
 etirpo ηko damawura.  
 Baa sa ma kacha kama be kusɔ jiso.  
 9 Saηe na so maan ki damawura  
 nseη teη fo so  
 ηko nɛ ketir e shin nɛ n ya yuri n jija fo ketre.  
 10 Sa maa debɔr kayɛrbi a ηini mo nyenpe,  
 nɛ manne alon  
 e been sho fo kɔnɔ nɛ fo ji awurfoη.  
 11 Basa ko bee sho bumo tutoana kɔnɔ nna  
 nsaa maa keni bumo nioana a bɔlɔ kenishi.  
 12 Beko malɛ bee fɛ fanɛ  
 baa wora asheη nɛ a niηi nna  
 ama alubi damta e bɔlɔ bumo to.  
 13 Basa ko bee wu bumo be amu nna  
 a maa keni basa a bɔlɔ kenishi.  
 14 Basa ko be kebaawɔtɔ e la  
 kebaa kɔ kumu kpakpaso  
 a mɛaη betirpo nɛ bebɔlpo.  
 15 Kejimuni la mborobicheso anyɔ nna.  
 Bumo kike be atre e la: ‘Ta n sa ma.’  
 Asɔ asa e wɔtɔ a maa moɛ.  
 Asɔ ana malɛ e maa kaηe fanɛ a kukwe lon.  
 16 Amo e la, nchaη, nɛ eche egbentepo,  
 nɛ kasawule wɔlso,  
 nɛ edɛ nɛ esa maan naη tiη n duη.  
 17 Ejita e naη ji  
 bekama nɛ baa fɛl bumo tutoana  
 nsaa keni bumo nioana jiga na  
 be eblaη kupuη to.  
 18 Asɔ ana e naa wul ma nferɔ to  
 a shin nɛ maa pin asheη to.  
 19 Amo e la, kananɛ kusore bee firgi,  
 nɛ kananɛ kuwɔ bee gbeye ajembu so,  
 nɛ kananɛ teku so be ekulongboη  
 bee wu a yɔ kakpa nɛ k bee yɔ,  
 nɛ kananɛ enyen nɛ eche bee sha abar.  
 20 Eche nɛ e bee lar mo kul kaman be da  
 e la keji nseη kpɔa kɔnɔ so  
 η kaηe fanɛ e maη wora kulubi.  
 21 Asɔ ana nɛ kasawule maa tiη a nyiti  
 nsaa kpal amoso a gbunηbuη to.  
 22 Amo e la, kenya ka ki ewura,  
 nɛ ewulpo ka ji m moɛ,  
 23 nɛ eche nɛ basa maa sha ka nya ekul,  
 nɛ kebita nɛ e suge mo chepe mo kul.  
 24 Asɔ fimfimbi ana e wɔ kasawule so  
 a kɔ kanyiashen ga.  
 25 Atutulombi maη kɔ elen  
 ama amo alɛ bee fin amo be ajibi a yili dɔchubɔre so  
 nna.  
 26 Kukukaka maη shi  
 kumo alɛ bee tiη a futi kedibi a luri to.

27 Elotɔr maη kɔ ewura,  
 amo alɛ nsaa bɛ abar so  
 kenimu kenimu so fanɛ esoji na.  
 28 Ketigbolu maη la sheη  
 kumo alɛ bee nya ekpa a luri ewurkpa.  
 29 Asɔ ana e naa wora asheη fanɛ bewura,  
 nsaa tia awurya.  
 30 Buluη nɛ e la asɔbɔya to be enyen  
 nsaa maa tu sheη a beta kaman na,  
 31 nɛ kananɛ kaboolote bee nite,  
 nɛ kananɛ koshinyen bee nite,  
 nɛ ewura nɛ mbe benapo kulti mo.  
 32 Nɛ fee puchi nsaa kɔ kumu kpakpaso  
 nɛ kawuli a kre asheη lubi  
 fo yige amo be kewora.  
 33 Fo bri kenyipochu to a been lar ηku  
 Fo ηmɛa fo kamuna  
 k been gbeye n lar ηklaη.  
 Alon nɛ fo wɔtɔ basa agbo to,  
 kolu been ba.

### Ewura Lamwel be anasa

**31** Kanyiashen be mmalga  
 nɛ Masa be ewura Lamwel mo nio ηini mo  
 nde.  
 2 M pibi Lamwel, kabɔrekule so nɛ  
 m bɔla n nya fo;  
 amoso kaη kusoe n nu kusɔ  
 nɛ mee shin nɛ η kaηe fo ere.  
 3 Sa maa ta fo elen a jija a bɛ beche so.  
 Beche ko bee da bewura nna a lɛ.  
 4 A maη daga bewura nɛ bejuηkparpo  
 ka bee nuu nsa a boo  
 ηko a sha nsa ga.  
 5 Nɛ manne alon baan boo  
 nseη teη efuli be mbra  
 nɛ edankareshen so  
 nsaa maan tiη n ji kashenten  
 n sɔ bumo nɛ basa bee mɛaη na n yige.  
 6 Yige nsa n sa bumo nɛ  
 b maη naa kɔ tama kike  
 nsaa yɔ kemur to na.  
 7 Shin nɛ lon be basa  
 e baa nuu nsa a boo  
 a teη bumo be ketir nɛ awurfoη so.  
 8 Baa malga a sa bumo nɛ  
 b maa tiη a malga a kuη  
 bumo be amu na  
 nsaa kɔ a sa bepɔshipo.  
 9 Baa ji demu nɛ kumo be ekpa so  
 a sa betirpo  
 nɛ bumo nɛ b maη la sheη na.  
 10 Eche nɛ e kɔ da lela  
 a tiη a wora asheη nɛnɛ maa tiη a nya.  
 E bɔ shuwa nɛ gbiti.  
 11 Mo kul bee yirda mo nna  
 a maa fɔη sheη sheη so.  
 12 Eche na be kebaawɔtɔ to kike

ashej lela nawule  
 ne e bee wora mo kul.  
 13 E maa chena jiga.  
 Saŋkama e bee fea nna a lue ewaje.  
 14 E du fane yawujipo nna  
 a fin ajibi kaplekama a ba epe.  
 15 E bee wule a koso nna a wora ajibi  
 a sa mbe laj to ebi pɔɔɔ ne kare bee cha,  
 nsaa njini mbe mbita ashuj ne  
 baaj baa shuj.  
 16 Mo gbagba e naa nite a fin  
 kasawule lela a ɔ  
 nsaa ta mbe amansherbi a nase kudɔ.  
 17 E bee pre kenishi nna a shuj  
 nsaa ta mbe elen  
 a wɔɔ kusɔ kama ne e bee wora to.  
 18 E bee ji yawu nna a nya ɔɔɔ  
 nsaa shuj a fo kiidiso.  
 19 Mo gbagba e naa fea jese a lue ewaje.  
 20 E bee bugi enɔ nna a che betirpo  
 ne bumo ne ashej bee pɔɔ bumo so to.  
 21 E maa fɔɔ awo so  
 nkpal mane so mbe laj to ebi kike kɔ awo to be  
 asɔbuuso.

22 Mo gbagba e naa baa mbe asɔbuuso,  
 nsaa buu asɔ lela fane ago be ewaje.  
 23 Mo kul bee nya kemaŋkura nna  
 nsaa tiŋ a luri kade be benimu to.  
 24 E bee lue ewaje ne eshata nna  
 a fa a sa eyawujipo.  
 25 E kɔ elen nna  
 nsaa sa mbe kumu bunyan;  
 e maa fɔɔ echefoso be ashej so.  
 26 E kɔ kanyiasher nna  
 nsaa fe nfera pɔɔɔ a malga.  
 27 E bee keni mbe laj to ebi so nene nna,  
 mo ale maŋ kɔ ntɔl.  
 28 Mbe mbia bee puchi mo so nna  
 ne mo kul bee kpaŋ mo a kaŋe le:  
 29 "Beche damta bee wora asɔ  
 ama fo peya chɔ bumo kike."  
 30 Kebita bee loge,  
 ne kela bee cherga,  
 ama eche ne e bee sha Eboɔre bre  
 daga k baa fur nna.  
 31 Shin ne loŋ be eche be ashej  
 e baa bɔɔ fo kenishi  
 ne fo baa kpaŋ mo basa to.

# KANINICHINGLIN

## Kebaawɔɔ kike ka la fulonj be ashenj

**1** Ewura Deewid pibinyen ne e la enjinipo nsenj daa la ewura ashi Jerusalem to na be mmalga nde. <sup>2</sup> Enjinipo na ye, kusɔ kama na la fulonj nna kebaawɔɔ ere to. Kebaawɔɔ manj ko kifito kike. <sup>3</sup> Manɛ be tɔɔ bre ne anyee nya kegben damta ne anyee gben ere to? <sup>4</sup> Kenana ko beenj ba chonj ne kenana ko male e nanj ba, ama durnya ere bre maanj cherga kike. <sup>5</sup> Epenji bee pete nna nsaa tɔr nsenj naa chambɔ a yɔ kakpa ne k bee pete na. <sup>6</sup> Afu bee ber a yɔ kelargato to be kaseto be kaba so nsaa ber a yɔ kelargato be esoso be kaba so, a chambɔ lonj a kulti. <sup>7</sup> Elbrana bee shile e luri teku to, ama teku male maa bɔɔ kike. Nchu na krañ naa be-ta nna a luri lɔr na be kakpa ne a fara na to nsaa shile a luri to a chambɔ a ba. <sup>8</sup> Kebaawɔɔ kike baa la kabapɔ nna ne k manj wale k malga. Anyi be anishi ere maa wu ashenj a moe ne asoe male gba maa nu ashenj a moe. <sup>9</sup> Kusɔ kama ne k bee wora naniere danj cher n wora dra dra kike nna. Shenj shenj manj la ashenj popɔr ashi kasawule ere so. <sup>10</sup> Men keni! Kusɔ ko wɔɔ ne esa beenj tinj η kanj fane kumo ale naa la ashenj popɔr a? M-m. Ashenj ere kike wora dra dra kike nna pɔɔ ne b kurge anyi. <sup>11</sup> Esa kama manj wɔɔ nsenj naa nyinji kusɔ ne k wora n chonj dra dra na. Esa kike male maanj nanj nyinji kusɔ ne k beenj wora echefoso gba.

## Enjinipo na be kusɔ ne e luri to nsaa nyi be ashenj

<sup>12</sup> Ma enjinipo ere ka malga le be ashenj ere kike ne n daa la Israel be efuli so be ewura nna nsaa wɔ Jerusalem to. <sup>13</sup> N wora ania fane meenj koya nsenj pin kusɔ kama ne k bee wora durnya ere to.

Ama Ebɔre shin ne k ki kpakpa n sa anyi edimedi. <sup>14</sup> Nj ka wu ashenj ne a bee wora durnya ere to na, ne n ye; kusɔ kama manj ko tɔɔ. K du nna fane fo ka bee ju a be afu so na. <sup>15</sup> Kusɔ kɔnto maa tinj a ninji; b maa karga shenj a ti asɔ ne e manj wɔɔ so.

<sup>16</sup> Ne η kanj ma kumu le: "Naniere bre η ki bunyanj be esagbonj nna nsaa nyi ashenj male a chɔ esa kama ne e junjpar ma n ji kuwura ashi Jerusalem to. Amoso n nyi kusɔ ne baa tre kanyiasheñ ne kenji." <sup>17</sup> N danj pere kenishi nna a shin ne m pin kebaawora ashenj kanyiasheñ so, manne kawuliso. Ama n wu fane afu ne mee ju a buu so. <sup>18</sup> Fo baa nya kanyiasheñ ga, kumo be jemanɛ male ne fo kagbene bee jija fo ga. Kenji be ga la tɔɔ nna.

**2** N danj yili kumo nna fane meenj ji ma kumu nsenj fin kusɔ ne k la kagbenefuli, ama n wu fane amo

kike manj la shenj. <sup>2</sup> N lege to n wu fane emushe la kawulisherj nna, ne ebel be keji male maa sa shenj. <sup>3</sup> Nj ka daa sha kanyiasheñ ga so, n danj yili kumo nna fane meenj ta nsa be kenuu n ji ma kumu. N daa fe fane ekpa ne basa beenj bɔɔ so n ji ηkpa shiimbi ne b ko kasawule ere so nna na.

<sup>4</sup> N wora asɔgbonj damta. M pɔr nwu, nsenj dɔ ndibisɔrso be adɔana. <sup>5</sup> N danj wora kambɔ nna n duu ndibi ne e bee sa kayul ne basa e baa chena to a wushi ashi ma kelɔne so nsenj duu ndibisɔrso be yiri yiri n wɔɔ kumo to. <sup>6</sup> N danj kur atirbu ne baanj baa jɔ nchu amo to a wurge ndibi na so nna. <sup>7</sup> N danj tɔ anyache ne benyen kike nna ne bumo ale gba bee kurge a ti so ashi ma lanj to. Ma e daa ko asɔɔya a chɔ esa kama ne e junjpar ma ashi Jerusalem be kade to. <sup>8</sup> N danj chala shuwa ne gbity ashi nsawule pɔte ne mee ji amo so kuwura na be bewura be ekpanjawu to nna. Bumo be benyen ne beche kike danj bonj nshe nna n denji ma anishi to ne n nya beche ne mee sha ndonj.

<sup>9</sup> Jerusalem ka jɔɔ kike m ba fo ma jemanɛ so, esa kama daa manj wɔɔ ne mbe eyilikpa fo meya so, ma ale daa ko kanyiasheñ male gba. <sup>10</sup> Shenj shenj be kenya daa manj du ma so kpakpa. Kusɔ kama male manj wɔɔ ne k beenj tinj η kunj ma ekpa ne m maanj wora kusɔ ne k beenj fuli ma kagbene. Kusɔ kama male ne n danj wora na, danj bɔɔ ma kenishi nna. Ma ale bee wu amo kike fane asɔ ne e la tɔɔ n sa ma nna. <sup>11</sup> Ndonj nna ne n fe kusɔ ne n wora na be nfera ne kanane m pere kenishi n shunj ga be ashenj, ama kumo be lonj male danj manj daga. Amo kike daa du fane k baa ju a be afu so nna ne kumo ale be lonj male la fulonj. <sup>12</sup> Kusɔ kama ne ewura kama ne e junjpar ma wora, ma ale gba tinj n wora kumo.

Amoso n danj fara nna a fe kusɔ ne k la kanyiasheñ ne kebalto ne kawulisherj. <sup>13</sup> Ade kike be kaman ne m pin fane "Kanyiasheñ wale a chɔ kawulisherj fane kanane kefulo wale a chɔ tentembiri na. <sup>14</sup> Enyiasheñpo bre nyi kakpa ne e bee yɔ, ama ewulpo bre manj nyi kakpa ne e bee yɔ." Kumo be lalaloge, enyiasheñpo ne ewulpo kike sasa nna. <sup>15</sup> Kede be kaman ne n fe fane ketre jija ne bewulpo bee nya na, beenj ba ma ale gba so. Amoso ma kebaa la enyiasheñpo bre be kifito e la manɛ? Ne n ye "K manj la shenj." <sup>16</sup> Esa kama maa nyinji benyiasheñpo ne bewulpo be ashenj. K maanj cher ne b tenj an kike so. Bewulpo ne benyiasheñpo kike beenj wu kachako. <sup>17</sup> Njkal lonj so kebaawɔɔ ne n wɔɔ ere daa manj naa la shenj η kutɔ njkal manɛ so k manj bar ma tɔɔ kike ama ashenj nawule. Kebaadu fane kebaa ju a buu afu so nna.

<sup>18</sup> Asɔ kama nɛ n daŋ pere kenishi n fin durnya ere to na kike daa maŋ la sheŋ ŋ kutɔ ŋkpal ŋ ka been yige amo n sa esa nɛ e been ba ma kaman na so. <sup>19</sup> Feen tiŋ m pin fane enyiashepo ŋko ewulpo e naaŋ baa la loŋ be esa a? Ama loŋ be esa e naaŋ ba ji kusɔ kama nɛ fo gben n nya na be tɔtɔ. Kusɔ kama nɛ n ta ma kanyiasheŋ n fin n nya durnya ere to kike baa la fuloŋ nna. <sup>20</sup> Amoso ma kushuŋ damta nɛ n daŋ shuŋ na kike daŋ ki kagbene jija nna n sa ma. <sup>21</sup> Nkpal manɛ so, fo ka been ta fo nferɛ nɛ kanyiasheŋ nɛ fo enɔ to be ku shuŋ be kenya kike n shuŋ n sa esa nɛ e maŋ gben bee ŋini asheŋ fuloŋ nna nɛ kumo alɛ be loŋ maŋ walɛ. <sup>22</sup> Manɛ bre be tɔtɔ nɛ an baa nya kegben damta nɛ anyee gben ere to? <sup>23</sup> Fo ka baa wɔ ŋkpa to ere bre kusɔ kama nɛ fee wora baa la fuloŋ nna. Kusɔ nɛ fee nya kumo to e baa la kagbene jija nɛ ebese; hale kanyeso gba fo maŋ nya n di.

<sup>24</sup> Kusɔ nɛ ekama baa wora e la kebaa ta mbe kanya a ji a nuu nsaa ji mbe kumu. Ama ade kike be nferɛ nɛ n fɛ nseŋ wu fane amo kike bee shi Ebɔrɛ kutɔ nna. <sup>25</sup> Nuso bre nɛ esa been tiŋ a wɔtɔ a ji mbe kepar nsaa ji mbe kumu a ti so? <sup>26</sup> Ebɔrɛ bee ta kanyiasheŋ nɛ kenya nɛ kagbenefuli nna a sa bekama nɛ baa wora mbe aparshen. Ama belubiworapo bre, e bee shin nna nɛ baa shuŋ a nya asɔ a yili, nɛ bekama nɛ baa wora Ebɔrɛ be aparshen na e ba ji amo be kapetɛ. Ade kike la asheŋ fuloŋ nna. A du nna fane kebaa ju a bɛ afu so.

### Kusɔ kama kɔ kumo be saŋɛ nna

**3** Kusɔ kama nɛ k bee wora durnya to kike kɔ kumo be saŋɛ nɛ Ebɔrɛ yili nna.  
<sup>2</sup> Mo e yili kakurge nɛ luwu be saŋɛ.  
 Mo koŋwule na e yili kasɔdu nɛ kasɔtenji be saŋɛ.  
<sup>3</sup> Mo e yili luwu nɛ eyur be alenfia be saŋɛ, nseŋ yili keda n lɛ nɛ kepɔr be saŋɛ.  
<sup>4</sup> Mo e yili kagbenejija nɛ kagbenefuli be saŋɛ, nseŋ yili kushu keli nɛ keji eyur be saŋɛ.  
<sup>5</sup> Mo koŋwule na e yili ajembu be kechala ŋ denji abar so be saŋɛ nɛ amo be kegbenji to be saŋɛ, mo e yili kebir abar to n chɔtɔ abar kasha so be saŋɛ nɛ kebarga abar be saŋɛ.  
<sup>6</sup> Mo e naa yili saŋɛ nɛ k daga dimɛdi ka fin nɛ saŋɛ nɛ k daga dimɛdi ka yige kafin,  
 Mo e naa yili saŋɛ nɛ k daga keta asɔ n yili nɛ saŋɛ nɛ k daga keta asɔ n lɛ,  
<sup>7</sup> mo e naa yili saŋɛ nɛ k daga kekɔpɛa to nɛ saŋɛ nɛ k daga kebaa m mata abar so,  
 mo e naa yili saŋɛ nɛ k daga kekaŋ kusoe n nu, nɛ saŋɛ nɛ k daga kemalga.  
<sup>8</sup> Mo e naa yili kasha nɛ kekishi be saŋɛ, nsaa yili kena nɛ kayurwushi malɛ gba be saŋɛ.  
<sup>9</sup> Manɛ be tɔtɔ bre nɛ anyee nya kegben damta nɛ anyee gben ere to? <sup>10</sup> N nyi esulɔ nɛ Ebɔrɛ ta n denji dimɛdi so. <sup>11</sup> Mo e yili jemanɛ nɛ k daga n sa kusɔ kike. Mo e sa anyi nferɛ nɛ anyee pin kusɔ nɛ k been wora echefoso. Amo nɛ amo kike an kra maa pin mbe nferɛ chingelin na to a loge. <sup>12</sup> Kusɔ nɛ m peshɛ m pin fane k walɛ n sa dimɛdi e la fane esa ka kɔ kagbenefuli nsaa

wora kelela. <sup>13</sup> Nkpal manɛ so ajibi nɛ anyee nya a ji nɛ nchu nɛ anyee nuu nɛ tɔtɔ kama nɛ anyee nya ashi anyi be ashuŋ to ere kike la Ebɔrɛ be kake nna.

<sup>14</sup> M baa nyi geen fane kusɔ kama nɛ Ebɔrɛ wora been baa wɔtɔ mbaanaayɔ. Fo maŋ tiŋ n ta sheŋ n ti kumo so, fo alɛ maŋ naaŋ tiŋ n lara sheŋ ashi kumo to. Ebɔrɛ wora loŋ nna saŋɛ na so anyeen baa bunyan mo. <sup>15</sup> Kusɔ kama nɛ k teŋ n wora kabre nɛ kumo nɛ k been wora echefoso kike teŋ wora nna ŋ ku so. Ebɔrɛ shin nna nɛ loŋ be asheŋ koŋwule na kra wora hale kabre.

### Kebaa maa ji asheŋ nɛ amo be ekpa so be asheŋ

<sup>16</sup> N ka naŋ peshɛ asheŋ, nɛ n naŋ wu fane, keji asheŋ nɛ amo be ekpa so maŋ naa shuŋ. Alubi nawule e naa ji elen. <sup>17</sup> Amoso kusɔ nɛ n fɛ ma kagbene to e la fane: “Ebɔrɛ been ji basa niŋiso nɛ basa lubi kike demu ŋkpal manɛ so kusɔ kama kɔ kumo be saŋɛ nna. <sup>18</sup> Ashen ere kike be lalaloge nɛ n wu fane Ebɔrɛ bee wora anyi nna a keni nɛ e ŋini anyi fane anyi maŋ bɔ asɔbɔya. <sup>19</sup> Nkpal manɛ so asɔbɔya nɛ edimɛdi kike la asɔ futeso nna. Bumo kike la asɔ nɛ baa fute nna nseŋ naa la asɔ nɛ baa wu. Amoso dimɛdi maŋ bɔ kusɔbɔya ŋkpal manɛ so ŋkpa nɛ an kɔ ere maŋ kɔ kifito. <sup>20</sup> Asɔ futeso kike bee yɔ kakpa koŋwule nna. Shisher to nɛ an shi, shisher male to nɛ anyeen naaŋ beta n yɔ. <sup>21</sup> Wanɛ e nyi fane anyi be ayoyu bee yɔ esoso nna nɛ asɔbɔya male peya bee shir kasawule to? <sup>22</sup> Amoso kusɔ nɛ n naaŋ peshɛ m pin e la fane a daga an ka bee ji anyi be kegben be tɔtɔ ŋkpal manɛ so anyi maŋ tiŋ m pin echefoso be asheŋ.”

**4** Ade kike be kaman nɛ n naŋ keni n wu fane keji asheŋ nɛ amo be ekpa so maŋ naa wɔ durnya to. Basa nɛ b wɔ kameaŋ to na bee shu anishichubi nɛ esa kama maa che bumo to, ŋkpal basa nɛ baa mɛaŋ bumo na ka kɔ elen a chɔ bumo so. <sup>2</sup> Ndoŋ nna nɛ n fɛ basa nɛ b teŋ wu n choŋ na be asheŋ, nseŋ wu fane b bɔ anyi bumo nɛ an kra wɔ ŋkpa to ere. <sup>3</sup> Basa nɛ b maŋ naŋ kurge bumo na gba bɔ anyi, ŋkpal manɛ so, bumo be kenishi maŋ naŋ wu kanane kebaa maa ji asheŋ nɛ amo be ekpa so durnya ere to du.

<sup>4</sup> Kumo be kaman nɛ n naaŋ peshɛ m pin kusɔ nɛ k ba nɛ basa bee pere kenishi a shuŋ ga nɛ b dii dama. Amo kike to nɛ n wu fane an ka bee besa abar eyur so nɛ k du loŋ. Ama amo kike la fuloŋ nna. K du fane fo ka ju a bɛ afu so nna. <sup>5</sup> Ewulpo nawule e naa far mbe mbre a chena a maa sha kushuŋ nɛ akon bee mɔ mo. <sup>6</sup> Ama fo ka nya gbɛ n ji kayurwushiso bɔ fo ka nya ga nsaa maa ji a moɛ. K du nna fane fo ka bee ju a pɛ afu na.

<sup>7</sup> Ade kike be kaman nɛ n naŋ wu asheŋ ko nɛ a maŋ kɔ kifito ashi kasawule ere so. <sup>8</sup> Kanyen ko e daa wɔtɔ; a maŋ kɔ ebi, mo alɛ daa maŋ kɔ ekurgepo kike. E daŋ baa wɔ kushuŋ to nna saŋkama, ama mo alɛ be kenishi daa maa bɔtɔ kusɔ nɛ e bee nya so. Nɛ e ye: “Wanɛ bre so nɛ mee gben le saŋkama, nsaa maŋ tiŋ n ta ma kegben n ji ma kumu gba ere?” Le be keshen ere gba maŋ kɔ kifito, kumo alɛ nseŋ naa la kagbenejija ga be asheŋ! <sup>9</sup> Fo baa kɔ eteri, bɔ fo nawule ka wɔtɔ, ŋkpal

manε so basa anyo e nanj tinj n shuj nene. <sup>10</sup> Ekorjwule banj tɔr, eko beenj ninji mo to, ama fo nawule bre baa la nsej tɔr, k maanj ba wale kike njkpal manε so esa maanj ninji fo to. <sup>11</sup> Awo to, basa nyɔ beenj tinj n dese m mata abar nsaa bel ede a pe abar, ama nuso ne esa korjwule beenj tinj n wora lonj? <sup>12</sup> Kolu ne esa korjwule beenj ko n tɔr na, basa nyɔ bre beenj ko kumo m kɔɔ so. K beenj ba du kpakpa ga ne fo tinj n tuge kemamprɔn ne b ta efol asa m meɔ abar n wora to.

<sup>13-14</sup> Esa beenj tinj a la etirpo nsej ba ki mbe efuli so be ewura njko e beenj tinj n shi kabuti to gba m ba chena kuwura so, ama ne e ki enimu nna pɔɔn nsej ba ki ewura, mo ale nsaa manj ko kanyiashen njko a so kasotoji, kumo ere kabrantiefɔlbi ne e la etirpo nsaa ko kanyiashen bo mo. <sup>15</sup> Nj ka fe basa ne b wo durnya ere to kike be ashen, ne m pin fane kabrantiefɔlbi beenj shi bumo to m ba ji kuwura jemanε ne ewura na manj naa wɔɔ. <sup>16</sup> Ashere basa ne ewura bee junjpar na shibi ga n banj so ama kache ne e kanj wu, ekama maanj baa wɔɔ ne e lar nj kpanj mo. Ade kike la ashen fulonj nna. A du nna fane esa ka ju a be afu so na.

#### Sa maa wule a nase kɔɔ Ebɔre be anishito

**5** Baa da ashen ne fee wora ashi Ebɔre be lambu to so. Fee yo ndonj nna ne fo ya nu kusɔ ne benjinipo bee njini, manne keya lara kawuliso be sarga fane bewulpo ne b manj nyi alubi ne alela be mbarga na. <sup>2</sup> Baa fe nfera pɔɔn nsaa malga, sa maa nya mananj a nase nɔɔ Ebɔre be anishito. Ebɔre wo ebɔreso nna ne fo ale wo kasawule ere so, amoso sa maa malga ga. <sup>3</sup> Kanane kafɔn damta beenj tinj n shin ne esa e dese nj ku edare lubi na, lonj korjwule na ne esa ne e bee malga ga beenj tinj m malga kawulisherj be mmalga. <sup>4</sup> Amoso ne fo banj nase kɔɔ Ebɔre be anishito, a daga fane fo tia kumo mananj. Njkpal manε so, Ebɔre be shenj maa ji bewulpo to. Amoso baa wora a kɔɔ fo nɔɔ naseso so. <sup>5</sup> Fo ka manj nase kɔɔ kraa bo fo ka nase kɔɔ e manj tinj n tia kumo. <sup>6</sup> Sa manj shin ne fo kɔɔ to be mmalga e shin ne fo wora kulubi, sanje na so fo maanj yo Ebɔre be bɔrematapo kutɔ n ya kanje mo fane fo daa pel nna. Manε nna ne fee wɔɔ Ebɔre agbo to? Manε nna ne fo shin ne Ebɔre jija kusɔ ne fo gben n nya na njkpal fo kamalga so? <sup>7</sup> Edare damta be kebaakuu ne mmalga damta be kebaa malga manj ko kifito. Amoso baa njana Ebɔre nsaa sa mo bunyanj.

<sup>8</sup> Fo banj wu abane be ekrachi ka bee tɔɔ mbe efuli so be betirpo nsaa ji bumo durmu, sa manj shin ne k baa chinchij fo, njkpal manε so ekrachi wurbi na bee wora a be bumo be benimu be nɔɔ so nna.

<sup>9</sup> Njkpal ewura ka la enimu ekama so so, mo e naa nya kasawule na so be elampo ne baa so na kike be galenga.

<sup>10</sup> Esa kama ne e bee sha amansherbi ne kedamaya ga, maa nya amansherbi a moε kike. Ashenj fulonj e la amo kike. <sup>11</sup> Sanje so ne fo dii dama na, lonj be jemanε na so ne basa damta male bee fin kecheto fo kutɔ. Ashenj ne damawura bee chena a fe sanjkama e la mbe kedamaya be ashenj. <sup>12</sup> Etirpo bre ji ne e manj ji gba, e

bee dese kanyeso a di nene nna. Ama amansherbi wurra bre, maa di a mata, njkpal mbe kedamaya so.

<sup>13</sup> Kusɔ lubi ko male ne n nanj wu k ka bee wora durnya ere to. Basa pere kenishi nna a fin amansherbi a denj abar so, ne kumo be lonj bee bar bumo ashenj.

<sup>14</sup> Njkpal manε so amansherbi na kike beenj loge njkpal b ka manj ta amo n shuj kushuj lela so. Bumo be mbia male maanj nya kapete kike. <sup>15</sup> An ka ba durnya ere to anyi manj bar shenj, anyi ale naa lar kumo to anyi maanj ta shenj n yo. <sup>16</sup> K danj manj daga fane lonj e wora kuraa! Kanane an ba lonj ne anyeenj nanj yo. Anyee shuj ga nna fane an ka beenj tinj n ju afu m pe na, ama amo ne amo kike manε b tɔɔ ne anyee nya? <sup>17</sup> Naniere bre tentembiri ne kebɔtofinfin ne kagbenejija ne agbo ne kulɔ be kebaawɔɔ to ne an wo.

<sup>18</sup> Kusɔ ne n wu e la fane, kusɔ lela mo ne dimedi daga kewora an be njkpa shiimbi ne Ebɔre ta n sa anyi durnya ere to e la fane an baa ta kusɔ kama ne an gben n nya a ji eyur. Kusɔ ne k banj daga dimedi kike nna na. <sup>19</sup> Ne Ebɔre banj shin ne fo dii dama nsej nya asɔ nsej nanj sa fo ekpa fane fo ji amo be ebel, kumo ere a daga fane fo baa ji a chɔɔ mo njkpal tɔɔ ne fo shuj n nya so. K la Ebɔre be kake nna. <sup>20</sup> Njkpal Ebɔre ka sa fo kagbenefuliso, fo manj naa fɔn njkpa shiimbi ne anyee ji durnya ere to be ashenj so.

**6** N dara m pin fane keji ashenj ne amo be ekpa so manj wo durnya ere to kike kuraa. <sup>2</sup> Ebɔre beenj tinj n sa esa ko kedamaya ne kemaɔkura ne asɔ nsej nanj sa mo kusɔ kama gba ne e bee sha n ti so, ama mo ale maanj ji amo be ebel. Efo ko e nanj ba ji amo be ebel. Kumo ale be lonj la ashenj fulonj nna a manj wale. <sup>3</sup> Esa beenj tinj a ko mbia kalfa nsej cher kasawule ere so ga, ama k manj tir nfe afane ne e ji durnya ere to, e baa manj nya kagbenefuli njko kupuli lela mbe kaluwuache kumo ere kebia ne b kurge ne e lanje gba bo mo. <sup>4</sup> Kebia ne b kurge ne e lanje manj ko tɔɔ kike; e bee shir tentembiri to nna, ne b tenj mo so epul to. <sup>5</sup> E manj wu epenji be kefulɔ njko a nyi kusɔ ne baa tre njkpa gba, ama mo ale nya ewushi <sup>6</sup> a chɔ esa ne e ji nfe ngborj anyo nsaa manj ji durnya ere to be ebel. Kashenterj nna fane bumo kike bee yo kakpa korjwule bre nna.

<sup>7</sup> Kegben ne anyee gben ere kike, kusɔ ne anyeenj ji so ne anyee wora. Amo ne amo kike anyi ale kra maa ji a moε. <sup>8</sup> Hale fo ko kanyiashenj gba, fo manj bo ewulpo. Ne an la betirpo gba, kumo be lonj maa njini nna fane anyi maanj tinj n wora kusɔ ne k daga. <sup>9</sup> Shin ne kusɔ ne fo ko e baa bo fo kenishi a chɔ fo ka beenj baa ko a fin kanane feenj ba nya ga sanjkama. K la ashenj fulonj nna ne kumo ale be lonj du fane fo ka bee ju a be afu so na.

<sup>10</sup> Kusɔ kama ne k bee wora kabre ere danj cher wora dra dra kike nna. Anyi edimedi nyi kusɔ ne k la anyi. Anyi ale maanj tinj n ji Ebɔre emɔɔ njkpal manε so e ko elenj a chɔ anyi ga. <sup>11</sup> Esa baa malga ga, mbe mmalga manj naa ko kifito, amo ale manj ko kecheto n sa esa kike. <sup>12</sup> Nuso ne esa beenj tinj n wora m pin kusɔ ne k wale n sa anyi ashi njkpa shiimbi ne anyee ji durnya ere to, ne k bee chonj fane afu ere? Wanε e nanj tinj nj kanje kusɔ ne k beenj wora mo echefoso sanje so ne e lar



durnya ere to? An kan wu, nuso ne anyeen wora m pin kusɔ ne k been wora anyi durnya mo ne anyeen nan yɔ na to?

### Kanyiasheɲ be asheɲ

**7** Ketre lela bɔ tulale dufeso; ne kaluwuache male bɔ kakurgeache.

<sup>2</sup> Fo ka yɔ keelibuna bɔ fo ka yɔ kejigbon to; nkpal mane so, k yɔ keeli to bee nyinji anyi nna fane ekama been wu kachako.

<sup>3</sup> Kagbenejija bɔ emushe, k bee jija anishiakpa ama kumo ale be lonj bee shin ne esa bee fe nfera.

<sup>4</sup> Esa kama ne e bee chena a fe kagbenefuli nawule be asheɲ la ewulpo nna. Ama enyiasheɲ bre bee kaa chena nna a fe luwu be asheɲ.

<sup>5</sup> Eyiashempo baa kpele fo kusoe, k bɔ ewulpo ka bee bonj nshe a kpanj fo.

<sup>6</sup> Ewulpo be emushe du nna fane ewi ka wɔ ede to a chɔɔ. K manj kɔ kifito kike.

<sup>7</sup> Fo baa kɔ kanyiasheɲ nsaa puni basa, kumo ere fee wora nna fane ewulpo na. Fo baa sɔ brɔbu male, fo da ne fee jija na.

<sup>8</sup> Kusɔ kama be lalaloge bɔ kumo be sososo.

### Kanyiti ka bɔ kamoowu be asheɲ

<sup>9</sup> Bewulpo e naa nya agbo mananj mananj nsaa ta asheɲ a wɔɔ kagbene to.

<sup>10</sup> K manj daga fane fo baa kanje le: "Mane nna ne dra na bɔ kabre?" K manj la kanyiasheɲ be kamalga.

<sup>11</sup> Kanyiasheɲ du nna fane kapete, nsaa kɔ tɔɔ n sa bekama ne b kɔ kumo. <sup>12</sup> Kanyiasheɲ du fane kusɔ kunj so nna fane kanane amansherbi gba du fane kusɔ kunj so na. Kanyiasheɲ be tɔɔ kike e la kanane k bee kunj esa ne e kɔ kumo na.

<sup>13</sup> Fe kusɔ ne Ebɔre wora ere be asheɲ. Ne Ebɔre baa manj ninji kusɔ, wane bre e nanj tinj n ninji kumo? <sup>14</sup> Ne asheɲ baa nite nene, shin ne fo kagbene e baa fuli fo, ne asheɲ manj naa nite nene male, ba nyi fane Ebɔre e naa sa ekpa ne asheɲ lela ne asheɲ lubi bee tu esa. Amoso ekama manj nyi kusɔ ne k been wora echefoso.

<sup>15</sup> Kebaawɔɔ jiga ne n wɔɔ ere to, ne n wu fane basa lela ko bee wu bumo be alelasherj to nna ne basa lubi male kɔ nkpa nsaa wɔ bumo be asheɲ lubi to. <sup>16</sup> Amoso sa manj shin ne kanyiasheɲ ne kenishibugi ne fo kɔ na e mur fo. <sup>17</sup> Sa maa kɔ kumu kpakpaso nkɔ e la ewulpo sanje na so fo manj wu ne fo kache manj nanj fo. <sup>18</sup> Baa nite teteri a yɔ. Fo baa kɔ bunyanj a sa Ebɔre asheɲ been nyale n sa fo.

<sup>19</sup> Kusɔ ne esa ne e kɔ kanyiasheɲ been tinj n wora, bejnjkparpo kudu manj tinj n wora kumo n sa bumo be kade.

<sup>20</sup> Esa kama manj wɔ durnya ere to ne e ninji n ya loge nsaa maa wora a foe.

<sup>21</sup> Sa maa kanj kusoe a nu kusɔ kama ne basa bee malga, ne mane alonj, feej nu fo kayerbi ka bee tege fo, <sup>22</sup> nkpal mane so fo ale gba bee kaa tege beko.

<sup>23</sup> Nj gbagba be kanyiasheɲ ne n ta m pin ade kike ama amo ale kra chɔ ma so. <sup>24</sup> Nuso ne esa been tinj m pin kebaawɔɔ ere be asheɲ to? Kumo be kepinto du kpakpa ga nsaa du chingelinj. <sup>25</sup> Amoso n danj yili kumo nna fane meej ta ma kanyiasheɲ n fin asheɲ kpakpa-so ere kike be edesekpa, sanje na so meej koya kanane kulubi ne kawulisherj du.

<sup>26</sup> Ade kike be kaman ne n nanj wu fane eche dalubi-wura, lubi a chɔ luwu. E du nna fane b ka so kejigbele na. Mbe kasha ne e been sha fo na bee pe nna fane kashewu; Ne mbe enɔ ne e been ta n denj fo so na male du fane ngbelebi. E maanj tinj n nya esa ne e bee wora Ebɔre be aparsherj ama alubiworapo bre e bee pe mo nna mananj. <sup>27</sup> Enjinipo na ye: "Mee lege asheɲ ere to nna gbregbre a fin amo be edesekpa." <sup>28</sup> N danj naa keni nna a fin atuwebi ko ne n sa ama ma ale manj nya. Meej tinj n nya esa lela konwule benyen kagbonj to, ama beche bre to maanj nya lonj be esa. <sup>29</sup> Asheɲ ne nj koya kike nna na. Ebɔre to anyi nene nna ne anyi ale jija anyi be amu.

**8** Enyiasheɲ nawule e kɔ nfera a pin asheɲ be afito to. Kanyiasheɲ e naa sa mo kagbenefuli nsaa shin ne e bee mushe.

### Kebaanu a sa ewura be asheɲ

<sup>2</sup> Fo banj nase kɔɔ Ebɔre be anishito fane feej baa nu a sa ewura, kumo ere a daga fane fo baa wora lonj.

<sup>3</sup> Sa maa kuse a lar ewura be anishito nkɔ a ji mo emɔɔ nkpal mane so e been tinj n wora kusɔ kama ne e bee sha. <sup>4</sup> Ewura be kamalga du fane b ka nase mbra nna, amoso esa kama maanj tinj n ji mbe kamalga emɔɔ. <sup>5</sup> Fo baa nu a sa ewura, asheɲ maa pɔɔ fo so. Enyiasheɲ male kike nyi kanane daga fane e nu n sa ewura ne sanje ne k daga e ka wora lonj. <sup>6</sup> Kebaawɔɔ du kpakpa, ama kusɔ kama kɔ kumo be sanje ne kakpa ne k daga k ka wora. <sup>7</sup> Nkpal mane so, esa kike maanj tinj m pin kusɔ ne k been wora echefoso. Esa kama male manj wɔɔ ne e kanje mo. <sup>8</sup> Esa kama manj kɔ elerj luwu so nkɔ ne e tinj n cherga mbe kaluwuache. Luwu la kenane esa kama maanj tinj n shile kumo nna, lonj konwule na e la esa ne e bee wora alubi. Mbe alubi been ba dii efuli kache ko.

### Kumukpakpasowura ne esa ne e ninji be asheɲ

<sup>9</sup> N wu kanane asheɲ bee nite durnya ere to kike, beko bee tɔɔ bumo braana nna nkpal b ka kɔ elerj a chɔ bumo so. <sup>10</sup> N wu amukpakpaso wuraana ka wu ne b puli bumo bunyanj so, ama Ebɔre bre be basa ka lar kade cheembi na to, epul to ne b terj bumo so. Kanyiasheɲ manj wɔ ade be kekama to. <sup>11</sup> Kulubi be kasogberge baa maa ba mananj mananj, k bee shin ne basa be ngbene bee lanje kulubi be kewora so nna. <sup>12</sup> Kumukpakpasowura been tinj n wora alubi kalfa nserj kranj ji efute n cher, ama n nyi fane asheɲ been nite nene n sa esa ne e bee njana Ebɔre nsaa wora mo kasonu na. <sup>13</sup> Ama nkpal kumukpakpasowuraana ka maa njana Ebɔre nsaa maa wora mo kasonu so, asheɲ maanj

nite nene n sa bumo; bumo ale be nche maan tenji so fane kiyoyul ne k maa yili kakpa korwule a cher na.

<sup>14</sup> Kusɔ ko ne kumo be kepin to du kpakpa kraa wora kasawule so. Kumo e la fane basa niniso ka bee nya kasogberge ne k daga kumukpakpasowuraana, ne kumukpakpasowuraana bee nya kemaŋkura ne k daga basa niniso. Ma ere kutɔ kede gba maŋ ko kifito. <sup>15</sup> Ma ere so an baa ji anyi be amu, ŋkpal mane so, anyi be kebaawɔɔ to be kagbenefuli kike baa wɔ kebaaji a nuu nsaa ji eyur to nna. Kusɔ ne anyeenj tinj n wora kike ashi kegben kama ne anyee gben kebaawɔɔ ne Ebɔre sa anyi durnya ere to e baa la na.

<sup>16</sup> Kapa ne kanye mee gal edi nna a wora ania ne m pin kusɔ ne k bee wora durnya ere to. <sup>17</sup> Ndonj nna ne n wu kusɔ kama ne Ebɔre wora nsenj pin to fane esa kike maan tinj m pin ashenj ne a bee wora ere to. Dimedi wora ania kamaŋkama, e maan tinj m pin amo be afito. Hale enyashempo kanje fane e nyi ashenj kamaŋkama gba, e maan tinj m pin amo to.

### Kelamba korwule ka dese n sa ekama be ashenj

**9** Kede be kaman ne n fe ashenj ere kike be ashenj nsenj wu fane basa niniso ne benyashempo kike be ashenj ne baa wora kasha so ne amo ne baa wora yurkishi so kike bɔɔ Ebɔre enɔ nna. Ekama maŋ nyi kusɔ ne k dese a jo mo. <sup>2</sup> Kelamba korwule e dese n sa basa niniso ne kumukpakpasowuraana; basa lela ne basa lubi kike. Kusɔ korwule e naan wora basa ne baa ŋana Ebɔre nsaa sa mo bunyanj ne bumo ne b maa ŋana mo kike. Kusɔ ne k beenj wora basa ne baa lara esarga a sa Ebɔre na, kumo e naan wora bumo ne b maa be bumo be nɔɔ naseso so na gba.

<sup>3</sup> Kulubi ne k wɔ ashenj kama ne e bee wora durnya to na e la fane, kelamba korwule e dese n sa ekama. Ashenj lubi ne ebonshenj e baŋ bɔɔ edimedi be ŋgbene ne nfera to; amo ale kike be kaman baa wu a yɔ bubuni to nna. <sup>4</sup> Ekama ne e kraa wɔ ŋkpa to kraa ko tama, fane kamaŋkura keniso ko kɔɔ a chɔ buluj wuso na. <sup>5</sup> Kashentɔ, basa ne b wɔ ŋkpa to nyi b ka beenj wu, ama basa ne b wu bre maŋ naa nyi shenj. Kusɔ lela kike maŋ naa wɔɔ n sa bumo; bumo ere chorj nna na, ne b terj bumo so. <sup>6</sup> Kasha ne yurkishi ne kukɔrkɔ kama ne b daa ko kike chorj nna na. B maan naan tinj n ti basa so n wora ashenj kasawule ere so kike.

<sup>7</sup> Baa ji a nuu kagbenefulis! Kusɔ ne Ebɔre yili dra kike fane fo baa wora nna na. <sup>8</sup> Baa buu asɔ fuful jemanɛ kike nsaa sanje kenishito a wora ashenj kagbenefulis <sup>9</sup> Durnya to be kebaawɔɔ maŋ ko kɔɔ, amoso jemanɛ ne men wɔ ŋkpa ne Ebɔre sa menyɔ to ere, fo ne fo eche ne fee sha na e baa ji menyɔ be amu nene. Ŋkpal mane so, kusɔ ne k wɔɔ n sa menyɔ ashi menyɔ be kegben kike to nna na. <sup>10</sup> Kushuj kama ne fo nya, baa shuj kumo ne fo elenj kike, ŋkpal mane so, k maan cher feenj yɔ bubuni to, kakpa ne kushuj ne kefe nfera ne kekre ashenj ne kanyiashenj maŋ wɔ.

<sup>11</sup> N dan naan wu kusɔ ko male gba durnya to n ti so. Kumo e la fane, manne basa ne baa shile ga e naa tinj a ji kɔɔ ŋko belemo e naa tinj a ko a pɔɔ so jemanɛ

kike. Manne kanyiashenj ŋko kenye be ga e naa bar ajibi ŋko kedamaya ŋko ketregborj. Kumu lubi male wɔɔ nna n sa ekama.

<sup>12</sup> Fo maan tinj m pin jemanɛ ne fo peya bee ba. Kananɛ abulbi bee pe mbuibi ŋko ewule bee pe ekɔɔɔ epul to na, alon ne ashenj lubi bee ba edimedi gba so.

### Kanyiashenj ka bɔ kawulishenj be ashenj

<sup>13</sup> N dan naan wu kamaŋkura basa bee fe kanyiashenj be ashenj ne k bɔɔ ma kenishi ga. <sup>14</sup> Kadabi ko ne kumo to be basa daa maŋ shibi e daa wɔɔ. Ne ewura lempo ko ne mbe benapo danj ba kulti kumo n wɔɔ a shin ne b bure kumo be egbal n luri to ŋ ko kumo kena. <sup>15</sup> Etirpo ko daa wɔ kadabi na to a nyi ashenj ga, nsenj danj bɔɔ mbe kanyiashenj so m mɔlga kumo. Ama ekama daa maŋ naa nyinj mbe ashenj. <sup>16</sup> Amoso ne ma ere kanje fane kanyiashenj bɔ elenj na. Ama esa kike maa fe fane etirpo nyi ashenj ŋko a ta mbe kamalga a shuj. <sup>17</sup> Kewora enyashempo be kamalga ne e beenj malga boenj na kasonu bɔ awɔr ne bewulpo be ewura bee che na. <sup>18</sup> Kanyiashenj ko kecheto a chɔ kena to be akɔɔ, ama kulubi korwule bee jija alela damta nna.

**10** Kananɛ ashushombi bee wu a wɔɔ tulale to ne amo be efea bee cherga na, alon ne kawuli fimbɔ kike bee jija esa be kanyiashenj ne kemaŋkura.

<sup>2</sup> Enyashempo be kagbene bee laŋe kusɔ ne k daga be kewora so nna, ama ewulpo bre be kagbene bee laŋe ashenj ne a gbeto so nna. <sup>3</sup> Ewulpo baa bɔ ekpa a nite gba, ekama bee pin fane e maŋ ko nfera ne kanyiashenj kike maŋ wɔ mo to.

<sup>4</sup> Hale ewurjipo nya agbo n wɔɔ fo gba, sa maŋ kanj kini kushuj ne fee shuj a sa mo na. Fo kewushi kagbene m bar fo kumu kaseto beenj tinj n shin ne e ta fo kewora n jija na m panj fo.

<sup>5</sup> N wu kulubi ko ashi durnya to, kumo e la bewurjipo ka maa ji ashenj ne amo be ekpa so. <sup>6</sup> Baa ta bewulpo nna a yili eyilikpagborj a sa bumo bunyanj nsaa keni damawuraana jiga. <sup>7</sup> Ma ere wu anya ka chena egbanje so ne bewurbi bee nite aya so fane anya.

<sup>8</sup> Esa kama ne e kur kemaŋ n nase nsaa maŋ de so mo gbagba e naan tɔr kumo to. Esa kama male ne e bure egbal dra n le nsaa maa de so kana e naan durj mo. <sup>9</sup> Esa kama ne e bee bure afalta ŋko a banje ndishanj to beenj tinj n doro mbe kumu. <sup>10</sup> Ne fo kekpanfu baa maa ji ne fo ale maŋ yee kumo, kumo ere elenj fuful ne feenj baa ko a ku kusɔ. Kenye bre bee shin ne ashenj bee nite nene nsaa loge to nene nna. <sup>11</sup> Kuwɔ be kedunj esa m mɔ pɔɔ ne edurpo e ba wora kudur m mɔ kuwɔ na maŋ ko kecheto kike. <sup>12</sup> Enyashempo be mmalga bee bar mo kemaŋkura nna, ama ewulpo bre be kɔɔ to be mmalga e naa mur mo. <sup>13</sup> Ewulpo bee fara kawulishenj be mmalga nna, kumo be lalaloge ne a ya bar kebaga-to. <sup>14</sup> Mbe mmalga male maa loge kike, e baa bela amo a biti abar so nna.

Esa kike maŋ nyi kusɔ ne k beenj naan wora. Esa kike male maan tinj ŋ kanje anyi kusɔ ne k beenj wora luwu be kaman.

<sup>15</sup> Ewulpo e naa shuŋ a gben a chul to nsaa maŋ naa nyi kanane e beenj naaŋ wora n yɔ epe.

<sup>16</sup> Asherj maŋ nyale n sa efuli kama ne kumo be ewura la kebia ne kumo be bejuŋkparpoana male wɔtɔ a ji kejigboŋ kareche kike. <sup>17</sup> Ama efuli kama ne kumo be ewura bee ta mo gbagba be nfera a wora asherj ne kumo be bejuŋkparpo male bee ji jemanɛ k daga nsaa tiŋ a keta bumo be amu a maa boo nsa bre wora kumulela.

<sup>18</sup> Etɔlpo be ebu be larbenj e naa bu a tɔr to ne ebu na bee dul mo so, kumo be lalaloge ne kowu na e tɔr kuraa.

<sup>19</sup> Kebaa ji nsaa nuu bee shin ne esa be kagbene bee fuli mo nna, ama amansherbi ne e beenj nya pɔerj tiŋ n wora amo kike.

<sup>20</sup> Sa maŋ kaŋ malga ŋ gbity ewura ŋko n shoduu damawura, hale fo nfera to ŋko ashi fo ebu deseso to gba. Nkpal manɛ so, kabuibi ko beenj tiŋ n nu nserj ya kaŋe bumo kusɔ ne fo malga na kike.

#### Kusɔ ne Enyashempo bee wora be asherj

**11** Baa ta fo asɔ a ke yilayilaso, kachako so feerj ji amo be tɔtɔ. <sup>2</sup> Baa chige fo asɔ to a sa basa be yiri yiri damta, ŋkpal manɛ so, fo maŋ tiŋ m pin jemanɛ ne kumu lubi beenj tu fo. <sup>3</sup> Bɔrewɔlpa baŋ moe nchu, k bee bar bɔrechu nna; kaplekama ne kedibi male baŋ tɔr n shonji, ndonj ne k dese, k maŋ naŋ tiŋ n cherga kumo be edesekpa. <sup>4</sup> Esa kama ne e bee sha fane afu e baa nite nene ne kakpa e kpeta to nene pɔerj ne e dɔ, maŋ tiŋ n dɔ n duu n tenji sherj.

<sup>5</sup> Kanane fo maŋ tiŋ m pin ekpa ne afu bee bɔla so a ba, ŋko kanane kebia bee wora a daŋ mo nio be epun to na, a loŋ ne fo maŋ tiŋ m pin Ebɔre ne e to kusɔ kike na be kasherjwora to.

<sup>6</sup> Baa wule a koso kachipurdidi n ya kaa duu fo asɔ duu nsaa pere kenishi a shuŋ a tɔr epenji. Nkpal manɛ so fo maŋ tiŋ m pin fane kachipurso peya na ŋko kaaseso peya na e naaŋ wora n lar tɔtɔ n sa fo.

#### Kenyiŋi fo etopo fo kebifɔlbi to be asherj

<sup>7</sup> Sherj maŋ wale kenishiso a chɔ kachipurso be epenji. <sup>8</sup> Nfe kama ne esa beenj ji durnya ere to, e shin ne mbe kagbene e fuli amo be kekama so. Ama e baa nyiŋi fane nfe ne e beenj ji luwu be kaman chɔ amo ne e beenj ji durnya to. Sherj maŋ wɔtɔ ne esa beenj tiŋ n ta mbe yirda n to kumo so.

<sup>9</sup> Kebifɔlbi, baa ji fo kumu kagbenefuliso, ŋkpal fo kebifɔlbi so. Baa wora fo kagbene be aparsherj kanankama ne fee sha. Ama baa nyiŋi fane Ebɔre beenj yili kusɔ kama ne fo wora so n ji fo demu.

<sup>10</sup> Sa maŋ shin kusɔ kama e baa fɔŋ fo ŋko a tɔtɔ fo ashi fo kagbene to, ŋkpal manɛ so, kebifɔlbiya ne kumo be asherj woraso maa cher nsaa chonj.

**12** Amoso baa nyiŋi fo etopo jemanɛ ne fo kraa la kebifɔlbi ere, pɔerj ne asherj e baa wora fo so keshi ashi nfe ne a wɔ fo anishito ere to ne fo kaŋe le: "Kebaawɔtɔ maŋ naa wora ma ebel." <sup>2</sup> Loŋ be jemanɛ na, epenji ne kufɔl ne achekpabi maŋ naa fuli to nene a sa fo, ŋkpal fo anishi ka maa naa wu nene so. Ne kewora fane bɔrewɔlpa ka buu fo so jemanɛ kike na.

<sup>3</sup> Ndonj nna ne fo mbre ne e bee kuŋ fo na e fara a chicha ne fo aya ne e kɔ elerj kabre ere e paŋ amo be elerj. Fo anyii damta na beenj gbaŋ n tɔr nserj ka gbɔrebi ne fo maŋ naŋ tiŋ ŋ we ajibi to nene ne fo anishi male maŋ naa wu nene. <sup>4</sup> Loŋ be jemanɛ na fo asoe maa naa nu awɔr ne a bee che kelɔne so ŋko nshɛ ne beche beenj baa kɔr asɔ abo so nsaa boŋ na nene. Mbuibi be kushu gba beenj gal fo edi. <sup>5</sup> Feerj baa ŋana kedii kakpa jengrenj ŋko a nite ekpaana to be mboŋ ne e bee keta kufu. Fo emin beenj kilgi n fuli ne enite gba e baa nu fo; sherj male maŋ naa yelga fo.

Loŋ be jemanɛ na bee ŋini fane anyi be ekama bee yɔ epe ne k wɔtɔ mbaanaayɔ na nna, ne basa e sɔ abɔrbi so a shu nli. <sup>6</sup> Amoso baa nyiŋi fo etopo na pɔerj ne fo efute ne k du fane kajesebi na e tuge to ŋko a du fane kapuya na e bure kuraa. <sup>7</sup> Anyi be eyurana ere beenj beta n yɔ shisher ne a shi to na to, ne Kiyoyu ne e bee sa anyi ŋkpa ne efute na male e beta n yɔ Ebɔre ne e ta mo n wɔtɔ anyi to na kutɔ.

<sup>8</sup> Enjinipo na ye: "Sherj sherj maŋ kɔ kifi to! Sherj maŋ kɔ tɔtɔ! Amo kike la fulonj nna."

#### Kesa Ebɔre bunyanj nserj wora mo kasonu be asherj

<sup>9</sup> Ama ŋkpal enjinipo na ka la enyashempo so, e kraa ŋini basa asɔ ne mo ere nyi nna. E koya aŋasa nna nserj mige amo to nene m pin amo be kasherj kike. <sup>10</sup> E wora ania fane e beenj keni to n fin mmalgabi ne e bee wushi kagbene. Kusɔ ne e sibɛ na male niŋi nna nsaa la kasherj.

<sup>11</sup> Enyashempo na be mmalga na du fane mbolpɔkpapɔ be kekpaabi ne e kɔ a kpa mbe mbolpɔ nna ne aŋasa na male du fane ayir ne e gbir nene nna. Mmalga na shi Ebɔre ne e la anyi kike be ekpapɔ na kutɔ nna. <sup>12</sup> M pibi, baa da so ne fo maŋ naŋ ta sherj n ti mmalga ere so.

Nwɔl be kasibe maŋ kɔ ekar kike, ne kekoya be alegai male bee shin ne esa bee gben a beɛ.

<sup>13</sup> Ade kike be kaman, kusɔ koŋwule e ka ne ŋ kaŋe. Baa ŋana Ebɔre nsaa be mbe mbraana so. Nkpal manɛ so, loŋ so ne Ebɔre to dimedi bomin. <sup>14</sup> Ebɔre beenj yili kusɔ kama ne an wora so n ji anyi demu, hale asherj lu-bi ŋko asherj lela ne an wora ashiri to gba.

# SOLOMON BE NSHE

1 Solomon be nshe to be kebelbelso.

Sososo be kashε

*Eche shaso be kashε*

<sup>2</sup> Pipe ma kɔɔ kasha so;  
fo kasha bɔ nsa;

<sup>3</sup> nε fo efεa wɔ ebel ga.  
Fo ketre du viim nna fanε b ka chulgi tulale n wurge  
nna.

Nε besungurbi bee wu fo so.

<sup>4</sup> Keta ma nε an nya manan n yɔ;  
Ma ewura, keta ma n yɔ fo ebu to manan.  
Ndon nε anyi be ngbene been fuli anyi,  
nε an nuu nsa nsej ji anyi be amu.

Nε beche bee sha fo, kumo be ekpa so nna.

<sup>5</sup> Jerusalem be beche,  
ma kayurwule biri nna, ama ma alε wale kebita.  
N nyo gbitigbiti nna fanε Keeda be ewajebu  
nε a wɔ keshishersawule so na,  
ama ma kebita du nna fanε Solomon be lambu to be  
epatisa

<sup>6</sup> Men sa man merge anishi n cha ma nkpal epenji ka  
chɔ ma nε m biri gbitigbiti so.

N siponyenana e dan nya agbo n wora ma  
nsej shin nε n ya ka keni asɔrso  
nε baa tre greep na be ndɔ so.

Nε m man naa nya sanε a sa ma eyur nε k ki lon na.

<sup>7</sup> N jipo, njini ma kakpa nε fee yer fo mbolpɔ nε baa ya  
kaa ji,

nε kakpa nε baa dese a wushi kapaso.

Nkpal manε so,

k man daga fanε n ya kaa na fo braana be mbolpɔ to  
a fin fo.

*Enyen na be kashε*

<sup>8</sup> Beche to be kebita,  
nε fo man nyi ndon gba fo be mbolpɔ na be aya so.  
Keta fo mboebi n yɔ kejito

a mata mbolpɔkpapoana na be ewajebu na ase.

<sup>9</sup> N jipo, fee shin nε mee wora yiren yiren nna fanε  
egbanenyen nε a bee gberge  
ewura Fεero be gbaneturko na ka wu gbanεche na.

<sup>10</sup> Akonde bee shin nε fo kebita bee lar alegaiso nna,  
nε fo kubɔtoshembi malee bee nyekpε fanε shuwa na.

<sup>11</sup> Anyeen ta shuwa nε gbityi n lɔnε akonde n sa fo.

*Eche na be kashε*

<sup>12</sup> Ma kowurnyen ka tase mbe ejikpa nε ma tulale be  
efεa ya ber mo.

<sup>13</sup> N jipo, fo du fanε tulale nna ashi ma anyipo be  
nfeato.

<sup>14</sup> N jipo, fo du nna fanε kedibi nε baa tre hena na be  
atoto ashi kudɔ nε k wɔ kade nε baa tre Engedi na to.

*Enyen na be kashε*

<sup>15</sup> N jipo, fo kebita man kɔ ebarkasa,  
fo anishi du fanε lepɔ be anishi nna.

*Eche na be kashε*

<sup>16</sup> N jipo fo wale keyerbi,  
m ban man wu fo maan ter n chena.

Anyeen dese afitiri bumbun so kasha so  
fanε gedo nε an wora kejafɔ n dese so na;

<sup>17</sup> nε ndibi nε baa tre sida nε sepres na be kiyoyul e  
buu anyi so.

**2** N du fanε ketoto nε baa tre rosi na nna ashi kak-  
pa nε baa tre Sharon na

nkɔ ketoto nε baa tre lili nε k wɔ ketanε to na.

*Enyen na be kashε*

<sup>2</sup> Kanane ketotodibi lela bee kaa wea ewidibiana to  
na, lon gbagba chap nε n jipo du ashi besungurbi to.

*Eche na be kashε*

<sup>3</sup> Kanane mangodibi bee wea ndibi pɔtε to ashi kupo  
to na nε n jipo du ashi mbrantiebia to.

Kumo be kiyoyul to be kechena wɔ ebel nna  
nε kumo kusɔrso bee wora ma kɔɔ to ebel ga

<sup>4</sup> Fo yer ma fo kejigbon be ebu to  
n ya njini ma fo kasha alegaiso.

<sup>5</sup> Sa ma asɔrso nε baa tre greep na be awɔlso nε amo  
nε baa tre apɔl na nε n ji n nya elen,

nkpal manε so fo kasha shin nε mee lɔ nna.

<sup>6</sup> N jipo be enɔ bena sɔ ma kumu to nna  
nε mbe enjiso malee bee lala ma so kasha so.

<sup>7</sup> Jerusalem be beche,

men nase kɔɔ n sa ma  
nsej bɔ chibir nε shantan be ntan

fanε men maan chuchɔl kasha

nε kumo be sanε man nan fo.

**Kashε nyɔsopo**

*Eche na be kashε*

<sup>8</sup> N nu n jipo be ebɔ!

Mo e shi abee nε apren so n shile a tεto n gbelge to  
a ba ma kutɔ na.

<sup>9</sup> N jipo du nna fanε chibir na.

Mo e yil egbal be kaman a jule a keni tokuro to a  
dara ebu to na.

*Enyen na be kashε*

<sup>10</sup> Le nε n jipo kanε ma: "Ma eshapo, ninji to;

ma kebita lela, ba ne an yɔ!  
<sup>11</sup> Kechali loge nna na, ne bɔre ku.  
<sup>12</sup> Ndibi fara a wora atoto  
 ne basa fara a loɔe asɔ to nsaa boɔ nshe kaplekama,  
 ne elepɔ be kushu sɔ kiyi to.  
<sup>13</sup> Ndibi ne baa tre figi na fara a sɔr,  
 ne asɔrso ne baa tre greep na fara a futi  
 ne amo be atoto be efɛa sɔ kaplekama.  
 Amoso n jipo koso ne an yɔ;  
 ma kebita lela, ba ne an yɔ!  
<sup>14</sup> Fo du nna fanɛ lepɔ ne e nana kefalta to ashi ke-  
 beegboɔ so na.  
 Shin ne n wu fo anishito;  
 nseɔ nu fo ebɔl belbelso na.  
<sup>15</sup> Shin ne an pe ejinkaamu wurbi ne baa jija anyi be  
 asɔrso ne baa tre greep na be kudɔ na,  
 nkpɔl manɛ so greep be asɔrso na bee futi nna.  
*Eche na be kashɛ*  
<sup>16</sup> Ma eshapo la meya nna, ne ma alɛ gba la mo peya;  
 Atoto ne baa tre lili na be kakpa ne e bee yer mbe  
 asɔbɔya kejito.  
<sup>17</sup> N jipo du fanɛ chibir nna a wɔ kebee so hale ne kare  
 e ya cha  
 ne tentembiri e foe.”

**3** N ka dese ma gedo so kanyeso ne n jipo be asheɔ  
 ba ma kagbene to;  
 ne n keni bena ne jiso m maɔ wu mo.  
<sup>2</sup> Ne n koso n nite n kilgi to kade na kike to;  
 n nite kumo be abɔrbi kike ne kumo be alɔne kike so n  
 fin ma jipo,  
 ama m maɔ wu mo.  
<sup>3</sup> Ne basa ne baa keni kade na so kanyeso na sher ma  
 to  
 ne m bishi bumo: “Men wu n jipo a?” <sup>4</sup> Ma ne bumo ka  
 baɔ barga abar gbɛ ne n wu n jipo.  
 Ne n far n che mo kinɔɔ;  
 M maɔ naɔ yige mo to.  
 Kumo be kaman ne n keta mo n yɔ n nio be ebu to;  
 ebu ne b kurge ma kumo to na gbagba to.  
<sup>5</sup> Jerusalem be beche, men nase kɔɔ n sa ma  
 nseɔ bɔ chibir ne shantaɔ be ntaɔ fanɛ  
 men maɔ chuchɔl kasha  
 ne kumo be saɔe maɔ naɔ fo.

### Kashɛ Sasopo

*Eche na be kashɛ*

<sup>6</sup> Wane e shi keshishersawule so  
 a ba fanɛ edishi ka bee kaa kululu loɔ,  
 ne etulale kpakpaso fanɛ mer ne fraɔkinsensi  
 ne eyawujipoana bee fa na be efɛa be mo so loɔ?  
<sup>7</sup> Solomon ne b sulɔ mbe kekpata so a ba  
 ne Israel be benapo kpakpaso adeshe bee kuɔ mo.  
<sup>8</sup> Benapo na kike la benapo lempo ne b nyi kena to  
 nene nna.  
 B nyi tokobi be keta n kɔ nene.  
 Bumo be ekama male di tokobi nna nseɔ wora  
 shiriya  
 a jo kusɔ ne k been wora kanyeso nna.

<sup>9</sup> Lebanon be ndibi lela ne ewura Solomon ta n loɔe  
 mbe kekpata na.  
<sup>10</sup> Gbiti ne e daɔ ta n wora kumo be ndibi tenter na,  
 nseɔ ta shuwa male n wora kumo be kaseto be ndibi  
 na.  
 Waje peper kunɔkunɔ ne e daɔ ta n ta kumo be kase-  
 to.  
 Jerusalem be mbichebi e daɔ lue kumo be epunto be  
 asɔ kike.  
<sup>11</sup> Zayɔn be beche, men lar m ba keni ewura Solomon  
 ka buu kuwurwuro;  
 kuwurwuro ne mo nio  
 daɔ ta m buu mo mbe kejafɔ ache  
 ne k shin ne mbe kagbene fuli mo ga na.  
*Enyeɔ na be kashɛ*  
 N jipo fo lar kebita nene bre.  
**4** Fo kebita maɔ kɔ ebarkasa.  
 Keni kanane fo anishi wale nene  
 a wɔ shata to fanɛ lepɔ ka wɔ kesha to na.  
 Ne fo emin bee gbungbuɔto fanɛ mboe  
 ka shi Giliad be kebee so a gbelge to a ba na.  
<sup>2</sup> Fo anyii fuli nna parr  
 fanɛ mbolpɔ ne b baɔ ber n ji kebita na.  
 Amo kike be abar so nna yeɔ.  
 K kama maɔ gbaɔ.  
<sup>3</sup> Fo kɔɔɔpurbi nyɔ nna m pere kpeɔ fanɛ kechebi  
 peper na;  
 fo kɔɔ be kapɔr wale.  
 Fo ngbuɔ du kulkulbi nna a wale nsaa nyekpe fo sha-  
 ta to.  
<sup>4</sup> Fo kubɔ du nna shirembi fanɛ ketemprenɔ jengrenɔ ne  
 ewura Deavid pɔr na.  
 Kumo so ne b daa ta benapo be abelso be asɔkuɔso  
 ngbuɔto ngbuɔto a shiga na.  
<sup>5</sup> Fo anyipo yil nna kɔɔɔɔɔmbi  
 fanɛ echibir anyɔ ka lar kepla so a ji na.  
<sup>6</sup> Meerɔ nya manarɔ n yɔ  
 abee ne apreɔ ne a kɔ etulale ne asɔ dufeso be efɛa  
 na so  
 pɔeɔ ne kabɔe e bugi to ne kare e che.  
<sup>7</sup> Fo baa wale kebita nna nene;  
 N jipo, fo kebita maɔ kɔ emɔɔ kike.  
<sup>8</sup> Ma kejafɔ, shin ne an lar Lebanon.  
 An lar Lebanon be abeegboɔ  
 ne baa tre Amana,  
 ne Senir ne Hɛɛmɔn na to,  
 Amo be alar to ne ebuluɔ ne ebuful bee di na.  
<sup>9</sup> Esipoche, ma kagbene pe fo ga;  
 ma kagbene pe fo kashenterɔ nna.  
 Ma ne fo be anishi ka baɔ wora abar anyɔ  
 ne n wu kanane fo kubɔtoshembi bee nyekpe na  
 ne ma kagbene larɔ fo so.  
<sup>10</sup> N jipo ne ma kejafɔ, fo kasha bee bɔkɔ ma kenishi  
 ga.  
 Fo kasha bɔ nsa,  
 ne fo etulale be efɛa chɔ asɔ dufeso kama.  
<sup>11</sup> Ma kejafɔ, fo kɔɔ be kepipe wɔ ebel nna fanɛ  
 mushɔɔ.

Nε fo kudonduloŋ bee wora ma ebel,  
 fanε mushoŋ nε kenyipochu na.  
 Fo asɔbuuso to be efεa wɔ ebel nna  
 fanε Lebanɔn be ndibi nε baa tre sida na be efεa.  
 12 N sipoche nε η jipo,  
 fo du fanε kudɔbi nε b pɔr egbal η kulti nna  
 ηko kebuye nε b ti so n yili n na.  
 13 Ndoŋ nε asɔduuso bee wora nεnε  
 nsaa sɔr asɔrso jiso lela nε baa tre pomegranates na,  
 nε asɔrso dufeso lela nε baa tre naad nε hena na;  
 14 nε amo nε baa tre safrɔn nε kalamus nε sinamɔn  
 na,  
 nε ndibi nε baa ta a wora duwu be yiri yiri  
 fanε mir nε alowe nε asɔ nε a kɔ efεa belbelso  
 be yiri kike na.  
 15 Fo du fanε kebuye nna ashi kudɔbi to,  
 kakpa nε nchu lela bee bul na;  
 ηko kabombi nε k shi Lebanɔn be kebeegboŋ na so  
 m ba shin nε kakpa wushi na nna.  
*Eche na be kashε*  
 16 Shin nε afu e ta ma kudɔbi na to be efεa  
 n ya ber η jipo,  
 nε n jipo e ba luri kumo to  
 n dan kumo be asɔrso lela na η keni.

### Kashε Nasopo

*Enyen na be kashε*

**5** M ba ma kudɔbi to,  
 η jipo, nε ma kejafɔ.  
 N chala ma etulale nε asɔ dufeso  
 N ji ma mushoŋkɔrɔfɔ nε mushoŋchu;  
 nseŋ nuu ma nsa belbelso nε kenyipochu.

*Eche na be kashε*

Ji nseŋ nu kananƙama so nε fee sha;  
 shin nε kasha e boo fo.

*Eche na be kashε*

<sup>2</sup> Mee di nε ma kagbene maa di.  
 N ku edare fanε n jipo ka ba ηmea ma kukuloŋ.

*Enyen na be kashε*

N jipo nε ma eshapo, nε fo du fanε lepɔ,  
 bugi ma nε n luri;  
 ηkpal manε so bunyanƙ tɔr ma so nna;  
 nε ma kumu nε ma emin kike pɔ.

*Eche na be kashε*

<sup>3</sup> Ma ere teŋ wora shiriya nε n dese nna,  
 manε nna nε n naa ta ma asɔ a buu?

N tiŋ n fɔr ma aya nna,  
 n naanƙ shin nε a wora eyurpi a?

<sup>4</sup> Ndoŋ nna nε n jipo ba pε kukuloŋ na to nε e bugi,  
 nε ma kagbene fara a ku.

<sup>5</sup> Nε η koso nε n bugi kukuloŋ na n sa mo,  
 nε etulale bee chise ma enɔ nε ashilbi so  
 a do kukuloŋ na be kelagatobi so.

<sup>6</sup> N ka bugi kukuloŋ na nε n jipo maŋ naa wɔɔɔ;  
 e tiŋ n yɔ,  
 nε k tɔɔ ma ga.

Nε η keni a fin mo, ama m maŋ wu mo.  
 Nε n tre mo ama m maŋ nu mbe ebɔl.

<sup>7</sup> Nε basa nε baa keni kade na so na  
 bee kulti m ba tu ma  
 m bri ma,  
 n doro ma nseŋ suge ma kusɔbuuso.

<sup>8</sup> Jerusalem be beche,  
 meeŋ kaŋ wu n jipo,  
 manε nε menyeenƙaŋ mo?  
 Men kaŋ mo fanε kasha shin nε mee lɔ.

*Eche na be kashε*

<sup>9</sup> Beche to be kebita, nuso bre nε fo jipo na baa du  
 ga?

E wale nna a chɔ ekama a;

Nε fo kpal mo so a bishi anyi ade kike a?

*Eche na be kashε*

<sup>10</sup> N jipo wale keyerbi nna, nsaa kɔ eleŋ nεnε.

E wɔ basa ηgboŋ kudu gba to feeŋ wu mo.

<sup>11</sup> Mbe kumu du nna fanε shuwa,  
 nε mbe emin du mɔkɔ mɔkɔ  
 nseŋ biri gbityi gbityi fanε mɔmɔ na.

<sup>12</sup> Mbe anishi du nna fanε elepɔ  
 ka ya biri kepa nε kumo be nchu ki fanε kenyipochu  
 nε b lar m ba kaa jɔŋ na.

<sup>13</sup> Mbe ηgboŋ wale nna fanε kudɔbi  
 nε k kɔ afantaŋ nε asɔrso nε amo be efεa wɔ ebel.  
 Nε mbe kɔnɔpurbi du fanε atoto nε baa tre lili  
 nε a bee dufe viim na.

<sup>14</sup> Mbe mbre pɔl nεnε nna fanε eshuwadibi na,  
 nε e wɔɔ enɔ to be mpinibi lela.

Mbe eyur wale nna fanε  
 b ka lɔŋe jebote be kinyi so  
 nε k bee nyekpe  
 nε b ta abitasɔ nε baa tre safai na  
 n ji kumo kebita na.

<sup>15</sup> Mbe aya kɔ eleŋ nna fanε  
 b ka ta ajembu kpakpasɔ m pɔr n yili shuwa so na;  
 e yil jirembi nna  
 fanε ndibi nε baa tre sida na

ka yil Lebanɔn be abee so na.

<sup>16</sup> Mbe kɔɔ be kepipe wɔ ebel nna,  
 nε mbe kusɔ kama maε bee par ma.

To, Jerusalem be beche, kanane n jipo nε ma eshapo  
 na du nna na.

*Eche na be kashε*

<sup>6</sup> Beche to be kabita nne fo jipo na yɔ?

Kaba mo so nε fo jipo na bɔla, nε an che fo to n  
 fin mo?

*Eche na be kashε*

<sup>2</sup> N jipo yɔ mbe kudɔbi

nε kumo to be ndibi

be afantaŋ kɔ efεa belbelso na to nna.

E ya kaa sa mbe mbolpɔ ajibi nna,  
 nsaa chala mbe atoto nε baa tre lili na.

<sup>3</sup> N la n jipo peya nna nε n jipo maε gba la meya.

E bee sa mbe mbolpɔ ajibi ashi atoto  
 nε baa tre lili na be kudɔbi na to nna.

### Kashε Nusopo

*Enyen na be kashε*

<sup>4</sup> N jipo, fo wale kebita nna fane ndegbonj ne baa tre Tiiza,  
ne Jerusalem na.

Fo ale bee tia aya nna fane esoji ka keta etuuta  
m be abar so a nite na nna.

<sup>5</sup> Kpele fo anishi ashi ma so,  
njikal mane so, a bee shin nna ne mee chena a gben.

Fo emin bee gbugbugu to nna  
fane mboe ka shi Giliad be kebee so  
a gbelge to a ba kaseto na.

<sup>6</sup> Fo anyii fuli nna parr  
fane mboljo ne b ber nene.

Fo anyii be abar so nna yeer.  
K kama manj gbanj n tar.

<sup>7</sup> Fo ngbugu du kulkulbi nna,  
a wale nsaa nyekpe fo shata to.

<sup>8</sup> Hale ne n nya bewurche adeshe ne bejipo aduburwa  
ne besungurbi ne esa maanj tinj nj karga gba,

<sup>9</sup> fo nawule ne meenj lara.

Fo e wale fane lepjo,  
nsaa la fo nio pibiche korwule.

Fo ne bechefolbi ne bewurche  
ne bekama bee kpanj,  
a bonj nshe a fur fo.

<sup>10</sup> Wane e ya kaa ba fane karecheso lonj;  
a wale kebita nsaa nyekpe so fane epenji  
njko kufol ka fara a lar?

Wane e naa tia aya fane achekpabi damta  
ka lar awolto m be abar so lonj?

<sup>11</sup> N danj n yo ndibisorso be kudobi to nna  
ne n ya keni fane afeebebi  
ne a bee sor asorso  
ne baa tre greeps na,  
ne amo ne baa tre pomegranates na,  
tenj fara a wora atoto a?

*Eche na be kashε*

<sup>12</sup> Ama n tia kaa pin  
ne ma nfera yer ma n jipo be kasha so  
fane gbanjeturko be ediipo  
ka bee yo kena to na.

*Eche na be kashε*

<sup>13</sup> Beta m ba, beta m ba!  
Shulaim be kananj to be kebichebi,  
beta m ba cha nj njini anyi.

*Eche na be kashε*

Mane nna ne menyee sha fane men wu ma kacha  
basa damta ere to?

*Enyen na be kashε*

**7** Fo la ewurbi pibi nna,  
ne asepta bee nyale fo aya to ga.

Fo abembi wale nna  
nserj ku nchule fane kubotoshembi na.

<sup>2</sup> Fo kechapulo du kulkulbi nna  
fane kawulunchu ne nsa maa panj kumo to kike na.

Ne fo eyur wale nsaa du shirembi  
fane ketembo ne b lonje so nj kreto n yili  
ne atoto ne baa tre lili na kulti kumo.

<sup>3</sup> Fo anyipo yil nna jnjurambi

fane echibir anyo ka lar kepla so a ji na.

<sup>4</sup> Fo kubjo du shirembi nna  
fane jebote be kenyii be  
ketemprenj jengrenj na.

Fo anishi bee kpa ede nna  
fane Heshbon be kade to be nchu  
ne a dese m mata Baf Rabbin be kabunagbonj na.

Ne fo kamuna lar jurambi fane Lebanon be kebeeg-  
bonj

ne k shonji Damaskos be kaba so na.

<sup>5</sup> Fo kumu wo esoso nna  
fane kebeegbonj ne baa tre kamel na.

Ne fo emin wale nsaa nyekpe so  
ne bewura gba maa keni amo a moe.

<sup>6</sup> Fo lar kebita ga;  
fo kebita manj ko emoko.

<sup>7</sup> Fo wo nterj nna  
a du shirembi fane kebii be kedibi na;  
ne fo anyipo cha abar fane asorso ka cha abar na.

<sup>8</sup> Meenj dii kebii be kedibi na  
n chuge kumo be asorso.

Fo anyipo du nna fane asorso ne baa tre greeps na n  
sa ma.

Ne fo efute du viim n sa ma fane asorso ne baa tre  
apjo na.

<sup>9</sup> Kepipe fo kono bee wora ma ebel  
a cho nsa belbelso ne baa tre wain na.

*Eche na be kashε*

Amo be kenuu e wo ebel ga na.

<sup>10</sup> N la ma eshapo peya nna,  
ne e bee sha ma ga.

<sup>11</sup> N jipo, ba ne an yo edekarso,  
n ya di ndonj njklade.

<sup>12</sup> Shin ne an wule nj koso  
n ya keni, afeebebi ne a bee sor greeps na fara a futi  
a?

Njko asorso ne baa tre pomegranates na  
bee wora atoto a?

An kanj yo ndonj na  
ne meenj njini fo ma kasha.

<sup>13</sup> Atoto be efaa so ndonj be kaplekama nna.  
N jipo lela, asorso lela dra ne a popor kike  
ne n fin n yili fo.

**8** Fo daa la n siponyen  
ne ma ne fo nyipo kenyipo korwule nna;  
n daa beerj tinj m pipe fo kono kasha so kaplekama;  
ne esa kike maanj tinj m bugi kono.

<sup>2</sup> Meenj keta fo m ba n nio ne e bela ma na be lanj to;  
m ba sa fo nj gbagba be nsa belbelso  
ne a shi asorso ne baa tre pomegranates na to.

<sup>3</sup> Fo eno bena suse ma kumu to nna  
ne fo enojiso malee bee lala ma so kasha so.

<sup>4</sup> Jerusalem be beche  
men nase kono n sa ma  
fane men maanj chuchol kasha  
ne kumo be sanje manj nanj fo.

## Kashe Shesopo

*Eche na be kashε*

<sup>5</sup> Wanε nε mo jipo  
e pε abar be enɔ to  
n shi keshishersawule so  
a ba ere?

*Eche na be kashε*

Ndibi nε baa tre apɔl na be kifi to  
nε n chɔlta fo;  
ndoŋ nε fo nio di fo kedampo  
ŋ kurge fo na.  
<sup>6</sup> Sa maŋ naŋ sha esa kike n ti ma so.  
Baa sha ma nawule  
Kasha kɔ elerŋ nna fanε luwu.  
Kasha beerŋ tiŋ m mɔ esa.  
Kasha bee suse nna fanε edε  
<sup>7</sup> Nchu maŋ tiŋ n duŋ kasha be edε,  
Ŋko n fɔr kumo n lε.  
Fo maŋ tiŋ n ta amansherbi n tɔ kasha.

*Eche na mo siponyenana*

<sup>8</sup> An kɔ an sipochebi ko nε e maŋ naŋ daŋ.  
Nε enyen ba kaa sha mo,  
nuso nε anyeerŋ wora?  
<sup>9</sup> Nε e daa la egbal nna  
an daa beerŋ wora gbity be kusɔ kurso  
ŋ kurŋ mo.

Nε e daa la kabuna nna  
an daa beerŋ wora sida be kedibi be kukuloŋ  
n ti mo so.

*Eche na be kashε*

<sup>10</sup> N la egbal nna  
nε ma anyipo du fanε kumo be ketemprenŋ jenŋrenŋ  
nε n jipo bee keni ma  
nε mbe kagbene bee fuli mo.

*Enyen na be kashε*

<sup>11</sup> Ewura Solomɔn kɔ asɔrso nε baa tre greep na  
be kudɔbi nna ashi Baal Hamɔn,  
E daa kɔ kudɔ na nna a haya a sa basa  
a sɔ gbity be ndarbi kagboŋ ekama kutɔ.  
<sup>12</sup> Ewura Solomɔn beerŋ tiŋ a kɔ mbe gbity be ndarbi,  
nε basa na malε e baa kɔ bumo be tɔtɔ.  
Ama ma ere be asɔrso  
nε baa tre greep be kudɔbi na  
la n nawule peya nna Eshaponyenso na  
<sup>13</sup> Fo nε fo teriana wɔ kudɔbi to nna a ber bare,  
shin nε ma alε gba e nu fo ebɔl.

*Eche na be kashε*

<sup>14</sup> N jipo lela  
shile manarŋ fanε chibir  
ka shi kebeegboŋ  
nε ndibi nε amo be efεa wɔ ebel yil so na,  
m ba ma kutɔ.



# AIZAAYA

**1** Kubɔya nɛ Ebɔrɛ lara η ηini Aizaaya, nɛ e la Amɔz pibinyɛn, a lanɛ Juda be efuli nɛ kadegborɔn nɛ baa tre Jerusalem na be kaplɛa so jemanɛ nɛ Uziya nɛ Jotam nɛ Ahaz nɛ Hɛzekaya daa ji kuwura Juda be efuli so na, e wɔ kawɔl ere to na.

## Ebɔrɛ ka fɛa mbe basa so be asheɣ

<sup>2</sup> Ndoɣ nna nɛ Enyenpe Ebɔrɛ naɣ kanɛ: “Basa nɛ b wɔ ebɔrɛso nɛ kasawule so kike e kan asoe n nu kusɔ nɛ mee kanɛ ere! Mbia nɛ m bela e kilgi a kɔ ma na.

<sup>3</sup> Ana nɛ ekurma nyi basa nɛ b wɔ bumo nsaa bela bumo. Ama ma basa, Israɛlebi, bre maɣ nyi ma. B maa pin asheɣ to gba kuraa.”

<sup>4</sup> Asheɣ maɣ nyalɛ n sa fo efuli lubi nɛ fo basa wora alubi damta nsaa nyi fanɛ b wora n da so ere. Men kini Enyenpe Ebɔrɛ nɛ e la Israel be Ebɔrɛ cheembi na nseɣ pal kaman n sa mo. <sup>5</sup> Manɛ nna nɛ menyɛ kraa maa sa mo kashuli? Menyee sha kasogberge nna n ti so a? Israel be basa, k du fanɛ menyɛ be amu so kike du fanɛ a ka wora achuu nna nɛ kulɔ malɛ wɔ menyɛ be ηgbene kike to nɛ nferɛ kike to. <sup>6</sup> K du fanɛ yili menyɛ be amu so m ba fo aya so, menyɛ be eyurana be kaplɛkama kɔ alɔ nna. Men pɛge so nna n wora achuu ama menyɛ alɛ maa sha esa kike malɛ ka fɔr amo nseɣ wɔtɔ amo kudur ηko η kre amo so.

<sup>7</sup> Menyɛ be efuli na kike mur nɛ esa kike maɣ naa wɔ kumo so nɛ kumo be ndegborɔna na chɔɔ a dese fulɔɣ. Men yil a keni nna nɛ befɔ ta menyɛ be kasawule nseɣ mur kusɔ kama cheche. <sup>8</sup> Jerusalem nawule e ka fanɛ kudɔ to be kubuu na, nɛ bedoɣ malɛ kre kena m ba kulti kumo n wɔtɔ. <sup>9</sup> Nɛ Enyenpetale Ebɔrɛ na dan maɣ shin nɛ basa na be beko ji efute, ndafanɛ Jerusalem gba mur cheche fanɛ kananɛ nde nɛ baa tre Sodɔm nɛ Gomɔra mur na.

<sup>10</sup> Jerusalemɛbi, menyɛ be bewuraana nɛ basa kike du fanɛ Sodɔm nɛ Gomɔra be basa nna. Men kanɛ asoe n nu kusɔ nɛ Enyenpe Ebɔrɛ na bee kanɛ nseɣ wɔtɔ lakal kusɔ nɛ Ebɔrɛ bee ηini menyɛ to. <sup>11</sup> Ebɔrɛ yɛ: “Men tama fanɛ mee sha esarga nɛ menyee lara a sa ma ere kike nna a? Mbolɔɔ nɛ asɔɔɔɔɔɔ pɔtɛ be eblanɛ be alela akpa nɛ menyee chɔɔ a lara esarga a sa ma na fi ma. Ma alɛ maɣ naa sha egbolu nɛ mbolɔɔ nɛ mboe be ηklanɛ gba. <sup>12</sup> Wanɛ e kanɛ menyɛ fanɛ men baa bar le be asɔ m ba kaa sa ma jemanɛ nɛ menyee shurɛ ma, Enyenpe Ebɔrɛ na? Wanɛ e kanɛ menyɛ fanɛ men baa nite a kulti nɛ men be aya e baa gbri ma bɔrelambu to? <sup>13</sup> Esarga nɛ menyee bar na kike maɣ kɔ tɔtɔ. N kishi eduwu nɛ menyee chɔɔ na be efɛa nna ga. Ma alɛ maa sha Kufɔl

Popɔr nɛ Kewushiache be nchegborɔna nɛ menyɛ be kabɔreshurɛ be nsherana be asheɣ. Men wora alubi nna n jija amo. <sup>14</sup> N kishi menyɛ be Kufɔl Popɔr be Nchegborɔn nɛ nche cheembiana kike nna. A du fanɛ esulɔ gbɛgbeso nɛ amo be kesulɔ shin nɛ η gben nna.

<sup>15</sup> Nɛ menyee maɣ menyɛ be encana so ashi kabɔrekule to, m maɣ gbɛ η keni menyɛ gba. Kananɛkama nɛ men kule ma gba, m maɣ nu n sa menyɛ, ηkpɔl manɛ so, men la bemɔpo nna nɛ ηklanɛ gbɛti menyɛ be encana. <sup>16</sup> Men fɔr menyɛ be eyurana so n nyalɛ so nseɣ yige asheɣ lubi nɛ mee wu menyɛ kaa bee wora na. Kashentenɔ, men yige alubi be kewora <sup>17</sup> nseɣ koya kebaawora kusɔ nɛ k daga. Men shin nɛ keji asheɣ nɛ amo be ekpa so e baa wɔ menyɛ to. Kumo e la fanɛ, men baa che bumo nɛ baa mɛaɣ to nsaa sa bemunibi asɔ nɛ a daga bumo nsaa ji bekulpoche be asheɣ ashi demujikpa nɛnɛ a sa bumo.”

<sup>18</sup> Ade be kaman nɛ Enyenpe Ebɔrɛ na naɣ kanɛ le: “Naniere, men shin nɛ an ji keshɛn na. Kulubi shin nɛ men pere kpeɣ fanɛ ηklanɛ, ama meɛn fɔr menyɛ so nɛ men fuli parr a chɔ ateebi. <sup>19</sup> Nɛ menyeeɛn baa wora ma kasonu bre, menyeeɛn baa nya asɔ lela kasawule ere so a ji. <sup>20</sup> Ama nɛ men kplɔn ma so bre, kumo ere menyeeɛn wu kena to. Ma, Enyenpe Ebɔrɛ na, e kanɛ na.”

## Kadegborɔn lubi na be asheɣ

<sup>21</sup> Menyɛ Jerusalemɛbi nɛ men daa ji kashentenɛ na, chɛrga nna a wora asheɣ fanɛ sakaleche. Basa nɛ b niɣi e dan bɔlɔ menyɛ be kadegborɔn to jemanɛ ko, ama naniere basa nɛ baa mɔ basa nawule e ka kumo to.

<sup>22</sup> Men daa du fanɛ gbɛti nɛ k kɔ tɔtɔ ga nna, ama naniere menyɛ maɣ naa kɔ tɔtɔ kike kuraa. Men daa du fanɛ yabra lela ga nna, ama naniere men ki fanɛ nchu nawule nna. <sup>23</sup> Menyɛ be bejunɣkparpoana kini fanɛ m maɣ naa wɔ bumo nseɣ ya ji beyu keteri. B wɔtɔ nna a sɔ ηke nɛ asɔ basa kutɔ pɔkɛn nsaa wora asheɣ a sa bumo. B maa kɔ a sa bemunibi ashi demujikpa, ηko a nya asoe a nu asheɣ ashi bekulpoche kutɔ.

<sup>24</sup> Amoso, naniere men nu kusɔ nɛ Enyenpetale Israel be Ebɔrɛ lempo na bee kanɛ. E yɛ: “Meɛn wora n tal menyɛ nɛ men la n doɣana ere to, nɛ menyɛ maɣ naa wora asheɣ a tɔtɔ ma. <sup>25</sup> Meɛn gberge menyɛ kusoe kenishipereso nɛ ebɔl e lar menyɛ. Meɛn lara eyurpi menyɛ so fanɛ kananɛ baa ta edɛ a lara eyurpi ashi abelso to na. <sup>26</sup> Ma alɛ beerɛ sa menyɛ bewura nɛ besoetɔjipo nɛ b du fanɛ bumo nɛ men daa kɔ dra na. N kanɛ wora lon, baanɛ naa tre Jerusalem Kadegborɔn Niɣiso nɛ Kashentenɛji be Kakpa.”

<sup>27</sup> Nkpal Enyenpe Ebore na ka nihi so, e been mɔlga Jerusalem ne esa kama ne e been tuba n lar alubi to ashi ndo. <sup>28</sup> Ama e been mur esa kama ne e bee wora alubi nsehi kini fane Enyenpe Ebore e baa wo mo na. Mo ale been shin ne esa kama ne e kplari mo so e wu.

<sup>29</sup> Sahe na so ne nyɔm e pe menyi ne men be ng-bene e jija menyi nkpal men ka dan shu ndibi nsehi lohe mboro ko a shu agbir ndo so. <sup>30</sup> Menyi ale been ki fane kedibigboro ne kumo be afantari bee gbangbani a tɔr nkpal ewule so nko kudɔbi to be asɔduu so ka bolo nkpal a ka mari nya nchu so na. <sup>31</sup> Kanane edebi been tihi n shin ne afitiri wɔlso e chɔ m mur na ne menyi to be bejɔnkparpo lempoana gbangba be ashen lubi been mur bumo ne esa kike maari tihi n che bumo to.

### Kayurwushi ne k wɔtɔ mbaanaayo be ashen

(Maika 4:1-3)

**2** Kubɔya ne Enyenpe Ebore na ta n sa Aizaaya ne e la Amɔz pibinyen a lahe Juda be efuli ne kadegboro ne baa tre Jerusalem na be kaplea so nde:

<sup>2</sup> Lalaloge be nche na to

kebee ne Enyenpe Ebore na be bɔrelambu na yil so na

been ba ki abee kike to be kejenjren,  
ne efuli damtaana be basa e shile m ba kumo ase

<sup>3</sup> m ba kari le:

“Men shin ne an dii n yo Enyenpe Ebore na be kebee so,

n ya luri Israel be Ebore na be bɔrelambu na to.  
E been nihi anyi kusɔ ne e bee sha fane an wora;  
sahe na so ne an baa wora mbe aparshen sanjama.  
Nkpal mane so, Enyenpe Ebore na be kenjini bee shi Jerusalem nna;

ne e bee shi Zayɔn a malga a sa mbe basa.”

<sup>4</sup> Enyenpe Ebore na been nari lohe efuligborana  
ne kelantokɔ wo amo be basa to na ne b naari nyale abar so.

Kumo be kaman ne b ta bumo be etokobi m bel ntekpapa

nsehi ta bumo be akpa male m bel eloji.

Efuliana na maari na nihi bumo be basa kena be keko kike,

nko n naari ko abar kena gba kuraa.

<sup>5</sup> Naniere, Israelebi, men shin ne an baa wora ashen  
ashi Enyenpe Ebore na be kefulito  
ne kebaanyi mbe kebaawɔtɔ to!

### Nkpenshen ka maari naa wɔtɔ be ashen

<sup>6</sup> O Ebore, fo kplari Israelebi ne b la fo basa so,  
nkpal b ka yo efuli pɔteana ne a wo epenilarkpa be kaba so

be bekpapo kutɔ so.

B daa luri Filisti be efuli so be belejipo so nna  
nsehi dan naa tu nnyamase a ji keteri.

<sup>7</sup> Bumo be kasawule so ko shuwa ne gbiti ga,  
ne bumo ale daa ko asɔ lela ga bumo be ekpanjawu to.

Egbare daa shi kasawule na so ga ne esa mari tihi n karga amo.

Bumo be egbanjeturko male gba daa maa ko kɔkɔ.

<sup>8</sup> B daa shu agbirana

ne bumo gbangba lohe ashi efuli na be kaplekama nna.

<sup>9</sup> Amoso, bumo kike

been naba nsehi ji anishinyɔr.

Enyenpe Ebore, sa mari ta m paari bumo!

<sup>10</sup> Bumo kike been shile n ya nana abeelan to

nko n ya kur kasawule n luri to

a fin keshile n nana Enyenpe Ebore na be agbo

ne mbe elengboro ne kemaikura so.

<sup>11</sup> Enyenpe Ebore na kari ba,

baari bar esa kama ne e bee fe fane e shi ga,

nko ekama ne e bee mari mbe kumo so, kaseto.

Enyenpe Ebore na nawule

e naari nya kemaikura lohe be kache na.

<sup>12</sup> Enyenpetale Ebore na

lara kachako nna n yili

ne e bar bekama ne baa mari bumo be amu so

nsaa wu bumo be amu na kaseto.

<sup>13</sup> Lebanɔn be efuli so be ndibi tenter ga

ne baa tre Sida na been mur.

Alohe ne ndibi gborngbori ne a wo Bashan

be efuli so gba been mur.

<sup>14</sup> Abeegboro ne abeebi kike been bure to n tɔr

n lala so n ki fane kasawule,

<sup>15</sup> ne ebu jenjrenana ne

egbal lempoana kike e bure n tɔr.

<sup>16</sup> Teku so be ekolongboro lela kike been mur nchu to.

<sup>17</sup> Kache na kari fo, baari bar

esa kama ne e bee mari mbe kumo so

ne ekama ne e bee fe fane e shi ga kaseto.

Enyenpe Ebore na nawule e naari nya kemaikura.

<sup>18</sup> Agbirana maari naa wɔtɔ kuraa.

<sup>19</sup> Jemane ne Enyenpe Ebore na

been shin ne durnya e gborngbori na,

basa been shile n ya nana abeelan to,

nko n ya kur kasawule n luri to n nana,

a fin keshile n nana Enyenpe Ebore na be agbo

ne mbe elengboro ne kemaikura so.

<sup>20</sup> Kamɔnche na kari fo,

ekama been ta mbe shuwa ne gbiti be agbirana

ne e lohe a shu na n le eshiboe ne ekɔkɔ.

<sup>21</sup> Enyenpe Ebore na kari ba ne e ba gborngbori kasawule na,

basa been shile n ya nana amari ne abeelan to

a fin kenjana Enyenpe Ebore na be agbo

ne elengboro ne kemaikura so.

<sup>22</sup> Men yige kebaata yirda a wɔtɔ dimedi be elen to.

Dimedi kike been wu. Amoso dimedi maari tihi n che

menyi to?

### Demuji ne k ba Jerusalem ne Juda be efuli so be ashen

**3** To, Enyenpetale Ebore na bee shin ne e lara kusɔ  
kama ne esa kama ne basa ta bumo be anishi n  
yuu so ashi Jerusalem to ne Juda be efuli so nna. E bee

shin ne e lara bumo be ajibi jiso ne nchu nuuso, <sup>2</sup> ne bumo be basa ne b wora ashenjbor ne baa puchi bumo so ne esoji ne demujipoana ne anebiana ne bekalpo ne ekrachigbor, <sup>3</sup> ne bumo be esoji be benimuana ne ekrachi be bejunjkarpoana ne gomena be benimu ne bekama ne baa bola nkilgi so a wora ashenj ashikade na to ne efuli na kike so nna. <sup>4</sup> Enyenpe Ebore na beenj shin ne mbinyensobi ne b manj nanj danj n yili na e ji basa na so kuwura. <sup>5</sup> Basa beenj baa korfe abar. Mbifolbi maanj baa sa bumo be benimuana bunyanj. Basa jiga maanj naa bunyanj basa ne b daga bunyanj.

<sup>6</sup> Jemanε ko bee ba ne kananj to be kabuna ko be basa e lara bumo gbagba to be esa nsenj kanje mo le: "Fo e ko asobuuso, amoso ki anyi be ejunjkarpo ashi tɔɔ be jemanε ere to."

<sup>7</sup> Ama amodɔwura beenj kanje bumo le: "Manne ma ere! M manj tinj n che menyi to. Ma ale gba manj ko ajibi njko asobuuso. Men sa manj ta ma nj ki menyi be ejunjkarpo!"

<sup>8</sup> Kashentenjo, ashenj maanj nyale n sa Jerusalembebi! Juda be efuli so male baa mur nna na! Kusɔ kama ne baa kanje njko a wora bee gbity Enyenpe Ebore na nna. Baa tege Ebore ekama be anishito nna. <sup>9</sup> Kananε bumo be anishiakpaana du na e naa ji sheda a gbity bumo. Baa wora alubi nna a manj naa ta amo a njana fane kanane kade ne baa tre Sodɔm na be basa daa wora na nna. Ashenj maanj nyale n sa bumo. Bumo ale gbagba e bar kumu lubi gbongborji bumo be amu so.

<sup>10</sup> Kanje basa ne b ninji na fane ashenj beenj nite nene n sa bumo ere. Baanj nya bumo be kegben be tɔɔɔ.

<sup>11</sup> Ama ashenj maanj nyale n sa basa lubi na bre. Kusɔ ne b ta n wora basa ko na e naanj wora bumo ale gba naniere.

<sup>12</sup> Mbifolbi ne beche e naa ji kuwura ma basa so nsaa korfe bumo ga.

Ma basa, menyi be bejunjkarpoana maa junjkar menyi nene, amoso menyi manj nyi ekpa ne menyeej bola so n wora ashenj.

### Enyenpe Ebore na ka ji mbe basa demu be ashenj

<sup>13</sup> Enyenpe Ebore na bela ase ne e kanje kusɔ ne k wɔɔ nsenj wora shiriya ne e ji mbe basa demu. <sup>14</sup> E bee shin ne e ji mbe basa be benimuana ne bejunjkarpoana demu nsenj kanje le a lanje bumo be kaplea so: "Men chɔɔ ma adɔjibi m mur nsenj nyanj betirpo n suge asɔ m bɔɔ menyi be elanjana. <sup>15</sup> Menyale manj ko ekpa ne men nyanj ma basa n wɔɔ nsaa ta betirpo fane b manj la shenj njkpal bumo be ketir so. Ma, Enyenpetale Ebore na e kanje na."

### Jerusalem to be beche be ashenj

<sup>16</sup> Kede be kaman, ne Enyenpe Ebore na nanj kanje le: "Keni kanane Jerusalem to be beche bee wu bumo be amu lonj! Baa nite boenj boenj nna a keni a fin fane benyen e baa wu bumo nsaa yelga bumo jemanε kike. Baa nite nna ne bumo be anampase bee gbri.

<sup>17</sup> Amoso ma, Enyenpe Ebore na beenj gberge bumo kusoe nsenj she bumo be amu kolikoli."

<sup>18-23</sup> Kachako bee ba ne Enyenpe Ebore na e suge Jerusalem to be beche be abitasɔ ne baa wɔɔ bumo be aya so ne amu so ne abɔ to ne asoe to ne mbre so ne mmuna to ne ashilbi to na, ne bumo be asobuuso so kike. E beenj suge bumo be eshata ne ekreso ne etulale ne a bee shin ne bumo be kebity bee gberge benyen a sa bumo na. Mo ale beenj naanj suge bumo be nle ne baa buu fane bewurche na ne bumo be asobuuso lela ne nwuro ne enɔ to be ebagiwurbiana kike.

<sup>24</sup> Beche na beenj baa ka dufe nyanjnyanj njkpal b ka maanj naa gbity etulale eyurana so so. B maanj naa nya a meɔ to a kre so. Baanj baa yige bumo be epinji nna ne a baa sha bumo so kananjkama lonj. Bumo ale beenj she kolikoli nsenj buu asɔ farbi, ne bumo be kebity e terge ne anishinyɔɔ e pe bumo.

<sup>25</sup> Ade kike be kaman, Jerusalem to be benyen lempo ne baa tinj a ko kena na kike beenj wu kena to; <sup>26</sup> ne kadegbor na e ka a dese fane eche ka chena kasawule n tenji aya a shu keeli na. Njkpal manε so kumo to be basa kike maanj naa wɔɔɔ.

<sup>4</sup> Jemanε na kanj fo male, beche ashunu beenj baa shil a buu enyen konjwule so a kanje le: "Anyeej tinj a bela nsaa buu anyi be amu, jande, fo ere e banj shuli ne an baa tre fo anyi kul, sanje na so anyi maanj ji nyɔɔ njkpal anyi ka maa kil so."

### Enyenpe Ebore ka beenj nefa mbe basa ne baanj ka be ashenj

<sup>2</sup> To, jemanε ko bee ba ne Enyenpe Ebore na e shin ne adɔjibi ne ndibi kike e danj n nyale a wale. Sanje na so ne Israel be basa kama ne baanj ji efute na be ngbene e fuli kasawule na be adɔjibi so ne b baa puchi amo so.

<sup>3</sup> Baanj baa tre Jerusalem to be esa kama ne Enyenpe Ebore na shin ne e ji efute na esa cheembi. <sup>4</sup> Enyenpe Ebore na beenj bola mbe elengbor so n ji efuli na demu nsenj for Jerusalem be kewora n jija ne basa ne b mɔ na be njkpanj n le ne efuli na e naanj nyale so ashi ashenj lubi be kaplea so. <sup>5</sup> Kumo be kaman ne Enyenpe Ebore na e shin ne kuwɔlpa e baa buu kebee ne baa tre Zayɔn na ne bekama ne b gama ndonj na so kapaso nsenj shin ne edishi ne ede wulonjwulonj ne kefulito e baa buu kumo so kanyeso. Ebore be kemaɔnkura beenj baa buu kadegbor na kike so a kunj kumo. <sup>6</sup> Mbe kemaɔnkura beenj baa wora kiyoyul a buu kadegbor na so a kunj kumo ashi epenji be ebeldε so nsenj shin ne k baa la kesɔnyige be kakpa a kunj basa ashi bore ne afugbor to.

### Waindibi be kudɔ be kashε be ashenj

<sup>5</sup> Men kanj asoe n nu kashε ne mee shin ne m borj n sa menyale ere.

K la n teri ko ne mbe ndibi sɔɔso be kudɔ be ashenj be kashε nna.

N teri na daa ko ndibi sɔɔso be kudɔ

ne k daa wa kepreñsawule ne k bee wora aso nene so nna.

<sup>2</sup> N teri na dan pulgi kasawule na to nna, n tise kumo so be ajembu kike pɔɔɔ; nsenj duu afeelebi lela kumo so.

Kumo be kaman ne e pɔɔr egbal a kuɔj amo, nsenj pɔɔr ebu jengrenj ko ne baanj baa yili so a keni kudɔ na

nsenj kur kemaɔj ne baanj baa nyanj asɔɔrso na a wɔɔɔ.

E daa tama fane asɔɔrso na beenj wora nene nsenj pere a wa ebel nna,

ama amo kike daa du nyanjnyanj nna.

<sup>3</sup> Nkpɔl loɔj so ne n teri na kaɔj le: "Menyi basa ne men wa Jerusalem be kade to ne Judiya be efuli so, men ji ma ne ma ndibi sɔɔrso be kudɔ be ashenj ere n sa ma. <sup>4</sup> Kusɔ ko daga fane n wora kudɔ na to ne m maɔj wora kumo a? Ne mane e ba ne ndibi na bee sɔɔr asɔɔrso nyanjnyanjso? Manne asɔɔrso lela ne mee sha a?"

<sup>5</sup> Kusɔ ne meenj wora ma ndibi sɔɔrso be kudɔ na e la fane, meenj lara kunji ne k kulti kumo na nsenj bure egbal ne k bee kuɔj kumo na nna, ne kupuɔj to be asɔɔɔya e ba ji ndibi sɔɔrso na nsenj chichi amo so m mata kasawule. <sup>6</sup> Ma ale beenj yige amo ne amo to e wora afitiri n ki kupuɔj. M maɔj nanj loɔj ndibi na be ayabi so nko n ta kɔɔkɔɔ m buse amo to kike. Meenj shin ne egɔɔnnyanj ne ewi e sɔ amo to. Ma ale beenj nanj pe bɔɔɔ ne k sa maɔj nanj ba kudɔ na to kike."

<sup>7</sup> Israel e la Enyenpetale Ebɔɔɔ na be ndibi sɔɔrso be kudɔ na;

Juda be efuli so be basa male e la afeelebi ne e danj duu na.

E daa sha fane b wora kusɔ ne k wale nna, ama b danj ma basa nna.

Mo ale daa sha fane b baa wora kusɔ ne k daga nna, ama bumo be basa daa shu a fin esa ne e beenj wu bumo kuwɔɔr nna.

### Ashenj lubi ne basa bee wora na be ashenj

<sup>8</sup> Ashenj maanj nyale n sa menyil Menyi bee to nwu ne nsawule damta a ti amo ne men cher a ko so nna. K maanj cher ne kakpa maanj naa wɔɔɔ ne esa kike e naanj ba chena so. Menyi nawule e naanj ka kasawule na so.

<sup>9</sup> N danj nu Enyenpetale Ebɔɔɔ na ka kaɔj le: "Nwu gbongbongji lela ere kike beenj ki alambure ne esa kike maanj naa wa amo to. <sup>10</sup> Yabra belbelso fane egalɔn ashe nawule ne esa beenj nya ashi ndibi sɔɔrso be kudɔ ne k fo fane nto adunyo be kasawule so, nsenj nya ayu beenj wora ekurwa kuduaburwa nawule ashi ayuduu ekurwa kalfa ne aduburwa ne e ta n duu to."

<sup>11</sup> Ashenj kraa maanj nyale n sa menyil ne menyeeɔ koso n fara kasanuu kachipurididi hale ne kaaseso e ya fo ne menyil kraa boo ere. <sup>12</sup> Ejanjilanj ne echakachaka ne nlopi ne yabra ne menyee ta a ji menyil be amu ashi menyil be kasanuu be kejigbongjana to, ama menyil maa kaa fe aso ne Enyenpe Ebɔɔɔ na wora be ashenj. <sup>13</sup> Nkpɔl loɔj so menyil maanj nyil shenj a lanj mbe kaplea so. Amoso men dojana beenj ba pe menyil be galenga n ki anya katiɔj so n yo efuli pɔɔɔ so. Akonj beenj ma menyil

be bejunjkarpoana ne achukonj e ma basa damta male. <sup>14</sup> Bubuni wora shiriya nna m bela ase a jo Jerusalem to be bejunjkarpoana na ne jimaɔj damta ne baa cha awɔɔr na, fɔɔjɔɔj bumo ne baa puchi kadegbonj na so na.

<sup>15</sup> Nyɔɔɔ beenj pe ekama. Bekama ne baa maɔj bumo be amu so na beenj ba kaseto. <sup>16</sup> Enyenpetale Ebɔɔɔ na bre bee wora kusɔ ne k daga nna a njini mbe keshi, nsaa ji mbe basa demu a lara mbe kecheembiya efuli. <sup>17</sup> Ndegbonjana na be alambure to ne mbolpɔ folbi ne mboe folbi beenj ta n ki amo be ejikpa a ji afitiri.

<sup>18</sup> Ashenj maanj nyale n sa menyil Menyi maanj tinj n suge menyil be amu ashi menyil be alubi to. <sup>19</sup> Le ne menyee kaɔj: "Shin ne Enyenpe Ebɔɔɔ na e nya mananj n wora kusɔ ne e ye e beenj wora na ai, saɔj na so anyeeɔj wu kumo. Shin ne Israel be Ebɔɔɔ cheembi na e wora ashenj ne e kre na ai; n shin ne an wu kusɔ ne k wa mbe nfera to."

<sup>20</sup> Ashenj maanj nyale n sa menyil Menyee ta kulubi nna a tre kelela nsaa ta kelela a tre kulubi. Menyee ta tentembiri nna a ki kefulto nsaa ta kefulto a ki tentembiri. Menyi ale naa ta kusɔ kekra nna a ki kusɔ belbelso, nsaa ta kusɔ belbelso a ki kusɔ kekra.

<sup>21</sup> Ashenj maanj nyale n sa menyil Menyee fe fane menyil be anishi bugi nna ne men nyil ashenj ga.

<sup>22</sup> Ashenj maanj nyale n sa menyil Nsa be keta n wea abar to n nuu bre be kaplea so, men la egoni nna ne esa kike maɔj fo menyil so! <sup>23</sup> Nkpɔl menyil be kebaaso bɔɔbu basa kutɔ so, basa ne b daga fane b ji n toɔr na bee nya bumo be amu nna a ji. Menyi ale bee ji demu nna a puni basa ne b maɔj wora alubi na. <sup>24</sup> Kanane atuweklanj ne afitiri bee wal nsaa ji ede na ne menyil ale gba beenj ji ede ne menyil be nlinji e be ne menyil be ato to male e wal ne afu e gbanjbanj amo n le! Nkpɔl mane so, men kini kesɔ Enyenpetale Israel be Ebɔɔɔ cheembi na be kenjini na. <sup>25</sup> Enyenpe Ebɔɔɔ na nya agbo ga nna n wɔɔɔ mbe basa nsaa shin ne e gberge bumo kusoe kenishipereso. Abee beenj gbungbunj ne basa e wu n dese agbembiana so fane epi na. Ama amo ne amo kike Enyenpe Ebɔɔɔ na be agbo kraa maanj wushi. E kraa beenj baa sha kegberge menyil kusoe n ti so.

<sup>26</sup> Kasogberge na be kaman, Enyenpe Ebɔɔɔ ere beenj pal eno n tre efuli pɔɔɔana ne a wa kufɔ kufɔ be basa ne b ba ko menyil kena. E beenj foɔj kafoli nna n tre bumo ne b nya mananj n shi durnya be lalaloge kike m ba fane afu na! <sup>27</sup> Bumo be ekama maa gben kike; ekama male maa fiti gba. Edi maa la bumo gba a bishi ne baa di. Bumo ale be ekreso maa yoɔ ne bumo be aseba be efolana maa tuge kike. <sup>28</sup> Kumo be kaman, bumo be akpaana du pelpelbi nna ne bumo ale wora shiriya a jo ne b to bumo be ata. Bumo be egbanj be alotobi du kpakpa fane awarabi nna, ne bumo be kena to be egbanjturko male be aya bee kilgi to mananj mananj fane kawuliwuli na. <sup>29</sup> Bumo be benapoana bee munto nna fane ebulunj ka pe kusɔɔya nsaa gbeye kumo a yo kakpa ne shenj maanj tinj n suge kumo bumo kutɔ na.

<sup>30</sup> Kache ne baanj kre kena m ba na, baanj munto fane teku ka bee kaa ketili a gbri na. Tentembiri ne kebaga-

to been sɔ efuli na kike so, nkpal mane so kuwɔlpa ne k biri to been buu kefulito ne k wɔɔ kabre ere kike so.

**Ebɔre ka tre Aizaaya ne e baa kaa la anebi be asherj**

**6** Kafɛ ne ewura Uzzaya wu na ne η ku bɔredare n wu Enyenpe Ebɔre na ne e tase mbe kuwurputi so kemaŋkura ne bunyanso. Mbe kuwurpiŋi daŋ sɔ bɔrelambu na be kaplekama nna. <sup>2</sup> Ne asɔɔɔɔya keniso ne baa suse so fane ede be adondulombi na yili η kulti mo. Bumo be ekama daa kɔ mbuibi be aba ashe nna. Asɔɔɔɔya na be ekama daŋ ta mbe mbuibi be aba anyɔ nna m buu mbe anishiakpa so nseŋ ta anyɔ m buu mbe eyur so nseŋ ta anyɔ ne a ka na a firgi. <sup>3</sup> Bumo ale daa ponte awɔrso nna a shonji abar a kaŋe le:

“Enyenpetale Ebɔre na nawule e du cheembi!  
Mbe kemaŋkura e bɔɔ durnya kike nyam to.”

<sup>4</sup> Asɔɔɔɔya keniso na be ebɔɔ be awɔr na daŋ shin ne bɔrelambu na be gbaltɔlase daa gbunɔgbun nna, ne edishi male sɔ kumo kike to.

<sup>5</sup> Ndonj nna ne η kaŋe le: “Tama maan naa wɔɔ n sa ma nna na! Asherj maan nyale n sa ma, nkpal mane so, kamalga kike ne k been lar ma kɔɔ to la kulubi nna. Ma ale ne basa ne bumo be mmalga kike la alubi e wɔɔ, ama ma ale wu Enyenpetale Ebɔre na kenishiso.”

<sup>6</sup> Kumo be kaman ne asɔɔɔɔya na be eko ta betere n lara kejanwulebi ashi ebɔreso be bɔresure na so n firgi η gbelge to m ba <sup>7</sup> beta ma kɔɔpurbi nseŋ kaŋe le: “Kede beta fo kɔɔpurbi nna na. Fo nya alubi be ke-tamparj nsaa maŋ naa la esa ne e wora n jija nna na.”

<sup>8</sup> Kede be kaman ne n nu Enyenpe Ebɔre na ka kaŋe le: “Wane ne meen shunji? Wane e naan baa la anyi be kabɔ?”

Ne n shuli η kaŋe: “Meen yɔ! Shunji ma!”

<sup>9</sup> Ndonj nna ne e kaŋe ma fane n ta kubɔya ere n ya sa mbe basa. E ye: “Kanaŋkama ne men nu asherj gba, menyi maan pin amo to. Kanaŋkama male ne men keni asherj, menyi maan pin kusɔ ne k bee wora na to.”

<sup>10</sup> Kumo be kaman ne e naŋ kaŋe ma le: “Shin ne basa ere be nfera e mel to ne bumo be asoe e ti ne bumo be anishi e tan, saŋe na so b maan baa wu nkɔ a nu nkɔ a pin asherj to. Ne manne alonj, baan baa wu nkɔ a nu nkɔ a pin asherj to nseŋ beta m ba ma kutɔ m ba nya keche.”

<sup>11</sup> Ndonj nna ne m bishi Enyenpe Ebɔre na le: “Jemanɛ mo ne kede been fo ekar?”

Ne e kaŋe ma le: “Jemanɛ ne ndegboŋana na been mur ne amo to be nwuana e ka a yil fulonj ne amo to be adɔsawule e dese jiga na ne k been fo ekar. <sup>12</sup> Meen yer basa na kakpa wɔɔ nseŋ shin ne kasawule na kike e ki jiga a dese fulonj. <sup>13</sup> Basa kudu to be esa koŋwule gba ka kasawule na so, mo ale gba been mur. E been ki fane kedibi gbongbongi ne b ku n le be keyimu.”

(Keyimu na yili n sa Ebɔre be basa ka been naŋ fara kepopɔr to nna.)

**Kubɔya ne k yɔ ewura Ahaz kutɔ be asherj**

**7** Ewura Ahaz, mo tuto e daa la Jotam ne mo nananyen male daa la Uzaya. Jemanɛ ne ewura Ahaz daa ji kuwura Juda be efuli so na ne Siriya be efuli so be ewura, Rezin ne Israel be efuli so be ewura ne baa tre Peka, ne e la Remaliya pibinyen na, daŋ cha abar m ba kɔ Jerusalemɛbi kena nna, ama b daŋ maŋ tiŋ η kɔ n sɔ kadegboŋ na.

<sup>2</sup> Juda be ewura ka daŋ nu fane Siriya be efuli so be benapo ba ti Israel be benapo so, ne kufu pe ewura Ahaz ne mbe basa kike ga ne baa chicha fane afu ka bee ber ndibi so na.

<sup>3</sup> Ndonj nna ne Enyenpe Ebɔre na kaŋe anebi Aizaaya le: “Keta fo pibinyen ne baa tre Shiya Jashub ne kumo be kifito la Basa gbɔrebi e naan beta m ba na, ne men yɔ ewura Ahaz kutɔ. Menyeen ya wu mo ashi ekpa ne k dese m mata kɔrewuraana na be eshunɔkpa ne k wɔ nchu be kubɔr ne k shi esoso a ba kadegboŋ na be lalaloge to na ase. <sup>4</sup> Men kaŋ wu mo ne fo kaŋe mo fane e shin ne mbe kagbene e dese mo. E saa maa ŋana ewura Rezin ne ewura Peka. B nya agbo ga bre, ama bumo ale baa du fane ndibi anyɔ ka kɔ ede nsaa dese a duŋ gbɔregbɔrebi nna. <sup>5</sup> Siriya be efuli so be basa ne Israel ne ewura Peka e kre kebaamur menyi a kaŋe le: <sup>6</sup> ‘Men shin ne an ya kɔ Juda be efuli so ebi kena m pɔɔ bumo so nseŋ barga kasawule na to n sa abar, nseŋ ta kanyen ne baa tre Tabil na pibinyen η ki ewura n chena ndonj.’

<sup>7</sup> Ama ma, Enyenpetale Ebɔre na e kaŋe fane lonj maan wora kike. <sup>8</sup> Nkpal mane so, Siriya be efuli na maŋ kɔ elerj a chɔ kumo be kadegboŋ ne baa tre Damaskɔs na, ne Damaskɔs male maŋ kɔ elerj a chɔ ewura Rezin. Ta a ba nfe adeshe ne anu be jemanɛ so Israel be efuli na bre been mur a maan naa wɔɔ gba. <sup>9</sup> Israel be efuli na maŋ kɔ elerj a chɔ kumo be kadegboŋ ne baa tre Sameria na, ne Sameria male maŋ kɔ elerj a chɔ ewura Peka.

Ne Juda be ewura, Ahaz, ne mbe benimuana maŋ yir-da ma bre, baan kɔ n tɔr.”

**Immanuel be tɔɔne be asherj**

<sup>10</sup> Kede be kaman ne Enyenpe Ebɔre na naŋ ta kubɔya ere n ya sa ewura Ahaz. <sup>11</sup> E ye: “Kule Enyenpe fo Ebɔre na ne e sa fo tɔɔne ko a ŋini fane kusɔ ne e kaŋe na been wora m bɔɔ so. K been tiŋ n shi kasawule be kechimbɛ to nkɔ ebɔreso.”

<sup>12</sup> Ndonj nna ne Ewura Ahaz kaŋe: “M maan kule n fin tɔɔne kike. Nkpal mane so, m maa sha kewora Enyenpe Ebɔre na η keni.”

<sup>13</sup> Ne Aizaaya male kaŋe le: “Ewura Deevɛd be kamanɛbi, men kaŋ asoe n nu nfe. Menyee kaa wora ed-imeɔi a keni. Menyee sha kewora Ebɔre gba nna η keni a? <sup>14</sup> To, kumo ere Enyenpe Ebɔre na gbagba e naan sa anyi tɔɔne. Kasunɔgurbɛ na e maŋ nyi enyen η ku so been di kedampo η kurge ebinyen nseŋ nase mo ketre Immanuel. Kumo be kifito e la fane Ebɔre wɔ anyi kutɔ.

<sup>15</sup> Kebia na banɗaɗ m pin asheɗ, nsaa nyi kelela ne kulubi, e beenɗ baa nuu kenyipochu nsaa ji mushoɗ.

<sup>16</sup> Ama pɗeɗ ne loɗ be jemaɗe male e fo, bewura anyo ne fee njana na be nsawule beenɗ mur a dese fuloɗ.

<sup>17</sup> Ama Enyenpe Eboɗe na beenɗ shin ne etoɗo damta ne a cho etoɗo kama ne a danɗ ba menyɗ so, yili jemaɗe ne Israeɗ ne Juda be kuwurji barga to m ba fo kabre na, e ba fo ne fo basa ne fo tuto be laɗ to ebi kike so. E beenɗ shin ne efuli ne baa tre Asiriya na be ewura gba e ba ko menyɗ kena.

<sup>18</sup> Loɗ be jemaɗe na kanɗ fo, Enyenpe Eboɗe na beenɗ foɗ kafoli ne k baa la toɗne n sa Ijijpt be efuli so be basa, ne b shi lɗrgboɗ ne baa tre Nail na ase m ba menyɗ so fane ashushombi na. Kumo be kaman ne Asiriya be basa male e shi bumo be kasawule so m ba menyɗ so fane emushoɗ na. <sup>19</sup> Baan mel abar so n so atanɗ chingeliɗ to ne abeelanɗ to ne kupuɗ to kike ne asoɗɗa be ejikpa kike so n chena.

<sup>20</sup> Jemaɗe na kanɗ fo, Enyenpe Eboɗe na beenɗ ber wonjomu paa ashi lɗrgboɗ ne baa tre Yufreetes na be kaba ndoɗ m ba she menyɗ be ntɔɗ ne menyɗ be amu ne eyur so be afuibi. Mo e naanɗ baa la Asiriya be efuli so be ewurgboɗ na.

<sup>21</sup> Ade be kaman, ne edoɗo ko kanɗ tiɗ n wora ania n nya mbe kena folbi koɗwule njko mboe anyo ko n yige, <sup>22</sup> kumo ere asoɗɗa na beenɗ baa sa mo kenyipochu damta ga ne e boɗa amo so n nya kusɗ kama ne e bee sha. Kashenteɗto, basa gbrebi ne baanɗ ji efute nseɗ ka a wo kasawule na so na beenɗ nya kenyipochu ne mushoɗ a ji.

<sup>23</sup> Jemaɗe na kanɗ fo, ewi ne egonnyanɗe beenɗ so ndibi soɗso be adɗ lelaana ne amo to be kekama ko ewaindibi ne a fo kagboɗ ne amo be amansherbi beenɗ fo fane gbity be ndarbi kagboɗ na kike to. <sup>24</sup> Saɗe na so basa beenɗ baa ta ata ne atanyembi a luri amo to a mo asoɗɗa. Kashenteɗto, ewi ne egonnyanɗe beenɗ so efuli na kike so. <sup>25</sup> Ewidibi be yiri yiri beenɗ koɗ n so apreɗ-sawule kama ne men daa do so ne esa kike maanɗ nanɗ yo amo so. A beenɗ ki mboɗ ne ana ne mbolɗo beenɗ baa ji."

### Anebi Aizaaya pibinyen ka la toɗne n sa basa na be asheɗ

**8** Ndoɗ nna ne Enyenpe Eboɗe na kanɗe ma le: "Ta kusɗ sibeso pengelembi n sibɗe le nj denji kumo so: 'NYA MANANɗ N FUU ASO; NE NYA MANANɗ NJ KO N SUGE ASO.' Sibɗe amo kanane esa kike beenɗ tiɗ n wu nj kraɗ n denji kumo so. <sup>2</sup> Meenɗ kanɗe Yuriya ne e la boɗe-matapo na ne Zakareya ne e la Jeberekiya pibinyen na ne b baa la eshedajipo ne esa beenɗ tiɗ n yirda bumo a lanɗe kumo be kaplea so."

<sup>3</sup> Kedaɗ manɗ cher ko ne ma eche di kedampo. E ka kurge an pibinyen ne Enyenpe Eboɗe na kanɗe le: "Nase mbe ketre 'NYA MANANɗ N FUU ASO, NYA MANANɗ NJ KO N SUGE ASO.' Njkal mane so, <sup>4</sup> pɗeɗ ne kebia na e danɗ m pin ketre, m ma njko n tuto na, Asiriya be efuli so be ewura beenɗ ba ko n suge kusɗ lela ne k ko toɗo kike ashi Damaskos ne Sameria n yo Siriya be efuli so."

### Asiriya be efuli so be ewurgboɗ ka bee ba be asheɗ

<sup>5</sup> Kede be kaman ne Enyenpe Eboɗe na nanɗ kanɗe ma le: <sup>6</sup> "Basa ere kini kechubɗo ne baa tre Shilowa na be nchu ne a bee shile yelyelbi na, nseɗ yo ewura Rezin ne ewura Peka be kaba so ne kagbenefuli. <sup>7</sup> Ma, Enyenpe Eboɗe na, beenɗ shin ne Asiriya be ewurgboɗ ne mbe benapo kike e ba ko Juda be basa. Asiriyaebi na beenɗ ba buu bumo so fane Lɗrgboɗ ne baa tre Yufreetes na ka boɗo n dii kumo be kepla kike so na. <sup>8</sup> Bedoɗ be benapo beenɗ ba so Juda be efuli kike so fane loɗ to be nchu ka boɗo n dii m muni kusɗ kama so na."

Eboɗe wo anyi kutɗ! E parga mbe aba to fane kabuibi nna, a kurɗ kasawule na.

<sup>9</sup> Efuli potɗeana so ebi, men gama abar so kufuso! Menyɗ bumo ne men wo durnya be mboɗ wofo wofo e kanɗ asoe n nu nfe. Men bela ase ne keko kena, ama men baa njana kufu! Kashenteɗto, men bela ase, ama men baa njana kufu! <sup>10</sup> Men wora menyɗ be njkre! Ama amo ale maanɗ tiɗ n wora m boɗo so. Menyeenɗ tiɗ n malga kusɗ ne menyee sha! Ama amo kike la fuloɗ nna, njkal mane so Eboɗe wo anyi kutɗ.

### Enyenpe Eboɗe na kaa fie anebi na so be asheɗ

<sup>11</sup> Kumo be kaman ne Enyenpe Eboɗe na boɗa mbe elengboɗ so n fie ma so fane n sa maa wora asheɗ fane kanane basa na bee wora na. <sup>12</sup> E ye: "Sa manɗ kanɗ tre kusɗ kama ne basa ere bee tre njkre lubi fane k la njkre lubi. Fo ale e sa maa njana kusɗ ko njkal b ka bee njana kumo so. <sup>13</sup> Baa nyinɗi fane ma, Enyenpetale Eboɗe na du cheembi nna. N nawule e daga fane fo baa njana ga nsaa sa ma bunyanɗ. <sup>14</sup> Njkal ma kecheembiya ka bee keta kufu so n du fane kejembu gboɗ ne k pul ne basa bee fiti kumo a toɗ na nna. Ma ale naa du fane kejigbele ne k beenɗ pe Juda ne Israeɗ be efuliana so ne Jerusalem to be basa nna. <sup>15</sup> Basa damta beenɗ fiti kumo n toɗ m buri to ne bedamta e toɗ kejigbele na to ne b pe bumo nj gberge bumo n yo."

### Anebi Aizaaya ne mbe bebesopo be asheɗ

<sup>16</sup> Menyɗ ne men la ma bebesopo ere daga fane men baa kurɗ nsaa keta aboɗa ne Eboɗe ta n sa ma ere nene.

<sup>17</sup> Enyenpe Eboɗe na ta mbe kumu nna nj njana mbe basa so, ama amo ne amo kike ma ere kraɗ yirda mo nseɗ ta ma tama n woɗo mo to nna.

<sup>18</sup> Ma ne mbia ne Enyenpe Eboɗe na sa ma na nde. Enyenpetale Eboɗe ne mbe kuwurputi wo kebee ne baa tre Zayko na so na e shunɗi anyi fane kasokpele be toɗne n sa Israeɗ be basa.

<sup>19</sup> Ama basa beenɗ kanɗe menyɗ fane men yo bekpalo ne belejipo ne baa gbar a jugeto na kutɗ n ya bishi so n nu aboɗa ne a woɗo. Baan kanɗe le: "Basa bee yili bumo ne b wo njka to be katelamu to nna a bishi aboɗa ashi ayoyu ne bubuni kutɗ."

<sup>20</sup> Ndoɗ nna ne men kanɗe bumo le: "Men baa nu kusɗ ne Enyenpe Eboɗe na bee njini menyɗ nsaa maa nu a sa

bekpalpo nɛ belejipo, ŋkpal manɛ so kusɔ nɛ baan kanɛ menyɪ na maanɪ tiŋ n lara menyɪ ashi etɔɔ to.

Kare maanɪ chɛ bekama nɛ baa malga le ere be eka-ma! <sup>21</sup> Baanɪ ta ebasa damta a nite a kulti nɛ akonɪ e pɛ bumo ga hale nɛ b shoduu bumo be ewura nɛ agbirana agbo so. <sup>22</sup> Baanɪ maanɪ amu so ŋ keni esoso ŋko n to anishi ŋ keni kasawule, bumo alɛ maanɪ wu shɛŋ she etɔɔ nɛ tentembiri. Tentembiri mina nɛ k bee da kufu ga na to nɛ baa ya.”

### B ka kurge ebi ko n sa anyi be ashenɪ

**9** Ama basa nɛ b daŋ ji awurfonɪ na maanɪ naa wɔ ebasa to. Zɛbyulɔn nɛ Naftali be eyiriana be nsawule daŋ ji nyɔɔ nna, ama echefoso kemarɔkura beɛŋ ba kebonfu nɛ k yili Teku nɛ baa tre Mɛditerenia na be epenjilarkpa be kaba so n dese n ya fo lɔr nɛ baa tre Jɔɔdan na, hale n ta n ya fo Galili be kasawule nɛ nnyamase tase so na so ebi so.

<sup>2</sup> Basa nɛ baa nite tentembiri to na wu kefultogbonɪ ko.

Kumo e la kebaanyi Ebɔrɛ na. Kefultogbonɪ na lar nna n fulto n yuu ekama nɛ e wɔ kasawule nɛ k la luwu be tentembiri mina na so so.

<sup>3</sup> Enyɛnpe Ebɔrɛ, fo shin nɛ fo basa wora keshi n ti so; fo alɛ nseŋ shin nɛ bumo be ŋgbene fuli bumo.

Baa ji eyur kagbenefuliso ashi kusɔ nɛ fo wora to nna, fanɛ kananɛ basa nɛ b tenji ayu be ŋgbene bee fuli bumo na, ŋko fanɛ basa nɛ b kɔ n suge asɔ kena to nsaa barga amo to na.

<sup>4</sup> Ŋkpal manɛ so, fo e pɔɔ basa nɛ b ta fo basa ŋ ki anya a kɔrɛ bumo ŋkpal eleŋ nɛ b kɔ so na so.

Fo e kɔ n sɔ bumo fanɛ kananɛ dra na fo mɔlga fo basa ashi Midian be efuli so be benapo be enɔ to na.

<sup>5</sup> Benapo nɛ b bɛ abar so a nite be asɛbtagbonɪ nɛ bumo be asɔbuuso nɛ ŋklanɪ gbityi na kike beɛŋ chɔɔ edɛ to m mur.

<sup>6</sup> Ebɔrɛ sa anyi ebi ko! E sa anyi ebinyɛn! Mo e naŋ baa la anyi be ewura.

Baanɪ tre mo Mamachi be asoetojipo, nɛ Ebɔrɛ Lempo nɛ Etuto nɛ e wɔɔ Mbaanaayɔ nɛ Kayurwushi be Ewurbi.

<sup>7</sup> Mbe kuwurji be elɛŋgbonɪ beɛŋ baa wora keshi a ti so;

mbe kuwurji beɛŋ baa kɔ kayurwushi jemanɛ kike.

E beɛŋ ji kuwura fanɛ ewura Deevɪd be kananɪ to be esa, nseŋ shin nɛ mbe elɛŋgbonɪ e baa yil kashentenɪ nɛ kusɔ nɛ k daga so.

K beɛŋ fara naniere hale mbaanaayɔ. Enyɛnpetale Ebɔrɛ na gbagba e naŋ shin nɛ ade kike e wora.

### Enyɛnpe Ebɔrɛ na ka beɛŋ gberge Israel kusoe be ashenɪ

<sup>8</sup> Enyɛnpe Ebɔrɛ na tiŋ n fiɛ Israel be basa nɛ b la Jeekɔb be kaman to ebi na so. <sup>9</sup> Bumo kike, nɛ ekama nɛ e wɔ bumo be kadegbonɪ nɛ baa tre Sameria na nyi kumo be ashenɪ. Ama b daŋ kpenɪ nna nsaa wu bumo be amu nseŋ daŋ kanɛ le: <sup>10</sup> “Nwu nɛ an ta ebirkesi m pɔr na tɔr, ama anyeɛŋ ta ajembu m pɔr n tal amo to. Elarberɪ nɛ an ku ndibi nɛ baa tre sikamɔɔ n wora na buri to, ama anyeɛŋ ku ndibi nɛ baa tre sida na be alela n wora elarberɪ n tal amo to.”

<sup>11</sup> Ndonɪ nna nɛ Enyɛnpe Ebɔrɛ na shin nɛ bumo donjana kre m ba nɛ b ba kɔ bumo kena. <sup>12</sup> Enyɛnpe Ebɔrɛ na daŋ shin nna nɛ Siriya be benapo shi epenjilarkpa nɛ Filisti be benapo male shi epenjilarkpa m bela ase m ba kɔ Israel be basa kena m mur bumo. Ama amo nɛ amo kike Enyɛnpe Ebɔrɛ na be agbo kra maŋ wushi. E kraa shin nɛ e gberge bumo kusoe nna n ti so.

<sup>13</sup> Enyɛnpetale Ebɔrɛ be kasogberge nɛ e sa Israel be basa na be kaman, b kra maŋ tuba m beta m ba mo kutɔ. <sup>14</sup> Amoso kache korɔwule nɛ Enyɛnpe Ebɔrɛ na beɛŋ ta ŋ gberge Israelebi na nɛ bumo be bejunɔkparpoana kusoe nseŋ mur bumo kike kuraa. <sup>15</sup> E beɛŋ mur bumo be bewurjipoana nɛ bejunɔkparpoana nɛ anebiana nɛ b maa ji kashentenɪ na kike. <sup>16</sup> Basa nɛ baa junɔkpar basa ere shin nɛ b foe ekpa nna nseŋ mel to kike. <sup>17</sup> Amoso Enyɛnpe Ebɔrɛ na maanɪ shin nɛ mbrantiefɔlbi na be ekama e nya n shile. Mo alɛ maanɪ wu bekulpoche nɛ amunibiana na be ekama kuwɔr. Ŋkpal manɛ so basa na kike la amu kpakpaso wuraaana nɛ b kini Ebɔrɛ nna. Bumo be malga kike gba daa la ashenɪ lubi be mmalga nna. Ama amo nɛ amo kike, Enyɛnpe Ebɔrɛ na be agbo kra maanɪ wushi. E kraa shin nɛ e gberge bumo kusoe n ti so nna.

<sup>18</sup> Basa na be kumu kpakpaso bee salga to fanɛ ede nɛ k bee chɔɔ kiyi a ji afitiri wɔlso a mur na nna. K du fanɛ ede ka ji kupo n loge nɛ edishi bee kaa na nna.

<sup>19</sup> Enyɛnpetale Ebɔrɛ na ka nya agbo so, mbe kasogberge bee chɔɔ nna fanɛ ede a mur basa na ashi kasawule na kike so, nɛ k ki fanɛ ekama nɛ mbe kumu so be ashenɪ nna na. <sup>20</sup> Basa bee fuu ajibi kama nɛ b wu kenishiso nna a ji ashi efuli na be kaplekama, ama akonɪ kraa mɔ bumo. B daa daŋɛ bumo be mbia gba nna a we! <sup>21</sup> Manase be yiri to be basa nɛ Efrayim be yiri to be basa daa kɔ abar nna nseŋ naa chɛ abar to a kɔ Juda be yiri to be basa kena. Ama amo nɛ amo kike,

Enyenpe Ebɔre na be agbo kra maan wushi. E kraa shin ne e gberge bumo kusoe nna n ti so.

**10** Ashen maan nyale n sa meny! Menyee wora mbra ne a ko nkpeato nna nsaa bɔla amoso a nyan ma basa a wɔto a tɔto bumo. <sup>2</sup> Kananɛ menyee wora a maa ji kashenten a sa betirpo ne basa ne ashen tir bumo ashi meny be demujikpaana nsen naa suge be kulpoche ne amunibi be aso nna na. <sup>3</sup> To, ne Ebɔre bee gberge meny kusoe, manɛ ne menyee wora? Ne e kan shin ne efuli pɔte ko so ebi shi kufɔ m ba ne b ba ko meny kena m mur meny, manɛ ne menyee wora? Nne ne menyee shile n ya fin kechetɔ nko nne ne menyee ta meny be mpetɛso n ya nana? <sup>4</sup> Baan mo meny kena to nko n gberge meny n ya kenya to. Ama amo ne amo kike, Enyenpe Ebɔre na be agbo maan wushi. E kraa been baa sha kegberge meny kusoe n ti so.

### Enyenpe Ebɔre na ka bɔla Asiriya be ewurgbon na so n wora ashen

<sup>5</sup> Ndon nna ne Enyenpe Ebɔre na kanɛ: "N ta Asiriya fane kapre nna ne n gberge basa ne n nya agbo n wɔto na kusoe. <sup>6</sup> N shunji Asiriyaebi nna fane b ya ko efuli ne b kini ma n shin ne n nya agbo na kena. Ma e shunji bumo fane b ya suge, nsen fuu bumo be aso elenjo nsaa chichi bumo be basa so fane agbembu so be depɔ na."

<sup>7</sup> Ama Asiriya be ewurgbon na male daa ko mo gbagba be nferagbon mbe kumu to nna. E daa sha kemur efuli damtaana nna. <sup>8</sup> E daa puchi nna a kanɛ le: "Ma benapo be bejunkarpoana na be ekama la ewura nna! <sup>9</sup> Ma e ko m pɔto ndegbon ne baa tre Kalno ne Kaakemish ne Hamaf ne Apad so. Ma konwule na e ko m pɔto Sameria ne Damaskɔso. <sup>10-11</sup> Agbirana ne a wɔ Jerusalem ne Sameria be ndegbon to na man shi n fo amo ne a wɔ efuli lempoana na to so. Ma ale been mur Jerusalem ne agbirana kama ne a wɔ kumo to na fane kanane n wora Sameria na."

<sup>12</sup> Kumo be kaman ne Enyenpe Ebɔre na kanɛ: "N kan loge kusɔ ne mee wora kebee ne baa tre Zayɔn na so ne Jerusalem to, meen gberge Asiriya be efuli so be ewurgbon kusoe nkpal mbe mpuchi ne kamoowu kike so."

<sup>13</sup> Asiriya be ewurgbon bee puchi nna a kanɛ le: "N gbagba be elen so ne n wora ade kike. Ma ale ko elen nsaa nyi ashen nsaa ko kenyi ga. N du fane gbolu kpenso ne e bee te a yuu basa so nna a suge efuliana na be nsawule ne mpetɛso na elen so. <sup>14</sup> Ma e ko m pɔto durnya kike so na! Keshonji kabuibi be kesho to n lara afule gba du kpakpa a cho keko kena m pɔto so. Efuliana na be kekama daa man tin n kun ma ekpa!"

<sup>15</sup> Ama le ne Enyenpe Ebɔre na kanɛ Asiriya be ewura na: "Kekpanfu nko kasanegbon been tin n kanɛ fane kumo e cho esa ne e bee keta kumo a shun na a? Dimedi e naa keta kapre nko kapre e naa keta dimedi?"

<sup>16</sup> Enyenpetale Ebɔre na been shin ne kulɔ lubi e tɔr fo ne fo benapo so nsen shin ne fo eyur e bel ede fane k ka bee suse ashi fo kuwurpinji to na. <sup>17</sup> Ebɔre cheembi

ne e la Israel be kefulo na been kilgi fane ede n shin ne fo suse so kache konwule fane kupun wɔlso na. <sup>18</sup> Kumo be kaman ne meny be apo ne adɔsawule lelaana kike e mur cheche fane kanane kulɔ mɔso bee mur esa na. <sup>19</sup> Ndibi ne a been ka na maan naa shi. Kebibi gba been tin n karga amo.

### Basa ne baan beta m ba na be ashen

<sup>20</sup> Jemanɛ ko bee ba ne Israel ne Juda be basa ne baan ji efute na maan nan ta bumo be amu n denji efuli ne k dan ka gbre ne k mur na so. Baan ta bumo be amu n denji Enyenpe, Israel be Ebɔre cheembi na so nna. <sup>21-22</sup> Israelebi na daa shi nna ga fane teku ase be eshisher, ama bumo to be gbrebi e naan ji efute nsen beta m ba Israel be Ebɔre lempo na kutɔ. Nkpal manɛ so, e dan yili kumo nna fane e been mur bumo be efuli na, kumo be lon male daga bumo nna. <sup>23</sup> Kashentenjo, Enyenpetale Ebɔre na ko ntan fane e been gberge esa kama ne e wɔ efuli na so kusoe.

### Enyenpe Ebɔre na ka been gberge Asiriya kusoe be ashen

<sup>24</sup> Ade kike be kaman ne Enyenpetale Ebɔre na kanɛ mbe basa ne b wɔ Jerusalem to na le: "Asiriya be basa na been korfe meny fane kanane Ijptebi dan wora na. Ama men sa maa nana bumo. <sup>25</sup> K maan cher ne ma agbo e wushi ne n gberge Asiriyaebi kusoe m mur bumo cheche nkpal bumo be ashen lubi so. <sup>26</sup> Ma, Enyenpetale Ebɔre na gbagba e naan ta ma kuchuchɔ n kuya bumo so, fane kanane n dan wora Midian be efuli so ebi ashi kefalta ne k wɔ kakpa ne baa tre Dreb na. Ma ale been njini ma elengbon ne n dan njini nsen shin ne ekpa dese Teku Peper na to ashi Ijpt be efuli so na. <sup>27</sup> Jemanɛ na kan fo meen shin ne men suge meny be amu ashi Asiriya be elengbon to ne b maan naa ji meny so kuwura a tɔto meny. Ashen been nan nyale n sa meny."

<sup>28</sup> Bedon be benapo na dan ba ko n suge kade ne baa tre Ai na. B dan bɔla Migrɔn nna, nsen dan yige bumo be aso ne ajibi ashi kakpa ne baa tre Mikmash na, <sup>29</sup> pɔten nsen dii ketanɛ na n ya dese Geba nklade! Kufugbon ko dan tɔr basa ne b wɔ kade ne baa tre Rama na so nna, ne basa ne b wɔ Gibiya, ne k la Ewura Sɔɔl be kade to na, shile n ka kade na. <sup>30</sup> Esa been tin n nu basa ka bee shu awɔrso ashi nde ne baa tre Gallim ne Laisha ne Anatɔf ne kagbenejjja tɔr so na to. <sup>31</sup> Basa ne b wɔ nde ne baa tre Madmena ne Gebiim na bee shile a mɔlga bumo be amu. <sup>32</sup> Kabre bedon na wɔ kade ne baa tre Nɔb na to nna m bɔto eno a fie to a tenji a njini Zayɔn be kebee ne k wɔ Jerusalem na.

<sup>33</sup> Ama Enyenpetale Ebɔre na been shin ne b ber ase fane b ka ku kedibi be keyabi ne k tɔr to na. Bumo to be bumo ne baa puchi ga nsaa man bumo be amu so na ne e been da n le ne b ji nyɔmɔ. <sup>34</sup> Enyenpe Ebɔre na e naan ku bumo n le fane kanane baa ta kekpanfu a ku ndibi ashi Lebanɔn be kupo to a le na!



## Kuwurɓoŋ nɛ k kɔ kayurwushi na be asheŋ

**11** Kanane keyimu bee purge afantaŋ popɔr nɛ a bee daŋ a ki kedibi na, aloŋ nɛ esa ko beenj shi ewura Deevide be kanaan to m ba ki ewura kachako so.  
<sup>2</sup> Enyenpe Eboɗe na be kiyoyu e naŋ sa mo kanyiashen nɛ kashennyi nɛ kashenwora be kenyi nɛ e ta n ji kuwura mbe basa so nɛnɛ.  
 E beenj baa nyi  
 Enyenpe Eboɗe na be aparshen nsaa bunyanj mo.  
<sup>3</sup> Kusɔ nɛ k beenj baa fuli mo kagbene ga e naan baa la kewora Enyenpe Eboɗe na kasonu. Ewura ere maan baa keni kanane esa du so, ŋko a yili b ye b ye so a ji demu.  
<sup>4</sup> Kashentenj be ekpa so nɛ e beenj baa ji betirpo demu nsaa kɔ a kuŋ bumo nɛ b maan tij n wora shen n sa bumo be amu na.  
 Kusɔ nɛ e beenj kaŋe kenishipereso na beenj ki mbra ashi efuli na kike so; nɛ basa lubi male e nya luwu be kasogberge.  
<sup>5</sup> Kashentenji nɛ keji ashenj nɛ amo be ekpa so nɛ e beenj ta n ji kuwura mbe basa so.  
<sup>6</sup> Ekuntunj nɛ mbolpo beenj baa wɔ abar so kayurwushi so, nɛ ekarme nɛ mboe folbi e baa tu abar a dese.  
 Anabi nɛ ebulunj be bibi beenj baa gama abar so a ji, nɛ mbiwurbi e baa keni bumo so nsaa kpa bumo a yɔ a ba.  
<sup>7</sup> Eshishiri beenj baa tu abar a ji, nɛ bumo be bibi e baa tu abar a dese kayurwushiso. Saŋe na so nɛ ebulunj e baa ji afitiri fane ana.  
<sup>8</sup> Mbiwurbi beenj baa pel ashi awɔ be amanj ase nɛ a maan duŋ bumo. Baan ta bumo be enɔana n wɔɔ awɔ lubi be amanj to nɛ awɔ na maan wora bumo shen.  
<sup>9</sup> Kusɔ lubi kike maan naa wɔ Eboɗe be kebee cheembi nɛ baa tre Zayɔn na so.  
 Kanane nchu bɔɔ teku to na, aloŋ nɛ basa nɛ b nyi nsaa bunyanj Enyenpe Eboɗe na gba beenj baa kaa shi kasawule na so.

## Eboɗe be basa ka beenj beta m ba epe be ashenj

<sup>10</sup> Jemanɛ ko bee ba nɛ ewura popɔr nɛ e beenj shi ewura Deevide be kuwurji be kabuna na e baa la tɔɔnɛ n sa efuliana na. Baan baa gama abar so mbe kuwurade to nsaa sa mo bunyanj. <sup>11</sup> Lonj be kache na kanj fo, Enyenpe Eboɗe na beenj nanj bɔla mbe elenɓɓoŋ so m beta mbe basa nɛ b ka a wɔ efuliana nɛ baa tre Asiriya nɛ Ijijpt nɛ Patrɔs nɛ Itiopia nɛ Ilam nɛ Babilɔn nɛ Hamaf nɛ teku ase be nsawule nɛ kepla so na m ba.  
<sup>12</sup> Enyenpe Eboɗe na beenj manj tɔɔnɛ be tuta so ŋ njini efuliana na fane e naa beta Israel nɛ Juda be basa nɛ b daŋ pesan to a wɔ durnya be kaplekama na nna a ba.  
<sup>13</sup> Israel be kuwurji maan naa kɔ Juda be kuwurji kukɔrkɔ. Juda male maan naa la Israel mo donj. <sup>14</sup> Baan che abar to ŋ kɔ Filistiebi nɛ b wɔ epenjɔrkpa na nsenj suge basa nɛ b wɔ epenjɔrkpa na be asɔ elenjo. Bumo ale beenj kɔ m pɔɔ Edom nɛ Mowab be basa so, nsenj shin nɛ Ammon be basa e wora bumo kasonu. <sup>15</sup> Kumo be kaman nɛ Enyenpe Eboɗe na e shin nɛ Teku Peper na be keyabi nɛ k mata Ijijpt na e wɔlto nsenj shin nɛ afu tushiso e ba shin nɛ lɔrgboŋ nɛ baa tre Yufreetes na gba e wɔlto ŋ ka mbombi wurbi ashunu nawule. Saŋe na so ekama beenj tij n nite m bɔla kumo to n choŋ. <sup>16</sup> Ekpagboŋ lela beenj dese n shi Asiriya be efuli so n sa mbe basa Israelebi nɛ b ji efute nsenj ka a wɔ ndonj na nɛ b bɔla so, fane kanane ekpa lela daa dese n sa bumo nanaana jemanɛ nɛ b daŋ lar Ijijpt be efuli so na.

## Kapandi be kashɛ be ashenj

**12** Kachako bee ba nɛ basa e boŋ kashɛ ŋ kanj le:  
 “Mee kpanj fo nna, Enyenpe Eboɗe!  
 Fo daŋ nya agbo nna n wɔɔ ma,  
 ama fo yige fo kanya agbo na  
 nsaa ɔɔ ma.  
<sup>2</sup> Eboɗe e la ma emɔlgapo.  
 Meenj ta ma yirde n wɔɔ mo to nsaa maa ŋana kufu.  
 Enyenpe Eboɗe na e naa sa ma elen;  
 mo e mɔlga ma.  
<sup>3</sup> Kanane esa nɛ achukonj kɔ be kagbene bee fuli nchu wushiso so na,  
 aloŋ nɛ Eboɗe be basa be ŋgbene bee fuli bumo jemanɛ nɛ e bee mɔlga bumo na.”  
<sup>4</sup> Kachako bee ba nɛ basa e boŋ kashɛ ŋ kanj le:  
 “Ta kechɔɔ n sa Enyenpe Eboɗe na!  
 Tre mo fane e che fo to!  
 Kanj efuliana na kusɔ nɛ e wora!  
 Kanj bumo kanane e shi be ashenj!  
<sup>5</sup> Boŋ kashɛ ŋ kpanj Enyenpe Eboɗe na ŋkpal ashengboŋ nɛ e wora so.  
 Shin nɛ durnya kike e nu baru na.  
<sup>6</sup> Esa kama nɛ e wɔ Zayɔn to e boŋ kashɛ awɔrso;  
 ŋkpal mane so, Israel be Eboɗe cheembi na shi ga,  
 nsaa wɔ mbe basa to a che bumo to.”

**Ebɔre ka been gberge Babilɔn kusoe be ashen**

**13** Kubɔya ne Aizaaya ne e la Amɔz pibinyen na nya ashi Ebɔre kutɔ a lanɛ Babilɔn be kadeɗboɗ be kaplaa so na nde.

<sup>2</sup> E ye, Aizaaya, yili kepreɗ ne sheɗ maɗ wɔ kumo so na be awɔlto m maɗ kena be tuta so! Ponte ɗ kanɛ esoji na fanɛ b kre kena. Pla bumo enɔ fanɛ b kɔ n nya n luri mbunagboɗ lempo na to n ya kɔ Babilɔn be kadeɗboɗ na. <sup>3</sup> N tre ma benapo lempoana ne b yirda bumo be amu n lar ne b ya kɔ kena ɗ gberge basa ne n nya agbo n wɔtɔ na kusoe.

<sup>4</sup> Men kaɗ asoe n nu, awɔr ka bee gbri abee so fanɛ jimaɗ damta na! K du fanɛ efuliana ne kuwurgboɗana e naa gama abar so! Enyenpetale Ebɔre na e naa gama benapo abar so ne b kɔ kena. <sup>5</sup> B shi efuli wɔfɔ wɔfɔ ne a wɔ durnya be lalaloge to nna a ba. Enyenpe Ebɔre na male e kaa kagbene n ta mbe akɔɔ a ba ne e ba mur Babilɔn be efuli kike.

<sup>6</sup> Men baa boɗ to a shu awɔrso! Nkpal manɛ so, Enyenpe Ebɔre na be demuji be kache na taga to. K la kache ne Enyenpetale Ebɔre na been shin ne basa e mur nna. <sup>7-8</sup> Kufugboɗ been tɔr basa kike so ne bumo be mbre e yulge bumo ne bumo be kenyeɗ kike e foe. Ne ebesagboɗ e tɔr ekama so fanɛ kakurge be ebesa ka tɔr eche ne e bee kurge so na. Anishinyɔr been pe bumo ne b kurgi amu n yuu to a maan naɗ tiɗ ɗ keni abar be anishito. <sup>9</sup> Lon be kache na kaɗ fo, Enyenpe Ebɔre na maan shu esa kike so ɗko n wu esa kuwɔr. E been nya agbo ga nseɗ mur alubiworapoana n shin ne efuli na kike e ki kiyitokpaɗ. <sup>10</sup> Kefulto maan naa wɔtɔ, ɗkpal manɛ so achekpabi ne a wɔ esoso na kike been fulɔ ɗ gben ne epeni e pete nseɗ biri to ne kufɔl male gba e fuli to ɗ gben.

<sup>11</sup> Ade be kaman ne Enyenpe Ebɔre naɗ kanɛ le: “Meen gberge efuli lubi ere ne kumo to be basa kusoe ɗkpal bumo be alubi so. Ma ale been bar ekama ne e bee maɗ mbe kumu so kaseto nseɗ gberge ekama ne e bee fe fanɛ e shi ga nsaa ɗjini to, a kute a wɔtɔ basa ebesa to na kusoe. <sup>12</sup> Lon be jemanɛ na basa gbɛɓi fimbi e naɗ ji efute. Kewu esa kenishiso been ba kaa du kpakpa a chɔ kewu shuwa. <sup>13</sup> Kache ne ma, Enyenpetale Ebɔre na been ɗjini kanane ma agbo du na, meen shin ne esoso e baga to ne kasawule e gbuɗ-ɗuɗ m pulgi ashi kumo be epul to.

<sup>14</sup> Kumo be kaman ne befɔ ne b wɔ Babilɔn be kadeɗboɗ to na e shile n yɔ bumo peana be nsawule so, n ya pesaɗ to n sɔ kaplekama fanɛ echibir ka wu ekpampo nsaa shile na ɗko fanɛ mbolɔkɔ ne a maɗ kɔ ekpapo na. <sup>15</sup> Bekama male ne baan pe na, baan da bumo etokobi m mɔ. <sup>16</sup> Basa been baa yil a keni ne bedoɗ a pe bumo be mbia n ta bumo ɗ ɗmea afalta so m mɔ nseɗ luri bumo be elajana to n ta bumo be asɔ elenɗ so nseɗ pur bumo be beche gba n ti so.”

<sup>17</sup> Ade be kaman ne Enyenpe Ebɔre naɗ kanɛ le: “Meen we n wɔtɔ efuli ne baa tre Meɗi na be basa ne b koso m ba kɔ Babilɔn be efuli so be basa kena. Bumo ere be sheɗ maɗ wɔ shuwa ne gbiri to. <sup>18</sup> Bumo be ata

ne atanyembi ne baan ta m mɔ mbrantiefɔlbi. B maan wu mbi popɔrbi kuwɔr ɗko n shu mbiwurbi so. <sup>19</sup> Babilɔn be kadeɗboɗ na e wale nsaa kɔ elenɗ a chɔ kadeɗboɗ kama. Kumo be basa bee puchi kumo so nna, ama ma, Enyenpe Ebɔre na been mur kumo fanɛ kanane m mur ndeɗboɗ ne b daa tre Sodɔm ne Gomɔra na! <sup>20</sup> Esa kama maan naa wɔ Babilɔn be kadeɗboɗ na to. Asɔɔya belapo ne b maɗ kɔ epul na gba maan naɗ yuu bumo be ewajeɗbu ndoɗ. Mbolɔkɔ-papo gba maan naɗ kpa bumo be mbolɔkɔ n yɔ ndoɗ ne b ya dese n wushi. <sup>21</sup> Kadeɗboɗ na been ki kakpa ne kiyi to be asɔɔya been baa wɔ, ne egbuɗgbula ne mbuibi be yiri yiri e tɔ asha ndoɗ. Kupunɗ to be asɔɔya be yiri yiri been baa wɔ ndoɗ ne echibir e baa te to a peɗ kumo to. <sup>22</sup> Ekuntunɗ ne eɗiɗkaamu been baa nite kadeɗboɗ na be ebunɗ jengreɗana ne a kɔ elenɗ ga na ne bewura be elambu ne a wale ga na to a shu. Nkpal manɛ so, Babilɔn be kemur be jemanɛ na fo.”

**Enyenpe Ebɔre na be basa ka been beta m ba epe be ashen**

**14** Enyenpe Ebɔre na been naan wu mbe basa Israelebi ne e lara n sa mbe kumu na kuwɔr. E been shin ne b beta bumo m ba bumo gbagba be kasawule so, ne befɔ e tu bumo n chena ndoɗ fanɛ bumo ale gba ka la Israelebi na. <sup>2</sup> Efuli pɔteana so be basa been che Israel be basa to ne b beta n yɔ kasawule ne Enyenpe Ebɔre na sa bumo na so. Efuli pɔte ebi na been ya kaa shun Israelebi na fanɛ anya, ne Israelebi na e naa ji kuwura basa ne b daa kɔrfe bumo na so.

**Babilɔn be ewura ka been wu be ashen**

<sup>3</sup> Enyenpe Ebɔre na been sɔ Israel be basa na n yige ashi ebesa ne awurfoɗ ne kenya to. <sup>4</sup> E kaɗ wora lon n loge ne bumo ale e wora Babilɔn be efuli so be ewura eyur to nseɗ kanɛ le:

“Ewura nyanɗnyanɗso na e tɔr na!

E maan naɗ tiɗ ɗ kɔrfe esa kike!”

<sup>5-6</sup> Enyenpe Ebɔre na shin ne bewura lubiana ne baa nya agbo ga a kɔrfe basa nsaa tɔr efuliana ne b kɔ m kɔɔ so na be elenɗboɗana fo ekar.

<sup>7</sup> Naniere durnya na kike nya ewushi ne kayurwushi, ne ekama bee boɗ nshe kagbene fuli so.

<sup>8</sup> Ndibi kpakpaso fanɛ sepreɗ ne Lebanɔn be efuli so be ndibi ne baa tre sida na,  
e ji eyur ɗkpal Babilɔn be ewura ka tɔr  
ne esa kama maɗ naa wɔtɔ  
ne e naa ku amo a le na so.

<sup>9</sup> Bumo ne b wɔ bubuni to wora shiriyi nna a jo ne b keta Babilɔn be efuli so be ewura keɓ. Bewura dra ne b ji elenɗ ga durnya to na ka nu mbe keba bumo kutɔ ashi bubuni to na be ashen, bumo be ɗgbene fuli nna.

<sup>10</sup> E kaɗ ba bumo kutɔ baan kanɛ mo le: “Naniere fo ale gba pɔ fanɛ anyi! Fo ki anyi to be eko nna na! <sup>11</sup> Ejanjilanɗ ne b daa ta a boɗ nshe a maɗkura fo, ama naniere fo e ba bubuni to na. Ashushombi e ki fanɛ fo kuso

dese so ne echonchonj male ki fane keta m buu fo so na."

<sup>12</sup> Fo Babilon be efuli so be ewura ne fo du fane kachipurso be kechekpabi na, shi eboreso n tor to kasawule so! Jemane ne k chorj na fo danj ko m pcc efuliana so nna, ama naniere fo ale gba ne b ko m pcc so na. <sup>13</sup> Fo danj kre fo kagbene to nna fane feen dii n y eboreso n ya banj achekpabi ne a wo awolto so na n ya chena ndonj a ji kuwura. Fo daa fe fane feen chena fane ewura nna ashi kebee ne k wo kelargato be esoso be kakpa ne baa sher na. <sup>14</sup> Fo ye feen dii n y awolpa be awolto n ya ki fane Enyenpetale Ebore na. <sup>15</sup> Ama b gbelge fo n y durnya be kaseto ashi bubuni to.

<sup>16</sup> Bubuni ne baarj wu fo na beenj pe nno nj keta a keni fo, nsej bishi le: "Kanyen ne e gbungbunj durnya nsej shin ne bewurgbonjana bee chicha kufuso na nde a?"

<sup>17</sup> Kanyen ne e mur ndegbonj nsej shin ne durnya ki fane kiyitokparj na nde a? Mo e danj kini keshin ne basa ne b pe kena to na e nya ekpa n y bumo peana na a?"

<sup>18</sup> Durnya to be bewura kike baarj wu baa por bubuni be ebu ko nna a ta bumo a woto to, <sup>19</sup> ama fo ere manj ko lonj be ebu ere. B ta fo kebuni nna n le ne k dese m be. Esoji e wu kena to n denj fo kebuni so ne b ta fo ne bumo kike n woto kefalta be kemanj to nsej gbare eshisher n denj so n chichi so. <sup>20</sup> Fo ka shin ne efuli potaana ba wo fo basa nsej mur fo efuli so, b maanj puli fo fane kanane baa puli bewuraana na. Fo kananj lubi ere to be esa kama maanj ji efute a wo nkpa to.

<sup>21</sup> Anyeenj tenj fo mbinyensobi so nkpal bumo nananyenana be alubi so. Bumo be ekama maanj ji kuwura njko m por ndegbonj durnya be kaplekama.

#### Ebore ka beenj mur Babilon be ashenj

<sup>22</sup> Ade kike be kaman, ne Enyenpetale Ebore na nanj kanje le: "Meenj ko Babilon be efuli so be basa nsej mur esa kama ne e wo ndonj, ne basa maanj nanj nyinji bumo be ashenj kike. <sup>23</sup> Meenj shin ne Babilon be efuli e ki ketanjesawule a pete nchu ne egbungbula e baa wo ndonj. Meenj lara kumo be basa ashi kumo so fane b ka ta pese n fuge bumo na. Ma, Enyenpetale Ebore na e kanje na."

#### Ebore ka beenj mur Asiriya be basa be ashenj

<sup>24</sup> Kumo be kaman ne Enyenpetale Ebore na bo ntarj nj kanje le: "Kuso ne n yili ma kagbene to fane meenj wora na gbagba ne meenj wora. <sup>25</sup> Meenj mur Asiriya be efuli so be basa ashi ma kasawule ne k la Israel be fuli na so nsej chichi bumo so ashi ma abee so. Ma ale beenj mɔlga ma basa ashi bumo be etoro kike ne bumo be kebaala Asiriyaebi be anya to. <sup>26</sup> Nkre ne nj ko n sa durnya to ebi nna na. Ma ale kraa shin ne nj gberge efuliana na kusoe nna." <sup>27</sup> Enyenpetale Ebore na e yili kumo mbe kagbene to fane e beenj wora ade kike. Esa kike male maanj tij nj kunj mo ekpa fane e sa manj wora amo.

#### Ebore ka beenj mur Filisti be basa be ashenj

<sup>28</sup> Kafɛ ne Ewura Ahaz wu na ne kubɔya ere shi Enyenpe Ebore na kutɔ m ba: <sup>29</sup> Filistiebi, men sa manj shin ne menyɛ be ngbene e fuli menyɛ nkpal kekpabi ne k bee gberge menyɛ kusoe na ka bu to so. Kekpabi butoso na beenj ki fane kuwo lubi. Kumo be kaman ne k ki kusɔ gbeyeso ne k du fane lanjchanj ne k ko m buibi be aba a firgi na. <sup>30</sup> Enyenpe Ebore na beenj baa keni betirpo ne b wo mbe basa Israelebi to so fane kanane mbolokpapo bee keni mbe mbolokpɔ so na. E beenj shin ne b baa woto ne shenj maanj naa toro bumo. Ama mo ale beenj shin ne akongbonj e tor menyɛ Filistiebi so ne menyɛ be ekama maanj pete.

<sup>31</sup> Menyɛ ne men wo Filisti be ndegbonj to na e bonj to n shu n fin kecheto! Men kike e baa chicha kufuso! Nkpal mane so, kalaber gbongbonj ne k du fane kuwo lpa shi kelargato be esoso a ba. K yili n sa benapo ne efupo kike manj wo bumo to nna.

<sup>32</sup> Ne fane kabɔ ko shi Filisti be efuli so m ba menyɛ kutɔ, a daga fane men kanje mo le: "Enyenpe Ebore na e por Zayon, ne mbe basa to be etirpo gba e nya a wo ndonj ne shenj maanj toro mo."

#### Ebore ka beenj mur Mowab be ashenj

**15** Kubɔya ne k woto a lanje efuli ne baa tre Mowab na be kaplea so nde.

Kanye konjwule ne ndegbonj ne baa tre Ar ne Kir na mur ne kakpa wora shruum ashi Mowab be kasawule so, nkpal shenj ka manj naa wo kumo so so. <sup>2</sup> Ndonj nna ne basa ne b wo kade ne baa tre Dibon na dii n y kegbir ase ashi kebee so n ya shu ndonj. Mowab be basa danj shu kagbenejjaso nna nkpal ndegbonj ne baa tre Nebo ne Mediba na so. B danj she bumo be amu ne ntɔl kagbenejjaso gba nna. <sup>3</sup> Basa ne b daa nite agbembɛ so na danj buu nli be asɔbuuso a njini bumo be ngbenejjasa nna, ne beko male daa wo achorj ne alɔne so a shu. <sup>4</sup> Basa ne b wo nde ne baa tre Heshbon ne Eliale na daa shu aworso nna, ne esa wo kakpa wɔfo fane Jahaz gba e daa nu bumo be kushu na. Bumo be esoji gba be kanyen kike danj lar bumo to nna ne baa chicha kufuso. <sup>5</sup> Mee shu ma kagbene to nna a sa Mowabebi na nkpal b kaa shile a yɔ nde ne baa tre Zowa ne Eglaf Shelishiya na so. Bumo be beko dii m bo la ekpa ne k bee yɔ kade ne baa tre Luhif na nna a shu a yɔ, ne beko male njana n ta kagbenejjasa a shu aworso a shile a yɔ kade ne baa tre Hironaim na. <sup>6</sup> Mbombi ne a wo kakpa ne baa tre Nimrim na wɔlto nna ne ndonj be afitiri kike wɔl. Kefitiri bumbunj kike manj naa wo ebonkarana na. <sup>7</sup> Basa na daa wora ania ne b tij n ta bumo be asɔ njana n dii ketanje na nna. <sup>8</sup> Kagbenejjasa so be kushu baarj so Mowab be kasawule kike so nna ne esa beenj tij n nu bumo be kushu ashi nde ne baa tre Eglaim ne Beerilim na to. <sup>9</sup> Lor ne k wo kade ne baa tre Dibon na be nchu kike kilgi nj ki nkla njana. Ebore male kraa ko kusɔ ne k cho lonj ne e wora basa ne b wo ndonj nna.

Kashenterjo, luwu kraa wɔɔ a jo basa kama nɛ b ka a wɔ Mowab be efuli so na.

**Eɔɔ damta ka been nanj ba Mowab so be ashen**

**16** Mowab be basa nɛ b wɔ kiyi to be kadegboŋ nɛ baa tre Sela na ta mbolpɔ ɔlbi n shunji n ya sa Jerusalem be ewura nna. <sup>2</sup> Mowab be beche nɛ baa dii lɔr nɛ baa tre Aanɔn na du fanɛ mbuibi nɛ b jija bumo be asha to nna.

<sup>3</sup> Le nɛ Mowab be mbɔ na daŋ kaŋɛ Juda be basa na: “Men baa ŋini anyi kusɔ nɛ anyeenj baa wora. Men baa kuŋ anyi fanɛ kedibi be kiyoyul kapiidi, nseŋ shin nɛ an chena menyɛ be kayul to n wushi. An la basa nɛ b shile kena nna a mɔlga anyi be amu. Men ta anyi ŋ ŋana kakpa nɛ esa kike maan wu anyi. <sup>4</sup> Men shin nɛ an chena menyɛ be kasawule so nɛ men baa kuŋ anyi ashi basa nɛ baa sha kemur anyi na kutɔ.”

Mowabebi, men doŋana nɛ b maa wu kuwɔr nsaa kɔrɛ menyɛ na maan naa wɔɔ. B maan naan kɔ menyɛ m mur menyɛ be efuli. <sup>5</sup> Kumo be kaman, Deewid be kaman to ebi to be eko beenj ba ki ewura nseŋ ta kashenterji nɛ kasha a keni basa so. E beenj nya manan n wora kusɔ nɛ k daga nseŋ keni so n ji ashen nɛ amo be ekpa so. <sup>6</sup> Ndoŋ nna nɛ Juda be basa na kaŋɛ: “An nu fanɛ Mowab be basa bee wu bumo be amu nna. An nyi fanɛ b la basa nɛ b kpeŋ nsaa keni basa jiga nna, ama mpuchi fulon nɛ b kɔ.”

<sup>7</sup> Mowab be basa ere beenj shu anishichubi ŋkpal bumo be etɔɔ nɛ a beenj tu bumo so. B kaŋ nyinji ajibi nɛ b daa ji ashi kadegboŋ nɛ baa tre Kir Herɛs na, baan shu anishichubi nɛ k wora bumo fanɛ tama kike loge a lanje bumo be kaplɛa so. <sup>8</sup> Bumo be adɔ nɛ a mata Heshbɔn na nɛ ewaindibi be adɔana nɛ a wɔ Sibma na mur. Lonj be adɔana na to be afeelebi be asɔrso nɛ b daa ta a wora yabra a sa efuli na so be bewura nɛ baa nu. Jemanɛ ko afeelebi na daŋ salga to lonj hale n ya fo kadegboŋ nɛ baa tre Jaza, nɛ keshishersawule so ashi epenjilarkpa be kaba so, nɛ Teku Wuso na be kaba ndoŋ ashi epenjɔrkpa be kaba so nna. <sup>9</sup> Naniere kananɛ mee shu anishichubi a sa Sibma be afeelebi na nɛ mee shu a sa Jaza gba peya. Ma anishichubi wurge nna ŋkpal shɛŋ ka man naa wɔɔ nɛ Heshbɔn nɛ Eliale be ndeana to ebi e tenji nɛ bumo be ŋgbene fuli bumo so. <sup>10</sup> Esa kama b kagbene manj fuli ŋkpal nsawule na ka man naa wora adɔjibi ga na so. Esa kike maa boŋ nshe ashi waindibi be adɔana to. Ekama man naa nya afeelebi be asɔrso nɛ baa tre greeps na a wora nsa. Esa kama man naa nu kagbenefuliso be awɔr gba kuraa. <sup>11</sup> Ebesa bee ji ma nna ashi ma kagbene to nɛ mee shu a sa Mowab nɛ Kir Herɛs. <sup>12</sup> Mowab be basa bee gben jiga nna a yɔ bumo be agbir to ashi abee so nɛ agbirlambuana to n ya ka shunj amo. Tɔɔ kike maan lar kumo to.

<sup>13</sup> Enyenpe Ebɔrɛ na tenj bɔ le be kubɔya ere a lanje Mowab be kaplɛa so. <sup>14</sup> Ama naniere le nɛ Enyenpe Ebɔrɛ naan lanje a kaŋɛ: “Ta a ba nfe asa be jemanɛ to gbagba Mowab be kedama damta nɛ kumo be basa na kike beenj mur. Basa gbrebi ko e nanj ji efute ashi

kumo be basa damta na kike to, bumo ale maan baa kɔ elen nɛ b tin n che bumo be amu to.”

**Ebɔrɛ ka beenj gberge Siriya nɛ Israel kusoe be ashen**

**17** Kusɔ nɛ Enyenpe Ebɔrɛ na kaŋɛ a lanje kadegboŋ nɛ baa tre Damaskɔs na be kaplɛa so nde. E ye: “Damaskɔs beenj ki kadegboŋ nɛ k bure a dese fanɛ b ka koli asɔ bureso n denji abar so na. <sup>2</sup> Siriya be efuli so be ndegboŋ beenj ki nde nɛ ekama shile ka amo nɛ a dese fulonj. A beenj ki mbolpɔ nɛ ana be ejikpa nɛ esa kike maan baa ju amo a lar ndoŋ. <sup>3</sup> Israel beenj panj kumo be ndegboŋana nɛ b pɔr egbal lempoana a kuŋ amo na nɛ Damaskɔs be kuwurgboŋ na malɛ e mur. Siriya be basa kama nɛ baan ji efute na beenj ji anishinyɔr fanɛ Israel be basa. Ma, Enyenpetale Ebɔrɛ na e kaŋɛ.”

<sup>4</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na nanj kaŋɛ le: “Kachako bee ba nɛ Israel be kemaŋkura nɛ keshi e ba ekar nɛ kumo be damawuraana e ki betirpo nseŋ nyɔr ŋ ki awibi nawule. <sup>5</sup> Israel beenj ki fanɛ kudɔsawule nɛ b dɔ ayu n tenji kumo so ashi ketaŋɛ nɛ baa tre Refaebi na to na. <sup>6</sup> Basa gbrebi ko e nanj ji efute nɛ Israel e ki fanɛ ɔlif be kedibi nɛ b chuge kumo so be asɔrso kike nseŋ ka anyɔ ŋko asa ko ashi kumo be awɔlto ŋko asɔrso gbrebi ko ashi kumo be kaseto be ayabi so na. Ma, Enyenpe, Israel be Ebɔrɛ na e kaŋɛ na.”

<sup>7</sup> Lonj be kache na kaŋ fo, basa beenj beta n yɔ bumo be etopo nɛ e la Israel be Ebɔrɛ cheembi na kutɔ n ya fin kecheto. <sup>8</sup> B maan nanj ta bumo be yirda n denji agbirsure nɛ bumo gbagba pɔr na ŋko ndibi tenten nɛ b yuu kakpa nɛ baa shunj kegbir cheso nɛ baa tre Ashira na, nsaa chɔɔ eduwu agbirsure so ndoŋ na so.

<sup>9</sup> Lonj be kache na kaŋ fo, baan shile ŋ ka ndegboŋ nɛ b daa kuŋ nenɛ na nɛ a ki alambure a dese fanɛ ndegboŋ nɛ Hivi nɛ Amɔ be basa daŋ shile ŋ ka jemanɛ nɛ Israel be basa daa kɔ bumo kena nɛ baa shile a mɔlga bumo be amu na.

<sup>10</sup> Menyɛ Israelebi tenj Ebɔrɛ nɛ e bee mɔlga menyɛ nsaa kuŋ menyɛ fanɛ kefalta gboŋ na so nna. Men dɔ atoto be adɔbi nna a shunj agbirana amo to. <sup>11</sup> Ama nɛ aduuso na kɔr n daŋ nseŋ purge kache nɛ men duu amo na kike gba, men kraa maan tenji shɛŋ amo so, ama etɔɔ nɛ ebesa nɛ a maan ku nɛ menyeeŋ nya.

**Ebɔrɛ ka beenj kɔ n sa mbe basa be ashen**

<sup>12</sup> Efuliana nɛ a kɔ elen ga na du fanɛ atiligboŋ nɛ a bee koso tekɔ so a wora awɔrgboŋ na nna. <sup>13</sup> Ama nɛ efuli lempoana bee ba elenjo fanɛ atiligboŋ gba, Enyenpe Ebɔrɛ na beenj ponte bumo so nɛ b beta fanɛ kalaber ka koso kebee ase ŋko kewabi nɛ kawuliwuli ta a yɔ na. <sup>14</sup> Baa kɔ kenishipereso nna a ta kufu a pɛ basa kaaseso, ama ta a ba kachipurso nɛ b mur nsaa man naa wɔɔ. Kusɔ nɛ k bee tu bekama nɛ baa ta elenjsheŋ a kɔ a sugɛ anyi be asɔ nna na.

### Ebɔre ka beenj gberge Itiopia kusoe be ashenj

**18** Efuli ko dese Itiopia be elɔrana be kaba ndonj ne baa tre kumo Ijpt, ne asɔ firgisobi shi ga ndonj ne esa beenj tij n nu amo be kefergi be egbri. <sup>2</sup> Ijpt bee shunji mɔɔ nna ne baa ta nchu so be ekuloj ne b ta agasa n loje a nite lojgbonj ne baa tre Nail na so, fane b nya mananj n yɔ Itiopia ne kumo be basa wɔ nterj ne bumo be kayurwule du mɔlmɔlbi na. Elɔr shibi nna ashi Itiopia ebi ere be kasawule so ne b ko elej nsej lubi ga ne ekama bee njana bumo ashi durnya kike to.

<sup>3</sup> Esa kama ne e wɔ durnya ere to, e nu nfe! Tɔɔne be tuta ko beenj baa wɔ abee be awɔlto ne men wu kumo nsej nu kabel be kushu! <sup>4</sup> Kumo be kaman ne Enyenpe Ebɔre na kanje ma le: "Meenj baa wɔ ma pe ashi ebɔreso nsaa keni kaseto boenj fane kapiidi be epenji njko awɔlpa ne a bee lar kasɔterji be jemanɛ ketarso na. <sup>5</sup> Pɔɔj ne atoto beenj wora nj ki asɔrso na, Ebɔre beenj shin ne a chuge n tɔr saje ne a bel na nsej shin ne ndibi sɔrso na be ayabiana na male e buri n tɔr to. <sup>6</sup> Itiopia be esoj na beenj ki keji n sa kebee so be ejita kechali so nsaa ki keji n sa kupuj to be asɔɔɔya male ketarso."

<sup>7</sup> Itiopia be basa ere la basa tenten ne bumo be kayurwule du mɔlmɔlbi nna. Ekama bee njana bumo durnya ere to nna, njkal b ka ko elej ga nsej lubi so. Ama loj be jemanɛ kanj fo, baanj shi bumo be kasawule ne elɔr shibi kumo so na so n ta esarga m ba sa Enyenpetale Ebɔre ne baa shunj mo ashi Zayɔn be kebee so na.

### Ebɔre ka beenj gberge Ijpt kusoe be ashenj

**19** Kubɔya ne k wɔɔ a lanje Ijpt be efuli be kaplea so nde.

Enyenpe Ebɔre na bɔla kuwɔlpa so nna a ba Ijpt be efuli so mananj mananj. Kufu pe Ijpt be agbirana nna ne a bee chicha mbe anishito, ne kumo be basa male be ngbene jija bumo ga ne b panj kenyan. <sup>2</sup> Ndonj nna ne Enyenpe Ebɔre na kanje le: "Meenj shin ne kelantoko e ku Ijpt be efuli so ne bekurgepo e kilgi a ko abar ne bechenashapo male gba e baa ko abar. Kadegbonj ko beenj ko kuko kena ne kuwurgbonj ko e ko kuwurgbonj nyɔsopo kena. <sup>3</sup> Ma ale beenj shin ne Ijptebi be njkre e mel to ne bumo be ngbene e jija bumo ne b panj kenyan. Baanj ya fin kechetɔ bumo be agbirana kutɔ nsej naanj yɔ belejipo kutɔ n ya bishi so a fin kenu kusɔ ko ashi bubuni kutɔ. <sup>4</sup> Ma ale kraa beenj shin ne ewura ne e maa wu kuwɔr nsaa kute a wɔɔ basa ebasa to na e ji kuwura bumo so. Ma, Enyenpetale Ebɔre na e kanje na."

<sup>5</sup> Lojgbonj ne k wɔ Ijpt be efuli so ne baa tre kumo Nail na beenj wɔlto m baaje to. <sup>6</sup> Mbombi ne a bee shile a luri lojgbonj na to na be nchu beenj be a dufe ne Ijpt be efuli so mananj naa ko nchu nuuso. Agasa ne afitiri tenten ne a yil lojkar na kike beenj bolo n wɔl. <sup>7</sup> Ndonj nna ne adɔsawule ne a dese m mata Nail be lojgbonj na be asɔduuso kike e wu ne afu e ber amo n ya le ne

kusɔduuso kike manj naa wɔ adɔsawule na so. <sup>8</sup> Bekama ne baa pe ekɔɔɔ Nail be lojgbonj na to a nya kusɔ jiso na beenj shu kagbenejjaso, njkal manɛ so, bumo be edariwa ne ashewu mananj naa ko kɔɔ n sa bumo. <sup>9</sup> Bekama male ne baa lue ewaje lela na beenj ki chaam a wɔɔ, a mananj naa nyi kusɔ ne baanj wora, <sup>10</sup> ne kagbenejjisa e tɔr basa ne baa lue kɔre ne basa ne baa shunj a sɔ kakɔka so.

<sup>11</sup> Ijpt be ewura be benimuana ne b wɔ kadegbonj ne baa tre Zowan na la bewulpo nna nsaa sa mo kawuliso be kasotoji. Amoso nuso ne baanj nanj tij n wora nj kanje ewura na le: "An nyi ashenj ga. An shi dra dra na be bewura to be kananj to nna!" <sup>12</sup> Ijpt be ewura, nne ne fo asoetajipo nyiashempoana na wɔ? Ashere baanj tij nj kanje fo nfera ne Enyenpetale Ebɔre na ko a lanje Ijpt be kaplea so. <sup>13</sup> Benimuana ne b wɔ Zowan ne Memfis na la bewulpo nna. Bumo e danj daga fane b junjkar efuli na, ama b sa basa kasotoji lubi ne k shin ne efuli na be basa foe ekpa. <sup>14</sup> Enyenpe Ebɔre na e shin ne b sa kasotoji ne k wul Ijptebi na to ne baa wora kusɔ kama a foe ekpa nsaa nite a jante fane esa kaa nuu nsa m boo na. <sup>15</sup> Esa kike ashi Ijpt be efuli so mananj tij n wora shenj n che to, k manj tir njko esa na la damawura nna njko etirpo.

### Ijptebi ka beenj shunj Enyenpe Ebɔre na be ashenj

<sup>16</sup> Jemanɛ ko bee ba ne Ijpt be basa e panj kenyan fane beche na. B baanj wu fane Enyenpe Ebɔre na bee sha kegberge bumo kusoe ne kufugbonj e tɔr bumo so ne b baa chicha. <sup>17</sup> Baanj fara a njana Judaebi ga. Hale ne b baanj nu ketre Juda na gba, kufu bee pe bumo nna ne b baa chicha njkal kusɔ ne Enyenpe Ebɔre na bee kre a lanje Ijpt be kaplea so so.

<sup>18</sup> Loj be jemanɛ na kanj fo basa beenj baa gbar Hibruw be njgar ashi Ijpt be efuli so be ndegbonj anu to. Basa na beenj baa bɔ ntaanj ashi Enyenpetale Ebɔre na be ketre to. Ndegbonj na be kuko be ketre e nanj baa la Epenji be Kadegbonj.

<sup>19</sup> Kumo be kaman ne basa na e pɔr bɔɔɔsure n sa Enyenpe Ebɔre na ashi Ijpt be kasawule so nsej nanj yuu kanyinj be ajembu ashi Ijpt ne efuli pɔɔɔana be egbanj to n sa mo. <sup>20</sup> Ade kike beenj baa nyinj Ijptebi na fane Enyenpetale Ebɔre na wɔ bumo kutɔ. Ne b kanj luri ashenj to nsej kule Enyenpe Ebɔre na a fin kechetɔ, e beenj shin ne esa ko e ba ko m mɔlga bumo ashi bumo dojana be enɔ to. <sup>21</sup> Kede be kaman ne Enyenpe Ebɔre na e lara mbe kumu nj njini Ijptebi na, ne bumo ale e pin mo nsaa shunj mo. Baanj baa lara bumo be esarga ne njke be yiri kike a sa mo nsaa wora a bɔɔ nɔɔ ne b nase n sa mo so. <sup>22</sup> Enyenpe Ebɔre na kanj gberge Ijptebi na kusoe n loge, baanj beta m ba mo kutɔ. Kumo be kaman ne e nu bumo be kabɔɔekule nsej shin ne Ijptebi na e nya keche.

<sup>23</sup> Ne loj be jemanɛ na kanj fo, kegbembi lela gbongbonj beenj dese n shi Ijpt n ya fo Asiriya. Saaje na so efuli anyɔ ere be basa beenj baa yɔ abar be efuliana na so a ba nsaa tu abar a shunj Ebɔre. <sup>24</sup> Israel beenj ti efuli anyɔ ere so, ne bumo ne Ijpt ne Asiriya e baa la nefa n

sa durnya kike. <sup>25</sup> Ade kike be kaman ne Enyenpetale Ebore na e nefa bumo nsej kanje le: "Ijiptebi la ma basa nna. Ma e to Asiriyaebi nsej lara Israelebi fane n gbagba be basa."

### Ijpt ne Itiopia be keko n tor be ashen

**20** Asiriya be efuli so be ewurgbon ne baa tre Saagon na e dan kanje mbe benapo be ejunparpo fane e ya ko n so Filistiebi be kadegbon ne baa tre Ashdod na. <sup>2</sup> Nfe asa poren ne lonj wora na, Enyenpe Ebore na dan kanje Aizaaya ne e la Amoz pibinyen na nna fane e gban mbe asbta ne keeli be kusbuuso ne e dan buu na n nase. Ndon nna ne e wora kasonu nsej gban amo kike n nase nsej delge so a nite aya fulonj. <sup>3</sup> B ka ko n so Ashdod be kadegbon n loge na ne Enyenpe Ebore na kanje le: "Nfe nsa nna na ne ma keyerbi Aizaaya delge so a nite aya fulonj. Kusɔ ne k beerj wora Ijpt ne Itiopia nna na. <sup>4</sup> Asiriya be ewurgbon na beerj delge basa ne e beerj pe kena to ashi efuli anyo na so n shin ne b nite aya fulonj n yo kenya to. Mbifalbi ne benimu kike ne e beerj delge so n shin ne bumo be aperbi e baa dese, ne Ijptebi e naba. <sup>5</sup> Ndon nna ne bekama ne b ta bumo be yirda n deni Itiopia so nsej daa puchi Ijpt so na be nfera mel to ne b po aba. <sup>6</sup> Lonj be jemanɛ na kanj fo, basa ne b wo Filisti be efuli so be teku be ekarso na beerj kanje le: 'Keni kusɔ ne k wora basa ne an ta anyi be amu to so fane b baa kunj anyi ashi Asiriya be ewurgbon be eno to na! Nuso ne anyi ale beerj wora n nya anyi be amu?' "

### Babilon be ketor be ashen

**21** Kuboya ne k woto a lanje Babilon be efuli so be kaplea so na nde. Kananɛ kawuliwuli bee koso kiya to a choj na ne kumulubi gbongboni ne k bee bar kemur na beerj shi efuli ne kumo be ashen ko kufugbon na so m ba. <sup>2</sup> N ku bore dare n wu ashen ko ne a bee bar awurfonj basa so. Amo e la kedebor abar ne kemur abar be ashen. Kanje Elam be efuli ne Mediya be efuli so be benapo fane b kre kena m ba kulti Babilon be efuli so be ndegbonjana n woto n ko bumo kena! Nkpal mane so, Enyenpe Ebore na bo ntaf fane e beerj shin ne awurfonj ne Babilonebi bee shin ne efuli pteana so be basa bee ji na e ba ekar. <sup>3</sup> Kusɔ ne n danj wu nsej nu bore dare na to na shin nna ne kufugbon ko ne ebasa fane kakurge be ebasa luri ma to. <sup>4</sup> Ndon nna ne ma nfera wul ma to ne kufu pe ma ga ne mee chicha. N daa yelga fane kaaseso e fo mananj nna ne ma eyur e wushi ma, ama kaaseso ka fo ne kusɔ ne k cho lonj nanj tu ma. <sup>5</sup> N danj wu bore dare na to nna fane benapo be benimuana na ka wora kejjigbon a ji ashi Babilon be kadegbon na to. Jemanɛ ne baa ji nsaa nu na, ne esa ko ponte epul to n kanje le: "Benimu, men koso! Ekama e ta mbe kebelso be kusɔ kunjumuso." <sup>6</sup> Ndon nna ne Enyenpe Ebore na kanje ma le: "Shin ne esa ko e ya yili menyi be kadegbon na be egbal so a

keni ekpa to nsaa kute kusɔ kama ne e wu k kaa bee ba. <sup>7</sup> E kanj wu basa ka dii egbanje m be abar so kenyo nyo, ne beko dii ekurma ne enyoma m be so a ba, e dara bumo n keni nene nsej kanje kadeebi ne b bela ase."

<sup>8</sup> Ndon nna ne esa ne e yil egbal na so a keni na kanje le: "Kapa ne kanye kike ne n yili nfe a dara a keni, ama m manj wu shen ka bee ba." <sup>9</sup> K manj cher ko ne esoji ne b dii egbanje m be abar so kenyo nyo fara a ba.

Epul na to ne ekenipo na ponte aworso n sa baru ne egbanje diipo na bar n kanje le: "Babilon be basa ko n tor! Agbirana ne b daa shun na bure kuraa m pesan to a dese kasawule."

<sup>10</sup> Ndon nna ne ma, Aizaaya kanje le: "Ma basa, Israelebi, men ji awurfonj fane kanane baa bri adurbi kegoro so na, ama n ten kanje menyi baru lela ne n nu ashi Enyenpetale, Israel be Ebore na kutɔ." Edom be kaplea so be kuboya be ashen

<sup>11</sup> Kuboya ne k woto a lanje efuli ne baa tre Edom na be kaplea so nde.

Esa ko yili Edom be efuli so nna n tre ma m bishi le: "Ekenipo, sanje mo ne kare beerj che ne kabonj e fuli to?"

<sup>12</sup> Ndon nna ne n kanje mo: "K maanj cher ne kare e che, ama kanye kraa beerj nanj biri. Ne fo kraa sha kenanj pin to n ti so, kumo ere fo nanj beta m ba bishi to."

### Areebia be kaplea so be kuboya be ashen

<sup>13</sup> Kuboya ne k bee yo efuli ne baa tre Areebia na be basa kutɔ nde.

Menyi basa ne men wo kebonfu ne baa tre Dedan ne menyi be eyawujipoana bee dii enyoma a ji yawu nsaa yuu bumo be ewajebu ashi Areebia be efuli so be kiya to na, <sup>14</sup> daga fane men sa basa ne achukon ko ne b ba menyi kutɔ na nchu ne b nuu. Meny ale ne men wo kasawule ne baa tre Tema na, e sa basa ne b shile kena m ba meny be efuli so, ne akon ko bumo na ajibi. <sup>15</sup> B la basa ne baa shile a moga bumo be amu nna ashi bumo donjana ne b ta etokobi ne atanyembi a ju a buu bumo so a fin kemɔ bumo na kutɔ nna.

<sup>16</sup> Kumo be kaman ne Enyenpe Ebore na kanje ma le: "Ta a ba fane kafe be jemanɛ to gbagba, eyiri yiri ne b shi Areebia be kebonfu ne baa tre Keda na be ke-manjkura kike beerj ba ekar, fane kanane paawura be kushun bee loge a ba ekar na. <sup>17</sup> Bumo to be benapo ne baa ta ata a ko kena na e la basa ne b ko kenyan, ama bumo to be gbɛbi e naanj ka a wo Keda be kebonfu to ndon. Ma, Enyenpe Israel be Ebore na e kanje na."

### Jerusalem be kaplea so be kuboya be ashen

**22** Kuboya ne k woto a lanje ketanje ne baa tre Ebore dare be Ketanje na be kaplea so nde.

Mane e naa wora? Mane nna ne basa ne b wo kadegbon na to bee ji eyur ashi bumo be achorji so? <sup>2</sup> Awor e so kadegbon na kike to ne basa bee ji a nuu nsaa bon nshɛ a cha kaplekama.

Menyi be basa ne b wu kena ere to ere be ekama maa ko kena nna nsej wu. <sup>3</sup> Menyi be bejunjkarpoana kike dan cha abar nna a shile ne b ya pe bumo kapleka ma ne b shile n yo na, ne bumo ale manj tinj nj ko gbrebi kama gba ne b suge bumo be amu. <sup>4</sup> Men yige ma ne n shu ga njkal ma basa ne b wu na so. Men sa manj wora ania fane menyeen lolo ma. <sup>5</sup> Le be jemanere ere la keyeniyenji ne keko n tor ne kebagato be sanje nna ashi Eboredare be Ketanje na to. Enyenpetale Ebore na male e bar kumo anyi so. Anyi be kadegbon na be egbalana ne b da n le ne ekama bee shu a fin kecheto ashi abee so.

<sup>6</sup> Benapo shi Elam be kasawule so nj keta bumo be ata ne atanyembi nsej dii egbanje ne beko male shi Kir be kasawule so nj keta bumo be abelso be aso kunamusu m ba. <sup>7</sup> Ndon nna ne egbanjeturko ba so Juda be atanje to be adosawule lela kike so ne esoji ne b tase egbanje so ba yili Jerusalem be mbunagbon be anishito kike. <sup>8</sup> Ndon nna ne Juda be mbonj lempo ne a bee kuj kumo na bure n tor.

Lonj ka wora na, ne men ta menyi be yirda n denji akoso ne men ta n yili ewurkpa ne men por n yili kupo to na so nsej ya bar amo. <sup>9-10</sup> Menyial danj wu fane Jerusalem be egbalana na be mbonj ko danj daga kelone m por nna. Men danj keni nj keni n wu ne a wo Jerusalem to na to na kike nsej bure amo be ako sanje na so menyeen nya ajembu n lonje kadegbon na be egbalana na m por. Men ka daa sha nchu so, <sup>11</sup> men danj por nchu be eyilikpa nna ashi kadegbon na to n so nchu ne a shi kepa dra na to a ba na n yili. Ama men danj manj lanje menyi be lakal Ebore ne e kre ade kike dra dra na kike por ne a bee wora ere bre so.

<sup>12</sup> Enyenpetale Ebore na danj kanje menyi lonj be kache na fane men baa shu anishichubi nsaa bonj to aworso, nsej she menyi be amu m buu keeli be asobuuso.

<sup>13</sup> Ama men daa manj nu n sa Enyenpe Ebore na nsaa ji eyur. Men danj mo mbolko ne ana nna a ji nsaa nuu yabra. Ade kike be kaman ne men kanje le: "Men shin ne an ji nsej nuu kabre! Njkal mane so echefo ne an wu n chorj."

<sup>14</sup> Ndon nna ne Enyenpetale Ebore na gbagba bo ntarj nj kanje ma le: "B maanj nya kulubi ne b wora ere be ketampanj ashi bumo be njkpa kike to. Ma, Enyenpetale Ewurbore na e kanje na."

### Shebna be kasokpele be ashenj

<sup>15</sup> Ade kike be kaman ne Enyenpetale Ebore na kanje ma fane n yo kanyen ne baa tre Shebna ne e la ewurkpa be nyerbi na kike be enimu na kutu n ya kanje mo le: <sup>16</sup> "Wane ne fee fe fane fo la? Mane e ba ne fo kur fo nchaj n nase kakpa ne baa puli bewura?" <sup>17</sup> Feenj tinj a la esagbon a ko elen ga, ama Enyenpe Ebore na beenj fuu fo nj kpa n le. <sup>18</sup> E beenj koko fo fane koko nj kpa fo n le efuli ne k shi ga so, kakpa ne feenj ya wu n dese m mata fo egbanjeturko ne fee puchi so na. Fo la njaba nna n sa fo nyenpe be lanj to ebi. <sup>19</sup> Enyenpe Ebore beenj lara fo ashi fo eshunjka be eyilikpa ne fo woto to ere to m bar fo kaseto."

<sup>20</sup> Ade be kaman ne Enyenpe Ebore na kanje Shebna le: "Ne lonj kanj wora male, meenj shin ne ma kayerbi Eliakim ne e la Hilkiya pibinyen e ba, <sup>21</sup> ne n ta fo eshunjka be pinji ne kumo be kreso m mea mo to a njini basa fane mo e so fo so. Kumo be kaman ne e ki fane etuto n sa Jerusalembebi kike ne bekama ne b wo ewurkpa na. <sup>22</sup> Ma, Enyenpe Ebore na beenj sa Eliakim elen ne k be ewura ne e shi Deevide be kananj to peya so, sanje na so kuso kama ne e yili, esa maanj tinj nj kini kumo; kuso kama male ne e manj sa akpa, esa kike maanj tinj n wora kumo. <sup>23</sup> Meenj shin ne e baa yil to kpakpa fane b ka gbir keyir kasawule to na. E beenj baa la esa ne mbe kananj to ebi kike beenj bola so n nya kema nkura.

<sup>24</sup> Ama mo kurgepoana ne mbe eyali kike be kebaawoto beenj ba denj mo so nna fane kanane baa ta mpuliya ne echeenshi a buu kelantanje to na!

<sup>25</sup> Naniere bre keyir na gbir kasawule to kpakpa nna na, ama kachako bee ba ne k gbungbu nj n tia n tor. Sanje na so aso kama ne amo be egbe daa denj kumo so na gba beenj mur." Kuso ne Enyenpe Ebore na kanje nna na.

### Taye be kaplea so be kuboya be ashenj

**23** Kuboya ne k woto a lanje kadegbon ne baa tre Taye na be kaplea so nde.

Menyi ne menye ta ekulogbon a shunj nchu so e bonj to aworso n shu ga! Njkal mane so, kade ne menye kaa ta menyi be ekulog a gbu nj kumo to ne baa tre Taye na mur. Kumo to be n wu ne ekulonyilikpa kike mur kuraa. Jemanere ne menyi be ekulogbon shi kepla ne baa tre Saipres a ba na ne men nu ebaru na be ashenj. <sup>2</sup> Menyial yawujipo ne men shi teku be ekarso be kade ne baa tre Sidon na e baa shu a woto epunto ga. Men shunj mbo teku be kaba ndon nj ji yawu ne menyial basa ne b wo kadegbon to na e dii kedama. <sup>3</sup> Men shunj basa Ijijpt be efuli so ne b ya to ayu n lanje n fa, nsej tu efuliana ne a ka na nj ji yawu be yiri kike.

<sup>4</sup> Sidon be kadegbon na du fane kakpa lempo ne b por n yili teku be ekarso nna. Ama fo ale beenj ji anishinyor fane eche kilpo ne e manj kurge nj ku so na nna.

<sup>5</sup> Ijijptebi gba kanj nu fane Taye mur, k beenj chinchinj bumo ne kufu e pe bumo.

<sup>6</sup> Menyial men wo efuli ne baa tre Fenisha na e bonj to aworso n shu ga nsej wora ania n shile n yo efuli ne baa tre Speen na! <sup>7</sup> Kadegbon ere beenj tinj a la Taye be kadegbon ne kagbenefuli danj koko kumo to ne k jonje dra dra na kike a? Kadegbon ne k daa shunj kumo to be basa ne baa dii teku a yo efuli potana so n ya ka ji kuwura bumo so na nde a? <sup>8</sup> Wane e kre le n denj Taye so? Kumo be basa danj nj elen ga ne kumo be yawujipo male daa la bewurbi ne basa daa manjura bumo ashi durnya to kike. <sup>9</sup> Enyenpetale Ebore na e danj kre kumo fane e beenj shin ne bumo be mpuchi ne baa puchi njkal kuso ne b tinj n wora so na e ba ekar ne e njaba bumo be bunyanjwuraana.

<sup>10</sup> Tayeebi, men ya kaa do menyial be kasawule na so fane kanane Ijijptebi bee do Nail be lorgbon na be ekar-

so na, nkpal manε so, menyi man naa kɔ kakpa ne men baa yili menyi be ekulongbonana. <sup>11</sup> Enyenpe Ebɔre na tenji mbe enɔ to m ban teku so n ya shin ne kufugbon tɔr efuliana na so. Mo ale yili kumo nna fane Fenisha be efuli so be ndegbon ne b pɔr egbal lem-poana n kulti na kike been mur. <sup>12</sup> Ade be kaman ne Enyenpe Ebɔre na kanε Sidɔn be basa na le: "Menyi be kayurji na fo ekar. Menyi ale mur nna na. Hale ne men nana n shile n yɔ Saipres be kepla so gba, men kraa maan nya kayurwushi ndon."

<sup>13</sup> Keni kusɔ ne Asiriyaebi wora Babilɔn be efuli so be basa! B kre kena m ba gbare shisher n denji abar so nsenj dii amo so n luri kadegbon na to n kɔ kumo nsenj mur kasawule na so be ewurkpa kike. Naniere kupurj to be asɔɔɔya lubi e wɔ kumo be alambure na to.

<sup>14</sup> Kakpa lempo ne k bee kurj efuli na kike man nan ka a yil, amoso kanε basa ne b wɔ ekulongbon ne e wɔ teku so na kike fane b baa shu awɔrso kagbenejjaso. Nkpal manε so, kadegbon ne baa fute a yige so na kike mur.

<sup>15</sup> Jemanε ko bee ba ne b tenj Tayε be kadegbon so n ya fo nfe adushunu. Nfe ne ewura bee ji durnya to nna. Nfe adushunu ere be kaman, Tayε been ki fane sakaleche ne kashε ere bee ji mbe ashenj ere:

<sup>16</sup> Ta janjilan n nite n kulti kade na kike to,  
fo sakaleche ne b tenj fo so ere!

Baa lanj kumo nsaa bonj fo nshe ne fee sha ga na  
ne fo basa e nanj nyinji fo ashenj nsenj beta m ba.

<sup>17</sup> Nfe adushunu na be kaman, Enyenpe Ebɔre na been nan shin ne Tayε e beta n yɔ mbe kayawuji dra na to. Kadegbon na been baa du fane eche ne e bee fa mbe kumu a sa enyen kike ashi durnya to be efuli kama so nna, <sup>18</sup> ama asɔ kama ne e been nya na be kekama maan nya n yili kadegbon na to. Amansherbi na been baa la Enyenpe Ebɔre na peya ne bekama ne baa shurj mo na e ta amo n tɔ ajibi damta ne asɔbuuso lela ne baa sha.

**Enyenpe Ebɔre ka beenj gberge durnya kusoe be ashenj**

**24** Enyenpe Ebɔre na bee sha kejija durnya kike nna ne k dese fulonj fane kiyitokpanj na. E been melgi durnya na m buu nsenj pesanj kumo be basa to. <sup>2</sup> Keshej korjwule na e naanj tu bɔrematapoana ne bummo be basa, ne anya ne bummo nyenpeana, ne basa ne baa tɔ ne bummo ne baa fa asɔ, ne basa ne baa panj asɔ ne bummo ne baa ta asɔ a panj basa, ne damawuraana ne betirpo kike. <sup>3</sup> Durnya na beenj jija nsenj mur kuraa. Enyenpe Ebɔre na e kanε; kumo ale beenj wora lonj. <sup>4</sup> Kasawule wɔl a banε to, ne durnya kike ki kakpa ne basa ne b kɔ eyilikpa ne bummo ne b manj kɔ eyilikpa kike wu m be. <sup>5</sup> Edimedi jija durnya nna nkpal b ka kini ke-wora Ebɔre be mbraana kasonu so. Bummo ale manj naa sa bummo ne Ebɔre be kɔnkɔkorjwule be nkre ne k daga fane k baa wɔtɔ mbaanaayɔ na bunyanj. <sup>6</sup> Amoso Ebɔre sho durnya na kɔnkɔ nna ne kumo to be basa bee wu nkpal bummo be alubi so. <sup>7</sup> Ewaindibi bee wu nna ne yabra be ashenj bee ki kpakpa. Esa kama ne mbe kagbene daa fuli mo wɔ kagbenejjija to naniere nna. <sup>8</sup> Kagbenefuliso be nshe ne b daa lanj ejanjilan ne nkure a

bonj na kike kuu. <sup>9</sup> Basa manj naa nuu yabra nsaa bonj nshe kagbenefuliso. Yabra gba manj naa wora basa ebel <sup>10</sup> Kebagato e sɔ ndeana na kike to ne basa ber bummo be amu so n wɔtɔ ebuana to nkpal kufu so.

<sup>11</sup> Kagbenefuli foe durnya to ne basa bee ponte to agbembu so a kanε le: "Anyi manj naa kɔ yabra! Anyi manj naa kɔ yabra!" <sup>12</sup> Ndegbonana na kike mur ne amo be mbunagbonana buri to n tɔr. <sup>13</sup> Kusɔ ne k beenj wora efuliana ne a wɔ durnya kike to nna na. K beenj baa du fane kasɔtenji be jemanε ne b neri ndibi kike be asɔrso n le nsenj chuge waindibi be asɔrso koko na male kike na nna.

<sup>14</sup> Basa ne baanj ji efute bre beenj bonj nshe kagbenefuliso ne bummo ne b wɔ epenjitrkpa na e malga kanane Enyenpe Ebɔre na be keshi ne kemaɔkura du, <sup>15</sup> ne bummo ne b wɔ epenjilarkpa na male e kpanj mo. Basa ne b wɔ teku be ekarso na male gba beenj fur Enyenpe, Israel be Ebɔre na. <sup>16</sup> Anyeenj nu b kaa bee bonj nshe a kpanj Israel ne k la efuli ninjiso na ashi durnya be mbonj wɔfɔ wɔfɔ kike.

Ama tama manj wɔtɔ n sa ma ere! Ma ere be ashenj jija n loge nna na! Bedebɔrpo kraa wɔtɔ nna a debɔr basa, ne bummo be kedebɔre na male bee danε so.

<sup>17</sup> Ekama e nu nfe! Kufugbon ne amanj chingelinj ne ajigbele dese a jo menyi. <sup>18</sup> Ekama ne e wora ania n shile kufugbon na beenj ya tɔr kemaɔ chingelinj to, ne emo ne e gelge kemaɔ chingelinj male e ya tɔr kejigbele to. Bɔrechu damta beenj shi awɔlpa so m ba kasawule so ne durnya be gbaltɔlase e gbungbung to.

<sup>19</sup> Kasawule beenj pante m banε to kaplekama. <sup>20</sup> Kumo be kaman ne durnya na e baa lente fane esa ne e boonsa na, nkɔ afugbonj kaa bee ber kubuu so na. Durnya be alubi pɔk kumo so. Amoso k beenj mur nsaa maanj naanj tinj n koso kike.

<sup>21</sup> Enyenpe Ebɔre na beenj gberge esoso be elejana ne durnya to be bewuraana kusoe. <sup>22</sup> Ebɔre beenj gbargbar bewuraana n wɔtɔ kemaɔ gbonj korjwule to fane basa ne b wɔ kabuti to na. E beenj ti bummo so lonj hale ne bummo be kasogberge be sanε e ya fo ekar. <sup>23</sup> Kufɔl beenj biri to ne epenji e nyanε n gben, nkpal manε so, Enyenpetale Ebɔre na e la ewura. Zayɔn be kebee na so ne e beenj baa wɔ nsaa ji Jerusalem so kuwura ne basa na be benimuana e wu mbe kemaɔkura.

**Kekpanj Enyenpe Ebɔre na be ashenj**

**25** Enyenpe Ebɔre,  
fo e la ma Ebɔre;

Meenj manjura fo  
nsenj kpanj fo ketre.

Fo e wora emamachishenj

ne a bee mɔ kɔkɔ;

fo ale e ta kashentenji

n shin ne fo nkre ne fo wora

dra na kike bɔkɔ so.

<sup>2</sup> Fo e shin ne ndegbonana bure n ki alambure ne amo be ekurkpa lem-poana mur.

Ewurkpaana ne an donjana pɔr na



mur hale mbaanaayo.

<sup>3</sup> Basa ne b wa efuli lempoana so been kpaŋ fo; ne bumo ne b wa ndegboŋana ne a wa efuliana ne b maa wu kuwɔr na to e ŋana fo.

<sup>4</sup> Betirpo ne basa ne b maanŋ tin n che bumo be amu to

shile m ba buu fo

etɔɔ be jemanɛ

nseŋ nya bumo be amu.

Fo e kuŋ bumo ashi bɔrefugboŋ to

nseŋ sa bumo kayul epenji

nyanŋyanŋso so.

Bedoŋ ne b maa wu kuwɔr

kre m ba fanɛ gbaŋgbaŋ to

be afugboŋ,

<sup>5</sup> ŋko ewule ashi kasawule wɔlso so nna.

Ama fo Enyenpe Ebɔre na

shin ne an doŋana

lo bumo be nno;

nseŋ shin ne basa

ne b maa wu kuwɔr

be awɔr kuu,

fanɛ kananɛ awɔlpa to be epenji

be ebeldɛ bee dugaso na.

#### Ebɔre ka bela kejiŋboŋ ase be asheŋ

<sup>6</sup> Enyenpetale Ebɔre na been bela ajibi lela ne asɔ nu-uso belbelso be kejiŋboŋ ase n sa durnya to be efuliana kike so ebi ashi kebee ne baa tre Zayɔn na so ashi Jerusalem. <sup>7</sup> Kebee ere so ne Enyenpe Ebɔre na been lara kagbenejija ne k du fanɛ awɔlpa a buu efuliana na kike so na. <sup>8</sup> Enyenpetale Ebɔre na been mur luwu mbaanaayo! E been kpra anishichubi ashi ekama be anishito nseŋ lara ŋaba ne mbe basa ji ashi durnya kike to na ashi bumo so. Enyenpe Ebɔre na gbagba e kaŋɛ.

<sup>9</sup> Jemanɛ na kaŋ fo, ekama been kaŋɛ le: "Mo e la anyi be Ebɔre! An ta anyi be yirda n denji mo so, ne e mɔlga anyi. Mo e la Enyenpe Ebɔre na! An ta anyi be yirda n denji mo so, ne anyi be ŋgbene fuli ne an nya kagbenewushi ŋkpal e ka mɔlga anyi so."

#### Ebɔre ka been gberge Mowab kusoe be asheŋ

<sup>10</sup> Enyenpe Ebɔre na e naŋ kuŋ Zayɔn be kebee ere, ama e been chichi efuli ne baa tre Mowab na be basa so fanɛ ana ka chichi atuweklanŋ so n wɔɔɔ depɔ to na.

<sup>11</sup> Baan wora ania fanɛ baan lar depɔ na to, ama Ebɔre been wora bumo eyurto n shin ne b lar ŋ gben. <sup>12</sup> E been shin ne Mowabebi na be kumɔlga be kakpa lempoana be egbal jengrenjana e bure n tɔr ŋ ki fanɛ eshisher.

Ebɔre ka been shin ne mbe basa e kɔ m pɔɔ so be asheŋ

**26** Kachako bee ba ne basa e boŋ kashe ere ashi Juda be kasawule so:

Anyi be kadegboŋ na kɔ elen!

Ebɔre gbagba e naa kɔ

a kuŋ kumo be egbalana!

<sup>2</sup> Men bugi kadegboŋ na

be mbunagboŋana na

n shin ne efuli ne k bee ji kashenten

ne kumo be basa bee wora kusɔ ne k niŋi na e luri to.

<sup>3</sup> Enyenpe Ebɔre na e naa sa basa

ne bumo be yirda yil to kpakpa na

kayurwushi gbagba.

<sup>4</sup> Amoso an baa yirda Enyenpe Ebɔre na sanjkama,

ne e baa la fanɛ kefalta

a kuŋ anyi sanjkike.

<sup>5</sup> Ebɔre bar an doŋana

ne baa maŋ bumo be amu so na kaseto;

nseŋ mur kadegboŋ lempo

ne b daa wɔɔɔ na,

nseŋ shin ne kumo

be egbalana bure

n tɔr kasawule.

<sup>6</sup> Naniere betirpo ne basa

ne bedoŋ na daa kɔrfe na

e naa chichi a chichi

kakpa ne kadegboŋ na

daa wɔ na so.

<sup>7</sup> Kusɔ ne k daga ne fo Enyenpe

Ebɔre bee wora jemanɛ kike,

nsaa shin ne ekpabi

bee ki fanɛ kegbembi

a sa basa ne baa wora

fo kasonu.

<sup>8</sup> Anyee be fo aparshen so nna

nsaa ta anyi be tama

a to fo so.

Fo nawule be ketre

ne anyee sha fanɛ

k baa nya kemaŋkura

ashi anyi be ŋgbene to.

<sup>9</sup> Kanyeso kike ma kagbene

bee kɔ a fin fo nna.

Fo baŋ ji durnya

ne kumo be basa demu,

bumo kike been koya

kebaawɔɔ ŋini so.

<sup>10</sup> Kuwɔr ne fo wu

kumu kpakpasowuraana ere

kike be kaman,

b kraa maŋ naŋ koya

kewora kusɔ ne k daga.

Basa ne b niŋi gba

be kasawule so nfe

b kraa wora asheŋ lubi nna

nseŋ kini kewu fo,

Enyenpe Ebɔre na be kemaŋkura.

<sup>11</sup> Enyenpe Ebɔre, fo doŋana

maŋ nyi fanɛ feen gberge

bumo kusoe.

Shin ne b wu fanɛ

fee sha kebaache fo basa to sanƙama nna,  
 ne anishinyor e pe bumo.  
 Shin ne ede ne fo bela ase a jo fo doƙana na  
 e chɔɔ bumo m mur.

<sup>12</sup> Enyenpe Ebɔre,  
 fo e naan sa anyi  
 kedamaya ne kayurwushi,  
 nkpal mane so,  
 kusɔ kama ne anyee wora,  
 fo elen to ne anyee tin  
 a wora kumo.

<sup>13</sup> Beko gba dan ji kuwura anyi so  
 n ti fo, Enyenpe  
 anyi be Ebɔre na so,  
 ama fo nawule  
 ne anyee wora kasonu.

<sup>14</sup> Bumo kike wu naniere  
 nsaa maan naa wa nkpa to.  
 Bumo be abuniyoyu  
 maan nan koso kike,  
 nkpal fo ka gberge bumo kusoe nsen mur bumo so.  
 Esa maan nan nyinji bumo kike.

<sup>15</sup> Enyenpe Ebɔre, fo e shin  
 ne anyi be basa wora keshi,  
 fo e kpalga anyi be efuli  
 be egban kaba kama so;  
 ne kumo be lon bar fo kemaƙura.

<sup>16</sup> Enyenpe Ebɔre, fo gberge  
 fo basa kusoe,  
 ne b ta kagbenejija ne kushu n kule fo.

<sup>17</sup> Nkpal kusɔ ne fo wora  
 anyi na so,  
 an dan ji awurfon fane eche  
 ne kakurge ta mo nna.

<sup>18</sup> An daa wa ebasa damta to  
 nna fane eche ne kakurge ta na,  
 ama anyi ale daa man kurge.  
 An daa man tin n kɔ m kɔɔ so kike  
 ashi anyi be kasawule so;

anyi ale man tin n wora  
 nkpa n nya shen  
 n sa basa durnya to.

<sup>19</sup> Anyi be basa ne b wu na  
 been nan ba nkpa to!  
 Bumo be eyurana  
 been nan beta m ba nkpa to.

Bekama ne baa di  
 bumo be nchanana to na  
 been nan koso m bon nshe kagbenefuliso  
 Kanane kachipurso be bunyan  
 bee shin ne nsawule  
 bee wushi na,  
 lon ne Enyenpe Ebɔre na  
 been nan tin basa  
 ne b wu dra dra na.

<sup>20</sup> Ma basa, men luri  
 meny be ebuana to  
 nsen ti meny be amu so n waɔ.

Men nana ndon gbrebi,  
 n ya fo fane Enyenpe Ebɔre na  
 be agbo ka been wushi.

<sup>21</sup> Keni, Enyenpe Ebɔre na  
 been shi ebɔreso  
 m ba gberge durnya to  
 be basa kusoe  
 nkpal bumo alubi so.  
 Basa kama ne b mɔ  
 ashiri to na  
 be ashen been lar efuli  
 ne b nya kumo be kasogberge.

### Israel be kumolga be ashen

**27** Kamonche kan fo, Enyenpe Ebɔre na been ta  
 mbe tokobi ne k kɔ elen ga na n gberge  
 kusɔɔya gbeyeso gbongbonji ne k wa tekum to ne baa  
 tre kumo Liviatan na kusoe m mɔ kumo. <sup>2</sup> Kache na  
 kan fo, le ne Enyenpe Ebɔre na been kan a lan mbe  
 ndibi sorso be kudɔ lela na be kaplea so: <sup>3</sup> "Mee keni  
 kudɔ na so nna nsaa wurge kumo so nchu jemanɛ  
 kike. Ma ale naa kur kumo kapa ne kanye nna ne esa  
 kike e sa man tin n kɔɔ kumo. <sup>4</sup> Kumo be kaman, m  
 man nan nya agbo n waɔ ndibi sorso be kudɔ na. Ne  
 fane ewi be yiri yiri kor kumo to gba, meen tia amo kike  
 n chɔɔ m mur cheche. <sup>5</sup> Ama ne ma basa bumo doƙana  
 bee sha fane m baa kur bumo bre, b shin ne ma ne bu-  
 mo e nya kayurwushi anyi be kefeato."

<sup>6</sup> Kachako bee ba ne Israel be basa ne b la Jeekob be  
 kaman to ebi na e mur achin fane kedibi ne k purge  
 nsen wora atoto na. Saƙe na so bumo be asorso been  
 chase durnya be kaplekama.

<sup>7</sup> Enyenpe Ebɔre na man nan gberge Israel be basa  
 kusoe kenishipereso nsen mɔ bumo be basa fane  
 kanane e gberge bumo doƙana kusoe nsen mɔ bumo  
 be basa na. <sup>8</sup> Kasogberge ne Enyenpe Ebɔre na sa mbe  
 basa e la fane e shin nna ne bumo doƙana kɔ m kɔɔ  
 bumo so nsen pe bumo n yɔ efuli kɔɔ so n ya ki anya.  
 Bumo bedoƙana na daa du fane epenilarkpa be afu  
 tushiso nna m ba ber bumo n yɔ kufɔ kufɔ. <sup>9</sup> Ekpa  
 korwule so ne Israelebi been tin m bɔla so n nya bumo  
 be alubi ne kewora n jija be ketaman. A daga fane b  
 bure nnyamase be agbirsure ne b kor a chɔɔ eduwu  
 amo so na nsen tia kegbirche ne baa tre Ashira na be  
 ndibi tenten ne b yuu na kike n le.

<sup>10</sup> Kadegbon ne k kɔ egbal kurso lempoana na e ki  
 alambure fane keshishersawule ne ekama man wa ku-  
 mo to, a dese na. K ki ana be ejikpa ne kakpa ne baa  
 dese a wushi nna. <sup>11</sup> Kumo to be ndibi be ayabi bee wol  
 nna a buri a tor ne beche bee kil amo a puga ede. Nk-  
 pal basa na ka man pin ashen to na so, Ebɔre ne e to  
 bumo na man wu bumo kuwor nkpa n shu bumo so.

<sup>12</sup> Jemanɛ ko bee ba ne Enyenpe Ebɔre na e yili Lɔrg-  
 bon ne baa tre Yufreetes na n ya fo Ijpt be egban to  
 na n gama mbe basa abar so fane kanane baa beri ayu  
 a chela to a denji abar so na. <sup>13</sup> Kache na kan fo, kabel  
 been shu aworso n tre Israelebi ne b pe n yɔ kenya to  
 ashi Asiriya ne Ijpt be efuliana so na. Baan beta m ba

kaa shuŋ Enyenpe Ebɔre na mbe kebee cheembi na so ashi Jerusalem to.

### Samaria be kasogberge be ashen

**28** Ashen maan nyale n sa Israel be kuwurji na. Kadegborŋ nɛ baa tre Samaria nɛ k dese ketanɛ nɛ k bee wora adɔjibi ga na be ekarso na wɔ ashen to pasaa. Kumo be bejunƙparpoana la basa booso nsaa maŋ bumo be amu so, a sha kebaaji nsaa nuu nsa a boo ga. Baan ki fane atoto a wɔl m bolo nna. <sup>2</sup> Enyenpe Ebɔre na ten nya esa ko nɛ e ko elen nɛ yuku nsen wora shiriya nɛ e ko bumo. E la esa nɛ e been ba fane bɔrefugborŋ nɛ kumo nɛ bɔrechu wea abar to a ba nɛ k ba buu kasawule so na nna. <sup>3</sup> Bejunƙparpo booso na be kusɔ nɛ baa puchi so been mur nɛ basa e baa chichi kumo a choŋ. <sup>4</sup> Bumo be kemaŋkura nɛ k bee terge na been foe fane asɔrso nɛ a junƙpar m bel kafe to, nɛ basa bee fuu amo a ji na.

<sup>5</sup> Lon be kacha na, Enyenpetale Ebɔre na been baa du fane atoto be kuwurwuro lela n sa mbe basa nɛ baan ji efute a wɔɔ na; manne fane Samaria nɛ k du fane atoto nɛ a wɔl m bolo n chuge n tɔr na. <sup>6</sup> Enyenpe Ebɔre na been sa demujipoana kashentenji be nfera nsen sa kadegborŋ na be mbuna kenipoana kenyen be kagbene nɛ b baa tiŋ a kuŋ kadegborŋ na.

### Aizaaya nɛ Juda be anebi boosoana na be ashen

<sup>7</sup> Anebiana nɛ bɔrematapoana gba boo nna a jante. B nuu yabra nɛ nsa booso ga nna hale nɛ bumo be nfera mel to. Anebiana na kaa bee boo ga so, b maŋ naa pin ebɔredare nɛ Ebɔre sa bumo na to. Bɔrematapoana na male gba kaa bee boo ga so, b maŋ naa tiŋ a ji ashen nɛ basa bee ta a ba bumo kutɔ nɛnɛ. <sup>8</sup> B kwie n sɔ mbe nɛ b chena so na kike nna nɛ ndoŋ kike bee dufe ekwie.

<sup>9</sup> A le nɛ b daa bile ashen a kanɛ a lanɛ ma kapla so: "Wanɛ nɛ kanyen ere bee fe fane e bee njini ashen? Wanɛ e naa sha mbe kubɔya? K wale n sa mbibi nɛ b baŋ ku kenyipo nawule nna!" <sup>10</sup> E bee wora ania nna nɛ e baa njini anyi nsibebi nɛ mmalgabi nɛ a maŋ ko afito."

<sup>11</sup> Nɛ menyini maan nu n sa ma, kumo ere Ebɔre been shin nɛ befo nɛ baa gbar ngbar pɔte e njini menyini ashen. <sup>12</sup> E bee sha kesa menyini kike ewushi nɛ kayurwushi nna, ama men kini kenu n sa mo. <sup>13</sup> Amoso nɛ Enyenpe Ebɔre na bee sha kenjini menyini nsibebi nɛ mmalgabi nɛ menyini maan pin to na. Kumo be kaman keya kama nɛ menyeen tia, menyeen fiti n tɔr n doro nɛ b naŋ pe menyini fane anya.

### Zayɔn be kebonfu to be kejembu na be ashen

<sup>14</sup> To, menyini basa kpenso nɛ menyee ji kuwura basa ere so ashi Jerusalem to na e kan asoe n nu kusɔ nɛ Enyenpe Ebɔre na bee kanɛ. <sup>15</sup> Menyee ka kanɛ fane menyini ere nɛ luwu wora kɔnɔ nna, nɛ menyini nɛ basa nɛ b wu n yɔ bubuni to be nɔnɔ wora kukoŋwule. Men yir-da fane jerbi kama nɛ k been ba maan wora menyini shen njkpal efe nɛ kafule be kebaawɔɔ nɛ men wɔɔ na so. <sup>16</sup> To, kusɔ nɛ Enyenpetale Ebɔre na bee kanɛ nde:

"Mee tɔl gbaltɔlase nɛ k ko elen a yil a maa gbungbun nna ashi Zayɔn to. Ma alɛ been ta kejembu nɛ beɔrpo keni to n lara fane kebonfu to be kejembu nɛ k ko elen ga na nna n nase gbaltɔlase na, nɛ b sibe le n denji kumo so, 'Yir-da nɛ k yil to kpakpa ko kanyiti nna.' <sup>17</sup> Kewora ashen nɛ amo be ekpa so nɛ ashen niniso e naan baa la efɔl nɛ meen baa ta a kargaso a pɔr nɛ k baa ninji.

Bɔrejembubi nɛ bɔrechu been bɔlɔ m mur efeshen nɛ men ta a kuŋ menyini be amu na nsen sulɔ amo kike n ya le." <sup>18</sup> Menyini nɛ luwu be kɔnɔ nɛ men wora na nɛ kanane menyini nɛ basa nɛ b wu n yɔ bubuni to be nɔnɔ wora kukoŋwule na been ba ekar. Kumo be kaman nɛ jerbi e ba menyini so fane nchu ka bɔlɔ n sulɔ menyini n yɔ na. <sup>19</sup> Jerbi been gbelge menyini so kachipurso nɛ kapaso nɛ kanyeso kike nna fane nchu ka bee bɔlɔ a ba na. Kubɔya popɔr kama male nɛ k been shi Ebɔre kutɔ m ba menyini kutɔ been ta kufugborŋ m pe menyini! <sup>20</sup> Menyeeŋ baa du fane esa nɛ b ko kenasa ere a lanɛ mbe kapla so na nna. B ye, e wora ania nɛ e dese gedo shi-imbini nɛ e maan tiŋ n tenji mbe aya to so nsen nanɛ ta keta nɛ k maŋ wɔ mpar nɛ k tiŋ m buu mo kike so m buu nna. <sup>21</sup> Kanane Enyenpe Ebɔre na baŋ ko kenishipereso ashi kebee nɛ baa tre Perazim na so nɛ ketanɛ nɛ baa tre Gibɔn na to na nɛ e been nanɛ ko le be jemanɛ ere gba. Sanɛ na so e been wora kusɔ nɛ e kre kewora na, nɛ k chinchin menyini njkpal men ka maa tama kumo so.

<sup>22</sup> Men sa maŋ kaa mushe kasokpele nɛ mee sa menyini ere! Nɛ men kan wora lon, k been baa du kpakpa n sa menyini nɛ men nya n lar ashen to. N nu fane Enyenpetale Ebɔre na yili kumo nna fane e been mur efuli na kike.

### Ebɔre be kanyiashen be ashen

<sup>23</sup> Men nu kusɔ mee malga ere nsen wɔɔ lakal kusɔ nɛ mee kanɛ menyini ere to. <sup>24</sup> Edɔpo kike maŋ wɔɔ a loŋe mbe kudɔ so jemanɛ kike mbaanaayɔ. <sup>25</sup> E baŋ loŋe so n do n loge e bee njmenyan epofantan be aduuso nna. Kumo be kaman nɛ e duu aboyu nɛ ayu mbure so nsen duu aduuso pɔte n wɔɔ egban to. <sup>26</sup> Edɔpo na nyi mbe kushuŋ nna njkpal mane so, Ebɔre e njini mo kumo. <sup>27</sup> E maa ta ndibi gbegbeso a beri ayu a bea amo to. Ndibi nɛ a kukwe nsen daga nɛ e bee ta a beri amo. <sup>28</sup> Mo alɛ maa beri ayu na nna hale nɛ a nia n luri eshisher to njko nɛ a bea to nj ki nyifu. E bee beri amo nna a lara bibi na ashi amimi na to. <sup>29</sup> Kanyiashen ere kike shi Enyenpetale Ebɔre na kutɔ nna. Ebɔre bee kre njkre kanyiashen so nna, nɛ amo alɛ bee wora a bɔlɔ so jemanɛ kike!

### Jerusalem nɛ k la ewura Deewid be kadegborŋ na be ashen

**29** Ashen maan nyale n sa Jerusalem, kakpa nɛ ma bɔresure na wɔ nɛ k la kadegborŋ nɛ Deewid dan chena kumo to na! Kumo to be basa been tiŋ a ji bumo be nchegborŋ kafe kafe kike. <sup>2</sup> Ama Ebɔre been shin nɛ

jerbi e ba kadeqboŋ ne baa tre “Ebɔre be bɔresure” na so. Kagbenejija ne kushu beenj baa wɔ kadeqboŋ na to ne k ki fane bɔresure ne ŋkɔŋ gbɔti kumo kike na.

<sup>3</sup> Ebɔre beenj kre kena m ba kulti kadeqboŋ na kike n wɔɔŋ ŋ kɔ kumo. <sup>4</sup> Jerusalem beenj ki fane kebuniyoyu ka wɔ ncharj to a wora ania ne e malga fane ebɔɔ ka fea nsej shi kasawule to a malga ne k maa nu to na.

<sup>5</sup> Afu beenj ber befɔ kama ne baa kɔ fo, Jerusalem, na n yɔ fane kalaber na, ne bumo be benapo ne bumo be ashej kɔ kufu na e firgi n choŋ fane amimi na. Jemane ne ekama maa tama fane kusɔ ko beenj wora na <sup>6</sup> ne Enyenpetale Ebɔre na beenj bɔla bɔrefugboŋ ne kebembey so ŋ kɔ n suqe menyɔ n yige. E beenj shin ne afugboŋ ne ede wuloŋwuloŋ e ba. <sup>7</sup> Kumo be kaman ne efuliana ne a bee kɔ Jerusalem ne k la Ebɔre be bɔresure be kadeqboŋ na be benapo ne bumo be akɔɔ kike e foe basa be anishi so fane esa ka ku edare kanyeso nsej tej kumo so kachipurso na. <sup>8</sup> Efuliana ne a beenj gama abar so a kɔ Jerusalem na beenj baa du fane esa ne akonj bee mɔ ne e ku edare fane e kaa bee ji nsej yenji n tinji na nna. Nko achukonj ka bee mɔ esa ne e ku edare fane e kaa bee nuu nchu nsej yenji n tinji ne mbe ebɔlto kraŋ wɔlto na nna.

#### Kegal kasokpele n le be ashej

<sup>9</sup> Ashej beenj chinchij menyɔ anebiana na nsej mɔ menyɔ kɔɔ! Menyeen buu anishi so fane etanpo a wɔɔ! Menyeen boo a jante ne menyɔ maŋ nuu nsa!

<sup>10</sup> Enyenpe Ebɔre na e shin ne menyɔ be anishi bee biri menyɔ ne edi bee la menyɔ na. Menyɔ anebiana na e daga fane b baa wu ashej a kaŋe basa na, ama Ebɔre buu menyɔ be anishi so nna ne men maŋ naa wu ashej a pin to. <sup>11</sup> Kewuŋkaŋe be bɔredare kike be kifito beenj ŋana menyɔ so. K beenj baa du fane kawɔɔ ne b ber so nna n ta n sa menyɔ. Men ta kumo n yɔ esa ne e nyi kakraŋ kutɔ fane e kraŋ kumo n sa menyɔ gba, e beenj kaŋe fane e maanj tinj ŋkpal k kaa ber so so.

<sup>12</sup> Menyɔ ale ta kumo n sa esa ne e maŋ nyi kakraŋ fane e kraŋ kumo n sa menyɔ, e beenj kaŋe fane e maŋ nyi kakraŋ.

<sup>13</sup> Ade be kaman ne Enyenpe Ebɔre na kaŋe le: “Nno fulonj ne basa ere kɔ a shuŋ ma ne bumo be ŋgbene male maŋ wɔ ma so. Edimedi be mbra ne edaŋkare ne b bii n wɔɔ amu to nawule ne baa be so a shuŋ Ebɔre.

<sup>14</sup> Amoso meenj wora ashej ne a beenj chinchij bumo nsej chɔɔ bumo be ŋgbene to ne bumo be nno e mɔ bumo. Bumo to be benyiashempo beenj ki bewulpo ne bumo be kashennyi e ki jiga.”

#### Echefoso be tama be ashej

<sup>15</sup> Ashej maanj nyale n sa bekama ne baa ta bumo be ŋkre a ŋana Enyenpe Ebɔre na so na! Baa wora ashej ŋgbalanto nna a fe fane esa kike maanj wu bumo ŋko m pin kusɔ ne baa wora na. <sup>16</sup> Baa melgi kusɔ kama na nna a buu. Eɔɔɔpo ne ebɔ ne e kɔ a pɔr na, emo e bɔ? Kusɔ ne esa loŋe beenj tinj ŋ kaŋe esa na fane: “Mane fo

e loŋe ma a?” Nko ŋ kaŋe mo fane “Fo maŋ nyi kusɔ ne fee wora ere a?”

<sup>17</sup> Alonj ne baa kaa kaŋe fane k maanj cher, kupuŋ beenj ki kudɔsawule ne kudɔsawule male e ki kupuŋ.

<sup>18</sup> Kache na kaŋ fo, ekpawu beenj nu b kaa bee kraŋ kawɔɔ awɔrso ne etanpo, ne b wɔ tentembiri to, e bugi anishi a wu. <sup>19</sup> Ne betirpo ne basa ne b du boenj e nya kagbenefuli ne Enyenpe, Israel be Ebɔre cheembi na bee sa na. <sup>20</sup> Basa ne baa meanj beko nsaa keni Ebɔre jiga na be ekar nna na. Alubiworapo kike beenj mur loŋ be kache na. <sup>21</sup> Ebɔre beenj mur bekama ne baa ku efe a jija beko be atre, ne bumo ne baa kuŋ belubiworapo ashi kasogberge to na. E beenj mur bekama ne baa ku efe demujikpa a shin ne basa ne baa ji kashentenj maa nya kashentenj na gba.

<sup>22</sup> Amoso kusɔ ne Enyenpe, Israel be Ebɔre ne e mɔlga bumo nananyen Ebrahim dra dra na ashi etɔɔ to na kaŋe nde: “Menyi ma basa maanj naŋ ji anishinyɔr kike, nyɔmɔ male maanj naŋ mɔ menyɔ. <sup>23</sup> Men kaŋ wu mbia ne meenj sa menyɔ na pɔŋe ne menyeenj pin fane ma e la Israel be Ebɔre cheembi na. Saŋe na so menyeenj maŋkura ma nsej bunyanj ma. <sup>24</sup> Kumo be kaman ne basa ne b maa pin ashej to na e fara a pin ashej to, ne bumo ne baa munto a bile ashej male e sɔ ma kenjini kagbenefuliso.”

#### Ashej ka maanj nyale n sa efuli kpenso na be ashej

**30** Enyenpe Ebɔre na ye: “Ashej maanj nyale n sa basa ne baa ji kuwura Juda be efuli so na ŋkpal b ka lar ma kaman a maa nu a sa ma so. Baa be ŋkre ne m maŋ wora so nna nsej shin ne bumo ne efuli ko so ebi bee wora kɔɔkɔŋwule be ŋkre ne m maa sha kumo be loŋ. B wɔɔ nna a wora alubi a denj abar so.

<sup>2</sup> Ade be kaman, baa yɔ Ijijpt be efuli so nna n ya kaa fin kecheto a maa bishi ma shej. Baa sha fane Ijijpt e baa kuŋ bumo nna, amoso b ta bumo be yirda nna n wɔɔ Ijijpt be ewura to. <sup>3</sup> Ama Ijijpt be ewura na maanj baa kɔ elerj ne e tinj n che bumo to. Ijijpt be kekuŋ na beenj bar bumo ŋaba nna. <sup>4</sup> Juda be basa be mbɔɔ tenj yɔ Ijijpt be efuli so be ndegboŋ ne baa tre Zowan ne Hanes na, <sup>5</sup> ama Ijijptebi na maanj tinj ŋ kuŋ bumo. Keyirda loŋ be efuli na la jiga nna nsaa la kawulisherj n ti so.”

<sup>6</sup> Ebɔre be kubɔya ne e sa asɔɔɔya ne a wɔ kiyi ne k wɔ Juda be efuli so be kelargato be kaseto be kaba so na nde: “Menyi basa ere bee ta ekurma ne enyɔmɔ a sub asɔ lela ne amo be yawu du kpakpa a bɔla efuli lubiana ne ebuloŋ ne awɔ lubi wɔ amoso to a yɔ efuli ne k maanj tinj n che menyɔ to so. <sup>7</sup> Ijijpt be kecheto maŋ la shej. Amoso ne mee tre kumo ‘Kusɔ gbeyeso ne k du fane laŋcharj a maanj tinj n wora shej na.’ ”

#### Basa ne b maŋ kɔ kasonu be ashej

<sup>8</sup> Ade be kaman ne Ebɔre kaŋe fane n sibe kusɔ ne basa bee sha kebaanu be ashej n wɔɔ kawɔɔ ko to, saŋe na so kusɔ ko beenj baa dese a laŋe bumo be kanane b lubi be kaplea so mbaanaayɔ. <sup>9</sup> B wɔɔ nna a lar Ebɔre kaman nsaa ku efe nsaa kini kebaanu a sa

Enyenpe Ebɔre na be kenjini. <sup>10</sup> Bumo ale bee kanje anebiana na nna fane b baa lo bumo be nno to. Kuso ne baa kanje bumo e la: "Men sa maa kanje anyi kuso ne k daga be asherj. Men baa kanje anyi asherj ne anyee sha kebaanu na, hale ne a marj la kashentenj gba.

<sup>11</sup> Men yige kebaakanje anyi kuso ne Ebɔre kanje be asherj! Anyi marj naa sha kenu shenj a lanje Israel be Ebɔre cheembi na be kaplea so."

<sup>12</sup> Ama kuso ne Israel be Ebɔre cheembi na kanje nde: "Men kplanj kuso ne nj kanje menyi so nsenj ta menyi be yirda n denj kanyanj ne efeshenj so. <sup>13</sup> Men wora n jija. Men ki fane egbal jengrenj ne k yili esoso m banje m ba fo kaseto nna. Meny i ale beenj tij n tɔr epul to. <sup>14</sup> Men ki fane kapuya ne k bure to kpacherkpacherb i nna ne kumo be kapelanfu kama maanj tij n chɔ ede njko m j nchu."

<sup>15</sup> Kumo be kaman ne Enyenpetale, Israel be Ebɔre cheembi na kanje basa na le: "Men beta m ba kaa yirda ma nsaa du boenj. Alonj ne menyeenj nya elej ne kekunjonj." Ama men kini kewora lonj! <sup>16</sup> Kuso ne menyee fe e la fane menyeenj dii egbanje shiles o n shile m malga meny i be amu njkal men donjana so. Menyee fe fane meny i be egbanje beenj tij n shile ga ama bumo ne baa ju a buu meny i so na peya beenj shile a chɔ bu-mo ne b pe meny i. <sup>17</sup> Meny i to be basa kagbonj beenj wu bedonj be enapo konjwule nsenj shile ne bumo be benapo anu e shin ne meny i kike e shile. Kumo be lalaloge meny i to be basa gbrebi e naanj ka nsaa du fane kedibi ne b ta tuta n che m mata n yuu kebee be awolto na. <sup>18</sup> Ama amo ne amo kike Enyenpe Ebɔre na kraa jo ne e wu meny i kuwor nna. E wora shiriya ne e shu meny i so njkal e kaa bee wora asherj ne a daga jeman e kike na so. Kagbenefuli la bekama ne bumo be yirda wɔ Enyenpe Ebɔre na to na peya nna.

### Ebɔre ka beenj nef a mbe basa be asherj

<sup>19</sup> Men basa ne men wɔ Jerusalem to maanj nanj shu kike. Enyenpe Ebɔre na la ewɔrwupo nna ne men shu n tre mo fane e che meny i to, e beenj nu n sa meny i.

<sup>20</sup> Enyenpe Ebɔre na beenj shin ne men luri jeman e kpakpaso to, ama mo gbagba e naanj njini meny i ekpa ne men bɔla so n lar kpakpa na to; ne men maanj naa kulti a fin mo gba. <sup>21</sup> Ne fane men foe ekpa a yɔ jisoso njko bena so gba, menyeenj nu mbe ebɔl meny i be kamanto ka bee kanje le: "Ekpa na nde. Men bɔla kumo so." <sup>22</sup> Sanje na so ne men ta meny i be agbirana ne men njalga shuwa ne gbiti n wurge amo so na n ya le fane epi na nsenj kanje le: "Men baa yɔ, anyi marj naa sha meny i."

<sup>23</sup> Ade be kaman, jeman e kike ne men duu asɔ, Enyenpe Ebɔre na beenj shin ne bɔrechu e ba ne a kor n danj nsenj wora nene ne men tenj. Men be asɔɔɔya male gba beenj nya ejikpa damta a ji. <sup>24</sup> Egbolu ne ekurma ne men kɔ a dɔ meny i be adɔ na gba beenj baa nya afitiri bumbun ne awɔlso lela ga a ji. <sup>25</sup> Kache ne menyeenj kɔ n suge men donjana be ebu lempoana nsenj mɔ bumo be basa na, ne mbombi beenj shile abee ne aprenj kike so nj gbelge to. <sup>26</sup> Kufɔl beenj fuli to parr fane

epenj ne epenj male e fuli to ale ashunu so n ti so, a du fane nchenshunu be keful to na. Kache ne Enyenpe Ebɔre na beenj for nsenj kre mbe basa be achuu nsenj che bumo be albana na ne le beenj wora.

### Ebɔre ka beenj gberge Asiriya kusoe be asherj

<sup>27</sup> Enyenpe Ebɔre na be elengbonj ne kema nkura shi kufɔ kufɔ a ba. Ede ne edishi e naa njini mbe agbo. E malga ne mbe kɔnɔ to be mmalga bee chɔ fane ede na. <sup>28</sup> E shin ne afu junjpar mo fane nchugbonj ka bu n sulɔ kuso kama a yɔ nna. Nchugbonj na sulɔ efuliana na n yɔ kemur to nsenj shin ne bumo be njkre lubiana kike ba ekar. <sup>29</sup> Ama meny i, Ebɔre be basa bre be ngbene beenj fuli meny i ne men baa bonj nshe fane kanane menyee wora nchegbonj cheembiana be kanyeso na. Meny i be ngbene beenj fuli meny i fane basa ne b ta nlopi a bonj nshe a yɔ Enyenpe Ebɔre ne e bee kunj Israel na be bɔrelambu to na.

<sup>30</sup> Enyenpe Ebɔre na beenj shin ne ekama e nu mbe ebɔlgonj ne k kɔ kufu na ne mbe agbogbonj ne k du fane ede wulonj wulonj ne bɔrefugbonj ne abɔrejembubi ne bɔrechu damta na be asherj. <sup>31</sup> Jeman e ne Asiriya be basa beenj nu Enyenpe Ebɔre na be ebɔl nsenj wu mbe kasogberge be elej na, kufu gbonjgonj beenj tɔr bu-mo so. <sup>32</sup> Enyenpe Ebɔre na be basa beenj baa lanj njkure ne ejanjilanj a wɔtɔ mo jeman e ne e bee kɔ nsaa lanje a kɔ Asiriya be basa na. <sup>33</sup> Dra dra na kike ne Enyenpe Ebɔre na bela kakpa ne edegbonj beenj chɔ Asiriya be ewurgbonj m mɔ na ase n yili. Ndonj la kakpa chingelij nsaa wɔ mpar nna ne ndibi biti abar so kumo to. Enyenpe Ebɔre na e naanj fute ede be adondulombi n wɔtɔ ndibi na to ne a suseso.

### Ebɔre ka beenj kunj Jerusalem be asherj

**31** Asherj maanj nyale n sa bekama ne baa yɔ Ijijt be efuli so n ya kaa fin kecheto na! Baa ta bumo be amu nna a denj Ijijt be benapo be egbanje ne egbanjeturko be keshi ne benapo lempo so. Ama b maa ta bumo be amu a denj Enyenpe, Israel be Ebɔre cheembi na so njko a fin mbe kecheto. <sup>2</sup> Enyenpe Ebɔre na male nyi kuso ne e bee wora! Mo e naa sa ekpa ne jerbi bee ba. Kuso kama ne e kanje, kumo ne e bee wora. Mo e naa gberge basa lubi ne bumo be bekumpo kike kusoe. <sup>3</sup> Ijijtebi na marj la Ebɔre, edimedi e la bumo. Bumo be egbanje gba marj la kiyoyu to be asɔ ne a beenj baa wɔtɔ mbaanaayɔ. Enyenpe Ebɔre baanj njini mbe elengbonj, efuli lempo bee mur nna ne efuli pɔso ne k bee che to na e tɔr. Sanje na so ne efuli anyɔ na kike e mur.

<sup>4</sup> Ade be kaman ne Enyenpe Ebɔre na kanje ma le: "Awɔr kama ne mbolpɔkpapo beenj wora maanj tij n funti bulun ne e yige kusɔɔɔya ne e pe na. Alonj konjwule na ne shenj maanj tij n shin ne ma Enyenpetale Ebɔre na, e yige kebaakunj Zayɔn be kebee na. <sup>5</sup> Kanane kabuibi bee firgi a kulti kumo be keshi a kunj kumo be bibi na ne ma Enyenpetale Ebɔre na beenj kɔ nj kunj Jerusalem."

<sup>6</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ na naŋ kaŋɛ: “Menyi Israel be basa wora kulubi n da ma so nsenj kini ma. Ama naniere, men beta m ba ma kutɔ! <sup>7</sup> Jemanɛ ko bee ba nɛ menyɛ kike e ta agbir nɛ men ta shuwa nɛ gbɛti n loŋɛ nsenj bɔla amo so n wora alubi n da ma so na n lɛ. <sup>8</sup> Saŋɛ na so Asiriya be basa beenj mur kena to nɛ manɛ dimɛdi be elenj e mur bumo. Baanj shile kena nɛ bumo doŋana e pɛ bumo be mbrantiefɔlbi ŋ ki anya. <sup>9</sup> Bumo be ewurgboŋ beenj lara keya n shile ŋkpal kufu so nɛ kufugboŋ e tɔr bumo be benapo be benimuana na so nɛ b shile ŋ ka bumo be kena to be etuuta n lɛ kaman.” Kusɔ nɛ Enyenpe Ebɔrɛ nɛ baa shuŋ mo Jerusalem to nɛ mbe edɛ bee chɔɔ esarga ndoŋ na kaŋɛ nna na.

### Ewura nɛ e kɔ ketre lela be ashenj

**32** Kachako bee ba nɛ ewura ko e ba ta kashentenji a ji kuwura nɛ efuli na be benimu male e baa ji ashenj nɛ amo be akpa so. <sup>2</sup> Ewura na nɛ benimuana na beenj baa du fanɛ kusɔ kuŋ afu nɛ kakpa nɛ esa beenj shile n ya ŋana bɔrefu so nna. Bumo alɛ beenj baa du fanɛ mbombi ashi kiyi to nɛ kefaltagboŋ nɛ k bee kuŋ epenji a sa kayul. <sup>3</sup> Baanj bugi anishi a wu nsenj bugi asoe a nu basa be ashenj tirso. <sup>4</sup> Bumo alɛ beenj baa kɔ kanyiti, nsaa pin ashenj to nsenj naa wora ashenj nɛ b kaŋɛ fanɛ baanj baa wora na. <sup>5</sup> Ewura nɛ mbe benimuana maan naŋ sa bewulpo bunyanj ŋko n sa basa jiga fanɛ beyu kemaŋkura be eyilikpa. <sup>6</sup> Bewulpo bee malga kawuli be mmalga nna nsaa kre ashenj lubi be kewora be nia. Kusɔ kama nɛ baa wora ŋko a kaŋɛ la katege nna n sa Enyenpe Ebɔrɛ na. Bumo alɛ maa sa basa nɛ akonj kɔ ajibi ŋko basa nɛ achukonj kɔ nchu. <sup>7</sup> Esa nɛ e maa ji kashentenj la esa lubi nna nsaa wora ashenj lubi nawule. E bee kre kebɔla efɛ so nna m mur betirpo nsenj kuŋ bumo ekpa nɛ b sa maŋ nya kusɔ nɛ k daga bumo. <sup>8</sup> Ama esa nɛ ekama bee sa bunyanj bre bee ji kashentenj nna nsaa yil kusɔ nɛ k ninji so a wora ashenj.

### Jerusalem to be beche be kasogberge be ashenj

<sup>9</sup> Menyi beche nɛ men wɔtɔ a maa wora shɛŋ nsaa ji kananɛ menyee sha fanɛ kusɔ ko ka maŋ tir menyɛ na, e kaŋ asoe n nu kusɔ nɛ mee kaŋɛ ere. <sup>10</sup> Ashere shɛŋ maŋ tir menyɛ naniere, ama ta a ba kafɛ a ba saŋɛ ere so kagbenejija damta beenj tɔr menyɛ so. Ŋkpal manɛ so, ndibi be asɔrso maan sɔr nɛ b nya n wora yabra n sa menyɛ nɛ men baa nuu. <sup>11</sup> Men daa wɔtɔ nna fanɛ shɛŋ ka maŋ tir menyɛ, ama naniere men shin kufu e baa kɔ menyɛ nɛ men baa chicha! Men gbanj menyɛ be asɔbuuso n lɛ nsenj ta keeli be asɔbuuso m buu. <sup>12</sup> Men ta kagbenejija a ber ŋgbene so ŋkpal nsawule lela nɛ a bee wora adɔjibi nɛ ndibi sɔrso kike nɛnɛ na ka mur, <sup>13</sup> nɛ ewi be yiri yiri kɔr ma basa be nsawule so so. Men baa shu anishichubi ŋkpal kagbenefuli nɛ k maŋ naa wɔ basa be elan to ashi kadegboŋ nɛ kebaawɔtɔ daa nite nɛnɛ kumo to na so. <sup>14</sup> Basa beenj shile n lar ewurkpa ŋ ka kumo fulonj nɛ basa be elan nɛ ebu lem-

poana nɛ a daa kuŋ basa na kike e ki alambure a dese hale mbaanaayɔ. Kumo be kaman nɛ ndoŋ e ki ekurma be epelkpa nɛ mbolɔɔ be ejikpa.

<sup>15</sup> Ama Ebɔrɛ kraa beenj naŋ sa anyi mbe kiyoyu. Nsawule pɔso na beenj naŋ ki nsawule lela nɛ a kɔ elen nɛ adɔsawule e wora adɔjibi nɛnɛ ga. <sup>16</sup> Saŋɛ na basa beenj baa kɔ kashentenji nsaa wora ashenj nɛ a ninji nsaa ji ashenj nɛ amo be ekpa so ashi kasawule na be kaplekama. <sup>17</sup> Ŋkpal ekama ka beenj baa wora kusɔ nɛ k daga so, kayurwushi beenj ba nɛ kufu maan naa kɔ esa kama mbaanaayɔ. <sup>18-19</sup> Hale nɛ bɔrɛ ba nɛ abɔrɛ-jembubi tɔr kupo to be ndibi so nɛ basa be kananɛ baa puchi bumo be ndegboŋana so duga so gba, Ebɔrɛ be basa bre maan baa wɔ kafɔŋ to. Kayurwushi beenj baa wɔ bumo be elanana to nɛ b maan naa ŋana kufu. <sup>20</sup> Ekama be kagbene beenj fuli mo ŋkpal bɔrɛchu damta nɛ adɔjibi beenj nya n wora nɛnɛ, nɛ ekurma nɛ ana male gba e nya afitiri lela a ji nsaa nite yila yila so na so.

### Kekule n fin kechetɔ be ashenj

**33** Ashenj maan nyalɛ n sa an doŋana! B suge anyi be asɔ nsenj naŋ debɔr anyi, ama esa kama maŋ naŋ suge bumo ere be asɔ ŋko debɔr bumo. Bumo be kasuge nɛ kedebɔr be jemanɛ beenj fo ekar nɛ beko male e suge bumo be asɔ nsenj debɔr bumo.

<sup>2</sup> Jande, Enyenpe Ebɔrɛ, wu anyi kuwɔr. Fo nɛ an ta anyi be tama n denji so. Baa kuŋ anyi kareche kama nsaa mɔlga anyi ashi etɔrɔ to. <sup>3</sup> Enyenpe Ebɔrɛ, nɛ fo baa kɔ a sa anyi, efuli pɔtɛana be basa beenj nu kena be ashenj nsenj shile. <sup>4</sup> Saŋɛ na so anyeenj mel abar so fanɛ elotɔr n fuu bumo be asɔ n shile.

<sup>5</sup> Enyenpe Ebɔrɛ na e chɔ esa kike nsaa ji kuwura kusɔ kama so. E beenj shin nɛ kashentenji nɛ ashenj ninjiso be kebaawora e bɔlɔ Jerusalem to. <sup>6</sup> Mo nɛ anyee fute a yige so, ŋkpal e kaa bee mɔlga mbe basa jemanɛ kike nsaa sa bumo kanyiashenj nɛ kashennyi damta so. Ke-baanjana Enyenpe Ebɔrɛ nsaa nu a sa mo nɛ baanj baa sha kewora ga a chɔ kusɔ kike.

<sup>7</sup> Benapo nɛ b kɔ kenyeŋ bee kɔ a fin kechetɔ ashi kadegboŋ na be agbembɛ so nna. Anyi be mbɔ daa tama kayurwushi nna, ama kushu nɛ b ta m ba epe. <sup>8</sup> Esa kike daa maŋ naa yɔ enite to nɛ ekpaana na kike dese fulonj. Basa maŋ naa wora a bɔlɔ kɔnɔkɔnɔwule be ŋkre so. Bumo alɛ maan naa sa esa kama nɛ e bee be mbe nɔnɔ naseso so bunyanj. <sup>9</sup> Nsawule kike wɔl a dese jiga. Lebanɔn be kupo na wɔl ŋ gbangbanj afantanj nɛ Sharɔn be ketanɛ lela na ki fanɛ keshishersawule. Ndibi nɛ a wɔ Bashan nɛ kebee nɛ baa tre Kamel na so gbangbanj amo be afantanj.

### Enyenpe Ebɔrɛ na ka fiɛ mo doŋana so be ashenj

<sup>10</sup> Ndoŋ nna nɛ Enyenpe Ebɔrɛ na kaŋɛ efuli pɔtɛana na le: “Naniere meenj wora kusɔ ko ŋ ninji ma elengboŋ. <sup>11</sup> Menyee kaa kre ŋkre fulonj nɛ kusɔ kama nɛ menyee wora bee to jiga. Ma kɔnɔ to be afu du fanɛ edɛ nɛ k beenj mur menyɛ nna. <sup>12</sup> Menyeenj chɔɔ ŋ ki

nsunɔ fanɛ afitiri wɔlso ka ji edɛ na. <sup>13</sup> Bekama nɛ b wɔ kufɔ ŋko n taga to, beenɔ nu kusɔ nɛ n wora nsenɔ shuli so fanɛ ma elenɔgbonɔ bee shunɔ kashentɔnto.”

<sup>14</sup> Kufugbonɔ beenɔ tɔr Jerusalem be basa lubi nɛ b maa ŋana Ebɔrɛ na so nɛ b baa chicha. B yɛ: “Ebɔrɛ be demuji du fanɛ edɛ nɛ k bee chɔ a maa duɔ nna. Anyi to be beko beenɔ tinɔ n luri edɛ ere to n lar nɛ anyi maan wu a?” <sup>15</sup> Nɛ menyee kanɛ nsaa wora kusɔ nɛ k daga bre, menyeeɔ ji n lar Ebɔrɛ be demuji to. Amoso men sa maɔ ta elenɔ nɛ men kɔ na a puni betirpo. Menyi alɛ e sa maa sɔ brɔbu. Men sa maa tu basa nɛ baa kre basa be kamɔ ŋko a wora ashenɔ alubi na a wora ashenɔ. <sup>16</sup> Alonɔ e naanɔ shin nɛ men nya menyɛ be amu, nsaa du fanɛ basa nɛ b wɔ ebunɔ lempo jengrenɔ nɛ k bee kunɔ basa na to. Menyi alɛ beenɔ naa nya a ji nsaa nuu yila yila so jemanɛ kike.

### Echefoso be kemaɔkura be ashenɔ

<sup>17</sup> Ade kike be kaman, menyeeɔ naɔ wu ewura ko ka bee ji kuwura kemaɔkuraso ashi kasawule nɛ k dese n sɔ kaplekama a yɔ na so. <sup>18</sup> Saɔ na so nɛ men bishi menyɛ be amu le: “Nnɛ nɛ ekrachi nɛ b daa ta kufu a da anyi nsaa tintinɔ anyi nɛ anyee ka elampo damta na wɔ?” <sup>19</sup> Menyi alɛ maanɔ naanɔ wu befo nɛ baa wu bumo be amu a fɛ fanɛ b shi ga nsaa gbar ŋgbar nɛ menyɛ maa nu na kenishiso kike. <sup>20</sup> Men to anishi ŋ keni Zayɔn be kebee nɛ anyee ji anyi be ncheɔgbonɔ kumo so na. Menyeeɔ wu fanɛ Jerusalem la kakpa nɛ anyi beenɔ tinɔ n nya anyi be amu a wɔɔ nna. K du fanɛ wajeɔbu nɛ k yil a maa gbunɔgbunɔ nna. Kumo be ayir maa tia nɛ kumo be efolana male gba maa tuge to kike. <sup>21</sup> Enyenpe Ebɔrɛ na beenɔ lara mbe kemaɔkura ŋ ŋini anyi nɛ an chena m mata elɔr nɛ a wɔ nchinɔ nɛ mbombi nɛ e wɔ mpar na. Ama an dojana be nchu so be ekulonɔgbonɔ maanɔ nite nchuana na so. <sup>22</sup> Enyenpe Ebɔrɛ na e la anyi be demujipo nɛ esa nɛ e bee ji kuwura anyi so. Mo e la anyi be ewura nɛ e bee kunɔ anyi nɛ an nya anyi be amu a wɔɔ. <sup>23</sup> Ama asɔ nɛ efuli pɔtɛana ta n che bumo be nchu so be ekulonɔgbonɔ so na maɔ che nɛnɛ a kɔ elenɔ; Ewaje nɛ b ta n che ekulonɔgbonɔ na so nɛ afu e baa ber amo a nite nchu so na maɔ parga to. Anyeeɔ suge bedonɔ be benapo be asɔ damta, hale nɛ ebobi gba e nya asɔ n sɔ bumo kutɔ. <sup>24</sup> Enyenpe Ebɔrɛ na beenɔ ta menyɛ be alubi m paɔ menyɛ, nɛ esa kama nɛ e wɔ anyi be kasawule so maanɔ naɔ fubel ŋ kanɛ le: “Mee lo nna!”

**Ebɔrɛ ka beenɔ gberge mo dojana kusoe be ashenɔ**

**34** Menyi efuli kama so be basa e ba abar so nsenɔ nu nfe! Durnya kike nɛ kusɔ kama nɛ k wɔ kumo to e ba nfe m ba nu. <sup>2</sup> Eyenpe Ebɔrɛ na nya agbo n wɔɔ efuli pɔtɛana na nɛ amo be benapo kike. Mo alɛ yili kumo fanɛ bumo kike beenɔ mur. <sup>3</sup> Baanɔ wu n dese m bea a dufe nɛ bumo be ŋklanɔ male e shile abee so ŋ gbelge to fanɛ nchu na. <sup>4</sup> Epenɔ nɛ kufɔl nɛ achekpabi kike beenɔ foe basa be anishi so nɛ b kɔ awɔlpa fanɛ kelanɔ na. Kusɔ kama nɛ k wɔ awɔlpa so beenɔ tɔr to

fanɛ afantaɔ ŋko asɔrso ka bolo kedibi so n chuge n tɔr to na.

<sup>5</sup> Enyenpe Ebɔrɛ na kanɔ ta mbe tokobi n wora awɔlpa so be asɔ kusɔ nɛ e bee sha n loge, k beenɔ gbelge efuli nɛ baa tre Edɔm na be basa nɛ Enyenpe Ebɔrɛ na yili kumo fanɛ baanɔ mur na so. <sup>6</sup> Bumo be ŋklanɔ beenɔ gbityi Enyenpe Ebɔrɛ na be tokobi na fanɛ kananɛ mbolɔɔ folbi nɛ mboe nɛ b ta n lara esarga be ŋklanɔ beenɔ gbityi nsanɔbi na. Nɔkpal manɛ so, Enyenpe Ebɔrɛ na beenɔ mɔ basa damta n ta bumo n lara sarga ashi kadegbonɔ nɛ baa tre Bozra na nɛ Edɔm be efuli so be kaplekama. <sup>7</sup> Basa na beenɔ wu n tɔr fanɛ egbolufelso nɛ egbolufɔlbi, nɛ bumo be ŋklanɔ e pere kasawule so nɛ nfo e sɔ kaplekama. <sup>8</sup> Le be jemanɛ ere nɛ Enyenpe Ebɔrɛ na beenɔ kɔ n suge Zayɔn nsenɔ sɔ kumo be basa be kɔnɔ ŋ kɔ bumo dojana.

<sup>9</sup> Mbombi nɛ a wɔ Edɔm be efuli so beenɔ kilgi ŋ ki fanɛ kootal nɛ eshisher na male e ki fanɛ jerbi. Efuli na kike beenɔ suse so fanɛ kootal ka bee chɔɔ edɛ to na.

<sup>10</sup> K beenɔ baa chɔɔ kapa nɛ kanyɛ nna, nɛ edishi male e baa lar kumo to hale mbaanaayɔ. Edɔm beenɔ ki keshishersawule a dese nfe damta nɛ esa maanɔ naɔ bɔla kumo to n chonɔ kike. <sup>11</sup> Egbunɔgbula nɛ kupunɔ to be asɔɔɔya be yiri yiri e naanɔ sɔ kasawule na kike so a wɔɔ. Enyenpe Ebɔrɛ na beenɔ shin nɛ k naanɔ ki kasawule fulonɔ n dese fanɛ kananɛ k daa du kasɔto be jemanɛ so na. <sup>12</sup> Ewura maanɔ naa wɔɔ a keni Edɔm be efuli na so. Bejunɔkparpoana gba maanɔ naa wɔɔ a junɔkpar kumo be basa. <sup>13</sup> Ewi nɛ egɔnɔnyanɔ e naanɔ kɔr bumo be ewurkpaana nɛ nde nɛ b pɔr eɔbal ŋ kulti amo na kike to. Saɔ na so ejinɔkaamu nɛ egbunɔgbula be yiri yiri beenɔ ba kaa wɔ amo to. <sup>14</sup> Kupunɔ to be asɔɔɔya lubi fanɛ ekarmɛ nɛ ekuntunɔ beenɔ ba kaa nite a kulti kumo nɛ ayoyu lubiana e baa shu a tre abar ndonɔ. Kanyɛso be asɔ lubi beenɔ ta ndonɔ ŋ ki bumo be ewushikpa. <sup>15</sup> Egbunɔgbula beenɔ tɔ asha nsenɔ to afule m bure, hale m bela bumo be bibi nɛ a daɔ ashi ndonɔ. Lonɔ be jemanɛ na nɛ ejita e gama abar so a firgi a kulti ndonɔ.

<sup>16</sup> To, keni Enyenpe Ebɔrɛ na be asɔ keniso be kawɔl na to ŋ kraɔ kusɔ nɛ k bee kanɛ. K yɛ: “Enyenpe Ebɔrɛ na e bɔla mbe Kiyoyu be elenɔgbonɔ so m bar mbe asɔ toso abar so. Amo be kukonɔwule kama maɔ foe.”

<sup>17</sup> Enyenpe Ebɔrɛ na beenɔ barga kasawule na to n sa bumo nsenɔ sa ekama mbe kachige nɛ b baa wɔ ndonɔ nfe damta. Saɔ na so kasawule na beenɔ baa la bumo peya mbaanaayɔ.

### Kecheembiya be ekpa be ashenɔ

**35** Kiyi be kagbene beenɔ fuli kumo, nɛ ndibi be atoto e purge ashi kasawule nɛ k dese jiga so.

<sup>2</sup> Kiyi beenɔ purge kaplekama

nɛnɔ bonɔ kagbenefuli be nshe.

K beenɔ baa wale fanɛ Lebanɔn be abee

nsaa kɔ elenɔ fanɛ kebee nɛ baa tre Kamel na,

ŋko ketaɔnɛ nɛ baa tre Sharɔn na be adɔsawule.

Kumo be kaman nɛ ekama e wu

Enyenpe Ebɔre na be kemaŋkura,  
 ne mbe keshi ne elenḡboŋ.  
<sup>34</sup> Kubɔya ne k wɔɔ n sa bekama  
 ne b maŋ kɔ elen nsaa chicha na nde;  
 bumo e la basa ne baa fɔŋ na:  
 "Men nya kenyeŋ nsaa maa ŋana kufu.  
 Menyi be Ebɔre bee ba  
 ne e ba gberge men doŋana kusoe.  
 Ebɔre been sɔ menyi be kɔɔ  
 ŋ kɔ n m mɔlga menyi."  
<sup>5</sup> E tanpo been naŋ nya anishi a wu,  
 ne ekpawu e nya asoe a nu.  
<sup>6</sup> Ebobi been nya aya a tɛ to a cha,  
 ne eneemu a nya nɔɔ a boŋ to kagbenefuliso  
 Mbombi been fara a shile kiyi to;  
<sup>7</sup> ne shisherpumpuŋ tushiso e ki apa,  
 ne nsawule ne a wɔl a dese kike  
 e nya abuye amo so.  
 Kakpa ne ejiŋkaamu daa wɔ na,  
 been ki kakpa ne agasa  
 ne achufitiri bee kɔr.  
<sup>8</sup> Kegbemi lela been ba dese ndoŋ,  
 ne b baa tre kumo  
 "Kecheembiya be ekpa."  
 K been baa la Ebɔre be basa be ekpa.  
 Esa ne e maa shuŋ Ebɔre  
 maan nite kumo so.  
 Bewulpo gba maan nite  
 loŋ be kegbemi na so.  
<sup>9</sup> Ebuluŋ maan baa wɔ ekpa na so,  
 asɔɔya ne a bee keta kufu  
 maan mata ekpa na gba.  
 Basa ne Enyenpe Ebɔre na  
 kɔ n suge na  
 e naan bɔla ekpa na so n yɔ epe.  
<sup>10</sup> Baan ta kagbenefuli ne nshe  
 n wora awɔr  
 n ya luri Jerusalem to.  
 Bumo ale be ŋgbene  
 been fuli bumo mbaanaayo;  
 ŋkpal mane so,  
 kagbenejija ne kafɔŋ  
 maan naa wɔɔ.

### Asiriyaebi ka bee funti Jerusalembebi be ashen

(2 Bewura 18:13-27; 2 Kronikels 32:1-19)

**36** Ewura Hezekaya ka bee ji Juda be efuli so be  
 kuwura be kafe kuduanasopo to ne Sennakerɛb  
 ne e la Asiriya be efuli so be ewurḡboŋ na ba kɔ Juda  
 be ndegboŋ ne b pɔr ŋ kulti na n suge amo be galen-  
 ga. <sup>2</sup> Ndoŋ nna ne Asiriya be ewura na kaŋe mbe be-  
 napo be ejuŋkparpo fane e lar kadegboŋ ne baa tre  
 Lackish na nseŋ keta benapo damta n yɔ Jerusalem to.  
 Benapo be ejuŋkparpo na daŋ ya yili ekpa ne k mata  
 ewajeluepoana be eshuŋkpa ne k dese ŋ kra nchu be  
 kubɔr ne b kur ne nchu bee shi Esoso be Kepa na to a  
 bɔla kumo to na nna. <sup>3</sup> Ndoŋ nna ne Juda be benimu  
 asa ko lar n ya sher mo to. Bumo e daa la Eliakim ne e

la Hilkiya pibinyen nseŋ daa la esa ne e be ewura so na,  
 ne Shebna ne e la ewura be esibepo na, ne Jowa ne e la  
 Asaf pibinyen nseŋ daa la esa ne e bee keni ewurkpa  
 be asheŋ ne b sibe n nase so na. <sup>4</sup> Ndoŋ nna ne Asiriya  
 be benapo be ejuŋkparpo na kaŋe bumo fane Asiriya  
 be ewurḡboŋ bee sha nna ne e pin kusɔ ne k shin ne  
 ewura Hezekaya kɔ kenyeŋ nseŋ yirda mbe kumo loŋ.  
<sup>5</sup> E bee fe fane e been tiŋ n yili kɔɔ to be mmalga  
 nawule so ŋ kre kena nseŋ tiŋ ŋ kɔ m pɔɔ so a?  
 Naniere e ka lar Asiriya be ewura kaman ere, wane e  
 naan che mo to? <sup>6</sup> E bee ta mbe kumu a to Ijpt be efuli  
 ne kumo be ewura so nna, ŋko? Ne loŋ bre nna, k du  
 fane e ka bee yirgi kedibi buso ne k been tiŋ n da mbe  
 enɔ be epun to m bɔl so nna. Kanane Ijpt be ewura,  
 Feero, du n sa esa kama ne e ta mbe kumu n le mo so  
 nna na.

<sup>7</sup> Kumo be kaman ne Asiriya be benapo be ejuŋkpar-  
 po na naŋ kaŋe: "Menyee sha kekaŋe ma fane Enyenpe  
 menyi be Ebɔre na nawule ne men ta menyi be amu a  
 to so a? Manne Enyenpe Ebɔre na be ebɔresure ne  
 mboŋ ne baa shuŋ mo na ne Hezekaya kaŋe fane b  
 mur nseŋ ka kakpa koŋwule n sa basa ne b wɔ Juda be  
 efuli so ne Jerusalem to ne b baa shuŋ Ebɔre ndoŋ  
 nawule na a? <sup>8</sup> To, meen yili Asiriya be ewura be aya to  
 nna ne ma ne menyi e ji n yili. Ne menyeeŋ tiŋ n nya  
 egbaŋe be bediipo, ma ale been sa menyi egbaŋe ŋḡ-  
 boŋ anyɔ. <sup>9</sup> Menyi maan tiŋ n tu Asiriya be efuli so be  
 enapo ne e maŋ kɔ eyilikpagboŋ gba ŋ kɔ, ama meny-  
 ee tama fane Ijptebi been sa menyi egbaŋeturko ne  
 egbaŋe diipoana ne b ba che menyi to ŋ kɔ a? <sup>10</sup> Men  
 baa nyi fane Enyenpe Ebɔre na e kaŋe ma fane m ba kɔ  
 m mur menyi be efuli na. Mo ale e che ma to."

<sup>11</sup> Ndoŋ nna ne Eliakim ne Shebna ne Jowa kaŋe be-  
 napo be ejuŋkparpo na le: "Jande, ta Aramaik be ŋgbar  
 to a malga anyi kutɔ. Amo ne anyee nu. Sa maa gbar  
 Hibruw be ŋgbar to, ŋkpal mane so, basa ne b wɔ eg-  
 balana ere so kike bee nu kusɔ ne anyee malga nna  
 na."

<sup>12</sup> Ne Asiriya be benapo be ejuŋkparpo na male kaŋe  
 le: "Menyee tama fane menyi ne ewura na nawule ne  
 anyi be ewurḡboŋ shuŋi ma fane m ba malga n sa a?  
 Manne loŋ nna, basa ne b chena egbalana na so na  
 gba ne mee malga a sa. K maan cher bumo ale gba  
 been ji bumo gbagba be ejuŋe nseŋ nuu bumo be  
 ebɔnfɔl, fane kanane menyi benimuana been wora na."

<sup>13</sup> Kumo be kaman ne e ponte awɔrso ŋ kaŋe le Hi-  
 bruw be gbar to, saŋe na so, ekama ne e wɔ ndoŋ  
 been nu: "Men nu kusɔ ne Asiriya be ewurḡboŋ bee  
 kaŋe menyi. <sup>14</sup> E ye, men sa maŋ shin ne ewura  
 Hezekaya e fule menyi. E maan tiŋ m mɔlga menyi ashi  
 anyi be enɔ to. <sup>15</sup> E kaŋ kaŋe menyi fane Enyenpe Ebɔre  
 na been kɔ m mɔlga menyi ashi Asiriya be ewurḡboŋ  
 be enɔ to, men sa maŋ yirda kusɔ ne e kaŋe na. <sup>16</sup> Men  
 sa maŋ nu n sa ewura Hezekaya! Men nu n sa ma  
 ewurḡboŋ na. Menyi ale e ta menyi be amu n sa mo. E  
 been shin ne men baa kraa kɔ menyi be waindibi be  
 adɔana ne efigi be ndibi be asɔrso a ji nsaa nu menyi  
 be atirbu to be nchu <sup>17</sup> n ya fo fane ewurḡboŋ na ka



beenj lɔŋe menyɪ n chena efuli nɛ k du fanɛ men gbagba be efuli ere so. Ndonj la kakpa nɛ ewaindibi wɔɔ nna nɛ men baa ta a wora eyabra a nuu, nɛ ayu male gba wɔɔ nɛ men baa ta a wora ebodobodo a we.

<sup>18</sup> Men sa maŋ shin nɛ ewura Hezekaya e fule menyɪ nɛ men baa fɛ fanɛ Enyenpe Ebɔɔ nɛ na beenj kɔ n suge menyɪ. Efuli ko be agbirana danj tiŋ m mɔlga amo be basa ashi Asiriya be ewurgboŋ na be enɔ to a? <sup>19</sup> Nnɛ nɛ basa nɛ b daa wɔ ndegboŋ nɛ baa tre Hamaf nɛ Apad nɛ Sefavaim na be agbirana naa wɔ naniere? Sameria be efuli so be agbirana daa maŋ tiŋ ŋ kuŋ kasawule na ashi Asiriya be benapo be enɔ to. <sup>20</sup> Agbirana na be kekama danj maŋ tiŋ ŋ kuŋ kumo be basa ashi Asiriya be ewura be enɔ to. Nɛ manɛ so nɛ menyɪ ere bee fɛ fanɛ Enyenpe Ebɔɔ nɛ na beenj tiŋ m mɔlga Jerusalem bre ashi mbe enɔ to?”

<sup>21</sup> Ŋkpal Ewura Hezekaya ka danj kaŋe bumo fanɛ b sa maŋ kaŋe shɛŋ na so, basa na danj maŋ tuge shɛŋ. <sup>22</sup> Kumo be kaman nɛ Eliakim nɛ Shebna nɛ Jowa ta kagbenejija ŋ kɔɔ bumo be asɔbuuso to nɛŋ ya bɔ kusɔ nɛ Asiriya be benapo be ejuŋkparpo kaŋe na be kubɔya n sa ewura Hezekaya.

#### Ewura Hezekaya ka fin Aizaaya be kasotoji be ashenj (2 Bewura 19:1-7)

**37** Ewura Hezekaya ka nu kubɔya nɛ Asiriya be benapo be ejuŋkparpo kaŋe na, nɛ mbe kagbenejija mo ga nɛ e kɔɔ mbe asɔbuuso to nɛŋ ta keeli be asɔbuuso m buu n yɔ Enyenpe Ebɔɔ nɛ na be bɔɔrelambu to. <sup>2</sup> Kumo be kaman nɛ e shuŋi Eliakim nɛ e bee keni ewura be laŋ so na nɛ Shebna nɛ e la ewura be esibepo nɛ bɔɔrematapo nimusoana na ma, anebi Aizaaya kutɔ. Bumo alɛ gba danj buu keeli be asɔbuuso nna m ba. <sup>3</sup> Kubɔya nɛ ewura Hezekaya ta n shuŋi bumo nɛ b ba sa ma nde: “Kabre la awurfoŋ be kache nna n sa anyi, ŋkpal loŋ so an wɔ kasogberge nɛ ŋaba to nna. An du fanɛ eche nɛ e bee kurge a gben nsaa maŋ naa kɔ elɛŋ nɛ e kaŋto ŋ kurge nna. <sup>4</sup> Asiriya be ewurgboŋ shuŋi mbe benapo be ejuŋkparpo nna nɛ e ba tege Ebɔɔ nɛ e bee sa ŋkpa na. Enyenpe fo Ebɔɔ nɛ e naaŋ nu katege ere kike nɛŋ gberge basa nɛ baa tege mo na kusoe. Amoso kule Ebɔɔ n sa anyi be basa nɛ b kraa wɔ ŋkpa to na.”

<sup>5</sup> Ewura Hezekaya be benimu nɛ e shuŋi na ka kaŋe ma kubɔya na, <sup>6</sup> nɛ ŋ kaŋe bumo le: “Enyenpe Ebɔɔ nɛ na kaŋe fanɛ men sa maa lɔ kufu ŋkpal kusɔ nɛ Asiriyaebi na kaŋe na so, fanɛ mo ere Ebɔɔ nɛ na maŋ tiŋ m mɔlga menyɪ na. <sup>7</sup> Asiriya be ewurgboŋ na beenj nu b ye b ye be kubɔya ko, nɛ k shin nɛ e beta n yɔ mo gbagba be efuli so nɛ b ya mɔ mo ndonj.”

#### Asiriyaebi ka naŋ ta kafunti be kubɔya n shuŋi n ya sa Judaebi na be ashenj

(2 Bewura 19:8-19)

<sup>8</sup> Asiriya be benapo be ejuŋkparpo na ka nu fanɛ bumo be ewurgboŋ lar Lakish be kadegboŋ to n ya kaa kɔ Libna be kadegboŋ nɛ k mata ndonj na kena, nɛ e yɔ ndonj nɛ e ya bishi mo kusɔ nɛ e beenj wora.

<sup>9</sup> Loŋ be jemanɛ na gbagba nɛ Asiriya be ewurgboŋ, Sennakerɛb, nu fanɛ Itiopia be ewura, Tehaka wɔ ekpa to a ba nɛ e ba kɔ mo kena. Ndonj nna nɛ ewurgboŋ Sennakerɛb shuŋi mɔɔ fanɛ b ta kawɔlbi ko n ya sa Juda be ewura, Hezekaya. <sup>10</sup> Kusɔ nɛ e kaŋe kawɔlbi na to nde: “Sa maŋ ta fo yirda n wɔɔ fo Ebɔɔ nɛ to ŋko n shin nɛ mbe kekaŋe fanɛ Asiriya be ewura maŋ tiŋ ŋ kɔ n sɔ Jerusalem na e fule fo. <sup>11</sup> Fo nu kananɛ anyi Asiriya be bewura mur efuli pɔɔɛana ko cheche be ashenj. Nɛ manɛ so nɛ fee fɛ fanɛ shɛŋ shɛŋ maŋ tiŋ n wora fo ere? <sup>12</sup> N nananyenana e danj mur ndegboŋ nɛ baa tre Gozan nɛ Haran nɛ Rezef, nɛŋ mɔ Betaden be basa nɛ b daa wɔ Telassa na gba. Bumo be agbirana danj maŋ tiŋ m mɔlga bumo. <sup>13</sup> Bewura nɛ b daa wɔ ndegboŋ nɛ baa tre Hamaf nɛ Apad nɛ Sefavaim nɛ Hena nɛ Iwa na kike maŋ naa wɔɔ. Bumo kike mur!”

<sup>14</sup> Ewura Hezekaya ka sɔ kawɔlbi na ashi mɔɔ na kutɔ nɛ e kraŋ kumo nɛŋ ta kumo n yɔ bɔɔrelambu na to n ya bugi kumo to n nase Enyenpe Ebɔɔ nɛ na be anishito. <sup>15</sup> Kumo be kaman nɛ e kule Ebɔɔ ŋ kaŋe le: <sup>16</sup> “Enyenpetale Israel be Ebɔɔ, fo e chena fo kuwurputi so awɔlto nɛ emalaika nɛ baa tre cherubim na wɔ fo aya ase. Fo nawule e la Ebɔɔ. Fo e to esoso nɛ kasawule nsaa ji kuwura durnya be kuwurjiana kike so. <sup>17</sup> Keni kananɛ Asiriya be ewura, Sennakerɛb bee tege fo Ebɔɔ nɛ fee sa ŋkpa na loŋ. <sup>18</sup> Enyenpe Ebɔɔ, kashenterj nna fanɛ Asiriya be bewuraana mur efuli damtaana nɛŋ shin nɛ amo be nsawule dese fulonj. <sup>19</sup> Bumo alɛ danj naŋ chɔɔ efuliana na be agbirana nɛ b ta ndibi nɛ ajembu n lɔŋe a shuŋ nna. <sup>20</sup> Ama fo ere la Enyenpe, anyi be Ebɔɔ nna! Anyee kule fo nna nɛ fo mɔlga anyi ashi Asiriya be ewura be enɔ to, saŋe na so, ekama nɛ e wɔ durnya to be efuli kama so, beenj pin fanɛ fo nawule e la Ebɔɔ.”

#### Kubɔya nɛ Aizaaya ta n shonji Ewura Hezekaya na be ashenj

(2 Bewura 19:20-37)

<sup>21</sup> Ndonj nna nɛ ma anebi Aizaaya ta kubɔya ere n shuŋi n ya sa ewura Hezekaya a kaŋe mo kusɔ <sup>22</sup> nɛ Enyenpe Ebɔɔ nɛ malga a laŋe mbe kabɔɔɔkule na be kaplɛa so. E ye: “Sennakerɛb, Jerusalem be basa bee mushe fo nna nsaa fɛl fo a keni fo jiga. <sup>23</sup> Wanɛ nɛ fo daa fɛ fanɛ fee tege nsaa wora eyurto na? Ma, Israel be Ebɔɔ cheembi na nɛ fo daa maa sa bunyanj na. <sup>24</sup> Fo danj shuŋi fo mɔɔ nna nɛ b ba kaa puchi menyɪ ka danj ta menyɪ be egbanɛturko n dii n yɔ Lebanɔn be kebee be awɔlto n ya kɔ m pɔɔ so ashi ma Enyenpe Ebɔɔ nɛ na be anishito. Men daa puchi fanɛ men danj tiŋ ŋ ku sida be ndibi tenterj nɛ seprɛs be ndibi lelaana n lɛ nna ashi kebee na so hale n ya fo kupo na be nferinto. <sup>25</sup> Fo danj puchi fanɛ men danj kur atirbu ashi efuli pɔɔɛana so nɛŋ nuu amo to be nchu. Kumo be kaman menyɪ be benapo be aya gba chichi Lɔrgboŋ nɛ baa tre Nail na gba so nɛ k wɔlto.

<sup>26</sup> Menyɪ maŋ pin to fanɛ ma, Enyenpe Ebɔɔ nɛ e kre kumo loŋ dra na kike nɛ naniere k wora m bɔɔ so na. Ma e sa menyɪ elɛŋ nɛ men tiŋ n shin nɛ ndegboŋ lem-

poana ki alambure na. <sup>27</sup> Basa ne b daa wɔ ndegboŋ na to daŋ maŋ naa kɔ elen nna, ŋkpal kufu ka daŋ pɛ bu-mo ne eburma tɔr bumo so so. B daa du fane kudɔ to be afitiri nna ŋko afitiri popɔrbi ne e kɔr ebube esoso ne epenjilarkpa be afu tushi so ber amo so ne e wu nna.

<sup>28</sup> Ama ma ere nyi kusɔ kama a laŋe fo kaplɛa so. N nyi kusɔ ne fee wora ne kakpa ne fee yɔ kike. Ma alɛ naa nyi kanane fee nya agbo ga a wora ma. <sup>29</sup> N wu fo kamoowu ne agbogboŋ na kike. Naniere meen ta dari-wa n wɔtɔ fo kamuna to nsen ta kebarga n wɔtɔ fo kɔtɔ to. Kumo be kaman ne n ta fo m bɔla ekpa ne fo bɔla so m ba na m beta n yɔ kakpa ne fo shi m ba."

<sup>30</sup> Ade kike be kaman ne anebi Aizaaya kaŋe ewura Hezekaya le: "Kusɔ ne k been wora be tɔkɛnde. Kafɛ ere ne kafɛ a ba kike menyia maŋ dɔ n duu shɛŋ ama menyia alɛ been nya akɔrbua n tenji n ji. Ama kafɛ ne k be so kesasopo na bre, menyeeŋ dɔ n duu ayu n tenji nsen duu ndibi sɔrso n nya amo be asɔrso n chuge n ji. <sup>31</sup> Basa ne baŋ ji efute ashi Juda be efuli so na been purge fane aduuso ne amo be achin yɔ kasawule to ne e wora nene na. <sup>32</sup> Basa ko been ji efute ashi Jerusalem to ne Zayɔn be kebee so, ŋkpal mane so, Enyenpetale Ebɔre na gbagba e naŋ shin ne loŋ e wora.

<sup>33</sup> Kusɔ ne Enyenpe Ebɔre na kaŋe a laŋe Asiriya be ewurgboŋ na be kaplɛa so nde. E ye: 'Asiriya be ewurg-boŋ maŋ nya n luri kadegboŋ na to ŋko n to ke-tanyembi koŋwule gba ashi kumo to. Mbe benapo ne b keta abelso be asɔ kuŋamusu a kuŋ bumo be amu maŋ taga kadegboŋ na to. Bumo alɛ maŋ nya n dɔ ashigboŋ ŋ kulti kumo kike n wɔtɔ m bɔla amo so n dii n luri kumo to. <sup>34</sup> Ekpa ne e bɔla so m ba na ne e been naŋ bɔla so n yɔ ne e maŋ nya n luri kadegboŋ na to. Ma, Enyenpe Ebɔre na e kaŋe na. <sup>35</sup> Meen kuŋ kadeg-boŋ na ŋkpal ŋ gbagba be kemaŋkura ne kɔkɔ ne n nase n sa ma kayɛrbi Deivid ne e daa la ewura ashi Jerusalem to jemanɛ ko na so.' "

### Ewurgboŋ Sennakerɛb be luwu be ashenj

(2 Bewura 19:35-37)

<sup>36</sup> Ade kike be kaman ne Enyenpe Ebɔre na shin ne mbe malaika yɔ Asiriya be basa be keeyi to n ya mɔ be-napo ŋgboŋ kalfa ne aduburwa ne anu. Kare ka che kachipuridi, ne bumo kike wu a dese! <sup>37</sup> Ndoŋ nna ne Asiriya be ewurgboŋ, Sennakerɛb beta n yɔ mbe ewurkpa ashi Asiriya be efuli so be kadegboŋ ne baa tre Nineve na. <sup>38</sup> Kachako e ka yɔ mbe kegbir be lambu to n ya kaa shuŋ mbe kegbir ne baa tre Nishrɔk na, ne mbe mbinyensobi anyɔ ne baa tre bumo Adremalek ne Shareza na ta bumo be etokobi m mɔ mo ndoŋ. Kumo be kaman ne b shile n yɔ Ararat be kasawule so ne mo pibinyen ne baa tre Essahaddɔn na sɔ mo so ŋ ki ewu-ra.

### Ewura Hezekaya ka lo nsenj naŋ nya alenfia be ashenj

(2 Bewura 20:1-11; 2 Kronikels 32:24-26)

**38** Le be jemanɛ ere ne kulɔ ko pɛ ewura Hezekaya ne a daŋ ka gbɛ ne e wu. Ndoŋ nna ne anebi

Aizaaya ne e la Amɔz pibinyen na yɔ ne e ya bɔ mo so nsenj kaŋe mo le: "Enyenpe Ebɔre ye fo bela ase n loŋe fo kusɔ kama n yili nene, ŋkpal mane so, fo maŋ naŋ nya alenfia. Bela ase a jo luwu." <sup>2</sup> Ewura Hezekaya ka nu loŋ ne e kilgi anishi n shonji egbal nsenj kule Ebɔre ŋ kaŋe le: <sup>3</sup> "Enyenpe Ebɔre, baa nyinji kanane n daŋ shuŋ fo kashenteŋ ne kagbene koŋwule so. Ma alɛ wora ania fane meen baa wora kusɔ kama ne fee sha." Ku-mo be kaman ne e shu ga.

<sup>4</sup> Ndoŋ nna ne Enyenpe Ebɔre naŋ kaŋe anebi Aizaaya <sup>5</sup> fane e naŋ beta n yɔ ewura Hezekaya kutɔ n ya kaŋe mo le: "Ma, Enyenpe, fo nananyen ewura Deivid be Ebɔre na, nu fo kabɔrekule nsenj wu fo anishichubi na. Meen naŋ shin ne fo naŋ ji nfe kuduuanu n ti so. <sup>6</sup> Ma alɛ been kuŋ fo ne Jerusalem be kadegboŋ ere ashi Asiriya be ewurgboŋ kutɔ."

<sup>7</sup> Ne anebi Aizaaya kaŋe Ewura Hezekaya: "Enyenpe Ebɔre na been sa fo tɔkɛnde ko a ŋini fane e been wora m bɔlɔ mbe kɔkɔ naseso so. <sup>8</sup> Enyenpe Ebɔre na been shin ne kiyoyul ne k denj atemprembi ne ewura Ahaz pɔr na so na e beta kaman atengrenj kudu so." Ndoŋ nna ne kiyoyul na beta kaman atengrenj kudu so, fane kanane Enyenpe Ebɔre kaŋe na.

<sup>9</sup> Ewura Hezekaya ka koso mbe kulɔ na to ne e sibe kapandi be kashɛ ere:

<sup>10</sup> Le ne n daa fe ashi ma kagbene to;  
jemanɛ ne ma kebaawɔtɔ daa yil to nene na,  
ne n daa shin ne n wu n yɔ bubuni to;  
saŋe na so m maŋ naa wɔ ŋkpa to.

<sup>11</sup> N daa maa tama fane  
meen naŋ wu fo, Enyenpe Ebɔre na,  
ŋko basa ne b kraa wɔ ŋkpa to  
ashi durnya to kike.

<sup>12</sup> Ma ŋkpa daŋ ku so nna nsenj fo ekar,  
fane mbolpɔkpapo be waje bu ne e bɔkɔ na,  
ŋko fane waje ne b kraa lue  
nsenj ku kumo so ashi kɔre to na.

N daa fe fane Ebɔre shin ne ma ŋkpa loge nna.

<sup>13</sup> Amoso n daa shu nna a klade ŋkpal ebese so!  
K daa du fane buluŋ ka bee buri ma awibi to nna.  
N daa fe fane Ebɔre shin ne ma ŋkpa loge nna.

<sup>14</sup> N daa shu nna fane kabɔre pɔkɔbi,  
nsenj daa naa shu kuwɔr so fane lepɔ na.  
N daŋ dese nna a keni fo Enyenpe Ebɔre na anishito,  
hale ne ma anishi gben, a maŋ naa wu nene.  
Jande, Enyenpe Ebɔre, mɔlga ma ashi etɔkɔ ere kike to.

<sup>15</sup> Mane ne meen naŋ kaŋe?

Enyenpe Ebɔre na e wora ma loŋ.  
Kagbenejija ne ebese damta e bɔlɔ ma kagbene to,  
hale m maŋ tinj n di gba kuraa.

<sup>16</sup> Enyenpe Ebɔre, fo nawule ne meen baa wɔtɔ n sa.  
Che ma kulɔ ere n shin ne n naŋ nya ŋkpa.

<sup>17</sup> Ma nene so ne fo shin ne  
ashenj kpakpaso ere tu ma.  
Ama fo kasha kuŋ ma,  
ne m maŋ wu n yɔ bubuni to.

Fo alɛ kpele fo anishi n le  
ashi ma alubi so.

<sup>18</sup> Esa kama ne e wa bubuni to maan nan tiŋ ŋ kpaŋ fo;

bubuni maan nan tiŋ n yirda fo kashentenji.

<sup>19</sup> Basa ne b wa ŋkpa to e naa kpaŋ fo, fane kanane mee kpaŋ fo naniere na. Bekurgeto bee kaŋe bumo be mbia fo kashentenji be asheŋ.

<sup>20</sup> Enyenpe Ebore, fo e che ma kulɔ. Amoso, anyeen lan ejanjilan m boŋ nshe ŋ kpaŋ fo. Anyi be kebaawɔɔ to kike, anyeen boŋ nshe ŋ kpaŋ fo ashi fo borelambu to.

<sup>21</sup> Pɔeŋ ne ewura Hezekaya nya alenfia nseŋ boŋ kashɛ na, anebi Aizaaya dan kaŋe mo nna fane e shin ne b kor kedibi ne baa tre figi na be afantan m mata mbe kechuu ɔɔɔ na so.

<sup>22</sup> Kumo be kaman ne ewura Hezekaya bishi le: "Mane e naan ŋini fane meen naan tiŋ n yɔ Enyenpe Ebore be borelambu to n ya shuŋ mo?"

### Mbo ne b shi Babilon na be asheŋ

**39** Merodak Baladan ne e la Baladan pibinyen nseŋ daa la efuli ne baa tre Babilon be ewura na ka nu fane ewura Hezekaya dan lɔ nseŋ nya alenfia, ne e shuŋi mbo ne b ta kawɔl ne kake n ya sa mo. <sup>2</sup> Ne ewura Hezekaya keta mbo na kefo nseŋ ŋini bumo mbe shuwa ne gbiti ne eposɔ ne e ko efɛa belbelso a shin ne ajibi bee wora bel na ne clif be ŋku lela ne etulale ne mbe benapo be akɔɔ kike. Sheŋ sheŋ daa man nan ka ashi mbe ewurkpa ŋko mbe efuli na kike so ne e man ta ŋ ŋini mbo na. <sup>3</sup> Kumo be kaman ne anebi Aizaaya yɔ ewura Hezekaya kutɔ n ya bishi mo le: "Nne ne basa ere shi m ba nfe; ne mane ne b kaŋe fo?"

Ne ewura Hezekaya kaŋe: "B shi efuli wɔfo ko ne baa tre kumo Babilon na nna."

<sup>4</sup> Ne anebi Aizaaya nan bishi mo le: "Ne mane ne b wu ewurkpa nfe?"

Ne ewura na kaŋe: "B wu kusɔ kama ne k wa nfe. Sheŋ man nan ka e wa nfe ne m man ta ŋ ŋini bumo."

<sup>5</sup> Ndoŋ nna ne Aizaaya kaŋe ewura na le: "Enyenpetale Ebore na gbagba kaŋe fane, <sup>6</sup> jemanɛ ko bee ba ne b ba sulɔ kusɔ kama ne k wa ewurkpa nfe ne asɔ kama ne fo nananyenana fin n yili hale m ba fo kabre na kike n yɔ Babilon be efuli so. Sheŋ sheŋ maan nan ka a wa nfe! <sup>7</sup> Baan keta fo mbinyensobi gbagba be beko n ya fel bumo ne b baa shuŋ Babilon be ewura be lambu to."

<sup>8</sup> Ewura Hezekaya bre daa fe nna fane mo ere be jemanɛ to kayurwushi been baa wa efuli na so, amoso le ne e dan kaŋe: "Kubɔya ne fo ta n shi Enyenpe Ebore kutɔ m ba sa ma ere wale."

### Tama be mmalga be asheŋ

**40** Anyi be Ebore na ye: "Meen lolo ma basa, n shin ne bumo be ŋgbene e wushi!

<sup>2</sup> Meen leŋ Jerusalem be basa to.

Kaŋe bumo fane b ji awurfoŋ n cher ga.

Naniere b nya bumo be alubi be ketampaŋ. N tiŋ ŋ gberge bumo kusoe ga ŋkpal bumo be alubi so."

<sup>3</sup> Esa ko bee ponte a kaŋe le:

"Men lɔŋe ekpa kiyi to n sa Enyenpe Ebore ne e bɔla so!

Men tise n tise asɔ kama ne e dese ekpa na to na, nseŋ sulɔ ajan n deni kumo so ne k baa wale nene!

<sup>4</sup> Men ti atanɛ ne aman kike, nseŋ dede abeegboŋ ne abeebi kike so.

Men lɔŋe mboŋ nyaŋgran, n shin ne amo kike e dede so.

<sup>5</sup> Saŋe na so, Enyenpe Ebore na be keshi ne kemaŋkura

been lar efuli ne basa kike e wu kumo.

Enyenpe Ebore na gbagba e nase kumo be kɔɔ!"

<sup>6</sup> Esa ko dan kaŋe ma fane m ponte awɔrso, ne m bishi mo le:

"N ponte ŋ kaŋe mane?"

Ne e ye: "Ponte ŋ kaŋe awɔrso fane

edimedi kike du fane afitiri nna;

b maa cher kebaawɔɔ to fane kanane atoto maa cher nsaa chɔɔ a mur ashi kupuŋ to na.

<sup>7</sup> Enyenpe Ebore ban shin ne afu ber m ba, afitiri bee bolo nna ne atoto male bee chuge a tɔr.

Edimedi maa cher fane kanane afitiri maa cher nsaa wu na.

<sup>8</sup> Kashentenɔ, afitiri bee bolo nna ne atoto male bee chuge a tɔr,

ama Ebore be kamalga na bre wɔɔ nna mbaanaayo."

<sup>9</sup> Fo ne fo ko baru lela a ba Zayon na, e dii n yɔ kebee jengren na so.

Fo ne fo ko baru lela a ba Jerusalem to na, bugi kɔɔ m ponte awɔrso;

man kumo so nsaa maa lɔ kufu.

Kaŋe nde ne a wa Juda be efuli so na le:

"Menyi be Ebore bee ba!"

<sup>10</sup> Enyenpetale Ebore na ko elengboŋ a ba ne e ba ji kuwura basa so elenɔ.

E keta basa ne e ko m mɔlga bumo na nna a ba, ne kumo be loŋ fuli mbe kagbene.

<sup>11</sup> Enyenpe Ebore na bee keni mbe efuli so nna, fane kanane mbolpɔkpapo

bee keni mbe mbolpɔ so na.

E bee ta mbolpɔbi na nna a di ŋkɔŋ, nsaa juŋkpar mbolpɔ nioana na male boeŋ boeŋ.

### Sheŋ ka man du fane Israel be Ebore na be asheŋ

<sup>12</sup> Esa kike maan tiŋ n ta mbe enɔ be epun to ŋ karga teku;

ŋko n ta mbe enɔ ŋ karga awɔlpa.

Esa maan tiŋ n ta durnya to kike be eshisher n wɔɔ kurwa to;

ŋko n ta abeegboŋ ne abeebi

n deni kusɔ so ŋ karga amo be egbe.

<sup>13</sup> Esa maan tiŋ ŋ kaŋe Enyenpe Ebore kusɔ

ne k daga fane e wora,

ŋko ŋ ŋini mo keshenwora ŋko ŋ ji mo asoe to.

14 Enyenpe Ebore na maa yo esa kike kuto  
n ya kaa fin kanyiashej nko kepinto  
nko kewora ashej ne e niyi amodojwura kuto.  
15 Efuliana na manj la shej Enyenpe Ebore bre kuto,  
a du fane nchu ka do bokiti ne nchu to nna;  
nko kalaber ne a de j kusɔ ne b ko a karga asɔ be eg-  
be so nna.  
Aplasawule ne e wo kufɔ kufɔ na kike  
du fane enɔ be bɔɔ be eshisher nna.  
16 Ne esa ta Lebanɔn be kupo to be asɔɔya kike  
n lara sarga n sa anyi be Ebore na, a kraŋ maan j fo  
mo;  
kumo to be ndibi kike gba maan j fo  
m puga sarga be ede.  
17 Efuliana na kike manj la shej n sa Ebore,  
mo ere bee ta amo nna fane asɔ fuloŋ.  
18 Esa kike manj du fane Ebore.  
Amoso esa maan j tin j nini kanane e du.  
19 E manj du fane kegbir ne dimedi loŋe na nna,  
nko kegbir ne bɔyepo ŋalga shuwa j gbiti  
nsej ta gbiti be kubɔtoshembi n ji kumo kebita na  
nna.  
20 Esa ne e maan tin n nya shuwa nko gbiti n loŋe kegbir  
bee ku kedibi ne k maa tin a be manan nna a loŋe ku-  
mo.  
E bee fin esa ne e nyi kashel nenene nna  
ne e shel kegbir ne k maan melgi n tɔr nna.  
21 Fo manj nyi a?  
B manj kanje fo dra dra na kike a?  
Fo manj nu kanane durnya fara a?  
22 Esa ne e chena mbe kuwurputi so  
ashi durnya be esoso ne k banj awɔlpa so na  
e to durnya.  
Basa ne b wo kumo to na du fane atutulombi mo  
kuto nna.  
Mo e parga kuwɔlpa to fane patisa,  
nko fane wajebu ne esa e chena to na.  
23 Ebore e naa bar bumo ne baa ji kuwura kenyenso  
kaseto,  
nsaa shin ne baa ki basa fuloŋ ashi durnya to na.  
24 B du fane asɔduuso popɔrbi nna  
ne b banj kraŋ duu amo ne a manj nanj mur achin na  
nna.  
Enyenpe Ebore na banj shin ne afu ber m ba,  
baa wɔl nna ne afu na e ber bumo n ya le fane amimi  
na.  
25 Wane bre ne esa beenj tin n ta m ber Ebore cheembi  
na?  
Esa mo e wɔɔ a du fane mo?  
26 Manj anishi so j keni awɔlpa so!  
Wane e to achekpabi ne fee wu ere?  
Mo ere Ebore ne e bee junjpar amo  
fane benapo be ejunjparpo na,  
e nyi kanane amo kike sa  
ne amo be kekama be ketre!  
Enyenpe Ebore na be yuku shi ga,  
ne achekpabi na be kekama maa foe mo so.

27 Israel be basa, mane nna ne menyee fubel a kanje  
fane Enyenpe Ebore na manj nyi menyi be etɔɔ be  
ashej,  
nko mbe shej manj wo kapuni ne men wɔɔ ere to?  
28 Menyi manj nyi a? Menyi ale manj nanj nu a?  
Fane Enyenpe na e la Ebore ne e wɔɔ mbaanaayo;  
mo e to durnya kike.  
E maa shun j a gben nko a gben a chul to kike.  
Esa kike male maan j tin m pin mbe nfero to.  
29 Enyenpe Ebore na e naa sa bekama ne b manj ko  
elenj  
nsej gben a chul to na elenj.  
30 Basa folbi gba bee kaa shun j a gben,  
nsaa fiti a tɔr.  
31 Ama bekama ne b yirda Enyenpe Ebore na  
beenj nya elenj popɔr.  
Baan ber ate to j koso n firgi n yo awɔlto fane  
ejɔɔkoso;  
bumo ale beenj shile ga, ama b maan j gben a chul to;  
baan nite ekpa tenter, ama b maan j gben m bele.

### Israel be echetopo be ashej

41 Ebore ye:  
"Menyi basa ne men wo mplasawule so kike e  
wora shruum n nu nfe!  
Men wora shiriya m ba kute menyi be ashej  
ne men wora be ashej ashi demujikpa.  
Meen sa menyi ekpa ne men malga.  
Men shin ne ma ne menyi e ba abar so,  
n fin emo ne e ko kashenter.  
2 Wane e danj shi epenjilarkpa m bar esa ne e ko m pɔɔ  
so na,  
nsej shin ne e danj ko m pɔɔ so kaplekama ne e yo  
na?  
Wane e shin ne e tin j ko m pɔɔ bewura ne efuliana na  
so na?  
Mbe tokobi daa ŋele bumo nna a le  
ne baa wu a ki shisherpumpun.  
Ne mbe atanyembi male daa pesan bumo to  
fane kanane afu bee kaa ber amimi a le na.  
3 E daa ju a buu bumo so manan manan nna  
hale mbe aya daa maa beta kasawule gba!  
Mo ale daa manj nya doro kike.  
4 Wane e danj shin ne le wora?  
Wane e yili edimedi be adrasher n sa bumo?  
Ma Enyenpe Ebore ne n wɔɔ sososo na kike na e wora  
loŋ!  
Ma, ale e naan baa wɔɔ hale mbaanaayo.  
5 Basa ne b wo nsawule ne a wo kufɔ kufɔ so na wu  
kusɔ ne n wora;  
ne kufu pe bumo ne baa chicha.  
Amoso b gama abar so nna m ba ma kuto.  
6 Basa ne baa shun j agbirana  
bee loɔ abar nna  
a kanje le: 'Men sa maa fɔŋ so' 7 Eshelpo na bee kanje  
bɔyepo le nna: 'Fo wora asɔ!'  
Ne esa ne mo ale bee fifea kegbir na so ne k bee ki  
bɔɔloɔbi na

malɛ bee leŋ emo nɛ e bee ber kegbir na a mata abar so na to.

B yɛ: 'Kumo be keŋalga m mata abar so walɛ paa!  
Anyembi nɛ b ta ŋ gbir kegbir na n yili kumo be eyi-likpa.

<sup>8</sup> Israelebi, men la ma nyɛrbi nna.

Ma e lara menyɛ.

Menyi nɛ men la nteri Eebraham be kaman to ebi na nɛ n lara.

<sup>9</sup> Durnya be mboŋ wɔɔ kike nɛ n shi ŋ keta menyɛ m ba,

nseŋ kaŋɛ menyɛ le: 'Men la ma nyɛrbi nna.'

M maŋ kini menyɛ n lɛ.

<sup>10</sup> Amoso men sa maa lɔ kufu. Ma nɛ menyɛ e wɔɔ!

Ma e la menyɛ be Ebɔrɛ.

Men sa maŋ shin nɛ kufu e pɛ menyɛ nɛ men baa chicha!

Meɛŋ sa menyɛ elɛŋ nseŋ chɛ menyɛ to.

Ma alɛ beɛŋ kuŋ menyɛ nseŋ mɔlga menyɛ.

<sup>11</sup> Bekama nɛ b kishi menyɛ

beɛŋ ji anishinyɔr lubi.

Bumo nɛ baɛŋ kɔ menyɛ kena beɛŋ wu

<sup>12</sup> nsaa maɛŋ naa wɔ durnya to kike.

<sup>13</sup> Ma e la Enyɛnpe menyɛ be Ebɔrɛ na.

Ma e wɔɔ menyɛ elɛŋ nsaa kaŋɛ,

'Men sa maa lɔ kufu; meɛŋ chɛ menyɛ to.' "

<sup>14</sup> Ade be kaman, nɛ Enyɛnpe Ebɔrɛ na kaŋɛ:

"Israel be basa, men ka maŋ shi nsaa maa kɔ elɛŋ ga ere gba,

men sa maa lɔ kufu; meɛŋ chɛ menyɛ to.

Ma, nɛ n la Israel be Ebɔrɛ cheembi na e naa mɔlga menyɛ.

<sup>15</sup> Meɛŋ shin nɛ men ki fane kedishɪŋ

nɛ k kɔ ewi nsaa du pɛpɛlbi.

Menyeeŋ bure abee to nɛ e ki shishɛrpumpuŋ.

<sup>16</sup> Kumo be kaman nɛ men ta amo n lɛ afu to

nɛ afu na e sulɔ amo n ya lɛ.

Afugboŋ beɛŋ pesaŋ amo to n sɔ kaplekama.

Saŋɛ na so menyɛ be ŋgbene beɛŋ fuli menyɛ

ŋkpal ŋ ka la men be Ebɔrɛ so.

Kede be kaman nɛ men kpaŋ ma nɛ n la Israel be Ebɔrɛ cheembi na.

<sup>17</sup> Nɛ ma basa be ebɔl to wɔlto ŋkpal achukoŋ so,

nɛ baa fin nchu nɛ b nuu nseŋ kule ma,

ma, Enyɛnpe Ebɔrɛ na beɛŋ nu bumo be kekule.

Ma, Israel be Ebɔrɛ na, maɛŋ kpaŋ bumo so kike.

<sup>18</sup> Meɛŋ shin nɛ elɔr e baa shile abee be awɔlto

nɛ abuye e pete a shile ataŋɛ to.

Meɛŋ shin nɛ keshishɛrsawule e ki fane apa

nɛ kasawule wɔlso e ki fane kubuye e shile.

<sup>19</sup> Ma alɛ beɛŋ shin nɛ ndibi nɛ baa tre

sida nɛ akasia nɛ olif na e kɔr keshishɛrsawule so.

Ejaŋkilea nɛ ŋkɔbidibi nɛ echechedibi beɛŋ kɔr nsawule jiga so ŋ ki apo.

<sup>20</sup> Saŋɛ na so basa beɛŋ wu loŋ nseŋ pin

fane ma, Enyɛnpe Ebɔrɛ na e shin nɛ k wora.

Kumo be kaman nɛ b pin to

fane Israel be Ebɔrɛ cheembi na e shin nɛ loŋ wora."

### Agbirana ka maŋ la shɛŋ be ashɛŋ

<sup>21</sup> Kusɔ nɛ Enyɛnpe Ebɔrɛ, Israel be ewura na kaŋɛ nde:

"Menyi efuli pɔtɛana be agbirana na

e kaŋɛ kusɔ nɛ men kɔ nɛ men kaŋɛ ma!

Men ta kamɔrɔji kama nɛ men kɔ m ba!

<sup>22</sup> Men ba kaŋɛ ma kusɔ nɛ k beɛŋ wora echefoso,

saŋɛ na so nɛ k kaŋ wora, anyeeŋ pin kumo.

Men bugi ashɛŋ nɛ a wora dra na to ŋ kaŋɛ ashi demujikpa,

nseŋ kaŋɛ anyi amo be afito.

<sup>23</sup> Men naŋ kaŋɛ anyi ashɛŋ nɛ a beɛŋ wora echefoso,

aloŋ nɛ anyeeŋ pin fane men la agbirana kashenteŋto!

Men wora keshɛŋ lela ko ŋko alemankarshɛŋ ko,

n shin nɛ kufu e pɛ anyi nɛ kɔnɔ e mɔ anyi.

<sup>24</sup> Menyi gbagba nɛ asɔ nɛ menyee wora kike maŋ la shɛŋ.

Basa nɛ baa shuŋ menyɛ na la basa nɛ mbushu pɛ bumo nna!

<sup>25</sup> Ma, Enyɛnpe Ebɔrɛ na lara esa ko nɛ e wɔ epenilarkpa.

Men shin nɛ e shi kelargato be esoso m ba kɔ kena.

E bee chichi bewura so nna fane b ka la eshii,

ŋko fane kanane mpuliya be epɔrpo bee chichi ebɔ so na nna.

<sup>26</sup> Menyi, agbirana to be emo e daŋ wu

kusɔ nɛ k beɛŋ wora echefoso ŋ kaŋɛ?

Saŋɛ na so, anyeeŋ tiŋ n wu k kaa wora m bɔlɔ so

nseŋ kaŋɛ fane k la kashenteŋ?

Men to be ekama maŋ naŋ kaŋɛ shɛŋ

a laŋɛ echefoso be kaplɛa so.

Esa kike male maŋ naŋ nu men ka kaŋɛ kusɔ ko!

<sup>27</sup> Ma, Enyɛnpe Ebɔrɛ na e juŋkpar m bɔ baru na n sa Zayɔn.

N daŋ shuŋi kabɔ Jerusalem to fane e ya kaŋɛ le nna:

'Menyi be basa bee ba! Baa ba epe nna!'

<sup>28</sup> Ŋ ka keni agbirana na kike to,

bumo be ekama maŋ kɔ shɛŋ a kaŋɛ;

bumo to be ekoŋwule gba

maŋ tiŋ n sa ma ashɛŋ bishiso na be atugebi.

<sup>29</sup> Agbirana ere kike du jiga pasaa!

B maŋ tiŋ n wora shɛŋ,

Bumo alɛ kike maŋ kɔ elɛŋ."

### Enyɛnpe Ebɔrɛ be kayɛrbi be ashɛŋ

**42** Enyɛnpe Ebɔrɛ na yɛ:

"Ma kenya nde, ma e naa sa mo elɛŋ.

Mo e la esa nɛ n lara, nɛ ma kagbene bee fuli mo so.

N ta ma Kiyoyu nna n sa mo,

nɛ e bar keji ashɛŋ nɛ amo be ekpa so ashi efuliana

so.

<sup>2</sup> E maŋ ponte awɔrso

ŋko m malga awɔrso ashi agbembɛ so.

<sup>3</sup> E maŋ bu kejolobi nɛ k dɛlɛ to a yil

ŋko n duŋ fitila nɛ k maa wu nɛnɛ.

Ama e been shin ne keji ashej ne amo be ekpa so e baa la ekama peya.

<sup>4</sup> E maan gben n yige to nko m po aba; e been shin ne keji ashej ne amo be ekpa so e ba durnya to.

Efuli pɔte so be basa pere kenishi nna a jo mbe kenjini."

<sup>5</sup> Ebɔre e to esoso nsej parga kumo to n so kapleka-ma;

mo e to kasawule ne aso kama ne e wo kumo so na kike;

mo e sa durnya to be basa kike nkpa ne efute. Naniere kusɔ ne Enyenpe Ebɔre na bee kanje mbe kayebi nde:

<sup>6</sup> "Ma, Enyenpe Ebɔre na e tre fo nsej sa fo elerj, ne fo shin ne keji ashej ne amo be ekpa so e ba durnya to.

Fo so ne ma ne basa kike been bɔla so n wora kɔnkɔnɔwule be nkre.

Fo so ne Ebɔre be kebaanyi be kefulito been bɔla so m ba efuliana na to.

<sup>7</sup> Fo e naan shin ne etanpo be anishi e bugi; Feerj so basa ne b wo tentembiri be kabuti to n yige.

<sup>8</sup> N nawule kperj e la Enyenpe Ebɔre na.

M maan shuli ne agbir nko edimedi e so kema nkura ne bunyarj ne e daga ma na.

<sup>9</sup> Ashej kama ne nj kanje fane a been wora na wora kashentento.

Naniere meej naan kanje fo ashej popɔr pɔerj ne a fara a wora."

#### **Keboj kashe nj kpanj Enyenpe Ebɔre na be ashej**

<sup>10</sup> Men boj kashe popɔr n sa Enyenpe Ebɔre na; ne durnya to be basa kike e boj kashe nj kpanj mo! Menyi ne menyee nite teku so, e kpanj Enyenpe Ebɔre na;

ne aso keniso kike ne a wo teku to e, kpanj mo! Menyi ne men wo mplasawule ne a wo kufɔ kufɔ na so,

e kpanj Enyenpe Ebɔre na.

<sup>11</sup> Menyi basa ne men wo keshishersawule so ne nde ne a wo kumo so na kike e kpanj Ebɔre; ne basa ne b wo kakpa ne baa tre Keda na gba e kpanj mo!

Men shin ne basa ne b wo kadegboj ne baa tre Sela na

e yili abee be awolto n wora awɔr kagbene fuli so!

<sup>12</sup> Menyi basa ne men wo mboj wɔfɔ e kpanj Enyenpe Ebɔre n ta kema nkura n sa mo!

<sup>13</sup> Enyenpe Ebɔre na bee lar nna n ya kaa ko fane enapo na;

e bela ase nna nsej wora shiriya a jo kena. E been boj to awɔrso nj kanje kena be ashej, e been ko m pɔɔ mo dojana so.

#### **Enyenpe Ebɔre na ka been che mbe basa to be ashej**

<sup>14</sup> Ebɔre ye:

"Nj lo ma kɔnɔ n cher ga.

M manj tuge ma basa shej.

Ama naniere jemanɛ fo ne n wora kusɔ ko, ne mee shu to fane eche ne kakurge ta mo na.

<sup>15</sup> Meej mur abeebi ne abeegboj nsej shin ne ndibi ne afitiri e wɔl.

Meej shin ne elɔr ne mbombi e wɔl to ne apa e feeto.

<sup>16</sup> Meej junjkar etanpo m bɔla ekpaana ne b manj nanj bɔla so nj ku so so.

Meej shin ne bumo be tentembiri e ki kefulito nsej shin ne ekpa lubi ne baa nite so e nyale n sa bu-mo.

Ma nno naseso nna na,

ma ale been wora m bɔlɔ amo kike so nyam.

<sup>17</sup> Bekama ne b yirda agbirana,

ne bumo ne baa ta apɔrso fane bumo be ebɔreana na, been ji anishinyɔr nsej njaba."

#### **Ebɔre be basa ka maa wora kasonu be ashej**

<sup>18</sup> Ne Enyenpe Ebɔre na nanj kanje le:

"Ekpawu, men nu nfe!

Menyi, etanpo male e keni n wu nenɛ!

<sup>19</sup> Esa manj tan a cho ma kayebi

nko a la kpawu a cho ma kabɔ ne n shunji na.

<sup>20</sup> Fo, Israel, wu aso damta ga,

ama fo ale be lakal manj wo amo to.

Fo ko asoe ne a been tij n nu ashej,

ama fo ale manj kanj asoe n nu shej."

<sup>21</sup> Enyenpe Ebɔre na kaa bee sha kumɔlga basa so, e bee keni mbe mbraana ne kenjini a bɔlɔ kenishi

nna,

mo ale nsaa sha mbe basa e baa bunyarj amo.

<sup>22</sup> Ama naniere mbe basa ki basa ne beko

suge bumo be aso elerjso nna,

nsej ta bumo kike n wɔtɔ emanj chinggelij to

nko n ti ebu ne esa kike maan tij n lara bumo.

Beko danj suge aso kama b daa ko nna

ne esa kama male daa manj wɔtɔ

ne e ko n so amo n sa bumo.

<sup>23</sup> Menyi to be emo e naan kanj kusoe n nu kusɔ ne nj kanje?

Yili kabre a yɔ, menyeej kanj asoe n nu nenɛ a?

<sup>24</sup> Wane e sa ekpa ne beko ba suge Israel be aso?

Enyenpe Ebɔre ne an wora n da so na

gbagba e sa bumo ekpa ne b wora lonj!

Nkpal mane so, an daa maa wo kebaawɔtɔ ne e daa sha na to

nko n daa wora mbe kenjini ne e sa anyi na kasonu.

<sup>25</sup> Amoso ne e shin ne mbe agbogboj ba anyi so

nsej shin ne kena lubi koso anyi so na.

Mbe agbo danj suse fane ede nna ashi Israel kike to,

ama an daa manj nyi kusɔ ne k daa wora na.

Anyi ale daa manj koya shej kumo to.

Ebɔɔre ka nase kɔɔɔ fane e beenj mɔlga mbe basa be ashenj

**43** Israel be basa, Enyenpe Ebɔɔre ne e to menyɔ na ye:

"Men sa maa lo kufu, meenj mɔlga menyɔ.  
Ma e ti menyɔ be atre n tre menyɔ.  
Men la ma basa nna.

<sup>2</sup> Ne men bɔla loɔ chingelɔ to gba,  
ma ne menyɔ e naanj baa la.  
Etoɔ ne e beenj ba menyɔ so maanj kɔɔ menyɔ so.  
Ne men bɔla ede to gba, a maanj chɔɔ menyɔ.  
Kechɔɔkeni kpakpaso kama ne k beenj ba menyɔ so maanj kɔɔ menyɔ so.

<sup>3</sup> Nkpal mane so, ma e la Enyenpe menyɔ be Ebɔɔre na.  
Ma, Israel be Ebɔɔre cheembi na, e la menyɔ be emɔl-gapo.

Meenj kplanj Ijɔpt ne Itiopia ne kebonfu ne baa tre Se-ba na be ashenj so nsenj so menyɔ n yige.

<sup>4</sup> Meenj kplanj efuli pɔteana na so nsenj mɔlga menyɔ, nkpal menyɔ be ashenj ka bee par ma ga so.  
Ma ale bee sha menyɔ nna nsaa manjkura menyɔ.

<sup>5</sup> Men sa maa lo kufu! Nkpal mane so, ma ne menyɔ nna.

Meenj yili epenilarkpa m ba choj epenitɔrkpa n ya bar menyɔ abar so.

<sup>6</sup> Meenj kanje basa ne b wo kelargato be esoso ne bumo ne b wo kelargato be kaseto na kike fane, b sa menyɔ, ne men la ma basa, ekpa ne men baa yo!  
Ma ale beenj nanj kanje bumo fane b shin ne men shi efuli pɔteana ne a wo kufɔ kufɔ,  
ne durnya be kaplekama m beta m ba menyɔ gbagba be efuli so.

<sup>7</sup> Men la nj gbagba be basa nna,  
ne n to menyɔ ne men baa kemanjkura ma."

**Israelebi ka la Enyenpe Ebɔɔre be eshedajipoana be ashenj**

<sup>8</sup> Ne Ebɔɔre nanj kanje le:

"Shin ne ma basa e gama abar so.  
B ko anishi, ama bumo ale maa wu;  
b ko asoe, bumo ale maa nu!

<sup>9</sup> Kanje efuliana na be basa fane b gama abar so.  
Bumo be agbirana na be kumo e naanj tij nj kanje kusɔ ne k beenj wora echefoso?  
Agbirana na be emo e nanj tij nj kanje kusɔ ne k bee wora naniere ere?

Men shin ne agbirana na e bar bumo be eshedajipoana,  
ne b ba njini fane kusɔ ne b kanje na la kashentenj nna.

<sup>10</sup> Menyɔ Israel be basa e la ma eshedajipoana;  
ma e lara menyɔ ne men baa la ma nyerbi,  
sanje na so menyeej pin ma nsenj yirda ma nsenj nanj pin to fane n nawule e la Ebɔɔre.  
Ebɔɔre kike manj naa wɔɔ n ti ma so.

Ekama male maanj naa wɔɔ n ti ma so.

<sup>11</sup> N nawule kpenj e la Enyenpe Ebɔɔre na.

Ma ale nawule e naanj tij m mɔlga menyɔ.

<sup>12</sup> Ma e danj nase kɔɔ fane meenj mɔlga menyɔ,  
ma ale wora m bɔɔ ma kɔɔ naseso na so.

Menyɔ e la ma eshedajipoana nsaa nyi fane manne efuli pɔte ko be kegbir e mɔlga menyɔ.

Ma, Enyenpe Ebɔɔre e kanje na.

<sup>13</sup> Ma e la Ebɔɔre ne e wɔɔ mbaanaayo na.

Esa kike maanj tij nj gberge menyɔ n suge ma eno to;  
njko nj kunj ma ekpa ne m maanj tij n wora kusɔ ne mee sha."

**Israel be kelar Babilɔn be efuli so be ashenj**

<sup>14</sup> Kusɔ ne Enyenpe, Israel be Ebɔɔre cheembi ne e mɔlga bumo na kanje nde:

"Meenj shunji benapo ko ne b ba ko Babilɔn be efuli so be basa kena nsenj mɔlga menyɔ.

Ma ale beenj buri kadegboj na be mbunagboj to,  
nsenj shin ne benapo na e ta Babilɔn be basa n wɔɔ bumo gbagba be ekulongboj to n sulɔ bumo a yo

ne b baa boj to a shu.

<sup>15</sup> Ma e la Enyenpe, menyɔ be Ebɔɔre cheembi na.  
Israel, mee to fo nsaa la fo ewura."

<sup>16</sup> Dra dra na kike ne Enyenpe Ebɔɔre na nase ekpa teku peper na to n sa menyɔ ashi Ijɔpt be efuli so.

<sup>17</sup> Mo e danj junjkpar benapo lempoana n yo kemur to;  
b daa la benapo ne b ko egbanje ne egbanjeturko nna.  
B danj ko n toɔ nsaa manj nanj tij ne b koso kike.

B danj ki fane fitila ne b foj kumo be ede n duj nna!

<sup>18</sup> Kumo be kaman ne Enyenpe Ebɔɔre naanj kanje le:  
"Men tej ashenj ne a wora dra na so!

Menyɔ ale e sa manj ta menyɔ be nferɔ n wɔɔ ashenj ne e wora n choj na to.

<sup>19</sup> Men baa keni kusɔ popɔɔ ne meenj wora na ekpa.  
K tea wora gba! Menyeej tij n wu kumo naniere!

Meenj wora ekpa keshishersawule so nsenj shin ne men nya mbombi ashi kasawule wɔlso so.

<sup>20</sup> Jemanɔ ko bee ba ne n shin ne elɔɔ e baa shile keshishersawule so,  
ne ma basa laraso e nya nchu a nuu.

Sanje na so asɔɔɔya lubi beenj baa manjkura ma,  
ne ejɔnkamu ne egbungbula kike e baa di ma epanj.

<sup>21</sup> B la basa ne n to bumo n sa ma kumu nna,  
ne b baa boj nshe a kpanj ma!"

**Israel be kulubi be ashenj**

<sup>22</sup> Ade be kaman, ne Enyenpe Ebɔɔre na nanj kanje le:  
"Ama ma ashenj gba menyɔ, Israel be basa, nna ne menyɔ manj naa shunj ma.

<sup>23</sup> Menyɔ manj ta mbolpo n lara esarga chɔɔso n sa ma,  
njko n ta menyɔ be esarga m bunyanj ma.  
Ma ale manj yili menyɔ so a fin ayu be esarga njko efea belbelso be eduwu be esarga

n shin nɛ ebɔl e lar menyɪ.

<sup>24</sup> Menyɪ maŋ tɔ efɛa belbelso be eduwu n sa ma ŋko n sa ma menyɪ be asɔɔɔya be nfo gba. Ama menyɪ be alubi nɛ men bela n denji ma so; nsenj shin nɛ menyɪ be aworandesɔ lar ma ebɔl.

<sup>25</sup> Ma, e naa ta menyɪ be alubi a paŋ menyɪ, ŋkpal esa nɛ e la ma so.

Ma alɛ maŋ naa nyinji alubi nɛ men wora ŋ gbɪti ma na.

<sup>26</sup> To, men shin nɛ ma nɛ menyɪ e yɔ demujikpa! Nɛ men ta menyɪ be ashenj n nase ma anishi to a ŋini fanɛ men wora n nyalɛ nna!

<sup>27</sup> Men nananyɛn sososo daŋ wora kulubi nna, nɛ menyɪ be bejuŋkparpoana malɛ lar ma kaman.

<sup>28</sup> Amoso nɛ n daa maŋ shin nɛ menyɪ be bɔrɛmatapoana shuj ma ashi ma bɔrɛlambu to na.

Ma alɛ e daŋ shin nɛ Israɛl be efuli mur nɛ menyɪ be basa ji anishinyɔr na."

### Enyɛnpe Ebɔrɛ na nawule ka la Ebɔrɛ be ashenj

**44** Ade be kaman nɛ Enyɛnpe Ebɔrɛ na kaŋɛ le: "Israɛl be basa, ma e lara menyɪ fanɛ ma nyɛrbi.

<sup>2</sup> Ma e la Enyɛnpe Ebɔrɛ nɛ e to menyɪ. Jemanɛ nɛ b kurge menyɪ kikɛ nɛ n chɛ menyɪ to. Men sa maa lɔ kufu, ŋkpal manɛ so, men la ma nyɛrbi nɛ ma basa laraso nɛ mee sha nna.

<sup>3</sup> Meerj shin nɛ kasawule nɛ k wɔl a baŋɛ ŋ ki mbombi e shile kumo so.

Meerj shin nɛ ma kiyoyu e gbelge menyɪ be mbia so nɛ ma nɛfa e ba menyɪ be kaman to ebi so.

<sup>4</sup> Baarj purge fanɛ afitiri nɛ a bee nya nchu nɛnɛ, ŋko ndibi nɛ a kɔ afantaŋ ga nsaa yil mbombi nɛ a bee shile ase.

<sup>5</sup> Basa pɔtɛ beerj kaŋɛ le kukoko to: 'N la Enyɛnpe Ebɔrɛ peya nna.'

Baarj ta bumo be amu n ti Israɛl be basa so. Bumo be ekama beerj sibɛ Enyɛnpe Ebɔrɛ na be ketre n denji mbe be kabre so nsaa tre mo kumu Ebɔrɛ be esa."

<sup>6</sup> Enyɛnpe Ebɔrɛ nɛ e bee ji kuwura Israɛl so nsaa kuŋ kumo na e kaŋɛ le:

"Ma e la sososo nɛ lalaloge; n nawule e la Ebɔrɛ.

Ma kaman, Ebɔrɛ kikɛ maŋ wɔtɔ.

<sup>7</sup> Esa kikɛ maŋ tinj n wora asɔ nɛ n wora ere.

Esa kikɛ malɛ maŋ tinj ŋ kaŋɛ kusɔ nɛ k beerj wora yili saŋɛ be sososo n ya fo kumo be lalaloge.

<sup>8</sup> Men sa maa lɔ kufu, ma basa!

Men nyi yili dra dra na kikɛ m ba fo mbre, ma e naa kaŋɛ asɔ nɛ e beerj baa wora kikɛ; menyɪ alɛ e la ma eshedajipoana.

N nawule e la Ebɔrɛ, shenj maŋ naa kɔ elengboŋ fanɛ ma."

### Agbirana ka maan tinj n wora shenj be ashenj

<sup>9</sup> Bekama nɛ b lɔŋɛ agbirana maŋ la shenj. Agbirana nɛ baa lɔŋɛ a fa yawu kpakpaso na maŋ kɔ tɔtɔ kikɛ. Basa nɛ baa shuj agbirana ere du fanɛ etanpo nɛ basa nɛ b maŋ kɔ kanyiashenj nna. Bumo alɛ beerj ji anishinyɔr ŋkpal loŋ so. <sup>10</sup> Keta kebelso n lɔŋɛ kegbir a shuj kumo fanɛ Ebɔrɛ maŋ kɔ tɔtɔ kikɛ! <sup>11</sup> Esa kama nɛ e bee shuj kegbir nɛ basa nɛ baa lɔŋɛ agbirana na kikɛ la edimɛdi nna. Bumo alɛ kikɛ be lalaloge la ŋaba nna. Shin nɛ b ba yili ma anishi to nɛ n ji bumo demu nɛ fo keni. Baarj baa chicha nsenj ji anishinyɔr.

<sup>12</sup> Bɔyɛpo e naa ta kebelso a wɔtɔ edɛ to nsaa bea kumo a lɔŋɛ asɔ. Enɔ to nɛ e bee keta hama na a bea kebelso a lɔŋɛ kapɔrduli nɛ e bee sha na. Jemanɛ nɛ e bee shuj na, akonj nɛ achukonj kikɛ bee pɛ mo nna nɛ mo alɛ naa gben a ti so, a ŋini fanɛ dimɛdi e la mo.

<sup>13</sup> Ndibi be eshelpo e naarj ku kedibi nsenj chaŋ kusɔ nɛ e bee sha na be kapɔrduli n denji kumo so. Kumo be kaman nɛ e shel kedibi na nɛ k ki fanɛ dimɛdi be kapɔrduli gbagba n yili mbe larj to. <sup>14</sup> Eshelpo na beerj tinj n yɔ kupurj to n ya ku kakale ŋko kelera ŋko janjelia be kedibi n shel. Mo alɛ beerj narj tinj n duu kedibi nsenj jo nɛ bɔrɛ e ba n wurge kumo so nɛ k daŋ nɛ e ku kumo n shel. <sup>15</sup> Ndibi nɛ edimɛdi kɔ a puga edɛ na be ako nɛ baa ku a lɔŋɛ agbirana. E beerj kpele kedibi na be ayabi m puga edɛ n wɔl gbaŋgbaŋ to nsenj ta ako m puga edɛ n daŋɛ n ji. Kumo be kaman nɛ e ku kedibi na be kaba n lɔŋɛ kegbir a shuj kumo. <sup>16</sup> Ndibi konjwule na be ako nɛ e beerj ta m puga edɛ n tɔ eblarj n we m moɛ. Awo to nɛ e ta ako m puga edɛ n wɔl mbe kumu nsenj kaŋɛ le: "Keni kananɛ kabonj bel edɛ a wɔ ebel loŋ! Edɛ walɛ bre!" <sup>17</sup> Ade be kaman nɛ e ta ndibi nɛ a ka na n lɔŋɛ agbir nsenj ya gbɪr m bunyanj kumo ŋ kaŋɛ: "Fo e la ma ebɔrɛ, mɔlga ma!"

<sup>18</sup> Basa nɛ baa shuj agbirana maŋ nyi ashenj, bumo alɛ nsaa du fanɛ etanpo. B ti bumo be nɛfa nɛ anishi so nna a larj kashentenj na be kaplɛa so. <sup>19</sup> Esa nɛ e bee lɔŋɛ agbir maŋ kɔ mbe kumu so be elerj ŋko nɛfa nɛ e tinj ŋ kaŋɛ le: "Ndibi na be ako nɛ n ta m puga edɛ n daŋɛ ajibi n ji nsenj tɔ eblarj edɛ konjwule na to n we na. Ndibi nɛ a ka na nɛ n ta n lɔŋɛ kegbir na. Amoso kedishinj fulonj nɛ mee gbɪr a bunyanj na!"

<sup>20</sup> Esa nɛ e bee shuj agbir baa du fanɛ esa nɛ e bee muu nsunɔ a ji nna. Mbe kawulisherj na fule mo nna nɛ e ta mbe kumu n wɔtɔ kebaawɔtɔ ko to nɛ esa maan narj tinj n chɛ mo to na. Ŋkpal manɛ so, e maan shuli fanɛ kegbir nɛ e bee shuj na maŋ la Ebɔrɛ kikɛ.

### Enyɛnpe Ebɔrɛ ka la etopo nɛ emɔlgapo be ashenj

<sup>21</sup> Ade kikɛ be kaman nɛ Enyɛnpe Ebɔrɛ na narj kaŋɛ le:

"Israɛl be basa, men baa nyinji fanɛ men la ma nyɛrbi nna.

Mee to menyɪ nɛ men baa la ma nyɛrbi.

Ma alɛ maan tenj menyɪ so kikɛ.



<sup>22</sup> Ma e fuge menyì be alubi fanε afu ka ber kuwɔlpa n ya lε na nna.

Men beta m ba ma kutɔ.

Ma e la esa nε e bee mɔlga menyì."

<sup>23</sup> Men kanjε esoso nε kasawule kike fanε a fara a boŋ nshε!

Men nanj kanjε abee

nε kupo to be ndibi kike

fanε amo alε gba e baa shuli nshε na so!

Enyenpe Ebɔrε na mɔlga mbe basa Israelebi,

n shin nε mbe kemaŋkura dii efuli ashi Israel be efuli so.

<sup>24</sup> "Ma e la, Enyenpe Ebɔrε, menyì be emɔlgapo na;

Ma e la esa nε n to menyì.

Ma e la Enyenpe Ebɔrε nε e to kusɔ kike na.

N nawule e parga kuwɔlpa to n sɔ esoso kike.

Ekama malε manj chε ma to n to durnya.

<sup>25</sup> Ma katiŋ to nε anebi fεpoana bee ku efε a ki be-fεpo,

nε bekpapo malε bee ki bewulpo.

Emamachisherj nε mee wora e naa shin nε

dimedi be kanyiasherj bee ki kawulisherj.

<sup>26</sup> Ama ma e naa shin nε ma anebiana

be abɔya bee wora a bɔlɔ so kashentεto.

Le nε baa kanjε: 'Basa beenj ba bɔlɔ Jerusalem to,

nε Enyenpe Ebɔrε na malε e lɔnjε nde bureso

nε a wɔ Juda be efuli so na m pɔr.'

<sup>27</sup> Jemanε kike nε mee sha fanε eteku

nε mbombi kike e wɔl to,

mee malga kenishipereso nna nε a bee wɔl to.

<sup>28</sup> Ma e kanjε Peshiya be efuli so be ewura Sairus le:

'Feeŋ baa la fanε ma mbolpɔkpapo n junjpar ma basa

n wora m bɔlɔ kusɔ kama nε mee sha kewora so.

Fo e nanj shin nε b nanj lɔnjε Jerusalem be kadegboŋ na

nε bɔrelambu na m pɔr.'"

**Enyenpe Ebɔrε ka sa ewura Sairus kushuŋ be asherj**

**45** Enyenpe Ebɔrε na e ta Sairus ŋ ki Peshiya be efuli so be ewura!

E lara mo nna nε e kɔ m pɔɔ efuliana so nsenj lara bewura ashi kuwurji to.

Enyenpe Ebɔrε na beenj bugi ndegboŋ be mbunagboŋ kike n sa mo nsenj kanjε mo le:

<sup>2</sup> "Ŋ gbagba e junjpar

n dεdε abeegboŋ nε abeebi kike so ashi fo ekpa to.

Meenj bure ndegboŋana na be danyan be mbunagboŋ

nsenj buri abelso tenten nε b kɔ

a ber mbunagboŋ na so kike to.

<sup>3</sup> Ma alε beenj sa fo asɔ lela nε a ŋana ashiri be mboŋ, nε basa bee sha amo ga na.

Sanjε na so feenj pin fanε ma e la Enyenpe Ebɔrε na; nsenj nanj pin fanε Israel be Ebɔrε na e ti fo ketre n

tre fo.

<sup>4</sup> Ma e lara fo fanε fo chε ma anya, Israelebi to;

bumo e la basa nε n lara n sa ma kumu.

Jemanε nε fo manj nyi ma na gba, nε n shin nε fo nya kemaŋkura.

<sup>5</sup> Ma e la Enyenpe Ebɔrε na;

Ebɔrε kike manj naa wɔtɔ n ti ma so.

Fo ka manj nyi ma ere gba,

ŋ kraa beenj wora fo elenj to.

<sup>6</sup> N wora le nna nε basa kike ashi durnya to

e pin fanε ma e la Enyenpe Ebɔrε na,

nseŋ nanj pin fanε Ebɔrε kike manj naa wɔtɔ n ti ma so.

<sup>7</sup> Ma e to kefulto nε tentembiri kike.

Ma e naa nefa nseŋ naa bar kumu lubi gbongboŋi basa so.

Ma, Enyenpe Ebɔrε na e naa wora ade kike.

<sup>8</sup> Meenj shin nε kewora asherj ninjiso e shi ebɔreso

m ba kasawule so fanε bɔrechu na,

m ba shin nε kamooji nε kashentenji e sɔ kaplekama.

Ma Enyenpe Ebɔrε na e naanj shin nε le e wora.

**Ebɔrε ka la kasɔto nε adrasherj be Enyenpe be asherj**

<sup>9</sup> Israel, fo manj kɔ ekpa nε fo tu fo etopo n ji emɔrɔ.

Fo du fanε kapuliya nε mpuliya pɔrpo ta ebɔ m pɔr nna.

Ebɔ na maa bishi epɔrpo na le:

'Manε nε fee wora?'

Kapuliya na malε gba maa bile asherj a kanjε

fanε epɔrpo na manj nyi mbe kushuŋ.

<sup>10</sup> Esa ko wɔtɔ nε e tiŋ m bishi basa nε b kurge mo le:

'Manε nna nε men kurge ma kananε n du ere?'

<sup>11</sup> Kusɔ nε Enyenpe, Israel be Ebɔrε cheembi

nε e to kusɔ kike na kanjε nde:

"Menyi manj kɔ ekpa nε men bishi

ma basa Israelebi be asherj ma kutɔ,

ŋko ŋ kanjε ma kusɔ nε k daga fanε n wora!

<sup>12</sup> Ma e to durnya nseŋ to edimedi be yiri yiri

n wɔtɔ kumo to.

Ma elengboŋ so nε awɔlpa parga to n sɔ kaplekama

nε epenji nε kufɔl nε achεkpabi kike wɔ kumo so na.

<sup>13</sup> Ŋ gbagba e we n wɔtɔ ewura Sairus nε e koso

a wora kusɔ nε mee sha nε asherj e nyalε.

Meenj shin nε asherj e baa du pɔtɔ pɔtɔ n sa mo.

Sanjε na so e beenj lɔnjε ma kadegboŋ

nε baa tre Jerusalem na m pɔr,

nsenj sɔ ma basa n yige nε b nya bumo be amu.

Esa kike manj ber mo paa

ŋko n sa mo kusɔ ko fanε e wora loŋ.

Ma, Enyenpe Ebɔrε e malga na."

<sup>14</sup> Kede be kaman nε Enyenpe Ebɔrε na nanj kanjε

Israelebi na le:

"Ijpt nε Itiopia be efuliana so be kedamaya beenj ki menyeya,

nε Seba be efuli so be basa tenten na e ki menyì be anya.

Menyi beenj chε bumo ŋgbelɛbi ŋ gberge bumo m be menyì be amu so.

Baan jɔnjε menyì ase nsenj kanjε le:

'Ebɔrε wɔ menyì kutɔ, mo alε nawule e la Ebɔrε.'

<sup>15</sup> Israel be Ebɔrε nε e bee mɔlga mbe basa na

la Ebɔre ne esa maa wu mo kenishiso nna.

<sup>16</sup> Bekama ne baa loɔe agbirana beenɔ ji anishinyɔr nseɔ ɔɔaba.

<sup>17</sup> Ama Enyenpe Ebɔre na mɔlga Israel be basa bre, ne b ko m pɔɔ so mbaanaayɔ.

Bumo be basa male maɔɔ ɔɔaba kike.

<sup>18</sup> Enyenpe na nawule e la Ebɔre, mo e to ebɔreso ne durnya ne basa wɔ kumo to na. E maɔ to durnya nna ne k baa dese fuloɔ fane kiyi."

Mo e kaɔe le na: "Ma e la Enyenpe Ebɔre, Ebɔre kike maɔ naa wɔɔɔ n ti ma so.

<sup>19</sup> Manne ashiri to ne m malga ɔko n ta ma ɔkre ɔ ɔana.

M maɔ kaɔe Israel be basa fane, ne b fin ma b maɔɔ wu ma a.

Ma e la Enyenpe Ebɔre ne e bee ji kashenteɔ na. Kusɔ ne k bɔla ekpa ne mee kaɔe."

### Durnya to ne Babilɔn be agbirana be Enyenpe be asheɔ

<sup>20</sup> Ade be kaman ne Enyenpe Ebɔre na naɔ kaɔe le: "Menyi kama ne men ji efute ashi efuli pɔteana so, e gama abar so m ba ma anishi to ne n ji menyɔ demu!

Men koya m pin fane keshuɔ agbir ne b ta ndibi n loɔe maɔ ko kɔɔɔ, ne kebaato nchu agbir ase maɔ ko kechetɔ kike kuraa.

<sup>21</sup> Men ba demujikpa!

Bekama ne baɔɔ tiɔ m malga ɔ kuɔ bumo be amu na e to abar jina.

Dra dra na kike, wane e tiɔ ɔ kaɔe kusɔ ne k beenɔ wora?

Manne ma Enyenpe Ebɔre ne e mɔlga mbe basa na e tiɔ ɔ kaɔe a?

Ebɔre kike maɔ naa wɔɔɔ n ti ma so.

<sup>22</sup> Mee pla enɔ a tre durnya kike to be basa nna, ne b kilgi m ba ma kutɔ nseɔ nya kumɔlga.

N nawule kpeɔ e la Ebɔre a wɔɔɔ.

<sup>23</sup> Ma kɔɔɔ naseso la kashenteɔ nna, kumo ale maa cherga.

M ko ntaɔ n nase kɔɔɔ fane ekama beenɔ ba gbir ma kumuli nseɔ shuɔ ma, Enyenpe Ebɔre na.

<sup>24</sup> Bumo ale beenɔ kaɔe fane n nawule kutɔ ne esa beenɔ tiɔ n nya kekɔmpɔɔso ne elerɔ.

Ama bekama ne b kishi ma na bre beenɔ ɔɔaba.

<sup>25</sup> Ma, Enyenpe Ebɔre na e naaɔ mɔlga Israel be basa kike,

ne bumo ale e maɔkura ma."

Ade be kaman ne Enyenpe Ebɔre na naɔ kaɔe le:

**46** "Babilɔn be efuli so be agbirana be elerɔ fo ekar! Jemanɔ ko Babilɔn ebi daa shuɔ agbir ne baa tre

Bel ne Nebo na nna.

Ama naniere amo ne b bela n denji ekurma so, ne a ki esulɔ a denɔ asɔɔɔya ne a gben be mman na.

<sup>2</sup> Agbirana na maɔɔ tiɔ m mɔlga amo be amu.

Amo ne bedoɔ ko n suge a yɔ efuli pɔte so na.

Babilɔn be agbirana be elerɔ fo ekar nna na!

<sup>3</sup> Israel be basa, ne men la ma basa ne b ka a wɔ ɔkpa to,

men nu nfe!

Jemanɔ ne b kurge menyɔ m ba fo mbre na kike ne mee keni menyɔ so.

<sup>4</sup> Ma e la menyɔ be Ebɔre nsaa beenɔ keni menyɔ so n ya fo fane menyɔ ka beenɔ ya bel n fuli amu.

Ma e to menyɔ nsaa keni menyɔ so; meɔɔ che menyɔ to nseɔ kuɔ menyɔ ne sheɔ sheɔ maɔɔ wora menyɔ."

<sup>5</sup> Kede be kaman, ne Enyenpe Ebɔre na naɔ kaɔe le: "Menyi maɔɔ tiɔ n ta ma m ber esa kike, ɔkpal mane so,

esa kike maɔ du fane ma.

<sup>6</sup> Basa ko bee ber ebɔyepo paa nna, a sa bumo shuwa ne gbiri fane

b loɔe agbirana n sa bumo ne b baa shuɔ amo.

<sup>7</sup> Baa kaa sulɔ agbirana na bumo be abatimu so nna n ya ka yili amo be eyilikpa ne e maa nite.

Ne esa baɔ yɔ amo ase n ya malga amo kutɔ gba, a maɔɔ tiɔ n tuge mo ɔko m mɔlga amodoɔwura ashi tɔɔ kike to.

<sup>8</sup> Menyɔ, basa ne men lar ma kaman ere, men shin ne demu ere e baa wɔ menyɔ be nfera to, ne men baa nyiɔ kumo jemanɔ kike.

<sup>9</sup> Men baa nyiɔ kusɔ ne k wora dra na, nseɔ pin to fane n nawule e la Ebɔre. Ekama maɔ du fane ma.

<sup>10</sup> Pɔɔeɔ ne kesherɔ kike e wora, ne ma ere tiɔ n wu kumo ɔ kaɔe.

N teɔ kaɔe fane ma ɔkre beenɔ wora m bɔɔ so, ma ale beenɔ wora kusɔ ne ɔ kre kewora kike.

<sup>11</sup> Mee tre esa ko nna ne e shi epenɔlarkpa, m ba manarɔ fane kusore ka fuu kusɔ na.

E beenɔ ba wora kusɔ ne mee sha n sa ma.

Kusɔ ne ma, Enyenpe Ebɔre na kaɔe, e naaɔ wora.

<sup>12</sup> Menyɔ, basa ne men be ɔgbene du kpakpa, ne menyɔ ne kumɔlga barga abar na e nu nfe!

<sup>13</sup> Meerɔ ba mɔlga menyɔ.

Ma ne menyɔ maɔɔ naɔ barga abar.

M maɔɔ naɔ cher nseɔ ba mɔlga menyɔ.

Meerɔ mɔlga basa ne b wɔ Jerusalem to nseɔ shin ne Israel be efuli na e nya kemaɔkura."

### Demuji ka ba Babilɔn so be asheɔ

**47** Enyenpe Ebɔre na ye: "Babilɔn be kadegboɔ be basa, men yige elerɔgboɔ ne men ko durnya to na kike to, nseɔ gbelge m ba chena kasawule eshisherpumpuɔ to fane mbia.

Jemanɔ ko menyɔ be kadegboɔ

daa du fane eche ne e maɔ nyi nyen nna, nseɔ daa la kadegboɔ ne ekama daa maɔ naɔ ko m

pɔɔ so kike.

Menyi alɛ daa nya kusɔ kama nɛ menyee sha kanaanɔkamaso nna.

Ama ashenɛ beenɛ chɛrga n sa menyɛ nanierɛ!

<sup>2</sup> Men fara a shunɛ kushunɛ nɛ men maɲ naɲ shunɛ ɲ ku so

nseɲ ta kuboo a kɔr ayu!

Men denɛ men be eshata na n nase

nseɲ gbaɲ menyɛ be asɔbuuso lela na n lɛ!

Nɛ menyee sha kenite nchu to n dii kabombi, men koli ewajɛ nɛ men dela na nɛ men be abembi e dese,

ɔɔɛɲ nɛ men nya n nite nchu na to n choɲ.

<sup>3</sup> Basa beenɛ wu men be kesaria

nseɲ wu kananɛ men ba kaseto n ji anishinyɔr.

Meenɛ gberge Babilɔn be basa kike kusoe

ɲkpal bumo be alubi so,

nɛ esa kike maɲ tiɲ ɲ kuɲ ma ekpa."

<sup>4</sup> "Ma e la Enyɛnpɛtale, Israɛl be Ebɔrɛ cheembi na;

Ma e la bumo be Emɔlgapo."

<sup>5</sup> Ade be kaman nɛ Enyɛnpɛ Ebɔrɛ naɲ kanɛ

Babilɔn be basa na le:

"Men wora shruum nseɲ chena tentembiri to; efuliana na maɲ naɲ kanɛ fanɛ menyɛ e la ewurche ashi

durnya to be ndegboɲ kike to.

<sup>6</sup> N daɲ nya agbo n wora ma basa nna,

nseɲ daɲ wora bumo fanɛ b ka maɲ naa la ma basa.

ɲkpal loɲ so nɛ n ta bumo m bɔɔ menyɛ enɔ,

menyi alɛ daa maɲ wu bumo kuwɔr.

Men daa ɲmenyanɛ bumo to be basakpar na gba nna.

<sup>7</sup> Men daa fɛ fanɛ menyeeɲ baa ji kuwura jemanɛ kike nna.

Menyi alɛ daa maɲ ta ashenɛ ere n wɔɔ kagbene to, ɲko n fɛ kananɛ amo kike beenɛ loge to be ashenɛ.

<sup>8</sup> Menyɛ alɛ daa naa fɛ fanɛ men shi ga nna

a kɔ elengboɲ fanɛ Ebɔrɛ,

a wɔɔ a ji menyɛ be amu jemanɛ kike,

a fɛ fanɛ esa kike maɲ naa du fanɛ menyɛ.

Menyi alɛ daa naa fɛ nna fanɛ menyɛ maɲ tiɲ ɲ ki fanɛ ekulpoche ɲko esa nɛ e paɲ mbe mbia.

<sup>9</sup> Ama kache koɲwule pati

nɛ ashenɛ ntuɲ anyɔ ere kike beenɛ tu menyɛ.

Kegbaya damta nɛ men ta yirda n to so ere be kaman,

menyeeɲ ki fanɛ esa nɛ e paɲ mo kul nɛ mbia kike.

<sup>10</sup> Men daɲ ta ashenɛ lubi be kewora nna

fanɛ kebelso be kusɔ kuɲkumuso a kanɛ le:

'Esa kama maa wu anyi!'

Men be kanyiashenɛ nɛ kashennyi e fule menyɛ, nɛ men yirda fanɛ men nawule e baa la ashi durnya to,

esa kike maɲ naa du fanɛ menyɛ.

<sup>11</sup> Ama kumulubi gbongboɲi beenɛ ba menyɛ so,

Kegbaya damta nɛ men yirda na be kekama

maɲ tiɲ ɲ kuɲ kumo.

Kemur cheche nɛ menyee maa ku kumo be edare beenɛ ba purgi menyɛ epul to!

<sup>12</sup> Men baa kraa kɔ men be kegbaya be mbre nɛ akprambi

nɛ men kɔ a shunɛ men be kebia to kike na to kpakpa.

Ashere a beenɛ tiɲ n che menyɛ to ekpa ko so,

ɲko ashere menyeeɲ tiɲ n ta amo n funti men doɲana.

<sup>13</sup> Dra dra men daa yɔ basa nɛ baa keni achɛkpabi

nsaa kanɛ kusɔ nɛ k beenɛ wora echefoso kufɔl kike

na

kutɔ n ya kaa fin kasotoji, ama k maɲ che menyɛ to.

To, men ya bishi bumo kananɛ menyeeɲ wora n nya kumɔlga

a lanɛ kusɔ nɛ k bee shin nɛ k wora ere be kaplɛa so.

<sup>14</sup> Basa nɛ b yirda achɛkpabi

baa du fanɛ atuweklanɛ nɛ abee ji edɛ

nsaa maɲ tiɲ m mɔlga amo be amu nna.

Esa kama maɲ tiɲ n ta atuweklanɛ m puga edɛ n daɲɛ ajibi.

Atuweklanɛ maɲ tiɲ n wɔl esa edɛ awo to n cher.

<sup>15</sup> Bekpalpo nɛ menyee yɔ bumo kutɔ n ya kaa bishi so

men be kebia to kike m ba fo kabre na

maɲ nyi kakpa nɛ baa yɔ gba,

hale nɛ baa tiɲ a mɔlga menyɛ."

#### Ebɔrɛ ka la echefoso be Enyɛnpɛ be ashenɛ

**48** Israɛl be basa, men nu nfe!

Menyi nɛ men la an nananyɛn Jeekɔb be kanaanɔ to ebi

nseɲ shi Juda be yiri to na nɛ n de na.

Menyi e naa ta Enyɛnpɛ Ebɔrɛ na be ketre a bɔ ntaɲ nsaa kanɛ fanɛ menyɛ ere bee shunɛ Israɛl be Ebɔrɛ

na nna,

ama k maɲ la kashentenɛ nɛ k shi menyɛ be ɲgbene to.

<sup>2</sup> Menyee puchi a kanɛ fanɛ

men la Jerusalem, kadegboɲ cheembi na to be basa nsaa ta menyɛ be amu a to Israɛl be Ebɔrɛ

nɛ e la Enyɛnpɛtale Ebɔrɛ na so nna.

<sup>3</sup> Kumɔ be kaman nɛ Enyɛnpɛ Ebɔrɛ na kanɛ Israɛlebi na le:

"Dra dra kike nɛ ɲ kanɛ kusɔ nɛ k beenɛ wora; epul na to male nɛ n shin nɛ loɲ wora.

<sup>4</sup> N nyi menyɛ ka la amu kpakpaso wuraana,

menyi be amu du kpakpa nna fanɛ abelso,

nɛ menyɛ be nsɔto male du kpakpa fanɛ danyaɲ.

<sup>5</sup> Amoso nɛ ɲ kanɛ menyɛ ashenɛ ere dra dra kike na,

saɲɛ na so nɛ a kanɛ wora m bɔɔ so,

menyi maɲ kanɛ fanɛ agbir nɛ menyee shunɛ na e shin nɛ a wora m bɔɔ so.

<sup>6</sup> Ashenɛ nɛ ɲ kanɛ menyɛ na kike wora m bɔɔ so.

A daga fanɛ men shuli so fanɛ

kashentenɛto nɛ e wora m bɔɔ so.

Naniere meenɛ naɲ kanɛ menyɛ ashenɛ popɔr nɛ e beenɛ ba.

E la ashenɛ woraso nɛ m maɲ naɲ lara ɲ ɲini kike nna.

<sup>7</sup> Naniere nawule nɛ mee shin nɛ a bee wora.

Keshen ere man nan wora n ku so kike.  
 Ne k dan wora n ku so nna,  
 meni daa been kan fan men nyi kumo be ashen.  
 8 N nyi meni ka la basa ne esa maan tin n yirda,  
 nsen naa la basa ne baa lar ma kaman, yili  
 jeman ne n ta meni n ki efuli n sa ma kumu na.  
 Amoso ne meni man wora ania ne men nu  
 kusɔ ne n kan menyi na.  
 9 Nkpal n ka bee sha basa e kpan ma ketre so,  
 ne mee pe ma agbo nsaa man mur meni na.  
 10 Awurfon ne n ta n wora meni n keni,  
 fan kanane baa ta ede a lɔn gbityi so na.  
 11 N gbagba so ne mee wora le na.  
 M maa sha fan ma ketre e jija ne basa e baa keni  
 ma jiga,  
 nko n shin ne ma ne esa ko e chige ma kema nkura  
 to.  
 Ma kema nkura la n nawule peya nna."

### Enyenpe Ebɔre ka lara ewura Sairus fan e junjparpo be ashen

12 Kede be kaman ne Enyenpe Ebɔre nan kan le:  
 "Men nu nfe, meni Israelebi ne men la ma basa ne n  
 tre!  
 N nawule e la Enyenpe Ebɔre.  
 Ma e la sososo ne lalaloge.  
 13 N gbagba be enɔ ne n ta n to durnya,  
 nsen shin ne awɔpa parga to n sɔ kaplekama.  
 Kusɔ kama ne m ban yili n sa amo,  
 e bee nya manan a wora ma kasonu epul to nna.  
 14 Men kike e gama abar so nsen nu nfe!  
 Agbirana na be kekama maan tin n wu n kan  
 fan esa ne n lara na e naan kɔ Babilɔn be efuli kena,  
 nko n wu n kan fan e been wora kusɔ  
 ne n kan fan e wora na.  
 15 Ma e lara mo nsen n tre mo;  
 ma ale been junjpar mo n shin ne e kɔ m kɔ so.  
 16 Men firgi n taga ma to naniere nsen nu nfe!  
 Sososo na kike ne m bugi to n kan kusɔ kama  
 nsen shin ne ma mmalga kike bɔɔ so kashentɔto."  
 Enyenpetale Ebɔre na e bɔla mbe Kiyoyu be elengbon  
 so  
 n shun ma.

### Enyenpe Ebɔre na be nkre ne e kɔ n sa mbe basa be ashen

17 Kusɔ ne Enyenpe, Israel be Ebɔre cheembi,  
 ne e mɔlga meni na kan nde:  
 "Ma e la Enyenpe meni be Ebɔre,  
 ne mee sha kenini meni ashen nkpal meni be nene  
 so,  
 nsen junjpar meni ekpa ne menyeen baa bɔla so a  
 wora ashen.  
 18 K daa been par ma ga fan men  
 ka been be kusɔ ne n yili n sa meni so!  
 Alon daa been shin ne men nya nefa

fan kanane kabombi bee nya nchu nsaa maa wɔlto  
 na.  
 Men daa been baa kɔ a kɔ so  
 fan kanane ketili bee ku teku so a ba kedeni so na.  
 19 Menyi be kaman to ebi been wora keshi fan  
 shisher,  
 ne ma ale e shin ne b sa man mur kike  
 20 Naniere, men lar Babilɔn be efuli so!  
 Men ta kayurji a yɔ.  
 Men shin ne meni be ngbene e fuli meni  
 ne men baa bon to awɔrso a kan ekama le:  
 "Enyenpe Ebɔre na kɔ n suge anyi, Israelebi  
 ne an la mbe anya na!  
 21 E junjpar anyi m bɔla keshishersawule so  
 nsen shin ne kefalta pante n lar nchu  
 ne an nuu n tuge achukon.  
 22 Enyenpe Ebɔre na nase kɔn fan  
 alubiworapoana maan nya kayurwushi kike."

### Enyenpe Ebɔre na be kayerbi be ashen

49 Ekama e nu nfe!

Menyi ne men wɔ efuli pɔteana  
 ne a wɔ teku be kaba ndon na gba,  
 e nu nfe.  
 Enyenpe Ebɔre na e lara ma ne m baa la mbe kenya,  
 nsen nase ma ketre pɔn ne b kurge ma.  
 2 Mo e shin ne ma mmalga du fan tokobi jiso  
 nko ketanyembi pelpelbi.  
 Mo e ta ma n nana mo gbagba be enɔ be epun to.  
 3 Kumo be kaman ne Enyenpe Ebɔre na kan ma le:  
 "Israel, fo la ma kenya nna.  
 Basa been bunyan ma ga nkpal fo so."  
 4 Ndon nna ne n kan le: "N shun n gben jiga.  
 N ta ma elen n shun ga, ama ma ale man nya shen.  
 Kusɔ ne k daga fan n nya kike wɔ  
 Enyenpe Ebɔre na be enɔ to nna.  
 Mo e naan ka ma kumo be kuko."  
 5 Enyenpe Ebɔre e lara ma n sa mbe kumu  
 pɔn ne b kurge ma.  
 Mo e lara ma fan m baa la mbe kayerbi,  
 san na so meen beta mbe basa  
 Israelebi ne b pesan to na m ba mo kutɔ.  
 Enyenpe Ebɔre na e shin ne n nya kema nkura;  
 ma elen bee shi mo kutɔ nna.  
 6 Kede be kaman, ne Enyenpe Ebɔre nan kan ma le:  
 "Ma kenya, n kɔ kushunbon ko a sa fo.  
 Manne ma basa, Israelebi ne b ji efute na be kebeta  
 m ba bumo be eyilikpagbon na be kushun  
 nawule ne feen shun.  
 Meen shin ne efuli pɔteana so be basa  
 e bɔla fo so m ba pin ma,  
 san na so meen mɔlga bumo ale gba."  
 7 Israel be basa,  
 ma e la Enyenpe meni be Ebɔre cheembi na.  
 Ma ale e la meni be emɔlgapo!  
 Men daa la anya nna n sa efuli pɔteana be bewura  
 ne baa keni meni jiga.  
 Naniere kɔn ne mee nase a sa meni nde:

“Bewurjipo ne kenimujiana beenj gbir m bunyanj menyi.

Menyeenj tij n yirda ma! Nkpal mane so,  
ma e la Enyenpe menyi be Ebore  
ne menyi ale la ma basa laraso.”

### Kelbne Jerusalem n yili kumo be eyilikpa dra be ashenj

<sup>8</sup> Ade be kaman ne Enyenpe Ebore na nanj kanje mbe basa le:

“Menyi be kumolga be jemanen kanj fo, meenj wu menyi kuwor

nsej nu menyi be kaborekule.

Meenj kunj menyi nsej molga menyi.

Meenj shin ne men ta kono ne n nase ne k ko tama na n ya sa efuli potana so ebi.

Ma ale beenj nanj shin ne men beta m ba chena menyi be kasawule ne k dese jiga na so.”

<sup>9</sup> Kumo be kaman ne nj kanje basa ne b wo kabuti to le:

“Men lar kabuti to!”

Ma ale beenj kanje bumo ne b wo tentembiri to le:

“Men lar tentembiri na to m ba kefulo to!”

Baanj baa du fane mbolpo ne a bee ji abeemase nna.

<sup>10</sup> Akonj ne achukonj maanj nanj pe bumo kike.

Epenji ne keshishersawule so be ebeldi maanj nanj tawo bumo.

Ma, Enyenpe Ebore na beenj baa wu bumo kuwor nsaa junjpar bumo a yo mbombi ase.

<sup>11</sup> “Meenj lonje kegbembi abee to

n sa ma basa ne b baa bala so a nite.

<sup>12</sup> Ma basa beenj shi kufu kufu m beta m ba epe.

Baanj shi kelargato be esoso ne epenjitorjpa be kaba so,

ne kebonfu ne baa tre Aswan ne k wo kelargato be kaseto

be kaba so na kike m beta m ba epe.”

<sup>13</sup> Kanje aso ne a wo eboreso ne kasawule so kike

ne a baa bonj nshe a ji amo be amu!

Nsej shin ne abee gba e baa shuli so a bonj nshe na!

Enyenpe Ebore na be basa ji awurfonj ga;

mo ale naanj wu bumo kuwor.

<sup>14</sup> Le ne basa ne b wo Jerusalem to danj kanje:

“Enyenpe Ebore na lar anyi be kaman nsej tenj anyi so.”

<sup>15</sup> Ndonj nna ne Enyenpe Ebore na kanje le:

“Eche kurgapo beenj tij n tenj kebia

ne mo gbagba sa mo kenyipo so a?

Ne ebinio beenj tij n tenj mo kebia so gba,

ma ere maanj tenj menyi so kike.

<sup>16</sup> Jerusalem, m maanj tenj fo so kike!

N sibe fo ketre nna n denj ma eno be epun to so,

kumo ale maanj tij nj kra kike.

Fo ashenj wo ma nfera to jemanen kike nna.

<sup>17</sup> Basa ne baanj lonje fo egbalana m por

maanj cher nsej ba,

ne basa ne b mur fo na e lar fo to n yo.

<sup>18</sup> Keni nj kulti fo! Feenj wu fo basa ka beta a ba epe.

Ma, Enyenpe Ebore ka baa woto ere bre,

feenj baa puchi fo basa so nsaa wu fo kumu,

fane kanane kejafoche bee ta mbe abitaso a mea to nsaa ji kebata a njini basa na.

<sup>19</sup> Jerusalem be kadejbonj danj bure nna a dese fulonj, ama naniere k beenj baa du fimbi ga

a maanj tij n so basa ne baanj ba chena kumo to na.

Basa ne b danj mur fo nsej yige fo n nase fulonj na

beenj lar fo to n yo kufu kufu.

<sup>20</sup> Kachako, bee ba ne fo basa ne b kurge bumo

ashi efuli potana so na e ba kanje fo le:

“Kasawule ere du fimbi ga n sa anyi.

Anyee sha kakpagbonj ne an chena so nna!”

<sup>21</sup> Ndonj nna ne fo ale e kanje fo kumu le:

“Wane e kurge mbia ere kike n sa ma?

N danj panj ma mbia nna nsaa maanj nanj tij nj kurge ebi.

B danj pe ma kenya nna n yo efuli pote so;

wane e bela mbia ere ne b danj?

N nawule e danj ka a woto;

nne ne mbia ere shi m ba?”

<sup>22</sup> Kumo be kaman ne Enyenpetale Ebore na

kanje mbe basa le:

“Meenj manj ma tuta so ne efuliana na be basa e wu kumo,

nsej shin ne ma basa e beta m ba epe

ashi bumo gbagba be kasawule so.

<sup>23</sup> Bewura beenj ki fane betuto n sa fo;

ne bewurche e ki fane benio n sa fo.

Baanj lonje fo ase nsej bunyanj fo.

Kumo be kaman ne b bar bumo be amu kaseto n sa fo.

Sanje na so, feenj pin fane ma e la Enyenpe Ebore na.

Esa kama ne e yirda ma, maanj ji anishinyor kike.

<sup>24</sup> Esa beenj tij n suge kusoko ne enapo ko n nya a?

Nko n so esa n yige ashi kumu kpakpasowura be ento to a?

<sup>25</sup> Ama Enyenpe Ebore nase kono fane

e beenj ko n sa anyi nsej so anyi be mbia n yige

ashi an donjana ne baa suge basa be aso elenjo be ento to.

<sup>26</sup> Mo ale beenj shin ne bumo ne baa manj menyi na

gbagba e mo abar nsaa wora ashenj fane b ka boo na.

Sanje na so ekama beenj pin fane

Enyenpe Ebore na e la anyi be emolgapo.

Bumo ale beenj nanj pin fane Israel be Ebore lempo na

e ko n so mbe basa n yige.”

**Ebore ka beenj gberge alubiworapoana kike kusoe be ashenj**

**50** Enyenpe Ebore na ye:

“Menyee fe fane nj kini ma basa nna nsej ju bumo n le

fane kanane enyen bee kini mbe eche nsaa ju mo a le na.

To, nne ne kakilbonji be nwol na wo?

Menyee fe nna fane ma e fa menyi fane anya nj ka kuko

fane kanane esa bee fa mbe mbia fane anya a ka kuko na a?

Ama manne alon nna, menyi be alubi so ne b pe menyi anya n yo.

Menyi be aworandeso so ne b sub menyi n yo efuli pɔteana so.

<sup>2</sup> N ka ba ne m ba mɔlga ma basa na, b maɲ shuli m be ma so.

N ka tre bumo gba, b maɲ shuli so.

M maɲ ko elen ne m mɔlga bumo nna a?

Ma kɔko to be kamalga beenj tij n shin ne tekun ne elɔr kike e wɔto n ki keshishersawule ne ekɔkɔto ne e wɔ amo to kike e wu nkpal nchu ka maɲ naa wɔto so.

<sup>3</sup> Meenj tij n shin ne kuwɔlpa e buu so m biri to fane ewaje lembir ne menyee buu ashi nlibuna na."

#### Ebɔre be kayerbi ka beenj ji awurfonj be ashen

<sup>4</sup> Enyenpetale Ebɔre na e njini ma kusɔ ne meenj kanen n leɲ esa ne e gben a chul to nsaa maan maɲ tij n wora shen na to.

Mo e naa shin ne mee yela kenishi to kachipurso kike a fin

kenu kusɔ ne e ko ne e njini ma na.

<sup>5</sup> Enyenpe Ebɔre na e shin ne m pin ashen to a maɲ lar mo kaman nkɔ n shile mo na.

<sup>6</sup> N kilgi ma kaman nna n sa basa, ne baa beri, nsen kilgi ma ketaya n sa bumo, ne baa tia ma katɔl be afuibi.

Ma ale maɲ kanen basa ne baa tege ma nsaa tu echɔl a wɔto ma anishi to na fane b yige.

<sup>7</sup> Enyenpetale Ebɔre na ka bee che ma to so, bumo be katege maan tij n shin ne n ji anishinyɔr.

Amoso mee leɲ ma kumu to nna, ma ale maa sa bumo kashuli.

Nkpal mane so, n nyi fane m maan ji anishinyɔr.

<sup>8</sup> Ebɔre ne e bee kuɲ ma na taga ma to nna, mo e naɲ che ma kɔko n sa ma.

Esa ko wɔto ne e ku ma kɔko a?

E shin ne ma ne mo kike e yo demujikpa, ne e ya ku ma kɔko ashi benimu be anishito!

<sup>9</sup> Enyenpe Ebɔre na gbagba e naɲ malga n che ma kɔko n sa ma.

Bekama ne baa wu ma kulubi nsaa malga a gbiti ma beenj mur fane kanane kanjanj bee muu waje a mur na.

<sup>10</sup> Ashen beenj tij n ki kpakpa n sa menyi ne menyee bunyanj Enyenpe Ebɔre nsaa wora mbe kenya kasonu na.

Ama men yirda Enyenpe Ebɔre n ta menyi be amu n to mo so.

<sup>11</sup> Menyikama ne menyee kre men braana kemur be nia na,

menyi gbagba be nkɔre e naan mur menyi.

Enyenpe Ebɔre na beenj gberge menyikuso n shin ne men ji awurfonj.

#### Jerusalem ka beenj nya kumɔlga be ashen

**51** Enyenpe Ebɔre na ye:

"Ne menyee sha kebaawora kusɔ ne k niɲi nsaa wora Enyenpe Ebɔre na kasonu, kumo ere men baa keni menyinanyen Ebrahim so

a wora ashen.

Mo e du fane kefalta ne men shi kumo to n lar na.

<sup>2</sup> Ma, Ebɔre e lara Ebrahim ne mbe eche Seera, ne men baa la bumo be kaman to ebi.

Jemane ne n danj tre Ebrahim na, ne e daa maɲ ko ebi,

kumo be kaman ne n nefa mo

nseɲ sa mo kaman to ebi damta.

<sup>3</sup> Ma, Enyenpe Ebɔre na beenj lolo basa ne b wo Jerusalem

be alambure to na n wushi bumo kagbene.

Jerusalem ka ki fane keshishersawule a dese ere gba, meenj shin ne k ki fane kambɔl ne n danj nase kumo ketre Iden na.

Saɲe na so kagbenefuli ne kagbenewushi beenj baa wo ndonj,

ne basa e baa boɲ nshe a kpanj ma nsaa di ma

epaɲ."

<sup>4</sup> Kumo be kaman ne Enyenpe Ebɔre na naɲ kanen le:

"Ma basa, men nu nfe!

Men nu kusɔ ne mee kanen ere!

Ma e naa ta ma kenjini a sa efuli pɔteana na; ne ma mbraana male bee shin ne baa pin ma.

<sup>5</sup> Meenj nya manan m ba mɔlga bumo; nkpal mane so, ma kekɔmpɔkɔso be jemane taga to.

Efuliana ne a wo keplasawule so kufɔ kufɔ na bee keni ma ekpa nna;

nkpal mane so, baa tama fane meenj baa mɔlga bumo nsenj ji kuwura bumo so nna.

<sup>6</sup> Men to anishi n keni awɔlpa ne kasawule kike so!

Awɔlpa beenj choɲ fane edishi,

ne kasawule e banj to fane kusɔbuuso dra ka kpea to na.

Basa kike beenj wu n dese kasawule

fane ashushombi firgiso na.

Ama ma kumɔlga beenj baa wɔto mbaanaayo.

Ma kekɔmpɔkɔso maan fo ekar kike.

<sup>7</sup> Menyine men nyi kusɔ ne k daga kewora na e nu nfe!

Menyi ne men ko ma kenjini menyine be ngbene to na gba e nu nfe!

Men sa maa nana basa ne baa tege menyine nsaa kanen menyine ashenbesaso na.

<sup>8</sup> Nkpal mane so, baan foe menyine be anishi so

fane kanjanj ka ji waje m mur ne esa maan naɲ wu kumo na.

Ama ma kumɔlga beenj baa wɔto mbaanaayo.

Ne ma kekɔmpɔkɔso be elen na male e baa wɔto sanjkama."

<sup>9</sup> Enyenpe Ebɔre, koso n che anyi to!

Bɔla fo elengboɲ na so m mɔlga anyi,

fane kanane fo dan mɔlga anyi be basa dra dra na.  
Fo e dan ku teku to be kusɔɔɔɔya lubi gbongbonj ne  
baa tre Rehab,

ne e yili n sa kebagato ne kulubi be elejana na to.  
Rehab yili n sa Ijpt be efuli jemanɛ ne Israelebi lar  
ndonj a yɔ na nna.

<sup>10</sup> Fo e shin ne teku peper chingelin na banje to,  
nsej shin ne ekpa dese nchu na to n sa  
basa ne fo mɔlga na ne b ɔla to n dii.

<sup>11</sup> Naniere bre basa ne fo ko n suge na beenj  
beta n yɔ Jerusalem to ne kagbenewushi,  
baan baa bonj nshɛ kagbenefuliso nna a yɔ ndonj.  
Bumo be ngbene beenj fuli bumo mbaanaayo.

Kagbenejija ne kebɔtofinfin maanjan pe bumo.

<sup>12</sup> Ade be kaman, ne Enyenpe Ebɔre nanjan kanje le:

“Ma e naa lejanjeniyi to a wushi menyiyi kagbene.

Ne manɛ nna ne menyee njana edimedi bomin?

B maa cher nsaa wu a mur fane afitiri.

<sup>13</sup> Men tejanjeniyi Enyenpe Ebɔre ne e to menyiyi

nsejanjeniyi to esoso ne kasawule kike na so nna a?

Ne manɛ nna ne menyee njana kufu

nkpɔl basa ne baa korfe menyiyi

nsaa sha kemur menyiyi agbo so na?

Bumo be kanya agbo maanjan tinjanjeniyi shenjanjeniyi.

<sup>14</sup> K maanjan cher ne bekama ne b wo kabuti to,

ne kebaawɔto du bumo so kpakpa na

e nya bumo be amu a ji.

Baanjanjeniyi baa wɔto n cher kebaawɔto to,

bumo ale maanjanjeniyi fin kusɔ jiso nj gben kike.

<sup>15</sup> Nkpɔl manɛ so, ma e la Enyenpe menyiyi be Ebɔre na.

Ma e naa shin ne teku bee baga to nsaa ku atili a

wora awɔr.

Ma ketre e la Enyenpetale Ebɔre!

<sup>16</sup> Ma e njini menyiyi kamalga

nsejanjeniyi ta ma enjana a kuj menyiyi.

Ma ne n to esoso ne kasawule na

e kanje basa ne b wo Jerusalem to fane

b la ma basa nna!”

### Jerusalembebi be awurfonj be ekar be ashenjanjeniyi

<sup>17</sup> Jerusalem to ebi, men koso!

Kasogberge ne Enyenpe Ebɔre na nya agbo

n shin ne k ba menyiyi so na shi ga.

Kasogberge na shin nna ne menyee nite a lente

fane basa ne b boo nsa na.

<sup>18</sup> Esa kike manjanjeniyi wɔto ne e pe menyiyi enɔ to

n junjpar menyiyi njko n che menyiyi to.

<sup>19</sup> Kumu lubi be ntunjanjeniyi anyɔ e tu menyiyi.

Menyiyi be kasawule mur nkpɔl kena so,

ne akonjanjeniyi male nanjanjeniyi mur menyiyi be basa.

Esa kike male manjanjeniyi wɔto ne e shu menyiyi so n lolo

menyiyi.

<sup>20</sup> Menyiyi be basa bee bele nna a tɔr

ashi kegbembi be kukɔɔɔbi kama to.

B ki fane echibir ne bekpampo sho ajigbele m pe

nna.

Bumo ale pin kanane Enyenpe menyiyi be Ebɔre be ag-

bo

du kashentenjo.

<sup>21</sup> Menyiyi Jerusalem to be basa ne menyee ji awurfonjanjeniyi  
nsaa nite a lente fane men ka nuu nsa m boo na e  
nu nfe!

<sup>22</sup> Enyenpe menyiyi be Ebɔre ne e bee kuj menyiyi na e  
kanje le:

“Mee lara kasogberge ne n nya agbo

n shin ne k ba menyiyi so na nna na.

M maanjanjeniyi nanjanjeniyi gberge menyiyi kusoe n shin ne

men baa nite a lente fane basa ne b boo nsa na.

<sup>23</sup> Ama meenjanjeniyi shin ne kasogberge na e ba basa

ne b korfe menyiyi nsejanjeniyi shin ne men dese agbembijianjeniyi so,

ne baa chichi menyiyi so fane shisher na so.”

### Ebɔre ka beenjanjeniyi ko m mɔlga Jerusalem be basa be ashenjanjeniyi

**52** Jerusalem to ebi, men tinjanjeniyi edi to!

Men koso n yili nj kperjanjeniyi menyiyi be eyur to!

Ebɔre be kade cheembi to ebi,

men ta menyiyi be asɔbuuso lela m buu!

Nnyamase ne b shi efuli pɔteana so na

maanjanjeniyi nanjanjeniyi luri menyiyi be kadegbonjanjeniyi to n tɔrɔ menyiyi

kike.

<sup>2</sup> Jerusalem to ebi, men lar menyiyi be ashenjanjeniyi lubi to!

Men lar men be ashenjanjeniyi lubi ne a du

fane efɔl njkre menyiyi be ebɔ to na to.

<sup>3</sup> Kede be kaman ne Enyenpetale Ebɔre kanjanjeniyi mbe

basa le: “Men ka daa la anya na, esa kike daa maanjanjeniyi ka

shenjanjeniyi n to menyiyi. Amoso, esa maanjanjeniyi ka shenjanjeniyi ne men nya

menyiyi be amu a ji. <sup>4</sup> Dra dra na menyiyi gbagba be

keparso ne men danjanjeniyi yɔ Ijpt be efuli so n ya ka wo

ndonjanjeniyi fane befɔ. Kumo be kaman ne Asiriya be efuli so

ebi ba ko nsejanjeniyi pe menyiyi elejanjeniyi so n yɔ bumojianjeniyi be efuli so

ne b manjanjeniyi ka shenjanjeniyi. <sup>5</sup> Naniere alonjanjeniyi e naanjanjeniyi wora ashi Ba-

bilɔn be efuli so gba. Men la anya nna, ama b manjanjeniyi ka

shenjanjeniyi n to menyiyi. Bekama ne baa ji kuwura menyiyi so na

bee puchi nna nsaa wu bumojianjeniyi be amu a wɔto ma a keni

ma jiga. <sup>6</sup> Jemanɛ ko bee ba ne men pin fane ma e la

Ebɔre ne nj kanjanjeniyi menyiyi ashenjanjeniyi ere kike pɔsejanjeniyi ne a wora.”

<sup>7</sup> K la mamachi be keshenjanjeniyi nna fane esa ka beenjanjeniyi wu

kabɔ ka ta kagbenewushi be baru

n shi abee so a gbelge to a ba ne e ba sa basa.

Kekɔmpɔɔso be kebombonjanjeniyi ne e bee ber

a sa Jerusalem to ebi a kanjanjeniyi le:

“Menyiyi be Ebɔre e la Ewura!”

<sup>8</sup> Bekama ne baa keni kadegbonjanjeniyi na so a kuj kumo

na,

ber abar so nna a wora awɔr kagbenefuliso

B wu fane Enyenpe Ebɔre na beta a ba Jerusalem to

nna.

<sup>9</sup> Menyiyi Jerusalembebi ne menyiyi be kade danjanjeniyi bure a

dese na,

e baa wora awɔr kagbenefuliso!

Enyenpe Ebɔre na beenjanjeniyi ko m mɔlga mbe kadegbonjanjeniyi

nsejanjeniyi lolo mbe basa.

<sup>10</sup> Enyenpe Ebɔre na beenjanjeniyi ta mbe elejanjeniyi bonjanjeniyi

m mɔlga mbe basa ashi bumojianjeniyi donjanjeniyi be enɔ to,

sanjanjeniyi na so durnya to ebi kike beenjanjeniyi wu kumo.

<sup>11</sup> Menyi kike ne menyee sulɔ bɔrelambu na to be asɔ na,  
e lar kadegboŋ ne baa tre Babilɔn na to.  
Men sa maŋ kaŋ beta keyurpiso kike n wora  
eyurpi danƙare be ekpa so.  
Menyi alɛ e ber nchu a du farfarbi pɔɛŋ nseŋ lar  
ndonɔ.  
<sup>12</sup> Ama men sa maŋ kuse n lar ndonɔ. Nƙpal mane so,  
esa kama maa ju a buu menyi so.  
Enyenpe menyi be Ebɔre na e naaŋ baa juŋƙpar  
menyi,  
nsaa kuŋ menyi kaba kama so ashi men donjana be  
enɔ to.

### Kayɛrbi ne e bee ji awurfoŋ na be asheŋ

<sup>13</sup> Ade kike be kaman, ne Enyenpe Ebɔre kaŋe le:  
"Aheŋ been nite nene n sa ma kenya  
ashi kusɔ kama ne e bee wora to.  
Mo alɛ been nya kemaŋkuragboŋ ne basa e kpaŋ  
mo ga.  
<sup>14</sup> Basa damta ne b wu mo be nno daŋ mo bumo nna.  
Mbe kayurwule daŋ cherga nna nƙpal awurfoŋ ne e  
ji so;  
e daŋ maŋ naŋ duli dimedi gba kuraa.  
<sup>15</sup> Ma kenya na been sa efuliana na be basa ekpa ne b  
ki  
basa ne baar tiŋ n shuŋ ma Enyenpe Ebɔre na.  
Bewura been wu mo ne k wora bumo mamachi  
nseŋ mo bumo be nno.  
Efuli pɔɛana be basa been wu asɔ  
ne b maŋ naŋ wu ŋ ku so,  
nseŋ fe asɔ ne b maŋ naŋ fe amo be asheŋ  
ŋ ku so be nfera."

### Kusɔ ne Ebɔre be kenya wora n sa anyi be asheŋ

**53** Ndonɔ nna ne basa na male bishi le:  
"Wane e naaŋ yirda kubɔya ne anyee nu ere?  
Wane e daŋ wu Enyenpe Ebɔre be elengboŋ ka shuŋ  
le?  
<sup>2</sup> Enyenpe Ebɔre na gbagba be keparso ne mbe kenya  
daŋ ki fane kusɔduuso ne k mur achin  
kasawule wɔlso so.  
E daa maŋ wale keyɛrbi ŋko a la esagboŋ ko  
ne basa nyi mbe asheŋ ŋko a keni mo a bɔɔ kenishi.  
Mbe kapɔr be sheŋ daa maa par basa,  
ne k shin ne basa e baa firgi a taga mo to.  
<sup>3</sup> Ekama daŋ keni mo jiga nna nseŋ kini mo n le.  
Kagbenejija ne ebasa damta e daŋ bɔɔ mo to,  
ne mo alɛ ji kanyiti nseŋ sɔ amo kike n denji mbe ku-  
mu so.  
Ekama daa maa sha kewu mo kenishiso gba.  
B daŋ wu mo nna fane esa jiga.  
<sup>4</sup> Ama e sɔ anyi be awurfoŋ ne ebasa kike  
n denji mbe kumu so.  
Ade kike to, an daa fe nna fane  
Ebɔre e naa gberge mo kusoe.  
<sup>5</sup> Anyi ere be asheŋ lubi so ne b beri mo ne e doro.

Kasogberge ne e nya na so ne an nya kayurwushi  
ne mbe edoro na male shin ne an nya keche.  
<sup>6</sup> Anyi kike daa du fane mbolpɔ  
ne b yeŋ n foe n luri to nna.  
Ekama daŋ sɔ mbe ekpa nna a yɔ.  
Ama Enyenpe Ebɔre na daŋ shin nna  
ne anyi be kasogberge ba mbe kenya so.  
<sup>7</sup> Awurfoŋ ne ebasa damta daŋ ba mo so,  
ama e daŋ lo to boeŋ nna, a maŋ fubel.  
E daŋ lo to fane kpakpafɔlbi  
ne b gberge a yɔ ne b ya mo nna.  
Mo alɛ nseŋ daa du fane kubolpɔ ne baa kuya kumo  
be afuibi  
ne k dese boeŋ nna, e maŋ wora sheŋ.  
<sup>8</sup> B daŋ pe mo nseŋ ji mo demu ne k maŋ niŋi.  
Kumo be kaman ne b kaŋe fane e daga b mo mo;  
mbe asheŋ male daa maŋ tir esa kike.  
B daŋ mo mo nna nƙpal anyi be basa be asheŋ lubi  
so.  
<sup>9</sup> E daŋ maŋ wora kulubi kike ŋko ŋ ku efe ŋ ku so,  
ama b daŋ mo mo nna m puli mo kakpa ne baa puli  
alubiworapoana ne damawuraana."  
<sup>10</sup> Kumo be kaman ne Enyenpe Ebɔre na kaŋe le:  
"Ma keparso ne ma kenya bee ji awurfoŋ.  
Mbe luwu na la sarga ne k been bar alubi be ketam-  
paŋ  
m ba sa basa pɔɛ nna.  
Amoso e been naŋ wu mbe kaman to ebi kenishiso  
nsaa wɔ nƙpa to n cher.  
Mo so ne kusɔ ne ŋ kre kike been wora m bɔɔ so  
nene.  
<sup>11</sup> Awurfoŋ ne e been ji na be kaman, e been naŋ nya  
kagbenewushi nseŋ pin fane e maŋ gben jiga.  
Ma kenya ne e bee shuŋ ma kagbene koŋwuleso  
ne ma kagbene bee fuli mo so na  
e naaŋ sɔ basa galengga be kasogberge n denji mbe  
kumu so,  
ne ŋ kpal mo so n ta bumo be alubi m paŋ bumo.  
<sup>12</sup> Amoso meŋ sa mo kemaŋkuragboŋ ne elengboŋ.  
E shuli so n ta mbe kumu n lara sarga,  
nseŋ yili alubiworapoana damta be aya to  
ŋ kule alubi be ketampaŋ n sa bumo."

### Kasha ne Enyenpe Ebɔre na ko n sa Israel be asheŋ

**54** Jerusalem, fo daa du fane egbentepo nna,  
ama naniere feŋ tiŋ m boŋ nshe kagbene-  
fuliso  
Naniere bre feŋ nya mbia damta  
a cho eche kurgapo ne e ko ekul gba.  
<sup>2</sup> Kpalga wajebe ne fo wɔɔ to na,  
nseŋ tenji amo be efulana so  
nseŋ naŋ loŋe kumo be ayir ŋ gbir nene!  
<sup>3</sup> Fo ne fo kaman to ebi been sɔ efuli pɔɛana  
be nsawule ŋ ki menyeya;  
nseŋ pɔr n chena bumo be nde  
ne e bure a dese naniere na to.  
<sup>4</sup> Men sa maa nana kufu ŋko anishinyɔr.  
Menyi alɛ e sa maŋ pɔ aba kike.



Men terɗa meni be kebifɔlbi to be asheɗ lubi na so.

Men sa maɗ shin ne meni be kebaawɗɗo ne k du fane

ekulpoche be kebaawɗɗo na e baa keta meni nyɔmɔ.

<sup>5</sup> Nkpal mane so meni be etopo na

been baa la fane ekul n sa meni.

Mo e la Enyenpetale, Israel be Ebɔre cheembi na.

E been mɔlga meni.

Mo e naa ji kuwura durnya kike so na.

<sup>6</sup> Meni, Israelebi, du fane eche fɔlbi ne mo kul kini mo ne e bee shu kagbenejjaso nna.

Ama Enyenpe Ebɔre na naɗ tre meni m ba, nsaa kaɗe meni le:

<sup>7</sup> "N daɗ kplaɗ meni so jemanɛ gbrebi ko nna, ama nkpal ma kashagboɗ ne kushuso so, meɗ naɗ beta n so meni.

<sup>8</sup> N daɗ nya agbo nna m pal kaman n sa meni jemanɛ gbrebi ko,

ama meɗ naɗ wu meni kuwɔr nseɗ sha meni mbaanaayɔ.

Kusɔ ne ma, Enyenpe Ebɔre, ne n la meni be emɔl-gapo na

bee kaɗe meni nna na."

<sup>9</sup> "Nowa be jemanɛ na, ma Enyenpe Ebɔre na daɗ nase kɔɔ fane m maɗ naɗ ta nchu m mur durnya.

Mee nase kɔɔ naniere nna fane

m maɗ naɗ nya agbo η gberge meni kusoe.

<sup>10</sup> Abeegboɗ ne abeebi been tiɗ m bure n tɔr, ama kasha ne η ko n sa meni maɗ loge kike.

Meɗ be kɔɔ ne n naseso η kaɗe fane

meɗ sa meni kayurwushi na so mbaanaayɔ.

Kusɔ ne Enyenpe Ebɔre, ne mee sha meni na kaɗe nna na."

### Jerusalem popɔr na be asheɗ

<sup>11</sup> Enyenpe Ebɔre na ye:

"O Jerusalem be kadegboɗ

ne fee ji awurfoɗ nsaa maa ko echetopo,

ne esa ne e bee lolo fo;

meɗ ta yawu kpakpaso be ajembu lela

n tɔl fo gbaltɔlase.

<sup>12</sup> Yawu kpakpaso be ajembu peper ne baa tre rubi na ne meɗ ta m pɔr fo kakpa lempoana na,

nseɗ ta ajembu ne a bee kpa ede na n loɗe fo mbunagboɗ,

nseɗ naɗ ta yawu kpakpaso be ajembu

ne baa ta a loɗe abitasɔ na m pɔr egbal η kulti fo.

<sup>13</sup> Ma, Enyenpe Ebɔre na gbagba e naɗ njini fo basa asheɗ,

nseɗ sa bumo kedama ne kayurwushi damta.

<sup>14</sup> Fo basa be kewora kusɔ ne k daga

ne bumo be kewora asheɗ ne amo be ekpa so

been shin ne fo baa ko elerɗ.

Ma ale been lara bumo be kafɔɗ kike ashi fo to, ne a maa naɗ taga fo to gba kuraa.

<sup>15</sup> M maɗ naɗ shin ne esa kike

e ko kena ashi fo kadegboɗ na to.

Bekama ne baɗ ko meni kena

maɗ tiɗ m kɔɔ meni so kike.

<sup>16</sup> Ma e to bɔyepo ne e bee puga ede

a ηalga abelso a loɗe akɔɔ.

Ma ale e to enapo ne e bee ta

akɔɔ na a ko kena a mɔ basa.

<sup>17</sup> Ama kekɔɔ kama maɗ tiɗ n wora fo shenɗ.

Fo ale been nya kusɔ ko η kaɗe

bekama ne baɗ ku fo kɔɔ.

Meɗ ko n sa ma anya

nseɗ shin ne b ko m kɔɔ so."

Enyenpe Ebɔre e kaɗe na.

### Enyenpe Ebɔre be kuwɔrwu be asheɗ

**55** Enyenpe Ebɔre ye:

"Ekama ne achukoɗ ko mo

e ba nuu nchu!

Ekama ne e maɗ ko amansherbi gba

e ba to ajibi n ji!

Men ba to yabra ne kenyipochu n nuu

nsaa maɗ ka shenɗ!

<sup>2</sup> Mane nna ne menyee jija amansherbi

asɔ ne a maɗ la ajibi so?

Mane nna ne menyee shuɗ ga a fin

asɔ ne a maɗ che meni to?

Men nu asɔ ne mee kaɗe meni ere nseɗ wora amo

nseɗ nya ajibi kike to be alela n ji.

<sup>3</sup> Ma basa, men nu n sa ma nseɗ ba ma kuto.

Men ba ma kuto nseɗ nya nkpa!

Ma ne meni been kre kɔɔkoɗwule be nkre

ne k wɔɔ mbaanaayɔ, saɗe na so meɗ sa meni enefa

ne n nase amo be kɔɔ n sa Ewura Deewid na.

<sup>4</sup> Ma e daɗ shin ne e ki efuliana na be ejuɗkparpo ne ewura,

nseɗ bɔla mo so η njini bumo ma elengboɗ.

<sup>5</sup> To, menyeeɗ kela a tre efuli pɔteana

ne meni maɗ nyi bumo be basa gba

fane b ba ti meni so, ne b shile m ba buu meni!

Ma, Enyenpe, Israel be Ebɔre cheembi na

e naɗ shin ne ade kike e wora m bɔɔ so.

Meɗ shin ne men nya kemaɗkura ne bunyaɗ

ashi basa kike to."

<sup>6</sup> Men fin Enyenpe Ebɔre na nseɗ kule mo

saɗe ne e taga meni to ere.

<sup>7</sup> Kumu kpakpasowuraana, men lar meni be asheɗ lubi to

nseɗ cherga meni be nfera lubi ne menyee fe na.

Men beta m ba Enyenpe anyi be Ebɔre na kuto,

mo e la ewɔrwupo nsaa nya manaɗ a ta alubi a paɗ na.

<sup>8</sup> Enyenpe Ebɔre na ye:

"Ma nfera feso maɗ du fane meni be nfera feso.

Ma ale be ekpa ne mee bɔla so a wora asheɗ ko menyeya to.

<sup>9</sup> Kananɛ ebɔreso wɔ esoso a cho kasawule so na,

alon ne ma kashenwora ne nfera feso cho menyi peya.

<sup>10</sup> Ma mmalga du fane bunyan ne borechu ne a bee shi awolpa to a ba, a shin ne kasawule so bee nya kayul nna. Kanane bunyan ne borechu bee shin ne basa bee nya a ji nsaa nya asoduuso a du na,

<sup>11</sup> alon ne ma koch to be mmalga gba du. Kusɔ kama ne ɲ kanɛ, alon gbagba e naa wora.

<sup>12</sup> Kagbenefuli ne menyeeɲ ta n lar Babilon be efuli so, nseɲ lar kadegborɲ na to ne kayurwushi.

Abeegborɲ ne abeebi beɲ baa borɲ nshɛ a sa menyi, ne ndibi male e baa kpla enɔ a wɔɔ.

<sup>13</sup> Ndibi sorso beɲ kor n yili mborɲ ne ewidibi daa yil, saɲɛ na so k beɲ baa la tɔɔne a dese mbaanaayɔ.

Kumo alɛ beɲ naa la kanyiɲi a laɲɛ kusɔ ne ma, Enyenpe Ebɔre na wora be kaplaa so."

### Efuli pɔteana so ebi ka beɲ ki Ebɔre be basa be asheɲ

**56** Ne Enyenpe Ebɔre na kanɛ mbe basa le: "Men baa wora kusɔ ne k daga nseɲ bolɔ ekpa, ɲkpal mane so, k maanɲ cher ne m ba mɔlga menyi. <sup>2</sup> Meerɲ nefɔ bekama ne baa keni kewushiache na a bolɔ kenishi nsaa be kumo so na. Ma alɛ beɲ nefɔ bekama ne b maa wora asheɲ lubi."

<sup>3</sup> Efo kama ne e ba tu Enyenpe Ebɔre na be basa a wɔɔ e sa maɲ kanɲ kanɛ fane: "Enyenpe Ebɔre na maanɲ shuli ne n tu mbe basa a shuɲ mo."

Enyen kama ne b lara mbe awulbi be bibi e sa maɲ kaa fe fane e ka maanɲ tiɲ ɲ kurge bibi so, mo ere maanɲ tiɲ n ti Ebɔre be basa so. <sup>4</sup> Le ne Enyenpe Ebɔre na bee kanɛ amodoɲwura: "Fo baa keni ma kewushiache na a bolɔ kenishi nsaa wora kusɔ ne k bee par ma nsaa be ma kɔɔkɔɲwule be ɲkre na so kashentɛto, <sup>5</sup> kumo ere baanɲ baa nyinɲi fo ketre ma borelambu to ne ma basa to n cher a cho fo ka beɲ baa ko mbia gba. Basa maanɲ teɲ fo so kike."

<sup>6</sup> Kumo be kaman ne Enyenpe Ebɔre na kanɛ befo ne b ti mbe basa so a sha mo nsaa be kewushiache na so nseɲ naa be mbe kɔɔkɔɲwule be ɲkre na so kashentɛto na le: <sup>7</sup> "Meerɲ bar menyi ma kebee cheembi ne baa tre Zayɔn ne k wɔ Jerusalem na so m ba sa menyi kagbenewushi ashi ma borelambu to. Ma alɛ beɲ so menyi be esarga ne menyeeɲ lara ashi ma boreasure so. Ma borelambu beɲ baa la kaborekule be kakpa n sa efuli kama so be basa."

<sup>8</sup> Enyenpetale Ebɔre ne e keta mbe basa Israelebi n shi kenyaya to ashi efuli pɔte wɔɔ so m ba na e nase koch fane e beɲ bar basa pɔte m ba ti bumo so.

### Ebɔre ka beɲ gberge Israel be beɲɲkparpo kusoe be asheɲ

<sup>9</sup> Enyenpe Ebɔre na e kanɛ efuli pɔteana so ebi fane b ba fane kupuɲ to be asɔɔɔya lubi m ba mur mbe basa.

<sup>10</sup> E ye: "Beɲɲkparpo ne b daga kekpele ma basa kusoe na kike tan nna! B maɲ nyi sheɲ. B du fane ɲkɔɔ ne b maa gbu nna. Bumo peya e la kebaadese a di a ku

edare. Baa sha edi nna ga! <sup>11</sup> Beɲɲkparpo na du fane ɲkɔɔ ne baa sha ajibi ga nna. B maa ji a moe kike. Bumo alɛ maa pin asheɲ to nsaa wɔɔ a wora asheɲ ne a bee par bumo nawule. <sup>12</sup> Kusɔ ne basa ne baa boo nsa bee kanɛ e la fane men shin ne an ya nuu nsa m boo kanane anyee sha. Echefo peya e baa cho kabre peya!"

### Ebɔre be basa ne b maa ji kashentɛ be awurfoɲ be asheɲ

**57** Basa ninjiso bee wu ne ekama male be sheɲ maɲ wɔɔ bumo to. Ama ne b barɲ wu male b maɲ naa luri alubi to. <sup>2</sup> Bekama ne b wɔ kebaawɔɔ lela to bee nya kayurwushi ne ewushi ashi luwu to nna ɲkpal b ka daa wora Ebɔre kasonu so.

<sup>3</sup> Belubiworapoana ere, men ba nfe ne b ji menyi demu! Menyɲ ne bekpɔlpo ne kubojuajiwuraana ne esakale kike la kukoɲwule nna. <sup>4</sup> Wane ne menyee wora eyurto? Wane ne menyee mer koch? Men keni, menyɲ be alubi shin ne men ki bewulpo nna. <sup>5</sup> Menyɲ ka bee shuɲ agbirana ne menyee fe fane e bee sa kakurge so, men wɔɔ nna a di abar keche ne kenyen ashi ndibigborɲ ne menyee shuɲ agbir na amo be afito. Menyɲ alɛ naa ta menyɲ be mbia a lara esarga ashi abeelanɲ ne atarɛ chingelinɲ ne a wɔ abeemase na nna.

<sup>6</sup> Kumo be kaman menyee ta elɔr be epun to be ajembu mɔlmɔlbi nna a ki agbir, nsaa ta nsa ne ajibi a lara esarga a sa amo. Menyee tama fane kumo be loɲ bee par ma nna a? <sup>7</sup> Menyee yo abee jengreɲ so nna n ya kaa lara esarga nsaa di abar keche ne kenyen ndoɲ.

<sup>8</sup> Menyɲ alɛ naa ta agbirana ne amo be asheɲ bee nu ma agbo na nna a yili menyɲ be mbuna be akɔɔbi to ne egedo be afito. Men kplanɲ ma so nna nseɲ ta menyɲ be amu n fa n sa basa ne menyee sha ne baa tu menyɲ a dese menyɲ be egedo so a wora menyɲ be kayelga fuloɲ be asheɲ woraso. <sup>9</sup> Menyee gbityi ɲku nsaa wora etulale n ya kaa shuɲ kegbir ne baa tre Mɔlek na nna. Menyɲ alɛ bee shuɲi mboɲ mborɲ wɔɔ, hale a yo bubuni to nna n ya kaa fin agbirana ne menyeeɲ baa shuɲ. <sup>10</sup> Menyee gben ga a fin agbir popɔr, ama menyɲ alɛ maa gben a yige to. Menyee fe nna fane menyɲ be agbirana ne amo be asheɲ bee nu ma agbo na e naa sa menyɲ elerɲ, amoso ne menyee sha amo na.

<sup>11</sup> Ade be kaman ne Enyenpe Ebɔre na bishi le: "Nuso be agbir e shin ne kufu pe menyɲ, ne men kpal amo so a ku efe nseɲ teɲ ma so kuraa loɲ? ɲkpal ɲ ka wora shruum n cher so ne men yige kebaabunyanɲ ma ere a?"

<sup>12</sup> Menyee fe fane kusɔ ne menyee wora na daga nna, ama meerɲ shin ne menyɲ be asheɲ woraso e lar efuli ne menyɲ be agbirana e che menyɲ to ɲ gben. <sup>13</sup> Men kaa shu a fin kecheto, men shin ne menyɲ be agbirana e mɔlga menyɲ! Ama afu fimbɲ e naɲ ber amo n le. Bekama ne b yirda ma e naanɲ chena kasawule na so nseɲ shuɲ ma ashi ma borelambu to ashi ma kebee cheembi na so."

### Ebɔre ka nase kechetɔ ne keche be kɔɔ be asheɲ

<sup>14</sup> Ade be kaman ne Enyenpe Ebɔre naɲ kaɲe le: “Men lɔɲe ekpa nseɲ lara ajembu ne keyimu kike kumo so n sa ma basa ne b bɔla kumo so m beta m ba ma kutɔ!

<sup>15</sup> Ma e la Enyenpe Ebɔre ne e wɔ ebɔreso nsaa wɔɔ mbaanaayɔ na. N wɔ kakpa cheembi ne k wɔ esoso nna, ama ma ale ne basa ne b bar bumo be amu kase-to nseɲ ta bumo be amu n denji ma so na gba e wɔɔ ne m baa che bumo to. <sup>16</sup> M maan naan nya agbo n wɔɔ ma basa a wu bumo kulubi mbaanaayɔ. Nkpal manɛ so, ma e to bumo nsaa maa sha fanɛ bumo be aba e pɔ bumo. <sup>17</sup> N dan nya agbo ga nna n wora bumo nkpal bumo be alubi ne kejimuni be kebaawɔɔ so, amoso ne n dan gberge bumo kusoe nseɲ dan kplan bumo so na. Ama b kraɲ wora kusoe kpakpaso ɲ kini a wɔ bumo be asheɲ lubi na to.

<sup>18</sup> N wu asheɲ ne b wora na kike, ama ɲ kraa beɲ che bumo be alɔ. Ma ale beɲ junɲpar bumo nseɲ che bumo to nseɲ naɲ lolo bekama ne baa shu nli na, <sup>19</sup> ne b fara a boɲ nshɛ a kpaɲ ma. Meɲ shin ne bekama ne b taga to ne bumo ne b wɔ kufɔ kufɔ kike e nya kayur-wushi. Ma e naan che ma basa be alɔ kike! <sup>20</sup> Basa lubi bre du fanɛ teku ne k bee baga to a kaa ketili a lara eyurpi a denji kedenji so jemanɛ kike na nna. <sup>21</sup> Ama ma, Enyenpe Ebɔre na nase kɔɔ fanɛ belubi-worapoana maan nya kayurwushi kike.”

### Kashentenɔ be ekishi be asheɲ

**58** Enyenpe Ebɔre ye: “Boɲ to awɔrso ga ɲ kaɲe ma basa Israelebi na bumo be alubi be asheɲ! <sup>2</sup> Baa shuɲ ma kareche kike nna a ɲini fanɛ b pere kenishi a sha kepin ma ekpa nseɲ wora ma mbraana kasonu fanɛ efuli ne k bee wora kusɔ ne k daga. B ye n sa bumo mbraana ne a maa kpea basa to nseɲ naa leɲ bumo to a kaɲe fanɛ bumo kebaashuɲ ma na bee wora bumo ebel nna.”

<sup>3</sup> Kumo be kaman ne basa na bishi le: “Manɛ nna ne anyee kishi ne Enyenpe Ebɔre na maa wu fanɛ anyee kishi? Ne manɛ nna ne anyee bar anyi be amu kaseto ne mbe lakal maɲ wɔ anyi so?”

Ade be kaman ne Enyenpe Ebɔre na malɛ kaɲe bumo le: “Kashentenɔ na e la fanɛ, jemanɛ kike ne menyee kishi menyɛ gbagba be aparshɛɲ ne menyee wora nsaa mean menyɛ be beshumpoana. <sup>4</sup> Menyɛ be ekishi bee shin ne menyee ki nyaɲnyaɲ nna ne menyee bile a tege abar nsaa bri abar. Men tama fanɛ le be ekishi beɲ tiɲ n shin ne n nu menyɛ be kabɔrekule a? <sup>5</sup> Men baɲ kishi kike, menyee ta menyɛ be amu nna a wɔɔ awurfoɲ to. Menyɛ ale naa wora asheɲ nna fanɛ be-bɔlpo, a kurgi amu a yuu to fanɛ ayu ka bel n chulgi na nseɲ naa buu nli to be asɔbuuso a dese nsunɔ to a ɲini men ka bar menyɛ be amu kaseto. Le ne menyee tre ekishi ne k bee par ma nna a?

<sup>6</sup> Ekishi ne k bee par ma a ɲini menyee ka bee shuɲ ma kashentenɔ e la men ka beɲ lara kanyaɲ ne kebaakɔrfe basa ne b maɲ wora sheɲ nsaa wɔ kabuti to

na nseɲ shin ne ekama e nya a wora asheɲ yila yila so. <sup>7</sup> Men baa chige menyɛ be ajibi to a sa basa ne b maɲ kɔ ne b ji nsaa sa bumo ne b maɲ kɔ edesekpa kakpa ne b dese ashi menyɛ peana. Menyɛ ale e naa che basa ne b maɲ kɔ asɔbuuso to, a sa bumo asɔbuuso nsaa maa kini kebaache men kurgɛpoana to.

<sup>8</sup> Aloɲ ne ma kuwɔrwu beɲ nyaɲe n yuu menyɛ so fanɛ kachipurso be epenji, ne menyɛ ale e naan nya menyɛ be alɔ be keche manan manan. Ma ne menyɛ beɲ baa wɔɔ ne m baa mɔlga menyɛ nsaa kuɲ menyɛ ekpa kama so. <sup>9</sup> Ne men baɲ kule ma kusɔ kama, meɲ nu menyɛ be kekule. Ne men tre ma male meɲ shuli menyɛ be ketre na!

Ne men yige kanyaɲ ne nfɛlso be kebaawɔɔ ne mmalga lubi be kebaamalga <sup>10</sup> nsaa sa basa ne akon kɔ ajibi nseɲ naa che bumo ne asheɲ tir bumo to, kumo ere kanyeso beɲ ki fanɛ kapiidi n sa menyɛ. <sup>11</sup> Ma, Enyenpe Ebɔre na male beɲ baa junɲpar menyɛ nsaa sa menyɛ asɔ lela ne a beɲ baa kukwe menyɛ jemanɛ kike. Ma ale beɲ baa sa menyɛ elɛn ne alenfia a ti so. Menyɛ ale beɲ baa du fanɛ kambɔl ne k bee nya nchu nɛne ɲko kabombi ne k maa wɔlto kike na nna.

<sup>12</sup> Menyɛ be basa beɲ lɔɲe m pɔr mboɲ ne e bure a dese n cher na n yili amo be egbaltɔlase dra na so. Saɲe na so ekama beɲ pin fanɛ men la basa ne baa lɔɲe egbalana ne alambure a pɔr nna.”

### Kebaakeni kewushiache na a bɔɔ kenishi be tɔɔ be asheɲ

<sup>13</sup> Ade kike be kaman ne Enyenpe Ebɔre na naan kaɲe le: “Ne men ta kewushiache na fanɛ kache cheembi a maa wora menyɛ gbagba be aparshɛɲ fanɛ kebaayɔ nde ɲko a shuɲ kushuɲ be yiri kike ɲko a malga mmalga jiga loɲ be kache na, <sup>14</sup> menyeeɲ nya kagbenefuli ne k shi kebaashuɲ ma, Enyenpe Ebɔre na to. Meɲ shin ne men nya bunyaɲ ashi durnya be kaplekama ne menyɛ ale e naɲ ji kasawule ne n sa menyɛ nananyen Jeekɔb na be ebel. Ma Enyenpe Ebɔre e kaɲe na!”

### Anebi na ka malga ɲ gbityi basa na be asheɲ lubi be asheɲ

**59** Men sa maa fe fanɛ Enyenpe Ebɔre na pɔ nna ga so ne e maan tiɲ m mɔlga menyɛ ɲko mbe asoe ti nna so ne e maan tiɲ n nu kushu ne menyee shu a fin kechetɔ na! <sup>2</sup> Menyɛ be alubi e barga menyɛ ne men be Ebɔre be kefeato. Amoso ne e maa nu menyɛ be kabɔrekule na. <sup>3</sup> Nkpal manɛ so, menyɛ be mmalga kike la efɛsheɲ nna ne menyɛ be ɲkre kike la kebagato ne kelantokɔ be asheɲ. Basa be kamɔ damta so, ɲklan gbityi menyɛ be enɔana nna.

<sup>4</sup> Men baɲ yera asheɲ demujikpa gba, men maa nya kashentenɔ ashi menyɛ be edemu be keji to. Efe ne menyee ku a ji lar edemuji na to. Basa be keji awurfoɲ be ɲkre e wɔ menyɛ to ne menyee wora a bɔɔ so.

<sup>5</sup> ɲkre lubi ne menyee kre na la kɔɔ nna fanɛ awɔ lu-bi be afule. Efule na be kekama bee bure kuwɔ nna! Ama menyɛ be ɲkre na maan lɔɲe sheɲ n sa menyɛ. A

du fane esa ka maan̄ tij̄ n ta enansatata n lue waje nna! <sup>7</sup>Jeman̄e kike ashen̄ lubi n̄e menyee kre nsaa nya manan̄ a wora amo. Basa n̄e b maan̄ wora shen̄ be kem̄o maan̄ du menȳi so kpakpa. Basa n̄e as̄o be kejija n̄ le n̄e kemur n̄e menyee yige kaman ashi kaplekama n̄e men̄ ȳo. <sup>8</sup>Menyi maan̄ nyi kanane menȳi n̄e beko been̄ tij̄ n chena abar so n̄e kayurwushi, ŋko kanane baa ji kashenten̄ a sa basa p̄t̄e. Ekpaana n̄e menyee b̄la so a wora ashen̄ kike maan̄ nin̄ji n̄e menȳi be bebesopo male maan̄ tij̄ n nya kayurwushi kebaaw̄t̄o to kike.

### Basa ka bugi to ŋ kan̄e bumo be alubi be ashen̄

<sup>9</sup>Kede be kaman n̄e basa na kan̄e le: “Naniere n̄e an pin kus̄o n̄e k ba n̄e Eb̄r̄e maa m̄lga anyi ashi basa n̄e baa k̄r̄f̄e anyi na be en̄o to. An daa tama fane anyeen̄ baa na keful̄to to nna, ama tentembiri e kulti anyi n̄ w̄t̄o <sup>10</sup>n̄e anyee la a fin ekpa fane etanpo. Kapiidi gba anyi maa wu ekpa to nsaa fiti fane kanyeso ŋko fane an ka w̄o nchan̄ to na. <sup>11</sup>Anyee munto nna fane eshishiri nsaa shu fane ali na. Anyi ale daa tama fane Eb̄r̄e been̄ m̄lga anyi ashi kanyan̄ n̄e alubi to, ama lon̄ maan̄ wora.

<sup>12</sup>An wora alubi damta ŋ gb̄iti fo, Enyenpe Eb̄r̄e na. Anyi be alubi bee ji a bri anyi nna, n̄e anyi ale nyi amo kike nyam be ashen̄. <sup>13</sup>An lar fo kaman nsen̄ kini fo a maa shun̄ fo. Anyi ale k̄r̄f̄e beko ga nsen̄ shile fo. Anyi be n̄f̄era feso gba la kafuleshen̄ nna n̄e anyi be mmalga male maan̄ la kashenten̄. <sup>14</sup>Keji ashen̄ n̄e amo be ekpa so maan̄ naa w̄t̄o, n̄e kewora kus̄o n̄e k daga gba maan̄ w̄o anyi be kebaaw̄t̄o to. Keji kashenten̄ kel̄one so gba maan̄ naa w̄t̄o ashi anyi to kuraa. <sup>15</sup>Kashenten̄ji ka maan̄ naa w̄t̄o so, bekama n̄e b̄ yige ashen̄ lubi be kewora na bee luri ashen̄ to nna.”

### Enyenpe Eb̄r̄e ka been̄ m̄lga mbe basa be ashen̄

Enyenpe Eb̄r̄e na b̄ kagbene daa maan̄ fuli mo ŋkpal keji ashen̄ n̄e amo be ekpa so ka maan̄ naa w̄t̄o so. <sup>16</sup>E ka wu fane esa kike maan̄ w̄t̄o n̄e e wora kus̄o ko a lan̄e kumo be kaplea so n̄e k̄ jija mbe kagbene ga n̄ ti so. Amoso e been̄ b̄la mo gbagba be elen̄ so ŋ k̄ n̄e suge basa n̄e baa k̄r̄f̄e na n̄ yige nsen̄ shin̄ n̄e b̄ k̄ m̄ p̄k̄ so. <sup>17</sup>E been̄ ta keji ashen̄ n̄e amo be ekpa so m̄ buu fane enapo be kebelso be kekpaŋkale n̄e kum̄lga male gba m̄ buu fane enapo be kebelso be kekpaŋwuro. Mo ale been̄ nan̄ ta kewora ashen̄ ekpa n̄e k̄ daga so keni-shipereso fane kus̄obuuso m̄ buu nsen̄ s̄o basa n̄e baa ji awurfon̄ be k̄n̄o so ŋ ka kulubi kuk̄o. <sup>18</sup>Enyenpe Eb̄r̄e na been̄ gberge mo don̄ana n̄e b̄ w̄o kuf̄o n̄e bumo n̄e b̄ taga to kike kusoe agbo so, ŋkpal kus̄o n̄e b̄ wora mbe basa so. <sup>19</sup>Yili epen̄jarkpa m̄ ba choŋ epen̄jarkpa, ekama been̄ baa ŋana Enyenpe Eb̄r̄e na n̄e mbe elengbon̄ nsen̄ bunyan̄ mo. E been̄ ba fane l̄r̄ to be nchu n̄e a bee shile elen̄so ŋko afugbon̄ n̄e a bee ber elen̄so na.

<sup>20</sup>Ade kike be kaman n̄e Enyenpe Eb̄r̄e nan̄ kan̄e mbe basa le: “Meen̄ ba Jerusalem to m̄ ba k̄ n̄ so menȳi, Jeek̄ob be kaman to ebi n̄e men̄ lar menȳi be

alubi kike to. <sup>21</sup>Ma ale bee nase k̄n̄o nna fane meen̄ sa menȳi ma Kiyoyu n̄e ken̄ini n̄e a baa w̄o menȳi to mbaanaayo. Yili kabre a ȳo, menyeeŋ baa wora ma kasonu nsaa ŋini menȳi be mbia n̄e kaman to ebi n̄e bumo ale gba e baa wora ma kasonu mbaanaayo.”

### Jerusalem be echefoso be kemaŋkura be ashen̄

**60** Jerusalem̄ebi, men̄ koso n̄ nyekpe n̄ ful̄to fane epen̄ji.

Kareche pop̄r̄ bee che menȳi so nna na. Ŋkpal man̄e so, Enyenpe Eb̄r̄e be kemaŋkura nyan̄e n̄ yuu menȳi so nna! <sup>2</sup>Tentembiri been̄ buu durnya n̄e kumo be basa kike so. Ama Enyenpe Eb̄r̄e na be kemaŋkura be keful̄to been̄ nyan̄e n̄ yuu menȳi ere so a ŋini fane e w̄o menȳi kut̄o. <sup>3</sup>Efuli p̄t̄eana be basa n̄e bewura kike been̄ ba menȳi be kareche pop̄r̄ na be keful̄to to. <sup>4</sup>Men̄ keni ŋ kulti kus̄o n̄e k̄ bee wora ere. Menȳi be basa bee gama abar so nna n̄e b̄ beta m̄ ba epe!

Menyi be mbinyensobi been̄ shi kuf̄o, kuf̄o m̄ ba, n̄e b̄ keta menȳi be mbichesobi en̄o to fane mbibi m̄ ba sa menȳi. <sup>5</sup>Menyi ale been̄ wu lon̄ n̄e men̄ be ŋgbene e fuli menȳi ga. Kagbenefuli be ga been̄ shin̄ n̄e men̄ baa chicha. Baan̄ sul̄o efuli p̄t̄eana n̄e aw̄o teku be kaba ndon̄ na be as̄o lela n̄e kanya m̄ ba sa menȳi. <sup>6</sup>Enyoma be ntun̄ damta been̄ shi efuliana n̄e baa tre Midian n̄e Efa na so n̄ sul̄o as̄o lela m̄ ba s̄o menȳi be efuli na kike so. Beko been̄ shi Shiba be kasawule so n̄ sul̄o shuwa n̄e eduwu

m̄ ba kaa lara esarga a sa Enyenpe Eb̄r̄e na nsaa malga kus̄o n̄e e wora be ashen̄! <sup>7</sup>Baan̄ gama abonfu n̄e baa tre Keda n̄e Neboyot na be mbol̄o kike abar so m̄ ba sa menȳi fane esarga. Ma, Enyenpe Eb̄r̄e na male been̄ s̄o amo fane ma b̄r̄esure so be esarga, nsen̄ shin̄ n̄e ma b̄r̄elambu e nya kemaŋkura n̄ ti so. <sup>8</sup>Man̄e e naa choŋ zii fane aw̄olpa, ŋko fane elep̄o ka mel̄ abar so a firgi a ȳo asha to lon̄?

<sup>9</sup>Teku so be ekulongbon̄ n̄e e shi ap̄lasawule w̄o w̄o so nna. Eb̄r̄e be basa n̄e e sul̄o a ba epe. Bumo ale keta bumo be shuwa n̄e gb̄iti nna a ba. Enyenpe Israel be Eb̄r̄e cheembi na e shin̄ n̄e lon̄ wora n̄e mbe basa e nya kemaŋkura. Saŋe na so baan̄ baa shun̄ mo nsaa bunyan̄ mo. <sup>10</sup>Kumo be kaman n̄e Enyenpe Eb̄r̄e kan̄e

Jerusalem̄ebi le:

“Bef̄o e naan̄ l̄ŋe menȳi be kadegbon̄ be egbalana m̄ p̄r̄, n̄e bumo be bewura e shun̄ menȳi be basa. N̄ dan̄ nya agbo nna ŋ gberge menȳi be basa kusoe,

ama naniere meen shu menyɪ so nseŋ wu menyɪ kuwɔr.

<sup>11</sup> Kapa nɛ kanyɛ menyɪ be kadegboŋ na be mbunagboŋ beɛŋ baa bugi a yili. Saŋɛ na so efuli pɔtɛana be bewura beɛŋ juŋkpar bumo be basa n sulɔ bumo be asɔ lela kike m ba sa menyɪ be basa.

<sup>12</sup> Ama efuli ŋko kuwurji kama be basa nɛ b maan shuŋ menyɪ be basa kike beɛŋ mur cheche kuraa.

<sup>13</sup> Baan ku Lebanɔn be efuli so be ndibi lela m ba loŋɛ menyɪ be kadegboŋ, Jerusalem be ebuana m pɔr

nseŋ shin nɛ ma bɔrelambu e nyalɛ kebita. Saŋɛ na so ma kadegboŋ na gba beɛŋ nya kemaŋkura.

<sup>14</sup> Kumo be kaman, men doŋana be kaman to ebi beɛŋ baa juŋɛ menyɪ ase a sa menyɪ bunyan. Bekama nɛ b daa keni menyɪ jiga beɛŋ fara a bunyan menyɪ,

nsaa tre menyɪ be kadegboŋ na Enyenpe Ebɔrɛ na be Kadegboŋ;

ŋko Zayɔn, Israel be Ebɔrɛ cheembi na be Kadegboŋ.

<sup>15</sup> Menyɪ be kadegboŋ na maan naa la kade nɛ ekama beɛŋ kini n lɛ

nseŋ kishi kumo be asheŋ a maa sha kumo to be keba gba na.

Ama meen shin nɛ k nyalɛ kebita nɛ kumo be ketre e dii.

K beɛŋ ki kagbenewushi be kakpa n sa bekama nɛ baan chena kumo to nɛ bekama nɛ baan shir kaman m ba na kike.

<sup>16</sup> Efuli pɔtɛana be bewura nɛ bumo be basa beɛŋ ta bumo be asɔ lela ŋ keni menyɪ be kadegboŋ na so,

fane kanane ebinio bee bela mbe mbia na. Saŋɛ na so nɛ men pin fane ma, Enyenpetale Israel be Ebɔrɛ na e mɔlga menyɪ nseŋ sɔ menyɪ n yige.

<sup>17</sup> Meen sa menyɪ shuwa, manne danyan peper, ŋko gbityi, manne kebelso be yiri kama, ŋko danyan peper, manne ndibi, ŋko abelso be yiri yiri, manne ajembu. Menyɪ be bewura maan naa kɔrfe menyɪ be basa.

Ma ale beɛŋ shin nɛ b baa ji kuwura ashi kashentenji nɛ kayurwushi be ekpa so.

<sup>18</sup> Esa maan nan nu nlu kike be asheŋ efuli na so. Menyɪ be efuli na male maan nan mur kike. Meen baa kur menyɪ ekpa kama so fane egbal na. Saŋɛ na so menyɪ be basa beɛŋ baa kpan ma ŋkpal ŋ ka mɔlga bumo so.

<sup>19</sup> Epenji nɛ kufɔl be kefulto be asheŋ maan naa tir menyɪ.

Ŋkpal mane so, ma Enyenpe Ebɔrɛ na be kemaŋkura be kefulto e naan baa nyanje a yuu menyɪ so mbaanaayɔ.

<sup>20</sup> Epenji nɛ kufɔl kike maan nan tɔr ashi Jerusalem to.

Ma, Enyenpe Ebɔrɛ na e naan baa la kumo be kefulto mbaanaayɔ;

saŋɛ na so menyɪ be keboɔltofinfin na kike beɛŋ fo ekar.

<sup>21</sup> Kumo be kaman nɛ menyɪ be basa kike e chena kasawule na so nsaa wora kusɔ nɛ k niŋi mbaanaayɔ.

B du fane kedibi nɛ ŋ gbagba du ndon nɛ n lara ma keshi ŋ ŋini ekama nna.

<sup>22</sup> Bumo to be kanaan fimbi kama beɛŋ ki fane efuli nɛ k kɔ elen ga.

Ma e la Enyenpe Ebɔrɛ, nɛ jemanɛ na kan fo meen shin nɛ kusɔ nɛ ŋ kanje na kike e wora manan.”

### Kumɔlga be baru lela be asheŋ

**61** Enyenpetale Ebɔrɛ na be Kiyoyu wɔ ma so. E lara ma nna n nefa ma nɛ m bɔ baru lela na n sa betirpo, nseŋ che bumo nɛ kagbenejija tɔr so na.

Mo e shurji ma nɛ n ya bɔ kesɔnyige be baru n sa bumo nɛ b ki beko be anya,

nseŋ sɔ bumo nɛ b wɔ kabuti to n yige.

<sup>2</sup> E shurji ma nna nɛ m ba kanje basa fane, Enyenpe Ebɔrɛ be kumɔlga mbe basa nseŋ kɔ m pɔɔ bumo doŋana so be jemanɛ fo.

Enyenpe Ebɔrɛ na shurji ma nna nɛ m ba lolo bumo nɛ baa shu nli,

<sup>3</sup> fɔŋfɔŋ bumo nɛ baa shu nli Jerusalem to na. E ye, n sa basa kagbenefuli nɛ kagbenewushi; manne kagbenejija damta.

E ye, n sa bumo kapandi be nshe, manne keboɔltofinfin.

Baan baa du fane ndibi nɛ Enyenpe Ebɔrɛ gbagba duu nna.

Bumo kike beɛŋ baa wora kusɔ nɛ k daga, nseŋ kpan Ebɔrɛ ŋkpal kusɔ nɛ e wora so.

<sup>4</sup> Kumo be kaman nɛ b loŋɛ m pɔr ndegboŋ nɛ a bure n dese dra dra na kike na.

<sup>5</sup> Enyenpe Ebɔrɛ na be basa beɛŋ ber befɔ paa, nɛ befɔ na e baa keni bumo be mbolpɔ so, nseŋ naa dɔ bumo be adɔjibi nɛ ndibi sɔrso be adɔ to.

<sup>6</sup> Ama Enyenpe Ebɔrɛ na be basa bre beɛŋ baa la Ebɔrɛ be bɔrematapoana nɛ mbe nyerbi nna.

Efuli pɔtɛana na be kanya nɛ kedama beɛŋ ki mbe basa peya

nɛ bumo be ketre e dii nɛ b baa puchi amo so.

<sup>7</sup> Bumo be anishinyɔr nɛ ŋaba beɛŋ fo ekar.

Baan chena bumo gbagba be kasawule so nɛ bumo be kanya nɛ kedama e danje so ntun anyɔ so.

Bumo be kagbenewushi beɛŋ baa wɔtɔ mbaanaayɔ.

<sup>8</sup> Ŋkpal mane so, Enyenpe Ebɔrɛ na bee sha kebaawora asheŋ nɛ amo be ekpa so nna. Ama kasuge nɛ kapuni bre, e kishi amo.

Mo e nase mbe basa kɔnɔ kashentenjo fane e beɛŋ nefa bumo mbaanaayɔ na.

<sup>9</sup> Bumo be ketre beɛŋ dii a chɔ efuli pɔtɛana peya.

Ekama ne e wu bumo been pin fane  
 b la basa ne Enyenpe Ebore nefa nna.  
<sup>10</sup>Jerusalem bre bee ji eyur kagbenefuliso nna  
 nkpal kusɔ ne Enyenpe Ebore na wora so.  
 K du fane kejafoche ka ta mbe kejafo to be asɔbuuso  
 m buu mbe kejafoche na nna.  
 Ebore ta kumolga ne kekompɔɔso m buu  
 Jerusalem nna fane piɔi.  
<sup>11</sup>Kanane esa bee duu kusɔ ne k kor n dan nene na,  
 ne Enyenpetale Ebore na gba been molga mbe basa  
 nsen shin ne b baa wa kebaawɔɔ niɔiso to;  
 saɔe na so efuliana na be basa kike been baa kpaɔ  
 mo.

**Jerusalem ka been nya kumolga be ashen**

**62** Meen malga n leɔ Jerusalembe to.  
 M maan lo ma kɔɔ kike, ama b nya kumolga  
 nna

ne bumo be kekompɔɔso e dii efuli  
 fane kabulpi ne k chɔɔ so kanyeso  
 ne ekama wu kumo na nna.  
<sup>2</sup>Efuli pɔteana na been wu kanane fo,  
 Jerusalem kɔ m pɔɔ so!  
 Bumo be bewura kike been wu fo kemaɔkura.  
 Feen nya ketre popɔɔ ne Enyenpe Ebore gbagba been  
 sa na.

<sup>3</sup>Feen baa du fane kuwurwuro lela kebita n sa  
 Enyenpe Ebore na.

<sup>4</sup>Fo ketre maan naa la Kini n le.  
 Efuli na gba be ketre maan naa la Eche ne b kini n le.  
 Ama fo ketre popɔɔ e naan baa la Ebore be Kagbene  
 fuli mo so.

Efuli na male peya e naan baa la Kagbenefuli be kakil.  
 Nkpal mane so, Enyenpe Ebore na be kagbene been  
 fuli fo so;

mo ale been baa la fane ekul n sa fo efuli na.  
<sup>5</sup>Kanane kabrantiebia bee wora kasungurbia  
 ne e man nyi enyen kejafo a ta mo a ki mbe eche na  
 ne Ebore ne e to fo na gba been kre fo kejafo ne fo ki  
 mbe eche.

Kanane kejafo mo kul be kagbene bee fuli mbe kejafo  
 so na,  
 ne Ebore gba be kagbene been baa fuli fo so.

<sup>6</sup>Jerusalem, n shin ne basa yil fo egbalana so e keni  
 ekpa to.

Kapa ne kanye kike, a man daga b lo bumo be nɔɔ  
 kike.

A daga fane b baa shin ne Enyenpe Ebore e baa nyin  
 mbe nɔɔ naseso na be ashen, ne e sa man ten amo  
 so kike.

<sup>7</sup>B sa man sa Enyenpe Ebore na ewushi kike,  
 ama e beta Jerusalem nna n yili kumo be eyilikpa,  
 nsen shin ne k ki kadegbon ne durnya to  
 be basa kike bee kpaɔ kumo na nna.

<sup>8</sup>Le ne Enyenpe Ebore na bɔ ntaɔ n nase kɔɔ ɔ kanɔ:  
 "M maan nan ta fo ayu n sa fo donjana  
 fane bumo be kusɔ jiso kike;  
 befɔ male maan nan nya yabra ne fo gben

n wora na n nuu kike.

<sup>9</sup>Ama fo ne fo dɔ ayu na n teni na e naan ji amo  
 nsen di Enyenpe Ebore epan nkpal amo so.  
 Fo ne fo keni ndibi sɔɔso na so nsen chuge amo be  
 asɔɔso na,

e naan nu amo be yabra ashi ma bɔrelambu be  
 kelɔne so."

<sup>10</sup>Jerusalembe, men lar kadegbon na to  
 n ya loɔe ekpa n sa menyɔ be basa ne baa beta a ba  
 na!

Men loɔe ekpagbon ne ajembu e sa maa wa kumo so.  
 Kumo be kaman ne men yili tuta ne k baa la tɔɔne  
 n sa efuli pɔteana na ne b tin n wu ekpa m bɔla so.

<sup>11</sup>Kusɔ ne Enyenpe Ebore na bee kanɔ  
 nsaa sha fane durnya to be basa kike e nu nde:  
 "Kanɔ basa ne b wa Jerusalem to fane

Enyenpe Ebore na bee ba ne e ba molga bumo.  
 Men keni, basa ne e sɔ n yige na ne e kɔ a ba."

<sup>12</sup>Kumo be kaman ne b baa tre menyɔ, "Ebore be Basa  
 Cheembi."

Nko Basa ne Enyenpe Ebore na molga.  
 Baan baa tre Jerusalem "Kadegbon ne Ebore molga."  
 Nko "Kadegbon ne basa bɔɔ kumo to."

**Enyenpe Ebore ka kɔ m pɔɔ efuli pɔteana so be ashen**

**63** Wane e shi Edɔm be efuli so be kadegbon ne  
 baa tre Bozra na ɔ kre to nene m buu epin  
 peper a tia aya elen so a ba ere?

Enyenpe Ebore ne e kɔ elen ga ne e tin m molga basa  
 na e naa ba ne e ba bɔ mbe kekompɔɔso be kubɔya.

<sup>2</sup>"Mane e ba ne mbe asɔbuuso pere fane esa ne e  
 nyaɔ asɔɔso ne baa tre greeps na n wora yabra loɔ?"

<sup>3</sup>Ne Enyenpe Ebore na kanɔ le: "Ma e nyaɔ efuliana  
 na fane asɔɔso ne baa tre greeps na ne esa kike man  
 che ma to. N nya agbo nna n nyaɔ bumo fane asɔɔso,  
 ne bumo be nklaɔ gbɔti ma asɔbuuso. <sup>4</sup>N wora loɔ nna  
 ne m bishi kuwule n sa ma basa ashi bumo donjana so  
 a ɔini fane jemanɔ fo ne m molga bumo. <sup>5</sup>K dan  
 chinchin ma nna fane esa kike ka daa man wɔɔɔ ne e  
 che ma to nkɔ n wɔɔɔ ma enɔ. Amoso ma agbo e wɔɔɔ  
 ma elen n shin ne ɔ gbagba kɔ m pɔɔ so. <sup>6</sup>Agbo so ne  
 n dan chichi efuli pɔteana na so m mata kasawule  
 nsen fanyaɔ bumo to n le ne bumo be nklaɔ lar n  
 wurge kasawule."

**Enyenpe Ebore ka wora Israel kelela be ashen**

<sup>7</sup>Meen malga Enyenpe Ebore na be alelashen be  
 ashen  
 nsen kpaɔ mo nkpal asɔ ne e bee wora a sa anyi so.  
 E nefa Israel be basa ga nna  
 nkpal mbe kuwɔɔwɔ ne kasha ne k wɔɔɔ jemanɔ kike  
 na so.

<sup>8</sup>Enyenpe Ebore na dan molga mbe basa nna nsen  
 kanɔ le: "Kashentɔto b la ma basa nna. B maan ku efe  
 n sa ma kike." <sup>9</sup>Enyenpe Ebore na ka wu mbe basa ka  
 wa etɔɔ to ne k tɔɔɔ mo ga ne e shunɔ mbe malaika ne  
 e ba molga bumo ashi awurfon na to. Kashentɔto

Enyenpe Ebɔre na bee wu kuwɔr pasaa, amoso ne e ko n suge mbe basa na. Mbe enɔ to ne e keta bumo nfe damta ne a choŋ ere kike na. <sup>10</sup> Ade be kaman ne Enyenpe Ebɔre be basa na lar mo kaman ŋ kilgi a ko mo ne mbe Kiyoyu Cheeŋ na be kagbene jija mo ga. Amoso Enyenpe Ebɔre ki bumo doŋ nna nseŋ ko bumo.

<sup>11</sup> Ama Enyenpe Ebɔre na be basa naŋ nyiŋi asheŋ ne e wora bumo nananyen Mosis be jemanɛ nseŋ bishi le: "Nne ne Enyenpe Ebɔre ne e daŋ mɔlga mbe basa be bejuŋkparpoana ashi teku peper na to dra dra na wɔ? Nne ne Ebɔre ne e ta mbe Kiyoyu n sa Mosis na wɔ?"

<sup>12</sup> Nne ne Enyenpe Ebɔre ne e bɔla Mosis so n ta mbe elenŋ n wora asheŋgboŋ n shin ne teku peper barga to anyo ne ekpa dese kumo to ne mbe ketre dii mbaanaayo na wɔ?" <sup>13</sup> Enyenpe Ebɔre na ka daa juŋkpar bumo so, b daa ko elenŋ nna fane egbanɛ ka yeŋ a shile nsaa maa fiti na nna. <sup>14</sup> Kanane baa kpa ana a yo keplasawule so ne a bee nya a wushi na alonŋ ne Enyenpe Ebɔre na be Kiyoyu sa bumo ewushi. E daŋ juŋkpar mbe basa nna ne mbe ketre bɔla bumo so n nya kemaŋkura.

#### Kekule Ebɔre n fin mbe kuwɔrwu ne kecheto be asheŋ

<sup>15</sup> Enyenpe Ebɔre, jande chena fo kuwurputigboŋ na so ashi fo kakpa cheembi ne k ko kemaŋkura na ŋ keni kusɔ ne k bee wora anyi. Fo sheŋ maŋ naa wɔ anyi to nna a? Nne ne fo elenŋgboŋ na wɔ? Njini anyi fane anyi be asheŋ tir fo nseŋ wu anyi kuwɔr! <sup>16</sup> Fo e la an tuto. K wora fane Eebrahim ne Jeekob ne b la an nananyenana na maŋ naa nyiŋi anyi be asheŋ. Ama fo, Enyenpe Ebɔre ne fo la an tuto na e naa kuŋ anyi dra kike hale m ba fo kabre. <sup>17</sup> Enyenpe Ebɔre, mane nna ne fo shin ne an foe n lar fo ekpa so n ta ŋkpen sheŋ n shile fo? Jande beta m ba anyi kutɔ! An la fo nyerbi ne fo gbagba be basa nna.

<sup>18</sup> Jemanɛ ne k choŋ na fo bɔrelambu na daa la fo basa peya nna, ama naniere an dojana ba bure kumo kike n le nseŋ chichi kumo so. <sup>19</sup> Naniere fee wora anyi nna fane fo ka maŋ naŋ ji kuwura anyi so ŋ ku so ŋko an ka daa maŋ la fo basa ŋ ku so na.

**64** Enyenpe Ebɔre, bugi awɔlpa to nseŋ gbelge m ba ne kufu e pe abee ne a baa chicha. <sup>2</sup> A beenŋ baa chicha fane nchu ka be ede so a falte na. Lara fo elenŋgboŋ ŋ ŋini fo dojana n shin ne kufu e pe efuli pɔteana na ne bumo ale gba e baa chicha fo anishito! <sup>3</sup> Jemanɛ ko daŋ fo ne fo wora asheŋgboŋ ne a bee mo kɔkɔ ne anyi daa maa fe fane feeŋ wora amo. Abee ka wu fo ne kufu pe amo ne e bee chicha. <sup>4</sup> Dra na kike hale m ba fo kabre esa kike maŋ naŋ wu ŋko n nu Ebɔre ko ne e du fane fo a tiŋ a wora emamachisheŋ a sa mbe bebesopo ne b ta bumo be tama n denji mo so. <sup>5</sup> Bekama ne baa ta kagbenefuli a wora fo kasonu nsaa wora asɔ ne fee sha na, fo ale bee che bumo to nna. Ama kulubi bre bee shin ne fo kagbene bee kaa nna. Fo nawule e naaŋ tiŋ n che anyi to n shin ne an nya kumɔlga. <sup>6</sup> Anyi kike wora alubi ŋ ku so. Hale anyi be asheŋ lela gba du fane achi bi krenso ashi fo kutɔ nna. Anyi be alubi so, an du fane afantaŋ wɔlso ne afu ber

amo n ya le nna. <sup>7</sup> Esa kike maŋ naa tre fo kabɔrekule to ŋko a fin fo kecheto gba. Anyi be alubi so, fo ta fo kumu nna ŋ ŋana nseŋ kplaŋ anyi so.

<sup>8</sup> Ama fo, Enyenpe Ebɔre na e la an tuto. Anyi ere du fane ebɔ nna ne fo ale du fane mba ne mpuliya be epɔrpo. Fo e to anyi, <sup>9</sup> amoso sa maŋ nya agbo ga n wɔkɔ anyi ŋko a nyiŋi anyi be alubi mbaanaayo. Baa nyiŋi fane fo basa e la anyi kike, amoso wu anyi kuwɔr.

<sup>10</sup> Fo ndegboŋ cheembiana na be kekama ki fane keshishersawule nna. Jerusalem ki kelambure nna ne ekama maŋ naa wɔ kumo to. <sup>11</sup> Ede chɔk anyi be bɔrelambu ne k daa wale ga nsaa du cheembi ne an nanaana daa luri kumo to a bunyanŋ fo na m mur. Anyi be nwu lela ne an daa sha ga na kike ki alambure m biti abar so a dese. <sup>12</sup> O Enyenpe Ebɔre, ade kike maa gbunŋgbun fo a? Ama feeŋ wora shruum ŋ kplaŋ anyi ne an baa wɔ kasogberge ne k shi m pɔk anyi so ere to a?

#### Ebɔre ka beenŋ gberge basa ne b lar mo kaman kusoe be asheŋ

**65** Ade kike be kaman ne Enyenpe Ebɔre na kaŋe le: "N daŋ wora shiriya ne n nu ma basa be kabɔrekule nna, ama b maŋ kule ma. Ma ale daŋ naŋ wora shiriya ne n lara ma kumu ŋ ŋini bumo, ama b maŋ wora ania ne b fin ma gba kuraa. N ka wora shiriya ne n shuli so ŋ kaŋe fane 'ma nde, meenŋ che menyi to na gba', efuli na be basa na maŋ kule n fin ma kecheto. <sup>2</sup> Jemanɛ kike ma ere wora shiriya ne n so ma basa kpenso ne b so bumo gbagba be ekpa a wɔkɔ a wora asheŋ lubi na nna. <sup>3</sup> B paŋ nyɔkɔ nna a wɔkɔ a shin ne ma kagbene bee kaa. Nkpal mane so, b wɔkɔ nna a lara esarga a sa agbir ashi adɔbi to nsaa chɔk eduwu agbirsure ne b ta ebirkesi m pɔr so a sa amo. <sup>4</sup> Kanyeso male baa yo nchaŋ ase nna n ya kaa bishi so a fin abuniyoyu be kecheto. Bumo ale naa we epreku be eblaŋ nna nsaa fe asɔkɔya ne b ta n lara esarga n sa agbir be epochu." <sup>5</sup> Ade be kaman ne b kaŋe basa pɔte le: "Men sa maa mata anyi, an du cheembi ga ne men baa beta anyi!" Le be basa du fane edishi nna a luri ma kamuna to a kpar ma. Ma agbo a laŋe bumo be kaplaɛ so, du fane ede ne k maa duŋ kike na nna.

<sup>6</sup> N tiŋ ŋ kre bumo be kasogberge nseŋ sibe kusɔ ne k beenŋ wora bumo n nase. M maanŋ kplaŋ kusɔ ne b wora na so, ama meenŋ ka bumo kukɔ <sup>7</sup> ŋkpal bumo gbagba ne bumo nanaana be alubi so. B shuŋ agbir nseŋ chɔk eduwu n sa amo ashi abee so a malga a jija ma ketre. Amoso meenŋ keni bumo be asheŋ dra so ŋ gberge bumo kusoe kanane k daga bumo.

<sup>8</sup> Ade kike be kaman ne Enyenpe Ebɔre na naŋ kaŋe le: "Esa kike maanŋ shuli n ta asɔrso ne baa tre greep na be alela n le, ama e beenŋ ta amo n wora yabra nna. To, ma ale gba maanŋ shuli m mur ma basa kike, ama meenŋ mɔlga bumo ne baa shuŋ ma na. <sup>9</sup> Meenŋ nefa Israeɛl ne Juda be basa nseŋ shin ne ma kasawule ne k ko abee na e ki bumo be kaman to ebi peya. Saŋe na so ma basa laraso ne baa shuŋ ma na beenŋ chena kumo so. <sup>10</sup> Kumo be kaman ne b baa shuŋ ma, Enyenpe

Ebɔɔɛ na ashi ndoŋ nsaa kpa bumo be mbolpɔ nɛ ana a yɔ Sharɔn be keplasawule nɛ k wɔ kasawule na be epenjɔrkpa be kaba so nɛ b ya ji afitiri lela nɛ Akɔ be Ketanɛ nɛ kumo alɛ wɔ epenjilarkpa be kaba so na so.

<sup>11</sup> Ama asheŋ maan baa du loŋ n sa menyɛ nɛ men ki ni ma nɛ ma kebee cheembi nɛ baa tre Zayɔn na nsaa shuŋ agbir nɛ baa tre Gad nɛ Meni na. Amo be afito la Kumulela nɛ Kela m ba. <sup>12</sup> Menyɛ be kumulela beenŋ fo ekar nɛ m bugi ekpa n shin nɛ b ta etokobi m mɔ menyɛ. Njɔpal manɛ so, ŋ ka tre menyɛ men kini keshuli nna; menyɛ alɛ maŋ naŋ wɔɔ lakal kusɔ nɛ ŋ ŋini menyɛ na to. Ama asɔ nɛ ŋ kishi nɛ menyɛ alɛ nyi k ka la kulubi na nɛ men wora.” <sup>13</sup> Kumo be kaman nɛ Enyɛnpetale Ebɔɔɛ na naŋ kaŋɛ le: “Basa kama nɛ baa shuŋ ma nsaa wora ma kasonu na beenŋ nya n ji nseŋ nuu yi layilaso, ama akonŋ nɛ achukonŋ e naanŋ mɔ menyɛ alubi worapoana bre. Bumo be ŋgbene beenŋ fuli bumo ama menyɛ ere beenŋ ji anishinyɔɔ. <sup>14</sup> Ma nyɛrbi beenŋ baa mushe nsaa boŋ nshɛ kagbenefuliso, ama menyɛ ere be ŋgbene beenŋ jija menyɛ nɛ men baa shu. <sup>15</sup> Ma, Enyɛnpetale Ebɔɔɛ na beenŋ shin nɛ men wu nɛ ma basa laraso e ta menyɛ be atre a sho basa nɔɔ. Ama meenŋ sa basa nɛ baa nu a sa ma na bre atre popɔɔ. <sup>16</sup> Esa kama nɛ e bee sha nɛfa ashi kasawule na so beenŋ kule Ebɔɔɛ nɛ e bee ji kashentenŋ na nɛ e nɛfa mo. Ekama malɛ nɛ e bee sha kenase kɔɔ e beenŋ nase kɔɔ na kashentenji be Ebɔɔɛ na be ketre to nna. Njɔpal manɛ so, etɔɔ dra na kike choŋ nɛ n teŋ amo so.”

#### Enyɛnpɛ Ebɔɔɛ na be apɔɔso popɔɔ be asheŋ

<sup>17</sup> Ade kike be kaman nɛ Enyɛnpɛ Ebɔɔɛ na naŋ kaŋɛ le: “Mee to durnya nɛ ebɔɔeso popɔɔ nna. Asheŋ dra na kike choŋ nɛ n teŋ amo so kuraa. <sup>18</sup> Meenŋ shin nɛ menyɛ be ŋgbene e fuli menyɛ nɛ men baa ji eyur hale mbaanaayɔ njɔpal asɔ nɛ meenŋ to so. Kagbenefuli beenŋ bɔɔ Jerusalem popɔɔ nɛ meenŋ to na to nɛ kumo to be basa be ŋgbene e fuli bumo. <sup>19</sup> Nj gbagba be kagbene beenŋ fuli ma njɔpal Jerusalem nɛ kumo be basa so. Kushu nɛ kebɔɔtofinfin maanŋ naa wɔ ndoŋ. <sup>20</sup> Mbi popɔɔrbi be luwu maanŋ naa wɔɔ. Basa kike beenŋ chena n fo bumo be nche be ekar pɔɔŋ nseŋ wu. Basa nɛ b ji nfe kalfa gba beenŋ baa du fanɛ mbifɔɔlbi. Basa nɛ b maanŋ fo nfe kalfa pɔɔŋ nseŋ wu na, baanŋ wu bumo be luwu na fanɛ kɔɔnsho be luwu. <sup>21-22</sup> Basa beenŋ pɔɔ n wu n chena amo to bumo gbagba, manne esa pɔɔ e naanŋ chena amo to. Bumo alɛ beenŋ dɔ ndibi sɔɔso be adɔ nseŋ nya amo be asɔɔso be yabra n nu nɛ manne basa pɔɔ e naanŋ nu amo. Ma basa beenŋ chena n cher fanɛ ndibi. Baanŋ ji bumo be kegben be tɔɔ nɛnɛ ga. <sup>23</sup> Bumo be ashuŋ beenŋ nyalɛ n sa bumo nɛ bumo be mbia malɛ maanŋ naanŋ lɔ alɔ lubi n wu. Meenŋ nɛfa bumo nɛ bumo be kaman to ebi kike. <sup>24</sup> Pɔɔŋ nɛ baanŋ kule ma kusɔ kama gba nɛ n tiŋ n nu bumo be kekule. <sup>25</sup> Ekuŋ-tuŋ nɛ mbolpɔɔ fɔɔlbi beenŋ tu abar a ji nɛ ebuluŋ e ji afitiri fanɛ ana. Awɔ beenŋ baa ji eshisher, amo alɛ maanŋ naa duŋ basa a mɔ. Kusɔ lubi kike maanŋ naa wɔ ma kebee cheembi nɛ baa tre Zayɔn na so. Ma, Enyɛnpɛ Ebɔɔɛ e kaŋɛ na.”

#### Enyɛnpɛ Ebɔɔɛ na ka ji efuliana na demu be asheŋ

**66** Enyɛnpɛ Ebɔɔɛ yɛ: “Ebɔɔeso e la ma kuwurjiakpa nɛ kasawule so malɛ la ma aya be kusɔ yiliso so. Nɛ nuso be ebu nɛ menyeeŋ naŋ pɔɔ n sa ma nɛ n naŋ chena to ŋko nne nɛ meenŋ naŋ chena n wushi? <sup>2</sup> Ma e to durnya kike nseŋ shin nɛ kusɔ kike wɔɔ. Basa nɛ bumo be asheŋ bee par ma nɛ mee keni bumo a bɔɔ kenishi, e la basa nɛ baa bar bumo be amu kaseto nsaa tuba ashi bumo be alubi to ŋko bumo nɛ baa ŋana ma nsaa wora ma kasonu na.

<sup>3</sup> Basa kike bee wora bumo be aparsherŋ nna nsaa wɔɔ a wora mbushusherŋ kananɛ baa sha. Njɔpal loŋ so, esa kama nɛ e ta gbolu n lara sarga n sa ma nɛ esa nɛ e mɔ esa kike la kukonwule nna; nɛ emo nɛ e ta kpakpafɔɔlbi n lara sarga malɛ nɛ esa nɛ e kii jɔɔ be kubɔ to m mɔ gba la kukonwule nna. Bekama malɛ nɛ baa ta ayu a lara esarga a sa ma nɛ basa nɛ baa ta epreku be ŋklarŋ a lara esarga kike la kukonwule nna ashi ma anishito. Esa nɛ e bee chɔɔ duwu a lara sarga a sa ma nɛ emo nɛ e bee shuŋ agbir kike la kukonwule nna. <sup>4</sup> Amoso meenŋ gberge bumo kusoe n shin nɛ kusɔ nɛ baa ŋana e ba bumo so, njɔpal manɛ so, ŋ ka tre bumo, ekama maŋ shuli ŋko n nu kusɔ nɛ ŋ kaŋɛ na. B kini kewora ma kasonu nna nsaa wɔɔ a wora asɔ nɛ ŋ kishi.”

<sup>5</sup> Menyɛ nɛ menyee ŋana Enyɛnpɛ Ebɔɔɛ nsaa wora mo kasonu na e nu kusɔ nɛ e kaŋɛ. E yɛ: “Njɔpal men ka bee ji kashentenŋ a sa ma so, menyɛ gbagba be basa ko kishi menyɛ nna a maa sha ketu menyɛ n wora shɛŋ. Baa wora menyɛ eyurto nna a kaŋɛ le: ‘Men shin nɛ Enyɛnpɛ Ebɔɔɛ na e ŋini mbe elengboŋ nseŋ mɔlga menyɛ, saŋɛ na so anyeeŋ wu fanɛ menyɛ be ŋgbene fuli menyɛ.’ Ama bumo gbagba beenŋ ji anishinyɔɔ!” <sup>6</sup> Men nu awɔɔ nɛ k shi kadegboŋ na nɛ bɔɔrelambu na to a ba! Enyɛnpɛ Ebɔɔɛ na be bedoŋana be kasogberge be awɔɔ nɛ menyee nu na.

<sup>7</sup> Men danŋ nu fanɛ eche bee kurge nna pɔɔŋ nsaa nu kakurge be ebasa a? <sup>8</sup> Wanɛ e danŋ nu ŋko n wu loŋ ŋ ku so? Kache konwule nɛ efuli bee ta a ki efuli nɛ basa wɔ kumo to ŋko epul to nɛ loŋ bee wora? Ama Jerusalem bre du fanɛ eche nɛ kakurge ta mo nɛ e kurge kebia epul na to nna. <sup>9</sup> Kumo be kaman nɛ Enyɛnpɛ Ebɔɔɛ na naŋ kaŋɛ: “Men sa maa fe fanɛ meenŋ shin nɛ ma basa be kakurgeache e fo nɛ m maanŋ shin nɛ b tiŋ ŋ kurge bumo.”

<sup>10</sup> Menyɛ kike nɛ menyee sha Jerusalem be kadegboŋ be asheŋ,

men tu kumo n ji eyur!

Menyɛ nɛ menyɛ be ŋgbene jija njɔpal kumo so na e tu kumo n ji eyur naniere!

<sup>11</sup> Njɔpal manɛ so, kumo be kemaŋkura nɛ kedamaya kike

beenŋ suse menyɛ alɛ gba

fanɛ kananɛ kebibi bee nya a nyipo mo nio be anyipo na.

<sup>12</sup> Kusɔ nɛ Enyɛnpɛ Ebɔɔɛ naŋ kaŋɛ nde: “Meenŋ shin nɛ efuli pɔɔɛana so be asɔ lela e ba bɔɔ Jerusalem to nɛ



k dii dama fanε kananε lɔr bee bɔɔ nchu a dii kepla so na. Menyeen baa du fanε kebia nε mo nio bee nyipo mo nsaa njini mo kasha na nna. <sup>13</sup> Kananε ebinio bee lolo mbe kebia na nε ma alε gba been baa lolo menyi ashi Jerusalem to. <sup>14</sup> Men kan wu le ka bee wora, menyi be ngbene been fuli menyi nε men nya eler nε alenfia. Aloŋ nε menyeen pin fanε ma, Enyenpe Ebɔrε na bee che basa nε baa wora ma kasonu na to nna; ma alε nsaa shin nε ma agbo bee ba n doŋana so.”

<sup>15</sup> Keni, Enyenpe Ebɔrε na kɔ edε nna a ba. E been ta mbe gbanɛturko nε k bee kpa edε na m bɔla kawuliwuli so m ba. E nya agbo nna ga a ba nε e ba ta edε ŋ gberge mo doŋana kusoe. <sup>16</sup> Edε nε tokobi nε Enyenpe Ebɔrε na kɔ ba nε e ba ji durnya to be basa kike demu nε basa damta nε baan ji n tɔr na e wu.

<sup>17</sup> Menyi to be beko bee bela ase nna a yɔ adɔbi to n ya kaa shuŋ efuli pɔtεana so be agbir cheso. Menyi alε bee ji epreku nε eshiboe nε asɔ damta nε a la ekishi n sa menyi na nna. Ma, Enyenpe Ebɔrε na been mur menyi ŋkpal loŋ so. <sup>18</sup> N nyi asɔ nε menyee fε nsaa wora kike! Naniere jemanε fo nε ŋ gama efuli pɔtεana na be basa nε bumo nε baa gbar ngbar pɔtε na abar so nε b ba wu ma kemaŋkura, <sup>19</sup> nseŋ pin fanε ma e naa gberge bumo kusoe.

Ama meen yige bumo be beko nseŋ yer bumo efuli pɔtεana fanε Speen nε Libiya nε Tubal nε Griis nε

nsawule nε a wɔ kufɔ kufɔ nε b maŋ naŋ nu ma asheŋ ŋko n wu ma keshi nε elenŋboŋ na so. Baan ya bɔ ma kemaŋkura nε keshi be kubɔya n sa ndoŋebi. <sup>20</sup> Bumo alε been beta men kurgεpoana ashi efuliana na so fanε kake m ba sa Enyenpe Ebɔrε na. Egbanε nε egbanɛturko nε ekurma nε enyɔma nε baan dii m ba ma kebee cheembi so ashi Jerusalem to fanε kananε Israelebi bee ta bumo be ayu be esarga ekpa nε k daga so ashi ma bɔrelambu to na. <sup>21</sup> Ma, Enyenpe Ebɔrε na been lara bumo be beko nε b baa la bɔrematapoana nε beko malε e baa la bechetopo ashi ma bɔrelambu to.

<sup>22</sup> Ade be kaman nε Enyenpe Ebɔrε na naan kanε le: “Kananε ebɔreso popɔr nε kasawule popɔr nε meen to na been bɔla ma elenŋboŋ so a wɔɔ mbaanaayɔ na, nε menyi alε gba be ketre nε kaman to ebi been baa wɔɔ mbaanaayɔ. <sup>23</sup> Kufɔl popɔr be kejigboŋ kike be jemanε nε kewushiache kike nε men gama a shuŋ ma, efuli pɔtεana so be basa gba been ba shuŋ ma ashi Jerusalem to. <sup>24</sup> Kumo be kaman nε ma basa e lar kowu n ya wu basa nε b lar ma kaman ŋ kilgi a kɔ ma na be kebuniana. Ashushombi nε a been ji bumo na maan wu kike. Edε nε a been chɔɔ bumo m mur na malε gba maan duŋ kike. Bumo be asheŋ been keta ekama nε e been wu bumo kenishiso kejija.”

# JEREMAYA

**1** Jeremaya nɛ e la Hilkiya pibinyɛn nseɲ shi bɔrɛ-matapoana be kanarɲ to ashi kade nɛ baa tre Anatɔf nɛ k wɔ Benjamin be yiri to ebi be kasawule so na be mmalga nɛ e wɔ kawɔl ere to nde. <sup>2</sup> Josaya nɛ e la Ammɔn pibinyɛn ka daa ji Juda be efuli so be kuwura na be kafɛ kuduwasasopo to nɛ Enyɛnpe Ebɔrɛ na malga Jeremaya kutɔ. <sup>3</sup> Kumo be kaman nɛ Ebɔrɛ narɲ malga n sa mo jemanɛ nɛ Josaya wu nɛ mo pibinyɛn nɛ baa tre Jehowakim na sɔ mo so a ji kuwura na. Enyɛnpe Ebɔrɛ na kraɲ narɲ malga Jeremaya kutɔ ale damta, hale n ya fo Josaya pibinyɛn nɛ baa tre Zedikaya na be kuwurji be sarɛ be kafɛ kudukakosopo to be kufɔl nusopo na to. Loɲ be kufɔl na to nɛ bedoɲ darɲ ba kɔ m pɛ Jerusalem to be basa n yɔ kenyaaya to ashi efuli pɔtɛ wɔfɔ wɔfɔ so.

## Enyɛnpe Ebɔrɛ na ka tre Jeremaya be asheɲ

<sup>4</sup> Enyɛnpe Ebɔrɛ na ye: <sup>5</sup> "Jeremaya, pɔɛɲ nɛ n to fo n wɔtɔ fo nio be epun to nɛ e kurge fo, n lara fo nna n yili fane ma anebi n sa efuliana so be basa."

<sup>6</sup> Ndoɲ nna η nɛ kanɛ le: "Enyɛnpetale Ebɔrɛ, nuso nɛ meɛɲ wora m pin fo mmalga to η kanɛ basa? N la kebifɔlbi gbagba nna."

<sup>7</sup> Ama kusɔ nɛ Enyɛnpe Ebɔrɛ na kanɛ ma e la fane: "Sa marɲ kanɛ fane fo la kebifɔlbi gbagba nna, ama yɔ basa nɛ n shurji fo bumo kutɔ na n ya kanɛ bumo kusɔ kama nɛ η kanɛ fo kenishipereso. <sup>8</sup> Sa maa ηana bumo, ηkpal manɛ so, meɛɲ baa wɔ fo kutɔ nsaa kurɲ fo. Ma, Enyɛnpe Ebɔrɛ e kanɛ na!"

<sup>9</sup> Kede be kaman nɛ Enyɛnpe Ebɔrɛ na tenji mbe ɛnɔ m beta ma kɔnɔpurbi nseɲ kanɛ ma le: "Nu nfe! Mee sa fo mmalga nɛ feɛɲ baa malga nna na. <sup>10</sup> Kabre mee sa fo eleɲ nna nɛ fo tiɲ a kanɛ efuliana na be basa fane meɛɲ lara bumo ashi to nseɲ mur bumo nɛ b maarɲ naa wɔtɔ kuraa. Kumo be kaman nɛ n narɲ lɔrɛ m pɔr bumo be efuliana na n yili."

## Ebɔrɛdare anyɔ be asheɲ

<sup>11</sup> Ade be kaman nɛ Enyɛnpe Ebɔrɛ na shin nɛ η ku bɔrɛdare nɛ e bishi ma le: "Jeremaya, manɛ nɛ fo wu?"

Nɛ η kanɛ mo le: "Kedibi nɛ baa tre amɔnd na be kesɔrso nɛ k bee bel a pere manarɲ nɛ n wu."

<sup>12</sup> Ndoɲ nna nɛ Enyɛnpe Ebɔrɛ na kanɛ: "Kashenterɲ nɛ fo ji, ηkpal manɛ so, mee keni ma mmalga ekpa nna nɛ e wora m bɔlɔ so kashenterɲto."

<sup>13</sup> Kede be kaman nɛ Enyɛnpe Ebɔrɛ na narɲ bishi ma le: "Manɛ nɛ fo narɲ wu n ti so?"

Nɛ η kanɛ mo le: "N wu nchu ka wɔ kapuliya to a be ede so a falte ashi kelargato be esoso be kaba so. K gbeto nna n shoɲi anyi be kaba so, a sha ketɔr nɛ shude na e wurge."

<sup>14</sup> Ndoɲ nna nɛ Enyɛnpe Ebɔrɛ na kanɛ ma le: "K maarɲ cher nɛ kemur gbongbongɲ e shi kelargato be esoso be kaba so m ba bekama nɛ b wɔ kasawule so. <sup>15</sup> ηkpal manɛ so, mee pla ɛnɔ a tre efuli pɔtɛana be basa nɛ b wɔ kelargato be esoso be kaba so na nna fane b ba. Baarɲ ba kɔ n suge Jerusalem nɛ Juda be ndeana kike. Kumo be kaman nɛ bumo be bewuraana e nase bumo be nwɔl nɛ nwurputi ashi Jerusalem be mbunagborɲ ase n chena so. <sup>16</sup> Meerɲ gberge ma basa kusoe ηkpal b ka kini ma n lɛ nsaa shurɲ agbir a lara esarga a sa amo so. <sup>17</sup> Jeremaya, wora shiriya n ya kanɛ basa na kusɔ kama nɛ η kanɛ fo kenishipereso na. Sa maa ηana bumo, nɛ manɛ alon meɛɲ shin nɛ kufu nɛ k chɔ loɲ a pɛ fo jemanɛ nɛ feɛɲ baa wɔ bumo to na. <sup>18-19</sup> Jeremaya, nu nfe! Juda be bewura nɛ benimuana nɛ bɔrɛmatapoana nɛ basa na kike beenɲ nya agbo a kɔ fo. Ama meɛɲ wora fo eleɲ to kabre, nɛ fo tiɲ n yili to n tu bumo η kɔ. Feɛɲ baa du fane kadegborɲ nɛ b pɔr egbal lempo η kulti kumo ηko kebelso tentenɲ ηko danyarɲ peper be egbal nɛ b maarɲ tiɲ η kɔ m pɔtɔ fo so kike. ηkpal manɛ so, meɛɲ baa wɔ fo kutɔ a kurɲ fo. Ma, Enyɛnpe Ebɔrɛ e kanɛ na."

## Israelebi ka kini Ebɔrɛ be asheɲ

**2** Enyɛnpe Ebɔrɛ na darɲ kanɛ ma nna fane <sup>2</sup> n ya bɔ kubɔya ere n sa Jerusalem to be basa kike.

E ye: "N nyinji kananɛ men daa ji kashenterɲ a sa ma jemanɛ nɛ men daa du fane mbifɔlbi na be asheɲ. Ma ale narɲ nyinji kananɛ men daa sha ma jemanɛ nɛ ma nɛ menyɲ darɲ ba abar so fane basa nɛ b kraɲ luri kakil to sososo na gba be asheɲ. Menyɲ ale darɲ be ma so n nite keshishersawule fulonɲ so.

<sup>3</sup> Israelebi, men la n nawule peya nna.

Men daa la ma kapete cheembi nna; nɛ η kpal loɲ so n shin nɛ awurforɲ nɛ jerbi damta ba bekama nɛ b daa mɛarɲ menyɲ na so."

## Israelebi be benananyɛnana be alubi be asheɲ

<sup>4</sup> Menyɲ Israel be nnanto ebi kike nɛ men la men nananyɛn Jeekɔb be kaman to ebi, men nu Enyɛnpe Ebɔrɛ na be kubɔya.

<sup>5</sup> E ye: "Men nananyɛnana daa marɲ wu ma kulubi kike,

ama b daŋ lar ma kaman nseŋ shuŋ agbir  
ne e maŋ kɔ tɔtɔ nseŋ ki basa ne b maŋ kɔ tɔtɔ n sa  
ma.

<sup>6</sup> N ka daŋ maŋga bumo ashi Ijpt be efuli so  
nseŋ juŋkpar bumo m bɔla kasawule fulon  
ne k la eshisher ne e biti abar so nawule  
nseŋ naa la kasawule wolso ne k kɔ kufu  
ne esa kike maŋ wɔ kumo so  
ŋko a sha kenite kumo so na be kaman,  
men nananyenana be sheŋ daa maŋ wɔ ma to.

<sup>7</sup> Kumo be kaman ne m bar bumo kasawule  
ne k bee wora adɔjibi nenɛ so;  
saŋe na so, baan dɔ n nya adɔjibi  
ne kasawule na so be asɔ lela ga.

Ama b daŋ wora alubi n jija ma kasawule na,  
n shin ne kasawule ne n sa bumo na  
ki kusɔ ne ŋ gbagba kishi kumo.

<sup>8</sup> Bɔrematapoana na male maŋ tiŋ m bishi:  
'Nne ne Enyenpe Ebɔre na wɔ?'

N gbagba be bɔrematapoana  
ne baa ŋini ma mbraana maŋ nyi ma.

Bejuŋkparpoana na kini ma nseŋ lar ma kaman;  
ne anebiana na male bɔla Baal be kegbir be ketre so  
m malga nseŋ shuŋ agbirana ne e maŋ kɔ tɔtɔ n sa  
bumo.

#### Enyenpe Ebɔre ka malga ŋ gbiti mbe basa be asheŋ

<sup>9</sup> Nkpal lon so, ma, Enyenpe Ebɔre  
been yer ma basa demujikpa  
n ya kute kusɔ ne bumo ne bumo kaman to ebi  
wora n da ma so ashi bumo be anishito.

<sup>10</sup> Men yɔ keplasawule  
ne baa tre Saiprus ashi epenitɔrkpa na so.  
Kumo be kaman ne men shuŋi esa ko  
ne e yɔ Keda be kasawule ne k wɔ epenilarkpa na.  
Menyeen wu fane le be kesheŋ maŋ naŋ wora ŋ ku so  
ashi men be basa be yiri kike to.

<sup>11</sup> Efuli kike so be basa maŋ naŋ cherga bumo be ag-  
birana.

Bumo be agbirana na maŋ la Ebɔre kashentenɔ  
gba.

Ama ma ere be basa ta ma, Enyenpe Ebɔre  
ne m bar bumo kemaŋkura na  
n cher agbirana ne a maŋ tiŋ n wora sheŋ n sa bu-  
mo.

<sup>12</sup> Amoso ne n shin ne kufugboŋ tɔr esoso  
be asɔ kike so ne e bee chicha kenishipereso na.

<sup>13</sup> Nkpal mane so, ma basa wora kulubi  
ekpa ntunɔnyɔ so.

B kini ma nseŋ shile ma ne mee sa ŋkpa na be nchu  
nna,  
nseŋ ya kur amaŋ ne nchu maa yili amo to a cher a  
fin nchu.

<sup>14</sup> Israel be basa maŋ la anya;  
b maŋ kurge bumo n wɔtɔ kenyaya to.

Ama bumo doŋana kɔ bumo kena m pe bumo anya  
ŋkpal kusɔ ne b wora so.

<sup>15</sup> Bedon bee munto a kulti bumo nna fane ebuluŋ;

nsaa mur bumo be adɔsawule  
a shin ne bumo be ndeana ki alambure  
a dese fulon ne sheŋ sheŋ maŋ naa wɔ amo to.

<sup>16</sup> Benapo ne b shi Ijpt be efuli so be ndegboŋana  
fane Memfis ne Taapanes na e ba mur  
Israelebi be kasawule n shin ne b ji anishinyɔr  
fane b ka pe bumo n she bumo be amu na.

<sup>17</sup> Israel be basa, men gbagba e shin ne k ba lon.

Men kini ma, Enyenpe menyɔ be Ebɔre na,  
menyi maŋ naa shin ne mee juŋkpar menyɔ.

<sup>18</sup> Men ka daŋ yɔ Ijpt ne Asiriya be efuliana so  
n ya nuu elɔrgboŋ ne baa tre

Nail ne Yufreetes be nchu na,  
manɛ ne men daa fe fane menyeen nya  
ashi efuliana na so?

<sup>19</sup> Menyɔ gbagba be asheŋ lubi e naŋ gberge menyɔ  
kusoe,

ne menyɔ be kekini ma male ji m bri menyɔ.

Saŋe na so ne men pin fane men be kekini  
kebaaji kashentenɔ a sa ma, Enyenpe menyɔ be Ebɔre  
na

bee besa nsaa maŋ wale.  
Ma Enyenpetale Ebɔre e kaŋe na."

<sup>20</sup> Kumo be kaman ne Enyenpetale Ebɔre naŋ kaŋe le:  
"Israelebi, dra na kike ne men kini  
ma kebaawɔ wɔ menyɔ.

Menyi ale kini fane men maŋ wora ma kasonu  
ŋko n shuŋ ma.

Men daa shuŋ agbirana ashi abeebi so  
ne ndibigboŋ ne e kɔ afantaŋ ga be afito nna,  
a fe fane amo e naa sa menyɔ mbia.

<sup>21</sup> N daŋ lara menyɔ nna ne men baa la  
ndibi sɔrso be kudɔ lela ne k been baa sɔr  
asɔrso lela nenɛ a sa ma,  
ama men keni basa men ki naniere!

Men ki fane ndibi sɔrso be kudɔ ne ekama maa keni  
so

ne k ki kupuŋ nn,  
a maŋ naŋ tiŋ a sɔr kusɔrso koŋwule gba.

<sup>22</sup> Ne men ta kɔya lela m ber ŋ gbiti menyɔ be eyur so  
nenɛ gba,

ŋ kraa been wu alubi ne a shin ne men wora n jija  
ma anishito na ashi menyɔ so.

<sup>23</sup> Menyee che fane men maŋ wora alubi,  
a kaŋe menyɔ maŋ kɔ eyurpi menyɔ so.

Menyi ale maŋ shuŋ kegbir ne baa tre Baal na.  
Ama men lanɛ menyɔ be nfera n yɔ asɔ ne men wora  
ashi Hinnɔm be Ketaŋe to na be asheŋ.

Men daa shile a kulti nna a shuŋ agbir  
fane enyɔma folbi ne e tuge afɔl so na.

<sup>24</sup> Men daa wora asheŋ fane kurmacheso ne e bee  
gberge

efe ashi keshishersawule so a fin kurmanyenso  
ne e been dii mo nna.

Kurmacheso baa sha kedii esa maŋ tiŋ n che kumo m  
muni.

Kurmanyenso kama ne k tu maŋ naa shile a be kumo  
so

a gben ɔɔɛn nsaa nya kumo a dii ɛkpal k kaa bee sha kedii so.

<sup>25</sup> Israel be basa, men yige kebaaju a buu agbirana so ne menyɛ be asɛbta e sa maɛn ji n loge ɛ ka menyɛ be aya fuloɛn,

ɛko ne menyɛ be ebɔl to e sa maɛn wɔl to.

Ama le ne men kaɛ:

'Ayai, anyi maɛn tiɛn n yige amo

be kebaa shil a be so.

Anyee sha agbir ɔɔɛnana na nna ga,

amoso ne anyee shuɛn amo kenishipereso na.' "

### Israel be basa ka daga kasogberge be ashen

<sup>26</sup> Ade be kaman ne Enyɛnpe Ebɔɛ na kaɛ: "Kananɛ baa pɛ eyu ne nyɔmɔ bee pɛ mo na, ne nyɔmɔ beɛn pɛ menyɛ Israɛlebi be bewuraana ne benimuana ne bɔɛ-matapoana ne anebiana na kike. <sup>27</sup> Menyɛ ne menyee tre ndibi men tutoana ne ajembu men nioana na beɛn ji anishinyɔɔ, ɛkpal men ka kini ma n le so. Ama ne men baa wɔ etɔɔ to bre, menyee shu a tre ma nna fanɛ m ba mɔlga menyɛ.

<sup>28</sup> Agbirana ne men loɛn n sa menyɛ be amu na wɔ nne? Ne men baa wɔ etɔɔ to nseɛn shu n tre amo fanɛ e ba mɔlga menyɛ, e maɛn tiɛn m mɔlga menyɛ ashi ekpa kama so! Kananɛ Juda be efuli so be ndeana kike sa, aloɛn ne kumo be agbirana gba sa. <sup>29</sup> Menyee malga a gbityi ma nna fanɛ m maa mɔlga menyɛ, ama ma alɛ bee kaɛ menyɛ nna fanɛ menyɛ e kini ma nseɛn lar ma kaman. <sup>30</sup> N daɛn gberge menyɛ kusoe, ama men kini kebɛta m ba ma kutɔ nseɛn diewu m mɔ ma anebiana fanɛ ebuloɛn ka diewu na. <sup>31</sup> Israel be basa, men nu kusɔ ne mee kaɛ ere. N daɛn kini menyɛ n le ashi keshishɛrsawule so ɛko n shin ne men nite tentembiri to nna a? Ne manne a ba ne menyee kaɛ fanɛ menyeeɛn baa wora menyɛ be kepar nsaa maɛn naɛn beta m ba ma kutɔ? <sup>32</sup> Kejafɔche maɛn tiɛn n teɛn mbe asɔbuuso ne abitasɔ so nseɛn yɔ mbe kejafɔ to. Ama nche damta ne men teɛn ma so. <sup>33</sup> Men ka nyi kananɛ baa sha beche ga so, esakale gba beɛn tiɛn ɛ koya kesakalea ashi menyɛ kutɔ. <sup>34</sup> Men mɔ basa ne b maɛn wora shɛn kike ne k wora fanɛ bumo be ɛkɛlɛn ka gbityi menyɛ be asɔbuuso. Ama amo ne amo kike <sup>35</sup> a le ne menyee kaɛ: 'Anyi maɛn wora kulubi kike. Enyɛnpe Ebɔɛ na malɛ maɛn nya agbo n wɔɔ anyi.' Amoso meɛn gberge menyɛ kusoe ɛkpal men ka che fanɛ menyɛ maɛn wora kulubi so. <sup>36</sup> Men paɛn anishinyɔɔ nseɛn ya kaa shuɛn efuli ɔɔɛnana so be agbirana. Kananɛ Asiriya be efuli so be agbirana maɛn tiɛn n che menyɛ to na, aloɛn ne Ijijpt be efuli be agbirana gba maɛn tiɛn n che menyɛ to.

<sup>37</sup> Menyeeɛn ji anishinyɔɔ nseɛn ta menyɛ be enɔana n denji amu so n shu n lar Ijijpt be efuli so fanɛ basa ne b kɔ kena n tɔɔ na. ɛkpal manɛ so, ma Enyɛnpe Ebɔɛ na kini basa ne men yirda na nna n le. Amoso menyɛ maɛn nya kechetɔ kike bumo kutɔ."

### Kulubi ne k kɔ nyɔmɔ be ashen

<sup>3</sup> Ne Enyɛnpe Ebɔɛ kaɛ Israel be basa na le: "Ne enyɛn baɛn kini mbe eche ne eche na ya kil enyɛn ɔɔɛ, loɛn be eche na maɛn naɛn tiɛn m beta n yɔ mo kul dra na kutɔ. Ne e wora loɛn kasawule na beɛn wora eyurpi danɛkare be ekpa so. Ama menyɛ Israel be basa kɔ agbir damta ne e chɔ sakaleche be benyɛnana gba. Ne manɛ so ne ma ere beɛn naɛn sɔ menyɛ? <sup>2</sup> Men keni abeebi ne atarkpaɛn so! Amo be kumo so ne menyɛ maɛn ya shuɛn agbirana fanɛ kananɛ esakale bee nite a sha benyɛn na? Kananɛ beyu ne baa ta adonɔɔ a suge basa be asɔ bee pugɛ ekpakar a jo basa na, ne menyɛ alɛ gba bee chena ekpakar a fin agbirana a shuɛn. Menyɛ be kagbirshuɛn ne k du fanɛ kubojuaji na shin ne mbushu sɔ kasawule na kike so nna. <sup>3</sup> Amoso ne ewule bee yili ne bɔɛ maa ba na. Ama kananɛ sakaleche maɛn kɔ nyɔmɔ na ne menyɛ alɛ gba maɛn kɔ nyɔmɔ a lanɛ kusɔ ne men wora na be kapɛa so.

<sup>4</sup> Naniere kusɔ ne menyee kaɛ ma nde: 'Fo e la an tuto. Anyi be kebɛta to kike ne fee sha anyi. <sup>5</sup> Fo maɛn nya agbo n wɔɔ anyi mbaanaayɔ.' Kusɔ ne menyɛ, Israel be basa, kaɛ ma nna na; ama menyɛ alɛ bee wora alubi ne menyee sha nna."

<sup>6</sup> Jemanɛ ne Josaya daa la Juda be ewura na ne Enyɛnpe Ebɔɛ na kaɛ ma le. E ye: "Jeremaya, fo wu kusɔ ne Israel be efuli ne k du fanɛ eche ne e maa ji kashenteɛn a sa mo kul na wora, ɛko? E kini ma nseɛn ya kaa shuɛn agbir ashi abee jengreɛn so ne ndibigboɛn ne e kɔ afantaɛn ga be afito. <sup>7</sup> N daa fe fanɛ ade kike be kaman e beɛn beta m ba ma kutɔ, ama e maɛn beta m ba. Juda be efuli ne k maa ji kashenteɛn nsaa la fanɛ eniopiɛn n sa Israel be efuli na gba wu kusɔ ne k wora na kike. <sup>8</sup> Juda daɛn wu ɛ ka kini Israel n le fanɛ eche ne mo kul kini mo nseɛn ju mo n le na, ɛkpal b ka shuɛn agbirana so. Ama kufu daa maɛn pɛ Juda be efuli so be basa. Kumo be kaman ne bumo alɛ gba shuɛn agbir ɛ ki fanɛ ebojua <sup>9</sup> ne nyɔmɔ maɛn kɔ bumo. B daɛn ta ajembu ne ndibi ɛ ki agbirana n shuɛn amo n shin ne mbushu ba kasawule na so. <sup>10</sup> Ade kike be kaman, Juda ne k la fanɛ Israel mo niopiɛn na, wora fanɛ e ka bee beta a ba ma kutɔ, ama k daɛn maɛn la kenishiperɛ be kusɔ n sa mo."

<sup>11</sup> Ndoɛn nna ne Enyɛnpe Ebɔɛ na kaɛ ma fanɛ Israel ka kini ma nseɛn lar ma kaman na gba na, e kraa bɔ Juda ne kashenteɛn ji maɛn wɔ mo to na. <sup>12</sup> E daɛn kaɛ ma nna fanɛ n ya kaɛ Israel le: "Israel ne e maa ji kashenteɛn ere, beta m ba ma kutɔ. Mee wu kuwɔɔ nna nsaa maɛn nya agbo n wɔɔ fo mbaanaayɔ. <sup>13</sup> Fo ere e shuli so fanɛ fo lar Enyɛnpe fo Ebɔɛ na kaman nseɛn wora n jija. Shuli so nseɛn m bugi to ɛ kaɛ fanɛ fo ta fo kasha n sa agbirana ne e wɔ ndibigboɛn be afito nna nseɛn kini kewora ma mbraana kasonu.

<sup>14</sup> Menyɛ basa ne men maɛn kɔ kashenteɛn ji ere, men beta m ba ma kutɔ. ɛkpal manɛ so, men la ma basa nna. Meɛn keni menyɛ be ndeana to ne kananɛ be mbunaana to n lara basa koko ɛko benyɔnyɔ ne b juɛkpɛr menyɛ m beta m ba kebee ne baa tre Zayɔn na

so. <sup>15</sup> Meen shin ne basa ne b nyi ashen nsaa nu a sa ma e ji menyi so kuwura nsaa keni menyi so fane mbolpokpapo. <sup>16</sup> Saŋe na so ne men kaŋ wora keshi kasawule na so, basa maan naa malga ma kankonjwule be nkre be deka na be ashen. B maan naa fe nkro a nyinji kumo be ashen gba. Nkpal mane so, kumo be ashen maan naa tir bumo. Bumo ale man naŋ lonje kepopor m por n tal kedra na to. <sup>17</sup> Jemanɛ na kaŋ fo, Jerusalem be kadeɡboŋ na been baa la Enyenpe Ebore na be Kuwurputiakpa, ne efuli pɔteana na so be basa kike e baa kaa gama ndon a shun ma. B maan naa wora ashen lubi ne e wa bumo be ngbene kpakpaso to na." <sup>18</sup> Kumo be kaman ne Israel be basa e ti Juda be basa so ne b shi efuli ne k wa kelargato be esoso na m beta m ba kasawule ne n ta n sa bumo nananyenana mbaanaayɔ na so.

### Ebore be basa be kagbirshun be ashen

<sup>19</sup> Kumo be kaman ne Enyenpe Ebore na kaŋe le: "Israel be basa, n daa sha keta menyi fane ma mbiansen sa menyi kasawule ne k been par menyi a wale a cho kasawule kike durnya to. Ma ale naa sha fane men baa tre ma men tuto nsaa man naŋ lar ma kaman kike. <sup>20</sup> Ama men man ji kashenten n sa ma, fane eche ne e man ko kashentenji n sa mo kul na. Ma, Enyenpe Ebore e kaŋe na" <sup>21</sup> Men nu! Awor ko bee wora ashi abee so! Israel be basa e naa shu a kule fane n nu bumo be kekule, nkpal b ka dan luri kebaawɔto lubi to nsen dan ten Enyenpe bumo be Ebore so so. <sup>22</sup> Menyɛ ne men shile Enyenpe Ebore na e beta m ba ne e shin ne men nan nya kashentenji be kebaawɔto. Le ne menyee kaŋe: "Mm, anyee ba Enyenpe Ebore na kutɔ nna nkpal e ka la anyi be Ebore so. <sup>23</sup> Nnyamase be agbirana ne an shun abee be awɔlto na bre man che anyi to kuraa. Keche to ne Israel be basa bee nya kike bee shi Enyenpe anyi be Ebore na kutɔ nna. <sup>24</sup> Ama anyi ka shun kegbir ne baa tre Baal ne k la njaba be kegbir na, shin ne an pan anyi be mbolok ne ana ne an nananyenana shun nj gben n nya dra na kike na ne anyi be mbia nna. <sup>25</sup> Amoso men shin ne an ta anishinyor n dese ne anyi be njaba e baa buu anyi so. Anyi ne an nananyenana kike wora alubi nj gbityi Enyenpe anyi be Ebore na. Anyi ale man be mbe mmalga naseso so."

### Israel be basa be kebata m ba Enyenpe Ebore na kutɔ be ashen

**4** Ne Enyenpe Ebore ye: "Israel be basa, ne fane menyee nj beta kashentenjo, men beta m ba nj kutɔ. Ne fane menyee nj kashenten n sa ma nsen yige kebaashun agbirana ne nj kishi amo be ashen na, <sup>2</sup> kumo ere menyee nj tin n ta ma ketre n nase nno. Kumo be kaman ne efuliana na be basa e kpan ma ne ma ale e nefa bumo."

<sup>3</sup> Kede be kaman ne Enyenpe Ebore na kaŋe Juda be efuli so ne Jerusalem be kadeɡboŋ na to be basa le: "Menyi be ngbene ki kpakpa nna fane kasawule ne b man naŋ do kumo so nj ku so ne e du fane kakpa ne ewi kor so. Amoso men lar menyɛ be ngbene kpakpaso na to. <sup>4</sup> Men ta menyɛ be ngbene kike m be ma, Enyenpe Ebore na ne menyɛ be kankonjwule be nkre na so. Ne menyɛ Juda ne Jerusalem be basa man wora lon, ma kanya agbo been suse so fane ede nkpal ashen lubi ne men wora so, ne esa kama man tin nj dun kumo."

### Kemur ne k bee ba Juda so be ashen

<sup>5</sup> Men forj kabel ashi kasawule na kike so! Men ponte aworso ne k baa nu to nene! Men kaŋe Juda ne Jerusalem be basa fane b shile n yo ndegboŋ ne b por eɡbal nj kulti amo na to. <sup>6</sup> B njini ekpa ne k bee yo Jerusalem be kadeɡboŋ na to a yo! Men shile m malga menyɛ be amu nsaa man wora epel! Nkpal mane so, Enyenpe Ebore na been shin ne kemur cheche gbongboŋi e shi kelargato be esoso m ba. <sup>7</sup> Kanane bulun bee shi kumo be ejanakpa a lar na ne bekoro ne baa mur efuliana na lar a ba. Baa ba ne b ba mur Juda nna ne kumo be ndegboŋ e ki alambure ne esa kike maan naa wa amo to. <sup>8</sup> Amoso men ta nli be asobuuso m buu nsaa shu a boŋ to, nkpal mane so, Enyenpe Ebore na be kanya agboɡboŋ maan wushi Juda be efuli so be basa so. <sup>9</sup> Kede be kaman, ne Enyenpe Ebore na nan kaŋe le: "Lon be kache na kaŋ fo, kank been mo bewuraana ne benimuana na ne borematapoana na ne anebiana na ne kufu e pe bumo ne b baa chicha." <sup>10</sup> Ndon nna ne ma, Jeremaya, kaŋe le: "Enyenpetale Ebore, kumo ere k du fane fo fule Jerusalem be basa na nna na. Fo ye kayurwushi been baa wɔto, ama naniere tokobi e yuu bumo be elonkor so na. <sup>11</sup> Jemanɛ ko bee ba ne Jerusalem to be basa e nu fane afu tushiso ko bee shi keshishersawule so a ber a ba bumo so. K maan baa la afu ne k bee chela a ber amimi a le na nna. <sup>12</sup> Afu ne Enyenpe Ebore na been shin ne k chela na been baa ko elen ga, nkpal mane so mo gbagba be demuji ne e ko a ba mbe basa so."

### Bedon ka ba kulti Juda n woto be ashen

<sup>13</sup> Men keni, edon be benapo e naa ba fane awolpa na. Bumo be kena to be egbanjeturko bee shile nna fane kawuliwuli ne bumo be egbanje male bee shile a cho kusore ka bee firgi. To, an wu m mur nna na! <sup>14</sup> Jerusalem to ebi, men lara ashen lubi men be ngbene to nsen yige nfera lubi be kebaafe, saŋe na so menyɛ been nya kumolga.

<sup>15</sup> Mbo shi Dan be kadegboŋ to nɛ Efrayim be abeesawule nɛ e wɔ kelargato be esoso be kaba so a ber baru lubi be kebomboŋ a ba. <sup>16</sup> Baa ba nna nɛ b ba kaŋɛ efuli pɔtɛana na kusɔ ko nseŋ kpele Jerusalem to ebi kusoe fane bumo doŋana shi efuli wɔfɔ wɔfɔ a ba. Bedoŋ ere bee ponte a malga a gbiti Juda be ndegboŋana nna <sup>17</sup> nsaa ba nɛ b ba kulti Jerusalem ŋ kɔ kumo kena. Nkpal manɛ so, basa na kini Enyenpe Eboɛ na nseŋ lar mbe kaman. Ma, Enyenpe Eboɛ e kaŋɛ na.”

<sup>18</sup> Menyi Juda be basa be kebaawɔtɔ nɛ men wɔ kumo to na e bar le menyi so na. Menyi be asheŋ lubi e shin nɛ menyee ji awurfoŋ na nɛ k wora fane b ka ta kasaŋɛ n da menyi be ngbene to na.

#### Jeremaya ka ku kasogberge be boɛdare be asheŋ

<sup>19</sup> Ebesa nɛ k wɔ ma to na shi ga! M maŋ tiŋ ŋ keta kumo!

Ma kagbene bee ku ma alegaiso nna!

Ma alɛ maŋ tiŋ n lo ma kɔɔ to.

Nkpal manɛ so, mee nu mbel ka bee shu

nseŋ naa nu kena be awɔr nna.

<sup>20</sup> Jemanɛ kike nɛ anyi nɛ edoŋ na baa kɔ kena,

mee wu fane e bee kɔ a pɔɔ anyi so nna

nsaa mur kusɔ kama ashi kasawule na so.

Epul to nɛ e mur ŋ gbagba be laŋ.

<sup>21</sup> Jemanɛ mo, nɛ m maŋ naa wu kena ka bee kɔ,

ŋko kena be mbel be kushu?

<sup>22</sup> Ndoŋ nna nɛ Enyenpe Eboɛ na kaŋɛ le:

“Ma basa maŋ kɔ nfera,

bumo alɛ maŋ naa nyi ma.

B du fane mbia wulpo nɛ b maa pin asheŋ to nna.

Asheŋ lubi be kebaawora nɛ b nyi ga,

ama asheŋ lela bre b maŋ nyi amo be kewora.”

#### Jeremaya ka ku kemur be boɛdare be asheŋ

<sup>23</sup> Ade be kaman nɛ ŋ to kenishi ŋ keni ŋ kulti, nseŋ wu fane edimɛdi nɛ asɔɔya kike maŋ naa wɔtɔ.

Nɛ n naŋ to kenishi ŋ keni awɔlpa so,

nɛ kefulto kike maŋ wɔ kumo so.

<sup>24</sup> Kumo be kaman nɛ ŋ keni n wu abeegboŋ

ka bee gbunɔgbun to, nɛ abeebi malɛ bee lanɛ a yɔ a ba.

<sup>25</sup> Basa daa maŋ naa wɔtɔ;

hale mbuibi kike gba firgi n choŋ.

<sup>26</sup> Kasawule lela nɛ k bee wora adɔjibi na ki keshishɛr-sawule

nɛ ndegboŋana na kike ki alambure.

Nkpal manɛ so, Enyenpe Eboɛ daŋ nya agbo ga nna.

<sup>27</sup> Nɛ Enyenpe Eboɛ na kaŋɛ le:

“Kasawule na kike beenj mur a dese fuloŋ,

ama ma alɛ maŋ mur kumo cheche.

<sup>28</sup> Durnya to beenj ki fane b kaa bee shu keeli na, nɛ esoso e ki m biri to.

Nkpal manɛ so, Enyenpe Eboɛ na teŋ malga,

mo alɛ maŋ chɛrga mbe nfera n leŋi kamalga na.

E teŋ yili kusɔ nɛ e beenj wora,

mo alɛ maŋ yige kusɔ nɛ e yili na be kewora.

<sup>29</sup> Kade kama to be basa ka baŋ nu

egbaŋɛ diipoana nɛ basa nɛ b kɔ ata a kɔ be asheŋ baŋ lara aya fuful n shile.

Beko beenj shile n yɔ kupo to,

nɛ beko malɛ e shile n ya ŋana afaltagboŋ to.

Kade kike beenj dese fuloŋ,

nɛ esa kike maŋ naa wɔ amo to.

<sup>30</sup> Jerusalemɛbi, menyi be kasawule mur cheche nna na.

Ama men kraa wora asheŋ nna

a fin fane men doŋana e baa sha menyi;

fane kananɛ sakaleche bee ji kebita a fin beshapo

na.

Ama kumo alɛ maŋ che menyi to kike,

ŋkpal manɛ so menyi be beshapo na bee fin menyi

nɛ b mɔ nna.

<sup>31</sup> N nu esa ko ka bee tekeŋto fane eche nɛ kakurge ta na,

nseŋ naŋ nu kushu fane eche ka bee kurge mo pibi sososo.

Jerusalem e daa fute a gben

nsaa shu a le mbre a kaŋɛ le:

‘Mee wu nna na!

Bedoŋ e naa ba nɛ b ba mɔ ma!’ ”

#### Kulubi nɛ k wɔ Jerusalem to be asheŋ

**5** Jerusalem to be basa, men nite agbemi so ŋ keni kusɔ nɛ k bee wora,

Men keni ŋ kulti, menyi gbagba beenj wu

fane esa ko wɔtɔ a wora kusɔ nɛ keniŋi

nsaa wora ania fane e beenj baa ji kashenteŋ a sa

Eboɛ a?

Menyeenj wu loŋ be esa ashi kakpa nɛ menyi bee ji kebe a?

Nɛ men kaŋ nya loŋ be esa ma, Enyenpe Eboɛ na beenj ta Jerusalem be basa be alubi m paŋ bumo.

<sup>2</sup> Menyee kaŋɛ fane Enyenpe Eboɛ na nɛ menyee shuŋ,

ama kumo alɛ maŋ shi menyi be ngbene to.

<sup>3</sup> Kashenteŋto, kashenteŋji nɛ Enyenpe Eboɛ na bee keni a fin ashi men kutɔ.

Mo e daŋ gberge menyi kusoe, ama men maŋ wɔtɔ lakel;

e daŋ tintiŋ menyi nɛ men wora kusɔ nɛ k daga,

ama men kini kekoya kusɔ ko kumo to.

Men daŋ wora menyi be ngbene kpakpa nna nseŋ kini kelar menyi be alubi to.

<sup>4</sup> Kumo be kaman nɛ le be nfera ba ma to:

“Basa ere la betirpo nna nsaa maŋ nyi sheŋ.

Baa wora asheŋ kawuli so nna.

B maŋ nyi kusɔ nɛ bumo be Eboɛ bee sha,

ŋko kusɔ nɛ Enyenpe Eboɛ na bee sha fane b baa wora.

<sup>5</sup> To, meenj yɔ n ya malga bumo be benimuana kutɔ.

Bumo ere nyi kusɔ nɛ bumo be Eboɛ bee sha,

ŋko kusɔ nɛ Enyenpe Eboɛ na bee sha fane b baa wora.

Ama bumo kike wora kɔkɔ nna η kini kebaawora Enyenpe Ebɔre na kasonu.

<sup>6</sup> Amoso bedonj beenj ba bumo so fane kupo to be ebulonj,

ηko keshishersawule so be ekuntunj m ba pe bumo η kpɛa to n we, nɛ ekarmɛ e sɔ bumo be ndeana to be abɔrbi so a nite a kultu.

Nɛ basa na kanj lar kowu asɔɔɔya na beenj pe bumo n ji

ηkpal b ka wora alubi damta nsej lar Ebɔre kaman na so.

<sup>7</sup> Kumo be kaman nɛ Enyenpe Ebɔre bishi le:

Manɛ so nɛ meenj ta ma basa be alubi m paɗ bumo?

B kplanj ma so nsej lar ma kaman

n ya kaa shunj agbirana nɛ e maɗ la Ebɔre na.

N sa ma basa kusɔ kama kanaan̄kamaso nɛ baa sha, ama b kraɗ yige ma nsej lar bumo be beche be mman

n ya kaa wɔ esakaleche kutɔ.

<sup>8</sup> Bumo nɛ asɔɔɔya maɗ kɔr abar to.

ηkpal manɛ so, b daa sha kebaadi bumo braana be eche jemanɛ kike nna.

<sup>9</sup> Manɛ so nɛ m maɗ gberge Juda be efuli so be basa kusoe?

<sup>10</sup> Meenj shin nɛ bedonj e ba ku ma basa be ndibi sɔrso n lɛ,

ama b maɗ mur ndibi sɔrso be adɔ na bre cheche.

Meenj kanj bumo fane b kpele ayabiana na n lɛ;

ηkpal manɛ so, lonj be basa na maa sha kebaanyi ma.

<sup>11</sup> Ekpa kike so, Israel nɛ Juda be basa

maɗ ji kashenterj n sa ma kuraa.

Ma, Enyenpe Ebɔre e kanj na."

### Enyenpe Ebɔre ka kini Israel n lɛ be ashenj

<sup>12</sup> Nɛ Enyenpe Ebɔre na be basa ku efe η kanj le: "E maɗ wora shenj! Mo alɛ maɗ shin nɛ kena ηko akonj e ba anyi so." <sup>13-14</sup> Bumo alɛ naɗ kanj fane anebiana na la befepo nna nɛ bumo be mmalga maɗ shi Enyenpe Ebɔre na kutɔ. Ndonj nna nɛ Enyenpetale Ebɔre na kanj ma le: "Jeremaya, ηkpal basa ere ka bee kanj le so, meenj shin nɛ ma mmalga e baa du fane edɛ fo kɔkɔ to. Basa na male beenj baa du fane ndibi, nɛ edɛ na e chɔɔ amo m mur."

<sup>15</sup> Israel be basa, Enyenpe Ebɔre na beenj shin nɛ efuli ko so be basa e shi kufɔ kufɔ m ba kɔ menyɛ kena. B la basa lempo nɛ b wɔɔ dra dra kike nna nɛ menyɛ alɛ maɗ nyi ηgbar nɛ baa gbar. <sup>16</sup> Bumo be benapo nɛ b kɔ ata a kɔ kena na la belempo nɛ b maa wu kuwɔr nna. <sup>17</sup> Baɗ ji menyɛ be adɔjibi m mur nsej mɔ menyɛ be mbia. Bumo alɛ beenj mur menyɛ be asɔɔɔya nɛ ndibi sɔrso kike. Bumo be benapo beenj bure menyɛ be ndeana nɛ men pɔr egbalana η kultu a wɔ amo to nsaa fe fane shenj maɗ tinj n wora menyɛ na kike n lɛ.

<sup>18</sup> Kede be kaman nɛ Enyenpe Ebɔre na naɗ kanj le: "Jeremaya, bedonj be benapo na maɗ mɔ ekama nɛ e wɔ Juda be efuli so. <sup>19</sup> Basa nɛ baɗ ji efute kanj bishi le: 'Manɛ nna nɛ Enyenpe, anyi be Ebɔre na shin nɛ le be

ashenj lubi ere tu anyi?' Nɛ fo kanj bumo fane kanane b kini ma nsej shunj efuli pɔtɛana so be agbirana ashi bumo gbagba be kasawule so na, alonj nɛ baɗ ya shunj basa pɔtɛ ashi efuli pɔtɛ so."

### Ebɔre ka kpele mbe basa kusoe be ashenj

<sup>20</sup> Enyenpe Ebɔre na ye: "Bɔ kubɔya ere n sa Juda be efuli so be basa nɛ b la bumo nananyen Jeekɔb be kaman to ebi na. <sup>21</sup> Men nu nfe! Menyɛ basa wulpo nɛ men maɗ nyi ashenj ere! Manɛ so nɛ menyɛ maa nu ma mmalga a be amo so? Manɛ so nɛ menyɛ maa pin to fane <sup>22</sup> ma e la Enyenpe Ebɔre nɛ a daga fane men baa ta kufu nɛ kechicha chicha a bunyanj ma? Ma e ta eshisher η kunj tekun nɛ k maɗ tinj n dii amo so. Teku so beenj tinj η kaa ketili n wora awɔr ga, ama kumo alɛ maɗ tinj n dii eshisher na so. <sup>23</sup> Ama menyɛ ηgbene kpakpasowuraana ere kini ma nsej pal kaman n sa ma. <sup>24</sup> Men kini kekanj le: 'Men shin nɛ an shunj Enyenpe Ebɔre na! Mo e naa shin nɛ dɔchubɔre so nɛ kpaɗchala so be bɔre bee ba nɛ anyee nya a dɔ a tenj kafe kike na.' <sup>25</sup> Ama menyɛ be alubi so, men maɗ nya asɔ lela ere kike.

<sup>26</sup> Basa nɛ baa wora ashenj lubi wɔ ma basa to nna a pe bumo anya fane kanane basa bee sho ashewu a pe mbuibi na. <sup>27</sup> Kanane ekpampo bee pe mbuibi a kɔkɔ katurwe na, alonj nɛ baa suge ma basa be asɔ a kɔkɔ bumo be elanana to. Amoso nɛ b dii kedama nsaa kɔ elerj ga <sup>28</sup> nsej naa ji a daɗ apurfu na. Bumo be ashenj lubi maɗ kɔ ekar. B maa sa amunibi asɔ nɛ e daga bumo ηko a ji a che betirpo nɛ b kɔ kashenterjto.

<sup>29</sup> Ma, Enyenpe Ebɔre na beenj gberge bumo kusoe ηkpal ashenj ere kike so. Meenj wora n tal efuli na kike be basa to. <sup>30</sup> Keshenj lubi ko nɛ k bee jija kagbene nsaa mɔ kɔkɔ wora kasawule na so. <sup>31</sup> Kumo e la fane anebiana na kike be mmalga la efe nna. Kusɔ nɛ b kanj male nɛ bɔrematapoana na kɔ a shunj nɛ ma basa male bee sha kumo be lonj. To, jɛrbi be jemanɛ kanj fo nɛ ashenj ere kike fo ekar, nne nɛ menyeeɗ yɔ n ya nya kechetɔ?"

### Bedonj ka kultu Jerusalem n wɔɔ be ashenj

**6** Benjamin be yiri to be basa, men shile m mɔlga menyɛ be amu. Men ηana n lar Jerusalem be kadegbonj na to. Men shin nɛ b fonj kabel ashi kade nɛ baa tre Tekua na to nsej puga tɔkɔnɛ be edɛ ashi kakpa nɛ baa tre Bef Hakkerem na nɛ e baa sa basa kubɔya. ηkpal manɛ so, jɛrbi gbongbonji nɛ kemur beenj shi ke-largato be esoso m ba menyɛ so. <sup>2</sup> Jerusalem be kadegbonj na wale kebita ga, ama kumo alɛ beenj mur. <sup>3</sup> Bewura beenj ba yuu bumo be ewajebu n chena η kultu kumo be kaplekama nɛ baa sha. <sup>4</sup> Kumo be kaman nɛ b kanj bumo benapo na le: "An kanj fo Jerusalem to kachipurso, kapiidi nɛ anyeeɗ kɔ kumo kena. Ama nɛ an ka maɗ wule n fo bre, <sup>5</sup> kanyeso nɛ anyeeɗ kɔ kumo nsej bure kumo be kumɔlga be kakpa lempoana na!"

<sup>6</sup> Kede be kaman, nɛ Enyenpetale Ebɔre na e kanj bewura na fane b ku ndibi n yuu ajanj m mata egbal nɛ k

kulti Jerusalem na ne benapo na e dii so n luri kadegboron na to. Nkpal mane so, e ye: "Meen gberge basa ne b wa kadegboron ere to kusoe nkpal b ka bee korfe bumomo braana na so. <sup>7</sup> Kananen ketirbu bee bul nchu na, alon ne kulubi bee bul ashi Jerusalem to. Mee nu basa ka ta akwa a ko abar nsej nan nu kemur be ashej. N wu basa ne b doro na ka dese kaplekama ashi kadegboron na to. <sup>8</sup> Jerusalem to be basa, men shin ne etwa ere e baa la kasokpele n sa meny. Ne manne alon, meen kplan meny so nsej shin ne meny be kadegboron na e ki fane keshishersawule ne ekama manj wa kumo so."

#### Israel ka kini Ebore nsej pal kaman n sa mo be ashej

<sup>9</sup> Kede male be kaman ne Enyenpetale Ebore na nanj kanje ma le: "Baan fige Israel be efuli so fane b ka chuge kedibi swaso be aswaso kike n ka kumo lonj n yili na. Amoso, jemanen ka kraa wata n sa meny ere, men wora ania fane menyeej marga ekama ne menyeej tinj."

<sup>10</sup> Ndonj nna ne n kanje le: "Ekama ne n kpele mo kusoe gba maanj nu n sa ma. Bumo be asoe ka du kpakpa ga so, baa mushe kubwa kama ne fo ta n sa fane n sa bumo na nna nsaa kini kenu n sa kumo. <sup>11</sup> Enyenpe Ebore, kananen fo nya agbo n wata Juda be basa na ne ma ale gba nya agbo ma kagbene to n wata bumo. K bee chwa ma kagbene to ne m maanj nanj tinj n keta kumo gba."

Ndonj nna ne Enyenpe Ebore kanje ma le: "Shin ne ma agbo e ba mbia ne b wa agbembu so ne mbifolbi ne baa sher abar so na so. Bedonj beenj pe bekul ne bumo be beche kike ne basa ne b bel ga na n ya efuli pataana so. <sup>12</sup> Meen gberge Juda be basa kusoe nsej ta bumo be nwu ne adwasawule ne bumo be beche n sa basa pata. <sup>13</sup> Bumo to be bumo ne b ko eyilikpa ne bumo ne b manj ko eyilikpa kike bee bola ekpa lubi so nna a fin amansherbi. Anebiana ne borematapoana gba bee puni basa nna ne esa maanj nanj tinj n yirda bumo. <sup>14</sup> Baa wora ashej nna fane ma basa be ashej lubi na ka manj la shej. B ye, 'Kuswa kama bee nite nene nna.' Sanje so ne ashej male maa nite nene. <sup>15</sup> Ekishishen ne baa wora na maa keta bumo nyawa. Kashenteto, anishinyor manj ko bumo gba; bumo ale be anishiakpa maa cherga a njini fane kuswa ne baa wora na be ashej tir bumo. Nkpal lonj so, jemanen ne meen gberge bumo kusoe na kanj fo, bumo ale gba beenj tor n wu fane kananen beko danj tor n wu na. Bumo be ekar e naanj baa la na."

#### Israel ka kini Ebore be ekpa be ashej

<sup>16</sup> Ade kike be kaman ne Enyenpe Ebore nanj kanje mbe basa le: "Men yili nkpancheri n to anishi n keni, nsej bishi m pin ekpa dra ne men nananyenana daa bola so a wora ashej na nsaa bola kumo so wora ashej, sanje na so ne men baa wa kayurwushi be kebaawata to."

Ama le ne men danj kanje: "Ayai, anyi maanj wora lonj!" <sup>17</sup> Ndonj nna ne Enyenpe Ebore na shunji anebiana fane b ba kpele meny kusoe a lanje kenishipere ne k bee ba na be kaplae so, ama men kini kenu n sa kasokpele na.

<sup>18</sup> Amoso ne Enyenpe Ebore kanje le na: "Menyi basa ne men wa efuli pataana ne e wa durnya to na e nu nfe nsej pin kuswa ne k beenj tu ma basa. <sup>19</sup> Bumo be ashiri to be nkre na so, meen shin ne jerbi gbongboronj e ba bumo so, ne k baa la kasogberge n sa bumo nkpal b ka kini ma kenjini nsaa manj wora ma mmalga kasonu so. <sup>20</sup> Ma shej manj wa eduwu ne baa ta a shi Sheba be efuli so, nkpa aso ne e bee shin ne ajibi bee wora ebel ne baa ta a shi efuli wawa a bar ma na to. Bumo be esarga ne baa lara a sa ma na maa par ma, amoso m maanj so amo. <sup>21</sup> Nkpal lonj so, ma Enyenpe Ebore na beenj shin ne basa ere e fiti n tor. Betuto ne benio ne bumo be bibi ne beteriana ne bechenashapoana kike beenj wu ashi ashej ne e beenj ba bumo so na to."

#### Benapo ne baanj shi kelargato be esoso m ba na be ashej

<sup>22</sup> Ade kike be kaman, ne Enyenpe Ebore na nanj kanje le: "Men keni benapo ko bee shi kufu kufu ashi kelargato be esoso be efuli lempo ko so m bela ase a ba ne b ba ko kena. <sup>23</sup> B ko bumo be ata ne etokobi nna a ba. Bumo ale manj ko kushuso nkpa e wu kuwara. Egbanje ne baa dii na be aya bee gbri kasawule so nna fane ketili ka bee kaa teku so na. B wora shiriya nna a ba ne b ba ko Jerusalembebi kena."

<sup>24</sup> Ndonj nna ne Jerusalem be basa na kanje le: "An nu bumo be ashej ne kufugboron tor anyi so ne anyi be eyur wu anyi. K shin ne kagbenejija tor anyi so ne anyee we anyii to fane eche ne kakurge ta mo na. <sup>25</sup> Anyee njana keyo ndana to nkpa n lar ndeana to gba nna n ya mboron ko, nkpal mane so, an donjana ko akwa to nna a ba ne b ba ko anyi kena ne kufugboron so efuli na be kaplekama."

<sup>26</sup> Kumo be kaman, ne Enyenpe Ebore nanj kanje mbe basa le: "Men ta nli be aswaso m buu nsej dese nsunwa to a melti. Men baa shu kenishipereso fane kananen menyee shu ebi korwule be luwu be keeli na. Nkpal mane so, basa ne baanj ba mur meny na maanj cher nsej ba ko meny kena. <sup>27</sup> Jeremaya, wora ma basa n keni m pin basa ne b la bumo fane kananen baa wora kebelso a keni a pin kumo to na. <sup>28</sup> Bumo kike la ngbene kpakpaso wuraana ne b maa shuli fane esa e baa wa bumo nna. Bumo be ngbene du kpakpa nna fane danyan nkpa kenyembi. Eda lubi ne bumo kike ko a wata a ku efe a kulti. <sup>29-30</sup> Esa beenj tinj n ta gbiti n wata ede to n ngalga kumo to n lara kumo to be eyurpi, ama ma basa ere be kenyaeso du kpakpa ga, nkpal bumo be amukpakpaso so. Amoso ne ma, Enyenpe Ebore na kini bumo n le na."

#### Jeremaya ka malga abreshen borelambu to be ashej

**7** <sup>1-3</sup> Ne Enyenpe Ebore na kanje ma fane n ya yili borelambu na be kabuna ase nsaa kanje basa le:



“Enyenpetale, Israel be Ebɔre na ye, men cherga menyɛ be kebaawɔtɔ nɛ asheɲ woraso nsaa wora asɔ nɛ e da-ga, nɛ n shin nɛ men baa kraa wɔ menyɛ gbagba be efuli ere so nfe. <sup>4</sup> Men sa maa fule menyɛ be amu a kaɲe fanɛ Sheɲ maɲ tiɲ n wora anyi, ɲkpal Enyenpe Ebɔre na be bɔrelambu ka wɔ Jerusalem nfe so! Men sa maa fe fanɛ bɔrelambu ere beenɲ tiɲ m mɔlga menyɛ. <sup>5</sup> Nɛ menyeen cherga menyɛ be kebaawɔtɔ nɛ keshen wora, kumo ere ma alɛ maɲ shin nɛ sheɲ e wora menyɛ. Men baa ji kashentenɲ a sa abar nsaa maa kpɛa to. <sup>6</sup> Men yige kebaapuni befɔ nɛ amunibi nɛ be kulpoche nɛ be kulponyen nseɲ naɲ yige kebaamɔ basa nɛ b maɲ wora sheɲ ashi kasawule na so. Menyɛ alɛ e yige kagbirshuɲ, ɲkpal manɛ so, k beenɲ mur menyɛ. <sup>7</sup> Nɛ men cherga menyɛ be kebaawɔtɔ nɛ keshen wora, ma alɛ beenɲ shin nɛ men chena kasawule nɛ n ta n sa men nananyenana na so mbaanaayɔ.

<sup>8</sup> Ama men kini nseɲ ta menyɛ be yirda n wɔtɔ kafule be mmalga nɛ e maɲ kɔ tɔtɔ to. <sup>9</sup> Men wɔtɔ nna a yuri, nsaa mɔ basa, nseɲ naa ji kubojuu. Menyɛ alɛ naa ku efe nna a bɔ ntaɲ nseɲ naa lara esarga a sa kegbir nɛ baa tre Baal, a shuɲ agbirana nɛ men maɲ nyi ɲ ku so. <sup>10</sup> Menyɛ alɛ naa wora asheɲ nɛ ɲ kishi nna nsaa ba m ba kaa yili ma anishi to ashi ma bɔrelambu to a kaɲe le, ‘Sheɲ maɲ wora anyi!’ <sup>11</sup> Menyee tama fanɛ ma bɔrelambu la beyu be enanakpa nna a? Mee wu kusɔ nɛ menyee wora na kike. <sup>12</sup> Men yɔ kade nɛ baa tre Shilo nɛ n juɲkpar n lara fanɛ b baa shuɲ ma ndoɲ na n ya keni nɛ n kusɔ n wora ndoɲ. ɲkpal ma basa Israelebi na ka wora alubi so, n daɲ mur kumo nna. <sup>13</sup> Menyɛ alɛ gba bee wora alubi nna na nɛ mee malga a sa menyɛ kapa nɛ kanye, ama men maa nu a sa ma. M baɲ tre menyɛ gba menyɛ maa shuli ma so. <sup>14</sup> ɲkpal loɲ so, kusɔ n wora ashi Shilo na nɛ meen wora ashi bɔrelambu nɛ n ta n sa menyɛ nɛ men nananyenana nɛ men ta menyɛ be yirda n denɲ so ere gba to. <sup>15</sup> Meen ju menyɛ n lar ma anishi to fanɛ kananɛ n daɲ ju men kurgespoana, Israel be nnaɲ kudu nɛ b daa wɔ kelargato be esoso be kaba so na. Ma Enyenpe Ebɔre na e kaɲe.”

#### Basa na be kusoe kpakpaso be asheɲ

<sup>16</sup> Ade be kaman, nɛ Enyenpe Ebɔre na naɲ kaɲe le: “Jeremaya, sa maɲ yili bumo be katelamu to n shu ɲko ɲ kule Ebɔre n sa bumo. Fo alɛ e sa maɲ wushi ma kagbene, ɲkpal manɛ so, m maɲ nu fo kekule na. <sup>17</sup> Fo maɲ wu kusɔ nɛ baa wora ashi Juda be efuli so be ndegboɲana to nɛ Jerusalem to be agbembɛ so nna a? <sup>18</sup> Mbia bee kil ndibi nna nɛ benyen bee puga edɛ nɛ beche malɛ bee ta nyifu a to mansaɲ nɛ ekpakulo a sa kegbirche nɛ baa tre Ebɔreso be Ewurche na. Bumo alɛ naa ta nsa nna a to nchu a sa agbirana a shin nɛ ma kagbene bee kaa. <sup>19</sup> Baa wɔtɔ ma agbo nna, ama bumo gbagba be amu nɛ baa tɔtɔ nsaa ɲaba na. <sup>20</sup> Amoso, ma Enyenpetale Ebɔre na beenɲ shin nɛ ma kanya agbo e ba ma bɔrelambu so. K beenɲ gbelge basa nɛ asɔbɔya

nɛ ndibi nɛ asɔduuso kike so. Ma agbo beenɲ baa du fanɛ edɛ nɛ esa kike maɲ tiɲ n duɲ na nna.”

<sup>21</sup> Ade kike be kaman, nɛ Enyenpetale, Israel be Ebɔre na naɲ kaɲe Juda be basa na le: “Ma sheɲ maɲ naa wɔ menyɛ be esarga to. Amoso men sa maɲ naa gben menyɛ be amu a bar amo m ba kaa sa ma. Ama nɛ men kaɲ bar amo malɛ, menyeen tiɲ n daɲe eblaɲ na n we. <sup>22</sup> ɲ ka daɲ lara men nananyenana ashi Ijɲpt be efuli so na, n daa maɲ kaɲe bumo fanɛ b baa lara esarga be yiri kike a sa ma. <sup>23</sup> N daɲ kaɲe bumo nna fanɛ b baa wora ma kasonu, saɲe na so meen baa la bumo be Ebɔre nɛ bumo alɛ e baa la ma basa. N daɲ kaɲe bumo nna fanɛ b baa wɔ kebaawɔtɔ nɛ n yili n sa bumo na to, saɲe na so asheɲ beenɲ baa nite nɛnɛ a sa bumo. <sup>24</sup> Ama b daa maɲ nu n sa ma. Kusɔ nɛ bumo be ɲgbene kpakpaso kaɲe bumo nɛ b daa wora, nɛ kumo be loɲ shin nɛ bumo be kebaawɔtɔ jija n ti so. <sup>25</sup> Yili jemanɛ nɛ men nananyenana lar Ijɲpt be efuli so m ba fo kabre, ɲ kraa shuɲ anebiana nɛ b la ma mbɔ men kutɔ nna. <sup>26</sup> Amo nɛ amo kike men to be esa kike m maa nu a sa ma. Menyɛ be ɲgbene bee wora kpakpa nna a ti so nɛ menyee kini ma nsaa lar ma kaman gba a chɔ men nananyenana na.

<sup>27</sup> ɲkpal loɲ so, Jeremaya, fo kaɲe ma basa mmalga ere kike gba, b maɲ nu n sa fo. Fo tre bumo gba, b maɲ shuli so. <sup>28</sup> Amoso kaɲe bumo le: ‘Men la efuli nɛ k maa wora Enyenpe, kumo be Ebɔre kasonu nsaa maɲ naa sɔ mbe kenɲini nna. Kashentenɲi mur nɛ esa kike maɲ naa ji kumo be asheɲ gba kuraa.’

#### Asheɲ lubi nɛ a bee wora Hinnɔm be Ketaɲe to be asheɲ

<sup>29</sup> Jerusalem be basa, men she men be amu so be emin,

fanɛ basa nɛ baa shu nli na.

Men baa boɲ nli to be nshe ashi abee be awɔlto; ɲkpal manɛ so, ma Enyenpe Ebɔre na nya agbo nna nseɲ kini menyɛ nɛ men la ma basa na n le.

<sup>30</sup> Juda be basa wora kulubi ko. B ta agbirana nɛ ɲ kishi amo be asheɲ m ba ma bɔrelambu to nɛ k wora eyurpi danɲkare be ekpa so. <sup>31</sup> Bumo alɛ naɲ pɔr kegbirsure nɛ baa tre Tofɛf na ashi Hinnɔm be ketaɲe to, saɲe na so baɲ baa chɔ bumo be mbia edɛ to a lara esarga kumo so. N daɲ maɲ yili loɲ n sa bumo fanɛ b baa wora. M maɲ naɲ fe kumo be asheɲ gba kuraa.

<sup>32</sup> ɲkpal loɲ so, kachako bee ba nɛ b maɲ naa tre kakpa na Tofɛf ɲko Hinnɔm be ketaɲe, ama baɲ baa tre kumo Kamɔ be ketaɲe. Ndoɲ nɛ baɲ baa puli basa, ɲkpal kakpa ka maɲ naa wɔtɔ nɛ b puli bubuni so. <sup>33</sup> Edimedi be kebuni beenɲ ki ajibi n sa mbuibi nɛ kupuɲ to be asɔbɔya lubi, nɛ esa kike maɲ baa wɔtɔ nɛ e baa ju amo. <sup>34</sup> Kasawule na beenɲ ki keshishersawule. Meen shin nɛ kagbenefuliso awɔr nɛ basa beenɲ baa wora na nɛ kejafo to be kayurɲi kike e fo ekar ashi Juda be efuli so nɛ Jerusalem be agbembɛ so.”

**8** Ade kike be kaman nɛ Enyenpe Ebɔre na kaɲe le: “Jemanɛ na kaɲ fo Juda be efuli so be bewura nɛ benimuana nɛ bɔrematapoana nɛ anebiana nɛ b wu na

ne basa ne b wa Jerusalem to na kike be awibi been pulgi ncharj to a dese. <sup>2</sup> Awibi na been baa dese ne epeni ne kufɔl ne achekpabi ne baa sha ga nsenj ta amo η ki agbir a shurj na kike e baa nyanje a yuu amo so. Esa kama maanj gama amo abar so ηko n lanje amo m puli. E been baa dese kasawule fane epi nna. <sup>3</sup> Bekama ne baanj ji efute ashi mborj kama ne b pesanj to n yɔ na so been baa sha luwu a cho ηkpa. Ma, Enyenpetale Ebɔre e kanje na.”

#### Kulubi ne kasogberge be ashenj

<sup>4</sup> Kumo be kaman ne Enyenpe Ebɔre na kanje ma fane η kanje mbe basa le: “Ne esa banj tɔr, e manj naa kpa a ηini to nna a? Ne esa banj foe ekpa, e manj naa beta mbe ayamu so nna a? <sup>5</sup> Ma basa, manε e baa ne men lar ma kaman nsaa manj naa sha kebeta m ba ma kutɔ? Men far n che menyɔ be agbirana nna nsaa manj naa sha kebeta m ba ma kutɔ. <sup>6</sup> N karj kusoe ne n nu men kutɔ, ama men manj ji ma kashentenj. Menyɔ to be ekoηwule gba be kagbene manj jija mo ne e tuba; ηkpal manε so men be amu du kpakpa nna. Ekoηwule gba manj tinj m bishi le: ‘Manε ne n wora ne k manj nyale?’ Menyɔ be ekama bɔla ekpa ne e bee sha so nna a wora ashenj fane egbanje ne e bee yɔ kena to nna. <sup>7</sup> Etɔkɔrkɔ nyi jemanε ne a daga e beta m ba ne elepɔ ne abɔreɔpɔkɔbi ne etitibi gba nyi jemanε ka cherga ne a daga e nanj yɔ efuli pɔte so. Ama menyɔ, ne men la ma basa na, manj nyi mbra ne η kɔ a keni menyɔ so. <sup>8</sup> Nuso ne menyeen tinj η kanje fane men nyi ashenj nsaa nyi ma mbraana na? Mbranjinipoana na cherga amo nna ne e ki efe men kutɔ. <sup>9</sup> Menyɔ be benyiashempo ka kini ma, Enyenpe Ebɔre na be kamalga so, baanj ji anishinyɔr nsenj wulto to e maanj naa nyi ashenj. <sup>10</sup> Nkpal loη so meen ta bumo be adɔsawule n sa basa pɔte ne bumo be beche n sa benyen pɔte. Menyɔ to be betirpo ne damawuraana kike bee bɔla kapuni be ekpa so nna a fin amansherbi. Anebiana ne bɔrematapoana gba bee puni basa nna. <sup>11</sup> Baa wora ashenj nna fane ma basa be ashenj tirso ka manj la shen n sa bumo na nna. B ye: ‘Kusɔ kama bee nite nenε, sanje so ne ashenj maa nite nenε.’ <sup>12</sup> Ma basa, anishinyɔr danj pe menyɔ nna ηkpal men ka wora ekishishenj ere so a? Anishinyɔr danj manj pe menyɔ. Menyɔ manj kɔ nyɔmɔ gba kuraa. Nkpal loη so, menyɔ ale gba beenj tɔr fane kanane beko danj tɔr na. Jemanε ne meen jberge menyɔ kusoe na ne menyɔ be kusɔ kama beenj fo ekar. Ma, Enyenpe Ebɔre e kanje na.

<sup>13</sup> N daa sha kegama ma basa fane kanane edɔpo bee chala mbe adɔjibi abar so nna, ama b du fane ked-ibi sɔrso ne k manj kɔ asɔrso kumo so ne kumo be afantaη gba gbanjbanj n tɔr to na nna. Amoso ne n sa ekpa fane basa pɔte e ba sɔ kasawule na n chena so na.”

<sup>14</sup> Kede ba kama ne Ebɔre be basa na kanje le: “Manε nna ne an chena shruum loη? Men shin ne an shile n yɔ ndegborj ne b pɔr egbalana η kulti amo na to n ya wu n dese ndoη. Enyenpe anyi be Ebɔre na tenj n yili kumo fane anyeenj wu. Mo ale tenj n sa anyi kɔrto fane an nu n wu, ηkpal an ka wora alubi n da mo so so.

<sup>15</sup> Anyi daa tama kayurwushi ne eyur be alenfia nna, ama kayurnyanj gborjborj e ba anyi so. <sup>16</sup> An dojana tea wa Dan be kadegborj ne k wa anyi be efuli be gbanj ne k wa a lanje kelargato be esoso be kaba so na to a ba. Anyi ale tea nu bumo be egbanje be efute gba. Bumo be egbanje banj shu, kasawule na kike bee gborjborj to nna. An dojana na bee ba ne b ba mur anyi ne kasawule na ne kusɔ kama ne k wa kumo so ne anyi be kadegborj na ne basa ne b wa kumo to kike na nna.”

<sup>17</sup> Kumo be kaman ne Enyenpe Ebɔre nanj kanje le: “Men baa da so! Meenj shin ne awɔ lubi ne e beenj duη esa ne b maanj tinj n che mo na e ba kaa duη menyɔ a mɔ.”

#### Jeremaya be kagbenejija ηkpal mbe basa so be ashenj

<sup>18</sup> Ma kagbene jija ma ga ne k bee wora ma fane tama kike manj naa wɔtɔ n sa ma basa.

<sup>19</sup> Ma basa bee shu ashi efuli pɔteana so nna.

Fo kanj kusoe, feenj nu b ka bee shu a kanje le: “Enyenpe Ebɔre na manj naa wa Zayɔn be kebee ne k wa Jerusalem to na nna a?

E manj naa la kumo be ewura nna a?”

Ne Enyenpe Ebɔre, ne e la bumo be ewura na kanje le:

“Manε nna ne menyee shurj agbir; a jɔne asɔ ne e manj kɔ tɔkɔ ase a bunyanj amo, a shin ne ma kagbene bee kaa?”

<sup>20</sup> Ne basa na male fubel η kanje le:

‘Kasɔtenj be jemanε choη, ne kechali male gba choη, ama Enyenpe Ebɔre na manj nanj mɔlga anyi.’ ”

<sup>21</sup> Ma basa ka bee wu etɔkɔ so

k bee tɔkɔ ma ale gba be kagbene to nna.

K shin nna ne ma kagbene jija ma ga, ne mee shu a sa bumo.

<sup>22</sup> Anyeenj tinj n nya adur ne bechepo ashi Giliad be efuli so.

Ama manε nna ne ma basa manj nya keche?

**9** N daa yelga fane ma kumu beenj baa la ketirbu ne ma anishi male e baa la kubuye a bul anishichubi,

sanje na so meenj baa shu kapa ne kanye a sa ma basa ne b mɔ na.

<sup>2</sup> N daa yelga kenya kakpa ashi keshishersawule so, ne n lar ma basa to n ya chena ndoη.

Nkpal manε so, bumo kike manj kɔ kashentenji n sa Ebɔre,

bumo ale kike la bedebɔrpo nawule nna.

<sup>3</sup> Jemanε kike b wora shiriya ne b baa ku efe nna.

Kapuni e naa ji kuwura kasawule na so, manne kashentenj.

Ndoη nna ne Enyenpe Ebɔre na kanje le:

“Ma basa banj lar kulubi ko to baa luri kenysopo to nna,

bumo ale manj nyi fane ma e la bumo be Ebɔre na.”

<sup>4</sup> A daga fane ekama e baa de mo teriana be ashenj woraso so,

nsaa manj yirda mo kurgespoana be ashenj woraso gba.

Nkpal manɛ so, bekurgepoana na  
be ekama maa ji kashentenɗ fanɛ men nananyen  
Jeekɔb;

ekama male wɔɔ nna a ku efe a jija mo teriana be  
atre.

<sup>5</sup> Baa gben bumo be amu nna a fin  
ekpa popɔr nɛ banɗ bɔla so  
m puni bumo teriana nna.

<sup>6</sup> Ekama baa wɔɔ nna a puni  
mo barkasa a ji nna.

Ekama male maa shuli so fanɛ  
ma e la Ebɔre.

<sup>7</sup> Nkpal lonɗ so nɛ Enyenpetale Ebɔre na kanɗe le;

“Ma basa tenɗ wora alubi n da ma so.

Manɛ nɛ meenɗ wora bumo nɛ manɛ  
kelɗɗe bumo so fanɛ kananɛ baa lonɗe kebelso so na?”

<sup>8</sup> Bumo be adondulɗ du fanɛ atanyembi nɛ e kɔ  
kɔɔ nɛ k bee mɔ nna.

Jemanɛ kike baa ku efe nna.

Ekama bee malga kelɔpo so nna a sa mbe  
echenashapo,

ama kejjigbele nɛ e bee sho a nase nɛ e tɔr to na.

<sup>9</sup> Kumo be kaman nɛ Enyenpetale Ebɔre na bishi le:  
A maɗ daga fanɛ ɗ gberge bumo kusoe,  
ɗko m bishi efuli nɛ k du le ere kuwule a?”

<sup>10</sup> Ndonɗ nna nɛ ɗ kanɗe le: “Meenɗ shu nkpal abee na  
nɛ asɔɔɔya be ejikpa na so.

Nkpal manɛ so, e wɔl nseɗ ki fanɛ keshishersawule  
nna,

nɛ esa kike maɗ naa bɔla amo so a choɗ.

Esa maanɗ naanɗ n nu kusɔɔya be kushu ndonɗ,  
mbuibi nɛ kupunɗ to be asɔɔɔya kike shile amo so  
nna.”

<sup>11</sup> Kumo be kaman nɛ Enyenpe Ebɔre na kanɗe le:

“Meenɗ shin nɛ Jerusalem e ki kelambure a dese,  
a la kakpa nɛ ejirkaamu beerɗ baa wɔ;  
nɛ Juda be efuli so be ndegbonɗ e ki keshishersawule,  
a la kakpa nɛ esa kama maanɗ naa wɔ.”

<sup>12</sup> Kumo be kaman nɛ m bishi le: “Enyenpe Ebɔre,  
manɛ nna nɛ kasawule na wɔl ɗ ki fanɛ keshisher-  
sawule a dese nɛ esa kike maɗ naa bɔla kumo so a  
choɗ? Wane e nyi asheɗ nɛ e tiɗ m pin kumo to? Wane  
nɛ fo bugi kumo to n sa nɛ mo alɛ e kanɗe beko kumo  
be asheɗ?”

<sup>13</sup> Nɛ Enyenpe Ebɔre na kanɗe le: “N daɗ mur kasawule  
na nna nkpal ma basa ka kini ma kenjini nɛ n ta n sa  
bumo na so nna. B daɗ maɗ wora ma kasonu ɗko n  
wora kusɔ nɛ kanɗe ɗ bumo fanɛ b wora na. <sup>14</sup> Ama b  
wora bumo be ɗgbene kpakpa nna nseɗ daɗ shuɗ ag-  
birana nɛ baa tre Baal na fanɛ kananɛ bumo nanaana  
ɗini bumo na. <sup>15</sup> Amoso nɛ ma, Enyenpetale Israel be  
Ebɔre na nase kɔɔ fanɛ meenɗ sa ma basa ajibi kekera  
nɛ b ji nseɗ sa bumo nchu nɛ kɔɔ wɔ amo to nɛ b  
nuu. <sup>16</sup> Ma alɛ beerɗ shin nɛ b pesaɗ to n yɔ efuli  
pɔteana nɛ bumo ɗko bumo nananyenana maɗ naɗ nu  
amo be asheɗ ɗ ku so. Meenɗ naɗ shin nɛ benapo e ba  
kɔ bumo m mur bumo cheche.”

Jerusalem to ebi ka shu n fin kecheto be asheɗ

<sup>17</sup> Ade be kaman nɛ Enyenpetale Ebɔre na kanɗe le:  
“Fɛ kusɔ nɛ k bee wora ere be asheɗ!

Shunɗi n tre beche nɛ baa tiɗ a shu nli a karga  
nsaa tiɗ a bonɗ awɔba ga na nɛ b ba.”

<sup>18</sup> Kumo be kaman nɛ basa na kanɗe le:

“Kanɗe beche na nɛ b nya mananɗ  
m bonɗ awɔba n sa anyi;  
saɗe na so anyeenɗ shu m bure anishi.”

<sup>19</sup> Naniere, le nɛ anyi nɛ an wɔ Zayɔn na bee shu a  
kanɗe:

“An mur nna na!

An ji nyɔmɔ pasaa!

Anyi be nwu kike mur,  
nɛ a daga fanɛ an lar  
anyi gbagba be kasawule so.”

<sup>20</sup> Ndonɗ nna nɛ ɗ kanɗe le:

“Beche, men nu kusɔ nɛ Enyenpe Ebɔre bee kanɗe,  
nseɗ laɗe menyɗ be lakal m ba mbe mmalga na so.  
Men ɗini menyɗ be bibiche kananɛ baa shu nli a kar-

ga,  
nɛ men teriana kananɛ baa bonɗ awɔba.

<sup>21</sup> Luwu bɔla anyi be etokuro to  
n luri mbonɗ lempoana nɛ amo to  
be keluri du kpakpa na to.

K mɔ anyi be mbia n le agbembɗi so  
nseɗ mɔ anyi be mbifɔlbi n le alɔne so.

<sup>22</sup> Enyenpe Ebɔre na tenɗ kanɗe anyi fanɛ  
bubuni beerɗ dese kasawule na be kaplekama  
fanɛ b ka ɗele ayu n nase a jo ketenɗi,  
ɗko fanɛ epi ka dese n sɔ kaplekama na.”

<sup>23</sup> Kumo be kaman nɛ Enyenpe Ebɔre na naɗ kanɗe le:  
“Benyashempo e sa maa puchi bumo be kanyashenɗ

so,  
ɗko belempo e sa maa puchi bumo be elerɗ so,  
ɗko damawuraana e sa maa puchi bumo be kedama

so.  
<sup>24</sup> Bekama nɛ baa sha kepuchi,  
b baa puchi nkpal b ka bee shuɗ ma, Enyenpe Ebɔre  
na so.

Nkpal manɛ so, ma kasha maa cherga,  
kusɔ nɛ k bɔla ekpa nseɗ niɗi nɛ mee wora.

Asɔ nɛ e bee par ma nna na.

Ma, Enyenpe Ebɔre e kanɗe na.”

<sup>25-26</sup> Ade be kaman nɛ Enyenpe Ebɔre na naɗ kanɗe le:  
“Jemanɛ ko bee ba nɛ ɗ gberge basa nɛ b shi Ijijpt nɛ  
Juda nɛ Edɔm nɛ Ammɔn nɛ Mowab be efuliana so nɛ  
eyiriana nɛ e wɔ keshishersawule so na kusoe. Basa nɛ  
b wɔ efuli pɔteana ere kike so ku atutu nna, ama bumo  
alɛ maa be kɔɔkɔɔwule be ɗkre nɛ k bee ɗini katu-  
tuku be kefito na. Bumo nɛ Israel be basa be ekama  
maa be ma kɔɔkɔɔwule be ɗkre na so. Eyurto be  
kaplea so, b ku atutu, ama bumo alɛ be ɗgbene maɗ  
cherga.”

## Eboɔre ne Agbirana be asheɗ

**10** Israel be basa, men nu kubɔya ne Enyenpe Eboɔre na ko ne e kaɗe menyil!  
<sup>2</sup> E ye: "Men sa maa kute efuli pɔteana na be basa to a wora asheɗ. Menyil ale e sa maɗ shin ne asheɗ ne e bee wora awɔlpa so a ta kufu a da efuli pɔteana na be basa na, e baa ta kufu a da menyil ale gba.  
<sup>3</sup> Basa ere be kabɔreshuɗ maɗ ko kechetɔ kike n sa bumo.  
 Baa ku kupo to be ndibi nna a shel amo η ki agbir.  
<sup>4</sup> Kumo be kaman ne b ηalga shuwa ne gbityi n wurge amo so nseɗ gbir amo anyembi n yili ne e sa maɗ melgi n tɔr kasawule.  
<sup>5</sup> Le be agbirana ere du fane asɔ ne b ta n yili ndɔ to a ju mbuibi nna. E ko nno, amo ale maa malga; e ko aya amo ale maa nite! Amoso baa sulɔ amo nna a nite. Men sa maa ηana amo; ηkpal mane so, e maɗ tiɗ n wora menyil sheɗ. Amo ale maɗ tiɗ n wora keshen lela kike n sa menyil."  
<sup>6</sup> Enyenpe Eboɔre, esa kama maɗ du fane fo. Fo shi ga ne fo ketre male gba shi a ko elen ga.  
<sup>7</sup> Fo e naa ji efuliana na kike so kuwura. Ekama daga fane e maɗkura fo ga nna. Ashi durnya ere to be kaplekama, dimedi kike maɗ nyi asheɗ a cho fo.  
<sup>8</sup> Agbirana maɗ ko tɔko ne kechetɔ kike n sa basa. Esa kama ne e bee shuɗ amo la ewulpo nna.  
<sup>9</sup> Edimedi e naa lɔɗe agbir. Eshelɔ e naa ku kedibi n shel, ne basa ne b nyi enɔ to be kushuɗ fane ebɔyepo male e ηalga shuwa ne k shi Ufaz be efuli so ηko gbityi ne k shi Speen be efuli so n wurge kedibi ne e shel na so. Kumo be kaman ne basa ne b nyi kanane baa ba asɔbuuso e ta wajechebi ne b nyɔko buru ne kepeper kunɔkuno m ba asɔbuuso m buu kedibi shelso na ne k ki kegbir.  
<sup>10</sup> Ama fo, Enyenpe Eboɔre na, e la Eboɔre kashentɔto. Fo e naa sa ηkpa nsaa wɔ ηkpa to na; fo ale e la ewura ne e wɔko mbaanaayo na. Fo baɗ nya agbo, durnya kike bee gbunɗbuɗ to nna, ne efuliana bee mur.  
<sup>11</sup> Fo ye η kaɗe basa fane, manne agbirana e to ebɔreso ne kasawule; fo Enyenpe Eboɔre na male been mur kegbir kike ne edimedi lɔɗe.  
<sup>12</sup> Enyenpe Eboɔre na e bɔla mbe elenɗbuɗ so n to durnya; e bɔla mbe kanyiasheɗ so nna n to durnya nseɗ parga awɔlpa to m buu kaplekama so.

<sup>13</sup> Mo e naa malga ne awɔlto be nchuana bee baga to a gbri, mo ale e naa shin ne awɔlpa bee denji durnya be kaplekama. Mo e naa shin ne bɔre bee ba nsaa nyekpe ne afu bee shi kakpa ne e yili kumo na a ba.  
<sup>14</sup> Basa ne baa lɔɗe agbir maɗ ko nfera kike! Ebɔyepo ne baa ta shuwa ηko gbityi a wurge agbirana so na bee ji anishinyɔr nna ηkpal bumo be agbirana ne e maɗ ko kashentɔ ne ηkpa so.  
<sup>15</sup> Agbirana na maɗ ko tɔko, a daga basa e wora amo eyurto nna nseɗ kini amo n le. Kache na kaɗ fo, Enyenpe Eboɔre na been mur amo kike.  
<sup>16</sup> Ama Eboɔre ne an nananyen Jeekɔb daɗ shuɗ na bre maɗ du fane agbirana na. Mo e to kusɔ kama nseɗ lara Israel be basa fane b baa la mo gbagba be basa. Mbe ketre e la Enyenpetale Eboɔre na.

## Kemurgbuɗ ne k bee ba na be asheɗ

<sup>17</sup> Ade kike be kaman ne η kaɗe Juda be basa na le: "Men doɗana e kulti menyil n wɔko na. Amoso men koli menyil be asɔ abar so nseɗ wora shiriya n lar kasawule na so.  
<sup>18</sup> Enyenpe Eboɔre na bee sha kelara menyil kasawule ere so nna na. E been shin ne men doɗana e ta kenishi m pere menyil nseɗ tintiɗ menyil n lar men be kasawule so. Enyenpe Eboɔre e kaɗe na."  
<sup>19</sup> Ndoɗ nna ne basa na kaɗe le: "Kumo ere anyeen wu asheɗ pasaal! Anyi be awurfoɗ maɗ loge kike. An daa fe fane anyeen tiɗ n ji ebese ne awurfoɗ na be kanyiti nna.  
<sup>20</sup> Anyi be elana mur; ne anyi be mbia wu η ka anyi. Esa kike maɗ naa wɔko ne e che anyi to n fin echenakpa."  
<sup>21</sup> Ndoɗ nna ne η kaɗe bumo le: "Anyi be bejuɗkparpoana na maɗ ko nfera nna; b maa kule Eboɔre a fin ekpa a bɔla so a wora asheɗ. Amoso ne b maɗ tiɗ ne b che anyi to ne anyi be basa maɗ cher nseɗ pesaɗ to fane mbolɔko na.  
<sup>22</sup> Men nu nfe! Baru ko bee ba! Kebagato gbɔko ko wɔ efuli ko ne k wɔ kelargato be esoso be kaba so a ba. Efuli na be benapo been shin ne Juda be efuli so be ndegbuɗ e ki keshishersawule ne ejinikaamu e baa wɔ kumo so."  
<sup>23</sup> Enyenpe Eboɔre, n nyi fane anyi edimedi

manj kɔ anyi be nkpa so be elen.

<sup>24</sup> Nini fo basa akpa, Enyenpe Ebɔre, ama sa manj kan nyan anyi ga nkɔ n gberge anyi kusoe kanya agbo so; ne manne alon anyeen wu.

<sup>25</sup> Shin ne fo agbo e lanje efuliana ne b kini kesɔ fo fane bumo be Ebɔre a maa shun fo na.

Nkpal mane so, b mɔ fo basa m mur cheche n shin ne anyi be efuli bure a dese fulonj.

### Kɔnkɔnɔwule be nkre na be kejija be ashenj

**11** <sup>1-3</sup> Ne Enyenpe Ebɔre na kanje ma fane n kanje Juda be efuli so ne Jerusalem be kade to be basa le:

“Ma, Enyenpe Ebɔre na bee kpele menyi kusoe nna fane meen shoduu esa kama ne e kini kebe kɔnkɔnɔwule be nkre ne ma ne Israel be basa wora na so. Men shin ne menyi be lakal e baa wɔ kusɔ ne nkre na bee kanje so. <sup>4</sup> K la kɔnkɔnɔwule be nkre ne ma ne bumo nanaana wora nna jemanɛ ne n danj lara bumo ashi Ijpt be efuli so ne k daa du fane ede wulonjwulonj n sa bumo ne b danj ji awurfonj ga kumo to na nna. N danj yili kumo nna n sa bumo fane b baa wora ashenj ne n kanje kenishipereso na, sanje na so, baanj baa la ma basa ne ma ale e baa la bumo be Ebɔre. <sup>5</sup> Kumo be kaman ne n wora m bɔlɔ kɔnɔ ne n nase n sa bumo nanaana na fane meen sa bumo kasawule lela ne k bee wora adɔjibi nene ne b kɔ naniere na so.”

Kede be kaman ne n kanje le: “Mm, Enyenpe Ebɔre, k la kashenterj nna.”

<sup>6</sup> Ndonj nna ne Enyenpe Ebɔre na kanje ma le: “Yɔ Juda be ndeana to ne Jerusalem be agbembɔ so n ya ber kebombonj n kanje basa na fane b nu kɔnkɔnɔwule be nkre na be ashenj be kanane e kanje nsenj wora amo kasonu. <sup>7</sup> Banj yili jemanɛ ne n lara bumo nanaana Ijpt be efuli so hale m ba fo kabre, m baa kpele bumo kusoe nna fane b baa wora ma kasonu. <sup>8</sup> Ama b manj wora ma kasonu. Kusɔ ne b wora e la fane, bumo be ekama kraa wɔ bumo be kagbene kpakpaso to nna a wora ashenj lubi. N danj kanje bumo kenishipereso nna fane b baa be kɔnkɔnɔwule be nkre na so, ama b kini kebe kumo so. Amoso ne n shin ne kasogberge ne e wɔ kumo to na ba bumo so na.”

<sup>9</sup> Kumo be kaman ne Enyenpe Ebɔre na nanj kanje ma le: “Juda be efuli so ne Jerusalem to be basa bee kre ashenj lubi a lanje ma kaplea so nna. <sup>10</sup> Kanane bumo nananyenana danj kini kenu ma mmalga nsenj shun agbir pɔteana nsenj bɔla amo so n wora kulubi na ne bumo ale gba bee wora na. Juda ne Jerusalem to be basa kike kini kewora m be kɔnkɔnɔwule be nkre ne ma ne bumo nanaana wora na so nna. <sup>11</sup> Amoso ma, Enyenpe Ebɔre na beenj shin ne b ji awurfonj ga. Ne b kaa shu a fin ma kechetɔ, m maanj tuge bumo. <sup>12</sup> Ndonj nna ne b lanje n yɔ agbirana ne baa lara esarga a sa na kutɔ ne b ya shu n fin kechetɔ. Ama agbirana na maanj tinj m mɔlga bumo jemanɛ ne kemurgbonj na beenj ba bumo so na. <sup>13</sup> Nkpal mane so, Juda be efuli so be kadegbonj kike to kɔ agbir ne Jerusalem to be kegbembɔ kike ase

kɔ kegbirsure ne baa lara esarga kumo so a sa kegbir ne baa tre Baal ne kumo be ashenj bee nu agbo ga na.

<sup>14</sup> Jeremaya, sa manj kule Ebɔre n sa basa ere nkɔ n kule ma fane m mɔlga bumo. Ne b kaa ji awurfonj nsenj kule ma, m maanj nu bumo be kekule na.”

<sup>15</sup> Kede be kaman, ne Enyenpe Ebɔre na nanj kanje ma fane n kanje Juda be basa le: “Men la ma basa laraso nna, ama menyi manj kɔ ekpa ne men baa wɔ ma bɔrelambu to a wora ashenj lubi lubi ere. Esarga ne menyee lara a sa ma ere maanj tinj n kuñ menyi ashi kemurgbonj na to, amoso men yige kusɔ ne menyee wora ere. <sup>16</sup> Jemanɛ ko n danj ta bumo nna fane kedibi ne baa tre ɔlif ne k kɔ asɔrso lela ga na, ama naniere meenj shin ne kakpa a gbri fane bɔre ka ponte na ne afantañ na e suse so ne ayabi na male e buri n tɔr.

<sup>17</sup> Ma, Enyenpetale Ebɔre na e duu Israel ne Juda be basa fane kedibi, ama naniere meenj shin ne kemur gbonjbonj e ba bumo so. Bumo gbagba e bar kumo be lonj nkpal b ka wora kulubi so. B lara esarga nna n sa kegbir ne baa tre Baal na n shin ne ma kagbene kaa bumo so.”

### B ka kre Jeremaya be kemɔ be ashenj

<sup>18</sup> Ade kike be kaman ne Enyenpe Ebɔre na shin ne m pin nia lubi ne ndonjana daa kre a lanje ma kaplea so.

<sup>19</sup> N daa du fane kpakpafɔlbi ne e du boenj ne b kɔ a yɔ ne b ya mɔ nna. N daa manj nyi fane ma so ne b daa kre ashenj lubi na. Le ne b daa kanje a lanje ma kaplea so: “Men shin ne an mɔ mo nsenj lara mo ashi basa keniso to, sanje na so esa kike maanj naa nyinji mbe ashenj.”

<sup>20</sup> Ndonj nna ne n kule Ebɔre n kanje le: “Enyenpetale Ebɔre, fo e naa ji ashenj ne amo be ekpa so. Fo ale nyi basa be ngbene ne nfera kike to. N ta demu ere nna a wɔtɔ fo enɔ to. Amoso ka basa ere kumo be kukɔ n sa ma.”

<sup>21</sup> Anatɔf be kade to be basa daa sha kemɔ ma nna, nsenj fie ma so n kanje fane n yige kebaabɔ Enyenpe Ebɔre na be kubɔya, ne manne alon baanj mɔ ma.

<sup>22</sup> Ndonj nna ne Enyenpe Ebɔre na male kanje le: “Meenj gberge bumo kusoe! Bumo be mbrantie beenj wu kena to ne akonj e mɔ bumo be mbia wurbi male. <sup>23</sup> N tenj yili jemanɛ ne kemurgbonj na beenj ba Anatɔf be basa so, kumo ale kanj fo, bumo be ekama maanj ji efute.”

**12** Enyenpe Ebɔre, ma ne fo be demuji kike to, fo e naa ji a bri ma.

Ama n kraa kɔ kusɔ ko ne m bishi a lanje fo keji ashenj ne amo be ekpa so be kaplea so.

Manɛ nna ne kumu kpakpasowuraana bee dii dama, ne ashenj bee nite nene a sa basa ne baa puni beko?

<sup>2</sup> Fo e duu bumo fane ndibi ne baa mur achin, nsaa danj a sɔr asɔrso.

B baa malga fo ashenj lela gba be ashenj, k maa shi bumo be ngbene to.

<sup>3</sup> Ama, Enyenpe Ebɔre, fo nyi ma nene.

Fee wu kusɔ ne mee wora nsaa nyi kanane mee sha fo.

Amoso Enyenpe Ebɔre, gberge n donjana

n ya mɔ fanɛ mbolpɔ.  
<sup>4</sup> Nfɛ afanɛ nɛ ewule beɛn baa wɔ anyi be kasawule so,  
 nɛ kaplɛkama be afitiri e wu nsaa maan naa wɔɔɔ?  
 Asɔɔɔɔɔɔ nɛ mbuibi kikɛ bee wu nna  
 ŋkpal anyi be basa be lubi so.  
 Ba kaa puchi a kaɛ le nna:  
 "Ebɔrɛ maa wu kusɔ nɛ anyee wora."  
<sup>5</sup> Ndon nna nɛ Enyenpe Ebɔrɛ na kaɛ le:  
 "Jeremaya, fo ketu edimɛdi n shile ka bee nu fo ere,  
 feɛn tij n tu egbanɛ n shile nna ere a?  
 Fo ka bee shile kakpa lela nsaa fiti a tɔr ere,  
 feɛn tij n shile kupun nɛ k dese m mata  
 jɔɔdan be lɔrgbon na to nna ere a?  
<sup>6</sup> Fo kurgɛpoana nɛ fo kanan to be basa kikɛ debɔr fo.  
 B tu basa nɛ baa tɔrɔ fo ga na nna a tɔrɔ fo.  
 Nɛ baa malga nɛnɛ a lanɛ fo kaplɛa so gba,  
 sa man kaɛ yirda bumo."

### Ebɔrɛ be kagbene ka jija mo ŋkpal mbe basa so be ashen

<sup>7</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ na kaɛ le:  
 "Ŋ kini Israel be basa n lɛ nna.  
 Ma alɛ kini efuli nɛ n lara n sa ma kumu n lɛ.  
 Basa nɛ mee sha nɛ n ta m bɔɔ  
 bumo donana enɔ.  
<sup>8</sup> Ma basa laraso e pal kaman n sa ma na.  
 B ki fanɛ ebulun nna a muni ma ashi kupo to,  
 ŋkpal lon so nɛ n nya agbo n wɔɔ bumo.  
<sup>9</sup> Ma basa laraso ki fanɛ kabuibi nɛ e bee ji eblan  
 nɛ kumo braana ba kulti kumo n wɔɔ  
 nsen mɔ kumo a ji nna.  
 Tre kupun to be asɔɔɔɔɔɔ lubi  
 nɛ amo alɛ gba e ba ti so n ji kumo m moɛ.  
<sup>10</sup> Juda du fanɛ ma ndibi sɔrso be kudɔ nna.  
 Bewura damta nɛ b shi efuli pɔtɛana so  
 e ba mur ma ndibi sɔrso be kudɔ.  
 B chichi ma adɔsawule so nna n jija ma asɔɔduuso,  
 nsen shin nɛ ma kasawule nɛ k walɛ a par ma na  
 ki keshishersawule a dese fulon.  
<sup>11</sup> B shin nɛ k ki kasawule jiga  
 nɛ k maan naɛ tij n wora shɛn n sa ma.  
 Kasawule na kikɛ ki fanɛ keshishersawule  
 nɛ kumo be ashen man tir esa kikɛ.  
<sup>12</sup> Benapo damta nɛ b shi keshishersawule so  
 nɛ abeesawule so e ba kɔ m mur kasawule na so  
 be kusɔ kama.  
 Ma e sa ekpa fanɛ b ta kena m ba mur kasawule na  
 so  
 be kusɔ kikɛ nɛ esa kikɛ man ji efute kena na to.  
<sup>13</sup> Ma basa dan dɔ n duu ayu, ama afitiri nɛ b tenji.  
 B dan shun ŋ gben ga, ama bumo alɛ man nya shɛn  
 kumo to.  
 Ŋkpal ŋ ka dan nya agbo ga so,  
 bumo be adɔjibi dan man wora n sa bumo."

### Enyenpe ka nase kɔnɔ n sa Israel be bechenashapoana be ashen

<sup>14</sup> Ade kikɛ be kaman, nɛ Enyenpe Ebɔrɛ na naɛ kaɛ le:  
 "Ŋ kɔ kusɔ ko nɛ ŋ kaɛ a lanɛ Israel be  
 bechenashapo lubi nɛ b mur kasawule nɛ n ta n sa ma  
 basa Israɛlebi na be kaplɛa so. Meer lara basa lubi ere  
 bumo be efuliana so fanɛ kananɛ baa tia kusɔduuso  
 na. Meer kɔ n suge Juda be basa bumo be enɔ to.  
<sup>15</sup> Kede be kaman, meer naɛ wu efuliana ere kuwɔr  
 nsen beta bumo n yɔ bumo gbagba be efuliana be  
 nsawule so. <sup>16</sup> Jemanɛ ko b dan ŋini ma basa kananɛ  
 baa shun kegbir nɛ baa tre Baal na nna. Ama nɛ b  
 shuli so fanɛ ma e la kashenterɛ be Ebɔrɛ na nsen shin  
 nɛ ma basa ŋini bumo kananɛ baan baa shun ma bre,  
 meer shin nɛ efuli pɔtɛana ere be basa gba e ki ma  
 basa. <sup>17</sup> Ama nɛ b kini kenu n sa ma, kumo ere meer  
 lara bumo efuliana na so nsen mur amo cheche. Ma  
 Enyenpe Ebɔrɛ e kaɛ na."

### Jeremaya be wajechebi lela na be kreso na be ashen

**13** Ade be kaman nɛ Enyenpe Ebɔrɛ na kaɛ ma  
 fanɛ n ya tɔ wajechebi lela be dɔkɔri n dela. Ku-  
 mo be kaman nɛ e naɛ kaɛ ma fanɛ n sa man kaɛ ta  
 kumo n wɔɔ nchu to. <sup>2</sup> Ndon nna nɛ n tɔ dɔkɔri n dela.  
<sup>3</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na naɛ kaɛ ma  
 le: <sup>4</sup> "Ta dɔkɔri na n yɔ Yufreetes be lɔrgbon na ase n  
 ya puli kefalta be kemaɛ to." <sup>5</sup> Nɛ n ta kumo n ya ŋana  
 m mata Yufreetes be lɔrgbon na ase nsen beta n yɔ  
 epe.  
<sup>6</sup> Jemanɛ ko ka fo nɛ Enyenpe Ebɔrɛ na kaɛ fanɛ n ya  
 lara edɔkɔri na ashi Yufreetes be lɔrgbon na ase.  
<sup>7</sup> Ndon nna nɛ n yɔ ndon n ya wu fanɛ dɔkɔri na wu  
 nsaa man naa walɛ kedela.  
<sup>8</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na naɛ kaɛ ma  
 le: <sup>9</sup> "Kananɛ meer mur Juda nɛ Jerusalem be basa be  
 kamoowu nɛ b kɔ na nna na. <sup>10</sup> Le be basa lubi ere kini  
 kewora ma kasonu. B wora bumo be amu nɛ ŋgbene  
 kpakpa nna nsen kini kebaashun ma n ya kaa shun ag-  
 birana. Amoso baan ki fanɛ dɔkɔri nɛ k wu nsaa man  
 naa kɔ tɔɔ kikɛ na. <sup>11</sup> Kananɛ dɔkɔri bee yili esa be  
 kasher to nɛnɛ na nɛ n daa sha Israel nɛ Juda be basa  
 kikɛ e baa yil ma kaman. N daa sha fanɛ efuli kama so  
 ebi e pin fanɛ b la ma basa nna, sanɛ na so baan baa  
 kpan ma nsaa mankura ma. Ama b kini kewora ma ka-  
 sonu."

### Yabra be mpuya be ashen

<sup>12</sup> Ade kikɛ be kaman nɛ Enyenpe Ebɔrɛ na naɛ kaɛ le:  
 "Jeremaya, kaɛ Israel be basa na fanɛ b shin nɛ  
 bumo be beche e wora yabra m bɔɔ yabra be kapuya  
 kikɛ so. Bumo alɛ beɛn kaɛ fo fanɛ bumo alɛ gba nyi  
 fanɛ a daga b wora yabra m bɔɔ yabra be kapuya kikɛ  
 so. <sup>13</sup> Kumo be kaman nɛ fo kaɛ bumo fanɛ ma,  
 Enyenpe Ebɔrɛ na beɛn shin nɛ basa nɛ b wɔ kasawule  
 ere so kikɛ e nuu yabra m boo. Bewura nɛ b shi Ewura  
 Deivid be kanan to nɛ bɔrematapoana nɛ anebiana nɛ

Jerusalem to be basa kike been nuu amo m boo. <sup>14</sup> Kumo be kaman ne n ta bumo η ηmea abar fane mpuya ne b bure. M maan wu basakpar ηko mbifolbi kike kuwɔr. Bumo kike been wu m mur. Ma, Enyenpe Ebɔre e kanje na."

**B ka been pe Juda be basa anya n yɔ efuli pɔte so be ashen**

<sup>15</sup> Juda be basa, Enyenpe Ebɔre na e naa malga na! E ye men bar menyɔ be amu kaseto nsen nu n sa mo.

<sup>16</sup> Men baa mankura Enyenpe menyɔ be Ebɔre na; sanje na so e maan shin ne tentembiri e ba menyɔ so ne men baa nite a fiti a tɔr abee so.

Men baa mankura mo, sanje na so e maan shin ne kefulto ne menyee tama na e ki tentembiri mina n sa menyɔ.

<sup>17</sup> Ama ne men kini kenu n sa ma bre, meen kpal menyɔ be kamoowuso n shu ashiri to. Meen shu kenishipereso ne anishichubi a lar ma anishi to

ηkpal b ka been pe menyɔ ne men la Enyenpe Ebɔre be basa n yɔ efuli pɔteana so fane anya so.

<sup>18</sup> Ade kike be kaman ne Enyenpe Ebɔre na nan kanje le: "Kanje ewura ne mo nio ne b koso bumo be nwurputi so nsen gban bumo be awurwuro lela n nase.

<sup>19</sup> Bedonj tej ba kulti ndeana ne e wɔ Juda be kelargato be kaseto be kaba so be keshishersawule so nna n wɔɔ ne esa kike maan nan tin n luri ηko n lar amo to. B tej pe Juda be basa kike fane anya n yɔ efuli pɔteana ne e wɔ kufɔ kufɔ so."

<sup>20</sup> Jerusalem, to kenishi η keni, fo donjana e shi kelargato be esoso be kaba so a ba na! Nne ne basa ne fee keni so nsaa kpal bumo so a wu fo kumu na naa wɔ? <sup>21</sup> Ne basa ne fo tama fane b la fo teriana kan ba kɔ m pɔɔ fo so nsaa ji fo so kuwura, mane ne feen kanje? Feen baa wɔ ebasa to fane eche ne kakurge ta mo na nna. <sup>22</sup> Fo kan bishi fo kumu fane mane e ba ne b delge ma so nsen pur ma ere? Feen pin fane fo ashen lubi so ne lonj wora. <sup>23</sup> Edimedi been tin n cherga bumo be kayurwule a? Karme been tin n cherga kumo be eyur so be chechere na a? Ne baan tin n cherga bre, fo ale gba been tin n cherga fo ashen lubi nawule na to nsaa wora ashen ninjiso.

<sup>24</sup> Enyenpe Ebɔre na been shin ne fo basa e pesan to n sɔ kaplekama fane kanane afu bee sulɔ amimi a yɔ kaplekama na. <sup>25</sup> E ye kusɔ ne k been nya menyɔ nna na. Kusɔ ne e kre kewora fo basa nna na, ηkpal b ka tej mo so nsen yirda agbirana ne e manj kɔ kashenten so. <sup>26</sup> Enyenpe Ebɔre na gbagba e nan delge fo so n shin ne fo ji anishinyɔr. <sup>27</sup> ηkpal mane so, e wu fo basa ka wora ashen ne e kishi nna. Kumo e la fane e wu menyɔ ne menyee shun nnyamase be agbirana ashi abee so ne adɔsawule to fane kanane enyen ko bee yelga mo barkasa be eche nsaa shil a chɔ mo so na ηko fane kanane gbanje nyenso bee ju a be gbanje cheso so na. Ashen maan nyale n sa menyɔ, Jerusalem to be

basa ere! Jemanε mo ne menyee nan nyale so a maan naa kɔ eyurpi menyɔ so?

**Ewule lubi be ashen**

**14** Ewule ka dan yili jemanε tenten ko ne Enyenpe Ebɔre na kanje ma fane η kanje basa na le:

<sup>2</sup> "Juda be efuli so ne Jerusalem to ebi bee shu ηkpal kasawule na ka wɔl a dese so.

<sup>3</sup> Damawuraana shunji bumo be nyerbi ne mbita ebonj to,

ne b yɔ atirbu chingelinj to ne b ya jɔ nchu, ama b manj nya nchu ne b jɔ.

Ndonj nna ne aba pɔ bumo ne b beta ne mpuya fulonj.

<sup>4</sup> ηkpal bɔre ka maa ba ne kasawule wɔl a dese so; bedɔpo be ngbene jija bumo ga nna ne b ta bumo be anishi a ηana.

<sup>5</sup> Kupunj to be echibir gba shile nna nsenj ka bumo be bibi popɔrbi n le, ηkpal afitiri ka manj wɔɔ ne b ji so.

<sup>6</sup> Kupunj to be ekurma yili abeebi be awolto nna a fute yerjayerja fane ejinjaamu.

B manj naa wu nene gba, ηkpal b ka manj naa nya afitiri a ji so.

<sup>7</sup> Ma basa bee shu a tre ma a kanje le nna: 'Kashentenjo, anyi be alubi bee ji a bri anyi, amoso che anyi to, Enyenpe Ebɔre, fane kanane fo nase kɔɔ fane feen che anyi to na.

Ale damta ne an shile n lar fo kaman. An wora alubi η gbiri fo kashentenjo

<sup>8</sup> Fo e la Israel be basa tama kike.

Fo e nan tin m mɔlga anyi ashi etɔrɔgbonj to. Mane nna ne fee wora fane efo ashi anyi be kasawule so,

ηko fane esa ne e wɔ enite to nsenj ba ji kanye korwule?

<sup>9</sup> Mane nna ne fee wora ashen fane esa ne ashen purgi lonj,

ηko fane enapo ne e manj kɔ elen ne e tin n che esa to?

Fo Enyenpe Ebɔre na wɔ anyi kutɔ kashentenjo nna! An la fo basa nna ne fo bɔrelambu wɔ anyi kutɔ nfe, amoso, sa manj kini anyi n le."

<sup>10</sup> Ndonj nna ne Enyenpe Ebɔre na kanje le a lanje basa na be kaplea so. E ye: "Basa ere bee sha kebaa shile ma nna ga. B maa sha kebaa firgi a taga ma to kike. Amoso bumo be ashen maa par ma. Meen nyinji bumo be ashen lubi nsenj gberge bumo kusoe."

<sup>11</sup> Kede be kaman ne Enyenpe Ebɔre na kanje ma le: "Jeremaya, sa maa kule ma fane n che basa ere to kike.

<sup>12</sup> Ne b kishi n luri kabɔrekule to gba, m maan nu bumo be kekule ne baan kule a fin kechetɔ na. Ne b bar ma esarga chɔɔso ne ayu be esarga gba, bumo be ashen kranj maan par ma. Kusɔ ne meen shin ne k wora bumo e la fane, baa wu kena to ηko akonj ne alɔ been mɔ bumo."

<sup>13</sup> Ndonj nna ne ma ale e kanje le: "Fo, Enyenpetale Ebɔre nyi fane anebiana na bee kanje basa na nna fane

kena ne akonj maanj ba bumo so, nkpal mane so, b ye, fo nase kɔkɔ nna fane kayurwushi nawule e nanj baa wɔ anyi be kasawule so."

<sup>14</sup> Ama kusɔ ne Enyenpe Ebɔre na kanje nde: "Efe ne anebiana na bee ku a denji ma. Ma ere manj shunji bumo nkɔ m malga kamalga konjwule gba n sa bumo. Ebɔredare ne baa malga amo be ashenj na manj shi ma kutɔ ne ashenj ne baa wu a kanje na la ashenj fulonj nna. Bumo gbagba be nfera to ne baa nya amo. <sup>15</sup> Kusɔ ne ma, Enyenpe Ebɔre na, beenj wora anebiana ne m manj shunji ne bumo ale bee ku efe a denji ma nsaa kanje fane kena ne akonj maanj ba kasawule na so na nde. Meenj shin ne b wu kena to ne akonj male gba e nanj mɔ bumo ne baanj ka na. <sup>16</sup> Basa ne b ku le be efe ere n sa na gba beenj wu ekpa konjwule na so. Baanj wu n dese Jerusalem be kade to be agbembɔ so ne esa kike maanj baa wɔɔ ne e puli bumo. Kusɔ ne k beenj ba bumo gbagba ne bumo be beche ne mbia kike so nna na. Meenj shin ne b ka bumo be ashenj lubi na be kukɔ."

<sup>17</sup> Kumɔ be kaman ne Enyenpe Ebɔre na kanje ma kenishipereso fane n ya kanje basa na kebɔltofinfin ne k wɔ ma to be ashenj. Ndonj nna ne n ya kanje bumo le:

"Kapa ne kanye, ma anishi maa panj anishichubi nkpal ma basa be awurfonj damta ne baa ji na so.

<sup>18</sup> M baanj yɔ kupunj to, mee wu benyen ne b wu kena to a dese nna.

Ma ale nanj luri nde to,

mee wu basa ne akonj bee mɔ nna.

Ama anebiana ne bɔrematapoana na bre

kraa shunj bumo be ashunj nna,

a manj nyi kusɔ ne k bee wora gba."

#### Basa na ka kule Ebɔre na be ashenj

<sup>19</sup> Ade be kaman ne basa na kule Ebɔre nj kanje le: Enyenpe Ebɔre, fo kini Juda n le nna ere a?

Fo kishi Jerusalem be basa nna ere a?

Mane nna ne fo dorɔ anyi ga lonj,

hale anyi maanj tinj n nya keche?

An daa tama kayurwushi ne eyur be alenfia nna,

ama etɔɔ ne e bee keta kufu e ba anyi so.

<sup>20</sup> Enyenpe Ebɔre, an wora alubi n da fo so.

Anyi ne an nananyenana kike wora n jija

nkpal an ka kini fo nsenj lar fo kaman so.

<sup>21</sup> Nyinji fo nno naseso nsaa manj kini anyi n le.

Sa manj shin ne nyɔmɔ e ba Jerusalem

ne k la kakpa ne fo kemaanjura be kuwurputi wɔ na so.

Sa manj lar anyi ne fo be kɔkɔkonjwule be nkre na kaman.

<sup>22</sup> Efuli pɔteana na be agbirana na be kekama

maanj tinj n shin ne bɔre e ba.

Kuwɔlpa gbagba maanj tinj n shin ne bɔre e furi gba.

Anyi be tama wɔ fo, Enyenpe anyi be Ebɔre na so nna;

nkpal mane so, fo nawule e naa shin ne ade kike bee wora.

#### Juda be basa ka beenj wu be ashenj

<sup>15</sup> Ndonj nna ne Enyenpe Ebɔre na kanje ma le: "Ne Mosis ne Samuel ne b daa la anebiana gba ti fo so nfe a kule ma fane n wu basa ere kuwɔr, m maanj nu bumo be kekule nsenj wu bumo kuwɔr. Amoso shin ne Juda be basa e lar ma anishi to a yɔ." <sup>2</sup> Ne b kanj bishi fo fane nne ne baanj baa yɔ, fo kanje bumo le:

"Alɔ lubi beenj mɔ bumo be beko

ne beko male e wu kena to.

Akonjgonj beenj mɔ bumo be beko,

ne bedonj male e pe beko n yɔ efuli pɔteana so fane anya.

<sup>3</sup> Ma, Enyenpe Ebɔre na terj yili kumo nna fane ashenj lubi ana ko e nanj wora bumo. Baanj wu kena to ne njɔnɔ e baa gbeye bumo be eyurana a kulti ne mbuibi e ji bumo be beko ne kupunj to be asɔbɔya male e we bumo ne baanj ka na. <sup>4</sup> Meenj shin ne bumo be ashenj e baa kpar durnya be efuliana so be basa kike, nkpal kusɔ ne Ewura Hezekaya pibinyen ne baa tre Manase wora ashi Jerusalem be kadegbonj na to jemanɔ ne e daa ji kuwura Juda be efuli so na so."

<sup>5</sup> Kumɔ be kaman ne Enyenpe Ebɔre na nanj kanje le:

"Wane e nanj shu menyɔ Jerusalem to be basa so,

ne mbe kagbene e jija mo ga nkpal menyɔ so?

Wane e nanj yige kusɔ ne e bee wora

nsenj bishi menyɔ so fane nuso ne ashenj du?

<sup>6</sup> Men kini ma n le

nsenj pal kaman n sa ma.

Amoso meenj mur menyɔ, nkpal mane so,

m maanj nanj tinj n wu menyɔ kuwɔr.

<sup>7</sup> Meenj chela menyɔ to fane ayu

ashi efuli na so be kade kama to.

Meenj ta kagbenejija ne luwu nj gberge menyɔ kusoe,

nkpal men ka manj yige alubi lubi be kewora so.

<sup>8</sup> Juda be kasawule so be bekulpoche

beenj ba kaa chɔ teku ase be eshisher gba.

Meenj shin ne menyɔ be mbrantiefɔlbi e wu

ne bumo nioana e ji awurfonj.

Meenj shin ne kagbenejija ne kufugbonj

e tɔr bumo so epul to.

<sup>9</sup> Enio ne e beenj panj mbe mbia ashunu beenj krenj

n dese a fute a gben.

Kapiidi beenj ki fane kanyeso n sa mo,

nkpal e ka beenj ji anishinyɔr

nsenj nya kagbenejija damta so.

Kumɔ be kaman ne n shin ne men donjana e mɔ

menyi to be bumo ne baanj ka a wɔ nkpa to na.

Ma, Enyenpe Ebɔre e kanje na."

#### Jeremaya ka fubel nj njini Enyenpe Ebɔre be ashenj

<sup>10</sup> Ade kike be kaman ne Jeremaya fe le

ashi mbe kagbene to:

"N la esa ne mbe kagbene jija mo ga nna!

Mane nna ne n nio kurge ma m ba durnya to bre?

Ma ne ekama bee bile nna kasawule ere so.

Ma ale manj nanj yɔ esa kike kutɔ n ya panj amansherbi



ηko n ta amansherbi m paη esa kike η ku so, ama ekama bee shoduu ma nna.”

<sup>11</sup> Ndoη nna ne Enyenpe Ebɔre na kaηe ma le: “N nase kɔkɔ fane meη kuη fo jerbi be jemanε, ne fo doηana gba e kule fo fane fo che bumo to.”

<sup>12</sup> Kede be kaman ne Enyenpe Ebɔre naη kaηe ma fane η kaηe basa na le: “Juda be basa, kanane menyι maη tiη m bu kebelso ne epal be weato to na, alon ne menyι maη tiη η kɔ m pɔɔ bedon ne baη shi kelargato be esoso be kaba so m ba kɔ menyι na so.

<sup>13</sup> Meη shin ne bedon e ba sulɔ asɔ ne ma basa kɔ na kike n  
yɔ ne k baa la kasogberge n sa bumo ηkpal bumo be alubi  
ne b wora kasawule na so so.

<sup>14</sup> Meη shin ne b ki anya n sa bumo doηana ashi kasawule  
ne b maη nyi sheη a laηe kumo be kaplea so na so. Nkpal manε so, ma agbo du fane edε  
ne k bee chɔɔ mbaanaayɔ nna.”

<sup>15</sup> Ndoη nna ne η kaηe le: “Naniere Enyenpe Ebɔre, fo pin kebaawɔɔ  
ne n wɔ kumo to nna na. Nyiηi ma asheη nseη che ma to.  
Shin ne n tiη n wora n tal basa ne baa kɔrfe ma na to. Sa maη ji bumo kanyiti n shin ne b nya ma m mɔ.  
Baa nyiηi fane fo so ne baa tege ma.

<sup>16</sup> Fo daη malga ma kutɔ ne n nu fo kamalga na kike. Enyenpetale Ebɔre, n la fo kenya nna ne fo mmalga male  
shin ne ma kagbene fuli n wushi ma ga.

<sup>17</sup> N daa maη jija ma saηe n tu basa pɔte a mushe a ji ma kumu.  
Ama n nawule e daa wɔɔ fane kanane fo kaηe na, ne kanya agbo wɔ ma kagbene to.

<sup>18</sup> Manε nna ne η kraa ji awurfon nsaa nu ebesa jemanε kike lonη?  
Manε nna ne fo ki fane kabombi ne k wɔlto kechali so,  
ne m maη naη tiη n ta ma kumu n to fo so?”

<sup>19</sup> Ndoη nna ne Enyenpe Ebɔre na kaηe ma le: “Sa maa malga fane ewulpo!  
Ne feη cherga fo nfera a laηe ma kaplea so nseη lar n ya kaa bɔ ma kubɔya,  
feη baa kraa la ma anebi.  
Kumo be kaman ne basa na e baa ba fo kutɔ  
ne fo ere maη naa yɔ bumo kutɔ n ya kaa malga.

<sup>20</sup> Meη shin ne fo ki fane epal be egbal lempo basa kutɔ.  
Baη kɔ fo ama b maη tiη m pɔɔ fo so.  
Meη baa wɔ fo kutɔ a kuη fo ne sheη sheη maη wora fo.

<sup>21</sup> Ma ale beη kɔ n suge fo ashi kumu kpakpasowuraana  
ne b maa wu kuwɔr ere be enɔ to.  
Ma, Enyenpe Ebɔre e kaηe na.”

**Kusɔ ne Enyenpe Ebɔre bee sha Jeremaya ka wora be asheη**

**16** Ndoη nna ne Enyenpe Ebɔre na naη kaηe ma le: <sup>2</sup> “Sa maη ta eche η kurge mbia ashi kakpa ere. <sup>3</sup> Meη kaηe fo kusɔ ne k beη wora mbia ne bumo nioana ne bumo betutoana kurge nfe. <sup>4</sup> Alɔ ne kena ne akongbon beη mɔ bumo, ne ekama maη shu bumo be nli ηko m puli bumo gba kuraa. Bumo be kebuniana beη dese η ki keji n sa mbuibi ne kupuη to be asɔɔɔya. <sup>5</sup> Ne esa baη wu, sa maη kaη yɔ keelibuna na n ya chɔɔ kanan na ηko a wora kuwɔr be asheη. M maη naη sha ηko n nefa ηko n wu Juda be basa kuwɔr kike. <sup>6</sup> Betirpo ne damawuraana kike beη wu kasawule ere so, ne esa kike maη shu bumo be nli ηko m puli bumo gba kuraa. Menyι to be ekama maη ku mbe eyur ηko n she mbe emin a ηini fane mbe kagbene jija mo ηkpal esa ko ka wu so. <sup>7</sup> Esa kike male maη lolo mo barkasa nseη tu mo n ji ηkpal mbe eshapo ko ka wu so. Hale esa mo nio ηko mo tuto wu gba, ekama maη tu mo n shu keeli. <sup>8</sup> Fo ale e sa maη ta keya n cha laη kama ne baa ji a nuu nsaa ji eyur kumo to n ya tu bumo n ji nseη nuu. <sup>9</sup> Kaη kusoe n nu kusɔ ne ma, Enyenpetale, Israel be Ebɔre na kɔ ne η kaηe nseη kpele Juda be basa kusoe fane meη shin ne kagbenewushi ne kagbenefuli be nshe ne kejafɔ to be awɔr ne baa kaa che na e fo ekar. <sup>10</sup> Fo kaη kaηe bumo ade kike, baη bishi fo fane manε so ne mee sha kegberge bumo kusoe ga lonη? Bumo ale beη naη bishi kusɔ ne b wora n jija ne kulu-bi ne b wora n da Enyenpe bumo be Ebɔre na so. <sup>11</sup> Saηe na so feη kaηe bumo fane Enyenpe Ebɔre na kaηe. E ye: ‘Men nananyenana daη lar ma kaman nna nseη ya kaa shuη nsaa bunyaη agbir pɔteana. B daη ki-ni ma n le nsaa maη naa be ma mbraana so. Bumo ale daa maη naa wora ma keηini kasonu. <sup>12</sup> Ama menyι ere wora asheη lubi ne a chɔ men nananyenana peya. Menyι kike be ηgbene du kpakpa nna nseη lubi. Menyι ale maa nu a sa ma. <sup>13</sup> Nkpal lonη so meη lara menyι ashi kasawule ere so nseη kpa menyι n le kasawule ne menyι ηko men nananyenana maη nyi so, ne kapa ne kanyε men ya kaa shuη agbir ndonη. Ma ale maη wu menyι kuwɔr.’ ”

**Keshi efuli pɔte so m beta m ba be asheη**

<sup>14</sup> Ade be kaman ne Enyenpe Ebɔre na naη kaηe le: “Jemanε ko bee ba ne basa maη naη bɔ ntaη η kaηe fane ma, Ebɔre ne e bee sa ηkpa e lara Israel be basa ashi Ijipt be efuli so dra dra na. <sup>15</sup> Ama baη baa bɔ ntaη a kaηe fane ma, Ebɔre ne e bee sa ηkpa e lara Israel be basa ashi kelargato be esoso be kaba so be efuli ko so ne efuli pɔteana ne n daη tintiη bumo n yɔ na so. Ma ale beη naη beta bumo m ba bumo gbagba be efuli ne n daη ta n sa bumo nananyenana na so. Ma, Enyenpe Ebɔre e kaηe na.”

### Kasogberge n̄ k bee ba be asheŋ

<sup>16</sup> Kumo be kaman n̄ Enyenpe Ebɔre na kaŋe le: "Mee shuŋi bedoŋ nna n̄ b ba p̄e menyɪ fan̄e ekɔwɔtɔ nseŋ naŋ mɔ menyɪ fan̄e bekpampo ka mɔ kupuŋ to be asɔɔɔya ashi abeegboŋ n̄ abeebi so n̄ abeelan̄ to na. <sup>17</sup> Mee wu kusɔ kama n̄ baa wora n̄ sheŋ maŋ ŋana ma so. Bumo be alubi maa baŋ ma kenishi so. <sup>18</sup> Meen̄ shin n̄ b ka bumɔ be alubi n̄ asheŋ jiga be akɔ ntun̄ anyɔso, ŋkpal man̄e so, b ta agbirana n̄ e maŋ kɔ ŋkpa fan̄e bubuni n̄ ŋ kishi amo be asheŋ na m ba sɔ ma kasawule so be kaplekama n̄ shin n̄ k wora eyurpi dan̄kare be ekpa so."

### Jeremaya ka kule Ebɔre be asheŋ

<sup>19-20</sup> Enyenpe Ebɔre, kewora fan̄e fo ka ta ma nna n̄ wɔtɔ kakpa lempo a kuŋ ma nsaa sa ma elen̄, a che ma to ashi tɔtɔ be jeman̄e. Efuli pɔtɔana be basa been̄ shi durnya to be mboŋ wɔfɔ m ba fo kutɔ m ba kaŋe le: "An nananyenana dan̄ lɔŋe agbirana n̄ e maa ji kashenten̄ nsaa maa kɔ tɔtɔ kike n̄ sa bumɔ na nna." <sup>21</sup> Kumo be kaman n̄ Enyenpe Ebɔre na kaŋe: "Amoso n̄ meen̄ ŋini efuli pɔtɔana na be basa ma elen̄gboŋ n̄ b pin to fan̄e ma e la Enyenpe Ebɔre kashenten̄to."

### Juda be kulubi n̄ kasogberge be asheŋ

**17** N̄ Enyenpe Ebɔre na kaŋe: "Juda be basa, menyɪ be alubi maŋ tiŋ ŋ kpra kike; ŋkpal man̄e so, e sib̄e a deŋ menyɪ be ŋgbene so nna fan̄e b ka shel amo n̄ den̄i kejembu so ŋko menyɪ be ebɔresure be ekarso na nna. <sup>23</sup> Menyɪ be basa yuu nnyamase be agbirsure nna a shuŋ kegbirche n̄ baa tre Ashira na ashi efuli na so be abeebi n̄ abeegboŋ n̄ ndibigboŋ n̄ e kɔ afantaŋ ga kike be afito. Amoso meen̄ ta asɔ n̄ men kɔ kike n̄ menyɪ be agbirsure n̄ ti so n̄ sa men doŋana. <sup>4</sup> Ŋkpal kusɔ n̄ men wora na so, menyeen̄ paŋ kasawule n̄ n sa menyɪ na, kumo be kaman n̄ n shin n̄ men shuŋ men doŋana ashi kasawule n̄ menyɪ maŋ nyi sheŋ a lan̄e kumo be kapl̄e so. Ŋkpal man̄e so, ma agbo du fan̄e ed̄e n̄ k maa duŋ mbaanaayɔ nna."

### Mmalga be yiri yiri be asheŋ

<sup>5</sup> Kumo be kaman n̄ Enyenpe Ebɔre na kaŋe le: "Meen̄ shoduu bekama n̄ b pal kaman n̄ sa ma nseŋ ta bumɔ be yirda n̄ den̄i edim̄edi n̄ bumɔ be elen̄ so. <sup>6</sup> Baan̄ baa du fan̄e keshishersawule so be afitiri n̄ e kɔr kasawule jiga n̄ k maŋ kɔ kayul nsaa kɔ nfɔl n̄ sheŋ sheŋ maa tiŋ a kɔr kumo so na nna. Bɔre ba kumo so gba, k maa sɔ nchu a wora kayul. <sup>7</sup> Ama meen̄ nef̄a esa kama n̄ e ta mbe yirda n̄ den̄i ma, Enyenpe Ebɔre na so. <sup>8</sup> Amodoŋwura been̄ baa du fan̄e kedibi n̄ k yili m mata kabombi nna nsaa ten̄i kumo be nliŋi a yɔ nchu na to nna.

Kakpa baŋ bel ed̄e gba k maa ŋana kufu, ŋkpal k ka kɔ afantaŋ bumbun̄ jeman̄e kike so. Bɔre maŋ ba gba k maa fɔŋ sheŋ so, kumo ere bee sɔr kumo be asɔrso nna.

<sup>9</sup> Menyɪ Juda be basa la basa n̄ baa fule nna pasaa. Men fule men gbagba be amu, menyɪ al̄e maŋ tiŋ n̄ cherga kumo to.

<sup>10</sup> Ama ma, Enyenpe Ebɔre na bee keni basa be nfer̄a to

nsaa wora bumɔ be ŋgbene a keni a nyi amo to nna. Kebaawɔtɔ n̄ ekama kɔ ŋko kusɔ n̄ e bee wora n̄ mee yili so a ka mo kukɔ."

<sup>11</sup> Esa kama n̄ e bee puni a nya amansherbi du fan̄e kabuibi n̄ e bee pugi afule n̄ e maŋ to so nna.

Jeman̄e n̄ e been̄ dan̄ n̄ yili na n̄ e been̄ paŋ aman-sherbi na,

kumo be lalaloge n̄ e ki fan̄e ewulpo.

<sup>12</sup> Anyi be bɔrelambu du fan̄e kemaŋkura be kuwurputi

n̄ k yil kebee jengren̄ so sososo na kike nna.

<sup>13</sup> O Enyenpe Ebɔre, fo du fan̄e kubuye n̄ k bee sa Israel̄ nchu n̄ e bee sa ŋkpa n̄ tama nna.

Bekama n̄ b kplan̄ fo so bee ji anishinyɔr nna.

Baan̄ foe basa be anishi so fan̄e b ka wu n̄ yɔ bubuni to na.

### Jeremaya ka kule Ebɔre be kech̄eto be asheŋ

<sup>14</sup> Enyenpe Ebɔre, che ma to n̄ n nya alenfia. Mɔlga ma n̄ n nya ma kumo kashenten̄to. Ŋkpal man̄e so, fo nawule n̄ mee kpaŋ!

<sup>15</sup> Le n̄ Juda be basa bee kaŋe ma: "Jeremaya, fee kaŋe anyi fan̄e kusɔ n̄ Enyenpe Ebɔre na bee kaŋe a gb̄iti anyi nde. To, n̄ man̄e nna n̄ k maŋ wora m bɔlɔ so kashenten̄to?"

<sup>16</sup> Ama Enyenpe Ebɔre, fo e lara ma fan̄e m baa keni fo basa so fan̄e anebi, kumo al̄e n̄ mee wora na. Fo nyi ma kɔtɔ to be mmalga kike. Ma al̄e maŋ naŋ kaŋe fo kache koŋwule gba fan̄e fo gberge bumɔ kusoe. <sup>17</sup> N̄ yirda fo nna n̄ fo baa kuŋ ma tɔtɔ be jeman̄e. Amoso sa maŋ shin n̄ m baa lɔ kufu. <sup>18</sup> Enyenpe Ebɔre, shin n̄ basa n̄ baa kɔrfe ma na e ji anishinyɔr, ama baa kuŋ ma n̄ n sa maŋ ji nyɔmɔ. Kumo be kaman n̄ fo shin n̄ kufugboŋ e tɔr bumɔ so nseŋ naŋ shin n̄ b mur ga.

<sup>19</sup> Ndoŋ nna n̄ Enyenpe Ebɔre kaŋe ma le: "Jeremaya, yɔ Jerusalem̄ be kabunagboŋ n̄ baa tre Basa be Kabuna n̄ Juda be bewura bee bɔla to a luri a lar na ase n̄ ya bɔ ma kubɔya ndoŋ. Kumo be kaman n̄ fo naŋ yɔ mbuna n̄ a ka na ase n̄ ya wora loŋ. <sup>20</sup> Kaŋe Juda be basa n̄ bewuraana n̄ bekama n̄ b wɔ Jerusalem̄ to nsaa bɔla mbunagboŋana na to a luri a lar na fan̄e b nu kusɔ n̄ mee kaŋe ere. <sup>21</sup> Kaŋe bumɔ fan̄e n̄ baa sha bumɔ be ŋkpa, b sa maŋ kaa sulɔ asɔ kewushiache. B sa maŋ kaa sulɔ sheŋ a bɔla mbunagboŋ na to a luri ŋko a lar Jerusalem̄ to. <sup>22</sup> Bumɔ al̄e e sa maŋ kaa sulɔ asɔ a lar bumɔ be elan̄ana to gba ŋko a shuŋ kewushiache na. A daga fan̄e b baa ta kumo fan̄e

kache cheembi nsaa maa shuŋ sheŋ fane kanane n yili kumo n sa bumo nananyenana na. <sup>23</sup> Bumo nananyenana bre danŋ maŋ nu m be kusɔ ne ŋ kaŋe na so. Ama b danŋ wora bumo be ngbene kpakpa nseŋ kini kewora ma kasonu ŋko kekoya asheŋ ashi ŋ kutɔ nna.

<sup>24</sup> To, kaŋe basa na fane a daga fane b baa wora ma mmalga naseso kike kasonu. A maŋ daga b baa sulɔ esulɔ kike a bɔla mbunagboŋ na to a luri kadegboŋ na to kewushiache kike. A daga fane b baa ta kewushiache na fane kache cheembi nsaa maa shuŋ kushuŋ kike kuraa. <sup>25</sup> Saŋe na so ewura Deevide be kanaan to ebi beenŋ baa ji kuwura ashi Juda be efuli so ne Jerusalem to. Kumo be kaman, Juda be efuli so ne Jerusalem to be basa kike beenŋ baa dii egbanŋe ne egbanŋeturko. Basa damta male beenŋ ba bɔla Jerusalem be kadegboŋ na to a wɔtɔ. <sup>26</sup> Basa beenŋ shi Juda be efuli so be ndeana to ne ndekarso ne e kulti Jerusalem na to m ba. Baanŋ shi Benjamin be yiri be kasawule so ne abeemase ne abeesawule so ne keshishersawule ne e wɔ Juda be efuli so be kelargato be kaseto be kaba so na nna m ba. Esarga be yiri yiri fane esarga chɔɔso ne ayu be esarga ne kapandi be esarga ne eduwu be sarga ne baanŋ baa ta a ba ma bɔrelambu to. <sup>27</sup> Ama a daga fane b baa wora ma kasonu nsaa ta ma kewushiache na fane kache cheembi nsaa maa sulɔ asɔ a bɔla Jerusalem be mbunagboŋana na to a luri a lar loŋ be kache na. Ne b kini nseŋ wora loŋ, meenŋ shin ne Jerusalem be mbunagboŋana na e ji ede. Jerusalem to be ewurkpaana beenŋ ji ede n tɔr ne esa kike maanŋ tiŋ n duŋ ede na."

### Jeremaya ka yɔ mpuliya pɔrpo kutɔ be asheŋ

**18** Ade kike be kaman ne Enyenpe Ebɔre na kaŋe ma le: <sup>2</sup> "Yɔ esa ne e bee pɔr mpuliya be lar to ne n ya sa fo kubɔya ko ndoŋ." <sup>3</sup> Ndoŋ nna ne n yɔ ndoŋ ne epɔrpo na wɔ mbe eshuŋkpa. <sup>4</sup> E banŋ pɔr kapuliya ne k maŋ nyale, e bee bure kumo nna nseŋ ta ebɔ na m pɔr kepɔte.

<sup>5</sup> Kumo be kaman ne Enyenpe Ebɔre na nanŋ kaŋe le: <sup>6</sup> "Israel be basa, ma, Enyenpe Ebɔre na kɔ ekpa ne n ta menyɔ n wora kusɔ ne mee sha, fane kanane esa ne e bee pɔr mpuliya na bee ta ebɔ na a wora na nna. <sup>7</sup> Ne m banŋ kre kemur efuli ko ŋko kuwurgboŋ ko cheche, <sup>8</sup> ne efuli na so be basa tuba nseŋ yige bumo be asheŋ lubi na be kebaawora, m maanŋ nanŋ wora kusɔ ne n danŋ kre kewora bumo na. <sup>9</sup> Ama ne ŋ ka kaŋe fane meenŋ wora efuli ŋko kuwurgboŋ ko elenŋ to n ti so, <sup>10</sup> ne efuli na so be basa kini kewora ma kasonu nseŋ wora asheŋ lubi, m maanŋ nanŋ wora kelela ne n danŋ kaŋe fane meenŋ wora bumo na. <sup>11</sup> Amoso kaŋe Juda ne Jerusalem be basa fane n tenŋ kre nseŋ wora shiriya ne ŋ gberge bumo kusoe. Kaŋe bumo b yige asheŋ lubi be kebaawɔtɔ na nseŋ fara a wora asheŋ ninjiso.

<sup>12</sup> Ama baanŋ kaŋe le: 'Ayai, mane so ne anyee yige kumo? Anyi kike kraa beenŋ baa wɔ ngbene kpakpaso to nsaa wora asheŋ lubi kanane anyee sha.'"

### Basa na ka kini Enyenpe Ebɔre n le be asheŋ

<sup>13</sup> Kumo be kaman ne Enyenpe Ebɔre nanŋ kaŋe le: "Bishi efuli kama so be basa fane le be kesheŋ danŋ wora ŋ ku so a?"

Israel be basa wora kesheŋ lubi lubi ko!

<sup>14</sup> Kenyɔlɔ ne k wɔ Lebanɔn be kebee so na maa ŋalga a loge kike

ne kumo so be mbombiana maa wɔlto kike.

<sup>15</sup> Ama ma basa bre tenŋ ma so nna nseŋ lar ma kaman

n ya kaa chɔɔ eduwu a sa agbirana.

B danŋ yige ekpa ne k daga fane b baa bɔla so a wora asheŋ nna,

nseŋ ya kaa bɔla ekpa popɔr so a shuŋ agbir;

ne k wora fane b ka fiti n tɔr na.

<sup>16</sup> B shin ne kasawule na ki kufugboŋ be kakpa nna ne ekama ta kumo fane kusɔ fulonŋ a keni kumo jiga.

Asɔ ne basa ne baa bɔla kumo so bee wu na bee chinchinŋ bumo nna ne baa fifi amu.

<sup>17</sup> Meenŋ shin ne ma basa e pesanŋ to ashi bumo doŋana be anishito fane kalaber ne eperjilarkpa be afu bee chela a yɔ na.

Meenŋ pal kaman n sa bumo.

Kemurgboŋ be jemanɛ,

m maanŋ che bumo to."

### B ka to jina a larŋe Jeremaya be kemɔ be kaplea so be asheŋ

<sup>18</sup> Ndoŋ nna ne basa na kaŋe abar le: "Men shin ne an to jina a larŋe kanane anyeenŋ nya Jeremaya m mɔ be kaplea so. Bɔrematapoana beenŋ baa wɔtɔ jemanɛ kike a ŋini anyi asheŋ, ne benyashempo e baa ji anyi asoe to ne anebiana male e baa bɔ Ebɔre be kubɔya na a sa anyi. Men shin ne an nya kulubi ko ŋ ku n denji mo. Saŋe na so anyeenŋ tiŋ a kini kebaanu kusɔ kama ne e bee kaŋe."

<sup>19</sup> Ndoŋ nna ne Jeremaya kule Ebɔre ŋ kaŋe le:

"Enyenpe Ebɔre, nu kusɔ ne mee kaŋe fo ere nseŋ nanŋ nu kusɔ ne ma doŋana bee malga a larŋe ma kaplea so.

<sup>20</sup> N wora ania fane meenŋ che bumo to, ama baa kre keta kulubi nna ŋ ka ma kukɔ. K du fane b kaa kur kemaŋ nna n nase ne n tɔr kumo to. Jemanɛ ko n danŋ kule fo fane fo sa maŋ nya agbo ŋ gberge bumo kusoe. <sup>21</sup> Ama naniere, Enyenpe Ebɔre, shin ne akonŋ a mɔ bumo be mbia ŋko shin ne b wu kena to. Kumo e la fane fo shin ne benyen na e lɔ n wu ne mbrantiafɔlbi na male e wu kena to, saŋe na so beche na beenŋ panŋ bumo kulana ne bumo be mbia. <sup>22</sup> Enyenpe Ebɔre, basa ere kur amanŋ nna fane n tɔr amo to nseŋ nanŋ fe ajigbele a jo ma. Jemanɛ ne bedonŋ be benapo beenŋ ba ko bumo kena ashi bumo be elanŋana to na, shin ne kufugboŋ e tɔr bumo so ne b baa shu a boŋ to. <sup>23</sup> Ama Enyenpe Ebɔre, fo nyi ejina ne b to a larŋe ma kemɔ be kaplea so be asheŋ. Amoso nya agbo n wora bumo nsaa maŋ ta bumo be alubi m panŋ bumo. Shin ne b ko n tɔr."

### Kapuya nɛ k bure na be asheɲ

**19** Nɛ Enyenpe Ebɔrɛ na kaɲɛ ma fane n ya tɔ kapuya nɛ b ta ebɔ m pɔr. Kumo be kaman nɛ η ketata basa na to be benimuana na be beko nɛ bɔrɛmatapoana na to be bejuɲkparpo nɛ ekama nyi bumo na n ti ma kumu so <sup>2</sup> m bɔla kabunagboɲ nɛ baa tre Mpuya bureso be Kabunagboɲ na to n yɔ ketanɛ nɛ baa tre Hinnɔm be Ketanɛ na to n ya bɔ kubɔya nɛ e been sa ma ndoɲ na n sa bumo. <sup>3</sup> An ka yɔ ndoɲ nɛ Enyenpe Ebɔrɛ na kaɲɛ ma fane η kaɲɛ bumo le: "Juda be efuli so be bewura nɛ Jerusalem to be basa, men nu kusɔ nɛ ma, Enyenpetale Israel be Ebɔrɛ na kɔ nɛ η kaɲɛ menyɪ. Meen bar tɔrɔ gboɲgboɲi nfe nɛ k chinchɪɲ esa kama nɛ e been nu kumo be asheɲ. <sup>4</sup> Meen shin nɛ le e wora ηkpɔl basa na ka kini ma n le nseɲ ya kaa lara esarga a sa agbirana nɛ bumo gbagba ηko bumo nanaana ηko Juda bewuraana maɲ nyi sheɲ a laɲɛ amo be kaplɛa so na nseɲ shin nɛ kakpa ere wora eyurpi danɲkare be ekpa so. B mɔ basa damta nɛ b maɲ wora sheɲ n nase nfe be kaplɛkama, <sup>5</sup> nseɲ pɔr agbirsure n yili abeebi so n sa kegbir nɛ baa tre Baal na, saɲɛ na so baar baa chɔɔ bumo be mbia a lara esarga amo so a sa kegbir na. Ma alɛ maɲ yili kumo loɲ n sa bumo. Loɲ maɲ naɲ ba ma nferɔ to gba kuraa. <sup>6</sup> Amoso, men baa da so! Kachako bee ba nɛ b maa naa tre kakpa ere Tɔfɛf ηko Hinnɔm be Ketanɛ. Ama baar baa tre kumo Kamɔ be Ketanɛ. <sup>7</sup> Juda be efuli so nɛ Jerusalem to be basa been tiɲ a kɔ ηkre gboɲ, ama meen shin nɛ e to jiga ashi ketanɛ ere to. Meen shin nɛ bumo doɲana e ba kɔ bumo kena m pɔɔ bumo so nseɲ mɔ bumo n le nɛ mbuibi nɛ kupuɲ to be asɔɔɔya e ji bumo. <sup>8</sup> Meen shin nɛ Jerusalem be kadegboɲ na e ki alambure a dese nɛ k chinchɪɲ nseɲ ta kufu m pɛ bekama nɛ baar baa bɔla ndoɲ a choɲ na. <sup>9</sup> Bedoɲ been ba kulti kadegboɲ na n wɔtɔ a fin kebare egbalana n luri m mɔ kumo to be basa. Ajibi been loge kadegboɲ na to nɛ basa na e baa mɔ bumo braana nɛ bumo be mbia gba a we ηkpɔl akon so."

<sup>10</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na naɲ kaɲɛ ma fane m bure kapuya na ashi basa nɛ ma nɛ bumo yɔ na be anishito <sup>11</sup> nseɲ kaɲɛ bumo kusɔ nɛ e bee shin nɛ e kaɲɛ ere. E yɛ: "Meen shin nɛ Juda be efuli na nɛ Jerusalem be kadegboɲ ere e bure fane kanane kapuya ere bure nsaa maɲ naa kɔ kebela n chuge abar so ere. Basa been ta bumo be bubuni m ba kaa puli Tɔfɛf nfe, ηkpɔl mane so, kakpa maar naa wɔtɔ kaplɛkama nɛ b baa puli bubuni. <sup>12-13</sup> Meen shin nɛ bubuni e sɔ Jerusalem be kadegboɲ na to kike nɛ k wora eyurpi danɲkare be ekpa so fane kanane Tɔfɛf wora eyurpi danɲkare be ekpa so na. Ma alɛ been shin nɛ loɲ a wora ηkpɔl menyɪ nɛ men be bewura ka bee dii menyɪ be achonɲi so a chɔɔ eduwa a sa achɛkpabi fane amo alɛ ka la agbir na. Menyɪ alɛ naa ta yabra a to nchu a sa agbir pɔtɛana."

<sup>14</sup> Kumo be kaman nɛ n lar kakpa nɛ Enyenpe Ebɔrɛ shunɲi ma nɛ n ya bɔ mbe kubɔya nɛ baa tre Tɔfɛf na, n ya yili bɔrelambu na be kelɔnɛ so η kaɲɛ basa na kike

<sup>15</sup> fane Enyenpetale, Israel be Ebɔrɛ na yɛ: "Meen shin nɛ kasogberge nɛ η kaɲɛ fane meen bar kadegboɲ ere nɛ nde kama nɛ e kulti kumo na so na kike e ba amo so, ηkpɔl menyɪ be ηgbene ka du kpakpa nɛ menyɪ maa nu a sa ma mmalga so."

### Jeremaya nɛ Bɔrɛmatapowura Pashɔ be asheɲ

**20** Bɔrɛmatapo Pashɔ, nɛ e la Imma pibinyɛn, nseɲ daa la Enyenpe Ebɔrɛ be bɔrelambu na to be bekumpo na be enimu na ka nu η kaa bee bɔ asheɲ ere be kubɔya na, <sup>2</sup> nɛ e shin nɛ b pɛ ma m bri nseɲ ta ηgbelebi η kre ma n nase ashi bɔrelambu na be kabunagboɲ nɛ baa tre Benjamin be Kabunagboɲ na ase. <sup>3</sup> Kumo be ηklade kachipurso, nɛ bɔrɛmatapo Pashɔ shin nɛ b saɲɛ ηgbelebi na ashi ma so, nɛ η kaɲɛ mo le: "Enyenpe Ebɔrɛ na daa maɲ nase fo ketre Pashɔ, ama Magɔ Missabib nɛ e ta n nase fo ketre; kumo be kifito e la Kebaarɲana kufu kusɔ kama to. <sup>4</sup> Enyenpe Ebɔrɛ na gbagba yɛ: 'Meen shin nɛ fo ta kufu m pɛ fo kumu nɛ fo teriana, nɛ bumo doɲana e ta etokobi m mɔ bumo fo anishito. Meen ta Juda be efuli so be basa kike m bɔɔ Babilɔn be efuli so be ewura eno nɛ e ji elerɲ bumo so. E been mɔ beko nseɲ pɛ beko fane anya n yɔ mbe efuli so. <sup>5</sup> Ma alɛ been naɲ shin nɛ bumo doɲana e ba fuu kadegboɲ na to be asɔ lela kike nseɲ suge kumo to be mpetɛsɔ kike nyam, hale Juda be bewuraana be amansherbi nɛ yawu kpakpaso be asɔ, n sulɔ amo kike n yɔ Babilɔn be efuli so. <sup>6</sup> Baar pɛ fo, Pashɔ nɛ fo kanar kike, fane anya n yɔ Babilɔn be efuli so. Fo nɛ fo teriana nɛ fee ku efe damta a sa na kike been wu nɛ b puli menyɪ ndoɲ.' "

### Jeremaya ka fubel n sa Enyenpe Ebɔrɛ be asheɲ

<sup>7</sup> Enyenpe Ebɔrɛ, fo kɔ elerɲ a chɔ ma, fo alɛ pɔɔ ma so nna kashentɛnto. Ama kewora ma fane fo kplar ma so nɛ asheɲ bri ma nna.

Ekama bee wora ma eyur to nna a mushe ma kareche kike.

<sup>8</sup> Jemanɛ kike nɛ k daga fane m malga, kemur nɛ luwu be asheɲ nɛ mee malga. Enyenpe Ebɔrɛ, fo kubɔya nɛ mee bɔ na bee bar ma katege nɛ etɔrɔ nawule nna.

<sup>9</sup> Ama nɛ ma alɛ baɲ kaɲɛ fane meen terɲ Enyenpe Ebɔrɛ na so nsaa maɲ naa yili mbe katelamu to a malga, fo kubɔya na bee ki fane edɛ nna a chɔɔ ma kagbene to nɛ ma awibi to.

Mee wora ania fane meen nyaɲ ma kumu, ama ma alɛ maa tiɲ a lo ma kɔɔɔ.

<sup>10</sup> Mee nu ekama ka bee kuli a kaɲɛ le:

"Kufugboɲ e sɔ kaplɛkama!  
Amoso men shin nɛ an potii  
Jeremaya n sa benimuana na!"

N teri kpakpasoana gba bee jo nna nɛ n wora n da so. Kusɔ nɛ baa kaɲɛ e la fane: "Ashere esa been tiɲ n fule Jeremaya nɛ e wora n da so

ne an nya mo m pe η ka mo kuko.”  
<sup>11</sup> Ama fo, Enyenpe Ebore, ne fo shi ga nsaa ko elen na ka wo ma kaman so, bekama ne baa korfe ma na been wora η ghen. Baan ji anishinyor mbaanaayo, ηkpai manε so, b maan nya kusɔ ne baa fin ma so na.  
 Esa kama maan tenj bumo be ηaba na so kike.  
<sup>12</sup> O Enyenpetale Ebore, fo e naa wora basa ninjiso a keni nsaa pin kusɔ ne k wo bumo be ηgbene ne nfera to. Amoso shin ne n wu fo kaa ka n dojana kuko n tal to. ηkpai manε so, fo ne n ta ma ashenj tirso m ɔɔɔ enɔ.  
<sup>13</sup> Mee borj nshe a kpanj fo, Enyenpe Ebore na nna. Fo e naa ko a suge basa ne ashenj du bumo so kpakpa ashi amu kpakpasowuraana be enɔ to.  
<sup>14</sup> Shoduu e baa wo kache ne b kurge ma na so! A manj daga fane b baa nyinji kache ne n nio kurge ma na be ashenj!  
<sup>15</sup> Shoduu e baa wo esa kama ne e bar baru m ba sa n tuto fane mbo eche kurge ebinyen ne mbe kagbene fuli mo ηkpai loj so na so.  
<sup>16</sup> Ebore e shin ne amodojwura e ki fane ndegborj ne Enyenpe Ebore daa manj wu kuwor nsenj mur amo na.  
 Ebore e shin ne e baa nu kushu be ashenj kachipurso kike  
 nsaa nu kena be ashenj kapaso kike.  
<sup>17</sup> Amodojwura daga luwu nna, ηkpai e ka manj mo ma jemanε ne η kraa wo n nio be epun to na; sanje na so meen baa la kebia ne mo nio kurge mo ne e lanje.  
<sup>18</sup> Manε so ne b kurge ma bre? Kebabaa kaa wo etɔɔ ne awurforj to a ji anishinyor n ya wu so ne b kurge ma a?

### B ka malga Jerusalem be keko n tor be ashenj

**21** Juda be efuli so be ewura, Zedikaya danj tre Malkiya pibinyen ne baa tre Pasho na ne Maseiya pibinyen ne baa tre Zefanaiya ne e la borematapo na nna n shunji ma kutɔ fane b ba kanje ma le: <sup>2</sup>“Jande Jeremaya, malga Enyenpe Ebore na kutɔ n sa anyi, ηkpai manε so, Babilon be efuli so be ewura, Nebukadneeza ne mbe benapo e ba kulti Jerusalem n wɔɔ a sha keko anyi kena na. Ashere Enyenpe Ebore na been wora mbe emamachisherj na be kuko n shin ne Nebukadneeza e yige anyi nsenj beta n yo mbe efuli so.”  
<sup>3</sup> Ndoj nna ne Enyenpe Ebore na malga ma kutɔ ne ma ale kanje basa ne ewura Zedikaya shunji ma kutɔ na fane <sup>4</sup> b ya kanje mo fane kusɔ ne Enyenpe, Israel be Ebore na kanje nde: “Zedikaya, meen shin ne Babilon be ewura ne mbe benapo e ko m ɔɔɔ fo benapo so. Ma ale been nanj gama fo benapo na be akɔɔ n denj abar so ashi kadegborj na be nferinto. <sup>5</sup> Meen ta ma elengborj kike ne ma kanya agbogborj kike η ko menyɔ, <sup>6</sup> nsenj shin ne alɔ lubi e mo edimedi ne asɔɔɔya kike ashi kadegborj na to. <sup>7</sup> Ama fo ne fo benimuana ne basa ne

baan ji efute ashi kena na ne akonj na ne alɔ lubi na to na bre, Babilon be ewura Nebukadneeza ne men dojana ne baa sha kemɔ menyɔ na been pe menyɔ fane anyi ne ewura Nebukadneeza e ya mo menyɔ. E maan yige menyɔ be ekojwule gba ηko n wu menyɔ kuwor ηko n shu menyɔ so. Ma, Enyenpe Ebore na e kanje na.”  
<sup>8</sup> Kumo be kaman ne Enyenpe Ebore na kanje ma fane η kanje Jerusalem be basa na le: “Men nu nfe! Ma, Enyenpe Ebore na bee sa menyɔ ekpa nna ne men keni to n lara kumo ne menyee sha. Ekpa ne k bee yo ηkpa to ne menyee sha ηko kumo ne k bee yo luwu to ne menyee sha? <sup>9</sup> Esa kama ne e wo kadegborj na to been wu kena to ηko akonj been mo mo ηko e been lo n wu. Ama bekama ne baan lar n ta bumo be amu n ya ɔɔɔ Babilonebi ne b kulti Jerusalem n wɔɔ na enɔ bre been nya bumo be amu. <sup>10</sup> N tenj wora ma nfera fane meen mur kadegborj na. Meen sa Babilon be ewura ekpa ne e chɔɔ kumo m mur. Ma, Enyenpe Ebore e kanje na.”

### Demuji ne k bee ba Juda be bewura so be ashenj

<sup>11-12</sup> Kede be kaman ne Enyenpe Ebore nanj kanje ma fane n ta kubɔya ere n sa Ewura Deewid be kaman to ebi ne baa ji kuwura Juda be efuli so na. E ye: “Men nu kusɔ ne ma, Enyenpe Ebore na bee kanje ere. Men baa ji ashenj ne amo be ekpa so kareche kike nsaa kuj beka ma ne bumo braana bee puni bumo na. Ne men kini kebaawora loj, ashenj lubi ne menyee wora ere been shin ne ma agbo e suse fane ede ne e maan tij n duj kike na. <sup>13</sup> Menyɔ Jerusalem be basa ka chena kebee so nsaa keni atanje to so, menyee fe fane shenj maan tij n wora menyɔ nna. Ama ma, Enyenpe Ebore na nya agbo n wora menyɔ nna na. <sup>14</sup> Meen gberge menyɔ kusoe ηkpai kusɔ ne menyee wora so. Meen shin ne ede e ji menyɔ be ewurkpa nsenj chɔɔ kusɔ kama ne k kulti kumo na m mur. Ma, Enyenpe Ebore e kanje na.”

### Enyenpe Ebore ka been gberge Juda be Ewura kusoe be ashenj

**22** <sup>1-2</sup> Enyenpe Ebore na danj kanje ma nna fane n yo Juda be ewura be lanj to n ya ko kubɔya ere n sa mo ne mbe benimuana na ne basa ne b daa wo ndon na kike. <sup>3</sup> E ye: “Ma, Enyenpe Ebore na e naa kanje menyɔ kenishipereso na fane men baa wora ashenj ne e bɔla ekpa so nsenj ninji. Men baa kuj basa ne bumo braana bee puni bumo na ne b sa maa nya a puni bumo. Menyɔ ale e sa maa meanj ηko a korfe befɔ ηko amunibi ηko bekulpoche. Men sa maa mo basa ne b manj wora shenj ashi kakpa cheembi ere. <sup>4</sup> Ne menyee wora kusɔ ne η kanje menyɔ ere kenishipereso, kumo ere ewura Deewid be kaman to ebi been baa kraa ji kuwura ashi efuli na so. Kayurwushi been baa wɔɔ ne bumo ne benimuana ne bumo be basa e baa luri egbanjeturko to a bɔla ewurkpa be mbunagborj to a luri a lar. <sup>5</sup> Ama ne men kini kenu n sa kusɔ ne mee kanje menyɔ kenishipereso ere, η gbagba bee nase kɔɔɔ ma ketre to nna fane ewurkpa ere been ba ki kelambure n dese. Ma, Enyenpe Ebore e kanje na.”

<sup>6</sup> Kusɔ nɛ Enyenpe Ebɔrɛ na kanɛ a lanɛ Juda be efuli so be ewurkpa be kaplɛa so nde: “Ma ere kutɔ, Juda be ewurkpa wale kebita nna fanɛ kananɛ Giliad be kasawule so nɛ Lebanɔn be abee so wale kebita na nna. Ama ma alɛ beenɛ shin nɛ k ki kakpa fulonɛ nɛ esa kike maanɛ naa wɔ ndonɛ. <sup>7</sup> Meenɛ shunɛ basa nɛ b ba mur kumo. Baanɛ ta akpanfu m ba ku kumo be eshabɔrɛ nɛ b ta ndibi nɛ baa tre sida na be alela n wora na n lɛ ede to n chɔɔ.

<sup>8</sup> Kumo be kaman befo damta beenɛ bɔla ndonɛ a chonɛ nsaa bishi abar kusɔ nɛ k ba nɛ ma, Enyenpe Ebɔrɛ na mur kadegbonɛ fanɛ Jerusalem le. <sup>9</sup> Ndonɛ nna nɛ beko e kanɛ fanɛ nkpal men ka kplanɛ ma nɛ menyɛ be kɔnkɔnɔwule be nkre so nsenɛ ya kaa shunɛ nsaa bunyanɛ agbir pɔtɛana so nɛ m mur kumo.”

#### Ewura Jehowahaz be ashenɛ

<sup>10</sup> Juda be basa men sa maɛ shu nkpal ewura Josaya ka wu so. Ama menyeeɛ tinɛ n shu ga nkpal mo pibinyen, ewura Jehowahaz nɛ b pɛ a yɔ efuli pɔtɛ wɔfɔ so nɛ e maanɛ nanɛ beta m ba nkɔ n wu kasawule nɛ b kurge mo kumo so na so. <sup>11-12</sup> Nkpal manɛ so, kusɔ nɛ Enyenpe Ebɔrɛ na kanɛ a lanɛ Jehowahaz nɛ e la ewura Josaya pibinyen nsenɛ danɛ ba sɔ mo tuto so n ji kuwura ashi Juda be efuli so na be kaplɛa so nde. E yɛ: “Ma, Enyenpe Ebɔrɛ na e nase kɔnkɔ fanɛ e beenɛ ya wu ndonɛ nsaa maanɛ nanɛ wu mo gbagba be kasawule kenishiso kike.”

#### Ewura Jehowakim be ashenɛ

<sup>13-14</sup> Nɛ Enyenpe Ebɔrɛ na kanɛ ma fanɛ n kanɛ Juda be ewura pɔpɔr, Jehowakim le: “Ashenɛ maanɛ nyalɛ n sa fo, nkpal manɛ so, fo bɔla ekpa lubi so nna m pɔr fo ewurkpa nsenɛ pɔr ebu gbongbongɔnana kumo be awɔlto na. Kumo be kaman nɛ fo wɔtɔ etokurogbonɛ nsenɛ buu kumo so n ta ndibi nɛ baa tre sida na n tato, nsenɛ nanɛ ta asɔ nyɔɔso peper n nyɔɔ kowu na. Ama fo alɛ danɛ maɛ wora nɛnɛ. Fo danɛ tintinɛ bepɔrpo na nna nɛ b shunɛ nɛ fo kini keka bumo. <sup>15-16</sup> Fo keta sida be ndibi damta m pɔr fo ewurkpa maa shin nɛ fee ki ewura lela a chɔ fo tuto Josaya. Mo ere daa wora ashenɛ ninjiso nna. Kumo e la fanɛ e daa ji ashenɛ nɛ amo be ekpa so nna a sa betirpo nsenɛ daa la kashentenjipo. Kusɔ nɛ k bee njini fanɛ esa nyi ma kashentenɛto nna na. Amoso nɛ kebaawɔtɔ danɛ nyalɛ n sa fo tuto, nɛ e daa nya a ji nsaa nuu yila yila so nna na. <sup>17</sup> Ama fo ere, Jehowakim, kananɛ feenɛ wora m puni, nkɔ nyanɛ fo basa n suge bumo be asɔ,

nkɔ m mɔ basa nɛ b maɛ wora shenɛ be ashenɛ e wɔ fo kagbene nɛ fo nferɔ to.”

<sup>18</sup> Ama kusɔ nɛ Enyenpe Ebɔrɛ na kanɛ a lanɛ Ewura Josaya pibinyen Jehowakim, nɛ fo la Juda be ewura na be kaplɛa so nde.

E yɛ: “Esa kama maanɛ shu fo keeli nkɔ n kanɛ le: ‘Wooyo, n teri lela!’

Esa kike maanɛ shu anishichubi nkɔ m bugi kɔnkɔ n shu nkpal fo so n kanɛ le: ‘O n nyenpe! O ma ewura!’

<sup>19</sup> Kananɛ baa puli ekurma na nɛ baanɛ puli fo alɛ gba.

Baanɛ chɛ fo efɔl nna n gberge fo n lar kadegbonɛ na be kabunagbonɛ na to n ya lɛ kemaɛ to nsenɛ gbare eshisher m buu fo so.”

#### Kusɔ nɛ k beenɛ ba Jerusalem so be ashenɛ

<sup>20</sup> Jerusalem to be basa, efuliana nɛ men yirda na kɔ n tɔr nsaa maɛ naa kɔ elenɛ. Amoso men yɔ Lebanɔn be efuli so, nɛ Bashan be kasawule so n ya shu anishichubi; nsenɛ dii Mowab be abee so n ya shu awɔrso ndonɛ. <sup>21</sup> Jemanɛ nɛ ashenɛ daa nite nɛnɛ a sa menyɛ na, Enyenpe Ebɔrɛ danɛ kpele menyɛ kusoe, ama men kini kenu n sa mo. Ma nɛ menyɛ ka fara m pin abar dra dra na kike, menyɛ maɛ nanɛ wora kusɔ Enyenpe Ebɔrɛ kanɛ menyɛ kike. <sup>22</sup> Naniere menyeeɛ ji anishinyɔr nkpal menyɛ be alubi so. K beenɛ wora menyɛ fanɛ afu ka ber menyɛ be bejunɛkparpoana n yɔ, nɛ bedonɛ ba pɛ efuli pɔtɛana nɛ men danɛ yirda na be basa n yɔ efuli pɔtɛ wɔfɔ so nna. <sup>23</sup> Men chena ewurkpa nɛ men ta Lebanɔn be efuli so be ndibi nɛ baa tre sida n lɔnɛ na to nna nsaa maa fɔnɛ shenɛ so. Ama n kanɛ shin nɛ ebese fanɛ kakurge be ebese ba menyɛ so na, nɛ menyɛ be ashenɛ beenɛ baa keta kuwɔr.

#### Ebɔrɛ ka ji ewura Jehowachin demu be ashenɛ

<sup>24</sup> Nɛ Enyenpe Ebɔrɛ na nanɛ kanɛ ewura Jehowachin nɛ e sɔ mo tuto Ewura Jehowakim so a ji Juda be kuwura na le: “Nɛ ka baa la Enyenpe Ebɔrɛ nɛ e bee sa nkpa ere, nɛ fo e la kepinibi nɛ mee wɔtɔ ma enɔjiso to a njini ma kuwurji be elenɛ gba, n kraa beenɛ pee fo ma keshilbi to n lɛ. <sup>25</sup> Meenɛ ta fo n sa Babilɔn be ewura Nebukadneeza nɛ mbe benapo nɛ baa sha kemɔ fo nɛ fee nana bumo na. <sup>26</sup> Ma alɛ beenɛ shin nɛ b pɛ fo nɛ fo nio n yɔ efuli pɔtɛ wɔfɔ nɛ b maɛ kurge menyɛ be eka ma ndonɛ so, nɛ menyɛ benyɔ na kike e ya wu ndonɛ. <sup>27</sup> Menyɛ beenɛ baa sha kebɛta m ba men gbagba be efuli so, ama menyɛ alɛ maanɛ nanɛ tinɛ m beta m ba.” <sup>28</sup> Kumo be kaman nɛ Jeremaya kanɛ le: “Ewura Jehowachin, fo ki fanɛ kapuya bureso nɛ b maa sha nna.

Amoso baarj ta fo ne fo mbia kike n ya le efuli pɔte wɔfo ne menyɪ marj nyi so."

<sup>29</sup> O Juda be kasawule so be basa!

Men karj asoe n nu kusɔ ne Enyenpe Ebɔre na karj:

<sup>30</sup> "Kpra Ewura Jehowachin be mbia be atre ashi Juda be kuwurji be nwɔl to.

E marj tijj n wora shenj mbe kuwurji to,

amoso mbe kebia kama maarj

chena mo nananyen Deevɪd be kuwurputi so

n ji kuwura ashi Juda be efuli so.

Ma, Enyenpe Ebɔre e malga na."

### Echefoso be tama be ashenj

**23** Ashenj maarj nyale n sa benimujipoana ne baa mur Enyenpe Ebɔre na be basa nsaa pesarj bumoto na! E beerj ji bumoto demu kpakpaso. <sup>2</sup> Kusɔ ne Enyenpe, Israel be Ebɔre na bee karj benimujipoana ne k darj daga fane b baa keni mbe basa so na nde. E ye: "Menyi maarj keni ma basa so nene. Men pesarj bumoto nserj ju bumoto n le to nna. To, meenj gberge menyɪ kusoe njkpal kusɔ lubi ne men wora ere so. <sup>3</sup> Meenj narj gama ma basa ne b darj pesarj to n yɔ efuli pɔteana so na abar so nserj beta bumoto m ba bumoto gbagba be kasawule so. Baarj ba kurge mbia damta n wora keshi n ti so. <sup>4</sup> Ma ale beerj lara bejunjkarpo ne barj keni bumoto so kanane k daga ne kufu maarj naa ko bumoto ne b baa chicha kufuso. M maarj narj gberge bumoto kusoe kike. Bumoto be ekoɔwule gba maarj foe bumoto. Ma, Enyenpe Ebɔre e karj na."

<sup>5</sup> Ne Enyenpe Ebɔre na narj karj le: "Kachako bee ba ne n lara ewura ne e niɔj nserj shi Ewura Deevɪd be kanarj to. Loj be ewura na beerj ta kanyiashej n ji kuwura, nserj wora ashenj niɔjiso ashi ekpa ne k daga so ashi kasawule na kike so. <sup>6</sup> E karj m ba ji kuwura, Juda be basa kike beerj nya bumoto be amu ne shenj shenj maarj naa tɔɔ bumoto ne Israel be basa e baa wɔ kayurwushi be kebaawɔto to. Le be ewura ere be ketre e narj baa la Enyenpe Ebɔre e la anyi be Emɔlgapo."

<sup>7</sup> Kede be kaman ne Enyenpe Ebɔre karj le: "Jemane ko bee ba ne ma basa maarj naa ta Enyenpe Ebɔre ne e bee sa njkpa nserj lara Israel be basa ashi Ijɔpt be kasawule so dra dra na be ketre to a bɔ ntarj. <sup>8</sup> Ama baarj baa ta Enyenpe Ebɔre ne e bee sa njkpa nserj lara Israel be basa ashi kasawule ne k wɔ kelargato be esoso be kaba so ne efuli pɔteana ne b pesarj to n yɔ na so na be ketre nna a bɔ ntarj. Kumoto be kaman ne b chena bumoto gbagba be kasawule so."

### Anebi fepoana be ashenj

<sup>9</sup> M baa fe kusɔ ne anebiana na be ashenj, k bee chinchiɔ ma nna nsaa shin ne mee chicha fane esa ne e nuu nsa m boo m barj so; njkpal Enyenpe Ebɔre ne mbe mmalga cheembi na so.

<sup>10</sup> Anebiana ne b maa ji kashenterj a sa Enyenpe Ebɔre na e bɔbɔ kasawule na kike to.

Kumu kpakpaso be kebaawɔto to ne b wɔ nsaa ta yuku ne b ko na a wora ashenj ne e marj daga.

Njkpal Enyenpe Ebɔre na ka shoduu kasawule na so, k shin ne asɔɔɔya be ejikpaana wɔl nj ki fane keshishersawule nna.

<sup>11</sup> Ne Enyenpe Ebɔre na karj le:

"Anebiana na ne bɔrematapoana na maa njana Ebɔre.

Njkpal mane so, m pe bumoto ne baa wora ashenj lubi ashi bɔrelambu na to gbagba.

<sup>12</sup> Amoso, meenj shin ne kebaawɔto e ki kpakpa ga n sa bumoto;

ne k wora fane b ka bee nite tentembi to ashi ekpa fergeso to nsaa ferge a tɔr na.

Bumoto be kasogberge be sarj karj fo, meenj shin ne b ji jerbi damta ga.

Ma, Enyenpe Ebɔre e karj na.

<sup>13</sup> N darj wu ekishisherj ne Sameria be kadegboɔn na to be anebiana wora.

B daa malga a sa basa ashi kegbir ne baa tre

Baal na be ketre to nna, a shin ne ma basa bee foe ekpa.

<sup>14</sup> Kumoto be kaman ne n narj wu anebiana ne b wɔ

Jerusalem to na ka wora kulubi ne k cho kusɔ

ne Sameria to be anebiana na wora na.

B daa shuj agbir nna nsaa ku efe a ti so.

Bumoto ale daa che basa to nna ne baa

wora asɔ ne e marj daga.

Njkpal loj so ekama daa wɔ ashenj lubi be kewora to nna.

Ma ere kuto, bumoto kike lubi nna fane

nde anyɔ ne baa tre Sodɔm ne Gomɔra na be basa.

<sup>15</sup> Amoso, kusɔ ne ma, Enyenpetale Ebɔre na bee karj

anebiana ne b wɔ Jerusalem to na e la fane,

meenj sa bumoto ajibi kekera ne b ji

nserj sa bumoto nchu ne kɔɔto wɔ amo to ne b nuu,

njkpal b ka shin ne ekama maa njana Ebɔre

ashi kasawule be kaplekama so so."

<sup>16</sup> Kumoto be kaman ne Enyenpetale Ebɔre na narj karj

Jerusalem to be basa na le: "Men sa maa nu ashenj ne

anebiana na bee karj menyɪ na. Tama fulonj ne baa sa

menyi. Asɔ ne bumoto be nfera sa bumoto ne baa karj

menyi, manne kusɔ ne nj karj. <sup>17</sup> Anebi fepoana ere bee

karj basa ne b kini kenu kusɔ ne nj karj na nna fane

ashenj beerj nyale n sa bumoto. Bumoto ale nserj naa karj

kagbene kpakpasowuraana fane b maarj ji jerbi kike."

<sup>18</sup> Ndoɔ nna ne ma ale karj bumoto le: "Anebiana ere

be ekama marj nyi Enyenpe Ebɔre na be ashiri be nfera

kike. Bumoto to be ekama marj narj pin mbe kubɔya to

nko n nu njko n wɔto lakal kusɔ ne e malga to. <sup>19</sup> B la

basa lubi nna, amoso ma agbo du fane afugboɔnj ne k

bee ber ga a ba kumu kpakpasowuraana so nna. <sup>20</sup> Ku-

moto ale maarj yige n ya fo fane e ka beerj wora kusɔ ka-

ma ne e kre kewora na nna. Kachako bee ba ne ma

basa e pin ade kike ere to nene."

<sup>21</sup> Ne Enyenpe Ebɔre na narj karj le: "Ma ere marj shujj anebiana ere njko m malga bumoto kuto gba, ama

amo nɛ amo kike, ma ketre to nɛ b kraa malga a sa basa. <sup>22</sup> Nɛ b daɲ taga ma to nsaa nyi kusɔ nɛ k wɔ ma nferɔ to, b daa beenɔ bɔ ma kubɔya n sa ma basa nseɲ shin nɛ b cherga bumo be nferɔ n lar alubi be kewora to m beta m ba ɲ kutɔ.

<sup>23</sup> N la Ebɔrɛ nɛ e wɔ kaplekama nna manɛ kabonɔ korɲwule nɛ n wɔ. <sup>24</sup> Kaplekama maɲ wɔtɔ nɛ esa e ɲana ndonɔ nɛ m maɲ wu mo. Nɲkpal manɛ so, n wɔ ebɔrɛso nɛ kasawule so be kaplekama nna. <sup>25</sup> N nyi kusɔ nɛ anebiana ere bee ku efe a kaɲe kike. B ye ma e naa sa bumo ma abɔya ashi bumo be edareana nɛ ebɔredare to. <sup>26</sup> Ama kusɔ kama nɛ baa kaɲe na shi bumo gbagba be nferɔ nɛ e maɲ niɲi na to nna. Bumo alɛ maɲ tiɲ a wora loɲ mbaanaayɔ. <sup>27</sup> Baa fe nna fanɛ edareana nɛ baa kute na beenɔ shin nɛ ma basa e teɲ ma so, fanɛ kananɛ bumo nananyenana daɲ kini ma nseɲ ya kaa shuɲ kegbir nɛ baa tre Baal na. <sup>28</sup> Anebi kama nɛ e ku edare, e kaɲe fanɛ edare nɛ e ku. Anebi kama male nɛ e nu ma kubɔya, e bɔ kubɔya na kashenteɲ be ekpa so. Nɲkpal manɛ so, kananɛ amimi kɔr ayu to na aloɲ nɛ edimeɲi be edare kɔr Ebɔrɛ be kubɔya to. <sup>29</sup> Ma mmalga du fanɛ edegbonɔ gbonɔi nna nseɲ naa du fanɛ kebelso gbegbeso nɛ k bee bure ajembu to. <sup>30-32</sup> Anebi fepoana ere bee kaɲe fanɛ ma e naa sa bumo edareana nɛ baa ku na, ama efe nɛ baa ku. Ma ere maɲ lara bumo fanɛ ma anebiana, ama b wɔtɔ a ta ma ketre a ku efe nsaa yuri abar be mmalga a malga. Ma basa male baɲ nu befepoana ere be mmalga baa foe ekpa nna a maa nya kecheto ashi amo to. Amoso mee kpele menyɔ kusoe nna fanɛ anebiana ere la n donjana nna. Ma, Enyenpe Ebɔrɛ e kaɲe na.”

#### Efe be abɔya nɛ anebi fepoana be asheɲ

<sup>33</sup> Ade be kaman nɛ Enyenpe Ebɔrɛ na kaɲe ma le: “Jeremaya, nɛ ma basa to be eko ɲko anebi ko ɲko bɔrematapo ko kaɲ bishi fo fanɛ nuso be kubɔya nɛ Enyenpe Ebɔrɛ na kɔ a sa anyi, fo kaɲe amodonwura le: ‘Menyi be asheɲ bee nu agbo nseɲ lar Enyenpe Ebɔrɛ na ebɔl nɛ e bee shin nɛ e kini menyɔ n le nna.’ <sup>34</sup> Nɛ ma basa to be eko ɲko anebi ko ɲko bɔrematapo ko malga ɲ kaɲe fanɛ baru ere shi Enyenpe Ebɔrɛ kutɔ nde gba, ɲ kraa beenɔ gberge bumo nɛ bumo be nnaɲ to be basa kusoe. <sup>35</sup> Kusɔ nɛ k daga fanɛ bumo be ekama e bishi mo teriana nɛ kananɔ to be basa e la fanɛ: ‘Manɛ nɛ Enyenpe Ebɔrɛ na kaɲe kashenteɲto?’ <sup>36</sup> Amoso b sa maɲ naa malga a kaɲe le: ‘Baru nɛ k shi Enyenpe Ebɔrɛ na kutɔ nde.’ Nɲkpal manɛ so, nɛ bumo to be ekama kaɲ kaɲe loɲ, meɲ shin nɛ ma kubɔya e baa la awurfoɲ kashenteɲto n sa bumo. Basa na cherga bumo be Ebɔrɛ nɛ e bee sa ɲkpa nsaa la Enyenpetale na be mmalga nna kashenteɲto.” <sup>37</sup> Jeremaya, bishi anebiana na le: “Nuso be ketuwebi nɛ Enyenpe Ebɔrɛ na sa menyɔ ɲko manɛ nɛ e kaɲe menyɔ?” <sup>38</sup> Nɛ b kaɲ kini nseɲ kraa malga a kaɲe le: “Baru nɛ k shi Enyenpe Ebɔrɛ na kutɔ nde.” Kumo ere fo kaɲe bumo fanɛ <sup>39</sup> meɲ pe bumo ɲ kpa n le kufɔ nɛ b sa maɲ naɲ taga ma to. Kusɔ nɛ meɲ wora bumo nɛ kadegbonɔ nɛ n ta n sa bumo nɛ bumo nananyenana nna na. <sup>40</sup> Meɲ

shin nɛ anishinyɔr nɛ ɲaba nɛ e maɲ kɔ ekar e ba bumo so nɛ b maɲ teɲ kumo so kike.

#### Nlantaɲe anyɔ nɛ figidibi be asɔrso na be asheɲ

**24** Babilɔn be ewura Nebukadneeza ka pe Juda be ewura, Jehowachin nɛ e la ewura Jehowakim pibinyen, nɛ Juda be efuli so be benimuana nɛ basa nɛ b nyi enɔ to be ashuɲ nɛ bumo nɛ baa loɲe asɔ kike n yɔ Babilɔn be efuli so kufɔ kufɔ na be kaman nɛ Enyenpe Ebɔrɛ na shin nɛ ɲ ku bɔredare n wu nlantaɲe anyɔ nɛ figidibi be asɔrso wɔ amo to a yil Enyenpe Ebɔrɛ na be bɔrelambu na be anishito. <sup>2</sup> Sososo be kelantaɲe na daa kɔ asɔrso lela nɛ e daɲ pere manan nna nɛ kenysopo na male daa kɔ asɔrso lubi nɛ e maɲ daga keji nna. <sup>3</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na bishi ma le: “Jeremaya, manɛ nɛ fo wu?”

Nɛ ɲ kaɲe le: “Figidibi be asɔrso. Amo be ako wale nɛ ako male maɲ wale keji gba.”

<sup>4</sup> Ndonɔ nna nɛ Enyenpe Ebɔrɛ na kaɲe ma le: <sup>5</sup> “Ma, Enyenpe Israel be Ebɔrɛ na bee wu basa nɛ b pe n yɔ Babilɔn be efuli so na fanɛ figidibi be asɔrso lela nna. <sup>6</sup> Meɲ keni bumo so nseɲ beta bumo m ba kasawule ere so. Ma alɛ beenɔ shin nɛ asheɲ a nyale n sa bumo nɛ b maɲ laɲe kaman ashi kebaawɔtɔ to, nɛ k wora fanɛ ɲ ka duu bumo nɛ b kɔr na. <sup>7</sup> Meɲ naɲ sa bumo ɲgbene nɛ e beenɔ baa sha kebaanyi ma, Enyenpe Ebɔrɛ na. Kumo be kaman nɛ b pin fanɛ b la ma basa nna nɛ ma alɛ la bumo be Ebɔrɛ. Nɲkpal manɛ so, baɲ laɲe bumo be ɲgbene kike m be ma so.

<sup>8</sup> Ama asɔrso nɛ e maɲ wale keji na male yili nna n sa Juda be ewura Zedekiya nɛ mbe benimuana nɛ basa nɛ b ka kasawule na so nɛ bumo nɛ b shile n yɔ Ijipt be efuli so na nna. <sup>9</sup> Meɲ shin nɛ jerbi gbongbonɔi e ba bumo so nɛ kufugbonɔ e tɔr durnya to be efuli pɔtɛana be basa so nɛ b baa chicha. Basa beenɔ baa mushe nsaa wora bumo eyurto nseɲ naa ta bumo be ketre a shoduu ashi kaplekama nɛ baɲ pesaɲ to n yɔ na. <sup>10</sup> Meɲ shin nɛ kena nɛ akonɔ nɛ alɔ e ba bumo so n ya fo fanɛ bumo to be ekonwule gba ka maɲ ka kasawule nɛ n ta n sa bumo nɛ bumo nananyenana na so.”

#### Edonɔ nɛ e shi kelargato be esoso a ba na be asheɲ

**25** Ewura Josaya pibinyen Jehowakim ka ji Juda be efuli so be kuwura be kafe nasopo to, nɛ Enyenpe Ebɔrɛ na sa ma kubɔya fanɛ n ta n sa Juda nɛ Jerusalem to be basa. Ewura Nebukadneeza male ka ji Babilɔn be efuli so be kuwura be kafe korɲwule to e daa la. <sup>2</sup> Ndonɔ nna nɛ ɲ kaɲe Juda nɛ Jerusalem to be basa na kike le: <sup>3</sup> “Beenɔ wora fanɛ nfe adunyɔ nɛ asa nna na Enyenpe Ebɔrɛ na ka sa ma kubɔya fanɛ n ta n sa menyɔ. Ma alɛ maɲ kini kubɔya na be kebɔ n sa menyɔ, ama menyɔ maɲ nu n sa kumo. Ammɔn pibinyen, Josaya ka ji kuwura Juda be efuli so be nfe kuduasa to nna na. <sup>4</sup> Enyenpe Ebɔrɛ na shuɲi anebi damta nɛ b la mbe mbɔ menyɔ kutɔ, ama menyɔ maɲ nu n sa bumo. <sup>5</sup> B kaɲe menyɔ fanɛ men lar menyɔ be kebaawɔtɔ lubi



ne asherj lubi na to nserj nya n chena kasawule ne Enyenpe Ebɔre na ta n sa menyi ne men nananyenana fane k baa la menyi be kapetesawule mbaanaayo na so. <sup>6</sup> Anebiana na kanje menyi fane men sa maa bun-yaŋ ŋko a shuŋ agbir ne men loŋe na; saŋe na so Enyenpe Ebɔre na maan nya agbo n wora menyi. Men dan wora Enyenpe Ebɔre na kasonu nna, e daa maan gberge menyi kusoe. <sup>7</sup> Ama Enyenpe Ebɔre na gbagba kanje fane men kini kenu n sa mo nsaa shuŋ agbirana ne mbe kagbene kaa. Amoso men gbagba e bar kasogberge na menyi be amu so.

<sup>8</sup> Nkpai loŋ so, Enyenpetale Ebɔre na ye: 'Men ka kini kenu m be ma malga so so, <sup>9</sup> meen shuŋi n tre efuliana ne e wa kelargato be esoso be kaba so na be basa kike ne ewura Nebukadneeza ne e la Babilon be efuli so be ewura ne ma kenya na, ne b ba ko Juda ne efuliana ne e kulti ndon na kike kena m mur. Ndon beerj mur a dese loŋ mbaanaayo ne k chinchin ekama ne e beerj wu amo, ama b kraa beerj baa wora menyi eyurto. Ma, Enyenpe Ebɔre e kanje na. <sup>10</sup> Ma ale beerj shin ne kejafo to be kejiŋborj ne kagbenefuliso be awor ne baa wora ashi kasawule na so kike e fo ekar. Esa kama man nan nya ayu ŋ kor n wora ajibi n ji ŋko n nya ŋku n wato fitila to n choko kanyeso. <sup>11</sup> Kasawule ere kike e dese fulon nsaa la kus ne esa beerj wu kumo kenishiso ne k chinchin mo nna. Kumo be kaman, efuli potana ne e kulti kumo na be basa beerj baa shuŋ a sa Babilon be ewura ne adushunu. <sup>12</sup> Ne adushunu na be kaman ne ŋ gberge Babilon be ewura ne mbe basa kusoe n shin ne kasawule na e ki kasawule fulon a dese mbaanaayo ŋkpai bumo gba be alubi so. <sup>13</sup> Meen ta jerbi kama ne ŋ kanje Jeremaya fane k beerj ba efuliana na so ne e sibe amo n nase kawol ere to na ŋ gberge Babilon be efuli na be basa kusoe. <sup>14</sup> Meen ka Babilonebi na be kus ne b wora na kuko n shin ne efuli potana ne bewragborj damta e ba pe bumo anya.' "

<sup>15</sup> Ade be kaman ne Enyenpe, Israel be Ebɔre na nan kanje ma le ashi bɔredare to: "Kawiebi ne ma agbo bɔl kumo nde. So kumo n yo efuliana ne meen shuŋi fo amo so na so n ya shin ne b nuu kumo to. <sup>16</sup> B kan nuu kumo to be aso n loge, baan boo nsaa wora asherj fane bumo be amu ka kilgi na, ŋkpai kena ne meen nya agbo n shin ne k ku bumo to na so."

<sup>17</sup> Ndon nna ne n so kawiebi na ashi Enyenpe Ebɔre na be eno to nserj ta kumo n ya sa efuliana ne e shuŋi ma amo so na ne b nuu kumo to be aso nuuso na. <sup>18</sup> Jerusalem to ne Juda be ndeana to be basa kike, n ta bumo be bewura ne benimuana gba kike n ti so beerj nuu kawiebi na to be aso nuuso na, saŋe na so bumo ale gba be kasawule beerj ki fane keshishersawule ne esa e wu kumo ne k chinchin mo. A loŋ beerj shin ne basa e baa ta bumo be ketre e shoduu fane kanane baa wora m ba fo kabre na.

<sup>19-26</sup> Mborj ne amo ale gba beerj nuu kawiebi na to be aso nuuso na nde:

Ijpt be efuli so be ewura ne mbe benimu  
ne bejunparpo beerj nuu amo;  
Ijpt be basa kike ne befo kama

ne b wa Ijpt be efuli so beerj nuu amo;  
Bewura kama ne b wa Uz be kasawule so beerj nuu amo;

Bewura kama ne b wa ndegborj fane Ashkelon ne Gaaza ne Ekron

ne basa kama ne b ka e wa Ashdod na ashi Filisti be efuli so;

Basa kama ne b wa Edom ne Mowab

ne Ammon be efuliana so beerj nuu amo;

Bewura kama ne b wa Taye ne Sidon be ndegborjana to

ne nde ne bumo be basa wa a lanje Teku  
ne baa tre Mediterania na ase beerj nuu amo;

Basa ne b wa ndegborj ne baa tre Dedan

ne Tema ne Buz na kike beerj nuu amo;

ne basa kama ne baa she bumo be amu kolikli na beerj nuu amo;

Bewura kama ne b wa Areebia be efuli so na kike beerj nuu amo;

Keshishersawule so be eyiriana na be bewura kike beerj nuu amo;

Bewura kama ne b wa Zimri ne Elam

ne Midia be abonfu so na beerj nuu amo;

Bewura kama ne b wa kelargato be esoso be kaba so be mborj

ne e taga to ne amo ne e wa kufu kufu kike so na beerj nuu amo.

Durnya to be efuli kama dan nuu kawiebi na to be aso nuuso na. Babilon be ewura e daa la esa ne e shir kaman n nuu amo.

<sup>27</sup> Ade kike be kaman ne Enyenpe Ebɔre na kanje ma le: "Kanje basa na fane ma, Enyenpetale, Israel be Ebɔre na be kanje bumo kenishipreso nna fane b nuu kawiebi na to be aso nuuso na m boo a kwie nserj lar n tar a maan nan tin ŋ koso; ŋkpai kena ne meen shin ne k ku bumo to na so. <sup>28</sup> Ne b kan kini kesu kawiebi na fo eno to n nuu kumo to be aso nuuso na, fo kanje bumo fane Enyenpetale Ebɔre na e kanje fane a daga fane b nuu kumo to be aso nuuso na. <sup>29</sup> Jerusalem ne k la ŋ gbagba be kadegborj na to ne meen shin ne kemur na e fara. B sa maa fe fane kasogberge maan ba bumo so. Bumo ale gba beerj nya kasogberge, ŋkpai mane so, meen shin ne kena e ku basa kike ne b wa durnya to be efuliana so. Ma, Enyenpe Ebɔre e kanje na.

<sup>30</sup> Jeremaya, fo e daga fo ber asherj

ne ŋ kanje ere kike be kebomborj n sa basa ere:

'Enyenpe Ebɔre na beerj shi ebɔreso m ponte aworso fane bɔre ka ponte awolpa to na.

E beerj ponte m malga ŋ gbti mbe basa

fane kanane baa beri ayu nsaa borj nshe aworso na.

Esa kama ne e wa durnya to be kaplekama beerj nuu mbe ebɔl.

<sup>31</sup> Mbe ebɔl na beerj gbri n yo durnya be kukobbi kike to.

Enyenpe Ebɔre na ko demu ko a ji a gbti efuliana na.

E beerj ji basa kike demu nserj shin ne luwu

e ba kumu kpakpasowuraana so.

Ma, Enyenpe Ebɔre e kanje na.' "

<sup>32</sup> Ade kike be kaman, ne Enyenpetale Ebore na nan kanje fane jerbi ne k du fane borefugbon na been ba durnya to be efuliana na kike so kukoko to. <sup>33</sup> Kache na kan fo, basa damta ne Enyenpe Ebore na been shin ne b wu na be kebuniana been dese durnya be kapleka-ma fane epi. Esa kike maan puli nko n shu bumo be nli.

<sup>34</sup> Enyenpe Ebore na be basa du fane mbe mbolpo nna ne meny bejunjkarpoana na male du fane mbolpokpapoana. Ama naniere sanje fo ne b mo meny fane ekpakpa, amoso men baa shu aworso nsaa dese shisher to a melti. Nkpal mane so, baan kpla meny to fane kapuya ka bure to a dese na. <sup>35</sup> Kakpa kike maan baa wato ne meny bejunjkarpoana ere e shile n ya nana. <sup>36-37</sup> Menyeen baa shu kagbenejijaso nna nsaa wora kuwr be ashej nkpal Enyenpe Ebore na ka nya agbo m mur meny be efuli nsej shin ne meny be kasawule dese fulon so. <sup>38</sup> Enyenpe Ebore na kini mbe basa n le nsej kplaj bumo so fane kanane bulun bee kini kebeelan ne k bee di to a le nsaa shile a ka kumo na. Kufugbon ne k bee tor basa so nkpal kena so na ne Enyenpe Ebore na be agbo ne k bee suse fane ede na e shin ne efuli na ki fane keshishersawule a dese.

### B ka ji Jeremaya demu be ashej

**26** Ewura Josaya pibinyen, Jehowakim ka ji Juda be efuli so be kuwura, k man cher ko ne Enyenpe Ebore na kanje ma le. <sup>2</sup> E ye: "Jeremaya, n ko kuboya ko a sa ekama fane Juda be ndeana to be basa e ba kaa shur ma ashi ma borelambu to. Yo borelambu na be kelone so n ya kanje kus kama ne meen kanje fo fane fo malga. Sa man kan yige kamalga na kus kama n le.

<sup>3</sup> Ashere basa na been nu kamalga na nsej yige bumo be ashej lubi na. Ne b wora lon bre, meen cherga ma nfera a lanje kemur ne n dan kre keta m ba bumo so na be kaplea so nkpal bumo be ashej lubi so na."

<sup>4</sup> Kumo be kaman ne Enyenpe Ebore na nan kanje ma fane n kanje basa na le: "Ma, Enyenpe Ebore na e naa kanje meny na fane men baa wora ma kasonu nsaa be ma kenjini ne n ta n sa meny na so, <sup>5</sup> nsaa ta meny be lakal a wato ma mmalga ne mee ta a sa ma anya, anebiana, ne mee shunji bumo meny kut jeman kike na to. Meny man nan wora aso ne baa kanje meny na kasonu kike. <sup>6</sup> Ne men kraji kini kewora kasonu, kumo ere meen mur borelambu ere fane kanane n dan mur kade ne baa tre Shilo na, ne durnya to be efuliana kike so be basa e ta Jerusalem be ketre a sho basa koto."

<sup>7</sup> Borematapoana ne anebiana ne basa na kike dan n n ka bee kanje ashej ere ashi borelambu na to. <sup>8</sup> N ka ban malga aso ne Enyenpe Ebore na kanje ma kenishipereso fane m malga na n loge, ne basa na ba kulti ma n wato nsej pe ma to a ponte to a kanje le: "Fo daga luwu nna nkpal kus ne fo kanje ere so! <sup>9</sup> Mane so ne fo ta Enyenpe Ebore na be ketre a kanje fane borelambu ere been ki fane Shilo ne kadegbon ne e mur ne esa kike maan naa wo kumo to na?"

<sup>10</sup> Juda be bejunjkarpoana na ka nu kus ne k wora na ne b nya manan n shi ewurkpa m ba borelambu na to m ba chena bumo be echenakpa ashi Kabunagbon

Popor na ase. <sup>11</sup> Kumo be kaman, ne borematapoana na ne anebiana na kanje bejunjkarpoana na ne basa na kike le: "Kanyen ere daga luwu nna nkpal e ka malga n gbity kadegbon na nsej kanje fane k been mur so. Men gbagba nu kus ne e kanje."

<sup>12</sup> Ndon nna ne n kanje le: "Enyenpe Ebore na e shunji ma fane m ba bo kuboya ne men nu a lanje borelambu ere ne kadegbon ere be kaplea so n sa meny. <sup>13</sup> A daga fane men cherga meny be kebaawato ne ashej woraso nsej wora Enyenpe, meny be Ebore na kasonu. Ne men wora lon, e been cherga mbe nfera a lanje kemur ne e kanje fane e been bar meny so na.

<sup>14</sup> Ma ere wo meny be eno to nna! Menyeen tij n wora ma kus kama ne menyee fe fane kumo e daga. <sup>15</sup> Ama men baa nyi fane, ne men mo ma meny ne basa ne b wo kadegbon ere to kike been tor nta nkpal men ka mo esa ne e man wora shen so. Nkpal mane so, Enyenpe Ebore na e shunji ma fane m ba kpele meny kusoe."

<sup>16</sup> Ndon nna ne bejunjkarpoana na ne basa na kike kanje borematapoana na ne anebiana na le: "Enyenpe, anyi be Ebore na be ketre to ne kanyen ere malga n sa anyi, amoso e man daga luwu."

<sup>17</sup> Kumo be kaman ne benimuana na be beko koso n yili nsej kanje basa ne b sher ndon na le. <sup>18</sup> B ye: "Jeman ne Hezekaya daa ji kuwura Juda be efuli so na, anebi Maika ne e shi kade ne baa tre Moreshaf na dan bo kuboya n kanje basa na fane Enyenpetale Ebore na dan kanje le:

'Baan pulgi Jerusalem to fane kudawule, ne k ki kade bureso m bity abar so a dese; ne kebee ne borelambu na yil so na e ki kupo.'

<sup>19</sup> Ndon nna ne benimuana na kraji nan kanje ewura Hezekaya ne e shin ne Juda be basa na man mo anebi Maika. Ama kus Hezekaya dan wora e la fane e dan mankura Enyenpe Ebore na nna nsej kule mo fane e wu mo kuwr. Kumo be kaman ne Enyenpe Ebore na cherga mbe nfera a lanje jerbi ne e dan kanje fane e been shin ne b ji na be kaplea so. An peebi Juda be basa, ne an mo Jeremaya, anyeen ji jerbi lubi."

<sup>20</sup> Kanyen ko gba daa wato ne baa tre mo Uriya, ne e la kanyen ne baa tre Shemaya na pibinyen nsej shi kade ne baa tre Kiriaf Jeerim na. Mo ale gba dan malga n gbity Jerusalem ne Juda ashi Enyenpe Ebore na be ketre to fane kanane Jeremaya wora ere. <sup>21</sup> Ewura Jehowakim ne mbe benimuana ne benapo be bejunjkarpoana na ka nu kus ne anebi Uriya kanje na, ne ewura na wora ania fane e been mo mo. Ama Uriya dan nu kumo be ashej nsej ta kufu n shile n yo Ijpt be efuli so. <sup>22</sup> Ama ewura Jehowakim dan shunji kanyen ne baa tre Elnatan ne e la Akbo pibinyen na ne basa ko nna fane b yo Ijpt n ya pe Uriya m ba. <sup>23</sup> Ndon nna ne b ya bar Uriya ewura Jehowakim kut ne e shin ne b mo mo nsej ta mo kebuni n ya le kakpa ne baa puli basa na.

<sup>24</sup> Ade kike be kaman, ne kanyen ne baa tre Ahikam ne e la Shafan pibinyen na malga n kun Jeremaya, ne b man ta mo n sa basa na ne b mo.

### Judaebi ka beerj shuj ewura Nebukadneeza be ashenj

**27** Ewura Josaya pibinyen Zedikaya ka ji Juda be efuli so be kuwura, k manj cher ko ne Enyenpe Ebore na kanje ma fane <sup>2</sup> n chanje nwol be awulbi n kre ndibi n lonje kubɔ to be kebarga nsenj ta kumo n di kubɔ to fane kanane baa ta kumo a denji ana dɔso so na. <sup>3</sup> Kumo be kaman ne Enyenpe Ebore na nanj kanje ma fane n ta kubɔya m bɔla efuliana ne baa tre Edom ne Mowab ne Ammon ne ndegbonj ne baa tre Taye ne Sidon be katelamu yilipoana ne b ba Jerusalem to m ba wu ewura Zedikaya na so, ne b ta kumo n ya sa bumo be bewuraana. <sup>4</sup> Ne Enyenpetale, Israel be Ebore na nanj kanje ma fane n kanje bumo kusɔ ne e kanje na keni-shipereso fane <sup>5</sup> mo gbagba be elengbonj so ne e to durnya ne edimedi ne kasawule so be asɔɔya kike nsaa lara esa ne e beerj ji amo kike so kuwura. <sup>6</sup> E ye: "Ma e sa ma kenya, Babilon be ewura Nebukadneeza yuku efuliana ere kike so nsenj shin ne kupuj to be asɔɔya kike gba wɔ mbe kaseto. <sup>7</sup> Efuliana na kike be basa beerj shuj Ewura Nebukadneeza ne mbe mbia ne mo nanabiana fane anya n ya fo fane bedonj ka beerj ba mur mbe efuli na gba. Kumo be kaman ne efuliana ne e kɔ yuku ga ne bewurgbonjana e ba abar so m ba tintinj mbe efuli so be basa ne b shuj bumo fane anya.

<sup>8</sup> Kubɔ to be kebarga ne Jeremaya ta n denji mbe kubɔ so na yili n sa elengbonj ne ewura Nebukadneeza kɔ na nna. Amoso efuli kama nko kuwurgbonj kama so be basa kanj kini keshuli fane e ji bumo so kuwura, meenj ta kena nko akongbonj nko alɔ n gberge lonj be efuli na so be basa kusoe n ya fo sanje ne ewura Nebukadneeza ka beerj mur bumo cheche. <sup>9</sup> Men sa maa nu a sa menyin be anebiana nko basa ne baa kanje fane bumo ere bee tinj a bɔla edare so nko a tre basa ne b wu be ayoyu a bishi so nko a kpal a wu echefoso be ashenj a kute na. Nkpal mane so, bumo kike bee kanje menyin nna fane men sa maa nu a sa Babilon be ewura Nebukadneeza. <sup>10</sup> Baa fule menyin nna ne Babilon be benapo e pe menyin n lar men be efuli so n yɔ efuli pɔte wɔfɔ so. Ma ale beerj ju menyin n lar menyin be efuli so n shin ne men mur cheche. <sup>11</sup> Ama meenj shin ne efuli kama ne kumo be basa beerj shuli so a be Babilon be ewura so nsaa shuj mo e baa kraa wɔ bumo gbagba be kasawule so a dɔ a ji. Ma, Enyenpe Ebore e kanje na."

<sup>12</sup> Nj ka bɔ kubɔya na n sa efuliana ne a mata Juda be efuli so na be katelamu yilipoana na be kaman, ne n yɔ Juda be ewura Zedikaya kutɔ n ya kanje mo le: "Ne fane fo ne Juda be basa bee sha kebaawɔ nkpɔ to, kumo ere a daga fane men baa wora ewura Nebukadneeza ne Babilon be efuli so be basa kasonu. <sup>13</sup> Ama ne men kanj kini kenu n sa bumo, kumo ere kena nko akongbonj nko alɔ beerj mɔ menyin, fane kanane Enyenpe Ebore na terj kanje na. <sup>14</sup> Men sa maa nu a sa anebiana ne baa kanje menyin fane men sa manj yige menyin be amu n sa ewura Nebukadneeza na. Nkpal mane so, baa fule menyin nna. <sup>15</sup> Enyenpe Ebore na gbagba e kanje fane mo ere manj shuj bumo menyin kutɔ, amoso efe ne b kɔ mbe ketre a ku a sa menyin na. Nkpal lonj so e beerj

ju menyin n lar kasawule na so ne b mɔ menyin ne anebiana ne baa ku efe a sa menyin na kike."

<sup>16</sup> Ade be kaman ne n kanje bɔrematapoana na ne basa na fane Enyenpe Ebore na kanje le: "Men sa maa nu a sa anebiana ne baa kanje fane Babilonebi na beerj beta bɔrelambu na to be shuwa ne gbityi be asɔ damta ne b ta n yɔ bumo be efuli so na m ba. Efe ne baa ku a sa menyin. <sup>17</sup> Men sa maa nu a sa bumo! Men shuli so n sa Babilon be ewura nsaa kɔ nkpɔ a wɔɔ. A manj daga kadegbonj ere ka ki kade bure a dese fulonj. <sup>18</sup> Ne fane n gbagba e danj malga n sa anebiana ere, b daa beerj baa nyi kusɔ ne mee sha kewora na, nsenj kule ma fane n sa manj nanj shin ne bedonj e ba ta shuwa ne gbityi be asɔ ne e ka bɔrelambu na to ne Juda be ewurkpa ne Jerusalem be mbonj ne a ka na n yɔ Babilon be efuli so."

<sup>19-20</sup> Jemanɔ ne Ewura Nebukadneeza danj ba pe Juda be ewura Jehowachin ne Juda ne Jerusalem be benimuana na nsenj tintinj bumo n yɔ Babilon be efuli so na, e danj manj ta Jerusalem to be yawu kpakpaso be asɔ kike n yɔ. E danj yige danyanj be eshabɔreana ne danyanj be echeenshigbonj na ne danyanj be eturko ne a wɔ bɔrelambu na to na nna. E danj yige yawu kpakpaso be asɔ lela ko gba ashi ewurkpa ne Jerusalem be mbonj ne a ka na nna.

<sup>21</sup> "Men nu kusɔ ne ma, Enyenpetale, Israel be Ebore na bee kanje a lanje asɔ lela ne a ka a wɔ bɔrelambu na to ne ewurkpa ne k wɔ Jerusalem to na be kaplea so.

<sup>22</sup> Babilon be basa beerj ba sulɔ amo ale gba n yɔ bumo be efuli so ne e ya kaa wɔ ndonj n ya fo sanje ne meenj shin ne b nanj beta amo m ba amo be kakpa ashi Jerusalem to. Ma, Enyenpe Ebore e kanje na."

### Jeremaya ne Anebi Hananiya be ashenj

**28** Zedikaya ka ji Juda be efuli so be kuwura be kafe nasopo to be kufɔl nusopo to ne anebi Hananiya ne e la kanyen ne baa tre Azzu ne e shi kade ne baa tre Gibion na pibinyen ba ma kutɔ ashi bɔrelambu na to. Bɔrematapoana na ne basa ne b wɔ ndonj kike be anishito ne e kanje ma fane <sup>2</sup> Enyenpetale, Israel be Ebore na ye: "Meenj jija Babilon be ewura be elengbonj ne e kɔ na. <sup>3</sup> Ta a ba nfe n yɔ be kefeato, meenj beta bɔrelambu ere to be shuwa ne gbityi be asɔ lela ne ewura Nebukadneeza ta ashi Jerusalem n yɔ Babilon be efuli so na m ba nfe. <sup>4</sup> Ma ale beerj nanj beta Juda be ewura Jehowachin ne e sɔ mo tuto ewura Jehowakim so na ne Juda be basa ne b pe n yɔ Babilon be efuli so na kike m ba. Kashentɛto, meenj jija Babilon be ewura be elengbonj ne e kɔ na. Ma, Enyenpe Ebore na e kanje."

<sup>5</sup> Kumo be kaman ne ma ale kanje anebi Hananiya ashi bɔrematapoana na ne basa ne b daa yil bɔrelambu na to na be anishito le: <sup>6</sup> "Enyenpe Ebore na e shin ne kusɔ ne fo kanje ere gbagba e wora m bɔlɔ so lonj. Mee tama fane e danj beta asɔ kama ne Babilonebi na ta ashi bɔrelambu ere to ne anyi be basa ne b danj pe n yɔ Babilon be efuli so na m ba, k beerj par ma. <sup>7</sup> Ama shin ne n nyinj fo ne basa ere kike fane, <sup>8</sup> dra dra pɔɛn ne b kurge anyi na ne anebiana na bee kanje fane kena ne jerbi ne alɔ beerj ba efuli damtaana ne kuwurjiana ne e

ƙo elen ga na so. <sup>9</sup> Ama anebi ne e bee malga kayur-wushi be ashej ne loj male wora m boƙo so nawule ne baa wu fane m e la anebi ne Enyenpe Ebore na shunji kashenteto.”

<sup>10</sup> Ndon nna ne anebi Hananiya lara kubɔ to be kebarga na ashi ma kubɔ to nsej buri m buri kumo to.

<sup>11</sup> Kumo be kaman ne e kanje le: “Enyenpe Ebore na kanje fane ta a ba nfe nyo be keƙeato, kanane e beenj jija elengboj ne ewura Nebukadneeza bee ji efuliana so na nna na.”

Ndon nna ne n lar borelambu na n yo. <sup>12</sup> K manj cher ko ne Enyenpe Ebore na nan kanje fane <sup>13</sup> n ya kanje anebi Hananiya le: “Enyenpe Ebore na ye feenj tinj m buri kedibi bre be kubɔ to be kebarga na to, ama e beenj ta kebelso be kubɔ to be kebarga n tal kumo to. <sup>14</sup> Enyenpetale, Israel be Ebore, na kanje fane e beenj ta kebelso be kubɔ to be kebarga n wato efuliana ere kike be basa be abɔ to ne b baa shunj Babilon be ewura Nebukadneeza. E ye, e beenj shin ne ewura Nebukadneeza e ji elen kupun to be asɔɔɔɔɔɔ gba so.”

<sup>15</sup> Kumo be kaman ne n nan kanje anebi Hananiya le n ti so: “Enyenpe Ebore na manj shunji fo, ama fo ale bee shin ne basa ere bee yirda efe ne fee ku na.

<sup>16</sup> Amoso kusɔ ne Enyenpe Ebore na bee kanje e la fane e beenj lara fo ashi durnya to. Pɔɔɔɔɔɔ ne kafe ere e fo ekar feenj wu, njkpal fo ka ku efe n sa basa ere ne b lar Enyenpe Ebore na kaman nsej kini mo so.”

<sup>17</sup> Kafe na be kufɔl shunusopo to ne anebi Hananiya wu.

### Jeremaya ka sibe kawɔl n sa Juwebi ne b wa Babilon be efuli so be ashej

**29** N danj sibe kawɔl n sa borematapoana ne anebiana ne bejunjkarpoana ne basa kama ne ewura Nebukadneeza danj pe n shi Jerusalem n yo Babilon be efuli so na kike nna. <sup>2</sup> B ka pe ewura Jehowachin ne mo nio ne ewurkpa be ekrachiana ne Jerusalem to ne Juda be efuli so be benimuana ne basa ne b nyi enɔ to be ashunj kike n yo kenyaya to na be kaman, ne n sibe kawɔl na. <sup>3</sup> Juda be ewura Zedikaya e danj shunji Shafan pibinyen Elasa ne Hilkiya pibinyen Gemariya ewura Nebukadneeza kutɔ ne n ta kawɔl na n chise bumo fane b ta n yo. Kusɔ ne n sibe kawɔl na to nde:

<sup>4</sup> “Kusɔ ne Enyenpetale, Israel be Ebore na bee kanje basa ne e sa ekpa ne ewura Nebukadneeza pe bumo anya n shi Jerusalem n yo Babilon be efuli so na kike nde: <sup>5</sup> Men por nwu n chena ndon nsej do adɔbi a ji menyi gbagba be amu so. <sup>6</sup> Men ta beche nj kurge mbia nsej shin ne menyi be mbia male gba e ta beche nj kurge mbia. A daga fane men salga to n wora keshi nsaa manj duga so. <sup>7</sup> Men baa kule Ebore a fin kayur-wushi a sa Babilon be efuli na nsaa shunj ga ashi ndeana na to ne ashej e baa nite nene amo to. Ne ashej bee nite nene ndeana na to, ashej beenj nyale n sa menyi ale gba. <sup>8</sup> Ma, Enyenpe, Israel be Ebore na bee kpele menyi kusoe nna fane men sa manj shin ne anebiana ne b wa menyi to na njko bekama ne baa kpal

a wu ashej na e fule menyi. Men sa manj kaa nu a sa bumo. <sup>9</sup> Baa ku efe nna a kanje fane ma e shunji bumo, ne ma ale manj shunji bumo. Ma, Enyenpe Ebore e kanje na.”

<sup>10</sup> Kede be kaman ne Enyenpe Ebore nan kanje le: “Babilon be efuli na kanj ji elen nfe adushunu be kaman, meenj wu menyi kuwor nsej beta menyi m ba epe ashi Juda be efuli so ne ma kɔkɔ naseso na e boƙo so. <sup>11</sup> N nawule e nyi njkre ne nj ko a sa menyi. K la njkre ne k beenj shin ne ashej e nyale nsaa nite nene a sa menyi nna, manne njkre ne k beenj shin ne men ji jerbi. K la njkre ne k beenj sa menyi echefoso be kebaawato lela ne menyee tama na nna. <sup>12</sup> Sanje na so menyeen beta m ba ma kutɔ m ba shu n tre ma a fin kecheto ne n nu menyi be kekule na. <sup>13</sup> Menyeen fin ma kenishipereso nsej wu ma, ne ma ne menyi e baa wato. <sup>14</sup> Kashenten ne mee kanje na fane menyeen fin ma nsej wu ma ne ma ale e beta menyi m ba menyi be kasawule so. Meen chala menyi abar so ashi efuli kama ne kaplekama ne men pesanj to n yo na, nsej beta menyi m ba kasawule ne n danj shin ne b pe menyi anya kumo so n yo efuli pɔte so na so. Ma, Enyenpe Ebore e kanje na.”

<sup>15</sup> Menyee kanje fane Enyenpe Ebore na sa menyi anebiana ashi Babilon be efuli so nna. <sup>16</sup> Ama men nu kusɔ ne Enyenpe Ebore na bee kanje a lanje ewura ne e bee ji kuwura ne ewura Deewid danj ji na ne men kurgepoana ne b manj pe n yo kenyaya to ne b ka e wa Jerusalem be kadegboj to na be kaplea so. <sup>17</sup> E ye: “Meen shin ne kena ne akongboj ne alb e ba bumo so nsej shin ne b ki fane figidibi be asorso beso ne a manj daga keji. <sup>18</sup> Meen ta kena ne akongboj ne alb m be bumo so ne efuli pɔteana be basa e wu loj ne k chinchij bumo n ta kufu n le bumo so. Kusɔ ne k beenj nya bumo kaplekama ne meen pesanj bumo to n yo na beenj chinchij ndonebi n ta kufu n le bumo so. Kumo be kaman basa beenj wora bumo eyurto nsej ta Juda ne Jerusalem be atre a shoduu basa. <sup>19</sup> B ka kini kenu n sa ma aboya ne m boƙa anebiana ne b la ma anya so m bo n sa bumo na so ne le beenj wora bumo na. <sup>20</sup> Menyikike ne n shin ne b pe n yo Babilon be efuli so n ya ki anya na e nu kusɔ ne ma, Enyenpe Ebore na kanje. <sup>21-23</sup> Menyee fe fane Kolaya pibinyen Ahab ne Maaseia pibinyen Zedikaya la anebiana nna njkpal b ka bee kanje fane ma aboya ne baa bo na so. Ama baa ku efe nna! Ma ere manj sa bumo kuboya kike. Baa di bumo teriana be beche gba nna. Amoso meen ta bumo m boƙo ewura Nebukadneeza enɔ ne e mo bumo ne men baa yil a keni. Sanje na so echefoso ne menyi be ekama bee shin ne e shoduu esa, e beenj kanje le: ‘Ebore e shin ne fo wu fane kanane Babilon be ewura danj chɔɔ Zedikaya ne Ahab m mo na.’”

### Kawɔl ne Shemayaya sibe na be ashej

<sup>24-25</sup> Ade kike be kaman, ne Enyenpetale, Israel be Ebore na kanje ma kusɔ ne k beenj wora anebi Shemayaya ne e shi kade ne baa tre Nehelam nsej danj ti anyi be basa ne b daa wa Babilon be efuli so na so na. Ma kawɔl ne n sibe n chise bumo ashi Babilon na be ka-

man nɛ Shemayaya male sibe nwɔl n chise Maasaiya pibinyɛn Zefanaiya nɛ e daa la bɔrɛmatapo, nɛ bɔrɛmatapoana nɛ b ka na nɛ basa nɛ b daa wɔ Jerusalem to na kike. Kusɔ nɛ e daɲ kanɛ Zefanaiya ashi kawɔl na to nde:

<sup>26</sup> “Bɔrɛmatapo Jehowada ka wu, fo nɛ Enyenpe Ebɔrɛ na lara nɛ fo ki bɔrɛmatapowura a keni bɔrɛlambu na to be bekumpo so. Fo kushuɲ e la fanɛ fo ka beenj shin nɛ b pɛ esa kama nɛ mbe kumu maa shuɲ nɛ e ta mbe kumu fanɛ anebi nsenj wɔtɔ mo ɲgbelebi mbe encana nɛ aya nɛ kubɔ to. <sup>27</sup> Manɛ nna nɛ fo maɲ shin nɛ b wora Jeremaya nɛ e shi Anatɔf be kade to nsenj ta mbe kumu fanɛ anebi a malga a sa basa na bre loɲ? <sup>28</sup> E daɲ sibe kawɔl gba nna n chise basa na ashi Babilɔn be efuli so nfe, a kanɛ anyi fanɛ anyeenj baa wɔ nfe n cher. E daɲ kanɛ anyi nna fanɛ an pɔr nwu nsenj dɔ adɔbi n duu anyi gbagba be ajibi jiso.”

<sup>29</sup> Kawɔl na ka ba Zefanaiya kutɔ nɛ e kraɲ kumo n sa ma. <sup>30</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na naɲ kanɛ ma kusɔ nɛ meenj sibe kawɔl nyɔsopo to <sup>31-32</sup> n chise Juda be basa nɛ b wɔ kenya to ashi Babilɔn be efuli so na. E ye: “Ma, Enyenpe Ebɔrɛ na e naaɲ gberge Shemaya nɛ mbe kaman to ebi kusoe. M maɲ shuɲ mo, ama mo alɛ malga menyɛ kutɔ fanɛ anebi n shin nɛ men yirda mbe efe na. E maɲ nya kaman to ebi ashi menyɛ to kike. E maɲ baa wɔ ɲkpa to n wu ashenj lela nɛ mee sha kewora n sa ma basa na, ɲkpal manɛ so, e daɲ kanɛ bumo nna fanɛ b kini ma nsenj lar ma kaman. Ma, Enyenpe Ebɔrɛ e kanɛ na.”

#### Nnɔ nɛ Enyenpe Ebɔrɛ na nase n sa mbe basa be ashenj

**30** Ade be kaman nɛ Enyenpe, Israel be Ebɔrɛ na naɲ kanɛ le: <sup>2</sup> “Jeremaya, sibe kusɔ kama nɛ ɲ kanɛ fo n wɔtɔ kawɔl to, <sup>3</sup> ɲkpal manɛ so, jemanɛ ko bee ba nɛ n naaɲ shin nɛ ma basa nɛ b shi Juda nɛ Israel be kuwurgboɲ nɛ k wɔ kelargato be esoso be kaba so na so kike e beta m ba kasawule nɛ n ta n sa bumo nanaana na so, n naɲ ba sɔ kumo ɲ ki bumo peya. Ma, Enyenpe Ebɔrɛ e kanɛ na.”

<sup>4</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na naɲ kanɛ ma fanɛ ɲ kanɛ Israel nɛ Juda be basa na le:

<sup>5</sup> “N nu basa ka bee boɲ to a shu kufugboɲ so, manɛ kayurwushi be kushu e daa la.

<sup>6</sup> To, men yige kusɔ kama nsenj fɛ nferal!

Enyen beenj tinj n di kedampo ɲ kurge ebi a? Nɛ manɛ nna nɛ n wu enyen kama ka biti epun so nsenj wora anishiakpa fanɛ eche nɛ kakurge ta mo?

<sup>7</sup> Ma basa, k maɲ cher, menyeenj ji awurfoɲ nɛ k chɔ kekama nɛ men daɲ ji ɲ ku so, ama ma alɛ beenj mɔlga menyɛ.”

<sup>8</sup> Kumo be kaman nɛ Enyenpetale Ebɔrɛ na kanɛ le: “Jemanɛ na kanj fo, meenj buri kubɔ to be kebarga nɛ k denj menyɛ be abɔ so na to nsenj tuge ɲgbelebi nɛ a che men be mbre nɛ aya kike na, saɲɛ na so menyɛ maɲ naa la anya n sa efuli pɔtɛana so be basa. <sup>9</sup> Kumo be kaman nɛ men shuɲ ma, Enyenpe, menyɛ be Ebɔrɛ na

nɛ men nananyɛn ewura Deewid be kanaj to be esa nɛ meenj buu kuwura n chena na.

<sup>10</sup> Ma basa, men sa maa lo kufu;

Israel be basa, men sa maa chicha kufuso.

Meenj kɔ n suge menyɛ ashi efuli wɔfɔ be basa be encɔ to,

nɛ kasawule nɛ men la anya kumo so be basa be encɔ to na.

Menyi beenj beta m ba epe m baa kaa wɔ kayurwushi to;

nɛ shɛɲ shɛɲ maɲ naa tɔɔ menyɛ;

esa kike male maɲ naa ta kufu a da menyɛ.

<sup>11</sup> Meenj ba menyɛ kutɔ m ba mɔlga menyɛ.

Meenj mur efuliana nɛ

m pesaɲ menyɛ to n yɔ na kike,

ama m maɲ mur menyɛ ere.

M maɲ shin nɛ men nya menyɛ be amu n ji

nɛ m maɲ gberge menyɛ kusoe.

Ama meenj gberge menyɛ kusoe nɛ kumo be ekpa so nna.

Ma, Enyenpe Ebɔrɛ e kanɛ na.”

<sup>12</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ na kanɛ mbe basa le:

“Men be edoro maa tinj a che,

nɛ men be piira gba maa tinj a che.

<sup>13</sup> Esa kike maɲ wɔtɔ nɛ e keni menyɛ so;

keche male maɲ wɔtɔ n sa menyɛ be achuu,

tama male kike maɲ wɔtɔ n sa menyɛ a lanɛ

menyi be kenya keche be kapleɔ so.

<sup>14</sup> Menyɛ be beshapo kike tenj menyɛ be ashenj so,

menyi be ashenj maɲ naa tir bumo.

ɲ kɔ menyɛ nna fanɛ edoɲ,

nɛ menyɛ be kasogberge male shi ga n sa menyɛ

ɲkpal menyɛ be alubi damta

nɛ kumu kpakpaso damta so.

<sup>15</sup> Men sa maɲ naa fubel a bile ashenj

ɲkpal menyɛ be edoro so;

keche kike maɲ wɔtɔ n sa menyɛ.

<sup>16</sup> Ama naniere bedoɲ kama nɛ baa sha kemur

menyi na beenj mur,

nɛ b pɛ men doɲana kike ɲ ki anya n yɔ efuli pɔtɛ so.

Bekama nɛ baa kɔrfe menyɛ na beenj nya kekɔrfe,

nɛ b fuu bekama nɛ baa fuu menyɛ be asɔ na be asɔ.

<sup>17</sup> Ekama maɲ naa sha fanɛ men ba la mo teri

ɲko ekama be shɛɲ maɲ naa wɔ kusɔ

nɛ k wora menyɛ to.

Ama meenj che menyɛ be edoro

nɛ men nya eyur be alenfia.

Ma, Enyenpe Ebɔrɛ e kanɛ na.”

<sup>18</sup> Ade kike be kaman, nɛ Enyenpe Ebɔrɛ na kanɛ le:

“Meenj naɲ beta ma basa m ba bumo be kasawule so nsenj wu bumo be kanaj kama to be basa kuwɔr.

Baaɲ naɲ loɲɛ Jerusalem nɛ k bure a dese ere m pɔr,

nsenj pɔr kumo to be ewurkpa n yili kumo be kakpa.

<sup>19</sup> Basa nɛ baaɲ baa wɔ ndoɲ na beenj boɲ kapandi be nshe;

nsenj wora awɔr kagbenefuliso

Meenj nefa bumo n shin nɛ b salga n wora keshi,

ne efuli pɔtɛana so be basa e kemaŋkura bumo.  
<sup>20</sup> Ma alɛ beej naŋ shin ne efuli na e nya kumo be elengboŋ  
 dra ne k daa kɔ na nsej yili to kpakpa.  
 Meej gberge bekama ne b daŋ kɔrfe bumo na ku-  
 soe.  
<sup>21-22</sup> Ma basa be ejuŋkparpo beej shi bumo be efuli so  
 nna,  
 ne bumo be ewura e shi bumo gbagba be basa to.  
 Ne m baŋ tenji enɔ n tre mo e beej ba ma kutɔ,  
 ŋkpal mane so, esa kike maŋ tiŋ m ba ma kutɔ  
 ne m maŋ tre mo.  
 Baŋ baa la ma basa,  
 ne ma alɛ e baa la bumo be Ebɔre.  
 Ma, Enyenpe Ebɔre e kaŋe na.”  
<sup>23-24</sup> Enyenpe Ebɔre na be agbo du fane bɔrefugboŋ a  
 ber amu kpakpasowuraana so elen so nna. Mbe agbo  
 maŋ fo ekar kike ama k baŋ wora kusɔ ne e kre kewo-  
 ra na nna. Jemanɛ ko bee ba ne mbe basa e pin ashenj  
 ere kike to nene.

### Israel be basa ka beej beta m ba Ebɔre kutɔ be ashenj

**31** Enyenpe Ebɔre na ye: “Jemanɛ ko bee ba ne m  
 baa la Israel be eyiriana na kike be Ebɔre, ne bu-  
 mo alɛ e baa la ma basa. <sup>2</sup> N daŋ wu basa ne b daŋ  
 gelge luwu na kuwɔr nna ashi keshishersawule na so.  
 Menyi basa ne men shi Israel be kuwurgboŋ ne k wɔ  
 kelargato be esoso be kaba so na ka daa yila kenishi to  
 a fin ewushi na, <sup>3</sup> n daa wɔ kufɔ nna nsej lara ma ku-  
 mu ŋ nini menyi. Ŋ ka bee sha menyi saŋe kama na so,  
 ne mee nini menyi ma kasha ne k wɔtɔ mbaanaayɔ na.  
<sup>4</sup> Ŋ kraa beej lɔŋe menyi be efuli na m pɔr. Menyi alɛ  
 kraa beej ta menyi be echakachaka m boŋ nshɛ n cha  
 kagbenefuliso <sup>5</sup> Menyi kraa beej nase ndibi sɔrso be  
 adɔ ashi Sameria be apreŋsawule so, ne bumo ne b  
 duu ndibi sɔrso na e nya amo be asɔrso n ji. <sup>6</sup> Kashen-  
 tenjto, jemanɛ ko bee ba ne basa ne b yil Efrayim be  
 apreŋ so a keni ma ekpa na e boŋ to ŋ kaŋe le: ‘Men  
 shin ne an dii n yɔ Enyenpe anyi be Ebɔre na kutɔ ashi  
 Zayɔn be kebee na so n ya bunyaŋ mo.’ ”  
<sup>7</sup> Kede be kaman, ne Enyenpe Ebɔre na naŋ kaŋe le:  
 “Men boŋ kagbenefuli be nshɛ n sa Israel be efuli,  
 ne k la efuligboŋ ashi efuliana na kike to na.  
 Men boŋ nshɛ ŋ kraŋ ma ŋ kaŋe le:  
 ‘Enyenpe Ebɔre na mɔlga mbe basa;  
 mo e kɔ n sɔ bekama ne b ka na.’ ”  
<sup>8</sup> Ma, Enyenpe Ebɔre na beej beta ma basa  
 ne b wɔ Babilɔn be efuli ne k wɔ kelargato be esoso  
 na,  
 ne bumo ne b wɔ durnya be kaplekama na m ba.  
 Etanpo ne ebobi beej ti bumo so,  
 ne bedampoche ne beche ne kakurge ta bumo kike  
 beej ti bumo so m ba.  
 Baŋ baa la efuligboŋ be basa nna m beta m ba.  
<sup>9</sup> Ma basa beej ta kushu kabɔrekule nna a ba,  
 saŋe ne n juŋkpar bumo m beta a ba epe na.  
 Meej juŋkpar bumo m bɔla ekpa ne k wale  
 ne b maŋ fiti kumo so n yɔ mbombi be nchu ase.

Ŋkpal mane so, ma e la Israel mo tuto  
 ne Efrayim male la m pibinyen wurkoŋ.”  
<sup>10</sup> Enyenpe Ebɔre na ye:  
 “Menyi efuliana ne e taga to  
 ne amo ne a wɔ tekɔ be apla so kike na e nu nfe.  
 Ma e daŋ pesaŋ Israel be basa na to,  
 ama ma alɛ beej naŋ gama bumo abar so.  
 Meej baa kuŋ bumo fane kanane mbolpɔkpapo  
 bee keni so a kuŋ mbe mbolpɔ na.  
<sup>11</sup> Meej kɔ n suge bumo ashi bedoŋ  
 ne baŋ tiŋ m pɔɔ bumo so be enɔ to.  
<sup>12</sup> Ma basa beej ba Zayɔn be kebee na so  
 m ba boŋ nshɛ kagbenefuliso,  
 ne bumo be ŋgbene e fuli ŋkpal ŋ ka nefa bumo so.  
 Meej sa bumo ayu be yiri yiri ne yabra ne ŋku  
 ne mbolpɔ ne ana.  
 Israel beej baa du fane kudɔbi ne k nya nchu nene  
 nna,  
 kumo be basa na beej nya kusɔ kama ne ketir bu-  
 mo.  
<sup>13</sup> Saŋe na so mbifɔlbi ne basa kpar kike  
 cha abar n ji eyur nsej cha kagbenefuliso  
 Ŋkpal mane so, meej lolo bumo nsej shin ne bumo  
 be kushu  
 e ki emushe ne bumo be kagbenejija e ki kagbene-  
 fuli.  
<sup>14</sup> Meej sa bɔrematapoana na kusɔ jiso alegaiso,  
 nsej sa ma basa asɔ kama ne a daga bumo.  
 Ma, Enyenpe Ebɔre e kaŋe na.”

### Enyenpe Ebɔre ka wu Israel kuwɔr be ashenj

<sup>15</sup> Enyenpe Ebɔre na ye:  
 “Awɔr ko bee cha ashi Raama be kade to;  
 k la kenishipereso be kushu be awɔr nna.  
 Reechel e naa shu nsej kini kelolo  
 ŋkpal mbe mbia ka wu so.  
<sup>16</sup> Ama ma, Enyenpe Ebɔre na ye:  
 ‘Yige fo kushu na nsej kpɔ fo anishichubi.  
 Kusɔ kama ne fo wora n sa fo mbia ere  
 maŋ to jiga kike.  
 Fo mbia na beej shi bedoŋ be kasawule so  
 m beta m ba.  
<sup>17</sup> Tama kraa wɔtɔ n sa fo echefoso.  
 Fo mbia beej beta m ba epe.’  
 Ma, Enyenpe Ebɔre na e kaŋe.  
<sup>18</sup> N nu Israel be basa na ka bee shu a kaŋe le:  
 ‘An daa du fane asɔɔya yenso nna,  
 ama fo bela anyi ne anyee wora fo kasonu.  
 Naŋ beta anyi m ba fo kutɔ,  
 ŋkpal mane so, an wora shiriya naniere ne an beta m  
 ba  
 fo Enyenpe anyi be Ebɔre na kutɔ nna.  
<sup>19</sup> An daŋ shile fo nna,  
 ama naniere anyi naa sha kebeta m ba fo kutɔ nna.  
 Fo ka gberge anyi kusoe na be kaman,  
 ne kagbenejija tɔr anyi so ne an kurgi amu n yuu to.  
 Nyɔmɔ daŋ pɛ anyi nna ne an ji anishinyɔr  
 ŋkpal an ka wora alubi

saɲe ne an daa la mbifɔlbi kike na so.'

<sup>20</sup> Israel be basa,

menyi e la ma mbia ne mee sha ga.

Kashenteɲ nna fane mee kaa malga

a gbiti menyi kenishipereso,

ama ma ale kraa nyinji menyi be asheɲ.

Amoso ma kagbene kraa wɔ menyi so.

Ɗ kraa beenɲ wu menyi kuwɔr.

Ma Enyenpe Ebɔre e kaɲe na.

<sup>21</sup> Men chiya abɔrdia n dulgi ekpa

ne menyeenɲ bɔla so n yɔ na.

Israel be basa, men beta m ba epe;

men beta m ba nde ne men lar amo to n yɔ na.

<sup>22</sup> Saɲe mo ne menyeenɲ cherga a ji kashenteɲ?

Kachako meenɲ shin ne asheɲ e baa kɔr to,

kumo e la fane eche ka beenɲ baa kuɲ enyen."

### Enyenpe Ebɔre na ka beenɲ beta Judaebi m ba epe be asheɲ

<sup>23</sup> Enyenpetale, Israel be Ebɔre na ye: "Ɗ kaɲ beta basa na m ba chena bumo gbagba be kasawule so n loge, baanɲ naa kaɲe le ashi nde ne a wɔ Juda be kasawule so na:

'Ebɔre e nefɔ Zayɔn be kebee ne bɔrelambu na ne ewura be

larɲ yil so ashi Jerusalem ne k la kakpa cheembi ne e wɔ na.'

<sup>24</sup> Basa na beenɲ baa wɔ Jerusalem ne nde ne e wɔ Juda be

efuli so na to. Bumo be beko beenɲ baa la bedɔpo ne beko

e baa la mbolpɔkpapoana.

<sup>25</sup> Meenɲ sa basa ne b gberɲ a chul to na elenɲ popɔr nserɲ sa

bumo ne akonɲ beɛe na ajibi ne b ji m moe.

<sup>26</sup> Saɲe na so basa beenɲ kaɲe le:

'N di nna ɲ koso ne elenɲ popɔr.'

<sup>27</sup> Ma, Enyenpe Ebɔre na bee kaɲe nna fane kacha ko bee ba ne n shin ne edimedi ne asɔbɔya e ba bɔkɔ Israel be kasawule ne Juda be efuli so kike. <sup>28</sup> Kanane n daa keni ne b tia bumo nserɲ lara bumo n le m mur bumo na, a lonɲ ne meenɲ naa keni ne b naɲ larɲe bumo m ba chena nserɲ che bumo to ne b salga to. <sup>29</sup> Jemanɛ na kaɲ fo, basa maanɲ naa kaɲe le:

'Betuto ne benio e ji asɔrso nyaɲnyaɲso, ne bumo be mbia be anyii bee nyiri bumo.'

<sup>30</sup> Kusɔ ne k beenɲ wora e la fane basa ne b ji asɔrso nyaɲnyaɲso na gbagba be anyii e naanɲ baa nyiri bumo. Ekama ne e wora kulubi e naanɲ wu ɲkpal mbe kulubi na so."

<sup>31</sup> Kumo be kaman ne Enyenpe Ebɔre na kaɲe le: "Jemanɛ ne ma ne Israel be basa ne Juda be basa beenɲ wora kɔnkɔɲwule be ɲkre popɔr na bee ba.

<sup>32</sup> Kɔnkɔɲwule be ɲkre popɔr na beenɲ baa du fane kedra ne ma ne bumo nananyenana daɲ wora jemanɛ ne n daɲ junɲkpar bumo n lar Ijipt be kasawule so nsaa ɲini bumo ekpa ashi bumo be enite to na nna. N daa du fane ekul ne e bee sha mbe eche ga na nna n sa bumo,

ama b daa maɲ be ma ne bumo be kɔnkɔɲwule be ɲkre na so. <sup>33</sup> Kɔnkɔɲwule be ɲkre popɔr ne ma ne Israel be basa beenɲ wora na e la fane, meenɲ ta ma mbra n wɔkɔ bumo be nferɔ to nserɲ sibe kumo n wɔkɔ bumo be ɲgbene to. Meenɲ baa la bumo be Ebɔre ne bumo ale e baa la ma basa. <sup>34</sup> Bumo be ekama maanɲ naɲ ɲini mo barkasa kanane e beenɲ wora m pin Enyenpe Ebɔre na, ɲkpal mane so, bumo be bewura ne bebɔlpo kike beenɲ pin ma nsaa wora ma kasonu. Ma ale beenɲ ta bumo be alubi m paɲ bumo nsaa maanɲ naɲ nyinji amo kike. Ma, Enyenpe Ebɔre e kaɲe na."

<sup>35</sup> Enyenpe Ebɔre na e naa shin ne epenji bee fuli to kapasɔ,

ne kufɔl ne acheɲpabi male bee fuli to kanyeso.

Mo e naa бага tekɔ to ne k bee ku atili nsaa wora awɔr na.

Mo ketre e la Enyenpetale Ebɔre na.

<sup>36</sup> Kanane e baɲ yili asheɲ, ne e bee wora mbaanaayɔ na,

a lonɲ ne Israel beenɲ baa la efuli kumo be kumu so mbaanaayɔ.

<sup>37</sup> Kusɔ ne Enyenpe Ebɔre na kaɲe e la fane, kanane k du kpakpa ne esa e tiɲ m pin kanane awɔlpa be paleɛe sa na,

ɲko nserɲ tiɲ m pin kakpa ne durnya be gbaltɔlase dese na,

alonɲ ne k beenɲ baa du kpakpa ne n sa ma ne ɲ kini Israel be basa ɲkpal asɔ lubi kama ne b wora so.

<sup>38</sup> Kede be kaman ne Enyenpe Ebɔre na kaɲe le: "Jemanɛ ne baanɲ yili Hananel be Ebu jengrenɲ na be egbaɲ to n ya fo Kukɔlɔto be Kabunagbonɲ na be egbaɲ to n lonɲe Jerusalem kike m pɔr fane kadegbonɲ n sa ma na bee ba. <sup>39</sup> Kumo be gbaɲ na beenɲ niɲi lonɲ n ya lar kepreɲ ne baa tre Garɛb na nserɲ kilgi n sɔ to a yɔ Goa ne k wɔ a larɲe Jerusalem be epenjɔrkpa be kaba so na.

<sup>40</sup> Ketarɲe ne baa puli basa nsaa le nsunɔ kumo to na kike ne adɔsawule ne a dese Kidron be Kabombi ase na m ba chorɲ Egbaɲe be Kabunagbonɲ na kike beenɲ ki cheembi n sa Enyenpe Ebɔre na. Jerusalem maɲ naa ba ne k bure ɲko m mur kike."

### Jeremaya ka tɔ kasawule be asheɲ

**32** Zedikaya ka ji Juda be efuli so be kuwura be kafe kudosopo ne k la Babilɔn be ewura Nebukad-neeza ka ji kuwura be kafe kuduaburwasopo na to, ne Enyenpe Ebɔre na malga ma kutɔ. <sup>2</sup> Lonɲ be jemanɛ na ne Babilɔn be benapo kre kena m ba kulti Jerusalem n wɔkɔ a fin kekɔ kumo kena, ne ma ale wɔ kabuti to ashi ewurkpa be bekumpo be kakpa na. <sup>3</sup> Ewura Zedikaya daɲ ku ma kɔkɔ nna fane ma ere e kaɲe ekama fane Enyenpe Ebɔre ye e beenɲ shin ne Babilɔn be ewura e ba kɔ m pɔkɔ Jerusalem so n suge kumo, nserɲ kpal lonɲ so n ti ma ebu. <sup>4</sup> Ewura Zedikaya maanɲ nya n shile. Baanɲ pe mo n ya sa Babilɔn be ewura ne mo ne mo e wu abar kenishiso nserɲ malga abar kutɔ. <sup>5</sup> Kumo be kaman ne b ta ewura Zedikaya n yɔ Babilɔn be efuli so, ne e ya kaa wɔ ndonɲ n ya fo fane ɲ ka beenɲ wora mo kusɔ ne

mee sha n loge. Nε e kɔ Babilɔnebi na kena gba, e beenj kɔ n tɔr. Ma, Enyenpe Ebɔre e kanje na

<sup>6</sup>Jemanε nε n daa wɔ kabuti to na nε Enyenpe Ebɔre na kanje ma le: <sup>7</sup>“Jeremaya, fo wɔpa Shallum pibinyen nε baa tre Hanamεl na beenj ba kanje fo fanε fo tɔ mbe kasawule nε k wɔ Anatɔf be kade to ashi Benjamin be yiri be Kebonfu to na. Njɔpal manε so, fo e la mo kurgεpo nε k daga fanε fo tɔ mbe kapetesawule, sanje na so k maanj lar kanaan na to.” <sup>8</sup>Kumo be kaman nε Hanamεl ba ma kutɔ ashi kakpa nε b ti ma ebunε, fanε kananε Enyenpe Ebɔre na kanje na, m ba kanje ma fanε n tɔ mbe kasawule. Enyenpe Ebɔre na ka teɲ nj kanje ma kumo be asheɲ so <sup>9</sup>nε tɔ kasawule na ashi Hanamεl kutɔ nseɲ karga amansherbi na n sa mo. Kumo be yawu daa la gbiti be ndarbi kudu ashunu nna. <sup>10</sup>Pɔɲ nε nj ka mo amansherbi na, n daɲ yisi enɔ kumo be nwɔl so nna n shin nε eshedajipo ko gba yisi enɔ kumo so. Kumo be kaman nε n ta kawɔl be kebersobi m ber nwɔl nε an wora na be kuko so nseɲ ta kusɔ nε k bee ta asɔ be egbe na nj karga gbiti na. <sup>11</sup>Kede be kaman nε n ta nwɔl nε e bee njini fanε n tɔ kasawule na be anyɔ, kumo nε k ber so na nε kumo nε k maɲ ber so na <sup>12</sup>n sa Neria pibinyen Baruk nε mo nananyen la Maaseia na. Hanamεl nε eshedajipoana nε b yisi enɔ kasawule na be ketɔ be nwɔl na so na nε basa nε b wɔ ewurkpa be kelɔne na so na kike be anishito nε b daɲ ta nwɔl na n sa Baruk. <sup>13</sup>Basa na kike be anishito ndoɲ nε nj kanje Baruk le: <sup>14</sup>“Enyenpetale Ebɔre na e kanje fanε fo sɔ kasawule na be ketɔ be nwɔl anyɔ na, kumo nε k ber so nε kumo nε k maɲ ber so na kike n ya wɔtɔ kapuya to, sanje na so a beenj yili ndoɲ nfe damta. <sup>15</sup>Enyenpetale Ebɔre na kanje fanε basa beenj naɲ tɔ nwu nε nsawule nε ndibi sɔrsɔ be adɔ ashi efuli ere so.”

### Jeremaya be kabɔrekule be asheɲ

<sup>16</sup>Nj ka ta kasawule na be ketɔ be nwɔl na n sa Baruk n loge nε nj kule Ebɔre nj kanje le: <sup>17</sup>“Enyenpetale Ebɔre, fo e bɔla fo elengbɔɲ nε yuku so n to esoso nε kasawule. Sheɲ male maɲ du kpakpa n sa fo. <sup>18</sup>Fo lara fo kasha nε k maa cherga na nj njini basa ngbɔɲ to ngbɔɲ to, nseɲ gberge basa asoe njɔpal bumo tutoana nε bumo nioana be alubi so. Fo la Ebɔre gbɔngbɔɲi nsaa kɔ yuku nna nε fo ketre la Enyenpetale Ebɔre. <sup>19</sup>Fee kre asheɲ kanyiasherɲ so nna nsaa wora asheɲngbɔɲ. Fo alε bee wu kusɔ kama nε basa bee wora nsaa yili bumo be aworbi so a ka bumo kukɔ nna. <sup>20</sup>Fo daɲ wora emamachisherɲ nε asheɲ tumase ashi Ijɲpt be efuli so dra dra na, jemanε nε fo daɲ lara fo basa Israεlebi na kenya to ashi ndoɲ na, nseɲ kraa wora amo hale kabre gba ashi Israεl nε efuli pɔteana so. Amoso eka ma nyi fo asheɲ kaplekama nna. <sup>21</sup>Emamachisherɲ nε asheɲ tumase nε fo wora na ta kufugbɔɲ nna n le an doɲana so. <sup>22</sup>Kumo be kaman nε fo ta kasawule nε k kɔ elenj a wora adɲibi nenε ga na n sa Israεlebi bumo nananyenana. <sup>23</sup>Ama b ka ba kasawule ere so m ba sɔ kumo nj ki bumo peya na be kaman, b maɲ wora fo kasonu njko m be fo mbra so. Kusɔ kama nε fo yili bumo

fanε b wora na b maɲ wora kumo. Amoso nε fo shin nε kemur ere ba bumo so na.

<sup>24</sup>Babilɔnebi na daɲ ba dɔ ashigbɔɲ nna m mata egbal nε k kulti Jerusalem na nna nε b dii so n luri to nj kɔ kumo kena. Kena na nε akonj nε alɔ e naan shin nε b tiɲ nj kɔ n sɔ kadegbɔɲ na. Kusɔ kama nε fo kanje na bɔkɔ so kashentεto. <sup>25</sup>Amo nε amo kike, Enyenpetale Ebɔre, fo kraɲ kanje ma fanε n ya tɔ kasawule ashi eshedajipoana be anishito jemanε nε Babilɔnebi bee sha kekɔ n sɔ Jerusalem na.”

<sup>26</sup>Ndoɲ nna nε Enyenpe Ebɔre na naɲ kanje ma le: <sup>27</sup>“Ma, e la Enyenpe Ebɔre nε e bee ji durnya kike so kuwura na. Sheɲ sheɲ maɲ du ma so kpakpa. <sup>28</sup>Meenj shin nε Babilɔn be ewura, Nebukadneza nε mbe benapo, e kɔ m pɔɲ Jerusalem be basa so <sup>29</sup>nseɲ nya edε n wɔtɔ kumo to n chɔɔ m mur. Kananε basa daa chɔɔ eduwu nwu na be adamta be achonj so a sa kegbir nε baa tre Baal na nseɲ naa ta yabra a to nchu a sa agbir pɔteana na, e shin nε n nya agbo na. <sup>30</sup>Israεl nε Juda be basa be edanɲkaresheɲ to be sososo kike, b maɲ tiɲ n wora asheɲ nε a par ma. Bumo be asheɲ woraso bee wɔtɔ ma agbo to nna. <sup>31</sup>Yili kache nε Jerusalem be kadegbɔɲ ere tanje kike, kumo to be basa baa shin nna nε ma kagbene bee kaa ga. Amoso n yili kumo nna fanε meenj mur kumo <sup>32</sup>njɔpal asheɲ lubi nε Juda nε Jerusalem to be basa nε bumo be bewuraana nε bejunɲkparpoana nε bɔrematapoana nε anebiana na wora na kike so. <sup>33</sup>Nj ka wora ania fanε meenj njini bumo nε b baa wora ma kasonu na kike be kaman, b maɲ nu nseɲ koya sheɲ. B pal kaman nna n sa ma. <sup>34</sup>B ta bumo be agbirana nε nj kishi amo be asheɲ ga na nna n yili ma bɔrelambu nε k daga fanε b baa shurɲ ma kumo to na to, n shin nε k wora eyurpi daɲkare be ekpa so. <sup>35</sup>Bumo alε daɲ naɲ pɔr agbirsure nna n yili Hinnoɲm be Ketanje to n sa Baal be kegbir nsaa ta bumo be mbia a lara esarga a sa kegbir nε baa tre Mɔlek na. N daɲ maɲ yili bumo fanε b ba wora loɲ. K daɲ maɲ ba ma nfera to gba fanε baan wora le be ekishisherɲ ere n shin nε Juda be basa e luri kulubi to.”

### Tama be kɔnɔ naseso be asheɲ

<sup>36</sup>Kede be kaman nε Enyenpe, Israεl be Ebɔre na kanje ma le: “Jeremaya, kashentε nε fo kanje fanε basa na bee kanje fanε kena nε akonj nε alɔ e shin nε Babilɔn be ewura tiɲ nj kɔ n sɔ Jerusalem be kadegbɔɲ na. To, naniere nu kusɔ nε nj kɔ nε nj kanje. <sup>37</sup>Kachako meenj gama basa na abar so ashi efuli pɔteana nε n daɲ nya agbo ga nseɲ daɲ pesaɲ bumo to n yɔ amo so na n naɲ m beta bumo m ba nfe nε b baa ka wɔtɔ nε sheɲ maɲ naa tɔrɔ bumo. <sup>38</sup>Sanje na so baan baa kraa la ma basa nε ma alε e baa kraa la bumo be Ebɔre. <sup>39</sup>Meenj shin nε b baa bunyanj ma jemanε kike kenishipereso, njɔpal bumo gbagba nε bumo be kaman to ebi be nenε so. <sup>40</sup>Ma nε bumo male beenj wora kɔnɔkɔɲwule be njkre nε k beenj baa wɔtɔ mbaanaayɔ. Ma alε maɲ yige kebaawora asheɲ lela a sa bumo nseɲ shin nε b baa nana ma ashi bumo be ngbene to, a maɲ naan shile ma. <sup>41</sup>Kebaawora bumo kelela e naan baa fuli ma kag-



bene. Amoso meen shin ne b chena kasawule ere so hale mbaanaayo.

<sup>42</sup> Kanane m baŋ shin ne basa ere ji jerbi na, aloŋ ne meen shin ne b nya aso lela ne n nase amo be kɔɔ na.

<sup>43</sup> Basa bee kaŋe faŋe kasawule ere been ki faŋe keshishersawule ne edimedi ŋko asoɔɔya maan naa wo kumo so nseŋ naa kaŋe faŋe k been ki Babilonebi peya. Ama kachako basa been nan to nsawule kumo so.

<sup>44</sup> Basa been nan to nsawule nseŋ wora amo be nwoɔ n shin ne eshedajipoana ne bumo gbagba e yisi eno nwoɔ na to a njini faŋe b to nsawule na nna. Mboŋ ne le been wora e la Benjamin be yiri be kebonfu to ne ndekarso ne a kulti Jerusalem be kadegboŋ na ne Juda be efuli so be nde to ne nde ne a wo abee so ne amo ne a wo abeemase ne Juda be kelargato be kaseto be kaba so kike na. Meen nan beta basa na m ba chena bumo be kasawule so. Ma, Enyenpe Eboŋe e kaŋe na."

### Tama be kɔɔ naseso nyɔsopo na be ashen

**33** Jemanɛ ne ma, Jeremaya, kraa wo kabuti to ashi ewurkpa be bekumpo be kakpa na, ne Enyenpe Eboŋe na nan kaŋe ma le: <sup>2</sup> "Ma, e la Enyenpe Eboŋe ne n to durnya n yili kakpa ne k wo ere. Ma ketre e la Enyenpe Eboŋe na. <sup>3</sup> Men kule ma ne n nu menyi be kekule nseŋ kaŋe menyi ashenboŋ ne menyi man nyi nsaa maan tin m pin amo to na. <sup>4</sup> Kusɔ ne ma, Enyenpe, Israel be Eboŋe na bee kaŋe a lanɛ nwo ne a wo Jerusalem to ne Juda be ewurkpaana ne bumo gbagba dan bure n ta n ti egbal na be mboŋ ne a bure na sanɛ na so Babilon be benapo ne b ba kulti kadegboŋ na n woɔ a sha keko kumo kena na maan nya n luri na be kapla so nde: <sup>5</sup> 'Basa na be beko been ko Babilon be benapo na ne benapo na e mo basa ne n nya agbo ga n woɔ na n nase mboŋ ne nwoana na daa yil na. Ma ale been ta ma anishi ŋ njana kadegboŋ ere so ŋkpal ashen lubi ne kumo to be basa wora so. <sup>6</sup> Kumo be kaman ne n nan shin ne ashen e nan nyale nsaa nite nene ashi kadegboŋ na to kachako n sa ma basa. Sanɛ na so baan baa wo kayurwushi to mbaanaayo. <sup>7</sup> Meen nan ta kasawule ere n sa Juda ne Israel be kuwugboŋ ne k wo kelargato be esoso be kaba so na nseŋ shin ne b nan nya eleŋ ne b daa ko na. <sup>8</sup> B dan wora alubi n da ma so nseŋ kini ma n lar ma kaman, ama ma ale been ta bumo be alubi ne bumo be kekini ma na m pan bumo. <sup>9</sup> Ne loŋ kan wora, durnya to be efuliana be basa kike been wu aso lela ne n wora n sa Jerusalem be basa ne kanane n sa bumo kayurwushi. Efuliana na be basa been ji eyur nseŋ kpan ma m mankura ma, ama kufugboŋ male been tor bumo so ne b baa chicha ma anishi to.' "

<sup>10</sup> Kede be kaman ne Enyenpe Eboŋe na nan kaŋe le: "Jeremaya, fee kaŋe faŋe kakpa ere ki faŋe keshishersawule nna ne edimedi ŋko asoɔɔya man naa wo kumo so. Kashentenɛ ne fo ji naniere. Juda be ndeana ne Jerusalem be agbembidi dese fulon nna ne edimedi ŋko asoɔɔya man wo amo to. Ama kachako feen nan nu <sup>11</sup> kagbenefuli be nshɛ ne basa been baa boŋ ashi ke-jigboŋ be nsherana ne ajafɔ to. Fo ale been nu basa ka

bee boŋ nshɛ jemanɛ ne b ko bumo be kapandi be esarga a ba ma boŋelambu to na. Baan baa kaŋe le:

'Kechɔɔ e baa la Enyenpetale Eboŋe na peya, ŋkpal manɛ so, e wora anyi kelela ne mbe kasha male man ko ekar.'

Meen shin ne kasawule ere e nan nyale nsaa wora adɔjibi nene. Ma, Enyenpe Eboŋe e kaŋe na."

<sup>12</sup> Ade kike be kaman, ne Enyenpetale Eboŋe na nan kaŋe le: "Mbolpɔkpaana been nan nya asoɔɔya be ejikpa lela a kpa bumo be mbolpɔ a yo keji to ashi kasawule ne k du faŋe keshishersawule ne edimedi ŋko asoɔɔya man wo kumo so ere so. <sup>13</sup> Mbolpɔkpaana been naa karga bumo be mbolpɔ ashi nde ne a wo aprensawule so ne abeemase ne Juda be kelargato be kaseto ne Benjamin be yiri be kebonfu to ne ndewurbi ne a kulti Jerusalem be kadegboŋ na ne ndeana ne a wo Juda be efuli so kike to. Ma, Enyenpe Eboŋe e kaŋe na."

<sup>14</sup> Kede be kaman ne Enyenpe Eboŋe na nan kaŋe le: "Nshɛ ne meen wora m boɔ ma nɔ naseso lela ne n nase n sa Israel ne Juda be basa na bee ba. <sup>15</sup> Jemanɛ na kan fo meen lara ewura Deevide be kaman to ebi to be esa ne e bee wora ashen niniso m buu mo kuwura. E been baa wora kusɔ ne k ninji nseŋ daga ashi kasawule na kike so. <sup>16</sup> Juda ne Jerusalem be basa been nya kumɔlga nsaa wo kayurwushi be kebaawoɔ to. Sanɛ na so ne b baa tre Jerusalem le: 'Enyenpe Eboŋe na e la anyi be Kumɔlga.' <sup>17</sup> Ma, Enyenpe Eboŋe na nase kɔɔ faŋe ewura Deevide be kaman to ebi e nan baa ji kuwura ashi Israel be efuli so, <sup>18</sup> ne Livai be yiri to ebi male e baa la boŋematapoana a shun ma nsaa lara esarga chɔɔso ne ayu be esarga ne esarga be yiri yiri kike a sa ma."

<sup>19</sup> Kumo be kaman, ne Enyenpe Eboŋe na nan kaŋe le: <sup>20</sup> "N yili kapa ne kanyɛ jemanɛ ne a daga faŋe a baa ba nna. Kusɔ ne n yili n sa amo na male maan tin n cherga kike. <sup>21</sup> A loŋ ne n nase kɔɔ n sa ma kenya ewura Deevide gba, faŋe jemanɛ kike mbe kaman to ebi e naan baa ji kuwura ne Livai be yiri to be basa e baa la boŋematapoana a shun ma jemanɛ kike. Loŋ be kɔɔ naseso na male maan tin n cherga kike. <sup>22</sup> Meen shin ne ma kenya Deevide be kaman to ebi ne boŋematapoana ne b shi Livai be yiri to e wora keshi n ti so, ne esa maan tin ŋ karga bumo faŋe kanane esa maan tin ŋ karga achɛkpabi ŋko teku ase be leele na."

<sup>23</sup> Ade kike be kaman, ne Enyenpe Eboŋe na nan kaŋe ma le: <sup>24</sup> "Fee nu befo ka bee tege ma basa a kaŋe faŋe Enyenpe Eboŋe na e dan lara Israel ne Juda, ama naniere e kini bumo n le ne b man naa ko bumo gbagba be efuli. <sup>25</sup> Ma e yili mbra n sa kapa ne kanyɛ nseŋ yili mbra n sa esoso ne kasawule. <sup>26</sup> Aloŋ ne meen be kɔɔ ne n nase n sa Jeekɔb be kaman to ebi ne ma kenya Deevide na so. Meen lara ewura Deevide be kaman to be esa ne e ji kuwura ashi an nananyenana Ebrahim ne Aizek ne Jeekɔb be mman to ebi so. Ma ale been wu ma basa kuwoŋ nseŋ shin ne b nan nya aso nseŋ dii kedama."

### Kubɔya nɛ k yɔ Zɛdikaya kutɔ be ashen

**34** Jemanɛ nɛ Babilɔn be ewura Nebukadneeza nɛ mbe benapo nɛ efuli pɔtɛana be benapo daa chɛ bumo to na daɲ ba kaa kɔ Jerusalem nɛ nde nɛ a kulti kumo na kena na nɛ Enyenpe Ebɔrɛ na kaɲɛ ma fanɛ ɲ kaɲɛ Juda be ewura Zɛdikaya le: <sup>2</sup>“Ma, Enyenpe Ebɔrɛ na beɛn shin nɛ Babilɔn be ewura Nebukadneeza e kɔ m pɔɔ kadegboɲ ere so nseɲ chɔɔ kumo n lɛ. <sup>3</sup>Baɲ pɛ fo n yɔ ewura Nebukadneeza kutɔ nɛ fo nɛ mo e wu abar kenishiso nseɲ malga abar kutɔ. Kumo be kaman nɛ b yɛr fo Babilɔn be efuli so. <sup>4</sup>Ewura Zɛdikaya, kaɲ kusoe n nu kusɔ nɛ mee kaɲɛ fo ere. B maɲ mɔ fo ke-na to. <sup>5</sup>Feeɲ wu kayurwushi so nɛ b puga ndishiɲ n shu fo keeli m a ɲini bunyaɲ nɛ b kɔ a sa fo. Baɲ shu fo keeli fanɛ kananɛ b shu fo nananyɛnana nɛ b daa la bewura nseɲ wu na be nli na. Baɲ baa shu fo keeli a kaɲɛ: ‘Anyi be ewura e wu! Anyi be ewura e wu o!’ Ma, Enyenpe Ebɔrɛ e kaɲɛ na.”

<sup>6</sup>Ndoɲ nna nɛ n ta kubɔya na n ya sa ewura Zɛdikaya ashi Jerusalem to. <sup>7</sup>Loɲ be jemanɛ na nɛ Babilɔn be ewura be benapo daa wora ania nɛ b bure egbalana nɛ a kulti ndegboɲ nɛ baa tre Lakish nɛ Azeka nɛ Jerusalem na. Ndegboɲ asa ere nɛ b daa maɲ naɲ kɔ n sɔ ashi Juda be efuli so.

### Basa na ka maɲ bɛ bumo be kɔɔ naseso so be ashen

<sup>8</sup>Ewura Zɛdikaya nɛ Jerusalem to be basa na daɲ wora kɔɔkoɲwule nna ɲ kaɲɛ fanɛ baɲ yige <sup>9</sup>Hibruwebi be benyɛn nɛ beche nɛ b tɔ anya na kike, saɲɛ na so esa kama maɲ baa kɔ Israel be esa fanɛ kenya. <sup>10</sup>Be-juɲkparpoana na nɛ basa na kike daɲ shuli so fanɛ baɲ yige bumo be anya na nɛ b ya kaa wɔɔ bumo be amu so nsaa maɲ naa la anya kike. <sup>11</sup>Kumo be kaman nɛ b naɲ chɛrga bumo be nferɛ nseɲ beta m pɛ bumo n ya nyaɲ bumo ɲ ki anya.

<sup>12-13</sup>Ndoɲ nna nɛ Enyenpe, Israel be Ebɔrɛ na naɲ kaɲɛ ma fanɛ ɲ kaɲɛ basa na le: “Jemanɛ nɛ n daɲ lara menyɛ nananyɛnana Ijɛpt be efuli so ashi kenya to na dra dra na, ma nɛ bumo daɲ wora kɔɔkoɲwule be ɲkre nna. N daɲ kaɲɛ bumo fanɛ <sup>14</sup>nɛ ashunu kike be kaman, a daga fanɛ b yige bumo braana Hibruwebi nɛ b tɔ anya nɛ b shuɲ bumo n fo nfɛnshe na nɛ b ya kaa wɔ bumo be amu a ji. Ama b maɲ nu kusɔ nɛ ɲ kaɲɛ bumo na. <sup>15</sup>Ama menyɛ ere daɲ wora kusɔ nɛ k par ma. Men kike daɲ shuli so nna fanɛ menyeeɲ yige men braana Israɛlebi na nseɲ ba yili ma anishi to ashi bɔrɛlambu nɛ menyee shuɲ ma na to n wora kɔɔkoɲwule be ɲkre. <sup>16</sup>Ama kumo be kaman nɛ men kini kesa ma kemaɲkura nseɲ chɛrga menyɛ be nferɛ. Men kike daɲ naɲ beta n ta menyɛ be anya nɛ men daɲ yige na nna nseɲ naɲ tintɲ bumo n wɔɔ kenya to. <sup>17</sup>Amoso nɛ ma Enyenpe Ebɔrɛ na kaɲɛ fanɛ menyɛ maɲ wora ma kasonu na. Menyɛ maɲ sa Israɛlebi na kike ekpa nɛ b nya bumo be amu. To, ma ere beɛn sa ekpa nɛ men wu kena to ɲko n lɔ n wu ɲko nɛ akonɲ a mɔ menyɛ. Ma n alɛ beɛn shin nɛ menyɛ be ashen e

baa keta durnya to be efuliana so be basa kejiɛ ɲkpal kusɔ nɛ meɲ wora menyɛ na so. <sup>18-19</sup>Juda nɛ Jerusalem be benimuana na nɛ ewurkpa be benimuana na nɛ bɔrɛmatapoana na nɛ bejuɲkparpoana na kike nɛ ma e daɲ wora kɔɔkoɲwule be ɲkre na. B daɲ mɔ gbolu nna nseɲ ku kumo to anyɔ n nase nseɲ bɔla amo nfer-into n choɲ m mɔ ɲkre na so. Ama b maɲ wora m bɔlɔ kɔɔkoɲwule be ɲkre na so, amoso meɲ wora bumo kusɔ nɛ b wora gbolu na. <sup>20</sup>Meɲ shin nɛ men doɲana e mɔ bumo nɛ bumo be kebuniana e ki kusɔ jiso n sa mbuibi nɛ kupuɲ to be asɔɔɔya. <sup>21</sup>Ma alɛ beɛn ta Juda be ewura Zɛdikaya nɛ mbe benimuana m bɔɔ Babilɔn be ewura nɛ mbe benapo nɛ b maɲ naa kɔ menyɛ kena na enɔ nɛ b mɔ. <sup>22</sup>Meɲ kaɲɛ bumo nɛ b beta m ba kadegboɲ ere to m ba kɔ n sɔ nseɲ chɔɔ kumo n lɛ. Meɲ shin nɛ Juda be ndeana e ki fanɛ keshisher-sawule nɛ esa kama maɲ wɔ amo to. Ma, Enyenpe Ebɔrɛ e kaɲɛ na.”

### Jeremaya nɛ Reekabebi na be ashen

**35** Jemanɛ nɛ ewura Josaya pibinyɛn Jehowakim daa ji Juda be efuli so be kuwura na nɛ Enyenpe Ebɔrɛ na kaɲɛ ma le: <sup>2</sup>“Jeremaya, yɔ Reekab be kanaɲ to be basa kutɔ n ya kaɲɛ bumo fanɛ b shin nɛ fo nɛ bumo e yɔ bɔrɛlambu na to be ebuana na be kuko to. Men kaɲ yɔ ndoɲ nɛ fo ya sa bumo yabra.” <sup>3</sup>Ndoɲ nna nɛ ɲ keta Jaazania nɛ mo tuto la Jeremaya nɛ mo alɛ mo tuto daa la Habazzinaya na nɛ bumo be kanaɲ na be benyɛn kike <sup>4</sup>m ba bɔrɛlambu na to. Kumo be kaman nɛ ɲ keta bumo n luri anebi Hanan nɛ mo tuto daa la Igdaliya na be bebesopo be ebu to. Ebu na daa wɔ Shallum pibinyɛn, Maaseia nɛ e daa la bɔrɛlambu na to be beshumpo na be enimugboɲ ko na be ebu be awɔlto nna nɛ k mata benimuana na be beko be peya. <sup>5</sup>Ndoɲ nna nɛ n ta ekurwa nuu nchu nɛ yabra bɔlɔ amo m ba yili Reekabebi na be anishito nseɲ kaɲɛ bumo: “Yabra nde, men baa nuu!”

<sup>6</sup>Ama le nɛ b daɲ kaɲɛ: “Anyi maa nuu yabra. An nananyɛn Jonadab nɛ e daa la Reekab pibinyɛn na daɲ kaɲɛ anyi fanɛ, anyi ɲko anyi be kaman to ebi be esa kama maɲ daga fanɛ e nuu yabra be yiri kike. <sup>7</sup>Mo alɛ daɲ naɲ kaɲɛ anyi fanɛ an sa maɲ pɔr nwu ɲko n dɔ adɔjibi ɲko ndibi sɔrso be adɔ. E daɲ kaɲɛ anyi kenishipereso fanɛ an baa wɔ ewajɛbu to nna jemanɛ kike, saɲɛ na so anyi ere beɛn baa wɔ kasawule ere so fanɛ befo. <sup>8</sup>Anyi be kabuna ebi bee wora kusɔ kama nɛ an nananyɛn Jonadab kaɲɛ anyi kenishipereso na kasonu nna. Amoso anyi ɲko anyi be beche ɲko mbia be eka-ma maɲ naɲ nuu yabra ɲ ku so kike; <sup>9</sup>anyi alɛ maɲ naɲ pɔr nwu n chena to ɲko n dɔ adɔjibi ɲko ndibi sɔrso be adɔ gba kike. <sup>10</sup>Ewajɛbu to nɛ anyi ere wɔ nsaa be nananyɛn Jonadab be kamalga so. <sup>11</sup>Ama jemanɛ nɛ ewura Nebukadneeza nɛ Babilɔn be efuli nɛ Siriya be efuli so be benapo ba fara a kɔ a sha kesɔ efuli na nɛ an koso m ba Jerusalem to m ba chena, saɲɛ na so anyeeɲ shile bumo m mɔlga anyi be amu. Kusɔ nɛ k ba nɛ an baa kaa wɔ Jerusalem to nna na.”

<sup>12-13</sup> Ndoŋ nna nɛ Enyɛnpɛtalɛ, Israɛl bɛ Ebɔrɛ na kaɲɛ ma fanɛ n ya kaɲɛ Juda nɛ Jerusalem bɛ basa na le: “Ma, Enyɛnpɛ Ebɔrɛ na bɛe bishi menyɛ nna fanɛ manɛ nna nɛ mɛn kini kɛnu n sa ma nsaa maɲ wora kusɔ nɛ ɲ ɲini menyɛ? <sup>14</sup>Jonadab bɛ kaman to ebi wora kusɔ nɛ e kaɲɛ bumo kɛnishiɛrɛso na kasonu nsaa maa nuu yabra. Hale nɛ mbre bumo to bɛ ekama maɲ naɲ nuu yabra bɛ yiri kikɛ. Ama mɛe malga a sa menyɛ saɲkama, menyɛ alɛ maa wora ma kasonu. <sup>15</sup>ɲ kraa shunji ma anya anɛbiana na menyɛ kutɔ, nɛ baa kaɲɛ menyɛ fanɛ mɛn yigɛ menyɛ bɛ ashɛɲ lubi na nsaa wora kusɔ nɛ k niɲi. B kɛpɛle menyɛ kusoe fanɛ mɛn sa maa bunyaɲ nsaa shunji agbir pɔtɛana, saɲɛ na so menyɛ kraa bɛɛɲ chɛna kasawulɛ nɛ n ta n sa mɛn nananyɛnana na so. Ama mɛn kini kɛnu n sa ma nsaa maɲ wora lakal a laɲɛ kumo bɛ kaplɛa so. <sup>16</sup>Jonadab bɛ kaman to ebi bre wora kusɔ nɛ bumo nananyɛn kaɲɛ bumo kɛnishiɛrɛso na kasonu, ama menyɛ ɛrɛ maɲ wora ma kasonu. <sup>17</sup>Amoso, naniɛrɛ, ma Enyɛnpɛtalɛ, Israɛl bɛ Ebɔrɛ na bɛɛɲ shin nɛ kɛmur nɛ n nase kumo bɛ kɔɲ na e ba menyɛ Juda nɛ Jerusalem bɛ basa so. Mɛɛɲ shin nɛ le a wora ɲkpal manɛ so, ɲ ka malga n sa menyɛ, menyɛ maɲ nu; ma alɛ ka trɛ menyɛ, menyɛ maɲ shuli so.”

<sup>18</sup>Ade kikɛ bɛ kaman nɛ Enyɛnpɛtalɛ, Israɛl bɛ Ebɔrɛ na naɲ kaɲɛ ma fanɛ ɲ kaɲɛ Rekaɓ bɛ kabuna ebi na le: “Menyɛ ɛrɛ wora kusɔ nɛ mɛn nananyɛn Jonadab kaɲɛ menyɛ kɛnishiɛrɛso na kasonu nɛɛɲ bɛ mɛ kɛɲini kikɛ so n wora kusɔ nɛ k daga. <sup>19</sup>Amoso ma, Enyɛnpɛtalɛ, Israɛl bɛ Ebɔrɛ na bɛe nase kɔɲ nna a sa Rekaɓ bɛ kabuna ebi fanɛ b maa ba nɛ b paɲ esa nɛ e bɛɛɲ shunji ma kikɛ.”

#### Ewura Jowakim ka chɔɔ Jeremaya bɛ sososo bɛ kawɔl bɛ ashɛɲ

**36** Ewura Josaya pibinyɛn, Jehowakim ka ji Juda bɛ efuli so bɛ kuwura bɛ kafɛ nasopo to nɛ Enyɛnpɛ Ebɔrɛ na kaɲɛ ma le: <sup>2</sup>“Ta kawɔl n sibe asɔ kama nɛ ɲ kaɲɛ fo a laɲɛ Israɛl nɛ Juda nɛ efuliana na kikɛ bɛ kaplɛa so na n wɔɔ kumo to. Sibe asɔ kama nɛ ɲ kaɲɛ fo, yili kachɛ nɛ n fara a malga fo kutɔ na, fɔɲfɔɲ jɛmanɛ nɛ Josaya fara mɛe kuwurji m ba fo mbre na, kikɛ n wɔɔ kawɔl na to. <sup>3</sup>Ashɛrɛ nɛ Juda bɛ basa nu kɛmur nɛ ɲ kre fanɛ mɛɛɲ bar bumo so ɛrɛ bɛ ashɛɲ baɲɲ chɛrga bumo bɛ nɛfɛra nɛɛɲ lar bumo bɛ ashɛɲ lubi to. Saɲɛ na so mɛɛɲ ta bumo bɛ alubi m paɲ bumo.”

<sup>4</sup>Ndoŋ nna nɛ n trɛ Neriya pibinyɛn, Baruk fanɛ e ba chɛ ma to. ɲ kaa bɛe kute asɔ nɛ Enyɛnpɛ Ebɔrɛ na kaɲɛ ma na kikɛ nɛ mo alɛ bɛe sibe amo a nase kawɔl to. <sup>5</sup>Ndoŋ nna nɛ ɲ kaɲɛ Baruk le: “M maɲ naa kɔ ekpa nɛ n yɔ bɔrɛlambu na to ɲkpal benimuana na ka maɲ sa ma ekpa nɛ n luri kumo to so. <sup>6</sup>Ama mɛe sha fanɛ fo yɔ ndoŋ jɛmanɛ nɛ basa na bɛɛɲ kishi a kule Ebɔrɛ ashɛ bɔrɛlambu na to n ya kraɲ kawɔl na awɔrso, saɲɛ na so baɲɲ nu kusɔ kama nɛ Enyɛnpɛ Ebɔrɛ na kaɲɛ ma nɛ ma alɛ kute amo n sa fo na. Fɛɛɲ kraɲ kumo nɛ ekama nɛ Juda bɛ basa nɛ b shi ndeana to m ba na

kikɛ e nu. <sup>7</sup>Ashɛrɛ baɲɲ kule Enyɛnpɛ Ebɔrɛ na ketam-paɲ nɛɛɲ lar bumo bɛ ashɛɲ lubi to, ɲkpal manɛ so, Enyɛnpɛ Ebɔrɛ na nya agbo ga nna n wɔɔ bumo.

<sup>8-10</sup>Jehowakim ka ji Juda bɛ efuli so bɛ kuwura bɛ kafɛ nusopo to bɛ kufɔl kpanusopo to nɛ basa na kishi a kule Enyɛnpɛ Ebɔrɛ fanɛ e wu bumo kuwɔr. Basa nɛ b wɔ Jerusalem to nɛ bumo nɛ b shi Juda bɛ ndeana to m ba na kikɛ e daa wɔ ekishi na to. Jɛmanɛ nɛ basa na daɲ kaɲɛ asoe a nu na nɛ Baruk kraɲ kusɔ kama nɛ n daɲ kaɲɛ na n sa bumo. E daɲ yili bɔrɛlambu na bɛ awɔlto bɛ kelɔnɛ, a laɲɛ Shafan nɛ e daa la esibɛpo na pibinyɛn, Gɛmariya bɛ ebɛ bɛ kaba so nna ɲ kraɲ kumo. Gɛmariya bɛ ebɛ na daa wɔ bɔrɛlambu na bɛ kelɔnɛ nɛ k mata Kabunagboɲ Popɔr na ase nna.

#### B ka kraɲ kawɔl na n sa benimuana na bɛ ashɛɲ

<sup>11</sup>Gɛmariya pibinyɛn, Mikaya gba daa wɔ ndoŋ nɛɛɲ nu Baruk ka kraɲ kusɔ nɛ Enyɛnpɛ Ebɔrɛ na kaɲɛ kawɔl na to na. <sup>12</sup>Kumo bɛ kaman nɛ e yɔ ewurkpa bɛ esibɛpo na bɛ ebɛ to nɛ ewura bɛ benimuana na bɛe wora nshɛr. Bumo nɛ b daa wora nshɛr na e daa la Elishama nɛ e la ewura bɛ esibɛpo na, nɛ Shemayaya pibinyɛn, Delaiya nɛ Akbɔ pibinyɛn, Elnatan nɛ Shafan pibinyɛn, Gɛmariya nɛ Hananiya pibinyɛn, Zedekaya nɛ benimuana na kikɛ. <sup>13</sup>Ndoŋ nna Mikaya kaɲɛ bumo kusɔ kama nɛ e nu Baruk ka kraɲ n sa basa na. <sup>14</sup>Kumo bɛ kaman nɛ benimuana na shunji Jehudi nɛ e la Netaniya pibinyɛn nɛ mo alɛ la Kushi pibinyɛn nɛ Shelemaya mo nanabi, fanɛ e ya kaɲɛ Baruk fanɛ e ta kawɔl nɛ e kraɲ n sa basa na m ba. Nɛ Baruk ta kawɔl na n ya sa bumo. <sup>15</sup>E ka bar kumo nɛ b ye e chɛna ɲ kraɲ kawɔl na n sa bumo alɛ gba. Ndoŋ nna nɛ Baruk kraɲ kumo n sa bumo. <sup>16</sup>E ka kraɲ kumo n logɛ, nɛ kufu pɛ bumo nɛ b kilgi ɲ kɛni abar nɛɛɲ kaɲɛ Baruk le: “A daga ewura ka nu demu ɛrɛ!” <sup>17</sup>Kumo bɛ kaman nɛ b bishi mo le: “Kaɲɛ anyi naniɛrɛ, nuso nɛ fo wora n sibe kawɔl ɛrɛ? Jeremaya e kute kumo n sa fo nɛ fo sibe a?”

<sup>18</sup>Nɛ Baruk shuli so ɲ kaɲɛ: “Jeremaya e kute kumo bɛ kamalga kama n sa ma nɛ ma alɛ sibe amo n nase kawɔl ɛrɛ to” <sup>19</sup>Ndoŋ nna nɛ benimuana na kaɲɛ Baruk le: “A daga fo nɛ Jeremaya ka ya ɲana kakpa nɛ esa kikɛ maɲ pin menyɛ bɛ ashɛɲ.” <sup>20</sup>Kumo bɛ kaman nɛ benimuana na ta kawɔl na n nase Elishama nɛ e la ewurkpa bɛ esibɛpo na bɛ ebɛ to nɛɛɲ yɔ ewura bɛ lambu to n ya bɔ mo kumo bɛ kubɔya. <sup>21</sup>Ndoŋ nna nɛ ewura shunji Jehudi fanɛ e ya bar kawɔl na. Nɛ e ya ta kawɔl na ashɛ Elishama bɛ ebɛ to m ba kraɲ n sa ewura na nɛ benimuana nɛ b yil ɲ kultɛ mo na. <sup>22</sup>Kumo bɛ jɛmanɛ daa la gbangbaɲ to nna nɛ ewura daa tase mɛe gbangbaɲ to bɛ lambu to nɛ ɛdɛ wɔ ɛdɛɔl to a yil mɛe anishito. <sup>23</sup>Jehudi ka baɲ kraɲ kawɔl na bɛ egbaɲ asa ɲko ana n logɛ nɛ ewura na ta kasaɲɛbi ɲ ku ndoŋ n ɛ ɛdɛ na to. Aloŋ nɛ e wora n chɔɔ kawɔl na kikɛ m mur. <sup>24</sup>Ama ewura na nɛ mɛe benimuana nɛ b nu kawɔl na bɛ kakraɲ na maɲ wora kusɔ ko a ɲini fanɛ kagbene jija bumo ɲko kufu pɛ bumo. <sup>25</sup>Elnatan nɛ Delaiya nɛ Gɛmariya daɲ kule ewura na fanɛ e sa maɲ chɔɔ kawɔl na, ama e maɲ tuge bumo. <sup>26</sup>Kumo bɛ ka-

man nɛ e ponte mo pibinyen, Jeramiil nɛ Azriel pibinyen, Seraiya nɛ Abdiil pibinyen Selemaiya so fanɛ b ya pɛ ma, anebi Jeremaya nɛ ma esibɛpo, Baruk. Ama Enyenpe Ebɔrɛ na dan ta anyi nna nɛ nana.

### Jeremaya ka nan sibe kawɔl nysɔpo be ashen

<sup>27</sup> Ewura Jehowakim ka chɔɔ kawɔl nɛ n dan kute n sa Baruk nɛ e sibe n nase na be kaman, nɛ Enyenpe Ebɔrɛ na nan kanɛ ma fanɛ <sup>28</sup> n nan ta kawɔl pɔtɛ n sibe kusɔ kama nɛ k daa wɔ sososo be kawɔl na to na n nase. <sup>29</sup> Kumo be kaman nɛ e ye n kanɛ ewura na le: "Fo chɔɔ kawɔl na nserɛ bishi Jeremaya kusɔ nɛ k ba nɛ e sibe fanɛ Babilɔn be ewura beɛn ba mur kasawule ere nserɛ mɔ kumo so be basa nɛ asɔɔɔya kike. <sup>30</sup> To, naniere ma Enyenpe Ebɔrɛ na beɛ kanɛ fo, Ewura Jehowakim nna fanɛ fo kaman to ebi be esa kike maɛn nan chena men nananyen, ewura Deevide be kuwurputi so n ji kuwura. Baan ta fo kebuni n le kakpa nɛ k beɛn dese nɛ epeni a nmea kumo kapaso nɛ bunyan wushiso male e tɔr kumo so kanyeso. <sup>31</sup> Meerɛ gberge fo nɛ fo kaman to ebi nɛ benimuana na kusoe nkpal alubi nɛ men wora kike so. Fo nɛ Juda nɛ Jerusalem be basa na be ekama man wɔɔ lakal kasokpele nɛ n sa menyi na to. Amoso ashen maɛn nyale n sa menyi kike!"

<sup>32</sup> Ade kike be kaman nɛ n ta kawɔl pɔtɛ n sa Baruk nɛ e la ma esibɛpo na, nɛ e nan sibe kusɔ kama nɛ n kute n sa mo na n nase. Kusɔ kama nɛ k daa wɔ sososo be kawɔl nɛ Ewura Jehowakim chɔɔ na to nɛ abɔya popɔr nɛ a chɔ adra na kike nɛ e sibe n wɔɔ kumo to.

### Ewura Zedikaya ka kanɛ Jeremaya fanɛ e kule Ebɔrɛ be ashen

**37** Babilɔn be ewura Nebukadneeza dan lara ewura Jehowakim pibinyen Jehowachin kuwura to nna nserɛ buu ewura Josaya pibinyen, Zedikaya Juda be efuli so be kuwura. <sup>2</sup> Ama ewura Zedikaya nko mbe benimuana na nko Juda be efuli so be esa kike daa man wora kubɔya nɛ Enyenpe Ebɔrɛ dan ta sa ma na kasonu.

<sup>3</sup> Ewura Zedikaya dan shunji Shelemaya pibinyen, Jehukal nɛ bɔrematapo Zefanaiya nɛ e la Maaseia pibinyen na nna fanɛ b ba kanɛ ma fanɛ n yili mbe katelamu to n kule Enyenpe, anyi be Ebɔrɛ na n sa mo. <sup>4</sup> Lon be jemanɛ na nɛ m man nan yɔ kabuti to nserɛ daa wɔ basa na to a yɔ a ba kananɛ mee sha. <sup>5</sup> Babilɔn be efuli so be benapo dan kre kena nna m ba kulti Jerusalem n wɔɔ, ama b ka nu fanɛ Ijpt be efuli so be benapo ten lar bumo be efuli so a ba na nɛ b beta bumo be ayamu so.

<sup>6</sup> Kumo be kaman nɛ Enyenpe, anyi be Ebɔrɛ na nan kanɛ ma fanɛ <sup>7</sup> n kanɛ ewura Zedikaya le: "Ijpt be efuli so be benapo beɛ ba nɛ b ba che menyi to, ama baan beta n yɔ epe. <sup>8</sup> Saɛ na so Babilɔnebi na beɛn nan beta m ba kɔ m pɔɔ Jerusalem so nserɛ chɔɔ kumo n le. <sup>9</sup> Ma, Enyenpe Ebɔrɛ na beɛ kpele menyi kusoe nna fanɛ men sa maa fe fanɛ Babilɔnebi na maɛn nan beta m ba, nkpal manɛ so, baan beta m ba. <sup>10</sup> Hale nɛ men

tin n kɔ m pɔɔ Babilɔn be benapo na kike so gba, bumo be basa nɛ b doro a dese bumo be ewajebu to kraa beɛn koso n chɔɔ kadegbon ere n le."

<sup>11</sup> Babilɔn be benapo na dan shi Jerusalem m beta bumo be ayamu so nna nkpal Ijptebi na ka daa ba so. <sup>12</sup> Ma ere dan lar Jerusalem to nna a yɔ Benjamin be yiri be kebonfu to nɛ n ya sɔ ma kachige nɛ k la ma kanan to be kapete na. <sup>13</sup> Ama jemanɛ nɛ n ya fo Benjamin be Kabunagbon na ase na, nɛ kanyen nɛ baa tre Irija nɛ e la Shelemaya pibinyen nsaa keni esoji nɛ b daa keni kabunagbon na so na pɛ ma nserɛ kun ma eka. Kumo be kaman nɛ e kanɛ ma le: "Fee sha keshile n ya ti Babilɔnebi na so nna na!"

<sup>14</sup> Ndon nna nɛ n kanɛ: "Manɛ alon nna! Maa shile nna nɛ n ya ti Babilɔnebi na so." Ama Irija man nu kusɔ nɛ n kanɛ na. E dan pɛ ma nna nserɛ ta ma n ya sa ewurkpa be ekrachi na. <sup>15</sup> B dan nya agbo ga nna n wɔɔ ma nserɛ kanɛ esoji na fanɛ b bri ma. Kumo be kaman nɛ b keta ma n yɔ Jonatan nɛ e la ewurkpa be ekrachi na be eko be lan nɛ b ta n ki kabuti be kakpa na n ya ti ebu. <sup>16</sup> Kasawule to be ebubi ko to nɛ b dan ta ma n wɔɔ nɛ n dan cher ndon ga.

<sup>17</sup> Ndon nna nɛ ewura Zedikaya shunji fanɛ b ya bar ma mo kutɔ. Ma nɛ mo nawule ka daa la na nɛ e bishi ma le: "Kubɔya ko wɔɔ nɛ k shi Enyenpe Ebɔrɛ na kutɔ a ba anyi kutɔ a?"

Nɛ n shuli n kanɛ: "Mm, Yiramu, kubɔya wɔɔ. Enyenpe Ebɔrɛ na beɛn shin nɛ Babilɔn be ewura e pɛ fo n ki kenya." <sup>18</sup> Kumo be kaman nɛ m bishi mo le: "Manɛ be kulubi nɛ n wora n da fo so nko fo ekrachi so nko basa ere so, nɛ men ta ma n ti ebu? <sup>19</sup> Manɛ nɛ men wora menyi be anebi fepoana nɛ b fule n kanɛ menyi fanɛ Babilɔn be ewura maɛn kɔ menyi nko efuli na kena? Men ti bumo ebu a? <sup>20</sup> To, Yiramu, naniere mee kule fo nna. Jande nu ma kekule nsaa man nan beta ma n yɔ kabuti to ashi Jonatan be lan to. Fo ban beta ma n yɔ, meerɛ wu ndon."

<sup>21</sup> Ndon nna nɛ ewura Zedikaya sa ebɔl fanɛ b ya ti ma ewurkpa be bekumpo be kakpa nɛ baa ti basa ebu na. Kareche kike b daa sa ma ebodobodo nɛ baa to na be kukonwule nna n ya fo fanɛ ebodobodo kike ka loge kadegbon na to.

### B ka ta Jeremaya n wɔɔ ketirbu wɔɔso to be ashen

**38** Kachako nɛ Shefatiya nɛ Gedaliya nɛ Jehukal nɛ Pashɔ nu n ka beɛ kanɛ basa na fanɛ <sup>2</sup> Enyenpe Ebɔrɛ na ye: "Kena nko akon nko kul beɛn mɔ esa kama nɛ e kraa wɔ Jerusalem to. Ama bekama nɛ ban lar n ya ta bumo be amu m pɔɔ Babilɔnebi na enɔ bre maɛn wu. Abaanaaworashen bumo ere beɛn ji efute." <sup>3</sup> Ma ale daa naa kanɛ bumo fanɛ Enyenpe Ebɔrɛ na kanɛ fanɛ e beɛn shin nɛ Babilɔn be benapo e kɔ n sɔ kadegbon na nna.

<sup>4</sup> Ndon nna nɛ ewurkpa be ekrachi na yɔ ewura kutɔ n ya kanɛ mo le: "Kanyen ere daga luwu. Kananɛ e beɛ malga ere beɛn tin n shin nɛ esoji na e pɔ aba nsaa man naa kɔ kanyen. Kumo keshen konwule na nɛ e beɛ wora ekama nɛ e wɔ kadegbon na to na. Manɛ

fane basa na be kechetso so ne e bee wora lon, ama e bee tɔɔ bumo nna na."

<sup>5</sup> Ne ewura Zedikaya kanje: "To, kumo ere men wora mo kusɔ kama ne menyee sha. M maan tinj n kuɔ menyi ekpa." <sup>6</sup> Ndon nna ne b che ma eful nsenj pe kumo to n ta ma n wɔɔ ewura pibinyen ne baa tre Malkiya na be ketirbu ne k daa wɔ ewurkpa be kelone so na to. Nchu daa manj wɔ ketirbu na to ama edepɔ nawule e daa wɔɔ ne n nia amo to.

<sup>7</sup> Ndon nna ne Itiopia be efuli so be kanyen ko ne baa tre mo Ebedmɛlek, ne e la ndonj be ewurkpa be ekrachi to be eko, nu fane b ta ma n wɔɔ ketirbu na to. Lonj be jemanɛ na ne ewura Zedikaya ne mbe ewurkpa be ekrachi bee to jina ashi Benjamin be Kabunagbon na ase. <sup>8</sup> Ne Ebedmɛlek yɔ ndonj n ya kanje ewura na le: <sup>9</sup> "Yiramu, kusɔ ne basa ere wora ere manj walɛ. B ta Jeremaya n wɔɔ ketirbu to, kakpa ne akonj beej mo mo, nkpal manɛ so, ajibi kike manj naa wɔ kadegbon na to." <sup>10</sup> Ndon nna ne ewura na sa Ebedmɛlek ekpa fane e keta basa asa n ti mbe kumu so ne b ya gberge ma n lara ketirbu na to pɔɔ ne n wu. <sup>11</sup> Ne Ebedmɛlek ne basa asa na yɔ ewurkpa be kakpa ne baa yili asɔ na n ya nya asɔbuuso ne kpea to ne b ta eful n che amo nsenj yɔɔ amo to n sa ma ketirbu na to. <sup>12</sup> Kumo be kaman ne e kanje ma fane n ta achɛbi na n ta ma aba to, sanje na so eful na maan dorɔ ma. Ndon nna ne n wora lonj, <sup>13</sup> ne b gberge ma n lar ketirbu na to. Kumo be kaman ne b ta ma n yɔ ewurkpa be bekumpo na be kakpa ne baa ti basa na.

#### Ewura Zedikaya ka tre Jeremaya m bishi mo ashenj be ashenj

<sup>14</sup> Ade kike be kaman, kachako ne Ewura Zedikaya shunji fane b ya bar ma mo kutɔ ashi bɔrelambu na be kabuna sasopo na ase. Ndon nna ne e kanje ma le: "Mee sha kebishi fo kusɔ ko nna. Ma alɛ bee sha fo kanje kashenterj ne k wɔ kumo to kike."

<sup>15</sup> Ne n kanje mo le: "Ne n kanje fo kashenterj na, feenj shin ne b mɔ ma. Ne ma alɛ nanj ji fo asoe to gba, fo maan nu n sa ma."

<sup>16</sup> Ne Ewura Zedikaya nase kɔɔ ashiri to n kanje ma le: "M kɔ Ebɔɔ ne e sa anyi nkpa ere fane m maan mɔ fo nkɔ n ta fo n sa basa ne baa fin fo kemɔ na ne b mɔ."

<sup>17</sup> Ndon nna ne n kanje ewura Zedikaya kusɔ ne Enyenpetale, Israɛl be Ebɔɔ na kanje. E ye: "Ne fane fo shuli n ta fo kumu n ya bɔɔ Babilɔn be ewura be benimuana na enɔ, feenj ji nkpa ne b maan nanj chɔɔ kadegbonj ere n le. Fo ne fo kanaan kike beej nya menyi be amu. <sup>18</sup> Ama ne fo manj shuli n sɔ kapɔshi nsenj tɔɔ n sa bumo, meenj ta kadegbonj ere m bɔɔ Babilɔnebi na enɔ ne b chɔɔ kumo n le, fo alɛ maan nya n shile bumo."

<sup>19</sup> Ne ewura Zedikaya kanje ma le: "Anyi gbagba be basa ne b shile n ya ti Babilɔnebi na so na ne mee njana. Ashere Babilɔnebi na beej ta ma n sa bumo ne b kɔɔ ma."

<sup>20</sup> Ndon nna ne n kanje mo le: "B maan ta fo n sa bumo. Mee kule fo nna ne fo wora Enyenpe Ebɔɔ na ka-

sonu, sanje na so ashenj beej nite nene ne fo alɛ e nya fo nkpa. <sup>21</sup> Ama Enyenpe Ebɔɔ na tenj n lara kusɔ ne k beej wora n njini ma bɔɔdare to ne fo kini kesɔ kapɔshi nna na. <sup>22</sup> Ashi bɔɔdare na to n wu beche ka lar Juda be ewurkpa a yɔ Babilɔn be ewura be benimuana na kutɔ. Kusɔ ne b daa kanje jemanɛ ne b daa yɔ na nde:

'Ewura mo teri kpakpasoana e fule mo, ne e be bumo be kɔɔ so.

Ne naniere mbe aya nia edepɔ to, ne mo teriana na shile mo.' "

<sup>23</sup> Kumo be kaman ne n nanj kanje le: "Baanj keta beche ne mbia kike n ya sa Babilɔnebi na, ne fo gbagba maan nya n shile m mɔlga fo kumu. Babilɔn be ewura beej pe fo kenya nsenj chɔɔ Jerusalem n le."

<sup>24</sup> Ne Ewura Zedikaya malɛ kanje: "Sa manj shin ne esa kike e nu ma ne fo be kelijima ere, ne manne alonj feenj nanj fo nkpa. <sup>25</sup> Ne ewurkpa be ekrachi na nu fane ma ne fo ber kelijima, baanj bishi fo kusɔ ne an malga. Baanj nase kɔɔ fane ne fo kanje bumo kusɔ kama gba, b maan mɔ fo. <sup>26</sup> Ne k kanj ba lonj fo ere kanje bumo fane fo baa kule ma nna fane n sa manj nanj yer fo kabuti to ne fo ya wu ndonj."

<sup>27</sup> Kumo be kaman ne ekrachi na ba bishi ma, ne n kanje bumo kusɔ ne ewura na kanje na gbagba chap. B daa manj nanj tinj ne b wora shenj, nkpal manɛ so, esa kama daa manj nu anyi be kelijima na. <sup>28</sup> Ne b yige ma ewurkpa be bekumpo be kakpa na n ya fo kache ne b ba kɔ n pɔɔ Jerusalem so n sɔ kumo na.

#### Jerusalem ka kɔ n tɔɔ be ashenj

**39** <sup>1-3</sup> Zedikaya ka ji Juda be efuli so be kuwura be kafe kpanusopo to be kufɔl kudusopo to ne Babilɔn be ewura Nebukadneeza ne mbe benapo kike fara a kɔ Jerusalem kena. Beej wora fane kafe ne bargato ne b danj kulti kadegbonj na n wɔɔ. Ewura Zedikaya ka ji kuwura be kafe kudukakosopo to be kufɔl nasopo to be kache kpanusopo na ne b bure egbalana na n luri Jerusalem to.

B ka kɔ n suge Jerusalem na be kaman, ne Babilɔn be ewura Nebukadneeza be benimugbonjana yili bumo be mbe n chena so ashi Nferinto be Kabunagbon na ase a njini fane bumo e wɔ kadegbonj na a keni so. Benimugbonjana na e daa la Negal Shareza ne e shi Samga ne Nebo Sasekim ne e la krachigbonj nimuso, n ta Negal Shareza ko ne mo alɛ gba la krachi nimuso ne Babilɔn be ewura be ekrachi pɔɔana kike.

<sup>4</sup> Ewura Zedikaya ne mbe esoji ka wu kusɔ ne k bee wora na ne b wora ania fane baanj lar kadegbonj na to kanyeso n shile m mɔlga bumo be amu. Ewura be kudɔbi na to ne b danj bɔla n ya bɔla kabunabi ne k daa wɔ kadegbonj na be egbal anyɔ na be nferinto na to n sɔ ekpa ne k bee yɔ jɔɔdan be Lɔrgbonj na be ketanje to be kaba so na a shile a mɔlga bumo be amu. <sup>5</sup> Ama Babilɔn be benapo na danj ju bumo nna n ya pe ewura Zedikaya a mata keplasawule ne k mata kade ne baa tre Jeriko na, ne mbe benapo kike pesanj to n shile n ka mo. Kumo be kaman ne b keta mo n yɔ ewura

Nebukadneeza kuto ashi kade ne baa tre Ribla ashi Hamaf be kebonfu to na. Ndoŋ nna ne ewura Nebukadneeza ji mo demu ndoŋ nseŋ kaŋe faŋe e ji n tɔr. <sup>6</sup> Kumo be kaman ne e mo ewura Zedikaya be mbinyensobi ne Juda be benimuana na ne e yil a keni. <sup>7</sup> Ade be kaman ne e shin ne b chule ewura Zedikaya be anishi nseŋ che mo ngbelebi n ta mo n yo Babilon be efuli so. <sup>8</sup> Pɔeŋ ne le ere kike wora na ne Babilonebi na teŋ nya ede n wɔɔ Jerusalem to be ewurkpa ne basa na be nwu kike to a chɔɔ nsaa da amo be egbalana a le. <sup>9</sup> Kumo be lalaloge, ne Nebuzaradan ne e la benapo ne baa kuŋ ewura na be enimu na, pe basa ne b kraa wɔ kadegboŋ na to na ne bekama ne b daŋ shile n ya buu bumo na ŋ keta bumo kike n yo Babilon be efuli so faŋe anya. <sup>10</sup> Betirpo gbagba ne b maŋ kɔ sheŋ na nawule ne e daŋ yige Juda be kasawule so nseŋ sa bumo adɔsawule ne ndibi sɔrso be adɔ.

### B ka lara Jeremaya kabuti to be asheŋ

<sup>11</sup> Ade kike be kaman ne ewura Nebukadneeza kaŋe Nebuzaradan le: <sup>12</sup> “Yo n ya fin Jeremaya nsaa keni mo so nene. Sa maŋ kaŋ tɔɔ mo, ama baa wora kusɔ kama ne e bee sha a sa mo.” <sup>13</sup> Ne Nebuzaradan ne Nebushazban ne Negal Shareza ne b la benimugboŋana ne Babilon be ewura be benimuana ne b ka na kike, <sup>14</sup> shin ne b ya lara ma kabuti to ashi ewurkpa m ba. Ahikam pibinyen, Gedaliya ne mo nana daa la Shafan na ne b daŋ shin ne e keni ma so ne n ya fo epe ne alenfia. B daŋ yige ma ŋ gbagba be basa to nna ashi Juda be efuli so.

### Tama ne k wɔɔ n sa Ebedmelek na be asheŋ

<sup>15</sup> Jemanɛ ne n daa wɔ kabuti to ashi ewurkpa na, Enyenpe Ebɔre na daŋ kaŋe ma nna faŋe <sup>16</sup> ŋ kaŋe Ebedmelek ne e shi Itiopia be efuli so na faŋe mo Enyenpetale, Israel be Ebɔre na ye: “Kananɛ ŋ kaŋe faŋe meen shin ne kemur ne manne kedamaya e ba kadegboŋ ere so na, ne meen wora. Ne kumo be jemanɛ kaŋ fo male feen baa wɔ ŋkpa to n wu kumo. <sup>17</sup> Ama ma, Enyenpe Ebɔre na been kuŋ fo loŋ be kache na ne b sa maŋ ta fo n sa Juda be benimuana ne fee ŋana na. <sup>18</sup> Meen mɔlga fo ne b sa maŋ mɔ fo. Feen nya ekpa n shile m mɔlga fo kumu ŋkpal fo ka ta fo yirda n wɔɔ ma to so. Ma, Enyenpe Ebɔre e kaŋe na.”

### B ka lara Jeremaya kabuti to be asheŋ

**40** Nebuzaradan ne e la benapo ne baa kuŋ Babilon be ewura na be enimu na ka sɔ ma n yige ashi Rama na be kaman ne Enyenpe Ebɔre na malga ma kutɔ. B daŋ che ma ngbelebi nna nseŋ daŋ keta ma ne Juda ne Jerusalem be basa ne b pe a yo Babilon be efuli so na nna n yo ndoŋ.

<sup>2</sup> Nebuzaradan daŋ keta ma nna n lar ekarso nseŋ ya kaŋe ma le: “Enyenpe fo Ebɔre na daŋ kpele fo basa kusoe faŋe e been mur kasawule ere, <sup>3</sup> naniere e wora kusɔ ne e kaŋe e been wora na. Ade kike male wora nna ŋkpal fo basa ka wora alubi n da mo ere Enyenpe

Ebɔre na so nsaa maŋ wora mo kasonu so. <sup>4</sup> To, kabre mee lara ngbelebi ere fo enɔana to nna ne fo nya fo kumu. Ne fee sha ketu ma n yo Babilon be efuli so, feen tiŋ n yo ne m baa keni fo so. Ne fo maa sha keyɔ male, feen tiŋ ŋ kini keyɔ. Efuli ere kike dese nna n sa fo ne fo lara kusɔ ne fee sha. Feen tiŋ n yo kaplekama ne fee sha.”

<sup>5</sup> Pɔeŋ ne ŋ kilgi n yo, ne Nebuzaradan naŋ kaŋe le: “Beta n yo Ahikam pibinyen, Gedaliya ne mo nananyen daa la Shafan na kutɔ. Mo ne Babilon be Ewura Nebukadneeza ta ŋ ki Juda be ndeana so be gomena. Feen tiŋ n ya tu mo a wɔ basa na to, ŋko feen tiŋ n yo kaplekama ne fee sha.” Kumo be kaman ne e sa ma ŋke ko ne ajibi ne meen ta a yo nseŋ to ma ekpa faŋe m baa yo. <sup>6</sup> Ne n yo Gemaliya kutɔ ashi kade ne baa tre Mizpa na nseŋ ya kaa wɔ basa ne b ka kasawule na so na to.

### B ka mo Gemaliya be asheŋ

<sup>7</sup> Juda be benapo na ne bumo be benimuana na be beko bre daŋ maŋ shuli n ta bumo be amu n sa Babilonebi na nseŋ daŋ shile n luri kupuŋ to. B daŋ nu faŋe Babilon be ewura ta Gedaliya nna ŋ ki gomena n chena kasawule na so ne e baa keni kasawule na so be betirpo gbagba ne b maŋ keta n yo Babilon be efuli so na so. <sup>8</sup> Amoso Netaniya pibinyen, Ishmael ne Kariya be bibinyen, Johanan ne Jonatan ne Tanhumef pibinyen, Seria ne Efai be mbinyensobi ne b shi Netofa na ne Jezaniya ne mo ale shi Maaka ne bumo be benapo yo Gedaliya kutɔ ashi Mizpa. <sup>9</sup> Ndoŋ nna ne Gedaliya kaŋe bumo le: “Ma e kaŋe menyɛ na faŋe a maŋ daga faŋe men tɔr kapɔŋ n sa Babilonebi na. Menyeen tiŋ n chena nfe nsaa shuŋ Babilon be ewura ne asheŋ e nite nene n sa menyɛ. <sup>10</sup> N gbagba been chena Mizpa nfe, saŋe na so Babilonebi na ya ba nfe meen yili menyɛ be katelamu ashi bumo be anishito. Menyeen tiŋ m beta n yo menyɛ be ndeana to n ya kaa chala eyabra ne asɔrsoana ne clif be ŋkuana a yili.”

<sup>11</sup> Israelebi ne b daa wɔ Mowab ne Ammon ne Edom be nsawule so ne efuli pɔteana so na ka nu faŋe Babilon be ewura yige Israelebi na be beko ashi Juda be efuli so nseŋ ta Gedaliya ŋ ki gomena, <sup>12</sup> ne b lar mboŋ ne b daŋ pesaŋ to n yo na m beta m ba Juda be efuli so. B daŋ ba Gedaliya kutɔ ashi Mizpa nna m ba che to ne b chala eyabra ne asɔrso damta ne a chɔ nfe ne e choŋ na peya.

### B ka mo Gedaliya be asheŋ

<sup>13</sup> Kede be kaman ne Johanan ne benapo ne b daŋ kini ketɔr kapɔŋ nsaa wɔ kupuŋ to na be benimuana na ba Gedaliya kutɔ ashi Mizpa <sup>14</sup> nseŋ ba kaŋe mo le: “Fo maŋ nyi faŋe Ammon be ewura Baalis shuŋi Ishmael nna faŋe e ba mo fo a?” Ama Gedaliya daa maŋ yirda kumo. <sup>15</sup> Ndoŋ nna ne Johanan nawule yo Gedaliya kutɔ n ya kaŋe mo le: “Shin ne n ya mo Ishmael ne esa kike maan pin esa ne e wora loŋ. Basa gbrebi ko e ka Juda

be efuli so, ama fo ne bumo ale kike baa keni na. Ne fo banj wu baarj pesarj to njko n wu gba.”

<sup>16</sup> Ama kusɔ ne Gedaliya danj kanje e la fane: “Sa manj mo. Kusɔ ne fo kanje a lanje Ishmael be kaplea so na manj la kashenterj!”

**41** Kafe ne Johanan ya ji Gedaliya asoe to a lanje kemɔ Ishmael be kaplea so na be kufɔl shunusopo to ne Ishmael ne e la Netaniya pibinyen ne Elshama mo nanabi nserj shi kuwurji be kanarj to a la ewura be ekrachi na to be eko na yɔ Mizpa. Mo ne basa kudu ko e danj yɔ ndonj ne b ya wu Gedaliya ne e la gomena na. Jemanɛ ne bumo kike danj chena a ji na <sup>2</sup> ne Ishmael ne basa kudu ne b daa wɔ mo kutɔ na pee etokobi m mo Gedaliya. <sup>3</sup> Ishmael danj mo Israelebi ne Babilɔnebi be benapo ne b daa wɔ Gedaliya kutɔ ashi Mizpa na nna n ti so.

<sup>4</sup> Kumo be njklade, pɔrej ne esa kike pin Gedaliya be kemɔ na be asherj, <sup>5</sup> benyen aduburwa ko danj shi nde ne baa tre Shekem ne Shilo ne Sameria na nna m ba. B daa kɔ ayu ne eduwu be njke nna a yɔ ne b ya sa Enyenpe Ebɔre na bɔrelambu na to ashi Jerusalem. Bumo ale danj she bumo be ntɔl nna nserj kpea bumo be asɔbuuso to nserj narj ku nj ku bumo be eyurana, njkpal b ka daa shu keeli so. <sup>6</sup> Ishmael danj wora fane e ka bee shu nna n lar Mizpa to n ya sher bumo to. E ka ba fo bumo ne e kanje bumo le: “Men jande, men luri m ba keni Gedaliya.” <sup>7</sup> B ka banj ya ka luri kade na to, epul na to ne Ishmael kanje mbe benapo fane b mo bumo nserj ta bumo n le ketirbu to.

<sup>8</sup> Ama pɔrej ne b mo bumo, basa na to be basa kudu ko danj kanje Ishmael le nna: “Jande, sa manj mo anyi! An kɔ ayu be yiri yiri ne ɔlif be njku ne mushonj ne an ta nj njana kupurj to. Amoso e daa manj shin ne b mo bumo ere. <sup>9</sup> Ketirbu ne Ishmael ne mbe benapo danj ta basa ne b danj mo n ti Gedaliya so n le to na daa la ketirbu ne Juda be ewura Asa na danj kur a suse bɔrechu jemanɛ ne Israel be kuwurgborj ne k wɔ kelargato be esoso na be ewura Baasha na daa kɔ mo kena na nna. Ishmael danj mo basa na nna m bɔlɔ ketirbu na. <sup>10</sup> Kumo be kaman, ne e pe ewura Zedikaya be mbichesobi ne basa ne Nebuzaradan, ne e la benapo ne baa kunj Babilɔn be ewura na be enimu na, danj yige n sa Gedaliya fane e baa keni so na nj keta bumo a yɔ Ammɔn be efuli so ashi Lɔr ne baa tre Jɔkdan na be kaba ndonj.”

<sup>11</sup> Johanan ne benapo be benimuana ne b wɔ mo kutɔ na ka nu kushurj lubi ne Ishmael shurj na be asherj <sup>12</sup> ne b keta bumo be benapo n ju m buu bumo so n ya tu bumo ashi kepa ne k wɔ Gibiɔn na. <sup>13</sup> Basa ne Ishmael pe ashi Mizpa a yɔ na ka wu Johanan ne benapo be benimuana na ne bumo be ngbene fuli bumo <sup>14</sup> ne b kilgi a shile a yɔ Johanan kutɔ. <sup>15</sup> Ama Ishmael ne mbe basa na be basa aburwa bre nya n shile n yɔ Ammɔn be kasawule so ne Johanan manj nya bumo m pe.

<sup>16</sup> Ndonj nna ne Johanan ne benapo be benimuana moɔga beche ne mbia ne ewurkpa be ekrachi ne Ishmael danj mo Gedaliya ashi Mizpa nserj pe bumo a yɔ na. Ne Johanan junjpar basa na n shi Gibiɔn <sup>17-18</sup> a yɔ Ijijpt be efuli so. B daa yɔ ndonj nna njkpal b ka daa

njana kufu a lanje kusɔ ne Babilɔnebi beenj wora ne b kanj pin fane Ishmael mo Gedaliya ne ewura Nebukadnezza danj lara fane efuli na so be gomena na be asherj. B ka wɔ ekpa to a yɔ Ijijpt na ne b ya chena kade ne baa tre Gerut Kimham ne k mata Betlehem na n wushi.

### Basa na ka kanje Jeremaya fane e kule Ebɔre n sa bumo be asherj

**42** Ndonj nna ne benapo be benimuana na ne Kerii pibinyen, Johanan ne Hoshaya pibinyen, Azariya ne basagborj ne bebɔlpo kike chala abar m ba ma, Jeremaya kutɔ <sup>2</sup> m ba kanje ma le: “Jande, wora kusɔ ne anyee kule fo ere n sa anyi. Kule Enyenpe, anyi be Ebɔre na n sa anyi kike ne an ji efute nsaa wɔ njkpa to ere. Jemanɛ ne k chorj na an daa shi nna, ama fo gbagba beenj tij n wu fane naniere anyi basa gbrebi e ka. <sup>3</sup> Amoso kule Enyenpe, anyi be Ebɔre na ne e njini anyi kakpa ne anyeerj yɔ ne kusɔ ne anyeerj wora.”

<sup>4</sup> Ne ma ale kanje le: “To, n nu kusɔ ne men kanje na! Meerj kule Enyenpe, anyi be Ebɔre na, fane kanane men kanje na. Kusɔ kama ne e kanj kanje ma, meerj kanje menyi. M maanj ta sherj nj njana menyi so.”

<sup>5</sup> Ndonj nna ne b kanje ma le: “Enyenpe Ebɔre na gbagba e naarj baa la anyi be kashenterj be shɛdajipo fane an nase kɔkɔ fane anyeerj wora kusɔ kama ne e beenj bɔla fo so nj kanje anyi. <sup>6</sup> Kusɔ kama ne e beenj kanje anyi na, k par anyi ne k manj par anyi gba, anyeerj wora Enyenpe, anyi be Ebɔre ne fee kule mo a sa anyi na kasonu, sarje na so asherj beenj nite nene n sa anyi.”

### Kanane Enyenpe Ebɔre na nu Jeremaya be kekule be asherj

<sup>7</sup> Ta ba nche kudu to, ne Enyenpe Ebɔre na malga ma kutɔ a lanje kusɔ ne b kanje fane nj kule n sa bumo na be kaplea so. <sup>8</sup> Ndonj nna ne n tre Johanan ne benapo be benimuana na ne basa pɔte ne b ti so na kike m ba abar so <sup>9</sup> nserj kanje bumo le: “Kusɔ ne Enyenpe, Israel be Ebɔre ne men shurj ma mo kutɔ fane n ya kule mo n sa menyi na kanje nde. <sup>10</sup> E ye: ‘Ne menyee sha kechena kasawule ere so, kumo ere mee lej menyi to nna ne men chena kumo so ne m baa che menyi to, sarje na so men maanj narj lar kumo so. Kemur ne n shin ne k ba menyi so na sa ma kebɔltofinfin damta ga. <sup>11</sup> Men sa maa njana Babilɔn be ewura na. Ma ne menyi e wɔkɔ. Ma ale beenj baa kunj menyi nserj moɔga menyi ashi mbe elengborj to. <sup>12</sup> Njkpal nj ka bee wu kuwɔr so, meerj shin ne e wu menyi kuwɔr nserj shin ne men beta n yɔ epe. Ma, Enyenpe Ebɔre e kanje na.’

<sup>13-15</sup> Ama menyi basa ne men ka a wɔ Juda be efuli so na manj daga kekini kewora Enyenpe, menyi be Ebɔre na kasonu nserj kini kechena kasawule na so. Menyi ale e sa manj kanj kanje fane, ‘Ayai, anyi ere bee yɔ Ijijpt be efuli so nna ne an ya chena ndonj, kakpa ne anyi maanj naa nu kena be asherj njko a wu kena njko akonj.’ Ne men kanj kanje lonj, kumo ere Enyenpetale, Israel be Ebɔre na male beenj kanje le: ‘Men tenj n yili kumo fane

menyee yɔ Ijpt be efuli so nna n ya chena ndoŋ, <sup>16</sup> kumo ere kena ne menyee njana na beenj ba menyɔ so ne akonj ne kumo be ashej bee da menyɔ kufu na gba e ba menyɔ so ne men ya wu ashi Ijpt to ndoŋ. <sup>17</sup> Basa kama ne b yili kumo fane baanj yɔ Ijpt n ya chena na beenj wu kena to ŋko akonj ŋko kulɔ beenj mɔ bumo. Bumo to be ekama maanj ji efute, ekonjwule gba maanj gelge jerbi ne meenj bar bumo so na.'

<sup>18</sup> Ade be kaman ne Enyenpetale, Israel be Ebɔre na nanj kanje le: 'Ne men kanj kini n yɔ Ijpt, kanane n dan nya agbo ga n wɔɔ Jerusalem be basa nsej gberge bumo kusoe na ne meenj nya agbo n wɔɔ menyɔ ale gba nsej gberge menyɔ kusoe. Menyɔ be ashej beenj baa chinchij basa ne b baa ta menyɔ kadegboŋ na be ketre a shoduu basa. Menyɔ ale maanj nanj wu kakpa ere kenishiso kike.'

<sup>19</sup> Ndoŋ nna ne n nanj kanje le: "Enyenpe Ebɔre na tenj ŋ kanje menyɔ basa ne men ka a wɔ Juda be efuli so na fane men sa manj yɔ Ijpt be efuli so. Nkpal loŋ so mee kpele menyɔ kusoe naniere nna <sup>20</sup> fane kewora n foe gbongboŋ ne menyee shin ne men wora na. Menyɔ e kanje ma fane ŋ kule Enyenpe, anyi be Ebɔre na n sa menyɔ nsej nase kɔɔ fane kusɔ kama ne e kanje menyee wora kumo. <sup>21</sup> Naniere ŋ kanje menyɔ kusɔ ne e kanje, ama menyɔ ale kini kewora kusɔ ne Enyenpe, menyɔ be Ebɔre na shunji ma fane m ba kanje menyɔ na kasonu. <sup>22</sup> Amoso men baa nyinji fane menyeeŋ wu kena to ŋko akonj ŋko alɔ beenj mɔ menyɔ ashi Ijpt be efuli ne menyee sha keya chena so na so."

### B ka keta Jeremaya n yɔ Ijpt be ashej

**43** Nj ka kanje basa na kusɔ kama ne Enyenpe, bumo be Ebɔre na kanje na n loge, <sup>2</sup> ne Hoshaya pibinyen, Azariya ne Kerii pibinyen, Johanan ne basa kpenso na be beko kanje ma le: "Efe ne fee ku! Enyenpe, anyi be Ebɔre na manj shunji fo fane fo ba kanje anyi fane an sa manj ya chena Ijpt be efuli so. <sup>3</sup> Neriya pibinyen, Baruk e susu fo n wɔɔ anyi, saŋe na so Babilɔnebi na beenj nya elen anyi so nsej mɔ anyi ŋko ŋ keta anyi n yɔ Babilɔn be efuli so." <sup>4</sup> Amoso Johanan ne benapo be benimuana na ne basa pɔteana na be ekama daa manj wora kusɔ ne Enyenpe Ebɔre kanje na kasonu n chena Juda be kasawule so. <sup>5</sup> Johanan ne benapo be benimuana na keta basa ne b danj pesanj to n shile n yɔ efuli pɔteana so nsej nanj beta m ba Juda be kasawule so na nna n yɔ Ijpt be efuli so. <sup>6</sup> Bumo ale danj nanj keta ma ne Baruk ne benyen ne beche ne mbia ne ewura Zedikaya be mbichesobi ne Nebuzaradan ne e daa la benapo ne baa kunj Babilɔn be ewura na be enimu na danj yige n sa Gedaliya fane e baa keni so na gba nna n ti so n yɔ Ijpt be efuli so. <sup>7</sup> B daa manj wora Enyenpe Ebɔre na kasonu nsej danj yɔ Ijpt n ya chena kadegboŋ ne baa tre Taapanes na.

<sup>8</sup> Ashi Taapanes ndoŋ ne Enyenpe Ebɔre na kanje ma le: <sup>9</sup> "Fin ajembu ne a shishibi nsaa du pengelenj pengelambi n sulɔ amo n yɔ Ijpt be ewura Fɛero be ewurkpa ne k wɔ Taapanes be kadegboŋ na to na be kabuna n ya pulgi ebirkesi ne b ta m pɔr akpabi a nite

so a luri ewurkpa na nsej kur m puli ajembu na ndoŋ. Shin ne Israelebi na be beko e wu fo ne fee wora loŋ.

<sup>10</sup> Kumo be kaman ne fo kanje bumo fane ma, Enyenpetale, Israel be Ebɔre na beenj shin ne ma kenya, Babilɔn be ewura Nebukadneeza e ba nfe m ba ta mbe kuwurputi n nase ajembu ne fo puli ere so nsej chena kumo so n ji kuwura bumo so. <sup>11</sup> Ewura Nebukadneeza beenj ba kɔ Ijpt be basa kena nsej mɔ bumo be basa damta. Alɔ beenj mɔ beko ne b pe beko male ŋ gberge bumo n yɔ Babilɔn be efuli so. <sup>12</sup> Meenj shin ne Ijpt be agbirlambuana e ji ede ne Babilɔn be ewura e chɔɔ agbirana na be ako nsej sulɔ ako male n yɔ. Kanane mbolpɔkpapo bee gbanj gbanj mbe pinji to a buu ne shej maa nya mo n dunj kumo to na alonj ne e beenj gbanj gbanj Ijpt to fane pinji nsej lar n choŋ ne shej maanj wora mo. <sup>13</sup> Babilɔn be ewura beenj mur kegbirambu ne baa shunj epenji kumo to ashi kadegboŋ ne baa tre Hiliopolis ashi Ijpt be efuli so na nsej chɔɔ Ijpt be agbirana be elambuana kike."

### Enyenpe Ebɔre ka beenj mur Juda be basa ashi Ijpt be ashej

**44** Ne Enyenpe Ebɔre na malga ma kutɔ a lanje Israelebi ne b wɔ Ijpt be efuli so be ndegbojana ne baa tre Migdol ne Taapanes ne Memfis ne e wɔ efuli na be kelargato be esoso na ne bumo ne a wɔ efuli na be kelargato be kaseto be kaba so na be kaplea so. <sup>2</sup> Kusɔ ne Enyenpetale, Israel be Ebɔre na kanje nde: "Menyɔ gbagba wu kemur ne n shin ne k ba Jerusalem ne Juda be efuli so be ndegbojana na kike so. Hale ne mbre a kraa dese fulonj ne esa kike manj wɔ amo to, <sup>3</sup> ŋkpal mane so, bumo be basa danj wora ashej lubi nna n shin ne n nya agbo. B daa lara esarga nna a sa agbir nsej shunj agbirana ne bumo gbagba ŋko bumo nananyenana manj nanj shunj ŋ ku so. <sup>4</sup> Ma ale kraa shunji ma anya anebiana na menyɔ kutɔ ne baa kanje menyɔ fane men sa maa wora ashej lubi ne ŋ kishi na. <sup>5</sup> Ama menyɔ maa nu ŋko n wɔɔ lakal kusɔ ne baa kanje na to. Men kini keyige kebaalara esarga a sa agbirana na. <sup>6</sup> Amoso ne n chulgi ma agbogboŋ n wurge Juda be ndeana ne Jerusalem be agbembɔ so nsej puga ede n le amo so na. A danj ba dese fulonj nna nsej ki mboŋ ne amo be ashej bee chinchij basa nsaa keta kufu hale ne mbre.

<sup>7</sup> To, ma, Enyenpetale, Israel be Ebɔre na bee bishi nna fane mane so ne menyee wora menyɔ gbagba be amu le be kulubi ere? Menyee sha fane benyen ne beche ne mbia wurbi ne mbi popɔrbi kike e mur nna ne menyɔ be esa kama maanj nanj ka a wɔɔ a? <sup>8</sup> Mane nna ne menyee bunyanj agbirana nsaa lara esarga a sa amo ashi Ijpt a wɔɔ ma agbo to? Menyee wora le nna ne men mur menyɔ be amu, saŋe na so durnya to be efuli kama so be basa beenj baa keni menyɔ jiga nsaa ta menyɔ be ketre a sho basa kɔɔ a? <sup>9</sup> Menyɔ ka daa wɔ Jerusalem ne Juda be efuli so na, ashej lubi ne men nananyenana ne menyɔ be bewuraana ne bewurcheana danj wora na ne menyɔ ale gba daa kute to a wora. <sup>10</sup> Hale naniere gba, menyɔ be kamoowuso



menyi maa sa ma bunyan gba a bishi ne menyee wora ma mbraana ne kenjini ne n ta n sa men nananyenana na kasonu.

<sup>11</sup> Amoso ma, Enyenpetale, Israel be Ebore na yili kumo fane meen shin ne men ji jerbi m mur. <sup>12</sup> Juda be basa ne b ka efuli na so ndon nsen yili kumo bumo be ngbene to fane baar yɔ Ijpt be efuli so na bre, meen shin ne bumo kike e mur. Bumo to be benimu ne mbia kike been wu ashi Ijpt ashi kena to nko akon been m bumo. Bumo be ashen been baa chinchin basa ne b baa wora bumo eyurto nsaa ta bumo be ketre a sho basa kɔɔ. <sup>13</sup> Kanan ne ta kena ne akon ne al n gberge Jerusalem to be basa kusoe na, alon ne meen gberge bumo ne b wɔ Ijpt na kusoe. <sup>14</sup> Basa ne b dan ka a wɔ Juda be efuli so nsen lar m ba kaa wɔ Ijpt na be ekama maan nya n shile m mɔlga mbe kumu nko n ji efute. Bumo to be esa korwule gba maan beta n yɔ Juda, kakpa ne b naa yelga kebata n yɔ na. Bumo to be basa gbɛbi ko e nan nya m beta n yɔ.”

<sup>15</sup> Ndon nna ne benyen ne b nyi bumo be beche ka bee lara esarga a sa agbirana ne beche ne b daa yil ndon na, n ta Israelebi ne b daa wɔ Ijpt be kelargato be kaseto be kaba so na ne jimaɗ damta na kike boɗ to awɔrso n kanɛ ma le: <sup>16</sup> “An kini kenu kusɔ ne fo kanɛ anyi ashi Enyenpe Ebore na be ketre to nna. <sup>17</sup> Kusɔ kama ne an kanɛ fane anyeen wora na ne anyeen wora. Anyeen lara esarga n sa anyi be kegbirche ne e la ebɔreso be Ewurche na, nsen nan ta yabra n to nchu n sa mo, fane kanane an nananyenana ne anyi be ewura ne bejunparpoana na dan wora ashi Juda be ndeana to ne Jerusalem be agbembɛ so na. Kumo be kaman, an daa kɔ ajibi damta nsen dan dii dama ne etɔɔbi kike male daa man wɔ anyi to. <sup>18</sup> Ama ban yili jeman ne an yige kebaalara esarga a sa ebɔreso be Ewurche na nsen yige kebaata yabra a to nchu a sa mo na, anyi ale man naa kɔ shen ne anyi be basa male nan wu kena to ne akon mɔ beko.”

<sup>19</sup> Kede be kaman ne beche na nan kanɛ le: “Anyi ka daa wɔ Juda be efuli so na an daa bunyan ebɔreso be Ewurche na nna nsaa ta yabra ne ebodobodo ne an lɔnɛ fane mbe kaduli a lara esarga a sa mo. An kulana male daa nyi kusɔ ne an daa wora na nsen daa yil anyi be kaman ashi amo kike to nna.”

<sup>20</sup> Ndon nna ne ma ale kanɛ jimaɗ na le: <sup>21</sup> “Enyenpe Ebore na daa nyi esarga ne menyɛ ne men nananyenana ne menyɛ be bewuraana ne bejunparpoana na ne kasawule na so be basa kike daa lara ashi Juda be ndeana to ne Jerusalem be agbembɛ so na be ashen. <sup>22</sup> Kabre n ka bee malga ere, menyɛ be kasawule na dese fulon ne esa kike man naa wɔ kumo so. K ki kakpa ne kumo be ashen bee keta kejije ne basa bee ta kumo be ketre a sho basa kɔɔ nkpale Enyenpe Ebore na ka daa man nan nyiti menyɛ be kumu kpakpaso ne ashen woraso lubi na so. <sup>23</sup> Jerbi ne men ji ere ba nna nkpale men ka lara esarga n sa agbirana nsen wora kulubi n da Enyenpe Ebore na so nsaa man wora mbe mbraana ne kenjini kike kasonu so.

<sup>24-25</sup> Ade be kaman ne n kanɛ basa na kike, fɔnɔn beche na, kusɔ ne Enyenpetale, Israel be Ebore na bee kanɛ a sa Juda be basa ne b wɔ Ijpt na. E ye: “Menyɛ ne menyɛ be beche kike bɔ nan n nase nɔɔ n sa ebɔreso be Ewurche na. Men nase kɔɔ fane menyeeɗ lara esarga n sa mo, menyɛ ale wora m bɔɔ menyɛ be nɔɔ naseso na so. To, kumo be lon wale! Men baa wora a bɔɔ menyɛ be nɔɔ naseso na so! Men baa tia menyɛ be nɔɔ na!” <sup>26</sup> Ama naniere men kan asoe n nu kɔɔ ne ma, Enyenpe Ebore na bee nase ashi ma ketregbon na to a sa menyɛ Israelebi kike ne men wɔ Ijpt na. M maan nan shin ne menyɛ be ekama e nan ta ma ketre n nase kɔɔ a kanɛ le: ‘M bɔ Enyenpetale Ebore ne e bee sa nkpale na!’ <sup>27</sup> Meen shin ne menyɛ maan nyale kike! Menyeeɗ mur. Menyɛ be galenga been wu kena to nko al been mɔ menyɛ n ya fo fane menyɛ to be esa korwule gba maan ka. <sup>28</sup> Menyɛ to be gbɛbi ko e nan nya n gelge luwu nsen shi Ijpt m beta n yɔ Juda be efuli so. Alon, bumo ne baar ji efute na been pin ma ne menyɛ be mmalga be amo ne a la kashenten. <sup>29</sup> Ma, Enyenpe Ebore na been nini menyɛ kusɔ ko ne k shin ne men pin fane meen gberge menyɛ kusoe nfe nsen nan pin fane n ka nase kɔɔ fane meen mur menyɛ na la kashenten nna. <sup>30</sup> Meen ta Ijpt be ewura Hofra m bɔɔ mo donana ne baa fin mo ne b mɔ na enɔ, fane kanane n dan ta Juda be ewura Zedikaya m bɔɔ Babilɔn be ewura Nebukadneeza ne e daa la mo don nsen daa fin mo ne e mɔ na enɔ na.”

#### Ebore ka nase kɔɔ n sa Baruk be ashen

**45** Jehowakim ne e la ewura Josaya pibinyen na ka ji Juda be kuwura be kafe nasopo to ne Baruk sibe kusɔ ne n kanɛ mo na n nase. Kumo be kaman ne n kanɛ mo <sup>2</sup> kusɔ ne Enyenpe, Israel be Ebore na bee kanɛ mo ere Baruk na gbagba. <sup>3</sup> E ye: “Baruk, fee kanɛ le: ‘M maan nan wora shen! Enyenpe Ebore na shin ne ma etɔɔbi nan ti so nna. M ban shu nna n ya gben. M maan nan tin n shu gba!’

<sup>4</sup> Ama ma, Enyenpe Ebore na bee bure kusɔ ne m pɔr na nna nsaa gberge kusɔ ne n duu a tia ashi durnya kike to. <sup>5</sup> Fo ere bee fin ashengbon nna a sa fo kumu a? Yige amo be kefin. Nkpale man so, meen shin ne edimedi kike e ji jerbi, ama kaplekama ne fo ere yɔ, feen nya n shile m mɔlga fo kumu n ji efute. Ma, Enyenpe Ebore e kanɛ na.”

#### Kubya ne k wɔɔ a lanɛ Ijpt be kaple so be ashen

**46** Enyenpe Ebore na dan malga ma kutɔ a lanɛ efuliana na be kaple so nna. <sup>2</sup> Ijpt be ashen ne e dan junpar m malga. Kusɔ ne e dan kanɛ a lanɛ Ijpt be ewura Niko ne Babilɔn be ewura Nebukadneeza dan kɔ m pɔɔ so ashi kadegbon ne baa tre ne k mata Lɔrgbon ne baa tre Yufreetes na be benapo be kaple so. Ewura Jehowakim ka ji Juda be kuwura be kafe nasopo to na ne lon wora. Kusɔ ne Enyenpe Ebore na dan kanɛ ma nde:

<sup>3</sup> “Ijpt be benapo be benimuana na

ponte η kanε bumo be benapo le:  
 ‘Men wora menyι be abelso be aso kunƙumuso shiriya,  
 nsen be abar so n yɔ kena to!  
 4 Men ta egaare n denj menyι be egbanε so n dii n chena amo so!  
 Men ta menyι be abelso be akpanwuro m buu, nsen yili m be abar so folee!  
 Men yee menyι be akpaana be nno, nsen buu menyι be abelso be ekpanƙale!’ ”  
 5 Ne Enyenpe Ebore na bishi le:  
 “Manε ne mee wu ere?  
 Kufugboη e tɔr bumo so ne b beta a shile. Bedoη pɔɔ bumo be benapo so nna ne b beta n ta kufu a shile bumo be eshile kike nsaa maη naa gbε a keni kaman gba.  
 6 Bumo ne baa shile ga gba maη tiη n shile m mɔlga bumo be amu; benapo na maη tiη n shile m mɔlga bumo be amu. B fiti n tɔr kena to nna ashi kelargato be esoso, a mata Yufreetes be Lɔrgboη na.  
 7 Efuli mo nde,  
 ne k koso fanε kananε Nail be Lɔrgboη na bee bɔɔ a dii kumo be agurɔηgu so ashi Ijpt be efuli so?  
 8 Ijpt e koso fanε Nail na;  
 k koso fanε lɔr ka bɔɔ n dii kumo be agurɔηgu so nna.  
 Ijptebi yε: ‘Anyeeη koso m buu durnya kike so, anyeeη mur ndegboηana ne amo to be basa.  
 9 Kanε egbanε na kenishipereso fanε b baa shile a yɔ ne egbaneturko na malε e baa shil a chɔ so!  
 Kanε menyι be esoji na fanε b lar m be abar so a yɔ, Itiopiaebi ne Libiyaebi na e keta abelso be aso kunƙumuso,  
 Lidiya be basa na keta ata ne atanyembi nna.’ ”  
 10 Enyenpetale Ebore na be kache nna na;  
 e beeeη wora n tal to kabre;  
 kabre e beeeη gberge mo doηana kusoe.  
 Mbe tokobi beeeη mɔ bumo kumo be keparso, ne ηklarη e gbiti kumo be kaplekama le gbetεε.  
 Enyenpetale Ebore na beeeη ta bumo n lara sarga ashi kelargato be esoso a mata Yufreetes be Lɔrgboη na.  
 11 Ijpt be basa, men yɔ Giliad be kasawule so n ya fin kudur!  
 Menyι be adur kike la adur jiga nna;  
 a maη tiη n che menyι.  
 12 Efuliana na nu men be ηaba be ashen;  
 esa kama malε nu men be kushu.  
 Soja ko bee fiti mo barkasa nna ne bumo benyɔ na kike e tɔr kasawule.

### Nebukadneeza be keba be ashen

13 Jemanε ne Babilɔn be ewura Nebukadneeza ne e ba kɔ Ijpt be efuli so kena na ne Enyenpe Ebore na malga ma kutɔ.

14 E yε: “Ber kebomboη ashi Ijpt be ndeana to;

fɔηfɔη ashi Migdɔl ne Memfis ne Taapanes, η kanε le:  
 ‘Men wora shiriya η kɔ n suge menyι be amu; aso kama ne men kɔ na kike beeeη mur kena to!  
 15 Manε nna ne menyι be kegbirgboη Apis na tɔr? Enyenpe Ebore na e ηmea kumo n le!  
 16 Menyι be esoji fiti abar nna n tɔr, ne eko kanε mo barkasa le:  
 ‘Koso mananε ne an shile bedoη be tokobi m mɔlga anyi be amu nsen yɔ anyi be basa kutɔ epe!’ ”  
 17 Kede be kaman ne men ta ketre popɔr ere:  
 “Awɔr Damta ne Sheη Maa wora;  
 n nase Ijpt be ewura.  
 18 Ma, Enyenpe Ebore na e la ewura.  
 Ma e la Ebore ne e bee sa ηkpa na.  
 Kananε Tabɔɔ be kebee baa du jengreη a chɔ abeeana,  
 ne Kaamel be kebee malε dii awɔlto a chɔ teku na, aloη ne edoη ne e beeeη ba kɔ fo na be elen beeeη baa chɔ feya.  
 19 Ijpt be basa, men bela ase n wora shiriya; bedoη beeeη ba pε menyι n yɔ kenyaya to.  
 Menyι be kadegboη ne baa tre Memfis na beeeη bure a dese fuloη ne esa kike maη naa wɔ kumo to.  
 20 Ijpt du fanε nache fɔlbi ne e wale kebita ne wuloη shi kelargato be esoso m ba duη mo nna.  
 21 Benapo ne e ber paa na gba du fanε anabi ne a ji n daη n wora ηku nna.  
 Bumo alε gba beeeη kilgi n lara keya n shile; b maη yili n tu bedoη na η kɔ, ηkpal manε so, jεrbi be kache bee ba bumo so nna, ne bumo be kasogberge be saηε fo.  
 22 Ijpt bee fεeto nna fanε kuwɔ a shile, saηε ne bedoη be benapo bee ba elen so na.  
 Akpanfu ne b ta m ba kaa kɔ mo fanε kananε basa bee kuya ndibi  
 23 kupo to be ndibi a mur ndibi ne a mel abar so na.  
 Bumo be benapo shi ga ne esa maη tiη η karga bu-  
 mo;  
 b shi ga a chɔ gba.  
 24 Ijpt be basa ji anishinyɔr;  
 basa ne b shi kelargato be esoso na kɔ m pɔɔ bumo so.”  
 25 Kumo be kaman, ne Enyenpetale, Israel be Ebore na naη kanε le: “Meeeη gberge Tebes be kegbir ne baa tre Ammɔn na ne Ijpt be agbirana ne kumo be basa ne bewuraana ne bekama ne b ta bumo be yirda n denj Ijpt be elengboη so na kusoe. 26 Meeeη ta bumo m kɔɔ ewura Nebukadneeza ne mbe benapo enɔ. Ama mee nase kɔkɔ nna fanε, kachako Ijpt beeeη naη nya basa ne b chena nfe fanε kananε k daa du na. Ma, Enyenpe Ebore e kanε na.”

Enyenpe Ebore na ka beeeη mɔlga mbe basa be ashen

27 “Ma basa, men sa maa lɔ kufu.

Israel be basa, men sa maa chicha kufuso.

Kachako meeeη lara menyι ashi efuli pɔteana so

m bar menyì epe.

Menyi nɛ menyì be kaman to ebi kike  
 beenj ba kaa wɔ kayurwushi to  
 nɛ esa kike maanjan ta kufu n da menyì.  
 28 Meenjan ba menyì kutɔ m ba mɔlga menyì.  
 Ma alɛ beenj mur efuliana  
 nɛ n dan pesan menyì to n yɔ amo so na,  
 ama m maanjan mur menyì ere.  
 M maanjan shin nɛ men wora kulubi  
 nɛ m manjan gberge menyì kumo be kusoe;  
 ama meenjan gberge menyì kusoe na  
 nɛ kumo be ekpa so nna.  
 Ma, Enyenpe Ebɔre e kanje na.”

### Kubɔya nɛ Enyenpe Ebɔre ta n sa Filistiebi be ashenj

**47** Pɔɛn nɛ Ijpt be ewura ya kɔ kade nɛ baa tre  
 Gaaza na kena, Enyenpe Ebɔre na dan kanje ma  
 nna fanɛ n kanje Filistiebi na le. <sup>2</sup> E ye:

“Kenì! Nchu bee bɔbɔ a dii kelargato be esoso;  
 amo alɛ beenjan ba fanɛ lɔr ka bɔbɔ n dii apla na.  
 Nchu na beenjan ba buu kasawule nɛ kusɔ kama so,  
 a beenjan buu ndegbojana nɛ basa nɛ b wɔ amo to  
 kike so.

Edimedi beenjan borj to a shu a fin kechetɔ  
 nɛ durnya to be basa kike e shu kenishipereso ga.

<sup>3</sup> Baanjan nu egbanje be aya ka bee gbri kasawule so,  
 nsenjan nu egbanjeturko be egbri gba kasawule so.

Betuto nɛ benio maanjan nan beta n ya ta bumo be  
 mbia;

nkpal manɛ so baanjan panjan kenyan nsenjan chel  
 nɛ bumo be mbre maanjan naa kɔ elenjan.

<sup>4</sup> Filistiebi be kemur be sanje fo,  
 sanje fo nɛ bumo be ndegbojan nɛ baa tre  
 Tayɛ nɛ Sidɔn na e mur nɛ b maanjan nan nya kechetɔ.

Ma, Enyenpe Ebɔre na e naanjan mur Filistiebi  
 nɛ b shi keplasawule nɛ baa tre Kriit na m ba na.

<sup>5</sup> Kebɔltofinfin damta tɔr basa nɛ b wɔ Gaaza na so,  
 nɛ kɔnɔ mɔ basa nɛ b wɔ Ashkelɔn na, nɛ b wora  
 shruum.

Nche afanɛ nɛ basa nɛ b wɔ Filisti be mbojan nɛ a ka na  
 beenjan chena a wora fanɛ b ka bee shu keeli na?

<sup>6</sup> Menyee shu a kanje le: ‘Enyenpe Ebɔre be Tokobi!  
 Sanje mo nɛ feenjan yige anyi be kemɔ?’

Beta n luri fo efar to

n ya kaa wɔ kumo to a wushi!’

<sup>7</sup> Ama nuso nɛ k beenjan tinjan n wushi,  
 jemanɛ nɛ n sa kumo kushunjan fanɛ k shunjan?

Njan kanje kumo kenishipereso fanɛ k kɔ Ashkelɔn  
 nɛ basa nɛ b chena tekum be ekarso na.”

### Mowab be kemur be ashenj

**48** Kusɔ nɛ Enyenpetale, Israel be Ebɔre na kanje a  
 lanje efuli nɛ baa tre Mowab na be kaplɛa so nde:

“Ashenjan maanjan nyalɛ n sa kade nɛ baa tre Nebo na;  
 nkpal manɛ so, k beenjan mur cheche.

Bedonjan beenjan kɔ n sugɛ Kiriataim,  
 kumo be mbojan lempona beenjan bure n tɔr

nɛ kumo be basa e ji anishinyɔr.

<sup>2</sup> Mowabebi, esa kike maanjan naanjan manjkura menyì.  
 Bedonjan bee kre keku menyì be nkpaa so

ashi men be kadegbojan nɛ baa tre Heshbɔn na to.  
 Kusɔ nɛ ma tokobi beenjan wora e la keshin nɛ kakpa  
 a wora shruum ashi kade nɛ baa tre Madmen na.

<sup>3</sup> Basa nɛ b wɔ Horoneem na  
 beenjan shu n fin kechetɔ  
 jemanɛ nɛ bedonjan beenjan kɔ bumo be kade  
 m mur kumo na.

<sup>4</sup> Mowab be efuli na beenjan mur!  
 Kumo be mbia beenjan shu;

<sup>5</sup> Baanjan shu anishichubi m bɔla ekpa a yɔ  
 kade nɛ baa tre Luhif nɛ k wɔ

Horoneem be ekpa to na.  
 Baanjan baa kute ejerbi nɛ b ji na be ashenjan.

<sup>6</sup> Men shile mananjan m mɔlga menyì be efute!  
 Men ta kumu n shonjan keshishersawule so a yɔ  
 fanɛ kurma nɛ e yenjan na.

<sup>7</sup> Mowabebi, men ta menyì be yirda nna n wɔtɔ  
 menyì be elenjan nɛ kadamaya to,  
 ama naniere bedonjan beenjan kɔ m pɔɔ menyì so  
 nsenjan yer menyì be kegbir nɛ baa tre Chemɔsh na  
 nɛ kumo be agbirwuraana nɛ benimuana na  
 efuli pɔtɛ wɔfɔ so.

<sup>8</sup> Menyì be ndeana na be kukonjwule gba  
 maanjan lar kemur na to.

Menyì be aprensawule nɛ atanjan  
 kike gba beenjan mur.

Ma, Enyenpe Ebɔre e kanje na.

<sup>9</sup> Men chulgi nɔl n wurge Mowab be kasawule so  
 nɛ kasawule na e ki kasawule wuso  
 nsaa maanjan nanjan tinjan n wora adjibi;  
 kumo be ndeana gba beenjan ki nde fulonjan a dese,  
 nɛ esa kike maanjan naa wɔ amo to.

<sup>10</sup> Mee sha fanɛ men mɔ Mowabebi na nna;  
 men kanjan shin nɛ b nya n shile m mɔlga bumo be amu  
 meenjan sho menyì kɔnɔ.”

<sup>11</sup> Ade be kaman nɛ Enyenpe Ebɔre nanjan kanje:  
 “Mowab be basa wɔtɔ nna nɛ shenjan maa tɔrɔ bumo.  
 Bumo alɛ manjan nanjan yɔ kenyan to ashi efuli pɔtɛ wɔfɔ  
 so kike.

Mowabebi na du fanɛ yabra nɛ a yil nɛ b maa baga  
 amo to

nko a chulgi amo a wɔtɔ a wɔtɔ mpuya to nna.  
 Amo be efe maa cherga,

amo be ebel malɛ baa du kananɛ a du nna.

<sup>12</sup> Amoso sanjan bee ba nɛ n shunjan basa ko nɛ b ba ju  
 Mowabebi na n lar fanɛ b ka chulgi yabra na.  
 Baanjan ju Mowabebi na n lar fanɛ b ka chulgi  
 yabra mpuya to n le nsenjan bure amo cheche na.

<sup>13</sup> Sanjan na so Mowabebi na maanjan nanjan yirda  
 bumo be kegbir nɛ baa tre Chemɔsh na,  
 fanɛ kananɛ Israelebi na manjan nanjan yirda kade nɛ baa  
 tre Betel

nɛ b danjan ta yirda n wɔtɔ kumo to jemanɛ ko na.

<sup>14</sup> Mowab be benyan bee kanje nna fanɛ  
 bumo ere la benapo lempona nɛ b kɔ kenyan nna.

15 Ama ma e la Enyenpe Ebɔre;  
Ewura ne e ko elerj ga na.  
Mee nase kɔkɔ nna fanɛ bedon  
beerj ba ko kena m po menyɛ be ndeana so.  
Menyɛ be benapo lempo gba  
beerj wu kena na to.

16 K maanjer cher ko  
ne Mowab be basa e ji jerbi;  
17 ne menyɛ efuliana ne men taga Mowab be efuli so  
to na,  
ne menyɛ kike ne men nyi kanane k daa du na  
e shu n sa kumo.  
Menyeerj kanje le: 'Kumo be elerjgbonj ne k ko a ji  
kuwura na ne kumo be kemaŋkura  
ne yuku na kike manj naa wɔkɔ.'"

18 Menyɛ bumo ne men yɔ kade ne baa tre Dibɔn na  
e gbelge menyɛ be kemaŋkura so m ba  
chena kasawule eshisherpumpunj to;  
ŋkpal mane so, emo ne e beerj mur Mowab na  
ba ne e ba mur menyɛ be ndegbonj lempoana na  
cheche.

19 Menyɛ basa ne men wɔ kade ne baa tre Aruwa na  
e yili ekpakar a jo;  
sanje na so bumo ne b shile a choŋ na kanj tu menyɛ  
ne men bishi bumo kusɔ ne k wora.

20 Baanjer kanje menyɛ le: "Mowabebi ko kena n tɔr nna!  
Men shu n sa bumo. B ji anishinyɔr.  
Men ber kumo be kebombonj ashi Aanɔn be Lɔr na be  
ekarso,  
fanɛ Mowab be efuli na mur!

21-24 Meerj gberge basa ne b wɔ Mowab be efuli so be  
ndeana to,  
fɔŋfɔŋ Holon ne Jaaza ne Mefaaf ne Dibɔn ne Nebo  
ne Bɛf  
Diblateem ne Kiriataim ne Bɛf Gamul ne Bɛf Mɛɔn ne  
Kerɔf ne Bozra kusoe.

25 Mowab be elerjgbonj ne yuku kike mur;  
bumo be benapo maanjer nanj tinj n wora sherj.  
Ma, Enyenpe Ebɔre e kanje na."

26 Kumo be kaman ne Enyenpe Ebɔre na nanj kanje le:  
"Ŋkpal Mowabebi ka keni ma, Enyenpe Ebɔre na jiga  
nserj kanje fanɛ b ko elerj a cho ma so,  
meerj kanje efuli pɔteana na be basa fanɛ b shin ne  
Mowab be basa e nuu nsa m boo nserj kwie  
n dese amo to a melti;  
sanje na so basa beerj mushe bumo."

27 Mowab be basa, men baa nyinji  
kanane men danj wora  
Israel be basa eyurto.  
Men danj wora bumo nna  
fanɛ b ka la beyu ne besugepo na.

28 Menyɛ basa ne men wɔ Mowab be efuli so na e lar  
menyɛ be ndeana to nserj ya kaa wɔ abeelanj to fanɛ  
kanane elepo bee to asha abeelanj to a di to na. 29 N nyi  
kanane Mowab be basa bee wu bumo be amu nserj  
kperj nsaa ŋini to fanɛ bumo ere e baa la basa a cho  
bekama. 30 Ma, Enyenpe Ebɔre na nyi bumo be ŋkpen-  
sherj, ama bumo be mpuchi maanjer tinj m mɔlga bumo.

31 Amoso meerj shu anishichubi n sa ekama ne e wɔ  
Mowab be efuli so ne basa ne b wɔ kade ne baa tre Kir  
Herɛs to na. 32 Ma ale beerj shu n sa basa ne b wɔ kade  
ne baa tre Sibma nserj shu a cho lonj n sa basa ne b wɔ  
kade ne baa tre Jaza na. Fo, kadegbonj Sibma du fanɛ  
kefeebebi ne kumo be ayabi salga to n ya fo Teku Wuso  
na ashi epenjitrkpa be kaba so hale n ya fo Jaza nna.  
Ama naniere fo asɔrso ne baa tre greeps ne fee sɔr  
kechali so na mur. 33 Kagbenefuli ne kagbenewushi  
manj naa wɔ basa to ashi Mowab be adɔsawule ne  
ndibisɔrso be adɔana so ŋkpal b ka manj naa nya  
adɔjibi ne greeps, a wora yabra so.

34 Basa ne b wɔ nde ne baa tre Eleale ne Jahaz na bee  
nu basa ne b wɔ kade ne baa tre Heshbɔn na be kushu  
nna. Ne bumo ne b wɔ Horoneem ne Eglaf Shelishima  
be ndeana to bee nu Zowaebi be kushu. Ŋkpal mane  
so, kabombi ne baa tre Nimrim na gba wɔlto nna.

35 Meerj shin ne Mowab be basa e yige kebaalara esar-  
ga nsaa choɔ eduwu ashi bumo be agbirasa a sa bumo  
be agbirana. Ma, Enyenpe Ebɔre e kanje na.

36 "Mee shu ma kagbene to nna a sa Mowab ne Kir  
Herɛs be basa, fanɛ kanane esa bee foŋ kalopi a bonj  
keeli be kasha na, ŋkpal mane so, bumo ere be asɔ ne  
b ko kike mur. 37 Benyen na kike danj she bumo be amu  
ne ntɔl nna ne basa na kike ta asɔ ŋ kpea ŋ kpea bumo  
be enɔana nserj ta nli be asɔbuuso m buu. 38 Bumo be  
achorji ne alɔne kike so, b baa shu nli nna, ŋkpal mane  
so, ma, Enyenpe Ebɔre na farnyanj Mowab be basa to  
nna fanɛ kapuya ne esa kike maa sha ne b ta n le ne k  
bure na nna. 39 Mowab be efuli bure cheche a dese ne  
kumo be basa ji anishinyɔr ne efuliana ne a kulti kumo  
na be basa kike wu kumo ne k chinchinj bumo ne b wo-  
ra bumo eyurto. Ma, Enyenpe Ebɔre e kanje na."

40 Enyenpe Ebɔre na danj nase kɔkɔ nna fanɛ efuli ko  
beerj ba parga kumo be ate to m buu Mowab so n fuu  
kumo fanɛ kusore na. 41 Baanjer ko n suge ndeana na ne  
mbonj lempoana na kike. Lonj be kache na kufu beerj  
pe Mowab be benapo fanɛ kanane kufu bee pe eche ne  
kakurge ta mo na. 42 Mowab be efuli na beerj mur nsaa  
maanjer naa wɔkɔ, ŋkpal mane so, kumo be basa pal ka-  
man nna n sa ma, Enyenpe Ebɔre na. 43 Kenishipere  
gbongbonji ne k bee keta kufu ne amangbonj ne ajig-  
bele e dese a jo Mowab be basa. 44 Esa kama ne e beerj  
nya n shile kenishipere gbongbonji na to na beerj tɔr  
amangbonj na to. Ekama ne e beerj nya n dii n lar  
amangbonj na to male beerj tɔr ajigbele na to ne a pe  
mo, ŋkpal mane so, Enyenpe Ebɔre tenj n yili jemanɛ ne  
Mowab be efuli na beerj nya kumo be kasogberge  
nna. 45 Basa ne b shile kena na danj shile n yɔ Heshbɔn  
nna, kadegbonj ne ewura Sihɔn danj chena ndonj n ji  
kuwura dra dra na. B daa shile nna a mɔlga bumo be  
amu, ama b ka yɔ ne kadegbonj na bee ji ede. Mowab  
be basa bee sha anasherj nna ga, ama ede na tenj n ji  
bumo be ndekarso ne abee so kike m mur. 46 Asherj  
maanjer nyale n sa menyɛ, Mowab be basa! Men shurj  
menyɛ be kegbir Chemɔsh na, ama naniere menyɛ e  
mur ne b pe menyɛ be mbia male katinso n yɔ efuli pɔte  
wɔfo so na.

<sup>47</sup> Ama kachako, ma, Enyenpe Ebɔre na been naŋ beta Mowab be basa m ba ne b naŋ dii kedama. Ma, Enyenpe Ebɔre e kaŋe na.

#### Enyenpe Ebɔre ka ji Ammɔn demu be ashen

**49** Kusɔ ne Enyenpe Ebɔre na kaŋe a laŋe Ammɔn be efuli so be kaplea so nde: "Israel be basa ko mbi damta ne baan ji kasawule na be kapete. Ne mane nna ne b shin ne basa ne baa shun kegbir ne baa tre Mɔlek na so Gad be yiri to ebi be kebonfu be nsawule so n chena so? <sup>2</sup> Kachako bee ba ne n shin ne benapo ko e ba ko basa ne b wa efuli na be kadegbon ne baa tre Rabba to na kena m mur kumo cheche nseŋ choo ndekarso na n le. Kumo be kaman ne Israel be basa e naŋ so bumo be kasawule ashi basa ne b dan suge kumo na kutɔ. <sup>3</sup> Menyi basa ne men wa Heshbɔn be kade to na been shu awɔrso. Kade ne baa tre Ai na been mur! Rabba be beche, menyeen ta nli be asɔbuuso m buu a shu keeli! Ekama been wulto a shile a kulti kaplekama. Baan ta menyi be kegbir, Mɔlek nseŋ pe agbirwuraana ne kegbir ase be benimuana na tintin so n yo efuli pɔte wɔfo so. <sup>4</sup> Mane so ne menyi, Ammɔnebi, ne menyee maa ji kashenten ere bee puchi? Menyi be elen bee duga so nna na ne mane nna ne men kraŋ yir da menyi be yuku nsaa kaŋe fane esa kike maan tin ŋ ko menyi kena? <sup>5</sup> Meen shin ne kenishipere gbongbon ne k bee keta kufu a shi kaba kama so m ba menyi so ne men shile m mɔlga menyi be amu. Esa kike maan naa wɔto ne e naŋ gama menyi be benapo abar so.

<sup>6</sup> Ama kachako meen naŋ beta Ammɔn be basa m ba epe n shin ne b naŋ nya asɔ ne b paŋ na. Ma, Enyenpe Ebɔre e kaŋe na."

#### Enyenpe Ebɔre ka been ji Edɔm be basa demu be ashen

<sup>7</sup> Kusɔ ne Enyenpetale Ebɔre na kaŋe a laŋe Edɔm be efuli so nde: "Edɔm be basa maŋ ko nfera nna a? Basa ne baa ji bumo asoeto na maa kaŋe bumo kusɔ ne baan baa wora nna a? Bumo be kanyiasheŋ kike loge nna a? <sup>8</sup> Menyi basa ne men wa kadegbon ne baa tre Dedan na e shile n ya nana! Meen shin ne Isɔɔ be kaman to ebi e ji jɛrbi, ŋkpal mane so, jemanɛ fo ne ŋ gberge bumo kusoe. <sup>9</sup> Basa ne baa tenji ayu ŋko a chuge asɔrso bee tenji ŋko a chuge nna nsaa ka ako ne betirpo male e baa shishi amo. Beyu male baa yo kayu to kanyeso, asɔ ne baa sha nawule ne baa ta. <sup>10</sup> Ama ma ere been ta kusɔ kama ne k la menyi Isɔɔ be kaman to ebi peya nseŋ bugi menyi so n le ashi kakpa ne menyeen nana, saŋe na so menyi maan naŋ tin n ta menyi be amu ŋ nana. Edɔm be efuli so be basa kike been mur ne ekonwule gba maan ka. <sup>11</sup> Ama menyeen tin n yir da ma nseŋ yige menyi be amunibi ne bekulpoche n sa ma ne m baa keni bumo so.

<sup>12</sup> Efuliana ne bumo be basa maŋ daga kasogberge gba ka been nuu ma agbo be kawiebi to, mane nna ne menyi ere maan nya kasogberge? Menyi ale gba been nuu kawiebi na to. <sup>13</sup> N gbagba e bo ntaŋ fane Bozra ne

k la Edɔm be efuli so be kadegbon na been ki keshishersawule ne basa e wu kumo ne k chinchin bumo nseŋ keta bumo kufu. Basa been baa wora kumo eyurto nsaa ta kumo be ketre a shoduu basa. Ndekarso ne a kulti kumo na kike been ki alambure a dese mbaanaayo. Ma, Enyenpe Ebɔre e kaŋe na."

<sup>14</sup> Kumo be kaman ne ma, Jeremaya kaŋe le: "Edɔm be basa, kubɔya ko ne n nya shi Enyenpe Ebɔre na kutɔ. E ye, e shunji kabɔ fane e ya kaŋe efuliana na fane b gama bumo be benapo abar so nseŋ bela ase m ba ko menyi kena. <sup>15</sup> Enyenpe Ebɔre na male been shin ne men ki basa pɔso ne esa kama maan naa sa menyi bunyan. <sup>16</sup> Menyi be kamoowuso ne menyee fe fane efuliana na be basa bee nana menyi na. Menyi ka chena abee to ne abee be awɔlto so ne menyee fe lon, ama ne men wa awɔlto chilili fane kusore gba, Enyenpe Ebɔre na been tin m bar menyi kaseto. Ma, Enyenpe Ebɔre e kaŋe na."

<sup>17</sup> Kede be kaman, ne Enyenpe Ebɔre na naŋ kaŋe le: "Kemur ne k been ba Edɔm be efuli so na be ashen been baa keta kufu. Ekama ne e been bo la ndon a choŋ nseŋ wu kumo, kufu been pe mo ne e baa chicha. <sup>18</sup> Kusɔ ne k dan wora ndegbon ne baa tre Sodɔm ne Gomɔra dra dra na e naan wora Edɔm be efuli so gba jemanɛ ne amo ne nde ne a kulti amo na kike dan mur na. Esa kama maan naŋ chena Edɔm be efuli so kike. Ma, Enyenpe Ebɔre e kaŋe na. <sup>19</sup> Kanane bulun bee lar kupo ne k dese jɔɔdan be Lɔrgbon na ase a ba asɔɔya be ejikpa ne asɔɔya na e baa shile na, ne ma, Enyenpe Ebɔre na been ba ne Edɔmebi e shile epul to n lar bumo be kadegbon na to. Kumo be kaman ne ejuŋkparpo ne meen lara na e ba chena n ji kuwura efuli na so. Wanɛ e naŋ tin n ta mbe kumu m ber ma ŋko n to ma eman? Ewurjipo kike maŋ wɔto ne e been tin n tu ma ŋ ko. <sup>20</sup> Amoso men nu kusɔ ne ŋ kre a laŋe Edɔm be basa be kaplea so nseŋ naŋ nu kusɔ ne mee sha kewora basa ne b wa kadegbon ne baa tre Teman na to na. Bedon been pe menyi be mbia katinso ŋ gberge bumo n yo efuli pɔteana so ne menyi be efuli na e mur. <sup>21</sup> Jemanɛ ne Edɔm been tɔr na, egbri ne k been gbri na been shin ne durnya kike e gbungbuŋ, ne bumo be basa be kushu be awɔr e ya fo Teku Peper na ase. <sup>22</sup> Bedon na been ba ko Bozra be basa elenso fane kusore ka ber ate to ŋ gbelge m ba kasawule so elenso na. Kache na kaŋ fo, Edɔm be benapo be ngbene been jija bumo ga fane eche ne kakurge ta mo na."

#### Enyenpe Ebɔre ka been ji Damaskɔs demu be ashen

<sup>23</sup> Kusɔ ne Enyenpe Ebɔre na kaŋe a laŋe Damaskɔs be kaplea so nde: "Kagbenejija ne kabɔlar dan tɔr basa ne b daa wa ndegbon ne baa tre Hamaf ne Apad na so nna ŋkpal b ka dan nu baru lubi so. Kafɔn damta dan luri bumo to nna fane kanane teku be nchu bee ku a ba kaa buu kumo be ekarso so na nna. <sup>24</sup> Damaskɔs be basa na dan ko aba nna ga nseŋ dan ta kufu ne keyenji yenji n shile. Ebesa ne kagbenejija damta e daa wa bumo to fane eche ne e bee kurge na. <sup>25</sup> Jemanɛ ko ma kagbene dan fuli menyi be kadegbon ne k ko ketre na

so nna. Ama naniere mee kpele menyì kusoe nna fanè men lar kumo to n shile m mɔlga menyì be amu. <sup>26</sup> Lon be kachè na kan fo bedon beeri mɔ mbrantiefɔlbi na agbembì so nseri mur bumo be benapo kike. <sup>27</sup> Meeri nya ede n wɔtɔ Damaskɔs be nwi to nseri chɔɔ ewura Benhadad be ewurkpa lempoana n lɛ. Ma, Enyenpe Ebɔre e kanè na."

**Demuji nɛ k bee ba Kɛda be yiri nɛ Hazɔɔ be kadegbon so be asheri**

<sup>28</sup> Kusɔ nɛ Enyenpe Ebɔre na kanè a lanè Kɛda be yiri nɛ keshishersawule so be ndekarso na be kaplɛa so nde: "Men nu nfe, Kɛda be basa nɛ eyiriana nɛ a wɔ keshishersawule nɛ k wɔ a lanè epenilarkpa be kaba so na. N kanè Babilɔn be Ewura Nebukadneeza fanè e ba kɔ menyì kena m mur menyì. <sup>29</sup> Mbe benapo nɛ bumo be asheri bee keta kufu na beeri ba kulti menyì n wɔtɔ nseri suge menyì be ewajebu nɛ asɔ kike. Bumo alɛ beeri nan suge menyì be mbolɔ nɛ enyɔma gba n ti so.

<sup>30</sup> Hazɔɔ be basa, ma, Enyenpe Ebɔre na e naa kanè menyì na fanè men shile n yɔ kufɔ n ya nana. Babilɔn be ewura Nebukadneeza kre kulubi a lanè menyì be kaplɛa so. Kusɔ nɛ e kanè nde: <sup>31</sup> 'Men shin nɛ an ya kɔ basa nɛ baa fɛ fanè sheri maari tin n wora bumo na! Bumo be kadegbon na mari kɔ egbalana nɛ mbunagborjana a kur kumo.'

<sup>32</sup> Meeri suge bumo be enyɔma nɛ asɔɔya kike! Meeri pesari basa nɛ baa kuya bumo be emin so na n sɔ kaplɛkama, nseri nan shin nɛ jɛrbi e shi kaba kama so m ba bumo so. <sup>33</sup> Hazɔɔ beeri ki keshishersawule mbaanaayɔ nɛ ejirikaamu e baa wɔ kumo so. Esa kike maari nan chena kumo so kike. Ma, Enyenpe Ebɔre e kanè na."

**Enyenpe Ebɔre ka ji Elam demu be asheri**

<sup>34</sup> Zedikaya ka ji Juda be efuli so be kuwura, k mari cher ko nɛ Enyenpetale Ebɔre na malga ma kutɔ a lanè Elam be efuli be kaplɛa so. <sup>35</sup> E ye: "Meeri shin nɛ b mɔ basa nɛ b ta ata n kɔ n shin nɛ Elam be efuli na nya eleri ga na. <sup>36</sup> Bedon beeri shi kaba kama so m ba kɔ Elam be basa nseri pɛ bumo tintinso n yɔ durnya to be efuli kama so. <sup>37</sup> Meeri shin nɛ Elam be basa bumo bedonana e mɔ bumo n jija bumo kuraa nseri nan shin nɛ b ji jɛrbi nɛ ma agbogbon beeri shin nɛ k ba bumo so na. <sup>38</sup> Meeri mur bumo be bewura nɛ bejɔnkparpoana nseri nase ma kuwurputi ndon n ji kuwura efuli na so. <sup>39</sup> Ama kachako meeri nan beta Elam be basa m ba bumo be kasawule so nɛ b nan dii kedama. Ma, Enyenpe Ebɔre e kanè na."

**Kubɔya nɛ k wɔtɔ a lanè Babilɔn be kaplɛa so be asheri**

**50** Kubɔya nɛ Enyenpe Ebɔre na sa ma a lanè Babilɔn be kadegbon nɛ kumo be basa be kaplɛa so nde:

<sup>2</sup> "Bɔ baru na nseri ber kumo be kubombon n sa efuliana na!

M mari tuta na so nseri ber baru na be kubombon! Sa mari ta kumo fanè ashiri be kesheri! Babilɔn be efuli na beeri kɔ n tɔr!

Bumo be kegbir nɛ baa tre Maaduk na e bure to; nɛ anishinyɔr a ji bumo be agbirana kike.

<sup>3</sup> Efuli ko beeri shi kelargato be esoso m ba kɔ Babilɔn be efuli na kena n shin nɛ k ki keshishersawule a dese. Edimedi nɛ asɔɔya kike beeri shile nɛ esa kama maari naa wɔ ndon."

**Israel be basa ka beeri nan beta n yɔ bumo be kasawule so be asheri**

<sup>4</sup> Nɛ Enyenpe Ebɔre na kanè: "Jemanɛ na kan fo, Israel nɛ Juda be basa kike beeri cha abar n shu anishichubi. Kumo be kaman nɛ b beta m ba bumo be kasawule so m ba bunyari ma. <sup>5</sup> Baari bishi n fin Jerusalem be ekpa nseri bɔla kumo so m beta m ba nɛ ma nɛ bumo e wora kɔnkɔnɔwule be nkre nɛ k beeri baa wɔtɔ mbaanaayɔ. Bumo alɛ maari nan wora n da kumo so nko n teri kumo so kike.

<sup>6</sup> Ma basa du fanè mbolɔ nɛ bumo be bekpapoana shin nɛ b foe abee so nna. B daa nite cham cham kebee ko so nna n ya kaa lar kuko so nseri dan teri kakpa nɛ bumo pɛ wɔ so. <sup>7</sup> Bekama nɛ b dan wu bumo daa kɔ bumo kena nna. Le nɛ bumo donana bee kanè: 'B wora alubi nna n da Enyenpe Ebɔre nɛ e sa bumo nananyenana tama na so. Amoso kusɔ nɛ an wora na mari lubi. Bumo nananyenana dan yirda Enyenpe Ebɔre nna, nɛ a dan daga fanè bumo alɛ gba ka ji kashenter n sa mo.'

<sup>8</sup> Israel be basa, men shile n lar Babilɔn be efuli so. Men sa mari nan jo esa kama! <sup>9</sup> N ya we n wɔtɔ efuli lempoana ko ashi kelargato be esoso be kaba so nna fanè b ba kɔ Babilɔn be efuli na kena. Baari ber abar so nna m ba kɔ m kɔ kumo so. B la basa nɛ b nyi kekpari to nɛnɛ nna nsaa to ata ga. B maa to a pari kike.

<sup>10</sup> Baari ba fuu Babilɔn be asɔ kama nɛ baa sha na n yɔ. Ma, Enyenpe Ebɔre e kanè na."

**Babilɔn ka tɔr be asheri**

<sup>11</sup> Ade be kaman nɛ Enyenpe Ebɔre na nan kanè le: "Babilɔn be basa, men dan suge ma basa be asɔ nna nɛ k pari menyì ga nɛ menyee wora awɔr fanè mbrantiefɔlbi nɛ baa beri ayu nko gbanè ka bee shu na.

<sup>12</sup> Menyì alɛ gba be kadegbon nɛ baa tre Babilɔnia na to be basa beeri naba nseri ji anishinyɔr. Babilɔn be efuli na male gbagba beeri ki efuliana kike to be kumo nɛ k maari baa kɔ ketre. K beeri ki keshishersawule nɛ nchu maari baa wɔ kumo so. <sup>13</sup> Ma agbo beeri mur Babilɔn nɛ esa kama maari naa wɔ kumo so. Kufu beeri pɛ esa kama nɛ e beeri bɔla ndon a chon n wu kusɔ nɛ k wora na, nɛ e baa chicha.

<sup>14</sup> Menyì basa nɛ men kɔ ata a kɔ na, e ba bɛ abar so n kulti Babilɔn n wɔtɔ. Men to menyì be atanyembi kike n wɔtɔ Babilɔn to, nkpal manɛ so, k wora kulubi n da ma, Enyenpe Ebɔre na so nna. <sup>15</sup> Men kɔ bumo kaba kama so. Naniere Babilɔn shuli kapɔshi. Edon na bure kumo be egbalana nɛ ebu jengrenjana na n lɛ nɛ mee

wora bumo kuso nɛ b ta n wora ndegboɲana ko na a bishi bumo kɔɔ. <sup>16</sup> Men sa maɲ naɲ shin nɛ b naɲ duu keduso kike n tenji efuli na so. Befɔ kama nɛ b chena ndoɲ na beenj baa ɲana benapo nɛ baa kɔ na nseɲ kpɔl loɲ so m beta n yɔ epe.”

<sup>17</sup> Kumo be kaman nɛ Enyenpe Ebɔɛ na kaɲe le: “Israel be basa na du fanɛ mbolpɔ nɛ ebuluɲ ju bumo nɛ b pesaɲ bumo to nna. Asiriya be Ewurgboɲ e juɲkpar m ba kɔ bumo kena, kumo be kaman nɛ Babilɔn be ewura Nebukadneeza male ba we bumo be awibi m bure to. <sup>18</sup> Nkpɔl le so, ma, Enyenpetale, Israel be Ebɔɛ na beenj gberge ewura Nebukadneeza nɛ mbe efuli so ebi kusoe fanɛ kanaanɛ ɲ gberge Asiriya be ewurgboɲ kusoe na. <sup>19</sup> Ama meen naɲ beta Israel be basa na m ba bumo be kasawule so. Baan dɔ adɲibi kama nɛ baa sha ashi Kaamel be kebee nɛ k mata Mediterenia be Teku na nɛ Bashan be kebonfu nɛ k wɔ ɲɔɔdan be lɔr na be epenjilarkpa be kaba so na nɛ Efrayim nɛ Giliad be apreɲsawule so n ji kanaanɛ kama nɛ baa sha. <sup>20</sup> Loɲ be jemanɛ na kaɲ fo, kulubi kike maɲ naa wɔ Israel be efuli so, nɛ kumu kpakpasɔ kike male maɲ naa wɔ Juda be efuli so. Nkpɔl manɛ so, meen ta basa nɛ n yige bumo nɛ b ji efute na be alubi m paɲ bumo. Ma, Enyenpe Ebɔɛ e kaɲe na.”

#### Ebɔɛ ka ji Babilɔn demu be ashenj

<sup>21</sup> Nɛ Enyenpe Ebɔɛ na kaɲe Babilɔn mo doɲana le: “Men ya kɔ nde nɛ baa tre Merateem nɛ Pɛkɔd na be basa kena nseɲ mɔ bumo m mur. Men wora kuso kama nɛ ɲ kaɲe menyɔ kenishipereso na. Ma, Enyenpe Ebɔɛ e kaɲe na. <sup>22</sup> Kena nɛ kemur gbongboɲi be awɔr bee cha kasawule na so nna. <sup>23</sup> Babilɔn daa du fanɛ hama nna nseɲ daɲ bea durnya kike to kpacherk-pacherbi, ama loɲ be hama na gba e bea to kpacherk-pacherbi na! Kuso nɛ k wora na daɲ chinchin efuliana na be basa n shin nɛ bumo be nɔɔ bumo. <sup>24</sup> Babilɔn be efuli so be basa na daɲ to ma emaa nna a kɔ ma. Naniere keji gbele nɛ n fe menyɔ na pɛ menyɔ nɛ menyɔ maɲ nyi gba. <sup>25</sup> N tenj bugi n lara akɔɔ nɛ mee nya agbo a ta ashuɲ na ashi kakpa nɛ mee yili amo na. Nkpɔl manɛ so, ma Enyenpetale Ebɔɛ na kɔ kushuɲ ko nɛ n shuɲ ashi Babilɔn be efuli so. <sup>26</sup> Babilɔn mo doɲana, men shi kufɔ kufɔ m ba kɔ mo kena m bure mboɲ nɛ baa yili bumo be ayu be yiri yiri na. Kumo be kaman nɛ men chala asɔ nɛ men suge na abar so fanɛ ayu ka biti abar so na. Men mur efuli na kike nsaa maɲ yige sheɲ n sa bumo. <sup>27</sup> Men mɔ bumo be benapo kike. Babilɔn be basa wu ashenj pasaa! Nkpɔl manɛ so, bumo be kasogberge be jemanɛ fo!”

<sup>28</sup> Basa nɛ b nya n shile Babilɔn be kena na to na ba Jerusalem to m baa kaa kaɲe kuso nɛ Enyenpe Ebɔɛ na wora ɲ ka Babilɔnebi kuko ɲkpɔl kuso nɛ b daɲ wora mbe bɔrelambu ashi Jerusalem so.

<sup>29</sup> “Kaɲe bedoɲ nɛ baa ta ata a kɔ kena na fanɛ b kɔ Babilɔn kena. B ba kulti Babilɔn be kadegboɲ na n wɔɔ nsaa maɲ shin nɛ esa kike e nya n shile kena na to. Men ka bumo kuko ɲkpɔl kuso nɛ b wora na so, nseɲ wora bumo kuso nɛ b ta n wora beko na. Nkpɔl

manɛ so, kamoowuso nɛ b daɲ wora ashenj ɲ gbity ma, Israel be Ebɔɛ cheembi na. <sup>30</sup> Amoso bumo be mbran-tiefɔlbi beenj wu n dese kadegboɲ na be agbembɔ so nɛ bumo be benapo kike e mur loɲ be kache na. Ma, Enyenpe Ebɔɛ e kaɲe na.”

<sup>31</sup> “Kamoowu e baɲ bɔɔ Babilɔn be efuli so be basa to, amoso, ma, Enyenpetale Ebɔɛ na maɲ yige bumo kike. Jemanɛ fo nɛ b nya bumo be kasogberge.

<sup>32</sup> Menyɔ be efuli nɛ kamoowu bɔɔ kumo to na beenj fiti n tɔr nɛ esa kike maɲ che to n niɲi kumo to n yili. Meen shin nɛ menyɔ be ndegboɲana e ji ede nɛ asɔ kama nɛ a kulti menyɔ na kike e mur.”

<sup>33</sup> Kede be kaman nɛ Enyenpe Ebɔɛ na naɲ kaɲe le: “Israel nɛ Juda be basa kike ji awurfoɲ nna ga. Bekama nɛ b daɲ kɔɔ bumo so nseɲ pɛ bumo tintinso na bee kuɲ bumo nna a maa sha kesa bumo ekpa nɛ b beta n yɔ bumo gbagba be efuli so. <sup>34</sup> Ama esa nɛ e beenj sɔ bumo n yige na kɔ elen. Mbe ketre e la Enyenpetale Ebɔɛ na. Mo gbagba e naaɲ sɔ bumo be kɔɔ so n shin nɛ kayurwushi e ba bumo be kasawule so nseɲ bar etɔɔ Babilɔn be basa so.”

<sup>35</sup> Le nɛ Enyenpe Ebɔɛ na kaɲe:

“Luwu beenj ba Babilɔn be efuli so!

K beenj ba kumo be basa kike so nna,  
bewurjipoana nɛ benyiashempo kike.

<sup>36</sup> Luwu beenj ba bumo be anebiana  
nɛ b la bewulpo nsaa ku efe na so!

Luwu beenj ba bumo be benapo so,  
nɛ kufugboɲ e tɔr bumo so!

<sup>37</sup> Bedoɲ beenj mur menyɔ be egbaɲe nɛ amo be eturko,

nɛ benapo nɛ men ya haya m ba na kike!

Menyɔ be benapo na beenj pɔ fanɛ beche,  
nɛ bedoɲ e mur menyɔ be asɔ lela kike,  
nseɲ muu amo nɛ baa sha n yɔ.

<sup>38</sup> Ewule beenj tɔr menyɔ be kasawule so,  
nɛ elɔr nɛ mbombiana kike e wɔl to.

Ade kike beenj wora, ɲkpɔl manɛ so,  
agbirana e bɔɔ menyɔ be kasawule so  
n shin nɛ men ki bewulpo.

<sup>39</sup> Edimedɔ maɲ naɲ chena Babilɔn be kasawule so kike.

Kupuɲ to be asɔɔya fanɛ ejinɲkaamu nɛ ebuluɲ nɛ ekarme

nɛ ekuntuɲ nɛ mbuibi nɛ e maɲ wale keji  
daɲkare be ekpa so e naaɲ baa wɔ kumo kike so.

<sup>40</sup> Kuso nɛ k wora ndegboɲ nɛ b daa tre Sodɔm nɛ Gomɔra

nɛ ndewurbi nɛ a kulti amo jemanɛ nɛ n daɲ mur amo na,

koɲwule e naaɲ wora Babilɔn be efuli so gba.

Esa kama maɲ naɲ chena kumo so kike.

Ma, Enyenpe Ebɔɛ e kaɲe na.

<sup>41</sup> Basa ko bee shi efuli ko nɛ k wɔ kelargato be esoso a ba,

k la efuligboɲ nɛ k kɔ bewura damta nna.

B shi kufɔ n wora kena be shiriya nna a ba.

<sup>42</sup> B tenj ta bumo be ata nɛ etokobi ɲ keta;

bumo be benapo maŋ kɔ kushuso,  
bumo alɛ maa wu kuwɔr.  
B baa dii egbaŋɛ a ba k bee gbri nna  
fane teku be nchu ka bee wɔr na.  
B bela ase nna a ba nɛ b ba kɔ  
Babilɔn be efuli so be basa kena.  
<sup>43</sup> Babilɔn be ewura ka nu baru na,  
nɛ kufu pɛ mo nɛ mbe eyur wu mo.  
Ndonɔ nna nɛ kagbenejjja damta tɔr mo so  
nɛ e bee kii kɔnɔ to fane kakurge ka ta eche na.  
<sup>44</sup> Kananɛ bulunɔ bee lar kupo nɛ k dese ʒɔɔdan be  
Lɔrgbonɔ na ase a ba asɔɔɔya be ejikpa nɛ asɔɔɔya na e  
baa shile na, nɛ ma, Enyenpe Ebɔrɛ na beej ba nɛ Ba-  
bilɔnebi e shile epul to n lar bumo be kadeqbonɔ na to.  
Kumo be kaman nɛ ejunɔkparpo nɛ meej lara na e ba  
chena n ji kuwura efuli na so. Wanɛ e naŋ tiŋ n ta mbe  
kumu m ber ma ŋko n to ma emanɔ? Ewurjipo kike maŋ  
wɔtɔ nɛ e beej tiŋ n tu ma ŋ kɔ. <sup>45</sup> Amoso, men nu kusɔ  
nɛ ŋ kre a laŋɛ Babilɔn be kadeqbonɔ na be kaplɛa so  
nɛ kusɔ nɛ mee sha kewora kumo be basa. Bedonɔ  
beej ba pɛ bumo be mbia katinso ŋ gberge bumo n yɔ  
efuli pɔtɛ wɔfɔ so nɛ bumo be efuli na a mur. <sup>46</sup> Jemanɛ  
nɛ Babilɔn beej tɔr na, egbri nɛ k beej gbri na beej  
shin nɛ durnya kike e gbunɔgbunɔ, nɛ efuli pɔtɛana so be  
basa e nu egbri na.”

#### Babilɔn ka beej mur be ashen

**51** Enyenpe Ebɔrɛ na ye: “Meej shin nɛ afu nɛ k  
bee jija asɔ e ba Babilɔn be efuli nɛ kumo be  
basa so. <sup>2</sup> Meej shunɔ befɔ nɛ b ba mur Babilɔn be  
efuli na fane afu ka foŋ amimi n lɛ na. Kache na kaŋ fo,  
baaŋ baa kɔ kaba kama so nna m mur kusɔ kama nsej  
yige kasawule na n nase fulonɔ. <sup>3</sup> Ma, Enyenpe Ebɔrɛ  
beej kaŋ befɔ na be benapo fane b sa maŋ sa Babilɔn  
be benapo na ekpa nɛ b gberge bumo be ata to ŋko n  
ta bumo be abelso be asɔ kuŋamuso. Bumo alɛ e sa  
maŋ yige Babilɔn be mbrantiefɔlbi na, b mur benapo  
na kike! <sup>4</sup> Babilɔn be benapo na beej nya edoro n wu n  
tɔr bumo be ndegbonɔna be agbembɛ so.  
<sup>5</sup> Israel nɛ Juda be basa kike wora alubi n da ma,  
Enyenpetale Ebɔrɛ na so, ama ma, Israel be Ebɔrɛ  
cheembi na, maŋ kini bumo n lɛ. <sup>6</sup> Men shile n lar Ba-  
bilɔn be efuli so m mɔlga menyɛ be efute! Men sa maŋ  
shin nɛ b mɔ menyɛ ŋkpal Babilɔn be basa be alubi so.  
Bumo be kusɔ nɛ b wora na be kasogberge nɛ k daga  
bumo nɛ mee sa bumo a tal to na. <sup>7</sup> Babilɔn daa du  
fane shuwa be kawiebi nɛ ma, Enyenpe Ebɔrɛ na be ag-  
bo daŋ kɔnɔ kumo nna, nɛ k shin nɛ durnya be efuli  
kike so be basa nuu kawiebi na to m boo nsej daa wo-  
ra ashen fane b ka bee lɔ ebonɔ na. <sup>8</sup> Ama Babilɔn gba  
beej tɔr epul to m mur. Men shu n sa kumo be basa,  
nsej fin kudur n wɔtɔ bumo be achuu to, ashere baaŋ  
nya keche. <sup>9</sup> Nɛ befɔ nɛ b wɔ ndonɔ na kaŋɛ abar le: ‘An  
wora ania fane anyeeŋ che Babilɔn be efuli na to, ama  
ashen teŋ n jija. Amoso men shin nɛ an beta epe. Ebɔrɛ  
be elenɔqbonɔ na so nɛ e bɔla ŋ gberge Babilɔn kusoe  
nsej mur kumo cheche na.’”

<sup>10</sup> Ndonɔ nna nɛ Israel be basa na male kaŋɛ le:  
“Enyenpe Ebɔrɛ na so anyi be kɔnɔ so ŋ ka Babilɔnebi  
na kukɔ a ŋini fane an ji n lar ashi kusɔ nɛ Babilɔn wora  
anyi na to. Amoso men shin nɛ an ya kaŋɛ basa nɛ b  
wɔ Jerusalem to na kusɔ nɛ Enyenpe, anyi be Ebɔrɛ na  
wora.”

<sup>11</sup> Enyenpe Ebɔrɛ na ye: “Ma, Enyenpe Ebɔrɛ na bee  
sha kemur Babilɔn be efuli nna, ŋkpal bumo be be-  
napo ka mur ma bɔrelambu so. Amoso menyɛ Midia be  
efuli so be bewuraana e bɛl menyɛ be atanyembi nsej  
ta menyɛ be abelso be asɔ kuŋamuso ŋ keta. <sup>12</sup> Men  
maŋ tuta na so a ŋini fane kena na fara nɛ benapo na  
e fara a bure kadeqbonɔ na be egbalana na. Men shin  
nɛ benapo na be beko e ba ti bumo nɛ baa kɔ na so  
nsej shin nɛ beko e yili a de kadeqbonɔ na so nɛ beko  
male e ya ŋana m pugɛ a jo!”

Kusɔ nɛ Enyenpe Ebɔrɛ na kre kewora Babilɔn be  
efuli so be basa na nɛ e wora na. <sup>13</sup> Efuli na so kɔ elɔr  
nɛ asɔ lela damta, ama kumo be saŋɛ fo nɛ kumo be  
kebaawɔtɔ a ku so. <sup>14</sup> Enyenpetale Ebɔrɛ na daŋ ta mbe  
ŋkpa nna m bɔ ntaŋ fane e beej bar bedonɔ be benapo  
damta fane elotɔr nɛ b ba kɔ Babilɔn be efuli so be  
basa kena m pɔkɔ bumo so. Kumo be kaman nɛ b bonɔ  
kekɔmpɔkɔso be nshe.

#### Kebonɔ kashe ŋ kpaŋ Ebɔrɛ be ashen

<sup>15</sup> Enyenpe Ebɔrɛ na e bɔla mbe elenɔqbonɔ so n to  
durnya;

mbe kanyiasheŋ so nɛ e bɔla n to esoso nɛ ka-  
sawule.

<sup>16</sup> Mo e naa malga nɛ awɔlto be nchuana bee baga to  
a gbri,

mo alɛ e naa shin nɛ awɔlpa bee denɔ durnya be  
kaplekama.

Mo e naa shin nɛ bɔrɛ bee ba nsaa nyekpe  
nɛ afu bee shi kakpa nɛ e yili kumo na a ba.

<sup>17</sup> Basa nɛ baa lɔŋɛ agbir  
maŋ kɔ nfera pasaa!

Ebɔyɛpo nɛ baa ta shuwa ŋko gbɛti  
a lɔŋɛ agbirana na bee ji anishinyɔr nna  
ŋkpal bumo be agbirana fɛpo na  
ka maŋ kɔ ŋkpa so.

<sup>18</sup> Agbirana na maŋ kɔ kɔnɔ;

a daga fane basa e wora amo eyurto nna  
nsej kini amo n lɛ.

Amo be kache kaŋ fo,

Enyenpe Ebɔrɛ na beej mur amo kike.

<sup>19</sup> Ama Ebɔrɛ nɛ an nananyen Jeekɔb daŋ shunɔ na  
bre maŋ du fane agbirana na.

Mo e to kusɔ kama nsej lara Israel be basa fane  
b baa la mo gbagba be basa.

Mbe ketre e la Enyenpetale Ebɔrɛ na.

#### Enyenpe Ebɔrɛ be gulunɔ be ashen

<sup>20</sup> Enyenpe Ebɔrɛ na ye:

“Babilɔn, fo e la ma kena to be gulunɔ.

Fo nɛ mee ta a biri efuliana a pecheto,



nsaa ta fo a mur kuwurgbojana.

<sup>21</sup> Fo korjwule na ne mee ta a beri egbanje ne amo be bediipo a mo; nsaa peche egbanjeturko ne amo be befarpo to.

<sup>22</sup> Fo ne mee ta a mo benyen ne beche, ne basakpar ne mbifolbi ne mbinyensobi ne mbichesobi kike.

<sup>23</sup> Fo ne mee ta a mo mbolpɔkpapoana ne bumo be mbolpɔ, ne bedɔpo ne bumo be ana dɔso, ne bewurjipoana ne bumo be benimuana kike."

#### Babilɔn be efuli be kasogberge be ashen

<sup>24</sup> Ade kike be kaman ne Enyenpe Ebɔre narj kanje le: "Ma basa, menyi gbagba e naarj wu kanane meen ka Babilɔn be efuli ne kumo be basa kuko nkpal kulubi ne b wora Jerusalem so. <sup>25</sup> Babilɔn, fo du fane kebee nna a ko elerj ga a mur durnya kike, ama ma, Enyenpe Ebɔre na ki fo dorj nna na. Meen to m pe fo to rj gberge fo n le kasawule ne fo bure to rj ki fane ebirkesi ka bure to n derj abar so na. <sup>26</sup> Esa maarj naarj tirj n ta fo ajembu ne a bure to a dese na be kekama m pɔr kike. Feerj ki keshishersawule a dese fulorj mbaanaayɔ. Ma, Enyenpe Ebɔre e kanje na.

<sup>27</sup> Men marj tuta na so ashi kasawule na so nserj forj kabel na, sarje na so efuliana na be basa beerj nu nserj bela ase m ba ko Babilɔn kena! Men kela n tre efuliana ne baa tre Ararat ne Minni ne Ashkenaz be benapo ne b ba ko Babilɔn be basa kena. Men lara enapo nimuso ne e junjpar benapo na rj ko. Meny i ale e bar egbanje damta ne b baa du fane elotrj ka mel abar so na.

<sup>28</sup> Men kanje Midia be efuli so be bewura ne bumo be benimuana ne efuliana ne baa keniso na kike be benapo ne b wora shiriya m ba ko Babilɔn kena. <sup>29</sup> Durnya bee kii to nsaa gbunjgbun to nna nkpal Enyenpe Ebɔre na ka kre keshin ne Babilɔn be efuli na e ki keshishersawule a dese fulorj ne esa maarj naa wo kumo so so.

<sup>30</sup> Babilɔn be benapo na be elerj ne kenye lar bumo to ne b ki fane beche. Bumo kike yige kena be kekɔ nna nserj shir a wo bumo be mborj lempoana. Bedorj bure kadegborj na be mbunagborj na n luri to a chɔɔ Babilɔnebi na be nwu. <sup>31</sup> Mbɔ male baa yɔ kukoko to nna n ya kaa ko Babilɔn be ewura kubɔya fane bedorj terj rj ko n suge bumo be kadegborj na kike kuraa. <sup>32</sup> Bedorj terj rj ko n suge kakpa ne baa ko la a dii lɔr be kaba ndorj na nserj nya ede n wɔɔ mborj lempoana na to. Kufu tɔr Babilɔn be benapo na so nna. <sup>33</sup> K maarj cher ne bedorj na e pɔɔ bumo so nserj chichi bumo so m mata kasawule fane kanane baa beri ayu kugooro so na. Ma, Enyenpetale, Israel be Ebɔre na e kanje na."

<sup>34</sup> Ndorj nna ne Jerusalem be basa kanje le: "Babilɔn be ewura Nebukadneeza shin ne kufugborj tɔr anyi so.

E suge anyi be kadegborj na to be asɔ lela kike rj ki mo peya fane kuwo ka min kusɔ na.

Asɔ ne e bee sha ne e suge n ta, nserj ta amo ne a ka na n le.

<sup>35</sup> Babilɔn be efuli so be basa

piira anyi be beko nserj mo beko male.

Naniere, Enyenpe Ebɔre, shin ne b ka kumo be kuko!"

#### Enyenpe Ebɔre na ka beerj che Israel to be ashen

<sup>36</sup> Ne Enyenpe Ebɔre na kanje le:

"N yil meny i be kaman nna, ne n so meny i be koɔ so rj ka Babilɔn be basa kuko.

Meen shin ne bumo be elɔr ne mbombi kike e wɔl to ne b sa marj naa nya nchu.

<sup>37</sup> Babilɔn be efuli na beerj bure a dese, nserj ki kupurj to be asɔɔya fane ejinkaamu be kakpa.

Basa beerj baa mushe kumo.

Ama bumo ale beerj baa rjana kebɔla alambure na to n chorj.

<sup>38</sup> Babilɔnebi na kike bee munto nna fane ebulurj folbi.

<sup>39</sup> Akorj ka ko bumo ere bre, meen wora kejigborj n sa bumo.

Baarj ji bumo be amu nserj boo; kumo be kaman ne b dese n di, nsaa maarj narj koso kike!

<sup>40</sup> Meen gberge bumo n yɔ luwu to, fane kanane baa gberge mbolpɔ rjko mbolpɔfolbi ne mboe n ya kaa mo na.

<sup>41</sup> Efuli pɔteana be basa bee kparj Babilɔn naniere nna,

ama bedorj kanje pe kumo be basa anya, kufu gbongborj beerj narj tɔr efuli pɔteana ere be basa so ne b baa chicha.

<sup>42</sup> Babilɔn mo dorjana beerj koso fane ketili ka koso teku so na, m ba buu kadegborj na so.

<sup>43</sup> Kemur ne k bee keta kufu beerj ba ndeana ne e taga to kadegborj na so. Kasawule na beerj ki keshishersawule fulorj, kakpa ne esa kama maarj tirj n chena rjko m ko la kumo so n chorj gba.

<sup>44</sup> Meen gberge Babilɔn be kegbir ne baa tre Maaduk na kusoe, nserj shin ne k larje asɔ ne k yuri na n sa amowuraana.

Kumo be kaman efuli pɔteana be basa maarj narj bar rjke m ba bunyarj kumo. Ne Babilɔn be egbalana e bure n tɔr."

<sup>45</sup> Ne Enyenpe Ebɔre na kanje le:

"Ma basa, Israelebi, men lar Babilɔn to; men shile m mɔlga meny i be amu pɔerj ne ma agbo e gbelge kadegborj na so!

<sup>46</sup> Kafɛ kike menyee nu b ye b ye, fane kebagato bee ba kasawule na so, rjko ewurjipo ko beerj ko ewurjipo nysopo kena. Ama men sa maa lɔ kufu rjko a pɔ aba, nkpal b ye b ye ere so.

<sup>47</sup> Nkpal mane so, jemanɛ ko bee ba, ne rj gberge Babilɔn be agbirana kusoe.

Esa kama ne e wo efuli na so beerj wu,

ne efuli na be basa kike e ji anishinyɔr.  
<sup>48</sup> Saɲe na so ne kusɔ kama ne k wɔ ebɔɛso ne kasawule so kike beenj wora awɔr kagbenefuliso, ɲkpal bedɔŋ ka beenj shi kelargato be esoso be kaba so

m ba kɔ Babilɔn m mur kumo so.  
<sup>49</sup> Babilɔn gba daga fane k bure, ɲkpal kumo be basa ka mɔ ma basa Israelebi ne durnya to be efuli damtaana be basa so.  
<sup>50</sup> Ne Enyenpe Ebɔɛ na kaɲe mbe basa ne b wɔ Ba-bilɔn be efuli so na le,  
 Ma basa, jemanɛ ne Jerusalem daɲ bure na,  
 men daɲ nya n shile m mɔlga menyɛ be amu nna.  
 Naniere kakpa ne men chena ere ne epe wɔ kufɔ,  
 ama men yirda ma nserj fe Jerusalem be ashej.  
 Men lar Babilɔn be efuli so!

Men sa maɲ naɲ chena ndoɲ!  
<sup>51</sup> Anishinyɔr ne nyɔmɔ kɔ menyɛ nna ɲkpal beɔ ka luri  
 ma bɔɛlambu be mboɲ cheembi to so ashi Jerusalem.

<sup>52</sup> K maɲ chɛr ne n ta kena ɲ gberge Babilɔn be efuli so be agbirana kusoe, ne kumo be basa e doro n dese kaplekama a tekeɲ.  
<sup>53</sup> Hale Babilɔn be egbalana dii n ya kaa chute awɔlpa ne kumo be mboɲ lempoana naɲ wora elerj n ti so gba,  
 benapo ne meej shuɲi na kraa beenj mur kadegboɲ na.  
 Ma, Enyenpe Ebɔɛ e kaɲe na.”

### Babilɔn ka beenj mur be ashej

<sup>54</sup> Enyenpe Ebɔɛ na ye:  
 Men nu kushu ne k shi Babilɔn be kadegboɲ to a ba ere!

K la kemur gbongboɲi ne k ba Babilɔn be kasawule be kaplekama so be basa be kushu nna.

<sup>55</sup> Mee mur Babilɔnebi nna ne b lo bumo be awɔr ne baa cha na.  
 Bedoɲ be benapo beenj ba buu bumo so fane kanane nchu bee ku ketili teku so a buu kuguruɲgu so na.  
 Benapo na be awɔr beenj dii a cho  
 Babilɔn be basa peya.

<sup>56</sup> Bedoɲ na beenj ba kɔ Babilɔn be basa m mur bumo.  
 Bedoɲ na beenj pe Babilɔnebi be benapo anya, nserj buri m buri bumo be akɔɔ kike to.  
 ɲkpal mane so, n la Ebɔɛ ne mee gberge efuliana kusoe nna ɲkpal alubi ne b wora so.

<sup>57</sup> Ma, Enyenpetale Ebɔɛ ne n la Ewura kashentɛto na,  
 bee nase kɔɔ fane meej shin ne Babilɔn be benimuana  
 ne benyashempo ne bejuɲkparpo ne benapo kike e boo,

nserj dese n di a maɲ naɲ tiɲ ɲ koso kike.  
<sup>58</sup> Babilɔn be kadegboɲ na be egbal danto na beenj bure n tɔr kasawule,  
 ne kumo be mbunagboɲana na e ji ede.  
 Kusɔ kama ne efuli na so be basa shuɲ ɲ gben n nya kike  
 beenj ji ede m mur.  
 Ma, Enyenpe Ebɔɛ e kaɲe na.

### Jeremaya ka sibe kubɔya n shoɲi Babilɔn be ashej

<sup>59</sup> Ewura Zedekaya ka ji Juda be efuli so be kuwura be kafe nasopo to ne e yɔ Babilɔn be efuli so. Seraiya ne e la Neriya pibinyen ne Maaseia mo nanabi na daɲ shuɲi mo nna n yɔ. Seraiya ere daa la ewura Zedekaya be enimu ne e bee fin edesekpa nna a sa mo ashi mbe enite to. <sup>60</sup> Pɔɛɲ ne b lar n yɔ Babilɔn be efuli so na, n daɲ sibe ejerbi ne ashej ne a beenj ba Babilɔn be efuli so be basa so na kike nna n wɔɔ kawɔl to. <sup>61</sup> Kumo be kaman ne n ta kawɔl na n sa Seraiya nserj kaɲe mo le: “Men kaɲ fo Babilɔn be efuli so, fo wora ania ɲ kraɲ kusɔ kama ne k wɔ kawɔl ere to awɔrso n sa basa na. <sup>62</sup> Kumo be kaman ne fo kule Ebɔɛ ɲ kaɲe: ‘O Enyenpe Ebɔɛ, fo e nase kɔɔ fane feej mur efuli ere nserj shin ne k ki keshishersawule ne edimedi ɲko asɔɔɔya maɲ naa wɔ kumo so kike.’ <sup>63</sup> Seraiya, ne fo kaɲ kule Ebɔɛ n loge, fo kre kawɔl na m mata kejembugboɲ so nserj ta kumo n le Lɔrgboɲ ne baa tre Yufreetes na to. Kumo be kaman ne fo kaɲe le: <sup>64</sup> ‘Kanane kejembugboɲ ere ne kawɔl ere muni nchu ere to ere ne Babilɔn be efuli gba beenj muni nsaa maɲ naɲ tiɲ n lar jemanɛ ne Enyenpe Ebɔɛ na beenj mur kumo na. Esa kama ne e wɔ kadegboɲ na to beenj wu ne efuli na maɲ naɲ nya elerj ɲ koso kike.’”

Anebi Jeremaya be kɔɔ be ekar nna na.

### Jerusalem be ketɔr be ashej

(2 Bewura 24:18—25:30; 2 Kronikels 36:11-21)

**52** Zedikaya daa la nfe adunyɔ ne kako nna nserj ki Juda be efuli so be ewura. Nfe kudukako ne e daɲ ji kuwura na ashi Jerusalem to. Mo nio e daa la Jeremaya ne e shi Libna be kade to na pibiche ne baa tre Hamutal na. <sup>2</sup> Ewura Zedikaya gba daɲ wora kulubi n da Enyenpe Ebɔɛ so nna fane kanane ewura Jehowakim daɲ wora na. <sup>3</sup> Ewura Zedikaya daɲ lar Babilɔn be Ewura Nebukadneeza kaman nna nserj wora mo kusoe kpakpaso.

Enyenpe Ebɔɛ na daɲ nya agbo ga nna n wɔɔ Juda ne Jerusalem be basa nserj kilgi kaman n sa bumo. Amoso ne e shin ne ashej lubi bee tu bumo na.  
<sup>4</sup> Zedikaya ka ji Juda be efuli so be kuwura be kafe kpanusopo to be kufɔl kodusopo to ne Babilɔn be ewura, Nebukadneeza ne mbe benapo kike ba kɔ Jerusalem kena. B daɲ ba wora bumo be keeyi to nna m mata Jerusalem be kadegboɲ na nserj n dɔ ashigboɲ m mata egbal ne k kulti kumo, saɲe na so baɲ dii amo so n luri kadegboɲ na to. <sup>5-6</sup> Bedoɲ na daɲ kulti kadegboɲ na nna n wɔɔ hale n ya fo ewura Zedikaya be kuwurji be kafe kudukakosopo to. Loɲ be kafe na to

be kufɔl nasopo na be kache kpanusopo na ne Jerusalem to be ajibi kike loge. <sup>7</sup> Babilɔn be benapo dan bure egbal na n luri Jerusalem to. Ewura Zedikaya ne mbe esoji ka wu kusɔ ne k bee wora na ne b wora ania fane baar lar kadegborɔ na to kanyeso n shile m mɔlga bumo be amu. Ewura be kudɔbi na to ne b dan bɔla n ya bɔla kabunabi ne k daa wɔ kadegborɔ na be egbal anyɔ na be nferinto na to n sɔ ekpa ne k bee yɔ Jɔɔdan be lɔr be ketanɛ na be kaba so na a shile a mɔlga bumo be amu. <sup>8</sup> Ama Babilɔn be benapo na dan ju bumo nna n ya pɛ ewura Zedikaya a mata keplasawule ne k mata kade ne baa tre Jeriko na, ne mbe benapo kike pesarɔ to nserɔ shile n ka mo. <sup>9</sup> Kumo be kaman ne b keta ewura Zedikaya n yɔ ewura Nebukadneeza kutɔ ashi kadegborɔ ne baa tre Ribla ne k wɔ Hamaf be kebonfu to ne ewura Nebukadneeza ji mo demu nserɔ kanɛ fane e wora n jija. <sup>10</sup> Ribla be kadegborɔ to ndorɔ ne ewura Nebukadneeza shin ne b mɔ ewura Zedikaya be mbinyensobi ne Juda be efuli so be benimuana ne e yil a kenɛ. <sup>11</sup> Kumo be kaman ne ewura Nebukadneeza shin ne b chule Ewura Zedikaya be anishi nserɔ che mo ngbelebi n ta mo n yɔ Babilɔn be efuli so n ya ti ebu hale n ya fo kache ne e wu. <sup>12</sup> Ewura Nebukadneeza ka ji Babilɔn be efuli so be kuwura be kafe kudu akpanu to be kufɔl nusopo to be kache kudosopo na ne Nebuzaradan ne e la ewura be asoetjipo ne benapo ne baa kurɔ mo na be enimu na ba Jerusalem to, <sup>13</sup> m ba chɔɔ bɔrelambu na ne ewurkpa na ne kadegborɔ na to be nwu kike n le. E dan chɔɔ kowu kama ne k kɔ ketre nna n le. <sup>14</sup> Kumo be kaman ne Nebuzaradan be benapo na da egbalana ne e kulti kadegborɔ na n le. <sup>15</sup> Ne Nebuzaradan keta betirpo ne basa ne b nyi enɔ to be ashurɔ na ne bumo ne b dan shuli m be ewura Nebukadneeza nserɔ kraa wɔ Jerusalem to na kike n yɔ Babilɔn be efuli so. <sup>16</sup> Ama e yige betirpo gbagba ne b marɔ kɔ kapete kike na nna ashi Juda be efuli so ne b baa shurɔ ndibi sɔrso ne adɔjibi be adɔana to.

<sup>17-20</sup> Nebuzaradan dan kanɛ mbe benapo nna fane b yɔ bɔrelambu na to n ya ta asɔ ne b ta shuwa nko gbiti n lɔrɛ na. Amo e la echeenshi ne asɔ chɔɔ ede ne ntisharɔ ne baa wɔɔ nchu a nmanyarɔ asɔ so ne mba ne b kɔ a ke asɔ ne efitilatɔl ne duwu be echeenshibi ne ekurwa ne baa wɔɔ yabra a lara sarga na. Babilɔn be benapo na dan ta danyarɔ be asɔ. Amo e la asɔ ne b kɔ a muu nsunɔ tushiso ne eshabɔl ne asɔ ne b kɔ a durɔ fitila na ne ntisharɔ ne baa wɔɔ nchu a nmanyarɔ asɔ so ne eduwu be echeenshi ne b kɔ a shurɔ Ebɔrɛ ashi bɔrelambu na to na nna. Benapo ne baa kurɔ Babilɔn be ewura na be enimu na dan ta danyarɔ be asɔ ere gba nna n ti so. Amo e la eshabɔrɛ anyɔ ne a yil bɔrelambu na be anishito na ne katisharɔborɔ ne baa tre Teku na ne egbolu kudu anyɔ ne katisharɔborɔ na be so na ne eturko ne ewura Sɔlɔmɔn dan shin ne b lɔrɛ n yili bɔrelambu na to na. B dan marɔ tinɔ n karga asɔ ne b ta na be egbe nkpal a kaa daa wɔgbɛ ga na so. <sup>21</sup> Danyarɔ be eshabɔrɛ anyɔ na be kekama be jengrenɔ daa sa fane ayadra adunyɔ ne ashunu ne amo be

ndanto n kulti male daa sa fane ayadra kuduaburwa. Amo be kekama daa kɔ kelarɔ nna nsaa du gbuntelin. <sup>22</sup> Eshabɔrɛ na be kekama daa kɔ danyarɔ be buuso ne kumo be jengrenɔ sa fane ayadra ashunu ne bargato nna. Kumo be kaman ne b wora danyarɔ be asɔ ko ne a du fane ngbelebi m meɔ abar n denɔ ebuuso na be esoso, nserɔ wora asɔ kulkulsobi ko ne a du fane asɔrso ne baa tre pomegranates na n denɔ eshabɔrɛ na be kekama be esoso n ji amo kebita. <sup>23</sup> Asɔ kulkulso ne a du fane asɔrso ne baa tre Pomegranates na be kalfa ne b wora nserɔ barga amo to dede asa asa n denɔ amo be kekama be kaba kama so n kulti. Ama amo be adekpanu ne ashe ne yili kaseto n ya fo esoso na nawule ne esa beerɔ tinɔ n wu kenishiso.

### B ka ta Juda be basa n yɔ Babilɔn be efuli so be asherɔ

<sup>24</sup> Ade be kaman ne Nebuzaradan narɔ pɛ Seraiya ne e la bɔrematapo nimuso na ne Zefanaiya ne e be Seraiya so ne bɔrelambu na to be benimu asa ko gba n ti so.

<sup>25</sup> Kumo be kaman ne e pɛ Juda be benapo be benimuana na be eko ne ewura Zedikaya be besoetjipo ashunu ne b kraa wɔ kadegborɔ na to na, ne enimu ne e bee nite efuli na so a tintinɔ basa a wɔɔ kebɔrɔwura to na, n ta benapo adeshe ne e dan pɛ kadegborɔ na to na ti so. <sup>26-27</sup> Kumo be kaman ne Nebuzaradan keta bumo kike n yɔ Ribla ashi Hamaf be kasawule so ne ewura Nebukadneeza shin ne b mɔ bumo.

Juda be basa marɔ naa wɔ bumo gbagba be efuli so nkpal b ka keta bumo n yɔ kenya to ashi efuli wɔɔ so so. <sup>28</sup> Juda be basa ne ewura Nebukadneeza pɛ anya n yɔ Babilɔn be efuli so be kanane b sa ne b sibe n nase kebeso kebeso nde.

Mbe kuwurɔ be kafe shunusopo to basa ngborɔ asa ne adunyɔ ne asa ne e pɛ ashi Jerusalem n yɔ Babilɔn.

<sup>29</sup> Mbe kafe kuduaburwasopo to male basa alfa aburwa ne adesa ne anyɔ ne e pɛ n yɔ Babilɔn.

<sup>30</sup> Mbe kafe adunyɔ ne asa to male benapo ne baa kurɔ mo na be enimu, Nebuzaradan dan pɛ basa alfa ashunu ne adena ne anu nna n yɔ Babilɔn.

Amoso basa ne Ewura Nebukadneeza dan pɛ Juda be efuli so n yɔ Babilɔn be efuli so kike koso basa ngborɔ ana ne alfa ashe nna.

<sup>31</sup> Babilɔn be Ewura Nebukadneeza dan pɛ Juda be ewura Jehowachin nna n ya ti ebu nfe adesa ne ashunu ashi Babilɔn be efuli so. Kafe ne ewura Nebukadneeza wu ne mo pibinyen, Ivɔl Merodak, ne e sɔ mo so n ji Babilɔn be kuwura na wu ewura Jehowachin kuwɔr n shin ne b lara mo kabuti to. <sup>32</sup> E dan shu Juda be ewura Jehowachin so nna nserɔ sa mo kemaɔkura a chɔ bewura kama ne b pɛ m ba Babilɔn be efuli so na kike. <sup>33</sup> E dan sa ewura Jehowachin ekpa nna ne e marɔ naa buu kabuti to be asɔbuuso nsaa buu amo ne e bee sha. Mo ale ne Babilɔn be ewura daa chena mbe ejikpa nna a ji kareche kike. <sup>34</sup> Ewura Jehowachin ka daa wɔ Babilɔn be efuli so na, Babilɔn be ewura daa sa mo amansherbi jiso kareche kike nna, hale n ya fo kache ne e wu.

# NFABEL

**Kebɔltofinfin ka tɔr Jerusalem be basa so be asheɲ**

- 1** Jerusalem be kadegboɲ nɛ basa daɲ ɔɔ kumo to na  
e dese fuloɲ naniere na!  
Kadegboɲ nɛ durnya kike daa nyi kumo be asheɲ  
nsaa sa kumo bunyaɲ ga na  
e ki fane ekulpoche na!  
Kadegboɲ nɛ efuliana kike daa shuɲ a sa na,  
e ki somaɲji na!
- 2** Kanyeso kike, kumo to be basa bee shu nna  
nɛ anishichubi bee ɔɔ bumo be ɲgbuɲ.  
Kumo beshapo kike maɲ naa wɔɔ  
nɛ b lolo kumo n wushi kumo kagbene.  
Kumo teriana kike lar kumo kaman nseɲ debɔr kumo,  
naniere b ki kumo be bedoɲ nna.
- 3** Juda be efuli so be basa ki anya nna,  
a ji awurfoɲ ashi efuli ɔɔɛana so.  
Efuli ɔɔɛana so nɛ b wɔ a maa kɔ kakpa  
nɛ baɲ tre bumo gbagba pe.  
Bedoɲ e kulti bumo n wɔɔ,  
nɛ ekpa maɲ wɔɔ nɛ b ɔɔla so m mɔlga bumo be  
amu.
- 4** Naniere esa kike maɲ naa ba ɔɔrelambu  
nɛ k yil Zayɔn be kebeegboɲ so na to  
m ba kaa bunyaɲ Eɔɔre ncheɲboɲache.  
Beche ɔɔlbi nɛ baa boɲ nshɛ ndoɲ na bee ji awurfoɲ  
nna,  
nɛ ɔɔrematapoana na male bee munto a shu.  
Kadegboɲ na be mbunagboɲana na ase wora shru-  
um  
nɛ k wora fane kebɔltofinfin ka pɛ Jerusalem na.
- 5** Bedoɲ e naa ji kadegboɲ na so kuwura  
nsaa wɔ kumo to a wora bumo be kepar.  
Enyenpe Eɔɔre na e gberge Jerusalem be basa kusoe  
ɲkpal asheɲ lubi damta nɛ b wora na so.  
E shin nɛ bedoɲ pɛ bumo ɲ ki anya nna n yɔ efuli wɔɔ  
so.
- 6** Jerusalem be kemaɲkura kike loge.  
Kumo be bejuɲkparpoana ki fane echibir nɛ akon kɔ  
nɛ b maɲ naa kɔ eleɲ nɛ b shile ɲ ɲana bekpampo  
so nna.
- 7** Jerusalem be basa bee nyinji dra na  
be kebaawɔɔ lela nɛ b daa kɔ be asheɲ.  
Jemaɲ nɛ bumo doɲana ba kɔ m ɔɔ bumo so na,  
esa kike daa maɲ che bumo to.  
ɲkpal b ka kɔ n tɔr so, bumo doɲana  
daɲ mushe nseɲ wora bumo eyur to nna.

- 8** Jerusalem to be asheɲ lubi so,  
k ki kadegboɲ nɛ ekama bee keni jiga nna.  
Basa kama nɛ b daa sha kumo nsaa keni kumo a ɔɔ  
kenishi,  
kike kishi kumo be asheɲ naniere nna.  
Jerusalem be basa gbagba be asheɲ woraso  
shin nɛ k wora eyurpi daɲkare be ekpa so nna.
- 9** Kumo to be asheɲ lubi na daɲ dii efuli nna,  
ama amo be asheɲ maɲ tir kumo be basa na.  
Jerusalem be kebure n tɔr na daɲ lubi ga.  
Esa kike daa maɲ lolo kumo be basa na n ti bumo  
kagbene.  
Bedoɲ daɲ ɔɔ basa na so nna nɛ baa shu a kaɲɛ  
Enyenpe Eɔɔre na fane e wu bumo kuwɔr.
- 10** Bedoɲ na daɲ suge bumo be yawu kpakpaso be  
asɔ kike nna.  
Jerusalem be basa na daɲ wu beɔ na  
ka luri bumo be ɔɔrelambu nɛ Enyenpe Eɔɔre daa  
maɲ sa nnyamase ekpa fane b luri kumo to na nna.
- 11** Jerusalem be basa na kike daa fubel nna,  
jemaɲ nɛ b daa fin kusɔ jiso nɛ b ji na.  
B daa ta bumo be asɔ lela a cher ajibi  
nɛ baɲ ji nseɲ nya ɲkpa nna.  
Le nɛ b daa kaɲɛ:  
“Enyenpe Eɔɔre, keni awurfoɲ nɛ anyee ji.”
- 12** Esa kama nɛ e ɔɔla ndoɲ a choɲ baɲ kaɲɛ mo le:  
“Keni, che anyi to! Esa kike maɲ naɲ ji awurfoɲ  
nɛ k fo awurfoɲ nɛ anyee ji ere so.  
Enyenpe Eɔɔre na e nya agbo  
n shin k ba anyi so.
- 13** Enyenpe Eɔɔre na e shin nɛ ebasa shi esoso  
m ba luri anyi be eyurana to a choɲ fane ede na.  
K du fane e ka sho kejigbele m pɛ anyi nɛ an tɔr ka-  
sawule nna.  
Kumo be kaman nɛ e yige anyi n wɔɔ ebasa nɛ k  
maa yige to.
- 14** Kewora fane Enyenpe Eɔɔre na gama anyi be alubi  
kike  
n che n shiga anyi be abɔ so nna nɛ amo be egbe  
shin nɛ anyi be eleɲ kike lar anyi to.  
E ta anyi m ɔɔ an doɲana nɛ b choɲ anyi eleɲ ga enɔ  
nna,  
nɛ anyi maɲ kɔ sheɲ nɛ an wora bumo be anishito.
- 15** Enyenpe Eɔɔre na wora anyi eyur to nna m mushe  
anyi be benapo lempoana.  
E shin nɛ benapo ba nna m ba mur anyi be mbran-  
tieɔlbi,  
nseɲ chichi anyi be basa so fane

kanane baa chichi greep be asorso so a wora yabra na.

<sup>16</sup> Amoso ne anyee shu anishichubi ga na. Esa kike maan tin n lolo anyi n ti anyi kagbene, esa kike male maan tin n len anyi to ne an nan nya kenye.

Nkpal mane so, an dojana pɔɔ anyi so ne anyi man naa ko shej kebaawɔto to.

<sup>17</sup> An tenji anyi be enɔana to nna a fin kechetɔ, ama esa kike man che anyi to.

Enyenpe Eboro na tre efuliana ne a kulti anyi na nna ne b ba ko anyi kena kaba kama so.

Baa keni anyi nna fane basa jiga.

<sup>18</sup> Enyenpe Eboro na ko ekpa ne e wora lon, nkpal mane so, anyi man wora mo kasonu nna. Kaplekama be basa, men nu nfe.

Men keni ebasa ne anyee ji.

An dojana pe anyi be mbifolbi nna n ya kenya to ashi efuli wɔfo so.

<sup>19</sup> An kela n tre basa ne anyi ne bumo kre fane anyee baa che abar to kena be jemanɛ, ama b keni keba che anyi to.

Bɔrematapoana na ne bejukparpoana na dan fin ajibi ne

b ji kadegbon na to n gben nsej wu n dese agbembiso.

<sup>20</sup> O Enyenpe Eboro, keni awurfon ne ebasa damta ne anyee ji ere!

Anyi be ngbene jija anyi nna ga nkpal anyi be alubiso.

Basa be kamɔ e so agbembiso, ne anyi be elanja gba to.

<sup>21</sup> Ekama nu anyi ka bee munto a shu, ama esa kike man wɔto ne e lolo anyi.

An dojana nyi etoɔ ne fo, Enyenpe Eboro na, bar anyiso,

ne bumo be ngbene fuli bumo nkpal lon so.

Jande, nya man n gberge bumo kusoe, fane kanane fo nase kɔɔ na.

<sup>22</sup> Sa man kplan bumo be ashej lubi so n shin ne b nya bumo be amu n ji.

Kanane fo ban gberge anyi kusoe nkpal anyi be alubiso na,

gberge bumo ale gba kusoe nkpal bumo be alubiso. Anyee munto a shu kagbenejjaso nna.

Anyi be tama kike loge."

### Enyenpe Eboro na ka gberge Jerusalembe kusoe be ashej

**2** Enyenpe Eboro na dan nya agbo nna n shin ne Zayɔn be kebee ne k wɔ Jerusalem to na pan kumo be kemaɔkuragbon kike.

Kumo e daa la kakpa ne Israelebi daa puchi so nsej naa la kakpa ne mo gbagba be bɔrelambu wɔ.

Ama kache ne e nya agbo na, e dan bure kumo nna n le kasawule.

<sup>2</sup> Enyenpe Eboro na dan man wu ndekarso ne a wɔ Juda be efuli so na kike kuwɔ nsej shin ne a mur.

E dan shin ne mbon lempoana ne a daa kun kasawule na kike bure n to nna, nsej shin ne efuli na ne bejukparpoana kike ji anshinyɔ.

<sup>3</sup> Enyenpe Eboro na dan nya agbo nna ga, nsej dan shin ne Israel be basa pan bumo be elen kike.

An dojana ka ba anyi so, e dan kini keche anyi to nna.

Mbe agbo dan koso anyi so fane ede nna a mur kusokike.

<sup>4</sup> E daa to anyi mbe atanyembi nna fane edon na.

Nsej dan ko basa kama ne b daa bar anyi kagbenewushi ne kagbenefuli na.

E dan shin ne mbe agbo ba fane ede nna m ba chɔɔ anyi be nwu ne a wɔ Jerusalem to na n le kasawule.

<sup>5</sup> Enyenpe Eboro na dan mur Israel nna fane edon na, nsej dan shin ne kumo be mbon lempoana ne ewurkpaana ki alambure a dese.

N nan shin ne kebɔtofinfin ne kushu

nan wora keshi n ti so n sa Juda be efuli so be basa.

<sup>6</sup> E dan shin ne mbe bɔrelambu ne anyee shun mo kumo to na

dan bure n to nna fane kudɔtobuu na.

Nsej shin ne nchegbon ne kewushiache na be keji ba ekar.

Mbe agbogbon na so, e dan kini ewura na ne bɔrematapo na gba nna n le.

<sup>7</sup> Enyenpe Eboro na dan kini mbe bɔresure nna n le nsej dan lar mbe bɔrelambu cheembi to n ka kumo.

E dan sa bedon ekpa nna ne b da Jerusalem be egbalana n le,

nsej daa wora awɔ a njini fane b ko m pɔɔ kakpa ne an daa shun Eboro kagbenefuliso na so.

<sup>8</sup> Enyenpe Eboro na gbagba dan yili kumo mbe kagbene to fane

a daga egbalana ne a kulti Jerusalem na ka bure n to.

E ka fara kumo be kebure e man nan yige kike,

a njini fane e bee sha kumo be kemur cheche nna.

Naniere kumo be mbon lempoana

ne egbalana kike bure a dese.

<sup>9</sup> Jerusalem be mbunagbonjana to a pul eshisher to ne ndibi ne baa ta a ber amo so na kike buri to burburbi a dese.

Ewura ne bewurbi ne b daa wɔ ndon na kike ki anya efuli wɔfo so nna.

Bɔrematapoana na man naa njini mbraana na, anebiana na male man naa nu kubɔya kike

ashi Enyenpe Eboro kuto.

<sup>10</sup> Jerusalem be benimuana na dan buu nli be asɔbuuso a tase

kasawule a man naa ko shej ne b kanɛ abar, nsej wora eshisher n gbityi bumo be amu to

a njini bumo be kagbenejjaso nna.

Ne bechefolbi na male chena

n kurgi amu n yuu to a keni kasawule.

<sup>11</sup> M baṅ shu nna m pere anishi hale nε ma epun to bee besa.

Ma basa ka mur na shin nε ma kagbene jija ma hale nε m bεε.

Mbi wurbi nε mbi popɔrbi kike krenḡ a dese agbembiso

ḡkpal esa kike ka maṅ wɔɔ nε e keni bumo so ashi kadegboṅ na to so.

<sup>12</sup> Akonḡ nε achukonḡ so, mbia bee shu nna a fin ajibi nε nchu bumo nioana kutɔ, bumo alε maa nya.

Amoso baa krenḡ a tɔr nna fanε enapo ka doro kena to n tɔr na;

nseṅ wu bumo nioana be enɔana to.

<sup>13</sup> O Jerusalemēbi, manε nε ḡ kɔ nε ḡ kanḡ?

Nuso bre nε meenḡ tinḡ n lɔlɔ menyī? ḡkpal manε so, esa kike maṅ naṅ ji awurfonḡ fanε kananε men ji ere. Jerbi nε men ji ere maṅ kɔ ekar fanε teku; tama be yiri kike maṅ naa wɔɔ n sa menyī.

<sup>14</sup> Menyī be anebiana maṅ naa kɔ shenḡ nε b kanḡ menyī

nε manne efε be kebaakuu a sa menyī.

Abɔreshenḡ nε b malga n sa menyī na maṅ tinḡ n shin nε men wu menyī be alubi.

B shin nna nε menyee fε fanε

a maṅ daga men tuba n lar alubi to.

<sup>15</sup> Basa nε b bɔla kadegboṅ na ase a choṅ bee fεl menyī nna.

Baa keni Jerusalem be alambure na nna nsaa fifi amu a mushe.

Kumo be kaman nε b bishi le: "Kadegboṅ lela na nde a?"

Kadegboṅ nε durnya kike daa puchi so na nde a?"

<sup>16</sup> Menyī doṅana kike bee mushe nna a wora menyī eyurto,

nsaa gbεε menyī yurkishi so.

Baa mer nnɔ nna nsaa kanḡ le: "An mur kumo!

Kache nε an baa jo na nna na!"

<sup>17</sup> Kusɔ nε Enyenpe Ebɔrε na kre

nseṅ kanḡ fanε e beenḡ wora na nε e wora na.

Dra na kike nε e kpele anyi kusoe fanε e maanḡ wu anyi kuwɔr;

e ye e beenḡ mur anyi, mo alε mur anyi kashentenḡto.

E shin nε an doṅana pɔɔ anyi so nε bumo be ḡgbene fuli,

ḡkpal an ka kɔ n tɔr so so.

<sup>18</sup> Jerusalemēbi, men shu ḡgbene to ḡ ḡjini Enyenpe Ebɔrε na.

Kapa nε kanye, men shin nε men be anishichubi e baa shile fanε lɔr na.

Men shu hale nε men be ebɔl e ya fεa!

<sup>19</sup> Men koso n shu kanye lelemu kike ḡ ḡjini Enyenpe Ebɔrε na

nseṅ bugi ḡgbene ḡ kule mo nε e wu menyī be mbia nε akonḡ bee mɔ agbembiso be akɔlɔbi to kike na kuwɔr!

<sup>20</sup> O Enyenpe Ebɔrε, keni anyi a!

Manε nna nε fee gberge anyi kusoe lonḡ

A maṅ daga fanε bibinioana e baa danḡ bumo be mbi shaso a we!

ḡko nε basa e baa mɔ bɔrematapoana nε anebiana na

fo bɔrelambu gbagba to lonḡ!

<sup>21</sup> Mbifɔlbi nε basakpar kike e wu a dese agbembiso na,

bedonḡ male ta etokobi m mɔ mbrantε nε besunḡurbi.

Kache nε fo nya agbo na nε fo shin nε bedonḡ mɔ bumo

nsaa maṅ wu bumo kuwɔr kike.

<sup>22</sup> Enyenpe Ebɔrε, fo kanya agbo so,

fo kela n tre n doṅana nna fanε basa nε fo tre kejjigboṅ to na.

Esa kike daa maṅ ji efute lonḡ be kache na.

Bedonḡ na danḡ mɔ ma mbia nε m bela a sha bumo ga na nna.

### Kasogberge nε tuba nε tama be ashenḡ

**3** N la esa nε n ji awurfonḡ ga nna ḡkpal Ebɔrε ka danḡ nya agbo n wɔɔ ma so.

<sup>2</sup> E danḡ ju ma n lε tentembiri plɔ to, kakpa nε kefulito kike maṅ wɔ nna.

<sup>3</sup> Kashentenḡto, n nawule nε e gberge kusoe ale damta

nsaa maṅ wu ma kuwɔr kike.

<sup>4</sup> Ebɔrε danḡ shin nε ma eyur so kike wora achuu nε ma eyur be eblanḡ kike belḡe, nε ma awibi buri to nna.

<sup>5</sup> E danḡ shin nε kagbenejjija damta nε kushu nε etɔrɔbi ki fanε ebu nna ḡ kulti ma n wɔɔ.

<sup>6</sup> E danḡ tintinḡ ma n chena tentembiri to fanε esa nε e wu dra dra kike nna.

<sup>7</sup> Ebɔrε danḡ yuu kunji nε m maanḡ tinḡ n dii nna ḡ kulti ma n wɔɔ,

nseṅ naṅ che ma ḡgbεlɔbi n nase.

<sup>8</sup> ḡ ka shu awɔrso ḡ kule mo fanε e che ma to, e kini kenu ma kekule nna.

<sup>9</sup> Ebɔrε danḡ ta afalta gbongboṅi n nase ma ekpa to nna, nε n daa nite a lente.

<sup>10</sup> E daa du fanε kutunḡ ḡko bulunḡ nε e danḡ ḡana m pugi a jo ma nε m ba nε e tε n yuu ma so nna.

<sup>11</sup> ḡ ka fo mo nε e tε n yuu ma so, ḡ gberge ma n lar ekpa so

n ya kpea ma to wurwurbi n lε nseṅ choṅ.

<sup>12</sup> Ebɔrε danḡ ta mbe keta

n yuu ma so nε e to ma nna.

<sup>13</sup> E ka to ketanyembi na nε k ba da ma kagbene to n ya pε ma kukuumu.

<sup>14</sup> ḡ ki fanε kemɔmɔshia be kusɔ nna n sa ekama, sanḡkike basa bee mushe ma nsaa wora ma eyurto nna.

<sup>15</sup> Ebɔrε shin nε kebaawɔɔ ki kekera n sa ma.

<sup>16</sup> E ta ma anishi to ḡ gbiti kasawule, nε ajembu buri ma anyii.

17 M maan̄ nan̄ tin̄ n nyin̄ji asō n̄ e la  
alenfiā n̄ kayurwushī n̄ kagbenefulī gba.  
18 Amosō kusō n̄ n̄ kan̄ e la: “Ashen̄ logē n̄ sa ma!  
M maan̄ nan̄ tin̄ n̄ ta ma tamā n̄ to Enyenpē Eborē na  
so  
n̄ e worā kusō kō n̄ sa ma kikē.”  
19 M baā fē etorō damtā n̄ e beē tu ma  
n̄ e ma kenawulē be kebaanitē cham cham a choŋ̄ na  
be ashen̄,  
k beē sa ma kagbenejijā damtā ga nna.  
20 Amō be ashen̄ be kebaafē jeman̄e kikē na  
beē mō ma kiyoyū nna nsaā pō ma aba.  
21 Amā n̄ e m̄ ban̄ nyin̄ji kusō koŋwulē ko bre,  
k naā sa ma tamā nna.  
22 Kumō e la fan̄e, Enyenpē Eborē na be alelashen̄ maa  
loge!  
E daā maa wu kuwōr nna, n dafan̄e anyi kikē mur.  
23 Esā been̄ tin̄ n̄ yirdā Enyenpē Eborē na jeman̄e kikē  
n̄ e baā wu mo kuwōr kachipursō kikē.  
24 Kusō n̄ e meē kan̄e ma kagbene tō e la:  
“Enyenpē Eborē na e baā la ma;  
mō n̄ e meen̄ tin̄ n̄ ta ma tamā n̄ to so!”  
25 Enyenpē Eborē na la esā nna n̄ sa  
ekamā n̄ e ta mbē yirdā n̄ wotō mo to  
nsaā wora mo kasonu.  
26 Amosō, a daga fan̄e anyi e baā wora kanyiti a jo  
Enyenpē Eborē na n̄ e m̄lga anyi.  
27 Jeman̄e n̄ e an la mbifolbī na  
e daga fan̄e an koya le be kanyiti ere.  
28 N̄ e Enyenpē Eborē na tea sha fan̄e an ji awurfoŋ̄,  
kumō ere an nya kanyiti n̄ chena shruum a jo mo.  
29 Kebar anyi be amu kaseto awurfoŋ̄ be jeman̄e  
been̄ shin̄ n̄ e an koya kusō ko;  
n̄kpal man̄e so, tama kraa wotō n̄ sa anyi.  
30 Halē n̄ e b̄ bri anyi nsen̄ tege anyi gba, an so kumo  
loŋ̄.  
31 Enyenpē Eborē na la eworōwupo nna,  
e maan̄ kini anyi n̄ le hale mbaanaayo.  
32 Halē n̄ e shin̄ n̄ e awurfoŋ̄ ba anyi so gba,  
e kraa kō kushusō n̄ sa anyi  
n̄kpal mbē kasha ka shi ga so.  
33 Anyi be kagbenejijā n̄ e keji ebesa  
maa par Enyenpē Eborē na.  
34 Keken̄i basā n̄ e b̄ wō kabuti to jiga,  
nsen̄ ta bumo fan̄e ach̄ebi a chichi so,  
35 n̄kō kepuni esā be kusō maa par mo.  
Enyenpetalē Eborē na beē wu kusō kama,  
36 mo alē nsaa nyi jeman̄e n̄ e baā ji esā  
durmu ashi demuji to.  
37 Enyenpē Eborē na maŋ sa kusō akpa  
k maan̄ tin̄ n̄ wora kikē.  
38 Kulubī n̄ e kelela be ketin̄ wora kikē  
yil̄ kusō n̄ e Enyenpetalē Eborē na yili so nna.  
39 Man̄e nna n̄ e esā n̄ e kraa kō n̄kpa  
beē fubel a bele ashen̄  
jeman̄e n̄ e wō mbē alubi be kasogberge to?  
40 Men shin̄ n̄ e an keni anyi be ashen̄ woraso to n̄ e n̄ e  
nsen̄ nan̄ betā m̄ ba Enyenpē Eborē na kut̄o.

41 Men shin̄ n̄ e an bugi anyi be n̄gbene n̄ sa  
Eborē n̄ e wō eborēso na nsen̄ kan̄e mo le:  
42 An lar fo kaman n̄ wora alubi!  
43 Fo ka nya agbo so, fo maŋ wu anyi kuwōr  
nsen̄ ju m̄ buu anyi so n̄ ya mō anyi.  
44 K du fan̄e fo ka wō awolpa be egbal be kaman nna  
n̄ e kaborēkule maan̄ tin̄ m̄ b̄l̄ kumo to n̄ fo fo kut̄o.  
45 Fo shin̄ n̄ e an ki fan̄e epi n̄ e basa jiga n̄ sa  
durnya to be efuliana nna.  
46 An dojana bee tege anyi nsaa wora anyi eyur to.  
47 An luri jerbi n̄ e kemur damta to n̄ lar,  
naniere kufugboŋ̄boŋ̄i be kebaawotō to n̄ e an wō.  
48 Meē shu anishichubi damta nna,  
n̄kpal ma basa ka mur so.  
49 M maa ba n̄ e n̄ yige kebaa shu anishichubi  
50 n̄ ya fo fan̄e Enyenpē Eborē na ka been̄ shi eborēso  
n̄ to kenishi n̄ keni n̄ wu anyi nsen̄ chē anyi to.  
51 N̄ e m̄ ban̄ wu kusō n̄ e bedoŋ wora anyi be kadeg-  
boŋ̄ to  
be beche kikē na, ma kagbene bee jija ma ga nna.  
52 N dojana n̄ e b̄ kishi ma n̄ e m̄ maŋ wora shen̄ na  
dan̄ fe abulbi nna m̄ pē ma fan̄e kabuibi na.  
53 Kumo be kaman n̄ e b̄ ta ma n̄ wotō ketirbu to,  
nsen̄ bela ajembu a kpa ma ketirbu na to a fin kemō  
ma.  
54 Ndoŋ nna n̄ e n̄chu dii m̄ muni ma kumo so,  
n̄ e n̄ fe fan̄e naniere n̄ wu nna na.  
55 Ketirbu na be kaseto ndoŋ n̄ e n̄ wō  
nsen̄ shu n̄ tre fo, Enyenpē Eborē na.  
56 N̄ ka kule fo n̄ e fo nu ma kaborēkule.  
57 Nsen̄ kan̄e ma fan̄e n̄ sa maa lō kufu.  
58 Kumo be kema n̄ e fo ba so ma n̄ yige  
nsen̄ m̄lga ma efute n̄ e n̄ ji n̄kpa.  
59 Enyenpē Eborē, fo nyi kulubi n̄ e b̄ wora ma;  
amoso ji ashen̄ na n̄ chē ma to.  
60 Fo nyi kanaan̄ n̄ dojana kishi ma,  
nsen̄ naa nyi kanaan̄ b̄ kre kulubi a lan̄e ma kapleā  
so.  
61 “O Enyenpē Eborē, fo nu katege n̄ e baa tege ma;  
fo alē naa nyi bumo be n̄kre lubi kikē.  
62 Karechē kikē baa kuli ma nna a ji ma ashen̄  
nsaa kre ma nia lubi.  
63 Kusō kama n̄ e baa wora,  
baa boŋ nshē nna a wora ma eyurto.  
64 O Enyenpē Eborē, gberge bumo kusoe  
n̄kpal kusō n̄ e b̄ wora so.  
65 Shoduu bumo nsen̄ shin̄ n̄ e b̄ ji awurfoŋ̄!  
66 Nyagbo n̄ ju m̄ buu bumo so m̄ mur bumo kuraa  
n̄ e b̄ sa maŋ naa wō durnya to!”

#### Jerusalem ka bure n̄ t̄or be kaman be ashen̄

4 Anyi be shuwa n̄ e k beē nyekpē ga na kren̄ so  
n̄ e ajembu n̄ e b̄ ta m̄ por̄ borēlambu na  
pesan̄ to a dese agbemi so.  
2 Jerusalem be mbrantiefolbī daa du fan̄e shuwa  
n̄ sa anyi nna;  
ama naniere bumo e ki fan̄e eb̄o be mpuliya  
n̄ e ekama bee keni jiga na.

<sup>3</sup> Ejin̄kamu gba bee nyipo bumo be bibi wurbi, ama ma basa bre ki fane keshishersawule so be mbuibi ne baa shile a ka bumo be bibi a wora bumo be mbiwurbi na kumu kpakpaso nna.

<sup>4</sup> Baa shin ne akon̄ ne achukon̄ bee mo bumo be mbi poporbi nna; mbia na bee ta eno to a kule ajibi nna, esa kike male maan̄ sa bumo ajibi ne b ji.

<sup>5</sup> Basa ne b daa ji ajibi lela ne amo be yawu du kpakpa ga na ne akon̄ bee mo a le agbemb̄i so na. Bumo ne b daa ji kedamaya na, e naa amuni so a fin ajibi jiso na.

<sup>6</sup> Ma basa be kasogberge cho basa ne b daa wo kadegbon̄ ne baa tre Sodom, ne Ebore dan̄ mur kumo epul to dra dra na peya.

<sup>7</sup> Anyi be benimuana be ngbene dan̄ fuli nna parr fane ateebi; b dan̄ man̄ ko sangre kike bumo to. Bumo ale daa ko eyur be alenfia, a wale eyurto nene nsaa ko kuwibi to be elen̄ ga, a wale eyur so nna.

<sup>8</sup> Ama naniere bumo e choo m biri fane adundumbi a dese agbemb̄i so, ne esa maan̄ nan̄ tin̄ m pin bumo na. B dan̄ nyor nna n̄ ki awibi nawule fane ndibi wolso na.

<sup>9</sup> Bumo ne b dan̄ wu kena to na bo bumo ne akon̄ mo na. N̄kpal b ka man̄ nya ajibi ne b ji so, akon̄ shin ne b ji awurfon̄ nna hale n ya wu.

<sup>10</sup> Kemurgbon̄ ne k dan̄ ba ma basa so na dan̄ shin ne beche ne baa sha bumo be mbia ga gbagba dan̄ bumo be mbia ne b wu nna n we n̄kpal akon̄ so.

<sup>11</sup> Enyenpe Ebore ka dan̄ nya agbo ga so, e dan̄ shin ne Jerusalem be kadegbon̄ na ji ede nna m mur cheche.

<sup>12</sup> Ekama ne e wo kaplekama; hale efuli potseana so be bewuraana gba daa man̄ yirda fane bedon̄ been̄ tin̄ m bure Jerusalem be mbunagbon̄ana n luri kumo to n̄ ko.

<sup>13</sup> Ama lon̄ dan̄ wora nna n̄kpal Jerusalem to be anebiana ne borematapoana na ka dan̄ wora alubi nsen̄ shin ne b mo basa ne b man̄ wora shen̄ na so.

<sup>14</sup> Kashentento, anebiana na ne borematapoana na daa nite kadegbon̄ na be agbemb̄i so cham cham fane etanpo nna. N̄kpal basa ne b wu na be luwu be turju ka be bumo so so, esa kike daa maa sha kefirgi n tege bumo to gba kura.

<sup>15</sup> Kusoo ne basa bee kan̄ bumo nde: "Men shile anyi so! Men wora eyurpi nna. Men sa man̄ beta anyi ere!" N̄kpal lon̄ so efuli kama so ne b yo, ndon̄ebi gba bee kini bumo nna.

<sup>16</sup> Bumo be ashen̄ daa man̄ nan̄ tir Enyenpe Ebore na,

amoso mo gbagba e dan̄ shin ne b pesan̄ to n so kaplekama. E daa man̄ naa sa anyi be anebiana ne borematapoana na bunyan̄ n̄ko a wu bumo kuwo gba.

<sup>17</sup> Ade kike be kaman, an daa keni a fin kecheto ashi efuli pote ko kutoo, ama anyi be tama ki fulon̄; n̄kpal mane so, efuli na man̄ tin̄ n che to m mola anyi.

<sup>18</sup> Bedon̄ daa fin anyi ne b mo ashi kegbemb̄i kama so nna. Amoso an daa man̄ naa tin̄ a nite agbemb̄i so. Anyi be kemur be jeman̄e fo, anyi be nche fo ekar nna na.

<sup>19</sup> An don̄ana na daa du fane kusore ka bee fuu kusoo na nna. B daa ju a buu anyi so kaplekama nna a fin anyi ne b pe. Abee so ne b daa kun̄ anyi a pe, n̄ko pugi keshishersawule so a jo anyi ne an ba purgi bumo ne b pe.

<sup>20</sup> B dan̄ pe ewura ne Enyenpe Ebore gbagba lara n sa anyi ne an daa fute a yige mo so na nna. Mo e la ewura ne an dan̄ yirda fane e been̄ baa kun̄ anyi ashi edon̄ kama ne e been̄ ba ko anyi kena kutoo.

<sup>21</sup> Menyi Edom be efuli so, ne Uz be kasawule so be basa, menyi be ngbene fuli menyi nna ne menyee mushe. Menyee n̄ ji jerbi nsen̄ ji awurfon̄ ga. Menyee n̄ nite kesaria a jante fane men ka boo nsa na.

<sup>22</sup> Zayon̄ be kadegbon̄ na to be basa bre ter̄ ka bumo be alubi be kukoo nna na. Enyenpe Ebore na maan̄ nan̄ shin ne an baa wo kenyaya to ashi efuli pote wofoo so. E been̄ shin ne an beta m ba epe. Ama menyi Edom be efuli so be basa bre, e been̄ gberge menyi kusoe nsen̄ shin ne menyi be ashen̄ lubi e dii efuli ne ekama e pin amo.

#### Kekule Ebore n fin mbe kuwo ruw be ashen̄

**5** Ndon̄ nna ne Jerusalem to be basa kule Ebore n̄ kan̄e:  
 "O Enyenpe Ebore, nyin̄i kusoo ne k wora anyi ere. To kenishi n̄ keni n̄aba ne an wo kumo to.  
<sup>2</sup> Anyi be kasawule lan̄e basa pote be eno to; ne befo so anyi be n̄wu n chena to.  
<sup>3</sup> An don̄ana shin ne an ki amunibi, ne an nioana male ki bekulpoche.  
<sup>4</sup> Naniere anyee ka n̄chu ne anyee nuu be kukoo nna; nsaa to ndibi puga ede yawu kpakpaso.  
<sup>5</sup> Basa ne baa ju anyi na baa ji anyi ayabi nna, an gben ama anyi ale maan̄ tin̄ n yili n wushi.  
<sup>6</sup> Ijpt ne Asiriya be efuliana so ne an ya kaa kule ajibi ne anyee n̄ ji nsen̄ nya n̄kpa a woto.  
<sup>7</sup> An nananyenana e dan̄ wora alubi,



bumo alɛ maŋ naa wɔɔ naniere.  
 Anyi e wɔɔ a ji bumo be alubi na be awurfoŋ.  
<sup>8</sup> Basa nɛ anya bɔ bumo e naa ji anyi so kuwura.  
 Esa kike male maŋ wɔɔ nɛ e mɔlga anyi bumo be  
 enɔ to.  
<sup>9</sup> Anyee ta anyi be ŋkpa a kpa kelera nna pɔɔŋ nsaa  
 nya ajibi jiso;  
 ŋkpal basa nɛ baa mɔ basa ka sɔ efuli na be kaplekama  
 ma so.  
<sup>10</sup> Akoŋ shin nɛ anyee lɔ hale a chicha,  
 nɛ anyi be eyurana bel edɛ fanɛ asure to.  
<sup>11</sup> B pur anyi be beche nɛ anyi be mbichesobi  
 Zayɔn be kebee so ashi Jerusalem  
 nɛ Juda be efuli so be ndeana to.  
<sup>12</sup> B pɛ anyi be bewuraana n ya che efoɔ;  
 esa male maa sa anyi be benimuana bunyaŋ.  
<sup>13</sup> B nyaŋ anyi be mbrantiefɔlbi  
 nɛ baa kɔr ayu abo so fanɛ anya,  
 nɛ anyi be mbinyensobi male bee sulɔ  
 ndibi gbɛgbeso a jante.  
<sup>14</sup> Basakpar maŋ naa chena kadegboŋ na

be mbunagboŋana na ase a ji asheŋ.  
 Mbifɔlbi male gba maŋ naa boŋ nshe.  
<sup>15</sup> Kagbenefuli maŋ naa wɔ anyi to kike;  
 anyi be epelana ki fanɛ nli nna nɛ anyee shu.  
<sup>16</sup> Asɔ nɛ an daa puchi so na be kekama maŋ naa  
 wɔɔ.  
 Ŋkpal anyi ka wora alubi so, asheŋ maa nyale a sa  
 anyi.  
<sup>17</sup> Anyi be eyur be kaplekama bee besa nna;  
 anyi maŋ naa wu nɛnɛ ŋkpal anishichubi so.  
<sup>18</sup> Ekama shile Zayɔn be kebee na so nɛ k dese fuloŋ,  
 nɛ ejinŋkaamu sɔ kumo so a wora bumo be kepar.  
<sup>19</sup> Ama fo, Enyenpe Eboɔɔ na e la ewura mbaanaayo.  
 Fo e naa ji kuwura hale n ya fo jemanɛ be lalaloge.  
<sup>20</sup> Nɛ manɛ nna nɛ fo teŋ anyi so n cher loŋ?  
 Manɛ nna nɛ fo kplan anyi so loŋ?  
<sup>21</sup> O Enyenpe Eboɔɔ, naŋ beta anyi m ba fo kutɔ!  
 Nseŋ naŋ shin nɛ an nya anyi be kebaawɔɔ lela dra  
 na!  
<sup>22</sup> Ŋko fo kini anyi nna n le mbaanaayo?  
 Ama fo agbo maŋ kɔ ekar a?"

# EZIKEL

## Ezikel ka wu Enyenpetale Ebɔre be kemaŋkura be ashej

**1** <sup>1-3</sup> Ma ketre e la Ezikel ne n la bɔrematapo nsaa la kanyen ne baa tre Buzi na pibinyen. B ka pe Juda be ewura ne baa tre Jehowachin nsej tintin mo n yɔ Babilon be efuli so na be kafe nusopo to ne ma ne bumo ne b pe n ti mo so n yɔ na daa wɔ lɔr ne baa tre Ke-ba na ase. Ma nfe adesa to be kufɔl nasopo to be kache nusopo na ne Enyenpe Ebɔre na be kubɔya ba ma kutɔ ne esoso bugi n shin ne η ku bɔredare ere. <sup>4</sup> Ndon nna ne η keni esoso n wu bɔre be afugboŋ ko ka shi kelargato be esoso be kaba so a ba. Bɔre daa nyekpe kuwɔlpagboŋ ko to nna ne esoso kike fulto. Ede daa lar kuwɔlpagboŋ na be nferinto a nyekpe fane danyaŋ ne k la kachɔnɔnyifu ne b fifea kumo so na nna. <sup>5</sup> Ne n wu asɔɔya keniso ana ko ne b du fane edimedi ashi ede na be nferinto. <sup>6</sup> Bumo be ekama daa ko anishito ana ne mbuibi be aba ana ana nna. <sup>7</sup> Bumo be aya daa maŋ ko echekpa amo ale nsaa ko alotobi fane kenabi na. Alotobi na daa kpa ede nna fane danyaŋ ne b fifea so ne k bee nyekpe so na. <sup>8</sup> Asɔɔya keniso na be ekama daa ko dimedi be enɔ nna ashi mbe aba ana na be kekama be kaseto. <sup>9</sup> B dan pal kaman nna n sa abar nsej parga bumo be aba na be anyɔ anyɔ to ne amo be nnɔso pe abar. Kaplekama male ne baa yɔ, b pe abar to loŋ nna a yɔ, b maa kilgi bumo be eyurana. <sup>10</sup> Anishito ana ne ekama ko na male daa kɔr abar to nna. Bumo be anishito be kaba so daa la dimedi be anishito nna, ne jisoso be kaba so la buluŋ be anishito, ne bena so la gbolu be anishito ne kaman male peya na la kusore be anishito. <sup>11</sup> Asɔɔya keniso na dan parga bumo be aba na be anyɔ anyɔ to nna ne a beta bumo braana ne b wɔ bumo be jisoso ne bena so na peya, nsej parga anyɔ anyɔ ne a ka male to m buu bumo be eyurana so. <sup>12</sup> Bumo be ekama be anishito daa keni mba ana na kike nna, amoso bumo kike beerj tin m pe abar to n yɔ kaba kama so ne b maŋ kilgi. <sup>13</sup> Asɔɔya keniso na daa du fane mbulpi ne a bee suse nna a nite sanjike, nsaa nyerga a kpa ede fane bɔre ka bee nyekpe na. <sup>14</sup> Bumo ale daa yɔ anishito nsaa beta kaman manaŋ manaŋ nna fane bɔre ka bee nyekpe na. <sup>15</sup> N ka bee keni asɔɔya keniso ana na ne n wu fane bumo be ekama ko kusɔ kulkulso fane cheche be keya ne k yil kasawule nna m mata mo. <sup>16</sup> Aya kulkulso ana na kike dan duli abar nna nsaa kpa ede fane yawu kpakpaso be ajembu nyekpeso na, ne amo be kekama male ko keya kulkulso nysopo ne k kilgi n larga to ashi

kumo be nferinto, <sup>17</sup> saŋe na so aya kulkulso na gba beerj tin a yɔ anishito ηko a beta kaman, ηko a yɔ bena so ηko jisoso ne a maŋ kilgi. <sup>18</sup> Abeso kulkulso ne a wɔ asɔɔya keniso na be aya kulkulso fane cheche be aya na to na daa ko anishi η kulti amo be kaplekama.

<sup>19</sup> Asɔɔya keniso ana na baa yɔ kaplekama, aya kulkulso ne a mata bumo na gba bee yɔ ndon nna, ne b baa firgi, aya na gba bee firgi nna. <sup>20</sup> Kaplekama ne asɔɔya keniso na daa sha keyɔ baa yɔ nna ne bumo be aya kulkulso na e tu bumo a yɔ, ηkpal mane so, asɔɔya keniso na e naa keta aya na a ashun. <sup>21</sup> Nkpal loŋ so, jemanε kike ne asɔɔya keniso na bee nite ηko n yili ηko a firgi gba nna, aya kulkulso na gba bee wora loŋ gbagba nna, ηkpal mane so, asɔɔya keniso na e naa keta amo a shun.

<sup>22</sup> Kede be kaman ne n wu kusɔ ko ne k bee nyekpe fane jerbi nsaa du le jonjron ka salga n sɔ awɔlto ashi asɔɔya keniso ana na be amu so fane kuwɔlpa na.

<sup>23</sup> Asɔɔya keniso ana na daa yil kuwɔlpa na be kaseto nna nsej parga bumo be mbuibi be aba ana na to be anyɔ nyɔ to n ya pe bumo braana peya to; nsej ta anyɔ anyɔ ne a ka male m parga to m buu bumo be eyurana so. <sup>24</sup> Asɔɔya keniso na ka koso m bri aba to a firgi, ne n nu egbri fane teku so be kewawa na, ηko benapo damta ka na aya so na ηko Enyenpetale Ebɔre be ebɔl na. B ka ya yili ne b bra bumo be mbuibi be aba na m buu bumo be eyurana so.

<sup>25</sup> Jemanε ne b maŋ naa firgi nsej bela bumo be aba m buu eyurana so a yil na, ne n nu egbri ko ka shi kuwɔlpa ne k wɔ asɔɔya keniso ana na be amu so na be awɔlto m ba. <sup>26</sup> Ndon nna ne η wu kusɔ ko fane kuwurputi ne b ta yawu kpakpaso be kejembu lela ne baa tre 'Saffai' na n loŋe, nsej nan wu esa ko ka duli dimedi ne e tase kuwurputi na so. <sup>27</sup> Ne yili mbe kasher ase a yɔ mbe kumu ase du fane danyaŋ ne k wɔ ede be nferinto na ne mbe kasher ase a yɔ mbe aya ase male du fane ede be adondulombi. Kakpa kike dan fulto parr nna η kulti mo <sup>28</sup> fane kanane bɔre bee mɔl ne kabɔrenyanjgelambi bee lar kuwɔlpa so a fulto na.

Ndon nna ne m pin fane Enyenpe Ebɔre na be kemaŋkura ne n wu na nsej ta enɔ m buu anishi so epul na to η tɔr epun so. Kumo be kaman ne n nu ebɔl ko ka bee malga ma kutɔ.

## Enyenpe Ebɔre ka tre Ezikel be ashej

**2** Ndon nna ne ebɔl na kaŋe ma le: "Dimedi pibi, Ezikel, koso n yili. Mee sha kemalga fo kutɔ nna." <sup>2</sup> Ebɔl na ka bee malga na ne Ebɔre be Kiyoyu ba ma so

n shin nɛ ɲ koso n yili nɛ k kaɲɛ le: <sup>3</sup> “Dimɛdi pibi, mee shunji fo Israel be basa kutɔ nna. Nɲkpal manɛ so, kananɛ bumo tutoana kike daɲ pal kaman n sa ma nseɲ kini kenu n sa ma na nɛ bumo alɛ gba bee wora hale nɛ mbre na. <sup>4</sup> Basa nɛ mee shunji fo bumo kutɔ ere la ɲgbene kpakpaso nɛ kusoe kpakpa be basa nɛ b maa sa ma bunyaɲ nna. Ya kaɲɛ bumo kusɔ nɛ ma, Enyenpetale Ebɔrɛ na kaɲɛ. <sup>5</sup> B kaɲ nu n sa fo ɲko ɲ ki-ni kenu n sa fo ɲkpal b ka la ɲgbene kpakpaso be basa so gba baɲ pin fanɛ anebi ko ba bumo kutɔ m ba malga bre. <sup>6</sup> Ama fo ere, dimɛdi pibi, sa maa ɲana bumo ɲko bumo be mmalga. Sa maa lɔ kufu ɲkpal b ka beenj kplɲ fo so nseɲ wora fo yeryɛrbi so. K beenj baa du fanɛ fo ka wɔ ewi to ɲko nna to nna. Ama sa maa ɲana basa nɛ b kini ma nseɲ pal kaman n sa ma na ɲko n shin nɛ b baa ta kufu a da fo. <sup>7</sup> Ma mmalga a da-ga fanɛ fo malga n sa bumo. Baɲ nu ɲko b maɲ nu, fo ere e malga n sa bumo. Baa nyinji fanɛ b la basa nɛ b kini ma nseɲ pal kaman n sa ma nna. <sup>8</sup> Ama fo ere, dimɛdi pibi, nu kusɔ nɛ mee kaɲɛ fo ere, nsaa maɲ kini ma m pal kaman n sa ma fanɛ bumo. Amoso bugi kɔɲ n sɔ kusɔ nɛ mee sa fo ere n ji fanɛ ajibi.”

<sup>9</sup> Ndoɲ nna nɛ ɲ keni nseɲ wu enɔ nɛ kawɔl sibeso ko bɔɔ to a wɔ enɔ na to nɛ k tenji n shonji ma. <sup>10</sup> Ndoɲ nna nɛ enɔ na bugi kawɔl sibeso na to nɛ n wu fanɛ kushu nɛ kagbene jija be yiri kike be asheɲ nɛ b sibɛ n denji kumo be mba anyɔ na kike so.

**3** Ndoɲ nna nɛ Enyenpe Ebɔrɛ na naɲ kaɲɛ ma le: “Dimɛdi pibi, Ezikel, ta kawɔl sibeso ere n ji fanɛ ajibi nseɲ yɔ n ya malga Israel be basa na kutɔ.” <sup>2</sup> Nɛ m bugi kɔɲ nɛ e ta kawɔl sibeso na n sa ma fanɛ n ji.

<sup>3</sup> Kumo be kaman nɛ e kaɲɛ ma: “Dimɛdi pibi, ta kawɔl sibeso nɛ n sa fo ere n ji fanɛ ajibi m moɛ.” Nɛ n ta kumo n ji. K daa du belbel ma kɔɲ to nna fanɛ mushoɲ.

<sup>4</sup> Ndoɲ nna nɛ Enyenpe Ebɔrɛ na naɲ kaɲɛ ma: “Dimɛdi pibi, naniere yɔ Israel be basa na kutɔ n ya kaɲɛ bumo kusɔ kama nɛ meenj kaɲɛ fo. <sup>5</sup> Manɛ efuli pɔtɛ so be basa nɛ bumo ɲgbar kɔr nsaa du kpakpa n sa fo kutɔ nɛ mee shunji fo, ama Israel be basa kutɔ. <sup>6</sup> N daɲ shunji fo efuligboɲ pɔtɛ be basa nɛ baa gbar ɲgbar nɛ a du kpakpa nɛ fo tiɲ m pin amo to gba, baɲ nu n sa fo. <sup>7</sup> Ama Israel be basa ere maɲ wora shiriya nɛ b nu n sa fo, ɲkpal manɛ so b maɲ wora shiriya nɛ b nu n sa ma so. Bumo kike la kusoe kpakpaso nɛ kumu kpakpaso be basa nna. <sup>8</sup> Nɲkpal loɲ so, meenj shin nɛ fo kusoe nɛ kagbene e baa du kpakpa fanɛ bumo peya. <sup>9</sup> Ma alɛ beenj naɲ shin nɛ fo kumu e ki kpakpa fanɛ ke-jembu kpakpaso nɛ k du kpakpa a chɔ kewarbi. Amoso, sa maa ɲana bumo ɲko n shin nɛ bumo be asheɲ e baa da fo kufu, ɲkpal b ka la basa nɛ b kini ma nseɲ pal kaman n sa ma so.”

<sup>10</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ na naɲ kaɲɛ: “Dimɛdi pibi, kaɲ kusoe n nu kusɔ nɛ mee kaɲɛ fo ere nɛnɛ nseɲ fɛ kumo be nɛra. <sup>11</sup> To, yɔ fo kurgɛpoana nɛ b pɛ menyɛ kike n yɔ Babilɔn be efuli so na kutɔ n ya kaɲɛ bumo kusɔ nɛ ma, Enyenpetale Ebɔrɛ na kaɲɛ. Baɲ nu ɲko b maɲ nu, fo ere e ya kaɲɛ bumo.”

<sup>12</sup> Ndoɲ nna nɛ Ebɔrɛ be Kiyoyu maɲ ma so n yɔ esoso, nɛ n nu ebɔl ko ka bee ponte awɔrso fanɛ bɔrɛ ka ponte na ma kaman to a kaɲɛ le: “Enyenpe Ebɔrɛ na be kemaɲkura e baa nya bunyaɲ ashi ebɔreso!” <sup>13</sup> Kumo be kaman nɛ n nu asɔɔɔya keniso na be mbuibi be aba na ka bee fe abar nɛ asɔ kulkulso fanɛ cheche be aya nɛ a mata bumo na ka bee gbri fanɛ bɔrɛ ka bee ponte na. <sup>14</sup> Ndoɲ nna nɛ Ebɔrɛ be Kiyoyu na naɲ ta ma, nɛ Enyenpe Ebɔrɛ na be elɛɲ gbelge ma so ga nɛ ma kagbene kaa nɛ n nya agbo. <sup>15</sup> Kumo be kaman nɛ m ba kakpa nɛ basa nɛ b pɛ anya n yɔ efuli pɔtɛ so na wɔ na ashi kebeebi nɛ baa tre ‘Tel Abib’ nɛ k dese m mata Lɔr nɛ baa tre Keba na ase na n ya tu bumo n chena nche ashunu. Kusɔ nɛ n wu nseɲ nu ndoɲ na daɲ chinchin ma nna.

### Enyenpe Ebɔrɛ ka ta Ezikel ɲ ki ekenipo be asheɲ

<sup>16</sup> Nche ashunu na be kaman, nɛ Enyenpe Ebɔrɛ na kaɲɛ ma le: <sup>17</sup> “Dimɛdi pibi, n lara fo nna nɛ fo baa keni Israel be basa so. Amoso nu kamalga nɛ ɲ kɔ nɛ n sa bumo ere nseɲ fɛa bumo so. <sup>18</sup> Nɛ m baɲ kaɲɛ kumu kpakpasowura fanɛ e beenj wu ɲkpal mbe be alubi so, nɛ fo maɲ fɛa mo so ɲko ji mo asoe to nɛ e lar asheɲ lubi na to m mɔlga mbe kumu, e beenj wu ɲkpal mbe alubi so, ama mbe luwu na be turju beenj baa bɛ fo. <sup>19</sup> Ama nɛ fo fɛa mo so nɛ e kini kelar mbe asheɲ lubi na to, e beenj wu ɲkpal mbe alubi so, ama fo ere beenj nya fo kumu.

<sup>20</sup> Kede be kaman, nɛ esa nɛ e bee wora alelashɛɲ yige alelashɛɲ be kewora nsaa wora alubi, nɛ n shin nɛ e luri kebaawɔɔ kpakpaso ko to, nɛ fo maɲ fɛa mo so, e beenj wu ɲkpal mbe alubi so. M maɲ nyinji mbe alelashɛɲ nɛ e wora na be kukoɲwule gba. Ma alɛ beenj ta mbe luwu na m bɛ fo. <sup>21</sup> Ama nɛ fo fɛa mo so nɛ e yige alubi be kewora bre, e beenj ji efuli ɲkpal e ka nu n sa fo so, nɛ fo alɛ e nya fo kumu.”

### Ezikel ka maɲ tiɲ m malga be asheɲ

<sup>22</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na be elɛɲgboɲ na ba ma so, nɛ e kaɲɛ ma: “Koso n yɔ ketaɲɛ to nɛ n ya kaɲɛ fo kusɔ ko ndoɲ.”

<sup>23</sup> Ndoɲ nna nɛ ɲ koso n yɔ ketaɲɛ na to nseɲ ya wu fanɛ Enyenpe Ebɔrɛ na be kemaɲkura sɔ kaplɛkama, fanɛ kumo nɛ n daɲ wu ashi Lɔr nɛ baa tre Keba ase na, nɛ n ta enɔ m buu anishi so nseɲ tɔr epun so. <sup>24</sup> Nɛ Enyenpe Ebɔrɛ na be Kiyoyu ba pɛ ma to ɲ niɲi to n yili nseɲ kaɲɛ ma le: “Yɔ epe n ya ti fo kumu so n wɔɔ fo ebu to. <sup>25</sup> Basa beenj ta efuli ɲ kre fo n nase nɛ fo maɲ nya n lar kowu n yɔ basa to. <sup>26</sup> Ma alɛ beenj shin nɛ fo ki neem a maɲ naɲ tiɲ m malga n fɛa basa nɛ b kini ma nseɲ pal kaman n sa ma ere so. <sup>27</sup> Ama kache nɛ meenj malga fo kutɔ na kaɲ fo, meenj bugi fo kɔɲ nɛ fo malga bumo kutɔ saɲɛ na so feenj kaɲɛ bumo kusɔ nɛ ma, Enyenpetale Ebɔrɛ na kaɲɛ. Beko beenj nu nɛ beko malɛ e kini kenu, ɲkpal manɛ so, b la basa nɛ b kini ma nseɲ pal kaman n sa ma nna.”

Ezikel ka wora epel n njini kusɔ nɛ k beenj wora  
Jerusalem be ashenj

4 Nɛ Ebɔrɛ kaɲɛ le: “Dimɛdi pibi Ezikel, ta ebɔ be ku-boo pangɛlambi n nase fo anishito nsej wora kadegboɲ nɛ baa tre Jerusalem na be foto n denji kumo so. <sup>2</sup> Kumo be kaman nɛ fo wora asɔ ɲ kulti kumo fanɛ b ka kre kena ɲ kulti kumo n wɔɔ na. Gbare shisher n denji abar so m mata kumo be egbal nɛ k kul-ti kumo na fanɛ kananɛ benapo beenj wora n dii so n luri kade to na, nsej wora ndibi gbɛgbeso nɛ baarj ta n da egbal na n futi na nsej wora benapo be keeyi to be efoto m mata ebɔ be kuboo pangɛlambi na. <sup>3</sup> Ade kike be kaman nɛ fo ta kebelso pangɛlambi ɲ kuɲ fo nɛ fo to nɛ fo wora n denji kuboo na so na be nferinto fanɛ kebelso be egbal na, nsej kilgi fo anishito n shonji kebelso pangɛlambi na, nɛ k duli fanɛ fo kre kena nna ɲ kulti kade na n wɔɔ. Kede beenj ba la tɔɔnɛ n sa Israel be basa na. <sup>45</sup> Ade be kaman nɛ fo dese fo bena so nche alfa asa nɛ adekpanu a njini fanɛ Israel be basa beenj luri kasogberge to nfe alfa asa nɛ adekpanu. Kache korɲwule kama yili nna n sa bumo be kafe korɲwule be awurfonj nɛ baarj ji na. <sup>6</sup> Kumo be kaman nɛ fo narj kilgi n dese fo jisoso male nche adena, a njini Juda be basa male be kasogberge nɛ baarj nya. Kache korɲwule kama yili n sa kafe korɲwule be awurfonj nɛ baarj ji nna.

<sup>7</sup> Ade be kaman nɛ fo kilgi fo anishi n shonji Jerusalem be foto nɛ fo wora na, nsej bɔɔ fo enɔ to a malga a tenji a njini kumo a kaɲɛ kusɔ nɛ Ebɔrɛ kaɲɛ fanɛ k beenj wora kumo na. <sup>8</sup> Ama meej ta efɔl ɲ kre fo nɛ fo maarj tinj ɲ kilgi kike hale n ya fo jemanɛ nɛ kena nɛ fo kre ɲ kulti kade na ka beenj ba ekar. <sup>9</sup> Kumo be kaman nɛ Ebɔrɛ narj kaɲɛ: ‘Ta aboyu nɛ shirjkafa nɛ chebe fuful nɛ a peper nɛ adurbi nɛ atuwe peper n wea abar to n wɔɔ kusɔ korɲwule to, nsaa jɔ amo a wora fo ajibi. Amo e naarj baa la fo kusɔ jiso nche alfa asa nɛ adekpanu nɛ feej baa dese kekilso na. <sup>10</sup> Feej baa jɔ amo gbregbrebi nna a wora ajibi kache kama a ji, <sup>11</sup> nsaa nuu nchu male kawiebi nuunchu be ebɔɔl anyɔ anyɔ kache kama. <sup>12</sup> Feej baa ta dimɛdi be ebin wɔlso nna a puga edɛ a danjɛ ajibi na kelɔnɛ so, kakpa nɛ esa kama beenj wu fo.’” <sup>13</sup> Ade kike be kaman nɛ Enyenpe Ebɔrɛ na narj kaɲɛ le: “Kede bee njini kananɛ Israel be basa beenj ji ajibi nɛ baa kishi jemanɛ nɛ meej pesanj bumo to n yɔ efuli pɔteana so na nna.” <sup>14</sup> Nɛ ma alɛ kaɲɛ Enyenpetale Ebɔrɛ le: “Lonj maarj wora, njkpal manɛ so, m maarj narj ji ma ekishi n jija ma kumu kike. Yili ma kebia to kike, m maarj narj ji kusɔ wuso njko kusɔ nɛ kusɔɔya pɛ n ji ɲ ka kike. Ajibi nɛ a maarj wale so maarj narj luri ma kɔɔ kike.”

<sup>15</sup> Ndonj nna nɛ Enyenpe Ebɔrɛ na kaɲɛ ma: “K nyale, meej shin nɛ fo ta anabin wɔlso manɛ dimɛdi be ebin m puga edɛ nna ɲ danjɛ fo ajibi na.”

<sup>16</sup> Kumo be kaman nɛ e kaɲɛ ma: “Dimɛdi pibi, meej shin nɛ akonj a tɔr Jerusalem be basa so nɛ ajibi be ashenj a ki kpakpa ga n sa bumo nɛ b ta kafonj nɛ kagbene jija a karga ajibi nɛ nchu nuuso a sa abar, <sup>17</sup> njkpal

manɛ so, ajibi nɛ nchu be ashenj beenj ki kpakpa. Kusɔ nɛ k beenj wora na beenj chinchij bumo hale nɛ b baa chicha. Ekama beenj foe eyur to hale n ya wu njkpal bumo be alubi so.”

Jerusalem ka beenj Mur be ashenj

5 Ashenj ere be kaman nɛ Enyenpe Ebɔrɛ na kaɲɛ: “Dimɛdi pibi, Ezikel, ta bɔrfɔ nɛ k bee ji n she fo kumu nɛ fo katɔl. Kumo be kaman nɛ fo ta kusɔ nɛ b kɔ a karga asɔ be egbe na m barga emin na to nturj asa. <sup>2</sup> Jemanɛ nɛ fo kre kena ɲ kulti Jerusalem be foto nɛ fo wora n denji kejembu pangɛlambi na so na karj fo ekar, nɛ fo chɔɔ emin na be katunj korɲwule kade nɛ fo wora kumo be foto na to, nsej ta bɔrfɔ na ɲ kuya emin na be katunj nysɔsopo to ɲ kulti kade na. Kumo be kaman nɛ fo ta katunj sasopo na n lɛ esoso nɛ ɲ gbagba e ta ma tokobi ɲ kuya amo to. <sup>3</sup> Ama pɔɔɔ nɛ fo wora lonj fo lara emin na be gbɛbi n da fo pirji be kɔɔ. <sup>4</sup> Nsej lara amo be gbɛbi n chɔɔ edɛ to a njini fanɛ edɛ beenj shi ndonj n suse m mur ekama Israel be efuli so.”

<sup>5</sup> Kumo be kaman nɛ Enyenpe Ebɔrɛ na narj kaɲɛ: “Jerusalem nɛ n ta n yili durnya kike be nferinto nɛ efuliana kulti kumo ɲ wɔɔ a keni kumo a yelga nna na. <sup>6</sup> Ama Jerusalem to be basa lar ma kaman nsej kini ke-wora m be ma mbraana nɛ ma atande so. B kplarj ma mbraana so nsaa wora alubi a chɔ efuliana nɛ a kulti bumo na gba.

<sup>7</sup> Amoso kusɔ nɛ Enyenpe Ebɔrɛ na bee kaɲɛ Jerusalem be basa e la fanɛ, men kini kenu m be ma mbraana nɛ ma atande so nsej ya ka be efuliana nɛ e kulti menyɛ na be mbraana so. Men be ngbene ki kpakpa a chɔ bumo gba! <sup>8</sup> Amoso, ma Enyenpetale Ebɔrɛ na e kaɲɛ menyɛ na fanɛ ɲ ki menyɛ, Jerusalem to be basa, be edonj nna na. Meej gberge menyɛ kusoe nɛ efuliana na kike e wu kumo. <sup>9</sup> Njkpal menyɛ be agbirana nɛ ɲ kishi ga ere kike so, meej wora menyɛ kusɔ nɛ m maarj narj wora kike, ma alɛ m maarj narj wora kumo kike. <sup>10</sup> Bekurgɛpo beenj kpal akonj so a mɔ bumo be mbia a we nɛ mbia e baa mɔ bumo bekurgɛpoana a we. Meej gberge menyɛ kusoe hale nɛ bekama nɛ baarj ji efute gba na e pesanj to n yɔ mbonj wɔɔ. <sup>11</sup> Ma, Enyenpetale Ebɔrɛ na, e naa bɔ ntarj a kaɲɛ fanɛ, njkpal men ka ta menyɛ be agbirana nɛ aworbi lubiana n shin nɛ ma bɔrelambu ki kakpa nɛ esa maarj narj tinj n shunj ma ndonj so, m maarj wu menyɛ kuwɔr njko n shu menyɛ so njko n shin nɛ men nya menyɛ be amu n ya ji kike. <sup>12</sup> Menyɛ to be nturj asa to be katunj korɲwule beenj wu njkpal alɔ nɛ akonj so ashi Jerusalem to, nɛ katunj nysɔsopo e wu kena to. Katunj sasopo male beenj pesanj to n sɔ kaplekama a shile nɛ n ta tokobi m be bumo so a mɔ.

<sup>13</sup> Menyeenj ji awurfonj ga pɔɔɔ nɛ ma agbo e wushi. Ndonj nɛ menyeenj pin fanɛ kenishipereso nɛ ma, Enyenpe Ebɔrɛ na, daa malga menyɛ be ashenj lubi be ashenj na.

<sup>14</sup> Ma alɛ beenj shin nɛ Jerusalem e ki kelambure nɛ kemɔɔɔshia be kade n sa efuliana nɛ a kulti kumo na nɛ bekama nɛ baarj bɔla ndonj a chonj kike. <sup>15</sup> Menyeenj

ki kemomoshia ne katege be kusɔ nsaa la kefieso n sa efuliana ne a kulti menyɔ na ne menyɔ be asheɲ a chinchij bumo. <sup>16</sup> Ma ale been naɲ shin ne akonɲ e mɔ menyɔ fane b ka to menyɔ atanyembi m mɔ na. Kashentɛto, meenɲ mur menyɔ be adɔjibi ne akongbonɲ a tɔr menyɔ so. <sup>17</sup> Akonɲ ne kupunɲ to be asɔbɔya been ba mur menyɔ be mbia ne men ki begbentepo. Meenɲ bɔla alɔ mɔso so ne men doɲana be kemɔ menyɔ so ɲ gberge menyɔ kusoe. Ma, Enyenpe Ebɔre e kaɲe na.”

#### Kemalga ɲ gbɔti Israel be abee be asheɲ

**6** Ne Enyenpe Ebɔre na kaɲe ma le: <sup>2</sup> “Dimedi pibi, Ezikel, kilgi fo anishito n shonɲ Israel be abee nsen malga n sa amo <sup>3</sup> ɲ kaɲe: ‘Israel be abee, men nu Enyenpetale Ebɔre na be kubɔya.’ ” E ye: “Nɲ kɔ tokobi nna a ba abee ne agonɲgulombi ne amantanɲ ne atanɲ kike so ne m ba mur mbonɲ ne basa bee shunɲ agbirana na. <sup>4</sup> Meenɲ bure agbirsure ne eduwusure na kike nyam nsenɲ mɔ basa ne b wɔ ndonɲ na kike n nase bumo be agbirana be anishito. <sup>5</sup> Meenɲ pesanɲ Israel be basa be bubuni to ashi bumo be agbirana be anishito nsenɲ pesanɲ bumo be awibi to ɲ kulti agbirsure na. <sup>6</sup> Israel be efuli so be nde kike beenɲ mur ne bumo be agbirshunɲkpaana kike e bure m bure. Kumo be kaman, ne bumo be kusɔ kama e ki fulonɲ. <sup>7</sup> Menyɔ be basa beenɲ wu n dese kaplekama, ne menyɔ to be bumo ne baanɲ ji efute na e pin fane ma, e la Enyenpe Ebɔre na nsenɲ shunɲ ma.

<sup>8</sup> Ama meenɲ shin ne beko e ji efute nsenɲ pesanɲ to n yɔ efuli pɔteana so. <sup>9</sup> Saɲe na so, bumo ne baanɲ ji efute na beenɲ fe ma asheɲ nsenɲ nyinɲ kanane b lar ma kaman nsaa shunɲ agbirana nsenɲ ta nyomɔ m pe ma na ashi efuliana ne baanɲ tintinɲ bumo n yɔ na so. Ndonɲ ne bumo gbagba be asheɲ beenɲ baa nu bumo gbagba agbo ɲkpal bumo asheɲ lubi lubi ne b wora so <sup>10</sup> ne b pin fane ma, e la Enyenpe Ebɔre na, ma ale maa funti jiga nna a kaɲe fane meenɲ mur bumo be asɔ.”

<sup>11</sup> Ade kike be kaman, ne Enyenpetale Ebɔre na naɲ kaɲe: “Ezikel, ta fo enɔana n denɲ kumu nsaa shu a bri aya ase a bonɲ to kagbenejijaso. Nɲkpal Israel be basa be aworbi lubi ne ɲ kishi ga na so, kena ne akonɲ ne alɔ mɔso e naɲ mur bumo. <sup>12</sup> Alɔ beenɲ mɔ bumo ne b wɔ kufɔ kufɔ ne bumo ne b taga to male e wu kena to ne bumo ne baanɲ nya bumo be amu n ji efute male e wu ɲkpal akonɲ so. Kanane ma agbogbonɲ beenɲ gbelge bumo so nna na. <sup>13</sup> Jemanɛ ne bumo be basa beenɲ wu n dese abeebi ne abeegbonɲ be awɔlto ne ndibi gbonɲ be yiri ne a la bumo be agbirana be eshunɲkpaana ne baa chɔɔ duwu a sa bumo be agbirana kike be afito na ne baanɲ pin fane ma e la Enyenpetale Ebɔre na. <sup>14</sup> Kashentɛto, meenɲ yili Keshishersawule ne k wɔ kelargato be kaseto na m ba chonɲ kade ne baa tre Dibla ne k wɔ kelargato be esoso be kaba so na m mur efuli na kike. Meenɲ mur kaplekama ne Israel be basa tase. Ndonɲ ne baanɲ pin fane ma e la Enyenpe Ebɔre na.”

#### Lalaloge be saɲe na ka taga to be asheɲ

**7** Ne Enyenpe Ebɔre na kaɲe ma le: <sup>2</sup> “Dimedi pibi, Ezikel, kusɔ ne ma, Enyenpetale Ebɔre na bee kaɲe Israel be efuli so be basa e la fane, lalaloge be jemanɛ na bee fo ne efuli na kike nyam e mur. <sup>3</sup> Israel be basa, lalaloge be kache na fo menyɔ nna na. Meenɲ shin ne ma agbo e ba menyɔ so. Kananɲkama, lalaloge be kache na beenɲ ba ne n ji menyɔ demu nsenɲ gberge menyɔ kusoe ɲkpal menyɔ be aworbi lubi ne ɲ kishi na so. <sup>4</sup> M maanɲ wu menyɔ kuwɔr ɲko n yige menyɔ ne men ta men be amu n ya ji. Abaanaaworashen meenɲ gberge menyɔ kusoe ɲkpal men be eda lubi ne aworbi lubi ne ɲ kishi so. Ndonɲ ne menyeenɲ pin fane ma e la Enyenpe Ebɔre na.” <sup>5</sup> Le ne Enyenpetale Ebɔre na bee kaɲe: “Aleblawu ne ekama maɲ naɲ nu kumo be asheɲ bee ba! <sup>6</sup> Kemur be saɲe na fo! K fo n loge. K beenɲ shin ne men mur. <sup>7</sup> Menyɔ ne men wɔ Israel be kasawule so na beenɲ mur. Saɲe na fo, demujiache na taga to. Keyenɲiyenɲ beenɲ tɔr menyɔ so ne men maanɲ naɲ tinɲ n ji eyur kagbenefuliso ashi abee so be kakpa ne menyee shunɲ agbirana na. <sup>8</sup> Meenɲ shin ne ma agbogbonɲ e ba menyɔ so ne n ji menyɔ demu ɲkpal menyɔ be eda lubi so nsenɲ gberge menyɔ kusoe ɲkpal menyɔ be aworbi lubi ne ɲ kishi na so. <sup>9</sup> M maanɲ wu menyɔ kuwɔr, ma ale maanɲ yige menyɔ ne men ta menyɔ be amu n ya ji. Meenɲ gberge menyɔ kusoe ɲkpal menyɔ be eda ne aworbi lubi so. Ndonɲ ne menyeenɲ pin fane ma Enyenpe Ebɔre na e naa gberge menyɔ kusoe na.”

<sup>10</sup> To, kemur be kache na taga to! K tenɲ fo gba! Keba maa ji kashentɛnɲ ne mpuchi be kebaawɔtɔ sɔ kaplekama. <sup>11</sup> Basa ne b ta akɔsɔ a kɔ a fin bumo be kepar tintinso na nya ekpa a wora bumo be kepar nsenɲ shin ne kumu kpakpaso wora keshi n ti so. Ama bumo be ekama maanɲ ji efute; bumo be kedamaya ne b kɔ nsaa keni amo a kɔkɔ kenishi male gba beenɲ mur. <sup>12</sup> Saɲe na bee ba. Kache na taga to. Amoso esa ne e bee tɔ asɔ e sa maɲ shin ne mbe kagbene e baa fuli mo, esa ne e bee fa male gba be kagbene e sa maa jija mo, ɲkpal manɛ so ma agbo bee ba ekama so nna. <sup>13</sup> Esa ne e fa mbe kasawule maanɲ naɲ tinɲ n sɔ kumo esa ne e tɔ kumo na kutɔ kike, ɲkpal manɛ so kewunɲkaɲe ne k bee lanɲe ekama b kaplea so na maanɲ naɲ cherga. Bumo be ekama maanɲ tinɲ m mɔlga mbe kumu ɲkpal bumo be alubi so. <sup>14</sup> Hale ne b fonɲ kabel fane ekama e bela ase n yɔ kena to gba esa konɲwule gba maɲ lar n yɔ, ɲkpal manɛ so, ma kagbene kaa ekama so nna.

<sup>15</sup> Kena ne alɔ ne akonɲ beenɲ sɔ kaplekama! Kena e naɲ mɔ ndekarso be basa ne akonɲ ne alɔ mɔso male e mɔ ndegbonɲ to be basa. <sup>16</sup> Bekama ne baanɲ ji efute na male beenɲ shile n yɔ abee so fane kufu ka pe elepɔ ne a firgi n shi ketanɲe to n yɔ kebee so na. Ndonɲ ne baanɲ ya shu ɲkpal bumo be alubi so. <sup>17</sup> Ebruma beenɲ tɔr basa kike so ne bumo be mbre maɲ naa kɔ elenɲ ne bumo be amuli male e baa chicha. <sup>18</sup> Baanɲ ta ebɔte ɲ ki asɔbuuso m buu a ɲini fane bumo be ɲgbene jija bumo nna, ne kufugbonɲ e tɔr bumo so. Anishinyɔr beenɲ pe bumo nsenɲ shin ne ekama e she mbe kumu ne k baa la ɲaba

n sa mo. <sup>19</sup> Baarj ta bumo be shuwa ne gbityi n le agbemi so fane aso jiga na, nkpal mane so, shuwa ne gbityi na maanji tinj m malga bumo jemanen ne Enyenpe Ebore na be agbo beenj ba bumo so na. B maanji nanj tinj n ta amo n to ajibi gba n ji. Nkpal mane so, shuwa ne gbityi na e shin ne b tor kulubi to. <sup>20</sup> B daa puchi nkpal abitaso lela ne b ko so nna nsenj ta amo nj wora agbirana ne amo be ashenj bee nu agbo. Amoso meenj shin ne abitaso na e ki fulonj, nsaa manj naa ko tawo n sa bumo. <sup>21</sup> Meenj shin ne befoko e ko n suge bumo be aso tintinj so ne basa ne b ko kumu kpakpaso male e ba jija bumo be aso ne a ka kike. <sup>22</sup> Jemanen ne basa lubi beenj ba bure n luri ma borelambu ne mee sha ga na to a jija kumo na, meenj kpele ma anishi fane nj ka manj wu bumo na. Beyu ba luri n ya kaa yuri kumo to be aso gba, m maanji tuge bumo.

<sup>23</sup> "Basa be kamoko ne keta akaso a ko a fin kusoko ne esa bee sha tintinj so so efuli na be kaplekama nna. <sup>24</sup> Ma ale beenj shin ne efuliana ne b lubi a cho bekama na e ba so bumo be nwu kike. Kumo be kaman, ne n shin ne benapo lempo ne baa puchi so na e poko aba, nkpal efuliana ka beenj jija bumo be kaboreshunj be mbonj so. <sup>25</sup> Kufugbonj kanj ba bumo so na ne baarj pere kenishi n fin kayurwushi, ama bumo ale maanji nya kumo. <sup>26</sup> Aleblawu bee ba ne ebaru lubi be aboya a so kaplekama. Basa beenj baa kule anebiana fane b nu Ebore be ebol nj kanje bumo kusoko, ne b maanji nya. B maanji nanj nya mbraana ne borematapoana daa njini na ne kasotoji ne benimuana na daa sa bumo na kike. <sup>27</sup> Ewura beenj shu ne benimuana na e panj tama ne kufu e tor basa na kike so ne b baa chicha. Bumo be aworbi so ne meenj gberge bumo kusoe nsenj wora bumo kusoko ne b ta n wora beko na. Ndonj ne baarj pin fane ma, e la Enyenpe Ebore na."

#### Kagbirshunj ashi borelambu to be ashenj

**8** B ka pe anyi n tintinj anyi n yoko Babilon be efuli so na be kafe shesopo na to be kufoko shesopo be kache nusopo na, ne ma ne Juda be benimuana chena ma ne Enyenpetale Ebore na be elengbonj gbelge ma so ndonj epul to. <sup>2</sup> Ndonj nna ne nj keni nsenj wu kusoko ka du fane dimedi be kaduli ka yil a kpa ede. Yili kumo be kasher ase m ba aya ase daa du fane ede na, ne yili kumo be kasher ase n dii a yoko kumo be kumu ase male daa nyekpe fane danyanj ne b fefa so na. <sup>3</sup> Ne k tenj kusoko to fane eno na m pe ma emin to. Ndonj nna ne Ebore be Kiyoyu manj ma so awolto ashi borebare to n ta ma n yoko Jerusalem to n ya yili borelambu na be epunto be kelone na be kabuna ne k bee lanje kelargato be esoso be kaba so be kakpa ne basa na ta kegbir ne k bee shin ne Ebore be kagbene bee kaa ga na n yili na. <sup>4</sup> Ndonj ne nj wu Israel be Ebore na be kema nkura fane kumo ne n danj wu jemanen ne n daa woko Loro ne baa tre Keba na ase na.

<sup>5</sup> Kumo be kaman ne Ebore kanje ma le: "Dimedi pibi, Ezikel, to kenishi nj keni kelargato be esoso be kaba so na." Ne n to kenishi nj keni nsenj wu kegbir ne basa na ta n yili ne kumo be ashenj bee nu Ebore agbo ga na

boreasure ne k woko borelambu na be epunto be kelone na be kabuna ne k woko lanje kelargato be esoso be kaba so na ase.

<sup>6</sup> Ne Ebore kanje ma le: "Dimedi pibi, fo wu kusoko ne k bee wora nna na. Keni ekishishen ne Israel be basa ere bee wora nfe, baa ju ma a lar ma borelambu to a yoko kufoko kufoko nna na. Ama fo kraa beenj wu ekishishen ne a cho ade gba."

<sup>7</sup> Ndonj nna ne e bar ma borelambu na be kowushina be kelone na be kabuna to m ba njini ma kema nj koge bal na to, <sup>8</sup> nsenj kanje ma: "Dimedi pibi kpalgakema nj na to." Ne nj kpalgakumo nsenj wu fane ndonj la kabuna nna.

<sup>9</sup> Ne e kanje ma: "Luri to n ya keni ekishishen ne baa wora ndonj." <sup>10</sup> Ndonj nna ne n luri to n ya keni, nsenj wu b ka wora awoko ne asokoya ne a manj wale keji be efoto n denj egbalana na so ne agbirana ne Israel be basa bee shunj ndonj. <sup>11</sup> Israel be basa na be benimuana na to be basa adushunu e daa yil ndonj. Shafan pibinyen, Jazaania gba danj ti bumo so. Bumo be eka ma male daa ko kusoko ne b ko a cho duwu mbe eno nna ne edishi bee kaa kumo to.

<sup>12</sup> Ndonj nna ne Ebore kanje ma le: "Dimedi pibi, fo wu kusoko ne Israel be benimuana ere bee wora ashiri to nna na, njoko? Bumo be ekama yil mbe kegbir ase nna na. B ye: 'Enyenpe Ebore na maa wu anyi. Mo ale nanj lar efuli na kaman nna.'" <sup>13</sup> Ne e nanj loko nj kanje: "Feenjanj wu bumo ne baa wora ekishishen ne a cho ade."

<sup>14</sup> Ndonj nna ne e bar ma Enyenpe Ebore na be borelambu na be kabuna ne k bee lanje kelargato be esoso be kaba so na, ne n wu beche ko ne b chena ndonj a shu kegbir ne baa tre Tammuz na be keli. <sup>15</sup> Ne e kanje ma: "Dimedi pibi, fo wu kusoko ne beche ere bee wora ere a? Fo kraa beenj wu ekishishen ne a cho ade."

<sup>16</sup> Ndonj nna ne e nanj bar ma Enyenpe Ebore na be borelambu na be epunto be kelone na so, ashi borelambu na be kabuna ne k woko boreasure na ne kedede na be nferinto na ase, ne nj wu benyen beenj wora fane basa adunyoko ne anu. B danj pal bumo be mman nna n shonji Enyenpe Ebore be borelambu na nsenj kilgi bumo be anishito n shonji epenjilarkpa m murgji a bunyanj epenji ne k bee pete na.

<sup>17</sup> Ne Enyenpe Ebore na kanje ma: "Dimedi pibi, fo wu kede a? Fo tama fane k la kusoko fombi nna fane Juda be basa ere kaa beenj baa wora ashenj lubi lubi ere ashi nfe a? A daga fane b baa ta akaso a ko a fin bumo be kepar tintinj so kaplekama a wora ashenj ne a bee woko ma agbo to jemanen kike a? Keni kamanen b njaba ma nsaa tege ma ekpa ne esa kike manj nanj njaba njoko n tege ma lonj. <sup>18</sup> Nkpal lonj so, meenj gberge bumo kusoe agbo so. M maanji wu bumo kuworo njoko n yige bumo ne b ta bumo be amu n ya ji. Hale ne b shu n tre ma gba m maanji nu nsenj che bumo to."

#### B ka moko agbirshumpoana be ashenj

**9** Ade be kaman ne n nu Ebore ka ponte nj kanje: "Menyi ne b lara fane men gberge kadegbonj na to be basa kusoe na e ta menyibe akaso m woko eno m ba

Jerusalem to.”<sup>2</sup> Epul to ne benyen ashe ko shi borelambu na be kabuna ne k wa kelargato be esoso be kaba so na m ba. Bumo be ekama daa bo kekawo eno to nna. Kanyen ko ne e dan buu pinji lela nsaa ko kasibe be aso eno to gba dan ti bumu so nna. Bumo kike ba luri borelambu na to nna n ya yili danyan be bresure na ase.

<sup>3</sup> Ndon nna ne Israel be Ebore na be kemaŋkura na lar asoɔɔya keniso ne a ko mbuibi be aba ne baa tre ‘cherubim’ na be kumu ase n ya borelambu na be kabuna to. Ne Enyenpe Ebore na tre kanyen ne e buu pinji lela na nsaa ko kasibe be aso eno to na<sup>4</sup> n kanje mo le: “Yo Jerusalem be kadegbon na to n ya dulgi bekama ne ashej bee besa ne bumu be ngbene jija bumu nkpal ekishisher ne a bee wora kade na to so na be nso to.” Ne kanyen na lar n ya ne e ya dulgi bumu.

<sup>5</sup> Kumo be kaman ne n nan nu Ebore ka kanje benyen ne b ka yil na le: “Men be mo so n ya kaa mo basa, men sa man kanj wu ekama kuwo nk n shu ekama so.

<sup>6</sup> Men ya mo benyennimu ne mbrantie ne besungurbi ne bechekpar ne mbi wurbi kike ama men sa man beta ekama ne e ko ndulgi mbe kasoto na. Men fara ma borelambu to a mo a yo.” Ne b ta benimuana ne b daa wa borelambu na be anishito na n fara.

<sup>7</sup> Ndon nna ne Ebore nan kanje bumu: “Men mo basa n le borelambu na be kelone na so kike n shin ne k jija. Men fara a mo!” Ne b lar n ya fara basa be kemo Jerusalem be kadegbon na kike to. <sup>8</sup> B ka fara kam na a yo ne n nawule ka a yil, nsej kurgi kumu n yuu to m bon to n kanje le: “Enyenpetale Ebore, nkpal fo ka nya agbo ga n wora Jerusalem to be basa so, fee sha nna ne fo mo Israel be basa ne b ka ere kike a?”

<sup>9</sup> Ne Ebore kanje ma le: “Israel ne Juda be basa be kulubi na shi m ban so. Basa be kemo e so kasawule na kike so ne ekishisher male so Jerusalem be kade to kike. Baa kanje nna fane, ma, Enyenpe Ebore na kplanj efuli na so nna; ma ale maa wu ashej ne baa wora na.

<sup>10</sup> Amoso m manj wu bumu kuwo nk n shu bumu so kike. Kanane b wora beko na ne ma ale gba beenj wora bumu.”

<sup>11</sup> Ade kike be kaman ne kanyen ne e dan buu pinji lela na beta m ba kanje Enyenpe Ebore na le: “N wora kusɔ ne fo kanje na n loge.”

### Enyenpe Ebore be kemaŋkura ka lar borelambu na to be ashej

**10** Ashej na be kaman ne n ken kuwoɔɔpa ne k sha asoɔɔya keniso na be amu so, nsej wu kusɔ ko fane kuwurputi ne b ta yawu kpakpaso be kejembu lela ne baa tre saffai na n loje. <sup>2</sup> Ne Enyenpe Ebore na kanje kanyen ne e buu pinji lela na le: “Ya lara ajanwule ne a ko ede ashi aso kulkulso ne a du fane cheche be aya a wa asoɔɔya keniso na be akel to na n ya fari Jerusalem be kadegbon na kike to.” Ndon nna ne mee keni mo ne e bee yo.

<sup>3</sup> Jeman ne kanyen na bee yo na ne asoɔɔya keniso na yil a lanje borelambu na be kelargato be kaseto na nna, ne kuwoɔɔpa buu borelambu na be epunto be

kelone na kike so. <sup>4</sup> Ndon nna ne Enyenpe Ebore na be kemaŋkura shi asoɔɔya keniso na be amu so n ya borelambu na be kabuna to ne kuwoɔɔpa na so borelambu na to kike ne Enyenpe Ebore na be kemaŋkura shin ne kelone na kike to fulto parr. <sup>5</sup> Esa ne e daa wa borelambu na be kowushina be kelone na gba so daa nu asoɔɔya keniso na be mbuibi be aba be egbri, nkpal mane so, a daa gbri nna fane Enyenpetale Ebore be ebol na.

<sup>6</sup> Enyenpe Ebore ka kanje kanyen ne e dan buu pinji lela na fane e ya lara ajanwule ashi aso kulkulso ne a du fane cheche be aya m mata asoɔɔya keniso na ase ne kanyen na ya yili m mata aya kulkulso na be kuko.

<sup>7</sup> Ndon nna ne asoɔɔya keniso na be ekonwule tenj eno n shonj ede ne a dese bumu be nferinto na nsej lara ako n wawo kanyen na be eno to ne mo ale ta n lar n chonj.

<sup>8</sup> Kumo be kaman ne n nan wu fane asoɔɔya keniso na be kekama daa ko kusɔ ko fane dimedi be eno bumu be mbuibi be aba na be kekama be kaseto. <sup>9</sup> Ne n nan keni n wu fane aya kulkulso ana mata asoɔɔya keniso na nsaa nyekpe fane yawu kpakpaso be ajembu nyekpeso na. <sup>10</sup> Aya kulkulso ana na kike duli abar nna ne kekama male ko keya nyosopo ne k larga kumo to, <sup>11</sup> sanje na so asoɔɔya keniso na baa yo kaplekama aya kulkulso na man naa kilgi. Bumu be aya na kike beenj tinj n yo kaplekama ne a man kilgi. <sup>12</sup> Anishi daa wa asoɔɔya keniso na be eyur so kike nna. Bumu be mman ne mbre ne mbuibi be aba so ne aya kulkulso ana na gba kike so daa ko anishi nna. <sup>13</sup> Ndon nna ne n nu ebol ko kaa bee kanje le: “Aya kulkulso ne a bee yili kapa konwule a kilgi to nde.” <sup>14</sup> Asoɔɔya keniso na be ekama daa ko anishiakpa ana nna. Bumu be anishito daa la dimedi be anishiakpa nna ne bumu be jisoso daa la bulun be anishiakpa ne bumu be bena so la gbolu be anishiakpa ne bumu be kaman to daa la kusore be anishiakpa.

<sup>15</sup> Asoɔɔya keniso ne n dan wu Lɔr ne baa tre Keba ase na gbagba e daa la bumu. B ka koso n firgi n yo awolto, <sup>16</sup> ne aya kulkulso na gba be so. Jeman kike ne asoɔɔya keniso na baanj parga aba to a firgi, aya kulkulso na wa bumu be akel to nna. <sup>17</sup> Ne asoɔɔya keniso na baanj yili aya na gba bee yili epul na to nna. Ne b ban nan koso male amo ale gba bee koso nna, nkpal mane so, asoɔɔya keniso na e naa keta amo a wora ashej.

<sup>18</sup> Ndon nna ne Enyenpe Ebore na be kemaŋkura lar borelambu na be kabuna ase n ya buu asoɔɔya keniso na be amu so. <sup>19</sup> N ka keni ne n wu asoɔɔya keniso na ka parga bumu be aba to n koso kasawule a firgi ne aya kulkulso na tu bumu a yo. B ka ya fo borelambu na be kabuna ne k wa epenilarkpa be kaba so na ne b shir n yili gbre, ne Israel be Ebore na be kemaŋkura kraa buu bumu so.

<sup>20</sup> Ndon nna ne m pin geenj fane asoɔɔya keniso ere ne n dan wu Israel be Ebore na be kaseto na ashi Keba be Lɔr ase na. <sup>21</sup> Bumu be ekama daa ko anishiakpa ana na ne mbuibi be aba ana ana nna, ne bumu be aba

na be kekama male be kaseto daa ko kuso ko fane dimedi be eno. <sup>22</sup> Bumo ale be anishiakpa daa du fane amo ne n wu KeBa be lɔr ase na gbagba nna. Ekama male baarɔnɔnɔ nna a yɔ a maɔn naa kilgi.

### Demuji ka ba Israelebi be benimu so be ashen

**11** Ade kike be kaman, ne Ebɔre be Kiyoyu ta ma m ba Enyenpe Ebɔre na be bɔrelambu na be kabuna ne k shonji eperɔlarkpa be kaba so na ase ne n wu benyen adunyo ne anu ko ne efuli na be bejunɔkparpo anyɔ ti bumo so. Bumo e la kanyen ne baa tre Jaazania ne e la Azzu pibinyen na ne emo ne baa tre Pelatiya ne mo ale la Benaya pibinyen na. <sup>2</sup> Ndon nna ne Enyenpe Ebɔre na kanje ma le: "Dimedi pibi, Ezikel, basa ere bee kre kulubi nsaa sa Jerusalem to be basa kaso-toji lubi nna na. <sup>3</sup> Le ne kaa kanje: 'K maɔn cher ne an naa pɔr nwu. Kadegbon ere du fane kapuliya nna a be ede so ne anyi ale du fane eblan a wo kumo to, ama kanankama ne ashen du k bee kurɔ anyi ne anyi maɔn wo ede to gbagba.' <sup>4</sup> Amoso, dimedi pibi, malga n gbiti bumo."

<sup>5</sup> Kumo be kaman ne Enyenpe Ebɔre na be Kiyoyu kanje ma fane Enyenpe Ebɔre na ye: "Israel be basa, n nyi kuso ne menyee kanje ne ashen ne menyee kre menyee be nfera to kike. <sup>6</sup> Men mo basa damta Jerusalem to hale ne bubuni so kumo be agbembiki kike so."

<sup>7</sup> "Amoso kuso ne Enyenpetale Ebɔre kanje e la fane basa ne men mo n le kaplekama na e ki eblan ne kadegbon na male ki kapuliya ama e been tintin menyee n lar Jerusalem to. <sup>8</sup> Nkpal menyee kaa bee nana tokobi so, kumo ne meen shin ne basa e ta m ba menyee so. <sup>9</sup> Meen lara menyee kadegbon na to n ta menyee m bɔɔ befɔ eno ne b gberge menyee kusoe. <sup>10</sup> Baarɔnɔnɔ ko menyee kena m ko menyee ashi menyee gbagba be efuli so. Ndon ne ekama been pin fane ma, e la Enyenpe Ebɔre na. <sup>11</sup> Kadegbon ere maɔn kurɔ menyee bejunɔkparpo na fane kanane kapuliya bee kurɔ eblan ne a wo kumo to na. Meen ji menyee demu kaplekama ne men wo ashi Israel be efuli so ne men ji n tɔr. <sup>12</sup> Ndon ne menyee pin fane ma e la Enyenpe Ebɔre ne men kini k be ma mbraana so nsen ya kaa be efuli pɔteana ne a kulti menyee na be mbraana so na."

<sup>13</sup> N kraa malga nna ne Pelatiya tɔr n wu epul na to. Ndon nna ne n ta eno m buu ma anishi so nsen kurgi kumu n yuu to m bon to n shu n kanje: "O, Enyenpetale Ebɔre! Fee sha kemɔ Israel be basa gbɔrebi ne b ka ere kike nna a?"

<sup>14</sup> Ne Enyenpe Ebɔre na kanje ma le: <sup>15</sup> "Dimedi pibi, le ne basa ne b wo Jerusalem to ere bee kanje a lanje fo ne Israel be basa ne b yer Babilon be efuli so na be kaplea so. B ye, menyee ere maɔn na taga Enyenpe Ebɔre to a bishi ne men tin n shun mo. Amoso, Israel be kasawule na ki bumo nawule peya nna.

<sup>16</sup> Ama kuso ne mee sha fane fo, Ezikel, e kanje Israel be basa ne b wo Babilon be efuli so na e la fane, ma e shin ne b yo efuli pɔte so kufɔ kufɔ n ya pesan to a wɔɔ

na. Ama naniere, ma ne menyee e naɔn baa la ashi efuliana ne men wo amo so na.

<sup>17</sup> Kumo be kaman ne fo kanje bumo fane kuso ne ma Enyenpe Ebɔre na kanje e la fane meen naɔn gama bumo abar so ashi efuli pɔteana na so nsen beta Israel be efuli na n naɔn sa bumo ne b chena so.

<sup>18</sup> B kanje beta m ba male, baarɔnɔnɔ lara agbirana ne a la ekishisherɔn sa ma na ashi mbon ne a wo na kike.

<sup>19</sup> Meen lara bumo be ngbene ne a du kpakpa fane ajembu na bumo to nsen sa bumo ngbene ne nfera popɔr, ne b maɔn naa sha keshun agbirana. <sup>20</sup> Ndon ne baarɔnɔnɔ be ma mbraana so nsaa wora aso ne mee njini bumo na. Baarɔnɔnɔ baa la ma basa ne ma ale e baa la bumo be Ebɔre. <sup>21</sup> Ama meen gberge bekama ne bumo be ngbene kraa wo bumo be agbirana ne n kishi ne a la ekishisherɔn sa ma na kusoe nkpal bumo be ashen lubi so. Ma, Enyenpetale Ebɔre e kanje na."

### Enyenpe Ebɔre na be kemaɔnkura ka lar Jerusalem to be ashen

<sup>22</sup> Kumo be kaman ne asɔɔɔya keniso na fara a firgi, ne aya kulkulso na wo bumo be akel to, ne Israel be Ebɔre na be kemaɔnkura buu bumo so. <sup>23</sup> Ndon nna ne kefulo ne k bee njini Enyenpe Ebɔre be kemaɔnkura na lar Jerusalem to n ya buu kebee ne k wo kadegbon na be eperɔlarkpa be kaba so na so. <sup>24</sup> Ne Ebɔre be Kiyoyu ta ma m beta m ba basa ne ma ne bumo daa wo Babilon be efuli so na kutɔ ashi bɔredare na to. Ndon nna ne bɔredare ne n daa ku na loge, <sup>25</sup> ne n kute kuso ne Enyenpe Ebɔre na lara n njini ma na kike n sa bumo.

### B ka been pe Israelebi n yo efuli pɔte so be tɔne be ashen

**12** Ndon nna ne Enyenpe Ebɔre na naan kanje ma: <sup>2</sup> "Dimedi pibi, Ezikel, fo ne basa ne b pal kaman n sa ma e wɔɔ. B ko anishi, bumo ale kini kewu aso ne mee njini bumo. B ko asoe, bumo ale kini kenu ma mmalga. Nkpal mane so b pal kaman nna n sa ma. <sup>3</sup> Amoso, dimedi pibi, bela fo adiiku nsen wora fane b ka nyan fo a yo efuli pɔte wɔɔ so. Wora le pɔɔn ne epeni e tɔr. Kumo be kaman ne fo yo kakpa ne ekama been wu fo n ya kaa nite a yo a ba. B kanje wu fo kaa bee wora lon, ashere baarɔnɔnɔ pin fane b la basa ne b pal kaman n sa ma nna. <sup>4</sup> Fo kanje wora ade kike n loge ne fo beta n yo fo lanje to. Kaaseso kanje fo ne fo wora shiriya fane feen yo efuli pɔte wɔɔ. <sup>5</sup> Futi fo kowu be egbal jeman ne baa keni fo n ta fo adiiku m bɔla kumo to m bɔl. <sup>6</sup> Shin ne b baa keni fo ne fo ta fo adiiku na n di keba nsen ta kuso m buu fo anishi so n lar n luri tentembiri to a yo, sanje na so fo maɔn wu m pin kakpa ne fee yo na. Kuso ne feen wora na been baa la kusoe kpele n sa Israel be basa na."

<sup>7</sup> Ne n wora kanane Enyenpe Ebɔre kanje ma na. Epeni ka ya ka tɔr ne m bela ma adiiku nsen wora keyo efuli pɔte so be shiriya. Kaase ka fo ne n ta eno n kur n futi ma lanje to be egbal nsen ta ma adiiku n di keba m bɔla ndon n lar jeman ne ekama bee keni ma na n chorɔ.



<sup>8</sup> Kaare ka che kachipurso ne Enyenpe Ebore na nan kanje ma: <sup>9</sup> "Dimedi pibi, Israel be basa ne b pal kaman n sa ma na man bishi fo kusɔ ne fo daa wora a? <sup>10</sup> To, ya kanje bumo fane kusɔ ne Enyenpetale Ebore na kanje nde: 'Kubɔya ere bee yɔ ejunƙparpo ne e wɔ Jerusalem to na ne Israel be basa ne b wɔ ndon na kike nna.

<sup>11</sup> Kanje bumo fane kusɔ ne fo wora n nini bumo na la tɔne nna a nini kusɔ ne k been wora bumo echefoso.

Kusɔ ne n wora ere e naan tu menyɔ echefoso. Baan pe menyɔ n tintɔn menyɔ n yɔ efuli pɔɛana so.

<sup>12</sup> Jerusalem be ejunƙparpo na gbagba been shin ne b futi egbal n sa mo kaaseso belebela ne e bɔla kumo to n m bɔl n ta mbe adiiku n di keba a yɔ. E been ta kusɔ m buu mbe anishi so sanje na so e maan wu kasawule ne e bee yige a shile na. <sup>13</sup> Ma, Enyenpe Ebore na been to kashewu m pe mo jemanɛ ne e bee lar Jerusalem to a shile na nsen yer mo kadegbon ne baa tre Babilɔn na to, ama e maan wu kadegbon na kenishiso hale ne e ya wu ndon. <sup>14</sup> Ma ale been shin ne mbe benimuana ne mbe benapo ne b wɔ Jerusalem to na e pesan to n sɔ kaplekama ne basa e be so n fin bu-mo mɔ.

<sup>15</sup> N kanj shin ne bumo ne b ka na pesan to n yɔ efuli pɔɛ wɔɔ so na ne baan pin fane ma, e la Enyenpe Ebore na. <sup>16</sup> Ama meen shin ne bumo be gbɛbi ko e ji efute ashi kena ne akon ne alɔ na to, sanje na so baan pin kanane bumo be ekishisher ne b wora na be asher dan nu ma agbo ga, nsen nan pin fane ma e la Enyenpe Ebore na nsen shun ma ashi efuli pɔɛana na so.' "

<sup>17</sup> Ade be kaman ne Enyenpe Ebore na nan kanje ma le: <sup>18</sup> "Dimedi pibi, baa chicha jemanɛ ne fee ji ajibi nsen shin ne kufu e baa kɔ fo jemanɛ ne fee nuu nchu.

<sup>19</sup> Kanje Israel be basa na fane kusɔ ne Enyenpetale Ebore na bee kanje a sa Jerusalem to be basa ne b kra wɔ Israel be efuli so na e la fane, baan baa ji bumo be ajibi ne kafɔn nna nsaa nuu bumo nchu male kufuso, nkpal manɛ so, bumo be efuli na ne kumo so be asɔ kike been mur n dese fulon nkpal bumo be amu kpak-paso ne asher lubi so. <sup>20</sup> Ndegbon ne basa bɔb amo to naniere kike been mur ne efuli na kike e ki kasawule a dese lon ne esa kike man wɔ kumo so. Ndon ne baan pin fane ma e la Enyenpe Ebore na."

<sup>21</sup> Ne Enyenpe Ebore na nan kanje ma le: <sup>22</sup> "Dimedi pibi, manɛ so ne Israel be basa bee kaa kanje kenjasa ere: 'Nche na bee chon, ne kewunƙanɛ male maa wora a bɔb so!' <sup>23</sup> To, kanje bumo kusɔ ne ma, Enyenpetale Ebore na kɔ a kanje a lanje kumo be kaplea so. Meen shin ne kenjasa na e ba ekar ne b maan naa bɔ kumo ashi Israel be efuli so. K man cher ne kusɔ kama ne n kanje kike e wora m bɔb so. <sup>24</sup> Nkpal manɛ so, efe be eboredare nko kafule be kewunƙanɛ maan naa wɔ Israel be basa to kike. <sup>25</sup> Ma, Enyenpe Ebore na e nan malga n sa bumo ne kusɔ ne meen kanje na a wora. Menyɔ basa ne men pal kaman n sa ma ere bre be jemanɛ to, meen wora kusɔ kama ne n kpele menyɔ kumo be kusoe fane meen wora na. Ma, Enyenpetale Ebore e kanje na."

<sup>26</sup> Ndon nna ne Enyenpe Ebore na nan kanje ma le:

<sup>27</sup> "Dimedi pibi, Israel be basa na bee fe nna fane, fo eboredare na ne kewunƙanɛ na la echefoso be asher nna. <sup>28</sup> Amoso kanje bumo kusɔ ne ma, Enyenpetale Ebore na bee kanje. Ma mmalga ere be kekama maan cher nsen wora m bɔb so. Kusɔ kama ne n kanje been wora m bɔb so. Ma, Enyenpetale Ebore e kanje na."

### B ka malga n gbity anebi feɔoana be atre be asher

**13** Ndon nna ne Enyenpe Ebore na kanje ma: <sup>2</sup> "Dimedi pibi, malga n gbity Israel to be anebiana ne baa ta bumo gbagba be mmalga fane kewunƙanɛ na ne ekama e pin. Kanje bumo fane b baa kan kusoe a nu Enyenpe Ebore na be kubɔya." <sup>3</sup> Kusɔ ne Enyenpetale Ebore na bee kanje nde: "Asher maan nyale n sa anebi feɔoana na. B maa ku eboredare. Bumo gbagba be abɔya ne baa malga! <sup>4</sup> Israel to be anebiana du fane ejinƙaamu ne e wɔ kadegbon ne k bure a dese to a fin kusɔ ne baan ji nna. <sup>5</sup> B maa kpele basa na kusoe a lanje tɔɔ ne k bee ba nko a kanje bumo kanane kewora n da ma so been tin n shin ne b wu be asher. <sup>6</sup> Bumo be eboredare ne baa ku na kike man la kashenter. Bumo be asher ne baa kanje fane a been wora na kike la efe nna. Baa kanje nna fane ma kubɔya ne baa malga, ama ma ale maan shunji bumo. Amo ne amo kike, baa sha fane bumo be mmalga e baa la kashenter nna. <sup>7</sup> Amoso ne n kanje bumo na fane, eboredare ne baa ku na maan la kashenter na. Asher ne baa kanje fane a been wora na male la efe nna. Baa kanje fane ma mmalga nna, ama ma ale maan malga bumo kutɔ."

<sup>8</sup> To, kusɔ ne Enyenpetale Ebore na kanje bumo nde: "Menyɔ be mmalga la kafule nna ne menyɔ be eboredare male la efe. Amoso m maan yige menyɔ kike.

<sup>9</sup> Meen gberge menyɔ anebiana ne menyee ku efe be eboredare nsen naa fule a kpal a malga asher na kusoe. Menyɔ man nan ti ma basa so, menyɔ ale be atre man ti Israel be basa be atre so. Menyɔ maan nan beta n yɔ menyɔ be kasawule so. Ndon ne menyee pin fane ma e la Enyenpetale Ebore na.

<sup>10</sup> Anebiana na bee fule a kanje ma basa nna fane kayurwushi bee ba, jemanɛ ne kayurwushi man wɔɔ. Ma basa pɔr egbal pɔso, ne anebiana na ta asɔ nyɔso fuful n nyɔ egbalana na. <sup>11</sup> Kanje anebiana na fane bumo be egbal na been tɔr. Abɔrejembubi been tɔr kumo so ne afugbon e ber kumo so <sup>12</sup> ne k tɔr ne ekama e bishi menyɔ fane asɔ fuful ne men ta n nyɔ egbal na be tɔn e la manɛ?"

<sup>13</sup> To, egbal na e la Jerusalem be kadegbon na. Kusɔ ne ma, Enyenpetale Ebore na kanje nde: "Meen kaa agbo ga n shin ne afugbon ne bɔregbon ne abɔrejembubi a bure egbal na. <sup>14</sup> Mee kre kbure egbal ne men nyɔ n fuli na ne k bure cheche n tɔr ne kumo be gbaltɔlase nawule e ka a dese. Egbal na been tɔr menyɔ so m mɔ menyɔ kike. Ndon ne menyee pin fane ma e la Enyenpe Ebore na.

<sup>15</sup> Meen shin ne ma agbogbon e gbelge egbal na ne basa ne b nyɔ kumo ne k fuli na kike so. Sanje na so ne

η καηε menyi fane egbal na tɔr ne bumo ne b nyo kumo ne k fuli na kike wu. <sup>16</sup> Israel be anebiana ne b ku ebɔredare nsej wu η καηε fane kayurwushi wɔ Jerusalem to jemanε ne kayurwushi maan wɔ kumo to na ne n de na. Ma, Enyenpetale Ebɔre na e καηε na.”

<sup>17</sup> Ade be kaman ne Enyenpe Ebɔre na naη καηε ma: “Naniere, dimedi pibi, kilgi fo anishi n yuu Israel be beche ne baa bɔla bumo gbagba be aparshen so a wu ashen a καηε na so. Malga η gbiti bumo <sup>18</sup> nsej καηε bumo kusɔ ne Enyenpetale Ebɔre na bee καηε bumo.

Ashen maan nyale n sa menyi beche. Menyee bɔla ηkilgi be ekpa so nna a wora adur a wɔtɔ ebanε ne echimu to a sa ekama ne baa ta a che amu so ηko a wɔtɔ enɔ to, saηε na so menyeeη nya elen basa be ηkpa so. Menyee sha fane menyi e baa kɔ ηkpa ne luwu be elen ma basa so nsej ta elen na a wora asɔ ne menyee sha. <sup>19</sup> Men keni ma jiga ma basa be anishito, ηkpal shiηkafa ne ajibi gbɔrebi ne menyeeη nya so. Ma basa kaa bee nu efe so, men bɔla efe so m mɔ basa ne b dan maη daga luwu nsej shin ne bumo ne b daga luwu bre ji efute.”

<sup>20</sup> Amoso kusɔ ne Enyenpetale Ebɔre na καηε nde: “N kishi menyi be ηkilgi be adur be ebanε ne menyee bɔla so a fule ma basa ne baa yirda menyi be efeshen na ga. Ma ale been gberge amo n tuge ashi menyi be mbre so nsej shin ne basa ne men fule m pe fane mbuibi na e nya bumo be amu. <sup>21</sup> Meerη kpea menyi be echimu na to ne ma basa e nya bumo be amu ashi menyi be elen to. Ndonε ne menyeeη pin fane ma, e la Enyenpe Ebɔre na. <sup>22</sup> Men bɔla efe so n shin ne basa lela ne m maη kre ketɔɔ bumo pɔ aba nsej kuη basa lubi ekpa ne b maη lar bumo be ashen lubi to m mɔlga bumo be amu. <sup>23</sup> Amoso menyi be efe be ebɔredare ne kafule be ηkpal na kike fo ekar. Meerη mɔlga ma basa ashi men be elen to ne men pin fane ma e la Enyenpe Ebɔre na.”

#### Ebɔre ka malga η gbiti kagbirshuη be ashen

**14** Kachako ne Israel be benimuana na be beko ba chena ma anishi to a fin kubɔya ne k shi Enyenpe Ebɔre na kutɔ. <sup>2</sup> Ndonε nna ne Enyenpe Ebɔre na καηε ma le: <sup>3</sup> “Dimedi pibi, Ezikel, basa ere ta bumo be ηgbene nna n wɔtɔ kagbirshuη to n shin ne k bee yer bumo kulubi to. A daga η ka tuge bumo a? <sup>4</sup> Amoso καηε bumo kusɔ ne ma Enyenpetale Ebɔre na καηε. Kumo e la fane Israel be esa kike ne e ta mbe kagbene n wɔtɔ kagbirshuη to nsej shin ne k yer mo kulubi to, kumo be kaman ne e yo anebi kutɔ n ya kaa fin e nu ma kɔtɔ to be kamalga, ma Enyenpe Ebɔre na been sa mo kubɔya ne k daga mo. <sup>5</sup> Lonε e naη shin ne Israel be basa ne b kini ma nsej ta bumo be ηgbene n wɔtɔ kagbirshuη to na e kini agbirana na nsej beta m ba ma kutɔ.

<sup>6</sup> Amoso, Ezikel, καηε Israel be basa na kike kusɔ ne ma Enyenpetale Ebɔre na καηε. Kumo e la fane b tuba nsej yige bumo be agbirana ne amo be ashen bee nu agbo ne menyi be ekishishen na!

<sup>7</sup> Ne fane Israel be esa ko ηko efɔ ko ne e wɔ Israel be efuli so kini ma nsej ya kaa shuη agbir, kumo be kaman ne e yo anebi kutɔ n ya kaa fin ma kɔtɔ to be kamalga be kenu, ma Enyenpe Ebɔre gbagba e naη tuge mo. <sup>8</sup> M maan sa mo kashuli. Ma ale been gberge mo kusoe ne k baa la kefiεso n sa ekama ne e daa fe kewora kusɔ ne e wora na. Kumo be kaman ne n lara mo ashi ma basa to saηε na so ne men pin fane ma e la Enyenpe Ebɔre na.”

#### Demuji ne k maη kɔ ηgelge na be ashen

<sup>9</sup> “Ne fane anebi ko sa efe be kubɔya, ma Enyenpe Ebɔre na e sa anebi na ekpa ne e ku efe. Ama ma ale kraa been kini anebi na nsej lara mo ashi ma basa Israelebi to. <sup>10</sup> Anebi na ne esa ne e yo mo kutɔ n ya bishi so na kike been nya kasogberge konwule. <sup>11</sup> Meerη wora lonε, saηε na so, Israel be basa na maan kini ma nsej ta bumo be amu n ya wɔtɔ ashen lubiana to. Baan baa la ma basa, ne ma ale e baa la bumo be Ebɔre.” Ma, Enyenpetale Ebɔre e καηε na.

#### Efuli lubi be demuji be ashen

<sup>12</sup> Ade be kaman, ne Enyenpe Ebɔre na naη καηε ma le: <sup>13</sup> “Dimedi pibi, ne efuli ko so be basa wora alubi n da ma so nsaa maη ji kashenteη n sa ma, ne n shin ne bumo be adɔjibi jija ne akonε tɔr m mɔ basa na ne bumo be asɔbɔya kike, <sup>14</sup> hale ne Nowa ne Danel ne Job, gba dan ti bumo so, bumo be alelashen daa been tiη m mɔlga bumo gbagba nawule nna ama manne basa na kike.” Ma, Enyenpetale Ebɔre e καηε na.

<sup>15</sup> “Nko ne n shin ne asɔbɔya lubi yo efuli na so n ya mɔ kumo so be basa nna ne kasawule na ki kakpa ηana so n sa bekama ne baa bɔla ndonε a chonε ηkpal asɔbɔya lubi na so, <sup>16</sup> kashenteη ne ma, Enyenpetale Ebɔre bee καηε menyi na fane ne basa asa ere, Nowa ne Danel ne Job, gba daa wɔ efuli na so, b daa maan tiη m mɔlga bumo be mbia gba. Bumo gbagba nawule e daa been nya kumɔlga ne kasawule na e ki kakpa fulonε a dese.

<sup>17</sup> Nko ne fane n shin ne bedonε kre kena n ya kɔ efuli ne kumo so be basa wora alubi nsej mɔ basa na ne bumo be asɔbɔya kike gba, <sup>18</sup> kashenteη ne ma, Enyenpetale Ebɔre bee καηε menyi na fane ne basa asa na daa wɔ efuli na so gba, b daa maan tiη m mɔlga bumo be mbia gba, ama bumo gbagba nawule e daa been nya kumɔlga.

<sup>19</sup> Nko ne fane n nya agbo nna nsej shin ne kulɔ mɔso tɔr efuli na so a mɔ basa ne asɔbɔya kike, <sup>20</sup> ma, Enyenpetale Ebɔre na bee καηε kashenteηto na fane, ne Nowa ne Danel ne Job gba daa wɔ efuli na so, b daa maan tiη m mɔlga bumo be mbia. Bumo gbagba nawule e daa been nya kumɔlga ηkpal bumo be alelashen so.”

<sup>21</sup> Nkpal ade kike so, kusɔ ne ma Enyenpetale Ebɔre na bee καηε e la fane ekpa ne meerη bɔla kumo so η gberge Jerusalem to be basa kusoe kenishipere so nde: “Meerη shin ne kena ne akonεgonε ne asɔbɔya lubi

ne kulɔ mɔso e ba mɔ basa ne asɔɔɔya kike. <sup>22</sup> Ne esa ko kanɔ ji efute nseɔ mɔlga mbe mbia gba, baɔɔ bar bumo Babilɔn be efuli so. Ezikel, ne fo wu kebaawɔɔɔ lubi ne fo be basa kɔ na ne feɔɔ pin kusɔ ne k ba ne m mur Jerusalem to be basa. <sup>23</sup> Ndoɔ ne feɔɔ pin geɔɔ fane ɔ kɔ ekpa ne n wora kusɔ ne n wora na." Ma, Enyɔɔpetale Ebɔɔre na e kanɔe na.

### B ka ta Jerusalem m ber kefeebebi jiga be asheɔ

**15** Ne Enyɔɔpe Ebɔɔre na kanɔe ma le: <sup>2</sup> "Dimedi pibi, Ezikel, nuso ne baa ta kefeebebi a ber kedibi? Ke-feebebi be keyabi ne kupuɔ to be kedibi be keyabi be kumo e kɔɔɔɔ? <sup>3</sup> Esa beɔɔ tiɔ ɔ ku kefeebebi be keyabi n wora kusɔ ko a? Esa beɔɔ tiɔ ɔ ku kumo n shel keyir ɔ gbir a ta asɔ a shiga so a? <sup>4</sup> K baa wale nna n sa ke-baa puga ede. Ne kumo be mba anyɔ ne nferinto kike ji ede, esa maɔɔ naɔ tiɔ n ta kumo n wora sheɔ. <sup>5</sup> K ka daa maɔ chɔɔ gba k daa maa kɔɔɔ. K ka chɔɔ bre ne k beɔɔ baa kɔɔɔ a?"

<sup>6</sup> "To, kusɔ ne Enyɔɔpetale Ebɔɔre na bee kanɔe e la fane, kanane m baa ta kefeebebi be keyabi kupuɔ to a wɔɔɔ ede to ne k bee chɔɔ na aloɔ ne meɔ ta ede <sup>7</sup> ɔ gberge basa ne b wɔ Jerusalem to kusoe. B tiɔ n luri ede ko to n lar, ama ede male kraa beɔɔ chɔɔ bumo m mur. N kanɔ gberge bumo kusoe na ne fo, Ezikel, beɔɔ pin fane ma e la Enyɔɔpe Ebɔɔre na. <sup>8</sup> B ka maɔ ji kashenteɔ n sa ma so, meɔɔ shin ne efuli na a ki kasawule fuloɔ a dese jiga. Ma, Enyɔɔpetale Ebɔɔre e kanɔe na."

### Jerusalem ka maɔ ji kashenteɔ n sa Ebɔɔre be asheɔ

**16** Ne Enyɔɔpe Ebɔɔre na kanɔe ma le: <sup>2</sup> "Dimedi pibi, Ezikel, shin ne Jerusalem be basa e pin ekishishen ne baa wora na be asheɔ, <sup>3</sup> nseɔ kanɔe bumo kusɔ ne ma, Enyɔɔpetale Ebɔɔre na bee kanɔe a lanɔ Jerusalem be kaplae so na fane Keenan be kasawule so ne b kurge fo ne fo tuto la Amɔri be esa ne fo nio male la Hiti be esa. <sup>4</sup> Kache ne b kurge fo, esa kike maɔ ku fo enyaɔ, ɔko m ber fo nchu ɔko n wora nfoɔ ɔ gbityo eyur so ɔko n ta waje m buu fo so. <sup>5</sup> Esa kike daa maɔ wu fo kuwɔɔ gba a bishi ne e bee wora fo asheɔ ere be kekama. Kache ne b kurge fo gbagba na esa kike maɔ nya kasha n sa fo. B ta fo nna n le kupuɔ to.

<sup>6</sup> Ndoɔ nna ne m bɔla ndoɔ a choɔ nseɔ wu fo ne fo dese fo gbagba be ɔklanɔ to a to aya to ne ɔ kanɔe fane m maɔɔ shin ne fo wu. <sup>7</sup> Kumo be kaman ne n ta fo n ya bela fo fane kusɔ duuso popɔɔbi na. Ndoɔ nna ne fo daɔ nene ɔ ki sunguru n nyale kebityo. Ne fo anyipo koso n yili fo kagbene to ne fo emin daɔ m ba buu fo abatimu so, ama ne fo kraa maa dela sheɔ.

<sup>8</sup> N ka naɔ ba wu fo ne m pin fane naniere fo ki eche nna n loge na, ne n ta ɔ gbagba be kusɔbuuso m buu fo kayurkpaɔ so. Kumo be kaman ne n nase kɔɔɔ n sa fo nseɔ bɔ ntaɔ fane feɔɔ baa la meya ne ma, Enyɔɔpetale Ebɔɔre na e baa keni fo so.

<sup>9</sup> Kumo be kaman ne m ber fo nchu n foɔ ɔ ɔklanɔ na kike nseɔ gbityo fo ɔlif be ɔku. <sup>10</sup> Kumo be kaman ne n ta

kale ne b ɔɔ m buu fo nseɔ wɔɔ fo asɔɔɔya be kawoɔ lela be aseɔta. Nseɔ naɔ sa fo chimu ne k bee nyekpe-so pelpeɔ ne fo che ne yawu kpakpasoe be epini. <sup>11</sup> Ade kike be kaman ne n sa fo eno to be mpinibi ne kubɔtoshembi <sup>12</sup> ne kamuna to be kepinibi ne akonde ne kuwuwuro lela ga ne fo ta m buu fo kumu so.

<sup>13</sup> Shuwa ne gbityo be abitasɔ ne fo daa wɔɔɔ nsaa buu epini ne b ɔɔ ne yawu kpakpasoe be asɔbuuso. Nyifu lela ne fo daa ta a wora bodobodo nseɔ daa ji mushoɔ ne ɔlif be ɔku. Nkpal loɔ so, ne fo kebityo lar nene ne fo ki ewurche. <sup>14</sup> Ndoɔ nna ne fo asheɔ sɔ kaplekama ne ekama bee ji fo kebityo be asheɔ ashi efuliana na kike so, ɔkpal kanane ma, Enyɔɔpetale Ebɔɔre na shin ne fo kela lar ne ekama bee wu kumo so.

<sup>15</sup> Ama fo shin ne fo kela na luri fo kumu to ne fo ki sakaleche nsaa ta fo kumu a sa enyɔɔ kama ne e kra fo a choɔ. <sup>16</sup> Fo ale loɔ agbirshuɔkpa nseɔ ta fo asɔbuuso na be ako n loɔ ndoɔ nsaa keta fo benyɔɔ a yɔ ndoɔ n ya kaa ji kesakalea. Le be asheɔ daa maɔ daga fane a wora kike. <sup>17</sup> Fo ta shuwa ne gbityo be abitasɔ ne n sa fo na n loɔ agbir nyensoana nsaa yɔ amo ase n ya kaa ji kesakalea. <sup>18</sup> Fo ale ta epini ne b ɔɔ ne n sa fo na a buu agbirana na nsaa ta ɔlif be ɔku ne duwu ne n sa fo na a lara sarga a sa amo. <sup>19</sup> Fo ta nyifu lela ne ɔlif be ɔku ne mushoɔ ne n sa fo fane fo baa ji na n lara sarga n sa agbirana na a fin fane fo asheɔ e par amo. Ma, Enyɔɔpetale Ebɔɔre na gbagba e wu k ka bee wora.

<sup>20</sup> Ade kike be kaman, ne fo ta fo mbia ne fo kurge n sa ma na n lara sarga n sa agbirana na. Fo kubojua na nawule maɔ kukwe a? <sup>21</sup> Fo mɔ ma mbia n lara sarga n sa agbirana. <sup>22</sup> Fo ka pere kenishi a wora ekishishen ere nsaa ji fo kubojua ere kike na, fo teɔ fo kebityo to so; jemanɔ ne fo daɔ delge so a dese ɔklanɔ to a to aya to na.

<sup>23</sup> To, ma Enyɔɔpetale Ebɔɔre na e kanɔe fane kumu lubi gbongbonji bee ba fo so! Ashen maɔɔ nyale n sa fo kike. Fo ekar fo nna na! Ashen lubi ne fee wora ere kike be kaman, <sup>24</sup> fo kraa pɔɔ agbirshuɔkpaana a yili alɔne so nna. <sup>25</sup> Kubɔɔbi kike ase fo pɔɔ kegbirshuɔkpa n yili ndoɔ n ya kaa jija fo kela nsaa tu enyɔɔ kike ne e bɔla ndoɔ a choɔ a ɔaba fo kumu. <sup>26</sup> Fo tu Ijpt be efuli so be basa ne b pere kenishi a fin kanane baɔɔ nya n di fo na n ji kubojua ne ma kagbene kaa ɔkpal loɔ so.

<sup>27</sup> Amoso ne ɔ gberge fo kusoe nseɔ shin ne ma nefa lar fo so ne Filisti be basa ne b la fo doɔana ne fo asheɔ bee nu bumo agbo na ba ku fo kasawule so.

<sup>28</sup> Nkpal benyɔɔ ne fo kɔ na ka maa kukwe fo so fo kra naɔ ya tu Asiriya be basa male gba nna n ji kesakalea. Bumo ale gba maɔ kukwe fo. <sup>29</sup> Kumo be kaman ne fo naɔ yɔ Babilɔn, ne k la eyawujipo be efuli na, male gba ne fo kubojuaɔ na wora keshi n ti so. Ama amo kike be kaman, fo kraa maɔ nya fo kepar.

<sup>30</sup> Amoso ne ma ne Enyɔɔpetale Ebɔɔre kanɔe fane fo to fo kumu pasaa! Fo wora asheɔ ere kike fane sakaleche ne e paɔ anishinyɔɔ pasaa! <sup>31</sup> Fo daɔ pɔɔ mboɔ ne feɔɔ baa shuɔ agbirana nsaa ji kubojua n yili kubɔɔbi kike ase nna. Ama manne amansherbi so ne fo daa wora loɔ, ɔkpal mane so fo daa maa sɔ amansherbi. <sup>32</sup> Fo du

fane eche ne e bee sha kebaatu befo nna a ji kubojuwa a cho kebaa sha mo kul nawule. <sup>33</sup> Sakaleche kike bee so amansherbi nna, ama fo ere e naa sa fo jipoana aso, a lol bumo ne b baa shi kaplekama a ba m ba kaa di fo. <sup>34</sup> Fo ere be kubojuaji na baa kor bekama peya to nna. Benyen maa ko a fin fo, ama fo ere e naa fin bumo nsaa ka bumo kuko gba kuraa."

### Ebore ka ji Jerusalem demu be ashen

<sup>35</sup> Amoso Jerusalem, nu kusoko Enyenpe Ebore na bee kanje fo, sakaleche ere! <sup>36</sup> Fo ka delge fo kumu so fane sakaleche nsenj ta fo kumu n sa fo jipoana nsenj mo fo mbia n lara esarga n sa agbirana ne nj kishi amo be ashenj ga na so, <sup>37</sup> meenj gama fo jipoana ne fee sha ne bumo ne fo kishi kike abar so. Nsenj shin ne b yili nj kulti fo ne n delge fo so bumo kike be anishito ne b wu fo kayurkpan. <sup>38</sup> Kejimbri be kasogberge beenj ba fo so njkpal kubojuaji ne basa be kemoko so. Meenj nya agbo ga nsenj ta luwu nj gberge fo kusoe. <sup>39</sup> Kumo be kaman, meenj shin ne fo jipoana e bure m bure mborj ne fee ji kesakalea na nsaa shunj agbirana na kike. Baanj suge fo asobuuso ne abitasoko na kike nj ka fo kayurkpan ne enofulorj.

<sup>40</sup> "Bumo ale beenj nanj we n wakoko jimanj ne b kpa fo ajembu m mo. Kumo be kaman ne b ta etokobi nj njele fo to fane mblanjkul nsenj choko fo nwu. <sup>41</sup> Meenj wora lorj ashi beche damta be anishito ne fo kubojuaji e fo ekar ne fo jipoana maanj naanj nya nke ashi fo kutu. <sup>42</sup> Alorj ne ma agbo beenj wushi ne ma kagbene e dese ma ne m maanj nanj nya agbo njko nj ko kukorko. <sup>43</sup> Fo terj so kanane nj keta fo jemanen ne fo daa la kebia folbi na nna nsenj wora ekishisherj ne agbo pe ma ga. Fo danj wora amo ne a cho lorj gba nsenj ki sakaleche gba kuraa. Fo daga kasogberge!" Ma, Enyenpe Ebore e kanje na.

### Ebiche ka du fane kanane mo nio du be ashen

<sup>44</sup> Ade kike be kaman, ne Enyenpe Ebore na nanj kanje: "Basa beenj baa bo kenjasa ere a lanje fo, Jerusalem be kaplea fane kanane enio be da baa du, alorj ne mo pibiche gba be da du. <sup>45</sup> Fo baa du fane fo nio gbagba nna. Mo e kishi mo kul ne mbe mbia na. Fo ale baa naa du fane fo kurgepo chesoana nna. Bumo ale gba kishi bumo kulana ne mbia na. Fo nio daa la Hiti be esa nna ne fo tuto male daa la Amori be esa. <sup>46</sup> Fo dacheso e la kadegborj ne baa tre Sameria na, ne kumo ne kumo be ndekarso woko a lanje fo kelargato be esoso na. Ne fo sipocheso male la kadegborj ne baa tre Sodom na, ne kumo ale ne kumo be ndekarso woko a lanje fo kelargato be kaseto na. <sup>47</sup> Fo baa manj kute bumo be kebaawoko to nna n wora ekishisherj ne b wora na nawule, ama fo wora amo ne a cho bumo peya na gba kuraa."

<sup>48</sup> Kede be kaman ne Enyenpetale Ebore na nanj kanje: "Kashenterj ne mee kanje fo, Jerusalem na, fane fo sipocheso Sodom ne kumo be nde kreso to be basa kike manj wora ashenj lubi n fo amo ne fo ne fo ndekarso to be basa wora so. <sup>49</sup> Sodom ne kumo be ndekarso

to be basa daa wu bumo be amu nna njkpal b kaa ko ajibi damta a ji nsenj naa woko kayurwushi to so. B daa maa keni betirpo ne basa ne ashenj maa nyale a sa na so. <sup>50</sup> B danj kperj nna nsaa wu bumo be amu nsenj danj naa wora ma ekishisherj. Amoso ne n danj mur bumo fane kanane fo nyi geenj na.

<sup>51</sup> Sameria to be basa bre danj manj wora ashenj lubi ne fo basa wora ere be bargato gba. Fo basa wora ashenj keshiso a cho bumo be basa, n shin ne k wora fane fo kurgepoana na be basa la basa lela a cho fo basa. <sup>52</sup> To, naniere e daga fane fo nya fo njaba. Njkpal fo basa be ashenj lubi ka shi a cho fo kurgepoana be basa peya so, kewora fane b la basa lela a cho fo basa."

<sup>53</sup> Kumo be kaman ne Enyenpe Ebore nanj kanje Jerusalem to be basa le: "Meenj nanj nefas Sodom ne Sameria ne amo be nde kresoana kike to be basa. Ma ale beenj nefas fo ale gba be basa ashi Jerusalem to, <sup>54</sup> sanje na so nyoko beenj pe fo basa njkpal bumo be ashenj wora so ka shin ne Sodom ne Sameria kike to be basa duli basa lela a cho bumo so. <sup>55</sup> Kache na kanj fo, ashenj beenj nanj nyale n sa fo basa ne Sodom ne Sameria kike be basa ne ndekarsoana na kike to be basa ne ekama e beta nj yoko kakpa ne e daa woko dra na. <sup>56</sup> Fo, Jerusalem, daa wora Sodom eyur to nna jemanen ne fo daa wu fo kumu na, <sup>57</sup> kumo be bokoj ne ekama wu fo da lubi na. Naniere fo ki kemokochia be kusoko nna n sa Edomebi ne Filistiebi ne efuliana ne a kulti fo na kike ne baa keni fo jiga. <sup>58</sup> Ma, Enyenpe Ebore e kanje na, fane, feenj ji awurforj njkpal ashenj jiga ne ashenj lubi ne fo wora na kike so."

<sup>59</sup> Ne Enyenpe Ebore nanj kanje: "Meenj gberge fo, Jerusalem, kusoe njkpal fo ka kplanj ntanj ne fo bo na so nsenj jija ma ne fo kokokorjwule be njkre na so. <sup>60</sup> Ama ma ere beenj wora m bokoko kokokorjwule be njkre ne ma ne fo kre fo kebia to kike na so nsenj nanj shin ne ma ne fo e wora kokokorjwule be njkre ne k beenj baa wakoko mbaanaayoko. <sup>61</sup> Alorj ne feenj nyinj ashenj lubi ne fo wora na ne nyoko e pe fo jemanen ne meenj shin ne fo kurgepoana, Sodom ne Sameria, e nanj beta m ba ki fo mbia na, ama manne a lorj e daa la ma ne fo be kokokorjwule be njkre na. <sup>62</sup> To, ma ne fo beenj nanj wora kokokorjwule be njkre ne fo pin fane ma e la Enyenpe na. <sup>63</sup> Meenj ta fo alubi m panj fo, ama feenj baa nyinj amo ne nyoko e pe fo ne fo maanj nanj tinj m bugi kokoko. Ma, Enyenpetale Ebore e kanje na."

### Njokokoso anyo be kenjasa be ashen

**17** Ne Enyenpe Ebore na kanje ma le: <sup>2</sup> "Dimedi pibi, Ezikel, bo Israel be basa na kenjasa <sup>3</sup> n shin ne b pin fane kusoko ne ma, Enyenpetale Ebore, bee kanje bumo e la fane kajokokoso gborj ko ne e daa ko aba lempon ne ate lela ga e danj firgi nj yoko Lebanon be abee so nj ya bu kedibi ne baa tre sida na be awokito be keyabi. <sup>4</sup> Nsenj ta keyabi na nj yoko eyawujipo be kasawule so nj ya fea bumo kadegborj to.

<sup>5</sup> Kumo be kaman ne kajokokoso na ta Israel be efuli so be keduuso nj ya duu kasawule lela ne k mata kabombi so, kakpa ne k beenj baa nya nchu jemanen

kike nsej tiŋ n daŋ nene na. <sup>6</sup> Ndoŋ nna ne keduušo na kɔr n daŋ ŋ ki kefeeleebi a sɔr asɔrso ne baa tre greep na. Ne kumo be ayabi daŋ esoso a shonji kajɔnkɔso na, ne kumo be nliŋi yɔ nchiŋ kasawule to. Ne kefeeleebi na wora ayabi damta nsej purge afantaŋ.

<sup>7</sup> Kajɔnkɔso nyɔsopo ko male gba daa wɔtɔ a kɔ aba lempo ne ate damta. Ne kefeeleebi na be ayabi ne nliŋi salga to a yɔ kajɔnkɔso nyɔsopo na kutɔ, a tama fane k beenj nya nchu kumo kutɔ a chɔ kudɔbi ne k daa wɔ kumo to na. <sup>8</sup> Ama kasawule lela ne k kɔ nchu nene so ne b daŋ duu kumo ne k tiŋ n daŋ nene ŋ ki kefeeleebi lela nsej tiŋ n sɔr nene.

<sup>9</sup> Naniere, Ezikel, kaŋe ma, fo tama fane kefeeleebi ere beenj pete a? Kajɔnkɔso juŋkparso na maan nya agbo n tia kumo nsej kuya kumo be ayabi to n le ne a wɔl a? Kajɔnkɔso na beenj tiŋ n tia kefeeleebi na ne k maŋ fin benapo lempo damta be kechetɔ gba. <sup>10</sup> Kefeeleebi na kɔ elen ne alenfia nene, ama ne fane epenjilarkpa be afu ber kumo so, k maan cher ne k bolo."

#### Enyenpe Ebɔre na ka bugi keŋasa na to be ashej

<sup>11</sup> Kumo be kaman, ne Enyenpe Ebɔre kaŋe ma le:

<sup>12</sup> "Bishi Israel be basa ne b pal kaman n sa ma ere fane b pin keŋasa ere be kefito a? Kaŋe bumo fane Babilɔn be efuli so be ewurgboŋ e ba Jerusalem to m ba pe Juda be ewura ne mbe benimuana m beta n yɔ Babilɔn be efuli so. <sup>13</sup> Babilɔn be ewurgboŋ na daŋ ta Juda be ewura be kanaŋ to be esa ko nna n shin ne e bɔ ntaŋ fane e beenj baa nu a sa mo, nsej shin ne mo ne mo wora kɔnkɔŋwule be ŋkre. Kumo be kaman ne e pe kade na be basa gboŋ n ti so n yɔ, <sup>14</sup> saŋe na so Juda be efuli so be basa ne b ka na beenj baa wɔ mbe kaseto a nu a sa mo nawule nsaa maan naŋ tiŋ n nya elen bu-mo gbagba be efuli na so kike. <sup>15</sup> Ama ewura popɔr ne Babilɔn be ewurgboŋ lara na pal kaman n sa mo nsej shunji mbɔ Ijijpt be efuli so a fin egbaŋe ne benapo damta. Fo tama fane ewura ere beenj ji n lar kusɔ ne e bee wora ere to a? E maan tiŋ n lar kɔnkɔŋwule be ŋkre na kaman nsaa maŋ nya kumo be kasogberge!"

<sup>16</sup> Kumo be kaman ne Enyenpetale Ebɔre kaŋe le: "Ŋ ka baa la Enyenpetale Ebɔre ne e bee sa ŋkpa ere bre, Juda be ewura ere beenj wu ashi Babilɔn be efuli so, ŋkpal e ka lar kɔnkɔŋwule be ŋkre ne mo ne Babilɔn be ewurgboŋ kre na kaman so nsej wora n da mo gbagba be ntaŋ ne e bɔ na so so. <sup>17</sup> Fɛero ne e la Ijijpt be ewurgboŋ na ne mbe benapo lempo kike maan tiŋ n che Juda be basa to ŋ kɔ jemanɛ ne Babilɔn be basa beenj ba gbare eshisher n denji abar so m mata Jerusalem be egbal na a fin keluri kade na to ŋ kɔ m mɔ basa na. <sup>18</sup> Juda be ewura gbagba e wora n da mbe ntaŋ so nsej lar kɔnkɔŋwule be ŋkre ne mo ne Babilɔn be ewurgboŋ kre na kaman, ŋkpal loŋ so, e beenj nya kasogberge.

<sup>19</sup> Amoso kusɔ ne ma Enyenpetale Ebɔre ne mee sa ŋkpa na kaŋe e la fane meenj gberge Juda be ewura kusoe ŋkpal e ka wora n da mo gbagba be ntaŋ ne e bɔ so nsej lar kɔnkɔŋwule be ŋkre na kaman so so.

<sup>20</sup> Kewora fane kashewu ne n ta m pe mo nsej yer mo

Babilɔn be efuli so n ya ji mo demu ndoŋ ŋkpal e ka maŋ ji kashentenj n sa ma so. <sup>21</sup> Mbe benapo kpakpaso kama ne baan shile na beenj wu kena to ne bumo ne baan ji efute na male e pesaŋ to n sɔ kaplekama. Ndoŋ ne menyeeŋ pin fane ma, Enyenpe Ebɔre na e kaŋe na."

#### Ebɔre ka nase tama be kɔnɔ n sa Israel be ashej

<sup>22</sup> Kusɔ ne Enyenpetale Ebɔre na kaŋe nde:

"Ŋ gbagba beenj ku kedibi ne baa tre sida na be keyabi n fea;

keyabi popɔrbi ne meenj ku ashi kumo be awɔlto n ya fea kebee jengrenj so.

<sup>23</sup> Israel be kebee ne k du jengrenj ga na be awɔlto ne meenj fea kumo.

Ne k daŋ n wora ayabi nsej sɔr asɔrso nsej ki sida be kedibi lela.

Ne mbuibi be yiri kike e ba tɔ asha kumo so; nsej nya edikpa kumo be ayabi so.

<sup>24</sup> Ndoŋ ne ndibi ne a wɔ kasawule na so beenj pin fane ma, Enyenpe Ebɔre na e naa ku ndibi tenterj a le

nsaa shin ne ndibi shiimbi bee daŋ nterj.

Mee naa shin ne ndibi bumburj bee wɔl nsaa shin ne ndibi wɔlso bee purge.

Ma, Enyenpe Ebɔre e malga na; ma ale beenj wora kusɔ ne ŋ kaŋe na kike."

#### Esa ne e wora kulubi e naan wu

**18** Ne Enyenpe Ebɔre na kaŋe ma: <sup>2</sup> "Ezikel, mee kaa nu Israel be basa ka bee bɔ keŋasa ere e kaŋe fane;

bekurgepo e ji anyinyembi

ne a bee nyiri bumo be mbia be anyi.

<sup>3</sup> Naniere kaŋe bumo fane ma, Enyenpetale Ebɔre ne e bee sa ŋkpa na e kaŋe na fane b maan naa bɔ loŋ be keŋasa na Israel be efuli so. <sup>4</sup> Dimedi kike be ŋkpa bɔɔ ma enɔ nna, bekurgepo ne bumo be mbia kike. Amoso, esa ne e wora kulubi e naan wu kumo be luwu.

<sup>5</sup> Ne fane esa lela koso a ji kashentenj nsaa wora kusɔ ne k daga jemanɛ kike. <sup>6</sup> E maa ji agbirjibi ŋko a shunj Israel be basa be agbirana na. Mo ale maa sha mo barkasa be eche ŋko a di eche jemanɛ ne e bee lar nta-manj. <sup>7</sup> Amodonjwura male maa puni ŋko a suge esa, mo ale maa sɔ tarma pɔŋ nsej sa esa mpanj. Ade be kaman mo ale naa che betirpo to a sa bumo ajibi ne asɔbuuso. <sup>8</sup> Loŋ be esa na maa wɔtɔ amansherbi ne e ta m panj esa nchu, mo ale maa wora kulubi nsej naa ji ashej ne amo be ekpa so a sa ekama. <sup>9</sup> Ade kike be kaman, mo ale de so nna ne e maan wora n da ma mbra ne ma keŋini so. Le be esa la esa lela nna nsaa beenj ji efute n cher." Ma, Enyenpetale Ebɔre e kaŋe na.

<sup>10</sup> Ama ne fane esa lela ere kurge ebi ne e bee suge nsaa mɔ basa, nsaa wora <sup>11</sup> ashej ne mo tuto bre maan wora na. Ebi na bee ji agbirjibi nsaa di mo braana be beche. <sup>12</sup> E bee puni betirpo nsaa suge basa. Ne esa ta kusɔ ko m ba yili tarma gba e maan naŋ laŋe kumo n sa kumo wura. Mo ale bee shunj agbirana nsaa

wora ekishisher. <sup>13</sup> Ade kike be kaman, e bee wɔɔ mpaɔ kama nɛ e sa esa nchu ga nna. Esa kike nɛ e la esa lubi fanɛ mo maa ba nɛ e ji efute n cher. Mo gbagba e wora le be ekishisher ere, amoso mo e daga amo be luwu. Mo luwu na be turju beer baa bɛ mo gbagba nna.

<sup>14</sup> Ama nɛ fanɛ esa lubi ere pibi wu asher nɛ mo tuto bee wora na nserj kini kewora asher fanɛ mo tuto, <sup>15</sup> nsaa maa ji agbirjibi nko a shuɔ Israel be agbirana, mo alɛ maɔɔ di mo barkasa be eche. <sup>16</sup> E maɔɔ suge nko m puni esa kike, mo alɛ maɔɔ sɔ tarma pɔɔɔ nserj sa esa mpaɔ. Mo alɛ bee sa betirpo ajibi nɛ asɔbuuso nna <sup>17</sup> nsaa kini asherj lubi be kewora. Kusɔ nɛ e bee wora e la fanɛ e bee nu nna nsaa bɛ ma mbraana nɛ ma kenjini so. Le be esa beerj ji efute n cher. Mo tuto e wora alubi, nɛ le be esa lela ere maɔɔ wu njkpal mo tuto be asherj lubi so. <sup>18</sup> Mo tuto gbagba e naɔ wu njkpal mbe kapuni nɛ kasuge nɛ asherj lubi so.

<sup>19</sup> Ashere menyeerj bishi fanɛ nɛ manne e baa nɛ ebi maɔɔ nya mo tuto be asherj lubi be kakɔka? Kusɔ nɛ k ba e la fanɛ ebi na wora kusɔ nɛ k daga nserj wora ma mbraana kasonu nna. <sup>20</sup> Basa nɛ b wora alubi e naa wu alubi be luwu. Mbia maɔɔ ji awurfɔɔ njkpal bumo tu-toana be alubi so nɛ bekurgepo gba maɔɔ ji awurfɔɔ njkpal bumo be mbia be alubi so. Basa lela beerj nya bumo be alelasherj be kakɔka nɛ basa lubi malɛ e nya kasogberge njkpal bumo be alubi so.

<sup>21</sup> Nɛ fanɛ basa lubi yige asherj lubi be kewora nserj fara a wora ma mbraana kasonu nserj naa wora asherj nɛ a daga, b maɔɔ wu manaɔ. <sup>22</sup> Baɔɔ nya bumo be alubi kike be ketampaɔ, njkpal b ka wora asherj nɛ a daga so. <sup>23</sup> Basa lubi be luwu maa par ma Enyenpe Ebɔɔɔ na kike. Kusɔ nɛ mee sha e la fanɛ b ka beerj tuba n lar bumo be alubi to nserj ji efute n cher.

<sup>24</sup> Ama nɛ fanɛ basa lela yige alela be kewora nserj fara a wora ekishisher nɛ basa lubi bee wora na, a daga fanɛ b ji efute n cher a? Ayai! B maɔɔ nyinj bumo alelasherj dra na. Baɔɔ wu njkpal bumo be asherj lubi na so.

<sup>25</sup> Menyi Israel be basa bee kaa kaɔ fanɛ, kusɔ nɛ Enyenpe bee wora na maɔɔ wale. Ama men nu nfe, manne ma e naa wora asɔ nɛ a maɔɔ wale. Menyi e naa wora asɔ nɛ a maɔɔ wale! <sup>26</sup> Nɛ fanɛ basa lela fara asherj lubi be kewora, a daga fanɛ b wu njkpal bumo be alubi so. <sup>27</sup> Nɛ fanɛ basa lubi malɛ yige asherj lubi be kewora nsaa wora asherj lela, baɔɔ mɔlga bumo be amu ashi kasogberge to. <sup>28</sup> Njkpal b ka fe bumo be asherj wora so na be asherj nserj yige asherj lubi na be kewora so nɛ baɔɔ ji efute. <sup>29</sup> Ama men kraa kaɔ fanɛ asɔ nɛ mee wora na maɔɔ wale. Menyi e wora n jija nsaa wora asɔ nɛ a maɔɔ wale.

<sup>30</sup> "Ma, Enyenpetale Ebɔɔɔ na e naa kaɔ fanɛ menyi Israel be basa fanɛ meerj ji menyi be ekama demu njkpal kusɔ nɛ e wora so. Amoso, men tuba ashi menyi be asherj woraso lubi to. Nɛ manne alɔɔ, a beerj yer menyi kemur to. <sup>31</sup> Men lar men be asherj lubi na to nserj fara a fe asherj lela be kewora be asherj menyi be ngbene to. Menyi alɛ e baa ji kashenterj a sa ma. Men

sa maɔɔ shin nɛ menyi be alubi e mɔ menyi. <sup>32</sup> Ma, Enyenpe Ebɔɔɔ na maa sha fanɛ men be ekama e wu. Amoso men tuba nserj ji efute n cher!"

### Kagbenejija be kashe

**19** Ndoɔ nna nɛ Enyenpe Ebɔɔɔ kaɔ fanɛ ma fanɛ m boɔ kagbenejija be kashe n sa Israel be benimu anyɔ ko n kaɔ le:

<sup>2</sup> "Men nio daa la fanɛ buluɔ cheso nɛ e daa kɔ kenyen nna

nserj bela mbe bibi ashi ebuluɔ nyenso lempo to!

<sup>3</sup> E bela mbe ebi ko nserj njini kumo kepe n ji, nɛ k koya edimɛdi be kepe n ji.

<sup>4</sup> Efuliana na ka nu mbe asherj, nɛ b fe mo kekpaala m pe mo, nserj ta edariwa

n gberge mo n yɔ Ijipɔ be efuli so.

<sup>5</sup> Kumo nio ka jo nserj wu fanɛ tama loge na, nɛ k naɔ ta kumo be bibi na be eko m bela kumo nɛ k ki buluɔ lempo.

<sup>6</sup> K ka daɔ n yili

nɛ k tu kumo braana ebuluɔ e ji kekpaɔ. Nserj koya edimɛdi be kepe n ji.

<sup>7</sup> K daa bure basa be ebu lempoana nna, nsaa jija bumo be ndeana.

K baɔɔ ponte jemaɔ kike, kufugboɔ bee tɔɔ ekama so efuli na so nna nɛ b baa chicha.

<sup>8</sup> Ndoɔ nna nɛ efuliana na kre kumo be kemɔ be nia, nɛ basa shi kaplekama m ba.

Nɛ b sho kashewu

m pe kumo

<sup>9</sup> Kumo be kaman nɛ b ta kumo n wɔɔ katurgegbɔɔ to

nserj ta kumo n yɔ Babilɔn be ewura kutɔ.

N ya ta mo n ti ebu

nɛ ekama maɔɔ naɔ nu mbe kaponte ashi Israel be abee so kike.

<sup>10</sup> Fo nio daa du fanɛ kedibi sɔɔso nna nɛ k yil m mata kabombi;

K daa sɔɔ nɛ nna nsaa kɔ ayabi damta njkpal k ka daa nya nchu nɛ nɛ so.

<sup>11</sup> Kumo be ayabi daa kɔ elerj nna, nserj daa wale keku n wora kuwurkpabi.

K daɔ daɔ n yɔ awɔlto

a chɔ ndibi nɛ a ka na kike nna.

Ekama daɔ wu kumo be nterj nɛ ayabi damta.

<sup>12</sup> Ama agbo so nɛ n tia kumo n lɛ kasawule.

Afu nɛ a shi epenilarkpa daɔ shin nɛ k bolo

nɛ kumo be asɔɔso gbaɔɔbaɔ n tɔɔ;

nɛ kumo be ayabi lempo na wɔl

nɛ edɛ ji amo.

<sup>13</sup> Naniere keshishersawule so nɛ n duu kumo, kasawule wɔlso nɛ nchu maɔɔ wɔ kumo so.

<sup>14</sup> Ndoɔ nna nɛ kumo be keyabi gboɔɔbaɔɔ ko pe edɛ; nɛ edɛ na be kumo so n chɔ kumo be ayabi nɛ asɔɔso kike.

Keyabi lempo kike daɔ maɔɔ naɔ ka kumo so

ne b ku n wora kuwurkpabi.  
Kashe ere la kagbenejija be kashe nna n daga ke-  
baabonj kagbenejijaso.”

### Israel ka wora kagbene kpakpaso be ashenj

**20** B ka pe ewura Jehowachin ne anyi be beko n yo Babilon be efuli so na be kafe shunusopo to be kufal nusopo to be kache kudusopo na ne Israel be benimuana ko ba chena ma anishi to a fin kenu kusɔ ne Enyenpe Ebroe na ko ne e kanje bumo.

<sup>2</sup> Ndonj nna ne Enyenpe Ebroe na kanje ma <sup>3</sup> fane η kanje Israel be benimuana na fane kusɔ ne Enyenpetale Ebroe na kanje nde: “Men ba nna ne men ba pin kusɔ ne mee sha fane men wora a? Nj ka baa la Enyenpetale Ebroe ne e bee sa nkpa ere, m maanη shin ne men pin kusɔ ne mee sha fane men wora.

<sup>4</sup> Dimedi pibi, fo wora shiriya ne fo kpele bumo kusoe a? Kumo ere nyinji bumo ekishisherj ne bumo tutoana danj wora na be ashenj, <sup>5</sup> nserj nanj kanje bumo fane kusɔ ne Enyenpetale Ebroe na bee kanje e la fane kache ne e lara menyi ne men baa la mbe basa na, e danj bo ntaη nna n nase kɔkɔ n sa Jeekob ne men tutoana nserj lara mbe kumu η njini bumo ashi Ijpt be efuli so η kanje fane e beerj baa la menyi ne men be kaman to ebi be Ebroe. <sup>6</sup> Lonj be kache na ne e nase kɔkɔ fane e beerj lara bumo Ijpt be efuli so n yo kasawule ne k ko kanya alegaiso nsaa wora adɔjibi ga nserj naa la kasawule ne k wale a chɔ nsawule kike ne mo gbagba fin n yili bumo na so. <sup>7</sup> Kumo be kaman, ne e nanj kanje bumo fane bumo be ekama e yige agbirana ne men ta menyi be anishi n yuu so, ne amo be ashenj bee nu ma agbo ne η kishi amo ga na be kebaashunj; sanje na so, menyi maanη ta Ijpt be efuli so be agbirana n jija menyi be kebaawɔtɔ. Nkpal mane so, ma e la Enyenpe menyi be Ebroe na.”

<sup>8</sup> Ama b pal kaman n sa ma nserj kini kenu n sa ma. B danj manj lara asɔ ne b ta η ki agbirana ashunj nserj ta bumo be anishi n yuu amo so na ashi bumo to. Bumo ale daa manj nanj kini Ijpt be efuli so be agbirana na gba. Amoso ne n danj kanje fane meenη shin ne ma agbo a ba bumo so ne η gberge bumo kusoe ashi Ijpt ndonj na. <sup>9</sup> Ama n daa manj wora lonj, nkpal η ka daa maa sha fane ma ketre e jija efuliana ne baanη wu kanane meenη lara ma kumu η njini Israel be basa nserj junjpar bumo n lar Ijpt be efuli so na be anishito so. <sup>10</sup> Amoso ne n danj junjpar bumo n lar Ijpt be efuli so n yo keshishersawule so na. <sup>11</sup> Ndonj ne n sa bumo ma mbraana ne ma kenjini, ne b wora amo kasonu nserj pin kanane banj baa keta bumo be amu. <sup>12</sup> Kumo be kaman, ne n yili ma Kewushiache n sa bumo ne k baa la ashi tɔkɔne ma ne bumo be kefeato, sanje na so baanη pin fane ma, Enyenpe Ebroe na e shin ne b ki basa cheembi.

<sup>13</sup> Ama Israel be basa na lar ma kaman keshishersawule na so ndonj, nserj kini kebe ma mbraana ne kenjini ne a bee shin ne esa bee bii kebaawɔtɔ lela na so. Bumo ale nserj keni ma Kewushiache na jiga. Amoso ne n danj kanje fane meenη shin ne ma agbo e ba bumo so ne m mur bumo ashi keshishersawule na so

na. <sup>14</sup> Ama n daa manj wora lonj, nkpal η ka daa maa sha fane ma ketre e jija ashi efuliana ne b wu kanane n lara bumo ashi Ijpt be efuli so na be anishito so.

<sup>15</sup> Amoso ne ma ale danj bo ntaη η kanje bumo keshishersawule na so fane m maanη nanj yer bumo kasawule lela ne k bee wora adɔjibi ga ne n danj sa bumo na so. <sup>16</sup> Nkpal mane so, b kini kebe ma mbraana ne ma kenjini so nserj keni ma Kewushiache na jiga, ne bumo be ngbene kike male daa wɔ bumo be agbirana na so a chɔ ma. <sup>17</sup> Ade kike be kaman, n danj wu bumo kuwɔr nna a manj mur bumo nkɔ n shin ne b shir keshishersawule na so ndonj. <sup>18</sup> Kusɔ ne n danj wora e la fane, n danj fea bumo be mbifolbi ne b daa wɔ bumo to na so nna, fane b sa manj kanj kute bumo tutoana to m bɔla agbirana so n jija bumo be amu. <sup>19</sup> Ma e la Enyenpe, menyi be Ebroe na; men be ma mbraana ne ma kenjini so. <sup>20</sup> Men ta ma Kewushiache nanj ki kache cheembi, sanje na so k beerj baa la tɔkɔne a njini fane men la ma basa nna ne ma ale la Enyenpe menyi be Ebroe na.

<sup>21</sup> Ama ashi keshishersawule na so ndonj, mbia na gba lar ma kaman nserj kini kebe ma mbraana ne ma kenjini so. Bumo ale gba nanj keni ma Kewushiache na jiga nna. Amoso nen danj kanje fane meenη shin ne ma agbo e ba bumo so ashi kiyi na to ndonj. <sup>22</sup> Ama n daa manj wora lonj, nkpal η ka daa maa sha fane ma ketre e jija ashi efuliana ne b wu kanane n junjpar bumo n lar Ijpt be efuli so na be anishito so. <sup>23</sup> Amoso ne n danj nanj bo ntaη η kanje bumo kiyi na to fane meenη shin ne b pesanη to n sɔ efuliana pɔteana so na. <sup>24</sup> Nkpal mane so, b danj kini kebe ma mbraana ne atande so nsaa manj ta ma Kewushiache na n tre shenj nna. Bumo tutoana be agbirana e danj bɔlɔ bumo kenishi ga ne b daa shunj amo. <sup>25</sup> Ne n danj kpal lonj so n sa bumo mbraana ne η gbagba nyi fane b daa maanη tinj m be amo so n nya nkpa. <sup>26</sup> B danj nanj bɔla bumo gbagba be esarga so n jija bumo be kebaawɔtɔ nna. B daa ta bumo be ewurkonj nna a lara esarga. N danj shin ne lonj wora nna ne kufu e pe bumo ne b pin fane ma e la Enyenpe na.

<sup>27</sup> Amoso, dimedi pibi, Ezikel, kanje Israelebi na fane, kusɔ ne Enyenpetale Ebroe na kanje e la fane kanane bumo tutoana danj kini ma nserj tege ma nna na. <sup>28</sup> Jemanε ne m bar men tutoana kasawule ne n nase kɔkɔ fane meenη sa bumo na so n loge na, ne b baa wu agongulombi ne ndibigbonj ne a ko afantaη nserj ta amo η ki bumo be agbirshunjkpaana nsaa wɔtɔ a lara esarga amo ase a sa bumo be agbirana. B daa chɔkɔ eduwu nna nsaa duga nsa a wurge agbirana na ne kumo be lonj daa nu ma agbo nsaa kaa ma kagbene. <sup>29</sup> Ndonj nna ne m bishi bumo fane nuso be mbonj ne menyee kaa yo na? Ne b kanje, ‘Agbir ase’ ne anyee yo. Hale ne mbre agbirshunjkpa ne baa tre agbir ase.

<sup>30</sup> Amoso kanje Israel be basa na fane kusɔ ne Enyenpetale Ebroe bee bishi e la fane, mane e baa ne menyeeη jija menyi be amu ne kebaawɔtɔ fane kanane men tutoana danj wora na nsaa shunj bumo be agbirana ne amo be ashenj bee nu agbo na? <sup>31</sup> Jemanε ne menyee

ta menyì be mbia a lara esarga a sa agbirana na hale n̄ mbre na, menyee jija menyì be amu n̄ menyì be kebaawɔ́ nna na. O Israelebi, a daga ɗ ka naɗ sa menyì ekpa n̄ men bishi ma kusɔ ko a? Ma, Enȳn̄petale Ebɔ̄re e naa kaɗe menyì kashent̄to na fan̄e m maan̄ sa menyì ekpa n̄ men bishi ma sh̄eɗ.

<sup>32</sup> Menyee kaa kaɗe le nna: “Anyee sha fan̄e an baa du fan̄e efuliana n̄ amo be basa bee shuɗ ndibi n̄ ajembu na nna.” Ama kusɔ n̄ menyee f̄e na maan̄ tiɗ n̄ wora kike. <sup>33</sup> Ma Enȳn̄petale Ebɔ̄re na e naa kaɗe menyì kashent̄to na fan̄e meen̄ ta eleɗ n̄ ji kuwura menyì so n̄ men pin kanan̄e ma agbogboɗ du. <sup>34</sup> Eleɗ n̄ tintiɗ n̄ agbogboɗ n̄ meen̄ ta n̄ lara menyì ashi efuliana n̄ men pesaɗ to n̄ yɔ na, m ba gama abar so. <sup>35</sup> Nseɗ bar menyì keshish̄ersawule n̄ efuliana na kulti kumo na so, n̄ ma n̄ menyì e tu abar ndoɗ n̄ n̄ ji menyì demu n̄ men ji n̄ t̄r. <sup>36</sup> Kanan̄e n̄ ji men tutoana demu Ij̄ipt be efuli so be kiyi to n̄ e b̄ ji n̄ t̄r n̄ e ɗ gberge bumo kusoe na n̄ meen̄ ji menyì aɗ gba demu. Ma, Enȳn̄petale Ebɔ̄re e kaɗe na. <sup>37</sup> “Meen̄ ta tintiɗ n̄ shin n̄ e men be ekama e wora kusɔ n̄ k̄n̄k̄oɗwule be ɗkre na bee ɗjini. <sup>38</sup> Meen̄ lara ɗgbene kpakpaso wuraaana n̄ baa lar ma kaman na ashi menyì to. Hale n̄ n̄ lara bum̄o ashi efuliana n̄ b̄ pesaɗ to n̄ yɔ na gba m ba, b maan̄ nya m beta n̄ yɔ Israel be kasawule so. Ndoɗ n̄ menyee pin fan̄e ma e la Enȳn̄pe Ebɔ̄re na.

<sup>39</sup> Kusɔ n̄ Enȳn̄petale Ebɔ̄re bee kaɗe menyì nde: Menyì Israelebi, be ekama n̄ e bee sha e ya kaa shuɗ mbe agbirana, ɗkpal man̄e so, ade kike be kaman menyee ba nu n̄ sa ma nseɗ yige kebaa lara esarga a sa menyì be agbirana a jija ma ketre. <sup>40</sup> ɗkpal man̄e so, kache na kaɗe fo ekama ashi Israel be efuli so beer shuɗ ma ashi kebee cheembi n̄ baa tre Zayɔn̄ ashi Jerusalem to na so, n̄ ma aɗ e sɔ bumo esarga n̄ baar lara n̄ sa ma ndoɗ na. Menyì be asheɗ beer baa par ma n̄ ma aɗ e baa keni menyì be esarga lela n̄ e ɗke cheembi na akpa. <sup>41</sup> Jeman̄e n̄ meen̄ naɗ lara menyì efuliana n̄ men pesaɗ to n̄ yɔ to m beta m ba gama abar so na, ma kagbene beer naɗ fuli menyì so n̄ n̄ sɔ menyì be esarga fan̄e duwu n̄ a bee dufe viim na. Ndoɗ n̄ efuliana na kike beer wu fan̄e n̄ du cheembi nna. <sup>42</sup> Jeman̄e n̄ meen̄ beta menyì m ba Israel be efuli so, kasawule n̄ n̄ nase k̄n̄k̄o fan̄e meen̄ ta n̄ sa men tutoana na, n̄ menyee pin fan̄e ma e la Enȳn̄pe na. <sup>43</sup> Ndoɗ n̄ menyee nyiɗi menyì be asheɗ wora so n̄ a shin n̄ men jija menyì be kebaawɔ́ na, n̄ a shin n̄ menyì be asheɗ e baa nu menyì gbagba agbo ɗkpal asheɗ lubi n̄ men wora so. <sup>44</sup> Jeman̄e n̄ meen̄ wora menyì, Israelebi, asheɗ n̄ a beer bar ma ketre kemaɗkura n̄ man̄e men be asheɗ lubi n̄ aworbi jiga so na n̄ menyee pin fan̄e ma e la Enȳn̄petale Ebɔ̄re na.”

<sup>45</sup> Kede be kaman n̄ Enȳn̄pe Ebɔ̄re na be kubɔya naɗ ba ma kutɔ. <sup>46</sup> E ȳe: “Dim̄edi pibi, kilgi a keni kelargato be kaseto nseɗ malga ɗ gb̄iti kupo n̄ k wɔ ndoɗ na. <sup>47</sup> Kaɗe kupo na fan̄e k kaɗe kusoe n̄ nu Enȳn̄pe na be kubɔya. E ȳe: ‘Mee sha kenya ed̄e n̄ wɔ́to fo to n̄ e a chɔ́ fo ndibi bumbun̄ n̄ awɔ́lso kike m mur

nna na. Sheɗ maan̄ tiɗ n̄ duɗ ed̄e na saɗe n̄ e a beer yili kelargato be kaseto n̄ chɔ́ a yɔ kelargato be esoso na. Kusɔkama mal̄e n̄ ed̄e na beer tu amo be kebɔr so beer ji ed̄e m mur. <sup>48</sup> Ekama beer pin fan̄e ma Enȳn̄pe na e nya ed̄e na n̄ wɔ́to kupo na to n̄ ekama mal̄e maan̄ tiɗ n̄ duɗ amo.’”

<sup>49</sup> Ndoɗ nna n̄ n̄ fubel ɗ kaɗe: “Enȳn̄petale Ebɔ̄re, sa maan̄ shin n̄ n̄ wora loɗ! Ekama bee malga a kaɗe fan̄e aɗasa n̄ mee bɔ n̄ e a bee wul bumo to.”

### Babilon̄ ka la Ebɔ̄re be tokobi be asheɗ

21 Ndoɗ nna n̄ Enȳn̄pe Ebɔ̄re na kaɗe ma le:

<sup>2</sup> “Dim̄edi pibi, Ezikel, kilgi fo anishi n̄ shon̄i Jerusalem m malga ɗ gb̄iti kakpa n̄ basa na bee shuɗ be Ebɔ̄re na. Kpele Israel be basa kike kusoe <sup>3</sup> nseɗ kaɗe bumo fan̄e ma, Enȳn̄pe Ebɔ̄re na bee kaɗe fan̄e b̄ ki ndoɗana nna. Amoso meen̄ pee ma tokobi kumo be efar to m mɔ bumo to be basa lela n̄ belubi kike. <sup>4</sup> Ma tokobi na beer yili kelargato be kaseto be kaba so m ba choɗ kelargato be esoso na kike m mɔ basa kama n̄ e b̄ wɔ ndoɗ <sup>5</sup> N̄ ekama e pin fan̄e ma, Enȳn̄pe Ebɔ̄re na maan̄ naɗ beta ma tokobi n̄ n̄ pee na n̄ wɔ́to kumo be efar to kike.

<sup>6</sup> Amoso, dim̄edi pibi, shin n̄ fo kagbene e jija fo n̄ e fo baa shu ashi kakpa n̄ ekama beer wu fo. <sup>7</sup> B kaɗe bishi fo kusɔ n̄ k ba n̄ fee shu fo kaɗe bumo le: ‘Baru n̄ k bee ba na so n̄ mee shu.’ Kumo jeman̄e kaɗe fo ekama be kagbene beer jija mo n̄ kufu e t̄r ekama so n̄ bumo be aba e pɔ bumo n̄ b̄ baa chicha a maan̄ naɗ tiɗ n̄ wora sh̄eɗ. Kache na bee ba! K maan̄ naɗ cher nseɗ ba. Ma, Enȳn̄petale Ebɔ̄re na e kaɗe na.”

<sup>8</sup> Kumo be kaman n̄ Enȳn̄pe na naɗ kaɗe ma le:

<sup>9</sup> “Dim̄edi pibi, kaɗe Jerusalem be basa na fan̄e;

N wora ma tokobi shiriya n̄ loge,

n̄ yee kumo n̄ k bee kpa ed̄e.

<sup>10</sup> N̄ yee kumo n̄ n̄ mɔ;

n̄ fif̄ea kumo so n̄ k bee kpa ed̄e fan̄e b̄ɔre ka nyekpe na!

Kayurji maan̄ naa wɔ́to,

ɗkpal man̄e so, ma basa

kpl̄aɗ ma kasokpele n̄ kasogberge kike so nna.

<sup>11</sup> Mee yee ma tokobi nna,

a wora kumo shiriya a jo,

esa n̄ e beer ta kumo m mɔ na.

<sup>12</sup> Dim̄edi pibi, boɗ to awɔrso,

ɗkpal man̄e so tokobi na bee ba ma basa

n̄ Israel be benimuana so nna.

Bumo kike beer wu,

bumo n̄ basa n̄ b̄ ka na kike.

Amoso, ta enɔ n̄ den̄i kumu a shu!”

<sup>13</sup> Kede be kaman n̄ Enȳn̄petale Ebɔ̄re na naɗ kaɗe

le: “Mee wora ma basa a keni nna na,

n̄ b̄ kaɗe kini ketuba,

kumo ere asheɗ ere kike beer ba bumo so.”

<sup>14</sup> “Amoso, dim̄edi pibi,

kpele bumo kusoe,

nseɗ ber enɔbel̄aɗ ɗkpal ɗ ka kɔ m kɔ so so.

Tokobi na beer baa mɔ bena n̄ jiso kike,



nsej ta kufu m pe basa na.  
 Kamɔ be tokobi e la kumo  
 k la kamɔ damta be tokobi nna,  
 bena ne jiso ne k bee mɔ.  
<sup>15</sup> Saɲe na so kufu beenj pe basa;  
 ne galenja e chicha n fiti n tɔr.  
 N wora ma tokobi shiriya ne k mɔ  
 ashi bumo be mbunaana kike ase.  
 N tij n yee kumo nna ne k bee kpa ede fane bɔre ka  
 bee nyekpe na,  
 nsej pe kumo to ne m mɔ.  
<sup>16</sup> K beenj baa ne bena ne jiso;  
 kaplekama ne kumo be jisoso  
 kilgi n shonji ne k beenj ne.  
<sup>17</sup> Ma ale gba beenj ber enɔbelan,  
 ne ma agbo e yɔɔso.  
 Ma, Enyenpe e kaɲe na.”

<sup>18</sup> Kumo be kaman ne Enyenpe na be kubɔya ba ma  
 kutɔ: <sup>19</sup> E ye: “Dimedi pibi, njini ekpa anyɔ ne Babilɔn be  
 efuli so be ewura beenj ta mbe tokobi na m bɔla so m  
 ba. Ekpa anyɔ na daga fane a fara efuli korɔwule so  
 nna. Dulgi kakpa ne ekpa na barga to anyɔ na, <sup>20</sup> a njini  
 ekpa ne k bee yɔ Ammɔnebi be kadegbonj ne baa tre  
 Raba na, ne kumo ne kumo ale bee yɔ Juda be kadeg-  
 bonj ne baa tre Jerusalem ne b pɔr egbal η kulti kumo  
 na; ne Babilɔn be ewura na e bɔla so n yer mbe tokobi  
 na. <sup>21</sup> Babilɔn be ewura kaɲ baa fo ekpa anyɔ na be ηk-  
 pancheri na, e beenj bɔla mbe atanyembi so ne mbe  
 agbirana so ne kusɔɔya ne b mɔ n lara sarga be keg-  
 birche so m bishi so m pin kusɔ ne e beenj wora. <sup>22</sup> Ne e  
 baarj ta enɔjiso m pee ketanyembi ne b sibe ‘Jerusalem’  
 n denji kumo so a njini fane b kɔ kumo kena, e beenj  
 shin ne b forj kabel n sa benapo ekpa ne b ya kulti  
 kadegbonj na n wɔɔ, nsej koli eshisher n denji abar so  
 η gburj egbal ne k kulti kade na, saɲe na so baarj bɔla  
 amo so n dii n luri kade na to η kɔ basa na kena. Bumo  
 ale beenj naarj ta ndibi gbegbeso n da kade na be  
 mbunagbonj na m bugi n n luri to. <sup>23</sup> Ekama ne e wɔ  
 Jerusalem beenj baa fe fane efe be kubɔya e la kumo,  
 ηkpal mane so, bumo ne Babilɔn be ewura nase nno  
 nna n sa abar. Ama e beenj nyinji bumo ashej lubi ne b  
 wora na nsej yili amo so pe bumo η ki anya.

<sup>24</sup> Amoso kusɔ ne Enyenpetale Ebɔre na kaɲe e la  
 fane, ηkpal menyɔ, Jerusalem be basa, ne menyɔ be  
 ewura be alubi ka dii efuli ashi kusɔ kama ne menyee  
 wora to so, meej shin ne b pe menyɔ η ki anya.

<sup>25</sup> Fo, Israel be ewura lubi ne kumu kpakpaso wura  
 ere, fo kasogberge be kache maarj narj cher nsej fo.  
<sup>26</sup> Ma, Enyenpe Ebɔre na e naa kaɲe fo na fane fo shej  
 fo kumu so be neem na nsej lara kuwurwuro na. ηk-  
 pal mane so, ashej maarj naa du kanane a daa du na.  
 Esa ne e daa maarj kɔ eyilikpa beenj nya eyilikpa ne emo  
 ne e daa kɔ eyilikpa e paarj mbe eyilikpa. <sup>27</sup> Meej shin  
 ne kadegbonj na e mur! Kumo ale maarj narj ki kade  
 kike n ya fo fane esa ne k la mo peya na ka beenj ba, ne  
 n ta kumo n sa mo.

<sup>28</sup> Ama fo, dimedi pibi, kaɲe fane kusɔ ne Enyenpetale  
 Ebɔre na bee kaɲe a laɲe Ammɔn be basa ne baa tege  
 Israel na be kaplea so e la fane

b gberge tokobi m pe,  
 n wora shiriya ne b mɔ;  
 b fifea kumo so nna m bela ase ne b ta kumo m mɔ.  
 K bee kpa ede fane bɔre ka nyekpe nna!

<sup>29</sup> Ebɔredare ne menyee ku na la efe nna,  
 ne ashej ne men kpal n wu na kike la kafuleshej.  
 Menyɔ amu kpakpasowuraana ne basa lubi ere,  
 menyɔ be kasogberge be kache bee ba;  
 tokobi na beenj gbelge menyɔ be abɔ so.

<sup>30</sup> Amoso men beta menyɔ be tokobi  
 n wɔɔ kumo be efar to.

ηkpal mane so jemanε ne menyee gberge basa kusoe  
 fo ekar.

Meerj ji menyɔ demu  
 kakpa ne b kurge menyɔ,  
 ashi men nanaana be kasawule so na.

<sup>31</sup> Meerj shin ne ma agbo e ba menyɔ so  
 fane ede na n chɔɔ menyɔ.

Meerj ta menyɔ m bɔɔ basa nyarjnyarjso enɔ,  
 basa ne b nyi kamɔ to.

<sup>32</sup> Menyeeη ki fane ndibi puga ede,  
 menyɔ be ηklarj beenj wurge menyɔ be kasawule so  
 ne esa kike maarj narj nyinji menyɔ kike;  
 ηkpal mane so, ma Enyenpe Ebɔre na e malga na.”

### Jerusalem be alubi be ashej

**22** Ndonj nna ne Enyenpe Ebɔre na kaɲe ma:

<sup>2</sup> “Dimedi pibi, Ezikel, fo wora shiriya ne fo kaɲe  
 Jerusalem ne k la kadegbonj ne basa ne baa mɔ basa  
 bɔɔ kumo to na fane k maarj wora n nyale a? Kumo ere  
 shin ne basa na e pin bumo be ekishisher ne b wora  
 na be ashej. <sup>3</sup> Kumo be kaman ne fo kaɲe bumo kusɔ  
 ne, ma, Enyenpetale Ebɔre na bee kaɲe na fane ηkpal  
 fo basa ka mɔ fo gbagba to be basa damta nsej narj  
 ta kagbirshurj n jija fo so, fo kasogberge be saɲe bee  
 ba. <sup>4</sup> Basa be kemɔ na shin ne fo basa wora n jija ne ag-  
 birana ne b lɔɲe a shurj na male shin ne b jija bumo be  
 amu. Basa be kasogberge be kache taga to nna na.  
 Amoso ne n shin ne efuli pɔteana be basa bee wora fo  
 basa eyurto nsaa malga mmalga jiga a gbity bumo na.  
<sup>5</sup> Efuli ne a taga to ne amo ne a wɔ kufɔ kike to be basa  
 beenj wora fo basa eyurto, ηkpal b ka maa be mbraana  
 so so.

<sup>6</sup> Israel be bejɔɲkparpoana na be ekama ta elerj ne e  
 kɔ nna a mɔ basa. <sup>7</sup> Menyɔ basa ne men wɔ kadegbonj  
 na to na maa sa men tutoana ne men nioana bunyarj.  
 Menyee puni befɔ nna nsaa kɔrfe amunibi ne  
 bekulpoche. <sup>8</sup> Menyɔ maa sa mbonj cheembi na bun-  
 yarj. Menyɔ ale maa be ma kewushiache na so. <sup>9</sup> Fo  
 basa na be beko bee ku efe nna a denji beko a fin bu-  
 mo be kamɔ. Beko male bee ji agbirjibi nna ne beko  
 male wɔɔ a wora kusɔjija be ashej. <sup>10</sup> Basa na be  
 beko wɔɔ nna a di bumo tutoana be beche ne beko  
 male bee tintij a di beche ne baa lar ntamaarj. <sup>11</sup> Basa  
 kɔ wɔɔ nna a ji kubojua ne beko bee di bumo be

bibinyen be beche. Bede male wɔtɔ a di bumo sipocheana nɛ bumo nɛ bumo la kututo ŋko kenio koŋwule. <sup>12</sup> Ade kike be kaman, basa na be beko wɔtɔ nna a sɔ amansherbi nsaa mɔ basa, nɛ beko male bee wɔtɔ amansherbi nɛ b ta m paŋ bumo braana Israel be basa nchu ga a dii kedama nɛ kumo be loŋ maŋ daga. B teŋ ma, Enyenpetale Ebɔre na so nna.

<sup>13</sup> Ŋkpal ade kike ere so ma agbo beenj basa nɛ baa suge nɛ bumo nɛ baa mɔ ere kike so. <sup>14</sup> Ma agbo kaŋ ba fo basa ere so, b maŋ naa kɔ kenyeŋ nseŋ nya eleŋ m maŋ enɔ so gba. Ma Enyenpetale Ebɔre na e kaŋe, ma alɛ beenj wora kumo. <sup>15</sup> Ma alɛ beenj naŋ shin nɛ b pesaŋ to n yɔ efuli pɔteana so nɛ bumo be asheŋ lubi na kike e ba ekar. <sup>16</sup> Efuli pɔteana so be basa beenj keni bumo jiga, nɛ fo basa e pin faŋe ma, e la Enyenpe Ebɔre na.”

<sup>17</sup> Kede be kaman nɛ Enyenpe Ebɔre na naŋ kaŋe ma le: <sup>18</sup> “Dimedi pibi, Israel be basa na maŋ naa kɔ tɔtɔ n sa ma. B ki faŋe danyaŋ ŋko kebelso ŋko epal ŋko gbiti nɛ b ŋalga n loŋe so be ebin nna. <sup>19</sup> Amoso meen gama bumo kike abar so ashi Jerusalem to <sup>20-21</sup> faŋe kanane baa chala gbiti ŋko danyaŋ ŋko abelso ŋko epal a wɔtɔ ede to a loŋe amo so nna. Ma agbo gboŋ beenj ba bumo so ashi Jerusalem to, faŋe ede nɛ k bee ŋalga abelso be yiri yiri na. <sup>22</sup> Kanane gbiti bee ŋalga ede to na nɛ bumo alɛ gba beenj ji awurfoŋ Jerusalem to. Alonj nɛ baarj pin faŋe ma, Enyenpe Ebɔre na e nya agbo a gberge bumo kusoe na.”

### Israel be bejuŋkparpoana be alubi be asheŋ

<sup>23</sup> Ade kike be kaman nɛ Enyenpe Ebɔre na naŋ kaŋe ma le: <sup>24</sup> “Dimedi pibi, kaŋe Israel be basa na faŋe bumo be kasawule na maŋ du cheembi. Alubi e bɔk kumo to, amoso nɛ n nya agbo a gberge kumo be basa kusoe na. <sup>25</sup> Bumo be bejuŋkparpoana ŋko anebiana du faŋe ebuluŋ nɛ a pɛ kusɔbɔya a kpɛa to a we nsaa munto nna. Baa mɔ basa na nna nseŋ suge amansherbi nɛ mpetɛsɔ kike nɛ baarj tiŋ n nya n sɔ. Bumo alɛ bee mɔ bekulana nna nɛ beche damta e ki bekulpoche. <sup>26</sup> Israel be bɔrematapoana bee gal ma mbraana nna a nase nsaa keni ma asɔ cheembi jiga. B maa barga asɔ nɛ a du cheembi nɛ amo nɛ a maŋ du cheembi to. Bumo alɛ maa ŋini basa kanane asɔ nɛ a wale so nɛ amo nɛ a maŋ wale so kɔr abar to. Ade kike be kaman, b maa be ma kewushiache na so. Israel be basa maa sa ma bunyarj. <sup>27</sup> Israel be benimuana na gba du faŋe ekuntuŋ nɛ baa pɛ asɔbɔya a kpɛa to a we nna. Baa mɔ basa nna nsaa bɔla ekpa nɛ k maŋ daga so a dii dama. <sup>28</sup> Nɛ bumo be anebiana male bee bɔla efe be ebɔredare nɛ kafule be kewuŋkaŋe so a da a buu le be asheŋ lubi ere so faŋe b ka ta asɔ fuful n nyɔɔ egbal na. Ma, Enyenpe Ebɔre na maŋ malga bumo kutɔ, ama baa ku efe a kaŋe faŋe b nya kubɔya ashi ŋ kutɔ nna. <sup>29</sup> Basa na baa wɔ kapuni nɛ kasuge be kebaawɔtɔ to nna. B wɔtɔ nna a kɔrfe betirpo nsaa puni befo, a mɔn bumo kashentenj ashi demuji to. <sup>30</sup> Ade kike so nɛ n fin esa nɛ e beenj kɔ n sa kadegboŋ na nseŋ kuŋ kumo, nɛ ma agbo maŋ ba kumo so nɛ k

mur. Ama m maŋ nya esa kike. <sup>31</sup> Amoso ma agbogboŋ beenj mur Israel be basa ŋkpal kusɔ nɛ b wora so. Ma, Enyenpetale Ebɔre e kaŋe na.”

### Ebojuache anyɔ be asheŋ

**23** Nɛ Enyenpe Ebɔre naŋ kaŋe ma le: <sup>2</sup> “Dimedi pibi, Ezikel, beche anyɔ ko nɛ b daa la eche koŋwule be mbia e daa wɔtɔ. <sup>3</sup> Bumo be kebia to kike nɛ b ki esakaleche ashi Ijpt be efuli so. Ndonj nɛ benyeŋ daŋ ta bumo ŋ ki beche. <sup>4</sup> Enimu so na e daa la Ohola nɛ e yili n sa kadegboŋ nɛ baa tre Sameria na nɛ ekekarso na male daa la Oholiba, nɛ mo alɛ yili n sa Jerusalem. B daa la ma beche nna nseŋ daŋ kurge mbia n sa ma.

<sup>5</sup> Ohola daŋ kra la ma eche nna nsaa ji kesakalea nsaa kɔ kayelga lubi n sa mo jipoana nɛ b shi Asiriya be efuli so na. <sup>6</sup> Mo jipoana na daa la benapo nɛ baa buu epinji nɛ a nyɔ buru nɛ gomona be benimuana nɛ benapo nimuso nɛ benapo nɛ baa dii egbaŋe nɛ bumo kike daa la mbrantie nɛ b wale ayerbi nna. <sup>7</sup> Asiriya be efuli so be benimu nɛ e daa tu a ji kesakalea nɛ mbe kayelga lubi na shin nɛ e tu bumo a shuŋ bumo be agbirana nseŋ jija mbe kumu. <sup>8</sup> Jemanɛ nɛ benyeŋ jija mo nseŋ ta mo ŋ ki eche ashi Ijpt be efuli so mbe kebia to kike hale nɛ mbre e maŋ naŋ yige mbe kesakalea na.

<sup>9</sup> Amoso nɛ n kini mo n sa mo jipoana nɛ e daa sha ga ashi Asiriya be efuli so na. <sup>10</sup> Ndonj nna nɛ bumo alɛ delge mo so kesaria nseŋ pɛ mbe mbia n yɔ. Kumo be kaman nɛ b mɔ mo gbagba nɛ kaplekama be beche bee kuli Ohola ŋkpal kusɔ nɛ k nya mo so.

<sup>11</sup> Mo sipo Oholiba gba daŋ wu kusɔ nɛ k wora, ama mbe kesakalea daa chɔɔ mo da, Ohola peya. <sup>12</sup> Mo alɛ gba daa kɔ kayelga lubi nna n sa Asiriya be efuli so be benimuana nɛ b wale ayerbi nɛ benapo nɛ baa kre to nɛ nɛ benapo nɛ baa dii egbaŋe nsaa la mbrantie nɛ b wale ayerbi na. <sup>13</sup> Ndonj nna nɛ n wu faŋe kusɔ jigaya be kebaawɔtɔ nɛ mo da daa kɔ na nɛ mo alɛ gba kɔ.

<sup>14</sup> Ama Oholiba bre be kebaawɔtɔ daŋ naŋ lubi a chɔ mo da Ohola peya. E daŋ wu b ka wora Babilɔn be efuli so be benyeŋ be efoto n denji egbal so nseŋ nyɔɔ amo apeper. <sup>15</sup> Benyeŋ nɛ b daŋ wora n denji egbalana na so na daŋ meɔ to nna ŋ kre ekreso kasher to nseŋ meɔ eneemugboŋ male bumo be amu so, nɛ kumo be loŋ shin nɛ mbe nfera laŋe Babilɔn be efuli so be benapo nimuso nɛ baa dii egbaŋeturko na so. <sup>16</sup> E ka baŋ wu efoto na nɛ kayelga lubi luri mo to nɛ e shunji mbɔ Babilɔn be efuli so be benapo be benimuana na kutɔ.

<sup>17</sup> Ndonj nna nɛ b ba tu mo n di n jija mo. B daŋ di mo hale nɛ bumo be asheŋ ya kilgi a nu mo agbo. <sup>18</sup> Oholiba shin nɛ ekama wu mbe kesaria nseŋ pin faŋe sakaleche e daa la mo. Mbe asheŋ daŋ ba kaa nu ma agbo nna ga nɛ m pal kaman n sa mo faŋe kanane n daŋ wora mo da, Ohola na. <sup>19</sup> Ama amo nɛ amo kike, e kraa ji kesakalea na nna a ti so, nseŋ daa wora asheŋ faŋe kanane e daa wora amo jemanɛ nɛ e daa la kasungurbia ashi Ijpt be efuli so na gbagba. <sup>20</sup> E daa kɔ kayelga lubi be kasha nna n sa Ijpt be efuli so be benyeŋ nɛ b daa di beche faŋe ekurma nɛ egbaŋe na

nna.”<sup>21</sup> Amoso e kraa yelga mbe kebia to be kusɔ ji-gaya be kebaawɔtɔ nɛ e daa kɔ ashi Ijpt be efuli so na nna. Ndonɔ nɛ benyen dan fɔnɔ mbe anyipo nsenɔ jija mbe tumba na.

<sup>22</sup> Amoso kusɔ nɛ ma, Enyenpetale Ebɔrɛ na bee kanɛ Oholiba nɛ fo yili n sa Jerusalem na e la fanɛ meenɔ shin nɛ fo jipoana nɛ bumo be ashenɔ fi fo ere e nya agbo n wɔtɔ fo nsenɔ ba kulti fo n wɔtɔ fanɛ bedonɔ na. <sup>23</sup> Meenɔ gama benapo nimuso nɛ benapo nɛ baa far egbanɛ-turko be benimuana nɛ basa gbonɔ nɛ baa dii egbanɛ na kike nɛ b shi Babilɔn be efuli so nɛ Asiriya be efuli so nɛ Chaldian be yiri to be basa nɛ b shi nde nɛ baa tre Pɛkɔd nɛ Showa nɛ Kowa na m ba abar so. <sup>24</sup> Kumo be kaman nɛ b ta egbanɛ-turko wurbi nɛ agbonɔ kike n sulɔ akɔɔ nɛ benapo damta n shi kelargato be esoso m ba kulti fo n wɔtɔ n kɔ fo kena. Baanɔ keta abelso be asɔ kunɔamusɔ wurbi nɛ agbonɔ kike nsenɔ buu abelso be akpanɔwuro bumo be amu so nna m ba. Ma alɛ beenɔ ta fo m bɔɔ bumo enɔ nɛ b gberge fo kusoe kananɛ bumo be mbraana bee njini. <sup>25</sup> Nkpal nɔ ka nya agbo n wɔtɔ fo so, meenɔ shin nɛ benapo na e kaa kagbene n wɔtɔ fo ga. Benapo na beenɔ ku fo kamuna nɛ asoe nsenɔ mɔ fo mbia. Kashentenɔ, baanɔ suge fo mbia n yɔ n ya chɔɔ bumo m mɔ. <sup>26</sup> Kumo be kaman, benapo na beenɔ suge fo asɔbuuso nɛ yawu kpakpasɔ be abitasɔ kike. <sup>27</sup> Saɔ nɛ na so nɛ n shin nɛ fo yige fo kayelga lubi nɛ kusɔ jigaya be kebaawɔtɔ nɛ kesakalea nɛ fo fara a ji ashi Ijpt be efuli so na. Fo maanɔ naa nyinɔ ashenɔ ere nsaa yelga amo nko a nyinɔ Ijpt be efuli so gba kuraa.

<sup>28</sup> Ade be kaman, nɛ Enyenpetale Ebɔrɛ na nanɔ kanɛ fanɛ meenɔ ta fo m bɔɔ basa nɛ fo kishi nsaa maa sha kewu bumo kike na enɔ. <sup>29</sup> Nkpal b ka kishi fo so, baanɔ suge asɔ kama nɛ fo gben n nya kike n yɔ n ka fo ke-saria. Saɔ nɛ na so nɛ ekama e wu fanɛ sakaleche e la fo kashentenɔ. Fo gbagba be kayelga lubi nɛ kesakalea <sup>30</sup> e bar le be ashenɔ ere fo so na. Fo daa la sakaleche nna n sa efuli pɔtɛ so be basa nsenɔ daa shunɔ bumo be agbirana n jija fo kumu. <sup>31</sup> Fo danɔ bɔla ekpa nɛ fo da, Ohola nɛ e yili n sa kade nɛ baa tre Sameria na, bɔla so na nna, amoso kasogberge nɛ e nya na nɛ fo alɛ gba beenɔ nya.

<sup>32</sup> Ade kike be kaman, nɛ Enyenpetale Ebɔrɛ na kanɛ fanɛ

“Kurwa nɛ fo da nuu to na nɛ fo alɛ gba beenɔ nuu to, k la kurwa nɛ k shi nsaa du chungulunɔ nna.

Ekama beenɔ keni fo jiga nsenɔ wora fo eyur to, nkpal manɛ so, ma agbogbonɔ e bɔɔ kurwa na to.

<sup>33</sup> Feenɔ nuu kurwa na to m boo nɛ kagbenejija e tɔr fo so,

nkpal kemur nɛ kufushenɔ ka bɔɔ kurwa na to so. K la fo da Sameria be kurwa nna.

<sup>34</sup> Feenɔ nuu kumo to be asɔ nsenɔ dente kumo kike to; kumo be kaman nɛ fo bure kumo nsenɔ ta kumo be abureso na n ku n ku fo anyipo. Ma Enyenpetale Ebɔrɛ na e kanɛ na.

<sup>35</sup> Amoso kusɔ nɛ Enyenpetale Ebɔrɛ na bee kanɛ fanɛ, Nkpal fo ka tenɔ ma so nsenɔ pal kaman n sa ma

so, feenɔ ji awurfonɔ nkpal fo kayelga lubi be kusɔ jigaya nɛ kesakalea be kebaawɔtɔ na so.”

### Ebɔrɛ ka ji eche nɛ mo sipocheso demu be ashenɔ

<sup>36</sup> Ndonɔ nna nɛ Enyenpe Ebɔrɛ na nanɔ kanɛ ma le: “Dimɛdi pibi, fo wora shiriya nɛ fo kanɛ Ohola nɛ Oholiba fanɛ b wora n jija a? Kumo ere shin nɛ b pin bumo be ekishishenɔ nɛ b wora na be ashenɔ. <sup>37</sup> B bɔla kagbirshunɔ so n ji kubojua, kumo e la fanɛ b manɔ ji kashentenɔ n sa ma nsenɔ ta ma mbia n m mɔ n lara esarga n sa agbirana. <sup>38</sup> B danɔ nanɔ keni ma bɔrelambu na nɛ ma kewushiache nɛ n yili na jiga nna a manɔ sa amo bunyanɔ. <sup>39</sup> Kache nɛ b mɔ ma mbia n lara esarga n sa agbirana na nɛ b ba ma bɔrelambu na to nɛ kumo be lonɔ shin nɛ k ki kakpa nɛ k manɔ nanɔ daga fanɛ b shunɔ ma ndonɔ.

<sup>40</sup> Ade malɛ kike be kaman nɛ b shunɔ mbɔ n tre benyen nɛ b shi kufɔ kufɔ m ba. Nɛ benyen na ka ba, nɛ beche anyɔ ere ber nchu nsenɔ n nɛ ekele nsenɔ ta abitasɔ m mɛa to. <sup>41</sup> Kumo be kaman nɛ b chena mbe lela so nsenɔ bela asɔ lela fanɛ eduwu nɛ olif be nkɔ nɛ n sa bumo na m be teebɔɔ so ashi bumo be anishito.

<sup>42</sup> Kaaseso kike bumo be ebu danɔ baa bɔɔ keshisher-sawule so be benyen damta nɛ baa cha awɔr nsaa ji bumo be amu nna. Benyen na daa sa beche na enɔ to be mpini nɛ awurwuro lela nna. <sup>43</sup> Ndonɔ nna nɛ n wu fanɛ benyen na kraɔ pere kenishi nna a sha kedi beche na, ama beche na malɛ tenɔ ji kesakalea ga. <sup>44</sup> Kananɛ benyen baa di esakaleche ale anyɔ nyɔ na nɛ b daa di Ohola nɛ Oholiba, nɛ b la beche jiga na. <sup>45</sup> Ama kachako benyen lela na beenɔ ji beche anyɔ ere demu nɔ kanɛ fanɛ b wora n jija nsenɔ daga kubojua nɛ basa be kemɔ be kasogberge, nkpal manɛ so, b ji kubojua nɛ nklaɔ malɛ gbiti bumo be enɔana.”

<sup>46</sup> “Amoso kusɔ nɛ Enyenpetale Ebɔrɛ na bee kanɛ e la fanɛ, meenɔ shin nɛ jimanɔ nɛ b nya agbo e ba tɔrɔ bumo nɛ kufugbonɔ e pɛ bumo nɛ b suge bumo be asɔ n ti so. <sup>47</sup> Kumo be kaman nɛ jimanɔ na e kpa bumo ajembu nsenɔ ta etokobi n kɔ bumo, m mɔ bumo be mbia nsenɔ chɔɔ bumo be nwu n lɛ. <sup>48</sup> Meenɔ lara kusɔjigaya be kebaawɔtɔ kasawule na kike so nɛ k baa la kusoe kpele n sa eche kike nɛ b sa maanɔ nanɔ ji kubojua nɛ kesakalea fanɛ kananɛ Ohola nɛ Oholiba wora na. <sup>49</sup> Ama meenɔ gberge menyɔ beche anyɔ nɛ men la kenio pibi ere kusoe kenishipereso, nkpal menyɔ be kusɔ jigaya be kebaawɔtɔ nɛ kagbirshunɔ be kulubi so. Alonɔ nɛ menyeeɔ pin fanɛ ma, e la Enyenpetale Ebɔrɛ na.”

### Kapuliya danɛso na be ashenɔ

**24** B ka danɔ pɛ anyi be galenɔga nɛ ewura Jehowachin kenya n yɔ Babilɔn be efuli so na be kafɛ kpanusopo na to be kufɔɔ kodusopo na be kache kodusopo na, nɛ Enyenpe Ebɔrɛ na kanɛ ma le:

<sup>2</sup> “Dimɛdi pibi, Ezikel, sibɛ kabre be kache ere n nase, nkpal manɛ so, k la kache nɛ Babilɔn be ewura kre kenam ba kulti Jerusalem n wɔtɔ a kɔ nna. <sup>3</sup> Amoso bɔ kenjasa ere n kanɛ ma basa nɛ b pal kaman n sa ma

na. Kaɲe bumo fane kusɔ ne Enyenpetale Ebɔre na bee kaɲe e la fane

Wɔɔ nchu kadaɲe na to,  
n ta kumo m be ede so.

<sup>4</sup> Nseɲ ta eblaɲ na be alela fane ebeaɲ ne aba n wɔɔ to.

Bela awibi lela na gba n wɔɔ ne k kɔɔ.

<sup>5</sup> Kubɔlpo lela ga be eblaɲ ne awibi e daga fane fo ta n wɔɔ kadaɲe na to.

Nseɲ gbar ndibi n wɔɔ ede na to,  
saɲe na so a been falte  
ne eblaɲ na ne awibi na e bel.

<sup>6</sup> Kusɔ ne Enyenpetale Ebɔre na bee kaɲe e la fane asheɲ maɲ nyale n sa Jerusalem be kadeɲboɲ ne kumo to be basa bee mɔ basa ere! K du fane kadaɲe kren so ne b maɲ naɲ fɔr kumo na nna. Baa lara eblaɲ na kukoko to nna ne esa kike be sheɲ maɲ wɔ kusɔ ne k bee wora na to. <sup>7</sup> Jerusalem to be basa mɔ basa ne b maɲ wora sheɲ ashi kadeɲboɲ na to, ama b maɲ wora ania ne b wora eshisher m buu bumo be nklaj ne a wurge kefalta so gba. <sup>8</sup> Ndoɲ nna ne ma ale gba yige nklaj na kefalta na so, kakpa ne a maɲ tiɲ n nana. Ne amo ale bee fin fane n kɔ n sa amo."

<sup>9</sup> Ade be kaman kusɔ ne Enyenpetale Ebɔre na bee kaɲe e la fane; "Asher maɲ nyale n sa kadeɲboɲ ne baa mɔ basa kumo to na. N gbagba e naɲ ber ndibi damta n wɔɔ ede na to. <sup>10</sup> Amoso kil ndibi damta m ba nseɲ foɲ ede na to n wɔɔ! Daɲe eblaɲ na nene nseɲ shin ne amo be epochu na a feeto ne awibi na a chɔɔ!

<sup>11</sup> Kumo be kaman ne fo ta danyaɲ be kadaɲe fuloɲ na m be ajanwule so hale ne k ya bel m pere, saɲe na so kumo be kanane k kren so na been chɔɔ m mur ne k naɲ nyale so. <sup>12</sup> Ama ede wuloɲ wuloɲ na gba kra maɲ tiɲ n shin ne kumo be kekrenso na kike e lar kumo so. <sup>13</sup> Naniere fo, Jerusalem, be kusɔ jigaya be kebaawɔɔ e shin ne fo wora eyurpi. Nkpal n ka wora ania ne n fɔr fo so ne fo nyale so ne fo kraa kini nsaa wɔ fo eyurpi to so, fo maɲ naɲ nyale so kike n ya fo fane ma agbo gboɲ ka been ba fo so. <sup>14</sup> Ma, Enyenpetale Ebɔre na e kaɲe na fane saɲe fo ne n wora kusɔ ne n kaɲe fane meɲ wora na. M maɲ kplaj fo lubi so nko n wu fo kuwɔr nko n cherga ma nfera. Meɲ gberge fo kusoe nklaj kusɔ ne fo wora so."

### Ezikel be eche be luwu be asheɲ

<sup>15</sup> Ade kike be kaman, ne Enyenpe Ebɔre na kaɲe ma le: <sup>16</sup> "Dimedi pibi, Ezikel, kache koɲwule meɲ sɔ esa ne fee sha ga na be nklaj. Ama fo ale e sa maɲ kaɲ fubel m bile asheɲ nko n shu nko n shin ne anishichubi a lar fo anishito gba kuraa. <sup>17</sup> Fo ale e sa maɲ shin ne esa e nu fo ka bee shuto gba. Sa maɲ kaɲ sheɲi fo neemu fo kumu so nko n lara fo aseɓta nsaa na aya fuloɲ a nini fane fee shu keeli nna. Fo ale e sa maɲ buu fo anishiakpa so nko n ji danɲkare be ajibi ne basa ne baa shu nli bee ji na."

<sup>18</sup> Kachipurso be jemanɛ ne n yaɲ ya ka malga basa na kutɔ fane kanane n cher a wora na. Kumo be kaas-eso ne ma eche wu. Kumo be nklade ne n wora kanane

Enyenpe Ebɔre kaɲe ma na. <sup>19</sup> Basa na ka wu ma ne b bishi ma le: "Manɛ nna ne fo maa shu fo eche be keeli?"

<sup>20</sup> Ndoɲ nna ne n kaɲe bumo le: "Enyenpe Ebɔre na e kaɲe ma fane <sup>21</sup> n kaɲe menyɪ, Israel be basa kubɔya ere fane menyee puchi bɔrelambu na be elen so na nna. Menyɪ ale nseɲ naa sha kebaa wu kumo nsaa yɔ kumo to, ama Enyenpe Ebɔre na bee shin ne e jija kumo nna ne k maɲ naɲ daga keshuɲ Ebɔre kumo to. Menyɪ be mbia ne b wɔ Jerusalem to naniere na male been wu kena to. <sup>22</sup> Saɲe na so ne menyɪ ale gba e wora kanane n wora ere. Menyɪ maɲ ta asɔ m buu menyɪ be anishiakpaana so nko n ji danɲkare jibi ne basa ne baa shu nli bee ji na. <sup>23</sup> Menyɪ ale maɲ sheɲi menyɪ be eneemu ashi menyɪ be amu so nko n lara aseɓta menyɪ be aya to nsaa nite aya fuloɲ. Ade kike be kaman, menyɪ maɲ wora kuwɔr sheɲi nko n shu ne anishichubi e lar, ama menyɪ be asheɲ lubi so menyeeɲ foe eyur to nsaa nite a kulti a shu epun to. <sup>24</sup> Saɲe na so ne ma, Ezikel e baa la tɔɔne n sa menyɪ. Ne menyɪ ale gba e wora asheɲ ne n wora na kike. Ndoɲ ne menyeeɲ pin fane Enyenpe Ebɔre na e shin ne asheɲ ere kike wora."

<sup>25</sup> Ade kike be kaman, ne Enyenpe Ebɔre na naɲ kaɲe le: "Dimedi pibi, Ezikel, meɲ mur bɔrelambu ne basa na be ngbene bee fuli so ne baa puchi kumo so nsaa sha kumo to be kebaayɔ ga na. Ma ale been lara bumo be mbia ashi bumo to. <sup>26</sup> Kache ne loɲ been wora na kaɲ fo, esa ne e been nya n shile kadeɲboɲ na to e naɲ ba kaɲe fo kusɔ ne k wora. <sup>27</sup> Loɲ be kache na gbagba ne fo kɔɔ been bugi ne fo ne esa ne e bar kubɔya na e malga abar kutɔ. Amoso feɲ baa la tɔɔne n sa basa na, ne b pin fane ma e la Enyenpe Ebɔre na."

### Kewuɲkaɲe a laɲe Ammɔn be kaplaa so be asheɲ

**25** Ndoɲ nna ne Enyenpe Ebɔre naɲ kaɲe ma le: <sup>2</sup> "Dimedi pibi, Ezikel, kilgi a keni Ammɔn be efuli so be basa n kaɲe bumo fane b maɲ wora n nyale. <sup>3</sup> Kaɲe bumo fane b kaɲ asoe n nu kusɔ ne ma, Enyenpetale Ebɔre na bee kaɲe: E ye menyɪ be ngbene daɲ fuli menyɪ nna jemanɛ ne men daɲ wu ma bɔrelambu ka jija kuraa ne Israel be efuli mur ne b pe Juda be basa n yɔ efuli wɔɔ so na nna. <sup>4</sup> Meɲ shin ne eyiriana ne b wɔ keshishersawule ne k wɔ epenjilarkpa be kaba so na e ba kɔ m pɔɔ menyɪ so. Baɲ ba yuu bumo be ewajebu n chena menyɪ be efuli so n ji kumo be asɔrso nseɲ nuu kumo be kenyipo ne a daga menyɪ na. <sup>5</sup> Ade be kaman, meɲ naɲ shin ne menyɪ be kadeɲboɲ ne baa tre Rabba na a ki enyɔma be ejikpa ne Ammɔn be efuli so kike male a ki kakpa ne baɲ baa bela mbolpɔ. Loɲ ne menyeeɲ pin fane ma e la Enyenpe Ebɔre na.

<sup>6</sup> Kusɔ ne ma, Enyenpetale Ebɔre na bee kaɲe e la fane men daɲ kpla enɔ nseɲ daɲ teto kagbenefuliso a nini kekishi ne men kɔ n sa Israel be basa nna. <sup>7</sup> Amoso meɲ ta menyɪ m bɔɔ efuli pɔteana be basa enɔ ne b suge menyɪ be asɔ nseɲ sesaɲ menyɪ to. Ma ale been mur menyɪ kuraa ne men maɲ naa la efuli a kɔ menyɪ

gbagba be kasawule a wɔɔ. Ndon ɛ menyeen pin fanɛ ma, e la Enyenpe Ebɔre na."

#### Mowab be kaplɛa so be kewunƙaɛ be ashen

<sup>8</sup> Keshen ɛre be kaman ɛ Enyenpetale Ebɔre na nan ƙaɛ le: "Mowab be efuli so be basa ɛ Edɔm be efuli so be basa dan ƙaɛ fanɛ Juda be efuli so gba baa du fanɛ efuli kama nna. <sup>9</sup> Amoso meen shin ɛ kena e ba ndegbon ɛ a bee ƙun Mowab be efuli be egban na ɛ ndegbon lela fanɛ Bɛf Jeshimɔf ɛ Baal Mɛɔn ɛ Kiriya-teem gba na so. <sup>10</sup> Kumo be kaman ɛ n shin ɛ eyiriana ɛ b shi epenjilarkpa be kaba so be keshisher-sawule so na e ba ƙɔ m pɔɔ Mowab be efuli so be basa ɛ Ammɔn be efuli so be basa kike so. Kananɛ ɛ gberge Ammɔn be basa kusoe ashi efuliana na so ɛ esa maan nan nyinji bumo be ashen na <sup>11</sup> alon ɛ meen gberge Mowab be basa gba kusoe, ɛ b pin fanɛ ma, e la Enyenpe Ebɔre na."

#### Edɔm be Kaplɛa so be kewunƙaɛ be ashen

<sup>12</sup> Ade be kaman, ɛ Enyenpetale Ebɔre na nan ƙaɛ le: "Edɔm be efuli so be basa wora n jija ɛkpal b ƙa dan wora n tal Juda be basa to so. <sup>13</sup> Amoso meen gberge Edɔm be basa kusoe nsen mɔ bumo be basa ɛ asɔɔɔya kike kena to ɛ kasawule ɛ k yili kadegbon ɛ baa tre Teman n dese n ya fo kumo ɛ baa tre Dedan na e dese jiga. <sup>14</sup> Kumo be kaman ɛ n shin ɛ ma basa Israɛlebi na e wora n tal Edɔm be basa to, ɛ b pin kananɛ kanya agbo gbon du. N ƙan gberge Edɔm be basa kusoe na, ɛ baan pin fanɛ ma, e la Enyenpe Ebɔre na."

#### Filistiebi be Kaplɛa so be kewunƙaɛ be ashen

<sup>15</sup> Ade kike be kaman, ɛ Enyenpetale Ebɔre na ƙaɛ le: "Filisti be efuli so be basa nyarɛnyarɛso na dan wora n tal bumo be dra dra be bedonana to nna a fin kemur bumo yurkishi so. <sup>16</sup> Amoso meen gberge Filisti be basa na kusoe m mɔ bumo. Ma alɛ been mur bumo be bekama ɛ b ƙa a wɔ teku ase be nde to na. <sup>17</sup> Meen gberge bumo kusoe kenishipereso nsen wora n tal bumo to ɛ b pin kananɛ ma agbo gbon du ɛ b pin fanɛ ma, e la Enyenpe Ebɔre na."

#### Tayɛ be kaplɛa so be kewunƙaɛ be ashen

**26** B ƙa pɛ ewura Jehowachin ɛ anyi be galenga kenya n yɔ Babilɔn be efuli so na be kafɛ kudukakosopo na to be kufɔl na be kache junƙparso na ɛ Enyenpe Ebɔre na ƙaɛ ma le: <sup>2</sup> "Dimedi pibi, Ezikel, kadegbon ɛ baa tre Tayɛ na be basa dan ji eyur nna nsen bon ƙashe ɛre ɛkpal Jerusalem ƙa dan ƙɔ n tɔr so:

'Jerusalem bure n tɔr!  
Nɛ kumo be yawu be keji be elen loge!  
Amoso k maan naa ƙɔ anyi kukɔrƙɔ  
ɛkpal yawu be keji so!'

<sup>3</sup> Kusɔ ɛ ma, Enyenpetale Ebɔre na bee ƙaɛ e la fanɛ menyi Tayɛ be basa ƙi n donana nna na, ɛ meen

shin ɛ efuli damtaana e kre kena m ba ƙɔ menyi fanɛ kananɛ teku so bee ƙu atili a ba ƙaa gbuɛ teku be ƙɔɔ na. <sup>4</sup> Baan bure egbalana ɛ men pɔr ɛ kulti menyi be kadegbon na ɛ menyi be ebu jenɡrenana ɛ menyee yili so a wu kufɔ na. Kumo be kaman ɛ ɛ gbare kumo be shisher na n lɛ nsen ƙa kefalta fulon n nase.

<sup>5</sup> Ekɔɔɔ pɛpo been ta don a fata bumo be ashewu ashi teku ase. Ma, Enyenpetale Ebɔre na e nase ƙɔɔ na fanɛ efuliana na been ba ƙɔ n suge Tayɛ be basa be asɔ, <sup>6</sup> nsen mɔ basa kama ɛ chena nde ɛ a wɔ teku ase na kike. Ndon ɛ Tayɛ be basa been pin fanɛ ma, e la Enyenpe Ebɔre na."

<sup>7</sup> Kumo be kaman, ɛ Enyenpetale Ebɔre na nan ƙaɛ: "Meen shin ɛ Babilɔn be ewura Nebukadneza, ɛ e la bewura to be ewura na, e shi kelargato be esoso be kaba so m ba ƙɔ Tayɛ be basa. E been keta benapo damta ɛ b ƙɔ egbanɛ ɛ egbanɛturko ɛ egbanɛ diipoana nna m ba. <sup>8</sup> E been junƙpar ɛ ƙɔ basa ɛ b chena teku ase na m mɔ bumo. Kumo be kaman ɛ ɛ gbare eshisher n deni abar so ɛ a fo menyi be ndeana na be egbalana be esoso ɛ mbe benapo e keta bumo be abelso be asɔ ƙunamuso m be abar so ɛ kulti menyi n wɔɔ fanɛ egbal lempo na. <sup>9</sup> Ade be kaman ɛ mbe benapo na e ta ndibi gbegbeso n da egbalana na n lɛ nsen ta akɔɔ m bure m bure menyi be ebu jenɡrenana ɛ menyee yili so a keni a wu kufɔ na. <sup>10</sup> Mbe egbanɛ be keshi ga so amo be kalaber been buu menyi so fanɛ kunyɔɔ na. Benapo na ƙaa luri menyi be ndeana to, bumo be egbanɛ ɛ egbanɛturko wurbi ɛ agbonji kike be egbri been shin ɛ menyi be ebuana be egbalana a gbuɛgbuɛ ƙɔɔɔ saɛ ɛ b wɔ men be nde ɛ b bure na to na. <sup>11</sup> Mbe benapo been dii bumo be egbanɛ n sɔ menyi be agbemi kike so n ta etokobi a mɔ menyi be basa bena ɛ jiso, ɛ menyi be eshabɔre lempo kike a bure n tɔr kasawule. <sup>12</sup> Ade kike be kaman, baan suge menyi be kedama ɛ menyi be asɔ fa-so. Bumo alɛ been bure menyi be egbalana ɛ menyi be nwu lela kike nsen gbare ajembu na ɛ ndibi na ɛ eshisher na n ya lɛ teku to. <sup>13</sup> Nɛ n shin ɛ nshe ɛ menyee bon a cha awɔr na e ku ɛ esa maan nan nu menyi be ejanjilan be kushu kike. <sup>14</sup> Ma alɛ been shin ɛ menyi be kasawule na a dese fanɛ kefalta fulon ɛ ekɔɔɔ pɛpo e baa fata bumo be ashewu kumo so. Menyi maan nan tin n lɔnɛ m pɔr menyi be kadegbon na kike. Ma, Enyenpetale Ebɔre na e ƙaɛ na."

<sup>15</sup> Kusɔ ɛ Enyenpetale Ebɔre na nan ƙaɛ Tayɛ be basa e la fanɛ basa ɛ b chena teku ase na ƙan nu menyi be basa ɛ baa mɔ na be kushu kufu been pɛ bumo ɛ b baa chicha. <sup>16</sup> Saɛ na so ɛ bekama ɛ baa ji kuwura efuliana ɛ a chena m mata teku ase na e gbelge bumo be nwurputi so. Kumo be kaman ɛ b gban bumo be bewura be epiniana ɛ bumo be asɔɔɔso ɛ b ƙɔ amo na kike nsen chena kasawule a chicha. Nƙpal kusɔ ɛ k been tu menyi na so, kufu been pɛ bumo ga hale ɛ b man tin n yige kebaachicha. <sup>17</sup> Saɛ na so ɛ b bon keeli be kashe ɛre n lanɛ menyi kaplɛa so.

Kadegbon ɛ k nya ketre ga na mur!

Kumo be nchu so be ekulongbon kike mur tekú so.  
Kumo to be basa e daa ji eteku so kuwura  
nsej daa ta kufu a wɔ́ɔ́ basa nɛ b chena tekú ase na.

<sup>18</sup> Kache nɛ k tɔ́r na ka fo,  
basa nɛ b chena tekú ase na bee chicha nna.  
Nɛ kumo be kemur na chinchij bumo ga.

<sup>19</sup> Ndonj nna nɛ Enyenpetale Ebɔ́rɛ na nanj kanj le:  
“Meenj shin nɛ menyí be ndegbonj e bure a dese nɛ esa  
kike manj naa wɔ́ amo to. Meenj shin nɛ tekú be nchug-  
bonj e buu menyí so. <sup>20</sup> Ade kike be kaman, nɛ n shin nɛ  
men wu n yɔ́ bubuni to n ya tu bumo nɛ b junjpar n yɔ́  
ndonj na nɛ nde nɛ a danj mur dra dra na kike na.  
Menyeenj ya kaa wɔ́ bubuni to nɛ esa maanj nanj sɔ́  
menyí so n chena menyí be ndegbonjana to. <sup>21</sup> Meenj  
shin nɛ men be kebaa maanj naa wɔ́ɔ́ na e baa la tɔ́ɔ́nɛ  
nɛ k bee ta kufu a pɛ basa. Basa beenj fin menyí, ama b  
manj nanj wu menyí.” Ma, Enyenpetale Ebɔ́rɛ na e kanj  
na.

### Keli be kashɛ a lanjɛ Tayɛ be kaplɛa so be ashenj

**27** Nɛ Enyenpe Ebɔ́rɛ na kanj ma le: <sup>2</sup> “Dimedi pibi,  
Ezikel, bonj keeli be kashɛ ere a lanjɛ Tayɛ nɛ k la  
<sup>3</sup> kadegbonj nɛ k chena m mata tekú ase nsaa tu basa  
nɛ b chena tekú ase nɛ mbonj damta a ji yawu na be  
kaplɛa so. Kusɔ́ nɛ Enyenpetale Ebɔ́rɛ na bee kanj a  
lanjɛ Tayɛ be kaplɛa so e la fane

Tayɛ, fee puchi njkpal kananɛ fo wale kebíta ga so nna.  
<sup>4</sup> Tekú kulti fo echenakpa nna n wɔ́ɔ́.

B pɔ́r fo, fanɛ nchu so be kulonj lɛla nna;  
<sup>5</sup> Ndibi nɛ baa tre fir nɛ a shi kebee nɛ baa tre Hɛɛmɔ́n  
so na nɛ b ta n lɔ́ɔ́ɛ fo;

Nsej ta ndibi nɛ baa tre sida  
nɛ a shi Lebanɔ́n be efúli so na  
n wora ndibi tenterj nɛ baa chɛ ewajɛ a kre amo  
nɛ a bee pɛ afu a keta kulonj a nite na n sa fo.

<sup>6</sup> Kedibi gbongbonj nɛ b ku ashi Bashan be efúli so n  
shɛl ebanjɛ;

Ndibi kpakpaso fanɛ chechedibi  
nɛ b ku ashi Saiprus be efúli so n wora fo kaseto  
Nsej banjɛ ejebotenyi n fɛga n fɛga amo to nɛ a baa  
wale.

<sup>7</sup> Wajɛchɛbi lɛla nɛ b lue  
nɛ k shi Ijipt be efúli so  
nɛ b ta n chɛ nɛ afu bee ber kumo a keta fo a nite.  
Esa wɔ́ kufɔ́ nsej wu kumo gba e beenj pin fanɛ k la  
feya nna.

Kechebi gbɛgbɛso nɛ k wale ga  
nɛ b ta n chɛ m buu fo so a kuɔ́ epenj,  
Kechebi buru nɛ kepeper kunɔ́kunɔ́  
nɛ k shi Saiprus be keplasawule so e la kumo.

<sup>8</sup> Basa nɛ baa far fo na shi Sidɔ́n nɛ Aavad be ndeg-  
bonj to nna.

Fo basa nɛ b nyi nchu to e la bumo be benimu.

<sup>9</sup> Basa nɛ b lɔ́ɔ́ɛ nchu so be ekulongbonj na  
la basa nɛ b koya kushurj na nɛnɛ nna  
nsej shi kadegbonj nɛ baa tre Biblɔ́s na.  
Basa nɛ baa shurj nchu so kike  
bee ba kaa tu fo ashi Tayɛ nna a ji yawu.

<sup>10</sup> Peshiya nɛ Lidiya nɛ Libiya be efuliana so be be-  
napo gba ti fo benapo so.

Kakpa nɛ fo benapo danj chena na  
nɛ b daa ta bumo be abelso be asɔ́ kuɔ́amuso  
nɛ abelso be akpanjwuro a shiga.  
Benapo na e daa kɔ́ a sa fo nɛ fo bɔ́la bumo so n nya  
ketre.

<sup>11</sup> Benapo nɛ b shi Aavad e daa kuɔ́ fo egbalana  
nɛ bumo nɛ b shi Gamad malɛ daa kuɔ́ fo ebu jenj-  
grejana na  
nsaa ta bumo be abelso be asɔ́ kuɔ́amuso a shiga  
egbalana so

nɛ k shin nɛ fo nyalɛ kebíta.

<sup>12</sup> Fo nɛ Speen be efúli so be basa danj ji yawu nna nɛ  
b ta gbíti nɛ abelso nɛ anyembi nɛ epal kike nj ka fo asɔ́  
damtaana be kuko.

<sup>13</sup> Fo danj nanj tu Griis nɛ Tubal nɛ Meshɛk be efuliana  
so ebi n ji yawu  
nɛ bumo alɛ ta anya nɛ danyanj be asɔ́ ko nj ka fo  
kuko.

<sup>14</sup> Fo alɛ danj fa fo asɔ́ n sa Bef Togaama be efúli so ebi  
n sɔ́ egbanjeshurjso nɛ egbanjɛ nɛ baa ta a yɔ́ kena to  
nɛ ekurma.

<sup>15</sup> Roodis be efúli so be basa gba danj tu fo n ji yawu nɛ  
basa nɛ b chena tekú be ekarso be efúli damtaana ta  
ejebotenyi nɛ ndibi lembir lɛla ga n chɛr fo asɔ́. <sup>16</sup> Siriya  
be basa danj tɔ́ fo asɔ́ faso damta nsej ta yawu kpak-  
paso be kejembu nɛ k la kefitiribumbuɔ́ nɛ baa tre  
‘emeraldí’ na nɛ ewajɛ peper kunɔ́kunɔ́ nɛ ewajɛ nɛ jɔ́ɔ́  
nɛ ewajɛchɛbi lɛla nɛ nchu to be kefalta jembu nɛ baa  
tre ‘koral’ na nɛ yawu kpakpaso be ajembu peper nɛ  
baa tre ‘rubi’ na nj ka amo be kuko. <sup>17</sup> Juda nɛ Israel be

basa gba danj ta ayu nɛ mushonj nɛ olif be njku nɛ  
eposɔ́ nj ka fo asɔ́ faso be kuko. <sup>18</sup> Damaskɔ́s be basa  
danj wu asɔ́ damta be yiri yiri nɛ fee fa na, nɛ b shi Hel-  
bɔ́n m bar yabra belbelso nsej nanj shi Zaha m bar  
mbolpɔ́ be afuibi m ba tɔ́ amo. <sup>19</sup> Nɛ Griik be basa nɛ b  
shi Uzal be efúli so na malɛ gba ta asɔ́ nɛ b ta abelso n  
wora nɛ eposɔ́ m ba tɔ́ fo asɔ́ faso. <sup>20</sup> Dedan be basa  
gba danj ta ata nɛ baa ta a wora egaare na n tɔ́ fo asɔ́.

<sup>21</sup> Nɛ Areebia be efúli so be basa nɛ Kɛda be efúli so be  
bewura gba ta mbolpɔ́ɔ́lbi nɛ mbolpɔ́ nɛ mboe m ba tɔ́  
fo asɔ́ faso. <sup>22</sup> Nɛ Shiba nɛ Raama be eyawujipo gba ta  
yawu kpakpaso be ajembu nɛ baa ta a wora abitasɔ́ nɛ  
shuwa nɛ asɔ́ dufɛso lɛla ga m ba tu fo n ji yawu.

<sup>23</sup> Ndegbonj fanɛ Haran nɛ Kanne nɛ Iden nɛ Asshɔ́ nɛ  
Chilmad nɛ Shiba be efúli so be eyawujipo kike danj ba  
tu fo n ji yawu. <sup>24</sup> Yawu kpakpaso be ewajɛ nɛ ewajɛ  
peper kunɔ́kunɔ́ nɛ ewajɛ nɛ b ta jese lɛla nj jɔ́ɔ́ amo be  
ekarso nɛ achɛbi nɛ b nyɔ́ɔ́ amo kenjɔ́ɔ́ be yiri yiri nɛ  
ejese nɛ a kɔ́ elɛnj nɛ b daa bar m ba ka fa fo kebe to.

<sup>25</sup> Nchu so be ekulongbonj gbonj e daa sulɔ́ fo asɔ́ faso  
a be abar so a yɔ́ mbonj nɛ b daa sha a ka yɔ́.

Fo daa du fanɛ nchu so be ekulonj nɛ k denj tekú so,  
nɛ asɔ́ gbɛgbɛso bɔ́lɔ́ kumo to nna.

<sup>26</sup> Jemanɛ nɛ fo befarpo far fo n lar tekú so na,  
nɛ afugbonj shi epenjilarkpa m ba mur fo.

<sup>27</sup> Ndonj nna nɛ fo asɔ́ faso lɛla na kike,

nɛ basa nɛ baa shuŋ ekuloŋ na to na, ekapenta nɛ eyawujipoana na kike, nɛ benapo nɛ b wɔ ekuloŋ na to na kike nyam mur teku na so.

Jemaɛ nɛ fo nchu so be ekuloŋ na mur na;

<sup>28</sup> nɛ basa nɛ baa ji nchu na boŋ to nɛ basa nɛ b wɔ kedeŋi so nu kumo.

<sup>29</sup> Naniere bekama beɛ shile ŋ ka ekuloŋ nawule, Nɛ efarpo kama e dii kedeŋi so.

<sup>30</sup> Bumo kike beɛ shu kagbenejjaso ŋkpal fo so, Baaŋ wora eshisher n wurge bumo be amu so nseŋ dese nsunɔ to a melti.

<sup>31</sup> Bumo alɛ beɛ she bumo be amu ŋkpal fo so, nseŋ buu kagbenejjaso be asɔbuuso a ŋini bumo be kagbenejjija.

Baaŋ ta kagbenejjija damta n shu ga ŋkpal fo so

<sup>32</sup> Baaŋ boŋ awɔba n shu ŋ kaŋɛ le:

‘Wanɛ nɛ anyeeŋ ta ŋ keshɛr Tayɛ so, Tayɛ nɛ e dese teku to shruum le ere?’

<sup>33</sup> Jemaɛ kama nɛ fo yɛr fo asɔ faso efuli pɔtɛ so, Efuli kama so ebi bee nya bumo be kepar nna. Bewura bɔla fo asɔ lela so N dii kedama.

<sup>34</sup> Ama naniere fo e mur a dese teku to na; Fo ji nchu n ya dese nchugboŋ be kechimbi to. Fo asɔ faso nɛ bekama nɛ baa shuŋ a sa fo na kike; e tu fo n ji nchu teku to n chul na.’

<sup>35</sup> Kusɔ nɛ k wora fo na be asheŋ mɔ ekama nɛ e chena teku ase na kɔnɔ.

Hale kufu pɛ bumo be bewura gba nɛ baa chicha

<sup>36</sup> Durnya to be eyawujipo maŋ tiŋ nɛ b yirda kusɔ nɛ k wora fo ere. Fo luwu na bee keta kufu gbongboŋi nna, ŋkpal manɛ so, fo baŋ choŋ nna na nɛ esa maŋ naŋ wu fo kike.”

### Tayɛ be ewura be kaplɛa so be kewuŋkaŋɛ be asheŋ

**28** Nɛ Enyɛnpe Ebɔrɛ na kaŋɛ ma le: <sup>2</sup> Dimɛdi pibi, Ezikel, kaŋɛ Tayɛ be ewura kusɔ nɛ ma, Enyɛnpetale Ebɔrɛ na bee kaŋɛ mo. Kamoowu shin nɛ fee fɛ fanɛ fo la kegbir nna nsaa kaŋɛ fanɛ fo ka la kegbir so nɛ fo chena kuwurputi so nɛ eteku kulti fo n wɔɔ. Feɛr tiŋ n ta fo kumu fanɛ kegbir e la fo, ama dimɛdi e la fo, manne kegbir. <sup>3</sup> Fo alɛ naa fɛ fanɛ fo nyi asheŋ nna a chɔ Danel nɛ Babilɔn be ewura daŋ ta n wɔɔ ebuloŋ to na, ŋko ashiri kike maŋ ŋana fo so. <sup>4</sup> Fo yɛ fo kanyi-asheŋ nɛ kashennyi e shin nɛ fo dii kedama nseŋ nya shuwa nɛ gbityi m bɔɔ ebu na. <sup>5</sup> Fo yɛ fo yawu be keji be kenyigboŋ na so nɛ fo ji yawu n nya tɔnɔ na. Fo kedama na shin nɛ kamoowu luri m bɔɔ fo to nɛ fee puchi.

<sup>6</sup> “To, naniere kusɔ nɛ ma, Enyɛnpetale Ebɔrɛ na bee kaŋɛ nde. Nkpal fo ka bee fɛ fanɛ fo nyi asheŋ fanɛ kegbir so, <sup>7</sup> meɛr shin nɛ bedoŋ nɛ b maŋ kɔ kushuso e ba kɔ fo. Baaŋ mur asɔ lela nɛ fo bɔla kanyiashɛr nɛ kashennyi so n nya na kike kuraa. <sup>8</sup> Bumo alɛ beɛ mɔ fo nseŋ ta fo n lɛ teku to nɛ k ki fo nchaŋ. <sup>9</sup> Jemaɛ nɛ baaŋ ba mɔ fo na, fo kraa beɛ baa fɛ fanɛ kegbir e la fo a? Jemaɛ nɛ feɛr yili fo bemɔpo be anishito na,

dimɛdi e naaŋ baa la fo manne kegbir. <sup>10</sup> Befɔ beɛr mɔ fo, nɛ fo wu fanɛ bumo nɛ b maa shuŋ ma na. Ma, Enyɛnpetale Ebɔrɛ na e kaŋɛ na.”

### Kanane Tayɛ be ewura loge to be asheŋ

<sup>11</sup> Kumo be kaman, nɛ Enyɛnpe Ebɔrɛ na naŋ kaŋɛ ma le: <sup>12</sup> “Dimɛdi pibi, boŋ awɔba n sa Tayɛ be ewura, nseŋ kaŋɛ mo kusɔ nɛ ma, Enyɛnpetale Ebɔrɛ na bee kaŋɛ na fanɛ, jemaɛ ko fo kusɔ kama daa bɛ abar so dede nna nsaa la tɔnɛ.

Fo alɛ daa nyi asheŋ ga nseŋ daa wale keyɛrbi nna.

<sup>13</sup> K daa du fanɛ Ebɔrɛ be kudɔbi nɛ baa tre Iden na to nɛ fo daa wɔ.

Yawu kpakpaso be asɔ lela nyekpeso be yiri yiri fanɛ shuwa be abitasɔ nɛ fo daa ta a mɛa to.

Kache nɛ b kurge fo na nɛ b bela amo kike ase n sa fo.

<sup>14</sup> Ndoŋ nna nɛ n shin nɛ malaika bee kuŋ fo kowu jemaɛ nɛ fo daa na ajembu nyekpeso to ashi ma kebee cheembi na so na.

<sup>15</sup> Yili kache nɛ b kurge fo kike, fo kasherɔwora daa wale nna ga

n ya fo saŋɛ nɛ fo fara a asheŋ lubi be kewora.

<sup>16</sup> Fo daŋ pere kenishi nna n wɔɔ yawu be keji to nɛ k shin nɛ fo luri keŋkenshi nɛ alubi be kebaawɔɔ to.

Amoso nɛ n tintiŋ fo nɛ fo lar ma kebee cheembi na so

nɛ malaika nɛ e daa kuŋ fo na ju fo ashi ajembu nyekpeso na so na.

<sup>17</sup> Fo ka daa wale keyɛrbi so, fo daa wu fo kumu nna.

Fo ketre ka dii so fo daa wora asheŋ nna fanɛ ewulpo.

Amoso nɛ n lara fo n lɛ kasawule so nɛ bewura pɔtɛ e wu kusɔ nɛ n wora fo na nɛ k baa la kusoe kpele n sa bumo.

<sup>18</sup> Fo alɛ daŋ wora alubi nna ga ashi fo yawu be keji to hale nɛ fo kabɔreshuŋakpa ki asheŋ lubi be mboŋ. Amoso nɛ n shin nɛ edɛ chɔɔ fo kadegboŋ na m mur na.

Naniere nsunɔ nawule nɛ ekama bee wu kakpa nɛ fo kadegboŋ na daa wɔ na.

<sup>19</sup> Fo ere choŋ nna na, nɛ kusɔ nɛ k wora fo ere shin nɛ kufugboŋ tɔr efuliana nɛ b nyi fo na so.

Nkpal manɛ so, baa fɛ nna fanɛ

kusɔ nɛ k nya fo na beɛr tiŋ n nya bumo alɛ gba.”

### Sidɔn be kaplɛa so be kewuŋkaŋɛ be asheŋ

<sup>20</sup> Kumo be kaman, nɛ Enyɛnpe Ebɔrɛ na naŋ kaŋɛ ma le: <sup>21</sup> “Dimɛdi pibi, kaŋɛ kadegboŋ nɛ baa tre Sidɔn na fanɛ k maŋ wora n nyalɛ. <sup>22</sup> Kaŋɛ basa nɛ b wɔ ndoŋ na fanɛ kusɔ nɛ ma, Enyɛnpetale Ebɔrɛ na kaŋɛ a laŋɛ bumo be kaplɛa so e la fanɛ, Sidɔn be basa, ŋ ki menyidɔn nna na. Basa male beɛr maŋkura ma ŋkpal kusɔ nɛ meɛr wora menyidɔn so. N kaŋ gberge menyidɔn kusoe ŋ

ɲini ma kecheembiya na nɛ basa beɛɲ pin fanɛ ma, e la Enyɛnpɛ Ebɔrɛ na. <sup>23</sup> Meɛɲ shin nɛ alɔ mɔso e ba menyɪ so nseɲ shin nɛ bedoɲ e ba kɔ menyɪ kaba kama so m mɔ menyɪ be basa. Ndoɲ nɛ menyeeɲ pin fanɛ ma e la Enyɛnpɛ Ebɔrɛ na.”

### Israel ka beɛɲ nya nɛfa be asheɲ

<sup>24</sup> Kumo be kaman, nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ le: “Efuliana nɛ a kulti Israel be basa n wɔtɔ a keni bumo jiga nsaa tege bumo na be kekama maɲ naa la fanɛ ewi ɲko gɔɲɲyaɲɛ a tɔɔ Israel be basa. Ndoɲ nɛ baɲ pin fanɛ ma, e la Enyɛnpɛtaɛ Ebɔrɛ na.”

<sup>25</sup> Ade kikɛ be kaman nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ le: “Meɛɲ beta Israel be basa na n shi efuliana nɛ n daɲ pesaɲ bumo to n yɔ na m ba nɛ efuliana na kikɛ e pin fanɛ n du cheembi nna. Israel be basa na beɛɲ naɲ ba chena bumo gbagba be kasawule so, kumo nɛ n ta n sa ma kayɛɓi Jeekɔb dra dra na. <sup>26</sup> Baɲ chena ndoɲ kayurwushi so m pɔr nwu nseɲ naɲ nase ndibisɔrso be adɔ. Ma alɛ beɛɲ gberge bumo be bechenashapoana nɛ b keni bumo jiga na kusoe nɛ Israel be basa na e nya bumo be amu a wɔtɔ. Ndoɲ nɛ baɲ pin fanɛ ma e la Enyɛnpɛtaɛ bumo be Ebɔrɛ na.”

### Ijɪpt be kapɛa so be kewuɲkaɲɛ be asheɲ

**29** B ka pɛ anyi be beko nɛ ewura Jehowachin n yɔ kenyaɲa to ashi Babilɔn be efuli so na be kafɛ kudosopo na to be kufɔɔ kudosopo na be kache kudu anyɔsopo na nɛ Enyɛnpɛ Ebɔrɛ na kaɲɛ ma le. <sup>2</sup> “Dimɛdi pibi, Ezikel, malga ɲ gbɪti Ijɪpt be ewura, Fɛero, ɲ kaɲɛ mo kananɛ mo nɛ Ijɪpt be kasawule so be basa kikɛ beɛɲ nya kasogberge be asheɲ. <sup>3</sup> Kaɲɛ Ijɪpt be ewura fanɛ Enyɛnpɛtaɛ Ebɔrɛ na bee kaɲɛ fanɛ, fo ki n doɲ nna ɲkpɔɔ fo ka ta fo kumu fanɛ laɲchaɲ nɛ e kɔ elɛɲ a wɔ lɔr to na so. Fo alɛ naɲ kaɲɛ fanɛ feeto lɔrgboɲ nɛ baa tre Nail na a ki feya. <sup>4</sup> Amoso meɛɲ shin nɛ dariwa e kɔɔ fo ɲgbuɲ to nɛ ekɔɔtɔ nɛ a wɔ lɔr na to e mata fo so nɛ ɲ gberge fo n lar Nail be lɔr na to. <sup>5</sup> Kumo be kaman nɛ n ta fo nɛ ekɔɔtɔ nɛ a mata fo so na kikɛ n lɛ keshishɛrsawule so nɛ fo ya dese ndoɲ a maɲ nya kepuli. Meɛɲ shin nɛ mbuibi nɛ asɔɔɔya e ji fo. <sup>6</sup> Saɲɛ na so nɛ Ijɪpt be efuli so be basa kikɛ e pin fanɛ ma e la Enyɛnpɛ Ebɔrɛ na.”

Nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ le: “Israɛlebi na daɲ ta bumo be amu n to menyɪ Ijɪptɛbi so nna fanɛ men che bumo to, ama men daa du fanɛ kedibi wuso nɛ k maɲ kɔ elɛɲ nna n sa bumo. <sup>7</sup> B ka yirgi menyɪ so nɛ men bu n da bumo be aba to m bɔɔ n shin nɛ bumo be ketetowibi shege ɲko ɲ kpekpɛl. <sup>8</sup> Amoso, ma Enyɛnpɛtaɛ Ebɔrɛ na e naa kaɲɛ menyɪ naniere na fanɛ meɛɲ shin nɛ benapo e ba kɔ menyɪ kena nseɲ mɔ menyɪ be basa nɛ asɔɔɔya kikɛ. <sup>9</sup> Nɛ Ijɪpt be efuli na a ki kasawule jiga nɛ sheɲ maɲ naa wɔ kumo so a dese. Ndoɲ nɛ menyeeɲ pin fanɛ ma e la Enyɛnpɛ Ebɔrɛ na.

ɲkpɔɔ fo ka kaɲɛ fanɛ feeto Nail be lɔr na a ki feya so, <sup>10</sup> fo nɛ Nail kikɛ ki n doɲ nna na. Amoso meɛɲ shin nɛ Ijɪpt be efuli na a ki kasawule jiga nɛ sheɲ maɲ naa

wɔ kumo so, yili kadegboɲ nɛ baa tre Migdɔɔ nɛ k wɔ kelargato be esoso na n ya fo kumo nɛ baa tre Aswan ashi kelargato be kaseto na, hale ɲ keta m ba choɲ menyɪ nɛ Kush be efuli so be egbaɲ to. <sup>11</sup> Dimɛdi ɲko kusɔɔɔya kikɛ maɲ naɲ bɔɔa kasawule na so n choɲ kikɛ. Nfɛ adena nɛ sheɲ maɲ naa wɔ kumo so. <sup>12</sup> Meɛɲ shin nɛ Ijɪpt e ki efuli nɛ sheɲ sheɲ maɲ naa wɔ kumo so ashi durnya ere kikɛ to. Nfɛ adena nɛ Ijɪpt be efuli so be ndegboɲ dese alambure. A beɛɲ dese n cher a chɔ nde nɛ a bure a dese kikɛ. Kumo be kaman nɛ n shin nɛ Ijɪptɛbi na e pesaɲ to n yɔ efuli pɔtɛana so; ɲkpɔɔɔ manɛ so baɲ shile n yɔ efuli kama so n ya kaa wɔ ndoɲ be basa to.”

<sup>13</sup> Ade be kaman, nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ le: “Nfɛ adena be kaman, meɛɲ naɲ shin nɛ Ijɪptɛbi na e naɲ beta n shi efuliana nɛ m pesaɲ bumo to n yɔ na so m ba <sup>14</sup> chena Ijɪpt be kasawule so be kelargato be kaseto, nɛ k la bumo be echenakpa gbagba na. Ama bumo alɛ beɛɲ baa la basa pɔso ndoɲ nna. <sup>15</sup> Kumo e la fanɛ baɲ baa la basa nɛ b maɲ naa kɔ elɛɲ nseɲ naɲ tiɲ n ji efuliana ko so kuwura. Meɛɲ shin nɛ b ki efuli jiga nɛ k maɲ naɲ tiɲ n tintiɲ efuli ko nɛ efuli na e wora kumo be aparshɛɲ. <sup>16</sup> Israel be basa male maɲ naɲ ta bumo be amu n to Ijɪptɛbi so a fin kechetɔ. Kusɔ nɛ k beɛɲ tu Ijɪpt be basa na beɛɲ shin nɛ Israɛlebi na e nyiɲi fanɛ kedaa maɲ daga fanɛ b ta bumo be amu n to Ijɪpt so nseɲ pin fanɛ ma e la Enyɛnpɛtaɛ Ebɔrɛ na.”

### Ewurgboɲ Nebukadneeza ka beɛɲ pɔɔ Ijɪpt so be asheɲ

<sup>17</sup> B ka pɛ ewura Jehowachin nɛ anyi be beko n yɔ Babilɔn be efuli so kenyaɲa to na be kafɛ adunyo nɛ ashunusopo na to be kufɔɔ sososo na be kache sososo na nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ ma le: <sup>18</sup> “Dimɛdi pibi, Babilɔn be ewurgboɲ Nebukadneeza daɲ kre n ya kɔ Tayɛ be basa kena. Mo alɛ daɲ sulɔ mbe benapo esulɔ gbɛgbɛso nna hale nɛ bumo be amu kpɔa nɛ bumo be abatimu pɛge, ama ewura na nɛ mbe benapo kikɛ maɲ nya bumo be kegben be tɔɔtɔ ashi kena na to. <sup>19</sup> Amoso kusɔ nɛ ma Enyɛnpɛtaɛ Ebɔrɛ na bee kaɲɛ nde e la fanɛ: Meɛɲ ta Ijɪpt be kasawule n sa ewurgboɲ Nebukadneeza nɛ e kɔ n suge bumo be asɔ nseɲ sulɔ Ijɪpt be efuli so be mpetɛsɔ lela n yɔ nɛ a ki mbe benapo be kakɔka. <sup>20</sup> ɲkpɔɔɔ manɛ so, ewura na nɛ mbe benapo kikɛ daa shuɲ nna a sa ma, Enyɛnpɛtaɛ Ebɔrɛ na.

<sup>21</sup> Nɛ kumo be loɲ kaɲ wora, meɛɲ shin nɛ Israel be basa e nya elɛɲ, nɛ fo, Ezikel, e yili kakpa nɛ ekama beɛɲ nu fo ebɔɔ nseɲ malga, saɲɛ na so baɲ pin fanɛ ma e la Enyɛnpɛ Ebɔrɛ na.”

### Enyɛnpɛ Ebɔrɛ ka beɛɲ gberge Ijɪpt kusoe be asheɲ

**30** Ade kikɛ be kaman, nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ ma le: <sup>2</sup> “Dimɛdi pibi, Ezikel, kaɲɛ kusɔ nɛ ma Enyɛnpɛtaɛ Ebɔrɛ na bee malga ere. A daga fanɛ fo kaɲɛ amo awɔrso fanɛ



Kache lubi lubi bee ba!

<sup>3</sup> Kache na taga to, kache ne Enyenpe Ebore na been gberge fo kusoe na fo nna na,

K la kemur ne etoro be kache nna n sa efuliana na.

<sup>4</sup> Kena been ku Ijpt be efuli so;

Ne kagbenejija damta e tor Itiopia be basa so.

Basa damta been wu ashi Ijpt to;

Ne b suge efuli na so be aso kike

Nsej ka kumo kelambure n nase.

<sup>5</sup> Benapo ne b ya haya ashi Itiopia ne Libiya ne Lidiya n Areebia ne Kub be efuliana so na ne ma basa gbagba to be basa damta been wu kena na to."

<sup>6</sup> Kede be kaman ne Enyenpe Ebore na nan kanje le:

"Bekama ne baa ko a sa Ijpt na been yili kade ne baa tre Migdol ne k wo kelargato be esoso na m ba chorj kumo ne baa tre Aswan ne k wo kelargato be kaseto na n wu kena to ne benapo ne baa puchi so na kike e mur. Ma Enyenpetale Ebore na e kanje. <sup>7</sup> Ijpt be efuli na been ki kakpa fulonj ne ekama kini ashi durnya kike to ne kumo be ndegbonj a ki nde bureso a dese. <sup>8</sup> N kanj shin ne ede ji Ijpt be efuli ne kumo be basa ne baa ko a kuñ kumo na ne baanj pin fane ma e la Enyenpe Ebore na.

<sup>9</sup> Kache ne Ijpt been mur na, meej shunji mbo ne b ta nchu so be ekulonjbonj m ba bo Itiopia be basa ne b maa fe shen be ashen na kuboya a lanje kemur ne k bee ba bumo ale gba so be kaplea so ne kufu e pe bumo. Lonj be kache na male bee ba!"

<sup>10</sup> Ade be kaman ne Enyenpetale Ebore na nan kanje le: "Meej bala Babilon be ewurgbonj, Nebukadneeza so m mur Ijpt be efuli so be benapo damta kike.

<sup>11</sup> Ewurgbonj Nebukadneeza ne mbe benapo ne b maa wu kuwor been ba ko Ijpt be basa kena m mo basa m biti abar so kasawule na so be kaplekama. <sup>12</sup> Kumo be kaman ne n shin ne lorgbonj ne baa tre Nail na e walto nsej nan shin ne basa lubi e ba ji Ijpt be efuli so elen. Befo been ba jija kasawule na ne k maanj naa ko tawo. Ma Enyenpe Ebore na e kanje."

<sup>13</sup> Ade be kaman ne Enyenpetale Ebore na nan kanje le: "Meej mur agbirana ne mporiduliana ne Ijptebi bee shunj ashi kadegbonj ne baa tre Memfis na. Esa kike maanj naa wato ne e ji Ijpt be efuli so kuwura, ne kufu a pe basa kike efuli na so. <sup>14</sup> Meej shin ne Ijpt be efuli na be kelargato be kaseto na be kasawule e dese fulonj. Meej nya ede n wato kadegbonj ne baa tre Zowan ne k wo kelargato be esoso na n choo kumo m mur. Ma ale been gberge basa ne b wo Ijpt be efuli so be kadegbonj ne baa tre Tebis na kusoe. <sup>15</sup> Kumo be kaman ne n shin ne Ijpt be kade ne b por egbal n kuñ kumo ne baa tre kumo Pelusium na to be basa e pin kanane ma agbo du. Ma ale been nan mur Tebis be benapo damta. <sup>16</sup> Meej shin ne ede e ji Ijpt ne kagbenejija e tor basa ne b wo Pelusium na so. Egbal ne b por n kulti Tebis n wato na been bure n tor ne nchu e ji kadegbonj na; ne kufu a tor basa ne b wo Memfis na so.

<sup>17</sup> Mbrantiefolbi ne b wo ndegbonj ne baa tre Hiliopolis ne Bubastis na kike been wu kena to ne b pe basa ne b ka na n ki anya. <sup>18</sup> Jemane ne meej jija Ijpt be elen ne

baa puchi so nsej shin ne k ba ekar na, tentembiri been tor kadegbonj ne baa tre Taapanes na so. Kuwoipa been buu Ijpt be efuli na so ne b pe kumo be ndegbonj to be basa n ki anya. <sup>19</sup> N kanj gberge Ijptebi le be kusoe ere n loge ne baanj pin fane ma e la Enyenpe Ebore na."

### Ijpt be ewura be elen ka wo be ashen

<sup>20</sup> B ka pe ewura Jehowachin ne anyi be beko n yo kenyaya to ashi Babilon be efuli so na be kafe kudukakosopo na to be sososo be kufol na to be kache shunosopo na ne Enyenpe Ebore na kanje ma le:

<sup>21</sup> "Dimedi pibi, m wo Ijpt be ewura so nna ne esa kike manj tinj m ba che mo to. <sup>22</sup> Amoso, kuswo ne ma, Enyenpetale Ebore na kanje nde e la fane: Ijpt be ewura la n dorj nna ne mee sha kemur mo kuraa, sanje na so, e maanj nan nya elen n koso n wora shen. <sup>23</sup> Kumo be kaman, meej shin ne Ijptebi na e pesanj to n yo durnya kike to. <sup>24</sup> Ade kike be kaman, ne n wato Babilon be ewura elen to nsej ta tokobi m bo mo eno. Meej shin ne Ijpt be ewura e ko n tor n wu mo dorj be anishito. <sup>25</sup> Kashenterto, meej shin ne Ijpt be ewura, Fero, e ki esa pso nsej shin ne Babilon be ewura e nya elen. Sanje na so ne n kanj ta ma tokobi m bo mo eno ne e ta kumo n shonji Ijpt, ekama been pin fane ma e la Enyenpe Ebore na. <sup>26</sup> Meej shin ne Ijptebi na e pesanj to n yo durnya kike to. Sanje na so ne b pin fane ma e la Enyenpe Ebore na."

### B ka ta Ijpt m ber kedibi ne baa tre Sida na be ashen

**31** B ka danj pe ewura Jehowachin ne anyi be galenja anya n yo Babilon be efuli so na be kafe kudukakosopo to be kufol sasopo na to be kache sososo na ne Enyenpe Ebore na kanje le: <sup>2</sup> "Dimedi pibi, kanje Ijpt be ewura, Fero ne mbe basa fane Ebore kanje fane;

Fo ko elen ga a cho ekama durnya to!

Wane ne meej ta n kesher fo?

<sup>3</sup> Fo du fane Lebanon be efuli so be kedibi ne baa tre sida;

Ne k ko ayabi lela ne kiyoyul ga, nsaa wo ntej a sha kechute awolpa na nna.

<sup>4</sup> Nchu e sa kumo kayul.

Achubu ne a wo nchin e shin ne k danj ntej; Ne eborjana daa shile a kulti kumo be kaseto n shin ne kakpa ne k yil na bee wushi a sa kupun to be ndibi kike.

<sup>5</sup> Nkpal k ka daa nya kayul nene so,

ne k danj ntej a cho ndibi ne a ka na.

Kumo be ayabi danj nene nsaa wo ntej nna.

<sup>6</sup> Ndonj nna ne mbuibi be yiri kike tol asha kumo be ayabi so;

Ne kupun to be asoboya bee kurge amo be bibi kumo be kifito;

Ne efuliana ne a wo durnya to

be basa bee chena kumo be kiyoyul to a wushi.

<sup>7</sup> Kedibi na daa wale ga.

Kumo be ayabi daa wɔ nteŋ ga.  
 Kumo be nliŋi daa fo kasawule to be nchu nna.  
<sup>8</sup> Ebɔrɛ be kudɔbi na to be ndibi nɛ baa tre sida na be kekama maŋ wale n fo kumo so.  
 Ndibi kpakpaso nɛ baa tre fir na  
 be kekama be ayabi maŋ fo kumo be ayabi so.  
 Kedibi kike be ayabi be nteŋ maŋ fo kumo peya so.  
 Ebɔrɛ be kudɔbi na to male be kedibi kike  
 be kela maŋ fo kumo peya so.  
<sup>9</sup> Mee to kumo nɛ k wale nsaa kɔ ayabi damta.  
 Kedibi kama nɛ k wɔ Ebɔrɛ be kudɔbi  
 nɛ baa tre Iden na to na  
 daa sha kebaadu fane kumo nna,  
 ŋkpal loŋ so nsaa besa kumo eyur.  
<sup>10</sup> Amoso, naniere, kusɔ nɛ ma Enyɛnpetale Ebɔrɛ na  
 bee kaŋe fane k beenj wora kedibi nɛ k daŋ nteŋ hale n  
 ya fo awɔlpa to na nde. K kaa daŋ nteŋ ga so nɛ k fara  
 a wu kumo be kumu; <sup>11</sup> ŋkpal loŋ so, ŋ kini kumo nna  
 nsaa beenj shin nɛ efuli pɔtɛ ko be ewura e sɔ kumo  
 nseŋ gberge kumo kusoe ŋkpal kumo be kumu kpak-  
 paso so. <sup>12</sup> Befɔ nɛ b maa wu kuwɔr beenj ku kumo  
 nseŋ yige kumo n nase kakpa nɛ k beenj tɔr na. Kumo  
 gbagba nɛ kumo be ayabi beenj tɔr kebee kama nɛ ke-  
 taŋe kama nɛ a wɔ efuli na so so. Saŋe na so efuliana  
 nɛ a daa chena kumo be kiyoyul to na beenj yɔ mboŋ  
 ko. <sup>13</sup> Kumo be kaman nɛ mbuibi e ba kaa jɔŋe kedibi  
 nɛ k tɔr a dese na so nɛ kupuŋ to be asɔɔɔɔɔɔɔɔɔɔɔɔ  
 male e baa chichi kumo be ayabi so. <sup>14</sup> Amoso yili le be jemanɛ  
 a yɔ, kanarŋkamaso nɛ kedibi kike nya nchu, k maŋ tiŋ  
 n daŋ nteŋ fane kumo. Amo be kekama beenj wu fane  
 kanane edimedi bee wu a gbelge kasawule to a yɔ  
 bubuni to na.”  
<sup>15</sup> To, kusɔ nɛ Enyɛnpe Ebɔrɛ na kaŋe nde: “Kache nɛ  
 kedibi na beenj wu n yɔ bubuni to na, meenj shin nɛ  
 elɔr nɛ mbombiana e bɔɔ m buu kumo so a ŋini fane a  
 bee shu kumo be keeli nna. Meenj shin nɛ elɔr nɛ  
 mbombiana kike e sa maŋ narj shile. Kumo be kaman  
 nɛ tentembiri e buu Lebanɔn be efuli so be abee so nɛ  
 kiyi to be ndibi kike e gbaŋgbaŋ amo be afantarj. <sup>16</sup> Je-  
 manɛ nɛ meenj shin nɛ kedibi na e wu n yɔ bubuni to  
 na, kumo be asheŋ beenj shin nɛ kufu e pɛ efuliana nɛ  
 b baa chicha. Iden to be ndibi nɛ Lebanɔn be efuli so  
 be ndibi nɛ a bee nya nchu nɛ nɛ nɛ amo be nliŋi luri  
 kasawule to kike be ngbene beenj fuli amo ŋkpal k ka  
 wu n tɔr so. <sup>17</sup> Bekama nɛ b daa chena kumo be kiyoyul  
 to na gba beenj tu kumo ŋ gbelge to n yɔ bubuni to  
 kakpa nɛ bumo nɛ b daŋ kewu na yɔ na.  
<sup>18</sup> Kedibi na e la fo Ijpt be ewura nɛ mbe basa. Iden  
 be kudɔbi na to be ndibi gba be kela daa maŋ fo feya  
 so. Ama naniere, kanane Iden be ndibi wu ŋ gbelge to  
 n yɔ bubuni to na nɛ fo alɛ gba beenj wu n ya tu basa  
 nɛ b maa ŋana Ebɔrɛ nɛ bumo nɛ b wu kena to na. Ma  
 Enyɛnpe Ebɔrɛ na e malga na.”

### B ka ta Ijpt be ewura m ber lancharj be asheŋ

**32** B ka pɛ ewura Jehowachin nɛ anyi be galɛŋga  
 anya n yɔ Babilɔn be efuli so na be kafe kudu  
 anyɔsopo na be kufɔl kudu anyɔsopo na to be kache

sososo na, nɛ Enyɛnpe Ebɔrɛ na kaŋe ma le: <sup>2</sup> “Dimedi  
 pibi, Ezikel, kaŋe Ijpt be ewura, Fɛero, kenishipere be  
 kasokpele be kubɔya ere fane n ye: ‘Fee wora fane bu-  
 luŋ nna ashi efuliana na to, ama fo alɛ baa la fane lɔr  
 to be lancharj nɛ fee bri nchu to nna a jija amo. <sup>3</sup> Efuli  
 damtaana be basa kaŋe shɛr abar so, meenj to fo  
 kashewu nseŋ shin nɛ b gberge fo nɛ kashewu na n dii  
 kedenj so.’ <sup>4</sup> Kumo be kaman, nɛ n lara fo n le ka-  
 sawule nseŋ bar durnya to be mbuibi nɛ asɔɔɔɔɔɔɔɔɔɔɔ  
 kike nɛ a baa ji fo. <sup>5</sup> Ma alɛ beenj shin nɛ fo eblarj beso e  
 dese abee so nɛ ataŋe to kike, <sup>6</sup> nɛ n chulgi fo ŋklarj m  
 pɔ abee kike hale nɛ a bɔɔ eboŋana. <sup>7</sup> Jemanɛ nɛ meenj  
 mur fo na kaŋe fo, meenj shin nɛ kakpa e buu so nɛ  
 epenj nɛ kufɔl nɛ achɛkpabi kike e fulto ŋ gben. <sup>8</sup> Ma  
 alɛ beenj shin nɛ esoso be kefulo kike e ki tentembiri  
 m buu fo efuli na kike so. Ma Enyɛnpetale Ebɔrɛ e kaŋe  
 na.

<sup>9</sup> Jemanɛ nɛ meenj shin nɛ fo kemur be asheŋ be  
 baru e sɔ efuliana na so na, efuli damta so be basa nɛ  
 fo maŋ narj nu bumo be asheŋ be ngbene beenj jija  
 bumo ga. <sup>10</sup> Kusɔ nɛ meenj wora fo na beenj chinchin  
 basa damta. Kache nɛ meenj pee ma tokobi m mɔ fo  
 na, kufu beenj tɔr bewura so nɛ b baa chicha ŋkpal bu-  
 mo gbagba be ŋkpa so.”

<sup>11</sup> Ade be kaman nɛ Enyɛnpetale Ebɔrɛ na kaŋe Ijpt  
 be ewura le: “Babilɔn be ewura beenj ba kɔ fo kena.  
<sup>12</sup> Ma alɛ beenj shin nɛ efuliana nɛ amo be basa maa  
 wu kuwɔr e ba mɔ fo basa kike nseŋ mur asɔ kama nɛ  
 fee puchi so na kike. <sup>13</sup> Kumo be kaman nɛ m mɔ  
 menyɛ be ana nɛ b wɔ nchu ase kike, saŋe na so edime-  
 di ŋko ana maŋ naa wɔtɔ a jija nchu na. <sup>14</sup> Saŋe na so  
 nɛ n shin nɛ menyɛ be nchuana e tɔr so a du  
 kelenkelembi nɛ menyɛ be eboŋana e baa shile boenj  
 boenj. Ma Enyɛnpetale Ebɔrɛ e kaŋe na.

<sup>15</sup> Ŋ kaŋe mur bekama nɛ b wɔ Ijpt be efuli so kike  
 nseŋ shin nɛ kasawule na dese fulorj na nɛ baarj pin  
 fane ma e la Enyɛnpe Ebɔrɛ na. <sup>16</sup> Kasokpele ere beenj  
 baa la awɔba nɛ efuli pɔtɛana so be beche e boŋ kumo  
 n shu Ijpt nɛ kumo be basa kike be keeli. Ma, Enyɛn-  
 petale Ebɔrɛ e kaŋe na.”

<sup>17</sup> B ka pɛ anyi be beko nɛ ewura Jehowachin n yɔ  
 kenyaya to na be kafe kudu anyɔsopo na to be kufɔl  
 juŋkparso na be kache kuduanyɔsopo na nɛ Enyɛnpe  
 Ebɔrɛ na kaŋe ma le. <sup>18</sup> E ye: “Dimedi pibi, baa shu ŋk-  
 pal Ijpt be basa damta so nseŋ shin nɛ b pin fane  
 bubuni to e daga bumo. Ndoŋ e la kakpa nɛ baarj ta  
 bumo nɛ efuli pɔtɛana nɛ a kɔ elerj ga na be basa n ya  
 puli.” <sup>19</sup> Kaŋe bumo le:

“Menyee tama fane men wale nna ga a chɔ ekama a?  
 Menyeeŋ yɔ bubuni to n ya tu basa  
 nɛ b maa ŋana Ebɔrɛ na n dese ndoŋ.

<sup>20</sup> Menyɛ, Ijpt be basa, nɛ bumo nɛ b mɔ kena to na  
 kike e narj wu luwu koŋwule. Ŋkpal mane so, tokobi na  
 teŋ wora shiriya nɛ k mɔ menyɛ kike. <sup>21</sup> Saŋe na so nɛ  
 benapo lempoana nɛ b daŋ kɔ n sa Ijptebi nɛ b mɔ bu-  
 mo na e wora menyɛ Ijptebi na maraba ashi bubuni to.  
 Baarj boŋ to ŋ kaŋe le: ‘Basa nɛ b maa ŋana Ebɔrɛ nseŋ  
 wu kena to na e ba bubuni to nfe m ba ka dese na!’

<sup>22</sup> Asiriya nɛ kumo be benapo be nchanana kulti kumo na gba wɔ ndoŋ. Kena to nɛ b daŋ mɔ bumo kike. <sup>23</sup> Bumo be nchanana dese efuli na kike so nna. Ama bumo alɛ e daa funti basa jemanɛ ko na.

<sup>24</sup> Elam nɛ kumo be benapo be nchanana kulti kumo na gba wɔ ndoŋ. Kena to nɛ b daŋ mɔ basa nɛ b maa ŋana Ebɔrɛ na kike nɛ b yɔ bubuni to. Bumo e daa funti basa nɛ b wɔ ŋkpa to na, ama naniere bumo e ji anishinyɔr a dese bubuni to na. <sup>25</sup> Elam e dese kakpa nɛ basa nɛ b mɔ kena to dese na nɛ kumo be benapo be nchanana kulti efuli na kike so na. Bumo koŋwule na e daa funti basa na, ama naniere bumo e ji anishinyɔr n wu n tu basa nɛ b mɔ kena to a dese na.

<sup>26</sup> Meshɛk nɛ Tubal nɛ amo be benapo be nchanana kulti amo na gba wɔ ndoŋ. B la basa nɛ b maa ŋana Ebɔrɛ nna nɛ b mɔ bumo kike kena to. Bumo e daa funti basa nɛ b wɔ ŋkpa to na. <sup>27</sup> B daa maŋ puli bumo bunyarɔ so fanɛ kananɛ b daa puli dra na be basa nɛ b ji elenɔ ga nɛ b daa ta bumo nɛ bumo be akɔwɔ kike a puli na. Jemanɛ ko le be benapo nɛ b ji elenɔ ga ere daa funti basa nɛ b wɔ ŋkpa to nna.

<sup>28</sup> Kananɛ Ijiptebi gba beenɔ wu m mur nsenɔ dese basa nɛ b maa ŋana Ebɔrɛ nsenɔ wu kena to na nna na.

<sup>29</sup> Edɔm nɛ mbe bewura nɛ bejunɔkparpo kike gba wɔ ndoŋ. B daa la benapo lempo nna, ama naniere bumo nɛ basa nɛ b maa ŋana Ebɔrɛ nsenɔ wu kena to na kike e dese bubuni to na.

<sup>30</sup> Benimuana nɛ b shi kelargato be esoso na nɛ basa nɛ b daŋ shi Sidɔn be kadegboŋ to m ba na kike gba wɔ ndoŋ. Bumo be elenɔ gboŋ daa funti basa nna, ama naniere bumo alɛ gba ta anishinyɔr nna n tu basa nɛ b wu kena to n yɔ bubuni to. Bumo kike ji nyɔmɔ ashi bubuni to nna na.”

<sup>31</sup> Ade kike be kaman, nɛ Enyenpetale Ebɔrɛ na kanɛ le: “Ijipt be ewura nɛ mbe benapo kanɔ wu, bekama nɛ baa wu kena to na bumo be ŋgbene beenɔ wushi. <sup>32</sup> Nɔkpal manɛ so, ma e shin nɛ Ijipt be ewura daa funti basa nɛ b wɔ ŋkpa to, ama baarɔ mɔ mo nɛ mbe benapo kike nsenɔ puli bumo kakpa nɛ b puli basa nɛ b maa ŋana ma nsenɔ wu kena to na. Ma, Enyenpetale Ebɔrɛ e kanɛ na.”

### **Ebɔrɛ ka lara Ezikel fanɛ kade be ekenipo be ashenɔ**

**33** Nɛ Enyenpe Ebɔrɛ na kanɛ ma le. <sup>2</sup> “Dimedi pibi, Ezikel, kanɛ fo basa fanɛ jemanɛ kama nɛ mee bar kena efuli so, loŋ be efuli na so be basa bee lara bumo to be eko nna nɛ e chena a keni ekpa to. <sup>3</sup> Nɛ e barɔ wu edoŋ ka bee ba nɛ e foŋ kabel nɛ ekama e pin. <sup>4</sup> Ekama nɛ e beenɔ nu kabel na nsenɔ kplarɔ so nɛ edoŋ na ba mɔ mo be luwu be turju bɛ mo gbagba nna. <sup>5</sup> Amodoŋwura gbagba e bar mbe luwu, ŋkpal manɛ so, e kplarɔ kefiɛso be kabel na be kushu so nna. Ashere nɛ e daŋ maŋ kplarɔ kumo so nna, e daŋ beenɔ gelge luwu na. <sup>6</sup> Ama nɛ fanɛ esa nɛ e chena a keni na wu edoŋ ka bee ba nsaa maŋ foŋ kabel na, edoŋ na beenɔ ba mɔ belubiworapoana na, ama meenɔ ta bumo be luwu na be turju m bɛ esa nɛ e chena a keni ekpa to na.

<sup>7</sup> Dimedi pibi, naniere mee lara fo nna nɛ fo baa la esa nɛ e beenɔ baa wu ashenɔ nsaa kanɛ Israel be basa. A daga fanɛ fo shin nɛ b nu kefiɛso be kubɔya kama nɛ meenɔ sa fo fanɛ fo ta n sa bumo na. <sup>8</sup> Nɛ ŋ kanɛ fanɛ esa lubi ko beenɔ wu, nɛ fo maŋ fɛa mo so nɛ e cherga ashi mbe ashenɔ na lubi to nsenɔ mɔlga mbe kumu, kumo ere e beenɔ wu ashi mbe alubi na to ama mbe luwu be turju beenɔ baa bɛ fo. <sup>9</sup> Ama nɛ fanɛ fo fɛa esa lubi na so nɛ e maŋ yige alubi be kewora, nsenɔ wu mbe alubi to, manɛ fo e bar kumo.”

<sup>10</sup> Kumo be kaman, nɛ Enyenpe Ebɔrɛ na narɔ kanɛ ma le: “Dimedi pibi, Israel be basa na bee bile ashenɔ a fubel a kanɛ fanɛ bumo be alubi be kasogberge na cho bumo so. B maŋ naa kɔ tama kike fanɛ baarɔ ji efute nsenɔ kpal loŋ so a malga a gbiti ma. <sup>11</sup> Kanɛ bumo fanɛ, ŋ ka la Enyenpetale Ebɔrɛ nɛ e bee sa ŋkpa so, ma kagbene maa fuli alubiworapoana be luwu so. B ka yige bumo be alubi be kewora nsenɔ ji efute e naa fuli ma kagbene. Amoso nɛ Israel be basa na bee sha keji efute, kumo ere b yige bumo be ashenɔ lubi na nsenɔ beta m ba ma kutɔ.

<sup>12</sup> Dimedi pibi, kanɛ Israel be basa na fanɛ nɛ esa lela wora kulubi, kelela dra nɛ e wora na maarɔ tirɔ m mɔlga mo alubi na be kasogberge to. Nɛ fanɛ esa lubi yige alubi be kewora, e maarɔ narɔ nya kasogberge. Esa lela male nɛ e yige alela be kewora nsaa wora ashenɔ lubi maarɔ ji efute a wɔwɔ. <sup>13</sup> Nɛ fanɛ n nase kɔnɔ n sa esa lela fanɛ e beenɔ ji efute, ama kumo be kaman nɛ e fara a fɛ fanɛ alelasherɔ nɛ e daŋ wora na so e beenɔ nya kumɔlga nsenɔ fara a wora ashenɔ lubi, m maarɔ narɔ nyinɔ alelasherɔ nɛ e daŋ wora na. E beenɔ wu ŋkpal mbe alubi na so. <sup>14</sup> Ama nɛ fanɛ ŋ fɛa esa lubi so fanɛ e beenɔ wu ŋkpal mbe alubi so, nɛ e yige ashenɔ lubi be kewora nsaa wora ashenɔ lela nɛ a daga <sup>15</sup> fanɛ, e ka bɛta kusɔ nɛ e daŋ sɔ n yili tarma pɔɔnɔ nsenɔ sa esa ko mparɔ na ŋko m beta kusɔ nɛ e yuri n ya sa kusɔwura na, kumo ere e maarɔ wu ama e beenɔ ji efute. <sup>16</sup> Meenɔ ta mbe alubi na m parɔ mo nɛ e ji efute, ŋkpal e ka wora ashenɔ lela nɛ a daga na so.

<sup>17</sup> Ade kike be kaman, fo basa bee kanɛ fanɛ kusɔ nɛ mee wora na maŋ wale. Ama bumo ere be ashenɔ nɛ baa wora na e maŋ niŋi. <sup>18</sup> Nɛ esa lela yige ashenɔ lela be kewora nsenɔ fara a wora ashenɔ lubi, e beenɔ wu ŋkpal mbe alubi so. <sup>19</sup> Ama nɛ esa lubi yige ashenɔ lubi be kewora nsaa wora ashenɔ lela nɛ a daga, e mɔlga mbe kumu nna na. <sup>20</sup> Ama menyɔ Israel be basa bee kanɛ fanɛ m maa wora ashenɔ nɛ amo be ekpa so. Kusɔ nɛ menyee wora nɛ meenɔ yili so n ji menyɔ demu.

### **Jerusalem ka bure n tɔr be baru be ashenɔ**

<sup>21</sup> Kafɛ nɛ b pɛ ewura Jehowachin nɛ anyi be galenɔ anyi n yɔ Babilɔn be efuli so na be kafɛ kudu anyɔsopo na to be kufɔl kudosopo na be kache nusopo na nɛ esa ko nya ekpa n shile Jerusalem to m ba kanɛ ma fanɛ Jerusalem bure n tɔr. <sup>22</sup> Pɔɔnɔ nɛ esa na ba ma kutɔ na be kaaseso, Enyenpe Ebɔrɛ na be elenɔgboŋ daŋ gbelge ma so nna nɛ e shin nɛ ma kɔnɔ bugi nɛ n tirɔ m malga

pɔɛɲ nɛ kanyɛn na ba ma kutɔ kumo be ŋklade kachipurso na.

#### Basa nɛ b ka Israel na be alubi be ashen

<sup>23</sup> Ade kike be kaman, nɛ Enyɛnpetale Ebɔrɛ na nanɲ kanɛ ma le. <sup>24</sup> Dimɛdi pibi, basa nɛ b kra wɔ Israel be efuli so be nde nɛ a bure na to na bee kanɛ nna fanɛ: 'Eebraham daa la esa koŋwule nna nɛ Enyɛnpetale Ebɔrɛ na ta kasawule na kike n sa mo. Naniere an ka la basa damta ere, kasawule na ki anyeya nna a.'

<sup>25</sup> To, kanɛ bumo kusɔ nɛ ma, Enyɛnpetale Ebɔrɛ na bee kanɛ. Menyee we eblaŋ nɛ ŋkలాŋ kra wɔ amo to. Menyee shuŋ agbirana nsaa mɔ basa. Nɛ manɛ so nɛ menyee fɛ fanɛ kasawule na ki menyeya nna? <sup>26</sup> Ade be kaman, men wɔɔ nna a kɔ etokobi a mɔ abar nsaa wora ekishisherɛ. Ekama wɔɔ nna a ji kubojuu. Nɛ manɛ so nɛ menyee fɛ fanɛ kasawule na ki menyeya nna?

<sup>27</sup> Kanɛ bumo fanɛ ŋ ka la Enyɛnpetale Ebɔrɛ nɛ e bee sa ŋkpa so, mee fɛa basa nɛ b kraa wɔ nde bureso na to na so nna nsaa kanɛ bumo fanɛ baanɲ wu kena to. Kumo be kaman nɛ kupuŋ to be asɔɔɔɔɔɔ lubi e pɛ bumo nɛ b wɔ ndekarso na n we, nɛ kulɔ e mɔ bumo nɛ bumo alɛ ŋana a wɔ abee so nɛ abeelaŋ to na. <sup>28</sup> Meer shin nɛ kasawule na e ki kasawule fuluŋ a dese, nɛ basa nɛ b daa kɔ elɛngboŋ nsaa wu bumo amu kumo so na e ba ekar. Israel be abee beerɛ ki mboŋ lubi nɛ esa kama maanɲ nanɲ tinɲ m ɔla amo ase n choŋ. <sup>29</sup> Jermanɛ nɛ meerɛ gberge basa na kusoe ŋkpal bumo be alubi so nɛ shuŋ shin nɛ kasawule na e dese fuluŋ na, nɛ baanɲ pin fanɛ ma e la Enyɛnpetale Ebɔrɛ na."

#### Kusɔ nɛ k wora Anebi Ezikel be kubɔɔɔɔɔɔ na be kaman be ashen

<sup>30</sup> Ndonɲ nna nɛ Enyɛnpetale Ebɔrɛ na nanɲ kanɛ le: "Dimɛdi pibi, basa nɛ fo nɛ bumo wɔ Babilɔn be efuli so nfe na nanɲ sher kadegboŋ na be egbalana ase ŋko n chena bumo be ebuana be mbuna, fo ashen nɛ baa malga. Le nɛ baa kanɛ abar, 'Men shin nɛ an ya bishi Ezikel n nu kubɔɔɔɔɔɔ nɛ k yanɲ shi Enyɛnpetale Ebɔrɛ na kutɔ m ba kabre.' <sup>31</sup> Amoso ma basa bee chala nna m ba nu kusɔ nɛ fo kɔ a kanɛ, ama bumo alɛ maanɲ wora kusɔ nɛ fo kanɛ fanɛ b wora na. Kashaso nɛ baa malga a sa abar, ama kejimuni nɛ kapuni e ɔla bumo be ŋgbene to. <sup>32</sup> Kashentɛŋto, bumo ere kutɔ fo la esa nɛ e kɔ ebelbelbel so nna a lanɲ janɲilanɲ nsaa boŋ kasha be nshe a denɲ bumo anishito. Baa nu ashen nɛ fee malga na kike ama bumo alɛ maanɲ wora amo to be kukoŋwule gba. <sup>33</sup> K maanɲ cher baanɲ nya kasogberge, fanɛ kananɛ fo kpele bumo kusoe na. Ndonɲ nɛ baanɲ pin fanɛ anebi ko ba bumo to."

#### Israel be benimu nɛ b la mbolɔɔɔɔɔɔ papo na be ashen

<sup>34</sup> Nɛ Enyɛnpetale Ebɔrɛ na kanɛ ma le: <sup>2</sup> "Dimɛdi pibi, Ezikel, Israel be bejuŋkparpoana na du fanɛ mbolɔɔɔɔɔɔ papo nɛ baa keni ma basa nɛ b du fanɛ mbolɔɔ so nna. Ama mee sha fanɛ fo kanɛ Israel be bejuŋkparpo na fanɛ b maanɲ wora n nyale nɛ ekama e

nu. Kanɛ bumo kusɔ nɛ ma Enyɛnpetale Ebɔrɛ na kanɛ fanɛ: Ashenɲ maanɲ nyale n sa menyɛ, Israel be mbolɔɔɔɔ papo ere! Menyɛ be amu nɛ menyee keni so nɛ nɛŋ klanɲ ma mbolɔɔ so. <sup>3</sup> Menyee nuu bumo be kenyipochu nna nsaa ta bumo be afuibi a lue asɔɔbuu-so nɛŋ naa mɔ bumo be belelabi a we, ama menyɛ alɛ maa keni bumo so nɛ nɛ. <sup>4</sup> Menyee maa keni bumo be bumo nɛ b maanɲ kɔ elɛŋ na so, ŋko a che bumo nɛ baa la na ŋko a wɔɔɔ bumo nɛ b doro na be achuu to adur a kre amo ŋko a kuŋ bumo nɛ baa lar a yɔ mboŋ ko na a ba ŋko a fin bumo nɛ foe na. Men du nyaŋnyaŋ nna a wɔɔ bumo. <sup>5</sup> Ŋkpal mbolɔɔ na ka maanɲ kɔ ekpapo so, b pesanɲ to nna nɛ kupuŋ to be asɔɔɔɔɔɔ lubi bee pɛ bumo a ji. <sup>6</sup> Ma mbolɔɔ ya kaa na abeegboŋ nɛ abeebi so nna. B danɲ pesanɲ to nna a wɔ durnya be kaplekama nɛ esa kike male daa maanɲ keni n fin bumo.

<sup>7</sup> Amoso, menyɛ mbolɔɔkɔpapoana na e nu kusɔ nɛ ma, Enyɛnpetale Ebɔrɛ na bee kanɛ menyɛ. <sup>8</sup> Nɛ men nu n sa ma, ashenɲ beerɛ baa ɔɔ menyɛ so ŋkpal manɛ so ma e la Enyɛnpetale Ebɔrɛ nɛ e bee sa ŋkpa na. Kupuŋ to be asɔɔɔɔɔɔ lubi pɛ ma mbolɔɔ m mɔ n we ŋkpal esa kike ka maa keni bumo so so. Ma mbolɔɔkɔpapoana maanɲ wora ania fanɛ baanɲ fin mbolɔɔ na. Bumo gbagba be amu so nɛ baa keni so, manɛ ma mbolɔɔ.

<sup>9</sup> Amoso, menyɛ mbolɔɔkɔpapoana na e nu nfe. <sup>10</sup> Ma, Enyɛnpetale Ebɔrɛ na ye ma nɛ menyɛ maanɲ naa kɔ shɛŋ. Ma alɛ beerɛ suge ma mbolɔɔ menyɛ be enɔ to nɛ menyɛ maanɲ naa la bumo be ekpapo a nya bumo a mɔ a we.

#### Mbolɔɔkɔpapo lela na be ashen

<sup>11</sup> Ma, Enyɛnpetale Ebɔrɛ na e naa kanɛ menyɛ na fanɛ ŋ gbagba e nanɲ fin ma mbolɔɔ nsaa keni bumo so <sup>12</sup> fanɛ kananɛ mbolɔɔkɔpapoana bee keni bumo be mbolɔɔ nɛ b danɲ pesanɲ to nɛ b nanɲ ya bar bumo abar so na. Ma alɛ beerɛ beta bumo n shi mboŋ nɛ b pesanɲ to n yɔ kache nɛ ashenɲ danɲ maanɲ nite nɛ nɛ sa bumo na kike m ba. <sup>13</sup> Meer lara bumo efuli pɔtɛana so m ba gama bumo abar so nɛ shuŋ shin nɛ b beta m ba bumo gbagba be kasawule so. Ma alɛ beerɛ baa la bumo be ekpapo nɛ shuŋ shin nɛ b nya n ji nɛ nɛ ashi Israel be abee nɛ eboŋana ase. <sup>14</sup> Ade be kaman, meer shin nɛ b nya n ji kayurwushi so ashi abeemase nɛ atanɛ to nɛ mboŋ kama nɛ ajibi lela wɔ ashi Israel be kasawule so kike. <sup>15</sup> Ŋ gbagba e naanɲ baa keni ma mbolɔɔ so nɛ shuŋ fin ewushi be kakpa n sa bumo. Ma, Enyɛnpetale Ebɔrɛ e kanɛ na.

<sup>16</sup> Ma alɛ beerɛ fin bumo be bumo nɛ foe na nɛŋ beta bumo nɛ yeŋ na m ba. Kumo be kaman nɛ ŋ kre bumo nɛ b doro na be achuu nɛŋ che bumo nɛ baa la na. Ama bekama nɛ b ji n danɲ nsaa kɔ elɛŋ na bre, meerɛ mur bumo, ŋkpal manɛ so, n la mbolɔɔkɔpapo nɛ e bee wora kusɔ nɛ k daga nna.

<sup>17</sup> Naniere ma Enyɛnpetale Ebɔrɛ na bee kanɛ menyɛ nɛ men la ma mbolɔɔ na nna fanɛ meerɛ keni menyɛ to m barga belela na ashi belubi na to nɛ mbolɔɔ ashi mboe to. <sup>18</sup> Menyɛ be beko ji ajibi lela nna ŋkukwe; nsaa chichi amo nɛ menyɛ maanɲ ji so a wea shisher to!

Menyeen nuu nchu lela nna nsej gbar nchu ne menyi maan nuu na to! <sup>19</sup> Saŋe na so ne ma mbolpɔ ne b ka na e ji ajibi ne men chichi so na nsej nuu nchu ne men gbar to na.

<sup>20</sup> Amoso, naniere ma Enyenpetale Ebɔre na bee kanje menyi nna fane, meen keni so m barga mbolpɔ ne b kɔ elen na ashi bumo ne b maŋ kɔ elen na to. <sup>21</sup> Nkpal mane so, menyi bumo ne men kɔ elen na bee njin bumo ne b maŋ kɔ elen na nna a lar ekarso nsaa ta menyi be alambe a pur bumo a lar ma mbolpɔ to. <sup>22</sup> Ama ma ale beenj malga ma mbolpɔ ne menyi maan naa kɔrfe bumo. Meen keni bumo so nsej barga belela na ashi belubi na to. <sup>23</sup> Ade kike be kaman ne n sa bumo ewura ne e beenj baa du fane ma kayerbi ewura Deevide ne e baa kpa bumo nsaa keni bumo so nen. <sup>24</sup> Saŋe na so ne ma Enyenpe Ebɔre na e baa la bumo be Ebɔre, ne ewura ne e du fane ma kayerbi ewura Deevide na e baa la bumo be ejuŋkparpo. Ma, Enyenpe Ebɔre e kanje na <sup>25</sup> Ma ne bumo beenj wora kɔnkɔŋwule be nkre ne k beenj bar bumo kayurwushi. Ma ale beenj ju kupuŋ to be asɔbɔya lubi na kike kasawule na so, saŋe na so ma mbolpɔ maan naa nana kufu.

<sup>26</sup> Ade be kaman, meen nefa bumo nsej shin ne b baa wɔ ma kebee cheembi na ase ne n sa bumo bɔrechu lela jemanɛ ne k daga nsaa la nefa na. <sup>27</sup> Saŋe na so ne ndibi na e sɔr nenɛ ne nsawule na kike male e wora adɔjibi. Kumo be kaman ne ekama e chena mo gbagba be kasawule so ne kayurwushi. N kanj tuge ngbelebi ne a kre ma basa na, nsej shin ne b nya bumo be amu ashi basa ne b pe bumo anya na be enɔ na ne baan pin fane ma e la Enyenpe Ebɔre na. <sup>28</sup> Loŋ be jemanɛ so, efuli pɔteana maan naŋ tin m ba kɔ n suge bumo be asɔbɔya, ne kupuŋ to be asɔ lubi gba maan naŋ pe bumo n ji. Baan chena kayurwushi so nna ne esa kama maa naa funti bumo. <sup>29</sup> Ade kike be kaman, meen sa bumo kasawule lela ne akonj maan naa wɔ kumo so. Efuli pɔteana be basa maan naan mushe bumo kike. <sup>30</sup> Alonj ne ekama beenj pin fane ma e naa kuŋ Israel be basa ne b la ma basa na. Ma, Enyenpetale Ebɔre e kanje na.”

<sup>31</sup> Kumo be kaman ne Enyenpetale Ebɔre na kanje le: “Menyi, ma mbolpɔ, ne mee bela na, la ma basa nna ne ma ale la menyi be Ebɔre.”

#### Edɔm be kapla so be kewuŋkanje be ashenj

**35** Ne Enyenpe Ebɔre na kanje ma le: <sup>2</sup> “Dimedi pibi, Ezikel, malga n gbity Edɔm be kebee ne k yili n sa kumo be basa na. <sup>3</sup> Kanje Edɔmebi kusɔ ne ma Enyenpetale Ebɔre na bee kanje.

N ye ma ne menyi Edɔm be basa, maŋ naa kɔ shenj! Meen shin ne menyi be efuli e ki kasawule fulonj a dese,

ne esa kike maan naa wɔ kumo so.

<sup>4</sup> Ma ale beenj naŋ shin ne menyi be ndegbonj e ki alambure a dese.

Ne menyi be kasawule e ki kakpa ne ekama kini n le. Alonj ne menyeen pin fane ma e la Enyenpe Ebɔre na.

<sup>5</sup> Nkpal mane so, dra dra kike ne menyi Edɔm be basa ta Israel be basa n ki men donjana nsej kpal lonj so n shin ne b wu ga jemanɛ ne b nya bumo be alubi be kasogberge na. <sup>6</sup> N ka la Enyenpetale Ebɔre ne e bee sa nkpa so luwu ne men maan tin n gbelge e naan ba menyi so. Men wora n jija nkpal basa be kamɔ so, amoso menyi ale gba beenj wu. <sup>7</sup> Meen shin ne Edɔm be keprensawule e dese fulonj a maŋ kɔ tɔnkɔ nsej shin ne esa kama ne e beenj bɔla kumo so n chonj e wu. <sup>8</sup> Ma ale beenj shin ne basa ne b wu kena to na e dese n sɔ kaplekama ashi abee so ne atanje to kike. <sup>9</sup> Saŋe na so ne menyi be efuli na e dese fulonj mbaanaayɔ, ne esa kike maan naa wɔ menyi be ndegbonjana to. Alonj e naan shin ne men pin fane ma e la Enyenpe Ebɔre na.

<sup>10</sup> Hale ma Enyenpe Ebɔre na ka daa la Juda ne Israel be Ebɔre na gba, men danj kanje nna fane bumo be efuliana be nsawule kike la menyeya nna nsej daa sha ke ta amo n ki menyeya. <sup>11</sup> Amoso ma Enyenpetale Ebɔre ka baa wɔ nkpa to ere bre, meen ka menyi kukɔ nkpal agbo ne kukɔrko ne yurkishi ne men kɔ a lanje ma basa be kapla so so, saŋe na so ban pin fane kusɔ ne men wora bumo na so ne mee gberge menyi kusoe na. <sup>12</sup> Kumo be kaman, ne men pin fane ma Enyenpe Ebɔre na danj nu men ka daa malga mmalga jiga a gbity Israel be basa nsaa kanje fane kasawule na dese jiga nna n sa menyi ne men ta n ki menyeya. <sup>13</sup> Ma ale naŋ nu mpuchi be mmalga ne men malga n gbity ma na gba.”

<sup>14</sup> Ade kike be kaman, ne Enyenpe Ebɔre na kanje: “Meen shin ne men mur cheche a maan naa la shenj ne durnya kike e ji eyur nkpal lonj so, <sup>15</sup> fane kanaanɛ men ji eyur jemanɛ ne ma basa Israelebi na danj mur na. Edɔm be efuli ne kumo be nsawule kike beenj mur cheche, a maan naa la shenj. Kumo be kaman ne ekama e pin fane ma e la Enyenpe Ebɔre na.”

#### Ebɔre be nefa ka ba Israel so be ashenj

**36** Ndonj nna ne Enyenpe Ebɔre na naŋ kanje le: “Dimedi pibi, Ezikel, kanje abee ne a wɔ Israel be efuli so na fane a nu kubɔya ne ma, <sup>2</sup> Enyenpetale Ebɔre na kɔ n sa amo. Israel mo donjana danj malga mmalga jiga n kanje fane, Naniere abee dra na ki bumo peya nna!

<sup>3</sup> Amoso bɔ kubɔya ne ma Enyenpetale Ebɔre na bee kanje ere. Jemanɛ ne efuli ne a chena n kulti Israel na kɔ n suge Israel be abee na, ekama na danj wora Israel eyurto nna. <sup>4</sup> Amoso naniere kusɔ ne ma Enyenpetale Ebɔre na bee kanje menyi abeegbonj ne abeebi ne ebonjana ne atanje ne mbonj ne a bure a dese ne ndegbonj ne basa shile amo to ne efuliana ne a kulti menyi na ba muu amo to be asɔ n yɔ nsej wora menyi eyurto na kike nde. <sup>5</sup> Ma, Enyenpetale Ebɔre na malga agbogbonj so nna n gbity efuliana ne a kulti fo Israel be efuli na kike, fɔnɔn Edɔm be efuli na. Nkpal mane so, bumo e danj ji eyur ga nsej danj sɔ ma kasawule ne kumo be asɔbɔya be ejikpa n ki bumo peya.

<sup>6</sup> Amoso malga n kanje Israel be efuli so be abeegbonj ne abeebi ne ebonjana ne atanje kusɔ ne ma, Enyenpetale Ebɔre na bee kanje kukɔrko ne agbo so nkpal

kanane efuliana na tege nsej wora bumo yeryerbi so. <sup>7</sup> Ma, Enyenpetale Ebore na bo ntar fan efuliana na been ji anishinyor. <sup>8</sup> Ama ndibi ne a yil abee so ashi ma basa, Israelebi, be efuli so na been nar purge nsej sor asorso n sa bumo. K maan cher baar beta m ba epe. <sup>9</sup> N nyi menyi Israelebi be ashej ne men be ashej tir n sa ma. Ma ale been shin ne men naar do menyi be adosawule so n duu adjibi. <sup>10</sup> Kumo be kaman ne n shin ne Israel be basa e nar wora keshi n chena menyi be nsawule so ne basa e nar chena ndeana to nsej lorge alambure na m por. <sup>11</sup> Ma ale been nar shin menyi be asoboya kike e salga n wora keshi ne men naar chena kasawule na so fan ekanane men nar chena kumo so dra na. Menyeen dii kedama ga a cho kanane men daa du na, sarje na so ne menyeen pin fan ma e la Enyenpe Ebore na. <sup>12</sup> Ade kike be kaman ne n shin ne ma basa Israelebi na e nar beta m ba chena bumo be nsawule so. Nsawule na been baa la bumo gbagba peya ne akon male maan nar mo bumo be mbia. <sup>13</sup> Ma, Enyenpetale Ebore na ye: Kashenter ne basa bee kanje fan e kasawule na maa wora ajibi nene nsaa shin ne akon bee mo kumo be basa. <sup>14</sup> Ama yili jemanere ere a yo, k been baa wora ajibi nene ne menyi maan nar nar menyi be mbia. Ma Enyenpetale Ebore na e kanje na. <sup>15</sup> Kumo be kaman, menyi maan nar bugi asoe a nu mmalga jiga ne efuliana na bee malga a gbity menyi. Meni ale maan nar keni n wu basa ka bee wora menyi eyurto. Kasawule na maan nar shin ne men nar menyi be mbia. Ma, Enyenpetale Ebore na, e kanje na."

### Israel be basa be nkpa popor be ashej

<sup>16</sup> Ndon nna ne Enyenpe Ebore na nar kanje ma le: <sup>17</sup> "Dimedi pibi, Israelebi na ka daa wo bumo be kasawule so na, b nar bala bumo be kebaawoto ne ashej woraso so nna n jija kumo. Kanane eche ne e bee lar ntaman nar wale so dankare be ekpa so na, ne bumo be kebaawoto na daa du n sa ma. <sup>18</sup> Ndon nna ne n nya agbo n woto bumo nkpal kabasamo ne kagbirshur ne b ta n jija kasawule na so, <sup>19</sup> nsej pesar bumo to n yo efuli pteana so. Bumo be kebaawoto ne ashej woraso so ne n nar ji bumo demu. <sup>20</sup> Kaplekama male ne b yo, b daa naba ma ketre cheembi na nna; nkpal mane so, le ne efuli pteana be basa daa kanje: 'Enyenpe Ebore na be basa nna na. E tintij bumo nna n lar bumo gbagba be kasawule so.' <sup>21</sup> Ndon nna ne kus ne efuli pteana be basa bee fe a lanje ma kapla so na toro ma ga.

<sup>22</sup> Amoso kanje Israelebi na kuboya ne ma, Enyenpetale Ebore na ko ne sa bumo: Manne menyi Israelebi so ne meen wora kus ne mee sha kewora ere, ama ma ketre cheembi ne men naba efuli pte kama ne men yo kumo so na so. <sup>23</sup> N nar lara kecheembiya ne k wo ma ketregbon ne men naba ashi efuliana na so na n jini bumo na ne baar pin fan ma e la Enyenpe Ebore na. Ma, Enyenpetale Ebore na e kanje, fan men bala menyi so n jini efuli pteana na fan n du cheembi nna. <sup>24</sup> Meen lara menyi ashi efuli pteana kama to

m ba epe menyi gbagba be kasawule so. <sup>25</sup> Ne kebaadu fan n ka wora nchu lela n nmenyan menyi so ne men nyale so ashi kagbirshur ne kus kama ne k shin ne men wora eyurpi na to. <sup>26</sup> Ade be kaman, ne n lara menyi be ngbene kpakaso fan kejemba na nsej sa menyi ngbene popor ne a been shin ne men baa wora ma kasonu. <sup>27</sup> Ma ale been ta ma kiyoyu n woto menyi to nsej shin ne men be ma mbraana ne kenjini kike so kenishipereso. <sup>28</sup> Sarje na so ne men chena kasawule ne n ta n sa men nananyenana na so nsaa la ma basa ne ma ale e baa la menyi be Ebore. <sup>29</sup> Meen nar menyi ashi kus kama ne k bee shin ne menyee wora eyurpi na to nsej shin ne menyi be ayu e wora nene, sarje na so akon maan naa woto. <sup>30</sup> Ma ale been nar shin ne menyi be ndibi sorso ne adjibi e foo, sarje na so menyi maan nar ji anishinyor ashi efuliana na so nkpal akon so. <sup>31</sup> Ade kike be kaman, menyeen nyin menyi be ashej woraso lubi ne a shin ne men gbagba e kishi menyi be amu nkpal kus ne men wora so. <sup>32</sup> Kede be kaman ne Enyenpetale Ebore na kanje le: Israelebi, mee sha ne men pin fan manne menyi so ne mee wora ashej ere, ama mee sha nna ne anishinyor ne nyomo e pe menyi nkpal ashej ne men wora na so."

<sup>33</sup> Ne Enyenpetale Ebore na nar kanje le: "Kache ne meen kpra menyi be alubi ashi menyi so na ne meen nar shin ne men chena menyi be ndegbona to nsej lorge alambure na m por. <sup>34</sup> Ekama ne e nar bala menyi be adana ase a cho nar daa wu fan e ki kupur nna a dese, ama meen nar shin ne men lorge amo so n do. <sup>35</sup> Ne ekama na e nar kanje fan e kasawule ne k daa la kudopur a dese jiga na a kilgi a wale fan Iden be Kudobi na. Kumo be kaman ne wu kanane ndeana ne a nar ki alambure a dese ne shen daa nar naa wo amo to na nar nya basa ne b por egbalana n kulti amo nsaa wo amo to na. <sup>36</sup> Ndon nna ne basa ne b wo efuliana ne a mata menyi nsej kraa woto na e pin fan ma Enyenpe Ebore na e naa lorge menyi be nde bureso a por nsaa do menyi be adopur a du. Ma Enyenpe Ebore na e nase kumo be koto, ma ale been wora lon gbagba chap."

<sup>37</sup> Ade kike be kaman, ne Enyenpetale Ebore na nar kanje le: "Meen nar shin ne Israelebi na e kule ma kecheto ne n shin ne b wora keshi n ti so fan mbolpo na. <sup>38</sup> Ne nde ne a bure a dese ere e nar bala basa fan ekanane mbolpo nar bala Jerusalem to ne b daa ta amo a lara esarga nchegbonache na. Ndon ne baar pin fan ma e la Enyenpe Ebore na."

### Ketanje ne awibi walso dese to na be ashej

**37** Sarjo ka fo ne Enyenpe Ebore na be elengbon na gbelge ma so ne mbe Kiyoyu ta ma n gbelge to n yo ketanje ko to ne awibi so kaplekama a dese.

<sup>2</sup> Ndon nna ne Enyenpe Ebore na keta ma n nite ketanje na to ne n wu fan awibi na daa shi nsej nar wala n fuli a dese. <sup>3</sup> Ne e bishi ma: "Dimedi pibi, Ezikel, awibi ere been nar tij m ba nkpa to a?"

Ne ma ale kanje: "Enyenpetale Ebore, fo nawule e nar tij m pin kumo be lon!"

<sup>4</sup> Ndoŋ nna n̄ e kaŋe: “Malga n sa awibi n̄ a wɔl n fuli na nseŋ kaŋe amo n̄ e nu Enyenpe Ebɔre na be ka-malga. <sup>5</sup> Kaŋe amo fane le n̄ ma Enyenpetale Ebɔre na kaŋe: Meeŋ shin n̄ efute e ba menyɪ to n̄ men naŋ nya ŋkpa. <sup>6</sup> Ma al̄ beeŋ sa menyɪ achin n̄ eblaŋ, nseŋ shin n̄ kawɔl e ba buu menyɪ so. Kumo be kaman n̄ n sa menyɪ efute n̄ men nya ŋkpa. Ndoŋ n̄ menyeen pin fane ma e la Enyenpe Ebɔre na.”

<sup>7</sup> Ndoŋ nna n̄ m malga n sa awibi na fane kanane Enyenpe Ebɔre kaŋe na. N kraa malga nna nseŋ nu eg-bri ko fane basa ka bee kpla en̄ na n̄ awibi kɔŋkɔŋ na fara a che abar so. <sup>8</sup> N kraa yil a keni amo nna n̄ achin n̄ eblaŋ n̄ kawɔl ba buu amo so. Ama ŋkpa daa maŋ wɔ amo to.

<sup>9</sup> Ndoŋ nna n̄ Ebɔre naŋ kaŋe ma: “Dimedi pibi, malga n sa afu. Kaŋe afu na fane Enyenpetale Ebɔre na ye k shi kaba kama so m ba luri eyurana n̄ a la bubuni a dese ere to n̄ e nya ŋkpa.”

<sup>10</sup> N ka baŋ kaŋe loŋ, n̄ afu ber m ba luri eyurana na to n̄ e nya ŋkpa ŋ koso n yili. B daa la benapo be katun gbongbonji ko nna.

<sup>11</sup> Ade kike be kaman, n̄ Enyenpe Ebɔre na naŋ kaŋe ma: “Dimedi pibi, Israel be basa du fane awibi kɔŋkɔŋ ere nna. Baa fubel nna a kaŋe fane b wɔlso nna nsaa maa kɔ echefoso be tama kike kebaawɔtɔ to. <sup>12</sup> Amoso kaŋe bumo fane ma, Enyenpetale Ebɔre na bee sha ke-bugi bumo be nchanana nna n̄ b lar m beta m ba Is-rael be kasawule so. <sup>13</sup> N kaŋe wora loŋ, baŋ pin fane ma e la Enyenpe Ebɔre na. <sup>14</sup> Ma kiyoyu beeŋ sa bumo efute n̄ b nya ŋkpa m ba kaa wɔ bumo gbagba be ka-sawule so. Ndoŋ n̄ baŋ pin fane ma e la Enyenpe Ebɔre n̄ n nase kɔŋ fane meeŋ wora loŋ na. Ma, Enyenpe Ebɔre na e kaŋe na.”

#### Juda n̄ Israel ka naŋ ki kuwurji koŋwule be ashen

<sup>15</sup> Ade kike be kaman, n̄ Enyenpe Ebɔre na naŋ kaŋe ma. <sup>16</sup> E ye: “Dimedi pibi, fin kedibi nseŋ sib̄e le kumo so, ‘Juda be kuwurji be ashen.’ Kumo be kaman n̄ fo fin kedibi nyɔsopo nseŋ sib̄e le kumo al̄ gba so, ‘Israel be kuwurji be ashen.’ <sup>17</sup> Kede be kaman, n̄ fo ta ndibi anyɔ na be nn̄so n chɔga abar so ŋ keta en̄ to n̄ k wora fane a ka la kedibi koŋwule na. <sup>18</sup> Fo basa kaŋe bishi fo kusɔ n̄ k bee ŋini, <sup>19</sup> feeŋ tiŋ ŋ kaŋe bumo fane ma, Enyenpetale Ebɔre na bee sha keta kedibi n̄ k yili n sa Israel nna n chuge kumo n̄ k yili n sa Juda na so nna, saŋe na so amo anyɔ na beeŋ ki kedibi koŋwule a wɔ ma en̄ to.

<sup>20</sup> To, feeŋ keta ndibi anyɔ na fo en̄ to n̄ basa na e wu amo. <sup>21</sup> Ndoŋ nna n̄ fo kaŋe bumo fane ma, Enyen-petale Ebɔre na bee sha kelara ma basa kike ashi efu-liana n̄ b pesaŋ to n̄ yɔ to na n shin n̄ b ba abar so ashi bumo gbagba be kasawule so. <sup>22</sup> Ma al̄ beeŋ shin n̄ b baa la basa koŋwule ashi Israel be efuli so. Baŋ baa kɔ ewura koŋwule n̄ e beeŋ baa ji bumo so kuwu-  
ra a maŋ naŋ bargo to a wɔtɔ. <sup>23</sup> Bumo al̄ maŋ naŋ bɔla kagbirshun so n jija bumo be amu ŋko n wora alu-bi ŋ gb̄iti bumo be amu. Ma al̄ beeŋ sɔ bumo n yige ashi ekpa kama so n̄ baa bɔla so a wora alubi a debɔr

ma na, nseŋ fɔr bumo so, n̄ b baa la ma basa, n̄ ma al̄ e baa la bumo be Ebɔre. <sup>24</sup> Ewura n̄ e du fane ma kayerbi Deev̄id e naŋ baa la bumo be ewura n̄ bumo kike e wora kɔŋkɔŋwule a wɔ mbe kaseto nseŋ ta kashentenji a be ma mbraana so. <sup>25</sup> Kasawule n̄ n ta n sa ma kayerbi Jeekɔb na so n̄ baŋ chena, kakpa n̄ bumo nanaana daŋ chena na. Bumo n̄ bumo be mbia n̄ kaman to ebi kike beeŋ chena kumo so hale mbaanaayɔ, n̄ ewura n̄ e du fane ma kayerbi Deev̄id na e baa ji bumo so kuwura. <sup>26</sup> Ade kike be kaman, ma n̄ bumo beeŋ luri kɔŋkɔŋwule be ŋkre to a ŋini kayurwushi n̄ baŋ baa wɔtɔ to hale mbaanaayɔ. Ma al̄ beeŋ shin n̄ b baa wɔtɔ nseŋ wora keshi n ti so n̄ ma bɔrelambu na e baa wɔ bumo to mbaanaayɔ. <sup>27</sup> Ma n̄ bumo e naa baa wɔ ndoŋ, n̄ m baa la bumo be Ebɔre n̄ bumo al̄ e baa la ma basa. <sup>28</sup> Jemaŋe n̄ meeŋ yili ma bɔrelambu bumo to mbaanaayɔ na, n̄ efuliana na beeŋ pin fane ma Enyenpe Ebɔre na e lara Israelebi na ŋ ki ma basa.”

#### Gɔg be kapla so be kewun̄kaŋe be ashen

**38** N̄ Enyenpe Ebɔre na naŋ kaŋe ma le: <sup>2</sup> “Dimedi pibi, Ezikel, malga ŋ gb̄iti Gɔg n̄ e la Mesh̄ek n̄ Tubal be efuliana so be ewurgbon̄ ashi Magɔg be ka-sawule so na. Malga ŋ gb̄iti mo <sup>3</sup> nseŋ kaŋe mo fane ma, Enyenpetale Ebɔre na n̄ mo maŋ naa kɔ sheŋ. <sup>4</sup> Ma al̄ beeŋ shin n̄ e maŋ naa kɔ elen̄, nseŋ ta edariwa ŋ kɔl mbe ŋgbun̄ to ŋ gberge mo n̄ mbe be-napo damta n̄ baa dii egbaŋe nsaa kɔ akɔɔ damta, n̄ bumo be ekama male kɔ kebelso be kusɔ kuŋkumuso n̄ tokobi en̄ɔana to na kike n̄ yɔ. <sup>5</sup> Peshiya n̄ Kush n̄ Libiya be efuliana so be benapo ti fo benapo na so n̄ bumo kike male kɔ abelso be asɔ kuŋamuso n̄ abelso be akpaŋwuro. <sup>6</sup> Gɔma n̄ Bef Togaama be nsawule so ebi ashi kelargato be esoso na n̄ bumo be benapo kike gba ti bumo so. Efuli damtaana be basa gba ti bu-mo so. <sup>7</sup> To, kaŋe mo fane mo n̄ mbe benapo e bela ase n wora shiriya n ya kɔ kena, <sup>8</sup> ŋkpal mane so, n̄ fe damta be kaman meeŋ kaŋe mo n̄ e ya kɔ m pɔk efuli ko n̄ kumo be basa daŋ gama abar n shi efuli pɔte damtaana so m ba chena a maa ŋana kena na. E beeŋ pɔ Israel be basa n̄ b chena kayurwushi so ashi abee n̄ b daŋ shile ŋ ka amo n cher na so. <sup>9</sup> Gɔg n̄ mbe be-napo n̄ efuli damtaana n̄ b ti so na beeŋ kre m ba Is-raelebi na so fane bɔrefu m ba buu bumo so fane kuwɔlpa.”

<sup>10</sup> Kusɔ n̄ Enyenpetale Ebɔre na bee kaŋe Gɔg nde: “Jemaŋe na kaŋe fo, feeŋ fara a fe ŋkre lubi. <sup>11</sup> Fo al̄ beeŋ baa sha keko m pɔk efuli n̄ kumo be basa chena kayurwushi so ashi nde n̄ b maŋ pɔr egbalana a kuŋ amo na so. <sup>12</sup> Kumo be kaman, n̄ fo kɔ n suge basa n̄ b wɔ ndegbon̄ana n̄ a daŋ bure a dese na be asɔ. B la basa n̄ b shi efuli pɔteana so nna m ba abar nsaa kɔ asɔbɔya n̄ asɔ nsaa wɔ durnya be kakpa k bee bɔkɔ kenishi ga na naniere. <sup>13</sup> Saŋe na so n̄ Sheba n̄ Dedan be efuliana so be basa n̄ Speen be efuli so be ndeana to be eyawujipo e bishi fo fane fo gama fo be-

napo abar so nna ne fo ko n suge aso fane shuwa ne gbityi ne asoboya kike n yo a?

<sup>14</sup> Amoso ne Enyenpetale Ebore na shunji ma fane n ya kanje Gog fane ne e wu mbe basa Israelebi ka wo kayurwushi to, e beenj koso <sup>15</sup> kakpa ne e wo ashiki kelargato be esoso wofa wofa na n junjpar benapo lempo damta ne bumo kike dii egbanje <sup>16</sup> nj kre m ba buu bumo so fane borefugboj ka ba kasawule na so na. Jemanen na kanj fo, meenj shin ne men ko m poka ma kasawule so ne efuliana na e pin esa ne e la ma ashiki kuso ne meenj bolala menyii so n wora a njini ma kecheembiya na."

<sup>17</sup> Ne Enyenpetale Ebore na nanj kanje le: "Fo ashenj ne n daa malga dra dra jemanen ne n danj bolala ma nyerbi, Israel be anebiana na so na, fane kachako be ba ne n shin ne esa ko e ba ko Israelebi kena na. <sup>18</sup> Kuso ne k beenj wora kache ne Gog beenj ba ko Israelebi kena na beenj shin ne ma kagbene e kaa ga, <sup>19</sup> ne n nya agbo n shin ne kasawule e gbunjgbunj elerj so ashiki Israel be efuli so. <sup>20</sup> Sanje na so ne kufu e pe ekowto ne mbuibi, ne asoboya wurbi ne agboj kike ne dimedi kama ne a wo durnya to so ne b baa chicha. Abeegboj ne abeebi kike beenj bu n tor ne egoal kama e bure n tor kasawule. <sup>21</sup> Ma ale beenj shin ne etow be yiri yiri e ta kufu n le Gog ne mbe benapo so ne b kilgi a mo abar. Ma, Enyenpetale Ebore na e kanje na. <sup>22</sup> Kumo be kaman ne n ta al ne luwu nj gberge mo kusoe, nsenj shin ne borefu ne aborejembubi ne ede ne a be suse fane kejembu ne baa tre jerbi na e chulgi n wurge mo ne mbe benapo ne efuli damtaana ne b ti mo so na so. <sup>23</sup> Kanane meenj njini efuliana na kike ma keshi ne kecheembiya nna na. Alonj ne baanj pin fane ma e la Enyenpe Ebore na."

### Gog ka ko n tor be ashenj

<sup>39</sup> Ade kike be kaman, ne Enyenpetale Ebore na nanj kanje le: "Dimedi pibi, Ezikel, malga nj gbityi Gog ne e la Meshak ne Tubal be efuliana be ewurgboj na nsenj kanje mo fane ma ne mo manj naa ko shenj. <sup>2</sup> Ma ale beenj shin ne e kilgi anishito n shonj kakpa poto ne n junjpar mo n shi kelargato be esoso wofa wofa hale ne e ba fo Israel be abee so. <sup>3</sup> Sanje na so ne nj njmea mbe keta ne atanyembi ashiki mbe enjiso ne bena to n le. <sup>4</sup> Kumo be kaman ne Gog ne mbe benapo ne mbe bechetopo kike e tor n wu ashiki Israel be abee so ne n shin ne b ki kuso jiso n sa mbuibi ne kupunj to be asoboya. <sup>5</sup> Bumo be beko male gba beenj wu n dese kupunj to. Ma, Enyenpetale Ebore na e kanje na. <sup>6</sup> Ade be kaman, ne n shin ne ede e choka Magog be kasawule ne teku ase be nsawule ne basa chena amo so kayurwushi so na, ne ekama e pin fane ma e la Enyenpe Ebore na. <sup>7</sup> Ma ale beenj shin ne ma basa Israelebi e pin ma ketre cheembi na, a maanj naa keni kumo jiga kike. Ndonj ne efuliana na beenj pin fane ma, Enyenpe Ebore na e la Israel be Ebore cheembi na."

<sup>8</sup> Ndonj nna ne Enyenpetale Ebore na nanj kanje le: "Kache ne m malga kumo be ashenj ere beenj ba, fane kanane n nase kumo be kono na; <sup>9</sup> Ne basa ne b wo Israel be ndegboj to na e lar n ya tise n tise bumo

donjana be akoso ne baanj yige n le na m ba woto ede. Baanj ta abelso be aso kunjamusu ne ata ne atanyembi ne akpa ne mpre m woto ede to. Nfe ashunu ne baa choka amo. <sup>10</sup> B maanj nanj yo kupunj to n ya fin ndibi puga ede njko nj ku ndibi kiya to kike, njkpal mane so akoso ne b shile nj ka na ba ako beenj ndibi puga ede n sa bumo. Bumo ale beenj suge basa ne b danj suge bumo be aso na be aso." Ma, Enyenpetale Ebore na e kanje na.

### Gog be kepuli be ashenj

<sup>11</sup> Ade kike be kaman ne Enyenpe Ebore na nanj kanje le: "Jemanen ne ashenj ere kike beenj wora na, meenj shin ne b puli Gog ashiki Israel be kakpa ne baa tre Benitepo be Ketanje to ne k dese Teku Wuso na be epenjarkpa be kaba so na. Ndonj ne baanj puli Gog ne mbe benapo kike, sanje na so baanj baa tre ketanje na Gog be benapo be Ketanje. <sup>12</sup> Afal ashunu ne Israelebi na beenj ta m puli bubuni na kike poto ne kasawule na e nanj nyale so.

<sup>13</sup> Ekama ne e wo kasawule na so beenj che to m puli bumo, ne kumo be lonj e shin ne b nya kema nkura kache ne meenj ko m poka so na. Ma, Enyenpetale Ebore na e kanje na. <sup>14</sup> Afal ashunu na be kaman ne, b lara benyen ko ne b nite efuli na kike so n ya keni n fin bubuni kama ne baanj ka a dese mboj ko na m puli, sanje na so kasawule na beenj nanj nyale so. <sup>15</sup> Kaplekama ne benyen na beenj wu dimedi be kuwibi ka dese baanj dulgi ndonj, sanje na so bechanjurpoana na beenj ba ta kumo n ya puli ashiki Gog be benapo be Ketanje na to <sup>16</sup> m mata kade ne baa tre Gog be Benapo na. Kumo be kaman, ne kasawule na e nanj nyale so."

<sup>17</sup> Ndonj nna ne Enyenpetale Ebore na nanj kanje ma le: "Dimedi pibi, tre mbuibi ne kupunj to be asoboya kike ne b shi kaplekama m ba ji sarga ne mee wora a sa bumo na. K beenj baa la kejigboj nna ashiki Israel be abee so, ne b we eblanj nsenj nuu njklanj ndonj. <sup>18</sup> Benapo be eblanj ne baanj we nsenj nuu durnya to be bewurjipo be njklanj. Kanane baa mo ekpakpa njko mboloko folbi njko mboe njko egbolu danso na ne baanj mo benapo na ne bewurjipo na. <sup>19</sup> Jemanen ne meenj mo basa ere fane sarga be asoboya na, mbuibi ne asoboya beenj nj nfo kanaan kama ne baanj tinj nsenj nuu njklanj hale ne a boo bumo. <sup>20</sup> Ndonj beenj ki fane ma ejikpa ne b we egbanje ne bumo be bediipo ne basa gboj ne benapo be yiri yiri be eblanj m moe m banj bumo be amu so."

### Israel be efuli ka naanj lanje n yili be ashenj

<sup>21</sup> Amo kike be kaman, ne Enyenpe Ebore na nanj kanje le: "Meenj shin ne efuliana na e wu ma kema nkura ne nj njini bumo kanane mee wora ashenj ne nj njkre ma elerj to na. <sup>22</sup> Yili lonj be kache na a yo Israelebi na beenj pin fane ma, Enyenpe Ebore na e la bumo be Ebore. <sup>23</sup> Kumo be kaman, ne efuliana na e pin fane Israelebi na danj yo kenyaya to nna njkpal bumo be alubi ne b wora n da ma so na so. N danj lar bumo kaman nsenj shin ne bumo donjana ko bumo kena m mo bumo. <sup>24</sup> Kuso ne k daga bumo ne n shin ne b nya na. Bumo be ashenj lubi



nɛ amu kpakpaso so nɛ n daŋ pal kaman n sa bumo na.”

<sup>25</sup> Ade ere malɛ kikɛ be kaman, nɛ Enyɛnpɛtale Ebɔrɛ na naŋ kaŋɛ le: “Ama naniere bre meɛŋ wu Jeekɔb be kaman to ebi nɛ b la Israel be basa na kuwɔr nseŋ shin nɛ b naŋ dii dama. Ma alɛ beɛŋ kuŋ ma ketre cheembi na. <sup>26</sup> B kaŋ ba chena bumo gbagba be kasawule so kayurwushi so nɛ esa kikɛ maŋ naa funti bumo na, baan teŋ bumo be anishinyɔr nɛ b daŋ ji ŋkpal b ka daŋ debɔr ma na so. <sup>27</sup> Efuli damtaana beɛŋ wu kananɛ meɛŋ lara ma basa, Israelebi na ashi mboŋ nɛ bumo doŋjana yer bumo na m ba nseŋ wu fanɛ n du cheembi nna. <sup>28</sup> Saŋɛ na so nɛ ma basa e pin fanɛ ma, Enyɛnpɛ Ebɔrɛ na e la bumo be Ebɔrɛ, ŋkpal manɛ so, n daŋ yer bumo kenya to nna nseŋ naŋ gama bumo abar so m ba bumo gbagba be kasawule so, hale bumo be ekonwule gba maŋ shir ndoŋ. <sup>29</sup> Ma alɛ maan naan lar Israel be basa na kaman kikɛ, ŋkpal manɛ so, meɛŋ ta ma kiyoyu n wɔɔ bumo to. Ma, Enyɛnpɛtale Ebɔrɛ na e kaŋɛ na.”

### B ka ta Ezikel n yɔ Jerusalem be asheŋ

**40** B ka pɛ anyi be beko nɛ ewura Jehowachin kenya n tintiŋ anyi n yɔ Babilɔn be efuli so na be kafe adunyo nɛ anu nɛ Babilɔnebi ka kɔ n suge Jerusalem na be kafe kuduansopo to be kufɔl juŋk-parso na be kache kudosopo na nɛ Enyɛnpɛ Ebɔrɛ na be elengboŋ gbelge ma so nɛ e keta ma n yɔ Jerusalem. <sup>2</sup> Ndoŋ nna nɛ ŋ ku bɔredare n wu fanɛ Ebɔrɛ ka keta ma n yɔ Israel be kasawule so n ya yili ke-bee jengreŋ ko so nɛ ŋ keni kelargato be kaseto be kaba so n wu nwu damta ko nɛ a duli fanɛ kadegboŋ na. <sup>3</sup> Nɛ Enyɛnpɛ Ebɔrɛ na firgi ma n taga amo to nɛ wu esa ko nɛ e bee nyekpɛ fanɛ b ka fifɛa danyaŋ so na, nɛ e kɔ wajechebi be kusɔ nɛ baa ta a karga asɔ be nteŋ nɛ kekpabi nɛ b kɔ a karga asɔ na mbe enɔ to nsaa yil kabunagboŋ ase ashi bɔredare na to.

<sup>4</sup> Kumo be kaman nɛ kanyɛn na kaŋɛ ma le: “Dimɛdi pibi, bugi anishi nɛ asoe ŋ keni nseŋ nu kusɔ nɛ mee sha kenjini fo ere nɛnɛ, ŋkpal manɛ so, loŋ so nɛ m bar fo nfe. Feɛŋ kaŋɛ Israel be basa na kusɔ kama nɛ fo wu.”

### Epenjilarkpa be kabunagboŋ na be asheŋ

<sup>5</sup> Kusɔ nɛ n daŋ wu e la bɔrelambu na, nɛ egbal kulti kumo n wɔɔ. Ndoŋ nna nɛ kanyɛn na ta mbe kekpabi nɛ b kɔ a karga asɔ nɛ kumo be nteŋ sa fanɛ ayadra kudu na ŋ karga egbal na. Egbal na be jengreŋ nɛ ndanto kikɛ daa sa fanɛ ayadra kudu nna. <sup>6</sup> Kumo be kaman, nɛ e yɔ kabunagboŋ nɛ k bee shonji epenjilarkpa na nseŋ ya dii ketemprembi na n yɔ kumo be awɔl-to n ya karga kabuna na, nɛ kumo be jengreŋ sa fanɛ ayadra kudu. <sup>7</sup> Kedɛdɛ ko daa wɔ kabunagboŋ na be anishito nɛ kumo be kaba kama so daa kɔ ebu asa nɛ baa tre amo bekumpo be ebuana. Ebuana na be mba ana na be kekama daa sa fanɛ ayadra kudu nna nɛ kedɛdɛ na malɛ daŋ dese n ya fo kabuna to be ebu ko

nɛ k kilgi n shonji bɔrelambu na. <sup>8-9</sup> Ndoŋ nna nɛ kanyɛn na karga ebu nɛ k kilgi n shonji bɔrelambu ere nseŋ wu fanɛ yili kumo be kabuna to n ya fo epunto be egbal na sa fanɛ ayadra kuduana nna. Naŋ yili kabuna na to n ya fo kumo be akel to be egbalana na malɛ be kekama sa fanɛ ayadra ana nna. <sup>10</sup> Bekumpo be ebuana nɛ a wɔ kedɛdɛ na be mba anyɔ na kikɛ daa sasa nna, nɛ egbalana nɛ a daa barga amo to na malɛ gba be ndanto daa sasa.

<sup>11</sup> Kumo be kaman, nɛ kanyɛn na naŋ karga kedɛdɛ na be mparto nɛ kumo kikɛ koso ayadra adunyo nɛ anyɔ, ama yili kabuna ko n ya fo kenysopo daa sa fanɛ ayadra kuduashe nna. <sup>12</sup> Egbal shiimbi nɛ kumo be jengreŋ nɛ pentren kikɛ ka gbɛ nɛ e fo ayadra anyɔ daa wɔ bekumpo be ebuana na be kekama be anishito nna. Bekumpo be ebuana na be kekama be nteŋ to nɛ mparto kikɛ daa la ayadra kudu nna. <sup>13</sup> Ndoŋ nna nɛ kanyɛn na yili ebu ko be kaman to be egbal ŋ karga m bɔla kedɛdɛ na to m ba choŋ ebu nyɔsopo be kaman to be egbal nɛ k koso fanɛ ayadra adena nɛ anyɔ. <sup>14</sup> Kumo be kaman nɛ e naŋ karga ebu nɛ k wɔ kedɛdɛ na be lalaloge to, nɛ baa bɔla kumo to a lar kelɔnɛ so na nseŋ wu fanɛ kumo be mparto daa sa fanɛ ayadra adesa nɛ ana nna. <sup>15</sup> To, yili kedɛdɛ na be kabuna to be egbal be kaman to n ya fo ebu nɛ k wɔ kedɛdɛ na be lalaloge to na be nteŋ to kikɛ daa sa fanɛ ayadra aduburwa nɛ ana nna. <sup>16</sup> Etokuro wurbi daa wɔ egbal asa nɛ a wɔ bekumpo be ebuana to na nna. Amo alɛ baa du fanɛ amo nɛ a wɔ kabuna to be ebu na to na nna. B daŋ wora abii be ndibi be nduli nna n denji kedɛdɛ na be epunto be egbalana so.

### Kowushina be kelɔnɛ na be asheŋ

<sup>17</sup> Ade kikɛ be kaman, nɛ kanyɛn na naŋ keta ma m bɔla kedɛdɛ na to n yɔ bɔrelambu na be kowushina be kelɔnɛ na so. Ebu adesa e wɔ kowushina be egbal na to nɛ b ta ajembu n yuu n dulgi kakpa nɛ baa nite na <sup>18</sup> n chambɔ kelɔnɛ na kikɛ. Kowushina be kelɔnɛ ere daa wɔ kaseto a cho epunto be kelɔnɛ na nna.

<sup>19</sup> Ndoŋ nna nɛ kanyɛn na yili kowushina be kelɔnɛ na be kabuna to ŋ karga n ya fo epunto be kelɔnɛ na be kabuna to nɛ k koso fanɛ ayadra kalfa nɛ adeshe nɛ aburwa.

### Kelargato be esoso be kabunagboŋ na be asheŋ

<sup>20</sup> Kumo be kaman nɛ kanyɛn na naŋ karga kelargato be esoso be kabunagboŋ nɛ k bee bugi a lar kowushina be kelɔnɛ so na. <sup>21</sup> Kabunagboŋ ere gba be kedɛdɛ daa kɔ bekumpo be ebu asa kumo be kaba kama so nna. Kanyɛn na ka karga ebuana ere nɛ egbalana nɛ a barga amo to na nɛ kabuna to be ebu na, amo nɛ amo nɛ a wɔ epenjilarkpa be kabunagboŋ ase na kikɛ daa sasa nna. <sup>22</sup> Kelargato be esoso be kabuna to be ebu na nɛ etokuro na nɛ abii be ndibi be nduli nɛ b wora n denji egbalana so na kikɛ daa du fanɛ amo nɛ a wɔ epenjilarkpa be kabunagboŋ ase na nna. Kabuna to be ebu na bee shonji bɔrelambu na be kelɔnɛ na nna nɛ

baa dii atemprembi ashunu a yɔ kumo to. <sup>23</sup> Kabuna ko daa wɔ kelɔnɛ na be kelargato be esoso be kaba so nɛ baa bɔla kumo to a yɔ epunto be kelɔnɛ na so, fanɛ kananɛ kuko daa wɔ epenjilarkpa be kaba so na. Nɛ kanyɛn na yili kowushina be kabuna na ɲ karga n ya fo epunto be kabuna na ase nɛ kekoso fanɛ ayadra kalfa nɛ adeshe nɛ aburwa.

#### Kelargato be kaseto be kabunagboɲ na be asheɲ

<sup>24</sup> Ade be kaman, nɛ kanyɛn na naɲ ta ma n yɔ kelargato be kaseto na, nɛ n ya wu kabunagboɲ ko gba ndoɲ. Ndoɲ nna nɛ e karga kumo be epunto be egbalana na, nɛ kabuna to be ebu na, nɛ amo nɛ amo nɛ a wɔ mbunagboɲ anyɔ na ase na kike sasa. <sup>25</sup> Kananɛ ebuana nɛ a wɔ mbunagboɲ anyɔ na ase na kɔ etokuro na nɛ ade gba kɔ. Kabunagboɲ ere be nteɲ to daa sa fanɛ ayadra aduburwa nɛ ana nna nɛ kumo be mparto male daa sa fanɛ ayadra adena nɛ anyɔ.

<sup>26</sup> Atemprembi ashunu nɛ baa dii a yɔ kabunagboɲ ere ase. Ebu nɛ k wɔ kumo be kabuna to ashi kumo be lalaloge to na male kilgi anishito n shoɲi bɔrelambu na be kelɔnɛ so nna. B daɲ wora abii be ndibi be nduli n denji kedede na be epunto be egbalana na so nna.

<sup>27</sup> Nfe gba daa kɔ kabuna a laɲɛ kelargato be kaseto be kaba so nna nɛ k bee bugi a yɔ epunto be kelɔnɛ na so. Ndoɲ nna nɛ kanyɛn na yili kowushina be kabuna na ɲ karga n ya fo epunto be kabuna na ase, nɛ k sa fanɛ ayadra kalfa nɛ adeshe nɛ aburwa.

#### Epun to be kelɔnɛ na be mbunagboɲ na be asheɲ

<sup>28</sup> Ade kike be kaman, nɛ kanyɛn na naɲ keta ma m bɔla kelargato be kaseto be kabunagboɲ na to n luri epunto be kelɔnɛ na to nseɲ ya karga kabunagboɲ na. Kumo nɛ kowushina be kabunagboɲ na kike sasa nna. <sup>29-30</sup> Kumo be bekumpo be ebuana nɛ kabuna to be ebu na nɛ egbalana nɛ a bee barga ebuana na to na kike daa du fanɛ amo nɛ a wɔ mbunagboɲ nɛ a ka ase na nna. Ebuana na gba daa kɔ etokuro nna. Kabunagboɲ ere gba be nteɲ daa la fanɛ ayadra aduburwa nɛ ana nna nɛ kumo be mparto male daa la fanɛ ayadra adena nɛ anyɔ. <sup>31</sup> Ebu nɛ k wɔ kumo be kabuna to na daɲ kilgi anishito n shoɲi kowushina be kelɔnɛ na nna. Atemprembi aburwa nɛ baa dii a yɔ kabunagboɲ ere ase.

#### Epenjilarkpa be Kabunagboɲ na be asheɲ

<sup>32</sup> Ndoɲ nna nɛ kanyɛn na naɲ ta ma m bɔla epenjilarkpa be kabunagboɲ na to n yɔ epunto be kelɔnɛ na so nseɲ ya karga kabuna to na. Kumo nɛ amo nɛ a ka na kike sasa nna. <sup>33</sup> Kumo alɛ be bekumpo be ebuana, nɛ kabuna to be ebu na, nɛ egbalana nɛ a barga ebuana na to na, nɛ amo braana nɛ a wɔ mbunagboɲ nɛ a ka na ase na kike la kukoɲwule nna. Kumo alɛ gba be bekumpo be ebuana na nɛ kabuna to be ebu na daa kɔ etokuro nna n chambɔ. Kumo be nteɲ to kike koso ayadra aduburwa nɛ ana nɛ mparto kike koso ayadra adena nɛ anyɔ nna. <sup>34</sup> Ebu nɛ k wɔ kumo be kabuna to

na daɲ kilgi n shoɲi kowushina be kelɔnɛ na nna nɛ b wora abii be ndibi be nduli n denji kedede na be egbalana so. Atemprenj aburwa nɛ baa dii so a yɔ kabunagboɲ ere ase.

#### Kelargato be esoso be kabunagboɲ na be asheɲ

<sup>35</sup> Kede be kaman, nɛ kanyɛn na naɲ keta ma n yɔ kelargato be esoso be kaba so be kabunagboɲ na ase nseɲ ya karga kumo. Kumo nɛ amo nɛ a ka na kike daa sasa nna. <sup>36</sup> Kumo alɛ gba daa kɔ bekumpo be ebuana nɛ egbalana nɛ b wora abii be ndibi be nduli n denji amo so nɛ kabuna to be ebu nɛ etokuro n chambɔ kumo fanɛ kelargato be kaseto be kabunagboɲ na gbagba nna chap. Kumo be nteɲ to daa la fanɛ ayadra aduburwa nɛ ana nɛ kumo be mparto male daa la fanɛ ayadra adena nɛ anyɔ. <sup>37</sup> Ebu nɛ k wɔ kumo be kabuna to na daɲ kilgi n shoɲi kowushina be kelɔnɛ na nna, nɛ b wora abii be ndibi be nduli n denji kedede na be egbalana na so. Atemprembi aburwa nɛ baa dii so a yɔ kabunagboɲ ere ase.

#### Sarga be asɔɔɔɔɔɔ be ebuana be asheɲ

<sup>38</sup> Ebuana ko daɲ mata kedede nɛ k wɔ epunto be mbunagboɲ na be kekama na ase nna nɛ baa for sarga chɔɔɔɔɔɔ be asɔɔɔɔɔɔ so amo to. <sup>39</sup> Eteebɔl ana e daa wɔ ebubi ere to. Amo be anyɔ daa yil kaba ko so nna nɛ anyɔ nɛ a ka male daa yil kaba nyɔsopo so nɛ b daa mɔ esarga chɔɔɔɔɔɔ ɲko kulubi be sarga ɲko kewora n jija be sarga be asɔɔɔɔɔɔ amo so. <sup>40</sup> Eteebɔl ana ko gba daa wɔ kowushina be kelɔnɛ na to. Amo be anyɔ daa yil atemprembi nɛ a dese a yɔ kabunagboɲ nɛ k wɔ kelargato be esoso na be kaba ko so nna nɛ anyɔ male yil kaba nyɔsopo so. <sup>41</sup> Eteebɔl aburwa e daa wɔɔɔ nɛ b daa mɔ asɔɔɔɔɔɔ nɛ baa ta a lara esarga na amo so. Amo be ana daa yil ebubi na to nna nɛ ana nɛ a ka male daa yil kowu ashi kelɔnɛ na so. <sup>42</sup> Ajembu nɛ b daɲ shel n lɔɲɛ eteebɔl ana nɛ a daa yil ebubi na to, nsaa ta asɔɔɔɔɔɔ nɛ baa ta a lara esarga chɔɔɔɔɔɔ na a denji amo so a bɛ. Amo be jengrenj daɲ fo fanɛ keyadra koɲwule nɛ bargato nɛ amo be esoso be mparto male be mba ana na be kekama daa la ayadra anyɔ nɛ bargato. Nsaɲɛ nɛ asɔ kama nɛ b kɔ a mɔ nsaa bɛ esarga be asɔɔɔɔɔɔ na kike daa denj eteebɔl ere so nna. <sup>43</sup> B daɲ gbir ayir nɛ amo be nteɲ fo fanɛ enɔ be mparto egbalana na so nna ɲ kulti ebuana na to. Eteebɔl na male so nɛ b daa ta esargablɔɲ na a denji so.

#### Bɔrematapoana na be ebuana be asheɲ

<sup>44</sup> Ndoɲ nna nɛ kanyɛn na naɲ keta ma n luri epunto be kelɔnɛ na to nɛ n ya wu ebu anyɔ ko nɛ amo be mbuna daa bugi a yɔ epunto be kelɔnɛ na so. Kuko daa wɔ kabunagboɲ nɛ k wɔ kelargato be esoso be kaba so na ase nseɲ kilgi n shoɲi kelargato be kaseto be kaba so nna, nɛ kenysopo male wɔ kabunagboɲ nɛ k wɔ kelargato be kaseto be kaba so na ase nseɲ kilgi n shoɲi kelargato be esoso be kaba so. <sup>45</sup> Nɛ kanyɛn na kanɛ ma fanɛ ebu nɛ kumo be anishito bee shoɲi ke-

largato be kaseto be kaba so na la bɔrematapoana ne baa shuɲ bɔrelambu na to na peya nna, <sup>46</sup> ne kumo ne kumo ale be anishito be shonji kelargato be esoso be kaba so na male la bɔrematapoana ne baa shuɲ bɔresure na ase na peya. Zadɔk be kabuna ebi ne b shi Li-vai be yiri to na nawule e kɔ ekpa ne b shuɲ bɔrematapoana be kushuɲ n sa Enyenpe Ebɔre na.

#### E punto be kelɔne na ne bɔrelambu na be asheɲ

<sup>47</sup> Ndonɲ nna ne kanyen na naɲ karga epunto be kelɔne na. Kumo be mba ana na be kekama daa la ayadra kalfa ne adeshe ne aburwa nna. Bɔresure na daa wɔ bɔrelambu ne k daa wɔ kelɔne na be epenjitrkpa na be anishito nna. <sup>48</sup> Kumo be kaman ne e naɲ keta ma n luri bɔrelambu na be kedede na to nseɲ ya karga kumo be kabuna to na. Kumo be jengrenɲ daa sa fane ayadra akpanu nna ne kumo be mparto male daa sa fane ayadra adunɲ ne ana. <sup>49</sup> Atemprembi ne b daa bɔla so a dii a yɔ kedede na so. Kedede na be mparto daa sa fane ayadra adesa ne ana nna ne kumo be jengrenɲ male daa sa fane ayadra adunɲ nna. Eshabɔre male daɲ be abar so kedede na be mba anyɔ na kike so nna n ya fo kumo be ekar.

**41** Ade kike be kaman, ne kanyen na naɲ keta ma n luri bɔrelambu na be ebu ne baa tre kakpa cheembi to. Nseɲ karga kumo be kedede na, ne kumo be mparto daa sa fane ayadra kudu, <sup>2</sup> ne kumo be nteɲ to male daa sa fane ayadra kuduaburwa. Yili kumo be kabuna to n yɔ egbalana ne a wɔ kumo be mba anyɔ na be kekama ase daa sa fane ayadra kudu anyɔ nna. Kumo be kaman, ne e karga ebu na gbagba, ne kumo be nteɲ daa sa fane ayadra adushunu, ne kumo be mparto male daa sa fane ayadra adesa ne aburwa. <sup>3</sup> Kanyen na ka karga ndonɲ n loge, ne mo nawule yɔ bɔrelambu na be ɲkpar to be ebu na to. E daɲ juɲkpar nna ɲ karga kedede ne baa bɔla to a yɔ kumo to na, ne kumo be mparto daa sa fane ayadra asa ne egbalana ne a wɔ kumo be akel to na be kekama be nteɲ to daa sa fane ayadra kudu anyɔ. <sup>4</sup> E ka loge, ne e karga ɲkpar to be ebu na gbagba; ne kumo be kaba kama so daa sa fane ayadra adesa ne ana. Ebu ere daa wɔ nferinto be ebu na be anishito nna. Kumo be kaman ne e kanɲe ma: "Acheembiana to be kakpa cheembi nna na."

#### Ebuana ne baa ta asɔ a yili to na be asheɲ

<sup>5</sup> Ndonɲ nna ne kanyen na naɲ karga bɔrelambu na be egbal na be pentren ne k daa sa fane ayadra kudu. B daɲ pɔr asɔ be ebuana nna ne amo be kekama be mparto daa sa fane ayadra ashunu, m mata bɔrelambu na be egbal na ɲ kulti. <sup>6</sup> Ebuana ere daa wɔ ntunɲ asa nna nseɲ be abar so asa asa n yɔ awɔlto, ne katunɲ kama daa kɔ ebu adesa nsaa yil egbal ne k kulti bɔrelambu na so. Bɔrelambu na be esoso be ebuana na be egbalana daa maɲ danto n fo kaseto be ebuana peya so, saɲe na so ebuana na beenɲ tinɲ n yili egbalana na so ne sheɲ maɲ suse amo to. <sup>7</sup> Egbalana ne a kulti bɔrelambu na daa du pentren kaseto a chɔ esoso nna, a ɲini

fane esoso be ebuana na be epunto daɲ kpalba to a chɔ kaseto peya na. B daɲ pɔr atemprembi nna a dii so a yɔ nferinto ne awɔlto be asɔ be ebuana na to.

<sup>8</sup> Bɔrelambu na daa yil kejembu ne kumo be jengrenɲ daa sa fane ayadra kudu nna. Kumo koɲwule na so ne ebuana na gba daa yil. <sup>9</sup> Ebuana na be kaman to be egbalana na be pentren daɲ fo fane ayadra aburwa. Efuli ne k daɲ dese egbalana ere <sup>10</sup> ne bɔrematapoana na be ebuana be kefeato be mparto daɲ fo fane ayadra adesa ne ana. <sup>11</sup> Kabuna koɲwule daa bugi nna a yɔ asɔ be ebuana ne a wɔ a lanɲe kelargato be esoso be kaba so nna ne kuko male daa bugi a yɔ amo ne a wɔ a lanɲe kelargato be kaseto be kaba so na. Kejembu ne bɔrelambu na daa yil so na daɲ dese nna m baɲ ebuana na be kaman to be egbalana na so n fo fane ayadra aburwa be mparto ɲ kulti bɔrelambu na.

#### Epenjitrkpa be kowu na be asheɲ

<sup>12</sup> Kede be kaman, ne n naɲ wu kowu ko. K daɲ kilgi nna n shonji bɔrelambu na be epenjitrkpa be kaba so ne kumo be nteɲ to daɲ fo fane ayadra kalfa ne adunu ne kumo be mparto male daɲ fo fane ayadra kalfa ne kuduashe. Kumo be egbal male be pentren daɲ fo fane ayadra akpanu.

#### Kanane bɔrelambu na kike sa be asheɲ

<sup>13</sup> Ndonɲ nna ne kanyen na karga bɔrelambu na be nteɲ to ne k fo fane ayadra kalfa ne adeshe ne aburwa. Kumo be kaman ne e naɲ yili kumo be kaman to be egbal na ase ɲ karga m bɔla kumo be kaman to be kelɔne na so m ba choɲ ebu ne k wɔ epenjitrkpa na be kaman to be egbal na, ne kumo ale gba fo fane ayadra kalfa ne adeshe ne aburwa. <sup>14</sup> E ka karga bɔrelambu na be anishito ne abne ne a dese kumo be mba anyɔ na ase kike ne kumo ale gba fo fane ayadra kalfa ne adeshe ne aburwa. <sup>15</sup> Kumo be lalaloge ne e karga kowu ne k wɔ epenjitrkpa be kaba so na ne adede ne a wɔ kumo be mba anyɔ na kike be nteɲ to ne a fo fane ayadra kalfa ne adeshe ne aburwa.

#### Kanane bɔrelambu na be epunto du be asheɲ

B daɲ yili kasawule nna ɲ gbir ndibi m mata abar ashi kedede ne k wɔ bɔrelambu na be kabuna to na ne Kakpa cheembi na ne acheembiana to be kakpa cheembi na <sup>16</sup> kike be epunto be egbalana na so hale n ya fo etokuro na. Ndibi na daa beenɲ tinɲ m buu etokuro na so gba kuraa. <sup>17</sup> Bumo ale daɲ naɲ shel asɔ be nduli nna m mata m mata bɔrelambu na be epunto kike, hale kumo be akulonɲ be awɔlto kike. <sup>18</sup> Abii be ndibi ne asɔbɔya ne a kɔ aba fane mbuibi be nduli ne b daɲ shel n denɲ egbalana na so. B baɲ shel abii be kedibi be nduli koɲwule n denɲ egbal so, b naa shel kusɔbɔya ne k kɔ aba fane kabuibi na be nduli nna m be so. Asɔbɔya be nduli na male be kekama kɔ anishito anyɔ nna. <sup>19-20</sup> B daa kɔ dimedi be anishito nna ne k bee keni abii be kedibi be nduli ko kaba ko so nseɲ naa kɔ bulunɲ be anishito ne kumo ale bee keni abii be kedibi be nduli

ko kaba pɔtɛ so. Alonj nɛ b daŋ yili kasawule n wora amo n ya fo akulonj na be awɔlto n denji egbalana na so ɲ kulti. <sup>21</sup> Kakpa cheembi be kukulonj na be jengrenj nɛ mparto kike daa sasa nna.

#### Ndibi be bɔɔsure be ashenj

Kusɔ ko daa yil acheembiana to be kakpa cheembi na be kabuna to n duli <sup>22</sup> bɔɔsure nɛ b ta ndibi wora nna. Kumo be jengrenj daŋ fo fanɛ ayadra anu nɛ kumo be mparto male daŋ fo fanɛ ayadra ana. Ndibi nɛ b ta n lɔŋɛ kumo be kaplekama. Ndonj nna nɛ kanyen na kanɛ ma le “Kede la kanyinj nna fanɛ Enyenpe Ebɔɔre na bee keni mbe bɔɔrelambu so jemanɛ kike nna.”

#### Bɔɔrelambu na be mbuna be ashenj

<sup>23</sup> Kabuna ko daa wɔ kakpa nɛ baa bɔla a yɔ kakpa cheembi to nna nɛ kuko male gba daa wɔ kakpa nɛ baa bɔla a yɔ acheembiana to be kakpa cheembi na to. <sup>24</sup> Kabuna kama male daa kɔ akulonj anyɔ nna. <sup>25</sup> B daŋ shel abii be ndibi nɛ asɔbɔya nɛ a kɔ aba fanɛ mibuibi na be nduli nna n denji kakpa cheembi be mbunaana na so fanɛ kananɛ b wora n denji egbalana na so na. Kumo be kaman nɛ b ta ndibi n ti kedede na be kabuna ashi kowushina. <sup>26</sup> Kedede na be akel to be egbalana na daa kɔ etokuro wurbi nna, nɛ b naŋ shel abii be ndibi be nduli n denji kumo alɛ gba be egbalana na so.

#### Bɔɔrematapoana be ebuana be ashenj

**42** Ade kike be kaman, nɛ kanyen na ta ma n luri kowushina be kelɔnɛ na to nserj junjpar nɛ m be mo so nɛ an yɔ kowu ko nɛ k wɔ a laŋɛ bɔɔrelambu na be kelargato be esoso be kaba so ase. Kumo nɛ kowu nɛ k wɔ bɔɔrelambu na be epenjɔrkpa na daa maŋ bargaga abar ga. <sup>2</sup> Kowu ere be nterj to daa sa fanɛ ayadra kalfa nɛ adeshe nɛ aburwa nna nɛ kumo be mparto male daa sa fanɛ ayadra aduburwa nɛ ana. <sup>3</sup> Kowu na be kaba ko daŋ kilgi n shonji efuli ko nɛ k dese bɔɔrelambu na ase nɛ kumo be mparto daa sa fanɛ ayadra adesa nɛ ana, nɛ kaba ko male be shonji ekpabi nɛ k chambɔ kowushina be kelɔnɛ na. B daŋ pɔr ebuana na nna m be abar so esoso, nɛ kekama nɛ k be kumo barkasa so na laŋɛ kaman a chɔ kumo nɛ k wɔ kaseto na. <sup>4</sup> Kedede daa wɔ a laŋɛ kowu ere be kelargato be esoso be kaba so nna nɛ kumo be mparto daa sa fanɛ ayadra kuduashe, nɛ kumo be nterj to male daa sa fanɛ ayadra kalfa nɛ adeshe nɛ aburwa. Kumo be mbuna daa bugi a yɔ kelargato be esoso be kaba so nna. <sup>5</sup> Ebuana nɛ a wɔ kowu ere be awɔlto gbagba na daa maŋ wɔ mpar n fo nferinto peya na so. Nferinto peya na male daa maŋ naa wɔ mpar n fo kaseto peya na so. <sup>6</sup> Kowu na be ebuana nɛ a wɔ kaseto na e daa kɔ amo nɛ a wɔ esoso na to a yil, amoso esoso peya na daa maa kɔ eshabɔɔre fanɛ nwu nɛ a ka a wɔ kelɔnɛ na so na. <sup>7-8</sup> Kowu na be kaseto na be bargato daa la egbal nawule nna nɛ egbal na be nterj to daa sa fanɛ ayadra aduburwa nɛ ana, nɛ kumo be bargato nɛ k ka na male daa la ebuana. Kumo be awɔlto na bre kike

daa la ebuana nna n ya fo kumo be ekar. <sup>9-10</sup> Ebu anyɔ nɛ a wɔ kowu na be epenjɔrkpa be kaba so na be kaseto daa kɔ kabuna nɛ k bee bugi a lar kowushina be kelɔnɛ na so nna.

Kowu ko nɛ k duli kowu ere daa yil bɔɔrelambu na be kelargato be kaseto be kaba so nna nɛ kumo nɛ kowu nɛ k yil bɔɔrelambu na be epenjɔrkpa be kaba so na maŋ bargaga abar ga. <sup>11</sup> Nwuana ere be ebuana nɛ amo nɛ a yil kelargato be esoso be kaba so na maŋ kɔr abar to. Amo be nterj to nɛ mparto nɛ kananɛ b pɔr amo nɛ amo be mbuna kike daŋ duli abar nna. Kedede ko male daa wɔ amo alɛ gba be anishito nna. <sup>12</sup> Amo be akulonj daa shonji egbal nɛ k yil amo be anishito na be epenjɔrkpa be kaba so nna.

<sup>13</sup> Ndonj nna nɛ kanyen na kanɛ ma le: “Nwu anyɔ ere kike la mbonj cheembi nna. Amo to nɛ bɔɔrematapoana nɛ baa luri a yɔ Enyenpe Ebɔɔre na be anishito na beej baa chena a ji esargajibi cheembi na. Ebuana na ka du cheembi so, ndonj nɛ bɔɔrematapoana na beej baa ta ayu be esarga nɛ alubi be esarga nɛ kewora n jija be esarga cheembiana na a wɔɔ. <sup>14</sup> Bɔɔrematapoana na baa sha kelar bɔɔrelambu na to n yɔ kowushina be kelɔnɛ na so, a daga fanɛ b bɔla ebuana na ere to n lara bumo be asɔbuuso nɛ b buu n yɔ Enyenpe Ebɔɔre na be anishito na n nase ndonj pɔɔɛ nserj ta asɔbuuso pɔtɛ m buu n lar.”

#### B ka karga bɔɔrelambu na be kowushina be ashenj

<sup>15</sup> Kanyen na ka karga bɔɔrelambu na be epunto kike n loge, nɛ e keta ma m bɔla kabunagbonj nɛ k wɔ epenjɔrkpa be kaba so na to n lar nserj ya karga kumo be kowushina na kike ɲ kulti. <sup>16</sup> E daŋ ta kekpabi karga asɔ na nna ɲ karga bɔɔrelambu na be epenjɔrkpa be kaba so na. Kumo be nterj to daa sa fanɛ ayadra alfa aburwa nɛ adena nna. <sup>17-19</sup> Ndonj nna nɛ e naŋ karga kumo be kelargato be esoso nɛ kaseto nɛ epenjɔrkpa be mbaana na kebeso kebeso. Kekama be nterj to daa sa fanɛ ayadra alfa aburwa nɛ ana nna, <sup>20</sup> a ɲini fanɛ bɔɔrelambu na be kakpa nɛ egbal na kulti na be kaba kama so daa sa fanɛ ayadra alfa aburwa nɛ adena nna. Egbal na daa bargaga mbonj cheembi na nɛ amo nɛ a maŋ du cheembi na to nna.

#### Enyenpe Ebɔɔre be kemaŋkura ka beta m ba bɔɔrelambu na to be ashenj

**43** Ade kike be kaman nɛ kanyen na keta ma n yɔ bɔɔrelambu na be kabunagbonj nɛ k shonji epenjɔrkpa na ase. <sup>2</sup> Ndonj nɛ n wu Israel be Ebɔɔre na be kemaŋkura ka bee nyekpe pɛpɛl n shi epenjɔrkpa a ba, nɛ Ebɔɔre be ebɔl gbir fanɛ tekum ka bee baga to na. Kusɔ kama nɛ k daa wɔ ndonj gba daŋ fulto nna a nyekpe. <sup>3</sup> Bɔɔredare nɛ n wu ere daa du fanɛ amo nɛ n daŋ wu jemanɛ nɛ Ebɔɔre daŋ ba nɛ e ba mur kadegbonj nɛ baa tre Jerusalem na nna nɛ jemanɛ nɛ n daa wɔ lɔr nɛ baa tre Keɔba na ase na nna. Ndonj nna nɛ n ta enɔ m buu anishi so nserj kurgi kumu n yuu to epul na to. <sup>4</sup> Ndonj nna nɛ kefulo nɛ k bee ɲini Enyenpe Ebɔɔre be ke-

manƙura na bɔla kabunagboŋ ne k wa epenilarkpa be kaba so na to n luri bɔrelambu na to.

<sup>5</sup> Kumo be kaman, ne Enyenpe Ebɔre na be Kiyoyu keta ma n luri bɔrelambu na be laŋ be epunto be kelɔne so ne n ya wu fane Enyenpe Ebɔre na be kemaŋkura so bɔrelambu na to kike. <sup>6</sup> Ma ne kanyen na yil nna ne n nu Enyenpe Ebɔre ka shi bɔrelambu na to ŋ kaŋe ma le: <sup>7</sup> "Dimedi pibi, Ezikel, ma kuwurputi be kakpa nna na. Meen baa wa Israel be basa ne b la ma basa ere to a ji kuwura bumo so hale mbaanaayo. Israel be basa ŋko bumo be bewuraana maan naŋ shuŋ agbirana ŋko n wora kanyiŋi be aso ne a bee ŋaba ma ketre cheembi na n yili nfe n sa bumo be bewura ne b wu na. <sup>8</sup> Israel be bewura daŋ pɔr bumo be ewurkpaana nna m mata ma bɔrelambu cheembi na ga. Egbal e daa wa ma ne bumo be nferinto. B daa wora asheŋ jiga nna a ŋaba ma ketre cheembi na, amoso ne n daŋ nya agbo m mur bumo na. <sup>9</sup> Naniere a daga fane b yige kagbirshuŋ nseŋ lara bumo be bewuraana ne b wu na be kanyiŋi be aso ne b pɔr n yili na. Ne b wora loŋ, meen ba ka wa bumo to mbaanaayo."

<sup>10</sup> Ndoŋ nna ne Enyenpe Ebɔre na naŋ kaŋe le: "Dimedi pibi, kute bɔrelambu na be asheŋ n sa Israel be basa na ne nyamɔ e pe bumo ŋkpaɔ bumo be asheŋ lubi so. Kumo be kaman ne fo shin ne b fe kumo be kanane k du be asheŋ. <sup>11</sup> Ne fane bumo be asheŋ woraso kaŋ pe bumo nyamɔ ne bumo be ŋgbene jija bumo, fo bugi kanane bɔrelambu na du na be asheŋ to n sa bumo. Kute kumo be mbuna ne kanane k dese ne kumo to be aso be asheŋ ne mbraana ne a wato a laŋe kumo be kaplae so be asheŋ n sa bumo. Fo ale e sibe ade kike n nase n sa bumo saŋe na so baan wu kanane kusɔ kama dese nseŋ tiŋ n wora m be mbraana na so. <sup>12</sup> Mbura ne k dese a laŋe bɔrelambu na be kaplae so e la fane, kaboŋ ne k kulti kumo ashi kebee na be awɔlto na kike la kakpa cheembi gbagba nna."

### Bɔresure na be asheŋ

<sup>13</sup> Kanane ekama nyi b kaa bee karga aso ashi bɔrelambu to na ne b yili so ŋ karga bɔresure na. Le ne k daa sa. Kemaŋ ko ne kumo be nchiŋ daa sa fane keyadra koŋwule ne bargato ne kumo be mparto gba daa sa fane keyadra koŋwule ne bargato e daŋ kulti kumo. Kumo be ekarso be kanane k du kulkulbi na male daŋ ka gbre ne k fo keyadra koŋwule nna. <sup>14</sup> Bɔresure na be gbaltɔlase na be jengreŋ daŋ fo fane ayadra ana nna. Ne kumo be kaba ne k be gbaltɔlase na so na be jengreŋ male daŋ fo fane ayadra ashunu. B daŋ yili gbaltɔlase na be ekarso nna n firgi n yo anishito fane keyadra koŋwule ne bargato nseŋ pɔr bɔresure m be kumo so. Kumo be kaman, ne b naŋ firgi n yo anishito fane keyadra koŋwule ne bargato ashi kumo ale gba so ŋ kulti pɔreŋ nseŋ pɔr bɔresure be kaba nyɔsopo m be so. <sup>15</sup> Bɔresure ne k be so esoso na so ne b daa ta esarga na a denji so a chɔɔ. Kumo ale daŋ fo fane ayadra ashunu. Kumo be akel to be nnɔso ana na daŋ dii a chɔ kumo be esoso na kike nseŋ daŋ duli gbolu be alambɛ. <sup>16</sup> Bɔresure na be esoso na be mba

ana na kike daa sasa nna. Kaba kama so be nteŋ to daŋ fo fane ayadra adunyo nna. <sup>17</sup> Kumo be nferinto na gba be mba ana na kike daa sasa nna. Kaba kama daŋ fo fane ayadra adunyo ne ana nna, ne kumo be ekarso ŋ kulti male be jengreŋ daŋ ka gbre ne k fo keyadra koŋwule. Atemprembi ne baa dii so a yo bɔresure na be esoso na daa wa a laŋe epenilarkpa be kaba so nna.

### B ka ta bɔresure na m bɔɔ Ebɔre enɔ be asheŋ

<sup>18</sup> Ndoŋ nna ne Enyenpetale Ebɔre na naŋ kaŋe ma le: "Dimedi pibi, nu kusɔ ne mee kaŋe fo ere. B kaŋ pɔr bɔresure na n loge, menyeen mɔ asoɔɔya n lara esarga kumo so, nseŋ ta ŋklaŋ na ŋ ŋmenyaŋ kumo so a ŋini fane men ta kumo m bɔɔ Ebɔre enɔ nna na. <sup>19</sup> Bɔrematapoana ne b shi Livai be yiri to nsaa la kanyen ne baa tre Zadok na be kanaŋ to be basa nawule e naŋ tiŋ m ba ma anishi to m ba shuŋ ma. Ma, Enyenpetale Ebɔre na be mbra nna na. Menyeen sa bumo gbolu folbi ne b ta n lara kulubi be sarga. <sup>20</sup> Kumo be kaman, ne b suse kusɔɔɔya na be ŋklaŋ ŋ gbiti bɔresure na be akel to be nnɔso ana na so ne kumo be nferinto gba peya so ne kumo be ekarso kike ŋ kulti. Kanane menyeen wora ne k nyale so nsaa la kusɔ ne menyeen tiŋ a lara esarga kumo so a sa ma nna na. <sup>21</sup> Kede be kaman, ne men ta gbolu ne b ta n lara kulubi be sarga na n lar ekarso n ya chɔɔ ashi kakpa ne k maŋ mata bɔrelambu na ase, ne b lara ndoŋ n yili a chɔɔ kulubi be esarga. <sup>22</sup> Kumo be ŋklade ne men ta kaboenyenso ne doro kike maŋ wa kumo so n lara kulubi be sarga. Menyeen ta kumo be ŋklaŋ n loŋe bɔresure na so fane kanane men ta gbolu na be ŋklaŋ n wora na. <sup>23</sup> Men kaŋ wora loŋ n loge, ne men ta gbolu folbi ne kpakpafolbi ne amo be kekama maŋ ko doro kike kumo so <sup>24</sup> m ba sa ma. Bɔrematapoana na been mɔ amo nseŋ wora nfol n fur amo so n chɔɔ amo n lara sarga n sa ma. <sup>25</sup> Kareche kama menyeen baa ta kaboe ne gbolu ne kpakpa ne amo be kekama maŋ ko doro kike amo so na a lara kulubi be sarga hale ne nche ashunu e ya fo. <sup>26</sup> Nche ashunu ne bɔrematapoana na been ta n loŋe bɔresure na so ne k nyale so n sa ma. <sup>27</sup> Nche ashunu na kaŋ choŋ, bɔrematapoana na been fara a lara esarga chɔɔso ne kɔɔkoŋwule be esarga bɔresure na so. Saŋe na so ne ma kagbene e fuli Israel be basa so. Kusɔ ne ma, Enyenpetale Ebɔre na kaŋe nna na."

### Epenilarkpa be kabunagboŋ na be asheŋ

**44** Ndoŋ nna ne kanyen na naŋ keta ma n yo kowushina be kelɔne na so a mata bɔrelambu na be kabunagboŋ ne k wa epenilarkpa be kaba so na. Ne n wu fane kumo be akuloŋ na daŋ ti nna. <sup>2</sup> Ne Enyenpe Ebɔre na kaŋe ma le: "Kabuna ere ne ma Enyenpe, Israel be Ebɔre na bɔla to n luri bɔrelambu na to, amoso, a daga fane k baŋ ti loŋ mbaanaayo! Esa kama e sa maŋ naŋ bɔla kumo to n luri kike. <sup>3</sup> Israel be ewura been tiŋ m ba nfe m ba ji ajibi ne b ta n lara sarga n sa ma, ama a daga fane e bɔla kabunagboŋ ere be kedede na to nna n luri ŋko n lar."

### Basa nɛ b maŋ daga keluri bɔrelambu na to be asheŋ

<sup>4</sup> Ndoŋ nna nɛ kanyɛn na keta ma m bɔla kelargato be esoso be kabuna na to n yɔ bɔrelambu na be anishi-to nɛ n to kenishi ŋ keni nseŋ wu fane Enyenpe Ebɔrɛ be kemaŋkura bɔɔ bɔrelambu na to. Ndoŋ nna nɛ n ta ma enɔana m buu ma anishi so nseŋ kurgi kumu n yuu to.

<sup>5</sup> Nɛ Enyenpe Ebɔrɛ na kaŋɛ ma le: “Dimedi pibi, Ezikel, shin nɛ fo lakal e baa wɔ kusɔ kama nɛ feerɛ wu nsaa nu ashi nfe so. Mbraana nɛ a wɔ bɔrelambu na to nɛ mee sha kekaŋɛ fo na. Baa de so nɛnɛ a nyi basa nɛ baarɛ tiŋ n luri nɛ bumo nɛ b maarɛ tiŋ n luri bɔrelambu na to. <sup>6</sup> Kaŋɛ Israel be basa nɛ b kini ma nseŋ lar ma kaman na fane ma, Enyenpetale Ebɔrɛ na maŋ naa ba nɛ n sɔ ekishisherɛ nɛ baa wora na kike. <sup>7</sup> B wora eyurpisherɛ n jija ma bɔrelambu ŋkpal b ka shin nɛ befo nɛ b maa ŋana Ebɔrɛ luri kumo to jemanɛ nɛ baa lara esarga a sa ma na so. Amoso, ma basa wora kulubi nseŋ da ma nɛ bumo be kɔnkɔŋwule be ŋkre na so. <sup>8</sup> Bumo gbagba ka beerɛ baa wora asɔ nɛ a daga a larɛ esarga cheembi na kaplɛa so ashi bɔrelambu na to so na, befo nɛ b ta loŋ be kushuŋ nna n sa.

<sup>9</sup> Amoso kusɔ nɛ ma, Enyenpetale Ebɔrɛ na, bee kaŋɛ e la fane efo kama nɛ e maa ŋana Ebɔrɛ nsaa maa nu a sa ma maŋ daga keluri ma bɔrelambu to, hale efo nɛ e chena Israel be basa na to gba maŋ daga keluri kumo to.”

### Livaiebi ko kaa nya kasogberge be asheŋ

<sup>10</sup> Kede be kaman nɛ Enyenpe Ebɔrɛ na naŋ kaŋɛ ma le: “Mee sha kegberge Livaiebi nɛ b tu Israel be basa na ŋ kini ma nseŋ ya shuŋ agbirana na kusoe nna na. <sup>11</sup> B kraa beerɛ tiŋ a shuŋ bɔrelambu na to fane basa nɛ baa keni mbunaana na so nseŋ naŋ tiŋ n che basa na to m mɔ asɔɔya nɛ b ta a lara esarga na. <sup>12</sup> Ama ŋkpal Livaiebi ere ka che Israel be basa na to jemanɛ nɛ b daa shuŋ agbirana na so, ma, Enyenpetale Ebɔrɛ na bee nase kɔnɔ nna fane Livaiebi na beerɛ nya kasogberge. <sup>13</sup> B maarɛ naŋ tiŋ n shuŋ ma fane bɔrematapoana ŋko n yɔ ma kusɔ cheembi kama ase ŋko n luri bɔrelambu na to be acheembiana to be kakpa cheembi na to. Ekishisherɛ nɛ b wora na be kasogberge nna na. <sup>14</sup> Ashuŋ kpakpaso nawule nɛ mee sa bumo ekpa fane b baa shuŋ ashi bɔrelambu na to.”

### Mbraana nɛ a wɔɔ n sa bɔrematapoana be asheŋ

<sup>15</sup> Kumo be kaman, nɛ Enyenpetale Ebɔrɛ na kaŋɛ le: “Livai be yiri to be bɔrematapoana nɛ b shi kanyɛn nɛ baa tre Zadɔk na be kabuna na bre daŋ maŋ kini ma kushuŋ bɔrelambu na to nseŋ ya shuŋ agbirana jemanɛ nɛ Israel be basa na daŋ kini ma na. Amoso bumo e naŋ tiŋ m ba ma anishi to m ba shuŋ ma fane bɔrematapoana nseŋ ta asɔɔya be nfo nɛ ŋklarɛ n lara esarga. <sup>16</sup> Zadɔk be kabuna ebi na nawule e naŋ tiŋ n luri bɔrelambu na to n shuŋ bɔresure na ase nseŋ naŋ tiŋ n junɔkpar basa nɛ baa shuŋ ma na. <sup>17</sup> A daga fane b

buu bɔrematapoana be epinɛ lela na nna n luri bɔrelambu na be epun to be kelɔnɛ na so. A maŋ daga fane b baa buu asɔɔbuuso nɛ b ta ateebi n lue jemanɛ nɛ b wɔ kushuŋ to ashi epun to be kelɔnɛ na so ŋko bɔrelambu na gbagba to. <sup>18</sup> A daga fane b baa buu ago be kechebi be asɔɔbuuso nna nsaa che ago be achebi be eneemu, saŋɛ na so b maarɛ baa pa kebleŋ jemanɛ nɛ baa shuŋ bumo be kabɔremata be kushuŋ na.

<sup>19</sup> Pɔŋɛ nɛ b lar n yɔ kowushina be kelɔnɛ na so ashi kakpa nɛ basa wɔ na, a daga fane b lara epinɛ nɛ b buu a shuŋ bɔrelambu na to na n nase ebu cheembiana na to nna. Kumo be kaman nɛ b ta asɔɔbuuso pɔtɛ m buu n lar, saŋɛ na so bumo be asɔɔbuuso cheembi na maarɛ bar tɔɔ basa so.

<sup>20</sup> Bɔrematapoana maŋ daga fane b she bumo be emin ŋko n shin nɛ e daŋ tenterɛ. A daga fane b baa digi amo so nna. <sup>21</sup> Bɔrematapoana maŋ daga fane b nuu yabra pɔŋɛ nseŋ luri bɔrelambu na be epunto be kelɔnɛ na to. <sup>22</sup> Bɔrematapowura kike maŋ daga fane e ta eche nɛ mo kul kini mo. A daga fane e ta Israel to be eche nɛ e maŋ nyi enyɛn ŋko eche nɛ mo kul daa la bɔrematapo nseŋ wu ŋ ka nawule nna.

<sup>23</sup> Bɔrematapoana na e daga fane b baa ŋini ma basa kusɔ nɛ k du cheembi nɛ kusɔ nɛ k maŋ du cheembi nseŋ naŋ ŋini bumo kusɔ nɛ k wale so daŋkare be ekpa so nɛ kusɔ nɛ k maŋ wale so daŋkare be ekpa so nɛ b pin amo be mbarga. <sup>24</sup> Nɛ keshɛŋ ko koso nɛ a daga fane b ji kumo mbra be ekpa so, bɔrematapoana na beerɛ keni ma mbraana so nna n ji kumo. Kanane ma mbraana nɛ atande bee ŋini na nɛ baarɛ baa yili so a ji bumo be kabɔreshuŋ be ncheŋboŋana, nseŋ shin nɛ Kewushiache na e baa la kache cheembi n sa bumo.

<sup>25</sup> Bɔrematapowura maŋ daga fane e beta kebuni kike nseŋ wora eyurpi daŋkare be ekpa so, ama k baa la mo tuto ŋko mo nio ŋko mo pibi ŋko mo niopibi nyenso ŋko mo niopibi cheso nɛ e maa kil be kebuni nna. <sup>26</sup> Kumo be kaman nɛ e ka naŋ nyale so daŋkare be ekpa so, a daga fane e jo nche ashunu pɔŋɛ <sup>27</sup> nseŋ yɔ bɔrelambu na be epunto be kelɔnɛ na to n ya lara sarga nɛ k beerɛ shin nɛ e nyale so, saŋɛ na so e beerɛ naŋ tiŋ a shuŋ bɔrelambu na to. Ma, Enyenpetale Ebɔrɛ na, e kaŋɛ na.

<sup>28</sup> Kebɔremata be kushuŋ na e la bɔrematapoana be kapetɛ nɛ baarɛ tiŋ n yige n sa bumo be kenana. B maŋ daga fane b baa kɔ kapetɛɔ kike Israel to. Ma e la bumo be kapetɛ. <sup>29</sup> Ayu be esarga nɛ kulubi be esarga nɛ kewora n jija be esarga kike beerɛ baa la bɔrematapoana be asɔ jiso nna. Kumo be kaman, kusɔ kama nɛ b ke ma ashi Israel to kike gba la bumo peya nna. <sup>30</sup> Adɔjibi kama nɛ b junɔkpar n tenji nɛ kusɔ kama nɛ b ta n sa ma beerɛ baa la bɔrematapoana na peya nna. Jemanɛ kike nɛ basa na wora ebodobodo, a daga fane b ta bodobodo nɛ b junɔkpar n wora na n sa bɔrematapoana fane kake nɛ k bee yɔ Ebɔrɛ kutɔ, saŋɛ na so ma nefa beerɛ baa wɔ bumo be elarɛna so. <sup>31</sup> Bɔrematapoana maŋ daga fane b ji kusɔɔya ŋko kabuibi nɛ k wu kpi ŋko kumo nɛ kusɔɔya pɔtɛ mɔ n ji ŋ ka be eblarɛ.”

### Israel be kasawule na be kebarga to be ashenj

**45** Nε menyi bee barga Israel be kasawule na to a sa eyiriana na, men ku kaba n nase n sa Enyenpe Ebɔre na. Kumo be nterj to e baa la emayel ashunu nε mparto male e baa la emayel ashe. Lonj be kakpa na kike beerj baa la kakpa cheembi nna. <sup>2</sup> Men ku kabonj nε kumo be nterj to nε mparto kike sa fane ayadra alfa aburwa nε adena nε m pɔr bɔrelambu na n yili kumo so. A daga fane kasawule nε kumo be mparto sa fane ayadra aduburwa nε ana ka dese η kulti kabonj na kike. <sup>3</sup> Men ku kakpa cheembi na be bargato, nε kumo be nterj to fo emayel ashunu nε kumo be mparto male fo emayel asa m pɔr bɔrelambu na n yili so. Ndonj beerj baa la kakpa cheembi na kike be acheembiakpa. <sup>4</sup> Ndonj beerj baa la efuli na kike be kakpa cheembi nε k dese n sa bɔrematapoana nε baa shurj Enyenpe Ebɔre ashi bɔrelambu na to na. Bumo be nwu beerj baa wɔ kumo be kaba nε bɔrelambu na male e baa wɔ kumo be kaba. <sup>5</sup> Sanje na so nε Enyenpe Ebɔre na be kasawule na be kaba nε k ka na e baa dese n sa Livaiebi nε baa shurj ashi bɔrelambu na to na nε b pɔr bumo be ndeana n chena so.

<sup>6</sup> Kede be kaman nε men narj ku kasawule nε kumo be nterj to fo emayel ashunu nε kumo be mparto male fo mayel korjwule nε bargato m be kakpa cheembi na so nε b pɔr kadegbonj nε Israel be esa kama beerj tij n chena kumo to ashi kasawule na so.

### Ewura be kasawule be ashenj

<sup>7</sup> A daga fane men ku kasawule n nase n sa Israel be ewura nε k yili kakpa cheembi na be epenjɔrkpa be kaba so m ba choj Teku nε baa tre Mediterenia na be epenjɔrkpa be kaba so na; nserj narj yili kakpa cheembi na be epenjilarkpa be kaba so m ba choj efuli na be gbanj nε k wɔ epenjilarkpa be kaba so na, nε kumo be nterj to e fo fane mbonj nε menyeenj ku n sa Israel be eyiriana na be kekama na. <sup>8</sup> Kakpa nε esa nε e bee ji kuwura na beerj baa kɔ ashi Israel be kasawule so nna na, sanje na so e maanj baa nyanj basa na, nserj shin nε efuli na be kasawule nε k ka na e baa la Israel be eyiriana na peya.

### Mbraana nε a wɔɔ n sa ewura na be ashenj

<sup>9</sup> Ade be kaman nε Enyenpetale Ebɔre na narj kanje le: "Fo nε fee ji Israel so kuwura na wora alubi n cher pasaa! Yige fo kebagato nε kanyanj be ashenj na nsaa wora kusɔ nε k daga nserj bɔla ekpa. A marj daga fane fo narj ju ma basa n lar bumo be kasawule so kike. Ma, Enyenpetale Ebɔre na e naa kanje fo le na.

<sup>10</sup> A marj daga fane men baa ta kapuni be asɔ karga asɔ fane ekurwa nε b wuse amo be afito nε ebɔte wurbi a karga asɔ wɔlso nε ekɔlba wurbi nε egalɔn wurbi a karga asɔ nε a la fane ηku nε nchu a sa basa.

<sup>11</sup> Ekurwa nε ebɔte nε ekɔlba nε egalɔn nε men kɔ a karga asɔ a fa na kike marj daga fane a baa la kapuni b kasɔkarga be asɔ. Amo kike daga fane a baa la asɔ nε

ekama yirda fane amo e la kashenterj be asɔ nε b kɔ a karga asɔ a fa nna.

<sup>12</sup> Kusɔ nε menyeenj baa ta asɔ be egbe a ber e la kaderbi. Kaderbi korjwule male la fane kilo be bargato male be bargato male be bargato nna.

<sup>13</sup> A daga fane men barga men be ayu nε menyeenj tenji to ntunshe nna nserj ta katunj korjwule m ba sa ma fane kake lela. <sup>14</sup> Menyeenj barga men be ɔlifs be ηku to ntunj kalfa, nserj ta katunj korjwule m ba sa ma. Menyeenj baa karga amo ekɔlba nε egalɔn to nna. Galɔn korjwule male la ekɔlba ashunu nna. <sup>15</sup> Ade be kaman, a daga fane men keni men be mbolpɔ alfa anyɔ kike to n lara ekorjwule n sa ma.

Menyeenj ta ηkeana ere n lara ayu be esarga nε esarga chɔɔso nε kɔnkɔkorjwule be esarga n sa ma sanje na so ma, Enyenpe Ebɔre na be kagbene beerj fuli amo so nε n ta ma basa be alubi m parj bumo.

<sup>16</sup> Basa nε b wɔ kasawule na so na kike beerj lara esarga ere m ba sa Israel be ewura na. <sup>17</sup> Mo e daga fane e yili Israel be efuli na kike be katelamu n lara asɔɔɔya nε baanj ta n lara esarga chɔɔso nε baanj ta n lara ayu be esarga nε yabra belbelso be esarga na kike jemanε nε baa ji Kufɔl Popɔr be Kachejbonj nε Kewushiache na nε nchejbonj nε a ka na kike na. Mo korjwule na e daga fane e lara asɔɔɔya nε b ta n lara alubi nε ayu nε sarga chɔɔso nε kɔnkɔkorjwule be esarga nε e kpɔra Israel be basa be alubi."

### Nchejbonjana na be ashenj

<sup>18</sup> Ade kike be kaman, nε Enyenpetale Ebɔre na narj kanje le: "Menyeenj ta gbolu nε doro kike marj wɔ kumo so n lara sarga n lonje bɔrelambu na so kufɔl junjparso na be kache sososo na. <sup>19</sup> Bɔrematapowura na beerj suse kulubi be sarga be kusɔɔɔya na be ηklarj na be ako η gbiti bɔrelambu na be akulonj be ndibi na nε bɔresure na be mba ana na nε epunto be kelɔne be akulonj be ndibi na. <sup>20</sup> Kumo be kaman nε men narj wora lonj gbagba kufɔl na be kache shunusopo na, sanje na so nε esa ko nε e marj kute ηko e marj nyi nserj wora kulubi beerj nya mbe alubi be ketampanj. Kanane menyeenj wora nε ma bɔrelambu e baa du cheembi nna na.

<sup>21</sup> Kufɔl junjparso na be kache kuduanasopo na nε menyeenj fara Kebansonchoj be Kejigbonj na be keshenj wora. Nchenshunu nε ekama beerj ta n ji bodobodo nε a marj kɔ yisi. <sup>22</sup> Ewura na beerj mɔ gbolu n lara mo gbagba nε basa na kike be alubi be sarga ke-  
jigbonj na be kache sososo na. <sup>23</sup> Kareche kama, ewura na beerj baa mɔ egbolu ashunu nε ekpakpa ashunu nε e marj kɔ doro kike a lara sarga chɔɔso n ya fo nche kache shunusopo nε baanj ji kejigbonj na n loge na. Mo ale beerj naa mɔ kaboenyen a lara alubi be sarga kareche kike. <sup>24</sup> E beerj ta ayu cheenshigbonj be bargato nε ɔlifs be ηku galɔn korjwule n ti gbolu kama nε kpakpa kama nε e beerj mɔ n lara sarga na so n lara sarga.

<sup>25</sup> Abuu to be kebaawɔ be Kejigbonj na bee fara kufɔl shunusopo na be kache kuduanasopo na nserj keta

lon n ya fo nchenshunu. Kanane ewura na baaj lara asɔɔɔya ne ayu ne ɔlifs be nku kareche kike jemanɛ ne b daa ji Kebansonchoj be Kejigboj na, alon ne e been na lara amo kede gba to.”

### Ewura na ne nchegboj be ashen

**46** Ndoj nna ne Enyenpetale Ebɔre na kanɛ le: “A daga fane bɔrelambu na be epunto be kelɔne na be kabuna ne k wɔ epenjilarkpa be kaba so na ka ti so nna a yil nchenshe ne menyee shuj na kike, ama men bugi kumo n yili Kewushiache na ne Kufɔl popɔr be kache junjparso na bre. <sup>2</sup> Jemanɛ ne bɔrematapo na male bee lara ewura be sarga chɔɔso ne kɔnkɔnjwule be esarga na Israel be ewura na beerj shi kowushina be kelɔne na so m bɔla kabuna to be ebu na to n luri m ba yili m mata kabunagboj na be ndibi na; nj gbir m bunyarj ma nserj beta m bɔla kabunagboj na to n lar. Kabuna na beerj bugi n yili lon hale n ya fo kaaseso. <sup>3</sup> Kewushiache ne Kufɔl popɔr be kache junjparso kike, basa na kike daga fane b ba gbir m bunyarj ma ashi kabunagboj na ase. <sup>4</sup> Ewura na beerj bar mbolpɔ ɔlbi ashe ne kpakpa ne e manj kɔ doro kike m ba lara sarga chɔɔso kewushiache na. <sup>5</sup> E beerj ta ayu cheenshigboj be bargato n ti kpakpa kama so nserj ta kusɔ kama ne e bee sha n ti mbolpɔ ɔlbi na be kekama so nna m ba. Mo ale beerj nanj ta ɔlifs be njku galɔn kojwule n ti ayu cheenshigboj be bargato na so nna m ba. <sup>6</sup> Kufɔl popɔr be kachegbojache na bre, ewura na beerj lara gbolu ɔlbi ne mbolpɔ ɔlbi ashe ne kpakpa ne e manj kɔ doro kike nna. <sup>7</sup> Ewura na beerj ta ayu cheenshigboj be bargato n ti gbolu ne kpakpa kama ne e lara na so nserj ta kusɔ kama ne e bee sha n ti mbolpɔ ɔlbi na be kekama male so m ba. A daga fane e ta ɔlifs be njku galɔn kojwule n ti ayu cheenshigboj be bargato kama ne e beerj bar na so nna m ba. <sup>8</sup> Ekpa ne ewura na beerj bɔla n luri kabuna to be ebu ne k wɔ epenjilarkpa be kabunagboj ase na to na so ne e beerj bɔla so n lar kumo to.

<sup>9</sup> Ama jemanɛ kama ne basa na ba ne b ba bunyarj Enyenpe Ebɔre na nchegbojana na be kekama to, bekama ne baaj bɔla kelargato be esoso be kaba so be kabunagboj na to n luri na daga fane b bɔla kelargato be kaseto be kaba so be kabunagboj na to nna n lar. Ekama e sa manj kanj nanj bɔla kabuna ne e bɔla to n luri na to n lar, ama kabuna ne k wɔ kumo ne e bɔla to n luri na be kaba ndoj na. <sup>10</sup> Jemanɛ ne basa na bee luri na a daga fane ewura na gba e luri nserj na nj lar jemanɛ ne basa na naa lar na. <sup>11</sup> Kejigbojache ne nchegbojache kike, ayu cheenshigboj be bargato ne esa bee ta a ti gbolu njko kpakpa kike so a lara sarga, nsaa ta kusɔ kama ne e bee sha a ti mbolpɔ ɔlbi na be kekama male so a lara sarga. Amo be kaman ne e ta ɔlifs be njku galɔn kojwule n ti ayu cheenshigboj be bargato na so m ba.

<sup>12</sup> Kede be kaman ne ewura na bee sha kelara mo gbagba be keparso be sarga chɔɔso njko kɔnkɔnjwule be sarga n sa Enyenpe Ebɔre na banj bugi bɔrelambu na be epunto be kelɔne na be kabunagboj ne k wɔ

epenjilarkpa be kaba so na n sa mo ne e luri. Kanane e baa lara Kewushiache be esarga na ne e beerj lara kede gba. E kanj wora n loge nserj lar na ne b ti kabunagboj na.”

### Kareche kike be esarga be ashen

<sup>13</sup> Ade be kaman ne Enyenpe Ebɔre na nanj kanɛ le: “Kachipurso kike a daga fane men bar kubɔlpo ɔlbi ne k ji kafe kojwule ne doro kike manj wɔ kumo so m ba lara sarga chɔɔso n sa Enyenpe Ebɔre na. <sup>14</sup> Menyi ale kraa beerj bar nyifu lela fane kurwa anu ne ɔlifs be njku kɔlba ne barga kachipurso kike m ba lara ajibi be sarga. Kebaa lara le be esarga ere a sa Enyenpe Ebɔre na be mbraana ere baa wɔɔ nna a yɔ, a maa cherga kike. <sup>15</sup> A daga fane men baa ta mbolpɔ ɔlbi ne nyifu lela ne ɔlifs be njku a lara esarga a sa Enyenpe Ebɔre na kachipurso kike nna hale mbaanaayɔ.”

### Ewura na ne kasawule na be ashen

<sup>16</sup> Ndoj nna ne Enyenpetale Ebɔre na nanj kanɛ le kenishipereso: “Ne fane ewura na ku kasawule ne e kɔ na be kaba nj ke mbe mbia to be eko, k beerj baa la kebia na peya fane mbe kananj to be kapetɛɔ. <sup>17</sup> Ama ne fane ewura na ku mbe kasawule nj ke esa kama ne e bee shuj mo, kumo ere k beerj nanj beta nj ki ewura na peya kafe ne baa beta basa be mpetɛɔ a sa bumo na to. Kasawule na la mbe kapetɛ nna. Mo ne mbe mbia nawule e naanj tinj a wɔ kumo mbaanaayɔ. <sup>18</sup> Ewura na manj daga fane e sɔ basa na to be ekama be kapetɛɔ ashi mo kutɔ. Kasawule kama ne e beerj ta n sa mbe kebia daga fane k baa la mo gbagba peya nna, sanɛ na so e maanj baa nyanj ma basa a sɔ bumo be nsawule a mbe mbia.”

### Bɔrelambu na to be edanjekpaana be ashen

<sup>19</sup> Ade kike be kaman ne kanyen ne e danj keta ma a njini bɔrelambu na, nanj keta ma n yɔ ebuana ne a bee shonji kelargato be esoso be kaba so a mata kabunagboj ne k wɔ bɔrelambu na be epunto be kelɔne na be kelargato be kaseto be kaba so na. Ebuana na daa la ebu cheembiana n sa bɔrematapoana na nna. Ndoj nna ne e terj enɔ n njini kaborj ko ashi ebuana na be epenjilarkpa be kaba so <sup>20</sup> nserj kanɛ le: “Kakpa ne bɔrematapoana na beerj baa danj eblanj ne b ta n lara kulubi njko kewora n jija be esarga nserj naa ta nyifu ne b ta n lara esarga naa wora ebodobodo gba nna na. Sanɛ na so b maanj sulɔ asɔ cheembi na be kekama n lar n yɔ bɔrelambu na be kowushina be kelɔne so be kakpa ne esa ko beerj tinj n foe m beta amo ne k baa la tɔɔ n sa mo.”

<sup>21-22</sup> Kumo be kaman ne e nanj junjpar nj keta ma m bɔla kowushina be kelɔne na be akɔlɔbi ana na kike to n choj ne n wu fane amo be kekama kɔ kelɔnebi ne kumo be nterj to fo fane ayadra adeshe ne aburwa ne mparto male fo fane ayadra adena ne aburwa nna. <sup>23</sup> B danj ta ajembu m pɔr egbal nj kulti amo be kekama nna nserj yuu asure m mata egbal na. <sup>24</sup> Ndoj nna ne



kanyen na nan kanɛ ma le: “Eɗanɛkpaana nɛ bɔrelambu na to be beshumpo bee danɛ esarga nɛ basa na bee lara na nna na.”

### Kabombi nɛ k shi bɔrelambu na to a shile na be asheɗ

**47** Ade kike be kaman nɛ kanyen na beta ma n yɔ bɔrelambu na to, ndoɗ nɛ n wu kabombi ko ka bee shile kabuna na be kaseto a yɔ epenjɛrɛkpa be kaba so. K fara bɔrelambu na be kelargato be esoso na nna a shile m ba bɔla bɔresure na ase m banɛ kelɔne na to a yɔ epenjilarkpa be kaba so. <sup>2</sup> Ndoɗ nna nɛ kanyen na nan keta ma m bɔla kelargato be esoso be kabunagboɗ na to n lar bɔrelambu na to nseɗ junɗpar ma ɗ kulti n ya fo kabunagboɗ nɛ k bee shonji epenjilarkpa na. Ndoɗ nɛ n wu kabombi ko ka bee shile kabunagboɗ na be kelargato be kaseto be kaba so na. <sup>3</sup> Nɛ kanyen na ta mbe efɔl karga asɔ ɗ karga atengren alfa anu nɛ adeshe m be kabombi na so ɗ gbelge to a yɔ epenjilarkpa be kaba so nseɗ kanɛ ma fanɛ n luri nchu na to a nite to ndoɗ. Nchu na daa fo ma ananɗ-beltobi to nna. <sup>4</sup> Ndoɗ nna nɛ e nan yili ndoɗ ɗ karga atengren alfa anu nɛ adeshe m be kabombi na so a gbelge to nɛ nchu na dii m ba ma amuli to. Nɛ e nan yili ndoɗ ɗ karga atengren alfa anu nɛ adeshe n chuge so, nɛ nchu na nan dii n fo ma kasher to. <sup>5</sup> Kumo be kaman, nɛ e nan yili ndoɗ ɗ karga atengren alfa anu nɛ adeshe n yɔ anishito. Ndoɗ bre be nchu na daa wɔ nchiɗ nna amoso, n daa maɗ tiɗ n nite amo to. Nɗkpal ndoɗ ka daa wɔ nchiɗ so esa daa maɗ tiɗ n nite amo n dii ama e la nna. <sup>6</sup> Ndoɗ nna nɛ kanyen na kanɛ ma le: “Dimedi pibi, Ezikel, baa de asheɗ ere kike so nɛnɛ.”

Kumo be kaman nɛ e keta ma n lanɛ n yɔ kabombi na be ekarso, <sup>7</sup> nɛ n ya wu fanɛ ndibi damta daa yil kabombi na be mba anyɔ na kike so nna. <sup>8</sup> Ndoɗ nna nɛ e kanɛ ma le: “Nchu ere bɔla kasawule ere so nna n sɔ epenjilarkpa be kaba so ɗ gbelge to m bɔla ɗɗɗan be ketanɛ to a yɔ Teku Wuso na to nna na. Kumo be nchu na ban luri Teku Wuso na to, Teku Wuso na be nchu nɛ a kɔ nfɔl na beɗ kilgi nchu nɛ e wale kenuu. <sup>9</sup> Kaplekama nɛ nchu na beɗ shile m bɔla, asɔɔɔya nɛ ekɔɔɔ be yiri yiri beɗ ba ndoɗ, ɗkpal manɛ so kabombi na beɗ bar ɗkpa nɛ nchu nɛ e wale kenuu m ba wɔɔ Teku Wuso na to. <sup>10</sup> Yili achubu nɛ baa tre Engedi na hale n ya fo achubu nɛ baa tre Englem na, basa beɗ baa pɛ ekɔɔɔ tekuna to nsaa fata bumo be ashewu kumo be ekarso. Teku Wuso na beɗ nya ekɔɔɔ be yiri yiri fanɛ kananɛ Mɛditerenia be Teku kɔ amo na. <sup>11</sup> Ama apa nɛ a dese m mata tekuna bre be nchu nɛ a kɔ nfɔl na bre be nfɔl maɗ lar amo to, saɗe na so basa beɗ baa nya nfɔl amo to a wora asheɗ. <sup>12</sup> Ndibi be yiri yiri beɗ kɔr a yil kabombi na be kaba kama so a sa kusɔ jiso. Amo be afantaɗ maa ba nɛ aba bolo, amo alɛ maɗ yige kebaasɔr kike. Kufɔl kike a beɗ baa kɔ asɔrso popɔr, ɗkpal manɛ so a bee nya nchu nɛ a bee shi bɔrelambu na to nna. Ndibi na be asɔrso beɗ baa la ajibi nɛ amo be afantaɗ male e baa che basa alɔ.”

Kasawule na be Egban ana be asheɗ

<sup>13</sup> Ade kike be kaman, nɛ Enyenpetale Ebɔre na nan kanɛ Israel be basa na le: “Kananɛ kasawule nɛ menyeeɗ chige to n sa Israel be eyiri kudu anyɔ na be egban daga fanɛ a baa du nde. Josef be eyiri anyɔ nɛ baa tre Manase nɛ Efrayim na beɗ nya mboɗ anyɔ. <sup>14</sup> N dan bɔ ntaɗ n nase kɔnɔ n sa menyɛ nananyenana fanɛ meɗ sa bumo kasawule ere nɛ k baa la bumo peya; amoso men barga kumo to dede n sa abar.

<sup>15</sup> Kumo be kelargato be esoso be ekar beɗ fara Mɛditerenia be Teku na ase ɗ keta n ya bɔla epenjilarkpa be kaba so be ndegboɗ nɛ baa tre Hiflɔn nɛ Lebo Hamaf na n ya fo kadegboɗ nɛ baa tre Zedad na. <sup>16</sup> Kumo alɛ beɗ nan keta loɗ n ya fo ndegboɗ nɛ baa tre Berota nɛ Sibreem nɛ a dese nwursawule anyɔ nɛ baa tre Damaskɔs nɛ Hamaf be nferinto na, hale n ya fo kadegboɗ nɛ baa tre Tikɔn nɛ k dese kebonfu nɛ baa tre Hawuran na be gban ase na. <sup>17</sup> Amoso kasawule na be kelargato be esoso be ekar yili Mɛditerenia be Teku na ase ɗ keta n sɔ epenjilarkpa be kaba so n ya fo kadegboɗ nɛ baa tre Enɔn na nna, nɛ kumo nɛ Damaskɔs nɛ Hamaf be abonfu wora gban a lanɛ kelargato be esoso be kaba so.

<sup>18</sup> Epenjilarkpa be gban na male fara Damaskɔs nɛ Hawuran be abonfu anyɔ be nferinto nna ɗ keta n sɔ kelargato be kaseto, nɛ ɗɗɗan be Lɔr ki Israel be basa be kasawule ashi epenjɛrɛkpa be kaba so nɛ Giliad be kasawule ashi epenjilarkpa be egban to, nseɗ keta loɗ n ya lar kade nɛ baa tre Tama nɛ k mata Teku Wuso na.

<sup>19</sup> Kasawule na be kelargato be kaseto be ekar beɗ fara Tama be kade na nna ɗ keta n ya fo Kadesh Mɛriba be achubu na ashi kelargato be kaseto be epenjilarkpa be kaba so nseɗ nan ta n sɔ kelargato be epenjɛrɛkpa be kaba so a shi Ijpt be gban to n ta ya fo Mɛditerenia be Teku ase.

<sup>20</sup> Kumo be epenjilarkpa be ekar male beɗ fara Mɛditerenia be Teku ase ɗ keta n sɔ kelargato be esoso n ya fo Lebo Hamaf be epenjɛrɛkpa be kaba so.

<sup>21</sup> Kasawule nɛ menyeeɗ barga to n sa Israel be eyiriana na nna na. <sup>22</sup> K beɗ baa la menyɛ be kapete hale mbaanaayɔ. Nɛ menyɛ bee chige kasawule na to, beɔ kama nɛ menyɛ nɛ bumo wɔɔ nɛ b kurge mbia nfe na gba daga fanɛ b nya bumo be kachige. A daga fanɛ men baa wora bumo fanɛ Israel be ndetobia nseɗ shin nɛ bumo alɛ gba e baa tu Israel be eyiriana na a to beri a nya kasawule na be kachige. <sup>23</sup> Yiri kama to nɛ efɔ chena, daga fanɛ b chige bumo kasawule na nɛ efɔ na gba e nya mbe kachige. Ma, Enyenpetale Ebɔre na e kanɛ.”

### Kasawule na be kebarga to n sa eyiriana na be asheɗ

**48** <sup>1-7</sup> Eyiriana na be kekama beɗ nya kasawule na be kaba nɛ k beɗ yili Israel be epenjilarkpa be kaba so be gban nɛ k dese epenjɛrɛkpa be kaba so na n ya fo Mɛditerenia be Teku ase nna na. Israel be kelargato be esoso be kaba so be gban na beɗ bɔla Hiflɔn nɛ Lebo Hamaf be ndeana to n ya fo kakpa nɛ baa tre Haza Enɔn nɛ k dese m mata Damaskɔs nɛ Hamaf be egban to na. Kananɛ eyiriana na beɗ nya bumo be

nsawule be kachige nde. Dan be yiri e naŋ junƙpar n nya nɛ Asha be yiri e bɛ so nɛ Naftali be yiri e bɛ so nɛ Manase be yiri e bɛ so nɛ Efrayim be yiri e bɛ so nɛ Ruben be yiri e bɛ so nɛ nɛŋ ta Juda be yiri m bɛ so lalaloge.

### Kasawule na be nferinto be asheŋ

<sup>8</sup> Kakpa nɛ menyeen ku m bɛ Juda be yiri so a laŋɛ kelargato be kaseto na been baa la kasawule nɛ k been baa kɔr to nna. Kumo be mparto been yili kelargato be esoso m ba choŋ kelargato be kaseto nsaa la emayeɔ ashunu nɛ kumo be nteŋ to male nɛ kanane menyeen ku n sa Israel be eyiriana na be nteŋ to e baa sasa. Kasawule ere so nɛ ma bɔrelambu been yili.

<sup>9</sup> Kakpa ere be nferinto be kasawule na been baa la ma Enyenpe Ebɔre na peya. Kumo be nteŋ to been baa la emayeɔ ashunu nɛ mparto male e baa la emayeɔ ashe. <sup>10</sup> Ma, Enyenpe Ebɔre na been ku ma kasawule cheembi na n sa bɔrematapoana na. Kakpa nɛ meen ku n sa bumo na be nteŋ been yili epenjarkpa n ya fo epenjarkpa nsaa la emayeɔ ashunu, nɛ kumo be mpar male e yili kelargato be esoso n ya fo kelargato be kaseto, nsaa la emayeɔ asa. Saŋe na so baar pɔr Enyenpe Ebɔre na be bɔrelambu n yili kumo be nferinto. <sup>11</sup> Kakpa cheembi ere been baa la bɔrematapoana nɛ b shi Zadok be kabuna na peya nna. Njƙpal mane so, bumo e ta kashentenji a shuŋ ma nsaa maŋ tu Livaiebi nɛ Israel be basa nɛ b ka na a wora alubi. <sup>12</sup> Amoso bumo e naŋ nya kakpa nɛ k daga m bɛ kasawule nɛ k la Livaiebi peya na so. Kumo alɛ e naŋ baa la nsawule na kike to be kakpa cheembi ga. <sup>13</sup> Livaiebi na gba daga kakpa nɛ k daga. Kumo alɛ been dese a laŋɛ bɔrematapoana be kakpa na be kelargato be kaseto be kaba so nna. Kumo be nteŋ to been yili epenjarkpa n ya fo epenjarkpa nsaa la emayeɔ ashunu nɛ kumo be mparto e yili kelargato be esoso n ya fo kelargato be kaseto nsaa la emayeɔ asa. <sup>14</sup> Kasawule na be kakpa nɛ k la Enyenpe Ebɔre peya na e naŋ baa la kasawule na kike be kakpa lela ga nɛ a maŋ daga fane b ku kumo be kaba kama n fa ŋko n cher kusɔ ko ŋko n sa esa kike. Njƙpal mane so, k la kakpa cheembi nna nsaa la Enyenpe Ebɔre na peya.

<sup>15</sup> Ma kakpa cheembi na be kaba nɛ k been ka n dese kelargato be kaseto nɛ kumo be nteŋ to la emayeɔ ashunu nɛ mparto la emayeɔ asa na maŋ naa du cheembi, ama k been baa la Israel be basa na kike peya nna nɛ b tiŋ m pɔr nwu n chena so nsaa bela asɔɔɔya. Baar pɔr kadegboŋ nɛ baa tre Jerusalem na kumo be nferinto, <sup>16</sup> nɛ kumo be nteŋ to nɛ mparto kike e baa la atengrenɛ ŋgboŋ anyɔ nɛ alfa anu nɛ adunɔ. <sup>17</sup> Ndoŋ nna nɛ b yige kefulbi nɛ k fo fane atengrenɛ kalfa nɛ adena n nase ŋ kulti Jerusalem be kadegboŋ na n wɔɔ nɛ asɔɔɔya e baa ji kumo so. <sup>18</sup> B kaŋ pɔr kadegboŋ na n loge, kasawule nɛ k been ka a dese a laŋɛ kabon cheembi na be kelargato be kaseto be kaba so na been baa la kudɔsawule n sa basa nɛ b wɔ Jerusalem to na. Kumo be nteŋ to been baa la emayeɔ asa nɛ mparto e baa la emayeɔ anyɔ ashi epenj-

larkpa be kaba so nɛŋ naa la emayeɔ asa nteŋ to nɛ emayeɔ anyɔ mparto ashi epenjarkpa be kaba so.

<sup>19</sup> Yiri kama to be esa kama nɛ e chena kadegboŋ na to been tiŋ n dɔ kasawule na so n ji.

<sup>20</sup> Njƙpal loŋ so, kasawule nɛ menyeen ku n nase nferinto n sa Ebɔre na, n ta kabon nɛ kadegboŋ na yil so na gba n ti so, kike be kaba kama so been baa la emayeɔ ashunu nna.

<sup>21-22</sup> Abonfu nɛ a dese kasawule nɛ kumo be mba ana na kike sasa na be epenjarkpa nɛ epenjarkpa kike been baa la Israel be ewura peya. Mbe kapetesawule been fara Jɔɔdan be Lɔrgboŋ na ashi epenjarkpa be kaba so ŋ keta m ba choŋ Mediterenia be Teku na ase ashi epenjarkpa be kaba so nna. Ma kasawule cheembi na nɛ bɔrelambu na nɛ Livaiebi be kabon na nɛ Jerusalem kike been baa wɔ ewura na be kasawule na be nferinto nna. Ewura na be kasawule na nɛ Juda be yiri to be kasawule e naŋ wora egbaŋ ashi kelargato be esoso be kaba so nɛ kumo nɛ Benjamin be yiri to be kasawule e wora egbaŋ ashi kelargato be kaseto be kaba so.

### Kebarga kasawule na to n sa eyiriana nɛ a ka na be asheŋ

<sup>23-27</sup> Kasawule nɛ k dese kumo nɛ b ku n nase ŋ kɔr na be kelargato be kaseto be kaba so na ka Israel be eyiriana nɛ a ka na peya nna. Eyiriana na be kekama been nya kasawule na be kaba nɛ k yili Israel be epenjarkpa be kaba so be gbaŋ nɛ k dese epenjarkpa be kaba so na n ya fo Mediterenia be Teku na ase nna. Kanane eyiriana na been nya bumo be nsawule be kachige nde na. Benjamin be yiri e naŋ junƙpar n nya nɛ Simion be yiri e bɛ so nɛ Issaka be yiri e bɛ so nɛ Zɛbyulɔn be yiri e bɛ so nɛ Gad be yiri e bɛ so.

<sup>28</sup> Kaba nɛ baar ku n sa Gad be yiri na be kelargato be kaseto be kaba so be ekar been fara Tama be kade nɛ k wɔ kelargato be kaseto be epenjarkpa na nna n ya fo Kadesh be achubu ase nna nɛŋ naŋ keta m bɔla Ijpt be gbaŋ to loŋ n ya fo Mediterenia be Teku na ase.

<sup>29</sup> Ade kike be kaman nɛ Enyenpetale Ebɔre na naŋ kaŋe le: "Kanane a daga fane b barga kasawule na to mba mba n sa Israel be eyiriana na nɛ bekama e baa kɔ bumo peya nna na."

### Jerusalem be mbunagboŋ na be asheŋ

<sup>30-34</sup> Jerusalem be kadegboŋ na been baa kɔ mbunagboŋ kudu anyɔ nna. Egbalana nɛ a kulti kumo be mba ana na be kekama been baa kɔ mbunagboŋ asa nɛ b ta eyiriana na be atre n nase amo. Egbalana na be kekama been baa sa fane atengrenɛ ŋgboŋ anyɔ nɛ alfa anu nɛ adunɔ nna. Mbunagboŋ nɛ a been baa wɔ egbal nɛ k bee laŋɛ kelargato be esoso be kaba so na be atre e naŋ baa la Ruben nɛ Juda nɛ Livai. Amo nɛ a wɔ epenjarkpa be kaba so na male e male e la Josef nɛ Benjamin nɛ Dan. Mbunagboŋ nɛ a wɔ kelargato be kaseto be kaba so na male e la Simion nɛ Issaka nɛ Zɛbyulɔn nɛ amo nɛ a wɔ epenjarkpa na male la Gad

ne Asher ne Naftali. <sup>35</sup> Egbal ne k kulti kadegbon na n  
wɔɔ na be nterj kike n chambɔ beenj baa la fanɛ

emayel adunyo ne ashe nna. Yili kabre a yo, kadegbon  
na be ketre e nanj baa la "Enyenpe Ebore na Wo Nfe!"

# DANĒL

## DanĒl nē mo teriana be ashej

**1** Jehowakim ka ji Juda be kuwura be kafē sasopo nē ewura Nebukadneeza nē e la Babilōn be efuli so be ewura na nē mbe benapo ba kulti Jerusalem n wɔɔ ɲ kɔ kumo kena. <sup>2</sup> Nē Enyēnpe Ebɔrē shin nē ewura Nebukadneeza kɔ m pɔ ewura Jehowakim so m pē mo nē basa ko n ta bɔrēlambu na to be asɔ na be ako n ti bumo so n yɔ Babilōn be efuli so n ya ta asɔ na n yili mbe agbir be ebu to ashi Babilōn. <sup>3</sup> Kachako nē Ewura Nebukadneeza kaŋe Ashpenaaz nē e la mbe lambu to be benimuana na kike be ejuŋkparpo na fanē e fin Israēlebi be mbrantiefɔlbi nē b pē kena to na be bumo nē b shi kuwurji nē benimuana be kanaŋ to na m ba ewurkpa. <sup>4</sup> E yē a daga fanē loŋ be basa e baa wale ayerbi nsaa kɔ kenya a koya ashej manar manar, nsaa la basa nē b nya kebla lela. Bumo alē e sa maa kɔ ndulgi kike bumo be eyur so, saŋe na so baar nya ekpa a shur ewurkpa. E yē Ashpenaaz e njini bumo Babilōnebi be ngbar nē kumo be kakraŋ nē kasibē. <sup>5</sup> Nsej nar kaŋe fanē, e baa sa bumo ajibi nē nsa nē mo ere ewura na gbagba bee ji nsaa nuu na kache kama. E yē e kaŋ wora bumo loŋ nfe asa na nē e bar bumo ewura na be anishito pɔer nsej shin nē b fara a shur ewurkpa. <sup>6</sup> DanĒl nē Hananiya nē Mishaal nē Azariya nē b shi Juda be yiri to na dar ti basa nē b dar lara na so nna. <sup>7</sup> Ewura be lambu to be benimuana na be ejuŋkparpo na dar sa bumo atre popɔr nna. DanĒl e daa la Belteshaaza nē Hananiya la Shaadrak nē Mishaal la Meshak, nē Azariya male la Abedneego. <sup>8</sup> DanĒl male dar yili kumo mbe nfera to nna fanē, e maar ji ewurkpa be ajibi na ŋko n nuu ndor be nsa na n da bumo be dar kare be ekishi so, amoso e dar kule Ashpenaaz nna fanē e che mo to nē e sa dar da dar kare be ekishi so. <sup>9</sup> Ndor nna nē Ebɔrē shin nē DanĒl be ashej pē Ashpenaaz kuwɔr. <sup>10</sup> Ama Ashpenaaz daa ŋana ewura na nna, amoso, le nē e dar kaŋe DanĒl: “Ewura na e yili kusɔ nē menyeer baa ji nē kusɔ nē menyeer baa nuu, nē men baa dar dar a wale eyurto fanē mbrantiefɔlbi nē b ka ere, e beer mɔ ma.” <sup>11</sup> Amoso DanĒl dar yɔ ekumpo nē Ashpenaaz lara fanē e baa keni mo nē mo teriana besa na so na nna n ya kaŋe mo le: <sup>12</sup> “Jande ta nche kudu n sa anyi epofantar nē nchu nawule n wora anyi ŋ keni. <sup>13</sup> Nche kudu na be kaman nē fo ta anyi mber mbrantiefɔlbi nē baa ji ewurkpa be ajibi na ŋ keni, nsej yili kanane anyeer baa du so n wora anyi kusɔ nē fee sha.” <sup>14</sup> Ndor nna nē ekumpo na shuli nsej shin nē b wora loŋ nche kudu. <sup>15</sup> Nche kudu na ka fo nē b wu

fanē DanĒl nē mo teriana na kɔ eyur be alenfia nē elerj nene a cho bumo braana nē b daa ji ewurkpa be ajibi na. <sup>16</sup> Amoso dar yili loŋ be saŋe na, ekumpo na dar shin nē DanĒl nē mo teriana bee ji epofantar nawule nna. B dar mar ji ajibi lela nē nsa nē ewura na dar yili fanē b baa ji nsaa nuu na kike. <sup>17</sup> Ebɔrē dar sa mbrantiefɔlbi ana na nwɔl be kenya nē ashej be kepinto nna, nsej ta kebaa tir a kute bɔrēdare nē edare gbagba be afito be kenya n ti DanĒl bre so. <sup>18</sup> Nfe asa nē ewura Nebukadneeza sa na ka fo ekar, nē Ashpenaaz keta mbrantiefɔlbi na kike n yɔ mo kutɔ. <sup>19</sup> Ewura na ka malga bumo kike kutɔ nē e wu fanē DanĒl nē Hananiya nē Mishaal nē Azariya be ashej e bɔlɔ mo kenishi ga a cho bumo nē b ka na kike. Amoso bumo e dar ki ewurkpa be beshumpo. <sup>20</sup> Ashej kike nē ewura na dar dar bishi, e daa wu nna fanē mbia ana na nyi ashej nsaa pin ashej to alē kudu a cho mbe belejipo nē ŋkilgiwuraana nē b wɔ mbe efuli so kike. <sup>21</sup> DanĒl dar ji ewurkpa na nna hale n ya fo kafē nē Peshiya be efuli so be ewura nē baa tre Sairus kɔ m pɔɔ Babilōn be efuli so nsej ji kumo be kuwura na.

## Ewura Nebukadneeza be edare nē e fara ŋ ku na be ashej

**2** Ewura Nebukadneeza ka ji kuwura be kafē nyɔsopo to nē e ku edare. Edare na dar tɔɔ mo ga hale nē e mar tir nē e di. <sup>2</sup> Ndor nna nē e shurji n tre mbe belejipo nē ŋkilgiwuraana nē bekpapo nē benyishempo fanē b ba kaŋe mo edare nē e ku na be kifito. B ka ba ewura na kutɔ, <sup>3</sup> nē e kaŋe bumo le: “Ŋ ku edare ko nna nē k sa ma kagbenejija nē mee sha fanē men kaŋe ma kumo be kifito.”

<sup>4</sup> Nē b malga Aramaik be ngbarto ŋ kaŋe ewura na le: “Yiramu! Ebɔrē e sa fo ŋkpa tenten mbaanaayɔ. Kaŋe anyi fo edare na nē anyi alē e kaŋe fo kumo be kifito.”

<sup>5</sup> Nē ewura na kaŋe bumo le: “Kusɔ nē n yili e la fanē, men pin ma edare nē ŋ ku na, nsej kaŋe ma kumo be kifito gba n ti so. Nē men baa mar tir n wora loŋ, meej shin nē b kuya menyi to fanē mblar kul nsej shin nē b bure menyi be elarjana male gba cheche. <sup>6</sup> Ama nē men dar tir ŋ kaŋe ma edare na nē kumo be kifito bre, meej sa menyi ŋke damta nsej shin nē men nya kemaŋkuragbor. Amoso men kaŋe ma edare na nē kumo be kifito kike.”

<sup>7</sup> Nē b dar kaŋe: “Yiramu! Nē fo kaŋe anyi fo edare na bre, anyi alē beer kaŋe fo kumo be kifito.” <sup>8</sup> Nē ewura na kaŋe le: “Men kute nna a jija saŋe ŋkpal men ka tea nyi ŋ ka yili ma nfera <sup>9</sup> fanē, nē men baa mar kaŋe ma

edare nē ŋ ku na, meen sa menyi kike kasogberge koŋwule na so. Men wora kōnkōŋwule nna a ku efe a fe fanē loŋ been shin nē asheŋ e cheŋga. Nē men baŋ kaŋe ma edare nē ŋ ku na, kumo ere m baa nyi fanē menyeeŋ tiŋ ŋ kaŋe ma kumo be kifito gba.”<sup>10</sup> Ndoŋ nna nē mbe besoetjipoana na kaŋe le: “Yiramu, esa kike maŋ wā durnya ere to nē e been tiŋ m pin ŋ kaŋe kusō nē fee sha ere. Ewura kama, nē e bee ji elen kanaŋkama so, maŋ naŋ kaŋe mbe belejipo nē ŋkilgiwuraana nē benyiashempo fanē b wora le be keshen kike.”<sup>11</sup> Yiramu, kusō nē fee bishi ere du kpakpa ga, amoso esa kama maan tiŋ n wora loŋ, she agbir. Amo alē maŋ la edimedi a wā anyi to.”<sup>12</sup> Nē kumo be loŋ shin nē agbo pē ewura na alegaiso hale nē e ponte ŋ kaŋe fanē b mō benyiashempo nē b wā Babilōn be efuli so na kike.”<sup>13</sup> Nē b sibē mbra be kawōl n sa fanē b mō benyiashempo na kike, n ta Danēl nē mo teriana gba n ti so.

### Ebōre ka ŋini Danēl edare na be kifito be asheŋ

<sup>14</sup> Ndoŋ nna nē Danēl yō ewura na be basa nē baa kuŋ mo na be enimu nē baa tre Ariōk na kutō. Ariōk daa yō nna nē e ya mō benyiashempo na nē Danēl ya tu mo nseŋ bōla kanyiasheŋ nē kamubraseso,<sup>15</sup> m bishi mo kusō nē k ba nē ewura na sa le be mbra kpakpaso ere. Ndoŋ nna nē Ariōk kaŋe Danēl kusō nē k ba.

<sup>16</sup> Epul na to nē Danēl ya kule ewura na fanē b sa bumō saŋe gbēbi, nē e kaŋe mo edare na be kifito.”<sup>17</sup> Kumo be kaman nē Danēl yō epe n ya kaŋe mo teriana, Hananiya nē Mishaal nē Azariya kusō nē k wora.

<sup>18</sup> Nseŋ kaŋe bumō fanē b kule Ebōre nē e wā ebōreso na nē e wu bumō kuwōr m bugi alemankarshen na to n sa bumō, saŋe na so b maan mō bumō nē Babilōn be besoetjipoana na.”<sup>19</sup> Kumo be kanyeso gbagba nē Ebōre bugi alemankarshen na be kifito n sa Danēl ashi bōredare to, nē e di Ebōre nē e wā ebōreso na epan ga ŋ kaŋe le:

<sup>20</sup> “Kapandi e baa la fo Ebōre na peya mbaanaayō ŋkpal fo kanyiasheŋ nē elen nē fo kō so.

<sup>21</sup> Fo e kō elen a shin nē saŋe nē jemanē kike bee cheŋga.

Fo e naa buu nsaa gboŋi bewura.

Fo koŋwule na e naa sa basa kanyiasheŋ nē asheŋ be kepinto.

<sup>22</sup> Fo e naa lara asheŋ chingeliŋ nē ewuloshen be afito a ŋini basa;

Fo e nyi kusō nē k ŋana tentembiri to nē kefulto male kulti fo n wāō.

<sup>23</sup> N nananyenana be Ebōre, mee di fo epan nsaa bunyan fo.

Fo e sa ma kanyiasheŋ nē elen;

fo alē nu ma kabōrekule nseŋ ŋini ma ewura na be edare na be kifito.”

### Danēl ka kaŋe ewura na edare na nē kumo be kifito be asheŋ

<sup>24</sup> Ndoŋ nna nē Danēl beta n yō Ariōk nē ewura na kaŋe fanē e ya mō besoetjipoana na kutō n ya kaŋe mo le: “Sa maŋ kaŋ mō besoetjipoana na. Keta ma n yō ewura na kutō nē n ya kaŋe mo mbe edare na be kifito.”<sup>25</sup> Epul na to nē Ariōk keta Danēl n yō ewura Nebukadneeza kutō n ya kaŋe mo le: “Yiramu, n wu Juda b basa nē b pē kena to na be eko nē e been tiŋ ŋ kaŋe fo edare na be kifito.”<sup>26</sup> Nē ewura na kaŋe Danēl nē mbe Babilōn be ketre la Belteshaaza na le: “Feeŋ tiŋ ŋ kaŋe ma edare nē ŋ ku na nē kumo be kifito a?”

<sup>27</sup> Ndoŋ nna nē Danēl kaŋe le: “Yiramu, lejipo nē ŋkilgiwura nē ekpalpo nē enyiashempo kike maŋ wāō nē e been tiŋ m pin le be keshen.”<sup>28</sup> Ama Ebōre nē e wā esoso na nawule e naa tiŋ a lara alemankarshen be wulo efuli. Yiramu, mo e lara kusō nē k been wora echefoso ŋ ŋini fo. Naniere bre meen kaŋe fo edare nē fo ku saŋe so nē fee di na.

<sup>29</sup> Yiramu, fo ka daa di na, fo daŋ ku edare ko a yō kusō nē k been wora echefoso nna. Ebōre nē e bee bugi alemankarshen be wulo to na, e lara kusō nē k bee shin nē k wora na ŋ ŋini fo.”<sup>30</sup> Yiramu, manne ŋ ka nyi asheŋ a chō ekama so so nē le be alemankar be wulo ere di efuli n sa ma, ama loŋ wora nna saŋe na so feeŋ pin fo edare nē fo ku na be kifito nseŋ pin nfera nē k ba fo to na male gba to.

<sup>31</sup> Yiramu, kusō nē fo daŋ wu k ka yil fo anishito na e la kapōrduli gbongboŋi ko, nē k fulto nsaa nyekpe nē kumo be kekeni gba kō kufu.”<sup>32</sup> Shuwa lela nē b daŋ ta n loŋe kumo be kumu nseŋ ta gbiti male n loŋe kumo be kagbene nē mbre; n ta danyan n loŋe kumo be nte-to n ya fo kumo be abembi to.”<sup>33</sup> Kumo be aya male daa la abelso nna, nē kumo be ayadra male la abelso nē ebō be weato.”<sup>34</sup> Fo ka bee keni kumo na nē kejembu ko nē k maŋ shi dimedi be enō to shi esoso m ba ŋmea kapōrduli na be kebelso nē ebō be weato be ayadra na m buri amo to kpacherkpacherbi.”<sup>35</sup> Epul na to nē kebelso na nē ebō na, nē danyan na, nē gbiti nē shuwa na kike buri to kpacherkpacherbi ŋ ki fanē gbanjban to be kugooro so be shisher na. Nē afu ba ta amo kike n choŋ nē amo kedodobi gba maŋ ka. Ama kejembu nē k ŋmea kumo m bure to na bre wora kishi nna hale ŋ ki kebeegboŋ m buu kasawule kike so.

<sup>36</sup> Edare nē fo ku na nna na, naniere a ka kumo be kifito nē ŋ kaŋe fo.”<sup>37</sup> Yiramu, fo e la bewura kike to be ewurgboŋ. Ebōre nē e wā esoso na male e ta fo ŋ ki ewurgboŋ nseŋ ta elen nē bunyan ŋ sa fo.”<sup>38</sup> E ta edimedi nē asōbōya nē mbuibi nē b wā kasawule ere so kike nna n wāō fo enō to nē fo baa ji elen bumō so. Fo e la kapōrduli na be shuwa be kumu na.”<sup>39</sup> Fo kuwura ere be kaman kuwurgboŋ ko nē k maŋ fo feya ere so been ba, kumo alē be kaman nē danyan be kuwurgboŋ e be so n ji durnya kike so kuwura.”<sup>40</sup> Nē kuwurgboŋ nasopo nē k kō elen fanē kebelso e ba be so. Kananē kebelso bee tiŋ a bure asō kike to na, loŋ koŋwule nē k been bure nseŋ gboŋi kuwurgboŋ kama

nɛ k junƙpar kumo na to. <sup>41-42</sup> Kuwurgboŋ nasopo na beenƙ barga to nna nɛ kumo be kaba e baa kɔ elen nɛ kaba male e pɔshi fanɛ kananɛ fo wu kapɔrduli na be ayadra nɛ anashibi ka la ebɔ nɛ kebelso be weato na. <sup>43</sup> Kananɛ fo baŋ wu b ka ta kebelso na n wea ebɔ na to na loŋ nɛ kuwura na to ebi beenƙ wora ania nɛ b bɔla kakil so n nya kɔnkɔŋwule ama kumo be loŋ maan nyale fanɛ kananɛ kebelso nɛ ebɔ maan tiŋ n wea abar to n nyale na. <sup>44</sup> Kuwurgboŋ nasopo na be bewura be jemanɛ so, Ebɔrɛ nɛ e wɔ esoso na beenƙ shin nɛ kuwurgboŋ nɛ k maan tɔr kike na e yili nsaa wɔtɔ mbaanaayɔ. Sheŋ sheŋ maan tiŋ ŋ kɔ m pɔ kumo so, ama kumo ere beenƙ pɔɔ bewurgboŋ ana na kike so m mur bumo cheche. <sup>45</sup> Fo wu kananɛ kejembu nɛ k maŋ shi dimedi be enɔ to shi esoso m ba ŋmɛa kapɔrduli nɛ b ta kebelso nɛ danyaŋ nɛ ebɔ nɛ gbiti nɛ shuwa n loŋe na. Yiramu, Ebɔrɛ lempo na bee kanɛ fo kusɔ nɛ k beenƙ wora kachako so nna na. Fo edare nɛ fo ku na nɛ kumo be kifito kike nɛ ŋ kanɛ fo na.”

Ewura na ka sa Danɛl kake be ashenƙ

<sup>46</sup> Ndoŋ nna nɛ ewura Nebukadneeza dese kasawule Danɛl be anishito bunyanso m ponte ŋ kanɛ fanɛ b lara sarga nseŋ chɔɔ duwu n sa Danɛl. <sup>47</sup> Nseŋ kanɛ Danɛl le: “Fo Ebɔrɛ na e kɔ elen a chɔ agbirana kike. Mo e la bewuraana kike be Enyenpe, Mo alɛ e naa tiŋ a lara alemanƙarshenƙ be wulo efuli. M pin le be keshenƙ ere nna ŋkpal fo ka tiŋ m bugi alemanƙarshenƙ be wulo ere be kifito so.” <sup>48</sup> Kumo be kaman nɛ ewura na sa Danɛl kenimu nɛ ŋke lela damta nseŋ ta Babilɔn be kade nɛ nde nɛ a kulti kumo na kike n sa mo fanɛ e baa keni so. Nseŋ nanƙ shin nɛ e ki ewurkpa be besoetojipoana na kike be enimu. <sup>49</sup> Nɛ Danɛl kule ewura na fanɛ e shin nɛ Shaadrak nɛ Meshaaƙ nɛ Abedneego e ki kakpa nɛ e bee keni so na be ekrachigboŋ, nɛ mo alɛ Danɛl e baa wɔ ewurkpa nawule.

**Ewura Nebukadneeza be shuwa be kapɔrduli be kebunyanƙ be ashenƙ**

**3** Ewura Nebukadneeza danƙ shin nna nɛ b pɔr shuwa be kapɔrduli nɛ kumo be jengrenƙ sa fanɛ ayadra adekpanu nɛ kumo be pentren male sa fanɛ ayadra akpanu. E danƙ shin nna nɛ b pɔr kumo n yili Dura be kepreŋsawule so ashi Babilɔn be kade na be ekarso. <sup>2</sup> Ndoŋ nna nɛ e kanɛ mbe gomana be benimuana, nɛ mbe besoetojipoana nɛ mbe amansherbi kenipoana nɛ demujipoana nɛ benimuana nɛ b ka na kike fanɛ ekama e ba sher nɛ b kebugi kapɔrduli nɛ e pɔr na be kasherwora. <sup>3</sup> Basa na kike ka gbargbar abar m ba yili kapɔrduli na be anishito na, <sup>4</sup> nɛ esa nɛ e bee sa kubɔya na koso ŋ kanɛ awɔrso le: “Menyi eyiriana nɛ men shi efuliana kike so e nu ewura be mbra ere! <sup>5</sup> Men baŋ nu mbel nɛ nlopi nɛ ejanjilanƙ nɛ alaŋsɔ kike be kushu, men jɔŋe shuwa be kapɔrduli nɛ ewura Nebukadneeza pɔr n yili na ase m bunyanƙ kumo. <sup>6</sup> Eka ma nɛ e kini k jɔŋe m bunyanƙ kumo, baanƙ ta mo epul na to n ya lɛ edɛ be kemaŋ chingelinƙ nɛ edɛ bee chɔ wuloŋ wuloŋ nsaa tushi ga na to.” <sup>7</sup> Amoso eyiriana nɛ b shi efuli kike so na ka nu alaŋsɔ be kushu nɛ b jɔŋe m

bunyanƙ shuwa be kapɔrduli nɛ ewura Nebukadneeza pɔr n yili na.

**B ka wu Danɛl nɛ mo teriana besa na kulubi ŋkpal b ka maŋ wora kasonu so be ashenƙ**

<sup>8</sup> Ndoŋ nna nɛ Babilɔnebi na be beko bɔla kumo so a wu Juwebi na kulubi. <sup>9</sup> Le nɛ b danƙ kanɛ ewura Nebukadneeza: “Yiramu, baa kɔ ŋkpa tenter! <sup>10</sup> Fo e yili kumo fanɛ esa kama nɛ e baŋ nu alaŋsɔ ka bee shu a daga fanɛ e jɔŋe m bunyanƙ fo shuwa be kapɔrduli na. <sup>11</sup> Ama esa kama nɛ e kini keɔŋe m bunyanƙ kumo bre daga b ka ta mo nna n ya lɛ edɛ be kemaŋ chingelinƙ nɛ edɛ bee chɔɔ kumo to wuloŋ wuloŋ nsaa tushi ga na to. <sup>12</sup> Juw be basa asa nɛ baa tre, Shaadrak nɛ Meshaaƙ nɛ Abedneego, nɛ fo lara fanɛ b baa keni Babilɔn be kebonfu so na, bre kini kenu n sa fo. B maa shuŋ fo agbir, ŋko a jɔŋe a bunyanƙ kapɔrduli nɛ fo pɔr na.”

<sup>13</sup> Ndoŋ nna nɛ agbo dii ewura Nebukadneeza alegaiso nɛ e shuŋi fanɛ b ya pɛ mbrantiebina asa na m ba. <sup>14</sup> B ka bar bumo nɛ e kanɛ bumo le: “Shaadrak, Meshaaƙ, Abedneego, kashenter nɛ men kini kebunyanƙ ma agbir nɛ keɔŋe shuwa be kapɔrduli nɛ m pɔr n yili na ase a? <sup>15</sup> Men kanƙ baŋ nu mbel nɛ nlopi nɛ egoji nɛ ejirgo nɛ ejanjilanƙ nɛ alaŋsɔ be yiri kike ka bee shu naniere, men jɔŋe m bunyanƙ kapɔrduli na. Men baŋ kini, meenƙ shin nɛ b ta menyi kike n lɛ edɛ be kemaŋ chingelinƙ nɛ edɛ bee chɔɔ kumo to wuloŋ wuloŋ nsaa tushi ga na to, nseŋ keni kegbir mo nɛ k beenƙ tiŋ m mɔlga menyi ashi ma enɔ to.” <sup>16</sup> Nɛ Shaadrak nɛ Meshaaƙ nɛ Abedneego kanɛ le: “Yiramu, anyi maa ba nɛ an malga ŋ kuŋ anyi be amu. <sup>17</sup> Hale nɛ b ta anyi n lɛ edɛ to gba, anyi be Ebɔrɛ nɛ anyee shuŋ na beenƙ tiŋ m mɔlga anyi ashi amo to nɛ fo enɔ to. <sup>18</sup> Ama, hale nɛ E maŋ mɔlga anyi gba Yiramu, anyi maanƙ shuŋ fo agbir, anyi ale maanƙ jɔŋe shuwa be kapɔrduli nɛ fo pɔr n yili na gba.” <sup>19</sup> Ndoŋ nna nɛ ewura Nebukadneeza nya agbo alegaiso n wɔtɔ Shaadrak nɛ Meshaaƙ nɛ Abedneego, nseŋ shin nɛ b foŋ edɛ na to nɛ e bee tushi ale shunu so a chɔ kananɛ a daa du sososo na. <sup>20</sup> Nɛ e ponte ŋ kanɛ mbe benapo nɛ b kɔ elenƙ ga na fanɛ b kre mbrantiebina asa na, n ta bumo n ya lɛ edɛ na to. <sup>21</sup> Nɛ b kre bumo nɛ bumo be nle nɛ epinji tenter nɛ eneemu n ya lɛ edɛ na to. <sup>22</sup> Ŋkpal ewura na ka kanɛ kenishipereso fanɛ b loŋe n foŋ edɛ na to nɛ a baa tushi alegaiso na so, edɛ na be kuwuloŋ danƙ beenƙ benapo nɛ b ta mbrantiebina na n ya lɛ amo to na nna m mɔ. <sup>23</sup> Nɛ Shaadrak nɛ Meshaaƙ nɛ Abedneego nɛ b kre na tɔr edɛ wuloŋ wuloŋ na be kechimbi to. <sup>24</sup> Epul na to nɛ ewura Nebukadneeza kpa n niŋi to nseŋ bishi mbe benimuana le: “Manne mbrantiebina asa nɛ an danƙ kre n ya lɛ edɛ wuloŋ wuloŋ na to na a?” Nɛ b kanɛ le: “Mm! Yiramu, loŋ gbagba nna.” <sup>25</sup> Nɛ ewura nanƙ kanɛ le: “Nɛ manɛ nna nɛ mee wu benyen ana ka na edɛ na to nɛ sheŋ sheŋ maŋ nanƙ kre bumo be eyur, nɛ bumo be eyur male maŋ chɔɔ, nɛ esa nasopo na du fanɛ Ebɔrɛ be malaika?”

### B ka lara basa asa na nseŋ sa bumo kenimu be asheŋ

<sup>26</sup> Ndoŋ nna ne ewura Nebukadneeza firgi n taga ede wuloŋ wuloŋ na to m boŋ to n tre: "Shaadrak! Mashaak! Abedneego! Enyenpetale be nyerbi, men lar m ba!" Epul to ne b dii n lar ede be kemaŋ chingelin na to. <sup>27</sup> Ne ewura na be benimuana na ne gomena be benimuana na ba kulti mbrantiebia asa na n wɔɔ, nseŋ wu fane ede na daa maŋ wora bumo sheŋ. Bumo be emin koŋwule gba daa maŋ chɔɔ. Bumo be epinji male gba maŋ chɔɔ. Bumo be ekama male daa maa dufe edishi gba. <sup>28</sup> Ndoŋ nna ne ewura Nebukadneeza kaŋe le: "Kemaŋkura e baa la Shaadrak ne Mashaak ne Abedneego be Ebɔre na peya! Mo e shurji mbe malaika ne e ba mɔlga mbe nyerbi ne b yirda mo na. B kini k n n sa ma nseŋ ta bumo be amu ŋ kpa kelara ŋ kini ke-joŋe m bunyanj kegbir kike, she bumo be Ebɔre na nawule. <sup>29</sup> Amoso n nase mbra nna na fane efuli kama so ebi ne ŋgbar kama to ebi kaŋ pel m malga asheŋ kama ŋ gbiti Shaadrak ne Mashaak ne Abedneego be Ebɔre na, b kuya bumo to fane mblanjkul nseŋ shin ne bumo be nwu e ki alambure, ŋkpal mane so kegbir kike maŋ wɔɔ a kɔ elerj nsaa beenj tinj n sa le be kumɔlga." <sup>30</sup> Kumo be kaman ne ewura na naŋ danj Shaadrak ne Mashaak ne Abedneego so kenimu ashi Babilɔn be kebonfu na to.

### Nebukadneeza be edare nysopo be asheŋ

**4** Ewura Nebukadneeza danj sa efuliana ne eyiriana ne ŋgbarana ne e wɔ durnya to kike ebɔl nna ŋ kaŋe le: "Kagbenewushi e baa wɔ menyi kike so. <sup>2</sup> K wora ma ebel ga ŋ ka bee shin ne ŋ kaŋe menyi asheŋ tumase ne emamachisherj ne Enyenpetale wora n sa ma. <sup>3</sup> Ebɔre be etumasasherj shibi ga ne mbe emamachisherj bee mɔ kɔɔ. Mbe kuwurji wɔɔ nna hale mbaanaayɔ. <sup>4</sup> Ma, Nebukadneeza wɔ ma kuwurlaŋ to nna a kɔ asɔ damta nsaa ji ma eyur. <sup>5</sup> Ŋ ka dese a di ne ŋ ku edare nseŋ naŋ wu bɔredare gba ne kufu pe ma ga. <sup>6</sup> Ndoŋ nna ne m ponte n tre Babilɔn be benyiashempo kike fane b ba kaŋe ma edare na be kifito. <sup>7</sup> B ka ba sher ne ŋ kaŋe bumo ma edare na. Ama b daa maŋ tinj ŋ kaŋe ma kumo be kifito. <sup>8</sup> Ndoŋ nna ne Danel male ba ne ŋ kaŋe mo edare ne ŋ ku na. Agbir cheembi na be kiyoyu wɔ Danel to nna a che mo to ne e bee tinj a pin edare be afito. N danj ta ma kegbir be ketre Belteshaaza nna n nase Danel, <sup>9</sup> nseŋ kaŋe le: Belteshaaza ne fo la belejipoana na kike be ewura, n nyi agbir cheembi na be kiyoyu ka wɔ fo to ne fee tinj a pin alemaŋkarsherj kike be afito. Ma edare nde. Kaŋe ma kumo be kifito. <sup>10</sup> Ŋ ka bee di ne ŋ ku bɔredare n wu kedibi gbongbonji ko ka yil durnya kike be nferinto. <sup>11</sup> Kedibi na danj danj nna hale n ya chute awɔlpa ne durnya ere to be esa kike bee wu kumo. <sup>12</sup> Kumo be afantaŋ daa wale nna ga, ne k kɔ asɔrso damta ne durnya ere to be keɔrso kike beenj tinj n ji amo ŋ kukwe. Kupunj to be asɔɔɔya bee dese kumo be kayul to nna a wushi ne mbuibi male bee tɔ asha kumo be

ayabi so ne keɔrso kike male bee ji kumo be asɔrso. <sup>13</sup> Ŋ ka bee fe bɔredare ne ŋ ku na be asheŋ, ne n wu malaika ko ka shi Ebɔreso ŋ gbelge to a ba, <sup>14</sup> nseŋ boŋ to elerjso ŋ kaŋe le: Men ku kedibi na n le nseŋ kpele kumo be ayabi so. 'Men nyia kumo be afantaŋ n le nseŋ franyaŋ kumo be asɔrso to n le. Men ju asɔɔɔya ashi kumo be kifito nseŋ ju mbuibi ne b jɔŋ kumo be ayabi so na. <sup>15</sup> Ama men yige kumo be keyimu, ne b ta kebelso ne danyaŋ be ŋgbelebi ŋ kre na, ne kumo be nlinji kasawule to ashi kupunj to. Kedibi ere du fane dimedi nna. Amoso shin ne bunyanj e shi esoso m ba tɔr mo so, nseŋ shin ne mo ne asɔɔɔya e baa wɔ kupunj to. <sup>16</sup> Shin ne e sa maa kɔ dimedi be nfera nfe lela ashunu, ama mbe nfera e baa du fane kusɔɔɔya peya. <sup>17</sup> Kusɔ ne Ebɔre be emalaika cheembi na kaŋe nna na, saŋe na so dimedi kike beenj pin fane Enyenpetale Ebɔre na kɔ elerj dimedi be kuwurji so, nsaa kɔ ekpa ne e ta kumo n sa esa kama ne e bee sha, hale bebɔlpo gba. <sup>18</sup> Edare ne ma ewura Nebukadneeza ku na nna na. Belteshaaza, kaŋe ma kumo be kifito, ŋkpal mane so ma benyiashempo kike maŋ tinj ŋ kaŋe ma kumo be kifito, ama n nyi fo ere ka beenj tinj. Ŋkpal mane so, agbir cheembi na be kiyoyu wɔ fo to."

### Danel ka kaŋe edare na be kifito be asheŋ

<sup>19</sup> Ndoŋ nna ne edare na be kifito be asheŋ pe Danel ne baa tre Belteshaaza na kufu ga ne mbe nfera wul mo to. Ne ewura na kaŋe mo le: "Belteshaaza, sa maŋ shin ne edare na be asheŋ e baa fɔŋ fo." Ne Danel kaŋe: "Yiramu, ne edare ne fo ku ere danj beenj laŋe fo dojana so nna, k daa beenj par ma ga. <sup>20</sup> Fo wu Kedibi ne k danto a kɔ elerj nsaa wɔ nterj hale n ya ka chute awɔlpa ne durnya ere to be esa kike bee wu kumo. <sup>21</sup> Kumo be afantaŋ daa wale nna ga, ne k kɔ asɔrso damta ne durnya ere to be keɔrso kike beenj tinj n ji amo ŋ kukwe. Kupunj to be asɔɔɔya bee dese kumo be kayul to nna a wushi ne mbuibi male bee tɔ asha kumo be ayabi so. <sup>22</sup> Yiramu, fo e la loŋ be kedibi tenterj lempo na. Fo elerj ne kemaŋkura wora kishi hale n ya fo awɔlpa so kike, nseŋ salga to hale n ya fo durnya ere be kaplekama. <sup>23</sup> Yiramu, fo ka wu malaika na ka shi esoso ŋ gbelge to a ba na, le ne e danj kaŋe: 'Ku kedibi na n le nseŋ kpele kumo to cheche ama ta kebelso ne danyaŋ be ŋgbelebi m meɔ kumo be keyimu so n yige kumo kasawule to ne k baa wɔ kupunj to. Shin ne bunyanj e shi esoso m ba tɔr kanyen ne e du fane kedibi ere na so, nseŋ shin ne mo ne asɔɔɔya e baa wɔ kupunj to n ya fo nfenshunu.' <sup>24</sup> Yiramu, edare na bee njini nna fane Enyenpetale Ebɔre na e yili kumo fane le be asheŋ beenj tu fo. <sup>25</sup> Baan ju fo n lar edimedi to ne fo ya ka wɔ kupunj to be asɔɔɔya to. Nfe shunu ne fo wɔɔ e ji afitiri fane kena nseŋ naa dese kowu ne bunyanj e baa tɔr fo so. Aloŋ ne feerj pin fane Enyenpetale na e naa ji durnya ere kike so kuwura, mo ale e naa lara esa kama ne e par mo a ki ewura. <sup>26</sup> Ama malaika na shin ne b yige keyimu na kasawule to nna, a njini fane feerj naŋ laŋe m ba ki ewura saŋe ne fo shuli so fane Ebɔre nawule e naa ji durnya ere so elerj na. <sup>27</sup> Amoso Yira-

mu, nu n sa ma kasotoji ere. Yige alubi be kebaawora nsaa wora alela nē ashenj ninjiso. Baa wu betirpo kuwɔr. Loŋ nē fo kanyē beenj baa ti so sanjkama.”

<sup>28</sup> Le be ashenj ere kike danj wora m bɔla so nna.

<sup>29</sup> Keshenj ere be afɔl kuduanyɔ be kaman nē ewura Nebukadneeza koso a nite ewurkpa be kuchonji so ashi Babilɔn be kade to, <sup>30</sup> nsenj kanj le: “Keni kanane Babilɔn shibi loŋ! Ma elenj so nē m pɔr kumo nē kebaa la ma kadegboŋ a njini elenj nē kemaŋkura nē adelebigboŋ nē ŋ kɔ.” <sup>31</sup> E kraa malga nna nē ebɔl shi ebɔreso ŋ kanj mo le: “Ewura Nebukadneeza, nu nfe! B sɔ fo kuwurji ashi fo kutɔ. <sup>32</sup> Baan ju fo n lar edimedi to nē fo ya ka wɔ kupunj to be asɔbɔya to a ji afitiri fanē kena nfenshunu. Aloŋ nē feenj pin fanē Enyenpetale na e naa ji durnya ere kike so kuwura, mo alē e naa lara esa kama nē e par mo a ki ewura.” <sup>33</sup> Nē mmalga na bɔlso epul na to. Ewura Nebukadneeza danj lar edimedi to nna n ya ka ji afitiri fanē kena. Bunyanj daa tɔr mbe eyur so nna nē mbe afuibi danj tentenj fanē kusore be atē, nē mbe ashilbi nē anashibi be akuti kike danj tentenj fanē kabuibi be akuti na.

#### Nebukadneeza ka di Ebɔre epanj be ashenj

<sup>34</sup> Nē ewura Nebukadneeza kanj le: “Nfenshunu na ka chorj, nē ŋ keni esoso nē ma nfera ba abar so. Ndonj nna nē n di Enyenpetale Ebɔre na epanj nsenj ta kemaŋkura nē bunyanj n sa emo nē e wɔtɔ mbaanaayɔ na. Mo e naa ji kuwura mbaanaayɔ nē mbe kuwurji wɔtɔ sanjkama na. <sup>35</sup> Basa nē b wɔ durnya to manj la shenj mo kutɔ. Emalaika nē b wɔ ebɔreso nē basa nē b wɔ kasawule so kike wɔ mbe kaseto nna. Ekama maanj tinj m malga ŋ gbiti kusɔ nē e yili, ŋko m bishi kusɔ nē k ba nē e wora kusɔ ko. <sup>36</sup> Ma nfera ka nanj ba abar so na, nē n nanj nya ma bunyanj nē adelebigboŋ nē kemaŋkura nē ma kuwurji. Nē ma benimuana nē bewurabiana na kike nanj sɔ ma nsenj ta ma n yili kuwurji be eyilikpa nē k chɔ ma eyilikpa dra na. <sup>37</sup> Amoso ma Nebukadneeza bee di ewura nē e wɔ esoso na epanj nsaa maŋkura mo, a bunyanj mo naniere. Kusɔ kama nē e wora walē nna nsaa kɔ kashentenj. Mo alē beenj tinj m bar esa kama nē e bee manj mbe kumu so kaseto.”

#### Belshaaza be kejjigboŋ be ashenj

**5** Kumo be kaman nē ewura Belshaaza male ki Babilɔn be ewura. Kachako nē e wora kejjigboŋ n tre mbe bewurbi, nē mo nē bumo kike chena a nuu nsa. <sup>2</sup> Sanj nē baa nuu nsa na, nē Belshaaza ponte ŋ kanj fanē b ya ta shuwa nē gbiti be asɔnuunchu nē ntishanj nē mo tuto Nebukadneeza ta ashi Jerusalem be bɔrelambu to m ba na m ba, sanj na so mo nē mbe bewurbi nē mbe beche nē mo jipoana beenj ta amo n nuu nsa. <sup>3</sup> Epul to nē b ya bar shuwa be asɔnuunchu nē ntishanj na, nē bumo kike ta amo n nuu nsa, <sup>4</sup> nsaa di bumo be agbir nē b ta shuwa nē gbiti nē danyanj nē abelso nē ndibi nē ajembu n lɔŋe na epanj. <sup>5</sup> Epul to nē dimedi be enɔ lar m ba kaa sibe kusɔ ko a denj ewura be lambu na be egbal na be kakpa nē b la nē efitila bee

fulto a yuu kumo so na so. Ewura na gbagba danj wu enɔ na ka bee sibe. <sup>6</sup> Nē kufu pē mo alegaiso nē mbe anishito ki foleebi nē mbe amuli kike fara a chicha nē e ninji to ŋ gben. <sup>7</sup> Nē e ponte n shunji n tre ŋkilgiwuraana nē begba nē benyiashempoana. B ka ba na, nē ewura na kanj bumo le: “Ekama nē e tinj ŋ kraŋ kasibe ere nsenj kanj ma kumo be kifito, meenj shin nē b ta awurpinji peper kunɔkunɔ m mēa mo to nsenj ta shuwa be jaagba n di mbe kubɔ to nē e ki esa nē e bē ma so esasopo ashi ma kuwura to.” <sup>8</sup> Nē Ewura na be benyiashempo na kike lar m ba kraŋ kasibe na ŋ gben.

Amoso b manj tinj m pin kumo be kifito. <sup>9</sup> Nē ewura Belshaaza be kagbene nanj jija mo ga n ti so nē mbe anishito ki foleebi nē mo kike kilgi n fuli. Mbe bewurbi gba manj naa nyi kusɔ nē baanj wora. <sup>10</sup> Ewurche na ka nu ewura nē mbe beyaasepo ka bee cha awɔr nē e yɔ kakpa nē baa wora kejjigboŋ na n ya kanj ewura na le: “Yiramu, Ebɔre e tenj fo kuwurji ere so! Jande sa manj shin nē fo kagbene a jija fo nē fo baa foleeto loŋ.

<sup>11</sup> Kanyen ko wɔ fo kasawule ere so a kɔ agbir cheembi na be kiyoyu mo to. Sanj nē fo tuto daa la ewura na, nē loŋ be kanyen na njini fanē e kɔ kenji nē nfera nē kanyiashenj fanē kanane agbirana na kɔ na. Ndonj nna nē fo tuto ewura Nebukadneeza shin nē e ki belejipoana nē begba nē benyiashempoana kike be ewura. <sup>12</sup> E kɔ kenji nē nfera ga nsaa kɔ kanyiashenj a tinj a kute edareana be afito, nsaa sa ashenj bishiso kpakpasogba be atuwebi. E bee tinj a bugi alemanjarshenj be ewulo to. Amoso shunji n tre le be kanyen ere. Mo e la Danel nē ewura na danj sa mo ketre Belteshaaza na. E beenj kanj fo le be ashenj ere kike be afito.”

#### Danel ka kute edare na be kifito be ashenj

<sup>13</sup> Ndonj nna nē b bar Danel ewura na be anishito epul na to nē ewura na bishi mo le: “Fo e la Danel nē fo la Juwebi b basa nē b pē kena to nē n tuto keta n shi Juda m ba na be eko na a? <sup>14</sup> N nu fanē agbir cheembiana na be kiyoyu wɔ fo to, nē fee tinj a wora ashenj mananj mananj nsenj naa kɔ nfera nē kanyiashenj. <sup>15</sup> B danj bar benyiashempo nē ŋkilgiwuraana kike nna fanē b ba kraŋ kasibe ere nsenj kute kumo be kifito n sa ma, ama b manj tinj m pin kumo be kifito ŋ kute. <sup>16</sup> Naniere nē n nu fanē fee tinj a pin ewuloshenj to nsaa tinj a bugi alemanjarshenj be ewulo to. Fo baanj tinj ŋ kraŋ kasibe ere nsenj kanj ma kumo be kifito, meenj shin nē b ta awurpinji peper kunɔkunɔ m mēa fo to nsenj ta shuwa be jaagba n di fo kubɔ to, nē fo ki esa nē e bē ma so esasopo ashi ma kuwura to.” <sup>17</sup> Ndonj nna nē Danel kanj le: “Yiramu, meenj kraŋ kasibe na nsenj kanj fo kumo be kifito, ama baa kɔ fo ŋkē. Feenj tinj n ta amo ŋ kē esa ko. <sup>18</sup> Enyenpetale Ebɔre na so nē fo tuto Nebukadneeza ki ewurgboŋ nsenj nya bunyanj nē kemankuragboŋ. <sup>19</sup> E danj ji elenj ga nē efuli kama so ebi nē yiri kike daa njana mo ga. E baanj kanj fanē b mɔ esa, baa mɔ mo nna. Mo alē nanj kanj fanē b shin nē esa e ji efute e bee ji efute nna. E beenj tinj n shin nē esa e nya bunyanj ŋko njaba. <sup>20</sup> Ama ŋkpal e ka maa wu kuwɔr nsaa kɔ kumu kpakpasogba nē kamoowu nē ŋkpenshenj so, b danj



gbonji mo kuwura nna n̄ e paŋ mbe bunyaŋ be eyilikpa. <sup>21</sup> Mbe n̄f̄era daŋ ba ki fañe kusɔɔɔya peya nna n̄ e bu ju mo n lar edimedi to. Mo n̄ e kupuŋ to be ekurma e daa wɔɔɔ, n̄ e daa we afitiri fañe kena nsaa dese kowu n̄ e bunyaŋ bee tɔr mo so ŋkpal sh̄eŋ sh̄eŋ ka maŋ buu mo so so. N̄ e wu fañe Enȳenpetale Ebɔr̄e na kɔ elen dimedi be kuwurji kike so, nsaa kɔ ekpa n̄ e ta kuwurji na n sa esa kama n̄ e bee sha.

<sup>22</sup> Fo mo pibinyen, Belshaaza ere nyi asheŋ ere kike nseŋ kini kebar fo kumu kaseto. <sup>23</sup> Fo wora n da Enȳenpe Ebɔr̄e n̄ e wɔ ebɔr̄eso na so nna, ŋkpal fo ka ta shuwa be asɔnuunchu n̄ e ntishaŋ n̄ e fo tuto ta ashi Ebɔr̄e be bɔrelambu n̄ e k wɔ Jerusalem na to n̄ e fo n̄ e bewurbiana n̄ e fo beche, n̄ e fo jipoana kike ta amo a nuu nsa nsaa di agbirana n̄ e b ta shuwa n̄ e gb̄iti n̄ e danyaŋ n̄ e abelso, n̄ e ndibi n̄ e ajembu n lɔŋe na epaŋ so. Le be agbir ere maa wu ŋko a nu, amo ale maŋ nyi sh̄eŋ. Ama fo kini kebunyaŋ Ebɔr̄e n̄ e kusɔ kama bɔɔ mo enɔ n̄ e kɔ elen n̄ e tiŋ n̄ shin n̄ e fo ji efute ŋko n wu na bre. <sup>24</sup> Amoso n̄ e Ebɔr̄e shuŋi enɔ na fañe k sibe le be mmalga ere egbal so na. <sup>25</sup> Kusɔ n̄ e enɔ na daŋ sibe na nde: 'Lamba, Lamba, n̄ e egbe n̄ e kebarga to.'

<sup>26</sup> Kumo be kifito male nde: Lamba na bee ŋini nna fañe, Ebɔr̄e karga nche n̄ e feen ji kuwura ere nna m ba fo kumo be ekar. <sup>27</sup> Egbe, na male be kifito bee ŋini nna fañe b ta fo aworbi m ber Ebɔr̄e be alelashen n wu fañe fo aworbi maŋ wale kuraa. <sup>28</sup> Kebarga to na male bee ŋini nna fañe b barga fo kuwurji na to n sa Mediebi n̄ e Peshiyaebi." <sup>29</sup> Epul na to n̄ e ewura Belshaaza ponte ŋ kaŋe mbe nyerbi fañe b ta awurpinji peper kuncukuncu m ba m̄ea Danel to, nseŋ ta shuwa be jaagba n di mbe kubɔto. Nseŋ ta mo ŋ ki esa sasopo n̄ e e be mo so ashi mbe kuwura to. <sup>30</sup> Loŋ be kanyeso gbagba n̄ e b mɔ Babilɔn be ewura Belshaaza na. <sup>31</sup> Ndoŋ nna n̄ e Dairus n̄ e shi M̄edi be efuli so nseŋ ji n̄ fe adeshe n̄ e anyɔ na ki Babilɔn be ewura.

### B ka ta Danel n le ebuluŋ be kemaŋ to be asheŋ

**6** Ewura Dairus daŋ lara egomena kalfa n̄ e adunyɔ nna nseŋ shin n̄ e bumo be ekama bee keni mbe efuli be kaba ko so. <sup>2</sup> Kumo be kaman, n̄ e lara Danel n̄ e basa anyɔ ko fañe b baa keni egomena na so n̄ e b baa wora ewura na be aparshen efuli na so. <sup>3</sup> N̄ e Danel be kushuŋ bɔɔ ewura na kenishi a chɔ mo braana na n̄ e egomena na kike. Ŋkpal loŋ so n̄ e ewura na yili kumo fañe e been shin n̄ e Danel e ki efuli na so kike be ejuŋkparpo. <sup>4</sup> Amoso Danel mo braana n̄ e b ka na n̄ e egomena na daa fin kanane baan wora n nya kusɔ ko nna m malga, ŋ gb̄iti mo nna. Bumo ale daa maŋ nya sh̄eŋ, ŋkpal man̄e so Danel daa la kashentenjiipo nna nsaa wora asheŋ n̄ e amo be ekpa so. <sup>5</sup> Ndoŋ nna n̄ e b kaŋe abar le: "Anyi maan̄ tiŋ n nya sh̄eŋ n yili so ŋ ku asheŋ n denji Danel, ama an bɔla mbe kabɔreshuŋ so nna." <sup>6</sup> Amoso bumo kike daŋ ya wu ewura na nna ŋ kaŋe mo le: "Ewura Dairus, Ebɔr̄e e tenji fo kuwurji so! <sup>7</sup> Anyi n̄ e an la egomena n̄ e besoetojiipoana n̄ e benimu n̄ e b ka na kike shuli so n wora kɔnkɔŋwule nna fañe, Yiramu, fo wora mbra kpakpaso fañe nche adesa, esa

kike e sa maŋ kule sh̄eŋ ashi kegbir kike, ŋko dimedi kike kutɔ, ama fo nawule. Kumo be kaman n̄ e fo shin n̄ e loŋ be mbra na a shuŋ kenishipereso. Esa kama n̄ e e been keni kebe le be mbra ere so daga fañe b ta mo n le ebuluŋ be kemaŋ to. <sup>8</sup> Amoso Yiramu shin n̄ e b sibe le be mbra ere n wɔɔ kawl to n̄ e fo nyisi enɔ kumo so, saŋe na so k been ki Mediebi n̄ e Peshiyaebi be mbra, a maan̄ naŋ cherga kike." <sup>9</sup> Ndoŋ nna n̄ e Ewura Dairus shin n̄ e b sibe mbra na. <sup>10</sup> Danel ka nu mbra na be asheŋ n̄ e yɔ epe. Mbe laŋ to be kuchonji be esoso be ebu be etokuro male daŋ shonji Jerusalem be kaba so nna. Ndoŋ nna n̄ e gb̄ir etokuro na ase a kule Ebɔr̄e fañe kanane e cher a wora na. E bee kaa gb̄ir ndoŋ nna a kule Ebɔr̄e ale asa kareche kike. <sup>11</sup> Basa n̄ e b shin n̄ e ewura wora mbra na ka wu Danel ka bee kule Ebɔr̄e na, <sup>12</sup> n̄ e bumo kike yɔ ewura na kutɔ n ya debɔr Danel ŋ kaŋe le: "Yiramu, fo nyisi enɔ n wora mbra fañe nche adesa, esa kama e sa maŋ kule sh̄eŋ ashi kegbir ŋko dimedi kike kutɔ n̄ e man̄e fo ewura nawule kutɔ. Fo ye, ekama n̄ e kaŋ wora loŋ, b ta mo n le ebuluŋ be kemaŋ to."

N̄ e ewura na male kaŋe le: "Kashentenji nna, k la mbra kpakpaso nna n sa Mediebi n̄ e Peshiyaebi. Kumo ale maan̄ naŋ cherga kike."

<sup>13</sup> Ndoŋ nna n̄ e b kaŋe ewura na le: "Basa n̄ e b pe ke na to ashi Juda m ba n̄ fe na be emo n̄ e baa tre Danel na bre maa bunyaŋ fo kuwura ŋko a be mbra n̄ e fo nase na so. Kareche kike ale asa n̄ e e bee kule Ebɔr̄e."

<sup>14</sup> Ewura na ka nu kumo be loŋ na n̄ e mbe kagbene jija mo ga n̄ e e wɔɔ a fin kanane e been wora m mɔlga Danel. E daa fe kumo be n̄ f̄era nna hale n̄ e epenji ya tɔr.

<sup>15</sup> Ndoŋ nna n̄ e Danel mo doŋana naŋ beta m ba kaŋe ewura na le: "Yiramu, fo gbagba baa nyi fañe esa kama maan̄ tiŋ n cherga Mediebi n̄ e Peshiyaebi be mbra. Hale ewura gba maŋ kɔ ekpa n̄ e e cherga kumo."

<sup>16</sup> Amoso ewura na daŋ ponte ŋ kaŋe fañe b ya pe Danel nna n ya le ebuluŋ be kemaŋ to, n̄ e b wora loŋ. Ama le n̄ e ewura na daŋ kaŋe Danel: "Fo Ebɔr̄e n̄ e fee shuŋ kashentenji na been mɔlga fo." <sup>17</sup> B daŋ ta ke jembu nna n ti kemaŋ na be kɔnkɔso n̄ e ewura na n̄ e mbe benimuana na ta bumo be tɔkɔn̄e be abersobi ŋ dulgi kejembu na saŋe na so esa kama maan̄ tiŋ n shin n̄ e b bugi Danel. <sup>18</sup> Kumo be kaman n̄ e ewura na beta n yɔ ewurkpa n ya chena ŋklade. E daa maŋ ji sh̄eŋ ŋko n shin n̄ e b wora epel ko n denji mo anishito. <sup>19</sup> Kakpa ka bee kpaŋeto na n̄ e ewura na nya man̄aŋ n yɔ kemaŋ na ase. <sup>20</sup> E ka fo ndoŋ, n̄ e e ponte n tre: "Danel! Ebɔr̄e n̄ e wɔ ŋkpa to na b kayerbi, fo Ebɔr̄e n̄ e fee shuŋ kashentenji na tiŋ m mɔlga fo ashi ebuluŋ na to a?"

<sup>21</sup> N̄ e Danel kaŋe le: "Yiramu, Ebɔr̄e e shin n̄ e fo ji kuwura ere n cher. <sup>22</sup> Ma Ebɔr̄e na shuŋi mbe malaika nna n̄ e e ba ti ebuluŋ na be n̄ n̄ e b maŋ tiŋ n tɔkɔ ma. Yiramu! E wora loŋ nna ŋkpal e ka nyi fañe m maŋ wora kulubi kike so." <sup>23</sup> N̄ e ewura na be kagbene fuli mo alegaiso n̄ e e ponte ŋ kaŋe fañe b ya gberge Danel n lara ebuluŋ be kemaŋ na to. Ndoŋ nna n̄ e b ya gberge mo n lara nseŋ wu fañe mbe kaplekama maŋ doro, ŋkpal e ka yirda Ebɔr̄e na so. <sup>24</sup> Kumo be kaman n̄ e ewura na

ponte η kanje fane b ya pe basa ne b debor Danel na kike, nseh ta bumo ne bumo b beche ne mbia kike n le ebuluj be kemaṅ na to. Ama pɔɔɔ ne b fo kemaṅ na be kaseto na, ne ebuluj na tin η krepa bumo kike to n we.

<sup>25</sup> Ndon nna ne ewura Dairus sibe kawol n sa efuliana ne eyiriana ne ngbar be yiri yiri ne a wɔ durnya to kike η kanje le: "Ebore e nefa menyil!" <sup>26</sup> N yili mbra ashi ma efuli so kike nna fane ekama e baa nana Danel be Ebore na nsaa sa mo bunyan. Mo e la Ebore ne e wɔ nkpa to na. Mo ale bee ji kuwura nna hale mbaanaayɔ. Mbe kuwurji maa ba ne kemur kike. Mo ale be elen maa loge kike. <sup>27</sup> Mo e naa mɔlga basa nsaa sɔ bumo a yige na. Mo e naa wora emamachisher ashi ebore so ne kasawule so kike. Mo e mɔlga Danel ne ebuluj maṅ tin m mɔ mo nkpa n doro mo na." <sup>28</sup> Jeman ne Dairus daa ji kuwura ne Sairus male la Peshiya be efuli so be ewura na, kusɔ kama ne Danel daa wora, daa nite nene nna.

#### Danel ka ku bɔredare n wu asɔɔɔɔɔ ana be asheṅ

**7** Belshaaza ka ji Babilɔn be kuwura be kafe sososo to ne ma Danel dese kanyeso η ku bɔredare nseh sibe kumo n nase. <sup>2</sup> Kusɔ ne n daṅ wu ma bɔredare na to nde. Afu daṅ shi durnya ere be abonfu ana ere kike be kaba so nna a ber tekugbor η so ne k bee baga to. <sup>3</sup> Ne asɔɔɔɔɔ gbor η ana ne a kor abar to shi tekugbor η to n lar. <sup>4</sup> Kumo ne k daṅ junjpar n lar na daa du fane buluj nna nsaa ko ate fane kajɔnkoso. N ka bee keni kumo na, ne n wu kumo be ate ka tia. Ne b maṅ kumo so n yili kumo be aya so fane dimedi nseh ta dimedi be nfer a n wɔɔ kumo to. <sup>5</sup> Kusɔɔɔɔɔ nysopo na male daa du nna fane shishiri nsaa yil kumo be mmantoya so. Akentibi asa daa fea kumo be kɔɔ to nna, ne ebol ko kanje kumo le: "We eblan na kanankamaso ne fee sha!"

<sup>6</sup> Kusɔɔɔɔɔ sasopo na male daa du fane karme nna nsaa ko ate ana kumo be kaman fane kabuibi na ne amu ana. B daṅ shin nna ne k ji kuwura. <sup>7</sup> Kusɔɔɔɔɔ nasopo na daa ko elen ga a cho bumo ne b ka na ne kumo be asheṅ ko kufu ga. K daa ko abelso be anyii beaṅbilar beaṅbilar nna a krepa kusɔ kama ne k tu to nsaa chichi amo ne a ka male so a bea to. Kumo ale daa kor asɔɔɔɔɔ ne a ka na kike to nna nsaa ko alambe kudu ashi kumo be kumu so. <sup>8</sup> N ka bee keni kumo be alambe na, ne n wu kelambe fimi ko ka lar amo to m ba tia alambe na be asa ashi amo be kakpa. Le be kelambebi ere daa ko dimedi be anishi ne kɔɔ nna nsaa puchi.

#### Esa ne e wɔɔ mbaanaayɔ na be asheṅ

<sup>9</sup> Kumo be kaman ne n wu b ka ta nwurputi n nase, ne esa ne e maṅ ko sososo ne lalaloge na chena nwurputi na be kuko so. Mbe pinji daṅ fuli nna parr fane keborejemubi ne mbe emin male du fane ateebi. Mbe kuwurputi na daa suse ede nna nsaa deṅ kusɔ ko ne kumo be aya bel m pere fane ajanwule na so. <sup>10</sup> Ne ede be adondulombi shi mo kutɔ a terji fane lor na. Basa

ngbor η ngbor η daa wɔ ndon nna a shuj mo, ne ngbor η male be ngbor η yil mbe anishito. Ndon nna ne demu be keji fara, ne b bugi nwol to. <sup>11</sup> N kraa keni nna nsaa nu kelambebi na be mpuchi. Nseh wu b ka mɔ kusɔɔɔɔɔ nasopo na n ta kumo n le ede wulor η wulor η na to ne k cho m mur. <sup>12</sup> B daṅ sɔ asɔɔɔɔɔ ne b ka na bre be elen nna, nseh sa bumo ekpa fane b baa wɔɔ n ya fo sanjo. <sup>13</sup> Bɔredare na to ne n wu kusɔ ko fane Nyigbasa pibinyen na. Awolpa daṅ kultu mo nna ne e gbelge m ba maṅ ma so n yɔ esa ne e maṅ ko sososo ne lalaloge na kutɔ. <sup>14</sup> B daṅ ta elen ne bunyan ne kuwurji be elen nna m bɔɔ mo eno, saṅ na so efuliana kike be basa ne eyiriana ne ngbarana be nnaṅ to kike beeh shuj mo. Mbe elen ne e ko na beeh baa wɔɔ mbaanaayɔ ne mbe kuwurji male maṅ loge kike.

#### B ka nini bɔredareana na be afito be asheṅ

<sup>15</sup> Bɔredare ne ma Danel daṅ ku na daṅ chinchin ma ga ne ma kagbene jija ma. <sup>16</sup> Ne n yɔ bumo ne b yil ndon na be eko kutɔ n ya kanje mo fane e kanje ma bɔredare na be kifito. Ndon nna ne e kanje ma kumo be kifito. <sup>17</sup> E ye: "Asɔɔɔɔɔ gbor η ana na yili nna a sa kuwurjigbor η ana ne a beeh ba durnya ere to kachako so. <sup>18</sup> Ama Enyenpetale Ebore na e ta kuwurji na n sa mbe basa laraso ne k baa la bumo peya hale mbaanaayɔ."

<sup>19</sup> Ndon nna ne n wora ania ne m pin kusɔɔɔɔɔ nasopo ne k maṅ du fane asɔɔɔɔɔ ne a ka na nene. Kumo e la kusɔɔɔɔɔ ne kumo be asheṅ ko kufu ga ne k bee ta kumo danyan be akuti ne kebelso be anyii a krepa kusɔ kama to nsaa chichi amo so na. <sup>20</sup> Ma ale daṅ naa sha kepin alambe kudu ne a wɔ kumo be kumu so na ne kelambe ne k lar kaman to n shin ne alambe na be asa tia n kor na be asheṅ nna. Lor be kelambe na e daa ko anishi ne kɔɔ nsaa puchi ga ne kumo be asheṅ daa ko kufu a cho amo ne a ka na. <sup>21</sup> N ka bee keni na, ne n wu kelambe na ka bee ko Ebore be basa kena a pɔɔ bumo so. <sup>22</sup> Ne emo ne e maṅ ko sososo ne lalaloge na ba ji n che mbe basa laraso to nkpal saṅ ka fo ne e ta kuwurji na n sa bumo so. <sup>23</sup> Kanane e daṅ bugi kumo to η kanje ma nde: "Kusɔɔɔɔɔ nasopo na yili nna a sa kuwurjigbor η nasopo ne k beeh ba durnya ere to m ba kaa kor kuwurji kike to. K beeh chichi durnya ere kike so m buri kumo to cheche. <sup>24</sup> Alambe kudu na yili nna a sa bewura kudu ne baṅ baa ji kuwurgbor η. Bumo be kaman ne ewura ko male e naṅ ba. Mo ere beeh ba kor bumo ne b junjpar na to, nseh ba ju bewura asa kuwura to. <sup>25</sup> E beeh malga η gbiti Enyenpetale Ebore na nseh maṅ Ebore be basa. E beeh wora ania fane e beeh cherga bumo be kaboreshuj be mbraana ne ncheḡbor ηana, nseh ji Ebore b basa so kuwura nfensa ne bargato. <sup>26</sup> Ne b ji mo demu ashi ebore so n sɔ mbe elen nseh mur mo cheche. <sup>27</sup> Baṅ ta kasawule ere so be kuwurji kike be elen n sa Enyenpetale Ebore na be basa. Bumo ale be kuwurji be elen maṅ loge kike. Durnya ere to male be bejunjparpo kike beeh baa nu a sa bumo nsaa shuj bumo." <sup>28</sup> Ma edare na ne kumo be kifito kike be ekar nna na. Kufu daṅ pe ma ga nna

hale nē n nyɔr ŋ ki foleebi nseŋ ta kusɔ kama n wɔtɔ ma kagbene to.

### Bɔredare nē Danel ku a lanɛ kpakpa nē kaboe be kaplɛa so na be asheŋ

**8** Bɛlshaaza ka ki ewura be kafɛ sasopo to nē n nanŋ ku bɔredare ere malɛ. <sup>2</sup> Ma bɔredare na to nē n wu ŋ ka yɔ kade ko nē b pɔr egbal ŋ kulti nē baa tre kumo Susa nē k wɔ Ilam be efuli so na, n ya yili nchu be kubɔr nē b kur nē k du fanɛ kabombi nē baa tre kumo Ulai na ase. <sup>3</sup> Ndoŋ, nē n wu kpakpa ko ka kɔ alambɛ tenterŋ anyɔ, nē kuko wɔ nterŋ nsaa la kepoɔr a cho kuko. <sup>4</sup> Nē kpakpa na yerŋ to a teto a yɔ epenjɔrkpa nē kelargato be esoso nē kelargato be kaseto be mba so. Kusɔbɔya malɛ kike maŋ tiŋ n yili n tu kumo ŋ kɔ m pɔɔ kumo so. Amoso kumo be kepar nē k daa wora nsaa nya elerŋ ga a ti so. <sup>5</sup> Ŋ ka yil a fɛ keshɛrŋ ere be kifito be asheŋ, nē n wu kaboe ka shi epenjɔrkpa be kaba so a shile elerŋso hale nē mbe aya gba maŋ naa fo kasawule. Kumo alɛ daa kɔ kelambɛ gbongbongɔ nna ashi kumo be anishi anyɔ na be nferinto. <sup>6</sup> K danŋ yarase elerŋso nna n yɔ kpakpa nē n wu nē k yil nchu nē b kur na ase na kutɔ. <sup>7</sup> Ndoŋ nna nē n wu k ka bee kɔ kpakpa na agbo so hale m buri kumo be alambɛ anyɔ na kike. Kpakpa na daa maŋ naa kɔ elerŋ nē k kɔ n sɔ kumo be kumu nē kaboe na da kumo ase a chichi chichi kumo so. Esa kama malɛ daa maŋ wɔtɔ nē e malga kumo. <sup>8</sup> Kaboe na daa nya elerŋ nna ga a ti so. Ama kumo be elerŋ na ka fo ekar, nē kumo be kelambɛ na bu n tɔr. K ka bu na nē alambɛ tenterŋ ana ba tal kumo to. Amo be kuko danŋ kilgi nna n shoŋi kelargato be esoso be kaba so, nē kuko kilgi n shoŋi epenjɔrkpa be kaba so, nē kuko gba kilgi n shoŋi kelargato be kaseto be kaba so, nē kumo nē k ka malɛ kilgi n shoŋi epenjɔrkpa be kaba so. <sup>9</sup> Nē kelambɛ fimbi ko malɛ nanŋ kɔr alambɛ ana na be kuko to nseŋ ji elerŋ n ya lar kelargato be kaseto be kaba so nē epenjɔrkpa be kaba so hale n yɔ kasawule nē Ebɔrɛ nase kɔkɔ fanɛ e beerŋ ta n sa mbe basa Israelebi na so. <sup>10</sup> Kumo be elerŋ danŋ wora keshi nna ga hale nē k tu esoso be achɛkpabi, nē e yili n sa ebɔrɛso be benapo na, ŋ kɔ kena nseŋ ta amo be ako n lɛ to kasawule n chichi amo so. <sup>11</sup> E danŋ kini kenu n sa ebɔrɛso be benapo be enimu na nna hale n shin nē e maŋ naa tiŋ a lara kareche kama be sarga na, nē kumo be loŋ shin nē bɔrelambu na maŋ naa du cheembi. <sup>12</sup> Amoso kabɔreshuŋ daa maŋ naa la sheŋ nē kelambɛ na malɛ daa ji elerŋ kusɔ kama so. <sup>13</sup> Kumo be kaman nē n nu Ebɔrɛ be emalaika na be eko ka bee bishi mo barkasa le: "Nche afanɛ nē asɔ nē b wu bɔredare ere to ere beerŋ ji n ya fo? Nche afanɛ nē le be alubisherŋ nē a maŋ walɛ kekeni ere beerŋ sɔ kareche kama be esarga be kelara ere be kakpa? Alɛ fanɛ nē baanŋ chichi n chichi ebɔrɛso be benapo na nē bɔrelambu na so?" <sup>14</sup> Nē n nu malaika nyɔsopo na malɛ ka kanɛ le: "K beerŋ wora loŋ kapa nē kanyɛ be nche ngbonŋ anyɔ nē alfa asa pɔɔŋ nē bɔrelambu na e fɔr so ŋ ki cheembi nē b nanŋ fara a shuŋ Ebɔrɛ kumo to."

### Malaika Geebriel ka bugi bɔredare na be kifito be asheŋ

<sup>15</sup> N daa wora ania nna nē m pin bɔredare na be kifito, nē esa ko ba yili ma anishito epul to. <sup>16</sup> Nē n nu ebɔl ka shi nchu nē b kur nē baa tre Ulai na ase a kanɛ le: "Geebriel, bugi to ŋ kanɛ mo kusɔ nē e wu na be kifito." <sup>17</sup> Geebriel ka ba yili kakpa nē n yil na, nē kufu pɛ ma alegaiso hale nē n tɔr kasawule. Nē e kanɛ ma le: "Dimedi e la fo ama k daga fo ka pin fanɛ bɔredare ere bee ŋini durnya be lalaloge be asheŋ nna." <sup>18</sup> E ka bee malga na, nē n dese m mata kasawule fanɛ ŋ ka kreŋ na. Ama e danŋ pɛ ma to nna nē ŋ koso n yili ma aya so, <sup>19</sup> nē e kanɛ le: "Kusɔ nē Ebɔrɛ be agbo beerŋ wora nē n lara ŋ ŋini fo na. Bɔredare na bee ŋini durnya ere be lalaloge be asheŋ nna. <sup>20</sup> Kpakpa nē k kɔ alambɛ anyɔ na yili nna a sa Midia nē Peshiya be efuli so be bewura. <sup>21</sup> Kaboe na yili nna a sa Griis be efuli so be kuwurji, nē kelambɛ gbongbongɔ nē k yuu kumo be anishi anyɔ be nferinto na yili a sa Griis be efuli so be ewura sososo na. <sup>22</sup> Alambɛ ana nē a ba tal kumo nē k bu na to na malɛ yili nna a sa fanɛ efuli na so be kuwurji beerŋ ba barga to ana, ama amo alɛ be kekama be elerŋ maanŋ fo sososo peya na so. <sup>23</sup> Loŋ be kuwurji ana na be lalaloge be sanɛ kanŋ taga to, bumo be amu beerŋ ki kpakpa nē b daga kasogberge. Kumo be kaman nē ewura nyanŋnyanŋso kpenso ko nē e maa ji kashenterŋ e lar. <sup>24</sup> E beerŋ ba kaa kɔ elerŋ ga ama elerŋ na maanŋ ba shi mo gbagba kutɔ. E beerŋ jija asɔ damta nē k chinchinŋ basa. E beerŋ mur basa lempo nē Ebɔrɛ be basa gba kike. <sup>25</sup> Ŋkpal mbe kafulesherŋ so, asheŋ beerŋ baa nyalɛ n sa mo nē e fara a wu mbe kumu fanɛ e bɔ basa damta. E beerŋ mur basa damta nseŋ koso a kɔ Ebɔrɛ nē e la bewura kike to be ewura na. Ama Ebɔrɛ be elerŋ beerŋ ba mur mo cheche. <sup>26</sup> Bɔredare nē fo wu a lanɛ nche ngbonŋ anyɔ nē alfa asa be kaplɛa so ere beerŋ bɔkɔ so kashenterŋto, ama shin nē k ba la wulo to be keshɛrŋ, ŋkpal manɛ so, k beerŋ cher nna pɔɔŋ nseŋ wora." <sup>27</sup> Keshɛrŋ ere danŋ banŋ shin nna nē ŋ gben nseŋ dese n lɔ nche damta. Kumo be kaman nē n nanŋ beta n yɔ kushuŋ nē ewura sa ma na to. Bɔredare na danŋ wul ma nfera to nna nē m maŋ tiŋ m pin kumo to kike.

### Danel ka kule Ebɔrɛ n sa mbe basa be asheŋ

**9** Jemanɛ ko ka ba fo nē ewura Sɛksis pibinyɛn Dairus nē e la Medi be esa na ji kuwura ashi Babilɔn be efuli so. <sup>2</sup> Mbe kuwura be kafɛ juŋkparso to nē n daa koya nwɔl cheembi na nsaa fɛ kananɛ Enyɛnpetale Ebɔrɛ na kanɛ anebi Jeremaya fanɛ Jerusalem beerŋ mur nē esa kike maa naa wɔ kumo to n ya fo nfe adushunu na be asheŋ. <sup>3</sup> Ndoŋ nna nē ŋ kishi nseŋ buu kagbenejjaso be asɔbuuso n chena nsunɔ to ŋ kule Ebɔrɛ kenishipereso. <sup>4</sup> Ma kabɔrekule na to nē m bugi to ŋ kanɛ Enyɛnpetale Ebɔrɛ na alubi nē ma basa wora ŋ kanɛ le: "Enyɛnpe Ebɔrɛ nē fo shibi nē anyee bunyanŋ fo nē fee ji kashenterŋ a sa fo ŋkre nē fo nase na nsaa ŋini bekama nē baa sha fo nsaa wora fo

aparshen na kasha sanjkama na, <sup>5</sup> an wora alubi nsaa ko alubi ashi anyi be ngbene to. An wora amu kpakpaso n ya ban so nsenj kini kebe fo mbra ne fo kenjini so. <sup>6</sup> Anyi ale nanj kini kenu n sa anebiana ne b la fo nyerbi m bɔla fo ketre so m malga n sa anyi be bejunjkarpoana ne bewuraana ne an nananyenana ne anyi be efuli so ebi kike na. <sup>7</sup> Kusɔ ne k wale ne fo ere Enyenpe Ebɔre bee wora sanjkike. Ama anishinyɔr ne anyi ere bee kil a sa anyi be amu. Anyi bekama ne an wɔ Judiya be kasawule so ne Jerusalem to ne bekama ne fo shin ne b pesan to n yɔ efuli wɔfana ne amo ne a taga to kike so wora alubi njkpal an ka daa maa ji kashenten a sa fo so na. <sup>8</sup> Anyi be bewura ne an be bejunjkarpoana ne an nananyenana kike wora anishinyɔr be ashen ne alubi nj gbityi fo Enyenpe Ebɔre. <sup>9</sup> Kashenten nna fane an kini kenu n sa fo nsenj wora kumu kpakpaso, ama fo kraa wu anyi kuwɔr nsaa ta anyi be alubi a panj anyi. <sup>10</sup> O Enyenpe, anyi be Ebɔre, an daa manj nu n sa fo mbra ne fo bɔla fo nyerbi fo anebiana so n sa anyi fane an baa be so na. <sup>11</sup> Israelebi kike kini kenu n sa fo. B manj be fo mbra na so. Amoso ne fo shin ne nnɔsho ne b sibe n nase fo kayebi Mosis be mbra be kawɔl na to na, ba anyi so na. <sup>12</sup> Kusɔ ne fo kanje fane feenj wora anyi ne anyi be bejunjkarpoana na bɔlɔ so. Fo gberge Jerusalem kusoe a chɔ kade kama kasawule ere so. <sup>13</sup> Kasogberge ne k dese Mosis be mbra na to na ba anyi kike so. Ama amo ne amo kike an kraa maa wora fo aparshen. Kumo e la fane an manj yige alubi be kewora, anyi ale maa be fo kashenten na so. <sup>14</sup> O, an Nyenpe ne anyi be Ebɔre, naniere bre fo gberge anyi kusoe. Kumo ale be lonj wale, njkpal mane so kusɔ kama ne fo wora wale nna, anyi e maa nu a sa fo. <sup>15</sup> O, Enyenpe anyi be Ebɔre, fo njini elej nna n lara fo basa ashi Ijpt be kasawule so dra na ne b kraa nyinji kumo hale kabre. Anyi e wora n jija nsenj wora kulubi kashenten to. <sup>16</sup> Dra na kike ne fo ko n sa anyi, amoso sa manj nya agbo n wɔtɔ Jerusalem n cher njkpal mane so k la fo kadegbonj nna ashi fo kebeegbonj cheembi na so. Efuliana ne anyi ne bumo chena m mata abar na kike bee keni Jerusalem ne fo basa jiga nna njkpal anyi ne an nananyenana be alubi so. <sup>17</sup> O Ebɔre, jande, nu ma kabɔrekule ere nsenj wu ma kuwɔr n shin ne fo bɔrelambu ne k bure na e nanj lonje n yili. Sanje na so ekama beenj pin fane fo e la Ebɔre na. <sup>18</sup> O Ebɔre, kanj kusoe n nu anyi be kekule nsenj keni etɔɔ ne awurfonj ne anyee ji ashi kade ne fo ketre derj so na to. Anyee kule fo nna njkpal fo ka bee wu kuwɔr so, manne an ka la basa cheembi so. <sup>19</sup> Enyenpe Ebɔre, nu anyi be kekule nsenj ta an be alubi m panj anyi! Enyenpe Ebɔre, wora kusɔ ko n sa anyi naniere, sanje na so fo ketre beenj nya kema nkura.”

#### Geebriel ka kute bɔredare na be kifito be ashenj

<sup>20</sup> N daa bugi to a kanje Enyenpe ma Ebɔre na ma ne ma basa Israelebi be alubi nna nsaa kule mo fane e nanj lonje m pɔr bɔrelambu cheembi na. <sup>21</sup> Nj ka bee kule Ebɔre na, ne malaika ne baa tre Geebriel ne n danj wu mo ashi ma bɔredare sososo na to na, firgi a gbelge to

a ba kakpa ne n wɔ na. Kumo be jemanɛ ne kaaseso be sarga be kelara fo. <sup>22</sup> Le ne e danj kanje ma: “M ba nfe nna ne m ba bugi bɔredare na be kifito nene n sa fo. <sup>23</sup> Sanje ne fo fara a kule kabɔrekule na kike ne Ebɔre nu fo kekule na. Ebɔre bee sha fo nna amoso ne m ba ne m ba kanje fo kabɔrekule na be atuwebi. Amoso kanj kusoe n nu kusɔ ne mee shin ne nj kanje fo naniere. <sup>24</sup> Nfe adushushunu be ntunj shunu e nanj fo pɔɔɔ ne Ebɔre e mɔlga fo basa ne kadegbonj cheembi na ashi kulubi to. Baanj nya alubi be ketampanj nsaa ji ashenj ne amo be ekpa so mbaanaayo; sanje na so bɔredare na ne kewunjanje na beenj bɔlɔ so kashenten to ne b nanj lanje n ta bɔrelambu cheembi na m bɔɔ Ebɔre enɔ. <sup>25</sup> A daga fo ka pin fane yili sanje ne ebɔl beenj ba kenishipereso fane b nanj lonje Jerusalem m pɔr na, n ya fo sanje ne ejunjkarpo ne Ebɔre lara na beenj ba na beenj baa la nfe adushunu be ntunj ashunu nna. Kumo be sanje so baanj lonje abɔrbi ashi Jerusalem to nsenj kur kema nj kulti kumo a kunj kumo ne k yili n ya fo nfe shunu be ntunj adeshe ne anyɔ. Ama etɔɔshenj damta beenj baa wɔ kumo to. <sup>26</sup> Lonj be sanje na kanj ya ka fo ekar, baanj mɔ Ebɔre be ejunjkarpo laraso na. Ejunjkarpo lempo ko be benapo ne baa ko a sɔ nde na beenj ba mur kadegbonj na ne bɔrelambu na kike fane kanane nchu bee bɔlɔ a mur kusɔ kama na. Kena male ne asɔ be kejija beenj baa wɔtɔ nna hale n ya fo Ebɔre be kepar be sanje. <sup>27</sup> Lonj be ejunjkarpo na ne basa damta beenj wora kɔnkɔnjwule kpakpaso nfenshunu. Nfenshunu na be bargato banj ji n chonj, e beenj shin ne b yige esarga ne etoto be kebaa lara. Baanj ta Edso-pogbonj na be kapɔrduli n yili bɔrelambu na be esoso ne k ba wɔ ndonj n ya fo sanje ne emo ne e ta kumo n yili ndonj na be jemanɛ ne Ebɔre yili n sa mo na beenj fo ekar.”

#### Bɔredare ne Daniel ku ashi Tigris be lɔr na ase be ashenj

**10** Sairus ka ji kuwura ashi Peshiya be kasawule so be kafe sasopo to ne Ebɔre lara kubɔya ere n sa Daniel ne mbe ketre ko bee ji Belteshaaza na. Kubɔya na daa la kashenten nna nsaa malga kenagbonj ko be ashenj. Kumo ale be kepin to daa du kpakpa nna. Bɔredare to ne b danj bugi kumo to nj kanje mo. <sup>2</sup> Kumo be jemanɛ na so ne n wɔtɔ a shu keeli bɔkwe asa kike. <sup>3</sup> N daa manj ji ajibi gbegbeso kike njko n we eblanj njko n nuu asɔnuuso njko nj gbityi njku bɔkwe asa na kike to. <sup>4</sup> Kufɔl sososo to be nche adunyo ne ana be kache, ne n daa yil lɔrgbonj ne baa tre Tigris na be kedenji so. <sup>5</sup> Nj ka manj kumu so, ne n wu esa ko ka buu ago be epinji fuful nsenj che shuwa male be kreso kasher to. <sup>6</sup> Mbe eyur danj baa kpa ede nna fane digi, ne mbe anishiakpa male fuli parr fane bɔre ka nyekpe na. Mbe anishi male daa du nna fane ede be adondulombi. Mbe enɔ ne mbe aya daa kpa ede nna fane b ka fɔr danyanj so na, ne mbe ebɔl male du fane jimanj damta ka bee cha awɔr na. <sup>7</sup> N nawule e danj wu esa na ashi bɔredare na to. Basa ne ma ne bumo daa la na bre daa manj wu mo, ama kufu danj pe bumo alegaiso nna ne b shile n ya njana. <sup>8</sup> N nawule e daa wɔ ndonj a keni le be ma-

machi be kuso ere ashi bɔredare na to. N daa maŋ naa ko elen kike; ma anishiakpa male daŋ foleeto nna, hale basa bee pin ma a gben. <sup>9</sup> N ka baŋ nu mbe ebɔl ne n tɔr kasawule epun so η kren <sup>10</sup> Ndoŋ nna ne eno ko pe ma to m maŋ so ne η gbir ma amuli so ne ma eno yirgi kasawule so ne mee chicha.

<sup>11</sup> Ne malaika na kaŋe ma le: “Danɛl, Ebɔre bee sha fo paa. Koso n yili η kaŋ kusoe nene n nu kuso ne mee sha ne η kaŋe fo ere. B shunji ma fo kutɔ nna.” E ka bee malga le na kike ne n yil a chicha. <sup>12</sup> Ndoŋ nna ne e kaŋe le: “Danɛl sa maa lɔ kufu, baŋ yili saŋe ne fo fara m bar fo kumu ase a fin kepin asheŋ to na, ne Ebɔre nu fo kabɔrekule nseŋ shunji ma fo kutɔ <sup>13</sup> Ama Peshiya be efuli so be kedimagboŋ na daŋ kuŋ ma ekpa nna nche adunyo ne kako kike. Ndoŋ nna ne Maikel, ne e la malaika nimuso na, ba che ma to, ηkpal mane so n nawule e daa wɔ Peshiya. <sup>14</sup> M ba nna ne m ba bugi asheŋ to n sa fo ne fo pin kuso ne k beenj wora fo basa kachako so, ηkpal mane so bɔredare na bee ηini kachako so be asheŋ ne a beenj wora nna.”

<sup>15</sup> E ka bee malga na ne ma kɔɔ duŋ ne mee keni kasawule. <sup>16</sup> Ndoŋ nna ne malaika ne e duli dimedi na, tenji mbe eno m beta ma kɔɔpurbi. Ne η kaŋe mo le: “N Nyenpe, bɔredare ere shin ne kufu pe ma ne ma eyur yo ma ne mee chicha a maanji tin n yili ma aya so. <sup>17</sup> N du fane kenya ka yil mo nyenpe be anishito nna. Nuso ne meenji tin m malga fo kutɔ? M maŋ naa ko elen gba ne n fute.”

<sup>18</sup> Ne malaika na naŋ pe ma to ne n naŋ nya elen. <sup>19</sup> Ndoŋ nna ne e kaŋe le: “Ebɔre bee sha fo, amoso sa maa fɔŋ sheŋ sheŋ so ηko a lɔ kufu.” E ka malga loŋ n loge, ne n nya elen nseŋ kaŋe le: “Jande, kaŋe ma kuso ne fee sha kekaŋe, ηkpal mane so fo shin ne n naŋ nya elen.” <sup>20-21</sup> Ne Malaika na kaŋe le: “Fo nyi kuso ne η kpal kumo so m ba fo kutɔ a? M ba nna ne m ba bugi kuso ne b sibe n wɔɔ kashenterj be kawɔl na to n sa fo. Ama naniere a daga fane m beta n ya ko Peshiya be efuli so be kedimagboŋ na. Kumo be kaman ne n naŋ ko Griis be efuli so male be kedimagboŋ na. Esa kike male maŋ wɔɔ ne e che ma to she Maikel ne e bee kuŋ Israelebi na nawule.

**11** Dairus ne e la Mɛdi be esa na be kuwurji be kafe sososo to ne m ba kaa che to a kuŋ mo. <sup>2</sup> Kuso ne mee shin ne η kaŋe fo naniere male la kashenterj nna. Bewura asa e kraa beenj ba ji kuwura ashi Peshiya be efuli so pɔɔne ne enasopo ne e ko dama a chɔ bumo kike e ba be so. Mbe kedamaya na beenj sa mo elen ga hale ne e ta basa kike ne Griis be efuli be basa be amu η ηmea abar. <sup>3</sup> Kumo be kaman ne ewura lempo ko male e lar m ba ji elen ga nseŋ wora kuso ne e bee sha. <sup>4</sup> Ama k maanji cher ne mbe efuli na e bure m barga to n yo durnya ere be abonfu ana ere kike to. Ne efuli popɔrana ne amo be bewura maŋ shi ewura lempo na be kanaŋ to e bɔla amo to n lar. Bewuraana na male maanji baa ko elen fane mo. <sup>5</sup> Ijpt be efuli so be ewura na beenj ba ko elen ga. Ama mbe benapo be benimu na be eko beenj ba ko elen a chɔ mo n suge mbe efuli na be kuwurji nseŋ ji elen ga. <sup>6</sup> Ijpt be efuli so be ewu-

ra na baŋ ji kuwura na n ya fo saŋko, mo ne Siriya be efuli so be ewura beenj wora kɔɔkoŋwule ne e ta mo pibiche n sa Siriya be efuli so be ewura na ne e kil. Ama loŋ be kɔɔkoŋwule na maanji cher ne b mɔ mo pibiche na ne mo kul ne mbe kebia ne mbe mbita, ne b tu mo n yo ndoŋ na kike. <sup>7</sup> K maanji cher ko ne eche na mo kurgapoana na be eko e ki Ijpt be efuli so be ewura. E beenj ya ko Siriya be efuli so be ewura na be benapo kena nseŋ luri bumo be kakpa ne baa shile e ya ka nya kumɔlga na η ko m pɔɔ bumo so. <sup>8</sup> E beenj ta bumo be agbirana ne asɔ lela ne b ta shuwa ne gbiti n loŋe na kike n yo Ijpt be kasawule so. Kede be kaman, baanji chena kagbenewushi so nfe damta pɔɔne, <sup>9</sup> ne Siriya be efuli so be ewura na e yo ne e ya ko n sɔ Ijpt be efuli so be ewura be efuli na, ama baanji tintin mo ne e beta. <sup>10</sup> Siriya be efuli so be ewura na be mbinyensobi beenj chala benapo damta n wora kena to be shiriya n lar fane nchu ka bɔɔ n sɔ kakpa a ba na, η ko m ba fo bumo dojana be egbal ne b pɔr η kulti bumo be kade na. <sup>11</sup> Ijpt be efuli so be ewura na beenj nya agbo ga n lar n ya ko Siriya be efuli so be ewura na kena n suge mbe benapo damta na kike. <sup>12</sup> Kumo be kaman ne kamoowu e luri Ijpt be efuli so be ewura na to, ηkpal mbe kekɔmpɔso ne benapo damta ne e mɔ na so. Ama manne saŋkama ne e beenj ba ko a pɔɔ so. <sup>13</sup> Nkpal mane so, Siriya be efuli so be ewura na kraa beenj beta n ya koli benapo damta a chɔ bumo ne e daa ko na gba. Saŋe na so nfe damta kaŋ chon, mo ne benapo damta ne b ko akɔɔ lempo beenj beta m ba ko bumo. <sup>14</sup> Loŋ be saŋe na basa damta beenj kini kenu n sa Ijpt be efuli so be ewura na. Fo Danɛl be basa ko ne b ko amu kpakpaso gba beenj kini kenu n sa ewura na ηkpal kewunkaŋe ere so, ama bumo ale beenj ko n tɔr. <sup>15</sup> Amoso Siriya be efuli so be ewura na beenj shin ne benapo e pugi η kulti kade ne b pɔr egbal η kulti na η ko kena n sɔ kumo. Ijpt be efuli so be benapo na maanji tin n tu bumo η ko kena, ηkpal mane so, bumo be benapo lempo gba maanji naa ko elen. <sup>16</sup> Siriya be efuli so be ewura ne e bee ko a sɔ nde na beenj wora kuso ne e bee sha ne esa kama maanji tin η kaŋe mo sheŋ. Mo ale beenj sɔ kasawule ne Ebɔre nase kɔɔ fane e beenj ta n sa Israel be basa na a ji kumo so elen. <sup>17</sup> Ewura na beenj bela ase n ta mbe benapo kike n ya ko kena a fin kedii m pugi efuli na kike so. Kumo be kaman ne e baa fin fane mo ne mo dojana na e wora kɔɔkoŋwule nseŋ ta mo pibiche n sa Ijpt be efuli so be ewura na fane e kil. Ama amo ne amo kike ηkre na maanji tin n nyale kike. <sup>18</sup> Ade kike be kaman, e beenj ko efuliana ne a chena tekus ase na kena m pɔɔ amo be adamta so. Ama benapo be enimu ko beenj ba ko m pɔɔ mo so ne mbe ηkpen sheŋ na kike e ba ekar. Kashenterjo e beenj shin ne ewura na be ηkpen sheŋ e laŋe n ji mo. <sup>19</sup> Ewura na beenj beta n yo mo gbagba be kasawule so be kumɔlga be mboŋ lempo, ama baanji ko m pɔɔ mo so ne mbe asheŋ a loge kuraa! <sup>20</sup> Mbe kaman, ewura ko male beenj na ba, nseŋ ba shunji benapo be enimu ko fane e ya meanji basa n sɔ bumo elampo saŋe na so mbe efuli beenj dii dama. Kumo ale

maan̄ ch̄er n̄e ewura na e wu m mur, ama man̄e esa ko e nan̄ kaa agbo m m̄o mo n̄ko kena to n̄e baan̄ m̄o mo.”

### Kelargato be esoso be ewura lubi na be ashen

<sup>21</sup> Le n̄e malaika na krañ nan̄ kan̄e: “Ewura n̄e e been̄ nan̄ ba ji Siriya be efuli so be kuwura na been̄ baa la esa lubi ga. Mo al̄e maan̄ shi kuwurji be kanaan̄ to. Ke-birkon̄shi be ekpa so n̄e e been̄ b̄ola so n̄ ta kena m̄ ba purgi basa n̄ ko n̄ s̄o elen̄. <sup>22</sup> E been̄ mur benapo damta, n̄ ta Eb̄ore be b̄rematapo nimuso gba n̄ ti so. <sup>23</sup> Mbe efuli maan̄ baa shi, ama e been̄ b̄ola k̄on̄kor̄wule be n̄kre n̄e mo n̄e basa been̄ wora so n̄ fule efuli p̄ot̄eana be basa, n̄e kumo be loñ e shin n̄e mbe elen̄ e baa ti so. <sup>24</sup> E been̄ ko n̄ s̄o efuli n̄e k̄o dama n̄sen̄ wora ashen̄ n̄e mo nananȳnana b̄ ekama mañ nan̄ wora kike. E been̄ barga mbe as̄o n̄e e ya ko kena n̄ suge na to n̄ sa basa n̄e b̄e mo so na. E been̄ kre k̄ ya ko efuliana be kum̄olga be m̄boñ lempoana na kena, ama mo al̄e be sañe maan̄ baa shibi. <sup>25</sup> E been̄ koso kenȳenso n̄ ta benapo damta n̄ ya ko Ij̄ipt be ewura kena, n̄e ewura na male gba e keta mbe benapo lempo damta n̄ ya tu mo n̄ ko. Ama Ij̄ipt be efuli so be ewura na been̄ ko n̄ t̄r. <sup>26</sup> N̄kpal man̄e so mbe besoe-toj̄ipoana n̄e mo n̄e bumo bee ji a tir abar ga na e naan̄ fule mo n̄e e mur cheche. Baan̄ m̄o mbe benapo damta na n̄e e maan̄ naa ko benapo kuraa. <sup>27</sup> Bewura anȳo na been̄ baa k̄o en̄o a w̄o k̄o kawie kor̄wule to a ji, ama baan̄ baa kre abar nia lubi nna a fule abar. Bumo al̄e maan̄ nya kus̄o n̄e baa fin na, n̄kpal sañe n̄e Eb̄ore yili kumo na ka mañ nan̄ fo so. <sup>28</sup> Siriya be efuli so be ewura na been̄ ta as̄o n̄e e muu kena to na kike n̄e ȳo epe. Mo al̄e been̄ wora ania fan̄e e been̄ mur Eb̄ore b̄ basa be kab̄reshun̄ n̄sen̄ wora kus̄o kama n̄e k̄ par mo p̄oñ n̄sen̄ beta n̄e ȳo mbe kade to. <sup>29</sup> Kumo be kaman, e been̄ nan̄ ba ko n̄ s̄o Ij̄ipt be efuli na, ama kumo al̄e been̄ ba k̄r sososo be kena na to. <sup>30</sup> Romebi na been̄ ta bumo be ekulon̄gbon̄ana m̄ ba ko mo n̄e kufu e p̄e mo. Ndon̄ nna n̄e e kaa agbo a fin kemur Eb̄ore be basa be kab̄reshun̄. Basa n̄e b̄ kini kab̄reshun̄ na n̄e e been̄ baa wu kuw̄r. <sup>31</sup> Benapo na be beko been̄ shin n̄e b̄orelambu na e sa mañ naa du cheembi n̄sen̄ shin n̄e b̄ yige kareche kama be sarga be kebaa lara. Kumo be kaman n̄e b̄ nin̄i Ed̄sopogbon̄ na be kap̄rduli na to n̄ yili n̄ shin n̄e kus̄o kama e jija. <sup>32</sup> Ewura na been̄ b̄ola kafule be ekpa so n̄ nya bekama n̄e b̄ teñ kini bumo be kab̄reshun̄ na n̄e b̄e mo so ama bekama n̄e baa be Eb̄ore so na bre maan̄ shuli so n̄ sa mo. <sup>33</sup> Bejun̄kparpo nyiashempoana na been̄ n̄ini basa damta ashen̄, n̄e b̄ m̄o bumo be beko kena to n̄ko n̄e b̄ ch̄o bumo m̄ m̄o, n̄ suge beko male be as̄o n̄sen̄ ti bumo ebu. Ama kumo be loñ maan̄ ch̄er. <sup>34</sup> Jeman̄e n̄e baan̄ baa m̄o bumo na, Eb̄ore bre b̄ basa been̄ nya kechet̄o gb̄rebi n̄e kebirkon̄shi wuraaana damta e ti bumo so. <sup>35</sup> Eb̄ore been̄ b̄ola t̄o n̄e benyiashempo jun̄kparpoana na be beko been̄ luri to na so n̄ shin n̄e b̄ f̄rso n̄ nyale so a jo lalaloge be sañe n̄e k̄ bee ba sañe n̄e Eb̄ore yili na. <sup>36</sup> Ewura na been̄ wora kus̄o kama n̄e k̄ par mo. E been̄ maan̄ mbe

kumu so a ch̄o kegbir kike, hale m̄ ba ka wora fan̄e e ch̄o Enȳenpetale Eb̄ore gba. E been̄ nya ekpa n̄ wora loñ n̄ ya fo sañe n̄e Eb̄ore been̄ gberge mo kusoe. Eb̄ore male been̄ wora kus̄o kama n̄e e yili. <sup>37</sup> Ewura na male been̄ kplan̄ kegbir n̄e mo nananȳnana dan̄ shun̄ na n̄e kegbir n̄e beche bee sha ga na so. E been̄ kplan̄ agbir na b̄ kekama so n̄kpal e ka bee f̄e fan̄e e ch̄o amo so, <sup>38</sup> Ama e been̄ ta bunyan̄ n̄ sa kegbir n̄e k̄ bee kun̄ kum̄olga be m̄boñ na. E been̄ ta shuwa n̄e gb̄iti n̄e abitas̄o n̄e as̄o lela ko n̄ ya sa kegbir n̄e mo nananȳnana mañ nan̄ shun̄ kike. <sup>39</sup> Efuli p̄ot̄e so be kegbir been̄ ch̄e mo to n̄e e ko m̄ p̄oñ kum̄olga be m̄boñ lempoana so. E been̄ sa basa kama n̄e b̄e mo so ke-man̄kura n̄e eyilikpagbon̄ n̄sen̄ ta kasawule n̄ sa bumo fan̄e bumo be kak̄ka. <sup>40</sup> Siriya be efuli so be ewura na be lalaloge be sañe kan̄ taga to, Ij̄ipt be efuli so be ewura na been̄ ba ko mo kena, n̄e mo al̄e e ta egban̄e-turko n̄e egban̄ediipoana n̄e n̄chu so be ekulon̄gbon̄ damta n̄ tu mo n̄ ko kena na. Siriya be ewura been̄ ko n̄ s̄o efuli damtaana fan̄e kanane n̄chu bee b̄oñ a s̄o kap̄lekama na. <sup>41</sup> E been̄ ko n̄ s̄o kasawule n̄e Eb̄ore nase k̄on̄ fan̄e e been̄ ta n̄ sa Israel be basa na n̄sen̄ m̄o basa nḡbon̄to nḡbon̄to, ama Ed̄om n̄e Mowab bre be efuli so n̄e kus̄o kama n̄e k̄ ka Ammon̄ be efuli so na bre been̄ nya kum̄olga. <sup>42</sup> E been̄ ko n̄ s̄o efuli damta, n̄ ta Ij̄ipt be kasawule gba n̄ ti so. <sup>43</sup> E been̄ suge Ij̄ipt be kasawule so be shuwa n̄e gb̄iti n̄e kumo be as̄o lela kike n̄e ȳo. Mo al̄e been̄ ko m̄ p̄oñ Libiya n̄e Itiopia be efuliana gba kike so. <sup>44</sup> Ama baru been̄ shi epen̄ilarkpa n̄e kelargato be esoso be kaba so m̄ ba funti mo, n̄e e nya agbo alegaiso n̄ ko m̄ m̄o basa damta. <sup>45</sup> Kede be kaman n̄e e yuu bewura be waj̄ebu gbon̄gbon̄i ashi Teku n̄e baa tre Mediterenia n̄e k̄ w̄o epen̄it̄rkpa na n̄e ke-bee n̄e b̄orelambu na yil so na be kefeato. Ama ndon̄ n̄e e been̄ wu n̄e esa kama mañ ch̄e mo to.”

### Lalaloge be jeman̄e na be ashen

**12** N̄e Malaika n̄e e buu epiñi fuful na kan̄e le: “Loñ be sañe na, Maikel n̄e e la emalaika to be enimu nsaa keni fo basa so na been̄ lar m̄ ba, n̄e et̄oñ be yiri n̄e a mañ nan̄ ba sañe so n̄e durnya fara kike na e ba. Kumo be jeman̄e kan̄ fo, menȳi be efuli so be basa kama n̄e b̄ sib̄e bumo be atre n̄ w̄o Eb̄ore be kawol na to na been̄ nya kum̄olga. <sup>2</sup> Basa damta n̄e b̄ wu na been̄ nan̄ tin̄i luwu to, n̄e bumo be beko e nya n̄kpa n̄e k̄ mañ ko ekar na, n̄e beko male e ji awurfon̄ n̄e anishinȳr hale mbaanaaȳo. <sup>3</sup> Ekama n̄e e ko kanyiashen̄ been̄ baa nȳekp̄e fan̄e epen̄i ashi awolpa to. Bekama male n̄e b̄ n̄ini basa damta ashen̄ n̄e a nin̄i be kewora, been̄ ba nȳekp̄e fan̄e ach̄ekpabi mbaanaaȳo.”

<sup>4</sup> Kumo be kaman n̄e e nan̄ kan̄e ma le: “Danel, da kawol na m̄ buu so n̄sen̄ ta t̄oñe be kebersobi m̄ ber kumo so hale n̄e durnya ere e ya fo kumo be ekar. Ama basa kraa been̄ baa lege to a fin kepin ashen̄ to.”

<sup>5</sup> Ndon̄ nna n̄e n̄ wu basa anȳo ko ka yil l̄rkar. Eko w̄o kaba ndon̄ n̄e eko male w̄o kaba n̄e. <sup>6</sup> N̄e basa na be eko bishi malaika n̄e e yil l̄r na be esoso be kaba so na

le: "Sanje mo ne mamachi be ashenj ere beenj fo amo be ekar?"

<sup>7</sup> Ne malaika na manj mbe eno anyo so n jini awolpa nsenj nase koto kpakpaso ashi Ebore ne e wo nkpa to mbaanaayo na be ketre to n kanje le: "K beenj ta nfe asa ne bargato poren ne Ebore be basa be to ne baa ji na e loge na ne kusok kama e koto so."

<sup>8</sup> N danj nu kusok ne e kanje ama ma ale daa manj pin to. Ndoj nna ne m bishi mo le: "Jande, nuso ne ashenj ere be lalaloge beenj ba ki?"

<sup>9</sup> Ne e kanje ma le: "Danjel baa yo, nkpal mane so, a daga mmalga ere ka la wulo be mmalga nna n ya fo

durnya be lalaloge. <sup>10</sup> Basa damta beenj lara alubi ashi bumo be ngbene to. Basa lubi bre maa ba ne b pin ashenj to kike, b kraa beenj lubi gba n ti so. Ama beka- ma ne b nyi ashenj bre, beenj nya ashenj be kepinto.

<sup>11</sup> Yili sanje ne b yige kebaalara kareche kama be esarga na n ya fo sanje ne b jini Edsopogboj na to n yili na beenj baa la fane nche kagboj ne alfa anyo ne adekpanu nna. <sup>12</sup> Kagbenefuli beenj baa la bekama ne b ji kashentenj n ya fo nche kagboj ne alfa asa ne adesa ne anu na peya nna. <sup>13</sup> Amoso Danjel, ji kashentenj n ya fo lalaloge be jemanen na. Fo wu gba, feenj tinji luwu to n so fo kakoka."

# HOZIYA

**1** Saɗe so ne Uziya, ne Jotam ne Ahaz ne Hezekaya daa ji Juda be efuli so be kuwura, ne saɗe so ne Jehosh male pibinyen Jeroboam daa ji Israel be efuli so be kuwura na, ne Enyenpe Ebɔre ta kubɔya ere n sa Beeri pibinyen Hoziya.

## Hoziya be eche ne mbe mbia be ashen

<sup>2</sup> Enyenpe Ebɔre ka daɗ fara ne e bɔla Hoziya so m malga n sa Israelebi na, le ne e daɗ kaɗe: “Ya ta sakaleche ne mo ne mbe mbia maan baa ji kashenten a sa fo. Kumo be loɗ e naan njini kanane ma basa Israelebi kute n lar ma kaman.”

<sup>3</sup> Ndoɗ nna ne Hoziya ya ta Diblaam pibiche ne baa tre Gooma na ne mo ne mo kurge ebinyen. <sup>4</sup> Ndoɗ nna ne Enyenpe Ebɔre kaɗe Hoziya le: “Nase fo kebia na be ketre Jizreel, nkpal mane so k maan cher ko ne m ba gberge Jehu ne e la Israel be ewura na be kanaan to ebi kusoe, nkpal basa ne b mɔ ashi Jizreel be ketanɗe to na so. Meen mur mbe kuwurji be kanaan, <sup>5</sup> nsen jija Israel be benapo na be eleɗ.”

<sup>6</sup> Gooma ka naɗ di kedampo ne e kurge ebiche. Ne Enyenpe Ebɔre kaɗe Hoziya le: “Nase kebia na be ketre Lo-Ruhaama, kumo be kifito e la m maan naɗ njini kasha; nkpal mane so maan naɗ njini Israelebi ma kasha nkɔ n ta bumo be alubi gba m paɗ bumo. <sup>7</sup> Ma Enyenpe ne n la Juda be Ebɔre na been wu Juda be basa bre kuwɔr nsen mɔlga bumo. Manne kena nkɔ tokobi so nkɔ ata ne amo be atanyembi so nkɔ egbanɗe nkɔ egbanɗe diipo so ne meen bɔla so m mɔlga bumo.”

<sup>8</sup> Gooma ka ku Lo-Ruhaama kenyipo, ne e naɗ di kedampo n kurge ebinyen. <sup>9</sup> Ndoɗ nna ne Enyenpe Ebɔre kaɗe Hoziya le: “Nase kebia na be ketre Lo-Am-mi. Kumo be kifito e la fane b maɗ naa la ma basa. Nkpal mane so, Israel be basa na maɗ naa la ma basa, ne ma ale gba maɗ naa la bumo be Ebɔre.”

## Israel ka nya tama be ashen

<sup>10</sup> Kachako so Israel be basa been ba kaa du fane teku ase be leele ne esa maan tiɗ nkɔ karga nkɔ m ber na. Naniere bre Ebɔre bee kaɗe bumo nna fane b maɗ la mbe basa, ama saɗko been ba ne e kaɗe bumo le: “Ebɔre ne e wɔ nkpa to na be mbia e la menyil!” <sup>11</sup> Israel be basa ne Juda be basa kraa been wora kɔnkɔɗwule nsen lara ejunɗkparpo kɔɗwule ne e baa junɗkpar bumo. Loɗ be jemanɗe na so ne baan fara a wu nefu bumo be kasawule so. Kache ne baa tre Jizreel na been ba la kacheɗon nna.

**2** Amoso tre fo braana Israelebi, Ebɔre be basa ne basa ne Enyenpe Ebɔre bee sha.

## Enyenpe Ebɔre ka nase kɔnkɔ fane E been gberge Israelebi kusoe be ashen

<sup>2</sup> Mbia, men fie men nio so. Kashenten nna fane e maɗ naa la ma eche ne ma ale maɗ naa la mo kul, ama men kaɗe mo ne e yige mbe kesakalea ne kebirkɔnshi be kebaawɔɗ na. <sup>3</sup> Ne e baa maɗ yige loɗ be ashen na, meen shin ne e delge so kpotokpolo fane kanane b kurge mo kpotokpolo na.

Meen shin ne e ki fane keshishersawule mo ne k maɗ kɔ kɔnkɔ.

Achukon male e naɗ mɔ mo.

<sup>4</sup> M maan wu mbe mbia kuwɔr nkpal b ka la ayurbi so.

<sup>5</sup> Men nio daa maa ji kashenten nna, amoso ne e paɗ anishinyɔr a kaɗe le na: “Meen shile m be njipoana so, nkpal mane so, ma kusɔ kama shi bumo kutɔ nna.

Ma ajibi ne ma nchu ne ma ewaje ne ɔlif be nkɔ ne ma asɔ nuuso kike bee shi bumo kutɔ nna.

<sup>6</sup> Amoso meen ta ewidibi n yuu n chambɔ mo n wɔɗ nsen pɔr egbal male nkɔ kurɗ mo ne e maan naɗ nya ekpa n lar.

<sup>7</sup> E been shile m be mo jipoana so, ama mo ale maan naɗ nya bumo.

E been fin bumo, ama mo ale maan wu bumo.

Saɗe na so ne e kaɗe le:

Meen beta n yɔ ma kul dra kutɔ nkpal mane so ndoɗ be kebaawɔɗ bɔ kakpa ne n wɔ naniere.

<sup>8</sup> E daa maa pin fane

ma e sa mo ajibi ne asɔ nuuso ne ɔlif be nkɔ ne shuwa ne gbityi ne e kilgi n ta amo a shunɗ Baal be kegbir na.

<sup>9</sup> Amoso kasɔtenji be jemanɗe baɗ naɗ fo, m maan naɗ sa mo ajibi ne asɔ nuuso ne asɔbuuso.

<sup>10</sup> Meen shin ne mo jipoana e wu ashen lubi ne e wora na kike, ne esa kama male maan tiɗ n sɔ mo ashi ma enɔ to.

<sup>11</sup> Meen shin ne mbe kamooji na kike e ba ekar, mbe kafe kafe ne kufɔl kufɔl ne kewushiache kike be kamooji na been ba ekar.

<sup>12</sup> Meen mur mbe asɔrso ne baa tre greep ne figi be ndibi be ndɔ

ne e ye mo jipoana ta n sa mo fane mbe kakɔka na.



Meen shin ne mbe asorso ne baa tre greep na be adɔbi  
 ne mbe figi be ndibi be adɔ na kike e ki fane kupun;  
 ne kupun to be asɔɔya e jija amo.  
<sup>13</sup> Meen gberge mo kusoe nkpal e kaa ta nche damta  
 n chɔɔ duwu m bunyan Baal be kegbir so.  
 Ma ale been nan gberge mo kusoe  
 nkpal e ka ten ma so nsen ta mbe abitasɔ n wɔɔ  
 n lar a sha benyen so.  
 Ma Enyenpe Ebɔre e malga na.

**Enyenpe Ebɔre be kasha ne e ko n sa mbe basa be  
 ashen**

<sup>14</sup> Ma Enyenpe Ebɔre gbagba  
 been naan kule Israelebi fane b beta  
 n tu ma m ba keshishersawule so  
 ne m malga kashaso bumo kutɔ.  
<sup>15</sup> Meen nan beta menyi be asorso ne baa tre greep na  
 be adɔbi na n sa menyi  
 nsen shin ne ketanɛ ne baa tre 'Akɔɔ'  
 ne kumo be kifito la tɔɔ na e ki Tama be kabon.  
 Ndon ne menyee nu n sa ma fane kanane men  
 dan nu n sa ma  
 sanɛ ne men la mbifɔlbi ne n lara menyi  
 ashi Ijjipt be kasawule so na.  
<sup>16</sup> Yili kumo be kache na a yɔ,  
 menyee baa tre ma men kul nna,  
 ne manne men Nyenpe.  
<sup>17</sup> Ma ale been lara kegbir ne baa tre Baal na  
 be ketre ashi men be nno to  
 ne men maan nan shu n tre kumo kike.  
<sup>18</sup> Lon be sanɛ na, meen shin ne men baa wɔ  
 kagbenewushi to ne kupun to be asɔɔya ne mbuibi  
 nko kena to be adonɔɔ gba maan tin n tɔɔ menyi.  
<sup>19</sup> Meen shin ne fo Israel e nan ki fane ma eche  
 ne m baa ji kashenten a sa fo.  
 Ma ale been baa sha fo sanjkama nsaa wu fo kuwɔr  
 ne fo baa la meya hale mbaanaayɔ.  
<sup>20</sup> Meen be kɔɔ ne n nase na so n ta fo n ki meya,  
 sanɛ na so, feen pin fane ma e la  
 Enyenpe Ebɔre na kashenten to.  
<sup>21</sup> Lon be sanɛ na kan fo, meen nu menyi be  
 kabɔrekule  
 nsen shin ne bɔre e ba kasawule ere so.  
<sup>22</sup> Ne aboyu ne asorso ne baa tre greep na  
 ne olif kike e wora ashi Jizreel be ketanɛ na to.  
<sup>23</sup> Meen che ma basa to ne b chena  
 kasawule ere so n dii dama.  
 Meen njini bekama ne b maa sha na ma kasha.  
 Nsen shin ne bekama ne b ye b man la ma basa na  
 e ki ma basa, ne bumo ale e shuli so  
 a tre ma bumo be Ebɔre."

**Hoziya ne eche ne e maa ji kashenten na be ashen**

**3** Ndon nna ne Enyenpe Ebɔre nan kanɛ ma Hoziya  
 le: "Nan lanɛ n ya kaa sha fo eche ne e la  
 sakaleche a ko bejipo na. Baa sha mo fane kanane ma

ale gba bee sha Israelebi ne b shile ma n yaa ka shun  
 agbir, hale a lara asorso ne baa tre greep na be awɔlso  
 be esarga a sa amo na."

<sup>2</sup> Amoso gbityi be ndarbi kuduanu ne ayu kilo kalfa ne  
 adunu ne n dan ta n ka mbe kukɔ. <sup>3</sup> Nsen kanɛ mo fane  
 naniere bre fo ki meya, amoso yige kesakalea nsaa jo  
 ma ne ma ale gba e baa ji kanyiti a jo mo.

<sup>4</sup> Lon konwule na ne k been cher ga pɔɔɔ ne Israel be  
 basa e nya ewura nko basa ne baan ba junjpar bumo.  
 K been cher pɔɔɔ ne b naan bɔla esarga nko ajembu  
 cheemi nko kabɔremata be pinji nko agbir so n fin  
 Ebɔre be nefɔ. <sup>5</sup> Ama sanjo bee ba ne Israel be basa e  
 naan baa kaa be Enyenpe ne e la bumo be Ebɔre na, ne  
 ewura Deevit mo nanabi na so. Lon be jemanɛ na,  
 baan ta kufu ne kechicha chicha m ba Enyenpe Ebɔre  
 na kutɔ ne e sa bumo asɔ lela kama ne e kre n yili bu-  
 mo na.

**Enyenpe Ebɔre ka kanɛ fane Israelebi man wora n nyale  
 be ashen**

**4** Enyenpe Ebɔre na ye ma ne basa ne b wɔ kasawule  
 ere so  
 kike ko ashen ne an ji.  
 Israelebi, men loto n nu kusɔ ne Enyenpe Ebɔre na  
 bee kanɛ.

E ye: "Kashentenji ne kasha man naa wɔ  
 kasawule ere so ne basa male man naa  
 fe Ebɔre be ashen.

<sup>2</sup> Baa nase nno nna nsaa maa be amo so.  
 B wɔɔ nna a ku efe, a mɔ basa,  
 nsaa yuri nsen naa ji kesakalea.  
 Bumo be ashen lubi male baa ti so nna  
 ne b wɔɔ a mɔ abar sanjkama.

<sup>3</sup> Nkpal lon so ewule lubi been yili  
 menyi be kasawule ere so ne kusɔ kama  
 ne k wɔ kumo so kike e wu.  
 Asɔɔya ne mbuibi ne ekɔɔɔ kike been wu."

**Enyenpe Ebɔre ka kanɛ fane bɔrematapoana man wora  
 n nyale be ashen**

<sup>4</sup> Enyenpe Ebɔre ye: "Esa kama wora kulubi,  
 fɔnɔn bɔrematapoana na.

<sup>5</sup> Kapa ne kanye, menyi ne menyi be anebiana na kike  
 bee fiti nna a tɔr.

Ma ale been mur Israel ne e la men nio na.

<sup>6</sup> Ma basa bee mur nna nkpal b ka kini ma so.  
 Meny bɔrematapoana gba kini ma  
 nsen kini ma kenjini gba n ti so.  
 Nkpal lon so ne ma ale gba kini meny na.  
 M maan nan wu meny be mbinyensobi gba  
 fane b la bɔrematapoana.

<sup>7</sup> Kanane bɔrematapoana na bee wora kishi a ti so,  
 lon konwule ne baa wora alubi a gbityi ma a ti so. Nkpal  
 lon so, meen shin ne men be kema nkura ne men ko na  
 e ki anishinyɔr n sa meny. <sup>8</sup> Alubi ne ma basa bee wo-  
 ra na so ne menyee bɔla n dii dama. Amoso ne men  
 shin ne baa wora alubi a ti so sanjkama na. <sup>9</sup> Menyee

nya kasogberge nɛ basa na beenɛ nya na gbagba. Meenɛ gberge menyɛ kusoe ŋkpal alubi nɛ menyee wora na so. <sup>10</sup> Menyee ji ajibi ga, ama menyɛ alɛ maa moɛ kike. Menyee yɔ agbir to n ya kaa fin mbia, ama menyɛ alɛ maa nya bumo kike. Ŋkpal manɛ so, men kini ma nna nsenɛ ya kaa bɛ agbir so.”

### Enyenpe Ebɔrɛ ka kanɛ fanɛ kagbirshunɛ manɛ wale be ashenɛ

<sup>11</sup> Nɛ Enyenpe Ebɔrɛ ye: “Kasanuu be ga shin nɛ ma basa manɛ naa fɛ nferɛ! <sup>12</sup> Agbir nɛ b ta ndibi n lɔnɛ na to nɛ baa yɔ n ya kaa bishi so. Akpabi male nɛ baa bɔla so a kanɛ bumo ashenɛ. B kini ma nsenɛ ta bumo be amu n ya sa agbir fanɛ kananɛ eche bee lar mo kul kaman a ji kesakalea na. <sup>13</sup> Abeegborɛ be esoso nɛ baa yɔ n ya ka lara bumo be esarga nsaa chɔɔ eduwu male abeebi so ashi ndibi tenterɛ nɛ a purge ga a kɔ kiyoyul na be afito.

Ŋkpal loɛ so nɛ menyɛ be mbichesobi bee ji kesakalea na, nɛ men shachearna male bee lar bumo kulana be mman a sha benyen pɔtɛ. <sup>14</sup> Ama m maanɛ kpal loɛ so ŋ gberge bumo kusoe, ŋkpal manɛ so men gbagba bee ya ka sha agbirlambu to be esakaleche nna nɛ menyɛ nɛ bumo bee lara esarga a sa agbirana na. Ama le nɛ keɛasa ko bee kanɛ: ‘Esa nɛ e manɛ nyi ashenɛ kike la esa mur so nna.’”

<sup>15</sup> “Menyi Israel be basa maa ji kashenterɛ a sa ma, ama men sa manɛ shin nɛ Judaebi gba e luri loɛ be kulubi korɔwule ere to. Men sa manɛ naa yɔ Gilgaal ŋko Betaven n ya kaa bunyanɛ agbir ŋko a nase nno Enyenpe Ebɔrɛ na be ketre to.” <sup>16</sup> Israelebi ki basa kpenso nna fanɛ ekurmanyen. Nuso gba nɛ meenɛ wora ŋ keta bumo n yɔ keji to ashi kupunɛ to fanɛ mbolpɔbi? <sup>17</sup> Agbir be elenɛ kre Israelebi na nna, amoso meenɛ kplanɛ bumo so nɛ b baa wora bumo be kepar. <sup>18</sup> B banɛ nuu nsa m boo ŋ koso, baa luri kesakalea be keji to nna. Bumo alɛ shuli anishinyɔr ka ji bumo a chɔ b ka nya bunyanɛ. <sup>19</sup> Kawuliwuli beenɛ ta bumo n chonɛ nɛ anishinyɔr e pɛ bumo ŋkpal b ka bee lara esarga a sa agbir so.

**5** “Menyi bɔrematapoana, e nu nfe! Israel be basa, men kanɛ kusoe n nu! Menyɛ nɛ men la kuwurji be kananɛ to ebi, e nu nfe! Menyɛ ere e daga kebaaji ashenɛ nɛ amo be ekpa so! Ama ŋkpal men ka maa wora loɛ so kasogberge beenɛ ba menyɛ so. Men ki ajigbelɛ nɛ ashewu nna n sho basa ashi Mizpa nɛ kebeegborɛ nɛ baa tre Tabɔɔ na so. <sup>2</sup> Men ki fanɛ kejamannɛ chingelinɛ nɛ basa bee tɔr to nna ashi kakpa nɛ baa bunyanɛ Ebɔrɛ na nna. Ma alɛ beenɛ gberge menyɛ kike kusoe. <sup>3</sup> N nyi kananɛ Israelebi du nɛnɛ, b maanɛ tinɛ ŋ ŋana ma so kike. B maa ji kashenterɛ a sa ma. Ŋkpal loɛ so b manɛ daga fanɛ b bunyanɛ ma.”

### Hoziya ka kpele Israelebi kusoe a lanɛ kagbirshunɛ be kaplɛa so be ashenɛ

<sup>4</sup> Kulubi nɛ basa na wora na e shin nɛ b maanɛ nanɛ tinɛ m beta m ba bumo be Ebɔrɛ kutɔ. Ŋkpal sanɛkama be

kesakalea nɛ baa ji na so b manɛ naa fɛ ma ashenɛ. <sup>5</sup> Israel be basa na be kamoowu e shin nɛ bumo gbagba be ngbene bee ji a bri bumo. Bumo be alubi male so so nɛ baa fiti a tɔr nɛ Juda male gba be basa ti bumo so a tɔr na. <sup>6</sup> Baa ta bumo be mbolpɔ nɛ ana nna a lara esarga a sa Enyenpe Ebɔrɛ na, ama amo nɛ amo kike, kelela kike maa lar amo to a sa bumo. Bumo alɛ maa ba nɛ b nanɛ wu mo kike, ŋkpal manɛ so, e lar bumo be ashenɛ to. <sup>7</sup> B manɛ naa ji kashenterɛ a sa Enyenpe Ebɔrɛ na. Bumo nɛ esakaleche e kurge mbia. Ŋkpal loɛ so bumo nɛ bumo be ndɔana kike beenɛ mur kache nɛ baanɛ ji bumo be kufɔl popɔr be keji gborɛ na.

### Juda nɛ Israel be kena be ashenɛ

<sup>8</sup> Men forɛ kena to be kabel ŋ kpele Gibia nɛ Raama nɛ Betaven be basa kike kusoe, nɛ Benjamin be basa male e bela ase n yɔ kena to! <sup>9</sup> Kasogberge bee ba, loɛ male be kache na nɛ Israel be basa beenɛ mur cheche. Israelebi, kasherɛ ere beenɛ wora kashenterɛ to!

<sup>10</sup> Enyenpe Ebɔrɛ ye: “Ŋkpal Juda be bejuŋkparpoana ka puni Israelebi be kasawule so, ma kasogberge beenɛ ba bumo so fanɛ nchu ka bɔlɔ n sɔ kakpa kike na. <sup>11</sup> Israel be basa luri tɔrɔ damta to nsenɛ panɛ kasawule nɛ k la bumo peya na ŋkpal b ka ya kaa shunɛ agbir so.

<sup>12</sup> Meenɛ mur Israel be basa nsenɛ jija Juda male be basa.

<sup>13</sup> Israelebi ka wu alɔ nɛ Judaebi male wu edoro nɛ a wɔ bumo so na, nɛ Israelebi ya fin kecheto ashi Asiriya be efuli so be ewurgborɛ na kutɔ, ama mo alɛ gba manɛ tinɛ n che bumo be alɔ nɛ edoro na. <sup>14</sup> Meenɛ kɔ Israelebi nɛ Juda be basa fanɛ kananɛ bulunɛ bee kɔ na. Ŋ gbagba e nanɛ kpea bumo to n lɛ. M baa gbeye bumo a yɔ, esa kama maanɛ tinɛ n sɔ bumo.

<sup>15</sup> Meenɛ kplanɛ ma basa so n ya fo sanɛ nɛ baanɛ ji awurforɛ ga ŋkpal bumo be alubi so, nsenɛ ba kaa fin ma na. Ashere bumo be awurforɛ na, e nanɛ shin nɛ b fin ma.”

### Basa na ka kini ketuba nɛnɛ be ashenɛ

**6** Le nɛ basa na daa kanɛ: “Men shin nɛ an beta n yɔ Enyenpe Ebɔrɛ kutɔ! E doro anyi ga ama mo alɛ beenɛ che anyi. E doro anyi ama mo alɛ beenɛ kre anyi be atame, ŋko e maanɛ wora loɛ? <sup>2</sup> Ta a yɔ nchennɔ ŋko nchensa be kefeato, e beenɛ ba che anyi nsenɛ nanɛ sa anyi elenɛ sanɛ na so anyi nɛ mo beenɛ baa wɔɔ.

<sup>3</sup> Men shin nɛ an wora ania m pin Enyenpe Ebɔrɛ na. K baa la kashenterɛ nna geenɛ fanɛ e beenɛ ba. Mbe keba na beenɛ baa du fanɛ kananɛ epeni bee pete nna, ŋko kananɛ dɔchubɔrɛ so be bɔrɛ bee ba a wushi kasawule na nna.”

<sup>4</sup> Ama le nɛ Enyenpe Ebɔrɛ danɛ kanɛ: “Israelebi nɛ Judaebi, nusoo bre nɛ men ye n nanɛ wora menyɛ? Kasha nɛ men kɔ n sa ma na lar men to mananɛ mananɛ nna fanɛ kananɛ kachipurso be bunyanɛ ŋko kunyɔɔ nɛ k bee tɔr kachipurso nsaa kpata to mananɛ mananɛ na nna. <sup>5</sup> Amoso nɛ n shunɛ ma anebiana menyɛ kutɔ fanɛ b ta ma kubɔya nɛ k la demuji nɛ kemur be baru na m ba sa menyɛ na. Kusɔ nɛ mee fin menyɛ kutɔ na banɛ di

efuli nna naniere bre. <sup>6</sup> Manne menyi be asɔɔɔɔɔɔ be esarga ne mee sha, ama menyi be kareche kama be kasha ne menyeen baa ko a sa ma na ne mee sha. Kusɔ ne mee sha e la ma basa ka been baa nyi ma, manne esarga chɔɔso be kebaa lara e sa ma.

<sup>7</sup> Ma basa kini kebe kɔɔkɔɔɔwule be nkre ne ma ne bumo nase n sa abar ashi kakpa ne baa tre Adam na so. <sup>8</sup> Giliad la kadeɔɔɔɔ ne basa lubi ne bemɔɔɔ wɔ nna. <sup>9</sup> Bɔrematapoana ki fane besugepo ne baa pugi kupuɔ to a jo basa a suge bumo be asɔ nna. Baa mɔ basa Shekem gba be ekpa to. Bumo ale bee kute nna a shuɔ le be ashuɔ lubi ere! <sup>10</sup> N wu asheɔ ne a maɔ wale kekeni ashi Israel be efuli so kike. Ma basa ta bumo be amu n wɔɔ eyurpi to nkpal b ka bee shuɔ agbir so.

<sup>11</sup> Ama ɔ ko kache ne meen gberge menyi Juda be basa bre kusoe, nkpal kusɔ ne menyee wora na so.”

**7** Saɔkama ne m baa sha keta ma basa ne b wɔ Israeɔ be efuli so ne Sameria be kade to be alubi m paɔ bumo nseɔ nefa bumo, kusɔ ne mee wu bumo to e la asheɔ lubi. B wɔɔ nna a puni abar, nsaa bure elana a luri to a yuri nsaa suge basa be asɔ ashi ekpaana to. <sup>2</sup> B maɔ nyi fane meen nyinji bumo be alubi ne baa wora na. Ma ale bee wu alubi ne a kulti bumo n wɔɔ na kike.

#### B ka kre nkre lubi ashi bɔrelambu to be asheɔ

<sup>3</sup> Enyenpe Ebɔre ye: “Basa na bee bɔla bumo be nkre lubi so nna a fule ewura na ne mbe benimuana. <sup>4</sup> B la basa ne esa maɔɔ tin n yirda nna ne bumo be yurkishi du fane ebu ne baa tɔ bodobodo kumo to na be ede ne b baga amo to ne a suse yenyenyeɔ na. <sup>5</sup> Kache ne bumo be ewura bee ji eyur na ne b shin ne mo ne mbe benimuana na nuu nsaa m boo a wora kawulisherɔ. <sup>6</sup> Bumo be ngbene daa kaa nna a tushi fane ebu ne baa tɔ bodobodo kumo to na ne bumo be agbo male du fane ede ne a du nyeebi kanyeso nsaa nyarga a suse kachipurso.

<sup>7</sup> B du fane ede be adondulombi nna a chɔɔ bumo be bejuɔkparpoana a mɔ. Kukoko to ne baa mɔ bumo be bewura, ama bumo ale be ekama daa maa kule ma a fin kechetɔ.”

#### Israel ne efuli pɔteana na be asheɔ

<sup>8</sup> Enyenpe Ebɔre ye: “Israel be basa du nna fane bodobodo ne k maɔ bel nna. Efuli pɔteana be basa kutɔ ne baa yo n ya kaa fin kechetɔ. <sup>9</sup> Bumo ale maɔ nyi fane bumo be egbe ne b ta n denji efuli pɔteana so ere so ne b maɔ naa ko elerɔ na. Baɔɔ bel n fuli amu ne efuli pɔteana so ebi e baa kraa ji bumo so elerɔ ne bumo ale maɔ nyi. <sup>10</sup> Israel be basa be kamoowu e naa ji bumo na. Ama amo ne amo kike, b maɔ beta m ba ma Enyenpe, bumo be Ebɔre na kutɔ. <sup>11</sup> Israelebi bee kilgi to nna fane keli ne k maɔ nyi asheɔ nna. Baa shile nna a yo Ijiptebi ne Asiriyaebi kutɔ n ya kaa fin kechetɔ naniere! <sup>12</sup> Meen sho bumo keshewu m pe bumo fane mbuibi. Meen gberge bumo kusoe nkpal alubi ne baa wora na so.

<sup>13</sup> Nkpal b ka pal kaman n sa ma so bumo be lalaloge fo nna na. Bumo kike been mur. N daa sha fane m mɔɔga bumo nna ama bumo be kanane baa bunyarɔ ma na, maɔ la kashentenɔ be bunyarɔ. <sup>14</sup> B maa bugi ngbene a kule ma. Baa tɔr nna a gbelti a shu fane kanane nnyamase bee wora na. B baa kule ma adɔjibi ne asɔnuuso gba; baa ta asɔ nna a change a change bumo be eyur fane kanane nnyamase bee wora na. Kashentenɔ b la basa ne b kini ma nna. <sup>15</sup> Ma e bela bumo n shin ne b nya elerɔ, ama baa wu ma kulubi nna. <sup>16</sup> B shile ma, Enyenpetale Ebɔre na kutɔ nna n ya buu kegbir ne k maɔ ko elerɔ kike na. B du fane keta ne esa maɔɔ tin n ta mbe yirda n denji so na nna. Nkpal bumo be bejuɔkparpo ka bee malga nkpensheɔ so so, baɔɔ wu luwu nyaɔnyaɔso ne Ijiptebi e mushe bumo.”

#### Enyenpe Ebɔre ka malga ɔ gbityi Israel be asheɔ

**8** Enyenpe Ebɔre ye: “Foɔ kabel! Nkpal ma basa ka kini kebe kɔɔkɔɔwule be nkre ne ma ne bumo wora na, ne ma kenjini so so, bedoɔ chala a gbelge ma kasawule so nna fane nkɔkɔkoso na. <sup>2</sup> Kashentenɔ nna fane baa tre ma bumo be Ebɔre nsaa kaɔe

fane ma basa e la bumo, ne b nyi ma, <sup>3</sup> ama b kini kusɔ ne k wale. Nkpal loɔ so, bumo doɔana been ju m buu bumo so. <sup>4</sup> Ma basa maɔ kaɔe ma pɔɔɔ nseɔ lara bumo be bewura. B lara bejuɔkparpo ne m maɔ nyi bumo be asheɔ. Bumo be egbiti ne eshuwa ne b ta n loɔɔ agbirana na n yer bumo be amu kemur to. <sup>5</sup> M maa sha gbolu ne Sameria be kade to ebi ta shuwa n loɔɔ a shuɔ fane kegbir na be asheɔ. N nya agbo alegaiso n wɔɔ bumo. Saɔe mo gba ne baɔɔ yige kebaa shuɔ agbir ere? <sup>6</sup> Israel be esa ne e nyi enɔ to be kushuɔ e daɔ loɔɔ kegbir na, ama kumo ale maɔ la ma Enyenpe Ebɔre na! Amoso k been buri to le kpacherkpacherbi. <sup>7</sup> Men baɔɔ maɔ du ayu nseɔ du afu, kawuliwuli ne menyeeɔ tenji. Ayu baɔɔ maɔ bel a maɔɔ tin n wul kude. Ne men baɔɔ tenji ayu gba, bedoɔ been ba so amo ɔ ka menyɔ. <sup>8</sup> Israelebi gba ki fane efuli pɔteana so ebi nna a shuɔ agbir. Amoso b maɔ ko kɔɔ n sa ma fane kapuliya bureso na. <sup>9</sup> Men ki fane kupuɔ to be kurma ne kumo gbagba wɔɔ a kilgi to nna. Men shile n yo Asiriyaebi kutɔ nna n ya haya bumo fane b baa kuɔ menyɔ. <sup>10</sup> Ama meen bar menyɔ abar so m ba gberge menyɔ kusoe. Kumo ale maɔ cher ne Asiriya be efuli so be ewurɔɔɔ na e meen menyɔ ga ne men luri ebesa to.

<sup>11</sup> Menyɔ Israelebi pɔr ebɔresure damta nna a lara alubi be esarga amo so, ama amo e ki kakpa ne menyee wora alubi ga. <sup>12</sup> Mbra damta ne n sibe n sa menyɔ, ama men kini amo kike nseɔ kaɔe fane a la kenjini pɔte nna. <sup>13</sup> Men gbagba e naa we esarga ne menyeeɔ lara a sa ma na be eblaɔ. Ma Enyenpe Ebɔre na be kagbene maɔ fuli menyɔ so nkpal loɔ so. Amoso meen gberge

menyi kusoe ŋkpal men be alubi so nseŋ naŋ beta menyi n yɔ Ijpt be kasawule so.

<sup>14</sup> Israelebi pɔr bewura be elan damta nna nseŋ kplan bumo be etopo na so. Ne Judaebi male pɔr nde nseŋ pɔr egbal ŋ kulti amo. Meen shin ne ede e ba chɔɔ bewura be elan na ne nde ne b pɔr egbal ŋ kulti na kike nyam."

**Hoziya ka bɔ Israel be kasogberge be baru be ashen**

**9** Israelebi, men yige kebaaji eyur fane nnyamase na. Men shile menyi be Ebɔre nsaa man naa ji kashenten a sa mo kuraa. Kaplekama male ne baa bri ayu, ndon ne menyee wora menyi be amu fane esakale na a shun kegbir ne baa tre Baal na ŋkpal kusɔ ne menyee nya so! <sup>2</sup> Ama k maan cher ko ne menyi maa naa ko ayu ne olif be ŋku ne asɔnuuso belbelso. <sup>3</sup> Israel male be basa maa naa wɔ Enyenpe Ebɔre be kasawule so. Beko been beta n yɔ Ijpt be efuli so, ne beko male e yɔ Asiriya be efuli so n ya ka ji ajibi mo ne a la bumo be ekishi ashi ndon. <sup>4</sup> Men maan naŋ nya nsa belbelso n lara sarga n sa Enyenpe Ebɔre na. Men be esarga kike maan bɔɔ mo kenishi. Ŋkpal mane so a been baa du nna fane keelibuna be ajibi na. Akon so ne menyee kpal n ji amo, ama men maan ta ajibi na be kekama n ya lara sarga ashi Enyenpe Ebɔre be lambu to. <sup>5</sup> Enyenpe Ebɔre male be kachebɔn ne menyee bunyan mo na be saŋe kan fo, nuso ne menyee wora? <sup>6</sup> Hale men baa shile a ŋana gba, Ijpt be efuli so ne menyee ya lar ne b puli menyi ashi bumo be kade ne baa tre Memfis na to. Meny be gbityi be ekpanjawa na been shir kupun to ne afitiri e kor meny be ewajebu to. <sup>7</sup> Kasogberge be saŋe na kan fo, ne menyee nya kusɔ ne k daga meny. Israelebi men baa nyi kumo be lon. Men ye: "Anebi ere la ewulpo nna ne esa ne Ebɔre be kiyoyu bɔɔ mo to male la ebompo. Meny be alubi damta kurge yurkishi ashi meny to. <sup>8</sup> Ebɔre shun ma nna fane anebi ne m ba kpele mbe basa Israelebi kusoe, ama kaplekama ne m bɔla, menyee sho ma ajigbele nna fane kabuibi na. Anebiana ki basa bumo donana nna ashi Ebɔre be lambu to. <sup>9</sup> Men wora alubi alegaiso nsaa puni fane basa ne b daa wɔ Gibia na. Ebɔre ye e been nyinji bumo be alubi nseŋ gberge bumo kusoe."

**Israel be kulubi be kasogberge be ashen**

<sup>10</sup> Enyenpe Ebɔre ye: "Saŋe ne n fara n wu Israelebi na, b daa du nna fane esa ka ya wu asɔrso ne baa tre greep ashi keshishersawule so na. Saŋe ne n wu men nananyenana na, b daa du nna fane esa ka wu figi be kedibi ka fara a futi na. Ama b ka ba kebeegbɔn ne baa tre Piyɔɔ na ase m ba ta bumo be kumu n sa kegbir ne baa tre Baal na, ne n fara ŋ kishi bumo alegaiso fane kanane ŋ kishi kegbir na gbagba na. <sup>11</sup> Amoso Israelebi be kemanjura been shile bumo so fane kabuibi ka firgin chon na. Bumo be beche gba maan naŋ tin n da adampu ŋ kurge mbia n sa bumo. <sup>12</sup> Hale ne b kurge mbia gba, meen shin ne mbia na kike e wu. Ne m ban

man wora lon male, meen shin ne tɔɔ damta e tu to bumo."

<sup>13</sup> "Israel, ŋ ka tu fo sososo na, fo daa du fane abii be ndibi ne b duu kasawule lela so nna. Ama naniere bre fo keta fo basa nna a yɔ ne b ya mɔ bumo."

<sup>14</sup> Enyenpe Ebɔre, mane bre ne feen wora basa ere? Shin ne bumo beche e ki begbentepo, ŋko b sa maa ko kenyipochu ne bumo be mbia e nyipo.

**Enyenpe Ebɔre be demuji ka ba Israel so be ashen**

<sup>15</sup> Enyenpe Ebɔre ye: "Bumo be ashen lubi be kewora fara ashi Gilgal nna. Ndon ne ma ale fara n nya kekishi n sa bumo. Ma ale been ju bumo ashi ma kasawule ere so ŋkpal kulubi ne b wora na so. Ma kasha man naa wɔ bumo so ŋkpal mane so bumo be bejɔnkparpoana kike kini kenu n sa ma. <sup>16</sup> Israel be basa ki nna fane kedibi ne kumo be nlinji wɔl ne k maan naŋ tin n sɔr asɔrso. B maan tin ŋ kurge. Hale ne b kurge gba, meen mɔ bumo be mbia ne baa sha ga na."

**Anebi na ka malga Israel be ashen**

<sup>17</sup> Ebɔre ne mee shun na been kini mo gbagba be basa ŋkpal b ka kini kenu n sa mo so. Baan baa na a kilgi to ashi efuli pɔteana so nna fane basa ne b man ko epe na.

**10** Israel be basa daa du nna fane asɔrso ne baa tre greep na be kefeeledi. B baa dii dama baa pere kenishi nna a pɔr ebɔresure damta.

Bumo be adɔjibi baa wora nene

baa pere kenishi nna a lon kakpa ne baa shun agbir na nene.

<sup>2</sup> Ngbene kpakpasowuraana been ji bumo be alubi be tɔɔ.

Enyenpe Ebɔre been bure bumo be ebɔresure na nseŋ jija bumo be agbirjembu ne b yuu na gba.

<sup>3</sup> Baan kan le: "Ŋkpal an ka maa ŋana Enyenpe Ebɔre na so ne an man ko ewura na. Ama ne fane an ko ewura gba, mane bre ne e been tin n wora n sa anyi?"

<sup>4</sup> Bumo be mmalga kike la mmalga fulon nna ne bumo be nɔɔ naseso kike la efe. Kashentenji loge ne efe sɔ kakpa a salga to fane afitiri ne a bee mɔ adɔjibi na.

<sup>5</sup> Kufu been pe basa ne b wɔ Sameria be kadegbɔn to na, ne b shu ga ŋkpal bumo be kegbir ne b ta shuwa m pɔr fane gbolu na ka foe ashi Betel so. Bumo ne agbirwuraana ne baa shun kumo na been shu ga ŋkpal kumo so. Saŋe ne baan marga kumo so be shuwa na ne baan shu awɔrso ga. <sup>6</sup> Baan ta kegbir na n yɔ Asiriya be efuli so n ya sa ndon be ewurgbɔn na fane bumo be kake. Saŋe na so anishinyɔr been pe Israel be basa, ŋkpal b ka be agbir so so. <sup>7</sup> Baan ju Sameria be ewura na n ya le fane kanane afu bee kpata ketuweklan ne k fon nchu so a yɔ na. <sup>8</sup> Aven be kebee be esoso be kakpa ne Israel be basa bee shun agbir na kike been mur, ne ewi ne afeeledi a kor n dan m buu bumo be ebɔresureana na so. Ndon nna ne b kan le: "Abeegbɔn, men ta anyi ŋ ŋana! Abeebe, men bure m buu anyi so!"

### Enyenpe Ebɔre ka ji Israelebi demu be ashen

<sup>9</sup> Enyenpe Ebɔre ye: “Baŋ yili saŋe so ne Israelebi wora kulubi ŋ gbityi ma ashi Gibia na m ba fo mbre, b maŋ naŋ yige alubi be kebaawora a gbityi ma. Amoso Gibia ne baan baa wo ne bedoŋ e ta kena m ba tu bumo.

<sup>10</sup> Meerŋ ya ko basa lubi ere kena nseŋ gberge bumo kusoe. Efuli pɔteana beenŋ wora kɔnkɔŋwule ŋ ko bumo kena nseŋ gberge bumo kusoe ŋkpal bumo be alubi damta so.

<sup>11</sup> Saŋko, Israelebi daa ko kasonu nna fane kena ne baa keta a bir ayu na, ama meerŋ ta kubɔ to be kebarga n denji mbe kubɔ lela na so n shin ne e shuŋ ashuŋ kpakpaso. Judaebi ne Israelebi kike beenŋ keta ntekpa n do. <sup>12</sup> Le ne meerŋ kaŋe bumo: Men fin nsawule popɔr n do n duu kashentenji be asɔduuso. Loŋ ne menyeerŋ tenji nefa ŋkpal men ka bee shuŋ ma so. Jemanɛ ne k daga fane men ta men be amu n sa men Nyenpe Ebɔre na fo. Ne men wora loŋ, ma ale beenŋ chulgi ma nefa n wurge menyɛ so. <sup>13</sup> Ama men duu kulubi nseŋ nya kumo be kakɔka. Men ji menyɛ be kafule be tɔko.

Ŋkpal men ka ta men be yirda n denji menyɛ gbagba be elerŋ ne benapo damta ne men ko na so, <sup>14</sup> kena beenŋ ku ne menyɛ ne men be kumɔlga be kakpa lempo e mur. Kumo be kemur na beenŋ baa du nna fane kache ne ewura Shalma ta kena m ba mur Betabel be kade, nseŋ ta bibinioana ne bumo be mbia ŋ ŋmea ajembu m mo na nna. <sup>15</sup> Loŋ gbagba chap e naanŋ wora menyɛ, Betel be basa, ŋkpal alubi damta ne men wora na so. Saŋe ne kena na beenŋ fara na ne Israel be ewura male beenŋ wu.”

### Kasha ne Ebɔre ko n sa mbe basa be ashen

**11** Enyenpe Ebɔre ye:  
“Jemanɛ so ne Israel wo Ijpt be efuli so fane kebia na

ne n tre mo n lar ndoŋ fane m pibinyen shaso.

<sup>2</sup> Ama saŋe ne m pere kenishi a tre bumo na, ne bumo ale pere kenishi a shile ma.

Bumo ale maŋ yige sarga be kebaa lara ne duwu be kebaa chɔko a sa Baal be kegbir na.

<sup>3</sup> Ma e pe Israelebi be enɔ to n ŋini bumo enite, ŋkeshin ne bumo ale maŋ wu gba fane ma e naa che bumo to.

<sup>4</sup> Ŋ koli bumo m mata ma kumu kashaso, nseŋ maŋ bumo so m pɛga.

N sa bumo ajibi ne b ji,

<sup>5</sup> Ama b kraŋ kini k ba ŋ kutɔ nseŋ beta n yo Ijpt be efuli so. Naniere, Asiriyaebi e naanŋ baa ji bumo so elerŋ. <sup>6</sup> Baan ta kena n luri bumo be nde to n jija bumo be kadegboŋ be kabuna to be akuloŋboŋ na, ne kusɔ ne baa fe baan wora na e jija. <sup>7</sup> Ma basa baŋ yili kumo nna fane baan kini ma, nseŋ ya kaa be agbir ne e maŋ tinŋ n che bumo to so.

<sup>8</sup> Ama m maanŋ tinŋ n yige Israelebi ŋko ŋ kplaj bumo so kike.

M maanŋ tinŋ n jija bumo fane kanane

n jija Adma ne Zeboyim be nde na.

Ma kasha ne ŋ ko n sa bumo na shi ga.

<sup>9</sup> M maanŋ naŋ kaa agbo m mur Israelebi kike; ŋkpal mane so, n la Ebɔre nna, manne dimedi. N la Ebɔre ne n du cheembi nna a wo bumo to.

M maanŋ kaa agbo m ba bumo so kike.

<sup>10</sup> Ma basa baŋ nu ŋ ka ponte bumo doŋana so fane buluŋ na, baan shi epenjitorɔkpa be kaba so n chicha kufuso m ba ŋ kutɔ. <sup>11</sup> Baan shi Ijpt be efuli so m mel abar so m ba fane mbuibi na. Nseŋ shi Asiriya be efuli so m ba fane ebɔpo na. Loŋ be saŋe na ne meerŋ beta bumo m ba chena bumo peana. Ma Enyenpe Ebɔre na e kaŋe na.”

### Israel ne Juda ka ji n tɔr be ashen

<sup>12</sup> Enyenpe Ebɔre ye: “Israel be basa ta efe ne kafule nna ŋ kulti ma, ne Juda male be basa kini kenu n sa ma ne n la kashentenŋ be Ebɔre nsaa du cheembi na.

**12** Kusɔ kama ne Israel be basa bee wora kapa ne kanye na kike ki kusɔ jiga ne kusɔ fuloŋ nna. Efe ne kebaa nyangeto a wɔko abar e wo bumo to. Bumo ne Asiriyaebi wora kɔnkɔŋwule nna a ji yawu ashi Ijpt.”

<sup>2</sup> Enyenpe Ebɔre ko ashen ko ne e malga ŋ gbityi Judaebi. E beenŋ gberge bumo kusoe ŋkpal kusɔ ne b wora so. <sup>3</sup> Bumo nananyen Jeekɔb ne mo da Isɔko ne b daa la mborobi na daŋ ko emarŋ nna ashi bumo nio be epunto. Ama Jeekɔb ka ba daŋ ne mo ne Ebɔre <sup>4</sup> be malaika ko emarŋ ne Jeekɔb ko mo so nseŋ shu ŋ kule mo fane e nefa mo. Ndoŋ nna ne Enyenpe Ebɔre malga mo kutɔ ndoŋ ashi Betel. <sup>5</sup> Mo e la Enyenpetale Ebɔre ne e daga bunyanŋ na. <sup>6</sup> Amoso menyɛ Jeekɔb be kananŋ to ebi, men yirda menyɛ be Ebɔre nseŋ beta m ba mo kutɔ. Men ta kasha ne kashentenji a jo menyɛ be Ebɔre na kanyitiso ne e ba ko n sa menyɛ.

### Demuji be mmalga ko be ashen

<sup>7</sup> Le ne Enyenpe Ebɔre na daŋ kaŋe: “Menyi Israel be basa gba maŋ naa ji kashentenŋ fane Keenanebi. Men wɔko nna a puni basa ne menyee to asɔ bumo kutɔ na.

<sup>8</sup> Men ye: ‘Damawuraana e la anyi ne an ko amansherbi nene. Esa kama male maanŋ tinŋ ŋ kaŋe anyi fane an puni nna ŋ ki damawuraana.’ <sup>9</sup> Ama ma ne n la men Nyenpe ne men be Ebɔre nseŋ lara menyɛ ashi Ijpt be kasawule so na, beenŋ naŋ shin ne men chena ewaje bu to fane kanane men daŋ chena amo to pɔerŋ ne m ba tu menyɛ keshishersawule na so na.

<sup>10</sup> M malga anebiana na kutɔ nseŋ shin ne b ku bɔre-dare n wu ashen damta. M bɔla anebi koŋwule ana na so ŋ kpele ma basa kusoe. <sup>11</sup> Ade kike be kaman ne b kraa shuŋ agbir ashi Giliad. Basa ne bumo ale bee shuŋ agbir na beenŋ wu. B ta egbolu n lara sarga ashi Gilgaal. Ndoŋ be ebɔresure male beenŋ bure to ŋ ki ajembu n denji abar so kululu ashi kupuŋ to.”

<sup>12</sup> An nananyen Jeekɔb daŋ shile nna n yo Mesopotemia be efuli so n ya ka keni kanyen ko be mbolpo so pɔerŋ nseŋ nya eche. <sup>13</sup> Enyenpe Ebɔre e shuŋi anebi Mosis fane e ya mɔlga Israel be basa kenyaya to ashi

Ijpt be kasawule so nsej keni bumo so nene. <sup>14</sup> Israel be basa shin ne Enyenpe Ebore na nya agbo alegaiso. B dan daga luwu gba nna nkpal bumo be alubi so. Enyenpe Ebore na male been gberge bumo kusoe nkpal anishinyor ne b ta n ji mo na so.

Laloge be demuji ne k ba Israelebi so na be ashen

**13** Jemanε ko Efreim be yiri to ebi na dan ban malga, Israel be eyiri ne e ka na daa chicha nna, nkpal mane so b daa sa bumo bunyan nna. Ama Efreim be yiri to ebi na wora alubi nkpal b ka shun Baal be kegbir so ne luwu ba bumo so. <sup>2</sup> B daa woto nna a wora alubi nsaa ta gbiri a lɔne agbir ne a duli anabi nna. Le ne b daa kanε: "Men lara sarga n sa agbir na." Nuso male ne esa been tir n bunyan agbir ne a du fane anabi ere kashaso! <sup>3</sup> Amoso bumo kike been foe fane kachipurso be kenyoko na nko kanane bunyan bee tor nsaa kpata to kachipuridi na. Baan baa du fane b ka bee chela aso kugooro so ne afu ta amo be amimi a yo nko kanane edishi bee bola tokuro to a lar kowu na nna.

<sup>4</sup> Enyenpe Ebore ye: "Ma e la Enyenpe, men be Ebore ne n lara menyi ashi Ijpt be kasawule so na. N nawule e la menyi be Ebore ne men be emolgapo. <sup>5</sup> Ma e keni menyi so sanε so ne men daa wo keshishersawule tushiso na so na. <sup>6</sup> N ka bar menyi kasawule lela na so m ba sa menyi ajibi ne men ji m moε n dan na, ne kamoowu luri menyi to ne men ter ma so. <sup>7</sup> Amoso meen ko menyi fane kanane bulun bee ko esa na. Meen nana ekpa to kupun to a jo menyi fane karme na. <sup>8</sup> Meen ko menyi nsej kpea menyi to cheche fane shishiri ne kumo be bibi foe na. Meen te n yuu menyi so epul to fane bulun na, nsej kpea menyi to m min fane kupun to be kusoboya na.

<sup>9</sup> Nkpal menyi Israel be basa ka bee ko ma, ne n la men be echetopo na so ne men mur na. <sup>10</sup> Menyee kule fane b sa menyi ewura ne bejunparpo ashi menyi be nde to, ama baan tir m mɔlga menyi kashenteto a? <sup>11</sup> Amoso n dan kaa agbo nna n sa menyi ewura nsej nan kaa agbo n lara mo ashi menyi to.

<sup>12</sup> B sibe Israel be alubi ne kanane bumo be nfera ji m bri bumo kike be ashen kike n nase kanyin be nwol to n nana n yili nene nna. <sup>13</sup> Israel kraa ko ekpa ne e ji efute, ama e ki fane kebia wulpo ne mbe kakurge fo ne e kini k lar nna. <sup>14</sup> M maan lara bumo ashi bubuni to nko m mɔlga bumo ashi luwu to. Luwu ne nchan kike bee nmea bumo be kabuna. M maan nan wu bumo kuwor kike. <sup>15</sup> Hale ne b dii dama a cho bumo kurgepoana gba, meen shin ne afu tushiso e shi keshishersawule na be epenilarkpa be kaba so m ba shin ne bumo be mbombi ne atirbu e wol to. Kumo be kaman ne afu na e jija bumo be aso lela ne b ko na. <sup>16</sup> A daga fane

Sameriaebi ka nya kasogberge nkpal b ka kini k nu n sa ma so. Kumo be basa been wu kena to ne b ta bumo be mbi poporbi male n nmea kasawule m mo, nsej banε bumo be bedampochε male to."

Hoziya ka kule Israelebi fane b tuba be ashen

**14** Israel be basa, men beta m ba men Nyenpe ne men be Ebore kut. Men be kulubi e shin ne men fiti n tor na. <sup>2</sup> Men beta m ba Enyenpe Ebore na kut nsej shin ne le be kabrekule ere e baa la sarga n sa mo. "Ta anyi be alubi m pan anyi nsej nu anyi be kabrekule sanε na so anyeen di fo epan fane kanane an nase koto na gbagba. <sup>3</sup> Asiriyaebi maan tir m mɔlga anyi. Kena to male gba be egbanε maan tir n kun anyi. Anyi maan nan kanε fane anyi be agbirana na e la anyi be Ebore. Fo Enyenpe Ebore na nawule e nan tir n che anyi to."

Enyenpe Ebore ka nase koto fane e been nefa Israel be ashen

<sup>4</sup> Enyenpe Ebore ye:

"Meen shin ne ma basa e nan beta m ba n kut, ne n ta ma kagbene kike n sha bumo; a maan nan nya agbo n woto bumo kike.

<sup>5</sup> Meen ki fane bunyan ne k bee tor kasawule so n sa menyi, Israel be basa.

Menyeej ba ki fane Lebanon be ndibi ne a ko atoto damta

ne a bugi to a wale ne amo be nlinji luri kasawule to m pe amo to kpakpa na.

<sup>6</sup> Menyeej ki fane kedibi ne baa tre olif ne k purge afantan a wale na.

Menyi been baa ko efa belbelso fane ndibi ne baa tre sida ne a wo Lebanon na.

<sup>7</sup> Menyeej luri ma kayul to n nya kekun. Menyeej purge afantan nsej sor asorso fane ndibi sorso na.

Menyi ale be ketre been dii fane Lebanon be nsa.

<sup>8</sup> Meen nu ma basa Israelebi ne b man naa shun agbir na be kabrekule nsaa keni bumo so.

Meen shin ne b purge fane kedibi ne kumo be afantan

maa gbanban na.

Ma so ne baan bola n nya bumo be enefa kike."

Laloge be kamalga be ashen

<sup>9</sup> Benyashempo been pin ashen ere be kifito nsej be amo so. Enyenpe Ebore be ekpa nin nna. Basa ne bumo ale ko kebaawoto cheembi nawule e naa bola kumo so. Belubiworapo bre bee fiti nna a tor nkpal b ka kini kumo be kebeso so.

# JOWEL

**1** Enyenpe Ebɔrɛ be kamalga nɛ k shi mo kuto m ba ma Jowel, nɛ n la Petuel pibinyɛn na kuto nde.

**Elotɔr be keba kasawule so be ashenj**

<sup>2</sup> Benimu, men nu nfe, menyɛ bekama nɛ men wɔ kasawule ere so, e kaŋ kusoe n nu.  
Men ka koso kike le be keshɛj ere daŋ wora men be jemanɛ to,  
ŋko men nananyɛnana be jemanɛ to a?  
<sup>3</sup> Men kaŋɛ men be mbia kusɔ nɛ mee shin nɛ ŋ kaŋɛ menyɛ ere,  
nsej shin nɛ bumo alɛ e kaŋɛ bumo be mbia nɛ loŋ be mbia na male e kaŋɛ bumo alɛ be mbia.  
<sup>4</sup> Elotɔr be ntunŋboŋ nɛ ntunŋwurbi bɛ m bɛ abar so m ba ji adɔjibi kike nyam.  
<sup>5</sup> Menyɛ besanuupo ere, men tinji edi to nsej shu anishichubi!  
Menyɛ to be bekama nɛ menyee nuu nsa na, e boŋ to a shu.  
Men boŋ to a shu ŋkpal men ka maanŋ naŋ nya amo n nuu so.  
<sup>6</sup> Efuli ko so ebi nɛ b shi ga, a du fanɛ elotɔr na ba kɔ m pɔɔ ma efuli so n sɔ kumo ŋ ki bumo peya.  
Loŋ be basa na kɔ anyii nna fanɛ bulunŋ na.  
<sup>7</sup> B shin nɛ ma ndibi sɔrso ki asɔ fulonŋ, a yil jiga, a maŋ naa kɔ tɔtɔ.  
Loŋ be efuli na so ebi marga m marga ndibi na be afɔfɔ n le ŋ ka amo nɛ a fuli a yil.  
<sup>8</sup> Men baa shu ebesa so fanɛ kasunŋurbia nɛ mo jipo nɛ e bee shin nɛ e ta mo ka wu ŋ ka mo nɛ e tase kagbenejjaso a shu keeli na.  
<sup>9</sup> Kebɔltofinfin pɛ bɔrɛmatapoana nɛ b wɔ Enyenpe Ebɔrɛ be bɔrelambu to a shunŋ na gba ŋkpal kuyu baŋɛto nɛ kusɔ nuuso kike ka maŋ naa wɔtɔ  
nɛ b ta n lara sarga n sa Enyenpe Ebɔrɛ na so.  
<sup>10</sup> Nfe be adɔsawule kike nyam jija nsaa maŋ naa kɔ tɔtɔ.  
Nsawule kike wɔl nɛ asɔ duuso kike mur.  
Asɔrso popɔrbi kike wɔl, nɛ ŋku loge.  
<sup>11</sup> Bedɔpo, men shin nɛ men be ŋgbene e jija menyɛ ga.  
Menyɛ bumo nɛ menyee dɔ ndibi sɔrso na, e boŋ to a shu.  
Men shin nɛ men be ŋgbene e jija menyɛ ga, ŋkpal men be asɔ duuso kike ka mur so.

<sup>12</sup> Ndibi sɔrso be yiri yiri kike bolo to nsej wɔl n wu kuraa;  
nɛ bomin kike be kagbenefuli n loge kuraa.

**Kelar alubi to be saŋɛ ka fo be ashenj**

<sup>13</sup> O, menyɛ bɔrɛmatapoana,  
men ta kagbenejjaso be asɔbuuso n buu a shu.  
Menyɛ bumo nɛ men wɔ bɔrɛsure na be anishito a shunŋ na,  
e boŋ to a shu.  
Menyɛ bumo nɛ menyee shunŋ Ebɔrɛ be anishito ashi bɔrelambu to na  
e buu kagbenejjaso be asɔbuuso ŋklade,  
ŋkpal kuyu baŋɛ to nɛ kusɔ nuuso nɛ menyeeŋ ta n lara sarga ka maŋ naa wɔtɔ so so.  
<sup>14</sup> Naniere, a daga fanɛ men tre abar n sher ŋ kishi ekishi cheembi.  
Men tre bejunŋkparpoana na,  
nɛ bekama nɛ b wɔ kasawule ere so na n sher men Nyenpe be bɔrelambu to n shu n tre mo.  
<sup>15</sup> Enyenpe Ebɔrɛ be kache na taga to.  
Kache nɛ e beenj bar kemur na.  
Kashentɛto,  
kache na maanŋ baa wale kuraa!  
<sup>16</sup> To, naniere gba an kɔ anishi nna a keni anyi be adɔ nɛ amo be ajibi bee jija.  
Kagbenefuli male maŋ naa wɔ bɔrelambu to kuraa.  
<sup>17</sup> Asɔduuso male wɔ shisher wɔlso to a wu.  
Asɔduuso kama male maŋ naa wɔtɔ nɛ an ta n yili echefoso.  
Amoso mpuroana kike yil a jija.  
<sup>18</sup> Ana wɔtɔ nna a shile yirenŋ yirenŋ;  
a shu a muni to kagbenejjaso,  
ŋkpal a ka maŋ nya afitiri nɛ b we so.  
Mbolpɔ kike gba bee ji awurfoŋ nna.  
<sup>19</sup> Enyenpe Ebɔrɛ, fo nɛ mee shu a tre na,  
ŋkpal manɛ so, asɔbɔya be afitiri jiso kike wɔl n chɔɔ n fige to nyam.  
<sup>20</sup> Ŋkpal kusɔ nɛ fo wora so,  
mbombi kike wɔlto nɛ kupunŋ to be asɔbɔya maŋ naŋ nya nchu nɛ b nuu nsaa fute yenjayerja.

**Elotɔr na be keba be ashenj**

**2** Men foŋ kabel nsej ber kenishipereso be dewuro ashi Zayɔn,  
nɛ k la Ebɔrɛ be kebee cheembi na so.

Judaebi, men baa chicha, ηkpal mane so,  
 Enyenpe Ebɔre be kache na be sanje fo n loge.  
<sup>2</sup> Loη be kache na been biri to le tuum  
 nseη bar kagbenejija damta.  
 Kamɔnche been ba kaa la kache  
 ne kusɔ kama been biri to nna  
 ne bɔrewɔlpa e biri n sɔ kaplekama.  
 Benapo lempo be katunγboη na been salga to n sɔ  
 abee na so.  
 Le be kesheη ere maη naη wora η ku so kike,  
 kumo ale maan naη wora kike mbaanaayɔ.  
<sup>3</sup> Baaη jija kusɔ kama nyam  
 fane kanane ede bee ji asɔ na.  
 Kasawule kama ne k wɔ bumo be anishito  
 du fane kudɔbi ne baa tre Iden na nna.  
 Ama kumo ne k wɔ amo be kaman to bre du  
 fane keshishersawule,  
 ne sheη maη wɔ kumo so na nna.  
 Sheη sheη maη maη tiη η gelge bumo.  
<sup>4</sup> Kashenteto b du fane egbanje nna  
 nsaa shile manan manan fane esoji ka dii  
 egbanje a yɔ kena to na.  
<sup>5</sup> B baa wɔ abee so a te,  
 bumo be egbri du fane egbanjeturko be egbri nna,  
 a shin ne kaplekama bee gbri waa fane kanane  
 ede bee chɔɔ afitiri wɔlso ne a bee gbri na.  
 Baa pe abar a yɔ kena to nna.  
<sup>6</sup> Bumo ale baa ba,  
 kufu bee pe ekama nna nyam  
 ne ekama e baa chicha kufuso.  
<sup>7-8</sup> Baa ba nna m ba kɔ kusɔ kama  
 fane benapo na, nsaa dii egbalana  
 fane kanane benapo bee dii egbal na.  
 Bumo kike bee kaa pe abar to kelargato nna  
 a ji kenyeη a yɔ anishito tinini  
 ηkaa maa gbɛ a yɔ kakpa ko,  
 ηko a kagle abar to.  
 Baa tiη a luri bekumpo lempo to a lar  
 ne sheη sheη maa kuη bumo ekpa.  
<sup>9</sup> Baa yarase nna a buu kadegboη na  
 nsaa shile a temban kumo be egbalana.  
 Baa tiη a bɔla etokuro to a luri ebuana to  
 fane beyu na.

### Basa be kelar bumo be alubi to be sanje ka fo be asheη

<sup>10</sup> B baa ba, kasawule bee gbunγbuη nna  
 ne awɔlpa bee wora fane a ka bee chicha na,  
 ne epeni ne kufɔl kike male e biri to tuum  
 ne achekpabi e fuli to η gben.  
<sup>11</sup> Enyenpe Ebɔre na bee kaa ponte to nna  
 a junjpar mbe benapo,  
 ne b kɔ eleη nsaa shi  
 ne esa maan tiη η karga bumo na,  
 ne baa nu a sa mo.  
 Yee, Enyenpe Ebɔre be kache na been lubi pasaa!  
 Wanɛ e naan nya ηkpa  
 loη be kache na bre?  
<sup>12</sup> Ama naniere Enyenpe Ebɔre na ye:

“Men lar men be alubi to  
 m bugi men be ηgbene n sa ma kashenteto  
 nseη ta ekishi ne anishichubi  
 ne ηgbenejija be kushu  
 m beta m ba ma kutɔ.  
<sup>13</sup> Men shin ne men be kagbenejija na e di efuli  
 η ηini fane kashenteto  
 men be ηgbene maη dese menyι.  
 Men be asɔbuuso be kekpea to ere bre maη la sheη.  
 Men beta m ba Enyenpe,  
 men be Ebɔre na kutɔ.  
 E la enyitipo nna,  
 nsaa be mbe nnɔ naseso so.  
 Sanjkike e wora shiriyā nna ne e ta men be alubi m  
 paη menyι  
 nsaa maan gberge menyι kusoe  
<sup>14</sup> Ne men lar men be alubi to  
 ashere Enyenpe, men be Ebɔre na been cherga mbe  
 nfera  
 nseη nefā menyι ne men be adɔjibi e wora nene ga.  
 Loη ne menyeeη tiη n nya adɔjibi ne asɔ nuuso  
 n lara sarga n sa mo.  
<sup>15</sup> Men yili Zayɔn be kebee so  
 n foη kabel n tre ekama m ba sher  
 nseη yili kumo fane ekama e kishi!  
<sup>16</sup> Men gbargbar abar m ba sher  
 kecheemiya be ekpa so.  
 Men shin ne basa ne b bel kike e ba  
 loη be nsher na to.  
 Men shin ne mbiwurbi ne mbi popɔrbi gba e ba.  
 Bumo ne b ta abar kepopɔr to gba  
 daga fane b lar bumo be ebuana to m ba.  
<sup>17</sup> Men shin ne bɔrematapoana  
 ne baa shuη Enyenpe Ebɔre na  
 e sher bɔrelambu na to be bɔresure na be kabuna to  
 n shu η kule Ebɔre η kanje le:  
 ‘Enyenpe Ebɔre, wu fo basa kuwɔr.  
 Sa maη shin ne efuli pɔteana so ebi e wora anyi eyur-  
 to,  
 nseη bishi anyi fane, men be Ebɔre na wɔ nne  
 naniere?’ ”

### Ebɔre ka been shin ne nefā e naη ba kasawule na so be asheη

<sup>18</sup> Enyenpe Ebɔre be kasawule be asheη tir mo ga  
 nna,  
 ne e wu mbe basa kuwɔr nseη nu bumo be  
 kabɔrekule  
<sup>19</sup> η kanje bumo le:  
 “Naniere bre meη sa menyι adɔjibi ne asɔ nuuso  
 ne ɔlif be asɔrso be ηku ne men ji m moe.  
 Loη na efuli pɔteana so ebi maan naη fel menyι  
 nseη wora menyι eyurto.  
<sup>20</sup> Meη ju benapo be katunγboη,  
 ne b shi kelarga to be esoso m ba fane elotɔr na,  
 ashi menyι to n ya le keshishersawule so kiyi to chil.  
 Meη ju bumo be bejunjparpoana n yɔ Teku Wuso na  
 to



nsej shin ne bumo be bemantopo na male  
e yo Mediterenia be teku to,  
n ya wu mbe a dufe.”

<sup>21</sup> Nkpal Enyenpe Ebore ka wora asogboron n sa meny  
so

menyi be ndana gba nya nefa  
ne amo be ngbene fuli amo  
ne a bee ji eyur.

<sup>22</sup> Kupun to be asobya,  
e sa man naa lo kufu naniere  
nkpal kuson ne menyeej ji so.

Afitiri ne afanta kike purge nna jiliim  
n so kaplekama.

Naniere ndibi bee sor asorso nna  
ne figi ne greep be asorso kike chase.

<sup>23</sup> Zaynebi,  
men shin ne men be ngbene e fuli meny  
nkpal kuson ne Enyenpe, men be Ebore na  
wora n sa meny na so.

E sa meny dachuboreso be bore  
ne borechu lela

ne a shin ne men be adajibi wora nene  
fane kanane a cher a wora na.

<sup>24</sup> Naniere mboron kama  
ne baa biri ayu na kike beene bol  
ne mboron kama ne baan nyan asorso  
a wora greep be nsa  
nko olif be nku na kike  
e bol a wurge.

<sup>25</sup> Meen beta aso kama  
ne benapo ne b du fane  
elot damta na dan jija na kike  
n sa meny.

Ma Enyenpe Ebore na e dan shun elot na.

<sup>26</sup> Naniere, menyeej nya ajibi damta n ji m moe,  
nsej fara a di men Nyenpetale Ebore  
ne e wora emamachisher n sa meny na epan.  
Kashenteto esa kama maan nan fel ma basa.

<sup>27</sup> Sahe na so, meny Israelebi beene pin fane ma,  
Enyenpe Ebore na e la men be Ebore  
nsaa wo meny kut.

Esa kama male maan nan tin n fel ma basa.

### Enyenpe Ebore be kache na be ashen

<sup>28</sup> Ne Ebore nan kane le:

“Ade kike be kaman,  
meen shin ne ma kiyoyu e ba ekama so  
ne men be mbinyensobi ne mbichesobi  
e fara a bo ma kubya na  
ne men be benyennimubiana e ba ku edare  
ne men be mbrantibi e baa ku borebare.

<sup>29</sup> Lon be sahe kan fo,  
meen shin ne ma kiyoyu e ba ma nyerbi  
ne mbita kike so.

<sup>30</sup> Kumo be kamonche,  
meen sa meny kefeso be etoneshen  
ne e shi awolpa to ne kasawule so.  
Kumo be jeman so,

basa ko be nkla beene lar  
ede beene suse n shin ne edishi  
e so awolpa to kike.

<sup>31</sup> Jeman na ya kaa taga to  
epen beene kilgi m biri to le tuum  
ne kufol male e pre to le kpaw  
fane nkla na.

Ashen ere kike beene wora nna poren  
ne Enyenpe Ebore be kache  
ne e beene ba na e fo.

Kache na kan fo, kufu beene pe basa ga.

<sup>32</sup> Ama Ebore beene mola bekama  
ne b kule mo kecheto  
fane kanane e kane na!

E ye: ‘Basa ne b wo Zayon be kebee so  
ne Jerusalem to na bre  
been gelge lon be eton na.

Bekama ne n lara na bre  
been ji efute.’”

### Ebore ka beene ji efuli potana so ebi demu be ashen

**3** Enyenpe Ebore na ye:

“Lon be jeman na,  
meen nefa Jerusalem bi ashi Juda be efuli so kike,  
n shin ne ashen e nan nyale n sa bumo.

<sup>2</sup> Meen gbargbar efuli potana kike so ebi  
m ba sher ketane ne baa tre Jehoshafat na to  
n ji bumo demu nkpal aso lubi kama  
ne b wora ma basa na so.

B pesan Israelebi na to n woto efuli potana to  
nsej ta ma kasawule m barga to n sa abar.

<sup>3</sup> B dan to beri nna n fin bumo ne  
baan ta Israelebi be basa ne b pe kena to na n ki  
anya.

B dan fa n fa bumo be mbinyensobi ne mbichesobi  
fane anya nsej ta lon be amansherbi na  
a sha esakaleche nko a nuu nsa.

<sup>4</sup> Tayaebi ne Sidnebi, ne meny kama ne men wo Fil-  
isti be nsawule so na kike; mane ne menyee sha kewo-  
ra ma ere? Menyee sha kewora ma n tal to nna nko?  
To, ne k la lon bre, meen junjpar n wora meny poren  
ne men nya ekpa n wora ma n tal to. <sup>5</sup> Men yuri ma  
shuwa ne gbite ne ma yawu kpakpaso be aso n ya woto  
men be agbirlambu to. <sup>6</sup> Men ta Juda be efuli so ebi ne  
Jerusalem bi n lar bumo gbagba be efuli so n yo kufo  
kufo n ya fa n sa Griik be efuli so ebi. <sup>7</sup> Ama naniere,  
meen lara bumo ashi mboron kama ne men dan yer bu-  
mo na. Kumo be kaman ne n wora meny ashen kama  
ne men dan ta n wora bumo na gbagba chap. <sup>8</sup> Meen  
shin ne b fa meny ale gba be mbinyensobi ne mbich-  
esobi n sa Juda be efuli so ebi. Baan fa bumo n sa Sabi-  
aebi ne b wo kufo kufo na. Ma, Enyenpetale Ebore na e  
kane na.”

<sup>9</sup> Ne Anebi Jowel kane:

“Men ta le be kubya ere n sa efuli potana so ebi  
kike  
fane b bela ase n ko kena.

Ekama e tre mbe benapo n gbargbar

n shin nɛ b lar m wora shiriya.

<sup>10</sup> Men ta men be asɔɔɔya be ntekpa m bel etokobi nsenj ta men be nsaɔɔgboɔ m bel akpa. Men kike nyam e bela ase ɔ kɔ kena.

Menyi to be bepɔɔshipo gba beenj kɔ.

<sup>11</sup> Menyi efuli pɔɔɔana so ebi nɛ men kulti nfe ere kike, e wora manaɔ ɔ gbargbar abar."

Kede be kaman nɛ anebi Jowel kaɔɔ Ebɔɔ le:

"O Enyenpe Ebɔɔɔ, shuɔi fo benapo nɛ b kɔ basa ere kena."

<sup>12</sup> Nɛ Ebɔɔɔ kaɔɔ:

"A daga fane efuli pɔɔɔana so ebi kike e bela ase m ba Jehoshafat be ketaɔɔ to naniere.

Ndoɔ nɛ ma Enyenpe Ebɔɔɔ na beenj chena ɔ ji bumo kike demu.

<sup>13</sup> B kɔ amu kpakpaso ga

nseɔ wora alubi a maa shu basa so.

Amoso meen ɔɔe bumo n ɔ

fane aboyu na nseɔ kɔɔ bumo to

fane kanane baa kɔɔ greep be asɔɔso to

a wora nsa a wɔɔ kɔɔ to

nɛ a bee bɔɔ a wurge na."

<sup>14</sup> Nɛ Anebi Jowel kaɔɔ:

"Basa ɔgboɔto ɔgboɔto beenj ba wɔ ketaɔɔ na to nɛ Enyenpe Ebɔɔɔ na e ji bumo demu.

Enyenpe Ebɔɔɔ na be kache na

be saɔɔ na maan ɔɔ chɔɔ nseɔ ba.

<sup>15</sup> Loɔ be kache na,

epeɔi nɛ kufɔɔ beenj nyɔ m biri to ɔ ki le tuum, nɛ aɔɔkpaɔi e fuli to ɔ gben.

**Ebɔɔɔ ka beenj nɔfa mbe basa be asheɔ**

<sup>16</sup> Ebɔɔɔ shi Zayɔɔ be kebeegboɔ na so m ponte to fane buluɔ na nɛ mbe ebɔɔ shi Jerusalem to

ɔ gbri m ba fane bɔɔɔ ka ponte na nɛ kasawule nɛ awɔɔpa kike gbunɔbuɔ to. Ebɔɔɔ beenj baa du fane kebeegboɔ a kuɔ mbe basa Israeɔɔbi na bre."

<sup>17</sup> Kede be kaman nɛ Enyenpe Ebɔɔɔ ye:

"Kumo be jemanɔ na so

nɛ menyi Israeɔɔbi beenj pin fane

ma e la Enyenpe men be Ebɔɔɔ na.

Ma e wɔ ma kebee cheembi Zayɔɔ so na.

Jerusalem beenj naɔ ki kadeɔboɔ cheembi

nɛ efuli pɔɔɔana so ebi

maan naɔ tiɔ ɔ kɔ m kɔɔ kumo so.

<sup>18</sup> Loɔ be kache na ndibi nɛ b kɔ amo

be asɔɔso a wora nsa na

beenj wora keshi nɛ asɔɔɔya e chase abee so.

Juda be efuli so be mbombi male maan naɔ wɔɔto kike.

Nchu beenj shi bɔɔɔlambu na to

n shile n ya kaa luri ndibi nɛ baa tre akasia

nɛ a yil ketaɔɔ to na to.

<sup>19</sup> Ijɔɔ be kasawule beenj ki kiɔi to chil,

kakpa nɛ basa maan baa wɔ,

nɛ Edɔɔm be kasawule male kike e jɔɔ

ɔ ki keshishersawule ɔkpɔɔ b ka kɔ Juda be efuli so ebi kena

nseɔ mɔ basa nɛ b maɔ wora alubi na so.

<sup>20-21</sup> Meen bishi bumo be bekama nɛ b mɔ na kike be kuwule.

M maan kpaɔ bekama male nɛ b wora alubi na so.

Ama basa beenj baa wɔ Juda nɛ Jerusalem bre to

saɔkike mbaanaayɔ,

nɛ ma, Enyenpe Ebɔɔɔ na e baa wɔ

Zayɔɔ be kebeegboɔ na so."

# EEMOS

<sup>1</sup> Mmalaga ne Eemos ne e la mbolpɔkpapo nsej shi Tekua be kade to kaɲe fane Enyenpe Ebɔre ta n sa mo nfe anyɔ pɔɔɲe ne kasawule daɲ gbuɲgbuɲ na, ne jemanɛ ne Uziya daa la Juda be efuli so be ewura ne Jehash pibinyen Jeroboam male daa ji Israel be efuli so be kuwura na nde.

<sup>2</sup> E ye:

“Enyenpe Ebɔre baɲ yili Zayɔn be kebeegboɲ na so ashi Jerusalem m ponte, fane bɔre ka gbri na, asɔɔɔɔɔɔ be ejikpa be mboɲ kike bee wɔl nna, ne afitiri ne a wɔ kebeegboɲ ne baa tre Kamel na so na kike e kilgi m pere le kpaw.”

## Ebɔre ka ji Siriya demu be asheɲ

<sup>3</sup> Enyenpe Ebɔre na ye: “Damaskɔs be basa wora alubi n ya baɲ so. Amoso a ba naa wora sheɲ, meɲ gberge bumo kusoe nkpal b ka kɔɔɔ Giliad be basa fane kanane gbaɲe bee gberge ngbuliɲ nyereɲeɲe a bri ayu na so. <sup>4</sup> Meɲ shin ne ede e ya chɔɔ lambu ne ewura Haziɛl pɔɔ na ne ewura Benhadad be kumɔlga be mboɲ lempo na kike cheche. <sup>5</sup> Meɲ bure kadegboɲ ne baa tre Damaskɔs na be mbunagboɲana na to kpacherkpachɛrbi nsej mur basa ne b wɔ Aven be kepla so na ne Befaden be ejuɲkpapo na. Nsej shin ne b pe Siriya be basa fane basa ne b ti ebu na n yɔ Kiir be efuli so kufɔ kufɔ.” Ma Enyenpe Ebɔre na e malga na!

## Filisti be asheɲ

<sup>6</sup> Enyenpe Ebɔre ye: “Gaaza be basa wora alubi n ya baɲ so. Amoso a ba naa wora sheɲ, meɲ gberge bumo kusoe nkpal b ka ta efuli lelemu be basa ɲ ki anya n ya fa n sa Edɔmebi so. <sup>7</sup> Meɲ shin ne ede e ba chɔɔ Gaaza be kade to be kumɔlga be mboɲ lempo ne a wɔ egbal ne b pɔɔ ɲ kulti kade na so na kike cheche. <sup>8</sup> Meɲ mur Ashdɔd ne Ashkelɔn be nde to be bewuraana. Meɲ jija Ekrɔn be kade cheche. Filisti be esa koɲwule gba maɲ naɲ ka a wɔɔɔ.” Ma Enyenpetale na e malga na.

## Taye be asheɲ

<sup>9</sup> Enyenpe Ebɔre ye: “Taye be basa wora alubi n ya baɲ so, amoso a ba naa wora sheɲ, meɲ gberge bumo kusoe. M maɲ yige bumo kike. B kplaɲ bumo be keteri be kɔɔɔkoɲwule ne b nase n sa abar na be nkre so, nsej pe efuli lelemu be basa n yɔ Edɔm be kasawule so n ya fa. <sup>10</sup> Amoso meɲ shin ne ede e ba

chɔɔ Taye be kumɔlga be mboɲ ne a wɔ kumo be egbal ne b pɔɔ ɲ kulti kumo na so kike cheche.”

## Edɔm be asheɲ

<sup>11</sup> Enyenpe Ebɔre ye: “Edɔm be basa wora alubi n ya baɲ so. Amoso abaanaaworashɛɲ meɲ gberge bumo kusoe. B ju m buu bumo kurgɛpoana Israɛlebi so n ya mɔ bumo. B daɲ maɲ wu bumo kuwɔɔ nkpal bumo be asheɲ ka daa pe bumo agbo ne b nya agbo n wɔɔɔ bumo ga so. <sup>12</sup> Amoso meɲ shin ne ede e ya chɔɔ Edɔm be efuli so be nde ne baa tre Teman na, ne Bozra be kumɔlga be mboɲ na kike cheche.”

## Ammɔn be asheɲ

<sup>13</sup> Enyenpe Ebɔre ye: “Ammɔn be basa wora alubi n ya baɲ so. Amoso abaanaaworashɛɲ meɲ gberge bumo kusoe. M maɲ yige bumo kike. B ka daa kɔ a fin kasawule na, b daɲ baɲe bedampoche ne b daa wɔ Giliad na be epunana to nna. <sup>14</sup> Nkpal loɲ so meɲ shin ne ede e tr egbal ne b pɔɔ ɲ kulti Ammɔn be efuli so be kadegboɲ ne baa tre Raaba na so n chɔɔ kumo be kumɔlga be mboɲana. Kumo be kamɔnche benapo beɲ cha kena to be awɔɔ nsej kɔ kena fane afugboɲ ka bee ber na. <sup>15</sup> Baɲ pe bumo be ewura ne mbe ekrachiana n yɔ kenyaya to ashi efuli wɔɔɔ.” Enyenpe Ebɔre na e malga na.

## Mowab be asheɲ

<sup>2</sup> Enyenpe Ebɔre ye: “Mowab be basa be alubi damta so, meɲ gberge bumo kusoe. B daa maɲ keni Edɔm be ewura be awibi m kɔɔ kenishi nsej chɔɔ amo ne a ki nsunɔ. <sup>2</sup> Amoso meɲ shin ne ede e ya chɔɔ kade ne baa tre Kiriof ne k wɔ Mowab be efuli so na be kumɔlga be mboɲ lempo na. Kena to be awɔɔ beɲ cha n ne b baa foɲ kena to be mbel saɲe ne mee mur Mowabebi na. <sup>3</sup> Meɲ mɔ Mowab be ewura ne mbe benimu kike.” Ma Enyenpe Ebɔre na e malga na.

## Juda be asheɲ

<sup>4</sup> Enyenpe Ebɔre ye: “Juda be basa wora alubi n ya baɲ so, amoso abaanaaworashɛɲ meɲ gberge bumo kusoe. B kplaɲ ma keɲini so nsej kini kebe ma mbra male so. Agbir koɲwule ne bumo nananyenana daa shuɲ na e fule bumo ne b foe ekpa. <sup>5</sup> Nkpal loɲ so meɲ shin ne ede e ba Juda be efuli so m ba chɔɔ Jerusalem be kumɔlga be mboɲ lempo kike.”

### Ebɔre b kasogberge ka ba Israel so be asheɲ

<sup>6</sup> Enyenpe Ebɔre ye: “Israel be basa wora alubi n ya baɲ so, amoso abaanaaworashen meen gberge bumo kusoe. Baa fa beshentenjipo a so amansherbi nna, nsaa fa betirpo male aseɓta katun konwuleso be yawu. <sup>7</sup> B daa nin bepɔshipo ne basa ne b maan tin n che bumo be amu to nna a le kasawule a chichi bumo so nsaa maa ji betirpo be asheɲ ne amo be ekpa so. Ma ketre cheembi na jija nna nkpal mbia ne bumo tutoana ka bee di beche konwule so. <sup>8</sup> Epiɲi ne b ta n nase tarma n sa bumo na ne baa ta a nase bumo be agbir be mboɲ a dese so. Bumo be agbirlambu to ne baa chena a nuu nsa ne b so ashi basa ne b ji bumo be akɔ na kutɔ.

<sup>9</sup> Ama nkpal bumo so, ne m mur Amɔrieɓi ne b daa wo nter fanɛ ndibi tenter ne baa tre Sida na, nsaa ko elen male fanɛ ndibi gboɲgboɲi lempo na. N daɲ mur bumo be ayabi ne achin kike nna cheche. <sup>10</sup> Ma e lara menyɛ ashi Ijɪpt be kasawule so dra dra na ɲ keta menyɛ n nite kiyi to nfe adena nseɲ so Amɔrieɓi be kasawule n sa menyɛ. <sup>11</sup> Ma e lara men be mbinyensobi ko ɲ ki anebiana, nseɲ lara menyɛ b mbrantiafɔlbi ko male ne b ki Nazarineɓi. Israeleɓi, mane kashenter nna a? Ma Enyenpe Ebɔre e malga na. <sup>12</sup> Ama men nyaɲ Nazarineɓi na nna ne baa nuu nsa nseɲ ju anebiana male fanɛ b sa maɲ kaɲ malga abɔreshen. <sup>13</sup> Meen buri menyɛ to n nase kasawule fanɛ kanane baa ta aboyu a denji turko so ne k bee buri to na, ne men dese a shu to fanɛ kanane baa muu aboyu a bɔɓ turko ne amo be egbe bee shin ne k bee nite a shu to na. <sup>14</sup> Basa ne baa shile ga gba maan tin n shile n so bumo be amu. Belempe been paɲ bumo be elen ne benapo gba e mɔlga bumo be amu ɲ gben. <sup>15</sup> Basa ne b maa to ata a da gba been shile m bɛta kaman, ne basa ne baa shile ga gba e shile m mɔlga bumo be amu ɲ gben ne egbanɛdiipoana gba e dii egbanɛ m mɔlga bumo be amu ɲ gben. <sup>16</sup> Kumo be kache na, benapo lempo gba been ta bumo be akɔso n le nseɲ shile.” Ma Enyenpe Ebɔre e malga na.

**3** Menyɛ Israeleɓi ne Enyenpe Ebɔre lara ashi Ijɪpt be kasawule so dra dra na, e loto n nu kusɔ ne e malga ɲ gbɪti menyɛ. <sup>2</sup> Enyenpe Ebɔre ye: “Menyɛ nawule ne n lara ashi efuliana kike so fanɛ men baa la meya, amoso ne meen gberge menyɛ kusoe alegaiso nkpal menyɛ be alubi so na.”

### Aneɓi be kushun be asheɲ

<sup>3</sup> Fo daɲ wu basa anyɔ ka bee sha k tu abar n yo kade ne b maɲ kaɲe abar n yili a?

<sup>4</sup> Fo daɲ nu bulun ka bee ponte kiyi to ne k maɲ wu kusɔɓɔya a?

Fo daɲ nu bulun fɔlbi ka wo kumo be edesekpa a munto ne k maɲ pe kusɔ ko a?

<sup>5</sup> Fo daɲ wu keɲigbele ka pe kabuibi ne mane kusɔ ko a yer kabuibi na kumo ase a?

Fo daɲ wu keɲigbele ka to ne manne kusɔ ko a tor kumo to a?

<sup>6</sup> Fo daɲ nu b ka fon kena to be kabel kade to ne kufu maɲ pe basa a?

Fo daɲ wu jerbi ka ba kade to ne Enyenpe Ebɔre maɲ nyi kumo be asheɲ a? <sup>7</sup> Kashenterɲo, Enyenpetale maa kre kusɔ ko be kewora ne e maɲ lara kumo ɲ nini mbe nyerbi ne b la anebiana na.

<sup>8</sup> Bulun baa ponte to, wane ne kufu maan pe?

Enyenpetale na baɲ lara esa fanɛ e yili mbe katelamu to m malga wane e la amodonwura ne e tin ɲ kini?

### Samɛria be kemur be asheɲ

<sup>9</sup> Kaɲe Ijɪpt ne Ashdɔd be beɲunƙparpoana na le: “Men sher abee ne a kulti Samɛria be kadegboɲ na so ɲ keni kanane asheɲ bee бага to ne kanane basa bee wora kusɔ ne baa sha nkpal mbra ka maɲ naa wɔɔ so.”

<sup>10</sup> Enyenpe Ebɔre ye: “Koyu ne kebaa tintin basa a so bumo be asɔ ne basa ere bɔla so ɲ gbare asɔ m bɔɓ ebuana. B maan tin n ji kashenter kike.” <sup>11</sup> Amoso le ne Enyenpetale na kaɲe: “Bedon been ba kulti menyɛ be efuli n wɔɔ nseɲ jija men be kumɔlga be mboɲ lempo nseɲ m muu asɔ ne a wo amo to na kike.”

<sup>12</sup> Enyenpe Ebɔre ye: “Kanane bulun bee ji kubolɔ ne mbolɔkɔpapo e ya so kumo be aya anyɔ ne kusoe n ya ɲini kubolɔkwura na, alon ne baan mɔlga Samɛriaeɓi ne b dese kedamaya be asɔ deseso so ere be basa gbɛɓi ne b nya kumɔlga na.” <sup>13</sup> Enyenpetale na ye: “Kaɲ kusoe n nu nfe, nseɲ kpele Israeleɓi ne b la Jeekɔb be kaman to ebi na kusoe.” <sup>14</sup> “Kache ne meen gberge Israel be basa kusoe nkpal bumo be alubi so na, ne meen mur Betel be kade to gba be ebɔresureana. Ebɔresureana na be abonfu kike been bure n tor keshisherpumpun to. <sup>15</sup> Meen bure bumo be elan ne baa dese to kebleɲ to ne amo ne baa dese to awo to na kike. Bumo be elanana ne b ta asɔɲyii n ji kebita ne bumo be elanboɲ kike been bure. Ma Enyenpe Ebɔre na e malga na.”

**4** Men nu nfe, menyɛ Samɛria be beche ne men danto durfe durfe fanɛ Bashan be efuli so be ana ne baa ji a moe ga na. Menyɛ e naa mean betirpo ne betentanasepo nsaa nyaɲ menyɛ kulana fanɛ b baa sa menyɛ nsa na! <sup>2</sup> Le ne Enyenpetale cheembi na nase kɔɔ ɲ kaɲe: “Kachako bedon been ta akɔɔtobi ɲ gberge menyɛ n yo. Baan pe menyɛ be ekama fanɛ kekɔɔtobi ka pe kɔɔɔ na. <sup>3</sup> Baan gbeye menyɛ m bɔla men be kade be egbal na be kaba ne k bure na n ya le kakpa ne baa tre Hɛemɔn be kaba so.” Ma Enyenpe Ebɔre e malga na.

### Israel ka kini kekoya asheɲ be asheɲ

<sup>4</sup> Enyenpetale na ye: “Menyɛ Israeleɓi e yo Betel n ya kaa wora alubi kanankamaso ne menyee sha! Men yo Gilgal gba n ya ka wora alubi ndon a ta asɔɔya a lara sarga kachipurso kike nsaa lara sarga ne menyɛ be kudukudusopo nche asa sa kike. <sup>5</sup> Men ta men be bodobodo ne a ko yisi na m ba lara kechɔɔ be sarga

nsaa puchi nkpal esarga damta ne men bar na so nkpal mane so, loj ne menyee sha kebaa wora.

<sup>6</sup> Ma e shin ne akonj tɔr menyi be ndeana kike to, ama amo ne amo kike men kraŋ kini kebɛta m ba ma kutɔ.

<sup>7</sup> Saŋe so ne k daga men be asɔduuso ka nya bɔre nene na, ne mee pe bɔre a keta. Ma e naa shin ne bɔre bee ba. Ma alɛ e naa shin ne bɔre bee ba kade ko to nsaa yige kuko, nkɔ a ba ndɔ ko to a yige kuko ne k bee wɔl.

<sup>8</sup> Basa lar bumɔ be ndeana to n yɔ nde ko n ya kaa fin nchu ne b nuu ama b daa maŋ nya amo yelyɛla so ndonj. Amo ne amo kike men kraŋ kini kebɛta m ba nkutɔ. Ma Enyenpe Ebɔre na e malga na!

<sup>9</sup> Ma e shin ne afu tushiso jija menyi be adɔjibi nsenj shin ne elotɔr male jija menyi be ndɔana ne men be afelebi ne baa tre greep na be ndɔana ne figidibi ne ɔlif be ndibi be ndɔana, ama amo ne amo kike men kraŋ kini kebɛta m ba nkutɔ. Ma Enyenpe Ebɔre na e malga na!

<sup>10</sup> Kulɔ lubi ne k bee mɔ ne n danj shin ne k ba Ijpt be efuli so ebi so dra dra na gbagba ne n shin ne k ba menyi alɛ gba so. Ma e mɔ men be mbifɔlbi kena to n shin ne b pe bumɔ be egbaŋe n choŋ, ne bubuni be efa sɔ menyi be echenakpa a dufe pumpunj a mɔ menyi. Ama amo ne amo kike, men kraŋ kini kebe ma so.

<sup>11</sup> Kanane m mur ndegboŋ ne baa tre Sodɔm ne Gomɔra dra dra na, ne m mur menyi alɛ gba be beko. Menyɔ bumɔ ne men nya men be amu na du fane kedibi ne k bee choɔ ne b lara kumo ede to n le nna. Ama amo ne amo kike men kraŋ kini kebɛta m ba ma kutɔ. Ma Enyenpe Ebɔre na e malga na.

<sup>12</sup> Amoso meenj gberge menyɔ Israelebi kusoe. Men wora shiriya a jo ma demuji. <sup>13</sup> Ebɔre e to abeegboŋana nsenj to afu. Mo e naa lara kusɔ ne k wɔ mbe nferɔ to a njini edimedi nsaa shin ne kapa bee ki kanye. Mo e naa nite abeegboŋ be esoso na. Mbe ketre e la Enyenpetale na!

### Kelar alubi to be ashenj

**5** Israel be basa, men nu keeli ne mee shu nkpal menyɔ so ere.

<sup>2</sup> Ma eshapo lela Israel, tɔr a dese kasawule, a maŋ naŋ tiŋ ne e koso! Ne b kplaŋ mo so ashi mo gbagba be efuli so. Esa kama maŋ che mo to ne e ninjito.

<sup>3</sup> Enyenpetale na ye: "Israel be kade ko ka shunji benapo kagboŋ kena to, benapo kalfa nawule e beta m ba. Ne kuko male shunji benapo kalfa kena to ne benapo kudu nawule beta m ba."

<sup>4</sup> Le ne Enyenpe Ebɔre kra kanje Israel be basa: "Israelebi, men beta m ba nkutɔ saŋe na so menyeeŋ nya nkpa. <sup>5</sup> Men sa maŋ kanj yɔ Beshiba n ya shunj kegbir kike. Menyɔ alɛ e sa maŋ kaa fin ma a yɔ Betel nkpal mane so k maŋ naa la sheŋ. Men sa maŋ kanj yɔ Gilgaal gba nkpal mane so bedonj beenj tintiŋ kumo be basa n yɔ kenyaya to efuli wɔfɔ."

<sup>6</sup> Men beta n yɔ Enyenpe Ebɔre na kutɔ nsenj nya nkpa. Men baa maŋ ba mo kutɔ, e beenj ta ede m mur

menyi. Menyɔ Betel be basa e naaŋ choɔ. Esa kama male maŋ tiŋ m mɔlga menyɔ kike. <sup>7</sup> Menyeeŋ mur cheche, nkpal mane so menyee kilgi kashenteŋ nna a buu nsaa wɔtɔ a puni basa!

<sup>8</sup> Enyenpe Ebɔre e to achekpabi,

Mo e to achekpabi be yiri yiri ne baa tre Pleeds ne Drion na kike.

Mo e naa shin ne kanye bee kilgi kapa, ne kapa male bee kilgi kanye.

Mo e shin ne teku be nchuana bee ki bɔre a ba kasawule so.

Mbe ketre e la Enyenpe Ebɔre na.

<sup>9</sup> Mo e naa mur benapo lempo

ne nde ne b pɔr egbal nkulti na kike.

<sup>10</sup> Menyɔ Israelebi kishi basa ne b maa da a buu alubi so nsaa ji ashenj ne amo be ekpa so nna. <sup>11</sup> Nkpal men ka meŋ betirpo nsenj suge bumɔ be adɔjibi so, menyɔ alɛ gba maŋ nya elanj lela ne men ta ajembu m pɔr na n luri to, nkɔ n nya men be asɔrso ne baa tre greep na be yabra belbelso n nuu. <sup>12</sup> N nyi men be alubi damta ne menyee wora, nsaa nyi kanane menyee puni nsaa tɔɔ basa lela. Menyee sɔ brɔbu nna nsaa ji betirpo durmu ashi demujikpa. <sup>13</sup> Nkpal le be alubi ere so benyashempo bee lo bumɔ be nno nna.

<sup>14</sup> Men baa kɔ a fin kelela be kewora nsenj yige alubi be kebaa wora, saŋe na so menyeeŋ baa kɔ nkpa, ne Enyenpetale Ebɔre na e baa wɔ menyɔ kutɔ fane kanane men kanje na. <sup>15</sup> Men kishi kulubi, nsaa wora kelela. Men baa kɔ a fin ashenj be keji ne amo be ekpa so ashi men be edemujikpa. Ashere Enyenpetale na beenj wu efuli ere be bekama ne b kraa wɔ nkpa to ere kuwɔr.

<sup>16</sup> Enyenpetale na ye: "Basa beenj baa boŋ to a shu kagbenejijaso ashi kade kike be abɔrbi so. Baaŋ tre bedɔpo gba ne b ba ti basa ne b haya so n shu basa ne b wu be nli. <sup>17</sup> Basa beenj baa boŋ to a shu ashi asɔrso ne baa tre greep na be ndɔana kike to. Ade kike male beenj wora nna nkpal ma kasogberge ka bee ba menyɔ so so." Enyenpe Ebɔre na e malga na.

<sup>18</sup> Ashenj maŋ nyale n sa menyɔ ne menyee jo Enyenpe Ebɔre be demujiache na. Manne be tɔɔ ne loŋ be kache na beenj kurge n sa menyɔ? Loŋ be kache na beenj ba kaa la tentembiri nna n sa menyɔ, manne kefulto. <sup>19</sup> Loŋ be kache na beenj baa ka du fane esa ka bee shile a nana bulunj so nna nsenj ya lar shishiri so! Nkɔ esa ka ba lanj to ne e ba wushi nsenj ta mbe enɔ n denj egbal so ne kuwɔ e dunj mo. <sup>20</sup> Enyenpe Ebɔre be demujiache na, beenj baa la tentembiri nna mina manne kefulto. Kefulto gbre kama maŋ ba wɔtɔ loŋ be kacha na.

<sup>21</sup> Enyenpe Ebɔre ye: "N kishi menyɔ be kabɔreshunj be kejiŋboŋana be ashenj alegaiso. <sup>22</sup> Hale ne men lara esarga choɔso ne ayu be esarga gba m ba sa ma, maŋ sɔ amo. Men be asɔɔɔyo danso duliduli lela gba be ashenj maŋ bɔɔ ma kenishi. <sup>23</sup> Men yige men be awɔr fulonj be nshɛ na be keboŋ. Maa sha kenu men be ejanjilanj gba be kushu. <sup>24</sup> Ama men shin ne kebaaji ashenj ne amo be ekpa so e baa du fane kabombi ne k

tenji a shile nɛ men be kebaawɔɔ niŋiso maɛ e baa du fane lɔr nɛ k maa wɔlto kike na.

<sup>25</sup> Nfɛ adena kike nɛ n junƙpar menyɛ Israelebi ashɛ keshishersawule na so dra dra na, n daŋ bishi menyɛ toto ŋko sarga ko a? <sup>26</sup> Ama naniere bre menyee sulɔ kegbir nɛ baa tre Sukɔf nɛ k la men be ewura na nɛ kegbir nɛ baa tre Keewan nɛ men pɔr fane kechɛkpabi na a nite. <sup>27</sup> Amoso meenj shin nɛ men doŋana e pɛ menyɛ nseŋ tintiŋ menyɛ n yɔ kadegboŋ nɛ baa tre Damaskɔs na hale m baŋ kumo so n yɔ efuli wɔfɔ kenyaya to." Enyenpe Ebɔrɛ nɛ mbe ketre la Enyenpetale Ebɔrɛ na e malga na.

### Israel be kemur be ashenj

**6** Ashenj maan nyale n sa menyɛ nɛ shen shen manj tir menyɛ ashɛ Jerusalem, nɛ menyee fɛ fane men nya kekuŋ ashɛ Sameria be kade to ere. Ashenj maan nyale n sa menyɛ Israel be efuli lempo be bunyanwu-raana, nɛ basa bee kaa ba menyɛ kutɔ m ba kaa fin kecheto na! <sup>2</sup> Men yɔ Kalnee be kade to n ya keni. Kumo be kaman nɛ men naŋ yɔ kadegboŋ nɛ baa tre Hamaf na nseŋ yili ndoŋ n yɔ Filisti be efuli so be kade nɛ baa tre Gaaf na. Amo be amo e bɔ Juda nɛ Israel be efuliana? Ŋko loŋ be efuliana na e shishibi a chɔ menyeya a? <sup>3</sup> Men kini keshuli fane demuji be kache na beenj ba, ama menyɛ be ashenj woraso e naa ŋini fane kache na gba tiŋ n taga to. <sup>4</sup> Ashenj maan nyale n sa menyɛ nɛ menyee dese asɔchenaso tenter nɛ b ta asɔl-nyii m mata m mata so n ji amo kebita na to a we mbolpɔ nɛ ana fɔlbi be eblaŋ na. <sup>5</sup> Kanane ewura Deev- id ashɛ Jerusalem daa ta janjilaŋ a laŋ a boŋ a wora nshe popɔr dra dra na, nɛ menyɛ alɛ gba bee sha kebaa wora. <sup>6</sup> Menyee nuu nsa kanane k par menyɛ nna, nsaa gbityawu kpakpaso be etulale, ama men kpalaŋ men be efuli Israel nɛ k bure n loge na bre so. <sup>7</sup> Amoso menyɛ nɛ men doŋana beenj junƙpar n tintiŋ n yer efuli pɔtɛ so kufɔ kufɔ nɛ men be ajigboŋ nɛ menyee wora nɛ kedese a wushi ere kike e ba ekar.

<sup>8</sup> Le nɛ Enyenpetale Ewurgboŋ na kaŋɛ kenishipere- so: "Israel be basa be kamoowu nɛ b kɔ na be ashenj bee nu ma agbo alegaiso. Ŋ kishi bumo be nwu gbongboŋi nɛ b pɔr na ga. Ma alɛ beenj ta bumo be kadegboŋ na nɛ kusɔ kama nɛ k wɔ kumo to n sa bu- mo doŋana."

<sup>9</sup> Hale basa kudu gba ka kanaŋ na to, bumo alɛ gba beenj wu. <sup>10</sup> Esa nɛ e wu na mo kurgɛpo nɛ e la keeli- wura na e naŋ ya lara kebuni na kowu. Kumo be ka- man nɛ e bishi esa kama nɛ e ka laŋ na to le: "Fo nɛ esa ko e wɔɔ a?"

Ndoŋ nna nɛ esa na e kaŋɛ le: "M-m!"

Kumo be kaman nɛ ekurgɛpo na e kaŋɛ le: "Men lo- to! Men shin nɛ an baa de kanane anyee ti an Nyenpe Ebɔrɛ na be ketre so."

<sup>11</sup> Enyenpe Ebɔrɛ na baŋ malga, elanɡboŋana nɛ afimbiana kike bee bure to nna kpachɛrkpachɛrbi. <sup>12</sup> Egbanɛ beenj tiŋ n shile afalta so manan manan a? Ŋko anafɛlso beenj tiŋ n dɔ tekuto a? Ama menyɛ ere

ta keji ashenj nɛ amo be ekpa so ŋ kilgi kɔrtɔ nseŋ ta ekpa niŋiso maɛ ŋ ki ekpa kɔnto.

<sup>13</sup> Menyee ji njɔŋ nna ŋkpal men ka kɔ m pɔɔ Lodiba be kade so so. Nsaa wu menyɛ be amu ŋkpal men ka kɔ n sɔ Karnayim so.

<sup>14</sup> Le nɛ Enyenpetale na gbagba bee kaŋɛ: "Meenj shin nɛ efuli pɔtɛ ko so ebi e ba kɔ menyɛ Israelebi nseŋ sɔ menyɛ be efuli kike n chena so. Baan yili Hamaf nɛ k wɔ kebeemase ashɛ kelargato be esoso be kaba so ŋ kɔ sɔ n ya fo kepa nɛ baa tre Araba na be kelargato be kase- to be kaba so kike."

### Elotɔr be bɔredare be ashenj

**7** Enyenpetale e daŋ lara bɔredare ere ŋ ŋini ma nseŋ kaŋɛ fane e beenj shin nɛ elotɔr damta e ba ji menyɛ be adɔjibi. E ye saŋɛ nɛ menyee ta menyɛ be ayu be kachige n sa ewura na nɛ saŋɛ nɛ baa shin nɛ b tenj ayu nɛ a ka na nɛ loŋ a wora. <sup>2</sup> Elotɔr na ka ji kasawule ere so be adɔjibi kike n loge na nɛ ŋ kaŋɛ le: "Enyen- petale, ta fo basa Israelebi be alubi m paŋ bumo! Nuso nɛ baan wora n ji efute? B manj shibi bumo alɛ manj naa kɔ elenj."

<sup>3</sup> Ndoŋ nna nɛ Enyenpe Ebɔrɛ cherga mbe nferɔ nseŋ kaŋɛ le: "M maan shin nɛ kusɔ nɛ fo wu ere e wora kike."

### Bɔredare nɛ k la edɛ na be ashenj

<sup>4</sup> Bɔredare ere to Enyenpetale daŋ kaŋɛ nna fane mbe demuji beenj ba mbe basa so, nɛ edɛ e ba chɔɔ kusɔ kama ashɛ kasawule ere so n ta tekugboŋ na gba n tiso. <sup>5</sup> Ndoŋ nna nɛ ŋ kaŋɛ le: "Enyenpetale, jande sa manj wora loŋ. Nuso nɛ fo basa beenj wora n ji efute? B manj shibi, bumo alɛ manj naa kɔ elenj!"

<sup>6</sup> Nɛ Enyenpe Ebɔrɛ naŋ cherga mbe nferɔ ŋ kaŋɛ le: "Loŋ maan wora kike."

### Efɔl nɛ b kɔ a karga eɡbal be keniŋi be bɔredare be ashenj

<sup>7</sup> Ade be kaman nɛ Enyenpe Ebɔrɛ lara mo gbagba be kumu ŋ ŋini ma bɔredare to. E daa yil m mata eɡbal nna nseŋ keta efɔl nɛ kusɔ gbɛgbɛsobi ko che kumo be kɔɔ a chul. Loŋ be efɔl na nɛ bepɔrpo bee ta asɔ kar- gaso a keni eɡbal be keniŋi. <sup>8</sup> Ndoŋ nna nɛ Enyenpe Ebɔrɛ bishi ma le: "Eemɔs mane nɛ fo wu?"

Nɛ ŋ kaŋɛ: "Efɔl nɛ baa ta a karga eɡbal be keniŋi na."

Nɛ Enyenpe Ebɔrɛ kaŋɛ: "N ta kumo nna a karga ma basa Israelebi fane kanane baa karga eɡbal be keniŋi na. Ma alɛ maan naan ta m paŋ bumo kike. <sup>9</sup> Abee so be mboŋ nɛ basa daa shuŋ Ebɔrɛ na kike beenj mur. Ne bumo be ebɔrelambuana kike a ki alambure. Nɛ n shin nɛ Ewura Jeroboam be kuwurji maɛ e ba ekar."

### Eemɔs nɛ Amaziya be ashenj

<sup>10</sup> Le be kubɔya nɛ Amaziya nɛ e la Betel be bɔremat- apo na daŋ ta n sa Jeroboam nɛ e la Israel be ewura na. E ye: "Eemɔs bee kre menyɛ ŋkre lubi nna ashɛ Is-

raelebi be kasawule so. Mbe mmalga gba nawule been tiŋ m mur efuŋ na kike.”<sup>11</sup> Le ne e bee kaŋe:

“Jeroboam been wu kena to  
ne b pe Israelebi na n tintiŋ  
bumo n yo efuŋ pɔte ko so kufɔ kufɔ.”

<sup>12</sup> Kede be kaman ne bɔrematapo Amaziya kaŋe Eemcs le: “Ta fo ebɔredareana n shile anyi so! Beta n yo Juda be kasawule so n ya ka wora fo kenebiya be kushuŋ ndoŋ nsaa nya fo kusɔ jiso kumo to. <sup>13</sup> Sa maŋ naa malga kewuŋkaŋe be asheŋ kike ashi Betel ŋkpal mane so ndoŋ ne efuŋ ere so kike be nsherbu wɔ, ne bewura kike bee sher kumo to.”

<sup>14</sup> Ne Eemcs male kaŋe Amaziya le: “Ma ere maŋ la anebi, ŋko anebi pibi. N la mbolɔkpapo nna nsaa keni efigidibi be ndɔ so.” <sup>15</sup> Ama Enyenpe Ebɔre na e lara ma ashi mbolɔ be kebaa kpa be kushuŋ to ŋ kaŋe fane m baa malga mbe asheŋ a sa mbe basa Israelebi. <sup>16</sup> Loto naniere n nu kusɔ ne Enyenpe Ebɔre bee kaŋe.

<sup>17</sup> Kusɔ ne Enyenpe Ebɔre bee kaŋe fo Amaziya nde: “Fo eche been ki sakaleche ashi kade ere to ne b mɔ fo mbia kike kena to. Baŋ karga fo kasawule m barga kumo to n sa abar, ne fo gbagba male e wu efuŋ pɔte so. Ne b tintiŋ Israel be basa male n yo efuŋ pɔteana so kufɔ kufɔ.” Kumo be kaman ne Eemcs yige mo nseŋ yo.

#### Kelantaŋe ka bɔɔ asɔrso be asheŋ

**8** Ndoŋ nna ne Enyenpetale na naŋ shin ne ŋ ku bɔredare n wu asɔrso belso kelantaŋe be bɔɔ, <sup>2</sup> ne e bishi ma le: “Eemcs mane ne fo wu?”

Ne n ye: “Asɔrso belso kelantaŋe be bɔɔ ne n wu.”

Ne Enyenpe Ebɔre naŋ kaŋe ma le: “Kanane asɔrso ere bel ere aloŋ ne ma basa Israelebi be ekar fo. M maŋ ta bumo be alubi m paŋ bumo kike.” <sup>3</sup> Enyenpetale ye: “Nshe ne baŋ ba boŋ bɔrelambu to na been kilgi kushu. Bubuni been dese kaplekama ne kakpa kike e wora shruum.”

#### Israel be kemur be asheŋ

<sup>4</sup> Menyi ne menyee ŋin betentaŋasepo ne efuŋ ere so be betirpo a le a chichi so na e nu nfe. <sup>5</sup> Menyi e naa kaŋe men be amu le na: “Saŋe mo ne kufɔl popɔr ere been wu ne an ya fa anyi be ayu. Saŋe mo ne kewushiache na been choŋ ne an naŋ fara a fa asɔ yawu kpakpaso nsaa puni a ta ekurwawurbi a karga asɔ? <sup>6</sup> Saŋe mo ne anyeeŋ baa ta amimi a wea ayu to a fa yawu kpakpaso nsaa tɔ betentaŋasepo ne betirpo kesebeta be yawu ŋ ki anyi be anya.”

<sup>7</sup> Enyenpe ne e la Israel be Ebɔre na bɔ ntaŋ ŋ kaŋe le: “M maŋ teŋ bumo be asheŋ lubi ne b wora na kike so.

<sup>8</sup> Amoso kasawule been gbunŋbuŋ to ne kagbenejija e tɔr efuŋ ere be basa kike so ne b baa wora kuwɔr be asheŋ. Efuŋ na kike been baga to fane kanane lɔrgboŋ ne baa tre Nail ashi Ijpt be efuŋ so na bee kaa ketili a yo a ba na. <sup>9</sup> Loŋ be kache na, ma Enyenpetale been shin ne epeni a tɔr kapaso ne kanye e biri kapiidi. Ma Enyenpetale na e malga na. <sup>10</sup> Meer shin ne men be kejigboŋana e ki nli be kebaa shu ne menyee be kag-

benefuli male be nshe e ki kagbenejijaso be kushu. Meer shin ne men she men be emin nseŋ buu kagbenejijaso be asɔbuuso a du fane esa ne mbe kebia koŋwule ne e ko wu ŋ ka mo na. Loŋ be kache na been baa la kache lubi ga.

<sup>11</sup> Kachako bee ba ne n shin ne akon e tɔr kasawule ere so. Akon ne k maŋ la ajibi be akon been pe basa, ne achukoŋ ne k maŋ la nchu be achukoŋ e mɔ basa. Ekama been baa fin abɔreshen be kenu fane kanane baa fin nchu ne ajibi na. Ma Enyenpetale na e malga na. <sup>12</sup> Basa been shi kelargato be esoso be kaba so ŋ kilgi to n fin Ebɔre be kamalga n ya fo epenilarkpa be kaba so. Baŋ yela kenishi to n yo kaplekama n ya fin Enyenpe Ebɔre be kamalga na, bumo ale maŋ pe kumo. <sup>13</sup> Kumo be kamɔnche na achukoŋ been pe menyee be mbrantiefɔlbi ne menyee be besunŋurbi ne b ko elenŋ ga na ne b tɔr ŋ kren. <sup>14</sup> Bekama ne baa bɔ agbir ne a wɔ Sameria na ne kegbir ne k wɔ Dan na ŋko kegbir ne k wɔ Beshiba na, been tɔr a maŋ naŋ koso kike.”

#### Enyenpe Ebɔre be demuŋi be asheŋ

**9** N wu Enyenpe Ebɔre ka yil bɔresure na ase ashi bɔrelambu na to nseŋ kaŋe le: “Gbunŋbuŋ bɔrelambu na be eshabɔre ne a sɔ kumo to ŋ keta na elenŋso ne kumo be esoso e bure n tɔr basa na be amu so. Meer mɔ bumo be bumo ne b ka na male kena to. Bumo be ekama maŋ tiŋ n shile ŋ ŋana ma so. <sup>2</sup> Hale b kur kemaŋ n luri to gba meer gberge bumo n lar. B dii esoso n yo awɔlpa so gba, meer gberge bumo m ba kaseto. <sup>3</sup> Hale b ŋana kebeegboŋ ne baa tre Kamel na be esoso gba, meer fin bumo nseŋ pe bumo. Ne b ŋana tekugboŋ na be kaseto gba, meer shin ne ebon-tojewu e duŋ bumo. <sup>4</sup> Ne fane bumo doŋana pe bumo ŋ ki anya n yo efuŋ pɔte so kufɔ kufɔ gba, meer shin ne b mɔ bumo ndoŋ. Mee shin nna ne m mur bumo, man-ne keche bumo to bre.”

<sup>5</sup> Enyenpetale Ewurboŋ baŋ beta kasawule ere, k bee ŋalga nna,

ne bekama ne b wɔ kumo so kike, e baa shu nli.

E bee shin nna ne kasawule bee dii a gbelge

fane kanane lɔrgboŋ ne baa tre Nail na

bee dii a gbelge na ashi Ijpt be efuŋ so na.

<sup>6</sup> Enyenpe Ebɔre pɔr mbe kowu nna ashi ebɔreso

ne kasawule ere male la kumo be gbaltɔlase.

E bee gbargbar etekuana be nchu nna,

a chulgi a wurge kasawule ere so.

Mbe ketre e la Enyenpe Ebɔre na!

<sup>7</sup> Le ne Enyenpe Ebɔre na bee kaŋe: “Kanane m baa fe menyee Israel be basa be asheŋ na, loŋ koŋwule na ne mee fe Itiopia be basa gba be asheŋ. Manne ma e lara Filistiebi na ashi Kreet be kasawule ne nchu kulti n wɔtɔ na, ne Siriyaebi ashi Kiir fane kanane n lara menyee ashi Ijpt be efuŋ so dra dra na a? <sup>8</sup> Ma Enyenpetale na bee wu kulubi ne Israel be efuŋ na bee wora, ma ale been mur bumo ashi kasawule ere so. Ama ŋkpal bumo nananyen Jeekɔb so meer yige bumo be basa gbɔrebi.

<sup>9</sup> Meenj ponte ne b gbangbanj Israel be basa fane kanane baa gbangbanj ayunyifu gbangbande to a lara eyurpi amo to na. Meenj shin ne bumo be bumo ne baa ji kashenten a sa ma e pesan to n yɔ efuli pɔtɛana so.

<sup>10</sup> Baan mɔ bumo be bumo ne b la belubiworapo n wea ma basa to na kena to, fɔɔfɔɔ bumo ne baa kanje le na: 'Ebɔre maanjin shin ne tɔɔ kike e ba anyi so.'

**Ebɔre ka beenj nan lɔɔ Israel n yili kumo be eyilikpa be ashen**

<sup>11</sup> Enyenpe Ebɔre ye: "Kachako bee ba ne n nan lɔɔ Deevide be kuwurji ne k ki fane kelambure na m pɔɔ n yili nɛnɛ. Meenj nan lɔɔ kumo be egbalana m pɔɔ fane kanane k daa du dra na. <sup>12</sup> Saɔɔ na so menyɔ Israelebi na beenj kɔ n sɔ Edɔm be nsawule ne efuliana ne a daa la meya na kike." Ma Enyenpe Ebɔre ne meenjin shin ne loj e wora na e malga na. <sup>13</sup> Enyenpe Ebɔre na ye:

"Saɔɔko beenj ba ne menyɔ be ayu e wora a chɔ kanane menyeeɔ tin n tenji amo,

ne menyɔ be asɔɔso ne baa tre greep na e sɔɔ a chɔ kanane menyeeɔ tin n wora amo be nsa. Ne menyɔ be greep be asɔɔso be adɔ e sɔ abeeana so kike.

<sup>14</sup> Saɔɔɔ na so meenjin nan beta ma basa m ba bumo be kasawule so.

Ne b nan lɔɔ m pɔɔ bumo be nde ne a bure na, nsen chena amo to.

Baan du asɔɔso ne baa tre greep na nsaa wora amo be nsa a nu.

Baan dɔ ndɔana nsaa ji kusɔ kama ne b duu amo to.

<sup>15</sup> Meenjin nan beta ma basa m ba kasawule ne n ta n sa bumo na so,

ne bumo dojana maanjin nan tin m pɔɔ bumo so kike." Ma Enyenpe Ebɔre na e malga na.



# OBADAYA

## Bɔ̀redare nɛ Obadaya ku na be ashen

1 Kusɔ̀ nɛ Enyɛnpɛtale Ewurgbon̄ na kanɛ a lanɛ Edɔ̀m be kaplɛa so nɛ an nu nde:  
 “Men koso n shin nɛ an yɔ̀ nɛ anyi nɛ Edɔ̀mɛbi e ya kɔ̀ abar kena.”

2 Le nɛ Enyɛnpɛtale na kanɛ Edɔ̀m:  
 “Meen shin nɛ fo ki epɔ̀shipo nɛ ekama nyam e keni fo jiga.

3 Fo, Edɔ̀m be kamoowu e naa fule fo na. Fo Edɔ̀m nɛ fo tase kebee so nɛ fo kowu wɔ̀ kabon̄ jengren̄ na, e naa puchi a kanɛ fo kumu fane wane e naan̄ tin̄ m pɔ̀ɔ̀ fo so na, n̄ko?

4 Kashenten̄ nna fane fo wɔ̀ awɔ̀lto fane kajɔ̀n̄koso ka bee firgi nna, fo alɛ nsen̄ ta fo kowu n ya yuu fane k kaa wɔ̀ achɛkpabi to na, ama ma, Enyɛnpɛtale na e kanɛ fo na fane meen shin nɛ fo shi kakpa nɛ fo wɔ̀ ere m ba kaseto.

5 Nɛ beyu n̄ko besugɛpo dan̄ ba fo to kanyɛso, ndafane kusɔ̀ nɛ k daa been̄ nya fo gba maan̄ baa wale.  
 B daa been̄ yuri fo kanane baa sha.  
 Beyu ban̄ ba kanyɛso, asɔ̀ nɛ baa sha nawule nɛ baa ta.

Basa baa chuge greep be asɔ̀rso male, baa kaa yige amo be gbɛ ko nna a chɔ̀ga so, ama fo ere, fo don̄ana been̄ mur fo cheche.

6 Menyi ere Isɔ̀ɔ̀ be kanan̄ to ebi, baan̄ sensan̄ menyi be asɔ̀ kike n yɔ̀.

7 Men don̄ana been̄ tintin̄ menyi n yɔ̀ efuli ere so be ekarso cheche, nɛ men teriana e fule menyi nsen̄ pɔ̀ɔ̀ menyi so. Bumo nɛ baa tu menyi a ji menyi be ajibi naniere been̄ sho menyi ajigbele, ama menyi alɛ maan̄ pin.”

8 Enyɛnpɛtale na ye: “Kache na kan̄ fo, meen̄ mur Edɔ̀m be basa nyiashempo kama nɛ b wɔ̀ Isɔ̀ɔ̀ be abee so a pin ashen̄ to na. Meen̄ mur bumo cheche.

9 O, Teman be benakɔ̀po, kufu been̄ pɛ menyi tain, baan̄ ku ekama nɛ e wɔ̀ Isɔ̀ɔ̀ be abee so na to.

10 N̄kpal menyi Edɔ̀mɛbi ka diewu n ta kumu kpakpaso n shun̄ men kurgɛpoana Jeekɔ̀b be kanan̄ to ebi kushun̄ lubi na so,

anishinyɔ̀r been̄ ba menyi so.  
 Menyi alɛ been̄ mur kuraa.

11 Kache nɛ bedon̄ nɛ b la befɔ̀ dan̄ ba bɔ̀la Jeekɔ̀b be kanan̄ to ebi be mbuna to n luri Jerusalem to m muu bumo be asɔ̀ kike nsen̄ to beri m barga amo to n sa abar na men daa yil jiga a keni bumo.  
 Amoso menyi alɛ gba daa du fane bedon̄ na nna na.

12 A daa maan̄ daga fane men baa yil a mushe men niopibiana Jeekɔ̀b be kanan̄ to ebi san̄ɛ nɛ tɔ̀ɔ̀ nɛ kache lubi tu bumo ashi bumo be kemur be san̄ɛ so na.

13 A daa maan̄ daga fane men luri ma basa be kade to n ya kaa mushe bumo ashi bumo be etɔ̀ɔ̀ be kaplɛa so

nsen̄ suge bumo asɔ̀ kache lubi ache na.

14 A daa maan̄ daga fane men ya yili n̄kpancheriana a pɛ bumo to be bumo nɛ b nya ekpa n shile a yɔ̀ nɛ b ya n̄ana na.  
 A daa maan̄ daga fane men pɛ bumo m bɔ̀ɔ̀ bumo don̄ ana enɔ̀ san̄ɛ nɛ b wɔ̀ tɔ̀ɔ̀ na.

15 Men nu nfe, kache nɛ ma ere Enyɛnpɛtale na been̄ ji efuli kama demu na taga to nna na.  
 Asɔ̀ nɛ menyi Edɔ̀mɛbi wora ere been̄ ba menyi alɛ gba so lon̄ chap.  
 Menyeen̄ ten̄i kusɔ̀ nɛ men du ere gbagba.

16 Ma basa nɛ b tase ma kebee cheembi so ashi Jerusalem na ka nya kasogberge ere bre meen̄ gberge efuli pɔ̀tɛana kike gba kusoe a chɔ̀ lon̄.  
 Baan̄ nya kasoegberge a chɔ̀ Jerusalem peya na, hale nɛ k yer bumo kemur to cheche.

## Israel ka been̄ kɔ̀ m pɔ̀ɔ̀ so be ashen

17 Kumɔ̀lga been̄ baa wɔ̀ Zayɔ̀n be kebee bre so, nɛ basa ko e nya ekpa n shile n̄ n̄ana.  
 Ndon̄ been̄ baa la kakpa cheembi nsaa la Jeekɔ̀b be kanan̄ to be kasawule.

18 Jeekɔ̀b be kanan̄ to ebi been̄ baa du fane edɛ suse so nna nɛ Isɔ̀ɔ̀ male be kanan̄ to ebi e baa du fane afitiri wɔ̀lso nɛ baan̄ chɔ̀ɔ̀.  
 Isɔ̀ɔ̀ be kanan̄ to be ekama maan̄ nan̄ ji efute.  
 Ma, Enyɛnpɛtale na e kanɛ lon̄ na.

19 Keshishɛrsawule so ebi na been̄ ba sɔ̀ menyi Isɔ̀ɔ̀ be kanan̄ to ebi be abeesawule a wɔ̀ɔ̀, nɛ basa nɛ b wɔ̀ abee be kaseto na male e ba

Filistiebi be nsawule ŋ ki bumo peya.  
 Israelebi beenj ba sɔ Efreimebi ne Sameriaebi be  
 nsawule,  
 ne Benjaminebi male e ta Gilead.  
<sup>20</sup> Israel be benapo ne b pe n yɔ Keenan na beenj beta  
 m ba kɔ n sɔ nsawule loŋ hale n ya fo Zarefat.

Jerusalem be benapo ne b wɔ Sefarad naniere male  
 beenj ba kɔ n sɔ keshishersawule be ndeana.  
<sup>21</sup> Zayɔn to be bekɔmpɔkɔsopoana beenj ya kɔ  
 Edom m pɔk kumo so nsaa ji kuwura kumo so.  
 Enyenpetale male gbagba e naaŋ ki bumo be ewura.”

# JONA

## Jona ka shile Ebɔre be ashej

1 Kachako ne Enyenpe Ebɔre kaɲe Amitai pibinyen Jona le: <sup>2</sup>“Ƴ kadegboj ne baa tre Nineve na to n ya fie ndoɲebi so η kaɲe bumo fane n wu bumo be ashej lubi ne baa wora na kike. Amoso ashej maan nyale n sa bumo kike.”

<sup>3</sup> Ne Jona kini nsej shile Enyenpe Ebɔre na. E daɲ yɔ kade ko ne baa tre Jɔpa nna n ya luri nchu so be kulonɲboj ko ne k bee yɔ kadegboj ko ne baa tre Tashish ashi Speen be efuli so na to.

<sup>4</sup> Ndoj nna ne Enyenpe Ebɔre shin ne afugboj ko koso teku na so. Ne bɔrechu ne afu wea abar to m ber kulonɲboj ne Jona daa wɔ kumo to na so, ne k bee shin ne k baɲe to m mur nchu na to. <sup>5</sup> Ne kufu pe kulonɲboj na be befarpo na kike ga ne b fara a shu a tre bumo be agbirana. Ndoj nna ne b lara kulonɲboj na to be esulɔ n le teku na to saɲe na so kumo be egbe beenj duga so η ka η kukwe.

Jemaɲe ere so kike ne Jona bre wɔ kulonɲboj na be kaseto be ebu ko to a di kenishipereso. <sup>6</sup> Ndoj nna ne kulonɲboj na be befarpo na be enimu yɔ Jona kutɔ n ya kaɲe mo le: “Fo ere dese a di nna a? Koso a shu a tre fo Ebɔre. Ashere e beenj mɔlga anyi, ne an sa maɲ mur.”

<sup>7</sup> Kumo be kaman ne befarpo na kike kaɲe a bar le: “Men shin ne an to beri n fin esa ne tɔɔ ere shi mbe kumu so m ba anyi so ere.” B ka to beri na ne k tɔɔ Jona so.

<sup>8</sup> Ne b bishi mo le: “Kaɲe anyi, fo e shin ne le be tɔɔ ere ba anyi so a? Maɲe be kushuɲ ne fee shuɲ? Nne ne fo shi? Efuli mo so ne fo shi? Kanaɲ mo to be esa e la fo?”

<sup>9</sup> Ndoj nna ne Jona kaɲe le: “N la Hibruw be esa nna. Enyenpe Ebɔre ne e wɔ ebɔreso nsej to teku ne kasawule kike na ne mee shuɲ.”

<sup>10</sup> B ka nu loj ne kufu pe bumo ga, ηkpal manɛ so, Jona teɲ kaɲe bumo fane e bee shile Enyenpe Ebɔre na nna.

<sup>11</sup> Teku na so be afu na daɲ baa wora elerj nna a ti so. Ndoj nna ne b bishi Jona le: “Nuso ne anyeerj wora fo ne teku ere e wora shruum n sa anyi?”

<sup>12</sup> Ne Jona kaɲe: “Men ta ma n le teku na to, alonj beenj shin ne k wora shruum. M baa nyi geerj fane η ka wora n jija so ne le be afugboj lubi ere tu anyi na.”

<sup>13</sup> Ama ηkpal befarpo na ka daa maa sha kelara mo n le teku na to so, b daɲ pere kenishi nna a far ne b ya gbuɲ kederj so. Bumo ale daa maɲ tinj, ηkpal manɛ so,

afu na be elerj daɲ baa wora keshi nna a ti so. <sup>14</sup> Ndoj nna ne b kule Enyenpe Ebɔre na η kaɲe le: “O, Enyenpe Ebɔre, jande, sa maɲ shin ne an wu ηkpal anyi ka bee shin ne an lara kanyen ere be ηkpa so. Sa maɲ kaɲ ji anyi demu ηkpal an ka mɔ esa ne e maɲ kɔ kulubi so. Nkpal manɛ so, fo Enyenpe Ebɔre na e naa wora kuso kike fo keparso.” <sup>15</sup> Kumo be kaman ne b lara Jona n le teku na to, ne k wora shruum epul na to. <sup>16</sup> Le be keshej ere daɲ shin ne befarpo na ηana Enyenpe Ebɔre na alegaiso nna. Kumo be kaman ne b lara sarga nsej nase nnoɔ n sa Enyenpe Ebɔre na.

<sup>17</sup> Ndoj nna ne Enyenpe Ebɔre shin ne kɔɔtɔɔboj ko ba ta Jona m min, ne e ji nche asa ne nnye asa ashi kɔɔtɔɔboj na be epunto.

## Jona be kabɔrekule be ashej

2 Jona wɔ kɔɔtɔɔ na be epunto nna nsej kule mbe Ebɔre ne e la Enyenpe Ebɔre na le: <sup>2</sup> “Ma tɔɔ to ne n shu n tre fo, Enyenpe Ebɔre na, ne e nu ma kekule. N wɔ nchanj chingelij to nna nsej kule fo fane fo che ma to, ne fo ale nu ma kekule.

<sup>3</sup> Fo kpa ma nna n le Teku be kechimbi be kaseto, ne nchu muni ma kike so nsaa kaa atili ma kumu so.

<sup>4</sup> Ne n fe fane fo ju ma fo anishito nna, ne m maan naɲ wu fo bɔrelambu cheembi na kenishiso kike.

<sup>5</sup> Nchu na daɲ muni ma nna a sha kemur ma ne teku to be afitiri kre ma kumu kike.

<sup>6</sup> N ka daɲ muni n yɔ kasawule be kechimbi to na, n daɲ fe fane ma ηkpa be ekar fo nna na. Ama fo, Enyenpe Ebɔre, ne fo la ma Ebɔre na lara ma kemaɲ chingelij na to m bar ma ηkpa to.

<sup>7</sup> Ma ηkpa kaa bee fo ekar na ne n nyinj fo, Enyenpe Ebɔre na, nsej kule fo ne fo nu ma kekule ashi fo bɔrelambu cheembi na to.

<sup>8</sup> Basa ne baa shuɲ agbir paɲ Ebɔre be kuwɔrwu.

<sup>9</sup> Ama ma ere beenj boj nshe n di fo, Enyenpe Ebɔre na, e paɲ nsej lara sarga n sa fo. Meerj wora m bɔɔ ma kɔɔ naseso so, ηkpal manɛ so, fo e kɔ elerj a tinj a mɔlga.”

<sup>10</sup> Ade be kaman ne Enyenpe Ebɔre shin ne kɔɔtɔɔ na ya gbu Jona n nase kederj so ashi teku na be ekarso.

## Jona ka yɔ Nineve be ashej

3 Ndoj nna ne Enyenpe Ebɔre naɲ kaɲe Jona kela nyoɔsopo le: <sup>2</sup> “Ƴ kadegboj ne baa tre Nineve na to n ya bɔ kubɔya ne n sa fo na n sa ndoɲebi.”

<sup>3</sup> Ndoj nna ne Jona nu Enyenpe Ebɔre be kamalga na nsej yɔ Nineve. Nineve daa la kadegboj ne esa beenj

ta nche asa nna n nite kumo be kaba ko n ya fo kaba ko. <sup>4</sup>Jona ka luri kade na to na ne e nite kache korwule m bo le be kuboya. E ye: "Yili kabre n ya fo nche adena be kefeato, Nineve been mur." <sup>5</sup>Nineveebi na ka nu kuboya na ne b yirda Ebore nsen yili kumo fane ekama e kishi. Ndon nna ne benimu ne mbia kike ta kagbenejjaso be asobuuso m buu a nini fane bumo be ngbenejjija bumo.

<sup>6</sup>Kuboya na ka tu Nineve be ewura gba, ne e koso mbe kuwurputi so m bugi mbe kuwurpinji n nase, nsen ta kagbenejjaso be asobuuso m buu n ya chena nsunc to. <sup>7</sup>Kumo be kaman ne e sa Nineveebi kuboya. Kuboya na e daa la fane ewura ne mbe benimuana ye: "Esa kama e sa man ji shen. Dimedi nko kusoboya e sa man ta ajibi nko nchu n yoch. <sup>8</sup>Edimedi kike e buu kagbenejjaso be asobuuso nsen shu n tre Ebore kenishipreso. Ekama e yige ashen lubi be kewora ne kebaawo kebaawo lubi to. <sup>9</sup>Ashere Ebore be nfera been cherga ne mbe agbo e wushi ne e wu anyi kuwor nsaa man shin ne an mur."

<sup>10</sup>Ebore ka wu kusoch ne b wora na ne kanane b yige bumo be ashen lubi ne kebaawo lubi na, ne e wu bu mo kuwor nsaa man nan shin ne b mur fane kanane e dan yili na.

#### Jona be kanya agbo ne Ebore be kuworwu be ashen

<sup>4</sup> Ama kumo be lon dan taw Jona ga ne e kpal lon so n nya agbo. <sup>2</sup>Nsen kule Enyenne Ebore na n kanne le: "O Enyenne Ebore, manne le ne n dan kanne sanne ne n kra woch epe na a? Lon so ne n nya manan n shile n yoch Tarshish na. N nyi fo ka la kasha ne kuworwu

be Ebore, nsaa maa nya agbo manan manan. Fee wora kelela nna san kama nsen wora shiriya ne fo ta alubi m pan. Fo ale maa kuse a bar kasogberge basa so.

<sup>3</sup>Enyenne Ebore, shin ne n wu. N ka wu bo, n ka kraa woch n kpa to."

<sup>4</sup>Ne Enyenne Ebore kanne: "Nuso be ekpa ne fo ko ne fo nya agbo?"

<sup>5</sup>Kumo be kaman ne Jona lar n ya chena kade na be ekarso ashi epenilarkpa be kaba so. E dan yuu kubuubi ko nna n chena kumo be kiyoyul to a jo nsaa keni kusoch ne k been wora kade na to ebi. <sup>6</sup>Ne Enyenne Ebore shin ne kefeebebi ko kor ndon m purge a wora kiyoyul m buu Jona so, sanne na so, epeni maa naa nmea mo ga. Kefeebebi na be kiyoyul na dan shin nna ne Jona be kagbene fuli mo ga. <sup>7</sup>Ama kumo be nklade kachipuridi ne Ebore shin ne kushushombi gbongbonji ko ba ji kefeebebi na ne k bolo to. <sup>8</sup>Epeni ka lar ne Ebore shin ne afu tushiso be kebemberi shi epenilarkpa m ber m ba Jona so ne e bele. Ndon nna ne e kanne le: "N ka wu bo n ka kraa woch n kpa to."

<sup>9</sup>Ne Ebore bishi mo le: "Mane so ne fo kpal kefeebebi na so a nya agbo?" Ne Jona kanne: "N kpal kumo so n nya agbo, hale a sha fane n wu gba nna na."

<sup>10</sup>Ne Enyenne Ebore kanne le: "Kefeebebi ne fo man duu nko n keni so ne k dan be ashen e tir fo na. Kache korwule ne kumo gbagba ta n kor n dan m purge nsen nan wu kache korwule to gba. <sup>11</sup>Basa ne b choch ngbon kalfa ne adunoch ne b man nyi bumo be bena ne jiso, n ta asoboya damta gba n ti so e woch Nineve be kadegbon na to. A man daga bumo be ashen ka tir ma a?"

# MAIKA

**1** Kamalga ere nɛ Enyɛnpɛ Ebɔrɛ daŋ ta n sa Maika nɛ e daŋ shi kade nɛ baa tre Moreshef na. E yɛ: “Jemaɛ nɛ Jotam nɛ Ahaz nɛ Hezekaya daŋ ji Juda be efuli so be kuwura na, nɛ Enyɛnpɛtale Ebɔrɛ daŋ lara loŋ be asheŋ ere ŋ ŋini Maika a laŋɛ ndegboŋ nɛ baa tre Sameria nɛ Jerusalem na be kaplɛa so.

### Maika ka bee shu a sa Jerusalem na be asheŋ

**2** Menyi basa nɛ men wɔ durnya ere be efuliana kike so e nu nfe! Menyi basa kama nɛ men wɔ kasawule ere kike so gba e nu asheŋ ere! Enyɛnpɛtale Ebɔrɛ nɛ e wɔ mbe bɔrelambu cheembi to na, e naa shin nɛ e ji shɛda ŋ gbityi menyi.  
**3** Men keni nfe! Enyɛnpɛ Ebɔrɛ na bee shi mbe kakpa cheembi a gbelge to a ba nɛ e ba nite kasawule ere so be abeegboŋ be awɔlto.  
**4** Abeeboŋ na beenj ŋalga ashi mbe aya to fane ŋku bumbun ka luri edɛ to ŋ ŋalga a shile a yɔ abee na be afito fane nchu ka shi kebee so a chulgi a wurge kasawule so na.  
**5** Asheŋ ere kike beenj wora nna ŋkpal Israelebi na ka wora kulubi ŋ gbityi Ebɔrɛ so. To, wane nɛ baan ta Israelebi be kekini Ebɔrɛ nseŋ lar mo kaman ere be asheŋ n sulɔ? Sameria nɛ k la efuli na be kadegboŋ na be basa nɛ baan ta kumo n sulɔ a! Nɛ wane male e tɔr Judaebi be kagbirshun ere be ntaŋ? Manɛ Jerusalem gbagba a? **6** Amoso nɛ Enyɛnpɛtale Ebɔrɛ na yɛ: Meenj shin nɛ Sameria e ki alambure n denji abar so kululu. K beenj ki ndibi sɔrso be eduukpa. Meenj pesan Sameria be egbalana be ebirkesi to n le ketanɛ to ŋ ka kumo be egbaltɔlaseana nawule n nase nɛ ekama e baa wu amo. **7** Sameria to be agbirana kike beenj bure to ŋ ki le burburbi. Nɛ edɛ e chɔɔ asɔ kama nɛ agbirlambu to be esakale kɔ na kike. Efuli pɔtɛana so ebi beenj sulɔ kumo be agbirana be shuwa nɛ gbityi n ya sa esakale pɔtɛana mboŋ ko.”  
**8** “Ŋkpal ade kike so, ma Maika beenj boŋto a shu nseŋ buu asɔfarbi a na aya fulon. Meenj shu fane kuntuŋ na nseŋ boŋto fane tayetaye. **9** Ŋkpal manɛ so, Sameria jija e shin nɛ k mur cheche nɛ Juda male gba luri loŋ be tɔrɔ na to. Loŋ be tɔrɔ na tin n fo ma basa be mbuna to ashi Jerusalem to.”

### Edɔm ka firgi n taga Jerusalem to be asheŋ

**10** Men sa manj kanj malga kusɔ nɛ k bee wora menyi ere be asheŋ n sa Gafebi na kike. Men sa manj shin nɛ b wu men ka bee shu. Menyi Bɛf Leafra be basa male e ya dese eshishɛrpumpun to a melti a ŋini kagbenejija nɛ k tɔr menyi so. **11** Menyi Shafir nɛ Zaanan be nde to ebi e delgeso nseŋ ta anishinyɔr n shile n yɔ efuli pɔtɛ so. Basa nɛ b wɔ kadegboŋ nɛ baa tre Zaanan na maan shuli n lar bumo be kade na to. Betezel be kade to ebi bee shu nna ŋkpal kusɔ nɛ k bee kunj kumo na ka manj naa wɔtɔ so. **12** Marofebi pesan to a keni e fin esa nɛ e beenj mɔlga bumo ŋkpal Enyɛnpɛ Ebɔrɛ ka shin nɛ Jerusalemɛbi ji jerbi damta so. **13** Menyi nɛ men wɔ Lakish na e bela men be egbanɛ nɛ kena to be egbanɛ-turko ase. Men kute Israelebi to n wora alubi nseŋ ŋin Jerusalemɛbi gba n wɔtɔ alubi to. **14** Amoso menyi Judaebi e kela Moreshef Gaaf be kade to ebi na fane menyee yɔ. Ŋkpal manɛ so Israel be bewura maan nanj nya kecheto ashi Akzib be kade to.  
**15** Enyɛnpɛ Ebɔrɛ na beenj ta menyi nɛ men shi kade nɛ baa tre Mareshef na m bɔɔ bedonj enɔ nɛ b kɔ n sɔ menyi be kade nɛ Israel be benimuana kike e shile n ya ŋana kebeelan nɛ k wɔ Adulam na to. **16** Judaebi, men she men be amu ŋkpal kagbenejija nɛ k beenj tu menyi ŋkpal men be mbia shasoana so. Men she men be amu kɔlikɔli fane ejita be amu na ŋkpal manɛ so, baan pɛ men be mbia shaso ŋ ki anya n yɔ efuli pɔtɛ wɔfɔ so.

### Asɔ nɛ a beenj nya basa nɛ baa tɔrɔ bebɔlpo na be asheŋ

**2** Asheŋ maan nyale n sa bekama nɛ baa dese bumo be edesekpa a kre asheŋ lubi be kewora be ŋkre na. Kanyɛso nɛ baa kaa kre loŋ be asheŋ na, nɛ kare e che nɛ b wora amo ŋkpal b ka kɔ elen so. **2** B baa sha nsawule ŋko nwu kama, baa suge amo elenjo nna. Baa puni nna a suge basa be nwu ŋko mpetɛsɔ.  
**3** Amoso kusɔ nɛ Enyɛnpɛ Ebɔrɛ na kanj nde: “Mee kre keshin nɛ tɔrɔgboŋgboŋi e ba menyi so nna. Menyi ale maan tinj ŋ gelge kumo n nya menyi be kumu n ji kike. Menyeenj luri etɔrɔ to, sanɛ na so menyi maan naa nite a wu menyi be amu. **4** Kache na kanj fo basa beenj baa boŋ nshɛ a wora menyi eyurto a kanj le: ‘Anyi ere mur cheche nna na! Enyɛnpɛ Ebɔrɛ na suge anyi be kasawule n sa bedebɔrpo.’”

<sup>5</sup> Amoso menyɪ maan̄ naa kɔ kachige ashi Enyenpe Ebɔre na be basa to nkpal manɛ so, esa kike maan̄ baa wɔtɔ nɛ e yili menyɪ be katelamu to n sɔ kachige na.”

<sup>6</sup> Basa wɔtɔ nna a malga a gbɪti ma a kanɛ le: “Sa maa bɔ le be abɔreshɛn̄ be kubɔya a sa anyi ere. Sa maa malga a lanɛ amo be kaplɛa so gba kuraa. Anyi maan̄ n̄aba kike. <sup>7</sup> Menyɪ Israɛlebi nɛ men la Jeekɔb be kaman to ebi na kɔ ekpa nɛ men baa kanɛ fanɛ Enyenpe Ebɔre na nya agbo nna n wora kusɔ nɛ e wora ere? Enyenpe Ebɔre maa kaa nɛfa bekama nɛ baa wora asherɛn̄ ninjiso nna a?”

<sup>8</sup> Kumo be kaman nɛ Enyenpe Ebɔre na kanɛ: “Menyi kaa kɔ ma basa kena fanɛ b ka la bedon̄ nna. B ban̄ shi kena to a ba epe a fɛ fanɛ epe nɛ kagbenewushi wɔ, menyɪ kaa n̄ana ekpa to nna a jo nɛ b ba nɛ men yuri bumo be asɔbuuso. <sup>9</sup> Menyɪ alɛ bee kaa ju ma basa be beche a lar bumo be elan̄ nɛ baa sha ga na to nna nsaa suge bumo be mbia nɛ enɛfa nɛ n sa bumo fanɛ a baa la bumo peya mbaanaayɔ na. <sup>10</sup> Men koso a yɔ! Nfe maɛ la kakpa nɛ menyeeɛn̄ chena n wushi. Nkpal manɛ so, menyɪ be alubi shin nɛ k wora eyurpi n̄sen̄ ki kakpa nɛ k been̄ mur.

<sup>11</sup> Basa ere bee sha anebi nɛ e been̄ ba kaa ku efe a kanɛ bumo le na nna: ‘Men baa nuu nsa a boo.’

<sup>12</sup> Ma, Enyenpe Ebɔre na e naa nase kɔn̄, fanɛ meen̄ nan̄ bar ma basa Israɛlebi, nɛ baan̄ ji efute na abar so. Meen̄ gama bumo abar so fanɛ mbolpɔ ka wɔ kuluu to, sanɛ na so basa been̄ wora keshi n sɔ kasawule na so kike.

<sup>13</sup> Meen̄ bugi ekpa n sa ma basa n̄sen̄ jun̄kpar bumo n lar kenya nɛ b wɔtɔ ashi efuli pɔtɛana so m ba ki bumo be ewura.”

**Maika ka lar Israel be bejun̄kparpoana kaman be asherɛn̄**

**3** Ndon̄ nna nɛ Maika kanɛ le: “Israɛlebi be bejun̄kparpo, men nu nfe! Men nyi kelela nɛ kulubi be mbarga, <sup>2</sup> ama men kishi alela be kebaa wora nna nsaa sha alubi be kebaa wora. Men wɔtɔ nna a debɔr ma basa nsaa jija bumo be atre fanɛ kananɛ baa luu kusɔbɔya be kawɔl nsaa marga kumo be eblan̄ ashi awibi so na. <sup>3</sup> K du fanɛ menyee luu ma basa be nwɔl nna, nsaa kpele bumo be eblan̄ nɛ awibi to a wɔtɔ mpuliya to a danɛ a we. <sup>4</sup> Kachako menyeeɛn̄ shu n̄ kule Enyenpe Ebɔre na, ama e maan̄ nu menyɪ be kekule. Nkpal menyɪ be alubi so, e been̄ kpele mbe anishi nsaa maan̄ tuge menyɪ gba kuraa.

<sup>5</sup> Kusɔ nɛ Enyenpe Ebɔre na bee kanɛ nde: ‘Anebiana ko wɔtɔ nna a fule a nase kayurwushi be kɔn̄ a sa basa nɛ baa sa bumo kusɔ jiso nsaa ta kena a funti bekama nɛ b maa wora lon̄ na. Enyenpe Ebɔre na bee kanɛ lon̄ be anebiana na nna fanɛ <sup>6</sup> k been̄ wora bumo kachako fanɛ kanyɛ ka biri nɛ b maɛ naa wu na. B maan̄ naan̄ tin̄ n̄ ku bɔredare n fule ma basa kike. <sup>7</sup> Bumo be bekama nɛ baa wu echefoso be asherɛn̄ a kanɛ na been̄ n̄aba, nkpal manɛ so kusɔ nɛ baan̄ kanɛ na maan̄ wora m bɔn̄ so. Baan̄ ji nyɔm̄, nkpal manɛ so Ebɔre maan̄ naan̄ tuge bumo.’”

<sup>8</sup> Ama Enyenpe Ebɔre na ta mbe Kiyoyu nɛ mbe elen̄ na nna n wɔtɔ ma ere to, n̄sen̄ shin nɛ n nya kenya a ji asherɛn̄ nɛ amo be ekpa so nsaa tin̄ a kanɛ Israel be basa bumo be alubi. <sup>9</sup> Men nu nfe, menyɪ Israel be bejun̄kparpo, nɛ men kishi kebaaji asherɛn̄ nɛ amo be ekpa so nsaa ta kulubi a tre kelela. <sup>10</sup> Kumukpakpaso nɛ kamɔ nɛ men ta n̄ ki menyɪ be kareche kike be kebaawɔtɔ ashi Ebɔre be kadegbon̄ nɛ baa tre Jerusalem na to. <sup>11</sup> Kadegbon̄ na be bejun̄kparpoana bee sɔ asɔ basa kutɔ nna pɔn̄ nsaa ji bumo be asherɛn̄ a sa bumo. Bɔrematapoana nɛ anebiana na malɛ bee sɔ aman-sherbi nna pɔn̄ nsaa n̄ini mbraana na nkɔ a wu abɔreshɛn̄ a kanɛ basa. Kumo be kaman nɛ b kilgi n̄ kanɛ le: “Enyenpe Ebɔre na wɔ anyi kutɔ, amoso shɛn̄ maan̄ tin̄ n wora anyi.”

<sup>12</sup> Nkpal bumo so, baan̄ pulgi Jerusalem to fanɛ kudɔ-sawule, nɛ k ki kade bureso m bitɪ abar so a dese; nɛ Zayɔn be kebee nɛ bɔrelambu na yil so na malɛ e ki kupo.

**Enyenpetale na be kagbenewushi ka been̄ ba kaplɛkama be asherɛn̄**

**4** Lalaloge be nche na to kebee nɛ Enyenpe Ebɔre be bɔrelambu na yil so na e nan̄ ba ki abee kike to be kejen̄gren̄ ga. K been̄ baa du jen̄gren̄ a chɔ abee kike nyam, nɛ efuliana na kike be basa e shile m ba kumo ase <sup>2</sup> m ba kanɛ le:

“Men shin nɛ an dii n yɔ Enyenpe Ebɔre na be kebee na so, n ya luri Israel be Ebɔre na be bɔrelambu na to. E been̄ n̄ini anyi kusɔ nɛ e bee sha fanɛ an wora; nɛ an baa wora mbe aparshɛn̄ san̄kama. Nkpal manɛ so, Enyenpe Ebɔre na be ken̄ini bee shi Jerusalem nna; nɛ mo alɛ bee shi Zayɔn be kebee so a malga a sa mbe basa.”

<sup>3</sup> E been̄ nan̄ lon̄ efuliana nɛ a wɔ kufɔ nɛ tatato kike, nɛ kelan̄tokɔ wɔ bumo be kefeato na nɛ b nan̄ nyalɛ abar so.

Sanɛ na so nɛ b ta bumo be etokobi m bel ntekp̄a n̄sen̄ ta bumo akpa malɛ m bel eloji. Efuliana na maan̄ naa n̄ini bumo basa kena be kekɔ kike nkɔ n nan̄ kɔ abar kena gba kuraa.

<sup>4</sup> Lon̄ be jemanɛ na, ekama na been̄ chena mbe ndibi sɔrso be kudɔ to nɛ kayurwushi nɛ esa kike maan̄ naa funti mo.

Nkpal manɛ so, Enyenpetale Ebɔre na be kɔn̄ naseso nna na.

<sup>5</sup> Efuli kama so ebi bee bunyan̄ nsaa wora bumo be kegbir kasonu nna, ama anyi ere been̄ baa bunyan̄ nsaa wora Enyenpe anyi be Ebɔre na kasonu nna mbaanaayɔ.

**Israɛlebi ka been̄ shi kenya to m beta m ba be asherɛn̄**

<sup>6</sup> Kede be kaman nɛ Enyenpe Ebɔre na kanɛ, “Jemanɛ ko bee ba nɛ n̄ gama basa nɛ n̄ gberge kusoe n shin nɛ

b yɔ kenya to ashi efuli wɔfɔana so n ya ji awurfon na abar so. <sup>7</sup> Meen shin ne ma basa ne b shir kaman kasawule na so nsaa du fane ebobi na e nan ki efuli lempo so ebi. Ma ale been baa wɔ Zayɔn be kebee na so nna a ji kuwura bumo so hale mbaanaayɔ.”

<sup>8</sup> Kumo be kaman ne Jerusalem ne k la kakpa ne Ebɔre wɔ nsaa keni mbe basa so fane mbolpɔkpapo na e nan ki efuli na so be kadegboɔ. <sup>9</sup> Jerusalembebi, mane so ne menyee shu awɔrso nko a ji awurfon fane eche ne kakurge ta mo? Menyi ka man kɔ ewura nko menyi be asoetjipoana ka wu so ne menyee shu a? <sup>10</sup> Men baa shu nsaa kii nno to fane eche ne kakurge ta na, nkpal mane so, k maan cher ne men lar kadegboɔ na to n yaa kaa wɔ kupuɔ to. Baan pe menyi n yɔ kufɔ kufɔ Babilɔn be efuli so, ama ma, Enyenpe Ebɔre na, been mɔlga menyi ashi men dojana be enɔ to ndoɔ. <sup>11</sup> Efuli damtaana gama abar so nna ne b kɔ menyi kena. B ye: “A daga fane Jerusalem ka mur! Anyi be kenishi pere nna a fin kewu kumo be njaba.” <sup>12</sup> Ama efuliana ere man nyi kusɔ ne k wɔ Enyenpe Ebɔre na be nfera to. B man nyi fane b gama abar so nna ne kasogberge e ba bumo so fane kanane baa bri ayu na.

<sup>13</sup> Kumo be kaman ne Enyenpe Ebɔre na nan kanɛ le: “Jerusalem to ebi, men ya gberge men dojana kusoe. Meen shin ne men baa kɔ elen fane egbolu ne amo be alambe du fane abelso ne amo be alotobi male du fane danyaɔ na. Menyeen pɔ efuli damtaana so nsen sɔ asɔ ne b dan ta elenshen n nya na m ba sa ma, ne n la durnya kike be Enyenpe Ebɔre na.”

**5** Jerusalembebi, men gama men be benapo abar so n wora shiriya, nkpal mane so, bedoɔ kulti anyi nna n wɔɔ! Baa fin keko Israelebi be ewura kena n ne mbe ketaya kedibi nna.

**Ejunɔkparpo ka been shi Betlehem n lar be ashen**

<sup>2</sup> Ama Enyenpe Ebɔre na ye: “Betlehem Efrata, fo la Juda be efuli so be ndewurbiana na be kuko nna, ama fo to ne meen lara esa ne e been ba ji Israel be efuli so be kuwura. Dra dra na kike ne mbe kanan jɔɔɔ.”

<sup>3</sup> Amoso Enyenpe Ebɔre na been kplan mbe basa so ne b baa kraa wɔ bumo dojana be enɔ to n ya fo jemanɛ ne eche ne e been kurge loɔ be ewura na been kurge ebinyen. Saɔe na so ne Israel be basa ne b wɔ kenya to ashi efuli pɔɔana so na e beta m ba ti bumo peebiana so a wɔɔ. <sup>4</sup> Ewura na kan ba e been ta Enyenpe Ebɔre na be elen ne Ebɔre na be ketre be kemaɔkura n ji kuwura mbe basa so. Mbe basa been nya kekuɔ gbongboɔ, nkpal mane so, mbe ketre been dii n yɔ durnya be efuli kama so <sup>5</sup> ne e bar kayurwushi m ba sa bumo. Asiriya be efuli so be basa kan ba kɔ m bure n luri anyi be mboɔ lempoana to, anyeen shunji anyi be bejunɔkparpo lempoana ne b ya kɔ bumo. <sup>6</sup> Anyi be bejunɔkparpo lempoana ere been keta benapo ne b kɔ elen ga n ya kɔ m mɔlga anyi ashi Asiriyaebi ne baa shunj kegbir ne baa tre Nimroɔ na be enɔ to jemanɛ ne baan ba bure n luri anyi be kasawule to na.

<sup>7</sup> Israel be basa ne baan ji efute na been baa du fane bunyan nko bɔrechu ne k bee sa kayul nsen shi

Enyenpe Ebɔre na kutɔ a ba efuli damtaana so nna. <sup>8</sup> Ama bekama ne b shir a wɔ efuli pɔɔana so na bre been ki fane bulun ne e bee kɔ a fin kusɔ jiso ashi kiyi to na nna. E ban nya n luri mbolpɔ to e been baa te nna a yuu bumo so nsaa kpea bumo to a we ne esa kike male maan tin n sɔ bumo n yige. <sup>9</sup> Israelebi na been kɔ m pɔɔ bumo dojana so nsen mur bumo cheche.

<sup>10</sup> Enyenpe Ebɔre na ye: “Jemanɛ na kan fo, meen suge menyi be egbanɛ nsen mur menyi be egbanɛ-turko. <sup>11</sup> Ma ale been mur ndegbojana ne a wɔ menyi be kasawule so nsen bure menyi be mboɔ lempoana ne a bee kun menyi na kike. <sup>12</sup> Meen nan jija kegba be adur ne men kɔ na ne men maan naa tin a to abar akprambi ashi menyi be kasawule so. <sup>13</sup> Ma ale been nan mur asɔ ne menyee ta a loɔe agbir a shun na kike, ne menyi maan nan nya amo a shun. <sup>14</sup> Meen bure kegbirche ne baa tre Ashira na be mɔrduli kike ashi men be kasawule so nsen mur menyi be ndegbojana gba. <sup>15</sup> Meen nya agbo ga m bishi efuliana ne amo be basa kini kewora ma kasonu na kuwule.”

**Ashen ne Enyenpe Ebɔre na kɔ a gbity Israelebi be ashen**

**6** Nu kusɔ ne Enyenpe Ebɔre na ye e kɔ a gbity Israelebi na. E ye: “Men niɔ to n ta men be ashen n nase abeegbojana be anishito nsen shin ne abeebi e nu kusɔ ne men kɔ ne men kanɛ. <sup>2</sup> O abeegboɔ ne durnya be nsawule be egbaltɔlase ne a wɔɔ mbaanaayɔ, men nu ashen ne Enyenpe Ebɔre na kɔ a seman mbe basa Israelebi na.”

<sup>3</sup> E ye “Ma basa, mane ne n wora menyi? Men kanɛ ma, n la esul nna n sa menyi a? <sup>4</sup> Ma e lara menyi nsen mɔlga menyi ashi kenya to ashi Ijypt be efuli so. Mosis ne Eɛroɔn ne Miriam ne n dan shunji fane b ya junɔkpar menyi n lar ndoɔ. <sup>5</sup> Ma basa, men baa nyin kusɔ ne Mowab be ewura Balak dan kre kewora menyi ne kusɔ ne Biyɔɔ pibinyen Balaam dan kanɛ mo a lanɛ menyi be kapla so na. Men nan nyin ashen ne e wora saɔe ne men lar Shitim a yɔ Gilgaal na nsen nyin kanane ma, Enyenpe Ebɔre na mɔlga menyi ale damta.”

**Kashentɔto be kasonu be ashen**

<sup>6</sup> Mane bre ne meen ta m ba Enyenpetale Ebɔre ne e wɔ ebɔreso na kutɔ m ba bunyan mo? N ta egbolu lela ga ne a ji nfe koko m ba lara sarga chɔɔso n sa mo a? <sup>7</sup> N ta mbolpɔ ngboɔto ngboɔto nko ɔlif be nku ne e du fane loɔ be bɔɔ m ba mo kutɔ, k been par mo a? N ta ma wurkoɔnyen n lara sarga n sa mo nkpal ma alubi so a? <sup>8</sup> Ayai, Enyenpe Ebɔre na ten kanɛ anyi kusɔ ne k wale. Kusɔ ne e bee fin anyi kutɔ e la, kebaawora ashen ne amo be ekpa so ne kebaa nini kasha nsaa kɔ kamubrase a nu a sa mo.

<sup>9</sup> Nu nfe! Enyenpe Ebɔre na bee kela a shonji Jerusalem be kadegboɔ na to ebi. E ye: “Men baa de kuwurkpabi na, ne esa ne e kɔ kumo to a ba na so.

<sup>10</sup> Kayu be asɔ ne men ta m bɔɔ ebuana n yili nsen ta

kapuni be ekurwa ne η kishi amo be asheη ga na a ber aso. <sup>11</sup> Nuso ne meenη tij n ta m paη bumo ne baa ta kapuni be ekurwa a ber aso a sa basa? <sup>12</sup> Damawuraana na bee puni betirpo nna ne ekama malee bee ku efe. <sup>13</sup> Amoso n teη fara ne m mur menyi nna ηkpal menyi be asheη lubi so. <sup>14</sup> Menyeenη ji ajibi, ama menyi ale maanη moe. Menyeenη chala aso n yili, ama menyi ale maanη baa ko mpete ne a yil. Ma, Enyenpe Ebore na beenη shin ne bedonη e ba ko n suge amo kike. <sup>15</sup> Menyibeenη do n duu, ama menyibe maanη nya sheη n tenji. Menyeenη ta olif be bibi n wora ηku, ama menyibe ale maanη nya ηku na n wora sheη. Menyeenη ku eyabra ηko n danη nsa, ama menyibe maanη nya yabra ηko nsa n nuu. <sup>16</sup> Le be asheη ere beenη ba menyibe so nna ηkpal men ka be ewura Omri ne mo pibinyen, ewura Ehab be asheη lubi so so. Bumo be edanηkare to ne men bee kute to. Amoso meenη shin ne men mur cheche ne ekama e baa tege nsaa mushe menyibe fanη aso jiga na.”

**Israelebi be kebaawato lubi be asheη**

**7** Ashenη malee tu ma bre! N du fanη esa ne akonη ko ne mo ale maη nya kusorso kama kedibisorso ηko kefeelebi so ne e chuge n ji nna. B chuge afeelebi be asorso ne baa tre greeps na ne figidibi be asorso na kike nyam. <sup>2</sup> Esa kike ma η naa ji kashentenη kasawule ere so. Ekama maη ninη Ebore be anishito. Ekama bee fin ekpa ne e beenη bala so m ko mo barkasa nna. Edimedi kike bee te bumo niopibiana nna a fin bumo ne b ko. <sup>3</sup> Alubi be kewora denη ekama nna. Ekrachi ne demujipoana bee tu basa nna a so aso poren nsaa shunη bumo be ashunη a sa bumo. Ekama ne e ko eyilikpa basa to bee bala mbe eyilikpa so nna a fin aso a sa mbe kumu nna. Ekama wora kono nna a shin ne lonη be asheη bee wora. <sup>4</sup> Bumo to be basa ne bumo be kebaawato ninη ne baa ji kashentenη gba maη ko. B du fanη ewidibi nna.

To, kache fo ne Ebore e gberge edimedi kusoe, fanη kanane e bala anebiana na so η kpele bumo kusoe na. Naniere bumo be nfera wulto nna. <sup>5</sup> Sa maη kanη yirda fo echenashapo ηko fo teri kike. Baa de kusoko ne fee kanη fo eche gba so. <sup>6</sup> Jemanη mo ne an ko to ere, bibinyen bee keni bumo tutoana nna fanη bewulpo. Bibiche malee maa sa bumo nioana kashuli ne bechekilpo malee bee tu bumo shacheana a bile. Naniere esa gbagba be kananη to ebi e la mo donana.

<sup>7</sup> Ama ma ere bee keni Enyenpe Ebore na be anishito nna nsenη ta tama a jo mo ne e molga ma. Ma Ebore na malee beenη nu ma kekule.

**Enyenpe Ebore na ka beenη bar kumolga be asheη**

<sup>8</sup> N donana, men sa maη shin ne menyibe be ηgbene e fuli ne men baa ji njonη ma so. Hale ne n tor gba, η kraa

beenη koso. Ne n chena tentembiri to gba, Enyenpe Ebore na e la ma kefulto. <sup>9</sup> N wora alubi n da Enyenpe Ebore na so, amoso meenη wora kanyiti n ji mbe agbo be torko n ya fo sanη ne e beenη ba ko n sa ma. M baa nyigeenη fanη e beenη nanη shin ne asheη a nyale ne e junjpar ma m ba kefulto to. <sup>10</sup> Sanη na so ne ma donana ne b kanη le: “Nne ne Enyenpe fo Ebore na ko?” An wu kusoko ne e wora na ne nyoko e pe bumo. Ma anishi ere ne meenη ta n wu asheη ka beenη bri bumo. Hale naniere gba n wu fanη b ki fanη keborko so be depo nna ne basa bee chichi so.

<sup>11</sup> O Jerusalemebi, sanη fo ne b lonη kadegbonη na be egbalana m kor. Jemanη na kanη fo menyibe kasawule be egbanη beenη kpalga to n ti so. <sup>12</sup> Basa beenη shi Asiriya be efuli ne k ko epenjilarkpa be kaba so na ne Ijpt be efuli so be ndegbonana to ne abonfu ne a ko Yufreetes be kor na ne nde woko ashi etekuana ne abegbonana na so m ba menyibe kuto. <sup>13</sup> Ama efuli pteana bre be nsawule beenη ki keshishersawule ηkpal bumo be basa be amukpakpasos.

**Enyenpe Ebore be kashagbonη ne e ko n sa Israel be asheη**

<sup>14</sup> O Enyenpe Ebore, baa la fanη mbolokopapo n sa fo basa laraso. Kashentenη nna fanη b pesanη to nna a ko kiyi to, ama kudokawule lela kulti bumo nna n ko. Amoso shin ne b ya chena Bashan ne Giliad be nsawule lela so a nya a ji fanη kanane b daa nya a ji drana.

<sup>15</sup> Enyenpe Ebore, yanη wora emamachisherη n sa anyi fanη kanane fo danη wora sanη ne fo danη lara anyi ashi Ijpt be efuli so na. <sup>16</sup> Efuli pteana ne baa puchi bumo be elenη so beenη wu asheη ere ne aba e ko bumo ne b lo bumo be noko nsenη ti bumo be asoe kagbenejjaso. <sup>17</sup> Kumo be kaman ne b dese kasawule a gbeye fanη awoko nsaa chicha kufuso a lar mbonη lempona ne b daa ko to na. Bumo ale beenη kilgi kufuso m beta m ba Enyenpe Ebore na kuto.

<sup>18</sup> O Enyenpetale Ebore, Ebore kike maη naa ko a du fanη fo. Fo e naa ta fo basa be alubi a paη bumo. Fo ale be agbo maa ko a ko. Kuwoko e naa fuli fo kagbene. <sup>19</sup> Fo e naa wu anyi kuwoko fanη kanane fo daa wora na. Fee chichi anyi be alubi so nna a ta amo a le teku be kechimbi to. <sup>20</sup> Feenη lara fo kashentenη ne kasha ne k maa loge na η ninη fo basa ne b la an nananyenana Ebrahim ne Jeeko be kaman to ebi na, fanη kanane fo cher n nase kumo be ko n sa bumo na.



# NAHUM

**1** Kubɔya ere la bɔredare nɛ Enyenpe Ebɔre na shin nɛ Nahum, nɛ e shi kade nɛ baa tre Elkɔsh na, ku a lanɛ kadegboŋ nɛ baa tre Nineve na be kaplea so nna.

**Enyenpe Ebɔre ka nya agbo n wɔɔ Ninve be ashen**

<sup>2</sup> Enyenpe Ebɔre na kishi kechamana ga, nsaa been gberge mo doŋana kusoe.

E been bishi bumo kuwule agbo so.

<sup>3</sup> Enyenpe Ebɔre na kɔ elen ga, mo alɛ maa nya agbo manan manan, ama mo alɛ maa yige bumo nɛ baa wora a de so nɛ baa ta bumo be amu a ji.

Bɔrefugboŋ nɛ kawuliwuli so nɛ e bee bɔla a wora ashen;

nɛ bɔrewɔlpa male du fanɛ mbe aya to be kalaber.

<sup>4</sup> Mo e naa ponte tekɔ nɛ elɔr so nɛ amo be nchu bee feeto nɛ a bee wɔlto.

Mo koŋwule na e naa ponte nɛ Bashan be afitiri bumbun bee bolo, nɛ Kamel be kebeegboŋ so be ndibi bee pere kpaw nɛ Lebanɔn be ndibi be atoto lela kike bee terge.

<sup>5</sup> Abeegboŋ bee gbunɔgbun to Enyenpe Ebɔre na be anishito nna, nɛ abeebi bee ŋalga mbe anishito.

E ban lar a ba kasawule kike bee gbunɔgbun nna nɛ durnya nɛ kumo be basa kike e baa chicha.

<sup>6</sup> E ban nya agbo, esa kike maan pete. Esa kike maan tin ŋ gelge mbe agbogboŋ na. Mbe agbo du fanɛ edɛ nna a pante afalta nɛ a bee bure to a ki eshisher.

<sup>7</sup> Enyenpe Ebɔre na wale; mo e naa kuŋ mbe basa tɔɔ to, nsaa keni bekama nɛ b yirda mo so.

<sup>8</sup> Ama e bee mur mo doŋana bre nna fanɛ nchugboŋ ka jija asɔ na.

Mo alɛ naa yer bumo nɛ baa ji mo emɔɔ na luwu to nna.

<sup>9</sup> Amoso sa maa kre Enyenpe Ebɔre ŋkre kulubi! E bee mur mo doŋana cheche nna

nɛ b maŋ naa nya ekpa a beta a ba.

<sup>10</sup> Baan baa du fanɛ besanuupo nɛ b nuu nsa ga nɛ a pɔɔ bumo so nna; ŋko ajinje nɛ atuweklar ŋ nɛ a mel abar to nɛ edɛ chɔɔ amo m mur na nna.

<sup>11</sup> Esa ko nɛ e kɔ nferɔ lubi shi Ninve be kadegboŋ to m ba kaa kre

Enyenpe Ebɔre na ŋkre lubi.

<sup>12</sup> Ama kusɔ nɛ Enyenpe Ebɔre na bee kanɛ mbe basa Israelebi nde.

E ye: "Asiriyaebe be elen nɛ bumo be keshi ere kike be kaman baan mur nɛ esa maan nan wu bumo. N shin nɛ menyɔ, ma basa Israelebi, ji awurfoŋ, ama ma alɛ maan nan wora lon kike.

<sup>13</sup> Meen shin nɛ Asiriyaebe be elen nɛ baa ji menyɔ so na e ba ekar, nɛ n tuge ŋgbelebi nɛ b ta ŋ kre menyɔ na to."

<sup>14</sup> Ketande nɛ Enyenpe Ebɔre na nase a lanɛ Asiriyaebe be kaplea so nde.

E ye: "B maan nya kaman to ebi nɛ baan sɔ bumo so n shin nɛ basa e baa nyinji bumo a ti bumo be atre.

Meen mur bumo be agbirana nɛ a wɔ bumo be agbirlambuana to na.

Ma alɛ been kur Asiriyaebe be nchanana n nase, ŋkpal manɛ so, b maŋ wale kike."

<sup>15</sup> Judaebi, men keni, kabɔ ko kɔ baru lela n shi kebeegboŋ na so a ba!

Kayurwushi be baru nɛ e kɔ a ba.

Amoso men ji menyɔ be nchegboŋ nsen wora m bɔɔ nɔ nɛ men nase n sa Ebɔre na so.

Kumukpakpaso wuraana maan naan kɔ n sɔ menyɔ be kasawule kike, ŋkpal manɛ so, b mur cheche kuraa.

**Ninve ka kɔ n tɔr be ashen**

**2** Ninveebi, kena bee ba menyɔ so! Elen nɛ k been pesan menyɔ to na ten fo m ba.

Men baa kuŋ menyɔ be mboŋ lemboana na, nsaa de menyɔ be agbemi so nɛnɛ.

Men bela ase nɛnɛ a jo kena be kekɔ!

<sup>2</sup> Enyenpe Ebɔre naa sha kelanɛ Israelebi be kemaŋkura nɛ b daa kɔ pɔɔ nɛ bumo doŋana ba kɔ n suge bumo be asɔ na n sa bumo.

<sup>3</sup> Ninveebi, bedoŋ be benapo keta abelso be asɔkuŋso peper nna, nsen buu asɔbuuso peper.

Baa bela ase nɛ b ba kɔ kena nna!

Bumo be egbanɛturko bee nyekpe fanɛ ede, ŋko fanɛ bɔre ka nyekpe na nna, amo alɛ nsaa shile kenishipereso a yɔ a ba ashi kadegboŋ na be abɔnɛ so!

<sup>4</sup> Bumo be egbanɛturko bee nyekpe so nna fanɛ ede be adondulombi na.

Nsaa ji njɔŋ agbembɔ so,  
 a shile a yɔ a ba ashi kadegboŋ na be alɔnɛ so.  
 A bee nyɛkpɛ so nna fanɛ mbulpi njko  
 bɔrɛ ka nyɛkpɛ na.  
 5 Benapo nimuso na ponte n tre benapo na;  
 nɛ b shil a fiti a ba.  
 Benapo na daa shil a yɔ egbal na ase nna  
 nɛ b ya pɔr kusɔ nɛ k beej baa kuŋ ajembu gbɛgbɛ-  
 so  
 nɛ bedoŋ beej shi awɔlto ŋ gbelti n lɛ bumo so na.  
 6 Ewurkpa na be mbunagboŋ nɛ e mata lɔr na  
 bugi nɛ nchu luri m bɔl kumo kike to nɛ k bure n tɔr.  
 7 B pɛ ewurche na kenya n yɔ efuli pɔtɛ so,  
 nɛ mbe mbita bee shu fanɛ ali  
 nsaa ber ngbene so kagbenejijaso.  
 8 Kadegboŋ nɛ baa tre Nineve na bure nna  
 nɛ kumo to be basa bee shile fanɛ kepa ka bɔl m bu  
 nɛ kumo to be nchu bee shile na.  
 Beko bee ponte a kaŋɛ: "Yili! Yili!"  
 Ama ekama maŋ yili nseŋ beta a ba.  
 9 Nɛ bedoŋ be benapo na bee ponte a kaŋɛ:  
 "Men baa muu eshuwa nɛ egbiti na!  
 Njɔpal manɛ so, kadegboŋ na to kɔ asɔ lela ga!"  
 10 Nineve bure nɛ kumo to be basa shile n lar kumo  
 to;  
 nɛ ki kade bureso a dese fuloŋ,  
 nɛ sheŋ maŋ naa wɔ kumo to!  
 Nɛ kufugboŋ tɔr basa so nɛ baa chicha.  
 Bumo be elɛŋ kike loge;  
 nɛ bumo be anishiakpa ki foleebi.  
 11 Naniere nne nɛ Nineve nɛ k daa du  
 fanɛ ebuluŋ be kelaŋ na naa wɔ?  
 K daa du fanɛ kakpa nɛ ebuluŋ nyenso nɛ becheso  
 kike  
 beej lar ŋ ka bumo be bibi nɛ sheŋ maŋ wora bu-  
 mo nna.  
 12 Buluŋ na bee pɛ kusɔbɔya nɛ e nya nna,  
 nseŋ gbeye kumo n ya sa mo barkasa  
 nɛ bibi nɛ b ji m moɛ.  
 13 Nɛ Enyɛnpetale Ebɔrɛ na kaŋɛ:  
 "Nineveebi, men ki ma doŋana nna na,  
 meej chɔk menyɛ be egbanɛturko  
 nseŋ shin nɛ b mɔ menyɛ be benapo kena to.  
 Ma alɛ beej naŋ shin nɛ b sɔ asɔ nɛ men suge beko  
 kuto na,  
 ekama malɛ maŋ tuge menyɛ be mbɔ kike."  
**3** Ashɛŋ maŋ nyalɛ n sa kadegboŋ  
 nɛ bemɔpo nɛ befɛpo nɛ kapuni  
 bɔl kumo to na.  
 2 Kusɔ nɛ k beej ba kumo so nde:  
 Achuchɔ beej gbɛlge kumo basa so,  
 nɛ ekama e nu egbanɛ nɛ egbanɛturko be eshile  
 be egbri nɛ a beej sɔ kumo kike to na.  
 3 Egbanɛdiipo beej nyanɛto a fili etokobi  
 nɛ akpa to nɛ a baa nyɛkpɛ kaplekama.  
 Basa damta beej wu m biti abar so  
 nɛ esa maŋ tin ŋ karga basa wuso na.  
 Basa beej baa fiti bubuni na a tɔr!

4 Kasogberge nɛ k beej ba Nineve so,  
 njɔpal kesakalea damta nɛ k bɔl kumo to,  
 nɛ kegbaya nɛ b ta m pɛ efuli damtaana so  
 be basa ŋ ki bumo be anya na so.  
 5 Ade be kaman nɛ Enyɛnpetale Ebɔrɛ na kaŋɛ:  
 "Nj ki fo, Nineve, mo doŋ nna na.  
 Meej delge fo so nɛ efuli pɔtɛana na  
 e wu fo kesaria nɛ nyɔmɔ e pɛ fo.  
 6 Meej shin nɛ fo ki kusɔ jiga  
 nɛ kusɔyurpi;  
 nɛ kumo be loŋ e chinchij basa,  
 nseŋ pɛ bumo kufu.  
 7 Bekama nɛ baŋ wu fo  
 beej shile fo nseŋ kaŋɛ le:  
 'Nineve e bure a dese na,  
 wane e naŋ shu n sa mo?  
 Nne nɛ meej nya esa nɛ e lolo mo?' "  
 8 To, Nineve, fo maŋ bɔ Ijpt  
 be efuli so be kadegboŋ  
 nɛ baa tre Tebes, nɛ Nail be Lɔr na  
 daa kuŋ kumo fanɛ egbal na.  
 9 Itiopia nɛ Ijpt be efuliana  
 be elɛŋ nɛ kade na  
 daa fute a yige so.  
 Libiya nɛ kasawule nɛ baa tre  
 Put na e daa la kumo teriana  
 nɛ a che kumo to.  
 10 Ama bedoŋ daŋ ba kɔ Tebes nseŋ pɛ kumo  
 be basa n yɔ efuli pɔtɛ so.  
 B daŋ mɔ bumo be mbia nna n nase agbembɔ so  
 be kukɔl kama so.  
 B daŋ to beri nna m barga bumo be benimugboŋ  
 nɛ b ta ngbɛlɛbi ŋ kre na to n sa abar.  
 11 Nineve, fo alɛ gba beej nuu nsa m boo m baŋ so  
 nseŋ shile fo doŋana so n ya ŋana m mɔlga fo kumu.  
 12 Fo mboŋ lempo nɛ a bee kuŋ fo kike beej ki fanɛ figi  
 be ndibi nɛ a kɔ asɔrso nɛ a bel m pere. B baŋ gbanɛ-  
 baŋ ndibi na asɔrso na bee tɔr kɔkɔ kama nɛ k bugi a  
 yil to nna. 13 Fo benapo du fanɛ beche nna nɛ sheŋ  
 malɛ maa kuŋ fo kasawule na ashi fo doŋana be enɔ  
 to. Ede beej chɔk ndibi nɛ baa ta a ber fo mbunagboŋ  
 so na. 14 Men saŋ nchu n yili menyɛ be enɔ so, njɔpal  
 manɛ so benapo beej ba kulti menyɛ n wɔkɔ a sha keko  
 menyɛ kena. Amoso men baga eshii n loŋɛ menyɛ be  
 mboŋ lempoana na m pɔr. 15 Kanarɔkama nɛ men wo-  
 ra, ede e naŋ chɔk menyɛ m mɔ njko kena to nɛ meny-  
 een wu. Baŋ mur menyɛ fanɛ kanane elotɔr bee ji asɔ-  
 duu a mur na. Men salga fanɛ alonte njko elotɔr nna!  
 16 Menyɛ be eyawujipo wora keshi a chɔ achɛkpabi nɛ a  
 wɔ awɔlto ere, ama bumo kike beej mur n choŋ fanɛ  
 kanane elotɔr bee ji asɔ a mur nsaa firgi a yɔ na nna.  
 17 Menyɛ be bekumpo nɛ ekrachi kike du fanɛ elotɔr nɛ  
 a mel abar so egbal so awo be kache nna. Ama epeŋi  
 baŋ lar, nɛ b firgi n choŋ. Esa kike malɛ maa pin kakpa  
 nɛ e bee firgi a yɔ.  
 18 Asiriya be Ewurgboŋ, fo gomɛna be benimuana  
 kike wu, nɛ fo ekrachigboŋ dese a di nsaa maŋ naŋ  
 tinji kike! Fo basa pesaŋ to a wɔ abeegboŋ so. Esa kike

male maṅ wɔ́tɔ́ nɛ e naṅ shin nɛ b beta m ba epe.

<sup>19</sup> Kudur kike maṅ wɔ́tɔ́ nɛ k tiṅ n che ebesa nɛ doro nɛ  
a wɔ́ fo to ere. Ekama nɛ e nu fo kemur be kubɔ́ya ere,

bee kpla enɔ́ kagbenefuliso nna nkpal ebesa nɛ b ji nk-  
pal fo kumukpakpaso so.

# HABAKUK

**1** Kubɔya nɛ Enyɛnpɛ Ebɔrɛ lara ɲ ɲini anebi Habakuk nde.

**Habakuk ka fubel ɲ ɲini Enyɛnpɛ Ebɔrɛ be asheɲ**

<sup>2</sup>O, Enyɛnpɛ Ebɔrɛ, ale afanɛ bre nɛ meɛɲ kule fo pɔɛɲ nɛ fo nu nseɲ mɔlga ma ashi basa nɛ baa nyanɛ-to a wɔɔɔ basa na be enɔ to? <sup>3</sup>Manɛ nna nɛ fo shin nɛ n wu le be tɔɔ ere? Nuso nɛ feɛɲ tiɲ n nya kagbene a keni le be alubi ere? Kemur nɛ kenkenshi be ke-baawɔɔ e kulti ma n wɔɔɔ nɛ kebri nɛ katege male sɔ kaplekama. <sup>4</sup>Mbra na maɲ kɔ elɛɲ nɛ tɔɔ kike. Ekama male maa ji asheɲ nɛ amo be ekpa so. Basa lubi e naa ji a bri basa niɲiso a shin nɛ kashentenji maɲ naa wɔɔɔ.

**Enyɛnpɛ Ebɔrɛ ka tuge Habakuk to be asheɲ**

<sup>5</sup>Ndoɲ nna nɛ Enyɛnpɛ Ebɔrɛ na kaɲɛ mbe basa le: "Men dara efuli pɔɔɛana nɛ a kulti menyɛ na ɲ keni. Kusɔ nɛ menyɛɛɲ wu na beɛɲ mɔ menyɛ kɔɔɔ alegaiso. Meɛɲ wora kusɔ ko menyɛ be jemanɛ to, nɛ men nu kumo gba menyɛ maɲ yirda. <sup>6</sup>Meɛɲ shin nɛ Babilɔnebi nɛ b la ɲgbene kpakpasowuraana a maa ɲana sheɲ nsaa maɲ kɔ kechena n wushi kike na e ji elɛɲ. Baa lar nna a ba nɛ b ba kɔ durnya be kasawule kama so be basa kena. <sup>7</sup>Bekama bee ɲana bumo nna nɛ bumo be asheɲ male bee keta kufu ga. Bumo gbagba be mbraana nɛ atande nɛ baa bɛ so.

<sup>8</sup>Bumo be egbanɛ bee shile a chɔ ekarmɛ nsaa keta kufu male a chɔ ekunturɲ nɛ akonɲ kɔ. Bumo be egbanɛdiipoana shi mbonɲ wɔɔɔ nna nɛ bumo be egbanɛ bee shile a pulgi kasawule a ba elɛɲso fanɛ kusore ka firgi n yuu kusɔ jisoso na.

<sup>9</sup>Bumo be benapo nyanɛto nna a ba basa be kemur to nɛ kufugbonɲ tɔɔ bekama nɛ baa kɔ na so. Basa nɛ baa kɔ a pɛ a ki anya na shi alegaiso nna fanɛ eshisher na. <sup>10</sup>Baa keni bewuraana jiga nna nsaa mushe ekrachigbonɲ. Egbal ɲko ebu lempo jengɲɛɲ kike maɲ tiɲ ɲ kuɲ bumo ekpa. Baa koli eshisher nna a denji abar so amo be mman a bɔla so a dii a luri ndeana to a kɔ amo to be basa kena. <sup>11</sup>Kumo be kaman nɛ b choɲ fanɛ afu na. Bumo be elɛɲ du fanɛ kegbir be elɛɲ nna n sa bumo nɛ baa bunyanɲ kumo."

**Habakuk ka fubel ɲ ɲini Enyɛnpɛ Ebɔrɛ be asheɲ**

<sup>12</sup>O Enyɛnpɛ Ebɔrɛ, fo la Ebɔrɛ nna sososo na kike. Fo e la ma Ebɔrɛ nɛ fo du cheembi nsaa wɔɔɔ mbaanaayɔ. Enyɛnpɛ, ma Ebɔrɛ nɛ ma ekumpo, fo e lara Babilɔnebi na n shin nɛ b nya elɛɲ saɲɛ na so baɲ gberge anyi kusoe. <sup>13</sup>Ama fo maɲ tiɲ a keni nɛ kulubi e baa wora

a yɔ. Fo anishi du cheembi ga nɛ a baa wu asheɲ lubi. Ama fo wora shruum a keni basa lubi nɛ b maɲ kɔ yir-da ere nɛ baa mur basa nɛ b niɲi a chɔ bumo.

<sup>14</sup>Fo shin nɛ edimedi ki fanɛ ekɔɔɔɔ ɲko nchu to be asɔ keniso nɛ a maɲ kɔ bejuɲkparpo na. <sup>15</sup>Babilɔnebi na bee pɛ edimedi nna fanɛ b ka ta edariwa ɲko ashewu m pɛ ekɔɔɔɔ n dii kedenji so nsaa cha awɔɔ kagbenefuliso na. <sup>16</sup>Baa bunyanɲ bumo be ashewu nna nsaa lara esarga a sa amo, ɲkpal b ka bee bɔla ashewu na so a dii kedama nsaa nya ajibi lela a ji so.

<sup>17</sup>Ama b baa kraa mɔ basa fanɛ b ka bee to bumo ashewu na nsaa mur efuliana na a maa wu basa kuwɔɔ a?

**Enyɛnpɛ Ebɔrɛ ka tuge Habakuk be kamalga to be asheɲ**

**2** Meɛɲ dii n yili egbal lempo jengɲɛɲ nɛ b pɔɔ ɲ kulti kadegbonɲ na so a jo kusɔ nɛ Enyɛnpɛ Ebɔrɛ na beɛɲ tuge pɔɛɲ nɛ m bugi to ɲ kaɲɛ kusɔ nɛ k ba nɛ mee fubel.

<sup>2</sup>Ndoɲ nna nɛ Enyɛnpɛ Ebɔrɛ na kaɲɛ ma le: "Sibe kusɔ kama nɛ meɛɲ lara ɲ ɲini fo n denji ajembu pengeleɲ pengelembi so nɛnɛ, saɲɛ na so basa beɛɲ baa wu amo a kraɲ mananɲ mananɲ. <sup>3</sup>ɲkpal manɛ so, kelaraɲɲini ere bee jo kumo be jemanɛ nna. Kusɔ nɛ k beɛɲ wora lalaloge be nche to na be asheɲ nɛ k bee ji. Kumo alɛ maɲ baa la efesheɲ kike. Kewora fanɛ k bee cher nna, ama baa kraa jo. Kanaɲ kama nɛ asheɲ du k beɛɲ wora m bɔla so.

<sup>4</sup>Kubɔya na nde: "Bekama nɛ baa wora asheɲ lubi maɲ ji efute, ama bekama nɛ bumo be kebaawɔɔ niɲi na beɛɲ baa wɔ ɲkpa to ɲkpal b ka bee ji kashentenɲ a sa Ebɔrɛ so."

**Asheɲ ka maɲ nyalɛ n sa basa lubi be asheɲ**

<sup>5</sup>Kadamaya bre bee fule esa nna. Kejimuniwuraana bee wu bumo be amu nna ga, bumo alɛ maa wushi kike. B du fanɛ luwu nɛ k maa mɔ a moɛ nna. Amoso b baɲ kɔ m pɔɔ efuli ko so n sɔ kumo, b naa yɔ kenysoposo so nna. <sup>6</sup>Basa nɛ b kɔ n tɔɔ na bee melgi belem-po nɛ b pɔɔ bumo so na nna a kaɲɛ le: "Asɔ nɛ e maɲ la menyɛ peya nɛ menyɛ suge. Asheɲ maɲ nyalɛ n sa menyɛ kike! Menyɛ maɲ tiɲ n tintiɲ menyɛ be akɔjipoana n sɔ akɔ nɛ b ji menyɛ n dii kedama!"

<sup>7</sup>Ama pɔɛɲ nɛ menyɛ nɛ menyɛ kɔ a pɔɔ beko so na e pin nɛ men ji akɔ m muni kubɔ nɛ b tintiɲ menyɛ nɛ men ka amo nɛ nchu m bɔla so. Saɲɛ na so nɛ menyɛ alɛ gba e ki beko be akɔjipoana nɛ b baa suge menyɛ

be asɔ. <sup>8</sup> Men ta elenşhej n suge efuli damtaana be basa be asɔ nsej m mɔ bumo be basa. Ama naniere bumo be basa ne b ji efute gba beenj ta elenşhej n suge menyɪ be asɔ ŋkpal basa damta ne men mɔ ne nsawule ne ndegboŋana ne men mur durnya ere to so.

<sup>9</sup> Ashenj maan nyale n sa menyɪ ŋkpal men ka ta elenşhej n suge asɔ n shin ne menyɪ be nnaŋ to ebi dii dama ne tɔɔ kike maa ba menyɪ be elan to ebi so so! <sup>10</sup> Ama ŋkpal kusɔ ne men wora beko na so, menyeen bar ŋaba menyɪ be nnaŋ to ebi so nsej shin ne kemur e ba menyɪ gbagba so. <sup>11</sup> Menyɪ be nwu be egbalana be ebirkesi ne eyɔri gba bee shu a gbity menyɪ nna.

<sup>12</sup> Ashenj maan nyale n sa menyɪ, ŋkpal men ka ta kulubi n tɔl menyɪ be kadegboŋ nsej ta basa be kamɔ m pɔr kumo n ya loge so. <sup>13</sup> Efuliana ne men danj kɔ m pɔɔ so na be basa danj shunj ŋ gben jiga hale a befe nna. Asɔ ne b gben m pɔr na kike ji ede. Enyenpe Ebɔre e shin ne lonj wora na. <sup>14</sup> Ama kananɛ teku banj bɔɔ nchu n sɔ kaplekama a dese na, alonj ne basa be kebaanyi Enyenpe Ebɔre na be kemaŋkura be ashenj beenj ba sɔ kasawule ere kike so.

<sup>15</sup> Ashenj maan nyale n sa menyɪ ne menyee kaa sa menyɪ braana nsa ne baa nuu a boo a banj so nsaa ŋaba bumo be amu ne menyee keni bumo be kesaria na. <sup>16</sup> Alonj ne menyɪ ale gba be kemaŋkura beenj ki ŋaba n sa menyɪ. Men gbagba beenj nuu nsa m boo m banj so a nite a jante. Enyenpe Ebɔre na e nanj shin ne men ki basa booso a delgeso a nite basa to ne menyɪ be bunyanj e ki anishinyɔr. <sup>17</sup> Men ku Lebanɔn be kupo to be ndibi n le, naniere baanj ku menyɪ ale gba n le. Men mɔ kumo to be asɔɔɔya kike ne naniere asɔɔɔya bee funti menyɪ. Ŋkpal basa damta ne men mɔ ne nsawule ne ndegboŋana ne men mur durnya ere to so ne ashenj ere beenj ba menyɪ so.

<sup>18</sup> Kegbir manj kɔ tɔɔ kike. Dimedi e pɔr ŋko n shel kumo. Efeshenj nawule ne k bee ŋini. Ne manɛ so ne menyee yirda kusɔ ne b ta kebelso ŋko kedibi n lɔne ne k maa malga? <sup>19</sup> Ashenj maan nyale n sa menyɪ ne menyee kanje kedibi ŋko kejembu fane k koso n sɔ nchu n nuu na. Kegbir beenj tinj n lara keshenj ko ŋ ŋini fo a? Baanj tinj n ta shuwa ŋko gbity ŋ gbity kumo, ama k kraa manj kɔ ŋkpa.

<sup>20</sup> Enyenpe Ebɔre na bre wɔ mbe bɔrelambu cheembi to nna, amoso ekama e wora shruum mbe anishito ashi kasawule ere so.

### Habakuk be kabɔrekule be ashenj

**3** Kabɔrekule ne anebi Habakuk kule nde.

<sup>2</sup> O Enyenpe Ebɔre, n nu kusɔ ne fo wora, ne k mɔ ma kɔɔ nsaa keta ma kufu.

Naniere nanj wora ashenjboŋ ne fo danj wora n sa an nanaana na, anyi ale gba be jemanɛ ere to.

Hale ne fo nya agbo gba, fo baa nyinji fo kuwɔrwu na.

<sup>3</sup> Fo e la Ebɔre cheembi ne fo shi kadegboŋ ne baa tre Teman ashi Edɔm be keshishɛrsawule so ne kebee ne baa tre Paran na so a ba na.

Fo kela ne kemaŋkura parga to m buu esoso kike so nna,

ne fo kapandi male sɔ kasawule so be kaplekama.

<sup>4</sup> Fo kemaŋkura bee nyekpe nna fane epenji, ne kumo be kefulito bee shi fo enjana to, kakpa ne fo elenjboŋ ŋana a wɔ na.

<sup>5</sup> Fo e naa shunji kulɔ ne e bee junjpar, nsaa ponte luwu so ne k bee be kumo so na.

<sup>6</sup> Fo banj shir n yili, kasawule bee gbunjboŋ nna, fo ale banj gbe ŋ keni male efuliana na bee chicha nna.

Dradra be abeegboŋ ne abeebi kike bure to n tɔr.

Ama fo ere wɔɔ nna mbaanaayɔ!

<sup>7</sup> N wu kufu ka pe Kushan be yiri to ebi,

ne Midia be yiri to be basa male bee chicha.

<sup>8</sup> O Enyenpe Ebɔre, elɔrana e danj shin ne fo nya agbo a?

Teku e danj shin ne fo kagbene kaa alegaiso a?

Abɔrewɔlpa ne a bee bar bɔrefugboŋ na so ne fo chena

fane gbanjeturko na m bar kekɔmpɔɔso m ba sa fo basa.

<sup>9</sup> Fo danj bela fo keta ase nna

nsej wora shiriya ne fo to fo atanyembi.

Fo ta elɔr ne mbombi

m banje kasawule to.

<sup>10</sup> Abeegboŋana na ka wu fo ne a gbunjboŋ to;

ne bɔrechu shi awɔlpa so n wurge to.

Ndonj nna ne echetabo baga to,

ne amo to be nchu bɔɔ n dii kepla.

<sup>11</sup> Jemanɛ ne fo atanyembi ne akpaana

bee kpa ede a firgi a chonj na,

ne epenji ne kufɔl male daa yil diim awɔlto.

<sup>12</sup> Fo danj nya agbo nna a nite a kulti kasawule so,

nsej danj kaa kagbene alegaiso a chichi efuliana na so.

<sup>13</sup> Fo lar m ba nna ne fo ba mɔlga fo basa,

ne fo ewura laraso.

Fo ŋmea amukpakpasowuraana be ejunjparpo n le,

nsej mur basa ne b be mo so na cheche.

<sup>14</sup> Mbe benapo danj yarase fane bɔrefugboŋ nna m ba,

a tama fane baanj pesanj anyi to nsej mur anyi

ne bumo be ŋgbene e fuli bumo.

Bumo ere kutɔ an la basa jiga

ne baa shile a ŋana bumo so nna.

Ama bumo gbagba be akɔɔ ne fo ta

m bure bumo be amu to.

<sup>15</sup> Fo gbagba be egbanje ne fo ta

n fɔɔ teku be nchuana to ne e kaa kupɔɔ.

<sup>16</sup> Ŋ ka nu ade kike be ashenj ne kufu pe ma;

hale ne ma kɔɔ bee chicha.

Ma eyur danj yuri ma nna ne awo dii ma

ne n fara a fiti a fiti jijiga.

Ama meenji kanyiti n jo

kache ne Ebɔre beenj gberge efuli

ne k bee kɔ anyi kena na kusoe.

<sup>17</sup> Hale ne figi be ndibi manj sɔr gba,

ne afeelebi ne baa tre greeps na manj kɔ asɔrsɔ;

hale nɛ ɔlif be ndibi maŋ sɔr shɛŋ,  
 nɛ adsawule maŋ wora ajibi gba;  
 hale nɛ kubolpɔ konwule gba maŋ naa wɔɔ,  
 nɛ kena konwule maŋ naa wɔ kenalu to gba,  
<sup>18</sup> ɲ kraa beɛŋ shin nɛ ma kagbene e fuli ma,

ɲkpɔl Enyɛnpe Ebɔrɛ na ka la ma emɔlgapo so.  
<sup>19</sup> Enyɛnpetale Ebɔrɛ na e naa sa ma elɛŋ,  
 nsaa shin nɛ mee mur aya fanɛ shantaŋ,  
 a tiŋ a nite abee to.

# ZEFANIYA

**1** Jemaɛ nɛ Ammɔn pibinyɛn Josaya daa la Juda be ewura na, nɛ Enyɛnpɛ Ebɔrɛ na ta kubɔya ere n sa Zefanaiya nɛ e la Kushi pibinyɛn na. Kushi mo tuto e daa la Gedaliya nɛ mo alɛ mo tuto daa la ewura Hɛzekaya pibinyɛn Amariya.

## Enyɛnpɛ Ebɔrɛ be demuɟiache na be ashen

<sup>2</sup> Le nɛ Enyɛnpɛ Ebɔrɛ na daɲ kaɲɛ: “Meɛɲ shin nɛ kusɔ kike e mur kasawule so. <sup>3</sup> Ma alɛ beɛɲ mur edime-di nɛ asɔɔɔya nɛ mbuibi nɛ ekɔɔɔɔ kike. Meɛɲ bar basa lubi kaseto nseɲ mur nyiɲgbasa kike kasawule ere so. Esa kike maɲ pete. Ma, Enyɛnpɛ Ebɔrɛ na e kaɲɛ na.

<sup>4</sup> Meɛɲ gberge Jerusalem to nɛ Juda be efuli so be basa kike kusoe. Meɛɲ mur kegbir nɛ baa tre Baal na be kushuɲ kike ashi ndoɲ nɛ ekama maɲ naɲ nyiɲ kegbirwura nɛ e daa keni kumo so na gba kuraa. <sup>5</sup> Ma alɛ beɛɲ mur bekama nɛ baa dii achonji so n ya kaa jɔɲɛ epenji nɛ kufɔl nɛ achɛkpabi ase a bunyaɲ amo na. Kumo be kaman nɛ n mur bekama nɛ baa bunyaɲ ma a kaɲɛ fanɛ ma e wɔ bumo, ama nsaa ta kegbir nɛ baa tre Mɔlɛk na be ketre a bɔ ntaɲ na gba. <sup>6</sup> Meɛɲ mur bekama nɛ b pal kaman n sa ma nseɲ kini ma kutɔ be kebaa ba nɛ m baa ɲini bumo ekpa na gba.”

<sup>7</sup> Men wora shruum ashi Enyɛnpɛtaɛ Ebɔrɛ na be anishito, ɲkpal manɛ so, mbe demuɟiache na taga to. E bela ase nɛ e ta mbe basa n lara sarga nseɲ kela n tre bedoɲ fanɛ b ba kɔ Juda kena n suge bumo be asɔ elɛɲ so. <sup>8</sup> Kumo be kaman nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ le: “Loɲ be kache na, meɛɲ gberge efuli na be benimuana na nɛ ewura be bibinyɛn nɛ bekama nɛ baa bɛ befɔ be edaɲkareshɛɲ so na kike kusoe.” <sup>9</sup> Meɛɲ gberge beka-ma nɛ baa shuɲ nnyamase be agbir nɛ bekama nɛ baa yuri nsaa mɔ basa a sɔ asɔ a bɔlɔ bumo be agbir be ebuana na kusoe.

<sup>10</sup> Kede be kaman nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ: “Loɲ be kache na, menyeɛɲ nu kushu damta ashi Jerusalem be kabunagboɲ nɛ baa tre Kɔɔɔ na ase. Menyi kraa beɛɲ nu b kaa bee boɲ to awɔrso ashi kadegboɲ na to be echenakpa popɔr na nseɲ nu awɔrgboɲ ko fanɛ asɔ ka tɔr m bure na ashi abee so. <sup>11</sup> Menyi nɛ men wɔ kegbɛto be kebonfu so na e baa boɲ to a shu ga, ɲkpal manɛ so, menyi be eyawu-jipoana maɲ naa wɔɔ. Bekama nɛ baa ta gbityi a ji yawu na beɛɲ mur cheche.

<sup>12</sup> Kumo be jemaɛ so, meɛɲ chɔɔ fitila so n nite ɲ keni Jerusalem to n fin bekama nɛ ashen maɲ tir bumo nɛ baa kaɲɛ fanɛ Enyɛnpɛ Ebɔrɛ na maɲ wora kulubi ɲko kelela na, nseɲ gberge bumo kusoe. <sup>13</sup> Basa pɔtɛ

beɛɲ suge bumo be asɔ lela kike nseɲ bure bumo be nwu. B maɲ nya n chena nwu nɛ bumo gbagba pɔr to ɲko n nya bumo be ndibisɔrso be asɔrso nɛ baa tre greeps na be nsa n nuu.”

<sup>14</sup> Enyɛnpɛ Ebɔrɛ be kacheɲboɲ na taga to. K fo n loge gba kuraa! K beɛɲ baa la kache lubi nɛ benapo lempo nɛ b kɔ kenyeɲ ga gba beɛɲ baa boɲ to a shu kenishipereso nna. <sup>15</sup> Kamɔnche na beɛɲ baa la agbo lubi nɛ etɔɔ nɛ kayurnyaɲ damta nɛ ebasa nɛ kemur nɛ tentembiri mina nɛ awɔlpa be kebuuso be kache nna. <sup>16</sup> Kumo alɛ beɛɲ naa la kache nɛ kena to be mbel be kushu beɛɲ sɔ kaplekama nɛ basa e baa boɲ to a cha awɔr ashi ndegboɲ nɛ b pɔr egbalana ɲ kulti nɛ a kɔ mboɲ lempo jengren na kike to.

<sup>17</sup> Ade kike be kaman, nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ le: “Meɛɲ ta kafɔɲ damta n lɛ enyiɲgbasa so nɛ b baa nite a laa a laa fanɛ etanpo na. B wora alubi n da ma so, naniere bumo be ɲklay beɛɲ wurge fanɛ nchu na nɛ bumo be kebuni e dese kasawule m bɛ.”

<sup>18</sup> Kache nɛ Enyɛnpɛ Ebɔrɛ na be agbogboɲ na beɛɲ gbɛlge bumo so na, eshuwa nɛ egbiti nɛ b kɔ na kike gba maɲ tiɲ m mɔlga bumo. Mbe agbo na beɛɲ koso fanɛ edɛ m mur kasawule kike. Nɛ esa kama nɛ e wɔ durnya to be kebaawɔɔ e ba ekar epul to.

## Nfɛra be kecherga be ashen

**2** Kanishinyɔrpaɲ be efuli be basa ere, men ba abar so <sup>2</sup> pɔɛɲ nɛ afu e foɲ menyɛ n ya lɛ fanɛ afɔɔ ɲko pɔɛɲ nɛ Enyɛnpɛ Ebɔrɛ na be agbogboɲ na e kaa ale-gaiso m ba menyɛ so. <sup>3</sup> Menyɛ bekama nɛ men la be-bɔlpo ashi kasawule ere so na e baa bar menyɛ be amu kaseto nsaa nu a sa Enyɛnpɛ Ebɔrɛ na. Men baa wora kusɔ nɛ k wale nsaa bar menyɛ be amu kaseto a sa mo. Nɛ men wora loɲ, ashɛrɛ menyeɛɲ gelge kasogberge kache nɛ Enyɛnpɛ Ebɔrɛ na be agbo beɛɲ koso na.

## Ashɛɲ ka maɲ nyalɛ n sa efuliana nɛ a kulti Israel na be ashen

<sup>4</sup> Shen maɲ naɲ ka a wɔ Filistiebi be ndegboɲana ere to. Shen maɲ ka Gaza to. Ekama beɛɲ kaa ashi Ashkelɔn be kade to. Baɲ ju Ashdɔd be basa male n lar kapiidi nseɲ ta kena n ya purgi basa nɛ b wɔ Ekron na, nɛ b shile n lar bumo be kade na to. <sup>5</sup> Ashɛɲ maɲ nyalɛ n sa menyɛ Filistiebi nɛ men chena tekɔ ase na. Enyɛnpɛ Ebɔrɛ na tiɲ n ji menyɛ demu nseɲ ji m bri menyɛ. E beɛɲ mur menyɛ nɛ menyɛ to be ekonjwule gba maɲ ka. <sup>6</sup> Menyɛ be kasawule nɛ k dese tekɔ ase na beɛɲ ki kakpa nɛ mbolpɔkpapo beɛɲ baa yuu bumo

be ebuana ne mbolpo be aluu. <sup>7</sup> Juda be efuli so be basa ne baaj ji efute na been so menyi be kasawule n chena so. Baaj baa kpa bumo be mbolpo a yo keji to ndon nsaa di nwu ne a wo Ashkelon na to. Enyenpe bumo be Ebore na been baa wo bumo kuto nsen shin ne b naaj dii dama.

<sup>8</sup> Kumo be kaman ne Enyenpetale Ebore na kaje le: "N nu Mowab ne Ammon be basa ka bee tege nsaa wora ma basa eyurto a ji njon fane baaj so bumo be kasawule. <sup>9</sup> N ka baa la Enyenpe Ebore ne e bee sa njkpa nsaa la Israel be Ebore ere, m bo ntaf fane Mowab ne Ammon be basa been mur fane ndegbon ne baa tre Sodom ne Gomora na. Mowab ne Ammon be nsawule been ki kakpa ne basa been baa kur nfal ne afitiri e so ndon kike. Ma basa ne baaj ji efute na been suge bumo be kasawule ne aso kike elenso."

<sup>10</sup> Kusow ne k been ba Mowab ne Ammon be basa so njkpal bumo be kamoowu ne kebaatege nsaa wora Enyenpetale Ebore na be basa eyurto so nna na.

<sup>11</sup> Enyenpe Ebore na be ashen been pe bumo kufu, jeman ne e been mur kasawule na so be agbirana kike na. Efuliana ne a wo tekuru ase kike be basa been bunyan Enyenpe Ebore na ashi bumo gbagba be nsawule so.

<sup>12</sup> Enyenpe Ebore na be tokobi na been mo Itiopia be basa gba.

#### Demuji ne k been ba Asiriya be efuli so be ashen

<sup>13</sup> Enyenpe Ebore na been ta mbe elengbon m mur Asiriya be efuli nsen shin ne kadegbon ne baa tre Nineve na e bure n dese fane keshishersawule ne k man ko nchu na. <sup>14</sup> Ndon been ki asoboya be yiri kike be edesekpa. Egbungbula be yiri kike been baa jon e ebal bure so na so nsaa shu a woto etokuro to. Baaj gbonji sida be ndibi ne b ta m buu nwu na so na kike. <sup>15</sup> Kusow ne k been wora kadegbon ne baa ji njon kumo to nsaa puchi kumo be elen so, a fe fane shen shen maan tin n wora kumo na nna na. Kumo be basa bee fe nna fane kadegbon kike man nan fo kumo so ashi durnya ere to. K been ki kade bureso, kakpa ne kupun to be asoboya kike been baa dese ne ekama e baa chon a wu kumo nsaa pe kono a kooba.

#### Jerusalem be kulubi ne kumolga be ashen

**3** Ashen maan nyale n sa Jerusalem be kadegbon na, njkpal k ka la kapuni ne kasuge ne korfe ne kapa ne b kini Ebore na so. <sup>2</sup> Jerusalem be maa nu a sa Enyenpe Ebore njko a so mbe kenini. Bumo ale maa ta bumo be yirda a deni Enyenpe Ebore so njko a fin kecheto mo kuto. <sup>3</sup> Kumo be ekrachi du fane ebulun ne a bee munto nna, ne kumo be demujipoana male du fane ejinkaamu ne a bee pe kusow kanyeso a ji ne, kare be keche kachipurso ne shen man nan ka na nna. <sup>4</sup> Kumo be anebiana male daa ko njkpen shen be kebaawoto nna ne basa maan tin n yirda bumo. Ne borematapoana male bee ta eyurpi a yo kakpa cheembi ne baa bunyan Ebore, nsaa bala mbe mbra na so a nya bumo

be aparshen. <sup>5</sup> Ama Enyenpe Ebore kraa wo kadegbon na to a wora kusow ne k daga, nsaa ji ashen ne amo be ekpa so kareche kike. Basa ne b man ninji na bre maa nana anishinyor nsaa woto a wora alubi sanjama.

<sup>6</sup> Le ne Enyenpe Ebore kaje: "M mur efuli damtaana nsen bure amo be ndegbonana be ebalana ne ebulempo jengrenana kike. Esa kama man naa wo ndegbon na to. Basa male gba man naa nite amo be aborbi so ne kakpa kike wora shruum. <sup>7</sup> N daa nyi fane kumo be lon been shin ne ma basa e ta bunyan n sa ma nsen so kasogberge ne n sa bumo na nna, ama k man cher ko ne b nan beta a wora alubi ne a cho amo ne b daa wora dra na gba.

<sup>8</sup> Menyere ere e jo a keni kache ne meen wu efuliana na kulubi nsen ji amo demu na. N tin n yili kumo fane meen gama efuliana na ne kuwunjiana kike abar so nsen shin ne ma agbo ne k bee suse fane ede na e ba bumo so. Meen nya agbo ga m mur durnya ere kike.

<sup>9</sup> Kumo be kaman ne n cherga basa ne b wo efuliana na so be ngbene ne b naa bunyan ma, Enyenpe Ebore na nawule. <sup>10</sup> Ma basa ne b pesan to ne bumo ne baa bunyan ma kashenteto been shi hale Itiopia be efuli so be elbrana be mba ndon m bar esarga m ba sa ma.

<sup>11</sup> Jeman na kan fo, anishinyor maan pe menyere men la ma basa njkpal men ka dan kini ma nsen lar ma kaman na so. Njkpal mane so, meen ju bekama ne b ko kamoowu ne njkpen shen be kebaawoto ashi menyere to, sanje na so menyere maan nan kini ma nsen lar ma kaman ashi ma kebee cheembi na so. <sup>12</sup> Bekama ne b du boen nsaa bar bumo be amu ase kashenteto na bre, m maan ju bumo, njkpal b ka ta bumo be yirda n deni ma so so. <sup>13</sup> Israel be basa ne b ka na bre maan wora kulubi, bumo ale maan ku efe njko a na a fule basa. Ashen been baa nite nene a sa bumo ne shen maan naa fon bumo. Esa kike maan nan tin n ta kufu n da bumo.

#### Kagbenefuli be kashere be ashen

<sup>14</sup> Israelebi, men baa bon nshe aworso kagbenefuliso! Jerusalem be menyere ale gba e baa ji eyur kagbenefuliso!

<sup>15</sup> Njkpal mane so, Enyenpe Ebore na shin ne menyere be kasogberge fo ekar. E shin ne men donana beta ashi menyere so.

Mo ale e la Israel be Ebore ne e wo menyere kuto na, men sa man naa nana kufu kusow ko so.

<sup>16</sup> Jeman ko bee ba ne b kaje Jerusalem be le: 'Men sa maa nana kufu! Menyere ale e sa man po aba njko a yil chaam njkpal kufu so!

<sup>17</sup> Njkpal mane so, Enyenpe menyere be Ebore na wo men kuto,

mbe elengbon na e naa ko a po so a sa menyere.

Menyere be ashen bee bolko mo kenishi ga,

ne mbe kasha bee sa menyere njkpa popor.

Mbe kagbene bee fuli menyere so nna

ne e bee bon nshe kagbenefuliso.'

<sup>18</sup> Kumo be kaman ne Enyenpe Ebore na nan kaje le:

'Meen lara kagbenejija ne k bee kaa ba



men be kejigbojana to na  
 ashi menyì so, ñkpal manè so,  
 k la egbè nè ñaba nna a deñ menyì so.  
<sup>19</sup>Jemanè na kañ fo, meen gberge bekama  
 nè b kɔrfè menyì na kusoe.  
 Ma alè been mɔlga ebobi  
 nseñ gama basa nè b pesañ to na abar so.  
 Meen shin nè bumo be nyɔmɔ e ki bunyan n sa bumo,

nè durnya kike e baa kpañ bumo.  
<sup>20</sup>Loñ be jemanè na, meen gama menyì be basa abar  
 so  
 m bar bumo epe.  
 Ma alè been shin nè menyì be ketre e dii durnya kike  
 to,  
 nseñ shin nè men nañ dii dama.'"  
 Ma, Enyenpe Ebɔrè e kañè na!

# HEEGAI

## Bɔrelambu na be kelɔŋe m pɔr be ashen

**1** Ewurgboŋ Dariɔs ka ji Peshiya be efuli so be kuwura be kafe nyɔsopo to be kufɔl shesopo be kache juŋkparso to, ne Enyenpe Ebɔre bɔla anebi Heegai so m malga. Kubɔya na daa yɔ Juda be efuli so be gomena, Zerubabel ne e la Shealtiel pibinyen na ne bɔrematapo nimuso Joshuwa, ne e la Jehozadak pibinyen na kutɔ nna.

<sup>2</sup> Kusɔ ne Enyenpetale Ebɔre na ye nde: “Basa ere bee kaŋe fane jemanɛ maŋ naŋ fo ne b loŋe bɔrelambu na m pɔr ashi Jerusalem to.” <sup>3</sup> Ndoŋ nna ne Enyenpe Ebɔre na ta kubɔya ere m bɔla anebi Heegai so n sa basa na. <sup>4</sup> E ye: “Ma basa, manɛ nna ne menyɛ ere wɔ nwu lela to ne ma ere be bɔrelambu bure a dese? <sup>5</sup> Menyɛ maŋ wu kusɔ ne k bee wora menyɛ na nna a? <sup>6</sup> Men duu asɔ damta, ama asɔ gbɛbi ne men tenji. Menyee ji ga, ama menyɛ alɛ maa moɛ. Menyee nuu nchu ga, ama a maa tuge menyɛ achukoŋ. Menyee buu asɔbuuso, ama men kraa shu awo. Beshumpo bee shuŋ a nya kakɔka, ama k du fane b kaa bee ta amo a wɔɔ ekɔlgu ne a futi to nna.” <sup>7</sup> Kusɔ ne Enyenpetale Ebɔre na ye nde: “Menyi maŋ wu kusɔ ne k ba ne le wora a?” <sup>8</sup> Men dii n yɔ abee so n ya ku ndibi m ba loŋe ma bɔrelambu m pɔr, ne ma kagbene e fuli ma ne basa e naa bunyan ma kanane k daga fane b baa bunyan ma.

<sup>9</sup> Men daa tama ketenji asɔ damta nna, ama asɔ gbɛbi ne men nya n tenji. Menyɛ alɛ ka naŋ bar asɔ ne men tenji na epe, ne n shin ne afu ba ber amo n yɔ. Manɛ so ne n wora loŋ? Nkpɔl ma bɔrelambu ka bure a dese ne men pere kenishi a pɔr menyɛ be nwuana so. <sup>10</sup> Amoso ne bɔre maa ba ne shen maŋ tiŋ ŋ kɔr na. <sup>11</sup> Ma e shin ne ewule ba adɔsawule ne abee ne ndibi sɔrso be adɔ so ne kusɔ kama ne k bee shi kasawule to ne edimɛdi ne asɔbɔya kike so, ne menyɛ be kegben kike to jiga na.

B ka wora Ebɔre be kamalga kasonu be ashen

<sup>12</sup> Ndoŋ nna ne Zerubabel ne Joshuwa ne basa ne b shi kenyaya to ashi Babilɔn be efuli so m beta m ba na kike wora kubɔya ne Enyenpe bumo be Ebɔre na ta m bɔla anebi Heegai so n sa bumo na kasonu nkpɔl b ka bee nana Enyenpe Ebɔre na so. <sup>13</sup> Kumɔ be kaman ne anebi Heegai kaŋe basa na le: “Enyenpe Ebɔre na nase kɔɔ ŋ kaŋe le: ‘Meen baa wɔ menyɛ kutɔ.’”

<sup>14</sup> Enyenpetale Ebɔre na daŋ ta kenishipere nna n wɔɔ Zerubabel ne e daa la Juda be efuli so be gomena ne Joshuwa ne e daa la bɔrematapo nimuso na ne basa b daŋ pe n yɔ efuli pɔteana so ne b beta m ba na to nna

ne b fara Enyenpetale, bumo be Ebɔre na be bɔrelambu na kapɔr. <sup>15</sup> Ewurgboŋ Dariɔs ka ji Peshiya be efuli so be kuwura na be kafe nyɔsopo to be kufɔl shesopo to be kache adunyo ne ana ne b fara kushuŋ na.

## Bɔrelambu popɔr na be kela be ashen

**2** <sup>1-2</sup> Loŋ be kafe nyɔsopo na be kufɔl shunusopo be kache adunyo ne kako na ne Enyenpe Ebɔre na naŋ bɔla anebi Heegai so ŋ kaŋe Zerubabel ne e la Juda be efuli so be gomena ne Joshuwa ne e la bɔrematapo nimuso na ne basa na kike le: <sup>3</sup> “Menyi to be eko been tiŋ n nyinji kanane bɔrelambu na be kela daa du a? Nuso ne k naa du n sa menyɛ naniere? K maŋ naa la shen n sa menyɛ, ŋko? <sup>4</sup> Ama ekama e sa maŋ pɔ aba. Menyɛ ere e baa shuŋ kushuŋ na de, nkpɔl manɛ so, n wɔ menyɛ kutɔ. <sup>5</sup> Kɔɔ kɔŋwule be nkre ne ma ne men nanaana daŋ kre jemanɛ ne b daŋ lar Ijɔpt be efuli so na ne ŋ kraa be so na. Ma alɛ be Kiyoyu kraa wɔ menyɛ to, amoso men sa maa lo kufu.

<sup>6</sup> K maŋ cher, meen naŋ gbunɔgbun ebɔreso ne kasawule so ne teku ne kasawule wɔlso kike. <sup>7</sup> Meen бага efuliana na kike to n shin ne b bar asɔ lela ne baa sha ga na nfe, ne ma kemaŋkura e bɔlo bɔrelambu ere kike to. <sup>8</sup> Durnya to be shuwa ne gbɛti kike la meya nna. <sup>9</sup> Bɔrelambu popɔr ere been lar kebɛta a chɔ kedra na, ne n shin ne ma basa e nya kayurwushi ne kedamaya nfe ashi.” Ma, Enyenpetale Ebɔre na e malga na.

## Dra na ne echefoso be ashen

<sup>10</sup> Ewurgboŋ Dariɔs ka ji kuwura ashi Peshiya be efuli so be kafe nyɔsopo to be kufɔl kpanusopo to be nche adunyo ne ana na ne Enyenpetale Ebɔre na naŋ kaŋe anebi Heegai le: <sup>11</sup> “Bishi bɔrematapoana na atuwɛbi ne b kɔ a laŋe ashen bishiso ne mee sha kebishi ere be kaplɛa so: <sup>12</sup> Ne fane esa pe mbe piŋi tenten be kɔɔso m bɔɔ eblaŋ ne k du cheembi nkpɔl b ka ta kumo n lara sarga n sa Ebɔre so, ne piŋi tenten na beta bodobodo ŋko ajibi daŋeso ŋko yabra ŋko ajibi pɔte ko, loŋ been tiŋ n shin ne amo alɛ gba e ki cheembi a?”

Ndoŋ nna ne bɔrematapoana na kaŋe: “Ayai, loŋ maŋ tiŋ n wora.”

<sup>13</sup> Ndoŋ nna ne Heegai bishi bumo, “Ne fane esa wora eyurpi nkpɔl e ka beta ebuni so nsen beta ajibi, loŋ be ajibi na gba wora eyurpi a?”

Ne bɔrematapoana na kaŋe, “Mm, a wora eyurpi.”

<sup>14</sup> Ndoŋ nna ne Heegai kaŋe: “Enyenpe Ebɔre na ye, aloŋ kɔŋwule na ne k du a laŋe basa ere ne efuli na

kikɛ be kaplɛa so ŋ kutɔ. Kusɔ kama nɛ baa wora nɛ asɔ kama nɛ baa ta a lara esarga na kike maŋ wale so.”

#### Enyenpe Ebɔre ka nase nɛfa be kɔnɔ be asheŋ

<sup>15</sup> Ade be kaman nɛ Enyenpe Ebɔre na naŋ kaŋɛ: “Meni maŋ wu kusɔ nɛ k wora meni na a? Pɔɛŋ nɛ men fara bɔrelambu na be kelɔŋɛ m pɔr <sup>16</sup> ekama nɛ e daa yɔ aboyu nɛ e buri n nase ase daa tama kenya aboyu fanɛ ebɔtɛ anyɔ nna, ama e daa nya bɔtɛ koŋwule nna. Esa beenŋ yɔ yabra to a tama kenya ekɔlba kalfa be bɔɔ bɔɔ, ama e bee nya ekɔlba adena nna. <sup>17</sup> Ma e daa shin nɛ bunyaŋ bee tɔr meni be adɔjibi so nɛ e bee puu nsaa jija na, ama men kraŋ kini ketuba n lar meni be alubi to. <sup>18</sup> Kabre e la kufɔl kpanusopo na be nche adunyɔ nɛ ana, kache nɛ men tɔl bɔrelambu na be gbaltɔlase n loge. Yili kabre a yɔ, men baa dara kusɔ

nɛ k beenŋ baa wora meni to. <sup>19</sup> Kashentenŋ nna fanɛ aboyu maŋ naa wɔtɔ nɛ ndibisɔrso na malɛ be kekama maŋ naŋ sɔr asɔrso kike, ama yili kabre a yɔ meenŋ nɛfa meni.”

#### Enyenpe na ka nase kɔnɔ n sa Zerubabel be asheŋ

<sup>20</sup> Kamɔnche na gbagba nɛ Enyenpe Ebɔre na naŋ sa Heegai kubɔya nyɔsopo fanɛ, <sup>21</sup> e kaŋɛ Zerubabel nɛ e la Juda be efuli so be gomɛna na le: “Mee sha keg-buŋgbuŋ ebɔreso nɛ kasawule so kike nna. <sup>22</sup> Ma ale beenŋ gboŋi bewura nseŋ m mur bumo be kuwurjiana. Meenŋ melgi bumo be egbaŋɛturko m buu nseŋ shin nɛ bumo be egbaŋɛ e wu nɛ bediipo na malɛ e kilgi a mɔ abar. <sup>23</sup> Ama kaŋɛ ma kayɛrbi Zerubabel fanɛ ma, Enyenpetale Ebɔre na e lara mo nɛ e ji kuwura ma ke-tre to.” Ma, Enyenpetale Ebɔre na e malga na.

# ZAKAREYA

## Enyenpe Ebore ka tre mbe basa fane b beta m ba mo kutɔ be ashej

**1** Ewurgbonj Darijs ka ji Peshiya be efuli so be kuwura be kafe nyɔsopo to be kufɔl burwasopo to ne Enyenpe Ebore na ta kubɔya ere n sa anebi Zakareya ne e la Berekia pibinyen nsaa la Ido mo nanabi na. <sup>2,3</sup> Le ne Enyenpetale Ebore na danj kanje anebi Zakareya fane e kanje basa na: "Ma Enyenpe Ebore na danj nya agbo nna n wɔɔ men nananyenana, ama ne men beta m ba η kutɔ meenj sɔ menyɔ nsenj che menyɔ to. <sup>4</sup> Men sa maa wora fane men nanaana na. Dra na kike ne anebiana na ta ma kubɔya na n sa bumo fane b sa maa wɔ kebaawɔɔ lubi to. Ama b daa manj nu n sa ma ηko n wora ma mmalga kasonu. <sup>5</sup> Men nanaana na ne anebiana na kike manj naa wɔ ηkpa to. <sup>6</sup> N danj bɔla anebiana ne b la ma nyerbi na so nna n sa men nanaana ma mbraana ne kefiɛso be mmalga, ama b daa manj tuge ma, ne kumo be kasogberge ba bumo so. Kumo be kaman ne b cherga bumo be nfera nsenj shuli so fane ma, Enyenpetale Ebore na e sa bumo kasogberge ne k daga bumo, fane kanane η kre kumo na."

## Anebi na ka ku egbanje be bɔredare be ashej

<sup>7</sup> Ewurgbonj Darijs ka ji kuwura na be kafe nyɔsopo be kufɔl kudukakosopo ne baa tre Shebat na be nche adunyɔ ne ana ne Enyenpe Ebore na nanj sa ma kubɔya edare to kanyeso. <sup>8</sup> Ashi edare na to n danj wu esa ko ka dii gbanje peper nna m ba yili ndibi ko be afito ashɔ ketanje ko to, ne egbanje peper kpaw ne bepeper kunɔkunɔ ne befulful ko male yil mbe kaman. <sup>9</sup> Ndonj nna ne m bishi malaika ne e bee bugi ashej to a sa ma na le: "Mane ne egbanje ere bee ηini?"

Ne e kanje ma: "Meen ηini fo kusɔ ne e bee ηini."  
<sup>10</sup> Ndonj nna ne kanyen ne e daa yil ndibi na be afito na kanje ma le: "Enyenpe Ebore na e shunji bumo fane b ya nite n dara durnya η keni." <sup>11</sup> Kumo be kaman ne egbanjediiipo na ba kanje malaika ne e yil ndibi na be afito na le: "An nite η kulti durnya kike nsenj wu fane kakpa kike wora shruum nna a dese kagbenewushi so." <sup>12</sup> Ne malaika na kanje: "Enyenpetale Ebore, fo ka nya agbo n wɔɔ Jerusalem ne nde ne a wɔ Juda be efuli so na be nfe adushunu nde. Sanje mo ne feenj wu bumo kuwɔr?"

<sup>13</sup> Ndonj nna ne Enyenpe Ebore na ta kagbenewushi be mmalga ne e kɔ kechetɔ n sa malaika na. <sup>14</sup> Ne malaika na male kanje ma fane m ber kusɔ ne Enyenpetale Ebore na kanje na be kubombonj. E ye: "Mee sha

Jerusalem ne k la ma kadegbonj cheembi na alegaiso, <sup>15</sup> ama n nya agbo nna n wɔɔ efuliana ne a wɔ kayurwushi to na ηkpal mane so, n danj nya agbo gbɛɛbi nna n wɔɔ ma basa, ne lonj be efuliana shin ne ma basa be awurfonj wora keshi n ti so. <sup>16</sup> Amoso ne m beta m ba Jerusalem to ne m ba wu kadegbonj na kuwɔr na. Baan nanj lonje ma bɔrelambu na ne kadegbonj na m pɔr."

<sup>17</sup> Kumo be kaman ne Malaika na nanj kanje ma fane Enyenpetale Ebore na ye: "Ma ndegbonjana na beenj nanj dii dama. Ma ale beenj nanj che Jerusalem to nsenj nanj sɔ kumo η ki η gbagba be kadegbonj."

## Alambe be bɔredare be ashej

<sup>18</sup> Ade be kaman ne n nanj ku bɔredare ko n wu asɔɔɔya be alambe ana ko. <sup>19</sup> Ndonj nna ne m bishi malaika ne e bee malga η kutɔ na le: "Alambe ere be kefito a?"

Ne e kanje: "Alambe na bee ηini durnya to be efuli lempoana ne a shin ne Juda ne Israel ne Jerusalem to be basa pesan to na nna."

<sup>20</sup> Kumo be kaman ne Enyenpe Ebore na ηini ma ebɔyepo ana ko. <sup>21</sup> Ne m bishi le: "Mane ne ebɔyepo ere ba ne b ba wora?" Ne e kanje ma le: "B ba nna ne b ba funti nsenj kɔ m pɔɔ efuli pɔɔɔana ne a danj kɔ m pɔɔ Ju-da so n shin ne kumo be basa pesan to na so nna."

## Efɔl karga asɔ be bɔredare be ashej

**2** Ndonj nna ne n nanj ku bɔredare n wu kanyen ko ne e kɔ efɔl karga asɔ to. <sup>2</sup> Ne m bishi mo le: "Nne ne fee yɔ?" Ne e kanje: "Mee yɔ ne n ya karga Jerusalem so, m pin kumo be nterj ne mpar nna."

<sup>3</sup> Edare na to ne n wu malaika ne e malga η kutɔ na ka bee yɔ ne malaika nyɔsopo ko male ba sher mo to <sup>4</sup> nsenj kanje mo le: "Shile n ya kanje kabrantiebia ne e kɔ efɔl karga asɔ to na fane Jerusalem to be basa ne asɔɔɔya beenj ba wora keshi ga ne b maan nanj tinj m pɔr egbal gba η kulti kumo. <sup>5</sup> Enyenpe Ebore na nase kɔɔ fane mo gbagba beenj ki fane ede be egbal η kulti kadegbonj na a kurj kumo nsaa la kumo be kemaηkura ashɔ kumo to."

## B ka tre basa ne b pe n yɔ kenya to m ba epe be ashej

<sup>6,7</sup> Kumo be kaman ne Enyenpe Ebore na kanje mbe basa le: "Ma e danj pesan menyɔ to n sɔ kaplekama. Ama naniere men shile Babilɔn be efuli ne k wɔ ke-largato be esoso na so m beta m ba Jerusalem to." <sup>8</sup> Kusɔ ne Enyenpetale Ebore na shunji ma fane n ya

kaɲe efuli kama so ebi ne b daɲ ko m pɔɔ menyɪ ne men wɔ Jerusalem to so nseɲ sɔ menyɪ be asɔ na e la fane,

Jerusalem du fane Enyenpetale Ebɔre na be kenishi nna. Kusa kama ne esa kama baɲ wora Jerusalem, mo ne amodoɲwura wora na. <sup>9</sup> Amoso Enyenpe Ebɔre na gbagba e naaɲ ko menyɪ ne men be benapo nseɲ shin ne basa ne b daa shuɲ menyɪ na e ko m pɔɔ menyɪ so nseɲ suge menyɪ be asɔ kike. Aloɲ ne menyeen pin fane Enyenpetale Ebɔre na gbagba e shuɲi ma.

<sup>10</sup> Kede be kaman ne Enyenpe Ebɔre kaɲe le: "Jerusalembe! Men boɲ nshɛ kagbenefuliso, ɲkpal mane so, mee ba nna ne ma ne menyɪ e ba kaa wɔɔ!"

<sup>11</sup> Loɲ be saɲe na efuli damtaana been ba Enyenpe Ebɔre na kutɔ m ba ki mbe basa. E been ba chena menyɪ to ne men pin fane mo e shuɲi ma menyɪ kutɔ.

<sup>12</sup> Juda been naɲ laɲe ɲ ki Enyenpe Ebɔre na peya ashi mbe kasawule cheembi so ne Jerusalem e ki kadegboɲ mo ne e bee sha ga.

<sup>13</sup> Ekama e wora shruum ashi Enyenpe Ebɔre na be anishito, ɲkpal mane so, e koso kakpa cheembi ne e wɔ na nna a ba.

### Joshuwa ne Setani be asheɲ

**3** Ne n naɲ ku bɔredare n wu bɔrematapo nimuso Joshuwa ne e yil Enyenpe Ebɔre na be malaika kutɔ ne Setani male yil Joshuwa be jisoso m mata mo e shin ne e ku asheɲ n denji mo. <sup>2</sup> Ndoɲ nna ne Enyenpe Ebɔre be malaika na kaɲe Setani le: "Enyenpe Ebɔre na e fie fo so, Setani! Enyenpe Ebɔre ne mbe kasha wɔ Jerusalem so na e fie fo so. Kanyen ere du fane kadɛdibi ne b pee ede to nna."

<sup>3</sup> Joshuwa daɲ buu asɔ biriso nna a yil ndoɲ. <sup>4</sup> Ndoɲ nna ne malaika na kaɲe basa ne b daa yil ndoɲ na le: "Men lara kanyen ere be asɔ biriso ne e buu ere." Kumo be kaman ne e kaɲe Joshuwa male le: "N lara fo alubi ashi fo so, ma ale been naɲ sa fo asɔbuuso popɔr ne fo buu."

<sup>5</sup> Kede be kaman ne e naɲ kaɲe basa na fane b ta neemu popɔr m meɔ Joshuwa be kumu so. Ndoɲ nna ne b ta asɔbuuso popɔr m buu mo ne malaika na yil a keni.

<sup>6</sup> Ne malaika na leɲ Joshuwa to ɲ kaɲe le: <sup>7</sup> Enyenpetale Ebɔre na ye: "Ne fo baa wora ma mbraana kasonu nsaa shuɲ ashuɲ ne meen baa sa fo bre, meen shin ne fo baa keni ma bɔrelambu na ne kumo be kelɔne so. Ma ale been baa nu fo kabɔrekule fane kanane mee nu emalaika ne b wɔ ɲ kutɔ ere be kabɔrekule na." <sup>8</sup> Amoso fo, Joshuwa ne fo la bɔrematapo nimuso ne fo braana bɔrematapoana ne b wɔ nfe, e nu nene. Menyɪ so ne echefoso be asheɲ lela kike been bɔla so m ba, ɲkpal loɲ so mee sha kelara ma kayerbi ne e la ma ewura laraso na efuli nna. <sup>9</sup> Kejembu ne ɲ ko a nase Joshuwa be anishito ere ko mba ashunu nna. Meen sibe kusa ko n denji kumo so nseɲ ta kache koɲwule n lara kasawule ere so ebi be alubi ashi bumo so. <sup>10</sup> Kache na kaɲ fo ekama been kela n

tre mo kurgepoana ne b ba chena n ji kekurge kagbenewushiso ashi bumo be ndibi sɔrso be afito.

### Kefitalɔl be bɔredare be asheɲ

**4** Ndoɲ nna ne malaika ne e daa malga ɲ kutɔ na laɲe m ba tiɲi ma fane ɲ ka daa di na, <sup>2</sup> nseɲ bishi ma le: "Mane ne fo wu?"

Ne ɲ kaɲe: "N wu shuwa be kefitilɔl ne ɲku wɔ kurwa to a be kumo be esoso ne efitila ashunu wɔ kumo so. Efitila na be kekama ko kumo be kechebi be kabon nna. <sup>3</sup> Olif be ndibi anyɔ ko daa yil m mata kefitilɔl na be mba anyɔ so nna." <sup>4</sup> Ndoɲ nna ne m bishi malaika na le: "Ade ere be kifito e la mane?"

<sup>5</sup> Ne e bishi ma le: "Fo maɲ nyi a?"

Ne ɲ kaɲe: "M-m kowurnyen, m maɲ nyi."

### Enyenpe Ebɔre ka nase kɔɔ n sa Zerubabel be asheɲ

<sup>6</sup> Kumo be kaman ne malaika na kaɲe fane n ta Enyenpetale Ebɔre na be kubɔya ere n sa Zerubabel. E ye: "Feeɲ pɔɔ fo doɲana so ama manne kena to be elen ɲko kuwibi to be elen ne feeɲ ta ɲ ko m pɔɔ bumo so. Ma Kiyoyu na be elen so ne feeɲ ta m pɔɔ so." <sup>7</sup> Kusa kama ne k du fane kebee a kagle fo to been foe fo anishito. Feeɲ loɲe bɔrelambu na m pɔr. Kache ne feeɲ ta lalaloge be berkishi m mɔ kapɔr na so na, basa na kike been boɲ to awɔrso ɲ kaɲe le: "Ebɔre e nefa kumo! Ebɔre e nefa kumo!"

<sup>8</sup> Kumo be kaman ne Enyenpe Ebɔre na naɲ kaɲe ma le: <sup>9</sup> "Zerubabel e nase bɔrelambu na be gbaltɔlase, mo ale been pɔr kumo n loge. Ne loɲ kaɲ wora, ma basa been pin fane ma, Enyenpe Ebɔre na, e shuɲi fo bumo kutɔ.

<sup>10</sup> Bekama ne b keni kanane asheɲ fara gbɛ gbɛbi kabre ere jiga na kaɲ wu kejembu ne kumo be asheɲ tir ga ere ka bɔɔ Zerubabel enɔ na, baɲ ji eyur kagbenefuliso Kumo be kaman ne malaika na naɲ kaɲe ma le: Efitilɔl ashunu na e la Enyenpe Ebɔre be anishi ashunu ne a bee keni a wu kusa kike durnya ere kike to na."

<sup>11</sup> Ndoɲ nna ne m bishi malaika na le: "Mane ne olif be ndibi anyɔ ne a yil m mata kefitilɔl na be bena ne jisoso na male bee ɲini? <sup>12</sup> Mane ne olif be ndibi be ayabi anyɔ ne a mata shuwa be asɔ kulkulso tentembi anyɔ ne olif be ɲku bee bɔla amo to a lar na male bee ɲini?"

<sup>13</sup> Ne malaika na bishi ma le: "Fo maɲ nyi amo be afito a?"

Ne n ye: "M-m kowurnyen, m maɲ nyi."

<sup>14</sup> Ndoɲ nna ne e kaɲe: "A yili nna n sa basa anyɔ na ne Enyenpe Ebɔre na shin ne b duga ɲku n do bumo be amu so nseɲ lara bumo n yili fane b baa shuɲ mo ere Ebɔre ne e la durnya kike be Enyenpe na."

### Kawɔl sibeso ne k bee firgi na be asheɲ

**5** Kede be kaman ne n naɲ to kenishi ɲ keni n wu kawɔl sibeso ko ka bee firgi afu to. <sup>2</sup> Ne malaika na bishi ma kusa ne n wu, ne ɲ kaɲe mo le: "N wu kawɔl

sibesoo ka bee firgi afu to nna. Kumo be nterj to sa fane ayadra adesa ne kumo be mparto male sa fane ayadra kuduano nna."

<sup>3</sup> Ndoj nna ne malaika na kanje ma: "B sibe kancsho ne k beenj ba durnya be kasawule so kike nna n wotc kumo to. Kawol sibesoo na be kaba ko so bee kute kanane baanj lara eyu kike ashi kasawule so nna, ne kaba nyosopo male bee kute kanane baanj ju esa kama ne e bee b ntañ a ku efe be ashen nna. <sup>4</sup> Enyenpetale Ebore na ye e beenj shin ne kancsho ere e luri eyu ne ekama ne e bee b ntañ a ku efe kike be elanjana to nsej shir elanj na so hale ne a ya mur cheche."

#### Eche ne e w kelantañe to na be ashen

<sup>5</sup> Kumo be kaman ne malaika na nanj lar n kanje ma le: "Keni awolto, kusc pcte ko bee ba!"

<sup>6</sup> Ne m bishi mo: "Mane nna?"

Ne e kanje ma: "K la kelantañe ne k yili n sa basa ne b w kasawule so kike be alubi nna."

<sup>7</sup> B ka bugi kelantañe na be buuso ne b ta epal n loñe na ne n wu fane eche ko e daa tase kumo to! <sup>8</sup> Ne malaika na kanje: "Kache ere yili n sa kumu kpakpaso nna." Kumo be kaman ne e nanj njin kelantañe na be buuso m buu so kpakpa.

<sup>9</sup> N ka nanj manj kumu so n keni esoso ne n wu beche anyc ko ne b k tckrk be ate lempo ka firgi m ba n kutc m ba fuu kelantañe na n firgi a yc. <sup>10</sup> Ndoj nna ne m bishi malaika ne e daa malga n kutc na le: "Nne ne b k kelantañe na a yc?"

<sup>11</sup> Ndoj nna ne e kanje: "Babilon be efuli so ne b k kumo a yc ne b ya pcr lambu n ta kumo n wotc ne basa e baa bunyanj kumo ndoj."

#### Egbanjeturko ana na be ashen

<sup>6</sup> Kede be kaman ne n nanj ku bcedare ko gba n wu egbanjeturko ana ko ka shi danyanj be abee anyc ko be kefeato a ba. <sup>2</sup> Gbanje peper e daa gberge sososo be gbanjeturko na ne gbanje lembir male daa gberge kenysopo na. <sup>3</sup> Egbanje fuful e daa gberge gbanjeturko sasopo na ne egbanje mucher mucher male daa gberge kenasopo na. Egbanje na kike daa gberge amo elenjo nna. <sup>4</sup> Ndoj nna ne m bishi malaika na: "Gafrache, egbanjeturko ere be kifito a?"

<sup>5</sup> Ne e kanje: "A yili nna n sa ayoyu ana ne a shi Ebore ne e la Enyenpe durnya kike so na kutc m ba na."

<sup>6</sup> Egbanje lembir na daa gberge gbanjeturko na nna a yc Babilon be efuli so ne k w kelargato be esoso be kaba so na, ne egbanje fuful na male daa yc epenjtrkpa be kaba so ne bemucher mucher na male daa yc kelargato be kaseto be kaba so.

<sup>7</sup> Egbanje lemopoana na ka danj lar m ba na b daa fin keyc durnya be efuli kama so kenishipereso nna. Ndoj nna ne malaika na kanje egbanje na le: "Meenj ya nite n kulti durnya be efuli kike so!" Ne b nu nsej yc. <sup>8</sup> Kumo be kaman ne malaika na boñ to n kanje ma "Egbanje ne a yc Babilon be efuli so ne k w kelargato be esoso be kaba so na e shin ne Enyenpe Ebore na be agbo wushi."

#### Joshuwa be kuwuwuro be ashen

<sup>9</sup> Ade be kaman ne Enyenpe Ebore na nanj kanje ma le: <sup>10-11</sup> "Sc shuwa ne gbite be nke ashi Helda ne Tobija ne Jedaya ne b la basa ne b shi Babilon be efuli so m beta na kutc n wora kuwuwuro. Kumo be kaman ne fo ne bumo e yc Josaya ne e la Zefanaiya pibinyen na pe n ya ta kuwuwuro na m buu bcrematapo nimuso Joshuwa ne e la Jehozadak pibinyen na. <sup>12</sup> Kumo be kaman ne fo kanje mo fane Enyenpetale Ebore na ye: "Kanyen ko beenj shi kakpa ne fo w ere n lar fane keyimu ka pete na m ba loñe Enyenpe Ebore na be brelambu na m pcr. <sup>13</sup> Mo e nanj pcr kumo n nya kemañkura fane ewura na nsej ji mbe basa so kuwura. Mo ne bcrematapo ko beenj wora kancokojwule n che abar to n shurj kayurwushiso." <sup>14</sup> Kuwuwuro na beenj baa la kanyinj be kusc brelambu na to n sa Heldai ne Tobija ne Jedaya ne Josaya ne e la Zefanaiya pibinyen na."

<sup>15</sup> Basa beenj shi efuli wotc so m ba che to n loñe Enyenpe Ebore na be brelambu na m pcr. B kanj loñe kumo m pcr n loge na ne feenj pin fane Enyenpetale Ebore na e shurj ma. Fo baa wora Enyenpe fo Ebore na be mbraana kike kasonu, ade kike beenj wora m bclc so ashi fo kebaawotc to.

#### Enyenpe Ebore na ka maa sha ekishi ne k manj shi kagbene to be ashen

<sup>7</sup> Ewurgboñ Darioc ka ji Peshiya be efuli so be kuwura be kafe nasopo to be kufol kpanusopo ne baa tre Keslev na be kache nasopo to ne Enyenpe Ebore na ta kuboya n sa ma, Zakareya. <sup>2</sup> Betel be kade to ebi danj shurj Shareza ne Regem-Melek ne bumo be benyen ko nna fane b yc Enyenpetale Ebore na be brelambu to n ya kule Enyenpe Ebore be nefa n sa bumo <sup>3</sup> nsej nanj bishi bcrematapoana na ne anebiana na le be keshej bishiso ere: "An baa kraa shu nli nsaa kishi kufol nusopo na to fane kanane an wora nfe damta njkal b ka danj bure brelambu na so a?"

<sup>4</sup> Ndoj nna ne Enyenpetale Ebore na ta kuboya ere n sa ma. <sup>5</sup> E ye: "Kanje efuli na so ebi ne bcrematapoana na fane manne ma ere be kemañkura so ne b daa kishi nsaa shu nli kufol nusopo ne keshunusopo na to nfe adushunu ne a choñ na. <sup>6</sup> B ka daa ji a nuu na bre ma so ne b daa wora loñ a?"

<sup>7</sup> Kuboya kojwule ere ne Enyenpe Ebore na danj bclc anebi junjparsoana na so m b n sa basa ne b daa w Jerusalem ne nde ne a kulti kumo na to sanje ne b danj dii dama nsaa w kayurwushi to na. Loñ be jeman na, basa damta danj chena kelargato be kaseto be keshishersawule na ne abeesawule ne a w epenjtrkpa be kaba so na so nna.

#### Kusoe kpakpaso ka bar basa be kepe n yc efuli pcte so be ashen

<sup>8</sup> Ade be kaman ne Enyenpe Ebore na nanj sa ma le be kuboya ere. <sup>9</sup> E ye: "Dra dra na kike ne n ta atande ere n sa ma basa n kanje bumo le: 'Men baa wora ashen ne

amo be ekpa so, men baa la basa nsaa wora kelela nsaa wu abar kuwɔr. <sup>10</sup> Men sa maa kɔrfɛ be kulpoche nɛ amunibi nɛ befɔ nɛ b chena menyɛ to nɛ beten-tanɔsepo. Menyɛ alɛ e sa maa fɛ nferɔ lubi a lanɛ men braana be kaplɛa so ashi menyɛ be nɔgbene to.' "

<sup>11</sup> Ama ma basa ta nɔkpensheɲ nna m pal kaman n sa ma nseɲ ti bumo be asoe n kɛni kenu n sa ma. B daɲ kplɔn ma so nna <sup>12</sup> nseɲ wora bumo be nɔgbene kpakpa fanɛ awarabi nsaa maa kaɲ asoe a nu mmalga nɛ ma, Enyɛnpɛtale Ebɔrɛ na be Kiyoyu bɔla anebi juɲk-parsoana so n ta n sa bumo na nɔko a bɛ ma mbra so. Amoso n daɲ nya agbo nna ga n wɔtɔ bumo. <sup>13</sup> Nɔkpal b ka daɲ kɛni kenu n sa ma jemanɛ nɛ n daa malga bumo kutɔ na so, nɛ ma alɛ gba maɲ nu bumo be kekule. <sup>14</sup> N daɲ pesaɲ bumo to nna n ya lɛ efuli pɔtɛana so fanɛ kananɛ afugboɲ bee pesaɲ asɔ to n ya kaa lɛ na, nɛ bumo be kasawule lela na dese fuloɲ nɛ esa kike daa maɲ naa wɔ kumo so.

### Enyɛnpɛ Ebɔrɛ na ka nase kɔɲ fanɛ e ka beɛɲ naɲ nɛfa Jerusalem be asheɲ

**8** Ade kike be kaman nɛ Enyɛnpɛtale Ebɔrɛ na naɲ ta kubɔya ere n sa ma, Zakareya. <sup>2</sup> E yɛ: "N ka bee sha Jerusalem nɛ kumo to be basa alegaiso so, bumo doɲana be asheɲ bee nu ma agbo nna. <sup>3</sup> Meɛɲ naɲ be ta m ba chena Zayɔn be kebee na so ashi Jerusalem to. Aloɲ nɛ ekama beɛɲ pin fanɛ Jerusalem la ma beyirdapo be kadegboɲ nna nɛ Zayɔn male la ma kebee cheembi. <sup>4</sup> Basa belso nɛ baa keta akpabi a nite beɛɲ naa gama a chena abar so ashi Jerusalem to <sup>5</sup> nɛ mbinyensobi nɛ bechesobi male e sɔ agbembɛ so a pel.

<sup>6</sup> Kumo be kaman nɛ Enyɛnpɛ Ebɔrɛ na naɲ kaɲɛ: Basa nɛ baɲ ka efuli na so beɛɲ baa fɛ fanɛ loɲ maɲ tiɲ n wora, ama kumo be kewora maɲ du ma so kpakpa. <sup>7</sup> Meɛɲ mɔlga ma basa ashi efuliana nɛ a wɔ epenilarkpa nɛ epenitɔrkpa na <sup>8</sup> nseɲ beta bumo m ba chena Jerusalem to. Baɲ ba kaa la ma basa nɛ ma alɛ e baa la bumo be Ebɔrɛ nsaa ji kuwura bumo so kashenteɲ nɛ kumo be ekpa so."

<sup>9</sup> Kusɔ nɛ Enyɛnpɛtale Ebɔrɛ na naɲ kaɲɛ nde: "Mmalga nɛ ma anebiana na daɲ malga jemanɛ nɛ b daa tɔl ma bɔrelambu na be gbaltɔlase na nɛ menyee nu na, amoso men baa kɔ kenyeɲ nsaa maa pɔ aba. <sup>10</sup> Pɔɛɲ nɛ b pɔr bɔrelambu na nɛ esa kike daa maa kɔ amansherbi nɛ e tiɲ m ber basa paa nɔko n haya asɔɔya nɛ b shuɲ n sa mo. Esa kama male daa maa tiɲ a kuɲ mbe kumu ashi mo doɲana be enɔ to. N daɲ shin nna nɛ basa fɛaɲ abar so a wɔtɔ nna. <sup>11</sup> Ama naniere bre, m maɲ naɲ gberge menyɛ basa gbɛɛbi nɛ men ka ere kusoe fanɛ kananɛ n daɲ wora bedarapo na jemanɛ nɛ k choɲ na. <sup>12</sup> Meɛɲ shin nɛ men dɔ n duu menyɛ be asɔduuso kayurwushiso. Menyɛ be afelebi nɛ e bee sɔr asɔrso nɛ baa tre greeps na beɛɲ sɔr nɛnɛ, nɛ bɔrɛ e ba ga nɛ men be kasawule e wora adɔjibi nɛnɛ. Ma efuli so be basa nɛ baɲ ji efute na nɛ meɛɲ nɛfa le be ekpa so. <sup>13</sup> Efuli pɔtɛana be basa bee shoduu menyɛ Ju-da nɛ Israel be efuliana so ebi nna, ama meɛɲ mɔlga

menyi nseɲ shin nɛ men ki nɛfa be basa. Men baa kɔ kenyeɲ nsaa maa lɔ kufu."

<sup>14</sup> Ade be kaman nɛ Enyɛnpɛtale Ebɔrɛ na naɲ kaɲɛ: "Men nanaana ka daɲ shin nɛ n nya agbo na, n daɲ kre fanɛ meɛɲ shin nɛ b ji jerbi nna nseɲ shin nɛ loɲ wora.

<sup>15</sup> Ama naniere mee kre kenɛfa Jerusalem to nɛ Juda be efuli so ebi nna. Amoso men sa maa lɔ kufu. <sup>16</sup> Asɔ nɛ a daga fanɛ men baa wora e la kebaaji abar kashenteɲ nsaa ji asheɲ nɛ amo be ekpa so ashi menyɛ be demujikpaana saɲɛ na so kayurwushi beɛɲ baa wɔ menyɛ to. <sup>17</sup> Men sa maa kre kebaawora abar kulubi. Men sa maa bɔ ntaɲ a ji efɛ be eshɛda. N kishi le be alubiana ere kike nna."

<sup>18</sup> Kumo be kaman nɛ Enyɛnpɛtale Ebɔrɛ na naɲ kaɲɛ ma fanɛ n kaɲɛ le. <sup>19</sup> E yɛ: "Ekishi nɛ menyee kishi kufɔl nasopo nɛ kenusopo nɛ keshunusopo nɛ kudusopo to na beɛɲ ji kayurji nɛ kagbenefuli be ncheɲboɲ n sa Juda be efuli so ebi. Amoso a daga fanɛ men baa sha kashenteɲ nɛ kayurwushi."

<sup>20</sup> Kede be kaman nɛ Enyɛnpɛtale Ebɔrɛ na naɲ kaɲɛ: "Jemanɛ ko bee ba nɛ basa damta e shi efuli pɔtɛana so be ndegboɲ damta to m ba Jerusalem to. <sup>21</sup> Bumo nɛ b shi kadegboɲ koɲwule to beɛɲ kaɲɛ abar le: 'Anyee yɔ nna nɛ an ya bunyaɲ Enyɛnpɛtale Ebɔrɛ na nseɲ kule mo nɛ e nɛfa anyi. Amoso men ba nɛ an yɔ!'

<sup>22</sup> Basa damta beɛɲ shi efuligboɲana so m ba Jerusalem to m ba bunyaɲ Enyɛnpɛtale Ebɔrɛ na nseɲ kule mo fanɛ e nɛfa bumo. <sup>23</sup> Loɲ be jemanɛ na so, eyiri pɔtɛ nɛ efuli pɔtɛana so be basa kudu beɛɲ pɛ Israel be esa koɲwule be kale to nsaa kaɲɛ mo le: Shin nɛ an bɛ fo so a yɔ, nɔkpal manɛ so, an nu fanɛ Ebɔrɛ wɔ men kutɔ nna."

### Demuji nɛ k bee ba Israel mo doɲana so be asheɲ

**9** Kubɔya nɛ k shi Enyɛnpɛ Ebɔrɛ na kutɔ nde: E yɛ, mbe anishi yuu edimedi kike so nna, fɔɲfɔɲ eyiri yiri nɛ b wɔ Israel be efuli so na. Mo alɛ naɲ kaɲɛ fanɛ mbe demuji na beɛɲ ba Hadrak nɛ kadegboɲ nɛ baa tre Damaskɔs na ashi Siriya be efuli so na so.

<sup>2</sup> Kumo be kaman mbe demuji beɛɲ ba Hamaf be kade nɛ k mata Hadrak na gba so. Nde nɛ baa tre Taye nɛ Sidɔn nɛ amo to be basa nyi kashɛɲ wora ga na gba maɲ lar demuji na to.

<sup>3</sup> Taye be basa pɔr ebu lempo jengreɲ ko a kuɲ bumo be amu nna nseɲ gbare shuwa nɛ gbɛti m biti abar so fanɛ eshisher na! <sup>4</sup> Ama Enyɛnpɛ Ebɔrɛ na beɛɲ suge asɔ kama nɛ Taye ebi na kɔ na. E beɛɲ shin nɛ bumo be asɔ lela nɛ b kɔ na e mur tekɔ to nɛ edɛ e ji kade na m mur cheche.

<sup>5</sup> Filisti be efuli so be basa nɛ b wɔ kade nɛ baa tre Ashkelɔn na beɛɲ wu kusɔ nɛ k wora na nɛ kufu e pɛ bumo nɛ ebasa damta e ji basa nɛ b wɔ Gaza be kadegboɲ to na. Aloɲ e naɲ wora Ekrɔn be kadegboɲ to ebi gba. Bumo be tama beɛɲ loge, nɔkpal b ka nyi fanɛ bumo alɛ gba beɛɲ kɔ n tɔr so. Gaza beɛɲ paɲ kumo be ewura nɛ Ashkelɔn e ki kade bureso a dese fuloɲ. <sup>6</sup> Eyiri bubɔrɔ e naɲ ba sɔ Ashdɔd be kade na n chena, nɛ Enyɛnpɛ Ebɔrɛ na gbagba e shin nɛ Filistiebi

na e naba a maan naa tij m puchi kike. <sup>7</sup> Filistiebi na maan naa we eblan nɛ a kraa kɔ nklaŋ amo to nko a ji ajibi nɛ baa kishi. Bekama nɛ baan ji efute na been ki ma basa a du fane Juda be yiri to be kabuna ko be basa. Ekrɔnebi male been ki ma basa fane kanane Jebusiebi ki na. <sup>8</sup> Ebɔre ye: "Meen baa kuŋ ma kasawule nɛ benapo nɛ baa kulti a mɔ basa na maan nya kumo so m bɔla choŋ. M maan sa kumukpakpasowuraana ekpa nɛ b naa kɔrfe ma basa. N wu awurfoŋ nɛ ma basa ji na kike."

#### Zayɔn be ewura popɔr na be ashen

<sup>9</sup> Ekama nɛ e wɔ Jerusalem to e baa ji eyur nsaa wora awɔr kagbenefuliso! Nkpal manɛ so menyɛ be ewura kɔ m pɔɔ so nsaa ba menyɛ kutɔ; e du boeŋ nna nseŋ dii kurmafɔlbi a ba.

<sup>10</sup> Enyenpe Ebɔre na ye: "Meen lara kena to be egbanɛturko nɛ egbanɛ ashi Israel be efuli so nɛ Jerusalem to. Ata nɛ b lɔŋe nkpal kena so na been buri to. Meen bar kayurwushi efuliana na so, nɛ menyɛ be ewura e yili teku ko ase a ji kuwura n ya fo teku nysopo ase. Mbe kuwurji been shi Yufreetes be Lɔr na ase n ya fo durnya be ekar kike."

#### Kenaŋ lanɛ Ebɔre be basa m ba be ashen

<sup>11</sup> Enyenpe Ebɔre na ye: "Nkpal ma nɛ menyɛ be kɔnkɔŋwule be nkre nɛ b ta esarga be nklaŋ m mɔ kumo so na so, meen lara menyɛ be basa ashi kenyaya nɛ k du fane kemaŋ chingeliŋ nɛ k maŋ kɔ nchu na to. <sup>12</sup> Men beta m ba menyɛ be kumɔlga be kakpa lempo na nseŋ nya tama. Nkpal manɛ so, kabre meen lanɛ asɔ nɛ men daa kɔ na be ntun anyɔso n sa menyɛ. <sup>13</sup> Meen ta Judaebi fane enapo be keta na, nseŋ ta Israelebi male fane ma atanyembi." Ma alɛ been naŋ ta Zayɔn be basa fane ma tokobi, ŋ kɔ Griikebi kena. <sup>14</sup> Enyenpe Ebɔre na been ba buu mbe basa so fane bɔrɛwɔlpa, nseŋ to mbe atanyembi fane bɔrɛ ka nyekpe na. Enyenpetale Ebɔre been foŋ mbe kabel nseŋ bɔla bɔrefu to n shi kelargato be kaseto m ba. <sup>15</sup> Enyenpetale Ebɔre na been baa kuŋ mbe basa, nɛ b kɔ m pɔɔ bumo doŋana so m mur bumo. Baan baa wora awɔr kena to fane basa boo so nseŋ shin nɛ nklaŋ e lar bumo doŋana be eyurana so a shile fane kanane bɔrematapo bee chulgi sarga be asɔbɔya be nklaŋ a wurge bɔresure na so na.

<sup>16</sup> Kamɔnche na Enyenpe Ebɔre na e naŋ mɔlga mbe basa fane kanane mbolpɔkpapo be mɔlga mbe mbolpɔ ashi kenishipere to na.

Baan baa nyekpe mbe kasawule so fane kuwurwuro so be amankanibi na.

<sup>17</sup> Baan baa wale kebita kashentɛto! Mbifɔlbi been dan a kɔ elen nene nkpal b ka been nya aboyu damta a ji nsaa nya yabra popɔr a nuu so.

#### Enyenpe Ebɔre na ka nase kumɔlga be kɔnɔ be ashen

**10** Men kule Enyenpe Ebɔre na bɔrɛchu kechali so. Mo e naa shin nɛ bɔrɛ be mɔl a ba, a shin nɛ kasawule so bee nya kayul nɛ asɔduu bee kɔr a wora nɛ edimedi bee nya a ji. <sup>2</sup> Basa bee yɔ agbir to nɛ bekalpo kutɔ nna, ama ashen fulon nɛ efeshen nɛ baa nya ashi bumo kutɔ. Beko bee kute edare be afito, ama bumo alɛ bee fule basa nna a sa bumo kagbenewushi fulon. Nkpal lon so basa bee nite a kulti fane mbolpɔ foeso nna. Ashen maa nyale a sa bumo nkpal b ka maŋ kɔ esa nɛ e bee keni bumo so so.

<sup>3</sup> Enyenpe Ebɔre na ye: "N nya agbo nna n wora befo nɛ baa ji kuwura ma basa so nsaa shin nɛ ŋ gberge bumo kusoe. Juda be efuli so be basa na la ma basa nna, nɛ ma Enyenpetale Ebɔre na been baa keni bumo so. Baan baa du fane ma kena to be egbanɛ lempo nna. <sup>4</sup> Bewura nɛ bejunƙparpo nɛ gomena be ekrachi nimuso nɛ b kɔ elen been shi Juda be yiri to n lar. <sup>5</sup> Juda be basa been sɔ kelempo fane benapo nɛ b kɔ m pɔɔ bumo doŋana so nsaa chichi bumo so fane ekpa to be depɔ na. Nkpal Enyenpe Ebɔre na ka wɔ bumo kutɔ so, baan kɔ m pɔɔ bedon nɛ b dii egbanɛ a kɔ gba so.

<sup>6</sup> Meen sa Juda be basa elen, nseŋ mɔlga Israel be basa. Meen wu bumo kuwɔr nseŋ beta bumo kike m ba epe. Baan baa du fane basa nɛ m maŋ naŋ kini ŋ ku so nna.

Ma e la Enyenpe bumo be Ebɔre na; ma alɛ been nu bumo be kabɔrekule. <sup>7</sup> Israel be basa na been baa kɔ elen fane benapo, nsaa kɔ kagbenefuli fane eyabra nuupo. Bumo be kaman to ebi been baa nyinji kekɔmpɔkɔso ere nɛ bumo be ngbene a fuli nkpal kusɔ nɛ Enyenpe Ebɔre na wora so.

<sup>8</sup> Meen tre ma basa m ba gama abar so, ma alɛ been mɔlga bumo nseŋ shin nɛ b wora keshi a du fane kanane b daa sa na. <sup>9</sup> Hale ŋ ka shin nɛ b pesan to a wɔ efuli pɔtɛana so ere gba, b kraa nyinji ma ashen ashi mbon wɔɔ na nna.

Bumo nɛ bumo be mbia been ji efute nseŋ gama abar so m beta m ba epe. <sup>10</sup> Meen ya keta bumo n shi Ijpt nɛ Asiriya be efuliana so m ba epe, nɛ b ba chena bumo gbagba be kasawule so.



Meen shin ne b chena Giliad ne  
 Lebanon be nsawule gba so,  
 n so amo kike so.  
 11 B kan bala bumo be etwabi  
 ne e du fane tekuru ere to a chon,  
 ma, Enyenpe Ebore na been yoo atili na  
 nsen shin ne Nail be lor ne k wo Ijpt be efuli so na  
 be kechimbi to be nchu e feeto.  
 Meen shin ne Asiriyaebi be kamoowugbon na e ba  
 kaseto,  
 ne Ijptebi e pan bumo be elengbon na.  
 12 Meen nan woto ma basa elen to,  
 ne b baa bunyan ma nsaa wora ma kasonu.  
 Ma, Enyenpe Ebore na e malga na!"

### Belemo nyanyanso be ketor be ashen

**11** Lebanonebi men bugi menyi be mbuna,  
 ne ede e choo menyi be ndibi ne baa tre sida  
 na!  
 2 Sepres be ndibi, men baa shu nsaa bon to  
 nkpal mane so, sida be ndibi tor;  
 kema nkura be ndibi na kike mur!  
 Bashan be ndibigon, men baa shu nsaa bon to;  
 nkpal b ka ku kupogbon na to be ndibi  
 damta na kike n le so!  
 3 Men nu mbolokpapoana ka bee shu aworo;  
 nkpal bumo be mbolok be ejikpa lela na ka mur so!  
 Men nu ebulon ka bee munto;  
 nkpal joo dan be lor kar be kupogbon lela na ka mur  
 so!

### Mbolokpapo anyo ko be ashen

4 Kusoo ne Enyenpe ma Ebore na kan ma nde: "Ta fo  
 kumu n ki fane mbolokpapo ne baa shin ne b mo mbe  
 mbolok. 5 Basa ne b to bumo na bee mo bumo nna  
 nsaa ta bumo be amu a ji. Ne basa ne baa fa mbolok  
 na male bee kan le: 'Mee di Ebore epan nkpal n ka dii  
 dama so!' Mbolokpapoana na gbagba maa shu  
 mbolok na so."  
 6 Ne Enyenpe Ebore na nan kan le: "M maan nan shu  
 ekama so ashi durnya ere to. N gbagba been ta basa  
 na m cho bumo braana ne bewurjipoana eno ne b mur  
 durnya ere cheche ne m maan mola kumo ashi bumo  
 be eno to."  
 7 Nkpal lon so ne n ki mbolok ne b ko a yo ne b ya mo  
 na be ekenipo, nsen ta akpabi anyo n keta a kpa bumo  
 na. N daa tre kuko 'Kushuso' nsaa tre kuko male  
 'Kochokowule' nna. 8 Kufol korowule to ne n nya agbo n  
 ju mbolokpapo asa ko ne b dan kishi ma ashen ga na.  
 9 Kumo be kaman ne n kan mbolok na le: "M maan  
 naa la menyi be ekenipo. Bumo ne baan wu, b wu. Bu-  
 mo ne baan mur male e mur. Bumo ne baan ka male e  
 baa pe abar a we." 10 Kumo be kamonche ne m bu kek-  
 pabi ne mee tre 'Kushuso' na to, a nini fane  
 Kochokowule be nkre ne Enyenpe Ebore ne efuliana na  
 kike kre na ku to. 11 Amoso kumo be kamonche kike ne  
 Kochokowule be nkre na ku to. Basa ne baa to mbolok

a fa na daa keni ma nna, nsen pin fane Enyenpe Ebore  
 na bala kusoo ne n wora ere so nna a malga a sa bumo.  
 12 Kumo be kaman ne n kan bumo le: "Ne menyee  
 sha, menyee tin n ta ma kakoka n sa ma. Ama ne  
 menyi maan sa, men baa ko." Ndon nna ne b sa ma  
 gbityi be ndarbi adesa fane amo e la ma kakoka.  
 13 Ne Enyenpe Ebore na kan ma le: "Ta amo n ya woto  
 borelambu na be loko na to." Ndon nna ne n ta gbityi be  
 ndarbi adesa ne b fe fane amo e daga ma na n ya woto  
 borelambu be loko na to. 14 Kede be kaman ne n nan ju  
 kekpabi nyosopo ne mee tre 'Kochokowule' na to, ne Ju-  
 da ne Israel be kekurgeji ku to.  
 15 Ndon nna ne Enyenpe Ebore na kan ma le: "Nan  
 lan n ki mbolokpapo ne e maan ko cho kike na. 16 Nk-  
 pal mane so n lara mbolokpapo ko fane e ba kaa keni  
 ma mbolok so, ama mo shen maan baa wo bumo ne  
 baan foe na to nko ne e nite n fin bewurbi na nko n  
 che bumo ne baa lo na nko n kpa bumo ne b ko alenfia  
 na n yo keji to. Ama bedanso na ne e been baa mo a  
 we a ka awibi. 17 Ashen maan nyale n sa lon be  
 mbolokpapo jiga ne e yige mbe mbolok n le na! Mbe  
 elen kike been mur ashi kena to. Mbe kabre been wu,  
 ne mbe jisoso be kenishi male e tan!"

### Jerusalem ka been nya kumo be kumu kachako so be ashen

**12** Kuboya ne k shi Enyenpe Ebore na kuto a lan Is-  
 rael be kapla so na nde. Mo e to esoso nsen tol  
 durnya n yili kumo be gbaltolase so, nsen sa dimedi  
 nkpa na. 2 E ye: "N yili kumo nna fane Jerusalem e ki  
 fane yabra kurwa ne efuliana ne a mata kumo na e nuu  
 m boo. Kanan baan kre kena m ba kulti Jerusalem n  
 woto na, alon ne baan wora Juda be efuli na kike so.  
 3 Ama lon be jeman na kan fo, meen shin ne  
 Jerusalem e ki fane kejembu gbe gbeso, ne efuli kama  
 so ebi maan tin n fifir kumo. Bekama ne b wora ania  
 ne b fifir kumo been doro bumo be amu. 4 Lon be  
 kache na meen shin ne kufugbon ko e tor gban kike  
 so ne ebon e tor amo be bediipoana so. Ma e naan baa  
 keni Juda be basa so. Meen shin ne bumo donjana be  
 eban e tan. 5 Kumo be kaman ne Juda be efuli so be  
 mbunaana na be basa e kan bumo be amu le: 'Enyen-  
 petale Ebore na e naa sa mbe basa ne b wo Jerusalem  
 to na elen.'  
 6 Jeman na kan fo, meen shin ne Juda be efuli so be  
 benimuana na e ki fane ede ashi kupo to nko aboyu ne  
 a wol a yil to. Baan mur efuliana ne e kulti bumo na  
 kike. Ama shen maan wora basa ne b wo Jerusalem be  
 kade gbon na to na bre.  
 7 Ma Enyenpetale Ebore na e nan shin ne Juda be be-  
 napo e jun kpar n ko m cho so, san na so kema nkura  
 ne ewura Deivid be kaman to ebi ne basa ne b wo  
 Jerusalem to been nya na maan baa cho Juda be efuli  
 so be basa ne b ka na peya. 8 Lon be jeman na, ma  
 Enyenpe Ebore na e naan baa kur bekama ne b wo  
 Jerusalem to, nsen shin ne bumo to be bepshipo gba  
 e baa ko elen fane ewura Deivid. Ewura Deivid be ka-  
 manebi been baa jun kpar bumo fane Ebore be malaika

gbagba na. <sup>9</sup>Ma alɛ beenj mur efuli kama nɛ k beenj wora ania fanɛ k beenj kɔ Jerusalem kena.

<sup>10</sup>Ma, Enyenpe Ebɔrɛ na beenj shin nɛ kuwɔrwu nɛ kabɔrɛkule be kiyoyu e gbelge m ba ewura Deevide be kamanɛbi nɛ basa nɛ b wɔ Jerusalem to na kike so. Baanj to kenishi n wu esa nɛ b da mo kekpa m mɔ na nsenj shu mbe keeli fanɛ kananɛ baa shu ebi koɲwule be keeli na, nsenj wora kuwɔr be ashenj fanɛ esa nɛ e paɲ mbe wurkoɲnyɛn na. <sup>11</sup>Kushu nɛ k beenj baa wɔ Jerusalem to loɲ be kamɔnche na beenj baa shi pasaa. K beenj baa du fanɛ b ka daa shu Hadad Rimɔn be keeli ashi Megido be keplasawule so na nna. <sup>12-14</sup>Kasawule na so be esa kike ashi kananj kama to beenj shu keeli. Benyen na bee barga bumo be amu ashi beche na to nna a shu. Ewura Deevide nɛ Neetan nɛ Livai nɛ Shimebi be nnaɲ to ebi nɛ nnaɲ mo nɛ e ka na kike to ebi gba be benyen nɛ beche beenj barga to a shu ntunj so.”

### Kelar agbir nɛ anɛbi fɛpoana be ashenj to be ashenj

**13** Nɛ Enyenpetale Ebɔrɛ naɲ kanjɛ: “Jemanɛ ko bee ba nɛ kebuye ko e ba kaa bul nchu n fɔr ewura Deevide be kaman to ebi nɛ Jerusalem to be basa be alubi nɛ eyurpishenj kike n le. <sup>2</sup>Jemanɛ na kanj fo, meenj mur agbirana be atre kasawule na so nɛ esa maanj naa nyinji amo be ashenj gba kuraa. Ma alɛ beenj lara anɛbi fɛpoana na nɛ eyurpishenj be kiyoyu gba kasawule na so. <sup>3</sup>Esa kama kanj naa kanjɛ fanɛ mo ere bee wu abɔreshenj to nna a kanjɛ, mo tuto nɛ mo nio gbagba e naɲ kanjɛ fanɛ e daga luwu, njkpal e ka ku efe nj kanjɛ fanɛ Enyenpe Ebɔrɛ na be kamalga nɛ e bee malga so. Nɛ e kraɲ kini a malga mo nio nɛ mo tuto gbagba e naanj da mo tokobi m mɔ. <sup>4</sup>Loɲ be jemanɛ na kanj fo, anɛbi kike maanj naa puchi mbe ebɔredare so njko a wora anɛbi be aworbi njko a buu anɛbi be epinji a fule basa. <sup>5</sup>Ama kusɔ nɛ e beenj kanjɛ e la fanɛ, ‘Ma ere maɲ la anɛbi. Ma kebia to kike edɔpo e la ma hale m ba fo kabre.’ <sup>6</sup>Kumo be kaman nɛ esa naɲ bishi mo le: Nɛ manɛ e kɛra fo eyur so le ere? E beenj kanjɛ fanɛ, ‘N teri ko be laɲ to nɛ n nya amo.’”

### B ka mɔ mbolpɔkpapo nɛ mbolpɔ pesanj to be ashenj

<sup>7</sup>Kede be kaman nɛ Enyenpetale Ebɔrɛ na kanjɛ: “Tokobi, koso nj ko mbolpɔkpapo nɛ e bee shunj a sa ma na m mɔ mo nɛ mbolpɔ na e yenj to m pesanj to. Saɲɛ na so meenj nya nj ko ma basa. <sup>8</sup>Kasawule na so be basa na be ntunj asa to be ntunj anyɔ beenj wu m mur nɛ katunj koɲwule nawule e ka. <sup>9</sup>Katunj koɲwule nɛ b ka na gba, meenj wora bumo nj keni nsenj loɲɛ bumo so fanɛ kananɛ baa ta shuwa njko gbityi a wɔɔ edɛ to a loɲɛ amo so na. Kumo be kaman pɔɛnj nɛ baanj kule ma nɛ n nu n sa bumo nsenj kanjɛ bumo fanɛ b la ma basa nna, nɛ bumo alɛ e bugi to nj kanjɛ fanɛ ma, Enyenpe Ebɔrɛ na, e la bumo be Ebɔrɛ.”

### Enyenpe Ebɔrɛ ka beenj ji kuwura be ashenj

**14** Enyenpe Ebɔrɛ be demujiache na bee ba. Kamɔnche na nɛ baanj muu Jerusalem to be asɔ

m barga to n sa abar ashi menyɛ gbagba be anishito. <sup>2</sup>Enyenpe Ebɔrɛ na e naɲ gama efuli pɔɛana na abar so nɛ b ba kɔ Jerusalem kena. Baanj pɔ kadegboɲ na so nsenj luri elanj to m muu asɔ nsenj pur beche. Baanj pɛ basa na be bargato nj ki anya n yɔ efuli pɔɛana so, ama b maanj lara bumo nɛ baanj ka na bre kadegboɲ na to. <sup>3</sup>Kumo be kaman nɛ Enyenpe Ebɔrɛ na e lar n ya kɔ efuli pɔɛana na, fanɛ kananɛ e daɲ wora jemanɛ nɛ k choɲ na. <sup>4</sup>Loɲ be jemanɛ na e beenj yili ɔlif be kebee nɛ k wɔ Jerusalem be epenjilarkpa be kaba so na so nɛ k baɲɛ to anyɔ n tɔr ketanɛgboɲ nɛ k yili epenjilarkpa m ba choɲ epenjitorɲkpa na. Kumo be kaba koɲwule beenj tɔr a lanjɛ kelargato be esoso be kaba so nɛ kaba ko mɛlɛ e tɔr a lanjɛ kelargato be kaseto be kaba so. <sup>5</sup>Kumo be kaman nɛ men bɔla ketanɛ nɛ kebee na baɲɛ to anyɔ n dese n ya fo kakpa nɛ baa tre Azɛl na n shile. Kananɛ men nanaana daɲ shile saɲɛ nɛ kasawule daɲ gbunjbunj Juda be ewura Uziya be jemanɛ so na gbagba chap nɛ menyɛ alɛ gba beenj shile m mɔlga menyɛ be amu. Kumo be kaman nɛ Enyenpe Ebɔrɛ na nɛ mbe emalaika kike e ba.

<sup>6</sup>Loɲ be kache na kanj fo, kefulito njko awo njko kenjɔɔ maanj baa wɔɔ. <sup>7</sup>K beenj baa la kache nɛ k kɔr nche kike to nna. Kareche njko kanye maanj naa wɔɔ. Kanye biri gba kakpa kraa beenj fulto parr. Enyenpe Ebɔrɛ na nawule e nyi saɲɛ nɛ loɲ beenj wora.

<sup>8</sup>Kache na kanj fo, nchu nɛ a bee sa njka beenj shi Jerusalem to a shile. Nchu na be bargato beenj baa shile a luri teku nɛ baa tre Teku Wuso na to nɛ bargato mɛlɛ e baa shile a luri kumo nɛ baa tre Mediterenia be Teku na to. Ketarso nɛ kechali so kike nɛ nchu na beenj baa shile. <sup>9</sup>Loɲ be jemanɛ na, Enyenpe Ebɔrɛ na e naanj baa ji durnya kike so kuwura. Mo nawule be ketre nɛ ekama beenj baa nyi nsaa bunyanj mo nawule fanɛ Ebɔrɛ.

<sup>10</sup>Kasawule nɛ k yili Geba n dese n ya fo Rimɔn a lanjɛ Jerusalem be kelargato be kaseto be kaba so na beenj ki fanɛ keshishersawule nɛ baa tre Araba na. Ama Jerusalem bre beenj baa kraa yil kumo be kakpa nsenj yili kabuna nɛ baa tre Benjamin be Kabunagboɲ na n salga to n ya fo kumo nɛ baa tre Kukɔɔ to be Kabunagboɲ, be kakpa nɛ kabuna ko daa wɔ na. K kraa beenj yili kakpa nɛ baa tre Hananel be Ebu jej-grenj na n salga to n ya fo kakpa nɛ baa wora bewura be eyabra na. <sup>11</sup>Basa na beenj chena Jerusalem to ashi kayurwushi so nɛ k maanj naanj mur kike.

<sup>12</sup>Enyenpe Ebɔrɛ na beenj shin nɛ kulɔ lubi e tɔr efuli pɔɛana be basa nɛ baa kɔ Jerusalem kena na so. Bumo be eyurana nɛ anishi nɛ adondolonj kike beenj be a belge nɛ b kraa keni.

<sup>13</sup>Loɲ be jemanɛ na kanj fo, Enyenpe Ebɔrɛ na beenj shin nɛ bumo be nfera e mel to nɛ kufu e pɛ bumo saɲɛ na so baɲ kilgi n tu abar a kɔ. <sup>14</sup>Jemanɛ na so Juda be efuli so be basa beenj koso nj ko nj kunj Jerusalem. Baanj kɔ n suge efuli pɔɛana na be basa be eshuwa nɛ egbityi nɛ asɔbuuso damta. <sup>15</sup>Kulɔ lubi koɲwule na beenj tɔr Jerusalemɛbi bumo doɲana be egbaɲɛ nɛ

ekurmafɔlbi nɛ enyɔma nɛ asɔɔɔya be yiri yiri kike nɛ b kɔ ashi bumo be keeyi to so.

<sup>16</sup> Kumo be kaman nɛ basa nɛ baɔɔ ji efute ashi efuli pɔɛana nɛ b daɔ kɔ Jerusalem kena na e baa yɔ Jerusalem to kafe kike n ya kaa bunyaɔ Enyenpetale Ebɔɛ na fane bumo be ewura nsaa ji Abuɔ to be Kacheɔboɔ na. <sup>17</sup> Bɔɛ maɔɔ naɔ ba efuli kama so ebi nɛ b kini keyɔ Jerusalem to n ya bunyaɔ Enyenpetale Ebɔɛ na fane bumo be ewura, be kasawule so kike.

<sup>18</sup> Nɛ fane Ijiptebi gba kini keji Abuɔ to be Kacheɔboɔ na, kulɔ lubi nɛ Enyenpe Ebɔɛ na shin nɛ b k tɔr efuli pɔɛana nɛ kini mo na so na beenɔ pɛ bumo alɛ gba.

<sup>19</sup> Kasogberge nɛ k beenɔ ba Ijipt be efuli nɛ efuli

pɔɛana nɛ a kini keji Abuɔ to be Kacheɔboɔ na so nna na.

<sup>20</sup> Jemaɛ na kaɔ fo, baɔɔ sibe 'Baa du cheembi n sa Enyenpe Ebɔɛ na' n denɔ egbaɔɔ be adulombi so, nɛ bɔɔrelambu na to be mpuliya daɔɛso na e baa du cheembi fane echeenshi cheembi nɛ a yil bɔɔɛsure na ase na. <sup>21</sup> Baɔɔ ta mpuliya daɔɛso kike ashi Jerusalem to nɛ Juda be efuli so kike m bɔɔ Enyenpetale Ebɔɛ na enɔ nɛ e wora amo cheembi. Basa nɛ baa lara esarga na beenɔ ta amo a daɔɔ esarga be eblaɔ. Jemaɛ na kaɔ fo, eyawujipo maɔɔ naa wɔ Enyenpetale Ebɔɛ na be bɔɔrelambu na to.

# MALAKAI

**1** Kubɔya nɛ Enyenpe Ebɔre ta n sa kanyen ko nɛ baa tre Malakai fane e sa Israel be basa nde.

**Kasha nɛ Enyenpe Ebɔre kɔ n sa Israel be asheɗ**

<sup>2</sup> E ye: "Israelebi, sanƙama, ma kasha wɔ menyɩ so nna ga."

Ama le nɛ bumo alɛ daɗ kaɗe: "Ekpa mo so nɛ fo ɗini anyi kasha?"

Ndoɗ nna nɛ Enyenpe Ebɔre kaɗe: "Isɔɔ nɛ Jeekɔb la esa nɛ mo sipo nna, ama Jeekɔb nɛ mbe kaman to ebi nɛ n lara a sha ga, <sup>3</sup> nsaa maa sha Isɔɔ nɛ mbe kaman to ebi male be asheɗ nseɗ mur bumo be abee so be efuli na nɛ k ki ejinƙaamu pe."

<sup>4</sup> Hale nɛ Isɔɔ be kaman to ebi nɛ b la Edɔm be efuli so ebi na kaɗe le gba: "Anyi be nde kike mur, ama anyi alɛ been ɗaɗ loɗe m pɔr amo." Ma Enyenpe Ebɔre na male been kaɗe bumo le: "Nɛ men loɗe m pɔr amo gba meen ɗaɗ bure amo nɛ basa e baa tre ndoɗ 'Belubi-worapoana be efuli nɛ Enyenpe Ebɔre be agbo wɔ kumo so mbaanaayo.'"

<sup>5</sup> Israel be basa been wu kumo nseɗ kaɗe le: "Enyenpe Ebɔre na be elen bee ji a baɗ Israel be efuli gba so nna!"

**Enyenpe na ka maɗ sa bɔrematapoana kashuli be asheɗ**

<sup>6</sup> Le nɛ Enyenpe Ebɔre daɗ kaɗe bɔrematapoana na: "Kebia bee bunyaɗ mo tuto nna nɛ kayɛrbi male bee sa mo nyenpe bunyaɗ. N la men tuto nna, nɛ mane e ba nɛ menyɩ maa bunyaɗ ma? N la men nyenpe nna, nɛ mane e ba nɛ menyɩ maa sa ma bunyaɗ? Men keni ma jiga, ama menyɩ alɛ kraa bishi fane nuso nɛ an keni fo jiga? <sup>7</sup> Nƙpal men ka ta ajibi nɛ a maɗ daga keta n lara sarga n deɗi ma bɔresure so so.

Kede be kaman nɛ men bishi: 'Ekpa mo so nɛ an maɗ sa fo bunyaɗ?' Men ka maɗ keni ma bɔresure m bɔɔ kenishi so. <sup>8</sup> Men ka bee ta asɔɔya nɛ b tan ɗko asɔɔya nɛ baa lo ɗko bumo nɛ bumo be ayaana wu a lara sarga a sa ma na, men fe fane loɗ wale a? Men ta loɗ be asɔɔya n ya sa men be gomena e been kɩni amo, mo alɛ maɗ che menyɩ to."

<sup>9</sup> Nɛ menyɩ bɔrematapoana kule Ebɔre fane e wu anyi kuwɔr e been nu menyɩ be kekule a? Nɛ k baɗ ba loɗ, kumo ere menyɩ e bar kumo. <sup>10</sup> Enyenpetale ye: "Men be eko daɗ ti ma bɔrelambu na be akulon ƙ daa been par ma. Saɗe na so men maɗ baa jija saɗe a lara esarga chɔɔso fulon a deɗi ma bɔresure so, ɗƙpal mane so ma kagbene maɗ fuli menyɩ so. Hale men ta men be

esarga m ba sa ma gba, meen kɩni amo. <sup>11</sup> Durnya ere to be basa damta been bunyaɗ ma. Baɗ baa chɔɔ duwu a sa ma nsaa lara esarga nɛ a bee bɔɔ kenishi a sa ma. Bumo kike bee bunyaɗ ma ketre gbon na nna.

<sup>12</sup> Ama menyɩ ere jija ma ketre nna ɗƙpal men ka maa tre ma bɔresure na sheɗ nsaa ta ajibi nɛ men maa sha gba a lara sarga a deɗi kumo so so. <sup>13</sup> Kumo be kaman le nɛ men kraa kaɗe: 'Ebɔɔ lar anyi ere nna.' Men wɔɔ gba nna a kpa mmuna to a wɔɔ ma. Kayu be asɔɔya nɛ asɔɔya nɛ b la ebobi nɛ asɔɔya nɛ baa lo nɛ men ta a lara sarga a sa ma. Men fe fane meen shuli n wɔ amo nna a? <sup>14</sup> Kɔɔsho e baa wɔ ekama nɛ e bee puni nsaa ta asɔɔya nɛ a maɗ daga m ba kaa lara sarga a sa ma, saɗe so nɛ e nase kɔɔ fane e been ta kusɔɔya lela nɛ k wɔ mbe asɔɔya to m ba lara sarga n sa ma na so. Nƙpal mane so ma e la Enyenpetale Ewurgbon, nɛ efuli kama so ebi bee ɗana ma."

**2** Le nɛ Enyenpetale daɗ kaɗe bɔrematapoana na: "N ƙ le be kenishipere be kamalga ere nna a sa menyɩ bɔrematapoana ere: <sup>2</sup> Men shin nɛ menyɩ be asheɗ woraso e baa sa ma bunyaɗ. Men baa maa nu kusɔ nɛ mee kaɗe menyɩ, meen shin nɛ kɔɔsho a pe menyɩ. Asɔ kama nɛ a la nefa n sa menyɩ na gba, meen sho amo kɔɔ. Kashentenɔ, n tiɗ n sho amo kɔɔ gba, ɗƙpal men ka maɗ ta ma mmalga kenishipereso so." <sup>3</sup> Meen gberge men be mbia kusoe nseɗ ta asɔɔya nɛ menyee ta a lara esarga na be ebin ɗ gbɩti menyɩ be anishito. Kumo be kaman nɛ ma nɛ menyɩ maa naa ƙ sheɗ. <sup>4</sup> Ndoɗ nɛ menyeeɗ pin fane kenishipere be mmalga nɛ ɗ ƙ a sa menyɩ na, saɗe na so ma nɛ bɔrematapoana nɛ b la Livai be kaman to ebi na be kɔɔ naseso be ɗkre na maɗ jija.

<sup>5</sup> N daɗ nase kɔɔ nna fane meen sa bumo ɗƙpa nɛ kebaawɔɔ lela. Ma alɛ daɗ wora loɗ nna, saɗe na so baɗ ta bunyaɗ n sa ma. Kumo be saɗe na male b daa sa ma bunyaɗ nna nsaa ɗana ma. <sup>6</sup> Kashentenɔ nɛ kebaawɔɔ niniso be asheɗ nɛ b daa fe, mane asheɗ lubi. Ma nɛ bumo daa wɔ abar so kagbene wushiso nna. Manne asheɗ nɛ e ninji nawule nɛ b daa wora, ama b daɗ che basa damta gba to nɛ b yige alubi be kebaawora. <sup>7</sup> Menyɩ bɔrematapoana e daga men ka bee malga Ebɔre be asheɗ nɛ basa e baa ba men kutɔ nɛ men ɗini bumo Ebɔre be asheɗ nɛ b pin mo nene, ɗƙpal mane so menyɩ so nɛ Enyenpetale bee bɔɔ a malga a sa basa.

<sup>8</sup> Ama menyɩ bɔrematapoana na kɩni kashentenɔ be ekpa na naniere. Men be keɗini gba shin nɛ basa damta bee wora alubi nna. Men jija kɔɔ naseso be ɗkre nɛ ma nɛ menyɩ nananyen Livai nase n sa abar na.

<sup>9</sup>“Amoso nɛ n shin nɛ Israel be basa kplɔŋ menyɪ so ŋkpal men ka maa wora ma kasonu, nsaa kpɛa to a ŋi-ni ma basa asheŋ so na.”

### Basa na ka maa ji kashenterɔ a sa Ebɔrɛ be asheŋ

<sup>10</sup> Manɛ etuto koŋwule nɛ anyi kike kɔ a? Nko man-nɛ Ebɔrɛ koŋwule e to anyi a? Nɛ manɛ e ba nɛ anyee kini keɛ nɔɔ nɛ an nase n sa abar na so? Manɛ e ba nɛ anyee kplɔŋ ŋkre nɛ Ebɔrɛ nɛ an nananyɛnana kre na so? <sup>11</sup> Menyɪ Judaebi na kike maŋ ji kashenterɔ n sa Ebɔrɛ, menyɪ alɛ nseŋ naŋ wora ekishisherɔ ashi Jerusalem nɛ efuli na kike so. Men wora mbushusherɔ a jija bɔrelambu nɛ Enyɛnpe Ebɔrɛ bee sha ga na. Men be benyɛn ta beche nɛ baa shuŋ efuli pɔtɛ so be agbir. <sup>12</sup> Enyɛnpe Ebɔrɛ na e lara le be basa ere ashi Israelebi to, nsaa maŋ shin nɛ b ti bumo so m ba lara sarga nɛ efuli na kike bee lara a sa mo Enyɛnpetale na.

<sup>13</sup> Kusɔ nɛ men naŋ wora e la fanɛ, menyee shu a gbity Enyɛnpe Ebɔrɛ be bɔrɛsure na nna. Menyee boŋ to nna a shu ŋkpal e ka maŋ naa sɔ menyɪ be ŋkɛ nɛ menyee ta a bar mo na so. <sup>14</sup> Menyee bishi kusɔ nɛ k ba nɛ e maŋ naa sɔ menyɪ be ŋkɛ. Nkpal e ka pin fanɛ men kini men be kebrantiɛ to be beche so. Men nase kɔɔ fanɛ bumo e naaŋ baa la menyɪ be beche kilso. Men nase kɔɔ Enyɛnpe Ebɔrɛ be anishito fanɛ menyeeŋ baa ji kashenterɔ a sa bumo, ama men kini keɛ loŋ be kɔɔ naseso na so. <sup>15</sup> Ebɔrɛ maŋ ta menyɪ nna m ber abar so nɛ men ki kukoŋwule a? Manɛ so nɛ e wora loŋ? E daŋ wora loŋ nna saŋe na so menyeeŋ kurge mbia nɛ b la Ebɔrɛ be basa kashenterɔ. Amoso k maŋ daga ekama ka kini mbe eche. <sup>16</sup> Israel be Ebɔrɛ na yɛ: “N kishi kakilgboŋji be asheŋ ga. N kishi esa ka beɛŋ ta eche nseŋ naŋ kini mo. Men baa ji kashenterɔ a sa menyɪ be beche!”

### Demuji be kache na ka taga to be asheŋ

<sup>17</sup> Men shin nɛ menyɪ be mmalga fi Enyɛnpe Ebɔrɛ, ama le nɛ menyee bishi: “Nuso nɛ anyi be mmalga wora n fi mo? Nkpal men ka bee kaŋe fanɛ Enyɛnpetale na bee fɛ fanɛ belubiworapo bre e wale so, nseŋ naa kaŋe fanɛ bumo be asheŋ bee par mo so.” Kumo be kaman nɛ men naa kaŋe le: “Nnɛ nɛ Ebɔrɛ nɛ e bee ji asheŋ nɛ amo be ekpa so na wɔ?”

**3** Enyɛnpetale na yɛ: “Meɛŋ shuŋi ma kabɔ nɛ e ya loŋe ekpa n yili ma. Nɛ Enyɛnpe Ebɔrɛ nɛ menyee fin na e ba mbe lambu to epul to. Ma kabɔ nɛ menyee jo na beɛŋ ba bɔ ma kɔɔ nase nɛ ma nɛ menyɪ kre na be kubɔya na n sa menyɪ.”

<sup>2</sup> Kache nɛ e beɛŋ ba na wanɛ e naŋ tiŋ m ba mbe anishito? E kaŋ lar a ba, wanɛ bre e naŋ pete? E beɛŋ baa du fanɛ kɔya nɛ b kɔ a fɔr asɔ nna ŋko edɛ nɛ baa ta a ŋalga abelso a lara eyurpi nna. <sup>3</sup> Mbe demu be keji beɛŋ baa du nna fanɛ b ka ŋalga gbity a lara amo be eyurpi nna. Kananɛ bɔyɛpo bee ŋalga gbity nɛ shuwa a lara amo be eyurpi na, nɛ Enyɛnpe gba beɛŋ fɔr bɔrɛmatapoana na so, saŋe na so baŋ ta esarga nɛ a daga m ba sa mo Enyɛnpe Ebɔrɛ na. <sup>4</sup> Nɛ kumo be loŋ e shin

nɛ Juda nɛ Jerusalem be basa be esarga nɛ b ta a bar Enyɛnpe Ebɔrɛ na e baa par mo fanɛ kananɛ a daa du dra na.

<sup>5</sup> Enyɛnpetale yɛ: “Mee ba nɛ m ba ji ŋkilgiwuraana nɛ basa nɛ baa ji kesakalea nɛ bumo nɛ baa ji efe be esheda nɛ bekama nɛ baa puni bumo be beshumpo kakɔka to na nɛ bumo nɛ baa tɔrɔ bekulpoche nɛ amunibi nɛ befo nɛ bumo nɛ b maŋ kɔ bunyaŋ n sa ma na demu.”

### Kebaa ka kudukudusopo be asheŋ

<sup>6</sup> Ma e la Enyɛnpe Ebɔrɛ nɛ maa chɛrga kike na. Amoso menyɪ nɛ men la Jeekɔb be kaman to ebi na maŋ mur cheche. <sup>7</sup> Men nananyɛnana be jemanɛ so kike nɛ men kplɔŋ ma mbra so hale kabre. Men beta m ba ŋ kutɔ nɛ ma alɛ gba e beta m ba menyɪ kutɔ. Ama kusɔ nɛ menyee bishi e la fanɛ, ‘Nuso nɛ anyeeŋ wora m ba fo kutɔ?’ <sup>8</sup> Kusɔ nɛ mee bishi menyɪ e la fanɛ, k daga dimɛdi ka bee yuri Ebɔrɛ a? Ayai, loŋ maŋ daga, ama menyɪ alɛ bee yuri ma. Men yɛ: ‘Nuso nɛ anyee yuri fo?’ Menyɪ be esarga nɛ men be kudukudusopo nɛ a la meya na to nɛ menyee yuri ma. <sup>9</sup> Kɔɔsho wɔ menyɪ kike so ŋkpal manɛ so efuli na kike bee yuri ma nna. <sup>10</sup> Men ta menyɪ be kudukudusopo kike m ba Enyɛnpe Ebɔrɛ be lambu to, saŋe na so ajibi damta beɛŋ baa wɔ ndoŋ. Men wora ma ŋ keni, nɛ m bugi Ebɔrɛso be etokuro n chulgi enɛfa be yiri yiri alegaiso n sa menyɪ nɛ menyɪ maŋ nya kakpa gba n yili amo. <sup>11</sup> M maŋ shin nɛ asɔfirisobi e jija menyɪ be adjibi saŋe na so menyɪ be afeelebi nɛ a bee sɔr asɔrso nɛ baa tre greep na beɛŋ sɔr nɛnɛ. <sup>12</sup> Nɛ efuli kama so ebi e malga kananɛ n nɛfa menyɪ be asheŋ ŋkpal men be kasawule ka beɛŋ baa la kakpa nɛ k daga kechena so.

### Ebɔrɛ be kuwɔrwu be kɔɔ naseso be asheŋ

<sup>13</sup> Enyɛnpe na yɛ, “Men ku asheŋ lubi damta n denji ma, ama le nɛ menyee bishi, ‘Manɛ be asheŋ nɛ an ku n denji fo?’ <sup>14</sup> Men yɛ, ‘K la kawulisherɔ nna fanɛ esa ka beɛŋ baa shuŋ Ebɔrɛ, ŋko a wora kusɔ nɛ Ebɔrɛ bee sha ŋko a kaŋe Enyɛnpe Ebɔrɛ fanɛ e bee kule mo alubi be ketampaŋ. Manɛ be tɔɔ nɛ e bee nya kumo to?’

<sup>15</sup> Naniere bre, ŋkpensherɔ wuraaana na nɛ anyeeŋ kaŋe fanɛ baa nya nɛfa. Belubiworapoana gba bee wora Ebɔrɛ nna a keni nsaa ta bumo be amu a ji.”

<sup>16</sup> Ndoŋ nna nɛ bekama nɛ baa ŋana Enyɛnpe Ebɔrɛ na bee malga kumo be asheŋ nɛ Enyɛnpe na nu kusɔ nɛ b kaŋe na kike nseŋ shin nɛ b sibɛ bumo nɛ baa ŋana mo nsaa sa mo bunyaŋ na be atre n wɔtɔ kawɔl to n nase kanyinji so. <sup>17</sup> Enyɛnpetale na yɛ: “Baŋ baa la ma basa. Kache nɛ ŋ gbagba beɛŋ ba ji asheŋ nɛ amo be ekpa so na meɛŋ kuŋ bumo fanɛ kananɛ etuto bee kuŋ ebi nɛ e kɔ kasonu n sa mo na. <sup>18</sup> Ndoŋ nɛ ma basa beɛŋ pin basa ninjiso nɛ basa lubi na be mbarga, nseŋ naŋ pin basa nɛ baa shuŋ ma nɛnɛ nɛ bumo nɛ b maa shuŋ ma na be mbarga.”

### Enyenpe Ebɔre be demujiache na be ashej

**4** Enyenpetale na ye: “Kachako bee ba ne basa ne b kpej ne belubiworapoana kike e chɔɔ fane atuweklan. Kumo be kache na baaj chɔɔ m mur cheche ne bumo be kusɔ kama maaj ka. <sup>2</sup> Ama menyi bekama ne men yirda ma na bre, ma kumɔlga na beenj ba menyi so fane kanane eperji bee nyanje a sa basa alenfia na. Menyeen nya men be amu ne men be ng-bene maɛ e fuli menyi fane b ka fiɔi kuluu ne anabi lar a teto a yɔ keji to na. <sup>3</sup> Kache ne meen ba ji ashej ne amo be ekpa so na, menyeen pɔɔ belubiworapoana so

ne b ki fane menyi be aya to be shisher. Ma Enyenpetale na e malga na.

<sup>4</sup> Men baa nyiɔi men nananyen ma kayerbi Mosis be kenjini na, ne mbra ne n ta n sa mo ashi kebeegboj ne baa tre Sainai na so fane e ta n sa Israel be basa kike ne b be amo so na.

<sup>5</sup> Ama pɔɔeɔ ne ma Enyenpe Ebɔre be kache lubi ne k beenj shin ne kufu ne kechicha chicha e pe basa na e ba, meen shunji anebi Elaija menyi kutɔ. <sup>6</sup> E beenj nanj ba shin ne bekurgepo ne bumo be mbia e wora ebel sanje na so ne nj kanj ba, maaj mur menyi be efuli na.”

# MATIU

## Yesu be kanaj to ebi be ashenj

(Luuk 3:23-38)

**1** Kanane Yesu Kristo ne e shi Ewura Deevide ne mo ale shi Ebrahim be kanaj to kike lar nde. <sup>2</sup> Ebrahim pibi e daa la Aizek ne Aizek pibi daa la Jeekob ne Jeekob male be mbia daa la Juda ne mo daana ne mo sipoana. <sup>3</sup> Juda be mbia e daa la Peres ne Zera. Bumo nio e daa la Tamaa. Peres pibi e daa la Hezron ne Hezron male pibi daa la Ram. <sup>4</sup> Ram pibi e daa la Aminadab ne Aminadab pibi daa la Naashon ne Naashon male pibi daa la Salmon. <sup>5</sup> Salmon e danj ta Reehab nj kurge Bowas ne Bowas male ta Ruf nj kurge Obed ne Obed male pibi daa la Jesi. <sup>6</sup> Jesi pibi e daa la Ewura Deevide.

Ewura Deevide e danj ta Yuraya be eche nj kurge Solomon. <sup>7</sup> Ne Solomon male pibi daa la Rehoboam ne Rehoboam pibi daa la Abija ne Abija male pibi daa la Asa. <sup>8</sup> Asa pibi e daa la Jehoshafat ne Jehoshafat pibi daa la Joram ne Joram male pibi daa la Uzaya. <sup>9</sup> Uzaya pibi e daa la Jotam ne Jotam pibi daa la Ehaz ne Ehaz male pibi daa la Hezekaya. <sup>10</sup> Hezekaya pibi e daa la Manase ne Manase pibi daa la Emmon ne Emmon male pibi daa la Josaya. <sup>11</sup> Josaya e danj kurge Jekonya ne mo siponyensoana jemanen ne Babilonebi danj yer Israelebi Babilon na.

<sup>12</sup> Babilonebi ka yer Israelebi Babilon na poren ne Jekonya kurge Shialtiel. Shialtiel male pibi e daa la Zerubabel. <sup>13</sup> Zerubabel pibi e daa la Abiyud ne Abiyud pibi daa la Elayakim. Elayakim male pibi e daa la Azk. <sup>14</sup> Azk pibi e daa la Zadok ne Zadok pibi daa la Akim ne Akim male pibi daa la Elayud. <sup>15</sup> Elayud pibi e daa la Eliazaa ne Eliazaa pibi daa la Matan ne Matan male pibi daa la Jeekob. <sup>16</sup> Jeekob pibi e daa la Josef, Mერი mo kul. Mერი e danj kurge Yesu ne baa tre Kristo na, kumo e la fanen Ebore be esa laraso.

<sup>17</sup> Bede kike e naa njini fanen yili Ebrahim m ba fo Ewura Deevide, benananyen kuduana e lar kanaj na to. N nanj yili Ewura Deevide be jemanen n ya fo jemanen ne b yer Israelebi Babilon na, benananyen kuduana e lar kanaj na to. N nanj yili jemanen ne b yer Israelebi Babilon na m ba fo Kristo be jemanen na gba, benananyen kuduana e lar kanaj na to.

## Kanane b kurge Yesu be ashenj

(Luuk 2:1-7)

<sup>18</sup> Kanane b kurge Yesu Kristo nde. B danj yili kumo nna fanen Yesu mo nio Mერი ne Josef e kil, ama poren ne b ta abar, b wu fanen Kiyoyu Cheen na shin ne Mერი di

kedampo. <sup>19</sup> Josef ne Mერი daa sha kekil na daa la esa ne e daa la esa cheembi nna a wora alelashenjanj, ama e daa maa sha keshenjanj na e lar efuli nj njaba Mერი. Amoso, e daa kre mo ne Mერი be kakil na be kegbonji be nia nna wulo to. <sup>20</sup> E daa wale be nferenjanj ere to nna ne Enyenpenjanj be malaika lar mo so edare to nj kanjen mo le: "Josef, Deevide be kanaj to be esa, sa maa njana keta Mერი ne e ki fo eche, njkpal manen so, Kiyoyu Cheen na so ne e bala n di kedampo na. <sup>21</sup> E beenj kurge ebinyen ne men nase mo ketre Yesu, njkpal manen so, mo e naanjanj moga mbe basa ashi bumo be alubi to." <sup>22</sup> Ashenjanj ere kike danj wora nna ne kusonjanj ne Enyenpenjanj danj bala anebi Aizaaya to nj kanjen le na e bala ekpa. <sup>23</sup> E ye:

"Kasungurbia ne e manjanj nyi enyen beenj di kedampo nj kurge ebinyen

ne b nase mo ketre Emanuel.

Kumo be kifito e la fanen Ebore wale anyi kutu."

<sup>24</sup> Josef ka tinji mbe edi na to ne e nu Enyenpenjanj be malaika be kotonjanj na nsenjanj ta Mერი, <sup>25</sup> ama mo ne Mერი daa manjanj di keche ne kenyen kike hale ne Mერი ya kurge mbe ebinyen na ne Josef nase mo ketre Yesu.

## Befo asa ne b shi epenjilarkpa m ba na be ashenj

**2** Betlehem ne k wale Judiya be kasawule so na to ne b danj kurge Yesu, sanjen ne Ewura Herod daa nj ndonjanj be kuwura na. B ka kurge Yesu k manjanj cher ko ne basa ko ne b daa koya achekpabi be ashenjanj na shi epenjilarkpa m ba Jerusalem m ba bishi: <sup>2</sup> "Nne ne kebia ne b kurge ne e la Juwebi be ewura na wale? Mbe kechekpabi e lar epenjilarkpa be kasawule so ne an wu kumo nsenjanj ba ne an ba bunyanjanj mo." <sup>3</sup> Ewura Herod ka nu keshenjanj na ne mbe kagbene kaa. Lonjanj konjwule na male e danj wora Jerusalembebi kike. <sup>4</sup> Ndonjanj nna ne Ewura Herod tre borematapowuraana na ne mbranjinipoana na kike m ba sher m bishi bumo le: "Nne ne baanjanj kurge Ebore be esa laraso Kristo na?" <sup>5</sup> Ne b kanjen mo le: "Betlehem ne k wale Judiya be kasawule so na, njkpal manen so, le ne Ebore danj bala anebi Maika so nj kanjen:

<sup>6</sup> 'Fo Betlehem ne fo wale Judiya so na, fo manjanj la Juda be kasawule so be bewuraana be ebibiso kuraa, njkpal manen so, fo to ne ejunjkparpo beenjanj lar nj junjkar ma basa Israelebi.' "

<sup>7</sup> Ewura Herod ka nu ashenjanj ere ne e tre befo ne b shi epenjilarkpa be kasawule so m ba na n lar ekarso nj njana m bishi bumo jemanen gbagba ne kechekpabi na lar. <sup>8</sup> Kede be kaman ne e kanjen bumo le nsenjanj shin ne b

ya Betlehem be kade to: "Men ya keni nene n fin kebia na. Ne men kan ya wu mo, men shin ne n nu. Saɲe na so ma ale gba been ya bunyan mo." <sup>9</sup> B ka nu ewura na be kamalga na n loge ne b lar m pe ekpa a ya. Ndon nna ne kechekpabi konwule ne b dan kewu epenilarkpa be kasawule so na nan lar n junƙpar bumo ne b be kumo so lon m ba wu fane k ba yili kakpa ne kebia na daa wa na. <sup>10</sup> B ka wu kechekpabi na ne bumo be ngbene fuli bumo alegaiso. <sup>11</sup> B ka luri lan na to n wu kebia na ne mo nio Mɛeri ne b gbir m bunyan kebia na. Kumo be kaman ne b bugi bumo be aso to n lara shuwa ne aso ko ne baa tre fraŋkinsensi ne mir n ke kebia na. <sup>12</sup> B ka loge ne Ebore fe bumo so edare to n kanfe fane b sa man nan beta n ya Ewura Herod kutɔ. Amoso b dan bɔla ekpa popɔr so nna m beta n ya bu-mo be efuli so.

### Kegelge n ya Ijpt na be ashen

<sup>13</sup> Basa na ka ya ne Enyenpe be malaika lar Josef so edare to n kanfe mo le: "Ninji to n ta kebia na ne mo nio n shile n ya Ijpt be efuli so n ya kaa wa ndon hale ne m ba kanfe fo fane fo nan lar ndon. Nƙpal mane so Ewura Herod bee fin kebia na ne e ma." <sup>14</sup> Ndon nna ne Josef koso n ta kebia na ne mo nio kanyeso na kike n ya Ijpt. <sup>15</sup> Ndon ne e dan ya kaa wa lon hale ne Ewura Herod ya wu. Le be ashen ere dan wora nna ne kusɔ ne Enyenpe dan bɔla anebi Hoziya to n kanfe le na e bɔla ekpa. E ye: "N tre m pibinyen ashi Ijpt to n lar."

### Mbiwurbi be kemɔ be ashen

<sup>16</sup> Ewura Herod ka pin fane epenilarkpa be kasawule so be befɔ na fule mo nna ne agbo pe mo ga ne e sa ekpa n kanfe fane b ma Betlehem to ne ndon be kasawule na so kike to be mbinyensobi ne b dan fo nfe anyɔnɔ ne bumo ne b daa man nan fo lon na kike nyam. Ewura Herod dan sa le be mbra ere nna fane b ma mbia ne b fo ne bumo ne b daa man nan fo nfe anyɔnɔ na nna nƙpal e ka dan bishi befɔ na wulo to m pin saɲe ne kechekpabi na dan lar na so. <sup>17</sup> Le e shin ne kusɔ ne anebi Jeremaya dan kanfe na bɔla ekpa fane:

<sup>18</sup> "Awɔr shi Raama to n cha m ba,

baa bon to nna a shu.

Reechel e naa kpal mbe mbia kike ka man naa waɔ so a shu,

ne basa bee wushi mo kagbene a gben."

### Kebeta n shi Ijpt n ya Nazaret be ashen

<sup>19</sup> Josef ne Mɛeri ne kebia na daa wa Ijpt na lon ne Ewura Herod ba wu ne Enyenpe be malaika lar Josef so edare to ndon <sup>20</sup> m ba kanfe mo le: "Koso n ta kebia na ne mo nio m beta n ya Israel be kasawule so, nƙpal mane so, basa ne b daa sha kemɔ mo na wu." <sup>21</sup> Ndon nna ne Josef koso n ta kebia na ne mo nio m beta n ya Israel. <sup>22</sup> Ama Josef ka nu fane Ewura Herod pibi Aakileeyes e so mo tuto so n ji Judiya be efuli so be kuwura ne e nana kechena kasawule na so. Ama edare to ne Ebore dan nan kanfe mo kusɔ ne k daga fane e wora,

<sup>23</sup> amoso, Galili be kasawule so ne e dan ya chena, kade ko to ne baa tre Nazaret. Lon dan wora nna ne kusɔ ne anebiana na dan kanfe na e bɔla ekpa. B ye: "Baɲ ba kaa tre mo Nazarin na."

### Jɔn kaboreberpo be baru be ashen

(Maak 1:1-8; Luuk 3:1-18; Jɔn 1:19-28)

<sup>3</sup> Kumo be jemanɛ na so ne Jɔn kaboreberpo ba Judiya be kiya to m ba fara a ba Ebore be kubɔya a sa basa. <sup>2</sup> E ye: "Men lar menyi be alubi to, nƙpal mane so, eboreso be kuwura na taga to." <sup>3</sup> Jɔn be ashen ne anebi Aizaaya dan malga saɲe ne e dan kanfe le na:

"Esa ko bee ponte kiya to a kanfe le:

'Men lon Enyenpe be ekpa ninjiso

n sa mo ne e bɔla so.'"

<sup>4</sup> Nɔma be afuibi be kusɔbuuso ne Jɔn dan buu n kre kawɔl be kreso kasher to. Elotɔr ne mushon ne e daa ji.

<sup>5</sup> Basa dan shi Jerusalem to ne Judiya be efuli so kike ne ndewurbi ne a dan kulti Jɔndan be lon na kike to n ya Jɔn kutɔ nna <sup>6</sup> n ya bugi ngbene n kanfe mo bumo be alubiana pɔɲe ne e ber bumo kaboreber ashi Jɔndan be lon na to.

<sup>7</sup> Jɔn ka wu Efarisi ne Esadusi damtaana ka bee ba mo kutɔ ne e ber bumo kaboreber, ne e bishi bumo le: "Awɔ lubi be mbia ere, wane e nini menyi fane menyeej tin n gelge Ebore be agbo ne k bee ba basa so na?"

<sup>8</sup> Men baa wora ashen ne a bee nini fane men lar menyi be alubi to <sup>9</sup> nsaa maa fe fane, ne men kanfe men be amu le: 'An nana e la Ebrahim', menyeej ji n lar. Ma e kanfe menyi na fane Ebore been tin n ta ajembu ere m pɔr kaman to ebi n sa Ebrahim. <sup>10</sup> Men du fane ndibi sɔrso nna. Kedibi kama ne k maa sɔr asɔrso lela, kekpanfu tea waɔ epul na to ne b ta n ku kumo be kaseto n le nsej ta kumo n waɔ ede to. <sup>11</sup> Nchu ne ma ere kɔ a ber menyi kaboreber a nini fane men lar menyi be alubi to, ama emo ne e wa ma kaman a ba na been shin ne Kiyoyu Cheer na ne ede e gbelge menyi so. E chɔ ma ga, hale m man fo mbe aya to be shisher gba so. <sup>12</sup> E du fane esa ne e kɔ kawie chela aso to nna a chela aso to. E been chela mbe ayu to n ta amo be alela n waɔ mbe kapuro to nsej ta amimi na n waɔ ede ne a maa dun to."

### Jɔn ka ber Yesu kaboreber be ashen

(Maak 1:9-11; Luuk 3:21-22)

<sup>13</sup> Jemanɛ na so ne Yesu shi Galili be kasawule so n ya Jɔndan be lon to ne Jɔn e ber mo kaboreber. <sup>14</sup> Ama Jɔn daa sha kelara mo lon be nfero to nna nsej kanfe mo: "Fo ere e dan daga keber ma kaboreber, ne fo ale naa ba ma kutɔ ne m ber fo a?"

<sup>15</sup> Ndon nna ne Yesu kanfe mo le: "Sa man kun ma kumo be ekpa naniere, nƙpal mane so, lon e daga fane an wora ashen ne a bɔla ekpa ne Ebore nase na kike." Ndon nna ne Jɔn shuli m ber mo kaboreber na. <sup>16</sup> Jɔn ka ber Yesu kaboreber na n loge epul na to ne Yesu lar nchu na to. Ndon nna ne esoso bugi ne e wu Ebore be Kiyoyu ka bee gbelge a ba mo so fane lepɔ na. <sup>17</sup> Kumo



be kaman ne ebɔl shi esoso η kanje le: “M Pibinyen sha-so ne ma kagbene bee fuli mo so ga nde.”

#### Alubipo ka chɔ Yesu η keni be ashen

(Maak 1:12-13; Luuk 4:1-13)

**4** Ndoη nna ne Kiyoyu na shin ne Yesu yɔ kiya to ne alubipo na e ya chɔ mo η keni. <sup>2</sup> Nche adena ne nnye adena ne Yesu daη ta η kishi ndoη. Nche na be kaman ne akon pe mo. <sup>3</sup> Ndoη nna ne echɔηkenipo na ba mo kutɔ m ba kanje mo le: “Ne fo baa la Ebɔre Pibinyen gbagba nna, fo shin ne ajembu ere e ki ebodobodo.” <sup>4</sup> Ne Yesu kanje mo le:

“Abɔresibe na bee kanje fane a maη daga nyiηgbasa ka wɔtɔ

ηkpal ajibi nawule so,  
ama e wɔtɔ nna ηkpal kamalga kike  
ne k bee shi Ebɔre be kɔtɔ to a lar so.”

<sup>5</sup> Ndoη nna ne alubipo na naη shin ne b yɔ kadegbon cheembi na to n ya shin ne Yesu yili bɔrelambu na be kakpa jengren ko so nseη kanje mo le: <sup>6</sup> “Ne fo baa la Ebɔre Pibinyen gbagba nna, fo shi nfe n tɔr kasawule, ηkpal mane so, abɔresibe na bee kanje:

‘Ebɔre been shin ne mbe emalaika e keni fo so n suse fo to hale

ne fo sa maη doro fo anashibi kejembu so.’”

<sup>7</sup> Ne Yesu kanje mo le: “Le ne abɔresibe na gba bee kanje:

‘Sa maη kanj wora Enyenpe fo Ebɔre η keni kike.’”

<sup>8</sup> Ndoη nna ne alubipo na naη shin ne b ya dii kebee jengren ko so n yili ne e ηini Yesu durnya ere to be kuwujiana kike nyam ne amo be kemaηkura <sup>9</sup> nseη kanje mo le: “Ne fo baη gbir m bunyan ma, meen ta asɔ ere kike nyam n sa fo.” <sup>10</sup> Ndoη nna ne Yesu kanje mo:

“Shile ma anishito Setani! Abɔresibe na bee kanje fane: ‘Bunyan Enyenpe fo Ebɔre na nseη shuη mo nawule.’”

<sup>11</sup> Ndoη nna ne alubipo na yige mo ne emalaika ba che mo to.

#### Yesu ka fara mbe kushuη ashi Galili be ashen

(Maak 1:14-15; Luuk 4:14-15)

<sup>12</sup> Kachako Yesu ka nu fane b ti Jɔn kabɔreberpo ebu ne e yɔ Galili be kasawule so. <sup>13</sup> Manne Nazaret be kade to ne e daη ya chena. Kapɛniam ne k mata Galili be kepagbon na, Zɛbyulɔn ne Naftali be kasawule so ne e daη yɔ. <sup>14</sup> E daη wora loη nna ne kusɔ ne anebi Aizaaya daη kanje na e bɔla ekpa. <sup>15</sup> Le ne e daη kanje:

“Zɛbyulɔn ne Naftali be nsawule

ne a wɔ teku ase ashi Jɔdan be kaba ndoη na,  
Nnyamase be Galili,

<sup>16</sup> basa ne b wɔ tentembiri to na wu keful to gbon ko.  
Kefulto na nyanje a yuu

basa ne b wɔ luwu be tentembiri be kasawule so na.”

<sup>17</sup> Yili jemanɛ na so a yɔ ne Yesu fara a bɔ mbe kubɔya a kanje le: “Men lar menyɔ be alubi to, ηkpal mane so, ebɔreso be kuwura na taga to.”

#### Yesu ka tre bebesopo ana be ashen

(Maak 1:16-20; Luuk 5:1-11)

<sup>18</sup> Yesu ka na Galili be kepagbon na ase ne e wu benyen anyɔ ko, Saimɔn ne baa tre Pita na ne mo sipo Andru ka bee le keshewu kepagbon na to, ηkpal mane so, b daa la ekɔtɔtɔpɛpoana nna. <sup>19</sup> Ndoη nna ne e kanje bumo le: “Men ba be ma so ne η ηini menyɔ kanane menyeeη baa keta basa a ba ma kutɔ.” <sup>20</sup> Epul na to ne b yige bumo be ashewu na nseη be mo so.

<sup>21</sup> E ka naη yɔ anishito ne e naη ya wu benyen anyɔ ko, Jeems ne mo sipo Jɔn, Zɛbedi be mbia. Bumo ne bumo tuto Zɛbedi e daa wɔ bumo be ekuloη to a loη bumo be ashewu to ne e tre bumo. <sup>22</sup> Epul na to ne b yige bumo tuto ne ekuloη na nseη be Yesu so.

#### Kanane Yesu ηini basa abɔreshen nseη che basa be ashen

(Luuk 6:17-19)

<sup>23</sup> Ade be kaman ne Yesu nite Galili be kasawule so kike to a ηini basa abɔreshen ashi bumo be nsherbua-na to nsaa bɔ Ebɔre be kuwura na to be baru lela na a sa basa nseη che basa na to be alɔ ne ebasa be yiri kike. <sup>24</sup> Amoso mbe kete daη sɔ Siriya kike to nna ne basa bar mo belɔpo ne bumo be alɔ be nnaη to kike, bumo ne b daa wɔ ebasa to ne bumo ne mbuibɔ lu-biana daη tɔr so ne kegbuηgbuηwuraana ne eyurwu-sowuraana kike ne e che n che bumo. <sup>25</sup> Ndoη nna ne ji maη damta ko shi Galili ne Dekapɔlis ne Jerusalem ne Judiya ne nde ne a ya kaa wɔ Jɔdan be kaba ndoη ere na kike to m be mo so.

#### Yesu ka malga kagbenefuli be ashen

(Luuk 6:20-23)

**5** Yesu ka wu jimaη ana na ne e dii n yɔ kebee ko so n ya chena ne mbe bebesopo ba mo kutɔ ndoη. <sup>2</sup> Ndoη nna ne e bugi mbe kɔtɔ η ηini bumo ashen ere a kanje:

<sup>3</sup> “Kagbenefuli la bekama ne b nyi b ka la bebɔlpo ashi Ebɔre be anishito na peya nna,

ηkpal mane so,  
ebɔreso be kuwura na la loη be basa peya nna.

<sup>4</sup> Kagbenefuli la bekama ne baa shu nli na peya nna,  
ηkpal mane so,  
baaη ba nya kagbenewushi.

<sup>5</sup> Kagbenefuli la bekama ne b maη kɔ kenkenshi na peya nna,

ηkpal mane so,  
durnya ere been ba kaa la bumo peya.

<sup>6</sup> Kagbenefuli la bekama ne alelashen be kebaawɔtɔ bee yelga bumo nsaa pere bumo kenishi na peya nna,  
ηkpal mane so,

baaη ba nya kuma kamaηkamaso ne baa sha.

<sup>7</sup> Kagbenefuli la kuwɔrwupoana peya nna,  
ηkpal mane so, Ebɔre been wu bumo ale gba kuwɔr.

<sup>8</sup> Kagbenefuli la bekama ne kulubi kama maη wɔ bumo be ηgbene to na peya nna,  
ηkpal mane so, baaη wu Ebɔre.

<sup>9</sup> Kagbenefuli la bekama ne baa bar kagbenewushi basa so na peya nna,

ɲkpal mane so, Ebɔre beenj tre bumo mbe mbia.

<sup>10</sup> Kagbenefuli la bekama ne basa bee kpal bumo be alelashenj be kebaawora so a tɔɔ bumo na peya nna, ɲkpal mane so,

ebɔreso be kuwura na la bumo peya nna.

<sup>11</sup> Ne basa bee tege menyɛ nsaa tɔɔ menyɛ a ku efe a malga mmalga be yiri kike a gbɛti menyɛ ɲkpal ma so, kagbenefuli beenj ba kaa la menyeya. <sup>12</sup> Men shin ne men be ɲgbene e baa fuli menyɛ ga a par menyɛ, ɲkpal mane so, tɔɔ ne k jo menyɛ ebɔreso na shi ga. Loɲ koɲwule na ne basa daɲ tɔɔ anebiana ne b daɲ junj-par menyɛ na.”

**Bebesopo ka du fane nfɔl ne kefulto be ashenj**

(Maak 9:50; Luuk 14:34-35)

<sup>13</sup> Men du fane nfɔl nna durnya ere to. Ama ne fane nfɔl male be ebel baɲ lar amo to, nuso ne baan naɲ tiɲ n wora amo ebel? Loɲ be nfɔl na maɲ naɲ daga shenj she keta n le ne basa e chichi amo so. <sup>14</sup> Men la fane kefulto nna durnya ere to. Kadegboɲ kama ne k chena kebee so maa ɲana kike. <sup>15</sup> Basa male maa chɔɔ fitila so nsaa ta katishaɲ a buu kumo so, fitila be eyilikpa ne baa ta kumo a yili ne k bee sa basa kike kefulto ebu na to. <sup>16</sup> Men baa shin ne men be kefulto e baa nyaɲe nene ga ne basa e tiɲ n wu men be ashunj lela nsenj mankura men Tuto ne e wɔ ebɔreso na.

<sup>17</sup> Men sa maa fe fane m ba na ne m ba kpra mbra dra nna ne asɔ ne anebiana na kaɲe na. M maɲ ba nna ne m ba kpra amo, m ba nna ne m ba shin ne a bɔla so.

<sup>18</sup> Kashentenjo ne mee kaɲe menyɛ na fane, pɔɛɲ ne eso ne kasawule e ba mur, mbra na to be kasibebi ɲko kedosobi nyitiibi kama maɲ cherga m mur ama amo kike ba bɔla so nna nyam. <sup>19</sup> Amoso, esa kama ne e kini kenu n sa mbra na to be kebibi kama nsenj ɲini basa kusɔ ne e yirda, beenj ba kaa la ekama be kebibi ashi Ebɔre be kuwura na to. Ama ekama ne e bee be amo so nsaa ɲini basa loɲ gbagba, beenj ba kaa la esagboɲ ashi Ebɔre be kuwura na to. <sup>20</sup> ɲkpal mane so, ma e kaɲe menyɛ na fane, ne men be alelashenj maɲ shi a chɔ mbraninipoana na ne Efarisiana na peya, men maan luri Ebɔre be kuwura na to kike.

<sup>21</sup> Menyee kaa nu fane dra na le ne b daa kaɲe: “Men sa maɲ kaɲ mɔ. Ekama ne e mɔ mo barkasa, baan yer mo demujipowura be anishito.” <sup>22</sup> Ama ma e kaɲe menyɛ na fane ekama ne e nya agbo n wora mo barkasa a wɔɔ gba, baan yer mo demujipowura be anishito. Ekama ne e tege mo barkasa, baan yer mo nsherwuraana ne baa tre Sanhedrinebi be anishito. Ne ekama male ne e kaɲe mo barkasa le: ‘Ewulpo ere!’ Amodonjwura wora kulubi n daga Setani be ede to be keluri. <sup>23</sup> Amoso fo kama ne fo bar fo kake Ebɔre kuto nsenj nyinji fane fo barkasa kaɲe fo wora kusɔ ko n da mo so, <sup>24</sup> a daga fo ka yige fo kake na nsenj ya wu mo ne men loɲe abar pɔɛɲ ne fo bar fo kake na m ba ke Ebɔre. <sup>25</sup> Ne fane esa kaɲe fane fo wora kusɔ ko n da mo so nsaa yer fo kɔɔti to, fo nya manan n shin ne men

loɲe abar ekpa to ne e sa maɲ ta fo m bɔɔ sheriajipo enɔ ne mo ale e ta fo n sa kabutikenipo ne mo ale e ta fo n ti ebu. <sup>26</sup> Kashentenjo ne mee kaɲe menyɛ na fane ne fo baa maɲ tiɲ ɲ ka fo kukɔ na kike, fo maan lar kabuti na to kike.

<sup>27</sup> Menyee kaa nu fane dra na le ne b daa kaɲe: ‘Men sa maɲ kaɲ ji kubojua.’ <sup>28</sup> Ama ma e kaɲe menyɛ na fane esa kama ne e keni eche kayelgaso tenj tu eche na n ji kubojua mbe kagbene to nna na. <sup>29</sup> Ne fo jiso be kenishi male bee shin ne fee luri alubi to, fo chule kumo n le, ɲkpal mane so, fo ka paɲ fo eyur be kaba koɲwule nsenj luri Ebɔre be kuwura na to e bɔ fo so a chɔ b ka ta fo eyur kike n le Setani be ede to. <sup>30</sup> Ne fo enɔjiso bee shin ne fee luri alubi to, fo ku kumo n le, ɲkpal mane so, fo ka paɲ fo eyur be kaba koɲwule nsenj luri Ebɔre be kuwura na to e bɔ fo so a chɔ fo eyur kike ka luri Setani be ede to.

**Yesu ka ɲini kakilgboɲi be ashenj**

(Matiu 19:9; Maak 10:11-12; Luuk 16:18)

<sup>31</sup> Basa daɲ naa kaɲe le gba:

‘A daga fane esa kama ne e gboɲi mo ne mbe eche be kakil,

e sa eche na kakilgboɲi be kawɔl.’

<sup>32</sup> Ama ma e kaɲe menyɛ na fane enyen kama ne e kini mbe eche, ta eche na ɲ ki bojuache nna na ama e baɲ kini eche dra na nna ɲkpal mbe kesakalea so. Enyen kama male ne e ta eche ne mo kul kini mo, ji kubojua nna na.

<sup>33</sup> Menyɛ ale kraɲ naa nu fane dra na le ne b daa kaɲe nno naseso be ashenj: “Men sa maa sa Enyenpe nno jiga nsaa maa be nno na so. Fo kama ne fo nase kɔɔ n sa Enyenpe, fo be kumo so.” <sup>34</sup> Ama ma e kaɲe menyɛ na fane men sa maa bɔ gba kuraa. Men sa maa bɔ ebɔreso, ɲkpal mane so, ndoɲ la Ebɔre be kuwurputi-akpa nna. <sup>35</sup> Menyɛ ale e sa maa bɔ kasawule, ɲkpal mane so, k la Ebɔre be keyaputi ase nna. Men sa maa bɔ Jerusalem gba, ɲkpal mane so, ndoɲ la Ewurgboɲ na be kade nna. <sup>36</sup> Men sa maa bɔ men be amu, ɲkpal mane so, men be ekama maan tiɲ n shin ne mbe kemin koɲwule kama e cherga n fuli ɲko m biri.

<sup>37</sup> Keshenj kama ne b bishi menyɛ, men shin ne men be kamalga e baa la mm ɲko m-m. Kamalga kama ne men naɲ malga n ti so shi alubipo na kutɔ nna.

**Kulubi be kewora n tal to be ashenj**

(Luuk 6:29-30)

<sup>38</sup> Menyee kaa nu fane dra na le ne b daa kaɲe: ‘Ne esa baɲ bure mo barkasa be kenishi, b bure amodonjwura male be kenishi. Ne esa gbanj mo barkasa be kenyi, b gbanj amodonjwura male be kenyi.’ <sup>39</sup> Ama ma e kaɲe menyɛ na fane, ne esa lubi ko wora menyɛ kulubi, men sa maɲ wora mo kulubi n tal to. Ne esa baɲ kpa fo jisoso be ketaya etaɲ, fo naɲ kilgi fo bena so be ketaya gba n sa mo. <sup>40</sup> Ne esa baɲ wu fo kulubi nsenj yer fo ewurkpa a sha kesuge fo n sɔ fo kale, fo shin ne e sɔ fo ketumbi gba n ti so. <sup>41</sup> Esa kama male ne e tintinj fo fane fo nite mayel koɲwule be ekpa, fo tu mo n nite

emayel anyɔ. <sup>42</sup> Nε esa kule fo kusɔ ko, fo sa mo, nε esa ko male bee sha kepaŋ kusɔ ko fo kutɔ, fo sa maŋ mɔn mo.

### Bedoŋ be kesha be asheŋ

(Luuk 6:27-28, 32-36)

<sup>43</sup> Menyee kaa nu fane dra na le nε b daa kaŋe: 'Baa sha fo teri nsaa kishi fo doŋ.' <sup>44</sup> Ama ma e kaŋe menyɔ na fane men baa sha men doŋana nsaa kule Ebɔre a sa bumo nε baa tɔɔ menyɔ na, <sup>45</sup> saŋe na so menyeeŋ baa la men Tuto nε e wɔ ebɔreso na be mbia. Men baa nyi fane mo ere gbagba maa kpɛa to a shin nε mbe epenji bee nyanɛ a yuu basa lela so a ka basa lubi, mo aɛ maŋ naa shin nε bɔre bee ba a sa basa nε baa ji asheŋ nε amo be ekpa so a ka bumo nε b maa wora loŋ na. <sup>46</sup> Nε men baa wɔɔ a sha basa nε baa sha menyɔ na nawule, manε be tɔɔ nε menyeeŋ nya? Men maŋ nyi fane loŋ nε lamposɔpowuraana gba bee wora a? <sup>47</sup> Nko nε men wɔɔ a chɔɔ men kurgɛpoana nawule, manε be kelela nε menyee wora a chɔɔ basa pɔɛ? Men maŋ nyi fane loŋ nε nnyamase gba bee wora a? <sup>48</sup> A daga fane menyɔ ere e baa du cheembi fane kanane men Tuto Ebɔre nε e wɔ ebɔreso na du na.

### Kake be asheŋ

**6** "Men baa da so nε men maa shuŋ men be kabɔreshuŋana basa be anishito nε b baa wu menyɔ. Nε manne alon, men maŋ nya kechɔɔ kike ashi men Tuto nε e wɔ ebɔreso na kutɔ. <sup>2</sup> Amoso, men baŋ ke betirpo asɔ, men sa maa na a ber kumo be loŋ be kebomboŋ fane kanane kebirkɔnshiwuraana na wɔ nsherbuaana to nε agbembiana so a wora nε basa e chɔɔ bumo na so. Kashenteŋ nε mee kaŋe menyɔ na fane loŋ be basa na teŋ nya bumo be kechɔɔ kike. <sup>3</sup> Nε ekama nε e ke betirpo kake kama, amodoŋwura e sa maŋ shin nε mbe enɔ bena e pin kusɔ nε mbe enɔjiso bee wora. <sup>4</sup> Loŋ e naaŋ shin nε fo kake na e baa la wulo be kusɔ nε fo Tuto Ebɔre nε e bee wu kusɔ nε basa bee wora wulo to na e chɔɔ fo."

### Kabɔrekule be asheŋ

(Luuk 11:2-4)

<sup>5</sup> Nε men baa kule Ebɔre, men sa maa kule fane kanane kebirkɔnshiwuraana bee kule na. Nkpal manε so, bumo ere bee kaa sha fane b baa yil nsherbuaana to nε nkpancheriana to nna a kule Ebɔre nε basa e wu bumo. Kashenteŋ nε mee kaŋe menyɔ na, b teŋ nya bumo be kechɔɔ kike. <sup>6</sup> Ama fo kama nε fee sha kekule Ebɔre, fo luri fo ebu to n ti kabuna nseŋ kule fo Tuto nε basa maa wu na. Nε fo Tuto nε e bee wu kusɔ nε basa bee wora wulo to na e chɔɔ fo. <sup>7</sup> Nε menyɔ aɛ naa kule Ebɔre, men sa maa bela mmalga fulon a denji abar so fane kanane nnyamase bee wora na. Nkpal manε so, baa tama fane mmalga damta na so Ebɔre beer nu bumo be kabɔrekule. <sup>8</sup> Men sa maa du fane bumo, nkpal manε so, men Tuto bee kaa nyi kusɔ nε k daga menyɔ nna pɔɛŋ nε men kule mo. <sup>9</sup> Men baa kule mo le:

'An Tuto nε fo wɔ ebɔreso, shin nε fo ketre cheembi na e baa nya bunyan, <sup>10</sup> n shin nε fo Kuwurgboŋ na e ba, n shin nε basa e baa wora fo aparshen durnya ere to fane kanane k du ebɔreso na.

<sup>11</sup> Yaŋ sa anyi ajibi nε a daga anyi kabre, <sup>12</sup> nseŋ ta anyi be alubi m paŋ anyi fane kanane anyi aɛ gba ta m paŋ bumo nε b wora n da anyi so na.

<sup>13</sup> Sa maŋ shin nε an luri kechɔɔkeni to, ama pete anyi ashi alubipo na kutɔ. [Nkpal manε so, Kuwurgboŋ nε elen nε kemaŋkura la feya nna hale mbaanaayɔ. Amen.]

<sup>14</sup> Nkpal manε so, nε menyee ta basa be alubi nε baa wora menyɔ a paŋ bumo, men Tuto nε e wɔ ebɔreso na gba beer ta menyɔ be alubi m paŋ menyɔ. <sup>15</sup> Ama nε men maa ta bumo be alubi a paŋ bumo, men Tuto nε e wɔ ebɔreso na gba maŋ ta m paŋ menyɔ.

### Ekishi be asheŋ

<sup>16</sup> Nε men baa kishi, men sa maa gbir kenishi to fane kanane kebirkɔnshiwuraana na bee wora na, nkpal manε so, baa kaa cherga bumo be anishiakpaana nna nε basa e wu b ka bee kishi. Kashenteŋ nε mee kaŋe menyɔ na fane b teŋ nya bumo be kechɔɔ kike. <sup>17</sup> Ama nε men baŋ kishi, men fɔr men be anishito n gbiti men be amu nkpa. <sup>18</sup> Saŋe na so basa maŋ wu fane men kishi she men Tuto nε basa maa wu na nawule, nε men Tuto Ebɔre nε e bee wu kusɔ nε basa bee wora wulo to na e chɔɔ menyɔ.

### Ebɔreso be ekpanjawa be asheŋ

(Luuk 12:33-34)

<sup>19</sup> Men sa maa bela men be ekpanjawa a yili durnya ere to, nkpal manε so, elala beer tiŋ n ji amo nkpa a beer tiŋ n ku edare n kren so n jija nkpa beyu beer tiŋ n luri n yuri amo. <sup>20</sup> Men baa bela men be ekpanjawa a yili ebɔreso, ndon nε elala nkpa keku edare n kren so nkpa beyu ka beer luri n yuri be asheŋ maŋ wɔ. <sup>21</sup> Nkpal manε so, kakpa nε fo kpanjawa wɔ, ndon nε fo kagbene male gba wɔ.

### Eyur be kefulto be asheŋ

(Luuk 11:34-36)

<sup>22</sup> Esa be anishi e la mbe eyur be kefulto. Amoso, nε fo anishi baa wale, kefulto male bee bɔɔ fo eyur kike to nna. <sup>23</sup> Ama nε fo anishi baa maŋ wale, tentembiri e naaŋ baŋ bɔɔ fo eyur na kike to. Amoso, nε kefulto nε k wɔ fo to na baa la tentembiri, kumo ere tentembiri gbagba nna pasaa!

### Ebɔre nε asɔ be asheŋ

(Luuk 16:13; 12:22-31)

<sup>24</sup> Esa koŋwule maŋ tiŋ a shuŋ a sa benyenpe anyɔ. Nε e baŋ maŋ kishi bumo be eko nsaa sha eko, e beer bugi kagbene a shuŋ eko nsaa wora eko male emurpi. Fo maŋ tiŋ n ta fo kagbene kike a be amansherbi so nseŋ tiŋ n ta kagbene koŋwule na a be Ebɔre so.

<sup>25</sup> Amoso, mee kaŋe menyɪ nna fanɛ men sa maa fɔŋ men be ŋkpa so a wɔɔ a fɛ kananɛ menyeenɛ tin n nya kusɔ jiso nɛ kusɔnuuso be ashenɛ, ŋkpal manɛ so, man-nɛ ŋkpa e chɔ ajibi a? Menyɪ alɛ e sa maŋ naa fɔŋ menyɪ be eyurana so a wɔɔ a fɛ kananɛ menyeenɛ tin n nya asɔbuuso be ashenɛ, ŋkpal manɛ so, man-nɛ eyur e chɔ asɔbuuso a? <sup>26</sup> Men keni mbuibi ka wɔ esoso a firgi na, b maa duu shɛŋ, bumo alɛ maa tenji shɛŋ ŋko a chala asɔ a wɔɔ mpuro to, ŋkeshin nɛ men Tuto nɛ e wɔ ebɔɛso na malɛ bee sa bumo asɔ jiso. Men keni, men maŋ bɔ bumo a? <sup>27</sup> Ŋko menyɪ be emo e naaŋ tin n ta kafɔŋ n shin nɛ mbe ŋkpa e wora nterɛ n ti so? <sup>28</sup> Nɛ manɛ so nɛ menyee fɔŋ asɔbuuso so? Men keni kananɛ kupurɔ to be afitiri be atoto bee dan a walɛ lonɛ, ama amo alɛ maa shurɔ shɛŋ ŋko a lue amo gbagba be asɔbuuso, <sup>29</sup> ŋkeshin nɛ men baa nyi fanɛ Ewura Sɔlɔmɔn gba e daa kɔ kemaŋkura nɛ asɔ ga ere daa maa kɔ asɔbuuso nɛ a walɛ n fo atoto ere so. <sup>30</sup> O, menyɪ be yirda du fimbi pasaa. Nɛ Ebɔɛ bee keni afitiri nɛ feenɛ wu kabre, ŋklade n fin amo ndonɛ ŋ gben ŋkpal b ka chɔ amo so ere so a sa amo amo be kela, nɛ menyɪ ere ka bɔ amo ere nɛ e maŋ sa asɔbuuso a? <sup>31</sup> Amoso, men sa maa fɔŋ so a kaŋe le: 'Manɛ nɛ anyeeŋ ji ŋko manɛ nɛ anyeeŋ nuu ŋko manɛ nɛ anyeeŋ buu?' <sup>32</sup> Lonɛ be asɔ ere kike nɛ basa nɛ b maŋ nyi Ebɔɛ na bee yela kenishi to a fin. Ama men Tuto Ebɔɛ nɛ e wɔ ebɔɛso na nyi a ka daga fanɛ men nya lonɛ be asɔ na kike. <sup>33</sup> Amoso men ta Ebɔɛ be kuwura na nɛ mbe alelashɛŋ be kasha n junɔkpar men be kebaawɔɔ to nɛ e shin nɛ men nya asɔ na kike n ti so. <sup>34</sup> Amoso, men sa maa fɔŋ echefoso, ŋkpal manɛ so, kumo alɛ gba kɔ kumo to be ashenɛ tirso nna nɛ a maŋ daga menyɪ ka naa ta kache pɔtɛ ko be kafɔŋ a ti kuko peya so. Men shin nɛ kache kama e baa kɔ kumo gbagba be ashenɛ tirso.

#### Kebaawu abar kulubi be ashenɛ

(Luuk 6:37-38, 41-42)

**7** "Men sa maa wu abar be alubi nɛ Ebɔɛ e sa maŋ ji menyɪ alɛ gba sheria. <sup>2</sup> Ŋkpal manɛ so, ekpa kama so nɛ menyee bɔla a wu abar be alubi na gbagba so nɛ Ebɔɛ gba beenɛ bɔla n wu menyɪ be alubi nsenɛ ber asɔ kamaŋkamaso nɛ menyee ber amo a sa men braana na gbagba chap n sa menyɪ. <sup>3</sup> Manɛ e ba nɛ fee wu kaduubi nɛ k wɔ fo niopibi be kenishi to nsaa kplanɛ kedishaŋ nɛ k wɔ fo gbagba be kenishi to so <sup>4</sup> Nuso nɛ feenɛ wora n nya kagbene ŋ kaŋe fo niopibi: 'Shin nɛ n lara kaduubi fo kenishi to n sa fo', nɛ kedishaŋ wɔ fo gbagba be kenishi to? <sup>5</sup> Kebirkɔnshiwura ere, a daga fanɛ fo lara kedishaŋ nɛ k wɔ fo gbagba be kenishi to na pɔŋ nsenɛ tin n wu nɛnɛ n lara kaduubi ashi fo barkasa be kenishi to. <sup>6</sup> Men sa maa ta kusɔ cheembi a sa njɔnɔ. Menyɪ alɛ e sa maŋ naa ta menyɪ be eyawu kpakpaso be ashembi a lɛ a sa epreku, ŋkpal manɛ so, epreku na beenɛ chichi amo so nɛ njɔnɔ na malɛ e kilgi n diewu n wora menyɪ."

#### Kakule nɛ kefin nɛ keŋmea be ashenɛ

(Luuk 11:9-13)

<sup>7</sup> Men kule nsenɛ nya, men fin nsenɛ wu, men ŋmea kabuna nɛ b bugi n sa menyɪ. <sup>8</sup> Ŋkpal manɛ so, ekama nɛ e kule beenɛ nya, ekama nɛ e fin beenɛ wu nɛ ekama malɛ nɛ e ŋmea kabuna, baarɛ bugi n sa mo. <sup>9</sup> Menyɪ nɛ men la betuto ere be emo pibi e naaŋ kule mo bodobodo nɛ e ta kejembu n sa mo? <sup>10</sup> Ŋko nɛ e kule fo kɔɔɔ, feenɛ shuli n ta kuwɔ n sa mo a? <sup>11</sup> To, nɛ menyɪ ere ka la basa lubi le nsaa nyi asɔ lela be kebaa-ta a sa men be mbia, nɛ men Tuto Ebɔɛ nɛ e wɔ ebɔɛso na ai? Mo ere maŋ shuli n sa bekama nɛ b kule mo asɔ lela a? <sup>12</sup> Amoso, kusɔ kama nɛ menyee sha fanɛ basa e baa wora a sa menyɪ, menyɪ alɛ gba e baa wora lonɛ a sa bumo. Kusɔ nɛ anebi Mosis be mbra na nɛ anebiana nɛ b ka na be keŋini na bee ŋini nna na.

#### Kabunabi be ashenɛ

(Luuk 13:24)

<sup>13</sup> Men bɔla kabunabi na to n luri. Ŋkpal manɛ so, ekpa nɛ k bee yɔ kemur be kakpa na kpalga to nna nɛ kumo be kabuna gba kpalga to. Nɛ basa nɛ baa bɔla kumo so a luri na malɛ shi. <sup>14</sup> Ama ekpa nɛ k bee yɔ ŋkpa to na maŋ kpalga to nɛ kumo be kabuna malɛ maŋ shi. Basa nɛ baa nya kumo a nite to na malɛ maŋ shi.

#### Kedibi nɛ kumo be asɔrso be ashenɛ

(Luuk 6:43-44)

<sup>15</sup> Men baa de anebi fɛpoana so. Baa kaa wɔ mbolɔ be nwɔl to nna a ba men kutɔ, ama ekunturɔ lubi gbagba nna na. <sup>16</sup> Bumo be ashenɛ woraso to nɛ menyeenɛ pin bumo. Ewidibi so nɛ baa chuge apɔl a? Ŋko baa chuge elemu ashi gbangbanturbidibi so nna a? <sup>17</sup> Kedibi lempo kama bee sɔr asɔrso lela nna nɛ kedibi pɔso kama malɛ bee sɔr asɔrso lubi. <sup>18</sup> Kedibi lempo maŋ tin n sɔr asɔrso lubi, kedibi pɔso malɛ gba maŋ tin n sɔr asɔrso lela. <sup>19</sup> Kedibi kama nɛ k maa sɔr asɔrso lela, baa ku kumo nna n lɛ n ta n wɔɔ edɛ to. <sup>20</sup> Ade kike e naa ŋini fanɛ anebi fɛpoana na be ashenɛ woraso to nɛ menyeenɛ pin bumo.

#### Kusɔ nɛ Yesu beenɛ kaŋe basa ko kachako be ashenɛ

(Luuk 13:25-27)

<sup>21</sup> Manɛ basa nɛ baa tre ma Enyenpe, Enyenpe na kike e naaŋ luri ebɔɛso be kuwura na to she bumo nɛ baa wora n Tuto nɛ e wɔ ebɔɛso na be aparshɛŋ na. <sup>22</sup> Kache na kaŋ fo, basa damta beenɛ kaŋe ma le: 'Enyenpe, Enyenpe, an danɛ bɔla fo ketre so nna n wu abɔɛshɛŋ ŋ kaŋe. An bɔla fo ketre so n ju mbuibi lubi basa to nsenɛ wora emamachisherɛŋ damta!' <sup>23</sup> Ama le nɛ meenɛ kaŋe bumo: 'Alubiworapoana ere, men shile ma so. Ma ere maŋ nyi menyɪ.'

### Nwupɔrpo anyɔ be asheɲ

(Luuk 6:47-49)

<sup>24</sup> Amoso, ekama ne e nu ma mmalga ere nsaa be amo so du fane enyashempo ne e pɔr mbe ebu n yili kefalta so nna. <sup>25</sup> E ka pɔr n loge ne afugboɲ ber ebu na so elenɔso ga ne bɔre ba ga n to chuful kaplekama, ama k maɲ tɔr, ɲkpal e ka pɔr kumo kefalta so na so. <sup>26</sup> Ama ekama ne e nu ma mmalga ere nsaa maa be amo so beenɲ baa du fane ewulpo ne e pɔr mbe ebu shisherpumpuɲ so nna. <sup>27</sup> E ka pɔr n loge ne afugboɲ ber ebu na so elenɔso ga ne bɔre ba ga n to chuful kaplekama, ne k tɔr. Kumo be ketɔr na daɲ lubi ga.

### Yesu be elenɲ be asheɲ

<sup>28</sup> Yesu ka malga asheɲ ere kike n loge ne mbe kenjini na daa chinchinɲ jimaɲ na ga. <sup>29</sup> E daa maɲ du fane bu-mo be mbranjinipoana na, ɲkpal mane so, mo ere be kenjini na daa kɔ elenɲ nna kumo to.

### Kanane Yesu che botipo ko be asheɲ

(Maak 1:40-45; Luuk 5:12-16)

**8** Yesu ka shi kebee na so ɲ gbelge a ba ne jimaɲ damta ko be mo so. <sup>2</sup> Ndoɲ nna ne botipo ko ba mo kutɔ m ba gbir mbe anishito nseɲ kaɲe mo le: “Enyenpe, ne k par fo, feenɲ tinɲ n shin ne n nyale so.” <sup>3</sup> Ndoɲ nna ne Yesu tenji mbe enɔ to m beta mo nseɲ kaɲe mo: “Mm, k par ma. Keboti lar mo to!” Epul na to ne keboti na lar mo to ne e nyale so. <sup>4</sup> Ne Yesu kaɲe mo: “Nu nfe! Sa maɲ kaɲe esa kike keshenɲ ere, ama yo n ya ta fo kumu ɲ ɲini bɔrematapo na ne e keni fo. E kaɲ loge, fo lara sarga ne anebi Mosis nase na ɲ ɲini basa kike fane naniere fo nyale so.”

### Yesu ka che kenya ko be asheɲ

(Luuk 7:1-10; Jɔn 4:43-54)

<sup>5</sup> Yesu ka luri Kapɛɛniam be kade to ne Romebi be benapo be enimu ko ba mo kutɔ m ba kule mo le be kechetɔ, <sup>6</sup> e ye: “Enyenpe, ma kenya e dese mbe gedo so epe a lɔ ga a ji awurfonɲ ga a maɲ tinɲ ɲ koso.” <sup>7</sup> Ne Yesu kaɲe mo: “Meenɲ ba che mo.” <sup>8</sup> Ndoɲ nna ne Romebi be benapo be enimu na kaɲe mo le: “Enyenpe, m maɲ fo keshin ne fo ba ma pe, amoso, baɲ malga kamalga koɲwule fane fo che ma kenya na ne e nya elenɲ. <sup>9</sup> Ma ale gba la benimu ko be kebia nna nseɲ naa la benapo ko male be enimu a keni bumo so. Benapo ne mee keni so na be ekama ne m baɲ kaɲe: ‘Kuti, yo ndoɲ ere’, e bee yo nna. Ekama male ne m baɲ kaɲe: ‘Ba’, e bee ba nna ne ma ale naɲ kaɲe ma kenya: ‘Wora le’, e bee wora kumo nna.” <sup>10</sup> Yesu ka nu mbe kamalga na ne k chinchinɲ mo ga ne e kilgi ɲ kaɲe basa ne b daɲ be mo so na le: “Ma e kaɲe menyin na fane Israeɲ be efuli so ebi gba to m maɲ naɲ wu le be yirda kike. <sup>11</sup> Ma e kaɲe menyin na fane basa damta beenɲ shi epenjilarkpa ne epenjitrkpa m ba ne bumo ne Eebraham ne Aizek ne Jeekɔb e chena ebɔreso be kuwura na to n ji, <sup>12</sup> ne Ebɔre e ta basa ne b daɲ daga keluri kuwu-

ra na to na n lar n le n wɔtɔ tentembiri to plɔ. Ndoɲ ne basa wɔtɔ a shu nsaa we anyi to na.” <sup>13</sup> Ade kike be kaman ne Yesu kaɲe Romebi be benapo be enimu na le: “Baa yo epe, kusɔ ne fo yirda ere beenɲ wora loɲ n sa fo.” Epul na male to ne kenya na nya alenfia.

### Kanane Yesu che basa damta be asheɲ

(Maak 1:29-34; Luuk 4:38-41)

<sup>14</sup> Kachako Yesu ka yo Pita pe ne e wu Pita mo shache be eyur ka bel mo ede ne e dese a lɔ. <sup>15</sup> Ndoɲ nna ne e beta kache na be enɔ ne kayurbelde na lar mo to ne e koso n fara a keta mo kufɔ. <sup>16</sup> Kaboɲ ka bee jija to ne basa bar bumo be basa ne mbuibi lubi tɔr so na be bedamta Yesu kutɔ ne e ta kamalga koɲwule n ju n ju mbuibi lubiana na bumo to nseɲ che bekama ne b daa lɔ na kike nyam. <sup>17</sup> E daɲ wora loɲ nna ne kusɔ ne anebi Aizaaya daɲ kaɲe na e bɔla ekpa. E ye:

“E sɔ anyi be kayurnyaɲ nseɲ lara anyi be albana n denji mbe kumu so.”

### Basa ne baɲ ba kaa be Yesu so be asheɲ

(Luuk 9:57-62)

<sup>18</sup> Yesu ka wu jimaɲ damta ko ka kulti mo ne e shin ne mo ne mbe bebesopo yo kepagboɲ na be kaba ndoɲ. <sup>19</sup> Ndoɲ nna ne mbranjinipo ko ba mo kutɔ m ba kaɲe mo: “Enjinipo, kaplekama ne fee yo, meenɲ be fo so n yo.” <sup>20</sup> Ne Yesu kaɲe mo: “Ejinikaamu kɔ abeelana a di to ne mbuibi male kɔ asha, ama ma, Nyinɲgbaso Pibinyen maɲ kɔ kakpa ne meenɲ dese n wushi.” <sup>21</sup> Ne ebesopo ko male kaɲe Yesu le: “Enyenpe, shin ne n ya puli n tuto pɔɛɲ nseɲ ba.” <sup>22</sup> Ne Yesu kaɲe mo le: “Be ma so nseɲ shin ne basa ne b du fane bubuni na e baa puli bumo braana bubuni.”

### Kanane Yesu yo afugboɲ be asheɲ

(Maak 4:35-41; Luuk 8:22-25)

<sup>23</sup> Ne Yesu ne mbe bebesopo luri ekuloɲ to a dii kepagboɲ na. <sup>24</sup> Epul to ne afugboɲ ko ber m ba kepagboɲ na so ne atili kaa nchu na so a sha keluri ekuloɲ na to, ama saɲe na so ne Yesu bee di. <sup>25</sup> Ndoɲ nna ne bebesopo na ya tinɲ Yesu ɲ kaɲe mo: “Enyenpe, mɔlga anyi, anyee shin ne an mur nna na.” <sup>26</sup> Ne e bishi bumo: “Mane nna ne kufu pe menyin loɲ? Men be yirda du fimbi pasaa!” Kamalga ere be kaman ne e koso m ponte afuana na ne kepa na so ne kakpa kike wora shruum. <sup>27</sup> Keshenɲ na daɲ chinchinɲ bumo ga ne b fara a bishi abar: “Nuso male be nyinɲgbaso nde, hale afuana ne atiliana gba bee nu mbe kɔtɔ.”

### Kanane Yesu che mbuibilubiwuraana ko be asheɲ

(Maak 5:1-20; Luuk 8:26-39)

<sup>28</sup> Ne Yesu ba kepagboɲ na be kaba ndoɲ, Gadaraebi be kasawule so. Ndoɲ nna ne benyen anyɔ ko lar abeelana ne baa puli bubuni na akpa m ba sher mo to. Mbuibi lubiana e daa wɔ bumo to a shin ne b daɲ lubi ga ne basa daa maɲ naa shuli a bɔla ekpa na so. <sup>29</sup> B ka baɲ wu Yesu epul na to ne b boɲ to ɲ kaɲe: “Ebɔre

Pibinyen, manε nε fee fin anyi to? Fo ba nna nε fo ba ɔɔ anyi ɔɔ nε kache na gbagba e fo a?"

<sup>30</sup> Jemanε na so nε epreku damta ko dan taga to ndon a ji <sup>31</sup> nε mbiubi lubiana na kule Yesu η kanε: "Nε fee sha keju anyi basa ere to, fo shin nε an ya luri epreku ere to." <sup>32</sup> Nε Yesu kanε bumo: "Men baa yɔ." Ndon nna nε b lar n ya luri epreku na to nε epreku na kike shile m ɔɔla kebee na be kaseto n ya luri kepagborɔ na to m mur. <sup>33</sup> Eprekukpapoana na ka wu lon nε b shile n yɔ kade to n ya ɔɔ kumo be kubɔya n sa basa na nserɔ nan kanε bumo kusɔ nε k wora basa anyɔ nε mbiubi lubiana na daa wɔ bumo to na. <sup>34</sup> Ndon nna nε kade na to ebi kike lar n yɔ Yesu kutɔ. B ka ya wu mo nε b kule mo fanε e lar bumo be kasawule so.

#### Kanane Yesu che eyurwusowura ko be ashen

(Maak 2:1-12; Luuk 5:17-26)

**9** Nε Yesu luri ekulon to nε b dii kepagborɔ na m ba mo gbagba be kade to. <sup>2</sup> Ndon nna nε basa ko sub eyurwusowura ko mbe kekpatata so m ba nε b ba sa mo. Yesu ka wu yirda nε basa nε b bar mo na kɔ nε e kanε eyurwusowura na: "Baa kɔ kagbene, m pibinyen. N ta fo alubi m paɔ fo." <sup>3</sup> Nε mbranjinipoana na be beko fara a fε bumo be ngbene to: "Kanyen ere bee malga a gbiti Ebɔre nna na." <sup>4</sup> Ndon nna nε Yesu pin bumo be nferana nserɔ bishi bumo: <sup>5</sup> "Manε nna nε menyee fε le be nferana lubi? Ma ketiɔ η kanε kanyen ere: 'N ta fo alubi m paɔ fo', e du ma so kpakpa ηko ma ketiɔ η kanε mo: 'Koso n nite', e du ma so kpakpa? <sup>6</sup> To, meen ηini menyi fanε ma, Nyingbasa Pibinyen kɔ ekpa durnya to nε n ta alubi m paɔ." Kamalga ere be kaman nε e kanε eyurwusowura na: "Niɔ to n ta fo kekpatata n yɔ epe." <sup>7</sup> Ndon nna nε kanyen na koso n yɔ epe. <sup>8</sup> Basa na ka wu kusɔ nε k wora na nε kufu pε bumo nε b di Ebɔre epan ηkpal e ka ta le be elerɔ n sa basa so.

#### Kanane Yesu tre Matiu be ashen

(Maak 2:13-17; Luuk 5:27-32)

<sup>9</sup> Kede be kaman nε Yesu lar ndon a yɔ n ya wu lamposɔpo nε baa tre Matiu na nε e tase mbe eshunƙpa nε Yesu kanε mo: "Bε ma so." Nε Matiu koso m bε mo so.

<sup>10</sup> Kumo be kaman Yesu ka yɔ Matiu pe n ya kaa ji nε lamposɔpoana damta nε alubiworapoana ba tu mo nε mbe bebesopo na a ji. <sup>11</sup> Efarisiana na ka wu lon nε b bishi mbe bebesopo na: "Manε e ba nε men be Enjinipo nε elamposɔpoana nε alubiworapoana bee ji?" <sup>12</sup> Yesu ka nu kusɔ nε b kanε na nε e kanε: "Basa nε b kɔ alenfia maa fin echεpo she basa nε baa ɔɔ. <sup>13</sup> Le nε abɔresi-be na bee kanε fanε Ebɔre bee kanε: 'Manne esarga be kelara nε mee sha. Abar be kebaawora kelela nε mee sha.' Men ya keni n fin kumo be kifito. M maɔ ba nna nε m ba tre basa nε baa tre bumo be amu basa lela, alubiworapoana nε m ba nε m ba tre."

#### Ekishi be demu na be kebishi be ashen

(Maak 2:18-22; Luuk 5:33-39)

<sup>14</sup> Kachako nε ɔɔn kabɔreberpo be bebesopo ba Yesu kutɔ m ba bishi mo: "Manε e ba nε anyi nε Efarisiana bee kaa kishi nε fo ere be bebesopo maa kishi ere bre?" <sup>15</sup> Nε Yesu bishi bumo: "Menyee sha fanε kejafo to be befo ka chena nε kagbenejija nna a? Akai, lon maɔ daga, ηkpal manε so, kejafo mo kul wɔɔ nna. Ama jemanε ko bee ba nε b lara kejafo mo kul na bumo to, saɔ na so nawule nε baan kishi." <sup>16</sup> Nε e nan kanε bumo le: "Basa maa kaa ku kechebi popɔr a tε kusɔbuuso dra. Nε b wora lon, kakpa nε b tε na been kɔpεa to n lar kusɔbuuso na to n shin nε kemaɔ na e naan kpalga to n ti so. <sup>17</sup> Ekama male maan shuli n chulgi nsa popɔr n wɔɔ nsa be asɔ dra to. Nε e wora lon, asɔ na been pante n jija nε nsa na e wurge. Kashentenɔ, nsa popɔr daga asɔ popɔr to be keluri nna, saɔ na so asɔ na nε nsa na kike maan jija."

#### Jairus pibiche nε kache nε e beta Yesu na be ashen

(Maak 5:21-43; Luuk 8:40-56)

<sup>18</sup> Yesu ka dan kraa malga basa na kutɔ na nε Juwebi be enimu ko ba m ba gbir mbe anishito nserɔ kanε: "Naniere nε m pibichesobi baɔ wu, amoso, wora ania m ba ta fo enɔ n denji mo so nε e tiɔ luwu na to." <sup>19</sup> Ndon nna nε Yesu koso m bε mo so nε mo nε mbe bebesopo kike ta m pε ekpa. <sup>20</sup> Kache ko male daa wɔɔ a shil ηklan kenishipereso nfe kuduanyɔ. E ka wu Yesu nε e chorɔ mbe kamanto m beta mbe kusɔbuuso be kɔɔ so. <sup>21</sup> Le nε e dan fε mbe kumu to: "Nε m baɔ beta mbe kusɔbuuso ere gba, meen nya alenfia." <sup>22</sup> Ndon nna nε Yesu kilgi n wu mo nserɔ kanε mo le: "M pibiche, baa kɔ kagbene, fo yirda e che fo na." Epul na male to nε kache na nya alenfia.

<sup>23</sup> Kede be kaman nε Yesu yɔ Juwebi be enimu na pe n ya wu keeli na to be nlopifompoana na nε kebagato nε k daa wɔɔ basa na to na nserɔ ponte bumo so η kanε: <sup>24</sup> "Ekama e lar! Kebichebi na maɔ wu nna, e bee di nna." E ka kanε lon na nε basa na fara a mushe mo. <sup>25</sup> Basa na kike ka lar lan na to nε Yesu ya luri kebichebi na be ebu to n ya pε mbe enɔ to nε e koso. <sup>26</sup> Ndon nna nε keshen na be baru sɔ efuli na so kike nyam.

#### Kanane Yesu che betanpo anyɔ ko be ashen

<sup>27</sup> K maɔ cher ko nε Yesu lar ndon a yɔ nε betanpo anyɔ ko ta m bε mo so a borɔ to a tre mo a kanε: "Ewura Deevide mo nanabi, wu anyi kuwɔr!" <sup>28</sup> Yesu ka luri lan to nε betanpo anyɔ na ba nε e bishi bumo le: "Men yirda fanε meen tiɔ n che menyi a?" Nε b shuli η kanε: "Mm, Enyenpe." <sup>29</sup> Nε Yesu beta bumo be anishiana nserɔ kanε: "To, kanaanamaso nε men yirda, menyeeɔ nya kumo be lon be kechetɔ." <sup>30</sup> Ndon nna nε bumo be anishiana bugi nε Yesu malga kenishipereso η kanε bumo le: "Men sa maɔ kanε esa kike keshen ere."

<sup>31</sup> Ama b lar ndon n ya shin nε Yesu be ashen be baru sɔ efuli na so be kaba so kike nyam.

### Kananε Yesu chε neemunyen ko be ashenj

<sup>32</sup> B ka bee yɔ na nε basa ko malε bee bar kiyoyulubi-wura ko nε e daa maa tinj kamalga Yesu kutɔ. <sup>33</sup> Yesu ka banj ju kiyoyu lubi na kanyen na to nε e fara a malga. Nε keshenj na chinchinj jimarj na ga nε b kanje: "Anyi ere manj nanj wu le Israel be efuli ere so kike." <sup>34</sup> Ama le nε Efarisiana na bre danj kanje: "Mbuibi lubiana be ewura e naa sa mo elenj nε e ko a ju mbuibi lubiana na." <sup>35</sup> Kumο be kaman nε Yesu yɔ ndegbojana nε ndewurbiana na kike to n ya kaa njini basa abɔreshenj ashi bu-mo be nshɛrbuana to nsaa bɔ Ebɔrε be kuwura na to be baru lela na a sa basa nsenj naa chε basa be alb nε ebesa be yiri kike. <sup>36</sup> Yesu ka wu jimarj na nε bumo be ashenj pε mo kuwɔr, njkpal manε so, b daa du fanε mbolpɔ nε b yerj to nj gben nsaa manj kɔ ekpapo nna. <sup>37</sup> Amoso le nε e danj kanje mbe bebesopo na: "Kasɔterji na shi, ama betenjipoana nε baanj chala lonj be asɔ na manj shi. <sup>38</sup> Amoso, men kule Kasɔterjiwura na nε e shunji beshumpo ko n ti so nε b chala mbe asɔ na."

### Kananε Yesu lara mbe bebesopo kudianyɔ na be ashenj

(Maak 3:13-19; Luuk 6:12-16)

**10** Nε Yesu tre mbe bebesopo kudianyɔ na m ba sher nsenj sa bumo elenj nε b baa tinj a ju mbuibi lubi basa to nsaa tinj a chε kulɔ nε eyur to be ebesa be yiri kike. <sup>2</sup> Beshunjipo kudianyɔ na be atre nde: Saimɔn, emo nε baa tre Pita na nε mo sipo Andru nε Jeems nε mo sipo Jɔn, Zεbedi be mbia <sup>3</sup> nε Filip nε Baatɔlomiu nε Tɔmas nε Matiu, lamposɔpo na nε Jeems Alfias pibi nε Tadias <sup>4</sup> nε Saimɔn, emo nε b daa tre Zεlɔt na nε Judas Iskareɔt, emo nε e danj ba ki ede-bɔrpo na.

### Yesu ka shunji bebesopo kudianyɔ na be ashenj

(Maak 6:7-13; Luuk 9:1-6)

<sup>5</sup> Le be mmalga nε Yesu danj ta n shunji beshunjipo kudianyɔ na nj kanje: "Men sa manj yɔ nnyamase be kasawule kama so njko Sameriaebi be nde kama to. <sup>6</sup> Kakpa nε k daga fanε men yɔ e la Israelebi nε b du fanε mbolpɔ foeso na kutɔ. <sup>7</sup> Men yɔ n ya kaa bɔ kubɔya na a kanje fanε: 'Ebɔrεso be kuwura na taga to.' <sup>8</sup> Men kanj yɔ, men chε belɔpo n tinji bubuni n shin nε bebotipo e nyalε so nsenj ju mbuibi lubi basa to. Menyi manj tɔ nsenj nya, amoso, menyɔ alε gba e sa nsaa maa fin kakɔka.

<sup>9</sup> Men sa manj ta amansherbi kike n wɔtɔ men be ejifa to. <sup>10</sup> Men sa manj ta ekɔlgu n lar ekpa na to njko nle anyɔnyɔ njko asebtan nysɔsopoana njko akpabiana n ti men be amu so n yɔ. A daga eshumpo ka nya mbe keji mbe kushunj to. <sup>11</sup> Kadegbombi njko kadebi kama nε men banj fo, men luri kumo to n fin esa nε e daga men ka luri mo pe. Menyi alε banj luri ndonj, men baa wɔ ndonj lonj hale nε men ya lar kade na to. <sup>12</sup> Lanj kama to nε men ya kaa luri, men kanje le: 'Kagbenewushi e baa wɔ lanj ere to ebi so.' <sup>13</sup> Nε lanj na to ebi banj daga lonj

be kechɔrɔ, kagbenewushi na beenj baa wɔ bumo so. Ama nε b banj manj daga kechɔrɔ na, men nanj lenj men be kagbenewushi na be kɔkɔ. <sup>14</sup> Nε kowu kama njko kade kama malε to nε men yɔ nε b manj sɔ menyɔ njko nj kini kenu men be kubɔya na, men lar nj gbang-banj men be aya to be shisher n le bumo. <sup>15</sup> Mee kanje menyɔ kashentenjto nna fanε demujiache na, ashenj beenj ba bɔ Sodɔmebi nε Gomɔraebi so a chɔ kananε a beenj baa du n sa lonj be kade na to ebi."

### Tɔkɔ nε k bee ba na be ashenj

(Maak 13:9-13; Luuk 21:12-17)

<sup>16</sup> Kede be kaman nε e nanj kanje: "Kashentenjto, mee shunji menyɔ nna nε menyɔ nε durnya ere to ebi e ya kaa wɔtɔ fanε mbolpɔ kaa wɔ ekuntunj to na. Men baa nyi ashenj, a de men be amu so fanε awɔ nsaa du boen fanε ali.

<sup>17</sup> Men baa de edimedi so, njkpal manε so, baanj pe menyɔ n yɔ demujikpa n ya kuya menyɔ so ashi bumo be nshɛrbuana to. <sup>18</sup> Baanj kpal ma so n yer menyɔ bewurbɔ nε bewurgbojana be anishito nε men ji ma ashenj be shɛda n sa bumo nε nnyamase. <sup>19</sup> Nε b baa yer menyɔ demujikpa, men sa maa fɔnj kananε menyeej ya malga so njko kusɔ nε menyeej ya kanje so, njkpal manε so, kumo be jemanε ya fo, menyeej nya kusɔ nε k daga fanε men kanje. <sup>20</sup> Njkpal manε so, mmalga nε menyeej malga na, maanj baa la menyeya, a beenj baa shi men Tuto Ebɔrε be Kiyoyu na kutɔ nna a bɔla menyɔ to a lar. <sup>21</sup> Basa beenj ta bumo niopibiana gbagba n sa nε b mɔ nε betuto e wora bumo be bibi lonj. Mbia beenj wu bumo nioana nε bumo tutoana kedonj n ta bumo n sa nε b mɔ. <sup>22</sup> Ekama beenj kishi menyɔ njkpal ma so, ama esa kama nε e ji kanyiti n ya fo lalaloge na beenj nya kumɔlga. <sup>23</sup> Kade kama nε men yɔ nε b ya kaa tɔrɔ menyɔ, men lar ndonj n shile n yɔ kepɔtε to. Kashentenjto, ma e kanje menyɔ na fanε men maanj loge men be ashunj kike ashi Israel be efuli ere so be kade kama to pɔnε nε ma, Nyingbasa Pibinyen e ba.

<sup>24</sup> Ekoyapo kike manj chɔ mbe enjinipo, kenya kike malε manj chɔ mo nyenpe. <sup>25</sup> Amoso, ekoyapo kama nε e fo mbe enjinipo so, e shin nε lonj e kukwe mo. Kenya kama malε nε e ba fo mo nyenpe so, e shin nε lonj e kukwe mo. Nε basa baa tre kananj ko to be enimu Alubipo Biyelzibel, kumo ere kananj na to ebi bre beenj nya atre lubi nε a chɔ lonj ai."

### Esa nε e daga kanjana be ashenj

(Luuk 12:2-7)

<sup>26</sup> Amoso, men sa maa njana edimedi. Kusɔ kama nε k buu so beenj ba dii efuli nε kumo be wulo kike e ba bu-gi so. <sup>27</sup> Asɔ nε mee kanje menyɔ tentembiri to ere, menyeej ba malga amo gbagba kifulbi so, kusɔ kama malε nε men nu wulo to, men malga amo ashi ebuana be esoso. <sup>28</sup> Men sa maa njana basa nε baa kaa tinj a mɔ men be eyur ere njkaa maanj nanj tinj m mɔ men be ayoyu na. Esa nε e daga kanjana e la emo nε e beenj tinj njija esa be eyur nε mbe kiyoyu kike ashi Setani be edε

to. <sup>29</sup> Feerj tij n ta kuboo gba n tɔ etitibi anyɔ, ŋke amo be kekama maan̄ tɔr kasawule n wu nɛ Ebɔrɛ Etuto na maŋ nyi kumo be asheŋ. <sup>30</sup> Ama menyɛ ere, Ebɔrɛ nyi kananɛ men be emin gba sa. <sup>31</sup> Amoso, men sa maa lɔ kufu, ŋkpal manɛ so, men bɔ etitibi damta!

### Kebaanyi Kristo be asheŋ (Luuk 12:8-9)

<sup>32</sup> Ekama nɛ e bugi to ŋ kanɛ basa to fanɛ ma e wɔ mo, ma alɛ gba been̄ wora loŋ n sa mo ashi n Tuto nɛ e wɔ ebɔrɛso na be anishito. <sup>33</sup> Ama ekama nɛ e bee kanɛ basa to fanɛ manɛ ma e wɔ mo, ma alɛ gba been̄ kanɛ fanɛ m maŋ nyi mo ashi n Tuto nɛ e wɔ ebɔrɛso na be anishito.

### B ka kpal Yesu so m barga to be asheŋ (Luuk 12:51-53; 14:26-27)

<sup>34</sup> Men sa maa fɛ fanɛ m ba na nɛ m ba sa durnya ere kagbenewushi. Ayai, manɛ kagbenewushi nɛ m ba sa, basa be ketu abar m bile be kebaawɔɔ nɛ m ba sa. <sup>35</sup> M ba na nɛ m ba shin nɛ bibinyɛn nɛ bumo tutoana e barga abar nɛ bibiche nɛ bumo nioana e barga abar nɛ bechekilpo nɛ bumo shacheana male gba e barga abar. <sup>36</sup> Esa be kaman to ebi e naan̄ ba kaa la amod-  
oŋwura mo doŋana.

<sup>37</sup> Esa kama male nɛ e bee sha mo tuto nɛ mo nio a chɔ ma maŋ daga e ka la meya. Ekama male nɛ e bee sha mo pibinyenso ŋko mo pibicheso a chɔ ma maŋ daga e ka la meya. <sup>38</sup> Esa kama nɛ e maŋ sulɔ mbe ked-  
ibi largato m be ma so maŋ daga e ka la meya. <sup>39</sup> Esa kama nɛ e bee sha mbe ŋkpa ga been̄ paŋ kumo, ama ekama nɛ e bee paŋ mbe ŋkpa ŋkpal ma so, been̄ nya kumo.

### Etɔɔ be kenya be asheŋ (Maak 9:41)

<sup>40</sup> "Ekama nɛ e sɔ menyɛ, sɔ ma nna na. Nɛ ekama male nɛ e sɔ ma, sɔ emo nɛ e shuŋi ma na nna na. <sup>41</sup> Esa kama nɛ e sɔ anebi ŋkpal e ka la anebi na so, been̄ nya tɔɔ fanɛ anebi be tɔɔ. Ekama male nɛ e sɔ elelapo kama ŋkpal e ka la elelapo na so, been̄ nya tɔɔ fanɛ elelapo be tɔɔ. <sup>42</sup> Nɛ ekama male nɛ e ta nchu nuuso wushiso gbɛbi kama n sa ma mbibi ere be ekama ŋkpal amodoŋwura ka la ma ebesopo so, abaanaaworasherj, esa nɛ e bee sa mo nchu na been̄ nya kumo be tɔɔ."

### Mbɔ nɛ Jɔn kabɔrɛberpo shuŋi na be asheŋ (Luuk 7:18-35)

**11** Yesu ka kanɛ mbe bebesopo kuduanyɔ na asɔ nɛ a daga fanɛ b wora na kike n loge nɛ e lar ndoŋ n yɔ nɛ e ya ŋini abɔrɛsherj nseŋ bɔ kubɔya na n sa nde nɛ a taga to ndoŋ na to ebi. <sup>2</sup> Jɔn kabɔrɛberpo ka wɔ kabuti to nseŋ nu Kristo be asheŋ woraso nɛ e shuŋi mbe bebesopo ko Yesu kutɔ nɛ b ya bishi mo: <sup>3</sup> "Fo e la emo nɛ e been̄ ba na ŋko an baa kraa jo amodoŋwura?" <sup>4</sup> Nɛ Yesu kanɛ bumo le: "Men beta n ya kanɛ Jɔn asɔ nɛ men nu nɛ amo nɛ men wu ere be

asherj fanɛ: <sup>5</sup> Mee shin nɛ betanpo bee wu nɛ ebobi bee nite nɛ bebotipo bee nyalɛ so nɛ ekpawu bee nu nɛ bubuni bee tiŋi luwu to nɛ bebolpo male bee nya a nu baru lela na be asheŋ. <sup>6</sup> Kagbenefuli la ekama nɛ e maa wora ma shikashika na peya nna."

<sup>7</sup> Jɔn be bebesopo na ka beta a yɔ nɛ Yesu fara a malga Jɔn be asheŋ a kanɛ jimaŋ na: "Men ka dan̄ yɔ Jɔn kutɔ kiyi to na, manɛ nɛ men dan̄ tama keyawu? Men dan̄ yɔ nna nɛ men ya wu kefitiri be keyelbi nɛ afu wɔɔ a ber a dele to na nna ŋko? <sup>8</sup> Manɛ nɛ men dan̄ lar n yɔ nɛ men ya keni? Men dan̄ yɔ nna nɛ men ya keni kanyen ko ka buu damaso be asɔbuuso ŋko? Basa nɛ baa kaa buu damaso be asɔbuuso na bee kaa wɔ ewurkpaana nna. <sup>9</sup> Men kanɛ ma, manɛ nɛ men daa tama keyawu? Men daa tama keyawu anebi nna ŋko? Kashenterj nɛ mee kanɛ menyɛ na fanɛ men dan̄ ya wu emo nɛ e chɔ anebi gba. <sup>10</sup> Ŋkpal manɛ so, Jɔn be asheŋ nɛ abɔrɛsibe na bee kanɛ fanɛ Ebɔrɛ kanɛ le na: 'Ma kabɔ ɛde, meen̄ shuŋi mo nna nɛ e juŋkpar fo n ya bugi ekpa n sa fo.'

<sup>11</sup> Mee kanɛ menyɛ kashenterjto nna fanɛ durnya ere to be bomin kike maŋ naŋ lar a chɔ Jɔn kabɔrɛberpo, ama Ebɔrɛ be kuwura na to be ekekarso gba chɔ mo. <sup>12</sup> Yili jemanɛ nɛ Jɔn kabɔrɛberpo bɔ mbe kubɔya na m ba fo mbre, Ebɔrɛ be kuwura na baa nya elerj nna ga a yɔ anishito nɛ belempo ko male gba baa wora ania ga a fin kesuge kumo. <sup>13</sup> Anebiana na kike nɛ Mosis be mbra na kike dan̄ malga kuwura na be asheŋ nna pɔerj nɛ Jɔn be jemanɛ na fo. <sup>14</sup> Nɛ menyɛ alɛ gba baa sha keyirda, men baa nyi fanɛ Jɔn e la anebi Elaija na, mo alɛ be keba be asheŋ nɛ b dan̄ wu ŋ kanɛ na. <sup>15</sup> Amoso fo nɛ fo kɔ asoe, fo nu!

<sup>16</sup> To, naniere, manɛ nɛ meen̄ ta mbreebi m ber? B du fanɛ mbia ka tase kelɔnɛ so nturj so nna nɛ katun̄ ko to ebi bishi kuko to ebi le:

<sup>17</sup> "Manɛ e ba nɛ an lan̄ ŋkure kejafɔ to n sa menyɛ nɛ men kini kecha?

Nɛ manɛ e ba nɛ an shu keeli to n sa menyɛ nɛ men kini keche anyi to n shu?"

<sup>18</sup> Men du fanɛ mbia ere nna, ŋkpal manɛ so, Jɔn ka ba kaa kishi, mo alɛ ŋkaa maa nuu nsa be yiri kike nɛ ekama kanɛ le: 'Kiyoyu lubi e wɔ mo to.' <sup>19</sup> Nɛ ma alɛ, Nyingbasa Pibinyɛn ba kaa ji nsaa nuu nɛ ekama naa kanɛ le: 'Men keni kanyen ere, ajibishapo nɛ nsanuupo nɛ lamposɔpoana nɛ alubiworapoana bumo teri e la mo.' Ama enyashempo be asheŋ woraso male e naa ŋini kanyiasheŋ ka kɔ kashenterj."

### Nde mo nɛ amo to ebi maŋ yirda be asheŋ (Luuk 10:13-15)

<sup>20</sup> Ade be kaman nɛ Yesu fara a fie nde nɛ e dan̄ wora mbe emamachisherj damta amo to na ebi so ŋkpal b ka daa maŋ lar bumo be alubi to na so. <sup>21</sup> E ye: "Kɔrazinebi, asheŋ maŋ nyalɛ n sa menyɛ kike, Bet-saidaebi, menyɛ alɛ gba, asheŋ maŋ nyalɛ n sa menyɛ, ŋkpal manɛ so, emamachisherj nɛ n wora menyɛ to ere, nɛ n dan̄ wora amo Tayɛ nɛ Saidɔn to nna, ndoŋe-bi dan̄ ta nsun̄ n chan̄ bumo be eyurana so nseŋ buu



asɔ a tase fane keeli to ebi a njini fane b lar bumo be alubiana to n cher. <sup>22</sup> Amoso, demujiache na ashen beenj baa bɔ Taye ne Saidɔn ebi so a chɔ kanane a beenj baa du n sa menyɪ. <sup>23</sup> Ne menyɪ alɛ Kapɛɛniamebi, menyɪ daa sha kemaŋ menyɪ be amu so nna n yɔ ebɔɛso ŋko? To, baarj ta menyɪ n lɛ n wɔɔ Setani be edɛ to. Emamachisherj ne n wora menyɪ to ere, ne n darj wora amo Sodɔm to nna, dafane k kraa wɔɔ hale m ba fo mbre. <sup>24</sup> Ama mee kanj menyɪ nna fane demujiache na, ashenj beenj baa bɔ Sodɔmebi so a chɔ kanane a beenj baa du n sa menyɪ."

**Yesu ka bee chɔɔ Ebɔɛ nsaa tre basa be ashenj**  
(Luuk 10:21-22)

<sup>25</sup> Jemaɛ na so ne Yesu kanj le: "Etuto ne fo la ebɔɛso ne kasawule so be Enyenpe, mee chɔɔ fo ga ŋkpal fo ka ta asɔ ne fo ta ŋ njana benyiashempo ne bekoyapo so nsenj bugi amo be wulo n sa bebɔlpo so. <sup>26</sup> N Tuto, kashenterj, fo gbagba e yili kumo loŋ n shin ne k wora m be fo keparso."

<sup>27</sup> Kede be kaman ne Yesu narj kanj le: "N Tuto ta kusɔ kama nna m bɔɔ ma enɔ. Esa kama maŋ nyi esa ne e la Ebinyen na she Etuto na, esa kike male maŋ naa nyi Etuto na she Ebinyen na ne bumo ne Ebinyen na bee sha keta Etuto na ŋ njini na nawule.

<sup>28</sup> Men kike ne men sulɔ men be esulɔ gbɛgbɛso ŋ gben na, men ba ma kutɔ ne n sa menyɪ ewushi.

<sup>29</sup> Men be ekama e ta ma kubɔ to be kebarga n dii ne ma ne mo e baa na, saŋe na so e beenj koya kebaawɔɔtɔ ashi ma kutɔ, ŋkpal mane so, n du boenj nna a bar ma kumu kaseto. Ekama ne e barj wora loŋ, e beenj nya ewushi. <sup>30</sup> Kubɔ to be kebarga ne meenj sa menyɪ na maŋ du kpakpa ne esulɔ ne mee ta a sulɔ menyɪ na male gba maŋ wɔ egbe."

**Ewushiache be demu be kebishi be ashenj**  
(Maak 2:23-28; Luuk 6:1-5)

**12** Saŋko, kewushiache ko Yesu ne mbe bebesopo na adurbi be kudɔ to a choŋ. Amo be jemaɛ na so ne akonj ko mbe bebesopo na ne b fara a buri adurbi na be ako a we. <sup>2</sup> Efarisiana na ka wu loŋ ne b kanj Yesu: "Keni, fo bebesopo bee wora kusɔ ne anyi be mbra na bee kishi kewushiache nna na." <sup>3</sup> Ne Yesu bishi bumo: "Men maŋ narj kraŋ kusɔ ne Ewura Deevɪd darj wora saŋe ne akonj darj pe mo ne basa ne b daa wɔ mo kutɔ na nna a? <sup>4</sup> E darj yɔ Ebɔɛ be lambu to nna n ya ta ebodobodo ne b darj ta n lara sarga n sa Ebɔɛ na nna ne mo ne basa na we, ŋkeshin ne an be mbra na bee kanj fane bɔrematapo na nawule e naarj tirj n we loŋ be bodobodo na. <sup>5</sup> Anebi Mosis be mbra na gba bee kanj fane kewushiache kike bɔrematapoana na bee wora nna a da kewushiache be mbra na so ashi bɔrelambu na to, ama kumo alɛ be kulubi maa be bumo so. Men maŋ narj kraŋ kumo a? <sup>6</sup> Ma e kanj menyɪ na fane emo ne e chɔ bɔrelambu na e wɔ nfe na. <sup>7</sup> Le ne abɔɛsibe na bee kanj: 'M maa sha asɔɔɔya be esarga, kebaala basa ne mee sha.' Ne menyɪ alɛ daa nyi kumo be kifito nna kashenterjto, men daa maŋ kanj fane

basa ne b maŋ wora kulubi ji kapɔŋ. <sup>8</sup> Ma, Nyingbasa Pibinyen e la kewushiache na be Enyenpe."

**Kanyen ne mbe enɔ wu na be ashenj**  
(Maak 3:1-6; Luuk 6:6-11)

<sup>9</sup> Ndonj nna ne Yesu lar ndonj n yɔ bumo be nsherbu na to. <sup>10</sup> Ne kanyen ko male ko enɔ wuso a wɔ ndonj. Basa ko male gba daa wɔ ndonj a fin ekpa ne b wu Yesu kulubi, amoso, le ne b darj bishi mo: "Anyi be mbra na bee shuli fane b che esa kewushiache a?" <sup>11</sup> Ne Yesu male bishi bumo: "Ne fane menyɪ be eko ko kubolɔ koŋwule ne k tɔr kemaŋ chingeliŋ to kewushiache na, kumowura maŋ ya pe kumo n lara a? <sup>12</sup> Men maŋ nyi fane nyingbasa e chɔ kubolɔ ga a? Amoso anyi be mbra na bee shuli fane b wora kelela kewushiache na." <sup>13</sup> Kumo be kaman ne e kanj kanyen na: "Terj fo enɔ to." E ka terj kumo to ne k nya elerj a du fane enɔ nyɔsopo na. <sup>14</sup> Kede male be kaman ne Efarisiana na lar n ya to jina kanane baarj wora m mɔ Yesu.

**Ebɔɛ be kenya laraso be ashenj**

<sup>15</sup> Yesu ka pin bumo be jina na be ashenj ne e lar ndonj ne basa damta ko be mo so ne e che bumo to be belɔpo kike, <sup>16</sup> nsenj kpele bumo kusoe fane b sa maa kanj basa esa ne e la mo, <sup>17</sup> saŋe na so, kusɔ ne Ebɔɛ bɔla anebi Aizaaya to m malga le na beenj bɔla ekpa. <sup>18</sup> E ye:

"Ma kenya ne ma kagbene fuli mo so

ne mee sha mo nsenj lara nde.

Meerj ta ma Kiyoyu n wɔɔ mo to

ne e kanj basa kanane Ebɔɛ bee ji edemu be ashenj.

<sup>19</sup> Ama e maarj ji emɔɔ ŋko m ponte to, esa male maarj nu mbe ebɔl ka dii abɔrbi so.

<sup>20</sup> E maarj bu kejolobi kɔnto gba to

ŋko n durj fitila ne k maa wu nɛnɛ.

Kede e naa njini fane e maarj pɔ aba kike,

hale ne kashenterj be keji e ya sɔ kejurjpar.

<sup>21</sup> Ne basa kike e ta bumo be tama kike n denji mo so."

**Yesu ne Biyelzibel be ashenj**  
(Maak 3:20-30; Luuk 11:14-23; 12:10)

<sup>22</sup> Kachako basa ko bar mbuibilubiwura ko Yesu kutɔ. E daa la tanponyen nna, mo alɛ nsenj darj naa la neemu. Ne Yesu che mo ne e fara a malga nsenj naa wu. <sup>23</sup> Ne k chinchij basa na kike ga ne b bishi abar le: "Ama kanyen ere e la Ewura Deevɪd mo Nanabi na a?" <sup>24</sup> Efarisiana na ka nu loŋ ne b kanj: "Mbuibi lubiana be ewura Biyelzibel e naa sa mo elerj ne e ko a ju mbuibi lubiana na." <sup>25</sup> Ama Yesu pin bumo be nfera na nsenj kanj bumo le: "Ewura kama ne mbe basa barga to a ko abar kena, kuwura na maarj cher ŋkerj tɔr. Ne kade kama ŋko kakurge koŋwule kama to ebi barj barga to a ko abar kena, kade na ŋko kakurge na beenj jija. <sup>26</sup> Amoso, ne Setani bee ju Setani, e barga mbe kumo to a ko mo gbagba be kumu kena nna na. Nuso ne mbe kuwura na beenj wora a wɔɔ <sup>27</sup> Menyɪ ye Biyelzibel e naa sa ma elerj ne ŋ ko a ju mbuibi lubiana ashi basa

to. To, nɛ wanɛ malɛ e naa sa men be bebesopoana elɛŋ nɛ baa tiŋ a ju bumo ashi basa to? To, men gbag-ba be bebesopo e naa ŋini fanɛ men maŋ kɔ kashentɛŋ. <sup>28</sup> Kashentɛŋto, Ebɔrɛ be Kiyoyu na e naa sa ma elɛŋ nɛ ŋ kɔ a ju mbuibi lubi basa to, nɛ loŋ malɛ bee ŋini fanɛ Ebɔrɛ be kuwura na tɛŋ ba menyɛ to. <sup>29</sup> Esa kama maanŋ tiŋ n tintiŋ n luri elempo be laŋ to n ta mbe asɔ n yɔ ama e kre elempo na nna pɔɔŋ nseŋ tiŋ n yuri mbe kowu na to be asɔ n yɔ. <sup>30</sup> Esa kama nɛ e maŋ la n teri la n doŋ nna nɛ ekama malɛ nɛ e maa che ma to a chala, bee gbonji asɔ nɛ mee chala nna.

<sup>31</sup> Amoso, mee kaŋɛ menyɛ le nna fanɛ basa be kulubi kama nɛ kamalga kama nɛ k gbɛti Ebɔrɛ beɛŋ nya keyigemaŋ, ama kamalga kama nɛ k gbɛti Kiyoyu Cheeŋ na maanŋ nya keyigemaŋ kike. <sup>32</sup> Esa kama nɛ e malga ŋ gbɛti ma, Nyingbasa Pibinyen beɛŋ tiŋ n nya kumo be keyigemaŋ, ama ekama nɛ e malga ŋ gbɛti Kiyoyu Cheeŋ na maanŋ nya kumo be keyigemaŋ kike, jemaŋ ere so ŋko jemaŋ nɛ k bee ba na.”

**Kedibi nɛ kumo be asɔrso be asheŋ**  
(Luuk 6:43-45)

<sup>33</sup> “Nɛ fo baŋ shuli fanɛ kedibi walɛ, kumo ere kumo be asɔrso gba walɛ, ama nɛ fo baŋ shuli fanɛ kedibi maŋ walɛ, kumo ere kumo be asɔrso gba maŋ walɛ, ŋkpal manɛ so, kedibi kama be asɔrso nɛ baa ta a pin kumo. <sup>34</sup> Basa lubi fanɛ awɔ ere! Nuso nɛ menyeeŋ tiŋ a la basa lubi le nsaa tiŋ a malga asɔ lela be asheŋ? Men maŋ nyi fanɛ asɔ nɛ a bɔɔɔ nyingbasa be kagbene to e naa lar mbe kɔɔ to a? <sup>35</sup> Esa lela bee kaa shin nɛ asɔ lela damta nɛ a wɔ mo to na nna bee shi mo to a lar nɛ esa lubi malɛ bee kaa shin nɛ asɔ lubi damta nɛ a wɔ mo to na bee kaa shi mo to a lar. <sup>36</sup> Ma e kaŋɛ menyɛ na fanɛ demujiache na ekama beɛŋ kute kesariaso be kamalga jiga kama nɛ e malga be kifito. <sup>37</sup> Ŋkpal manɛ so, esa be mmalga so nɛ baanŋ ba yili n ji amodoŋwura demu. Mmalga na e naanŋ ba shin nɛ fo ji n lar ŋko n tɔr ntaŋ.”

**B ka kule Yesu fanɛ e wora kemamachisheŋ be asheŋ**  
(Maak 8:11-12; Luuk 11:29-32)

<sup>38</sup> Ndoŋ nna nɛ mbranjinipoana nɛ Efarisiana na be beko lara ebɔɔ ŋ kaŋɛ Yesu le: “Enjinipo, wora kemamachisheŋ ko ŋ ŋini anyi.” <sup>39</sup> Nɛ Yesu kaŋɛ le: “Ama mbreebi be alubi nɛ kabɔrɛkini shi bumo to bre. B ye fanɛ n wora mamachi be keshɛŋ ko ŋ ŋini fanɛ Ebɔrɛ wɔ ma kaman, ama b maanŋ nya sheŋ n wu she anebi Jona be mamachi be keshɛŋ na nawule. <sup>40</sup> Kananɛ Jona daŋ baŋ ji nche asa nɛ nnye asa kɔrɔɔgbonŋ na be epun to na, loŋ gbagba na nɛ ma, Nyingbasa Pibinyen na beɛŋ ji nche asa nɛ nnye asa kasawule to. <sup>41</sup> Demujiache na Ninɛveebi beɛŋ yili n ji m bri mbreebi, ŋkpal manɛ so, anebi Jona ka daŋ bɔ kubɔya na n sa bumo na, b daŋ lar bumo be alubi to, ama ma e kaŋɛ menyɛ na fanɛ esa ko wɔ nfe a chɔ anebi Jona. <sup>42</sup> Demujiache na Bɔrɛfito be Ewurche beɛŋ yili n ji m bri mbreebi, ŋkpal manɛ so, e yili kabonŋ wɔfɔ durnya ere to n nite n ya nu Ewura Sɔɔɔmɔn be kashennyi be keshɛŋ ŋini, ama

ma e kaŋɛ menyɛ na fanɛ esa ko wɔ nfe a chɔ Ewura Sɔɔɔmɔn.”

**Kiyoyu lubi be kenanŋ beta mba be asheŋ**  
(Luuk 11:24-26)

<sup>43</sup> “Kiyoyu lubi baŋ lar esa to, e na kiya to nna a fin ewushikpa. E baŋ fin kakpa ŋ gben, <sup>44</sup> le nɛ e bee kaŋɛ mbe kumu: ‘Meenŋ naŋ beta n yɔ ma kowu dra nɛ n lar na to.’ E baŋ beta m ba wu fanɛ b loŋɛ kowu na nene n yili nɛ sheŋ maŋ wɔɔ, <sup>45</sup> e bee lar nna n ya keta mbuibi lubi ashunu nɛ b lubi a chɔ mo m ba ti mbe kumu so a wɔ ndoŋ. Saŋɛ na so amodoŋwura be kebaawɔɔ bee lubi nna a ti so a chɔ kebaawɔɔ nɛ e daa kɔ sososo na. Loŋ e naanŋ wora mbreebi lubi ere.”

**Yesu mo nio nɛ mo siponyensoana be asheŋ**  
(Maak 3:31-35; Luuk 8:19-21)

<sup>46</sup> Yesu daŋ kraa malga a sa basa na nna nɛ mo nio nɛ mo siponyensoana ba yili kowu a sha kemalga mo kutɔ. <sup>47</sup> Ndoŋ nna nɛ basa na to be eko kaŋɛ Yesu le: “Keni, fo nio nɛ fo siponyensoana yil kowu a sha kemalga fo kutɔ.” <sup>48</sup> Nɛ Yesu bishi kanyɛn na le: “N nio nɛ n siponyensoana e la basa mo?” <sup>49</sup> Kede be kaman nɛ e tɛŋi enɔ ŋ ŋini mbe bebesopo nseŋ kaŋɛ le: “N nio nɛ n sipoana nde. <sup>50</sup> Ŋkpal manɛ so, ekama nɛ e bee wora n Tuto nɛ e wɔ ebɔrɛso na be aparshɛŋ e la n sipo nɛ n sipoche nɛ n nio.”

**Eduupo be keŋasa na be asheŋ**  
(Maak 4:1-9; Luuk 8:4-8)

**13** Kumo be kamɔnche na kike nɛ Yesu lar laŋ na to n yɔ Galili be kepagbonŋ na ase n ya kaa tase. <sup>2</sup> Ji-manŋ nɛ k daŋ sher ŋ kulti mo na daa shi ga nɛ e kpal loŋ so n luri ekuloŋ to n chena n ta aŋasa ŋ ŋini jimanŋ na asɔ damta. Saŋɛ na so nɛ bumo alɛ yil kedeŋi so. <sup>3</sup> Aŋasa nɛ e daŋ ta ŋ ŋini bumo asɔ damta a kaŋɛ: “Kanyɛn ko e daa wɔɔ n lar n yɔ mbe kudɔsawule so nɛ e ya duu asɔ. <sup>4</sup> E ka ya kaa ŋmenyanŋ asɔ duuso na nɛ amo be ako tɔr ekpa to nɛ mbuibi ba tise amo n ji. <sup>5</sup> Nɛ ako malɛ tɔr kejasawule so, kakpa nɛ eshisher maŋ shi. K maŋ cher ko nɛ a kɔr, ŋkpal manɛ so, a maŋ yɔ nchiŋ ko. <sup>6</sup> Ama epeŋi ka baŋ lar nɛ asɔ kɔrso popɔrbi na bolo to, ŋkpal manɛ so, amo be nliŋi maŋ yɔ nchiŋ ko nɛ asɔ na kike wɔɔ. <sup>7</sup> Asɔ duuso na be ako malɛ tɔr ewi to nɛ ewi na daŋ m pɛ amo. <sup>8</sup> Ama asɔ duuso na be ako malɛ tɔr eshisher lela to ŋ kɔr n daŋ n wora. Amo be ako wora bibi kalfa kalfa, ako adesheshe, ako malɛ adesasa.” <sup>9</sup> Keŋasa ere be kaman nɛ Yesu kaŋɛ: “To, fo nɛ fo kɔ asoe, fo nu.”

**Kuso nɛ k ba nɛ Yesu daa bɔ aŋasa be asheŋ**  
(Maak 4:10-12; Luuk 8:9-10)

<sup>10</sup> Ade be kaman nɛ bebesopo na ba bishi Yesu le: “Manɛ e ba nɛ fee ta aŋasa a malga abɔreshɛŋ a sa basa ere?” <sup>11</sup> Nɛ Yesu kaŋɛ bumo le: “Ebɔrɛ bugi mbe kuwura na to be keshɛŋ ŋini be ewulo nna n sa menyɛ, ama e maŋ wora loŋ n sa basa pɔtɛ bre. <sup>12</sup> Ŋkpal manɛ so, ekama nɛ e kɔ beɛŋ naŋ nya ga n ti so, ama ekama

ne e maŋ kɔ, gbre ne e kɔ na gba, baan sɔ amo mo kutɔ. <sup>13</sup> Kusɔ ne k ba ne mee ta anjasa a bɔ a sa bumo na nde: Baa keni, ama b maa wu shen, baa nu, ama b maa nu to ŋko a pin to. <sup>14</sup> Amoso, kusɔ ne anebi Aiza-aya dan wu ŋ kanje na bɔla ekpa ŋkpal bumo be kebaawɔtɔ ere so nna na. E ye:

'Basa ere been nu hale n ya gben,  
ama b maan pin to, baan keni hale n ya gben,  
ama b maan wu shen.

<sup>15</sup> Ŋkpal bumo be ngbene ka du kpakpa so, b ti bumo be asoe so nsen buu bumo be anishi so. Ne manne alon, bumo be anishi been bugi ashen be kewuto

ne bumo be asoe e bugi ashen be kenuto  
ne bumo be ngbene e bugi ashen be kepinto.

Ebɔre ye: Lon na, baan ba ma kutɔ

ne n lara bumo ashi bumo be kebaawɔtɔ dra to  
n sa bumo kebaawɔtɔ popɔr.'

<sup>16</sup> Menyi ne men kɔ anishi a wu ne asoe a nu ere, kag-benefuli la menyeya nna. <sup>17</sup> Kashenten ne mee kanje menyi na fane anebi damtaana ne Ebɔre be basa damtaana dan yelga kewu asɔ ne menyee wu ere a maŋ nya amo n wu. B dan yelga kenu ashen ne menyee nu ere a maŋ nya amo n nu."

#### Yesu ka ŋini eduupo be keŋasa be kifito be ashen

(Maak 4:13-20; Luuk 8:11-15)

<sup>18</sup> Ne Yesu kanje: "To, naniere, men nu asɔ ne eduupo be keŋasa na bee ŋini. <sup>19</sup> Ekama ne e bee nu Ebɔre be kuwura na to be ashen ŋkaa maa pin kumo be ashen to na du fane asɔ duuso ne a dan tɔr ekpa to na nna. E ban nu n loge, alubipo na bee ba nna m ba lara kamalga na mbe kagbene to. <sup>20</sup> Asɔ duuso ne a tɔr keja-sawule so na du fane esa ne e bee nu kamalga na nsaa sɔ kumo ne kagbenefuli epul na to na nna. <sup>21</sup> Ama k maa luri mo to nenɛ, amoso, e maa yirda a yɔ kufɔ. Awurfɔŋ ne tɔr ban tu mo ŋkpal kamalga na so, epul na to ne e be so ŋ gben. <sup>22</sup> Asɔ duuso ne a tɔr ewi to na male du fane esa ne e bee nu kamalga na nna ne durnya ere to be kafɔŋ ne kumo be kemansherbisha ba luri n sɔ kamalga na be kabon, ne e be so ŋ gben. <sup>23</sup> Asɔ duuso ne a tɔr eshisher lela to na du fane esa ne e bee nu kamalga na nsaa pin kumo to na nna. Le be esa e naa bar tɔkɔ kashenten to na fane kanane asɔ duuso bee wora bibi na, sanjo a bee wora bibi kalfa, sanjo bibi adeshe, ne sanjo male bibi adesa."

#### Asɔ duuso lubi be keŋasa be ashen

<sup>24</sup> Ndon nna ne Yesu nan bɔ keŋasa ko ŋ kanje bumo. E ye: "Ebɔreso be kuwura na du fane kanyen ko ka ya duu asɔ duuso lela mbe ndɔ to nna. <sup>25</sup> Kanyeso ko eka-ma ka bee di ne mo don ya duu asɔ duuso ne b maa ji n wɔtɔ asɔ duuso lela na to nsen chor. <sup>26</sup> Asɔ duuso lela na ka ba kɔr n fara a dan a sɔr ne asɔ duuso ne b maa ji na male fara a lar. <sup>27</sup> Ndon nna ne kudɔ na wura be anya ba bishi mo le: 'Ebunyampo, manne asɔ duuso lela ne fo dan duu fo ndɔ to na a? To, ne nne ne asɔ duuso lubi ere male shi?' <sup>28</sup> Ndon nna ne kudɔ na wura

kanje mo le: 'Ma edon ko e wora lon na.' Ne anya na bishi mo: 'Fee sha fane an ya tia amo n le a?' <sup>29</sup> Ne kanyen na kanje bumo: 'Ayai, ne manne alon, men ya kaa tia alubi na, menyee tia alela na be ako n ti so. <sup>30</sup> Men yige amo ne alela na kike ne a baa yil a dan hale ne kasɔtenji be jemanɛ e ya fo ne ŋ kanje betenji na le: Men tia alubi na pɔŋ ŋ kre amo ntun so n ta amo n wɔtɔ ede to. Amo be kaman ne men tenji alela na n wɔtɔ ma kapuro to.' "

#### Kakilia be keduuso be keŋasa be ashen

(Maak 4:30-32; Luuk 13:18-19)

<sup>31</sup> Ne Yesu nan kanje bumo keŋasa popɔr fane: "Ebɔreso be kuwura na du fane kakilia be keduusobi nna, aduusoana kike be kefimbi ne esa bee ta a duu mbe kasawule so. <sup>32</sup> Ne k bee dan a ki keeyagbon a cho keeya kama na nna ne mbuibi ba kaa tɔ amo be asha a wɔtɔ kumo be ayabi to."

#### Yiisi be keŋasa be ashen

(Maak 4:33-34; Luuk 13:20-21)

<sup>33</sup> Ne Yesu nan bɔ bumo keŋasa ko ŋ kanje: "Ebɔreso be kuwura na du fane yiisi nna. Eche ban ta yiisi n wɔtɔ katishangbon ne nyifu to ŋ gbiti amo, a bee dii nna le fɔŋgrɔŋ."

<sup>34</sup> Anjasa ne Yesu dan ta a kanje e jiman na ashen ere kike. E daa sha ne e malga kamalgabi kama n sa bumo, anjasa ne e daa bɔ. <sup>35</sup> E dan wora lon nna ne kusɔ ne anebi ko dan kanje na e bɔla ekpa. Anebi na ye:

"Ebɔre kanje: 'M ba kaa malga bumo kutɔ,  
anjasa ne meen baa bɔ bumo.  
Meen bugi ashen ne a la wulo be asɔ,  
yili kasɔto be jemanɛ na m ba fo mbre n sa basa.' "

#### Yesu ka bugi asɔ duuso lubi be keŋasa na be kifito be ashen

<sup>36</sup> Ade be kaman ne Yesu yige jiman na nsen luri lan to. Ndon nna ne mbe bebesopo ba bishi mo le: "Fo maan kanje anyi asɔ duuso lubi ne b duu kudɔ to na be kifito a?" <sup>37</sup> Ne Yesu kanje bumo: "Esa ne e duu asɔ duuso lela na e la ma, Nyingbasa Pibinyen. <sup>38</sup> Kudɔ na e la durnya ere ne asɔ duuso lela na male la Ebɔre be kuwura na to be basa. Asɔ duuso lubi na male e la alubipo na be basa. <sup>39</sup> Edon ne e duu asɔ duuso lubi na e la Setani. Kasɔtenji be jemanɛ na e la lalaloge be jemanɛ na ne betenji na male la emalaika. <sup>40</sup> Kanane b ban chala asɔ duuso lubi na n cho ede na gbagba chap ne ashen been wora lalaloge be jemanɛ na. <sup>41</sup> Kumo be jemanɛ na ma, Nyingbasa Pibinyen been shuni ma emalaika ne b chala asɔ kama ne a bee shin ne basa bee wora a da Ebɔre so na ne alubiworapoana kike nyam ashi ma kuwura ere to <sup>42</sup> n le ede wulonwulon to. Ndon ne basa wɔtɔ a shu nsaa we anyi to na. <sup>43</sup> Sanje na so ne Ebɔre male be basa wɔ bumo Tuto be kuwura to a nyekpe so fane epeni na. To, fo ne fo kɔ asoe, fo nu."

### Kpanjawu to be kuso shaso be kerjasa be ashenj

<sup>44</sup> Ne Yesu nanj kanje: "Ebɔreso be kuwura na du fane kuso shaso ko ka nana a wo kasawule ko to nna. Ndonj nna ne kanyen ko ya wu kumo ne mbe kagbene fuli mo ga ne e lonje kumo n nana kasawule to nene. Kumo be kaman ne e ya ta mbe aso kike n fa nsenj ya to kasawule na."

<sup>45</sup> Ne Yesu nanj kanje: "Kede be kaman, ebɔreso be kuwura na du fane yawujipo ne e na a fin yawu kpak-paso be ashemi lela ne e to na nna. <sup>46</sup> E na a fin amo lonj n ya wu kumo ne k wale ga nsenj ya fa mbe aso kike ne e ya tinj n to kumo."

<sup>47</sup> Ne Yesu nanj kanje: "Kede male gba be kaman ebɔreso be kuwura na du fane b ka le keshewu n wato kepagbonj to nna ne k pe ekwato be yiri kike. <sup>48</sup> K banj pe m boko, ekwato-pesoana na bee gberge kumo nna n dii kederi so n ya chena n tise ekwatoana na to n ta alela na n wato bumo be nlantana to nsenj ta amo be alubi na n le. <sup>49</sup> Lalaloge be jeman na, lonj ne ashenj beerj baa du. Amo be jeman na, emalaika beerj nite n chala basa lubiana ashi belela to n ta bumo n le n wato ede wulonwulonj to. <sup>50</sup> Ndonj ne basa wato a shu nsaa we anyi to na."

### Kashentenj dra ne kashentenj popor be ashenj

<sup>51</sup> Ade kike be kaman ne Yesu bishi bumo: "Men pin ashenj ere kike to a?" Ne b shuli n kanje: "Mm, an pin amo to." <sup>52</sup> Ne e kanje le: "Mbraninipo kama ne b njini mo ebɔreso be kuwura na to be ashenj baa du fane lanjwura ko ka bela aso popor ne aso dra ashi mbe kpanjawu to be ebu to n lar na nna."

### B ka kini Yesu ashi Nazaret be ashenj

(Maak 6:1-6; Luuk 4:16-30)

<sup>53</sup> Yesu ka bo anasa ere n loge ne e lar kade na to <sup>54</sup> n yo mo gbagba be kade to n ya njini basa abɔreshenj ashi bumo be nsherbu to ne mbe kenjini na chinchinj basa kama ne b nu amo na ga ne b bishi abar: "To, nne ne kanyen ere nya le be kanyashenj ere? Ne mbe emamachi be ashenj woraso ere male ai? <sup>55</sup> Manne mo e la kapenta na pibi na a? Manne mo nio e la Mɛeri na a? Kumo be kaman, manne mo sipoana e la Jeems ne Josef ne Saimon ne Judas na a? <sup>56</sup> Manne anyi ne mo sipocheana kike e wo nfe na? To, ne nne ne e nya le be ashenj ere kike?" <sup>57</sup> Ndonj nna ne b kpal kumo so n kini kesu mo. Ne Yesu kanje bumo: "Anebi kike bee nya bunyanj kaplekama she mo gbagba be kade to ne mbe lanj to ebi kutu." <sup>58</sup> E daa manj wora emamachishenj damta ndonj njkpal basa na ka daa maa ko yirda so.

### Jon kabɔreberpo be luwu be ashenj

(Maak 6:14-29; Luuk 9:7-9)

**14** Jeman na so ne Herod, Galili be ewura nu Yesu be ashenj nsenj kanje mbe nyerbi: <sup>2</sup> "Jon kabɔreberpo e nanj tinji luwu to m ba na, amoso ne e ko le be elenj mo to a wora ashenj lonj na."

<sup>3</sup> Mo, Herod gbagba e danj shin ne b pe Jon n kre nsenj ta mo n wato kabuti to. Herod danj wora lonj nna njkpal Herodias mo sipo Filip be eche so. <sup>4</sup> Le ne Jon kabɔreberpo daa kanje Herod: "K manj daga fo ka ta fo sipo Filip be eche." <sup>5</sup> Herod daa sha kem Jon nna, ama mo ale daa nana juwebi na nna, njkpal mane so, Jon daa la anebi nna bumo be anishito. <sup>6</sup> Ama Herod be kakurgeache ko ne Herodias pibiche lar m ba cha basa damta ne b danj sher ndonj na be anishito, ne k par Herod ga <sup>7</sup> ne e nase kono n sa kebichebi na n kanje: "M bo fane kuso kama ne fo kule ma, meenj sa fo kumo." <sup>8</sup> Ndonj nna ne kebichebi na mo nio Herodias njini mo kuso ne e beerj kule ne e ba kanje Ewura Herod le: "Mee sha fo ka bar ma epul ere to Jon kabɔreberpo be kumu kelefa so." <sup>9</sup> Ndonj nna ne Ewura na be kagbene jija mo, ama njkpal ntanana ne e bo mbe befo na be anishito na so ne e gben n sa ekpa fane b wora kuso ne kebichebi na danj kule na. <sup>10</sup> Ndonj nna ne e shin ne b yo kabuti to n ya ku Jon be kumu <sup>11</sup> n denj kelefa so m ba sa kebichebi na ne e ta kumo n sa mo nio. <sup>12</sup> Kumo be kaman ne Jon be bebesopo ya ta mo n ya puli nsenj ya kanje Yesu.

### Yesu ka sa benyen ngbonj anu ajibi be ashenj

(Maak 6:30-44; Luuk 9:10-17; Jon 6:1-14)

<sup>13</sup> Yesu ka nu baru na ne e luri ekulonj to n yo kakpa ne basa manj wato mo nawule. Ama basa danj nu kumo be ashenj nsenj lar bumo be ndeana to n nite aya so m be mo so.

<sup>14</sup> Yesu ka lar ekulonj na to ne e wu jimanj damta na ne bumo be ashenj pe mo kuwo ne e che bumo be belopo. <sup>15</sup> Kabonj ka ba wushito ne mbe bebesopo ba kanje mo le: "Kabonj tenj wushito n loge, kakpa ere male manj la basa to. Amoso, to bumo aya ne b yo ndebi ere to n ya to ajibi n ji." <sup>16</sup> Ne Yesu kanje bumo le: "A manj daga b ka yo ai, men gbagba e sa bumo kuso ko ne b ji." <sup>17</sup> Ne bebesopo na kanje mo: "Ebodobodo anu ne ekwato anyo nawule ne an baa ko nfe." <sup>18</sup> Ndonj nna ne e kanje bumo: "Men ta amo m bar ma nfe." <sup>19</sup> Kumo be kaman ne e shin ne basa na chena afitiri so ne e ta ebodobodo anu na ne ekwato anyo na nsenj keni esoso n nefa amo nsenj fara a buri ebodobodo na to a sa bebesopo na ne bumo ale bee ta amo a sa jimanj na. <sup>20</sup> Ne ekama we m moe ne bebesopo na tise ejinka na m boko nlantana kuduanyo. <sup>21</sup> Ne esa manj ber beche ne mbia n wato bumo ne b danj ji ajibi na to, benyen nawule daa sa fane basa ngbonj anu.

### Yesu ka nite nchu so be ashenj

(Maak 6:45-52; Jon 6:15-21)

<sup>22</sup> Ne Yesu shin ne bebesopo na luri ekulonj to n junj-par mo n yo kepagbonj na be kaba ndonj ne mo ale shin ne jimanj na yo epe. <sup>23</sup> E ka shin ne basa na yo n loge ne mo nawule yo kebeebi ko so ne e ya kule Ebore.

<sup>24</sup> Kanye ka ya biri ne Yesu nawule e ka ndonj. Sanje na so male ne ekulonj na wo kufu kepa na be nferitito ne afu bee kpata kumo ne atili kaa nchu na so a shin ne ekulonj na bee lanjkanj to a yo a ba. <sup>25</sup> Koshinyen junj-

parso nɛ Yesu nite nchu na so m ba bumo kutɔ. <sup>26</sup> Bebesopo na ka wu e ka bee nite nchu na so nɛ kufu pɛ bumo ga nɛ b fɛto kufuso ɲ kaɲɛ abar: "Kebuniyoyu!" <sup>27</sup> Epul na to nɛ Yesu malga bumo kutɔ ɲ kaɲɛ: "Men keta kagbene, ma nna. Men sa maa lɔ kufu." <sup>28</sup> Ndoɲ nna nɛ Pita kaɲɛ le: "Enyɛnpe, nɛ fo gbagba e baa la, fo shin nɛ n nite nchu ere so m ba fo kutɔ." <sup>29</sup> Nɛ Yesu kaɲɛ mo: "Baa ba." Ndoɲ nna nɛ Pita lar ekuloɲ na to n fara a nite nchu na so a yɔ Yesu kutɔ. <sup>30</sup> Ama e ka naɲ wu kananɛ afu na bee ber na nɛ kufu pɛ mo nɛ e fara a muni. E ka wu loɲ nɛ e boɲ to ɲ kaɲɛ: "Enyɛnpe, mɔlga ma." <sup>31</sup> Epul na to nɛ Yesu tenji enɔ to m pɛ mo to nserɲ kaɲɛ mo le: "Ama fo yirda du fimbi pasaa. Manɛ e ba nɛ fo maɲ yirda?" <sup>32</sup> Kumo be kaman nɛ bumo benyɔ kike luri ekuloɲ na to nɛ afu na yɔɔ. <sup>33</sup> Nɛ bumo nɛ b daa wɔ ekuloɲ na to na bunyanɲ Yesu ɲ kaɲɛ: "Kashentenɲto fo e la Ebɔrɛ Pibinyɛn na."

### Yesu ka chɛ belɔpo ashi Genesaret be ashen

(Maak 6:53-56)

<sup>34</sup> B ka dii kepagboɲ na m ba kedenji so ashi Genesaret be kasawule so <sup>35</sup> nɛ ndoɲɛbi pin Yesu nserɲ shonji ebɔl n sa nde nɛ a taga to ndoɲ na kike to ebi nɛ b bar bumo be belɔpoana mo kutɔ <sup>36</sup> m ba kule Yesu fanɛ e baɲ wora ania n shin nɛ belɔpo na e nya mbe kusɔbuuso be kɔɲ so gba m beta. Bekama malɛ kike nɛ b beta kumo nya alenfia.

### Kenjini draebi be ashen

(Maak 7:1-13)

<sup>15</sup> Kachako Efarisiana ko nɛ mbranjinipoana ko shi Jerusalem m ba bishi Yesu le: <sup>2</sup> "Manɛ e ba nɛ fo bebesopo maa be an nanaana be kenjini nɛ b yige n sa anyi na so? B maa fɔr bumo be enɔana kananɛ k daga na pɔɛɲ nsaa ji." <sup>3</sup> Nɛ Yesu bishi basa na: "Nɛ manɛ e ba nɛ men kpal menyɛ gbagba be edaɲkareshɛɲ so a maa be Ebɔrɛ be mbra so?" <sup>4</sup> Nɲkpɔl manɛ so, Ebɔrɛ kaɲɛ: 'Bunyanɲ fo tuto nɛ fo nio nɛ ekama nɛ e malga ɲ gbityi mo nio nɛ mo tuto, b mɔ amodoɲwura.' <sup>5</sup> Ama menyee ɲjini fanɛ nɛ esa kɔ kusɔ ko nɛ e beenɲ tin n ta n chɛ mo tuto ɲko mo nio to nserɲ kaɲɛ le: 'Ebɔrɛ e wɔ,' kumo ere e kɔ ekpa nɛ e tin ɲ kini kebunyanɲ mo tuto nɛ mo nio. <sup>6</sup> To, kananɛ menyee keni Ebɔrɛ be kamalga na jiga nsaa be menyɛ gbagba be edaɲkareshɛɲ so nna na. <sup>7</sup> Kebirkɔnshiwuraana ere! Anebi Aizaaya ka daɲ wu menyɛ be ashen ɲ kaɲɛ na baa la kashentenɲ nna. E ye Ebɔrɛ kaɲɛ:

<sup>8</sup> 'Basa ere be nɔɲ nawule nɛ b kɔ a bunyanɲ ma, ama bumo be ɲgbene maɲ taga ma to kuraa.

<sup>9</sup> Bumo be kebunyanɲ ma la bunyanɲ fuloɲ nna, ɲkpɔl manɛ so, nyɛɲgbasa be mbra nɛ b ta ɲ ki Ebɔrɛ peya a ɲjini."

### Asɔ nɛ a bee jija esa be ashen

(Maak 7:14-23)

<sup>10</sup> Nɛ Yesu tre jimaɲ na m ba mo kutɔ m ba kaɲɛ bumo: "Men kaɲ kusoe n nu nfe nserɲ pin to. <sup>11</sup> Manɛ kusɔ nɛ k bee shi kowu a luri esa be kɔɲ to e naa jija

mo, ama kusɔ nɛ k bee shi mbe kɔɲ to a lar e naa jija mo."

<sup>12</sup> Ade be kaman nɛ mbe bebesopo na ba mo kutɔ m ba bishi mo le: "Fo nyi fanɛ kusɔ nɛ fo kaɲɛ na maɲ par Efarisiana na a?" <sup>13</sup> Nɛ Yesu kaɲɛ bumo: "Kedibi kama nɛ n Tuto nɛ e wɔ ebɔrɛso na maɲ fɛa, e beenɲ tia kumo. <sup>14</sup> Men kpɔlɲ bumo so. B la betanpo nna a juɲkpɔr betanpo. Nɛ tanpo malɛ keta mo barkasa tanpo kek-pabi, bumo benyɔ na kike beenɲ tɔr kemaɲ to."

<sup>15</sup> Nɛ Pita kaɲɛ Yesu: "Kaɲɛ anyi kenjasa na be kifito." <sup>16</sup> Nɛ Yesu bishi bumo le: "Menyi alɛ gba kraa maa pin ashenɲ to a?" <sup>17</sup> Men maɲ nyi fanɛ kusɔ kama nɛ k bee luri esa be kɔɲ to beenɲ yɔ mbe epun gba to n ya lar mbe eyur to a?" <sup>18</sup> Ama asɔ nɛ a bee shi esa be kɔɲ to a lar na bee shi mbe kagbene to nna. Loɲ malɛ be asɔ e naa jija mo. <sup>19</sup> Nɲkpɔl manɛ so, esa be kagbene to nɛ nfera lubi nɛ a bee shin nɛ e bee mɔ, a ji kubojuwa nsaa wora kusɔ jigayaso be kanyensha nɛ kachesha bee shi a lar. Ndoɲ nɛ kayu nɛ kafule nɛ basa be atre be kejija bee shi. <sup>20</sup> Le be alubi ere e naa jija esa. Ama nɛ fanɛ esa maɲ fɔr mbe enɔ fanɛ kananɛ b ye a daga fanɛ basa e baa wora na pɔɛɲ nserɲ ji, loɲ maa jija mo."

### Kache ko be yirda be ashen

(Maak 7:24-30)

<sup>21</sup> Nɛ Yesu lar ndoɲ n yɔ efuli nɛ k mata Taye nɛ Saidɔn be ndegboɲana na to. <sup>22</sup> Ndoɲ nɛ Keenan be efuli so be kache ko nɛ e daa tase efuli na so na ba boɲ to n tre Yesu ɲ kaɲɛ mo le: "Enyɛnpe, Ewura Deev-id mo Nanabi, wu ma kuwɔr. M pibiche e kɔ kiyoyu lubi mo to nɛ k bee tɔrɔ mo ga." <sup>23</sup> Ama Yesu daa maɲ kaɲɛ mo shɛɲ. Ndoɲ nna nɛ mbe bebesopo ba kule mo ɲ kaɲɛ: "Sa maɲ shin nɛ kache ere e be anyi so a wora awɔr loɲ, shin nɛ e baa yɔ." <sup>24</sup> Nɛ Yesu kaɲɛ: "Israelebi nɛ b du fanɛ mbolpɔ foeso na nawule so nɛ b shunji ma." <sup>25</sup> Kache na ka nu loɲ na nɛ e ba gbir Yesu be anishito nserɲ kaɲɛ: "Enyɛnpe, chɛ ma to." <sup>26</sup> Nɛ Yesu kaɲɛ: "A maɲ daga b ka ta mbia be ajibi n lɛ nɲkɔɲ." <sup>27</sup> Ndoɲ nna nɛ kache na kaɲɛ: "Kashentenɲ nna Enyɛnpe, ama nɲkɔɲ gba bee kaa dese ejikpa a tise bu-mo nyenpeana be ejinɲka a ji." <sup>28</sup> Nɲkpɔl e ka kaɲɛ loɲ na so nɛ Yesu kaɲɛ mo: "Fo la eche nɛ fo kɔ yirda nna paa. Feɲ nya kusɔ nɛ fee sha ere." Epul na to nɛ kache na pibi na nya alenfia.

### Yesu ka chɛ belɔpo damta be ashen

<sup>29</sup> Nɛ Yesu lar ndoɲ m bɔla Galili be kepagboɲ na ase n ya dii kebeebi ko so n chena. <sup>30</sup> Ndoɲ nna nɛ jimaɲ damta ko keta eyurwusowuraana nɛ betanpo nɛ ebobi nɛ eneemu nɛ belɔpo damta ko m ba nase mbe anishito nɛ e chɛ bumo. <sup>31</sup> Basa na ka wu eneemu ka fara a malga nɛ eyurwusowuraana be eyurana kike ka nya alenfia nɛ ebobi fara a nite nɛ betanpo fara a wu nɛ k chinchinɲ bumo ga nɛ b di Israel be Ebɔrɛ epanɲ ga.

### Yesu ka sa benyen ngborj ana ajibi be ashenj

(Maak 8:1-10)

<sup>32</sup> Ne Yesu tre mbe bebesopo na m ba kanje bumo le: "Basa ere be ashenj bee keta ma kuwɔr, nkpal mane so, bumo be nche asa nde b ka wɔ nkpal nfe nkpa maa nya shenj a ji. M maa sha keshin ne b ta akonj n yɔ epe. Ne manne alon, baanj chel ekpa to." <sup>33</sup> Ne mbe bebesopo na bishi mo: "Kiyi ere to nfe be nne ne anyeenj nya ajibi ne a fo basa ere kike ne b ji?" <sup>34</sup> Ne Yesu bishi bumo: "Ebodobodo afane ne men ko?" Ne b kanje: "Ebodobodo ashunu ne ekɔɔɔɔ ko." <sup>35</sup> Ne Yesu shin ne jimarj na chena kasawule. <sup>36</sup> Kumo be kaman ne e ta ebodobodo ashunu na ne ekɔɔɔɔ na nsenj chɔɔ Ebɔre nsenj fara a buri amo to a sa bebesopo na ne bumo ale bee ta amo a sa basa na. <sup>37</sup> Ne bumo kike we m moe. Kumo be kaman ne bebesopo na tise ejinjka na m bɔɔ nlanjanje ashunu. <sup>38</sup> Ne esa manj ber beche ne mbia n wɔɔ bumo ne b danj ji ajibi na to, benyen nawule daa sa fane basa ngborj ana.

<sup>39</sup> Ade kike be kaman ne Yesu shin ne basa na yɔ epe ne mo ale luri ekulonj to n yɔ Magadan be kasawule so.

### B ka kule Yesu kemamachishenj be kewora be ashenj

(Maak 8:11-13; Luuk 12:54-56)

**16** Kachako Efarisiana ko ne Esadusiana ko ba Yesu kutɔ m ba kaa sha kewora mo nk keni nsenj kule mo fane e wora mamachi be keshenj ko ne k shi ebɔre-so. <sup>2</sup> Ne Yesu kanje: "Sanjo kaaseso menyee kaa kanje nna fane kabonj bee sha kewushito nna na a walebi nkpal men ka wu awɔɔpa ka kpata to so. <sup>3</sup> Kumo be nkpalade ne men nanj kanje: 'Bɔre bee sha keba nna na,' nkpal men ka wu awɔɔpa ka pere m biri to so. Menyee tinj a keni awɔɔpa so a pin kanane a du be afito, ama men maanj tinj nk keni ashenj ne a bee wora jemanje ere to ere m pin amo be afito. <sup>4</sup> Ama mbreebi be alubi ne kabɔrekinini shi bumo to bre. B ye fane n wora mamachi be keshenj ko nk njini fane Ebɔre wɔ ma kaman, ama b maanj nya shenj n wu she anebi Jona be mamachi be keshenj na nawule." Kede be kaman ne e yige bumo nsenj yɔ.

### Efarisiana ne Esadusiana be yiisi be ashenj

(Maak 8:14-21)

<sup>5</sup> Bebesopo na ka danj chonj kepagborj na ase be kaba ndonj, b manj nyinj n ta bodobodo kama n ti so. <sup>6</sup> B ka yɔ ndonj na ne Yesu kanje bumo le: "Men baa keni so nene a de Efarisiana na ne Esadusiana na be yiisi so." <sup>7</sup> Ndonj nna ne b fara a malga kumo be ashenj a sa abar: "An ka manj bar bodobodo so ne e bee malga lonj na." <sup>8</sup> Yesu ka pin kusɔ ne b daa malga na ne e bishi bumo: "Mane e ba ne menyee malga abar kutɔ a kanje men ka manj ko bodobodo be ashenj. Men be yirda du fimbi pasaa. <sup>9</sup> Hale mbre men manj nanj pin to a? Men tenj so sanje ne n danj buri ebodobodo anu to n sa benyen ngborj anu na a? Ejinjka nlanjanje afane ne men danj tise na? <sup>10</sup> Ne nk ka danj buri ebodobodo ashunu to n sa benyen ngborj ana na, ejinjka nlanjanje afane ne

men danj tise na? <sup>11</sup> Ne a ji nuso nna ne men manj pin fane manne bodobodo so ne n danj kpal a malga menyj kutɔ? Men baa keni men be amu so nene a de Efarisiana ne Esadusiana be yiisi so." <sup>12</sup> Kede be kaman pɔɔɔ ne bebesopo na pin fane e daa maa kanje bumo nna fane b baa de yiisi mo ne b ko a wora bodobodo na so, ama Efarisiana ne Esadusiana na be ashenj njiniso ne e daa de.

### Esa ne Pita kanje Yesu ka la be ashenj

(Maak 8:27-30; Luuk 9:18-21)

<sup>13</sup> Ne Yesu yɔ kasawule ne k taga to Sizariya Filipai be kade to na to. Ndonj ne e bishi mbe bebesopo le: "Esa mo ne basa bee tre ma, Nyingbasa Pibinyen?" <sup>14</sup> Ne b kanje mo: "Beko bee tre fo jon kabɔreberpo nna. Beko male bee kanje fane anebi Elaija e la fo ne beko male bee tre fo anebi Jeremaya nk anebi ko." <sup>15</sup> Ne Yesu nanj bishi bumo: "Ne menyj ale ai? Esa mo ne menyee tre ma?" <sup>16</sup> Ne Saimon Pita kanje: "Fo e la Kristo, Ebɔre ne e wɔ nkpa to Pibinyen na." <sup>17</sup> Ne Yesu kanje mo: "Mbo, jon pibinyen Saimon, nkpal mane so, le be kashentenj be kamalga ere manj shi nyingbasa ko kutɔ nna m ba fo to. N Tuto ne e wɔ ebɔreso na gbagba kutɔ ne k shi. <sup>18</sup> Ma ale e kanje fo na fane fo e la Pita, kefalta. Le be kefalta male so ne meenj pɔɔ ma asɔri ne luwu be elenj gba e pɔɔ kumo so nk gben. <sup>19</sup> Meenj sa fo ebɔreso be kuwura na be kebugi ne keti be elenj. Kusɔ kama ne fo manj sa ekpa fane k wora kasawule ere so maanj wora ashi ebɔreso gba. Kusɔ kama male ne fo shin ne k wora kasawule ere so beenj wora lonj ashi ebɔreso gba." <sup>20</sup> Ade be kaman ne Yesu ji mbe bebesopo na asoe to kpakpa fane b sa manj kanje esa kike fane mo e la Kristo na.

### Yesu ka malga mbe awurfonj ne mbe luwu be ashenj

(Maak 8:31—9:1; Luuk 9:22-27)

<sup>21</sup> Yili kumo be kamonche na a yɔ ne Yesu fara a njini mbe bebesopo na le: "A daga nk ka yɔ Jerusalem n ya ji awurfonj ga benimuana ne bɔrematapowuraana ne mbranjinipoana na be enɔ to. Baanj mo ma ne n tinj luwu na to kumo be kache sasopo to." <sup>22</sup> Ndonj nna ne Pita keta mo n lar ekarso n ya fara ne e fie mo so a kanje: "Enyenpe, Ebɔre e yer kusɔ ne fo kanje na kufɔ. Lonj be keshenj manj daga k kaa nya fo kike." <sup>23</sup> Ne Yesu kilgi nk kanje Pita le: "Shile ashi ma so Setani. Fee kagle ma to nna na, nkpal mane so, fo nfera ere la nyingbasa be nfera nna a manj la Ebɔre peya." <sup>24</sup> Kede be kaman ne Yesu kanje mbe bebesopo na: "Ekama ne e bee sha kebe ma so, a daga e ka tenj mbe kumo so nsenj sulb mbe kedibi largato m be ma so. <sup>25</sup> Nkpal mane so, esa kama ne e bee sha mbe nkpa ga beenj panj kumo, ama ekama ne e panj mbe nkpa nkpal ma so beenj nya kumo. <sup>26</sup> Ne fane durnya kike ki esa peya ne e panj mbe nkpa, mane be tɔɔ ne e nya nk mane ne esa beenj tinj n ta n cher mbe nkpa? <sup>27</sup> Ma, Nyingbasa Pibinyen beenj keta ma emalaika na ne n Tuto be kema nkura m ba nsenj ba yili ekama be ashunj ne e wora so nk ka mo kukɔ. <sup>28</sup> Ma e kanje menyj kashentenj to na fane basa ko

wɔ nfe a maan̄ wu she b wu ma, Nyingbasa Pibinyen ka ba fanε Ewura nna pɔɛŋ.”

### Keman̄kura nε Yesu nya be ashen

(Maak 9:2-13; Luuk 9:28-36)

**17** Ashen̄ nε Yesu malga na be nchenshe be kaman̄ nε e keta Pita nε Jeems nε mo sipo Jɔn nε mo nε bumo nawule ya dii kebee jengren̄ ko so n ya chena ndon̄ gbrɛbi. <sup>2</sup> Ndon̄ nna nε e kilgi kanan̄ ko bumo be anishito nε mbe anishiakpa fuli to a nyekpε fanε epen̄j nε mbe asɔbuuso malε fuli to parr a kpa edε. <sup>3</sup> Kumo be kaman̄ nε bebesopo asa na wu anebi Mosis nε anebi Elaija ka ba kaa malga Yesu kutɔ. <sup>4</sup> Ndon̄ nna nε Pita kan̄ε Yesu: “Enyenpe, anyi be kebaawɔ nfe ere nyalε ga. Nε fee sha, meen̄ yuu abuu asa nfe nε kukon̄wule e baa la feya nε kukon̄wule e baa la Mosis peya nε kukon̄wule malε e baa la Elaija peya.” <sup>5</sup> E kraa malga nna nε kuwɔlpa nyekpεso ko lar nε kumo be kiyoyul ba buu bumo so nε ebɔl shi kuwɔlpa na to η kan̄ε: “M Pibinyen shaso nε ma kagbene fuli mo so ga nde. Men baa nu mbe kɔnɔ.” <sup>6</sup> Bebesopo na ka nu lon̄ nε ku-fu pε bumo nε b tɔr m pugi bumo be anishi so. <sup>7</sup> Ama Yesu ba beta m beta bumo nsen̄ kan̄ε: “Men nin̄ji to, men sa maa lɔ kufu.” <sup>8</sup> B ka nin̄ji to η keni nε Yesu nawule e yil, esa kama man̄ nan̄ ti mo so.

<sup>9</sup> Ndon̄ nna nε bumo kike fara a gbelge kebee na so nε Yesu ji bumo asoe to η kan̄ε: “Men sa man̄ kan̄ε esa kike kusɔ nε men wu na be ashen̄ hale nε ma, Nyingbasa Pibinyen e ya tin̄ji luwu to.”

<sup>10</sup> Nε bebesopo na bishi mo: “Nε manε e ba nε mbran̄jipoana na bee kan̄ε fanε anebi Elaija daga kejun̄kpar m ba na?” <sup>11</sup> Nε Yesu kan̄ε bumo: “Kashenten̄, Elaija bee jun̄kpar a ba nε e ba lɔn̄ε kusɔ kama n yili.

<sup>12</sup> Ma alε e kan̄ε menyi na fanε Elaija ten̄ ba, ama basa man̄ pin mo nsen̄ wora mo kusɔ kama nε k par bumo. Lon̄ kon̄wule na malε gbagba chap nε ma, Nyingbasa Pibinyen gba been̄ wu tɔrɔ bumo be en̄ɔ to.” <sup>13</sup> E ka malga le be ashen̄ ere n loge nε bebesopo na pin fanε Jɔn kabɔrɛberpo be ashen̄ nε e daa malga a sa bumo na.

### Yesu ka chε kebinyenbi nε mibuibi lubi tɔr so na be ashen̄

(Maak 9:14-29; Luuk 9:37-43a)

<sup>14</sup> B ka beta m ba jiman̄ na kutɔ nε kanyen̄ ko ba Yesu kutɔ m ba gbir mbe anishito <sup>15</sup> nsen̄ kan̄ε: “Enyenpe, jande wu ma pibinyen kuwɔr. E bee tɔr kegbun̄gbun̄ nna nε k bee tɔrɔ mo ga hale a shin nε e bee kaa tɔr edε to ηko nchu to. <sup>16</sup> M bar mo fo bebesopo kutɔ nna fanε b chε mo, ama b man̄ tin̄j.” <sup>17</sup> Nε Yesu bishi bebesopo na: “O menyi mbreebi, nuso be basa lubi e la menyi nε men man̄ kɔ yirda ere bre? Nuso be kecher nε menyee sha fanε n cher menyi kutɔ? Nε nuso be kanyiti nε menyee sha fanε n nan̄ ta η keta menyi? Men bar kebia na ma kutɔ nfe.” <sup>18</sup> B ka bar mo mo kutɔ nε e fiε kiyoyu lubi na so nε k lar kebia na to nε e nya elen̄ epul na to. <sup>19</sup> Keshen̄ ere be kaman̄ nε bebesopo na n̄ana m ba bishi Yesu: “Manε e ba nε anyi ere man̄

tin̄j n ju kiyoyu lubi na?” <sup>20</sup> Nε Yesu kan̄ε bumo: “Men be yirda ka man̄ shi so nε men man̄ tin̄j na. Ma e kan̄ε menyi kashenten̄to na fanε nε men be yirda baa du fimbi fanε kakilia be kebi gba, menyee tin̄j η kan̄ε ke-bee ere le: ‘Pulgi fo kumu nfe n yɔ ndon̄ ere!’ Nε k pul-gi. Shen̄ shen̄ man̄ baa du menyi so kpakpa. <sup>21</sup> [Ama le be kiyoyu ere bre maa lar esa to lon̄ ama bebesopo na ban̄ kishi nna η kule Ebɔrε.]”

### Yesu ka nan̄ malga mbe luwu be ashen̄

(Maak 9:30-32; Luuk 9:43b-45)

<sup>22</sup> Kachako Yesu nε mbe bebesopo ka ba sher Galili nε e kan̄ε bumo: “Baan̄ ta ma, Nyingbasa Pibinyen m bɔɔ basa en̄ɔ <sup>23</sup> nε b mɔ ma, ama kumo be kache sasopo to Ebɔrε been̄ nan̄ tin̄ji ma luwu na to.” Nε bebesopo na be ηgbene jija bumo ga.

### Bɔrelambu to be lampo be ashen̄

<sup>24</sup> Yesu nε mbe bebesopo ka ba Kapɛeniam nε ndon̄ be bɔrelambu be lamposɔpoana ba bishi Pita: “Men be Enjinipo maa ka bɔrelambu be lampo na ηko?” <sup>25</sup> Nε Pita kan̄ε bumo: “Mm, e bee ka.” Pita ka ba luri lan̄ to Yesu e fara m malga, e yε: “Saimɔn, kan̄ε ma kusɔ nε fee fε keshen̄ ere to. Fee tama fanε durnya ere to be bewura bee sɔ lampo ashi bumo gbagba be mbia kutɔ ηko basa pɔtε nε baa sɔ?” <sup>26</sup> Nε Pita kan̄ε: “Basa pɔtε nε baa sɔ.” Nε Yesu kan̄ε mo: “Kumo ere bumo be mbia man̄ ti so nna na. <sup>27</sup> Ama ηkpal a ka man̄ daga an ka fel bumo na so, yɔ kepagbon̄ na to n ya lε dariwa m bugi kɔrɔtɔ nε feen̄ fara m pε na be kɔnɔ to. Feen̄ nya kemansherbi kumo to. Lara kumo n ya ka ma nε fo be lampo.”

### Emo nε e chɔ ekama be ashen̄

(Maak 9:33-37; Luuk 9:46-48)

**18** Kumo be jemanε na so nε bebesopo na ba Yesu kutɔ m ba bishi mo: “Ebɔrεso be kuwura na to nyingbasa mo e chɔ ekama?” <sup>2</sup> Ndon̄ nna nε e tre kebia ko m ba shin nε e yili bumo be anishito <sup>3</sup> nsen̄ kan̄ε bumo: “Ma e kan̄ε menyi kashenten̄to na fanε nε men ban̄ man̄ cherga a du fanε mbibi, men maan̄ luri ebɔrεso be kuwura na to kike. <sup>4</sup> Amoso, ekama nε e bee bar mbe kumu kaseto a du fanε kebia ere e chɔ ekama ashi ebɔrεso be kuwura to. <sup>5</sup> Nε ekama malε nε e sɔ le be kebia ere ηkpal ma so, sɔ ma nna na.”

### Asɔ nε a bee shin nε basa bee wora alubi be ashen̄

(Maak 9:42-48; Luuk 17:1, 2)

<sup>6</sup> Nε ekama malε nε e shin nε le be mbibi nε b yirda ma ere be eko wora kulubi, kusɔ nε k been̄ nya amod-on̄wura na been̄ lubi a chɔ b ka ta kuboo gbongbon̄j n chε n shiga mbe kubɔ to nsen̄ ta mo n lε n wɔtɔ teku be kabor̄ chingelin̄ to nε e ji nchu.

<sup>7</sup> Ashen̄ maan̄ nyalε n sa durnya ere kike ηkpal asɔ nε a wɔ kumo to a shin nε basa bee wora alubi na so. A daga lon̄ be asɔ ka ba, ama ashen̄ maan̄ nyalε n sa nyingbasa kama nε a been̄ bɔla mo so m ba na.

<sup>8</sup> Nε fo enɔ ŋko fo keya bee shin nε fee luri alubi to, fo ku kumo n lε, ŋkpal manε so, fo ka dulgi ŋko fo ka la bobi nsej luri ŋkpa to e bɔ fo so a chɔ fo ka kɔ fo enɔ anyɔ nε aya anyɔ kike nε b ta fo n lε edε nε a maa duŋ kike na to. <sup>9</sup> Nε fo kenishi malε bee shin nε fee luri alubi to, fo chule kumo n lε, ŋkpal manε so, fo ka ta kenishi koŋwule n luri ŋkpa to e bɔ fo so a chɔ fo ka kɔ anishi anyɔ nε b ta fo n lε Setani be edε to.

**Kubolpɔ foeso be keŋasa be ashej**  
(Luuk 15:3-7)

<sup>10</sup> Nε Yesu kaŋe bumo: “Men baa da so n sa maa fεl mbibi ere be ekama, ŋkpal manε so, ma e kaŋe menyɔ na fane bumo be emalaika wɔ ebɔreso nna a wu n Tuto Ebɔre nε e wɔ ebɔreso na. <sup>11</sup> [Ma ale, Nyiŋgbasa Pibinyen na ba nna nε m ba mɔlga basa foeso.]”

<sup>12</sup> Kede be kaman nε e bishi bumo: “Men kaŋe ma menyɔ be nferɔ keshen ere to. Nε fane esa ko kɔ mbolpɔ kalfa nε kuko bɔla kakpa ko n foe, mbolpɔ na wura maŋ yige adekpanu nε akpanu nε a ka na kiyi to nsej ya fin kukoŋwule nε k bɔla kakpa ko n foe na a? <sup>13</sup> Ma e kaŋe menyɔ kashentenɔ na fane, nε e baŋ ya wu kumo, mbe kagbene beenj fuli mo kukoŋwule na so a chɔ adekpanu nε akpanu nε a maŋ bɔla kakpa ko n foe kike na. <sup>14</sup> To, loŋ koŋwule na gbagba chap nε men Tuto nε e wɔ ebɔreso na gba maa sha fane mbibi ere be ekama e foe ekpa.”

**Ekurgepo nε e wora kulubi n da fo so be ashej**  
(Luuk 17:3)

<sup>15</sup> Nε fo kurgepo baŋ wora kulubi n da fo so, yɔ mo kutɔ n ya kaŋe mo mbe kulubi na fo nε mo nawule. Nε e baŋ nu n sa fo, kumo ere fo naŋ nya fo kurgepo m mata fo kumu nna na. <sup>16</sup> Ama nε e baŋ kini kenu n sa fo, keta esa koŋwule ŋko basa anyɔ ko n ti fo kumu so nε men yɔ. Saŋe na so kusɔ kama beenj yili basa anyɔ ŋko basa asa be sheda be keji so. <sup>17</sup> Nε e baŋ kini kenu n sa bumo, kaŋe asɔriebe na kike. Nε e baŋ kini kenu n sa bumo ale gba, kumo ere, fo shin nε e ki fane kanyamase ŋko lamposɔpo fo kutɔ.

<sup>18</sup> Ma e kaŋe menyɔ kashentenɔ na fane kusɔ kama nε men maŋ sa ekpa fane k wora kasawule ere so, maŋ wora ashi ebɔreso gba. Nε kusɔ kama malε nε men shin nε k wora kasawule ere so beenj wora loŋ ashi ebɔreso gba.

<sup>19</sup> “Ma ale naa kaŋe menyɔ nna fane nε menyɔ benyɔ durnya ere to baŋ wora kɔnkoŋwule ŋ kule Ebɔre kusɔ kama, n Tuto nε e wɔ ebɔreso na beenj wora kumo n sa menyɔ. <sup>20</sup> Ŋkpal manε so, kaplekama nε basa anyɔ ŋko besa ba sher ma ketre to, n wɔ bumo kutɔ ndoŋ.”

**Kenya nε e maŋ yige m paŋ na be keŋasa be ashej**

<sup>21</sup> Nε Pita ba Yesu kutɔ m ba bishi mo le: “Enyenpe, ale afane nε m barkasa beenj wora n da ma so nε n ta m paŋ mo? N yige m paŋ mo n ya fo ale ashunu a?” <sup>22</sup> Nε Yesu kaŋe mo: “M-m, ma e kaŋe fo na fane manne ale ashunu, ama ale ashunu be ntunj ashunu.

<sup>23</sup> Ŋkpal manε so, ebɔreso be kuwura na to du fane ewurgboŋ ko ka bee sha mo nε mbe nyerbi ka wu akɔ nε b ji mo be edesekpa nna. <sup>24</sup> E ka fara nyerbi na be akɔ na be ashej na nε b bar bumo to be eko ka daŋ ji mo kukɔ fane bɔte ŋgboŋ alfa anyɔ. <sup>25</sup> E daa maŋ tiŋ nε e ka, amoso, mo nyenpe daŋ kaŋe nna fane b ta mo nε mbe eche nε mbe mbia nε mbe asɔ kike nyam n fa ŋ ka kukɔ na. <sup>26</sup> Ndoŋ nna nε kayerbi na gbir enyenpe na be anishito ŋ kule mo ŋ kaŋe: ‘Jande, baa ji ma kanyiti, meenj ka kukɔ na kike nyam.’ <sup>27</sup> Nε kayerbi na wura wu mo kuwɔr nsej ta kukɔ na kike m paŋ mo nsej shin nε e yɔ. <sup>28</sup> Ama kayerbi na ka lar n ya wu mo barkasa kayerbi ko malε ka ji mo kukɔ fane bɔte koŋwule, nε e nyaŋ mbe kubɔ to nsaa ponte mo so a kaŋe le: ‘Ka ma kukɔ nε fo ji na.’ <sup>29</sup> Ndoŋ nna nε mo barkasa kayerbi na gbir ŋ kule mo kenishipereso ŋ kaŋe: ‘Baa ji ma kanyiti, meenj ka fo kukɔ na.’ <sup>30</sup> Ama e kini mo barkasa na be kekule na nsej shin nε b ya ti mo barkasa na ebu nε e baa wɔ ndoŋ loŋ n ya fo saŋe nε e beenj tiŋ ŋ ka kukɔ na. <sup>31</sup> Mo braana nyerbi nε b ka na ka wu ashej nε a wora na kike nε bumo be ŋgbene jija bumo ga nε b ya kaŋe bumo nyenpe ashej nε a wora na kike be ashej nyam. <sup>32</sup> Ndoŋ nna nε enyenpe na tre kayerbi na m ba kaŋe mo: ‘Kayerbi dalubiwura ere, ŋ kpra fo kukɔ nε fo ji ma na kike nyam n lε ŋkpal fo ka kule ma kenishipereso so. <sup>33</sup> Amoso, a daa maŋ daga fo ale gba ka wu fo barkasa kayerbi kuwɔr fane kanane n wu fo kuwɔr na a?’ <sup>34</sup> Ndoŋ nna nε agbo pε enyenpe na ga nε e ta mo m bɔɔ kabutipoana na enɔ nε e baa wɔ ndoŋ n ya fo saŋe nε e beenj tiŋ ŋ ka kukɔ na kike nyam.” <sup>35</sup> Nε Yesu kaŋe: “To, kanane n Tuto nε e wɔ ebɔreso na beenj wora menyɔ be ekama nna na ama amodoŋwura baa ta ashej nε mo braana bee wora mo nna a paŋ bumo kashentenɔ.”

**Yesu ka ŋini kakilgboŋi be ashej**  
(Maak 10:1-12)

**19** Yesu ka malga ashej ere n loge nε e lar Galili n yɔ Judiya be kasawule so ashi jɔɔdan be lɔr be kaba ndoŋ. <sup>2</sup> Nε jimaŋ damta muu m bε mo so nε e che bumo kike be albana ndoŋ. <sup>3</sup> Ndoŋ nna nε Efarisiana ko ba mo kutɔ nε b ba wora mo ŋ keni m ba bishi mo: “Mbra na bee shuli fane enyen e kini mbe eche ŋkpal keshen ko so a?” <sup>4</sup> Nε Yesu bishi bumo: “Men maŋ naŋ kraŋ ashi abɔresibe na to fane sososo na enyen nε eche nε Epɔrpo na pɔr <sup>5</sup> nsej kaŋe le: ‘Amoso, enyen beenj yige mo tuto nε mo nio nε mo nε mbe eche e ya far n che abar nε bumo benyɔ na e ki eyur koŋwule’ na a? <sup>6</sup> Amoso, b maŋ naa la basa anyɔ, ama esa koŋwule. Amoso, asɔ kama nε Ebɔre ta m ber abar so, bomn kike e sa maŋ barga amo to.” <sup>7</sup> Nε basa na naŋ bishi mo: “To nε manε e ba nε anebi Mosis daŋ nase fane enyen e sa mbe eche kakilgboŋi be kawɔl nsej ju mo na?” <sup>8</sup> Nε Yesu kaŋe bumo: “Anebi Mosis daŋ sa menyɔ loŋ be ekpa nna nε men kini menyɔ be beche ŋkpal menyɔ be ŋgbene ka du kpakpa so. Dafane manne loŋ e daa la sososo na. <sup>9</sup> Ma e kaŋe menyɔ na fane enyen kama nε e kini mbe eche nsej



naŋ ta eche pɔtɛ ji kubojuwa nna ŋ gbiti mbe eche dra na nna na ama e baŋ kini eche dra na nna ŋkpal mbe kesakalea so." <sup>10</sup> Ndoŋ nna nɛ bebesopo na kaŋe mo le: "Nɛ enyɛn nɛ eche be kebaawɔtɔ baa du loŋ bre, esa maŋ ta eche, k bɔ." <sup>11</sup> Nɛ Yesu kaŋe bumo: "Manɛ eka ma e naaŋ tiŋ n sɔ le be keŋini ere she bumo nɛ Ebɔrɛ sa bumo kumo be eleŋ na nawule. <sup>12</sup> Beko fir nna, ŋkpal manɛ so, loŋ nɛ b kurge bumo. Beko maɛ, basa fɛl bumo nna. Beko maɛ kini kakil nna nsaa wɔtɔ ŋkpal ebɔrɛso be kuwura na so. Amoso, ekama nɛ e beɛŋ tiŋ n sɔ loŋ be kebaawɔtɔ, e sɔ."

### Yesu ka nefa mbia be asheŋ

(Maak 10:13-16; Luuk 18:15-17)

<sup>13</sup> Kachako basa ko bar mbia Yesu kutɔ fanɛ e ta mbe enɔana n denji n denji bumo so nseŋ kule Ebɔrɛ n sa bumo. Nɛ bebesopo na fara a ŋmenyaŋ basa na. <sup>14</sup> Nɛ Yesu kaŋe: "Men shin nɛ mbia na e baa ba ma kutɔ, men sa maa kuŋ bumo ekpa, ŋkpal manɛ so, ebɔrɛso be kuwura na la loŋ be basa peya nna." <sup>15</sup> E ka ta mbe enɔana n denji n denji bumo so n loge nɛ e lar ndoŋ n naŋ yɔ kakpa ko.

### Damawura ko be asheŋ

(Maak 10:17-31; Luuk 18:18-30)

<sup>16</sup> Ndoŋ nna nɛ kanyɛn ko ba Yesu kutɔ m ba bishi mo: "Enjinipo, manɛ be kelela nɛ meɛŋ wora n tiŋ n nya ŋkpa nɛ k maŋ kɔ ekar na?" <sup>17</sup> Nɛ Yesu bishi mo: "Manɛ e ba nɛ fee bishi ma kelela be asheŋ? Esa koŋwule e baa la elelapo. Nɛ fee sha keluri ŋkpa na to, baa be mbraana na so." <sup>18</sup> Nɛ kanyɛn na bishi mo: "Amo maɛ?" Nɛ Yesu kaŋe mo: "Amo e la fanɛ, sa maŋ kaŋ mɔ, sa maa ji kubojuwa, sa maŋ kaŋ yuri, sa maŋ kaŋ ji efe be shɛda, <sup>19</sup> baa bunyaŋ fo tuto nɛ fo nio nsaa sha fo barkasa fanɛ fo kumu." <sup>20</sup> Nɛ kabrantiebia na kaŋe Yesu le: "M be ade kike so, manɛ e naŋ ka ma?" <sup>21</sup> Ndoŋ nna nɛ Yesu kaŋe mo: "Nɛ fee sha kebaadu cheembi, fo ya fa fo asɔ kike n ta amo be amansherbi n sa betirpo, loŋ nɛ feɛŋ nya ekpanjawu ashi ebɔrɛso. Ade be kaman nɛ fo ba be ma so." <sup>22</sup> Kanyɛn na ka nu loŋ nɛ e kilgi n yɔ nɛ kagbenejija, ŋkpal manɛ so, e daa kɔ asɔ ga.

<sup>23</sup> Nɛ Yesu kaŋe mbe bebesopo na: "Ma e kaŋe menyɛ kashentɛŋto na fanɛ a beɛŋ nu damawuraana ga pɔɔŋ nɛ b luri ebɔrɛso be kuwura na to. <sup>24</sup> N kraa kaŋe menyɛ nna na fanɛ damawura be keluri ebɔrɛso be kuwura na to du kpakpa a chɔ b ka beɛŋ ta kemamprɔŋ n wɔtɔ kebasibi be kemaŋ to." <sup>25</sup> Bebesopo na ka nu loŋ nɛ k chinchɛŋ bumo ga nɛ b bishi mo: "To, nɛ basa mo maɛ e naaŋ tiŋ n nya kumɔlga?" <sup>26</sup> Ndoŋ nna nɛ Yesu keni bumo nseŋ kaŋe le: "Nyingbasa bre kutɔ loŋ maŋ tiŋ n wora, ama sheŋ sheŋ maŋ du Ebɔrɛ so kpakpa." <sup>27</sup> Nɛ Pita kaŋe Yesu: "Keni, anyi ere yige kusɔ kama nna nseŋ ba kaa be fo so na, nɛ manɛ nɛ anyi alɛ beɛŋ nya?" <sup>28</sup> Nɛ Yesu kaŋe bumo: "Ma e kaŋe menyɛ kashentɛŋto na fanɛ durnya popɔr na to jemaŋ nɛ ma, Nyingbasa Pibinyɛn beɛŋ chena ma kemaŋkura be kuwurputi na so na, menyɛ nɛ men be ma so na maɛ gba beɛŋ chena nwurputi kuduanyɔ so a ji Israɛlebi be

nnaŋ kuduanyɔ na demu. <sup>29</sup> Ekama maɛ nɛ e yige mo pe ŋko beda nɛ besipo ŋko besipoche ŋko betuto ŋko benio ŋko bibi ŋko nsawule ŋkpal ma so, amodoŋwura beɛŋ nya amo be ntunŋ kalfaso nseŋ nya ŋkpa nɛ k maŋ kɔ ekar na n ti so.

<sup>30</sup> Ama bedamta nɛ b juŋkpar naniere beɛŋ ba ki bemantopo nɛ bedamta nɛ b shir kaman naniere e ba ki bejuŋkparpo."

### Ndibi be kudɔ to be beshumpo be keŋasa be asheŋ

**20** Nɛ Yesu naŋ kaŋe: "Ebɔrɛso be kuwura na du fanɛ kudɔwura ko ka koso chipurdidi nna n ya ber basa paa nɛ b ya shuŋ mbe ndibi be kudɔ to. <sup>2</sup> E ka nya bumo nɛ mo nɛ bumo ji n yili fanɛ e ka bumo lebra be kache koŋwule be kakɔka. Kumo be kaman nɛ e yer bumo mbe ndibi be kudɔ na to. <sup>3</sup> Ta a ba fanɛ kerfi akpanu chipurso nɛ e naŋ lar n ya wu basa ko maɛ nɛ b yil kebe to kenyanyaŋeso. <sup>4</sup> Nɛ e kaŋe bumo: 'Menyi alɛ gba e yɔ ma ndibi be kudɔ to n ya shuŋ nɛ ŋ ka menyɛ kamaŋkamaso nɛ k daga.' <sup>5</sup> Ndoŋ nna nɛ b yɔ. Nɛ e naŋ lar fanɛ kerfi kuduanyɔ nɛ kaaseso kerfi asa be saŋe n naŋ ya wora loŋ gbagba gbiin. <sup>6</sup> Ta a ba fanɛ kaaseso kerfi anu be saŋe nɛ e lar ŋ kraa naŋ ya wu basa ko nɛ b yil. Nɛ e bishi bumo le: 'Kare ka che kike manɛ nɛ men baa yil nfe a wora?' <sup>7</sup> Nɛ b kaŋe mo: 'To, esa kama maŋ ber anyi paa ai.' Nɛ e kaŋe bumo: 'Kumo ere, menyɛ alɛ gba e yɔ ma ndibi be kudɔ to n ya shuŋ.' <sup>8</sup> Kaboŋ ka ya kaa jija to nɛ kudɔ na wura kaŋe mbe beshumpo be enimu le: 'Tre beshumpo na ŋ ka bumo. Fara bumo nɛ b shir kaman m ba na ŋ ka n ya fo bumo nɛ b juŋkpar m ba na.' <sup>9</sup> Ndoŋ nna nɛ e shin nɛ bumo nɛ b yɔ kushuŋ na to fanɛ kerfi anu na be ekama ba sɔ lebra be kache koŋwule be kakɔka. <sup>10</sup> Bumo nɛ b juŋkpar n yɔ kudɔ na to na ka wu loŋ nɛ b fara a tama kenya a chɔ kanane lalalooeebi na nya na, ama bumo alɛ be ekama gba daŋ nya lebra be kache koŋwule be kakɔka na. <sup>11</sup> Ndoŋ nna nɛ b fara a bile asheŋ a gbiti kudɔ na wura a kaŋe: <sup>12</sup> 'Keni, awa koŋwule nɛ bumo nɛ b shir kaman m ba na baŋ shuŋ, ama fo shin nɛ anyi nɛ an shuŋ ga nɛ epenji mɔ anyi na nɛ bumo kike ji a sasa.' <sup>13</sup> Nɛ kudɔ na wura kaŋe bumo be emo nɛ e malga na le: 'Keni, n teri m maŋ puni fo nna, ŋkpal manɛ so, ma nɛ fo maŋ ji nna n yili fanɛ ŋ ka fo lebra be kache koŋwule be kakɔka a? <sup>14</sup> Ta fo kakɔka a yɔ. Ma e naa sha keka fo nɛ kanyɛn nɛ e shir kaman m ba shuŋ ere a sasa. <sup>15</sup> M maŋ kɔ ekpa nna nɛ n ta ma amansherbi n wora kusɔ nɛ mee sha a? Nko fee besa eyur nna ŋkpal ma kelela so?' <sup>16</sup> Keŋasa ere be kaman nɛ Yesu kaŋe le: "To, amoso, bumo nɛ b shir kaman naniere beɛŋ ba ki bejuŋkparpo nɛ bumo nɛ b juŋkpar naniere e ba ki bemantopo."

### Yesu ka naŋ malga mbe luwu be asheŋ

(Maak 10:32-34; Luuk 18:31-34)

<sup>17</sup> Yesu ka bee yɔ Jerusalem nɛ e keta mbe bebesopo kuduanyɔ na n lar ekarso ŋ kaŋe bumo le ekpa na to: <sup>18</sup> "To, anyee yɔ Jerusalem nna na nɛ b ya ta ma, Nyingbasa Pibinyɛn m bɔɔ bɔrematapowuraana na nɛ

mbranjinipoana na eno ne b kanje fane n daga luwu  
<sup>19</sup> nsej kilgi n ta ma m bɔɔ nnyamase eno ne b wora  
 ma eyurto η kuya ma so nsej ta ma η gbir m mata  
 kedibi largato so. Ama kumo be nche asa to meenj tinj  
 luwu na to.”

### Enio be kekule be ashenj

(Maak 10:35-45)

<sup>20</sup> Kachako Zebedi be mbinyensobi ne bumo nio ba  
 Yesu kutɔ ne kache na ba gbir nsej kule mo kusɔ ko.  
<sup>21</sup> Ne Yesu bishi mo: “Mane ne fee sha?” Ne e kanje mo:  
 “Nase kɔɔ fane fo kan ya kaa tase fo kuwura na so,  
 feenj shin ne ma mbinyensobi ere be eko e chena fo  
 jisoso ne eko male e chena fo bena so.” <sup>22</sup> Ne Yesu kanje  
 bumo: “Men man nyi kusɔ ne menyee kule ere. Meny-  
 eenj tinj n ji awurfɔnj ne meenj ji a?” Ne mbia na kanje:  
 “Mm, anyeenj tinj.” <sup>23</sup> Ndoj nna ne Yesu kanje bumo:  
 “Kashenterj, menyeej ji awurfɔnj ne meenj ji, ama m  
 manj kɔ ekpa ne n lara emo ne e beenj chena ma jisoso  
 ne ma bena so. N Tuto e loje loj be mboj n yili bumo  
 ne e loje amo ne e sa na.” <sup>24</sup> Bebesopo kudu ne b ka na  
 ka nu keshenj na ne b nya agbo n wora Jeems ne mo  
 sipo Jon. <sup>25</sup> Ne Yesu tre bumo m ba sher η kanje: “Men  
 nyi durnya to be benimuana e wɔ basa a njini bumo  
 elenj ne bumo be bewuraana male gba bee njini bumo  
 elenj, <sup>26</sup> ama menyi ere to manne alonj ne k du. Ne men  
 be ekama bee sha kenimu, a daga e ka ki bumo ne b  
 ka na be kayerbi. <sup>27</sup> Ne ekama male ne e bee sha ke-  
 junjpar, a daga e ka ki menyi be kenya <sup>28</sup> fane kanane  
 ma, Nyingbasa Pibinyen gba manj ba ne b ba shurj ma  
 na. M ba nna ne m ba shurj nsej ta ma njkpa n sɔ basa  
 damta n yige.”

### Yesu ka sa betanpo anyɔ anishi be ashenj

(Maak 10:46-52; Luuk 18:35-43)

<sup>29</sup> Yesu ne mbe bebesopo ka bee lar Jeriko to ne jimanj  
 damta ko be mo so. <sup>30</sup> Betanpo anyɔ ko male daa tase  
 ekpakar nsej nu fane Yesu e naa choj ne b boj to n  
 tre Yesu a kanje: “Enyenpe, Ewura Deevide mo Nanabi,  
 wu anyi kuwɔr.” <sup>31</sup> Ne jimanj na ponte bumo so η kanje  
 bumo fane b lo bumo be nno to, ama b loje m boj to a  
 cho sososo na a kanje: “Enyenpe, Ewura Deevide mo  
 Nanabi, wu anyi kuwɔr.” <sup>32</sup> Ndoj nna ne Yesu yili nsej  
 tre bumo m bishi: “Mane ne menyee sha fane n wora n  
 sa menyi?” <sup>33</sup> Ne b kanje mo le: “Enyenpe, anyee sha ke-  
 naawu nna.” <sup>34</sup> Ndoj nna ne Yesu wu bumo kuwɔr  
 nsej beta m beta bumo be anishi. Epul na to ne b nya  
 bumo be anishi a wu nsej fara a be mo so.

### Yesu ka luri Jerusalem bunyanso be ashenj

(Maak 11:1-11; Luuk 19:28-38; Jon 12:12-19)

**21** A ka ba ka gbrebi ne Yesu ne mbe bebesopo e  
 luri Jerusalem be kade to ne b fo Betfagi be kade  
 to ne k wɔ olifs be kebee so ase na. Ndoj nna ne e ta le  
 be kubɔya ere n shurj bebesopo na be benyɔ η kanje  
 bumo: <sup>2</sup> “Men yɔ kadebi ne k ya kaa wɔ men be anishi-  
 to ere to. Men banj ya kaa luri kumo to, menyeej wu b  
 ka che kurma m muni ndoj ne kumo pibi yil m mata

kumo. Men sanje amo m bar ma. <sup>3</sup> Ne esa kama ne e  
 kanj kanje menyi kusɔ kama, men kanje amodonwura  
 fane Enyenpe e naa sha amo ne e nanj ya beta amo m  
 ba naniere.”

<sup>4</sup> Keshenj ere danj wora nna ne kusɔ ne anebi Za-  
 kareya danj kanje na e bɔla ekpa. E ye:

<sup>5</sup> “Kanje Zayɔn be kade to ebi:

‘Keni men be Ewura ka du boenj n dii kurma a ba  
 menyi kutɔ.

Kusɔɔya pibi, kakurmabi ne e dii.’”

<sup>6</sup> Ndoj nna ne bebesopo na ya wora kusɔ ne Yesu  
 kanje fane b ya wora na. <sup>7</sup> B ka bar kurma na ne kumo  
 pibi na ne b ta bumo be asɔbuuso ko n denj amo so ne  
 Yesu dii n chena ebi na so. <sup>8</sup> Ne jimanj damta ko male  
 parga bumo be asɔbuuso ko to n nase ekpa to ne beko  
 male feti abii be ayabi n ta amo n nase ekpa na to. <sup>9</sup> Le  
 ne jimanj ne b danj junjpar mo na ne bumo ne b danj be  
 mo so na kike daa ponte a kanje:

“Hosana e baa wɔ Ewura Deevide mo Nanabi so.

Nefa la esa ne e shi Enyenpe be ketre to a ba na peya  
 nna.

Hosana e baa la Enyenpetale peya.”

<sup>10</sup> Yesu ka luri Jerusalem be kade na to ne kade na  
 kike baga to ne basa bishi abar: “Wane nna?” <sup>11</sup> Ne ji-  
 manj na kanje bumo le: “Nazaret ne k wɔ Galili be ka-  
 sawule so be anebi ne baa tre Yesu na nna.”

### Yesu ka ju yawujipoana ashi bɔrelambu na to be ashenj

(Maak 11:15-19; Luuk 19:45-48; Jon 2:13-22)

<sup>12</sup> Ne Yesu ya luri Ebɔre be lambu na to n fara a ju  
 bekama ne b daa tɔ ne bumo ne b daa fa asɔ bɔrelam-  
 bu na to be kelɔne so na kike. E danj melgi bumo ne b  
 daa cher amansherbi na be eteebɔl ne alifapoana be  
 mbe nna m buu <sup>13</sup> nsej kanje basa na le: “Abɔresibe na  
 bee kanje fane Ebɔre kanje: ‘Baanj tre ma kowu  
 kabɔrekule be kakpa.’ Ama menyi ere ta kumo η ki  
 beyu be enjanakpa.”

<sup>14</sup> Ade be kaman ne betanpo ne ebobi ba mo kutɔ  
 bɔrelambu na to ne e che bumo kike. <sup>15</sup> Ama bɔremat-  
 apowuraana na ne mbranjinipoana na ka wu ema-  
 machishenj ne e danj wora na nsej nanj wu kanane  
 mbia daa wɔ bɔrelambu na akpa a ponte a kanje:  
 “Hosana e baa la ewura Deevide mo Nanabi peya!” Ne  
 agbo pe bumo, <sup>16</sup> ne b bishi Yesu le: “Fee nu kusɔ ne  
 mbia ere bee kanje nna ere a?” Ne Yesu kanje bumo:  
 “Mm, mee nu. Menyere manj nanj krañ ashi Nshe be  
 Kawɔl to fane: ‘Fo shin ne mbigboñjibi ne bumo ne b  
 kraa wɔ eno to kike ba pin kedi Ebɔre epanj nene na a?’”

<sup>17</sup> Kede be kaman ne e yige bumo nsej lar kadegboj  
 na to n yɔ Betani n ya di η klade.

### Yesu ka so figidibi kɔɔ be ashenj

(Maak 11:12-14, 20-24)

<sup>18</sup> Kumo be kamɔnche chipurso Yesu ka beta a yɔ  
 kade na to ne akonj pe mo. <sup>19</sup> Ndoj nna ne e wu figi be  
 kedibi ko ka yil ekpakar ne e yɔ kumo ase, ama e manj  
 ya nya shenj kumo so, afantañ nawule ne e wu. Ne e  
 kanje kumo le: “Fo mañ nanj sɔr asɔrso kike!” Epul na

to nɛ kedibi na wɔl. <sup>20</sup> Bebesopo na ka wu loŋ nɛ k chinchij bumo ga nɛ b bishi Yesu: “Nuso nɛ figi be kedibi ere wora n wu epul ere to loŋ?” <sup>21</sup> Nɛ Yesu kaŋɛ bumo: “Ma e kaŋɛ menyɛ kashentɛŋto na fanɛ nɛ men baa kɔ yirda a maa wora shikashika, manɛ kuso nɛ k wora figi be kedibi na nawule nɛ menyeeŋ tiŋ n wora, ama menyeeŋ tiŋ n kaŋɛ kebee ere le: ‘Pulgi n ta fo kumu n ya lɛ teku to’, nɛ loŋ e wora. <sup>22</sup> Nɛ men baŋ yirda, menyeeŋ nya kuso kama nɛ men kule ashɛ kabɔrɛkule to.”

### B ka bishi Yesu kakpa nɛ mbe elɛŋ shi be ashɛŋ

(Maak 11:27-33; Luuk 20:1-8)

<sup>23</sup> Yesu ka ya luri bɔrelambu na to a ŋini basa, nɛ bɔrematapowuraana na nɛ basa na be benimuana na ba mo kutɔ m ba bishi mo: “Manɛ be elɛŋ nɛ fo kɔ a wɔtɔ a wora ashɛŋ ere, nɛ wanɛ e sa fo loŋ be elɛŋ na?” <sup>24</sup> Nɛ Yesu kaŋɛ bumo: “Ma alɛ gba been bishi menyɛ keshɛŋ bishiso ko nɛ men baŋ sa ma kumo be kifito, kumo ere ma alɛ gba been kaŋɛ menyɛ kakpa nɛ elɛŋ nɛ n kɔ a wɔtɔ a wora ashɛŋ na shi. <sup>25</sup> Jɔn be kabɔrɛbɛr be ashɛŋ na daŋ shi nɛ na, ebɔrɛso nɛ a shi ŋko enyingbasa kutɔ?” Ndoŋ nna nɛ b bishi abar kuso nɛ baan kaŋɛ. B yɛ: “Nɛ an baŋ kaŋɛ fanɛ ebɔrɛso nɛ a shi, e been bishi anyi: ‘Nɛ manɛ e ba nɛ menyɛ maŋ yirda mo?’ <sup>26</sup> Nɛ anyi alɛ naŋ kaŋɛ fanɛ a shi enyingbasa kutɔ nna, an maan tiŋ m pin kuso nɛ basa ere been wora anyi, ŋkpal manɛ so, bumo kike yirda fanɛ Jɔn daa la anebi nna.” <sup>27</sup> Amoso le nɛ b daŋ kaŋɛ Yesu: “Anyi maŋ nyi.” Ndoŋ nna nɛ Yesu malɛ kaŋɛ bumo: “To, ma alɛ gba maan kaŋɛ menyɛ kakpa nɛ elɛŋ nɛ n kɔ a wɔtɔ a wora ashɛŋ na shi.”

### Kanyɛn ko be mbinyensobi anyɔ be ashɛŋ

<sup>28</sup> Nɛ Yesu naŋ kaŋɛ: “Nuso nɛ menyee fɛ keŋasa ere to? Kanyɛn ko e daa wɔtɔ a kɔ mbinyensobi anyɔ, kachako e yɔ enimuso na kutɔ n ya kaŋɛ mo: ‘M pibi yɔ ma ndibi be kudɔ to kabre n ya dɔ ma.’ <sup>29</sup> Nɛ kebia na kaŋɛ mo: ‘M maan yɔ.’ Kumo be kaman nɛ e naŋ chɛrga mbe nɛra nɛŋ yɔ. <sup>30</sup> Etuto na ka lar ebi nimuso na kutɔ nɛ e yɔ ekekarso na malɛ kutɔ n ya kaŋɛ mo alɛ gba keshɛŋ koŋwule na. Nɛ e kaŋɛ: ‘Toto, meen yɔ.’ Ama kumo be kaman e maŋ yɔ.” Nɛ Yesu bishi bumo: <sup>31</sup> “To, mbia na be emo e wora kuso nɛ bumo tuto na be sha?” Nɛ b yɛ: “Sososo peya na.” Nɛ Yesu kaŋɛ bumo le: “Kashentɛŋ nɛ mee kaŋɛ menyɛ na fanɛ elamposɔpoana nɛ kesakaleawuraana bee baŋ menyɛ so nna a luri Ebɔrɛ be kuwura na to nna na. <sup>32</sup> Ŋkpal manɛ so, Jɔn daŋ ba menyɛ kutɔ nna nɛ e ba ŋini menyɛ alɛlashɛŋ be ekpa, ama men maŋ yirda mo. Lamposɔpoana nɛ kesakaleawuraana bre yirda mo. Menyɛ alɛ ka naŋ wu kumo be loŋ gba, men kraa maŋ lar menyɛ be alubi to n yirda mo.”

### Paawuraana be ashɛŋ

(Maak 12:1-12; Luuk 20:9-19)

<sup>33</sup> Nɛ Yesu kaŋɛ basa na: “Men naŋ nu keŋasa ko: Kowurnyɛn ko e daa wɔtɔ n dɔ ndibi sɔrso be kudɔ n fɛa asɔ ŋ kulti kumo nɛŋ kur asɔrso na be kemaŋ nɛ b baa nyaŋ amo ndoŋ. Kumo be kaman nɛ e yuu kejaŋ jɛŋgɛŋ ko malɛ. E ka loge ade kike nɛ e ta kudɔ na m bɔɔ paawuraana enɔ fanɛ b baa keni so nɛŋ yɔ efuli pɔtɛ ko so. <sup>34</sup> Asɔrso na be kechuge be jemaŋ ka ya fo nɛ e shuŋi mbe anya ko paawuraana na kutɔ fanɛ b ya sɔ mbe asɔrso na m bar mo. <sup>35</sup> Ndoŋ nna nɛ paawuraana na nyaŋ mbe anya na m bri ede, m mɔ ede malɛ nɛŋ kpa ede malɛ ajembu m mɔ. <sup>36</sup> Ndoŋ nna nɛ kudɔ na wura naŋ shuŋi anya damta nɛ b chɔ sososo peya na paawuraana na kutɔ nɛ b naŋ ya wora bumo alɛ gba kananɛ b daŋ wora bejuŋkparpoana na. <sup>37</sup> Bede kike be kaman nɛ e shuŋi mo pibi paawuraana na kutɔ, ŋkpal manɛ so, le nɛ e daŋ kaŋɛ mbe kumu: ‘M pibinyɛn ere bre, baan bunyan mo.’ <sup>38</sup> Ama paawuraana na ka ya wu kebia na nɛ b kaŋɛ abar le: ‘Men keni, kudɔ ere wura be kapetɛjipo nde, men ba nɛ an mɔ mo nɛŋ ta asɔ na nɛ a ki anyeya.’ <sup>39</sup> Ndoŋ nna nɛ b gberge mo n lar kudɔ na to n ya mɔ mo.” <sup>40</sup> Nɛ Yesu bishi basa na le: “To, kudɔ na wura kaŋ ba, manɛ nɛ e been wora paawuraana na?” <sup>41</sup> Nɛ b yɛ: “E been shin nɛ basa lubi na e wu luwu lubi nɛŋ naŋ ta kudɔ na m ber basa pɔtɛ paa, bumo nɛ baan chuge asɔrso na amo be jemaŋ na nsaa ta kudɔ na wura peya a sa mo.” <sup>42</sup> Nɛ Yesu naŋ bishi bumo: “Men maŋ naŋ kraŋ abɔrɛsibe nɛ a bee kaŋɛ le na nna; a yɛ:

‘Kejembu mo nɛ bepɔrpo kini na e ba ki ebu na be kebonfu be gbaltɔlase lela na. Enyɛnpe e daŋ wora le be keshɛŋ.

Kumo alɛ be kananɛ k kɔ mamachi anyi to’ a?

<sup>43</sup> Amoso, ma e kaŋɛ menyɛ na fanɛ baan sɔ Ebɔrɛ be kuwura na menyɛ kutɔ n sa basa nɛ baan sɔr kumo be asɔrso. <sup>44</sup> [Esa kama nɛ e tɔr loŋ be kejembu so, e been buri to le burburbi nɛ ekama malɛ nɛ k tɔr mo so, e been bea to cheche.]” <sup>45</sup> Bɔrematapowuraana na nɛ Efarisiana na ka nu Yesu be aŋasa na nɛ b pin fanɛ bumo be ashɛŋ nɛ e daa malga na <sup>46</sup> nɛ b wora ania a fin kananɛ baan wora m pɛ mo, ama bumo alɛ daa ŋana jimaŋ na nna, ŋkpal manɛ so, basa na kike daŋ yirda fanɛ e la anebi nna.

### Kejaftɔ to be kejigboŋ be keŋasa be ashɛŋ

(Luuk 14:15-24)

**22** Nɛ Yesu naŋ ta aŋasa m malga n sa basa na a kaŋɛ bumo: <sup>2</sup> “Ebɔrɛso be kuwura na to du fanɛ ewura ko ka wora kejaftɔ to be kejigboŋ nna n sa mo pibinyɛn. <sup>3</sup> Keji be saŋɛ ka ba fo nɛ e shuŋi mbe anya fanɛ b ya kaŋɛ basa nɛ e daŋ tre na fanɛ b baa ba, ama b kini keba. <sup>4</sup> Ndoŋ nna nɛ e naŋ shuŋi anya ko n ti so ŋ kaŋɛ bumo: ‘Men ya kaŋɛ basa nɛ n tre na fanɛ n loge ma kejigboŋ be ajibi na. B teŋ be ma ana nɛ amo be afɔlbi danso n loge nɛ kuso kama wora shiriya, amoso, men baa ba kejaftɔ to be kejigboŋ na to.’ <sup>5</sup> Ama

basa na daŋ kplaŋ ketre na so nna. Ede yɔ mbe ndɔ to nɛ ede male choŋ mbe kushuŋ to. <sup>6</sup> Nɛ bumo nɛ b ka male nyaŋ kanyen na be anya na n wora bumo amɔmɔshiasheŋ nseŋ mɔ bumo. <sup>7</sup> Ndoŋ nna nɛ ewura na nya agbo ga nseŋ shuŋi mbe benapo nɛ b ya mɔ bemɔpo na kike nseŋ choŋ bumo be kade na. <sup>8</sup> Kumo be kaman nɛ e kaŋe mbe anya na le: 'Kejafɔ to be ke-jigboŋ na wora shiriya, ama basa nɛ b daŋ tre na maŋ daga keba. <sup>9</sup> Amoso, men yɔ abɔrbiana be ŋkpancheriana to so n ya tre basa kama nɛ men tu nɛ b ba kejafɔ to be kejjigboŋ ere to.' <sup>10</sup> Ndoŋ nna nɛ anya na lar n yɔ abɔrbiana na so n ya kaa chala basa kama nɛ b wu, belela nɛ belubi kike hale nɛ lambu nɛ b daa wora kejafɔ to be kejjigboŋ na kike ya baŋ ba. <sup>11</sup> Ama ewura na ka luri m ba nɛ e ba wu befa na, nɛ e wu kanyen ko ndoŋ nɛ e tase a maŋ buu kejafɔ to be asɔbuuso. <sup>12</sup> Nɛ e bishi mo le: 'N teri, nuso nɛ fo wora n luri nfe ŋkaa maa ko kejafɔ to be asɔbuuso?' Nɛ kanyen na la to. <sup>13</sup> Ndoŋ nna nɛ ewura na kaŋe mbe nyerbi le: 'Men kre mbe enɔ nɛ aya nseŋ ta mo ŋ kpa kowu, tentembiri to plɔ. Ndoŋ nɛ basa wɔtɔ a shu nsaa we anyi to na.'

<sup>14</sup> Amo ale kike be kifi to e la fane basa damta nɛ b tre, ama bumo to be gbɛ nɛ b lara."

#### Lampo be keka be asheŋ

(Maak 12:13-17; Luuk 20:20-26)

<sup>15</sup> Ade be kaman nɛ Efarisiana lar n ya wora kɔnɔ fane b ya lute Yesu kɔnɔ n shin nɛ e malga nɛ b yili mbe mmalga na so n nya mo. <sup>16</sup> Bumo be bebesopo nɛ Hɛrɔd be basa na nɛ b daŋ shuŋi nɛ b ba bishi mo: "Enjinipo, an nyi fo ka la kashentenjiipo a ŋini basa abɔreshen na nɛ amo be kashenten be ekpa so, fo ale be sheŋ maŋ wɔ kanane basa bee fe fo asheŋ to, ŋkpal mane so, fo maa keni kanane basa du nsaa malga. <sup>17</sup> Amoso, kaŋe anyi kusɔ nɛ fee fe. Anyi be mbra na to k wɔtɔ fane an baa ka lampo a sa Romebi be ewurgboŋ Siza ŋko k maŋ wɔtɔ loŋ?" <sup>18</sup> Ama Yesu daŋ pin bumo be nfera lubi na nseŋ bishi bumo: <sup>19</sup> "Kebirkɔnshiwuraana ere, mane e ba nɛ menyee sha kenu ma kɔnɔ? Men bar ma kemansherbi nɛ b ko a ka lampo na." Ndoŋ nna nɛ b bar mo kemansherbi ko. <sup>20</sup> Nɛ e bishi bumo: "Esa mo be foto nɛ wane be ketre e deŋ kumo so ere?" <sup>21</sup> Nɛ basa na kaŋe: "Ewurgboŋ Siza peya." Nɛ Yesu kaŋe bumo: "To, kumo ere, men baa ta asɔ nɛ a la Ewurgboŋ Siza peya a sa mo nsaa ta Ebɔre male peya a sa mo." <sup>22</sup> B ka nu loŋ nɛ k chinchin bumo, nɛ b yige mo nseŋ yɔ.

#### B ka bishi Yesu ketiŋi luwu to be asheŋ

(Maak 12:18-27; Luuk 20:27-40)

<sup>23</sup> Kumo be kamɔnche na kike nɛ Esadusiana, bumo nɛ baa kaŋe fane ketiŋi luwu to maŋ wɔtɔ na be beko ba bishi Yesu keshen ere ŋ kaŋe: <sup>24</sup> "Enjinipo, anebi Mosis kaŋe anyi fane nɛ enyen ta eche a maŋ nya mbia nseŋ wu ŋ ka mbe eche, enyen na mo sipo e ta ekulpoche na ŋ kurge mbia n sa mo da nɛ e wu na. <sup>25</sup> To, basa koŋwule beshunu ko e daŋ koso anyi to. Nɛ enimuso na ta eche n wu ŋ ka mbe eche n sa mo sipo,

ŋkpal mane so, b daa maŋ kurge bibi. <sup>26</sup> Keshen koŋwule na gbagba chap e daŋ wora esipo nysopo nɛ esasopo na kike n ta loŋ hale n ya fo eshunusopo na. <sup>27</sup> Kumo be kaman nɛ eche na male ba wu. <sup>28</sup> To, nɛ ketinjache na, basa ashunu na to be emo be eche e naaŋ baa la kache mo kuli, na ŋkpal mane so, bumo kike ta mo ŋ ku so." <sup>29</sup> Nɛ Yesu kaŋe bumo: "Men maŋ ko kashenten, ŋkpal mane so, men maŋ nyi abɔresibe na ŋko Ebɔre be eleŋ. <sup>30</sup> Ŋkpal mane so, ketiŋi luwu to be jemanɛ na basa beer ba kaa du fane emalaika nɛ b wɔ ebɔreso na nna. Benyen maŋ ba kaa ta beche, beche male maŋ ba kaa yɔ kakil to. <sup>31</sup> To, ketiŋi luwu to na male be asheŋ, men maŋ naŋ kraŋ kusɔ nɛ Ebɔre kaŋe menyi na nna a? <sup>32</sup> Ebɔre ye: 'Ma e la Eebraham be Ebɔre nɛ Aizek be Ebɔre nɛ Jeekɔb be Ebɔre.' Ebɔre maŋ la bubuni be Ebɔre. E la basa nɛ b wɔ ŋkpa to be Ebɔre nna." <sup>33</sup> Jimaŋ na ka nu loŋ nɛ mbe kenjini na chinchin bumo.

#### Mbragboŋ na be asheŋ

(Maak 12:28-34; Luuk 10:25-28)

<sup>34</sup> Efarisiana na ka nu fane Yesu malga n shin nɛ Esadusiana na paŋ kɔnɔ be kebugi nɛ bumo ale sher abar. <sup>35</sup> Nɛ bumo to be mbranjinipo ko ba ta keshen bishiso ko n wora Yesu ŋ keni m bishi mo le: <sup>36</sup> "Enjinipo, mbra mo e la mbraana na to kike be kegbonji?" <sup>37</sup> Nɛ Yesu kaŋe mo: "Kede e la amo to be kegbonji: Baa ta fo kagbene kike nɛ fo kiyoyu kike nɛ fo nfera kike a sha Enyenpe fo Ebɔre na. <sup>38</sup> Mbra junjparso nɛ mbraana na kike to be kegbonji nna na. <sup>39</sup> Mbra nysopo na du fane kejunjparso na nna. K ye: 'Baa sha fo barkasa fane fo kumu.' <sup>40</sup> Anebi Mosis be mbra na kike nɛ anebiana be asheŋ ŋiniso na yil mbra anyɔ ere so nna."

#### Esa nɛ Kristo na la be asheŋ

(Maak 12:35-37; Luuk 20:41-44)

<sup>41</sup> Efarisiana na ka ba sher nɛ Yesu bishi bumo le: <sup>42</sup> "Nuso nɛ menyee fe Ebɔre be esa laraso Kristo na be asheŋ? Wane pibi e la mo?" Nɛ b kaŋe mo: "Ewura Deewid mo Nanabi." <sup>43</sup> Ndoŋ nna nɛ e bishi bumo le: "To, nɛ a ji nuso nna nɛ Kiyoyu Cheen na daŋ bugi Deewid be kagbene n shin nɛ e tre mo mo Nyenpe ŋ kaŋe le: <sup>44</sup> 'Enyenpe na kaŋe n Nyenpe, chena ma jisoso nfe hale nɛ n ya ta fo doŋana m baŋ fo enɔ.' <sup>45</sup> To, nɛ Ewura Deewid gbagba daŋ tre Kristo na Enyenpe, nuso nɛ Kristo na bee wora a la mo Nanabi?" <sup>46</sup> Basa na be ekama daa maŋ naŋ tiŋ nɛ e malga kusɔ ko. Yili kumo be kache na male a yɔ, ekama maŋ naŋ tiŋ m bugi kɔnɔ m bishi mo asheŋ bishiso.

#### Yesu ka ji basa asoe to ŋkpal mbranjinipoana so be asheŋ

(Maak 12:38-39; Luuk 11:43, 46; 20:45-46)

**23** Nɛ Yesu kaŋe jimaŋ na nɛ mbe bebesopo na le: <sup>2</sup> "Mbranjinipoana na nɛ Efarisiana na yil anebi Mosis be katelamu to nna. <sup>3</sup> Amoso, men baa nu a sa bumo a wora kusɔ kama nɛ baa kaŋe menyi. Ama men

sa maa wora ashej ne baa wora, njkpal manε so, b maa be aso ne baa kanje menyi na so. <sup>4</sup> Baa kre esulɔ gbegbeso nna a sa basa fane b sulɔ, ama bumo ale gbagba maan shuli n ta keshilbi korjwule gba nj gbuɔngbuɔ amo to. <sup>5</sup> Bumo be ashej woraso kama to, basa ne baa sha fane b wu bumo. Men keni kanane baa shin ne bumo be kabɔrekule be awulbi bee kpalga to loj nsaa shin ne bumo be nle male be nno bee shi a du jolijoli. <sup>6</sup> Kejigboj be bunyanso be echenakpaana ne baa sha nsaa sha kebaachena bunyanso be mbe so ashi nsherbuana to. <sup>7</sup> Baa sha fane basa e baa tu bumo kebe to a choɔ bumo bunyanso ga nsej naa sha fane b baa tre bumo rabai, kumo e la fane enjinipo. <sup>8</sup> Ama a man daga men ka bee shin ne b baa tre menyi rabai, njkpal manε so, men kike la keniopibi nna a ko Enjinipo korjwule. <sup>9</sup> Menyɔ ale e sa man kanje tre esa kama durnya ere to etuto, njkpal manε so, Etuto korjwule ne men ko, mo ale wo ebɔreso. <sup>10</sup> Menyɔ ale e sa man shin ne b baa tre menyɔ benyenpe gba, njkpal manε so, Enyenpe korjwule ne men ko, mo e la Kristo na. <sup>11</sup> Men kike to be enimu e naan baa la men be kayɔrbi. <sup>12</sup> Njkpal manε so, ekama ne e bee man mbe kumu so, Ebɔre beenj bar mo kaseto, ne ekama ne e bee bar mbe kumu kaseto, Ebɔre beenj man mo so.”

**Yesu ka fie basa so njkpal kebirkonshi so be ashej**  
(Maak 12:40; Luuk 11:39-42, 44, 52; 20:47)

<sup>13</sup> Ashej maan nyale n sa menyɔ mbranjinipoana ne Efarisiana ere kike, kebirkonshiwuraana ere, njkpal men ka bee kanje basa ashi Ebɔre be kuwura na to be keluri na to so. Men gbagba maa luri ebɔreso be kuwura na to, menyɔ ale nsej naa shin ne basa ne b daa beenj baa sha keluri bee panj kumo to be keluri.

<sup>14</sup> [Mbranjinipoana ne Efarisiana, ashej maan nyale n sa menyɔ kike, kebirkonshiwuraana ere. Menyee puni be kulpocheana nsaa suge bumo be nwu nsaa ta kabɔrekule tenten kebirkonshiso a kule Ebɔre. Njkpal le be ashej ere kike so, men be kasogberge beenj baa shi ga a cho ekama peya.]

<sup>15</sup> Mbranjinipoana ne Efarisiana, ashej maan nyale n sa menyɔ kike, kebirkonshiwuraana ere. Menyee ta eka-pa tentenana nsaa banj etekuana so a yo mboj ko n ya shin ne esa korjwule e tuba, kumo be kaman ne men nanj shin ne mo korjwule na e naan ki esa lubi a cho kanane menyɔ gbagba du a la Setani be ede to be esa.

<sup>16</sup> Bejunjkarpo tanpoana ere, ashej maan nyale n sa menyɔ kike. Men ye fane ne esa banj ta bɔrelambu na be ketre m bo ntaɔ, k man la shej, ama ekama ne e bo bɔrelambu na to be amansherbi na bre daga e ka wora kusɔ ne e bo fane e beenj wora na. <sup>17</sup> Betanpo wulpo ere, bɔrelambu na ne kumo to be amansherbi na, kumo e cho? Amansherbi na e cho njko bɔrelambu ne k shin ne amansherbi na ki cheembi na e cho? <sup>18</sup> Menyɔ ale kraa naa kanje fane ne esa banj bo bɔresure na, k man la shej, ama ne e bo kake ne baa ta a denj bɔresure na so na bre k daga e ka wora kusɔ ne e bo fane e beenj wora na. <sup>19</sup> Betanpo ere, kake na ne bɔresure na, kumo e cho? Kake na e cho njko bɔresure ne k shin ne

kake na ki cheembi na e cho? <sup>20</sup> Men baa nyinji fane esa kama ne e bo bɔresure na bo kumo gbagba ne kusɔ kama ne k denj kumo so na nna na. <sup>21</sup> Esa kama male ne e bo bɔrelambu na bo kumo gbagba ne Ebɔre ne e wo kumo to na nna na. <sup>22</sup> Esa kama male ne e bo ebɔreso bo Ebɔre be kuwurputi ne emo ne e bee chena kumo so na nna na.

<sup>23</sup> Mbranjinipoana ne Efarisiana, ashej maan nyale n sa menyɔ kike, kebirkonshiwuraana ere. Menyee kaa lara men be eposɔ fane albasa ne egabu ne ashiibi gba so be kudukususopo a sa Ebɔre, ama men kini kewora mbra na to be aso ne a junjkar na, amo e la kebaaji ashej ne amo be eka so ne kebaawu kuwoɔ ne kebaaye ashej a wora amo na. Le be aso ere e daga fane men baa wora nsaa maa gal amo ne a ka na gba a le.

<sup>24</sup> Bejunjkarpo tanpo ere, menyɔ e naa gbo kusɔ fir-gisobi ashi men be kusɔnuuso to a le nsaa min nyoma!

<sup>25</sup> Mbranjinipoana ne Efarisiana, ashej maan nyale n sa menyɔ kike, kebirkonshiwuraana ere. Menyee for mba ne nwiebi be mmanto ne amo be epun to boɔ kasuge ne kejimuni be aso a yil. <sup>26</sup> Farisi tanpo ere, baa junjkar a for nwiebi na ne mba na be epunana to pɔɔ ne amo be mmanto e nyale so.

<sup>27</sup> Mbranjinipoana ne Efarisiana, ashej maan nyale n sa menyɔ kike, kebirkonshiwuraana ere. Men du fane nchanana ne b ta aso fuful n nyoo amo be esoso ne a wale so kowu ne amo be epun to bre boɔ bubuni be awibi n lubi so na nna. <sup>28</sup> To, loj ne men du basa be anishito. Basa banj wu menyɔ, baa tre menyɔ basa lela nna, ama men be ngbene to bre kebirkonshi ne alubisherj e boɔ to.

**Kebirkonshiwuraana be kasogberge be ashej**  
(Luuk 11:47-51)

<sup>29</sup> Mbranjinipoana ne Efarisiana, ashej maan nyale n sa menyɔ kike, kebirkonshiwuraana ere. Menyee por aso a yuu anebiana be nchanana so nsaa ji basa lela be nchanana kebita. <sup>30</sup> Menyee kaa kanje fane, ne an daa woto an nananyenana be jemanε na nna, an daa maan tu bumo m mo anebiana na. <sup>31</sup> To, menyɔ gbagba e baa ji sheda a kanje fane men ka la bumo ne b mo anebiana na be benanabi na. <sup>32</sup> To, menyɔ ale gba e baa ko to a wora alubi ne men nanaana danj wora na ai! <sup>33</sup> Awɔ ere, awɔ lubi be mbia ere, nuso ne menyeej wora ne b maan gberge menyɔ kusoe n yer menyɔ Setani be ede to? <sup>34</sup> To, mee shunji anebiana ne benyishempo ne benjinipo menyɔ kutɔ nna na, ama menyeej mo bumo be beko nsej ta beko nj gbir m mata kedibi largato so nsej bri beko male ashi menyɔ be nsherbuana to n ju bumo ashi kade ko to n yo kepɔte to. <sup>35</sup> Amoso, belelapo ne b mo banj fara jemanε ne b mo Ebel elelapo na kike m ba fo Barakaya pibi Zakareya ne men mo bɔresure na ne bɔrelambu be nferinto na ache be luwu be turju beenj baa be menyɔ. <sup>36</sup> Ma e kanje menyɔ kashenterjo na fane ashej ere kike be kasogberge beenj ba mbreebi ere so.

**Kasha nɛ Yesu kɔ a sa Jerusalemɛbi be asheɲ**

(Luuk 13:34-35)

<sup>37</sup> O Jerusalemɛbi, Jerusalemɛbi, menyɛ e naa mɔ anebiana na nsaa kpa bumo nɛ Ebɔrɛ shuɲɛ menyɛ kutɔ na ajembu a mɔ. Ela afanɛ nɛ n wora ania nɛ n chala menyɛ abar so fanɛ kananɛ koshi bee koli mbe mbia a wɔtɔ mbe atɛ to na, ama men kini. <sup>38</sup> To, naniere bre, Ebɔrɛ lara mbe enɔ ashi menyɛ be asheɲ to nseɲ yige menyɛ n to. <sup>39</sup> Ma alɛ e kaɲɛ menyɛ na fanɛ, yili kabre a yɔ, men maanɲ nanɲ wu ma kike ama jemanɛ nɛ menyeenɲ kaɲɛ le na fo nna:

‘Kagbenefuli e baa wɔ

emo nɛ e shi Enyɛnpe be ketre to a ba na so.’

**Yesu ka malga bɔrɛlambu be keburɛ be asheɲ**

(Maak 13:1-2; Luuk 21:5-6)

**24** Yesu ka bee lar bɔrɛlambu na to a yɔ nɛ mbe bebesopo ba mo kutɔ m ba shin nɛ mbe nferɔ yɔ bɔrɛlambu na be egbal jengreɲana na so. <sup>2</sup> Nɛ Yesu bishi bumo le: “Men wu asɔ ere kike ŋko? Ma e kaɲɛ menyɛ kashentenɲ to na fanɛ kejembu koɲwule kama gba maanɲ ba ka a bɛ kumo barkasa so. Baanɲ ba da amo kike n lɛ.”

**Etɔrɔ nɛ kekishi be kasogberge be asheɲ**

(Maak 13:3-13; Luuk 21:7-19)

<sup>3</sup> Kamalga na be kaman nɛ Yesu lar ndonɲ n ya kaa tase Olifs be kebee na so nɛ bebesopo na ŋana m ba mo kutɔ m ba bishi mo: “Kaɲɛ anyi sanɛ mo nɛ keshɛn nɛ fo malga na beenɲ ba nɛ manɛ malɛ e naanɲ ŋini fanɛ fo keba na be jemanɛ taga to nɛ durnya be ekar na malɛ fo.” <sup>4</sup> Nɛ Yesu kaɲɛ bumo le: “Men baa da so nɛ esa kike e sa maɲ fule menyɛ. <sup>5</sup> Nɲkpal manɛ so, basa damta beenɲ ba kaa kɔ ma ketre a na a kaɲɛ le: ‘Ma e la Ebɔrɛ be esa laraso Kristo na,’ nseɲ fule basa damta. <sup>6</sup> Menyeenɲ ba kaa nu fanɛ basa bee kɔ abar ana nseɲ naa nu fanɛ basa beenɲ kɔ abar ana, ama men sa maɲ shin nɛ menyɛ be ŋgbene e baa ku menyɛ, ŋkpal manɛ so, a daga lonɲ be asheɲ na ka wora, ama lalaloge be jemanɛ na maɲ nanɲ fo pɔɔɲ. <sup>7</sup> Efuli ko beenɲ kɔ kuko ke na nɛ kuwurgbonɲ ko e kɔ kuwurgbonɲ nyɔsopo malɛ kena. Akonɲbonɲ beenɲ tɔr nɛ abemberɲ e ba kasawule ere so be mbonɲ damtaana. <sup>8</sup> Le be asɔ ere kike du fanɛ kakurge be ebasa juɲkparso nna. <sup>9</sup> Ade malɛ be buushi, basa beenɲ shin nɛ b pɛ menyɛ n tɔrɔ menyɛ nseɲ mɔ menyɛ. Ekama beenɲ kishi menyɛ ŋkpal ma so. <sup>10</sup> Amo be jemanɛ na basa damta beenɲ lar yirda na to nsaa kishi abar a debɔr abar. <sup>11</sup> Nɛ anebi fɛpoana damta e lar n fule basa damta. <sup>12</sup> Nɲkpal alubi malɛ ka wora keshi so, basa damta be kasha be elɛɲ beenɲ yɔ. <sup>13</sup> Ama ekama nɛ e ji kanyiti n ya fo lalaloge na beenɲ nya kumɔlga. <sup>14</sup> Baanɲ bɔ Ebɔrɛ be kuwura na to be baru lela ere durnya ere to kike nɛ k baa la shɛda a sa efuli kama so ebi pɔɔɲ nɛ jemanɛ ere be ekar e fo.”

**Edɔsopogbonɲ na be asheɲ**

(Maak 13:14-23; Luuk 21:20-24)

<sup>15</sup> Amoso, men banɲ ya wu edɔsopogbonɲ nɛ e bee shin nɛ kemur bee ba na ka yil kakpa cheembi na, mbe asheɲ nɛ anebi Danel danɲ malga na, fo nɛ fee kranɲ, fo pin keshɛn ere be kifito. <sup>16</sup> Men banɲ ya wu lonɲ be asheɲ, men shin nɛ bumo nɛ b wɔ Judiya be efuli so na e shile n yɔ abee ase. <sup>17</sup> Esa kama nɛ e wɔ mbe kuchonɲ so e sa maɲ nanɲ gbelge n ya ta asɔ nɛ a wɔ mbe ebu to. <sup>18</sup> Nɛ ekama malɛ nɛ e wɔ ndɔ to, e sa maɲ nanɲ beta n yɔ epe n ya ta mbe piɲi. <sup>19</sup> Yee, kumo be jemanɛ na bedampoche nɛ beche nɛ b kɔ mbia nɛ b kraa wɔ enɔ to beenɲ wu asheɲ ga. <sup>20</sup> Men baa kule Ebɔrɛ nɛ menyɛ be eshile na maanɲ ba kaa la awo to ŋko kewushiache. <sup>21</sup> Nɲkpal manɛ so, kache na be tɔrɔ beenɲ ba kaa chɔ tɔrɔ kama nɛ k ba basa so, yili durnya be sososo na kike m ba fo mbre. Tɔrɔ kama malɛ maanɲ nanɲ ba m ba fo kumo so kike. <sup>22</sup> Nɛ Ebɔrɛ malɛ daa maɲ ku nche na so, esa kike daa maanɲ nya kumɔlga. Ama ŋkpal mbe basa laraso so e beenɲ ku nche na so. <sup>23</sup> Amo be jemanɛ na, nɛ esa kama banɲ kaɲɛ menyɛ le: ‘Men keni, Kristo na nde!’ ŋko: ‘Men keni mo e wɔ ndonɲ ere na!’ Men sa maɲ kanɲ yirda kumo. <sup>24</sup> Nɲkpal manɛ so, befɛpo nɛ baa tre bumo be amu Kristo na nɛ anebi fɛpoana beenɲ lar n wora elɛɲ be etɔɔnɛsheɲ gbonɲ nɛ emamachisherɲ damta n fule Ebɔrɛ be basa laraso gba nɛ baanɲ tiɲ nna na. <sup>25</sup> To, n wule ŋ kaɲɛ menyɛ n yili nna na. <sup>26</sup> Amoso, nɛ esa kama banɲ kaɲɛ menyɛ le: ‘Men keni, Kristo na e wɔ kiya to na,’ men sa maɲ kanɲ yɔ ndonɲ ŋko nɛ b kaɲɛ menyɛ le: ‘Men keni Kristo na e wɔ ebu ere to na,’ men sa maɲ kanɲ yirda kumo. <sup>27</sup> Nɲkpal manɛ so, kananɛ bɔrɛ bee shi epenjilarkpa n nyɛkpe n ya fo epenjitorɲkpa na gbagba nɛ ma, Nyingbasa Pibinyɛn be keba na beenɲ baa du. <sup>28</sup> Kaplɛkama nɛ kusɔ wuso dese, ndonɲ nɛ ejita bee chala a mel.

**Nyingbasa Pibinyɛn be keba be asheɲ**

(Maak 13:24-27; Luuk 21:25-28)

<sup>29</sup> Etɔrɔ ere be jemanɛ banɲ ba chonɲ, k maanɲ cher ko nɛ epenɲ e biri to nɛ kufɔl e fuli to ŋ gben. Achɛkpabi beenɲ shi awɔlpa so n tɔr nɛ ebɔrɛso be elɛɲana kike e wea abar to. <sup>30</sup> Sanɛ na so ma, Nyingbasa Pibinyɛn be tɔɔnɛ beenɲ lar awɔlpa so, nɛ durnya ere to be efuliana kike to ebi e shu. Baanɲ wu ma, Nyingbasa Pibinyɛn nɛ elɛɲ nɛ kemaɲkura gbonɲ ka wɔ awɔlpa so a ba. <sup>31</sup> Kumo be kaman nɛ b fonɲ kabelgbonɲ na awɔrso nɛ ma, Nyingbasa Pibinyɛn na e shuɲɛ ma emalaika durnya ere to be abonfu ana na to nɛ b ya yili esoso be kebonfu ko to n chala ma basa laraso n ya fo kuko to m ba ma kutɔ.

**Kedibi be keshɛn ŋiniso be asheɲ**

(Maak 13:28-31; Luuk 21:29-33)

<sup>32</sup> Men shin nɛ kakuluwudibi e ŋini menyɛ kusɔ ko. Kumo be ayabi gbagba banɲ ya ki kefitiri bumbunɲ a du beɛbeɛɛbi n fara a purge na, kumo be jemanɛ na nɛ menyee pin keblɛn be sanɛ ka taga to. <sup>33</sup> To, lonɲ

konwule na nna fanε men ban ya wu ashen ere kike ka ya kaa wora, men baa nyi fanε ma kenamba na be jemanε na taga to a sha kefo. <sup>34</sup> Kashentεto nε mee kanε menyι na fanε ashen ere kike been wora pεn nε mbreebi nε b wε nkpα to ere kike e wu. <sup>35</sup> Ebεreso nε kasawule kike been ba mur, ama ma mmalga maa ba nε a ba mur kike!

**Ekama ka maη nyi kache na ηko jemanε na be ashen**  
(Maak 13:32-37; Luuk 17:26-30, 34-36)

<sup>36</sup> Esa kike maη nyi kache nε sanε nε meen naη ba na, hale ebεreso be emalaika na gba ηko ma, Ebεre Pibinyen na gba maη nyi, Etuto na nawule e nyi. <sup>37</sup> Ma, Nyingbasa Pibinyen na be keba been ba kaa du fanε kananε Nowa be jemanε daa du na gbagba nna le chap. <sup>38</sup> Nkpαl manε so, pεn nε nchugboη na ba na basa daa wεto nna a ji a nuu nε benyen bee ta beche nε beche male bee yε kakil to hale loη nε kachako nε Nowa ya luri ekulonηboη na to na. <sup>39</sup> B daa maη nyi kusε nε k daa shin nε k wora pεn nε nchugboη na ba mur bumo kike nyam. To, loη gbagba be kebaawεto nε basa been baa kε kache nε ma, Nyingbasa Pibinyen na been ba na. <sup>40</sup> Kumo be kamεnche na benyen anyε been baa wε ndε to nε b ta ekoηwule nseη ka enyεsopo na. <sup>41</sup> Beche anyε been baa kεr asε abo so nε b ta ekoηwule nseη ka enyεsopo na. <sup>42</sup> Amoso, men baa da so nenε, ηkpαl manε so, men maη nyi kache nε ma, men Nyenpe been ba.

<sup>43</sup> Men baa nyi fanε lanwura kama baa nyi kanyεso be sanε nε eyu been ba mbe lan to, e maan di n shin nε eyu na e ba tintiη n luri mbe kowu to m ba yuri. <sup>44</sup> To, menyι ale gba e wora shiriya a jo ma, Nyingbasa Pibinyen na, ηkpαl manε so, meen ba sanε nε men maan baa tama ma.

**Kenya nε e maη kε kebirkonshi nε emo nε e kε na be ashen**  
(Luuk 12:41-48)

<sup>45</sup> Nε Yesu bishi bumo: "Esa mo e la kenya nyi-ashempo nε e maη kε kebirkonshi, emo nε mo nyenpe been shin nε e baa keni mbe anya kike so nsaa sa bumo bumo be ajibi sanε nε a daga na? <sup>46</sup> Amo be kenya na mo nyenpe ban yε kakpa ko m beta m ba tu mo nε e bee wora kusε kama nε kumo be ekpa so, kenya na been nya kechεga. <sup>47</sup> Ma e kanε menyι kashentεto na fanε enyenpe na been shin nε amo be kenya na e baa keni mbe asε kike so nyam. <sup>48</sup> Ama nε fanε kenya dalubiwura na kanε mbe kumu le: 'N nyenpe been cher ga pεn nseη beta m ba,' <sup>49</sup> nseη fara a bri mo braana anya nε b ka na nε mo nε nsanuupo wεto a ji a nuu, <sup>50</sup> mo nyenpe na been ya beta m ba kache nε jemanε nε kenya na maη nyi ηko a tama mo. <sup>51</sup> Enyenpe na male ba tu mo loη, e been kuya mo so m belε to nseη shin nε e yε kakpa nε kebirkonshiwuraana bee yε na. Ndoη nε basa wεto a shu nsaa we anyi to na."

**Besunηurbi kudu be keηasa be ashen**

**25** Nε Yesu naη bε keηasa ko η kanε: "Ebεreso be kuwura na to been naη ba kaa du fanε besunηurbi kudu ko ka dan ta bumo be efitila nna n yε nε b ya sher kejafε mo kul to. <sup>2</sup> Bumo be benu daa la bewulpo nna nε benu male la benyiashempo. <sup>3</sup> Bewulpo na dan ta bumo be efitila, ama b maη ta keresin n ti so. <sup>4</sup> Ama benyiashempo na bre dan ta keresin n wεto ekεlba to n ti bumo be efitila so. <sup>5</sup> Kijafε mo kul na dan cher ga nε edi pε bumo kike nε b fara a di. <sup>6</sup> Kiidiso ka ya fo nε b nu basa ka bee tre a kanε: 'Kijafε mo kul na nde. Men baa ba m ba tu mo.' <sup>7</sup> Ndoη nna nε besunηurbi na kike koso n loηε bumo be efitila to. <sup>8</sup> Nε bewulpo na kanε benyiashempo na le: 'Men sa anyi menyι be ekeresin ere be ako, ηkpαl manε so, anyi be efitila bee duη nna na.' <sup>9</sup> Nε benyiashempo na male kanε bumo le: 'Ayai, anyi maan tiη n sa menyι, ηkpαl manε so, shere a maan fo anyi nε menyι kike. Kusε nε k daga men ka wora e la fanε men yε keresinfapoana na kutε n ya tε ako.' <sup>10</sup> B ka wε ekpa to a yε nε b ya tε keresin na nε kejafε mo kul na male ba. Ndoη nna nε bumo nε b dan wora shiriya na tu kejafε mo kul na n luri nε b ya ji kejafε to be kejigboη na. Kumo be kaman nε b ti ebu na be kabuna. <sup>11</sup> Kumo ale be kaman nε besunηurbi wulpoana na male ba m ba kaa kanε le: 'Enyenpe, Enyenpe, bugi anyi.' <sup>12</sup> Nε mo ale kanε: 'Ma e kanε menyι kashentεto na fanε m maη nyi menyι.' <sup>13</sup> To, men baa da so, ηkpαl manε so, kumo be kifito e la fanε men maη nyi kache ηko sanε nε ma, Nyingbasa Pibinyen na be keba na been fo."

**Kake be eyiri be keηasa be ashen**  
(Luuk 19:11-27)

<sup>14</sup> Nε Yesu naη bε keηasa ere η kanε: "Ebεreso be kuwura na kraη naa du fanε kanyen ko ka daa yε kakpa ko nna nseη tre mbe anya n ta mbe asε m bε bumo enε. <sup>15</sup> E dan ta amansherbi ebεte anu nna n sa bumo be eko nseη ta ebεte anyε n sa ede nseη ta bεte konwule n sa ede male. Kananε ekama been tiη η keni so nε e dan sa mo. Kumo be kaman nε e pε mbe enite na to be ekpa. <sup>16</sup> Kenya nε e dan nya ebεte anu na ya fara epul na to n ta mbe amansherbi na a ji yawu n naη nya ebεte anu be tεnε n ti so. <sup>17</sup> Loη konwule nε emo nε e dan nya ebεte anyε na gba dan wora n nya ebεte anyε n ti so. <sup>18</sup> Ama emo nε e dan nya bεte konwule na dan ya ta mo peya nna η kur kemaη n ta mo nyenpe be amansherbi na m puli. <sup>19</sup> Saηko ka ya fo nε anya na bumo nyenpe ya beta m ba nseη ba fara nε mo nε mbe anya na e keni kusε nε b ta amansherbi na n wora. <sup>20</sup> Ndoη nna nε emo nε e dan nya ebεte anu na lar m bar ebεte anu n ti so nseη ba kanε mo le: 'Enyenpe, ebεte anu nε fo dan ta m bε ma enε. Keni, n naη nya ebεte anu n ti so.' <sup>21</sup> Nε mo nyenpe kanε mo le: 'Mbo, kenya lela nε meen tiη n yirda. Fo ka ban ta gbrebi ere n shuη le ere nε m pin fanε meen tiη n yirda fo. Amoso, naniere meen ta asε damta m bε ma enε. Ba tu ma, fo nyenpe a nu ma kuwura to be ebel.'

22 Ndoŋ nna ne emo ne e daŋ nya ebote anyo na male lar m ba kaŋe: 'Enyenpe, ebote anyo ne fo ta m bo ma eno. Keni, n naŋ nya ebote anyo n ti so.' 23 Ne mo nyenpe na kaŋe mo le: 'Mbo, kenya lela ne meen tiŋ n yirda. Fo ka baŋ ta gbrebi ere n shuŋ le ere ne m pin fane meen tiŋ n yirda fo. Amoso, meen ta aso damta m bo ma eno. Ba tu ma, fo nyenpe n nu ma kuwura to be ebel.' 24 Ndoŋ nna ne emo ne e daŋ nya bote koŋwule na male ba lar m ba kaŋe le: 'Enyenpe, n nyi kanane fo la kumukpakpasowura, kakpa ne fo maŋ duu, ndoŋ ne fee teni nsaa tise aso kakpa ne fo maŋ chela amo. 25 Amoso, n daa lo kufu nna nseŋ ta fo bote koŋwule na n lar n ya nana kasawule to. Amoso, keni, fo kuso nde.' 26 Ndoŋ, nna ne mo nyenpe na kaŋe mo le: 'Kenya lubi talpo ere, fo kaŋe fo nyi n ka bee teni aso kakpa ne m maŋ duu nsaa tise aso kakpa ne m maŋ chela amo nko? 27 To, ne mane e ba ne fo daa maŋ ta ma amansherbi na n ya yili amansherbi be eyilikpa ne n daŋ ba m ba nya nchu n ti so?' 28 Kumo be kaman ne e kilgi n kaŋe anya ne b daa yil ndoŋ na le: 'Men so bote koŋwule na mo kutu n sa emo ne e nya ebote kudu na. 29 Nkpal mane so, ekama ne e ko been naŋ nya ga n ti so, ama ekama ne e maŋ ko, gbre ne e ko na gba baŋ so mo kutu. 30 To, men pe kenya jiga ere n lar n ya le tentembiri to plɔ. Ndoŋ ne basa woto a shu nsaa we anyi to na.' "

#### Kanane Nyingbasa Pibinyen been ji basa demu be ashen

31 Ne Yesu naŋ kaŋe: "Saŋe ne ma, Nyingbasa Pibinyen been shi ma kemaŋkura to ne emalaika kike e ba na, meen ba chena ma kemaŋkura be kuwurputi na so. 32 Baŋ sher efuliana kike nyam ma anishito ne m barga basa ko ashi beko to fane kanane mbolpɔkpapo bee barga mbolpɔ ashi mboe to na. 33 Meen ta mbolpɔ na n yili ma jisoso nseŋ ta mboe na male n yili ma bena so. 34 Kumo be kaman ne ma, Ewura na e kaŋe basa lela ne b wo ma jisoso na le: 'Menyi ne n Tuto nefa na, men ba luri kuwura ne b loŋe n yili menyi kasoto be jemanen na kike na to. 35 Nkpal mane so, akon daa ko ma nna ne men sa ma ajibi, achukon daa ko ma nna ne men sa ma kusonuuso, n daa la efo nna ne men so ma. 36 N daa maa ko asobuuso ne men buu ma, n daa lo nna ne men keni ma so, n daa wo kabuti to ne men ba choko ma.' 37 Ne basa lela na e bishi ma: 'Enyenpe, saŋe mo ne an wu fo ne akon nseŋ sa fo ajibi nko saŋe mo ne an wu fo ne achukon nseŋ sa fo kusonuuso? 38 Saŋe mo ne an wu fo ka la efo nseŋ so fo nko saŋe mo ne an wu fo ka maŋ ko asobuuso nseŋ buu fo? 39 Saŋe mo ne an wu fo ka bee lo nko a wo kabuti to nseŋ ya choko fo?' 40 Ne ma, Ewura na e kaŋe le: 'Ma e kaŋe menyi kashentenjo na fane, kuso kama ne men daŋ wora n sa n kurgepobi ere be ekama, ma ne men daŋ wora n sa na.' 41 Ade be kaman ne n kaŋe bumo ne b wo ma bena so na le: 'Basa lubi ere, men shile ma so n yo ede ne b puga n yili Setani ne mbe emalaika na to. Ede na maa duŋ kike. 42 Nkpal mane so, akon daŋ pe ma ne men maŋ sa ma sheŋ ne n ji, achukon daŋ pe ma ne men

maŋ sa ma sheŋ ne n nuu. 43 N daa la efo ne men maŋ so ma, n daa maa ko asobuuso, ama menyi ale maŋ buu ma, n daa lo nseŋ daa naa wo kabuti to ne men maŋ ba choko ma.' 44 Ne bumo ale e bishi ma le: 'Enyenpe, saŋe mo ne an wu akon ka ko fo nko achukon ka ko fo nko saŋe mo ne an wu fo ka la efo nko saŋe mo ne fo maŋ ko asobuuso nko saŋe mo ne fee lo nko saŋe mo ne fo wo kabuti to ne an maŋ che fo to?' 45 Ne n kaŋe bumo le: 'Ma e kaŋe menyi kashentenjo na fane kuso kama ne men baŋ maŋ wora n sa bekarkarsobi ere be ekama, ma ne men maŋ wora kumo n sa na.' 46 Kumo be kaman ne b yo kasogberge ne k maŋ ko ekar na to ne basa lela na male e yo nkpa ne k maŋ ko ekar na to."

#### B ka kre Yesu be kemɔ be nia be ashen

(Maak 14:1-2; Luuk 22:1-2; Jon 11:45-53)

26 Yesu ka malga ashen ere kike n loge ne e kaŋe mbe bebesopo le: 2 "Men nyi fane a ka nchennyo ne Kebansonchon be kejigbon na e fo, kumo be saŋe na so baŋ ta ma, Nyingbasa Pibinyen m bo basa eno ne b gbir ma m mata kedibi largato so m mo." 3 Kumo be jemanen na so ne borematapowuraana ne basa na be benimuana sher borematapo nimuso ne baa tre Kayafas na be lambu na to 4 n kre bumo nia fane b nana m pe Yesu m mo. 5 Ama le ne b daŋ kaŋe bumo be amu: "Men sa maŋ shin ne an wora loŋ Kejigbon ere be saŋe ere to, ne manne aloŋ kebagato been koso basa ere to."

#### B ka chulgi tulale n wurge Yesu so be ashen

(Maak 14:3-9; Jon 12:1-8)

6 Yesu ka daa wo Betani a tase Saimon botipo pe a ji 7 ne kache ko keta amansherbi damta be tulale dufeso ko be kolba lelabi m ba luri. Ndoŋ nna ne e ta tulale na n chulgi n wurge Yesu be kumo so. 8 Bebesopo na ka wu kuso ne kache na wora na ne bumo be ngbene kaa bumo ne b bishi: "Cha, tulale ere be kejija loŋ ere be kifito e la nuso?" 9 B ye: "Nkpal mane so, esa daa been tiŋ n ta tulale ere n fa n nya amansherbi damta n ta amo n sa betirpo." 10 Ama Yesu daŋ pin kesheŋ ne b daa malga na nseŋ bishi bumo le: "Mane e ba ne menyee tɔko kache na? Kuso lela ne e wora ma na. 11 Saŋkama menyi ne betirpo e naŋ baa la, ama ma ere ne menyi maŋ baa la saŋkama. 12 E chulgi tulale ere nna n wurge ma eyur so ne e loŋe kumo n yili kepuliache. 13 Ma e kaŋe menyi kashentenjo na fane kaplekama ne b bo baru lela na durnya ere kike to, baŋ malga kuso ne e wora ere be ashen n nyinji mo."

#### Judas ka shuli kedebɔr Yesu be ashen

(Maak 14:10-11; Luuk 22:3-6)

14 Ndoŋ nna ne bebesopo kuduanyo na to be eko, emo ne baa tre Judas Iskareot na, yo borematapowuraana kutu 15 n ya bishi bumo le: "Ne n nya mo m bo menyi eno, mane ne menyeeŋ sa ma?" Ndoŋ nna ne b karga egbiti be ndarbi adesa n sa mo. 16 Yili kumo be



jemanε na so a yɔ nε Judas fara a fin ekpa nε e beenj bɔla so n debɔr Yesu.

### Yesu nε mbe bebesopo ka ji Kebansonchɔj be ajibi be ashenj

(Maak 14:12-21; Luuk 22:7-13, 21-23; Jɔn 13:21-30)

<sup>17</sup> Kache nε b fara bodobodo nε a maɗ kɔ yiisi na be Kejigboɗ na nε bebesopo na ba Yesu kutɔ m ba bishi mo le: "Nne nε fee sha an ya bela ase n yili fo nε fo ba ji Kebansonchɔj be ajibi na?" <sup>18</sup> Nε e kaɗe bumo le: "Men yɔ kade to n ya wu kanyen na η kaɗe mo le: 'Enjipɔ na ye: Ma saɗe na taga to. Ma nε ma bebesopo beenj ba fo pe m ba ji Kebansonchɔj be ajibi na.'" <sup>19</sup> Ndoɗ nna nε bebesopo na ya wora kusɔ nε Yesu kaɗe bumo na nseɗ wora Kebansonchɔj be ajibi na n yili.

<sup>20</sup> Kanyε ka biri nε Yesu dese kekel so teebɔl ase, mo nε mbe bebesopo kuduanyɔ na e daa la. <sup>21</sup> B ka bee ji nε e kaɗe bumo le: "Kashenteɗto nε mee kaɗe menyɔ na fane menyɔ be eko beenj debɔr ma." <sup>22</sup> Ndoɗ na nε bumo be ngbene jija bumo ga nε b fara a bishi mo kukoko to le: "M baa nyi fo ka maɗ de ma ere ηko, Enyenpe?" <sup>23</sup> Nε Yesu kaɗe bumo: "Emo nε ma nε mo bee bɔ enɔ a wɔtɔ kawie koɗwule to a ji ere e naaɗ debɔr ma na. <sup>24</sup> Ma, Nyingbasa Pibinyen bee yɔ luwu to fane kanane b sibe n nase abɔresibe na to na, ama ashenj maɗ nyale n sa emo nε e beenj debɔr ma, Nyingbasa Pibinyen na kike. Nε b daa maɗ kurge loɗ be esa gba, k daa beenj baa bɔ mo so." <sup>25</sup> Nε Judas nε e daa debɔr mo na male gba kaɗe Yesu le: "M baa nyi fo ka maɗ de ma ere ηko, Enjipɔ?" Nε Yesu shuli η kaɗe: "Mm, fo nna."

### Enyenpe be danjkarejibi na be ashenj

(Maak 14:22-26; Luuk 22:14-20; 1 Korintebi 11:23-25)

<sup>26</sup> B ka bee ji na nε Yesu ta bodobodo nseɗ nefɔ kumo nseɗ bu kumo to n ta n sa mbe bebesopo nseɗ kaɗe bumo le: "Men ta n we, ma eyur nna na." <sup>27</sup> Kumo be kaman nε e ta kawiebi nε asɔnuuso n chɔɔr Ebɔre n loge nseɗ ta kumo n sa bumo η kaɗe le: "Men kike e sɔ kawiebi ere n nuu kumo to. <sup>28</sup> Ma ηklaɗ nε a lar a sa basa damta na nde. Amo e naa ti Ebɔre nε dimedi be kɔɔkoɗwule be ηkre na so a bar alubi be ketampaɗ na. <sup>29</sup> Ma e kaɗe menyɔ na fane m maɗ naɗ nuu le be waɔndibi be yabra ere kike hale n ya fo kache nε ma nε menyɔ beenj nuu yabra popɔr ashi n Tuto Ebɔre be kuwura na to na."

<sup>30</sup> Kede be kaman nε b boɗ kashε nseɗ lar n yɔ Olifs be kebee so.

### Yesu ka wu η kaɗe Pita ka beenj lar mo kaman be ashenj

(Maak 14:27-31; Luuk 22:31-34; Jɔn 13:36-38)

<sup>31</sup> Nε Yesu kaɗe bumo le: "Kanyε ere menyɔ kike beenj shile η ηana ηkpɔl ma so, ηkpɔl mane so, abɔresibe na bee kaɗe fane Ebɔre kaɗe: 'Meenj mɔ mbolpɔkpapo na nε mbe mbolpɔ na kike e yeɗ to m pesaɗ to.' <sup>32</sup> Ama η kaɗ tiɗi luwu na to, meenj juɗkpar menyɔ n yɔ Galili."

<sup>33</sup> Ndoɗ nna nε Pita kaɗe mo le: "Nε ekama shile η

ηana ηkpɔl fo so gba, ma ere maɗ shile fo kike." <sup>34</sup> Nε Yesu kaɗe mo le: "Kashenteɗ nε mee kaɗe fo na fane pɔɔɗ nε koshinyen e boɗ kanyε ere feenj che ale asa η kaɗe fane fo maɗ nyi ma." <sup>35</sup> Ndoɗ nna nε Pita naɗ kaɗe mo le: "Hale nε ma nε fo beenj wu gba, m maa ba nε m ba kaɗe fane m maɗ nyi fo." Loɗ koɗwule na nε bebesopo na kike male gba daɗ kaɗe.

### Kanane Yesu kule Ebɔre ashi Getsemani to be ashenj

(Maak 14:32-42; Luuk 22:39-46)

<sup>36</sup> Ashenj ere be kaman nε Yesu nε mbe bebesopo na yɔ kakpa nε baa tre Getsemani na nε e ya kaɗe bumo le: "Men chena nfe nε n yɔ anishito ndoɗ ere n ya kule Ebɔre." <sup>37</sup> Ndoɗ nna nε e keta Pita nε Zebedi be mbia anyɔ na n ti mbe kumu so n yɔ nε kagbenejija nε kafɔɗ tɔr mo so. <sup>38</sup> Nε e kaɗe bumo le: "Kagbenejija nε k wɔ ma to ere shi ga, hale a sha keburi ma to m mɔ, men shir a wɔ nfe n tu ma a de so." <sup>39</sup> Ndoɗ nna nε e yɔ anishito gbɔrebi n ya gbir n kur kumu n yuu nseɗ kule Ebɔre η kaɗe le: "N Tuto, nε ekpa wɔtɔ, fo ta awurfoɗ ere ashi ma so, ama manne ma keparso, shin nε k baa la feya." <sup>40</sup> Kumo be kaman nε e beta m ba mbe bebesopo asa na kutɔ nε baa di nε e bishi Pita le: "Ama men maɗ tiɗi n tu ma n chena a de so awa koɗwule gba a?" <sup>41</sup> Men baa da so a kule Ebɔre fane men maɗ luri kechɔkeni to. Kiyoyu na bre bee sha, eyur na e maɗ kɔ elenj." <sup>42</sup> E ka malga n loge nε e naɗ beta kela nyɔsopo n ya kule Ebɔre le: "N Tuto, nε ekpa maɗ wɔtɔ fane n lar le be awurfoɗ ere to ama m baɗ luri kumo to nna, fo shin nε fo aparshenj e wora." <sup>43</sup> E ka naɗ beta m ba bebesopo asa na kutɔ nε b naa di, ηkpɔl mane so, bumo be anishi daɗ wora bumo egbe nna. <sup>44</sup> Ndoɗ nna nε e yige bumo nseɗ beta n naɗ ya kule kabɔrekule koɗwule na gbagba chap kela sasopo. <sup>45</sup> Kumo be kaman nε e naɗ beta n yɔ bebesopo na kutɔ n ya bishi bumo le: "Men kraa di nna a wushi a? Men keni, saɗe na taga to nε b debɔr ma, Nyingbasa Pibinyen na n ta ma m bɔɔ alubiworapoana enɔ. <sup>46</sup> Men koso nε an yɔ. Men keni emo nε e debɔr ma na nde."

### Kanane b pε Yesu be ashenj

(Maak 14:43-50; Luuk 22:47-53; Jɔn 18:3-12)

<sup>47</sup> E kraa malga nna nε bebesopo kuduanyɔ na to be emo nε baa tre Judas na ba ndoɗ. Nε jimaɗ damta ko keta etokobi nε mpre m be mo so. Bɔrematapowuraana na nε basa na be benimu e daɗ shuɗi bumo.

<sup>48</sup> Pɔɔɗ nε b ba ndoɗ, le nε edebɔrpo na daɗ ηjini bumo: "Emo nε meenj ba pipe mbe kegbuɗ kechɔɔso na e la kanyen nε menyee sha na, men pε mo." <sup>49</sup> B ka fo ndoɗ nε Judas yɔ Yesu kutɔ epul na to n ya kaɗe mo le: "Enjipɔ, mee chɔɔ!" Nseɗ pipe Yesu be kegbuɗ kechɔɔso. <sup>50</sup> Nε Yesu male kaɗe mo: "Eteri, baɗ wora kusɔ nε k bar fo." Ndoɗ nna nε basa na ba chɔɗ n nyanj Yesu m pε mo.

<sup>51</sup> Ndoɗ nna nε bumo nε b daa wɔ Yesu kutɔ na be eko pe mbe tokobi η ηe bɔrematapo nimuso be kenya ko be kusoe n chuge. <sup>52</sup> Nε Yesu kaɗe ebesopo na le: "Beta fo tokobi n wɔtɔ kumo be efar to, ηkpɔl mane so,

bekama ne baa pe etokobi a ko la bumo ne etokobi beenj mo nna. <sup>53</sup> Fee tama fane m maanj tij n kule n Tu-to nna ne e shin ne emalaika ne b cho ngborj adushunu ne anyo e ba epul ere to m ba che ma to a? <sup>54</sup> Ama ne loj wora, nuso ne k beenj wora ne aboresibe ne a bee kanje fane ashenj ere e wora le na e bɔla ekpa?"

<sup>55</sup> Jemanɛ na so ne Yesu bishi jimañ na le: "Men ta etokobi ne mpre nna m ba ne men ba pe ma fane eyu a? Ma ne menyɛ e daa la borelambu na to kache kama ne mee njini abreshen na, ama men mañ pe ma. <sup>56</sup> Ama ashenj ere kike wora nna ne kusɔ ne anebiana na sibe na e bɔɔ so." Ndoj nna ne bebesopo na kike shile n ka mo.

### B ka bar Yesu demujikpa be ashenj

(Maak 14:53-65; Luuk 22:54-55, 63-71; Jɔn 18:13-14, 19-24)

<sup>57</sup> Basa ne b dañ pe Yesu na dañ ta mo nna n yo borematapo nimuso Kayafas pe. Ndoj ne mbranjinipoana na ne benimuana na dañ ya sher. <sup>58</sup> Ama sañe na so ne Pita male be mo so a wo kaman kufɔ hale n ya fo borematapo nimuso na be lañ to nsenj luri n ya tu nyerbi na n chena a keni kusɔ ne k beenj wora.

<sup>59</sup> Borematapowuraana na ne Sanhedrinebi na kike daa fin efe be eshedajipo mo ne baanj malga n gbity Yesu ne b tij n nya mo m mo nna. <sup>60</sup> Efe be eshedajipo damta dañ ba, ama b daa mañ tij n nya esheda kama ne a be abar so. Ndoj nna ne befo anyo ko ba choñ n lar basa na be anishito <sup>61</sup> n kanje le: "An nu e ka dañ kanje fane: 'Meenj tij m bure Ebore be lambu na n le ne kumo be nche asa to ne m por kumo.' " <sup>62</sup> Ndoj nna ne borematapo nimuso na ninji to n yili m bishi Yesu le: "Fo maa tuge ashenj ne baa malga a gbity fo ere nna a?" <sup>63</sup> Ama Yesu dañ la to nna a yil. Ne borematapo nimuso na kanje mo le: "Ebore ne e wo nkpa to ere so, kanje anyi, fo e la Kristo, Ebore Pibinyen na a?" <sup>64</sup> Ndoj nna ne Yesu kanje mo: "Loj ne fo ye na. Ma ale bee kanje menyɛ nna, yili kabre a yo menyeeñ wu ma, Nyingbasa Pibinyen ka tase Elempo na be jisoso nsenj nañ wu n ka shi awɔlpa to a ba." <sup>65</sup> Ne borematapo nimuso na kpea mbe asɔbuuso to nsenj kanje le: "E malga n gbity Ebore! Men nu kanaanɛ e malga n gbity Ebore nna na. An naa sha esheda ko nna n ti so a?" <sup>66</sup> Manɛ ne men wu kumo to?" Ne basa na kanje le: "E daga luwu nna." <sup>67</sup> Ndoj nna ne b tuu echɔl n fea mbe anishito nsaa njmea a njmea mo <sup>68</sup> ne beko male bee kpa mo etanjana nsaa kanje mo: "Kristo, pin esa ne e njmea fo ere!"

### Pita ka che fane e mañ nyi Yesu be ashenj

(Maak 14:66-72; Luuk 22:56-62; Jɔn 18:15-18, 25-27)

<sup>69</sup> Pita ka daa tase lañ na be epunto na ne borematapo nimuso na be kebity ko ba mo kutɔ m ba kanje mo le: "Fo ale gba ne Galili be Yesu na e daa la." <sup>70</sup> Ne Pita che kumo bumo kike be anishito n kanje le: "Ma ere mañ pin fo kamalga ere be kifito." <sup>71</sup> Kede be kaman ne e lar lañ na to n yo kabuna to, ne kebichebi ko male nañ wu mo nsenj kanje bumo ne b daa yil ndoj na:

"Kanyen ere ne Nazaret be Yesu e daa la." <sup>72</sup> Ne e bo n nañ che kumo ale gba n kanje le: "M mañ nyi amo be kanyen." <sup>73</sup> K mañ cher ko ne basa ne b daa yil ndoj na firgi n taga Pita to n kanje mo le: "K bañ fuli nna fane fo ale gba ka la basa ere to be eko, nkpal mane so, fo kamalga e naa njini kakpa ne fo shi." <sup>74</sup> Ndoj nna ne Pita bo ntañ n denji mbe kumu nsenj kanje: "M mañ nyi kanyen na kuraa!" <sup>75</sup> Epul na to ne koshinyen boñ ne Pita nyinji kusɔ ne Yesu dañ kanje mo fane: "Pɔñeñ ne koshinyen e boñ, feenj che ale asa n kanje fane fo mañ nyi ma." Ndoj nna ne e lar kowu n ya shu ga.

### B ka yer Yesu Gomena Pailat kutɔ be ashenj

(Maak 15:1; Luuk 23:1-2; Jɔn 18:28-32)

**27** Kare ka che chipurdidi ne borematapowuraana na kike ne basa na be benimuana na ya kre Yesu be kemɔ be nia. <sup>2</sup> Ndoj nna ne b ta ngbelebi n kre mo nsenj ta mo n ya boñ Pailat ne e daa la Romebi be gomena na enɔ.

### Judas be luwu be ashenj

(Ashunj Shunso 1:18-19)

<sup>3</sup> Judas edeborpo na ka wu fane b kanje Yesu daga luwu ne e wu fane e wora kulubi nsenj beta egbiti be ndarbi adesa na n ya sa borematapowuraana na ne benimuana na <sup>4</sup> nsenj ya kanje bumo le: "N wora alubi, nkpal mane so, n debor esa ne e mañ wora shen ne baa shin ne b mo mo." Ne basa na bishi mo le: "Anyi ale be mane e naa wɔɔ? Fo ashenj nna." <sup>5</sup> Ndoj nna ne Judas ta amansherbi na n le borelambu na to nsenj kilgi n ya che efɔl. <sup>6</sup> Ne borematapowuraana na tise amansherbi na nsenj kanje: "To, mbra na maa shuli fane b ta le be amansherbi ere n wɔɔ borelambu to be amansherbi be deka na to, nkpal mane so, nklañ be amansherbi nna." <sup>7</sup> Ndoj nna ne b malga kusɔ ne baanj ta amansherbi na n wora n ya yili kumo fane b ta amo n to kasawule a puli befo ndoj. Amoso, eporpo ko be kasawule ne b dañ ta amansherbi na n to. <sup>8</sup> Amoso ne b kraa tre kasawule na nklañ be Kasawule hale m ba fo mbre na. <sup>9</sup> Loj e naañ shin ne anebi Jeremaya be kusɔ ne e dañ wu m malga na e bɔla ekpa. E ye: "Israelebi na dañ ta egbiti be ndarbi adesa ne b dañ shuli n ta n ka n nya mo na nna <sup>10</sup> n to eporpo be kasawule fane kanaanɛ Enyenpe dañ kanje na."

### B ka bar Yesu Gomena Pailat kutɔ be ashenj

(Maak 15:2-5; Luuk 23:3-5; Jɔn 18:33-38)

<sup>11</sup> B ka bar Yesu m ba yili Gomena Pailat be anishito ne e bishi mo le: "Fo e la Juwebi be Ewura na a?" Ne Yesu shuli so n kanje mo le: "Loj gbagba ne fo ye na." <sup>12</sup> Ama borematapowuraana na ne benimuana na ka daa ji ashenj a denji mo na bre, e daa mañ tuge bumo. <sup>13</sup> Ndoj nna ne Pailat bishi mo le: "Fo maa nu ashenj damta ne basa ere ko a ji ashenj a denji fo ere nna a?" <sup>14</sup> Ama Yesu daa mañ kanje mo shen hale n yo ashenj ne b daa ji a denji mo na be kekama gba be kaplea. Amoso, k dañ chinchin mo ga.

**B ka ye Yesu daga luwu be asheŋ**  
(Maak 15:6-15; Luuk 23:13-25; Jɔn 18:39—19:16)

<sup>15</sup> Kebansonchoŋ be kejiŋboŋ be jemaŋe kike Pailat daa lara basa na be keparso be esa nna ashi kabuti to. <sup>16</sup> Kumo be jemaŋe na so ne kumuleŋwura ko ne b daa tiŋ a ti mo ebu ne ekama daa nyi mbe asheŋ ne baa tre mo Barabas na daa wɔ kabuti to. <sup>17</sup> Basa na kike ka daŋ ba sher ne Pailat bishi bumo le: “Barabas ne Yesu ne baa tre Kristo na be emo ne menyee sha ŋ ka lara n sa meny?” <sup>18</sup> E daŋ bishi loŋ nna, ŋkpal mane so, e daa nyi basa na ka daŋ ta Yesu m bɔɔ mo enɔ ŋkpal kayurbesa so. <sup>19</sup> Pailat daŋ kraa tase demujikpa na nna ne mbe eche ta le be kubɔya n shonji mo: “Lara fo enɔ ashi kanyen na be asheŋ to, ŋkpal mane so, e la esa lela nna. Nj kaŋ ku mbe edare ndre kanyeso, n ji awurfoŋ ga.” <sup>20</sup> Ama bɔrematapowuraana na ne benimuana na daŋ we n wɔɔɔ jimaŋ na nna fane b kule Pailat ne e lara Barabas n sa bumo nseŋ mɔ Yesu. <sup>21</sup> Amoso, Pailat ka naŋ bishi bumo: “Basa anyɔ na be emo ne menyee sha ŋ ka lara n sa meny?” Ne b kaŋe mo: “Barabas.” <sup>22</sup> Ndoŋ nna ne Pailat bishi bumo le: “To, ne nuso ne meen wora Yesu ne baa tre Kristo na?” Ne bumo kike kaŋe: “Gbir mo m mata kedibi largato so.” <sup>23</sup> Ne e bishi bumo: “Mane nna? Mane be kulubi ne e wora?” Ama b loŋe m ponte awɔrso ga a chɔ sososo na ŋ kaŋe: “Gbir mo m mata kedibi largato so.”

<sup>24</sup> Pailat ka wu fane e maan naŋ tiŋ n wora sheŋ she kebagato e naa shin ne k koso basa na to ne e ta nchu n for mbe enɔana nseŋ kaŋe le: “Ma enɔ maŋ wɔ kanyen ere be luwu to, meny be asheŋ nna.” <sup>25</sup> Ne basa na kike kaŋe: “Mm, mbe ŋklaŋ e baa wɔ anyi ne anyi be mbia so.” <sup>26</sup> Ndoŋ nna ne Pailat lara Barabas n sa bumo ŋkeŋ shin ne b kuya Yesu so nseŋ ta mo m bɔɔ basa na enɔ fane b ya gbir mo m mata kedibi largato so.

**Kanane benapo wora Yesu eyurto be asheŋ**  
(Maak 15:16-20; Jɔn 19:2-3)

<sup>27</sup> Ndoŋ nna ne gomena na be benapo keta Yesu n luri gomena be lambu na to ŋ gama benapo na kike m ba kulti mo. <sup>28</sup> Ne b lara mbe asɔbuuso mo so nseŋ ta kusɔbuuso peper m buu mo. <sup>29</sup> Kumo be kaman ne b ta ewidibi be ayabi n wora kuwurwuro m buu mo nseŋ ta kekpabi male n wɔɔɔ mbe enɔjiso to nseŋ gbir mbe anishito a wora mo eyurto a kaŋe le: “Juwebi be Ewura, anyee chɔɔ fo.” <sup>30</sup> Kumo be kaman ne b tuu echɔl n fea mo nseŋ ta kekpabi ŋ ŋmea mbe kumu. <sup>31</sup> B ka wora mo eyurto n loge ne b lara kusɔbuuso peper na nseŋ naŋ ta mo gbagba be asɔbuuso m buu mo nseŋ keta mo n yɔ ne b ya gbir mo m mata kedibi largato so.

**B ka gbir Yesu m mata kedibi largato so be asheŋ**  
(Maak 15:21-32; Luuk 23:26-43; Jɔn 19:17-27)

<sup>32</sup> B ka bee yɔ ne b ya sher Sairini be kanyen ko to ne baa tre Saimɔn ne b tintiŋ mo ne e sulɔ Yesu be kedibi largato na. <sup>33</sup> Ne b ta m ba kakpa ne baa tre Golgata na, kumo be kifito e la Kumuwi be Kakpa. <sup>34</sup> Ndoŋ

nna ne b ta kudur kerkra ko n wea yabra ko to n sa mo fane e nuu, ama e ka da amo ŋ keni ne e kini kenuu amo. <sup>35</sup> B ka gbir mo m mata kedibi largato na so n loge ne b ta mbe asɔbuuso n nase nsaa to beri a fin bumo ne baan nya amo. <sup>36</sup> Kumo be kaman ne b chena ndoŋ a keni mo so. <sup>37</sup> Mbe kasogbergeso be sheda be kasibe ne b daŋ sibe ŋ gbir m mata mbe kumu ase e daa la:

**“JUWEBI BE EWURA NE BAA  
TRE YESU NA NDE.”**

<sup>38</sup> B daŋ gbir beyu anyɔ ko gba m mata ndibi largatoana so n ti mo so, ekoŋwule daa wɔ mbe jisoso nna ne ekoŋwule male daa wɔ mbe bena so. <sup>39</sup> Basa ne b daa choŋ gba daa maŋ bumo be amu so nna a tege mo a kaŋe: <sup>40</sup> “Fo ye feen bure bɔrelambu na nseŋ pɔr kumo nche asa be kefeato. To, mɔlga fo kumu ai! Ne fo la Ebɔre Pibinyen nna, fo shi kedibi largato ere so ŋ gbelge.” <sup>41</sup> Loŋ koŋwule na ne bɔrematapowuraana na ne mbranjinipoana na ne benimuana na daŋ wora mo eyurto. <sup>42</sup> B ye: “E mɔlga basa pɔte, ama e maan tiŋ m mɔlga mo gbagba be kumu. E ye mo e la Israelebi be Ewura na, men shin ne e shi kedibi largato ere so ŋ gbelge m ba ne an yirda mo. <sup>43</sup> E yirda Ebɔre, ŋkpal mane so, e ye: ‘Ebɔre Pibinyen e la ma.’ Amoso, ne Ebɔre bee sha mo, e mɔlga mo.” <sup>44</sup> Loŋ koŋwule na male ne beyu ne b daŋ gbir m mata ndibi largatoana so n ti mo so na gba daŋ tege mo.

**Yesu be luwu be asheŋ**

(Maak 15:33-41; Luuk 23:44-49; Jɔn 19:28-30)

<sup>45</sup> Ta a ba kapaso, kerfi kuduanyɔ ne tentembiri ba buu efuli na kike so m biri to loŋ hale n ya fo kaaseso kerfi asa. <sup>46</sup> Kerfi asa be jemaŋe na ne Yesu boŋ to awɔrso m bishi Ebɔre le: “Elai, Elai, lama sabaktani?” Kumo be kifito e la fane: “Ma Ebɔre, ma Ebɔre, mane e ba ne fo yige ma?” <sup>47</sup> Basa ne b daa yil ndoŋ na be beko ka nu loŋ ne b kaŋe: “Elaija ne e bee tre na.” <sup>48</sup> Eful na to ne bumo be eko shile n ya ta kiche m pɔɔɔ yabra nyannyanso ko to nseŋ ta kedibi m maŋ kumo so n yɔ Yesu be kɔɔɔ ase fane e sɔ m pipe. <sup>49</sup> Ama le ne bumo ne b daŋ ka na daŋ kaŋe bumo barkasa na: “Yige mo ne an keni ŋko Elaija been ba mɔlga mo a.” <sup>50</sup> Ndoŋ nna ne Yesu naŋ boŋ to awɔrso nseŋ fute mbe lalaloge be efute.

<sup>51</sup> Ndoŋ nna ne bɔrelambu na to be patisa na yili kumo be esoso n chaŋe to m ba kaseto. Ne kasawule gbuŋgbuŋ to ne afalta baŋe m baŋe to. <sup>52</sup> Nchaŋana male gba daŋ bugi to nna ne Ebɔre tiŋi basa cheembiana na be bedamta ashi bumo be eluwu na to.

<sup>53</sup> Amoso, Yesu be ketiŋi luwu to na be kaman ne b lar bumo be nchaŋana na to n yɔ kadegboŋ cheembi na to ne basa damta ya wu bumo ndoŋ. <sup>54</sup> Benapo be enimu ne basa ne b daa yil ndoŋ a de Yesu so na ka wu kanane kasawule na gbuŋgbuŋ to ne asɔ ne a daŋ wora na kike ne kufu pe bumo ne b kaŋe le: “Kashentɔto, kanyen ere daa la Ebɔre Pibinyen nna!”

<sup>55</sup> Beche damta ko gba daa wɔ ndoŋ a yil ekarso a keni. Hale Galili kike ne b daŋ shi m be Yesu so a che

mo to. <sup>56</sup> Bumo to be beko e daa la Mæri Magdalin nê Jeems nê Josef bumo nio Mæri nê Zêbedi be mbinyen-sobi bumo nio.

### Yesu be kepuli be ashej

(Maak 15:42-47; Luuk 23:50-56; Jɔn 19:38-42)

<sup>57</sup> Kaase ka fo nê damawura ko shi Arimatiya m ba. Mbe ketre e daa la Josef. Mo alɛ gba daa la Yesu be ebesopo nna. <sup>58</sup> E ka ba nê e yɔ Gomena Pailat kutɔ n ya kule mo Yesu be kebuni. Nê Pailat sa ekpa fanɛ b ta ebuni na n sa Josef. <sup>59</sup> Ndonj nna nê Josef ta ebuni na nserj ta kesaŋe lela ko m mea mo <sup>60</sup> nserj ta mo n nase mo gbagba be kejembularj nê e daŋ shin nê b kur kumo ncharj popɔr n nase to. E ka loge nê e gbelti kejembu gbonjbonj ko n ti ncharj na be kɔɔ so nserj chonj. <sup>61</sup> Saŋe na so nê Mæri Magdalin nê Mæri nyɔsopo na tase ncharj na ase ndonj.

### Yesu be ncharj ase be bekumpo be ashej

<sup>62</sup> Kache nê k bɛ so nê baa tre Kebelase be kache na ka ji nj klade na nê bɔrematapowuraana na nê Efarisiana na yɔ Pailat kutɔ n ya kaŋe mo le: <sup>63</sup> "Ebunyampo, an nyinji saŋe nê efɛpo na daa wɔ njkpa to ka kaŋe le: 'Nj kanj wu, meenj tinji luwu na to kumo be kache sasopo to.' <sup>64</sup> Amoso, shin nê bekumpo e ya kaa de ncharj na so n ya fo kache sasopo na, saŋe na so mbe bebesopo maanj tinj n ya yuri mo nserj kaŋe basa le: 'Ebɔre tinji mo luwu na to.' Nê manne alonj efɛ nyɔsopo beenj lubi a chɔ sososo peya na." <sup>65</sup> Ndonj nna nê Pailat kaŋe bumo le: "Men keta bekumpo n ya wora kusɔ kama nê menyeenj wora nê esa kama e sa maŋ nya ekpa n wora shɛj." <sup>66</sup> Nê b yɔ n ya ti ncharj na be kabuna so nene nserj laa kejembu na n dulgi kumo pɔɛnj nserj shin nê bekumpo na yili ndonj a keni kumo so.

### Yesu be ketinji luwu to be ashej

(Maak 16:1-8; Luuk 24:1-12; Jɔn 20:1-10)

**28** Kewushiache na ka ji nj klade be bɔkwe na be kache junjparso be chipurdidi nê Mæri Magdalin nê Mæri nyɔsopo na yɔ nê b ya keni ncharj na. <sup>2</sup> Epul na to nê kasawule gbuŋgbuŋ to nê Enyenpe be malaika ko shi ebɔreso m ba gbelti kejembu na n lɛ nserj chena kumo so. <sup>3</sup> Mo kike so daŋ baa nyekpɛ nna fanɛ bɔrɛ ka bee nyekpɛ na nê mbe asɔbuuso male fuli to parrbi fanɛ ateebi. <sup>4</sup> Kufu daŋ pɛ bekumpo na ga hale nê b chicha n tɔr nj krenj fanɛ bubuni na. <sup>5</sup> Ndonj

nna nê malaika na kaŋe beche na le: "Men sa maa lɔ kufu, njkpal manɛ so, n nyi men ka bee fin Yesu nê b daŋ gbir m mata kedibi largato so na. <sup>6</sup> Ama e maŋ wɔ nfe, e tinji luwu to fanɛ kananɛ e kaŋe menyɛ na. Men ba keni kakpa nê e daŋ dese. <sup>7</sup> Kumo be kaman nê men nya mananj n ya kaŋe mbe bebesopo le: 'E tinji luwu to n junjpar menyɛ n chonj Galili. Menyeenj ya wu mo ndonj.' To, nj kaŋe menyɛ nna na." <sup>8</sup> Ndonj nna nê beche na nya mananj n shi ncharj na akpa kufu nê kag-benefuliso n shile n yɔ nê b ya kaŋe bebesopo na. <sup>9</sup> K maŋ cher ko nê Yesu tu bumo ekpa na to nserj kaŋe bumo le: "Mee chɔɔ menyɛ." Ndonj nna nê b firgi n taga mo to nj gbir m pɛ mbe aya m bunyarj mo. <sup>10</sup> Nê e kaŋe bumo le: "Men sa maa lɔ kufu. Men ya kaŋe nj kurgɛpoana na fanɛ b yɔ Galili, baaŋ ya wu ma ndonj."

### Kusɔ nê bekumpo na daŋ kaŋe be ashej

<sup>11</sup> Beche na daŋ kraa wɔ ekpa to a yɔ nna nê bekumpo na be beko yɔ kade na to n ya kute ashej nê a daŋ wora na kike nyam n sa bɔrematapowuraana na. <sup>12</sup> Ndonj nna nê bɔrematapowuraana na nê benimuana na sher nj kre bumo be nia. B daŋ sa esoji na amansherbi damta ko nna nserj kaŋe bumo le: <sup>13</sup> "Men kaŋe basa fanɛ men dese kanyɛso nna a di nê mbe bebesopo ba yuri mbe eyur n shile. <sup>14</sup> Nê men kaŋe lonj hale nê gomena ya nu kumo gba, men sa maa fɔnj menyɛ be amu so, njkpal manɛ so, an nyi kusɔ nê anyeenj kaŋe mo nê e sa maŋ tɔɔ menyɛ." <sup>15</sup> Ndonj nna nê esoji na so amansherbi na nserj wora kusɔ nê basa na kaŋe bumo na. Amoso, lonj be baru sɔ Juwebi na kike to hale m ba fo mbre.

### Yesu be lalaloge be kubɔya be ashej

(Maak 16:14-18; Luuk 24:36-49; Jɔn 20:19-23; Ashunj Shunso 1:6-8)

<sup>16</sup> Bebesopo kudukako na ka nu Yesu be ashej nê b yɔ Galili be kebee nê Yesu daŋ kaŋe bumo fanɛ b yɔ na so. <sup>17</sup> B ka ya wu mo nê b bunyarj mo, ama beko male daa maŋ sa yirda fanɛ mo nna. <sup>18</sup> Nê Yesu firgi n taga bumo to nj kaŋe le: "B ta ebɔreso nê kasawule so be elerj kike nna m bɔɔ ma enɔ. <sup>19</sup> Amoso, men yɔ efuli kike so n ya shin nê basa e ki ma bebesopo nê men bɛr bumo kabɔrɛber ashi Etuto na nê Ebinyen na nê Kiyoyu Cheerj na be ketre to, nserj njini bumo nê b bɛ asɔ nê nj njini menyɛ na kike so. <sup>20</sup> Menyɛ alɛ e baa nyinji fanɛ ma nê menyɛ e naanj baa la hale jemanɛ ere e ya fo kumo be ekar."

# MAAK

## Jɔn kabɔrɛberpo be keshɛj ɲini be ashenj (Matiu 3:1-12; Luuk 3:1-18; Jɔn 1:19-28)

**1** Yesu Kristo, Ebɔrɛ Pibi be baru lela nde. <sup>2</sup> Anebi Aizaaya sibɛ mbe kawɔl to fanɛ Ebɔrɛ kanjɛ: “Ma kabɔ nde, mee shunji mo nna nɛ e junjɔpar fo n ya lɔnjɛ ekpa n sa fo. <sup>3</sup> Esa ko bee ponte kiyi to a kanjɛ le: ‘Men lɔnjɛ Enyenpe be ekpa ninjiso n sa mo nɛ e bɔla so.’” <sup>4</sup> Amoso nɛ Jɔn lar kiyi to a bɛr basa kabɔrɛber na nsaa kute mbe kubɔya a kanjɛ bumo: “Men lar menyɛ be alubi to n shin nɛ b bɛr menyɛ kabɔrɛber na nɛ Ebɔrɛ e ta menyɛ be alubi m paɲ menyɛ.” <sup>5</sup> Judiya be efuli so kike ebi nɛ Jerusalem to ebi kike danj yɔ Jɔn kutɔ nna n ya bugi ɲgbene ɲ kanjɛ bumo be alubi pɔɛɲ nɛ e bɛr bumo kabɔrɛber ashi Jɔɔdan be lɔr na to. <sup>6</sup> Nyɔma be afuibi be asɔbuuso nɛ Jɔn danj buu ɲ kre kawɔl be kreso kasher to. Elotɔr nɛ mushonj nɛ e daa ji. <sup>7</sup> E danj kanjɛ basa na: “Ma kaman esa ko beerj ba a chɔ ma ga, hale m maɲ fo mbe aya to be shisher gba so. <sup>8</sup> Nchu nɛ ma ere kɔ a bɛr menyɛ kabɔrɛber, ama mo ere beerj shin nɛ Kiyoyu Cheerj na e gbelge menyɛ so.”

## Yesu be kabɔrɛber nɛ Setani be kechɔ mo ɲ keni be ashenj (Matiu 3:13—4:11; Luuk 3:21-22; 4:1-13)

<sup>9</sup> K maɲ cher nɛ Yesu shi Nazaret, Galili be efuli so m ba nɛ Jɔn bɛr mo kabɔrɛber ashi Jɔɔdan to. <sup>10</sup> Yesu ka baɲ lar nchu na to nɛ e wu esoso ka bee bugi nɛ Kiyoyu Cheerj na bee gbelge fanɛ lepɔ a ba mo so. <sup>11</sup> Nɛ ebɔl shi esoso ɲ kanjɛ le: “Fo e la m Pibinyɛn shaso na. Ma kagbene fuli fo so ga.” <sup>12</sup> Epul to nɛ Kiyoyu na shin nɛ e yɔ kiyi to. <sup>13</sup> E daa wɔ ndonj nche adena nɛ Setani bee chɔ mo a keni. Kupunj to be asɔbuɔya lubi gba daa wɔ ndonj nɛ emalaika ba che mo to.

## Yesu ka yɔ Galili be ashenj (Matiu 4:12-17; Luuk 4:14-15)

<sup>14</sup> B ka ti Jɔn ebu na be kaman nɛ Yesu yɔ Galili be kasawule so n ya malga Ebɔrɛ be baru lela na. E ye: <sup>15</sup> “Jemanɛ na fo. Ebɔrɛ be kuwura na taga to. Men lar menyɛ be alubi to n yirda baru lela na.”

## Yesu ka tre bebɛsopo ana be ashenj (Matiu 4:18-22; Luuk 5:1-11)

<sup>16</sup> Yesu ka na Galili be kepagborj na ase nɛ e wu Saimɔn nɛ mo sipo Andru ka bee lɛ keshewu kepag-

borj na to, ɲkpal manɛ so, b daa la ekɔrɔtɔrɛpoana nna. <sup>17</sup> Ndonj nna nɛ Yesu kanjɛ bumo le: “Men ba be ma so nɛ ɲ ɲini menyɛ kananɛ menyeerj baa keta basa a ba ma kutɔ.” <sup>18</sup> Epul na to nɛ b yige bumo be ashewu na nserj bɛ mo so. <sup>19</sup> E ka naɲ yɔ anishito gbɛbi nɛ e wu Jeems nɛ mo sipo Jɔn, Zɛbedi be mbia. B daa wɔ bumo be ekulonj to nna a lɔnjɛ bumo be ashewu to. <sup>20</sup> Yesu ka baɲ wu bumo nɛ e tre bumo. Nɛ b yige bumo tuto Zɛbedi nɛ basa nɛ b ber paa na ekulonj to nserj bɛ Yesu so.

## Kanyɛn nɛ mbuibi lubi tɔr so na be ashenj (Luuk 4:31-37)

<sup>21</sup> Ndonj nna nɛ b yɔ Kapɛɛniam be kade to. Kumo be kewushiache nɛ Yesu fara a ɲini bumo abɔreshɛj ashi nshɛrbu na to. <sup>22</sup> Mbe kerjini na danj chinchɛj basa na ga. E daa maɲ du fanɛ mbranjinipoana na, ɲkpal manɛ so, mo ere be kerjini na daa kɔ elerj nna kumo to. <sup>23</sup> Epul to nɛ kiyoyulubiwura ko ba luri nshɛrbu na to m borj to: <sup>24</sup> “Nazaret be Yesu, manɛ nɛ fee fin anyi kutɔ? Fo ba nna nɛ fo ba mur anyi a? N nyi fo! Fo e la Ebɔrɛ be Esa cheembi na.” <sup>25</sup> Nɛ Yesu ponte kiyoyu lubi na so: “Lo to ndonj n lar kanyɛn na to!” <sup>26</sup> Ndonj nna nɛ kiyoyu lubi na gbunjgbunj kanyɛn na to ga m borj to nserj lar mo to. <sup>27</sup> K danj chinchɛj basa na kike ga nɛ b fara a bishi abar: “Manɛ male nde? Kerjini pɔtɛ ko nna a? Kanyɛn ere bre kɔ elerj hale a tinj a ponte ayoyu lubi so fanɛ b lar esa to nɛ baa nu mbe kɔkɔ.” <sup>28</sup> Amoso Yesu be ashenj woraso ere be baru danj sɔ Galili be efuli so kike.

## Yesu ka che basa damta be ashenj (Matiu 8:14-17; Luuk 4:38-41)

<sup>29</sup> B ka baɲ lar nshɛrbu na to, Saimɔn nɛ Andru pe nɛ b yɔ nɛ Jeems nɛ Jɔn tu bumo n yɔ. <sup>30</sup> Saɲɛ na so Saimɔn mo shache be eyur danj bel mo edɛ nna nɛ e dese a lɔ. Yesu ka fo ndonj epul na to nɛ b kanjɛ mo mbe ashenj. <sup>31</sup> Nɛ e yɔ mo kutɔ n ya pɛ mbe enɔ to n che mo to nɛ e koso nɛ kayurbeldɛ na lar mo to nɛ e fara a keta bumo kufɔ. <sup>32</sup> Eperj ka tɔr nɛ kaase fo nɛ basa bar bumo be belɔpo kike nɛ bumo nɛ mbuibi lubi tɔr so na Yesu kutɔ. <sup>33</sup> Kade na to ebi kike danj sher kowu na be kabuna nna. <sup>34</sup> Nɛ Yesu che belɔpo damta na be alb be nnaɲ to kike n ju mbuibi lubi ashi bumo nɛ mbuibi lubi tɔr so na to. E daa maɲ shuli nɛ mbuibi lubi na kanjɛ shɛj, ɲkpal manɛ so, b nyi mo.

**Yesu ka malga abɔreshɛn ashɛ Galili be ashɛn**  
(Luuk 4:42-44)

<sup>35</sup> Njklade kachipur didi pɔɔɛn nɛ kabɔɔn bugi to nɛ Yesu koso n lar kowu n yɔ ketamanto mo nawule n ya kule Ebɔɔɛ. <sup>36</sup> Nɛ Saimɔn nɛ mo braana na koso a fin mo. <sup>37</sup> B ka wu mo nɛ b kanɛ: “Ekama bee fin fo.” <sup>38</sup> Nɛ Yesu kanɛ: “A daga an ka yɔ ndewurbi nɛ a taga to nfe ere to nɛ n ya malga abɔreshɛn ndoɔana gba, njkpal manɛ so, loɔ so nɛ m ba.” <sup>39</sup> Kumo be kaman nɛ e fara a nite Galili be kasawule so kike to a malga abɔreshɛn na ashɛ bumo be nsherbuana to nseɔ daa ju mbuibi lubiana na basa to.

**Yesu ka chɛ botipo be ashɛn**  
(Matu 8:1-4; Luuk 5:12-16)

<sup>40</sup> Botipo ko daɔ ba Yesu kutɔ m ba gbɛr n kule mo fanɛ e chɛ mo to n kanɛ: “Nɛ k par fo, feɛn tiɔ n shin nɛ n nyalɛ so.” <sup>41</sup> Nɛ kuwɔɔr pɛ Yesu nɛ e tenji enɔ m beta mo n kanɛ: “Mm, k par ma. Keboti, lar mo to.” <sup>42</sup> Epul na to nɛ keboti na lar kanyɛn na to nɛ e nyalɛ so. <sup>43</sup> Nɛ Yesu fiɛ mo so nɛnɛ n kanɛ mo: <sup>44</sup> “Nu nfe: Sa maɔ kanɛ esa kike keshɛn ere, ama yɔ n ya ta fo kumu n njini bɔɔɛmatapo na nɛ e keni fo. E kanɛ loge, fo lara sarga nɛ anebi Mosis nase na n njini basa kike fanɛ naniere fo nyalɛ so.” Kumo be kaman nɛ e shin nɛ e yɔ epul na to. <sup>45</sup> Ama kanyɛn na ya bugi demu na to n kanɛ ekama. E malga demu na ga hale nɛ Yesu maɔ naɔ tiɔ m bugi to n luri kade kama to. Kupurɔ to chil nɛ e daa chena nɛ basa bee shi kaplekama a ba mo kutɔ.

**Yesu ka chɛ eyurwusowura ko be ashɛn**  
(Matu 9:1-8; Luuk 5:17-26)

**2** K maɔ cher ko Yesu ka beta m ba Kapɛɛniam nɛ kumo be baru sɔ kaplekama fanɛ e ba epe. <sup>2</sup> Basa sher ndoɔ ga hale nɛ kakpa maɔ naɔ ka ebu na to nɛ kowushina. <sup>3</sup> Yesu ka bee bɔ kubɔya na, basa ana ko sub eyurwusowura ko m ba nɛ b ba sa mo. <sup>4</sup> Ama jimaɔ na ka wora keshi so, b maɔ tiɔ n ta mo n yɔ Yesu kutɔ. Amoso, b daɔ wora kemaɔ nna ashɛ ebu na be esoso kakpa nɛ Yesu wɔ na. B ka wora kemaɔ na n loge nɛ b ta mo nɛ kekpaɔ nɛ e daa dese so na njgbelge to. <sup>5</sup> Yesu ka wu yirda nɛ basa nɛ b bar mo na kɔ nɛ e kanɛ eyurwusowura na: “M pibinyɛn, n ta fo alubi m paɔ fo.” <sup>6</sup> Nɛ mbranjiniɔana ko nɛ b daa tase ndoɔ na fɛ bumo be njgbene to n kanɛ: <sup>7</sup> “Manɛ e ba nɛ kanyɛn ere bee malga a gbɛti Ebɔɔɛ le? Nyingbasa kike maɔ tiɔ n ta alubi m paɔ ama Ebɔɔɛ nawule.” <sup>8</sup> Epul to nɛ Yesu pin bumo be njgbene to be nferɔ na nseɔ bishi bumo: “Manɛ nna nɛ menyee fɛ le be nferɔ?” <sup>9</sup> Ma ketiɔ nj kanɛ eyurwusowura ere: ‘N ta fo alubi m paɔ fo,’ e du ma so kpakpa njko ma ketiɔ nj kanɛ: ‘Koso n ta fo kekpaɔ n nite,’ e du ma so kpakpa? <sup>10</sup> To, meɛn njini menyɛ fanɛ ma, Nyingbasa Pibinyɛn kɔ ekpa durnya to nɛ n ta alubi m paɔ.” Kumo be kaman nɛ e kanɛ eyurwusowura na: <sup>11</sup> “Ma e kanɛ fo na, niɔ to n ta fo kekpaɔ n yɔ epe.” <sup>12</sup> Nɛ kanyɛn na koso basa na kike be anishito n ta mbe kekpaɔ epul na to n yɔ epe. Demu na daɔ

chinchɛn basa na kike ga nɛ b di Ebɔɔɛ epaɔ a kanɛ: “Anyi maɔ naɔ wu le kike!”

**Yesu ka tre Livai be ashɛn**  
(Matu 9:9-13; Luuk 5:27-32)

<sup>13</sup> Yesu naɔ beta n yɔ Galili be kepaɔɔn na ase nɛ jimaɔ fara a ba nɛ e bee njini bumo. <sup>14</sup> E ka bee choɔ nɛ e wu lamposɔɔpo Livai, Alfias pibi nɛ e tase mbe eshunɔkpa nɛ Yesu kanɛ mo: “Bɛ ma so.” Nɛ Livai koso m be mo so.

<sup>15</sup> Kumo be kaman Yesu ka yɔ Livai pe n ya kaa ji, nɛ lamposɔɔpoana damta nɛ alubiworapoana ba tu mo nɛ mbe bebesoɔ na a ji. Loɔ be basa daa shibi ga a be Yesu so. <sup>16</sup> Efarisiana to be mbranjiniɔana na ka wu Yesu nɛ alubiworapoana nɛ lamposɔɔpoana ka tu abar a ji nɛ b bishi mbe bebesoɔ na: “Manɛ e ba nɛ mo nɛ lamposɔɔpoana nɛ alubiworapoana bee ji?” <sup>17</sup> Yesu ka nu kusɔ nɛ b kanɛ na nɛ e kanɛ bumo: “Basa nɛ b kɔ alenfia maa fin echeɔ, she basa nɛ baa lɔ. M maɔ ba nna nɛ m ba tre basa nɛ baa tre bumo be amu basa lela, alubiworapo nɛ m ba nɛ m ba tre.”

**Ekishi be demu na be kebishi be ashɛn**  
(Matu 9:14-17; Luuk 5:33-39)

<sup>18</sup> Jɔn kabɔɔɛberpo be bebesoɔ nɛ Efarisiana ka daa kishi nɛ basa ko ba Yesu kutɔ m ba bishi mo: “Manɛ e ba nɛ Jɔn kabɔɔɛberpo be bebesoɔ nɛ Efarisiana be bebesoɔ bee kaa kishi, nɛ fo ere be bebesoɔ maa kishi ere bre?” <sup>19</sup> Nɛ Yesu bishi bumo: “Menyee sha kejaɔ to be befɔ ka chena akonɔ nna a? Loɔ maɔ daga. Njkal kejaɔ mo kul na so, akonɔ maɔ mɔ bumo kike. <sup>20</sup> Ama jemaɛ ko bee ba nɛ b lara kejaɔ mo kul na bumo to. Saɔ na so nawule nɛ baɔn kishi.”

<sup>21</sup> Nɛ e naɔ kanɛ bumo le: “Basa maa kaa ku kechebi popɔɔ a tɛ kusɔbuuso dra. Nɛ b wora loɔ, kakpa nɛ b tɛ na beenɔ kpɛa to n lar kusɔbuuso dra na to n shin nɛ kemaɔ na e naɔn kpalga to n ti so. <sup>22</sup> Ekama male maɔn shuli n chulgi nsa popɔɔ n wɔɔ nsa be asɔ dra to. Nɛ e wora loɔ, nsa na beenɔ shin nɛ asɔ na e pante nɛ amo kike e jija. Kashentɛnɔ, nsa popɔɔ daga keluri asɔ popɔɔ to nna.”

**Ewushiache be demu be kebishi be ashɛn**  
(Matu 12:1-8; Luuk 6:1-5)

<sup>23</sup> Ewushiache ko Yesu nɛ mbe bebesoɔ ka na adurbi be ndɔ to a choɔ nɛ mbe bebesoɔ na fara a buri adurbi na be ako. <sup>24</sup> Nɛ Efarisiana na kanɛ Yesu: “Manɛ e ba nɛ fo bebesoɔ bee wora kusɔ nɛ anyi be mbra na bee kishi kewushiache?” <sup>25</sup> Nɛ Yesu bishi bumo: “Men maɔ naɔ kraɔ kusɔ nɛ Ewura Deevɛd wora saɔ nɛ e daa maɔ kɔ shɛn nɛ akonɔ daɔ pɛ mo nɛ basa nɛ b daa wɔ mo kutɔ na nna a? <sup>26</sup> E daɔ yɔ Ebɔɔɛ be lambu to nna n ya ta bodobodo nɛ b daɔ ta n lara sarga n sa Ebɔɔɛ na nna n we, njkeshin anyi be mbra na bee kanɛ fanɛ bɔɔɛmatapo na nawule e naɔn tiɔ n we loɔ be bodobodo na. Ama Deevɛd we kumo hale n sa basa na gba, saɔ nɛ Abiata daa la bɔɔɛmatapo nimuso na.” <sup>27</sup> Kamalga ere be kaman nɛ Yesu naɔ kanɛ bumo: “B

ɔŋɛ kewushiachɛ na nna n sa basa, manɛ basa nɛ b lɔŋɛ n sa kewushiachɛ na. <sup>28</sup> Amoso ma, Nyingbasa Pibinyɛn e la kewushiachɛ na gba be Enyenpe.”

**Kanyɛn nɛ mbe ɛnɔ wu na be asheɲ**  
(Matiu 12:9-14; Luuk 6:6-11)

**3** Ndoɲ nna nɛ Yesu naɲ beta n yɔ nshɛrbu na to nɛ kanyɛn ko malɛ kɔ ɛnɔ wuso a wɔ ndoɲ. <sup>2</sup> Basa ko malɛ gba daa wɔ ndoɲ a fin ekpa nɛ b wu Yesu kulubi, amoso b daa tɛ mo nna a keni fane e beerɲ chɛ kanyɛn na kewushiachɛ na a. <sup>3</sup> Nɛ Yesu kaɲɛ ɛnɔwusowura na: “Koso m ba anishito nfe.” <sup>4</sup> Kumo be kaman nɛ e bishi basa na: “Manɛ nɛ anyi be mbra na bee kaɲɛ anyi fane an baa wora kewushiachɛ, kewora kelela ŋko kewora kulubi, kumɔlga esa be ŋkpa ŋko keshin nɛ e mur?” Ama b maɲ tiɲ ŋ kaɲɛ shɛɲ. <sup>5</sup> Kumo be kaman nɛ Yesu keni bumo agbo nɛ kagbenejjaso ŋkpal b ka kɔ amu kpakpaso so nseɲ kaɲɛ kanyɛn na: “Teɲi fo ɛnɔ to.” E ka teɲi kumo to nɛ mbe ɛnɔ na nya elɛɲ. <sup>6</sup> Epul na to nɛ Efarisiana na lar nshɛr na to, nɛ bumo nɛ Hɛrɔdebi ya shɛr n to jina kanane baarɲ wora m mɔ Yesu.

**Kanane Yesu chɛ basa ashi kepagboɲ ko ase be asheɲ**

<sup>7</sup> Yesu nɛ mbe bebesopo na lar n yɔ Galili be kepagboɲ ase nɛ jimaɲ damta ko buu mo so. B shi Galili, <sup>8</sup> Judiya, Jerusalem nɛ Idumiya be efuli so nɛ Jɔɔdan be kaba so ndoɲ nɛ Tayɛ nɛ Saidɔn be kefeato nna. Jimaɲ damta ere ba Yesu kutɔ ŋkpal asɔ nɛ b nu e ka bee wora so. <sup>9</sup> Jimaɲ na be keshi so Yesu daɲ kaɲɛ mbe bebesopo na fane b lɔŋɛ ekuloɲ n yili mo nɛ e luri to nɛ basa na e sa maɲ kaɲ tir mo to ga. <sup>10</sup> Ŋkpal e ka daɲ chɛ basa damta so, belɔpo na kike daa ŋin abar a fin kebeta mo nna. <sup>11</sup> Saɲkama nɛ ayoyu lubi nɛ b wɔ basa to na baɲ wu Yesu, b daa shin nɛ basa na bee lar nna a tɔr mbe anishito a boɲ to a kaɲɛ: “Fo e la Ebɔrɛ Pibinyɛn na.” <sup>12</sup> Nɛ Yesu kpele ayoyu lubi na kusoe ga fane b sa maa kaɲɛ basa esa nɛ e la mo.

**Kanane Yesu lara mbe bebesopo kuduanyɔ na be asheɲ**  
(Matiu 10:1-4; Luuk 6:12-16)

<sup>13</sup> Nɛ Yesu dii kebeebi ko so n tre basa nɛ e daa sha nɛ b ba mo kutɔ. <sup>14</sup> Nɛ e lara basa kuduanyɔ fane mo nɛ bumo e baa wɔɔ nseɲ nase bumo ketre beshuɲipo. E lara bumo nna nɛ b ya kaa bɔ Ebɔrɛ be kubɔya <sup>15</sup> nseɲ sa bumo elɛɲ nɛ b baa tiɲ a ju mbuibi lubi basa to. Basa kuduanyɔ nɛ e lara na be atre nde: <sup>16</sup> Saimɔn, emo nɛ Yesu nase Pita na <sup>17</sup> nɛ Jeems nɛ mo sipo Jɔn, Zɛbedi be mbia, ketre nɛ Yesu daɲ tre bumo e la Bowanɛɛjes, kumo be kifito e la Basa Brembreɲ, <sup>18</sup> nɛ Andru nɛ Filip nɛ Baatɔlomiu nɛ Mati u nɛ Tɔmas nɛ Jeems, Alfias pibi nɛ Tadias nɛ Saimɔn, emo nɛ b daa tre Zɛlɔt na <sup>19</sup> nɛ Judas Iskareɔt, emo nɛ e daɲ ba ki edebɔrpo na.

**Yesu nɛ Biyelzibel be asheɲ**  
(Matiu 12:22-32; Luuk 11:14-23; 12:10)

<sup>20</sup> Nɛ Yesu yɔ epe. Nɛ jimaɲ damta naɲ chala hale nɛ Yesu nɛ mbe bebesopo maɲ nya kachena nɛ b ji. <sup>21</sup> Mbe basa ka nu kumo be asheɲ nɛ b lar nɛ b ba keta mo n lar ndoɲ, ŋkpal manɛ so, b nu basa ka bee kaɲɛ fane: “Mbe kumu kilgi nna.” <sup>22</sup> Mbraɲinipoana be beko nɛ b daɲ shi Jerusalem na daɲ ba kaɲɛ fane: “E kɔ mbuibi lubi be ewura Biyelzibel mo to nna. Mo e naa sa mo elɛɲ nɛ e kɔ a ju mbuibi lubi na.” <sup>23</sup> Nɛ Yesu tre basa na m bɔ bumo aɲasa: “Nuso nɛ Setani bee wora a ju Setani?” <sup>24</sup> Ewura kama nɛ mbe basa barga to a kɔ abar kena, kuwura na maarɲ cher ŋkeɲ tɔr. <sup>25</sup> Nɛ kakurge koɲwule to ebi barga to a kɔ abar kena, kakurge na beerɲ jija. <sup>26</sup> Amoso, nɛ Setani koso m barga mbe kumu to a kɔ mo gbagba be kumu kena, e maarɲ cher ŋkeɲ tɔr. <sup>27</sup> Esa kama maarɲ tiɲ n tintiɲ n luri elempo be lar to n ta mbe asɔ n yɔ ama e kre elempo na nna pɔɛɲ, nseɲ tiɲ n yuri mbe kowu na to be asɔ n yɔ. <sup>28</sup> Ma e kaɲɛ menyɛ kashenteɲto na fane nyingbasa be asheɲ lubi kike nɛ mbe mmalga kama nɛ a bee gbityi Ebɔrɛ beerɲ tiɲ n nya keyigempaɲ. <sup>29</sup> Ama ekama nɛ e malga ŋ gbityi Kiyoyu Cheeɲ na, mbe alubi na maɲ kɔ keyigempaɲ kike, ŋkpal manɛ so, e wora kulubi mbaanaayɔ.” <sup>30</sup> Yesu daɲ kaɲɛ loɲ nna ŋkpal beko ka daɲ kaɲɛ fane e kɔ kiyoyu lubi na so.

**Yesu mo nio nɛ mo siponyensoana be asheɲ**  
(Matiu 12:46-50; Luuk 8:19-21)

<sup>31</sup> Kachako Yesu mo nio nɛ mo siponyensoana daɲ ba Yesu kutɔ m ba yili kowushina n shuɲi fane b tre mo. <sup>32</sup> Nɛ jimaɲ nɛ b chena ŋ kulti Yesu na to be beko kaɲɛ mo: “Keni, fo nio nɛ fo siponyensoana yil kowushina a fin fo.” <sup>33</sup> Nɛ Yesu bishi: “Basa mo e la n nio nɛ n siponyensoana?” <sup>34</sup> Nɛ e kilgi ŋ keni basa nɛ b chena ŋ kulti mo na nseɲ kaɲɛ: “N nio nɛ n sipoana nde. <sup>35</sup> Ŋkpal manɛ so, ekama nɛ e bee wora Ebɔrɛ be aparshɛɲ e la n sipo nɛ n sipoche nɛ n nio.”

**Eduupo be keɲasa na be asheɲ**  
(Matiu 13:1-9; Luuk 8:4-8)

**4** Kumo be kaman nɛ Yesu naɲ beta n yɔ Galili be kepagboɲ na ase n ya bɔ mbe kubɔya. Jimaɲ nɛ k shɛr ŋ kulti mo na daa shi ga nɛ e kpal loɲ so n luri ekuloɲ to n chena. Ekuloɲ na daa deɲ nchu so nna nɛ jimaɲ na yil kedenji so ashi nchu na be kɔkɔ. <sup>2</sup> Ndoɲ nna nɛ e ta aɲasa ŋ ŋini bumo asɔ damta ŋ kaɲɛ: <sup>3</sup> “Men nu nfe. Kanyɛn ko e daa wɔɔ n lar n yɔ mbe kudɔsawule so nɛ e ya duu asɔ. <sup>4</sup> E ka ya kaa ŋmenyaɲ asɔ duuso na nɛ amo be ako tɔr ekpa to nɛ mbuibi ba tise amo n ji. <sup>5</sup> Nɛ ako malɛ tɔr kejasawule so, kakpa nɛ eshisher maɲ shi. K maɲ cher ko nɛ a kɔr, ŋkpal manɛ so, a maɲ yɔ nchiɲ ko. <sup>6</sup> Ama epenji ka baɲ lar nɛ asɔ kɔrso popɔrbi na bolo to, ŋkpal manɛ so, amo be nlinji maɲ yɔ nchiɲ ko nɛ asɔ na kike wɔl. <sup>7</sup> Asɔ duuso na be ako malɛ tɔr ewi to nɛ ewi na daɲ m pɛ amo nɛ a wora ŋ gben. <sup>8</sup> Asɔ duuso na be ako malɛ tɔr eshisher lela to

η κῶρ n dan n wora. Amo be ako wora bibi adesasa, ako adesheshe, ako male kalfa kalfa." <sup>9</sup> Ne Yesu kanje: "Fo ne fo ko asoe, fo nu."

**Kuso ne k ba ne Yesu bo anasa na be ashen**  
(Matiu 13:10-17; Luuk 8:9-10)

<sup>10</sup> Yesu nawule ka ya ka ne jiman na be beko tu mbe bebesopo na m ba kule mo fane e ηini bumo anasa na be afito. <sup>11</sup> Ne Yesu kanje: "Ebore bugi kuwura na to be keshen ηini be ewulo nna n sa menyι, ama anasa to ne basa pte bre been nu Ebore be kuwura na to be ashen."

<sup>12</sup> Lon ne baan keni, ama b maan wu shen, baan nu, ama b maan pin to. Ne manne alon, baan kilgi m be Ebore so, ne e ta bumo be alubi m pan bumo."

**Yesu ka ηini eduupo be kenasa na be kifito be ashen**  
(Matiu 13:18-23; Luuk 8:11-15)

<sup>13</sup> Ne Yesu bishi bumo: "Men man nyi kenasa ere be kifito a? Ne nuso ne menyee wora m pin anasa mo ne a ka na kike be afito? <sup>14</sup> Eduupo na e la esa ne e bee bo Ebore be kuboya na. <sup>15</sup> Basa ko du fane aso duuso ne a tor ekpa to na nna. B ban nu kamalga na ne Setani ba epul na to m ba lara kumo bumo be ηgbene to. <sup>16</sup> Basa ko male du fane aso duuso ne a tor kejasawule so na nna. B ban ya kaa nu kamalga na ne b so kumo ne kag-benefuli epul na to. <sup>17</sup> Ama k maa luri bumo to nene, amoso, b maa yirda a yo kufo. Awurfon ne tor ban tu bumo ηkpal kamalga na so, epul na to ne b be so η gben. <sup>18</sup> Basa ko male du fane aso duuso ne a tor ewi to na nna. Le be basa e naa nu kamalga na, <sup>19</sup> ama durnya ere to be kafon ne kumo be kemansherbisha ne ayelgaso kike bee luri bumo to nna n so kamalga na be kaboron ne b be so η gben. <sup>20</sup> Basa ko male du fane aso duuso ne a tor eshisher lela to na nna. Bumo e naa nu kamalga na nsaa so kumo a bar tor fane kanane aso duuso bee wora bibi na, sanjo a bee wora bibi adesa, sanjo bibi adeshe ne sanjo male bibi kalfa."

**Fitila ne katishan buuso na be ashen**  
(Luuk 8:16-18)

<sup>21</sup> Ne Yesu nan kanje: "Emo e naan ta katishan m buu fitila so ηko n ta fitila na n yili gedo be kaseto? Manne fitila be eyilikpa ne esa bee ta kumo a yili a? <sup>22</sup> Kuso ne k ηana kike been ba dii efuli ne kuso ne k buu so male kike be wulo e ba bugi so n lar kefulo so. <sup>23</sup> Amoso, fo ne fo ko asoe, fo nu."

<sup>24</sup> Ne e kanje bumo: "Men baa de kuso ne menyee nu so. Kanankamaso ne menyee ber aso a sa basa, lon gbagba chap ne Ebore been ber amo n sa menyι hale ne men nan nya n ti so. <sup>25</sup> Ekama ne e ko been nya n ti so, ama ekama ne e man ko, gbre ne e ko na gba baan so mo kutu."

**Kuso korso be kenasa na be ashen**

<sup>26</sup> Ndon nna ne Yesu nan kanje: "Ebore be kuwura na du fane esa ka ηmenyan aso duuso kud to nna <sup>27</sup> nsen

ya kaa dese a di a koso kapa ne kanye ne aso duuso na male bee kor a dan. Ama mo ere man nyi amo be kekor ne amo be kedar na to. <sup>28</sup> Kasawule na e naa shin ne aso na bee kor a wora. Sososo kedibi poporbi na e naa lar ne k ba dan n wora bibi. <sup>29</sup> Bibi na ban bel, kanyen na bee la kasan nna epul na to n luri amo to a tenji, ηkpal mane so, kasotenji be jeman fo."

**Kakilia be keduuso be kenasa be ashen**  
(Matiu 13:31-32; Luuk 13:18-19)

<sup>30</sup> Kumo be kaman ne Yesu bishi bumo: "Mane ne anyeen ta Ebore be kuwura na m ber? Mane be kenasa ne anyeen ta η ηini kumo be kifito? <sup>31</sup> K du fane kakilia be keduuso nna, durnya to be aduusoana be kefimbι ne esa bee ta a duu kasawule so. <sup>32</sup> Esa ban ta kumo n duu, k bee dan a ki ndibi to be kegbonji nna a wora ayabi gbongbonji ga, ne mbuibi e ba kaa to amo be asha a woto ayabi na to."

**Anasa be ashen**  
(Matiu 13:34-35)

<sup>33</sup> Le be anasa ne Yesu dan ta m bo mbe kuboya. Amo ne e kanje bumo na kike daa la amo ne baan tin m pin to nna. <sup>34</sup> E daa maa malga basa kutu ne e man bo anasa, ama mo ne mbe bebesopo nawule ban ya ka, e daa kanje bumo amo be afito nna.

**Yesu ka yoo afugbon be ashen**  
(Matiu 8:23-27; Luuk 8:22-25)

<sup>35</sup> Kumo be kamonche be kaaseso ne Yesu kanje mbe bebesopo: "Men shin ne an dii kepagbon ere be kaba ndon." <sup>36</sup> Ne mbe bebesopo na lar jiman na to m ba luri ekulon mo ne Yesu wo to na to nsen far mo a yo. Eku-lon pteana gba daa wo ndon. <sup>37</sup> Ndon nna ne afugbon ko ber m ba ne atili na fara a da a luri ekulon na to, hale ne k tenj fara a bok nchu. <sup>38</sup> Sanje na so ne Yesu dese mbe kuso kaputi so ekulon na to, kamanto a di ne mbe bebesopo na tin mo η kanje: "Enjipo, an ka bee shin ne an mur ere, k man tir fo a?" <sup>39</sup> Ne Yesu koso m ponte afu na so: "Lo dindin!" nsen kanje kepa na: "Yoo boenj!" Ndon nna ne afu na lo dindin, ne kakpa na kike wora shruum. <sup>40</sup> Kumo be kaman ne Yesu bishi bumo: "Mane nna ne kufu pe menyι lon? Hale mbre, menyι man nan nya yirda a?" <sup>41</sup> Ama kufu dan pe bumo ga ne b fara a bishi abar: "Nuso male be nyingbasa nde? Hale afu ne nchuana gba bee nu mbe koto."

**Yesu ka che mbuibilubiwura ko be ashen**  
(Matiu 8:28-34; Luuk 8:26-39)

**5** Ne b ba Galili be kepagbon na be kaba ndon, Gerasaebi be efuli so. <sup>2</sup> Yesu ka ban lar ekulon na to ne kanyen ko lar abeelan ne baa puli bubuni akpa m ba sher mo to. <sup>3</sup> Amo be kanyen daa ko kiyoyu lubi nna nsaa wo nchanana na akpa. <sup>4</sup> Esa kama daa man naa nyi kuso ne baan wora mo. B dan ta ηgbelebi nna η kre mbe enjana ne aya, ama sanjama e daa tuge amo to nna a bok mbe aya so be ηgbelebi na kike. Mbe elen na so esa kama daa maa tin a pko mo so. <sup>5</sup> E daa nite a



kilgi to nchanjana na ne abeebi na so nna a boŋ to a ta ajembu a ku mbe kumu kapa ne kanye.

<sup>6</sup> E ka daŋ yili kufɔ n wu Yesu ne e shile m ba gbir mbe anishito m boŋ to elenjo a kaŋe: <sup>7</sup> "Yesu, Ebɔre Enyenpetale Pibinyen, mane ne fee fin ma to? Ebɔre so, mee kule fo nna, sa maŋ tɔɔ ma." <sup>8</sup> E daŋ kaŋe loŋ nna ŋkpal Yesu ka daŋ kaŋe faŋe kiyoyu lubi na e lar mo to so. <sup>9</sup> Ne Yesu bishi mo: "Fo ketre?" Ne e kaŋe: "Ma ketre e la jimaŋ, ŋkpal mane so, an shibi nna." <sup>10</sup> Ne e kule Yesu ga faŋe e sa maŋ kaŋ ju ayoyu lubi na efuli na so. <sup>11</sup> Jemane na so ne epreku damta ko daŋ taga to ndoŋ a ji kebeebi ko ase. <sup>12</sup> Ne ayoyu lubi na kule Yesu ŋ kaŋe: <sup>13</sup> "Shin ne an ya luri epreku ere to." Ne e sa bu-mo ekpa. Ne ayoyu lubi na lar kanyen na to n ya luri epreku na to. Epreku na kike daŋ fo ŋgboŋ anyɔ n shile m bɔla kebeebi na be kaseto n ya luri kepagboŋ na to m mur.

<sup>14</sup> Eprekukpapoana na ka wu loŋ ne b shile n ya bɔ kumo be kubɔya n sa kade na to ebi ne bumo ne b wɔ ndɔana kike to. Ne basa lar n ya keni kusɔ ne k wora na. <sup>15</sup> B ka ba Yesu kutɔ m ba wu mbuibilubiwura na, kanyen ne e daa kɔ jimaŋ mo to na, ka kɔ mbe nfera lela m buu asɔ a tase ne kufu pe bumo ga. <sup>16</sup> Bumo ne b daa wɔɔ n wu kusɔ ne k wora na kaŋe kusɔ ne k wora mbuibilubiwura na ne epreku na. <sup>17</sup> Ne b fara a kule Yesu faŋe e lar bumo be efuli so.

<sup>18</sup> Yesu ka bee luri ekuloŋ to ne kanyen ne mbuibi lubi daa wɔ mo to na kule mo ŋ kaŋe: "Shin ne n tu fo a yɔ." <sup>19</sup> Ama Yesu daa maŋ shuli nseŋ kaŋe mo: "Beta n yɔ epe fo basa kutɔ n ya kaŋe bumo kusɔgboŋ ne Enyenpe wora n sa fo ne kanane e wu fo kuwɔr be asheŋ." <sup>20</sup> Ne kanyen na beta n yɔ nde kudu na kike to n ya kaa kaŋe kusɔgboŋ ne Yesu wora n sa mo na be asheŋ ne k chinchin ekama ne e nu mbe kubɔya na ga.

**Jairus pibiche ne kache ne e beta Yesu be asheŋ**

(Matiu 9:18-26; Luuk 8:40-56)

<sup>21</sup> Yesu ka naŋ beta n ta ekuloŋ n yɔ kepagboŋ na be kaba ndoŋ ne jimaŋ damta naŋ chala m buu mo kepa na ase. <sup>22</sup> Ndoŋ nna ne kade na to be nsherbu to be enimu ko ne baa tre jairus na ba wu Yesu nseŋ gbir mbe anishito <sup>23</sup> ŋ kule mo ga ŋ kaŋe: "M pibichesobi e naa lɔ ga a shin ne e wu. Amoso, wora ania m ba ta fo enɔ n denji mo so ne e nya alenfia nsaa maŋ wu." <sup>24</sup> Ne mo ne Yesu fara a yɔ. Ne jimaŋ damta ko be mo so, hale a tir mo to.

<sup>25</sup> Kache ko male daa wɔɔ a shil ŋklaŋ nfe kuduanyɔ <sup>26</sup> n tɔɔ mbe kumu adurwuraana damta be enɔ to n ji-ja mbe amansherbi kike a fin keche mbe kumu, ama sanjkama kulɔ na daa ti so nna. <sup>27</sup> Ŋkpal e ka daŋ nu Yesu be asheŋ so ne e daŋ luri jimaŋ na to m ba Yesu be kaman <sup>28</sup> ŋ kaŋe mbe kumu: "Ne m baŋ beta mbe asɔbuuso ere gba, meere nya alenfia."

<sup>29</sup> E ka beta mbe asɔbuuso na, epul na to ne ŋklaŋ na ku. Ne mo gbagba pin mbe eyur to faŋe e nya alenfia. <sup>30</sup> Epul na to ne Yesu pin elen ka lar mo to ne e kilgi jimaŋ na to m bishi: "Esa mo e beta ma asɔbuuso?"

<sup>31</sup> Ne mbe bebesopo kaŋe: "Fo gbagba nyi kanane basa shi a buu fo so nseŋ naa bishi faŋe esa mo e beta fo a?" <sup>32</sup> Ama Yesu maŋ tuge bumo ŋ kraa keni a fin esa ne e beta mbe asɔbuuso na. <sup>33</sup> Kache na ka pin faŋe e nya alenfia ne e lar a chicha kufuso m ba gbir Yesu be anishito ŋ kaŋe mo kusɔ ne k wora na kike. <sup>34</sup> Ne Yesu kaŋe mo: "M pibiche, fo yirda e che fo. Baa yɔ ne kagbenewushi. Fo nya alenfia."

<sup>35</sup> Yesu daŋ kraa malga nna ne mbɔ shi nsherbu to be enimu pe m ba kaŋe jairus: "Fo pibiche na wu. Amoso, sa maŋ naŋ tɔɔ enjinipo na."

<sup>36</sup> Ama Yesu maŋ tuge bumo nseŋ kaŋe nsherbu to be enimu na: "Sa maa lɔ kufu, fo ere e yirda de." <sup>37</sup> E maŋ shin ne ekama be mo so she Pita ne Jeems ne mo sipo jɔn. <sup>38</sup> B ka fo nsherbu to be enimu na pe ne Yesu wu laŋ na to be kebagato n nu b ka bee shu kebia na be keeli a boŋ to. <sup>39</sup> E ka luri laŋ na to ne e bishi bumo: "Mane be awɔr nde? Mane nna ne menyee shu? Kebia na maŋ wu nna, e bee di nna."

<sup>40</sup> Ne basa na fara a mushe mo. Ne e shin ne bumo kike lar laŋ na to ŋ ka kebia na mo tuto ne mo nio ne mbe bebesopo asa na n ya luri ebu ne kebia na daa dese to na to. <sup>41</sup> Ndoŋ nna ne e pe mbe enɔ to ŋ kaŋe mo: "Talita kum." Kumo e la faŋe "Kebichebi, ma e kaŋe fo: Ninji to."

<sup>42</sup> Epul na to ne e koso n fara a nite a kilgi to. E daa la nfe kuduanyɔ nna. Kusɔ ne k wora na daŋ chinchin bu-mo ga. <sup>43</sup> Ama Yesu daŋ fie bumo so ga faŋe b sa maŋ kaŋe esa kama nseŋ kaŋe: "Men sa mo kusɔ ko ne e ji."

**B ka kini Yesu ashi Nazaret be asheŋ**

(Matiu 13:53-58; Luuk 4:16-30)

**6** Yesu ka lar ndoŋ ne e beta n yɔ mo gbagba be kade to ne mbe bebesopo be mo so. <sup>2</sup> Kewushi-ache ka fo ne e fara a ŋini basa abɔreshen ashi nsherbu na to ne mbe kenjini na daŋ chinchin basa damta ne b daa wɔ ndoŋ nseŋ nu kumo na ga ne b bishi abar: "Nne ne kanyen ere nya ade kike? Nne ne e nya le be kanyiasheŋ ere? Nuso ne e bee wora a wora emamachisheŋ ere?" <sup>3</sup> Manne mo e la kapenta na a? Mɛeri pibi ne Jeems ne Josef ne Judas ne Saimɔn bumo da nna a? Manne anyi ne mo sipocheana e wɔ nfe na a?" Ndoŋ nna ne b kpal kumo so ŋ kini kesɔ mo.

<sup>4</sup> Ne Yesu kaŋe bumo: "Anebi kike bee nya bunyan kaplekama she mo gbagba be kade to ne mo kurgepoana ne mbe laŋ to ebi kutɔ."

<sup>5</sup> E daa maŋ tinj n wora emamachisheŋ kama ndoŋ she e ka baŋ ta enɔ n denji belpo gbɛ ko so ne b nya alenfia. K chinchin mo ga ŋkpal basa na ka daa maa ko yirda so.

**Yesu ka shunji bebesopo kuduanyɔ na be asheŋ**

(Matiu 10:1, 5-15; Luuk 9:1-6)

<sup>6</sup> Ne Yesu kulti ndoŋ be ndewurbi na kike to n ya kaa ŋini basa abɔreshen. <sup>7</sup> Kachako ne e tre bebesopo kuduanyɔ na m ba sher n shunji bumo benyɔnyɔ nseŋ sa bumo elen ne b baa tinj a ju mbuibi lubi basa to <sup>8</sup> nseŋ

kaɲe bumo: "Men sa maɲ ta sheɲ n ti menyɪ be amu so she kekpaɓi. Men sa maɲ ta ajɪbi ŋko bekulepo be koɲ-gu ŋko n ta amansherbi n wɔɔɔ menyɪ be ejifa to.

<sup>9</sup> Men wɔɔɔ aseɓta, ama men sa maɲ kaɲ buu kale nyɔ-sopo." <sup>10</sup> Ne e naɲ kaɲe bumo: "Laɲ kama to ne men ya luri ne b so menyɪ, men baa wɔ ndoɲ hale ne men ya lar kade na to. <sup>11</sup> Kaplekama maɓe ne men fo ne b maɲ so menyɪ ŋko ŋ kini kenu menyɪ be kubɔya na, men lar ŋ gbaɲgbaɲ menyɪ be aya to be shisher n le bumo ne k baa la bumo be kekini menyɪ na be tɔɔɔ." <sup>12</sup> Ne b lar n ya bɔ kubɔya na faɓe ekama e lar mbe asheɲ lubi to. <sup>13</sup> Ne b ju mbuɓi lubi damta ashi basa to n chulgi ŋku n wurge belɔpo damta so n che bumo.

**Ɔɲ kabɔreberpo be luwu be asheɲ**

(Matu 14:1-12; Luuk 9:7-9)

<sup>14</sup> Ewura Herɔd daɲ nu asheɲ ere kike ŋkpaɓ Yesu be ketre ka so kaplekama so. Ne beko kaɲe: "Ɔɲ kabɔreberpo e naɲ tiɲi luwu to m ba na. Amoso ne e ko le be eleɲ mo to a wora asheɲ loɲ na." <sup>15</sup> Ne beko maɓe kaɲe: "Elaija nna." Ne beko kaɲe: "Anebi nna faɓe dra na peyaana be eko."

<sup>16</sup> Herɔd ka nu kumo ne e kaɲe: "Ɔɲ kabɔreberpo ne n shin ne b ku mbe kumu na e naɲ tiɲi luwu to na."

<sup>17</sup> Mo, Herɔd gbagba e daɲ shin ne b pe Ɔɲ ŋ kre nseɲ ti mo ebu. Herɔd daɲ wora loɲ nna ŋkpaɓ Herodias, mo sipo Filip be eche ne e daɲ kil na so. <sup>18</sup> Le ne Ɔɲ kabɔreberpo daa kaɲe Herɔd: "K maɲ daga fo ka ta fo sipo Filip be eche."

<sup>19</sup> Amoso, Herodias daɲ kurge mo yurkishi nna a fin mo ne e mɔ, ama e daa maɲ tiɲ ŋkpaɓ Herɔd ka daa ŋana Ɔɲ na so. <sup>20</sup> Herɔd daa nyi Ɔɲ ka daa la esa lela ne esa cheembi, amoso, e daa de mo so nna nene. E daa sha kebaanu mbe mmalga, ama saɲkama ne e nu amo, a bee jija mbe kagbene to nna.

<sup>21</sup> Ama kachako Herodias nya kusɔ ne e daa sha na. Kumo be kamɔnche daa la Herɔd be kakurgeache nna ne e wora kejigboɲ n sa abane be benimu ne benapo be benimu ne Galili be bebunyampoana. <sup>22</sup> Ne Herodias pibiche lar m ba cha ne k par Herɔd ne mbe befo ga. Ne Ewura na kaɲe kebichebi na: "Kule ma kusɔ kama ne fee sha ne n sa fo." <sup>23</sup> Kumo be kaman ne e bɔ ntaɲ ŋ kaɲe mo: "Meen sa fo kusɔ kama ne fo kule ma hale ne k la efuli ere be bargato gba."

<sup>24</sup> Ne kebichebi na lar n ya bishi mo nio: "Mane ne meen kule?" Ne mo nio kaɲe: "Ɔɲ kabɔreberpo be kumu." <sup>25</sup> Ne kebichebi na jɔ to m beta epul na to n yɔ Ewura na kutɔ n ya kaɲe: "Mee sha fo ka bar ma epul ere to Ɔɲ kabɔreberpo be kumu keɓeɓa so."

<sup>26</sup> Ndoɲ nna ne Ewura na be kagbene jija mo ga, ama e daa maa sha ne e kini ŋkpaɓ ntaɲana ne e bɔ mbe befo be anishito na so. <sup>27</sup> Epul na to ne e shuɲi mbɔɲwura faɓe e ya bar Ɔɲ be kumu. <sup>28</sup> Ne mbɔɲwura na yɔ kabutikpa n ya ku Ɔɲ be kumu n ta kumo n denji keɓeɓa so m ba sa kebichebi na ne e ta kumo n sa mo nio. <sup>29</sup> Ɔɲ be bebesopo ka nu demu na ne b ya ta mo n ya nase kejembulaɲ to nchaɲ to.

**Yesu ka sa basa ŋgboɲ anu ajɪbi be asheɲ**

(Matu 14:13-21; Luuk 9:10-17; Ɔɲ 6:1-14)

<sup>30</sup> Beshuɲipo na ka beta m ba Yesu kutɔ ne b ba kaɲe mo asɔ ne b wora ne asheɲ ne b ŋini kike. <sup>31</sup> Saɲe na maɓe so basa damta daɲ baa ba bumo kutɔ nna a yɔ, amoso, Yesu ne mbe bebesopo daa maɲ nya kachena gba ne b ji ajɪbi. Ŋkpaɓ loɲ so le ne e daɲ kaɲe bebesopo na: "Men shin ne an fin kakpa ne basa maɲ wɔɔɔ ne men nya n wushi gbɓeɓi." <sup>32</sup> Ndoɲ nna ne bumo nawule luri ekuloɲ to n yɔ kakpa ne basa maɲ wɔɔɔ.

<sup>33</sup> Ama basa damta wu b ka bee yɔ m pin epul na to basa ne b la bumo, ne b lar nde na kike to n shile aya fuful n daɲ Yesu ne mbe bebesopo keyɔ ndoɲ. <sup>34</sup> Yesu ka lar ekuloɲ na to ne e wu jimaɲ damta na ne bumo be asheɲ pe mo kuwɔr, ŋkpaɓ mane so, b daa du faɓe mbolɔɔ ne b maɲ ko ekpaɓo nna. Ne e fara a ŋini bumo asɔ damta. <sup>35</sup> Kaboɲ ka bee jija to na ne mbe bebesopo ba mo kutɔ m ba kaɲe mo: "Kaboɲ bee jija to nna na. Kakpa ere maɓe maɲ la basa to. <sup>36</sup> Amoso, to bumo aya ne b yɔ ndɔana ne ndewurbi ne a taga to nfe ere to n ya tɔ kusɔ ko n ji."

<sup>37</sup> Ne Yesu kaɲe bumo: "Menyi gbagba e sa bumo kusɔ ko ne b ji." Ne b bishi mo: "Fee sha an ka ya tɔ pɔɲ alfaɲyɔso be bodobodo nna m ba sa bumo ne b ji a?"

<sup>38</sup> Ne Yesu bishi bumo: "Ebodobodo afane ne men ko? Men ya keni." B ka yɔ n ya keni ne b ba kaɲe mo: "Ebodobodo anu ne ekɔɔɔ anyɔ ne an ko."

<sup>39</sup> Ne Yesu kaɲe bumo faɓe b shin ne basa na e bargata to ntunɲ ntunɲ so n chena afitiri bumbunɲ na so. <sup>40</sup> Ne basa na chena m be abar so, beko ntunɲ kalfa kalfa, beko maɓe ntunɲ adununu. <sup>41</sup> Ne Yesu ta ebodobodo anu ne ekɔɔɔ anyɔ na nseɲ keni esoso n nefa amo nseɲ fara a buri ebodobodo na to a sa bebesopo na faɓe b baa sa basa na. Kumo be kaman ne e chige ekɔɔɔ na gba to n sa bumo kike. <sup>42</sup> Ne ekama we m moe. <sup>43</sup> Ne bebesopo na tise ebodobodo ne ekɔɔɔ jɲi-ka na m bɔɔ nlaɲtaɲe kuduanyɔ. <sup>44</sup> Basa ne b we ebodobodo na daa sa faɓe benyen ŋgboɲ anu.

**Yesu ka nite nchu so be asheɲ**

(Matu 14:22-33; Ɔɲ 6:15-21)

<sup>45</sup> Epul na to ne Yesu shin ne mbe bebesopo luri ekuloɲ to n juɲkpaɓ mo n yɔ Betsaida, kepaɲboɲ na be kaɓa ndoɲ ne mo ale shin ne jimaɲ na yɔ epe. <sup>46</sup> E ka kela bumo n loge ne e yɔ kebeebi ko so ne e ya kule Ebɔɓe. <sup>47</sup> Kanye ka ya biri ne ekuloɲ na wɔ kepaɲboɲ na be nferinto ne Yesu maɓe wɔ kedeɲi so. <sup>48</sup> E wu faɓe ekuloɲ na be kefar ka bee nu mbe bebesopo, ŋkpaɓ mane so, afu daa kpata kumo nna. Amoso, koshinyen juɲkpaɓe so e nite nchu na so m ba bumo kutɔ. <sup>49</sup> E daa sha kebaa baɲ bumo so nna n choɲ, ama b wu mo e ka na nchu na so, ne b fee n feeto: "Kebuniyoyu!" <sup>50</sup> Ŋkpaɓ mane so, bumo kike daɲ wu mo nna ne kufu pe bumo ga.

Epul na to ne Yesu malga bumo kutɔ ŋ kaɲe: "Men keta kagbene, ma nna. Men sa maa lɔ kufu." <sup>51</sup> Ne e luri ekuloɲ na to n tu bumo ne afu na yɔɔ. Ne k

chinchij bebesopo na ga, <sup>52</sup> nkpal manɛ so, b daa man pin ebodobodo be mamachi be keshɛn nɛ e wora na to, nkpal b ka daa ko amu kpakpaso na so.

**Yesu ka chɛ Genesaret be belɔpo be ashen**  
(Matu 14:34-36)

<sup>53</sup> B ka dii kepagbon na m ba kedenji so ashi Genesaret, nɛ b ba chɛ ekulon na m muni. <sup>54</sup> B ka ban lar ekulon na to nɛ basa pin Yesu epul na to. <sup>55</sup> Kaplekama nɛ b nu Yesu ka wɔ efuli na so, b daa ta belɔpo nna a denji akpata so a bar mo. <sup>56</sup> Kaplekama male nɛ Yesu dan yɔ, ndewurbi to nkɔ ndegbon to nkɔ ndɔana to, basa daa ta bumo be belɔpo nna a lar kowu a kule mo fanɛ e ban wora ania n shin nɛ belɔpo na e nya mbe kusɔbuuso be kɔnɔ so gba m beta. Bekama male kike nɛ b beta kumo nya alenfia.

**Draebi be ashen**  
(Matu 15:1-9)

**7** Kachako Efarisiana na nɛ mbranjinipoana na be beko nɛ b dan shi Jerusalem m ba na dan ba sher nkulti Yesu. <sup>2</sup> B dan wu fanɛ mbe bebesopo ko daa ko encyurpi nna a ji ajibi, kumo e la fanɛ b daa man fɔr bumo be encana fanɛ kananɛ Efarisiana na dan njini na pɔɛn nsaa ji. <sup>3</sup> Nkpal manɛ so, Efarisiana nɛ Juwebi na daa be bumo nanaana be keshɛn njiniso so nna fanɛ b maa ji ama b ban fɔr bumo be encana nna fanɛ kananɛ bumo be edankaresheɛn bee njini na. <sup>4</sup> Bumo alɛ ban shi keɛ to m ba, b maa ji shɛn ama b fɔr bumo be amu dan kare so nna pɔɛn. Bumo alɛ dan naa be edankare damtaana so nna fanɛ kananɛ baa fɔr nwiebi to nɛ mpuliya to nɛ danyan be ntishan to na.

<sup>5</sup> Amoso, le nɛ Efarisiana na nɛ mbranjinipoana na dan bishi Yesu: "Manɛ e ba nɛ fo bebesopo maa be an nanaana be kenjini nɛ b yige n sa anyi na so nsaa wɔtɔ a ji nɛ encyurpi?"

<sup>6</sup> Nɛ Yesu kanɛ bumo: "Kebirkɔnshiwuraana ere, anebi Aizaaya ka dan wu menyɛ be ashen nkane na baa la kashenten nna. E ye:

Ebɔrɛ kanɛ: 'Basa ere be nnɔ nawule nɛ b ko a bunyan ma,

ama bumo be ngbene man taga ma to.

<sup>7</sup> Bumo be kebunyan ma la bunyan fulon nna, nkpal manɛ so, nyingbasa be mbra nɛ b ta nkɛ Ebɔrɛ peya a njini.' "

<sup>8</sup> Nɛ Yesu kanɛ: "Men yige Ebɔrɛ be mbra n nase nsaa be nyingbasa be edankaresheɛn so."

<sup>9</sup> Nɛ e nan kanɛ: "Men kini Ebɔrɛ be mbra ngbalanto nsaa be menyɛ be edankaresheɛn so. <sup>10</sup> Nkpal manɛ so, anebi Mosis dan kanɛ fanɛ: 'Bunyan fo tuto nɛ fo nio,' nɛ: 'Ekama nɛ e malga nkɛ gbiti mo nio nɛ mo tuto, b mo amodɔnwura.' <sup>11</sup> Ama menyee njini fanɛ nɛ esa ko kusɔ ko nɛ e beɛn tin n ta n chɛ mo tuto nkɔ mo nio to nsen kanɛ bumo fanɛ: 'Korban be kusɔ nde,' kumo e la fanɛ 'Ebɔrɛ e wɔ,' <sup>12</sup> e ko ekpa nɛ e beɛn tin nkɛ keta kumo n chɛ mo tuto nɛ mo nio to. <sup>13</sup> Lon nɛ menyee wora a keni Ebɔrɛ be kamalga na jiga nsaa njini basa menyɛ

gbagba be edankaresheɛn na. Ashen damta ko gba kraa wɔtɔ a du fanɛ ade nɛ menyee wora amo."

**Asɔ nɛ a bee jija esa be ashen**  
(Matu 15:10-20)

<sup>14</sup> Nɛ Yesu nan tre jiman na m ba mo kutɔ m ba kanɛ bumo: "Menyi kike e kan kusoe n nu nfe nsen pin to.

<sup>15</sup> Manɛ kusɔ nɛ k bee shi kowu a luri nyingbasa to e naa jija mo, ama kusɔ nɛ k bee jija esa e la kusɔ nɛ k bee shi mo to a lar. <sup>16</sup> Menyɛ nɛ men ko asoe, men nu."

<sup>17</sup> E ka yige jiman na n yɔ epe nɛ mbe bebesopo bishi mo kenasa na be ashen.

<sup>18</sup> Nɛ Yesu bishi bumo: "Menyi alɛ gba maa pin ashen to a? Menyɛ man nyi fanɛ kusɔ nɛ k bee shi kowu a luri esa to maan tin n jija mo a? <sup>19</sup> Nkpal manɛ so, k maa luri mbe kagbene to, mbe epun nawule to nɛ k bee luri a lar mbe eyur to." Yesu dan malga le be demu nna a njini fanɛ kejibi kike wale keji.

<sup>20</sup> Nɛ e nan kanɛ: "Kusɔ nɛ k bee jija esa e la kusɔ nɛ k bee shi mo to a lar, <sup>21</sup> nkpal manɛ so, esa be kagbene to nɛ nferɔ lubi nɛ a bee shin nɛ e bee luri kusɔ jigaya be kanyensha nɛ kashesha to bee shi a lar. <sup>22</sup> Ndon nɛ kayu nɛ kamɔ nɛ kubojuaji nɛ kayelga nɛ dalubisher nɛ kafule nɛ kusɔ jigaya nɛ kayurbesa, nɛ basa be atre be kejija nɛ kamoowu nɛ kawuli kike bee shi. <sup>23</sup> Le be alubi ere kike e naa shi esa to a lar a jija mo."

**Kache ko be yirda be ashen**  
(Matu 15:21-28)

<sup>24</sup> Nɛ Yesu lar ndon n yɔ efuli nɛ k mata Tayɛ nɛ Saidɔn be ndegbonana na to. E ya luri lan ko to a maa sha ekama e pin fanɛ e wɔ ndon, ama e man tin nkɛ njana mbe kumu. <sup>25</sup> Amoso, kache ko nɛ mo pibiche daa ko kiyoyu lubi mo to na nu Yesu be ashen m ba mo kutɔ epul na to m ba gbir mbe anishito. <sup>26</sup> Kache na daa la efuli ko so be esa nna, b kurge mo Fenisha ashi Siriya nna. Ndon nna nɛ e kule Yesu fanɛ e ju kiyoyu lubi na ashi mo pibiche na to. <sup>27</sup> Nɛ Yesu kanɛ mo: "Men shin nɛ an bela mbia pɔɛn. A man daga b ka ta mbia be ajibi n nkɛ nkɔnɔ."

<sup>28</sup> Nɛ e shuli nkɛ kanɛ: "Kashenten nna Enyenpe, ama nkɔnɔ gba bee kaa dese ejikpa a tise mbia be ejinka a ji."

<sup>29</sup> Nɛ Yesu kanɛ mo: "Nkpal keshɛn nɛ fo malga ere so, baa yɔ epe. Kiyoyu lubi na lar fo pibiche na to."

<sup>30</sup> E ka beta n yɔ epe nɛ kebia na dese gedo so nɛ kiyoyu lubi na lar mo to kashenten to.

**Yesu ka chɛ neemunyaɛn ko be ashen**

<sup>31</sup> Nɛ Yesu nan lar Tayɛ be efuli so m bola Saidɔn n yɔ Galili be kepagbon na ase m bola nde kudu na be efuli be ekpa so.

<sup>32</sup> Ndon nna nɛ basa ko bar mo neemunyaɛn ko nɛ kamalga daa nu mo m ba kule Yesu fanɛ e ta mbe enc n denji mo so. <sup>33</sup> Ndon nna nɛ Yesu ta mo n lar jiman na to n yɔ ekarso n ya ta mbe ashilbi n wɔtɔ kanyen na be asoe to nsen tuu echɔl n wɔtɔ enc to nsen beta kanyen

na be kudonduloŋ. <sup>34</sup> Kumo be kaman ne Yesu keni esoso n shu to ŋ kaŋe kanyen na be asoe: "Efata!" Kumo e la fane "Men bugi to!"

<sup>35</sup> Epul na to ne kanyen na be asoe bugi ne mbe kudonduloŋ yɔɔ mo to ne e fara a malga nene. <sup>36</sup> Ne Yesu fie bumo kike so fane b sa maŋ kaŋ malga kumo be asheŋ ŋ ŋjini esa kike, ama kanaanamaso ne e fie bumo so, loŋ ne bumo ale gba malga kumo be asheŋ. <sup>37</sup> K daŋ chinchin bekama ne b nu kumo be asheŋ ga ne b kooba ŋ kaŋe: "Kanan e nyi asheŋ be kewora loŋ! Hale e bee tiŋ a shin ne ekpawu bee nu ne eneemu male bee malga."

**Yesu ka sa basa ngboŋ ana ajibi be asheŋ**  
(Matiu 15:32-39)

**8** K maŋ cher ko ne jimaŋ damta ko naŋ sher Yesu kutɔ. Saŋe na so ne sheŋ maŋ naa wɔɔ ne b ji ne Yesu tre mbe bebesopo na m ba mo kutɔ m ba kaŋe bumo: <sup>2</sup> "Basa ere be asheŋ bee keta ma kuwɔr, ŋkpal mane so, bumo be nche asa nde b ka wɔ ŋ kutɔ nfe ŋkaa maa nya sheŋ a ji. <sup>3</sup> N shin ne b ta akonŋ n yɔ epe, baan chel ekpa to, ŋkpal mane so, bumo be beko shi kufɔ nna."

<sup>4</sup> Ne mbe bebesopo na bishi mo: "Kiyi ere to nfe be nne ne esa been nya ajibi ne a fo basa damta ere kike ne b ji?"

<sup>5</sup> Ne Yesu bishi bumo: "Ebodobodo afane ne men ko?" Ne b kaŋe mo: "Ebodobodo ashunu."

<sup>6</sup> Ne e shin ne jimaŋ na chena kasawule. Ne e ta ebodobodo ashunu na nseŋ chɔɔ Ebɔre nseŋ fara a buri amo to a sa mbe bebesopo na fane b baa sa jimaŋ na ne bebesopo na wora loŋ. <sup>7</sup> B daa ko ekɔɔɔɔɔ ko gba. Ne Yesu ta amo nseŋ nefaa amo ŋ kaŋe bebesopo na fane b ta amo ale gba n sa basa na. <sup>8</sup> Ne ekama we m moe. <sup>9</sup> Basa na daa sa fane basa ngboŋ ana. Kumo be kaman ne bebesopo na tise ejinŋka na m bɔɔ nlan-taŋe ashunu. Ndoŋ nna ne Yesu shin ne basa na yɔ epe, <sup>10</sup> ne mo ne mbe bebesopo na luri ekuloŋ to epul na to n yɔ Dalmanuta be kasawule so.

**Efarisiana ka kule kemamachishen be kewora be asheŋ**  
(Matiu 16:1-4)

<sup>11</sup> Kachako Efarisiana na be beko ba m ba fara a ji Yesu emɔɔ. B daa sha kewora mo ŋ keni nna nseŋ kule mo fane e wora mamachi be kesheŋ ko ne k shi ebɔreso. <sup>12</sup> Ndoŋ nna ne Yesu fute elenso nseŋ bishi: "Mane e ba ne mbreebi ere kaŋe n wora mamachi be kesheŋ ko ŋ ŋjini fane Ebɔre wɔ ma kaman? Kashenten to mee kaŋe menyɔ nna fane mbreebi ere maan nya sheŋ n wu."

<sup>13</sup> Kumo be kaman ne e yige bumo nseŋ beta n ya luri ekuloŋ na to n fara a dii kepagboŋ be kaba ndoŋ.

**Efarisiana ne Herɔd be yiisi be asheŋ**  
(Matiu 16:5-12)

<sup>14</sup> Bebesopo na daa maŋ nyinji m bar ebodobodo ko n ti so, kukonwule nawule ne b daa ko ekuloŋ na to.

<sup>15</sup> Ne Yesu ji bumo asoe to ŋ kaŋe: "Men baa keni so nene a de Efarisiana na ne Herɔd be yiisi so."

<sup>16</sup> Ndoŋ nna ne b fara a malga kumo be asheŋ a sa abar: "An ka maŋ ko ebodobodo so ne e bee malga loŋ na." <sup>17</sup> Yesu ka pin kusɔ ne b daa malga na ne e bishi bumo: "Mane e ba ne menyee malga a kaŋe men ka maŋ ko ebodobodo be asheŋ. Hale mbre men maŋ naŋ nu ŋko m pin to a? Le be amu kpakpaso ne men kraa ko a? <sup>18</sup> Men baa ko anishi ŋkaa maa wu a? Men baa ko asoe a maa nu a? <sup>19</sup> Men ten so saŋe ne n daŋ buri ebodobodo anu to n sa benyen ngboŋ anu na a? Ejinŋka nlan-taŋe afane ne men daŋ tise na?"

Ne b kaŋe: "A daa wɔ nlan-taŋe kuduanyɔ."

<sup>20</sup> Ne Yesu naŋ bishi bumo: "Ne ŋ ka daŋ buri ebodobodo ashunu to n sa benyen ngboŋ ana na, ejin-ka nlan-taŋe afane ne men daŋ tise na?" Ne b kaŋe: "A daa wɔ nlan-taŋe ashunu."

<sup>21</sup> Ne e bishi bumo: "Ne men kraa maŋ naŋ pin to a?"

**Yesu ka che tanpo ashi Betsaida be asheŋ**

<sup>22</sup> B ka ba Betsaida ne basa ko bar mo tanponyen ko m ba kule mo fane e beta mo m bugi mbe anishi. Ne Yesu pe tanponyen na be enɔ to <sup>23</sup> nseŋ keta mo n lar kadebi na to n ya tuu echɔɔ n wora amo n wɔɔ kanyen na be anishito nseŋ ta mbe enɔ n denji mo so nseŋ bishi mo: "Fee wu a?" <sup>24</sup> Ne tanponyen na maŋ kumu so ŋ kaŋe: "Mee wu basa ka du fane ndibi a na a kulti."

<sup>25</sup> Ne Yesu naŋ ta mbe enɔana n denji kanyen na be anishi so. Kede ere to ne kanyen na keni nene ne mbe anishi bugi ne e fara a wu kusɔ kama nene. <sup>26</sup> Ne Yesu sa mo ekpa fane e yɔ epe nseŋ fie mo so fane e sa maŋ naŋ beta n yɔ kadebi na to.

**Pita ka kaŋe esa ne Yesu la be asheŋ**  
(Matiu 16:13-20; Luuk 9:18-21)

<sup>27</sup> Ne Yesu ne mbe bebesopo yɔ Sizariya Filipai be ndewurbiana to. B ka bee yɔ ne e bishi bumo: "Esa mo ne basa bee tre ma?"

<sup>28</sup> Ne b kaŋe: "Beko bee tre fo Jon kabɔreberpo nna. Beko male bee kaŋe fane Elaija e la fo. Ne beko male bee kaŋe fane anebi ko e la fo."

<sup>29</sup> Ne Yesu bishi bumo: "Ne menyɔ ale ai? Esa mo ne menyee tre ma?" Ne Pita kaŋe: "Fo e la Kristo na."

<sup>30</sup> Ndoŋ nna ne Yesu fie bumo so fane b sa maŋ kaŋe kaŋe esa kama mbe asheŋ.

**Yesu ka malga mbe awurfoŋ ne mbe luwu be asheŋ**  
(Matiu 16:21-28; Luuk 9:22-27)

<sup>31</sup> Ne Yesu naŋ fara a ŋjini mbe bebesopo na a kaŋe: "A daga fane ma, Nyingbasa Pibinyen e ji awurfoŋ ga ne benimu ne bɔrematapowuraana ne mbranjinipoana e kini ma nseŋ mo ma ne n tinji luwu na to kumo be kache sasopo." <sup>32</sup> E bugi le be demu to nene ŋ kaŋe bu-mo. Ne Pita keta mo n lar ekarso n ya fara ne e fie mo so. <sup>33</sup> Ama Yesu kilgi ŋ keni mbe bebesopo nseŋ fie Pita so ŋ kaŋe: "Shile ashi ma so Setani. Fo nfera ere la nyingbasa be nfera nna, a maŋ la Ebɔre peya."

<sup>34</sup> Nε Yesu tre jimaŋ na nε mbe bebesopo m ba sher η kaŋε bumo: “Ekama nε e bee sha keβε ma so, a daga e ka teŋ mbe kumu so nseŋ sulɔ mbe kedibi largato m be ma so. <sup>35</sup> Nkpal manε so, esa kama nε e bee sha mbe ηkpa ga, beenj paŋ kumo, ama ekama nε e paŋ mbe ηkpa ηkpal ma so nε baru lela na so, beenj nya kumo. <sup>36</sup> Nε fane durnya kike ki esa peya nε e paŋ mbe ηkpa na, manε be tɔɔ nε e nya? <sup>37</sup> Nko manε nε esa beenj tiŋ n ta n cher mbe ηkpa? <sup>38</sup> Esa kama nε e kpal anishinyɔr so a maan tiŋ η kaŋε kabre be bɔrekinipoana ere nε alubiworapoana ere ma nε ma mmalga be asheŋ, e baa nyi fane saŋe nε ma, Nyingbasa Pibinyen beenj keta n Tuto be kemaŋkura nε emalaika cheembi na m ba na, anishinyɔr beenj pe ma ale gba ηkpal amodoŋwura so.”

<sup>9</sup> Nε Yesu naŋ kaŋε: “Ma e kaŋε menyι kashenterɔ na fane basa ko wɔ nfe a maan wu she b wu Ebɔre be kuwura na ka ba nε elerj nna pɔerj.”

**Kemaŋkura nε Yesu nya be asheŋ**

(Matiu 17:1-13; Luuk 9:28-36)

<sup>2</sup> Asheŋ nε Yesu malga na be nchenshe be kaman nε e keta Pita nε Jeems nε Jon nε mo nε bumo nawule ya dii kebee jengreŋ ko so n ya chena ndoŋ gbrebi. Ndoŋ nna nε e kilgi kanaŋ ko bumo be anishito. <sup>3</sup> Nε mbe asɔbuuso fuli to parr a kpa edε. Durnya to be esa kike daa maan tiŋ n shin nε a fuli to a kpa edε kanane a daŋ fuli to na. <sup>4</sup> Kumo be kaman nε bebesopo asa na wu anebi Elaija nε anebi Mosis nε baa malga Yesu kutɔ. <sup>5</sup> Ndoŋ nna nε Pita kaŋε Yesu: “Enjinipo, anyi be ke-baawɔ nfe ere nyale ga. Anyeerj yuu abuu asa nε kukoŋwule e baa la feya nε kukoŋwule e baa la Mosis peya nε kukoŋwule male e baa la Elaija peya.” <sup>6</sup> E daŋ malga loŋ nna ηkpal kufu ka daŋ pe mo nε bumo nε b ka na ga so nε e daa maŋ nyi kusɔ nε e beenj kaŋε.

<sup>7</sup> Nε kuwɔlpa ko lar nε kumo be kiyoyul ba buu bumo so nε ebɔl shi kuwɔlpa na to η kaŋε: “M Pibinyen shaso nde, men baa nu mbe kɔɔ.” <sup>8</sup> Nε b gbε manarj η keni nε Yesu nawule e yil, esa kama maŋ narj ti mo so a wɔ bumo kutɔ.

<sup>9</sup> Ndoŋ nna nε bumo kike fara a gbelge kebee na so nε Yesu fiε bumo so η kaŋε: “Men sa maŋ kaŋε esa kike kusɔ nε men wu na be asheŋ hale nε ma, Nyingbasa Pibinyen e ya tiŋ luwu to.”

<sup>10</sup> B daŋ nu mbe kɔɔ, ama b daŋ fara nna a malga kumo be asheŋ a bishi abar: “Ketiŋi luwu to ere be kifi-to e la manε?” <sup>11</sup> Nε b bishi Yesu: “Manε e ba nε mbranjinipoana na bee kaŋε fane anebi Elaija e daga kejuŋkpar m ba na?”

<sup>12</sup> Nε e kaŋε bumo le: “Kashenterj, Elaija bee juŋkpar a ba nna nε e ba lɔŋε kusɔ kama n yili. Nkeshin nε manε e ba nε abɔresibe na bee kaŋε fane ma, Nyingbasa Pibinyen beenj ji etɔɔ damta nε b keni ma jiga?”

<sup>13</sup> Ma ale e kaŋε menyι na fane Elaija teŋ ba, nε basa wora mo kusɔ kama nε k par bumo fane kanane abɔresibe na kaŋε na.”

**Yesu ka che kebinyenbi nε mbuibi lubi tɔr so na be asheŋ**

(Matiu 17:14-21; Luuk 9:37-43a)

<sup>14</sup> B ka beta m ba bebesopo nε b ka na kutɔ nε b wu jimaŋ damta ndoŋ. Saŋe na so nε mbranjinipoana be beko nε bebesopo na daa ji emɔɔ. <sup>15</sup> Basa na ka baŋ wu Yesu nε k chinchij bumo ga nε b shile n yɔ mo kutɔ n ya chɔɔ mo. <sup>16</sup> Nε Yesu bishi mbe bebesopo: “Manε be emɔɔ nε menyι nε bumo bee ji?”

<sup>17</sup> Nε jimaŋ na to be esa ko sɔ η kaŋε: “Enjinipo, m pibinyen nε n ta m ba fo kutɔ, ηkpal manε so, kiyoyu lubi e wɔ mo to nε e maa tiŋ a malga. <sup>18</sup> Saŋkama nε kiyoyu lubi na baŋ ya koso mo so, e bee le mo ka-sawule nna, nε apɔkɔ e baa lar mbe kɔɔ to, nε e baa we anyi to, nε mbe eyur kike e ki kenkreŋ. N kule fo bebesopo na fane b ju kiyoyu lubi na mo to, ama b maŋ tiŋ.”

<sup>19</sup> Nε Yesu bishi bebesopo na: “O menyι mbreebi, nuso be basa e la menyι nε men maŋ kɔ yirda ere bre? Nuso be kecher nε menyee sha fane n cher menyι kutɔ? Nuso be kanyiti nε menyee sha fane n narj ta η keta menyι?”

<sup>20</sup> Men bar kebia na ma kutɔ.” Nε b bar mo m ba sa Yesu. Kiyoyu lubi na ka baŋ wu Yesu nε e da kebia na n le kasawule n shin nε e bee sela aya to a kpa encana nsaa gbelti nε apɔkɔ bee lar mbe kɔɔ to. <sup>21</sup> Nε Yesu bishi kebia na mo tuto:

“Kusɔ ere wɔ mo to n cher a?” Nε kanyen na kaŋε: “Hale mbe kebiato kike. <sup>22</sup> Mbe keda mo n le edε nε nchu to a sha kemɔ mo shi ga. Wu anyi kuwɔr n che anyi to nε feerj tiŋ nna na.”

<sup>23</sup> Nε Yesu kaŋε mo: “Fo ye meerj tiŋ? Sherj sherj maan baa du kpakpa n sa esa nε e kɔ yirda!”

<sup>24</sup> Epul na to nε kebia na mo tuto kaŋε awɔrso: “N kɔ yirda, ama k maŋ shi nna. Che ma to!”

<sup>25</sup> Yesu ka wu fane jimaŋ na bee wora keshi mo so nε e fiε kiyoyu lubi na so η kaŋε: “Kpawu nε neemu be kiyoyu lubi, lar kebinyenbi na to nsaa maŋ narj beta n yɔ mo to kike.”

<sup>26</sup> Nε kiyoyu lubi na nyanε to kebinyenbi na to ga n fiε to m ba lar η ka mo n nase fane ebuni nε basa na be bedamta kaŋε fane: “E wu.” <sup>27</sup> Ama Yesu pe kebinyenbi na be enc to n che mo to nε e niŋi to η koso n yili.

<sup>28</sup> Kumo be kaman nε Yesu luri larj ko to nε mbe bebesopo na nana m bishi mo: “Manε e ba nε anyi ere maŋ tiŋ n ju kiyoyu lubi na?”

<sup>29</sup> Nε Yesu kaŋε bumo: “Sherj sherj maan tiŋ n ju le be kiyoyu ere bre ama bebesopo na baŋ kule Ebɔre nna.”

**Yesu narj malga mbe luwu be asheŋ**

(Matiu 17:22-23; Luuk 9:43b-45)

<sup>30</sup> Ndoŋ nna nε b shi ndoŋ m bɔla Galili to a yɔ, ama Yesu daa maa sha ekama ka pin kakpa nε e wɔ. <sup>31</sup> Nkpal manε so, e daa njini mbe bebesopo nna a kaŋε: “Baan ta ma, Nyingbasa Pibinyen m bɔɔ basa enc nε b mɔ ma, ama b kaŋ mɔ ma be nche asa to meerj tiŋ luwu na to.”

<sup>32</sup> B daa maɲ pin mbe kamalga na to, ama b daa maɲ bishi mo sheɲ ɲkpal kufu so.

**Emo ne e cho ekama be asheɲ**  
(Matiu 18:1-5; Luuk 9:46-48)

<sup>33</sup> B ka ba Kapɛɛniam m ba luri laɲ ko to ne Yesu bishi mbe bebesopo na: "Manɛ be emɔɔ ne menyɪ daa ji ekpa to na?"

<sup>34</sup> Ne b la to, ɲkpal manɛ so, b daa wɔ ekpa na to nna a ji emɔɔ a fin bumo to be emo ne e cho ekama. <sup>35</sup> Ne Yesu chena nseɲ tre bebesopo kuduanyɔ na m ba kaɲɛ bumo: "Ekama ne e bee sha kejuɲkpar, e yeɔ mbe kumu ekama be kaman nseɲ ki ekama be kayerbi."

<sup>36</sup> Ndoɲ nna ne e shin ne kebia ko ba yili bumo be anishito ne e gberge kebia na m mata mbe kumu nseɲ kaɲɛ bumo: <sup>37</sup> "Esa kama ne e so le be kebia ere ɲkpal ma so, so ma nna na ne ekama ne e so ma, e maɲ so ma nawule, ama emo ne e shuɲi ma na gba ne e so."

**Ekama ne e maɲ la an doɲ la an teri nna be asheɲ**  
(Luuk 9:49-50)

<sup>38</sup> Kachako Joɲ kaɲɛ Yesu: "Enjɪnipo, an wu kanyɛn ko ka ko fo ketre a ju mbuibi lubi ne an kaɲɛ mo e yige, ɲkpal manɛ so, manne anyi to be eko e la mo."

<sup>39</sup> Ne Yesu kaɲɛ: "Men sa maa fin keju mo, ɲkpal manɛ so, ekama ne e ta ma ketre a wora emamachishɛɲ, maɲ tiɲ ɲ kilgi epul na to m malga alubi ɲ gbɪti ma. <sup>40</sup> ɲkpal manɛ so, ekama ne e maɲ la an doɲ la an teri nna."

<sup>41</sup> Ma e kaɲɛ menyɪ kashentɛɲto na fane abaanaa-worashɛɲ, ekama ne e sa menyɪ nchu nuuso ɲkpal men ka la Kristo peya na so so, e beɛɲ nya kumo be toɲɲ."

**Kecho n wɔto kulubi to be asheɲ**  
(Matiu 18:6-9; Luuk 17:1-2)

<sup>42</sup> Ndoɲ nna ne e naɲ kaɲɛ: "Ekama ne e shin ne mbɪbi ne b yirda ma ere be eko wora kulubi, kusɔ ne k beɛɲ nya amodoɲwura na beɛɲ lubi a cho b ka ta kuboo gbɔɲgbɔɲi n shiga mbe kubɔ to nseɲ ta mo n le n wɔto teku to ne e ji nchu. <sup>43</sup> Amoso, ne fo enɔ bee shin ne fee luri alubi to, fo ku kumo n le, ɲkpal manɛ so, fo ka dulgi nseɲ luri ɲkpa to e bɔ fo so a cho fo ka ta enɔ anyɔ n luri Setani be ede ne b maɲ tiɲ n duɲ kike na to. <sup>44</sup> [Ndoɲ basa be ashushombi maa wu kike ne ede na male maa duɲ kike.] <sup>45</sup> Ne fo keya bee shin ne fee luri alubi to, fo ku kumo n le, ɲkpal manɛ so, fo ka la bobɪ nseɲ luri ɲkpa to e bɔ fo so a cho fo ka ko aya anyɔ ne b ta fo n le Setani be ede to. <sup>46</sup> [Ndoɲ basa be ashushombi maa wu kike ne ede na male maa duɲ kike.] <sup>47</sup> Ne fo kenishi male bee shin ne fee luri alubi to, fo chule kumo n le, ɲkpal manɛ so, fo ka ta kenishi koɲwule n luri Ebɔɔɛ be kuwura na to e bɔ fo so a cho fo ka ko anishi anyɔ ne b ta fo n le Setani be ede to. <sup>48</sup> Ndoɲ basa be ashushombi maa wu kike ne ede na male maa duɲ kike."

**Nfoɪ be kela be asheɲ**  
(Matiu 5:30; Luuk 14:34-35)

<sup>49</sup> Baɲ ta ede be kayurnyaɲ n wora ekama ɲ keni ne e ki esa cheembi fane kanane baa koɔ nfoɪ a wɔto ajɪbi to ne a maa jɪja manɲ manɲ na. <sup>50</sup> "Nfoɪ wale, ama ne fane amo be ebel baɲ lar amo to, nuso ne baɲ naɲ tiɲ n wora amo ebel? Men shin ne men be asheɲ e baa wɔ ebel ne menyɪ ne men braana na e baa wɔto ne kagbe-newushi."

**Yesu ka ɲini kakilgbɔɲi be asheɲ**  
(Matiu 19:1-12; Luuk 16:18)

**10** Ndoɲ nna ne Yesu lar kabɔɲ na n yoɲ Judiya be kasawule so ashi Joɲdan be loɔ be kaba ndoɲ ne jimaɲ naɲ chala m buu mo ne e yaɲ ɲini bumo kanane e cher a wora na.

<sup>2</sup> Ndoɲ nna ne Efarisiana ko ba mo kutɔ ne b ba wora mo ɲ keni m ba bishi mo: "Mbɔ na bee shuli fane enyeɲ e kini mbe eche a?"

<sup>3</sup> Ne Yesu bishi bumo: "Manɛ be mbɔ na ne aneɪbi Mosis sa menyɪ na?"

<sup>4</sup> Ne b kaɲɛ: "Aneɪbi Mosis sa anyi ekpa nna fane enyeɲ e sa mbe eche kakilgbɔɲi be kawɔɪ nseɲ ju mo."

<sup>5</sup> Ne Yesu kaɲɛ bumo: "Mosis daɲ sibɛ loɲ be mbɔ nna n sa menyɪ ɲkpal menyɪ be ɲgbene ka du kpakpa so. <sup>6</sup> Ama sososo na, kasɔto be jemaɛ na, b daɲ kaɲɛ fane: 'Ebɔɔɛ pɔɔ bumo enyeɲ ne eche nna.' <sup>7</sup> Amoso, enyeɲ beɛɲ yige mo tuto ne mo nio <sup>8</sup> ne mo ne mbe eche e ya far n che abar ne bumo benyo na e ki eyur koɲwule. Amoso, b maɲ naa la basa anyɔ, ama esa koɲwule. <sup>9</sup> Amoso, asɔ kama ne Ebɔɔɛ ta m ber abar so, bomɪn kike e sa maɲ barga amo to."

<sup>10</sup> Yesu ne mbe bebesopo na ka beta n yoɲ laɲ to ne b bishi mo demu na be asheɲ. <sup>11</sup> Ne e kaɲɛ bumo: "Enyeɲ kama ne e kini mbe eche nseɲ naɲ ya ta eche pɔɔɛ, ji kubɔjua nna ɲ gbɪti mbe eche dra na nna na. <sup>12</sup> Eche kama male ne e kini mo kul nseɲ naɲ ya kil enyeɲ pɔɔɛ ji kubɔjua nna ɲ gbɪti mo kul dra na nna na."

**Yesu ka nefa mbiwurbi be asheɲ**  
(Matiu 19:13-15; Luuk 18:15-17)

<sup>13</sup> Kachako basa ko daa bar mbɪa Yesu kutɔ nna fane e beta bumo, ama mbe bebesopo na fara a ɲmenyaɲ basa na. <sup>14</sup> Yesu ka pin loɲ ne agbo pe mo, ne e kaɲɛ mbe bebesopo na: "Men shin ne mbɪa na e baa ba ma kutɔ, men sa maa kuɲ bumo ekpa, ɲkpal manɛ so, Ebɔɔɛ be kuwura na la loɲ be basa peya nna."

<sup>15</sup> Kashentɛɲ ne mee kaɲɛ menyɪ na fane esa kama ne e maɲ so Ebɔɔɛ be kuwura na fane keɪbi, maɲ luri kumo to kike." <sup>16</sup> Ne e gberge mbɪa na m mata mbe kumu n ta mbe enɔana n denji n denji bumo so nseɲ nefa bumo.

**Damawura ko be ashej**  
(Matiu 19:16-30; Luuk 18:18-30)

<sup>17</sup> Yesu ka ban fara ne e pe ekpa ne kanyen ko shile m ba gbir mbe anishito m bishi mo: "Enjinipo lela, mane ne meej wora n tinj n nya nkpa ne k manj ko ekar na?"

<sup>18</sup> Ne Yesu bishi mo: "Mane e ba ne fee tre ma Elelapo? Elelapo kama manj wato she Ebore. <sup>19</sup> Fo nyi mbraana ne a bee kanje: Sa manj kanj mo, sa maa ji kubojua, sa manj kanj yuri, sa manj kanj ji efe be sheda, sa manj kanj puni, baa bunyanj fo tuto ne fo nio."

<sup>20</sup> Ne kanyen na kanje: "Enjinipo, ma kebiato kike ne m be amo ere kike so."

<sup>21</sup> Ne Yesu keni mo kashaso nj kanje: "Kusɔ korwule e kraŋ ka ne fo wora. Kumo ale nde: Ya fa fo asɔ kike n ta amo be amansherbi n sa betirpo. Lonj ne feej nya ekpanjawu ashie eboreso. <sup>22</sup> Ade be kaman ne fo ba be ma so." Kanyen na ka nu lonj ne mbe kagbene kaa ne e kilgi n yo ne kagbenejija, nkpal mane so, e daa ko asɔ ga.

<sup>23</sup> Ndonj nna ne Yesu kilgi nj keni mbe bebesopo na nsej kanje bumo: "Kashentenjo, a beenj nu damawuraana ga pɔsej ne b luri Ebore be kuwura na to."

<sup>24</sup> Ne mbe kamalga na chinchij bebesopo na ga, ama Yesu nanj kanje: "Ma mbia, Ebore be kuwura na to be keluri du kpakpa ga. <sup>25</sup> Damawura be keluri Ebore be kuwura na to du kpakpa a cho b ka beenj ta kemampɔɔnj n wato kebasibi be kemaŋ to."

<sup>26</sup> E ka kanje lonj na ne k chinchij bebesopo na ga ne b bishi mo: "To, ne basa mo male e naanj tinj n nya kumɔlga?"

<sup>27</sup> Ndonj nna ne Yesu keni bumo nsej kanje le: "Nyingbasa bre kutɔ lonj maanj tinj n wora. Ebore bre beenj tinj. Shej shej manj du Ebore so kpakpa."

<sup>28</sup> Ne Pita kanje: "Keni, anyi ere yige kusɔ kama nna nsej ba kaa be fo so."

<sup>29</sup> Ne Yesu kanje bumo: "Ma e kanje menyie kashentenjo na fane esa kama ne e yige mo pe njko beda ne besipo njko besipochie njko benio njko betuto njko bibi njko nsawule nkpal ma ne baru lela na so, amodonjwura beenj nya amo be ntunj kalfaso durnya ere to. <sup>30</sup> E beenj nya ntunj kalfaso be nwu ne beda ne besipo ne besipochie ne benio ne mbia ne nsawule, amo ne etɔɔ, ne jemanee ne k bee ba na to e naanj nya nkpa ne k manj ko ekar na. <sup>31</sup> Ama bedamta ne b junjkar naniere beenj ba ki bemantopo ne bedamta ne b shir kaman naniere e ba ki bejunjkarpo."

**Yesu ka nanj malga mbe luwu be ashej**  
(Matiu 20:17-19; Luuk 18:31-34)

<sup>32</sup> Kachako b ka bɔla Jerusalem be ekpa a yo ne Yesu junjkar bebesopo na ne k chinchij bumo ne kufu pe basa ne b daa wo kaman na male ga. Ne Yesu nanj keta bebesopo kudianyo na n lar ekarso n ya kanje bumo asɔ ne a beenj wora mo. Ne e kanje bumo: <sup>33</sup> "To, anyee yo Jerusalem nna ne b ya ta ma, Nyingbasa Pibinyen m bɔɔ bɔrematapowuraana na ne mbranjinipoana na enɔ ne b kanje fane n daga luwu <sup>34</sup> nsej kilgi n ta ma m bɔɔ nnyamase enɔ. Ne bumo ale e wora ma eyurto n tuu

echɔl n fea ma nj kuya ma so nsej mo ma. Ama kumo be nche asa to meej tinj luwu na to."

**Jeems ne Jon be kekule be ashej**  
(Matiu 20:20-28)

<sup>35</sup> Kachako Jeems ne Jon, Zebedi be mbia ba Yesu kutɔ m ba kanje mo: "Enjinipo, kusɔ ko ne anyee sha fo ka wora n sa anyi."

<sup>36</sup> Ne Yesu bishi bumo: "Mane ne menyee sha nj ka wora n sa menyie?"

<sup>37</sup> Ne b kanje mo: "Nase kɔɔ fane fo kanj ya kaa tase fo kemaŋkura na so, feej shin ne anyi be eko e chena fo so ne eko male e chena fo bena so."

<sup>38</sup> Ne Yesu kanje bumo: "Men manj nyi kusɔ ne menyee kule ere. Menyee tinj n ji awurfonj ne mee ji ere a? Menyee tinj n so tɔɔ ne baa ta ma a wato to fane kanane baa muni esa nchu to a ber mo kabɔreber na a?"

<sup>39</sup> Ne b kanje: "Mm, anyee tinj." Ndonj nna ne Yesu kanje bumo: "Kashentenj, menyee tinj ji awurfonj ne mee ji ere, menyee tinj so tɔɔ ne baa ta ma a wato to, <sup>40</sup> ama m manj ko ekpa ne n lara emo ne e beenj chena ma jisoso njko ma bena so. Ebore e lonje lonj be mbonj n yili bumo ne e lonje amo ne e sa na."

<sup>41</sup> Bebesopo kudu ne b ka na ka nu keshej na ne b nya agbo n wato Jeems ne Jon. <sup>42</sup> Ne Yesu tre bumo m ba sher nj kanje: "Men nyi fane bumo ne baa tre basa be benimu na e wo basa na a njini bumo elen ne bumo be bewuraana male gba bee njini bumo elen. <sup>43</sup> Ama menyie ere to manne alonj ne k du. Ne men be ekama bee sha kenimu, a daga e ka ki bumo ne b ka na be kayebi. <sup>44</sup> Ne ekama ne e bee sha kejunjkar, a daga e ka ki ekama be kenya. <sup>45</sup> Nkpal mane so, ma, Nyingbasa Pibinyen gba manj ba nna ne b shunj ma. M ba nna ne m ba shunj n ta ma nkpa n so basa damta n yige."

**Yesu ka che Baatimeeyes tanpo na be ashej**  
(Matiu 20:29-34; Luuk 18:35-43)

<sup>46</sup> Kachako Yesu ne mbe bebesopo ba Jeriko nsaa lar kade na to ne jimaŋ damta be bumo so. Saŋe na so ne tanponyen ko ne baa tre Baatimeeyes, Timeeyes pibi daa tase ekpakar a kule. <sup>47</sup> E ka nu fane Nazaret be Yesu e naa choŋ ne e bonj to n tre Yesu a kanje: "Yesu, Ewura Deevide mo Nanabi, wu ma kuwo!"

<sup>48</sup> Ne basa damta ponte mo so nj kanje mo fane e lo mbe kɔɔ, ama e lonje m bonj to a cho sososo na nj kanje: "Deevide mo Nanabi wu ma kuwo!"

<sup>49</sup> Ndonj nna ne Yesu yili nj kanje: "Men tre mo." Ne b tre tanponyen na nj kanje mo: "Koso a ko kagbene, e bee tre fo."

<sup>50</sup> Ne e le mbe kusɔbuuso n te to n yili nsej yo Yesu kutɔ.

<sup>51</sup> Ne Yesu bishi mo: "Mane ne fee sha fane n wora n sa fo?" Ne tanpo na kanje: "Enyenpe, mee sha nj ka nanj nya ma anishi nna a wu."

<sup>52</sup> Nε Yesu kanje mo: “Baa yɔ, fo yirda e che fo.” Epul na to nε e nya mbe anishi a wu nsej be Yesu so ekpa na to.

**Yesu ka luri Jerusalem bunyanso be ashej**  
(Matiu 21:1-11; Luuk 19:28-40; Jɔn 12:12-19)

**11** A ka ba ka gbɛbi nε Yesu nε mbe bebesopo e luri Jerusalem be kade to nε b fo Bɛtfagi nε Bɛtani be nde to nε a wɔ Olifs be kebee so ase na. Ndoj nna nε e ta le be kubɔya ere n shurji bebesopo na be benyɔ η kanje bumo: <sup>2</sup> “Men yɔ kadebi nε k ya kaa wɔ menyɔ be anishito ere to. Men baɲ ya kaa luri kumo to, menyeerj wu b ka che kurmafɔlbi ko m muni. <sup>3</sup> Esa kike maɲ naɲ dii kumo. Men saɲe kumo m bar kumo nfe. Nε esa kama nε e kaɲ bishi menyɔ le: ‘Manε e ba nε menyee wora loɲ?’ Men kanje mo le: ‘Enyenpe na e naa sha kumo nε e naɲ ya beta kumo m ba naniere.’”

<sup>4</sup> Nε b yɔ n ya wu kurmafɔlbi na kowushina nε b che kumo m muni kowu ko be kukuloj. B ka ya kaa saɲe kumo <sup>5</sup> nε basa nε b yili ndoj na bishi bumo: “Manε nε menyee wora loɲ? Menyee saɲe kurmafɔlbi na nna a?”

<sup>6</sup> Nε b kanje basa na kanane Yesu kanje bumo na nε b sa bumo ekpa nε b saɲe kumo n yɔ. <sup>7</sup> Nε b ta kurmafɔlbi na m bar Yesu n ta bumo be asɔbuuso ko n denji kumo so nε Yesu dii n chena so. <sup>8</sup> Basa damta parga bumo be asɔbuuso ko to n nase ekpa to nε beko male feta abii be ayabi ashi kupurj to n ta amo n nase ekpa na to. <sup>9</sup> Le nε basa nε b daɲ junjpar mo na nε bumo nε b daɲ be mo so na kike daa ponte a kanje:

“Hosana, nefa e la esa nε e shi Enyenpe be ketre to a ba na peya.

<sup>10</sup> Ebɔre nefa an nana Deevɔd be kuwurgboj nε k bee ba na.

Kemaɲkura e baa la Enyenpetale peya.”

<sup>11</sup> Yesu ka luri Jerusalem nε e yɔ bɔrelambu to n ya nite η keni asɔ kike, ama ηkpal kaase ka fo so, mo nε mbe bebesopo kuduanyɔ na daɲ lar nna n yɔ Bɛtani.

**Yesu ka so figidibi kɔɔ be ashej**  
(Matiu 21:18-19)

<sup>12</sup> Njklade b ka beta n shi Bɛtani a ba nε akonj pε Yesu. <sup>13</sup> Ndoj nna nε e wu figi be kedibi ka kɔ afantaɲ damta mbe anishito nε e yɔ kumo ase nε e ya keni ηko e beerj nya asɔrso kumo so a. Ama e ka fo ndoj e maɲ nya shej, afantaɲ nawule nε e wu, ηkpal manε so, efigi be kesɔr be jemaɲe daa maɲ naɲ fo. <sup>14</sup> Nε Yesu kanje figi be kedibi na: “Ekama maanɲ naɲ ji efigi fo so kike.” Nε mbe bebesopo na nu kusɔ nε e kanje na.

**Yesu ka ju yawujipoana ashi bɔrelambu na to be ashej**  
(Matiu 21:12-17; Luuk 19:45-48; Jɔn 2:13-22)

<sup>15</sup> B ka fo Jerusalem nε Yesu luri bɔrelambu na to n ya fara a ju bekama nε b daa tɔ nε bumo nε b daa fa asɔ bɔrelambu na be kelɔne so na kike. E daɲ melgi bumo nε b daa cher amansherbi na be eteebɔl nε alifapoana be mbe nna m buu. <sup>16</sup> E daa maɲ shin nε ekama ta kusɔ kama m bɔla bɔrelambu na be kelɔne so n lar.

<sup>17</sup> Nε e naɲ njini basa na η kanje: “B sibe abɔresibe na to

fane Ebɔre kanje: ‘Baan tre ma kowu basa kike be kabɔrekule be kakpa.’ Ama menyɔ ere ta kumo η ki beyu be enanakpa.”

<sup>18</sup> Bɔrematapowuraana nε mbranjinipoana ka nu le be demu na nε b fara a fin ekpa nε baan bɔla so m mɔ Yesu. B daa njana mo nna, ηkpal manε so, mbe kenjini daa chinchij jimaɲ na kike nna.

<sup>19</sup> Kaase ka fo nε Yesu nε mbe bebesopo na lar kadegboj na to.

**Figidibi be keshen njini be ashej**  
(Matiu 21:20-22)

<sup>20</sup> Kumo be njklade be kachipurso b ka na ekpa na to, b wu figi be kedibi na nε k wu hale n ya luri kumo be nlinji to. <sup>21</sup> Nε Pita nyirji kusɔ nε k wora na nsej kanje Yesu: “Keni Enjinipo, figi be kedibi nε fo so kɔɔ na wu.”

<sup>22</sup> Nε Yesu kanje bumo: “Ma e kanje menyɔ kashentenjto na fane nε men baɲ yirda Ebɔre, <sup>23</sup> menyeerj tinj η kanje kebee ere: ‘Pulgi n ta fo kumu n ya le teku to.’ Nε men maa wora shikashika menyɔ be ngbene to nsej yirda fane kusɔ nε menyɔ kanje na beerj wora a, k beerj wora n sa menyɔ. <sup>24</sup> Amoso, mee kanje menyɔ nna fane nε menyɔ kule Ebɔre a bishi mo kusɔ kama, men yirda fane men nya kumo nε men nya kumo. <sup>25</sup> Nε men ya kaa yil a kule Ebɔre, men baa kɔ nfera ninjiso a sa esa kama nε e wora n da menyɔ so na nsaa ta a paɲ mo nε men Tuto nε e wɔ ebɔreso na e ta menyɔ ale gba be alubi m paɲ menyɔ. <sup>26</sup> Nε menyɔ maa ta ashej a paɲ basa, men Tuto nε e wɔ ebɔreso na gba maanɲ ta menyɔ be alubi m paɲ menyɔ.”

**B ka bishi kakpa nε Yesu be elen shi be ashej**  
(Matiu 21:23-27; Luuk 20:1-8)

<sup>27</sup> B ka ba fo Jerusalem nε Yesu ya kaa nite bɔrelambu na to nε bɔrematapowuraana na nε mbranjinipoana na nε benimuana na ba mo kutɔ m ba bishi mo: <sup>28</sup> “Manε be elen nε fo kɔ a wɔɔ a wora ashej ere ηko wane e sa fo ashej nε fee wora ere be elenj?”

<sup>29</sup> Nε Yesu kanje bumo: “Meerj bishi menyɔ keshen bishiso ko. Nε men baɲ kanje ma kumo be kifito, ma ale gba beerj kanje menyɔ kakpa nε elen nε η kɔ a wora ashej na shi. <sup>30</sup> Men kanje ma, Jɔn be kabɔreber na be ashej daɲ shi ebɔreso nna ηko enyingbasa kutɔ?”

<sup>31</sup> Ndoj nna nε b fara a bishi abar kusɔ nε baan kanje. B ye: “Nε an baɲ kanje fane ebɔreso nε a shi, e beerj bishi anyi: ‘Nε manε e ba nε menyɔ maɲ yirda mo?’”

<sup>32</sup> Nε anyi ale naɲ kanje: ‘Enyingbasa kutɔ nε a shi’ a?” B daa njana basa na nna, ηkpal manε so, basa na kike daɲ yirda fane Jɔn daa la anebi nna kashentenjto.

<sup>33</sup> Amoso, le nε b daɲ kanje Yesu: “Anyi maɲ nyi.”

Ndoj nna nε Yesu male kanje bumo: “To, ma ale gba maanɲ kanje menyɔ kakpa nε elen nε η kɔ a wɔɔ a wora ashej na shi.”

**Paawuraana be ashej**  
(Matiu 21:33-46; Luuk 20:9-19)

**12** Ade be kaman nε Yesu naɲ bɔ bumo aɲasa a kanje: “Kanyen ko e daɲ dɔ ndibi sɔrso be kudɔ n



fɛa asɔ ɲ kulti kumo nseɲ kur asɔrso na be kemaɲ nɛ b baa nyaɲ amo ndoɲ. Kumo be kaman nɛ e yuu kejaɲ jengreɲ ko maɛ. E ka loge ade kike nɛ e ta kudɔ na m bɔɔ paawuraana enɔ fane b baa keni so nseɲ yɔ efuli pɔtɛ ko so. <sup>2</sup> Asɔrso na be kechuge be jemaɛ ka ya fo nɛ e shuɲi kenya ko paawuraana na kutɔ fane e ya sɔ mbe kudɔ na to be asɔrso na be ako m bar mo. <sup>3</sup> Nɛ paawuraana na nyaɲ kenya na m bri mo nseɲ beta mo n yɔ nɛ enɔfuloɲ. <sup>4</sup> Nɛ kudɔ na wura naɲ shuɲi kenya ko nɛ paawuraana na ya doro mbe kumu nseɲ wora mo amɔmɔshiasherɛ. <sup>5</sup> Nɛ e naɲ beta n shuɲi kenya ko nɛ b ya mɔ mo. Loɲ koɲwule nɛ b wora bekama nɛ b yɔ ndoɲ, a bri beko nsaa mɔ beko maɛ. <sup>6</sup> Emo nɛ e daɲ ka nɛ e shuɲi e daa la mo pibi shaso gbagba. Kachako nɛ e ba shuɲi mo pibinyen na paawuraana na kutɔ nseɲ kaɲɛ mbe kumu: 'M pibinyen ere bre, baɲɲ bun-yaɲ mo.' <sup>7</sup> Ama paawuraana na ya kaɲɛ abar: 'Men keni, kudɔ ere wura be kapetɛjipo nde. Men ba nɛ an mɔ mo nɛ asɔ na e ki anyeya.' <sup>8</sup> Ndoɲ nna nɛ b pɛ ke-binyenbi na m mɔ nseɲ lara mo kudɔ na to n ya lɛ."

<sup>9</sup> Nɛ Yesu bishi basa na lɛ: "To, manɛ nɛ kudɔ na wura beɛɲ wora? E beɛɲ ba mɔ paawuraana na nseɲ ta ndibi sɔrso be kudɔ na n sa paawuraana popɔr. <sup>10</sup> Men maɲ naɲ kraɲ abɔresibe nɛ a beɛ kaɲɛ lɛ:

'Kejembu mo nɛ beɔrpo kini na e ba ki ebu na be kebonfu be gbaltɔlase lela na.

<sup>11</sup> Enyɛnpe e daɲ wora lɛ be keshɛɲ, kumo alɛ be kananɛ k kɔ mamachi anyi to' a?"

<sup>12</sup> Ndoɲ nna nɛ Juwebi be benimuana na wora ania a fin kananɛ baɲɲ wora m pɛ mo, ɲkpal manɛ so, b daɲ pin fane bumo nɛ e daɲ bɔ keɲasa na, ama bumo alɛ daa ɲana jimaɲ na nna, amoso, b daɲ yige mo nna nseɲ yɔ.

**Lampo be keka be asheɲ**

(Matiu 22:15-22; Luuk 20:20-26)

<sup>13</sup> Kachako b shuɲi Efarisiana nɛ Herɔd be basa ko nɛ b ya lute Yesu kɔɲɔ n shin nɛ e malga nɛ b yiili mbe mmalga na so n nya mo. <sup>14</sup> Nɛ b ba mo kutɔ m ba kaɲɛ: "Enjinipo, an nyi fo ka la kashentenjipo. Fo sheɲ maɲ wɔ kananɛ basa beɛ fɛ fo asheɲ to, ɲkpal manɛ so, fo maa keni kananɛ basa du, kashentenɲ nawule nɛ fo kɔ a ɲini basa Ebɔrɛ be ekpa. Kaɲɛ anyi, anyi be mbra na to k wɔɲɔ fane an baa ka lampo a sa Romebi be ewurgboɲ Siza ɲko k maɲ wɔɲɔ loɲ? An ka ɲko an sa maɲ ka?"

<sup>15</sup> Ama Yesu wu bumo be kebirɔnshi nseɲ bishi: "Manɛ e ba nɛ menyee sha kenu ma kɔɲɔ? Men bar ma kemansherbi nɛ ɲ keni."

<sup>16</sup> Ndoɲ nna nɛ b bar mo kemansherbi na nɛ e bishi bumo: "Esa mo be foto nɛ wanɛ be ketre e deɲ kumo so ere?" Nɛ basa na kaɲɛ mo: "Ewurgboɲ Siza peya."

<sup>17</sup> Nɛ Yesu kaɲɛ bumo: "To, kumo ere men baa ta asɔ nɛ a la Ewurgboɲ Siza peya a sa mo nsaa ta Ebɔrɛ male peya a sa mo."

B ka nu loɲ nɛ k chinchij bumo ga.

**B bishi Yesu ketiɲi luwu to be asheɲ**

(Matiu 22:23-33; Luuk 20:27-40)

<sup>18</sup> Kachako Esadusiana na, bumo nɛ baa kaɲɛ fane ketiɲi luwu to maɲ wɔɲɔ na be beko ba bishi Yesu kesheɲ ere ɲ kaɲɛ: <sup>19</sup> "Enjinipo, anebi Mosis e sibe n sa anyi fane nɛ enyɛn ta eche a maɲ nya mbia nseɲ wu ɲ ka eche na, enyɛn na mo sipo e ta ekulpoche na ɲ kurge mbia n sa mo da nɛ e wu na. <sup>20</sup> To, basa koɲwule beshunu ko e daa wɔɲɔ. Nɛ enimuso na ta eche n wu a maɲ kurge bibi. <sup>21</sup> Nɛ enyɔsopo na maɛ ta ekulpoche na m ba wu a maɲ nya mbia. <sup>22</sup> Loɲ e wora esasopo na gba nɛ bumo nɛ b ka na kike. Bumo basa koɲwule beshunu na kike ba ta eche na n wu a maɲ nya bibi. <sup>23</sup> Kumo be kaman nɛ eche na maɛ ba wu. To, nɛ ketiɲiache na, emo be eche e naaɲ baa la kache na? ɲkpal manɛ so, bumo beshunu na maɛ kike daɲ ta kache na ɲ ku so."

<sup>24</sup> Nɛ Yesu kaɲɛ bumo: "Men maɲ nyi fane men maɲ kɔ kashentenɲ a? ɲkpal manɛ so, men maɲ nyi abɔresi-be na ɲko Ebɔrɛ be elɛɲ. <sup>25</sup> ɲkpal manɛ so, saɲɛ nɛ basa beɛɲ tiɲi luwu to na, baɲɲ ba kaa du fane emalaka nɛ b wɔ ebɔreso na nna. Benyɛn maɲ ba kaa ta beche nɛ beche maɛ maɲ ba kaa yɔ kakil to. <sup>26</sup> To, basa be ketiɲi luwu to na maɛ be asheɲ, men maɲ naɲ kraɲ kupumbi be kechɔɲ na be asheɲ ashi anebi Mosis be kawɔl na to a? Le nɛ Ebɔrɛ daɲ kaɲɛ Mosis ndoɲ: 'Ma e la Eebraham be Ebɔrɛ nɛ Aizek be Ebɔrɛ nɛ Jeekɔb be Ebɔrɛ.' <sup>27</sup> Ebɔrɛ maɲ la bubuni be Ebɔrɛ, e la basa nɛ b wɔ ɲkpa to be Ebɔrɛ nna. Amoso, men foe ekpa paa."

**Mbragboɲ na be asheɲ**

(Matiu 22:34-40; Luuk 10:25-28)

<sup>28</sup> Mbranjinipo ko daa wɔ ndoɲ n nu bumo be bare na. E daɲ wu fane Yesu sa basa na be kebishi na be ki-fito nɛnɛ nɛ e kpal loɲ so m ba Yesu kutɔ m ba bishi mo: "Mbira mo e la mbraana na to kike be kegboɲi?"

<sup>29</sup> Nɛ Yesu kaɲɛ: "Kede e la amo to be kegboɲi: 'Is-raɛlebi men nu nfe, Enyɛnpe anyi be Ebɔrɛ e la Enyɛnpe koɲwule. <sup>30</sup> Men baa ta menyɛ be ɲgbene kike nɛ menyɛ be ayoyu kike nɛ menyɛ be nferɔ kike nɛ menyɛ be elɛɲ kike a sha Enyɛnpe menyɛ be Ebɔrɛ.'

<sup>31</sup> Mbragboɲ nyɔsopo e la fane: 'Baa sha fo barkasa fane fo kumu.' Mbira kama maɲ naa wɔɲɔ a chɔ anyɔ ere."

<sup>32</sup> Nɛ mbranjinipo na kaɲɛ Yesu: "Mbo, Enjinipo, kashentenɲ nɛ fo kaɲɛ, Enyɛnpe na nawule e la Ebɔrɛ. Nɛ ebɔrɛ male kike maɲ naa wɔɲɔ n ti mo so. <sup>33</sup> Amoso, esa baa ta mbe kagbene kike nɛ mbe nferɔ kike nɛ mbe elɛɲ kike a sha Ebɔrɛ nsaa sha mo barkasa fane mbe kumu, loɲ bɔ ga a chɔ e ka ta asɔɲɔya n chɔɲ n lara sarga ashi sarga be kusure so nseɲ naa lara esargawurbi a sa Ebɔrɛ."

<sup>34</sup> Yesu ka pin kanyiasheɲ nɛ kanyɛn na ta m malga kamalga na nɛ e kaɲɛ mo: "Fo nɛ Ebɔrɛ be kuwura na maɲ wɔ kufɔ."

Kede be kaman ne kufu pe ekama ne b paŋ kenan bishi Yesu asheŋ.

**Esa ne Kristo na la be asheŋ**  
(Matiu 22:41-46; Luuk 20:41-44)

<sup>35</sup> Kachako Yesu ka bee ŋini basa bɔrelambu na to ne e bishi bumo: "A ji nuso nna ne mbranjinipoana bee kaŋe faŋe Ebɔre be esa laraso Kristo na la Ewura Deev-id mo Nanabi nna? <sup>36</sup> Kiyoyu Cheeŋ na daŋ bugi Deev-id be kagbene nna n shin ne Deev-id gbagba kaŋe:

'Enyenpe na kaŋe n Nyenpe:

Chena ma jisoso nfe,

hale ne n ya ta fo doŋana m bɔɔ fo enɔ.'

<sup>37</sup> Deev-id gbagba daŋ tre mo mo Nyenpe. Ne nuso ne Kristo na beeŋ wora a la mo nanabi?" Jimaŋ damta ko daŋ nu mbe kamalga na ne bumo be ngbene fuli bu-mo.

**Yesu ka ji basa asoe to ŋkpal mbranjinipoana so be asheŋ**

(Matiu 23:1-36; Luuk 20:45-47)

<sup>38</sup> Yesu be keŋini na to ne e kaŋe bumo: "Men baa de mbranjinipoana so. Bumo e naa sha kebaabuu epinji tenter a nite a kilgi to ne b baa chɔɔ bumo bunyanso na. <sup>39</sup> Bumo e naa sha kebaachena bunyanso be mbe so ashi nsherbuana to nseŋ naa sha kejiŋboŋ to be bunyanso be echenakpaana na. <sup>40</sup> Bumo e naa puni bekulpocheana a suge bumo be nwu nsaa ta kabɔrekule tenter kebirɔnshiso a kule Ebɔre na. Ŋkpal le be asheŋ ere kike so bumo be kasogberge beeŋ baa shi ga a chɔ ekama peya."

**Ekulpoche be kake be asheŋ**

(Luuk 21:1-4)

<sup>41</sup> Yesu ka chena m mata bɔrelambu na be amansher-bi be deka ase ne e peshe kanane basa bee ta aman-sherbi a wɔɔ deka na to. Damawura damta daa ta amansherbi damta a wɔɔ. <sup>42</sup> Ne ekulpoche tirpo ko male ba ta aninibi anyɔ ne a fo kubo n wɔɔ deka na to. <sup>43</sup> Ndoŋ nna ne e tre mbe bebesopo m ba sher ŋ kaŋe: "Ma e kaŋe menyɔ na faŋe ekulpoche tirpo ere wɔɔ amansherbi ga ashi amansherbi be deka na to a chɔ bumo ne b ka amansherbi na kike. <sup>44</sup> Ŋkpal mane so, bekama ne b wɔɔ na kike lara bumo be kedama to be gbɔreŋbre nna m ba wɔɔ, ama mo ere etirpo, ta kusɔ ne e kɔ kike nna n wɔɔ. E wɔɔ mbe kusɔ jiso kike."

**Yesu ka malga bɔrelambu be kebuere be asheŋ**

(Matiu 24:1-2; Luuk 21:5-6)

**13** Yesu ka bee lar bɔrelambu na to ne mbe bebeso-po na be eko kaŋe mo: "Enjinipo, keni ma-machi be ajembu ne ebuana loŋ."

<sup>2</sup> Ne Yesu bishi mo le: "Fo wu nwu gboŋ ere ŋko? Ke-jembu koŋwule kama gba maŋ ba ka a be kumo barkasa so. Baŋ ba da amo kike n le."

**Etɔɔ ne kekishi be kasogberge be asheŋ**

(Matiu 24:3-14; Luuk 21:7-19)

<sup>3</sup> Kamalga na be kaman ne Yesu lar ndoŋ n ya kaa tase Olifs be kebee na so, bɔrelambu be kaba ndoŋ, ne Pita ne Jeems ne Jon ne Andru ba mo kutɔ m ba ŋana m bishi mo: <sup>4</sup> "Kaŋe anyi saŋe mo ne kesheŋ ne fo malga na beeŋ ba ne mane male e naŋ ŋini faŋe loŋ be je-manɔ na fo."

<sup>5</sup> Ne Yesu fara a ŋini bumo: Men baa da so, ne esa kike e sa maŋ fule menyɔ. <sup>6</sup> Ŋkpal mane so, basa damta beeŋ ba kaa kɔ ma ketre a na a kaŋe: 'Ma e la mo!' Nseŋ fule basa damta. <sup>7</sup> Ne men kaŋ ba kaa nu faŋe basa bee kɔ abar ana nseŋ naa nu faŋe basa beeŋ kɔ abar ana, men sa maŋ shin ne menyɔ be ngbene e baa ku menyɔ, ŋkpal mane so, a daga loŋ be asheŋ na ka wora, ama lalaloge be jemanɔ na maŋ naŋ fo pɔeŋ. <sup>8</sup> Efuli ko beeŋ kɔ kuko kena ne kuwurgboŋ ko e kɔ kuwurgboŋ nyɔsopo male kena. Abember� beeŋ ba mboŋ damta ne akonɔ damta e tɔɔ. Le be asɔ du na faŋe kakurge be ebasa juŋkparso.

<sup>9</sup> Men baa de menyɔ be amu so, ŋkpal mane so, basa beeŋ pe menyɔ n yɔ demujikpa n ya kuya menyɔ so ashi nsherbuana to. Baŋ shin ne men yili bewurbi ne bewurgboŋ be anishito ŋkpal ma so ne men ji ma asheŋ be sheda n sa bumo. <sup>10</sup> K daga yiri kike ka nu baru lela na pɔeŋ ne jemanɔ ere be ekar e fo. <sup>11</sup> Ne b baa yer menyɔ demujikpa ne b ya bɔɔ demujipo enɔ, men sa maŋ fara a foŋ kusɔ ne menyeen ya kaŋe so. Ama kumo be jemanɔ na ya fo, men kaŋe kusɔ ne k ba menyɔ be nɔɔ to, ŋkpal mane so, mmalga ne menyeen nya na maŋ baa la menyeya, a beeŋ baa shi Kiyoyu Cheeŋ na kutɔ nna. <sup>12</sup> Basa beeŋ ta bumo niopibiana gbagba n sa ne b mɔ ne betuto e wora bumo be bibi loŋ, mbia beeŋ wu bumo nioana ne bumo tutoana kedon n ta bumo n sa ne b mɔ. <sup>13</sup> Ekama beeŋ kishi menyɔ ŋkpal ma so. Ama esa kama ne e ji kanyiti n ya fo lalaloge na beeŋ nya kumɔlga.

**Mbushu be alambure be asheŋ**

(Matiu 24:15-28; Luuk 21:20-24)

<sup>14</sup> Men baŋ ya wu edsopogboŋ ne e bee shin ne ke-mur bee ba na ka yil kakpa ne k maŋ daga na, fo ne fee kraŋ fo pin kesheŋ ere be kifito! Men baŋ ya wu loŋ be asheŋ, men shin ne bumo ne b wɔɔ Judiya be efuli so na e shile n yɔ abee ase. <sup>15</sup> Esa kama ne e wɔɔ mbe ku-choŋi so, e sa maŋ naŋ gbelge n yɔ mbe ebu to n ya ta kusɔ kama. <sup>16</sup> Ne ekama male ne e wɔɔ ndɔ to, e sa maŋ naŋ beta n yɔ epe n ya ta mbe pinji. <sup>17</sup> Yee, kumo be je-manɔ na, bedampoche ne beche ne b kɔ mbia ne b kraa wɔɔ enɔ to beeŋ wu asheŋ ga. <sup>18</sup> Men baa kule Ebɔre ne loŋ be asheŋ na e sa maŋ ba wora awo to. <sup>19</sup> Ŋkpal mane so, nche na be tɔɔ beeŋ ba kaa chɔ tɔɔ kama ne k ba basa so yili durnya be sososo, Ebɔre be kasɔto be jemanɔ na kike, m ba fo mbre. Tɔɔ kama male maŋ naŋ ba m ba fo kumo so kike. <sup>20</sup> Ne Enyenpe daa maŋ ku nche na so, esa kama daa maŋ

nya kumɔlga. Ama ŋkpal mbe basa laraso ne e lara so, e ku nche na so.

<sup>21</sup> Amo be jemanɛ na ne esa baŋ kaŋe menyɪ le: ‘Men keni, Kristo na nde!’ ŋko ‘Men keni, mo e wɔ ndoŋ ere na!’ Men sa maŋ kaŋ yirda kumo. <sup>22</sup> Ŋkpal manɛ so, be-  
fɛpo ne baa tre bumo be amu Kristo na ne anebi fɛpoana beej lar n wora eleŋ be etɔɔnesheŋ ne emamachishesheŋ damta n fule Ebɔre be basa laraso ne baar tiŋ nna na. <sup>23</sup> To, n wule ŋ kaŋe menyɪ asheŋ na kike n yili nna na, men baa da so.

**Nyɪngbasa Pibinyɛn be keba be asheŋ**

(Matu 24:29-31; Luuk 21:25-28)

<sup>24</sup> Jemanɛ na so, etɔɔ ere be kaman epeŋi beej biri to ne kufɔl e fuli to ŋ gben. <sup>25</sup> Achekpabi beej shi awɔlpa so n tɔr, ne esoso be elejana kike e wea abar to. <sup>26</sup> Saŋe na so baar wu ma, Nyɪngbasa Pibinyɛn ka shi awɔlpa so ne eleŋgboŋ ne kemaŋkura a ba. <sup>27</sup> Meej shunji ma emalaika durnya ere to be abonfu ana na to ne b ya yili durnya ere to ne esoso be kebonfu ko to n chala ma basa laraso n ya fo durnya ere ne ebɔreso be ekar m ba ma kutɔ.

**Kakuluwu be kedibi be keshɛŋ ŋini be asheŋ**

(Matu 24:32-35; Luuk 21:29-33)

<sup>28</sup> Men shin ne kakuluwudibi na e ŋini menyɪ keshɛŋ. Kumo be ayabi gbagba baŋ ya ki kefitiri bumbun a du belebelebi n fara a purge na, kumo be jemanɛ na ne menyee pin kebleŋ be saŋe ka taga to. <sup>29</sup> To, loŋ koŋwule na nna fanɛ men baŋ ya wu asheŋ ere kike ka ya kaa wora, men baa nyi fanɛ ma kenamba na be jemanɛ na taga to a sha kefo. <sup>30</sup> Kashentɛŋto ne mee kaŋe menyɪ na fanɛ asheŋ ere kike beej wora pɔeŋ ne mbreebi ne b wɔ ŋkpa to ere kike e wu. <sup>31</sup> Ebɔreso ne kasawule kike beej ba mur, ama ma mmalga maa ba ne a ba mur kike.

**Ekama ka maŋ nyi kache na ŋko jemanɛ na be asheŋ**

(Matu 24:36-44)

<sup>32</sup> ‘Esa kike maŋ nyi kache ŋko saŋe ne meej naŋ ba na. Hale ebɔreso be emalaika na gba ŋko ma, Ebɔre Pibinyɛn na gba maŋ nyi. Etuto na nawule e nyi. <sup>33</sup> Men nu nene nsaa de so, ŋkpal manɛ so, menyɪ maŋ nyi jemanɛ ne saŋe na beej fo. <sup>34</sup> K beej ba du fanɛ enyen ne e koso n yɔ enite to nna nseŋ ta mbe kowu m bɔɔ mbe nyerbi enɔ, ekama ne mbe kushun nseŋ kaŋe esa ne e bee keni kabuna so na fanɛ e baa da so. <sup>35</sup> Amoso, men baa da so, ŋkpal manɛ so, menyɪ maŋ nyi saŋe ne kowu na wura bee ba. K beej tiŋ a la kaaseso ŋko ki-idiso ŋko karecheso ŋko chipurso. <sup>36</sup> Saŋkama ne e ba purgi menyɪ, a maŋ daga e ka tu menyɪ ne menyee di. <sup>37</sup> Kusɔ ne mee kaŋe menyɪ ne mee kaŋe ekama: Men baa da so.’

**B ka kre Yesu be kemɔ be nia be asheŋ**

(Matu 26:1-5; Luuk 22:1-2; Jɔn 11:45-53)

**14** A daŋ ka nchennyɔ nna, ne Kebansonchoŋ be kejigboŋ, kumo e la bodobodo ne a maŋ ko yiisi

be Kejigboŋ na be jemanɛ e fo. Bɔrematapowuraana ne mbranjinipoana daa fin kanane baar ŋana m pe Yesu m mɔ. <sup>2</sup> Ama le ne b daŋ kaŋe bumo be amu: ‘Men sa maŋ shin ne an wora loŋ Kejigboŋ ere be saŋe ere to, ne manne alon, basa beej koso m bar kebaga-to.’

**B ka chulgi tulale n wurge Yesu so be asheŋ**

(Matu 26:6-13; Jɔn 12:1-8)

<sup>3</sup> Yesu ka daa wɔ Betani a tase Saimɔn botipo pe a ji ne kache ko keta amansherbi damta be tulale dufeso ko be kɔlba lelabi m ba luri. Ndoŋ nna ne e bure kɔl-babi na n chulgi tulale na n wurge Yesu be kumu so. <sup>4</sup> Ndoŋ nna ne basa na be beko be ŋgbene kaa ne b bishi abar: ‘Tulale ere be kejija be kifito e la nuso?’ <sup>5</sup> B daa beej tiŋ n ta tulale ere n fa n nya a chɔ pɔŋ alfa asa n ta amansherbi na n sa betirpo.’ Ne b malga kache na ga.

<sup>6</sup> Ama Yesu kaŋe bumo: ‘Men yige mo. Manɛ e ba ne menyee tɔɔ mo? Kusɔ lela ne e wora ma na. <sup>7</sup> Saŋkama menyɪ ne betirpo e naar baa la, ne saŋkama ne menyee sha, menyeeŋ tiŋ n che bumo to, ama ma ere ne menyɪ maar baa la saŋkama. <sup>8</sup> Kusɔ ne e beej tiŋ ne e wora na. E chulgi tulale na nna n wurge ma eyur so ne e loŋe kumo n yili kepuliache. <sup>9</sup> Ma e kaŋe menyɪ kashentɛŋto na fanɛ, kaplekama ne b bɔ baru lela na durnya ere kike to, baar malga kusɔ ne e wora ere be asheŋ n nyinji mo.’

**Judas ka shuli kedebɔr Yesu be asheŋ**

(Matu 26:14-16; Luuk 22:3-6)

<sup>10</sup> Ndoŋ nna ne Judas Iskareɔt, bebesopo kuduanyɔ na to be eko yɔ bɔrematapowuraana kutɔ ne e ya debɔr Yesu n sa bumo. <sup>11</sup> B ka nu loŋ na ne bumo be ŋgbene fuli bumo ga, ne b nase kɔɔ fanɛ baar sa mo amansherbi. Ne Judas fara a fin ekpa ne e beej bɔla so n debɔr Yesu.

**Yesu ne mbe bebesopo ka ji Kebansonchoŋ be ajibi be asheŋ**

(Matu 26:17-25; Luuk 22:7-14, 21-23; Jɔn 13:21-30)

<sup>12</sup> Kache ne b fara bodobodo ne a maŋ ko yiisi be Kejigboŋ na, kache ne baa mɔ Kebansonchoŋ be kpak-pafɔlbi a lara sarga na ne Yesu be bebesopo ba bishi mo: ‘Nne ne fee sha fanɛ an ya bela ase n yili fo ne fo ba ji Kebansonchoŋ be ajibi na?’

<sup>13</sup> Ne Yesu ta le be kubɔya n shunji bumo to be benyɔ ŋ kaŋe: ‘Men yɔ kade to. Kanyɛn ko ka sulɔ kapuya ne nchu beej sher menyɪ to. <sup>14</sup> Men be mo so n ya luri laŋ kama to ne e beej luri na to nseŋ ya kaŋe laŋ na wura: ‘Enjinipo na ye: Befɔ be ebu ne ma ne ma bebesopo beej chena n ji Kebansonchoŋ be ajibi na wɔ nne?’ <sup>15</sup> E beej ŋini menyɪ esoso be ebu gbongboŋi ko ne b bela ase n yili na. Men wora ajibi na n yili anyi ndoŋ.’

<sup>16</sup> Ne bebesopo na lar n yɔ kade to n ya tu asɔ kanane Yesu daŋ baŋ malga na chap nseŋ ya wora Kebansonchoŋ be ajibi na n yili.

<sup>17</sup> Kanye ka biri ne Yesu ne mbe bebesopo kuduanyo na ba. <sup>18</sup> B ka ba kaa tase ejikpa a ji na ne Yesu kanje: "Kashentento ne mee kanje menyi na fane menyi to be eko beenj debor ma, mo ale e tase ma kutu ejikpa nfe a ji na."

<sup>19</sup> Ne bumo be ngbene jija bumo ga ne b fara a bishi mo kukoko to: "M baa nyi fo ka manj de ma nko?"

<sup>20</sup> Ne Yesu kanje: "K la menyi kuduanyo ere to be eko nna, emo ne ma ne mo bee ta bodobodo a bu eno a wato kawie konwule to a ji ere. <sup>21</sup> Ma, Nyingbasa Pibinyen beenj yo luwu to fane kanane b sibe n nase aboresibe na to na, ama ashenj maanj nyale n sa emo ne e beenj debor ma, Nyingbasa Pibinyen na kike. Ne b daa manj kurge lonj be esa gba, k daa beenj baa bu mo so."

**Enyenpe be danjkarejibi be ashenj**

(Matiu 26:26-30; Luuk 22:14-20; 1 Korintebi 11:23-25)

<sup>22</sup> B ka bee ji na ne Yesu ta bodobodo na n nefa kumo nserj bu kumo to n ta n sa mbe bebesopo nserj kanje: "Men ta n we, ma eyur nna na."

<sup>23</sup> Ne e ta kawiebi ne asonuuso n choro Ebore n loge nserj ta kumo n sa bumo ne bumo kike nuu kumo to.

<sup>24</sup> Ne Yesu kanje bumo: "Ma nklañ ne a lar a sa basa damta na nde. Amo e naa ti Ebore ne dimedi be kochkonwule be nkre na so. <sup>25</sup> Ma e kanje menyi kashentento na fane m maanj nanj nuu le be waindibi be yabra kike hale n ya fo kache ne meenj nuu yabra popor ashie Ebore be kuwura na to na."

<sup>26</sup> Kede be kaman ne b boñ kache n lar n yo Olif be ke-bee so.

**Yesu ka wu ñ kanje Pita ka beenj lar mo kaman be ashenj**

(Matiu 26:31-35; Luuk 22:31-34; Jon 13:36-38)

<sup>27</sup> Ne Yesu kanje bumo: "Menyi kike beenj shile ñ njana ñ ka ma, nkpal mane so, aboresibe na bee kanje fane Ebore kanje: 'Meenj mo mbolpoko papo na ne mbe mbolpo na kike e yerj to m pesanj to.' <sup>28</sup> Ama ñ kanj tinji luwu na to, meenj junjkar menyi n yo Galili."

<sup>29</sup> Ndoñ nna ne Pita kanje mo le: "Ne ekama shile ñ njana ñ ka fo gba, ma ere maanj shile fo kike."

<sup>30</sup> Ne Yesu kanje mo le: "Kashententj ne mee kanje fo na fane porenj ne koshinyen e boñ ale anyo kanye ere, feenj che ale asa ñ kanje fane fo manj nyi ma."

<sup>31</sup> Ne Pita nanj kanje kenyenso: "Hale ne ma ne fo beenj wu gba, m maa ba ne m ba kanje fane m manj nyi fo."

Lonj konwule na ne bumo kike male gba danj kanje.

**Kanane Yesu kule Ebore ashi Getsemani be ashenj**

(Matiu 26:36-46; Luuk 22:39-46)

<sup>32</sup> Ashenj ere be kaman ne Yesu ne mbe bebesopo na yo kakpa ne baa tre Getsemani na ne e ya kanje bumo le: "Men chena nfe ne n ya kule Ebore." <sup>33</sup> Ndoñ nna ne e keta Pita ne Jeems ne Jon n ti mbe kumu so n yo ne kagbenejija ne kafonj tor mo so ga. <sup>34</sup> Ne e kanje bumo le: "Kagbenejija ne k wo ma to shi ga, hale a sha keburima to m mo. Men shir a wo nfe a de so."

<sup>35</sup> Ndoñ nna ne e yo anishito gbrebi n ya gbir kasawule nserj kule Ebore fane, ne ekpa wato, Ebore e ta awurfonj na ashi mo so. <sup>36</sup> E ye: "Etuto, n Tuto, feenj tinj n wora kusu kama, ta awurfonj ere ashi ma so. Ama manne ma keparso, shin ne k baa la feya." <sup>37</sup> Ne e beta m ba tu bebesopo asa na ne baa di ne e kanje Pita:

"Saimon, menyee di na a? Men maanj tinj n chena a de so awa konwule gba a? <sup>38</sup> Men baa da so a kule Ebore fane men maanj luri kechorjkeni to. Kiyoyu na bre bee sha, eyur na e manj ko elenj." <sup>39</sup> Ne e nanj beta n yo n ya kule lonj be kaborekule konwule na. <sup>40</sup> E ka nanj beta m ba bebesopo asa na kutu ne b naa di, nkpal mane so, bumo be anishi danj wora bumo egbe nna ga, amoso, b daa manj pin kusu ne baanj nanj kanje mo.

<sup>41</sup> E ka nanj beta m ba kela sasopo to ne e bishi bumo le: "Men kraa di nna a wushi a? A kukwe, sanje na fo ne b debor ma, Nyingbasa Pibinyen na n ta ma m bu alu-biworapoana eno. <sup>42</sup> Men koso ne an yo. Men keni emo ne e debor ma na nde."

**Kanane b pe Yesu be ashenj**

(Matiu 26:47-56; Luuk 22:47-53; Jon 18:3-12)

<sup>43</sup> E kraa malga nna ne bebesopo kuduanyo na to be emo ne baa tre Judas na ba ndoñ epul na to. Ne jimanj ko keta etokobi ne mpre m be mo so. Borematapowuraana na ne mbranjinipoana na ne benimuana na e danj shunji bumo. <sup>44</sup> Porenj ne b ba ndoñ le ne edeborpo na danj njini bumo: "Emo ne meenj ba pipe mbe kegbun kechorjoso na e la kanyen ne menyee sha na. Men pe mo ñ keni mo so a yo."

<sup>45</sup> B ka fo ndoñ ne Judas yo Yesu kutu epul na to n ya kanje mo le: "Enjinipo!" Nserj pipe Yesu be kegbun kechorjoso. <sup>46</sup> Ne b nyanj Yesu m pe mo. <sup>47</sup> Ndoñ nna ne bumo ne b daa yil na be eko pe mbe tokobi ñ ñe borematapo nimuso be kenya ko be kusoe n chuge. <sup>48</sup> Ne Yesu malga ñ kanje bumo: "Men ta etokobi ne mpre nna m ba ne men ba pe ma fane eyu a? Ma ne menyee e daa la borelambu na to kache kama ne mee njini abreshenj, ama men manj pe ma. <sup>49</sup> Ama a daga fane aboresibe na ka bua."

<sup>50</sup> Ne bebesopo na kike shile ñ ka mo.

<sup>51</sup> Kabrantiebia ko danj buu waje nawule a be mo so. Ne basa na daa sha kepe mo nserj nya mbe waje <sup>52</sup> ne e le kumo n delge so n shile.

**B ka bar Yesu demujikpa be ashenj**

(Matiu 26:57-68; Luuk 22:54-55, 63-71; Jon 18:13-14, 19-24)

<sup>53</sup> Ne basa na keta Yesu n yo borematapo nimuso na pe. Ndoñ ne borematapowuraana na ne benimuana na ne mbranjinipoana na danj ya sher. <sup>54</sup> Sanje na so ne Pita male be mo so a wo kaman kufu n ya luri borematapo nimuso na be lanj be epunto. Ndoñ ne mo ne nyerbi na chena a wol ede. <sup>55</sup> Borematapowuraana na ne Sannedrinebi na kike daa fin eshedajipo ne baanj malga ñ gbityi Yesu ne b tinj n nya mo m mo nna. <sup>56</sup> Ama b daa manj nya shenj ne b yili so, nkpal mane so, eshedajipo damta danj ba ku efe n denji Yesu, ama bumo be eshedadana na daa manj be abar so.

<sup>57</sup> Nε basa ko koso η ku le be efe n denji Yesu. B ye: <sup>58</sup> “An nu e ka kanje fane: ‘Meen bure borelambu ne ny-ingbasa por ere n le ne kumo be nche asa to ne m por kumo ne enyingbasa kike maan tij m por.’” <sup>59</sup> Ama bu-mo ale gba be mmalga daa man be abar so.

<sup>60</sup> Nε borematapo nimuso na yili basa na kike be anishito m bishi Yesu le: “Fo maa tuge ashen ne baa malga a gbityi fo ere nna a?”

<sup>61</sup> Ama Yesu dan la to nna a yil a maa tuge shen. Ne borematapo nimuso na nan bishi mo: “Fo e la Kristo, Ebore Ewurgbon ne b nefa na Pibinyen na a?”

<sup>62</sup> Nε Yesu kanje: “Ma nna. Meny ale been wu ma, Ny-ingbasa Pibinyen ka tase Elemo na be jisoso nsen nan wu η ka shi awolpa to a ba.”

<sup>63</sup> Nε borematapo nimuso na kpea mbe asobuuso to nsen kanje le: <sup>64</sup> “Men nu kanane e malga η gbityi Ebore nna na. An naa sha esheda ko nna n ti so a? Mane ne men wu kumo to?” Nε bumo kike kanje fane e wora alubi n daga luwu.

<sup>65</sup> Nε bumo be beko fara a tuu echol a fea Yesu n wora mo kebuumbuanishi nsaa ηmea mo a kanje: “Pin esa ne e ηmea fo ere.” Nε bekumpo na pe mo η kpa mo etan.

**Pita ka che fane e man nyi Yesu be ashen**

(Matiu 26:69-75; Luuk 22:56-62; Jon 18:15-18, 25-27)

<sup>66</sup> Pita ka daa wɔ lan na be epunto na, ne borematapo nimuso na be mbityi be eko ba ndon. <sup>67</sup> E ka wu Pita ka bee wɔl ede ne e peshe mo nene nsen kanje: “Fo ale gba ne Nazaret be Yesu na e daa la.”

<sup>68</sup> Nε Pita che kumo η kanje: “Ma ere man nyi ηko m pin fo kamalga ere be kifito.” Kumo be kaman ne e koso n yɔ lan na be kabuna to. Epul na to ne koshi bon.

<sup>69</sup> Ndon nna ne kebityi na nan wu mo ndon nsen nan fara a kanje bumo ne b yil ndon na: “Kanyen ere la bu-mo be eko nna.” <sup>70</sup> Nε Pita nan che kumo.

K man cher ko ne basa ne b yil ndon na nan kanje Pita: “K ban fuli nna fane fo ka la basa ere to be eko, ηkpal mane so, Galili be esa e la fo.”

<sup>71</sup> Ndon nna ne Pita bɔ ntan n denji mbe kumu nsen kanje: “M man nyi kanyen mo ne menyee malga mbe ashen ere kuraa.”

<sup>72</sup> Epul na to ne koshinyen bon kela nyɔsopo. Ndon nna ne Pita nyinji kusɔ ne Yesu kanje fane: “Pɔen ne koshinyen e bon ale anyɔ, feen che ale asa η kanje fane fo man nyi ma na.” Nε e fara a shu.

**B ka yera Yesu Gomena Pailat kutɔ be ashen**

(Matiu 27:1-2, 11-14; Luuk 23:1-5; Jon 18:28-38)

**15** Kare ka ban che, ne borematapowuraana ne benimuana na ne mbranjinipoana na ne Sanhedrinebi na kike ya kre bumo be nia nsen ta ηgbelɛbi η kre Yesu n ta mo n lar n ya bɔɔ Gomena Pailat enc. <sup>2</sup> Nε Pailat bishi mo: “Fo e la Juwebi be Ewura na a?” Nε Yesu shuli so η kanje: “Lon ηgbagba ne fo ye na.”

<sup>3</sup> Nε borematapowuraana na ji ashen damta n denji Yesu. <sup>4</sup> Nε Pailat nan lon η m bishi mo: “Fo man kɔ shen

a kanje nna a? Keni ashen damta ne baa ji a denji fo lon.”

<sup>5</sup> Ama Yesu daa man kanje mo shen. Nε k chinchin Pailat ga.

**B ka kanje Yesu daga luwu be ashen**

(Matiu 27:15-26; Luuk 23:13-25; Jon 18:39—19:16)

<sup>6</sup> Kebansonchon be kejigbon be jemanε kike Pailat daa lara basa na be keparso be esa nna ashi kabuti to.

<sup>7</sup> Jemanε na so basa ko ne b dan kɔ ewura be elen m mɔ basa kelantokɔ to na daa wɔ kabuti to. Bumo to be eko ne b daa tre Barabas. <sup>8</sup> Jiman na ka ba sher ne b fara a kule Pailat fane e yan wora kanane e cher a wora na, n lara esa ko ashi kabuti to. <sup>9</sup> Nε Pailat bishi bumo: “Juwebi be Ewura na ne menyee sha η ka lara n sa meny a?” <sup>10</sup> E dan bishi lon nna, ηkpal mane so, e daa nyi borematapowuraana na ka dan ta Yesu m bɔɔ mo enc ηkpal kayurbesa so.

<sup>11</sup> Ama borematapowuraana na we n wɔɔ jiman na nna fane b kule Pailat ne e lara Barabas kabuti to n sa bumo η ka Yesu. <sup>12</sup> Nε Pailat nan bishi bumo: “To, ne nuso ne meen wora emo ne menyee tre Juwebi be Ewura na?”

<sup>13</sup> Nε b ponte m buu mo: “Gbir mo m mata kedibi largato so.”

<sup>14</sup> Nε Pailat nan bishi bumo: “Mane nna? Mane be kulubi ne e wora?” Nε b lon η m ponte aworso ga a chɔ sososo na η kanje: “Gbir mo m mata kedibi largato so.”

<sup>15</sup> Pailat daa maa sha keda jiman na so, amoso, e dan lara Barabas nna n sa bumo nsen shin ne b kuya Yesu so nsen ta mo m bɔɔ basa na enc fane b ya gbir mo m mata kedibi largato so.

**Kanane benapo wora Yesu eyurto be ashen**

(Matiu 27:27-31; Jon 19:2-3)

<sup>16</sup> Ndon nna ne benapo na keta Yesu n luri lambu be epunto, kumo e la fane gomena be lambu na n tre benapo na kike m ba sher. <sup>17</sup> Nε b ta kusobuuso peper kunɔkunɔ m buu Yesu nsen ta ewidibi be ayabi n wora kuwurwuro m buu mo. <sup>18</sup> Ndon nna ne b fara a chɔɔ mo η kanje: “Juwebi be Ewura, anyee chɔɔ fo.” <sup>19</sup> Nε b ta kedibi η ηmea mbe kumu n tuu echol n fea mo nsen gbir mbe anishito m bunyan mo. <sup>20</sup> B ka wora mo eyurto n loge ne b lara kusobuuso peper kunɔkunɔ na nsen nan ta mo gbagba be asobuuso m buu mo nsen keta mo n yɔ ne b ya gbir mo m mata kedibi largato so.

**B ka gbir Yesu m mata kedibi largato so be ashen**

(Matiu 27:32-44; Luuk 23:26-43; Jon 19:17-27)

<sup>21</sup> B ka bee yɔ ne b ya sher Sairini be kanyen ko ne baa tre Saimon to ne e shi adɔ to a luri kadegbon na to ne b tintin mo ne e sulɔ Yesu be kedibi largato na.

Kanyen na daa la Alekzaanda ne Rufes bumo tuto nna. <sup>22</sup> Nε b yer Yesu kakpa ne baa tre Gɔlgata na, kumo be kifito e la, Kumuwibi be Kakpa. <sup>23</sup> Ndon ne b ta kudur ko ne baa tre mir n wea yabra ko to n sa mo fane e nuu ne e kini. <sup>24</sup> Nε b gbir mo m mata kedibi largato na so nsen barga mbe asobuuso to n nase a to beri a fin

kumo nɛ ekama beenj nya. <sup>25</sup> Kachipurso kerfi akpanu nɛ b daɲ gbir mo m mata kedibi largato na so. <sup>26</sup> Shɛda be kasibe nɛ b daɲ sibɛ ɲ gbir m mata mbe kumu ase e daa la:

**“JUWEBI BE EWURA  
NA NDE.”**

<sup>27</sup> B daɲ gbir beyu anyɔ ko gba m mata ndibi largatoana so n ti mo so, ekoɲwule daa wɔ mbe jisoso nɛ ekoɲwule maɛ daa wɔ mbe bena so. <sup>28</sup> Kumo be loɲ e daɲ shin nɛ abɔresibe na bɔla ekpa fanɛ, b ta mo n ti alubiworapoana so.

<sup>29</sup> Basa nɛ b daa choɲ gba daa maɲ bumo be amu so nna a tege Yesu a kaɲɛ: “Aha, fo ye feenj bure bɔrelambu na nseɲ pɔr kumo nche asa be kefeato. <sup>30</sup> To, gbelge kedibi largato na so m mɔlga fo kumu ai!”

<sup>31</sup> Loɲ koɲwule na nɛ bɔrematapowuraana na nɛ mbrɔɲinipoana na daɲ wora mo eyurto ɲ kaɲɛ abar: “E mɔlga basa pɔtɛ, ama e maanɲ tiɲ m mɔlga mo gbagba be kumu. <sup>32</sup> Men shin nɛ an kenɲ Kristo, Israɛlebi be Ewura na ɲko e beenj tiɲ ɲ gbelge ashi kedibi largato na so m ba nɛ an yirda mo a.”

Nɛ bumo nɛ b gbir m mata ndibi largatoana so n ti mo so na gba daɲ tege mo.

**Yesu be luwu be asheɲ**  
(Matiu 27:45-56; Luuk 23:44-49; Jɔn 19:28-30)

<sup>33</sup> Ta a ba kapaso, nɛ tentembiri ba buu efuli na kike so m biri to loɲ hale n ya fo kaaseso kerfi asa. <sup>34</sup> Kerfi asa be jemaɛ na nɛ Yesu boɲ to awɔrso m bishi Ebɔrɛ le: “Elbi, Elbi, lama sabaktani?” Kumo be kifito e la fanɛ “Ma Ebɔrɛ, ma Ebɔrɛ, manɛ e ba nɛ fo yige ma?”

<sup>35</sup> Basa nɛ b daa yil ndoɲ na be beko ka nu loɲ nɛ b ye: “Men nu, Elaija nɛ e bee tre na.” <sup>36</sup> Nɛ basa na be eko shile n ya ta kiche m pɔkɔ yabra nyannyanso ko to nseɲ ta kedibi m maɲ kumo so n yɔ Yesu be kɔkɔ ase ɲ kaɲɛ: “Men jo nɛ an kenɲ ɲko Elaija beenj ta mo ɲ gbelge kedibi largato ere so a.”

<sup>37</sup> Ndoɲ nna nɛ Yesu boɲ to awɔrso nseɲ fute mbe lalaloge be efute.

<sup>38</sup> Nɛ bɔrelambu na to be patisa na yili kumo be esoso n chaɲɛ to m ba kaseto. <sup>39</sup> Benapo be enimu ko nɛ e daa yil Yesu be anishito na ka wu kananɛ Yesu fute mbe lalaloge be efute na nɛ e kaɲɛ: “Kashentɲto kanyɛn ere daa la Ebɔrɛ Pibinyɛn nna.”

<sup>40</sup> Beche ko gba daa yil ekarso a kenɲ. Bumo to be beko e daa la Mɛeri Magdalin nɛ Mɛeri, Jeems kekarkarso nɛ Josef bumo nio nɛ Salomi. <sup>41</sup> B daɲ be Yesu so nna hale ashi Galili a che mo to. Beche damta nɛ b daɲ bɛ mo so m ba Jerusalem na gba daa wɔtɔ.

**Yesu be kepuli be asheɲ**  
(Matiu 27:57-61; Luuk 23:50-56; Jɔn 19:38-42)

<sup>42</sup> Kaase ka fo, nɛ Arimatiya be Josef ba. E daa la Juwebi be nshɛrwuraana na to be ebunyampo nna nɛ mo aɛ daa jo Ebɔrɛ be kuwura na be keba. <sup>43</sup> ɲkpɔl k ka daa la kache nɛ k juɲkpɔr kewushiache na, kebelase be kache na so nɛ Josef ji kenyeɲ n ya luri Pailat kutɔ n ya kule mo Yesu be kebuni. <sup>44</sup> Pailat ka nu fanɛ Yesu

teɲ wu na nɛ k chinchɲ mo ga. Nɛ e tre benapo be enimu na m bishi fanɛ Yesu ka wu k cher a? <sup>45</sup> Pailat ka nu enimu na be kubɔya fanɛ Yesu teɲ wu na nɛ e sa Josef ekpa fanɛ e ya ta ebuni na. <sup>46</sup> Nɛ Josef tɔ kesanɛ lela nseɲ lara ebuni na kedibi largato na so n ta kesanɛ na m mea mo nseɲ ta mo n nase kejembulaɲ kurso ko be nchaɲ to. Ndoɲ nna nɛ e gbelti kejembu gbongbongɲ ko m ba ti nchaɲ na be kɔkɔ so. <sup>47</sup> Mɛeri Magdalin nɛ Josef mo nio Mɛeri daɲ pɛshe n wu kakpa nɛ b nase Yesu na.

**Yesu be ketiɲi luwu to be asheɲ**  
(Matiu 28:1-8; Luuk 24:1-12; Jɔn 20:1-10)

**16** Kewushiache na be jemaɛ ka baɲ choɲ nɛ Mɛeri Magdalin nɛ Jeems mo nio Mɛeri nɛ Salomi tɔ etulale nɛ b ya gbityi Yesu. <sup>2</sup> Bɔkwe na be kache juɲkpɔrso e daa la. Chipurdidi, saɲɛ nɛ epenɲi bee pete na nɛ b daɲ yɔ nchaɲ na ase. <sup>3</sup> B ka wɔ ekpa na to a yɔ nɛ b bishi abar: “Esa mo e naanɲ ya gbelti kejembu na ashi nchaɲ na be kɔkɔ so n sa anyi?” <sup>4</sup> Ndoɲ nna nɛ b kenɲ n wu fanɛ b teɲ gbelti kejembu na ashi ndoɲ. Kejembu gbongbongɲ ko e daa la. <sup>5</sup> Ndoɲ nna nɛ b luri nchaɲ na to n ya wu kabrantiebia ko nɛ e tase jisoso m buu piɲi fuful, nɛ k chinchɲ bumo.

<sup>6</sup> Nɛ e kaɲɛ bumo: “Men sa maɲ shin nɛ k chinchɲ menyɲi. Nazaret be Yesu nɛ b daɲ gbir kedibi largato so na nɛ menyee fin, ama e maɲ wɔ nfe, e tiɲi luwu na to. Men kenɲ kakpa nɛ b daɲ nase mo. <sup>7</sup> To, men beta n ya kaɲɛ mbe bebesopo nɛ Pita gba fanɛ e juɲkpɔr menyɲi n choɲ Galili. Menyeeɲ ya wu mo ndoɲ fanɛ kananɛ e kaɲɛ menyɲi na.”

<sup>8</sup> Nɛ beche na shile n lar nchaɲ na to mananɲ, ɲkpɔl manɛ so, kufu nɛ keyɛɲiyɛɲi daɲ pɛ bumo, amoso, b daa maɲ kaɲɛ esa kama sheɲ ɲkpɔl kufu na so.

**Yesu ka lar Mɛeri Magdalin so be asheɲ**  
(Matiu 28:9-10; Jɔn 20:11-18)

[ <sup>9</sup> Yesu ka tiɲi luwu to bɔkwe be kache juɲkpɔrso, nɛ e fara n lar Mɛeri Magdalin so, emo nɛ e daɲ ju mbuibi lubi ashunu mo to na. <sup>10</sup> Nɛ e yɔ n ya kaɲɛ bumo nɛ bumo nɛ Yesu daa wɔtɔ na. Saɲɛ na so nɛ b tase a shu ɲkpɔl bumo be ɲgbene ka daɲ jija bumo na so. <sup>11</sup> Ama b ka nu e ka ye Yesu tiɲi luwu to hale nɛ e wu mo gba, b maɲ yirda kumo.

**Yesu ka lar bebesopo anyɔ ko so be asheɲ**  
(Luuk 24:13-35)

<sup>12</sup> Kumo be kaman nɛ Yesu cherga n lar bumo to be benyɔ ko so nɛ b wɔ ekpa to a yɔ kade karso ko. <sup>13</sup> Nɛ b beta m ba kaɲɛ bumo nɛ b ka na, ama b kini keyirda bumo.

**Yesu ka lar bebesopo kudukako na so be asheɲ**  
(Matiu 28:16-20; Luuk 24:36-49; Jɔn 20:19-23; Ashuɲ Shunso 1:6-8)

<sup>14</sup> Kumo be lalaloge nɛ Yesu ba lar bebesopo kudukako na so nɛ b tase a ji nɛ e malga bumo ɲkpɔl b ka maɲ kɔ yirda so n naɲ kpɔl b ka ta kumulɛɲ ɲ kini keyirda bumo nɛ b wu mo saɲɛ nɛ e tiɲi luwu to na so. <sup>15</sup> Nɛ e kaɲɛ bumo: “Men yɔ efuli kike so n ya bɔ kubɔya

na n sa keƆrso kike. <sup>16</sup> Ekama ne e yirda, ne b ber mo kabɔreber, e been nya kumɔlga, ama ekama ne e maŋ yirda, e been nya kasogberge. <sup>17</sup> Beyirdapo been nya le be elerj: Baan ta ma ketre n ju mbuibi lubi ashi basa to. <sup>18</sup> Baan gbar ngbar ne b maa nu ne b pe awɔ ŋko n ji kɔrtɔ, a maan wora bumo shen. Baan ta bumo be enɔana n denj n denj belɔpoana so ne b nya alenfia.”

### Yesu ka yɔ ebɔreso be ashenj

(Luuk 24:50-53; Ashunj Shunso 1:9-11)

<sup>19</sup> Enyenpe Yesu ka malga bumo kutɔ n loge ne e yɔ ebɔreso n ya chena Ebɔre be jisoso, ebunyampo be kakpa. <sup>20</sup> Bebesopo na ya bɔ bumo be kubɔya kapleka-ma ne bumo ne Enyenpe shunj ne Enyenpe ta etɔɔneshenj ŋ ŋini fane bumo be kubɔya na la kashenten nna. Amen.]

# LUUK

**1** N teri lela Tiofiles, fo nyi kanane basa <sup>2</sup> ne bumo gbagba wu asher ne a wora anyi to na kike nsaa bo kuboya na ka bo amo be kuboya n sa anyi. Basa damta male teri wora ania n sibe amo n nase. <sup>3</sup> Ebunyampo, ma Luuk gba keni asher na kike to nyam n koya amo nene <sup>4</sup> nseri wu fane a daga fane n sibe amo kike kebeso so n sa fo ne fo ti n m pin aso ne b nini fo na kike be kashenter chap.

## B ka kute Jon kaboreberpo be kakurge be asher

<sup>5</sup> Jemane ne Ewura Herod daa ji kuwura ashi Judiya be efuli so na, borematapo ko daa wato ne baa tre mo Zakareya. E daa la Abija be borematapoana be katur na to be eko nna. Mbe eche be ketre e daa la Elizabet. Mo ale gba dan shi borematapoana be kanan to nna, Eeron be kanan to. <sup>6</sup> Bumo benyo kike daa be Enyenpe be mbraana na ne mbe asher njinisoana na kike so nna nene a maa foe ekpa kike nsaa wo kebaawato cheembi ne k bee par Ebore to. <sup>7</sup> Ama b daa man ko mbia, nkpal mane so, Elizabet daa la egbentepo nna, mo ale ne mo kul Zakareya kike dan bel nna.

<sup>8</sup> Sanjo ne borematapoana be danjare be kushun na tar katur ne Zakareya daa wo na to ebi so ne k ba fane Zakareya e ya kaa shun mbe kushun Ebore be anishito ashi borelambu na to. <sup>9</sup> Borematapoana be danjare so ne b dan be so n to beri ne k lara mo fane e luri Enyenpe be borelambu na to n ya lara sarga. Duwu mo ne amo be efaa bee wora Ebore ebel ne e choko bore sure na so n lara sarga. Ndon nna ne e luri borelambu na to. <sup>10</sup> Jemane ne e luri ne e choko duwu na ne jiman male wo kowu a kule Ebore. <sup>11</sup> E wo ndon nna ne Enyenpe be malaika ba mo kutu epul na to m ba yili bore sure ne e daa choko duwu kumo so na be jisoso. <sup>12</sup> Zakareya ka wu mo ne kufu pe mo n wul mo to. <sup>13</sup> Ne malaika na kanje mo: "Zakareya, sa maa lo kufu. Ebore nu fo kekule na, amoso, fo eche Elizabet beer kurge fo ebinyen ne men nase mo ketre Jon. <sup>14</sup> Fo kagbene beer fuli n wora fo ebel ga ne kebia na be kakurge na be asher e wora basa damta ebel ga. <sup>15</sup> Nkpal mane so, e beer ba kaa la esagbon Enyenpe be anishito. Yili jemane ne e wo mo nio be epun to, Kiyoyu Cheer na e naan bol mo to. E ba koso e maan nuu nsa be yiri kike. <sup>16</sup> E beer shin ne Israelebi be bedamta e kilgi m ba Enyenpe bu mo be Ebore kutu. <sup>17</sup> E beer ba kaa la kenya ne e beer junjpar Enyenpe na a ko eler ne Kiyoyu Cheer ne anebi Elaija dan nya na. E beer bar betuto ne bibi abar so n shin ne amukpakpasowuraana e fara a fe basa cheembi be nfera. E beer chala basa n sa Enyenpe n

shin ne b bela ase a jo mo." <sup>18</sup> Ne Zakareya kanje malai ka na: "Ma ne ma eche kike bel, ne nuso ne meen wora m pin fane k la kashenter nna?" <sup>19</sup> Ne malaika na kanje mo: "Ma e la Geebriel, emo ne e yil Ebore kutu sanjama na. Ne Ebore shun ma ne m ba bo le be baru n sa fo. <sup>20</sup> Ama fo man yirda kuboya na, kumo ale be sanje kan fo, lon e naan wora. Nkpal fo ka man yirda ma kuboya ere so, fo maan nan tin m malga. Feer ki neemu yili kabre n ya fo kache ne ma kamalga ere beer bol ekpa." <sup>21</sup> Sanje ere so kike ne Zakareya be kecher borelambu na to na bee chinchin basa ne b yil kowu a jo mo na. <sup>22</sup> E ka ban lar, e man tin m malga bumo kutu ne b pin fane Ebore shin ne e wu kusoko borelambu na to. Mbe enjana ne e dan ta a nini asher nkpal e ka man tin m malga na so. <sup>23</sup> Zakareya be kushun ashi borelambu na to be jemane ka ba chor ne e yo epe. <sup>24</sup> K man cher ko ne mbe eche Elizabet di kedampo nseri nana mbe kumu afal anu a wo lan to. <sup>25</sup> E ye: "Naniere bre Enyenpe che ma to n nini ma mbe kasha nseri lara ma anishinyor basa to."

## B ka malga b ka beer kurge Yesu be asher

<sup>26</sup> Elizabet be kedampo be kufal shesopo to ne Ebore shun malaika Geebriel Galili be kade ko to ne baa tre Nazaret. <sup>27</sup> Kasungurbia ko ne b dan yili kumo fane mo ne Josef, Ewura Deevide be kanan to be esa, dan ba kil nna ne e dan bar kuboya ko. Kebichebi na be ketre e daa la Meri. <sup>28</sup> Le ne malaika na dan ba kanje mo: "Kumulelawura, fo kechoko nde. Ebore ye e wo fo kutu." <sup>29</sup> Malaika na be kamalga dan wul Meri to ga nseri chinchin mo ne e fara a pin mbe kechoko na be kifito a gben. <sup>30</sup> Ne malaika na kanje mo: "Meri, sa maa lo kufu, nkpal mane so, Ebore bee sha kenefa fo nna. <sup>31</sup> Feer di kedampo n kurge ebinyen n nase mo ketre Yesu. <sup>32</sup> E beer ba kaa la esagbon ne b baa tre mo Ewurgbon Ebore Pibinyen. Enyenpe Ebore beer shin ne e ji kuwura ne mo nana Deevide dan ji na. <sup>33</sup> E beer ba ki Jeekob be kanan to be Ewura mbaanaay. Mbe kuwura maan loge kike." <sup>34</sup> Ne Meri bishi malaika na: "M man nyi enyen ne nuso ne le be kusoko beer tin n wora?" <sup>35</sup> Ne malaika na shuli so n kanje: "Kiyoyu Cheer na e naan gbelge fo so ne Ebore be eler e ba buu fo so. Amoso, baan tre kebia cheembi ne feer kurge na Ebore Pibinyen. <sup>36</sup> Fo kurgepo Elizabet ne b ye e la egbentepo na gba di kedampo mbe mbel to, kumo be afal ashe nde. <sup>37</sup> Nkpal mane so, kusoko kama man wato ne Ebore maan tin n wora." <sup>38</sup> Ne Meri kanje: "N la Ebore be



kenya nna, shin nɛ kuso nɛ fo malga ere e wora ma lonɔ. Nɛ malaika na yɔ ŋ ka mo.

### Mɛeri ka yɔ Elizabet be kechɔɔ to be ashen

<sup>39</sup> K maŋ cher ko nɛ Mɛeri bela ase n nya mananɔ n yɔ kebee so be kade ko to, Judiya be efuli so. <sup>40</sup> E ya luri Zakareya pe nna n chɔɔ Elizabet. <sup>41</sup> Elizabet ka nu Mɛeri be kechɔɔ na nɛ mbe kebia na kilgi mbe epun to nɛ Kiyoyu Cheerɔ na bɔɔ Elizabet to kike. <sup>42</sup> Nɛ e malga elenɔso ŋ kooba ŋ kaŋe: "Kumulelawura, beche kike to fo e nya nɛfa ga. Nɛfa male e baa la kebia nɛ feerɔ kurge na peya. <sup>43</sup> Manɛ e ba nɛ le be keshɛr gbonɔ ba ma alɛ so le nɛ n Nyenpe mo nio e ba nɛ e ba chɔɔ ma. <sup>44</sup> Ŋkpal manɛ so, ŋ ka nu fo kechɔɔ nɛ kebia na kilgi ma epun to kagbenefuliso <sup>45</sup> Fo ka yirda fanɛ Ebɔrɛ be kubɔya nɛ e bar fo na beerɔ bɔla ekpa na so so nɛ e nɛfa fo kagbenefuliso nna."

<sup>46</sup> Nɛ Mɛeri kaŋe:

"Mee ta ma kagbene kike a di Ebɔrɛ epanɔ.

<sup>47</sup> Ma kagbene fuli ŋkpal Ebɔrɛ ma Emɔlgapo so,

<sup>48</sup> ŋkpal e ka wu ma alɛ ebɔlpo, mbe kenya kuwɔr so.

Yili kabre mbaanaayɔ basa kike beerɔ kaŋe fanɛ n nya nɛfa,

<sup>49</sup> ŋkpal asɔgbonɔ nɛ Enyenpetale Ebɔrɛ wora n sa ma ere so.

<sup>50</sup> Mbe ketre e du cheerɔ.

Bekama nɛ baa ŋana mo nɛ e bee wu kuwɔr ashi enananyen koŋwule be jemanɛ

n ya fo enananyen ko male be jemanɛ.

<sup>51</sup> E tenɔ mbe enɔgbonɔ to n jija kamoowuwuraana be ejina kike n le.

<sup>52</sup> E gbelge bewurgbonɔ ashi bumo be nwurputi so m ba kaseto nserɔ maŋ bebɔlpo so.

<sup>53</sup> E sa bumo nɛ akonɔ bee mɔ na asɔ lela ga nserɔ shin nɛ damawuraana beta n yɔ nɛ enɔfulonɔ.

<sup>54</sup> E shin nɛ mbe kɔɔ nɛ e nase n sa an nanaana na bɔla so nserɔ ba mbe kenya Israel be kechetɔ to.

<sup>55</sup> E nyinɔ kewu Ebrahim nɛ mbe kananɔ kike kuwɔr mbaanaayɔ."

<sup>56</sup> Mɛeri danɔ ji fanɛ afɔl asa Elizabet kuto nserɔ nanɔ be-ta n yɔ epe.

### B ka kurge Jon kabɔrɛberpo be ashen

<sup>57</sup> Elizabet be kakurgeache ka fo nɛ e kurge ebinyen. <sup>58</sup> Mbe bechenashapoana nɛ mo kurgepoana ka nu mamachi be kelela nɛ Enyenpe wora mo na nɛ bumo kike be ŋgbene fuli bumo.

<sup>59</sup> Kebi na ka fo nche aburwa nɛ b ba ku mo kututu nsaa shin nɛ b nase mo mo tuto be ketre Zakareya.

<sup>60</sup> Nɛ mo nio kaŋe: "Ayai, mbe ketre e la Jon." <sup>61</sup> Nɛ b kaŋe mo: "Fo kurgepo male kike maa ji ketre na ai!"

<sup>62</sup> Ndonɔ nna nɛ b wora enɔ m bishi kebia na mo tuto ketre nɛ e bee sha nɛ e nase kebia na. <sup>63</sup> Nɛ Zakareya

ŋini n shin nɛ b bar mo kuso sibeso nɛ e sibe ŋ kaŋe: "Mbe ketre e la Jon." Nɛ k chinchinɔ bumo ga. <sup>64</sup> Epul na to nɛ Zakareya be kɔɔ bugi nɛ mbe kudondulonɔ kilgi nɛ e fara a malga a di Ebɔrɛ epanɔ.

<sup>65</sup> Kufu danɔ pɛ mbe bechenashapoana kike ga nɛ ashen nɛ a wora na be baru sɔ Judiya be kebee be efuli na so kike. <sup>66</sup> Ekama nɛ e nu kumo be ashen fɛ kumo be nɛra nserɔ kaŋe: "Nuso be esa nɛ kebia ere ye e ba ki." K danɔ banɔ fuli nna fanɛ Ebɔrɛ be elenɔ daa wɔ mo to.

### Zakareya be kewunɔkanɛ be kamalga be ashen

<sup>67</sup> Nɛ Kiyoyu Cheerɔ na bɔɔ Jon mo tuto Zakareya to nɛ e wu le be kubɔya ŋ kaŋe:

<sup>68</sup> "Men shin nɛ an di Enyenpe, Israel be Ebɔrɛ epanɔ. Mo e ba mbe basa be kechetɔ to m ba sɔ bumo n yige.

<sup>69</sup> E sa anyi Emɔlgapo lempo nɛ e shi Deevide mbe kenya be kananɔ to.

<sup>70</sup> Dra na kike nɛ e shin nɛ mbe anebi cheembiana kaŋe le:

<sup>71</sup> 'E nase kɔɔ fanɛ e beerɔ mɔlga anyi ashi an donɔana nɛ basa nɛ b kishi anyi kike be elenɔ to.'

<sup>72</sup> E ye e beerɔ wu an nanaana kuwɔr n nyinɔ mbe kɔɔ naseso cheembi na.

<sup>73</sup> E nase kɔɔ n sa an nana Ebrahim

<sup>74</sup> nserɔ bɔ fanɛ e beerɔ mɔlga anyi ashi an donɔana kuto

<sup>75</sup> n shin nɛ an shunɔ mo a maa ŋana nɛ an baa du cheembi a maa kɔ kulubi kike mo kuto ashi an be ŋkpa ere to kike.

<sup>76</sup> Fo, m pibi, baanɔ tre fo Ebɔrɛ Enyenpetale be anebi. Feerɔ junɔkpar mo,

Enyenpe na, n lonɔ mbe ekpa n sa mo

<sup>77</sup> ŋ ŋini mbe basa kananɛ baanɔ nya bumo be alubi be ketamparɔ bumo. Baanɔ nya kumɔlga.

<sup>78</sup> An be Ebɔrɛ la kuwɔrwupowura a du cheembi nna,

<sup>79</sup> e beerɔ shin nɛ an fara a nya kumɔlga naniere nserɔ nyanɔ kefulɔ ashi ebɔrɛso

n yuu bumo nɛ b wɔ tentembi to nsaa ŋana luwu na so kike

n shin nɛ an bɔla kagbenewushi be ekpa to."

<sup>80</sup> Nɛ kebia na danɔ eyur to a kɔ Kiyoyu Cheerɔ na be elenɔ ga. Kiyi to nɛ e daa wɔ n ya fo jemanɛ nɛ e fara a bɔ mbe kubɔya a sa Israɛlebi na.

### B ka kurge Yesu be ashen

(Matiu 1:18-25)

**2** Kumo be jemanɛ na nɛ Ewura ŋgastes kaŋe fanɛ b karga mbe efuli so be basa kike. <sup>2</sup> Saŋe na Kwirinias e daa la Siriya be gomana, mbe jemanɛ to be basa be kekarga be sososo e daa la na. <sup>3</sup> Ewura ŋgastes ka kaŋe lonɔ nɛ ekama yɔ mbe kade to gbagba to nɛ b ya sibe mbe ketre.

<sup>4</sup> Nɛ Josef male gba lar Nazaret, Galili be efuli so n yɔ Judiya be efuli so be kade ko to nɛ baa tre Betlehɛm, kakra nɛ b kurge Ewura Deevide na. Josef danɔ yɔ ndonɔ



naa bishi bumo ashej. <sup>47</sup> K danj chinchij bekama ne b danj nu kanane e danj sa ashej bishiso na be afito kanyiasenso na ga. <sup>48</sup> Mo nio ne mo tuto ka wu mo ne k chinchij bumo ga ne mo nio bishi mo: "M pibi, mane e ba ne fo wora anyi lonj? Ma ne fo tuto ka bee fin fo a gben anyi be ngbene jija anyi ga." <sup>49</sup> Ndonj nna ne e bishi bumo: "Mane e ba ne men daa fin ma? Men daa manj nyi nj ka beenj baa wɔ n Tuto pe a?" <sup>50</sup> B daa manj pin mbe keshen bishiso na be kifito. <sup>51</sup> Amo be kaman ne mo ne bumo beta n yɔ Nazaret ne e ya kaa wɔɔ a nu a sa bumo. Ne mo nio ta ashej ere kike n wɔɔ mbe kagbene to a wɔɔ.

<sup>52</sup> Ne Yesu danj eyur to a wɔɔ a pin kanyiashej a ti so nsa nya kasha ashi Ebɔre ne basa kutɔ.

### Jɔn kabɔreberpo be kubɔya be ashej

(Matiu 3:1-12; Maak 1:1-8; Jɔn 1:19-28)

**3** Ewurgbonj Tiberius ka ji mbe kafe kuduanusopo to, Pɔnshes Pailat e daa la Judiya be gomena ne Herɔd male daa keni Galili be efuli so ne mo sipo Filip male daa keni Ituriya ne Trakɔnaites be nsawule ko so. Lisianas e daa keni Abileene so ne Anas ne Kayafas male daa la bɔrematapo nimusoana. <sup>2</sup> Amo be sanje ne Ebɔre ta mbe kamalga n wɔɔ Zakareya pibi Jɔn to ashi kiya to. <sup>3</sup> Ne e yɔ Jɔɔdan be lɔr be kasawule so be ndeana kike to n ya kaa bɔ le be kubɔya: "Men lar men be alubi to ne b ber menyɔ kabɔreber ne Ebɔre e ta men be alubi m paɔ menyɔ." <sup>4</sup> Lonj male ne anebi Aizaaya be kawɔ na bee kanje fane Ebɔre kanje: "Esa ko bee ponte kiya to a kanje le: 'Men lɔɔ Enyenpe be ekpa ninjiso n sa mo ne e bɔla so.

<sup>5</sup> A daga kumo be amambi kike ka bɔɔ so a wale.

A daga kumo be abeebiana ne abeegbonjana kike ka kpal so n nyale. Men ninji ekpa na be mbonj kɔntoana na nsenj lɔɔ ekpa tisoana na.

<sup>6</sup> Durnya kike male beenj wu kanane Ebɔre be kumɔlga be kake na du."

<sup>7</sup> Basa damta danj ba Jɔn kutɔ ne e ber bumo kabɔreber ne e bishi bumo le: "A wɔɔ lubi be mbia ere, wane e njini menyɔ fane menyeeɔ tij nj gelge Ebɔre be agbo ne k bee ba basa so na?" <sup>8</sup> Men baa wora ashej ne a bee njini fane men lar men be alubi to n sa maa wɔɔ a kanje men be amu le: 'An nana e la Eebraham,' a fe fane menyeeɔ ji n lar. Ma e kanje menyɔ na fane Ebɔre beenj tij n ta ajembu ere m pɔr kaman to ebi n sa Eebraham. <sup>9</sup> Men du fane ndibi sɔrso nna. Kekama ne k maa sɔr asɔrso lela, kekpanfu tea wɔɔ epul na to ne b ta nj ku kumo be kaseto n le nsenj ta kumo n wɔɔ ede to."

<sup>10</sup> Ne jimarj na bishi mo: "Ne nuso ne anyeeɔ wora?"

<sup>11</sup> Ne e kanje bumo: "Ekama ne e kɔ nle anyɔ, e lara kuko n sa emo ne e manj kɔ. Ne ekama male ne e kɔ ajibi e sa beko." <sup>12</sup> Lamposɔpoana ko male ba kabɔreber to nsenj ba bishi mo: "Erjinipo, mane ne anyeeɔ wora?" <sup>13</sup> Ne e kanje bumo: "Men sa maa sɔ basa lampo ga a chɔ kanane a daga." <sup>14</sup> Ne benapo ko male

ba bishi mo: "Mane ne anyi ale beenj wora?" Ne e kanje bumo: "Men sa maa suge basa be amansherbi njko a ji bumo so. Men shin ne men be kakɔka e baa kukwe menyɔ."

<sup>15</sup> Njkapal basa ka daa jo Kristo na be keba na so, Jɔn be ashej danj fara nna a chinchij bumo ne b fara a fe fane ashere mo e la Kristo na. <sup>16</sup> Ne Jɔn kanje bumo kike le: "Nchu ne ma ere kɔ a ber menyɔ kabɔreber, ama emo ne e wɔ ma kaman a ba na beenj shin ne Kiyoyu Cheej na ne ede e gbelge menyɔ so. E chɔ ma ga hale m manj fo mbe aya to be shisher gba so. <sup>17</sup> E du fane esa ne e kɔ kawie chela asɔ to nna a chela asɔ to. E beenj chela mbe ayu to n ta amo be alela n wɔɔ mbe kapuro to nsenj ta amimi na n wɔɔ ede ne a maa dunj to."

<sup>18</sup> Ekpa damtaana ne Jɔn danj bɔla m bɔ baru lela na n sa basa na nj kanje bumo asɔ ne a daga. <sup>19</sup> Ewura Herɔd bre, Jɔn danj kanje mo nna fane e manj wora n nyale njkapal e ka danj ta mo gbagba mo sipo be eche Herodias nsenj nanj wora ashej lubi damta ko n ti so na so.

<sup>20</sup> Ade male kike be kaman ne e pe Jɔn n ti ebu gba kuraa.

### Jɔn ka ber Yesu kabɔreber be ashej

(Matiu 3:13-17; Maak 1:9-11)

<sup>21</sup> Ama pɔɔɔ ne Herɔd ti Jɔn ebu na Jɔn danj ber basa damta na kabɔreber nna n loge nsenj ber Yesu gba. Kumo be kaman Yesu ka bee kule Ebɔre ne ebɔreso bugi <sup>22</sup> ne Kiyoyu Cheej na gbelge m ba mo so fane lepo gbagba ne ebɔl shi ebɔreso nj kanje le: "Fo e la m Pibinyen shaso na. Ma kagbene fuli fo so ga."

### Yesu be kanaanj to ebi be ashej

(Matiu 1:1-17)

<sup>23</sup> Yesu danj fo fane nfe adesa nna nsenj fara mbe kushuj. Mo tuto e daa la Josef fane kanane basa daa fe na. Josef mo tuto e daa la Ilai, Matat pibi. <sup>24</sup> Matat mo tuto e daa la Livai, Melkai pibi, Melkai male mo tuto e daa la Janai ne mo ale mo tuto daa la Josef <sup>25</sup> ne Josef male mo tuto daa la Matatijas, Eemɔs pibi. Eemɔs male mo tuto e daa la Nahum, <sup>26</sup> ne Nahum male mo tuto daa la Ezli, Nagai pibi. Nagai male mo tuto e daa la Maaf ne mo ale mo tuto daa la Matatijas, Semeen pibi. Semeen mo tuto e daa la Josek, Joda pibi. <sup>27</sup> Joda male mo tuto e daa la Joana ne mo ale mo tuto daa la Risa ne Risa male mo tuto daa la Zerubabel ne mo ale mo tuto daa la Shialtiel, Nerai pibi. <sup>28</sup> Nerai mo tuto e daa la Melkai ne mo ale mo tuto daa la Adai, Kosam pibi ne Kosam male mo tuto daa la Elmadam, Er pibi. <sup>29</sup> Er male mo tuto e daa la Joshuwa ne mo ale mo tuto daa la Eliaza ne mo ale mo tuto daa la Jrim ne mo ale mo tuto daa la Matat, Livai pibi. <sup>30</sup> Livai male mo tuto e daa la Simiɔn ne mo ale mo tuto daa la Juda ne Juda male mo tuto daa la Josef ne Josef male mo tuto daa la Jonam, Ilayakim pibi. <sup>31</sup> Ilayakim mo tuto e daa la Meliya ne mo ale mo tuto daa la Mena ne Mena male mo tuto daa la Matata ne mo ale mo tuto daa la Nee-tan, Deevide pibi. <sup>32</sup> Deevide male mo tuto e daa la Jesi ne

mo aɛ mo tuto daa la Obɛd nɛ Obɛd maɛ mo tuto daa la Bowas nɛ mo aɛ mo tuto daa la Salmon, Naashɔn pibi. <sup>33</sup> Naashɔn maɛ mo tuto e daa la Aminadab nɛ mo aɛ mo tuto daa la Admin nɛ Admin maɛ mo tuto daa la Aani nɛ mo aɛ mo tuto daa la Hɛzɔn nɛ Hɛzɔn maɛ mo tuto daa la Pɛrɛs, Juda pibi. <sup>34</sup> Juda maɛ mo tuto e daa la Jeekɔb nɛ mo aɛ mo tuto daa la Aizek nɛ Aizek maɛ mo tuto daa la Eebraham nɛ mo aɛ mo tuto daa la Tɛɛra, Nahɔɔ pibi. <sup>35</sup> Nahɔɔ maɛ mo tuto e daa la Sɛrug nɛ Sɛrug maɛ mo tuto daa la Rehu nɛ Rehu maɛ mo tuto daa la Pɛɛg, Ibaa pibi, Ibaa maɛ mo tuto e daa la Shɛla. <sup>36</sup> Shɛla mo tuto e daa la Keenan nɛ mo aɛ mo tuto daa la Aafaksad nɛ mo aɛ mo tuto daa la Shɛm nɛ Shɛm maɛ mo tuto daa la Nowa nɛ Nowa maɛ mo tuto daa la Lamɛk. <sup>37</sup> Lamɛk mo tuto e daa la Mɛtusɛla nɛ mo aɛ mo tuto daa la Inɔk nɛ Inɔk maɛ mo tuto daa la Jarɛɛd nɛ mo aɛ mo tuto daa la Mahalalɛl nɛ Mahalalɛl maɛ mo tuto daa la Keenan. <sup>38</sup> Keenan maɛ mo tuto e daa la Inɔsh nɛ Inɔsh maɛ mo tuto daa la Set nɛ Set maɛ mo tuto daa la Adam, Ebɔrɛ pibi.

#### Alubipo ka chɔ Yesu η keni be ashen

(Matiu 4:1-11; Maak 1:12-13)

**4** Kiyoyu Cheerj na ka bɔɔ Yesu to nɛ e shi jɔɔdan be lɔr na akpa nɛ Kiyoyu Cheerj na shin nɛ e yili ndoη n yɔ kiyi to. <sup>2</sup> Nɛ alubipo na ya chɔ mo ndoη nche adena η keni.

Mbe kechɔrjkeni be jemanɛ na maɛ kike nɛ e daa maa ji shɛrj, amoso, kumo be kaman akonj danj pɛ mo nna. <sup>3</sup> Ndoη nna nɛ alubipo na kanjɛ mo le: "Nɛ fo baa la Ebɔrɛ Pibinyɛn gbagba nna, fo shin nɛ kejembu ere e ki bodobodo." <sup>4</sup> Nɛ Yesu kanjɛ mo le: "Abɔrɛsibɛ na bee kanjɛ fanɛ: 'A maη daga nyingbasa ka wɔɔ ηkpɔl ajibi nawule so.' "

<sup>5</sup> Nɛ alubipo na naη shin nɛ b ya dii kakpa jɛngrej ko so n yili nɛ e ηjini Yesu durnya ere to be kuwurjiana kike nyam epul na to nseη kanjɛ mo le: <sup>6</sup> "Nɛ fo banj gbir m bunyanj ma, meηj ta durnya ere to be elɛj nɛ kumo be kemaηkura be ashenj kike nyam n sa fo. <sup>7</sup> B danj ta kumo kike nna m bɔɔ ma enɔ, amoso, meηj tij n ta kumo n sa ekama nɛ mee sha." <sup>8</sup> Nɛ Yesu kanjɛ mo: "Abɔrɛsibɛ na bee kanjɛ fanɛ: 'Bunyanj Enyenpe fo Ebɔrɛ na nseη shurj mo nawule.' "

<sup>9</sup> Ndoη nna nɛ alubipo na naη shin nɛ b yɔ Jerusalem n ya shin nɛ Yesu yili bɔrɛlambu na be kakpa jɛngrej ko so nseη kanjɛ mo le: "Nɛ fo baa la Ebɔrɛ Pibinyɛn gbagba nna, fo shi nfe n tɔr kasawule, <sup>10</sup> ηkpɔl manɛ so, abɔrɛsibɛ na bee kanjɛ: 'Ebɔrɛ beηj shin nɛ mbe emalaika e keni fo so <sup>11</sup> nseη suse fo to hale nɛ fo sa maη doro fo anashibi kejembu so.' " <sup>12</sup> Nɛ Yesu kanjɛ mo le: "Abɔrɛsibɛ na bee kanjɛ: 'Sa maη kanj wora Enyenpe fo Ebɔrɛ η keni kike.' "

<sup>13</sup> Setani na ka chɔ mo η keni η gben nɛ e yige mo nseη yɔ gbrɛ.

#### Yesu ka fara mbe kushurj ashi Galili be ashen

(Matiu 4:12-17; Maak 1:14-15)

<sup>14</sup> Ade be kaman nɛ Kiyoyu Cheerj na be elɛj bɔɔ mo to nɛ e yɔ Galili be kasawule so. Epul to nɛ mbe keba na be baru sɔ kasawule na so kike. <sup>15</sup> E ka ηjini abɔrɛsheη bumo be nshɛrbuana na to nɛ ekama chɔrɔ mo ga.

#### B ka kini Yesu ashi Nazaret be ashen

(Matiu 13:53-58; Maak 6:1-6)

<sup>16</sup> Amo be kaman nɛ Yesu beta n yɔ Nazaret kakpa nɛ e danj ki esa na. Kewushiachɛ ka fo nɛ e ya n yɔ ndoη be nshɛrbu to n ya yili nɛ e kraη abɔrɛsibɛ na. <sup>17</sup> Nɛ b ta anebi Aizaaya be kawɔl n sa mo nɛ e bugi kumo be kakpa nɛ k bee kanjɛ le na η kraη:

<sup>18</sup> "Enyenpe be Kiyoyu nɛ e kɔ a sa basa kike na wɔ ma so.

E lara ma nna n nɛfa ma

nɛ m bɔ baru lela na n sa betirpo,

mo e shurj ma nɛ n ya bɔ kesɔnyige be baru

n sa bumo nɛ b ki beko be anya

nseη bɔ anishi be kebugi be baru n sa betanpo.

E ye n sɔ bumo nɛ baa mɛarj na n yige.

<sup>19</sup> E ye η kanjɛ basa kafɛ nɛ Enyenpe na beηj mɔlga mbe basa."

<sup>20</sup> Yesu ka kraη n loge nɛ e gberge kawɔl na m buu so nseη ta kumo n naη sa nshɛrbu na to be echɛtopobi ko nseη kilgi n chena nɛ basa kike be anishi yuu mo so.

<sup>21</sup> Nɛ e fara a malga a sa bumo: "Kakraη nɛ men nu naniere bɔla kabre." <sup>22</sup> Mbe ashenj danj bɔɔ basa na be kenishi ga nɛ mbe kubɔya belbelso na be ashenj chinchinj bumo ga nɛ b bishi abar: "Manɛ mo e la Josef pibi na a?" <sup>23</sup> Nɛ e kanjɛ bumo: "M baa nyi geηj men ka beηj bɔ ma keηasa nɛ k bee kanjɛ: 'Echɛpo, chɛ fo kumu.' N nyi menyɛ aɛ ka beηj naη kanjɛ ma: 'Wora ashenj nɛ an nu fo ka wora Kapɛɛniam na ashi fo kade gbagba to nfe.' <sup>24</sup> Ama ma e kanjɛ menyɛ kashentɛto na: Anebi maa nya bunyanj mo gbagba be kade to kike.

<sup>25</sup> Men nu nfe, kashentɛn nna fanɛ anebi Elaija be jemanɛ na bekulpoche damta e daa wɔ Israel be efuli so sanjɛ nɛ bɔrɛ daa maη ba nfe asa nɛ bargato nɛ akonj danj tɔr efuli ere so kike na. <sup>26</sup> Ama Ebɔrɛ daa maη shin nɛ Elaija yɔ bumo be ekama kutɔ she ekulpoche ko nɛ e daa wɔ Zarefat nɛ k wɔ Saidɔn be efuli so na nawule kutɔ nɛ Ebɔrɛ danj shin nɛ e yɔ. <sup>27</sup> Anebi Elaisha maɛ be jemanɛ na bebotipo damta e daa wɔ Israel be efuli so, ama Ebɔrɛ daa maη shin nɛ e chɛ bumo be ekama she Neeman nɛ e shi Siriya na." <sup>28</sup> Basa nɛ b daa wɔ nshɛrbu na to na ka nu loη nɛ b diewu <sup>29</sup> η koso η gberge Yesu n lar n yɔ kebee nɛ bumo be kade na daa yil so na be kaborj chulgiso nɛ b ya yili ndoη n da mo n lɛ kasawule. <sup>30</sup> Ama Yesu kilgi m bɔla jimaη na to n lar n yɔ η ka bumo.

### Kanyen nɛ mbuibi lubi tɔr so na be ashen

(Maak 1:21-28)

<sup>31</sup> Ndonɔ nna nɛ Yesu yɔ Kapɛɛniam, Galili be kade ko to, n ya ɛini basa abɔreshɛj kewushiachɛ ko. <sup>32</sup> Mbe kenjini na daɔ chinchij basa na ga, ɛkpal manɛ so, mbe mmalga na daa kɔ elɛj nna amo to. <sup>33</sup> Kanyen ko daa wɔ nshɛrbu na to a kɔ kiyoyu lubi mo to nsej koso m boɔ to m bishi: <sup>34</sup> "Hei, Nazaret be Yesu manɛ nɛ fee fin anyi kutɔ? Fo ba nna nɛ fo ba mur anyi a? N nyi fo. Fo e la Ebɔrɛ be Esa cheembi na!" <sup>35</sup> Nɛ Yesu ponte kiyoyu lubi na so: "Lo to ndonɔ n lar kanyen na to!" Ndonɔ nna nɛ kiyoyu lubi na da kanyen na n ɛ bumo kike be anishito ndonɔ nsej lar mo to n yɔ ɛ ka mo nɛ kayurwushi. <sup>36</sup> K daɔ chinchij basa na kike ga nɛ b fara a bishi abar: "Nuso malɛ be kenjini nde? ɛkpal manɛ so, kanyen ere bre kɔ ekpa nɛ elɛj a ponte ayoyu lubi so fanɛ b lar esa to nɛ baa lar." <sup>37</sup> Nɛ Yesu be ashen na n so kasawule na so be kaplɛkama.

### Kanane Yesu chɛ basa damta be ashen

(Matiu 8:14-17; Maak 1:29-34)

<sup>38</sup> Yesu ka koso n lar nshɛrbu na to nɛ e yɔ Saimɔn pe. Saɔ nɛ so nɛ Saimɔn mo shache be eyur bel mo edɛ ga nɛ b kule Yesu fanɛ e chɛ mo to. <sup>39</sup> Nɛ e yɔ mo kutɔ n ya yili mbe kumu ase nsej kaɔ kayurbeldɛ na fanɛ k lar mo to nɛ k yige mo nɛ e koso epul na to n fara a keta bumo kufɔ.

<sup>40</sup> Epenji ka tɔr nɛ basa bar bumo teri lɔpoana nɛ bumo be alɔ be yiri kike Yesu kutɔ nɛ e ta mbe enɔana n denji n denji bumo be ekama so n chɛ bumo. <sup>41</sup> Mbuibi lubiana gba daɔ lar basa damta to m boɔ to ɛ kaɔ: "Fo e la Ebɔrɛ Pibinyen na." Ama Yesu daɔ fiɛ bumo so a maɔ shuli nɛ mbuibi lubi na kaɔ shɛj, ɛkpal manɛ so, b nyi e ka la Kristo na.

### Yesu ka malga abɔreshɛj ashi Judiya be ashen

(Maak 1:35-39)

<sup>42</sup> ɛklade chipurdidi nɛ Yesu koso n lar kowu n yɔ ketamanto chil. Nɛ basa na fara a fin mo. B ka wu mo b daa maɔ naa sha nɛ e yɔ kaplɛkama. <sup>43</sup> Nɛ e kaɔ bumo: "A daga ɛ ka bɔ Ebɔrɛ be kuwura na to be baru lela na n sa nde ko malɛ gba to ebi, ɛkpal manɛ so, loɔ so nɛ Ebɔrɛ shunji ma." <sup>44</sup> Amo be kaman nɛ e ya kaa malga abɔreshɛj na ashi Judiya be kasawule so be nshɛrbuana to.

### Yesu ka tre mbe bebɛsopo juɔkparso be ashen

(Matiu 4:18-22; Maak 1:16-20)

**5** Kachako Yesu ka yil Genesaret be kepagboɔ na ase nɛ basa mel abar m buu mo so nɛ b nu Ebɔrɛ be kubɔya na <sup>2</sup> nɛ e yili ndonɔ n wu ekɔrɔtɔrɛpoana ko ka chɛ ekulonɔ anyɔ ko m muni nsej ya kaa fɔr bumo be ashewu to. <sup>3</sup> Ndonɔ nna nɛ e luri amo be kuko to, Saimɔn peya, nsej kule mo fanɛ e gberge kumo ashi kedenji so n yɔ nchu na so gbɛ. Ndonɔ nna nɛ e chena ekulonɔ na to a ɛini jimaɔ na abɔreshɛj. <sup>4</sup> E ka malga n loɔ nɛ e kaɔ Saimɔn le: "Far ekulonɔ na n yɔ kakpa nɛ

k wɔ nchij n ya ɛ fo keshewu ndonɔ m pe ekɔrɔtɔrɛ." <sup>5</sup> Nɛ Saimɔn kaɔ mo: "Enyɛnpe, ndre kanyɛso kike nɛ an shuɔ ɛ klade kabre, a maɔ nya shɛj, ama nɛ fo ere ka kaɔ le ere, meɛj ɛ ma ashewu na n wɔtɔ." <sup>6</sup> B ka ɛ ashewu na nɛ b pe ekɔrɔtɔrɛ damta ga hale nɛ ashewu na bee shin nɛ a kɔrɛa to. <sup>7</sup> Nɛ b wora bumo braana nɛ b daa wɔ ekulonɔ mo na to na enɔ nɛ b ba chɛ bumo to. B ka ba chɛ bumo to n lara ekɔrɔtɔrɛ na ashewu na to n wɔtɔ ekulonɔ anyɔ na to nɛ a bɔkɔ a shin nɛ a muni. <sup>8</sup> Saimɔn Pita ka wu ashen nɛ a wora na kike nɛ e ya gbir Yesu be anishito nsej kaɔ: "Enyɛnpe, yige ma, ɛkpal manɛ so, n la alubiworapo nna." <sup>9</sup> Ekɔrɔtɔrɛ damta nɛ mo nɛ mo braana na daɔ pe na daɔ chinchij mo nɛ bumo kike ga. <sup>10</sup> Loɔ koɔwule na nɛ Jeems nɛ Jon, Zɛbedi be mbia nɛ b daa la Saimɔn mo braana na gba daɔ ɛini. Nɛ Yesu kaɔ Saimɔn: "Sa maa lɔ kufu, ɛkpal manɛ so, yili kabre a yɔ menyɛn baa keta basa a ba ma kutɔ." <sup>11</sup> Ndonɔ nna nɛ b gberge ekulonɔna na n dii kedenji so n yige kusɔ kama nsej bɛ mo so.

### Yesu ka chɛ botipo ko be ashen

(Matiu 8:1-4; Maak 1:40-45)

<sup>12</sup> Kachako Yesu yɔ kade ko nɛ kanyen ko wɔ ndonɔ a kɔ keboti mbe eyur so kike. E ka wu Yesu nɛ e gbir mbe anishito ɛ kule mo: "Enyɛnpe, nɛ k par fo, feɛj tiɔ n shin nɛ n nyalɛ so." <sup>13</sup> Nɛ Yesu tenji enɔ to m beta mo nsej kaɔ: "Mm, k par ma. Keboti lar mo to." Epul na to nɛ keboti na lar kanyen na to. <sup>14</sup> Nɛ Yesu fiɛ mo so ɛ kaɔ: "Sa maɔ kaɔ esa kike, ama yɔ n ya ta fo kumu ɛ ɛini bɔrɛmatapo na nɛ e keni fo. E kaɔ loɔ, fo lara sarga nɛ anebi Mosis nase na ɛ ɛini basa kike fanɛ naniere fo nyalɛ so." <sup>15</sup> Ama Yesu be ashen na be baru daa naɔ sɔ kaplɛkama nna n ti so nɛ jimaɔ damta ba nɛ b ba nu mbe kubɔya na nɛ e chɛ bumo be alɔ be nnaɔ to kike. <sup>16</sup> Ama e daa tiɔ a yɔ kupuɔ to mo nawule nna n ya kaa kule Ebɔrɛ.

### Yesu ka chɛ eyurwusowura ko be ashen

(Matiu 9:1-8; Maak 2:1-12)

<sup>17</sup> Kachako Yesu ka bee ɛini basa abɔreshɛj nɛ Efarisiana nɛ mbranjinipoana ko tase ndonɔ. Bumo kike daɔ shi Galili nɛ Judiya be ndeana kike nɛ Jerusalem be kade to nna m ba. Jemanɛ na gbagba nɛ Kiyoyu na wɔ Yesu to a sha nɛ e chɛ belɔpo. <sup>18</sup> Ndonɔ nna nɛ basa ko sulɔ eyurwusowura ko mbe kekpaɔ so m ba kaa kɔ a fin nɛ b ta mo n luri ebu na to n nase Yesu be anishito. <sup>19</sup> Ama jimaɔ na ka wora keshi so b maɔ tiɔ n nya kakpa n ta mo n luri nsej sulɔ mo n dii kuchonji nɛ Yesu daa wɔtɔ na so n ya wora kemaɔ ndonɔ n ta mo nɛ kekpaɔ na ɛ gbelge to n yɔ basa na be nferinto Yesu be anishito. <sup>20</sup> Yesu ka wu yirda nɛ basa nɛ b bar mo na ko nɛ e kaɔ eyurwusowura na: "N teri, n ta fo alubi m paɔ fo." <sup>21</sup> Ndonɔ nna nɛ Efarisiana na nɛ mbranjinipoana na fara a bishi abar: "Manɛ be ekpa nɛ kanyen ere kɔ a malga a gbiti Ebɔrɛ le? Nyinɔgasa kike maɔ tiɔ n ta alubi m paɔ ama Ebɔrɛ nawule." <sup>22</sup> Ndonɔ nna nɛ Yesu pin bumo be nfera na nsej bishi bumo: "Manɛ nna nɛ menyɛe fɛ le be nfera?" <sup>23</sup> Ma ketiɔ ɛ kaɔ

kanyen ere: 'N ta fo alubi m paŋ fo', e du ma so kpakpa ŋko ma ketiŋ ŋ kaŋe: 'Koso n nite', e du ma so kpakpa? <sup>24</sup> To, meen ŋini menyɪ fanɛ ma, Nyingbasa Pibinyen ko ekpa durnya to nɛ n ta alubi m paŋ." Kumo be kaman nɛ e kaŋe eyurwusowura na: "Ma e kaŋe fo na: Ninji to n ta fo kekpatana yɔ epe." <sup>25</sup> Epul na to nɛ kanyen na koso bumo kike be anishito ndoŋ n ta mbe kekpatana nɛ e daa dese so na a yɔ epe nsaa di Ebɔre epaŋ. <sup>26</sup> Demu na daŋ chinchin bumo ga nɛ kufu pɛ bumo nɛ b di Ebɔre epaŋ a kaŋe: "An wu mamachi kabre!"

### Yesu ka tre Livai be ashen

(Matiu 9:9-13; Maak 2:13-17)

<sup>27</sup> Kede be kaman nɛ Yesu lar a yɔ n ya wu lamposɔpo nɛ baa tre Livai na nɛ e tase mbe eshunƙpa nɛ Yesu kaŋe mo: "Bɛ ma so." <sup>28</sup> Nɛ Livai yige kusɔ kama nsenj koso m bɛ mo so.

<sup>29</sup> Kumo be kaman nɛ Livai ya wora kejjigboŋ mo pe n sa Yesu nɛ bumo kike nɛ lamposɔpoana ko nɛ basa damta ko chena a ji. <sup>30</sup> Ndoŋ nna nɛ Efarisiana na nɛ bumo to be mbranjinipoana na bile ashen nsenj bishi Yesu be bebesopo na: "Manɛ e ba nɛ menyɪ nɛ lamposɔpoana nɛ alubiworapoana bee ji nsaa nuu?" <sup>31</sup> Nɛ Yesu kaŋe bumo: "Basa nɛ b ko alenfia maa fin echeƣo she basa nɛ baa la. <sup>32</sup> M maŋ ba nna nɛ m ba tre basa nɛ baa tre bumo be amu basa lela. Alubiworapoana nɛ m ba m ba tre nɛ b lar bumo be alubi to."

### Ekishi be demu be kebishi be ashen

(Matiu 9:14-17; Maak 2:18-22)

<sup>33</sup> Basa ko male daŋ bishi Yesu: "Manɛ e ba nɛ ɔn be bebesopo nɛ Efarisiana be bebesopo bee kaa kishi saŋe damta nsaa kule Ebɔre nɛ fo ere be bebesopo wɔɔ a ji a nuu?" <sup>34</sup> Nɛ Yesu bishi bumo: "Menyee sha kejafɔ to be befɔ ka chena akon nna a? Akai, loŋ maŋ daga. Nƙpal kejafɔ mo kul ka wɔɔ na so, akon maŋ pɛ kejafɔ to be befɔ na kike. <sup>35</sup> Ama jemanɛ ko bee ba nɛ b lara kejafɔ mo kul na bumo to, saŋe na so nawule nɛ baŋ kishi."

<sup>36</sup> Kamalga ere be kaman nɛ Yesu ko bumo keŋasa ere: "Basa maa kaa ku kusɔbuuso popɔr a tɛ kusɔbuuso dra. Nɛ b wora loŋ baŋ kɛa kepopɔr na to. Kechebi popɔr na nɛ kedra na male maŋ kukwe abar to. <sup>37</sup> Ekama male maŋ shuli n chulgi nsa popɔr n wɔɔ nsa be asɔ dra to. Nɛ e wora loŋ, nsa na beenj shin nɛ asɔ na e pante n jija nɛ nsa na e wurge. <sup>38</sup> Kashenten-to, nsa popɔr daga asɔ popɔr to be keluri nna! <sup>39</sup> Esa kama male nɛ e nuu nsa dra, maŋ naa sha nsa popɔr, nƙpal manɛ so, e beenj kaŋe: 'Nsa dra e bɔ.'"

### Kewushiache be demu be mbishi be ashen

(Matiu 12:1-8; Maak 2:23-28)

**6** Kewushiache ko Yesu nɛ mbe bebesopo na adurbi be kudɔ to a choŋ nɛ mbe bebesopo fara a buri adurbi na be ako a far a wɔɔ bumo be enɔana to a we. <sup>2</sup> Nɛ Efarisiana ko bishi bumo: "Manɛ e ba nɛ menyee wora kusɔ nɛ anyi be mbra na bee kishi kewushiache?" <sup>3</sup> Nɛ Yesu bishi bumo: "Men maŋ naŋ kraŋ kusɔ nɛ

Ewura Deevɪd daŋ wora saŋe nɛ akon daŋ pɛ mo nɛ basa nɛ b daa wɔ mo kutɔ na nna a? <sup>4</sup> E daŋ yɔ Ebɔre be lambu to nna n ya ta bodobodo nɛ b daŋ ta n lara sarga n sa Ebɔre na nna nɛ mo nɛ basa na we, nƙeshin nɛ anyi be mbra na bee kaŋe fanɛ bɔrematapo na nawule e naŋ tiŋ n we loŋ be bodobodo na." <sup>5</sup> Kamalga ere be kaman nɛ Yesu naŋ kaŋe bumo: "Ma, Nyingbasa Pibinyen na e la kewushiache na be Enyɛnpe."

### Kanyen nɛ mbe enɔ wu na be ashen

(Matiu 12:9-14; Maak 3:1-6)

<sup>6</sup> Kewushiache ko male Yesu yɔ nsherbu na to n ya ŋini basa abɔreshen nɛ kanyen ko male ko enɔjiso wuso a wɔ ndoŋ. <sup>7</sup> Mbranjinipoana ko nɛ Efarisiana ko male daa wɔ ndoŋ a fin ekpa nɛ baŋ bɔla so n wu Yesu kulubi, amoso, b daa tɛ mo nna a keni fanɛ e beenj che esa kewushiache nna a. <sup>8</sup> Ama Yesu daa nyi bumo be nƣera nsenj kaŋe enɔwusowura na: "Koso m ba anishito nfe." Nɛ kanyen na koso n yɔ ndoŋ. <sup>9</sup> Nɛ Yesu bishi bumo: "Men kaŋe ma, manɛ nɛ an be mbra na bee kaŋe fanɛ an baa wora kewushiache, kewora kelela ŋko kewora kulubi, kumɔlga esa be nƣka ŋko keshin nɛ e mur?" <sup>10</sup> Kumo be kaman nɛ e keni bumo kike ŋ kultɪ nsenj kaŋe kanyen na: "Teŋi fo enɔ to." E ka wora loŋ nɛ mbe enɔ na nya elerj. <sup>11</sup> Ndoŋ nna nɛ basa na diewu n fara a bishi abar kusɔ nɛ baŋ wora Yesu.

### Kanane Yesu lara mbe bebesopo kuduanyɔ na be ashen

(Matiu 10:1-4; Maak 3:13-19)

<sup>12</sup> Saŋko Yesu dii kebeebi ko so n yɔ kabɔrekule to n ya kule Ebɔre kumo be kamɔnche be kanyeso loŋ hale nɛ kare ya che. <sup>13</sup> Kare ka che nɛ e tre mbe bebesopo n lara bumo to be basa kuduanyɔ n nase bumo ketre beshunjipo. <sup>14</sup> Bumo e daa la: Saimɔn, emo nɛ Yesu nase Pita na nɛ mo sipo Andru nɛ Jeems nɛ ɔn nɛ Filip nɛ Baatɔlomi nɛ Mati nɛ Tɔmas nɛ Jeems, Alfias pibi <sup>15</sup> nɛ Saimɔn, emo nɛ b daa tre Zelɔt na <sup>16</sup> nɛ Judas, Jeems pibi nɛ Judas Iskareɔt, emo nɛ e daŋ ba ki ede-bɔrpo na.

### Kanane Yesu ŋini abɔreshen nsenj che basa be ashen

(Matiu 4:23-25)

<sup>17</sup> Bumo nɛ Yesu ka gbelge n shi kebeebi na so a ba nɛ bumo kike nɛ bebesopo damta ko ba yili kakpa pengelerj ko. Jimaŋ damta ko gba daa wɔ ndoŋ. B daŋ shi Judiya be efuli na so kike nɛ Jerusalem nɛ Taye nɛ Saidɔn be tekɔ ase be nde to nna m ba nɛ b ba nu mbe kubɔya na nɛ e che bumo be alɔ be yiri kike. <sup>18</sup> Bumo nɛ ayoyu lubiana daa tɔɔ gba daŋ nya keche. <sup>19</sup> Basa na kike daa ko a fin kebata mo nna, nƙpal manɛ so, elerj daa shi mo to nna a lar n ya kaa che bumo kike.

### Kagbenefuli nɛ kagbenejija be ashen

(Matiu 5:1-12)

<sup>20</sup> Nɛ Yesu keni mbe bebesopo nsenj kaŋe: "Kagbenefuli la menyɪ betirpo peya nna,

ɲkpal manɛ so, Ebɔrɛ be kuwura na to la menyeya nna.

<sup>21</sup> Kagbenefuli la menyɛ nɛ akonɲ kɔ naniere peya nna, ɲkpal manɛ so, menyeeɲ ba moɛ.

Kagbenefuli la menyɛ nɛ menyee shu naniere peya nna,

ɲkpal manɛ so, menyeeɲ ba mushe.

<sup>22</sup> Nɛ basa kishi menyɛ a kini menyɛ nsaa tege menyɛ a tre menyɛ basa lubi ɲkpal ma, Nyingbasa Pibinyɛn na so, kagbenefuli beenɲ ba kaa la menyeya. <sup>23</sup> Saɲkama nɛ basa bee wora menyɛ lonɲ, men shin nɛ men be ɲgbene e baa fuli menyɛ ga fanɛ men koso a cha, ɲkpal manɛ so, tɔɲ nɛ k jo menyɛ ebɔrɛso na shi ga. Lonɲ konɲwule na nɛ bumo nanaana gba danɲ tɔɲ anebiana na.

<sup>24</sup> Ashɛɲ maanɲ ba nyalɛ n sa menyɛ nɛ men wɔ ke-baawɔɲ belbelso to a kɔ asɔ naniere kike,

ɲkpal manɛ so, men tɛɲ nya men be tɔɲ.

<sup>25</sup> Menyɛ nɛ menyee moɛ naniere, ashɛɲ maanɲ ba nyalɛ n sa menyɛ,

ɲkpal manɛ so, akonɲ e naanɲ ba kaa mɔ menyɛ.

Ashɛɲ maanɲ ba nyalɛ n sa menyɛ nɛ menyee mushe naniere,

ɲkpal manɛ so, men be ɲgbene beenɲ ba jija menyɛ ga

nɛ men shu anishichubi.

<sup>26</sup> Menyɛ nɛ basa bee chɔɲ na, ashɛɲ maanɲ ba nyalɛ n sa menyɛ, ɲkpal manɛ so, lonɲ be kechɔɲ gbagba chap nɛ bumo nanaana chɔɲ anebi fɛpoana na.

### Kesha bedonɲ be ashɛɲ

(Matiu 5:38-48; 7:12a)

<sup>27</sup> Ma e kanɛ menyɛ nɛ menyee nu ma kamalga ere na fanɛ: Men baa sha men donɲana nsaa wora bumo nɛ b kishi menyɛ na kelela. <sup>28</sup> Men baa nɛfa bumo nɛ baa melgi menyɛ na nsaa kule Ebɔrɛ a sa bumo nɛ baa keni menyɛ jiga na. <sup>29</sup> Nɛ esa banɲ kpa fo etanɲ, fo nanɲ kilgi ketaya nyɔsopo nɛ k ka na n sa mo, nɛ esa banɲ sɔ fo kale, fo shin nɛ e sɔ fo singleti gba n ti so. <sup>30</sup> Esa kama nɛ e kule fo kusɔ kama, fo sa mo, nɛ esa ta fo asɔ, sa manɲ kanɛ mo fanɛ e beta amo m ba. <sup>31</sup> Kusɔ kama nɛ menyee sha fanɛ basa e baa wora a sa menyɛ, menyɛ alɛ gba e baa wora lonɲ a sa bumo. <sup>32</sup> Nɛ men baa wɔɲ a sha basa nɛ baa sha menyɛ nawule, manɛ be kechɔɲ nɛ menyeeɲ nya? Lonɲ konɲwule na nɛ alubiworapoana gba bee wora. <sup>33</sup> Nɛ menyee wora basa nɛ baa wora menyɛ kelela nawule kelela, manɛ be kechɔɲ nɛ menyeeɲ nya? Lonɲ konɲwule na nɛ alubiworapoana gba bee wora. <sup>34</sup> Nɛ menyee shin nɛ basa nɛ menyee tama fanɛ baanɲ panɲ menyɛ nseɲ tinɲ n nya ɲ ka menyɛ na nawule bee panɲ menyɛ asɔ, manɛ be kechɔɲ nɛ menyeeɲ nya? Lonɲ nɛ alubiworapoana gba bee wora. Baa panɲ abar nna nsaa beta a sɔ asɔ nɛ baa ta a panɲ abar na gbagba chap. Ama kashentɛɲto lonɲ manɲ daga! <sup>35</sup> Men baa sha men donɲana nsaa wora bumo kelela. Men sa maa ta men be asɔ a panɲ basa nsaa tama kebeta n nya tɔɲ kama ashi bumo kutɔ. Lonɲ nɛ menyeeɲ nya tɔɲɲgonɲ

nseɲ ki Enyɛnɛpetale Ebɔrɛ na be mbia. Ebɔrɛ gba bee wora ebutuli nɛ dalubiwuraana kelela.

<sup>36</sup> Amoso, men baa wu kuwɔɲ fanɛ kananɛ men Tuto bee wu kuwɔɲ na.

### Kebaawu abar kulubi be ashɛɲ

(Matiu 7:1-5)

<sup>37</sup> Men sa maa wu abar be alubi nɛ Ebɔrɛ e sa manɲ ji menyɛ alɛ gba sheria. Men sa manɲ kanɛ fanɛ eko wora n jija n daga kasogberge nɛ Ebɔrɛ e sa manɲ kanɛ fanɛ men wora n da so n daga kasogberge. Men baa ta men braana be alubi a panɲ bumo nɛ Ebɔrɛ e ta men be alubi m panɲ menyɛ. <sup>38</sup> Men baa sa basa asɔ nɛ Ebɔrɛ malɛ e sa menyɛ. Lonɲ na Ebɔrɛ beenɲ kɛ menyɛ asɔ m bɔɲ men be encɔana a wurge fanɛ kananɛ ayufapoana bee karga ayu a bɔɲ egarwa a wurge a fa na. Kanɲkamaso nɛ menyee ber asɔ a sa men braana na gbagba chap nɛ Ebɔrɛ beenɲ ber amo n sa menyɛ alɛ gba."

<sup>39</sup> Amo be kaman nɛ Yesu bɔ keɲasa ere n sa bumo: "Tanpo maa keta mo barkasa tanpo kekpabi, ɲkpal manɛ so, nɛ e wora lonɲ, bumo benyɔ na kike beenɲ tɔɲ kemaɲ to. <sup>40</sup> Ekoyapo kike manɲ chɔ mbe enjinipo. Ama ekoyapo na banɲ koya n ya loge, e beenɲ ki fanɛ mbe enjinipo na. <sup>41</sup> Manɛ e ba nɛ fee wu kaduubi nɛ k wɔ fo niopibi be kenishi to nsaa kplanɲ kedishaɲ nɛ k wɔ fo gbagba be kenishi to so? <sup>42</sup> Nuso nɛ feenɲ wora n nya kagbene ɲ kanɛ fo niopibi: 'N niopibi, shin nɛ n lara kaduubi nɛ k wɔ fo kenishi to ere n sa fo', nsaa maa de kedishaɲ nɛ k wɔ fo gbagba be kenishi to so? Ke-birkɔnshiwura ere! A daga fanɛ fo lara kedishaɲ nɛ k wɔ fo gbagba be kenishi to na pɔɛɲ nseɲ tinɲ n wu nɛnɛ n lara kaduubi nɛ k wɔ fo barkasa be kenishi to na.

### Kedibi nɛ kumo be asɔrso be ashɛɲ

(Matiu 7:16-20; 12:33-35)

<sup>43</sup> Kedibi lempo maa sɔɲ asɔrso lubi, kedibi pɔso malɛ maa sɔɲ asɔrso lela. <sup>44</sup> Kedibi kama be asɔrso nɛ baa ta a pin kumo. Manɛ ewidibi so nɛ baa chuge apɔɲ, bumo alɛ maa chuge elemu ashi gbanɲbanturbidibi so. <sup>45</sup> Esa lela bee kaa shin nɛ asɔ lela damta nɛ a wɔ mo to na bee shi mo to a lar nna na nɛ esa lubi malɛ bee kaa shin nɛ asɔ lubi damta nɛ a wɔ mo to na bee shi mo to a lar. Men manɲ nyi fanɛ asɔ nɛ a bɔɲ nyingbasa be kagbene to e naa lar mbe kɔɲ to a?

### Nwupɔɲpo anyɔ na be ashɛɲ

(Matiu 7:24-27)

<sup>46</sup> Manɛ e ba nɛ menyee tre ma Enyɛnɛ, Enyɛnɛ, nsaa maa wora kusɔ nɛ mee kanɛ menyɛ? <sup>47</sup> Meerɲ ɲini menyɛ kananɛ esa nɛ e bee ba ma kutɔ m ba kaa nu ma mmalga nsaa bɛ amo so du. <sup>48</sup> E du fanɛ esa ko ka ya pɔɲ mbe kowu nna. E ka bee shin nɛ e fara kapɔɲ na nɛ e kur kasawule n tɔɲ ebu na be kifi n yili kefalta so. Bɔrɛ ka banɲ to chuful kaplɛkama n ya ber ebu na, k manɲ gbunɲbuɲ to ɲkpal e ka pɔɲ ebu na nɛnɛ so. <sup>49</sup> Ama esa nɛ e bee nu ma mmalga a maa bɛ amo so du fanɛ esa nɛ e manɲ tɔɲ mbe ebu be kifi nseɲ pɔɲ ku-

mo n yili nna. Nchu ka bɔɔ kakpa m ba ber ebu na nɛ k tɔr epul to. Kumo be ketɔr na danɔr lubi ga.”

### Yesu ka che kenya ko be ashen

(Matiu 8:5-13; Jɔn 4:43-54)

**7** Yesu ka kanɛ basa ashen ere kike n loge nɛ e luri Kapɛeniam be kade to. <sup>2</sup> Romebi be benapo be enimu ko daa wɔ ndonɔ a kɔ kenya ko a sha mo ga nɛ kenya na daa lɔ a shin nɛ e wu. <sup>3</sup> Benapo be enimu na ka nu Yesu be ashen nɛ e shunji juwebi be benimu ko fanɛ b ya kule mo nɛ e ba che mbe kenya na. <sup>4</sup> B ka ba Yesu kuto nɛ b ba kule mo ga nɛ kanɛ: “Kanyɛn nɛ e shunji anyi ere daga fo kechetɔ ga. <sup>5</sup> E bee sha an be efuli ere so be basa ga, mo e shin nɛ b pɔr nsherbu n sa anyi na.” <sup>6</sup> Ndonɔ nna nɛ Yesu tu bumo n yɔ. E ka ya kaa taga to benapo be enimu na be kowu nɛ benapo be enimu na shunji mo teriana fanɛ b ya kanɛ Yesu le: “Enyɛnpe, sa maɔ tɔrɔ fo kumu m ba ma pe, nkpal manɛ so, m maɔ fo keshin nɛ fo ba ma pe, <sup>7</sup> ma alɛ maa ta ma kumu fanɛ esagborɔ nɛ e beerɔ tin m ba fo kutɔ. Amoso, baɔ malga kamalga korɔwule fanɛ fo che ma kenya na, nɛ e nya elerɔ. <sup>8</sup> Ma alɛ gba la benimu ko be kebia nna nserɔ naa la benapo ko malɛ be enimu a keni bumo so. Benapo nɛ mee keni so na be ekama nɛ m baɔ kanɛ: ‘Kuti, yɔ ndonɔ ere’, e bee yɔ nna. Ekama malɛ nɛ m baɔ kanɛ: ‘Ba’, e bee ba nna nɛ ma alɛ naɔ kanɛ ma kenya: ‘Wora le’, e bee wora kumo nna.” <sup>9</sup> Yesu ka nu mbe kamalga na nɛ k chinchinɔ mo ga nɛ e kilgi nɛ kanɛ jimaɔ nɛ k danɔ be mo so na: “Ma e kanɛ menyɔ na fanɛ Israɛl be efuli so ebi gba to, m maɔ naɔ wu le be yirda kike.” <sup>10</sup> Mbɔ na ka beta n yɔ benapo be enimu na pe nɛ mbe kenya na nya alenfia.

### Yesu ka tinji ekulpoche pibinyɛn be ashen

<sup>11</sup> K maɔ cher ko nɛ Yesu yɔ kade ko nɛ baa tre Neen. Mo nɛ mbe bebesopo nɛ jimaɔ damta ko e danɔ yɔ. <sup>12</sup> E ka baɔ ba kaa fo kade na be kabuna nɛ b sulɔ ebuni a yɔ nɛ b ya puli. Ebuni na daa la ekulpoche ko be ebi korɔwule nna nserɔ wu nɛ kade na to be basa damta ko be ekulpoche na so a lar a yɔ nchaɔ na ase. <sup>13</sup> Enyɛnpe ka wu ekulpoche na nɛ mbe ashen pɛ mo kuwɔr ga nɛ e kanɛ mo: “Sa maa shu.” <sup>14</sup> Kumo be kaman nɛ e yɔ n ya beta deka nɛ ebuni na daa wɔ to na nɛ basa nɛ b danɔ sulɔ ebuni na yili. Nɛ Yesu kanɛ: “Kabrantiebia, ma e kanɛ fo na: Niɔ to.” <sup>15</sup> Nɛ ebuni na niɔ to n chena n fara a malga nɛ Yesu naɔ ta mo m bɔɔ mo nio enɔ. <sup>16</sup> Kufu danɔ pɛ ekama ga nɛ bumo kike di Ebɔre epan nɛ kanɛ: “Esa nɛ e chɔ Anebi gborɔ ba anyi to,” nserɔ naɔ kanɛ: “Ebɔre ba nɛ e ba mɔlga mbe basa.” <sup>17</sup> Yesu be ashen na be baru ere danɔ sɔ Judiya nɛ kasawule na so be nde kike to nyam.

### Mbɔ nɛ Jɔn kabɔreberpo shunji na be ashen

(Matiu 11:2-19)

<sup>18</sup> Nɛ Jɔn be bebesopo kanɛ mo ashen ere kike <sup>19</sup> nɛ e tre bumo to be benyɔ n shunji bumo Enyɛnpe na kuto nɛ b ya bishi mo: “Fo e la emo nɛ e beerɔ ba na nkɔ an

baa kraa jo amodonɔwura a?” <sup>20</sup> Mbɔ na ka ba Yesu kuto nɛ b ba kanɛ mo: “Jɔn kabɔreberpo e shunji anyi fanɛ an ba bishi fo le: ‘Fo e la emo nɛ e beerɔ ba na nkɔ an baa kraa jo amodonɔwura a?’ ” <sup>21</sup> Kumo be jemanɛ na malɛ gbagba so nɛ Yesu che belɔpo damta be alɔ be nnaɔ to kike nserɔ ju mbuibi lubi basa to nserɔ bugi betanpo damta be anishi. <sup>22</sup> Amoso, le nɛ e danɔ kanɛ Jɔn be mbɔ na: “Men beta n ya kanɛ Jɔn asɔ nɛ men wu nɛ amo nɛ men nu ere be ashen fanɛ: Mee shin nɛ betanpo bee wu nɛ ebobi bee nite nɛ bebotipo bee nyalɛ so nɛ ekpawu bee nu nɛ bubuni bee tinji luwu to nɛ bebɔlpo malɛ bee nya a nu baru lela na be ashen. <sup>23</sup> Kagbene-fuli la ekama nɛ e maa wora ma shikashika peya nna.”

<sup>24</sup> Jɔn be mbɔ na ka beta n yɔ nɛ Yesu fara a malga Jɔn be ashen a kanɛ jimaɔ na: “Men ka danɔ yɔ Jɔn kutɔ kiyi to na, manɛ nɛ men danɔ tama keyawu? Men danɔ yɔ nna nɛ men ya wu kefitiri be keyelbi nɛ afu wɔɔ a ber a dɛlɛ to na nna nkɔ? <sup>25</sup> Manɛ nɛ men danɔ lar n yɔ nɛ men ya keni? Men danɔ yɔ nna nɛ men ya keni kanyɛn ko ka buu damaso be asɔbuuso nkɔ? Kashenterɔ basa nɛ baa kaa buu lonɔ be asɔbuuso a wɔ dama to na bee kaa wɔ ewurkpaana nna. <sup>26</sup> Men kanɛ ma, manɛ nɛ men daa tama keyawu? Men daa tama keyawu anebi nna nkɔ? Kashenterɔ nɛ mee kanɛ menyɔ na fanɛ men ya wu emo nɛ e chɔ anebi gba, <sup>27</sup> nkpal manɛ so, Jɔn be ashen nɛ abɔresibe na bee kanɛ fanɛ Ebɔre kanɛ le na: ‘Ma kabɔrɔ nde, meerɔ shunji mo nɛ e junɔkpar fo n ya lonɔ ekpa n sa fo.’ ”

<sup>28</sup> Kede be kaman nɛ Yesu naɔ kanɛ: “Mee kanɛ menyɔ nna fanɛ Jɔn chɔ durnya to be bomin kike, ama Ebɔre be kuwura na to be ekekarso gba chɔ mo.”

<sup>29</sup> Basa nɛ b danɔ nu mbe kamalga na kike nɛ elamposɔpoana na sɔ Jɔn kabɔreberpo be kabɔreber na nɛ ni kanane b shuli fanɛ ekpa nɛ Ebɔre nase na e la kashenterɔ. <sup>30</sup> Ama kanane Efarisiana nɛ mbranjinipoana na kini kesɔ Jɔn be kabɔreber ere ni kanane b kplan Ebɔre be kɔɔ naseso nna na.

<sup>31</sup> Nɛ Yesu naɔ kanɛ: “Manɛ nɛ meerɔ ta mbreebi m ber? Manɛ nɛ b dili? <sup>32</sup> B du fanɛ mbia ka tase kelɔne so ntunɔ so nna nɛ katunɔ ko to ebi bishi kuko to ebi le ere:

‘Manɛ e ba nɛ an lanɔ nkure kejafɔ to n sa menyɔ nɛ men kini kecha?

Nɛ manɛ e ba nɛ an shu keeli to n sa menyɔ nɛ men kini keche anyi to n shu?’

<sup>33</sup> Men du fanɛ mbia ere nna, nkpal manɛ so, Jɔn kabɔreberpo ka ba kaa kishi, mo alɛ nkɔ maa nuu nsa be yiri kike, le nɛ men kanɛ: ‘Kiyoyu lubi e wɔ mo to.’

<sup>34</sup> Nɛ ma, Nyingbasa Pibinyɛn ba kaa ji nsaa nuu nɛ men naa kanɛ le: ‘Men keni kanyɛn ere, ajibishapo nɛ nsanuupo nɛ lamposɔpoana nɛ alubiworapoana bumo teri e la mo.’ <sup>35</sup> Ama benyashempo malɛ kike e naa ni kanyashen ka kɔ kashenterɔ.”

### B ka chulgi tulale n wurge Yesu so be ashen

<sup>36</sup> Farisinyɛn ko danɔ tre Yesu n yɔ mo pe nɛ mo nɛ mo ya ji ajibi. Nɛ Yesu yɔ mbe kowu na to n ya chena a ji.

<sup>37</sup> Kache ko malɛ daa wɔ kade na to a la bojuache. E ka



nu fane Yesu wɔ Farisinyen na pe a tase a ji ne e keta tulale dufeso ko ne amo be kolba lelabi <sup>38</sup> m ba kaa yil Yesu be aya ase a shu anishichubi a wurge Yesu be aya so. Kumo be kaman ne e gbir n ta mbe emin m melti anishichubi na nsej pipe Yesu be aya na bunyanso nsej chulgi tulale lelabi na n wurge mbe aya na so. <sup>39</sup> Farisinyen ne e danj tre Yesu fane e ba ji ajibi na ka wu lonj ne e kanje mbe kumu: "Ne kanyen ere baa la anebi gbagba nna, e beenj pin esa ne e la kache ne e bee beta mo ere, e beenj pin kebaawɔɔ lubi ne e wɔ to." <sup>40</sup> Ndonj nna ne Yesu kanje mo: "Saimɔn, mee sha ne nj kanje fo kusɔ ko." Ne Saimɔn kanje: "To, kanje ma Enyenpe."

<sup>41</sup> Ne Yesu kanje: "Benyen anyɔ ko e danj ji amansherbipampo ko be kukɔ. Eko be kukɔ daa la pɔnj alfa anu ne eko male peya daa la pɔnj adunu. <sup>42</sup> Bumo be ekama daa manj tinj nj ka ne e yige amo m panj bumo. To, basa anyɔ ere to be amo e naanj baa sha amansherbipampo na ga?" <sup>43</sup> Ne Saimɔn kanje: "Mee tama fane emo ne e beenj baa sha mo ga e la emo ne mbe kukɔ daa shi ga na." <sup>44</sup> Ne Yesu kanje: "Kashenterj ne fo ji." Kumo be kaman ne e kilgi kache na kutɔ nsej bishi Saimɔn: "Fo wu kache ere a? Nj ka ba fo pe fo manj sa ma aya be nchu, ama mo ere ta mbe anishichubi n fɔr ma aya so nsej ta mbe emin m melti amo ashi to. <sup>45</sup> Fo manj pipe ma kegbunj kechɔɔso n sɔ ma fane efo, ama nj ka ba luri nfe ne kache ere bre ba kaa pipe ma ayadra danjkare so hale e manj nanj loge. <sup>46</sup> Nj ka ba, fo manj ta njku n do ma kumu so, njkeshin ne mo ere ta tulale n wurge ma ayadra kike so. <sup>47</sup> Amoso, mee kanje fo nna fane kashagbonj ne e njini ma ere e naa njini b ka ta mbe alubi damta na m panj mo. Ama ekama ne b yige gbɔre m panj be kasha gba manj shi." <sup>48</sup> Ade be kaman ne Yesu kanje kache na: "N ta fo alubi m panj fo." <sup>49</sup> Ndonj nna ne basa ne bumo ne mo daa tase a ji na fara a bishi abar: "Mane be ekpa ne kanyen ere kɔ hale a tinj a ta basa be alubi a panj bumo?" <sup>50</sup> Ne Yesu kanje kache na: "Baa yɔ ne kagbenewushi, fo yirda e mɔlga fo."

### Beche ne b danj tu Yesu n yɔ na be ashenj

**8** K daa manj nanj cher ko ne Yesu koso a na ndegborjana ne ndewurbiana to n ya kaa bɔ Ebɔre be kuwura na to be baru lela na a sa ndoɔɔbiana. <sup>2</sup> Mo ne mbe bebesopo kuduanyɔ na ne beche ko e ka danj ju mbuibi lubiana ne alɔ be nnanj to bumo to na e danj yɔ. Beche na be eko e daa la Mɛɛri, emo ne baa tre Magdalin na. Mbuibi lubi ashunu ne Yesu danj ju ashi mo to. <sup>3</sup> Beche na be eko e daa la Joana, Kuza ne e daa keni Hɛɔd be kowu so be eche na ne Suzana, n ta beche damta ko ne b daa ta bumo gbagba be asɔ a che Yesu ne mbe bebesopo to na.

### Eduupo be kenjasa na be ashenj

(Matiu 13:1-9; Maak 4:1-9)

<sup>4</sup> Basa damta danj baa shi nde damta to nna a ba Yesu kutɔ hale ne jimanj damta ko ya sher ndonj ne Yesu bɔ kenjasa ere n sa bumo: <sup>5</sup> "Kanyen ko e daa wɔɔ n lar n yɔ mbe kudɔsawule so ne e ya duu mbe asɔ du-

uso. E ka ya kaa njmenyanj asɔ duuso na ne amo be ako tɔr ekpa to ne b chicha amo so ne mbuibi ba tise amo n ji. <sup>6</sup> Ne ako male tɔr kejasawule so. Asɔ na ka kɔr ne a bolo to n wɔl, njkpal mane so, kakpa na daa manj kɔ koyul. <sup>7</sup> Asɔ duuso na be ako male tɔr ewi to ne amo ne ewi na danj ne ewi na pe amo. <sup>8</sup> Asɔ duuso na be ako male tɔr eshisher lela to nj kɔr n danj n wora, kekama wora bibi kalfa kalfa." Kenjasa ere be kaman ne Yesu kanje: "To, fo ne fo kɔ asoe, fo nu!"

### Kusɔ ne k ba ne Yesu daa bɔ anjasa na be ashenj

<sup>9</sup> Ne Yesu be bebesopo na bishi mo kenjasa na be kifito. <sup>10</sup> Ne e kanje: "Ebɔre bugi mbe kuwura na to be keshenj njini be ewulo nna n sa menyɔ, ama anjasa to ne basa pɔte bre beenj nu Ebɔre be kuwura na to be ashenj. Lonj ne baanj keni, ama b maanj wu shenj, baanj nu, ama b maanj pin to."

### Yesu ka njini eduupo be kenjasa na be kifito be ashenj

(Matiu 13:18-23; Maak 4:13-20)

<sup>11</sup> Ade be kaman ne Yesu nanj kanje: "Kusɔ ne kenjasa na bee njini nde: Asɔ duuso na e la Ebɔre be kamalga na. <sup>12</sup> Amo ne a tɔr ekpa to na du fane basa ne baa nu Ebɔre be kamalga ne Setani e ba epul na to m ba lara kamalga na ashi bumo be njgbene to ne b sa manj kanj yirda n nya kumɔlga na nna. <sup>13</sup> Asɔ duuso ne a tɔr kejasawule so na du fane basa ne baa nu kamalga na nsaa sɔ kumo ne kagbenefuli na nna. Ama k maa luri bumo to nene, amoso, b maa yirda a yɔ kufɔ. Kechɔnkeni be jemanɛ banj ya fo ne b be so nj gben. <sup>14</sup> Asɔ duuso ne a tɔr ewi to na male du fane basa ne baa nu kamalga na nsej fara a be so nna. Ama durnya ere to be kafɔnj ne kumo be amansherbisherj ne kebaawɔɔ be asɔ belbelso banj luri m bɔɔ bumo to ne b be so nj gben. <sup>15</sup> Asɔ duuso ne a tɔr eshisher lela to na du fane basa ne baa nu kamalga na nsaa bugi kagbene to a sɔ kumo a be kumo so nene a kɔ kumo to kpakpa kanyitiso hale n ya bar tɔɔ fane kanane asɔ duuso bee wora bibi na nna."

### Fitila ne katishanj buuso na be ashenj

(Maak 4:21-25)

<sup>16</sup> Ne Yesu kanje: "B maa chɔɔ fitila so nsaa ta katishanj a buu kumo so njko a ta kumo a yili gedo be kaseto. Fitila be eyilikpa ne baa ta kumo a yili ne basa ne baa luri ebu na to na e nya kefulto. <sup>17</sup> Kusɔ ne k njana kike beenj ba dii efuli ne kusɔ ne k buu so male kike be wulo e ba bugi so n lar efuli. <sup>18</sup> Amoso, men baa da so kanane menyeenj nu ashenj so, njkpal mane so, ekama ne e kɔ beenj nya n ti so, ama ekama ne e manj kɔ shenj na gba, baanj sɔ gbɔre ne e bee tama fane e kɔ na gba mo kutɔ."

### Yesu mo nio ne mo siponyensoana be ashenj

(Matiu 12:46-50; Maak 3:31-35)

<sup>19</sup> Kachako Yesu mo nio ne mo siponyensoana ka bee ba mo kutɔ, b manj tinj n fo mo njkpal jimanj na so. <sup>20</sup> Ne esa ko kanje mo: "Fo nio ne fo siponyensoana yil kowushina a sha kewu fo." <sup>21</sup> Ne e kanje basa na: "N nio

nɛ n sipoana e la bumo nɛ baa nu Ebɔrɛ be kamalga na nsaa wora kusɔ nɛ k bee njini na."

### Yesu ka yɔɔ afugboŋ ko be asheŋ

(Matiu 8:23-27; Maak 4:35-41)

<sup>22</sup> Kachako Yesu nɛ mbe bebesopo luri ekuloŋ to nɛ e kaŋɛ bumo: "Men shin nɛ an dii kepagboŋ ere be kaba ndoŋ." Ndoŋ nna nɛ b fara a yɔ. <sup>23</sup> B ka wɔ ekuloŋ na to a yɔ nɛ Yesu fara a di. Ndoŋ nna nɛ afugboŋ ko ber kepa na so nɛ nchu na fara a da a luri a bɔɔ ekuloŋ na nɛ kenishipere tu bumo kike. <sup>24</sup> Ndoŋ nna nɛ b ya tiŋi Yesu ŋ kaŋɛ mo: "Enyenpe, Enyenpe, anyee shin nɛ an mur nna na!" Nɛ Yesu koso m ponte afu nɛ nchu nɛ atiliana nɛ a koso na so nɛ amo kike yɔɔ nɛ kakpa na wora shruum. <sup>25</sup> Kumo be kaman nɛ e bishi mbe bebesopo na: "Nnɛ nɛ men be yirda na wɔ?" Ama k daŋ chinchij bumo ga nɛ kufu pɛ bumo nɛ b fara a bishi abar: "Nuso male be nyiŋgbasa nde, hale nɛ e bee shin nɛ afu nɛ nchuana bee nu mbe kɔɔ?"

### Yesu ka che mbuibilubiwura ko be asheŋ

(Matiu 8:28-34; Maak 5:1-20)

<sup>26</sup> Kumo be kaman nɛ b ta ekuloŋ na n far n ya luri Gerasaebi be efuli so, efuli na wɔ Galili be kepagboŋ na be kaba ndoŋ nna. <sup>27</sup> Yesu ka baŋ lar ekuloŋ na to a dii kedeŋi so nɛ kade na to be kanyen ko nɛ mbuibi lubi daŋ tɔr mo so na ba tu mo. Amo be kanyen daŋ delge so nna a na, e daa maa chena laŋ to kike. Abee laŋ nɛ baa puli bubuni na akpa nɛ e daa wɔ saŋkama. <sup>28</sup> E ka wu Yesu nɛ e boŋ to eleŋso nseŋ ba gbir mbe anishito nseŋ malga awɔrso m bishi: "Yesu, Ebɔrɛ Enyenpetale Pibinyen, mane nɛ fee fin ma to? Mee kule fo nna, sa maŋ tɔr ma." <sup>29</sup> E daŋ kaŋɛ le nna ŋkpal Yesu ka daŋ kaŋɛ fane kiyoyu lubi na e lar mo to so. Saŋɛ damta kiyoyu lubi na daa tiŋ a dii mo ga nɛ basa daa ta ŋgbelebi a kre mbe aya nɛ enɔana a nase nsaa de mo so, ama e daa tuge amo to nna nɛ kiyoyu lubi na daa yeŋ mo to a yɔ kiya to. <sup>30</sup> Nɛ Yesu bishi mo: "Fo ketre?" Nɛ e kaŋɛ: "Ma ketre e la jimaŋ." Ŋkpal mane so, ayoyu lubi damta e daŋ luri mo to. <sup>31</sup> Nɛ ayoyu lubi na kule Yesu fane e sa maŋ shin nɛ b yɔ kemaŋ nɛ k maŋ kɔ ekar na to. <sup>32</sup> Jemaŋ na so nɛ epreku damta ko daŋ taga to ndoŋ a ji kebeebi ko ase. Nɛ ayoyu lubi na kule Yesu fane e shin nɛ b ya luri epreku na to, nɛ e sa bumo ekpa. <sup>33</sup> Nɛ b lar kanyen na to n ya luri epreku na to nɛ epreku na kike shile m bɔla kebeebi na be kaseto n ya luri kepagboŋ na to m mur. <sup>34</sup> Eprekukpapoana na ka wu kusɔ nɛ k wora na nɛ b shile n ya bɔ kumo be kubɔya n sa kade na to ebi nɛ bumo nɛ b wɔ ndɔana kike to. <sup>35</sup> Nɛ basa lar n ya keni kusɔ nɛ k wora na. B ka ba Yesu kutɔ m ba wu kanyen nɛ ayoyu lubi na lar mo to na ka kɔ mbe nfera lela m buu asɔ a tase Yesu be anishito nɛ kufu pɛ bumo ga. <sup>36</sup> Bumo nɛ b daa wɔɔ n wu kusɔ nɛ k wora na kaŋɛ basa na kanane Yesu che kanyen na. <sup>37</sup> Ndoŋ nna nɛ Gerasa be efuli na so ebi kike ba kule Yesu fane e lar bumo to ŋkpal kanane kufu daŋ pɛ bumo ga na so. Nɛ Yesu luri ekuloŋ na to a shin nɛ e yɔ <sup>38</sup> nɛ kanyen nɛ mbuibi lubi lar mo to na ba kule

Yesu ŋ kaŋɛ: "Shin nɛ n tu fo a yɔ." Ama Yesu daa maŋ shuli nseŋ kaŋɛ mo: <sup>39</sup> "Beta n yɔ epe n ya kaŋɛ basa kusɔgboŋ nɛ Ebɔrɛ wora n sa fo." Nɛ kanyen na yɔ kade na kike to n ya kaa kaŋɛ kusɔgboŋ nɛ Yesu wora n sa mo na be asheŋ.

### Jairus pibiche nɛ kache nɛ e beta Yesu na be asheŋ

(Matiu 9:18-26; Maak 5:21-43)

<sup>40</sup> Yesu ka naŋ beta n yɔ kepa na be kaba ndoŋ nɛ jimaŋ na kike daa jo nɛ e ba nɛ b wora mo ansaŋ nɛ keba. <sup>41</sup> Ndoŋ nna nɛ kade na to be nsherbu to be enimu ko nɛ baa tre Jairus na ba gbir Yesu be anishito ŋ kule mo ga fane e yɔ mo pe <sup>42</sup> ŋkpal mo pibichesobi koŋwule ka daa shin nɛ e wu so. Kebia na daa la nfe kuduanyɔ nna. Yesu ka daa yɔ kanyen na pe nɛ basa damta buu mo so. <sup>43</sup> Kache ko male daa wɔ bumo to a shil ŋklaŋ nfe kuduanyɔ n tɔrɔ mbe kumu adurwu-raana damtaana be enɔ to n jija mbe amansherbi kike a fin keche mbe kumu, ama bumo be ekama daa maŋ tiŋ n che mo. <sup>44</sup> Ndoŋ nna nɛ e choŋ Yesu be kaman m beta mbe kusɔbuuso be kɔɔ so nɛ ŋklaŋ na ku epul na to. <sup>45</sup> Nɛ Yesu bishi: "Esa mo e beta ma?" Nɛ ekama kaŋɛ fane e maŋ beta mo nɛ Pita kaŋɛ: "Enyenpe, fo ale gba wu kanane basa buu fo so a ŋin abar gbergber le." <sup>46</sup> Nɛ Yesu kaŋɛ: "Esa ko beta ma, ŋkpal mane so, m pin eleŋ ka lar ma to kumo be jemaŋ na." <sup>47</sup> Kache na ka wu fane e maŋ naŋ tiŋ ŋ ŋana nɛ e chicha m ba lar ŋ gbir Yesu be anishito ŋ kaŋɛ mo basa na kike be anishito kusɔ nɛ k ba nɛ e beta mo nɛ kanane e nya alenfia epul na to. <sup>48</sup> Nɛ Yesu kaŋɛ mo: "M pibiche, fo yirda e che fo. Baa yɔ nɛ kagbenewushi."

<sup>49</sup> Yesu daŋ kraa malga nna nɛ kabɔ shi nsherbu to be enimu na pe m ba kaŋɛ Jairus: "Fo pibiche na wu, amoso, sa maŋ naŋ tɔrɔ Enjinipo na." <sup>50</sup> Yesu ka nu loŋ nɛ e kaŋɛ Jairus: "Sa maa lɔ kufu, fo ere e yirda de, e been nya alenfia." <sup>51</sup> E ka fo kowu na akpa, e maŋ shin nɛ ekama be mo so n luri she Pita nɛ Jɔn nɛ Jeems nɛ kebia na mo tuto nɛ mo nio nawule. <sup>52</sup> Saŋɛ na so nɛ ekama wɔ ndoŋ a shu kebia na be keeli a boŋ to. Nɛ Yesu kaŋɛ bumo: "Men sa maa shu, kebia na maŋ wu nna, e bee di nna." <sup>53</sup> Nɛ basa na fara a mushe mo, ŋkpal mane so, b nyi kebia na ka wu kashentɛto. <sup>54</sup> Nɛ Yesu ya pɛ kebichebi na be enɔ to nseŋ kaŋɛ awɔrso: "Kebia, niŋi to." <sup>55</sup> Ndoŋ nna nɛ e naŋ nya mbe ŋkpa ŋ koso epul na to nɛ Yesu kaŋɛ bumo fane b sa kebia na kusɔ ko nɛ e ji. <sup>56</sup> Kesheŋ na daŋ chinchij kebia na mo tuto nɛ mo nio na ga, ama Yesu daŋ kaŋɛ bumo nna fane b sa maŋ kaŋɛ esa kike kusɔ nɛ k wora na be asheŋ.

### Yesu ka shunji bebesopo kuduanyɔ na be asheŋ

(Matiu 10:5-15; Maak 6:7-13)

**9** Nɛ Yesu tre mbe bebesopo kuduanyɔ na m ba sher n sa bumo eleŋ nɛ ekpa nɛ b baa tiŋ a ju mbuibi lubi be yiri kike basa to nseŋ che basa be alb. <sup>2</sup> Kumo be kaman nɛ e shunji bumo fane b ya bɔ Ebɔrɛ be kuwura na to be baru na n sa basa nsaa che belɔpo. <sup>3</sup> Le nɛ e daŋ kaŋɛ bumo: "Men sa maŋ ta sheŋ n ti

men be amu so n yɔ, fanɛ akpabi ŋko ekɔlgu ŋko ajibi ŋko amansherbi ŋko nle anyɔ n ti men be amu so n yɔ. <sup>4</sup> Larŋ kama to nɛ men ya luri nɛ b sɔ menyɪ, men baa wɔ ndoŋ hale nɛ men ya lar kade na to. <sup>5</sup> Ama kade kama to nɛ b kini kesɔ menyɪ, men lar kade na to nseŋ gbaŋgbaŋ men be aya to be shisher n lɛ bumo nɛ k baa la bumo be kekini menyɪ na be tɔkɛ." <sup>6</sup> Nɛ bebesopo na lar n yɔ ndewurbiana na kike to n ya kaa bɔ baru lela be kubɔya na nsaa che basa kaplekama.

### Hɛrɔd be nɛra ka wul mo to be asheŋ

(Matiu 14:1-12; Maak 6:14-29)

<sup>7</sup> Jemaɛ na so nɛ Galili be Ewura Hɛrɔd nu asheŋ nɛ a daa wora na kike nɛ a wul mo to ŋkpɔl basa ko ka daa kaŋɛ fanɛ Jɔn kabɔrɛberpo e naŋ tiŋi luwu to m ba na so. <sup>8</sup> Nɛ beko malɛ kaŋɛ fanɛ anebi Elaija e naŋ beta m ba nɛ beko malɛ kraŋ naa kaŋɛ fanɛ dra na be anebiana na be eko e naŋ tiŋi luwu to m beta m ba. <sup>9</sup> Nɛ Hɛrɔd kaŋɛ: "N shin nɛ b ku Jɔn be kumu nɛ esa mo malɛ e naa la emo nɛ mee nu mbe asheŋ ere?" Ndoŋ nna nɛ e fara a fin kewu Yesu.

### Yesu ka sa basa ŋgboŋ anu ajibi be asheŋ

(Matiu 14:13-21; Maak 6:30-44; Jɔn 6:1-14)

<sup>10</sup> Bebesopo na ka beta m ba nɛ b ba kaŋɛ Yesu asheŋ nɛ b wora kike nyam. Nɛ e shin nɛ mo nɛ bumo nawule yɔ kade ko nɛ baa tre Betsaida. <sup>11</sup> Jimaŋ na ka pin kumo be loŋ nɛ b bɛ mo so, ama e daa maŋ ju bumo. E daŋ malga Ebɔrɛ be kuwura na to be asheŋ nna n sa bumo nseŋ che bumo nɛ b daa wɔ bumo to n da-ga keche na.

<sup>12</sup> Epenji ka daa tɔr nɛ mbe bebesopo kuduanyɔ na ba kaŋɛ mo: "Kakpa ere maŋ la basa to, amoso, to basa ere aya nɛ b yɔ ndewurbi nɛ ndɔana nɛ a taga to nfe ere n ya fin ajibi nɛ mboŋ desesoana." <sup>13</sup> Nɛ Yesu kaŋɛ bumo: "Men gbagba e sa bumo kusɔ ko nɛ b ji." Nɛ b kaŋɛ mo: "Ebodobodo anu nɛ ekɔrɔtɔ anyɔ nawule nɛ an baa kɔ nfe ama an baŋ yɔ nna n ya tɔ ajibi m ba sa jimaŋ ere kike ai!" <sup>14</sup> B daa sa fanɛ benyen ŋgboŋ anu. Nɛ Yesu kaŋɛ mbe bebesopo na: "Men shin nɛ basa na e barga to n chena nturɔ so fanɛ adununu so." <sup>15</sup> Nɛ bebesopo na wora loŋ n shin nɛ b chena. <sup>16</sup> Ndoŋ nna nɛ Yesu ta ebodobodo anu na nɛ ekɔrɔtɔ anyɔ na nseŋ keni esoso n nɛfa amo nseŋ fara a buri amo to a sa bebesopo na fanɛ b baa sa jimaŋ na nɛ ekama we m moɛ <sup>17</sup> nɛ bebesopo na tise ejiŋka na m bɔkɔ nlanɛ kuduanyɔ.

### Pita ka kaŋɛ esa nɛ Yesu la be asheŋ

(Matiu 16:13-19; Maak 8:27-29)

<sup>18</sup> Kachako Yesu nawule ka bee kule Ebɔrɛ nɛ mbe bebesopo wɔ mo kutɔ nɛ e kilgi m bishi bumo le: "Esa mo nɛ basa bee tre ma?" <sup>19</sup> Nɛ b kaŋɛ mo: "Beko bee tre fo Jɔn kabɔrɛberpo nna, beko malɛ bee kaŋɛ fanɛ anebi Elaija e la fo nɛ beko bee kaŋɛ fanɛ dra na be anebiana na be eko e naŋ tiŋi luwu to m ba." <sup>20</sup> Nɛ Yesu bishi bumo: "Nɛ menyɪ alɛ ai? Esa mo nɛ menyee tre ma?" Nɛ Pita kaŋɛ: "Fo e la Ebɔrɛ be Kristo na."

### Yesu malga mbe awurfoŋ nɛ mbe luwu be asheŋ

(Matiu 16:21-28; Maak 8:31—9:1)

<sup>21</sup> Nɛ Yesu fie bumo so kpakpa fanɛ b sa maŋ kaŋɛ esa kike keshɛŋ na nseŋ kaŋɛ: <sup>22</sup> "A daga fanɛ ma, Nyiŋgbasa Pibinyɛn e ji awurfoŋ ga nɛ benimuana nɛ bɔrɛmatapowuraana nɛ mbranjinipoana e kini ma nseŋ mo ma nɛ n tiŋi luwu na to kumo be kache sasopo to."

<sup>23</sup> Nɛ e naŋ kaŋɛ bumo kike: "Ekama nɛ e bee sha ke-be ma so, a daga e ka teŋ mbe kumu so nseŋ subɔ mbe kedibi largato kache kama m bɛ ma so. <sup>24</sup> Ŋkpɔl mane so, esa kama nɛ e bee sha mbe ŋkpa ga beerɔ paŋ kumo, ama ekama nɛ e paŋ mbe ŋkpa ŋkpɔl ma so, beerɔ nya kumo. <sup>25</sup> Nɛ fanɛ durnya ere kike ki esa peya nɛ e foe ekpa m mur, mane be tɔkɔ nɛ e nya? E maŋ nya tɔkɔ kike. <sup>26</sup> Esa kama nɛ e bee kpɔl anishinyɔr so a maŋ tiŋi ŋ kaŋɛ basa ma nɛ ma mmalga na be asheŋ, e baa nyi fanɛ saŋɛ nɛ ma, Nyiŋgbasa Pibinyɛn beerɔ keta ma kemaŋkura nɛ Etuto na nɛ emalaika cheembi na be kemaŋkura m ba na, anishinyɔr beerɔ pɛ ma alɛ gba ŋkpɔl amodoŋwura so. <sup>27</sup> Ma e kaŋɛ menyɪ kashentɛŋto na fanɛ basa ko wɔ nfe a maŋ wu she b wu Ebɔrɛ be kuwura na ka ba nna pɔɛŋ."

### Kemaŋkura nɛ Yesu nya be asheŋ

(Matiu 17:1-8; Maak 9:2-8)

<sup>28</sup> Asheŋ nɛ Yesu malga na be bɔkwe be kaman nɛ e keta Pita nɛ Jɔn nɛ Jeems n ya dii kebee ko so nɛ e ya kule Ebɔrɛ. <sup>29</sup> E ka bee kule Ebɔrɛ na nɛ mbe anishiakpa kilgi kanaŋ ko nɛ mbe asɔkɔbuuso fuli to parr a kpa edɛ. <sup>30</sup> Epul na to nɛ benyen anyɔ ko ba kaa yil a malga mo kutɔ, anebi Mosis nɛ anebi Elaija e daa la. <sup>31</sup> Kemaŋkura e daŋ baa wɔ bumo kike so nɛ mo nɛ bumo daa malga kananɛ e beerɔ wu Jerusalem to n shin nɛ k bɔla Ebɔrɛ be ekpa so be asheŋ. <sup>32</sup> Jemaɛ na so nɛ Pita nɛ mo braana na daa di, ama b tiŋi n wu Yesu be kemaŋkura na nɛ basa nɛ b daa yil mo kutɔ na. <sup>33</sup> Basa na ka bee yɔ a ka Yesu, nɛ Pita kaŋɛ Yesu: "Enyenpe, anyi be kebaawɔ nfe ere nyalɛ ga, anyeeŋ yuu abuu asa nɛ kukoŋwule e baa la feya nɛ kukoŋwule e baa la Mosis peya nɛ kukoŋwule malɛ e baa la Elaija peya." Kashentɛŋto, e daa maŋ nyi kusɔ nɛ e daa malga. <sup>34</sup> E daŋ kraa malga nna nɛ kuwɔlpa ko lar nɛ kumo be kiyoyul ba buu bumo so nɛ kufu pɛ bumo ŋkpɔl kuwɔlpa na so. <sup>35</sup> Ndoŋ nna nɛ ebɔl shi kuwɔlpa na to ŋ kaŋɛ: "M Pibinyɛn nɛ n lara na nde, men baa nu mbe kɔkɔ!" <sup>36</sup> Ebɔl na ka lo to nɛ b wu fanɛ Yesu nawule e yil. Amo be jemaɛ na so bebesopo na daa maŋ kaŋɛ esa kike kusɔ nɛ b wu na be kusɔ kama.

### Yesu ka che kebinyɛnbi nɛ mbiubi lubi tɔr so na be asheŋ

(Matiu 17:14-18; Maak 9:14-27)

<sup>37</sup> Kumo be ŋklade b ka shi kebee na so a ba nɛ jimaŋ damta ko ba tu Yesu. <sup>38</sup> Nɛ jimaŋ na to be esa ko kaŋɛ Yesu awɔrso: "Enjinipo, mee kule fo, keni m pibinyɛn koŋwule ere. <sup>39</sup> Kiyoyu lubi ko e naa kaa koso mo to a shin nɛ e bee koso epul to a wora awɔr nsaa sela aya

to a kpa enɔana nɛ apɔɔ bee lar mbe kɔɔ to. E maa sha keyige mo nserɔ baa wɔɔ a doro mo. <sup>40</sup> N kule fo bebesopo fane b ju kiyoyu lubi na mo to, ama b marɔ tinɔ." <sup>41</sup> Nɛ Yesu bishi bebesopo na: "O menyɔ mbreebi, nuso be basa lubi e la menyɔ nɛ men marɔ kɔ yirda ere bre? Nuso be kecher nɛ menyee sha fane n cher menyɔ kutɔ? Nɛ nuso be kanyiti nɛ menyee sha fane n narɔ ta n keta menyɔ?" Ndonɔ nna nɛ e kanɔ kanyen na: "Bar fo pibi na nfe." <sup>42</sup> Kebia na ka bee ba nɛ kiyoyu lubi na da mo n lɛ kasawule n shin nɛ e bee sela aya to a kpa enɔana fane kegbunɔgbunɔwura. Ndonɔ nna nɛ Yesu fiɛ kiyoyu lubi na so n che kebia na nserɔ ta mo m bɔɔ mo tuto enɔ. <sup>43</sup> Elenɔ nɛ Ebɔre danɔ nini na danɔ chinchinɔ basa kike ga.

#### Yesu ka narɔ malga mbe luwu be asherɔ

(Matiu 17:22-23; Maak 9:30-32)

<sup>44</sup> Asherɔ nɛ Yesu danɔ wora na kike danɔ kraa chinchinɔ basa na nna nɛ Yesu kanɔ mbe bebesopo: "Men sa marɔ kanɔ terɔ kusɔ nɛ mee shin nɛ n kanɔ menyɔ ere so. Baarɔ ta ma, Nyinɔgbasa Pibinyen m bɔɔ basa enɔ." <sup>45</sup> Ama bebesopo na daa marɔ pin mbe kamalga na to, nkpal manɛ so, Ebɔre daa marɔ bugi kumo to n sa bumɔ, nkeshin nɛ bumɔ alɛ daa marɔ bishi mo kumo be kifito nkpal kufu so.

#### Emo nɛ e chɔ ekama be asherɔ

(Matiu 18:1-5; Maak 9:33-37)

<sup>46</sup> Jemanɛ ko bebesopo na ka bee ji emɔɔ a fin bumɔ to be emo nɛ e chɔ ekama. <sup>47</sup> Nɛ Yesu pin kusɔ nɛ b daa fe na nserɔ ta kebi ko n yili mbe kekel to nserɔ kanɔ bumɔ: <sup>48</sup> "Esa kama nɛ e sɔ le be kebia ere nkpal ma so, sɔ ma nna na, ekama malɛ nɛ e sɔ ma, sɔ emo nɛ e shunɔ ma na gba nna na. Amoso, ekama nɛ e la men kike to be emantopo e la esa nɛ e chɔ ekama."

#### Ekama nɛ e marɔ la men donɔ la men terɔ nna be asherɔ

(Maak 9:38-40)

<sup>49</sup> Kachako Jon kanɔ Yesu: "Enyenpe, an wu kanyen ko ka kɔ fo ketre a ju mbuibi lubi nɛ an kanɔ mo fane e yige, nkpal manɛ so, e marɔ la anyi to be eko." <sup>50</sup> Nɛ Yesu kanɔ Jon: "Men sa maa fin keju mo, nkpal manɛ so, ekama nɛ e marɔ la men donɔ la men terɔ nna."

#### Kananɛ Samɛriaebi kini Yesu be asherɔ

<sup>51</sup> Yesu be keyɔ ebɔreso be jemanɛ ka bee taga to nɛ e koso kachako m pɛ Jerusalem be ekpa. <sup>52</sup> E danɔ shunɔ mbɔ nna fane b junɔkpar mo n yɔ Samɛriaebi be kade ko to n ya bela asɔ ase n yili mo. <sup>53</sup> Ama kade na to ebi kini kesɔ mo, nkpal manɛ so, k danɔ banɔ fuli nna fane Jerusalem nɛ e daa yɔ. <sup>54</sup> Mbe bebesopo Jeems nɛ Jon ka wu lonɔ nɛ b bishi mo: "Enyenpe, fee sha fane an kanɔ fane ede e shi ebɔreso m ba mur bumɔ a?" <sup>55</sup> Nɛ Yesu kilgi n fiɛ bumɔ so <sup>56</sup> nserɔ shin nɛ b lar n yɔ kade ko to.

#### Basa nɛ baarɔ ba kaa be Yesu so be asherɔ

(Matiu 8:19-22)

<sup>57</sup> B ka bee yɔ nɛ kanyen ko ba kanɔ Yesu: "Kaplekama nɛ fee yɔ, meenɔ be fo so n yɔ." <sup>58</sup> Nɛ Yesu kanɔ mo: "Ejinɔkaamu kɔ abeelanɔ a di to nɛ mbuibi malɛ kɔ asha, ama ma, Nyinɔgbasa Pibinyen marɔ kɔ kakpa nɛ meenɔ dese n wushi."

<sup>59</sup> Kumo be kaman nɛ Yesu kanɔ esa ko malɛ: "Be ma so." Nɛ amodonɔwura kanɔ mo: "Enyenpe, shin nɛ n ya puli n tuto pɔɔ nserɔ ba." <sup>60</sup> Nɛ Yesu kanɔ mo: "Shin nɛ basa nɛ b du fane bubuni na e baa puli bumɔ braana bubuni. Ama fo ere baa yɔ n ya kaa bɔ Ebɔre be kuwura na to be kubɔya na."

<sup>61</sup> Nɛ kanyen ko malɛ narɔ kanɔ mo: "Enyenpe, meenɔ be fo so, ama shin nɛ n ya kela ma lanɔ to ebi pɔɔ nserɔ ba." <sup>62</sup> Nɛ Yesu kanɔ mo: "Esa kama nɛ e pɛ katekpa to a dɔ nsaa wɔɔ a gbe a keni kaman, maarɔ tinɔ n wora shɛn. Lonɔ konɔwule nɛ Ebɔre be kuwura na to be kushunɔ na du."

#### Yesu ka shunɔ bebesopo adushunu nɛ anyɔ na be asherɔ

**10** Ade be kaman nɛ Enyenpe lara basa adushunu nɛ anyɔ ko malɛ n shunɔ bumɔ benyɔnyɔ fane b junɔkpar mo n yɔ kade kama nɛ kaplekama nɛ e daa shin nɛ e yɔ to. <sup>2</sup> Le nɛ e danɔ kanɔ bumɔ: "Kasɔterɔ na shi ga, ama betenɔipo nɛ baarɔ chala lonɔ be asɔ na marɔ shi. Amoso, men kule Kasɔterɔwura na nɛ e shunɔ beshumpo ko n ti so nɛ b chala mbe asɔ na. <sup>3</sup> To, men baa yɔ. Kashentenɔ, mee shunɔ menyɔ nna nɛ menyɔ nɛ durnya ere to ebi e ya kaa wɔɔ fane mbolpɔbi ka wɔ ekuntunɔ to na. <sup>4</sup> Men sa marɔ ta amansherbi nko ekɔl-gu nko asɛbta nyɔsopoana n ti menyɔ be amu so n yɔ. Men sa marɔ ya yili ekpa to a wɔɔ a chɔɔ esa kike. <sup>5</sup> Lanɔ kama to nɛ men ya kaa luri, men kanɔ le pɔɔ: 'Kagbenewushi e baa wɔ lanɔ ere to ebi so.' Nɛ kagbenewushi shapowura kama wɔ ndonɔ, men be kagbenewushi be kechɔɔ na beerɔ baa wɔ mo so. <sup>6</sup> Nɛ lonɔ be esa marɔ wɔɔ, men narɔ lenɔ menyɔ be lonɔ be kechɔɔ na be kɔɔ. <sup>7</sup> Men baa wɔ lanɔ na to a ji a nuu kusɔ kama nɛ b sa menyɔ, nkpal manɛ so, a daga eshumpo ka nya mbe kakɔka. Men sa marɔ ya kaa cherga elanɔ. <sup>8</sup> Kade kama to nɛ men yɔ nɛ b sɔ menyɔ, men ji kusɔ kama nɛ b sa menyɔ <sup>9</sup> nserɔ che kade na to be belɔpo nserɔ kanɔ ndonɔebi le: 'Ebɔre be kuwura na taga menyɔ to.' <sup>10</sup> Ama kade kama to nɛ men yɔ nɛ ndonɔebi marɔ sɔ menyɔ, men lar n yɔ bumɔ be abɔrbiana so n kanɔ: <sup>11</sup> 'Men be kade ere to be shisher nɛ a gbity anyi be aya gba nɛ anyee kpata a lɛ menyɔ a wora menyɔ kusha na. Ama men baa nyinɔ fane Ebɔre be kuwura na taga to.' <sup>12</sup> Mee kanɔ menyɔ nna fane demujiache na, asherɔ beerɔ ba bɔ Sodɔmebi so a chɔ kananɛ a beerɔ ba du n sa lonɔ be kade na to ebi."

**Nde ne amo be basa maŋ yirda Yesu be asherŋ**  
(Matiu 11:20-24)

<sup>13</sup> Kumo be kaman ne Yesu naŋ kaŋe: “Kɔrazinebi, asherŋ maŋ nyale n sa menyɪ kike. Betsaidaebi, menyɪ ale gba, asherŋ maŋ nyale n sa menyɪ, ŋkpal mane so, emamachisherŋ ne n wora menyɪ to, ne n daŋ wora amo Taye ne Saidɔn to nna, ndoŋebiana daŋ ta nsunɔ n chaŋ bumo be eyurana so nserŋ buu asɔ a tase fane keeli to ebi a ŋini fane b lar bumo be alubiana to n cher. <sup>14</sup> Amoso, demujiache na, asherŋ beerŋ ba bɔ Taye ne Saidɔn ebi so a chɔ kanane a beerŋ ba du n sa menyɪ. <sup>15</sup> Ne menyɪ ale Kapɛeniamebi, menyɪ daa sha kemaŋ men be amu so nna n yɔ ebɔreso ŋko? To, baarŋ ta menyɪ n le n wɔɔ Setani be ede to.”

<sup>16</sup> Kumo be kaman ne e kaŋe mbe bebesopo: “Esa kama ne e bee nu a sa menyɪ, bee nu a sa ma nna na. Ekama male ne e bee kini menyɪ, bee kini ma nna na. Ne ekama male ne e kini ma, kini emo ne e shuŋi ma na nna na.”

**Bebesopo adushunu ne anyɔ na ka beta m ba be asherŋ**

<sup>17</sup> Ndoŋ nna ne bebesopo adushunu ne anyɔ na ya beta m ba ne kagbenefuli m ba kaŋe Yesu: “Enyenpe, an ka ya ti fo ketre, mbuibi lubiana gba nu n sa anyɪ n lar basa to.” <sup>18</sup> Ne Yesu kaŋe bumo: “N wu Setani ka shi ebɔreso n tɔr a ba fane bɔre ka nyekpe na. <sup>19</sup> Men nu nfe, n sa menyɪ elerŋ ne k tiŋ n shin ne men chichi awɔ ne nna so nserŋ pɔɔ edompo na be elerjana kike so ne sherŋ maŋ wora menyɪ. <sup>20</sup> Ama men sa maŋ shin ne menyɪ be ŋgbene e baa fuli menyɪ ŋkpal mbuibi lubiana ka bee nu a sa menyɪ so. Kusɔ ne k daga men ka beerŋ kpal kumo so a shin ne menyɪ be ŋgbene e baa fuli menyɪ e la b ka sibe menyɪ be atre n nase ebɔreso na.”

**Yesu be kagbene ka fuli mo be asherŋ**  
(Matiu 11:25-27; 13:16-17)

<sup>21</sup> Epul na male to ne Kiyoyu Cheerŋ na shin ne kagbenefuli luri m bɔɔ Yesu to ne e kaŋe: “Etuto ne fo la ebɔreso ne kasawule so be Enyenpe, mee chɔɔ fo ga ŋkpal fo ka ta asɔ ne fo ta ŋ ŋana benyiashepo ne bekoyapo so nserŋ bugi amo be wulo n sa bebɔlpo so. N Tuto, kashenterŋ, fo gbagba e yili kumo loŋ n shin ne k wora m be fo keparso.” <sup>22</sup> Kede be kaman ne Yesu naŋ kaŋe le: “N Tuto ta kusɔ kama nna m bɔɔ ma enɔ. Esa kama maŋ nyi esa ne e la Ebinyen na she Etuto na, esa kike male maŋ naa nyi Etuto na she Ebinyen na ne bumo ne Ebinyen na bee sha keta Etuto na ŋ ŋini na nawule.”

<sup>23</sup> Kumo be kaman ne Yesu kilgi ŋ kaŋe mbe bebesopo na wuloso: “Kagbenefuli la menyeya nna ŋkpal asɔ ne menyee wu ere so. <sup>24</sup> ŋkpal mane so, anebi damtaana ne bewuraana kike daŋ yelga kewu asɔ ne menyee wu ere a maŋ nya amo n wu. B daŋ yelga kenu asherŋ ne menyee nu ere a maŋ nya amo n nu.”

**Yesu ka bɔ Samerianyen lela be kerjasa be asherŋ**

<sup>25</sup> Kachako mbranjinipo ko ba m ba kaa fin kewora Yesu ŋ keni nserŋ bishi mo: “Enjinipo, mane ne meerŋ wora n tiŋ n nya ŋkpa ne k maŋ kɔ ekar na?” <sup>26</sup> Ne Yesu bishi mo: “Mane ne abɔresibe na bee ŋini? Nuso ne feerŋ kute asɔ ne a bee ŋini na be afito?” <sup>27</sup> Ne kanyen na kaŋe: “A bee kaŋe fane fo baa ta fo kagbene kike ne fo kiyoyu kike ne fo elerŋ kike ne fo nfera kike a sha Enyenpe fo Ebɔre na, nsaa sha fo barkasa fane fo kumu.” <sup>28</sup> Ne Yesu kaŋe mo: “Kashenterŋ ne fo ji, amoso, baa wora asherŋ ne fo malga ere nserŋ nya ŋkpa.” <sup>29</sup> Ama mbranjinipo na daa sha na fane e malga n lar nserŋ kpal loŋ so m bishi Yesu: “Esa mo e la m barkasa?” <sup>30</sup> Ne Yesu naŋ kaŋe mo: “Kanyen ko e daŋ lar Jerusalem a yɔ Jeriko ne beyu ya nyaŋ mo n suge mbe asɔbuuso nserŋ bri mo m bele to. Kumo be kaman ne b yige mo loŋ n nase nserŋ shile n choŋ. <sup>31</sup> Ndoŋ nna ne bɔrematapo ko ba bɔla ekpa na so a choŋ nserŋ wu mo ŋ gelge boerŋ n choŋ ŋ ka mo. <sup>32</sup> Kanyen na dese loŋ ne Livainyen ko male ba bɔla ndoŋ a choŋ n wu mo nserŋ gelge mo m pe mbe ekpa n choŋ ŋ ka mo ndoŋ. <sup>33</sup> Ndoŋ nna ne Sameria be kanyen ko male wɔ mbe enite to m ba tu kanyen na m ba wu mo ne kuwɔr pe mo ga. <sup>34</sup> Ne e yɔ n ya pe mo to n wora ŋku ne nsa ko n wɔɔ mbe achuu to nserŋ kre mbe achuuana na. Kumo be kaman ne e ta mo n chena mo gbagba be kediiso so n ta mo n yɔ befɔ be ebu ko to n ya keni mo so. <sup>35</sup> Kumo be ŋklade ne e lara gbitye be ndarbi anyɔ n sa befɔ be ebukenipo na nserŋ kaŋe mo: ‘Baa keni mo so ne ŋ ka naŋ ya beta m ba ne fo jija amansherbi ko n ti so, meerŋ ka fo.’ ” <sup>36</sup> Kerjasa ere be kaman ne Yesu bishi kanyen na: “Basa asa ne b tu kanyen ne beyu na daŋ bri na be emo e la kanyen na mo barkasa?” <sup>37</sup> Ne mbranjinipo na kaŋe le: “Emo ne e wu mo kuwɔr n che mo to na.” Ne Yesu kaŋe mo: “To, fo ale gba e baa yɔ n ya kaa wora loŋ.”

**Mɛeri ne Maata be asherŋ**

<sup>38</sup> Yesu ne mbe bebesopo wɔ bumo be enite na to loŋ m ba fo kadebi ko ne kache ko ne baa tre Maata shin ne b ba luri mo pe. <sup>39</sup> Ndoŋ nna ne Maata mo sipocheso mo ne baa tre Mɛeri na ya kaa tase Enyenpe na be anishito a nu mbe kamalga. <sup>40</sup> Maata be kafɔketa be ashurŋ daŋ wora mo keshi ga ne e kpal loŋ so m ba kaŋe Enyenpe na le: “Kanane n sipo Mɛeri yige ma ne ashurŋ ere maŋ tir fo a? Kaŋe mo ne e ba che ma to.” <sup>41</sup> Ndoŋ nna ne Enyenpe na kaŋe Maata: “Maata Maata, sa maŋ shin ne asherŋ damta e tir fo a jija fo kagbene. <sup>42</sup> Kusɔ koŋwule e barŋ daga, kumo ale ne Mɛeri lara na. Esa kike maŋ tiŋ n sɔ kumo ŋ ka mo.”

**Yesu ka ŋini basa kabɔrekule be asherŋ**  
(Matiu 6:9-13; 7:7-11)

**11** Jemanɛ ko Yesu yɔ kakpa ko n ya kule Ebɔre n loge ne mbe ebɛsopo ko kaŋe mo: “Enyenpe, ŋi-

ni anyi kanane anyeen baa kule Ebore fane kanane Jon njini mbe bebesopo na."

<sup>2</sup> Ne Yesu kanje bumo:

"Ne men baa kule Ebore, men baa kanje le:

'Etuto, shin ne fo ketre cheembi na

e baa nya bunyar

n shin ne fo kuwurgbon na e ba.

<sup>3</sup> Baa sa anyi ajibi ne a daga kache kama.

<sup>4</sup> Ta anyi be alubi m panj anyi,

nkpal mane so,

anyi ale gba ta m panj ekama ne e wora n da anyi so.

Sa manj shin ne an luri kechonen to."

<sup>5</sup> Kede be kaman ne Yesu nanj kanje mbe bebesopo na: "Ne fane menyeni be eko yo mo teri ko kuti kiidiso n ya kanje mo: <sup>6</sup> 'N teri, panj ma ebodobodo asa. N teri ko e wo mbe enite to nsenj ba ma pe naniere, ama m manj ko shen ne n sa mo ne e ji.' <sup>7</sup> Ne fane fo teri na wo mbe ebu to nsenj kanje: 'Sa manj taw ma, nkpal mane so, n tenj ti ma kabuna so ne ma ne ma mbia dese, ma ale maanj nanj tinj nj koso n sa fo kusow kama.' <sup>8</sup> To, mane e nanj ka? Ma e kanje menyeni na fane ne e manj koso n sa fo ebodobodo na nkpal fo ka la mo teri so gba, e beenj koso n sa fo kusow kama ne fee sha nkpal fo ka manj wora anishinyor nsenj pere kenishi a yil a kule mo so.

<sup>9</sup> Amoso, mee kanje menyeni nna na: Men kule nsenj nya, men fin nsenj wu, men njema kabuna ne b bugi n sa menyeni. <sup>10</sup> Nkpal mane so, ekama ne e kule beenj nya, ekama ne e fin beenj wu ne ekama male ne e njema kabuna, baanj bugi n sa mo. <sup>11</sup> Menyeni ne men la betuto ere be emo pibi e naanj kule mo korow ne e ta kuwo n sa mo? <sup>12</sup> Nko ne e kule fo kufule, feenj shuli n ta kana n sa mo a? <sup>13</sup> Ne menyeni ere ka la basa lubi le nsaa nyi asow lela be kebaata a sa menyeni be mbia, ne Etuto ne e wo eboreso na a? Mo ere maanj shuli n sa bekama ne b kule mo Kiyoyu Cheenj na a?"

### Yesu ne Biyelzibel be ashenj

(Matiu 12:22-30; Maak 3:20-27)

<sup>14</sup> Kachako Yesu ju neemu be kiyoyu lubi ashi kanyen ko to. Kiyoyu lubi na ka banj yo ne kanyen na fara a malga ne k chinchinj jimanj na ga. <sup>15</sup> Ne bumo be beko male kanje: "Mbuibi lubiana be ewura Biyelzibel e naa sa mo elen ne e ko a ju mbuibi lubiana na." <sup>16</sup> Basa na be beko daa sha kewora mo nna nj keni nsenj kanje fane e shin ne kemamachishenj ko e shi eboreso m ba njini fane Ebore wo mbe kaman a. <sup>17</sup> Ne Yesu pin bumo be nfera nsenj kanje bumo: "Ewura kama ne mbe basa barga to a ko abar kena, kuwura na maanj cher njkenj taw. Kakurge konjwule to ebi banj barga to a ko abar kena, kakurge na bee jija nna. <sup>18</sup> Amoso, ne Setani barga mbe kumu to a ko mo gbagba be kumu kena, nuso ne mbe kuwura na beenj wora a waw? Menyeni ye Biyelzibel e naa sa ma elen ne nj ko a ju mbuibi lubi ashi basa to. <sup>19</sup> Ama ne fane lonj e naa shin ne mee ju mbuibi lubi na kashentenjo, ne wane male e naa sa menyeni be bebesopoana elen ne baa tinj a ju amo ashi basa to? To, menyeni gbagba be bebesopo na e naa njini fane men manj ko kashentenj. <sup>20</sup> Kashentenjo, Ebore e naa sa ma

elenj ne nj ko a ju mbuibi lubiana na ashi basa to ne lonj male bee njini fane Ebore be kuwura na tenj ba menyeni to. <sup>21</sup> Ne elempo ko mbe kena to be asow a waw a keni mo gbagba be kowu so, shenj maanj wora mbe asow.

<sup>22</sup> Ama ne elempo ko ne e chow mo elenj ba tu mo m bile nsenj paw mo so, amodonjwura bee sulow asow na wura be kena to be asow ne e danj ta mbe yirda kike n waw na nna n yo nsenj barga asow ne e danj yuri na to.

<sup>23</sup> Ekama ne e manj la meya la n donj nna na, ne ekama male ne e maa che ma to a chala, bee gbonji asow ne mee chala nna na.

### Kiyoyu lubi be kenanj beta mba be ashenj

(Matiu 12:43-45)

Kiyoyu lubi banj lar esa to, e na kiya to nna a fin ewushikpa. E banj fin kakpa nj gben, le ne e bee kanje mbe kumu: 'Meenj nanj beta n yo ma kowu dra ne n lar na to.' <sup>24</sup> Kiyoyu lubi banj lar esa to, e na kiya to nna a fin ewushikpa. E banj fin kakpa nj gben, le ne e bee kanje mbe kumu: 'Meenj nanj beta n yo ma kowu dra ne n lar na to.' <sup>25</sup> E banj beta m ba wu fane b lonj kowu na nene n yili, <sup>26</sup> e bee lar nna n ya keta mbuibi lubi ashunu ne b lubi a chow mo m ba ti mbe kumu so a wo ndonj. Sanj na so amodonjwura be kebaawaw bee lubi nna a ti so a chow kebaawaw ne e daa ko sososo na."

### Kagbenefuli gbagba be ashenj

<sup>27</sup> Yesu ka malga keshenj ere ne jimanj na to be kache ko kanje mo: "Kache ne e kurge fo ne fo nyipo mo n danj ere nu ebel bre." <sup>28</sup> Ne Yesu kanje: "Ayai, bumo ne baanj nu ebel e la bumo ne baa nu aboreshenj na nsaa wora amo."

### B ka kule Yesu fane e wora kemamachishenj be ashenj

(Matiu 12:38-42; Maak 8:12)

<sup>29</sup> Basa na ka mel nj kulti Yesu lonj ne e nanj fara a kanje: "Mbreebi be alubi shi bumo to bre. B kanje fane n wora mamachi be keshenj ko nj njini fane Ebore wo ma kaman, ama b maanj nya shenj n wu she anebi Jona be mamachi be keshenj na. <sup>30</sup> Kanane anebi Jona danj baa la Nineveebi be taw na ne ma, Nyingbasa Pibinyen gba beenj baa la mbreebi be taw. <sup>31</sup> Demujiache Borefito be Ewurche beenj yili n ji m bri mbreebi, nkpal mane so, e yili kabonj waw durnya ere to n nite n ya nu Ewura Sawkon be kashennyi be keshenj njini. Ama ma e kanje menyeni na fane esa ko wo nfe a chow Ewura Sawkon. <sup>32</sup> Demujiache na Nineveebi beenj yili n ji m bri mbreebi, nkpal mane so, anebi Jona ka danj bow kuboya na n sa bumo na b danj lar bumo be alubi to. Ama ma e kanje menyeni na fane esa ko wo nfe a chow anebi Jona."

### Eyur be kefulito be ashenj

(Matiu 5:15; 6:22-23)

<sup>33</sup> Ne Yesu kanje: "B maa chow fitila so nsaa ta kumo a njana njko a ta katishanj a buu kumo so. Fitila be eyilikpa ne baa ta kumo a yili ne basa ne baa luri ebu na to na e nya kefulito. <sup>34</sup> Fo anishi e la fo eyur be kefulito. Fo

anishi baa wale, kefulito male bee bɔɔ fo eyur kike to nna. Ama ne fo anishi baa maɲ wale, tentembiri e naaɲ baɲ bɔɔ fo eyur na kike to. <sup>35</sup> Amoso, baa da so ne kefulito ne k wɔ fo to ere e sa maɲ kaa la tentembiri. <sup>36</sup> Ne fo eyur kike kɔ kefulito ne kumo be kaplekama maɲ kɔ tentembiri, fo eyur na be kaplekama been baɲ wɔ kefulito na to nna fane fitila ka nyanɛ kumo be kefulito n yuu fo so na."

**Yesu ka fie Efarisiana na ne mbranjinipoana na so be ashen**

(Matiu 23:1-36; Maak 12:38-40; Luuk 20:45-47)

<sup>37</sup> Yesu ka malga n loge ne Farisinyen ko tre mo fane e ba mo pe ne b ji ajibi ne Yesu yɔ n ya chena ne e ji. <sup>38</sup> Farisinyen na ka wu fane Yesu maɲ fɔr mbe enɔana kanane k daga na pɔɛɛ nsaa ji ne k chinchij mo ga. <sup>39</sup> Ne Enyenpe kaɲe mo: "O Farisiebi, men baa du fane kanane menyee fɔr mba ne nwiebi be mmanto a yige amo be epunana to na nna. Men baɲ duli basa lela nna, ama kejimuni ne alubi e baɲ bɔɔ menyi to. <sup>40</sup> Be-wulpo ere, manne esa ne e wora kamanto na gbagba e wora epun to na gba a? <sup>41</sup> Kusɔ ne k daga kewora e la men ka bee ta asɔ ashi menyi be ekpanjawu to a ke be-tirpo ne kusɔ kama e nyale n sa menyi. <sup>42</sup> Farisiebi, ashen maɲ nyale n sa menyi, nkpal mane so, menyee kaa lara menyi be eposɔ fane ashiibi ne egabu ne amo ne a ka na kike gba so be asɔ kudukudusopo a sa Ebɔɛ, ama men kini keji ashen ne amo be ekpa so, menyi ale maa sha Ebɔɛ. Le be asɔ ere e daga fane men baa wora nsaa maa gal amo ne a ka na gba a le. <sup>43</sup> Farisiebi, ashen maɲ nyale n sa menyi ne menyee sha kebaachena bunyanso be mbe so ashi nsherbuana to nseɲ naa sha ne basa e baa tu menyi kebe to a chɔɔ menyi bunyanso na. <sup>44</sup> Ashen maɲ nyale n sa menyi, nkpal mane so, men du fane nchaɲ ne b maɲ dulgi ne basa maɲ nyi nsaa nite amo so na nna."

<sup>45</sup> Ndon nna ne mbranjinipoana na be eko kaɲe mo: "Enjinipo, kanane fee malga le ere, fee tege anyi ale gba nna na." <sup>46</sup> Ne Yesu kaɲe: "Ashen maɲ nyale n sa menyi mbranjinipoana ere gba, nkpal kanane menyee kre esulɔ gbegbeso a sa basa, ama menyi ale gbagba maɲ shuli n ta keshilbi korjwule gba n gbunɲunɲ esulɔ na to so. <sup>47</sup> Ashen maɲ nyale n sa menyi, nkpal mane so, men nanaana mɔ anebiana na ne menyi ale pɔr asɔ n yuu bumo be nchaɲana so. <sup>48</sup> Le e naa njini fane men shuli fane asɔ ne men nanaana daɲ wora na daɲ bɔla ekpa, nkpal mane so, b mɔ anebiana na ne menyi ale pɔr asɔ n yuu bumo be nchaɲana so. <sup>49</sup> Nkpal ade so ne Ebɔɛ ta mbe kanyiasheɲ n kaɲe: 'Meen shunji anebiana ne beshunjiipoana bumo kutɔ, ama baɲ mɔ bumo to be beko nseɲ tɔɔ beko male.'

<sup>50</sup> Amoso, anebiana ne b lar ne baa mɔ a mɔ bumo jemanɛ ne durnya fara na kike m ba fo mbre be luwu be turju been be mbreebi. <sup>51</sup> Kumo e la fane, baɲ fara jemanɛ ne b mɔ Ebel na m ba fo Zakareya ne b mɔ bɔɛsure na ne bɔɛrelambu be nferinto na ache ne n de na. Ma e kaɲe menyi na fane kashenterɲo, ashen na kike be kasogberge been ba mbreebi ere so.

<sup>52</sup> Mbranjinipoana, ashen maɲ nyale n sa menyi, nkpal mane so, men ta kashenterɲo be kepin na be ekpa n jana basa so, menyi ale gbagba maɲ be loɲ be ekpa na so nseɲ naa kuɲ basa ne b daa sha kebe kumo so na ekpa."

<sup>53</sup> Yesu ka lar ndon ne Efarisiana na ne mbranjinipoana na fara a wu mo kulubi agboso <sup>54</sup> a bishi mo kɔnɔnuso be ashen damta ne e malga kamalga lubi ko ne b shin ne b pe mo.

**Yesu ka fie basa so nkpal kebirkɔnshi so be ashen**

(Matiu 10:26-27)

**12** Basa ngbon damta ko ka sher ndon hale n ya kaa chichi abar so ne Yesu fara a kaɲe mbe bebesopo le: "Men baa de Efarisiana na be yiisi so, kumo e la fane bumo be kebirkɔnshi be ashen. <sup>2</sup> Kusɔ kama ne k buu so been ba dii efuli ne kumo be wulo kike e ba bugi so. <sup>3</sup> Amoso, kusɔ kama ne esa jana tentembiri to m malga, k been ba lar efuli so parr ne basa e nu kumo. Kusɔ kama male ne esa kuli n kaɲe basa ebu be nkpar to been ba lar awɔrso ashi ebuana be esoso.

**Esa ne e daga kaɲana be ashen**

(Matiu 10:28-31)

<sup>4</sup> N teriana, mee kaɲe menyi nna na fane men sa maa jana basa ne baɲ tiɲ m mɔ menyi be eyur ere nkpa maɲ naɲ tiɲ n wora menyi sherɲ. <sup>5</sup> Meen njini menyi esa ne e daga kaɲana: Men baa jana emo ne e been tiɲ m mɔ nseɲ naa kɔ elerɲ ne e tiɲ n ta amod-onjwura n wɔɔ ede to. Kashenterɲo mee kaɲe menyi nna, men baa jana mo. <sup>6</sup> Ekama nyi etitibi be yawu ka maɲ du kpakpa nkpa? <sup>7</sup> Nke Ebɔɛ maa terɲ amo be kekama so. Ebɔɛ nyi kanane menyi be emin gba sa. Amoso, men sa maa lɔ kufu, nkpal mane so, men bɔ etitibi damta."

**Kebaanyi Kristo be ashen**

(Matiu 10:32-33; 12:32; 10:19-20)

<sup>8</sup> Ma e kaɲe menyi na fane ekama ne e bugi to n kaɲe basa to fane ma e wɔ mo, ma, Nyingbasa Pibinyen gba been wora loɲ n sa mo ashi Ebɔɛ be emalaika be anishito. <sup>9</sup> Ama ekama ne e bee kaɲe basa to fane manne ma e wɔ mo, ma ale gba been kaɲe fane m maɲ nyi mo ashi Ebɔɛ be emalaika be anishito. <sup>10</sup> Ekama ne e malga n gbityi ma, Nyingbasa Pibinyen been nya kumo be keyigempaɲ, ama ekama ne e malga n gbityi Kiyoyu Cheen na maɲ nya kumo be loɲ be keyigempaɲ. <sup>11</sup> "Ne b baɲ yer menyi nsherbuana to be benimuana be anishito nkpa n yer menyi egomena ne bewuraana kutɔ, men sa maa fɔn kanane menyeeɲ ya malga so nkpa kusɔ ne menyeeɲ ya kaɲe so. <sup>12</sup> Nkpal mane so, Kiyoyu Cheen na been njini menyi kusɔ ne menyeeɲ kaɲe kumo be jemanɛ na gbagba to."

**Damawura wulpo be keɲasa be ashen**

<sup>13</sup> Ndon nna ne jimaɲ na to be esa ko kaɲe mo: "Enjinipo, kaɲe n da ne e sa ma kapete ne n tuto yige n

sa anyi na be ako." <sup>14</sup> Nε Yesu bishi mo: "N teri, wane e sa ma ekpa fane n ji menyi be demu nserj barga menyi be kapete na to n sa menyi?" <sup>15</sup> Kamalga ere be kaman ne e kanje basa na kike: "Men baa da so nsaa gelge ke-jimuni be yiri kike, nkpal mane so, esa baa ko aso kanaanamaso gba, mbe nkpa bre man la mo peya."

<sup>16</sup> Ndon nna ne Yesu bo bumo kenjasa ere η kanje: "Damawura ko be adajibi e danj wora ga. <sup>17</sup> Nε e fara a fe le be nfera: 'M man ko kakpa ne n ta ma adajibi ere kike n wato, amoso, nuso ne meen wora?' <sup>18</sup> Ndon nna ne nfera ba mo to ne e kanje mbe kumu: 'N nyi kusɔ ne meen wora. Meen jija ma mpuro ere nserj nan lue agbonji n ta ma ayu ere ne ma adajibi ne a ka na kike n wato amo to. <sup>19</sup> Amo be kaman ne η kanje ma kumu: Kumulelawura, feen ta nfe damta ne fo kraa ko aso lela. Amoso, baa wato boen a ji a nuu nsaa ji fo kumu.'

<sup>20</sup> Ndon nna ne Ebore kanje mo: 'Ewulpo ere. Kanye ere feen panj fo nkpa ere. Ne fo ale panj kumo, wane peya ne aso ne fo bela n yili fo kumu ere kike been ki?' <sup>21</sup> Nε Yesu kanje: "To, kusɔ ne k been nya basa ne b man ko shen Ebore be anishito nsaa wato a chala aso a sa bu-mo be amu nna na."

### Keyirda Ebore be ashen

(Matiu 6:25-34)

<sup>22</sup> Nε Yesu kanje mbe bebəsopo: "Amoso, mee kanje menyi nna fane men sa maa fonj menyi be nkpa so a wato a fe kanane menyeen tij n nya kusɔ jiso be ashen, nkpal mane so, nkpa e cho ajibi. Menyi ale e sa man naa fonj menyi be eyurana so a wato a fe kanane menyeen tij n nya aso buuso be ashen, <sup>23</sup> nkpal mane so, eyur e cho aso buuso. <sup>24</sup> Men keni emoko, b maa du shen, bumo ale maa tenj shen, b man ko ajibi mpuro to, nkeshin ne Ebore male bee sa bumo aso jiso. Ne keni, menyi ale ka bo mbuibi kanaanamaso nde. <sup>25</sup> Menyi be emo e naan tij n ta kafonj n shin ne mbe nkpa e wora nten n ti so? <sup>26</sup> Nε men ka maan tij n wora le be kusɔbi ere gba ne mane so ne menyee fonj aso ne a ka male kike so? <sup>27</sup> Men keni kanane afitiri be atoto bee danj a wale lonj, ama amo ale maa shun shen nkpa a lue amo gbagba be aso buuso, nkeshin ne men baa nyi fane Ewura Solokon e daa ko kema nkura ne aso ga ere gba daa maa ko aso buuso ne a wale n fo atoto ere so. <sup>28</sup> O yirdabiwuraana, ne Ebore bee keni afitiri ne feen wu kabre η klade n fin amo ndon η gben nkpal b ka cho amo so ere so a sa amo amo be kela, ne menyi ere ka bo amo ere ne e maan sa aso buuso a? <sup>29</sup> Men sa maa fonj so a wato a yela kenishi to a fin aso ne menyeeen ji ne aso ne menyeeen buu. <sup>30</sup> Lonj be aso ne durnya ere to be basa ne b man nyi Ebore bee yela kenishi to a fin. Ama men Tuto Ebore na nyi a ka daga fane men nya lonj be aso na. <sup>31</sup> Amoso, men ta Ebore be kuwura na be kasha n junjpar men be kebaawato to ne e shin ne men nya aso na n ti so."

### Kebaako aso ebore be ashen

(Matiu 6:19-21)

<sup>32</sup> Ma basa, men man shi, ama men sa maa bo kufu. Nkpal mane so, men Tuto be keparso nna ne e yili kumo fane e been ta mbe kuwura na n sa menyi.

<sup>33</sup> Men fa menyi be ekpanjawu to be aso nserj ta amo be amansherbi n sa betirpo. Lonj e naan shin ne men baa ko ekpanjawu ne a bo bo menyi be ekolgu a yil ebore a maa jija, amo ale maa duga so. Eyu kike maan tij n yuri amo ndon, elala male gba maan tij n ji amo. <sup>34</sup> Nkpal mane so, kakpa ne fo kpanjawu wo, ndon ne fo kagbene male gba wo.

### Anyane baa da so be ashen

<sup>35</sup> "Men bela ase η kre so nene nserj cho efitila so n yili <sup>36</sup> fane anya ne baa jo bumo nyenpe ne e shi kejafɔ to be kejigbonj to m ba na. Lonj na e ban ba nmea kabuna na, baan bugi kumo epul na to n sa mo. <sup>37</sup> Bumo ne bumo nyenpe na been ba tu ne b bela ase a jo mo nsaa keni na been nu ebel ga. Enyenpe na gbagba been shin ne b chena ne e kre so n wora ajibi n sa bumo. <sup>38</sup> Hale ne e ba kiidiso nkpa sanjama gba m ba tu bumo ne b bela ase a keni a jo mo, baan nu ebel ga. <sup>39</sup> Men baa nyi fane lanjwura kama baa nyi sanje ne eyu been ba mbe lanj to e maan shin ne eyu na e ba tintij n luri mbe kowu m ba yuri. <sup>40</sup> To, menyi ale gba e wora shiriyaa a jo ma, Nyingbasa Pibinyen na, nkpal mane so, meen ba sanje ne men maan baa tama ma."

### Kenya ne e man ko kebirkonshi ne emo ne e ko na be ashen

(Matiu 24:45-51)

<sup>41</sup> Nε Pita bishi mo: "Enyenpe, anyi nawule ne fee bo kenjasa ere a sa nkpa ekama?" <sup>42</sup> Nε Enyenpe na bishi bumo: "Esa mo e la kenya nyiashempo ne e man ko kebirkonshi, emo ne mo nyenpe na been shin ne e baa keni mbe anya kike so nsaa sa bumo bumo be ajibi sanje ne a daga na? <sup>43</sup> Amo be kenya mo nyenpe banj yo kakpa ko m beta m ba tu mo ne e bee wora kusɔ kama ne kumo be ekpa so, kenya na been nya kecho ga. <sup>44</sup> Ma e kanje menyi kashenterto na fane enyenpe na been shin ne amo be kenya na e baa keni mbe aso kike so nyam. <sup>45</sup> Ama ne fane kenya na kanje mbe kumu le: 'N nyenpe been cher ga pɔen nserj beta m ba', nserj fara a bri anya ne b ka na, benyen ne beche kike nsaa wato a ji a nuu nsaa nuu nsa a boo, <sup>46</sup> mo nyenpe na been ya beta m ba kache ne jemanε ne kenya na man nyi nkpa a tama mo. Enyenpe na male ba tu mo lonj e been kuya mo so m bele to nserj shin ne e yo kakpa ne bumo ne basa maan tij n yirda na bee yo na. <sup>47</sup> Kenya kama ne e nyi kusɔ ne mo nyenpe bee sha fane e wora nserj manj bela ase η koso n wora kumo, baan kuya mo so ga. <sup>48</sup> Ama kenya kama ne e man nyi kusɔ ne mo nyenpe bee sha nserj wora aso ne baa kpal amo so η kuya basa so, baan kuya mo so gbre. Esa kama ne b sa aso ga, amodonjwura kutu ne baa tama kenya ga ne



ekama male ne b ta aso damta n wato mbe eno to, mo kutu ne baa tama kenya ga.”

### B ka kpal Yesu so m barga to be ashen

(Matiu 10:34-36)

<sup>49</sup> Ne Yesu nan kanje: “M ba na ne m ba bar ede durnya to. Ne kumo ale dan ten cho so nna naniere, k daa been par ma ga. <sup>50</sup> A daga fane b wato ma tawo to fane kanane baa muni esa nchu to a ber mo kaboreber na. Kumo ale man loge, ma kagbene maan dese ma kike. <sup>51</sup> Menyee tama fane m ba na ne m ba sa durnya ere kagbenewushi nna nko? Ayai, manne alon nna, basa be kebarga abar be kebaawato ne m ba sa. <sup>52</sup> Yili kabre a ya, kanan ne k ko basa fane benu kumo to been barga to a ko abar. Kanan na to be basa asa been wora kawakonwule a w abar so ne benyo ne b ka na male e wora kawakonwule a w abar so. <sup>53</sup> Betuto ko been ba kaa bar kebarga to ashi bumo ne bumo be mbinyensobi ko be nferinto ne mbinyensobi ko male gba e ba kaa wora bumo tutoana lon. Benio ko been ba kaa bar kebargato ashi bumo ne bumo be mbichesobi ko be nferinto ne mbichesobi ko male e ba kaa wora bumo nioana lon. Beshache ko been ba kaa bar kebargato ashi bumo ne bumo be mbia be beche be nferinto ne beko be mbia be beche male gba e ba kaa wora bumo shacheana lon.”

### Kepin jeman na to be ashen

(Matiu 16:2-3)

<sup>54</sup> Ne Yesu kanje basa na male: “Sanjama ne men ban ya wu kuwopa lembir borefito ne men ten kanje: ‘Bore been ba’, kashenten male ne k ba. <sup>55</sup> Ne ketarso be afu male baa chela meny so ne men kanje: ‘Keblen e naa ba na’, kashenten male ne k ba. <sup>56</sup> Kebirkonshiwuraana ere, menyee tin a keni kasawule ne awopa so a pin kanane a du be afito. To, ne mane e ba ne men maan tin m pin jeman ere be kebaawato be kifito?”

### Kelne abar be ashen

(Matiu 5:25-26)

<sup>57</sup> “Ne mane e ba ne men gbagba maa pin kus ne k daga fane men wora to? <sup>58</sup> Ne fane esa kanje fane fo wora kus ko n da mo so nsaa yer fo kawo to, fo wora ania ga ne fo ne mo e lone keshen na ekpa to ne e sa man gberge fo n yo demujipo kutu ne mo ale e ta fo n sa kabutikenipo ne mo ale e ta fo n ti ebu. <sup>59</sup> Ma e kanje meny na fane ne fo baa man tin n ka fo kuk na kike nyam, fo maan lar kabuti na to kike.”

### Kelar alubi to be ashen

**13** Basa ko daa w ndon jeman na so gbagba nsen kanje Yesu Galiliebi ne b dan lara esarga ne Gomena Pailat mo bumo n shin ne bumo be nklanjana luri n wea bumo be esargaana to be ashen. <sup>2</sup> Ne Yesu bishi bumo: “Menyee tama fane Galiliebi ne b ji lon be tawo na be alubi ka shi a cho Galilibiana kike be alubiana so so ne b ji lon be tawo na a? <sup>3</sup> Ayai, ma e kanje

meny na fane ne meny man lar meny be alubi to, meny ale gba kike been mur. <sup>4</sup> Nko menyee tama fane basa kuduaburwa ne Sailowam be kejan jengren dan tar bumo so m mo na e dan wora n da Ebore so ga a cho basa ne b daa w Jerusalem to na kike a? <sup>5</sup> Ayai, ma e kanje meny na fane ne meny man lar meny be alubi to, meny ale gba been mur.”

### Kedibi ne k maa sor na be kenasa be ashen

<sup>6</sup> Ndon nna ne e ko kenasa ere n kanje: “Kanyen ko e daa ko figi be kedibi sorso ko ashi mbe ndibi sorso to be kud to. Kachako ne e bee sha kusorso kumo so ne e chuge nsen fin n gben. <sup>7</sup> Ndon nna ne e kanje ndibi na be ekenipo: ‘Keni, nfe asa nde n ka ba kaa fin kesorsorso kedibi ere so a gben, amoso, ku kumo n le, nkpal mane so, k bee jija kasawule nna na.’ <sup>8</sup> Ne kudkenipo na kanje kud na wura: ‘Ebunyampo, shin ne k nan ji kafe konwule ne n wato anabin kumo be kifito nsen lone kumo be kifito ase. <sup>9</sup> Ne fane kafe a ba ne k sor, kumo ere ashen been nyale, ama ne k man sor bre, kumo ere feen tin n ku kumo n le.’ ”

### Yesu ka che kasherbopowura ko ewushiache be ashen

<sup>10</sup> Kewushiache ko Yesu w nsherbu ko to a njini ne kache ko male daa w ndon a ko mbuibi lubi. <sup>11</sup> Mbuibi lubi na dan nyon mo nna m murgi nfe kuduaburwa ne e maa tin a nin to kike. <sup>12</sup> Yesu ka wu mo ne e tre mo n kanje: “Kache mane, fo kul lar fo to.” <sup>13</sup> Ndon nna ne e ta mbe enana n deni mo so ne e nin to epul na to nsen di Ebore epan. <sup>14</sup> Ndon nna ne nsherbu na to be enimu nya agbo n wora Yesu nkpal e ka che kache na kewushiache so nsen kanje basa na le: “Nche nshe a daga fane an baa ko a shun, amoso, men baa ba nfe nche nshe na to m ba kaa shin ne b baa che meny be alana. Men sa maa ba kewushiache.” <sup>15</sup> Ne Enyenpe kanje mo: “Kebirkonshiwuraana e la meny! Meny be emo e maa sanje mbe kena nko mbe kurma ashi kumo be kuluu to kewushiache na a yer kumo nchu akpa ne k ya kaa nuu? <sup>16</sup> Ne keni kanane Setani nyon kache ere to, Ebrahim mo nanabi, nfe kuduaburwa kike! Le be esa man daga b ka suge mo ashi Setani be eno to kewushiache a?” <sup>17</sup> E ka bishi keshen ere na ne anishinyor pe mo donana na kike ne basa pote male be ngbene fuli bumo nkpal emamachisher kama ne e dan wora so.

### Kakilia be keduuso be kenasa be ashen

(Matiu 13:31-33; Maak 4:30-32)

<sup>18</sup> Ne Yesu nan bishi: “Nuso ne Ebore be kuwura na du nko mane ne meen ta kumo m ber? <sup>19</sup> K du fane kakilia be keduusobi nna ne esa ta n duu mbe kasawulebi so ne k dan n ki keeyagbon ne mbuibi ba kaa to asha a wato kumo be ayabiana to.” <sup>20</sup> Kenasa ere be kaman ne e nan bishi: “Mane ne meen ta Ebore be kuwura m ber? <sup>21</sup> K du fane yiisi nna. Eche ban ta yiisi n wato katishangbon ne nyifu to n gbiti amo, a bee dii nna le fonjon.”

### Kabuna kpɛterbi na be asheɲ

(Matiu 7:13-14, 21-23)

<sup>22</sup> Ade be kaman ne Yesu pe Jerusalem be ekpa m bɔla ndegborjana ne ndewurbiana to a ɲini basa abɔreshɛɲ a yɔ. <sup>23</sup> Ndoɲ nna ne esa ko bishi mo: “Enyenpe, basa gbɛrebi nawule e naaɲ nya kumɔlga a?” <sup>24</sup> Ne e kaɲe bumo: “Men wora ania ga m bɔla kabunabi na to n luri, ɲkpal mane so, basa damta beenɲ wora ania ne b luri, ama b maanɲ tiɲ. <sup>25</sup> Saɲe ne kowurnyen baɲ koso n ti kabuna na, yili saɲe na so ne menyɪ alɛ beenɲ yili kabuna to a ɲmɛa kabuna na a kaɲe: ‘Enyenpe, bugi anyi.’ Ama e beenɲ kaɲe menyɪ: ‘M maɲ nyi kakpa ne menyɪ shi.’ <sup>26</sup> Jemaɲe na so ne men fara a kaɲe: ‘Anyi ne fo e daa ji a nuu, ne fo daa ɲini abɔreshɛɲ anyi be alɔne so.’ <sup>27</sup> Ne e kaɲe menyɪ: ‘Ma e kaɲe menyɪ na, m maɲ nyi kakpa ne men shi, alubi-worapoana ere, men shile ma so.’ <sup>28</sup> Saɲe na so, menyeeɲ wu Ebrahim ne Aizek ne Jeekɔb ne anebiana na kike ashi Ebɔre be kuwura na to, ama menyɪ alɛ maanɲ nya n luri. Ndoɲ ne menyeeɲ shu nseɲ we anyi to. <sup>29</sup> Basa beenɲ shi epenjɪlarkpa ne epenjɪɔrkpa ne kelarga to be esoso ne kelarga to be kaseto na kike to m ba chena Ebɔre be kuwura na to n ji. <sup>30</sup> Men keni, bumo ne b shir kaman naniere beenɲ ba ki bejuɲkparpo ne bumo ne b juɲkpar naniere e ba ki bemantopo.”

### Kasha ne Yesu kɔ a sa Jerusalemɛbi be asheɲ

(Matiu 23:37-39)

<sup>31</sup> Jemaɲe na so gbagba ne Efarisiana ko ba kaɲe Yesu le: “Keni, lar nfe n yɔ kakpa ko, ɲkpal mane so, Ewura Herɔd bee fin fo kemɔ nna.” <sup>32</sup> Ne Yesu kaɲe bumo: “Men ya kaɲe kuntuɲ na le: ‘Keni ma, Yesu, bee ju mbuibi lubi basa to nsaa che alɔana, kabre ne echefo ne n loge kushuɲ na kache sasopo to.’ <sup>33</sup> Ama a daga fane m pe ma ekpa kabre ne echefo ne eklade a yɔ, ɲkpal mane so, a maɲ daga anebi kike ka wu kabonɲ pɔte she Jerusalem to. <sup>34</sup> O Jerusalemɛbi, Jerusalemɛbi, menyɪ e naa mɔ anebiana nsaa kpa bumo ne Ebɔre shuɲi menyɪ kutɔ na ajembu a mɔ. Ela afane ne n wora ania ne n chala menyɪ abar so fane kanane koshi bee koli mbe mbia a wɔɔ mbe atɛ to na, ama men kini. <sup>35</sup> To, naniere bre Ebɔre lara mbe enɔ ashi menyɪ be asheɲ to. Ma alɛ e kaɲe menyɪ na fane yili kabre a yɔ, men maanɲ naɲ wu ma kike, ama jemaɲe ne menyeeɲ kaɲe le na fo nna: ‘Kagbenefuli e baa wɔ emo ne e shi Enyenpe be ketre to a ba na.’”

### Yesu ka che elɔponyen ko be asheɲ

**14** Kewushiache ko Yesu ka yɔ Efarisiana be enimu ko pe ne e ya ji ne baa te mo nɛnɛ. <sup>2</sup> Kanyen ko male daɲ tiɲ a wɔ ndoɲ. <sup>3</sup> Ndoɲ nna ne Yesu bishi mbranjinipoana na ne Efarisiana na le: “A daga fane b che elɔpo ewushiache na ɲko b sa maɲ che mo?” Ne b lo to boeɲ a maɲ kaɲe sheɲ. <sup>4</sup> Ne e pe kanyen na to n che mo nseɲ shin ne e yɔ. <sup>5</sup> Kumo be kaman ne e bishi

basa na: “Men be emo e naaɲ baa kɔ mo pibinyen ɲko kena ne e tɔr ɲko ne k tɔr kemaɲ chingeliɲ ko to kewushiache ne e maanɲ lara mo ɲko kumo kemaɲ na to epul na to?” <sup>6</sup> Ama b maɲ tiɲ ɲ kaɲe sheɲ.

### Yesu ka fie kamoowuwuraana so be asheɲ

<sup>7</sup> Ndoɲ nna ne Yesu wu basa ne b daɲ tre fane b ba ji na ka ba fin bunyanso be echenakpaana n chena ne e bɔ bumo keɲasa ere ɲ kaɲe: <sup>8</sup> “Esa kama ne e baɲ tre fo kejafo be kejiɲgoɲ to ne fo yɔ, sa maɲ ya chena bunyanso be echenakpa. Ne manne alonɲ, ne esa ne e chɔ fo baɲ ba, <sup>9</sup> esa ne e tre menyɪ kike na beenɲ ba kaɲe fo: ‘Koso nseɲ ta kabɛ ere n sa ede.’ Saɲe na so feeɲ ta anishinyɔr n ya chena bebɔlpo be kakpa. <sup>10</sup> B baɲ tre fo lonɲ be kakpa, fo ya chena bebɔlpo be kakpa n shin ne kowurnyen gbagba e ba wu fo nseɲ kaɲe fo le: ‘N teri, koso n dii a ba nfe.’ Saɲe na so ne basa ne b chena ndoɲ na kike e wu bunyaɲ ne fo nya ejikpa na. <sup>11</sup> Eka ma ne e bee maɲ mbe kumu so, baanɲ bar mo kaseto ne ekama ne e bee bar mbe kumu kaseto, baanɲ maɲ mo so.”

<sup>12</sup> Ndoɲ nna ne Yesu kaɲe kanyen ne e daɲ tre mo kejiɲgoɲ na to na: “Fo baɲ wora kejiɲgoɲ kapaso ɲko kanyeso, sa maa tre fo teriana ɲko fo sipoana ne fo daana ɲko fo kurgɛpoana ɲko fo bechenashapo ne b la damawuraana. Ne manne alonɲ, bumo alɛ gba beenɲ wora ajigboɲ n tre fo ne fo ba ji n tal to. <sup>13</sup> Ama ne fo baɲ wora kejiɲgoɲ, tre betirpo ne basa dulgisɔ ne basa ne bumo be mboɲ ko wu ne betanpo. <sup>14</sup> Lonɲ ne feeɲ nya nefɛ, ɲkpal mane so, bumo e maanɲ tiɲ n nya n wora fo n tal to. Kache ne kagbene koɲwule wuraana beenɲ tiɲi luwu to na, feeɲ nya fo kakɔka.”

### Kejiɲgoɲ ko be keɲasa be asheɲ

(Matiu 22:1-10)

<sup>15</sup> Basa ne b chena ndoɲ na be eko ka nu lonɲ ne e kaɲe Yesu le: “Esa kama ne e nya Ebɔre be kuwura na to n chena n ji, kagbenefuli beenɲ baa la mo peya.” <sup>16</sup> Ne Yesu kaɲe mo: “Kanyen ko e daɲ wora kejiɲgoɲ nseɲ tre basa damta. <sup>17</sup> Keji be saɲe ka ba fo ne kanyen na shuɲi mbe anya fane b ya kaɲe basa ne e daɲ tre na le: ‘Naniere bre kusɔ kama loge, amoso, men baa ba.’ <sup>18</sup> Ndoɲ nna ne bumo kike fara a wora nambara a kini. Ne ejuɲkparso na kaɲe: ‘Ma ere tɔ kasawule nna nsaa sha kelar n ya keni kumo. Amoso, jande baa yɔ, m maanɲ tiɲ n yɔ.’ <sup>19</sup> Ne eko male kaɲe le: ‘N tɔ ana be anyɔnyɔ be ntunɲ anu so nna nsaa sha keyaa keni amo. Amoso, jande baa yɔ, m maanɲ tiɲ n yɔ.’ <sup>20</sup> Ne eko male kaɲe: ‘N ta eche popɔr nna. Amoso, m maanɲ tiɲ n yɔ.’ <sup>21</sup> Ndoɲ nna ne kenya na ta asheɲ na m beta n ya kaɲe mo nyenpe. Ne kowurnyen na nya agbo nseɲ kaɲe mbe kenya na le: ‘Lar mananɲ mananɲ n yɔ kadegboɲ ere to be abɔrbi ne kumo be akɔlɔbiana to n shin ne betirpo ne basa dulgisɔ ne betanpo ne eyurwusowuraana e ba.’ <sup>22</sup> Kenya na ka yɔ m ba ne e ba kaɲe le: ‘Enyenpe, n wora asheɲ ne fo kaɲe na kike, ama ebu na maɲ naɲ bɔlɔ basa.’ <sup>23</sup> Ne enyenpe na kaɲe kenya na: ‘To, yɔ abɔrbigboɲana so ne nde karso be ekpaana so

n ya lej basa to ne b ba ne ma ebu ere e nya m bɔɔ basa. <sup>24</sup> Nɔkpɔl manɛ so, ma e kaɲe fo na fanɛ basa ne fo daɲ tre ne b kini na be ekama maɲ nya ma kejjig-boɲ na to be ajibi n da ɲ keni.' "

### Kebaala ebesopo ka du kpakpa be asheɲ

(Matiu 10:37-38)

<sup>25</sup> Basa damta ko daɲ tu Yesu a wɔ enite to ne e kilgi ɲ kaɲe bumo le: <sup>26</sup> "Esa kama ne e ba ma kutɔ nsaa maɲ kishi mo tuto gbagba ne mo nio ne mbe eche ne bibi ne besiponyɛnana ne besipocheana hale mo gbagba be kumu be aparshɛɲ, e maɲ tiɲ a la ma ebesopo. <sup>27</sup> Esa kama ne e maɲ sulɔ mbe kedibi largato m be ma so, maɲ tiɲ a la ma ebesopo.

<sup>28</sup> Nɔkpɔl manɛ so, menyɛ be emo e naaɲ baa sha keɲɔr ebu nsaa maɲ chena m ber amansherbi ne e beenɲ jija ebu na so ɲ keni ɲko a beenɲ fo mo pɔɔɲ nseɲ fara a pɔɔr? <sup>29</sup> Ne manɛ alɔɲ, e beenɲ tɔl ebu na be kifi nseɲ pɔɔr kumo ɲ gben. Esa kama ne e wu kumo beenɲ fara a wora mo eyurto a kaɲe le: <sup>30</sup> 'Kanyɛn ere daa pɔɔr ebu nna na, ama e maɲ tiɲ ne e loge kumo.' "

<sup>31</sup> Nɔko ewura mo e naaɲ baa yɔ ne mo ne ewura pɔɔɛ e ya kɔ kena nsaa maɲ chena n fe kumo be nɛra pɔɔɲ m pin ɲko e beenɲ tiɲ n ta benapo ɲgboɲ kudu n ya tu mo doɲ ne e kɔ benapo ɲgboɲ adunyoɲ ɲko e maɲ tiɲ a ba na? <sup>32</sup> Ne e wu fanɛ e maɲ kɔ elɛɲ, mo doɲ na beenɲ ba kraa wɔ ekpa to kufɔ kufɔ nna ne e shunji bematapo ne b ya mata mo m bar kagbe-newushi. <sup>33</sup> To, ne men be ekama baa maɲ kplɔɲ kusɔ kike ne e kɔ so, e maɲ tiɲ a la ma ebesopo.

### Nfɔl be kela be asheɲ

(Matiu 5:13; Maak 9:50)

<sup>34</sup> "Nfɔl wale, ama ne fanɛ amo be ebel baɲ lar amo to, nuso ne baɲ naɲ tiɲ n wora amo ebel? <sup>35</sup> Fo ta amo n le kasawule ɲko n sa asɔɔɔya gba, a maɲ kɔ tɔɔɔ kama. Loɲ be nfɔl na, basa bee ta amo nna a le jiga. Fo ne fo kɔ asoe, fo nu."

### Kubolpɔ foeso be keɲasa be asheɲ

(Matiu 18:12-14)

**15** Lamposɔpoana ne alubiworapoana kike daa tiɲ a chala nna a buu Yesu a nu mbe kamalga. <sup>2</sup> Ndoɲ nna ne Efarisiana ne mbranjinipoana bile asheɲ nseɲ kaɲe: "Men keni, kanyɛn ere ka sɔ alubi-worapoana n shin ne mo ne bumo bee ji." <sup>3</sup> Ne e bɔ bu-mo keɲasa ere m bishi bumo le: "Menyi to be emo e naaɲ baa kɔ mbolpɔ kalfa <sup>4</sup> ne kuko e foe ne e maɲ yige adekpanu ne akpanu ne a ka na kiya to nseɲ ya fin kukoɲwule ne k foe na loɲ hale n ya wu kumo? <sup>5</sup> E baɲ ya wu kumo, mbe kagbene beenɲ fuli mo ga, ne e ta kumo n dii ɲkoɲ. <sup>6</sup> Ne e baɲ ba epe e beenɲ tre mo teriana ne mbe bechenashapoana ɲ kaɲe bumo le: 'Men che ma to ne n ji ma kumu, ɲkpɔl manɛ so, ma kubolpɔ daɲ foe nna, ama n naɲ wu kumo.' <sup>7</sup> To, ma e ye menyɛ na fanɛ ne esa koɲwule baɲ lar mbe alubi to, Ebɔɔɛ be emalaika be ɲgbene beenɲ fuli mo so ga a chɔ basa

adekpanu ne akpanu ne b kaɲe b la belelapo Ebɔɔɛ be anishito a maɲ kɔ alubi ne b lar amo to na.

### Kemansherbi foeso na be asheɲ

Nɔko eche mo e naaɲ baa kɔ gbitye be ndarbi kudu ne kuko e foe ne e maɲ chɔɔ fitila so nseɲ fige mbe ebu ɲ keni kakpa kike nene n fin kumo loɲ hale n ya wu kumo? <sup>8</sup> Nɔko eche mo e naaɲ baa kɔ gbitye be ndarbi kudu ne kuko e foe ne e maɲ chɔɔ fitila so nseɲ fige mbe ebu ɲ keni kakpa kike nene n fin kumo loɲ hale n ya wu kumo? <sup>9</sup> E baɲ wu kumo, e beenɲ tre mo teriana ne mbe bechenashapoana ɲ kaɲe bumo le: 'Men che ma to ne n ji ma kumu, ɲkpɔl manɛ so, n wu ma kemansherbi ne k daɲ foe na.' <sup>10</sup> To, ma e kaɲe menyɛ na fanɛ ne esa koɲwule baɲ lar mbe alubi to, Ebɔɔɛ be emalaika be ɲgbene beenɲ fuli bumo ga."

### Ebi foeso na be asheɲ

<sup>11</sup> Ndoɲ nna ne Yesu kaɲe: "Kanyɛn ko e daa wɔɔɔ a kɔ mbinyensobi benyoɔ. <sup>12</sup> Kachako ne ekekarso na kaɲe mo tuto le: 'N tuto, barga asɔ ne feɲ wu ne a ki anyi be kapete na to n ta meya n sa ma'. <sup>13</sup> Ne etuto na barga mbe asɔ na to n sa bumo. K maɲ cher ko ne ekekarso na chala mbe asɔ kike n fa nseɲ ta mbe amansherbi m pe efuli wɔɔɔ ko be ekpa. E ka yɔ kade ko ne e ya ji mbe amansherbi na chilchilso n loge pɔɔp. <sup>14</sup> E ka ji kusɔ kama n loge ne akonɲboɲ ko tɔr efuli na so ne awurfoɲ pe mo. <sup>15</sup> Ndoɲ nna ne e ta mbe kumu n ya mata kadetobia ko ne amo be kadetobia na yer mo mbe ndo to ne e ya kaa keni mbe epreku so. <sup>16</sup> Ndoɲ nna ne akonɲ pe kebia na loɲ hale ne e ya kaa yeɲga keji asɔɔso be afɔɔɔ ne epreku na daa ji na, ama esa kama maɲ sa mo amo. <sup>17</sup> E ka wu kebaawɔɔɔ ne e daa wɔ na to ne e bishi mbe kumu le: 'N tuto be nyerbi afane e kɔ ajibi a ji a ka ne m ba kaa wɔ nfe ne akonɲ bee shin ne k mɔ ma n to jiga le? <sup>18</sup> Cha, meɲ koso n yɔ n tuto kutɔ n ya kaɲe mo le: N tuto, n wora alubi ɲ gbitye fo ne Ebɔɔɛ. <sup>19</sup> A maɲ naɲ daga b ka naa tre ma fo pibi, amoso, naniere shin ne ɲ ki fo beshumpo ere be eko.' <sup>20</sup> Ndoɲ nna ne e koso m pe epe be ekpa a ba mo tuto kutɔ. E ka ba kaa fo epe ɲ kraa wɔ kufɔ ne mo tuto wu mo nseɲ wu mo kuwɔr nseɲ shile n ya pe mo to kashaso n wora mo ansaɲ ne keba ga. <sup>21</sup> Ne kebinyenbi na kaɲe mo le: 'N tuto, n wora alubi ɲ gbitye fo ne Ebɔɔɛ. A maɲ naɲ daga b ka naa tre ma fo pibi.' <sup>22</sup> Ne etuto na kplɔɲ mo so nseɲ kaɲe mbe anya le: 'Men nya mananɲ n ya lara piɲi lela chɔɔɔ na m ba buu mo nseɲ ta kepinibi n wɔɔ mbe enɔ to nseɲ ta aseɔta n wɔɔ mo. <sup>23</sup> Amo be kaman, men ya pe kenafɔlbi danso na m mɔ ne an wora kejjigboɲ n ji anyi be amu, <sup>24</sup> ɲkpɔl manɛ so, ma kebia ere daɲ wu nna, ama e naɲ ba ɲkpa to, e daɲ foe nna, ama e naɲ wu epe be ekpa m ba.' Ndoɲ nna ne b fara a ji bumo be amu. <sup>25</sup> Jemanɛ ere so kike ne kanyɛn na be kebia nimuso na wɔ ndɔ to. E ka ba kaa taga to kowu nseɲ nu basa ka bee boɲ nshe nsaa cha laɲ na to na <sup>26</sup> ne e tre anya na be eko m bishi kusɔ ne k bar awɔr na. <sup>27</sup> Ndoɲ nna ne kenya na kaɲe mo le: 'Fo sipo

e ba ne fo tuto shin ne b ma kenafolbi danso na nkpal fo sipo ka beta m ba ne eyur be alenfia na so.' Ndon nna ne e nya agbo nsej kini keluri lanj to. <sup>28</sup> Ne mo tuto lar m ba kule mo fane e wushi kagbene nsej luri a ba. <sup>29</sup> Ne e kini nsej kanje mo tuto le: 'Keni, nj ka banj koso ma kebiato kike m baa wato a shun, m manj nanj kini kenu n sa fo kike. Ama fo ale manj nanj sa ma kalotebi gba fane n ta ne ma ne n teriana e ji anyi be amu. <sup>30</sup> Nkeshin ne, keni kanane fo pibi ere ta fo aso n ya jija ebojuache so nsej beta m ba ne fo shin ne b ma kenafolbi danso lonj n sa mo.' <sup>31</sup> Ne etuto na kanje kebia na le: 'Keni, m pibi, fo wa nj kutu nna sanjkama, ma ale be kusu kama ne nj ko la feya nna. <sup>32</sup> Ne kanane fo sipo ere ba le ere, a daga fane an ji anyi be amu kagbene-fuliso, nkpal mane so, fo sipo ere danj wu nna nsej nanj ba nkpa to, e danj foe nna, ama an nanj wu mo.' "

### Eshumpo nyiashempo na be ashen

**16** Ne Yesu nanj fara a kanje mbe bebesopo le: "Damawura ko e daa ko esibepo, kachako n nu fane esibepo na wato nna a jija mbe aso. <sup>2</sup> Ne damawura na tre esibepo na nj kanje mo: 'Mane be kushunj lubi ne fo wato a wora ma? Ber amansherbi na nsej kanje ma aso ne fo ta amo n wora, nkpal mane so, m manj nanj shin ne fo nanj shun n sa ma kike.' <sup>3</sup> Ndon nna ne esibepo na fara a fe le be nfera: 'To, naniere n nyenpe ka lara ma kushunj ere to ere, nuso ne meenj wora, nkpal mane so, m manj ko elen ne n do, ma ale anishinyo so m manj tinj nj kule n ji.' <sup>4</sup> Ne e kanje mbe kumu le: 'N nyi kusu ne meenj wora ne basa e so ma bumo peana sanje ne m panj ma kushunj ere na.' <sup>5</sup> Ndon nna ne e fara a tre mo nyenpe be akjipoana kukoko to a bishi bumo ako na. Le ne e danj bishi ejujkarpo na: 'N nyenpe be kuku afane e wa fo so?' <sup>6</sup> Ne e kanje mo: 'Fo nyenpe be njku be egalon kalfa e wa ma so.' Ne esibepo na kanje mo: 'To, sibe egalon adunu n wato fo kawol to mananj mananj ne an ta fo kuku na n yili lonj.' <sup>7</sup> Ade be kaman ne esibepo na nanj bishi enyosopo na le: 'Ne afane be kuku e wa fo ale so?' Ne akjipo na kanje mo: 'Fo nyenpe be ayu be ebote kalfa e wa ma so.' Ne esibepo na kanje mo: 'To, sibe ebote aduburwa n wato fo kawol to.' <sup>8</sup> Damawura na danj kpanj mbe esibepo ke-birkonshiwura na ga nkpal kashennyi ne e danj njini na so. Nkpal mane so, durnya ere to ebi ko kebirkonshi be kashennyi nna a wora bumo be ashen a cho basa ne b wa kefulito to."

### Kebaakeni aso so nene be ashen

<sup>9</sup> Ade kike be kaman ne Yesu kanje le: "To, ma e kanje menyi na fane men baa ta durnya to be kanya a ji basa keteri, sanje na so, ne a ba loge, menyeenj nya kowu ashi bumo kutu ne kumo be kebaawato manj ko ekar na n ya kaa wato.

<sup>10</sup> Esa ne feenj tinj n yirda n ta kusobi n sa mo ne e tinj nj keni kumo so la esa ne e beenj tinj nj keni kusogbonj gba so nna. Esa kama male ne e ko kebirkonshi kusobi to, beenj baa ko kebirkonshi kusogbonj gba to. <sup>11</sup> Ne

fane fo manj tinj n ta kagbene kojwule nj keni durnya ere to be aso so, wane e naan ta aso ne a la dama kashentento n sa fo ne fo baa keni so? <sup>12</sup> Ne fane fo manj bugi kagbene nj keni esa pote be kusu so, esa mo e naan sa fo fo gbagba be kusu?

<sup>13</sup> Kenya kojwule maan tinj n shun a sa benyenpe anyo. Ne e baa manj kishi bumo be eko nsaa sha eko, e beenj bugi kagbene a shun eko nsaa wora eko male emurpi. Fo maan tinj n ta fo kagbene kike a be amansherbi so nsej tinj n ta kagbene kojwule na a be Ebore so." <sup>14</sup> Efarisiana na ka daa sha amansherbi ga so, b ka nu ashen na kike ne b wora mo eyurto. <sup>15</sup> Ne e kanje bumo le: "Menyi e naa sha fane basa e baa tre menyi basa lela, ama Ebore nyi menyi be ngbene to be nfera. Aso ne durnya ere to ebi male bee bunyanj a fe fane a la aso lela na manj la shen Ebore be anishito."

### Mbra be ashen

(Matiu 11:12-13)

<sup>16</sup> Mbra ne Ebore danj bola anebi Mosis to n sa na ne ashen ne anebiana na danj malga na danj tar Jon kaboreberpo so nna. Yili mbe jemanne na a ba, Ebore be kuwura na so be baru lela be kuboya ne baa bo ne eka ma bee ko a fin keluri kuwura na to. <sup>17</sup> Ama eboreso ne kasawule be kemur du potopotu a cho mbra na to be kedosobi nyitiibi gba ko ka beenj ki jiga m mur.

### Kakilgonji be ashen

(Matiu 5:31-32; Maak 10:11-12)

<sup>18</sup> Enyen kama ne e kini mbe eche nsej nanj ya ta eche pote ji kuboju nna nj gbiti mbe eche dra na nna na. Enyen kama male ne e ta eche ne mo kul kini mo ji kuboju nna na.

### Lazaras ne damawura na be ashen

<sup>19</sup> Kamalga ere be kaman ne e nanj bo kenasa ere nj kanje: "Damawura ko e daa wato a buu yawu kpakpaso be asobuuso lela peper molmolbi ko a wato a ji ajibi belbelso damta kache kama. <sup>20</sup> Ne etirpo ko male ne b daa tre Lazaras daa ko achuu damta a tase damawura na be kabuna <sup>21</sup> a yelga keji damawura na be ejinka. Ade kike be kaman njkoko daa ba nna m ba kaa dente mbe achuu na. <sup>22</sup> Kachako ne etirpo na wu ne emalaika ta mbe kiyoyu n yo eboreso n ya chena Ebrahim be kekel so. <sup>23</sup> Kachako ne damawura na male wu ne basa ta mo n ya puli ne e yo ede to n ya kaa wa ebasa to nsej manj kumu so n wu Lazaras ka ya chena Ebrahim be kekel so. <sup>24</sup> Ndon nna ne e lara ebol n tre Ebrahim nj kanje mo le: 'Etuto Ebrahim, wu ma kuwor nsej shunji Lazaras ne e ta mbe keshilbi n wato nchu to m ba do ma kudondolonj so ne k wushi ma, nkpal mane so, ebasa gbagba e naa turo ma ede wulorwulonj ere to na.' <sup>25</sup> Ne Ebrahim kanje mo le: 'M pibi baa nyinj sanje ne fo daa wa nkpa to a ji fo ebel na nsaa nyinj kanane Lazaras male danj ji awurfonj na. Ama naniere e luri ebel to ne fo ale luri ebasa to. <sup>26</sup> Ade male kike be kaman, kemanj chingelinj ko wa anyi ne menyi be nfer-

into ne basa ne b wa nfe maan tij n yɔ menyi kuto ne ekama male ne e wa menyi kuto maan tij n shi ndon m ba anyi kuto nfe.' <sup>27</sup> Ne kanyen na kanje Ebrahim: 'N tuto, kumo ere, mee kule fo, shunji mo ne e yɔ n tuto pe <sup>28</sup> n ya fie n sipoana so ne b sa maan ba ebasa be kakpa ere. Nkpal mane so, besipo anu ne n kɔ.' <sup>29</sup> Ne Ebrahim kanje mo le: 'B kɔ mmalga ne anebi Mosis ne anebiana na sibe na, amoso, shin ne b baa nu amo.' <sup>30</sup> Ne kanyen na nan kanje: 'Ayai, etuto Ebrahim, manne alon nna, nkpal mane so, ne esa ban shi luwu to n ya malga n sa bumo, baan lar bumo be alubi to.' <sup>31</sup> Ne Ebrahim kanje mo: 'Ne b ban kini kenu ashen ne Mosis ne anebiana na bee malga na, kumo ere baa nyi fane ne esa shi luwu to n ya kanje bumo gba, b maan nu.' "

### Kulubi be ashen

(Matiu 18:6-7, 21-22; Maak 9:42)

**17** Ne Yesu kanje mbe bebesopo: "Asɔ ne a bee shin ne basa bee wora alubi ban fuli nna, ama ashen maan nyale n sa esa ne a been bɔla mo so m ba na kike. <sup>2</sup> Ekama ne e shin ne mbibi ere be eko wora kulubi, kusɔ ne k been nya amodonwura na been lubi a cho b ka ta kuboo n shiga mbe kubɔ to nsen ta mo n le n wɔɔ tekɔ to ne e ji nchu. <sup>3</sup> Men be ekama e baa de mbe kumu so ne mo kurgapo, Yesu be ebesopo wora kulubi, e fie mo so ne e lar kumo to ne e ta m panj mo. <sup>4</sup> Ne e wora n da mo so ale ashunu kache korjwule nsen kilgi ale ashunu na kike to n kanje mo le: 'N wora n jija', a daga e ka ta m panj mo."

### Yirda be ashen

<sup>5</sup> Kachako Enyenpe Yesu be beshunji na kanje mo le: "Ti anyi so yirda." <sup>6</sup> Ne Enyenpe na kanje bumo le: "Ne men be yirda baa du fimbi fane kakilia be kebi gba, menyeen tij n kanje sikamɔɔ be kedibigbon ere le: 'Fo gbagba e tia n ta fo kumu n ya yuu tekɔ to', ne k nu n sa menyi."

### Kayerbi be kushun be ashen

<sup>7</sup> Ne Yesu bishi bumo le: "Menyi be emo e naan baa kɔ kayerbi ne e yɔ ndɔ to nko e yɔ kupun to n ya keni asɔɔɔɔ so m beta m ba epe ne fo kanje mo le: 'Ba chon ejikpa n chena nfe a ji?' <sup>8</sup> Manne ale ne feen kanje mo a: 'Keni, wora ajibi n sa ma nsen kre to n keni to ne n ji nsen nuu n loge pɔɔɔ ne fo ale e ji nsen nuu?' <sup>9</sup> Ne fane kayerbi na wora asɔ ne enyenpe na kanje na kike n loge, enyenpe na been chɔɔ mo a? <sup>10</sup> To, menyi ale gba lon nna fane, ne menyi ban wora kusɔ kama nyam ne b ye men wora n loge, men kanje le: 'Anyi fulon e baa la anyi, anyi ale be kushun ne k daga anyi ne an shun na.' "

### Yesu ka che bebotipo kudu be ashen

<sup>11</sup> Yesu ka bee yɔ Jerusalem ne e bɔla Sameria ne Galili be nsawule be egban to. <sup>12</sup> E ka ba kaa luri kadebi ko to ne bebotipo kudu ko yili kufɔ <sup>13</sup> nsen malga elenjo n

kanje le: "Yesu, Enyenpe, wu anyi kuwɔɔ." <sup>14</sup> E ka wu bumo ne e kanje bumo le: "Men ta men be amu n ya njini bɔɔematapoana na." B ka bee yɔ ne b nyale so. <sup>15</sup> Bumo be eko ka wu fane e nya alenfia ne e kilgi m bon to n di Ebɔɔ epan <sup>16</sup> nsen gbir Yesu be anishito n chɔɔ mo. Sameria be esa e daa la mo. <sup>17</sup> Ne Yesu bishi le: "Manne bebotipo kudu e nya alenfia na a? Ne bekpanu ne b ka na wa nne?" <sup>18</sup> Ama bumo be ekama maan tij m beta m ba di Ebɔɔ epan she efɔ ere nawule a?" <sup>19</sup> Ne Yesu kanje emo ne e beta m ba na le: "Ninji to n koso m pe fo ekpa a yɔ. Fo yirda e che fo."

### Ebɔɔ be kuwura na be keba be ashen

(Matiu 24:23-28, 37-41)

<sup>20</sup> Kachako Efarisiana ko bishi Yesu sanje ne Ebɔɔ be kuwura na been ba ne e kanje bumo le: "Ebɔɔ be kuwura na be keba maan la kusɔ ne k been bar asɔ ko nna ne men wu amo geen pɔɔɔ ne k ba. <sup>21</sup> Kumo ale maan naa la kusɔ ne basa been kanje le nna: 'Men keni, Ebɔɔ be kuwura na nde nfe nko kumo e wa ndon ere na!' Nkpal mane so, Ebɔɔ be kuwura na tea wa menyi to."

<sup>22</sup> Ndon nna ne e kanje mbe bebesopo na le: "Kachako menyeen yelga ma, Nyingbasa Pibinyen be nche be kukonwule, ama menyi ale maan nya kumo n wu. <sup>23</sup> Amo be jemanɔ na so basa been kanje menyi le: 'Men keni, mo e wa ndon ere na nko mo e wa nfe ere na!' <sup>24</sup> Men sa maan kan yɔ nko m be bumo so. Nkpal mane so, kanane bɔɔ bee kaa yili awɔɔpa be kaba ko so n nyekpe n ya chute kaba ko so na ne ma, Nyingbasa Pibinyen been ba du kache ne meen ba na. <sup>25</sup> Ama pɔɔɔ ne ashen ere kike e wora, ma, Nyingbasa Pibinyen been ji awurfon damta ne kanaan ere to ebi e kini ma. <sup>26</sup> Ma, Nyingbasa Pibinyen be jemanɔ been ba kaa du fane Nowa be jemanɔ na gbagba nna le chap. <sup>27</sup> Basa daa wɔɔɔ nna a ji a nuu ne benyen bee ta beche ne beche male bee yɔ kabil to hale lon ne kachako ne Nowa ya luri ekulonjon na to ne nchugbon na ba mur bumo kike nyam. <sup>28</sup> Lot gba be jemanɔ basa daa wɔɔɔ nna a ji a nuu nsaa ji yawu nsaa duu asɔ nsaa pɔɔ ebuana. <sup>29</sup> Ama kache ne Lot lar Sodɔm be kade na to ne ede ne abɔɔɔjembubi tushiso shi ebɔɔɔso n tor m mur bumo kike nyam. <sup>30</sup> To, lon gbagba be kebaawɔɔ ne basa been baa kɔ kache ne ma, Nyingbasa Pibinyen been lara ma kumu n njini durnya ere na. <sup>31</sup> Kumo be kache na, ne fane esa wa mbe kuchonji so ne mbe asɔ wa ebu to, e sa maan nan gbelge m ba ta amo. Ne ekama male ne e wa ndɔ to kumo be kamɔnche na, e sa maan beta n ya ta mbe asɔ. <sup>32</sup> Men baa nyinji kusɔ ne k dan nya Lot be eche na. <sup>33</sup> Ekama ne e bee sha mbe nkpa ga, been panj kumo, ama ekama ne e panj mbe nkpa, been nya kumo. <sup>34</sup> Kumo be kamɔnche be kanyeso benyen anyɔ been baa dese gedo korjwule so ne b ta ekorjwule nsen ka enyɔsopo na. <sup>35</sup> Beche anyɔ been baa wa kaborj korjwule a kor asɔ ne b ta ekorjwule nsen ka enyɔsopo na. <sup>36</sup> Kumo be kamɔnche na benyen anyɔ been baa wa ndɔ to ne b ta ekorjwule nsen ka enyɔsopo na." <sup>37</sup> Ne b bishi mo: "Enyenpe, nne ne le be

ashen ere kike been wora?" Ne e kanje bumo: "Kakpa ne kusɔ wuso dese, ndonj ne ejita bee chala a mel."

### Ekulpoche ne demujipo ko be ashen

**18** Ne Yesu bɔ bumo kenjasa ere a njini kanane a da-ga fane b baa kule Ebɔre sanjkama nsaa maa pɔ aba. <sup>2</sup> E ye: "Demujipowura ko e daa wɔ kadegbonj ko to a maa njana Ebɔre, mo ale maa sa nyingbasa kike bunyanj. <sup>3</sup> Ekulpoche ko male daa wɔ kade na to a wɔto a ba mo kutɔ m ba kaa kanje mo le: 'Jande, keni ma ne ma donj be demu ere to n ji kashentenj n sɔ ma n yige.' <sup>4</sup> Sososo demujipowura na danj kini kenu nna n sa ekulpoche na, ama kumo be kaman ne e gben nj kanje mbe kumu le: <sup>5</sup> 'N nyi nj ka maa njana Ebɔre, ma ale maa sa nyingbasa kike bunyanj, ama njkpal kanane kache ere bee tɔɔ ma ere so, meenj keni mbe keshen na to n sa mo. Ne manne alonj, e beenj baa wɔto a ba nfe lonj hale ne ebɔl e ya lar ma.' "

<sup>6</sup> Ne Yesu kanje basa na le: "Men nu kusɔ ne demujipo kebirkonshiwura na kanje nna na. <sup>7</sup> To, ne a ji nuso ne Ebɔre bre maanj keni mbe basa laraso ne b wɔto a shu kapa ne kanye a tre mo na be ashenj to n sa bumo? E beenj kini kenu mananj n sa bumo a? <sup>8</sup> Ma e kanje menyina fane e beenj keni bumo be ashenj na to amo be ekpa so mananj n sa bumo. Ama ne fane ma, Nyingbasa Pibinyen na kanj ba durnya to, meenj nya basa ne b kɔ yirda na a?"

### Farisinyen ko ne lamposɔpo ko be ashen

<sup>9</sup> Yesu e danj bɔ basa ne b danj yirda bumo gbagba be alelashen a tama fane b la basa cheembi nsaa wɔto a fel beko na kenjasa ere. <sup>10</sup> E ye: "Basa anyɔ ko danj yɔ bɔrelambu to ne b ya kule Ebɔre. Eko daa la Farisi nna ne eko male la lamposɔpo. <sup>11</sup> Ndonj nna ne Farisinyen na ya yili nj kule Ebɔre nj kanje: 'Ebɔre, mee chɔɔ fo ga fane ma ere manj du fane m braana a suge basa njko a la esa lubi njko a la esa ne e wɔto a kɔ eche nsaa di beche jijiga njko a du fane lamposɔpo ne e yil ere gba. <sup>12</sup> Ela anyɔ ne mee kishi bɔkwe kama to nsaa lara ma kpanjawu to be kusɔ kama be kudukudusopo a ba bɔrelambu ere to.' <sup>13</sup> Ndonj nna ne lamposɔpo na male ya yili kufɔ nj kur kumu n yuu kasawule nsenj bri mbe kagbene so nj kanje: 'Ebɔre, n la alubiworapo nna, wu ma kuwɔr.' " <sup>14</sup> Ne Yesu nanj kanje: "Ma e kanje menyina fane Ebɔre shin ne lamposɔpo na ki elelapo mbe anishito n yɔ epe. Ama Farisinyen na bre manj nya lonj, njkpal mane so, esa kama ne e bee manj mbe kumu so, baanj bar mo kaseto, ama ekama ne e bee bar mbe kumu kaseto, baanj manj mo so."

### Yesu ka nefa mbiwurbi be ashen

(Matiu 19:13-15; Maak 10:13-16)

<sup>15</sup> Kachako basa daa bar mbiwurbi gba Yesu kutɔ nna fane e beta bumo, ama mbe bebesopo na ka wu lonj ne b fara a njmenyanj basa na. <sup>16</sup> Ndonj nna ne Yesu tre bumo nj kanje le: "Men shin ne mbia na e baa ba ma kutɔ, men sa maa kunj bumo ekpa, njkpal mane so, Ebɔre be

kuwura na la lonj be basa peya nna. <sup>17</sup> Kashentenj ne mee kanje menyina fane esa kama ne e manj sɔ Ebɔre be kuwura na fane kebibi maanj luri kumo to kike."

### Damawura ko be ashen

(Matiu 19:16-30; Maak 10:17-31)

<sup>18</sup> Ne Juwebi be ebunyampo ko bishi Yesu le: "Enjinipo lela, mane ne meenj wora n tinj n nya njkpa ne k manj kɔ ekar na?" <sup>19</sup> Ne Yesu bishi mo: "Mane e ba ne fee tre ma elelapo? Elelapo kama manj wɔto she Ebɔre nawule.

<sup>20</sup> Fo nyi mbraana ne a bee kanje, sa maa ji kubojuwa, sa manj kanj mɔ, sa manj kanj yuri, sa manj kanj ji efe be she-da, baa bunyanj fo tuto ne fo nio na njko?" <sup>21</sup> Ne kanyen na kanje le: "Ma kebiato kike ne m be amo ere kike so."

<sup>22</sup> Yesu ka nu lonj ne e kanje kanyen na le: "Kusɔ korjwule e krañ ka ne fo wora. Kumo ale nde: Ya fa fo asɔ kike nyam n ta amo be amansherbi n chige betirpo. Lonj ne feenj nya ekpanjawu ashi ebɔreso. Ade be kaman ne fo ba be ma so." <sup>23</sup> Kanyen na ka nu lonj ne mbe kagbene jija mo, njkpal mane so, e daa la damawura gbagba nna kashentenjto. <sup>24</sup> Ndonj nna ne Yesu keni mo boenj nsenj kanje le: "Kashentenjto, a beenj nu damawuraana ga pɔɔnj ne b luri Ebɔre be kuwura na to. <sup>25</sup> Damawura be keluri Ebɔre be kuwura na to du kpakpa a chɔ b ka beenj ta kemamprɔnj n wɔto kebasibi be kemañ to." <sup>26</sup> Ndonj nna ne basa ne b nu Yesu be kamañ na bishi mo: "To, ne basa mo male e naanj tinj n nya kumɔlga?" <sup>27</sup> Ne Yesu kanje bumo le: "Kusɔ ne nyingbasa maanj tinj n wora, Ebɔre bre beenj tinj n wora kumo."

<sup>28</sup> Ne Pita kanje Yesu: "Keni, anyi ere yige anyi be asɔ kike nna nsenj ba kaa be fo so na." <sup>29</sup> Ne Yesu kanje bumo le: "Ma e kanje menyina kashentenjto na fane esa kama ne e yige mo pe njko mbe eche njko mo sipoana ne mo daana njko mo nio ne mo tuto njko mbe mbia njkpal Ebɔre be kuwura na so, <sup>30</sup> amodonjwura beenj nya bumo ne e yige na be bedamta naniere n tal to ne b baa chɔ bumo ne e yige na ne jemanɔ ne k bee ba na to e naanj nya njkpa ne k manj kɔ ekar na."

### Yesu ka nanj malga mbe luwu be ashen

(Matiu 20:17-19; Maak 10:32-34)

<sup>31</sup> Sanjko Yesu keta mbe bebesopo na n lar ekarso nj kanje bumo le: "Men keni, anyee yɔ Jerusalem nna ne asɔ ne anebiana na wu ma, Nyingbasa Pibinyen be ashenj n sibe n nase na kike e ya bɔla ekpa. <sup>32</sup> Njkpal mane so, baanj ya ta ma m bɔɔ nnyamase enɔ ne b wora ma eyurto ne amɔmɔshiashenj damta nsenj tuu echɔl n fea ma. <sup>33</sup> Baanj ya kuya ma so nsenj mɔ ma. Ama kumo be nche asa to meenj tinji luwu na to." <sup>34</sup> Ama bebesopo na daa manj pin mbe mmalga na be kekama to, njkpal mane so, Ebɔre daa manj bugi amo be afito n sa bumo, amoso, b daa manj pin mbe mmalga na to.

### Yesu ka che tanponyen ko be ashen

(Matiu 20:29-34; Maak 10:46-52)

<sup>35</sup> E ka ba kaa taga to Jeriko ne tanponyen ko tase ekpakar a kule. <sup>36</sup> E ka nu jimañ ka bee choñ ne e bishi

kusɔ nɛ k ba. <sup>37</sup> Nɛ b kaɲɛ mo le: "Nazaret be Yesu e naa choɲ." <sup>38</sup> Ndoɲ nna nɛ e boɲ to a tre Yesu a kaɲɛ le: "Yesu, Ewura Deevɛd mo Nanabi, wu ma kuwɔr!" <sup>39</sup> Nɛ basa nɛ b daa wɔ anishito na ponte mo so ɲ kaɲɛ mo fanɛ e lo mbe kɔkɔ, ama e loɲɛ m boɲ to a cho sososo na a kaɲɛ: "Ewura Deevɛd mo Nanabi wu ma kuwɔr!" <sup>40</sup> Ndoɲ nna nɛ Yesu yili nseɲ kaɲɛ fanɛ b bar tanponyɛn na mo kutɔ. E ka ba taga to nɛ Yesu bishi mo: "Manɛ nɛ fee sha fanɛ n wora n sa fo?" <sup>41</sup> Nɛ kanyɛn na kaɲɛ mo: "Enyɛnpe mee sha ɲ ka naɲ nya ma anishi nna a wu." <sup>42</sup> Kumo be kaman nɛ Yesu kaɲɛ mo le: "Naɲ nya fo anishi a wu. Fo yirda e chɛ fo." <sup>43</sup> Epul na malɛ to nɛ kanyɛn na nya mbe anishi a wu nseɲ bɛ Yesu so a di Ebɔrɛ epan. Basa na kikɛ ka wu kumo be loɲ nɛ b di Ebɔrɛ epan ga.

### Yesu nɛ Zakiyɛs be asheɲ

**19** Nɛ Yesu ba bɔla Jeriko be kade to a choɲ. <sup>2</sup> Kanyɛn ko malɛ daa wɔkɔ nɛ baa tre mo Zakiyɛs. E daa la elamposkɔpoana na be enimu ko nna a la damawura nseɲ daɲ wora ania ga nɛ e wu esa nɛ Yesu daa la, <sup>3</sup> ama e daa maɲ tiɲ ɲkpal jimaɲ nɛ b daɲ sher ndoɲ na nɛ kananɛ mo gbagba daa du shiimbi so. <sup>4</sup> Ndoɲ nna nɛ e kpal loɲ so n ta ekpa nɛ Yesu been bɔla so na so n shile n juɲkpar n ya dii sikamɔkɔ be kedibi a tase so nɛ Yesu e ba kaa bɔla ndoɲ a choɲ nɛ e wu mo. <sup>5</sup> Yesu ka ba fo kedibi na ase nɛ e maɲ kumu so ɲ keni mo nseɲ kaɲɛ mo le: "Zakiyɛs nya manaj ɲ gbelge m ba, ɲkpal manɛ so, kabre a daga ɲ ka yɔ fo pe n ya ki fo efo." <sup>6</sup> Ndoɲ nna nɛ Zakiyɛs nya manaj ɲ gbelge ɲ keta Yesu kagbenefuliso n yɔ mo pe. <sup>7</sup> Basa na kikɛ ka wu loɲ nɛ b bile asheɲ ɲ kaɲɛ: "Men keni, e ka yɔ alubiworapo pe n ya ki mbe efo." <sup>8</sup> Nɛ Zakiyɛs niɲ to n yili nseɲ kaɲɛ Enyɛnpe le: "Enyɛnpe, keni, meɲ barga ma asɔ to nturɲ anyɔ so n ta barga to ko ɲ kɛ be-tirpo, nɛ esa kama malɛ nɛ m puni, meɲ lenji amod-ɔɲwura be kusɔ na nturɲ nna n sa mo." <sup>9</sup> Nɛ Yesu kaɲɛ: "Kabre kumɔlga ba laɲ ere to ebi so, ɲkpal manɛ so, Zakiyɛs gba la Eebraham mo nanabi nna. <sup>10</sup> Ma alɛ Ny-ingbasa Pibinyɛn ba na nɛ m ba fin basa nseɲ mɔlga bumo ashi bumo be alubi to."

### Eshuwa be amansherbi be keɲasa be asheɲ

(Matiu 25:14-30)

<sup>11</sup> Basa na ka yil a nu asheɲ na nɛ Yesu naɲ bɔ bumo keɲasa ere ɲkpal e ka daɲ taga to Jerusalem nɛ ɲkpal e ka daa tama fanɛ epul na to nɛ Ebɔrɛ be kuwura na daa shin nɛ k lar efuli so so. <sup>12</sup> Ndoɲ nna nɛ e kpal loɲ so ɲ kaɲɛ bumo: "Ebunyamponyɛn ko e daɲ lar mo pe n yɔ efuli wɔkɔ ko so nɛ e ya ji kuwura nseɲ beta m ba. <sup>13</sup> E ka daa shin nɛ e yɔ nɛ e tre mbe anya kudu ko n ta pɔɲ kudu m kɔkɔ bumo enɔ nseɲ kaɲɛ bumo le: 'Men baa kɔ amansherbi ere to a ji yawu hale nɛ n naɲ ya beta m ba.' <sup>14</sup> Mbe efuli so ebi malɛ daɲ kishi mo ga, amoso, e ka yɔ nɛ b shuɲi mbɔ fanɛ b bɛ mo so n ya kaɲɛ bumo nɛ baɲ buu mo kuwura na le: 'Anyi ere maa sha kanyɛn ere ka ki anyi be ewura.' <sup>15</sup> Kanyɛn na ka nya mbe kuwura nseɲ beta m ba epe nɛ e shin nɛ b

tre mbe anya nɛ e daɲ ta amansherbi na n sa na nɛ e bishi bumo etɔkɔ mo nɛ b ta amansherbi na n ji yawu n nya. <sup>16</sup> Ndoɲ nna nɛ ejuɲkparso na ba kaɲɛ mo le: 'Enyɛnpe, n ta fo pɔɲ koɲwule na n nya pɔɲ kudu n ti so.' <sup>17</sup> Nɛ enyɛnpe na kaɲɛ mo: 'Mbo, kenya lela, fo wora asɔ. Fo ka baɲ ta gbɛbi ere n shuɲ le ere nɛ m pin fanɛ meɲ tiɲ n yirda fo, amoso, naniere n sa fo nde kudu nɛ fo baa keni so.' <sup>18</sup> Ejuɲkparso na be kaman nɛ enyɔsopo ba kaɲɛ mo le: 'Enyɛnpe, n ta fo pɔɲ koɲwule na n nya pɔɲ anu n ti so.' <sup>19</sup> Nɛ enyɛnpe na kaɲɛ mo alɛ le: 'N sa fo alɛ nde anu nɛ fo baa keni so.' <sup>20</sup> Nɛ emo nɛ e naɲ bɛ so malɛ ba kaɲɛ enyɛnpe na le: 'Enyɛnpe, fo pɔɲ koɲwule na nde. N ta kumo nna n wɔkɔ kechebi to ɲ kre n nase, <sup>21</sup> ɲkpal manɛ so, n daa ɲana fo kagbene nna. ɲkpal manɛ so, n nyi kananɛ fo la kumukpakpa-sowura. Kusɔ nɛ fo maɲ ta n nase, kumo nɛ fee ta, asɔ nɛ fo maɲ duu, amo nɛ fee tenji.'

<sup>22</sup> Nɛ enyɛnpe na kaɲɛ mo le: 'Kusɔ nɛ fee malga ere gbagba nɛ meɲ ta n ji fo demu, kenya lubi ere. Fo ye fo nyi ɲ ka la kumukpakpasowura a ta kusɔ nɛ m maɲ ta n nase nsaa tenji asɔ nɛ m maɲ duu ɲko?' <sup>23</sup> Nɛ manɛ e ba nɛ fo daa maɲ ta ma amansherbi na n ya yili amansherbi be eyilikpa nɛ n daɲ ba m ba nya nchu.' <sup>24</sup> Ndoɲ nna nɛ e kaɲɛ anya nɛ b daa yil ndoɲ na le: 'Men sɔ pɔɲ koɲwule na mo kutɔ n sa emo nɛ e nya pɔɲ kudu na.' <sup>25</sup> Nɛ b bishi enyɛnpe na le: 'Enyɛnpe, nɛ mo alɛ ka kɔ pɔɲ kudu ai?' <sup>26</sup> Nɛ enyɛnpe na kaɲɛ: 'Ma e kaɲɛ menyɛ na fanɛ ekama nɛ e kɔ been naɲ nya n ti so nɛ ekama nɛ e maɲ kɔ, gbɛ nɛ e kɔ na gba, baɲ sɔ kumo mo kutɔ.' <sup>27</sup> Ade kikɛ be kaman nɛ enyɛnpe na kaɲɛ le: 'To, naniere men ya pɛ ma doɲana nɛ b daɲ kaɲɛ fanɛ m maɲ ki bumo be ewura na m ba tenj bu-mo ma anishito.' <sup>28</sup> Yesu ka malga asheɲ ere kikɛ n loge nɛ e naɲ pɛ Jerusalem be ekpa n juɲkpar bumo a yɔ.

### Yesu ka luri Jerusalem bunyanso be asheɲ

(Matiu 21:1-11; Maak 11:1-11; Jɔn 12:12-19)

<sup>29</sup> A ka ba ka gbɛbi nɛ e fo Betfagi nɛ Betani be nde to nɛ a wɔ kebee nɛ baa tre Olifs be kebee na ase, nɛ e ta le be kubɔya ere n shuɲi bebesopo na be benyɔ ɲ kaɲɛ bumo: <sup>30</sup> "Men yɔ kadebi nɛ k ya kaa wɔ menyɛ be anishito ere to. Men baɲ ya kaa luri kumo to, menyeeɲ wu b ka chɛ kurmafɔlbi ko m muni. Esa kikɛ maɲ naɲ dii kumo. Men saɲɛ kumo m bar ma nfe. <sup>31</sup> Nɛ esa kama nɛ e kaɲ bishi menyɛ le: 'Manɛ e ba nɛ menyee saɲɛ kumo?' Men kaɲɛ mo le: 'Enyɛnpe na e naa sha kumo.' <sup>32</sup> Ndoɲ nna nɛ bumo nɛ Yesu shuɲi na yɔ n ya wu fanɛ asheɲ nɛ Yesu kaɲɛ bumo na gbagba kikɛ chap e wora. <sup>33</sup> B ka ya kaa saɲɛ kurmafɔlbi na nɛ kurmawuraana bishi bumo le: "Manɛ e ba nɛ menyee saɲɛ kurmafɔlbi na?" <sup>34</sup> Nɛ b kaɲɛ bumo le: "Enyɛnpe na e naa sha kumo." <sup>35</sup> Kumo be kaman nɛ b keta kurmafɔlbi na m bar Yesu nseɲ ba ta bumo be asɔbuuso ko n denji kumo so nseɲ shin nɛ Yesu dii n chena so. <sup>36</sup> Yesu ka bee dii kurma na a yɔ nɛ basa ta bumo be asɔbuuso ko a parga to a nase ekpa to. <sup>37</sup> E ka ba taga to Olifs be ke-bee so be kegbelge na nɛ mbe bebesopo kikɛ fara a di

Ebɔɔre epan awɔɔrso ne kagbenefuliso, nkpal emamachishenjamta ne b dan wu na kike so. <sup>38</sup> Le ne b dan kanje:

“Nefa la Ewura ne e shi Enyenpe be ketre to a ba na peya nna.

Kagbenewushi e baa wɔ ebɔɔreso ne kemaɔkura e baa la Enyenpetale peya.”

<sup>39</sup> Ndon nna ne Efarisiana ne b daa wɔ jimaɔ na to na be beko kanje Yesu le: “Enjinipo, kanje fo bebesopo ere ne b lo to.” <sup>40</sup> Ne Yesu kanje Efarisiana na le: “Ma e kanje menyina fanɛ ne b lo to gba ajembu ere been boɔ to n di ma epanj.”

### Yesu ka kpal Jerusalembebi so n shu be ashen

<sup>41</sup> Yesu ka ba kaa taga to Jerusalem be kade na to nsen keni kumo, <sup>42</sup> e shu na nsen kanje le: “Alako kabre, menyina ale gba daa nyi asɔ ne a bee bar kagbenewushi nna. Ama b ta amo njana menyina so. <sup>43</sup> Nkpal mane so, sanjo been ba ne men doɔana e ba pɔr egbal nj kulti menyina be kade ere nsen chambɔ kaba kama so nj kulti kade na <sup>44</sup> nsen da menyina be kade ere n le kasawule nsen mur menyina kike ne kumo to be egbalana ere kike e buri to nyam n deni abar so le kululu. Nkpal mane so, men daa maɔ pin jemaɔ ne Ebɔɔre dan ba ne e ba mɔlga menyina na.”

### Yesu ka ju yawujipoana ashi bɔɔrelambu na to be ashen

(Matu 21:12-17; Maak 11:15-19; Jon 2:13-22)

<sup>45</sup> Ndon nna ne Yesu luri bɔɔrelambu na to n fara a ju bumo ne b daa wɔ kumo be kelɔne so a ji yawu na a lar kowu <sup>46</sup> nsaa kanje bumo le: “Abɔɔresibe na bee kanje fanɛ Ebɔɔre kanje: ‘A daga ma kowu ka la kabɔɔrekule be kakpa.’ Ama menyina ere ta kumo nj ki beyu be eɔanaka.” <sup>47</sup> Ade be kaman ne e wɔɔ a yɔ bɔɔrelambu na to kache kama n ya kaa njini basa abɔɔreshen. Ndon nna ne bɔɔrematapowuraana na ne mbranjinipoana na ne kade na to be benimuana fara a fin kanane baɔj wora m mɔ mo. <sup>48</sup> Ama bumo ale daa maɔ tin n nya shen n wora nkpal kanane basa dan baa wɔɔ a nu mbe kamalga na so.

### B ka bishi Yesu kakpa ne mbe elen shi be ashen

(Matu 21:23-27; Maak 11:27-33)

**20** Kachako Yesu ka wɔ bɔɔrelambu na to a njini basa nsaa bɔ baru lela na a sa basa ne bɔɔrematapowuraana na ne mbranjinipoana na ne benimuana na ba ndon m ba bishi mo le: <sup>2</sup> “Kanje anyi elen ne fo k a wɔɔ a wora ashen ere njko wane e sa fo lon be elen.” <sup>3</sup> Ne Yesu kanje bumo: “Ma ale gba been bishi menyina keshen bishiso ko. <sup>4</sup> To, men kanje ma, Jon be kabɔɔreber na be ashen dan shi ebɔɔreso nna njko enyingbasa kutɔ?” <sup>5</sup> Ndon nna ne b fara a bishi abar kusɔ ne baɔj kanje Yesu. B ye: “Ne an baɔj kanje fanɛ: ‘Ebɔɔreso ne a shi’, e been bishi anyi: ‘Ne mane e ba ne men maɔ yir-da mo?’ <sup>6</sup> Ne anyi ale naɔ kanje: ‘A shi enyingbasa kutɔ nna’, basa ere kike been kpa anyi ajembu, nkpal mane so, bumo ere be ekama baɔj yir-da mbe kagbene to nna

fanɛ Jon daa la anebi nna.” <sup>7</sup> Amoso, kusɔ ne b dan kanje e la fanɛ b maɔ nyi kakpa ne a shi. <sup>8</sup> Ndon nna ne Yesu male kanje bumo: “To, ma ale gba maɔj kanje menyina kakpa ne elen ne nj kɔ a wɔɔ a wora ashen na shi.”

### Paawuraana be ashen

(Matu 21:33-46; Maak 12:1-12)

<sup>9</sup> Ade be kaman ne Yesu naɔ fara a bɔ keɔasa ere a sa basa na. E ye: “Kanyen ko e dan dɔ ndibi sɔɔrso be kudɔ nsen ta kumo m bɔɔ paawuraana enɔ fanɛ b baa keni so nsen yɔ efuli pɔɔe ko so ne e ya wora nchennyɔ. <sup>10</sup> Asɔɔrso na be kechuge be jemaɔ ka ya fo ne e shunji kenya ko paawuraana na kutɔ fanɛ b sa mo kudɔ na to be asɔɔrso na be ako. Ne paawuraana na bri kenya na nsen beta mo n yɔ ne enɔfulonj. <sup>11</sup> Ne kudɔ na wura naɔ beta n shunji kenya ko paawuraana na kutɔ ne b ya bri mo ale gba n wora mo amɔmɔshiashen nsen beta mo n yɔ ne enɔfulonj. <sup>12</sup> Ne e naɔ beta n shunji kenya sasopo ko ne b ya doro mo ale gba nsen gberge mo n lar kudɔ na to n ya le. <sup>13</sup> Ndon nna ne kudɔ na wura na fara a bishi mbe kumu le: ‘Naniere nuso ne meen wora?’ Ndon nna ne le be nfera ba mbe kumu to ne e kanje: ‘Meen shunji m pibi shaso ere, ashere mo ere, baɔj bunyanj mo.’ <sup>14</sup> Ama paawuraana na ka ya wu kebia na ne b kanje abar: ‘Men keni, kudɔ ere wura be kapetejipo nde, men shin ne an mɔ mo ne asɔ na e ki anyeya.’ <sup>15</sup> Ndon nna ne b gberge mo n lar kudɔ na to n ya mɔ mo.” Ne Yesu bishi basa na le: “To, mane ne kudɔ na wura been wora paawuraana na? <sup>16</sup> E been ba mɔ paawuraana na nsen ta ndibi sɔɔrso be kudɔ na n sa paawuraana popɔɔ.” Basa na ka nu kusɔ ne Yesu malga na ne b kanje le: <sup>17</sup> “Ebɔɔre e baa pete anyi.” Ne Yesu keni bumo nsen bishi bumo le: “Manne le ne abɔɔresibe na bee kanje:

‘Kejembu mo ne bepɔɔpo kini na e ba ki ebu na be kebonfu be gbaltɔlase lela na’ a?

<sup>18</sup> Esa kama ne e tɔɔ lon be kejembu so, e been buri to le burburbi ne ekama male ne k tɔɔ mo so, e been bea to cheche.”

### Lampo be keka be ashen

(Matu 22:15-22; Maak 12:13-17)

<sup>19</sup> Mbranjinipoana na ne bɔɔrematapowuraana na ka pin fanɛ bumo ne Yesu bɔ keɔasa na ne b wora ania a fin kanane baɔj wora m pe mo epul na kike to. <sup>20</sup> Ama bumo ale daa njana basa na nna. Ne b fara a te mo nsen shunji basa fanɛ b kute n yɔ mo kutɔ fanɛ b ka la basa lela na n ya lute mo kɔɔ ne e malga n da so ne b ta mo m bɔɔ gomana ne e daa ji na enɔ. <sup>21</sup> Basa na ka ba ne b kanje mo le: “Enjinipo, an nyi fo ka bee ji kashenteren nsaa njini basa kashenteren be ekpa na, fo ale maɔ kɔ njkpeato, kagbene koɔwule ne fo kɔ a njini basa Ebɔɔre be ekpa na. <sup>22</sup> Amoso, kanje anyi, anyi be mbra na to k wɔɔ fanɛ an baa ka lampo a sa Romebi be ewurgoɔj Siza njko k maɔ wɔɔ lonj?” <sup>23</sup> Ama Yesu dan pin bumo be kɔɔnɔ be kebishi na nsen kanje bumo le: “Men sa ma kemansherbi ne nj keni.” <sup>24</sup> B ka bar kumo



nɛ e bishi bumo le: "Esa mo be foto nɛ wanɛ be ketre e deŋ kumo so ere?" Nɛ basa na kaŋɛ: "Ewurgboŋ Siza peya." <sup>25</sup> Nɛ Yesu kaŋɛ bumo: "To, kumo ere, men baa ta asɔ nɛ a la Ewurgboŋ Siza peya a sa mo nsaa ta Ebɔrɛ malɛ peya a sa mo." <sup>26</sup> B daa maŋ tiŋ n ta mbe mmalga na n nya mo basa na to m pɛ. Kananɛ e daŋ sa bumo kamalga na be kifito na daŋ mɔ bumo kɔŋ ga nɛ b lo to shruum.

### B ka bishi Yesu ketiŋi luwu to be asheŋ

(Matiu 22:23-33; Maak 12:18-27)

<sup>27</sup> Kachako Sadusiebi, bumo nɛ baa kaŋɛ fanɛ ketiŋi luwu to maŋ wɔɔ na be beko ba Yesu kutɔ m ba bishi mo keshɛŋ ere ŋ kaŋɛ: <sup>28</sup> "Enjinipo, anebi Mosis sibɛ n sa anyi fanɛ nɛ enyɛn ta eche a maŋ nya ebi nseŋ wu ŋ ka eche na, enyɛn na mo sipo e ta ekulpoche na ŋ kurge mbia n sa mo da nɛ e wu na. <sup>29</sup> To, basa koŋwule beshunu ko e daa wɔɔ nɛ enimuso ta eche n wu a maŋ kurge mbia. <sup>30</sup> Nɛ enyɔsopo na ta ekulpoche na n wu a maŋ nya mbia, nɛ esasopo ta mo a maŋ nya mbia. <sup>31</sup> Loŋ koŋwule na e wora bumo beshunu na kike loŋ hale nɛ bumo kike ba wu a maŋ nya mbia. <sup>32</sup> Kumo be kaman nɛ eche na malɛ ba wu. <sup>33</sup> To, nɛ ketiŋiache na, emo be eche e naaŋ baa la kache na? Nɛkpal manɛ so, bumo beshunu na malɛ kike daŋ ta kache na ŋ ku so."

<sup>34</sup> Nɛ Yesu kaŋɛ bumo le: "Durnya ere to be basa nɛ b wɔ ŋkpa to ere be benyɛn wɔɔ nna a ta beche nɛ beche malɛ bee yɔ kakil to, <sup>35</sup> ama benyɛn nɛ beche nɛ b daga ketiŋi luwu to a wɔ ŋkpa to jemanɛ na so na, maŋ ba kaa ta beche ŋko m ba kaa yɔ kakil to. <sup>36</sup> Nɛkpal manɛ so, b maŋ naŋ tiŋ n wu, baŋ baa wɔɔ nna fanɛ emalaika nsaa la Ebɔrɛ be mbia ŋkpal b ka naŋ ba ŋkpa to so. <sup>37</sup> To, anebi Mosis gba ŋini basa be ketiŋi luwu to na be asheŋ aŋi kupumbi be asheŋ to, ndoŋ nɛ e daŋ tre Enyɛnpe fanɛ Eebraham be Ebɔrɛ nɛ Aizek be Ebɔrɛ nɛ Jeekɔb be Ebɔrɛ na. <sup>38</sup> Ebɔrɛ maŋ la bubuni be Ebɔrɛ, e la basa nɛ b wɔ ŋkpa to be Ebɔrɛ nna, ŋkpal manɛ so, mo so nɛ basa kike wɔ ŋkpa to." <sup>39</sup> Ndoŋ nna nɛ mbranjinipoana na be beko kaŋɛ Yesu: "Enjinipo, fo malga nɛnɛ." <sup>40</sup> Nɛkpal manɛ so, b daŋ ŋana kenan ŋ tiŋ m bishi mo kusɔ ko.

### Esa nɛ Kristo na la be asheŋ

(Matiu 22:41-46; Maak 12:35-37)

<sup>41</sup> Nɛ Yesu bishi bumo le: "A ji nuso nna nɛ basa bee kaŋɛ fanɛ Ebɔrɛ be esa laraso Kristo na la Ewura Deev-id mo Nanabi nna? <sup>42</sup> Nɛkpal manɛ so, Deev-id gbagba kaŋɛ aŋi Nshɛ be Kawɔl na to fanɛ;

Enyɛnpe na kaŋɛ n Nyɛnpe le:

'Chena ma jisoso nfe

<sup>43</sup> hale nɛ n ya ta fo doŋana m bɔɔ fo enɔ.'

<sup>44</sup> Deev-id gbagba daŋ tre Kristo na Enyɛnpe nɛ nuso nɛ Kristo na bee wora a la mo nanabi?"

### Yesu ka ji mbe bebesopo asoe to ŋkpal mbranjinipoana so be asheŋ

(Matiu 23:1-36; Maak 12:38-40; Luuk 11:37-54)

<sup>45</sup> Ndoŋ nna nɛ e yili basa na kike be anishito ŋ kaŋɛ mbe bebesopo le: <sup>46</sup> "Men baa de mbranjinipoana na so. Bumo e naa sha kebaabuu epinji tenter ŋ nite a kil-gi to nɛ basa e baa tu bumo kebe to a chɔɔ bumo bunyanso na. Bumo e naa sha kebaachena bunyan ŋ be mbe so aŋi nsherbuana to nseŋ naa sha kejigboŋ to be bunyanso be echenakpaana na. <sup>47</sup> Bumo e naa puni bekulpocheana a suge bumo be nwu nsaa ta kabɔrɛkule tenter kebirkɔnshiso a kule Ebɔrɛ na. Nɛkpal loŋ be asheŋ ere kike so, bumo be kasogberge beer baa shi a chɔ ekama peya."

### Ekulpoche be kake be asheŋ

(Maak 12:41-44)

**21** Yesu ka wu kananɛ damawuraana bee ta bumo be kake a wɔɔ amansherbi be deka na to na <sup>2</sup> nɛ e wu ekulpoche tirpo ko malɛ ka ba ta aninibi anyɔ n wɔɔ. <sup>3</sup> Nɛ e kaŋɛ le: "Ma e kaŋɛ menyɛ na fanɛ ekulpoche tirpo ere wɔɔ amansherbi ga aŋi aman-sherbi be deka na to a chɔ bumo nɛ b ka na kike. <sup>4</sup> Nɛkpal manɛ so, bekama nɛ b wɔɔ na kike lara bumo be kedama to be gbɛgbɛ nna m ba wɔɔ, ama mo ere etirpo ta kusɔ nɛ e kɔ kike nna m ba wɔɔ. E wɔɔ mbe kusɔ jiso kike."

### Yesu malga bɔrelambu na be kebare be asheŋ

(Matiu 24:1-2; Maak 13:1-2)

<sup>5</sup> Basa ko ka bee ji bɔrelambu na be asheŋ a malga yawu kpakpaso be ajembu nɛ basa ta m pɔr kumo na be asheŋ nɛ Yesu kaŋɛ bumo le: <sup>6</sup> "Asɔ nɛ menyee wu ere bre kike, saŋko beer ba nɛ kejembu koŋwule kama gba maŋ ba ka a be kumo barkasa so. Baŋ ba da amo kike n le."

### Eɔɔ nɛ kekishi be kasogberge be asheŋ

(Matiu 24:3-14; Maak 13:3-13)

<sup>7</sup> Ndoŋ nna nɛ b bishi mo: "Enjinipo, saŋɛ mo nɛ keshɛŋ nɛ fo malga na beer wora? Nɛ jemanɛ na malɛ ba kaa taga to, manɛ e naaŋ ŋini fanɛ kumo be loŋ be saŋɛ na fo?" <sup>8</sup> Nɛ e kaŋɛ bumo le: "Men baa da so nɛ esa kike e sa maŋ fule menyɛ, ŋkpal manɛ so, basa damta beer ba kaa kɔ ma ketre a na a kaŋɛ le: 'Ma e la mo!' ŋko 'Jemanɛ na fo!' Men sa maŋ be bumo so. <sup>9</sup> Nɛ men kaŋ ba kaa nu fanɛ basa bee kɔ abar ana nseŋ naa nu alantokɔ be asheŋ, men sa maŋ shin nɛ menyɛ be ŋgbene e baa ku menyɛ, ŋkpal manɛ so, a daga fanɛ loŋ be asheŋ e juŋkpar n wora pɔɛŋ, ama lalaloge be jemanɛ na maŋ be so epul na to."

<sup>10</sup> Ade be kaman nɛ e naŋ kaŋɛ bumo le: "Efuli ko beer kɔ kuko kena nɛ kuwurgboŋ ko e kɔ kuwurgboŋ nyɔsopo malɛ kena. <sup>11</sup> Abembɛngboŋ beer ba nɛ akon nɛ albana e tɔr mboŋ damta. Alemɛŋkarshɛŋ damta beer shi ebɔrɛso n wora nɛ kufu e pɛ basa ga. <sup>12</sup> Ama pɔɛŋ nɛ le be asheŋ malɛ kike e wora, basa beer pɛ

menyi n ɔɔɔɔ menyɪ a ta menyɪ a ɔɔɔ nshɛrɔbuana to be benimuana ɛnɔ nsaa ti menyɪ ebuana. Basa beenj kpal ma ketre so n yer menyɪ bewurgboɔana nɛ egomena be anishito. <sup>13</sup> Kumo be jemanɛ na so menyeeɔ nya ekpa n ji ma asheɔ be shɛda. <sup>14</sup> Men baa nyi geen menyɪ be ngbene to fanɛ a maɔ daga men ka beenj chena n fɛ kananɛ menyeeɔ malga be asheɔ. <sup>15</sup> Nykpal manɛ so, meen bugi menyɪ be nnɔ nɛ men doɔana e ɔɔɔ menyɪ so n gben nko n ji m bri menyɪ n gben. <sup>16</sup> Betuto nɛ benioana nɛ bedaana nɛ bekurgepoana nɛ beteriana beenj ta menyɪ m ɔɔɔ men doɔana ɛnɔ nɛ b mɔ menyɪ be beko. <sup>17</sup> Ekama beenj kpal ma ketre so n kishi menyɪ, <sup>18</sup> ama menyɪ be kemin koɔwule kama gba maɔ mur. <sup>19</sup> Ama ekama nɛ e ji kanyiti n lar, e beenj nya mbe nkpa.

### Yesu ka malga Jerusalem be kemur be asheɔ

(Matiu 24:15-21; Maak 13:14-19)

<sup>20</sup> Jemanɛ nɛ men baɔ wu benapo ka kulti Jerusalem na, men baa nyi fanɛ kade na be kemur be jemanɛ taga to. <sup>21</sup> Amo be jemanɛ na, men shin nɛ bumo nɛ b wɔ Judiya be efuli so e shile n yɔ abee ase nɛ bumo nɛ b wɔ kade na be epunto e lar kumo to nɛ bumo nɛ b wɔ ndɔana to e sa maɔ beta n luri kade na to, <sup>22</sup> nkpal manɛ so, naniere baɔ gberge Israɛlebi kusoe n tal to n shin nɛ abɔresibe na kike e ɔɔɔ ekpa. <sup>23</sup> Yee, kumo be jemanɛ na, bedampoche nɛ beche nɛ b kɔ mbia nɛ b kraa wɔ ɛnɔ to, beenj wu asheɔ ga, nkpal manɛ so, awurfɔɔ damta beenj ba durnya ere to nɛ kasogberge e ba basa ere so. <sup>24</sup> Basa beenj ta etokobi m mɔ bumo be beko nɛ efuliana so ebi kike e pɛ bumo be beko anya n yɔ bumo be efuliana so nɛ nnyamase e mur Jerusalem kike nyam. K beenj ba du loɔ nna hale nɛ nnyamase na be elen be jemanɛ e ya choɔ.

### Nyingbasa Pibinyen be keba be asheɔ

(Matiu 24:29-31; Maak 13:24-27)

<sup>25</sup> Amo be jemanɛ emamachisherj beenj shi epenj so nɛ kufɔɔ so nɛ acheckpabi so m ba nɛ durnya ere to ebi be ngbene e kaa bumo nɛ b wul to nkpal teku be atiligboɔ be egbri nɛ amo be kebagato so. <sup>26</sup> Kufu beenj pɛ basa, hale nɛ b ya kaa chɛɔ nkpal emamachisherj nɛ baɔ wu a ka beenj wora durnya ere to so, nkpal manɛ so, ebɔresɔ be eleɔana kike beenj wea abarto. <sup>27</sup> Saɔ na so baɔ wu ma, Nyingbasa Pibinyen ka shi awɔɔpa so nɛ elen nɛ kemaɔkura gboɔ a ba. <sup>28</sup> To, nɛ asheɔ ere kaɔ ba fara a wora, men maɔ menyɪ be amuana so n saɔ menyɪ be eyurana to, nkpal manɛ so, menyɪ be kumɔlga be jemanɛ taga to."

### Kakuluwu be kedibi be keshɛɔ nini be asheɔ

(Matiu 24:32-35; Maak 13:28-31)

<sup>29</sup> Ade be kaman nɛ e ɔɔ bumo keɔasa ere n kaɔ: "Men baa keni kakuluwu nɛ ndibi kike. <sup>30</sup> A baɔ ba kaa purge, menyɪ alɛ gba beenj wu nsaa nyi fanɛ kebleɔ be saɔ tea taga to. <sup>31</sup> To, loɔ koɔwule na nna fanɛ nɛ asheɔ ere kike kaɔ ba kaa wora, men baa nyi fanɛ Ebɔresɔ be kuwura na be keba nɛ jemanɛ na taga to.

<sup>32</sup> Kashentɛɔto nɛ mee kaɔ menyɪ na fanɛ asheɔ ere kike beenj wora ɔɔɔ nɛ mbreebi nɛ b wɔ nkpa to ere kike e wu. <sup>33</sup> Ebɔresɔ nɛ kasawule kike beenj ba mur, ama ma mmalga maa ba nɛ a ba mur kike.

<sup>34</sup> Ama men baa de menyɪ be amu so nsaa maa wɔ kebaawɔɔɔ jiga nɛ kasanuu nɛ durnya ere to be kasɔsha be kebaawɔɔɔ to nɛ menyɪ be aba e ɔɔ menyɪ nɛ kache nɛ ma, Nyingbasa Pibinyen beenj ba na e purgi menyɪ fanɛ keɔigbele na. <sup>35</sup> Nykpal manɛ so, kache na beenj ba durnyaebi kike so nyam. <sup>36</sup> Amoso, men baa da so saɔkama a kule Ebɔresɔ elen nɛ menyeeɔ tinj n ta n luri asheɔ nɛ a beenj wora ere kike to n lar nsenj tinj m ba yili ma, Nyingbasa Pibinyen be anishito."

<sup>37</sup> Kareche kama e daa wɔ bɔrelambu na to nna a njini basa abɔresheɔ nɛ kanyeso nɛ e yɔ kebee nɛ baa tre ɔɔɔɔ be kebee na so n ya kaa wɔɔɔ. <sup>38</sup> Chipurididi basa na kike daa ba mo kutɔ bɔrelambu na to nna m ba kaa nu mbe mmalga.

### B ka kre Yesu be kemɔ be nia be asheɔ

(Matiu 26:1-5, 14-16; Maak 14:1-2, 10-11; Jɔn 11:45-53)

**22** Bodobodo nɛ a maɔ kɔ yiisi be Keɔigboɔ nɛ baa tre Kebansonchoɔ na ka ba kaa taga to <sup>2</sup> nɛ bɔrematapowuraana nɛ mbraɔnipoana daa fin kananɛ baɔ nya mo m mɔ, nkpal manɛ so, b daa nana basa na nna.

<sup>3</sup> Ndoɔ nna nɛ Setani luri Judas Iskareɔt nɛ e daa la bebesopo kuduanyɔ na be eko na to, <sup>4</sup> nɛ e yɔ bɔrematapowuraana na nɛ bɔrelambu to be benimuana na kutɔ nɛ b ya kre kananɛ e beenj wora n debɔr Yesu n sa bumo be nia. <sup>5</sup> B ka nu loɔ na nɛ bumo be ngbene fuli bumo ga nɛ bumo nɛ mo ji amansherbi nɛ baɔ sa mo be asheɔ n yili. <sup>6</sup> Nɛ Judas shuli fanɛ e beenj debɔr Yesu nsenj fara a fin ekpa nɛ e beenj ɔɔɔ so n nana n lar jimaɔ na be kaman n debɔr Yesu n sa bɔrematapowuraana na nɛ benimuana na.

### Yesu nɛ mbe bebesopo ka ji Kebansonchoɔ be ajibi be asheɔ

(Matiu 26:17-25; Maak 14:12-21; Jɔn 13:21-30)

<sup>7</sup> Ndoɔ nna nɛ bodobodo nɛ a maɔ kɔ yiisi na be kache fo. Kumo be kamɔnche nɛ baa mɔ Kebansonchoɔ be kpakpafɔɔɔɔ a lara sarga na. <sup>8</sup> Nɛ Yesu ta le be kubɔya n shunji Pita nɛ Jɔn: "Men ya wora Kebansonchoɔ be ajibi na n yili nɛ an ba ji." <sup>9</sup> Nɛ b bishi mo le: "Nnɛ nɛ fee sha fanɛ an ya wora amo?" <sup>10</sup> Nɛ e kaɔ bu mo le: "Men keni nfe, men baɔ luri kade to, kanyen ko ka sulɔ kapuya nɛ nchu na beenj sher menyɪ to. Men be mo so n ya luri laɔ mo nɛ e beenj luri na to, <sup>11</sup> nsenj kaɔ laɔ na wura le: 'Enjinipo na ye: Befɔ be ebu nɛ ma nɛ ma bebesopo beenj chena n ji Kebansonchoɔ be ajibi na wɔ nne?' <sup>12</sup> E beenj nini menyɪ esoso be ebu gbongboɔɔ ko nɛ b bela ase n yili na. Men ya wora ajibi na n yili ndoɔ." <sup>13</sup> Ndoɔ nna nɛ bebesopo na yɔ n ya tu asɔ kananɛ Yesu daɔ baɔ malga na chap nsenj ya wora Kebansonchoɔ be ajibi na n yili.

**Enyenpe be danƙarejibi na be ashen**  
(Matiu 26:26-30; Maak 14:22-26; 1 Korintebi 11:23-25)

<sup>14</sup> Kebansonchorɗ be ajibi na be keji be sarɗe ka fo ne mo ne beshunɗipooana na ya kaa tase ejikpa. <sup>15</sup> Ne e kanɗe bumo le: "Pɗɗe ne n luri ma tɗɗo to m baɗ yili kumo ma kagbene to nna fane a daga fane ma ne menyi e ji Kebansonchorɗ be ajibi ere. <sup>16</sup> Nɗkpal mane so, m maanɗ naɗ ji kumo kike hale ne kumo be kache gbagba na e ya fo m bɗla ekpa ashi Ebɗre be kuwurgborɗ na to." <sup>17</sup> Ne e ta kawiebi ne asɗnuuso n chɗɗo Ebɗre n loge nseɗ kanɗe le: <sup>18</sup> "Men sɗ n chige abar n nuu, nɗkpal mane so, ma e kanɗe menyi na fane yili kabre a yɗ m maanɗ naɗ nuu le be waɗndibi be yabra kike hale ne Ebɗre be kuwura na be jemanɗ e ya ba." <sup>19</sup> Kumo be kaman ne e ta bodobodo n chɗɗo Ebɗre n loge nseɗ bu kumo to n ta a sa bumo nsaa kanɗe le: "Ma eyur ne n kɗ a sa menyi nde. <sup>20</sup> Men baa wora loɗ a nyinɗi ma." Ajibi na be kaman ne e ta kawiebi na male n wora kanane e danɗ keta bodobodo na n wora na nseɗ kanɗe bumo: "Kawiebi ere to be asɗnuuso ne baa duga a sa menyi ere e la Ebɗre ne dimɗdi be kɗɗɗɗɗwule be nɗkre popɗr ne k wɗɗo nɗkpal ma nɗklatɗ so na.

<sup>21</sup> Men keni, emo ne e beenɗ debɗr ma e tase ma kuto ejikpa nfe a ji na. <sup>22</sup> Ma, Nyingbasa Pibinyen bee yɗ luwu to fane kanane b nase kumo abɗresibe na to na, ama ashenɗ maanɗ nyale n sa emo ne e beenɗ debɗr ma na kike." <sup>23</sup> Ne b fara a bishi abar fane bumo to be emo e naanɗ nya kagbene n debɗr mo na.

**Bebesopo na ka ji abar emɗɗo a yɗ be ashen**

<sup>24</sup> Ndonɗ nna ne bebesopo na ji abar emɗɗo a fin bumo to be emo ne e beenɗ ba ki bumo kike be enimu. <sup>25</sup> Ne Yesu kanɗe bumo le: "Durnya to be bewura e wɗ basa a nini bumo eleɗ, ne basa male bee tre bumo be benimuana belelapo. <sup>26</sup> Ama menyi ere to, manne alonɗ ne k du. Menyi ere e shin ne menyi kike to be enimu e ki ekama be kebibi n shin ne menyi kike to be ejuɗkparpo e ki ekama be emantopo a shunɗ ekama. <sup>27</sup> Nɗkpal mane so, esa ne e bee chena ejikpa a wushi ne emo ne e bee bar mo ajibi ndonɗ, emo e chɗ mo barkasa? Manne emo ne e bee chena ejikpa a wushi na e chɗ emo ne e bee bar ajibi na a? Ama men keni, ma ere ka wɗ menyi to a shunɗ menyi.

<sup>28</sup> Menyi e la bumo ne b ji kanyiti n kraɗ tu ma a wɗ ma awurfonɗ to na. <sup>29</sup> Kanane n Tuto lara ma ne n ki ewura na ne ma ale gba bee lara menyi ne men ki bewura n tu ma <sup>30</sup> n ji nseɗ nuu ashi ma kuwura to nseɗ naanɗ chena nwurputiana so n ji Israelebi be nnaɗ kuduanɗ na demu."

**Yesu ka wu n kanɗe Pita ka beenɗ lar mo kaman be ashen**

(Matiu 26:31-35; Maak 14:27-31; Jon 13:36-38)

<sup>31</sup> Ne Yesu kanɗe: "Saimɗn Saimɗn, keni, Setani kule Ebɗre ekpa fane e bee sha kewora menyi yeryerbi fane kanane baa gbanɗbanɗ aboyunyifu to na, <sup>32</sup> ama n kule

Ebɗre n sa fo fane fo yirda e tinɗ a kɗ fo to kpakpa a yil. Ne fo ale ka baɗ lar loɗ be kebaawɗɗo na to, fo leɗ fo kurgepoana na to." <sup>33</sup> Ne Pita kanɗe mo le: "Enyenpe, ne fee yɗ kabuti to ne luwu to gba, ma ne fo beenɗ yɗ."

<sup>34</sup> Ne Yesu kanɗe Pita le: "Pita, ma e kanɗe fo na fane pɗɗe ne koshinyen e borɗ kanye ere, feenɗ che ale asa n kanɗe fane fo maɗ nyi ma."

<sup>35</sup> Ne e bishi bumo le: "N ka daa maɗ ta kɗlɗu nɗko adiiku nɗko aseɓta n shunɗi menyi ne men yɗ na, men danɗ ya paɗ kusɗ ko a?" Ne b kanɗe mo: "An daa maɗ ya paɗ sheɗ." <sup>36</sup> Ne e kanɗe bumo: "To, naniere bre, ekama ne e kɗ kɗlɗu nɗko adiiku, e ta kumo. Ne ekama male ne e maɗ kɗ tokobi e fa mbe kusɗbuuso n ta amansherbi na n tɗ kuko. <sup>37</sup> Nɗkpal mane so, ma e kanɗe menyi na fane abɗresibe ne a bee kanɗe fane b ta ma n ti alubi-worapoana so na daga kebɗla ekpa, nɗkpal mane so, asɗ ne b sibe a malga ma ashenɗ na kike bee bɗla ekpa nna na." <sup>38</sup> Ne b kanɗe mo: "Enyenpe, keni etokobi anyɗ nde." Ne e kanɗe bumo le: "A kukwe loɗ."

**Kanane Yesu kule Ebɗre ashi Olifs be kebee so be ashen**

(Matiu 26:36-46; Maak 14:32-42)

<sup>39</sup> Ne e lar kade na to n yɗ Olifs be kebee so fane kanane e cher a wora na ne mbe bebesopo na be mo so n yɗ. <sup>40</sup> E ka fo ndonɗ ne e kanɗe bumo le: "Men baa kule Ebɗre fane men maanɗ luri kechɗɗkeni to." <sup>41</sup> Ndonɗ ne e yige bumo nseɗ yɗ anishito gbre n ya gbir n kule Ebɗre n kanɗe le: <sup>42</sup> "Etuto, ne k par fo, fo ta awurfonɗ ere ashi ma so, ama manne ma keparso, shin ne k baa la feya." <sup>43</sup> Ne malaika ko shi ebɗreso n lar mo so m ba kaa leɗ mo to. <sup>44</sup> Mbe kagbene ka jija mo alegaiso ne e bugi kagbene n kule Ebɗre ga hale ne kebleɗ ya kaa lar mo so a do kasawule so fane nɗklatɗ. <sup>45</sup> E ka yige kabɗrekule na ne e ninɗi to m ba mbe bebesopo na kuto ne baa di nɗkpal kagbenejjaso. <sup>46</sup> Ne e bishi bumo le: "Mane e ba ne menyee di? Men koso a kule Ebɗre fane men maanɗ luri kechɗɗkeni to."

**Kanane b pe Yesu be ashen**

(Matiu 26:47-56; Maak 14:43-50; Jon 18:3-11)

<sup>47</sup> E kraa malga nna ne bebesopo kuduanyɗ na to be emo ne baa tre Judas na junɗkpar jimaɗ ko m ba ndonɗ m ba firgi n taga to Yesu ne e pipe mbe kegbun kechɗɗɗo. <sup>48</sup> Ne Yesu bishi mo le: "Judas, ma, Nyingbasa Pibinyen ne fee sha kepipe ma kegbun kechɗɗɗo n debɗr a?" <sup>49</sup> Mbe bebesopo ne b daa yil ndonɗ na ka wu keshen ne k daa shin ne k wora na ne b bishi mo le: "Enyenpe, an baa nje bumo etokobi a?" <sup>50</sup> Ndonɗ nna ne bebesopo na to be eko nje bɗrematapo nimuso be kenya ko be jiso so be kusoe n chuge. <sup>51</sup> Ne Yesu kanɗe mo: "A kukwe, men sa maɗ naɗ nje n ti so." Kumo be kaman ne e beta kenya na be kusoe na n chɗga mo so.

<sup>52</sup> Ne Yesu bishi bɗrematapowuraana na ne bɗrelambu to be benimuana na ne kade na to be benimuana na ne b danɗ ba ne b ba pe mo na: "Men ta etokobi ne mpre nna m ba ne men ba pe ma fane eyu a?" <sup>53</sup> Ma ne menyi e daa la bɗrelambu na to kache kama ne men

daa maŋ beta ma. Ama naniere bre menyi be saŋe nna ne tentembiri e njini kumo be elenŋ.”

#### **Pita ka che fane e maŋ nyi Yesu be ashen**

(Matiu 26:57-58, 69-75; Maak 14:53-54, 66-72; Jɔn 18:12-18, 25-27)

<sup>54</sup> Ndoŋ nna ne b nyaŋ Yesu m pe mo n yɔ bɔrematapo nimuso na pe. Saŋe na so ne Pita be kufɔ a wɔ kam. <sup>55</sup> B ka ya puga ede laŋ na to a wɔl ne Pita tu bumo a tase ndoŋ. <sup>56</sup> E ka tase ndoŋ na ne bɔrematapo nimuso na be kebita ko wu mo kefulɔ na to m peshe mo loŋ nseŋ kaŋe le: “Mo ne kanyen ere gba e daa la.” <sup>57</sup> Ne Pita che kumo ŋ kaŋe le: “Kache mane, m maŋ nyi mo.” <sup>58</sup> K maŋ cher ko ne esa ko male naŋ wu mo nseŋ kaŋe le: “Fo ale gba la bumo to be eko nna.” Ne Pita kaŋe: “Kanyen mane, ma ale maŋ la bumo to be eko.” <sup>59</sup> Kumo be awa koŋwule be kaman ne basa na be eko naŋ kaŋe: “K baŋ fuli nna fane kanyen ere gba ne Yesu e daa la, ŋkpal mane so, Galili be esa e la mo.” <sup>60</sup> Ne Pita kaŋe le: “Kanyen mane, ma ere maŋ pin kusɔ ne fee malga ere gba to.” E kraa malga nna ne koshinyen boŋ epul na to. <sup>61</sup> Ndoŋ nna ne Enyenpe kilgi ŋ keni Pita ne e nyinji Enyenpe be kamalga mo ne e daŋ kaŋe mo fane: “Pɔeŋ ne koshinyen e boŋ kabre, feeŋ che ale asa ŋ kaŋe fane fo maŋ nyi ma na.” <sup>62</sup> Ndoŋ nna ne e lar kowu n ya shu ga.

#### **B ka wora Yesu eyurto m bri mo be ashen**

(Matiu 26:67-68; Maak 14:65)

<sup>63</sup> Basa ne b daa kɔ Yesu to na wora mo eyurto nseŋ bri mo <sup>64</sup> nseŋ naŋ wora mo kebuumbuanishi nseŋ ŋmea mo nsaa kaŋe mo: “Pin esa ne e ŋmea fo ere.” <sup>65</sup> Amo be kaman ne b malga mmalga damta ŋ gbiti mo a tege mo.

#### **B ka bar Yesu demujikpa be ashen**

(Matiu 26:59-66; Maak 14:55-64; Jɔn 18:19-24)

<sup>66</sup> Kare ka che ne bɔrematapowuraana na ne mbranjinipoana ne baa tre Juwebi be benimuana be nsherwuraana na kike sher. Amo be kaman ne b keta mo n yɔ bumo be demujikpa n ya kaŋe mo le: <sup>67</sup> “Ne fo e la Kristo na, fo kaŋe anyi.” Ne e kaŋe bumo: “N kaŋe menyi gba, men maŋ yirda. <sup>68</sup> Ne ma ale naŋ bishi menyi kamalga ko, men maŋ sa ma kumo be kifito. <sup>69</sup> Ama yili kabre a yɔ ma, Nyingbasa Pibinyen beenŋ ya chena Elempo Ebɔre be jiso so.” <sup>70</sup> Ne basa na kike bishi mo le: “Ama fo e la Ebɔre Pibinyen na ŋko?” Ne Yesu kaŋe bumo: “Loŋ gbagba ne men ye na.” <sup>71</sup> Ndoŋ nna ne b kaŋe abar: “To, mane be sheda ne an naa sha? Mo gbagba be kɔɔ to ne an nu kumo na.”

#### **B ka yer Yesu Gomena Pailat kutɔ be ashen**

(Matiu 27:1-2, 11-14; Maak 15:1-5; Jɔn 18:28-38)

**23** Ndoŋ nna ne nsherwuraana na kike koso n yer Yesu Gomena Pailat kutɔ <sup>2</sup> n ya kaŋe mo fane le be alubi ne Yesu wora. B ye: “An wu fane kanyen ere wɔɔ nna a wul anyi be efuli ere so ebi to nsaa kaŋe anyi fane an sa maa ka lampo a sa Romebi be ewurgboŋ Siza nseŋ naa wɔɔ a tre mo gbagba be kumu Kris-

to ne e la ewura na.” <sup>3</sup> Ne Gomena Pailat bishi mo le: “Fo e la Juwebi be Ewura na a?” Ne Yesu shuli so ŋ kaŋe: “Loŋ gbagba ne fo kaŋe na.” <sup>4</sup> Ndoŋ nna ne Pailat kaŋe bɔrematapowuraana na ne jimaŋ na le: “Ma ere maŋ wu kulubi kike kanyen ere so.” <sup>5</sup> Ne b kini nseŋ kaŋe: “E ta mbe ashen njiniso nna a wɔ Judiya be efuli so kike a njini basa nsaa fur bumo a wɔɔ kumuleŋ to. Hale Galili kike ne e yili n wora loŋ m ba fo nfe.” <sup>6</sup> Pailat ka nu loŋ ne e bishi bumo le: “Galili be esa e la mo a?” Ne b shuli so. <sup>7</sup> E ka pin fane Yesu shi Galili, Ewura Herɔd be kasawule so na ne e shin ne b yer mo n ya sa Ewura Herɔd, saŋe na so ne mo ale gba ba Jerusalem be kade na to. <sup>8</sup> Ewura Herɔd ka wu Yesu ne mbe kagbene fuli mo ga, ŋkpal mane so, e daŋ nu mbe ashen ga nseŋ daa fin kewu mo ne e wora mbe emamachisherŋ na be kuko ne e keni. <sup>9</sup> Amoso, e daŋ bishi mo ashen damta, ama mo ale daa maŋ kaŋe mo shenŋ. <sup>10</sup> Ndoŋ nna ne bɔrematapowuraana na ne mbranjinipoana na yili nsher na to m malga keni-shipereso ŋ gbiti Yesu. <sup>11</sup> Ne Herɔd ne mbe benapo wora mo nfelsherŋ nseŋ wora mo eyurto ga. Ade be kamana ne Herɔd shin ne b ta asɔbuuso lela m buu Yesu shiaso nseŋ shin ne b naŋ beta mo n ya sa Pailat. <sup>12</sup> Kumo be kamɔnche kike ne Herɔd ne Pailat ki beteri, ŋkpal mane so, pɔeŋ ne Yesu be demu na ba, b daa maŋ wɔ ebel abar so.

#### **B ka ye Yesu daga luwu be ashen**

(Matiu 27:15-26; Maak 15:6-15; Jɔn 18:39—19:16)

<sup>13</sup> Ndoŋ nna ne Pailat tre bɔrematapowuraana na ne benimuana na ne jimaŋ na kike m ba sher <sup>14</sup> ŋ kaŋe bumo le: “Men ye kanyen ne men bar ma na la esa lubi nna a wɔɔ a fur basa a wɔɔ kumuleŋ to. Ma ale ka yili menyi kike be anishito nfe ŋ keni mbe demu na to m maŋ wu alubi ne men kaŋe fane e wora na be kekama mo so. <sup>15</sup> Ewura Herɔd gba daa maŋ wu kulubi kike mo so, ŋkpal mane so, e laŋe mo nna n naŋ ba sa anyi. Men keni, mo ale maŋ wora kulubi kike ne k daga mbe luwu. <sup>16</sup> Amoso, meenŋ shin ne b kuya mo so nseŋ yige mo.” <sup>17</sup> [Kebansonchoŋ be kejigboŋ be jemanɛ kike k daa la danŋkare be kusɔ nna fane Pailat e lara basa na be keparso be esa ashi kabuti to.]

<sup>18</sup> Ne bumo kike ponte kɔɔkoŋwuleso ŋ kaŋe le: “Lara mo basa to nseŋ lara Barabas kabuti to n sa anyi.” <sup>19</sup> Barabas daŋ yɔ kabuti to nna ŋkpal e ka daŋ fur basa ne b ta kumuleŋ ŋ kɔ ewura be elenŋ kelantoko to ne esa ko daŋ wu so. <sup>20</sup> Ndoŋ nna ne Pailat naŋ malga basa na kutɔ elenŋso a sha keshin ne Yesu e yɔ. <sup>21</sup> Ne jimaŋ na ponte elenŋso ŋ kaŋe le: “Gbir mo m mata kedibi largato so, gbir mo m mata kedibi largato so.” <sup>22</sup> Ne e naŋ bishi bumo kela sasopo: “Mane nna, mane be kulubi ne e wora? M maŋ wu kulubi kike mo so ne k daga mbe luwu. Amoso, meenŋ shin ne b kuya mo so nseŋ yige mo ne e yɔ.” <sup>23</sup> Ne b kini nseŋ ponte elenŋso a kaŋe fane Pailat e shin ne b gbir mo m mata kedibi largato so. Bumo be kaponte na shin ne b kɔɔ Pailat so. <sup>24</sup> Ndoŋ nna ne Pailat shuli n sa bumo <sup>25</sup> n shin ne b lara kanyen ne b daŋ ti ebu ŋkpal e ka daŋ fur basa n

wɔɔ kumuleŋ to nɛ b kɔ ewura be elenŋ ashɪ kelantokɔ to m mɔ esa na so ashɪ kabuti na to. Nɔkpal manɛ so, mo nɛ b daŋ kule Pailat fanɛ e lara n sa bumo. Amo be kaman nɛ e yige Yesu bre n sa bumo fanɛ b wora mo kusɔ nɛ baa sha.

### B ka gbɪr Yesu m mata kedibi largato so be ashɛŋ

(Matiu 27:32-44; Maak 15:21-32; Jɔn 19:17-27)

<sup>26</sup> B ka kɔ mo a yɔ nɛ b ya nyanŋ Sairini be kanyɛn ko nɛ baa tre Saimɔn nɛ e shi adɔ to a luri kade to n tintin mo nɛ e sulɔ Yesu be kedibi largato na m be Yesu so. <sup>27</sup> Nɛ jimaŋ na be basa damta be Yesu so nɛ beche damta ko ta enɔana n denŋ amu so a shu nɔkpal mo so. <sup>28</sup> Nɛ Yesu kilgi ŋ kanŋ bumo le: "Jerusalem to be beche, men sa maŋ kpal ma so a shu. Men baa shu nɔkpal menyɪ nɛ menyɪ be mbia so. <sup>29</sup> Nɔkpal manɛ so, saŋko bee ba nɛ b kanŋ le: 'Bebentepoana nɛ basa nɛ b maŋ nanŋ kurge ŋ ku so nɛ beche nɛ mbia maŋ nanŋ nyipo ŋ ku so nu ebel kashentenŋto bre.' <sup>30</sup> Saŋɛ na so baanŋ fara a kule abeegboŋ nɛ abeebi fanɛ a ka la eny-ingbasa na ŋ kanŋ abeegboŋ le: 'Men tɔr anyi so', nsenŋ kanŋ abeebi malɛ: 'Men buu anyi so.' <sup>31</sup> Nɔkpal manɛ so, ma ere ka du fanɛ kedibi wushiso nɛ b wora ma le ere, nuso nɛ baanŋ wora menyɪ nɛ men du fanɛ ndibi wɔlso ere?"

<sup>32</sup> B daŋ ta beyu anyɔ ko nna n ti mo so a yɔ nɛ b ya gberge bumo kusoe m mɔ bumo. <sup>33</sup> B ka ba fo kakpa nɛ baa tre Kumuwibi be Kakpa na nɛ b ta mo nɛ beyu anyɔ na ŋ gbɪr m mata ndibi largato so. Beyu anyɔ na be ekonwule daa wɔ mbe jisoso nna nɛ ekonwule malɛ daa wɔ mbe bena so. <sup>34</sup> Nɛ Yesu kanŋ le: "Etuto, ta m paŋ bumo, nɔkpal manɛ so, b maŋ nyi kusɔ nɛ baa wora." Nɛ b to beri a fin bumo nɛ baanŋ nya mbe asɔbuuso. <sup>35</sup> Ndonŋ nna nɛ basa ba yili ndonŋ a keni mo nɛ benimuana na bee wora mo eyurto a kanŋ mo le: "Men keni, e mɔlga basa pɔtɛ, men shin nɛ e mɔlga mo gbagba be kumu nɛ an keni nko kashentenŋ nɛ e la Kristo nɛ Ebɔrɛ be esa laraso na a." <sup>36</sup> Nɛ benapo malɛ gba wora mo eyurto nsenŋ firgi n taga mo to n ta yabra nyannyanso ko a sa mo fanɛ e sɔ n nuu <sup>37</sup> a kanŋ mo le: "Nɛ fo kanŋ fo la Juwebi be Ewura na gbagba nna, fo mɔlga fo kumu." <sup>38</sup> Kasibɛ nɛ basa na daŋ sibɛ ŋ gbɪr m mata Yesu be kumu ase e daa la:

"JUWEBI BE EWURA NA NDE."

<sup>39</sup> Beyu anyɔ nɛ b daŋ gbɪr m mata ndibi largatoana so n ti mo so na be eko daŋ tege mo nna ŋ kanŋ: "Fo e la Kristo na, amoso, mɔlga fo kumu nsenŋ mɔlga anyi alɛ gba."

<sup>40</sup> Nɛ eyu nyɔsopo na fiɛ mo barkasa na so m bishi mo le: "Keni, fo maa ŋana Ebɔrɛ nna a? Nko fo maŋ wu kananɛ fo nɛ mo kike wɔ luwu be kasogberge konwule to a? <sup>41</sup> Anyi ere be alubi be tɔnɔ nɛ anyee ji na, ama kanyɛn ere bre maŋ wora shɛŋ." <sup>42</sup> E ka kanŋ lonŋ nɛ e kilgi ŋ kanŋ Yesu le: "Yesu, fo kanŋ luri fo kuwura na to, fo nyinŋ ma." <sup>43</sup> Ndonŋ nna nɛ Yesu kanŋ mo le: "Kashentenŋ nɛ mee kanŋ fo na fanɛ kabre ma nɛ fo beenŋ ya kaa wɔ paradisi."

### Yesu be luwu be ashɛŋ

(Matiu 27:45-56; Maak 15:33-41; Jɔn 19:28-30)

<sup>44</sup> Ta a ba kapaso, kerfi kuduanyɔ be jemanɛ nɛ tentembi ba buu efuli na kike so m biri to lonŋ hale n ya fo kaaseso kerfi asa. <sup>45</sup> Nɔkpal manɛ so, epenŋ daa maŋ naa nyanŋ nɛ bɔrelambu na to be patisa na yili kumo be esoso n chanŋ to m ba kaseto. <sup>46</sup> Nɛ Yesu boŋ to awɔrso ŋ kanŋ: "Etuto, n ta ma kiyoyu m bɔɔ fo enɔ." E ka baŋ kanŋ lonŋ n loge nɛ e fute mbe lalaloge be efute. <sup>47</sup> Benapo be enimu ko ka daŋ wu asɔ nɛ a wora na kike nɛ e di Ebɔrɛ epanŋ nsenŋ kanŋ le: "Kashentenŋto, kanyɛn ere daa maŋ wora shɛŋ." <sup>48</sup> Basa damta nɛ b daŋ ba shɛr ndonŋ a keni na, ka wu ashɛŋ na kike nɛ b beta n ta enɔana a bri bumo be nɔgbene so a yɔ epe. <sup>49</sup> Nɛ Yesu be benyipoana na nɛ beche nɛ b daŋ shi Galili m be mo so m ba na kike ya kaa yil ekarso gbɛrɛ a keni ashɛŋ nɛ a daa wora na kike.

### Yesu be kepuli be ashɛŋ

(Matiu 27:57-61; Maak 15:42-47; Jɔn 19:38-42)

<sup>50</sup> Kanyɛn ko e daa wɔɔ nɛ baa tre mo Josef. E daŋ shi Juwebi be kade nɛ baa tre Arimatiya na nna nsenŋ daa la Juwebi be nshɛrwuraana na to be esa lela nɛ kashentenŋshapo. <sup>51</sup> E daa la nshɛrwuraana na be eko nna, ama e daa maŋ sa bumo kashuli ashɪ keshɛŋ nɛ b daŋ wora na to. E daa wɔɔ nna a jo Ebɔrɛ be kuwura na be keba. <sup>52</sup> Mo e daŋ yɔ Pailat kutɔ n ya kule mo Yesu be kebuni. <sup>53</sup> Pailat ka sa mo ekpa, nɛ e ya lara ebuni na kedibi largato na so nsenŋ ta kesaŋɛ lela ko m mea mo nsenŋ ta mo n nase kejembulanŋ kurso ko be nchanŋ to nɛ b daa maŋ nanŋ ta esa kike n nase kumo to kike na. <sup>54</sup> Kebelaseache e daa la nɛ Kewushiache na daa fara.

<sup>55</sup> Beche nɛ b daŋ shi Galili m be Yesu so m ba na daŋ be Josef so n ya wu nchanŋ na nɛ kananɛ b daŋ nase mo kumo to. <sup>56</sup> Kumo be kaman nɛ b beta n yɔ epe n ya wora nku dufɛso nɛ etulale n yili.

Kewushiache ka fo nɛ b wushi m be kusɔ nɛ mbra na bee kanŋ na so.

### Yesu be ketinŋ luwu to be ashɛŋ

(Matiu 28:1-10; Maak 16:1-8; Jɔn 20:1-10)

**24** Kewushiache na ka ji ŋ klade be bɔkwe na be kache junŋkparso be chipurdidi nɛ beche na ta nku dufɛsoana nɛ etulale nɛ b daŋ wora na n yɔ nchanŋ na akpa. <sup>2</sup> B ka yɔ nɛ b wu fanɛ b gbelti kejembu nɛ b daŋ ta n ti nchanŋ na be kɔnɔ so na ashɪ to. <sup>3</sup> Ama b ka luri nchanŋ na to, b keni kumo to n fin Yesu be kebuni na ŋ gben. <sup>4</sup> B kraa yil ndonŋ nna nɛ keshɛŋ na bee chinchinŋ bumo nɛ benyɛn anyɔ ko buu epinŋ fuful parrbiana ko m ba yili m mata bumo epul na to. <sup>5</sup> Ndonŋ nna nɛ kufu pɛ beche na nɛ b kur amu n yuu kasawule nɛ benyɛn na bishi bumo le: "Manɛ e ba nɛ menyee fin esa keniso bubuni to? <sup>6</sup> Men baa nyinŋ kusɔ nɛ e daŋ kanŋ menyɪ saŋɛ nɛ e daŋ kraa wɔ Galili na <sup>7</sup> fanɛ a da-ga b ka ta mo, Nyinŋbasa Pibinyɛn m bɔɔ alubi-worapoana enɔ nɛ b gbɪr mo m mata kedibi largato so

ne e tiŋi kumo be kache sasopo to na.”<sup>8</sup> Ndoŋ nna ne b nyiŋi Yesu be mmalga na<sup>9</sup> nseŋ shi nchaŋ na akpa m beta n yɔ epe n ya ta asheŋ na kike ŋ kaŋe bebesopo kudukako na ne bumo ne b ka na kike.<sup>10</sup> Mɛeri Magdalin ne Joana ne Jeems mo nio Mɛeri ne beche ne b daŋ ti bumo so na e daŋ ya kaŋe beshuŋipo na.<sup>11</sup> Ama b daa maŋ yirda bumo nseŋ daa tama fane bumo be mmalga na daa la mmalga fuloŋ nna.<sup>12</sup> [Ne Pita koso n shile n yɔ nchaŋ na akpa n ya murgi n jule ŋ keni kumo to ne kesaŋe ne b daŋ ta m mea Yesu na nawule e dese to. Ndoŋ nna ne e beta a yɔ epe ne kesheŋ na bee chinchij mo.]

### Yesu ka lar bebesopo anyɔ ko so be asheŋ

(Maak 16:12-13)

<sup>13</sup> Kumo be kamɔnche na kike ne Yesu be bebesopo anyɔ ko yili Jerusalem n nite a malga asheŋ ne a wora na kike be asheŋ a yɔ kadebi ko ne baa tre Emeeyes na.<sup>14</sup> Kumo ne Jerusalem daa la fane emayeŋ ashunu nna.<sup>15</sup> B kaa bee malga a ber asheŋ ne a wora na be bare a yɔ ne Yesu gbagba ya tu bumo ekpa na to a yɔ.<sup>16</sup> Ama bumo be anishi daŋ ki nna gbrum ne b maŋ tiŋ m pin mo.<sup>17</sup> Ne e bishi bumo le: “Nuso be bare ne men kɔ a na a ber le ere?” Ne b kilgi a yil a keni asheŋ kagbenejjaso.<sup>18</sup> Ne bumo be eko ne baa tre Kliopas na bishi mo le: “N tama fane fo nawule e la Jerusalem ere to be efo ne e maŋ nyi asheŋ ne a wora ndoŋ nchennyɔ ere to ŋko?”<sup>19</sup> Ne e bishi bumo: “Mane be asheŋ?” Ne b kaŋe mo: “Nazaret be Yesu na be asheŋ. E daa la anebi nna ne mbe mmalga ne asheŋ woraso daa la asheŋgboŋ ashi Ebɔre ne basa kike be anishito.<sup>20</sup> Ama anyi be bɔrematapowuraana ne benimuana ta mo m bɔɔ Romebi be benimu enɔ ne b ji mo demu ŋ kaŋe fane e daga luwu n ta mo ŋ gbir m mata kedibi largato so m mɔ.<sup>21</sup> Anyi ale daa tama fane mo ne Ebɔre daŋ lara fane e sɔ Israelebi n yige. Kumo be buushi kesheŋ na ka wora kumo be nche asa nde kabre.<sup>22</sup> Ade male kike be kaman anyi to be beche ko shin ne mamachi pe anyi nna. B wule nna n yɔ mbe nchaŋ akpa chipur ere<sup>23</sup> n ya fin mbe kebuni ŋ gben nseŋ beta m ba kaŋe fane emalaika lara bumo be amu nna ŋ njini bumo nseŋ kaŋe bumo fane Yesu na tiŋi luwu to a wɔ ŋkpa to.<sup>24</sup> Anyi to be beko ka yɔ nchaŋ na akpa ne b ya wu asheŋ ne beche na kaŋe na gbagba chap, ama Yesu bre gbagba, b maŋ wu mo.”<sup>25</sup> Ndoŋ nna ne e kaŋe bumo le: “Men maa wora nfera kuraa, ŋkpal mane so, asɔ ne anebiana na sibe n nase na kike be keta n wɔɔ menyi be ngbene to du menyi so kpakpa kashentɔ geer. <sup>26</sup> Men maŋ nyi fane asheŋ ne a wora ere kike daga kewora Kristo na nna pɔer ne e luri mbe ke-maŋkura na to a?”<sup>27</sup> Ndoŋ nna ne e fara Mosis be abɔresibe to m bugi asɔ ne a bee malga mo gbagba be asheŋ kike to ŋ kaŋe bumo loŋ hale n ya bɔla anebiana na kike be abɔresibeana to nyam.

<sup>28</sup> B ka ba fo kadebi na ne Yesu wora fane e ka daa sha kekpar so n yɔ anishito na.<sup>29</sup> Ne basa anyɔ na kule mo ŋ kaŋe: “Sa maŋ yɔ, ba luri anyi be laŋ to, ŋkpal

mane so, epeni teŋ tɔr ne kabon bee jija to.”<sup>30</sup> Ndoŋ nna ne Yesu shuli n tu bumo n yɔ. Mo ne bumo ka ya kaa tase ejikpa ne e ta bodobodo na n nefa kumo nseŋ bu kumo to n ta n sa bumo.<sup>31</sup> Ndoŋ nna ne bumo be anishi bugi ne b pin mo ne e foe bumo to epul na to.<sup>32</sup> Ne b kaŋe abar le: “Amoso ne e daŋ bugi abɔresibe na to a malga a sa anyi ekpa to ne anyi be ngbene daŋ fuli anyi ga loŋ na.”

<sup>33</sup> Epul na gbagba to ne b beta n yɔ Jerusalem n ya tu bebesopo kudukako na ne bebesopo ko male ti bumo so n sher a tase.<sup>34</sup> Ne bebesopoana na kaŋe bumo benyɔ na le: “Enyenpe tiŋi kashentɔ hale n lar Saimɔn so.”<sup>35</sup> Ndoŋ nna ne bumo benyɔ na male kaŋe bumo asheŋ ne a wora Emeeyes be ekpa na to kike ne kanane b pin mo ashi bodobodo na be kebuto to.

### Yesu ka lar mbe bebesopo so be asheŋ

(Matiu 28:16-20; Maak 16:14-18; Jɔn 20:19-23; Ashuŋ Shunso 1:6-8)

<sup>36</sup> B kraa kute asheŋ ere nna ne Yesu gbagba ba yili bumo kike to.<sup>37</sup> Ama kanane e daŋ lar bumo so na daŋ chinchij bumo n ta kufu m pe bumo ga ne b daa tama fane kebuniyoyu nna.<sup>38</sup> Ne e bishi bumo le: “Mane be kufu e kɔ menyi loŋ? Ne mane male be nfera ne menyee fe menyi be ngbene to ere?”<sup>39</sup> Men keni ma encana ne ma aya m pin fane ma nna. Men beta ma ŋ keni, ŋkpal mane so, kebuniyoyu maŋ kɔ eyur ne awibi fane kanane ŋ kɔ ere.”<sup>40</sup> E ka kaŋe loŋ na ne e ta mbe encana ne aya ŋ njini bumo.<sup>41</sup> Bumo be ngbene ka fuli bumo ga ne kesheŋ na kraa chinchij bumo ne baa yirda kumo a gben ne e bishi bumo le: “Men maŋ kɔ kusɔ jiso ko nfe a?”<sup>42</sup> Ndoŋ nna ne b sa mo kɔɔɔ naseso<sup>43</sup> ne e ta kumo n we bumo be anishito ndoŋ.

<sup>44</sup> Kumo be kaman ne e kaŋe bumo le: “Asheŋ ere kike ne n daŋ kaŋe menyi saŋe ne ma ne menyi daŋ kraa wɔɔ na fane ma asheŋ ne a wɔ Mosis be abɔresibe to ne anebiana na kike peyaana to ne Nshe to na kike daga kebɔla ekpa na.”<sup>45</sup> Ndoŋ nna ne e shin ne bumo be ngbene bugi ne b tiŋ m pin abɔresibe na be afito<sup>46</sup> nseŋ kaŋe bumo le: “Abɔresibe na bee kaŋe fane a daga fane Kristo na ka ji awurfoŋ n wu,<sup>47</sup> ama kumo be nche asa to e been tiŋi luwu na to. Mbe ketre so ne baarɔ bɔla n yili Jerusalem m bɔ kelar alubi to ne Ebɔre be keyige alubi m paŋ na be baru na n sa efuli kama so ebi.<sup>48</sup> Menyɔ e la asheŋ ere be eshedajipoana.<sup>49</sup> Meerɔ shin ne n Tuto be kɔɔ naseso be kake e ba menyɔ so. Amoso, men baa wɔ kade ere to hale ne elen e ya shi esoso m ba buu menyɔ.”

### Yesu ka yɔ ebɔreso be asheŋ

(Maak 16:19-20; Ashuŋ Shunso 1:9-11)

<sup>50</sup> Ndoŋ nna ne e juŋkpar bumo n lar n yɔ hale Betani n ya maŋ mbe encana so n nefa bumo.<sup>51</sup> E ka bee nefa bumo ne e fara a yige bumo a yɔ ebɔreso.<sup>52</sup> Ne b beta n yɔ Jerusalem ne kagbenefuli damta<sup>53</sup> n ya kaa wɔɔ a ba a ba bɔrelambu na to saŋkama m ba kaa di Ebɔre epaŋ.

# JON

## Nkpa be kamalga na be ashenj

1 Pɔɔɔɔ nɛ durnya fara na nɛ esa nɛ baa tre Ebɔrɛ be Kamalga na wɔɔɔ. Mo nɛ Ebɔrɛ e daa wɔɔɔ nɛ mo nɛ Ebɔrɛ malɛ daa la kukoɔwule. 2 Pɔɔɔɔ nɛ durnya fara na nɛ esa nɛ baa tre Kamalga ere nɛ Ebɔrɛ e wɔɔɔ. 3 Mo so nɛ Ebɔrɛ bɔla n to kusɔ kike. Kusɔ toso kike maɔ wɔɔɔ nɛ Ebɔrɛ maɔ bɔla Kamalga na so n to. 4 Kamalga na to nɛ nkpa kike shi nɛ le be nkpa ere malɛ bar keful-to basa to. 5 Keful-to na malɛ wɔɔɔ nna a nyanɛ a fuli tentembiri to, ama tentembiri na malɛ maɔ naɔ pɔɔ kumo so. 6 Kanyɛn ko malɛ daa wɔɔɔ nɛ baa tre mo Jon, nɛ Ebɔrɛ daɔ shunji mo durnya to. 7 E daɔ ba nna fanɛ shɛdaɔjipo, kumo e la fanɛ e ba ji keful-to na be ashenj be shɛda, saɔɔ na so, basa beenj bɔla mo so n yirda kumo. 8 Manɛ mo gbagba e daa la keful-to na, e daɔ ba nna nɛ e ba ji keful-to na be shɛda. 9 Kashentenj be keful-to nɛ k bee nyanɛ a sa esa kama na e daa ba durnya ere to na. 10 Durnya ere to nɛ e daa wɔ a la esa nɛ Ebɔrɛ bɔla mo so n to durnya, ama kumo alɛ daa maɔ pin mo. 11 E daɔ ba mo gbagba be efuli so nna, ama mbe basa gbagba daa maɔ sɔ mo. 12 Ama bekama nɛ b sɔ mo nsenj yirda mbe ketre na, e sa bumo ekpa nna nɛ b ki Ebɔrɛ be mbia. 13 Manɛ durnya ere to be ekpa so nkpa dimɛdi be eyur be kayelga be ekpa so nkpa kusɔ nɛ esa yili na so nɛ b bɔla nkpa ki Ebɔrɛ be mbia. Ebɔrɛ gbagba be katinto be keshen nna.

14 Esa nɛ baa tre Kamalga na daɔ ki dimɛdi nna m ba kaa wɔ anyi to. An wu mbe kemaɔnkura nɛ kuwɔr be kake nɛ kashentenj bɔɔɔ kemaɔnkura na to. Le be kemaɔnkura ere la mo peya nna nkpal e ka la Ebɔrɛ Pibinyɛn koɔwule na so. 15 Mbe ashenj nɛ Jon daɔ ji, saɔɔ nɛ e daɔ kaɔɔ le awɔrso na, e ye: "Ede be ashenj nɛ n daa malga, saɔɔ nɛ n daɔ kaɔɔ fanɛ: 'Esa ko wɔ ma kaman a ba, ama mo e chɔ ma, nkpal manɛ so, mo e daɔ ma kebaawɔɔɔ ashɛ Ebɔrɛ be anishito.'" 16 Mbe kuwɔr be kake nɛ k bɔɔ mo to felele na to nɛ e nefa anyi nsenj kraa wɔɔɔ a nefa a nefa anyi. 17 Nkpal manɛ so, anebi Mosis so nɛ Ebɔrɛ bɔla m bar mbra na, ama kuwɔr be kake nɛ kashentenj bre shi Yesu Kristo so nna.

18 Esa kama maɔ naɔ wu Ebɔrɛ kenishiso. Ebinyɛn koɔwule, nɛ e tase m mata Ebɔrɛ na, nawule e njini basa kanane Ebɔrɛ du.

## Jon kabɔrɛberpo be kubɔya be ashenj

(Matiu 3:1-12; Maak 1:1-8; Luuk 3:1-18)

19 Kachako Jerusalem to be Juwebi be benimuana shunji bɔrɛmatapoana nɛ Livaiebi ko Jon kutɔ fanɛ b ba bishi mo le: "Nuso be esa e la fo?" 20 Ndoɔ nna nɛ Jon bugi to nɛnɛ nkpa bumo, e ye: "Manɛ ma e la Mesaya na." 21 Ndoɔ nna nɛ b naɔ bishi mo: "To, nɛ nuso be esa e la fo? Anebi Elaija e la fo a?" Nɛ Jon kaɔɔ: "Ayai, manɛ anebi Elaija e la ma." Nɛ b naɔ bishi mo le: "Anebi nɛ e bee ba na e la fo a?" Nɛ Jon ye: "Ayai." 22 Ndoɔ nna nɛ b kaɔɔ mo: "Jande, kaɔɔ anyi esa nɛ e la fo, nkpal manɛ so, a daga fanɛ an nya kusɔ ko n ya kaɔɔ bumo nɛ b shunji anyi na. Manɛ nɛ fo kɔ nɛ fo kaɔɔ anyi fo ashenj?" 23 Nɛ Jon ta anebi Aizaaya be mmalga nkpa kaɔɔ bumo le: "Ma e la esa nɛ mbe ebɔɔ bee ponte ashɛ kiya to a kaɔɔ fanɛ: 'Men loɔɔ Enyenpe be ekpa niɔiso n sa mo nɛ e bɔla so na.'" "

24 Ndoɔ nna nɛ mbo nɛ Efarisiana na daɔ shunji na malɛ bishi Jon: 25 "Fo ye fo maɔ la Mesaya na nkpa anebi Elaija nkpa anebi nɛ e bee ba na. To, nɛ manɛ e ba nɛ fee ber basa kabɔrɛber?" 26 Nɛ Jon kaɔɔ bumo: "Nchu nɛ nkpa a ber basa kabɔrɛber, ama esa ko yil menyɛ to nfe nɛ men maɔ nyi mo. 27 Mo e la esa nɛ e wɔ ma kaman a ba na, esa nɛ m maɔ fo mbe aya to be shisher gba so na."

28 Betani nɛ ashenj ere kike wora ashɛ Jon dan be loɔr be kaba ndoɔ, kakpa nɛ Jon daa ber basa kabɔrɛber na.

## Ebɔrɛ be Kpakpafɔlbi be ashenj

29 Ashenj ere ka wora nkpa klade nɛ Jon wu Yesu ka bee ba mo kutɔ nɛ e kaɔɔ basa le: "Men keni, Ebɔrɛ be Kpakpafɔlbi nɛ k bee lara durnyaebi be alubi ashɛ bumo to a le na. 30 Mo nɛ n daa de saɔɔ nɛ n daɔ kaɔɔ le na fanɛ: 'Kanyɛn ko wɔ ma kaman a ba na, nkpal manɛ so, e daɔ ma kebaawɔɔɔ ashɛ Ebɔrɛ be anishito.'" 31 Ma ere gbagba daa maɔ nyi mo, ama kusɔ nɛ k ba nɛ m ba kaa ta nchu a ber basa kabɔrɛber na e la fanɛ Israelebi e wu mo nsenj pin mo."

32 Kede be kaman nɛ Jon ji le be shɛda nkpa kaɔɔ: "N wu Kiyoyu na ka shi ebɔrɛso nkpa gbelge m ba fanɛ lepɔ m ba shir a wɔ mo so. 33 Nɛ fanɛ esa nɛ e shunji ma fanɛ m ba ta nchu m ber basa kabɔrɛber na daa maɔ njini ma mo, ma alɛ gba daa maɔ pin mo. Le nɛ e daɔ kaɔɔ ma: 'Esa nɛ feenj wu Kiyoyu Cheen na ka beenj ba gbelge mo so n shir a wɔ mo to na e la esa nɛ e beenj shin nɛ Kiyoyu Cheen na e gbelge basa so.'" 34 Ma alɛ wu nsaa ji shɛda fanɛ mo e la Ebɔrɛ Pibinyɛn na."

### Yesu be beshunjipo junƙparsoana be ashenj

<sup>35</sup> Kumo be ɗklade Jon ne mbe bebesopo anyo ko naa yil kakpa koɗwule na. <sup>36</sup> Ne e wu Yesu ka bee choɗ ne e kaɗe: "Men keni Ebore be Kpakpafolbi na." <sup>37</sup> Bebesopo anyo na ka nu kusɔ ne e kaɗe na ne b ta m be Yesu so. <sup>38</sup> Ndoɗ nna ne Yesu gbɛ ɗ keni ne b be mo so ne e bishi bumo: "Mane ne menyee fin?" Ne b bishi mo: "Rabai, nne ne fo wa?" Rabai be kifito e la enjinipo. <sup>39</sup> Ne Yesu kaɗe bumo: "Men ba keni." Ndoɗ nna ne b ya wu kakpa ne e wa nserɗ shir mo kuto ndoɗ hale ne epenji ya tɔr, ɗkpal mane so, k daa la fane kaaseso kerfi ana be saɗe nna. <sup>40</sup> Basa anyo ne b daɗ nu kusɔ ne Jon daɗ kaɗe nserɗ be Yesu so na be eko e daa la Andru, Saimon Pita mo sipo na. <sup>41</sup> Kusɔ ne Andru daɗ baɗ fara n wora e la fane e daɗ fin mo da Saimon nna ɗ kaɗe mo le: "An wu Mesaya na." Kumo e la fane Kristo na. <sup>42</sup> Kumo be kaman ne e bar Saimon Yesu kuto ne mo ale keni Saimon nserɗ kaɗe le: "Fo e la Saimon ne fo tuto bee ji Jon na ɗko? Naniere baarɗ baa tre fo Sifas." Kumo be kifito e la kefalta ne kumo koɗwule na la Pita.

### Yesu ka tre Filip ne Nataniel be ashenj

<sup>43</sup> Keshɛɗ ere ka wora ɗklade ne Yesu yili kumo fane e bee yo Galili be kasawule so. Kumo be kamonche na ne e tu Filip nserɗ kaɗe mo: "Be ma so." <sup>44</sup> Filip daɗ shi Betsaida be kade to nna, kakpa koɗwule ne Andru ne Pita gba shi na. <sup>45</sup> Kumo be kaman ne Filip male wu Nataniel nserɗ kaɗe mo le: "An wu esa ne anebi Mosis sibe mbe ashenj ashi mbra be kawol na to na. Mo koɗwule na be ashenj ne anebiana na kike sibe na. Mo e la Nazaret be Yesu, Josef pibi na." <sup>46</sup> Ndoɗ nna ne Nataniel bishi mo: "Fo kaɗe Nazaret? Kusɔ lela mo male e naarɗ shi Nazaret be kade to?" Ndoɗ nna ne Filip kaɗe: "Ba keni." <sup>47</sup> Yesu ka wu Nataniel ka bee ba mo kuto ne e kaɗe mo le: "Kashentɛto, Israel be esa gbagba nde ne efeshɛɗ kike marɗ wa mo to." <sup>48</sup> Ne Nataniel bishi mo: "Nne ne fo nyi ma?" Ne Yesu kaɗe mo: "Fo ka daa wa figi be kedibi na be kifi to pɛɗ ne Filip tre fo na kike ne n wu fo." <sup>49</sup> Ne Nataniel kaɗe mo le: "Rabai, kashentɛto, fo e la Ebore Pibinyen na. Fo e la Israel be efuli so be Ewura na." <sup>50</sup> Ne Yesu kaɗe mo: "Iɗ ka kaɗe fo fane n wu fo figi be kedibi na be kifi to na so so ne fo yirda ere a? Fo kraa beenj wu ashenj ne a cho kede ere gba." <sup>51</sup> Kumo be kaman ne e kaɗe bumo kike: "Kashentɛɗ ne mee kaɗe menyɗ na fane menyeeɗ wu eboreso ka bugi ne Ebore be emalaika bee dii a gbelge a ba ma, Nyingbasa Pibinyen so."

### Yesu ka ta nchu ɗ ki yabra belbelso be ashenj

**2** Filip ne Nataniel ka ba Yesu kuto be nchennyɗ be kaman ne esa ko bee kre kejafo ashi Keena be kade to ashi Galili, ne Yesu mo nio gba yo ndoɗ. <sup>2</sup> B daɗ tre Yesu ne mbe bebesopo gba kejafo na to nna ne b yo. <sup>3</sup> B wa ndoɗ nna ne kejafo na to be yabra belbelso ya loge ne Yesu mo nio kaɗe mo: "Keni, bumo be yabra belbelso na marɗ naa wato." <sup>4</sup> Ne Yesu kaɗe: "Kache

mane, fee sha kenjini ma ashenj be kewora nna a? Ma saɗe marɗ narɗ fo." <sup>5</sup> Ndoɗ nna ne Yesu mo nio kilgi ɗ kaɗe larɗ na to be nyerbi le: "Kusɔ kama ne e ye men wora, men wora." <sup>6</sup> Juwebi daa ko eyur be keforso be daɗkare be kaborebeso ko nna, amoso, mpuya ashe e daa yil ndoɗ. Mpuya na be kekama daa beenj tiɗ n so nchu fane egalon adunyo ɗko adesa. <sup>7</sup> Lon be mpuya na be ashenj ne Yesu daɗ kaɗe nyerbi na le: "Men jo nchu m boko amo felele." Ndoɗ nna ne b jo nchu na m boko amo. <sup>8</sup> B ka loge ne e kaɗe bumo: "To, naniere men jo amo be ako n ya sa kejafo be kejiɗgonj ere to be enimu na." Nchu na daɗ kilgi yabra belbelso nna. <sup>9</sup> B ka jo amo n yo ne enimu na nuu ɗ keni. Nyerbi ne b daɗ jo nchu na daa nyi kakpa ne le be yabra belbelso na daɗ shi, ama enimu na bre daa marɗ nyi. Amoso, e daɗ tre kejafo mo kul na nna n lar ekarso n ya kaɗe mo le: <sup>10</sup> "Keni, yabra belbelso lela ne ekama yaa fara a bar ne basa bee nuu bumo be keparso pɛɗ ne baa bar amo ne a marɗ wa ebel fane ade na kaman. Ne mane e ba ne fo ere yarɗ ta alela na n yili lonj m ba kaa chige amo naniere?"

<sup>11</sup> Le be mamachi be keshɛɗ ere e daa la emamachishɛɗ ana ne Yesu daɗ wora n wora ana na to be kejunƙparso ashi Keena, Galili be efuli so. E daɗ wora lonj nna ɗ njini kanane mbe kemaɗkura du ne mbe bebesopo wora mo yirda.

<sup>12</sup> Ade be kaman ne Yesu ne mo nio ne mo sipoana ne mbe bebesopoana kike yo Kapɛɛniam n ya ji nchennyɗ ndoɗ.

### Yesu ka ju yawujipoana ashi borelambu na to be ashenj

(Matiu 21:12-13; Maak 11:15-18; Luuk 19:45-46)

<sup>13</sup> A ka ba ka gbɛɛbi ne Juwebi be Kebansonchoɗ be daɗkare be kejiɗgonj be saɗe e fo ne Yesu yo Jerusalem. <sup>14</sup> E ka fo ndoɗ ne e yo borelambu na to ne basa ko wa kumo to be kelɛne so a fa ana ne mbolɔ ne ali ne beko male tase bumo be eteeɔɔ ase a cher amansherbi.

<sup>15</sup> Ndoɗ nna ne e ta amampɔɔɗ n wora kuchuchɔ n ju basa na kike ne mbolɔ ne ana na kike nserɗ melji eteeɔɔɔ na kike m buu ne bumo be amansherbiana na tɔr m pesarɗ to. <sup>16</sup> Kumo be kaman ne e kilgi ɗ kaɗe alifapoana na le: "Men ta amo n lar nfe. Men sa marɗ ta n Tuto pe a ki kebe." <sup>17</sup> Ndoɗ nna ne mbe bebesopoana nyiɗi aboresibe na ka bee kaɗe fane: "Kasha ne fo ko a sha fo pe ere shi ma to ga hale a cho ma to fane ede na." <sup>18</sup> Ashɛɗ ere be kaman ne Juwebi be benimuana na ba bishi mo le be keshɛɗ bishiso ere, b ye: "Mane be mamachi be keshɛɗ ne fo ko ne fo wora ɗ njini anyi ne an pin ekpa ne fo ko a tiɗ a wora le be ashenj ere kike?" <sup>19</sup> Ne Yesu kaɗe bumo le: "Men jija borelambu ere ɗ keni ne n narɗ pɔr kumo nche nsa to." <sup>20</sup> Ne Juwebi na bishi mo: "B ta nfe adena ne ashe m pɔr kusɔ ne fo ere e tiɗ n ta nche nsa m pɔr kumo a?" <sup>21</sup> Ama manne borelambu be ebu na gbagba ne Yesu daa de. Mbe eyur ne e daa de. <sup>22</sup> Ebore daɗ tiɗi Yesu ashi luwu to nna pɛɗ ne bebesopo na nyiɗi kusɔ ne e daɗ kaɗe na. Ndoɗ nna ne b wora aboresibe na ne mmalga ne Yesu daɗ malga na yirda.



<sup>23</sup> Yesu ka daa wɔ Jerusalem, Kebansonchɔŋ be kejjig-  
boŋ be saŋe na, basa damta daŋ yirda mo nna ŋkpal  
emamachi be ashuŋ ne b daŋ wu e ka wora so. <sup>24</sup> Ama  
Yesu daa maŋ ta mbe kumu m bɔɔ esa kama enɔ, ŋk-  
pal mane so, e nyi dimedi kike to nene nyam. <sup>25</sup> E daa  
maŋ naa sha dimedi kike ka che mo to ŋ ŋini mo  
kanane basa du, ŋkpal mane so, e daa nyi kusɔ ne k wɔ  
dimedi to.

### Yesu ne Nikodimɔs be asheŋ

**3** Kanyen ko e daa wɔɔ ne baa tre mo Nikodimɔs. E  
daa la Farisi nna nseŋ daa la Juwebi be bejuŋkpar-  
poana na be eko. <sup>2</sup> Kachako kiidiso ne e yɔ Yesu kutɔ n  
ya kaŋe mo le: "Rabai, mamachi be asheŋ ne fee wora  
ere e shin ne an pin fane fo ka la enjinipo ne e shi Ebɔre  
kutɔ m ba, ŋkpal mane so, ne Ebɔre maŋ wɔ esa to, e  
maŋ tiŋ n wora asɔ ne fee wora ere." <sup>3</sup> Ndoŋ nna ne  
Yesu kaŋe mo le: "Kashenten ne mee kaŋe fo na fane,  
ne esa baa maŋ nya kakurge nyɔsopo na, e maŋ wu  
Ebɔre be kuwura na kike." <sup>4</sup> Ne Nikodimɔs bishi mo le:  
"Nuso ne b naa loŋe a kurge esa kpar? E beer naŋ tiŋ n  
luri mo nio be epun to kela nyɔsopo pɔɔŋ ne b kurge  
mo a?" <sup>5</sup> Ne Yesu kaŋe mo le: "Kashenten ne mee kaŋe fo  
na fane ne b baa maŋ bɔla nchu ne Kiyoyu na so ŋ  
kurge esa, e maŋ tiŋ n luri Ebɔre be kuwura na to.  
<sup>6</sup> Dimedi e naa kurge dimedi ne Kiyoyu na male bee bar  
kiyoyu na be kakurge. <sup>7</sup> Sa maŋ shin ne k baa chinchin  
fo ŋkpal ŋ ka kaŋe fo fane: A daga fane b ka naŋ kurge  
menyi kela nyɔsopo so. <sup>8</sup> An ta fane afu le. Kaplekama  
ne afu bee sha, ndoŋ ne a bee ber a yɔ. Feen tiŋ n nu  
amo be egbri, ama fo maŋ tiŋ m pin kakpa ne a shi  
ŋko kakpa ne a bee yɔ. To, loŋ gbagba male ne k du n  
sa esa kama ne e nya kakurge ashi Kiyoyu na kutɔ."  
<sup>9</sup> Ne Nikodimɔs naŋ bishi Yesu le: "Ne nuso ne le be  
keshen beer tiŋ n wora?" <sup>10</sup> Ne Yesu bishi mo le: "Fo  
baa la Israelebi be enjinipo ŋkaa maa pin le be asheŋ  
ere to a? <sup>11</sup> Kashenten ne mee kaŋe fo na fane kusɔ ne  
an nyi be asheŋ ne anyee malga nsaa ji kusɔ ne an wu  
na male be sheda, ama men kraa maŋ yirda sheda ne  
anyee ji a sa menyi. <sup>12</sup> Keni, durnya ere to be asheŋ ne  
m malga n sa menyi ne menyi maŋ yirda amo na. To,  
ne ŋ kaŋ malga ebɔreso be asheŋ n sa menyi, nuso ne  
menyeen wora n yirda amo? <sup>13</sup> Esa kama maŋ naŋ yɔ  
ebɔreso she emo ne e shi ndoŋ m ba na nawule, mo e  
la ma, Nyingbasa Pibinyen na.  
<sup>14</sup> Kanane anebi Mosis daŋ kre danyaŋ be kabulpi ne  
k du fane kuwɔ ashi kiyi to m mata kedibi nseŋ maŋ  
kumo so n yili na, loŋ gbagba na ne a daga fane b maŋ  
Nyingbasa Pibinyen na gba so. <sup>15</sup> Saŋe na so ekama ne  
e yirda mo beer nya ŋkpa ne k maŋ kɔ ekar na. <sup>16</sup> ŋk-  
pal mane so, Ebɔre daŋ sha durnya ere ga so nna ne e  
ta mo Pibinyen koŋwule n sa durnya fane ne esa kama  
ne e yirda mo, e maŋ shir, ama e beer nya ŋkpa ne k  
maŋ kɔ ekar na. <sup>17</sup> ŋkpal mane so, Ebɔre maŋ shin ne  
mo Pibinyen na ba durnya to nna fane e ba ji kumo de-  
mu. Ebɔre shin nna ne e ba ki durnya be emɔlgapo.  
<sup>18</sup> Esa kama male ne e yirda mo, Ebɔre maŋ ji mo de-  
mu, ama emo ne e maŋ yirda mo bre, Ebɔre ten ji mo

demu, ŋkpal e ka maŋ yirda Ebɔre Pibinyen koŋwule  
na so. <sup>19</sup> Ekpa ne demu be keji na beer bɔla so nde  
fane: Kefulto na ba durnya ere to, ama ŋkpal basa be  
ashuŋ shunso ka lubi so, baa sha tentembiri a chɔ ke-  
fulto na. <sup>20</sup> Alubiworapo kike maa sha kefulto. E maŋ  
shuli n luri kefulto to, ŋkpal mane so, e maa sha mbe  
asheŋ lubi na ka lar efuli. <sup>21</sup> Ama esa kama ne e bee  
wora asheŋ a bɔla ekpa, bee luri kefulto to nna ne eka-  
ma e wu fane keshen ne e wora na, Ebɔre ne e nu n sa  
nseŋ wora kumo."

### Jɔn kabɔreberpo ka ji Yesu be sheda be asheŋ

<sup>22</sup> Asheŋ ere be kaman ne Yesu ne mbe bebesopo yɔ  
Judiya be kasawule so ne mo ne bumo ya ji nchenyɔ  
ndoŋ nseŋ ber basa kabɔreber. <sup>23</sup> Jɔn gba daa wɔɔ nna  
a ber basa kabɔreber ashi Eenɔn be kade to ne k mata  
Seelɛm be kade to na, ŋkpal mane so, nchu damta ko e  
daa wɔ ndoŋ ne basa daŋ baa ba ne e daa ber bumo  
kabɔreber. <sup>24</sup> Kumo be jemanɛ na so ne b maŋ naŋ ti  
Jɔn ebu.

<sup>25</sup> Kachako Juwnyen ko ne Jɔn be bebesopo ko nya  
emɔɔ ŋkpal eyur so be kefɔr be danjare be kabɔrebe-  
so so. <sup>26</sup> Ndoŋ nna ne Jɔn be bebesopo yɔ mo kutɔ n ya  
kaŋe mo le: "Enjinipo, fo nyinji kanyen ne fo ne mo daa  
la ashi jɔɔdan be lɔr be kaba ndoŋ na ŋko? Kanyen ne  
fo daŋ ji mbe sheda na. Keni, e wɔɔ a ber basa  
kabɔreber ne basa kike shile a yɔ mo kutɔ." <sup>27</sup> Ne Jɔn  
kaŋe bumo: "Nyingbasa maŋ tiŋ n nya shen mo gbag-  
ba be kumu so ama Ebɔre e baŋ sa mo kumo. <sup>28</sup> Menyi  
ale gba beer tiŋ n ji sheda ŋ kaŋe fane ŋ ka daŋ kaŋe  
fane: 'Manne ma e la Mesaya na, ama b shuŋi ma nna  
fane n juŋkpar mo m ba.' <sup>29</sup> Kejafɔ mo kul e wɔ eche ne  
baa kre kejafɔ na. Kejafɔ mo teri na bre bee kaa yil nna  
nseŋ kaŋ kusoe a jo saŋe ne e beer nu mo teri kejafɔ  
mo kul na be ebɔl ne mbe kagbene e fuli mo ga. Le e  
naa shin ne kagbenefuli bee bɔl ma ale gba to. <sup>30</sup> A  
daga fane Yesu na be ketre e baa dii ne ma ere peya e  
baa yɔ kaseto."

### Esa ne e shi ebɔreso na be asheŋ

<sup>31</sup> Esa ne e shi ebɔreso na e chɔ ekama. Emo ne e shi  
kasawule so nfe la kasawule ere so be esa nna ne e  
bee malga kasawule ere so be asheŋ. Ama emo ne e  
shi ebɔreso na bre e chɔ ekama nyam. <sup>32</sup> Kusɔ ne e wu  
ne kusɔ ne e nu be asheŋ be sheda ne e bee ji, ama  
basa maa sha kesɔ loŋ be sheda na. <sup>33</sup> Esa kama male  
ne e sɔ loŋ be sheda na gbagba bee ji sheda nna fane  
Ebɔre ka la kashenten be Ebɔre. <sup>34</sup> Emo ne Ebɔre shuŋi  
na bee malga Ebɔre be mmalga nna, ŋkpal mane so,  
Ebɔre shin ne mbe Kiyoyu na bɔl mo to felele. <sup>35</sup> Amod-  
onjwura e la Ebinyen na ne Etuto na male bee sha mo,  
amoso, e ta kusɔ kama nna m bɔɔ mo enɔ. <sup>36</sup> Esa kama  
ne e yirda Ebinyen na kɔ ŋkpa ne k maŋ kɔ ekar na,  
ama esa kama ne e kini Ebinyen na, maŋ wu ŋkpa na,  
ama Ebɔre be agbo e naŋ baa wɔ mo so.

### Yesu ne Sameria be kache ko be ashɛn

4 Jemanɛ ko Efarisiana na nu fanɛ Yesu daa nya nseɗ daa bɛr bebesopo a chɔ Jon kabɔrɛberpo.  
 2 Ama kashentɛnɛto, Yesu gbagba daa maɗ bɛr esa kike kabɔrɛber. Mbe bebesopo e daa bɛr basa kabɔrɛber.  
 3 Enyenpe ka nu fanɛ Efarisiana na nu keshɛn na nɛ e lar Judiya be efuli na so nɛ e naɗ beta n yɔ Galili be kasawule so.  
 4 Ndonɗ nna nɛ k ba fanɛ e bɔla Sameria be kasawule so n chonɗ. 5 E ta lonɗ m ba fo kade ko nɛ baa tre Sikaa ashi Sameria. Sikaa nɛ kasawule nɛ Jeekɔb daɗ ta n sa mo pibi Josef na daa maɗ wɔ kufɔ. 6 Jeekɔb be ketirbu daa wɔ ndonɗ nna nɛ Yesu nite ɗ gben m ba fo ndonɗ kaspaso chɛnɗchɛn nseɗ kilgi n chena ketirbu na ase.  
 7 Ndonɗ nna nɛ Sameria be kache ko ba nɛ e ba jɔ nchu nɛ Yesu kaɗɛ mo le: “Jande, sa ma nchu nɛ n nuu.”  
 8 Saɗɛ na so nɛ mbe bebesopo yɔ kade to nɛ b ya tɔ ajibi. 9 Nɛ Sameriache na bishi mo: “To, fo la Juw nna nɛ ma alɛ la Sameriache, nɛ nuso nɛ fee wora a kule ma nchu nuuso?” [Kache na daɗ kaɗɛ lonɗ nna, ɗkpal manɛ so, Juwebi nɛ Sameriaebi maɗ kɔ shɛn bumo be nferinto.] 10 Nɛ Yesu kaɗɛ mo: “Keni alako fo daa nyi Ebɔrɛ be kake nna nseɗ daa nyi esa nɛ e bee kule fo nchu nuuso ere, fo daa beɛn kule mo nɛ e sa fo nchu nɛ a bee sa ɗkpa.” 11 Ndonɗ nna nɛ kache na bishi mo: “To, Ebunyampo, fo maɗ kɔ shɛn nfe nɛ fo jɔ nchu ketirbu ere to, ketirbu ere male wɔ nchiɗ nna nɛ nne nɛ feɛn nya nchu nɛ a bee sa ɗkpa na? 12 An nananyɛn Jeekɔb e ta ketirbu ere n sa anyi, mo alɛ nɛ mbe mbia nɛ mbe asɔbɔya kike nuu kumo to be nchu, amoso, fo ye fo ɗini fanɛ fo chɔ mo nna ɗko nuso?” 13 Nɛ Yesu kaɗɛ mo le: “Esa kama nɛ e nuu nchu ere, achukonɗ beɛn naɗ pɛ amodonɗwura, 14 ama esa kama nɛ e nuu nchu nɛ meɛn sa mo na maanɗ naɗ shu achukonɗ kike. Kashentɛnɛto, nchu nɛ meɛn sa amodonɗwura na beɛn baa wɔ mo to a bul fanɛ ketirbu na a sa mo ɗkpa nɛ k maɗ kɔ ekar na.” 15 Ndonɗ nna nɛ kache na kaɗɛ mo: “Ebunyampo, kumo ere fo sa ma lonɗ be nchu na nɛ achukonɗ e sa maɗ naɗ pɛ ma kike nɛ n sa maɗ naa ba m ba kaa jɔ nchu.” 16 Nɛ Yesu kaɗɛ mo: “Ya tre fo kul m ba nfe.” 17 Nɛ kache na kaɗɛ mo: “M maɗ kɔ ekul.” Nɛ Yesu kaɗɛ mo: “Kashentɛnɛ nɛ fo ji ɗ kaɗɛ fanɛ fo maɗ kɔ ekul na. 18 ɗkpal manɛ so, bekul anu nɛ fo kil ɗ ku so, nɛ enyen mo nɛ fo nɛ mo kraa wɔtɔ ere male gba maɗ la fo kul. Amoso, kusɔ nɛ fo baɗ kaɗɛ ere la kashentɛnɛ nna.” 19 Nɛ kache na kaɗɛ: “Ebunyampo, n wu fanɛ fo la anebi nna. 20 Keebe ere so nɛ an nanaana daa bunyanɗ Ebɔrɛ, ama menyɛ ere Juwebi kaɗɛ fanɛ kakpa nɛ k daga an ka bunyanɗ Ebɔrɛ e la Jerusalem.” 21 Nɛ Yesu kaɗɛ mo: “Kache manɛ, yirda ma kamalga ere fanɛ saɗko beɛn ba fo nɛ basa maanɗ naa bunyanɗ Etuto na kebee ere so, bumo alɛ maanɗ naa bunyanɗ Etuto na Jerusalem to gba. 22 Esa nɛ men maɗ nyi nɛ menyɛ Sameriaebi bee bunyanɗ, ama anyi ere nyi esa nɛ anyee bunyanɗ, ɗkpal manɛ so, Juwebi so nɛ Ebɔrɛ beɛn bɔla m malga basa. 23 Ama saɗko beɛn ba fo, k teɗ fo gba nɛ basa e bɔla Ebɔrɛ be Kiyoyu be elɛn so a bunyanɗ Etuto na kashen-

tenɗto. Bumo nɛ b kɔ le be bunyanɗ ere nɛ Etuto na bee fin. 24 Ebɔrɛ la Kiyoyu nna nɛ a daga fanɛ bumo nɛ baa bunyanɗ mo e baa bɔla mbe Kiyoyu be elɛn so a bunyanɗ mo kashentɛnɛto.” 25 Nɛ kache na kaɗɛ Yesu le: “Ma alɛ gba nyi fanɛ kachako Mesaya nɛ baa tre Kristo na beɛn ba, mo alɛ kaɗ ba, e beɛn bugi kusɔ kama to n sa anyi.” 26 Ndonɗ nna nɛ Yesu kaɗɛ: “Ma nɛ mee malga fo kutɔ ere e la mo na.”

27 Kumo be saɗɛ na so nɛ Yesu be bebesopo shi kade to m beta m ba nɛ e bee malga kache na kutɔ nɛ k chinchinɗ bumo ga. Ama bumo alɛ be ekama maɗ tinɗ m bishi kache na: “Manɛ nɛ fee sha?” ɗko m bishi Yesu: “Manɛ e ba nɛ fee malga kache na kutɔ?” 28 Ndonɗ nna nɛ kache na yige mbe kusɔjɔnchu ndonɗ nseɗ kilgi n yɔ kade to n ya kaɗɛ basa le: 29 “Kadeebi, men ba keni kanyɛn nɛ e tinɗ ɗ kaɗɛ ma kusɔ nɛ ɗ koso n wora kike, shere Kristo na nna.” 30 Ndonɗ nna nɛ b lar kade na to m pɛ Yesu kutɔ be keyɔ be ekpa.

31 Keshɛn ere ka bee wora kade to le ere nɛ Yesu be bebesopo male bee kule mo fanɛ e ji ajibi a kaɗɛ mo: “Enjinipo, wora ania n ji kusɔ ko.” 32 Ama le nɛ Yesu daɗ kaɗɛ bumo: “ɗ kɔ kejibi ko nɛ n ji nɛ men maɗ nyi kumo be ashɛn.” 33 Nɛ bebesopo na bishi abar: “ɗko esa ko e bar mo ajibi ɗko nuso?” 34 Ndonɗ nna nɛ Yesu kaɗɛ bumo le: “Ma ajibi e la kewora esa nɛ e shunji ma na be aparshɛn nɛ keloge mbe kushunɗ. 35 Manne menyɛ basa e naa kaa kaɗɛ fanɛ: ‘A ka afɔl ana nɛ kasɔtenji be jemanɛ e fo’ na a? Ma e kaɗɛ menyɛ na fanɛ men bugi menyɛ be anishi ɗ keni kanaanɛ adɔana du. Asɔ kike daɗ bel nna m pere a jo keteɗji. 36 Men keni asɔtenjipo na tea nya mbe kakɔka, mo alɛ bee teɗji asɔ nna a yili ɗkpa nɛ k maɗ kɔ ekar na be jemanɛ, saɗɛ na so, eduupo na nɛ etɛnɗjipo na kike be ɗgbene beɛn fuli bumo.

37 Basa ka bee kaa malga lonɗ be keshɛn na male fanɛ: ‘Esa ko e naa duu nɛ eko male bee teɗji na’, la kashentɛnɛ nna. 38 N daɗ shunji menyɛ nna nɛ men ya teɗji asɔ nɛ men gbagba maɗ dɔ. Beko e dɔ nɛ menyɛ ere bee ji amo be tɔnɔ na.”

39 Kade na to be Sameriaebi damta daɗ yirda Yesu nna ɗkpal kache na be shɛda nɛ e daɗ ji ɗ kaɗɛ le na so, e ye: “E kaɗɛ ma kusɔ nɛ n wora kike.” 40 Amoso, Sameriaebi na ka ba mo kutɔ, nɛ b ba kule mo fanɛ e ya chena bumo kutɔ nɛ e ya ji nchennɗyɔ ndonɗ. 41 Ndonɗ nna nɛ basa damta ko male gba naɗ yirda mo n ti so ɗkpal mbe mmalga na so. 42 Nɛ bumo gbagba kaɗɛ kache na: “Naniere bre, manne fo ka kaɗɛ anyi so nɛ an yirda, an gbagba nu mmalga na nseɗ pin fanɛ kashentɛnɛto kanyɛn ere e la durnya ere be Emɔlgapo.”

### Yesu ka beta n yɔ Galili be ashɛn

43 Yesu ka ji nchennɗyɔ na ndonɗ n loge nɛ e yɔ Galili be kasawule so. 44 Mo ere Yesu gbagba e daɗ cher ɗ kaɗɛ fanɛ: “Anebi kama maɗ kɔ bunyanɗ mo gbagba be basa to.” 45 E ka ba fo Galili nɛ ndonɗebi sɔ mo nɛnɛ, ɗkpal manɛ so, b daɗ wu ashɛn nɛ e daɗ wora ashi Jerusalem to Kebansonchɛn be kejigbonɗ be daɗkare be jemanɛ na. Bumo alɛ gba daa wɔ ndonɗ nna nɛ lonɗ be ashɛn na kike daɗ wora.

### Yesu ka che enimu ko pibi be asherj

(Matiu 8:5-10; Luuk 7:2-10)

<sup>46</sup> Ndonj nna ne Yesu yanj yɔ Keena ashi Galili, kakpa ne e danj keta nchu η ki yabra belbelso na. E ka yɔ ne abane be krachi nimuso ko pibinyensobi ko dese Kapɛɛniam a ɔ. <sup>47</sup> Kanyen na ka nu fane Yesu shi Judiya m ba Galili ne e yɔ mo kutɔ n ya kule mo fane e yɔ Kapɛɛniam n ya che mo pibinyen ne e daa sha ne e wu na n sa mo. <sup>48</sup> Ne Yesu kanje mo le: "Ne men be ekama baa manj wu mamachi be etɔɔnɛshɛj, men maa yirda kike." <sup>49</sup> Ndonj nna ne krachi na kanje Yesu le: "Ebunyampo, jande, ba ne an yɔ ne ma kebia na e sa manj wu pɔɔɛj ne an fo ndonj." <sup>50</sup> Ne Yesu kanje mo: "Baa yɔ, fo pibi na maan wu." Ndonj nna ne kanyen na yirda Yesu be kamalga na nserj chonj. <sup>51</sup> E kraa wɔ epe be ekpa to nna a yɔ ne mbe anya shɛr mo ekpa to η kanje mo fane mbe kebia na nya alenfia. <sup>52</sup> E ka bishi bumo sanje mo ne mbe kebia na fara a nya alenfia ne b kanje mo: "Ndre kapaso kerfi konjwule ne mbe kayurbelɛ na yige mo." <sup>53</sup> Ndonj nna ne etuto na nyinji fane kumo be sanje na so gbagba ne Yesu kanje le na: "Fo pibi na maan wu." Ndonj nna ne mo ne mbe kowu to ebi kike yirda Yesu.

<sup>54</sup> Keshej ere e daa la mamachi be tɔɔnɛshɛj nyɔ-sopo ne Yesu danj shi Judiya m ba Galili m ba wora.

### Yesu ka che esa ko nchu ko ase be asherj

**5** Yesu ka wora nchennyɔ ne e yɔ Juwebi be kabɔrebɛso be danjkare ko be Kejigbonj to ashi Jerusalem. <sup>2</sup> Kepa ko male kɔ adɛɛɛ anu a wɔ Jerusalem a mata kakpa ne baa tre Mbolpɔ be Kabuna na. Hibruwebi be ηgbar to kepa na ne baa tre Betesda. <sup>3</sup> Belpɔ nnanj to damta ko fane betanpo ne ebobi ne eyurwusowuraana daa ba ndonj nna m ba kaa dese a jo nchu na be kebagato. <sup>4</sup> [Nkpal manɛ so, Enyenpe be malaika daa ba sanjko sanjko nna m ba kaa baga nchu na to. Kebagato na male be kaman elpɔ kama danj banj junjpar n luri nchu na to, amodonjwura be kulɔ kama ne k daa kɔ mo beerj lar mo to.] <sup>5</sup> Kanyen ko male danj dese nfe adesa ne aburwa a ɔ nsaa wɔ ndonj. <sup>6</sup> Yesu ka wu mo ne e dese ndonj nserj pin e ka dese ndonj n cher ne e bishi mo le: "Fee sha kenya alenfia a?" <sup>7</sup> Ne elpɔ na kanje mo le: "Ebunyampo, m manj kɔ esa kike ne e che ma to ne n luri nchu ere to, sanjkama ne b baga amo to. Ma alɛ banj wora ania a sha keluri amo to ne esa ko tenj danj ma keluri to." <sup>8</sup> Ndonj nna ne Yesu kanje mo: "Ninji to η koso m bɔɔ fo kelanj to a nite." <sup>9</sup> Epul na to ne kanyen na nya alenfia nserj bɔɔ mbe kelanj to n fara a nite.

<sup>10</sup> Amo be kamɔnche male daa la kewushiache nna, amoso, Juwebi be benimu na ka wu kanyen na ne b kanje mo le: "Kabre la kewushiache nna. Anyi be mbra na male maa sa ekpa fane fo di fo kelanj a na." <sup>11</sup> Ndonj nna ne e kanje bumo le: "Kanyen ne e che ma na e kanje ma fane: 'Bɔɔ fo kelanj to a nite.'" <sup>12</sup> Ne b bishi mo: "Esa mo male e kanje fo fane fo bɔɔ fo kelanj to a na?"

<sup>13</sup> Kanyen ne e danj nya alenfia na daa manj nyi amod-

onjwura, ηkpal manɛ so, jimanj damta ko e daa wɔ ndonj ne Yesu danj lar bumo to n chonj. <sup>14</sup> Sanjko ba chonj nna pɔɔɛj ne Yesu ya wu mo bɔrelambu na to be kelɔne so nserj kanje mo le: "Keni, fo nanj nya alenfia nna na, yige alubi be kebaawora. Ne manne alonj, kusɔ ne k lubi a chɔ fo kulɔ na beerj nya fo." <sup>15</sup> Ndonj nna ne kanyen na ya kanje Juwebi be benimuana na fane Yesu e danj che mo na. <sup>16</sup> Amoso, Juwebi na danj fara nna a tɔɔ Yesu, ηkpal e ka danj wora le be asherj kewushiache na so. <sup>17</sup> Ne Yesu kanje bumo: "Sanjkike n Tuto bee shunj nna, amoso, a daga fane ma alɛ gba e baa shunj lonj." <sup>18</sup> Le be kamalga ere male e danj nanj shin ne Juwebi na nyanje to n ti so a sha kemɔ Yesu na, ηkpal manɛ so, manne fane e daa jija kewushiache na nawule nna, ama e daa tre Ebɔɔre mo Tuto gbagba nna a ti so a ηini fane mo ne Ebɔɔre ka la kukonjwule.

### Ebinyen na be elenj be asherj

<sup>19</sup> Ndonj nna ne Yesu kanje bumo le: "Kashenterj ne mee ji menyɔ na fane ma, Ebɔɔre Pibinyen na maa tinj a wora shɛj η gbagba be kumu so kike. Kusɔ ne mee wu n Tuto na ka bee wora nawule ne ma alɛ gba bee wora. Kusɔ ne Etuto na bee wora, kumo ne ma, Ebinyen na gba bee wora. <sup>20</sup> Nkpal manɛ so, Etuto na bee sha ma, Ebinyen na ga. Amoso, kusɔ kama ne e bee wora, e bee ηini ma kumo nna. Mo alɛ kraa beerj ηini ma asɔ ne a chɔ ade ere ne men be nnɔ e mɔ menyɔ. <sup>21</sup> Nkpal manɛ so, kanane Etuto na bee tinj basa luwu to a sa bumo ηkpa na, lonj gbagba nna ne ma, Ebinyen na bee sa basa ne mee sha ηkpa. <sup>22</sup> Kumo be kaman, Etuto na maa ji esa kama demu, e ta demu be keji kike nna m bɔɔ ma, Ebinyen na enɔ, <sup>23</sup> sanje na so, ekama beerj bunyanj ma, Ebinyen na fane kanane baa bunyanj Etuto na. Ekama male ne e maa bunyanj ma, Ebinyen na maa bunyanj Etuto ne e shunji ma na gba nna na.

<sup>24</sup> Ma e kanje menyɔ kashenterjto na fane esa kama ne e nu ma mmalga ere nserj yirda esa ne e shunji ma na kɔ ηkpa ne k manj kɔ ekar na, mo alɛ maan ji n tɔɔ, ama e tenj lar luwu to m ba luri ηkpa to. <sup>25</sup> Ma e kanje menyɔ kashenterjto na fane sanjko beerj ba fo, sanje na tenj fo gba fane bubuni beerj nu ma, Ebɔɔre Pibinyen na be ebɔɔ, ekama male ne e nu kumo beerj nya ηkpa a wɔɔ. <sup>26</sup> Kanane ηkpa shi Etuto na to na, lonj gbagba na ne e shin ne ηkpa bee shi Ebinyen na gba to. <sup>27</sup> Mo alɛ sa Ebinyen na ekpa nna ne e ji basa demu ηkpal ebi na ka la Nyingbasa Pibinyen na so. <sup>28</sup> Men sa manj shin ne keshej ere e baa chinchinj menyɔ, ηkpal manɛ so, sanjko beerj ba fo ne basa ne b wɔ bumo be nchanjana to na kike e nu Ebinyen na be ebɔɔ <sup>29</sup> nserj lar bumo be nchanjana na to ne bumo ne b wora alɛlashɛj na e tinj a wɔ ηkpa to ne bumo ne b wora alubishɛj na male e tinj n luri kasogberge to.

<sup>30</sup> Ma alɛ gbagba maan tinj n wora shɛj ma kumu so. Kusɔ ne Ebɔɔre bee kanje ma be demu ne mee ji, amoso, ma demu be keji kɔ kashenterj nna, ηkpal manɛ so, manne η gbagba be aparshɛj ne mee wora, esa ne e shunji ma na be aparshɛj ne mee wora. <sup>31</sup> Ne m banj ji η gbagba be kumu so be shɛda, kumo ere ma shɛda

na man la sheda kpakpaso. <sup>32</sup> Ama esa pɔtɛ ko wɔɔ a ji ma sheda a sa basa nɛ ma alɛ nyi amodonwura be lonj be sheda na ka bɔla ekpa. <sup>33</sup> Men gbagba e shunji mɔɔ Jon kutɔ, mo alɛ ji kashenterɛ na be sheda n sa menyɛ. <sup>34</sup> Manne fane dimedi be sheda nɛ mee sha, ama m malga keshɛn ere nna nɛ men tinj n nya kumɔlga. <sup>35</sup> Jon daa du fane fitila nɛ k chɔɔ so nna a sa basa kefulto nɛ men danj shuli n wu kefulto na be ebel gbɛbi. <sup>36</sup> Ama nj ko sheda kpakpaso a chɔ Jon be sheda na. Njpal mane so, ashun nɛ mee shunj ere, amo nɛ Etuto na sa fane n shunj na e naa ji ma sheda a njini fane Etuto na e shunji ma. <sup>37</sup> Etuto nɛ e shunji ma na malɛ gba bee ji ma sheda nna a sa basa. Menyɛ manj nanj nu mbe ebɔl njko n wu mbe anishito. <sup>38</sup> Mbe kamalga na malɛ gba maa chena menyɛ to, njpal mane so, men manj yirda esa nɛ e shunji mo na. <sup>39</sup> Menyɛ e naa kaa keni abɔresibe na to nɛnɛ njpal men ka bee fe fane amo to nɛ menyeen bɔla n nya njkpa nɛ k manj ko ekar na so, ama ma alɛ be ashen nɛ abɔresibe na malɛ bee ji sheda a kanj na. <sup>40</sup> Ama menyɛ alɛ maa sha keba nj kutɔ m ba nya njkpa na.

<sup>41</sup> M maa fin kechɔɔ ashi basa kutɔ. <sup>42</sup> Ama n nyi menyɛ, men manj ko kasha a sha Ebɔrɛ menyɛ be ngbeneana to. <sup>43</sup> N Tuto be ketre nɛ n ta m ba nɛ men kini ma na, ama nɛ esa pɔtɛ ko banj ta mo gbagba be elɛn m ba, menyeen sɔ amodonwura na. <sup>44</sup> Menyee sha kebaanya mbo abar kutɔ, ama men maa wora ania a fin mbo ashi Ebɔrɛ konjwule na kutɔ nɛ nuso nɛ menyeen wora n yirda? <sup>45</sup> Ama men sa maa fe bre fane ma e naan yili Ebɔrɛ be anishito nj njini mo menyɛ be alubi. Ayai, esa nɛ e beenj shin nɛ menyɛ be alubi e dii efuli e la anebi Mosis nɛ men ta menyɛ be tama kike n denj so na. <sup>46</sup> Nɛ men danj yirda Mosis be mmalga kenishipere-so nna, men daa beenj yirda ma, njpal mane so, ma ashen nɛ e danj sibe n sa menyɛ na. <sup>47</sup> Ama men ka manj yirda kusɔ nɛ e sibe na bre, nuso nɛ menyeen wora n yirda ashen nɛ mee malga?"

#### Yesu ka sa basa ngbonj anu ajibi be ashen

(Matu 14:13-21; Maak 6:30-44; Luuk 9:10-17)

**6** Ashen ere be kaman nɛ Yesu yɔ Galili be kepagbonj na be kaba so ndonj. Teku konjwule na nɛ baa tre Taiberias be kepagbonj na. <sup>2</sup> Ndonj nna nɛ jimanj damta ko muu m be mo so njpal keche basa be alɔ be emamachisherɛ damta nɛ b danj wu e ka daa wora na so so. <sup>3</sup> Ndonj nna nɛ Yesu dii kebee ko n yɔ nɛ mo nɛ mbe bebesopo ya chena. <sup>4</sup> Kumo be kamɔnche nɛ Juwebi be Kebansonchorj be danjkare be kejigbonj bee taga to. <sup>5</sup> Yesu ka chena kebee na so nsenj wu jimanj ko ka bee ba mo kutɔ nɛ e bishi Filip: "Filip, nne nɛ anyeen nya bodobodo n tɔ n sa basa ere nɛ b ji?" <sup>6</sup> Yesu danj kute nna m bishi Filip lonj, njpal mane so, e daa nyi kusɔ nɛ e daa sha nɛ e wora gba nsenj bishi mo lonj na. <sup>7</sup> Ndonj nna nɛ Filip kanj mo le: "Cha, pɔnj alfa anyɔ gba be bodobodo maanj fo basa ere kike nɛnɛ." <sup>8</sup> Ndonj nna nɛ mbe bebesopo na be emo nɛ baa tre Andru, Saimɔn Pita mo sipo na kanj: <sup>9</sup> "Kebia ko wɔ nfe a ko ayunyifu be ebodobodo anu nɛ ekɔɔɔ anyɔ, ama mane nɛ a

beenj tinj n wora n sa basa damta ere?" <sup>10</sup> Nɛ Yesu kanj mbe bebesopo na le: "Men shin nɛ basa na e chena kasawule." Afitiri damta ko malɛ daa wɔ ndonj nna nɛ basa na kike chena amo so. B daa sa fane benyen ngbonj anu. <sup>11</sup> Ndonj nna nɛ Yesu ta ebodobodo na nsenj di Ebɔrɛ epanj nsenj fara a sa basa nɛ b danj chena ndonj na. Lonj konjwule na nɛ e danj ta kɔɔɔ na gba n wora. Kananjamaso nɛ ekama daa beenj tinj n we nɛ e we m moɛ. <sup>12</sup> Basa na kike ka banj we m moɛ nɛ Yesu kanj mbe bebesopo na: "Men tise n tise ejinja na nsaa manj shin nɛ shɛn shɛn e to jiga." <sup>13</sup> Ndonj nna nɛ b tise n tise ayunyifu be bodobodo nɛ basa na danj we nj ka na m bɔɔ nlantanj kuduanyɔ. <sup>14</sup> Basa na ka wu mamachi be keshɛn nɛ e danj wora na nɛ b fara a kanj: "Kashenterjto, Anebi mo nɛ e beenj ba durnya ere to na nna na."

<sup>15</sup> Yesu ka pin fane b daa sha kebaata mo katinso nna m buu mo kuwura nɛ e bɔl bumo to n nanj lar mo nawule n yɔ kebeebi ko so.

#### Yesu ka nite nchu so be ashen

(Matu 14:22-33; Maak 6:45-52)

<sup>16</sup> Kaase ka fo nɛ mbe bebesopo na malɛ yɔ kepagbonj na ase <sup>17</sup> n ya luri ekulonj ko to n dii kepagbonj na a yɔ Kapɛeniam, kepagbonj na be kaba ndonj. B ta lonj hale nɛ kabonj ya kaa pɛ anishi nɛ Yesu manj nanj ba bumo kutɔ. <sup>18</sup> B wɔ nchu na so nna nɛ afugbonj ko fara a ber a baga nchu na to. <sup>19</sup> B ka far ekulonj na lonj fane emayel asa njko ana n yɔ anishito nɛ b wu Yesu nɛ e na nchu na so a ba ekulonj na akpa nɛ kufu pɛ bumo ga. <sup>20</sup> Nɛ e kanj bumo le: "Ma nna, men sa maa lɔ kufu." <sup>21</sup> Ndonj nna nɛ b daa sha keta mo ekulonj na to, epul na malɛ to nɛ ekulonj na tenj fo kederjiso.

#### Basa na ka fin Yesu be ashen

<sup>22</sup> Kumo be njklade nɛ jimanj nɛ b danj shir a wɔ kepagbonj na be kaba ndonj na wu fane ekulonj konjwule e ka ndonj nsenj nanj pin fane manne Yesu nɛ mbe bebesopo e yɔ, bumo nawule e danj yɔ. <sup>23</sup> Taiberias be ekulonj ko malɛ danj ba kaa yil kepagbonj na be ekarso a mata kakpa nɛ Yesu danj di Ebɔrɛ epanj nsenj sa basa na ajibi na. <sup>24</sup> Amoso, jimanj na ka manj wu Yesu njko mbe bebesopo ndonj na nɛ b luri ekulonjana na to a yɔ Kapɛeniam nɛ b ya fin Yesu.

#### Yesu ka la njkpa be bodobodo be ashen

<sup>25</sup> B ka ya wu mo kepagbonj na be kaba ere so ndonj nɛ b bishi mo: "Enjinipo, sanj mo nɛ fo fo nfe?" <sup>26</sup> Nɛ Yesu kanj bumo le: "Ma e kanj menyɛ kashenterjto na fane, manne emamachisherɛ nɛ men wu na so nɛ menyee fin ma, ama men ka we ebodobodo na nj kukwe kanane menyee sha na so e shin nɛ menyee fin ma na. <sup>27</sup> Men sa maa ko a fin ajibi nɛ a bee jija ere, men baa ko a fin ajibi nɛ a bee sa njkpa nɛ k manj ko ekar na. Ma, Nyingbasa Pibinyen e naa sa lonj be ajibi na, njpal mane so, Ebɔrɛ Etuto na e njini fane mbe kenyi wɔ ma so." <sup>28</sup> Nɛ b bishi mo: "To, nɛ mane nɛ anyeen wora n tinj n shunj Ebɔrɛ be ashunj?" <sup>29</sup> Nɛ Yesu kanj bumo le:

"Ebɔre be kushɔŋ e la keyirda esa ne e shunji na."

<sup>30</sup> Ndoŋ nna ne b bishi mo: "To, ne nuso be mamachi be keshɛŋ ne feɛŋ wora n sa anyi ne an wu nseŋ yirda fo? Manɛ ne feɛŋ wora?" <sup>31</sup> An nanaana daŋ ji ajibi ne baa tre manna na nna ashi kiya to, loŋ male ne abɔresi-be na bee kaŋe fane: 'Ebɔre daŋ shin ne bodobodo shi ebɔreso nna m ba sa bumo ne b we.' "

<sup>32</sup> Ne Yesu kaŋe bumo: "Men keni, kashenteŋ ne mee kaŋe menyɛ na fane manne Mosis e daŋ sa menyɛ ebɔreso be bodobodo na. N Tuto e naa sa menyɛ kashenteŋ be bodobodo ne k bee shi ebɔreso na." <sup>33</sup> Nkpal manɛ so, Ebɔre be bodobodo na e la bodobodo ne k shi ebɔreso m ba kaa sa durnya nkpa na." <sup>34</sup> Ndoŋ nna ne b kaŋe Yesu le: "Ebunyampo, kumo ere, yili kabre a yɔ, baa sa anyi loŋ be bodobodo na." <sup>35</sup> Ne Yesu kaŋe bumo: "Ma e la loŋ be bodobodo ne k bee sa nkpa na. Ekama ne e ba ŋ kutɔ, akonj maŋ pɛ mo kike ne ekama ne e yirda ma, achukonj male maŋ pɛ mo. <sup>36</sup> Ama n teŋ kaŋe menyɛ kumo fane men wu ma, ama menyɛ ale kraa maŋ yirda. <sup>37</sup> Esa kama ne n Tuto na ta m bɔɔ ma enɔ beenj ba ŋ kutɔ ne ekama male ne e ba ŋ kutɔ, m maŋ ju mo n le kike. <sup>38</sup> Nkpal manɛ so, n shi ebɔreso nna m ba ne m ba wora esa ne e shunji ma na be aparshɛŋ, manne ŋ gbagba be aparshɛŋ so e shin ne m ba. <sup>39</sup> Esa ne e shunji ma na male be aparshɛŋ nde fane n sa maŋ kaŋ paŋ basa ne e ta m bɔɔ ma enɔ na kike be ekama, ama e yili kumo nna fane n tiŋi bumo ashi luwu to lalaloge be kache na. <sup>40</sup> Nkpal manɛ so, n Tuto be aparshɛŋ e la fane esa kama ne e wu ma, Nyingbasa Pibinyen na nseŋ yirda, amodoŋwura beenj nya nkpa ne k maŋ kɔ ekar na ne n tiŋi mo ashi luwu to lalaloge be kache na."

<sup>41</sup> Ndoŋ nna ne Juwebi na fara a malga a gbɛti mo nkpal e ka kaŋe fane: "Ma e la bodobodo ne k shi ebɔreso m ba na" so. <sup>42</sup> B ye: "Manne mo e la Yesu, Josef pibi na a? To, an nyi mo tuto ne mo nio ne a ji nuso nna ne e bee kaŋe mbe kumo fane: 'Ebɔreso ne n shi m ba?'"

<sup>43</sup> Ndoŋ nna ne Yesu kaŋe bumo le: "Men yige kebaa-malga le be asheŋ a sa abar.

<sup>44</sup> Esa kama maŋ tiŋi m ba ma kutɔ ama Etuto ne e shunji ma na baŋ bar mo ŋ kutɔ nna, ma ale beenj tiŋi amodoŋwura ashi luwu to lalaloge be kache na.

<sup>45</sup> Anebiana na be nsibe na to bee kaŋe fane: 'Ebɔre beenj ŋini basa kike asheŋ.' Ekama ne e bee nu kusɔ ne Etuto na bee kaŋe nseŋ naa koya asheŋ ashi mo kutɔ bee ba ŋ kutɔ nna. <sup>46</sup> Ama manne fane esa daŋ wu Etuto na kenishiso nna. Emo ne e shi Ebɔre na kutɔ na nawule e wu Etuto na. <sup>47</sup> Ma e kaŋe menyɛ kashenteŋto na fane ekama ne e yirda ma kɔ nkpa ne k maŋ kɔ ekar na.

<sup>48</sup> Ma e la bodobodo ne k bee sa nkpa na. <sup>49</sup> Men nananyenana daŋ we manna kiya to nkeshin ne bumo ale daŋ wu. <sup>50</sup> Ama bodobodo ne k shi ebɔreso m ba ne esa e we a maŋ wu na nde. <sup>51</sup> Ma e la bodobodo ne k bee sa nkpa n shi ebɔreso na. Esa kama ne e we le be bodobodo ere beenj baa wɔtɔ mbaanaayɔ. Bodobodo mo ne meŋ ta n sa basa na e la ma eyur ere ne ŋ kɔ a sa durnya ne k nya nkpa na."

<sup>52</sup> Ndoŋ nna ne Juwebi na fara a bile asheŋ agboso a kaŋe: "Nuso ne le be esa bee wora a sa anyi mbe eyur ne an we?" <sup>53</sup> Ne Yesu kaŋe bumo: "Ma e kaŋe menyɛ kashenteŋto na fane ne men baa maŋ we Nyingbasa Pibinyen na be eyur na nseŋ nuu mbe nklaŋ na, men maŋ nya nkpa. <sup>54</sup> Esa kama ne e bee we ma eyur na nsaa nuu ma nklaŋ na kɔ nkpa ne k maŋ kɔ ekar na. Ma ale beenj tiŋi mo ashi luwu to lalaloge be kache na, <sup>55</sup> nkpal manɛ so, ma eyur ere la ajibi gbagba nna ne ma nklaŋ male la asɔnuuso gbagba. <sup>56</sup> Esa kama male ne e we ma eyur ere nseŋ nuu ma nklaŋ wɔ ma to nna ne ma ale gba wɔ mo to. <sup>57</sup> Kanane Etuto ne e bee sa nkpa na baŋ shunji ma ne n wɔ nkpa to nkpal Etuto na so na, loŋ koŋwule na ne esa kama ne e we ma eyur na male gba beenj baa wɔ nkpa to nkpal ma so. <sup>58</sup> Bodobodo ne k shi ebɔreso m ba na nde. An nananyenana daŋ we manna nna, ama b wu. Ama esa kama ne e we le be bodobodo beenj baa wɔ nkpa to hale mbaanaayɔ."

<sup>59</sup> Yesu daa wɔ Kapɛeniam be nsherbu to nna a ŋini basa abɔreshɛŋ nseŋ malga keshɛŋ ere.

### Bebesopo damta ka shile Yesu be asheŋ

<sup>60</sup> Mbe bebesopo damta ko ka nu keshɛŋ ne e malga na ne b kaŋe abar le: "Cha, keŋini ere bre la keshɛŋ kpakpaso nna, wane e naaŋ tiŋi n sɔ kumo?" <sup>61</sup> Yesu ka pin fane mbe bebesopo daa bile asheŋ nna nkpal keshɛŋ na so ne e bishi bumo: "Keshɛŋ ne m malga na bee pɔ menyɛ aba nna nkpa?" <sup>62</sup> To, ne men daŋ wu ma, Nyingbasa Pibinyen ka beta a yɔ ebɔreso, kakpa ne n daa wɔ na ai? <sup>63</sup> Kiyoyu na bee sa nkpa nna, ama eyur ere bre maŋ tiŋi n wora shɛŋ. Mmalga ne m malga n sa menyɛ ere e naa shin ne menyee nya Kiyoyu ne e bee sa nkpa na. <sup>64</sup> Ama menyɛ to be beko maŋ yirda." Yesu daŋ kaŋe loŋ nna, nkpal manɛ so, sososo na kike e daa nyi bumo ne b maŋ yirda ne emo ne e beenj debɔr mo. <sup>65</sup> Kumo be kaman ne e naŋ kaŋe le: "Amoso ne n daŋ kaŋe menyɛ fane esa kama maŋ tiŋi m ba ŋ kutɔ ama Etuto na e naaŋ shin ne amodoŋwura na e ba na."

<sup>66</sup> Baŋ yili kumo be jemanɛ na so a yɔ ne mbe bebesopo na be bedamta lar mo kaman m be mo so ŋ gben.

### Pita ka kaŋe Yesu e la Ebɔre be Esa cheembi na be asheŋ

<sup>67</sup> Ne Yesu kilgi m bishi bebesopo kuduanyɔ na le: "Menyɛ ale gba bee sha keyɔ nna nkpa?" <sup>68</sup> Ndoŋ nna ne Saimɔn Pita kaŋe mo: "Enyɛnpe, fo e kɔ nkpa ne k maŋ kɔ ekar na be mmalga. <sup>69</sup> To, ne wane male kutɔ ne anyeerj naŋ yɔ? Anyi ere yirda nsaa nyi fane fo e la Ebɔre be Esa cheembi na." <sup>70</sup> Ne Yesu kaŋe: "Kashenteŋto, ma e lara menyɛ basa kuduanyɔ ere, ama menyɛ to be eko la alubipo nna." <sup>71</sup> Judas, Saimɔn Iskarejt pibi ne e daa de na, nkpal manɛ so, bebesopo kuduanyɔ na to be eko e daa la mo, ama mo e daa shin ne e ba debɔr Yesu kacha ko.

### Yesu nɛ mo siponyensoana be asheɲ

7 Ade be kaman nɛ Yesu shir a wɔ Galili be efuli so be nde nawule to a nite a maa sha kenite Judiya bre to, ɲkpal manɛ so, ndoɲ be Juwebi be benimuana na daa fin mo nna nɛ b mɔ. <sup>2</sup> Ama Juwebi be danƙare so be nsher nɛ baa tre Abuu to be Kebaawɔ be kejiɲboɲ na be jemanɛ na ka ba kaa fo <sup>3</sup> nɛ Yesu mo siponyensoana kanɛ mo le: "A danƙ daga fo ka lar nfe nna n yɔ Judiya nɛ fo bebɛsopo e ya wu fo asheɲ woraso. <sup>4</sup> B ye: 'Esa kama nɛ e bee sha nɛ basa e baa nyi mbe asheɲ maa ɲana a wora asheɲ.' Amoso, fo ka baa wora asheɲ ere, shin nɛ durnya e wu fo." <sup>5</sup> Kede e naa ɲini fanɛ hale mo siponyensoana gba daa maɲ yirda mo. <sup>6</sup> Nɛ Yesu kanɛ bumo le: "Ma saɲɛ maɲ naɲ fo, ama menyɛ ere, saɲɛ kike wale nna n sa menyɛ. <sup>7</sup> Durnya maɲ tiɲ ɲ kishi menyɛ ere, ama ma ere, k kishi ma nna ɲkpal ɲ ka bee kanɛ fanɛ kumo be asheɲ woraso maɲ wale so. <sup>8</sup> Men baa yɔ Kejiɲboɲ be nsher na to. Ma ere maa yɔ, ɲkpal manɛ so, ma saɲɛ maɲ naɲ fo." <sup>9</sup> E ka kanɛ loɲ n loge nɛ e shir a wɔ Galili.

### Yesu ka yɔ Abuu to be Kebaawɔ be danƙare be kejiɲboɲ to be asheɲ

<sup>10</sup> Ama mo siponyensoana na ka choɲ Kejiɲboɲ na to n loge nɛ Yesu male gba yɔ, ama wulo to nɛ e dan ɲana n yɔ. <sup>11</sup> Ama saɲɛ na so nɛ Juwebi na male wɔ Kejiɲboɲ na to a fin mo a bishi le: "To, nne nɛ kanyɛn na wɔ?" <sup>12</sup> Jimaɲ na to be bedamta dan baa wɔɔ nna a kuli a malga mbe asheɲ. Beko ye: "Esa lela nna." Nɛ beko male kanɛ: "Ayai, e bee fule basa nna." <sup>13</sup> Ama ekama daa maɲ nya kagbene m bugi to m malga mbe asheɲ, ɲkpal manɛ so, b daa ɲana Juwebi be benimuana na nna.

<sup>14</sup> Kejiɲboɲ na to be asheɲ woraso na dan kraa wɔ nferinto nna a yɔ nɛ Yesu koso n yɔ bɔrelambu na to n ya fara a ɲini basa abɔreshɛɲ. <sup>15</sup> Mbe keɲini na dan chinchɲ Juwebi na ga nɛ b bishi abar: "Nne nɛ kanyɛn ere nya le be keɲini ere, ɲkpal manɛ so, e maɲ koya ko?" <sup>16</sup> Nɛ Yesu kanɛ bumo: "Ma keɲini maɲ la meya nna. K shi esa nɛ e shuɲi ma na kutɔ nna. <sup>17</sup> Esa kama nɛ e bee sha kewora Ebɔrɛ be aparshɛɲ beerɲ pin fanɛ asɔ nɛ mee ɲini ere shi Ebɔrɛ kutɔ nna ɲko ɲ gbagba be elɛɲ nɛ ɲ kɔ a ɲini amo. <sup>18</sup> Esa kama nɛ e kɔ mo gbagba be elɛɲ a malga asheɲ, bee fin mo gbagba be kemaɲkura nna na. Ama esa kama nɛ e bee fin kemaɲkura a sa esa nɛ e shuɲi mo la kashɛntɛɲwura nna nɛ efɛshɛɲ kike maɲ wɔ mo so. <sup>19</sup> Manne anebi Mosis e dan sa menyɛ mbra na ɲko? Ama men be eka ma maa be mbra na so. Nɛ manɛ e ba nɛ menyee sha kemɔ ma?" <sup>20</sup> Ndoɲ nna nɛ jimaɲ na kanɛ mo le: "Fo ko kiyoyu lubi fo to. Wanɛ e naa sha kemɔ fo?" <sup>21</sup> Nɛ Yesu kanɛ bumo: "Men keni, n wora mamachi be keshɛɲ koɲwule nɛ k chinchɲ menyɛ ga. <sup>22</sup> Ama ɲkpal Mosis ka sa menyɛ mbra fanɛ men baa ku atutu so, menyee ku menyɛ be mbiana nna kewushiache. Ama kashɛntɛɲto, manne Mosis e dan sa menyɛ mbra na, men

nananyɛnana e nase kumo. <sup>23</sup> To, nɛ menyee tiɲ a ku menyɛ be mbia atutu kewushiache na, saɲɛ na so men maɲ tɔr Mosis be mbra na, manɛ e ba nɛ menyee nya agbo a wora ma ɲkpal ɲ ka che esa lelemu na kewushiache so? <sup>24</sup> Men sa maa yili basa be asheɲ nɛ menyee wu kenishiso so a ji bumo demu, men baa ji kashɛntɛɲ be demu."

### Basa ka bee sha kepin esa nɛ Yesu la be asheɲ

<sup>25</sup> Saɲɛ ere so nɛ Jerusalem to be basa ko fara a bishi abar le: "Manne kanyɛn ere nɛ baa fin nɛ b mɔ na a? <sup>26</sup> To, mo e yil a malga basa kike to na nɛ esa kama male maa tuge shɛɲ. ɲko Juwebi be benimuana na wu kumo naniere nna fanɛ mo e la Kristo na a? <sup>27</sup> Kusɔ koɲwule nde fanɛ nɛ Mesaya na kanɲ ba, esa kama maɲ pin kakpa nɛ e shi m ba, ama kanyɛn ere bre, an nyi kakpa nɛ e shi." <sup>28</sup> Saɲɛ na nɛ Yesu kraa ɲini abɔreshɛɲ ashi bɔrelambu na to nseɲ ba kanɛ awɔrso le: "Kashɛntɛɲ nna nɛ men nyi ma nsaa nyi kakpa nɛ n shi. Ama manne ɲ gbagba be kumu so so nɛ n wɔ nfe, esa nɛ e shuɲi ma na la Kashɛntɛɲwura nna. Men maɲ nyi mo. <sup>29</sup> Ama ma ere nyi mo, ɲkpal manɛ so, mo kutɔ nɛ n shi. Mo alɛ e shuɲi ma."

<sup>30</sup> E ka malga le ere nɛ b yeɲga kepe mo ndoɲ, ama esa kama maɲ tiɲ n ta enɔ m beta mo, ɲkpal manɛ so, mbe saɲɛ daa maɲ naɲ fo.

<sup>31</sup> Le be nfera e daa wɔ basa na to, ama jimaɲ na to be bedamta male dan yirda mo nseɲ bishi abar le: "Menyee tama fanɛ Mesaya na kanɲ ba, e beerɲ ba wora emamachishɛɲ damta mo nɛ a cho amo nɛ kanyɛn ere bee wora ere a?"

### B ka shuɲi basa nɛ b ya pɛ Yesu be asheɲ

<sup>32</sup> Ndoɲ nna nɛ asheɲ nɛ basa na bee kuli a kanɛ Yesu be asheɲ na tɔr Efarisiana na be asoe to. Nɛ bɔrɛmatapowuraana nɛ Efarisiana na shuɲi bɔrelambu to be bekumpo fanɛ b ya pɛ Yesu m ba. <sup>33</sup> Nɛ Yesu kanɛ le: "Ma nɛ menyɛ maɲ naa wɔɔ n chɛr. Meerɲ yɔ esa nɛ e shuɲi ma na kutɔ. <sup>34</sup> Menyeeɲ fin ma, ama men maɲ naɲ wu ma. Kakpa nɛ ma alɛ beerɲ baa wɔ na, menyɛ alɛ maɲ tiɲ n yɔ ndoɲ." <sup>35</sup> Ndoɲ nna nɛ Juwebi be benimuana na fara a bishi abar le: "To, nne nɛ kanyɛn ere bee sha keyɔ nɛ anyi ere maɲ tiɲ n wu mo ere? ɲko e bee yɔ an peebi nɛ b wɔ Griikebi to na nna nɛ e ya kaa ɲini bumo abɔreshɛɲ? <sup>36</sup> E ye: 'Menyeeɲ fin ma, ama men maɲ wu ma', nseɲ naɲ kanɛ fanɛ: 'Menyɛ maɲ tiɲ n yɔ kakpa nɛ meerɲ ya kaa wɔ na.'"

### Nchu nɛ a bee sa ɲkpa na be asheɲ

<sup>37</sup> Kejiɲboɲ na be nsher na be lalaloge be kache, kumo be kacheɲboɲ na ka fo nɛ Yesu niɲi to n yili ɲ kanɛ awɔrso: "Esa kama nɛ achukoɲ kɔ mo, e ba ɲ kutɔ m ba nuu. <sup>38</sup> Esa kama nɛ e yirda ma, nchu nɛ a bee sa ɲkpa na e naaɲ ba lar mo to fanɛ kanane abɔresibe na bee kanɛ na." <sup>39</sup> Yesu dan malga le nna a ɲini Kiyoyu nɛ bumo nɛ baɲ yirda mo na beerɲ ba nya kachako na be asheɲ. Amo be saɲɛ na so male kike nɛ b maɲ naɲ shin

ne Kiyoyu na ba, ñkpal manɛ so, saɲe na so b maɲ naɲ maɲ Yesu so n sa mo kemaɲkura.

<sup>40</sup> Basa na ka nu mbe mmalga na ne bumo be beko kaɲe le: "Kashentenɲo, kanyen ere e la Anebi na." <sup>41</sup> Ne beko male kaɲe: "Mesaya na nna." Ndonɲ nna ne beko male bishi: "Nuso ne Mesaya na bee wora ashi Galili?" <sup>42</sup> Abɔresibe na bee kaɲe fane Ewura Deevide be kanaɲ to ne Mesaya na beenɲ shi ne b kurge mo ashi Betlehem, kade ne Ewura Deevide daɲ shi na." <sup>43</sup> Amoso, basa na daɲ barga to nna ñkpal Yesu so. <sup>44</sup> Beko daa sha kepe mo m ma, ama esa kike daa maɲ ta eno m beta mo.

#### Kanane Juwebi be bejuɲkparpo maɲ ko yirda be ashen

<sup>45</sup> Ade kike be kaman ne bɔrelambu to be bekumpo na beta n yo bɔrematapowuraana ne Efarisiana na kutɔ ne b bishi bekumpo na: "Mane e ba ne men maɲ bar mo?" <sup>46</sup> Ne bekumpo na kaɲe bumo le: "Kanane kanyen na bee malga na, esa kike maɲ naɲ malga loɲ." <sup>47</sup> Ne Efarisiana na bishi bekumpo na: "E fule menyɲ ale gba nna a?" <sup>48</sup> Kumo be kaman, men daɲ wu Juwebi be ejuɲkparpo kama ñko Farisi kama ka yirda mo a?" <sup>49</sup> To, jimaɲ na to ebi ka maɲ nyi Mosis be mbra na so so ne baa yirda mo na, bumo ale wo kɔɲso to nna so." <sup>50</sup> Nikodimɔs ne e daɲ yo n ya wu Yesu kachako na daa la bumo be eko nna ne e bishi mo braana le: <sup>51</sup> "Anyi be mbra na wɔɲo fane an kaɲe fane esa daga kasogberge ne anyi ale maɲ nu kusɔ ne amodonwura ko ne e kaɲe nserɲ naɲ bishi m pin to pɔɲɲ nsaa ji mo demu a?" <sup>52</sup> Ndonɲ nna ne mo braana na bishi mo le: "Fo ale gba shi Galili nna a? Kraɲ abɔresibe na, feerɲ wu fane anebi kike maa lar Galili."

#### Kache ne b pe kesakalea to na be ashen

<sup>53</sup> Ade be kaman ne ekama yo mo pe.

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**8** Ne Yesu male yo Olifs be kebee so. <sup>2</sup> Kare ka bee che ne e naɲ ba bɔrelambu na to ne basa na kike sher ñ kulti mo ne e kilgi n chena a ñini bumo abɔreshen. <sup>3</sup> Ndonɲ nna ne mbranjinipoana na ne Efarisiana na bar kache ko b ka pe kesakalea to m ba shin ne e yili jimaɲ na be anishito ne b kaɲe Yesu le: <sup>4</sup> "Enjinipo, b pe kache ere kesakalea to nna geerɲ." <sup>5</sup> Mbra na male to Mosis kaɲe anyi fane an kpa loɲ be beche na ajembu m ma. To, ne nuso ne fo ale kaɲe?" <sup>6</sup> B daɲ bar le be keshen bishiso ere nna ne b ba lute mo kɔɲo n nya kusɔ ko n yili so n wu mo kulubi. Ama Yesu daɲ kilgi nna m murgi n ta mbe keshilbi n fara a sibe kasawule so. <sup>7</sup> B ka kraa wɔɲo a bishi mo na ne e ninji to n yili ñ kaɲe bumo: "Menyi be ekama ne e maɲ ko kulubi e fara ñ kpa kache ere kejembu." <sup>8</sup> Kumo be kaman ne e naɲ murgi a sibe kasawule so. <sup>9</sup> Yesu ka kaɲe loɲ na ne bumo ne b nu na fara a yo kukoko to. Benimu e daɲ fara loɲ hale ne Yesu nawule ya ka ne kache na male kraa yil donɲ. <sup>10</sup> Ne Yesu ninji to m bishi mo: "Kache mane, b wo nne? Esa kama maɲ ka ne e kaɲe fane fo daga kasogberge a?" <sup>11</sup> Ne kache na kaɲe Yesu:

"Ebunyampo, esa kama maɲ ka." Ne Yesu kaɲe mo: "To, ma ale gba maɲ kaɲe fane fo daga kasogberge. Baa yo, ama sa maɲ naa wora alubi."]

#### Yesu ka la durnya be kefulto be ashen

<sup>12</sup> Yesu ka naɲ ya malga basa na kutɔ ne e kaɲe bumo le: "Ma e la durnya be kefulto. Esa kama ne e be ma so maɲ nite tentembiri to kike, ama e beenɲ baa ko kefulto ne k bee sa ñkpa." <sup>13</sup> Ndonɲ nna ne Efarisiana kaɲe mo: "Too, fo kumu so be sheda ne fee ji na, amoso, ashen ne fee malga ere maɲ la kashentenɲ." <sup>14</sup> Ne Yesu kaɲe bumo: "Hale ne n ji ma kumu so be sheda gba, aso ne mee malga ere ko kashentenɲ, ñkpal mane so, n nyi kakpa ne n shi m ba nserɲ naa nyi kakpa ne mee yo, ama menyɲ ere maɲ nyi kakpa ne n shi m ba ne kakpa ne mee yo." <sup>15</sup> Dimedi be ekpa so ne menyee bɔla a ji esa demu, ma ere maa ji esa kama demu. <sup>16</sup> Hale ne n ji esa demu gba, ma demuji daa beenɲ baa ko ekpa, ñkpal mane so, manne n nawule nna, ma ne Etuto ne e shunji ma na nna. <sup>17</sup> Menyɲ ale gbagba be mbra to ne b sibe fane basa anyo baɲ ji keshen koɲwule be sheda, keshen na la kashentenɲ nna. <sup>18</sup> Ñ gbagba bee ji ma kumu so be sheda ne Etuto ne e shunji ma na male gba bee ji ma sheda." <sup>19</sup> Ndonɲ nna ne basa na bishi mo: "Nne ne fo tuto wo?" Ne Yesu kaɲe bumo: "Men maɲ nyi ma, menyɲ ale maɲ nyi n Tuto gba. Men daa nyi ma nna, men daa beenɲ baa nyi n Tuto gba."

<sup>20</sup> Bɔrelambu na to be kakpa ne k mata kabonɲ ne baa yili amansherbi be edekana na ne Yesu daɲ yili ñ ñini ashen ere kike, ama esa kike daa maɲ pe mo, ñkpal mane so, mbe saɲe daa maɲ naɲ fo.

#### Basa ka maɲ tinɲ n yo kakpa ne Yesu bee yo na be ashen

<sup>21</sup> Kede be kaman ne Yesu naɲ loɲe ñ kaɲe bumo: "Meerɲ yo ne menyɲ e fin ma ñ gben nserɲ wu menyɲ be alubi to. Kakpa ne ma ere bee yo na, menyɲ maɲ tinɲ n yo donɲ." <sup>22</sup> Ndonɲ nna ne Juwebi na bishi abar: "E bee sha kemɔ mbe kumu nna so ne e ye: 'Kakpa ne mee yo na, menyɲ maɲ tinɲ n yo na', ñko nuso?" <sup>23</sup> Ne Yesu naɲ ta mbe kamalga n chuge so ñ kaɲe: "Kasawule ere nfe ne menyɲ ere shi, ama esoso ne ma ere shi, durnya ere to ne men shi, ama manne durnya ere to ne ma ere shi." <sup>24</sup> Amoso ne ñ kaɲe menyɲ fane menyeeɲ wu menyɲ be alubi to na. Menyɲ ale baa maɲ yirda fane ma e la esa ne ñ kaɲe fane n la ere, menyeeɲ wu menyɲ be alubi to." <sup>25</sup> Ndonɲ nna ne b bishi mo: "Ne wane e la fo bre?" Ne Yesu kaɲe bumo: "Kumo ne m baa wɔɲo a kaɲe menyɲ sososo na kike na." <sup>26</sup> Aso damta wɔɲo ne n yili amo so m malga menyɲ be ashen nserɲ ji menyɲ demu, ama esa ne e shunji ma na la Kashentenɲjipo nna. Ma ale, kusɔ ne mee nu ashi mo kutɔ ne mee ta a kaɲe durnya." <sup>27</sup> B daa maɲ pin fane mo Tuto be ashen ne e daa kaɲe bumo na. <sup>28</sup> Amoso, le ne Yesu daɲ kaɲe bumo: "Men kaɲ maɲ ma, Nyinɲgba Pibinyen so m mata kedibi so na, menyeeɲ pin esa ne ñ kaɲe fane n la ere, kumo ale be saɲe na so ne menyeeɲ pin fane m maa

wora shen ma kumu so, aso ne Etuto na bee njini ma nawule ne mee malga. <sup>29</sup> Esa ne e shunji ma na male man yige ma n to, e wo n kutu, nkpal mane so, sanjike kusɔ ne k bee par mo ne mee wora."

### Basa ne b la Ebrahim be mbia gbagba be ashen

<sup>30</sup> Basa damta ka dan nu Yesu be mmalga na ne b yir-da mo. <sup>31</sup> Juwebi ne b dan yir-da mo na, le ne Yesu dan kanje bumo: "Ne men baa be ma kenjini ere so, menyeen baa la ma bebesopo kashenterjo. <sup>32</sup> Sanje na so, menyeen pin kashenterjo na ne kashenterjo na e shin ne men lar kenya to." <sup>33</sup> Ndon nna ne Juwebi na kanje mo le: "Ebrahim mo nanabiana e la anyi, anyi ere man nan ki esa kike be anya, ne a ji nuso nna ne fee kanje fane anyeen lar kenya to?" <sup>34</sup> Ne Yesu kanje bumo: "Ma e kanje meny kashenterjo na, esa kama ne e bee wora alubi la alubi be kenya nna. <sup>35</sup> Kenya man la lan to be esa sanjike mbaanaayɔ, ama ebi bre, lan to be esa nna sanjike mbaanaayɔ. <sup>36</sup> Ne Ebore Pibinyen ban lara fo kenya to, fo nya fo kumu kashenterjo pasaa.

<sup>37</sup> N nyi men ka la Ebrahim mo nanabiana, ama meny ale bee sha kemɔ ma nna, nkpal mane so, men maa sha kesɔ ma kenjini. <sup>38</sup> Aso ne n wu n Tuto na kutu be ashen ne mee malga ne meny ale bee wora aso ne men nu ashi men tuto kutu." <sup>39</sup> Ndon nna ne b kanje Yesu: "Ebrahim e la an tuto." Ne Yesu kanje bumo: "Ne men daa la Ebrahim be mbia nna, men daa been baa wora aso ne Ebrahim dan wora. <sup>40</sup> Ama kumo ne menyeen sha kemɔ ma na nkpal n ka kanje meny kashenterjo ne n nu ashi Ebore kutu so. Le be ashen ne Ebrahim dan wora a? <sup>41</sup> Aso ne men tuto bee wora ne menyeen wora na." Ne b kanje Yesu le: "Manne ayurbi e la anyi. Etuto korwule ne an ko, mo ale e la Ebore na." <sup>42</sup> Ne Yesu kanje bumo: "Ne Ebore daa la men tuto nna, men daa been baa sha ma ashen, nkpal mane so, Ebore kutu ne n shi m ba kaa wo nfe nanie na, m man ba n gbagba be kumu so. Mo e shunji ma. <sup>43</sup> Men nyi kusɔ ne k ba ne men maa pin ma mmalga to ere a? Kusɔ ne k ba e la fane men man nan tin n nu amo. <sup>44</sup> Men tuto e la alubipo na ne menyeen sha kebaawora mbe aparshen. Emɔpo e la mo sososo kike, mo ale be shen maa ji kashenterjo to, nkpal kashenterjo ka man wo mo to so. E baa ku efe, kanane mbe kapɔr du ne e bee njini, nkpal mane so, e la efepo nna nsen naa la efe kike amo tuto. <sup>45</sup> N ka bee ji kashenterjo na so so ne men maa yir-da ma na. <sup>46</sup> Men be emo e naan tin n njini kulubi kama ne n dan wora? To, ne kashenterjo ne m baa ji, mane e ba ne men maa yir-da ma? <sup>47</sup> Esa kama ne e la Ebore peya bee nu aso ne Ebore bee kanje nna. Men ka man la Ebore peya so e shin ne men maa nu aso ne e bee kanje na."

<sup>48</sup> Ne Juwebi na kanje mo: "Kashenterjo ne an ji n kanje fane fo la Samerianyen nsaa ko kiyoyu lubi fo to na."

<sup>49</sup> Ne Yesu kanje bumo: "Kiyoyu lubi kama man wo ma to. N Tuto ne mee bunyan ne meny ale maa bunyan ma. <sup>50</sup> Ma ere gbagba maa fin kema nkura nna a sa ma kumu, esa ko e naa fin kumo, mo ale e naa ji ma ashen

amo be ekpa so na. <sup>51</sup> Ma e kanje meny kashenterjo na fane ne esa baa ta ma kamalga na a wɔto mbe kagbene to, e man wu kike." <sup>52</sup> Ndon nna ne Juwebi na kanje: "To, nanie ne an pin fane kiyoyu lubi e wo fo to kashenterjo, nkpal mane so, Ebrahim ne anebiana na kike wu n wu, ama kumo ne fee kanje fane ne esa ban ta fo kamalga na n wɔto mbe kagbene to, e man wu na. <sup>53</sup> Fo cho an tuto Ebrahim nna a? Mo ne anebiana na kike wu. To, ne wane ne fee tama fane fo ere la?" <sup>54</sup> Ne Yesu kanje bumo le: "Ne m baa mankura ma kumu, kumo ere ma kema nkura na man ko kifi, ama n Tuto ne menyeen tre meny be Ebore na e la esa ne e bee mankura ma. <sup>55</sup> Men man nyi mo, ama ma ere nyi mo. Ne n kanje fane m man nyi mo, meen baa la efepo fane meny, ma ere nyi mo nsaa ta mbe mmalga a wɔto ma kagbene to. <sup>56</sup> Men tuto Ebrahim be kagbene dan fuli mo ga nkpal e ka daa shin ne e nya ma sanje n wu so. Kashenterjo male, e wu kumo ne mbe kagbene fuli mo." <sup>57</sup> Ne Juwebi na kanje mo: "To, fo man nan fo nfe adunu gba ne fo wu Ebrahim a?" <sup>58</sup> Ne Yesu kanje bumo: "Ma e kanje meny kashenterjo na fane pɔen ne b kurge Ebrahim ne n wɔto." <sup>59</sup> E ka malga le ere ne b ta ajembu ne b kpa mo ne e nana mbe kumu nsen bol basa na to n lar borelambu na to.

### Yesu ka che tanpo ko be ashen

**9** Yesu ka na a cho n ne e wu kanyen ko b ka kurge mo tanpo. <sup>2</sup> Ndon nna ne mbe bebesopo bishi mo le: "Enjipo, kanyen ere gbagba be alubi so ne e tan ere nko mo nio ne mo tuto bre e wora alubi?" <sup>3</sup> Ne Yesu kanje bumo: "Manne kanyen ere gbagba be alubi so nko mo nio ne mo tuto be alubi so so ne e tan. E tan nna ne Ebore e bɔla mo so n njini basa mbe elen be ashun. <sup>4</sup> Kefulto ka kraa wɔto ere bre, a daga fane an baa shun esa ne e shunji ma na be ashun. Kanye bee biri a ba, kumo ale ban ba, esa man nan tin n shun shen. <sup>5</sup> N ka kraa wo durnya to ere bre, ma e la durnya ere be kefulto." <sup>6</sup> E ka malga le n loge ne e tuu echɔl n le kasawule m po shisher nsen ta amo m mata kanyen na be anishi so, nsen kanje kanyen na: <sup>7</sup> "Yo Sailowam be kepa to n ya for amo n le ndon." Sailowam be kifito e la Shunji. Ndon nna ne kanyen na yo ndon n ya for nsen fara a wu a ba.

<sup>8</sup> Mo braana ne basa ne b dan wu mo ne e daa tase a kule na ka nan wu mo ne b bishi abar: "Manne kanyen ere e daa tase a kule na a?" <sup>9</sup> Ne beko kanje fane mo nna ne beko male kanje le: "Ayai, manne mo nna, b duli abar nna." Ndon nna ne mo gbagba kanje: "Ma nna." <sup>10</sup> Ne b bishi mo: "To, ne nuso ne fo wora ne fo anishi bugi?" <sup>11</sup> Ne e kanje bumo: "Kanyen ne baa tre Yesu na e po shisher m mata ma anishi so nsen kanje ma fane n ya for ashi Sailowam. Ma ale ka ban ya for ne n fara a wu epul na to." <sup>12</sup> Ne b bishi mo: "Ne kanyen na wo nne?" Ne e ye: "M man nyi."



### Efarisiana na ka bishi keche na to be ashej

<sup>13</sup> Ndonj nna ne b keta kanyen ne e dan tan na n yo Efarisiana na be anishito. <sup>14</sup> Kache ne Yesu dan po shisher na m bugi kanyen na be anishi na male daa la kewushiache nna. <sup>15</sup> Ne Efarisiana na male gba bishi mo kanane e wora n nya mbe anishi a wu. Ne e ye: "Depo ne e ta m mata ma anishi so ne n ya for amo n le nsej fara a wu na." <sup>16</sup> Ndonj nna ne Efarisiana na be beko kanje: "Kanyen na manj shi Ebore kutu kashenterjo, njkpal mane so, e maa be kewushiache be mbra na so." Ndonj nna ne beko male kanje: "Nuso ne alubipo bee wora a wora le be emamachi be ashej ere?" Njkpal le so kebarga to dan ba bumo to nna. <sup>17</sup> Ade kike be kaman ne b nanj bishi kanyen na: "Mane ne fo ale ko ne fo kanje mbe ashej?" Ne kanyen na kanje: "Ma ere kutu e la anebi nna." <sup>18</sup> Ade kike dan wora, ama Juwebi na kraa maa sha keyirda gba kuraa fane kanyen na dan tan gba, ama b shurji nna n tre mo nio ne mo tuto ppej. <sup>19</sup> B ka ba ne b bishi bumo: "Men pibi nde a? Men kanje e dan tan nna, nuso ne a ji ne naniere ne e bee wu ere?" <sup>20</sup> Ndonj nna ne kanyen na mo nio ne mo tuto na kanje Efarisiana na: "An nyi e ka la an pibi nsej naa nyi an ka kurge mo ne e tan na, <sup>21</sup> ama kanane e wora a wu naniere njko esa ne e che mo bre, an manj nyi. Men bishi mo gbagba ne e kanje menyi, njkpal mane so, manne kebia e la mo." <sup>22</sup> Kanyen na mo nio ne mo tuto dan kanje lonj nna njkpal b ka daa nana Juwebi be benimuana na so so, njkpal mane so, b dan kanje nna fane ekama ne e bugi to nj kanje fane Yesu e la Mesaya na, baanj ju mo nsherbuana na to be keluri to. <sup>23</sup> Amoso ne mo nio ne mo tuto dan kanje fane: "Manne kebia nna, men bishi mo gbagba na."

<sup>24</sup> Ndonj nna ne b nanj tre kanyen ne e dan tan na kela nysopo m ba kanje mo le: "Ji kashenterjo n sa Ebore kema nkura, njkpal mane so an nyi kanyen na ka la alubipo." <sup>25</sup> Ne kanyen na kanje bumo le: "To, ma ere manj nyi njko e la alubipo nna njko e manj la. Ama kusu ne m baa nyi e la fane n dan tan nna, ama naniere mee wu." <sup>26</sup> Ne b bishi mo: "Nuso ne e wora fo? Nuso ne e wora m bugi fo anishi na?" <sup>27</sup> Ndonj nna ne kanyen na kanje bumo: "Kumo ne n dan kekanje menyi na, menyi ale maa nu. Mane e ba ne menyi naa sha fane n nanj kanje menyi, njko menyi ale gba naa sha keki mbe bebesopo nna?" <sup>28</sup> Ndonj nna ne b tege n tege mo nsej kanje mo: "Fo e baa la mbe ebesopo, anyi ere, Mosis be bebesopo e la anyi. <sup>29</sup> An nyi Ebore ka malga n sa Mosis, ama kanyen ere bre, anyi manj nyi kakpa ne e shi gba." <sup>30</sup> Ndonj nna ne kanyen na kanje: "Asherjo nde wale! Men manj nyi kakpa ne e shi, ama mo ale tij m bugi ma anishi. <sup>31</sup> Anyi ale nyi fane Ebore maa nu a sa alubi-worapoana, basa ne b ko kaborejana nsaa wora mbe aparsherjo na nawule ne e bee nu a sa. <sup>32</sup> Durnya ka fara kike anyi manj nanj nu esa ka bugi esa ne b kurge mo tanpo be anishi kike. <sup>33</sup> Ne kanyen ne e bugi ma anishi ere daa manj shi Ebore kutu nna, e daa manj tij n wora shenjo." <sup>34</sup> Ne basa na kanje: "Keni, banj yili fo kakurgeache kike ne fo wo alubi to m ba fo mbre ne fo

ba kaa sha ne fo njini anyi ashej a?" B ka kanje mo lonj n loge ne b ju mo nsherbuana na to be keluri to.

### Kiyoyu to be ntaj be ashej

<sup>35</sup> Yesu nu b ka ju kanyen na nsherbuana na to be keluri to nsej ya tu mo kakpa ko m bishi mo: "Fo yirda Nyingbasa Pibinyen na a?" <sup>36</sup> Ne kanyen na bishi Yesu: "Ebunyampo, wane e la mo? Kanje ma ne n yirda mo." <sup>37</sup> Ne Yesu kanje mo: "Fo terjo wu mo gba, mo ale e naa malga fo kutu naniere na." <sup>38</sup> Ndonj nna ne kanyen na kanje: "Enyenpe, n yirda." Kumo be kaman ne e gbir kumululi. <sup>39</sup> Ne Yesu kanje: "M ba durnya ere to nna ne m ba ji basa demu ne betanpo e nya a wu ne bumo ne baa wu male e tan." <sup>40</sup> Efarisiana ko daa yil ndonj nsej nu kusu ne e kanje na nsej bishi mo le: "Fee njini fane anyi ale gba tan nna njko?" <sup>41</sup> Ne Yesu kanje bumo: "Men dan tan nna, kulubi daa maanj baa wo menyi so, ama njkpal men ka bee kanje fane menyee wu ere bre, menyi be alubi beerjo baa kraa wo menyi so."

### Mbolokpapo ne mbe mbolok be kejasa be ashej

**10** Yesu e dan ba kejasa ere nj kanje: "Ma e kanje menyi kashenterjo na fane esa kama ne e maa bala mbolok be kuluu be kabuna to a luri kuluu na to nsaa bala kabonjo pte a te a luri kumo to la eyu ne esugepo nna. <sup>2</sup> Esa ne e bee bala kuluu na to be kabuna to a luri mbolok na to e la mbolokpapo na. <sup>3</sup> E baa ba, kabunakenipo na bee bugi kabuna na nna a sa mo ne e bee luri to a tre a tre mo gbagba be mbolok na be atreana ne bumo ale bee pin mbe ebol nsaa be mo so ne e bee keta bumo a lar kuluu na to. <sup>4</sup> E banj lara bumo kike kuluu na to n loge, e bee chonj nna n junjkar mbolok na ne b be mo so, njkpal mane so, b nyi mbe ebol. <sup>5</sup> Ama efu bre, b maanj be mo so kike. Baanj shile gba nsej ka mo, njkpal mane so, b manj nyi mbe ebol."

<sup>6</sup> Yesu dan ba le be kejasa ere nna n sa bumo, ama b daa manj pin kusu ne e daa kanje bumo na be kifito.

<sup>7</sup> Ndonj nna ne Yesu nanj kanje bumo: "Kashenterjo ne mee kanje menyi na fane ma e du fane kabuna a sa mbolok na. <sup>8</sup> Bekama ne b dan junjkar ma m ba na kike la beyu ne besugepo nna ne mbolok na male manj nu n sa bumo. <sup>9</sup> Ma e la kabuna na, esa kama ne e bala ma to n luri, beerjo nya kumolga. Mo ale beerjo baa luri a lar a nya ajibi. <sup>10</sup> Eyu bre bee kaa ba nna m ba kaa yuri njko a mo njko a jija nawule, ama ma ere ba nna ne basa e nya njkpa nsej nya kumo nene ga.

<sup>11</sup> Ma e la mbolokpapo lela na, mbolokpapo lela na bee shin ne baa lara mbe njkpa ashi mo to nna a sa mbolok na. <sup>12</sup> Esa kama ne b ber paa ne e bee keni mbolok so, mo ale njkaa manj la mbolokpapo gbagba na, mo ale njkaa manj naa la mbolok na wura na banj wu kuntunjo ka bee ba, e bee shile nna a ka mbolok na. Sanje na so ne kuntunjo na e pe mbolok na be ako ne amo ne a ka e pesanj to. <sup>13</sup> Amodonjwura bee shile nna a yo a ka mbolok na, njkpal mane so, b ber mo paa nna ne e bee keni amo so ne mbe shenjo manj wo amo to.

<sup>14</sup> Ma e la mbolokpapo lela na, n nyi ma mbolok ne

ma mbolpo male gba nyi ma, <sup>15</sup> fane kanane Etuto na nyi ma ne ma ale gba nyi Etuto na. Ma ale bee ta ma kumu nna a mo a sa bumo. <sup>16</sup> N kraa ko mbolpo ko ne a man wɔ mbolpo ere to. A daga fane m bar lon be mbolpo na gba ne amo ale gba e ba kaa nu ma ebɔl ne amo kike e baa la kukorɔwule nsaa ko ekpapo korɔwule. <sup>17</sup> Kusɔ ne k ba ne n Tuto na bee sha ma na e la fane n ka shuli n ta ma nkpa a sa basa ne n nan beta n nya kumo so. <sup>18</sup> Esa kike maa so kumo n kutɔ. N gbagba e naa ta kumo a sa basa. Meerj tinj n ta kumo n sa basa nsej nanj tinj n ta kumo a wɔɔ. Lon ne n Tuto na yili fane n wora."

<sup>19</sup> Ndon nna ne Juwebi na yan barga to nkpal mmalga na so. <sup>20</sup> Le ne bumo be bedamta danj kanje: "Kiyoyu lubi e wɔ mo to. E bee lɔ eborj nna. Mane so ne esa bee nu ede be mmalga!" <sup>21</sup> Ama le ne beko male danj kanje: "Ashen ne kanyen ere bee malga ere manj la mbuibilu-biwura be mmalga. Ne nuso ne kiyoyu lubi bee wora a bugi betanpo be anishi?"

### Juwebi na ka panj yirda be ashen

<sup>22</sup> B wɔɔ lon ne bɔrelambu na be danjare be nsher ashi Jerusalem ya fo. Kumo be jemanɛ daa la awo to nna. <sup>23</sup> Ne Yesu wɔ bɔrelambu na akpa a na kakpa ne baa tre Ewura Solɔmɔn be kedede na. <sup>24</sup> Ndon nna ne Juwebi na chala m ba mo kutɔ m ba bishi mo: "Mane e ba ne fo ta ashen n nana anyi so n cher lon? Kanje anyi kashentenjo preen: Fo e la Mesaya na a?" <sup>25</sup> Ne Yesu kanje bumo: "N tenj kanje menyɛ, ama menyɛ ale manj yirda ma. Emamachi be ashen ne n kɔ n Tuto be ketre a wora ere e naa ji sheda a kanje ma ashen. <sup>26</sup> Ama menyɛ ale manj yirda ma nkpal men ka manj la ma mbolpo so so. <sup>27</sup> Ma mbolpo bee nu ma ebɔl ne n nyi bumo ne baa be ma so. <sup>28</sup> Mee sa bumo nkpa ne k manj ko ekar na ne b sa manj wu kike. Esa kama male maanj tinj n suge bumo ashi ma enɔ to. <sup>29</sup> N Tuto e ta bumo m bɔɔ ma enɔ, mo ale e chɔ kusɔ kike, amoso, esa kama maanj tinj n suge bumo ashi n Tuto na be enɔ to kike. <sup>30</sup> Ma ne n Tuto na la kukorɔwule nna."

<sup>31</sup> Ndon nna ne Juwebi na yan ta ajembu ne b kpa mo. <sup>32</sup> Ne Yesu bishi bumo le: "Ashen lela damta ne a shi Etuto na kutɔ ne n wora n njini menyɛ. To, ne amo be kumo so ne menyee kpal a sha ne men kpa ma ajembu ere?" <sup>33</sup> Ne Juwebi na kanje mo: "Mane kusɔ lela ko fo ka wora so ne anyee sha kekpa fo ajembu, ama nkpal fo ka baa la nyingbasa nsaa tre fo kumu Ebɔre nsaa malga a gbity Ebɔre na so." <sup>34</sup> Ne Yesu bishi bumo le: "Mane menyɛ be mbra to ne Ebɔre bee kanje fane: 'Men la ebɔreana nna na' a? <sup>35</sup> To, an nyi abɔresibe na ka maa cherga kike. Amoso, a ka kanje fane Ebɔre tre basa mo ne mbe kamalga ba bumo to ebɔreana ere, <sup>36</sup> mane e ba ne menyee kanje ma, esa ne Etuto na gbagba lara n yili a sa mbe kumu nsej shunji durnya ere to na, fane mee malga nna a gbity Ebɔre nkpal n ka kanje fane ma e la Ebɔre Pibinyen na so? <sup>37</sup> Ne m maa shunj n Tuto na be ashunj nna, kumo ere men sa manj yirda ma. <sup>38</sup> Ama ne mee shunj mbe ashunj na nna ne men manj yirda ma gba, a daga fane men yirda ashunj

na bre, sanje na so menyee pin fane Etuto na wɔ ma to ne ma ale wɔ Etuto na to."

<sup>39</sup> Ndon nna ne b nanj wora ania a sha kepe mo ne e gelge n lar bumo to n chorj.

<sup>40</sup> Yesu ka lar ndon ne e nanj beta n yɔ Jɔɔdan be lɔr be kaba ndon, kakpa ne Jon kabɔreberpo daa ber basa kabɔreber na. Ndon ne e danj ya kaa wɔ. <sup>41</sup> Ne basa damta daa ba mo kutɔ m ba kaa kanje: "Kashentenj nna fane Jon kabɔreberpo daa manj wora mamachi be keshen kama, ama ashen ne e ji sheda n kanje kanyen ere be ashen na kike la kashentenj nna chap." <sup>42</sup> Basa damta danj yirda mo ndon.

### Lazɔɔs be luwu be ashen

**11** Kanyen ko e daa wɔɔ ne baa tre mo Lazɔɔs ne e daa lɔ. Mo ne Meerj ne mo da Maata kike danj shi Betani nna. <sup>2</sup> Meerj ere e la emo ne e danj chulgi tulale dufeso ko n wurge Enyenpe be aya so nsej ta mbe emin m melti amo na, mo ale mo siponyen e daa la Lazɔɔs mo ne e daa lɔ na. <sup>3</sup> Lazɔɔs ka bee lɔ na ne mo sipocheana na shunji fane b ya kanje Yesu. B ye: "Enyenpe, fo teri kpakpaso na bee lɔ." <sup>4</sup> Yesu ka nu kubɔya na ne e kanje: "Lazɔɔs be kulɔ ere be lalaloge manj la luwu. K la kusɔ ne k beerj ba bar Ebɔre kemankura nna, sanje na so ne ma, Ebɔre Pibinyen na e nya kemankura ashi kumo to." <sup>5</sup> Yesu daa sha Maata ne mo sipo Meerj ne Lazɔɔs be ashen ga. <sup>6</sup> Nkeshin ne e ka nu fane Lazɔɔs bee lɔ na ne e shir a wɔ kakpa ne e daa wɔ na nchennyɔ pɔɔn nsej ba kanje mbe bebesopo na le: <sup>7</sup> "Men shin ne an nanj yɔ Judiya." <sup>8</sup> Ndon nna ne b kanje mo: "Enjipo, nchennyɔ ere to ne Juwebi na daa sha kekpa fo ajembu ndon ne fo naa kanje fane an yɔ ndon a?" <sup>9</sup> Ne Yesu bishi bumo le: "Mane awa kudu-anyɔ e wɔ yili epeni be kepete n ya fo kumo be ketɔr to a? Esa kama male ne e bee nite kapaso, maa fiti, nkpal mane so, durnya ere be kefulto ne e bee wu a nite. <sup>10</sup> E baa nite kanyeso ne e beerj baa fiti, nkpal mane so, e manj ko kefulto." <sup>11</sup> Yesu ka malga le n loge ne e nanj kanje bumo: "An teri Lazɔɔs bee di, ama mee yɔ ne n ya tinji mo." <sup>12</sup> Ndon nna ne mbe bebesopo na kanje mo: "Enyenpe, ne e bee di bre, kumo ere e beerj nya alenfia." <sup>13</sup> Lazɔɔs be luwu be ashen ne Yesu daa malga, ama mbe bebesopo na bre danj fe fane edi gbagba ne e daa de. <sup>14</sup> Ndon nna ne Yesu bugi to n kanje bumo: "Lazɔɔs wu. <sup>15</sup> Ama nkpal menyɛ so, k par ma ga fane n ka manj wɔ ndon ne e wu, nkpal mane so, lonj e naanj shin ne men yirda ma ashen. Ama naniere, men shin ne an yɔ mo kutɔ." <sup>16</sup> Ndon nna ne Tomas ne baa tre kaborobi na kanje mo braana bebesopo na le: "Men shin ne an kike e yɔ ne anyi ne mo kike e ya wu ndon."

### Yesu ka wushi Lazɔɔs mo sipocheana kagbene be ashen

<sup>17</sup> Yesu ka ba fo Betani ne e nu fane b tenj puli Lazɔɔs kejembulanj to kumo be nche nna. <sup>18</sup> Betani ne Jerusalem daa manj fo emayel anyɔ, <sup>19</sup> amoso, Juwebi damta danj shi ndon nna m ba ne b ba wushi Maata ne

Mæri kagbene ñkpal bumo siponyen ka wu so. <sup>20</sup> Maata ka nu fanε Yesu bee ba nε e lar n yɔ nε e ya sher mo to, ama Mæri bre daŋ shir a wɔ laŋ to nna. <sup>21</sup> Maata ka ya tu Yesu nε e kaŋε mo le: "Enyεnpe, fo daa wɔ nfe nna n siponyen ere daa maan wu. <sup>22</sup> Ama naniere gba n nyi fanε kusɔ kama nε fo kule Ebɔrε, e been sa fo kumo." <sup>23</sup> Nε Yesu kaŋε mo le: "Fo siponyen ere been naŋ tinji." <sup>24</sup> Nε Maata kaŋε mo: "N nyi e ka been tinji ashi luwu to lalaloge be kache na." <sup>25</sup> Nε Yesu kaŋε mo: "Ma e la esa nε e bee tinji basa ashi luwu to a sa bumo ñkpa na, nε esa kama nε e yirda ma been nya ñkpa hale nε e wu gba. <sup>26</sup> Esa kama male nε e wɔ ñkpa to nsen yirda ma, maan naŋ wu kike. Fo yirda keshen ere a?" <sup>27</sup> Nε Maata shuli η kaŋε: "Mm, Enyεnpe, n yirda kumo. N yirda fanε fo e la Mesaya, Ebɔrε Pibinyen nε Ebɔrε kaŋε fanε e been ba durnya to na." <sup>28</sup> Maata ka malga loŋ n loge nε e beta n yɔ epe n ya tre mo sipo Mæri n lar ekarso η kaŋε mo: "Enjinipo na ba nsaa fin fo." <sup>29</sup> Mæri ka nu loŋ nε e koso manan η yɔ Yesu kutɔ. <sup>30</sup> Jemanε na so male nε Yesu man naŋ luri kade to nε e kraa wɔ kakpa nε Maata ya tu mo na. <sup>31</sup> Juwebi nε bumo nε Mæri daa tase ebu to nε baa wushi mo kagbene na ka wu kananε e kpa η koso manan η lar kowu na nε b koso m bε mo so a fε fanε e daa yɔ nchan η akpa nna nε e ya shu. <sup>32</sup> Mæri ka fo kakpa nε Yesu daa wɔ na nsen wu mo nε e gbir Yesu be anishito nsen kaŋε: "Enyεnpe, fo daa wɔ nfe nna, n siponyen ere daa maan wu." <sup>33</sup> Yesu ka wu kananε e daa shu na nε kananε Juwebi nε b daŋ bε mo so m ba na kike daa shu na nε mbe kagbene kaa nsen jija mo. <sup>34</sup> Ndon nna nε e bishi bumo: "Nnε nε men ta mo n nase?" Nε b kaŋε mo: "Ba keni ndon Enyεnpe." <sup>35</sup> Yesu shu. <sup>36</sup> Ndon nna nε Juwebi na kaŋε le: "Men keni e bee sha mo pasaa." <sup>37</sup> Ndon nna nε beko kaŋε le: "Esa nε e bee tinj a bugi tanpo be anishi, ama e daa maan tinj n shin nε kanyen ere e sa man wu a?"

### Yesu ka tinji Lazɔɔs luwu to be ashen

<sup>38</sup> Ndon nna nε Yesu be kagbene naŋ kaa nε e ta m ba nchan η akpa. Kumo alε daa la kejembulan nna nε b ta kejembu kpaŋgalan ko m buu kumo be kɔɔ so. <sup>39</sup> Yesu ka ba ndon nε e kaŋε: "Men ta kejembu na ashi nchan η na be kɔɔ so." Ndon nna nε Maata, kanyen na mo sipoche na kaŋε Yesu le: "Enyεnpe, mbe nche nna nna na nchan ere to, amoso, naniere e been baa dufe." <sup>40</sup> Nε Yesu bishi mo: "M man kaŋε fo fanε nε fo yirda feen wu Ebɔrε be kemaŋkura a?" <sup>41</sup> Ndon nna nε b lara kejembu na nε Yesu keni esoso nsen kaŋε: "Etuto, mee chɔɔ fo ga fanε fo nu ma kekule. <sup>42</sup> N nyi fo ka bee nu ma kekule saŋkike, ama η kaŋε loŋ nna ñkpal basa nε b yil nfe ere so nε b yirda fanε fo e shunji ma." <sup>43</sup> Yesu ka malga le n loge nε e tre awɔrso η kaŋε: "Lazɔɔs, lar m ba!" <sup>44</sup> Ndon nna nε ebuni na lar nchan η na to m ba nε mbe kebuni be ameato kraa mea mo to nε kechebi ko gba mea mbe anishiakpa. Nε Yesu kaŋε basa na: "Men saŋε n saŋε bubuni be ameato na nsen shin nε e yɔ."

### B ka kre Yesu be kemɔ be nia be ashen

(Matiu 26:1-5; Maak 14:1-2; Luuk 22:1-2)

<sup>45</sup> Ñkpal keshen ere so Juwebi nε b daŋ ba nε b ba chɔɔ Mæri nsen wu kusɔ nε Yesu daŋ wora na be bedamta daŋ yirda Yesu nna. <sup>46</sup> Nε beko male yɔ Efarisiana na kutɔ n ya kaŋε bumo kusɔ nε Yesu daŋ wora na. <sup>47</sup> Ndon nna nε Efarisiana na nε bɔrematapowuraana na sher kɔɔtiebi nε b daa tre Sanhedrinebi na η kaŋε: "Men keni emamachisher damta nε kanyen ere bee wora ere, nuso nε anyeen wora?" <sup>48</sup> An ban yige mo nε e wɔɔ a wora le be ashen ere, ekama been yirda mo nε Romebi na e ba m ba jija anyi be bɔrelambu ere nsen ta anyi be efuli ere kike n ti so." <sup>49</sup> Ndon nna nε bumo be eko nε baa tre Kayafas nε e daa la bɔrematapo nimuso amo be kafe na kaŋε le: "Men man nyi sher. <sup>50</sup> Men man nyi fanε nε esa korwule wu n sa basa, loŋ bɔ n sa meny a chɔ efuli ere kike ka mur a?" <sup>51</sup> Keshen ere e ka malga ere daa man shi mo gbagba to, ama ñkpal e ka daa la bɔrematapo nimuso amo be kamoafe na so so nε e daa wu a kaŋε fanε Yesu e daa shin nε e wu n sa efuli na so ebi na. <sup>52</sup> Manne bumo nε b daa wɔ efuli na so na nawule gba, ama e daa shin nε e wu n sa Ebɔrε be mbia nε b daŋ pesan η to a wɔ mbon pɔtεana na kike gba, saŋε na so e been bar bumo abar so n shin nε b ba ki kukorwule. <sup>53</sup> Amoso, ban yili kumo be kache na a yɔ nε basa na kre Yesu be kemɔ be nia.

<sup>54</sup> Amoso, Yesu daa man naa bugi to a nite Juwebi na to. E daŋ lar bumo to nna n yɔ kadebi mo nε baa tre Efrayim na nna ashi kasawule nε k mata keshisher-sawule so na nε mo nε mbe bebesopo ya kaa wɔ ndon.

<sup>55</sup> Saŋε na so nε Juwebi be Kebansonchon be kejigbon be saŋε bee fo nε basa damta shi ndewurbiana na to n junjpar n yɔ nε b ya for bumo be amu so pɔɔ nε Kebansonchon be kache na gbagba e fo. <sup>56</sup> Basa na daa wɔ ndon nna a fin Yesu nsen ya yili bɔrelambu na akpa a bishi abar le: "Nuso nε fee fε, fo tama fanε e maan ba Kejigbon ere to nna kuraa ηko nuso?" <sup>57</sup> Saŋε na male so bɔrematapowuraana na nε Efarisiana na sa ebɔl fanε esa kama nε e nyi kakpa nε Yesu daa wɔ, amodonwura e ba kaŋε bumo nε b nya mo m pε.

### B ka chulgi tulale n wurge Yesu so be ashen

(Matiu 26:6-13; Maak 14:3-9)

**12** A ka ba ka fanε nche nshe nε Kebansonchon be kejigbon na e fo nε Yesu yɔ Betani, kade nε Lazɔɔs nε e daŋ tinji luwu to na daa wɔ na. <sup>2</sup> Ndon nna nε Lazɔɔs nε mo sipocheana na wora ajibi nε b keta Yesu kufɔ. Maata e daa chige ajibi na nε Lazɔɔs male nε basa nε b daa wɔ ndon na tu Yesu a tase ejikpa. <sup>3</sup> Ndon nna nε Mæri ta amansherbi damta be tulale dufeso be kɔlbagbon ko m ba ta amo n wurge Yesu be aya so nsen gbir n ta mbe emin m melti tulale na η gbiti amo n wɔɔ Yesu be aya so. Ndon nna nε tulale na be efea sɔ ebu na kike to verr. <sup>4</sup> Ama mbe bebesopo na to be emo nε b daa tre Judas Iskareɔt nε e daa been debɔr Yesu na bishi le: <sup>5</sup> "To, manε e ba nε b daa man

ta tulale ere n fa n nya pɔɔ alfa asa n ta amansherbi na n sa betirpo?"<sup>6</sup> Manne fane betirpo be asherj ka tir mo so so ne e danj kanje lonj, ama e daa la eyu nna. Mo e daa la katuɔ na be amansherbikenipo, amoso, e daa wɔɔ nna a lara amansherbi na be ako a wɔɔ mbe jifa to.<sup>7</sup> Ne Yesu kanje bumo le: "Men yige mo. Kusɔ ne e daa beenj wora ma ma kepuliache nna na."<sup>8</sup> Sanjkama menyɔ ne betirpo e naan baa la, ama ma ere ne menyɔ maan baa la sanjkama."

<sup>9</sup> Asherj ere ka bee wora ere ne Juwebi na be bedamta nu fane Yesu ba Betani nserj ba ne b ba keni mo. Manne Yesu male gba nawule so ne b danj ba, b danj ba nna ne b ba keni Lazɔɔs ne Yesu tinji luwu to na.

<sup>10</sup> Amoso, bɔrematapowuraana na daa kre Lazɔɔs gba be kemɔ nna.<sup>11</sup> Njkpal mane so, mo so ne Juwebi na be bedamta daa yɔ Yesu kutɔ n ya kaa yirda mo.

### Yesu ka luri Jerusalem bunyanso be asherj

(Matiu 21:1-11; Maak 11:1-11; Luuk 19:28-40)

<sup>12</sup> Kumo be njklade ne jimanj damta ne k ba Kejigboɔ na to na nu fane Yesu lar m pe Jerusalem be ekpa ne e yɔ ndoɔ.<sup>13</sup> Ndoɔ nna ne b feta n feta abii be ayabi n lar n yɔ ne b ya tu mo nsaa ponte a kanje:

"Hosana,

nefa la esa ne e shi Enyenpe be ketre to a ba na peya nna.

Nefa la mo, Israel be Ewura na peya nna."

<sup>14</sup> Sanje ere so ne Yesu fin kurmafɔlbi ko n chena kumo so ne abɔresibe na e bɔla ekpa. A ye:

<sup>15</sup> "O Zayɔn, sa maa lɔ kufu,

keni fo Ewura e dii kurmafɔlbi a ba na."

<sup>16</sup> Sanje ne asherj ere wora na mbe bebesopo na daa manj pin amo to she sanje ne Yesu ba nya mbe ke-manjkura na pɔɔɔ ne k ba bumo be nfera to fane asherj ne a danj wora na kike daa dese abɔresibe na to a kute mbe asherj nserj nanj nyinji fane b wora mo asherj na kike nyam.<sup>17</sup> Sanje ere so male kike ne basa ne b daa wɔ mo kutɔ kache ne e tinji Lazɔɔs ashi luwu to nserj tre mo ashi nchanj to na, wɔɔ a kɔ lonj be kubɔya na a kela kaplekama.<sup>18</sup> Basa damta na danj lar n yɔ mo kutɔ nna njkpal mamachi be keshen ne b danj nu e ka danj wora na so.<sup>19</sup> Ndoɔ nna ne Efarisiana na kanje abar le: "Men keni, an maan tinj n wora shen nna na, njkpal mane so, durnya kike e muu a be mo so na."

### Griikebi ko ka ba kaa fin Yesu be asherj

<sup>20</sup> Griikebi ko male gba danj ti basa ne b danj yɔ Jerusalem to be Kejigboɔ be nsher na to ne b ya bunyanj Ebɔɔre na so.<sup>21</sup> Ndoɔ nna ne b ba Filip ne e danj shi Betsaida ne k wɔ Galili na kutɔ m ba kanje mo le:

"Kowurnyen, jande, anyee sha kewu Yesu nna."<sup>22</sup> Ndoɔ nna ne Filip ya kanje Andru ne bumo benyɔ ya kanje Yesu.<sup>23</sup> Ne Yesu kanje bumo le: "Naniere bre jemanɔ ne ma, Nyinjbasa Pibinyen beenj nya kemaɔkura na fo.

<sup>24</sup> Ma e kanje menyɔ kashentenj to na fane kuyubi baa manj tɔr shisher to n wu, k beenj baa la keduusobi koɔwule nna sanjkike. Ama ne fane k banj tɔr shisher to nj kɔr pɔɔɔɔ nserj wu, k bee bar asɔɔso damta nna.<sup>25</sup> Esa

kama ne e bee sha mbe njkpa ga beenj panj kumo, ama ekama ne e maa ta mbe njkpa ere a tre shen durnya ere to, beenj nya mbe njkpa ne kebaawɔ njkpa ere to mbaanaayɔ.<sup>26</sup> Esa kama ne e bee shunj ma, e baa be ma so ne kaplekama male ne n wɔ, ndoɔ ne ma kenya gba beenj baa wɔ. N Tuto male beenj bunyanj esa kama ne e bee shunj ma."

### Yesu ka malga mbe luwu be asherj

<sup>27</sup> Naniere ma kagbene manj dese ma, ama nuso ne meenj wora? Nj kanje n Tuto fane: 'Etuto, mɔlga ma ashi le be kenishipere ere to,' njko nuso? Ayai, m maan wora lonj, njkpal mane so, lonj so ne m ba ne m ba ji sanje ere so be awurfoɔ.<sup>28</sup> N Tuto, manjkura fo ketre. Ndoɔ nna ne ebɔl shi ebɔɔre nj kanje: "N terj manjkura kumo, ama meenj nanj manjkura kumo."<sup>29</sup> Jimanj ne k daa wɔ ndoɔ na ka nu ebɔl na be egbri na ne beko kanje fane bɔɔre e ponte to ne beko male kanje fane malaika e malga mo kutɔ.<sup>30</sup> Ne Yesu kanje bumo le: "Menyi so ne ebɔl na lar na, manne ma so."<sup>31</sup> Naniere bre keji durnya ere demu be sanje fo, naniere ne kegboɔɔ durnya ere to be ejuɔkparpo na ashi mbe kejuɔkpar na to na fo.<sup>32</sup> Ama ne b kanj manj ma so ashi kasawule ere so bre, meenj bar basa kike nj kutɔ."<sup>33</sup> E danj malga le nna a njini luwu mo ne e daa beenj wu be asherj.<sup>34</sup> Ndoɔ nna ne jimanj na kanje mo le: "Anyee nu ashi anyi be mbra na to fane Mesaya na beenj ba kaa wɔ njkpa to mbaanaayɔ ne a ji nuso nna ne fee kanje: 'Baanj manj Nyinjbasa Pibinyen na so? Wane ne fee tre Nyinjbasa Pibinyen na?'"<sup>35</sup> Ne Yesu kanje bumo: "Kefulto na maan nanj cher menyɔ kutɔ. Amoso, men ka kraa kɔ kumo menyɔ to ere bre, men baa na kumo to, sanje na so, tentembiri manj luri menyɔ to. Esa kama ne e na tentembiri to maa pin kaka ne e bee yɔ.<sup>36</sup> Men ka kraa kɔ kefulto ere bre, men ta menyɔ be yirda n wɔɔ kumo to, sanje na so menyeeɔ baa la kefulto be basa."

E ka malga n loge ne e lar basa na to n ya njana.

### Juwebi ka manj kɔ yirda be asherj

<sup>37</sup> Yesu danj wora emamachisherj damta ere kike bumo be anishito, ama bumo ale daa manj yirda mo.

<sup>38</sup> Lonj be keshen na male danj wora nna ne anebi Aizaaya be kamalga ne e danj malga na e bɔla ekpa. Le ne e danj bishi Ebɔɔre: "Enyenpe, wane e yirda kubɔya ne an bɔ na? Ne basa mo ne Enyenpe njini mbe elen na?"

<sup>39</sup> Njkpal lonj so, b daa manj tinj n yirda, njkpal mane so, lonj male ne Aizaaya kanje kakpa ko na fane Ebɔɔre kanje:

<sup>40</sup> "N tan bumo be anishiana nserj ti bumo be ngbeneana, ne manne alonj, bumo be anishiana beenj bugi asherj be kewuto ne bumo be ngbene e bugi asherj be kepinto ne b ba ma kutɔ ne n lara bumo ashi bumo be kebaawɔɔ na to n sa bumo kebaawɔɔ popɔɔ."<sup>41</sup> Anebi Aizaaya danj kanje le nna njkpal e ka danj wu Yesu be kemaɔkura nserj malga mbe asherj na so.<sup>42</sup> Nkeshin ne benimu na to gba be bedamta danj yirda Yesu, ama njkpal Efarisiana so, b daa maa sha kebugi to nj kanje fane b yirda mo njkpal b ka daa maa sha fane b ju bumo

ashi nsherbuaana na to be keluri to so. <sup>43</sup> Bumo alɛ ka daa sha mbo ashi basa kutɔ a chɔ Ebɔrɛ kutɔ na so e shin nɛ b daa wora loŋ.

### Kusɔ nɛ k bar Yesu be ashen

<sup>44</sup> Ndonɔ nna nɛ Yesu malga awɔrso ɔ kaŋɛ le: “Esa baŋ yirda ma, manne ma nawule nɛ e yirda, ama emo nɛ e shunji ma na gba nɛ e yirda. <sup>45</sup> E baŋ keni ma, e bee wu esa nɛ e shunji ma na nna. <sup>46</sup> M ba durnya to nna fane kefulto na, saŋɛ na so, ekama nɛ e yirda ma, maan shir a wɔ tentembiri to. <sup>47</sup> Ama ekama nɛ e nu ma mmalga nkaa maa ta amo a wɔɔ mo to, m maa kaŋɛ fane e daga kasogberge, nkpal mane so, m maŋ ba na nɛ m ba ji durnya demu. M ba na nɛ m ba malga durnya. <sup>48</sup> Esa kama nɛ e bee kini ma a maa sɔ ma mmalga na kɔ esa nɛ e beer ji mo demu. Mmalga nɛ m malga na gbagba e naan ki amodoŋwura be demu-ji po lalaloge be kache na. <sup>49</sup> Nkpal mane so, manne ɔ gbagba be elen to so nɛ m malga, Etuto nɛ e shunji ma na e nase kusɔ nɛ meen kaŋɛ nɛ kanane meen kaŋɛ kumo n sa ma. <sup>50</sup> N nyi mbe kamalga naseso ka bee bar nkpa nɛ k maŋ kɔ ekar na, amoso, kusɔ kama nɛ m malga baa la kusɔ nɛ Etuto na kaŋɛ fane ɔ kaŋɛ nna.”

### Yesu ka fɔr mbe bebesopo be aya be ashen

**13** K ka ba ka kache koŋwule nɛ Kebansonchoŋ be kejigboŋ na e fo nɛ Yesu pin fane mbe kelar durnya ere to n yɔ Etuto na kutɔ na be jemanɛ fo, e daŋ sha mbe basa ashi durnya to, n sha bumo loŋ n ya fo ekar. <sup>2</sup> B ka tase ejikpa a shin nɛ b ji kanyeso be ajibi nɛ alubipo na male ten yili kumo Judas Iskareɔt, Saimɔn pibi be kagbene to fane e debɔr Yesu. <sup>3</sup> Yesu daa nyi Etuto na ka daŋ ta elen kike m bɔɔ mo ere Yesu na enɔ nsen naa nyi e ka shi Ebɔrɛ kutɔ m ba nsen naa beta a yɔ mo kutɔ. <sup>4</sup> Amoso, Yesu daŋ koso ajibi na akpa nna n yili nsen gbaŋ mbe pinji n nase nsen ta bɔrdeba n che kasher. <sup>5</sup> Kumo be kaman nɛ e chulgi nchu n wɔɔ katishaŋ to nsen fara a fɔr mbe bebesopoana na be aya so nsaa ta bɔrdeba nɛ e ta n che kasher na a melti bumo be ayaana. <sup>6</sup> E wora loŋ m ba fo Saimɔn Pita nɛ e bishi mo: “Enyenpe, fo ye fo fɔr ma aya so a?” <sup>7</sup> Nɛ Yesu kaŋɛ mo le: “Naniere bre fo maŋ nyi kusɔ nɛ mee wora ere, ama k maan cher nɛ fo pin to.” <sup>8</sup> Ndonɔ nna nɛ Pita kaŋɛ: “Ayai, fo maa ba nɛ fo ba fɔr ma aya so kuraa.” Nɛ Yesu kaŋɛ mo: “Nɛ m baŋ maŋ fɔr fo so, ma nɛ fo maan baa kɔ shen.” <sup>9</sup> Nɛ Saimɔn Pita kaŋɛ mo: “Kumo ere, Enyenpe, sa maŋ fɔr ma aya so nawule, fɔr ma enɔana nɛ ma kumu so gba n ti so.” <sup>10</sup> Nɛ Yesu kaŋɛ mo: “Esa nɛ e ten ber nchu maŋ naa ber ai, she mbe aya nawule nɛ e beer fɔr so. Menyi alɛ nyalɛ so nna, ama manne menyɛ kike nyam bre e nyalɛ so.” <sup>11</sup> E daa nyi esa nɛ e daa shin nɛ e debɔr mo, amoso nɛ e daŋ kaŋɛ fane manne bumo kike nyam e daŋ nyalɛ so na.

<sup>12</sup> E ka fɔr n fɔr bumo be ayaana na so n loge nɛ e ta mbe asɔ m buu nsen beta n yɔ mbe echenakpa n ya chena m bishi bumo le: “Men pin kusɔ nɛ n wora

menyi ere to a? <sup>13</sup> Menyee kaa tre ma Enjinipo nɛ Enyenpe, kashentenɔ nɛ menyɛ alɛ bee ji, nkpal mane so, n la Enjinipo nɛ Enyenpe nna. <sup>14</sup> Nɛ kanane ma alɛ baa la men Nyenpe nɛ menyɛ be Enjinipo nsen fɔr menyɛ be aya so ere, a daga fane menyɛ alɛ gba e baa fɔr abar be aya so. <sup>15</sup> N wora loŋ nna ɔ njini menyɛ nna na fane men baa wora kanane n wora menyɛ ere. <sup>16</sup> Kashentenɔ nɛ mee ji menyɛ na fane kenya maŋ chɔ mo nyenpe, kabɔ kama male maŋ chɔ esa nɛ e shunji mo na. <sup>17</sup> Men baŋ pin ashen ere nsaa wora amo, nefa beer baa la menyeya.”

<sup>18</sup> E ye: “Manne menyɛ kike nɛ n de. N nyi bumo nɛ n lara. Ama ade kike wora nna nɛ kanane abɔresibe na kaŋɛ le na e bɔla ekpa, a kaŋɛ: ‘Esa nɛ e ji ma ajibi gbagba kilgi nna n tu ma.’ <sup>19</sup> Mee kaŋɛ menyɛ nna na a yili pɔɔn nɛ k ba wora, saŋɛ na so, nɛ k ba wora, menyee pin fane ma e la Esa nɛ e bee ba na. <sup>20</sup> Ma e kaŋɛ menyɛ kashentenɔ na fane ekama nɛ e sɔ esa kama nɛ n shunji, sɔ ma nna na. Ekama male nɛ e sɔ ma sɔ esa nɛ e shunji ma na nna na.”

### Yesu ka wu b ka beer debɔr mo be ashen m malga be ashen

(Matiu 26:20-25; Maak 14:17-21; Luuk 22:21-23)

<sup>21</sup> Yesu ka malga kesheŋ ere n loge nɛ mbe kagbene jija mo ga nɛ e bugi to ɔ kaŋɛ bumo le: “Ma e kaŋɛ menyɛ kashentenɔ na fane menyɛ be eko beer debɔr ma.” <sup>22</sup> Ndonɔ nna nɛ kesheŋ na wul bebesopo na to nɛ b kilgi ɔ keni ɔ keni abar a fe bumo to be emo nɛ e daa de. <sup>23</sup> Bebesopo na be emo nɛ Yesu daa sha na daŋ chena nna m mata mo. <sup>24</sup> Nɛ Saimɔn Pita wora ebesopo na enɔ fane e bishi Yesu bumo to be emo nɛ e de. <sup>25</sup> Ndonɔ nna nɛ ebesopo na firgi n taga to Yesu nsen bishi mo: “Enyenpe, wane nna?” <sup>26</sup> Nɛ Yesu kaŋɛ: “Mo e la emo nɛ meen ku bodobodo n wɔɔ epo to n sa na.” E ka loge nɛ e ku bodobodo na n shonji epo to n ta n sa Judas, Saimɔn Iskareɔt pibi. <sup>27</sup> Judas ka baŋ sɔ bodobodo na nɛ Setani luri mo to. Nɛ Yesu kaŋɛ mo: “Kusɔ nɛ fee sha kewora ere, fo wora kumo manaŋ manaŋ.” <sup>28</sup> Ama bumo nɛ b daa tase ejikpa na be ekama daa maŋ pin kusɔ nɛ k daŋ ba nɛ e kaŋɛ Judas Iskareɔt loŋ. <sup>29</sup> Nkpal Judas ka daa keni katun na be amansherbi so so, bumo be beko daa fe fane Yesu daa kaŋɛ mo nna fane e ya tɔ Kejigboŋ na to be asɔ nɛ baan baa sha m ba nkpa fane e ta kusɔ ko n ya sa betirpo. <sup>30</sup> Judas ka baŋ sɔ bodobodo na nɛ e lar epul na to. Kanye daŋ biri nna nɛ e lar.

### Kamalga naseso popɔr be ashen

<sup>31</sup> Judas ka lar nɛ Yesu kaŋɛ le: “Naniere bre ma, Nyingbasa Pibinyen nya kemaŋkura nɛ Ebɔrɛ male gba nya kemaŋkura ashi ma to. <sup>32</sup> Nɛ fane Ebɔrɛ male baŋ bɔla ma so n nya kemaŋkura, kumo ere Ebɔrɛ beer maŋkura ma, Ebinyen na ashi mo to. Mo alɛ beer maŋkura ma epul ere to. <sup>33</sup> Ma mbia, m maan baa wɔ menyɛ kutɔ n cher. Menyee fin ma, ama fane kanane ɔ kaŋɛ Juwebi na nɛ mee kaŋɛ menyɛ alɛ gba na fane kakra nɛ mee yɔ na, men maan tij m ba ndonɔ.

<sup>34</sup> Ama kamalga naseso popɔr nɛ mee sa menyɪ e la fanɛ men baa sha abar. Kananɛ mee sha menyɪ na e daga fanɛ menyɪ alɛ gba e baa sha abar loŋ. <sup>35</sup> Nɛ menyee sha abar, basa kikɛ beɛŋ pin men ka la ma be-ɛsopo.”

**Yesu ka yɛ Pita beɛŋ chɛ fanɛ e maŋ nyi mo be asheŋ**  
(Matiu 26:31-35; Maak 14:27-31; Luuk 22:31-34)

<sup>36</sup> Ndoŋ nna nɛ Saimɔn Pita bishi mo: “Enyenpe, nne nɛ fee yɔ?” Nɛ Yesu kaŋɛ mo: “Fo maŋ tiŋ m bɛ ma so naniere n yɔ kakpa nɛ mee yɔ ere, ama kachako feɛŋ bɛ ma so n yɔ.” <sup>37</sup> Ndoŋ nna nɛ Pita naŋ bishi mo: “Enyenpe, manɛ e ba nɛ m maŋ tiŋ m bɛ fo so naniere n yɔ? Meɛŋ tiŋ ŋkpal fo so gba n wu.” <sup>38</sup> Nɛ Yesu bishi mo: “Fo yɛ feɛŋ tiŋ ŋkpal ma so n wu ŋko? Keni, ma e kaŋɛ fo kashentenɔ na fanɛ pɔɛŋ nɛ koshinyɛn e boŋ kanyɛ ere, feɛŋ chɛ ale asa fanɛ fo maŋ nyi ma.”

**Yesu ka la ekpa nɛ k bee yɔ Etuto na kutɔ be asheŋ**

**14** Yesu yɛ: “Men sa maŋ shin nɛ men be ŋgbene e baa jija menyɪ. Men yirda n Tuto Ebɔrɛ, men baa yirda ma alɛ gba. <sup>2</sup> Ebu damtaana wɔ n Tuto na pe, nɛ manɛ alon e daa la, n daŋ kaŋɛ menyɪ. Ma alɛ bee yɔ ndoŋ nna na nɛ n ya kaa loŋɛ kaboŋ a yili menyɪ. <sup>3</sup> Ma alɛ kaŋ yɔ n ya loŋɛ kaboŋ na n yili menyɪ n loge, meɛŋ naŋ beta m ba keta menyɪ n yɔ ŋ kutɔ, saŋɛ na so kakpa nɛ n wɔ, menyɪ alɛ gba beɛŋ ya kaa wɔ ndoŋ. <sup>4</sup> Men nyi kakpa nɛ mee yɔ na be ekpa.” <sup>5</sup> Ndoŋ nna nɛ Tomas bishi mo: “Enyenpe, anyi maŋ nyi kakpa nɛ fee yɔ na nɛ nuso nɛ anyeeŋ wora m pin ekpa na?” <sup>6</sup> Nɛ Yesu kaŋɛ mo: “Ma e la ekpa na nɛ kashentenɔ nɛ ŋkpa na, esa kama maŋ tiŋ n yɔ Etuto na kutɔ ama e bɔla ma so nna.” <sup>7</sup> Nɛ e naŋ kaŋɛ bumo le: “Nɛ men daa nyi ma nna, menyɪ daa beɛŋ baa nyi n Tuto na gba. Baŋ yili kabre a yɔ menyɪ alɛ tea nyi mo hale n ten wu mo gba.”

<sup>8</sup> Ndoŋ nna nɛ Filip kaŋɛ mo le: “Enyenpe, ŋini anyi Etuto na nɛ kusɔ kama e kukwe anyi.” <sup>9</sup> Nɛ Yesu bishi mo: “Filip, fo maŋ nyi ma a? Ma nɛ menyɪ kikɛ e baa wɔɔ n cher le nɛ fo maŋ nyi ma a? Esa kama nɛ e wu ma, wu Etuto na nna na nɛ manɛ e ba nɛ fo kaŋɛ fanɛ: ‘Ŋini anyi Etuto na?’ <sup>10</sup> Fo maŋ nyi fanɛ n wɔ Etuto na to nna nɛ Etuto na male gba wɔ ma to a? Men baa nyi fanɛ mmalga nɛ mee malga ere maŋ la ŋ gbagba peya, Etuto nɛ e wɔ ma to na e naa shuŋ mbe kushuŋ. <sup>11</sup> Ŋ ka kaŋɛ fanɛ n wɔ Etuto na to nɛ Etuto na male gba wɔ ma to ere, men yirda ma, nɛ manɛ alon gba nna, men keni emamachisherɔ nɛ mee wora so n yirda fanɛ kashentenɔ nɛ mee ji na. <sup>12</sup> Ma e kaŋɛ menyɪ kashentenɔ na fanɛ esa kama nɛ e ta mbe yirda n denji ma so, beɛŋ wora asɔ nɛ mee kaa wora ere. E beɛŋ wora asɔ nɛ a chɔ ade gba, ŋkpal ŋ ka bee yɔ Etuto na kutɔ so. <sup>13</sup> Kusɔ kama male nɛ men ta ma ketre na ŋ kule, meɛŋ wora kumo, saŋɛ na so ma, Ebinyɛn na beɛŋ bar Etuto na kemaŋkura. <sup>14</sup> Kusɔ kama nɛ men ta ma ketre na ŋ kule, meɛŋ wora kumo n sa menyɪ.”

**Yesu ka nase kɔɔ fanɛ Kiyoyu Cheɛŋ na beɛŋ ba be asheŋ**

<sup>15</sup> Nɛ men baa sha ma, menyeeŋ baa bɛ ma mmalga naseso so. <sup>16</sup> Meɛŋ kule Etuto na nɛ e naŋ sa menyɪ Echɛtopo ko, <sup>17</sup> mo e la kashentenɔ be Kiyoyu na, nɛ e ba kaa wɔ menyɪ kutɔ mbaanaayɔ. Durnya ere to ebi maŋ tiŋ n sɔ loŋ be Echɛtopo na, ŋkpal manɛ so, b maŋ tiŋ n wu mo, bumo alɛ maŋ naa nyi mo. Ama menyɪ ere nyi mo, ŋkpal manɛ so, e beɛŋ ba kaa wɔ menyɪ kutɔ nseŋ naa wɔ menyɪ be ŋgbeneana to.

<sup>18</sup> M maŋ yige menyɪ n to fanɛ amunibi. Meɛŋ naŋ ba menyɪ kutɔ. <sup>19</sup> A ka gbɛbi nɛ durnya ere to ebi maŋ naŋ wu ma, ama menyɪ ere beɛŋ wu ma, ma alɛ ka wɔ ŋkpa to ere, menyɪ alɛ gba beɛŋ baa wɔ ŋkpa to. <sup>20</sup> Kachɛ na kaŋ fo, menyeeŋ pin ŋ ka wɔ n Tuto na to nɛ menyɪ alɛ wɔ ma to nɛ ma alɛ gba wɔ menyɪ to.

<sup>21</sup> “Esa kama nɛ e kɔ ma mmalga naseso nsaa wora asɔ nɛ a bee kaŋɛ na e la esa nɛ e bee sha ma. Esa kama male nɛ e bee sha ma, n Tuto gba beɛŋ sha mo nɛ ma alɛ gba e sha mo nseŋ lara ma kumu ŋ ŋini mo.” <sup>22</sup> Nɛ Judas, manɛ Judas Iskareɔt, bishi mo: “Enyenpe, nuso nɛ feɛŋ lara fo kumu ŋ ŋini anyi ŋkaa maŋ lara fo kumu ŋ ŋini durnya ere to ebi bre?” <sup>23</sup> Nɛ Yesu kaŋɛ mo le: “Esa kama nɛ e bee sha ma beɛŋ ta ma mmalga n wɔɔ mbe kagbene to. N Tuto male gba beɛŋ baa sha mo nɛ ma nɛ n Tuto na kikɛ e ba mo kutɔ m ba ta mo ŋ ki anyi be kowu. <sup>24</sup> Esa kama nɛ e maa sha ma, maa ta ma mmalga a wɔɔ mbe kagbene to. Mmalga nɛ menyee nu ere male maŋ la meya nna, n Tuto nɛ e shuŋi ma na peya nna.

<sup>25</sup> Ŋ kraa wɔ menyɪ kutɔ nna nsaa malga asheŋ ere kikɛ na. <sup>26</sup> Ama Echɛtopo na, mo e la Kiyoyu Cheɛŋ nɛ n Tuto beɛŋ shuŋi ma ketre to na kaŋ ba, e beɛŋ ŋini menyɪ kusɔ kama nseŋ nyini menyɪ asɔ nɛ ŋ kaŋɛ menyɪ kikɛ.

<sup>27</sup> Kagbenewushi nɛ mee yige a sa menyɪ na, kagbenewushi nɛ k shi ŋ gbagba kutɔ. Kumo alɛ manɛ fanɛ kananɛ durnya bee sa kumo na nɛ ŋ kɔ kumo a sa menyɪ. Amoso, men sa maŋ shin nɛ menyɪ be ŋgbene e baa jija menyɪ ŋko nɛ kufu e baa kɔ menyɪ. <sup>28</sup> Men ten nu ŋ ka kaŋɛ menyɪ fanɛ: ‘Mee yɔ nna nɛ n naŋ beta m ba menyɪ kutɔ’. Nɛ men daa sha ma nna, k daa beɛŋ wora menyɪ ebel ŋkpal ŋ ka bee yɔ n Tuto na kutɔ so, ŋkpal manɛ so, Etuto na e chɔ ma. <sup>29</sup> Ŋ kaŋɛ menyɪ keshɛŋ ere naniere nna na pɔɛŋ nɛ loŋ e ba wora, saŋɛ na so, nɛ k ba wora, menyeeŋ yirda. <sup>30</sup> M maŋ naŋ malga menyɪ kutɔ n cher, ŋkpal manɛ so, durnya ere to be ejuŋkparpo na bee ba. <sup>31</sup> E maŋ kɔ elɛŋ ma so, ama a daga durnya ere ka pin fanɛ mee sha Etuto na, amoso nɛ mee wora kusɔ nɛ e bee kaŋɛ ma kikɛ na.

Men niŋi to nɛ an koso nfe n choŋ.”

**Yesu ka du fanɛ kedibi sɔrso gbagba na be asheŋ**

**15** Yesu yɛ: “N du fanɛ kedibi sɔrso gbagba nna nɛ n Tuto male la ndibi sɔrso na be ekenipo. <sup>2</sup> Keyabi kama nɛ k chɔɔ ma so ŋkaa maa sɔr shɛŋ, e

bee ku kumo nna a le ne keyabi kama male ne k bee sɔr e bee loɲe kumo so nna ne k tiɲ n sɔr ga n ti so. <sup>3</sup> Men teɲ nyale so ɲkpal kamalga ne m malga n sa menyina so. <sup>4</sup> Men baa wɔ ma to ne ma ale gba e baa wɔ menyina to. Kedibi be keyabi kama nawule maɲ tiɲ n sɔr asɔrso ama k baa chɔɔ kedibi na gbagba so nna. Menyina ale gba maɲ tiɲ n nya asɔrso kama ama men baa wɔ ma to nna. <sup>5</sup> Ma e la kedibi sɔrso na ne menyina ale la kumo be ayabi. Ne esa baa wɔ ma to ne ma ale gba baa wɔ mo to, amodoɲwura beenya asɔrso damta, ama ne m baa maa wɔ men be asheɲ to, men maɲ tiɲ n wora sheɲ. <sup>6</sup> Esa kama ne e maɲ wɔ ma to du fane kedibi be keyabi ne b ku ashi kedibi gbagba so nna n le ne k bee wɔl na nna. Ayabi mo ne a du loɲ male, baa muu amo nna n wɔɔ ede to ne a chɔɔ. <sup>7</sup> Ne men baa wɔ ma to ne ma mmalga gba wɔ menyina to, men kule kusɔ kama ne menyee sha ne men nya kumo. <sup>8</sup> Kusɔ ne k bee bar n Tuto na kemaɲkura e la men ka bee nya asɔrso damta, loɲ e naa ɲini men ka la ma bebesopo.

<sup>9</sup> Kanane Etuto na sha ma na gbagba ne ma ale gba sha menyina. Men baa wɔ ma kasha na to. <sup>10</sup> Ne men baa be ma mmalga naseso so, menyeeɲ baa wɔ ma kasha to fane kanane mee be Etuto na be mmalga naseso so nsaa wɔ mbe kasha to na.

<sup>11</sup> ɲ kanɛ menyina kesheɲ ere nna ne kagbenefuli ne mee sa na e baa wɔ menyina to, saɲe na so, menyina be ɲgbene beenya fuli menyina m baɲ so. <sup>12</sup> Ma kamalga naseso nde: 'Men baa sha abar fane kanane mee sha menyina na.' <sup>13</sup> Kasha kama maɲ naa chɔ le be kasha ere fane esa ka beenya ta mbe ɲkpa n sa mo teriana. <sup>14</sup> Ne men baa wora asɔ ne mee kanɛ menyina, kumo ere n teriana e la menyina. <sup>15</sup> M maɲ naa tre menyina ma anya, ɲkpal mane so, kenya maa pin mo nyenpe be asheɲ woraso to. Naniere bre mee tre menyina n teriana nna, ɲkpal mane so, kusɔ kama ne ɲ koya ashi n Tuto na kutɔ, m maɲ ta amo ɲ ɲana menyina so. <sup>16</sup> Manne menyina e lara ma, ma e lara menyina nseɲ kanɛ menyina fane men ya nya asɔrso ne a beenya baa wɔɔ a yɔ. Saɲe na so, Etuto na beenya sa menyina kusɔ kama ne men ta ma ketre ɲ kule mo. <sup>17</sup> Ma kamalga naseso ne ɲ kɔ a sa menyina nde fane: 'Men baa sha abar.' "

### Kanane durnya beenya kishi bebesopo na be asheɲ

<sup>18</sup> "Ne durnya ere baɲ kishi menyina, men baa nyi fane ma ne k fara ɲ kishi pɔɲe nseɲ ba kaa kishi menyina na. <sup>19</sup> Ne men daa la durnya ere peya nna, k daa beenya baa sha menyina fane kumo be basa gbagba. Ama n lara menyina ashi durnya ere to nna ne men maɲ naa la kumo be basa, amoso ne k kishi menyina na. <sup>20</sup> Men baa nyiɲi kanane n daɲ kanɛ menyina na fane: 'Kenya maɲ chɔ mo nyenpe'. Ne durnya ere to ebi baɲ tɔɔ ma, kumo ere baɲ tɔɔ menyina ale gba. Ne b baɲ ta ma mmalga n wɔɔ bumo be ɲgbene to, baɲ ta menyina ale gba peya n wɔɔ bumo be ɲgbene to. <sup>21</sup> Asheɲ ere kike ne baɲ wora menyina ɲkpal men ka la meya so, ɲkpal mane so, b maɲ nyi esa ne e shuɲi ma na. <sup>22</sup> Kumo ale ne n daa maɲ ba nna m ba malga n sa bumo, b daa maɲ tɔɔ

alubi be ntaɲ, ama naniere b maɲ tiɲ n ji n lar. <sup>23</sup> Esa kama ne e kishi ma, kishi n Tuto gba nna. <sup>24</sup> Ne fane n daa maɲ wora emamachisheɲ ne esa kike maɲ naɲ wora ere bumo to nna, b daa maɲ tɔɔ alubi be ntaɲ, ama naniere b wu emamachisheɲ ere kike, bumo ale kraa kishi ma ne n Tuto na kike. <sup>25</sup> Ama kumo ale du loɲ nna ne kusɔ ne k wɔ bumo be mbra na to na e bɔla. K yɛ: 'B kishi ma nna kenyanɲeso'.

<sup>26</sup> Ama Echetoɲo ne meɲ shin ne e shi Etuto na kutɔ m ba menyina kutɔ na, mo e la kashenteɲ be Kiyoyu nseɲ shi Etuto na kutɔ na kaɲ ba, e beenya ji ma sheda. <sup>27</sup> Ama a daga fane menyina ale gba ka ji sheda na, ɲkpal mane so, ma ne menyina e baa la sososo na kike."

**16** Ne Yesu kanɛ mbe bebesopo na le: "ɲ kanɛ menyina asheɲ ere nna ne men sa maɲ kaɲ foe ekpa. <sup>2</sup> Basa beenya ba kaa ju menyina ashi nsherbuana na to be keluri to. Saɲko beenya ba fo ne esa kama ne e mɔ menyina beenya baa fe fane Ebɔɔ ne e bee shuɲ. <sup>3</sup> Bumo ale beenya wora loɲ nna ɲkpal b ka maɲ nyi Etuto ɲko ma so. <sup>4</sup> ɲ kanɛ menyina kesheɲ ere nna, saɲe na so, jemanɛ ne baɲ wora asheɲ na kaɲ fo, menyeeɲ nyiɲi fane n cher ɲ kanɛ menyina. ɲ ka wɔ menyina kutɔ na so so ne n daa maɲ kanɛ menyina kesheɲ ere sososo na."

### Kiyoyu Cheɲ na be kushuɲ be asheɲ

<sup>5</sup> Ama naniere bre mee beta a yɔ esa ne e shuɲi ma na kutɔ nna ɲkeshin ne menyina ale be ekama maɲ bishi ma fane: 'Nne ne fee yɔ?' <sup>6</sup> Ama ɲkpal ɲ ka kanɛ menyina kesheɲ ere so so, kagbeneɲija luri nna m bɔɔ menyina to. <sup>7</sup> Kashenteɲ male ne mee kanɛ menyina na fane menyina be kecheto so ne mee yɔ na, ɲkpal mane so, ne m baa maɲ yɔ, Echetoɲo na maɲ ba menyina kutɔ. Ama ne m baɲ yɔ bre, meɲ shuɲi mo ne e ba menyina kutɔ. <sup>8</sup> Mo ale kaɲ ba, e beenya ɲini durnyaebi kanane baa fe alubi be asheɲ ne Ebɔɔ be anishito be alelashɛɲ be asheɲ ne mbe kasogberge be asheɲ. E beenya ɲini bumo fane b foe amo be kenya be ekpa. <sup>9</sup> E beenya ɲini bumo fane b foe alubi be kenya be ekpa, ɲkpal b ka maɲ yirda ma, Yesu Kristo so, <sup>10</sup> nseɲ naɲ ɲini bumo fane b foe alelashɛɲ be kenya be ekpa, ɲkpal ɲ ka bee yɔ Etuto na kutɔ ne men maɲ naɲ wu ma so. <sup>11</sup> Mo ale beenya naɲ ɲini bumo fane b foe kasogberge be kenya be ekpa, ɲkpal mane so, Ebɔɔ teɲ gboɲi durnya ere to be ejuɲkparpo na ashi mbe kejuɲkpar na to.

<sup>12</sup> ɲ kraa kɔ asɔ damta ne ɲ kanɛ menyina, ama ne ɲ kanɛ amo naniere, a beenya wora keshi n sa menyina. <sup>13</sup> Ama ne mo ere, kashenteɲ be Kiyoyu na kaɲ ba, e beenya ɲini menyina kashenteɲ be ekpa kike. E maɲ ta mo gbagba be kumo so be eleɲ m malga, asɔ ne e beenya nu nawule be asheɲ ne e beenya malga nseɲ kanɛ basa asɔ ne a beenya ba be asheɲ. <sup>14</sup> E beenya bar ma kemaɲkura, ɲkpal mane so, e beenya ta asɔ ne ɲ kɔ ne ɲ kanɛ menyina na m malga n sa menyina. <sup>15</sup> Asɔ ne n Tuto na kɔ na kike la meya nna. Amoso ne ɲ kanɛ fane Kiyoyu na beenya ta asɔ ne ɲ kɔ ne ɲ kanɛ menyina na m malga n sa menyina na.

### Kagbenewushi nɛ kagbenejija be asheɲ

<sup>16</sup> “A ka gbrebi nɛ men maan naɲ wu ma nɛ a naɲ wo-ra gbrebi nɛ men wu ma.” <sup>17</sup> Ndon nna nɛ mbe bebesopo na be beko fara a bishi abar: “Manɛ bre nɛ e de nsaa malga le be asheɲ ere fanɛ: ‘A ka gbrebi nɛ men maan naɲ wu ma nɛ a naɲ wora gbre nɛ men naɲ wu ma’ ere nkɔ nɛ manɛ malɛ nɛ e naa de fanɛ: ‘Nkpal η ka bee yɔ n Tuto na kutɔ na so’ ere?” <sup>18</sup> B ye: “To, a ka gbrebi, a ka gbrebi ere be kifito bre e baa la nuso? Anyi maɲ nyi kusɔ nɛ e bee malga ere be kifito.” <sup>19</sup> Ndon nna nɛ Yesu pin b ka bee sha kebishi keshɛɲ na be kifito nseɲ fara m bishi bumo: “Menyee bishi abar nuso nɛ η kanɛ fanɛ: ‘A ka gbrebi nɛ men maan naɲ wu ma nɛ a naɲ wora gbrebi nɛ men naɲ wu ma’ na be kifito nna nkɔ? <sup>20</sup> Ma e kanɛ menyɛ kashentenɔ na fanɛ menyɛ ere beenɲ boɲ to nseɲ shu anishichubi, ama durnya ere to ebi bre be ngbene beenɲ fuli bumo. Kashentenɲ nna fanɛ menyɛ be ngbene bee jija menyɛ, ama menyɛ be kagbenejija na beenɲ ba ki kagbenefuli. <sup>21</sup> K du fanɛ eche ka bee sha kekurge nna. Mbe saɲɛ baɲ fo nɛ e luri kakurge be ebasa to, mbe kagbene bee jija mo nna, ama nɛ e baɲ kurge ebi na e bee tenɲ mbe ebasa na so nna, nkpal manɛ so, mbe kagbene bee fuli mo nna nkpal e ka kurge ebi n wɔɔ durnya ere to so. <sup>22</sup> To, loɲ nɛ k du n sa menyɛ alɛ gba. Naniere bre, men be ngbene jija menyɛ nna, ama a wora gbre, meenɲ naɲ wu menyɛ nɛ menyɛ be ngbene e fuli menyɛ nɛ esa kike malɛ maan tir n lara loɲ be kagbenefuli na ashi menyɛ to. <sup>23</sup> Loɲ be saɲɛ na ba fo, men maan naɲ kule ma sheɲ. Ma e kanɛ menyɛ kashentenɔ na fanɛ n Tuto na beenɲ sa menyɛ kusɔ kama nɛ men ta ma ketre η kule mo. <sup>24</sup> Hale m ba fo mbre, men maan naɲ ta ma ketre η kule sheɲ. Men kule nseɲ nya nɛ menyɛ be ngbene e fuli menyɛ m baɲ so.

<sup>25</sup> Kashentenɔ, anasa to nɛ m bɔla m malga asheɲ na, ama saɲko bee ba nɛ m maan naɲ ta anasa m malga asheɲ n sa menyɛ, meenɲ bugi asheɲ to filifili η kanɛ menyɛ n Tuto na be asheɲ. <sup>26</sup> Amo be saɲɛ na ba fo, menyeenɲ ta ma ketre η kule Ebɔre. M maa kanɛ nna fanɛ ma e naan yili menyɛ be katelamu to η kule mo n sa menyɛ. <sup>27</sup> Nkpal manɛ so, Etuto na gbagba bee sha menyɛ nkpal men ka bee sha ma nseɲ yirda fanɛ n shi Ebɔre na kutɔ na so. <sup>28</sup> N Tuto na kutɔ nɛ n shi m ba durnya ere to, ma alɛ nseɲ naa lar durnya ere to a yɔ Etuto na kutɔ.”

<sup>29</sup> E ka malga le ere n loge nɛ mbe bebesopo na kanɛ le: “Too, naniere bre fo maɲ naa malga anasa to, fee bugi asheɲ to nna filifili a kanɛ. <sup>30</sup> Naniere nɛ an pin fanɛ fo nyi kusɔ kike. Amoso, nɛ esa maɲ bishi fo asheɲ nɛ a wɔ mbe kagbene to gba, fo nyi amo. Loɲ malɛ e shin nɛ an yirda fanɛ Ebɔre na kutɔ nɛ fo shi.”

<sup>31</sup> Ndon nna nɛ Yesu bishi bumo: “Naniere bre men yirda nna na nkɔ? <sup>32</sup> Ama men baa nyinɲ fanɛ saɲko beenɲ ba fo, k tenɲ fo gba nɛ menyɛ kike e pesaɲ to nɛ ekama e yɔ mo gbagba pe. Menyeenɲ yige n nawule n to, ama manne n nawule e wɔɔ, nkpal manɛ so, n Tuto wɔ η kutɔ nna. <sup>33</sup> N kanɛ menyɛ asheɲ ere nna, saɲɛ na so,

menyeenɲ bɔla ma so n nya kagbenewushi. Menyeenɲ nya wɔɔ durnya ere to, ama men baa kɔ kagbene, ma e wɔɔ durnya ere so.”

### Yesu ka kule Ebɔre n sa mbe bebesopo be asheɲ

**17** Yesu ka malga asheɲ ere n loge nɛ e maɲ kumu so η keni ebɔreso nseɲ kule Ebɔre η kanɛ:

“Etuto, saɲɛ na fo. Maɲkura ma, fo Pibinyen na nɛ ma, fo Pibinyen na malɛ e maɲkura fo. <sup>2</sup> Nkpal manɛ so, fo e daɲ sa ma elenɲ dimɛdi kike so fanɛ n sa beka-ma nɛ fo ta m bɔɔ ma enɔ na kike nkpa nɛ k maɲ kɔ ekar na. <sup>3</sup> Nɛ basa malɛ baa nyi fo, Ebɔre nɛ fo nawule la kashentenɲ be Ebɔre na nseɲ naa nyi ma, Yesu Kristo nɛ fo shunɲ na, kumo ere baan baa kɔ nkpa nɛ k maɲ kɔ ekar na. <sup>4</sup> M maɲkura fo kasawule ere to, nkpal manɛ so, n wora kushunɲ nɛ fo ta m bɔɔ ma enɔ fanɛ n wora na kike. <sup>5</sup> To, naniere, n Tuto, ta kemaɲkura nɛ n daa kɔ fo kutɔ pɔɛɲ nɛ durnya jɔɲɛ na m maɲkura ma fo anishito naniere.”

<sup>6</sup> N ta fo asheɲ η jini basa nɛ fo lara durnya ere to m bɔɔ ma enɔ na. B daa la feya nna nɛ fo ta bumo m bɔɔ ma enɔ nɛ b ta fo kamalga na n wɔɔ bumo be ngbene to. <sup>7</sup> Naniere b pin fanɛ kusɔ kama nɛ fo sa ma bee shi fo kutɔ nna. <sup>8</sup> Nkpal manɛ so, n ta mmalga nɛ fo ta n sa ma na n sa bumo nɛ b wɔ. B pin geenɲ fanɛ fo kutɔ nɛ n shi, bumo alɛ nseɲ naɲ yirda fanɛ fo e shunɲ ma. <sup>9</sup> Bumo nɛ mee kule a sa na, m maa kule a sa durnya ere to ebi, bumo nɛ fo ta m bɔɔ ma enɔ na nɛ mee kule a sa, nkpal manɛ so, b la feya nna. <sup>10</sup> Basa kama nɛ η kɔ la feya nna, nɛ ekama nɛ fo alɛ kɔ la meya nna. Bumo alɛ to nɛ mee bɔla a nya kemaɲkura. <sup>11</sup> To, naniere mee ba fo kutɔ nna na, a ka gbrebi nɛ n lar durnya to, ama bumo ere kraa wɔ durnya to nna. Etuto cheembi, ta fo ketre be elenɲ na a keni bumo so, ketre mo nɛ fo sa ma na nɛ n de na, saɲɛ na so baan baa la kukoɲwule fanɛ kananɛ ma nɛ fo la kukoɲwule na. <sup>12</sup> N ka daa wɔ bumo kutɔ na fo ketre nɛ fo sa ma na be elenɲ na nɛ n daa ta a keni bumo so nsaa kuɲ bumo ashi kulubi to. Bumo be ekama maɲ foe ekpa she emo nɛ e cher a beenɲ foe na, saɲɛ na so abɔresibe na be kamalga na beenɲ wɔɔ. <sup>13</sup> Naniere mee ba fo kutɔ nna na, ama ma alɛ kraa wɔ durnya ere to nna nsaa kanɛ asheɲ ere kike na, saɲɛ na so baan nya kagbenefuli nɛ mee sa na m baɲ so. <sup>14</sup> N ta fo kamalga nna n sa bumo nɛ durnya ere e kishi bumo nkpal b ka maɲ wɔ durnya ere be basa to na so fanɛ kananɛ m maɲ wɔ durnya ere be basa to na. <sup>15</sup> M maa kule fo nna fanɛ fo lara bumo ashi durnya ere to, kusɔ nɛ mee kule fo e la fanɛ fo baa kuɲ bumo ashi alubipo na kutɔ. <sup>16</sup> Manne durnya ere to be basa to nɛ b wɔ fanɛ kananɛ m maɲ wɔ durnya ere to be basa to na. <sup>17</sup> Bɔla fo kashentenɲ be mmalga na so n lara bumo durnya be basa to nɛ b baa la fo basa. Fo kamalga na e la kashentenɲ na. <sup>18</sup> Kananɛ fo shunɲ ma durnya ere to na nɛ ma alɛ gba bee shunɲ a shunɲ bumo kumo to. <sup>19</sup> Bumo alɛ so mee lara ma kumu nna a yili a sa fo, saɲɛ na so bumo alɛ gba beenɲ lara bumo be amu n yili n sa fo kashentenɲ to.



<sup>20</sup> Manne bede nawule ne mee kule fo a sa. Mee kule fo nna a sa bumo ne baar ba nu bede ere be kamalga nsej yirda ma na gba nna fane <sup>21</sup> fo shin ne bumo kike e baa la kukonwule. Etuto, fane kanane n wo fo to ne fo ale wo ma to na, lon ne mee kule fo fane fo shin ne b baa wo anyi to ne durnya e yirda fane fo e shunji ma durnya ere to. <sup>22</sup> N sa bumo kemaŋkura nna fane kanane fo sa ma kemaŋkura na ne b baa la kukonwule fane kanane ma ne fo la kukonwule na. <sup>23</sup> Ne m baa wo bumo to ne fo ale baa wo ma to, saŋe na so, baar baa la kukonwule chap, ne durnya ere e pin fane fo e shunji ma nsej narj pin fane kanane fee sha ma na ne fee sha lon be basa na gba.

<sup>24</sup> "Etuto, mee sha fane bumo ne fo ta m bɔɔ ma enɔ na e ba kaa wo kakpa ne meej ya kaa wo na n tij n wu ma kemaŋkura ne fo sa ma ŋkpal fo ka fara a sha ma pɔɔɔ ne durnya jɔɔɔ na so. <sup>25</sup> Etuto ne e la Elelapo, kashenten nna fane durnya ere to ebi marj nyi fo, ama ma ere nyi fo ne bede male gba nyi fane fo e shunji ma. <sup>26</sup> N ta fo ŋ njini bumo, ma ale kraa beenj baa wora lon, saŋe na so, kasha ne fo ko a sa ma na beenj baa wo bumo to ne ma ale gba e baa wo bumo to."

#### Kanane b pe Yesu be ashenj

(Matiu 26:47-56; Maak 14:43-50; Luuk 22:47-53)

**18** Yesu ka kule mbe kabɔɔkule na n loge ne mo ne mbe bebesopo na lar ndonj n yɔ Kidron be ketanɔ be kaba ndonj. Ketanɔ na be kaba ndonj male daa ko kupo ko ne Yesu ne mbe bebesopo na ya luri kupo na to. <sup>2</sup> Judas edebɔɔpo na daa nyi kakpa ne b yɔ na, ŋkpal mane so, ndonj daa la kakpa ne Yesu ne mbe bebesopo na daa tij a yɔ nna. <sup>3</sup> Amoso, ndonj ne Judas daŋ keta esoji be katun ko ne bɔɔrelambu to be bekumpo ko mo ne bɔɔrematapowuraana na ne Efarisiana na daŋ shunji na n yɔ. B daa ko akɔɔɔ ne mbulpi ne efitila to nna. <sup>4</sup> Yesu daa nyi asɔ ne a daa beenj nya mo kike, amoso, e daŋ lar m ba anishito nna m ba bishi bumo le: "Wane ne menyee fin?" <sup>5</sup> Ne b ye: "Nazarɔ be Yesu na." Ne Yesu kanɔ: "Ma nna na." Saŋe na so ne Judas edebɔɔpo na yil bumo to ndonj. <sup>6</sup> Yesu ka daŋ kanɔ fane: "Ma nna na" na, b daŋ lar kamanto nna gbɔɔ n tɔɔ kasawule. <sup>7</sup> Ndonj nna ne e narj lanɔ m bishi bumo: "Wane ne menyee fin?" Ne b ye: "Nazarɔ be Yesu na." <sup>8</sup> Ne Yesu kanɔ bumo: "N tenj kanɔ menyee fane ma nna na, ama ne ma ne men baa fin bre, men shin ne bede bre e baa yɔ." <sup>9</sup> E daŋ kanɔ lon nna ne mmalga ne e daŋ malga sanjo fane: "Etuto, bumo ne fo ta m bɔɔ ma enɔ na be ekama marj foe ma enɔ to" na e bɔɔla. <sup>10</sup> Ndonj nna ne Saimɔn Pita ne e daa yil ndonj a ko tokobi to na pe kumo ŋ ne bɔɔrematapo nimuso be kenya ko be jisoso be kusoe n chuge. Kenya na be ketre e daa la Malkes. <sup>11</sup> Ndonj nna ne Yesu kanɔ Pita: "Beta fo tokobi na n wɔɔ kumo be efar to. Fee tama fane m maa sha keji tɔɔɔ ne n Tuto yili fane n ji na ŋko nu-so?"

#### B ka yer Yesu Anas be anishito be ashenj

(Matiu 26:57; Maak 14:53; Luuk 22:54)

<sup>12</sup> Kede be kaman ne esoji na ne bumo be enimu ne Juwebi be bekumpo na pe Yesu ŋ kre mo nsej ta mo n yɔ Anas kutɔ pɔɔɔ. <sup>13</sup> Anas daa la Kayafas ne e daa la bɔɔrematapo nimuso amoafe na mo sha nna. <sup>14</sup> Kayafas konwule na male e daŋ kanɔ Juwebi na fane ne esa konwule wu n sa basa bɔɔ efuli ere kike ka mur na.

#### Pita be kelar Yesu kaman be ashenj

(Matiu 26:69-70; Maak 14:66-68; Luuk 22:55-57)

<sup>15</sup> B ka daŋ pe Yesu a yɔ na ne Saimɔn Pita ne ebeso sopo ko be mo so. Ebesopo na ne bɔɔrematapo nimuso na daa nyi abar nna nene, amoso, mo ere daŋ be Yesu so nna n luri bɔɔrematapo nimuso na be lar na to. <sup>16</sup> Ama Pita bre daŋ shir a yil kabuna to nna ashi kowu. Ndonj nna ne ebesopo ne mo ne bɔɔrematapo nimuso na nyi abar na narj lar kowu n ya malga kebichebi ne e daa yil kabuna to a de so na kutɔ nsej keta Pita n luri lar na to. <sup>17</sup> Pita ka daa yil ndonj na ne kebichebi na bishi mo le: "Kanyen na be bebesopo na be eko e la fo ale gba ŋko?" Ne Pita kanɔ mo le: "M-m, m marj la mbe ebesopo." <sup>18</sup> Awo daa wɔɔ nna, amoso, anya na ne bekumpo na daŋ ta adundumbi nna m puga ede a yil ŋ kulti amo a wɔɔ. Saŋe na so ne Pita male gba yil ndonj a wɔɔ ede na.

#### Bɔɔrematapowura nimuso na ka bee bishi Yesu ashenj be ashenj

(Matiu 26:59-66; Maak 14:55-64; Luuk 22:66-71)

<sup>19</sup> Saŋe ere male so ne bɔɔrematapo nimuso na wɔɔ a bishi Yesu mbe bebesopo ne mbe kenjini be ashenj. <sup>20</sup> Ne Yesu kanɔ mo: "N daa bugi to a malga nna a sa ekama. Nshɔbuana na to ŋko bɔɔrelambu na to, kakpa ne Juwebi kike bee kaa sher na ne n daa malga sanjike, n daa maa malga sher wulo to kike. <sup>21</sup> Ne mane e ba ne fo naa bishi ma le be ashenj ere? Bishi bumo ne b daŋ nu ma mmalga na ne b kanɔ fo, ŋkpal mane so, m baa nyi fane b nyi ashenj ne n daa malga na." <sup>22</sup> Yesu ka malga le ere n loge ne bekumpo ne b daa yil ndonj na be eko kpa mo etarj nsej bishi mo le: "Le ne baa malga bɔɔrematapo nimuso kutɔ a?" <sup>23</sup> Ndonj nna ne Yesu kanɔ mo: "Ne m malga nna n da so, feerj tij m bugi to ŋ kanɔ ekpa mo so ne m malga n foe, ama ne m marj malga nna n foe, mane e ba ne fee ŋmea ma?" <sup>24</sup> B daŋ kraŋ kre Yesu lon nna ne Anas shin ne b yer mo bɔɔrematapo nimuso Kayafas kutɔ.

#### Pita ka narj lar Yesu kaman be ashenj

(Matiu 26:71-75; Maak 14:69-72; Luuk 22:58-62)

<sup>25</sup> Jemane ere kike so ne Saimɔn Pita yil a wɔɔ ede na ne basa bishi mo le: "Kanyen na be ebesopo na be eko e la fo ale gba ŋko?" Ndonj nna ne e che ŋ kanɔ: "M-m, m marj la mbe ebesopo." <sup>26</sup> Ndonj nna ne bɔɔrematapo nimuso na be anya na be eko ne e daa la kenya mo ne Pita daŋ ne mbe kusoe n chuge na be esa na bishi Pita le: "Manne fo ne kanyen na ne n wu kupo na to nna a?"

<sup>27</sup> Ndoŋ nna nɛ Pita naŋ laŋɛ n chɛ faɛ manɛ mo e daa la. Epul na maɛ to nɛ koshinyɛn boŋ.

**B ka yɛr Yesu Gomena Pailat be anishito be asheŋ**  
(Matiu 27:1-2, 11-14; Maak 15:1-5; Luuk 23:1-5)

<sup>28</sup> Juwebi na ka bar Yesu Kayafas pe nɛ b naŋ keta mo n lar ndoŋ n yɔ Romebi be gomena be lambu to. Saŋɛ na so nɛ kare bee chɛ, amoso, ŋkpal daŋkare be eyurpi be kenya so, Juwebi na daa maŋ luri gomena na be lambu na to, ŋkpal manɛ so, b daa sha ketiŋ n ji Kebansonchoŋ be kejibi na nna. <sup>29</sup> Amoso, Gomena Pailat daŋ lar nna m ba bumo kutɔ m ba bishi bumo le: “Nu-so be kulubi nɛ men wu kanyɛn ere so?” <sup>30</sup> Ndoŋ nna nɛ b kaŋɛ Pailat: “E daa maŋ la alubiworapo nna, an daa maŋ ta mo m ba bɔɔ fo enɔ.” <sup>31</sup> Nɛ Pailat kaŋɛ bu-mo le: “Men gbagba e ta mo a yɔ n ya bɔla men gbag-ba be mbra so n ji mo demu n wɔɔ luwu be kasog-berge to.” Nɛ Juwebi na kaŋɛ mo: “An gbagba maŋ kɔ ekpa nɛ an tiŋ m mɔ esa ai.” <sup>32</sup> Le be asheŋ ere daŋ wora nna nɛ asheŋ nɛ Yesu daŋ malga a laŋɛ luwu nɛ e daa beenɛ wu na be kapɛa so na e bɔɔ so.

<sup>33</sup> Ndoŋ nna nɛ Pailat naŋ beta n luri mbe lambu to nseŋ tre Yesu n ya bishi mo le: “Fo e la Juwebi be Ewura na a?” <sup>34</sup> Nɛ Yesu bishi mo: “Fo gbagba be nferɔ to nɛ keshɛŋ ere shi ŋko basa kɔ e malga ma asheŋ ŋ jini fo?” <sup>35</sup> Nɛ Pailat bishi mo: “N la Juw nna a? Fo gbagba be basa nɛ fo bɔrematapowuraana e ta fo m bɔɔ ma enɔ. Manɛ nɛ fo wora?” <sup>36</sup> Nɛ Yesu kaŋɛ mo le: “Ma kuwurji maŋ la durnya ere to peya. Nɛ k daa la durnya ere to peya nna, ma anya daa beenɛ kɔ n sɔ ma ashi Juwebi ere be enɔ to, ama ma kuwura na maɛ shi kabonɔ pɔtɛ nna.” <sup>37</sup> Ndoŋ nna nɛ Pailat bishi mo: “Kumo ere, ewura e la fo nna ŋko?” Nɛ Yesu kaŋɛ mo: “Kumo nɛ fo baa kaŋɛ na. Keshɛŋ nɛ mee sha kekaŋɛ ere so nɛ b kurge ma. Kumo koŋwule na maɛ so nɛ m ba durnya ere to faɛ m ba malga kashenteŋ na be asheŋ. Esa kama maɛ nɛ e wɔ kashenteŋ na to bee nu nna a sa ma.” <sup>38</sup> Nɛ Pailat bishi mo: “Manɛ e la kashenteŋ?”

**B ka yɛ Yesu daga luwu be asheŋ**  
(Matiu 27:15-31; Maak 15:6-20; Luuk 23:13-25)

Pailat ka bishi Yesu loŋ nɛ e naŋ lar n yɔ Juwebi na kutɔ n ya kaŋɛ bumo le: “Ma ere maŋ wu sheŋ mo so nɛ k daga b ka gberge mo kusoe.

<sup>39</sup> Ama menyɛ be daŋkare ko bee ŋjini faɛ a daga faɛ Kebansonchoŋ be kejigboŋ be jemanɛ kike to n lara menyɛ be keparso be esa ashi kabuti to n sa menyɛ. Amoso, menyee sha faɛ n yige Juwebi be ewura na n sa menyɛ a?” <sup>40</sup> Ndoŋ nna nɛ b ponte awɔrso ŋ kaŋɛ: “Ayai, manɛ mo nɛ anyee sha. Barabas nɛ anyee sha.” Barabas ere daa kɔ ewura be eleŋ nna kelantokɔ to.

**19** Ndoŋ nna nɛ Pailat ta Yesu n shin nɛ b kuya mo so. <sup>2</sup> Nɛ esoji na ta ewidibi be ayabi n wora kuwurwuro m buu mbe kumu so. Kumo be kaman nɛ b ta kusɔbuuso peper kunɔkunɔ ko m buu mo <sup>3</sup> nsaa

yɔ a yɔ mo kutɔ n ya kaa kaŋɛ mo le: “Ebɔrɛ e sa Juwebi be Ewura na ŋkpa tentɛŋ,” nseŋ kpa ŋ kpa mo etaŋ.

<sup>4</sup> Ade kike be kaman nɛ Pailat naŋ lar ŋ kaŋɛ Juwebi na le: “Men keni, meɛŋ ta mo m bar menyɛ nɛ men pin faɛ ma ere maŋ wu kusɔ lubi kike mo so nɛ k daga mbe kasogberge.” <sup>5</sup> Yesu ka buu kuwurwuro na nɛ kusɔbuuso peper kunɔkunɔ na m ba lar nɛ Pailat kaŋɛ basa na le: “To, mo nde!” <sup>6</sup> Bɔrematapowuraana na nɛ bumo be bekumpo na ka baŋ wu mo nɛ b ponte ŋ kaŋɛ: “Gbir mo m mata kedibi largato so, gbir mo m mata kedibi largato so!” Ndoŋ nna nɛ Pailat kaŋɛ bu-mo: “Men gbagba e keta mo n ya gbir m mata kedibi largato so, ŋkpal manɛ so, ma ere maŋ wu kulubi mo so nɛ esa beenɛ kpal kumo so ŋ gberge mo kusoe.” <sup>7</sup> Nɛ Juwebi na naŋ kaŋɛ mo: “An kɔ mbra ko nɛ k bee ŋjini faɛ a daga kanyɛn ere ka wu ŋkpal e ka bee tre mbe kumu Ebɔrɛ Pibinyɛn so.”

<sup>8</sup> Pailat ka nu loŋ na nɛ kufu naŋ pɛ mo n ti so. <sup>9</sup> Nɛ e naŋ beta n luri mbe lambu to n ya bishi Yesu: “Nnɛ nɛ fo shi?” Ama Yesu daa maŋ tuge mo. <sup>10</sup> Nɛ Pailat bishi mo: “Fo la ma to nna a? Fo maŋ nyi faɛ ŋ kɔ eleŋ nɛ n tiŋ n shin nɛ b gbir fo m mata kedibi largato so ŋko?”

<sup>11</sup> Nɛ Yesu kaŋɛ mo le: “Nɛ Ebɔrɛ daa maŋ sa fo eleŋ ma so nna, fo daa maŋ baa kɔ eleŋ ma so. Esa nɛ e ta ma m bɔɔ fo enɔ ere maɛ be kulubi e shi a chɔ feya.”

<sup>12</sup> Pailat ka nu keshɛŋ na nɛ e wora ania nɛ e shin nɛ Yesu e nya mbe kumu a yɔ, ama Juwebi na daa maŋ shuli nsaa ponte a kaŋɛ le: “Fo baŋ shin nɛ kanyɛn ere nya mbe kumu n yɔ jiga, kumo ere manɛ fo teri e la Ewurgboŋ Siza, ŋkpal manɛ so, esa kama nɛ e bee tre mbe kumu ewura bee kɔ Ewurgboŋ Siza be eleŋ nna na.”

<sup>13</sup> Pailat ka nu loŋ na nɛ e keta Yesu n lar lambu na to m ba kelɔnɛ so m ba chena demujipowura be echenakpa nɛ baa tre Demuji be Guŋgɔni na. Juwebi be ŋgbar to baa tre kumo Gabata. <sup>14</sup> Kebansonchoŋ be Kebelaseache e daa la nɛ kumo be saŋɛ maɛ daa la kapiidi. Amo be saŋɛ na nɛ Pailat kaŋɛ Juwebi na: “Menyɛ be ewura nde.” <sup>15</sup> Ndoŋ nna nɛ b ponte ŋ kaŋɛ: “Men mɔ mo, men mɔ mo. Men gbir mo m mata kedibi largato so!” Nɛ Pailat bishi bumo: “Ŋ gbir menyɛ be ewura m mata kedibi largato so a?” Nɛ bɔrematapowuraana na kaŋɛ mo le: “Anyi maŋ kɔ ewura kama n naŋ ti Siza so.” <sup>16</sup> Ade kike be kaman nɛ Pailat ta mo m bɔɔ bumo enɔ faɛ b ya gbir mo m mata kedibi largato so.

**B ka gbir Yesu m mata kedibi largato so be asheŋ**  
(Matiu 27:32-44; Maak 15:21-32; Luuk 23:26-43)

<sup>17</sup> Ndoŋ nna nɛ esoji na keta Yesu n lar n choŋ. B daŋ shin nɛ e lar ndoŋ nna n sulɔ mbe kedibi largato m ba fo kakpa nɛ baa tre Kumuwibi be Kakpa na. Juwebi bee tre ndoŋ Gɔlgata. <sup>18</sup> Ndoŋ nɛ b daŋ gbir mo m mata kedibi largato so na. B daŋ gbir basa anyɔ ko gba ndibi largatoana so nna n ti mo so. Yesu e daa wɔ nferinto nɛ ede wɔ mbe kaba ere so nɛ ede maɛ wɔ kaba ere so. <sup>19</sup> Ndoŋ nna nɛ Pailat shin nɛ b sibe kasibe ŋ gbir m mata mbe kedibi largato na so a kaŋɛ le:

“NAZARET BE YESU NE E LA JUWEBI BE EWURA NA NDE.”

<sup>20</sup> Juwebi na be bedamta daŋ kraŋ kasibe na, ŋkpal mane so, kakpa ne b daŋ gbir Yesu m mata kedibi largato so na daŋ mata kade to nna, kumo be kaman b daŋ sibe kesheŋ na Juwebi be ŋgbar to ne Romebi be ŋgbar to ne Griikebi be ŋgbar to nna. <sup>21</sup> Bɔremat-apowuraana na ka wu kasibe na loŋ na ne b ya kaŋe Pailat: “Sa maŋ shin ne b sibe fane Juwebi be Ewura, shin ne b sibe fane kanyen ere kaŋe fane mo e la Juwebi be Ewura na.” <sup>22</sup> Ne Pailat kaŋe bumo: “Kusɔ ne n shin ne b sibe ne b sibe na.”

<sup>23</sup> Esoja na ka gbir Yesu m mata kedibi largato na so n loge ne b ta mbe asɔbuuso na m barga amo to ntun nna so ne soja kama e nya kukonwule nseŋ ka asɔbuuso na be kumo ne k daa maa kɔ bamurgi nseŋ daa la kukonwule pengelen na. <sup>24</sup> Esoja na ka ta kumo ne b kaŋe abar le: “Men sa maŋ shin ne an kpea kumo to. Men shin ne an to beri ŋ keni emo ne e been nya kumo.” B daŋ wora loŋ nna ne kusɔ ne abɔresibe na bee kaŋe fane: “B daŋ barga ma asɔbuuso to nna n sa abar nseŋ to beri a fin ma piŋi” na e bɔla. Amoso, kusɔ ne esoji na daŋ wora nna na. <sup>25</sup> Yesu mo nio ne mo niokar ne Mɛeri ne e daa la Kliopas be eche na ne Mɛeri Magdalin daŋ ba yili nna n taga kedibi largato na to. <sup>26</sup> Yesu ka wu mo nio ndoŋ nseŋ naŋ wu ebesopo ne e daa sha ga na gba ka yil n taga to ndoŋ ne e kaŋe mo nio le: “Kache mane, keni fo pibi nde.” <sup>27</sup> Kede be kaman ne e kaŋe ebesopo na male: “Fo nio nde.” Baŋ yili kumo be kamɔnche na kike ne ebesopo na keta Yesu mo nio n yo mo pe ne e ya kaa wɔɔ.

### Yesu be luwu be asheŋ

(Matiu 27:45-56; Maak 15:33-41; Luuk 23:44-49)

<sup>28</sup> Asheŋ ere kike ka wora n choŋ ne Yesu pin loŋ nsa sha fane abɔresibe na e bɔɔ so ne e kaŋe le: “Achukon kɔ ma.” <sup>29</sup> Ndoŋ nna ne b ta kiche m pɔɔ nsa nyan-nyanso ko ka daa wɔ kusɔ to a yil ndoŋ to nseŋ ta hisɔp be kedibi m maŋ kiche na so n yo Yesu be kɔɔ ase. <sup>30</sup> Yesu ka pipe nsa nyannyanso na ne e kaŋe: “Asheŋ loge.” E ka kaŋe le ere n loge ne e kur mbe kumu n yuu nseŋ wu.

<sup>31</sup> Kumo be kache na daa la Kebelaseache nna ne kumo be ŋklade male daa la Kewushiachegbon ko. Ŋkpal Juwebi na male ka daa maa sha basa ne b daŋ gbir m mata ndibi na so be eyurana na ka shir a wɔ ndibi largatoana na so ŋkpal kewushiache na so, b daŋ ya kaŋe Pailat nna fane e shin ne b buri m buri basa na be aya nseŋ lara n lara bumo be eyurana na ndibi largatoana na so. <sup>32</sup> Ne Pailat sa bumo ekpa ne esoji na yo n ya buri basa ne b daŋ gbir m mata Yesu na be ejun- parso be aya nseŋ buri enyɔsopo na male gba peya. <sup>33</sup> Ama b ka ba Yesu kutɔ ne e teŋ wu, amoso, b daa maŋ buri mo ere be aya. <sup>34</sup> Esoja na be ekoŋwule nawule e daŋ baŋ ta kekpa n da Yesu be kekel so n futi, ne ŋklar ne nchu klenklembi ko lar epul na to. <sup>35</sup> Esa ne e daŋ wu kesheŋ na e malga kumo be asheŋ, saŋe na so menyɔ ale gba been yirda. Kusɔ ne e malga na la

kashenteŋ nna. Ne mo ale gba nyi e ka bee ji kashenteŋ. <sup>36</sup> B ka daa maŋ buri Yesu be aya na daŋ wora loŋ nna ne abɔresibe ne a bee kaŋe fane: “Mbe kuwibi kama maŋ bu to” na e bɔɔ so. <sup>37</sup> Abɔresibe na to be kaboŋ ko gba bee kaŋe fane: “Baŋ keni emo ne b ta kusɔ n da na.”

### Yesu be kepuli be asheŋ

(Matiu 27:57-61; Maak 15:42-47; Luuk 23:50-56)

<sup>38</sup> Ade be kaman ne Josef ne e daŋ shi Arimatiya na ba kule Pailat fane e shin ne e lara Yesu be kebuni na. Josef ere daa la Yesu be ebesopo na, ama wulo to ne e daa be mo so, ŋkpal mane so, e daa ŋana Juwebi be benimuana na nna. Ndoŋ nna ne Pailat sa ekpa fane e ya ta Yesu be eyur na ne e yo n ya ta kumo.

<sup>39</sup> Nikodimɔs ne e daŋ keyɔ Yesu kutɔ kiidiso kachako na ne Josef na e daŋ yo. Nikodimɔs daŋ ta etulale mo ne baa tre mir ne alowe ne b kɔ a gbityi bubuni so ne baa dese a cher na be weato nna m ba. Amo be egbe daa wɔ fane kekargato be pɔŋ kalfa. <sup>40</sup> Ndoŋ nna ne bumo, basa anyɔ na ta etulale na n wɔɔ kesane lela ko to nseŋ ta kumo m mea Yesu be eyur na, ŋkpal mane so, loŋ ne Juwebi bee wora bubuni a puli. <sup>41</sup> Kudɔbi ko daa wɔ kakpa ne b daŋ gbir Yesu m mata kedibi largato so na ne kebeelan be nchan popɔr ko ne b daa maŋ naŋ ta ebuni kama n nase to male daa wɔ kudɔbi na to. <sup>42</sup> Amoso, ŋkpal kumo be kache na ka daa la Juwebi be Kebelaseache ne ŋkpal nchan na ka taga to na so, b daŋ ta Yesu nna n nase kumo to.

### Yesu be ketiŋi luwu to be asheŋ

(Matiu 28:1-8; Maak 16:1-8; Luuk 24:1-12)

**20** Kewushiache na ka ji ŋ klade Alediache kare ka maŋ naŋ che n loge nene ne Mɛeri Magdalin yo nchan na akpa n ya wu fane kejembu ne b daŋ ta ŋ kuŋ nchan na be kɔɔ so na maŋ naŋ kuŋ kɔɔ na so. <sup>2</sup> E ka wu loŋ na ne e kilgi n shile m ba Saimɔn Pita ne ebesopo ne Yesu daa sha na kutɔ m ba kaŋe bumo le: “B ta Enyɛnpe ashi nchan na to, anyi ale maŋ nyi kakpa ne b ta mo n wɔɔ.”

<sup>3</sup> Ndoŋ nna ne Pita ne ebesopo mo na pe nchan na akpa be ekpa. <sup>4</sup> Bumo benyo na kike daa shile nna, ama ebesopo mo na daŋ shile nna n sɔ kejunpar n ya fo ndoŋ pɔŋe ne Pita fo. <sup>5</sup> Ama e daa maŋ luri nchan na to, e daŋ murgi nawule nna ŋ keni to n wu kesane na ka dese. <sup>6</sup> Ndoŋ nna ne Saimɔn Pita ne e daa wɔ kaman na ba m ba luri nchan na to. <sup>7</sup> Mo ale gba daŋ wu kesane na ka dese ndoŋ nseŋ naŋ wu kumo ne b daŋ ta m mea Yesu be kumu na gba ka dese. K daa maŋ dese m mata kesane mo na nseŋ daŋ wɔɔ to a dese kumo nawule. <sup>8</sup> Ndoŋ nna ne ebesopo mo ne e daŋ junpar n fo nchan na akpa na male gba luri to n ya wu asɔ na nseŋ yirda. <sup>9</sup> B daa maŋ pin ashi abɔresibe na to fane Yesu been tiŋi luwu to. <sup>10</sup> Bebesopo na ka wu asheŋ ere n loge ne b beta n yo epe.

### Yesu ka lar Mɛeri so be ashen

(Matiu 28:9-10; Maak 16:9-11)

<sup>11</sup> Bumo kike ka choŋ n loge nɛ Mɛeri yil ncharŋ na ase a shu. E daa yil ndoŋ a shu nna nseŋ naŋ beta n ya jule ŋ keni ncharŋ na to <sup>12</sup> n wu emalaika anyɔ ka buu asɔ fuful a tase kakpa nɛ Yesu be kebuni na daa dese na. Eko daa tase kakpa nɛ Yesu be kumu ase daa wɔ na nɛ eko male tase aya ase. <sup>13</sup> Ndoŋ nna nɛ b bishi Mɛeri le: “Kache manɛ, manɛ e ba nɛ fee shu?” Nɛ e kaŋɛ bumo: “B ta n Nyenpe nna, ma alɛ maŋ nyi kakpa nɛ b ta mo n wɔɔ.” <sup>14</sup> E ka malga le n loge nseŋ gbɛ ŋ keni kaman nɛ e wu Yesu ka yil, ama e daa maŋ pin fanɛ Yesu nna. <sup>15</sup> Nɛ Yesu bishi mo: “Kache manɛ, manɛ e ba nɛ fee shu, wanɛ nɛ fee fin?” Mɛeri daa nyi fanɛ kudɔbi na be ekenipo nna nɛ e kaŋɛ: “Ebunyampo, jande, nɛ fo ta mo nna, fo njini ma kakpa nɛ fo ta mo n nase.” <sup>16</sup> Ndoŋ nna nɛ Yesu tre mo: “Mɛeri.” Nɛ Mɛeri kilgi a yɔ Yesu be kaba so nseŋ boŋ to Juwɛbi be ŋgbar to ŋ kaŋɛ: “Rabonai!” Kumo be kifito e la eŋinipo. <sup>17</sup> Nɛ Yesu kaŋɛ mo: “Sa maŋ pɛ ma to, ŋkpal manɛ so, m maŋ naŋ bɛ-ta n yɔ esoso Etuto na kutɔ. Ama yɔ n niopibiana na kutɔ n ya kaŋɛ bumo fanɛ mee beta nna a yɔ esoso n Tuto nɛ men Tuto nɛ ma Ebɔrɛ nɛ menyɛ be Ebɔrɛ kutɔ.” <sup>18</sup> Ndoŋ nna nɛ Mɛeri Magdalin ta le be baru ere n yɔ bebesopoana na kutɔ n ya kaŋɛ bumo fanɛ e wu Enyenpe na nɛ e kaŋɛ mo kananɛ e kaŋɛ na.

### Yesu ka lar mbe bebesopo so be ashen

(Matiu 28:16-20; Maak 16:14-18; Luuk 24:36-49)

<sup>19</sup> Alediache na be kaaseso nɛ bebesopo na kike sher kabonŋ korɔwule nseŋ ti mbuna ŋkpal b ka daa ŋana Juwɛbi be benimuana na so so, nɛ Yesu ba yili bumo to nseŋ kaŋɛ bumo le: “Kagbenewushi e baa wɔ menyɛ to.” <sup>20</sup> E ka malga loŋ n loge nɛ e ta mbe enɔana nɛ mbe kekel ŋ njini bumo amo be amanana na. Bebesopo na ka wu Enyenpe na nɛ bumo be ŋgbene fuli bumo ga. <sup>21</sup> Nɛ Yesu naŋ kaŋɛ bumo: “Kagbenewushi e baa wɔ menyɛ to. Kananɛ Etuto na shuŋi ma na nɛ ma alɛ gba bee shuŋi menyɛ na.” <sup>22</sup> Kede be kaman nɛ e gberge afu n wɔɔ bumo so nseŋ kaŋɛ le: “Men sɔ Kiyoyu Cheeŋ na.” <sup>23</sup> Kede be kaman nɛ e naŋ kaŋɛ bumo le: “Bekama nɛ men ta bumo be alubi m paŋ beerŋ nya amo be ketampaŋ nɛ bekama male nɛ men maŋ ta m paŋ, maŋ nya ketampaŋ.”

### Yesu nɛ Tɔmas be ashen

<sup>24</sup> Yesu ka daŋ ba bebesopo na kutɔ na nɛ Tɔmas, bumo kuduanyɔ na to be emo nɛ baa tre Kaborobi na bre maŋ wɔɔ. <sup>25</sup> Kumo be kaman nɛ bebesopo na kaŋɛ mo fanɛ b wu Enyenpe na nɛ e kaŋɛ bumo le: “M ba maŋ wu anyembi na be amanana mbe enɔana to nseŋ ta ma keshilbi n wɔɔ kakpa nɛ anyembi na daŋ luri na nseŋ naŋ ta ma enɔ n wɔɔ mbe kekel na to ŋ keni, m maŋ yirda keshɛr ere.”

<sup>26</sup> Kumo be bɔkwe be kaman nɛ mbe bebesopo na naŋ sher a wɔ ebu to nɛ Tɔmas gba wɔ bumo to

kamɔnche. B daŋ ber mbuna na kike so nna, ama Yesu daŋ ba yili bumo to nna nseŋ kaŋɛ bumo le: “Kagbenewushi e baa wɔ menyɛ to.” <sup>27</sup> Kumo be kaman nɛ e kaŋɛ Tɔmas le: “Tɔmas, ta fo keshilbi n wɔɔ ma nfe, keni ma enɔana so. Tenji fo enɔ to n ta n wɔɔ ma kekel to ŋ keni. Yirda nsaa maa wora shikashika.” <sup>28</sup> Ndoŋ nna nɛ Tɔmas kaŋɛ Yesu le: “N Nyenpe nɛ ma Ebɔrɛ!” <sup>29</sup> Nɛ Yesu kaŋɛ mo: “Fo ka wu ma so nɛ fo yirda na, ama nɛfa la bekama nɛ b maŋ wu nseŋ yirda na peya nna.”

<sup>30</sup> Yesu daŋ wora emamachisherŋ damta mbe bebesopoana na be anishito nɛ b maŋ sibɛ amo n wɔɔ kawɔl ere to. <sup>31</sup> Ama b sibɛ ade ere nna nɛ men yirda fanɛ Yesu e la Mesaya na, Ebɔrɛ Pibinyɛn na, nɛ menyɛ alɛ yirda loŋ, men beerŋ nya ŋkpa ashi mbe ketre na to.

### Yesu ka lar bebesopo ashunu ko so be ashen

**21** Ade be kaman nɛ Yesu naŋ lara mbe kumu ŋ njini mbe bebesopo na ashi Taiberias be teku ase. Le nɛ e daŋ wora kumo. <sup>2</sup> Kachako Saimɔn Pita nɛ Tɔmas, emo nɛ baa tre Kaborobi na, nɛ Nataniel nɛ e shi Keena nɛ k wɔ Galili na nɛ Zebedi be mbia anyɔ na nɛ bebesopo anyɔ ko daa la. <sup>3</sup> Nɛ Saimɔn Pita kaŋɛ bumo le: “Ma ere bee yɔ ekɔɔɔ be kepe to nna.” Nɛ bumo nɛ b ka na male kaŋɛ mo: “Anyeeŋ tu fo n yɔ.” Ndoŋ nna nɛ bumo kike lar n ya luri ekulonŋ to, ama kumo be kamɔnche be kanyeso na b daa maŋ nya sherŋ m pɛ. <sup>4</sup> Kare ka che nɛ Yesu ba kaa yil eborŋ na be ekarso, ama bebesopo na daa maŋ pin fanɛ Yesu e daa la. <sup>5</sup> Ndoŋ nna nɛ e tre bumo m bishi bumo: “Mbrantɛ, men maŋ pɛ kɔɔɔ kama a?” Nɛ b kaŋɛ mo: “Ayai, anyi maŋ pɛ sherŋ.” <sup>6</sup> Nɛ e kaŋɛ bumo: “Men lɛ menyɛ be keshewu na n wɔɔ ekulonŋ na be jisoso, menyeeŋ nya ako m pɛ.” Ndoŋ nna nɛ b lɛ keshewu na n wɔɔ ndoŋ a maŋ tiŋ nɛ b gberge keshewu na n wɔɔ ekulonŋ na to ŋkpal ekɔɔɔ damta nɛ b daŋ pɛ na so. <sup>7</sup> Ndoŋ nna nɛ ebesopo nɛ Yesu daa sha na kaŋɛ Pita: “Enyenpe nna.” Saimɔn Pita ka baŋ nu fanɛ Enyenpe nna nɛ e ta mbe kusɔbuuso m mea to, ŋkpal manɛ so, e daŋ lara kumo nna n nase nseŋ tɛ n luri nchu na to. <sup>8</sup> Nɛ bebesopo mo nɛ b daŋ ka na male ta m bɛ so ekulonŋ to a gberge keshewu na nɛ kɔɔɔ na, ŋkpal manɛ so, kakpa nɛ b daa wɔ na nɛ kedenji so daa maŋ wɔ kufɔ. K daa la fanɛ ayadra alfa asa be nteŋ nna. <sup>9</sup> B ka ya fo kedenji so nɛ b wu ajanwule ndoŋ nɛ kɔɔɔ denŋ amo so nɛ bodobodo male dese. <sup>10</sup> Nɛ Yesu kaŋɛ bumo: “Men ta ekɔɔɔ nɛ men pɛ naniere na be ako m ba.” <sup>11</sup> Nɛ Saimɔn Pita luri ekulonŋ na to ŋ gberge keshewu na n dii kedenji na so. Ekɔɔɔ gbongbongjiana ko e daa la n fo kalfa nɛ adunu nɛ asa, ama keshewu na male daa maŋ kpɛa to. <sup>12</sup> Nɛ Yesu kaŋɛ bumo: “Men ba ber kɔɔɔ.” Saŋɛ ere so kike nɛ bebesopo na be ekama maŋ tiŋ n nya kagbene m bishi mo: “Wanɛ e la fo?” Ŋkpal manɛ so, b daa nyi Enyenpe ka la. <sup>13</sup> Nɛ Yesu ya ta bodobodo na n sa bumo nseŋ ta kɔɔɔ na male gba n wora loŋ gbagba. <sup>14</sup> Yesu ka daŋ tiŋi ashi luwu to nseŋ ta mbe kumu ŋ njini mbe bebesopo na, kede e daa la mbe kela sasopo.

### Yesu nɛ Pita be ashenj

<sup>15</sup> B ka ji n loge nɛ Yesu bishi Saimɔn Pita le: “Saimɔn, Jon pibinyɛn, fee sha ma kashentɛnto a chɔ bede ere a?” Nɛ Pita kaɲɛ mo: “Mm Enyɛnpe, fo nyi η ka bee sha fo.” Nɛ Yesu kaɲɛ mo: “Baa keni ma mbolpɔbi so.” <sup>16</sup> Nɛ Yesu naɲ bishi mo kela nycɔsopo: “Saimɔn, Jon pibinyɛn, fee sha ma kashentɛnto a?” Nɛ Pita naɲ shuli η kaɲɛ: “Mm Enyɛnpe, fo nyi η ka bee sha fo.” Nɛ Yesu kaɲɛ mo: “Baa keni ma mbolpɔ so.” <sup>17</sup> Kela sasopo nɛ Yesu naɲ bishi Pita: “Saimɔn, Jon pibinyɛn fee sha ma a?” Ndoɲ nna nɛ Pita be kagbene jija mo, ηkpɔl Yesu ka bishi kela sasopo fanɛ: “Fee sha ma?” Amoso, le nɛ e daɲ kaɲɛ Yesu: “Enyɛnpe, fo nyi kusɔ kama, fo nyi η ka bee sha fo.” Nɛ Yesu kaɲɛ mo: “Baa keni ma mbolpɔ so.” <sup>18</sup> Kede be kaman nɛ e naɲ kaɲɛ mo le: “Kashentɛn nɛ mee kaɲɛ fo na fanɛ fo ka daa la kabrantiebia na, fo gbagba e daa kre so a yɔ kaplekama nɛ fo daa sha, ama nɛ fo ba bel, feɛn tenji fo enɔana to nɛ esa pɔtɛ e kre fo to n yer fo kakpa nɛ fo maa sha keyɔ.” <sup>19</sup> Yesu daɲ kaɲɛ le nna a ηini luwu mo nɛ Pita daa beerj wu m

maɲkura Ebɔrɛ na. Kumo be kaman nɛ e kaɲɛ Pita: “Bɛ ma so.” <sup>20</sup> Ndoɲ nna nɛ Pita gbɛ η keni kaman nɛ ebɛsopo mo nɛ Yesu bee sha na e bɛ bumo so. Ebɛsopo ere e la emo nɛ e daɲ dese m mata Yesu ejikpa nsenj daɲ bishi Yesu fanɛ: “Enyɛnpe, wanɛ e naa shin nɛ e debɔr fo?” <sup>21</sup> Pita ka wu mo na nɛ e bishi Yesu le: “Enyɛnpe nɛ ede malɛ?” <sup>22</sup> Nɛ Yesu bishi Pita: “Nɛ mee sha fanɛ e baa wɔ ηkpɔ to hale nɛ n ya ba bre, k nya fo nne nna? Fo ere e bɛ ma so de!” <sup>23</sup> ηkpɔl le so, k daɲ sɔ Yesu be bebɛsopo na kike to nna fanɛ ebɛsopo mo na bre maan wu. Ama manɛ aloɲ malɛ nɛ Yesu daɲ kaɲɛ. E daɲ kaɲɛ nna fanɛ: “Nɛ mee sha fanɛ e baa wɔ ηkpɔ to hale nɛ n ya ba bre, k nya fo nne nna?”

<sup>24</sup> Amo be ebɛsopo na e malga ashenj ere, mo alɛ nsenj naɲ sibɛ amo n nase na. Anyi alɛ nyi mbe shɛda na ka la kashentɛn.

<sup>25</sup> Yesu daɲ wora ashenj damta ko gba n ti so, nɛ b daɲ sibɛ amo be kekama nna n nase, mee tama fanɛ durnya kike gba daa maan tij n nya kakpa n sɔ loɲ be nwɔl na.

# ASHUN SHUNSO

**1** N teri lela Tiofiles, aso ne Yesu dan wora nsej njini saŋe ne e fara mbe kushun n ya fo saŋe ne Ebore dan shin ne e nan beta n yo eboreso na kike be ashen ne n dan sibe ma kawol junjparso na to. <sup>2</sup> Ama poren ne Ebore shin ne e yo eboreso na, Yesu dan bola Kiyoyu Cheen na so nna n njini basa ne e dan lara ne b baa la mbe beshunjo na n kanje bumo aso ne a daga fane b baa wora. <sup>3</sup> Mbe luwu na be kaman, nche adena be kefeato ne e wato a bola ekpa damtaana so a lara mbe kumu a njini mbe beshunjoana na hale ne b ya pin kashentento geen fane e tinji luwu to. B dan wu mo hale ne mo ne bumo malga Ebore be kuwura na to be ashen. <sup>4</sup> Kachako bumo kike ba sher ne e sa bumo le be ebol: "Men sa man kan lar Jerusalem to. Men baa jo kake ne n kanje fane n Tuto ye e been sa na. <sup>5</sup> Nchu ne Jon kaboreberpo dan ta m ber basa kaboreber, ama Ebore been shin ne Kiyoyu Cheen na e gbelge menyi so nchennyo ere to be kefeato."

## Yesu ka yo eboreso be ashen

<sup>6</sup> Kachako beshunjo na ne Yesu ka sher ne b bishi mo: "Enyenpe, naniere bre, feen ta kuwurji na m beta n sa Israelebi a?" <sup>7</sup> Ne Yesu kanje bumo: "N Tuto nawule be eno to ne kusɔ kama ne kumo be jemanɔ wɔ. Amo be ashen man la aso ne a daga men ka pin. <sup>8</sup> Ama men baa nyi fane Kiyoyu Cheen na kan gbelge menyi so, menyeen baa ko elen menyi to a malga ma ashen a sa basa ashi Jerusalem to ne Judiya kike to ne Sameria to ne durnya ere kike nyam to." <sup>9</sup> Yesu ka malga keshen ere n loge ne Ebore shin ne e fara a yo eboreso ne baa keni mo hale ne kuwolpa ko ya buu mo so ne b man nan wu mo. <sup>10</sup> Bumo be anishi kraa yuu awolpa na so nna ne benyen anyo ko ne b daa la emalaika buu epinji fuful m ba yili bumo kuto epul na to <sup>11</sup> nsej bishi bumo: "Galiliebi, mane e ba ne men yil a keni esoso lon? Yesu konwule ne Ebore shin ne e lar menyi kuto a yo eboreso ere been nan beta lon gbagba chap m ba kanane men wu mo ne e bee yo eboreso ere."

## Esa ne e so Judas so be ashen

<sup>12</sup> Ndon nna ne beshunjoana na lar Olifs be kebee so m beta n yo Jerusalem to. K daa la fane mayel be bargato nna. <sup>13</sup> B ka fo Jerusalem ne b dii n yo esoso be ebu be ebu ko to ne b daa sha keji nchennyo kumo to na. Bumo e daa la: Pita ne Jon ne Jeems ne Andru ne Filip ne Tomas ne Baatolomiu ne Matiu ne Jeems, Alfias pibi ne Saimon Zelot ne Judas, Jeems pibi. <sup>14</sup> Bumo kike ne beche na ne Meri, Yesu mo nio ne Yesu konwule na

mo sipoana daa wato nna a sher konkonwuleso a kule Ebore.

<sup>15</sup> Kumo be kaman ne beyirdapoana na kike, b dan fo fane basa kalfa ne adunyo, sher ne Pita niŋi to n yili m malga n kanje: <sup>16</sup> "N kurgespoana, a daga fane aboresibe na ka bola ekpa fane kanane Kiyoyu Cheen na shin ne Deivid wu n kanje Judas ne e junjpar basa ne b pe Yesu na be ashen. <sup>17</sup> Anyi to be eko e daa la Judas, nkpal mane so, Yesu dan lara mo nna ne mo ale gba e baa wo anyi be kushun na to. <sup>18</sup> Kasawule ko ne Judas dan ta mbe nia be amansherbi ne e nya na n to. Ndon male ne e dan ta kapo n tor epun so m pante epun ne apumbi lar ne e wu. <sup>19</sup> Basa ne b daa wo Jerusalem to na kike dan nu kumo be ashen nsej sa kasawule na kete: Akeldama. Bumo be ngbar to, kumo be kifito e la: Kakpa ne nklan lar n wurge." <sup>20</sup> Ne Pita nan kanje: "Le be esa ere be ashen ne b sibe Ebore be Nshe be Kawol na to fane:

'A daga mbe kowu ka ki lambure  
ne esa kike e sa man kaa wo kumo to.'

Aboresibe na kraa kanje fane:

'A daga fane esa poto ko  
e so mo so a shun mbe kushun.'

<sup>21</sup> Amoso, a daga fane esa ko e ba ti anyi so a la Enyenpe be ketinji luwu to be baru na be emalgapo.

<sup>22</sup> A daga fane e baa la basa ne anyi ne bumo daa la sanjama, saŋe ne anyi ne Yesu daa wato, yili saŋe ne Jon daa malga mbe kaboreber be ashen na n ya fo kache ne Ebore shin ne Yesu lar anyi kuto n yo eboreso na be eko." <sup>23</sup> Ndon nna ne b kanje fane kanyen ko ne b daa tre Josef na nsej naa tre mo Baasabas nsej naa tre mo konwule na Jestes na ne kanyen ko ne baa tre Matayas na be eko e daga kelara. <sup>24</sup> Ne b kule Ebore n kanje: "Enyenpe, fo nyi basa kike be ngbene to, amoso, njini anyi basa anyo ere be emo ne feen lara <sup>25</sup> ne e baa la fo eshunjo a shun kushun ne Judas daa shun nsej yige kumo n yo kakpa ne k daga mo na." <sup>26</sup> Kumo be kaman ne b to beri ne Matayas ji. Ndon nna ne b shin ne e ti beshunjo kudukako na so.

## Kiyoyu Cheen na be ashen

**2** Kachegbon ne baa tre Pentekost na ka fo ne beyirdapoana na kike sher kakpa konwule. <sup>2</sup> Epul to ne awor shi eboreso n gbri m ba bola ebu ne b daa tase to na kike to fane afugbon ko na. <sup>3</sup> Ndon nna ne b wu adondulon fane ede be adondulombi ne a ba barga to ne amo be kekama yo beyirdapoana na be ekama so. <sup>4</sup> Ne Kiyoyu Cheen na ba bola bumo kike to ne b fara a

gbar ngbar ne bumo gbagba maa nu kanaanamaso ne Kiyoyu na dan shin ne b malga.

<sup>5</sup> Saɗe na so ne Juwebi ne b daa bɔla bumo be danƙare so a be Ebɔre so na be bedamta shi durnya to kike be efuliana so m ba Jerusalem be kade na to. <sup>6</sup> B ka nu awɔr na ne jimaɗ damta ko sher ndoɗ. K dan chinchin bumo kike ga nkpal bumo be ekama ka nu beyirdapoana na ka bee gbar bumo be ngbar so. <sup>7</sup> K dan wul bumo to nser chinchin bumo ga ne b bishi abar: "Manne Galili ne basa ne baa malga le ere kike shi a? <sup>8</sup> Ne mane e ba ne anyi be ekama bee nu basa ere ka bee gbar anyi be efuli so be ngbar? <sup>9</sup> To, Paatia ne Midia ne Ilam ne Mesopoteemia ne Judiya ne Kapadusia ne Pontes ne Eeshia, <sup>10</sup> Frijia ne Pamfilia ne Ijijit ne Libiya be mba ne a mata Sairini be efuli so na ne an shi. <sup>11</sup> Anyi be beko male shi Rom nna a la Juwebi ne nnyamase ne b tuba a be Juwebi be kabɔrebeso na so na. Anyi be beko male shi Kriit ne Areebia nna nkeshin ne anyi ale kike bee nu b ka bee malga anyi be ngbarana to a kanɗe ashenɗboɗ ne Ebɔre wora." <sup>12</sup> K dan wul bumo kike to ga ne b wɔɔ a bishi abar: "Kede be kifito e la nuso?" <sup>13</sup> Ne basa na be beko wora beyirdapoana na eyurto ɗ kanɗe: "Basa ere boo nna na."

#### Pita be kamalga be ashen

<sup>14</sup> Ndoɗ nna ne Pita ne beshunipo kudukako na ninji to n yili ne Pita fara a kanɗe jimaɗ na awɔrso: "M peebi Juwebi ne menyin ne men wɔ Jerusalem to ere kike, men kan kusoe n nu asɔ ne a wora na kike be kifito. <sup>15</sup> Men sa maa fe fane basa ere boo nna. B maɗ boo, nkpal mane so, chipurso, kerfi akpanu e kraa la nna. <sup>16</sup> Ama men baa nyi fane ashen ne a wora ere be ashen ne anebi Jowel dan sibe fane Ebɔre kanɗe:

<sup>17</sup> 'Le ne meen wora lalaloge be nche na to:

Meen shin ne ma Kiyoyu e ba basa kike to.  
Menyi be mbrantibi been ku bɔredareana  
ne menyin be benyennimu  
e ku abɔreshen be edareana  
ne menyin be mbinyenbi ne mbichebi  
e wu abɔreshen ɗ kanɗe.

<sup>18</sup> Kashentenɗo, saɗe na so meen shin ne ma Kiyoyu na

e ba ma nyerbi ne ma mbita gba kike to  
ne b wu abɔreshen ɗ kanɗe.

<sup>19</sup> Meen wora emamachishen ebɔreso  
ne Ebɔre be ashen niniso kasawule so.  
Baan wu nklaɗ ne ede ne edishi damta.

<sup>20</sup> Ne epenji e biri to gbrum,  
ne kufɔl male e pere to kpain  
fane nklaɗ. Amo kike been wora nna pɔɗɗ  
ne Enyenpe be kacheɗboɗ na e fo.

<sup>21</sup> Saɗe na so ekama ne e tre Enyenpe na been nya kumɔlga.'

<sup>22</sup> Israelebi, men nu nfe, Ebɔre jini menyin fane Nazaret be Yesu na shi mo kutɔ nna, nkpal e ka bɔla Yesu na so n wora emamachishen ne Ebɔre be etɔɔneshen ne ashen niniso damta menyin be anishito nfe so. Menyin gbagba baa nyi amo be ashen. <sup>23</sup> Ebɔre

gbagba be kasha ne kashennyi so ne e dan yili kumo saɗe na kike fane baan ta Yesu m bɔɔ menyin enɔ. Menyin shin ne basa lubi gbir mo m mata kedibi largato so m mo. <sup>24</sup> Ama Ebɔre nan shin ne e tinji luwu na to n sɔ mo luwu be ebasa to n yige, nkpal mane so, luwu daa maɗ tinji n shin ne e ka kumo be enɔ to kike.

<sup>25</sup> Nkpal mane so le ne Deevit dan malga mbe ashen ɗ kanɗe:

'Mee wu Enyenpe sanƙama ma anishito,  
nkpal mane so, e wɔ ma kutɔ nna a che ma to  
ne basa e sa maɗ tinji n tɔɔ ma.

<sup>26</sup> Amoso, ma kagbene kike fuli ma nna  
ne ma mmalga gba la kagbenefuli be mmalga.  
Ne ma ale bomin e tinji a kɔ kusɔ

ne Ebɔre been wora n sa ma be tama.

<sup>27</sup> Nkpal mane so, fo Ebɔre maan shin  
ne n wu ne ma kiyoyu e yɔ luwu to.

Fo maan shin ne fo kenya ne e bee be fo so  
ne kagbene koɗwule e wu m be.

<sup>28</sup> Fo jini ma ekpaana ne meen bɔla so n nya Ebɔre be nkpa.

Fo ale ka wɔ ma kutɔ so, ma kagbene fuli ma ga.'

<sup>29</sup> N kurgespoana, men shin ne m bugi to ɗ kanɗe  
menyi an nana Deevit be ashen. E dan wu nna ne b  
puli mo, hale mbre an kraa wu mbe nchan kade ere to.

<sup>30</sup> E daa la anebi nna a nyi Ebɔre be kɔɔ ne e nase n sa  
mo fane e been shin ne mo ere Deevit be kanan to ebi

be eko e ki ewura fane Deevit gbagba. <sup>31</sup> Deevit male  
ka daa nyi kusɔ ne Ebɔre daa sha kewora na so ne e  
dan malga Kristo na be ketinji luwu to be ashen saɗe

ne e dan kanɗe: 'Ebɔre daa maɗ shin ne e ka luwu to, e  
daa maɗ shin ne e wu m be.' <sup>32</sup> Ebɔre shin ne Yesu

koɗwule ere tinji luwu to ne anyi wu kumo be loɗ be  
kashenten. <sup>33</sup> Ebɔre shin ne e tinji luwu to n ya chena  
mbe jisoso, ebunyampo be kakpa nser shin ne e nya  
Kiyoyu Cheen ne Etuto na nase kɔɔ fane e been sa na.

Asɔ ne menyee wu nsaa nu naniere male kike la mbe  
kake nna. <sup>34</sup> Deevit gbagba daa maɗ yɔ ebɔreso fane  
Yesu, ama le ne e dan kanɗe:

'Enyenpe na kanɗe n Nyenpe le:

Chena ma jisoso nfe

<sup>35</sup> hale ne n ya ta fo doɗana m bɔɔ fo enɔ.'

<sup>36</sup> To, menyin, Israelebi kike men baa nyi geen fane  
Yesu koɗwule ne men gbir m mata kedibi largato so  
na ne Ebɔre shin ne e ki Enyenpe ne Kristo na."

<sup>37</sup> Basa na ka nu asɔ ne Pita malga na kike ne bumo  
be ngbene kaa ne b bishi Pita ne mo braana  
beshunipoana na: "An kurgespoana, nuso ne anyeen  
wora?" <sup>38</sup> Ne Pita kanɗe bumo: "Men be ekama e lar mbe

alubi to, kumo be kaman ne e shin ne b ber mo  
kabɔreber Yesu Kristo be ketre to ne Ebɔre e ta mbe  
alubi m paɗ mo nser sa mo Kiyoyu Cheen na. <sup>39</sup> Nkpal

mane so, kumo be loɗ be kɔɔ ne Enyenpe Ebɔre dan  
nase n sa menyin ne menyin be mmantoebi ne basa pɔɗɗ

ne b maɗ taga to nfe ere na kike, bumo e la bumo ne  
Enyenpe Ebɔre bee tre a ba mo kutɔ na." <sup>40</sup> Keshen ere  
ne Pita dan kanɗe bumo nser ta le be mmalga ɗ kanɗe

bumo kenishipereso: “Men mɔlga menyɪ be amu ashi kasogberge nɛ k bee ba le be basa lubi ere so na to.”

<sup>41</sup> Basa na be bedamta daŋ yirda Pita be kamalga na nɛ b bɛr bumo kabɔrɛbɛr. Kumo be kache na basa fane ŋgboŋ asa e ba ti beyirdapoana na so. <sup>42</sup> Bumo nɛ beshunjipo na e daa la saŋkama nɛ baa koya asɔ ashi beshunjipo na kutɔ nsaa ba bumo be nsherbuana to nɛ bumo kike ba kaa bɔ enɔ kɔnkɔŋwuleso a wɔtɔ kawie koŋwule to nsaa kule Ebɔrɛ kɔnkɔŋwuleso.

### Beyirdapoana be kebaawɔtɔ be asheŋ

<sup>43</sup> Beshunjipoana na daŋ wora emamachisherɛ nɛ Ebɔrɛ be asheŋ ŋiniso damta n shin nɛ ekama kooba kufuso ga. <sup>44</sup> Beyirdapoana na kike daŋ baa wɔ abar so nna kɔnkɔŋwuleso nsaa bar bumo be asɔ kakpa koŋwule m ba kaa che abar to. <sup>45</sup> Saŋko baa fa bumo be ekpanjawu to be asɔ nna a ta amo be amansherbi a chige a sa bumo to be ekama kanaŋkamaso nɛ a daga ekama ka nya. <sup>46</sup> Kareche kama male b daa sher bɔrelambu na to nna kɔnkɔŋwuleso nseŋ naa sher abarana pe nche nche a ji ajibi kagbenewushiso nɛ kɔnkɔŋwuleso nsaa di Ebɔrɛ epaŋ. <sup>47</sup> Bumo be asheŋ daŋ bɔlɔ kade na to ebi kike kenishi ga. Kareche kama male Enyɛnpe Yesu daa mɔlga basa pɔtɛ nna a ti bumo so.

### B ka che bobinyɛn ko be asheŋ

**3** Kachako Pita nɛ Jɔn ka bee yɔ bɔrelambu na to kaspaso kerfi asa, jemanɛ nɛ basa daa yɔ n ya kaa bunyanɛ Ebɔrɛ bumo be kabɔrɛkule to na <sup>2</sup> nɛ kanyɛn ko nɛ e daa la bobi mbe kakurgeache kike na wɔ bɔrelambu na be kabuna nɛ b daa tre Kabuna Lela na akpa. Kache kama b daa sulɔ mo nna a ba kabuna na akpa nɛ e ba kaa kule basa nɛ b daa luri bɔrelambu na to na amansherbi. <sup>3</sup> E ka wu Pita nɛ Jɔn ka bee luri bɔrelambu na to nɛ e kule bumo fane b sa mo kusɔ ko. <sup>4</sup> Nɛ b keni mbe anishito nɛ Pita kaŋɛ mo: “Keni anyi so.” <sup>5</sup> Nɛ e keni bumo boeŋ a tama kenya kusɔ ko. <sup>6</sup> Nɛ Pita kaŋɛ mo: “M maŋ kɔ kubo, ama meeŋ sa fo kusɔ nɛ ŋ kɔ. Nazaret be Yesu Kristo be eleŋ to so, niŋi to n nite!” <sup>7</sup> Ndoŋ nna nɛ Pita pɛ mbe enɔ to n che mo to nɛ e niŋi to epul na to nɛ mbe aya nya eleŋ. <sup>8</sup> Ndoŋ nna nɛ e tɛ to n yuu mbe aya so nseŋ fara a nite a kilgi to. Kumo be kaman nɛ mo nɛ Pita nɛ Jɔn luri bɔrelambu na to nɛ e bee nite nsaa tɛ to a di Ebɔrɛ epaŋ. <sup>9</sup> Jimaŋ na kike daŋ wu e ka na nsaa di Ebɔrɛ epaŋ. <sup>10</sup> B ka pin fane mo e daa tase bɔrelambu na be kabuna nɛ baa tre Kabuna Lela na akpa na nɛ bumo be nɔɔ mɔ bumo ŋkpal kusɔ nɛ k wora mo na so.

### Pita be kamalga ashi bɔrelambu to be asheŋ

<sup>11</sup> Basa na ka wu kanane kanyɛn na far n che Pita nɛ Jɔn na nɛ k chinchɛŋ bumo kike ga nɛ b shile n yɔ bumo kutɔ ashi kakpa nɛ b daa tre Sɔlɔmɔn be kedede na. <sup>12</sup> Pita ka wu bumo nɛ e kaŋɛ bumo: “Israelebi, manɛ e ba nɛ keshɛŋ ere bee chinchɛŋ menyɪ nɛ menyee keni anyi loŋ? Menyee tama fane anyi gbagba be eleŋ ŋko

anyi be kelela so so nɛ an tiŋ n che kanyɛn ere nɛ e bee nite le ere a? <sup>13</sup> An nananyɛnana Eebraham nɛ Aizek nɛ Jeekɔb nɛ anyi be kanaŋ to ebi kike be Ebɔrɛ na e sa mbe Kenya Yesu kemaŋkura. Mo nɛ men daŋ ta m bɔɔ belemo enɔ nseŋ kini mo Pailat be anishito, saŋɛ nɛ Pailat gbagba daa sha keyige mo na. <sup>14</sup> Esa cheembi nɛ Esa Lela e daa la mo ama men kini mo nseŋ kule Pailat fane e sɔ emɔpo n yige n sa menyɪ. <sup>15</sup> Amoso, men mɔ esa nɛ e bee sa basa Ebɔrɛ be ŋkpa. Ama Ebɔrɛ shin nɛ e tiŋi luwu na to nɛ anyi gbagba ji kumo be loŋ be she-da. <sup>16</sup> Mo, Yesu koŋwule na be eleŋ e che bobinyɛn ere na. Kusɔ nɛ men wu nseŋ nu ere tiŋ n wora nna ŋkpal keyirda mbe ketre na so so. Keyirda Yesu na e tiŋ n che mo menyɪ kike be anishito le ere na.

<sup>17</sup> To, ŋ kurgepoana, n nyi fane kusɔ nɛ menyɪ nɛ menyɪ be benimuana wora Yesu na daa la kamaanyi be kusɔ nna. <sup>18</sup> Dra na kike nɛ Ebɔrɛ shin nɛ anebiana kike wu ŋ kaŋɛ fane mbe Kristo na beeŋ ba ji awurfoŋ, kumo nɛ e shin nɛ k bɔla ekpa le ere na. <sup>19</sup> Amoso, men lar menyɪ be alubi to nseŋ beta m ba Ebɔrɛ kutɔ nɛ e kpɔa menyɪ be alubi kike n le. <sup>20</sup> Nɛ Enyɛnpe Ebɔrɛ e shin nɛ ewushi e shi mo kutɔ m ba menyɪ be ayoyu to nɛ e shin nɛ Yesu nɛ e la Kristo nɛ Ebɔrɛ teŋ lara n sa menyɪ na e ba menyɪ kutɔ. <sup>21</sup> Ama e beeŋ baa wɔ ebɔrɛ-so hale nɛ saŋɛ nɛ Ebɔrɛ beeŋ shin nɛ asɔ kike e ki apopɔr fane kanane e shin nɛ mbe dra na be anebi cheembiana na kike wu mbe asheŋ ŋ kaŋɛ fane loŋ beeŋ wora na be jemanɛ e fo. <sup>22</sup> Anebi Mosis le daŋ kaŋɛ fane: ‘Menyɪ be Ebɔrɛ Enyɛnpe beeŋ shin nɛ anebi e ba menyɪ kutɔ fane kanane e daŋ shin nɛ m ba na. E beeŋ ba kaa la menyɪ be efuli ere so be esa nna. E kaŋ ba, men baa nu a sa mo kusɔ kama to. <sup>23</sup> Ekama nɛ e kini kenu kusɔ nɛ anebi na beeŋ kaŋɛ menyɪ, baarɛ lara mo Ebɔrɛ be basa to n shin nɛ e mur.’ <sup>24</sup> Barɛ fara Samuel n ta anebiana nɛ b daŋ be mo so na nɛ anebiana nɛ b ka na kike nyam nɛ Ebɔrɛ daŋ shin nɛ b bɔ mbe kubɔya na daŋ wu naniere be asheŋ ere ŋ kaŋɛ. <sup>25</sup> Nɔɔ nɛ Ebɔrɛ daŋ shin nɛ mbe anebiana nase na la menyɪ alɛ gba peya nna. Le nɛ e daŋ kaŋɛ Eebraham: ‘Fo kanaŋ to nɛ meeŋ bɔla n nefa durnya ere to be basa kike.’ <sup>26</sup> Amoso nɛ Ebɔrɛ lara mbe kenya Yesu n shin nɛ e ba menyɪ kutɔ pɔɔŋ m ba nefa menyɪ a shin nɛ menyɪ kike bee lar menyɪ be alubi to na.”

### B ka sher Pita nɛ Jɔn kɔti to be asheŋ

**4** Pita nɛ Jɔn daa maŋ naŋ malga n sa basa na n loge nɛ bɔrematapoana na be beko nɛ bɔrelambu na to be bekumpoana be enimu nɛ Esadusiana na be beko ba bumo kutɔ. <sup>2</sup> B daŋ nya agbo nna ŋkpal beshunjipo anyɔ na ka daa ŋini basa na fane Ebɔrɛ shin nɛ Yesu tiŋi luwu to so. Yesu be ketiŋi na male e naa ŋini fane basa nɛ b wu na kike beeŋ ba tiŋi luwu to. <sup>3</sup> Ndoŋ nna nɛ b pɛ bumo n ya ti ebu nɛ b klade ŋkpal kabonɛ ka daŋ jija to na so. <sup>4</sup> Ama jimaŋ na to be bedamta nɛ b nu kubɔya na yirda kumo, nɛ beyirdapoana na kike fo fane basa ŋgboŋ anu.

<sup>5</sup> Kumo be ŋklade nɛ Juwebi be bejunɛkparpoana na nɛ benimuana na nɛ mbranjinipoana na sher Jerusalem



to be kakpa ko. <sup>6</sup> Bumo n̄ b̄r̄ematapo nimuso Anas n̄ Kayafas n̄ J̄on n̄ Alekzaanda n̄ beko n̄ bum̄o al̄e gba daŋ shi b̄r̄ematapo nimuso na be kanaŋ to na kike e daa la. <sup>7</sup> Ndoŋ nna n̄ b̄ bar beshuŋipo na m̄ ba shin n̄ b̄ yili bum̄o be anishito n̄ b̄ bishi bum̄o: “Nuso n̄ men wora n̄ che bobinyen na? Elen̄ mo n̄ men k̄o ŋko wane be ketre n̄ men ta n̄ wora kumo?” <sup>8</sup> N̄ Kiyoyu Cheeŋ na luri m̄ b̄la Pita to n̄ e kaŋe: “Israelebi be bejuŋkparpoana n̄ benimuana, <sup>9</sup> menyee bishi anyi kabre be kache ere kelela n̄ an wora bobinyen ere n̄ kanane a ji n̄ e nya alenfia. <sup>10</sup> To, menyi kike n̄ Israelebi kike baa nyi fane Nazaret be Yesu Kristo n̄ men gbir m̄ mata kedibi largato so m̄ m̄ na n̄ Eb̄re shin n̄ e tiŋi luwu na to na be ketre be elen̄ to so n̄ kanyen ere nya alenfia mo kike nyam a yil menyi be anishito le ere na. <sup>11</sup> Ab̄resibe na ka bee kaŋe fane: ‘Kejembu mo n̄ menyi bep̄r̄po keni jiga na e ba ki ajembu kike be kelela’ na bee malga Yesu be asheŋ nna na. <sup>12</sup> Yesu na nawule so n̄ anyeeŋ tiŋi n̄ nya kum̄lga. Eb̄re maŋ ta esa kike be ketre durnya ere to n̄ sa basa n̄ b̄ b̄la kumo so n̄ nya kum̄lga she Yesu Kristo nawule peya.”

<sup>13</sup> Nsh̄wuraana na ka wu kanane Pita n̄ J̄on daŋ malga kanyenso nsaa la basa fulon̄ a maŋ nyi kaw̄l nseŋ tiŋi n̄ wora lon̄ na, k daŋ chinchin̄ bum̄o ga. Ndoŋ nna n̄ b̄ nyin̄i bum̄o n̄ Yesu ka daa la. <sup>14</sup> Bum̄o al̄e ka wu kanyen n̄ e nya alenfia na ka yil Pita n̄ J̄on kut̄o na so, b̄ paŋ kenan̄ malga ŋ gbiti bum̄o. <sup>15</sup> Ndoŋ nna n̄ b̄ shin n̄ Pita n̄ J̄on n̄ kanyen na lar k̄oti na to nseŋ fara a malga demu na be asheŋ <sup>16</sup> a bishi abar: “Nuso n̄ anyeeŋ wora basa anȳo ere? Jerusalem ere to be esa kama nyi fane bum̄o e wora kemamachisheŋ gbon̄ na, anyi maan̄ tiŋi n̄ che kumo be lon̄. <sup>17</sup> Ama kanane anyeeŋ wora n̄ kesheŋ ere e sa maŋ naŋ s̄o kakpa n̄ ti so e la, an ka been̄ fīe bum̄o so fane b̄ sa maŋ naŋ ta Yesu be ketre m̄ malga asheŋ n̄ sa esa kike.” <sup>18</sup> Ndoŋ nna n̄ b̄ naŋ tre Pita n̄ J̄on m̄ ba ndoŋ m̄ ba kaŋe bum̄o fane b̄ sa maŋ kaŋ naŋ malga ŋko ŋ ŋini basa Yesu be asheŋ kike. <sup>19</sup> N̄ Pita n̄ J̄on bishi bum̄o: “Menyi ere kut̄o, kenu n̄ sa menyi n̄ kenu n̄ sa Eb̄re, kumo e b̄la ekpa? <sup>20</sup> Anyi ere maan̄ tiŋi n̄ yige kemalga kus̄o n̄ anyi gbagba wu nseŋ nu be asheŋ.” <sup>21</sup> N̄ nsh̄er na to ebi naŋ fīe bum̄o so ga n̄ ti so nseŋ yige bum̄o n̄ b̄ ȳo. B daa maŋ wu ekpa n̄ b̄ daa been̄ b̄la so n̄ tiŋi ŋ gberge bum̄o kusoe, ŋkpal mane so, basa kike daa di Eb̄re epan̄ nna ŋkpal kus̄o n̄ k wora na so. <sup>22</sup> Kanyen n̄ le be mamachisheŋ daŋ che na daa ch̄o n̄f̄e adena.

#### Beyirdapoana na ka kule Eb̄re kanyen be asheŋ

<sup>23</sup> Basa na ka baŋ yige Pita n̄ J̄on n̄ b̄ beta n̄ ȳo bum̄o braana beyirdapoana na kut̄o n̄ ya kaŋe bum̄o kus̄o n̄ b̄r̄ematapoana na n̄ benimuana na kaŋe bum̄o. <sup>24</sup> B ka nu kesheŋ na n̄ bum̄o kike kule Eb̄re k̄oŋk̄oŋwuleso ŋ kaŋe: “Enyenpe n̄ Etopo n̄ e to eso n̄ kasawule n̄ nchuana n̄ as̄o n̄ a w̄o amo to na kike, <sup>25</sup> fo e daŋ malga saŋe n̄ fo daŋ shin n̄ Kiyoyu Cheeŋ na shin n̄ an nananyen Deivid, fo kenya wu m̄ bishi:

‘Mane e ba n̄ nnyamase na daŋ diewu lon̄?

Mane e ba n̄ b̄ daŋ kre bum̄o nia fulon̄ lon̄?

<sup>26</sup> Durnya ere to ebi be bewura bela ase

n̄ kadewuraana sher n̄ b̄ k̄o Enyenpe Eb̄re n̄ mbe Kristo na kena.’

<sup>27</sup> Kumo al̄e kashenteŋ nna, ŋkpal mane so, Her̄od n̄ P̄nshes Pailat n̄ nnyamase n̄ Israelebi daŋ sher kadegbon̄ ere to ŋ kre Yesu n̄ e la fo Eb̄re be Kenya cheembi nseŋ naa la emo n̄ fo lara fane e baa la Kristo na be nia. <sup>28</sup> Kus̄o n̄ fo daŋ nase fane k wora na gbagba chap n̄ b̄ daŋ sher n̄ wora. ŋkpal fo elen̄ n̄ fo kebaasha kumo be lon̄ na so e shin n̄ fo daŋ yili kumo lon̄. <sup>29</sup> Naniere Enyenpe, fo nu kanane b̄ fīe anyi so nna na, amoso, sa anyi, fo anyi kanyen n̄ an tiŋi m̄ b̄ fo kub̄ya na n̄ sa basa. <sup>30</sup> ŋini fo elen̄ n̄ che bel̄po nseŋ naŋ shin n̄ an tiŋi m̄ b̄la Yesu Kristo, fo Kenya na be ketre so n̄ wora kashenteŋ be et̄oŋeshen̄ n̄ emamachisheŋ.” <sup>31</sup> B ka loge bum̄o be kab̄rekule na n̄ bum̄o be nsh̄erkpa na kike fara a gbuŋgbuŋ to n̄ Kiyoyu Cheeŋ na luri m̄ b̄la bum̄o kike to n̄ b̄ fara a b̄o Eb̄re be kub̄ya na kanyenso a sa basa.

#### Beyirdapoana na ka barga bum̄o be as̄o to be asheŋ

<sup>32</sup> Nf̄era koŋwule n̄ beyirdapoana na kike daa k̄o. Bum̄o be ekama daa maa kaŋe fane mbe as̄o la mo nawule peya nna. Kus̄o kama n̄ ekama daa k̄o b̄ daa ta nna a barga to a sa abar. <sup>33</sup> N̄ beshuŋipoana na malga kanyenso n̄ ji Enyenpe Yesu be ketin̄i luwu to na be sh̄eda n̄ sa basa n̄ Eb̄re nef̄a bum̄o kike ga. <sup>34</sup> Sheŋ sheŋ daa maŋ tir bum̄o be ekama. Bum̄o to be nsawulewuraana ŋko n̄wuwuraana daa fa amo nna <sup>35</sup> a ta amo be amansherbi na m̄ ba kaa b̄o beshuŋipoana na en̄o n̄ b̄ ta amansherbi na m̄ barga to n̄ sa ekama kanan̄kamaso n̄ a daga ekama ka nya. <sup>36</sup> Kanyen ko male gba daa w̄o bum̄o to n̄ baa tre mo Josef. E daa la Livai be kanan̄ to be esa nna n̄ b̄ kurge mo Saipres be efuli so. Ketre n̄ beshuŋipo na daŋ sa mo e la Baanabas, kumo be kifito e la fane esa n̄ e bee kpan̄ beko. <sup>37</sup> Mo e daŋ fa mbe kasawule nseŋ ta kumo be amansherbi m̄ ba b̄o beshuŋipoana na en̄o.

#### Ananias n̄ Safaira be asheŋ

**5** Kanyen ko male n̄ b̄ daa tre Ananias daŋ fa mo n̄ mbe eche Safaira be kus̄o ko ŋ kaŋe mbe eche <sup>2</sup> nseŋ lara amansherbi na be ako n̄ yili nseŋ ta amo n̄ a ka n̄ ya b̄o beshuŋipo na en̄o. <sup>3</sup> N̄ Pita bishi mo: “Ananias, mane e ba n̄ fo shin n̄ Setani ba fo kagbene to m̄ ba shin n̄ fo lara fo kud̄o na be amansherbi n̄ fo nya na so nseŋ ta ade m̄ ba n̄ fo ba fule Kiyoyu Cheeŋ na? <sup>4</sup> Kus̄o n̄ fo fa na daa maa la feya nna n̄ fo fa kumo n̄ nya amansherbi na a? N̄ a ji nuso n̄ kus̄o n̄ fo wora ere be n̄f̄era ba fo kagbene to? Manne enyigbasa n̄ fo fule, Eb̄re n̄ fo fule!” <sup>5</sup> Ananias ka baŋ nu kesheŋ ere n̄ e t̄r̄ n̄ wu epul na to n̄ kufu pe bekama n̄ b̄ nu kumo be asheŋ na ga. <sup>6</sup> N̄ mbrantiebi ba ta as̄o m̄ mea mo nseŋ ta mo n̄ ya puli.

<sup>7</sup> Ta a ba fane awa asa to ne mbe eche ba, ama e daa man nyi kusɔ ne k wora. <sup>8</sup> Ne Pita bishi mo: "Kaɲe ma, amansherbi ne fo ne fo kul fa menyi be kusɔ na n nya na kike nde a?" Ne e shuli so η kaɲe: "Mm, amo kike nyam nna na." <sup>9</sup> Ne Pita bishi mo: "Mane e ba ne fo ne fo kul wora kɔnkɔɲwule a sha kewora Enyenpe be Kiyoyu na η keni? Basa ne b puli fo kul e wɔ kabuna to na, bumo ale beenj ta fo ale gba loɲ." <sup>10</sup> Epul na to ne e tɔr Pita be anishito ndoɲ n wu. Ne mbrantiebi na ba wu mo ne e wu a dese ne b sulɔ mo n lar n ya puli m mata mo kul. <sup>11</sup> Kufu daɲ pe asɔriebe na kike ne bekama nyam ne b daɲ nu keshenj ere na ga.

### Emamachisherj damta be kewora be ashenj

<sup>12</sup> Beshunjipo na daɲ wora emamachisherj ne kashenterj be etɔɔnesherj damta basa na to. Beyirdapoana na kike daa sher Sɔlɔmɔn be Kedede na to nna kɔnkɔɲwuleso. <sup>13</sup> Basa pɔteana ne b daa manj yirda na be ekama daa ηana keyaa tu beyirdapoana na nna n sher, ama bumo ale kike nyam daa sa beyirdapoana na bunyarj ga. <sup>14</sup> Saɲkama male basa damta, beche ne benyen ne b daɲ yirda Enyenpe na daa ti beyirdapo na so nna. <sup>15</sup> Nkpal kusɔ ne beshunjipo na daa wora na so, basa daa sulɔ belɔpo nna a lar abɔrbiana so n ya kaa nase egedo ne ekelarj so ne Pita e ba kaa choɲ ne mbe kiyoyul nawule gba e baɲ tɔr bumo be beko so. <sup>16</sup> Ne jimaɲ damtaana shi ndewurbi ne a taga to Jerusalem na m bar bumo be belɔpo ne bekama nyam ne b kɔ mbuibi lubi bumo to na, ne bumo kike nya alenfia.

### B ka tɔr beshunjipo na be ashenj

<sup>17</sup> Ne bɔrematapo nimuso ne mo braana Esadusiana na be ηgbene kaa kekishiso ηkpal asɔ ne beshunjipo na daa wora na so ne b yili kumo fane beshunjipo na beenj pin. <sup>18</sup> Ndoɲ nna ne b pe beshunjipo na n ti ebu. <sup>19</sup> Ama kumo be kanyeso ne Enyenpe be malaika ba bugi kabuti na be mbuna nsenj bar bumo kowu m ba kaɲe bumo: <sup>20</sup> "Men yɔ bɔrelambu na to n ya yili m bɔ kebaawɔɔ popɔr ere be ashenj kike n sa basa."

<sup>21</sup> Beshunjipo na ka nu loɲ ne b yɔ bɔrelambu na to karecheso n ya fara a ηini basa abɔreshenj na.

Ne bɔrematapo nimuso na ne mo braana tre Juwebi be benimuana na kike fane bumo, nsherwuraana na kike nyam e ba sher. Kumo be kaman ne b shunji fane b ya lara beshunjipo na kabuti to m ba. <sup>22</sup> Ama mbɔ na ka yɔ kabuti na to, b manj ya wu beshunjipo na nsenj beta n ya kaɲe nsherwuraana na: <sup>23</sup> "An ka yɔ kabuti na akpa ne kumo be akuloɲ kike ti nna m ber so kpakpa ne bekumpoana na kike yil mbunaana na to a de so, ama an ka bugi ebu na ne esa kike manj wɔɔ." <sup>24</sup> Bɔrelambu na to be bekumpo be enimu na ne bɔrematapowuraana na ka nu keshenj ne k wora na ne k chinchij bumo ga ne b fara a fe kusɔ ne keshenj na beenj ba ki.

<sup>25</sup> Ndoɲ nna ne kanyen ko ba kaɲe bumo: "Men nu nfe, basa ne men ti ebu na yil bɔrelambu na to a ηini basa."

<sup>26</sup> Ne enimu na shin ne mo ne mbe beshumpo na nanj ya bar beshunjipo na. B daa manj ta katiɲ m pe bumo,

ηkpal mane so, b daa lɔ kufu nna fane basa na beenj kpa bumo ajembu m mɔ.

<sup>27</sup> Ne b bar beshunjipo na m ba yili nsherwuraana na be anishito ne bɔrematapo nimuso na kaɲe bumo:

<sup>28</sup> "An fie menyi so fane men sa manj kaɲ ta kanyen na be ketre η ηini esa kusɔ kama, ama men keni kusɔ ne men wora. Menyi shin ne menyi be kenjini ere sɔ Jerusalem ere to kike a sha keta kanyen na be luwu na be turju n denji anyi." <sup>29</sup> Ne Pita ne mo braana beshunjipo na kaɲe: "Ebɔre e daga an ka nu n sa, manne enyingbasa. <sup>30</sup> An nanaana be Ebɔre e daɲ shin ne Yesu ne men daɲ gbir mo m mata kedibi largato so m mɔ na tiɲi luwu na to. <sup>31</sup> Ebɔre shin ne e tiɲi luwu to n yɔ mbe jisoso, ebunyampo be kakpa fane Ejuɲkparpo ne Emɔlgapo ne Israelebi e tiɲ n nya ekpa n lar bumo be alubi to ne Ebɔre e ta m paɲ bumo. <sup>32</sup> Amo be eshedajipo e la anyi ne Kiyoyu Cheenj ne e la Ebɔre be kake ne e kɔ a sa bekama ne baa nu a sa mo na."

<sup>33</sup> Nsherwuraana na ka nu loɲ ne b nya agbo ga nsenj yili kumo fane baɲ shin ne b mɔ beshunjipo na. <sup>34</sup> Ama Gameelial, basa na to be Farisinyen ko ne e daa la mbranjinipo nsaa la esa ne basa kike daa sa bunyarj na koso n yili nsenj shin ne b keta beshunjipo na n lar ekarso gbɔre <sup>35</sup> nsenj kaɲe nsherwuraana na: "Israelebi, men baa de kusɔ ne menyee sha kewora basa ere na so.

<sup>36</sup> Saɲe ne Tyudas daɲ koso a tre mbe kumu esagboɲ ko ne basa damta fane basa alfa ana daɲ shile m buu mo na, manj nanj cher ko. Ama b ka mɔ mo, mbe bebesopoana na kike pesaɲ to nna ne mbe kushunj na kike mur. <sup>37</sup> Kede be kaman ne Judas Galili be esa na ba lar, jemanɛ ne efuli ere so ebi daa karga bumo be basa na n shin ne basa damta daɲ ba kaa be mo ale gba so. Ama b ka mɔ mo ale gba ne mbe bebesopoana na kike pesaɲ to. <sup>38</sup> Amoso, mee kaɲe menyi nna na fane men sa manj wora basa ere shenj. Men yige bumo boenj, ηkpal mane so, ne nyingbasa gbagba e ta mbe nfera η jɔɲe bumo be kushunj ere, k maanj cher nsenj mur.

<sup>39</sup> Ama ne kashenterj ne k shi Ebɔre kutɔ, men maanj tiɲ m pɔɔ bumo so kike. Ne menyi ale gbagba manj de so, menyeeɲ baa wora a da Ebɔre so."

<sup>40</sup> Ndoɲ nna ne nsherwuraana na nu Gameelial be kamalga na. Ne b tre beshunjipo na m ba shin ne b kuya bumo so nsenj fie bumo so fane b sa manj kaɲ nanj ta Yesu be ketre m malga kike. Kumo be kaman ne b sa bumo ekpa ne b yɔ. <sup>41</sup> Ne beshunjipo na lar nsherwuraana na kutɔ ne kagbenefuli ηkpal Ebɔre ka shin ne bumo ale tiɲ n ji awurfonj ηkpal Yesu be ketre na so so. <sup>42</sup> Kache kama male b daa luri bɔrelambu na to ne basa peana nna η kraa ηini nsaa bɔ baru lela na a sa basa a kaɲe fane Yesu e la Kristo na.

### Bechetopo ashunu na be ashenj

**6** Saɲko kanane bebesopoana na daɲ baa wora keshi a ti so na ne kɔɲgberge tɔr Juwebi ne b daa malga Griik to na ne bumo ne b daa la ndetobia gbagba na so. Juwebi ne b daa malga Griik to na e daa kaɲe fane bumo na daa gal bumo be bekulpocheana nna a le a maa sa bumo kareche kama be kasɔchige be

kecheto na. <sup>2</sup> Ne beshunjo kuduanyo na tre bebe-sopoana na kike nyam m ba kanje bumo: "A man daga an ka yige kebaabo Ebore be kuboya na nsaa wato a wora keji be kasochige be ashen. <sup>3</sup> Amoso, bekurge-poana, men lara menyi to be basa ashunu ne ekama nyi Kiyoyu Cheen na ne kanyiashen ka boko bumo to ne an shin ne b baa keni le be kushun na so <sup>4</sup> ne anyi ale e baa wo kaborekule kpakpaso to nsen naa bo kuboya na." <sup>5</sup> Kusoko ne beshunjo na dan kanje na dan par beyirdapoana na kike ga ne b lara Stiven. E daa la esa ne yir-da ne Kiyoyu Cheen na dan boko mo to nna. B dan lara Filip ne Prakores ne Nikeenoko ne Taimon ne Paamenas ne Nikolaws ne e dan shi Antioch n daa la kanyamase nsen dan ba tuba a be Juwebi be kaborebeso so poren m ba ki eyirdapo na. <sup>6</sup> Bumo ne beyirdapoana na dan lara m boko beshunjo na eno ne b ta bumo be enjana n denji n denji bumo ne b lara na so n kule Ebore n sa bumo.

<sup>7</sup> Ebore be kuboya dan baa so kakpa kike nna ne Jerusalem be bebesopoana baa wora keshi a ti so ne borematapoana na be bedamta ba yir-da.

<sup>8</sup> Stiven daa la esa ne Ebore dan nefa nna ga ne Kiyoyu Cheen na luri m boko mo kike to ne e wora emamachisher ne kashenter be etochesher damta basa na to. <sup>9</sup> Ama nsherbu ne b daa tre "Basa ne b so bumo be amu n yige be Nsherbu na" to ebi be beko dan ba ji Stiven emoko. Bumo be beko dan shi Sairini ne Aleksandria nna. Bumo ne Silisia ne Eeshia be Juwebi ko e dan ba fara a ji Stiven emoko. <sup>10</sup> Ama b daa man tin n ji m bri mo nkpal elengbon ne Kiyoyu Cheen na dan sa mo ne e malga so. <sup>11</sup> Ne b kpal lon so n sa basa ko amansherbi nsen we n wato bumo fane b kanje le: "An nu e ka bee malga a da Mosis ne Ebore so." <sup>12</sup> Le ne b dan wora n nyarje basa na ne benimuana na ne mbranjinipoana na to ne b ba nyar Stiven n yo nsherwuraana na kuto <sup>13</sup> nsen shin ne basa ko ba ku efe n denji mo n kanje: "Sanjama kanyen ere bee malga a gbity anyi be borelambu cheembi na ne Mosis be mbra nna. <sup>14</sup> An nu e ka bee kanje fane Nazaret be Yesu na been bure borelambu na nsen cherga edankashesher ne Mosis sa anyi na kike." <sup>15</sup> Nsherwuraana ne b daa tase nsher na to na kike dan ta bumo be anishi nna n yuu Stiven so n wu mbe anishiakpa ka du fane malaika peya.

### Stiven be kamalga be ashen

**7** Ne borematapo nimuso na bishi Stiven: "Kashenter ne baa ji ere a?" <sup>2</sup> Ne Stiven kanje: "N daana ne n tutoana, men nu nfe. Ebore ne e daga kema nkura na e dan ba an nananyen Ebrahim kuto, sanje ne e daa wo Mesopoteemia poren m ba kaa n yo Haran be kade to na <sup>3</sup> m ba kanje mo: 'Lar fo basa kuto ne fo efuli ere so n yo efuli ne meen jini fo ere so.' <sup>4</sup> Ndon nna ne e lar Kaldiya be efuli na so n ya kaa wo Haran. Ebrahim mo tuto ka ba wu ne Ebore shin ne e kaa m ba efuli ne men wo ere so. <sup>5</sup> Ebore daa man sa Ebrahim kasawule na be gbre nyitiibi kike gba fane k baa la mo peya. Ama Ebore dan nase kono n sa Ebrahim fane e

been ta kasawule na n sa mo ne mbe kaman to ebi kike. Sanje na so ne Ebrahim daa maa ko mbia. <sup>6</sup> Le ne Ebore dan kanje mo: 'Fo kaman to ebi been ba kaa wo efuli poren ko so, kakpa ne baan baa la anya ne b koto bumo ga nfe alfa ana. <sup>7</sup> Ama meen gberge basa ne fo kaman to ebi been shun na kusoe poren n shin ne fo basa na e lar efuli na so m ba nfe m ba kaa bunyan ma.' <sup>8</sup> Kumo be kaman ne Ebore shin ne mo ne Ebrahim nase kono ne e kanje Ebrahim fane mbe kaman to ebi e baa ku atutu a jini fane b so kono naseso na. Amoso, b ka kurge Aizek mbe kache burwasopo ne Ebrahim ku mo kututu ne Aizek male ba ku Jeekob peya ne Jeekob male ku mbe mbia, basa kuduanyo ne b junjkar Israelebi be kanaj kuduanyo na be atutu.

<sup>9</sup> Bejunjkarpo ere dan kurge bumo sipo Josef yurkishi nna n ta mo n fa n shin ne e ki kenya ashi Ijpt be efuli so. Ama Ebore daa man yige mo n to. <sup>10</sup> E dan lara mo ashi mbe etoko kike to nsen ga so mo kanyiashen ne kebaawoko ne a par Ijpt be ewura Fero ga ne Fero shin ne Josef ki efuli na so be gomona ne mbe kowu to ebi kike so be enimu. <sup>11</sup> Ndon nna ne akongbon ko taw Ijpt ne Keenan be efuliana kike so m bar awurfon damta ga ne an nanaana fin ajibi kanajkama n gben. <sup>12</sup> Ne Jeekob ba nu fane ajibi wo Ijpt be efuli so nsen shunji mbe mbia, an nananyenana ndon. Kede to e daa la bumo be sososo be keyo ndon. <sup>13</sup> B ka nan beta n yo kela nyosopo to ne Josef shin ne mo daana na pin mo, kumo be kaman ne Fero ba pin Josef be basa. <sup>14</sup> Ne Josef kela fane b ya kanje mo tuto Jeekob ne mbe basa kike fane b bela m ba Ijpt be efuli so, basa na kike daa wo basa adushunu ne anu. <sup>15</sup> Ndon nna ne Jeekob kaa n yo Ijpt be efuli so, ndon ne mo ne an nanaana kike ya wu n wu n loge <sup>16</sup> ne b ta bumo n yo Shekem n ya puli kebeelan ko ne Ebrahim dan to ashi Hamo be kanaj to ebi kuto na to.

<sup>17</sup> Ama kono ne Ebore dan nase n sa Ebrahim na be jemanje ka ba taga to, k bala ekpa ne anyi be basa ne b daa wo Ijpt na male wora keshi n ti so. <sup>18</sup> Jemanje na ne ewura popoko ne e daa man nyi Josef, ji Ijpt be efuli na so be kuwura. <sup>19</sup> Mo e dan fule anyi be basa nsen koto an nanaana ga n tintin bumo n shin ne b ta bumo be mbi poporbi n ya nase nde na be ntaman to ne b wu. <sup>20</sup> Amo be jemanje ne b kurge kayerbi Mosis n keni mo so epe afol asa poren <sup>21</sup> nsen ta mo n ya nase kabon ko ne e wu ne Fero pibiche ya ta mo n ya ki mo peya n keni mo so ne e dan. <sup>22</sup> Ndon ne b jini mo Ijpt be kanyiashen kike ne e ba ki esagbon ashi mbe kamalga ne mbe ashen woraso kike to.

<sup>23</sup> Mosis ka ba fo nfe adena ne k ba mo to fane e ya choko mo peebi Israelebi. <sup>24</sup> E ka yo ne e ya wu Ijpt be esa ko ka bee koto Israel be esa ko ne e ya che Israel be esa na to n so mbe kono m ko Ijpt be esa na. <sup>25</sup> E daa nyi fane mo peebi na daa been pin fane mo ne Ebore daa sha keshin ne e so bumo n yige, ama b daa man pin kumo be lon. <sup>26</sup> Kumo be nkla de ne e wu Israelebi be benyo ka bee bile ne e yo ne e ya wora ania m barga bumo to n kanje: 'Men nu nfe, men la basa konwule nna ne mane e ba ne menyee wora a da abar so le?'

<sup>27</sup> Ne emo ne e dan wora n jija na njin Mosis n yili ekar-so nsej bishi mo: 'Wane e ta fo n ki anyi be enimu ne anyi be demujipo?' <sup>28</sup> Fo ye fo mo ma ale gba nna fane kanane ndre fo mo Ijpt be kanyen na nna a?' <sup>29</sup> Mosis ka nu lon ne e shile Ijpt be efuli na so n ya kaa wo Midian be efuli so. Ndon ne e kurge mbinyenbi anyo.

<sup>30</sup> Mosis ka wo Midian be efuli na so kumo be nfe adena be kaman ne malaika lar mo so kiya to ashi kupumbi choko ko to. Ndon dan mata Sainai be kebee na so nna. <sup>31</sup> Kusɔ ne Mosis dan wu na dan chinchij mo ga ne e firgi n taga to ne e keni nsej nu Enyenpe be ebɔl ka bee kanje: <sup>32</sup> 'Ma e la fo nanaana be Ebɔre na, Ebrahim ne Aizek ne Jeekɔb be Ebɔre.' Ne kufu pe Mosis ga ne e chicha a man nan tin ne e keni kakpa na. <sup>33</sup> Ne Enyenpe kanje mo: 'Lara fo aseba na, njkal mane so, kakpa ne fo yil ere la kasawule cheej nna. <sup>34</sup> N wu kekɔrfe ne tɔɔ damta ne ma basa wo Ijpt be efuli so a nya. N nu bumo be kushu m ba ne m ba malga bumo. Nu nfe, meej shunji fo Ijpt.'

<sup>35</sup> Mosis konwule ere ne Israelebi dan kini nsej bishi mo: 'Wane e ta fo n ki anyi be enimu ne anyi be demujipo?' Mo ne Ebɔre dan bɔla malaika ne e dan wu kupumbi choko na to na so n shunji fane Israel be enimu ne emɔlgapo na. <sup>36</sup> Mo e dan junjpar bumo n wora emamachisher ne kashenten be etɔɔnesher damta ashi Ijpt ne Teku Peper na to ne jeman ne b daa wo kiya to nfe adena na kike. <sup>37</sup> Mo, Mosis konwule na e dan kanje Israelebi: 'Ebɔre been sa menyi anebi fane kanane e shunji ma na, e been ba kaa la menyi to be eko nna.' <sup>38</sup> Mosis konwule na ne Israelebi ne b dan sher kiya to na e daa la ndon. Mo ne an nanaana ne malaika ne e dan malga mo kutɔ ashi Sainai be kebee na so e daa la. Mo ne Ebɔre dan ta mbe kubɔya ne k man ko ekar na n sa ne e ba sa anyi. <sup>39</sup> Ama an nanaana dan kini kenu n sa Mosis nsej kplan mo so nsej naa yeiga kenan beta n yo Ijpt be efuli so. <sup>40</sup> Njkal lon so n kanje Eɛɔɔ: 'Lonje agbir ko n sa anyi ne a baa junjpar anyi, njkal mane so, anyi man naa nyi kusɔ ne k wora Mosis ne e bar anyi ashi Ijpt na.'

<sup>41</sup> Ndon nna ne b pɔr kegbir ko fane kenabi nsej mo asɔ n wora kejigbon n lonje kumo a bunyan kusɔ ne bumo gbagba pɔr na. <sup>42</sup> Ne Ebɔre pal kaman n sa bumo n shin ne baa bunyan achekpabi fane kanane anebiana na dan sibe n kanje fane Ebɔre kanje:

'Israelebi, manne ma  
ne men dan mo asɔɔɔya kiya na to  
nfe adena n sa na.

<sup>43</sup> Kegbir Molek be wajebu ne men dan keta  
n ti menyi be kegbir pɔrso Refam  
ne k duli kechekpabi na so.

Amo agbir anyo na  
ne men dan lonje a bunyan.  
Amoso, meej shin ne b lara meny  
ashi meny be efuli ere so  
n yo kufɔ kufɔ, Babilɔn be kaman.'

<sup>44</sup> Ebɔre be wajebu ne k daa njini fane Ebɔre wo an nanaana kutɔ na ne bumo e daa la kiya to. Kanane Ebɔre dan njini Mosis fane e wora kumo na gbagba

chap ne e dan wora kumo. <sup>45</sup> Kumo be kaman, an nanaana ne bumo tutoana dan ta wajebu na n sa na, dan keta kumo, sanje ne bumo ne Joshuwa daa la na nna n yo efuliana ne Ebɔre dan ju amo to be basa n le ne an nanaana so bumo be nsawule na kike so. Ndon ne wajebu na dan ba kaa shir a wo hale n ya fo Ewura Deevide be jeman. <sup>46</sup> Mbe asher dan bɔlɔ Ebɔre kenishi ga ne e kule Ebɔre fane e shin ne e pɔr ebu n sa mo ere, Jeekɔb be Ebɔre na. <sup>47</sup> Ama Ewura Sɔlɔmɔn e dan ba pɔr kumo. <sup>48</sup> Ama Enyenpetale Ebɔre pe man la nyingbasa be nwu pɔrso fane kanane anebiana kanje fane Ebɔre kanje na:

<sup>49</sup> 'Ebɔreso e la ma kuwurjiakpa  
ne kasawule so la ma aya be kusɔ yiliso so.  
Ne nuso be ebu ne menyeen pɔr n sa ma?  
Nne ne meej baa wo a wushi?

<sup>50</sup> Manne n gbagba e to lon be asɔ na kike a?'

<sup>51</sup> Men ko amu kpakpaso ga. Meny be ngbene du fane nnyamase peya nna, men man ko Ebɔre be kubɔya na be asoe. Meny ne men nanaana baa la kukonwule nna. Meny ale gba maa nu a sa Kiyoyu Cheej na. <sup>52</sup> Anebi mo ne men nanaana man tɔɔ! B mo Ebɔre be mɔɔ ne b dan wu n kanje dra na kike fane Ebɔre be Kenya cheembi been ba na. Kabre meny ale debɔr mo nsej mo mo. <sup>53</sup> Meny ne emalaika dan bar Ebɔre be mbra na, ama men kini kebe mbra na so."

### B ka kpa Stiven ajembu m mo be asher

<sup>54</sup> Nsherwuraana na ka nu kusɔ ne Stiven bee kanje na ne b nya agbo ga n we anyi to agboso. <sup>55</sup> Ne Kiyoyu Cheej na luri m bɔlɔ Stiven to ne e man kumu so n keni ebɔreso n wu Ebɔre be kemaɔkura ne Yesu yil Ebɔre be jisoso, ebunyampo be kakpa. <sup>56</sup> Ne e kanje basa na: "Men keni, n wu ebɔreso ka bugi ne Nyingbasa Pibinyen yil Ebɔre be jisoso." <sup>57</sup> Ndon nna ne b ponte elenjo ga nsej ti bumo be asoe nsej yarase epul na to kɔɔkonwuleso <sup>58</sup> n ya gberge mo n lar kadegbon na to n kpa mo ajembu m mo. Kabrantiebia ko ne b daa tre Sɔlɔ kutɔ ne eshedajipoana na dan yige bumo be asɔbuuso ne e bee keni so. <sup>59</sup> B dan kraa wo kekpa Stiven ajembu to nna ne e kule Enyenpe le: "Enyenpe Yesu, shin ne ma kiyoyu e ba fo kutɔ."

<sup>60</sup> Ndon nna ne e gbir nsej kanje awɔrso: "Enyenpe, ta bumo be kulubi ere m pan bumo." Kede be kaman ne e wu.

**8** Sɔlɔ gba dan shuli fane Stiven be luwu na bɔla ekpa.

### Sɔlɔ ka tɔɔ beyirdapoana na be asher

Kumo be kamɔnche na kike ne b fara a tɔɔ Jerusalem to ebi be beyirdapoana na ga. Ne beyirdapoana na kike pesan to n so Judiya ne Sameria be efuliana na kike so n ka beshunjo na. <sup>2</sup> Ebɔre be bebesopo ko e dan puli Stiven nsej bon to n shu mbe keeli ga. <sup>3</sup> Ama Sɔlɔ male daa ko a fin kemur beyirdapoana na kike nna nyam. E daa nite basa peana nna a nyan beyirdapoana na, benyen ne beche kike a lar n ya kaa ti ebu.

## B ka bɔ baru lela na n sa Sameriaebi be ashen

<sup>4</sup> Beyirdapo na nɛ b daŋ pesaŋ to na daŋ yɔ kapleka-ma nna n ya kaa bɔ kubɔya na. <sup>5</sup> Filip daŋ yɔ Sameria nna n ya bɔ Yesu Kristo na be ashen n sa ndoŋebi. <sup>6</sup> Jimaŋana na ka nu Filip be kamalga nseŋ wu emamachisher nɛ e wora na nɛ b bugi asoe n nu mbe kamalga kɔnkɔŋwuleso. <sup>7</sup> B daŋ wu mbuibi lubiana ka boŋ to awɔrso n lar basa damta to nseŋ naŋ wu eyurwusowuraana nɛ ebobi damta gba ka nya alenfia. <sup>8</sup> Amoso, kagbenefuli daŋ bɔɔ Sameria be kade na to kike nna.

<sup>9</sup> Jemaɛ na so maɛ kike nɛ kanyen ko nɛ baa tre Saimɔn daa kɔŋkilgi be kudur a wɔ Sameria be kade na to a wora emamachisher a shin nɛ Sameriaebi na be nɔɔ daa mɔ bumo ga. E daa tre mbe kumu esagboŋ ko nna. <sup>10</sup> Nɛ kade na to be basa kike, benimu nɛ mbia daa bugi asoe a nu asɔ nɛ e bee kaŋɛ. Le nɛ b daa kaŋɛ: “Kanyen ere e la Ebɔrɛ be eler nɛ baa tre Elergboŋ na.” <sup>11</sup> Saŋɛ nɛ e daŋ fara a wora emamachisher ŋana so damta na daa maŋ taga to, amoso, b daŋ bugi bumo be asoe kike nna n nu kusɔ kike nɛ e daŋ kaŋɛ bumo. <sup>12</sup> Ama b ka yirda Filip be baru lela nɛ e bee bɔ a kaŋɛ Ebɔrɛ be kuwura na nɛ Yesu Kristo be ketre be ashen na, nɛ b bɛr bumo kabɔrɛbɛr, beche nɛ benyen kike. <sup>13</sup> Saimɔn gba daŋ yirda Filip be kubɔya na nɛ b bɛr mo kabɔrɛbɛr. Kumo be kaman nɛ e ta mbe kumu m mata Filip nseŋ wu Ebɔrɛ be eler be emamachisher ŋiniso nɛ Filip daŋ wora na nɛ mbe kɔnkɔ mɔ mo ga.

<sup>14</sup> Beshuŋipo nɛ b daa wɔ Jerusalem to nseŋ nu fane Sameriaebi yirda Ebɔrɛ be kubɔya na nɛ b shuŋi Pita nɛ Jɔn bumo kutɔ. <sup>15</sup> B ka yɔ nɛ b ya kule Ebɔrɛ n sa ndoŋ be beyirdapoana na fane b nya Kiyoyu Cheer na, <sup>16</sup> ŋkpal mane so, saŋɛ na nɛ Kiyoyu Cheer na maŋ naŋ gbelge bumo be ekama so. Enyenpe Yesu be ketre to nawule nɛ b daŋ bɛr bumo kabɔrɛbɛr. <sup>17</sup> Nɛ Pita nɛ Jɔn ta bumo be enɔana n denji n denji bumo so nɛ Kiyoyu Cheer na gbelge bumo so. <sup>18</sup> Saimɔn ka wu beshuŋipo na ka ta bumo be enɔana n denji n denji basa na so nɛ b nya Kiyoyu Cheer na nɛ e ta amansherbi m ba kaŋɛ Pita nɛ Jɔn: <sup>19</sup> “Men sɔ nseŋ sa ma eler na nɛ esa kama nɛ ma alɛ ta ma enɔ n denji mo so e nya Kiyoyu Cheer na.” <sup>20</sup> Nɛ Pita kaŋɛ mo: “Fo nɛ fo amansherbi ere been mur, ŋkpal fo ka bee fɛ ketɔ Ebɔrɛ be kake so. <sup>21</sup> Fo maŋ kɔ shɛŋ anyi be kushuŋ ere to, ŋkpal mane so, fo kagbene maŋ bɔla ekpa ashi Ebɔrɛ kutɔ. <sup>22</sup> Amoso, lar le be nfera lubi ere to nseŋ kule Enyenpe na nɛ e ta fo nfera feso lubi ere m paŋ fo. <sup>23</sup> ŋkpal mane so, n wu yurkishi lubi ka bɔɔ fo to nɛ alubi nyaŋ fo kpakpa a wɔɔ.” <sup>24</sup> Nɛ Saimɔn kaŋɛ Pita nɛ Jɔn: “Jande, men kule Ebɔrɛ n sa ma nɛ ashen nɛ men malga ere be kekama e sa maŋ wora ma.”

<sup>25</sup> Pita nɛ Jɔn ka ji bumo be shɛda nseŋ bɔ Enyenpe be kubɔya na n loge nɛ b beta n yɔ Jerusalem. B ka daa wɔ ekpa to a yɔ b daŋ bɔ baru lela na nna n sa Sameria be ndewurbiebi damta.

## Filip nɛ Itiopia be krachigboŋ be ashen

<sup>26</sup> Nɛ Enyenpe be malaika ko kaŋɛ Filip: “Ta a ba kapa-so, bela ase ŋ koso n yɔ ekpa nɛ k shi Jerusalem a yɔ Gaaza na.” Basa maŋ naa nite ekpa na so ga. <sup>27</sup> Nɛ Filip bela ase n yɔ. Saŋɛ na so nɛ Itiopia be krachigboŋ ko wɔ ekpa na to a yɔ epe. <sup>28</sup> Amo be kanyen na daa la krachigboŋ ko nna a keni Itiopia be ewurche Kandasi be amansherbi so. E daŋ yɔ Jerusalem nna n ya bunyaŋ Ebɔrɛ nseŋ luri mbe gbaŋɛturko to m beta a kraŋ anebi Aizaaya be kawɔl a yɔ epe. <sup>29</sup> Nɛ Kiyoyu Cheer na kaŋɛ Filip: “Nite n yɔ gbaŋɛturko ere akpa n ya tu kumo.” <sup>30</sup> Ndoŋ nna nɛ Filip shile n yɔ n ya nu e ka bee kraŋ anebi Aizaaya be kawɔl nɛ e bishi mo: “Fee pin kusɔ nɛ fee kraŋ ere to a?” <sup>31</sup> Nɛ krachigboŋ na bishi mo: “Esa baa maŋ ŋini ma, nuso nɛ ma alɛ been tiŋ m pin amo to?” Kumo be kaman nɛ e kule Filip fane e dii gbaŋɛturko na n tu mo n chena. <sup>32</sup> Abɔresibe na to be kakpa nɛ e daa kraŋ na nde:

“E daa du fane kubolpɔ  
nɛ b kɔ a yɔ nɛ b ya ter nna.  
E daa du fane kpakpafɔlbi  
nɛ baa ku kumo be afuibi  
nɛ k la to boer nna.

E daa maŋ kaŋɛ shɛŋ.

<sup>33</sup> B daŋ fɛl mo ga nseŋ kini keji mo demu  
nɛ kumo be ekpa so.

Wane e naaŋ tiŋ m pin  
mbe jemaɛ na to ebi be alubi to?  
Ŋkpal mane so,

b bar mbe durnya ere to be ŋkpa ekar.”

<sup>34</sup> Nɛ krachigboŋ na bishi Filip: “Kaŋɛ ma esa nɛ anebi ere bee malga mbe ashen ere, mo gbagba be ashen ŋko esa pɔtɛ?” <sup>35</sup> Ndoŋ nna nɛ Filip fara abɔresibe be kakpa nɛ kanyen na daa kraŋ na gbagba m bɔ Yesu be baru lela na n sa mo. <sup>36</sup> B ka wɔ ekpa na to a yɔ na nɛ b ya wu kabombi ko nɛ krachigboŋ na kaŋɛ: “Keni, nchu nde nɛ mane e naa wɔɔ a kuŋ fo keber ma kabɔrɛbɛr?” <sup>37</sup> [Nɛ Filip kaŋɛ mo: “Fo baŋ yirda nɛ fo kagbene kike, meen bɛr fo kabɔrɛbɛr na.” Nɛ e shuli so ŋ kaŋɛ: “N yirda fane Yesu Kristo e la Ebɔrɛ Pibinyen na.”] <sup>38</sup> Kumo be kaman nɛ e shin nɛ gbaŋɛturko na yili nɛ bumo benyɔ na, Filip nɛ krachigboŋ na luri nchu na to nɛ Filip bɛr mo kabɔrɛbɛr na. <sup>39</sup> B ka bee lar nchu na to nɛ Enyenpe be Kiyoyu na ba ta Filip ndoŋ nɛ krachigboŋ na maŋ naŋ wu mo nseŋ la to m pɛ ekpa a yɔ nɛ kagbenefuli. <sup>40</sup> Azotas nɛ Filip daŋ wu fane Kiyoyu na yer mo nɛ e yɔ nde na kike to n ya kaa bɔ baru lela na n ya fo Sizariya.

## Sɔɔl ka ki Yesu be ebɛsopo be ashen

<sup>9</sup> Saŋɛ ere so kike nɛ Sɔɔl wɔɔ a kɔ a fin kemur Enyenpe be bebɛsopoana na. <sup>2</sup> E daŋ yɔ bɔrɛmatapo nimuso kutɔ nna n ya kule mo nwɔl nɛ a been tiŋ ŋini Damaskɔs be nsherbu to be juwebi na esa nɛ e la mo. Loŋ na e been tiŋ m pɛ ndoŋebi be ekama, benyen nɛ beche nɛ baa bɛ Enyenpe be ekpa na so, n yɔ Jerusalem. <sup>3</sup> E ka wɔ ekpa na to a yɔ m ba kaa taga

to Damaskɔs be kade to nɛ kefulito ko shi awɔlpa so epul na to m ba yuu mo kike so. <sup>4</sup> Nɛ e tɔr kasawule nsej nu ebɔl ka bee bishi mo: “Sɔɔl, Sɔɔl, manɛ e ba nɛ fee tɔrɔ ma?” <sup>5</sup> Nɛ Sɔɔl bishi mo: “Fo wanɛ Enyenpe?” Nɛ ebɔl na kaɲe: “Ma Yesu nɛ fee tɔrɔ na. <sup>6</sup> Niɲi to n yɔ kade to nɛ b ɲini fo kusɔ nɛ k daga nɛ fo wora.” <sup>7</sup> Basa nɛ bumo nɛ Sɔɔl daa yɔ na be nnoɔ daɲ mɔ bumo ga nɛ b kilgi a yil cham. B daɲ nu ebɔl na, ama bumo alɛ daa maɲ wu esa kama. <sup>8</sup> Sɔɔl ka niɲi to m bugi mbe anishi e daa maɲ tiɲ n wu sheɲ. Ndoɲ nna nɛ b pɛ mbe enɔ to ɲ keta mo n luri Damaskɔs to. <sup>9</sup> Nche nsa nɛ e maa tiɲ a wu, jemanɛ na male kike so nɛ e maa ji ɲko a nuu sheɲ.

<sup>10</sup> Ebesopo ko daa wɔ Damaskɔs to nɛ baa tre mo Ananiyas. Mo nɛ Enyenpe daɲ bɔla mbe bɔredare to ɲ kaɲe: “Ananiyas.” Nɛ Ananiyas shuli ɲ kaɲe: “Ma nde Enyenpe.” <sup>11</sup> Nɛ Enyenpe kaɲe mo: “Bela ase n yɔ kubɔr-bi niɲiso to n ya luri Judas pe m bishi kanyen nɛ e shi Taases nɛ baa tre mo Sɔɔl na be asheɲ. <sup>12</sup> E bee kule Ebɔrɛ nsej wu kanyen ko ashi mbe bɔredare to nɛ baa tre Ananiyas ka ba luri n ta mbe enɔana n denji mbe kumu so nɛ e naɲ beta a wu.” <sup>13</sup> Nɛ Ananiyas kaɲe: “Enyenpe, basa damta kaɲe ma kanyen ere be asheɲ fanɛ kananɛ e tɔrɔ fo basa ashi Jerusalem. <sup>14</sup> Mo alɛ kule ekpa ashi bɔrematapowuraana na kutɔ nna m ba Damaskɔs nfe nɛ e ba pɛ bekama nɛ baa bɛ fo so na nna.” <sup>15</sup> Nɛ Enyenpe kaɲe: “Fo ere e yɔ de, ɲkpɔl manɛ so, ma e lara mo nɛ e baa shuɲ ma n shin nɛ nnyamase nɛ bewura nɛ Israelebi e pin ma. <sup>16</sup> Ma alɛ gbagba been ɲini mo tɔrɔ nɛ a daga e ka ji n sa ma.” <sup>17</sup> Ndoɲ nna nɛ Ananiyas yɔ kowu na to n ya ta mbe enɔana n denji Sɔɔl so nsej kaɲe: “Ekurgepo Sɔɔl, Enyenpe Yesu gbagba, emo nɛ fo wu ekpa to na e shuɲi ma. Mo e shuɲi ma nɛ fo naa tiɲ a wu nɛ Kiyoyu Cheeɲ na e tiɲ n luri fo to.” <sup>18</sup> Epul na to nɛ kusɔ ko fanɛ kɔrɔtɔ be afɔfɔ lar Sɔɔl be anishito n tɔr nɛ e naɲ fara a wu ɲ koso nɛ b ber mo kabɔrɛber. <sup>19</sup> Kede be kaman nɛ e ji n naɲ nya mbe elenɲ.

### Sɔɔl ka bɔ kubɔya na ashi Damaskɔs be asheɲ

Ndoɲ nna nɛ Sɔɔl wora nchennyɔ ashi Damaskɔs be bebesopo na kutɔ <sup>20</sup> nsej yɔ nsherbuana to epul na to n ya fara a bɔ kubɔya na a kaɲe Yesu be asheɲ a kaɲe: “Mo e la Ebɔrɛ Pibinyen na.” <sup>21</sup> K daɲ chinchij bekama nɛ b nu kumo na ga nɛ b bishi abar: “Manɛ kanyen ere e daa wɔ Jerusalem a mɔ bekama nɛ baa ti ketre ere yirdaso na a? Kumo be kaman, manɛ kepe loɲ be basa n ya bɔrɛmatapowuraana na enɔ so so nɛ e ba nfe a?” <sup>22</sup> Ama Sɔɔl be kebɔ kubɔya na daɲ baa wora elenɲ nna a ti so nɛ mbe keɲini fanɛ Yesu e la Kristo na gba daɲ bɛ ekpa so a kɔ elenɲ amo to ga nɛ Juwebi nɛ b wɔ Damaskɔs to na be ɲgbene wul bumo to ga nɛ b paɲ keji mo emɔrɔ.

<sup>23</sup> K ka ba wora nchennyɔ nɛ Juwebi na ba abar so m ba kre nia nɛ b mɔ Sɔɔl. <sup>24</sup> Nɛ Sɔɔl nu kesheɲ nɛ b daa sha kewora na. Kapa nɛ kanyɛ male kike b daa wɔ kade na to be mbunaana na to nna a fin kenya mo m mɔ. <sup>25</sup> Ndoɲ nna nɛ kanyeso ko, Sɔɔl be bebesopo ta mo n

wɔtɔ kelantaɲe gboɲ ko to m bɔla kade na be egbal so n ta mo ɲ gbelge to.

### Sɔɔl ka ba Jerusalem be asheɲ

<sup>26</sup> Sɔɔl ka yɔ Jerusalem n ya kaa sha keba bebesopo na to, b daa maɲ yirda fanɛ e la ebesopo nsej daa ɲana mo. <sup>27</sup> Nɛ Baanabas ba mbe kechetɔ to m ba keta mo n yɔ beshuɲipo na kutɔ n ya bugi asheɲ to ɲ kaɲe bumo kananɛ Sɔɔl daɲ wu Enyenpe na ekpa to nɛ Enyenpe na malga mo kutɔ. Kede be kaman nɛ e naɲ kaɲe bumo kananɛ Sɔɔl daɲ bɔ kubɔya na Yesu be ketre to kenyenso ashi Damaskɔs. <sup>28</sup> Ndoɲ nna nɛ Sɔɔl tu bumo a wɔtɔ nsaa nite Jerusalem kike to a bɔ kubɔya na Enyenpe be ketre to kenyenso. <sup>29</sup> Mo nɛ Juwebi nɛ b daa malga Griik to na gba daɲ malga n ji emɔrɔ nɛ b kre bumo be nia a kɔ a fin kemɔ mo. <sup>30</sup> Bekurgepoana na ka nu kumo be asheɲ nɛ b keta Sɔɔl n yɔ Sizariya n ya shin nɛ e yɔ Taases. <sup>31</sup> Kumo be kaman nɛ asɔriebe nɛ b daa wɔ Judiya na nɛ Galili nɛ Sameria na lar bumo be etɔrɔ na to n nya kagbenewushi gbɛ. Kiyoyu Cheeɲ na e daɲ shin nɛ b daɲ yɔ anishito nsej wora keshi n ti so a wɔ Enyenpe be kebunyaɲ be kebaawɔtɔ to.

### Pita ka yɔ Lida nɛ Jɔpa be asheɲ

<sup>32</sup> Pita gba daɲ yɔ mboɲ damta. Kachako e yɔ nɛ e ya chɔrɔ Ebɔrɛ be bebesopo ashi Lida <sup>33</sup> n ya tu kanyen ko nɛ baa tre Eeneeyas ndoɲ. E daa la eyurwusowura nna a dese kakpa koɲwule nfe burwa. <sup>34</sup> Nɛ Pita kaɲe mo: “Eeneeyas, Yesu Kristo e naa che fo na. Niɲi to m bɔɔ fo kusɔ deseso na to.” Epul na to nɛ Eeneeyas niɲi to. <sup>35</sup> Lida nɛ Sherɔn be basa kike daɲ wu mo nsej ki Enyenpe be bebesopo.

<sup>36</sup> Kache ko daa la eyirdapo a wɔ Jɔpa nɛ baa tre mo Tabita. Mbe Griik tre e la Dɔɔkas. Kumo be kifito e la Chibir. Kelela nɛ e daa wɔtɔ a wora saɲkama nsaa che betirpo to. <sup>37</sup> Ndoɲ nna nɛ kulɔ ko ba pɛ mo nɛ e wu nɛ b ber mo nsej ta mo n nase esoso be ebun ko to. <sup>38</sup> Jɔpa nɛ Lida daa maɲ wɔ kufɔ, amoso, beyirdapo nɛ b daa wɔ Jɔpa na ka nu fanɛ Pita wɔ Lida nɛ b shuɲi basa anyɔ ko mo kutɔ fanɛ b ya kaɲe mo le: “Jande, wora ania n yenji so m ba anyi kutɔ.” <sup>39</sup> Nɛ Pita bela ase n tu bumo n yɔ. E ka fo ndoɲ nɛ b keta mo n yɔ esoso be ebun na to nɛ bekulpocheana na kike ba kulti mo a shu nsaa ta nle nɛ asɔbuuso nɛ Dɔɔkas daɲ lue saɲe nɛ e daa maɲ naɲ wu na a ɲini Pita. <sup>40</sup> Nɛ Pita shin nɛ bumo kike lar ebun na to nɛ e gbir ɲ kule Ebɔrɛ nsej kilgi ɲ kaɲe ebuni na: “Tabita, koso!” E ka bugi mbe anishi n wu Pita nɛ e niɲi to n chena. <sup>41</sup> Nɛ Pita pɛ mbe enɔ to n che mo to nɛ e niɲi to nsej tre beyirdapo na nɛ bekulpocheana na m ba ta mo ɲkpa to m bɔɔ bumo enɔ. <sup>42</sup> Kumo be baru daɲ sɔ Jɔpa to kike nɛ basa damta yirda Enyenpe na. <sup>43</sup> Kumo be kaman nɛ Pita chena nwɔlgbitipo ko nɛ b daa tre Saimɔn pe ashi Jɔpa be kade na to n wora nchennyɔ.

### Pita ka yɔ Kɔɔnilias kuto be ashen

**10** Kanyen ko daa wɔ Sizariya ne baa tre mo Kɔɔnilias. E daa la Romebi be benapo kalfa be enimu nna ashi benapo be katungbon ne baa tre Itali be Katun na to. E daa la abɔreshenshapo nna, mo ne mbe kowu to ebi kike daa bunyan Ebɔre nna. <sup>2</sup> E dan che Juwebi be betirpo to ga nsen daa kule Ebɔre sanƙama. <sup>3</sup> Kachako kapaso, fane kerfi asa be jemanɛ ne e ku bɔredare ko n wu Ebɔre be malaika geen ka ba kanje mo: "Kɔɔnilias." <sup>4</sup> Ne e ta mbe anishi n yuu malaika na so kufuso nsen bishi mo: "Manɛ nna, n nyenpe?" Ne malaika na kanje: "Ebɔre nu fo kabɔrekuleana nsen nan wu fo kelela be kewora na nsaa shin ne e wora asɔ ne fee kule na. <sup>5</sup> Shunji basa Jɔpa ne b ya tre kanyen ko ne baa tre Saimɔn Pita na. <sup>6</sup> E wɔ Saimɔn nwalgbitipo ne e wɔ a mata teku na pe." <sup>7</sup> Kede be kaman ne malaika ne e daa malga mo kuto na yige mo nsen yɔ ne Kɔɔnilias tre mbe lan to be nyerbi anyɔ ko ne enapo ko ne e daa la abɔreshenshapo nsaa la bumo ne b daa shunji a sa Kɔɔnilias gbagba na be eko <sup>8</sup> m ba kanje bumo kusɔ ne k wora na kike nsen shunji bumo Jɔpa.

<sup>9</sup> Kumo be nklade b ka ya taga to Jɔpa ne Pita male dii kuchonji kapaso be jemanɛ ne e ya kule Ebɔre. <sup>10</sup> Ndon nna ne akon pe mo ga ne e yelga keji. <sup>11</sup> B dan kraa wɔ ajibi na be kewora to nna ne e ku bɔredare ko n wu ebɔreso ka bugi ne kusɔ pengelen ko fane waje ne kumo be ekarso ana kɔ kumo to a ba kasawule so. <sup>12</sup> Ne asɔɔya be yiri kike ne asɔ gbeyeso ne kupun to be mbuibi wɔ kumo to. <sup>13</sup> Ne e nu ebɔl ko ka bee kanje: "Pita, koso m mɔ n we!" <sup>14</sup> Ne Pita kanje: "Akai, Enyenpe, nkpal manɛ so, m man nan ji kusɔ kama ne k man wale so ne anyi Juwebi bee kishi kike." <sup>15</sup> Ne ebɔl na nan kanje mo: "Sa maa tre kusɔ ne k la kusɔ lela Ebɔre kuto kusɔ ne k man wale so." <sup>16</sup> Ela asa ne e dan ku le be bɔredare konwule ere pɔɔɔ ne b gberge kusɔ na n nan yɔ ebɔreso.

<sup>17</sup> Lon be bɔredare ne Pita dan ku na be kifito be kepin dan chinchin mo ga. Jemanɛ ere so ne basa ne Kɔɔnilias dan shunji na wu kowu ne Saimɔn daa wɔ to na m ba kaa yil kumo be kabuna to <sup>18</sup> m bishi awɔrso: "Nfe ne kafɔnyen ko ne baa tre Saimɔn Pita wɔ na a?" <sup>19</sup> Pita dan kraa pin bɔredare ne e ku na be kifito nna a gben ne Kiyoyu Cheen na kanje mo: "Nu nfe, benyen asa ko bee fin fo. <sup>20</sup> Amoso, koso m bela ase n gbelge n ya shuli n tu bumo n yɔ, nkpal manɛ so, ma e shunji bumo." <sup>21</sup> Ne Pita gbelge n ya kanje basa na: "Ma ne menyee fin na. Manɛ e bar menyii?" <sup>22</sup> Ne b kanje: "Kɔɔnilias, benapo be enimu na e shunji anyi. E la esa lela nna a bunyan Ebɔre nsaa la Juwebi kike be ebunyampo. Ebɔre be malaika ko e ba kanje mo fane e shin ne fo ba mo pe m ba shin ne e nu kusɔ ne feen kanje mo." <sup>23</sup> Ndon nna ne Pita shin ne b luri m ba di n klade.

Ne e bela ase ne mo ne bumo ne Jɔpa be bekurgepoana ko yɔ. <sup>24</sup> Kumo be nklade ne e fo Sizariya kakpa ne Kɔɔnilias ne mbe basa ne mo teriana gbagba ne e dan tre na daa wɔ a jo mo na. <sup>25</sup> Pita ka dan baa sha ne e luri ne Kɔɔnilias sher mo to n gbir mbe anishito. <sup>26</sup> Ne

Pita kanje mo: "Ninji to n yili, nkpal manɛ so, ma ale gba la nyingbasa nna." <sup>27</sup> E ka koso ne mo ne Pita malga abar kuto lon hale n ya luri ebu na to ne Pita ya wu basa damta ne b sher na. <sup>28</sup> Ne e kanje bumo: "Menyi ale gba baa nyi geen fane Juwebi be mbraana na ka bee njini fane Juw be esa e sa man kan ya chɔɔ nkɔ n shin ne mo ne kanyamase e ba abar so kike. Ama Ebɔre njini ma fane n sa maa ta dimedi pɔɔ kama fane eyurpiwura fane kanane anyi Juwebi bee tre nnyamase na. <sup>29</sup> Amoso ne n nu menyii be ketre a man ji emɔɔ nsen ba na. Ama men kanje ma kusɔ ne k ba ne men shunji n tre ma."

<sup>30</sup> Ne Kɔɔnilias kanje: "Kachenawase be kapaso, kerfi asa, sanje ere so ne mee kule Ebɔre ashi ma pe ne kanyen ko buu asɔ fuful m ba yili ma anishito nsen kanje ma: <sup>31</sup> 'Kɔɔnilias, Ebɔre nu fo kabɔrekule na nsen nan wu fo alelashen na. <sup>32</sup> Shunji esa Jɔpa ne e ya tre kanyen ko ne baa tre Saimɔn Pita na. E wɔ Saimɔn nwalgbitipo ne e wɔ a mata teku na pe.' <sup>33</sup> Kumo so ne n shunji epul na to fane b ya tre fo ne fo ale shuli m ba na. Ebɔre male be anishito ne anyi kike tase nfe a jo kusɔ kama ne Enyenpe na kɔ a sha ne fo kanje anyi na."

### Pita be kamalga be ashen

<sup>34</sup> Ne Pita fara mbe kamalga n kanje: "Naniere ne m pin kashenterto fane Ebɔre maa kɔɔ to. <sup>35</sup> Esa kama ne e bee njana mo nsaa wora asɔ ne a bee bɔla ekpa ne e bee sɔ. <sup>36</sup> E maa keni yiri ne k la mo. Men nyi kubɔya ne e sa Israelebi a kanje baru lela na be ashen fane anyeen tin n nya kagbenewushi Ebɔre kuto ashi Yesu Kristo ne e la basa kike be Enyenpe na to be ashen.

<sup>37</sup> Kabɔreber ne jon dan bɔ kumo be kubɔya na be kaman men nyi kusɔɔɔ ne k dan fara Galili to n wora n yɔ Judiya kike to na be ashen. <sup>38</sup> Men nyi Nazaret be Yesu na be ashen ne kanane Ebɔre lara mo nsen shin ne Kiyoyu Cheen na ne elen ba mo so. E dan yɔ kaplekama n ya wora kelela nsen che basa damta ne b daa wɔ Setani be enɔ to na, nkpal manɛ so, Ebɔre daa wɔ mo to. <sup>39</sup> An la ashen ne a wora ashi Jerusalem to ne Juwebi be efuli so ne k ka na kike be eshedajipoana nna. B dan gbir mo m mata kedibi largato so nna m mɔ mo. <sup>40</sup> Ama kumo be nche asa to ne Ebɔre shin ne e tinji luwu na to n ta mbe kumu n njini anyi. <sup>41</sup> Manne basa kike e dan wu mo she anyi, bumo ne Ebɔre lara fane an baa la mbe eshedajipoana na. Ebɔre ka shin ne e tinji luwu to na be kaman anyi ne mo dan ji nsen nuu. <sup>42</sup> Mo e kanje anyi fane an baa bɔ baru lela na a sa basa a bugi to a kanje fane mo e la emo ne Ebɔre lara fane e baa la basa keniso ne bumo ne b wu be demujipo na. <sup>43</sup> Anebiana kike dan malga mbe ashen n kanje fane ekama ne e yirda mo, e been nya mbe alubi be ketampaj ashi mbe ketre na be elen to."

### Nnyamase ka nya Kiyoyu Cheen na be ashen

<sup>44</sup> Pita dan kraa malga nna ne Kiyoyu Cheen na gbelge m ba bumo ne b daa nu kubɔya na so. <sup>45</sup> Juwebi be beyirdapoana ne b dan tu Pita n shi Jɔpa m ba na ka

wu Ebɔre ka ta mbe Kiyoyu Cheer na η ke nnyamase na male n shin ne e gbelge bumo so na, ne k chinchij bumo ga. <sup>46</sup> Nkpal mane so, b dan nu kanane b dan gbar ngbar ne bumo gbagba maa nu nserj kanje fane Ebɔre e la durnya be Enyenpetale. <sup>47</sup> Ne Pita kanje: "Basa ere gba nya Kiyoyu Cheer na fane anyi. Amoso, esa mo e naan tij η kuj bumo ekpa fane b sa man ta nchu m ber bumo kabɔreber na?" <sup>48</sup> Ndon nna ne e shin ne b ber bumo kabɔreber ashi Yesu Kristo be ketre to. Kumo be kaman ne b shin ne mo ne bumo chena kade na to n wora nchennyɔ.

**11** Beshunji po na ne Judiya be efuli na so kike be bekurgepo na dan nu nnyamase na male gba ka so Ebɔre be kubɔya na. <sup>2</sup> Ama Pita ka beta m ba Jerusalem ne bumo ne b yirda katutuku be kenjini na ba fara a ji mo emɔɔ <sup>3</sup> a bishi mo kusɔ ne k ba ne e yɔ asoliwuraana pe hale n ya kaa tu bumo a ji. <sup>4</sup> Ne Pita kanje bumo kanane asherj na kike nyam fara ne kanane a ji. E ye: <sup>5</sup> "Kachako n wɔ Jɔpa a kule Ebɔre nserj ku bɔredare n wu kusɔ pengelenj ko fane waje ne kumo be ekarso be nno ana kɔ kumo to ashi ebɔreso a ba m ba yili m mata ma. <sup>6</sup> Ndon nna ne η keni kumo to nene n wu kowu ne kupun to be asɔɔɔya ne asɔ gbeyeso ne kupun to be mbuibi. <sup>7</sup> Ndon nna ne n nu ebɔl ko ka bee kanje: 'Pita, niŋi to η koso m mɔ n we.' <sup>8</sup> Ne η kanje: 'Akai, Enyenpe, kejibi ne k man wale so ne anyi Juwebi bee kishi man nanj luri ma kɔɔ to kike.' <sup>9</sup> Ne ebɔl na nanj shi ebɔreso η kanje: 'Sa maa tre kusɔ ne k la kusɔ lela Ebɔre kutɔ kusɔ ne k man wale so.' <sup>10</sup> Kusɔ na wora lonj ale asa pɔɔɔ ne b gberge kumo kike n nanj beta n yɔ ebɔreso. <sup>11</sup> Epul na male to ne mbɔ asa shi Sizariya m ba kowu ne n daa wɔ na to. <sup>12</sup> Ne Kiyoyu Cheer na kanje ma fane n yerji so n shuli n tu bumo n yɔ. Ma ne bekurgepo ashe ne b shi Jɔpa ere e dan yɔ Sizariya n ya yɔ Kɔɔniliyas pe. <sup>13</sup> Ne e kanje anyi kanane e wu malaika mo pe ne e kanje: 'Shunji esa ko Jɔpa ne e ya tre kanyen ko ne baa tre Saimɔn Pita <sup>14</sup> ne e ba kanje fo asherj, ne fo ne fo kowu to ebi kike e nya kumɔlga.' <sup>15</sup> Nj ka fara a malga ne Kiyoyu Cheer na gbelge bumo so fane kanane e dan gbelge anyi so sososo na. <sup>16</sup> Saŋe na so ne n nyinji kusɔ ne Enyenpe dan kanje fane: 'Nchu ne Jɔn dan ta m ber basa kabɔreber, ama Ebɔre beerj shin ne Kiyoyu Cheer na e gbelge menyɔ so.' <sup>17</sup> K banj fuli nna fane Kiyoyu kɔɔwule ne Ebɔre dan sa anyi jemanɔ ne an fara n yirda Enyenpe Yesu Kristo na ne e sa nnyamase ere na, ne mane be elerj ne ma ale kɔ ne n tij η ju Ebɔre ashi kusɔ ne e bee sha kewora to?" <sup>18</sup> B ka nu kamalga na ne b yige bumo be kebaraso na nserj di Ebɔre epaŋ η kanje: "Kumo ere, Ebɔre sa nnyamase gba ekpa ne b tij η lar bumo be alubi to n nya ηkpa na."

### Antik be asɔriebe be asherj

<sup>19</sup> Tɔɔ ne k dan ba jemanɔ ne b mɔ Stiven na dan shin ne beyirdapoana na pesaŋ to nna n yɔ mborj damta. Beko dan yɔ hale Fenisha ne Saipres ne Antik n ya kaa bɔ Kristo be kubɔya na a sa Juwebi nawule. <sup>20</sup> Beyirdapoana ne b dan shi Saipres ne Sairini na be beko male dan yɔ Antik nna n ya bɔ Enyenpe Yesu be

baru lela na be kubɔya na n sa nnyamase male.

<sup>21</sup> Enyenpe be elerj ka daa wɔ bumo to na so, basa damta dan yirda bumo be kubɔya na nserj fara a be Enyenpe na so. <sup>22</sup> Jerusalem be asɔriebe na ka nu kumo be baru ne b shunji Baanabas Antik. <sup>23</sup> E ka ba ndon m ba wu kanane Ebɔre nefaba basa na ne mbe kagbene fuli mo ga ne e lerj bumo kike to fane b bugi bumo be ηgbene kike kashentɔ a nu a sa Enyenpe na. <sup>24</sup> Baanabas daa la esa ga a kɔ yirda ne Kiyoyu Cheer na bɔl mo to. Nkpal lonj so, basa damta dan ba pin Ebɔre bumo be ηgbene to. <sup>25</sup> Kede be kaman ne Baanabas yɔ Taases ne e ya fin Sɔɔl. <sup>26</sup> E ka wu mo ne e bar mo Antik ne bumo benyɔ na ba ji kafe lelemu asɔriebe na kutɔ nsaa ηini basa damta ko abɔresherj na. Antik ne b dan fara n tre bebesopoana na Kristoebi.

<sup>27</sup> Jemanɔ na so ne anebiana ko shi Jerusalem n yɔ Antik. <sup>28</sup> Bumo to be eko e daa la Agabes, mo e dan bɔla Kiyoyu Cheer na be elerj to n wu η kanje fane akonjborj beerj tɔr durnya kike to. Ewurjborj Klawdias be jemanɔ na ne akonjborj na dan tɔr. <sup>29</sup> Ndon nna ne bebesopoana na kike wora kɔɔkɔɔwule fane bumo be ekama e bar amansherbi kanaanamaso ne e beerj tij ne b ta n ya sa bekurgepoana ne b daa wɔ Judiya na. <sup>30</sup> B ka wora toto na n loge ne b ta amansherbi na n shunji Baanabas ne Sɔɔl ne b ya sa ndon be asɔriebe be benimuana na.

### B ka nanj lonj n tɔr bebesopo na ga be asherj

**12** Jemanɔ ere so ne Ewura Herɔd dan fara a tɔr asɔriebe na be beko. <sup>2</sup> Mo e dan shin ne b ta tokobi η ηe Jɔn mo sipo Jeems m mɔ na. <sup>3</sup> E ka pin fane k par Juwebi na ne e nanj shin ne b pe Pita male. Kejigborj ne baa tre Bodobodo ne a manj kɔ yiisi be Kejigborj na be jemanɔ ne e dan wora kumo. <sup>4</sup> B ka pe Pita ne b ta mo n ya ti ebu n shin ne benapo ana be nturj ana so bee keni mo so. Kebansonchorj be kejigborj na be kaman ne Herɔd daa sha keji mo demu basa kike be anishito. <sup>5</sup> Amoso ne b dan shin ne Pita dan kraa wɔ kabuti to na. Ama jemanɔ na so ne asɔriebe na male wɔ kabɔrekule kpakpaso to a sa Pita.

### Malaika ka shin ne Pita lar kabuti to be asherj

<sup>6</sup> Kache ne Herɔd daa sha kelara Pita kabuti to m ba ji mo demu basa kike be anishito na be kanyeso b ta ηgbelɔbi anyɔ η kre Pita n nase bekumpo anyɔ ko be nferinto ne e dese a di ne bekumpo ko male yil ebu na be kabuna a de so. <sup>7</sup> Epul na to ne Enyenpe be malaika ko ba yili ndon ne kefulito ko nyanje n fuli ebu na to ne malaika na beta Pita be kekel so n tij mo nserj kanje mo: "Yerji so η koso." Epul na to ne ηgbelɔbi na lar mbe enɔana to n tɔr. <sup>8</sup> Ne malaika na kanje mo: "Lonje fo kreso n che nserj lonje fo asebeta n wɔɔ." Ndon nna ne Pita wora lonj ne malaika na nanj kanje mo: "Ta fo pinji m buu nserj be ma so." <sup>9</sup> Ne Pita be mo so n lar ebu na to. Ama e daa manj nyi ηko kusɔ ne malaika na daa wora na daa la kashentɔ nna. E daa tama fane bɔredare ne e daa ku. <sup>10</sup> B dan ya banj sososo be bekumpo be eyilik-



pa na so n ya ban kenysopo so pɔɛɛ nseɛ ta n yɔ abel-so be kabuna nɛ k bee bugi a yɔ kade na to na nɛ kabuna na gbagba bugi nɛ b lar m bɔla kubɔrbi ko so nɛ malaika na yige Pita epul na to nseɛ yɔ. <sup>11</sup> Ndoɛ nna nɛ Pita pin kusɔ nɛ k wora mo na nseɛ kaɛ: “Naniere nɛ m pin kashenteɛto fanɛ Enyɛnpe e shunɛ mbe malaika nɛ e ba lara ma ashi Herɔd be elenɛ nɛ asɔ nɛ Juwebi na daa fɛ na kike to.”

<sup>12</sup> E ka pin kumo be loɛ nɛ e yɔ Jɔn Maak mo nio Mɛeri pe. Kumo be jemaɛ na nɛ basa damta ko sher ndoɛ a kule Ebɔɛ. <sup>13</sup> Nɛ Pita ya nɛma ebu na be kabuna nɛ kebichebi ko nɛ baa tre Roda ba nɛ e ba keni esa nɛ e la. <sup>14</sup> Ndoɛ nna nɛ e pin Pita be ebɔl nɛ mbe kagbene fuli mo ga nɛ e yige kabuna na be kebugi nseɛ nya manaɛ m beta n ya kaɛ ekama fanɛ Pita e yil kabuna to na. <sup>15</sup> Nɛ b bishi mo: “Fee lɔ nna a?” Nɛ e kraa kaɛ bumo fanɛ kashenteɛ nna. <sup>16</sup> Ndoɛ nna nɛ b kaɛ: “Mbe malaika nna.” Jemaɛ ere so male kike nɛ Pita kraa yil a nɛma. Kumo be kaman nɛ b ba bugi kabuna na n wu mo nɛ k chinchinɛ bumo ga. <sup>17</sup> Nɛ e wora bumo enɔ fanɛ b lo to nseɛ kaɛ bumo kananɛ Enyɛnpe lara mo ashi kabuti na to. Kumo be kaman nɛ e kaɛ bumo: “Men kaɛ Jeems nɛ bekurgepo nɛ b ka na.” E ka kaɛ bumo loɛ n loge nɛ e yige bumo nseɛ yɔ kakpa ko.

<sup>18</sup> Kare ka che nɛ kebagato gboɛ ko tɔr bekumpo na to nɛ b fara a bishi abar: “Manɛ e wora Pita na?” <sup>19</sup> Nɛ Herɔd sa kɔɔ fanɛ basa e fin mo, nɛ b fin mo n gben. Nɛ e shin nɛ b bishi bekumpo na mbe asheɛ nɛ nseɛ shin nɛ b mɔ bumo. Kumo be kaman nɛ Herɔd shi Jerusalem n yɔ Sizariya n ya wora nchennyɔ ndoɛ.

### Herɔd be luwu be asheɛ

<sup>20</sup> Herɔd ka nya agbo ga n wora Taye nɛ Saidɔn ebi so, b daɛ wora kɔɔkoɛwule nna n shunɛ bumo to be basa ko Herɔd kutɔ. Ama kumo ere be pɔɛɛ, b daɛ wule nna nɛ bumo nɛ Blastes nɛ e daa la ewura na be kowu to be enimu na wora kɔɔkoɛwule n yili, nkpal manɛ so, ewura na be efuli na so ebi kutɔ nɛ bumo be efuli so ebi daa nya bumo be ajibi. <sup>21</sup> Herɔd be kacheɛgboɛ ko nɛ e lara mbe kuwurpinɛ m buu nseɛ chena mbe kuwurputi so nseɛ malga n sa basa na. <sup>22</sup> Nɛ basa na malga elenɛso n kaɛ: “Manɛ nyinɛgbasa e naa malga ere. Ebɔɛ ko nna.” <sup>23</sup> Epul na to nɛ Enyɛnpe be malaika ba ta kulɔ n lɛ Herɔd so nkpal e ka maɛ ta kemaɛkura na n sa Ebɔɛ so. Ashushombi e daɛ ji mbe eyur nɛ e wu.

<sup>24</sup> Jemaɛ na so male kike nɛ Ebɔɛ be kamalga na bee yɔ anishito nɛ bebesopoana na bee wora keshi a ti so.

<sup>25</sup> Baanabas nɛ Sɔɔl ka loge bumo be kushunɛ nɛ b keta Jɔn Maak nɛ mo nɛ bumo lar Jerusalem to m beta n yɔ.

### B ka lara Baanabas nɛ Sɔɔl n shunɛ be asheɛ

**13** Anebiana nɛ beɛnipo ko daa wɔ Antiok be asɔriebe na to. Bumo be atreana e daa la Baan-

abas nɛ Saimɔn, emo nɛ baa tre esa lembir na nɛ Sairini be Lisias nɛ Maneeyen, emo nɛ b daɛ bela mo nɛ Gomena Herɔd na nɛ Sɔɔl. <sup>2</sup> Saɛko b ka bee bunyanɛ Enyɛnpe nsaa kishi nɛ Kiyoyu Cheeɛ na kaɛ bumo: “Men lara Baanabas nɛ Sɔɔl n sa ma nɛ b shunɛ kushunɛ nɛ n lara bumo fanɛ b ba shunɛ ere.” <sup>3</sup> Nɛ b kishi nseɛ kule Ebɔɛ n ta bumo be enɔana n denɛ basa anyɔ na so nseɛ shin nɛ b yɔ.

### Baanabas nɛ Sɔɔl ka ba Saipres be asheɛ

<sup>4</sup> Kiyoyu na ka shunɛ Baanabas nɛ Sɔɔl na nɛ b yɔ Seylyusia n ya yili ndoɛ n luri ekulongboɛ to m bɔla nchu so n yɔ Saipres be kepla so. <sup>5</sup> B ka ba kepla na to be kade ko nɛ baa tre Salamis na nɛ b ya bɔ Enyɛnpe be kubɔya na ashi Juwebi be nsherbuana na to. Bumo nɛ Jɔn Maak e daa la nɛ e bee che bumo to kushunɛ na to. <sup>6</sup> B nite kepla na so loɛ hale n ya fo Pafɔs. Ndoɛ nɛ b ya tu nkpilgiwura ko nɛ baa tre Baa Jizes. E daa la Juw nna a tre mbe kumu anebi. <sup>7</sup> Kepla na so be Gomena Sejes Pɔɔles mo teri e daa la mo. Sejes Pɔɔles ere daa la enyashempo nna ga. Ndoɛ nna nɛ gomena na tre Baanabas nɛ Sɔɔl nkpal kenu abɔreshenɛ na so. <sup>8</sup> Nɛ Elimas, nkpilgiwura ere, Baa Jizes na be Griik tre be kifito e daa la loɛ na, ba kaa kuɛ bumo ekpa a fin kekuɛ gomena na ekpa nɛ e sa maɛ yirda Yesu. <sup>9</sup> Nɛ Kiyoyu Cheeɛ na luri m bɔlɔ Sɔɔl, mo koɛwule e la Pɔɔl na to nɛ e keni nkpilgiwura na be anishito nseɛ kaɛ: <sup>10</sup> “Setani pibi ere. Fo la kelela be yiri kike be edompo nna. Kafule be kulu-bi be yiri kike e banɛ bɔlɔ fo to nɛ saɛkama fee kɔ a fin keta Enyɛnpe be nshenteɛ n ki efe. <sup>11</sup> Enyɛnpe male beenɛ gberge fo kusoe naniere nɛ fo tan a maɛ naɛ tinɛ n wu efuli hale n ya fo saɛko.” Epul na to nɛ k wora Elimas na fanɛ kumɔɔ lembir ko ka ba buu mbe anishi kike so nɛ e fara a nite a kulti a laa a fin esa nɛ e beenɛ pe mbe enɔ to. <sup>12</sup> Gomena na ka daɛ wu kusɔ nɛ k wora na nɛ e yirda. Enyɛnpe be asheɛ nɛ b daa nini na daɛ chinchinɛ mo ga.

### Pɔɔl nɛ Baanabas ka yɔ Pisidia be Antiok be asheɛ

<sup>13</sup> Ndoɛ nna nɛ Pɔɔl nɛ mo braana luri ekulongboɛ to ashi Pafɔs n ta n ya fo Pega nɛ k wɔ Pamfilia na. Nɛ Jɔn Maak ba yige bumo ndoɛ nseɛ beta n yɔ Jerusalem.

<sup>14</sup> Nɛ bumo alɛ lar Pega n ta n yɔ Pisidia be Antiok. Kewushiache ka fo nɛ b yɔ ndoɛ be nsherbu to n ya chena. <sup>15</sup> Esa ko ka kraɛ Mosis be mbraana na nɛ anebiana be nwɔl na be mboɛ ko n loge nɛ nsherbu na to be benimuana na shunɛ kabɔ bumo kutɔ n kaɛ: “Bekurgepoana, nɛ men kɔ kamalga nɛ menyeeɛ ta n leɛ basa ere to, men baa malga.” <sup>16</sup> Nɛ Pɔɔl ninɛ to n yili n wora bumo enɔ fanɛ b lo to nseɛ fara mbe kamalga.

“M braana Israelebi nɛ menyi kike nɛ men la nnyamase a wɔ nfe a bunyanɛ Ebɔɛ ere, men nu nfe. <sup>17</sup> Israelebi be Ebɔɛ e daɛ lara an nanaana Juwebi n shin nɛ b wora keshi ga saɛ nɛ b daa la befɔ a wɔ Ijpt be kasawule so na. <sup>18</sup> Ebɔɛ na e daɛ ta mbe elengboɛ n lara bumo ashi Ijpt n keni bumo so kiyi to kanyitiso loɛ nfe adena. <sup>19</sup> Keenan be kasawule so be efuli

ashunu ne e shin ne a mur nsej ta kasawule na kike n sa mbe basa na. <sup>20</sup> Ashen ere kike dan fo fane nfe alfa ana ne adunu. Kumo be kaman benimu ko ne Ebore daa sa a sa bumo poren ne anebi Samuel ya ba. <sup>21</sup> Jeman ne na so ne b kule Samuel fane e lara ewura n sa bumo ne Ebore ta Sool, Kish ne e shi Benjamin be kanar to na pibi n sa bumo fane e ji bumo so kuwura nfe ade-na. <sup>22</sup> Ebore ka gbonji mo kuwura na to ne e shin ne Deivid ki bumo be ewura. Le ne Ebore dan malga Deivid be ashen: 'N wu fane Jesi pibi Deivid be kaduli gbagba ne mee sha na. Mo e la emo ne e beenj wora kusɔ kama ne mee sha fane e wora na.' <sup>23</sup> Yesu ne Ebore shin ne e ki Israelebi be emolgapo a bɔla mbe kɔnɔ ne e dan nase na dan shi Deivid be kanar to nna. <sup>24</sup> Poren ne Yesu fara mbe kushun na, Jon dan kanɛ Israelebi na kike nna fane b lar bumo be alubi to ne b ber bumo kaboreber. <sup>25</sup> Jon ka daa sha keloge mbe kushun ne e bishi basa na: 'Wane ne menyee tama fane n la? Manne ma e la emo ne menyee jo na. Ama ma kaman esa ko beenj ba a cho ma ga, m manj fo mbe aya to be shisher gba so.'

<sup>26</sup> Nj kurgespoana, Ebrahim mo nanabiana ne meny ne men la nnyamase a wɔ nfe a bunyanj Ebore ere kike, anyi kike ne b ta le be kumolga be kubɔya ere n sa. <sup>27</sup> Nkpal mane so, basa ne bumo ne bumo be benimu wɔ Jerusalem to ere daa manj nyi fane mo e la emolgapo na, bumo ale daa manj pin anebiana be mmalga ne b sibe n nase ne b baa kranj amo kewushiache kama na gba to. Ama bumo ale dan shin ne b mo Yesu n shin ne anebiana be mmalga na bɔla ekpa. <sup>28</sup> B daa manj wu kulubi kike mo so ne k daga mbe luwu, ama b dan shin ne Pailat shin ne b mo mo. <sup>29</sup> B ka wora asɔ ne aboresibe na kanɛ fane baanj wora mo na n loge, ne b lara mo kedibi largato na so n ta mo n wɔɔ kejembulanj kurso ko to. <sup>30</sup> Ne Ebore shin ne e tinji luwu na to. <sup>31</sup> Kumo be kaman nche damta ko ne e bee lar bumo ne mo ne bumo dan shi Galili m ba Jerusalem na so ne baa wu mo. Bumo e la mbe eshedajipoana a sa Israelebi kabre na. <sup>32</sup> Baru lela na ne anyi ale bee bar meny nfe na, kusɔ ne Ebore dan nase kɔnɔ nj kanɛ an nanaana fane e beenj wora na ne e tinji Yesu luwu to n wora n sa anyi ne an la bumo nanabiana kabre na. <sup>33</sup> Nshe be Kawol be kashen nysopo male to ne baa kanɛ lonj:

'Fo e la m Pibinyen.

Kabre nj ki fo Tuto.'

<sup>34</sup> Le male ne Ebore dan malga ketinji mo luwu to ne e maanj nan beta n wu kike na be ashen nj kanɛ:

'Meenj ta nefa cheembi

ne n nase kɔnɔ kashentenjo fane meenj sa Deivid na n sa fo.'

<sup>35</sup> Aboresibe na male kraa kanɛ kakpa ko fane:

'Fo maanj shin ne fo kenya ne e bee be fo so ne kagbene korjwule e wu m be.'

<sup>36</sup> Nkpal mane so, Deivid be jeman ne na, e dan wora Ebore be aparshen nna nsej wu ne b ta mo m puli m mata mo nanaana ne e be. <sup>37</sup> Ama emo ne Ebore shin ne e tinji luwu to na manj be. <sup>38</sup> Nj kurgespoana, men kike e baa nyi geenj fane Yesu nawule so ne b bɔ alubi be

ketampanj be kubɔya na a sa meny. <sup>39</sup> Men baa nyi fane ekama ne e yirda mo, b so mo ashi kulubi be yiri kike to n yige. <sup>40</sup> Lonj ne Mosis be mbraana daa manj tinj n wora n sa meny na. Amoso, men baa da so ne kusɔ ne anebiana be eko kanɛ na e sa manj wora meny. E ye:

<sup>41</sup> 'Menyi ne menyee fel

kusɔ ne Ebore kanɛ na,

men nu nfe. Menyeej kooba nsej wu.

Meenj wora kusɔ ko meny be njkpa ere to,

ama esa bugi kumo to n sa meny gba,

men maanj yirda kumo.' "

<sup>42</sup> Pɔɔl ne Baanabas ka bee lar nsherbu na to ne basa na kule bumo fane b nan beta m ba kewushiache ne k naa ba m ba kanɛ bumo ashen na be ako n ti so.

<sup>43</sup> Basa na ka lar nsher na to n yɔ ne Juwebi damta ne nnyamase ne b tuba a be Juwebi be kaborebeso so na be bedamta ba buu Pɔɔl ne Baanabas so ne b malga n lej bumo to fane b baa kraa yirda a kɔ Ebore be kelela na to kpakpa.

<sup>44</sup> Kewushiache ne k nanj be so ka fo kade na to ebi be galenja e ba ne b ba nu Enyenpe be kubɔya na.

<sup>45</sup> Juwebi na ka wu jiman na ne yurkishi luri m bɔɔ bu-mo to ne b malga nj gbity kusɔ ne Pɔɔl daa malga na nsej tege mo. <sup>46</sup> Ama Pɔɔl ne Baanabas dan kplanj bu-mo so nna nsaa malga kenyeso a kanɛ: "Menyi ne b dan yili kumo fane b fara m malga Ebore be kamalga na n sa, ama men ka kini kumo nsaa ta meny be amu fane men manj daga Ebore be njkpa ne k manj kɔ ekar na bre so, anyeej yige meny nsej yɔ nnyamase kutɔ.

<sup>47</sup> Nkpal mane so, le be mbra ne Enyenpe sa anyi:

'Fo ne n lara ne fo baa la kefulto

a sa nnyamase.

Fo so ne Ebore beenj bɔla

m malga durnya kike.' "

<sup>48</sup> Nnyamase na ka nu lonj ne bumo be ngbene fuli bumo ga ne b ye Enyenpe be kubɔya na wɔ ebel. Ne bumo ne Ebore lara fane b nya Ebore be njkpa ne k manj kɔ ekar na ki beyirdapo. <sup>49</sup> Ne Enyenpe be kubɔya na so nde na be kaplekama nyam.

<sup>50</sup> Ne Juwebi na we n wɔɔ kadegborj na to be benimu ne bebunyampocheana ne baa bunyanj Ebore na ne b fara a kɔɔ Pɔɔl ne Baanabas nj bumo bumo be kasawule so. <sup>51</sup> Ndonj nna ne beshunjipoana na gbangbanj bumo be aya to be shisher n le bumo a njini fane b wora bumo kusha nsej yɔ Ikoniam. <sup>52</sup> Ne kagbenefuli ne Kiyoyu Cheenj na bɔɔ Antioch be bebesopo na to ga.

#### Pɔɔl ne Baanabas ka ba Ikoniam be ashen

**14** Kusɔ ne k dan wora Antioch na korjwule na e dan wora Ikoniam gba. Pɔɔl dan yɔ ndonj be Juwebi be nsherbu to nna n ya bɔ kubɔya na kenyeso nene ga ne Juwebi damta ko ne nnyamase damta ko ba ki beyirdapo. <sup>2</sup> Ne Juwebi ne b kini Yesu na we n wɔɔ nnyamase na ne b fara a kishi bekurgespoana na.

<sup>3</sup> Beshunjipo na dan cher ndonj ga a malga Enyenpe na be ashen kenyeso, ne e sa bumo elen ne b wora emamachisher ne Ebore be etɔneshenj damta njini fane

bumo be kubɔya nɛ k bee kute mbe kuwɔr be kake na be asheɲ na la kashenteɲ nna. <sup>4</sup> Nɛ kadegboɲ na to ebi barga to nɛ beko be Juwebi na so nɛ beko male be beshunɲipo na so. <sup>5</sup> Nɛ nnyamase na nɛ Juwebi nɛ bumo be benimuana gba kre ketɔrɔ nɛ kekpa beshunɲipo na ajembu m mɔ be nia. <sup>6</sup> Beshunɲipo na ka nu loɲ nɛ b shile n yɔ Listra nɛ Dɛbi, Laikonia be ndeana to nɛ efuli na so be nde kike nyam to <sup>7</sup> n ya kaa bɔ baru lela na a sa ndoɲebiana.

### B ka kpa Pɔɔl ajembu nɛ e beɛle ashi Listra be asheɲ

<sup>8</sup> Kanyen ko daa wɔ Listra nɛ mbe aya daɲ wu hale mbe kebiato kike. E daa maɲ naɲ nite ɲ ku so. <sup>9</sup> Pɔɔl ka bee bɔ kubɔya na nɛ e wu kanane kanyen na kaɲ kusoe a nu kamalga na nɛ kanane e kɔ yirda a beerɲ tiɲ n nya keche. Nɛ Pɔɔl keni mo diimbi nseɲ malga awɔrso ɲ kaɲe: “Niɲi to n teɲ to n yili fo aya so.” <sup>10</sup> Nɛ kanyen na tɛ to ɲ koso a nite a kilgi to. <sup>11</sup> Jimaɲ na ka wu kusɔ nɛ Pɔɔl wora na nɛ b fara a wora awɔr bumo be ɲgbar Laikonia to a kaɲe: “Anyi be ebɔreana e ki enyɲgbasa n shi ebɔreso ɲ gbelge m ba anyi kutɔ na.” <sup>12</sup> Ketre nɛ b daɲ nase Baanabas e daa la Zius, bumo be kegbir ko be ketre nseɲ nase Pɔɔl male Hemes, bumo be kegbir ko male be ketre, ɲkpal mane so mo e daa malga. <sup>13</sup> Ndoɲ nna nɛ kegbirwura nɛ e daa keni kegbir Zius be kelɔɲe be ebu nɛ k daa wɔ kade na be ekarso na so na ta egbolu nɛ atoto m ba kabuna na to. Mo nɛ jimaɲ na daa sha kemɔ amo nna n lara sarga n sa beshunɲipo na. <sup>14</sup> Baanabas nɛ Sɔɔl ka nu kusɔ nɛ b daa shin nɛ b wora na nɛ b kpea bumo be asɔbuuso to a ɲini kanane keshɲ na jija bumo be ɲgbene nseɲ shile n luri jimaɲ na be nferinto a boɲ to a bishi bumo a kaɲe: <sup>15</sup> “Mane e ba nɛ menyee wora loɲ? Anyi ale gba la enyɲgbasa nna fane menyi. An ba nfe nna nɛ an ba kaɲe menyi baru lela na be asheɲ n shin nɛ men lar le be asheɲ jiga ere to m ba Ebɔre nɛ e wɔ ɲkpa to nsaa la esa nɛ e to ebɔreso nɛ kasawule nɛ teku nɛ asɔ nɛ a wɔ amo to na kike kutɔ. <sup>16</sup> Saɲe na e daɲ yige basa kike nna fane b baa be bumo gbagba be aparshɲe be ekpaana so. <sup>17</sup> Ama jemanɛ kike, mo ale bee wora asɔ lela damta nna a ɲini menyi esa nɛ e la mo. Mo e naa sa menyi bɔrechu nɛ adɔjibi jemanɛ nɛ a daga. Mo e naa sa menyi ajibi jiso nsaa shin nɛ kagbenefuli bee bɔɔl menyi to.” <sup>18</sup> Kamalga ere be kaman gba, keju basa na ashi sarga na be kelara n sa bumo to daa du kpakpa. <sup>19</sup> Juwebi ko daɲ shi Pisidia be Antiɔk nɛ Ikoniām m ba kilgi jimaɲ na be ɲgbene nseɲ kpa Pɔɔl ajembu ɲ gbɛ mo n lar kade na to n ya lɛ a tama fane e wu na. <sup>20</sup> Ama beyirdapoana na ka ba chala ɲ kulti mo nɛ e koso n niɲi to m beta n luri kade na to. Kumo be ɲklade nɛ mo nɛ Baanabas yɔ Dɛbi.

### Pɔɔl nɛ Baanabas ka naɲ beta n yɔ Siriya be Antiɔk be asheɲ

<sup>21</sup> Pɔɔl nɛ Baanabas daɲ bɔ baru lela na n sa Dɛbiebi n shin nɛ basa damta ki bebesopo ndoɲ. <sup>22</sup> Kumo be kaman nɛ b beta n yɔ Listra nɛ Ikoniām nɛ Pisidia be

Antiɔk a wushi beyirdapoana na be ɲgbene nseɲ naa leɲ bumo to fane b baa kɔ yirda nɛ kashenteɲto kpakpa. Le nɛ b daɲ naa kaɲe bumo: “An kike beerɲ luri etɔrɔ damta to pɔseɲ nseɲ luri Ebɔre be kuwura na to.” <sup>23</sup> Asɔri kama to, b daa lara benimu nna a sa kumo to be basa nseɲ daa ta kabɔrekule nɛ ekishi a ta basa na kike a bɔɔ Enyenpe nɛ bumo be yirda daa wɔ so na enɔ. <sup>24</sup> B ka bɔla Pisidia be kasawule so m ba lar nɛ b ba Pamfilia <sup>25</sup> m ba bɔ kubɔya na ashi Pɛga nseɲ yɔ Atalia <sup>26</sup> n ya yili ndoɲ n luri ekulɔɲgboɲ ko to m beta n yɔ Antiɔk kakpa nɛ b daɲ yili n ta bumo m bɔɔ Ebɔre enɔ nɛ e baa keni bumo so ashi kushuɲ nɛ b daa loge na to. <sup>27</sup> B ka ba Antiɔk nɛ b sher asɔriebi na kike ɲ kaɲe bumo asɔ nɛ bumo nɛ Ebɔre wora kike nɛ kanane e bugi ekpa n sa nnyamase gba nɛ b yirda. <sup>28</sup> Kumo be kaman nɛ b chena bebesopo na kutɔ kade na to n cher ga.

### Beshunɲipo na nɛ benimuana na ka sher Jerusalem to be asheɲ

**15** Basa ko daɲ shi Judiya m ba Antiɔk m ba fara a ɲini bekurgepoana le be asheɲ a kaɲe: “B baa maɲ ku fo kututu fane kanane Mosis be mbra na bee ɲini na, Ebɔre maɲ mɔlga fo kike.” <sup>2</sup> Ndoɲ nna nɛ b kpal loɲ so n ji Pɔɔl nɛ Baanabas emɔrɔ kpakpaso ga nseɲ yili kumo fane Pɔɔl nɛ Baanabas nɛ Antiɔk be basa na be beko e yɔ Jerusalem nɛ bumo nɛ beshunɲipo na nɛ benimuana na e ya malga demu na be asheɲ. <sup>3</sup> Asɔriebi na ka keta bumo n lar ekpa m beta nɛ b bɔla Fenisha nɛ Sameria ɲ kaɲe ndoɲ be asɔriebiana kanane nnyamase gba fara a be Ebɔre so nɛ kumo be loɲ be baru na fuli bekurgepoana na kike be ɲgbene ga. <sup>4</sup> B ka ba Jerusalem nɛ asɔriebi na nɛ beshunɲipo na nɛ benimuana na sɔ bumo nɛnɛ nɛ b kaɲe bumo asɔ nɛ bumo nɛ Ebɔre wora kike nyam. <sup>5</sup> Nɛ beyirdapoana na be beko nɛ b shi Efarisiana na be katuɲ to na niɲi to n yili ɲ kaɲe: “A daga fane b ku bumo atutu ɲkeɲ shin nɛ b baa nu a sa Mosis be mbraana na.” <sup>6</sup> Ndoɲ nna nɛ beshunɲipo na nɛ benimuana na sher nɛ b keni demu na to. <sup>7</sup> B daɲ keni kumo to loɲ nɛ Pita ya niɲi to n yili ɲ kaɲe: “N kurgepoana, men nyi fane ma nɛ Ebɔre daɲ lara menyi to dra na kike fane n ya bɔ baru lela na be kubɔya na n sa nnyamase nɛ b nu nseɲ yirda. <sup>8</sup> Ebɔre nɛ e nyi basa kike be ɲgbene kike na male e sa bumo Kiyoyu Cheeɲ na fane kanane e daɲ wora n sa anyi na, a ɲini fane nnyamase gba beerɲ tiɲ ɲ ki beyirdapo. <sup>9</sup> E maɲ ɲini fane an kɔr bumo to. Bumo be yirda so nɛ e ta bumo be alubi m paɲ bumo. <sup>10</sup> Nɛ mane e ba nɛ menyee ta le be keshɲ kpakpaso nɛ an nanaana maɲ tiɲ ɲko an gbagba maɲ tiɲ n wora a denji beyirdapo ere so nɛ men wora Ebɔre ɲ keni? <sup>11</sup> Akai, loɲ maɲ nyale. An yirda fane Enyenpe Yesu be kuwɔr be kake na so nɛ an nya kumɔlga. Loɲ male e la bumo ale gba.”

<sup>12</sup> Pɔɔl nɛ Baanabas ka bee kute Ebɔre be etɔɔneshɲe nɛ emamachisherɲe damta nɛ Ebɔre shin nɛ b wora nnyamase na to be asheɲ ere nɛ basa na kike la to boeɲ a nu. <sup>13</sup> B ka malga n loge nɛ Jeems male ta ɲ

kaɲe: "Bekurgepoana, men nu ma kutɔ nfe. <sup>14</sup> Naniere ne Saimɔn kute kanane Ebɔre fara n sha nnyamase na n lara bumo to be basa ne baan baa la mo peya. <sup>15</sup> Lon gbagba male ne anebiana na be mmalga na bee kaɲe abɔresibe na to fane:

<sup>16</sup> 'Kede be kaman meen naɲ beta m ba m ba bar Deevide be kanaan nka to n naɲ pɔr kanaan na be alambure na m be abar so.

<sup>17</sup> Ne basa pɔte ne b ka na kike ne nnyamase ne n lara n ki meya na kike e ba fin ma.

<sup>18</sup> Enyenpe ne e bugi keshen ere to n kaɲe dra na kike na e naa kaɲe lon na.' "

<sup>19</sup> Ne Jeems naɲ kaɲe: "Ma ere kutɔ an sa maɲ tɔrɔ nnyamase ne b fara ne b be Ebɔre so ere. <sup>20</sup> Ama a daga fane an sibe kawɔl n kaɲe bumo fane b sa maa ji ajibi ne a maɲ wale so nkaɲal a ka la kalɔre be ajibi so. An kaɲe bumo fane b baa gelge kubojuaji nsaa maa ji nkaɲal nko kusɔɔya kama ne b maɲ ten. <sup>21</sup> Nkaɲal mane so, basa ka fara a kraɲ Mosis be mbra na ashi nsherbuana to kewushiache kama na ne kanane b malga amo be ashen kade kama to na cher ga kabre."

#### B ka sibe kawɔl n sa nnyamase na be ashen

<sup>22</sup> Ndon nna ne beshunipo na ne benimuana na ne asɔriebe na kike wora kɔnkɔnɔwule fane b lara katun na to be basa ko n shunji bumo ne Pɔɔl ne Baanabas Antioɔ. Judas ne baa tre Baasabas na ne Sailas ne b daɲ lara. Bumo benyo na daa la basa ne bekurgepoana na kike daa sa bunyan nna. <sup>23</sup> Le be kawɔl ne b daɲ ta n shunji mbɔ na: "Beshunipo na ne benimuana na bee chɔrɔ menyɔ nnyamase ne men la bekurgepoana a wɔ Antioɔ ne Siriya ne Silisia to na.

<sup>24</sup> An nu kanane anyi to be beko ya malga ashen ko a tɔrɔ menyɔ n shin ne menyɔ be ngbene jija menyɔ ga, ama men baa nyi fane manne anyi e shunji bumo fane b ya kaɲe menyɔ lon. <sup>25</sup> Amoso ne an sher n wora kɔnkɔnɔwule n lara anyi to be beko n shunji bumo menyɔ kutɔ na. <sup>26</sup> Bumo ne Baanabas ne Pɔɔl, an teri lelaana ne b kpal Enyenpe Yesu Kristo so n ji kenye m mɔ bumo be amu n shun na e naa yo. <sup>27</sup> Menyeen nu ashen kɔnɔwule ne anyee sibe ere gbagba ashi Judas ne Sailas ne anyee shunji ere be kɔnɔ to. <sup>28</sup> Nkaɲal mane so, anyi ne Kiyoyu Cheen na wora kɔnkɔnɔwule nna fane an sa maɲ naɲ sa menyɔ tɔrɔ kama n ti le be mbraana ne an tama fane a daga ere so fane: <sup>29</sup> Men sa maa ji nlonɔejibi, men sa maa ji nkaɲal, men sa maa we kusɔɔya kama ne b maɲ ten. Kumo ne k ka na e la fane men baa gelge kubojuaji. Men baa gelge ashen ere, ashen been nyale n sa menyɔ. Ebɔre e che menyɔ to."

<sup>30</sup> Kede be kaman ne b sa mbɔ na ekpa ne b yo Antioɔ n ya sher beyirdapoana na kike n ta kawɔl na n sa bumo. <sup>31</sup> Basa na ka kraɲ kawɔl na ne bumo be ngbene fuli bumo ga nkaɲal kanane kubɔya na leɲ bumo to na so. <sup>32</sup> Judas ne Sailas ne bumo ale gba daa la anebiana na daɲ malga n cher ga a njini bekurgepoana na ashen

n leɲ bumo to. <sup>33</sup> B ka wora nchennyɔ ndon ne bekurgepoana na sa bumo ekpa ne b beta n yo ne kagbenewushi bumo ne b shunji bumo na kutɔ. <sup>34</sup> Ama Sailas bre daɲ kaɲe fane e been ka ndon. <sup>35</sup> Ne Pɔɔl ne Baanabas wora nchennyɔ ashi Antioɔ ne bumo ne bebesopoana na be bedamta njini basa abɔreshen m bɔ Enyenpe be kubɔya na n sa bumo.

#### Pɔɔl ne Baanabas ka barga to be ashen

<sup>36</sup> B wɔtɔ lon ne kachako Pɔɔl ba kaɲe Baanabas: "Shin ne an naɲ ya bɔnɔ nde ne an daɲ ya bɔ Enyenpe be kubɔya n sa na to ebi be bekurgepoana na so n keni kanane baa be so." <sup>37</sup> Ne Baanabas ye b keta jon Maak n ti bumo be amu so a yo. <sup>38</sup> Ne Pɔɔl ye lon maɲ daga, nkaɲal mane so, jon Maak daa maɲ tu bumo n loge bumo be sososo be kushun ne b daɲ ba to na nsen yili Pamfilia n yige bumo nsen beta n yo epe. <sup>39</sup> Ndon nna ne b ji kumo be emɔrɔ ga m barga to. Ne Baanabas keta Maak n luri ekulonɔborɔ ko to m bɔla nchu so n yo Saipres. <sup>40</sup> Ne Pɔɔl male ta Sailas, ne bekurgepoana na ta bumo m kɔnɔ Ebɔre enɔ ne e baa keni bumo so. Kumo be kaman ne b yo. <sup>41</sup> Ne b bɔla Siriya ne Silisia n ya kaa leɲ asɔriebiana na to ashi bumo be kebeso to fane b baa kɔ yirda na to kpakpa.

#### Timoti ka tu Pɔɔl ne Sailas n yo be ashen

**16** Pɔɔl ta lon n ya fo Debi n lar ndon n yo Listra n ya tu ebesopo ko ne baa tre Timoti ndon. Mo nio gba daa la eyirdapo nna a la Juw ne mo tuto male daa la Griik. <sup>2</sup> Timoti daa kɔ ketre ga ashi bekurgepoana ne b daa wɔ Listra ne Ikoniam na kike nyam kutɔ. <sup>3</sup> Pɔɔl ka daa sha keketa Timoti n yo so e ku mo kututu nna. E daɲ wora lon nna nkaɲal ndon be basa na kike ka daa nyi Timoti mo tuto ka la Griik so. <sup>4</sup> Kade kama to ne b daɲ yo b daa kaɲe beyirdapoana na asɔ ne beshunipo ne benimuana ne b wɔ Jerusalem na wora kɔnkɔnɔwule n yili na nna nsaa kaɲe bumo fane b baa be lon be mbraana na so. <sup>5</sup> Amoso, asɔriebe na daa naɲ nya keyirda be eleɲ nna nsen naa wora keshi kache kama male gba a ti so.

#### Pɔɔl ka ku bɔredare ashi Trowas be ashen

<sup>6</sup> B ka naɲ lar Listra ne b bɔla Frija ne Galeesha be efuliana so be egban to, nkaɲal mane so, Kiyoyu Cheen na daa maɲ shin ne b bɔ kubɔya na ashi Eeshia be efuli so. <sup>7</sup> B ka fo Maisiya be efuli be ekar to a sha keyɔ Bitinia be efuli so ne Yesu be Kiyoyu na maɲ sa bumo ekpa. <sup>8</sup> Ne b bɔla Maisiya to n yo Trowas. <sup>9</sup> Kumo be kamɔnche be kanyeso ne Pɔɔl ku bɔredare ko n wu Masedonia be kanyen ko ka yil a kule mo: "Dii a ba Masedonia nfe m ba che anyi to!" <sup>10</sup> Pɔɔl ka ku le be bɔredare na ne an bela ase manan manan m pe Masedonia be ekpa, nkaɲal mane so, an daɲ yili kumo nna fane Ebɔre e tre anyi fane an ya bɔ baru lela na n sa ndonjebi.

### Libiya ka ki ebəsopo ashi Filipai be ashen

<sup>11</sup> Ndon nna ne an yili Trowas n luri ekulonjbon ko to m bɔla nchu so n ta n yɔ Samɔtrees η klade n yili ndon n yɔ Niyapɔlis. <sup>12</sup> Ndon ne an ya yili n nite n yɔ Filipai, Masɛdonia be efuli so be kadegbon junjkarso ko. Romebi e dan jɔɔ kumo ere gba a wɔ ndon. An dan wora nchennyɔ kade na to. <sup>13</sup> Kewushiache ka fo ne an lar kade na to n yɔ lɔr ko ase kakpa ne an daa tama Juwebi be kabɔɔkulekpa beerj baa wɔ. <sup>14</sup> Ndon ne an ya chena m malga n sa beche ko ka ba sher. Beche ne b dan nu anyi be kamalga na be eko e daa la Libiya, e daa la ewaje peper kunjɔn ne amo be yawu daa du kpakpa na be efapo nna n shi Tayataira. E daa la eche ne e dan bunyan Ebɔɔ nna ne Enyenpe bugi mbe kagbene ne e bugi asoe n nu kusɔ ne Pɔɔl daa kanje na. <sup>15</sup> B dan ber mo ne mbe lanj to ebi kike kabɔɔber nna. Le ne e dan ba kanje anyi: "Ne men baa nyi fane n la Enyenpe na be eyirdapo kashentɔto nna, men ba kaa wɔ ma pe." Le ne e dan ta n shin ne an yɔ.

### B ka ti Pɔɔl ne Sailas ebu be ashen

<sup>16</sup> Kachako an ka bee yɔ kabɔɔkulekpa ne kebi chebi ko ne kiyoyu lubi ko daa wɔ mo to a shin ne e daa wu ashen a kanje na tu anyi. Mbe kewu ashen η kanje na daa shin ne e daa nya amansherbi damta ga nna a sa mo nyenpeana. <sup>17</sup> Ndon nna ne e be anyi ne Pɔɔl so a ponte a kanje: "Basa ere la Enyenpetale Ebɔɔ be anya nna. Baa kanje menyi kanane menyeenj tinj n nya kumɔlga nna." <sup>18</sup> E dan malga lonj nche damta ne kachako Pɔɔl be kagbene jija mo ga ne e gben η kilgi η kanje kiyoyu lubi na: "Yesu Kristo be ketre to ne mee kanje fo na: Lar kebi chebi ere to!" Epul na gbagba to ne kiyoyu lubi na lar kebi chebi na to.

<sup>19</sup> Kebi chebi na mo nyenpeana ka pin fane e maanj nanj tinj n nya amansherbi n sa bumo ne b nyanj Pɔɔl ne Sailas η gberge bumo n yɔ kelɔne so, demujikpa n ya sa benimuana na. <sup>20</sup> Romebi be ekrachigbonjana na kutɔ ne b danj bar bumo m ba kanje: "Basa ere la Juwebi nna a wɔ kade ere to a tɔɔ basa. <sup>21</sup> Edanjkareshen ko ne a maa be anyi be mbra na so ne b wɔɔ a njini. Anyi ale la Romebi nna, an maanj tinj m be lonj be edanjkareshen so." <sup>22</sup> Ne jimaanj na male ta bumo be nɔn n wɔɔ a bri bumo, ne benimuana na kpea Pɔɔl ne Sailas be asɔbuuso to nsenj shin ne b kuya bumo so. <sup>23</sup> B ka shin ne b bri bumo ga n loge ne b shin ne b ti bumo ebu nsenj kanje kabutikenipo na fane e ti bumo kpakpa n wɔɔ.

<sup>24</sup> Kabutikenipo na ka nu lonj ne e ta bumo n wɔɔ lalaloge be ebu na to nsenj kre bumo be ayaana m mata ngbulinj gbegbeso ko.

<sup>25</sup> Kumo be kamɔnche be kiidiso Pɔɔl ne Sailas ka bee kule Ebɔɔ nsaa bonj nshe a di Ebɔɔ epaη ne bumo braana ne b wɔ kabuti na to na bee nu. <sup>26</sup> Ne kebembengbonj ko ba epul na to m ba gbunjgbunj kasawule ne ebu na daa yil so na gba to ne mbuna na kike bugi epul na to ne kabutipoana na be ngbelebiana lar bumo so n tɔɔ. <sup>27</sup> Kabutikenipo na ka tinj n wu kanane mbuna

na kike bugi a yil na ne e pe tokobi ne e mɔ mbe kumu, ηkpɔl mane so, e daa tama fane basa na kike lar nna.

<sup>28</sup> Ndon nna ne Pɔɔl bonj to awɔrso ga η kanje: "Sa maanj dorof kumu. Anyi kike wɔɔ." <sup>29</sup> Ne kabutikenipo na shin ne b sa mo fitila ne e jɔ to n luri η gbir Pɔɔl ne Sailas be anishito a chicha. <sup>30</sup> Ndon nna ne e keta bumo n lar n ya bishi bumo: "N nyenpeana, nuso ne meenj wora n tinj n nya kumɔlga?" <sup>31</sup> Ne b kanje mo: "Yirda Enyenpe Yesu Kristo ne fo ne fo lanj to ebi e nya kumɔlga." <sup>32</sup> Kumo be kaman ne b bɔ Enyenpe na be kubɔya na n sa mo ne mbe kowu to ebi kike. <sup>33</sup> Jemane na male kike so ne kabutikenipo na fɔr bumo be achuana na ne b ber mo ne mbe lanj to ebi kabɔɔber epul na to. <sup>34</sup> E danj yer Pɔɔl ne Sailas mo pe nna n ya sa bumo ajibi. Mo ne mbe eche ne bibi be ngbene danj fuli bumo ga ηkpɔl b ka yirda Ebɔɔ naniere so.

<sup>35</sup> Kumo be ηklade ne Romebi be ekrachigbonjana na ta le be kubɔya n shunj bepurshi η kanje: "Men shin ne basa na e baa yɔ." <sup>36</sup> Ne kabutikenipo na ta kumo η kanje Pɔɔl: "Ekrachigbonjana na shunj n sa ekpa fane b lara menyi kabuti to. Amoso, men koso kagbenewushiso a yɔ." <sup>37</sup> Ne Pɔɔl kanje bepurshi na: "B maanj jɔ anyi demu η keni nsenj shin ne b bri anyi basa to. Anyi ale la Rom be efuli so ebi nna. B ka bri anyi n loge ne b ta anyi n ti ebu nsenj naa sha kenjana boenj n lara anyi a? Akai, lonj maanj nya. A daga fane bumo, Romebi be ekrachigbonjana na gbagba ka ba nfe m ba lara anyi."

<sup>38</sup> Ndon nna ne bepurshi na ya kute keshenj na n sa Romebi be benimuana na ne kufu pe bumo ηkpɔl b ka nu basa ne b ti ebu na ka la Rom be efuli so ebi so.

<sup>39</sup> Ndon nna ne b ya kule bumo fane b ta m paη bumo. Kumo be kaman ne b lara bumo kabuti na to nsenj kule bumo fane b lar kade na to. <sup>40</sup> Ne Pɔɔl ne Sailas lar kabuti na to n yɔ Libiya pe n ya tu bekurgepoana na ndon n leη bumo to nsenj lar kade na to.

### B ka tɔɔ Pɔɔl ne mo braana ashi Tesalɔnika be ashen

**17** B ta lonj m ba bɔla Amfipɔlis ne Apɔlonia m ba fo Tesalɔnika, kakpa ne Juwebi be nsherbu ko daa wɔ na. <sup>2</sup> Ne Pɔɔl yanj yɔ nsherbu na to fane kanane e cher a wora kade kama to na. Mbe kewushiache asa ne e wɔ ndon a kɔ abɔɔsibe na a ji basa na emɔɔ <sup>3</sup> a ta amo a bugi ashen to a njini bumo kanane a daga Kristo na ka beerj luri etɔɔ to ne Ebɔɔ e nanj tinj mo luwu to η kanje bumo: "Yesu ne mee malga mbe ashenj ere e la Kristo na." <sup>4</sup> Ne bumo be beko yirda Pɔɔl be kamalga na ne bumo ne Pɔɔl ne Sailas ba ki basa konjwule a be Yesu so. Lonj konjwule na ne Griikebi be bedamta ko ne b daa bunyanj Ebɔɔ na ne bebunyampocheana na be bedamta male gba danj wora. <sup>5</sup> Ama kayurbesa danj pe Juwebi na ga ne b chala basa fulonj tɔlpo ko ashi kubɔɔbi so nsenj nya jimaanj ko n ta kade na kike to n wɔɔ awɔrgbonj ko to nsenj ya mel Jeesɔn pe a fin kepe Pɔɔl ne Sailas m ba sa basa na. <sup>6</sup> B ka fin Pɔɔl ne Sailas η gben ne b gberge Jeesɔn ne bekurgepo ko n ya sa kade na to be benimuana m ponte η kanje: "Basa ere na nde kama to nna a бага amo to nsenj ba anyi ale be kade ere to. <sup>7</sup> Ne Jeesɔn ta bumo n wɔɔ mo pe. Bumo

kike wɔtɔ nna a wora a da Romebi be ewurgboŋ na be mbraana na so a kaŋe basa fane ewura ko male gba naa wɔtɔ ne baa tre Yesu.”<sup>8</sup> Ndoŋ nna ne jimaŋ na ne kade na to be benimuana na be kebagato sɔ kakpa kike.<sup>9</sup> Ne benimu na shin ne Jeesɔn ne mo braana na yili Pɔɔl ne Sailas be katelamu to ŋ ka kumo be loŋ be amansherbi pɔɔɛŋ ne b yige bumo.

### Pɔɔl ne Sailas ka ba Beriya be asheŋ

<sup>10</sup> Kanye ka baŋ biri ne bekurgepoana na shin ne Pɔɔl ne Sailas yɔ Beriya. B ka fo ndoŋ ne b yɔ ndoŋ be nsherbu to. <sup>11</sup> Ndoŋebi bre daŋ bugi bumo be asoe a sha kenu kubɔya na ga nsaa koya abɔresibe na kache kama a keni ŋko Pɔɔl be mmalga na bɔla ekpa a. <sup>12</sup> Bumo be bedamta daŋ yirda ne Griikebi be bebunyampocheana be bedamta ne Egriiknyen be bedamta gba ba yirda. <sup>13</sup> Tesalɔnika be Juwebi na ka nu fane Pɔɔl bɔ Ebɔre be kubɔya na ashi Beriya gba ne b ba ndoŋ m ba fara a we a wɔtɔ basa na a yer bumo to a wɔtɔ kebagato to. <sup>14</sup> Epul na to ne bekurgepoana na nya manan n shin ne Pɔɔl yɔ tekua ase be nde to nseŋ ka Sailas ne Timoti Beriya to. <sup>15</sup> Atens kike ne bumo ne b daŋ shuŋi Pɔɔl a yɔ na daŋ ya yige mo nseŋ beta n ta Pɔɔl be ŋkela n yɔ Beriya fane Sailas ne Timoti e ba manan m ba tu mo.

### Pɔɔl ka malga ashi Atens be asheŋ

<sup>16</sup> Pɔɔl ka wɔ Atens a jo Sailas ne Timoti nseŋ wu kanane agbir bɔtɔ kade na to ne mbe kagbene jija mo ga. <sup>17</sup> Amoso, saŋkama e daa ji Juwebi ne nnyamase ne b daa bunyan Ebɔre na emɔkɔ nna ashi nsherbu na to nseŋ naa yɔ kelɔne so gba kache kama n ya kaa ji basa ne e daa tu ndoŋ emɔkɔ. <sup>18</sup> Kanyiashenfinpoana be ntun ne baa tre Epikyurisebi ne Stowikebi na male gba be beko daŋ ba ji mo emɔkɔ ne beko bishi abar: “Mane ne kanyiashenfuloŋwura ere bee sha kenjini ere?” Ne beko kaŋe: “K du fane e bee malga ebɔre pɔteana ko be asheŋ nna.” Pɔɔl ka daa malga Yesu be ketiŋi luwu to na be asheŋ so ne b daŋ kaŋe loŋ na. <sup>19</sup> Ndoŋ nna ne b keta Pɔɔl n yɔ nsherwuraana ko ne b daa sher Ariopages be kebee so na kutɔ n ya kaŋe mo: <sup>20</sup> “Kaŋe anyi kenjini popɔr ne fee malga ere be asheŋ. Asheŋ popɔr ne fee malga na, anyi maŋ naŋ nu amo be asheŋ kike, amoso ne anyee sha fane fo kaŋe anyi amo be afito.” <sup>21</sup> Atens be ndetoebi kike ne befɔana na daa maa kɔ wale she kebaatase a nu ŋko a kaŋe abar ebaru popɔr ne b nu be asheŋ so so ne b daŋ kaŋe loŋ na.

<sup>22</sup> Ne Pɔɔl niŋi to n yili Ariopages be nsher na to nseŋ kaŋe: “Atensebi, n wu kanane men ta menyi be yirda n wɔtɔ ebɔre damtaana to. <sup>23</sup> Nkpal mane so, ŋ ka nite menyi be kade ere to nseŋ wu asɔ ne menyee bunyan, n wu bɔresure ko ne b sibe kumo so: ‘Ebɔre ne b maŋ nyi peya.’ Kusɔ ne menyee bunyan nsaa maa nyi na be asheŋ ne m baa kaŋe menyi naniere na. <sup>24</sup> Ebɔre ne e to durnya ere ne asɔ ne a wɔ kumo to kike ere e la ebɔre-so ne kasawule kike be Enyenpe, mo ale maa chena nsherbu ne enyingbasa pɔr ne b baa bunyan mo to.

<sup>25</sup> Mo ale maŋ naa sha kusɔ kama ne nyingbasa ta enɔ a shuŋ a sa mo, ŋkpal mane so, mo e naa sa nyingbasa ŋkpa ne efute ne kusɔ kama nyam. <sup>26</sup> Esa koŋwule ne e daŋ fara n to nseŋ bɔla mo to n to yiri kike n shin ne b sɔ kasawule so kike nyam a wɔtɔ na. Mo gbagba male e daŋ yili saŋe ne kakpa ne baan ba kaa wɔ pɔɔɛŋ nseŋ to bumo. <sup>27</sup> E daŋ wora loŋ nna ne b laa n fin mo kukoko to n ya nya mo ashi bumo be kafin na to. Ama anyi be ekama ere nyam ne Ebɔre maŋ wɔ kufɔ, <sup>28</sup> ŋkpal mane so:

‘Mo e naa shin ne an wɔtɔ

a nite a kilgi to

a du kanane an du ere na.’

Menyi be besibepo male e naa kaŋe loŋ:

‘Anyi ale gba la mbe mbia nna.’

<sup>29</sup> Nkpal anyi ale ka la mbe mbia so, an sa maa fe fane Ebɔre du fane shuwa be kusɔ pɔrso ŋko gbityi be kusɔ pɔrso ŋko kejembu be kusɔ pɔrso ko ne nyingbasa ta mo gbagba be kenyi be nfera n wora nna. <sup>30</sup> Ebɔre klan saŋe ne basa daa maŋ nyi na so, ama naniere e bee kaŋe ekama kaplekama fane e lar mbe alubi to.

<sup>31</sup> Nkpal mane so, e lara kachako n yili a sha keshin ne esa ko ne e lara n yili na e ji durnya ere demu kumo be ekpa so. Mo ale ŋini ekama nyam kumo be loŋ n shin ne amodoŋwura tini luwu to.”

<sup>32</sup> B ka nu Pɔɔl ka malga ketiŋi luwu to be asheŋ na ne bumo be beko wora mo eyurto ne beko male kaŋe: “Anyi ere kraa sha kenamba n nu fo kamalga na.”

<sup>33</sup> Ndoŋ nna ne Pɔɔl lar nsher na to n yɔ. <sup>34</sup> Ne basa ko yɔ mo kutɔ n ya ki bebesopo. Bumo to be beko e daa la Daynaisias, Ariopages be katun na to be esa, ne kache ko ne baa tre Damaris na n ta beko male gba n ti so.

### Pɔɔl ka ba Kɔrint be asheŋ

**18** Kede be kaman ne Pɔɔl lar Atens n ta n yɔ Kɔrint. <sup>2</sup> Ndoŋ ne e ya tu Juwnyen ko ne b daŋ kurge mo ashi Pɔntes a tre mo Akwila na. Mo ne mbe eche Prisila ka daŋ shi Itali m ba ndoŋ ŋkpal Ewurgboŋ Klawdias ka daŋ ju Juwebi kike ashi Rom na so, k daa maŋ cher. <sup>3</sup> Ndoŋ nna ne Pɔɔl ya chɔkɔ bumo nseŋ shir bumo pe a wɔtɔ a baa ewaje bu a fa a nya amansherbi a tɔ mbe asɔ jiso fane kanane bumo gbagba daa wora na. <sup>4</sup> Kewushiache kama e daa yɔ nsherbu na to nna n ya kaa bugi asheŋ to a kaŋe Juwebi ne Griikebi kike a sha keshin ne b wu fane mbe kamalga na e bɔla ekpa.

<sup>5</sup> Sailas ne Timoti ka shi Masedonia m ba ne Pɔɔl yige kusɔ kama nsaa wɔtɔ a bɔ kubɔya na a bugi kumo to nene a kaŋe Juwebi na fane Yesu e la Kristo na. <sup>6</sup> Ne b ji mo emɔkɔ kpakpaso nseŋ tege mo. Ne mo ale gbanjbanj mbe asɔbuuso to be shisher n le bumo n wora bumo kusha ŋ kaŋe: “Menyi be ŋklan e baa wɔ menyi gbagba be amu so, manne ma e bar kumo. Yili kabre a yɔ nnyamase kutɔ ne meen baa yɔ n ya kaa bɔ kubɔya na a sa bumo.” <sup>7</sup> Kumo be kaman ne e yige bumo nseŋ yɔ n ya kaa wɔ kanyen ko ne e daa bunyan Ebɔre na pe. Mbe ketre e daa la Titias Jestes. Mbe kowu daŋ mata ndoŋ be nsherbu nna. <sup>8</sup> Nsherbu na be enimu ne b daa tre Krispes na ne mbe lanj to ebi daŋ yirda Enyenpe na

ne Kɔrintebi be basa damta gba nu kubɔya na n yirda ne b ber bumo kabɔreber. <sup>9</sup> Kanyeso ko Pɔɔl ku bɔre-dare n nu Enyenpe ka bee kanje mo: "Sa maa lo kufu n yige, baa kraa malga, nkpal mane so, n wɔ fo kaman. <sup>10</sup> Esa kama maan tin n wora fo shen, nkpal mane so, kade ere to be basa damta la meya nna." <sup>11</sup> Kafɛ ne afɔl ashe ne Pɔɔl dan ji ndon a njini kade na to ebi Ebɔre be kubɔya na.

<sup>12</sup> Galio ka ba ki Romebi be gomena ashi Griis ne Juwebi na wora kɔnkɔnɔwule n nyan Pɔɔl n ta mo n yɔ demujikpa n ya kanje gomena na: <sup>13</sup> "Kanyen ere bee wora ania nna a sha fane basa e nu n sa mo nsen bɔla ekpa ne anyi be mbra na maa njini so m be Ebɔre so." <sup>14</sup> Pɔɔl ka bugi kɔnɔ ne e malga ne Galio ku mbe kɔnɔ so n kanje Juwebi na: "Demu ere daa la kulubi ko nkɔ dalubisher ko be demu nna, a dan daga n ka ji menyi Juwebi ere kanyiti. <sup>15</sup> Ama k ka la mmalga ne atre ne menyi be mbraana be ashen ere bre, menyi gbagba e ji kumo kumo be ekpa so. M maan ji lon be ashen be demu." <sup>16</sup> Kumo be kaman ne e shin ne b ju bumo n lar demujikpa na. <sup>17</sup> Ndon nna ne bumo kike nyan Sɔstenis ne e daa la nsherbu na to be animu na m bri mo demujikpa na be kabuna to. Ama kumo ale daa man tir Galio gbɛbi gba kike.

#### Pɔɔl ka beta n yɔ Antik be ashen

<sup>18</sup> Pɔɔl ka chena bekurgapoana na kutɔ ashi Kɔrint n wora nchennyɔ ne e kela bumo ne mo ne Prisila ne Akwila luri ekulongbon ko to m bɔla nchu so n yɔ Siriya. E dan nase kɔnɔ ashi Kenkriya nna n sa Ebɔre n shin ne b she mbe kumu pɔnɔ ne e luri ekulongbon to n yɔ. <sup>19</sup> B ka ba fo Efeses ne Pɔɔl yige Prisila ne Akwila nsen yɔ ndon be nsherbu to ne mo ne Juwebi na ya ji abɔreshen na be emɔɔ. <sup>20</sup> Ne b kule mo fane e chena bumo kutɔ kade na to n wora nchennyɔ ne e kini. <sup>21</sup> Ama le ne e dan kanje bumo nsen pɛ ekpa: "Ne Ebɔre shuli, meen nan beta m ba menyi kutɔ." Kede be kaman ne e yili Efeses n luri ekulongbon ko to m bɔla nchu so n yɔ.

<sup>22</sup> E ka ta m ba fo Sizariya ne e yɔ Jerusalem n ya chɔkɔ ndon be asɔriebe na nsen yɔ Antik. <sup>23</sup> E ka ya wora nchennyɔ ndon ne e lar ndon m bɔla Galeesha ne Frijia be efuliana so be egban to a len beyirdapoana na kike to.

#### Apɔɔs ka ba Efeses ne Kɔrint be ashen

<sup>24</sup> Juwnyen ko ne baa tre Apɔɔs ne b dan kurge mo Alekzaandria na dan ba Efeses. E daa nyi kamalga to ga nsaa nyi abɔresibe na male ga. <sup>25</sup> B dan njini mo Enyenpe be ekpa na be ashen nna ne e daa wɔn a yenji so a malga nsaa njini basa Yesu be ashen na kashenterto ne amo be ekpa so. Ama jon be kabɔreber na nawule be ashen ne e daa nyi. <sup>26</sup> Prisila ne Akwila ka nu e ka malga nsherbu na to kanyenso n loge ne b keta mo n yɔ epe n ya bugi Ebɔre be ashen na to n njini mo nene. <sup>27</sup> Kumo be kaman ne Apɔɔs yili kumo fane e beer yɔ Griis. Ne Efeses be beyirdapoana na len mo to

nsen che mo to n sibe nwɔl n sa bumo kurgapoana ashi Griis a kanje bumo fane b wɔ mo nene. E ka fo ndon ne e che bumo ne Ebɔre ta mbe kuwɔr be kake n shin ne b ki beyirdapo na to ga, <sup>28</sup> nkpal mane so, e dan ta kamalganyi nna n ji m bri Juwebi na basa to a ta abɔresibe na a bugi ashen a njini bumo nene fane Yesu e la Kristo na.

#### Pɔɔl ka ba Efeses be ashen

**19** Jemanɛ ne Apɔɔs daa wɔ Kɔrint na ne Pɔɔl male na kasawule na kike so lon n ya fo Efeses. <sup>2</sup> Ndon ne e ya tu beyirdapo ko m bishi bumo: "Men ka ki beyirdapo, Kiyoyu Cheen na gbelge menyɔ so a?" Ne b kanje: "Anyi ere man nu fane Kiyoyu Cheen ko male wɔn gba." <sup>3</sup> Ne Pɔɔl bishi bumo: "Ne nuso be kabɔreber ne b ber menyɔ?" Ne b kanje: "Kabɔreber ne jon dan bɔ kumo be ashen na." <sup>4</sup> Ne Pɔɔl kanje: "Kabɔreber ne jon daa ber basa na daa njini fane basa na ye b lar bumo be alubi to, ama e daa kanje ekama nna fane a daga fane e yirda esa ne e wɔ mo ere jon be kaman a ba na, mo e la Yesu na." <sup>5</sup> Efeses be beyirdapoana na ka nu lon ne b shin ne b ber bumo kabɔreber Enyenpe Yesu be ketre to. <sup>6</sup> Ne Pɔɔl ta mbe enɔana n denji bumo so ne Kiyoyu Cheen na gbelge bumo so ne b gbar ngbar ne bumo gbagba maa nu nsen nan wu abɔreshen n kanje. <sup>7</sup> Bumo kike dan fo fane benyen kuduanyɔ.

<sup>8</sup> Pɔɔl be afɔl asa ne e wɔn a yɔ ndon be nsherbu to n ya kaa malga basa na kutɔ kanyenso a ji bumo emɔɔ a sha b ka yirda fane Ebɔre be kuwura na to be ashen ne e daa malga na la kashenterto nna. <sup>9</sup> Ama bumo be beko dan ta amu kpakpaso n kini kenu nsen malga mmalga lubi basa na kike to n gbityi ekpa ne Enyenpe bee njini na. Ne Pɔɔl yige bumo nsen keta beyirdapoana na ne b wɔn a sher kache kama a ber abɔreshen na be bare ashi lambu ne Tiranes daa sher basa a malga a sa bumo na to. <sup>10</sup> Pɔɔl be nfe anyɔ ne e wɔn a wora lon hale ne basa ne b daa wɔ Eeshia be efuli so na kike, Juwebi ne nnyamase gba ya nu Enyenpe be kubɔya na.

#### Skiva be mbinyenbi ne ayoyu lubi ko be ashen

<sup>11</sup> Ebɔre daa bɔla Pɔɔl so nna a wora emamachisher popɔr damta ga. <sup>12</sup> B daa ta Pɔɔl be antikiana ne mbe kushun to be asɔbuuso gba nna n ya kaa sa belɔpo ne a bee shin ne basa na be alɔ ne ayoyu lubiana male gba bee lar bumo to. <sup>13</sup> Juwebi ko gba daa na a kilgi to a ju ayoyu lubi nsen wora ania ne b ta Enyenpe Yesu be ketre gba n wora lon n kanje ayoyu lubi na: "Yesu ne Pɔɔl bee bɔ mbe kubɔya na be ketre to ne mee kanje menyɔ na, men lar esa ere to." <sup>14</sup> Bɔrematapo nimuso ne baa tre Skiva na be mbinyenbi ashunu e daa wora lon na. <sup>15</sup> Ne kiyoyu lubi na kanje bumo: "N nyi Yesu nsaa nyi Pɔɔl be ashen ne basa mo male e la menyɔ ale?" <sup>16</sup> Ndon nna ne kanyen ne kiyoyu lubi na wɔ mo to na nyan to m buu bumo n doro bumo nsen kpɛa bu-mo be asɔbuuso to n le ne b lar mbe kowu na to n delge so n shile n chor. <sup>17</sup> Juwebi ne nnyamase ne b

daa wɔ Efeses na kike ka nu kumo nɛ kufu pɛ bumo kike ga nɛ b sa Enyenpe Yesu be ketre kemaŋkura ga. <sup>18</sup> Nɛ beyirdapoana na be bedamta ba basa to m ba kaa bugi bumo gbagba be afito a kaŋɛ alubi nɛ b wora. <sup>19</sup> Bumo be bedamta nɛ b daŋ ta ŋkilgi be nwɔl ŋ koya ŋkilgi na daŋ bar amo kike abar so m ba chɔɔ amo basa kike be anishito. B ka daŋ ber nwɔl na be aman-sherbi a daa wɔ pɔŋ ŋgboŋ adesa. <sup>20</sup> Nɔkpɔl le be asheŋgboŋ ere so Enyenpe be kubɔya na daŋ sɔ kakpa kike nna nɛ basa damta bee yirda a ti so.

### Kolu ka ku Efeses be asheŋ

<sup>21</sup> Asheŋ nɛ a wora na be kaman nɛ Kiyoyu Cheeŋ na shin nɛ Pɔɔl yili kumo mbe kagbene to fanɛ e beerŋ bɔla Masɛdonia nɛ Griis to n ta n yɔ Jerusalem. Le nɛ e daŋ kaŋɛ: "A daga fanɛ, ŋ kaŋ yɔ ndoŋ, n fo Rom gba." <sup>22</sup> Ndoŋ nna nɛ e shuŋi mbe bechetopo anyɔ ko Masɛdonia nseŋ kraa wɔ Eeshia be kasawule so. Mbe bechetopo na e daa la Timoti nɛ Irastes.

<sup>23</sup> Jemaɛ na so nɛ kenishipere be kayurnyaŋ koso Efeses ŋkpɔl Enyenpe be ekpa na so.

<sup>24</sup> Gbitibɔyɛponyɛn ko e daa wɔ Efeses nɛ baa tre mo Demitrias. E daa ta egbiti nna a lɔŋɛ asɔ nɛ a du fanɛ kegbirche Aatemis be ebun. Mbe beshumpo daa nya tɔɔ ga ashi kushuŋ na to. <sup>25</sup> Ndoŋ nna nɛ e tre mbe beshumpoana na nɛ bekama nɛ bumo alɛ gba daa shuŋ lɔŋ be kushuŋ na m ba sher ŋ kaŋɛ: "Men nyi fanɛ kushuŋ ere e naa nyale anyi. <sup>26</sup> Menyi alɛ gba bee wu nseŋ naa nu kusɔ nɛ kanyɛn nɛ baa tre Pɔɔl na wɔtɔ a wora. E wɔtɔ nna a kaŋɛ basa fanɛ agbirana nɛ baa lɔŋɛ na maŋ la ebɔɛana kike. Mo alɛ tiŋ n shin nɛ basa damta ashi Efeses nfe nɛ Eeshia be kasawule ere so be basa damta shuli fanɛ mbe kamalga na la kashenterŋ nna. <sup>27</sup> Nɛ an maŋ de so, basa beerŋ jija anyi be kushuŋ ere be ketre. Kumo alɛ be kaman, nɛ an maŋ de so, basa beerŋ ba kaa fɛl kegbirche Aatemis be ebun na nɛ mbe ketre maŋ naŋ dii kike. Men keni, kegbirche nɛ basa kike bee bunyaŋ ashi Eeshia be efuli ere so na nɛ baa sha kewora lɔŋ na."

<sup>28</sup> Jimaŋ na ka nu asheŋ nɛ Demitrias malga na nɛ agbo pɛ bumo nɛ b fara a ponte a kaŋɛ: "Efesesebi be kegbirche Aatemis e la elempo." <sup>29</sup> Ndoŋ nna nɛ kebagato na sɔ kade na to kike nɛ jimaŋ yenso na nyaŋ Gayes nɛ Aristaakes, Masɛdonia be basa anyɔ ko nɛ bumo nɛ Pɔɔl daa na na ŋ gberge bumo n yɔ kade na be nshɛrkpa. <sup>30</sup> Pɔɔl gbagba daa sha keyɔ jimaŋ na be anishito nna ashi nsher na to nɛ beyirdapoana na ju mo. <sup>31</sup> Nɛ efuli na so be benimuana nɛ b daa la Pɔɔl mo teriana na gba shuŋi ŋ kaŋɛ mo fanɛ e sa maŋ kaŋ ba nshɛrkpa na to. <sup>32</sup> Jemaɛ ere so kike nɛ nsher na kike bee бага to, nɛ ekama bee gbar a juge to, ŋkpɔl manɛ so, bumo be bedamta gba daa maŋ nyi kusɔ nɛ b sher ndoŋ nɛ b wora. <sup>33</sup> Basa na be beko daa tama fanɛ Alekzaanda be asheŋ nna, ŋkpɔl Juwebi na ka daŋ shin nɛ e ya yili anishito na so. Ndoŋ nna nɛ Alekzaanda wɔra jimaŋ na enɔ a sha kemalga m mɔlga mbe kumu ashi jimaŋ na kutɔ. <sup>34</sup> B ka pin fanɛ e la Juw nna nɛ bumo kike ponte awa anyɔ a kaŋɛ kusɔ koŋwule nɛ b daŋ

fara ŋ kaŋɛ na: "Efesesebi be kegbirche Aatemis e la elempo." <sup>35</sup> Jimaŋ na wora awɔr na lɔŋ nɛ kade na to be krachigboŋ na ya tiŋ n lɔlɔ bumo nɛ b lo to nɛ e kaŋɛ bumo: "Efesesebi, ekama nyi fanɛ Efeses e naa keni kegbirche Aatemis be ebun na nɛ kejembu cheembi nɛ k shi ebɔɛso n tɔr na so. <sup>36</sup> Esa kama maŋ tiŋ n che kumo be lɔŋ, amoso, men wushi eyur boeŋ n sa maŋ kuse n wora asheŋ brembreŋ. <sup>37</sup> Basa nɛ men bar nfe ere maŋ yuri kegbirlambu na to be kusɔ kama, bumo alɛ maŋ malga kulubi ŋ gbityi anyi be kegbirche na. <sup>38</sup> Nɛ Demitrias nɛ mbe beshumpo nɛ esa ko kɔ abar gba nna, baŋ tiŋ n yer amodoŋwura benimuana na kutɔ nche nɛ baa kaa lar a chena demujikpa na to na nɛ bumo nɛ amodoŋwura ya kaŋɛ kusɔ nɛ b wora abar. <sup>39</sup> Ama nɛ fanɛ men kraa sha kusɔ ko n ti so, kakpa nɛ baŋ ji lɔŋ be demu e la ndetobia be nsher nɛ mbra na bee ŋini na to. <sup>40</sup> Nɔkpɔl manɛ so, nɛ anyi maŋ de so, Romebi na beerŋ kaŋɛ fanɛ kusɔ nɛ k wora ere la kelantokɔ nna. Le be kebagato ere maŋ kɔ kifi. Anyi alɛ maŋ tiŋ ŋ kaŋɛ bumo kusɔ nɛ k bar le be kebagato ere." <sup>41</sup> Krachi na ka malga n loge nɛ e shin nɛ basa na pesaŋ to n yɔ epe.

### Pɔɔl ka naŋ beta n yɔ Masɛdonia nɛ Griis be asheŋ

**20** Basa na be kebagato na ka baŋ loge nɛ Pɔɔl tre beyirdapoana na n ta mmalga damta n leŋ bumo to ga nseŋ kela bumo nseŋ ta n yɔ Masɛdonia n ya yɔ ndoŋ be ndeana na to <sup>2</sup> n ya kaa ta mmalga damta a leŋ beyirdapoana na to. <sup>3</sup> Ade be kaman nɛ e yili ndoŋ n yɔ Griis n ya ji afɔl asa ndoŋ. E daŋ naa bela ase nna nɛ e luri ekulongboŋ ko to m bɔla nchu so n yɔ Siriya nseŋ nu Juwebi na ka bee sha kemɔ mo nɛ e naŋ beta m bɔla Masɛdonia. <sup>4</sup> Mo nɛ Pires nɛ e shi Beriya na pibi Sopata nɛ Aristaakes nɛ Sekundes nɛ b shi Tesalɔnika na nɛ Gayes nɛ e shi Debi na nɛ Timoti nɛ Eeshia be efuli so ebi Tikikes nɛ Trɔfimes na e daŋ yɔ. <sup>5</sup> Bumo e daŋ juŋkpar n ya kaa jo anyi ashi Trowas. <sup>6</sup> Bodobodo nɛ a maŋ kɔ yiisi be Kejigboŋ na be jemaɛ ka choŋ nɛ an yili Filipai n luri ekulongboŋ ko to m bɔla nchu so n ji nche anu nseŋ ya tu bumo Trowas nɛ an kike ji bɔkwe ndoŋ.

### Pɔɔl be lalaloge be kechɔɔ Trowas be bebɛsopo be asheŋ

<sup>7</sup> Bɔkwe be kache juŋkparso be kanyɛso ko an sher m bɔ enɔ n wɔtɔ kɔnɔkoŋwuleso be kawiejibi na to nɛ Pɔɔl kpɔl e ka beerŋ lar kade na to kumo be ŋklade na so m bɔ kubɔya na lɔŋ nɛ kiidiso ya fo. <sup>8</sup> Ndia damta ko male e daa wɔ esoso be ebun nɛ an daŋ sher na to. <sup>9</sup> Kabrantiebia ko daa tase tokuro so nɛ baa tre mo Yutikes. Nɔkpɔl Pɔɔl ka malga n cher na so nɛ edi laa mo nɛ e fara a di hale n ya di n choŋ so n shi esoso be ebun sasopo na to m ba tɔr kasawule nɛ b ba nɛ b ba ta mo nɛ e wu. <sup>10</sup> Ndoŋ nna nɛ Pɔɔl gbelge n ya tenji mbe kumu to n dese mo so nseŋ ta mbe enɔana m mea mo nseŋ kaŋɛ: "Men sa maa fɔŋ so, e kɔ ŋkpa." <sup>11</sup> Kumo be kaman nɛ Pɔɔl naŋ beta n dii n yɔ esoso be ebun na to n ya



buri bodobodo to n we. Pɔɔl ka malga bumo kutɔ loŋ hale nɛ epenji ya pete nɛ e yige bumo nseŋ yɔ. <sup>12</sup> Ndon nna nɛ b keta kabrantiebia na ŋkpa to n yɔ epe. Bumo be ŋgbene daŋ fuli bumo ga ŋkpal loŋ so.

### Pɔɔl ka shi Trowas n yɔ Mailites be ashen

<sup>13</sup> Ndon nna nɛ an junƙpar n yɔ ekulɔŋgboŋ ko to m bɔla nchu so n ta n yɔ Asɔs, kakpa nɛ an daa yɔ nɛ an ya ta Pɔɔl na. E ka daŋ bɔla aya so n yɔ ndon na so nɛ e daŋ kaŋe faɛ an wora loŋ. <sup>14</sup> E ka tu anyi Asɔs nɛ an ta mo n wɔɔɔ ekulɔŋ na to n ta n yɔ Mitilini <sup>15</sup> n ya yili ndon n luri ekulɔŋgboŋ ko to n di ŋ klade m ba baŋ Kiyɔs so n choŋ. Kumo be ŋklade nɛ an ta n yɔ Samɔs n naŋ klade n yɔ Mailites. <sup>16</sup> Pɔɔl daa sha kekpar Efeses so nna n yɔ, ŋkpal manɛ so, e daa maŋ naa sha kenar n cher Eeshia be efuli so. E daa kuse nna nɛ e ya fo Jerusalem ta a ba Pentekost be kacheŋboŋ na, nɛ e beenj tiŋ nna na.

### Pɔɔl ka kela Efeses be asɔri to be benimuana be ashen

<sup>17</sup> Ndon nna nɛ Pɔɔl yili Mailites n shunji kabɔ faɛ e ya kaŋe ndon be asɔriebe be benimuana faɛ b sher mo to. <sup>18</sup> B ka ba nɛ e kaŋe bumo: "Men nyi kebaawɔɔ nɛ n daa kɔ a wɔ menyɔ kutɔ na yili kache nɛ n fara m ba Eeshia be efuli ere so na m ba fo kabre. <sup>19</sup> N daa shunji ma kushunji nna faɛ kebɔrenya nsaa yɔɔ ma kumu sanƙama a wɔɔɔ a nya kagbenejija a shu nche nche to ŋkpal Juwebi be nia nɛ b daa kre ma na so. <sup>20</sup> Men nyi faɛ sanƙe nɛ n daŋ bɔ kubɔya na n sa menyɔ nseŋ ŋini menyɔ ashen basa to nɛ menyɔ peana na, n daa maŋ ta kusɔ kama nɛ k beenj che menyɔ to ŋ ŋana menyɔ so kike. <sup>21</sup> Juwebi nɛ nnyamase kike nɛ n daŋ fie so kpakpa faɛ b lar bumo be alubi to a be Ebɔre so nseŋ yirda an Nyenpe Yesu. <sup>22</sup> Naniere male, kenu n sa Kiyoyu Cheeŋ na so nɛ mee yɔ Jerusalem a maŋ nyi kusɔ nɛ k beenj ya wora ma ndon na. <sup>23</sup> Kusɔ nɛ m baa nyi e la faɛ Kiyoyu Cheeŋ na bee fie ma so kade kama to faɛ kabuti nɛ etɔɔ bee jo ma sanƙo. Ama amo ale maŋ tir ma, ŋkpal manɛ so, m maa ta ŋ gbagba be ŋkpa ere faɛ k la kusɔ ko ma kutɔ. <sup>24</sup> Kusɔ nɛ k tir ma e la kanane meenji tiŋ n loge Enyenpe Yesu be kushunji nɛ e sa ma na. Kumo ale e la kebɔ Ebɔre be kuwɔr be kake na be baru lela na. <sup>25</sup> N yɔ menyɔ be ekama ere nyam kutɔ n ya bɔ Ebɔre be kuwura na to be ashen n sa menyɔ, ama naniere n nyi faɛ menyɔ be ekama maŋ naŋ wu ma kike. <sup>26</sup> Amoso, m baa bugi ashen to nna a kaŋe menyɔ kabre nna faɛ: Nɛ menyɔ be ekama baŋ foe ekpa, manne ma e bar kumo, <sup>27</sup> ŋkpal manɛ so, m maŋ ta kusɔ nɛ Ebɔre yili faɛ e beenj wora na ŋ ŋana menyɔ so. <sup>28</sup> Men baa de men gbagba be amuana so nsaa de basa nɛ Kiyoyu Cheeŋ na ta m bɔɔ menyɔ enɔ na so. Men baa keni Ebɔre be asɔriebe nɛ e ta ŋ ki mo peya ashi mo gbagba Pibinyen be luwu na so faɛ kanane asɔɔɔyakpapo bee keni mbe asɔɔɔya so na. <sup>29</sup> ŋkpal manɛ so, n nyi faɛ ŋ kaŋ yɔ, befeɔ damta beenj ba menyɔ to m ba fin kemur asɔriebe na faɛ kanane kuntuŋ bee luri mbolpɔ to a mur amo na.

<sup>30</sup> Menyɔ to be beko male gba beenj koso kachako ŋ ku efe n shin nɛ beyirdapoana na e be bumo so. <sup>31</sup> Amoso, men baa da so a nyinji kanane n daŋ shu n fie menyɔ so kenishipereso kapa nɛ kanye nfe asa a ŋini menyɔ be ekama ashen na. <sup>32</sup> Naniere, Ebɔre be enɔ to nɛ mbe kuwɔr be kake be kubɔya na be kebaawɔɔ to nɛ mee ta menyɔ a wɔɔɔ to na. Kubɔya na e naaŋ tiŋ n shin nɛ menyɔ be kenyi e wora keshi n ti so n naŋ shin nɛ men nya nefa nɛ Ebɔre kɔ a jo nɛ e sa mbe basa cheembi na. <sup>33</sup> M maŋ yelga esa kama be gbityi ŋko shuwa ŋko asɔɔbuuso. <sup>34</sup> Menyɔ gbagba nyi faɛ ma enɔana ere nɛ n daŋ ta n shunji n nya asɔ nɛ a daga faɛ ma nɛ m braana na e nya. <sup>35</sup> M bɔla kusɔ kama to ŋ ŋini menyɔ faɛ kebaashunji le ere nɛ anyee che bepɔshipo to nsaa nyinji Enyenpe Yesu gbagba be mmalga nɛ e kaŋe na: 'Kake kɔ kagbenefuli a cho kesɔ.' "

<sup>36</sup> Pɔɔl ka malga n loge nɛ mo nɛ bumo kike gbir ŋ kule Ebɔre. <sup>37</sup> Ndon nna nɛ bumo kike ba kaa nyan mo a mata bumo be amu kashaso a kela mo nsaa shu. <sup>38</sup> Kusɔ nɛ k daŋ baa jija bumo be ŋgbene ga e daa la kanane e kaŋe faɛ b maŋ naŋ wu mo kike na. Ade be kaman nɛ b shunji mo n lar ekpa n yɔ ekulɔŋgboŋ nɛ e beenj luri na akpa.

**21** An ka kela bumo n loge nɛ an luri ekulɔŋgboŋ na to m bɔla nchu so n ta tinini loŋ n ya fo Kɔs ŋ klade n yɔ Rodes n ya shi ndon n yɔ Patara. <sup>2</sup> Ndon nɛ an ya nya ekulɔŋgboŋ ko nɛ k bee shin nɛ k yɔ Fenisha nɛ an luri kumo to n yɔ. <sup>3</sup> An ta loŋ m ba kaa wu Saipres nseŋ yige kumo anyi be bena so n le nseŋ ta n yɔ Siriya n naŋ ta n ya yili Taye, kakpa nɛ ekulɔŋgboŋ na daa sha keyaa lara kumo be esulɔ. <sup>4</sup> Ndon nɛ an ya wu beyirdapoana ko n ji bɔkwe bumo kutɔ nɛ b bɔla Kiyoyu Cheeŋ na be eleŋ to ŋ kaŋe Pɔɔl faɛ e sa maŋ yɔ Jerusalem. <sup>5</sup> Ama anyi be keyige bumo n yɔ be sanƙe ka ba fo nɛ an lar bumo kutɔ ndon. Bumo kike nɛ bumo be beche nɛ mbia e daŋ shunji anyi n lar kadegboŋ na to nɛ an kike ya gbir shisher so ashi teku na ase ŋ kule Ebɔre. <sup>6</sup> Kumo be kaman nɛ an kela abar ŋkerj shin nɛ an luri ekulɔŋgboŋ na to nɛ bumo ale beta n yɔ epe.

<sup>7</sup> An ka naŋ fara anyi be enite na nɛ an lar Taye n yɔ Petɔlemeeyis n ya ji kache koŋwule ndon n choɔɔ bekurgapoana na. <sup>8</sup> Kumo be ŋklade nɛ an lar ndon n yɔ Sizariya n ya luri baru lela malgapo Filip pe. E daa la basa ashunu nɛ bebesopoana na daŋ lara Jerusalem na be eko nna. <sup>9</sup> E daa kɔ mo gbagba be mbichebi kurgeso bena. B daa la anebicheana nna a wɔɔɔ a maŋ kil. <sup>10</sup> An daŋ wora nchennyɔ nɛ anebi ko nɛ baa tre Agabes na ya shi Judiya m ba. <sup>11</sup> E ka ba anyi kutɔ nɛ e ba ta Pɔɔl be kreso ŋ kre mo gbagba be aya nɛ enɔana nseŋ kaŋe: "Le nɛ Kiyoyu Cheeŋ na kaŋe: 'Le nɛ Jerusalem to be Juwebi na beenj kre kreso ere wura nseŋ ta mo m bɔɔ nnyamase enɔ.' " <sup>12</sup> An ka nu loŋ nɛ anyi nɛ basa na kule Pɔɔl faɛ e sa maŋ naŋ yɔ Jerusalem. <sup>13</sup> Nɛ e bishi bumo: "Manɛ so nɛ menyee wora le ere nsaa shu le a jija ma kagbene? ŋkpal Enyenpe Yesu so meenji shuli faɛ b mɔ ma ashi Jerusalem to gba, a bishi kekere ma ndon." <sup>14</sup> An daa

maŋ tiŋ n shin nɛ e chɛrga mbe nɛfɛra, amoso, an daŋ yige mo nna nseŋ kaŋɛ: “Kusɔ kama nɛ Enyɛnpe yili e wora loŋ.”

<sup>15</sup> An ka wora nchɛnnyɔ ndoŋ nɛ an bela ase n yɔ Jerusalem. <sup>16</sup> Anyi nɛ Sizariya be bebesopo na be beko e daŋ yɔ nɛ b keta anyi n yɔ anyi be kowurnyɛn Me-neesɔn pe. E daŋ shi Saipres nna a la ebesopo ashi mbe kebiato kike.

### Pɔɔl ka ya chɔɔ Jeems be asheŋ

<sup>17</sup> An ka ba Jerusalem nɛ bekurgepoana na bugi kag-bene n ɔɔ anyi kagbenefuliso <sup>18</sup> Kumo be ŋklade nɛ anyi nɛ Pɔɔl yɔ nɛ an ya chɔɔ Jeems. Saŋɛ na so nɛ asɔriebe be benimuana na kike wɔ ndoŋ. <sup>19</sup> Ndoŋ nna nɛ Pɔɔl chɔɔ bumo nseŋ kaŋɛ bumo asɔ nɛ Ebɔrɛ bɔla mo so n wora nnyamase to kike nyam. <sup>20</sup> B ka nu mbe kamalga na nɛ bumo kike di Ebɔrɛ epaŋ nseŋ kaŋɛ Pɔɔl: “Fo wu ai, ekurgepo, Jerusalem ere to be Juwebi damta gba ki beyirdapo naniere, ama bumo alɛ kraa mɔ bumo be amu nna a bɛ Mosis be mbra na so.

<sup>21</sup> Basa kaŋɛ bumo fanɛ fo wɔɔɔ nna a ŋini Juwebi nɛ b wɔ nnyamase be efuliana so nna fanɛ b yige kebaabe Mosis be mbra na so. B yɛ fo yɛ, b sa maa ku bumo be mbia atutu, bumo alɛ e sa maa bɛ Juwebi be edaŋkare na so. <sup>22</sup> Bumo be kenu fanɛ fo ba male baŋ fuli nna, amoso, nuso nɛ anyeeŋ wora? <sup>23</sup> Wora kusɔ nɛ anyeeŋ kaŋɛ fo ere. Benyɛn ana ko nase kɔɔɔ n sa Ebɔrɛ a wɔ nfe. <sup>24</sup> Ya ti bumo so nɛ b fɔr fo nɛ bumo be eyurpi n le nseŋ shin nɛ fo ka bumo be eyurpi be kefɔr n le be kukɔ n sa bumo nɛ b tiŋ n shin nɛ b she bumo be amu. Loŋ nɛ ekama beenŋ pin fanɛ asɔ nɛ b nu na kike la eɛ nna, ŋkpɔl fo gbagba ka bee bɛ Mosis be mbra na so so. <sup>25</sup> To, nnyamase nɛ b ki bebesopo na male, an sibe kawɔl n shuŋi bumo fanɛ b sa maŋ naa ji nɔɔŋejibi ŋko ŋklaŋ ŋko a we kusɔɔɔya kama nɛ b maŋ teŋ, nseŋ naŋ kaŋɛ bumo fanɛ b baa gelge kubojuaji gba.”

<sup>26</sup> Ndoŋ nna nɛ Pɔɔl shin nɛ mo nɛ basa na yɔ ŋ klade n ya wora bumo be kefɔr n le be daŋkareshɛŋ na nseŋ shin nɛ e yɔ bɔrelambu na to n ya kaŋɛ kache nɛ baa loge eyurpi be kefɔr n le be daŋkare na nseŋ lara basa na be ekama be sarga.

### B ka pɛ Pɔɔl ashi bɔrelambu na to be asheŋ

<sup>27</sup> Nchɛnshunu na ka taga to nɛ Eeshia be kasawule so be Juwebi ko wu Pɔɔl bɔrelambu na to nseŋ we n wɔɔɔ jimaŋ na kike nseŋ nyanŋ Pɔɔl <sup>28</sup> m ponte ŋ kaŋɛ: “Israɛlebi, men ba chɛ to. Kanyɛn nɛ e na kaplɛkama a ŋini basa kike asheŋ nɛ a bee da Israɛlebi nɛ Mosis be mbra na nɛ bɔrelambu na so e ba nfe hale m bar nnyamase bɔrelambu na to nɛ b ba jija kumo kananɛ k du cheembi na.” <sup>29</sup> B ka daŋ wu Trɔfimes nɛ e shi Efeses nɛ Pɔɔl kade na to so nɛ b daŋ tama fanɛ Pɔɔl daŋ keta mo nna n luri bɔrelambu na to. <sup>30</sup> Ndoŋ nna nɛ kadegboŋ na to ebi kike luri kebagato to nɛ basa na kike shile m ba abar so m ba nyanŋ Pɔɔl ŋ gberge mo n lar bɔrelambu na to nseŋ ti bɔrelambu na be mbuna epul na to. <sup>31</sup> Jimaŋ yenso na daa sha kemɔ Pɔɔl nna nɛ esa

ko ya kaŋɛ Romebi be benapo be enimu na fanɛ Jerusalembe nyanŋ to. <sup>32</sup> Epul na to nɛ enimu na lara ekrachi ko nɛ benapo ko nɛ b bɛ mo so n nya mananŋ n yɔ jimaŋ na to. B ka baŋ wu mo nɛ benapo na nɛ b yige Pɔɔl be kebri. <sup>33</sup> Nɛ enimu na yɔ Pɔɔl kutɔ n ya shin nɛ b pɛ mo nseŋ shin nɛ b ta ŋgbelebi anyɔ ŋ kre mo. Kumo be kaman nɛ e bishi: “Nuso be esa e la kanyɛn ere, nɛ manɛ nɛ e wora?” <sup>34</sup> Ndoŋ nna nɛ jimaŋ na gbar n juge to. Kebagato na be keshi na so benapo be enimu na daa maŋ tiŋ m pin kusɔ nɛ k baŋ wora, amoso, e daŋ shin nɛ mbe benapo keta Pɔɔl nna n yɔ kesɔnyige be ebu lempo na to. <sup>35</sup> Ebu na be kabondiikpa nawule nɛ b daŋ fo nɛ benapo na maŋ mo so ŋkpɔl kananɛ jimaŋ yenso na nyanŋ to na so. <sup>36</sup> Bumo kike daa shil nna a buu mo a ponte a kaŋɛ: “Men mɔ mo.”

### Kananɛ Pɔɔl malga ŋ kuŋ mbe kumu be asheŋ

<sup>37</sup> B ka daa shin nɛ b ta Pɔɔl n luri kesɔnyige be ebu lempo na to nɛ e malga benapo be enimu na kutɔ ŋ kaŋɛ: “Jande, shin nɛ ŋ kaŋɛ fo kusɔ ko.” Nɛ benapo be enimu na bishi mo: “Fee nu Griik to a? <sup>38</sup> Kumo ere, manɛ fo e la Ijpt be kanyɛn nɛ e daŋ koso jemanɛ ko so a kɔ mbe abane kena nseŋ keta benapo yenso ŋgboŋ ana n luri kiyi to nna ŋko?” <sup>39</sup> Nɛ Pɔɔl kaŋɛ: “N la Juw nna ashi Silisia be Taases nɛ k maŋ la kade fɔmbi na. Jande shin nɛ m malga n sa basa ere.” <sup>40</sup> Ndoŋ nna nɛ benapo be enimu na sa Pɔɔl ekpa nɛ e yili ebu na be kabondiikpa nseŋ wora basa na enɔ nɛ b la to nɛ e malga Hibruw to ŋ kaŋɛ:

**22** “M braana nɛ n tutoana, men lo to n nu ma kamalga nɛ mee sha kemalga ŋ kuŋ ma kumu ashi menyi kutɔ ere.” <sup>2</sup> B ka nu e ka bee malga Hibruw to nɛ bumo kike wora shruum a chɔ sososo b ka fara n lo to na nɛ Pɔɔl kaŋɛ: <sup>3</sup> “N la Juw nna ashi Silisia be Taases, ama Jerusalem to nfe nɛ b bela ma nɛ Gameelial daa la ma enjipɔ. Kananɛ k daga fanɛ esa e bɛ an nanaana be mbra na so na nɛ b daŋ ŋini ma nɛ n ta ma kumu m bɔɔ Ebɔrɛ enɔ nɛ n shuŋ mbe kushuŋ fanɛ kananɛ menyi kike nfe ere bee wora na. <sup>4</sup> N daŋ tɔɔɔ basa nɛ b bɛ le be ekpa ere na so hale a sha kemɔ bumo kike. Beche nɛ benyɛn kike nɛ n daŋ pɛ n shin nɛ b ti ebu. <sup>5</sup> Bɔrematapo nimuso nɛ nsherwuraana na kike e la ma shɛdajipoana. Bumo kutɔ nɛ n daa ɔɔ nɔɔl a yɔ bekurgepo Juwebi nɛ b wɔ Damaskɔs na kutɔ nɛ b sa ma ekpa nɛ m pɛ loŋ be basa na ŋ kre bumo ŋgbelebi m ba Jerusalem to nfe m ba kaa shin nɛ baa gberge bumo kusoe.

### Pɔɔl ka malga kananɛ e ba ki ebesopo be asheŋ

<sup>6</sup> Kachako ŋ ka wɔ loŋ be enite na to m ba kaa taga to Damaskɔs kapaso ko nɛ kefultogboŋ ko nyanŋ n shi ebɔrɛso m ba yuu ma so. <sup>7</sup> Ndoŋ nna nɛ n trɔ kasawule nseŋ nu ebɔl ka bee bishi ma: ‘Sɔɔl, Sɔɔl, manɛ e ba nɛ fee tɔɔɔ ma?’ <sup>8</sup> Nɛ m bishi: ‘Fo wane, Enyɛnpe?’ Nɛ e kaŋɛ: ‘Ma Nazaret be Yesu nɛ fee tɔɔɔ na.’ <sup>9</sup> Ma nɛ basa nɛ b daa la na daŋ wu kefulto na, ama b daa maŋ nu esa nɛ e daŋ malga n sa ma na be ebɔl na. <sup>10</sup> Ndoŋ nna

ne m bishi: 'Ne nuso ne meej wora Enyenpe?' Ne Enyenpe na kaŋe ma: 'Ninji to ŋ koso n luri Damaskɔs ne b kaŋe fo kusɔ kama ne Ebɔre bee sha fane fo wora.'

<sup>11</sup> Nkpal kefulatogborŋ na so n daŋ tan nna, amoso, m braana na e daŋ pe ma enɔ to n luri Damaskɔs to.

<sup>12</sup> Kanyen ko daa wɔtɔ a la abɔreshenshapo a be anyi be mbra na so ne baa tre mo Ananiyas. Damaskɔs to be Juwebi na kike daa sa mo bunyanŋ nna. <sup>13</sup> Mo e daŋ ba yili ma kutɔ ŋ kaŋe ma: 'Ekurgeto Sɔɔl, naŋ beta a wu.' Epul na male to ne n naŋ nya ma anishi n wu mo.

<sup>14</sup> Ne e kaŋe: 'An nanaana be Ebɔre na e lara fo fane fo pin kusɔ ne e bee sha kewora nsej shin ne fo wu mbe Kenya cheembi na n naŋ shin ne fo nu mbe ebɔl na.

<sup>15</sup> Nkpal mane so, feenŋ ki mbe shɛdajipo ŋ kaŋe basa kike mbe kusɔ ne fo wu ne kusɔ ne fo nu be ashej.

<sup>16</sup> Amoso, sa maŋ naŋ jo, koso n shin ne b ber fo kabɔreber a ti Yesu be ketre na ne Ebɔre e for fo alubi n le.'

### B ka tre Pɔɔl nnyamase to be ashej

<sup>17</sup> Kumɔ be kaman ne m beta m ba Jerusalem m ba kaa kule Ebɔre bɔrelambu na to nsej ku bɔredare n wu Enyenpe Yesu ne e kaŋe ma: <sup>18</sup> 'Nya mananŋ n lar Jerusalem, ŋkpal mane so, nfe be basa ere maanŋ yirda ma shɛda ne fee sha keji n sa bumo ere.' <sup>19</sup> Ne ŋ kaŋe: 'Enyenpe, b baa nyi geenŋ ŋ ka daŋ yɔ nsherbuaana to n ya pe basa ne b yirda fo na nsej bri bumo. <sup>20</sup> Saŋe ne baa mɔ fo shɛdajipo Stiven na ne ma ale gba yil a keni mbe bemɔpo na be asɔbuuso so nsaa kaŋe fane kashentenɔ e daga luwu.' <sup>21</sup> Ne Enyenpe kaŋe ma: 'Lar ne n shunji fo kufɔ kufɔ nnyamase kutɔ.'

<sup>22</sup> Pɔɔl ka bee malga ashej na kike ne basa na bee nu. Ama e ka ba malga keyɔ nnyamase na kutɔ be ashej ne b fara a ponte ga a kaŋe: "Men lara mo durnya ere to. Men mɔ mo!" <sup>23</sup> B daŋ baa ponte to nna a kpa bumo be nle a le nsaa jɔ shisher a le esoso. <sup>24</sup> Ne Romebi be benapo be enimu na shin ne mbe benapo ba keta Pɔɔl n yɔ kesɔnyige be ebu lempo na to nsej shin ne e kaŋe bumo fane b kuya Pɔɔl so ne e kaŋe bumo kusɔ ne k ba ne Juwebi na bee borŋ to a malga a gbityi mo loŋ na. <sup>25</sup> B ka kre mo ne b kuya mo so ne Pɔɔl bishi enapo nimusobi ko ne e daa yil ndoŋ na le: "Ekpa wɔtɔ fane b kuya Rom be efuli so be esa so ne b maŋ ji mo demu ŋ keni a?" <sup>26</sup> Enapo nimusobi na ka nu loŋ na ne e yɔ benapo be enimu na kutɔ n ya bishi mo: "Mane ne fo ye fo wora ere? Kanyen na la Rom be esa nna."

<sup>27</sup> Ndoŋ nna ne benapo be enimu na yɔ Pɔɔl kutɔ n ya bishi mo: "Kaŋe ma, Rom be esa e la fo a?" Ne Pɔɔl shuli so ŋ kaŋe: "Mm." <sup>28</sup> Ne benapo be enimu na kaŋe: "Amansherbi damta ne ŋ ka n sa abane pɔɔn nsej ki Rom be esa." Ne Pɔɔl kaŋe: "Ma ere, b kurge ma Rom be esa nna." <sup>29</sup> Epul na to ne basa ne b daa sha ne b bishi Pɔɔl ashej na beta kaman ne kufu pe benapo be enimu na gba ŋkpal e ka pin Pɔɔl ka la Rom be esa ne ŋkpal e ka shin ne b ta ŋgbɛlebi ŋ kre mo so so.

<sup>30</sup> Benapo be enimu na daa sha kepin kusɔ ne k baŋ ba ne Juwebi na ne Pɔɔl daŋ baa kɔ abar loŋ nna. Amoso, kare ka che ne e shin ne b saŋe Pɔɔl be ŋg-

belebi na nsej shin ne bɔrematapowuraana na ne nsherburaana na kike sher ne e shin ne Pɔɔl ba yili bumo be anishito.

**23** Ne Pɔɔl keni nsherburaana na diimbi nsej kaŋe: "Ŋ kurgetoana, hale kabre ma kagbene to maa wora ma shikashika Ebɔre be anishito fane m maŋ kɔ kebaawɔtɔ cheembi." <sup>2</sup> Ndoŋ nna ne bɔrematapo nimuso Ananiyas shin ne basa ne b daŋ yili n taga to Pɔɔl na ŋmea Pɔɔl be kɔkɔ. <sup>3</sup> Ne Pɔɔl kaŋe mo: "Kebirkɔnshiwura ere! Ebɔre beenŋ ŋmea fo kɔkɔ loŋ. Fo ye fo chena nfe nna ne fo bɔla ekpa ne mbra na bee ŋini na so n ji demu, ama ma ne fee shin ne baa ŋmea n naa wora a da mbra na so na." <sup>4</sup> Ne basa ne b yili n taga to Pɔɔl na kaŋe mo: "Ebɔre be bɔrematapo nimuso ne fee tege ere a?" <sup>5</sup> Ne Pɔɔl kaŋe: "Ŋ kurgetoana, n daa maŋ nyi fane e la bɔrematapo nimuso nna, ŋkpal mane so, abɔresibe na bee kaŋe fane: 'Sa maŋ kanŋ malga kamalga lubi ŋ gbityi fo basa be enimu.'" <sup>6</sup> Pɔɔl ka wu fane basa na be beko la Esadusiana nna ne beko male la Efarisiana ne e malga awɔrso n sa nsherburaana na ŋ kaŋe: "Ŋ kurgetoana, Farisinyen e kurge ma ne ma ale naa la Farisi. Baa ji ma demu nfe ere nna, ŋkpal ŋ ka kɔ tama kpakpaso fane bumo ne b wu na ka beenŋ tiŋi luwu to so." <sup>7</sup> E ka malga loŋ epul na to ne Efarisiana na ne Esadusiana na fara a bile ne basa na kike barga to ntunŋ anyɔ so. <sup>8</sup> Nkpal mane so, Esadusiana bee kaŋe fane basa maanŋ tiŋi luwu to nsej naa kaŋe fane emalaika ŋko ayoyu maŋ wɔtɔ, ama Efarisiana daŋ yirda amo asa na kike. <sup>9</sup> Ndoŋ nna ne bumo be kaponte na naŋ dii ga ne mbranjinipoana ne b la Efarisiana na be beko ninji to n yili m ponte elenŋo ŋ kaŋe fane b maŋ shuli ŋ kaŋe: "Anyi ere maŋ wu kulubi kike kanyen ere so. Ashere kiyoyu ko ŋko malaika e malga mo kutɔ kashentenɔ na." <sup>10</sup> Bumo be kolu na daŋ nyanŋe to ga hale basa na be kegberge Pɔɔl n tuge to be ashej pe benapo be enimu na kufu ga. Ne e shin ne mbe benapo luri basa na to ŋ keta Pɔɔl n lar bumo to n yɔ kesɔnyige be ebu lempo na to.

<sup>11</sup> Kumɔ be kamɔnche be kanyeso ne Enyenpe ba yili Pɔɔl kutɔ nsej kaŋe mo: "Baa kɔ kanyen. Kanane fo ji ma shɛda ashi Jerusalem to ere ne fee naŋ yɔ Rom male n ya wora."

### Juwebi ka kre Pɔɔl be kemɔ be nia be ashej

<sup>12</sup> Kumɔ be ŋklade ne Juwebi na sher ŋ kre bumo be nia nsej sa Ebɔre kɔkɔ fane b baa maŋ mɔ Pɔɔl b maanŋ ji ajibi, bumo ale maanŋ nuu sher. <sup>13</sup> Basa ne b daŋ yili kusɔ ere le na kike daa chɔ basa adena. <sup>14</sup> B ka sa kɔkɔ na n loge ne b yɔ bɔrematapowuraana na ne benimuaana na kutɔ n ya kaŋe bumo: "An ba abar so nna m ba sa kɔkɔ kpakpaso fane an baa maŋ mɔ Pɔɔl, an maanŋ ji sher. <sup>15</sup> Amoso, menyɔ ne nsherburaana na e kute n shunji kabɔ ne e ya kaŋe Romebi be benapo be enimu na fane e shin ne b bar Pɔɔl menyɔ kutɔ ne e ba malga ne men pin mbe demu na to nenɛ. Saŋe na so ne anyee jo mo ekpa to n nya mo m mɔ ne e maŋ fo nfe."

<sup>16</sup> Ndoŋ nna ne Pɔɔl mo sipoche pibi nu bumo be nia na nsej ya luri kesɔnyige be ebu lempo na to n ya

kaŋe Pɔɔl keshen na. <sup>17</sup> Ne Pɔɔl tre benapo be ben-imuwurbiana na be eko ŋ kaŋe mo: “Keta kabrantiebia ere n yɔ benapo be enimu na kutɔ. E bee sha kekaŋe mo kusɔ ko nna.” <sup>18</sup> Ne benapo be enimubi na juŋkpar ŋ keta mo n yɔ benapo be enimu na kutɔ n ya kaŋe mo: “Pɔɔl kabutipo na e tre ma ŋ kaŋe fane ŋ keta kabrantiebia ere m ba fo kutɔ, ŋkpal mane so, e kɔ kusɔ ko nna ne e kaŋe fo.” <sup>19</sup> Ndoŋ nna ne benapo be enimu na gbagba pɛ kabrantiebia na be enɔ to nsenj keta mo n lar ekarso m bishi mo: “Mane ne fee sha kekaŋe ma?” <sup>20</sup> Ne e yɛ: “Juwebi na yili kumo fane baan kute ŋ kule fo echefo fane fo keta Pɔɔl m ba nsherwuraana na kutɔ ne e malga ne b pin mbe demu na to nenɛ. <sup>21</sup> Ama kplanj bumo so, ŋkpal mane so, basa ko chɔ basa adena ŋ ŋana a jo mo. Amo be basa na kike bɔ ntaŋ nna fane b maŋ mɔ Pɔɔl, b maan ji ajibi, bumo ale maan nuu shen. B bela ase ne b wora loŋ nsaa jo ne b nu kusɔ ne feenj kaŋe.” <sup>22</sup> Ne benapo be enimu na kaŋe mo: “Sa maŋ kaŋe esa kike fane fo e kute le be keshen ere n sa ma kike.” Kumo be kaman ne e shin ne kabrantiebia na yɔ.

### B ka keta Pɔɔl n yɔ Gomena Filiks kutɔ be ashen

<sup>23</sup> Kumo be kaman ne benapo be enimu na tre mbe benapowurbi benyɔ ko ŋ kaŋe bumo: “Men shin ne benapo alfa anyɔ ne egbanjediipoana be benapo adushunu ne akpawuraana be benapo alfa anyɔ e bela ase ne men yɔ Sizariya. Menyeenj koso nfe kerfi akpanu kanye ere. <sup>24</sup> Men fin egbanjɛ n sa Pɔɔl ne e dii ne men keni mo so nenɛ n yer mo ne alenfia n ya sa Gomena Filiks.” <sup>25</sup> Kumo be kaman ne benapo be enimu na sibe kawɔl ŋ kaŋe:

<sup>26</sup> “Ma, Klawdias Lisias e naa sibe kawɔl ere a sa fo, ebunyampogbonj Gomena Filiks na. Mee chɔɔ fo. <sup>27</sup> Juwebi e danj nyarj kanyen ere a sha kemɔ mo ne n nu fane e la Rom be esa nna nsenj keta ma benapo n ya malga mo bumo kutɔ. <sup>28</sup> N daa sha kenu kusɔ ne e wora bumo nna, <sup>29</sup> ŋkpal loŋ so ŋ keta mo n yɔ nsherwuraana na kutɔ n ya wu fane e maŋ wora kulubi kike ne k daga mbe luwu ŋko kabuti. Bumo gbagba be mbraana be emɔɔɔshen ne b kɔ a wu mo kulubi. <sup>30</sup> Ma ale nu fane juwebi na bee kre mbe kemɔ be nia nna, amoso ne n shin ne b kɔ mo a ba fo kutɔ na. Nj kaŋe basa ne bumo ne mo kɔ abar na fane b ba kaŋe fo alubi ne e wora.”

<sup>31</sup> Ndoŋ nna ne benapo na wora asɔ ne benapo be enimu na kaŋe bumo na kike ŋ keta Pɔɔl kanyeso na kike hale n ya fo Antipatris. <sup>32</sup> Kumo be ŋklade ne aya so be benapo na yili Antipatris m beta n yɔ kesɔnyige be ebulempo na to ŋ ka egbanjediipoana ne bumo ne Pɔɔl e baa yɔ. <sup>33</sup> B ka fo Sizariya ne b ta kawɔl na n sa gomena na nsenj ta Pɔɔl m bɔɔ mo enɔ. <sup>34</sup> Gomena na ka kraŋ kawɔl na ne e bishi Pɔɔl efuli na so be kaba mo ne e shi. E ka pin fane Silisia ne e shi <sup>35</sup> ne e kaŋe: “Basa ne baa wu fo kulubi na kaŋ ba, meenj keni fo demu na to.” Kumo be kaman ne e shin ne benapo na ta Pɔɔl n yɔ kowu ne Herɔd danj pɔr na to n ya kaa keni mo so.

### Juwebi na ka kaŋe fane Pɔɔl wora kulubi be ashen

<sup>24</sup> Kumo be nche anu be kefeato ne bɔrematapo nimuso Ananiyas ne benimu ko ne mbranjinipo ne baa tre Tetales yɔ Sizariya n ya kaŋe Gomena Filiks ashi demujikpa na kulubi ne Pɔɔl wora. <sup>2</sup> B ka tre Tetales, ne e ba fara le a kaŋe alubi ne Pɔɔl wora: “Ebunyampogbonj, ŋkpal fo kanyiashen so ne fo tinj n juŋkpar anyi n shin ne an nya kagbenewushi sanj kike m ba fo mbre ne ashenj lela damta tinj n wora anyi be efuli ere so ne kumo be ketre dii na. <sup>3</sup> Sanjkama kumo be loŋ bee par anyi ga kaplekama. Anyee chɔɔ fo ga ŋkpal loŋ so. <sup>4</sup> M maa sha fane m baa kɔ kechechɛrase nfe a wora fo, amoso, mee kule fo nna fane fo wora ania n nu anyi be kamalga shiimbi ere. <sup>5</sup> An wu fane kanyen ere la esa lubi ne kabɔlarwura nna. E wɔɔ nna a yɔ kaplekama n ya kaa ta juwebi a wɔɔ kebago to nsenj naa la basa ne baa tre bumo be amu Nazarinebi be katun na to be enimu. <sup>6</sup> Ade be kaman ne e daa naa sha kejija bɔrelambu na to ne an pɛ mo. [An daa sha ne an bɔla anyi be mbra na so nna n ji mo demu <sup>7</sup> ne benapo be enimu Lisias ba suge mo elenjo anyi kutɔ, <sup>8</sup> nsenj yili demu na fane basa ne bumo ne kanyen na kɔ abar e ba fo kutɔ.] Fo gbagba banj bishi kanyen na, feenj pin alubi ne e wora na kike nyam.”

<sup>9</sup> Ndoŋ nna ne juwebi na kike shuli n che Tetales to ŋ kaŋe fane alubi ne b kaŋe fane Pɔɔl wora na kike la kashentenj nna.

### Pɔɔl ka malga ŋ kuŋ mbe kumu be ashen

<sup>10</sup> Ade be kaman ne gomena na wora Pɔɔl enɔ fane e malga ne Pɔɔl kaŋe: “Fo ka fara a ji efuli ere so ebi demu k cher ga kabre. Amoso, k par ma ga ŋ ka bee sha kemalga ŋ kuŋ ma kumu fo anishito ere. <sup>11</sup> Yili kache ne n yɔ Jerusalem ne n ya bunyanj Ebɔre na m ba fo kabre maŋ nanj fo nche kuduanyɔ. Ne fee sha, fo bishi n nu. <sup>12</sup> Juwebi na maŋ wu ŋ ka bee ji esa kike emɔɔɔ ashi bɔrelambu na to, bumo ale maŋ wu ŋ ka bee we a wɔɔ basa ashi bumo be nsherbuana to ŋko kadegbonj na to be kaplekama. <sup>13</sup> Bumo ale maŋ kɔ shen ne b ta ŋ ŋini fo fane ashenj ne baa malga ere la kashentenj nna. <sup>14</sup> Kashentenjo, an nanaana be Ebɔre na ne mee bɔla ekpa ne b yɛ k la efe na so a bunyanj. N yirda asɔ ne a wɔ Mosis be mbra na to ne anebiana na be nwɔl na to kike nyam. <sup>15</sup> Tama koŋwule ne basa ere kɔ Ebɔre so na ne ma ale gba kɔ, kumo e la fane basa lela ne belubi kike nyam beenj ba tinj luwu to. <sup>16</sup> Amoso, sanjkama mee wora ania nna ne m baa kɔ kagbene koŋwule ne k maa wora ma shikashika ashi ma ne Ebɔre ne nying-basa be kebaawɔɔ to. <sup>17</sup> Nj ka lar Jerusalem kumo be nfe damta nde kabre, ne n nanj beta n ta amansherbi ne n ya ke ma basa nsenj lara sarga. <sup>18</sup> Le be keshenj ere ne n daa wɔ bɔrelambu na to a wora ne b wu ma. Sanj na so ne n wora kefor eyurpi n le be danjare na be ashenj n loge. Jimaŋ kike daa maŋ wɔ ma kutɔ, kebago to male kike daa maŋ wɔɔ. <sup>19</sup> Ama Eeshia be efuli so be juwebi ko male daa wɔɔ, amoso, a daga fane bumo ale

gba ka ba nfe m ba kanje fo alubi ne b wu ma so ne fane b wu alubi ma so nna na. <sup>20</sup> Nko fo shin ne basa ere e kanje fo kulubi ne b wu ma so, sanje ne n danj yili nsherwuraana na kutɔ na. <sup>21</sup> Kusɔ konwule ne n danj ba n yili bumo to ndonj η kanje e la: 'Menyee ji ma demu kabre nna ηkpal η ka yirda fane bumo ne b wu na kike ka beenj tinj luwu to so.' "

<sup>22</sup> Ndonj nna ne Filiks ne e danj nu Enyenpe be ekpa na be ashenj ga η ku so na shin ne b yige demu na be kenu nsenj shin ne e kanje basa na: "Benapo be enimu Lisias kanj ba, meenj keni menyi be demu na to." <sup>23</sup> Kumo be kaman ne e shin ne benapo be enimubi ne e daa de Pɔɔl so na keta Pɔɔl n ya kaa de mo so. Ama e danj sa mo ekpa n shin ne mo teriana daa tinj a che mo to kanaanamaso ne b daa sha.

#### Pɔɔl ka malga n sa Filiks ne Drusila be ashenj

<sup>24</sup> Kachako male ne Filiks keta mbe eche Drusila ne e daa la juw na m ba shin ne b ya bar Pɔɔl ne e ba malga keyirda Yesu Kristo be ashenj ne e nu. <sup>25</sup> Ama Pɔɔl ka ba kaa malga alela be kebaawora ne kamootinj ne Ebɔre be demujiache be ashenj ne kufu pe Filiks ne e kanje: "Feenj tinj a yɔ naniere. N nanj nya kachena meenj nanj tre fo." <sup>26</sup> Sanjkama e daa tama fane Pɔɔl beenj sa mo amansherbi nna. Amoso, e daa sha kebaatre mo a malga mo kutɔ ga. <sup>27</sup> B wɔɔ loη ne nfe anyɔ ba chorj ne Pɔkias Festes ba sɔ mo so a la gomena. Nkpal kenya ketre Juwebi na kutɔ so, Filiks danj yige Pɔɔl kabuti na to nna nsenj yɔ.

#### Pɔɔl ka bee sha keyɔ Romebi be ewurgbonj na kutɔ be ashenj

**25** Festes ka ba kasawule na so mbe kache sasopo ne e yili Sizariya n yɔ Jerusalem. <sup>2</sup> Ne bɔrematapowuraana na ne Juwebi be benimuana na ba kaa kanje mo alubi ne Pɔɔl wora. <sup>3</sup> Kumo be kaman ne b kule Festes fane e wora ania n che bumo to n shin ne Pɔɔl e ba Jerusalem. B ka danj kre Pɔɔl be kemɔ ekpa to be nia so ne b danj kanje loη na. <sup>4</sup> Ne Festes kanje: "Pɔɔl wɔ kabuti to ashi Sizariya, ma ale gbagba maanj cher nsenj beta n yɔ Sizariya. <sup>5</sup> Amoso, men shin ne menyi be benimu e tu ma n yɔ Sizariya n ya kanje alubi ne e wora ne fane e wora amo nna na." <sup>6</sup> Kumo be kaman ne Festes nanj ji fane nche burwa ηko nche kudu basa na be kade na to pɔɔn nsenj nanj beta n yɔ Sizariya. Kumo be ηklade ne e ya chena mbe kakpa ne e ji demu n shin ne b ya bar Pɔɔl. <sup>7</sup> Pɔɔl ka ba ne Juwebi ne b shi Jerusalem m ba na yili η kulti mo nsenj malga kenishipereso be ashenj lubi damta mo ne b kanje fane e wora, ama bumo ale daa maanj tinj η njini fane ashenj ne b daa malga na la kashentenj. <sup>8</sup> Ne Pɔɔl malga le η kunj mbe kumu: "M maanj wora shenj n da Juwebi be mbra na ηko bɔrelambu na ηko Romebi be ewurgbonj na so." <sup>9</sup> Nkpal kenya ketre Juwebi na kutɔ so, Festes danj bishi Pɔɔl nna: "Fee sha keyɔ Jerusalem ne n ya ji fo ashenj ne b ye fo wora ere be demu ndonj a?" <sup>10</sup> Ne Pɔɔl kanje: "Romebi be ewurgbonj na be demujikpa gbagba ere to

ne m baa yil ne b ji ma demu na. Fo gbagba baa nyi fane m maanj wora Juwebi na shenj. <sup>11</sup> Ne n danj wora kusɔ ko nna n da mbra na so ne k daga ma luwu, n daa maanj gelge kumo be loη. Ama ne kashentenj maanj wɔ ashenj ne baa kanje fane n wora ere to, esa kike maanj tinj n ta ma m bɔɔ bumo enɔ. Romebi be ewurgbonj na ne mee kule fane e keni ma demu na to." <sup>12</sup> Ndonj nna ne Festes bishi mbe beyaasepo kusɔ ne e beenj wora Pɔɔl pɔɔn nsenj kanje Pɔɔl: "Fo ye Romebi be ewurgbonj na e keni fo demu na to, amoso, mo kutɔ ne feenj yɔ!"

#### Festes ka kanje Ewura Agripa Pɔɔl be ashenj

<sup>13</sup> Kede be kaman sanjko ne Ewura Agripa ne Benis ba Sizariya ne b ba chorɔ Festes n wora mo ansanj ne keba. <sup>14</sup> B wora nchennɔ ndonj ne kachako ne Festes kanje ewura na Pɔɔl be ashenj fane: "Filiks yige kabutipo ko nfe. <sup>15</sup> N ka yɔ Jerusalem ne Juwebi be bɔrematapowuraana na ne benimuana na ba kanje ma ashenj lubi ne b wu mo so nsenj kanje ma fane η kanje fane e wora n da so. <sup>16</sup> Ama η kanje bumo fane Romebi maa shin ne baa gberge esa kusoe ηkpal kulubi kama so she mo ne basa ne b kɔ abar na ba yili nna geenj ne e malga n sɔ mbe kumu ashi kulubi ne b ye e wora na to. <sup>17</sup> Bumo kike ka kpal loη so m ba nfe ne n nya mananj kumo be ηklade n ya chena demujikpa n shin ne b bar amo be kanyen. <sup>18</sup> Ama basa ne bumo ne mo daa kɔ abar na daa maanj tinj n wu mo kenishipereso be alubi ne n daa tama fane baanj wu mo na be kekama. <sup>19</sup> Bumo gbagba be kabɔreshuj ne ebuninyen ko ne baa tre Yesu na be emɔɔana nawule be ashenj ne b daa kɔ. Pɔɔl bee kanje nna fane amo be kanyen na wɔ ηkpa to. <sup>20</sup> N daa maanj nyi ekpa ne meenj bɔla so n nanj nu kusɔ ko n ti so m pin bumo be demu na to nsenj bishi Pɔɔl fane e bee sha keyɔ Jerusalem ne b ya keni demu na to a. <sup>21</sup> Ne Pɔɔl kini nsenj kule fane benapo e baa keni mo so nfe nsenj shin ne Romebi be ewurgbonj na e keni mbe demu na to kacha ko. Ndonj nna ne n shin ne benapo bee de mo so ne kachako ne e yɔ Romebi be ewurgbonj na kutɔ." <sup>22</sup> Ne Agripa kanje Festes: "Ma ale gba bee sha fane e malga mbe demu na ne n nu." Ne Festes shuli so η kanje: "To, echefo feenj nu kumo ashi mbe kɔɔ to." <sup>23</sup> Kumo be ηklade ne Agripa ne Benis ba luri nsherkpa na bunyanso ne basa sa bumo kemaηkura ga. Bumo ne benapo be benimuana na ne kade na to be benimuana na e danj luri nsherkpa na. Ndonj nna ne Festes shin ne b ya bar Pɔɔl. <sup>24</sup> Ne e kanje: "Ewura Agripa ne menyi ne men wɔ nfe ere, men keni kanyen ere ne nfe be Juwebiana na ne Jerusalem to peyaana na kike bee kanje ma fane e wora alubi nsaa ponte a kanje fane e maanj nanj daga kebaawɔɔ na. <sup>25</sup> Ama ma ale maanj tinj n wu kusɔ ne e wora n daga luwu be kasogberge. Mo ale nanj kule fane n shin ne Romebi be ewurgbonj na gbagba e keni mbe demu na to, amoso, meenj shin ne b yer mo ndonj. <sup>26</sup> Ama m maanj kɔ shenj ne n sibe η kanje n nyenpe na mbe ashenj. Amoso ne m bar mo menyi kutɔ nfe na, fɔnɔnɔnɔ fo, Ewura Agripa kutɔ ne n tinj n nya kusɔ ko demu na be kaman n sibe. <sup>27</sup> Nkpal mane so, a

maṅ daga fo ka shin n̄ kabutipo yɔ loṅ, a maṅ sibe sheṅ a ṅini ekama kulubi n̄ e wora.”

### Pɔɔl ka ba malga ṅ kuṅ mbe kumu Agripa be anishito be asheṅ

**26** N̄ Agripa kaṅe Pɔɔl: “N sa fo ekpa n̄ fo malga ṅ kuṅ fo kumu.” N̄ Pɔɔl tenji mbe enɔ to nseṅ fara a malga le a kuṅ mbe kumu:

<sup>2</sup> “Ewura Agripa, k la kumulela nna ga ṅ ka tiṅ n yili fo anishito nfe kabre n̄ m malga ṅ kuṅ ma kumu ashi asheṅ n̄ Juwebi na ku n denji ma kike to. <sup>3</sup> Kumo ale baṅ kukwe nna ṅkpal kanane fo nyi Juwebi be edaṅkareana na n̄ asheṅ n̄ b kɔ a ji abar emɔɔana na kike n̄n̄ na so. Amoso, mee kule fo fane fo ji kanyi-ti n nu ma demu ere.

<sup>4</sup> Juwebi na kike nyi ma kebaawɔɔ n̄ n daa wɔ to saṅe n̄ n daa la kebibi na kike. B nyi fane sososo na ma efuli so n̄ Jerusalem to n̄ ṅ ki esa. <sup>5</sup> N̄ baa sha ke-ji kashenten, baṅ kaṅe fo fane dra dra na kike n̄ b pin ṅ ka wɔ katuṅ n̄ k bee be anyi be mbraana na so n̄n̄ a chɔ nturṅ n̄ a ka na kike na, katuṅ n̄ baa tre Efarisiana be katuṅ na. <sup>6</sup> Ama ma e yil nfe kabre n̄ baa ji ma demu ṅkpal ṅ ka kɔ kɔ n̄ Ebɔɔ nase n sa an nanaana na be tama so. <sup>7</sup> Kɔ n̄ naseso koṅwule n̄ anyi be basa be nnaṅ kuduanyɔ ebi na bee bunyaṅ Ebɔɔ kapa n̄ kanye nsaa tama kenya na gbagba chap na. Yiramu, le be tama ere male so n̄ Juwebi na bee ku asheṅ a denji ma na. <sup>8</sup> Man̄ e ba n̄ menyi Juwebi maṅ tiṅ n yirda fane Ebɔɔ bee tiṅ basa luwu to?

<sup>9</sup> Ma ale gba daṅ yili kumo nna fane meṅ wora kusɔ kama n tiṅ n jija Nazaret be Yesu be ketre na. <sup>10</sup> Loṅ male n̄ n daṅ wora ashi Jerusalem. N daa sɔ a che to nna a kaṅe fane bumo be luwu na daga bumo. <sup>11</sup> N daa wɔɔ nna a shin n̄ baa gberge bumo kusoe ashi nsher-buana na to nseṅ daa kɔ a fin kanane meṅ wora n̄ b kaṅe fane b maṅ naṅ yirda Yesu na. Agbo daṅ p̄ ma ga ṅkpal bumo so n̄ n yɔ hale nde pɔɔana to gba n̄ n ya tɔɔ bumo.”

### Pɔɔl ka malga kanane e ki eb̄sopo be asheṅ

<sup>12</sup> Le be keshen n̄ n daṅ kule ekpa ashi b̄remat-apowuraana na kutɔ a yɔ Damaskɔs n̄ n ya wora. <sup>13</sup> Yiramu, kapaso ko e daa la n̄ n wu kefulto ko ka fuli to a chɔ epenji n nyan̄e ashi eb̄reso m ba yuu ma n̄ basa n̄ an daa na na so. <sup>14</sup> Ndoṅ nna n̄ anyi kike tɔr kasawule n̄ n nu ebɔl ko ka bee bishi ma Hibruw to: ‘Pɔɔl, Sɔɔl, man̄ e ba n̄ fee tɔɔ ma? Fo gbagba be kumu n̄ fee doro fane kanane kena bee to keya a sela mo nyenpe be kekpabi a doro mo gbagba be kumu na.’ <sup>15</sup> N̄ m bishi: ‘Fo wane Enyenpe?’ N̄ Enyenpe na kaṅe: ‘Ma Yesu n̄ fee tɔɔ na. <sup>16</sup> Ama ninji to ṅ koso n yili. N lar fo so nna n̄ n shin n̄ fo ki ma eshumpo. A daga fane fo ya kaṅe basa ma asheṅ n̄ fo wu kabre ere n̄ amo n̄ meṅ ṅini fo kachako so ere be asheṅ. <sup>17</sup> Meerṅ mɔlga fo ashi Israel be basa n̄ nnyamase n̄ meṅ shin n̄ fo yɔ bumo kutɔ ere kutɔ. <sup>18</sup> Ya bugi bumo be anishi n shin n̄ b lar bumo be tentembiri na to

m ba kefulto to. Shin n̄ b lar Setani be elen to m ba Ebɔɔ peya to n shin n̄ b yirda ma n̄ n ta bumo be alubi m paṅ bumo n̄ b nya bumo be kakpa ashi Ebɔɔ be basa laraso na to.’

### Pɔɔl ka malga a bɔ Yesu be kubɔya na be asheṅ

<sup>19</sup> “Amoso, Ewura Agripa, m maṅ kini kenu n sa b̄re-dare n̄ k shi eb̄reso m ba ma kutɔ na. <sup>20</sup> Damaskɔs n̄ n fara m bɔ kubɔya na nseṅ yɔ Jerusalem n̄ Juwebi be efuli so kike n̄ nnyamase to n ya kaa bɔ kubɔya na fane b lar bumo be alubi to m ba Ebɔɔ kutɔ m ba kaa wora asheṅ n̄ a beerṅ ṅini fane b lar bumo be alubi to kashenten. <sup>21</sup> N̄ ka wora le ere so n̄ Juwebi na nyan̄ ma ashi b̄relambu na to n fin kemɔ ma na. <sup>22</sup> Ama Ebɔɔ che ma to hale m ba fo kabre n̄ n yili nfe a ji ma sh̄da a sa ekama nyam, begbonji n̄ bewurbi kike na. Kusɔ n̄ mee malga e la kusɔ koṅwule chap n̄ anebiana n̄ Mosis gba kaṅe fane k beerṅ wora na. <sup>23</sup> Kumo e la fane, a daga fane Kristo na e ji awurfon nseṅ wu n junjpar ekama n tiṅ luwu to ṅ ṅini Juwebi n̄ nnyamase fane baṅ tiṅ n nya kumɔlga, kumo ale e la kefulto bumo kutɔ.”

<sup>24</sup> Pɔɔl ka yili a malga le a kuṅ mbe kumu na n̄ Festes ponte mo so ṅ kaṅe: “Pɔɔl, keyeniyenji e kɔ fo na. Fo kawɔl be kenya damta ere e naa shin n̄ keyeniyenji tɔr fo so na.” <sup>25</sup> N̄ Pɔɔl kaṅe: “Yiramu, m maa b̄ nna. Ma n̄ ma n̄f̄era lela n̄ kashenten be mmalga n̄ mee malga na. <sup>26</sup> Ewura Agripa, n tiṅ n ta kenyan m malga fo kutɔ nna ṅkpal fo ka nyi asheṅ ere kike so. Ma ale bee tama fane fo ta asheṅ na be kekama n wɔɔ fo kagbene to, ṅkpal man̄ so, asheṅ na daa maṅ wora ṅ ṅana. <sup>27</sup> Ewura Agripa, fo yirda anebiana na a? N nyi fo ka yirda bumo.” <sup>28</sup> N̄ Agripa bishi Pɔɔl: “Fo tama fane feṅ tiṅ n yili epul ere to n shin n̄ ṅ ki Kristo be eb̄sopo a?” <sup>29</sup> N̄ Pɔɔl kaṅe: “N̄ fo ki Kristo be eb̄sopo epul ere to ṅko kachako so gba, kusɔ n̄ mee kule Ebɔɔ e la fane e shin n̄ fo n̄ bumo n̄ b yil nfe kabre a nu kamalga ere e ba ki kanane n du ere. Kusɔ n̄ m maa kule n̄ men nya e la kanane n wɔ ṅgb̄lebi to ere.”

<sup>30</sup> Kumo be kaman n̄ ewura na n̄ gomana na n̄ Benis n̄ basa n̄ b ka na kike koso a yɔ nsaa kaṅe abar: <sup>31</sup> “Kanyen ere maṅ wora kusɔ kama n̄ k daga mbe luwu ṅko kabuti.” <sup>32</sup> N̄ Agripa kaṅe Festes: “N̄ kanyen ere daa maṅ kule fane Romebi be ewurgbon na e keni mbe demu ere to nna, an daa beerṅ shin n̄ e lar kabuti ere to.”

### Pɔɔl ka luri ekulonḡbon ko to n yɔ Rom be asheṅ

**27** B ka ba yili kumo fane an luri ekulonḡbon ko to m bɔla nchu so n yɔ Itali n̄ b ta Pɔɔl n̄ kabutipoana ko m b̄ɔɔ Julias enɔ. E daa la Romebi be ewurgbon be benapo be katuṅ to be enimubi nna. <sup>2</sup> Adramitiam n̄ an daṅ yili n luri ekulonḡbon ko n̄ k daṅ bela ase a yil n̄ k yɔ Eeshia be efuli so be teku be n̄n̄ ase na to n yɔ. Anyi n̄ Mas̄donia be esa n̄ e shi T̄salɔni-ka n̄ baa tre mo Aristaakes na e daa la. <sup>3</sup> Kumo be ṅk-

lade ne an fo Saidon. Ndon ne Julias wora Pɔɔl kelela n shin ne e lar n ya chɔɔ mo teriana ne b sa mo asɔ ne a daga fane e nya. <sup>4</sup> An ka nar lar ndon ne an kpal afu ko ka daa ber a sher anyi to so m bɔla Saipres so be kaka pa ne afu na daa maa ber elenjo so. <sup>5</sup> An ta lon m ba bɔla teku na be mbon ne a taga to Silisia ne Pamfilia be efuliana so na, n nar ta ndon m ba fo Maira ne k wɔ Lisia na. <sup>6</sup> Ndon ne benapo be enimubi na ba nya Aleksaandria be ekulogbon ko ne k daa sha keyɔ Itali ne e shin ne an luri kumo to. <sup>7</sup> Nkpal afu na so ekulogbon na dan nite nchu na so nna boen boen lon nche damta ko pɔen ne an ba kpar Kenaidas so n yɔ. Nkpal kanane afu na daa ber a sher anyi to na so an daa man tij m bɔla kakpa ne an dan bɔla so na n yɔ anishito, amoso, Kriit be kepla na so be kakpa ne k dan kuj anyi ashi afu na to ne an dan bɔla n ya mata Salmoni n kpar so n yɔ. <sup>8</sup> An dan ban kra teku na be kɔn ase nna n ji awurfon lon n ya fo kakpa ko ne baa tre Ekulonyilikpa Lela Ne Kafon Man Wɔn na. Ndon ne Lasiya be kade to daa man wɔ kufɔ.

<sup>9</sup> An dan cher ndon ga hale ne anyi be kenan pe ekpa ya ki kpakpa, nkpal mane so, sanje na so ne kache ne baa nyinj alubi be keyigeman be ashen be danjare na gba ban so. <sup>10</sup> Ne Pɔɔl fie bumo so n kanje: "M braana, n wu fane yili nfe a yɔ, anyi be enite ere be ekpa ere to lubi ga. Ekulogbon ere ne kumo be esulɔ ere be adamta been jija ne basa gba e mur." <sup>11</sup> Ama benapo be enimubi na dan kplan Pɔɔl be kamalga na so nna nsen yirda kusɔ ne ekulogbon na be befarpoana na be enimu ne ekulog na wura na kanje nna. <sup>12</sup> Ndon be ekulonyilikpa na ka daa maa la kakpa lela awo to so, basa na be bedamta daa sha keyige eyilikpa na nna nsaa wɔ ekulogbon na to a be teku na so a sha kewora ania n fo Finiks ne baan tij nna na. Ndon daa la Kriit be ekulonyilikpa nna a ko nɔn anyɔ, kukonwule daa wɔ epenjɔrkpa be jisoso be kaba so nna ne kukonwule male daa wɔ epenjɔrkpa be bena so be kaba so. Ndon ne b daa been tij n shir a wɔ hale ne awo na be jeman e ya chonj.

#### Afugbon ko ka ber teku na so be ashen

<sup>13</sup> Afubi ko ka chela n shi kelargato be kaseto be kaba so m ba ne basa na fara a tama fane ashen ne b dan kre fane baan wora na been nyale n sa bumo. Ndon nna ne b gberge ekulogbon na be kebelso gbegbeso ne baa ta a le nchu to ne k bee pe ekulogbon na to a yili na ashi to nsen luri ekulogbon na to n ta m mata Kriit be teku na be ekarso lon a yɔ. <sup>14</sup> Ama k man cher ko ne afugbon ko ne baa tre epenjilarkpa be bena so be kaba so be afu na shi kepla na so m ba ber ekulog na <sup>15</sup> ne k sher afu na to kanankamaso n gben nsen shin ne afu na ko anyi be ekulogbon na a yɔ. <sup>16</sup> An ka bɔla Kawda be kepla na be epenjɔrkpa ne an luri kapa ko ne k kuj anyi gbre ashi afu na to. Ndon ne an wora ania ga m ba tij m malga ekulombi ne kegboni na daa gberge na ashi kebare to. <sup>17</sup> B dan gberge kumo nna n wɔn kegboni na be epunto nsen ta efolana m bɔla kegboni konwule na be kaseto n kre kumo

kpakpa. Nkpal b ka daa lɔ kufu fane baan ya ber Libiya be teku be ekarso be keplagbon na to n nia so, b dan yɔ ekulogbon na be waje gbegbeso ne afu bee ber a yer ekulogbon na nna nsen shin ne afu na e baa ko ekulogbon na to a yɔ lon. <sup>18</sup> Kare ka che ne afugbon na kraa ber elenjo ne b fara a lara kumo to be esulɔ na a le nchu na to. <sup>19</sup> Kare ka nar che ne bumo gbagba bela ekulogbon na to be asɔ damta ko ne a dan daga fane b baa ko a shun kumo to na be ako n le nchu na to. <sup>20</sup> An dan ji nche damta ekulogbon na to a maa wu epeni ne achekpabi ne afu na male kran baa ber elenjo, ne an ba gben n yige kebaatama anyi be kenan pete be ashen.

<sup>21</sup> Basa na ka ta nche damta lon a maa ji shen ne kachako ne Pɔɔl koso n yili bumo to n kanje: "M braana, a daga men ka dan be ma kɔn so n dan shir Kriit to ne an dan tij n gelge le be awurfon ne jerbi ne anyee ji ere. <sup>22</sup> Ama mee kule menyi nna fane men baa ko kenyan, nkpal mane so, menyi be ekama maan pan mbe nkpa, ekulogbon ere nawule e naan mur. <sup>23</sup> Nkpal mane so, ndre kanyeso Ebɔre ne e wɔ ma ne mee bunyan mo na be malaika kan ba ma kutɔ nna m ba kanje ma: <sup>24</sup> 'Pɔɔl, sa maa lɔ kufu. A daga fane fo ya yili Romebi be ewurgbon na be anishito. Nkpal Ebɔre male ne mbe kelela so, basa ne fo ne bumo wɔ nchu so be enite ere to ere be ekama maan mur.' <sup>25</sup> Amoso, men baa ko kenyan, nkpal mane so, n yirda Ebɔre fane kusɔ ne e kanje ma na maan cherga kike. <sup>26</sup> Ama afu ere been ber anyi n ya le keche ko so bre."

<sup>27</sup> Anyi be kache kuduanasopo be kanyeso ne afu na wɔn a kpata anyi ashi Eedria be teku so. Kiidiso be jeman ko ne ekulogbon na be befarpo na kanje fane baa tama fane anyee taga to kederi so. <sup>28</sup> Ndon nna ne b le efol gbegbeso ne b ko a karga nchu be nchij na n wɔn nchu na to n wu fane kakpa ne b daa yil na be nchij wɔ ayadra kalfa ne adunyo. B ka yɔ anishito gbre ne b nar wora lon n wu fane ndon male wɔ ayadra adekpanu. <sup>29</sup> B daa lɔ kufu nna fane ekulogbon na been ya dii kefaltagbon ko so nsen kpal lon so n ta abelso gbegbeso ana ko n le ekulogbon na be kamanto n wɔn nchu na to ne a ya pe ekulogbon na to n yili ne b baa kule Ebɔre a jo ne kare ya che. <sup>30</sup> Ndon nna ne ekulogbon na be befarpo na wora ania ne b lar n shile nsen yɔ ekulombi na to n wɔn nchu na to nsaa kute a wora fane b ka bee sha keta abelso gbegbeso na be ako n le n wɔn ekulogbon na be anishito male na. <sup>31</sup> Ne Pɔɔl kanje benapo na ne bumo be enimubi na: "Befarpo ere ban lar ekulogbon ere to, men maan lar kike." <sup>32</sup> Ndon nna ne benapo na ku efolana ne a kre ekulombi na m mata kegboni na n shin ne k yɔ.

<sup>33</sup> Kare ka bee taga to keche ne Pɔɔl kule basa na kike fane b ji ajibi nsen kanje bumo: "Menyi be nche kuduanade kabre men ka bee jo a maa ji shen. <sup>34</sup> Jande men ji ajibi n nya elen m malga menyi gbagba be amu. Menyi be ekama maan pan mbe kemin konwule gba." <sup>35</sup> Pɔɔl ka malga le n loge ne e ta bodobodo n di Ebɔre epan bumo kike be anishito nsen bu kumo to n fara a we. <sup>36</sup> Ne basa na ji kenyan ne bumo be ekama male ji

ajibi. <sup>37</sup> Anyi kike nyam daa wɔ basa alfa anyɔ nɛ adushunu nɛ ashe ekulongbɔn na to. <sup>38</sup> Ekama ka ji n kukwe nɛ b ta ayu nɛ a wɔ ekulongbɔn na to na n le teku na to nɛ ekulongbɔn na e fuga so.

### Ekulongbɔn na ka bure be asheɲ

<sup>39</sup> Kare ka che befarpo na maɲ tiɲ m pin teku na be kederi nɛ b fo na. Ama b wu teku na ka ku kasawule n wɔɔ nchu na be kakpa ko nseɲ naɲ wora kewawa nɛ b yili kumo bumo be ngbene to fane b shin nɛ ekulongbɔn na e ya fo kasawule na n yili nɛ baɲ tiɲ nna na. <sup>40</sup> Ndoɲ nna nɛ b ku abelso gbɛgbeso ana na be eɔlana na to n shin nɛ abelsoana na ka nchu na to nseɲ saɲe ekuloɲ na be kamanto be ndibi paɲgelambi nɛ b kɔ a niɲi kumo na male epul na to. Ade be kaman nɛ b maɲ ekulongbɔn na be waje gbɛgbeso nɛ afu bee ber a yer kumo na so ashi ekulongbɔn na be anishito nɛ afu na e ber ekulongbɔn na n yɔ anishito kederi so. <sup>41</sup> Ndoɲ nna nɛ ekulongbɔn na ya ber kecheesawule ko to nchu na to nɛ kumo be anishito nia nɛ k tia η gben nsaɲ yil nɛ atiligbɔn ko bee kpata ekulongbɔn na be kamanto elerɔso a bure kumo. <sup>42</sup> Nɛ benapo na kre kemɔ kabutipoana na kike nɛ bumo be ekama e sa maɲ laa n dii n shile n yɔ. <sup>43</sup> Ama benapo be enimubi na ka daa maa sha nɛ Pɔɔl e wu so, e daɲ ju benapo na ashi loɲ be keshɛɲ na to nna nseɲ kaɲe basa na be bumo nɛ b daa nyi kalaa na kike fane b fara n te n luri nchu na to a laa a dii. <sup>44</sup> Nɛ bumo nɛ b ka na male pɛ ekulongbɔn na be ndibi fetaso na to m be kaman a ba. Loɲ nɛ ekama daɲ wora n dii nɛ alenfia.

### Kusɔ nɛ k wora Pɔɔl ashi Malta be asheɲ

**28** An ka dii kederi so nɛ alenfia nɛ an nu fane kepla na nɛ baa tre Malta. <sup>2</sup> Ndoɲebi daɲ che anyi to ga. Bɔɔre daɲ fara nna a ba nɛ awo ko ba nɛ b puga ede n sa anyi nɛ an wɔl. <sup>3</sup> Pɔɔl ka chala ndibi a wɔɔ ede na to nɛ kuwɔ ko lar ndibi na to ηkpɔl kuwuloɲ na so m mea mbe enɔ kpakpa. <sup>4</sup> Kepla na so be basa na ka wu kuwɔ na ka chul Pɔɔl be enɔ so nɛ b kaɲe abar: “Kanyen ere la emɔpo nna, k maɲ kɔ emɔɔ. E tiɲ n lar nchu na to nɛ alenfia, ama kashenterɲ be ekpa so be ebɔɔre na maɲ yige mo nɛ e baa kraa wɔɔ.” <sup>5</sup> Ama Pɔɔl tiɲ η ηmenyaɲ kuwɔ na n wɔɔ ede na to nɛ k maɲ tiɲ n doro mo kike. <sup>6</sup> B daa dara mo nna a keni kanane e beerɲ tiɲ to n tɔɔ epul na to n wu. Ama b ka jo loɲ n ya gben a maa wu kulubi kike ka bee nya Pɔɔl nɛ b cherga bumo be nferɔ nseɲ kaɲe: “Ebɔɔre ko e la mo.”

<sup>7</sup> Kakpa nɛ keshɛɲ ere daɲ wora Pɔɔl na nɛ kepla na so wura be adɔsawuleana so daa maɲ wɔ kufɔ. Ewura na be ketre e daa la Pablias. E daɲ sɔ anyi kasawule na so nseɲ keta anyi kufɔ nɛnɛ ga nche nsa. <sup>8</sup> Pablias mo tuto be eyur daɲ bel ede nna nɛ e dese ebu to a lo epun to nɛ Pɔɔl luri mbe ebu na to n ta mbe enɔana n deri mo so nseɲ kule Ebɔɔre n sa mo nɛ e nya alenfia. <sup>9</sup> Kede be kaman nɛ kecheesawule na so be belɔpo kike ba nɛ e che bumo. <sup>10</sup> B daɲ ke anyi asɔ damta ga ndoɲ.

Kache nɛ an ba kaa lar ndoɲ nɛ b naɲ ta asɔ nɛ anyeen ya kaa sha ekpa to n wɔɔ anyi be ekulongbɔn na to.

### Pɔɔl nɛ mo braana na ka lar Malta n yɔ Rom be asheɲ

<sup>11</sup> Afɔl asa be kaman nɛ an luri Alekzaandria be ekulongbɔn ko nɛ baa tre kumo Mborobi na to n yɔ. Kepla na so nɛ k daɲ ba kaa wɔ loɲ nɛ awo be jemanɛ ba choɲ. <sup>12</sup> Ndoɲ nna nɛ an ta n ya fo Sirakyus be kade to n ji nche asa ndoɲ pɔɔɲ <sup>13</sup> nseɲ ta loɲ m ba fo kadegbɔn ko nɛ baa tre Rejam. Kumo be ηklade nɛ afu ko shi epenitɔɔrkpa be bena so m ber m ba. Kumo be kache nyɔsopo nɛ an fo Putioli be ekulonyilikpa. <sup>14</sup> An ka ba wu bebesopo ko ndoɲ nɛ b shin nɛ an ji bɔkwe bumo kutɔ. Asheɲ nɛ a daɲ wora anyi anyi be enite na to pɔɔɲ nɛ an ya fo Rom nna na. <sup>15</sup> Bekurgepo nɛ b wɔ Rom na ka nu anyi be asheɲ nɛ b lege anyi m ba hale Apias be Kebe nɛ kakpa nɛ baa tre Befɔ be Ewushikpa be Nwu Asa na. Pɔɔl ka wu bumo nɛ e nya kenyeɲ chɔɔ Ebɔɔre ga.

### Kusɔ nɛ k wora Pɔɔl ashi Rom be asheɲ

<sup>16</sup> An ka ba Rom nɛ Romebi be abane be benimuana na shin nɛ Pɔɔl gbagba wɔɔ a keni mbe kumu so nseɲ shin nɛ b lara enapo nɛ e baa de Pɔɔl so.

<sup>17</sup> Pɔɔl be kache sasopo ashi Rom nɛ e tre ndoɲ be Juwebi be benimuana na m ba sher η kaɲe bumo: “N kurgepoana, m maɲ wora shɛɲ n da anyi be basa ηko edaɲkare nɛ an nanaana sa anyi na so nɛ m peebi ti ma ebu ashi Jerusalem nseɲ naɲ ta ma m bɔɔ Romebi enɔ. <sup>18</sup> Romebi na ka bishi ma asheɲ a maɲ wu kulubi kike nɛ n wora nɛ k daga luwu nɛ b daa shin nɛ b yige ma. <sup>19</sup> Nɛ Juwebi na maɲ shuli kumo be loɲ nɛ η gben η kule fane b shin nɛ Romebi be ewurgbɔn na gbagba e keni ma demu na to, manne fane η kɔ kusɔ ko nna a sha keta n wu m peebi na kulubi. <sup>20</sup> Amoso nɛ n tre menyɛ nɛ η kaɲe menyɛ amo na. Esa nɛ Israelebi na bee tama fane e beerɲ ba na male so nɛ ngbelebi ere wɔ ma enɔana to na.” <sup>21</sup> Nɛ b kaɲe mo: “Esa kama maɲ sibe anyi nwɔl ashi Judiya η kaɲe anyi fo asheɲ, an kurgepo kama male maɲ shi ndoɲ m bar anyi fo baru lubi ηko kulubi kama nɛ fo wora be asheɲ. <sup>22</sup> Ama kaɲe anyi kusɔ nɛ k wɔ fo kumu to, kusɔ nɛ fee fe, ηkpɔl mane so, an nyi basa ka bee malga kaplekama a gbityi katun nɛ fo wɔ na to be basa.” <sup>23</sup> Kede be kaman nɛ b sa Pɔɔl kache nɛ baɲ ba. Kache na ka fo nɛ bumo be bedamta ba kakpa nɛ Pɔɔl daa wɔ na nɛ e baɲ yili chipurso m bɔ Ebɔɔre be kuwura na to be asheɲ na η ηjini bumo loɲ n ya fo kanyeso. E daɲ be Mosis be mbra na nɛ anebiana na be nsibe na so nna η kɔ ga n fin keshin nɛ basa na yirda Yesu. <sup>24</sup> Beko daɲ yirda mbe kamalga na nɛ beko male kini keyirda kumo. <sup>25</sup> Pɔɔl ka malga keshɛɲ koɲwule ere n loge nɛ b fara a ji abar emɔɔ a yɔ. Le nɛ e daɲ kaɲe: “Kashenterɲ nɛ Kiyoyu Cheɲ na daɲ shin nɛ anebi Aizaaya daɲ wu η kaɲe men nanaana fane e ya kaɲe basa na le:

<sup>26</sup> “Menyeɲ nu hale n ya gben, ama men maɲ pin to.



Menyeen keni hale n ya gben, ama men maan wu shen.'

<sup>27</sup> 'Nkpai basa ere be ngbene ka du kpakpa so  
b ti bumo be asoe  
nsej buu bumo be anishi so.

Ne manne alon, bumo be anishi been bugi ashen be kewuto

ne bumo be asoe e bugi ashen be kenuto  
ne bumo be ngbene e bugi ashen be kepinto.  
Ebere ye: Lon na baan ba ma kutu  
ne n lara bumo ashi bumo be kebaawutu dra to  
n sa bumo kebaawutu poor.' "

<sup>28</sup> Ne Paka nan kan: "Amoso, men baa nyi fane Eberu shunji basa ne baa bu mbe kumalga be kuboya na nnyamase gba kutu. Bumo ere been bugi asoe n nu."

<sup>29</sup> Paka ka malga ashen ere n loge ne Juwebi na pesan to a ji abar emoko kpakpaso a bu.

<sup>30</sup> Paka be nfe anyo ne e so esa ko be ebu a wutu a ka ebu na wura. Ndon ne e daa wu a so basa kama ne b daa ba m ba kaa choko mo. <sup>31</sup> Ndon korwule na male ne e daa wu a bu Eberu be kuwura na to be kuboya na a sa basa kenenso a malga kayurwushiso a njini Enyenpe Yesu Kristo be ashen.

# ROMEBI

**1** Kawɔl ere shi ma Pɔɔl nɛ n la Kristo Yesu be kenya na kutɔ nna. Ebɔrɛ e tre ma nserɛ lara ma ashi ma basa to n shin nɛ ɛ ki mbe eshunɛpo nɛ m ba kaa bɔ mbe baru lela na. <sup>2</sup> Dradra na kike nɛ mo ere Ebɔrɛ na bɔla mbe anebiana so nɛ abɔrɛsibe cheembi na to n nase kɔɔɔ <sup>3</sup> fanɛ baru lela na beerɛ ba kaa kute mo Pibinyɛn, an Nyɛnpe Yesu Kristo nɛ nyingbasa be kaplɛa so nɛ e shi Ewura Deevide be kanarɛ to na be asherɛ. <sup>4</sup> Kebaawɔɔ cheembi be Kiyoyu malɛ be kaplɛa so, Ebɔrɛ ta elengborɛ ɛ ɛnini e ka la mo Pibinyɛn sarɛ nɛ e tinji mo luwu to na. <sup>5</sup> Mo so nɛ Ebɔrɛ bɔla n wu ma kuwɔr n sa ma ekpa fanɛ m baa la eshunɛpo ɛkpɔl Yesu korɔwule na be ketre so nɛ efuli kama so ebi e ba yirda mo nserɛ fara a nu a sa mo. <sup>6</sup> Menyi, bumo nɛ men wɔ Rom be kade to ere gba ti efuliana nɛ Ebɔrɛ tre fanɛ men ba kaa la Yesu Kristo peya na so. <sup>7</sup> Amoso nɛ mee sibe kawɔl ere a sa menyɛ kike nɛ men wɔ Rom be kade to nɛ Ebɔrɛ bee sha menyɛ nserɛ tre menyɛ fanɛ men ba kaa la mo gbagba be basa na. An Tuto Ebɔrɛ nɛ Enyɛnpe Yesu Kristo e sa menyɛ kuwɔr be kake nɛ kagbenewushi.

## Pɔɔl ka bee di Ebɔrɛ eparɛ nsaa chɔɔɔ mo be asherɛ

<sup>8</sup> Men shin nɛ n fara m bɔla Yesu Kristo so n chɔɔɔ ma Ebɔrɛ ɛkpɔl menyɛ kike so. Nɛkpɔl manɛ so, durnya ere to ebi kike baa ji kananɛ menyɛ be yirda du be asherɛ nna. <sup>9</sup> Ebɔrɛ nɛ n ta ma kagbene kike nyam a bɔ mo Pibinyɛn be baru lela na gbagba e la ma shɛdajipo a nyɛ menyɛ be asherɛ ka baa wɔ ma kagbene to ashi ma kabɔrɛkule to sarɛkike. <sup>10</sup> Ma alɛ bee kule Ebɔrɛ nna fanɛ naniere nɛ k par mo, e sa ma ekpa nɛ m ba bɔɔ menyɛ so. <sup>11</sup> M baa sha kewu menyɛ gbrɛ nna n shin nɛ men nya abɔrɛsherɛ be nefa nɛ a bee bɔla Ebɔrɛ be Kiyoyu na so a ba anyi so na. Lonɛ e naarɛ shin nɛ men nya elerɛ kebɛso na to n ti so. <sup>12</sup> Kumo e la fanɛ nɛ n tinji m ba, menyɛ be yirda beerɛ lerɛ ma to nɛ ma alɛ peya e lerɛ menyɛ alɛ gba to. <sup>13</sup> Bekurgepoana, mee sha fanɛ men baa nyɛ fanɛ sarɛ damta nɛ ɛ kre keba menyɛ kutɔ be nia nɛ m ba shin nɛ basa e yirda Yesu kananɛ n shin nɛ nnyamase ko gba wora ashi mborɛ ko na, ama m marɛ nya kumo be ekpa. <sup>14</sup> Nɛkpɔl manɛ so, k du fanɛ ɛ ka ji Griikebi nɛ basa bubɔɔ nɛ benyashempo nɛ bewulpo kike abɔrɛsherɛ be kerɛnini be kukɔ nna. <sup>15</sup> Amoso nɛ m baa sha kebɔ baru lela na n sa menyɛ nɛ men wɔ Rom be kade to gba na.

## Baru lela na be elerɛ be asherɛ

<sup>16</sup> M maa wora baru lela na be anishinyɔr kike, ɛkpɔl manɛ so, kumo so nɛ Ebɔrɛ bee bɔla a ɛnini mbe elerɛ a mɔlga basa kama nɛ baa yirda na. Juwebi e nya kumo be lonɛ be ekpa pɔɔrɛ nserɛ ta nnyamase, bumo nɛ b marɛ la Juwebi na m be so. <sup>17</sup> Nɛkpɔl manɛ so, baru lela na e naa ɛnini kananɛ Ebɔrɛ bee nase kumo fanɛ basa e baa la belelapo mbe anishito. Kumo alɛ be sososo kike la yirda nna hale n ya fo ekar. Lonɛ gbagba malɛ nɛ abɔrɛsibe na bee kanɛ na fanɛ: “Esa kama nɛ Ebɔrɛ nase kɔɔɔ fanɛ e la elelapo na beerɛ nya ɛkpɔl ɛkpɔl mbe yirda so.”

## Ebɔrɛ be agbo nɛ k bee ba basa so be asherɛ

<sup>18</sup> Ama Ebɔrɛ bugi to ɛ ɛnini basa kananɛ mbe agbo beerɛ shi ebɔrɛso m ba basa so ɛkpɔl alubi nɛ a wɔ bumo be ɛgbene to nɛ amo nɛ a dii efuli na kike so. Bumo e la basa nɛ bumo be alubi na bee buu kashenterɛ na so basa be anishito na. <sup>19</sup> Nɛkpɔl manɛ so, asɔ nɛ basa beerɛ ta m pin Ebɔrɛ na barɛ dii efuli nna geerɛ a sa bumo, ɛkpɔl manɛ so, Ebɔrɛ gbagba e bugi amo to n sa bumo. <sup>20</sup> Kashenterɛ malɛ nna fanɛ yili jemanɛ nɛ Ebɔrɛ barɛ to durnya kike na m ba fo mbre, basa beerɛ tinji m pin kananɛ mbe edasherɛ nɛ basa maarɛ tinji n wu kenishiso na du, kumo e la fanɛ mbe elerɛ nɛ k marɛ kɔ ekar na nɛ kananɛ e la Ebɔrɛ kashenterɛ to na. Bumo alɛ beerɛ tinji m pin amo to, ɛkpɔl mbe asɔtoso so. Lonɛ so, b maarɛ tinji ɛ kɛni mo nserɛ ta bumo be amu n ya ji. <sup>21</sup> B nyɛ Ebɔrɛ be asherɛ, ama bumo alɛ maa ta mo fanɛ Ebɔrɛ a bunyarɛ mo ɛko a chɔɔɔ mo. Ama b shin nɛ bumo be nferɛ ki nferɛ fulonɛ nna nɛ bumo be kawuliso be ɛgbene malɛ ki m biri to. <sup>22</sup> B ye b nyɛ asherɛ, ama bumo alɛ ki bewulpo nna. <sup>23</sup> B ka beerɛ baa bunyarɛ Ebɔrɛ nɛ e wɔ ɛkpɔl to sarɛkama na, b wɔɔɔ nna a bunyarɛ asɔ nɛ enyingbasa wora nna nɛ amo be ako duli basa nɛ ako duli mbuibi, ako malɛ duli asɔɔɔɔ nɛ ade malɛ duli asɔ gbeyeso.

<sup>24</sup> Amoso, Ebɔrɛ malɛ yige bumo be asherɛ nna n sa bumo nɛ b luri kesakalea be ayelgasɔ to a wɔɔɔ a kɔ abar be eyurana a wora amɔɔɔshasherɛ. <sup>25</sup> Kashenterɛ be mmalga nɛ a bee kute Ebɔrɛ be asherɛ na nɛ b kɔ a cher efe be mmalga a wɔɔɔ a bunyarɛ nsaa shunɛ Ebɔrɛ be asɔtoso nsaa yige amo be Etopo na bre, emo nɛ e daga eparɛ be kedi hale mbaanaayɔ na. Amen. <sup>26</sup> Nɛkpɔl le be asherɛ ere so Ebɔrɛ yige bumo nna n sa kesakalea be ayelgasɔ hale nɛ bumo be beche yige kedi benyɛn n ɛ nsaa kɔ bumo braana beche a di keche nɛ kenyɛn.

<sup>27</sup> Loŋ koŋwule na nɛ benyɛn na gba bee yige kebaadi beche a lɛ nsaa shin nɛ bumo be ɲgbene bee kaa ke-sakalea so a wɔ bumo braana benyɛn be kasha to. Benyɛn wɔtɔ nna a kɔ abar kesakalea so a wora amɔmɔshiasheŋ nsaa nya amo be loŋ be tɔtɔ ashi bumo be eyurana to.

<sup>28</sup> Ade malɛ kikɛ be kaman Ebɔrɛ yige bumo be asheŋ nna n sa bumo ɲkpal b ka kini kenyingi kashenteŋ be abɔrɛsheŋ na so nɛ b baa wɔtɔ a wora asheŋ nɛ a maŋ daga kike. <sup>29</sup> ɲkpal b ka kini Ebɔrɛ na so, eda lubi be yiri kike nɛ alubisherɛ nɛ kejimuni nɛ abar be kebaawo-ra alubi e tɔtɔ bumo to. Amo nɛ a tɔtɔ bumo to gba n ti so e la, kayurbesa nɛ kamɔ nɛ nlu nɛ efɛ nɛ kebaafe abar asheŋ lubi. Ade malɛ gba be buushi baa kuli bumo braana, <sup>30</sup> nsaa malga alubi a gbiti abar a kishi Ebɔrɛ be asheŋ a tege abar nsaa wu bumo be amu. B kɔ mpuchi a fin alubi be ekpa popɔrana a wora alubi nsaa kini kebaanu a sa bumo nioana nɛ bumo tu-toana. <sup>31</sup> B maŋ nyi asheŋ, bumo alɛ maŋ naa bɛ bumo be nɔtɔ so ɲko a wu kuwɔr nsaa maa la basa. <sup>32</sup> B nyi Ebɔrɛ be mbra na ka bee kaŋɛ fanɛ bekama nɛ b wɔ le be kebaawɔtɔ ere to daga luwu, ama b kraŋ pere kenishi nna a wora amo nsaa leŋ basa pɔtɛ gba to a wɔtɔ loŋ be asheŋ na be kewora to.

#### Ebɔrɛ be demu be keji be asheŋ

**2** Amoso, manɛ be ekpa nɛ fo dimɛdi kɔ nsaa tiŋ a wu fo barkasa kulubi? ɲkpal manɛ so, kanaanɛ nɛ fo du nseŋ wu fo barkasa kulubi, fee ji nna a bri fo gbagba be kumu nna na, ɲkpal manɛ so, asɔ koŋwule na nɛ fee wora. <sup>2</sup> Nɛ Ebɔrɛ bre bee ji basa nɛ baa wora asheŋ ere demu, an nyi e ka bee ji asheŋ kashenteŋ be ekpa so. <sup>3</sup> Ama fo ere dimɛdi, asheŋ nɛ fo kɔ a wu basa kulubi ere gbagba nɛ fee wora, amoso, fee tama fanɛ feŋ nya ɲ gelge Ebɔrɛ be demuji to a? <sup>4</sup> ɲko fo kpal Ebɔrɛ be kelela ka shi mo to ga na so nna nɛ e ka maa nya manɛ a gberge basa kusoe na nɛ mbe kanyiti na so so nna a fɛl mo a? Fo maŋ nyi fanɛ Ebɔrɛ be kelela wɔtɔ nna nɛ fo nya n lar fo alubi to a? <sup>5</sup> Ama ɲkpal fo kagbene ka du kpakpa a maa sha kecherɛga na so, fo wɔ fo alubi na to nna a shin nɛ Ebɔrɛ be agbo bee kaa a ti so a jo kache nɛ mbe agbo nɛ mbe demuji kashenteŋ be ekpa so na bee lar efuli na. <sup>6</sup> Kusɔ kama nɛ esa wora, Ebɔrɛ beenɛ ka mo kumo be kukɔ. <sup>7</sup> Bumo nɛ ale-lasherɛ be kewora maa gben bumo nɛ baa fin ke-manɲkura nɛ bunyanɛ nɛ kebaawɔtɔ nɛ k maŋ kɔ luwu na, e beenɛ sa bumo ɲkpa nɛ k maŋ kɔ ekar na. <sup>8</sup> Ama bumo nɛ b wɔ bumo gbagba be aparsherɛ to a kini kashenteŋ na be kebeso nsaa bɛ alubi so na, Ebɔrɛ be kagbene beenɛ kaa nɛ mbe agbo e ba bumo so. <sup>9</sup> Tɔtɔ nɛ kayurnyanɛ beenɛ ba dimɛdi kama nɛ e bee wora alubi so, Juwebi e naanɛ juŋkpar n nya amo pɔŋɛ nɛ nnyamase e bɛ so. <sup>10</sup> Ama ekama nɛ e bee wora alelasherɛ, kemaŋkura nɛ bunyanɛ nɛ kagbenewushi beenɛ baa wɔ amodoŋwura so. Juwebi e naanɛ juŋkpar n nya amo pɔŋɛ nseŋ ta nnyamase m bɛ so. <sup>11</sup> ɲkpal manɛ so, Ebɔrɛ maa kpea basa to.

<sup>12</sup> Bekama nɛ b maŋ kɔ mbra na nseŋ wora alubi beenɛ lar mbra na be kaman n wu. Bekama malɛ nɛ b wɔ mbra na to nseŋ wora alubi, mbra na to nɛ Ebɔrɛ beenɛ bɔla n ji bumo demu. <sup>13</sup> ɲkpal manɛ so, manɛ basa nɛ baa nu mbra na nɛ Ebɔrɛ bee nase kumo fanɛ b la belelapo mbe anishito, bumo nɛ baa wora kusɔ nɛ mbra na bee kaŋɛ na nɛ Ebɔrɛ beenɛ ba nase kumo fanɛ b la belelapo. <sup>14</sup> Kashenteŋto, nnyamase maŋ kɔ anebi Mosis be mbra na, ama saŋkama nɛ bumo gbagba ta nferɛ nɛ a wɔ bumo to na n wora kusɔ nɛ mbra na bee ɲini, kumo ere bumo be nferɛ na ki mbra na nna n sa bumo na, ama bumo alɛ maŋ kɔ mbra na. <sup>15</sup> Bumo be asheŋ woraso na e naa ɲini fanɛ Ebɔrɛ ta asɔ nɛ mbra na bee ɲini na n wɔtɔ bumo be ɲgbene to. Nɛ bumo be elakal gba bee ɲini fanɛ kashenteŋ nna, ɲkpal manɛ so, saŋko bumo be nferɛ maa dese bumo ɲkpal alubi so, saŋko malɛ nɛ a bee yili bumo be kaman. <sup>16</sup> To, loŋ malɛ nɛ baru lela nɛ mee bɔ na bee ɲini fanɛ asheŋ beenɛ ba kaa du kache nɛ Ebɔrɛ beenɛ bɔla Yesu Kristo so n yili edimɛdi be wulo be nferɛana so n ji bumo demu.

#### Juwebi nɛ mbra na be asheŋ

<sup>17</sup> To, manɛ fo e naa tre fo kumu Juw nsaa ta fo yir-da a denɛ Mosis be mbra na so a wɔtɔ a ji ɲjɔŋ a kaŋɛ fanɛ fo nɛ Ebɔrɛ be nferinto wɔ ebel na a? <sup>18</sup> Manɛ fo e naa kaŋɛ fanɛ fo nyi kusɔ nɛ Ebɔrɛ bee sha fanɛ esa e wora, fo alɛ naŋ koya ashi mbra na to a nyi kusɔ nɛ k daga esa ka lara na a? <sup>19</sup> Manɛ fo koŋwule na e naa kaŋɛ fanɛ fo e baa la esa nɛ e bee keta betanpo kek-pabi nsaa du fanɛ kefulo a sa bumo nɛ b wɔ tentembiri to na a? <sup>20</sup> Manɛ fo koŋwule na e kraa kaŋɛ fanɛ fo e la basa balto be enjinipo nɛ mbibi be enjinipo, ɲkpal manɛ so, fo ere be kanyiasheŋ na nɛ kashenteŋ na bee shi mbra na to nna a? <sup>21</sup> To, fo nɛ fee ɲini basa pɔtɛ asheŋ, fo maa ɲini fo kumu loŋ be asheŋ na a? Fo e naa malga abɔrɛsheŋ a sa basa fanɛ b sa maa yuri, fo alɛ nsaa yuri a? <sup>22</sup> Fo koŋwule na e naa kaŋɛ basa fanɛ b sa maa di bumo braana be beche ɲko a shin nɛ bumo braana be bekul e baa di bumo, fo alɛ nsaa wora loŋ a? Fo kishi agbir, fo alɛ nsaa yuri asɔ ashi amo be ebuana to. <sup>23</sup> Fo e wɔtɔ a kɔ mbra na a ji ɲjɔŋ, fo alɛ nseŋ naa shin nɛ fo kema a bɛ amo so bee bar Ebɔrɛ anishinyɔr. <sup>24</sup> Loŋ koŋwule na malɛ nɛ abɔrɛsibe na bee kaŋɛ na fanɛ: "Menyi, Juwebi so nɛ nnyamase bee malga a ji Ebɔrɛ emɔtɔ."

<sup>25</sup> Nɛ fee bɛ mbra na be kɔtɔ so nseŋ ku kututu, kumo ere fo keku na kɔ kifi, ama nɛ fo maa bɛ mbra na be kɔtɔ so nseŋ ku kututu, kenyanɲɛso nɛ fo ku na. <sup>26</sup> Fo maŋ nyi fanɛ basa nɛ b maŋ ku atutu na baa wora asɔ nɛ mbra na bee ɲini, Ebɔrɛ bee sɔ bumo nna fanɛ bumo nɛ b ku atutu a? <sup>27</sup> To, men baa nyi fanɛ basa nɛ b maŋ ku durnya ere to, bumo alɛ nsaa bɛ mbra na be kɔtɔ so na be kebaawɔtɔ so nɛ Ebɔrɛ beenɛ yili n ji menyɛ nɛ men ku nseŋ naa kɔ mbra na n ti so na demu. <sup>28</sup> Manɛ kenishiso nɛ baa ta a pin Juw, manɛ kuku kututu be nwɔl na n lɛ na malɛ e la kashenteŋ be katutuku na. <sup>29</sup> Kashenteŋto, dimɛdi be kebaawɔtɔ to e

naa njini e ka la Juw ne kashenterj male be keku na la kagbene to be keshenj, Ebore be ashenj nna, manne kenishiso be ashenj nna. Ne esa ne e ku loj na male be kechoro bee shi Ebore kutu nna, manne nyingbasa kutu.

**3** To, ne nuso be kecho ne Juwebi cho basa pte? Nko mane be tcho ne katutuku ko? <sup>2</sup> Cha, Juwebi baa cho basa pte ekpa kama so nna, nkpal mane so, kuso ne k junjpar e la fane bumo ne Ebore ta mbe mmalga m cho eno. <sup>3</sup> Ama ne bumo be beko male kini kebugi epunto n sa Ebore ai? Loj beenj tij n shin ne Ebore male e ki kochonjwura a? <sup>4</sup> Kaare fane loj e tij n wora. Ne nyingbasa bre la efepo, Ebore bre la kashententjipo nna sanjkama fane kanane aboresibe na bee kanje na. A ye:

“Fo mmalga to e naa njini fo ka ko kashenterj, fo ale beenj baa ji a lar fo edemu to.”

<sup>5</sup> Keshenj bishiso ko male nde fane: “Ne fane anyi be ashenj lubi bee shin ne basa bee wu Ebore be ale-lashenj, nuso ne an naa kanje ere? An kanje fane ne Ebore bar mbe agbo anyi so, e manj wora n nyale nko?” Nyingbasa be kamoroji be kamalga ne mee malga na. <sup>6</sup> Kaare, loj manj ko ekpa kuraa, nkpal mane so, nuso ne Ebore daa tij a ji durnya ere to ebi demu? <sup>7</sup> Ama esa ko male kraa beenj nanj tij n ji emoro m bishi le: “Ne fane nkpal ma efeshenj so Ebore be kashenterj na bee lar efuli nene a nya kema nkura a ti so, mane e naan ba ne Ebore kanje fane n wora n da so?” <sup>8</sup> Le be kamalga korjwule ere male so ne basa ko bee yili so a ku anyi cho a kanje fane loj ne anyee kanje na. B ye: “Men shin ne an baa wora alubi ne a baa ki alela.” Loj be basa be kasogberge banj daga bumo nna.

#### Dimedi ka manj du cheembi be ashenj

<sup>9</sup> To, naniere, nuso ne anyeenj kanje fane anyi cho basa pte nko? Cha, anyi maanj tij nj kanje loj kike, nkpal mane so, an tenj wu fane dimedi kike, Juwebi ne basa pte kike wo alubi to nna. <sup>10</sup> Loj male ne aboresibe na bee kanje na fane:

“Elelapo kike manj wato Ebore be anishito, hale ekojwule gba manj wato.

<sup>11</sup> Esa kike manj wato a pin ashenj to, ekama male manj naa wato a ko a fin Ebore.

<sup>12</sup> Ekama nyam kilgi m pal kaman n sa Ebore n chorj, ekama nyam ki jiga.

Esa kike manj wato a wora kelela, hale esa kojwule gba manj wato.

<sup>13</sup> Ekama be koch du fane b ka kur nchanj nna n nase. Efe ne bumo be nnochana na bee ku

mmalga ne a bee lar bumo be nnochana to du fane wasa ka duj esa n lara korto n wato mo to na.

<sup>14</sup> Abar be kebaamelgi kpakpaso e bolu bumo be nno to a wato.

<sup>15</sup> Bumo be aya male maa cher a yer bumo basa be kem to.

<sup>16</sup> Kaplekama male ne b yo, kasojija be tcho ne baa yige a le basa so.

<sup>17</sup> B manj nyi kagbenewushi be ekpa.

<sup>18</sup> Bumo ale manj naa ko kaborejana.”

<sup>19</sup> Ama an nyi fane kuso kama ne mbra na bee kanje, basa ne b wo kumo to na to ne k de, sanje na so esa kike maanj nya koch m bugi. Loj male e naanj shin ne Ebore e ji durnya kike demu. <sup>20</sup> Nkpal mane so, manne esa ne e bee wora mbra be ashunj shunso e la esa ne Ebore nase kumo fane e la elelapo. Kuso ne mbra na baa njini e la kebaashin ne basa e baa pin kulubi be ashenj.

#### Kanane Ebore bee shin ne mo ne basa bee nya kochkorjwule be ashenj

<sup>21</sup> Ama naniere bre Ebore njini kanane e nase kumo fane basa e baa la belelapo mbe anishito, loj be ekpa na male ne mbra na manj ko shenj. <sup>22</sup> Loj be sheda ne mbra na gba ne anebiana na bee ji. Ebore male bee bola basa be yirda ne k derj Yesu Kristo so so nna a shin ne mo ne basa na kike bee nya kochkorjwule. Mo ale maa krea basa to. <sup>23</sup> Nkpal mane so, ekama nyam wora kulubi a manj taga to Ebore be kema nkura na. <sup>24</sup> Ama nkpal Ebore be kuwor be kake ne esa maa wora shenj nsaa nya na so, ashenj nanj nyale n sa basa, nkpal kesonyige be ekpa ne b bola Yesu Kristo so m bugi na so. <sup>25</sup> Ebore ta mo nna n sa basa ne e wu m mata be luwu ne k bee shin ne dimedi bee bola yirda so a nya alubi be ketampanj na. Ebore wora loj nna ne e njini kanane e bee ji ashenj ne amo be ekpa so, nkpal mane so, sanje na e daa nyi basa be alubi nna nsaa nyiti bumo. <sup>26</sup> Ama naniere bre e maa kplanj dimedi be alubi so, a njini e ka bee ji ashenj ne amo be ekpa so. Loj male e naa njini mo gbagba ka la ashenj be keji ne amo be ekpa so be Ebore, mo ale nsenj naa ta esa ne e yirda Yesu a ki elelapo mbe anishito.

<sup>27</sup> To, ne mane so ne esa bee wu mbe kumu? E beenj tij nkpal e ka bee be mbra na so so a wu mbe kumu a? Ayai, nkpal mane so, manne e ka bee be mbra na so e shin ne e ji n lar Ebore be anishito, ama nkpal e ka yirda so. <sup>28</sup> Nkpal mane so, kuso ne an baa ko to e la fane yirda e naa shin ne esa bee ji a lar Ebore be anishito, manne kebaabe mbra na be ashenj woraso so. <sup>29</sup> Nko Ebore la Juwebi nawule be Ebore nna a? Manne basa pte gba be Ebore e la mo a? Bumo ale gba be Ebore nna wale. <sup>30</sup> Ebore kojwule e wato, mo ale Juwebi ne basa pte kike, ekpa kojwule so ne e bee bola a shin ne baa ji a lar. Bumo kike be yirda so ne e bee yili a wora loj. <sup>31</sup> Ama an ta le be yirda ere n ti mbra na ekpa nko? Ayai, an baa kraa ko kumo to a ti kumo so elerj.

#### Kanane Eebrahim njini yirda be ashenj

**4** To, ne an keni an nananyen Eebrahim male be kebaawato to, nuso ne anyeenj kanje? Mane ne e danj wu mbe kebaawato to? <sup>2</sup> Ne fane ashunj ko ne e danj wora nsenj ji n lar Ebore be anishito, kumo ere e daa beenj tij nkpal amo so m puchi, ama e maanj tij m puchi Ebore bre be anishito. <sup>3</sup> Nkpal mane so, le ne aboresibe na bee kanje: “Eebrahim danj yirda Ebore nna so ne mo ere Ebore nase kumo fane e la elelapo na.”

<sup>4</sup> Nε esa baη shuη kushuη, baa ka mo loη be kushuη na be kuko nna. Fo maη tiη n tre loη be kakoka na kake, ηkpal maηe so, e shuη nna n nya kushuη na be kakoka. <sup>5</sup> Ama esa nε e lara mbe yirda ashi mbe ashuη shunso to n lε nseη ta yirda na n denj Ebore nε e bee shin nε alubiworapoana bee ji a lar mbe anishito na so, loη be yirda na beenj ki alelashen Ebore be anishito n sa mo. <sup>6</sup> Loη gbagba nε Ewura Deevide daa de saηe nε e daη malga nefa nε k wa esa kama nε Ebore bee lar amodonwura be ashuη shunso be kaman a ta mo a ki elelapo na be asheη na. <sup>7</sup> E ye:

“Nefa la bumo nε Ebore ta bumo be alubi m paη bu-mo na peya nna, bumo nε e kpura bumo be alubi bumo so na.

<sup>8</sup> Nefa la esa nε Enyenpe na maa nyinji mbe alubi be asheη na peya nna.”

<sup>9</sup> To, nefa nε Ewura Deevide daη malga kumo be asheη ere la basa nε b ku atutu na nawule peya nna ηko bumo nε b maη ku atutu gba peya nna? Bumo nε b maη ku atutu gba ti so. Kumo be asheη nε an teη nyinji anyi be amu η kaηe fane aboresibe na kaηe le na:

“Nkpal Ebrahim ka daη yirda Ebore so, Ebore nase kumo fane e la elelapo nna.” <sup>10</sup> Saηe mo nε Ebore daη wora loη Ebrahim daη ku kututu nna pceη nε Ebore wora loη ηko e daη wora loη nna pceη nε Ebrahim ku? E daη wora loη nna pceη nε Ebrahim ku. <sup>11</sup> Mbe yirda na be kaman nε e daη ku kututu a ηini fane ηkpal mbe yirda na so nε Ebore nase kumo fane e la elelapo pceη nε e ku. Amoso, abreshen be kaplea so, mo e la bumo nε b maη ku nseη yirda Ebore na kike bumo tuto, saηe na so Ebore beenj nase kumo fane b la belelapo. <sup>12</sup> Mo ere Ebrahim koηwule na e la bumo nε b ku atutu na gba bumo tuto, ama manne b ka baη ku na so, b ka wa yirda be kebaawoto koηwule nε mo ere Ebrahim daa wa to pceη nseη ku kututu na gba so.

#### Kanane yirda la Ebore be kono naseso be kumu be asheη

<sup>13</sup> Ebore daη nase kono nna n sa Ebrahim nε mbe kaman to ebi fane baη nya durnya ere. Manne Ebrahim ka daa be mbra na so so nε Ebore nase kono na, e ka daη yirda Ebore nε e nase kumo fane e la elelapo na so nε e daη wora loη. <sup>14</sup> Nkpal mane so, nε fane Ebore be kono naseso na la bumo nε baa be mbra na so na peya nna, kumo ere esa be yirda maη kō kifi nε Ebore be kono naseso na male gba maη la sheη. <sup>15</sup> Nkpal mane so, mbra e naa shin nε Ebore be agbo bee lar efuli. Kaplekama nε mbra maη woto, kewora n da so male gba maη woto.

<sup>16</sup> Amoso, yirda e la kono naseso be kumu, saηe na so, loη be kono naseso na beenj baa la Ebore be kake be tōne a sa Ebrahim be kaman to ebi kike, manne bumo nε baa be mbra na so nawule na, ama bumo nε b yirda Ebore fane kanane Ebrahim daη yirda na gba ti so. Nkpal mane so, Ebrahim e la anyi kike be etuto ashi abreshen be kaplea so. <sup>17</sup> Loη nε aboresibe na bee kaηe fane Ebore kaηe Ebrahim le na. E ye: “N ta fo η ki efuli damtaana so ebi bumo tuto.” Amoso, Ebore

be anishito Ebrahim nε e daη yirda mo ere Ebore nε e bee sa basa wuso ηkpa nsaa shin nε aso nε a maη wa durnya to bee fara kebaawoto na e la an tuto. <sup>18</sup> Saηe nε Ebrahim daη yirda nseη tama na, e daa maη wu sheη pceη nna nseη tama. Amoso nε e ki efuli damta so ebi bumo tuto fane kanane aboresibe na kaηe mo le na: “Loη nε fo kaman to ebi beenj ba wora keshi a sa.” <sup>19</sup> Mo ere Ebrahim na daη fo fane nfe kalfa, ama e ka daη keni mo gbagba be eyur ka daa maη naa kō elenj so, mbe yirda be elenj daa maη woto. Mo ale ka daη naη wu fane mbe eche Sere be kakurge be saηe baη so, mbe yirda na be elenj maη woto. <sup>20</sup> Mbe yirda daa maη gbungbuη to n shin nε e fara a lar Ebore be kono naseso be kaman. E daη nya yirda be elenj nna n ti so nseη ta kemaηkura n sa Ebore. <sup>21</sup> E daa nyi geenj fane Ebore beenj tiη n wora kusō nε e daη nase kono η kaηe fane e beenj wora na. <sup>22</sup> Amoso nε Ebore daη nase kumo fane e la elelapo na.

<sup>23</sup> Kekaηe fane: “Ebore nase kumo fane e la elelapo na,” maη de mo nawule nna ashi aboresibe na to.

<sup>24</sup> Anyi nε an yirda mo Ebore nε e tiηi Yesu an Nyenpe ashi luwu to ηkaa beenj nase kumo fane an la belelapo na gba ti so. <sup>25</sup> Ebore shin nε b daη ta mo nna n sa nε e wu ηkpal anyi be alubi so nseη naη shin nε e tiηi luwu na to nε an baa la belelapo Ebore be anishito.

#### Ebore nε nyinjbasa be kenya kono koηwule be asheη

**5** Naniere Ebore ka kpal anyi be yirda so n shin nε an ji n lar mbe anishito ere bre, an bōla an Nyenpe Yesu Kristo so a kō kagbenewushi ashi Ebore na be anishito. <sup>2</sup> Yesu kpal anyi be yirda so n shin nε an nya le be kuwōr be kake nε an wa ere to. Amoso, anyi be ηgbene fuli anyi ηkpal an ka kō tama fane anyi ale gba beenj nya Ebore be kemaηkura nε e kō a jo anyi na so. <sup>3</sup> Manne alonj gba nawule so, ama an ka wa tōto to so nε anyi be ηgbene kraa naη fuli anyi n ti so, ηkpal mane so, an nyi tōto ka bee bar kenya kagbene a kō to be kebaawoto <sup>4</sup> nε kumo ale bee sa esa da lela, nε da lela male bee sa esa tama. <sup>5</sup> Ebore bōla Kiyoyu Cheen nε e la Ebore be kake nε e kō a sa anyi na so nna n ta mbe kasha m kō anyi be ηgbene to. <sup>6</sup> Nkpal mane so, saηe nε an daa maη kō elenj na nε Ebore be jemanε fo nε Kristo wu n sa bumo nε b maη kō kaboreηana na. <sup>7</sup> Pceη nε esa e wu n sa elelapo, k du kpakpa. Shere esa ko beenj shuli n wu n sa esa nε e la esa bre. <sup>8</sup> Ama kanane Ebore ηini anyi mbe kasha nde fane saηe nε an daa la alubiworapoana na nε Yesu wu n sa anyi. <sup>9</sup> Nkpal mane so, naniere Kristo wu n shin nε an ji n lar Ebore be anishito, amoso, mbe kumōlga anyi kachako ashi Ebore be agbo na bre to nε e maη wora a? <sup>10</sup> An daa la Ebore mo doηana nna, ama e bōla mo Pibinyen Kristo be luwu na so n shin nε anyi nε mo naη nyale. To, nε naniere anyi nε mo ka nyale ere bre nε e maη bōla Kristo be ηkpa na so m mōlga anyi kachako a? <sup>11</sup> Manne alonj gba nawule so nna, ηkpal mane so, an bōla an Nyenpe Yesu Kristo nε e shin nε anyi nε Ebore naη nyale na so n nya kagbenefuli ηkpal Ebore so n ti so.

### Adam nɛ Kristo be ashenj

<sup>12</sup>To, naniere, men baa nyi fanɛ esa koŋwule so nɛ alubi bɔla m ba durnya to nɛ luwu maɛ ba ŋkpal alubi na so m ba sɔ durnya kike to nyam, ŋkpal manɛ so, basa kike wora alubi. <sup>13</sup>Alubi maɛ daa wɔ durnya to nna pɔɛŋ nɛ Ebɔrɛ sa mbra. Ama kakpa nɛ mbra maŋ wɔɔ, Ebɔrɛ maa karga alubi. <sup>14</sup>Ama baŋ yili Adam be jemanɛ na m ba fo Mosis be jemanɛ to be basa kike, luwu pɔɔ ekama so, hale bumo nɛ b maŋ wora n da Ebɔrɛ be kɔɔ so geɛŋ fanɛ kananɛ Adam daŋ wora na gba. Adam e daa la esa nɛ e daa ba na be kaduli.

<sup>15</sup>Kashentenj nna fanɛ ŋkpal esa koŋwule na be kulubi na so, basa damta wu. Ama le be basa anyɔ ere kɔr abar to, ŋkpal manɛ so, Ebɔrɛ be kagbene koŋwuleso be kake na nɛ Adam be kulubi na kɔr abar to. Ebɔrɛ be kuwɔr be kake na chɔ Adam be kulubi na ga. Loŋ koŋwule na nɛ mbe kagbene koŋwuleso be kake nɛ e bee bɔla esa koŋwule Yesu Kristo be kuwɔr na so a sa basa damta na gba chɔ kumo. <sup>16</sup>Kusɔ nɛ k lar kake na maɛ gba be kaman naa chɔ kusɔ nɛ k lar esa koŋwule be kulubi na be kaman, ŋkpal manɛ so, Adam ka baŋ wora kulubi koŋwule na n loge nɛ kewora n da so be nferɛ ba. Ama alubi damta maɛ be kewora ka ba nɛ Ebɔrɛ be kuwɔr be kake shin nɛ kejinlar Ebɔrɛ be anishito maɛ ba. <sup>17</sup>Kashentenj nna fanɛ esa koŋwule be kulubi so nɛ luwu ba kaa ji kuwura basa so, ama kusɔ nɛ esa koŋwule, Yesu Kristo wora na chɔ kumo ga. Eka ma maɛ nɛ e sɔ Ebɔrɛ be kuwɔr be kake damta na nɛ mbe alelashenj be kake na, beenj bɔla Kristo so a wɔ ŋkpa to a ji kuwura.

<sup>18</sup>Amoso, kananɛ esa koŋwule be kulubi na baŋ shin nɛ basa kike tɔr Ebɔrɛ be ntarj n nya kasogberge na, loŋ koŋwule na nɛ esa koŋwule be kelela koŋwule nɛ e wora na bee sɔ basa kike a yige a sa bumo ŋkpa. <sup>19</sup>Nɛ kananɛ esa koŋwule be kasomaanu shin nɛ basa kike ki alubiworapoana na koŋwule na nɛ esa koŋwule mo na be kasonu beenj shin nɛ basa damta e ki belelapo Ebɔrɛ be anishito. <sup>20</sup>Ebɔrɛ bar mbra na nna nɛ basa be alubi e wora keshi n ti so, ama kananɛ kamaso maɛ nɛ alubi bee wora keshi a ti so, saŋɛ na so nɛ Ebɔrɛ maɛ bee shin nɛ mbe kuwɔr be kake bee wora keshi a ti so a chɔ loŋ. <sup>21</sup>Amoso, kananɛ alubi baŋ bɔla luwu so ŋ ŋini amo be elɛŋ na, loŋ koŋwule na nɛ Ebɔrɛ be kuwɔr be kake na bee bɔla alelashenj so a ŋini kumo be elɛŋ m bɔla an Nyɛnpe Yesu Kristo so a kɔ anyi a yɔ ŋkpa nɛ k maŋ kɔ ekar to.

### Kenya ŋkpa ŋkpal Yesu Kristo so be ashenj

**6** To, naniere, nuso nɛ anyeenj kaŋɛ? Fanɛ an baa wɔɔ a wora alubi nɛ Ebɔrɛ be kuwɔr be kake na maɛ e baa wora keshi a ti so ŋko? <sup>2</sup>Kaare, loŋ maŋ daga, ŋkpal manɛ so, alubi be kewora be kaplɛa so, an wu nna, amoso, nuso nɛ anyeenj wora ŋ kraa wɔ amo be kewora be kebaawɔɔ to? <sup>3</sup>Ŋko men maŋ nyi fanɛ anyi kike nɛ b ber kabɔrɛber ŋkpal Yesu Kristo so ere, b ber anyi nna n wɔɔ mbe luwu na to a? <sup>4</sup>Anyi nɛ mo ale

nɛ b puli saŋɛ nɛ b ber anyi kabɔrɛber a ŋini fanɛ anyi nɛ mo koŋwule na e luri mbe luwu na to na, saŋɛ na so, kananɛ Etuto na baŋ ta mbe elengboŋ n shin nɛ Kristo na tiŋi luwu to na, anyi alɛ gba beenj nya kebaawɔɔ pɔpɔr a wɔɔ. <sup>5</sup>Nɛ anyi nɛ mo e baŋ ki kukoŋwule ashi mbe luwu na to, kumo ere k baa dese geɛŋ nna fanɛ anyi nɛ mo beenj naŋ bɔla mbe ketiŋi luwu to na so m ba abar so. <sup>6</sup>Anyi alɛ nyi fanɛ anyi be kebaawɔɔ dra na nɛ Yesu nɛ b daŋ mɔ kedibi largato na so na, saŋɛ na so alubi be elɛŋ nɛ k bee ji da dra na so elɛŋ na beenj mur nɛ an sa maŋ naa la alubi be anya. <sup>7</sup>Ŋkpal manɛ so, esa baŋ wu, kumo ere e nya mbe kumu ashi alubi be elɛŋ to. <sup>8</sup>Nɛ anyi nɛ Kristo na e wu, kumo ere an yirda fanɛ anyi nɛ mo e naaŋ baa wɔ ŋkpa to. <sup>9</sup>Ŋkpal manɛ so, an nyi fanɛ Kristo ka baŋ tiŋi luwu to ere bre, e maanj naŋ wu kike. Luwu maŋ naa kɔ mbe elɛŋ. <sup>10</sup>Mbe luwu be kaplɛa so, kela koŋwule pati nɛ e wu m pɔɔ alubi be elɛŋ so, mbe ŋkpa maɛ be kaplɛa so, e wɔ kumo to nna ŋkpal Ebɔrɛ so. <sup>11</sup>Loŋ koŋwule na e daga fanɛ menyɛ alɛ gba e baa ta menyɛ be amu fanɛ men wu nna nɛ alubi maŋ naa ji menyɛ so elɛŋ, ama men bɔla Kristo Yesu so nna a kɔ ŋkpa a wɔɔ ŋkpal Ebɔrɛ so. <sup>12</sup>Amoso, men sa maŋ naa shin nɛ alubi e baa pɔɔ menyɛ be eyurana nɛ a beenj wu ere so nɛ men baa nu a sa amo be ayelgaso lubiana. <sup>13</sup>Menyɛ alɛ e sa maŋ naa shin nɛ menyɛ be eyurana be mba kama maɛ gba e naa wora kulubi nɛ men baa kɔ loŋ be kaba na a wora edalubishenj. Kusɔ nɛ k daga fanɛ men wora e la fanɛ men ta menyɛ be amu m bɔɔ Ebɔrɛ enɔ fanɛ basa nɛ b shi luwu to m ba luri ŋkpa to. Men ta menyɛ be eyurana kike m bɔɔ mo enɔ nɛ e ta n shuŋ ashuŋ lela. <sup>14</sup>A maŋ daga alubi ka ji menyɛ so kuwura, ŋkpal manɛ so, men maŋ naa wɔ mbra na to. Ebɔrɛ be kake na be kebaawɔɔ to nɛ men wɔ.

### Alelashenj be anya be ashenj

<sup>15</sup>To, naniere, nuso nɛ anyeenj kaŋɛ? Fanɛ ŋkpal an ka maŋ naa wɔ mbra na to nsaa wɔ Ebɔrɛ be kuwɔr be kake be kebaawɔɔ to so an baa wora alubi a? Kaare, loŋ maŋ daga. <sup>16</sup>Men maŋ nyi fanɛ men baŋ ta menyɛ be amu m bɔɔ esa enɔ fanɛ amodoŋwura be anya, men ki mbe anya kashentenj to a? Menyeeŋ tiŋ a la alubi nɛ a beenj shin nɛ men wu na be anya, menyɛ alɛ beenj naŋ tiŋ a la kasonu nɛ kumo be lalaloge beenj shin nɛ men ki belelapo Ebɔrɛ be anishito na be anya. <sup>17</sup>Ama anyee chɔɔ Ebɔrɛ ga, ŋkpal manɛ so, saŋko men daa la alubi be anya nna, ama naniere, men ta menyɛ be ŋgbene kike m be kashentenj be kejiniana nɛ men nya na kike so. <sup>18</sup>Ebɔrɛ shin nna nɛ men nya menyɛ be amu ashi alubi be elɛŋ to nsenj ba ki alelashenj be anya. <sup>19</sup>Enyɛngbasa be nferɛ be kaplɛa so nɛ mee ber keshenj ere a sa menyɛ nna, ŋkpal manɛ so, loŋ e naaŋ shin nɛ men pin amo to. Saŋko men daŋ ta menyɛ be amu kike nna nyam ŋ ki kusɔjigaya nɛ dalubishenj be anya a wɔɔ a wora ashenj nɛ a maŋ daga. Naniere loŋ koŋwule na e daga fanɛ men naŋ ta menyɛ be amu kike nyam ŋ ki alelashenj be anya a wɔɔ a wora ashenj nɛ a daga a du cheembi. <sup>20</sup>Men ka daa la alu-

bi be anya na, menyì n̄ alelasher̄ daa maŋ kɔ sh̄er̄.  
<sup>21</sup> Men ka daa wora asher̄ n̄ amo be asher̄ bee p̄ menyì anishinyɔr̄ ere, man̄e be tɔn̄ n̄ men daŋ nya amo to? Loŋ be asher̄ na be tɔn̄ e la luwu. <sup>22</sup> Ama naniere men ka nya menyì be amu ashi alubi to m ba ki Ebɔr̄e be anya ere bre, tɔn̄ mo n̄ menyee nya e la kebaawɔtɔ cheembi, kumo al̄e be lalaloge e la ŋkpa n̄ k maŋ kɔ ekar na. <sup>23</sup> Ŋkpal man̄e so, asher̄ lubi be kakɔka e la luwu, ama Ebɔr̄e be kagbene koŋwuleso be kake e la ŋkpa n̄ k maŋ kɔ ekar na ashi an Nyenpe Yesu Kristo to.

### Kakil be mbra n̄ anyi n̄ Yesu be kebaawɔtɔ be asher̄

**7** Ŋ kurgespoana, m baa nyi men ka beer̄ pin kusɔ n̄ mee sha kekar̄e menyì ere to, ŋkpal man̄e so, men la basa n̄ b nyi mbra na nna. Kumo e la fan̄e n̄ esa kraŋ baa wɔ ŋkpa to bre, mbra na e naa ji mo so kuwura ŋko? <sup>2</sup> An ta fan̄e eche kilpo n̄ kakil be mbra na ŋ keni. Eche bar̄ kil n̄ mo kul kraa wɔ ŋkpa to, mbra na bee kre mo nna a mata mo kul na loŋ hale n ya fo sar̄e n̄ mo kul na beer̄ wu. Ama n̄ ekul na ba wu bre, kumo ere kakil be mbra maŋ naa kɔ mbe eler̄. <sup>3</sup> Amoso, n̄ mo kul na kraa wɔ ŋkpa to n̄ e ya kil enyen p̄t̄e, e ki bojua. Ama n̄ mo kul na bar̄ wu bre, kumo ere mbra sa ekpa fan̄e e naŋ kil, e maŋ ki bojua. <sup>4</sup> Ŋ kurgespoana, loŋ n̄ k du n sa menyì al̄e gba, ŋkpal man̄e so, mbra na be kapl̄ea so, menyì al̄e gba wu nna ŋkpal men ka la Kristo be eyur na be kaba ko so. Naniere mal̄e, men la mo koŋwule n̄ Ebɔr̄e tinji mo ashi luwu to n̄ an tin̄ a la basa n̄ b kɔ tɔn̄ ashi Ebɔr̄e be kushur̄ to na peya nna. <sup>5</sup> Ŋkpal man̄e so, sar̄e n̄ anyi be kebaawɔtɔ dra n̄ k daa wɔ anyi n̄ mbra na daa shin n̄ eyur to be ayelgasɔ daa kɔ anyi to a shur̄ na, luwu n̄ an daa kɔ tɔn̄ a sa. <sup>6</sup> Ama naniere bre mbra na maŋ naa ji kuwura anyi so, ŋkpal man̄e so, kusɔ n̄ k daŋ nyar̄ anyi a wɔtɔ na be kapl̄ea so, an wu nna naniere. Anyi maŋ naa shur̄ ekpa dra n̄ k la mbra n̄ b sib̄e n nase na, ekpa popɔr̄ n̄ k la Kiyoyu Cheer̄ na peya na n̄ an naa shur̄.

### Mbra n̄ kulubi be asher̄

<sup>7</sup> To, naniere, nuso n̄ anyeer̄ kan̄e? An kan̄e fan̄e mbra na gbagba lubi nna ŋko? Kaar̄e, anyi maŋ tin̄ ŋ kan̄e loŋ kuraa. Ŋkpal man̄e so, mbra na e shin n̄ m pin kusɔ n̄ k la kulubi. N̄e mbra na daa maŋ kan̄e le nna: "Sa maŋ yelga fo barkasa be kusɔ," n daa maŋ pin loŋ be kayelga be asher̄ to. <sup>8</sup> Ntar̄ mal̄e so n̄ alubi nya ekpa n shin n̄ ayelgasɔ be yiri kike nyam kaa, ŋkpal man̄e so, kakpa n̄ mbra maŋ wɔtɔ alubi mal̄e gba wu nna a dese. <sup>9</sup> Ŋ gbagba daa wɔ ŋkpa to nna a maŋ nyi mbra sar̄ko, ama ŋ ka ba pin ntar̄ na n̄ alubi mal̄e nya ŋkpa ma to <sup>10</sup> n̄ n wu, n̄ ntar̄ n̄ k daŋ daga fan̄e k bar̄ ŋkpa na bar̄ luwu m ba sa ma. <sup>11</sup> Ŋkpal man̄e so, ntar̄ na so n̄ alubi nya ekpa n fule ma. Amoso, ntar̄ na so n̄ alubi bɔla m mɔ ma. <sup>12</sup> Ade e naa ŋini fan̄e mbra na bre gbagba maŋ kɔ kulubi kumo to. Loŋ

koŋwule na gba n̄ ntar̄ na gba la kusɔ lela a kɔ ekpa nsaa maŋ kɔ kulubi kumo to.

### Kebagato n̄ k wɔ esa to be asher̄

<sup>13</sup> To, kede bee ŋini fan̄e kusɔ lela e bar luwu ŋko? Cha, man̄e alor̄ nna kuraa. Kulubi e bɔla kusɔ lela so m bar ma luwu n̄ kumo be da lubi gbagba e lar̄ efuli. Amoso, ntar̄ na so n̄ esa bee wu kanan̄e kulubi bar̄ lubi kashent̄er̄to. <sup>14</sup> An nyi mbra na ka la abɔresh̄er̄, ama ma ere la nyingbasa nna n̄ alubi kɔ ma fan̄e kenya. <sup>15</sup> Amoso, ma ere gbagba maa pin ma asher̄ woraso to, ŋkpal man̄e so, asɔ n̄ mee sha kewora, amo n̄ m maa wora nsaa wora asɔ n̄ ŋ kishi. <sup>16</sup> N̄e ma al̄e baa wɔtɔ a wora asɔ n̄ m maa sha kebaawora, kumo ere mee ŋini fan̄e mbra na kɔ kashent̄er̄ nna na. <sup>17</sup> Amoso, man̄e ma gbagba e naa wora kesh̄er̄ na, kulubi n̄ k wɔ ma to na e naa wora kumo. <sup>18</sup> M baa nyi kelela kike ka maŋ wɔ ma to, ma kagbene lubi ere to n̄ n de na. Ŋkpal man̄e so, kelela be kewora be kasha wɔ ma to, ama ma al̄e maŋ tin̄ n wora kumo. <sup>19</sup> Kelela n̄ mee sha fan̄e m baa wora na, m maa wora. Ama kulubi n̄ m maa sha fan̄e n wora na n̄ mee wora. <sup>20</sup> To, naniere k ka baa la fan̄e kusɔ n̄ m maa sha n̄ mee wora ere, kumo ere man̄e ma e naa wora kumo na, kulubi n̄ k wɔ ma to na e naa wora kumo. <sup>21</sup> Amoso, k du fan̄e le be kebaawɔtɔ e baa wɔtɔ fan̄e n̄ m baa sha kewora kelela n̄ kulubi ter̄ ba sɔ kejuŋkpar. <sup>22</sup> Ma kagbene bre gbagba bee sha Ebɔr̄e be mbra na. <sup>23</sup> Ama ma al̄e bee wu mbra p̄t̄e ko ka wɔ ma eyur to a shur̄. Mbra ko nna n̄ k bee kɔ mbra n̄ ma n̄f̄era bee sha na nsaa ta ma a ki alubi be mbra n̄ k wɔ ma eyur to a shur̄ na be kabutipo. <sup>24</sup> Yee, nuso bre be asher̄ e nya ma le? N̄e wane mal̄e e naaŋ mɔlga ma ashi le be eyur n̄ k kɔ ma a yɔ luwu to ere? <sup>25</sup> Mee chɔkɔ Ebɔr̄e ga fan̄e mo e naaŋ bɔla an Nyenpe Yesu Kristo so m mɔlga ma. Kusɔ n̄ k baa wɔtɔ kike nde fan̄e ma ere gbagba be n̄f̄era to n la Ebɔr̄e be mbra na be kenya nna, ama ma kagbene lubi ere bre to n la kulubi be mbra be kenya nna.

### Kebaawɔtɔ n̄ k la Kiyoyu Cheer̄ na peya be asher̄

**8** Bumo n̄ b wɔ Kristo Yesu to naniere bre, kejimbr̄i be kasogberge maŋ naa wɔ bumo so. <sup>2</sup> Ŋkpal man̄e so, ŋkpa be Kiyoyu na be mbra bɔla Yesu Kristo so n shin n̄ n nya ma kumu ashi kulubi n̄ luwu be mbra to. <sup>3</sup> Ŋkpal man̄e so, kusɔ n̄ mbra na daa maŋ tin̄ n wora ŋkpal dimedi be kapɔr̄ lubi ere ka maŋ kɔ eler̄ na so, Ebɔr̄e bre wora kumo. E shur̄i mo Pibinyen gbagba nna n ji m bri kulubi n̄ k wɔ dimedi be eyur to na. Mo Pibinyen na ta eyur fan̄e dimedi be alubi be eyur ere nna m ba lara kulubi ashi to. <sup>4</sup> Ebɔr̄e wora loŋ nna n̄ alelasher̄ n̄ mbra na bee sha na e nya n wora anyi to n̄n̄e ashi anyi n̄ an maŋ naa wɔ alubi be eyur be kebaawɔtɔ to nsaa wɔ Kiyoyu na be kebaawɔtɔ to na to. <sup>5</sup> Bumo n̄ b wɔtɔ a b̄e bumo be kapɔr̄ lubiana be kenjini so, asɔ n̄ bumo be eyurana na bee sha na e wɔ bumo be n̄f̄era na. Bumo n̄ bumo al̄e wɔtɔ a b̄e Kiyoyu

Cheerj na be keŋini na so, asɔ nɛ Kiyoyu Cheerj na bee sha na e wɔ bumo be nƆera. <sup>6</sup> Keshin nɛ kapɔr lubi ere e baa wɔ fo nƆera bee yer fo luwu to nna nɛ keshin nɛ Kiyoyu na e baa wɔ fo nƆera malee bee yer fo ŋkpa nɛ kagbenewushi to. <sup>7</sup> Amoso, nyiŋgbasa baŋ shin nɛ kapɔr lubi ere wɔ mbe nƆera, kumo ere e ki Ebɔre mo doŋ nna na, ŋkpal manɛ so, e maa nu a sa Ebɔre be mbra na. Kashenteŋto, e baŋ maanŋ tiŋ n nu n sa kumo nna gba kuraa. <sup>8</sup> Bumo nɛ b wɔ bumo be kapɔr lubi na be keŋini to maanŋ tiŋ m par Ebɔre kike. <sup>9</sup> Ama naniere bre, manne asɔ nɛ menyɛ be kapɔr lubiana bee ŋini menyɛ na to nɛ men wɔ, asɔ nɛ Kiyoyu Cheerj na bee ŋini menyɛ na to nɛ men wɔ nɛ Ebɔre be Kiyoyu na baa wɔ menyɛ to nna na, ŋkpal manɛ so, esa kama nɛ e maŋ kɔ Kristo be Kiyoyu na maŋ la Kristo na peya. <sup>10</sup> Amoso, nɛ Kristo baa wɔ menyɛ to, hale nɛ menyɛ be eyurana ere beej wu ŋkpal alubi so gba, menyɛ be ayoyu bre kɔ ŋkpa nna, ŋkpal manɛ so, Ebɔre nase kumo fane menyɛ la belelapo nna mbe anishito. <sup>11</sup> Nɛ Ebɔre nɛ e tiŋi Yesu ashi luwu to na be Kiyoyu baa wɔ menyɛ to bre, kumo ere mo koŋwule nɛ e tiŋi Kristo ashi luwu to na gbagba beej naŋ bɔla mbe Kiyoyu nɛ e wɔ menyɛ to na so n sa menyɛ be eyurana nɛ a beej kaŋ wu kachako ere ŋkpa.

<sup>12</sup> Kusɔ ko malee nde: Nj kurgespoana, an ji kebaawɔtɔ ko be kukɔ nna, ama kumo ale maŋ la kapɔr lubi nɛ an wɔ to ere peya nna nɛ an baa wɔ kumo to a wora kumo be aparshen. <sup>13</sup> Nkpal manɛ so, nɛ men baa be menyɛ be kapɔr lubiana ere be keŋini so, menyeeŋ wu, ama nɛ men baŋ bɔla Kiyoyu na so n jija kapɔr lubi ere be ashunŋ lubi na, menyeeŋ nya ŋkpa. <sup>14</sup> Bekama nɛ Ebɔre be Kiyoyu na bee junŋkpar bumo na kike la Ebɔre be mbia nna. <sup>15</sup> Kiyoyu nɛ Ebɔre sa menyɛ na malee maa ta menyɛ nna a ki anya n shin nɛ men naa lɔ kufu. Men nya Kiyoyu nɛ e bee ta menyɛ a ki mbia nna. Kiyoyu na malee so nɛ anyee tiŋ a tre Ebɔre 'Aba', kumo e la fane an Tuto. <sup>16</sup> Kiyoyu na malee gbagba e naa chee anyi be ayoyu to a ŋini fane an la Ebɔre be mbia nna kashenteŋto. <sup>17</sup> To, nɛ anyi ale baa la mbia bre, kumo ere anyeeŋ nya enefa nɛ e kɔ a jo mbe basa na. Kumo be kaman nɛ anyi nɛ Kristo e naanŋ nya kusɔ nɛ Ebɔre kɔ a sa mo na, ŋkpal manɛ so, nɛ an baa tu Yesu a ji mbe awurfoŋ na fane kanane e daŋ ji na, anyi ale beej naŋ tu mo n nya mbe kemaŋkura na.

#### Kachako so be kemaŋkura na be ashenj

<sup>18</sup> M baa nyi geeŋ fane tɔɔ mo nɛ anyee nya naniere maanŋ tiŋ n fo kemaŋkura nɛ Ebɔre beej bugi to n sa anyi na kike so kuraa. <sup>19</sup> Ebɔre be keɔrso kike nyam malee baa jɔŋ kumo be aya so nna a jo saŋe nɛ Ebɔre beej lara mbe mbia efuli na. <sup>20</sup> Nkpal manɛ so, b yili kumo nna fane keɔrso kike e sa maa kɔ tɔɔ kike, manne ŋkpal keɔrso na gbagba be keparso, ama ŋkpal Ebɔre nɛ e yili kumo loŋ na be katiŋ so. <sup>21</sup> Ama le be tama ere e cher a wɔtɔ fane keɔrso kike gbagba beej nya kumo be kumu a maanŋ naŋ wu m be kachako nɛ Ebɔre e shin nɛ k nya kumo be kemaŋkura nɛ Ebɔre kɔ a sa mbe mbia na. <sup>22</sup> Nkpal manɛ so an baa nyi fane yili

kulubi be sososo na m ba fo mbre, keɔrso kike bee shu ebese nɛ k du fane kakurge to be ebese na to nna. <sup>23</sup> Manne asɔtoso na gba nawule, anyi nɛ an nya Kiyoyu nɛ e la Ebɔre be kake junŋkparso na gba bee shu to nna nsaa jo saŋe nɛ Ebɔre na beej ta anyi ŋ ki mbe mbia n shin nɛ an nya anyi be amu kike nyam na. <sup>24</sup> Tama so nɛ Ebɔre mɔlga anyi, ama nɛ esa tea wu kusɔ nɛ e bee tama bre, kumo ere manne tama e naa la na, ŋkpal manɛ so, esa mo e naa wu kusɔ nsaa kaŋe fane e bee tama kumo be kenya a wora fane e ka maŋ naŋ wu kumo na? <sup>25</sup> Ama nɛ an baa tama kusɔ nɛ anyi maŋ naŋ wu bre, kumo ere, kanyiti nɛ an kɔ a jo kumo. <sup>26</sup> Loŋ koŋwule na malee nɛ Kiyoyu na bee ba m ba kaa chee anyi mo nɛ an maŋ kɔ elenŋ ashi yirda na to na to. Anyi maŋ nyi kanane k daga fane an kule Ebɔre gba, ama Kiyoyu na gbagba e naa bugi kagbene a kule kabɔrekule nɛ k bee mɔ kɔnɔ a sa anyi. <sup>27</sup> Ebɔre nɛ e bee wu basa be ŋgbene to na e nyi Kiyoyu na be nƆera. Kiyoyu na malee e naa bɔla ekpa nɛ k bee par Ebɔre so a kule mo a sa mbe basa. <sup>28</sup> Anyi ale nyi fane asɔ kike to, Ebɔre bee wora ashenj nna nɛ a bee ba abar so m ba kaa ki asɔ lela a sa mbe beshapo nɛ e tre m ba mo kutɔ fane b ba kaa wora mbe aparshen na. <sup>29</sup> Bumo nɛ e cher a nyi koŋwule na nɛ e lara n yili fane b baa du fane mo Pibinyen na, saŋe na so, Ebinyen na beej baa la bekurgespo damtaana na to be ejunŋkparso. <sup>30</sup> Amoso, Ebɔre tre bumo nɛ e lara n yili na nna. Bumo nɛ e tre na malee kike nɛ e shin nɛ b ji n lar. Bumo nɛ e shin nɛ b ji n lar malee kike nɛ e shin nɛ mo nɛ bumo nya mbe kemaŋkura na.

#### Kanane Ebɔre bɔla Kristo Yesu so ŋ ŋini mbe kasha be ashenj

<sup>31</sup> To, ashenj nɛ an nu ere kike be kaman, nuso nɛ anyeeŋ kaŋe? Nɛ Ebɔre baa wɔ anyi be kaman, wane e naanŋ tiŋ m kɔɔ anyi so? <sup>32</sup> Esa nɛ e maŋ mɔn anyi mo gbagba Pibinyen nsenj ta mo m kɔɔ basa enɔ ŋkpal anyi kike so na, manne nna nɛ e maanŋ bugi kagbene n sa anyi kusɔ kike n ti mo Pibi so? <sup>33</sup> Nɛ wane e naanŋ tiŋ n wu Ebɔre be basa kulubi, ŋkpal manɛ so, Ebɔre gbagba e kaŋe fane b ji n lar. <sup>34</sup> Esa ko malee naa wɔtɔ nna nɛ e tiŋ n ji m bri bumo a? Kristo Yesu e la emo nɛ e wu, mo ale nsenj naa la emo nɛ Ebɔre tiŋi ashi luwu to nɛ e ya kaa tase Ebɔre be jisoso, ebunyampo be kakpa a kule Ebɔre a sa anyi na. <sup>35</sup> To, manɛ e naanŋ tiŋ n lara kasha nɛ Kristo kɔ a sa anyi ashi anyi so? Tɔɔ ŋko awurfoŋ ŋko basa be kekɔrfe anyi ŋkpal anyi be yirda so ŋko akonŋ ŋko ketir ŋko kenishipere ŋko luwu bre e naanŋ tiŋ n lara mbe kasha ashi anyi so? <sup>36</sup> Loŋ malee nɛ abɔresibe na bee kaŋe na fane:

“Nkpal fo so nɛ an wɔ kenishipere

nɛ k kɔ anyi a yɔ luwu to kache kama na.

An ki fane mbolpɔ nɛ b kɔ a yɔ nɛ b ya tenj nna.”

<sup>37</sup> Kashenteŋto, shenj maanŋ tiŋ n lara mbe kasha ashi anyi so. Kusɔ kama malee kike to an bɔla emo nɛ e daŋ sha anyi na so nna a kɔ elenŋ kusɔ kike so. <sup>38</sup> Nkpal manɛ so, m baa nyi geeŋ nna fane shenj shenj maanŋ tiŋ n lara kasha nɛ e kɔ a sa anyi na anyi so. Nɛ an wu ŋko



an wɔ ŋkpa to gba, anyi maan̄ tij n lar mbe kasha na to. Emalaika ŋko mbuibi lubiana ŋko ashen̄ n̄ e bee wora naniere ŋko amo n̄ e a been̄ wora kachako gba ŋko elejana maan̄ tij n lara kasha na anyi so. <sup>39</sup> Shen̄ maan̄ wɔ durnya ere be esoso ŋko kumo be kaseto n̄ k tij n lara mbe kasha na ashi anyi so. Shen̄ shen̄ maan̄ wɔ durnya ere kike to n̄ k tij n lara anyi ashi Ebɔre be kasha n̄ k bɔla an Nyenpe Kristo Yesu so a la anyeya na to.

### Ebɔre n̄ mbe basa laraso be ashen̄

<sup>9</sup> Asɔ n̄ n wɔ Kristo to a kan̄ ere la kashenten̄ nna, m maa fule nna n̄ Kiyoyu Cheen̄ na mal̄ bee ŋini ma ashi ma kagbene to fan̄ m maa fule nna. <sup>2</sup> Asɔ n̄ mee kan̄ na nde: Kagbenejija damta n̄ ebesa n̄ k maan̄ kɔ ekar e bɔlɔ ma to ŋkpal ma basa so. <sup>3</sup> N̄ Ebɔre daan̄ kpal bumo so, ma yiri to ebi gbagba n̄ n de na, n so ma gbagba kɔn̄ nsen̄ lara ma ashi Kristo be ke-baawɔtɔ to gba, n daa been̄ baa sha loŋ. <sup>4</sup> Ma basa Israelebi n̄ n de na. Bumo n̄ Ebɔre ta ŋ ki mbe mbia n shin n̄ b nya mbe kemaŋkura na n ti so. E nase ke-baawɔtɔ korɔwuleso be kɔn̄ n sa bumo nsen̄ sa bumo mbra na n̄ bɔrelambu na to be kabɔreshun̄ na n̄ b nya Ebɔre be n̄ n̄ naseso n ti so. <sup>5</sup> B shi benananyengborjana na be kanaan̄ to nna. Dimedi mal̄ be kaplaa so Kristo na shi bumo to nna. Epan̄ be kedi e baa la Ebɔre n̄ e chɔ kusɔ kama kuwura na peya. Amen.

<sup>6</sup> Kede maa ŋini fan̄ Ebɔre be kɔn̄ naseso na maan̄ tij m bɔla ekpa nna, ŋkpal man̄ so, manne Israel be efuli so ebi kike e la Ebɔre be basa laraso. <sup>7</sup> Kumo al̄ maan̄ naa ŋini fan̄ ŋkpal b ka la Ebrahim mo nanabi-ana so bumo kike la Ebɔre be mbia nna. Ayai, kusɔ n̄ Ebɔre kan̄ Ebrahim e la: "Aizek be kaman to ebi nawule e naan̄ ba ki feya." <sup>8</sup> To, kede e naa ŋini fan̄ manne eyur ere to be kakurge e naa ta basa a ki Ebɔre be mbia she bumo n̄ b bɔla Ebɔre be kɔn̄ naseso na to n nya kakurge na nawule e la Ebrahim be kaman to ebi kashenten̄to. <sup>9</sup> Ŋkpal man̄ so, le n̄ Ebɔre daan̄ nase kɔn̄ n sa Ebrahim ŋ kan̄: "Jeman̄ na gbagba kan̄ fo, meen̄ beta m ba n̄ Seera e nya ebinyen̄."

<sup>10</sup> Kede mal̄ be kaman Rebeka gba be mbinyenbi anyi na gba daa kɔ etuto korɔwule nna, mo e la an nananyen̄ Aizek na. <sup>11</sup> Ama pɔɔn̄ n̄ b kurge mbia na n̄ b wora kelela ŋko kulubi Ebɔre daan̄ kan̄ Rebeka nna le: <sup>12</sup> "Enimuso been̄ ba shun̄ ebibiso na." Loŋ e naan̄ tij ŋ ŋini kusɔ n̄ Ebɔre yili na fan̄ mbe kelara bumo be eko na daan̄ shi mbe keparso be ketre to nna, manne ŋkpal kusɔ n̄ b daan̄ wora so. <sup>13</sup> Loŋ mal̄ n̄ abɔresibe na bee kan̄ na fan̄ Ebɔre ye: "N lara Jeekɔb nna nsen̄ kini Isɔɔ."

<sup>14</sup> To, nuso n̄ anyeen̄ kan̄ naniere? Fan̄ Ebɔre maa ji ashen̄ n̄ amo be ekpa so ŋko? Kaare gba! <sup>15</sup> Ŋkpal man̄ so, le n̄ e daan̄ kan̄ anebi Mosis: "Esa n̄ mee sha kewu kuwɔr, n̄ mee wu kuwɔr nsaa shu a sa esa n̄ mee shu a sa." <sup>16</sup> Amoso, k maan̄ la kusɔ n̄ k bee wora ŋkpal nyin̄gbasa be kusɔ n̄ e bee sha so ŋko mbe ashun̄ shunso so, k la Ebɔre be kuwɔr nna. <sup>17</sup> Ŋkpal man̄ so, le n̄ abɔresibe na bee kan̄ fan̄ Ebɔre kan̄

ewura Feero: "M maan̄ fo so nna ŋkpal le so n̄ m bɔla fo so ŋ ŋini ma elen̄ nsen̄ shin n̄ durnya kike e pin ma ashen̄." <sup>18</sup> Amoso, n̄ Ebɔre baa sha kewu esa kuwɔr, e been̄ wu mo kuwɔr n̄ e naa sha keshin n̄ esa be kumu e baa du kpakpa, e been̄ shin n̄ k baa du loŋ.

### Ebɔre be agbo n̄ mbe kuwɔr be ashen̄

<sup>19</sup> N̄ kenya la loŋ nna, menyi be eko been̄ tij m bishi ma le: "To, n̄ Ebɔre e la esa n̄ e bee wora loŋ, man̄ e ba n̄ e naa wu anyi kulubi, ŋkpal man̄ so, wane e naan̄ tij n ji kusɔ n̄ Ebɔre bee sha emɔɔr?" <sup>20</sup> Ama fo al̄ dimedi e la wane n̄ fo tij m malga n ji Ebɔre emɔɔr le? Kusɔ pɔɔrso been̄ tij ŋ kan̄ kumo be epɔrpo le: "Man̄ e ba n̄ fo pɔɔr ma le" a? <sup>21</sup> Manne epɔrpo e kɔ mbe ebɔ be elen̄ n̄ e tij ŋ ku ebɔ na be ako m pɔɔr nchegborj be kusɔ jiso to be kusɔ nsen̄ naan̄ tij n ta ebɔ na be ako mal̄ m pɔɔr kache kama mal̄ be kusɔ jiso to be kusɔ a? <sup>22</sup> To, loŋ korɔwule na n̄ Ebɔre wora. Mbe demuso be agbo n̄ mbe elen̄ n̄ e daa sha kelara ŋ ŋini basa. Ama e daan̄ ji basa n̄ mbe demuso be agbo daa wɔ bumo so n̄ b daga kasogberge na kanyiti.

<sup>23</sup> Mo al̄ daa sha nna n̄ basa e wu mbe kemaŋkuragborj n̄ e shin n̄ k ba anyi n̄ mbe kuwɔr na cher a ba anyi so so nna. Anyi n̄ e bela ase n̄ yili n̄ an nya mbe kemaŋkura na. <sup>24</sup> Anyi n̄ e tre na, ama manne ashi Juwebi nawule to, e tre basa ko ashi nnyamase gba to. <sup>25</sup> Le n̄ Ebɔre daan̄ bɔla anebi Hoziya so ŋ kan̄:

"Basa n̄ b daa maan̄ la meya na, naniere meen̄ tre bumo ma basa.

Efuli n̄ n daa maa sha na, naniere meen̄ tre kumo ma eshapo."

<sup>26</sup> "Kakpa n̄ ma Ebɔre daan̄ kan̄ bumo le: 'Manne ma basa e la menyi' na korɔwule na n̄ meen̄ naan̄ tre bumo ma, Ebɔre n̄ n wɔ ŋkpa to na be mbia."

<sup>27</sup> Le n̄ anebi Aizaaya bee kan̄ Israelebi be ashen̄ awɔrso:

"N̄ Israelebi baa shi fan̄ teku ase be ajembubi gba, bumo to be gbɔrebi e naan̄ nya kumɔlga.

<sup>28</sup> Ŋkpal man̄ so, Ebɔre maan̄ cher nsen̄ ji durnya ere demu n̄ ashen̄ e loge."

<sup>29</sup> Kumo al̄ baa du fan̄ kanane Aizaaya daan̄ cher ŋ kan̄ le nna:

"N̄ Enyenpetale daa maan̄ yige kaman to ebi ko nna n sa anyi,

anyi daa been̄ ki fan̄ kanane Sodɔm n̄ Gomɔra be nde daan̄ ki na."

### Israel be baru lela be ashen̄

<sup>30</sup> To, naniere, nuso n̄ anyeen̄ kan̄? Kumo kike nde fan̄ san̄ na nnyamase daa maa fin bumo n̄ Ebɔre be nferinto be kelela, ama naniere bre b bɔla yirda so n nya loŋ be kebaawɔtɔ. <sup>31</sup> Ama Israelebi n̄ b daan̄ fara a be mbra n̄ k bee bar le be kelela so na a fin kumo na bre maan̄ nya kumo. <sup>32</sup> To, n̄ man̄ e ba n̄ bumo al̄ maan̄ nya loŋ be kebaawɔtɔ na? Kusɔ n̄ k ba e la fan̄ b daa maan̄ ta yirda n fin bumo n̄ Ebɔre be nferinto be

kelela na, b daɗ ta ashuɗ shunso nna a fin kumo. Amoso, b daɗ fiti kejembu ne basa bee fiti kumo so na nna. <sup>33</sup> Kumo be asheɗ ne abɔresibe na bee kaɗe fane Ebɔre kaɗe le na:

“Men keni, kejembu ne n ta n nase Zayɗn ne k bee shin ne basa bee fiti kumo na, kumo e la fane kefalta ne baanɗ fiti n tɔr na. Ama ekama ne e yirda mo Yesu na bre maanɗ ji anishinyɔr kike.”

#### Kananɗ Israelebi wora n foe ekpa na be asheɗ

**10** Nɗ kurgespoana, kusɔ ne m baa sha ga nsaa kule kumo be Ebɔre e la fane ma basa Israelebi e nya kumɔlga. <sup>2</sup> Nɗkpal mane so, meenɗ tinɗ n ji sheda η kaɗe fane Ebɔre be asheɗ pere bumo kenishi ga, ama loɗ be kenishipere na male maɗ be kepin asheɗ to so. <sup>3</sup> Nɗkpal mane so, b maa pin ekpa ne Ebɔre bee sha fane b bɔla so na to ne bumo ne mo e nyale nsaa wɔɔ a bɔla bumo gbagba be aworbi be ekpaana so. Loɗ male e naa ηini fane b maɗ ta bumo be amu m bɔɔ Ebɔre enɔ ne e shin ne mo ne bumo e nyale.

#### Kananɗ kumɔlga la ekama peya be asheɗ

<sup>4</sup> Kristo male e bar mbra na ekar, saɗe na so, ekama ne e yirda, Ebɔre beenɗ shin ne mo ne amodonɗwura e nyale. <sup>5</sup> Le male be asheɗ ne anebi Mosis daɗ kaɗe saɗe ne e daɗ malga kebaabe mbra na so a sha keki elelapo Ebɔre be anishito na be asheɗ na fane: “Ekama ne e bee wora kusɔ ne mbra na bee ηini male gba beenɗ baa wɔ mbra na be kebaawɔɔ to nna na.” <sup>6</sup> Ama le ne abɔresibe na bee kaɗe kebɔla yirda so a ki elelapo Ebɔre be anishito be asheɗ: “Sa maɗ bishi fo kumu fane: ‘Wane e naanɗ dii n yɔ ebɔreso?’ Kumo e la fane n ya bar Kristo. <sup>7</sup> Fo ale e sa maɗ bishi le gba: ‘Wane e naanɗ gbelge n yɔ durnya be kaseto?’ Kumo e la fane n ya bar Kristo ashi bubuni to.” <sup>8</sup> Kusɔ ne abɔresibe na naa kaɗe e la: “Ebɔre be kamalga baɗ taga menyɗ to nna. K baa wɔ menyɗ be nno to ne menyɗ be ηgbene to nna.” Yirda na be baru ne anyee bɔ a sa basa na. <sup>9</sup> Ne fo baɗ bugi kɔnɔ n ji sheda η kaɗe fane Yesu e la Enyenpe na nseɗ yirda fane Ebɔre tinɗ mo ashi luwu to, feenɗ nya kumɔlga. <sup>10</sup> Nɗkpal mane so, esa be yirda ashi kagbene to e naa shin ne e bee ki elelapo Ebɔre be anishito ne mbe kebaabugɗ kɔnɔ a ji esheda male bee shin ne e bee nya kumɔlga. <sup>11</sup> Loɗ male ne abɔresibe na bee kaɗe na fane: “Esa kama ne e yirda mo maa ji anishinyɔr kike.” <sup>12</sup> Nɗkpal mane so, Ebɔre be anishito Juw ne kanyamase maɗ kɔr abar to, Enyenpe na e la ekama nyam be Enyenpe, ne ekama male ne e shu n tre mo, e beenɗ bugi kagbene n nefa amodonɗwura. <sup>13</sup> Nɗkpal mane so, loɗ male ne abɔresibe na bee kaɗe na fane: “Esa kama ne e shu n tre Enyenpe na beenɗ nya kumɔlga.” <sup>14</sup> Ama nuso ne baanɗ wora n shu n tre esa ne b maɗ yirda? Ne nuso male ne baanɗ wora n yirda emo ne baanɗ shu n tre na ne esa pɔte baa maɗ kaɗe bumo mbe asheɗ? Nko ne esa pɔte baa maɗ bɔ kubɔya na n sa bumo, nuso ne baanɗ wora n nu? <sup>15</sup> Ne nuso male ne

baanɗ wora m bɔ kubɔya na ne Ebɔre baa maɗ shunɗi bumo? Loɗ male ne abɔresibe na bee kaɗe na fane: “K la mamachi be kesheɗ nna n sa basa ne b bɔ kubɔya na nna a ba.” <sup>16</sup> Ama manne Israelebi kike e sɔ baru lela na, ηkpal mane so, le ne anebi Aizaaya daɗ bishi Enyenpe na: “Enyenpe, wane e yirda anyi be kubɔya na?” <sup>17</sup> Amoso, yirda bee shi kubɔya na be kenu to nna ne kubɔya na be kenu male bee shi kemalga Kristo na be asheɗ to. <sup>18</sup> Ama kesheɗ bishiso ne η kɔ nde: “Kashenteɗ nna fane b maɗ nu kubɔya na a?” Cha, b nu. Loɗ male ne abɔresibe na bee kaɗe na fane:

“Bumo be ebɔl fo kasawule ere so be kaplekama ne bumo be mmalga yɔ durnya ere be ekar kike.” <sup>19</sup> Mee sha fane n naɗ bishi fane: “Israelebi daa maɗ pin to a?” Anebi Mosis gbagba e junɗkpar n sa kebishi ere be kifito η kaɗe fane le ne Ebɔre kaɗe: “Meenɗ shin ne kayurbesa e luri menyɗ to ηkpal basa ne bumo be efuli so maɗ la sheɗ na so, meenɗ shin ne men nya agbo n wɔɔ efuli ko ne kumo be basa wuli.”

<sup>20</sup> Ama anebi Aizaaya ji kenyeɗ a chɔ loɗ η kaɗe fane le ne Ebɔre ye:

“Basa ne b daa maa fin ma e bante ma ne n lara ma kumu η ηini basa ne b daa maa bishi ma asheɗ.”

<sup>21</sup> Le ne e kaɗe fane Ebɔre kaɗe Israelebi male be asheɗ:

“M bugi enɔ to nna saɗkike ne n sɔ menyɗ, ne menyɗ be asoe maa nu asheɗ ne men wɔɔ a ji ma elenɗ emɔɔ na.”

#### Ebɔre be kuwɔr ne e kɔ a sa Israelebi be asheɗ

**11** To, kusɔ ne mee sha ne m bishi e la fane, Ebɔre kini mbe basa nna ηko? Kaare, ma ale gba la Israeɗ be efuli so be esa nna n shi Eebraham be kananɗ to a la Benjamin be yiri to be esa. <sup>2</sup> Ebɔre maɗ kini mbe basa ne e lara dra dra na kike kuraa. Men nyi kusɔ ne abɔresibe na bee kaɗe ashi kakpa ne a bee malga anebi Elaija be asheɗ fane kanane e ta kenishipere η kule Ebɔre η gbity Israelebi na ηko? E ye: <sup>3</sup> “Enyenpe, b mɔ fo anebiana nseɗ da fo bɔresureana n le. Naniere n nawule e ka ne baa sha kemɔ ma ale gba.” <sup>4</sup> Elaija ka daɗ kaɗe loɗ, nuso ne Ebɔre kaɗe mo? Ebɔre ye: “Basa ηgboɗ ashunu ne b maɗ gbir m bunyanɗ kegbir ne baa tre Baal na ne n yige n sa ma kumu.” <sup>5</sup> Naniere be jemanɗ ere gba, loɗ koɗwule nna fane mo ere Ebɔre lara basa gbɛbi ko nna n sa mbe kumu ηkpal mbe kuwɔr be kake so. <sup>6</sup> K ka baa la kuwɔr be kake be asheɗ ere bre, k maɗ naa la ashunɗ shunso be asheɗ, ne k daa la ashunɗ shunso be asheɗ nna, kumo ere Ebɔre be kuwɔr be kake na daa maanɗ naa la kuwɔr be kake. <sup>7</sup> To, naniere mane e naa wɔɔ? Kusɔ ne k wɔɔ e la fane kusɔ ne Israelebi daɗ pere kenishi a fin na, b fin kumo η gben, ama Ebɔre be basa laraso na bre nya kumo ne basa ne b ka male nya amu kpakpasɔ. <sup>8</sup> Loɗ male ne abɔresibe na bee kaɗe na fane:

“Ebɔre sa bumo kebalto ne anishi ne a maa wu ne asoe ne a maa nu nna

hale m ba fo mbre.”

<sup>9</sup> Ewura Deevide male ye:

“Eboɛ e shin ne b gelge ɛ gben

ne b so m pe bumo ashi bumo be ejikpa.

Eboɛ e shin ne b tɔr

nseɛ shin ne b gberge bumo kusoe.

<sup>10</sup> Eboɛ e shin ne bumo be anishi buu so ne b sa maɛ nya n wu nseɛ shin ne bumo be nsher e kɔnto hale mbaanaayɔ.”

<sup>11</sup> Men shin ne n naɛ bishi keshɛɛ ere fane Israelebi daɛ fiti nna n tɔr ɛ koso ɛ gben ɛko? Ayai, manne aloɛ nna kuraa. Ama ɛkpɛl bumo be alubi so ne nnyamase nya kumɔlga ne bumo be kebaawɔɔ na yeɛlga Israelebi. <sup>12</sup> Juwebi be alubi so ne durnyaebi nya nefa gbongbonji ne bumo be kabɔɛɛnana wuso male gba bar nnyamase nefa gbongbonji. Ne kanane k la loɛ ere, ne Juwebi kike na ba ti so, kumo ere nefa ne k beenj ba na beenj ba kaa shi pasaa.

### Nnyamase be kumɔlga be ashen

<sup>13</sup> To, naniere, menyɛ nnyamase ne mee malga a sa na. N ka baa la nnyamase be eshuɛipo ere bre, meen baa puchi ma kushuɛ na so. <sup>14</sup> Shere mee wora loɛ, meen tiɛ n shin ne kayelga e pe ma basa ne loɛ e tiɛ n shin ne bumo be beko e nya kumɔlga. <sup>15</sup> Nkpɛl mane so, Eboɛ ka daɛ kini bumo na so, durnyaebi ne b ka na ne Eboɛ daɛ abar so nna. To, ne naniere Eboɛ naɛ sɔ bumo, nuso ne ashen beenj baa du? Kumo ere bubuni beenj nya ɛkpa nna na. <sup>16</sup> Ne esa bar ta bodobodo be kaba n lara kanya popɔr be sarga n sa Eboɛ, kumo ere bodobodo na gba kike la Eboɛ peya nna na. Ne esa male naɛ kaɛ fane Eboɛ e wɔ kedibi be nliɛ, kumo ere mo koɛwule na e kraa wɔ kedibi na kike gba. <sup>17</sup> B ka fetɔ ɔlifs be kedibi feaso be keyabi ne k bee nya kekeni nseɛ ta menyɛ ne men du fane ɔlifs be kukɔrbua n yuu n chɔga ɔlifs be kedibi na so ne menyee nu kedibi na be ebel ere, <sup>18</sup> men sa maa puchi ɛkpɛl men ka la ayabi na so, ɛkpɛl mane so, men baa nyiɛ fane manne menyɛ e kɔ nliɛ na to, amo e kɔ menyɛ to. <sup>19</sup> Menyeeɛ tiɛ ɛ kaɛ menyɛ be amu le: “B fetɔ ayabi ashi kedibi ne k nya kebela na so nna n le nseɛ ta anyi ne anyi maɛ nya kebela na n yuu to ne an kule n chena.” <sup>20</sup> To, kashenteɛ nna fane b daɛ fetɔ bumo ne b daa la kedibi na be ayabi gbagba na nna n le ɛkpɛl b ka maɛ kɔ yirda so, ama yirda so ne menyɛ ere yil kpakpa na. Amoso, men sa maa wu menyɛ be amu, men baa kɔ kabɔɛɛnana a wɔɔ. <sup>21</sup> Nkpɛl mane so, Eboɛ ka baa maɛ yige m paɛ Juwebi ne b du fane ayabi gbagba na, e maɛ yige m paɛ menyɛ ale gba. <sup>22</sup> To, loɛ e daga men ka keni m pin kanane Eboɛ be kelela ne mbe nyaɛnyaɛ du. E ɛni basa ne b foe kashenteɛ be ekpa na so na kanane e du nyaɛnyaɛ nseɛ ɛni menyɛ ale mbe kelela ne men kraɛ baa wɔ mbe kelela na to nna na. Ne manne aloɛ, e beenj ku menyɛ n le fane kanane e daɛ ku ayabi gbagba na n le na. <sup>23</sup> Ama ne Juwebi na chɛrga bumo be nfera nseɛ fara a yirda, kumo ere Eboɛ beenj naɛ beta bumo n wɔɔ kakpa ne b daa yil na, ɛkpɛl mane so, Eboɛ beenj naɛ tiɛ n wora loɛ.

<sup>24</sup> Nkpɛl mane so, ne Eboɛ bar tiɛ ɛ ku fo ashi ɔlifs be kekɔrbuadibi be kapɔr to nseɛ ta fo n yuu n wɔɔ ɔlifs be kedibi ne k nya kebela a maɛ daga fo ne kumo ka luri abar to na, kumo ere ayabi dra ne Eboɛ daɛ ku n le na maɛ baa du mo so kpakpa hale gbɛbi kama kuraa fane ayabi na ka beenj naɛ tiɛ m ba chuge amo be kedibi gbagba so ɛko?

### Eboɛ be kuwɔr ne e kɔ a sa basa kike be ashen

<sup>25</sup> N kurgɛpoana, kashenteɛ be wulo ko wɔɔ ne mee sha fane men pin kumo, saɛ na so men maɛ ta menyɛ be amu fane basa nyiashempo. Kumo nde fane kumo kpakpasɔ be kebaawɔɔ ne k ba Israelebi so na maɛ ba nna ne k ba kaa wɔɔ mbaanaayɔ, kumo be ekar e la saɛ ne nnyamase ne baɛ nya kumɔlga na kike ya loge nyam. <sup>26</sup> Amoso, Israelebi kike beenj nya kumɔlga fane kanane abɔɛsibe na bee kaɛ fane Eboɛ kaɛ le na:

“Emɔlgapo na beenj shi Zayɔn

m ba lara edalubishɛ kike ashi Jeekɔb be kaman to ebi to.”

<sup>27</sup> “N kaɛ lara bumo be alubi ashi bumo to, meen nase kɔɔ ashi ma ne bumo be kebaawɔɔ be kapɛa so.”

<sup>28</sup> Baru lela na be kapɛa so, bumo ne Eboɛ ki bedoɛ nna ɛkpɛl menyɛ nnyamase so, ama Eboɛ be kelara bumo so na be kapɛa so, b la mo teriana nna ɛkpɛl benananyengbonjɛna na so. <sup>29</sup> Nkpɛl mane so, Eboɛ be kake ne mbe ketre esa a sa mbe kumu maa chɛrga.

<sup>30</sup> An ta fane menyɛ nnyamase le, saɛ na men daa maa nu a sa Eboɛ, ama naniere e bee wu menyɛ kuwɔr nna ɛkpɛl Juwebi ka maa nu a sa mo so. <sup>31</sup> Naniere bumo ale gba kpɛl Eboɛ be kuwɔr ne e wu menyɛ na so nna a maa nu a sa Eboɛ, saɛ na so, Eboɛ beenj wu bumo ale gba kuwɔr. <sup>32</sup> Nkpɛl mane so, Eboɛ yige basa kike nna n wɔɔ kasomaanu be kebaawɔɔ to, saɛ na so ne e wu bumo kike kuwɔr.

### Kanane Pɔɔl bee chɔkɔ Eboɛ be ashen

<sup>33</sup> Kashenteɛto, Eboɛ be alelashɛ shi pasaa. Mbe nfera ne mbe kashennyi shi kashenteɛto. Wane e naɛ tiɛ m pin ashen ne e bee yili to ɛ kute ɛko m pin mbe ashen woraso to?

<sup>34</sup> Loɛ male ne abɔɛsibe na bee kaɛ na:

“Wane e nyi Enyɛnpe be kagbene to

wane e naɛ tiɛ n sa mo nfera

ashi mbe ashen woraso to?

<sup>35</sup> Ne wane male e daɛ paɛ mo kusɔ ko ne e fin ɛ ka amodoɛwura?”

<sup>36</sup> Nkpɛl mane so, mo e pɔr kusɔ kike, mo ale to ne kusɔ kike bɔla a wɔ ɛkpa to a sa mo. Kemaɛkura e baa wɔ Eboɛ so mbaanaayɔ. Amen.

### Kebaawɔɔ ashi Eboɛ be ekpa so be ashen

<sup>12</sup> To, ɛ kurgɛpoana, ɛkpɛl Eboɛ be kuwɔr be kake damta ne e wu anyi na so, mee kule menyɛ nna ne men ta menyɛ be amu n sa Eboɛ fane sarga ne k wɔ

ɲkpa to a du cheembi a par Ebɔɛ. Menyi be kabɔɛshuɲ nɛ men kɔ a di Ebɔɛ epan nna na. <sup>2</sup> Men sa maa ta menyɪ be ɲgbene a wɔɔɔ durnya ere to ebi be asheɲ to, men shin nɛ Ebɔɛ e chɛrga menyɪ be ɲgbene n sa menyɪ nɛ men nya nɛfɛra popɔɔ. Saɲɛ na so nɛ menyeeɲ tiɲ m pin kusɔ nɛ Ebɔɛ bee sha, kumo e la fanɛ alɛlashɛɲ, mbe aparshɛɲ nɛ asɔ nɛ a daga.

<sup>3</sup> ɲkpal Ebɔɛ be kuwɔɔ be kake nɛ e sa ma so, mee kaɲɛ menyɪ be ekama nna fanɛ e sa maa maɲ mbe kumu so a chɔ kananɛ e baa du. Ama men baa fɛ bebɔɔpo be nɛfɛra a sa menyɪ be amu a kɔ loɲ be nɛfɛra na a yuu kananɛ yirda nɛ Ebɔɛ sa ekama na sa so. <sup>4</sup> Mba damta e chɔɔ esa be eyur so, ama amo aɛ be kekama nɛ kumo be kushuɲ. <sup>5</sup> To, loɲ koɲwule na nɛ anyi nɛ Yesu be kefɛato du. An shi, ama an la eyur koɲwule nna ashi mo to nɛ ekama malɛ wɔ mo barkasa to. <sup>6</sup> Amoso, an baa kɔ anyi be nnaɲ to be ɲkɛana na to a shuɲ. Amo nɛ an nya ɲkpal Ebɔɛ be kuwɔɔ be kake nɛ e sa ekama kananɛ e beɛɲ tiɲ na so. Fo kama nɛ fo kake baa la abɔɛshɛɲ be kebaawu a kaɲɛ, fo ta loɲ be kake na ɲ kesar fo yirda so n shuɲ. <sup>7</sup> Fo kama nɛ fo kake la fo braana be kebaashuɲ, fo baa shuɲ bumo. Nɛ k naa la keɲini, fo baa ɲjini. <sup>8</sup> Nɛ kumo aɛ naa la basa be keɲɛto, fo baa wora loɲ. Ekama malɛ nɛ e bee barga mbe kanya to a sa beko e baa bugi kagbene a wora loɲ. Ekama nɛ e la ejuɲkparpo e baa shuɲ ga nɛ emo nɛ mo aɛ naa wu basa kuwɔɔ e baa bugi kagbene a wora loɲ.

<sup>9</sup> Men shin nɛ menyɪ be kasha e baa la kashɛntɛɲ be kasha. Men baa kishi alubishɛɲ nsaa far a chɛ alɛlashɛɲ. <sup>10</sup> Men baa kɔ bekurgepo be kasha a sha abar nsaa juɲkpar a bunyaɲ abar. <sup>11</sup> Men baa shuɲ ga nsaa maa wora ntɔl. Men baa bugi menyɪ be ɲgbene kike to a shuɲ Enyɛnpe kashɛntɛɲto. <sup>12</sup> Men shin nɛ menyɪ be tama e baa sa menyɪ kagbenefuli nɛ men baa ji kanyiti ashi menyɪ be etɔɔ to nsaa kule Ebɔɛ saɲkama. <sup>13</sup> Men baa barga menyɪ be asɔ to a sa bekurgepoana nɛ b maɲ kɔ nsaa bugi menyɪ be nwu a sa bekurgepo nɛ b la befɔ.

<sup>14</sup> Men baa nɛfa basa nɛ baa kpal menyɪ be kebeso so a tɔɔ menyɪ na, men baa nɛfa bumo nsaa maa so bumo kɔɔ. <sup>15</sup> Men baa tu bumo nɛ bumo be ɲgbene fuli a shin nɛ menyɪ be ɲgbene e baa fuli nsaa tu bumo nɛ baa shu malɛ a shu. <sup>16</sup> Men baa kɔ kɔɔkoɲwule be kebaawɔɔ a sa abar. Men sa maa maɲ menyɪ be amu so, ama men baa bar menyɪ be amu kaseto a shuli a shuɲ bebɔɔpo be ashuɲ a maa fɛ fanɛ men la benyi-ashempo. <sup>17</sup> Men sa maa beta kulubi a ka kulubi be kukɔ. Men baa wora ania a sha basa kike nsaa wora bumo keɛla. <sup>18</sup> Men baa wora ania kanarɲkamaso nɛ menyeeɲ tiɲ nɛ menyɪ nɛ basa kike e baa wɔ kagbenewushi be kebaawɔɔ to. <sup>19</sup> Beshapo, men sa maa wora a tal basa nɛ baa wora menyɪ to, men shin nɛ Ebɔɛ be agbo e baa shuɲ loɲ be kushuɲ a sa menyɪ fanɛ kananɛ abɔɛsibe na bee kaɲɛ fanɛ Enyɛnpe bee kaɲɛ le na: "Keka esa be kulubi kukɔ la ma asheɲ nna. Ma, Enyɛnpe na e naaɲ ka esa be kulubi kukɔ nɛ kumo be ekpa so." <sup>20</sup> Kusɔ nɛ k daga fanɛ men baa wora nde, nɛ

akoɲ baa kɔ fo doɲ, fo sa mo ajibi, nɛ achukoɲ male naa kɔ mo, fo sa mo kusɔnuuso nɛ e nuu. Nɛ fo baɲ wora loɲ, feɛɲ ta anishinyɔɔ m pɛ edoɲ na. <sup>21</sup> Men sa maɲ shin nɛ kulubi e baa kɔɔ menyɪ so, ama men baa shin nɛ menyɪ be keɛla e baa kɔɔ kulubi so.

### Keshuɲ n sa abane be asheɲ

**13** A daga fanɛ ekama e baa nu a sa mbe efuli so be abane be bejuɲkparpo, ɲkpal manɛ so, abane kike maɲ wɔɔɔ nɛ Ebɔɛ maɲ ta elɛɲ m kɔɔ kumo enɔ. Mo Ebɔɛ koɲwule na malɛ e jɔɲɛ abane kama. <sup>2</sup> Amoso, ekama nɛ e maa nu a sa abane be bejuɲkparpo bee ji kusɔ nɛ Ebɔɛ jɔɲɛ emɔɔɔ nna na. Bekama malɛ nɛ baa wora loɲ bee ta kasogberge nna a bar bumo be amu na. <sup>3</sup> ɲkpal manɛ so, basa nɛ baa wora keɛla maa ɲana abane be bejuɲkparpo. Bumo nɛ baa wora alubi e naa ɲana bumo. Men maa sha fanɛ men baa ɲana abane be ejuɲkparpo kama ɲko? To, kumo ere, men baa wora asɔ nɛ a daga nɛ enimu na e baa sa menyɪ mbo. <sup>4</sup> ɲkpal manɛ so, e la Ebɔɛ be kenya nna ɲkpal fo keɛla so. Ama nɛ fo baa wora alubi bre, baa lɔ kufu, ɲkpal manɛ so, enimu na maa keta mbe tokobi na jiga nna. E la Ebɔɛ be kenya nna nɛ e baa keni asheɲ nɛ amo be ekpa so a sa basa a gberge alubiworapoana kusoe. <sup>5</sup> Amoso, a daga fanɛ men baa bar menyɪ be amu kaseto a sa bejuɲkparpoana, manɛ ɲkpal kasogberge nawule so, ama ɲkpal kananɛ menyɪ be ɲgbene to be nɛfɛra bee yili menyɪ so so. <sup>6</sup> To, loɲ koɲwule na malɛ gba so e shin nɛ a daga fanɛ men baa ka elampo na, ɲkpal manɛ so, benimuana na la Ebɔɛ be anya nna a kɔ bumo be saɲɛ kike a keni abane be asheɲ nɛ amo be ekpa so. <sup>7</sup> Amoso, men baa ka akɔ kama nɛ men ji bumo. Nɛ k la fanɛ menyɪ be amu so be lampo nna, men ka, nɛ kumo aɛ naa la fanɛ menyɪ be asɔ be lampo nna, men ka amo aɛ gba be kukɔ. Nɛ k naa la fanɛ bunyaɲ nna, men jɔɲɛ bumo ase m bunyaɲ bumo.

### Asheɲ nɛ a daga fanɛ an wora n sa abar be asheɲ

<sup>8</sup> Men sa maɲ ji esa kike be kukɔ she abar be kasha nawule be kukɔ, ɲkpal manɛ so, esa kama nɛ e bee sha mo barkasa dimɛdi be mbra na so n loge. <sup>9</sup> Ebɔɛ be mbraana nɛ a bee kaɲɛ le na: "Men sa maa ji kubojuu nɛ men sa maa mɔ nɛ men sa maa yuri nɛ men sa maa yelga abar be asɔ," nɛ mbraana nɛ a ka na kike wɔ le be mbra ere to nna: "Baa sha fo barkasa dimɛdi fanɛ fo gbagba be kumu." <sup>10</sup> Fo kama nɛ fee sha fo barkasa dimɛdi, fo maɲ wora mo kulubi. Amoso, kesha fo barkasa bee ɲjini kebe mbra na kike so nna na.

<sup>11</sup> Men baa wora loɲ a nyi jemanɛ mo nɛ an wɔ ere to be asheɲ. Jemanɛ mo nɛ k daga fanɛ men tiɲi ashi menyɪ be edi to na fo, ɲkpal manɛ so, naniere anyi be kumɔlga be kache na taga to a chɔ saɲɛ nɛ an daɲ fara n yirda Yesu Kristo na. <sup>12</sup> Kanye na biri n chɛ ga, naniere a ka gbɛ nɛ kare e chɛ. Amoso, men shin nɛ an yige tentembiri to be ashuɲ shunso n lɛ nserɲ ta akɔɔ na a wɔ kefulito to a kɔ. <sup>13</sup> Men shin nɛ an baa bii

kebaawɔɔ lela nɛ k daga basa nɛ b wɔ kapaso be ke-  
fulto be kebaawɔɔ na to. An sa maɲ naa wɔ kasanuu  
be nsher jijigaana to nɛ kusɔjigaya ŋko amɔmɔshi-  
asherɲ be kebaawɔɔ to nɛ nlu ŋko kayurbesa be ke-  
baawɔɔ to. <sup>14</sup> Ama men ta Enyenpe Yesu Kristo be  
akɔɔ na a kuɲ menyɪ be amu fanɛ asɔbuuso na nserɲ  
yige kebaade menyɪ be kapɔr lubiana ere be aparsherɲ  
so nɛ a sa maɲ kaɲ shin nɛ menyɪ be ayelgasɔ e ka  
menyɪ to.

#### Kanane k maɲ daga fo ka bee wu fo barkasa kulubi be asherɲ

**14** Men baa sɔ ekama nɛ e maɲ kɔ elerɲ ashi yirda  
na to na a wɔɔ menyɪ to, ama menyɪ nɛ mo e sa  
maa ji emɔɔ a yɔ mbe asherɲ fɛso be kaplɛa so. <sup>2</sup> Esa  
ko bee kaa yirda fanɛ e beerɲ tiɲ n ji kusɔ kike be epo,  
ama emo nɛ mbe yirda maɲ kɔ elerɲ bre bee ji afantarɲ  
nawule be epo nna. <sup>3</sup> Nɛ ekama male nɛ e bee ji kusɔ  
kike e sa maa fɛl emo nɛ e maa wora loɲ. Emo nɛ mo  
alɛ maa ji kusɔ kike na male e sa maa kaɲ fanɛ emo nɛ  
e bee ji kusɔ kike na bee foe ekpa nna, ŋkpal manɛ so,  
Ebɔrɛ e sɔ amodoɲwura na. <sup>4</sup> Manɛ be ekpa nɛ fo alɛ kɔ  
nɛ fo tiɲ n ji esa pɔtɛ be kayɛrbi demu? Mo nyenpe  
gbagba be anishito nɛ e beerɲ tiɲ n ji n lar ŋko n ji n tɔr,  
mo alɛ beerɲ ji n lar male, ŋkpal manɛ so, Enyenpe  
beerɲ tiɲ n shin nɛ e ji n lar.

<sup>5</sup> An ta fanɛ nche le. Esa ko kutɔ nche ko la nchegborɲ  
nna, ama esa ko male kutɔ nche kike sasa nna. A daga  
fanɛ ekama e baa pin mbe kagbene to geerɲ fanɛ le be  
keshɲ ere e daga ŋ ka wora ŋko n sa maɲ wora. <sup>6</sup> Esa  
kama nɛ e bee ta kache ko fanɛ kachegborɲ, bee wora  
loɲ nna a sha kebunyarɲ Enyenpe. Nɛ ekama male nɛ e  
bee ji kejibi ko, bee ji kumo nna a bunyarɲ Enyenpe na,  
ŋkpal manɛ so, amodoɲwura gba bee kaa di Ebɔrɛ  
eparɲ nna pɔɲ nsaa ji. Nɛ ekama male nɛ e bee kini ke-  
jibi ko be keji, bee wora loɲ nna a bunyarɲ Enyenpe na  
nsaa di Ebɔrɛ eparɲ nna na. <sup>7</sup> Ŋkpal manɛ so, anyi be  
ekama maɲ wɔɔ nna ŋkpal mo gbagba be kumu so  
so. Anyi be ekama male maa wu a sa mo gbagba be  
kumu so. An baa wɔ ŋkpa to, Enyenpe nɛ an wɔ ŋkpa  
to a sa nɛ anyi alɛ narɲ wu gba, Enyenpe na nɛ anyee  
wu a sa. <sup>8</sup> Amoso, nɛ an baa wɔ ŋkpa to ŋko an wu  
gba, an wɔ Enyenpe na be enɔ to nna. <sup>9</sup> Loɲ so nɛ Kris-  
to na wu nserɲ narɲ lar luwu to m ba na, saɲɛ na so e  
beerɲ baa la basa nɛ b wu nɛ bumo nɛ b kraa wɔ ŋkpa  
to be Enyenpe.

<sup>10</sup> To, nɛ a ji nuso nna nɛ fee wu fo barkasa kulubi?  
Nɛ fo alɛ, manɛ e ba nɛ fee keni fo barkasa a kɔ? Ŋk-  
pal manɛ so, kachako an kike beerɲ yili Ebɔrɛ be demuji  
be echenakpa nɛ e ji anyi demu. <sup>11</sup> Ŋkpal manɛ so, loɲ  
gbagba nɛ abɔresibe na bee kaɲ fanɛ Ebɔrɛ kaɲ le  
na:

“Ma, Enyenpe ka baa wɔ ŋkpa to ere bre,  
ekama beerɲ ba gbir ma kumuli kacha ko,  
ekama male beerɲ ba bugi kɔɔ ŋ kaɲ fanɛ  
ma e la Ebɔrɛ.”

<sup>12</sup> Amoso, kachako anyi be ekama beerɲ kaɲ Ebɔrɛ  
asherɲ nɛ an wora kike nyam nɛ kusɔ nɛ k ba nɛ an wo-  
ra amo.

#### Kesa maɲ shin nɛ fo barkasa e tɔr be asherɲ

<sup>13</sup> Amoso, men shin nɛ an yige kebaawu abar alubi  
be asherɲ n lɛ. Kusɔ nɛ k daga fanɛ men baa wora e la  
fanɛ men sa maɲ kaɲ ta shɲ shɲ ŋ kagle men niopibi  
kama ekpa nɛ e fiti n tɔr kulubi to. <sup>14</sup> Ŋ ka wɔ Enyenpe  
Yesu to so m baa nyi nna geerɲ fanɛ kejibi kike gbagba  
maɲ lubi so, ama nɛ esa kama baa ta kejibi kama fanɛ  
kejibi lubi, kumo ere k beerɲ baa la kejibi lubi n sa  
amodoɲwura kashenterɲto. <sup>15</sup> Nɛ kusɔ kama male nɛ  
fee ji nɛ k bee tɔr fo niopibi be nferɲ, kumo ere manɛ  
kasha be keshɲ nɛ fee wora na. Sa maɲ kaɲ shin nɛ  
fo niopibi nɛ Kristo wu n sa na e foe ekpa ŋkpal kusɔ  
nɛ fee ji so. <sup>16</sup> Sa maɲ shin nɛ kusɔ nɛ fee tre kusɔ lela e  
nya ketre lubi fanɛ k maɲ wale so. <sup>17</sup> Ŋkpal manɛ so,  
Ebɔrɛ be kuwura na to be asherɲ maɲ la kebaaji nɛ ke-  
baanuu be asherɲ nna. K la alasherɲ nɛ kagbenewushi  
nɛ kagbenefuli nɛ a bee shi Kiyoyu Cheerɲ na kutɔ na  
be kebaawɔɔ be asherɲ nna. <sup>18</sup> Ŋkpal manɛ so, ekama  
nɛ e bee shuɲ Kristo le be ekpa so be kebaawɔɔ bee  
par Ebɔrɛ nna nɛ basa pɔtɛ gba e ji mbe kebaawɔɔ lela  
na be shɛda n sa abar. <sup>19</sup> Amoso, men shin nɛ an baa  
wora ania saɲkike a wora asherɲ nɛ a bee bar kagbe-  
newushi nɛ asherɲ nɛ a beerɲ tiɲ n che to n shin nɛ an  
baa lerɲ abar to. <sup>20</sup> Sa maɲ kpal ajibi so n jija Ebɔrɛ be  
kushuɲ. Kejibi kama wale so nna, ama a maɲ daga  
fanɛ esa kike ka ji kejibi kama nɛ k bee shin nɛ esa pɔtɛ  
bee foe ekpa na. <sup>21</sup> Nɛ fo nyi fanɛ fo we eblarɲ ko ŋko n  
nuu nsa ŋko n wora kusɔ kama nɛ k beerɲ shin nɛ fo  
niopibi e foe ekpa bre, fo ka maɲ wora amo be keka-  
ma kɔ. <sup>22</sup> Amoso, kusɔ kama nɛ fo yirda a yɔ le be  
asherɲ ere be kaplɛa so, fo shin nɛ k baa wɔ fo nɛ Ebɔrɛ  
be nferinto. Kagbenefuli male la esa kama nɛ e maa  
wu mo gbagba be kumu kedorɲ ashi kusɔ nɛ e bee yir-  
da be ekpa so na peya nna. <sup>23</sup> Nɛ esa baa shin nɛ e ji  
kejibi kama nsaa wora shikashika nserɲ ji kumo, amod-  
oɲwura wora n da so ashi Ebɔrɛ be anishito, ŋkpal  
manɛ so, e maɲ kɔ yirda keshɲ nɛ e bee wora na to  
nna na. Kusɔ kama male nɛ fo maɲ ta yirda n wora ku-  
mo la kulubi nna.

#### Kebaawora asherɲ a par basa pɔtɛ be asherɲ

**15** A daga fanɛ anyi, bumo nɛ an kɔ elerɲ yirda na  
to na e baa che bepɔshipo na to a keni bumo be  
asherɲ nɛ a bee pɔɔ bumo so to. An sa maa wɔɔ a de  
anyi gbagba be aparsherɲ so. <sup>2</sup> Anyi be ekama e baa  
wora mo braana bebesopo asherɲ lela nɛ a bee par bu-  
mo nɛ loɲ e tiɲ n sa bumo elerɲ nɛ k beerɲ yer bumo an-  
ishito ashi yirda na to. <sup>3</sup> Ŋkpal manɛ so, Kristo gba daa  
maɲ de mo gbagba be aparsherɲ so, ama loɲ nɛ  
abɔresibe na bee kaɲ fanɛ e bee kaɲ le na: “Katege  
nɛ basa tege menyɪ na kike larɲ ma kumu so.”  
<sup>4</sup> Abɔresibe kama male nɛ b darɲ sibe dra dra kike n  
nase na, b darɲ sibe amo nna nɛ a baa ŋini anyi asherɲ,

saɲe na so, anyeeɲ bɔla kanyiti nɛ kanane abɔresibe na bee leɲ anyi to na to a kɔ tama. <sup>5</sup> Ebɔre nɛ e bee sa anyi kanyiti nsaa leɲ anyi to na e shin nɛ men nya kagbene koɲwuleso be kebaawɔɔ a wɔ abar so a bɛ Kristo Yesu so. <sup>6</sup> Saɲe na so menyɪ kike beɲ ta ebɔl koɲwule n di Ebɔre an Nyenpe Yesu Kristo mo Tuto na epaɲ.

### Nnyamase ka bee maɲkura Ebɔre be asheɲ

<sup>7</sup> To, men baa sɔ abar fane kanane Kristo sɔ menyɪ na nɛ Ebɔre e nya kemaɲkura. <sup>8</sup> Nkpai manɛ so, ma e kaɲe menyɪ na fane Kristo ki Juwebi be kenya nna nkpai Ebɔre be kashenteɲ na so, saɲe na so, e beɲ shin nɛ nɔɔ nɛ Ebɔre nase n sa benananyɛngboɲana na e bɔla ekpa. <sup>9</sup> Loɲ e naaɲ shin nɛ nnyamase e maɲkura Ebɔre nkpai mbe kuwɔr so fane kanane abɔresibe na bee kaɲe le na:

“Nkpai le so meɲ baa wɔ nnyamase to a di fo Ebɔre epaɲ.

Meɲ boɲ nshe n dele fo ketre.”

<sup>10</sup> Le nɛ abɔresibe na kraɲ naa kaɲe:

“Nnyamase, men tu Ebɔre be basa laraso n shin nɛ menyɪ be nɲbene e fuli menyɪ.”

<sup>11</sup> Amo koɲwule na kraɲ naa kaɲe le:

“Menyɪ nnyamase kike, men di Enyenpe na epaɲ, nɛ menyɪ basa yiri kike men boɲ nshe n di mo epaɲ.”

<sup>12</sup> Ade male gba kike be kaman le nɛ anebi Aizaaya ye:

“Jesi be kenanabi beɲ ba kachako m ba lar n ji nnyamase so kuwura nɛ b ta bumo be tama kike n deɲi mo so.”

<sup>13</sup> Ebɔre nɛ e bee sa anyi tama na e shin nɛ kagbene-fuli nɛ kagbenewushi e bɔlɔ menyɪ to ashi menyɪ be keyirda mo ere to, saɲe na so menyɪ be tama beɲ bɔla Kiyoyu Cheeɲ na be eleɲ to m bɔlɔ menyɪ to felele n ya kaa wurge.

### Ekpa nɛ Pɔɔl kɔ n tiɲ n sibe le be asheɲ ere be asheɲ

<sup>14</sup> N kurgepoana, ma ale gba baa nyi geeɲ fane ale-lasheɲ e baɲ bɔlɔ menyɪ ale gbagba to nseɲ naa nyi fane men kɔ kanyiasheɲ kike nɛ men gbagba e tiɲ n nji-ni abar asheɲ. <sup>15</sup> Ama kawɔl ere to m malga asheɲ ko nɛ amo be ekpa so n sa menyɪ fane n ka bee nyinji menyɪ amo be asheɲ na. N nya kenyɛn nna m malga amo kike nkpai kuwɔr nɛ Ebɔre wu ma n shin nɛ n ki Yesu Kristo be kenya a shuɲ a sa nnyamase na so.

<sup>16</sup> Mee shuɲ nna fane bɔrematapo a wɔɔ a bɔ baru lela nɛ a shi Ebɔre kutɔ na nna a sa nnyamase, saɲe na so, baɲ baa du fane kake nɛ k bee par mo ere Ebɔre nɛ Kiyoyu Cheeɲ na lara m bɔɔ mo enɔ na. <sup>17</sup> Nkpai kɔɔkoɲwule nɛ k wɔ ma nɛ Kristo Yesu be kefeato so mee puchi nna nkpai n ka bee shuɲ Ebɔre so. <sup>18</sup> Meɲ baa kɔ kenyɛn nawule a malga asheɲ nɛ Kristo na wora ashi ma to nɛ loɲ e tiɲ n shin nɛ m bɔla mmalga nɛ ashuɲ shunso to n shin nɛ nnyamase e ba kaa nu a sa Ebɔre. <sup>19</sup> Kiyoyu na be eleɲ to nɛ m bɔla n shin nɛ b wu etɔɔnɛ nɛ emamachisheɲ. Amoso, baɲ yili Jerusalem be kade to n ta n kulti n ya fo Ilirikem kike m bɔ Kristo be baru lela na nɛnɛ n sa basa. <sup>20</sup> Kusɔ nɛ m baɲ yili ma

kagbene to fane meɲ baa wora e la fane saɲkike m baa bɔ baru lela na a sa basa nɛ b wɔ mboɲ nɛ ndoɲe-bi maɲ naɲ nu Kristo na be asheɲ kike na, saɲe na so, m maɲ baa du fane esa nɛ e bee pɔr egbal a yuu esa pɔte ko be gbaltɔlase so. <sup>21</sup> Kusɔ nɛ abɔresibe na bee kaɲe le na nɛ m baa sha:

“Basa nɛ b daa maɲ kaɲe mbe asheɲ n sa na beɲ wu mo kenishiso

nɛ bumo nɛ b daa maɲ nu mbe asheɲ na e pin to.”

<sup>22</sup> Ade so nɛ m maɲ nya ekpa ale damta nɛ m ba menyɪ kutɔ na.

### Pɔɔl ka bee fe keyɔ Rom be asheɲ

<sup>23</sup> Ama naniere n ka maɲ naa kɔ kakpa ashi nsawule ere so nfe nɛ n shuɲ ere nɛ nkpai kanane n kɔ nfe damta nɛ a choɲ ere kike nɛ n wu menyɪ ere so, <sup>24</sup> n yili kumo nna fane n kaa yɔ Speen be efuli so, meɲ wu menyɪ. N kaɲ wu menyɪ m moe gbɛ nɛ n shin nɛ men che ma to ashi ma enite na to. <sup>25</sup> Naniere bre, ma aya kraa wɔ Jerusalem be ekpa to nna nkpai Ebɔre be basa nɛ b wɔ ndoɲ so. <sup>26</sup> Masɛdonia nɛ Akaya be efuliana so be asɔriana e yili kumo bumo gbagba be keparso n to amansherbi be toto nɛ n ta n ya sa Ebɔre be basa nɛ b la betirpo a wɔ Jerusalem be asɔri to na. <sup>27</sup> Bumo gbagba e yili kumo loɲ n wora. Kumo ale kashenteɲto bre, a daga b ka che loɲ be betirpo na to, nkpai manɛ so, kanane nnyamase baɲ bɔla Juwebi so n nya abɔreshɛɲ be nefa na koɲwule na a daga fane nnyamase gba ka ta bumo be durnya ere to be asɔ be ako a che Juwebi to. <sup>28</sup> Amoso, m baɲ ta le be toto ere n sa bumo nseɲ shuɲ ma kushuɲ na n loge, meɲ pe Speen be efuli so be ekpa nseɲ gbɛ n choɔɔ menyɪ. <sup>29</sup> M baa nyi fane n kaɲ ba menyɪ kutɔ ma nɛ Kristo be nefa kike nyam e naaɲ ba menyɪ to.

<sup>30</sup> Amoso, n kurgepoana, mee kpai Enyenpe Yesu Kristo so nɛ kasha nɛ Kiyoyu na bee sa na so a kule menyɪ fane men tu ma a kule Ebɔre kpakpa a sa ma.

<sup>31</sup> Men baa kule Ebɔre fane Judiya be efuli so be basa nɛ b maɲ kɔ yirda na maɲ ya wora ma sheɲ nseɲ naɲ kule mo fane kushuɲ nɛ mee yɔ nɛ n ya shuɲ Jerusalem ere beɲ par Ebɔre be basa ndoɲ. <sup>32</sup> Saɲe na so nɛ k la Ebɔre be kepar nɛ m ba menyɪ kutɔ nɛ kagbenefulɪ, nɛ ma nɛ menyɪ kike be keba abar so e leɲ anyi to. <sup>33</sup> Ebɔre nɛ kagbenewushi kike bee shi mo kutɔ na e baa wɔ menyɪ kike to. Amen.

### Pɔɔl gbagba be kechɔɔ be asheɲ

**16** An sipochɛ Fibi nna na nɛ mee ta mo a nini menyɪ. E bee che Keɲkriya be asɔrieɪ to nna.

<sup>2</sup> Men sɔ mo menyɪ to fane esa nɛ e la Enyenpe na peya, nɛ kechetɔ kama nɛ e bee sha menyɪ kutɔ, men che mo to kanane k daga bebesopo ka wora, nkpai manɛ so, e la esa nɛ e che basa damta to nna n ta ma ale gba n ti so.

<sup>3</sup> Mee choɔɔ Prisila nɛ Akwila nɛ b la m braana Kristo be beshumpo na. <sup>4</sup> B daɲ kpai ma so nna n ta bumo be amu n kpa kelara. Mee choɔɔ bumo ga nkpai loɲ so,

manne n nawule gba male e naa chɔkɔ bumo. Nnyamase be asɔriebiana na kike gba bee chɔkɔ bumo ga. <sup>5</sup> Mee chɔkɔ asɔriebi ne baa sher le be basa kɔɔwule ere pe na gba. Mee chɔkɔ n teri lela Epainites ne e baɔ junɔkpar m ba ta mbe yirda n denji Kristo so ashi Eeshia be kasawule so na gba. <sup>6</sup> Mee chɔkɔ Mɛeri ne e shuɔ ga n sa menyɔ na. <sup>7</sup> Mee chɔkɔ Andronikes ne Junias ne b la n niopibi Juwebiana ne ma ne bumo daa wɔ kabuti to na. B la basa ne b kɔ ketre nna ashi beshuɔipoana na to, bumo ale pin Kristo nna pɔɔɔ ne m ba pin mo. <sup>8</sup> Mee chɔkɔ Ampliyates ne mee sha ga ashi Enyenpe to nna. <sup>9</sup> Mee chɔkɔ Ebaanes ne e la m barkasa Kristo be eshumpo na nsaa chɔkɔ n teri lela Staakis gba. <sup>10</sup> Mee chɔkɔ Apeles ne e kpal Kristo so n luri kechɔkɔkeni to nseɔ tiɔ n lar a yil na. Mee chɔkɔ Aristobules be kowu to ebi gba. <sup>11</sup> Mee chɔkɔ n niopibi Juwnyen ne baa tre Herodion na nseɔ naa chɔkɔ Naasises be kowu to ebi ne b la Enyenpe peya na. <sup>12</sup> Mee chɔkɔ Traifina ne Traifosa ne b la beche ne baa shuɔ ga ashi Enyenpe be kushuɔ na to na. Mee chɔkɔ n teri lela Pɛesis ne mo ale gba la eche n shuɔ ga Enyenpe be kushuɔ na to na. <sup>13</sup> Mee chɔkɔ Rufes ne Enyenpe lara n sa mbe kumu na nseɔ naa chɔkɔ mo nio ne e ta ma ale gba ɔ ki mo pibi na gba. <sup>14</sup> Mee chɔkɔ Asiɔkrites ne Flegon ne Hemes ne Patrobas ne Hemas ne bekurgepoana ne b wɔ bumo kutɔ na kike. <sup>15</sup> Mee chɔkɔ Filoklages ne Julia ne Neria ne mo sipoche ne Olimpas ne Ebɔre be basa ne bumo ne bumo kɔkɔ na kike. <sup>16</sup> Men ta kasha cheembi m pipe abar be ngbuɔ kechɔkɔso. Kristo be asɔriebiana na kike bee chɔkɔ menyɔ.

#### **Pɔkɔ be kamalga be ekar be asheɔ ɔniso be asheɔ**

<sup>17</sup> N kurgepoana, mee fie menyɔ so nna fane men baa de basa ne baa shin ne kebarga to bee ba basa to nseɔ naa lar kenjini ne men daɔ nya na be kaman a wɔkɔ a bar asheɔ ko m ba kaa kagle basa yirda be ekpa na so. Amoso, men baa gelge bumo. <sup>18</sup> Nkpal mane so, man-

ne an Nyenpe Yesu Kristo na ne loɔ be basa na bee shuɔ na, bumo gbagba be epunana ne baa shuɔ a sa. Kɔkɔ belbelso ne ɔkpaɔ fulon ne b kɔ a fule basa ne b maɔ nyi asheɔ to. <sup>19</sup> Naniere esa kama nu menyɔ be kasonu be asheɔ, amoso, ma kagbene fuli ma ga ɔkpal menyɔ so. Ama mee sha fane men baa kɔ kanyi-asheɔ a ɔ kelela be kaplea so nna nsaa maa nyi shuɔ a ɔ alubi be kaplea so. <sup>20</sup> K maɔ cher ko ne Ebɔre ne kagbenewushi kike bee shi mo kutɔ na e jija Setani be eleɔ kike n shin ne e gbir menyɔ kumuli. An Nyenpe Yesu Kristo be kuwɔr be kake e baa wɔ menyɔ to.

<sup>21</sup> Timoti ne e la m barkasa eshumpo na ne Lusias ne Jeoson ne Sosipata ne b la n niopibi Juwebi na bee chɔkɔ menyɔ.

<sup>22</sup> Ma Tɛeshes ne Pɔkɔ malga asheɔ ere n shin ne n sibe amo kawɔl ere to ere bee chɔkɔ menyɔ ashi Enyenpe na to. <sup>23</sup> Gayes ne e la ma kowurnyen ne efe be asɔriebi kike bee sher mo pe na bee chɔkɔ menyɔ. Irastes ne e la kadegboɔ ere to be amansherbikenipo na ne an kurgepo Kwaates bee chɔkɔ menyɔ. <sup>24</sup> [An Nyenpe Yesu Kristo be kuwɔr be kake e baa wɔ menyɔ kike to. Amen.]

#### **Pɔkɔ be lalaloge be kechɔkɔ be asheɔ**

<sup>25</sup> Kemaɔkura e baa wɔ Ebɔre ne e been shin ne men baa kɔ menyɔ be yirda na to a yil kpakpa ɔkpal baru lela ne m kɔ n sa menyɔ m malga Kristo be kubɔya na be asheɔ na so ne ɔkpal kashenteɔ be wulo ne k daɔ ɔna dra dra na kike so. <sup>26</sup> Naniere bre, ɔkpal asɔ ne anebiana na sibe n nase na so so, kashenteɔ na dii efuli nna. Nkpal Ebɔre ne e wɔ ɔkpa to na saɔkike be kusɔ ne e yili na so, kusɔ kama bugi to nna n dese a sa efuli kama so ebi, saɔe na so, baɔɔ yirda nseɔ nu n sa Ebɔre. <sup>27</sup> Kemaɔkura e baa la Ebɔre ne kanyiashuɔ kike la mo nawule peya ashi Yesu Kristo to na mbaanaayɔ. Amen.

# 1 KƆRINTEBI

**1** Kawɔl ere shi ma Pɔɔl nɛ Ebɔrɛ kpal mo gbagba be keparso n tre ma fanɛ m ba ki Kristo Yesu be eshumpo na nɛ an kurgɛpo Sɔstenis kuto nna a yɔ Ebɔrɛ be asɔriebe nɛ b wɔ Kɔrint be kade to na kuto. <sup>2</sup> Bumo e la basa nɛ Ebɔrɛ lara fanɛ b ba kaa la mbe basa a wɔ Kristo Yesu to na. Bumo kɔɔwule na nɛ basa kama nɛ b wɔ kaplɛkama a ti an Nyɛnpe Yesu Kristo be ketre na, mo e la bumo Nyɛnpe nɛ an Nyɛnpe na nɛ b tre nɛ b ba kaa la basa cheembi a wɔɔ. <sup>3</sup> Kuwɔr be kake nɛ kagbenewushi mo nɛ a shi an Tuto kuto nɛ Nyɛnpe Yesu Kristo kuto na e baa wɔ menyɛ kuto.

## Pɔɔl ka bee chɔɔ Ebɔrɛ ɛkpal basa be yirda so be ashen

<sup>4</sup> Saɔkikɛ mee chɔɔ Ebɔrɛ nna ɛkpal mbe kuwɔr be kake mo nɛ e bɔla Kristo Yesu so n wu menyɛ na so. <sup>5</sup> Nkpal manɛ so, mo so nɛ men bɔla n nya nɛfa ashi ekpa kama so a tiɔ a malga mbe mmalga nsaa nya kanyiashen damta. <sup>6</sup> Kristo be ashen nɛ an daɔ ji amo be shɛda na bɔɔ menyɛ to naniere, <sup>7</sup> ɛkpal manɛ so, naniere men ka bee jo saɔ nɛ baɔɔ lara an Nyɛnpe Yesu Kristo ɛ nini ere, Kiyoyu to be kake maɔ naa wɔɔ nɛ menyee paɔ kumo menyɛ to. <sup>8</sup> E been baa wɔɔ menyɛ elɛɔ to loɔ n ya fo lalaloge na, saɔ na so menyeeɔ ji n lar ashi Ebɔrɛ be anishito saɔ nɛ an Nyɛnpe Yesu Kristo been maɔ ba na. <sup>9</sup> Ebɔrɛ mo nɛ e tre menyɛ fanɛ menyɛ nɛ mo Pibinyɛn Yesu Kristo an Nyɛnpe e baa kɔ kebaawɔɔ kɔɔwule na la esa nɛ esa been tiɔ n yirda nna.

## Asɔri na to be kebargato be ashen

<sup>10</sup> N kurgɛpoana, mee ta an Nyɛnpe Yesu Kristo be ketre nna a kule menyɛ fanɛ men kike e baa kɔ kɔɔkɔɔwule a wɔ abar so, saɔ na so kebarga to kike maɔ baa wɔ menyɛ to. Men baa kɔ nɛfa kɔɔwule nsaa wora ashen ekpa kɔɔwuleso. <sup>11</sup> Nkpal manɛ so, ɛ kurgɛpoana, basa ko ashi Klowe pe bugi to ɛ kaɔ ma fanɛ menyɛ to be beko wɔɔ nna a kɔ abar nlu. <sup>12</sup> Kusɔ nɛ mee ber e la fanɛ men wɔɔ nna a kaɔ abar le: "Pɔɔl nɛ ma ere be so," nɛ ede kaɔ: "Aɔkɔs nɛ ma ere be so," nɛ ede malɛ e kaɔ: "Sifas nɛ ma ere be so," nɛ eko malɛ e kaɔ: "Kristo nɛ ma ere be so." <sup>13</sup> B barga Kristo to nna a mɔ Pɔɔl kedibi largato so nna n sa menyɛ a? Nko b ber menyɛ kabɔrɛber nna ashi Pɔɔl be ketre to a? Ayai, loɔ be ashen ere kike maɔ wora. <sup>14</sup> K par ma ga fanɛ ɛ ka maɔ ber men be ekama kabɔrɛber she Krispes nɛ Gayes nawule, <sup>15</sup> saɔ na so, men be ekama maɔ tiɔ ɛ kaɔ fanɛ ma ketre to nɛ b ber mo

kabɔrɛber. <sup>16</sup> N nyiɔ fanɛ ɛ ka ber Stɛfanas nɛ mbe kowu to ebi gba, ama bedɛ be buushi m maɔ maɔ nyiɔ ɛ ka ber esa kama kabɔrɛber n maɔ ti so. <sup>17</sup> Nkpal manɛ so, Kristo maɔ shuɔi ma nna fanɛ m ba kaa ber basa kabɔrɛber, e shuɔi ma nna fanɛ m ba kaa bɔ baru lela na a sa basa. Kumo alɛ maɔ la fanɛ m ba ta dimɛdi be kamalganyi be mmalga nna n wora loɔ, nɛ manne alɔɔ, Kristo be luwu nɛ e wu kedibi largato so na been paɔ kumo be elɛɔ na.

## Kristo ka la Ebɔrɛ be elɛɔ nɛ mbe kanyiashen be ashen

<sup>18</sup> Nkpal manɛ so, luwu mo nɛ Kristo wu kedibi largato so be kubɔya na la kawulishɛɔ nna n sa basa nɛ b wɔ kemur be ekpa to na. Ama anyi nɛ an wɔ kumɔlga be ekpa to ere bre, loɔ be kubɔya na la Ebɔrɛ be elɛɔ nna. <sup>19</sup> Nkpal manɛ so, abɔresibe na bee kaɔ fanɛ Ebɔrɛ bee kaɔ fanɛ:

"Meɔɔ jija benyiashempo be kanyiashen nsen ta benyiashempo be kenyi ɛ ki jiga."

<sup>20</sup> To, nɛ kenya la loɔ, nɛ nɛ benyiashempo ɛko nɔɔnyipoana ɛko durnya ere to be kanyiashenfinpowuraana naa yil? Ebɔrɛ maɔ nini fanɛ durnya ere to be kanyiashen la kawulishɛɔ nna a? <sup>21</sup> Ebɔrɛ daɔ bɔla mbe kanyiashen so nna n yili kumo fanɛ edimɛdi e sa maɔ ta bumo gbagba be kanyiashen so m ba pin mo. Ama mo ere gbagba be keparso nɛ e yili kumo fanɛ e been bɔla kubɔya mo nɛ anyeeɔ bɔ n sa basa nɛ baa tre kawulishɛɔ be mmalga ere so m mɔlga bekama nɛ b yirda na. <sup>22</sup> Juwebi bee kaa sha kewu mamachi be etɔɔneshɛɔ nna pɔɔɔ nsen yirda kubɔya na nɛ Griikebi malɛ bee keni a fin kanyiashen kumo to pɔɔɔ nsen yirda. <sup>23</sup> Ama anyi ere, Kristo mo nɛ b daɔ gbir m mata kedibi largato so na be ashen be kubɔya nɛ anyee bɔ a sa basa. Loɔ be kubɔya na malɛ la kusɔ nɛ k bee kagle Juwebi ekpa nna nsaa la kawulishɛɔ a sa Nnyamase malɛ. <sup>24</sup> Ama bumo, Juwebi nɛ Griikebi nɛ Ebɔrɛ tre na bre kike, kubɔya na la Kristo mo nɛ e la Ebɔrɛ be elɛɔ nɛ mbe kanyiashen na nna. <sup>25</sup> Nkpal manɛ so, kusɔ nɛ k bee nini Ebɔrɛ be kawulishɛɔ kɔ kanyiashen a chɔ edimɛdi be kanyiashen. Kusɔ nɛ kumo alɛ bee nini Ebɔrɛ be kapɔshi basa be anishito kɔ elɛɔ a chɔ edimɛdi be elɛɔ.

<sup>26</sup> N kurgɛpoana, men baa nyiɔ basa nɛ men daa la pɔɔɔ nɛ Ebɔrɛ tre menyɛ na. Edimɛdi be anishito menyɛ be bedamta daa maɔ la benyiashempo. Men be bedamta daa maɔ la beɔɔkparpo basa be anishito, bedamta malɛ daa maɔ shi kuwuri be kanaɔ kama to.

<sup>27</sup> Ama Ebɔrɛ lara durnya ere to be asɔ wuliso nna nɛ e



ta anishinyɔr m pɛ benyashempo. E lara durnya ere to be asɔ pɔso nna nɛ anishinyɔr e pɛ belempo. <sup>28</sup> E lara durnya ere to be asɔ bɔlpo nna nɛ asɔ nɛ basa bee keni jiga na nna nɛ asɔ nɛ a maɲ la sheɲ na, saɲɛ na so e beenɲ ta durnya ere to be asɔ lela na η ki asɔ fulonɲ <sup>29</sup> nɛ esa kike e sa maɲ tiɲ m puchi ashi Ebɔrɛ be anishito. <sup>30</sup> Mo nawule e shin nɛ menyɛ nɛ Kristo Yesu ba ki kukonɲwule, mo alɛ e shin nɛ Kristo shin nɛ an pin kanyiasheɲ gbagba. Kristo na malɛ gba so e shin nɛ Ebɔrɛ bee ta anyi fanɛ basa niɲiso nɛ basa cheembi, basa nɛ b fɔr so n nyalɛ so nɛ b nya kumɔlga. <sup>31</sup> Lonɲ malɛ nɛ abɔresibɛ na kanɛ na fanɛ:  
 “Esa kama nɛ e bee sha kepuchi, e baa puchi Enyenpe na so.”

### Yesu Kristo be kewu kedibi largato so be asheɲ

**2** Nɲ kurgɛpoana, η ka daɲ ba menyɛ kuto nɛ m ba kanɛ menyɛ wulo be asɔ nɛ Ebɔrɛ bugi to na, n daa maɲ ta kɔɔ belbelso nɛ kenyisha be kanyiasheɲ be mmalga n tu menyɛ. <sup>2</sup> N daɲ yili kumo nna fanɛ η ka daa wɔ menyɛ kuto na, n daa maɲ nyi sheɲ she Yesu Kristo nawule nɛ luwu mo nɛ e wu kedibi largato so na be asheɲ. <sup>3</sup> Ma alɛ ka daɲ ba menyɛ kuto na, ma nɛ kapɔshi nɛ kufu nɛ kechicha damta e daɲ ba. <sup>4</sup> Ma alɛ daa maɲ ta kanyiasheɲ nɛ mmalga belbelso nna nɛ n nya menyɛ. Ama η ka daɲ malga m bɔ kubɔya na, Ebɔrɛ be Kiyoyu be elɛɲ daɲ dii efuli nna. <sup>5</sup> Saɲɛ na so men be yirda maɲ baa yil dimɛdi be kanyiasheɲ so. Ebɔrɛ be elɛɲ so nɛ k beenɲ baa yil.

### Ebɔrɛ be kanyiasheɲ be asheɲ

<sup>6</sup> Ama anyee kaa malga kanyiashenso be mmalga nna ashi bumo nɛ b kɔ kenimufɛra to bre, ama manne kanyiasheɲ mo nɛ k shi durnya ere to nna. Kumo alɛ maɲ naa shi bumo nɛ b kɔ elɛɲ durnya ere to nɛ a bee mur na kuto. <sup>7</sup> Kanyiasheɲ mo nɛ anyee malga kumo be asheɲ ere la Ebɔrɛ be wulo be kanyiasheɲ nna nɛ k daɲ ηana basa so. Ama pɔɛɲ nɛ Ebɔrɛ to durnya ere, e yili asheɲ ere nna, saɲɛ na so anyeeɲ tu mo n luri mbe kemaɲkura to. <sup>8</sup> Basa nɛ b kɔ elɛɲ durnya ere to daa maɲ nyi le be kanyiasheɲ ere, ηkpɔl manɛ so, nɛ b daa nyi kumo nna, b daa maɲ gbir an Nyenpe mo nɛ e kɔ kemaɲkura na m mata kedibi largato so.

<sup>9</sup> Ama abɔresibɛ na malɛ bee kanɛ fanɛ:

“Esa kike maɲ naɲ wu  
 ηko n nu ηko n fɛ m pin  
 kusɔ nɛ Ebɔrɛ bela ase  
 n yili basa nɛ baa sha mo na.”

<sup>10</sup> Ebɔrɛ bɔla mbe Kiyoyu so nna n lara asheɲ ere η jini anyi. Ebɔrɛ be Kiyoyu na malɛ e naa wu asheɲ to nɛnɛ hale Ebɔrɛ be wulo to be asheɲ. <sup>11</sup> Esa kike maa pin esa kama be nɛra to she esa na wura gbagba be kiyoyu e nyi mo to. Lonɲ konɲwule na malɛ nɛ esa kike maɲ tiɲ m pin Ebɔrɛ be nɛra to she Ebɔrɛ be Kiyoyu na nawule. <sup>12</sup> Kiyoyu mo nɛ anyi ere nya na maɲ la durnya ere to peya nna. E shi Ebɔrɛ kuto nna, saɲɛ na so, anyeeɲ pin asɔ nɛ Ebɔrɛ ta η kɛ anyi na kike nyam.

<sup>13</sup> Amoso, anyi maa malga mmalga mo nɛ edimɛdi ta bumo be kanyiasheɲ η jini. Mmalga mo nɛ Kiyoyu na jini nɛ an kɔ a bugi Kiyoyu na to be nshenteɲ a sa basa nɛ b kɔ Kiyoyu na. <sup>14</sup> Durnya ere to be esa bre maɲ tiɲ n nya asɔ nɛ a bee shi Ebɔrɛ be Kiyoyu na kuto. Kashenteɲto, a la kawulishɛɲ nna n sa mo nɛ e maɲ tiɲ m pin amo to kike, ηkpɔl manɛ so, Kiyoyu na nawule e naaɲ tiɲ η jini mo amo be asheɲ. <sup>15</sup> Ama Kiyoyu to be esa bre bee tiɲ a pin asheɲ kama to nna, ama esa kama maɲ tiɲ m pin lonɲ be esa na be asheɲ to. <sup>16</sup> Lonɲ malɛ nɛ abɔresibɛ na bee kanɛ na fanɛ:  
 “Wanɛ e nyi Enyenpe na be nɛra to? Wanɛ e naaɲ tiɲ η jini mo asheɲ?” Ama anyi ere, Kristo be nɛra wɔ anyi be ηgbene to nna.

### Kebarga to ashi asɔri to be asheɲ

**3** Nɲ kurgɛpoana, n daa maɲ tiɲ m malga menyɛ kuto fanɛ basa nɛ Ebɔrɛ be Kiyoyu bee juɲkpɔr na. N daa malga menyɛ kuto nna fanɛ durnya ere to be basa nɛ baa bɛ bumo gbagba be aparshɛɲ so. N daa malga menyɛ kuto nna fanɛ bumo nɛ b la mbia ashi Kristo be asheɲ to. <sup>2</sup> Kusɔ nɛ n daɲ sa menyɛ na daa du fanɛ kenyipo nna, manne ajibi nyiɲgriɲ e daa la, ηkpɔl manɛ so, men daa maɲ naɲ fo lonɲ be ajibi na, hale mbre gba men maɲ naɲ fo amo. <sup>3</sup> Nkpɔl manɛ so, men kraa wɔɔ nna fanɛ eyur to be basa a wora abar kayurbesa be asheɲ nsaa bile. To, men maɲ nyi fanɛ nɛ men baa wɔɔ a wora lonɲ men kraa du fanɛ eyur ere to be basa nna nsaa wɔɔ a wora asheɲ fanɛ basa fulonɲ a? <sup>4</sup> Nɛ men wɔɔ a kanɛ abar fanɛ: “Pɔkɔ nɛ ma ere bee bɛ so,” nɛ ede malɛ e kanɛ: “Apɔkɔ nɛ ma ere bee bɛ so,” lonɲ maa ηjini fanɛ basa fulonɲ e baa la menyɛ ere a? <sup>5</sup> Manɛ e la Apɔkɔ ηko manɛ e la ma Pɔkɔ? Anyi maɲ la sheɲ, an baa la beshumpo mo nɛ men bɔla anyi so nna m ba yirda. An be ekama daɲ baa wora kushuɲ mo nɛ Ebɔrɛ ta m bɔɔ mo enɔ na nna. <sup>6</sup> An baa du fanɛ basa nɛ b wɔ ndɔ to a shuɲ nna. Ma e duu asɔ duuso nɛ Apɔkɔ wora nchu n wurge amo so, ama Ebɔrɛ e shin nɛ a daɲ. <sup>7</sup> Amoso, esa nɛ e bee duu asɔ nɛ emo nɛ e bee wurge so nchu kike maɲ la sheɲ, Ebɔrɛ nawule e la kusɔ ko, ηkpɔl manɛ so, mo e naa tiɲ a shin nɛ asɔ bee daɲ. <sup>8</sup> Esa nɛ e bee duu nɛ emo nɛ e bee wurge so nchu na kike sasa nna. Kanane ekama malɛ bee shuɲ mbe kushuɲ so nɛ baɲ yili η ka mo kuto. <sup>9</sup> Ebɔrɛ mo braana beshumpo e la anyi nɛ menyɛ alɛ du fanɛ mbe kasawule nseɲ naa du fanɛ mbe ebunɛ e bee pɔr.

<sup>10</sup> Ebɔrɛ be kuwɔr be kake mo nɛ e sa ma na e shin nɛ n tiɲ n nase ebunɛ na be gbaltɔlase na fanɛ epɔrpo nyipo na n sa basa nɛ baa pɔr a yili so. Ama a daga fanɛ ekama e baa de kanane e bee pɔr kumo so. <sup>11</sup> Nkpɔl manɛ so, esa kama maɲ naɲ tiɲ n nase gbaltɔlase kama n naɲ ti kumo nɛ Ebɔrɛ teɲ ta Yesu Kristo n nase na so. <sup>12</sup> Beko bee ta shuwa ηko gbityi ηko ajembu mo nɛ amo be yawu du kpakpa nna a pɔr a yili gbaltɔlase na so nɛ beko malɛ bee ta ndibi ηko afitiri ηko atuwekɔlɔɲ a pɔr a yili gbaltɔlase na so. <sup>13</sup> Kachako kamaɲkamaso nɛ ekama be kushuɲ du, k beenɲ lar efuli. Kumo be

kamönche na e naan ḡini kusɔ kama, ḡkpal manε so, edε e naan wora kusɔ kama ḡ keni nε ekama e pin eka-ma be kushuḡ to. <sup>14</sup> Nε edε na maḡ tiḡ n ji kusɔ nε amodonwura pör n yili egbaltlase na so na, kumo ere e beenḡ nya mbe kɔkɔ. <sup>15</sup> Ama nε fanε kusɔ na baḡ chɔɔ bre, e beenḡ tɔr. Mo ere gbagba beenḡ nya kumɔlga, ama kumo alε beenḡ baa du fanε esa nε e bɔla edε to nna n shile n lar n nya mbe kumu.

<sup>16</sup> Men maḡ nyi fanε men la Ebɔrε be lambu nna nε Ebɔrε be Kiyoyu wɔ menyi to a? <sup>17</sup> Ekama nε e jija Ebɔrε be lambu, Ebɔrε beenḡ jija amodonwura gba, ḡkpal manε so, Ebɔrε be lambu la lambu cheembi nna, menyi alε e la loḡ be lambu na.

<sup>18</sup> Ekama e sa maḡ kaa fule mbe kumu, menyi to be ekama nε e bee fε mbe kumu to fanε e la enyi-ashempo nna durnya ere be kaplεa so, e ki ewulpo, saḡe na so e beenḡ ki enyiashempo. <sup>19</sup> Ḳkpal manε so, durnya ere to be kanyiashenḡ la kawulisherḡ nna ashi Ebɔrε be anishito. Loḡ nε abɔresibε na male bee kaḡe na fanε:

“Ebɔrε bee kaa ta benyiashempo gbagba be kanyiashenḡ be aworbiana nna a pε bumo.”

<sup>20</sup> Abɔresibε na kraḡ naa kaḡe kabonḡ ko fanε:

“Enyenpe na nyi benyiashempo be nfera ka la nfera fulonḡ.”

<sup>21</sup> Amoso, ekama e sa maa puchi edimedi so, ḡkpal manε so, kusɔ kike nyam la menyeya nna. <sup>22</sup> Pɔɔl ḡko Apɔlɔs ḡko Sifas ḡko durnya ḡko ḡkpa ḡko luwu ḡko ashenḡ nε a bee wora naniere ḡko amo nε a beenḡ wora echefoso kike nyam la menyeya nna. <sup>23</sup> Nε menyi alε la Kristo peya nε Kristo male la Ebɔrε peya.

#### Kristo be beshunḡipo be ashenḡ

**4** Kanane k daga fanε men baa ta anyi e la fanε an la Kristo be anya nna nε Ebɔrε ta mbe ewuloshenḡ m bɔɔ anyi enɔ. <sup>2</sup> Kusɔ nε k baḡ daga esa nε b ta nε e baa keni asɔ so e la fanε e sa maa lar mo nyenpe kaman. <sup>3</sup> Ma ere kutɔ nε menyi ḡko durnya to be kɔɔti kama to ebi bee ji ma demu, k maḡ tir ma. Ma ere gbagba maa ji ma kumu demu. <sup>4</sup> Kashentenḡ nna fanε m maḡ wu kulubi kike ma so, ama kumo be loḡ maa shin nε mee ji a lar. Enyenpe e naa ji ma demu. <sup>5</sup> Amoso, a maḡ daga fanε men baa wu abar kulubi a ji abar demu pɔɔn nε demuji be kache e fo. Kumo e la saḡe nε Enyenpe beenḡ naḡ beta m ba na. Mo e naan shin nε kusɔ kike nε k daḡ ḡana tentembiri to e lar efuli nsenḡ lara nfera feso nε a ḡana a wɔ basa be ḡgbene to kike efuli. Kumo be saḡe na male nε ekama beenḡ nya mbe kechɔɔ ashi Ebɔrε kutɔ.

<sup>6</sup> Ḳ kurgepoana, m malga ashenḡ ere nna n ta ma nε Apɔlɔs be ashenḡ m ber ḡkpal men be kechetɔ so. N wora loḡ nna nε men pin kusɔ nε basa bee kaḡe fanε: “Sa maḡ kaḡ wora ashenḡ m baḡ kusɔ nε b sibe n nase na so.” Men be ekama e sa maḡ kaa puchi esa ko so nsaa kishi eko. <sup>7</sup> Ḳkpal manε so, wane e la fo nε fee fε fanε fo bɔ fo niopibiana? Manne Ebɔrε e kε fo asɔ nε fo ko ere kike a? To, nε manε e ba nε fee puchi fanε asɔ nε fo ko ere maḡ la kake nna? <sup>8</sup> Menyee fε fanε naniere

men tea ko kusɔ kike nε menyee sha ḡko? Men tenḡ dii dama ḡko? Men ki bewura ḡ ka anyi. Nε men daa la bewura kashentenḡto k daa beenḡ par ma paa! Saḡe na so anyi alε gba daa beenḡ tu menyi a la bewura. <sup>9</sup> K bee wora ma nna fanε Ebɔrε ta anyi beshunḡipo nna m be ekama be kaman nε an baa du fanε basa nε b ji n tɔr n daga kewu kelɔne so na. B yili anyi kefulɔto so nna geenḡ, emalaika nε basa kike be anishito, kumo e la fanε durnya kike be anishito. <sup>10</sup> Ḳkpal Kristo so, an la bewulpo nna, ama menyi ere la benyiashempo nna ashi Kristo to. Anyi ere maḡ ko elenḡ, ama menyi ere ko! B kishi anyi nna, ama baa bunyanḡ menyi ere nna!

<sup>11</sup> Hale m ba fo kabre, anyi nε akonḡ nε achukonḡ e na, anyi nε asɔ farbi e na, baa bri anyi nε anyi maḡ ko epeana a wɔɔ. <sup>12</sup> Anyi gbagba be enɔana nε an ko a shuḡ ga. Basa baḡ so anyi kɔkɔ, anyee nefa bumo nna, b baḡ tɔrɔ anyi, anyee ji kumo be loḡ be kanyiti nna.

<sup>13</sup> B baḡ tege anyi, anyee malga bumo kutɔ kashaso nna. Hale m ba fo kabre an du fanε durnya ere to be eyurpi nna, kumo be kumuni.

<sup>14</sup> M maa sibe asɔ ere nna a sa menyi nε n ta anishinyɔr m pε menyi, ama mee sibe amo nna nε n ninḡ menyi ekpa ḡkpal men ka la ma mbia shaso so.

<sup>15</sup> Kashentenḡ nna fanε hale nε men ko basa nε baa ḡini menyi Kristo be ashenḡ damta fanε kagbonḡ gba, menyi maḡ ko betuto damta bre, ḡkpal manε so, Kristo Yesu to, ma e daḡ bɔla baru lela na so ḡ ki menyi tuto.

<sup>16</sup> Amoso, mee kule menyi nna fanε men baa kute ma to.

<sup>17</sup> Ḳkpal loḡ so, mee shunḡi Timoti men kutɔ nna. E la m pibi shaso nna nε esa nε meenḡ tiḡ n yirda ashi Enyenpe be kaplεa so. E beenḡ nyinḡ menyi kanane ma kebaawɔɔ du ashi Kristo Yesu to fanε kanane mee ḡini amo kaplekama ashi asɔri kama to na. <sup>18</sup> Menyī be beko bee wu menyī be amu nna a fε fanε shere m maanḡ naḡ ba menyī kutɔ, <sup>19</sup> ama nε Enyenpe na shuli, m maanḡ naḡ cher nsenḡ ba menyī kutɔ. Ma alε kaḡ ba, meenḡ pin elenḡ nε basa nε baa wu bumo be amu ere ko, manne bumo be mmalga nawule. <sup>20</sup> Ḳkpal manε so, Ebɔrε be kuwura na be ashenḡ baa maa la kamalga nna, k la elenḡ nna. <sup>21</sup> Kumo nε menyeeḡ baa sha, ḡ ka beenḡ ta kasogberge m ba tu menyī ḡko ḡ ka beenḡ ta kasha nε kebaawɔɔ nε k du boenḡ m ba tu menyī?

#### Kesakalea nε k wɔ asɔri na to be ashenḡ

**5** Basa wɔɔ nna a kaḡe fanε kesakalea be keji wɔ menyī to nna, kesakalea mo nε b maa ji bumo nε b maḡ nyi Ebɔrε gba to, kumo e la fanε menyī to be eko ko mo tuto be eche nna a sha. <sup>2</sup> Le be ashenḡ ere e baa wora menyī to nε menyee wu menyī be amu ere a? Cha, a daḡ daga fanε men be ḡgbene ka jija menyī ga nna nε men daḡ lara esa nε e bee wora loḡ na menyī to. <sup>3</sup> Kashentenḡ nna fanε m maḡ wɔ menyī kutɔ ndonḡ, ama menyī to be ashenḡ wɔ ma kagbene to paa. Ma alε tenḡ ji esa nε e wora loḡ na demu fanε ḡ ka wɔ ndonḡ na ḡ kaḡe fanε e daga kasogberge. <sup>4</sup> Men kaḡ ba sher an Nyenpe Yesu Kristo be ketre to nε ma alε wɔ menyī to ashi kiyoyu na to nε Yesu Kristo be elenḡ wɔ

menyi to na, <sup>5</sup> men ta loŋ be esa na m bɔɔ Setani enɔ, saŋe na so, mbe eyur been jija ne mbe kiyoyu bre e nya kumɔlga kache ne Enyenpe been ba na.

<sup>6</sup> Kanane menyee puchi ere maŋ wale kuraa. Men maŋ nyi keŋasa mo ne k bee kaŋe fane: Yiisi gbrebi baŋ luri nyifu to a bee shin ne nyifu na kike bee tiŋ fɔŋgrɔŋ nna a? <sup>7</sup> To, loŋ ne kulubi gba du. Amoso, men lara kulubi kike menyi to ne k maŋ tiŋ n sɔ kaplekama. Loŋ e naaŋ shin ne men ki basa popɔɔ. Kashenter maɛ nna fane men la basa cheembi nna, ŋkpal mane so, Yesu Kristo wu n sa anyi. Mo e la emo ne baa tre Kebansonchoŋ be Kpakpafɔlbi ne b ta n lara sarga na. <sup>8</sup> Amoso, men shin ne an ji Kebansonchoŋ be kejiŋboŋ na kumo be ekpa so, ne kekishi ne kulubi kama e sa maa wɔ anyi to, ama kelela ne kashenter been baa wɔ anyi to.

<sup>9</sup> Kawɔl mo ne n daŋ juŋkpar n sibe menyi na to, ŋ kaŋe menyi fane menyi ne basa kama ne b kɔ ke-sakalea be kebaawɔɔ e sa maa to jina kike. <sup>10</sup> Manne basa ne b maŋ nyi Kristo nsaa kɔ kesakalea ŋko a la kejiŋuniwuraana na ŋko beyu ŋko agbirshumpoana ne n daa de. Ne manne aloŋ nna menyeeŋ lar durnya ere to nna kuraa ai. <sup>11</sup> Kusɔ ne n daa de e la fane men sa maŋ shin ne menyi ne esa kama ne e bee tre mbe kumu ekurgepo, mo ale nsaa wɔ kesakalea be kebaawɔɔ to ŋko ŋkaa kɔ kejiŋuni ŋko emo ne e wɔɔ a shuŋ agbir ŋko a na a tege basa ŋko emo ne e bee nuu nsa a boo ŋko emo ne e la eyu e baa kɔ kɔɔkoŋwule be kebaawɔɔ. Menyi ne loŋ be esa e sa maŋ bɔ enɔ n wɔɔ kawie koŋwule to gba n ji. <sup>12</sup> Kashenter to, m maŋ kɔ ekpa ne n ji bumo ne b maŋ wɔ asɔri na to demu. Bumo ne b wɔ asɔri na to e la bumo ne k daga an ka bee keni bumo be asheŋ to. <sup>13</sup> Ebɔre e naaŋ ji basa ne b maŋ wɔ asɔri na to demu. Kusɔ ne abɔresibe na bee kaŋe e la fane: "Men ju alubiworapo kama ashi menyi to."

#### Beyirdapo be keyer abar kɔti to be asheŋ

**6** Ne menyi to be ekama ne ekurgepo ko nya kamalga, nuso ne amodoŋwura been wora n nya kagbene n yer ekurgepo na demujipowuraana mo ne b maŋ nyi Ebɔre be anishito nseŋ kini keyer kesheŋ na Ebɔre be basa laraso be anishito? <sup>2</sup> Men maŋ nyi fane Ebɔre be basa e naaŋ ba ji durnya to ebi kike demu kachako a? To, ne menyi ka been ba ji durnya ere to ebi kike demu, men maŋ tiŋ n ji le be asheŋ wurbi ere bre a? <sup>3</sup> Men maŋ nyi fane anyi e naaŋ ba ji emalaika demu a? Ne an ka been tiŋ n ji emalaika demu, kebaawɔɔ ere to be asheŋ bre maŋ be n sulge a? <sup>4</sup> To, ne fane loŋ be asheŋ ba menyi to nna, menyee ta amo nna a yɔ basa mo ne b maŋ la sheŋ ashi asɔri to ebi be anishito fane b ji amo a? <sup>5</sup> N kaŋe menyi kesheŋ ere nna ne anishinyɔɔ e pe menyi. Ama esa kike maŋ wɔ menyi to a nyi asheŋ ne e tiŋ n shin ne kesheŋ ne k wɔ bekurgepo anyɔ be nferinto e nya edesekpa a? <sup>6</sup> Ama ekurgepo ko bee ta mo barkasa nna a yɔ demujikpa ne b ya yili basa ne b maa be Yesu so na be anishito a? <sup>7</sup> Men ka baa kɔ asheŋ menyi to ere e naa ŋini fane men tɔr kashenter to pasaa. Men daa maŋ tiŋ n shuli

kejija nna n sa abar ŋkaa maŋ yer abar demujikpa a? Keshuli n shin ne b puni menyi maŋ bɔ keyer abar demujikpa a? <sup>8</sup> Ama kumo ne men gbagba wɔɔ a da abar so nsaa puni abar na hale men niopibiana gbagba kuraa. <sup>9</sup> Men maŋ nyi fane manne basa lubi e naaŋ ba nya Ebɔre be kuwura na to n luri ŋko? Men sa maŋ shin ne esa kike e fule menyi. Kesakaleawuraana kike ŋko bumo ne baa shuŋ agbirana ŋko bumo ne baa kil nsaa ji kesakalea ŋko benyen mo ne baa di abar keche ne kenyeŋ kike maŋ nya Ebɔre be kuwura na to n luri kike. <sup>10</sup> Beyu ŋko kejiŋuniwuraana ŋko nsanuupoana ŋko bumo ne baa tege bumo braana ŋko besugepoana maŋ nya Ebɔre be kuwura na to n luri kike. <sup>11</sup> Loŋ ne menyi be beko daa du, ama naniere bre Ebɔre fɔr menyi so ashi kulubi to nseŋ lara menyi ne men ki mbe basa. Men bɔla Enyenpe Yesu Kristo be ke-tre so ne an be Ebɔre be Kiyoyu na so n ji n lar.

#### Kusɔ ne k daga fane ebesopo e baa kɔ mbe eyur a wora be asheŋ

<sup>12</sup> Menyi be beko bee kaa kaŋe le kukoko to: "N kɔ ekpa ne n wora kusɔ kama ne mee sha." Kashenter nna, ama manne kusɔ kama male e wale n sa ma. Menyee ye kukoko to: "N kɔ ekpa ne n wora kusɔ kama ne mee sha." Kashenter nna, ama ma ale maŋ shin ne kusɔ kama e ta ma ŋ ki kumo be kenya. <sup>13</sup> Esa ko male been naŋ kaŋe le: "Ajibi e wɔ epun ne epun male gba wɔ ajibi." Kashenter nna, ama baa nyiŋi fane kachako Ebɔre been mur amo kike. A maŋ daga fane dimedi e baa ta mbe eyur a wora kesakaleasher, k daga fane e baa ta kumo nna a shuŋ Enyenpe na ne Enyenpe na male e baa shuŋ eyur na. <sup>14</sup> Ebɔre e tiŋi Enyenpe ashi luwu to, mo ale been ta mbe eleŋ n tiŋi anyi ale gba ashi luwu to. <sup>15</sup> Men maŋ nyi fane men be eyurana ere la Kristo gbagba be mba ko nna ŋko? To, k daga fane n ta Kristo to be mba ko n ya choŋga sakaleche be eyur so a? Kuraa, loŋ maŋ nya kike. <sup>16</sup> Men maŋ nyi fane esa kama ne e ta mbe eyur a wɔɔ sakaleche to, bumo benyɔ na bee ki eyur koŋwule nna a? Nkpal mane so, abɔresibe na bee kaŋe fane: "Enyeŋ kama ne e ta mbe kaba n wɔɔ eche to, mo ne eche na bee ki kukoŋwule nna." <sup>17</sup> Ekama male ne e ta mbe kumu n wɔɔ Enyenpe na to, mbe kiyoyu ne Enyenpe na peya bee ki kukoŋwule nna. <sup>18</sup> Amoso, men baa gelge kesakalea be keji. Kulubi kama ne esa wora, e maa wora kumo a gbityi mbe eyur, ama ekama ne e bee ji kesakalea bee ji kumo nna a gbityi mo gbagba be eyur nna na. <sup>19</sup> Men maŋ nyi fane men be eyur ere la Kiyoyu Cheeŋ mo ne Ebɔre ta mo n sa menyi ne e wɔ menyi to na be lambu nna a? Men maŋ wɔ men gbagba be amu nna. <sup>20</sup> Nkpal mane so, kukɔ damta ne Ebɔre ka n tɔ menyi. Amoso, men ta men be eyurana ere a maŋkura Ebɔre.

#### Kakil be asheŋ

**7** To, naniere men shin ne n sa menyi asheŋ ne men sibe ma na be afito. Ne esa baa maŋ ta eche, loŋ wale. <sup>2</sup> Ama ŋkpal kesakalea ka shi ga so, a daga

fane enyen kama ka ta mo gbagba be eche ne eche kama male gba e baa ko mo gbagba mo kul. <sup>3</sup> A daga fane ekul na e baa wora kakil to be aso ne a daga fane ekul e baa wora a sa mbe eche ne eche na male gba e baa wora aso ne a daga fane eche e baa wora a sa mo kul na. <sup>4</sup> Eche na be eyur man la mo gbagba peya nna, ekul na e wo kumo. Loŋ koŋwule na ne enyen na gba be eyur man la mo gbagba peya, eche na e wo kumo. <sup>5</sup> Amoso, men sa man kaa mon abar keche ne kenyen be kedi ashi men be kebaawato to ama men ban yili kumo nna fane men maan ba abar so yili sanjo n ya fo sanjo nkpal men ka bee sha keta men be nfera n wato kaborekule to so. Ama kumo be loŋ be kaman men nan ba abar so ne Setani e sa man kan nya ekpa n fule menyin ne men tor mbe kechorikenin to nkpal men ka maan tin n nyiti so. <sup>6</sup> Ashen ne mee kanje ere maa jini fane mee sa menyin mbra nna fane men luri kakil to, ama m baa kanje nna fane ne men wora loŋ, k man lubi. <sup>7</sup> Ne esa kama daa du fane ma nna, k daa beenj par ma paa, ama ekama male ne mbe kake mo ne Ebore sa mo, eko beenj baa ko kake ere ne ede male e baa ko kake ere.

<sup>8</sup> Kusoko ne j ko ne j kanje egbawu ne be kulponyenana ne be kulpocheana nde fane ne b man luri kakil to nsaa wato le fane ma gbagba e bo. <sup>9</sup> Ama ne fane b maan tin bumo be amu, b luri kakil to, nkpal mane so, esa ka luri kakil to bo keche ne kenyen be kedi be kasha ka wo mo to a choko mo to.

<sup>10</sup> Le be mbra ere male ne mee ta a sa kakilwuraana, manne ma e naa sa bumo, Enyenpe e naa sa bumo, a man daga fane eche ka yige mo kul. <sup>11</sup> Ama ne k ba fane e wora loŋ nna, a man daga fane eche na e nan kil enyen poto. Ama ne e naa sha kakil, e shin ne mo ne mo kul e nan nyale m ba abar so. Enyen kama male e sa man kanj kini mbe eche.

<sup>12</sup> Basa ne b ka male kike, le ne j ko a kanje bumo, ma e naa kanje, manne Enyenpe, fane ekurgepo kama ne e ko eche mo ne e man la eyirdapo, ne eche na bee sha mo ne mbe kebaawato, ekurgepo na e sa man kanj kini mo. <sup>13</sup> Eche kama male ne e ko ekul mo ne e man la eyirdapo, ne ekul na bee sha mo ne mbe kebaawato, eche na e sa man kanj kini mo. <sup>14</sup> Nkpal mane so, Ebore kpal eche na so nna n ta mo kul na j ki esa laraso. Ne enyen na e la eyirdapo, Ebore bee ta eche na gba nna a ki esa laraso nkpal mo kul na so. Ne manne fane loŋ nna, bumo be mbia daa maan baa la Ebore be mbia laraso, ama kanane k du le ere bre b la nna. <sup>15</sup> Ama ne fane emo ne e man yirda na gbagba lar bre, fo shin ne e baa yo. Loŋ be ashen na bre be mbra maa pe enyen mo ne e la eyirdapo nko eche mo ne e la eyirdapo. Nkpal mane so, Ebore tre anyi nna ne an ba kaa wo kagbenewushi to. <sup>16</sup> Eche kilpo mo ne e la eyirdapo, nuso ne feenj wora m pin fane manne fo so ne fo kul beenj bola n nya kumolga? Nko fo, ekul mo ne fo la eyirdapo ere, nuso ne feenj wora m pin fane manne fo so ne fo eche beenj bola n nya kumolga?

### Kaplekama ne Ebore ta ekama n wato e baa wo ndonj be ashen

<sup>17</sup> Kusoko ne k baa wato e la fane ekama e baa ko kebaawato mo ne Enyenpe na ta n sa mo poren ne Ebore tre mo na a yil to kpakpa. Kusoko ne n sibe n nase a sa asoriana na kike nna na. <sup>18</sup> Esa kama ne b danj ku mo kututu poren ne Ebore tre mo, e sa man nan fin kekpara keku na. Ekama male ne e daa man ku poren ne Ebore tre mo, e sa man nan shin ne b ku mo. <sup>19</sup> Ne b ku esa nko b man ku mo, k man la shen. Kusoko ne k tir e la fane men baa be Ebore be mmalga naseso so. <sup>20</sup> Kananama ne ekama daa du poren ne Ebore danj tre mo, e baa kraa du loŋ. <sup>21</sup> Fo daa la kenya nna poren ne Ebore danj tre fo nko? Sa man shin ne k tir fo. Ama ne fo nya fo kumu be kesonyige be ekpa bre, fo lar kenya na to. <sup>22</sup> Nkpal mane so, ekama ne e daa la kenya poren ne Enyenpe tre mo la Enyenpe be esa sonyigeso nna. Ne ekama male ne e daa wo mbe kumu poren ne Ebore tre mo e ki Kristo be kenya nna na. <sup>23</sup> Men baa nyi fane kuko damta ne Ebore ka n to menyin. Amoso, men sa man ki edimedi be anya. <sup>24</sup> N kurgepoana, kananama so ne ekama daa du poren ne Ebore danj tre mo na, e baa kraa du loŋ ne mo ne Ebore e baa wato.

### Bumo ne b man nan luri kakil to ne be kulpoche ne be kulponyenana be ashen

<sup>25</sup> To, naniere men shin ne an keni bumo ne b man nan luri kakil to na be ashen to. Enyenpe man ta kammalga naseso ne k bee yo bumo be kaplea so n sa ma, ama meenj kanje menyin kusoko ne ma ne n la esa ne baan tin n yirda nkpal Enyenpe na be kuwor so na gbagba be nfera bee kanje ma.

<sup>26</sup> Ma nfera bee wora ma nna fane nkpal naniere be kebaawato nyanjanj ere so, esa man luri kakil to, k bo. <sup>27</sup> Ekama ne e ko eche e sa man kanj fin kakilbonji. Enyen kama male ne e man ko eche, e sa man kanj fin eche n ta. <sup>28</sup> Ama ne fo ta eche, manne kulubi ne fo wora. Kasungurbia kama male ne e kil man wora kulubi nna. Ama basa kama ne b luri kakil to beenj nya etoko ashi kebaawato ere to, kumo ale be loŋ to ne mee sha kumolga menyin ashi to na.

<sup>29</sup> N kurgepoana, kusoko ne n de e la fane, sanje man naa shi. Amoso, bekama ne b ko beche e baa wato fane bumo ne b man ko beche. <sup>30</sup> Bumo ne baa shu e baa wato fane b maa shu, ne basa ne bumo be ngbene fuli bumo na e baa wato fane bumo be ngbene man fuli bumo. Bumo ne baa to aso male gba e baa wora fane manne bumo e wo aso ne b to na. <sup>31</sup> Bekama male ne b wo durnya ere to be aso be ashen woraso to, b baa wora amo nkaa maa shin ne amo be ashen e boloko bumo to, nkpal mane so, durnya ere be kanane k du ere bee chorj nna na.

<sup>32</sup> Mee sha fane men be ngbene e baa dese menyin nna. Enyen mo ne e man ko eche be nfera wo Enyenpe be aparshen to so nna ne e bee fe kanane e beenj wora n wora Enyenpe na be aparshen. <sup>33</sup> Ama enyen mo ne e

kɔ eche bre be nƆera wɔ durnya ere to be asheŋ to so nna nɛ e bee fɛ kananɛ e beenj wora n wora mbe eche be aparshɛj <sup>34</sup> nɛ mbe nƆera bee wora mo anyɔnɔ. Eche nɛ e maŋ kɔ ekul ŋko eche mo nɛ e maŋ nyi enyen be nƆera wɔ Enyenpe be asheŋ to so nna nɛ e bee fɛ kananɛ e beenj wora n wora a du cheembi ashi mbe eyur nɛ mbe kiyoyu to be asheŋ. Ama eche kilpo be nƆera wɔ durnya ere to be asheŋ to so nna a fɛ kananɛ e beenj wora n wora mo kul be aparshɛj.

<sup>35</sup> Men be kechetɔ so so nɛ mee kanɛ asheŋ ere na, m maa sha fanɛ n nyanj menyɛ nna. M baa sha fanɛ men baa wora asɔ nɛ a ninji nsaa bɔla ekpa nna a kɔ kagbene koŋwule be kasha a shuj Enyenpe ŋkaa maŋ nanj ka mba ko.

<sup>36</sup> Enyen kama nɛ e bee fɛ fanɛ e maa wora asheŋ nɛ a daga mo nɛ mo jipo be nferinto nɛ eche na malɛ gba bee bel nɛ enyen na wu fanɛ a daga fanɛ e ta eche na, men shin nɛ e wora kusɔ nɛ e bee sha, manɛ kulubi nna, men shin nɛ b ta abar. <sup>37</sup> Ama enyen kama nɛ e baa yil to nɛnɛ mbe kagbene to a maŋ wɔ katiŋ kama to, mo alɛ nsaa tiŋ mbe kumu a sha mo nɛ kebichebi na e baa wɔ kejipo to, kusɔ lela nɛ amodonwura wora na. <sup>38</sup> Amoso, esa kama nɛ e ta mo jipo wora kusɔ lela nna, ama emo nɛ e maŋ ta mo jipo, wora nɛnɛ a chɔ loŋ.

<sup>39</sup> Eche kilpo mo kul baa wɔ ŋkpa to, e maŋ wɔ mbe kumu enyen na be kaman, ama nɛ enyen na banj wu bre e kɔ ekpa nɛ e kil enyen kama nɛ e bee sha, ama a daga fanɛ amo be kanyen na e baa la Enyenpe na peya. <sup>40</sup> Ma ere kutɔ, nɛ e chena loŋ e beenj baa kɔ kagbenefuli a chɔ e ka nanj kil, ma alɛ bee tama fanɛ ŋ kɔ Ebɔrɛ be Kiyoyu na.

### Nlɔŋejibiana be asheŋ

**8** To, naniere men shin nɛ an keni nlɔŋejibiana be asheŋ to. An nyi fanɛ an kike kɔ kanyiasheŋ fanɛ kananɛ menyee kanɛ na. Kanyiasheŋ malɛ e naa shin nɛ esa bee maŋ mbe kumu so nɛ kasha malɛ bee shin nɛ esa bee yɔ anishito. <sup>2</sup> Esa baa fɛ fanɛ e nyi kusɔ ko, kumo ere e maŋ nanj pin kusɔ na to fanɛ kananɛ k daga fanɛ e baa nyi kumo. <sup>3</sup> Ama ekama nɛ e bee sha Ebɔrɛ, kumo ere Ebɔrɛ nyi amodonwura.

<sup>4</sup> To, naniere an keni nlɔŋejibiana be asheŋ to. An baa nyi fanɛ kegbir la kusɔ nɛ k maŋ kɔ ŋkpa kumo to nna a wɔɔ, anyi alɛ nseŋ naa nyi fanɛ Ebɔrɛ koŋwule e wɔɔ, ekama maŋ nanj ti mo so. <sup>5</sup> Hale nɛ asɔ damta wɔ ebɔrɛso nɛ kasawule nɛ basa bee ta amo fanɛ bumo be ebɔrɛana gba, kumo alɛ la kashentenj nna fanɛ le be ebɔrɛ damtaana nɛ benyenpe damtaana wɔɔ, <sup>6</sup> ama anyi ere kutɔ Ebɔrɛ koŋwule e baa wɔɔ, mo e la Etuto mo nɛ kusɔ kike shi mo kutɔ, mo alɛ so nɛ an wɔɔ na. Enyenpe koŋwule, Yesu Kristo na malɛ e wɔɔ, mo nɛ Ebɔrɛ bɔla mo so n to kusɔ kike mo alɛ nsaa sa anyi ŋkpa na.

<sup>7</sup> Anyi alɛ nyi le be asheŋ ere, ama manɛ ekama e kɔ le be kanyiasheŋ ere bre. Hale mbre, agbirshuj banj luri basa be nƆera to nna ga nɛ baa fɛ fanɛ nɛ baa ji nlɔŋejibi, kegbir gbagba be ajibi nɛ baa ji. Bumo alɛ be

nƆera ka maŋ kɔ elɛŋ so a maa dese bumo nsaa wora bumo fanɛ b luri eyurpi to nna na. <sup>8</sup> Ama ajibi maŋ tiŋ n yer anyi Ebɔrɛ be anishito. Nɛ an baa maŋ ji, anyi maa panj sheŋ Ebɔrɛ kutɔ nɛ anyi alɛ nanj ji, anyi maa nya sheŋ. <sup>9</sup> Ama men baa da so nɛ le be kamooji mo nɛ men kɔ ere e sa maŋ shin nɛ bumo nɛ b maŋ kɔ elɛŋ yirda na to na e tɔr alubi to. <sup>10</sup> Nkpal manɛ so, esa nɛ e maŋ kɔ elɛŋ banj wu fo nɛ fo kɔ le be kanyiasheŋ ere ka tase kegbir ko be lambu to a ji nɛ amodonwura na be nƆera maŋ kɔ elɛŋ, kusɔ nɛ e wu na maŋ lenj mo to nɛ e baa ji nlɔŋejibi a? <sup>11</sup> Saŋɛ na so, fo kanyiasheŋ na beenj shin nɛ epɔsopo na, fo niopibi mo nɛ Kristo wu n sa na e mur mbe alubi to nna na. <sup>12</sup> Nɛ fo alɛ baa wora kulubi a da fo niopibiana so le a doro bumo be ŋgbene kulsoana, fee wora kulubi nna a da Kristo so nna na. <sup>13</sup> Amoso, nɛ ajibi baa la asɔ nɛ a bee shin nɛ n niopibi bee tɔr, kumo ere m maŋ nanj we eblanj kike, saŋɛ na so m maŋ shin nɛ n niopibi na e tɔr.

### Ekpaana nɛ eshunjipo kɔ be asheŋ

**9** Men shin nɛ an bishi menyɛ kusɔ ko. M maŋ wɔ ma kumu nna a? Manɛ eshunjipo e la ma a? M maŋ nanj wu an Nyenpe Yesu nna a? Manɛ menyɛ e la kushuj nɛ mee shuj a sa Enyenpe na be tɔkɛ a? <sup>2</sup> Nɛ m maŋ la beko be eshunjipo gba, emɔkɔ maŋ wɔɔ fanɛ n la menyɛ alɛ be eshunjipo. Nkpal manɛ so, menyɛ e la ma kebaa la eshunjipo be tɔkɛ ashi Enyenpe na to.

<sup>3</sup> Kusɔ nɛ ŋ kɔ a kanɛ basa nɛ baa keni ma asheŋ to a wu ma kulubi nna na. <sup>4</sup> Anyi maŋ kɔ ekpa fanɛ basa e sa anyi ajibi nɛ asɔnuuso nna ŋkpal anyi be kushuj ere so a? <sup>5</sup> Ma alɛ maŋ kɔ ekpa nna nɛ ŋ kil ebesopoche ko n ta mo m be anyi so fanɛ kananɛ Enyenpe mo sipoana nɛ Sifas nɛ beshunjipo mo nɛ b ka na bee wora na a? <sup>6</sup> Nko ma nɛ Baanabas nawule e daga fanɛ an baa shuj a ji? <sup>7</sup> Soja mo gbagba e naa ka mo gbagba be kumu ashi kushuj na to? Esa mo e naa duu ndibi sɔrso nɛ a baa wora nɛ e maŋ ji amo be asɔrso na? Esa mo e naan baa keni ana so ŋkaa maŋ baa nyanj amo kenyipo? <sup>8</sup> Dimɛdi be elɛŋso nɛ n yil so a kanɛ le ere a? Manɛ alonj koŋwule na be asheŋ nɛ mbra na bee kanɛ na a? <sup>9</sup> B sibe anebi Mosis be mbra na to fanɛ: "Sa maŋ kanj kre kena mo nɛ k bee shuj ajibi to be kɔkɔ." To, ana be asheŋ e tir Ebɔrɛ a? <sup>10</sup> Manɛ anyi nawule so e shin nɛ e danj malga loŋ a? Kashentenjto, anyi so nɛ e danj shin nɛ b sibe loŋ na, ŋkpal manɛ so, edɔpo nɛ etenjipo kike daga fanɛ b baa tama kenya adɔjibi na be ako. <sup>11</sup> Nɛ an bar abɔrɛsheŋ m baa wɔɔ menyɛ to fanɛ kananɛ eduupo bee duu asɔ duuso na, k la tɔr gbong-bonji nna ga fanɛ an nya asɔ ashi menyɛ kutɔ a? <sup>12</sup> Nɛ beko baa kɔ ekpa fanɛ b baa nya le be kechetɔ ashi menyɛ kutɔ, a maŋ daga fanɛ an baa kɔ loŋ be ekpa a chɔ bumo a?

Ama anyi alɛ daa maŋ ŋini loŋ be ekpa nɛ an kɔ na. An danj ji kanyiti ashi kusɔ kama to nna, saŋɛ na so anyi maŋ shin nɛ sheŋ sheŋ e kagle Kristo be baru lela na ekpa. <sup>13</sup> Men maŋ nyi fanɛ basa nɛ baa shuj bɔrelambu to bee nya bumo be keji nna ashi bɔrelambu na to nɛ bumo nɛ baa shuj bɔrɛsure akpa na malɛ

gba bee nya bumo be kachige ashi aso ne baa ta a lara esarga na to a? <sup>14</sup>To, loj korowule na nna ne Enyenpe nase kumo fane a daga fane bumo ne baa bo Baru Lela na e baa nya bumo be kusow jiso ashi baru lela na be keboto.

<sup>15</sup>Ama ma ale daa manj nini ekpa ne nj ko ana ere be kekama, ma ale manj naa sibe naniere nna a sa menyini ne n nya loj be kecheto na. Cha, ne n wu gba k bo nj ka shin ne esa e nya ekpa m mon ma ashi kepuchi to.

<sup>16</sup>Ama m manj ko ekpa bre ne nj kpal nj ka bee bo Baru Lela na so m puchi, njkpal mane so, k la katinj nna fane m bo Baru Lela na. Ne ma ale manj bo Baru Lela na, asherj maanj nyale n sa ma kike. <sup>17</sup>Njkpal mane so, ne fane mee wora loj nna njkpal ma ale gbagba be keparso, n daa beerj baa ko kakoka, ama ne k manj la fane nj gbagba be kepar be asherj so ne mee wora kumo, kumo ere kusow ne b ta m bok ma eno ne mee wora. <sup>18</sup>To, ne mane e la ma tawane? Kumo nde jia: Mee bo kuboya na nna ne n tinj n ta kumo n sa basa njkaa maanj so bumo shenj, saje na so m maanj ta ekpa mo ne nj ko ana ere a ji ashi kushurj na to.

<sup>19</sup>N wo ma kumu nna a manj la esa kike be kenya, ama n ta ma kumu nna nj ki kenya a sa ekama, saje na so meenj nya basa damta n ti so ne b ba pin Ebore.

<sup>20</sup>Ne ma ne Juwebi baa la n woto nna fane Juw be esa, saje na so meenj nya bumo n woto Yesu be kebeso to. Kumo e la fane ma ale gbagba manj wo anebi Mosis be mbra na to, ama ma ne bumo ne b wo kumo to na baa la, mee ta ma kumu nna fane n wo mbra na to nna, saje na so meenj nya bumo ne b wo mbra na to gba n woto Yesu be kebeso to. <sup>21</sup>Ne ma ne bumo ne b manj wo anebi Mosis be mbra na to baa la n woto nna fane esa ne e manj wo mbra na to, manne fane m maa be Ebore be koto so nna, n wo Kristo be mbra to nna, saje na so meenj nya bumo ne b manj wo mbra na to gba n woto Yesu be kebeso to n ti so. <sup>22</sup>Ne m baa wo yirda na to be bepochipo to, mee ta ma kumu nna a ki epochipo, saje na so meenj nya bumo bepochipo na n woto Yesu be kebeso to. N ta ma kumu nna nj ki kusow kike n sa basa be nnanj to kike, saje na so meenj bala ekpa kama so n shin ne basa na be beko e nya kumolga. <sup>23</sup>Mee wora asherj ere kike nna njkpal baru lela na so so, saje na so, ma ale gba beerj nya kumo be enefa na be ako.

<sup>24</sup>Men manj nyi fane eshile kike to beshilepo na kike bee shile nna, ama esa korowule e naa kaa ji korokorj a? Men baa shile nene, saje na so menyeenj nya korokorj n ji. <sup>25</sup>Ekama ne e beerj ki eshilepo bee keta mbe kumu nna nene kenishipereso. Baa kaa wora loj nna, saje na so, baanj ji korokorj n nya kusow ne k maanj cher nserj jija, ama anyi ere, kusow ne k maa jija so ne anyee wora loj. <sup>26</sup>Amoso, m maa shile chamcham nna fane esa ne e manj nyi kakpa ne e bee yo. M maa bile kolu nna fane esa ne e bee too eno to a woto afu to na nna. <sup>27</sup>Ama mee kaa korfe ma eyur nna a shin ne k bee nu a sa ma, ne manne alonj, meenj bo kuboya na n sa basa ne ma ale gbagba e panj korokorj na be keji.

### Kefie basa so njkpal agbir be asherj so be asherj

<sup>10</sup>Bekurgepoana, mee sha fane men pin fane kuwolpa danj junjkar an tutoana kike nna ne bumo kike danj bala teku na so n choj. <sup>2</sup>Saje ne kuwolpa na danj junjkar bumo ne b danj bala teku na to n lar na, b danj ber bumo kaboreber nna n woto anebi Mosis be kebeso to. <sup>3</sup>Bumo kike danj ji kejibi korowule mo ne k danj shi Ebore kuto na, <sup>4</sup>nserj danj nuu asonuuso korowule mo ne a danj shi Ebore kuto na. Kefalta mo ne kumo ne bumo daa na na kuto ne b danj nuu amo. Kefalta na e la Kristo na. <sup>5</sup>Ama bumo be galenja be asherj daa manj par Ebore, amoso, e danj shin ne bumo be eyurana pesanj m pesanj to nna n dese kiyi na to.

<sup>6</sup>To, le be asherj ere kike la aso ne a bee nini anyi aso ko nna a fie anyi so ne an sa manj kaa ta anyi be ngbene a denj alubi so fane kanane b danj wora na. <sup>7</sup>Men sa manj kaa la agbirshumpoana fane kanane bumo be beko daa la na. Loj male ne aboresibe na bee kaje na fane: "Basa na danj chena nna n ji nserj nuu nserj koso n cha." <sup>8</sup>A manj daga fane an luri kesakalea gba to fane kanane bumo be beko danj wora ne bumo basa ngborj adunyo ne asa danj wu kache korowule na. <sup>9</sup>A manj daga fane an wora Enyenpe na nj keni fane kanane bumo be beko danj wora ne awo danj durj n durj bumo m mo na. <sup>10</sup>Men sa maa bile asherj fane kanane bumo be beko danj wora ne malaika moko na danj mur bumo na. <sup>11</sup>Asherj ere kike danj wora bumo nna ne an pin kusow ne k woto. B sibe amo n nase male nna ne a baa fie anyi so, njkpal mane so, jemanne mo ne an woto ere bee fo durnya be ekar nna na.

<sup>12</sup>Amoso, ekama ne e bee fe fane e yil kpakpa na e baa da so nsaa manj kanj tor. <sup>13</sup>Kechorjkeni kama ne k ba menyini so la kusow ne k bee kaa ba esa kama so nna. Ama Ebore la esa ne e maanj yige anyi n to nna, e maanj shin ne men luri kechorjkeni mo ne k cho menyini be elerj so to. Ne men banj luri kechorjkeni to, mo ale beerj bugi ekpa n sa menyini ne men tinj n nya n yili to kpakpa.

### Agbirjibi be nshergborjana ne Enyenpe be kejibi na be asherj

<sup>14</sup>Amoso ma beshapo, men baa gelge kagbirshurj. <sup>15</sup>Mee malga menyini kuto nna fane benyashempo, amoso, men gbagba e fe asherj ne mee malga ere be nfera nj keni.

<sup>16</sup>An ka bee kaa ji Enyenpe be kejibi na nsaa kule mbe nefa a woto asorso be asonuuso be kawiebi nefaso to a nuu amo na, anyi kike ne Kristo manj wo korokorowule be kebaawoto to nna njkpal mbe njklarj so a? An ka bee kaa buri bodobodo na to nsaa we kumo na, anyi kike ne Kristo manj wo korokorowule be kebaawoto to nna njkpal mbe eyur so a? <sup>17</sup>Bodobodo na bee kaa la kukorowule nna ne anyi basa damta bee tu abar a we kumo, amoso, an la eyur korowule to ebi nna. <sup>18</sup>Men fe Israelebi be asherj nj keni. Men manj nyi fane bekama ne b ji esarga mo ne b lara n sa Ebore ashi bore sure na so wo bumo ne Ebore be

kɔɔkɔŋwuleso be kebaawɔɔ to nna ŋkpal bɔresure na so a? <sup>19</sup>To, nuso ne mee ber ere, fane kalɔŋejibi e la kusɔ ko ŋko kegbir bre e la kusɔ ko? <sup>20</sup>Ayai, kusɔ ne mee njini e la fane esarga mo ne basa ne b maŋ nyi Ebɔre bee kaa lara na, la asɔ ne baa ta a sa alizinaana nna, manne Ebɔre ne baa ta a sa. Ma ale maa sha fane menyɛ ne alizinaana e baa kɔ kɔɔkɔŋwule a wora asherɛ. <sup>21</sup>Men maŋ tiŋ n nuu asɔnuuso ashi Enyenpe be kawiebi na to nserɛ naŋ tiŋ n nuu alizinaana peya to. Men maŋ tiŋ n nya kakpa n chena Enyenpe be ejikpa n ji nserɛ naŋ nya kakpa n chena alizinaana be ejikpa n ji. <sup>22</sup>Ŋko anyee sha fane an wɔɔ Enyenpe kayurbesa to nna ŋ keni? Anyi e chɔ mo elerɛ a?

### Kananɛ eyirdapo wɔ mbe kumu be asherɛ

<sup>23</sup>Le ne menyɛ be beko bee kaa karɛ: “An kɔ ekpa ne an wora kusɔ kama ne anyee sha.” Kashenterɛ nna, ama manne kusɔ kama male e wale. Menyee karɛ: “An kɔ ekpa ne an wora kusɔ kama ne anyee sha.” Kashenterɛ nna, ama manne kusɔ kama e naa yer esa anishito. <sup>24</sup>Esa kama e sa maa fin mo gbagba nawule be kelela, a daga fane e baa fin basa pɔte peya.

<sup>25</sup>Kusɔ kama ne baa fa eblaŋ be kebe to, men ji nsaa maa bishi asherɛ ŋkpal shika be nfera ne men kɔ so. <sup>26</sup>Ŋkpal mane so: “Kasawule ere ne kusɔ kama ne k wɔ kumo so ere kike la Enyenpe na peya nna.” <sup>27</sup>Ne esa ne e maŋ la eyirdapo tre fo fane fo ba ji ne fo shuli n yɔ, ya ji kusɔ kama ne b ta n yili fo anishito nsaa maŋ bishi asherɛ ŋkpal shika be nfera mo ne fo kɔ so. <sup>28</sup>Ama ne esa ko baŋ karɛ fo le: “B ta kumo nna n lɔŋe kegbir,” kumo ere fo sa maŋ ji kumo ŋkpal esa ne e karɛ fo na so, ne shika be nfera so. <sup>29</sup>Esa ne e karɛ fo na be shika ne n de na, manne fo ale gbagba peya, ŋkpal mane so, mane so ne mee shin ne esa pɔte be shika be nfera bee keni ma kamooji be asherɛ to? <sup>30</sup>Ne m baŋ chɔɔ Ebɔre ŋkpal ma ajibi so, mane so ne esa naa malga a gbiti ma ŋkpal ajibi mo ne n chɔɔ Ebɔre nsaa ji so so?

<sup>31</sup>Amoso, ne fee ji ŋko fee nuu nna ŋko kusɔ kama ne fee wora, wora amo kike ne Ebɔre e nya kemaŋkura. <sup>32</sup>Sa maŋ karɛ shin ne fo kebaawɔɔ e shin ne juw be esa kama ŋko Griik be esa kama ŋko Ebɔre be asɔri na to be ekama e tɔr. <sup>33</sup>Kusɔ ne ma ere bee wora nde: Kusɔ kama ne mee wora, mee wora ania nna ne k par ekama ŋkaa maa fe ŋ gbagba be kumu so so, ekama be kumu so ne mee wora loŋ, sarɛ na so baŋ nya kumɔlga.

**11** Amoso, men baa kute ma to fane kananɛ mee kute Kristo to na.

### Keabaabu kumu so ashi asɔri to be asherɛ

<sup>2</sup>Saŋkike mee chɔɔ menyɛ nna ŋkpal men ka bee nyinji ma kusɔ kama to ne kananɛ men baa kɔ kenjini mo ne n ta n sa menyɛ na to so.

<sup>3</sup>Ama mee sha nna ne men pin fane enyen kama be kumu e la Kristo, ne eche male be kumu la enyen ne Kristo male be kumu la Ebɔre. <sup>4</sup>Amoso, enyen kama ne e bee ta kusɔ a buu mbe kumu so nsaa kule Ebɔre ŋko

nsaa wu abɔreshɛ to a malga basa to bee ŋaba mbe kumu nna na. <sup>5</sup>Ama eche kama male ne e bee kule Ebɔre ŋko a wu abɔreshɛ to a malga basa to nsaa maa ta shɛŋ a che kumu bee ŋaba mbe kumu nna na. K baa du fane b ka kpasa mbe kumu nna. <sup>6</sup>Ne eche baa maa ta shɛŋ a che kumu, kumo ere a daga fane e shin ne b she mo. Ama ne fane keshe eche na ŋko kekpesa mo so bee keta mo anishinyɔr bre, kumo ere amo be kache na e baa ta kusɔ a che mbe kumu. <sup>7</sup>A maŋ daga enyen bre ka ta kusɔ ko m buu mbe kumu so, ŋkpal mane so, e la Ebɔre be kaduli ne Ebɔre be kemaŋkura nna. Ama eche bre la enyen be kemaŋkura nna. <sup>8</sup>Ŋkpal mane so, manne enyen e shi eche to, eche e shi enyen to. <sup>9</sup>Ebɔre male maŋ pɔr enyen nna n sa eche, e pɔr eche nna n sa enyen. <sup>10</sup>Amoso, a daga fane eche e baa ta kusɔ a che mbe kumu a njini fane e wɔ mo kul be kaseto nna ŋkpal emalaika so. <sup>11</sup>Ama men baa nyinji fane Enyenpe na to, ne enyen maŋ wɔɔ, eche maŋ la shɛŋ, ne eche male maŋ wɔɔ, enyen maŋ la shɛŋ. <sup>12</sup>Ŋkpal mane so, kananɛ eche baŋ shi enyen to na, loŋ koŋwule na ne eche bee kurge enyen. Ama kusɔ kama male shi Ebɔre kutɔ nna. <sup>13</sup>Menyi ale gbagba e keni kesherɛ ere to, a daga fane eche e baa kule Ebɔre basa to ŋkaa maŋ ta shɛŋ n che kumu a? <sup>14</sup>Ne men keni Ebɔre be kapɔr kike to, men maŋ wu fane ne enyen baa kɔ emin tenterɛ, k la ŋaba nna n sa mo ere gbagba a? <sup>15</sup>Ama men maŋ nyi fane ne eche bre kɔ emin tenterɛ, k la mbe kemaŋkura nna a? Ŋkpal mane so, Ebɔre sa mo emin tenterɛ na nna ne a baa buu mo so.

<sup>16</sup>To, kusɔ ne ŋ karɛ ere, ne esa kama ne e bee sha keji kumo emɔɔ, kusɔ ne mee karɛ amodoŋwura e la fane kusɔ ne anyi ne Ebɔre be asɔriana na to ebi kike bee be so nna na.

### Enyenpe be danɔkarejibi be asherɛ

<sup>17</sup>Le be kesherɛ njini ere bre to, m maŋ kɔ kechɔɔ kama a sa menyɛ, ŋkpal mane so, men be nsherana to kejiji e wɔɔ, kelɔŋe maŋ wɔɔ. <sup>18</sup>Kusɔ ne k juŋkpar nde: N nu fane men baŋ sher fane asɔri, men kɔ kebarga-toana nna menyɛ to, ma ale yirda kumo ashi ekpa ko so. <sup>19</sup>Kumo ale la kashenterɛ nna fane menyeeŋ baa kɔr abar to, sarɛ na so, loŋ beerɛ shin ne basa e pin buu mo ne b yil to nene.

<sup>20</sup>Men ka bee kaa sher a sha keji Enyenpe be kejibi na, manne Enyenpe be kejibi na ne menyee ji, <sup>21</sup>ŋkpal mane so, men ka bee kaa ji na, ekama baa ji mo peya nna a maŋ naa jo esa kama. Amoso, beko wɔ akonɔ to nna ne beko male nuu nsa m boo. <sup>22</sup>Men maŋ kɔ epeana nna ne men baa ji nsaa nuu ndoŋana a? Ŋko menyee fel Ebɔre be asɔri nna nsaa ŋaba bumo ne b maŋ kɔ shɛŋ na nna a? To, ne le ere, nuso ne mee karɛ menyɛ? N chɔɔ menyɛ ŋkpal le ere so a? Loŋ maŋ wora kike kuraa. <sup>23</sup>Ŋkpal mane so, kusɔ ne n nya ashi Enyenpe kutɔ ne ma ale gba bee ta a sa menyɛ na fane: Kanye mo ne b danɔ debɔr Enyenpe Yesu na, e danɔ ta bodobodo nna <sup>24</sup>n chɔɔ Ebɔre n loge nserɛ bu kumo to nserɛ karɛ: “Ma eyur ne ŋ kɔ a sa menyɛ nde, men baa

wora keshen ere a nyinji ma.”<sup>25</sup> B ka ji n loge ne e ta kawiebi na male n wora kanane e dan wora na n kanje: “Kawiebi ere e la Ebore ne dimedi be nkre popor nkpal ma nklaŋ so na. Men baa wora loŋ sanjike ne menyee nuu asorso be asonuuso ashi kumo to na a nyinji ma.”<sup>26</sup> Nkpal mane so, sanjkama ne menyee we bodobodo ere nsaa nuu kawiebi ere to be aso, menyee kute Enyenpe na be luwu be ashen to nna na hale n ya fo sanje ne e been ya ba na.<sup>27</sup> Amoso, ekama ne e we Enyenpe be bodobodo na nsen nuu asorso be asonuuso na ekpa ne k maŋ daga so, wora alubi nna n gbiti Enyenpe be eyur ne mbe nklaŋ na nna na.<sup>28</sup> Amoso, a daga fane esa e keni mbe kumu so nene pɔɛn nsen we Enyenpe be bodobodo na nsen nuu asonuuso na ashi kawiebi na to.<sup>29</sup> Nkpal mane so, ekama ne e ji kejibi na nsen nuu asonuuso na ashi kawiebi na to nsaa maŋ nyi kusɔ ne eyur na bee njini, bee ji nna nsaa nuu kasogberge a sa mbe kumu nna na.<sup>30</sup> Amoso ne menyi to be bedamta maŋ kɔ elen nsaa lɔ ne menyi be beko male gba wu na.<sup>31</sup> Ama ne an baŋ keni anyi gbagba be ngbene to nene bre, anyi maŋ luri demuji kama to.<sup>32</sup> Ama ne Enyenpe na baŋ sa anyi kasogberge n ninji anyi ekpa, e bee wora loŋ nna, sanje na so, e maŋ ta anyi n ti durnyaebi so m mur.<sup>33</sup> Amoso, n kurgapoana, men baŋ ba ne men ba tu abar n ji, men baa jo abar.<sup>34</sup> Ekama ne akon kɔ, amodonwura e ji epe, sanje na so, men baŋ ba sher abar so, kumo be lalaloge maŋ bar kasogberge.

To, ashen ne a ka na bre, n kan ba, meen njini menyi amo ale be afito.

### Kiyoyu Cheen na be nke be ashen

**12** To, naniere n kurgapoana, men shin ne an keni nke mo ne a bee shi Kiyoyu na to na be ashen to. Mee sha fane men baa nyi amo be ashen nna.<sup>2</sup> Men nyi fane sanje ne men daa maŋ nyi Ebore na, Setani e dan fuli menyi ekpa kama ne men dan bɔla so ne men be agbir ne a la aso wuso na so.<sup>3</sup> Amoso, mee sha fane men pin fane esa kike ne e kɔ Ebore be Kiyoyu na maŋ tin n kanje le: “Kɔnɔso e baa wɔ Yesu so!” Esa kike male maŋ tin n kanje: “Yesu e la Enyenpe” ama Kiyoyu Cheen na e shin ne e kanje loŋ.

<sup>4</sup> Kiyoyu to be nke be nnaŋ to e wɔɔ, ama Kiyoyu koŋwule na e naa sa amo kike.<sup>5</sup> Ashun be nnaŋ to damta ne Enyenpe ta m bɔɔ mbe basa enɔ, ama Enyenpe koŋwule e wɔɔ.<sup>6</sup> Ekpa be nnaŋ to damtaana so ne basa bee bɔla a shun, ama Ebore koŋwule na e kɔ amo a wɔ basa to a shun.<sup>7</sup> Kiyoyu na bee bɔla ekpa pɔɛana so nna a lara mbe kumu a njini ekama ne mbe basa kike e nya kechetɔ,<sup>8</sup> Kiyoyu na bee kaa sa esa ko kanyiashen be kamalga be kake nna nkaa sa eko male nfera mo ne a shi mo gbagba kutɔ ne e malga be kake.<sup>9</sup> Kiyoyu koŋwule na male gbagba e naa sa eko male yirda fane Ebore been wora kusɔ ko be kake nsen sa esa ko male kake ne e baa che basa.<sup>10</sup> Eko male e bee sa mo kake nna ne e baa wora emamachishen, eko male ne e sa mo kewunjanje be kake, n sa eko male kanyiashen mo ne k bee shin ne esa bee pin ayoyu to

be kake, eko male ne e sa mo ngbar mo ne e maa nu be nnaŋ to be ketin n gbar be kake, nsen sa eko male ngbar mo ne e maa nu be afito be kekute be kake.

<sup>11</sup> Ade male kike Kiyoyu koŋwule na gbagba e naa sa amo, mo e naa sa basa nke na be kekama kanankama-so ne e bee sha.

### Eyur koŋwule ne kumo be mba damta be ashen

<sup>12</sup> Fane kanane eyur baa la kukoŋwule kumo ale nsaa kɔ mba damta ne kumo be mba na kike wɔ eyur koŋwule so na gbagba na ne Kristo gba du.<sup>13</sup> Nkpal mane so, Kiyoyu koŋwule na e shin ne anyi kike, Juwebi nko Griikebi, anya nko bumo ne b wɔ bumo be amu kike nyam bɔla kabɔreber so n ki eyur koŋwule to ebi nyam ne anyi kike ba nya Kiyoyu koŋwule na.<sup>14</sup> Nkpal mane so, eyur na maŋ la kaba koŋwule nna, mba damta nna.<sup>15</sup> Ne eyur be keya baŋ kanje le: “Nkpal n ka maŋ la enɔ so so, m maŋ la eyur na be kaba,” loŋ maŋ tin n shin ne k sa maŋ naa la eyur na be kaba.<sup>16</sup> Ne kusoe baŋ kanje fane: “Nkpal n ka maŋ la kenishi so, m maŋ la eyur na be kaba,” loŋ maŋ tin n shin ne k sa maŋ naa la eyur na be kaba.<sup>17</sup> To, ne eyur ere kike daa la kenishi nna, nne ne kenu daa been baa wɔ? Nko ne eyur ere kike daa la kusoe nna, nne ne efea be kenu daa been baa wɔ?<sup>18</sup> Ama kanane k du ere Ebore ta eyur be kaba kama nna n wɔɔ eyur na to kanane e bee sha fane a baa du.<sup>19</sup> Ne amo kike daa la kaba koŋwule nna, nuso ne eyur na daa been baa du?<sup>20</sup> Ama kanane k du ere, mba damta e wɔɔ, ama eyur koŋwule male nna.

<sup>21</sup> Kenishi maŋ tin n kanje enɔ le: “M maa sha fo kechetɔ.” Kumu male maŋ tin n kanje ayadra le: “M maa sha men be kechetɔ.”<sup>22</sup> Ama ne fo keni to, feen wu fane eyur ere be mba ne a pɔ ga a chɔ mba ne a ka na e daga anyi.<sup>23</sup> Mba mo ne anyee kaa fe fane a maŋ la sher na male ne anyee kaa ta bunyan damta a sa. Mba mo ne a maŋ wale kenishiso na male ne anyee kaa keni so nene.<sup>24</sup> An be mba mo ne a wale kenishiso na bre maŋ daga le be kekeniso ere. Ebore gbagba e ta eyur be mba kike n chɔga abar so ne e ta bunyan n sa mba mo ne a maŋ kɔ bunyan amo gbagba be amu so na.

<sup>25</sup> Sanje na so kebarga to kama maŋ baa wɔ eyur na to, ama mbaana na kike been baa kɔ kagbene koŋwule a keni abar so.<sup>26</sup> Eyur na be kaba koŋwule baa wu ebesa, eyur na kike bee wu ebesa nna, kaba koŋwule male baa nya bunyan, mba na kike bee nya kagbene-fuli nna.<sup>27</sup> To, menyi e la Kristo be eyur na nsaa la kumo be mba kukoko to.

<sup>28</sup> Asri na to, basa ne Ebore junjpar n lara e la beshunipo, bumo ne b be so e la abɔreshen be bewunjanje, besasopo e la benjinipo, n ta emamachishumpoana m be so, n ta bechetɔ ne bechetɔpo ne bumo ne baa keni ashun be ashen to so m be so nsen ta bumo ne baa gbar ngbar mo ne bumo gbagba maa nu m be so.<sup>29</sup> Bumo kike e la beshunipo a? Bumo kike e la abɔreshen be bewunjanje a? Bumo kike e la benjinipo a? Bumo kike e naa shun emamachishun a?<sup>30</sup> Bumo kike e kɔ keche be kake a? Bekama e naa gbar ngbar ne bumo gbagba maa nu a? Bekama e naa kute



ngbar nɛ bumo gbagba maa nu be afito a? Ayai, man-  
nɛ bumo kikɛ e naa wora lonɔ. <sup>31</sup> Amoso, men baa ta  
men be ngbene kikɛ a fin nkɛ mo nɛ a wale ga na.

Ma alɛ beenɔ ɔnini menyɛ ekpa mo nɛ k beenɔ yer menyɛ  
anishito n ti so.

### Kasha be ashenɔ

**13** Nɛ m baa tinɔ a gbar basa nɛ emalaika gba be  
ngbar nkɛa maa kɔ kasha, kumo ere m baa du  
fanɛ kakure bureso nna nkɔ awɔr fulonɔ.

<sup>2</sup> Hale nɛ m baa kɔ abɔreshɛn be kewunɔkanɛ be kake  
nsaa tinɔ a pin ewuloshɛn kikɛ nɛ kanyashɛn kikɛ to  
nsaa kɔ yirda kikɛ ma to a tinɔ a tia abee

nkɛa maa kɔ kasha bre,  
m manɔ la shɛnɔ.

<sup>3</sup> Nɛ m baa tinɔ a ta kusɔ nɛ nkɔ a kɛ basa nkɛa beenɔ  
nanɔ tinɔ n ta ma eyur n sa fanɛ b chɔɔ edɛ nkpal ma yir-  
da so,

ma alɛ nkɛa maa kɔ kasha bre,  
kumo ere m manɔ nya tɔnɔ kikɛ.

<sup>4</sup> Kasha la kanyiti nna nɛ  
kebaala esa.

Kasha maa besa eyur,  
kumo alɛ maa manɔ kumu so.

K manɔ la kumu be ketinto  
nkɔ nfelso be kebaawɔtɔ.

<sup>5</sup> Esa nɛ e kɔ kasha maa fin mo gbagba nawule be  
kelela.

Kasha wɔ esa to e maa nya agbo mananɔ mananɔ,  
mo alɛ maa ta alubi nɛ esa wora mo a wɔtɔ kagbene  
to.

<sup>6</sup> Kasha wɔ esa to, mbe kagbene maa fuli mo nkpal  
kulubi so, kashentɛn e naa fuli mbe kagbene. <sup>7</sup> Kasha  
wɔ esa to e maa gben a yige kusɔ kama to, e bee yirda  
kusɔ kama nna a tama kusɔ kama nsaa yil to kanyitiso  
male sanɔkama.

<sup>8</sup> Kasha maa loge kikɛ.

Ama kewunɔkanɛana bre  
nɛ ngbar pɔtɛana be kegbar  
nɛ kanyashɛn bre kikɛ beenɔ ba chorɔ.

<sup>9</sup> Nkpal manɛ so, anyi be kanyashɛn ere nɛ anyi be  
kewunɔkanɛ ere manɔ nanɔ bɔlɔ so n loge.

<sup>10</sup> Ama kusɔ nɛ k bɔlɔ so kanɔ ba, kusɔ nɛ k manɔ bɔlɔ  
so beenɔ chorɔ.

<sup>11</sup> Nkɔ daa la kebia, n daa malga fanɛ kebia nna  
a fɛ nferɔ fanɛ kebia  
a pin ashenɔ to fanɛ kebia.

Ama nkɔ ba ki enimu nɛ n yige mbibishɛn ma ashenɔ  
to.

<sup>12</sup> Naniere bre anyee wu asɔ nna lii fanɛ an ka bee keni  
digi to na. Ama sanɔko anyee wu kusɔ kama kenishiso  
nɛnɛ.

Naniere n nyi ashenɔ to gbɛbi nna, ama sanɔko meenɔ  
pin kusɔ kama to nɛnɛ n loge fanɛ kananɛ Ebɔrɛ nyi  
ma to na.

<sup>13</sup> Ama ashenɔ ere kikɛ to asɔ nɛ a beenɔ baa wɔtɔ e la,  
yirda nɛ tama nɛ kasha, ama amo alɛ kikɛ be kejunɔk-  
parso e la kasha.

### Kewunɔkanɛ nɛ ngbar pɔtɛana be nkɛ be ashenɔ

**14** Amoso, men baa kɔ a fin kasha nsenɔ ta menyɛ  
be ngbene kikɛ n fin nkɛ mo nɛ a shi Kiyoyu na  
kutɔ na, fɔnɔfɔnɔ kewu abɔreshɛn nkɛ kanɛ be kake na.

<sup>2</sup> Nkpal manɛ so, esa kama nɛ e bee gbar ngbar mo nɛ  
e maa nu na, maa gbar amo nna a sa basa, Ebɔrɛ nɛ e  
bee gbar amo a sa, nkpal manɛ so, esa kama maa nu  
amo. E bee bɔla Kiyoyu na to nna a malga wuloso be  
mmalga. <sup>3</sup> Ama esa kama nɛ e bee wu abɔreshɛn na to  
a kanɛ bre bee malga nna a sa basa a che bumo to nɛ  
b baa yɔ anishito nsaa lonɔ bumo to a wushi bumo kag-  
bene. <sup>4</sup> Esa kama nɛ e bee gbar ngbar mo nɛ e maa  
nu, bee che mo nawule be kumu to nna nɛ e yɔ anishi-  
to, ama ekama nɛ e bee wu abɔreshɛn to a kanɛ bre,  
bee che asɔri to ebi na kikɛ to nna nɛ b yɔ anishito. <sup>5</sup> Nɛ  
men kikɛ daa gbar ngbar pɔtɛana nna, k daa beenɔ par  
ma, ama kusɔ nɛ k chɔ lonɔ e la men kikɛ ka daa beenɔ  
baa tinɔ a wu abɔreshɛn to a kanɛ. Nkpal manɛ so, esa  
nɛ e bee wu abɔreshɛn to a kanɛ, chɔ esa nɛ e bee  
gbar ngbar mo nɛ e maa nu, ama esa ko baa wɔ ndonɔ  
a beenɔ tinɔ nkɛ ngbar na be afito nɛ asɔri na to ebi  
kikɛ e nya kechetɔ n yɔ anishito. <sup>6</sup> Nkɔ kurgɛpoana, nɛ m  
banɔ ba menyɛ kutɔ m ba kaa gbar ngbar mo nɛ m maa  
nu nkɛa manɔ bar menyɛ kelaranɔnini ko nkɔ kanyashɛn  
ko nkɔ kewu abɔreshɛn nkɛ kanɛ nkɔ kenini ko, manɛ  
be tɔnɔ nɛ menyee nya? <sup>7</sup> Hale alanɔɔ fanɛ kalopi nɛ  
janjilanɔ nɛ a manɔ kɔ nkpa ere gba, nɛ b manɔ fonɔ nkɔ n  
lanɔ amo amo be ekpa so, nuso nɛ feenɔ wora m pin  
amo be kushu ka wɔ ebel? <sup>8</sup> Nkɔ nɛ fanɛ akarma manɔ  
lanɔ ntempeni kananɛ k daga, nuso nɛ basa bee wora a  
bela ase a yɔ kena to? <sup>9</sup> To, lonɔ nɛ k du n sa menyɛ. Nɛ  
men baa manɔ gbar ngbar mo nɛ basa bee nu, nuso nɛ  
esa beenɔ wora m pin kusɔ nɛ menyee kanɛ? Nɛ b baa  
maa pin amo to, kumo ere fee malga a sa afu nna na.  
<sup>10</sup> Ngbar nnanɔ to damta e wɔ durnya ere to, amo alɛ  
kikɛ be kekama kɔ kifito nna. <sup>11</sup> Ama nɛ fanɛ m baa  
maa nu ngbar mo nɛ esa bee malga, kumo ere esa nɛ  
e bee malga amo la efɔ nna ma kutɔ nɛ ma alɛ la efɔ  
mo kutɔ. <sup>12</sup> Lonɔ nɛ k du n sa menyɛ alɛ gba. Amoso, nk-  
pal men ka bee kɔ a fin kenya nkɛ mo nɛ Kiyoyu na bee  
sa so, men baa pere kenishi a nya nkɛ mo nɛ a bee  
shin nɛ asɔri na bee yɔ anishito ga na.

<sup>13</sup> Amoso, ekama nɛ e bee gbar ngbar mo nɛ e maa  
nu, e baa kule Ebɔrɛ fanɛ e shin nɛ e baa tinɔ a kute  
amo be afito. <sup>14</sup> Nkpal manɛ so, nɛ m baa kule Ebɔrɛ  
ngbar mo nɛ m maa nu to, ma kiyoyu e naa kule, ama  
ma nferɔ bre maa wora shɛn shɛn. <sup>15</sup> To, naniere, nuso  
nɛ meenɔ baa wora? Meenɔ baa ta ma kiyoyu a kule  
Ebɔrɛ nsenɔ naa ta ma nferɔ gba a kule Ebɔrɛ. Meenɔ  
baa ta ma kiyoyu a bonɔ nshe nsenɔ naa ta ma nferɔ gba  
a bonɔ amo. <sup>16</sup> Nɛ fee ta fo kiyoyu a chɔrɔ Ebɔrɛ, nuso nɛ  
esa pɔtɛ mo nɛ e ba asɔri na to nkɛa maa nu ngbar na  
bee wora a shuli 'Amen' a wɔtɔ fo kechɔrɔ na to? Nkpal  
manɛ so, e manɔ nyi kusɔ nɛ fee kanɛ. <sup>17</sup> Shere fo  
kabɔrɛchɔrɔ na beenɔ baa kɔ kifito ga, ama esa pɔtɛ na  
maanɔ nya kechetɔ kama n yɔ anishito. <sup>18</sup> Mee chɔrɔ  
Ebɔrɛ ga fanɛ mee gbar ngbar mo nɛ m maa nu a chɔ

menyi be ekama. <sup>19</sup> Ama ne m baa wa asɔri to mee kaa sha kemalga mmalga anu mo ne basa beenj tiɲ n nu to nna ne n ta amo ɲ ɲini basa na asɔ, a chɔ ɲ ka gbar mmalga ɲgboɲ kudu mo ne a wa ɲgbar mo ne b maa nu to.

<sup>20</sup> Ɗ kurgespoana, men sa maa fe nfera fane mbia.

Alubi bre be kewora be kaplea so men baa la mbia, ama men be nfera bre to, men baa la basa kpar.

<sup>21</sup> Abɔresibe na male e naa kanje loɲ fane Enyenpe na ye: "Meen bɔla basa ne b kɔ ɲgbar pɔteana ne befɔ be nɔɔana to m malga n sa basa ere, ama ne n wora loɲ gba, b maɲ nu n sa ma." <sup>22</sup> Amoso, ɲgbar mo ne amo be begbarpo maa nu be kegbar bee ɲini basa ne b maɲ la beyirdapo kusɔ ko nna, manne beyirdapo na, ama kewu abɔreshen ɲ kanje bre la kusɔ ne k bee ɲini beyirdapo kusɔ ko nna, k maɲ kɔ shen a ɲini bumo ne b maɲ la beyirdapo.

<sup>23</sup> Ɗkpal mane so, ne asɔri na to ebi kike ba sher ne ekama nyam bee gbar ɲgbar ne b maa nu ana ne esa pɔte ɲko bumo ne b maɲ la beyirdapo ba luri nsher na to, b maɲ kanje fane menyee lɔ eboɲ nna a? <sup>24</sup> Ama ne fane asɔri na to ebi kike bee wu abɔreshen na to a kanje ne emo ne e maɲ la eyirdapo ɲko esa pɔte ba luri nsher na to, ashen ne e bee nu na kike beenj shin ne e keni mbe ashen to n shin ne e wu mbe alubi. <sup>25</sup> Mbe wulo to be nfera beenj lar n dii efuli ne e gbir n dese kasawule m maɲ Ebɔre so ɲ kanje le: "Kashenterɲto, Ebɔre wa menyi kutɔ nfe."

### Asɔri to be ashen ne amo be ekpa so be ashen

<sup>26</sup> To, ɲ kurgespoana, naniere mane e naɲ ka ne an kanje? Men baɲ ba sher asɔri to, eko beenj baa kɔ kapandi be kashen ɲko kenini ko ɲko kelaraɲini be keshen ko ɲko ɲgbar ne e maa nu be kegbar ɲko amo be kifito be kekute. A daga fane men baa wora ade kike ne asɔriebe na e nya kecheto n yɔ anishito. <sup>27</sup> Ne basa baa shin ne b gbar ɲgbar mo ne b maa nu, men shin ne k baa la fane basa anyɔ ɲko b baa shi ga, b baa la basa asa ɲ gbar amo kukoko to ne esa ko male e kute amo be afito. <sup>28</sup> Ne esa ne e beenj tiɲ ɲ kute ɲgbar na be afito maɲ waɔ, egbarpo na e lo mbe kɔɔ asɔri na to nsenj malga mo gbagba be kumu to ne Ebɔre kutɔ. <sup>29</sup> Kekama male to a daga fane abɔreshen be bewuɲkanjepo anyɔ ɲko besa e malga abɔreshen ne bumo ne bumo ale ka na e belsi ashen ne bumo na kute na. <sup>30</sup> Ama ne abɔreshen be ewuɲkanjepo kama ne e bee malga ne kelaraɲini be kubɔya ko shi Ebɔre kutɔ m ba esa ko ne e tase nsher na to na kutɔ, ewuɲkanjepo na e lo to. <sup>31</sup> Ɗkpal mane so, men kike beenj tiɲ n wu abɔreshen to ɲ kanje kukoko to, saɲe na so ekama beenj koya kusɔ ko nsenj nya kelenɲto. <sup>32</sup> Abɔreshen be bewuɲkanjepoana gbagba e wa bumo be kewuɲkanje be ayoyu. <sup>33</sup> Ɗkpal mane so, Ebɔre maɲ la kebagato be Ebɔre nna, kagbenewushi be Ebɔre e la mo.

<sup>34</sup> A daga fane beche e baa lo bumo be nɔɔ to ashi asɔriana to fane kanane k du ashi Ebɔre be basa lara-soana na kike be asɔriana na to na. B maɲ kɔ ekpa ne b

malga, a daga fane b baa bar bumo be amu kaseto fane kanane abɔresibe na bee kanje na. <sup>35</sup> Kusɔ kama ne baa sha kepinto, b bishi bumo kulana epe, ɲkpal mane so, k la anishinyɔr be keshen nna fane eche e baa malga asɔri to. <sup>36</sup> Cha, menyi kutɔ ne Ebɔre be kamalga na fara ɲko menyi nawule kutɔ ne k yɔ?

<sup>37</sup> Ekama ne e bee fe fane abɔreshen be ewuɲkanjepo e la mo ɲko fane e la kiyoyu to be esa nna e baa nyi fane kusɔ ne mee sibe a sa menyi ere la kamalga nas-eso mo ne k shi Enyenpe kutɔ nna. <sup>38</sup> Ne e baɲ kplaj le be keshen ere so, baɲ kplaj mo ale gba so.

<sup>39</sup> Amoso, ɲ kurgespoana, men baa kɔ a fin kewu abɔreshen ɲ kanje, menyi ale e sa maa kuɲ ɲgbar mo ne amo be begbarpo maa nu amo be kegbar ekpa ashi menyi to. <sup>40</sup> Ama a daga fane men baa wora kusɔ kama nene ekpa ninjiso so.

### Kristo be ketiɲi luwu to be ashen

**15** Naniere, ɲ kurgespoana, mee sha fane n nyiɲi menyi baru lela mo ne n daɲ bɔ n sa menyi ne men sɔ a yil kumo to na be ashen nna. <sup>2</sup> Baru lela na so ne menyee nya kumɔlga, ne men baa kɔ kumo to kpakpa nna na, ama men daɲ yirda jiga nna. <sup>3</sup> Ɗkpal mane so, kusɔ ne n daɲ nya ne ma ale gba daɲ ta m bɔɔ menyi enɔ fane kusɔ ne k junɲkpar e la fane: Kristo wu nna ɲkpal anyi be alubi so fane kanane abɔresibe na bee kanje na fane <sup>4</sup> b daɲ puli mo, ama e tiɲi ashi luwu na to kumo be kache sasopo to fane kanane abɔresibe na bee kanje na. <sup>5</sup> E ka tiɲi na e daɲ lar Pita nawule so nsenj naɲ lar bumo bebesopo kuduanyɔ na kike so. <sup>6</sup> Amo be kaman ne e lar be kurgespo mo ne b chɔ basa alfa anu so ashi kabon koɲwule. Bumo be galenɲa kraa wa ɲkpa to kabre, ama beko bre wu. <sup>7</sup> E daɲ lar Jeems gba so nsenj naɲ lar beshuɲipoana na kike so. <sup>8</sup> Ade kike nyam be kaman ne e lar ma ale so, k daa du fane b ka kurge ma saɲe gela nna.

<sup>9</sup> Ɗkpal mane so, ma e la beshuɲipoana na kike be emantopo, a maɲ daga fane b ka tre ma eshuɲipo gba, ɲkpal mane so, n kɔɔ Ebɔre be asɔri. <sup>10</sup> Ama ɲkpal Ebɔre be kuwɔr be kake so ne n du kanane n du ere na, mo ale be kuwɔr be kake mo ne k ba ma so ere maɲ la jiga nna. Ama ne fo keni to, ma e shuɲ ga a chɔ bumo kike, manne ma gbagba bre, Ebɔre be kuwɔr be kake na e wa ma to a shuɲ. <sup>11</sup> Amoso, ne ma kutɔ ne kamalga na daɲ shi ɲko bumo kutɔ ne k daɲ shi, kusɔ ne anye-e ta a sa menyi nna na, kumo ale ne men yirda na.

### Bubuni be ketiɲi luwu to be ashen

<sup>12</sup> Ama ne fane baa bɔ Kristo be baru na a kanje fane e tiɲi luwu to, nuso ne men be beko bee wora a kanje fane ketiɲi luwu to maɲ waɔ? <sup>13</sup> Ne fane ketiɲi luwu to maɲ waɔ, kumo ere Kristo gba maɲ tiɲi luwu to. <sup>14</sup> Ne fane Kristo male baa maɲ tiɲi luwu to, kumo ere, anyi be kubɔya ne anyee bɔ na, maɲ kɔ kifito, ne men be yirda gba maɲ kɔ kifito. <sup>15</sup> Kumo be buushi, ne k baa la kashenterɲ nna fane bubuni maa tiɲi luwu to bre, kumo ere anyee ku efe nna a denj Ebɔre ɲkpal an ka ji

sheda fane Ebore tiŋi Kristo ashi luwu to, ne mo ale maŋ tiŋi mo ashi luwu na to so so. <sup>16</sup> Nkpal mane so ne bubuni baa maa tiŋi ashi luwu to bre, kumo ere Kristo gba maŋ tiŋi luwu to. <sup>17</sup> Ne Kristo male daa maŋ tiŋi ashi luwu na to, kumo ere, men be yirda na daa maŋ baa ko tɔko ne menyɪ ale kraa wo men be alubi to <sup>18</sup> ne bumo ne b daŋ yirda Kristo pɔɔɔ nseŋ wu na male foe bumo be alubi to kuraa. <sup>19</sup> Ne fane durnya ere to be kebaawɔɔ to nawule so nna ne an ko tama Kristo to, kumo ere a daga fane basa ka shu anyi so a cho basa kike nyam.

<sup>20</sup> Ama kashenterɔ male nna fane Kristo junƙpar bu mo ne b wu na kike n tiŋi luwu to. <sup>21</sup> Nkpal mane so, esa koŋwule so ne luwu boɔa m ba durnya to, esa koŋwule male so ne ketiŋi luwu to gba ba durnya to. <sup>22</sup> Nkpal mane so, kanane ekama beerɔ wu nkpal e ka shi Adam to so na, loŋ koŋwule na ne Ebore beerɔ sa ekama ne e shi Kristo to na nkpa. <sup>23</sup> Ama ekama ne mbe saŋe nna, sososo Kristo ne e la ejunƙparso na e tiŋi, mo ale kaŋ naŋ ba, bumo ne b la mo peya na e naaŋ tiŋi m be so. <sup>24</sup> Kumo be kaman ne e mur kuwurji kike ne kenimuji kike ne elejana kike ne durnya be ekar na e fo ne e ta kuwura na m boɔa Ebore Etuto na eno. <sup>25</sup> Nkpal mane so, a daga fane e baa ji kuwura loŋ n ya fo saŋe ne Ebore beerɔ ta mo dojana kike n wɔɔ mbe eno to na. <sup>26</sup> Edoŋ mo ne Ebore beerɔ mur lalaloge e la luwu. <sup>27</sup> Loŋ male ne abɔɔesibe na bee kaŋe na fane: "Ebore ta kusɔ kama m boɔa mo eno," ama kanane k bee kaŋe fane kusɔ kama ere maa ŋini fane Ebore mo ne e bee ta kusɔ kama a boɔa Kristo eno na gba ti kusɔ kama na so nna. <sup>28</sup> Ne kusɔ kama male baa wo mo ere Ebore be eno to, kumo ere Ebinyen na male gbagba beerɔ baa wo Ebore ne e ta kusɔ kama n wɔɔ mbe eno to na be eno to, saŋe na so Ebore beerɔ baa la kusɔ kike a sa esa kike.

<sup>29</sup> Basa ko wɔɔ ne baa ber bumo kabɔɔeber nkpal basa ne b wu so. To, ne fane basa maa tiŋi luwu to kuraa, mane e ba ne basa bee yili bubuni be katelamu to a shin ne baa ber bumo kabɔɔeber? <sup>30</sup> To, ne anyi ale ai? Mane e ba ne anyee luri kenishipere to le saŋkama ere? <sup>31</sup> N kurgepoana, mee kaŋe menyɪ nna fane kache kama mee wu nna. Kede male baa ko kashenterɔ nna fane kanane mee wu ma kumu nkpal men ka la Kristo Yesu, an Nyenpe peya na so. <sup>32</sup> Saŋe ne n daa wo Efeses na basa daa sa a sa ma tɔko nna fane ma ne asɔɔboya lubi ka daa ko na. To, ne fane bubuni maa tiŋi luwu to nna, mane be tɔko ne n nya? Ne bubuni baa maa tiŋi ashi luwu to, kumo ere kusɔ ne abɔɔesibe na bee kaŋe na boɔa nna na fane: "Men shin ne an baa ji nsaa nuu anyi be kepar, nkpal mane so, anyi maŋ nyi ŋko echefo anyeerɔ wu." <sup>33</sup> Men sa maŋ kaŋ fule men be amu. Beteri lubi e naa jija da lela. <sup>34</sup> Men naŋ beta n nya nfera nsaa maŋ naa wora alubi kashenterɔ. Menyɪ be beko maŋ nyi Ebore. Keshen ne mee kaŋe menyɪ ere la men be anishinyɔr nna.

### Ketiŋi luwu to be eyur na be ashen

<sup>35</sup> Ama shere esa ko beerɔ bishi: "Nuso ne bubuni bee tiŋi ashi luwu to? Nuso be eyur ne baan ba kaa ko?"

<sup>36</sup> Ewulpo ere, fo maŋ nyi fane kusɔ ne fo duu na gbagba maa wora, ama k baŋ wu nna pɔɔɔ nseŋ koŋ n wora a? <sup>37</sup> Kusɔ ne fee kaa duu na maŋ la keduso na be kedibi gbagba nna. Shere k la kuyu ŋko kusɔ duuso be yiri ko be keduso nna pɔɔɔ ne k koŋ n daŋ. <sup>38</sup> Ebore male e naa sa keduso na kedibi mo ne e bee sha, keduso kama male ne kumo be yiri to be kedibi. <sup>39</sup> Manne eyur kama e la kukoŋwule. Edimedi peya ko asɔɔboya peya to ne mbuibi peya ko ekɔɔɔ male gba peya to. <sup>40</sup> Eboreso be eyurana male gba wɔɔ ne kasawule so male gba peya wɔɔ. Eboreso be eyurana na male be kela ko kasawule so be eyurana be kela to. <sup>41</sup> Kanane epenji bee fuli to ko kanane kufɔl ne achekpabiana bee fuli to to. Achekpabiana male gba to amo be kefulo ko abar to. <sup>42</sup> To, kanane k beerɔ baa du saŋe ne bubuni bee tiŋi ashi luwu to nna na. Eyur mo ne baa ta a puli na la kusɔ ne k bee be nna, kumo ne Ebore bee tiŋi ashi luwu to na bre maa be. <sup>43</sup> Kumo be kepuli to, k maŋ ko bunyan, ama kumo be ketiŋi bre to, kumo ne kemanƙura nna. Kumo be kepuli to, kapɔshi ne k ko, kumo be ketiŋi bre to, kumo ne elen nna. <sup>44</sup> Kumo be kepuli to, durnya ere to be eyur nna, kumo be ketiŋi bre to, kiyoyu to be eyur e naaŋ baa la.

Ne fane durnya ere to be eyur ere baa wɔɔ, loŋ koŋwule na nna ne kiyoyu to be eyur na gba wɔɔ. <sup>45</sup> Loŋ male ne abɔɔesibe na bee kaŋe na fane: "Sososo be Adam na daŋ ki kusɔ futeso nna," ne lalaloge be Adam na male daŋ ki nkpasapo be Kiyoyu. <sup>46</sup> Manne fane kiyoyu to be ashen e junƙpar m ba, durnya ere to be ashen e junƙpar m ba, amo ale be kaman pɔɔɔ ne kiyoyu to be ashen ba. <sup>47</sup> Sososo be esa na daŋ shi kasawule ere so nna, shisher to be esa. Esa nyɔsopo na bre shi eboreso nna. <sup>48</sup> Bumo ne b shi durnya ere to na du fane emo ne b ta shisher m koŋ n nna, bumo ne b la eboreso peya na du fane emo ne e shi eboreso m ba na nna. <sup>49</sup> Kanane an daŋ baa ko shisher be esa na be kaduli anyi so na, loŋ koŋwule na ne anyeerɔ ba kaa ko esa ne e shi eboreso na gba be kaduli.

<sup>50</sup> Bekurgepoana, mee kaŋe menyɪ nna na fane kusɔ ne b ta eyur ne nklaŋ n wora maŋ tiŋi n nya Ebore be kuwura na to n luri, kusɔ ne k bee be male kike maŋ tiŋi n nya kakpa ne luwu maŋ wɔɔ n luri. <sup>51</sup> Men keni ne ŋ kaŋe menyɪ wulo to be keshen ko fane manne anyi kike e naaŋ wu, ama anyi kike beerɔ cherga. <sup>52</sup> K beerɔ wora epul to nna manaŋ fane kenishi ka ŋe to na, saŋe ne lalaloge be kabel na beerɔ shu na. Kabel na kaŋ shu, bubuni beerɔ tiŋi n nya kiyoyu to be eyur ne a maŋ naŋ mur na, saŋe na male ne anyi kike bee cherga na. <sup>53</sup> Nkpal mane so, a daga fane eyur mo ne k bee mur ere ka ba ki eyur mo ne k maa mur. A daga fane eyur mo ne k bee wu ere ka ba ki eyur ne k maa wu.

<sup>54</sup> Amoso, ne eyur ne k bee mur ere baŋ ki eyur mo ne k maa mur na ne eyur ne k bee wu ere male ki eyur

ne k maa wu na, kumo ere kusɔ ne abɔresibe na bee kanɛ na bee bɔla ekpa nna na fane:

“Naniere luwu mur. Kekɔmpɔkɔso e ka.

<sup>55</sup> Luwu, nne ne feen naɲ nya basa m ɔkɔ so?

O luwu nne ne fo kedoro be elen na naa wɔ?”

<sup>56</sup> Kulubi so ne luwu kɔ elen a doro anyi, mbra na male so ne kulubi kɔ elen anyi so. <sup>57</sup> Ama anyee chɔɔ Ebɔɔ ga ɲkpal manɛ so, mo e naa bɔla an Nyenpe Yesu Kristo so a shin ne anyee kɔ a ɔkɔ so.

<sup>58</sup> Amoso ɲ kurgepo shasoana, men baa yil to kpakpa. Men sa maɲ shin ne shen shen e tia menyɛ ashɛ to. Saɲkikɛ men baa ta men be ɲgbene kike a wɔkɔ Enyenpe be kushuɲ na to, ɲkpal manɛ so, menyɛ alɛ gba baa nyi fanɛ men be kegben ne menyee gben a sa Enyenpe na maɲ to jiga kike.

#### Toto mo ne baɲ to n che Ebɔɔ be basa to be ashɛɲ

**16** To, naniere men shin ne an keni keto toto n sa Ebɔɔ be basa na be ashɛɲ to. Men baa wora kanane ɲ kanɛ Galeeshaebi be asɔriana fanɛ b baa wora na. <sup>2</sup> Alediache kama, men be ekama e ta amansherbi kananɲkamaso ne e beerɲ tinɲ n nase, saɲɛ na so men maɲ baa jo ne m ba ɔkɛɲ ne men naa wora toto na. <sup>3</sup> Ma alɛ kanɛ ba meen ta nɔwɔl mo ne a bee ɲjini basa ne men lara na n shuɲɲ lonɲ be basa na ne b ta menyɛ be kake na n ɔɲ Jerusalem. <sup>4</sup> Ne k kanɛ daga fanɛ ma alɛ gba e ɔɲ, kumo ere baɲ tu ma n ɔɲ.

#### Asɔ ne ɔkɔl bee sha kewora be ashɛɲ

<sup>5</sup> Mee fe kebɔla Masɛdonia be efuli so nna. Ma alɛ kanɛ ɔɲ ndonɲ, meen ba chɔɔ menyɛ. <sup>6</sup> Shere meen wora nchennyɔ menyɛ kutɔ, fo maɲ de so gba meen baa wɔ ndonɲ awo be jemanɛ ere to kike gba, saɲɛ na so kumo be kaman menyeeɲ che ma to ashɛ ma enite to kaplekama ne meen ɔɲ. <sup>7</sup> M maa sha fanɛ m baa choɲ naniere le nseɲ wu menyɛ. Mee fe nna fanɛ ne Enyenpe shuli ne n nya saɲɛ, meen chena menyɛ kutɔ n wora nchennyɔ. <sup>8</sup> Ama ɲ kraa beerɲ baa wɔ Efeses nfe n ya fo Pentekɔst be saɲɛ, <sup>9</sup> ɲkpal manɛ so, kushuɲ lela gbongbongi be ekpa bugi nna n sa ma ne n shuɲ, ama basa ne b maa sa ma kashuli male shi.

<sup>10</sup> Timoti kanɛ ba, men keta mo nene nsaa maɲ shin ne kufu e pe mo fanɛ efɔ, ɲkpal manɛ so, mo alɛ gba bee shuɲ Enyenpe na be kushuɲ nna fanɛ ma.

<sup>11</sup> Amoso, esa kama e sa maɲ kanɛ kini mo. Men che mo to ne e nya ekpa n lar ndonɲ kagbenewushiso m ba ɲ kutɔ nfe. Mo ne bekurgɛpoana na ne mee keni ekpa na.

<sup>12</sup> An kurgɛpo Apɔkɔs bre be ashɛɲ, n lenɲ mo to ga fanɛ e tu bekurgɛpo mo na n ya ɔkɔ menyɛ so, ama k daa maɲ wɔ mbe nfera to kuraa fanɛ e ɔɲ menyɛ kutɔ naniere. E kanɛ nya ekpa, e beerɲ ba.

#### ɔkɔl be ɲkela be mmalga be ashɛɲ

<sup>13</sup> Men baa da so a yil men be yirda na to kpakpa a kɔ kenyen nseɲ naa kɔ elenɲ. <sup>14</sup> Kusɔ kama ne menyee wora, men shin ne k baa shi kasha to.

<sup>15</sup> Bekurgɛpoana, men nyi fanɛ Stefanas ne mbe kowu to ebi e la bekurgɛpo ɲɲkparsoana ashɛ Akaya be kasawule so, bumo alɛ ta bumo be amu kike nna a shuɲ Ebɔɔ be basa laraso. <sup>16</sup> Amoso, mee kule menyɛ nna fanɛ men baa nu a sa le be basa ne bekama male gba ne b luri lonɲ be kushuɲ na to a wɔkɔ a shuɲ kumo na. <sup>17</sup> Stefanas ne Fɔkɔchunates ne Akaikɔs ka ba, ma kagbene fuli ma ga, ɲkpal manɛ so, men ka maɲ wɔ nfe ere, bumo e ba tal to. <sup>18</sup> ɲkpal manɛ so, b lenɲ ma to nseɲ lenɲ menyɛ alɛ gba to lonɲ. Lonɲ be basa na daga fanɛ men baa sa bumo bunyanɲ.

#### Lalaloge be kechɔɔ be ashɛɲ

<sup>19</sup> Asɔriana to ebi ne b wɔ Eeshia be kasawule so nfe ere kike bee chɔɔ menyɛ. Akwila ne Prisila ne asɔriebi ne baa sher bumo pe na kike bugi kagbene a chɔɔ menyɛ ga ashɛ Enyenpe to. <sup>20</sup> Bekurgɛpoana ne b wɔ nfe na kike bee chɔɔ menyɛ. Men ta kagbenefuli be kechɔɔ cheembi n chɔɔ abar.

<sup>21</sup> Ma, ɔkɔl gbagba e naa ta ma enɔ a sibɛ le be kechɔɔ be kawɔl ere na. <sup>22</sup> Ekama ne e maa sha Enyenpe na, kɔkɔso e baa wɔ amodonɲwura na so. An Nyenpe e naaɲ beta m ba. <sup>23</sup> Enyenpe Yesu be kuwɔɔ be kake e baa wɔ menyɛ so. <sup>24</sup> Ma kasha e baa wɔ menyɛ kike so ashɛ Kristo Yesu to. Amen.

## 2 KƆRINTEBI

**1** Kawɔl ere shi ma Pɔɔl nɛ m bɔla Ebɔrɛ be keparso so a la Kristo Yesu be eshuŋipo na nɛ an kurgɛpo Timoti kutɔ nna a yɔ Ebɔrɛ be asɔriebe nɛ b wɔ Kɔrint be kade to nɛ Ebɔrɛ be basa nɛ b wɔ Griis be kasawule so kike na kutɔ. <sup>2</sup> An Tuto Ebɔrɛ nɛ Enyenpe Yesu Kristo e sa menyɛ kuwɔr be kake nɛ kagbenewushi.

### Pɔɔl ka bee di Ebɔrɛ epanɔ be ashenɔ

<sup>3</sup> Men shin nɛ an baa chɔrɔ Ebɔrɛ, an Nyenpe Yesu Kristo mo Tuto na. Mo e la Etuto nɛ e kɔ kuwɔr nsenɔ naa la esa nɛ kelenɔto kike bee shi mo kutɔ na. <sup>4</sup> Mo e naa leɔ anyi to ashi anyi be etɔrɔ kike to, saɔɔ na so anyi alɛ beenɔ tinɔ n ta kelenɔto mo nɛ an gbagba nya ashi Ebɔrɛ kutɔ na n leɔ bekama male nɛ b wɔ etɔrɔ be yiri kike to. <sup>5</sup> Nɔkpɔl manɛ so, kananɛ an baa tu Kristo a ji mbe awurfoɔ damta na, loɔ koɔwule na nɛ anyee bɔla Kristo so a nya kelenɔto damta gba. <sup>6</sup> Nɛ an baɔ ji awurfoɔ, menyɛ be kelenɔto nɛ kumɔlga so so nɛ an ji loɔ be awurfoɔ na. Nɛ an baa nya kelenɔto, kumo ere, menyɛ alɛ gba beenɔ nya loɔ be kelenɔto nna na. Kumo alɛ e naa shin nɛ menyee nya elenɔ nɛ men tinɔ n nyiti awurfoɔ koɔwule nɛ anyee ji na. <sup>7</sup> Tama mo nɛ anyi alɛ kɔ menyɛ so na maa gbunɔgbunɔ to, nɔkpɔl manɛ so, an nyi fanɛ kananɛ men baa tu anyi a ji an be awurfoɔ na, loɔ koɔwule na male nɛ men naa tu anyi a nya anyi be kelenɔto gba.

<sup>8</sup> Bekurgɛpoana, anyee sha fanɛ men pin kekɔrfe mo nɛ b kɔrfe anyi ashi Eeshia be kasawule so nna. Kashentenɔto, ashenɔ nɛ b danɔ ta n tu anyi na danɔ wora anyi egbe ga n ya kaa pɔɔ anyi so, nɛ an daa fe fanɛ anyi be nɔkpaana loge durnya to. <sup>9</sup> Kashentenɔto, an daa fe anyi be nɔgbene to nna fanɛ b ta luwu be mbra nna n ji m bri anyi. Ama le be keshenɔ ere danɔ ba loɔ nna nɛ an sa maɔ kaa yirda anyi gbagba be amu, ama anyeen baa yirda Ebɔrɛ nɛ e bee tinɔ basa ashi luwu to na.

<sup>10</sup> Loɔ be kenishipere lube be ashenɔ na to nɛ e danɔ mɔlga anyi ashi to, mo alɛ beenɔ naɔ mɔlga anyi. An ta anyi be tama nna n denɔ mo so fanɛ e beenɔ naɔ loɔ m mɔlga anyi <sup>11</sup> nɛ menyɛ alɛ e baa ta men be kabɔrekule a kule a che anyi to. Ebɔrɛ male beenɔ nu men be kabɔrekule damta nɛ menyee kule a sa anyi na n nɛfa anyi nɛ k shin nɛ basa damta e bugi bumo be nno n di Ebɔrɛ na epanɔ nɔkpɔl anyi so.

### Pɔɔl ka cherga ashenɔ nɛ e daa fe kewora be ashenɔ

<sup>12</sup> Naniere le be keshenɔ ere so nɛ anyee puchi fanɛ: Anyi be nɔgbene bee kanɔ anyi fanɛ an tinɔ n keta anyi be amu nɛnɛ ashi durnya ere to, fɔnɔnɔ anyi nɛ menyɛ

be kebaawɔtɔ be kaplɛa so. Nɔgbene mo nɛ a shi Ebɔrɛ kutɔ a maɔ kɔ kulube nsenɔ ninɔ na nɛ an ta n wora ashenɔ. Amoso, manne durnya ere be kanyiashenɔ so nɛ an ta n wora loɔ. Ebɔrɛ be kuwɔr be kake so nɛ loɔ be ashenɔ tinɔ n wora. <sup>13</sup> Manne asɔ nɛ menyɛ maɔ tinɔ n kraɔ nɔko m pin to nɛ anyee sibe a sa menyɛ. Amoso, mee tama fanɛ kananɛ men fara a pin ashenɔ to ashi anyi kutɔ gbregbre ere, menyeeɔ ba pin amo to nɛnɛ. <sup>14</sup> Kumo e la fanɛ menyeeɔ pin fanɛ menyeeɔ tinɔ nɔkpɔl anyi so n ji nɔnɔ fanɛ kananɛ anyeeɔ kpɔl menyɛ so n ji nɔnɔ Enyenpe Yesu be kache na.

<sup>15</sup> Nɔkpɔl n ka danɔ baa nyi keshenɔ ere geenɔ so, n danɔ yili kumo nna fanɛ meenɔ ba chɔrɔ menyɛ pɔɔnɔ, saɔɔ na so menyeeɔ nu ebel ale anyɔ. <sup>16</sup> Nɔkpɔl manɛ so, n danɔ yili kumo nna fanɛ n kaa yɔ Masɛdonia, meenɔ bɔɔ menyɛ so. Ma alɛ naɔ ya shi Masɛdonia a beta a choɔ nɛ m ba shin nɛ men che ma to nɛ n yɔ Judiya. <sup>17</sup> To, kananɛ n danɔ fe kewora ere na daa la alefashaso be kusɔ nna a? Nɔko n fe ashenɔ nɛ meenɔ wora nna fanɛ durnya ere to be esa a kanɔ fanɛ mm, mm, nsenɔ naa yili epul na male to a kanɔ m-m, m-m? <sup>18</sup> Kananɛ Ebɔrɛ maa cherga kɔnɔ na, loɔ koɔwule na nɛ anyi alɛ gba be kamalga maɔ la mm nɛ m-m be kamalga. <sup>19</sup> Nɔkpɔl manɛ so, Ebɔrɛ Pibinyen Yesu Kristo na nɛ ma nɛ Sailas nɛ Timoti bɔ mbe kubɔya n sa menyɛ na daa maa kanɔ mm nsenɔ naɔ kilgi n kanɔ m-m epul na to, saɔkike mm e daa wɔ mo to. <sup>20</sup> Nɔkpɔl manɛ so, Ebɔrɛ be nno naseso baa sha a baa shi kanaanɔkamaso, amo kike la mm be mmalga nna ashi Kristo to. Amoso, mo so nɛ anyee bɔla a shuli 'Amɛn' a ta kemaɔkura a sa Ebɔrɛ. <sup>21</sup> Ebɔrɛ koɔwule na male e naa shin nɛ anyi nɛ menyɛ kike bee yili kpakpa ashi Kristo to. Mo e nɛfa anyi n yili <sup>22</sup> nsenɔ ta mbe kenya be ndulgi n dulgi anyi nsenɔ ta mbe Kiyoyu n wɔtɔ anyi be nɔgbene to a nini fanɛ mo e wɔ anyi.

<sup>23</sup> Mo alɛ Ebɔrɛ koɔwule na nɛ mee tre fanɛ e baa la ma shɛdajipo n ji kashentenɔ fanɛ n ka daa maa sha nɛ men be nɔgbene e jija so nɛ n daa maɔ naɔ beta m ba Kɔrint na. <sup>24</sup> Men baa nyi fanɛ manne fanɛ anyee sha kenini menyɛ kenimu nna ashi yirda na to, ama kusɔ nɛ anyee wora e la fanɛ anyee tu menyɛ nna a wora ashenɔ nɔkpɔl men be kenya kagbenefuliso so. Yirda male so nɛ men yil kpakpa na.

**2** Amoso, n yili kumo ma kagbene to nna fanɛ m maɔ naɔ ba bɔɔ menyɛ so n naɔ sa menyɛ kagbenejija. <sup>2</sup> Nɔkpɔl manɛ so, nɛ m baɔ jija men be nɔgbene, wane e naa wɔtɔ n naɔ ti menyɛ nɛ n jija men be nɔgbene na so nɛ e naɔ leɔ ma to? <sup>3</sup> N danɔ sibe kawɔl na n sa menyɛ nna, saɔɔ na so, n kanɔ ba, menyɛ basa nɛ baɔ shin nɛ ma kagbene e fuli ma na maɔ jija ma

kagbene, ñkpal manε so, m baa kɔ menyɩ kikε be yirda fanε ma kagbenefuli la menyɩ kikε be kagbenefuli nna. <sup>4</sup>Tɔɔgboŋ nε kagbenejija to nε n daa wɔ n ta an- ishichubi damta n sibe menyɩ kawɔl na nε n shin nε men pin kananε mee sha menyɩ kikε nenε, manne fanε n jija menyɩ be ñgbene.

### Ketamparŋ alubiworapo be ashen

<sup>5</sup>Nε esa baŋ bar kagbenejija anyi to, manne ma kagbene nε amodoŋwura jija, ama nε fo keni to, menyɩ kikε be ñgbene nε e jija. M maa sha fanε n ta keni-shipere ga n tu amodoŋwura na. <sup>6</sup>Ñkpal manε so, kasogberge nε amodoŋwura na teŋ nya ashi basa galen-ga kutɔ kukwe. <sup>7</sup>Naniere kusɔ nε k daga fanε men baa wora e la fanε men ta m paŋ mo nseŋ leŋ mo to, saŋe na so mbe kagbenejija damta na maan ɔɔ mo so. <sup>8</sup>Amoso, men jande, men ñini mo fanε menyee sha mo kashentenɔ. <sup>9</sup>Amoso nε n daŋ sibe menyɩ kawɔl na nε n wora menyɩ ñ keni ñko men kɔ kasonu ashi kusɔ kama to a. <sup>10</sup>Nε esa baŋ wora kulubi nε men ta m paŋ mo, ma alε gba ta m paŋ amodoŋwura na. Nε kusɔ nε ma alε baŋ ta m paŋ, nε ketamparŋ be keshen ko malε baa wɔɔ nna na, n ta nna m paŋ ashi Kristo be anishito ñkpal menyɩ so. <sup>11</sup>Saŋe na so, Setani maan nya anyi, ñkpal manε so, an nyi mbe nfera.

### Ƴɔɔ be kagbene ka kaa Trowas be kade to be ashen

<sup>12</sup>Ñ ka daŋ ba Trowas be kade to nε m ba bɔ Kristo be baru lela na, n wu fanε kashentenɔ Enyenpe bugi kushuŋ na be ekpa. <sup>13</sup>Ama ma kagbene daa maŋ dese ma kuraa ñkpal ñ ka daa maŋ tu an kurgapo Taites na so. Amoso, n daŋ kela ndoŋebi na nna nseŋ yɔ Masedonia.

### Kebɔla Kristo to a kɔ elen be ashen

<sup>14</sup>Ama anyee chɔɔ Ebɔre ga, ñkpal manε so, mo e naa shin nε anyee tu Kristo a nite kekɔmpɔɔso be ekpa so nseŋ naa bɔla anyi so a shin nε Kristo be kenye bee sɔ kaplekama fanε efεa belbelso na. <sup>15</sup>Ñkpal manε so, an du fanε Kristo be efεa belbelso nna a sa Ebɔre a wɔ basa nε baa nya kumɔlga nε bumo nε baa mur bumo be alubi to to. <sup>16</sup>Bumo nε baa mur na, k la fanε kɔɔɔ lubi nna a mɔ, ama bumo nε baa nya kumɔlga na bre, k la fanε efεa belbelso nna a bar ñkpa. To, nε wanε e naaŋ tiŋ n wora le be keshen ere? <sup>17</sup>Anyi alε maŋ du fanε basa damta nε b kɔ Ebɔre be kawɔl to na a fin kenye tɔɔ ko n ji na nna. Anyi ere, Ebɔre e shuŋ anyi, amoso, nfera niŋiso nε an kɔ a malga ashen Kristo be ketre to ashi Ebɔre be anishito.

### Kɔɔkɔŋwule be ñkre popɔr na be anya be ashen

**3** To, kede bee ñini fanε an naŋ fara nna a kpaŋ anyi be amu nna ñko? Ñko a daga fanε anyi alε gba ka naŋ nya elen be nwɔl nna nε an ta n yɔ men kutɔ fanε kananε beko bee wora na a? <sup>2</sup>Menye gbagba e la anyi be kawɔl nε b sibe n denji an be ñgbeneana so nε basa kike e baa wu nsaa kraŋ amo. <sup>3</sup>Menye alε gba

bee ñini fanε men la kawɔl nna n shi Kristo kutɔ a la anyi be kushuŋ ere be tɔɔ. Manne kleembi nε b ta n sibe amo, bumo alε maŋ sibe amo n denji ajembu so, ama Ebɔre nε e wɔ ñkpa to be Kiyoyu nε b ta n sibe amo dimedi be ñgbene so.

<sup>4</sup>Le be tama ere nε an bɔla Kristo so a kɔ ashi Ebɔre be anishito. <sup>5</sup>Ama manne fanε an gbagba ka kɔ elen ko fanε an gbagba e wora kushuŋ na, Ebɔre kutɔ nε anyi be elen na bee shi. <sup>6</sup>Mo e shin nε an ki kɔɔkɔŋwule be ñkre popɔr be beshumpo, k la kiyoyu to be keshen nna, manne mbra to be kasibe be keshen, ñkpal manε so, mbra to be kasibe na bee bar luwu nna nε Kiyoyu na malε bee sa ñkpa.

### Kɔɔkɔŋwule be ñkre popɔr na be kemaŋkura na be ashen

<sup>7</sup>B daŋ sibe mbra na n denji ajembu so nna. Saŋe nε anebi Mosis daŋ ta amo n sa Israelebi na nε Ebɔre be kemaŋkura lar efuli hale n shin nε Mosis be anishiakpa daa kpa edε nε Israelebi daa maŋ tiŋ ñ keni mo. Nε kumo be kekpa edε na malε ka daa been ba loge gba nde! <sup>8</sup>To, nε mbra ere be kushuŋ nε k bee bar luwu na ka kɔ le be kemaŋkura ere, Kiyoyu na be kushuŋ maan baa kɔ kemaŋkura a chɔ loŋ a? <sup>9</sup>Nε fanε kushuŋ nε k bee ji a bri basa baa kɔ kemaŋkura kumo to, kumo ere, kushuŋ nε k bee ji a mɔlga basa na been baa kɔ kemaŋkura a chɔ loŋ. <sup>10</sup>Ñkpal manε so, nε an ta le be kemaŋkura ere m ber sososo peya na, sososo peya na maan baa la shen. <sup>11</sup>Ñkpal manε so, nε kusɔ nε k maan cher ñken loge daa kɔ kemaŋkura kumo to, kumo ere kusɔ nε k maan loge bre be kemaŋkura been baa chɔ loŋ ga.

<sup>12</sup>Ñkpal an ka kɔ le be tama ere so, an kɔ kenye nε an baa wora ashen. <sup>13</sup>Anyi maŋ du fanε Mosis nε e daŋ ta kusɔ kuŋso ñ kuŋ mbe anishiakpa nε Israelebi e sa maŋ wu kananε mbe anishiakpa be kekpa edε daa cherga nsaa loge na. <sup>14</sup>Ama kashentenɔ bumo be ñgbeneana daŋ ti nna a du kpakpa, hale kabre b baŋ kraŋ kɔɔkɔŋwule be ñkre dra na, kusɔ kuŋso na kraa wɔɔ nna, ñkpal manε so, Kristo nawule so nε kusɔ kuŋso na bee lar ashi to. <sup>15</sup>Kashentenɔ, b baŋ kraŋ Mosis be mbraana na hale mbre, kusɔ kuŋso kraŋ buu bumo be ñgbeneana so nna a shin nε baa pin amo to a gben. <sup>16</sup>Ama nε esa baŋ kilgi n ta mbe kumu n sa Enyenpe bre, kusɔ kuŋso na bee lar nna ashi to. <sup>17</sup>Enyenpe e la Kiyoyu na, kaplekama malε nε Enyenpe be Kiyoyu malε wɔ, ndoŋ nε kamooji wɔ. <sup>18</sup>Ama anyi ere kike ka maŋ kɔ kusɔ kuŋso nε k buu anyi be anishiakpaana so nsaa nyanε Enyenpe be kemaŋkura be kefulto na a ñini basa na bee cherga nna a duli mo a ti so a nya kemaŋkura nε k bee wora keshi a ti so. Keshen ere shi Enyenpe nε e la Kiyoyu na kutɔ nna.

### Abɔreshen be kanya be ashen

**4** To, ñkpal Ebɔre ka wu anyi kuwɔr n sa anyi le be kushuŋ ere so, anyi maa pɔ aba. <sup>2</sup>Naniere, an yige wulo to be ashen nε anishinyɔr be ekpaana. Anyi maa

ta kafule a wora ashen, anyi ale maa cherga Ebore be kamalga na. Ama kashenter ne an lara n dii efuli. Lon male, ekama be nfera feso been njini mo fane an wale nna ashi Ebore be anishito. <sup>3</sup> Hale ne kusɔ kuɔso buu anyi be baru lela ne anyi bo ere so gba, k wora lon nna n sa basa ne baa mur bumo be alubi to na. <sup>4</sup> Bumo ale maɔ yirda nna, nkpal mane so, durnya ere to be ebore na e tan bumo be anishiana, saɔe na so b maɔ baa wu Kristo ne e la Ebore be kaduli gbagba na be ke-manɔkura be baru lela na be kefulto na. <sup>5</sup> Nkpal mane so, manne anyi gbagba be ashen be baru ne anyee bo, Yesu Kristo be baru ne anyee bo a kaɔe fane mo e la Enyenpe na ne anyi ale la men be beshumpo nkpal Yesu so. <sup>6</sup> Ebore mo ne e kaɔe fane: "Men shin ne keful-to e shi tentembiri to n lar n nyaɔe," koɔwule na e naa shin ne mbe kefulto bee nyaɔe anyi be ngbeneana to a bar anyi Ebore be kemaɔkura be kanyiashen be kefulto ne k bee nyaɔe Kristo be anishito na.

<sup>7</sup> Ama anyi, bumo ne an ko le be kanya ere du fane mba nna a njini fane elen ne k cho kekama na la Ebore peya nna, manne anyeya. <sup>8</sup> Saɔe damta baa nyaɔ anyi nna, ama anyi ale maa bea to. Saɔko anyee wulto to, ama anyi ale maa wulto to cheche. <sup>9</sup> Baa toɔ anyi, ama Ebore maa kini anyi. Baa nmea anyi a le, ama anyi ale maa mur. <sup>10</sup> Saɔkike an ko Yesu be luwu nna an be eyurana to a na, saɔe na so Yesu na be nkpa gba been baa lar anyi be eyurana to a njini basa. <sup>11</sup> Nkpal mane so, saɔkike, anyi ne an wo nkpa to ere ne luwu maɔ wo kufɔ nkpal Yesu so, saɔe na so basa been wu mbe nkpa male gba ashi anyi be eyurana ne luwu bee poɔ amo so ere to. <sup>12</sup> Amoso, luwu wo anyi to nna a shuɔ ne nkpa male gba wo menyɔ to a shuɔ. <sup>13</sup> Aboresibe na bee kaɔe fane Ewura Deivid kaɔe: "N yirda nna so ne m malga." To, lon be yirda be kiyoyu koɔwule na ne anyi ale gba ko a yirda nsaa malga na. <sup>14</sup> Nkpal mane so, an nyi fane esa ne e tiɔi Enyenpe Yesu luwu to na been tiɔi anyi ale gba ne Yesu na nsen ta anyi ne menyɔ kike n yo mo gbagba be anishito. <sup>15</sup> Menyɔ ale be keche-to so ne ade male kike du lon na, saɔe na so Ebore male be kuwoɔr be kake been baa salga to a tu basa damta a ti so ne b baa ko kechoɔr be kaborekule damta a ti so a sa Ebore ne e nya kemaɔkura.

<sup>16</sup> Amoso, an maa poɔ aba. Anyi be eyur so bre bee nya kapoɔshi nna a ti so, anyi be ayoyu bre to bee wora elen nna kapa ne kanya a ti so. <sup>17</sup> Kabre nawule be etoɔboi ere been kaɔ bar anyi kemaɔkuragboɔr ne k maɔ ko ekar nsaa bo etoɔr ere ga. <sup>18</sup> Nkpal mane so, anyi be nfera yuu aso ne esa maɔ tiɔi n wu kenishiso na nna, manne aso ne basa bee wu kenishiso. Kusɔ ne anishi male bee wu maa cher ko, ama kusɔ ne basa maɔ tiɔi n wu kenishiso bre wato nna mbaanaayo.

### Anyi be eboreso be kowu be ashen

**5** Nkpal mane so, an baa nyi fane eyur mo ne k du fane wajebu ne an wo kumo to durnya ere to ere baɔ jija, an ko kowu ashi Ebore kutɔ, ebu ne b maɔ ta eno m poɔ kumo ne k wo eboreso mbaanaayo. <sup>2</sup> Naniere bre an wato nna a shu to nsaa jo anyi be eboreso be

kowu ne baɔ ta m buu anyi fane kusobuuso na kenishipereso. <sup>3</sup> Nkpal mane so, ne an baɔ buu kusobuuso na, an maɔ naɔ delge so a wato. <sup>4</sup> Nkpal mane so, an ka kraa wo eyur mo ne k du fane wajebu ere to bre, anyee shu to nna nsaa wo kafon to, nkpal mane so, an maa sha fane an delge so. Anyee sha fane an buu anyi be eboreso be kusobuuso nna, saɔe na so nkpa been mur kusɔ ne k been wu na kike nyam. <sup>5</sup> Ebore e bela anyi ase n yili le be keshen ere nsen ta mbe Kiyoyu n sa anyi ne e baa la aso ne e ko a sa anyi kike be toɔne.

<sup>6</sup> Amoso, saɔkike anyi maa poɔ aba, nkpal mane so, an nyi fane an ka baa wo epe ashi anyi be eyur ere to ere, anyi ne Enyenpe na wo kufɔ. <sup>7</sup> Nkpal mane so, yirda ne an ko a na, manne anishi fufu. <sup>8</sup> Anyi maa poɔ aba kike nsaa sha ga fane ne an daɔ nya nna an daa been lar anyi be eyur ere ne k la anyi pe ere to nsen daɔ ya kaa wo epe ashi an Nyenpe na kutɔ. <sup>9</sup> Ama kusɔ ne an baɔ yili e la fane anyee baa wora mbe aparshen. K maɔ tir nkpa an wo epe nfe ashi anyi be eyur ere to nkpa an wo kufɔ nna. <sup>10</sup> Nkpal mane so, kachako an kike been yili Kristo be anishito ne e ji anyi demu. Ekama been nya kusɔ ne k daga mo nkpal kusɔ ne amodoɔwura wora ashi mbe eyur ere to so, kelela nkpa kulubi.

### Kenamba abar so be kubɔya be ashen

<sup>11</sup> Nkpal anyi ale ka nyi kusɔ ne baa tre Ebore be kaɔana na so, anyee wora ania nna ga a che basa to ne b pin kusɔ ne k wato. Ebore e nyi kanane an du nene ne ma ale bee tama fane lon ne menyɔ ale gba nyi anyi ashi men be ngbene to. <sup>12</sup> To, kede bee njini fane an naa sha kekpaɔ anyi be amu nna n sa menyɔ nkpa? Ayai, kusɔ ne anyee wora e la fane anyee sa menyɔ ekpa nna ne men kpai anyi so n ji njon. Saɔe na so, menyeeɔ tiɔi n nya kusɔ ko n kaɔe basa ne baa keni dimedi be eyilikpa nawule so a ji njon nsaa maa keni kusɔ ne k wo kagbene to na. <sup>13</sup> Nkpal mane so, ne an baa maa ko nfera, keshuɔ Ebore so ne anyi maɔ ko nfera, ne anyi ale naa ko anyi be nfera klembi, menyɔ so ne an ko amo. <sup>14</sup> Nkpal mane so, Kristo be kasha e ko anyi a wora ashen nkpal an ka baa nyi geen fane esa koɔwule e yili ekama be katelamu to n wu so so. Kumo e la fane ekama male e wu. <sup>15</sup> Mo ale wu nna n sa ekama, saɔe na so, bumo ne b wo nkpa to na maɔ naa wato nkpal bumo gbagba be amuana so, ama baɔ baa wato nna nkpal esa ne e kpai bumo so n wu ne Ebore tiɔi mo luwu na to na so.

<sup>16</sup> Amoso, naniere manne dimedi be kaplea so ne an naa boɔa so a keni kanane esa du. Saɔko bre, lon ne an daa keni Kristo na, ama naniere bre anyi maɔ naa keni mo lon. <sup>17</sup> Amoso, ne esa kama baa wo Kristo na to, kepoɔso poɔr e la mo, ashen dra na kike choɔn ne ashen poɔr ba. <sup>18</sup> Le be ashen ere male kike shi Ebore ne e boɔa Kristo so n shin ne anyi ne mo ere Ebore naɔ nyale nsen ta mo ne basa be kenyaɔe be keshuɔ m boɔ anyi eno na kutɔ nna. <sup>19</sup> Kumo e la fane Kristo so ne Ebore daɔ boɔa n kpaɔ durnya be alubi so nsen shin ne mo ne basa naɔ nyale. Ama kanane e bee shin ne mo ne basa bee nyale be kubɔya ne e ta m boɔ anyi eno.

<sup>20</sup> Amoso, anyi e la Eböre be katelamushunji poana a du fanε basa nε Eböre bee bɔla bumo so a kule menyi nsaa fiε menyi so. Amoso, anyee ta Kristo be ketre nna a kule menyi ga fanε: Men shin nε menyi nε Eböre e naan nyalε. <sup>21</sup> Anyi so nε Eböre shin nε mo ere, esa nε e maŋ nyi kulubi na ki kulubi, saŋe na so mo so nε anyeeŋ ki Eböre be anishito be belelapo.

### Pɔɔl be kebaawɔɔ kpakpasoana be asheŋ

**6** Naniere anyi nε Eböre ka bee shun ere, anyee kule nsaa fiε menyi so nna fanε men sa maa sɔ Eböre be kuwɔr be kake na kenyanyaŋeso. <sup>2</sup> Nkpal manε so, Eböre bee kanε fanε:

“Ma kepar be kache nε n nu men be ebɔɔ, nseŋ naŋ che menyi to kumɔlgaache na.”  
To, ma alε e naa kanε menyi na fanε naniere e la Eböre be kepar be kache, kabre e la kumɔlga be kache na.  
<sup>3</sup> An maa sha esa kama ka wu anyi be kushun ere kulubi, amoso, anyi maa sha keta sheŋ sheŋ η kagle esa kama ekpa. <sup>4</sup> Ama kusɔ kama nε anyee wora, anyee ta kanyitigboŋ nna a nyiti etɔɔ nε kebaawɔɔ kpakpaso nε kekɔrfe nkpal an ka la Eböre be beshumpo na so. <sup>5</sup> B daŋ kebri anyi n ti anyi ebu n sher agboso η kulti anyi, an shun m baŋ anyi be amu so η gal edi nseŋ di akonη male gba. <sup>6</sup> An bɔla an be kebaawɔɔ nε k maŋ kɔ eyurpi so nε anyi be kanyiasheŋ so nε anyi be kanyitiso nε anyi be kebaala basa so η jini fanε an la Eböre be beshumpo nna ashi Kiyoyu Cheeŋ nε kashenteŋ be kasha to. <sup>7</sup> Amo alε nseŋ naŋ shi kashenteŋ be kamalga nε Eböre be eleŋ to. An kɔ Eböre be anishito be alasherη nna fanε akɔɔ a ta bena nε jiso a kɔ. <sup>8</sup> Basa bee bunyaŋ anyi nsaa naba anyi, baa tege anyi nsaa chɔɔ anyi, baa tre anyi befepo nε anyi alε bee ji kashenteŋ. <sup>9</sup> B ye basa maŋ nyi anyi nε basa damta male nyi anyi nene, b ye anyee wu nna, ama anyi alε baa wɔ nkpa to nna a yɔ, baa gberge anyi kusoe, ama anyi alε maa wu. <sup>10</sup> An wɔ kagbenejija to, ama an be ngbene male baa fuli anyi nna saŋkike. Betirpo e la anyi, ama saŋkike anyi alε bee wɔɔ basa dama to nna. Anyi maŋ kɔ sheŋ, anyi alε nsaa kɔ asɔ kike.

<sup>11</sup> Kɔrintebi, an bugi to nna m malga asheŋ ere n sa menyi na nε anyi alε be ngbene male baŋ bugi n sa menyi. <sup>12</sup> Anyi maa ta anyi be kasha a nana menyi so, menyi ere e naa ta menyeya a nana anyi so. <sup>13</sup> Naniere mee malga nna a sa menyi fanε ma mbia gbagba fanε men baa kɔ kasha koŋwule mo nε an kɔ a sa menyi na a sa anyi alε gba. Men bugi men be ngbene kike to.

### Kanane k maŋ daga fanε b baa wea nnyamase be asheŋ to be asheŋ

<sup>14</sup> Men sa maŋ shin nε menyi nε bumo nε b maŋ la bebesopo e baa gama a wora asheŋ fanε men kurgepoana, nkpal manε so, manε e wɔ kelela nε kulubi be nferinto? Nko nuso nε kefulito nε tentembiri bee wora asheŋ abar so? <sup>15</sup> Nuso nε Kristo nε alubipo Beelial na bee wora a kɔ kɔnkoŋwule a wɔɔ? Manε e wɔ ebesopo nε emo nε e maŋ la ebesopo be nferinto? <sup>16</sup> Manε

be nkre e wɔ Eböre be lambu nε agbirana be nferinto? Nkpal manε so, anyi e la Eböre nε e wɔ nkpa to na be lambu. Kumo be asheŋ nε Eböre male gba kanε na fanε:

“Meen baa wɔ bumo to nsaa na bumo to a la bumo be Eböre nε bumo alε e baa la ma basa. <sup>17</sup> Amoso ma, Enyenpe na e naa ye menyi na fanε men lara men be amu ashi bumo to a kɔr to. Men sa maŋ kaa beta kusɔ kama nε k kɔ eyurpi nε n sɔ menyi. <sup>18</sup> Ma, Enyenpetale e naa ye menyi na fanε meen baa la men tuto nε menyi alε e baa la ma mbinyensoana nε mbichesoana.”

**7** N teri shasoana, nkpal an ka kɔ le be nno nasesoana ere kike so, men shin nε an fɔr kusɔ kama nε k bee sa dimedi be eyur nε mbe kiyoyu eyurpi n le nkreŋ shin nε an baa pere kenishi a sha kebaaki cheembi nene a wɔ Eböre be kanana be kebaawɔɔ to.

### Pɔɔl be kagbenefuli be asheŋ

<sup>2</sup> Men shin nε an be asheŋ e baa wɔ men be ngbene to. Anyi maŋ wora esa kike kulubi, anyi maŋ jija esa kama, anyi alε maŋ naŋ ta esa kama n nyalε. <sup>3</sup> M maŋ malga keshen nε m malga ere nna nε n wu menyi kulubi, nkpal manε so, n terη kanε menyi fanε men be asheŋ wɔ anyi be ngbene to ga, amoso, anyeeŋ tin a wɔɔ nkɔ n wu n sa menyi. <sup>4</sup> Ma yirda shi menyi so ga nε mee ji nkɔ ga nkpal menyi so. Ma kagbene kike baa dese ma nna, hale anyi be kekɔrfe ere kike to, ma kagbene baŋ fuli ma nna parr.

<sup>5</sup> Hale an ka ba Masedonia, anyi be eyurana ere maŋ nya ewushi kike. Anyi nε kekɔrfe e daa la kaplekama, anyi nε basa be nlu male e daa la nε kufu male daŋ bɔɔ anyi be ngbene to. <sup>6</sup> Ama Eböre nε e bee wushi kagbenejjawuraana na, wushi anyi be ngbene nkpal Taites ka ba so. <sup>7</sup> Ama manne mbe keba nawule so, mbe kubɔya nε e bar m ba kanε kanane men leŋ mo to na gba wushi anyi be ngbene n ti so. E kanε anyi kanane men baa sha kewu ma be asheŋ, kanane men be ngbene jija menyi ga be asheŋ nε kanane men yili ma kaman η kɔ n sa ma be asheŋ. Ade kike so ma kagbene baŋ naŋ fuli ma nna n ti so.

<sup>8</sup> Hale nε kawɔl nε n sibe na daŋ jija men be ngbene gba, m maa kanε fanε n daa nyi m maŋ sibe kumo. Saŋko bre k daŋ wora ma kananη ko, nkpal manε so, n wu fanε kawɔl na daŋ jija men be ngbene, kumo alε saŋe gbɔrebi ko nε k daŋ ta menyi. <sup>9</sup> Ama naniere ma kagbene fuli ma nna, manne men be ngbene ka daŋ jija na so, ama ma kagbene fuli ma nna nkpal men be kagbenejija na ka shin nε men lar men be alubi to so. Amoso, men be kagbenejija na daa la kusɔ nε Eböre yili nna, amoso, menyi maŋ paŋ sheŋ ashi ekpa kama so nkpal anyi so. <sup>10</sup> Nkpal manε so, kagbenejija mo nε k bee par Eböre bee bar kagbenecherga nna a yer esa kumɔlga to, k maa bar ‘n daa nyi’. Ama durnya ere to be kagbenejija bre bee bar luwu nna. <sup>11</sup> Men keni kusɔ nε le be kagbenejija nε k bee par Eböre ere bar menyi,



kananɛ k ta menyɪ ɲ ki kenishiperewuraana. Men keni kananɛ k bar menyɪ men be amu be kekɔnsɔ be elɛɲ loɲ nseɲ keni kananɛ k shin nɛ men be ɲgbene kaa nɛ kananɛ k bar menyɪ kufu nɛ kasha nɛ ɲgbene mo nɛ a maa lar esa kaman. Men naɲ keni kananɛ k shin nɛ menyee sha kewu asheɲ nɛ amo be kashenteɲ be ekpa so loɲ. Kashenteɲto, men ɲini fanɛ ekpa kama so, men maɲ wora n da so ashi le be asheɲ ere to.

<sup>12</sup> Amoso, kashenteɲ nna nɛ n sibe menyɪ kawɔl na, ama manɛ esa nɛ e wora n da so na so ɲko esa nɛ b wora n da mo so na so nɛ n daɲ sibe kumo, n daɲ sibe kumo nna nɛ men pin ashi Ebɔrɛ be anishito fanɛ kananɛ men be ɲgbene wɔ anyi so.

<sup>13</sup> To, kusɔ nɛ k baɲ leɲ anyi to ga nna na. Ama kusɔ nɛ k ti anyi be kelenɲto ere so e la fanɛ anyi be ɲgbene fuli anyi ga ɲkpal Taites be kagbenefuliso Mbe kagbene baɲ fuli mo nna ɲkpal men kike ka daɲ wushi mo kagbene so. <sup>14</sup> N daɲ ji men be ɲɲɔɲ n sa mo, kashenteɲto male, men maɲ ta anishinyɔr m mɔ ma. Men nyi fanɛ saɲkike kashenteɲ nɛ anyee malga a sa menyɪ. Kumo koɲwule na nɛ ɲɲɔɲ mo nɛ n ji n sa Taites na bɔla ekpa na. <sup>15</sup> Mo gbagba male be kasha nɛ e kɔ a sa menyɪ baa ti so nna ɲkpal kananɛ e bee nyiɲi menyɪ kike be kasono so nɛ kananɛ men daɲ ta kufu nɛ kechicha chicha n sɔ mo na so. <sup>16</sup> K par ma ga fanɛ meɛɲ tiɲ n yirda menyɪ ashi ekpa kama so.

#### Kusɔ nɛ k ba nɛ a daga fanɛ ebesopo e baa la esa be asheɲ

**8** To, an kurgɛpoana, naniere anyee sha fanɛ men pin kuwɔr be kake mo nɛ Ebɔrɛ sa Masɛdonia be asɔriana na be asheɲ nna. <sup>2</sup> B luri etɔrɔ damta kpakpa-soana to n lar nɛ ketir pɛ bumo, ama bumo alɛ be ɲgbene daɲ fuli bumo ga. Kumo alɛ nɛ ketir gbongboɲi na shin nɛ b bugi enɔ ɲ kɛ nɛnɛ. <sup>3</sup> Ma alɛ e kaɲɛ menyɪ kashenteɲto na fanɛ b sa kananɛ b tiɲ hale n ya baɲ kananɛ bumo be elɛɲ sa gba so. <sup>4</sup> Bumo gbagba be kasha so nɛ b kule anyi ga fanɛ baa sha fanɛ bumo alɛ gba e nya ekpa nna n tiɲ n che Ebɔrɛ be basa to. <sup>5</sup> B wora m baɲ kusɔ nɛ an daa tama so, ɲkpal manɛ so, kusɔ nɛ k juɲkpar e la fanɛ b ta bumo be amu n sa Enyɛnpe na nseɲ naɲ bɔla Ebɔrɛ be elɛɲ so n ta bumo be amu m bɔɔ anyi alɛ gba enɔ. <sup>6</sup> Amoso, an kule Taites mo nɛ e teɲ fara le be kushuɲ ere na ga nna fanɛ e baa kraa wɔ kumo to loɲ a che menyɪ to n ya loge men be le be kasha be kushuɲgbɔɲ ere. <sup>7</sup> Men juɲkpar eka-ma nna ashi kusɔ kama to, ashi yirda to nɛ mmalga to nɛ kanyiashɛɲ to nɛ kagbene koɲwule be kebaawɔtɔ to nɛ kasha mo nɛ men kɔ a sha anyi na so. Amoso, anyee sha fanɛ men baa kɔ kake be kagbene ashi le be kasha be kushuɲ ere to.

<sup>8</sup> Manɛ fanɛ mee nase kamalga ko nna a sa menyɪ, ama mee wora menyɪ nna a keni nsaa ta men be kasha a ber basa ko be kagbene koɲwule be kebaawɔtɔ so nɛ m pin fanɛ men be kasha na la kashenteɲ peya nna a. <sup>9</sup> ɲkpal manɛ so, men nyi Kristo, Enyɛnpe Yesu be kuwɔr be kake na be asheɲ, fanɛ e ka la damawura, ama menyɪ so nɛ e ki etirpo, saɲɛ na so

menyeeɲ bɔla mbe ketir so ɲ ki damawuraana. <sup>10</sup> Kusɔ nɛ ma nɛra bee sa ma ashi keshɛɲ ere to nde fanɛ: Kusɔ nɛ k walɛ fanɛ men wora e la fanɛ men loge kusɔ nɛ men fara kewora kafɛnde na. Menyɪ e baa la bumo nɛ b baa maɲ juɲkpar n wora kusɔ na nawule, ama bumo nɛ b juɲkpar n sha kewora kumo gba. <sup>11</sup> To, naniere mee sha fanɛ men baa kɔ to nna n ya loge kumo. Kananɛ men baɲ bugi kagbene n yili kumo fanɛ menyeeɲ wora keshɛɲ na, men naɲ ta loɲ be kagbene n loge kumo. Kusɔ kama male nɛ men kɔ, men ta n wora kumo. <sup>12</sup> ɲkpal manɛ so, nɛ esa baɲ bugi kagbene n yili kumo fanɛ e beenɲ sa, kumo ere kusɔ nɛ amod-ɔɲwura kɔ so nɛ Ebɔrɛ beenɲ yili n sɔ loɲ be kake na, manɛ kusɔ nɛ e maɲ kɔ so. <sup>13</sup> Men baa nyi fanɛ manɛ fanɛ anyee sha ketɔrɔ menyɪ nna n shin nɛ beko bre e nu ebel. Ayai, kusɔ nɛ anyee sha e la fanɛ menyɪ kike e baa sasa. <sup>14</sup> Naniere bre menyɪ e kɔ ga nɛ men tiɲ n che bumo nɛ b maɲ kɔ to, ama saɲko nɛ a tir menyɪ, bumo alɛ gba beenɲ lara bumo be kanya damta to n che menyɪ to, saɲɛ na so men kike sasa nna na. <sup>15</sup> Fanɛ kananɛ abɔresibe na bee kaɲɛ na fanɛ: “Ekama nɛ e chala ga na maɲ nya m baɲ mbe kumu so, nɛ ekama male nɛ e chala gbɛbi nya nɛ a kukwe mo.”

#### Keshuɲi Taites Kɔrint be asheɲ

<sup>16</sup> Mee chɔrɔ Ebɔrɛ ga ɲkpal e ka ta kagbene koɲwule be kasha mo nɛ an kɔ a sa menyɪ na n wɔtɔ Taites be kagbene to so. <sup>17</sup> ɲkpal manɛ so, manɛ fanɛ e baɲ sɔ kusɔ nɛ an kaɲɛ na nawule nna, ama mo gbagba be keparso nɛ e yili kumo kagbene koɲwuleso fanɛ e beenɲ yɔ menyɪ kutɔ. <sup>18</sup> Esa nɛ anyee shuɲi n ti mo so e la ekurgɛpo mo nɛ e kɔ ketre ashi asɔriana na kike to ɲkpal mbe baru lela na be kebɔ so. <sup>19</sup> Ade male be kaman mo nɛ asɔriana na kike lara fanɛ e tu anyi n nite anyi be kasha be kushuɲ be enite nɛ anyee nite ere to nɛ an maɲkura Enyɛnpe gbagba na nseɲ naɲ ɲini eka-ma kananɛ an bugi kagbene a che basa to. <sup>20</sup> Anyee wora ania nna nɛ esa kama e sa maɲ kaɲ wu anyi kulu-bi ashi kake gbongboɲi ere be kushuɲ to. <sup>21</sup> ɲkpal manɛ so, manɛ kusɔ nɛ k kɔ kemaɲkura ashi Ebɔrɛ be anishito nawule nɛ anyi be anishi yuu so, kusɔ nɛ k kɔ kemaɲkura dimɛdi be anishito gba nɛ anyee fin. <sup>22</sup> Esa nɛ an naɲ shuɲi n ti bumo so e la an kurgɛpo mo nɛ an wora ale damta ɲ keni n wu fanɛ e kɔ kagbene koɲwule be kasha ashi asheɲ damta to nna. Mo alɛ be loɲ be kagbene koɲwule be kebaawɔtɔ na naɲ wora keshi nna n ti so ɲkpal mbe yirdagboɲ nɛ k wɔ menyɪ so na so. <sup>23</sup> Taites bre, m barkasa nna nɛ ma nɛ mo bee shuɲ nɛ an che menyɪ to. Ama bekurgɛpo mo nɛ b tu mo a yɔ na bre, asɔriana na be katelamu to nɛ b yil a yɔ menyɪ kutɔ na a sa Kristo na kemaɲkura. <sup>24</sup> Amoso, men ɲini bumo kasha, saɲɛ na so asɔriana na kike beenɲ wu kumo geɛɲ nseɲ pin fanɛ manɛ jiga nna nɛ anyee puchi menyɪ so.

### Kechε abarana bebεsopo to be ashenj

9 Kashentenjo, naniere a maŋ naŋ daga η ka naŋ sibe menyι η kaŋε keche Ebɔre be basa to be kushuŋ ere be ashenj. <sup>2</sup> Nkpal manε so, n nyi kananε men bugi kagbene a sha kechetɔ, ma alε bee ji men be loŋ be njoŋ a sa Masedoniaebi a kaŋε bumo fanε kafende kike nε menyι nε men wɔ Akaya ere fara n wora shiriya. Loŋ be kagbene koŋwule be kushuŋ malε sa galenŋa nferα nε b fara a wora kusɔ ko. <sup>3</sup> To, mee shuŋi bekurgepo ere men kutɔ nna, saŋε na so anyi be njoŋ mo nε anyee ji men be ashenj keshenj ere to na maan baa la mmalga fuloŋ nε men wora shiriya fanε kananε η kaŋε fanε menyeenj wora na. <sup>4</sup> Nkpal manε so, nε manne alonj nna nε Masedoniaebi ko tu anyi m ba men kutɔ m ba wu fanε men maŋ wora shiriya, anishinyɔr beerj pε anyi ga ηkpal an ka ji men be njoŋ ga le so, esa malε maŋ naa ji menyι gbagba be anishinyɔr be ashenj. <sup>5</sup> Amoso nε n wu fanε a daga fanε n shin nε bekurgepoana ere e juŋkpar ma n yɔ men kutɔ n ya shin nε men bela men be kake gboŋgboŋi nε men nase kɔŋ fanε menyeenj sa na n yili. Saŋε na so, kake na beerj baa yil fanε kashaso be kake, manne fanε kanyaŋso be kake.

<sup>6</sup> Men baa nyinji fanε esa kama nε e bee duu asɔ miiriso, beerj tenji miiriso be asɔ nna nε esa kama malε nε e bee duu asɔ damaso beerj tenji asɔ damaso nna. <sup>7</sup> Kanankama nε ekama fε mbe kagbene to fanε e beerj sa, e sa nsaa maa shin nε k naa besa mo ηko a wora fanε b kaa bee tintin mo na, ηkpal manε so, esa nε e bee sa kagbenefuliso nε Ebɔre bee sha. <sup>8</sup> Ebɔre e naan tinj n sa menyι asɔ a chɔ kananε menyee sha, saŋε na so saŋkike menyeenj baa kɔ kusɔ kama nε menyee sha ekpa kama so nserj naa kɔ amo yelyela so a yɔ kushuŋ lela kama be ekpa so. <sup>9</sup> Loŋ malε nε abɔresibe na bee kaŋε na fanε:

“Mo e naa bugi kagbene a sa betirpo asɔ, mbe kelela malε maŋ kɔ ekar.”

<sup>10</sup> Ebɔre nε e bee sa bedɔpo asɔ duuso nε baa duu nserj naa sa menyι kusɔ jiso koŋwule na e naan sa menyι asɔ duuso kike n shin nε a wora keshi n ti so nserj shin nε men nya kasɔtenji damta ashi men be kelela to. <sup>11</sup> Ekpa kama so, e beerj shin nε men baa la damawuraana a sha kebaake basa asɔ saŋkike, saŋε na so basa damta beerj baa chɔɔ Ebɔre ηkpal men be kake mo nε baa nya ashi anyi be enɔ to so so. <sup>12</sup> Nkpal manε so, kushuŋ nε menyee wora ere maa sa Ebɔre be basa asɔ nε a daga bumo nawule nna, ama ekpa damtaana so gba nε k bee shin nε basa bee bɔla a chɔɔ Ebɔre. <sup>13</sup> Nkpal menyι alε be kushuŋ lela nε men shuŋ η njini basa nε men la ere so, basa beerj chɔɔ Ebɔre ηkpal men ka ta kasonu n ti men be sheda mo nε menyee ji a kaŋε Kristo be baru lela na be ashenj na so nε kananε menyee sha kebaake bumo nε basa kama men be kanya to be asɔ na so. <sup>14</sup> Amoso, b baa kule Ebɔre a sa menyι, bumo be nferα wɔ menyι so nna ηkpal Ebɔre be kuwɔr be kakegboŋ damta nε Ebɔre ta n sa menyι na so. <sup>15</sup> Anyee chɔɔ Ebɔre ga ηkpal mbe

kake gboŋgboŋi nε esa maan tinj n ji kumo be ashenj ere so.

### Ɔɔɔ ka bee malga a sɔ mbe kushuŋ na a yige be ashenj

10 Ma, Ɔɔɔ gbagba nε b ye: “E baa wɔ men kutɔ e la bawala nna, ama nε e baa wɔ kufɔ e bee njini mbe kenyeŋ nna”, mee kule menyι nna ηkpal Kristo be kebaala esa nε bawala so fanε: <sup>2</sup> Men jande, men sa maŋ shin nε η kaŋε ba nε m ba njini menyι ma kenyeŋ fanε kananε m baa nyi geenj fanε meenj njini basa nε baa fε fanε durnya ere to be ekpaana so nε an kɔ a wora ashenj na.

<sup>3</sup> Kashentenj nna fanε durnya ere to nε an wɔ, ama manne durnya ere to be kena nε anyee kɔ. <sup>4</sup> Asɔ nε an kɔ a kɔ na maŋ la durnya ere to be akɔɔ. A la Ebɔre be akɔɔ lempoana nε b kɔ a jija asɔ lempoana na nna. <sup>5</sup> Amo nε an kɔ a jija emɔɔana nε kamoowu be kusɔ kama nε k bee kuŋ esa kepin Ebɔre be ekpa nserj naa kɔ amo a Ɔɔɔ nferα fεso lubiana so a shin nε a bee nu a sa Kristo. <sup>6</sup> Nε men baa maa tɔr kasonu be kaplεa so, anyi alε gba wora shiriya fanε anyeenj gberge kaso-maanuwuraana kama kusoe.

<sup>7</sup> Ashenj be kaman nε menyι ere bee keni, ama esa kama nε e baa nyi geenj fanε e la Kristo peya nna, amodoŋwura na e baa nyi fanε kananε e baa la Kristo peya na, loŋ nε anyi alε gba la mo peya. <sup>8</sup> Hale nε m puchi elerj nε Enyenpe sa anyi fanε an ta a che menyι to nε men baa yɔ anishito, manne fanε an ta n jija menyι na so n ti so gba, k maan pε ma anishinyɔr kike. <sup>9</sup> M maa sha fanε k baa du fanε η kɔ ma nwɔl nna a funti menyι. <sup>10</sup> Nkpal manε so, loŋ nε beko bee kaŋε fanε: “Mbe mmalga nε a wɔ mbe nwɔl to wɔ egbe nsaa kɔ elerj, ama fo wu mo gbagba kenishiso, e maŋ la el-empo, mbe kɔŋ to be mmalga malε maŋ kɔ shenj.”

<sup>11</sup> Men shin nε loŋ be basa na e baa nyi fanε ashenj nε an baa malga nwɔl to saŋε nε an maŋ wɔtɔ na koŋwule na nε anyeenj wora saŋε nε an wɔtɔ gba.

<sup>12</sup> Manne fanε anyee nya kagbene nna a kaŋε fanε anyi nε bumo nε baa maŋ bumo be amu so gba na e sa. Anyi alε maa ta anyi be amu nna a ber bumo. Kanane b kɔ abar a keni kanane b sasaana ere nsaa kɔ abar a ber abar le ere e naa njini fanε b maŋ nyi ashenj. <sup>13</sup> Ama anyi ere maan ji njonj m barj kanane k daga so. Kakpa nε Ebɔre sa anyi elerj n ya fo nε anyee tar nε an tinj n fo menyι. <sup>14</sup> Nε an daa maŋ fo menyι, an be keji njonj daa maan baa kɔ ekpa. Ama anyi alε ta Kristo be baru lela na n fo menyι. <sup>15</sup> Anyi alε maa kpal kushuŋ mo nε basa pɔte shuŋ so nna a puchi a barj anyi be amu so. Anyi be tama kike e baa la fanε nε men be yir-da baa wora keshi a yɔ anishito, kakpa nε an wɔ menyι to a shuŋ na malε beerj baa wora keshi a ti so. <sup>16</sup> Saŋε na so, anyeenj tinj m bɔ kubɔya na nsawule mo nε a wɔ men be anishitoana na so. Nkpal manε so, anyi maa sha kepuchi kushuŋ kama nε b tenj wora esa ko be kakpa so.

<sup>17</sup> Kumo alε nε abɔresibe na bee kaŋε na fanε: “Esa kama nε e bee puchi, e puchi Enyenpe nawule so.”

<sup>18</sup> Nkpal manε so, manne esa nε e bee chɔɔ mbe ku-

mu e kɔ ekpa, ama esa nɛ Enyɛnpe bee chɔɔ e kɔ ekpa.

### Pɔɔl nɛ beshunjipo fɛpoana be ashenj

**11** Men jande, men ji ma kanyiti ashi ma kawulishembi ere to. Ama n nyi men ka tea wora lonj bre. <sup>2</sup> Kashenterjto, kasha be kayurbesa nɛ k du fane Ebɔrɛ peya na nɛ n kɔ a keni menyɛ so, nkpal manɛ so, men du fane kasunjurbia nna nɛ n ta menyɛ n sa enyɛn mo nɛ e la Kristo na nɛ kachako nɛ n ta menyɛ cheembi m bɔɔ ekul konjwule na enɔ. <sup>3</sup> Ama men be ashenj bee keta ma kufu fane nɛ men manj de so, kananɛ kusɔkpanj na danj ta mbe nambara n fule Hawa na, lonj konjwule na nɛ e beerj lara men be nferashashikagbene konjwule be Kristo be kasha cheembi to. <sup>4</sup> Nkpal manɛ so, esa banj ba men kutɔ m ba malga Yesu pɔtɛ ko nɛ e manj la Yesu mo nɛ an malga mbe ashenj na malɛ be ashenj nkɔ nɛ men banj nya kiyoyu pɔtɛ ko nɛ e manj la emo nɛ men danj nya na nna nkɔ baru lela pɔtɛ ko nna nɛ k manj la kumo nɛ men danj sɔ na, menyee sɔ kumo nna mananj mananj. <sup>5</sup> Ma alɛ bee tama fane men be beshunjipo mo nɛ baa tre beshunjipogborjana ere manj chɔ ma gbrɛ kama gba. <sup>6</sup> Hale nɛ m manj la esa nɛ e nyi kamalga to gba, kanyiashenj bre, nkɔ kumo, anyi alɛ bɔla ekpa kama so n lara le be kanyiashenj ere nkɔ menyɛ ashi kusɔ kama to.

<sup>7</sup> Nj ka danj bɔ Ebɔrɛ be baru lela n sa menyɛ na, n daa manj sɔ menyɛ shɛj. Nj ka danj bar ma kumu kaseto lonj nɛ menyɛ ere e dii na, kulubi ko nɛ n danj wora a?

<sup>8</sup> Asɔriana ko nɛ n danj suge a wɔtɔ a shunj menyɛ, nkpal manɛ so, n daa nya kecheto nna ashi bumo kutɔ.

<sup>9</sup> Saɛ nɛ n daa wɔ menyɛ kutɔ na nɛ k ba fane n daa sha kusɔ ko, m manj dese menyɛ so, nkpal manɛ so, bekurgɛpo mo nɛ b danj shi Masɛdonia na e daa sa ma kumo. N daa maa sha fane n dese menyɛ so ekpa kama so, ma alɛ maanj dese menyɛ so kike. <sup>10</sup> Kananɛ Kristo be kashenterj baa wɔ ma to ere bre, esa kama manj wɔ Akaya be kasawule so kike nɛ e lo ma kɔɔ fane n sa manj ji nkɔ mo nɛ mee ji ere. <sup>11</sup> Manɛ e ba nɛ nkɔ lonj ere? Nj ka maa sha menyɛ so a? Ayai, Ebɔrɛ gba nyi nkɔ bee sha menyɛ!

<sup>12</sup> Ma alɛ beerj baa kraa wɔtɔ a wora asɔ nɛ mee wora ere, saɛ na so, meenj kunj bumo nɛ baa fin ekpa nɛ b puchi nkɔ kanɛ fane anyi nɛ bumo bee shunj nna a sasa na ekpa. <sup>13</sup> Nkpal manɛ so, lonj be basa na la beshunjipo fɛpoana nna nsej naa la beshumpo nɛ baa fule basa nɛ b wɔtɔ a ta bumo be amu fane Kristo be beshunjipoana na. <sup>14</sup> Kumo alɛ manj la mamachi be keshej ko nna, nkpal manɛ so, Setani gba bee kaa wora mbe kumu fane kefulotoso be malaika. <sup>15</sup> Amoso, nɛ mbe anya gba bee wora bumo be amu fane Ebɔrɛ be anishito be alɛlashenj be anya, k manj la ashenfɔ. Bumo be lalaloge be tɔɔ beerj ba shi bumo be aworbi to nna.

### Pɔɔl ka bee puchi mbe etɔɔ be ashenj

<sup>16</sup> Men shin nɛ n nanj lonj nkɔ kanɛ menyɛ fane ekama e sa manj kanj tre ma ewulpo kike. Nɛ ekama nɛ e tre ma lonj gba, amodonjwura e baa kɔ ma to lonj, saɛ na so meenj nya ekpa gbrɛ m puchi. <sup>17</sup> Men baa nyi fane kusɔ nɛ mee kanɛ naniere manj la kusɔ nɛ Enyɛnpe na bee kanɛ fane nkɔ kanɛ, nkpal manɛ so, mee puchi nna a malga fane ewulpo. <sup>18</sup> Nkpal manɛ so, kananɛ basa damta baa kɔ durnya be asɔ a puchi na, lonj konjwule na nɛ ma alɛ gba beerj puchi. <sup>19</sup> Menyɛ ere ka la benyishashempoana na so, menyee tinj a nyiti bewulpo.

<sup>20</sup> Kashenterjto, menyee tinj a nyiti ekama nɛ e bee ta menyɛ fane anya nkɔ ekama nɛ e bee ji menyɛ so nkɔ emo nɛ e bee dese kasawule a nya menyɛ nkɔ emo nɛ e bee keni menyɛ a bɔl nkɔ emo nɛ e bee kpa menyɛ etanj. <sup>21</sup> Kashenterjto, n shuli kejija fane anyi ere ka daa manj tinj n nya kagbene n wora lonj. Ama kusɔ kama nɛ esa kama beerj tinj n nya kagbene m puchi kumo so, mee malga fane ewulpo nna na, ma alɛ gba beerj tinj n nya kagbene m puchi lonj! <sup>22</sup> Manɛ Hibruwebi e la bumo a? To, eko e la ma alɛ gba. Manɛ Israɛlebi e la bumo a? To, eko e la ma alɛ gba. Manɛ Eebraham mo nanabiana e la bumo a? To, eko e la ma alɛ gba.

<sup>23</sup> Manɛ Kristo be anya e la bumo a? Keni nkɔ kaa bee malga fane ebompo lonj, ama ma lonj be kenyaya chɔ bumo peya. N shunj ga a chɔ bumo be ekama nɛ b ti ma ebua a chɔ bumo be ekama, b kuya ma so a chɔ bumo be ekama, saɛ damta ma alɛ bee taga luwu to a chɔ bumo be ekama. <sup>24</sup> Ela anu nɛ Juwebi sa ma alɛ adesa nɛ akpanu be kekuyaso na. <sup>25</sup> Ela asa nɛ b ta bulala nkɔ kuya ma so nkɔ kpa ma ajembu kela konjwule, alɛ asa nɛ n daa shin nɛ n ji nchu ekulonj to, kela konjwule nɛ n ji kache lelemu nɛ kanye lelemu teku so. <sup>26</sup> Sanjkike enite to nɛ m baa wɔ a luri kachuji be kenishipere to a luri beyu to a luri kenishipere to ashi m braana Juwebi nɛ nnyamase to a luri kenishipere to ashi ndegborjana to, a luri kenishipere to kiyi to a luri kenishipere to etekuana so nsaa luri kenishipere to bekurgɛpo fɛpoana to. <sup>27</sup> Sanjkike ma nɛ kegben nɛ kebaawɔtɔ kpakpaso e wɔtɔ. Saɛ damta ma nɛ kadigal nna, akonj mɔ ma nɛ achukonj pɛ ma. Saɛ damta m manj kɔ ajibi nɛ n ji sanjko nɛ n dese awo to sanjko m maanj ba kɔ asɔbuuso. <sup>28</sup> Nɛ m manj nanj ti asɔ ko gba n ti so, kache kama be kafɔn nɛ nkɔ a sa asɔriana kike na shi ma so ga. <sup>29</sup> Wane e la epɔsopo nɛ m maanj tu amodonjwura n luri mbe kapɔshi na to nkɔ wane e naanj tɔr alubi to nɛ ma kagbene maanj jija na?

<sup>30</sup> Nɛ k ba fane m puchi, asɔ nɛ a bee nkɔ ma kapɔshi so nɛ mee puchi. <sup>31</sup> Enyɛnpe Yesu na be Ebɔrɛ nɛ mo Tuto nɛ e daga epanj be kedi sanjkike na nyi fane m maa fule nna. <sup>32</sup> Nj ka daa wɔ Damaskɔs na, gomɛna mo nɛ e daa wɔ Ewura Aritas be kaseto na danj shin nɛ bekumpo ya kunj kade na be mbunaakpa nna fane b pɛ ma. <sup>33</sup> Ama basa ko danj ta eflana nna n che kelantanj nsej ta ma n wɔtɔ kelantanj na to n ta ma m bɔla tokuro to nkɔ gbelge to nɛ m bɔl n shile mbe enɔ to n chɔj.

### Pööl be eböredare ne mbe kewunƙaƙe be asherj

**12** A daga fane m baa puchi hale ne k manj ko tɔɔ gba. Ama naniere bre meej malga eböredare-ana ne kewunƙaƙeana ne Enyenpe sa na be asherj. <sup>2</sup> N nyi Kristo be kanyen ko ka daa wɔ Kristo to ne b manj mo so n yɔ eböreso be kakpa sasopo na. Kumo be nfe kuduana kabre. Ma ale manj nyi nko e daa wɔ eyur ere to nna ne lonj wora nko e danj lar eyur ere to nna pɔɔɔ ne lonj wora, Eböre nawule e nyi. <sup>3</sup> M baa nyi b ka pe amo be kanyen n yɔ Paradisi nna, ama kumo ne n tenj kanje na fane m manj nyi nko e daa wɔ eyur to nna ne lonj wora nko e danj lar eyur ere to nna pɔɔɔ ne lonj wora, Eböre nawule e nyi. <sup>4</sup> Ndonj ne e ya nu asherj ne a manj daga dimedi ka malga, asherj ne dimedi maanj tinj n ji amo be asherj. <sup>5</sup> Meej puchi nƙpal le be esa so, ama m maanj puchi nƙpal ma ere gbagba so she ma kapɔshi nawule be asherj so. <sup>6</sup> Hale ne n daa sha kepuchi gba n daa maanj baa la ewulpo, nƙpal mane so, kashenterj ne n daa beenj baa ji. Nkeshin ne ma ale maanj wora lonj, nƙpal mane so, m maa sha fane esa kama e baa fe nferagborj ko a sa ma a chɔ kanane e beenj bɔla ma aworbi ne ma mmalga to so n fe ma asherj. <sup>7</sup> Nƙpal kanane k beenj wora ne n sa manj kpal kewunƙaƙe damta gborjana mo ne n nya na so n kpan ma kumu so so, Eböre sa ma ebesa ko nna, k la Setani be kabɔ nna ne e bee tɔɔ ma. Saŋe na so, m maanj baa nya ekpa a manj ma kumu so m banj so. <sup>8</sup> Ela asa ne n kule Enyenpe fane e lara lonj be ebesa na ashi ma to. <sup>9</sup> Ama e manj lara kumo nserj kanje ma le: "Ma kuwɔr be kake kukwe fo, nƙpal mane so, fo kapɔshi to ne ma elerj bee dii efuli nene." Amoso, meej baa ko ma kapɔshi ere a ji njɔn kagbenefuliso a ti so, saŋe na so, Kristo be elerj beenj baa wɔ ma so. <sup>10</sup> Amoso, nƙpal Kristo so ma kagbene bee fuli ma kapɔshi to nna ne kategeana to ne kebaawɔɔ kpakpasoana to ne etɔɔana to ne ngbenejjaana to. Nƙpal mane so, kapɔshi baa wɔ ma to, kumo ere n ko elerj nna na.

### Kanane Kōrintebi na be asherj wɔ Pööl be kagbene to be asherj

<sup>11</sup> Mee wora asherj fane ewulpo nna, ama menyi e shin ne n ki lonj. Menyi e danj daga fane men baa chɔɔ ma. Nƙpal mane so, ne m manj la shenj gba, beshunjipo ne menyee tre beshunjipogborj ere manj bɔ ma. <sup>12</sup> Asɔ ne a bee njini fane esa la eshunjipo ne n danj ta kanyiti kike n wora menyi to na. Asɔ na e la etɔɔneshunj ne emamachisherj ne asherj purgiase. <sup>13</sup> To, ne mane be kechetɔ ne asɔrie bi pɔɔɔana ne b ka na danj nya ne menyi ere manj nya? Kusɔ ne k baa wɔɔ e la fane ma ere gbagba daa manj dese menyi so. Kumo ale be kulubi ne mee kule menyi fane men ta m panj ma.

<sup>14</sup> Ma keba mo ne n wora shiriya ne m ba bɔɔ menyi so ere e naa ti ma kela sasopo so, ma ale maa ba nna ne m ba kaa dese menyi so. Nƙpal mane so, manne menyi be asɔ ne mee sha, menyi gbagba ne mee sha, nƙpal mane so, manne mbia e naa ji a ka a yili bumo

nawuraana, ama bumo nawuraana bre e naa ji a ka a yili bumo. <sup>15</sup> Amoso, meej baa sha kemɔ ma kumu n wora kusɔ kama n sa menyi nserj tinj n shin ne b mɔ ma n sa menyi. Ne kanane m baa sha menyi ga le ere, a daga fane men be kasha ne men ko a sa ma e baa duga so a? <sup>16</sup> Shere menyee shuli fane n daa manj dese menyi so, ama eko beenj tinj n kanje fane n danj bɔla kanyiasherj be ekpa ko so nna n ta efe m pe menyi. <sup>17</sup> N danj bɔla basa ne n shunji menyi kutɔ na be ekama so n ji menyi so a? <sup>18</sup> Taites ne n danj kule fane e yɔ menyi kutɔ nserj shunji ekurgepo mo na fane e shunji mo n yɔ. To, menyee fe fane Taites e danj ji menyi so nna nko nuso? Ma ne Taites kike manj ko nfera konjwule ne kebaawɔɔ konjwule nna a?

<sup>19</sup> Shere men baa wɔɔ nna a fe fane anyee malga nna a sa menyi a kunj anyi be amu. Ayai, manne alonj nna. Kanane Kristo bee sha fane an malga ne anyee malga ashi Eböre be anishito. Kusɔ kama male ne anyee wora, men be keyɔ anishito so ne anyee wora kumo. <sup>20</sup> K bee wora ma nna fane n kanj ba men kutɔ meej ba wu fane manne kanane mee sha fane men baa du na ne men du, ne menyi ale gba e wu fane manne kanane menyee sha fane m baa du na ne n du n sa menyi. Mee lo kufu nna fane shere meej ba wu nlu ne kayurbesaana ne agboana ka bee kaa ne ke-jimuniaana ne kategeana ne nƙuli ne kamoowu ne ke-barga to menyi to. <sup>21</sup> Mee lo kufu nna fane n kanj ba, ma Eböre beenj shin ne m bar ma kumu kaseto men be anishito ne ma kagbene e jija ma nƙpal basa damta ne b wora alubi dra na kike nsaa manj lar bumo be lonj be kesakalea be asherj na to ne kusɔ jigaya be kulubi na to ne bumo be eyurpishunj ne b danj wora na kike to so.

### Lalaloge be kefiɔso ne kechɔɔ be asherj

**13** Nj ka bee ba ne m ba bɔɔ menyi so ere e ti so kela sasopo. Aböresibe na male e naa kanje lonj fane a daga fane kasherj kama, basa anyɔ nko besa e ji kumo be sheda pɔɔɔ ne k nya edesekpa. <sup>2</sup> Naniere mee sha kenanj n fie menyi ne men danj kewora alubi na so nna ne bekama male ne b ka na so. Ma kebɔɔ menyi so nysopo to ne n danj wora lonj men be anishito, ama naniere m manj wɔ menyi to, ma ale nserj kraa sa menyi kumo. Kumo e la fane, ne n kanj ba kede to, m maanj yige ekama. <sup>3</sup> Nƙpal mane so, men ye menyee sha kepin fane Kristo e naa malga ma to. E manj la epɔsopo a shunj menyi to, e la elempo nna. <sup>4</sup> Kashenterjto, kapɔshi to ne b danj gbir mo kedibi largato so, ama Eböre be elerj ne e ko a wɔ nƙpa to naniere. Lonj ne anyi ale gba la bepɔshipo mo to, ama nƙpal Eböre be elerj so, an tu Kristo na nna a wɔ nƙpa to ne an shunj menyi.

<sup>5</sup> Men keni men be ngbene to n keni nko men manj wɔ yirda na to a? Men wora men be amu n keni. Men manj nyi Yesu Kristo ka wɔ menyi to a? Ne manne alonj, men tɔr nna na. <sup>6</sup> Mee tama fane menyee pin fane anyi ere manj tɔr. <sup>7</sup> Anyee kule Eböre nna fane men sa manj kanj wora n da so kike. Manne nƙpal basa ka beenj wu fane anyee ji kɔnƙɔn so, ama fane menyi e wora

kusɔ nɛ k bɔla ekpa, hale nɛ k ba kaa du fanɛ an tɔr gba. <sup>8</sup> Nkpal manɛ so, anyi maan̄ tij n wora shɛj nɛ kumo nɛ kashentɛj na maŋ la kukoŋwule. Kusɔ kama nɛ anyee wora, kashentɛj na nɛ anyee wora a sa. <sup>9</sup> Nɛ anyi maŋ kɔ elɛj nɛ menyɛ ere kɔ elɛj, anyi be ŋgbene bee fuli anyi nna. Anyi alɛ bee kule Ebɔrɛ fanɛ e shin nɛ men ba ki basa cheembi.

<sup>10</sup> Amoso nɛ m maŋ wɔ menyɛ kutɔ nsaa sibe menyɛ na, saŋɛ na so, ŋ kaŋ ba, m maan̄ ta ma elɛj nɛ Enyɛnpe ta n sa ma fanɛ n ta a che menyɛ to nɛ men baa yɔ anishito na, manɛ fanɛ n ta kumo n jija menyɛ a ŋmenyaŋ menyɛ na.

<sup>11</sup> To, bekurgepoana, Ebɔrɛ e che menyɛ to. Men baa kɔ a fin kebaawɔtɔ ninjiso. Men baa du fanɛ kananɛ ŋ kule menyɛ na nsaa kɔ kɔnkɔŋwule a wɔtɔ nsej naa wɔ kagbenewushi to, nɛ kasha nɛ kagbenewushi be Ebɔrɛ na e baa wɔ menyɛ to.

<sup>12</sup> Men ta kegbumpipe cheembi be kechɔkɔ a chɔkɔ abar. <sup>13</sup> Ebɔrɛ be basa larasoana na kike bee chɔkɔ menyɛ. <sup>14</sup> Enyɛnpe Yesu Kristo be kuwɔr be kake na nɛ Ebɔrɛ be kasha na nɛ Kiyoyu Cheeŋ na be kɔnkɔŋwule be kebaawɔtɔ na e baa wɔ menyɛ kike so.

# GALEESHAEBI

**1** Kawɔl ere shi ma Pɔɔl nɛ n la eshuŋipo na kuto nna a yɔ menyɪ Galeesha be efuli so ebi be asɔriana na kuto. M maŋ la esa nɛ edimɛdi tre n shuŋi ŋko esa nɛ b bɔla edimɛdi so n tre n shuŋi nna, ama n la esa nɛ Yesu Kristo nɛ Ebɔrɛ Etuto nɛ e tiŋi mo koŋwule Kristo ashi luwu to na tre n shuŋi nna. <sup>2</sup> Bekurgepoana nɛ b wɔ nfe ere kike na gba ti kawɔl ere be kasibe be asheŋ to so a chɔkɔ menyɪ. <sup>3</sup> An Tuto Ebɔrɛ na nɛ Enyenpe Yesu Kristo na e sa menyɪ Ebɔrɛ be kuwɔr be kake nɛ kagbenewushi. <sup>4</sup> Mo Yesu Kristo na e kpal kumɔlga anyi ashi alubi be jemaɛ be kebaawɔtɔ ere to so n nu n sa anyi be Ebɔrɛ nɛ Etuto na n ta mbe kumu n lara anyi alubi be kewora be eleŋ to. <sup>5</sup> Kemaŋkura e baa wɔ Ebɔrɛ na so hale mbaanaayɔ. Amen.

## Baru lela nɛ kebaawɔtɔ na be asheŋ

<sup>6</sup> Men be asheŋ bee chinchɪŋ ma kashentɛnto pasaa, ŋkpal kananɛ men tea yige Ebɔrɛ nɛ e bɔla Kristo be kuwɔr be kake na so n tre menyɪ na a to nsaa sɔ baru pɔtɛ nɛ basa ko bee tre baru lela na. <sup>7</sup> Kashentɛnto bre, baru lela kama maŋ naa wɔtɔ n ti anyeya ere so, ama ŋkpal basa ko ka wɔtɔ a wul menyɪ to a sha kecherga Kristo be baru lela na so e shin nɛ ŋ kaŋɛ loŋ na. <sup>8</sup> Ama nɛ anyi alɛ gba ŋko malaika gba shi ebɔrɛso m ba malga baru pɔtɛ ko nɛ k kɔr kumo nɛ an daŋ malga n sa menyɪ na to, Ebɔrɛ e yer mo Setani be edɛ to. <sup>9</sup> An teŋ kaŋɛ kumo, ama meenɛ naŋ laŋɛ ŋ kaŋɛ kumo n ti so fanɛ nɛ esa kama naŋ malga baru pɔtɛ kama nɛ k naa kɔr kumo nɛ men daŋ nu n sɔ na to, Ebɔrɛ e yer amodonwura Setani be edɛ to. <sup>10</sup> To, kananɛ m malga le ere maa ŋini ŋ ka bee sha kenya ketre basa kuto, ama Ebɔrɛ nawule kuto. Ŋko basa nɛ mee sha fanɛ n wora asheŋ nɛ a par bumo a? Cha, nɛ n daa sha kebaawora basa be aparshen nna n daa maŋ tiŋ a la Kristo be kenya.

## Kananɛ Pɔɔl ki eshuŋipo be asheŋ

<sup>11</sup> Ŋ kurgepoana mee sha fanɛ ŋ kaŋɛ menyɪ nna fanɛ baru lela nɛ mee malga na maŋ la kusɔ nɛ k shi dimɛdi gbagba kuto nna. <sup>12</sup> Manɛ nyingbasa ko kuto nɛ n nya kumo ŋko ŋ koya kumo. Yesu Kristo e lara kumo efuli n sa ma. <sup>13</sup> Ŋkpal manɛ so men daŋ nu kebaawɔtɔ dra nɛ n daa kɔ a wɔtɔ saŋɛ nɛ n daa wɔ Juwebi be kabɔrɛbeso na to na. Men nyi kananɛ n daŋ pere kenishi n tɔkɔ Ebɔrɛ be asɔriebe, n daa sha kemur bumo nna. <sup>14</sup> Ma sara Juwebiana be bedamta to ma e daŋ fara nɛ n sɔ kejuŋkpar ashi Juwebi be kabɔrɛbeso na to nseŋ daŋ naŋ pere kenishi n wɔtɔ an nanaana be

asheŋ ŋniso nɛ b yige n sa anyi na to ga. <sup>15</sup> Ama ŋkpal Ebɔrɛ be kuwɔr be kake na so e lara ma nseŋ tre ma nna pɔrɛ gba nɛ b kurge ma nɛ m ba shuŋ mo. <sup>16</sup> Mo alɛ ka naŋ yili kumo mbe kagbene to n lara mo Pibinyen ŋ ŋini ma nɛ n tiŋ m bɔ baru lela n sa nnyamase, m maŋ yɔ esa kama kuto epul na to n ya bishi asheŋ to m pin. <sup>17</sup> Ma alɛ maŋ naŋ yɔ Jerusalem n ya wu basa nɛ b daa la beshuŋipo pɔrɛ nɛ ma alɛ ba ki eko na. Areebia be efuli so nɛ n daŋ baŋ juŋkpar n yɔ pɔrɛ nseŋ beta n yɔ Damaskɔs be kade to. <sup>18</sup> Ŋ ka yɔ Damaskɔs na be nfe asa be kaman nɛ n yɔ Jerusalem nɛ n ya wu Pita. Nche kuduana nɛ n daŋ ji mo kuto ndon, <sup>19</sup> ama n daa maŋ wu beshuŋipo na be bekama n naŋ ti so she Enyenpe mo sipo Jeems nawule. <sup>20</sup> Kashentɛŋ nɛ mee sibe a ji menyɪ Ebɔrɛ be anishito na, m maa fule nna. <sup>21</sup> Kede be kaman nɛ n naŋ yɔ Siriya nɛ Silisia be efuliana so. <sup>22</sup> Saŋɛ na so, Judiya be efuli so be asɔriana na to ebi nɛ b wɔ Kristo to na maŋ naŋ wu ma kenishiso ŋ ku so. <sup>23</sup> Kusɔ nɛ b daŋ baa nyi kike e la kusɔ nɛ b daa nu fanɛ: Kanyen nɛ e daa tɔkɔ anyi na naa wɔtɔ nna a malga yirda koŋwule na be asheŋ a sa basa. <sup>24</sup> Amoso, b daŋ di Ebɔrɛ epanɛ nna ŋkpal ma so.

## Pɔɔl nɛ beshuŋipo mo na be asheŋ

**2** Nfe kuduana be kaman nɛ ma nɛ Baanabas naŋ beta n yɔ Jerusalem. N daŋ keta Taites nna n ti so n yɔ. <sup>2</sup> N daŋ yɔ nna, ŋkpal manɛ so, Ebɔrɛ e daŋ lara ŋ ŋini ma fanɛ n yɔ. Bumo nɛ b daa la fanɛ benimuana na nɛ n daŋ sher wulo to ŋ kaŋɛ bumo baru lela nɛ mee malga a sa nnyamase na be asheŋ, ŋkpal manɛ so, n daa maa sha fanɛ kushuŋ nɛ n fara na e to jiga nɛ kananɛ ŋ kraa wɔ kumo to ere male gba maŋ baa la kusɔ jiga. <sup>3</sup> Amo be saŋɛ na nɛ Taites wɔ ŋ kuto nɛ b nyi e ka la Griik be esa, ama bumo alɛ daa maŋ tintiŋ mo nɛ e ku kututu. <sup>4</sup> Ama keshenɛ na daŋ ba koso, ŋkpal manɛ so, bekurgepo fɛpo ko daŋ luri anyi to nna n daŋ fin kekeni anyi be kamooji nɛ an kɔ Kristo Yesu to na to nɛ b nya n jija kumo nseŋ ta anyi ŋ ki anya. <sup>5</sup> An daa maŋ shuli gbɛ kama gba n sa bumo, saŋɛ na so menyeeŋ baa kɔ baru lela na be kashentɛŋ na to a wɔtɔ. <sup>6</sup> Bumo nɛ b daa du fanɛ benimuana na bre, kamaŋkama nɛ b daa du daa maŋ la sheŋ ŋ kuto, Ebɔrɛ male gba maa kpea basa to, b maŋ ta sheŋ n ti ma kubɔya na so. <sup>7</sup> Ama kusɔ nɛ b daŋ baŋ wu bre e daa la fanɛ Ebɔrɛ ta baru lela na nna m bɔkɔ ma enɔ nɛ m bɔ kubɔya na n sa nnyamase fanɛ kananɛ e ta kubɔya koŋwule na n sa Pita fanɛ e bɔ n sa Juwebi na. <sup>8</sup> Kananɛ

Ebɔɔɛ daŋ sa Pita elerŋ n shin nɛ e ki eshuŋipo n sa Juwebi na gbagba gbiiŋ nɛ e sa ma elerŋ nɛ ŋ ki eshuŋipo n sa nnyamase. <sup>9</sup>Jeems nɛ Pita nɛ Ɔn nɛ eka ma daa nyi b ka la benimu na, e daŋ shuli n sa ma nɛ Baanabas fanɛ an baa la bumo braana beshuŋipo ŋkpal kananɛ b daŋ wu Ebɔɔɛ be kuwɔɔɛ be kake nɛ e daŋ sa ma na so. B daŋ shuli nna fanɛ an yɔ nnyamase kutɔ nɛ bumo alɛ yɔ Juwebi kutɔ. <sup>10</sup>Kusɔ nɛ b daŋ banŋ kanŋ n ti so e la fanɛ an baa kraa che betirpo to, loŋ male gbagba nɛ n daa banŋ pere kenishi a wora.

#### Kananɛ Pɔɔɔɔ fiɛ Pita so be asherŋ

<sup>11</sup>Pita ka daŋ ba Antiock, n fiɛ mo so ashi bebesopo na be anishito nna kacha ko, ŋkpal manɛ so, e daŋ wora kusɔ ko nna nɛ k maŋ ko ekpa. <sup>12</sup>Kananɛ keshɛŋ na daŋ ji nde: Mo nɛ nnyamase be bebesopo na daa wɔɔɔ nna a bɔ enɔ a wɔɔɔ kawie koŋwule to a ji. Ama kachako basa ko ka shi Jeems kutɔ m ba nɛ e fara a lar kaman a lara mbe kumu ashi nnyamase na to, ŋkpal manɛ so, e daa ŋana basa nɛ b daa wɔ katutuku be katuŋ to na nna. <sup>13</sup>K maŋ cher nɛ Juwebi be bebesopo nɛ b daŋ ka na male gba be mbe kebirkɔnshi be keshɛŋ na so hale nɛ Baanabas gba foe ekpa koŋwule na so m be bumo so. <sup>14</sup>N ka wu fanɛ keshɛŋ nɛ b wora na maŋ bɔla kashenterŋ be baru lela na be ekpa so nɛ ŋ kanŋ Pita le ashi bebesopo na kike be anishito: “To, Juw e la fo nɛ fo daa wɔ nfe fanɛ kanyamase, manne fanɛ Juw. Nɛ nuso nɛ feerŋ wora n tintiŋ nnyamase nɛ b baa wɔɔɔ a be Juwebi be edanŋkareshɛŋ so?”

#### Kananɛ nnyamase nɛ Juwebi gba bee nya kumɔlga be asherŋ

<sup>15</sup>Anyi nɛ b kurge Juwebi gbagba, manne nnyamase nɛ Juwebi bee tre alubiworapoana ere, <sup>16</sup>baa nyi fanɛ esa be kebaabe mbra na so maa shin nɛ Ebɔɔɛ bee kanŋ fanɛ e ji n lar ama e bɔla Yesu Kristo so nna n yir da. Amoso, anyi alɛ gba ta anyi be yir da nna n denji Yesu so nɛ Ebɔɔɛ e bɔla Kristo na so n shin nɛ an ji n lar, ama manne ŋkpal anyi be kebaabe mbra na so so, ŋkpal manɛ so, kebaabe mbra na so maŋ tiŋ n shin nɛ esa kike e ji n lar Ebɔɔɛ be anishito kike. <sup>17</sup>Ama kananɛ anyee sha kebɔla Kristo to n ji n lar Ebɔɔɛ be anishito ere nɛ k ba fanɛ anyi alɛ gba la alubiworapoana nna, loŋ beerŋ tiŋ ŋ ŋini fanɛ Kristo na e naa shin nɛ alubi be kewora bee nya elerŋ a ti so a? Kaare, manne alonŋ nna. <sup>18</sup>Nɛ m banŋ fara a pɔɔ kusɔ nɛ n daŋ da n le, kumo ere k bee ŋini fanɛ n la mbrafelpo nna na. <sup>19</sup>Ŋkpal manɛ so, mbra na be kaplea so, n wu nna, mbra na mɔ ma, saŋe na so nɛ m baa wɔ ŋkpa to a sa Ebɔɔɛ. <sup>20</sup>Ma nɛ Kristo nɛ b daŋ gbir m mata kedibi largato so, amoso, manne ŋ gbagba e naa wɔɔɔ, Kristo e wɔ ma to. Kebaawɔɔ nɛ ŋ kɔ a wɔɔɔ ere, keyir da Ebɔɔɛ Pibinyen nɛ e sha ma n ta mbe kumu n sa ma na to nɛ n wɔ.

<sup>21</sup>M maa keni Ebɔɔɛ be kuwɔɔɛ be kake na nna jiga, ŋkpal manɛ so, nɛ b daa be mbra na so nna a ji a lar

Ebɔɔɛ be anishito, dafanɛ Kristo be luwu na daa maŋ ko kifito.

#### Mbra ŋko yir da be asherŋ

**3** Ama menyɛ Galeeshaebi paŋ nfera pasaa! Wanɛ e wora menyɛ bre? To, men be anishito gbagba nɛ b bugi Yesu Kristo be kewu kedibi largato na so na be asherŋ n sa menyɛ. To nɛ manne nna? <sup>2</sup>Kusɔ koŋwule nɛ m baa sha kebishi menyɛ nde: Men ka daŋ nya Ebɔɔɛ be Kiyoyu na, mbra na so nɛ men daŋ be so n nya Kiyoyu na ŋko baru lela na nɛ men daŋ nu nserŋ yir da pɔɔɔ n nya Kiyoyu na a? <sup>3</sup>Manɛ e ba nɛ men paŋ nfera loŋ? To, Kiyoyu be elerŋ to nɛ men fara men be kabɔɔɔeso ere nserŋ naa sha fanɛ men bɔla men gbagba be asherŋ woraso to n loge asherŋ a? <sup>4</sup>Asherŋ nɛ men be kenishi wu na kike ki jiga nna ere ŋko? Cha, manne fanɛ k ka la kusɔ jiga nna bre. <sup>5</sup>Men ka bee be mbra na so so nɛ Ebɔɔɛ bee sa menyɛ mbe Kiyoyu na nsaa wora emamachisherŋ menyɛ to nna ŋko men ka bee nu baru lela na nsaa yir da kumo na so nɛ e bee wora loŋ a?

<sup>6</sup>Men ta fanɛ Eebraham le, e daŋ yir da Ebɔɔɛ nna nɛ Ebɔɔɛ kpal loŋ so n nase kumo fanɛ e la elelapo mbe anishito. <sup>7</sup>Amoso, men baa nyi fanɛ basa kama nɛ b yir da Ebɔɔɛ e la Eebraham mo nanabiana. <sup>8</sup>Abɔɔɔsibe na male wu kumo nna n yili fanɛ Ebɔɔɛ ka beerŋ kpal nnyamase be yir da so n shin nɛ b ji n lar mbe anishito so so nserŋ wule m bɔ baru lela na n sa Eebraham fanɛ: “Fo so nɛ Ebɔɔɛ beerŋ bɔla n nefa durnya ere to ebi kike.” <sup>9</sup>Amoso, bumo nɛ b ko yir da na nɛ Ebɔɔɛ bee ta a ti Eebraham nɛ e la yirdawura na so a nefa.

<sup>10</sup>Bumo nɛ b ta bumo be nfera n wɔɔɔ mbra na be kebeso na to na wɔ kɔɔɔso to nna na, ŋkpal manɛ so, le nɛ abɔɔɔsibe na bee kanŋ: “Ebɔɔɛ be kɔɔɔso wɔ ekama nɛ e maa be mbra na be kawɔɔ na so nɛ nɛ saŋkike na so nna.” <sup>11</sup>Kumo alɛ banŋ fuli nna a dese fanɛ esa kama maŋ tiŋ m bɔla mbra na so n ji n lar Ebɔɔɛ be anishito, ŋkpal manɛ so, abɔɔɔsibe na bee kanŋ fanɛ, esa kama nɛ Ebɔɔɛ kpal mbe yir da so n shin nɛ e ji n lar mo ere Ebɔɔɛ be anishito na, beerŋ nya ŋkpa a wɔɔɔ. <sup>12</sup>Mbra na be kebeso male maŋ yil yir da so. Kusɔ nɛ k la nɛ abɔɔɔsibe na male bee kanŋ na fanɛ: “Esa kama nɛ e bee wora asɔ nɛ mbra na bee ŋini na wɔ mbra na be kebaawɔɔ to nna na.” <sup>13</sup>Ama Kristo so anyi ashi kɔɔɔso nɛ mbra na bee bar na to nna n yige. E yili anyi be katelamu to nna n shin nɛ b so mo gbagba kɔɔɔ n sa anyi, ŋkpal manɛ so, le nɛ abɔɔɔsibe na bee kanŋ: “Ebɔɔɛ be kɔɔɔso wɔ esa kama nɛ baa ta a shiga kedibi so nna.” <sup>14</sup>E so anyi nna n yige nɛ nefa nɛ Ebɔɔɛ ta n sa Eebraham na e bɔla Yesu Kristo so m ba nnyamase so, saŋe na so anyeerŋ nya Kiyoyu Cheerŋ nɛ Ebɔɔɛ daŋ nase kɔɔɔ fanɛ e beerŋ sa na.

#### Mbra na nɛ kɔɔɔ naseso na be asherŋ

<sup>15</sup>Bekurgepoana, men shin nɛ n ta durnya ere to be keshɛŋ ŋ kesar keshɛŋ ere. Nɛ fanɛ durnya ere to be basa anyɔ banŋ nase kɔɔɔ n sa abar, bumo be ekama maŋ tiŋ n naŋ wora n da kɔɔɔ naseso na so ŋko n ta

kusɔ ko n naŋ ti kumo so. To, loŋ nɛ keshɛŋ na du Ebɔrɛ be kaplɛa so. <sup>16</sup> Eebraham nɛ mbe kamanto be esa nɛ Ebɔrɛ daŋ nase nɔɔ na n sa. Abɔrɛsibɛ na maa kaŋɛ fane fo Eebraham nɛ fo kaman to ebi, kumo e la fane, a ber bumo fane basa damta. Abɔrɛsibɛ na yɛ: “Nɛ fo kamanto be esa”, a njini fane esa koŋwule nɛ Ebɔrɛ de na. Mo e la Kristo na. <sup>17</sup> Kusɔ nɛ mee njini nde fane: Ebɔrɛ e daŋ nase kɔɔ fane e beenj be kɔɔ na so. Kumo be nfe alfa ana nɛ adesa be kaman nɛ mbra na lar, ama mbra na maanj tiŋ m ba jija Ebɔrɛ be kɔɔ nas-eso na nseŋ kpɔa kumo. <sup>18</sup> Amoso, nɛ mbra na be kebeso so nɛ esa bee bɔla a nya Ebɔrɛ be nefa na bre, kumo ere manne kɔɔ naseso na so nɛ yirda na naa deŋ so na. Ama njkpal kuwɔr be kake na so nɛ e daŋ bɔla mbe kɔɔ naseso na so n ta nefa na n sa Eebraham.

<sup>19</sup> To, nɛ manɛ be tɔɔ nɛ mbra na male daa kɔ? B daŋ ta kumo nna n ti so nɛ k njini kusɔ nɛ k baa la kulubi nsaawɔɔ loŋ nɛ Eebraham nɛ kamanto be esa nɛ b nase kɔɔ na n sa na e ya ba. Emalaika so nɛ Ebɔrɛ daŋ bɔla n shin nɛ nyingbasa, anebi Mosis nna na yili Ebɔrɛ nɛ basa be nferinto m bar mbra na. <sup>20</sup> Nɛ esa baa la esa koŋwule, ematapo maŋ kɔ tɔɔ n sa mo. Ebɔrɛ male la esa koŋwule nna.

#### Mbra na be kifito be asheŋ

<sup>21</sup> To, ama an kaŋɛ fane mbra na nɛ Ebɔrɛ be nɔɔ nas-esoana maa kukwe nna njko? Ayai, manne loŋ nna kura. Njkpal manɛ so, nɛ mbra ko daŋ ba na m ba kaa tiŋ a sa njkpa, kumo ere basa daa beenj bɔla mbra na so nj ki belelapo Ebɔrɛ be anishito. <sup>22</sup> Ama abɔrɛsibɛ na bee kaŋɛ fane durnya kike wɔ alubi be enɔ to nna, amoso, basa nɛ b yirda beenj nya kake nɛ Ebɔrɛ nase kɔɔ fane e beenj sa na njkpal b ka bee yirda Yesu Kristo so.

<sup>23</sup> Pɔɔŋ nɛ yirda ere be jemanɛ na fo, mbra na daŋ nyaŋ anyi nna a wɔɔ fane ebutipoana nɛ an baa wɔɔ loŋ hale pɔɔŋ nɛ le be yirda be jemanɛ be kefo ere ba lar efuli ere. <sup>24</sup> Amoso, mbra na e daa wɔ anyi a njini anyi kebaawɔɔ hale le pɔɔŋ nɛ Kristo ba, saŋɛ na so anyeeŋ bɔla yirda to n ji n lar Ebɔrɛ be anishito.

<sup>25</sup> Naniere, yirda be jemanɛ ere ka ba ere bre, mbra na maŋ naa wɔ anyi.

<sup>26</sup> Yirda so nɛ men kike la Ebɔrɛ be mbia ashi Kristo Yesu to. <sup>27</sup> Njkpal manɛ so, b daŋ ber menyɛ kabɔrɛber nna nɛ men baa wɔ Kristo Yesu to n shin nɛ naniere men ta Kristo be edasherj nj ki menyeyaya na. <sup>28</sup> Amoso, Ebɔrɛ be anishito juw maŋ kɔr kanyamase to, kenya maŋ kɔr esa nɛ e wɔ mbe kumu to, benyen maŋ kɔr beche to, men kike la kukoŋwule nna ashi Kristo Yesu to. <sup>29</sup> Nɛ men baa la Kristo peya bre, kumo ere Eebraham be kaman to ebi e la menyɛ nɛ menyɛ alɛ nya kake nɛ Ebɔrɛ nase kɔɔ a sa mbe mbia na.

#### Kanane beyirdapo maŋ naa la anya be asheŋ

**4** Kusɔ nɛ mee kaŋɛ nde fane, nɛ esa pibi nɛ e beenj ba kaa wɔ mo tuto be asɔ kraa la kebibi, e maŋ la sheŋ. Mo nɛ larj na to be kenya maŋ kɔr abar to,

njkeshin nɛ mo alɛ e wɔ mo tuto be asɔ na kike. <sup>2</sup> E kraŋ baa la kebibi, basa e naa keni mo so nsaawɔɔ mbe asheŋ loŋ nɛ kache nɛ mo tuto yili na e ya fo. <sup>3</sup> To, anyi alɛ gba ka daa du fane mbibi abɔrɛsheŋ to na, loŋ e daa la. An daa la durnya ere to be sososo be asɔ njiniso be anya nna. <sup>4</sup> Ama jemanɛ nɛ k daga na ka ba fo nɛ Ebɔrɛ shunji mo Pibinyen nɛ e bɔla durnya be eche to n lar a wɔ mbra na to na <sup>5</sup> nɛ e ba sɔ bumo nɛ b wɔ mbra na to na n yige, saŋɛ na so nɛ an ki Ebɔrɛ be mbia gbagba. <sup>6</sup> Kusɔ nɛ k bee njini fane men la Ebɔrɛ be mbia nde: Mo ere Ebɔrɛ koŋwule na shunji mo Pibinyen be Kiyoyu na anyi be njgbene to, Kiyoyu na e naa tre Ebɔrɛ ‘Aba’, kumo e la fane n Tuto na. <sup>7</sup> Amoso, naniere men maŋ naa la anya, men ki Ebɔrɛ be mbia nna. Menyɛ alɛ ka ki loŋ ere so, asɔ nɛ Ebɔrɛ kɔ a sa mbe mbia na male gba kike ki menyeyaya.

#### Pɔɔl be kafɔŋ nɛ e kɔ a sa Galeeshaebi be asheŋ

<sup>8</sup> Saŋɛ na men daa maŋ nyi Ebɔrɛ, amoso, men daa la ayoyuana nɛ basa bee fe fane a la Ebɔrɛ nɛ amo alɛ maŋ la na be anya nna. <sup>9</sup> Ama naniere bre men ba pin Ebɔrɛ. Kusɔ nɛ mee sha nɛ nj kaŋɛ e la fane Ebɔrɛ e ba pin menyɛ de. Nɛ nuso nɛ a ji nɛ men naa beta a ta men be amu a sa le be durnya ere to be sososo be asɔ njiniso pɔɔso nɛ amo be asheŋ kɔ kuwɔr ere? Menyee sha fane men naŋ beta nj ki amo be anya nna a? <sup>10</sup> Men keni kanane men naa wɔɔ a be ncheŋborjana ko so nɛ aɔlana ko nɛ saŋɛana ko nɛ nfeŋborjana ko so. <sup>11</sup> Men be asheŋ bee ku ma kagbene nna nɛ mee fe fane shere nj gben menyɛ so jiga nna na.

<sup>12</sup> Njkurɛpoana, mee kule menyɛ nna fane men baa du fane ma, njkpal manɛ so, ma alɛ gba baŋ ba ki fane menyɛ nna. Dra na men daa maŋ wora ma kulubi kama, ama naniere bre menyee wora. <sup>13</sup> Men nyi fane kulɔ ka daŋ pɔɔ ma so so e shin nɛ m bɔ baru lela na n sa menyɛ sososo na. <sup>14</sup> Kulɔ na daa la kechɔŋkeni gborjborji nna n sa menyɛ, ama men maŋ keni ma jiga njko nj kini ma. Men daŋ sɔ ma nna fane nj ka la malaika njko fane Kristo Yesu gbagba na. <sup>15</sup> Naniere, manɛ e wora men be kagbenefuli nɛ men daŋ nya na? Nɛ esa bishi ma, n daa beenj tiŋ nj kaŋɛ fane nɛ k daa la kewora kusɔ ko nna gba, men daa beenj chule men be anishi gba n sa ma. <sup>16</sup> To, naniere bre nj ki men doŋ nna njkpal nj ka ji menyɛ kashentenj so njko? <sup>17</sup> Basa nɛ anyee malga bumo be asheŋ ere bee wora fane men be asheŋ ka wɔ bumo to ga nna, ama nfera nɛ a wɔ bumo be loŋ be asheŋ woraso na be kaman na maŋ walɛ. Kusɔ nɛ baa sha e la fane kanane baan wora m barga ma nɛ menyɛ abar to nɛ bumo ere be asheŋ e baa wɔ menyɛ to. <sup>18</sup> Keshin nɛ asheŋ e baa wɔ menyɛ to walɛ nɛ asheŋ na baa la alelasherj nna na a wɔ menyɛ to saŋkike, manne saŋɛ nɛ n wɔ men kutɔ nawule.

<sup>19</sup> Ma mbi shasoana, ebesa nɛ k wɔ ma to a sa menyɛ ere baa du fane eche be kakurɛ be ebesa nna a wɔ ma to ama n ya wu fane Kristo be kebaawɔɔ na kike ya luri nna m bɔlɔ menyɛ to. <sup>20</sup> N daa wɔ menyɛ kutɔ nna naniere n tiŋ nj cherga mmalga kpakpaso nɛ mee mal-



ga a sa menyì ere, k daa beenj par ma ga, ñkpal manε so, men be ashenj banj wul ma to nna.

**Ɔɔɔl ka ta Heega nε Sεera be ashenj η kesar be ashenj**

<sup>21</sup> Men shin nε m bishi menyì nε menyee sha kebaata mbra na a junjpar menyì be amu na le: Men maa nu kusɔ nε mbra na bee kanjε nna a? <sup>22</sup> A ye: “Eebraham daa kɔ mbinyenbi anyɔ nna nε ekonjwule daa la kenyache pibi nε eko malε daa la eche nε e manj la kenya pibi.” <sup>23</sup> Eyur be kasha so nε b danj bɔla m ba abar so η kurge kenyache pibi na nsenj bɔla Ebɔrε be kɔnɔ naseso so malε m ba abar so η kurge emo na malε. <sup>24</sup> Anyeerη tinj η koya keshenj ko ashi le be adrashenj ere to. Beche anyɔ na du fanε kɔnɔkonjwule be ñkre anyɔ nna. Amo be kuko shi Sainai be kebee na so nna nε kumo be kaplεa so be mbia la anya. To, Heega peya nna na. <sup>25</sup> Nε esa baa malga Heega be ashenj, kumo ere Sainai be kebee nε k wɔ Areebia be efuli so na be ashenj nε e bee ji na. Mo nε baa ta a ber Jerusalem nε anyee wu ere nna, ñkpal manε so, kumo nε kumo be mbia la anya nna a wɔtɔ. <sup>26</sup> Ama ebɔrεso be Jerusalem na bre manj wɔ kenyaya to. To, loj be Jerusalem ere du fanε an nio nna. <sup>27</sup> Ñkpal manε so, le nε abɔresibε na bee kanjε:

“Fo egbentepo nε fo manj nanj kurge η ku so, fo alε ñkaa manj nanj nya kakurge be ebesa ere, baa kɔ kagbenefuli nsenj bugi kɔnɔ n wora kagbenefuliso be awɔr.

Ñkpal manε so, eche nε b kini na beenj nya bibi a chɔ emo nε e kɔ ekul a wɔtɔ na.”

<sup>28</sup> Amoso, menyì η kurgepoana, men la Ebɔrε be kɔnɔ naseso be mbia nna fanε kananε Aizek daa la na. <sup>29</sup> Amo be sanjε na ebinyen nε b danj bɔla eyur be kasha so m ba abar so η kurge na, daa wɔtɔ nna a tɔrɔ ebinyen nε b danj bɔla Ebɔrε be kɔnɔ naseso so m ba abar so η kurge na nna. Hale mbre, loj malε e kraa la. <sup>30</sup> Ama nuso nε abɔresibε na malε bee kanjε fanε Ebɔrε danj kanjε Eebraham? E ye: “Ju kenyache na nε mo pibinyen na, ñkpal manε so, kenyache pibinyen na maanjinj n tu eche nε e manj la kenya na pibinyen na n ji etuto na be asɔ nε e kɔ a sa mbia na be tɔnɔ.” <sup>31</sup> Ñ kurgepoana, anyi manj la kenyache na be mbia, an la eche nε e manj la kenya na be mbia nna.

**Kananε an kɔ kamooji Kristo to be ashenj**

**5** Kebaawɔ anyi be amu so nε Kristo shin nε an nya anyi be amu. Amoso, naniere men baa yil kpakpa nsaa manj shin nε b nanj ta menyì η ki anya.

<sup>2</sup> Men nu nfe. Ma Ɔɔɔl e naa kanjε menyì na fanε nε men be mbra na so n shin nε b ku menyì atutu, Kristo na maanjinj baa la shenj n sa menyì. <sup>3</sup> Men shin nε n nanj lanjε η kanjε menyì kenishipereso, ekama nε e shin nε b ku mo kututu, kumo ere a daga fanε amodonjwura ka be mbra na so kike nyam. <sup>4</sup> Menyì, bumo nε menyee wora ania a sha kebe mbra na so n ji n lar Ebɔrε be anishito ere, barga men be amu ashi Kristo na kutu nna. Men lar kuwɔr be kake be kebaawɔtɔ to. <sup>5</sup> Kusɔ nε

anyi ere bee tama e la fanε Ebɔrε beenj shin nε anyi nε mo e ba abar so. Mbe Kiyoyu na be elenj to so nε loj be keshenj beenj bɔla anyi be yirda to n wora, kumo be loj malε nε anyee jo na. <sup>6</sup> Ñkpal manε so, nε an baa wɔ Kristo to, emo nε e ku kututu nε emo nε e manj ku kututu manj kɔr abar to. Kusɔ konjwule nε k baa tir e la yirda nε k bee bɔla kasha so a shunj.

<sup>7</sup> To, men daa be ekpa na so nna nene nε wane e naanjinj ba kaa kagle menyì ashi kashentenj be kebeso be ekpa na to? <sup>8</sup> Le be kaferacherga ere manj shi Ebɔrε nε e tre menyì na kutu. <sup>9</sup> Yiisi gbɔrɛbi ko e naa kaa luri nyifu to a shin nε amo kike bee tinj fɔnjɔrɔ. <sup>10</sup> Ama η kraa kɔ tama ashi Enyenpe na to fanε men maanjinj cherga men be nfera n yɔ kakpa ko. Ma alε nsenj naa nyi fanε Ebɔrε beenj gberge esa nε e kɔ menyì a wɔ kebagato to ere kusoe, e bee sha e baa du kananjkama.

<sup>11</sup> Bekurgepoana, menyee tama fanε n danj kraa malga katutuku be kamalga nna, meenjinj baa nya tɔrɔ le a? Nε n daa wora loj nna, dafanε Kristo be kedibi largato be kubɔya na daa maanjinj naa fεl basa. <sup>12</sup> Alako basa nε baa tɔrɔ menyì ere daa beenj banj ku bumo be atutu kike gba nna n le kuraa.

**Kebaako kebaawɔtɔ ashi Kiyoyu na to be ashenj**

<sup>13</sup> Ñ kurgepoana, Ebɔrε tre menyì ere nna nε men ba kaa wɔ men be amu. Ama men sa manj kanj shin nε le be kamoowɔ ere e sa menyì ekpa nε men shin nε men be eyur to be ayelgasɔ e baa wɔ menyì. Ama men shin nε kasha e baa shin nε men baa shunj abar. <sup>14</sup> Ñkpal manε so, mbraana na kike wɔ mbra nε k bee kanjε le: “Sha fo barkasa dimedi fanε fo kumu” na to nna.

<sup>15</sup> Ama nε men baa wɔtɔ a bile a wɔtɔ abar ebesa to bre, men baa da so, nε manne alonj menyeeenjinj mur abar cheche.

<sup>16</sup> Amoso, mee kanjε menyì nna na fanε men baa wɔ Kiyoyu na be kebaawɔtɔ to nsaa maa wora kapɔr lubi ere be ayelgasherj. <sup>17</sup> Ñkpal manε so, kapɔr lubi ere be ayelgasɔ maa kukwe Kiyoyu na be ayelgasɔ nε Kiyoyu na malε be ayelgasɔ maa kukwe kapɔr lubi ere be ayelgasɔ. Loj be asɔ anyɔ na la bedonj nna nε kumo alε bee ñini fanε men maanjinj tinj n wora kusɔ kama nε menyee sha. <sup>18</sup> Nε Kiyoyu na baa junjpar menyì, kumo ere men manj naa wɔ mbra na to. <sup>19</sup> Kapɔr lubi ere be ashenj woraso malε banj dii efuli nna. Amo nde: Kesakaleasherj nε eyurpishenj nε ashenj jiga be ashunj <sup>20</sup> nε agbirshunshenj nε kegbaya nε kekishi nε nlushenj nε abar be asɔ be kebaayelga nε kanya agbo nε nferagbonj be kebaafe nε amu be kebarga a wɔ ntunj so be kebaawɔtɔ. <sup>21</sup> Kayurbesa, kasanuu jijiga nε amo be nfera lubiana n ta ashenj lubi damta ko malε gba n ti so. N cher n fie menyì so, ama men shin nε n nanj lonjε η kanjε menyì fanε bekama nε baa wora le be ashenj ere maanjinj luri Ebɔrε be kuwura na to kike. <sup>22</sup> Ama nε Kiyoyu na baa wɔ esa to, le be asɔ lela ere e du fanε kusɔrso a wɔ amodonjwura to nε e bee wora: Kasha nε kagbenefuli nε kagbenewushi nε kanyiti nε kebaala esa nε alelashenj nε kebaaye a wora <sup>23</sup> nε kebaa bar kumu kaseto nε kamootinjinj. Mbra na maa pε basa nε b wɔ

le be asheŋ ere to. <sup>24</sup> Basa ne b la Kristo peya na maŋ naa shin ne bumo be kapɔr lubiana ere bee wɔ bumo, naniere a du fane b ka ta kapɔr lubiana ere ne amo be asɔ sha so ne ayelgasɔ nna η gbir m mata kedibi so m mɔ.

<sup>25</sup> Naniere Kiyoyu Cheeŋ na e sa anyi ηkpa, amoso, men shin ne e baa juŋkpar anyi. <sup>26</sup> Men sa maŋ shin ne an baa kɔ kamoowu ηko a ta abar a wɔtɔ agbo to ηko a besa abar eyur.

#### Kebaache abar to be asheŋ

**6** N kurgepoana, ne men be ekama baŋ tɔr kulubi to, menyɩ ne Kiyoyu Cheeŋ na bee juŋkpar na e bar men be amu kaseto n che mo to ne e lar alubi na to. Ama ne menyee wora loŋ, men baa de men be amu so ne menyɩ alɛ gbagba e sa maŋ luri kechɔŋkeni to n tɔr.

<sup>2</sup> Men baa che abar to ashi men be asheŋ tirso to, loŋ na menyeeŋ baa be Kristo be mbra na so. <sup>3</sup> Ne ekama ne e bee fe fane e la esagboŋ ko nna, mo alɛ ηkaa maa la sheŋ, bee fule mo gbagba be kumu nna na. <sup>4</sup> Ekama e baa keni mo gbagba be asheŋ woraso to a nyi kanane a du, ne a baa wale, e chɔɔ mbe kumu. Ama e sa maa ta mbe asheŋ woraso a kesar esa pɔte peya so. <sup>5</sup> Ekama e baa de mo gbagba be asheŋ woraso so.

<sup>6</sup> Ekama ne e bee nya abɔre sheŋ na be keŋini male gba e baa kɔ mbe asɔ lela be ako a che mbe eŋinipo na to.

<sup>7</sup> Men sa maŋ kaŋ fule men be amu. Esa maŋ tiŋ n wora Ebɔre eyurto. Kusɔ kama ne esa baŋ duu, kumo gbagba ne e been ba teŋi kacha ko. <sup>8</sup> Ne e bee duu kapɔr lubi ere be apar sheŋ be asɔ, kapɔr lubi na to ne e been bɔla n nya luwu. Ne ekama male ne e bee duu Kiyoyu na be apar sheŋ be asɔ, Kiyoyu na to ne e been

bɔla n nya ηkpa ne k maŋ kɔ ekar na. <sup>9</sup> Amoso, men sa maŋ shin ne kelela be kewora e baa gben menyɩ, ηkpal mane so, ne an baa maŋ pɔ aba nsaa kɔ to loŋ, kachako anyeeŋ nya kelela be kewora be asɔ.

<sup>10</sup> Amoso, kanane an kraŋ baa kɔ ekpa naniere bre, men shin ne an baa wora basa kike kelela, fɔnfɔŋ bumo ne b la an braana beyirdapo na.

#### Lalaloge be kefiɛso ne kechɔɔ be asheŋ

<sup>11</sup> Naniere men wu kasibɛbi gbongboŋi ere ηko? To, η gbagba be enɔ to be kasibɛ ne η kɔ a sa menyɩ nna na.

<sup>12</sup> Bumo ne baa sha keta asɔ ne basa bee wu kenishiso a ji njɔŋ ere e la basa ne baa wora ania a sha fane b tintiŋ menyɩ ne men ku atutu na. Bumo alɛ kusɔ ne k baŋ ba ne baa wora loŋ na e la kanane baŋ wora a maŋ luri tɔrɔ to. Le be tɔrɔ ere bee shi Kristo be luwu ne e wu kedibi largato na so to nna. <sup>13</sup> To, bumo ne b ku atutu na gba maa be mbra na so, ama bumo alɛ nsaa sha fane men ku atutu, saŋe na so baŋ nya ekpa n ji njɔŋ η kaŋe fane men be loŋ be kesheŋ na so.

<sup>14</sup> Ama ma ere, kaare gba fane η ka been ji njɔŋ ko she an Nyenpe Yesu Kristo be luwu ne e wu kedibi largato na so nawule so, ne durnya maŋ naa la sheŋ ma anishito. <sup>15</sup> Ne esa maŋ kɔ kusholi ηko e kɔ, k maŋ tir ku-  
raa, kusɔ ne k tir e la kebaakɔ kebaawɔtɔ pɔpɔr na.

<sup>16</sup> Ebɔre be kagbenewushi ne mbe kuwɔr e baa wɔ bekama ne baa be le be kesheŋ ere so n ti Ebɔre be basa kike so.

<sup>17</sup> Ade kike be kaman, esa kama e sa maŋ naŋ bar ma tɔrɔ kike, ηkpal mane so, Yesu be ndulgi wɔ ma eyur so nna.

<sup>18</sup> N kurgepoana, an Nyenpe Yesu Kristo be kuwɔr be kake na e baa wɔ men kike so nyam. Amen.

# EFESESEBI

**1** Kawɔl ere shi ma Pɔɔl nɛ n la Kristo Yesu be es-hunjiƆo ŋkpal Ebɔrɛ be keparso na kutɔ nna a yɔ menyɪ, Ebɔrɛ be basa nɛ men wɔ Efeses be kade to a bugi epunto a bɛ Kristo Yesu so na kutɔ. <sup>2</sup> An Tuto Ebɔrɛ nɛ Enyenpe Yesu Kristo e sa menyɪ kuwɔr be kake nɛ kagbenewushi.

## Nɛfa nɛ anyee nya ashi Yesu Kristo to be ashenj

<sup>3</sup> Men shin nɛ an chɔrɔ an Nyenpe Yesu Kristo be Ebɔrɛ nɛ e la mo Tuto na ga, ŋkpal manɛ so, e bɔla Kristo so n nɛfa anyi n ta abɔreshenj be kake be yiri kike ashi ebɔrɛso n sa anyi. <sup>4</sup> Kashentɛnto, pɔɔɛ nɛ Ebɔrɛ to durnya ere gba, e lara anyi nna fanɛ an baa la mo peya ashi Kristo to, saɛ na so anyeenj baa du cheembi a maa kɔ kulubi kike mbe anishito. <sup>5</sup> Nkpɔl mbe kasha so, mo ere Ebɔrɛ na yili kumo nna dra dra na kike fanɛ e beenj bɔla Yesu Kristo to m bar anyi mo gbagba kutɔ fanɛ mbe mbia. Kusɔ nɛ k baa par mo nsenj naa la kusɔ nɛ e yili nna na. <sup>6</sup> Men shin nɛ an baa di Ebɔrɛ epanj ŋkpɔl mbe le be mamachi be kuwɔr be kake nɛ e bɔla mo Pibinyɛn shaso so n ta ŋ kɛ anyi na so. <sup>7</sup> Nkpɔl manɛ so, Kristo be luwu na so e shin nɛ an nya an be amu na. Ebɔrɛ ta anyi be alubi m panj anyi. Kashentɛnto malɛ Ebɔrɛ be kuwɔr be kake nɛ e bugi kagbene kike n sa anyi na shi pasaa. <sup>8</sup> Mbe kanyiashenj kike to nɛ mbe lakal kike to nɛ e yili kumo loŋ <sup>9</sup> nsenj naŋ bugi wulo be keshenj naseso nɛ e yili fanɛ e beenj bɔla Kristo so n shin nɛ loŋ e wora na n sa anyi. <sup>10</sup> Ebɔrɛ be kusɔ nɛ e nase nɛ e wora amo jemanɛ na gbagba kanj fo na e la fanɛ e beenj bar keparso kike abar so, amo nɛ a wɔ esoso nɛ kasawule so kike nyam nɛ Kristo e baa la amo kike be kumu. <sup>11</sup> Kusɔ nɛ Ebɔrɛ beee kre nsaa nase so nɛ kusɔ kike beee bɔla a wora. Mo koŋwule Ebɔrɛ na malɛ e nase kumo dra dra na kike fanɛ e beenj bɔla Kristo so nna n lara anyi nɛ an ba kaa la mbe basa gbagba. <sup>12</sup> Men shin nɛ anyi nɛ an junjƆpar n nya tama ashi Kristo to na e baa la bumo nɛ bumo be kebaawɔtɔ beee di Ebɔrɛ epanj nsaa manjƆkura mo. <sup>13</sup> Nkpɔl kusɔ nɛ e wora na so, menyɪ alɛ gba ka daŋ nu kashentɛntɛ be kubɔya nɛ k beee bar menyɪ kumɔlga na, men yirda Kristo, nɛ Ebɔrɛ ta mbe ndulgi n dulgi menyɪ na. Kiyoyu Cheenj nɛ e nase kɔnɔ fanɛ e beenj sa na nɛ e ta n sa a ŋini fanɛ e dulgi anyi. <sup>14</sup> Kiyoyu Cheenj na e la anyi be tɔnɛ a sa anyi tama fanɛ anyeenj nya kusɔ nɛ Ebɔrɛ nase kɔnɔ fanɛ e beenj sa mbe basa na fanɛ bekama nɛ b la mo peya beenj nya bumo be amu nsaa la bumo nɛ bumo be kebaawɔtɔ beee di Ebɔrɛ epanj nsaa manjƆkura mo.

## Pɔɔl be kabɔrɛkule be ashenj

<sup>15</sup> Nkpɔl le ere so, banj yili saɛ nɛ n nu kananɛ men yirda an Nyenpe Yesu na nɛ kananɛ menyee sha Ebɔrɛ be basa kike so, m manj naŋ yige kebaachɔrɔ Ebɔrɛ ŋkpɔl menyɪ so, <sup>16</sup> nsaa nyinji menyɪ ashi ma kabɔrɛkuleana to a kule an Nyenpe Yesu Kristo be Ebɔrɛ, Etuto nɛ kemaŋkura wɔ mo so ga na, <sup>17</sup> fanɛ e sa menyɪ Kiyoyu mo nɛ e beenj shin nɛ men baa kɔ kanyiashenj nsenj naŋ lara Ebɔrɛ ŋ ŋini menyɪ nɛ men pin mo kashentɛnto. <sup>18</sup> Ma alɛ nsenj kraŋ naa kule Ebɔrɛ fanɛ e shin nɛ men bugi men be ŋgbene to n tinj m pin tama mo nɛ men nya ŋkpɔl e ka tre menyɪ na so to, nsenj naa pin mamachi be enefagboŋ nɛ e nase kɔnɔ fanɛ e beenj sa mbe basa na to. <sup>19</sup> Kumo be kaman nɛ men naŋ pin mbe elenjboŋ nɛ k wɔ anyi nɛ an yirda ere to. <sup>20</sup> Le be elenj ere nɛ elenj damta nɛ e ta n tinji Kristo ashi luwu to nsenj ta mo n chena mbe jisoso, ebunyampo be kakpa ashi ebɔrɛso na. <sup>21</sup> Kristo na e naa ji kuwura koŋwule esoso be kenimuji kike nɛ kejunjƆpar kike nɛ elenjana kike nɛ kenenpeji kike so. Mo e chɔ elenjana kike nɛ amo be adelebiana kike ashi jemanɛ ere to nɛ kumo nɛ k beee ba na kike to. <sup>22</sup> Ebɔrɛ ta kusɔ kike nna n wɔtɔ mbe enɔ to nsenj lara mo fanɛ e baa la kusɔ kike be kumu a sa asɔri na. <sup>23</sup> Asɔri na e la Kristo be eyur na. Mo e naa shin nɛ kusɔ kama beee bɔla so a loge nɛnɛ ashi ekpa kama so.

## Kelar luwu to n luri ŋkpa to be ashenj

**2** To, menyɪ alɛ gba du fanɛ basa nɛ b wu nna ŋkpɔl men ka daŋ foe ekpa a wɔtɔ a wora alubi na so. <sup>2</sup> Loŋ be kebaawɔtɔ to nɛ men daa wɔ saɛ nɛ men daa be durnya ere be ashenj woraso so nsenj daa be esoso be elenjana be ewura so, mo e la kiyoyu nɛ e wɔ basa nɛ b maa nu a sa Ebɔrɛ na to a shuŋ naniere na. <sup>3</sup> Loŋ malɛ nɛ anyi kike gba daa du saŋko a wɔ amo to a wora anyi be kapɔr lubi ere be aparshenj nsaa wora kumo be ayelgasɔ a fɛ kumo be nfera. Nkpɔl anyi be kapɔr lubi ere so anyi alɛ gba daa du fanɛ ekama nna a wɔ Ebɔrɛ be demuji be agbo to. <sup>4</sup> Ama ŋkpɔl Ebɔrɛ be kuwɔr ka shi ga so nɛ ŋkpɔl e ka beee sha anyi ga so <sup>5</sup> e tinji anyi nɛ Kristo nna m bar anyi ŋkpa to saɛ nɛ an daa wɔ kasomaanu be luwu to na. Ebɔrɛ malɛ be kuwɔr be kake so nɛ men nya kumɔlga. <sup>6</sup> E tinji anyi nɛ Kristo nna nsenj shin nɛ anyi nɛ mo chena ebɔrɛso ashi mo koŋwule Kristo Yesu na to. <sup>7</sup> E wora loŋ nna nɛ e ŋini jemanɛ kama nɛ k beee ba to ebi fanɛ kananɛ e ta mbe kuwɔr be kakegboŋ damtaana nɛ e bɔla mbe

kasha so n sa anyi na η κε anyi ashi Kristo Yesu to. <sup>8</sup> Nkpal manε so, Ebɔre be kuwɔr be kake so e shin ne men bɔla yirda so n nya kumɔlga, manne men gbagba be ashun shunso so ne men nya kumo. K la Ebɔre be kake nna. <sup>9</sup> Manne ashun shunso so ne baa nya kumo, sanje na so esa kama maan nya ekpa m puchi. <sup>10</sup> Nkpal manε so, an la mbe apɔrso nna ne e sa anyi kebaawɔtɔ popɔr ashi Kristo Yesu to nsenj ta anyi n wɔtɔ kelela be ashen ne mo ere Ebɔre na yili kumo dra dra na kike to fane an ba kaa shun na.

**Kanane an la kukonjwule Kristo to be ashen**

<sup>11</sup> Amoso, men baa nyinji fane menyin ne b kurge nnyamase ne bumo ne edimedi ta enɔana η ku bumo atutu ne bumo konjwule na bee tre menyin asoliwuraana ere, fane menyin ne Kristo na dan bargaa abar nna. <sup>12</sup> Men daa la befɔ nna ashi Israel be efuli so ebi to. Menyina ale be shen daa manj wɔ nnakonjwule ne a wɔ Ebɔre ne Israelebi be nferinto na to, nkpal mbe nnɔ naseso ne e nase n sa mbe basa na so. Men daa wɔ durnya ere to nna a manj kɔ tama kike, menyina ale daa maa ta Ebɔre a wɔtɔ men be ashen to. <sup>13</sup> Ama naniere ashi Kristo to, menyin ne sanjko men daa manj taga Ebɔre to na, Ebɔre bɔla Kristo be luwu na so nna n shin ne men ba taga mo to.

<sup>14</sup> Nkpal manε so, mo gbagba e la anyi be kagbenewushi ne esa ne e bee bar anyi basa yiri ntun anyɔ abar so. E jija kebarga to ne k daa wɔ anyi ne basa be nferinto na, kumo e la kekishi be kebarga to na. <sup>15</sup> E ta mbe kumu η kpɔra Juwebi be mbra na ne kumo be ntaɔana ne lonj e shin ne basa yiri ntun anyɔ na e ba abar so m ba ki basa konjwule, sanje na so e beenj bar kagbenewushi bumo to. <sup>16</sup> Lonj na basa anyɔ na beenj ki basa konjwule ne bumo ne Ebɔre male e nyale nkpal kedibi largato na so, sanje na so male e beenj shin ne kebarga to na e loge. <sup>17</sup> Le be kagbenewushi be baru lela ere ne e ba bɔ n sa menyin ne men daa manj taga mo to na ne bumo ne b taga mo to na kike. <sup>18</sup> Nkpal manε so, mo so ne anyi ne bumo kike bee bɔla a nya ekpa a yɔ Ebɔre na kutɔ ashi Kiyoyu konjwule na to. <sup>19</sup> Amoso, menyin nnyamase manj naa la befɔ n shi efuliko so. Naniere menyin ne Ebɔre be basa la kukonjwule nna a la kakpa konjwule so ebi nsenj naa la Ebɔre be kowu to ebi be basa. <sup>20</sup> Men du fane egbal be kaba nna ne kumo be kifi la beshunjipo ne anebiana na, ne Kristo Yesu male gbagba la kumo be gbaltɔlase. <sup>21</sup> Mo e kɔ ebu na be kaplekama to a shin ne k wɔ abar so a yɔ anishito a ti so a ki bɔrelambu cheembi ashi Enyenpe na to. <sup>22</sup> Menyina ale gba, baa pɔr menyin nna a wɔtɔ mo to ne men ba ki ebu ne Ebɔre beenj bɔla Kiyoyu na to a wɔ to na.

**Pɔɔl be kushun ne e shun n sa nnyamase be ashen**

**3** Nkpal le so ne ma Pɔɔl la Kristo Yesu be kabutipo nkpal menyin nnyamase so. <sup>2</sup> Ma ale baa nyi geenj fane men nu fane Ebɔre bɔla mbe kuwɔr be kake so nna n sa ma kushun na nkpal men be kelela so. <sup>3</sup> Ku-

mo e la wulo be keshen naseso ne Ebɔre bugi to η njini ma na, kumo be ashen ne n tenj sibe gbɔre n sa menyina. <sup>4</sup> Ne menyina ale ban kraɔ kawɔl ere, menyeen pin kanane ma nfera sa ashi Kristo be wulo be keshen ere be kaplea so. <sup>5</sup> Sanje na be esa kike daa manj nyi le be wulo be keshen ne e bɔla Kiyoyu na to m bugi to η njini mbe beshunjipo cheembiana ne mbe anebiana ere. <sup>6</sup> Wulo na nde fane baru lela na so ne nnyamase ne Juwebi kike beenj gama n nya Ebɔre be enefa na. B la eyur konjwule to be mba nna η gama a kɔ Ebɔre be nnɔ naseso ne Ebɔre bɔla Kristo Yesu so n nase na. <sup>7</sup> Le be baru lela ere be kenya ne Ebɔre bɔla mbe kuwɔr be kake so n ta ma η ki na. Mbe elen na so ne e bɔla n wora lonj. <sup>8</sup> Kashentenjto nna fane m manj fo Ebɔre be basa to be ekekarso gba kuraa, ama Ebɔre ta le be kuwɔr be kake ere nna n sa ma ne m bɔ Kristo be enefa damta be baru lela na n sa nnyamase <sup>9</sup> nsenj nanj shin ne basa kike e wu kanane Ebɔre beenj shin ne mbe wulo be keshen naseso na e wora. Ebɔre ne e to kusɔ kike na e shin ne wulo ne mee malga kumo be ashen ere manj lar efuli jemanε damta ne k choɔj ere kike. <sup>10</sup> Sanje na so e beenj bɔla asɔriebi na to n shin ne mbe kashennyi damta e dii efuli n sa esoso be kenimujipoana ne bejunjkarpo ashi ebɔreso. <sup>11</sup> Ebɔre wora lonj nna nkpal mbe keshen naseso ne e bɔla an Nyenpe Kristo Yesu so n wora dra dra na kike so. <sup>12</sup> Mo to ne keyirda mo so ne anyeenj tinj m ba Ebɔre be anishito a maa wora shikashika kike. <sup>13</sup> Amoso, mee kule menyin nna fane men sa maa pɔ aban nkpal η ka bee wu tɔrɔ a sa menyin so so, men be kelela so ne lonj be ashen bee nya ma.

**Kristo be kasha be ashen**

<sup>14</sup> Amoso ne mee gbir Etuto <sup>15</sup> ne ebɔreso ne kasawule so be kebeso be kakurge kike bee nya kumo be ketre ashi mo to na kumuli na. <sup>16</sup> Mee kule mo fane e keni mbe kemaɔkura damta ne e kɔ na to m bɔla mbe Kiyoyu na to a ta elen n lenj menyin to ashi men be ηgbeneana to <sup>17</sup> ne Kristo e tinj m bɔla men be yirda so a wɔ men be ηgbeneana to. Ma ale nsenj naa kule mo fane e shin ne men tɔl to m pe kasha to a yil kpakpa fane nlinj na. <sup>18</sup> Sanje na so menyin, n ta Ebɔre be basa kike n ti so, beenj nya nfera m pin kanane Ebɔre be kasha wɔ mpar ne kanane k wɔ ntenj ne kanane k du jengrenj ne kanane k du chingelinj. <sup>19</sup> Kashentenjto esa ba maan tinj m pin mbe kasha na to n ya loge, ama kumo ne mee kule mo fane e shin ne men ba pin ne k tinj n shin ne Ebɔre e bɔlɔ men be kebaawɔtɔ kike to nyam.

<sup>20</sup> Kemaɔkura e baa wɔ Ebɔre ne mbe elen wɔ anyi to a tinj a wora ashen ga a cho kanane anyeenj tinj m pin η kule mo ηko n tinj n fe amo be nfera gba na so. <sup>21</sup> Kemaɔkura konjwule na e baa la mo peya ashi asɔri na to ne Kristo Yesu to jemanε kike to naniere hale mbaanaayɔ. Amen.

**Kanane eyur na la kukonjwule be ashen**

**4** Ma Pɔɔl ne n wɔ kabuti to nkpal Enyenpe so na e naa lenj menyin to a kanje menyin fane men baa kɔ

kebaawɔ́tɔ́ nɛ k maa ji ketre nɛ Ebɔ́rɛ tre menyɪ na emɔ́kɔ́. <sup>2</sup> Saŋkikɛ men baa bar men be amu ase a du boerɪ nsaa kɔ́ kanyiti a che abar to a ɲini kasha nɛ k wɔ́ menyɪ to na. <sup>3</sup> Men baa wora ania ga a kɔ́ kɔ́kɔ́koŋwuleso be kebaawɔ́tɔ́ be kagbenewushi nɛ k bee shi Kiyoyu na kutɔ́ nsaa bar menyɪ abar so na to kpakpa. <sup>4</sup> Eyur koŋwule nɛ Kiyoyu koŋwule e wɔ́tɔ́ fanɛ kananɛ tama koŋwule nɛ Ebɔ́rɛ tre menyɪ m ba wɔ́tɔ́ kumo to na gba wɔ́tɔ́ na. <sup>5</sup> Enyɛnpe koŋwule nɛ yirda koŋwule nɛ kabɔ́rɛber koŋwule e wɔ́tɔ́. <sup>6</sup> Ebɔ́rɛ koŋwule nɛ e la ekama mo tuto nsaa la esa nɛ e chɔ́ ekama nɛ emo nɛ e bɔ́la ekama to a shuŋ nsaa wɔ́ ekama to na e wɔ́tɔ́.

<sup>7</sup> Kashentenɪ nna fanɛ e wɔ́ anyi kikɛ to, ama e sa anyi be ekama kuwɔ́r be kakɛ nɛ k sa fanɛ kananɛ Kristo na yili kumo fanɛ k baa sa na. <sup>8</sup> Amoso nɛ abɔ́resibɛ na bee kaŋɛ le na fanɛ:

“E ka daŋ dii n yɔ́ esoso na,  
e daŋ yer anya nna nseŋ kɛ basa ɲkɛana.”  
<sup>9</sup> Ama kekaŋɛ fanɛ e daŋ dii n yɔ́ esoso maŋ naa kɔ́ kifi to n naŋ ti kede so fanɛ e daŋ gbelge nna m ba kasawule so be kaseto pɔ́ɛŋ. <sup>10</sup> Amoso, mo koŋwule nɛ e daŋ gbelge m ba na e naŋ dii n yɔ́ kufɔ́ a chɔ́ esoso be kaplekama, saŋɛ na so mbe kebaawɔ́tɔ́ be asheŋ beerɪ sɔ́ kaplekama verr. <sup>11</sup> Mo koŋwule na e daŋ ta basa ko ɲ ki beshuŋipo n shin nɛ bedɛ malɛ ki abɔ́reshɛŋ be bewuŋkaŋɛpoana nɛ bedɛ malɛ ki baru lela be mbɔ́ nseŋ shin nɛ bedɛ malɛ ki epasta nɛ benjinipo. <sup>12</sup> E wora loŋ nna nɛ e che Ebɔ́rɛ be basa kikɛ to nɛ b nya eleŋ kabɔ́reshuŋana na to, saŋɛ na so loŋ beerɪ che Kristo be eyur to ebi na to nɛ b nya eleŋ n yɔ́ anishito ashi kebeso na to. <sup>13</sup> Loŋ na an kikɛ beerɪ baa wɔ́ abar so ashi anyi be yirda nɛ anyi be kananɛ an nyi Ebɔ́rɛ Pibinyɛn na loŋ hale nɛ an ya kaa kɔ́ kebeso na to be kenimufɛra n duli Kristo gbagba kusɔ́ kama to. <sup>14</sup> Saŋɛ na so an maŋ naa du fanɛ mbia nɛ basa e baa ta efɛ be keŋini be yiri kikɛ a kɔ́ a kpata anyi a lɛ a yɔ́ a ba fanɛ afu ka shin nɛ nchu koso a baga to na. Basa nɛ baa wora loŋ na wɔ́tɔ́ nna a kɔ́ bumo gbagba be efɛ be kanyiasherɪ a shin nɛ basa bee foe ekpa. <sup>15</sup> Ama anyeerɪ baa la basa nɛ baa ji abar kashentenɪ kashaso, loŋ na nɛ anyeerɪ yɔ́ anishito ashi kebeso na to n duli Kristo nɛ e la an be kumu na ekpa kama so nyam. <sup>16</sup> Mo to nɛ eyur na kikɛ to m pɛ to kpakpa a wɔ́ abar so a du fanɛ kananɛ awibichɛkpa nɛ achin bee pɛ esa be eyur a wɔ́ abar so nɛ mbaana na be kekama bee nya a shuŋ kumo be ashuŋ nɛnɛ na. Nɛ loŋ malɛ baa wora, eyur na bee bɔ́la kasha be kebaawɔ́tɔ́ kikɛ to nna a daŋ a yɔ́ anishito.

**Kebaawɔ́ kebaawɔ́tɔ́ popɔ́r na to be asheŋ**

<sup>17</sup> Amoso, ma kamalga mo nɛ ɲ kɔ́ a sa menyɪ nsaa fiɛ menyɪ so ashi Enyɛnpe na be ketre to e la fanɛ men sa maŋ naa wɔ́tɔ́ fanɛ basa nɛ b maŋ nyi Ebɔ́rɛ nɛ b kɔ́ nferɔ́ fuloŋ a wɔ́tɔ́ na. <sup>18</sup> Alubi tegsi bumo nna n shin nɛ bumo be ɲgbene biri to tuum a maŋ naa pin asheŋ to ɲkpal bumo be ɲgbene kpakpaso nɛ kemaa nyi nɛ k bee ji kuwura bumo so na so. Naniere bumo nɛ ɲkpa

nɛ Ebɔ́rɛ bee sa na barga abar cheche. <sup>19</sup> Naniere ɲkpal b ka maŋ naa kɔ́ kelela nɛ kulubi be kenyɪ na so b ta bumo be amu kikɛ nna m be beche nɛ benyɛn be kedi abar be asheŋ woraso so nsaa wɔ́tɔ́ a wora eyurpishɛŋ be yiri kikɛ a kɔ́ a fin kesakalea so be ayelgasɔ́ a ti so. <sup>20</sup> Ama manɛ alonɪ nɛ men daŋ wu Yesu be kebaawɔ́tɔ́ ka du. <sup>21</sup> M baa nyi men ka daŋ nu mbe asheŋ nɛ b naŋ ɲini menyɪ kashentenɪ nɛ k wɔ́ mo koŋwule Kristo to na. <sup>22</sup> Amoso, men lara men be kapɔ́r dra nɛ k daa wɔ́ men be kebaawɔ́tɔ́ to n jija ɲkpal efɛ be ayelgasɔ́ na so ashi to. <sup>23</sup> A daga fanɛ men be ɲgbene nɛ nferɔ́ kikɛ ka ki asɔ́ popɔ́r nyam. <sup>24</sup> Men luri kapɔ́r popɔ́r nɛ Ebɔ́rɛ pɔ́r nɛ k du fanɛ mo gbagba be kapɔ́r a yɔ́ kashentenɪ be alɛlashɛŋ nɛ kebaawɔ́tɔ́ cheembi be kaplɛa so na to.

<sup>25</sup> Amoso, men be ekama e lara efɛsheŋ ashi mbe kebaawɔ́tɔ́ to nsaa malga kashentenɪ be mmalga a sa mo braana, ɲkpal manɛ so, an kikɛ la eyur koŋwule to be mba nna. <sup>26</sup> Fo kama nɛ agbo pɛ fo, fo sa maŋ shin nɛ agbo na e shin nɛ fo luri alubi to, fo alɛ e sa maŋ naŋ keta agbo na n tɔ́r epenji. <sup>27</sup> Sa maŋ kaŋ sa alubipo na ekpa kikɛ. <sup>28</sup> Ekama nɛ e daa yuri e yige kayu na naniere nseŋ fara a ta mbe encana a wora asheŋ lela a shuŋ, saŋɛ na so e beerɪ nya kusɔ́ nɛ k daga n tiŋ n che bumo nɛ b maŋ kɔ́ to. <sup>29</sup> Men sa maa shin nɛ mmalga lubi kikɛ e baa lar men be nno to. Men baa malga kechetɔ́ nawule be mmalga, mmalga nɛ a bee yer basa anishito a che bumo to ashi bumo be asheŋ tirsoana to, saŋɛ na so a beerɪ baa kɔ́ tɔ́kɔ́ a sa bekama nɛ baa nu amo na. <sup>30</sup> Menyɪ alɛ e sa maa jija Ebɔ́rɛ be Kiyoyu Cheerɪ nɛ Ebɔ́rɛ ta n dulgi menyɪ n yili kesɔ́nyigeache na. <sup>31</sup> Men lara ɲgbene nɛ a maa yige asheŋ a paŋ na menyɪ to, nseŋ lara kenyanɛto nɛ agbo nɛ kaponte nɛ katege nɛ kekishiso be nferɔ́ be yiri kikɛ menyɪ to. <sup>32</sup> Kebaawɔ́tɔ́ nɛ k daga fanɛ men baa kɔ́ e la fanɛ men baa la basa a wu abar kuwɔ́r nsaa ta abar be alubi a paŋ abar fanɛ kananɛ Ebɔ́rɛ bɔ́la Kristo so n ta men be alubi m paŋ menyɪ na.

**Kebaawɔ́ kefulɔ́ to be kebaawɔ́tɔ́ to be asheŋ**

**5** ɲkpal men ka la Ebɔ́rɛ be mbia shaso so, men wora ania a du fanɛ mo gbagba. <sup>2</sup> A daga fanɛ kasha e baa juŋkpar menyɪ kebaawɔ́tɔ́ ere to fanɛ kananɛ Kristo sha anyi nseŋ ta mbe kumu n sa anyi nɛ loŋ be kakɛ na walɛ a la sarga nɛ kumo be efɛa bee dufe viim a par Ebɔ́rɛ na.

<sup>3</sup> ɲkpal men ka la Ebɔ́rɛ be basa so, a maŋ daga beche nɛ benyɛn be kedi abar kesakalea so be mmalga ka wɔ́ menyɪ to. Kumo alɛ maŋ naŋ daga eyurpishɛŋ be yiri kikɛ ɲko kejimuni be asheŋ ka wɔ́ menyɪ to, ɲkpal manɛ so, loŋ be asɔ́ na maŋ daga a ka wɔ́ Ebɔ́rɛ be basa cheembi to. <sup>4</sup> Kumo alɛ maŋ naŋ daga men ka wɔ́ kawuli be mmalga ɲko epel lubiana be kebaawɔ́tɔ́ to. Loŋ be asheŋ maŋ daga. Kusɔ́ nɛ k daga men ka kɔ́ men be kebaawɔ́tɔ́ to e la kabɔ́rɛchɔ́kɔ́. <sup>5</sup> Men baa nyi kesheŋ ere geerɪ fanɛ esa kama nɛ e kɔ́ kesakalea be kebaawɔ́tɔ́ ɲko eyurpishɛŋ ɲko esa kama nɛ e kɔ́ kejimuni maŋ luri Kristo nɛ Ebɔ́rɛ be kuwura na to. Kejimuni du fanɛ kagbirshuŋ nna.

<sup>6</sup> Men sa maŋ shin nɛ esa kama e ta mmalga fulonj n fule menyɪ, ŋkpal manɛ so, loŋ be asheŋ so nɛ Ebɔrɛ be demuji be agbo bee ba bumo nɛ b maa nu a sa mo na so. <sup>7</sup> Men sa maŋ kaŋ tu bumo a wora loŋ be asheŋ. <sup>8</sup> Ŋkpal manɛ so, dra na menyɪ alɛ gba daa wɔ tentembiri to nna, ama naniere bre men wɔ kefulto to nna ashi Enyenpe na to. Amoso, men baa wɔtɔ fanɛ basa nɛ b wɔ kefulto to. <sup>9</sup> Ŋkpal manɛ so, esa baa wɔ kefulto na to, alelashɛŋ be yiri kikɛ nɛ asheŋ niŋiso nɛ kashentɛŋ e naa lar mo to. <sup>10</sup> Men baa wora ania a pin asɔ nɛ a bee par Ebɔrɛ. <sup>11</sup> Men shin nɛ men be asheŋ e sa maa wɔ tentembiri be chilchil be asheŋ woraso to, ama men baa lara loŋ be asheŋ na efuli. <sup>12</sup> Ŋkpal manɛ so, kemalga asheŋ nɛ basa ŋana a wora ere be asheŋ gba kɔ anishinyɔr nna. <sup>13</sup> Kusɔ kama malɛ nɛ kefulto na ba kumo to bee dii efuli nna nɛ basa bee wu kumo. Nɛ kusɔ kikɛ nɛ k bee dii efuli nɛ basa bee wu kumo ki kefulto be kusɔ. <sup>14</sup> Amoso nɛ abɔresibɛ na bee kaŋɛ le na fanɛ:

“Edipo koso, niŋi to ŋ koso ashi luwu to nɛ Kristo e nyanɛ kefulto n yuu fo so.”

<sup>15</sup> Amoso, men baa de men be kebaawɔtɔ so nɛnɛ fanɛ benyiashempo, manɛ fanɛ bewulpo. <sup>16</sup> Saŋɛ lubi to nɛ an wɔ na, amoso, men sa maa jija saŋɛ gbrɛbi kikɛ nɛ men nya. <sup>17</sup> Amoso, men sa maa la bewulpo. Men baa wora ania a pin kusɔ nɛ Enyenpe bee sha fanɛ an baa wora. <sup>18</sup> Men sa maa boo nsa, ŋkpal manɛ so, loŋ bee jija kumu nna. Kusɔ nɛ k daga e la fanɛ men shin nɛ Kiyoyu Cheeŋ na e luri m bɔɔ menyɪ to kinjin. <sup>19</sup> Men baa ta Ebɔrɛ be kawɔl to be nshe nɛ Ebɔrɛ be basa be kedi epanj be nshe nɛ abɔreshɛŋ be nshe a boŋ a kute asheŋ a sa abar nsa ta men be ŋgbene kikɛ a boŋ nshe a di Ebɔrɛ Enyenpe na epanj. <sup>20</sup> Saŋkikɛ men baa chɔɔ Ebɔrɛ Etuto na ŋkpal kusɔ kikɛ so ashi an Nyenpe Yesu Kristo be ketre to.

### Beche kilpo nɛ bekulana be asheŋ

<sup>21</sup> Men baa bar men be amu kaseto a sa abar ŋkpal men be bunyanj nɛ men kɔ a sa Kristo na so. <sup>22</sup> Beche kilpo, men baa bar men be amu kaseto a sa men kulana fanɛ kananɛ menyee wora a sa Enyenpe na. <sup>23</sup> Ŋkpal manɛ so, ekul na e la mbe eche be kumu fanɛ kananɛ Kristo la asɔri be kumu nɛ k la mbe eyur nɛ e la kumo be emɔlgapo na. <sup>24</sup> Amoso, kananɛ asɔri bee bar kumo be kumu kaseto a sa Kristo na, loŋ koŋwule na e daga fanɛ bechekilpoana e baa ta bumo be amu a sa bumo kulana kusɔ kama to.

<sup>25</sup> Benyen, men baa sha men be becheana fanɛ kananɛ Kristo sha asɔri na nseŋ ta mbe kumu n sa kumo na. <sup>26</sup> E wora loŋ nna nɛ e ta asɔri na m bɔɔ Ebɔrɛ enɔ nseŋ bɔla Ebɔrɛ be kamalga so n fɔr kumo fanɛ kachuber na. <sup>27</sup> Saŋɛ na so e beeŋ ta asɔri na nɛ kumo be kela kikɛ nɛ kumo be kananɛ k ki cheembi nɛ kananɛ k maŋ kɔ kulubi kikɛ ŋko nɛ kananɛ kulubi kikɛ maŋ do kumo so nɛ kananɛ k maŋ nɔkɔr to ŋko kananɛ k maŋ baa du bubɔɔ kikɛ na m bɔɔ mo gbagba be kumu enɔ. <sup>28</sup> To, kananɛ k daga fanɛ benyen e baa wora nna na, kumo e la fanɛ b baa sha bumo be

beche fanɛ kananɛ baa sha bumo gbagba be amu na. Enyen kama nɛ e bee sha mbe eche bee sha mo gbagba be kumu nna na. <sup>29</sup> Esa malɛ kikɛ maŋ naŋ kishi mo gbagba be eyur. Kusɔ nɛ e bee wora e la fanɛ e bee kaa sa kumo ajibi nna nsaa keni kumo so fanɛ kananɛ Kristo bee wora a sa asɔri na. <sup>30</sup> Anyi alɛ la mbe eyur na be mba ko nna. <sup>31</sup> Loŋ malɛ nɛ enyen nɛ mbe eche du. Amoso nɛ abɔresibɛ na bee kaŋɛ le na: “Ŋkpal le so, enyen beeŋ yige mo nio nɛ mo tuto nseŋ ya far n che mbe eche nɛ bumo benyɔ na e ki kukoŋwule.” <sup>32</sup> Loŋ be kesheŋ ere malɛ la wulo be kashentɛŋboŋ nna n sa anyi, ama kashentɛŋto, Kristo nɛ asɔri na be kaplɛa so nɛ mee malga. <sup>33</sup> Ama a daga fanɛ men be ekama gba e baa sha mbe eche fanɛ kananɛ e bee sha mo gbagba be kumu, nɛ eche kama malɛ e baa bunyanj mo kul.

### Mbia nɛ bekurgepoana be asheŋ

**6** Mbia, men baa nu a sa basa nɛ b kurge menyɪ, ŋkpal Enyenpe na so, ŋkpal manɛ so, loŋ e daga. <sup>2</sup> Men baa bunyanj men tutoana nɛ men nioana, ŋkpal manɛ so, loŋ be ntarj na e baa la ntarj koŋwule nɛ k kɔ le be nefa be kɔɔ naseso ere: <sup>3</sup> “Men baa nu a sa bumo nɛ asheŋ e tiŋ n nyalɛ n sa menyɪ nɛ men tiŋ n cher kasawule ere so.”

<sup>4</sup> Betutoana, menyɪ alɛ gba e sa maa lute bumo nno a wɔtɔ bumo agbo to. Kusɔ nɛ k daga fanɛ men baa wora e la fanɛ men baa ta Enyenpe be keŋini nɛ keniŋi ekpa a keni bumo so nɛ b baa daŋ.

### Anyi nɛ benyenpe be asheŋ

<sup>5</sup> Anyi, men baa nu a sa men be durnya ere to be benyenpe a ŋana bumo a chicha. Men baa ta kagbene koŋwule a wora kumo fanɛ Kristo gbagba nɛ menyee shuŋ. <sup>6</sup> Saŋkikɛ men baa nu a sa bumo, manɛ fanɛ nɛ b wu menyɪ nɛ men nya ketre bumo kutɔ so, ama men baa ta men be ŋgbene kikɛ a wora asɔ nɛ a bee par Ebɔrɛ nɛ men baa du fanɛ Kristo be anyi. <sup>7</sup> Men baa ta men be ŋgbene kikɛ a shuŋ men be ashuŋ a nyi fanɛ Enyenpe nɛ menyee shuŋ, manɛ dimɛdi nɛ menyee shuŋ <sup>8</sup> a nyi fanɛ kelela kama nɛ esa wora, Enyenpe na beeŋ sa mo kumo be tɔɔ, nɛ amodoŋwura wɔ mbe kumu ŋko e la kenya gba, k maŋ tir.

<sup>9</sup> Benyenpe, menyɪ alɛ gba e baa wora menyɪ be anyi loŋ. Men sa maa funti a funti bumo, ŋkpal manɛ so, menyɪ alɛ gba nyi fanɛ esa nɛ e wɔ ebɔresɔ a la menyɪ nɛ anyi na kikɛ be Enyenpe na maŋ kɔ ŋkpeato.

### Ebɔrɛ be akɔɔ be keta be asheŋ

<sup>10</sup> Ade kikɛ be kaman, men baa kɔ elɛŋ Enyenpe na nɛ mbe elɛŋboŋ na to. <sup>11</sup> Men baa ta Ebɔrɛ be akɔɔ kikɛ nyam a buu a kre to, saŋɛ na so menyeeŋ tiŋ n yili n tu Setani na be kafulesheŋ ana. <sup>12</sup> Ŋkpal manɛ so, manɛ anyi nɛ edimɛdi e naa kɔ, ama anyi nɛ esoso be kenimujipoana nɛ bejuŋkparpoana nɛ tentembiri to be durnya ere to be elɛŋana nɛ esoso be ayoyu lubiana e naa kɔ. <sup>13</sup> Amoso, men ta Ebɔrɛ be akɔɔ naniere m

buu η kre to, saηe na so kache lubi na kaη tu menyι, menyeeη tiη n nya aya n yili. Ne menyι aλe baη tiη n wora kusɔ kama, menyeeη nya n yili to kpakpa. <sup>14</sup> Amoso, men yili to nene n ta kashenteη η kre kasher to kpakpa fane kreso nseη ta alelaseη male fane kebelso be kekpaηkale. <sup>15</sup> Ne men baa sha kebaabɔ kagbenewushi be baru lela na fane loη be kasha ka la aseβta a wɔ men be aya to na. <sup>16</sup> Saηkike men baa kɔ yirda to fane kebelso be kusɔ kuηkumusɔ. Yirda na ne menyeeη tiη n ta n duη Setani be atanyembi ne a bel m pere fane ajanwuleβi ne e kɔ a tu menyι na. <sup>17</sup> Men baa shin ne kumɔlga na e baa la menyeya a kuη menyι fane kebelso be kekpaηwuro nseη naa ta kiyoyu na be tokobi ne k la Ebɔre be kamalga na gba a kɔ. <sup>18</sup> Jemane kike, men baa kule Ebɔre ashi kiyoyu na to a ta kabɔrekule be yiri kike ne asheη ne menyee sha fane a wora kike a kule Ebɔre. Men baa kɔ le be asheη ere men be ηgbene to nsaa keni so a de so nsaa kule Ebɔre saηkama a sa Ebɔre be basa kike. <sup>19</sup> Men baa kule Ebɔre a sa ma aλe gba fane saηkama ne m bugi

kɔkɔ ne m malga abɔreshen na, Ebɔre beη sa ma mmalga ne m bugi baru lela na be wulo na to be asheη kenyenso n sa basa. <sup>20</sup> Baru lela na male be katelamuyilipo e la ma ne n wɔ kabuti to na. Men baa kule Ebɔre a sa ma ne m baa tiη a kɔ kenyen a bɔ baru lela na a sa basa fane kanane k daga fane m baa wora.

#### Lalaloge be kechɔkɔ be mmalga be asheη

<sup>21</sup> An kurgepo shaso Tikikes ne e bee shuη Enyenpe na kagbene koηwuleso beη sa menyι ma baru ne men pin ma kebaawɔtɔ be asheη. <sup>22</sup> Amoso ne mee shuη mo men kutɔ na ne e ya kaηe menyι kanane an kike du nseη naη leη menyι to.

<sup>23</sup> Ebɔre Etuto na ne Enyenpe Yesu Kristo e sa bekurgepoana na kagbenewushi ne kasha ne yirda. <sup>24</sup> Ebɔre be kuwɔr be kake e baa wɔ bekama nyam ne b kɔ kasha ne k maa loge a sha an Nyenpe Yesu Kristo na so.

# FILIPAIEBI

**1** Kawɔl ere shi ma Pɔɔl nɛ Timoti nɛ an la Kristo Yesu be anya na kutɔ nna. K bee yɔ menyɩ kike nɛ men la Ebɔrɛ be basa ashɩ Yesu Kristo to nɛ men be asɔriana to be bejunƙparpoana nɛ bechetopoana nɛ men kike wɔ Filipai be kade to na kutɔ nna. <sup>2</sup> Ebɔrɛ an Tuto na nɛ Enyɛnpe Yesu Kristo na e sa menyɩ kuwɔr be kake nɛ kagbenewushi.

### Pɔɔl be kabɔrɛkule be ashenj

<sup>3</sup> Saŋkama nɛ n nyinjɩ menyɩ be ashenj, mee chɔɔ ma Ebɔrɛ nna. <sup>4</sup> Saŋkama malɛ ashɩ ma kabɔrɛkule nɛ mee kule a sa menyɩ kike to, ɲ kɔ kagbenefuli nna a kule a sa menyɩ kike, <sup>5</sup> ɲƙpal kananɛ men chɛ ma to ashɩ baru lela na be kebɔ be kushuɲ na to so baɲ yili kache sososo nɛ n yɔ men kutɔ na m ba fo mbre. <sup>6</sup> Amoso, m baa nyi fanɛ Ebɔrɛ nɛ e baɲ fara le be kushuɲ lela menyɩ to ere beenj shin nɛ k baa wɔ menyɩ to loɲ n ya loge nɛnɛ kache nɛ Kristo Yesu beenj naɲ ba na. <sup>7</sup> Saŋkama men be ashenj baa wɔ ma kagbene to nna, amoso, k baɲ dii efuli nna fanɛ meenj baa fɛ le be nferɔ ere a yɔ men be kaplɛa so. ɲƙpal manɛ so, men kike tu ma nna n nya kuwɔr be kake nɛ Ebɔrɛ sa ma naniere ashɩ ma kabuti ere to nɛ saɲɛ nɛ n daa wɔ ma kumu a wɔɔ a kɔ a fin baru lela na be kelela nserj naa malga a ɲini basa fanɛ kashenterj wɔ Kristo to na. <sup>8</sup> ɲ ka kaɲɛ fanɛ men kike be ashenj wɔ ma kagbene to ere, Ebɔrɛ e la ma shɛdajipo fanɛ kasha damta nɛ ɲ kɔ a sa menyɩ na kike la Kristo Yesu be kasha nna.

<sup>9</sup> Ma kabɔrɛkule nɛ mee kule a sa menyɩ e la fanɛ Ebɔrɛ e shin nɛ men be kasha e baa wora keshɩ a ti so ashɩ kashennyɩ nɛ kenya lakal ashɩ ashenj to to. <sup>10</sup> Saɲɛ na so menyeenj tiɲ m pin kusɔ nɛ k chɔ kekama kela n lara kumo. Nɛ loɲ e shin nɛ kulubi kike e sa maɲ mata menyɩ so nsaa maɲ naɲ shin nɛ b kaɲɛ fanɛ men ji n lar ɲ gben kache nɛ Kristo beenj naɲ ba na. <sup>11</sup> Nɛ menyɩ alɛ baa wɔ loɲ be kebaawɔɔ to, kashenterj be edale-lasherj nɛ a shi Yesu Kristo nawule kutɔ e naɲ bɔɔ menyɩ to nɛ basa e ta kemaɲkura nɛ epanj be kedi n sa Ebɔrɛ.

### Kananɛ Pɔɔl be kabuti ki nɛfa be ashenj

<sup>12</sup> ɲ kurgɛpoana mee sha men ka pin fanɛ ashenj nɛ a nya ma na kilgi nna n chɛ ma to nɛ baru lela na be kebɔ na yɔ anishito. <sup>13</sup> ɲƙpal manɛ so, naniere k baɲ dii efuli ewurƙpa be bekumpo kutɔ nɛ bekama nɛ b wɔ nfe ere kutɔ nna fanɛ Kristo na so e shin nɛ n wɔ kabuti ere to. <sup>14</sup> ɲƙpal loɲ be kabuti na malɛ so, bekurgɛpo be bedamta be keyirda Enyɛnpe na wora elɛɲ nna n ti

so nɛ baa nya kagbene a ti so a wɔɔ a bɔ kubɔya na kenyenso. <sup>15</sup> Kashenterj nna fanɛ basa nɛ baa bɔ kubɔya na be beko bee bɔ kumo nna ɲƙpal kayurbesa nɛ kolusha so, ama beko bugi bumo be ɲgbene kike nna a bɔ kumo kelela so. <sup>16</sup> Kasha so nɛ bumo ere bee bɔ kumo, ɲƙpal manɛ so, b nyi fanɛ Ebɔrɛ shin nɛ n wɔ nfe nna nɛ ɲ ɲini basa fanɛ baru lela na kɔ kashenterj. <sup>17</sup> Ama bumo na bre maa bugi ɲgbene a bɔ Kristo na be ashenj, kaje be ketresha so nɛ baa bɔ kubɔya na a fɛ fanɛ nɛ b wora loɲ baɲ shin nɛ n nya tɔɔ n ti so ashɩ ma kabuti ere to.

<sup>18</sup> Ama le be ashenj ere malɛ tir nna a? Ayai, a maɲ tir, kumo alɛ bee par ma, ɲƙpal manɛ so, nɛ basa kɔ ke-birkɔnshi be nferɔ nna a bɔ kubɔya na ɲko b kɔ nferɔ lela nna a bɔ kumo, kusɔ nɛ k bee lar amo kike to e la fanɛ baa bɔ Kristo be ashenj nna a sa basa. Kumo be loɲ malɛ so nɛ ma kagbene bee fuli ma na. <sup>19</sup> Kashenterj to, meenj shin nɛ ma kagbene e fuli ma, ɲƙpal manɛ so, m baa nyi fanɛ ɲƙpal men be kabɔrɛkule so nɛ Yesu Kristo be Kiyoyu na be elɛɲ to so meenj nya ma kumu n lar kabuti ere to. <sup>20</sup> Kusɔ nɛ m baa sha ga nsaa tama e la fanɛ m maɲ pɔ aba ashɩ ma kushuɲ to, ama saŋkama, fɔnfɔɲ naniere meenj baa kɔ kenyen nɛnɛ, saɲɛ na so nɛ n wu nna ɲko n wɔ ɲƙpa to nna meenj ta ma eyur ere kike m bar Yesu Kristo bunyarj. <sup>21</sup> ɲƙpal manɛ so, ma ere kutɔ n wɔ ɲƙpa ere to nna ɲƙpal Kristo so, nɛ ma alɛ naɲ wu nna, luwu na la nɛfa nna. <sup>22</sup> Ama nɛ fanɛ ɲ ka wɔ ɲƙpa to ere nɛ meenj tiɲ n shuɲ ashuɲ nɛ a kɔ kifito bre, kumo ere m maɲ nyi asɔ anyɔ na to be kumo nɛ meenj lara. <sup>23</sup> M baɲ ki nna cham a wɔ asɔ anyɔ na to be nferinto, ɲƙpal manɛ so, kusɔ nɛ mee sha e la kelar durnya ere to n ya kaa wɔ Kristo kutɔ, kusɔ nɛ k baa bɔ malɛ nna na. <sup>24</sup> Ama ma alɛ be kebaawɔ eyur ere to e bɔ n sa menyɩ. <sup>25</sup> M baa kɔ kumo be yirda nna nɛnɛ, amoso, n nyi ma nɛ menyɩ ka beenj baa wɔɔ nɛ n tiɲ n chɛ menyɩ to nɛ men yɔ anishito ashɩ yirda na nɛ kagbenefuli to n ti so. <sup>26</sup> Saɲɛ na so, ɲ ka naɲ ba men kutɔ menyeenj bɔla Kristo Yesu so n nya ekpa m puchi n ti so ɲƙpal ma so.

<sup>27</sup> Amoso, kusɔ kama nɛ k la gba, men baa kɔ men be amu to nɛnɛ a du fanɛ kananɛ Kristo be baru lela na bee ɲini na. Saɲɛ na so, nɛ m ba wu menyɩ nna ɲko n wɔ kufɔ nna nsaa nu menyɩ be ashenj, n nyi men ka yil to nɛnɛ kɔɔkɔɔwuleso a kɔ fanɛ esa kɔɔwule ɲƙpal yirda nɛ k shi baru lela na to na so. <sup>28</sup> Menyɩ alɛ e sa maa ɲana men doɲana. Men baa kɔ kenyen ashɩ kusɔ kama nɛ baa wora menyɩ to nɛ loɲ e tiɲ ɲ ɲini bumo fanɛ baɲ shin nɛ menyɩ ere e ji n lar ɲƙpal Ebɔrɛ ka sa menyɩ kumɔlga so. <sup>29</sup> ɲƙpal manɛ so, manɛ fanɛ



Ebɔɔre sa menyɩ ekpa nna fanɛ men yirda Kristo na nawule, ama e ta tɔɔ gba nna n ti yirda na so n sa menyɩ nkpal Kristo koɔwule na so. <sup>30</sup>To, menyɩ alɛ gba tu mo nna a ko nna na. Kekɔ koɔwule nɛ men daɔ wu ɔ ka ko dra dra na koɔwule na nɛ ɔ kraa ko nɛ menyee nu kumo be asheɔ na.

**Yesu be kumu be kebar kaseto nɛ mbe keshi be asheɔ**

**2** Nɛ fanɛ fo ko kelerɔ n wɔtɔ be kebaawɔtɔ nkpal fo ka wɔ Kristo to so, mbe kasha bee wushi fo kagbene to nɛ fo nɛ Kiyoyu na ko kebaawɔtɔ koɔwule nna nkpa nɛ men la basa nna a sa abar nsaa wu abar kuwɔr kashentɛto, <sup>2</sup>men baa ko loɔ be nferɔ koɔwule na a ɔini abar kasha koɔwule na nsaa la basa koɔwule ashi men be ayoyu nɛ nferɔ to nɛ loɔ e fuli ma kagbene nɛnɛ m baɔ so. <sup>3</sup>Sa maɔ ta kejiɔuni be ketresha n juɔkpaɔ n wora asheɔ, fo alɛ e sa maa ko kamoowu fu-loɔ. Ama baa bar fo kumu kaseto kusɔ kama to a ta basa fanɛ bumo e bɔ fo. <sup>4</sup>Men be ekama e sa maa wɔtɔ a de mo gbagba nawule be aparshɛ so, a daga fanɛ e baa de mo braana gba be aparshɛ so. <sup>5</sup>A daga fanɛ men be nferɔ e baa du fanɛ Kristo Yesu be nferɔ na.

<sup>6</sup>Mo nɛ Ebɔɔre la kukoɔwule nna saɔkike, ama e daa maɔ ta tintiɔ ɔ ko n fin fanɛ mo nɛ Ebɔɔre e baa sasa.

<sup>7</sup>Ayai, e maɔ wora loɔ, mo gbagba e yili kumo n sa mbe kumu nseɔ yige kusɔ kama n nase nseɔ shin nɛ b kurge mo fanɛ nyiɔgbasa nɛ e wɔtɔ a ko kenya be kebaawɔtɔ gbagba chap.

<sup>8</sup>E daa la nyiɔgbasa loɔ nna nseɔ bar mbe kumu kaseto a wɔ kasonu be kebaawɔtɔ to loɔ n ya luri luwu to hale kedibi largato so be luwu gba kuraa.

<sup>9</sup>Nkpal loɔ so Ebɔɔre maɔ mo so nna ga n yɔ kakpa nɛ k chɔ kusɔ kike nseɔ sa mo ketre mo nɛ k chɔ ketre kike nyam.

<sup>10</sup>Nseɔ yili kumo fanɛ kumuli kike nɛ k wɔ ebɔɔreso nɛ kasawule so nɛ durnya nɛ k wɔ kaseto beɛɔ gbir m bunyaɔ Yesu be ketre na.

<sup>11</sup>Ekama beɛɔ gbir loɔ nseɔ bugi kɔɔ basa kike to ɔ kaɔ fanɛ Yesu Kristo e la Enyɛnpe na nɛ Ebɔɔre Etuto na e nya kemaɔkura.

**Kebaanyaɔe a fuli to ashi durnya ere to be asheɔ**

<sup>12</sup>Amoso, n teri shasoana, men baa kraa nu a sa ma fanɛ kananɛ men cher a wora na, manne fanɛ saɔe nɛ n wɔ menyɩ kutɔ nawule, ama saɔe nɛ m maɔ wɔ menyɩ kutɔ gba a chɔ ɔ ka wɔ men kutɔ. Men baa ta kagbene ɔana asheɔ ɔ kraa ko a fin men be kumɔlga kike be kenya. <sup>13</sup>Nkpal manɛ so, Ebɔɔre e wɔ menyɩ to a shuɔ saɔkike a shin nɛ menyee sha Ebɔɔre nsaa tiɔ a nu a sa mo gbagba be aparshɛ. <sup>14</sup>Men baa shuɔ ashuɔ kike nsaa maa bile asheɔ nkpa a ji emɔɔ. <sup>15</sup>Saɔe na so esa kama maɔ wu kulubi kike menyɩ so, ama menyeeɔ baa du cheembi a la Ebɔɔre be mbia lela nɛ b wea nferalubiwuraana nɛ asheɔlubiwuraana to a wɔ

durnya ere to. Men baa wɔ bumo to loɔ a du fanɛ acheɔkpaɔ a fuli to a nyekpe a sa bumo, <sup>16</sup>nsaa ko nkpa be kamalga na to kpaɔka. Loɔ male e naaɔ shin nɛ n ji nkpa kache nɛ Kristo beɛɔ naɔ beta m ba na nɛ loɔ male e ɔini fanɛ m maɔ shile kebeso na to jiga nkpa m pere kenishi n shuɔ jiga. <sup>17</sup>Nɛ fanɛ b lara ma nklaɔ ere ma to n chulgi amo n wurge n ti men be yirda nɛ men ko a denji Ebɔɔre so fanɛ sarga na so gba, k par ma. Ma alɛ beɛɔ tu menyɩ a ko kagbenefuli. <sup>18</sup>Menyɩ alɛ gba e shin nɛ men be ɔgbene e baa dese menyɩ nɛ men tu ma n shin nɛ men be ɔgbene e baa fuli menyɩ.

**Timoti nɛ Epafrodaites be asheɔ**

<sup>19</sup>Nɛ Enyɛnpe Yesu male shuli, mee tama fanɛ k maɔ cher nɛ n shuɔ Timoti menyɩ kutɔ, saɔe na so e beɛɔ ya bar ma men be baru nɛ ma kagbene e fuli ma. <sup>20</sup>Mo nawule nɛ ma nɛ mo baa ko nferɔ koɔwule nseɔ naa la esa nɛ men be kebaawɔtɔ be asheɔ wɔ mo to fanɛ kananɛ k wɔ ma to na. <sup>21</sup>Bumo nɛ b ka na kike be ekama wɔtɔ nna a de mo gbagba nawule be asheɔ so, ekama maɔ de Kristo be asheɔ so. <sup>22</sup>Ama Timoti bre, menyɩ alɛ gba nyi kananɛ mo ere maɔ ko le be kebaawɔtɔ ere, nkpal manɛ so, men nyi fanɛ ma nɛ mo e baa wɔ baru lela ere be kushuɔ ere to a shuɔ fanɛ kananɛ ebi nɛ mo tuto bee shuɔ na. <sup>23</sup>Amoso, mee ta mo fanɛ ɔ kaɔ ba kaa wu kananɛ ma asheɔ ere bee nite, meɛɔ shuɔ mo menyɩ kutɔ manaɔ. <sup>24</sup>Ma alɛ naa ko yirda Enyɛnpe so fanɛ k maɔ cher nɛ ma ere gbagba e ba.

<sup>25</sup>Mee fe nna fanɛ a daga fanɛ n naɔ shin nɛ Epafrodaites e beta n yɔ menyɩ kutɔ. E la ɔ kurgepo nɛ m barkasa eshumpo nɛ m barkasa ekɔpo nɛ mo koɔwule na naa la men be kabɔ nɛ men shuɔ mo fanɛ e ba kaa che ma to ashi ma asheɔ tirso to na. <sup>26</sup>Nkpal manɛ so, e baɔ pere kenishi nna a sha kenawu menyɩ kike. Kumo be kaman, mbe kagbene baɔ jija mo nna nkpal men ka nu fanɛ e daa lo so. <sup>27</sup>Kashentɛɔ male nna fanɛ e ka daa lo, hale nɛ k daɔ ka gbɛ nɛ e wu. Ama Ebɔɔre wu mo kuwɔr nseɔ wu ma alɛ gba kuwɔr n ti so n shin nɛ e maɔ wu nɛ n sa maɔ nya ɔgbenejija n denji abar so. <sup>28</sup>Amoso, naniere k baa wɔ ma kagbene to nna nɛnɛ n ti so fanɛ n shin nɛ e ba menyɩ kutɔ. Saɔe na so, men kaɔ wu mo, men be ɔgbene beɛɔ naɔ dese menyɩ nɛ ma alɛ gbagba be kafɔɔ e lar ma to.

<sup>29</sup>Amoso, men ta kagbenefuli kike n so mo fanɛ ekurgepo ashi Enyɛnpe to. Ekama male nɛ e du fanɛ mo, men sa amodoɔwura bunyaɔ, nkpal manɛ so, a daɔ ka gbɛbi nɛ e wu nkpal Kristo be kushuɔ na so.

<sup>30</sup>E daɔ ta mbe kumu nna a sha kesa ma kechetɔ nɛ menyɩ ere gbagba daa maɔ tiɔ n sa ma.

**Kebaala elelapo Ebɔɔre be anishito be asheɔ**

**3** N kurgepoana, ma lalalɔge be kamalga nde fanɛ Enyɛnpe e sa menyɩ kagbenefuli nɛnɛ. Kashentɛɔ to, ma kenawu n sibɛ asheɔ koɔwule ere gbagba n sa menyɩ maɔ tir ma, kumo be loɔ male e naaɔ che menyɩ to gba.

<sup>2</sup> Men baa de basa ne b du fane njɔɔ na so. Bumo e naa wora alubi nsaa wɔɔ a sha eyur ere be keku na. <sup>3</sup> Nɔkpal mane so, anyi e la kashentenɔ be katutukuebi a bɔla Ebɔre be Kiyoyu na so a bunyarɔ mo nsaa ji anyi be nɔkpa ne an kɔ ashi Kristo Yesu to ere be njɔɔ. Anyi ne anyee wora ashenɔ ere maa ta anyi be yirda a wɔɔ eyur ere be kedulgi to. <sup>4</sup> Kashentenɔ, ma ere gbagba kɔ ekpa ne n tiɔ n ta ma yirda n wɔɔ eyur ere be ashenɔ to. Nɔkpal mane so, ne esa kama ne e bee fe fane e kɔ ekpa ne e tiɔ nɔkpal kumo so n ta mbe yirda n wɔɔ eyur ere be ashenɔ to, meya chɔ amodonɔwura peya. <sup>5</sup> Nɔkpal mane so, b kurge ma Israel be efuli so be esa nna ne n shi Benjamin be kanarɔ to. N la Hibruw kashentenɔ nna, nɔkpal mane so, n tuto ne n nio kike la Hibruwebi nna. B ka kurge ma be kache burwasopo to ne b ku ma kututu, mbra na be kapla so n daa la Farisi nna. <sup>6</sup> Keshurɔ Ebɔre male be ashenɔ danɔ pere ma kenishi ga hale ne n daa wɔɔ a tɔɔ asɔri to ebi. Mbra na male be kebeso be kulubi kike daa marɔ wɔ ma to. <sup>7</sup> Ama naniere bre, asɔ ne a daa kɔ tɔɔ ma kutu na kike, m marɔ naa tre amo shenɔ nɔkpal Kristo Yesu so. <sup>8</sup> Kashentenɔ, naniere shenɔ marɔ naa kɔ tɔɔ ma anishito nɔkpal kebaanyi Kristo Yesu n Nyenpe na ka chɔ kusɔ kike na so. Mo so ne m parɔ asɔ kike nsenɔ naa ta kusɔ kama fane asɔ fulonɔ nɔkpal kanane meenɔ wora n nya Kristo na so ne n tiɔ n nya a wɔ mo to. <sup>9</sup> Ama manne fane n gbagba ka bɔla mbra na so a kɔ alelashenɔ Ebɔre be anishito so. M bɔla Kristo so nna n nya alelashenɔ Ebɔre be anishito. Yirda ne baa ta a nya amo ashi mo korɔwule na kutu. <sup>10</sup> Kusɔ ne m baa sha ashenɔ ere kike to e la fane m baa nyi Kristo na nsaa tiɔ a wu mbe ketinɔ luwu to be elenɔ na ma kebaawɔɔ to nsenɔ naa tiɔ a tu mo a ji mbe awurforɔ na n tiɔ n ki fane mo gbagba ashi mbe luwu na to. <sup>11</sup> Saɔe na so kachako Ebɔre beenɔ tinɔ ma ale gba ashi luwu to.

**Keperɔ kenishi n yɔ anishito be ashenɔ**

<sup>12</sup> M maa njini fane n tenɔ nya asɔ ne ma anishi yuu so ere nna nɔko fane n tenɔ ki esa cheembi nna, ama m baa pere kenishi nna a kɔ to a yɔ anishito a fin kenya ma tɔɔ, kumo ale so ne Kristo Yesu tenɔ sɔ ma n sa mbe kumu na. <sup>13</sup> Nɔkurgepoana, ma ere kutu m maa fe fane n tenɔ nya le be asɔ ere nna, ama kusɔ korɔwule ne m baa wora e la fane mee tenɔ ashenɔ dra ne a chorɔ na so nna nsaa wora ania ne n tiɔ n fo kusɔ ne k kraa wɔ ma anishito na. <sup>14</sup> Amoso, m banɔ ninɔ tinini nna a yɔ ne n ya ji nɔkpa be tɔɔ ne Ebɔre kpal kumo so a bɔla Kristo Yesu so a tre basa esoso fane b ba sɔ na. <sup>15</sup> A daga fane anyi ne an kɔ kebeso ere to be kenimufɔra ere e baa kɔ ashenɔ ne n tenɔ kanɔ ere be nɔfɔra lonɔ. Ama ne fo kama ne fo nɔfɔra kɔr le be ashenɔ ere be ako to, Ebɔre beenɔ bugi amo ale gba to n sa fo. <sup>16</sup> Kusɔ ne k tir e la fane men shin ne an ba kraa wɔɔ a be asɔ ne an cher a be so na so. <sup>17</sup> Nɔkurgepoana, men chala a kute ma kebaawɔɔ to nsaa peshe bekama ne baa be kebeso na so fane kanane an nase na. <sup>18</sup> Nɔkpal mane so, lonɔ korɔwule na gbagba ne mee kaa kanɔ menyɔ nsaa sha kenarɔ n lonɔ

n ta anishichubi n kanɔ menyɔ n ti so na fane basa damta be kebaawɔɔ du fane b ka bee kishi Kristo be kedibi largato na be ashenɔ nna. <sup>19</sup> Bumo be ekar la kemur nna, nɔkpal mane so, bumo be epunana e la bumo be Ebɔre ne bumo be kemarɔkura male la anishinyɔr be asɔ. Kashentenɔ, bumo be nɔgbene kike wɔ durnya ere to be asɔ to nna. <sup>20</sup> Ama anyi ere, ebɔreso be basa e la anyi ne an baa jonɔ anyi be aya so a jo anyi be Emɔl-gapo, Enyenpe Yesu Kristo ne e shi ebɔreso m ba. <sup>21</sup> E kanɔ ba, e beenɔ cherga an be eyur pɔsoana ere n shin ne an ki fane mo gbagba be eyur na. Elenɔ korɔwule ne e beenɔ ta n ji kusɔ kike so kuwura na ne e beenɔ ta n cherga anyi.

**Ashenɔ njiniso be ashenɔ**

<sup>4</sup> Amoso, n kurgɔpoana, mee sha men be ashenɔ ga nsaa sha kewu menyɔ. Menyɔ e naa shin ne ma kagbene bee fuli ma, menyɔ ale nsenɔ naa la ma kegben be tɔɔ. N teriana, amoso ne a daga fane men baa kɔ Enyenpe na to a yil kɔkpa na. <sup>2</sup> Yuodia ne Sintiki, men jande, mee kule menyɔ nna fane men wora ania n lonɔ abar a wɔɔ fane besipochɔ ne b la Enyenpe na peya. <sup>3</sup> Mee kule fo, ma kagbene korɔwuleso be echetopo fane fo che bumo beche anyɔ na to, nɔkpal mane so, b che ma to n shurɔ baru lela na be kebo be kushurɔ na ga. Bumo ne Klement ne m braana beshumpo ne bumo be atre wɔ Ebɔre be nɔkpa be kawɔl na to na kike nna. <sup>4</sup> Men shin ne men be nɔgbene e baa fuli menyɔ ashi Enyenpe to sarɔkike. Kashentenɔ, meenɔ narɔ lonɔ n kanɔ lonɔ fane: Men shin ne men be nɔgbene e baa fuli menyɔ. <sup>5</sup> Men shin ne ekama nyam e baa wu kanane men du boenɔ, nɔkpal mane so, Enyenpe na be keba taga to. <sup>6</sup> Men sa maa forɔ kusɔ kama so men be kebaawɔɔ to, ama kusɔ kama to men baa kanɔ Ebɔre men be ashenɔ tirso be ashenɔ a kule mo fane e che menyɔ to nsaa chɔɔ mo. <sup>7</sup> Ne men wora lonɔ, kagbene wushi ne k bee shi Ebɔre kutu a ba nsaa chɔ kanane dimedi beenɔ fe na beenɔ shin ne men be nɔgbene ne men be nɔfɔra e nya edesekpa ashi Kristo Yesu to. <sup>8</sup> Nɔkurgepoana, ma kamalga be ekar nde fane men shin ne asɔ lela ne a daga kapandi e bɔɔ men be nɔfɔra to. Lonɔ be asɔ na e la kashentenɔ be asɔ ne asɔ ne a marɔ kɔ eyurpi amo to ne asɔ ne amo be ashenɔ bee bɔla ekpa ne asɔ ne a bee par basa ne asɔ ne a wale kenya ne asɔ ne a daga kesa bunyarɔ. Lonɔ be asɔ ere kike e daga fane men baa fe amo be ashenɔ. <sup>9</sup> Men baa kraa wora asɔ ne men koya ashi ma kutu ne amo ne n njini menyɔ na ne amo ne men nu nɔko n wu n ka wora na kike. Saɔe na so Ebɔre ne kagbenewushi wɔ mo to na beenɔ baa wɔ menyɔ to.

**Pɔɔl be kechɔɔ Filipaiebi be ashenɔ**

<sup>10</sup> Ma kagbene bee fuli ma ga ashi Enyenpe to fane men ka narɔ lonɔ n fara ne men che ma to so. Kashentenɔ, ma ashenɔ wɔ men be nɔgbene to, ama ekpa ne men marɔ nya ne men njini kumo be lonɔ. <sup>11</sup> Manne fane

η ka bee sha kecheto so e shin ne mee malga le ere, ηkpai manε so, naniere η koya fane a daga fane kusɔ kama ne η kɔ n shin ne k baa kukwe ma. <sup>12</sup> N nyi kusɔ ne k la ketir nseη naa nyi kusɔ ne k la kanya damta male gba. N koya amo kike be asheη nna, amoso, kaplekama ne n yɔ saηkike, kusɔ ne η kɔ bee kukwe ma nna. Ne m moε nna ηko ne akoη kɔ ma nna ηko ne fane η kɔ ga nna ηko gbrebi gba nna, a bee kukwe ma nna. <sup>13</sup> Meeη tiη m bɔla Kristo ne e bee sa ma elen na so n wora kusɔ kike nyam. <sup>14</sup> Ama mee chɔkɔ menyi ga ηkpai kanane men che ma to ashi ma etɔkɔ na to so. <sup>15</sup> Menyι Filipaiebi male gba baa nyi geen fane η ka lar Masedonia be efuli so, saηe ne n danη banη fara a bɔ baru lela na a sa basa na, menyι nawule e daa la asɔriebi ne b danη che ma to ashi kesa ne kesɔ to. <sup>16</sup> Hale η ka daa kɔ Tesalɔnika be kade to, men danη yeη ma kecheto. <sup>17</sup> Manne fane mee sha kecheto nna so ne mee malga le ere, ama nefan ne mee sha fane Ebɔre e ta

n ti menyι so so. <sup>18</sup> Men teη sa ma kusɔ kama ne k daga hale a chɔ kanane mee sha gba. Nη ka wu men be kake ne Epafrodaites bar na, a bɔkɔ ma kenishi tain. K du fane sarga lela nna, ne k bee par Ebɔre ne kumo be efεa kɔ ebel ga. <sup>19</sup> Ma Ebɔre kɔ dama nene, mo ale beeh bɔla Kristo Yesu so n sa menyι men be asheη tirsɔ kike nyam. <sup>20</sup> Kemaηkura e baa kɔ Ebɔre an Tuto na so mbaanaayɔ. Amen.

**Lalaloge be kechɔkɔ be asheη**

<sup>21</sup> Mee chɔkɔ Ebɔre be basa ne b la Kristo Yesu peya na kike. Bekurgepo ne b kɔ η kuto nfe ere bee chɔkɔ menyι. <sup>22</sup> Ebɔre be basa ne b kɔ nfe ere kike, fɔnfɔη bu-mo ne b shi Romebi be ewurgboη pe na bee chɔkɔ menyι.

<sup>23</sup> Enyenpe Yesu Kristo be kuwɔr be kake e baa kɔ men kike so nyam.

# KOLOSIEBI

**1** Kawɔl ere shi ma Pɔɔl nɛ n la Yesu Kristo be es-hunjiƆo ŋkpal Ebɔrɛ be keparso nɛ an kurgɛpo Timoti kutɔ nna <sup>2</sup> a yɔ menyɪ nɛ men la Ebɔrɛ peya a wɔ Kolɔsi nserɛ naa la an kurgɛpoana nɛ basa nɛ b maŋ kɔ kɔɔɔlenji ashɪ Yesu Kristo to na kutɔ. An Tuto Ebɔrɛ e sa menyɪ mbe kuwɔr be kake na nɛ kagbenewushi.

## Kabɔrɛkule nɛ kechɔrɔ be asheŋ

<sup>3</sup> Saŋkama nɛ anyee kule Ebɔrɛ a sa menyɪ, anyee chɔrɔ Ebɔrɛ, an Nyenpe Yesu mo Tuto na nna, <sup>4</sup> ŋkpal manɛ so, an nu kananɛ men kraa yirda Yesu Kristo nɛ kananɛ men kraa sha bumo nɛ b la Ebɔrɛ peya kike <sup>5</sup> ŋkpal men ka bee tama asɔ nɛ Ebɔrɛ bela n yili menyɪ ebɔrɛso so. <sup>6</sup> Men cher n nu amo be asheŋ kashentenɛ be kubɔya na to, kumo e la baru lela nɛ Epafras bɔ n sa menyɪ na. Baru lela na e naa shin nɛ basa bee wora kelela durnya to kike. Basa nɛ baa yirda baru na gba bee wora keshi nna fanɛ kananɛ k bee wora menyɪ to yili jemanɛ nɛ men nu baru lela na m pin nɛnɛ kananɛ Ebɔrɛ kɛ basa mbe kuwɔr be kake kashentenɛto nna. <sup>7</sup> Epafras, an barkasa kebɔrɛnya shaso ŋini menyɪ kananɛ Ebɔrɛ kɛ basa mbe kuwɔr be kake na. Mo e la Yesu Kristo be eshumpo kagbene koŋwuleso a yil an be katelamu to nna. <sup>8</sup> Mo e kanɛ anyi kananɛ menyee sha Ebɔrɛ be basa ashɪ Kiyoyu Cheeŋ na to.

<sup>9</sup> Kumo so nɛ saŋkama nɛ anyee kule Ebɔrɛ a sa menyɪ, yili jemanɛ nɛ an nu men be asheŋ na. Anyee kule mo nna fanɛ e shin nɛ men baa pin asɔ nɛ e bee sha nɛnɛ, kumo e la fanɛ nɛ men nya kashennyi m pin kusɔ nɛ e bee sha ashɪ Kiyoyu Cheeŋ na to. <sup>10</sup> Loŋ nɛ menyeeŋ baa kɔ kebaawɔɔ nɛ k daga Enyenpe na be basa ka kɔ nɛ men be asheŋ e baa par mo nɛnɛ nɛ men baa wora kelela be yiri kike m baa pin Ebɔrɛ nɛnɛ a ti so. <sup>11</sup> An be kabɔrɛkule e la fanɛ Ebɔrɛ e sa menyɪ elengboŋ ashɪ mbe elengboŋ na to nɛ men baa nyiti awurfoŋ kike kagbenefuliso a chɔrɔ Etuto na ga, <sup>12</sup> ŋkpal manɛ so, mo e shin nɛ men daga kenya asɔ nɛ e kɔ a sa mbe basa na be ako ashɪ ebɔrɛso, kakpa nɛ keful-to wɔ na. <sup>13</sup> An Tuto na sɔ anyi ashɪ Setani be tentembiri be kuwurji to n yige nserɛ ta anyi n wɔɔ mo Pibinyɛn shaso na be kuwurji to. <sup>14</sup> Ebɔrɛ shin nɛ mo Pibinyɛn sɔ anyi n yige, kumo e la fanɛ e ta an be asheŋ lubi m paŋ anyi.

## Kristo ka chɔ kusɔ kama be asheŋ

<sup>15</sup> Ebɔrɛ Pibi na du fanɛ Ebɔrɛ nɛ basa maŋ tiŋ n wu kike na nna. Mo e la kusɔto kike be enimu, <sup>16</sup> ŋkpal manɛ so, Ebɔrɛ shin nɛ mo Pibi to asɔ kike, amo nɛ a

wɔ ebɔrɛso nɛ amo nɛ a wɔ kasawule so, amo nɛ basa been tiŋ n wu nɛ amo nɛ basa maŋ tiŋ n wu, kuwurjiana nɛ elɛjana, esoso be kenimujipoana nɛ bejuŋkparpoana. Ebi na e to amo kike nɛ b baa bunyaŋ mo. <sup>17</sup> Mo e daŋ asɔ kike kebaawɔɔ, mo e kɔ amo kike to. Mo e wɔ asɔrie bi fanɛ kananɛ esa wɔ mbe kumu na, mo e naa sa bumo ŋkpa, <sup>18</sup> ŋkpal manɛ so, mo e la ejuŋkparpo nɛ e tiŋji luwu to ashɪ bumo nɛ b wu na kike to. <sup>19</sup> Amoso, mo e chɔ asɔ kike, ŋkpal manɛ so, Etuto na be keparso nɛ Ebi na du fanɛ mo gbagba chap. <sup>20</sup> An Tuto na e shin nɛ mo Pibi bar asɔto kike abar so nɛ Ebɔrɛ nɛ asɔto na naŋ wora kɔɔkoŋwule, asɔto nɛ a wɔ kasawule so nɛ amo nɛ a wɔ ebɔrɛso kike, kumo e la fanɛ, mo Pibi na bar kagbenewushi Ebɔrɛ nɛ asɔto kike be nferinto ashɪ mbe ŋklaŋ nɛ a lar saŋɛ nɛ e wu kedibi largato na so na.

<sup>21</sup> Saŋɛ na menyɪ nɛ Ebɔrɛ daŋ barga abar nna nɛ men daa la mo dojana, ŋkpal men be nfera nɛ asheŋ lubi so. <sup>22</sup> Ama naniere, Etuto na shin nɛ menyɪ nɛ mo naŋ nyalɛ ŋkpal Yesu be luwu nɛ e wu na so. Kumo e naaŋ shin nɛ men baa du cheembi nɛ esa kike e sa maŋ tiŋ n wu menyɪ alubi ŋko n ji men be kebaawɔɔ emɔrɔ jemanɛ nɛ Yesu Kristo been yɛr menyɪ Ebɔrɛ kutɔ na. <sup>23</sup> Kananɛ Yesu Kristo been yɛr menyɪ Ebɔrɛ kutɔ nna na, nɛ men baŋ yirda baru lela na a maa cher-ga men be ŋgbene nsaa tama asɔ nɛ men nu baru lela na to nna na. Baru lela na nɛ baa malga a sa basa kama nɛ ma Pɔɔl gba ki kumo be emalgapo na.

## Kushuŋ nɛ Pɔɔl bee shuŋ a sa asɔri na be asheŋ

<sup>24</sup> Naniere ma kagbene fuli ma ŋkpal awurfoŋ nɛ mee ji ŋkpal menyɪ so na so. Awurfoŋ nɛ Yesu Kristo kanɛ fanɛ meen ji na be tɔrɔ nɛ mee ji a bɔɔ mbe tɔrɔ na so na ŋkpal mbe asɔrie bi, bumo nɛ baa tre Yesu Kristo be eyur na so. <sup>25</sup> M ba ki asɔrie bi na be eshumpo nna, ŋkpal manɛ so, Ebɔrɛ e lara ma fanɛ n che menyɪ to nserɛ bɔ Ebɔrɛ be kubɔya na n sa basa kike.

<sup>26</sup> Kubɔya na daa la wulo be kubɔya nna, kumo alɛ be saŋɛ na Ebɔrɛ daa maŋ bugi kumo to ŋ kanɛ basa, ama naniere e bugi kumo to ŋ kanɛ mbe basa. <sup>27</sup> Ŋkpal manɛ so, Ebɔrɛ daa sha keŋini bumo kananɛ e ŋini mbe wulo be elengboŋ basa kike to nna, kumo e la fanɛ, Yesu Kristo wɔ menyɪ to, kumo so nɛ men kɔ tama fanɛ menyeeŋ nu Ebɔrɛ be kemaŋkura na be ebel na. <sup>28</sup> Yesu Kristo be asheŋ nɛ anyee malga a sa basa kike a fiɛ ekama so nsaa ŋini bumo kanyashenso nɛ an shin nɛ ekama e pin Yesu Kristo nɛnɛ. <sup>29</sup> Kede so

ne m baa mo ma kumu a ta elerj ne Yesu Kristo bee sa ma a shurj na.

**2** Mee kanje menyi keshej ere nna njkal nj ka bee sha men ka pin kanane mee mo ma kumu a sa menyi ne bumo ne b wo Laodisiya ne bumo ne b marj narj wu ma kike na, <sup>2</sup> saje na so meerj lerj menyi to ne men baa ko kasha a wo abar so nsaa ko kenyi kike nyam. Kumo e la fane ne men ba pin mbe wulo na kike. <sup>3</sup> Wulo na e la fane Ebore lara Yesu Kristo ne mo nawule shin ne an nya kanyiashej kashenterjo nsej shin ne an pin kashenterj na kike.

<sup>4</sup> Mee kanje menyi ade kike nna ne men sa marj shin ne esa kike e tirj n ta efe be kamoroji n shin ne men foe ekpa. <sup>5</sup> M baa maa wo menyi kutjo geerj, ama men be ashej wo ma kagbene to ga. Ma kagbene male fuli ma ga njkal nj ka nyi men ka ko men be amu nene nsaa yirda Yesu Kristo na kagbene korjwuleso.

### Keshin ne Kristo e bobe fo to be ashej

<sup>6</sup> Amoso, men ka so Yesu Kristo fane men Nyenpe ere, men keta men be amu fane basa ne bumo ne mo ki kukorjwule a ko mo to kpakpa <sup>7</sup> a yil fane kanane nlinj bee pe ndibi to a yil na nj kraa pin mbe ashej a ti so m baa yirda kashenterj na kike nyam, fane kanane b njini menyi na ne men baa woto a choro Ebore.

<sup>8</sup> Men baa da so ne ekama e sa marj kanj ta efe ne kanyiashej fulorj n fule menyi m be mbe kumu so, kumo e la fane nyngbasa be edankareshej ne a marj ko shej nsaa la sososo be aso njiniso na ne a marj shi Yesu Kristo na kutjo na, <sup>9</sup> njkal mane so, Yesu Kristo na to ne Ebore ne mbe kusjo kama wo. <sup>10</sup> Njkal menyi ne Yesu Kristo ne e la elerj be yiri kike be enimu na ka ki kukorjwule so, men ko njka kike. <sup>11</sup> Njkal menyi ne Yesu Kristo ka la kukorjwule na so, e ku menyi be kebaawoto lubi ashi menyi so, ama manne eno be kushurj nna fane kanane baa ta eno a ku kututu njkal eyurpi so na. <sup>12</sup> B ka danj ber menyi kaboreber na, k du fane b ka puli menyi ne Yesu Kristo nna. Menyi ne mo male e narj tinj ne menyi ne mo narj tinj n nya Ebore be njka njkal men ka yirda Ebore ne e tinj Yesu Kristo luwu to na be elerj to so. <sup>13</sup> Men ka danj wu njkal men be alubi ne men be kebaawoto lubi na so, jeman ne men daa marj nyi Ebore na, Ebore tinj menyi ne Yesu Kristo na luwu to n sa menyi njka n ta anyi be alubi m parj anyi. <sup>14</sup> An kini kewora kusjo ne Ebore sibe mbe mbra na to na, ama e kplanj lorj be kulubi na so nj kpra anyi be kemur ne Ebore be mbra na kanje anyi fane anyeerj mur na, kumo e la fane Ebore ta an be alubi nna n le njkal b ka gbir Yesu Kristo m mata kedibi largato na so so. <sup>15</sup> E ka wu kedibi largato na so na, e so esoso be elerjana ne kenimujipoana na kike be elerj m pko bumo so nj nababumo nj njini durnya. <sup>16</sup> Amoso, men sa marj shin ne ekama e wu menyi kulubi njkal kusjo jiso njko kusjnuuso so njko njkal men ka maa bunyarj nchegborj njko kufol popor njko kewushiache so. <sup>17</sup> Njkal mane so, ade ere bre kike danj njini nna fane kusjo ne k bo ade kike ka beerj ba, ama kusjo ne k la kashenterj na male shi Yesu Kristo to nna. <sup>18</sup> Men sa marj shin ne esa kike e kute n

wu menyi kulubi a kanje fane men baa koya bunyarj a bunyarj emalaika a ta kamoowu fulorj njkal aso ne a lar mo so ne e wu amo na so. Mbe nfera lubi na so ne e ko lorj be kamoowu fulorj na. <sup>19</sup> Mo ale ne Yesu Kristo ne e la an be enimu na marj la kukorjwule. Yesu Kristo na e la an be enimu a shin ne Ebore be basa bee nya Ebore be kenyi a ti so a du kanane Ebore bee sha a wo abar so fane kanane awibichekpa ne achin bee pe esa be eyur a kukwe abar so na.

<sup>20</sup> Njkal menyi ne Yesu Kristo ka wu ne men marj naa tuge durnya ere to be edankareshej be kenjini na so, men sa marj naa tuge basa be amu to be mbraana fane men ka kraa wo men be kebaawoto dra na to na. <sup>21</sup> Mbraana na e la fane: Men sa maa ji le ne le be aso ere, men sa maa da le ne le be aso ere a kenj, men sa maa beta le ne le be aso ere gba kuraa. <sup>22</sup> Kusjo jiso kike ne esa ji kumo, kumo be ashej banj loge nna na. Lorj ne nyngbasa be mbraana ne amo be kenjini gba du. <sup>23</sup> Mbraana ere du fane a ka ko kanyiashej nna, baa nase bumo gbagba be kaboreshurj ko a kanje fane basa e baa koya le ne le be ebunyarjshen njko b baa toro bumo be eyur, ama kanyiashej kike marj wo le be ashej njiniso na to, njkal mane so, amo be kekama maarj tinj n shin ne nyngbasa e yige kulubi be kebaawora.

**3** Njkal menyi ne Kristo ka tinj luwu to na so, men shin ne men be ngbene e baa wo eboreso be aso so. Ndorj ne Yesu Kristo chena, Ebore be jisoso, ebun-yampo be kakpa na. <sup>2</sup> Men shin ne men be nfera e baa wo eboreso be aso so, men sa marj shin ne durnya ere to be ashej wurbi e baa wo men be nfera to. <sup>3</sup> Njkal mane so, naniere men du fane basa ne b wu nna ne bumo be shej marj naa wo ashej jiga to ne Yesu Kristo ne mo ne Ebore la kukorjwule na e wo men be njka popor a kenj so. <sup>4</sup> Amoso, saje ne Yesu Kristo ne e la an be njka na kanj lara mbe kumu nj njini durnya na, menyi ale gba beerj lar n nya mbe kemandura.

### Kebaawoto popor na be ashej

<sup>5</sup> Amoso, men yige men be kebaawoto dra ne kumo be ashej lubi na, men yige kacheji kpalakpala ne kubojuaji ne ashej jiga ne kayelga fulorj, men sa maa yelga alubi, men yige kejimuni. Kejimuni du fane kagbirshurj nna. <sup>6</sup> Ebore male beerj gberge bumo ne b maa nu mbe koro nsaa woto a wora le be ashej na kusoe. <sup>7</sup> Menyi ale gba ne bumo e daa wora ashej na, jeman ne men daa wo ashej lubi to na.

<sup>8</sup> Ama naniere, men yige ashej lubi be kebaawora n yige kebaako agbo, kebaanya agbo kanyenso, kebaala basa lubi, basa be kebaakuli ne kusjo jigaya be kamalga. <sup>9</sup> Men sa maa fule abar, njkal mane so, men lar men be kebaawoto dra ne k daa shin ne menyee wora alubi na to <sup>10</sup> n nya kebaawoto popor lela ne Ebore to nsaa woto a lorje kumo ne k ba kaa du fane mo gbagba peya na ne men baa pin mo nene. <sup>11</sup> Lorj na bumo ne b ko kebaawoto popor na maarj naa ko njkreato a kanje fane eko la kanyamase ne eko male la Juwebi be esa, njko ede ku, ede bre marj ku kututu, ede la efjo, ede la

edɔtopo, ŋko ede la kenya ne ede wɔ mbe kumu. Yesu Kristo na nawule e la bumo be kusɔ kama.

<sup>12</sup> Amoso, men baa wora le be kelela ŋkpal Ebɔre ka lara menyɪ ŋ kɔr a sha menyɪ a shin ne men baa du cheeŋ na so. Men baa wu kuwɔr, men baa la basa, men baa kɔ bunyanŋ, men baa kɔ kushuso, men baa kɔ kanyiti. <sup>13</sup> Men baa kɔ kanyiti a kɔ abar to a ta abar be asheŋ a paŋ abar. Kanane Enyenpe na ta m paŋ menyɪ na, menyɪ alɛ gba e baa ta a paŋ abar. <sup>14</sup> Ade kike be buushi men ta kasha n wɔtɔ men be ŋgbene to, kasha e naa sa anyi kike kɔnkɔŋwule. <sup>15</sup> Men shin ne kagbenewushi ne Yesu Kristo bee sa na e baa wɔ menyɪ to, ŋkpal mane so, Ebɔre lara menyɪ nna ne men baa kɔ kagbenewushi abar so, ŋkpal men ka la kukoŋwule na so. Men baa chɔrɔ Ebɔre. <sup>16</sup> Men be kubɔya ne Yesu Kristo sa anyi na so saŋkama, men baa kɔ kanyiasheŋ a ŋini abar a leŋ abar to a boŋ Ebɔre be kawɔl to be nshe ne Ebɔre be basa be kapandi be nshe ne Kiyoyu Cheeŋ na bee ŋini na a di Ebɔre e paŋ men be ŋgbene to. <sup>17</sup> Kusɔ kama ne k shi men be nɔɔ to ŋko ne menyee wora, men shin ne amo kike e daga esa ne e yil Yesu Kristo be katelamu to be kushuŋ ne men baa chɔrɔ Ebɔre Etuto na ŋkpal Yesu Kristo so.

#### Bebesopo be kowu to be kebaawɔtɔ be asheŋ

<sup>18</sup> Beche kilpo, men baa ta men be amu a sa men kulana kanane k daga ŋkpal men ka la Enyenpe na peya so.

<sup>19</sup> Bekulana, men baa sha men be beche, men sa maa nyaŋ bumo.

<sup>20</sup> Mbia, men baa bunyanŋ men nioana ne men tu-toana kusɔ kama to ŋkpal men ka la Enyenpe na peya so, alonŋ e naa par Enyenpe na.

<sup>21</sup> Betuto ne benio, men sa maa ŋmenyanŋ men be mbia ga ne bumo be aba e baa pɔ bumo.

<sup>22</sup> Anya, men baa bunyanŋ men nyenpeana kusɔ kama to, manne fane men ya kaa shuŋ ne baa keni menyɪ so nawule ŋkpal men ka baa sha men be asheŋ e baa par bumo so, ama men baa kɔ kagbene koŋwule a shuŋ ŋkpal men ka bee bunyanŋ Enyenpe Yesu Kristo na so. <sup>23</sup> Kusɔ kama ne menyee wora, men baa wora kumo ne kagbene koŋwule a nyi fane Enyenpe na ne menyee shuŋ a sa, manne nyiŋgbasa nawule <sup>24</sup> a nyi fane Enyenpe na beeŋ ka menyɪ n sa menyɪ kusɔ kama ne e kaŋe fane e beeŋ sa menyɪ ebɔreso na. <sup>25</sup> Enyenpe Yesu Kristo na ne menyee shuŋ, ŋkpal mane so, ekama ne e wora alubi, Ebɔre beeŋ ka mo amo be kukɔ a maa kɔ ŋkpeato.

**4** Benyenpeana, men baa kɔ men be anya to kpakpa a keni bumo so nene nsaa nyi fane menyɪ alɛ gba kɔ Enyenpe ebɔreso.

#### Asheŋ ŋiniso ne a nanŋ ti so be asheŋ

<sup>2</sup> Men baa wɔ kabɔrekule kpakpaso to a de so nsaa chɔrɔ Ebɔre men be kabɔrekule na to. Men baa kule a

sa anyi alɛ gba ne Ebɔre e sa anyi ekpa ne an kaŋe Yesu Kristo be asheŋ, kede e la wulo ne Ebɔre daa maŋ nanŋ bugi to ŋ ŋini basa na. <sup>3</sup> Kubɔya na so ne n wɔ kabuti to na. <sup>4</sup> Men baa kule Ebɔre a sa ma ne n tiŋ m bugi wulo na be kubɔya na to nene fane kanane k daga ŋ ka malga.

<sup>5</sup> Men baa kɔ kanyiasheŋ be kebaawɔtɔ a ŋini bumo ne b maŋ nyi Yesu Kristo bumo be ŋgbene to na. Men sa maa gal kumo be lonŋ be kelela be kewora a le.

<sup>6</sup> Men shin ne men be kelejima e baa wɔ ebel saŋkama a kɔ kanyiasheŋ kumo to ne men pin kanane a daga men ka bee tuge basa be mmalga.

#### Lalaloge be kechɔrɔ be asheŋ

<sup>7</sup> An kurgepo shaso Tikikes ne e la m barkasa ke-bɔrenya a shuŋ Ebɔre kagbene koŋwuleso na beeŋ sa menyɪ ma baru. <sup>8</sup> Amoso ne mee shuŋi mo menyɪ kutɔ ne e ya shin ne men pin anyi be kebaawɔtɔ be asheŋ ne men be ŋgbene e wushi menyɪ na. <sup>9</sup> Mo ne On-isimɔs ne e la menyɪ be eko nsaa la ekurgepo shaso kagbene koŋwuleso na ne an shuŋi. Baanŋ kaŋe menyɪ kusɔ kama ne k bee wora nfe.

<sup>10</sup> Aristaakes ne ma ne mo kike wɔ kabuti to nfe ere bee chɔrɔ menyɪ. Maak, Baanabas mo kurgepo na gba bee chɔrɔ menyɪ. N danŋ ŋini menyɪ kanane menyeeŋ wora mo. E kaŋ ba ndonŋ, men keni mo so nene. <sup>11</sup> Jizes ne baa tre Jestes na gba bee chɔrɔ menyɪ. Bumo basa asa na nawule e la Juwebi be basa ne b nyi Yesu Kristo bumo be ŋgbene to ne ma ne bumo bee shuŋ nfe a malga Ebɔre be kuwura na to be asheŋ. B shin ne ma kagbene wushi ma ga.

<sup>12</sup> Epafra ne e la Yesu Kristo be eshumpo nsaa la menyɪ yiri koŋwule na bee chɔrɔ menyɪ. Saŋkama e bee bugi mbe kagbene to nna a kule Ebɔre a sa menyɪ ne men baa kɔ men be yirda na to kpakpa ne men be abɔreshenŋ be kenya e baa wora keshi a ti so nsaa nyi kusɔ kama ne Ebɔre bee sha a maa kɔ yalayala. <sup>13</sup> Mee malga Epafra be asheŋ nna, ŋkpal mane so, mee sha keji shɛda nna fane e ka bee mɔ mbe kumu a shuŋ menyɪ Laodisiyaebi ne Hierapɔlisebi. <sup>14</sup> Luuk ne e la dɔkta ne anyee sha mo na bee chɔrɔ menyɪ. Diimas gba bee chɔrɔ menyɪ.

<sup>15</sup> Men chɔrɔ bekurgepoana ne b wɔ Laodisiya be kade to na. Men chɔrɔ Nimfa ne asɔriebe ne baa sher mbe lanŋ to na gba. <sup>16</sup> Men kaŋ kraŋ kawɔl ere n sa abar n loge, men shin ne esa ko e kraŋ kumo n sa Laodisiya be asɔriebe na gba. Ma kawɔl ne n sibe n sa Laodisiyaebi na, menyɪ Kolosiabi gba e ya sɔ kumo m ba kraŋ.

<sup>17</sup> Men kaŋe Akipes le: "Baa de kushuŋ ne fo sɔ ŋkpal fo ka la Enyenpe peya na so na so a wora kumo."

<sup>18</sup> Ma Pɔɔl gbagba e naa sibe kechɔrɔ ere na. Men baa nyiŋi ma men be kabɔrekule to ŋkpal ŋ ka wɔ kabuti to so.

Ebɔre e baa ke menyɪ mbe kuwɔr be kake na. Amen.

# 1 TESALONIKAEBI

**1** Kawɔl ere shi ma Pɔɔl nɛ Sailas nɛ Timoti kuto nna a yɔ Tesalonika be asɔrieɓi nɛ b la Ebɔre an Tuto nɛ Enyenpe Yesu Kristo peya na kuto. Ebɔre be kuwɔr be kake nɛ kagbenewushi e baa la menyɪ peya.

## Tesalonikaebi na be kebaawɔɔ nɛ yirda be ashen

**2** Saɔkama anyee chɔɔ Ebɔre nna ɔkpal menyɪ kike so a nyinji menyɪ an be kabɔrekule to. **3** Nɔkpal manɛ so, an baa kule anyi be Ebɔre Etuto na, anyee nyinji kanane men ta men be yirda a shuɔ kushuɔ nɛ kanane men be kasha shin nɛ men mɔ men be amu a shuɔ. Anyee kaa nyinji kanane men kɔ tama kpakpasɔ an Nyenpe Yesu Kristo so ashi an be Ebɔre Etuto na be anishito. **4** An kurgɛpoana, Ebɔre be basa shaso, an nyi Ebɔre ka lara menyɪ nɛ men ki mo peya, **5** ɔkpal manɛ so, baru lela nɛ an bar menyɪ na maɔ la kafule be mmalga nna, ama amo nɛ elɛɔ nɛ Kiyoyu Cheeɔ na nɛ kashenteɔ nɛ k maɔ kɔ yalayala kike nna. Saɔre nɛ an daa wɔ menyɪ kuto na, men nyi kanane an be kebaawɔɔ daa du. Menyɪ so nɛ an daa du loɔ na. **6** Men kute anyi nɛ Enyenpe na to, ɔkpal manɛ so, men sɔ kubɔya na awurfoɔ damta to nɛ kagbenefuli nɛ k shi Kiyoyu Cheeɔ na kuto. **7** Amoso, men be kebaawɔɔ ki Masɛdonia nɛ Akaya be bebɛsopo kike be tɔɔ nɛ baa keni so a wora ashen. **8** Manne Masɛdonia nɛ Akaya nawule nɛ Enyenpe be kubɔya na shi men kuto n yɔ, ama kanane men yirda Ebɔre na be baru sɔ kaplekama, amoso, anyi ere maɔ naa kɔ shɛɔ a kaɔre. **9** Le be basa ere male kike bee kaa malga kanane men daɔ sɔ anyi saɔre nɛ an daɔ bɔɔ menyɪ so na be ashen nɛ kanane men yige agbir nsaa bɛ kashenteɔ nɛ ɔkpa be Ebɔre na so a wɔɔ a jo mo Pibi Yesu **10** nɛ e shin nɛ e tinji luwu to na fane e shi ebɔresɔ m ba. Mo koɔwule Yesu na e naa mɔlga anyi ashi Ebɔre be agbo nɛ k bee ba na to.

## Pɔɔl be kushuɔ ashi Tesalonika be ashen

**2** Bekurgɛpoana, men gbagba nyi fane anyi be kebɔɔso nɛ an bɔɔ menyɪ so na maɔ la kebɔɔso fu-loɔ. **2** Men nyi kanane b tɔɔ anyi n tege anyi ashi Filipai pɔɔre nɛ an ba menyɪ kuto ashi Tesalonika. Kɔɔɔgberge damta daa wɔɔ, ama anyi be Ebɔre sa anyi kenyɛn nɛ an bɔ kubɔya lela nɛ k shi mo kuto na n sa menyɪ. **3** Anyi be kubɔya nɛ an kɔ a leɔ menyɪ to na maɔ shi efe to ɔko kusɔ jigaya be nfera to ɔko kafule to. **4** Ama kusɔ nɛ Ebɔre bee sha nɛ anyee malga saɔkama, ɔkpal manɛ so, e yirda anyi nna nseɔ ta baru lela na m bɔɔ anyi enɔ. Manne basa be aparshɛɔ nɛ anyee wora ania a fin, ama Ebɔre mo nɛ e bee wora anyi be nfera a keni

na peya nɛ anyee fin. **5** Men baa nyi geɔre fane an ka daɔ ba menyɪ kuto na, manne kafule be mmalga nɛ an daɔ bar. Menyɪ ale naa nyi fane an maɔ ta mmalga tɛntɛ nna m buu anyi be kaje so. Ebɔre e la anyi be she-dajipo. **6** An daa beenɔ tinɔ n shin nɛ men wora kusɔ kike n sa anyi ɔkpal an ka la Yesu be beshuɔipo so, ama an daa maɔ fin mbo ashi esa kike kuto ɔko menyɪ gbagba kuto ɔko basa pɔɔre kuto. **7** Ama saɔre nɛ an daa wɔ menyɪ kuto na, an daa du boeɔ nna fane kanane ebinio bee keni mbe mbia so a loɔ bumo na. **8** Manne fane baru lela nɛ k shi Ebɔre kuto na nawule nɛ an daɔ bugi kagbene n sa menyɪ, ama an daɔ ta an be amu kike gba nna n sa menyɪ kashaso, ɔkpal manɛ so, men be ashen daa wɔ an be ɔgbene to ga. **9** Bekurgɛpoana, m baa nyi fane menyee nyinji kanane an mɔ anyi be amu n shuɔ saɔre nɛ an daa wɔ men kuto a malga Ebɔre be baru lela na a sa menyɪ na ɔko? Kapa nɛ kanye kike nɛ an daa shuɔ, ɔkpal manɛ so, an daa maa sha keshin nɛ men be ekama e baa wɔ kegben to.

**10** Menyɪ nɛ Ebɔre e la an be eshedajipoana. An daa maɔ ta da lubi n tu menyɪ nɛ men yirda na, anyi be da daa du cheembi a kɔ kashenteɔ nna. **11** Men nyi fane an daa ɔini menyɪ be ekama nna fane kanane etuto bee ɔini mbe mbia na. **12** An daa leɔ menyɪ to a loɔ menyɪ nseɔ daa kaɔre menyɪ kanane menyeeɔ baa wora nɛ menyɪ be kebaawɔɔ e baa par Ebɔre nɛ e bee tre menyɪ a ba mbe kuwura nɛ kemaɔkura na to na.

**13** Saɔkama anyee chɔɔ Ebɔre ga ɔkpal kanane men sɔ Ebɔre be kubɔya nɛ an daɔ bar menyɪ na so. Men sɔ kubɔya na fane Ebɔre peya. Kashenteɔ male nna fane Ebɔre be kubɔya nna, kumo ale e wɔ menyɪ beyirdapo to a shuɔ na. **14** N kurgɛpoana, kusɔ nɛ k wora menyɪ na koɔwule na e wora bumo nɛ baa bɛ Ebɔre so a wɔ Judiya na gba. Bumo e la bumo nɛ b la Yesu Kristo peya na. Kanane men be efuli so ebi bee tɔɔ menyɪ na nɛ Juwebi na ta n tu bebɛsopo nɛ b wɔ Judiya to na gba. **15** Juwebi koɔwule na e mɔ Enyenpe Yesu nɛ anebiana na nseɔ tɔɔ anyi ale. Bumo be ashen maa par Ebɔre kike. Bumo nɛ basa kike male maɔ wɔ ebel. **16** Kumɔlga be kubɔya nɛ an daɔ bar nnyamase na gba, Juwebi na daa maa sha an ka bɔ kumo n sa nnyamase na. Loɔ so, bumo be ashen lubi daa ti so nna saɔkama. Naniere male Ebɔre be agbo kaa bumo so.

## Kanane Pɔɔl bee sha keyaa bɔɔ bumo so be ashen

**17** Bekurgɛpoana, b ka daɔ barga anyi ashi men kuto na an daɔ barga menyɪ eyur to, ama an be ɔgbene bre to anyi nɛ menyɪ e daa la. Anyi be kenishi daɔ pere

menyi so ga ne an yelga ga fane an nan wu menyii.  
<sup>18</sup> An daa naa sha kenar beta n yo menyii kuto nna, ama Setani mar yige anyi kike. Ma ƆƆƆ gbagba fin ekpa kanarkama n gben. <sup>19</sup> Nkpal mane so, basa mo male so ne anyi be tama ne kagbenefuli ne kekompoko so be kake ne anyeen nya na naa wa? Menyii nawule so ne anyeen tin n nya kemaŋkura ashi an Nyenpe Yesu Kristo be anishito saŋe ne e been nar ba na. Menyii e la anyi be tama ne kagbenefuli. <sup>20</sup> Kashenterjo, menyii e la anyi be kemaŋkura ne kagbenefuli.

**3** Anyi be kewu menyii na be ashen ka ba tir anyi ga ne an gben n shunji an kurgapo Timoti ne e la Ebore be eshumpo a bo Yesu Kristo be baru lela na nsen shir a wa Atens be kade to. <sup>2</sup> An shunji mo nna fane e ya lej menyii to nsen che menyii to ne men baa wa men be yirda na to. Loŋ e naan shin ne men be ekama e sa mar foe ekpa nkpal etoro ere so. <sup>3</sup> Menyii ale gba nyi fane etoro na gba la aso ne Ebore yili fane a wora nna. <sup>4</sup> Anyi ne menyii ka daa wato, an cher n kanje menyii fane baar toro anyi. Loŋ male gbagba ne men wu a ka wora na. <sup>5</sup> Amoso, ne m ba gben n shunji Timoti ne e ya keni nko men kraa ko men be yirda na to nko Setani cho menyii n keni n shin ne an be kushunji ki kushunji fulon a.

<sup>6</sup> Timoti ka shi menyii kuto m ba, mo ale bar anyi menyii be yirda ne kasha be kuboya lela. E kanje anyi men ka bee nyinji an be ashen a fin kewu anyi fane kanane anyee fin kewu menyii na. <sup>7</sup> Bekurgapoana, nkpal menyii so an be awurfon ne toro kike mar tir anyi. Men be yirda e dar lej anyi to. <sup>8</sup> Naniere ne men ko Enyenpe na to kpakpa ne kagbene konwule, anyeen baa wa nkpa to be kebaawato lela to nkpal menyii so. <sup>9</sup> Naniere anyeen tin n choro Ebore nkpal menyii so. Anyee choro anyi be Ebore na nkpal kagbenefuli ne e sa anyi nkpal menyii so na so. <sup>10</sup> Kapa ne kanye anyee bugi anyi be ngbene to nna a kule Ebore fane e shin ne an gbagba e wu menyii n sa menyii yirda na be kusoko ne k ka.

<sup>11</sup> Kusoko ne anyee kule e la fane anyi be Ebore Etuto na gbagba ne an Nyenpe Yesu e bugi ekpa n sa anyi ne an nya m ba bo menyii so. <sup>12</sup> Enyenpe na e shin ne men be abar be kasha ne basa kike be kasha e baa wora keshi menyii to a ti so n ya fo kanane anyee sha menyii na. <sup>13</sup> Loŋ ne e been shin ne yirda kpakpaso e baa wa men be ngbene to ne men maan baa ko kulubi kike, ama menyeen baa du cheembi ashi an be Ebore Etuto na be anishito saŋe ne an Nyenpe Yesu Kristo ne bumo ne b la mo peya na kike been ba na.

#### Kebaawato ne k bee par Ebore be ashen

**4** Bekurgapoana, an shin ne men pin kebaawato ne k bee par Ebore. Loŋ male be kebaawato to ne men cher a wa to na, ama anyee kule menyii Enyenpe Yesu be ketre to fane men pere kenishi n nya kebaawato ne k bee par Ebore sanjkama a ti so. <sup>2</sup> Men nyi kasher njini ne an dar bala Enyenpe Yesu be eler to n sa menyii na. <sup>3</sup> Ebore be kusoko ne e bee sha nde: E bee sha men ka bee gelge abojuasher nna nene a du

cheembi. <sup>4</sup> E bee sha fane men be ekama ka pin kacheta ne k du cheembi a ko bunyan nna. <sup>5</sup> Men sa maa ko kayelga fulon be kacheta fane kanane nnyamase ne b mar nyi Ebore bee wora na. <sup>6</sup> Amoso, ekama e sa mar kan wora kulubi kike n gbiti mo barkasa nko m puni mo. An cher m malga le be kamalga kenishipere so n sa menyii fane ekama ne e wora le be ashen, Enyenpe na been gberge mo kusoe. <sup>7</sup> Ebore mar tre anyi nna ne an ba kaa wa amomoshiasher to, e tre anyi nna ne an ba kaa wa kebaawato cheembi to. <sup>8</sup> Amoso, ekama ne e kini kenini ere, manne nyingbasa ne e kini, ama Ebore ne e bee sa menyii mbe Kiyoyu na ne e kini.

<sup>9</sup> Kanane menyeen baa sha men braana beyirdapo bre mar nar daga an ka nar sibe n kanje menyii kumo be ashen. Ebore ter n njini menyii gbagba kanane menyeen baa sha abar. <sup>10</sup> Kashenterjo ne menyeen njini beyirdapo ne b wa Masedonia kike na men be kasha. Amoso, an kurgapoana, men pere kenishi n nya kasha ne k been baa cho kumo ne men ko ere.

<sup>11</sup> Ekama e pere kenishi a fin kanane e been baa du boer a maa luri basa be ashen to nsaa keni mbe kumo so fane kanane an dar kanje menyii na. <sup>12</sup> Loŋ ne bumo ne b maa be Ebore so na been bunyan menyii.

#### Enyenpe be kebata m ba be ashen

<sup>13</sup> Bekurgapoana, anyee sha men ka pin beyirdapo ne b wu na be ashen ne men be ngbene e sa mar kan jija menyii fane basa ne b mar ko tama na. <sup>14</sup> An ko yirda fane Yesu wu n tinji luwu to. Amoso, an nyi fane Ebore been shin ne Yesu ne basa ne b yirda mo poren nsen wu na e ba.

<sup>15</sup> Kusoko ne anyee kanje menyii ere la Enyenpe na be kenini nna fane kache ne Enyenpe na been ba na, anyi ne an kraa wa nkpa to ere maan junjkar bumo ne b wu na n yo eboreso. <sup>16</sup> Kumo be kamonche menyeen nu kaponte ne malaika nimuso be eboko ne Ebore be kabel be kushu, saŋe na so ne Enyenpe na gbagba e shi eboreso m ba. Bumo ne b yirda Yesu Kristo poren nsen wu na e naan junjkar n tinji luwu to. <sup>17</sup> Kumo be kaman, baar chala anyi ne an yirda nsen kraa wa nkpa to na n ti bumo ne b yirda poren nsen wu na so ne an kike e ya tu Enyenpe na awolpa to, ne anyi ne Enyenpe na e baa wato sanjkama mbaanaayo. <sup>18</sup> Amoso, men baa ko mmalga ere to a lej abar to.

#### Kewora shiriya a jo Enyenpe be keba na be ashen

**5** Bekurgapoana, a mar daga esa ka nar sibe n kanje menyii jeman ne saŋe ne ashen ere been wora, <sup>2</sup> nkpal mane so, menyii ere gbagba baa nyi fane Enyenpe be kache na been ba fane kanane eyu bee ba kanyeso na. <sup>3</sup> Saŋe ne basa ya kaa kanje: "Naniere bre kabon nyale ne kagbenewushi ba," epul na male to ne kemur be toro been tor bumo so fane kanane kakurge be ebasa bee purgi edampocher na. Bumo be ekama maan lar. <sup>4</sup> Ama bekurgapoana, menyii ale mar wa tentembi to, amoso, men sa mar shin ne kache na e purgi menyii fane eyu. <sup>5</sup> Menyii kike la kefulto to be basa



nna, kapaso be basa. Anyi maɲ la kanyɛ ɲko tentem-biri to be basa. <sup>6</sup> Amoso, men sa maɲ shin nɛ an baa di fane basa ɲɔtɛ. Men shin nɛ an baa keni a keta anyi be amu nɛnɛ. <sup>7</sup> Kanyɛso nɛ bediipo bee di nɛ nsanupoana maɛ bee boo nsa, ama anyi ere, kapaso ɲko kefulto to be basa e la anyi. <sup>8</sup> Amoso, a daga fane an baa du boeɲ a maa boo nsa. An baa shin nɛ yirda nɛ kasha e baa buu anyi so fane kebelso be kekpaɲkale nseɲ naa shin nɛ anyi be kumɔlga be tama maɛ gba e baa buu anyi so fane kebelso be kekpaɲwuro. <sup>9</sup> Ebɔre maɲ lara anyi nna nɛ e ta mbe agbo n lɛ anyi so, ama e lara anyi nna nɛ an baa nya kumɔlga ashi Enyenpe Yesu Kristo to. <sup>10</sup> Yesu na e wu n sa anyi, loɲ na e kaɲ ya beta m ba nɛ an wu ɲko an kraa keni, anyi nɛ mo beeɲ baa wɔtɔ. <sup>11</sup> Amoso, men baa leɲ abar to a che abar to fane kananɛ men cher a wora na.

#### Lalaloge be asheɲ ɲiniso nɛ kechɔɔ be asheɲ

<sup>12</sup> Bekurgepoana, anyee kule menyɛ fane men baa bunyaɲ bumo nɛ b wɔ menyɛ to a shuɲ na, bumo nɛ Ebɔre lara nɛ b baa la menyɛ be benimuana a ɲini menyɛ na. <sup>13</sup> Men baa sa bumo bunyaɲ nɛ kasha kpakpaso ɲkpal kushuɲ nɛ baa shuɲ na so. Men baa ko kɔkɔkoɲwule abar so.

<sup>14</sup> Anyee kule menyɛ bekurgepoana, men fie betɔlpoana na so nseɲ leɲ befupo to n che bepɔshipo maɛ gba to a ji bumo kike kanyiti. <sup>15</sup> Men baa da so nɛ

men be ekama e sa maɲ kaɲ ta kulubi ɲ ka kulubi be kukɔ, ama saɲkama men baa wora abar nɛ basa kike kelela.

<sup>16</sup> Men baa ko kagbenefuli saɲkama <sup>17</sup> a kule Ebɔre saɲkama. <sup>18</sup> Men baa chɔɔ Ebɔre kebaawɔtɔ kama nɛ men wɔtɔ to, ɲkpal manɛ so, kusɔ nɛ e bee sha nɛ men baa wora Yesu Kristo to nna na.

<sup>19</sup> Men sa maɲ kuɲ Kiyoyu Cheeɲ na ekpa. <sup>20</sup> Men sa maa gal kewu abɔreshɛɲ ɲ kaɲ na a lɛ. <sup>21</sup> Men baa wora asɔ kike a keni, kusɔ kama nɛ k wale, men baa ko kumo to kpakpa <sup>22</sup> m barga menyɛ be amu ashi kulubi be yiri kike to.

<sup>23</sup> Ebɔre nɛ e bee sa kagbenewushi na e wora menyɛ cheembi n shin nɛ menyɛ be amu kike nɛ kiyoyu nɛ kagbene nɛ eyur e lar kulubi kike to jemanɛ nɛ anyi nɛ Enyenpe Yesu Kristo beeɲ ya ba na. <sup>24</sup> Emo nɛ e tre menyɛ na beeɲ wora le be asheɲ, ɲkpal manɛ so, e la emo nɛ esa beeɲ tiɲ n yirda nna.

<sup>25</sup> Bekurgepoana, men baa kule Ebɔre a sa anyi ale gba.

<sup>26</sup> Men ta kegbumpipe cheembi n chɔɔ bekurgepoana na kike.

<sup>27</sup> Mee kule menyɛ ashi Enyenpe na be eleɲ to fane men kraɲ kawɔl ere nɛ bekurgepoana na kike e nu.

<sup>28</sup> Enyenpe Yesu Kristo be kuwɔɔr be kake na e baa la menyeya.

## 2 TESALONIKAEBI

**1** Kawɔl ere shi ma Pɔɔl nɛ Sailas nɛ Timoti kuto nna a yɔ Tesalonika be asɔrieɔi nɛ b la Ebɔrɛ an Tuto nɛ Enyenpe Yesu Kristo peya na kuto. <sup>2</sup> Ebɔrɛ Etuto na nɛ Enyenpe Yesu Kristo e sa menyɛ mo ere Ebɔrɛ na be kuwɔr be kake nɛ kagbenewushi.

### Kristo be keba be kache be demu be keji be ashen

<sup>3</sup> Bekurgepoana, a daga an ka bee chɔɔr Ebɔrɛ sanƙama nƙpal menyɛ so. An kɔ ekpa nɛ an chɔɔr mo nƙpal kananɛ men be yirda bee wora keshi a ti so so. Kananɛ men be ekama bee sha mo braana na gba bee ti so. <sup>4</sup> Amoso nɛ anyi gbagba wɔ Ebɔrɛ be asɔriana to a ji njɔn nƙpal menyɛ so na. Men be yirda nɛ kanyiti nɛ men kɔ a wɔ awurfon nɛ tɔɔr damta ere to so nɛ anyee ji njɔn loɔ na.

<sup>5</sup> Kede ere e naan njini Ebɔrɛ be demu be keji ka du cheembi, nƙpal manɛ so, ade kike e shin nɛ men daga mbe kuwura nɛ men kpal kumo so a ji awurfon na. <sup>6</sup> Nƙpal manɛ so, Ebɔrɛ bee wora asɔ nɛ amo be ekpa so nna. Basa nɛ baa tɔɔr menyɛ ere, e beenj shin nɛ tɔɔr e ba bumo so. <sup>7</sup> Mo e naan sa anyi nɛ menyɛ nɛ menyee ji awurfon ere ewushi kache nɛ Enyenpe Yesu beenj lara mbe kumu nɛ njini durnya sanjɛ nɛ mo nɛ mbe emalaika lempo beenj shi ebɔrɛso m ba nɛ ede chɔɔso <sup>8</sup> m ba gberge basa nɛ b maɔ nyi Ebɔrɛ nɛ bumo nɛ b maa be an Nyenpe Yesu be baru lela na so kusoe. <sup>9</sup> Baaɔ nya kemur be kasogberge mbaanaayɔ nɛ Ebɔrɛ e barga bumo ashi mo kuto nɛ mbe elenj be kemaɔkuraɔ na to. <sup>10</sup> Kache nɛ e beenj ba nya kemaɔkura nɛ bunyanj ashi mbe basa nɛ b yirda mo na kuto na, menyɛ alɛ gba beenj ti loɔ be basa na so nƙpal men ka yirda kubɔya nɛ an danj bɔ n sa menyɛ na so.

<sup>11</sup> Amoso nɛ anyee kule anyi be Ebɔrɛ sanƙama a sa menyɛ fanɛ e shin nɛ men be kebaawɔtɔ e baa du fanɛ kananɛ e tre menyɛ fanɛ men ba kaa kɔ na. Anyee kule mo fanɛ e ta mbe elenj na n shin nɛ men be kelela be kasha na e wora kashenterj n shin nɛ men be yirda be kushuɔ na e bɔlɔ so nyam. <sup>12</sup> Loɔ nɛ an Nyenpe Yesu be ketre beenj nya kemaɔkura menyɛ kuto, nɛ menyɛ alɛ gba e bɔla an Nyenpe Yesu Kristo nɛ an be Ebɔrɛ be kuwɔr be kake so n nya kemaɔkura ashi mo kuto.

### Alubipo na be ashen

**2** To, bekurgepoana, an Nyenpe Yesu Kristo be kebeta m ba na nɛ anyi be kechala a wɔ mo kuto na malɛ be ashenj nde: <sup>2</sup> Anyee kule menyɛ nna fanɛ men sa maɔ kanj shin nɛ men be nferɛ e wul menyɛ to nƙo n shin nɛ kananɛ basa ko bee kanj fanɛ Enyenpe be

kache na terj ba na e baa jija men be nɔgbene. Shere esa ko e kanj fanɛ e wu kumo loɔ nna nƙo esa ko e malga abɔreshenj n kanj loɔ nƙo basa e naa kanj fanɛ anyi e sibe kumo anyi be kawɔl to. <sup>3</sup> Men sa maɔ kanj shin nɛ esa kama e bɔla ekpa kike so n fule menyɛ, nƙpal manɛ so, Enyenpe be kache na maan ba ama kenyanjeto m buu Ebɔrɛ na ba na nɛ alubipo nɛ mbe kelamba la ede to be keluri na lar na pɔɔn. <sup>4</sup> Kusɔ kama nɛ enyinjbasɔ bee be so a kanj fanɛ k shi Ebɔrɛ kuto nna nƙo a tre kumo kabɔreshuɔ, alubipo na beenj ji kumo emɔɔr n ki kumo doɔ. E beenj wu mbe kumu hale n ya luri n chena bɔrelambu na to a tre mbe kumu Ebɔrɛ.

<sup>5</sup> Men maɔ nyinj fanɛ n ka daa wɔ menyɛ kuto n kanj menyɛ ashenj ere kike a? <sup>6</sup> Naniere menyɛ alɛ gba nyi kusɔ nɛ k bee shin nɛ alubipo na maan tinj m ba, ama mbe jemanɛ na ya fo nna nɛ e lar efuli. <sup>7</sup> Danja be ashenj lubi be kewora na bre terj fara, ama asɔ nɛ a beenj wora na be elenj gbagba maɔ nanj lar efuli she emo nɛ e bee kuɔ amo ekpa na lar ashi to nna. <sup>8</sup> Kache na kanj fo, alubipo na beenj ba lara mbe kumu efuli nɛ Enyenpe Yesu e fute mbe kɔɔr to be afu m mɔ mo n shin nɛ mo ere Yesu be kemaɔkura be keba na e mur alubipo na. <sup>9</sup> Alubipo na beenj bɔla Setani be elenj to n wora efe be edanja nɛ emamachishenj damta. <sup>10</sup> E beenj bar efe be edalubishenj damta m ba fule bumo nɛ baaɔ mur na. Baaɔ wu kasogberge be luwu na nƙpal b ka kini kashenterj nɛ baaɔ bɔla kumo so n nya kumɔlga na so. <sup>11</sup> Amoso nɛ Ebɔrɛ bee shin nɛ kefoe ekpa be elenj ba bumo to na. Loɔ e naan shin nɛ b yirda kusɔ nɛ k la efe. <sup>12</sup> Bekama male nɛ b maɔ yirda kashenterj na nsenj ta alubi n ki bumo be aparshenj na kike beenj mur.

### Kananɛ Ebɔrɛ lara Tesalonikaebi nɛ b nya kumɔlga be ashenj

<sup>13</sup> Bekurgepoana, a daga an ka chɔɔr Ebɔrɛ sanƙama nƙpal menyɛ nɛ Enyenpe bee sha na so. Nƙpal manɛ so, Ebɔrɛ fara nna n lara menyɛ nɛ men nya kumɔlga ashi Kiyoyu Cheenj na to nsenj ki Ebɔrɛ be basa cheembi a wɔ keyirda kashenterj na to. <sup>14</sup> Baru lela nɛ an malga n sa menyɛ na to nɛ Ebɔrɛ bɔla n tre menyɛ. E tre menyɛ nna nɛ menyɛ alɛ e ba nya an Nyenpe Yesu Kristo be kemaɔkura na. <sup>15</sup> Amoso, bekurgepoana, men baa kɔ men be amu to kpakpa a kɔ kashenterj nɛ an ta abɔreshenj be kemalga nɛ kawɔl be kesibe n njini menyɛ na to kpakpa.

<sup>16</sup> An Nyenpe Yesu Kristo gbagba nɛ Ebɔrɛ an Tuto nɛ e sha anyi nsenj bɔla mbe kuwɔr be kake so a lenj anyi

to mbaanaayo nsaa sa anyi tama lela na <sup>17</sup> e baa lenj menyi to nene nsaa sa menyi elenj ne men baa wora ashenj lela kike nsaa malga mmalga lela.

### Kebaakule Ebore a sa beshurjipo be ashenj

**3** Ade kike be buushi, bekurgepoana, men baa kule Ebore a sa anyi ne Enyenpe be kuboya na e nya mananj n so kakpa kike n nya kemaṅkura fane kanane k danj wora menyi kutɔ na. <sup>2</sup> Men baa kule Ebore a sa anyi ne e baa pete anyi basa lubi be yiri kike to. Nkpal mane so, manne basa kike e ko yirda.

<sup>3</sup> Ama Enyenpe bre maa cherga mbe ashenj to kike. E beenj sa menyi elenj nsenj pete menyi ashi kulubi to.

<sup>4</sup> Enyenpe na so an yirda menyi a nyi men ka bee wora ḡ kraa beenj wora aso ne anyee kanje menyi.

<sup>5</sup> Enyenpe na e ḡini menyi be ḡgbene Ebore be kasha ne Kristo be kanyiti na.

### Betɔlpo be ashenj

<sup>6</sup> Bekurgepoana, naniere anyee fie menyi so Enyenpe Yesu Kristo be ketre to fane men baa gelge ekurgepo kike ne e ko ntɔl be kebaawɔɔ to a maa be kenjini ne an sa menyi na so. <sup>7</sup> Menyi gbagba e baa nyi a ka daga men ka bee kute anyi to. An ka daa ko menyi kutɔ, an daa manj ko ntɔl. <sup>8</sup> An daa manj ji ekama be kejibi a manj ka mo, ama kapa ne kanye an daa mo an be amu nna a shurj ne an sa manj bo ekama kuko. <sup>9</sup> Manne fane an

daa maa ko kumo be ekpa nna, ama an daa manj wora lonj nna ne men wu anyi be kebaawɔɔ na ḡ kute anyi to. <sup>10</sup> Anyi ne menyi ka daa wɔɔ na gba, an cher ḡ kanje menyi fane: "Ekama ne e manj shurj, men sa manj shin ne e ji."

<sup>11</sup> Nkpal mane so, an nu fane men be beko ko ntɔl be kebaawɔɔ to nna a maa shurj shenj nsaa wɔɔ a kilgi to fane menyi ka bee shurj na. <sup>12</sup> Anyee kanje nsaa fie le be basa so Enyenpe Yesu Kristo be ketre to fane b ta bumo be amu boenj a wora bumo be ashurj a bela bu-mo gbagba be amu.

<sup>13</sup> Bekurgepoana, men sa manj shin ne kelela be ke-wora e baa gben menyi. <sup>14</sup> Ne ekama ne e kini kewora kusɔ ne anyee kanje menyi kawɔl ere to ere, men baa de amodonwura so a gelge mo ne anishinyɔr e pe mo. <sup>15</sup> Men sa manj ta mo ḡ ki men donj, ama men fie mo so fane ekurgepo.

### Lalaloge be mmalga be ashenj

<sup>16</sup> To, kagbenewushi be Enyenpe na gbagba e sa menyi kagbenewushi sanjama ashi kusɔ kama to. Enyenpe na e baa ko menyi kike to.

<sup>17</sup> Ma Pɔɔl gbagba be eno to be kechɔɔ be kasibe nde. Kanane mee dulgi ma nwɔl kike nna na. Lonj ne mee sibe.

<sup>18</sup> An Nyenpe Yesu Kristo be kuwɔr be kake na e baa ko menyi kike so.

# 1 TIMOTI

**1** Kawɔl ere shi ma Pɔɔl nɛ n la Kristo Yesu be es-hunjiƨo ŋkƨal Ebɔre an be Emɔlgapo be keparso nɛ Kristo Yesu nɛ an be tama wɔ mo so na kutɔ nna <sup>2</sup> a yɔ fo Timoti nɛ fo la m pibi kashenterɔ ashɔ yirda na to na kutɔ. Ebɔre Etuto na nɛ Kristo Yesu an Nyenpe e baa sa fo kuwɔr be kake nɛ kuwɔr nɛ kagbenewushi.

## Befɛpo ŋinipo be ashɛŋ

<sup>3</sup> Nj ka daa yɔ Masɛdonia, ŋ kanɛ fo fanɛ fo shir a wɔ Efeses. Mee sha fanɛ fo baa kraa wɔ ndoŋ ŋkƨal basa nɛ b wɔ ndoŋ a ŋini keŋini pɔtɛ nɛ a daga fo ka ju bumoloŋ to na so. <sup>4</sup> Shin nɛ b lar ablɔmbi fuloŋ nɛ kakurge to be mmalga tentɛŋana na to. Loŋ be mmalga bee bar emɔrɔ nna a maa ŋini kabɔrebɛso nɛ k bee shi yirda to na. <sup>5</sup> Anyi ere be keŋini ere be kumu e la kasha nɛ k shi kagbene cheembi nɛ nferalɛla nɛ yirda kpakpaso to na nna. <sup>6</sup> Basa ko bre lar le be ashɛŋ ere to n foe a wɔ emɔrɔ fuloŋana to. <sup>7</sup> Baa sha kebaala mbra na be beŋinipo nna, ama b maa pin bumo gbagba be mmalga na nɛ asɔ nɛ b kɔ a malga kenyiso na to.

<sup>8</sup> An nyi fanɛ mbra na la kusɔ lɛla nna nɛ esa baa be kumo so nɛ kumo be ekpa so nna na. <sup>9</sup> Anyi alɛ naa nyi fanɛ Ebɔre maŋ bar mbra na nna ŋkƨal basa lɛla so. E bar kumo nna ŋkƨal basa nɛ baa wora a da ntaŋ na so ŋko bumo nɛ b maa nu a sa Ebɔre ŋko a bunyanɔ mo na so so. Alubiworapoana nɛ bumo nɛ b maŋ du cheembi nɛ bɔrekinipoana nɛ bumo nɛ baa mɔ bumo tutoana nɛ bumo nioana nɛ basa pɔtɛ na so e shin nɛ Ebɔre bar mbra na. <sup>10</sup> Mo alɛ naŋ bar mbra na nna ŋkƨal kesakaleawuraana nɛ benyen nɛ bumo gbagba kɔ abar a di na nɛ bumo nɛ baa yuri basa a fin kasɔji na nɛ befɛpo nɛ basa nɛ b maa ye ashɛŋ a wora na nɛ bumo nɛ baa wora ashɛŋ nɛ a maa bɛ kashenterɔ be keŋini na so kuraa na kike so. <sup>11</sup> Le nɛ nɛfa be Ebɔre na be baru lɛla nɛ kemaŋkura wɔ kumo to nɛ b ta m bɔɔ ma enɔ na bee ŋini.

## Pɔɔl ka bee chɔrɔ Ebɔre be ashɛŋ

<sup>12</sup> Mee chɔrɔ Yesu Kristo an Nyenpe ŋkƨal e ka sa ma le be kushuŋ ere be elɛŋ nseŋ yirda ma n lara ma fanɛ n shuŋ mbe kushuŋ nsaa maŋ ta dra na be mmalga lubi nɛ n daŋ malga ŋ gbɔti mo na nɛ kananɛ n tɔrɔ mbe basa nseŋ fel mo na n wɔtɔ mbe kagbene to so. <sup>13</sup> Ama e wu ma kuwɔr, ŋkƨal manɛ so, ŋ ka daa maŋ yirda na so e shin nɛ n wora kawulisherɔ na. <sup>14</sup> An Nyenpe bugi kagbene n wu ma kuwɔr ga nseŋ sa ma yirda nɛ kasha ashɔ Kristo Yesu to. <sup>15</sup> Le be kamalga ere la kashenterɔ nna, kumo alɛ maŋ kɔ emɔrɔ kike fanɛ: Kristo Yesu ba

durnya to nna nɛ e ba mɔlga basa ashɔ bumo be alubi to, ma alɛ be alubi e shi a chɔ ekama peya. <sup>16</sup> Ama Ebɔre wu ma, alubiworapoana be ejuŋkparpo na kuwɔr nɛ e ŋini durnyaebi kananɛ Kristo Yesu be kanyi-ti ka shi nɛ b yirda mo nseŋ nya ŋkƨa nɛ k maŋ kɔ ekar na.

<sup>17</sup> Bunyanɔ nɛ epanɔ be kedi e baa wɔ Ewurgboŋ nɛ e wɔ ŋkƨa to saŋkike na nɛ mo koŋwule nɛ e la kashenterɔ be Ebɔre nɛ esa kike maŋ tiŋ n ta kenishi fuful n wu mo kike na so mbaanaayɔ. Amen.

<sup>18</sup> M pibi Timoti, mee ta ashɛŋ nɛ ŋ ŋini fo ere nna a bɔla mmalga nɛ anebiana na daŋ wu ŋ kanɛ fo ashɛŋ na so a bɔɔ fo enɔ. Baa ta amo a wɔtɔ fo kagbene to nsaa kɔ yirda nɛ nferalɛla a ki fo akɔɔ a kɔ yirda be kena lɛla na. <sup>19</sup> Basa ko bre kplaŋ le be akɔɔ ere so nseŋ foe yirda be ekpa na so cheche. <sup>20</sup> Loŋ be basa na be beko e la Haimeneeyes nɛ Alekzaanda nɛ n ta m bɔɔ Setani enɔ nɛ b pin fanɛ k daga b ka lar kebaamalga a gbɔti Ebɔre to.

## Asɔri to be kabɔreshuŋ be ashɛŋ

**2** To, kusɔ nɛ mee sha kejuŋkpar ŋ kanɛ e la fanɛ a daga fanɛ bebesopo e baa kule Ebɔre a sa basa kike. B baa kanɛ Ebɔre basa be ashɛŋ tirso be ashɛŋ nsaa kule mo asɔ a sa bumo nseŋ naa chɔrɔ mo a sa bumo a ti so. <sup>2</sup> B baa wora ashɛŋ ere a sa basa kike, fɔnfɔŋ bewura nɛ basa nɛ b wɔ kenimu be yiri kike to na. Loŋ e naaŋ shin nɛ an baa wɔ abɔreshɛŋ be kebaawɔtɔ to boeŋ nɛ bunyanɔ nsaa kɔ kagbenewushi.

<sup>3</sup> Le be asɔ la asɔ lɛla nna <sup>4</sup> nsaa par Ebɔre nɛ e mɔlga anyi nsaa sha fanɛ basa kike e nya kumɔlga nseŋ pin kashenterɔ be keŋini na. <sup>5</sup> Nkƨal manɛ so, Ebɔre koŋwule nɛ enyingbasa nɛ Ebɔre be nferinto be ematapo koŋwule nɛ baa tre Kristo Yesu Nyingbasa na nawule e wɔtɔ. <sup>6</sup> Mo e ta mbe kumu n sɔ basa kike n yige. Kumo e naa ŋini kumo be jemanɛ na gbagba chap fanɛ Ebɔre bee sha basa kike ka nya kumɔlga. <sup>7</sup> Amoso nɛ Ebɔre lara ma fanɛ m baa la eshuŋipo nɛ nnyamase be enjinipo a bɔ yirda nɛ kashenterɔ be kubɔya na. M maa fule nna, kashenterɔ nɛ mee ji.

<sup>8</sup> Mee sha nna fanɛ kaplekama benyen nɛ b maa ta bumo be enɔana a shuŋ alubi e baa maŋ amo so kabɔrekule to nsaa maa keta kanya agbo ŋko a kini keyirda fanɛ Ebɔre bee nu kabɔrekule.

<sup>9</sup> Mee sha nna fanɛ beche malɛ e baa nyi ashɛŋ nsaa buu asɔ nɛ a bee kukwe a yulge bumo so nɛnɛ. B sa maa kre bumo be amu kenyishaso ŋko a buu yawu kpakpaso be asɔbuuso ŋko a wɔtɔ shuwa nɛ yawu

kpakpaso be abitaso nsaa wu bumo be amu kamoowuso. <sup>10</sup> Aso ne a daga b ka wora ne basa e wu e la alelasher ne a daga beche ne b ye baa bunyan Ebore. <sup>11</sup> A daga fane beche e baa yo bumo be amu a lo to boer a nu kenjini. <sup>12</sup> Ma ale man sa ekpa fane eche kama e baa njini benyen aboresher njko e baa ko elej benyen so. Ama a daga fane e baa lo mbe kono boer. <sup>13</sup> Nkpal mane so, Adam ne Ebore dan por pser nser por Hawa. <sup>14</sup> Manne Adam male ne Setani dan junjpar n fule, eche na ne Setani dan fule ne e tor alubi to. <sup>15</sup> Ama ne eche baa wato a kurge nsaa yirda Ebore nser naa sha basa a ko kanyiasher a wo kebaawato cheembi to nsaa du boer a wato, e beer nya kumolga.

### Basa ne b daga kenimu asri to be asher

**3** Le be kamalga ere man ko emoro fane esa kama ne e yili kumo mbe kagbene to fane e beer ki asri to be ejunjparpo lara ashur kike to be kelela. <sup>2</sup> Amoso, a daga fane asri to be ejunjparpo e baa la esa ne e man ko amoso. A daga fane e baa la eche korwule wura a nyi asher a maa nya agbo jigajiga, ama e baa fe nfera dede a la esa ne basa bee sa bunyan. A daga fane e baa la esa a sha basa nsaa tir a njini basa aboresher na nene. <sup>3</sup> E sa maa nuu nsa ga njko a la esa brember, ama a daga fane e baa du boer nsaa maa la elushapo njko a ta mbe kagbene a wato aman-sherbi to. <sup>4</sup> Ama a daga fane e baa tir a keni mbe eche ne mbia so nsaa tir a shin ne mbe mbia e baa nu a sa mo bunyanso. <sup>5</sup> Nkpal mane so, esa ne e man nyi kanane e beer keni mo gbagba be kowu to ebi so, nu-so ne e beer wora nj keni Ebore be asri to ebi so? <sup>6</sup> Esa ne e la asri to be ejunjparpo na daga e ka cher kebeso na to nna, ne manne alor, e beer luri kamoowu to ne Ebore e ji mo kumo be demu fane kanane Setani dan wora ne Ebore gberge mo kusoe na. <sup>7</sup> A daga fane lor be enimu e baa ko ketre basa pte ne b man wo asri to na to, ne manne alor, e beer nya ketre lubi nser tor Setani be kejigbele to n wora alubi.

### Asri to be bechetopo be asher

<sup>8</sup> A daga fane asri to be bechetopo gba e baa ko da lela nsaa maa la beshenjipo njko nsanuupoana njko a ko kejimuni. <sup>9</sup> A daga fane b baa ko kashenter be wulo ne Ebore bugi to nj njini na to kpakpa ne nfera lela. <sup>10</sup> Pser ne b ki bechetopo asri to, a daga basa ka keni bumo be kebaawatoana to nene nj keni njko lor be kenimu daga bumo a. <sup>11</sup> Bumo be beche gba e baa ko da lela nsaa maa ji bumo braana be asher. A daga fane b baa fe nfera dede a la beshenjipo. <sup>12</sup> A daga fane asri to be bechetopo e baa la beche koko wuraana nsaa tir a shin ne bumo be beche ne mbia e baa nu a sa bumo nene. <sup>13</sup> Ne bechetopo baa shur bumo be ashur nene, basa bee sa bumo bunyan nna ne b baa tir a kanje basa kanyenso fane b yirda Kristo Yesu kashenter.

### Wulogbor na be asher

<sup>14</sup> K man nan cher ko ne m ba wu fo, ama mee sibe aso ere nna a sa fo, <sup>15</sup> sanje na so nj kan man nan tir m ba manan, kawol ere beer njini fo kebaawato ne k daga fane anyi ne an la Ebore be kanan to ebi ne baa tre njkpa to be Ebore be asri na ka wora. Asri na e ko kashenter be kenjini na to nsaa keni kumo so.

<sup>16</sup> Kashenter to, esa kike man tir nj kanje anyi be kenjini ere ne Ebore lara nj njini ere man la kenjinigor, njkpal mane so, k bee njini esa ne e ta nyingbasa be eyur nna n shi eboreso m ba durnya to be asher. Mo ne Kiyoyu Cheer na dan kanje anyi fane e man ko kulubi na, emalaika dan wu mo ne basa bo mbe kuboya nnyamase to ne durnya to be basa yirda mo. Mo korwule na ne Ebore dan shin ne e luri to nj yor kema nkura be njkpa na to.

### Befepo be kenjini be asher

**4** Kiyoyu Cheer na ban kanje geer fane lalaloge be nche ere to basa ko beer lar kashenter be kenjini ere to nsaa nu a sa efe be mbuibi lubi a wato a koya amo be kenjini. <sup>2</sup> Le be kenjini ere shi kebirkonshi be befepo ne nfera lubi den bumo na kutu nna. <sup>3</sup> Aso ne basa na bee njini na e la fane a man daga beche ne benyen e baa kil abar, kumo ale man nan daga basa ka ji ajibi ko. Le be ajibi ere male, Ebore to amo nna n sa basa, ne basa ne b yirda Yesu Kristo a nyi kashenter na e choro Ebore n so amo ne eno anyo. <sup>4</sup> Nkpal mane so, kus kama ne Ebore to wale nna, amoso, a man daga basa ka kini kumo. A daga fane basa ka so kumo kaborekule so ne eno anyo. <sup>5</sup> Nkpal mane so, Ebore be kamalga na ne kaborekule na nefa kumo ne k ki kus lela Ebore be anishito.

### Yesu Kristo be kenya be asher

<sup>6</sup> Ne fo njini bekurgepoana na asher ere, feer baa la Kristo Yesu be kenya lela a ko yirda be mmalga ne kenjini lela ne fo be so na be elej. <sup>7</sup> Baa gelge chilchil be mmalga ne edankare be mmalga ne a maa bunyan Ebore nser njini fo kumu aboresher be kebaawato.

<sup>8</sup> Nkpal mane so, esa be kebaakeni mbe eyur so la kus lela nna, ama esa baa njini mbe kumu aboresher be kebaawato, lor e bo, njkpal mane so, k beer tir n che mo to durnya ere to nfe nser nan che mo to sanje ne e beer yo eboreso na. <sup>9</sup> Le be kamalga ere la kashenter nna, kumo ale man ko emoro kike kumo to. <sup>10</sup> Anyee shur ga a man ko kachena njkpal an ka ta anyi be yirda n wato Ebore ne e ko njkpa nsaa la basa kike be Emolgapo, fonfon bumo ne b yirda mo na to so.

<sup>11</sup> Njini basa aso ere nser kanje bumo kenishipereso fane b baa be amo so. <sup>12</sup> Sa man shin ne esa kama e fel

fo njkpal fo ka la kabrantiebia so, ama shin ne beyirdapo na e keni fo kebaawato to nj koya aso ashi fo mmalga ne fo da to ne fo kasha ne fo yirda ne kanane fo man ko kusojigaya be nfera to. <sup>13</sup> Pɔɔɔɔ ne m ba, baa kraŋ abɔɔɔɔɔɔ na a sa asɔri to ebi a leŋ bumo to nsaa njini bumo abɔɔɔɔɔɔ na. <sup>14</sup> Loŋ na fo maan gal kusojigaya ne Ebɔɔɔɔ ta m bɔɔɔ fo eno fane fo wora sanje ne basa wu fo asheŋ nj kanje ne benimu dan ta enoana n denji fo so nj kule Ebɔɔɔɔ n sa fo na n le. <sup>15</sup> Baa wora aso ere nseŋ ta fo kagbene kike n wato amo to ne basa kike e wu kanane fo abɔɔɔɔɔɔ be kenye bee wora keshi a ti so. <sup>16</sup> Baa de so a keni fo kumu ne fo abɔɔɔɔɔɔ be kenye na so nene. Baa wora aso ere, njkpal mane so, loŋ e naan malga fo ne bumo ne baa nu fo mmalga na.

### Kebaakeni bebesopo kike so be asheŋ

**5** Sa man kaa ponte enyennimu so, ama baa malga mo kutɔ a leŋ mo to fane kanane feeŋ wora fo tutokurgeso. Baa leŋ mbrantiebia to fane kanane feeŋ wora fo sipoana gbagba. <sup>2</sup> Baa leŋ bechenimu to fane kanane feeŋ wora fo nio kurgeso. Baa leŋ besunjurbi to fane kanane feeŋ wora fo sipocheana gbagba nsaa maa ko kusojigaya be nfera.

<sup>3</sup> Baa bunyanj bekulpoche ne b man ko bechetopo na. <sup>4</sup> Ama ekulpoche kama ne e ko mbia njko benanabi, a daga fane mbe mbia na ne mo nanabiana na ka pin fane bumo e daga b ka nu n sa Ebɔɔɔɔ nj keni bumo gbagba be kanan to be esa so. Loŋ na kelela ne baa wora a tal bumo nioana ne bumo tutoana ne bumo nanaana na to na, kumo ale be loŋ e naa par Ebɔɔɔɔ. <sup>5</sup> Ekulpoche gbagba ne e man ko esa kike ne e bee keni mo so be tama wɔ Ebɔɔɔɔ so nna fane e baa che mo to. Mo ale baa wato nna a kule Ebɔɔɔɔ kapa ne kanye fane Ebɔɔɔɔ e che mo to. <sup>6</sup> Ama ekulpoche ne e ta mbe nfera n wato ebel be keji to wu nna nsaa wɔ basa to na. <sup>7</sup> Ta le be mmalga ere n fie asɔri to ebi na so ne b be amo so ne esa kike e sa man wu kulubi bumo so. <sup>8</sup> Ama eche kama ne e maa keni mo kurgepoana so, fɔnfɔnj basa ne b mata mo na, yige kebaako anyi be yirda na to nna na. Esa ne e man yirda Yesu Kristo na male gba b loŋ be esa.

<sup>9</sup> Ekulpoche ne e cho nfe adeshe, mo ale nseŋ naa la eche ne e kil kela korwule nj ku so, ne esa ne ekama nyi e ka la alelashenworapo <sup>10</sup> ne emo ne e tin nj keni mbe mbia so nene ne b dan, ne emo ne e la esa, ne emo ne e bar mbe kumu kaseto n sa Ebɔɔɔɔ be bebesopo njko n che awurfoŋ njko tɔɔ be mbia to nseŋ wora kelela be yiri kike, ber mo n wato bekulpoche ne b daga kecheto na to.

<sup>11</sup> Sa man kan ber bekulpoche ne b man la beche kpar n wato bumo ne b daga kecheto na to, njkpal mane so, ne benyen be kayelga ban ba pe bumo ne b naa sha kekil, baa lar Yesu Kristo be kebeso na to nna, <sup>12</sup> sanje na so n tɔɔ kɔɔ ne b junjpar n nase fane baan be Yesu Kristo na so na be ntaŋ. <sup>13</sup> Kumo be kaman b wato nna a jija bumo be sanje a na basa pe, kumo ale be buushi ne b fara a ji asheŋ nsaa luri basa be asheŋ to a wato a malga mmalga ne a man nya bumo.

<sup>14</sup> Amoso, ma ere kutɔ, a daga fane bekulpoche ne b man la beche kpar ka kil nj kurge mbia nseŋ keni bumo be nwo so nsaa maa wora asheŋ kama ne a been shin ne edompo kama e nya ekpa n wu bumo kulubi. <sup>15</sup> Mee malga asheŋ ere nna, njkpal mane so, bekulpoche ko ne b man la beche kpar ten foe kashenten be ekpa na so nsaa be Setani so. <sup>16</sup> A daga fane ebesopo kama ne e ko bekulpoche mbe kanan to ka bee keni bumo so nsaa man ban yige bumo n sa asɔri to ebi. Ne le be bekulpoche bee nya kecheto bumo kurgepoana kutɔ, asɔri na to ebi been tin nj keni bekulpoche gbagba so.

### Fo ne benimu be asheŋ

<sup>17</sup> Asɔri to be benimu ne baa junjpar bumo be basa nene daga b ka bunyanj bumo ga, fɔnfɔnj bumo ne baa b ko kubya na ne bumo ne baa njini abɔɔɔɔɔɔ na. <sup>18</sup> Njkpal mane so, abɔɔɔɔɔɔ na bee kanje: "A man daga esa ka kre kena ne e bee shun ajibi akpa be kɔɔɔ," ne "A daga eshumpo ka nya mbe kakɔka." <sup>19</sup> Esa korwule ban ba kanje fo enimu ko be kulubi be asheŋ, sa man nu n sa mo epul na to she eshedajipoana wora benyo njko besa nna. <sup>20</sup> Benimu ne b wɔ alubi to na, fie bumo so asɔri to ebi na kike be anishito ne kufu e pe bumo ne b ka na. <sup>21</sup> Ebɔɔɔɔ ne Kristo Yesu ne emalaika ne b lara n yili na be anishito ne n yil a kanje fane fo nu n sa le be kenjiniana ere nsaa man kpal fo ka nyi esa ko be kebaawato so a ji mo njkreatoso be demu. <sup>22</sup> Sa maa nya manan a ta fo eno a denji esa kike so a ta mo a bɔɔ Ebɔɔɔɔ eno kabɔɔɔɔɔɔ to. Fo ale e sa man kan luri basa pɔɔɔ be alubi to njko kusojigaya be kebaawato to.

<sup>23</sup> Sa man naa nuu nchu nawule, baa nuu waindibi be nsa gba gbregbre ne a baa che fo epun to be alɔ.

<sup>24</sup> Basa ko be alubi ban fuli nna geen a junjpar bumo a yo kasogberge to. Beko male be alubi bee njana nna loŋ pɔɔɔ nj ya lar efuli kacha ko. <sup>25</sup> Loŋ korwule na ne basa bee wu alelashen gba ka fuli a dese geen, hale amo ne a njana nanere gba been lar efuli so kacha ko.

### Anyi be asheŋ

**6** A daga fane anyi kike e baa sa bumo nyenpeana bunyanj kike ne k daga ne basa pɔɔɔ e sa man nya ekpa m malga kulubi kike nj gbiti Ebɔɔɔɔ be ketre njko anyi be kenye na. <sup>2</sup> Anyi ne bumo nyenpeana la beyirdapo e sa man kpal b ka la bumo to ebi so a fel bumo. Bumo e daga fane b bugi kagbene n shun gba nene, njkpal mane so, beyirdapo ne beshapo e naa ji bumo be kushun be kɔɔɔ. Njini basa asheŋ ere kike nseŋ leŋ bumo to ne b be amo so.

### Befepo ne kashenten be dama be asheŋ

<sup>3</sup> Esa kama ne e ko kenye na pɔɔɔ a njini nsaa maa nu a sa Enyenpe Yesu Kristo be kashenten be mmalga na ne kashenten be abɔɔɔɔɔɔ be kebaawato ne k daga fane an baa wato na la esa ne kamoowu tan nna ne e man nyi shen. <sup>4</sup> Loŋ be esa bee kaa ta mbe kasha kike nna a wato emɔɔ be keji to nsaa kpal mmalga so a bile. Ashen ere kike male e naa bar yurkishi ne kolu ne basa

be kebaatege abar ne kebirkonshi be kebaawora abar basa to <sup>5</sup> ne basa be kebaaji abar emoro fane bumo ne b man ko nfera a man naa nyi kashenten be ekpa na nkpal b ka bee tama fane aboreshen to ne baan bola n nya amansherbi so.

<sup>6</sup> Ama esa ne e wo aboreshen na be kebaawoto to nsaa shin ne aso ne e ko bee bol mbe kenishi a kukwe mo na nawule e la damawura. <sup>7</sup> An ka bee ba durnya ere to an man bar shen, anyi ale naa lar kumo to, anyi maan tin n ta shen n lar. <sup>8</sup> Amoso, ne an baa ko ajibi ne asobuuso, a kukwe anyi. <sup>9</sup> Ama basa ne baa sha kedii dama bee luri kechokeni to nna n tor kawulishen ne ayelgaso damta be keji gbele to ne a doro bumo m mur bumo. <sup>10</sup> Nkpal mane so, amansherbi be kasha ga to ne kulubi be yiri kike bee shi. Nkpal amansherbi be kasha ga so basa ko foe yirda be ekpa na so n luri kag-benejija damta to.

#### Aso ne Pkpal ta m kko Timoti eno be ashen

<sup>11</sup> Ama fo ere ka la Ebore be esa ere, baa gelge le be aso ere kike nsaa ko a fin alelashen ne aboreshen be kebaawoto ne yirda ne kasha ne awurfor to be kanyiti nsaa du boer. <sup>12</sup> Pere kenishi a ko yirda to be kolu lela na. Baa ko nkpa ne k man ko ekar ne b tre fo n woto kumo to sanje ne fo yili basa damta to n ji fo sheda na to. <sup>13</sup> Ebore ne e bee sa kuso kike nkpa ne Yesu Kristo ne e yili Gomena Ponshe Pailat be anishito n ji sheda lela na be anishito ne n yil a kanje fo fane fo baa nu a sa aso ne n jini fo na kike <sup>14</sup> nsaa man shin ne kulubi be yiri

kike e gbite amo n cherga amo hale ne an Nyenpe Yesu Kristo e naan ya lar m ba. <sup>15</sup> Ebore, bewura to be Ewura ne benyenpe to be Enyenpe ne durnya kike be Ekenipo korwule ne e ko nefa na male e naan shin ne Yesu Kristo be kenamba na e fo jeman na gbagba. <sup>16</sup> Mo nawule kper e maa wu kike nsaa wo kefulo parrbi ne esa kike maan tin n keni kumo kike na to. Esa kama male man nan wu mo n ku so, ekama male maan tin n wu mo kike. Bunyan ne kuwurji ne k man ko ekar e baa wo mo so. Amen.

#### Damawura be ashen

<sup>17</sup> Nini bumo ne b ko dama durnya ere to na fane b sa maa wu bumo be amu nko a ta bumo be yirda a deni bumo be aso so, nkpal mane so, esa kike maan tin m pin kanane mbe aso been cher a wo mo kut. Kuso ne k daga damawuraana ka wora e la b ka yirda Ebore, nkpal mane so, mo e naa bugi kagbene a ke anyi aso yelyela so ne an baa ta a wushi an be ngbene. <sup>18</sup> Nini bumo fane b baa wora kelela nsaa la basa a bugi ngbene a sa basa bumo be aso na be ako. <sup>19</sup> Le be ashen ere e naan shin ne b nya aso ne baan fute n yige so kachako so. Ne baa wora lon, baan nya nkpa gbagba na.

<sup>20</sup> Timoti, baa de kuso ne Ebore ta m kko fo eno na so nene nsaa gelge chilchil be emoro be mmalga ne a maa par Ebore ne efe be kenini ne baa tre kashennyi be kenini na. <sup>21</sup> Nkpal mane so, basa ko ka kanje fane b ko le be kashennyi na man naa wo yirda na to.

Ebore e sa meny kike mbe kuwor be kake na.

## 2 TIMOTI

**1** Kawɔl ere shi ma Pɔɔl nɛ n la Kristo Yesu be es-hunjiƆo ŋkpal Ebɔrɛ be keparso nɛ ŋkpal kɔɔɔ nɛ Ebɔrɛ nase ŋ kaŋɛ fane e beenj sa basa nɛ b yirda Kristo Yesu ŋkpa na so kutɔ nna <sup>2</sup> a yɔ fo, m pibi shaso Timoti kutɔ. Ebɔrɛ Etuto nɛ Kristo Yesu an Nyenpe na e sa fo kuwɔr be kake nɛ kuwɔr nɛ kagbenewushi.

### Kabɔrɛchɔrɔ nɛ kelenj n wɔɔɔ yirda na to be ashenj

<sup>3</sup> Mee chɔrɔ Ebɔrɛ nɛ ŋ kɔ nferɔ lela a shunj fane kanane n nananyɛnana shunj mo na. Saŋkama, kapa nɛ kanyɛ nɛ n nyinji fo ashenj, mee di mo epanj nna. <sup>4</sup> M baŋ nyinji fo anishichubi na be ashenj, m baa sha kewu fo nna nɛ ma kagbene e fuli ma. <sup>5</sup> Mee kaa nyinji kagbene koŋwuleso be yirda nɛ fo kɔ. Yirda koŋwule nɛ fo nanache Lowis nɛ fo nio Yunis daa kɔ na gbagba chap nɛ m baa nyi fane fo alɛ gba kɔ na. <sup>6</sup> Amoso nɛ mee nyinji fo fane fo shin nɛ kake nɛ Ebɔrɛ daŋ ta n wɔɔɔ fo to saŋɛ nɛ n daŋ ta ma enɔana n denji fo so kabɔrɛkule to na e baa wora keshi a nyerga a ti so fane edɛ na. <sup>7</sup> Ŋkpal mane so, Kiyoyu nɛ Ebɔrɛ sa anyi na maŋ la kufu peya nna, k la elenj nɛ kasha nɛ kamootinj be kiyoyu nna.

<sup>8</sup> Amoso, sa maŋ shin nɛ keji an Nyenpe na be shɛda be ashenj ŋko ma nɛ n wɔ kabuti to ŋkpal mo so ere be ashenj e baa wora fo anishinyɔr kike. Ama fo alɛ gba e baa bɔla elenj nɛ Ebɔrɛ sa fo na so a shuli a ji awurfoŋ ŋkpal baru lela na so. <sup>9</sup> Ebɔrɛ mɔlga anyi nna nsenj tre anyi fane an ba ki mbe basa ŋkpal kusɔ nɛ mo gbagba yili nɛ mbe kuwɔr be kake so, manɛ kusɔ nɛ an wora so, Kristo Yesu so nɛ e bɔla n wu anyi kuwɔr pɔɔɔ nɛ kusɔ kike fara dra dra na kike. <sup>10</sup> Ama naniere le be keshenj ere lar efuli ŋkpal anyi be Emɔlgapo Kristo Yesu be keba na so. Mo e bar luwu be elenj kike ekar nsenj bɔla baru lela na so ŋ ŋini anyi ŋkpa nɛ k maa loge na.

<sup>11</sup> Ebɔrɛ lara ma nna fane m baa la baru lela na be emalgapo nɛ eshunjiƆo nɛ enjinipo. <sup>12</sup> Kumo alɛ so nɛ mee ji le be awurfoŋ ere na. Ama kumo alɛ maŋ kɔ ma anishinyɔr, ŋkpal mane so, n nyi esa nɛ n yirda, ma alɛ maa ji kumo emɔrɔ fane e beenj tinj ŋ keni kusɔ kama nɛ e ta m bɔɔ ma enɔ so hale n ya fo kache na. <sup>13</sup> Baa kɔ kashenterj be mmalga nɛ ŋ ŋini fo na to kpakpa a be amo so nɛ yirda nɛ kasha nɛ a wɔ Kristo Yesu to na. <sup>14</sup> Baa kɔ ashenj lela nɛ Kiyoyu Cheenj nɛ e wɔ anyi to na ta m bɔɔ fo enɔ na to kpakpa.

<sup>15</sup> Fo nyi fane Eeshia be efuli so ebi kike hale Figeles nɛ Hemɔjines gba yige ma n to ŋko? <sup>16</sup> Enyenpe e baa wu Onesifɔres be kowu to ebi kuwɔr, ŋkpal mane so, e

lenj ma to ale damta. E daa maŋ wora ma kabuti ere be anishinyɔr kike, <sup>17</sup> mo alɛ ka baŋ ba Rom nɛ e kɔ n fin ma loŋ hale n ya wu ma. <sup>18</sup> Enyenpe e shin nɛ e nya kuwɔr ashi mo kutɔ kache na. Fo alɛ gba nyi asɔ damta nɛ e wora n sa ma ashi Efeses.

### Yesu be ekɔpo be ashenj

**2** Amoso, fo ere m pibi, baa wɔ elenj nɛ k bee shi Yesu Kristo kutɔ a ba ŋkpal mbe kuwɔr be kake na so to <sup>2</sup> nsenj ta mmalga nɛ fo nu ŋ ka bugi to m malga basa damta be anishito na m bɔɔ basa nɛ fo yirda fane bumo alɛ beenj tinj ŋ ŋini beko enɔ.

<sup>3</sup> Fo alɛ gba e baa kɔ kagbene a shuli a tu anyi a ji awurfoŋ fane Yesu Kristo be soja lela. <sup>4</sup> Soja kama nɛ e wɔ mbe kushunj to maa ta mbe nferɔ a wɔɔɔ ashenj pɔɔɔ to a shin nɛ a baa tir mo, nɛ manɛ alonj, mbe ashenj maŋ par mbe enimu nɛ e bee keni mo so na. <sup>5</sup> Eshilepo kama male nɛ e maa be eshile na be mbraana so maŋ tinj n ji shenj eshile na to. <sup>6</sup> Baa kraa nyinji fane edɔpo nɛ e bee shunj kushunj na ga na gbagba nawule e kɔ ekpa nɛ e tinj n fara a ji mbe adɔjibi popɔr. <sup>7</sup> Baa fe le be ashenj nɛ ŋ kaŋɛ fo ere be ashenj nɛ Enyenpe e che fo to nɛ fo pin kusɔ kama to.

<sup>8</sup> Baa nyinji baru lela nɛ ŋ kɔ a malga fane Kristo Yesu nɛ e shi Ewura Deevide be kananj to wu n tinji na. <sup>9</sup> Baru lela na male so nɛ mee ji awurfoŋ ere hale a wɔ ŋgbulinj to fane esa nɛ e wora kulubi ko na. Ama esa male kike maŋ tinj n wɔɔɔ Ebɔrɛ be kamalga bre kegbulen. <sup>10</sup> Amoso nɛ mee ji awurfoŋ ere be kanyiti ŋkpal Ebɔrɛ be basa laraso na so nɛ bumo alɛ gba e tinj m bɔla Kristo Yesu so n nya kumɔlga nɛ kemaŋkura nɛ k maŋ kɔ ekar na.

<sup>11</sup> Le be kamalga ere la kashenterj nna fane, nɛ kashenterj nna fane anyi nɛ mo e daŋ wu, kumo ere anyi nɛ mo male e naan baa wɔ ŋkpa to.

<sup>12</sup> Nɛ anyi maŋ pɔ aba nsenj kraa ji kanyiti, anyi nɛ mo e naan ji kuwura basa so.

Ama nɛ an kini mo, mo alɛ gba beenj kini anyi.

<sup>13</sup> Nɛ anyi ere kɔ nnɔkilgi gba, mo ere maŋ kɔ kɔnnɔkilgi, ŋkpal mane so, e maŋ tinj n wora ashenj n da mbe da so.

### Ebɔrɛ be eshumpo lela be ashenj

<sup>14</sup> Baa ŋini fo basa ashenj ere nsenj fie bumo so kpakpa Ebɔrɛ be anishito fane b lar mmalga koko be emɔrɔana be nlu to, ŋkpal mane so, loŋ be nlu maŋ kɔ kechetɔ kike amo to, a bee mur basa nɛ baa nu amo



nna. <sup>15</sup> Wora ania ga n ta fo kumu m ɔɔ Ebɔre enɔ a shuɲ mo nene. Baa la esa ne e bee njini kashenteɲ be mmalga na kumo be ekpa so. Loɲ na fo maanɲ luri kushuɲ na be anishinyɔr to. <sup>16</sup> Baa gelge mmalga ne a maa bunyanɲ Ebɔre, njkpal mane so, a bee lara basa abɔreshenɲ be nfera to nna a shin ne baa luri alubi damta to a ti so. <sup>17</sup> Keɲini ne basa wɔɔ a njini na du fane ketame lubi nna a nyerga a sɔ esa be eyur kike so. Le be benjinipoana ere be beko e la Haimeneeyes ne Failites. <sup>18</sup> B foe kashenteɲ be ekpa na so njkpal b ka wɔɔ a njini fane basa be ketinɲi luwu to be jemanɲ na choɲ na so so. Baa wul basa ko to ashi bumo be yirda na to nna na. <sup>19</sup> Ama kusɔ ne Ebɔre tɔl n yili maɲ ko kegbuɲgbuɲ kike. Kasibe ne a denɲ kumo so male nde: "Enyenpe na nyi basa ne b la mo peya." Kusɔ ne k naɲ ti so e la: "Esa kama ne e kanɲ fane e la Enyenpe peya, e lar alubi be kewora to."

<sup>20</sup> Damawura be kowugboɲ to asɔ jito be yiri kike e naa kaa wɔ ndoɲ. Gbiti ne b ta n loɲe ako nseɲ ta shuwa n loɲe ako. Ako male, ndibi ne b ta n shel amo nseɲ ta ebɔ m pɔr ako male. Ncheɲboɲ peya e la amo be ako ne ako male la kache kama be kejito peya. <sup>21</sup> To, esa kama male ne e lara mbe kumu ashi ashenɲ jiga to, kumo ere e beenɲ baa la esa ne Enyenpe na bee lara nna ne e shuɲ kenishereso be ashuɲ. Amodoɲwura mo Nyenpe beenɲ baa fute a yige mo so nseɲ ta kushuɲ lela kike m ɔɔ mo enɔ. <sup>22</sup> Amoso, baa gelge kebrantie to be ayelgasɔ nsaa ta fo nfera a wɔɔ ale-lashenɲ ne yirda ne kasha ne kagbenewushi to ne fo ne bumo ne b ko kagbene koɲwule cheembi a kule Ebɔre na e baa wɔ loɲ be kebaawɔɔ to. <sup>23</sup> Baa gelge kawuliso ne chilchil be emɔɔ fuloɲ, njkpal mane so, fo nyi a ka bee bar nlu. <sup>24</sup> A maɲ daga Enyenpe male be kenya ka bee ko nlu. A daga fane e baa la esa basa kike kuto nseɲ naa la enjinipo lela ne e ko kanyiti <sup>25</sup> a wɔɔ a yɔɔ mbe kumu nsaa njini basa ne baa ji mo emɔɔ ashenɲ amo be ekpa so. Ne e bee wora loɲ, shere Ebɔre beenɲ bugi ekpa n sa bumo ne b tuba m be kashenteɲ be ekpa na so <sup>26</sup> nseɲ nya nfera n lar Setani be kejigbele ne e ta m pe bumo n shin ne baa nu a sa mo na to.

### Lalaloge be nche be ashenɲ

**3** Baa nyi fane lalaloge be nche na to, tɔɔ damta beenɲ tɔr basa so. <sup>2</sup> Kumo be jemanɲ na so, basa beenɲ baa sha bumo nawule be amu ne amansherbi nsaa ko mpuchi damta ne kamoowu. Baanɲ baa ko nfel nsaa kini kenu n sa bumo tutoana ne bumo nioana nsaa la ebutuli a wɔɔ a kplanɲ abɔreshenɲ so. <sup>3</sup> Basa maanɲ ba kaa ko kasha nseɲ lar kuwɔr to nsaa ko efe be esheda. Baanɲ ba kaa wɔɔ a diewu, bumo ale nsaa la basa njana so nseɲ ba kaa kishi kelela be yiri kike. <sup>4</sup> Baanɲ ba kaa la bedebɔrpoana ne basa brembrenɲ nseɲ ta kamoowu m ɔɔ bumo to nsaa sha durnya ere to be ebel a cho Ebɔre. <sup>5</sup> Baanɲ ba kaa ko abɔreshenɲ na ketreso nsaa kini amo be elenɲ. Baa gelge loɲ be basa! <sup>6</sup> Bumo to be beko e naa njana a luri basa peana a ɔɔ beche ne b maa tinɲ a keta bumo be amu so na. Loɲ be beche, alubi e nyanɲ bumo nj keta ne ayelgasɔ be yiri

kike ko bumo to a wora kusɔ kama. <sup>7</sup> Loɲ be beche beenɲ nu kusɔ kike ne esa kike bee kanɲ bumo, ama bumo ale maa tinɲ a nya kusɔ kama be ekpa be kanyiashenɲ. <sup>8</sup> Kanane Janes ne Jambres daa maɲ nu n sa Mosis na gbagba chap ne le be benyen ere gba maa nu a sa kashenteɲ na. Bumo be nfera maɲ wale ne bumo be yirda male la yirda fuloɲ. <sup>9</sup> Bumo ale ne bumo be eda na maanɲ fo koshipe, njkpal mane so, bumo be alubi na beenɲ lar efuli ne ekama e wu amo fane kanane Janes ne Jambres be ashenɲ danɲ ki na.

### Ashenɲ ne Pɔɔl ta a ɔɔ Timoti enɔ be ashenɲ

<sup>10</sup> Ama fo ere nyi ma keɲini na kike ne ma da ne ma kebaawɔɔ be kifi to. Fo ale naɲ wu ma yirda ne ma kanyiti ne ma kasha ne kanane nj ko tɔɔ be kanyiti. <sup>11</sup> Fo ale kraa naa nyi etɔɔ ne awurfoɲ ne n nya ashi Antiok ne Ikoniam ne Listra be ashenɲ. N nyiti amo ne Enyenpe male lara ma amo kike to. <sup>12</sup> Kashenteɲto, esa kama ne e bugi kagbene a sha kebe Kristo Yesu so, baanɲ tɔɔ amodoɲwura. <sup>13</sup> Ama basa lubi ne kebirkɔnshiwuraana bre, baa wɔɔ nna a wora alubi a ti so nsaa fule beko ne Setani bee fule bumo ale gbagba.

<sup>14</sup> Ama fo ere, baa ko asɔ ne fo koya nseɲ yirda na to kpakpa nsaa nyinɲ esa ne fo koya amo mo kutɔ na. <sup>15</sup> Baa nyinɲ kanane fo kebiato kike ne fo pin abɔresibe cheembi ne a beenɲ tinɲ n sa fo kanyiashenɲ ne k beenɲ tinɲ n shin ne fo ɔɔla keyirda Kristo Yesu so n nya kumɔlga na. <sup>16</sup> Ebɔre e wɔ abɔresibe ere kike be kaman ne amo ale wale keta nj njini kashenteɲ na ne keta n fie bumo ne baa wora a jija so ne keta n lara esa kewora n foe to ne keta nj njini esa kebaawɔɔ lela. <sup>17</sup> Ade kike e naanɲ shin ne Ebɔre be esa e tinɲ m bela ase nj kre to nene n shuɲ kushuɲ lela kike.

**4** Ebɔre ne Kristo Yesu ne e beenɲ ji bumo ne baanɲ baa wɔ njkpa to ne bumo ne b wu na demu be anishito ne n yil nsaa kpal mbe kenamba na ne mbe kuwura na so a kanɲ fo fane <sup>2</sup> fo baa ko kubɔya na a sa basa. Kelela njko kulubi to kike baa sha kebaabɔ kubɔya na a sa basa a shin ne b baa wu kanane kashenteɲ na baa dese geenɲ. Baa ta kubɔya na a fie basa so njko a leɲ bumo to nsaa ko kanyiti a njini bumo abɔreshenɲ na. <sup>3</sup> Sanɲko beenɲ fo ne basa maanɲ naɲ nu kashenteɲ be keɲini na nsaa wɔɔ a be bumo gbagba be ayelgasɔ so. Baanɲ baa chala benjinipo damta ne b baa njini bumo asɔ ne baa sha kebaanu. <sup>4</sup> Baanɲ ti bumo be asoe n sa kashenteɲ na nseɲ bugi amo a nu edanɲkareshenɲ be ablɔmbi ne a maɲ ko kifi. <sup>5</sup> Fo ere, baa ko fo kumu to nene kusɔ kama to. Baa ji tɔɔ be kanyiti nsaa wora kushuɲ ne k daga fane baru lela be emalgapo kaa bee wora. Baa shuɲ kushuɲ ne Ebɔre ta m ɔɔ fo enɔ na kike nyam.

<sup>6</sup> Ma ere, jemanɲ ne baanɲ ta ma n lara sarga na fo ne jemanɲ ne meenɲ lar durnya ere to na fo n loge. <sup>7</sup> Nj ko kolu lela na n loge nseɲ shile eshile na n loge, ma ale nseɲ naɲ keta yirda na m ba fo ekar. <sup>8</sup> Naniere bre ma kejinlar be kake e ka a jo ma ne n sɔ. Kumo be kamɔnche Enyenpe ne e maa ji demu a puni na beenɲ ta kumo nj ke ma. Manne n nawule, ama e beenɲ ta kumo

η κε bekama ne b ko kasha a jo mbe kelar m ba na gba n ti so.

### Ɔɔɔl gbagba be mmalga ne e ko a sa Timoti be ashej

<sup>9</sup> Timoti, wora ania m ba η kutɔ. <sup>10</sup> Diimas bre luri durnya to be ayelgasɔ to nsej shile ma n yɔ Tesalɔnika. Kresent yɔ Galeesha ne Taites male yɔ Dalmeesha.

<sup>11</sup> Luuk nawule e wɔ η kutɔ. Fo kaa ba, fo shin ne fo ne Maak e ba, ηkpal manɛ so, e ko kechetɔ ga ma kushun na to.

<sup>12</sup> N shunji Tikikes Efeses. <sup>13</sup> Fo kaa ba, ta ma piɔi ne n yige Kaapes kutɔ ashi Trowas na. Ta ebuku na, fɔnfɔn amo ne b ta kusɔɔya be kawɔl n lɔɔe na.

<sup>14</sup> Alɛkzaanda bɔyɛpo shun ma ashun lubi damta ga. Enyenpe bee ka mo mbe ashun na be kukɔ. <sup>15</sup> Fo ale gba e baa de mo so, ηkpal manɛ so, e daa man sa anyi be kubɔya na kashuli hale gbɛ kike.

<sup>16</sup> Kache ne n fara m malga ne m mɔlga ma kumu na, ekama shile ma nna. Ebɔɛ e ta m paɔ bumo. <sup>17</sup> Ama

Enyenpe bre man shile ma, e sa ma elej nna ne n tin m ko kubɔya na kike nyam n sa nnyamase na kike nsej nya η gelge ebulun be nko to be keluri. <sup>18</sup> Enyenpe male been lara ma ashi kulubi kike to nsej yer ma mbe ebɔɛso be kuwura to. Kemanjura e baa wɔ mo so hale mbaanaayɔ. Amen.

### Lalalɔge be kechɔɔ be ashej

<sup>19</sup> Chɔɔ Priska ne Akwila ne Onesifɔres be kowu to ebi n sa ma.

<sup>20</sup> Irastes shir a wɔ Kɔrint ne n yige Trɔfimes male Mailites, ηkpal manɛ so, e daa lo nna.

<sup>21</sup> Wora ania m ba pɔɔe ne kechali e fo. Yubeles ne Pudens ne Laines ne Klawdia ne bekurgepoana ne b ka na kike bee chɔɔ fo.

<sup>22</sup> Enyenpe e baa ko fo kiyoyu to.

Ebɔɛ be kuwɔr be kake e baa wɔ menyɔ so.

# TAITES

**1** Kawɔl ere shi ma Pɔɔl nɛ n la Ebɔrɛ be kenya nɛ Yesu Kristo be eshunjipo na kutɔ nna. B shunji ma nna nɛ m ba shin nɛ Ebɔrɛ be basa laraso be yirda e wora keshi n ti so nɛ loŋ e shin nɛ b baa kɔ kabɔrɛŋana bumo to nserj naa pin kashenterj nɛ anyi be kabɔrɛbɛso ere bee njini <sup>2</sup> nɛ kumo be tama wɔ kenya njkpa nɛ k maŋ kɔ ekar na to na. Kumo be kɔkɔ nɛ Ebɔrɛ nase pɔɔrɛ nɛ kusɔ kike fara na. Mo alɛ maa ku efɛ kike. <sup>3</sup> Jemanɛ nɛ mo ere Ebɔrɛ an be Emɔlgapo na gbagba bee sha na nɛ e bugi mbe kubɔya na to n sa basa nserj yili kumo fanɛ kubɔya na be kebɔ n sa basa be kushunj e baa la meya.

<sup>4</sup> Mee sibe kawɔl ere nna a sa fo Taites, m pibi kashenterjto ashi yirda koŋwule nɛ an kɔ na to.

Ebɔrɛ be kuwɔr be kake nɛ kagbenewushi nɛ a shi Ebɔrɛ Etuto nɛ an be Emɔlgapo Kristo Yesu kutɔ na e baa wɔ fo to.

## Taites be kushunj ashi Kriit be ashenj

<sup>5</sup> N danj yige fo Kriit nna nɛ fo wora ashenj nɛ a danj ka kewora na nna. Ashenj nɛ n danj ta m bɔɔ fo enɔ na e daa la fanɛ kade kama be asɔri to, fo lara benimu n sa ndonjebi. <sup>6</sup> Nj kanjɛ fo fanɛ a maŋ daga loŋ be basa ka kɔ eda lubi. A daga fanɛ loŋ be basa e baa la beche koko wuraana nɛ bumo be mbia male e baa la beyirdapo a kɔ kasonu nɛ esa kike e sa maŋ nya ekpa nj kuli bumo njkpal bumo be kusɔjigaya be kebaawɔtɔ so. A daga fanɛ b baa kɔ kebaawɔtɔ lela. <sup>7</sup> A daga fanɛ asɔri to be enimu njinipo nɛ e bee keni Ebɔrɛ be asɔri to ebi so na e sa maa kɔ kulubi kike mbe kebaawɔtɔ to. A maŋ daga fanɛ e baa sha mo nawule be aparsherj njko a nya agbo mananj mananj njko a sha nsa ga njko a du nyaŋnyaŋ njko a njana a wɔ alubi be ekpa ko to a fin amansherbi. <sup>8</sup> A daga fanɛ e baa la esa a sha befɔ nsaa sha kelela be yiri kike. A daga fanɛ e baa tiŋ mbe kumu a wora ashenj a ji ashenj nɛ amo be ekpa so a sha abɔrɛsherj nsaa kɔ da lela nɛ e kɔ a wora ashenj. <sup>9</sup> A daga fanɛ e baa kɔ kubɔya nɛ k be anyi be kenjini nɛ esa beerj tiŋ n yirda na so to kpakpa. Loŋ na e beerj tiŋ n ta kenjini lela n lerj basa to nserj nanj tiŋ n ji m bri bumo nɛ baa ji emɔrɔ na.

<sup>10</sup> Njkpal manɛ so, amulerjwuraana damta nɛ bumo be efɛ nɛ mmalga fulonj shi ndonj ga, fɔnfɔnj bebesopo nɛ b shi Juwebi be kananj to na. <sup>11</sup> A daga fanɛ fo shin nɛ bumo kike e lo bumo be nnɔ to, njkpal manɛ so, baa shin nɛ nwuchu lelemu bee bure nserj kpal amansherbi so a wɔtɔ a njini anishinyɔr be ashenj nɛ a maŋ daga. <sup>12</sup> Bumo gbagba to be eko nɛ baa tre anebi na e danj

kanjɛ le: “Sanjkama Kriitebi la befɛpo nɛ asɔbɔya lubi nɛ ajibishapo tɔlpoana nna.” <sup>13</sup> Kashenterj be kamalga nna, amoso, baa fiɛ bumo so kenishipereso nɛ b baa wɔ kashenterj be yirda na to. <sup>14</sup> Shin nɛ b sa maŋ naa nu a sa Juwebi be adrasherj be ablɔmbi nɛ mbra nɛ a shi basa nɛ b kini kashenterj na kutɔ na. <sup>15</sup> Basa nɛ b du cheembi, kusɔ kama male du cheembi nna bumo kutɔ, ama bekama nɛ b maŋ du cheembi bumo ale nsaa maŋ kɔ yirda na, shenj shenj maŋ du cheembi bumo kutɔ. Bumo be njgbene nɛ bumo be nferɛ feso kike maŋ lar so. <sup>16</sup> B ye b nyi Ebɔrɛ, bumo alɛ nsaa kini mo ashi bumo be kebaawɔtɔ nɛ ashenj woraso to. Bumo be alubisherj nɛ bumo be amulerj maŋ kɔ ebarkasa, b maŋ wale kelela be kusɔ kama be kewora.

## Kashenterj be kenjini be ashenj

**2** A daga fanɛ fo ere e baa njini asɔ nɛ a be kashenterj be kenjini na so. <sup>2</sup> Kanjɛ benyennimuana na fanɛ b sa maa du brembrenj. B baa kɔ nferɛ nsaa tiŋ bumo be amu nserj naa kɔ kashenterj be yirda na nɛ kasha nɛ kanyiti. <sup>3</sup> Loŋ koŋwule na e daga fo ka kanjɛ bechekparana na fanɛ b baa kɔ kebaawɔtɔ cheembi. A maŋ daga fanɛ b baa la emalanjiki njko n shin nɛ kasanuu e baa pɔɔ bumo so. <sup>4</sup> A daga fanɛ b baa njini asɔ nɛ a wale nsaa njini beche kurgɛpoana kananɛ baanj baa sha bumo kulana nɛ bumo be mbia, <sup>5</sup> nɛ kananɛ baanj baa tiŋ a keta bumo be amu a maŋ kɔ kulubi nsaa maa kɔ ntɔl epe nsaa la basa a wɔtɔ a nu a sa bumo kulana nɛ esa kike e sa maŋ nya ekpa m malga kulubi kike nj gbityi kubɔya nɛ k shi Ebɔrɛ kutɔ na.

<sup>6</sup> Loŋ koŋwule na e daga fo ka kanjɛ mbrantiebiana na fanɛ b baa tiŋ bumo be amu. <sup>7</sup> Kusɔ kama nɛ fo alɛ gbagba bee wora, shin nɛ k baa la keshenj nɛ basa beerj tiŋ nj keni so n wora ashenj lela. Baa kɔ kashenterj nɛ kenishipere a wɔtɔ fo kenjini to. <sup>8</sup> Shin nɛ kusɔ kama nɛ fee malga e baa kɔ kashenterj nɛ anishinyɔr e ji edonj kama nɛ e sa maŋ nya kulubi kike m malga nj gbityi anyi.

<sup>9</sup> Kanjɛ anya nɛ b baa nu a sa bumo nyenpeana nsaa wora bumo be aparsherj kusɔ kama to. A maŋ daga fanɛ bumo nyenpeana e fiɛ bumo so nɛ bumo alɛ e malga, njko nɛ b baa yuri bumo nyenpeana be asɔ. <sup>10</sup> A daga fanɛ b baa njini fanɛ sanjkama b la anya lela nna a maŋ kɔ kebirkɔnshi a wora ashenj. Loŋ na Ebɔrɛ, anyi be Emɔlgapo be ashenj njiniso na beerj nya mbo ashi ashenj nɛ baa wora kike to.

<sup>11</sup> Njkpal manɛ so, Ebɔrɛ shin nɛ mbe kuwɔr be kake nɛ k bee bar kumɔlga basa kike so na lar efuli. <sup>12</sup> Le be

kuwɔr be kake ere e naa njini anyi fane an yige kabɔrefel ne durnya to be ayelgasɔ nsaa wɔ kamootiŋ ne kashenten ne kabɔreŋana be kebaawɔɔ to anyi be jemanɛ ere to. <sup>13</sup> An baa wɔ amo to nsaa jo kache ne b nefa ne anyi be tama wɔ kumo so na. Kumo be kamɔnche ne an be Ebɔre Gboŋ, Emɔlgapo Yesu Kristo na be kemaŋkura beej lar efuli. <sup>14</sup> E ta mo gbagba be kumu n sa anyi ne e tiŋ m mɔlga anyi ashi alubishen kike to nsen ta anyi ŋ ki basa cheembi ne an baa la mo nawule peya m bugi kagbene a wɔɔ a sha kebaawora alelashen.

<sup>15</sup> Baa njini ashen ere a lej basa na to nsaa ta fo kejunjpar be elen kike na a fie bumo so. Sa maŋ shin ne esa kike e fel fo.

### Bebesopo be kebaawɔɔ be ashen

**3** Baa nyinji fo basa ne b baa ta bumo be amu a sa basa ne baa keni bumo so ne bumo be efuli so be bewuraana nsaa shuli a wora ashun lela kike. <sup>2</sup> Kaŋe bumo fane b sa maa malga alubi a gbiti esa kike, bumo ale e sa maŋ la basa ne baa bar kebagato, ama b baa sha basa keteri nsaa ta da ne k du boen a njini basa kike. <sup>3</sup> Njikal mane so, saŋko anyi ale gba dan wuli nna a kɔ kumulen ne ashun lubi. An daa la anyi be eyurana be ayelgasɔ ne ebel be yiri kike be anya nna. An daa wɔ kayurbesa be nfera lubi to nna a kishi beko ne beko male dan kishi anyi. <sup>4</sup> Ama Ebɔre, an be Emɔlgapo ka ba lara mbe kelela ne kasha ŋ njini basa kike na ne e mɔlga anyi. Manne anyi gbagba be kelela be ashen woraso ko so ne e mɔlga anyi. <sup>5</sup> E mɔlga anyi nna njikal mo gbagba ka bee wu kuwɔr na so. E bɔla kabɔreber ne Kiyoyu Cheen bee bɔla kumo so a sa anyi kakurge popɔr ne kebaawɔɔ popɔr na so nna m mɔlga

anyi. <sup>6</sup> E bɔla Yesu Kristo, an be Emɔlgapo so n shin ne Kiyoyu Cheen na ba buu anyi so nyam. <sup>7</sup> Njikal mbe kuwɔr be kake na so e kpra anyi be alubi ashi anyi so ne njka ne k maŋ kɔ ekar ne anyee tama na e ki anyeya.

<sup>8</sup> Keshen ere la kashenten nna. Mee sha fane fo ta kenishipere nna n wɔɔ le be ashen ere to ne bumo ne b ba yirda Ebɔre na e baa wɔ ashun lela be kebaawɔɔ to. Le be mmalga ere la kashenten nna ne a beej che basa to. <sup>9</sup> Ama baa gelge kawuliso be emɔrɔ ne kekurgeso be mmalga ne nlu. Fo ale e sa maŋ naŋ kpal mbra na so a wɔ kɔnɔgberge to, njkal mane so, amo kike la ashen fulon nna a maŋ kɔ kɔɔ. <sup>10</sup> Esa kama ne e bee ta basa be amu a njema abar a shin ne baa barga abar, fie amodonwura so ale anyɔ, ne e kraŋ kini a wora lon, fo shin ne fo ne mo e sa maŋ naa kɔ shen. <sup>11</sup> Baa nyi fane lon be esa be nfera maŋ wale. Alubi ne e wɔɔ a wora ne alubi na male gba bee njini e ka maŋ kɔ kashenten.

### Lalaloge be kenjini be ashen

<sup>12</sup> Nj kaŋ shunji Aatemas njko Tikikes fo kutɔ, wora ania m ba ma kutɔ ashi Nikɔplis, njkal mane so, ndon ne mee sha fane m baa wɔ awo be jemanɛ ere to. <sup>13</sup> Wora ania n che Zinas demujipo na to ne Apɔɔs to ne b nya bumo be enite na be ekpa nsen naŋ nya kusɔ kama ne k daga fane b nya. <sup>14</sup> Shin ne an peebiana na e njini bumo be amu alelashen be kebaawora, saŋe na so, baan baa tiŋ a nya kareche kama be asɔ ne a daga nsaa maŋ baa wɔɔ jiga lon a maa bar asɔso kama. <sup>15</sup> Bekama ne b wɔ ma kutɔ nfe ere bee chɔkɔ fo. Chɔkɔ bekama ne baa sha anyi ashi yirda na to na. Ebɔre be kuwɔr be kake e baa wɔ menyɔ kike so.

# FAILIMON

**1** Kawɔl ere shi ma, Pɔɔl nɛ n wɔ kabuti to ɛkpɔl Kristo Yesu so nɛ an kurgɛpo Timoti kutɔ nna a yɔ an teri lela nɛ an barkasa eshumpo Failimɔn <sup>2</sup> nɛ an sipoche Apfia nɛ Akipes nɛ e la an barkasa soja na nɛ asɔriebe nɛ baa sher fo Failimɔn pe na kutɔ.

<sup>3</sup> Ebɔrɛ be kuwɔr be kake nɛ kagbenewushi nɛ k shi Ebɔrɛ an Tuto nɛ Enyɛnpe Yesu Kristo kutɔ na e baa wɔ menyɛ so.

## Kabɔrɛkule nɛ kechɔrɔ be ashenj

<sup>4</sup> Saɛkama mee nyinji menyɛ kabɔrɛkule to nna nsaa chɔrɔ Ebɔrɛ ɛkpɔl menyɛ so. <sup>5</sup> Njɔkpɔl manɛ so, mee nu kasha nɛ yirda nɛ men kɔ a sa Enyɛnpe Yesu nɛ beyirdapoana na kike be ashenj. <sup>6</sup> Ma alɛ naa kule Ebɔrɛ fanɛ kananɛ menyee malga men be yirda be ashenj a sa basa na beenj shin nɛ men nya kanyiashenj n ti so nsenj pin asɔ lela damta nɛ an bɔla Kristo so a kɔ na kike nyam. <sup>7</sup> Ekurgɛpo, kasha nɛ fo kɔ na lej ma to ga n shin nɛ ma kagbene fuli ma ga, ɛkpɔl manɛ so, fo lej beyirdapoana na to.

## Pɔɔl ka kule n sa Onisimɔs be ashenj

<sup>8</sup> Njɔkpɔl Kristo so n nyi ɛ ka daa beenj tinj n nya kagbene ɛ kanjɛ fo kusɔ nɛ k daga fanɛ fo wora, <sup>9</sup> ama kasha so nɛ ma Pɔɔl bel le nsenj naa wɔ kabuti to ɛkpɔl Kristo Yesu so <sup>10</sup> a kule fo a sa m pibi Onisimɔs nɛ ɛ ki mo tuto abɔreshenj na be kaplɛa so ashi kabuti ere to nfe na. <sup>11</sup> Saɛnɛ na e daa maa kɔ kɔ kike a sa fo, ama naniere bre e kɔ kɔ a sa ma nɛ fo kike kashentɛto.

<sup>12</sup> Mee beta mo nna a bar fo a sha fo ka pin fanɛ ma ere kutɔ ɛ gbagba be kaba nɛ mee ta a shonji fo na.

<sup>13</sup> N daa beenj baa sha fanɛ e yili fo katelamu to nfe a shunj ma kabuti nɛ n wɔ to ɛkpɔl baru lela na so ere.

<sup>14</sup> Ama m maa sha kelar fo kaman n wora kusɔ nɛ k

maan par fo nɛ fo gbagba be kelela e ki fanɛ tintinj be kusɔ, ama kusɔ nɛ k shi fo gbagba be kagbene to.

<sup>15</sup> Shere kumo so nɛ e danj lar fo kutɔ nchennɔɔ na nɛ e nanj ya beta m ba kaa wɔ fo kutɔ mbaanaayɔ.

<sup>16</sup> Naniere e manj naa la kenya, e chɔ kenya. E ki ma nɛ fo kike be ekurgɛpo shaso naniere. Mee sha mo ga, ama kasha nɛ feenj baa kɔ a sa mo beenj baa shi a chɔ meya ere, ɛkpɔl manɛ so, e la fo kenya nna nsenj naa yirda Enyɛnpe na.

<sup>17</sup> Amoso, nɛ fo baa nyi fanɛ ma nɛ fo la kukonjwule nna, kumo ere fo sɔ mo fanɛ kananɛ fo daa beenj sɔ ma gbagba. <sup>18</sup> Nɛ fanɛ e wora fo kulubi ko nna ɛko n ji fo kukɔ, fo ta kumo be kukɔ na n denj ma. <sup>19</sup> Ma Pɔɔl gbagba e naa ta ma enɔ a sibe fo kede ere a kanjɛ fo le na fanɛ meenj ka lonj be kukɔ kike, ma alɛ maan bishi fo kɔ kike fanɛ fo alɛ gba ji ma kukɔ nna ɛkpɔl fo ɛkpa ere so. <sup>20</sup> Amoso, ekurgɛpo, jande kpɔl Enyɛnpe na so n wora ma kelela. Lej ma to fanɛ fo kurgɛpo ashi Kristo to.

<sup>21</sup> Nj ka bee sibe kawɔl ere a sa fo ere, m baa nyi geenj fanɛ feenj wora kusɔ nɛ mee kanjɛ fo ere, hale n wora ashenj nɛ a chɔ lonj gba kuraa. <sup>22</sup> Kumo be kaman, lonjɛ ebu ko n yili ma, ɛkpɔl manɛ so, ɛ kɔ tama fanɛ Ebɔrɛ beenj nu men kike be kabɔrɛkule nsenj lara ma n sa menyɛ.

## Nkela be kechɔrɔ be ashenj

<sup>23</sup> Epafra nɛ e la m barkasa kabutipo ɛkpɔl Kristo Yesu so na bee chɔrɔ fo. <sup>24</sup> Maak gba nɛ Aristaakes nɛ Diimas nɛ Luuk nɛ bumo kike la m braana beshumpo na bee chɔrɔ fo.

<sup>25</sup> Enyɛnpe Yesu Kristo be kuwɔr be kake e baa wɔ men be ayoyu to.

# HIBRUWEBI

## Kanane Ebore sa anyi mbe kamalga be ashen

**1** Dra na Ebore dan bɔla anebiana so nna m malga ale damta ashi ekpa damtaana so n sa an nananyenana. <sup>2</sup> Ama naniere, lalaloge be nche ere bre to mo Pibinyen so ne e bɔla m malga n sa anyi. Mo Pibinyen na so ne e to esoso ne kasawule kike. Ebi na male ne e lara fane mo e naan ba kaa wɔ kuso kike. <sup>3</sup> Ebi na ne Ebore be kemaɲkura bɔla mo so n nyanje n dii efuli fane kefuluto na. Mo e la Ebore be da be kaduli gbagba chap nsaa ta mbe kamalga ne k ko elej ga na a ko durnya ere to. Mo ale ka dan kpra basa be alubi ashi bumo to n loge na, e ya chena eboreso Enyenpetale be jisoso nna, ebunyampo be kakpa.

## Ebinyen na ka cho emalaika kike be ashen

<sup>4</sup> Ebinyen na male baa cho emalaika kike nna fane kanane ketre ne Ebore sa mo na male gba cho bumo be atreana na.

<sup>5</sup> Nkpal mane so, malaika mo male ne Ebore dan kanje le:

“M Pibinyen e la fo. Kabre η ki fo Tuto?”  
Nko kede be kaman, malaika mo male ne Ebore dan kanje fane:

“Meen baa la mo Tuto ne mo ale gba e baa la m Pibinyen?”

<sup>6</sup> Ade be kaman, Ebore ka daa sha kebar mo Pibinyen junjparso na durnya to na, le ne e dan kanje:

“A daga fane Ebore be emalaika kike ka bunyan mo.”

<sup>7</sup> Le ne mo ale nan malga mbe emalaika konwule na be ashen η kanje:

“Ma, Ebore bee shin ne ma emalaika bee wora fane afu nna

ne ma anya male bee wora fane ede  
a cho wulonwulon.”

<sup>8</sup> Ama Ebinyen na bre be ashen, le ne Ebore kanje:

“O Ebore, fo kuwura been baa wɔ mbaanaayɔ.

Kashenter male ne feen baa ko a ji kuwura fo basa so ashi fo kuwura na to.

<sup>9</sup> Fo sha ashen ne a bɔla ekpa Ebore be anishito nsen kishi alubisher,

amoso ne Ebore, fo Ebore na lara fo nsen ta fo η ki ejunjparpo na.

Kagbenefuliso be ηku ne e ta η gbityi fo  
m bunyan fo a cho fo braana.”

<sup>10</sup> Ebore konwule na e nan kanje fane:

“Faraɲko na fo, Enyenpe na e to kasawule nsen ta fo gbagba be enjana n wora esoso.

<sup>11</sup> Kachako esa maan nan wu amo kike, ama fo ale been ka a wɔɔ.

Amo kike been ki adra fane asɔbuuso na.

<sup>12</sup> Feen bɔɔ amo to fane pinji na ne a cherga fane asɔbuuso.

Ama fo ale maa cherga kike, fo ale maa bel kike.”

<sup>13</sup> To, ne malaika mo male ne Ebore dan kanje le:

“Ba chena ma jisoso nfe

hale ne n ya ta fo donjana ne b ba gbir fo kumuli?”

<sup>14</sup> To, kanane emalaika be ashen du Ebore be anishito nna na. Bumo kike la ayoyu nna a shun Ebore ne e bee shunji bumo ne baa che bumo ne baan nya kumolga na to.

## Kumolgagbon na be ashen

**2** Amoso, a daga fane an ka bugi asoe to nene n nu asɔ, ne an nu na, sanje na so, an maan firgi n foe ekpa n chor. <sup>2</sup> Baru mo ne k dan bɔla emalaika so m ba na daa la kashenter nna, nkpal mane so, ekama ne e daa man be bumo so ηko n nu n sa lon be kubɔya na, amodonwura daa nya kumo be kasogberge ne k daga mo nna. <sup>3</sup> To, ne an ban kplaj le be kumolga gbonjbonji ere so, nuso ne anyeen wora η gelge kasogberge? Enyenpe gbagba e dan fara m ko kumolga na be kubɔya n sa basa, ne bumo ne b dan nu kumo mo kutɔ na male ηini anyi fane k la kashenter nna.

<sup>4</sup> Kumo ale be buushi, Ebore gba bee bɔla etɔɔnasher ne emamachisher ne Ebore be elej be nnan to be aworbi to ne Kiyoyu Cheen na be ηkeana ne e bee chige to a sa basa ashi mo gbagba be keparso na to a ji sheda fane kumolga na la kashenter nna.

## Yesu ka ki fane dimedi be ashen

<sup>5</sup> Ebore male man ta durnya ne k been ba kachako so ne anyeen malga kumo be ashen ere m bɔɔ emalaika enɔ. <sup>6</sup> Ama esa ko malga kasher ere aboresibe na to be kakpa ko fane:

“Mane e baa la dimedi ne mbe ashen wɔ fo Ebore be kagbene to ere,

ηko mane e baa la dimedi be kuso kurgeso  
ne fo Ebore bee keni mo so ere?”

<sup>7</sup> Nkpal mane so, sanje gbrebi ko fo dan shin ne emalaika daa cho mo nna.

Keni, fo ta kemaɲkura ne bunyan m buu mo fane kuwura na,

<sup>8</sup> nsen ta kuso kike m bɔɔ mo enɔ.”

Kekanje fane Ebore ta kuso kike m bɔɔ mo enɔ ere bee ηini fane shen shen man ti asɔ na so. Naniere bre, anyi

maɲ naa wu kusɔ kama ka bee nu a sa mo. <sup>9</sup> Ama Yesu bre, an wu b ka ta kemaɲkura ne bunyaɲ m buu mo fane kuwura. Ama saɲe gbɛbi ko Ebɔre daɲ shin ne emalaika daa chɔ mo nna ɲkpal luwu be awurfoɲ ne e ji na so, saɲe na so, e beenɲ wu n sa basa kike ɲkpal Ebɔre be kake so.

<sup>10</sup> Kumo ale baɲ fuli nna a dese fane Ebɔre ne asɔ kike wɔɔ ɲkpal mo so nseɲ naa wɔɔ a sa mo na e shin ne Yesu bɔla awurfoɲ to ɲ ki esa cheembi, saɲe na so emo ne e yer bumo kumɔlga to na beenɲ bar basa damta ne b ba tu mo a ji mbe kemaɲkura be ebel na be ako.

<sup>11</sup> Basa ne b lara ne b ki Ebɔre be basa na ne bumo be elarapo Yesu kike shi kanaɲ koɲwule to nna. Amoso ne ketre bumo mo niopibiana maa wora mo anishinyɔr na. <sup>12</sup> Loɲ male so e shin ne e kaɲe fane:

“Ebɔre, meeɲ malga fo asheɲ n sa n niopibiana, nseɲ di fo epaɲ ashi nsher to ebi na kike be anishito.”

<sup>13</sup> Mo koɲwule na e kaɲe le:

“Meeɲ yirda mo.”

Kumo be kaman ne e naɲ kaɲe le:

“Ma ne basa ne Ebɔre ta m bɔɔ ma enɔ na kike nde.”

<sup>14</sup> Kumo ale ɲkpal basa na ka ko dimedi be eyur ne ɲkpaɲ na so mo gbagba sɔ bumo be kapɔr koɲwule na nna, saɲe na so e beenɲ bɔla luwu to m mur esa ne e ko luwu be eleɲ na. Mo e la Setani na. <sup>15</sup> Saɲe na male so, e beenɲ sɔ basa ne b la luwu be kenya be anya ashi bumo be kebiato na kike n yige. <sup>16</sup> ɲkpal mane so, k baɲ fuli nna geeɲ fane manne emalaika ne e bee che to, Ebraham mo nanabiana ne e bee che to. <sup>17</sup> ɲkpal le male so, a daga fane mo gbagba e ki fane mo niopibiana ashi ekpa kama so, saɲe na so, e beenɲ baa la bumo be kuwɔrwupo be bɔrematapo ne basa beenɲ tiɲ n yirda ashi Ebɔre be anishito. Ne mo ale wora loɲ, basa beenɲ nya bumo be alubi be ketampaɲ bumo. <sup>18</sup> To, naniere, ɲkpal mo gbagba ka luri kechɔɲkeni to n lar nseɲ ji amo be awurfoɲ na so, e beenɲ tiɲ n che bumo ne baa luri kechɔɲkeni to na to.

### Yesu ka chɔ anebi Mosis be asheɲ

**3** Amoso, n niopibi larasoana ne men la bumo ne Ebɔre tre a yɔ ebɔreso na, men ta menyɪ be anishi n yuu Yesu ne e la anyi be yirda ere be eshuɲipo ne bɔrematapo nimuso na so ɲ keni kanane e du. <sup>2</sup> E daa maɲ lar esa ne e shuɲi mo na kaman fane kanane anebi Mosis daɲ bugi kagbene n shuɲ Ebɔre be kowu to ebi kike na. <sup>3</sup> Ama Yesu e chɔ anebi Mosis bunyaɲ ga fane kanane ebupɔrpo chɔ ebu na gbagba bunyaɲ na. <sup>4</sup> ɲkpal mane so, esa e naa pɔr ebu fane kanane Ebɔre male bee pɔr kusɔ kike nyam na. <sup>5</sup> Kashenteɲ nna fane anebi Mosis ka daa maɲ lar Ebɔre kaman fane kayebi ashi Ebɔre be kowu to ebi kike to nseɲ daa ji asheɲ ne a beenɲ wora kachako so be shɛda na. <sup>6</sup> Ama Kristo bre bugi kagbene nna fane Ebɔre Pibinyen a keni Ebɔre be kowu to ebi so. Ne anyi ale baa ko anyi be kenyen na ne tama ne anyee puchi kumo so na to kpakpa, kumo ere an la Ebɔre na be kowu to ebi nna na.

### Kenambeta kaman be asheɲ

<sup>7</sup> To, loɲ male ne Kiyoyu Cheeɲ na bee kaɲe na fane: “Men baɲ nu Ebɔre be ebɔl kabre,

<sup>8</sup> men sa maɲ wora menyɪ be ɲgbene kpakpa fane kanane b daɲ koso a ko Ebɔre be eleɲ na.

Kumo be jemanɛ na e daa la kiyi to be kechɔɲkeni be saɲe na.

<sup>9</sup> Ebɔre ye: Ndoɲ ne men nananyenana daɲ chɔ ma ɲ keni nseɲ daɲ wora ma ɲ keni na. Ama bumo ale daɲ wu kusɔ ne ma Ebɔre daɲ wora nfe adena na kike to.

<sup>10</sup> Amoso ne n daɲ nya agbo n wɔɔ bumo saɲe na ebi nseɲ kaɲe le na fane: “Saɲe na kike bumo be ɲgbene bee foe ekpa nna

ne b maa pin ma ekpaana be asheɲ.”

<sup>11</sup> Amoso, n daɲ ta agbo nna m bɔ ɲ kaɲe fane:

“B maɲ luri ma kewushi na to kike.”

<sup>12</sup> ɲ kurgepoana, men baa da so ne menyɪ to be eka-

ma e sa maa ko kagbene mo ne k lubi ne kumo ne k maɲ yirda ne e sa maɲ shin ne amodoɲwura e foe Ebɔre ne e wɔ ɲkpa to na be ekpa na so. <sup>13</sup> Ne saɲe baa

wɔɔ ne baa tre kabre be saɲe, men baa leɲ abar to, saɲe na so, alubi be kafulesheɲ kama maɲ shin ne

menyi be ekama be kagbene e ki kpakpa. <sup>14</sup> ɲkpal mane so, ne an baa ko anyi be sososo be tama na to

kpakpa n ya fo ekar, kumo ere anyi ne Kristo e ko kachige koɲwule. <sup>15</sup> Kumo ale ne men teɲ nu na fane:

“Men baɲ nu Ebɔre be ebɔl kabre,

men sa maɲ wora menyɪ be ɲgbene kpakpa

fane kanane b daɲ koso sanjo

a ko Ebɔre be eleɲ na.”

<sup>16</sup> To, ne basa mo e koso a ko mbe eleɲ na? Manne basa ne anebi Mosis daɲ juɲkpar n lar Ijipt be efuli so

na e daa la a? <sup>17</sup> Ne basa mo ne e daɲ nya agbo n wɔɔ nfe adena kike na? Manne bumo ne b daɲ wora alubi

kiyi to ne bumo be eyurana daɲ shir ndoɲ na a? <sup>18</sup> To, ne basa mo ne Ebɔre daɲ bɔ ɲ kaɲe fane b maɲ luri

mbe kewushi na to na? Manne bumo ne b daa maɲ nu n sa Ebɔre na a? <sup>19</sup> To, an wu fane b ka daa maɲ tiɲ n

luri Ebɔre be kewushi na to na yirda ne b daa maɲ ko so.

### Kewushiache ne Ebɔre be basa ko be asheɲ

**4** Amoso, ɲkpal Ebɔre be kewushi na to be keluri be kɔɔ naseso na ka kraa dese so, men shin ne an

baa da so ne kumo be saɲe kaɲ fo, b maɲ wu anyi be ekama ka paɲ keluri kumo to. <sup>2</sup> ɲkpal mane so, kanane

baru lela na daɲ ba anyi to ne an nu kumo na gbagba na ne bumo ale gba daɲ nya kumo. Ama kumo ale daa

maɲ wora bumo sheɲ, ɲkpal mane so, b ka daɲ nu kumo na, b daa maɲ ta yirda n sɔ kumo. <sup>3</sup> To, naniere

anyi ne an yirda ere e naa luri Ebɔre be kewushi na to na. Loɲ male ne Ebɔre kaɲe na fane:

“N daɲ nya agbo nna nseɲ bɔ ɲ kaɲe fane:

“B maɲ luri ma kewushi na to kike.”

Ama baɲ yili saɲe ne e to durnya na kike m ba fo kabre mbe kushuɲ loge. <sup>4</sup> ɲkpal mane so, loɲ ne e malga

kakpa ko η kanje kache shunusopo na be ashej fane: “Ndoj nna ne Ebore wushi kache shunusopo na ashi mbe ashuj na kike to nyam.”<sup>5</sup> Kumo ale ne e nan kanje nfe na fane: “B maanj luri ma kewushi na to.”<sup>6</sup> Bumo ne b danj fara n nu baru lela na daa manj luri kewushi na to ηkpal b ka daa manj ko kasonu so, ama basa ko kraa wato ne b nya kewushi na to n luri.<sup>7</sup> Amoso, e nan yili kachako n tre kumo kabre. Kumo be kaman pɔɔɔ ne e nan ba bɔla Ewura Deevit so η kanje keshej ne an terj kraj fane:

“Kabre ne men banj nu Ebore be ebɔl, men sa manj wora menyɔ be amu kpakpa na.”

<sup>8</sup> Kede e naa njini fane ne Joshuwa danj shin ne b luri kewushi na to nna, Ebore daa maanj nanj malga kachako male be ashej.<sup>9</sup> Amoso, k bee njini fane kewushi ko ne kache shunusopo peya na kraa jo Ebore be basa nna na.<sup>10</sup> Nkpal mane so, esa kama ne e luri Ebore be kewushi to bee wushi ashi mo gbagba be ashuj to fane kanane Ebore danj wushi ashi mbe ashuj to na.

<sup>11</sup> Amoso, men shin ne an wora ania ga n luri kewushi na to ne esa kama maanj ta kasomaanu m be bedarapo na be aya so n foe ekpa.

<sup>12</sup> Nkpal mane so, Ebore be kamalga na ko ηkpa ne elen nna a ji a cho tokobi jinnɔɔɔ. K bee tinj a ku a bargana nfera ne kiyoyu to nsen naa tinj a bargana awibichekpa ne nfo to, η gbɔɔɔ a tinj a ji basa be nfera to be aso shaso ne bumo be ηgbene to be nfera fesoana demu.<sup>13</sup> Kusɔ toso kike manj wato a njana Ebore so. Kusɔ kike nyam dii efuli nna n dese mbe anishito, mo ale ne anyi kike beenj yili mbe anishito η kanje mo ashuj ne an wora kike ne kusɔ ne k ba ne an wora amo.

#### Yesu ka la bɔrematapo nimuso be ashej

<sup>14</sup> An ka ko bɔrematapo nimuso ne baa tre mo Yesu, Ebore Pibinyen, ne e yo Ebore gbagba be anishito na so, men shin ne an baa ko anyi be yirda ne anyee ji kumo be sheda na be ashej to kpakpa.<sup>15</sup> Nkpal mane so, manne fane anyi be bɔrematapo nimuso na la esa ne e maa wu anyi be ashej gbenso kuwɔɔ nna, ama e la esa ne e luri kechɔkeni kama to nna n lar fane kanane anyi ale gba bee luri amo to na. Ama mo ere manj wora kulubi kike.<sup>16</sup> Amoso, naniere, men shin ne an nya kagbene m ba Ebore na be kuwurputiakpa, kakpa ne kuwɔɔ be kake wo na. Ndoj ne Ebore beenj wu anyi kuwɔɔ ne an nya kuwɔɔ be kake mo ne k beenj che anyi to saje ne k daga na.

#### Yesu ka la kuwɔɔwupo be bɔrematapo nimuso be ashej

<sup>5</sup> Bɔrematapo nimuso kike, mo braana edimedi to ne baa lara mo ne e bee yili bumo be katelamu to a shuj Ebore nsaa bar Ebore ηkeana ne esarga ηkpal alubiana so.<sup>2</sup> Nkpal ashej ka bee gben mo ale gba ashi ekpa damtaana to so e nyi kanane e beenj ta kanyiti a keni bumo ne b manj nyi ne basa mo ne baa foe na so.<sup>3</sup> Nkpal loj so Ebore nase kumo nna fane e lara sar-

ga. Manne ηkpal basa pɔɔɔ be alubi nawule so, ama ηkpal mo ale gbagba peya gba so.<sup>4</sup> Esa kama maanj tinj n ta le be bunyanj be kushuj ere n sa mo gbagba be kumu. Ebore nawule e naanj tre esa n ta loj be kushuj m bɔɔ mo eno fane kanane e danj tre Eɔɔɔ na ne e danj junjpar η ki bɔrematapo nimuso na.<sup>5</sup> To, loj ne Kristo gba daa manj ta bɔrematapo nimuso be keki na be bunyanj n sa mbe kumu. Ebore ne e danj kanje mo fane:

“M Pibinyen e la fo, amoso, kabre η ki fo Tuto”

<sup>6</sup> Kumo be kaman ne e nan kanje kakpa ko fane: “Feej baa la bɔrematapo

nsaa wato mbaanaayɔ fane bɔrematapo ne e shi Melkizedek be kanaan to.”

<sup>7</sup> Yesu ka daa wo ηkpa to durnya ere to na e daa ta kushu ne anishichubi nna a wo kabɔɔɔkule to nsenj daa kanje Ebore ne e daa beenj tinj m malga mo ashi luwu to na mbe ashej tirso. Ebore male danj nu mbe kekule na ηkpal mbe kabɔɔɔɔɔna so.<sup>8</sup> Kashentenjo mo e daa la Ebinyen na, ama e danj bɔla mbe tɔɔɔ to nna η koya kusɔ ne k la kasonu.<sup>9</sup> Ebore male ka banj shin ne e ki cheembi n loge so, mo so ne ekama ne e bee nu a sa mo beenj bɔla n nya kumalga ne k manj ko ekar na.

<sup>10</sup> Ne Ebore male ta mo η ki bɔrematapo nimuso ashi Melkizedek be ekpa so.

#### Kebaade kefoe ekpa so be ashej

<sup>11</sup> Le be demu ere to an ko aso damta ne an malga, ama kekanje menyɔ ashej na ne men pin amo to du kpakpa nna ηkpal men ka manj naa pin ashej na to mananj mananj na so.<sup>12</sup> A danj daga fane men baa la benjinipo naniere, ama hale mbre she esa e naanj lanje η njini menyɔ kashentenj be abɔɔɔshenj be sososo na, men maa pin to. A danj daga fane men baa tinj a ji ajibi gbegbeso naniere, ama kenyipo ne menyɔ ale kraa nuu na.<sup>13</sup> Esa kama male ne e kraa nuu kenyipo kraa la kebibi nna na, e manj nanj pin Ebore be anishito be ale-lashenj be kenjini to.<sup>14</sup> Ama ajibi gbegbeso bre la basa kpar ne bumo gbagba koya nsaa nyi kelela ne kulubi to na peya nna.

<sup>6</sup> Amoso, men shin ne an baa yige sososo be ashej ne a bee kute Kristo na to nsenj yo anishito n ya luri kenimufera be kebaawato to. A manj nanj daga an ka nanj fara sososo be kenjini na a njini fane an ka naa tol kelar aworbi ne a manj ko tɔɔɔ Ebore be anishito na to kike.<sup>2</sup> A manj daga fane an naa njini keyirda Ebore be ashej ηko n naa njini menyɔ kabɔɔɔɔɔɔɔna be kenjini ne encana be kebaata a denj basa so ηko basa be ketinji luwu to be ashej ne demuji be kasogberge ne k manj ko ekar na be ashej kuraa.<sup>3</sup> Men shin ne an baa yo anishito. Ebore male shuli, loj ne anyeenj baa wora.

<sup>4</sup> Ama basa ne b danj bar kefulito na to ne b ba ji ebɔɔɔso be kake na be ebel η keni na nsenj nya bumo be kachige ashi Kiyoyu Cheen na to pɔɔɔ nsenj foe ekpa na bre be kenanj beta m ba Ebore kutɔ maanj tinj n wora kike.<sup>5</sup> B tea nyi kanane Ebore be kamalga na wale n sa bumo nsaa nyi Ebore be jemanɔ ne k bee ba na be elenj be ashej.<sup>6</sup> Ade male kike ne b nyi nsenj foe ekpa



na. Amoso, kenan̄ beta bumo m ba kelar bumo be alu-bi to maan̄ tin̄ n wora, nkpal man̄e so, bumo ere naa gbir Ebɔre Pibinyen na nna a mata kedibi largato na so nna na n naa n̄aba mo basa kike be anishito.

<sup>7</sup> Nkpal man̄e so, kasawule kama n̄e k bee nu bɔrechu n̄e a bee kaa tɔr kumo so nsaa sɔr asɔrso n̄e a daga a sa basa n̄e b duu asɔ kumo so na bee nya Ebɔre be n̄efa nna. <sup>8</sup> Ama kasawule kama n̄e k bee kɔr ewidibiana n̄e ajinje nawule la kasawule jiga nna, n̄e kumo al̄e mān de so, k been̄ nya kɔnɔso n̄e kumo be kaman b chɔɔ kumo ed̄e.

<sup>9</sup> N kurgepo shasoana, kashenter̄ nna n̄e anyee kan̄e le be ashen̄ ere, ama menȳi ere, an kɔ yirda fan̄e ashen̄ lela wɔ menȳi to. <sup>10</sup> Ebɔre mān la esa n̄e e maa wora ashen̄ n̄e amo be ekpa so nna n̄e e ten̄ menȳi be kushun̄ na so nsen̄ nan̄ ten̄ kechet̄o n̄e men̄ kpal kasha mo n̄e men̄ kɔ a sha mo na so n che mbe basa to nsen̄ kraa che bumo to na so. <sup>11</sup> To, lon̄ gbagba na n̄e anyee sha fan̄e menȳi be ekama e baa kraa pere kenishi a du n ya fo ekar na, san̄e na so, asɔ n̄e menyee tama na been̄ bɔla ekpa. <sup>12</sup> Anyi maa sha fan̄e men̄ ki betɔlpo, ama anyee sha fan̄e men̄ baa kute bumo n̄e b ta yirda n̄e kanyiti n nya kusɔ n̄e Ebɔre nase kɔnɔ n̄e kan̄e fan̄e e been̄ sa na to.

#### Ebɔre be kɔnɔ naseso n̄e k maa cherga na be ashen̄

<sup>13</sup> Ebɔre ka dan̄ nase kɔnɔ n sa Eebrahim na e dan̄ bɔ mo gbagba be kumu nna fan̄e e been̄ wora kusɔ n̄e e dan̄ nase na, nkpal man̄e so, esa kike daa mān naa wɔɔ a chɔ mo n̄e e bɔ n ti amodon̄wura be ketre. <sup>14</sup> Le n̄e e dan̄ kan̄e Eebrahim: “Kashenter̄ n̄e mee ji fo na fan̄e meen̄ n̄efa fo n sa fo kaman to ebi damta.”

<sup>15</sup> Ndon̄ nna n̄e Eebrahim ji kanyiti lon̄ n ya nya kusɔ n̄e Ebɔre ye e been̄ wora na. <sup>16</sup> N̄e basa baa bɔ ntar̄, esa n̄e e chɔ bumo be ketre n̄e baa kaa ti a bɔ ntar̄ na a ji kashenter̄ a mɔ emɔkɔ kama n̄e k wɔ bumo be n̄fera to. <sup>17</sup> Ebɔre daa sha ken̄ini basa n̄e baan̄ nya kusɔ n̄e e nase kɔnɔ n̄e kan̄e fan̄e e been̄ wora na fan̄e e maan̄ cherga mbe kɔnɔ naseso na kike, amoso n̄e e bɔ ntar̄ n sa bumo na. <sup>18</sup> Naniere an nya asɔ anyɔ n̄e a maan̄ tin̄ n cherga, nkpal man̄e so, Ebɔre maan̄ tin̄ n̄e ku efe kike. Asɔ anyɔ na so n̄e anyi n̄e an shuli m mata Ebɔre na been̄ nya kagbene a kɔ kumɔlga be tama n̄e k wɔ anishito na to kpakpa. <sup>19</sup> Le be tama ere e shin n̄e anyi be yirda n̄e k wɔ anyi be ngbene to na bee wora elen̄ n̄ene a yili fan̄e kanane baa che ekulon̄ a muni na a jo san̄e n̄e anyeen̄ nya n luri acheembiana to be kaka cheembi to na. <sup>20</sup> Ndon̄ n̄e Kristo kpal anyi so n jun̄kpar anyi n ya kaa wɔ na. Mo kon̄wule na e ki bɔre-matapo nimuso ashi Melkizedek be ekpa so.

#### Bɔrematapo Melkizedek be ashen̄

<sup>7</sup> Melkizedek n̄e anyee malga mbe ashen̄ ere daa la Seelem be ewura nna nsen̄ dan̄ naa la Enyen-petale Ebɔre be bɔrematapo. Kachako Eebrahim ya mɔ bewura ko ashi kena to nsen̄ beta a yɔ epe n̄e Melkizedek ya tu mo ekpa to nsen̄ nefa mo. <sup>2</sup> Ndon̄ nna n̄e

Eebrahim sa Melkizedek kusɔ kama n̄e e dan̄ nya na be kudukudosopo. Kusɔ n̄e k jun̄kpar Melkizedek be ashen̄ to e la fan̄e mbe ketre be kifito e la Ebɔre be anishito be alelashen̄ be ewura. Kede mal̄e be kaman Seelem be ewura e la mo, kumo e la fan̄e kagbene-wushi be ewura. <sup>3</sup> Esa mān nyi mo nio n̄e mo tuto be ashen̄ nkɔ mbe kanan̄ to be ashen̄. Esa mal̄e mān naa nyi mbe kakurgeache be jeman̄e nkɔ san̄e mo n̄e e wu. E du fan̄e Ebɔre Pibinyen nna a la bɔrematapo mo n̄e e wɔɔ mbaanaayɔ.

<sup>4</sup> N̄e fo keni to feen̄ pin fan̄e Melkizedek daa la esag-bon̄ nna pasaa, nkpal man̄e so, an nananyen Eebrahim gba dan̄ sa mo mbe kena to be kanya kike be kudukudosopo nna. <sup>5</sup> Anebi Mosis be mbra na mal̄e e dan̄ kan̄e fan̄e a daga fan̄e Livai be kanan̄ to ebi n̄e b ki bɔrematapoana na e baa sɔ bumo peebi Israelebi kudukudosopo nkeshin n̄e bumo al̄e gba la Eebrahim mo nanabiana nna. <sup>6</sup> Melkizedek daa mān shi Livai be kanan̄ to, ama mo al̄e dan̄ sɔ asɔ be kudukudosopo ashi Eebrahim kutɔ nsen̄ n̄efa mo Eebrahim kon̄wule n̄e Ebɔre ta mbe n̄nɔ naseso n sa na. <sup>7</sup> Ekama mal̄e baa nyi geen̄ fan̄e esa n̄e e bee n̄efa mo barkasa e chɔ emo n̄e e bee nya n̄efa na nkɔ? <sup>8</sup> N̄e fo keni to feen̄ wu fan̄e bɔrematapoana na bre be kaplea so, basa n̄e baa wu e naa sɔ kudukudosopo na, ama Melkizedek bre, esa n̄e abɔresibe bee kan̄e fan̄e e wɔ nkpa to na e dan̄ sɔ kudukudosopo na. <sup>9</sup> Amoso, esa been̄ tin̄ n̄e kan̄e fan̄e Livai n̄e e bee sɔ kudukudosopo na gba bɔla Eebrahim so nna n̄e ka mbe kudukudosopo nna na. <sup>10</sup> Nkpal man̄e so, san̄e n̄e Eebrahim tu Melkizedek na n̄e b mān nan̄ kurge Livai, amoso, anyi al̄e been̄ tin̄ n̄e kan̄e fan̄e san̄e na so n̄e Livai kraa wɔ mo nananyen Eebrahim na to.

#### Kanane Yesu n̄e Melkizedek duli abar be ashen̄

<sup>11</sup> N̄e fan̄e esa dan̄ ban̄ tin̄ m bɔla Livai be kanan̄ to be bɔrematapoana na be ekpa so nna n nya kebaawɔɔ cheembi lon̄ mal̄e be ekpa so n̄e Ebɔre dan̄ ta mbra na n sa basa, a ji nuso nna n̄e a dan̄ nan̄ daga fan̄e bɔrematapo pɔte ka nan̄ ba kaa du fan̄e Melkizedek be ekpa so, man̄e bɔrematapo nimuso X̄erɔn be ekpa so? <sup>12</sup> Nkpal man̄e so, n̄e b ban̄ cherga bɔrematapoana na be keji ekpa, kumo ere, a daga b ka cherga mbra na gba. <sup>13</sup> Esa n̄e ashen̄ ere bee ji mbe ashen̄ ere mal̄e shi kanan̄ pɔte to nna, esa kama mān nan̄ lar kanan̄ na to n shun̄ bɔresure na akpa kike. <sup>14</sup> Nkpal man̄e so, k ban̄ fuli nna fan̄e Juda be kanan̄ to n̄e an Nyenpe na lar. Mosis mal̄e mān malga shen̄ n̄e kan̄e fan̄e kanan̄ na ti bɔrematapoana na so.

<sup>15</sup> Kusɔ n̄e an naa kan̄e ere mal̄e gba e naa bugi ashun̄ na to n̄ene gba kuraa fan̄e bɔrematapo popɔr ko mal̄e fan̄e Melkizedek nan̄ lar. <sup>16</sup> Mo ere, man̄e dim̄edi be ekpaana so n̄e e bɔla n̄e ki bɔrematapo, nkpa n̄e esa maan̄ tin̄ n̄e jija so n̄e e bɔla n̄e ki. <sup>17</sup> Nkpal man̄e so, abɔresibe na bee kan̄e fan̄e Ebɔre kan̄e Yesu fan̄e: “Feen̄ baa la bɔrematapo mbaanaayɔ Melkizedek be ekpa so.” <sup>18</sup> Amoso, keshen̄ naseso dra na mān naa wɔ ashen̄ to nna na, nkpal man̄e so, k daa mān kɔ elen̄, kumo al̄e mān naa kɔ n̄nɔ. <sup>19</sup> Nkpal man̄e so, Mosis be mbra na

daa maŋ tiŋ n ta sheŋ ŋ ki cheembi. Ama naniere tama popɔr naŋ ba nɛ an bɔla kumo so n firgi n taga Ebɔre to.

<sup>20</sup> Kumo be kaman Ebɔre be ntaŋ gba wɔɔ, ama bu-mo na bre ka ki bɔrematapoana, ntaŋ kama daa maŋ wɔ loŋ be asheŋ to. <sup>21</sup> Ama Yesu bre, ntaŋ so nɛ e daŋ bɔla ŋ ki bɔrematapo saŋɛ nɛ Ebɔre daŋ kaŋɛ fane:

“Ma, Enyenpe bɔ ntaŋ, ma aɛ maan cherga ma nfera fane feen baa la bɔrematapo mbaanaayɔ na.” <sup>22</sup> Le be ntaŋ ere maɛ e naa ta Yesu a ki esa nɛ e yili anyi be katelamu to a sa kɔɔ naseso mo nɛ k bɔ kedra na.

<sup>23</sup> Kusɔ nɛ k daŋ naŋ ti so maɛ nde fane bɔrematapoana nɛ b daa wɔɔ na daa shi nna, ŋkpal mane so, b daa wu a wu nna nsaa ka bumo be kushuŋ na. <sup>24</sup> Ama Yesu bre wɔɔ nna mbaanaayɔ, amoso, esa kike maŋ naa sɔ mo so ashi kabɔremata be kushuŋ na to.

<sup>25</sup> Amoso, e been tiŋ m mɔlga basa nɛ baa bɔla mo so a yɔ Ebɔre kutɔ naniere nɛ saŋkama, ashi bumo be alubi to, ŋkpal mane so, saŋkike e wɔɔ nna a kule Ebɔre a sa anyi.

<sup>26</sup> Amoso, mo e la bɔrematapo nimuso nɛ e been tiŋ ŋ keni anyi be asheŋ to nɛ nɛ n sa anyi. Mo e du cheembi nɛ sheŋ maŋ gbityi mo, kulubi kama maɛ maŋ wɔ mo to. Ebɔre lara mo nna nɛ e maŋ wɔ alubi-worapoana to nseŋ maŋ mo so n yɔ esoso a chɔ awɔlpa so. <sup>27</sup> Mo aɛ maŋ du fane bɔrematapo nimusoana nɛ b daa wɔɔ a lara esarga kache kama ŋkpal bumo gbagba be alubi so pɔɛ nseŋ daa lara esarga ŋkpal basa pɔɛ maɛ be alubi so na. Mo ere, sarga koŋwule kpeŋ nɛ e baŋ lara n sa basa kike saŋɛ nɛ e daŋ ta mbe kumu n sa fane sarga na. <sup>28</sup> Basa nɛ asheŋ ere gben bumo nɛ mbra na bre daa lara nɛ baa ki bɔrematapo nimusoana. Ebɔre be ntaŋ nɛ k bɛ mbra na so m ba na bre lara Ebinyen nɛ e ki cheembi mbaanaayɔ na nna.

### Yesu ka la anyi be bɔrematapo nimuso be asheŋ

**8** Kusɔ nɛ anyee malga ere kike nde fane an kɔ bɔrematapo nimuso mo nɛ e chena Ebɔre be jisoso ashi mbe kemaŋkuragboŋ be kuwurputi ase ebɔreso. <sup>2</sup> Mo koŋwule na e naa shuŋ mbe kabɔremata be kushuŋ ashi mboŋ cheembiana to be kakpa cheembi to na, ndoŋ e la kashenten be wajelambu nɛ Enyenpe gbagba yuu na. Manne nyingbasa gbagba e ta enɔ n wora kumo.

<sup>3</sup> Bɔrematapo nimuso kike, baa lara mo nna nɛ e baa ta ŋkeana a bar Ebɔre nsaa lara esarga Ebɔre be anishi-to. Amoso, k daŋ daga fane anyi be bɔrematapo nimuso na gba ka daŋ ta kusɔ ko n lara sarga. <sup>4</sup> Nɛ e daa wɔ kasawule ere so nna e daa maan ki bɔrematapo kike, ŋkpal mane so, basa nɛ baa ta ŋkeana a bar Ebɔre mbra na be ekpa so tea wɔɔ. <sup>5</sup> Le be basa ere shuŋ kakpa cheembi nɛ k du fane ebɔreso be kakpa cheembi be kiyoyu na to, ŋkpal mane so, anebi Mosis ka daa shin nɛ e yuu wajelambu cheembi na, le nɛ Ebɔre daŋ ŋini mo kumo be asheŋ ŋ kaŋɛ: “Nyiŋi n wora kusɔ kama nɛ k bɛ kakpa cheembi be kaduli mo nɛ n daŋ ŋini fo ashi kebee na so na so.” <sup>6</sup> Ama kanane k du ere,

Ebɔre sa Kristo kabɔremata be kushuŋ mo nɛ k chɔ bɔrematapoana dra na kike peya nna. Loŋ koŋwule na nɛ Ebɔre nɛ dimedi be nferinto be kɔɔkoŋwule be ŋkre na bɔla kumo so a yil anyi nɛ mo be nferinto na gba chɔ kedra na ŋkpal kepopɔr na be aworbi ka yil Ebɔre be nɔɔ naseso na so.

<sup>7</sup> To, nɛ fane sheŋ daa maa kɔ Ebɔre nɛ dimedi be nferinto be kɔɔkoŋwule be ŋkre dra na nna, dafane kepopɔr kama daa maan naŋ bɛ so n lar. <sup>8</sup> Ama Ebɔre daŋ wu kulubi mbe basa Israelebi so nna nseŋ daŋ kaŋɛ le fane:

“Ma Enyenpe e naa kaŋɛ le na fane saŋko bee fo nɛ n nase kɔɔ naseso popɔr ashi ma nɛ ma basa Israelebi

nɛ Juda be kanaan to ebi be nferinto.

<sup>9</sup> Ma Enyenpe na naŋ kaŋɛ:

Loŋ be kɔɔ naseso na maan baa du fane kumo nɛ n nase n sa bumo nananyenana kache nɛ m pɛ bumo be enɔana

n lara bumo ashi Ijpt be kasawule so na.

Ŋkpal b ka daa maŋ ji bumo be amu kashenten

m bɛ ma kɔɔ naseso so n ya fo ekar na so,

m pal ma kaman nna n sa bumo.

<sup>10</sup> Ma, Enyenpe na naŋ kaŋɛ: Amo be saŋɛ na be kaman le be kɔɔ naseso ere nɛ meen nase n sa Israelebi fane:

Meen ta ma mbraana n wɔɔ bumo be nferaana to nseŋ sibe amo n derji bumo be ŋgbeneana so.

Meen baa la bumo be Ebɔre nɛ bumo aɛ e baa la ma basa.

<sup>11</sup> Saŋɛ na baŋ fo, bumo be ekama maan kaŋɛ mo barkasa ŋko ŋ kaŋɛ mbe efuli so be esa kama fane: ‘Pin Enyenpe na.’

Ŋkpal mane so,

baŋ yili bumo be ebibiso

n ya fo bumo be ejuŋkparpo,

ekama nyam been baa nyi ma.

<sup>12</sup> Meen ta bumo be alubisher m paŋ bumo ŋkaa maan naŋ nyiŋi bumo be alubi na kike.”

<sup>13</sup> To, kanane e bee tre kɔɔ naseso ere kusɔ popɔr ere bee ŋini fane e ta sososo peya na nna ŋ ki kedra na. Kusɔ kama maɛ nɛ k cher bee dra to nna a maŋ naa cher ko nsaa choŋ kuraa.

### Kasawule so nɛ ebɔreso be kabɔreshuŋ be asheŋ

**9** To, sososo be kɔɔkoŋwule be ŋkre na gba daa kɔ kumo be atande nna nɛ basa daa bɔla so a bunyan Ebɔre nseŋ daŋ naa kɔ kasawule so be kakpa cheembi. <sup>2</sup> B daŋ yuu wajelambu nna, nɛ kumo be ebu juŋkparso nɛ baa tre kakpa cheembi na daa kɔ patisa. Ndoŋ nɛ fitila na nɛ teebɔl na nɛ bodobodo nɛ b kɔ a sa Ebɔre na kike daa wɔ na. <sup>3</sup> Patisa nycosopo ko maɛ daa wɔɔ nɛ fo baŋ baŋ kumo so, fee luri ebu mo nɛ baa tre acheembiana to be kakpa cheembi na to nna. <sup>4</sup> Ndoŋ nɛ shuwa be bɔresure nɛ baa chɔɔ duwu kumo so na wɔ. Ndoŋ koŋwule na nɛ kɔɔkoŋwule be ŋkre be deka nɛ duwu mata m mata kumo kike so na daa wɔ nɛ shuwa be kapuya nɛ k kɔ manna na. Eɛɔn be

kekpabi ne k bee purge afantaŋ na ne ajembu anyo ne b sibe mbraana na n denji so na male kike daa wo deka na to nna. <sup>5</sup> Aso porso anyo ko ne baa tre cherubim ne a daa njini fane Ebore be kemaŋkura wo ndoŋ na daa yuu deka na be kumu so nna m parga to m buu kakpa ne baa tre kuwo be kakpa na. Ama anyi maanŋ tiŋ m malga m malga asheŋ ere to n luri to n loge.

<sup>6</sup> To, kanane asheŋ na daa du m be abar so nna na ne borematapoana na daa luri a luri ebu junŋparso na to n ya kaa shuŋ bumo be ashuŋana sanŋkama nseŋ daa lar. <sup>7</sup> Ama borematapo nimuso na nawule e daa luri ebu nyoŋsopo na to kela koŋwule kafe kama to. Mo ale gba daa maanŋ tiŋ n luri ndoŋ ama e ta ŋklanŋ nna n luri n ya lara mo gbagba be alubi so be sarga nseŋ naŋ yili basa na be katelamu to n lara sarga ŋkpal bumo be alubi ne b wora a maŋ de so na so. <sup>8</sup> Ade kike ne Kiyoyu Cheeŋ na ko a njini geen fane ekpa mo ne esa beenŋ bɔla so n yo acheembiana to be kakpa cheembi na to na daa maŋ naŋ bugi n sa basa ŋkpal ebu junŋparso na ka daŋ kraa yil na so. <sup>9</sup> Kede male la kusɔ ne k bee njini jemanɛ ere so be asheŋ nna fane ŋkeana ne asɔbɔya be keta n lara sarga na daa maanŋ tiŋ n shin ne esa ne e ko asɔ na a bunyanŋ Ebore na e ki esa cheembi ashi mbe nferɔ to. <sup>10</sup> Asɔ na be asheŋ la asɔ jiso ne asɔ nuusoana ne danŋkare be eyurana so be kefor nna. Amo ale nseŋ naa la eyur so be atande ne a baa woɔ n ya fo jemanɛ ne Ebore beenŋ shin ne asɔ kike e naŋ bɔla ekpa na.

### Yesu Kristo be ŋklanŋ be asheŋ

<sup>11</sup> Ama naniere bre Kristo ki alelashenŋ ne a ba na be borematapo nimuso nna. E bɔla lambu ne k shibi a cho wajelambu dra na to nna m ba. Kede bre, manne nyiŋgbasa e por kumo, kumo e la fane manne durnya ere to be kusɔ e la kumo. <sup>12</sup> E ka daŋ luri lambu na to kela koŋwule pati na, manne mboe ne anabi be ŋklanŋ ne e daŋ ta n luri ndoŋ. Mo gbagba be ŋklanŋ ne e daŋ ta n luri acheembiana to be kakpa cheembi na to n ya nya kesonyige be kebaawoɔ ne k maŋ ko ekar na n sa anyi. <sup>13</sup> Ne kanane b daŋ ta mboeana ne egboluana be ŋklanŋ ne ana folbi be nsunɔ ŋ njmenyanŋ n wurge basa ne b daa ko eyurpi bumo so na so ne a lar bumo so ne b nyale so ere, <sup>14</sup> kumo ere, kusɔ ne Yesu be ŋklanŋ na bre beenŋ tiŋ n wora shi pasaa. Ŋkpal mane so, e bɔla Kiyoyu ne e wo ŋkpa to sanŋkama na so nna n ta mo gbagba be kumu ne k maŋ ko kulubi kike na n lara sarga n sa Ebore. Mbe ŋklanŋ na e naa for anyi be ngbeneana to be nferɔ fesoana ashi amo be aworbi jiga to na, sanŋe na so anyeenŋ tiŋ n shuŋ Ebore ne e wo ŋkpa to na.

<sup>15</sup> Amoso, mo e la koŋkoŋwule be ŋkre popor na be ematapo, sanŋe na so bumo ne Ebore tre na beenŋ nya koŋkoŋ naseso na be enefa ne a woɔ mbaanaayo ne Ebore kanŋe fane e beenŋ sa na. Le be keshenŋ beenŋ tiŋ n wora nna ŋkpal Kristo ka wu ne mbe luwu na bee tiŋ a so basa ashi bumo be alubi ne b daa ko a wo koŋkoŋwule be ŋkre dra na to a yige so.

<sup>16</sup> Kaplekama ne esa nase mbe luwu be kaman be aparshenŋ be koŋkoŋ, mbe luwu be kaman ne keshenŋ ne e

kanŋe na beenŋ tiŋ n wora, manne sanŋe ne e kraa wo ŋkpa to na. <sup>17</sup> Ŋkpal mane so, esa baa maŋ naŋ wu, mbe luwu be kaman be koŋkoŋ naseso maanŋ tiŋ n shuŋ ama e baŋ wu nna. <sup>18</sup> To, amoso ne sososo be koŋkoŋwule be ŋkre na gba daa maŋ la sheŋ ama b daŋ ta ŋklanŋ nna n shuŋ kumo be ashuŋ na. <sup>19</sup> Ŋkpal mane so, an ta fane Mosis le. E ka daŋ kanŋe basa na kike mbra na be ntaŋana na kike n loge, e daŋ ta ateebi ne b nyoo kepeper nna ŋ kre kedibi ko ne baa tre hisoo na so. Kumo be kaman ne e naŋ ta kumo n nyoo anabiana be ŋklanŋ to ne nchu to nseŋ ta ŋ njmenyanŋ n wurge basa na kike ne mbra be kawoɔ na so <sup>20</sup> nseŋ kanŋe le:

“Koŋkoŋwule be ŋkre be mbra ne Ebore kanŋe fane men baa be kumo so na nna na.” <sup>21</sup> Ekpa koŋwule na gbagba so ne Mosis daŋ naa kilgi a ta ŋklanŋ na a njmenyanŋ a wurge wajelambu na ne kumo be asɔ ne b daa ko a bunyanŋ Ebore na kike so nyam. <sup>22</sup> Kashentenŋto male, mbra na bee njini fane ŋklanŋ ne baa ta a for asɔ be galenŋa so, ne ŋklanŋ male baa maŋ lar, Ebore be keta alubi m paŋ basa maŋ woɔ.

### Kristo be sarga nawule ka bee ta alubi a paŋ be asheŋ

<sup>23</sup> Asɔ ere la eboreso be kaduli be asɔ nna ne a daga b ka bɔla le be aworbi ere so n for amo so. Ama eboreso be asɔ bre gbagba, esarga ne k cho ade peyaana ere nawule e naanŋ tiŋ n for amo so. <sup>24</sup> Ŋkpal mane so, manne lambu cheembi ne dimedi gbagba daŋ wora ne k daŋ duli lambu cheembi gbagba na to ne Kristo daŋ luri. Eboreso gbagba ne e daŋ luri n ya kaa yil naniere anyi be katelamu to a shuŋ Ebore be anishito. <sup>25</sup> Mo nawule e maŋ du fane borematapo nimusoana ne b daa ta ŋklanŋ ne a maŋ la bumo gbagba peyaana a luri acheembiana to be kakpa cheembi kafe kafe a lar na. Mo ere daa maŋ luri n ta mbe kumu n lara sarga ale damta. <sup>26</sup> Ne manne alonŋ nna e daa beenŋ yili kasoo be jemanɛ na kike n ji oo ale damta lonŋ m ba fo kabre. Ama kumo ale, kela koŋwule pati ne e lar efuli so sanŋe ne jemanɛ kama to be ekar beenŋ fo na nseŋ ta mo gbagba be kumu n lara sarga ne k kpra alubi ashi basa kike so. <sup>27</sup> Ebore male yili kumo nna fane a daga fane basa kike ka wu kela koŋwule ne luwu na be kaman ne demu be keji male e ba bumo so. <sup>28</sup> To, lonŋ koŋwule na ne b daŋ ta Kristo gba n lara sarga kela koŋwule pati ne e kpra basa damta be alubi ashi bumo so. Mo ale beenŋ naŋ beta kela nyooŋsopo n lar m ba, ama kede bre, manne alubi be kekpara so ne e bee ba, e ko kumooŋa nna a ba ne e ba sa bumo ne baa jo mo na kike.

**10** Kashentenŋto, mbra na daa la kashentenŋ be asɔ ne a bee ba na be nduliana nawule nna, k maŋ la asɔ na gbagba. Amo be kaplea so, esarga koŋwule na ne baa lara a lara kafe kike, amoso, le be mbra ere maŋ tiŋ n ta esa kama ne e ba Ebore kuto ŋ ki esa cheembi kike. <sup>2</sup> Ŋkpal mane so, ne fane lonŋ be esarga na daa tiŋ a lara basa be alubi ashi bumo to nna, dafane b daa maŋ naŋ lara esargaana ere, ŋkpal mane so, b daŋ lar bumo be alubi na to kela koŋwule pati a maŋ naa ko alubi be nferɔ bumo to kike. <sup>3</sup> Ama esarga mo ne b daŋ lara kafe kafe na e daa njini a njini bumo

alubi ka wɔ bumo to. <sup>4</sup> Nkpal manɛ so, egbolu nɛ mboe be nklaŋ maan̄ tiŋ n lara esa be alubi ashi mo to kike.

<sup>5</sup> Amoso, Kristo ka daŋ ba durnya to na, le nɛ e daŋ malga Ebɔrɛ be asheŋ ŋ kaŋɛ:

“Manne esarga nɛ nkɛana nɛ fo daa sha, ama eyur nɛ fo wora n sa ma na.

<sup>6</sup> Manne faɛ asɔɔɔɔ nɛ b chɔɔ n lara esarga nɛ esarga nɛ a bee kule alubi be ketampaŋ nɛ fee sha.

<sup>7</sup> Ade so nɛ n daŋ kaŋɛ fo le na: ‘Ebɔrɛ, ma nde nɛ n wora fo aparshen̄ faɛ kananɛ b sibe abɔresibe na to a kaŋɛ ma asheŋ na.’”

<sup>8</sup> Men keni kusɔ nɛ e fara ŋ kaŋɛ. E yɛ: “Fo maa sha esarga nɛ nkɛana nɛ asɔɔɔɔ nɛ b chɔɔ a lara esarga nɛ esarga mo nɛ a bee kule alubi be ketampaŋ. Fo maa sha amo nɛ amo alɛ maa par fo,” nkeshin nɛ mbra na to nɛ b daŋ yili amo faɛ loŋ e baa wora. <sup>9</sup> Ku-mo be kaman nɛ e naŋ kaŋɛ le: “Ebɔrɛ, ma nde nɛ n wora fo aparshen̄.” Kede e naa ŋini faɛ e lara esarga dra na nna ashi to nsen̄ ta kepopɔr na n tal to. <sup>10</sup> Nkpal Yesu Kristo ka daŋ wora kusɔ nɛ Ebɔrɛ daa sha e ka wora na so, an kike fɔr so n nyalɛ so, nkpal sarga mo nɛ e ta mo gbagba be kumu n lara na so.

<sup>11</sup> Kache kama bɔrematapo kama na yil mbe kushuŋ to nna a lara a lara esarga koŋwule gbiiŋ nɛ a maan̄ tiŋ n lara esa be alubi mo to kike na. <sup>12</sup> Ama mo Yesu ere, sarga koŋwule pati nɛ e lara nkpal alubi so nɛ k bee kukwe a sa san̄kike. Kumo be kaman nɛ e chena Ebɔrɛ be jisoso, ebunyampo be kakpa na. <sup>13</sup> Naniere e bee jo nna nɛ Ebɔrɛ e ya ta mo doŋana n shin nɛ b gbir mo kumuli. <sup>14</sup> Amoso, sarga koŋwule nɛ e baŋ ta n shin nɛ basa nɛ baa ki cheembi na bee ki basa cheembi na mbaanaayo.

<sup>15</sup> Kiyoyu Cheeŋ na gba bee ji keshen̄ koŋwule na be shɛda a kaŋɛ anyi loŋ. Kusɔ nɛ e bee juŋkpar a kaŋɛ anyi e la faɛ Enyenpe na yɛ:

<sup>16</sup> “Ade be kaman kɔnkɔkoŋwule be nkre nɛ ma nɛ bu-mo been̄ kre na nde:

‘Meen̄ ta ma mbraana n wɔɔɔ bumo be ngbeneana to nsen̄ sibe amo n den̄ji bumo be nferaana so.’”

<sup>17</sup> Kede be kaman nɛ e naŋ kaŋɛ le:

“M maan̄ naŋ nyin̄ji bumo be alubi nɛ edalubishen̄ kike.”

<sup>18</sup> To, nɛ e baŋ ta le be asɔ ere bre m paŋ basa, kumo ere k maŋ daga esa ka naŋ kpal alubi so n lara sarga.

### Kefirgi n taga Ebɔrɛ to be asheŋ

<sup>19</sup> Amoso, bekurgepoana, naniere bre ekpa baŋ bugi pal nna n dese nɛ an luri acheembiana to be kakpa cheembi na to nkpal Yesu be nklaŋ na so. <sup>20</sup> Mo e bugi ekpa popɔr, nkpa be ekpa n sa anyi. E bɔla patisa na to nna, kumo e la faɛ mbe eyur na to nna n wora loŋ. <sup>21</sup> Amoso, kananɛ an kɔ bɔrematapogboŋ nɛ e bee keni Ebɔrɛ be kowu so ere, <sup>22</sup> men shin nɛ an ta kashenten̄ be ngbene nɛ yirda nɛ k maŋ kɔ shikashika nɛ ngbene mo nɛ b fɔr amo be nfera feso lubi n le na nɛ eyurana nɛ b ta nchu mo nɛ a maŋ kɔ eyurpi amo to n fɔr na n firgi n taga Ebɔrɛ to. <sup>23</sup> Men shin nɛ an baa kɔ anyi be

shɛda na to kpakpa nsaa maa gbun̄gbun̄ to, nkpal manɛ so, esa nɛ e nase kɔɔ n sa anyi na maa yɛ asheŋ a cherga kɔɔ kike. <sup>24</sup> Men shin nɛ an baa nyin̄ji a leŋ abar to a wɔɔ kasha nɛ aworbi lela to. <sup>25</sup> Men sa maŋ shin nɛ an baa kini kebaatu abar a sher faɛ kananɛ basa ko bee kaa wora na. Ama men shin nɛ an baa leŋ abar to, fɔnfɔŋ kananɛ men wu lalaloge be kache na ka bee fo le ere so.

<sup>26</sup> Nkpal manɛ so, b ka baŋ bugi kashenten̄ na to n sa anyi ere be kaman nɛ an kraŋ kini a wɔɔ a wora alubi, sarga kama maŋ naa wɔɔ nɛ k tiŋ ŋ kpɔ alubi na n le. <sup>27</sup> Kusɔ nɛ k baŋ ka n daga kaŋana e la faɛ b baa tama kasogberge nɛ edɛ wuloŋwuloŋ nɛ a been̄ chɔɔ Ebɔrɛ mo doŋana kike m mur na. <sup>28</sup> Esa kama nɛ e keni anebi Mosis be mbra na jiga nɛ basa anyɔ baŋ ji kumo be loŋ be shɛda, amodoŋwura bee wu nna, kuwɔr maŋ wɔɔ n sa mo. <sup>29</sup> To, nɛ kananɛ k du le ere nɛ esa bee keni Ebɔrɛ Pibinyen na jiga nkɔ a ta Ebɔrɛ be kɔnkɔkoŋwule na be nkre be nklaŋ nɛ baa ta amo a fɔr basa so nɛ baa ki cheembi na faɛ kusɔ nɛ k maŋ la sheŋ nkɔ a tege kuwɔr be kake be Kiyoyu na bre, amodoŋwura be kasogberge been̄ baa shi ga a chɔ Mosis be mbra na peya. <sup>30</sup> Nkpal manɛ so, an kike nyi esa nɛ e daŋ kaŋɛ le na faɛ: “Keka esa be kulubi la ma asheŋ nna. Ma, Enyenpe na e naaŋ ka esa be kulubi nɛ kumo be ekpa so.” Anyi alɛ nsen̄ naa nyi esa nɛ e kaŋɛ le na gba: “Enyenpe been̄ gberge mbe basa kusoe.” <sup>31</sup> Kashenten̄ to, sheŋ sheŋ maŋ naŋ lubi a chɔ esa be ketɔr Ebɔrɛ nɛ e wɔ nkpa to na be en̄ to kike.

<sup>32</sup> Men baa nyin̄ji kananɛ asheŋ daa du n sa menyin̄ dra na, saŋɛ nɛ Ebɔrɛ be keful̄to na daŋ ba menyin̄ to be kaman na. Kumo be jemanɛ na men daŋ ji etɔɔ dam-ta, ama amo be saŋɛ na menyin̄ daa maŋ tɔr. <sup>33</sup> Men nyin̄ji san̄ko b ka daa bugi to a tege menyin̄ nsen̄ daa tɔr menyin̄ nɛ san̄ko malɛ b daa wora basa nɛ men daa maŋ lar bumo kaman na loŋ nkɔ? <sup>34</sup> Men daŋ tu basa nɛ b ti ebuana n ji awurfoŋ nɛ saŋɛ nɛ b daŋ ba suge menyin̄ be asɔ na gba, men daŋ ta kagbenefuli n nyiti loŋ be keshen̄ na gba nkpal men ka daa nyi faɛ men kɔ kusɔ nɛ k chɔ asɔ na ga nsaa maŋ kɔ ekar na so.

<sup>35</sup> Amoso, men sa maŋ kaŋ le menyin̄ be kenen̄ na, nkpal manɛ so, nɛ men baa kɔ kumo to loŋ, menyeeŋ ba nya kumo be tɔɔ. <sup>36</sup> A daga faɛ men baa kɔ kanyiti a kɔ to n tiŋ n wora Ebɔrɛ be aparshen̄ n nya kusɔ nɛ Ebɔrɛ nase kɔɔ faɛ e been̄ sa na. <sup>37</sup> Nkpal manɛ so, loŋ nɛ abɔresibe na bee kaŋɛ na faɛ:

“A ka gbɛbi nɛ esa nɛ e bee ba na e ba, e maan̄ cher.

<sup>38</sup> Ama ma basa nɛ b maŋ kɔ alubi ashi ma, Ebɔrɛ be anishito na bre been̄ baa kɔ yirda a wɔɔ. Ama nɛ bumo be ekama baŋ laŋɛ kaman bre, amodoŋwura be asheŋ maan̄ par ma.”

<sup>39</sup> Ama anyi maŋ la basa nɛ baa beta kaman a mur na nna, an la basa nɛ baa yirda nna a nya kumɔlga.

### Kanane basa ta yirda m be Ebore so be ashenj

**11** To, man e la yirda? Yirda la kebaanyi geenj fane anyeen nya aso ne anyee tama na nserj naa nyi fane aso ne anyi maanj tinj n wu kenishiso na kike wato nna kashenterjo. <sup>2</sup> Le be yirda ere so ne Ebore danj kpanj bedrapo na.

<sup>3</sup> Yirda so ne an pin fane kamalga ne Ebore danj ta n to esoso ne kasawule kike. Amoso, aso ne anyee wu ere shi kusow ne esa daa manj wu kenishiso nna.

<sup>4</sup> Yirda so ne Ebel danj lara sarga lela n sa Ebore a cho Keen peya. Kumo ale so ne Ebore danj kpanj mo fane elelapo ashi mo ere Ebore be anishito, nkpal mane so, Ebore gbagba danj so mbe nkpeana na. Yirda male so ne Ebel wu nserj kraa malga na.

<sup>5</sup> Inok be yirda so ne Ebore danj ta mo n yow esoso ne e daa manj luri luwu to na. B danj fin mo nna nj gben nkpal Ebore ka danj ta mo na so. Porej ne Ebore male danj ta mo na, b danj kpanj mo nna nkpal mbe aworbi ka danj par Ebore so. <sup>6</sup> Ne esa male baa maa ko yirda, e maanj tinj n wora Ebore be aparshenj kike, nkpal mane so, esa kama ne e ba Ebore kutow, a daga fane e fara n yirda fane Ebore wot nkpa to nsaa nefa bekama ne baa fin mo kenishipereso.

<sup>7</sup> Yirda so ne Nowa danj nu Ebore be kwot a ye ashenj ne a daa beenj ba kachako so ne esa manj nanj wu na. Ebore ka danj kanje lonj na e danj nu n sa mo nserj gbir kulongbonj ne mo ne mbe kananj luri m malga bumo be amu. Nkpal lonj na so durnyaebi daa manj nya kashenterj, kumo be kaman ne e nya yirda be kwot, kumo e la fane e ki elelapo Ebore be anishito.

<sup>8</sup> Ebrahim be yirda so ne Ebore danj tre mo ne e danj nu n sa mo nserj danj lar mbe kade to n yow kakpa ne Ebore danj kanje fane e beenj sa mo na. E danj lar mbe efuli so, ama e daa manj nyi kakpa ne e daa yow.

<sup>9</sup> Yirda so ne e danj ya kaa wot efuli mo ne Ebore danj nase kwot fane e beenj sa mo na so fane efow na. Mo ne Aizek ne Jeekob ne Ebore danj sa bumo ale gba kwot naseso korjwule na, e danj ya kaa wot wajebu to fane befo na. <sup>10</sup> Nkpal mane so, e daa jo kadegbonj ne k ko egbaltolase lempo ne kumo be epowpo ne esa ne e yili kumo kanane k daga fane b por kumo na la Ebore gbagba na nna.

<sup>11</sup> Yirda e danj shin ne mbe eche Seera danj bel nserj danj nya elenj n di kedampo, nkpal mane so, e danj baa nyi geenj fane esa ne e danj sa mo lonj be kwot naseso na daa beenj wora kusow ne e danj kanje fane e beenj wora na. <sup>12</sup> Nkpal le be yirda ere so ne basa damta danj shi enyen korjwule ne e daa manj naa ko elenj nserj daa du fane esa ne e terj wu na to. Naniere b shi fane achekpabi mo ne a wot awolpa to na nna. Esa male maanj tinj nj karga bumo fane kanane b maanj tinj nj karga teku ase be ajembubi na.

<sup>13</sup> Yirda to ne basa ere kike daa wot nserj wu ne b manj nanj nya aso ne Ebore nase kwot fane e beenj sa na. B danj to kenishi nna n yow kufow n wu amo n so amo a nyi fane b shi efuli potwe so nna a la befo kasawule ere so.

<sup>14</sup> Basa ne baa tre bumo be amu le ere bee njini nna

geenj fane bumo gbagba be efuli so ne baa fin na.

<sup>15</sup> Manne efuli mo ne b danj shi na be ashenj ne b daa fe, nkpal mane so, ekpa daa wotow ne b danj nanj tinj m beta n yow ndorj. <sup>16</sup> Ama kashenterjo, efuli mo ne k ko ade kike ere ne b daa fin. Kumo e la fane eboreso be efuli na. Amoso ne ketre Ebore bumo be Ebore na maa keta Ebore anishinyor na, nkpal mane so, mo e por kadegbonj na n yili bumo.

<sup>17</sup> Yirda so ne Ebrahim danj ta Aizek a shin ne e lara sarga n sa Ebore sanje ne b danj wora mo nj keni na. Mo ale ne Ebore danj ta mbe nnot nasesoana n sa, ama e danj shuli fane e beenj ta mo pibi korjwule na m ko n lara sarga. <sup>18</sup> Le ne Ebore danj kanje mo pibi be ashenj: "Aizek to ne feenj bolaw n nya kaman to ebi na." <sup>19</sup> Ebrahim daa nyi Ebore ka ko elenj ne e tinj n tinj bubuni ashi luwu to, kumo ere anyeenj tinj nj kanje fane Aizek danj wu nna nserj nanj ba Ebrahim be enow to.

<sup>20</sup> Yirda so ne Aizek korjwule ere male danj nefa mbe mbia, Jeekob ne Isow a yili kachako na.

<sup>21</sup> Yirda so ne Jeekob daa shin ne e wu nserj danj nefa n nefa Josef be mbia na. E daa yirgi mbe kekpabi so nna nserj daa bunyanj Ebore.

<sup>22</sup> Yirda so ne Josef daa shin ne e wu nserj danj malga Israelebi be kelar Ijpt to be ashenj nserj kanje kusow ne baanj ta mbe kebuni n wora na be ashenj.

<sup>23</sup> Yirda so ne Mosis mo nio ne mo tuto danj ta mo nj nana afow asa na. B danj wu fane kayerbi e daa la mo nserj daa manj nana kekplanj Ijpt be ewura na be ntanj na so.

<sup>24</sup> Yirda so ne Mosis danj ba danj nserj daa manj shuli fane b tre mo ewura Feero pibi na. <sup>25</sup> Ketu Ebore be basa na a wotow to danj par mo a cho kedaa wot alubi be ebel to nchennyow ko. <sup>26</sup> E daa sha kekpal Mesaya na so nj anishinyor ga a cho keji Ijpt be damaso be asow na, nkpal mane so, mbe anishi daa yuu kwotow mo ne e daa beenj nya kachako na so nna.

<sup>27</sup> Yirda so ne e danj lar Ijpt to nserj daa manj nana ewura na be agbo na. E daa ko mbe yirda na to nna kpakpa fane e ka wu esa ne b maa wu kenishiso na.

<sup>28</sup> Yirda so ne e danj fara Kebansonchorj be keji gbonj nserj danj shin ne b ta nklanj nj gbiti mbunaana ne malaika murpo na e sa manj beta Israelebi be kowu kama to be kebinyenbi junjparso na.

<sup>29</sup> Yirda so ne Israelebi na danj tinj m bolaw teku peper na to n nite n lar fane kasawule wolso na, ama Ijptebi na ka ba kaa sha kenite lonj n chorj ne b nj nchu.

<sup>30</sup> Yirda so ne Jeriko be kade to be egbalana danj tor sanje ne Israelebi danj nite nj kulti kumo nchenshunu na be kaman na.

<sup>31</sup> Sakaleche Reehab be yirda so ne Israelebi daa manj mo mo nj ti basa ne b daa manj ko kasonu ana so na, nkpal mane so, Reehab danj so bumo ne b danj yow kade na be kebawso nj keni na so nna nene.

<sup>32</sup> To, ade kike be kaman, a nanj daga nj ka nanj malga beyirdapo ko male be ashenj nj ti so a? Sanje manj wotow ne nj nanj malga Gidion ne Barak ne Samsen ne Jefata ne Deewid ne Samuel ne anebiana na be ashenj. <sup>33</sup> Nkpal yirda so b danj ko efuliana ko ebi nna kena m potow bumo

so n wora ashej ne a daga nsej nya kusɔ ne Ebɔre dan nase kɔɔ fane e beenj sa na. B dan tij n ti ebuluɔana be nɔɔ nsej dan tij n duj edegboɔana nsej dan tij ɲ gelge etokobi be keta m mɔ bumo. <sup>34</sup> B daa la bepɔ-shipo nna, ama b dan ki belempo. B daa kɔ elerj ashi kena to n dan tij m pɔɔ befɔ be esoji so ne b shile n choj. <sup>35</sup> Njkal yirda so, beche ko be bubuni dan tiji ashi luwu to nna n sa bumo. Le be basa ere be beko dan kini kesɔ kamooji be kebaawɔɔ nna nsej shuli n shin ne b tɔɔ bumo, saɲe na so baarj ba tiji luwu to n luri njka ne k bɔ na to. <sup>36</sup> Njkal yirda so b dan wora beko eyurto nna nsej kuya bumo so nsej dan pɛ bede malɛ ɲ kre n ta bumo n ti ebuana. <sup>37</sup> Njkal yirda so, b dan kpa beko ajembu m mɔ nsej dan chanje bede to ntunɲyɔso nsej ta tokobi m mɔ bede malɛ. Njkal yirda koɲwule na so beko dan dela mbolpɔ be nwɔl ne mboe be nwɔl nna a wɔ ketir to ne tɔɔ ne nfɛso be kekɔrfɛ to. <sup>38</sup> Le be basa ere kike, durnya be kelela daa manj fo bumo peya so, amoso bumo be beko daa na kiya to nna ne abeeana so ne abeelaɔana to ne amana to nna.

<sup>39</sup> Kashentɔto, bede kike dan nya mbo, njkal bumo be yirda so, ama bumo alɛ be ekama daa manj nya kusɔ ne Ebɔre dan nase kɔɔ fane e beenj sa na. <sup>40</sup> Njkal manɛ so, Ebɔre daa kɔ kusɔ ne k bɔ kede ere gba nna n nase anyi. Mbe kusɔ ne e dan yili e la fane anyi ne bumo be kegama nawule to ne baarj fɔr so n nyalɛ so.

### An Tuto Ebɔre ne mbe mbia be ashej

**12** To, naniere a daga fane anyi, bumo ne le be eshed a ere kulti anyi ere ka ta asɔ kama ne a bee kagle anyi ekpa ashi kebeso na to na ne alubi mo ne a mar anyi so kpakpa na n le nsej ta kenishipere n shile eshile ne k dese a jo anyi ere kanyitiso. <sup>2</sup> Men shin ne an ta anyi be anishi n yuu Yesu ne e la anyi be yirda ere be ejuɲkparpo ne esa ne e bee shin ne yirda bee yili to nene a fo kumo be ekar na so. Mo e dan kpal kachako so be kagbenefuli mo ne k jo mo na so a manj ta kewu kedibi largato so be luwu na n tre shɛj nsej ji kumo nsej ya kaa tase Ebɔre be kuwurputi be jisoso na. <sup>3</sup> Men fe kanane e manj ta kekishi damta mo ne alubi-worapoana dan ta n tu mo na kike n tre shɛj na be ashej ɲ keni, saɲe na so men maarj pɔ aba n shin ne meny i be ɲgbene e baa jija meny i.

<sup>4</sup> Njkal manɛ so, meny i be kekɔ alubi n ju amo ashi meny i to kike, men manj nanj fo saɲe ne a daga fane meny i be njklarj ka lar meny i to. <sup>5</sup> Men tenj kelenjto be mmalga ne Ebɔre bee malga a sa meny i fane mbe mbia na so a? E ye:

“M pibi, sa manj ta kanane Enyenpe ninj fo ekpa na fane kusɔ fɔmbi

nsaa maa pɔ aba njkal e ka gberge fo kusoe so.

<sup>6</sup> Njkal manɛ so, esa kama ne ma, Enyenpe na bee sha ne mee ninj ekpa

nsaa gberge ekama ne mee tre m pibi kusoe.”

<sup>7</sup> Men baa ji meny i be tɔɔ ne k la ekpa be keniɲi na be kanyiti a nyi fane Ebɔre bee wora meny i fane mbe

mbia nna na, njkal manɛ so, ebi mo e wɔɔ ne mo tuto maa ninj mo ekpa? <sup>8</sup> Ne men la mbia a wɔɔ ne men tu-to maa ninj meny i ekpa kanane e bee wora mbe mbia kike, kumo ere men baa nyi fane manne mbe mbia e la meny i na, ayurbi e la meny i na. <sup>9</sup> Ne men ta fane an tu-to kurgesoana durnya ere to, meny eenj wu fane sarjko b daa ninj a ninj anyi ekpa nna ne an daa sa bumo bunyarj njkal loj so. To, ne fo keni anyi be ayoyu be Etuto na, a manj daga fane an nu n sa mo nsej nya njka a wɔɔ a? <sup>10</sup> An tuto kurgesoana dan ninj n ninj anyi ekpaana kanane b daa fe fane k wale nene n sa bumo nchennyɔ ko nna, ama Ebɔre bre bee ninj anyi ekpa nna njkal anyi gbagba be kechetɔ so, saɲe na so ne an tij n tu mo n nya mbe kebaawɔɔ cheembi na. <sup>11</sup> Ama kashentɛj bre, saɲe ne b baa ninj esa ekpa, mbe kagbene bee jija mo nna. Ama keniɲi na be kaman ekama ne e bii keniɲi na be kifito dan nya alelashɛj be kebaawɔɔ be kagbenefuli be tɔɔ nna.

### Asɔ ninjiso be kefiɛso be ashej

<sup>12</sup> Amoso, men koso n wora meny i be enɔ pɔsoana ne amuli chichasoana ere elerjto. <sup>13</sup> Men loɲɛ ekpa ninjiso ne meny ee bɔla so na, saɲe na so, meny i to be bumo ne b manj kɔ elerj na maarj foe ekpa, ama baarj baa kɔ elerj.

<sup>14</sup> Men wora ania ne meny i ne basa kike e baa wɔ ebel ne men baa kɔ kebaawɔɔ cheembiana, njkal manɛ so, esa kama maarj wu Ebɔre na ama amod-onywura baa kɔ kebaawɔɔ cheembi nna. <sup>15</sup> Men baa de so ne ekama e sa manj karj lar Ebɔre be kuwɔr be kake na to nsej naa de so ne kekishi be nfera kama e sa manj luri meny i to n wul basa damta to n jija bumo be kebaawɔɔ. <sup>16</sup> Men baa de so ne ekama e sa manj kaa kɔ kesakalea be kebaawɔɔ njko a wɔɔ a kplarj abɔreshɛj so fane kanane Isɔɔ dan kpal kejibi koɲwule pati so n ta mbe kenimu be nef a n fa na. <sup>17</sup> Meny i alɛ gba nyi fane kumo be kaman e ka daa naa sha kesɔ nef a na ashi mo tuto kutɔ, e daa manj nanj nya kumo, njkal manɛ so, e dan kɔ kenishipereso ne e nya ekpa n cherga ashi kusɔ ne e dan wora na to, ama e daa manj nanj nya kumo be loj be ekpa.

<sup>18</sup> Men baa nyinji fane men manj ba kebee mo ne baarj tij m beta na ase ne ede wuloɲwuloɲ daa wɔ kumo so na. Ndoɲ ne tentembiri dan sɔ kakpa ne kabonj dan wora gbrum ne kumo be kaman ne afugboɲ ko dan ba na. <sup>19</sup> Kebee koɲwule na so ne kabel dan shu ne ebɔl dan ponte to na. Basa na ka nu ebɔl na ne b kule Mosis fane b sa manj nanj nu mmalga kama n ti so. <sup>20</sup> Njkal manɛ so, b daa maarj tij ɲ keta kamalga mo ne k dan kanje fane: “Hale ne kusɔɔɔya gba beta kebee ere, b kpa mo ajembu m mɔ” na. <sup>21</sup> Kashentɔto, kakpa na kike dan ba ki kanarj ko nna hale ne Mosis gba kanje: “Kufu pɛ ma nna ne mee chicha.” <sup>22</sup> Ama meny i ere ba Zayɔn be kebee na so, ebɔreso be Jerusalem ne k la Ebɔre ne e wɔ njka to be kade to na. Ndoɲ ne emalaika ɲgboɲto ɲgboɲto wɔ na. <sup>23</sup> Men ba Ebɔre be ewurkoɲ nyensoana ne Ebɔre sibe bumo be atre n nase ebɔreso na be kagbenefuliso be nsher to nna na. Men ba Ebɔre

ne e la basa kike be demujipo na kutɔ nna nsej naŋ ba belelapo ne e ta bumo be ayoyu ŋ ki cheembi na kutɔ nna na. <sup>24</sup> Men ba Yesu ne e la kɔnkɔŋwule be ŋkre popɔr be elɔŋepo nsaa la esa ne b ta mbe ŋklatŋ ŋ ŋmenyaŋ n wurge ne ŋklatŋ na bee ji kusɔ ne k chɔ Ebel be ŋklatŋ na be ashej peya na kutɔ.

<sup>25</sup> Men baa de so nsaa maŋ kaŋ kini kenu esa ne e bee malga na be mmalga na. Basa ne b daŋ kini kenu durnya ere to be ebɔl ne k daŋ fie bumo so na daa maŋ tiŋ ŋ gelge bumo be kasogberge. Ne ebɔl ka shi ebɔreso ba fie anyi ere so ne an kini kenu, nuso ne anyeeŋ wora ŋ gelge kumo be kasogberge! <sup>26</sup> Amo be jemanɛ na mbe ebɔl daŋ gbunɔgbun kasawule nna, ama naniere bre e nase kɔnkɔ nna ŋ kaŋe le: "Kela kɔŋwule ne meej naŋ gbunɔgbun kasawule, ama manɛ fane kasawule nawule, meej gbunɔgbun ebɔreso gba n ti so." <sup>27</sup> Kanane e kaŋe ere ŋini fane e beenj tia asɔ ne b to ne a beenj tiŋ ŋ gbunɔgbun to na nna na. E beenj wora loŋ ne asɔ ne a maan tiŋ ŋ gbunɔgbun to na e ka.

<sup>28</sup> Amoso, men shin ne an baa chɔkɔ Ebɔre ŋkpal an ka beenj nya kuwura mo ne k maan tiŋ ŋ gbunɔgbun to na n luri to so. Men shin ne an baa bɔla ekpa mo ne k bee par Ebɔre so a ta kabɔreŋana ne kufu a bunyaŋ mo. <sup>29</sup> Ŋkpal manɛ so, anyi be Ebɔre na du fane ede chɔso nna a mur basa.

#### Kewora ashej m par Ebɔre be ashej

**13** Men ba kraa wɔtɔ a sha abar fane keniopibiana ashi Kristo to. <sup>2</sup> Men nyinji a sɔ befo ashi men peana, ŋkpal manɛ so, beko daŋ wora loŋ n sɔ emalai-ka bumo peana a maŋ pin b ka la emalaika. <sup>3</sup> Men baa nyinji bumo ne b wɔ kabuti to na fane menyɛ ne bumo kike ne b ti ebu na nsej naa nyinji bumo ne baa tɔkɔ nfelso na fane menyɛ ale gba ka bee ji loŋ be tɔkɔ na.

<sup>4</sup> A daga fane ekama e baa bunyaŋ kakil nsaa maŋ ta eyurpi a wɔ kakil to, ŋkpal manɛ so, Ebɔre beenj gberge bekama ne b kɔ kesakalea ne bekama ne b wɔtɔ a kɔ kusɔjigaya be kebaawɔtɔ kusoe.

<sup>5</sup> Men lara menyɛ be ŋgbeneana ashi kemansher-bisha to nsej shin ne asɔ ne men kɔ na e baa kukwe menyɛ, ŋkpal manɛ so, Ebɔre kaŋe fane: "M maan yige menyɛ kike, ma ale maan kplaj menyɛ so kike."

<sup>6</sup> Amoso, menyeenj tiŋ m puchi ŋ kaŋe fane:

"Enyenpe e la ma echetopo, m maan baa lɔ kufu.

Manɛ ne nyinɔbasa beenj tiŋ n wora ma?"

<sup>7</sup> Men baa nyinji menyɛ be benimuana ne b daŋ malga abɔreshɛŋ n sa menyɛ na n fe kanane bumo be lalaloge be kebaawɔtɔ daŋ ba kaa du nsaa kute bumo be yirda na to.

<sup>8</sup> Ndere ne kabre ne sanjkike, Yesu Kristo wɔ ŋkpa to nna mbaanaayɔ. E maa cherga kike.

<sup>9</sup> Men sa maŋ shin ne kenjini be nnaŋ to ne a wɔtɔ ere e fule menyɛ kike ne men foe ekpa. Ebɔre be kuwɔr be kake e daga kebaalenj menyɛ be ŋgbeneana to, manɛ edan̄kareshɛŋ be ekpaana be ajibi ne a maŋ kɔ tɔkɔ n sa basa ne b ji amo na. <sup>10</sup> An kɔ anyi be bɔresure mo ne

bumo ne baa shun wajelambu na akpa na maŋ kɔ ekpa ne b ji bɔresure na so be sargajibi na. <sup>11</sup> Bɔrematapo nimuso ne e daa ta asɔkɔya be ŋklatŋ a luri acheembiana to be kakpa cheembi na to lara sarga ŋkpal alubiana so, ama asɔkɔya na bre, b daa ta amo nna a lar keeyi to a yɔ kiyi to be kakpa ne basa maŋ wɔ n ya chɔkɔ. <sup>12</sup> To, loŋ so ne Yesu gba daŋ ji tɔkɔ kade na be ekarso ne e tiŋ m bɔla mo gbagba be ŋklatŋ so n shin ne mbe basa e ki cheembi na. <sup>13</sup> Amoso, men shin ne an lar keeyi na to n yɔ mo kutɔ n ya tu mo n ji mbe ŋaba ne b ŋaba mo na. <sup>14</sup> Ŋkpal manɛ so, nfe ere, anyi maŋ kɔ kade mo ne k baa wɔtɔ mbaanaayɔ, kade mo ne k beenj ba na be ekpa ne anyee keni.

<sup>15</sup> Amoso, men shin ne an baa di Ebɔre epan sanjkike fane anyi be sarga mo ne anyee bɔla Yesu so a ta anyi be nɔkɔ a ji mbe ketre be elɛŋ be shɛda na. <sup>16</sup> Menyɛ ale e sa maŋ teŋ kebaawora kelela ne kebaata menyɛ be asɔana a che abar to so, ŋkpal manɛ so, loŋ be esarga e naa par Ebɔre.

<sup>17</sup> Men baa nu a sa menyɛ be bejun̄kparpoana nsaa sɔ bumo be atande. Bumo e naa keni menyɛ be ayoyu so fane basa ne Ebɔre beenj ba bishi bumo menyɛ be ashej. Men baa nu a sa bumo ne b tiŋ n shun bumo be ashun kagbenefuliso, manɛ kagbenejijaso, ŋkpal manɛ so, keshun ashun kagbenejijaso maan che menyɛ to kuraa.

<sup>18</sup> Men baa kule Ebɔre a sa anyi. An baa nyi geenj fane anyi be nferɔ ka ninji, anyi ale be kasha e la fane, sanjkike an baa wora asɔ ne a bɔla ekpa. <sup>19</sup> Kusɔ ne m baa sha kenjini menyɛ ne men baa wora ga a ti so e la fane men baa kule Ebɔre ne e shin ne n nya ekpa man- an ŋ yɔ menyɛ kutɔ.

#### Esibepo na be kabɔrekule be ashej

<sup>20</sup> Ebɔre bɔla ŋklatŋ ne a bee ti kɔnkɔŋwule be ŋkre ne k maŋ kɔ ekar na so n tiŋ an Nyenpe Yesu ne e la mbolpɔkenipogborŋ ne e bee keni mbe mbolpɔ so na ashi luwu to.

<sup>21</sup> Kagbenewushi be Ebɔre na e shin ne kusɔ lela kama ne k wale keta n shun mbe kushun na e bɔla menyɛ to. Ma ale naa kule mo fane e bɔla Kristo so n wora kusɔ ne k bee par mo ashi anyi to. Kemaŋkura e baa la Yesu Kristo na peya mbaanaayɔ. Amen.

#### Lalaloge be mmalga be ashej

<sup>22</sup> Ŋ kurgɛpoana, mee kule menyɛ nna fane men ji kanyiti n nu ma kelenjto be kamalga ere, ŋkpal manɛ so, kawɔl ere ŋ ka sibɛ menyɛ ere baa maŋ shi ko.

<sup>23</sup> Mee sha fane men pin fane b lara an kurgɛpo Timoti ashi kabuti to. Amoso, ne e kaŋ wule m ba nfe, ma ne mo e naan ba wu menyɛ.

<sup>24</sup> Men chɔkɔ menyɛ be bejun̄kparpoana ne Ebɔre be basa kike. Bekurgɛpo mo ne b shi Itali na bee chɔkɔ menyɛ.

<sup>25</sup> Ebɔre be kuwɔr be kake e baa wɔ menyɛ kike so.

# JEEMS

**1** Kawɔl ere shi ma Jeems nɛ n la Ebɔrɛ nɛ Enyenpe Yesu Kristo be kenya na kutɔ nna a yɔ menyɪ Is-raelebi be nnaŋ kuduanyɔ nɛ men pesaŋ to a wɔ durnya kike to na kutɔ. Mee chɔɔ menyɪ kike.

## Yirda nɛ kanyiasheŋ be asheŋ

<sup>2</sup> N kurgɛpoana, saŋkama nɛ men baŋ luri kechɔŋkeni be yiri kike to, men shin nɛ men be ŋgbene e baa fuli menyɪ. <sup>3</sup> Nkpal manɛ so, men nyi fanɛ nɛ men baŋ ɔɔ kechɔŋkeni na so a yirda Ebɔrɛ, menyeen nya elɛŋ n ti so a tiŋ a ɔɔ kechɔŋkeni be yiri kike so. <sup>4</sup> Men baa shin nɛ men be kechɔŋkeni be elɛŋ e baa yɔ anishito a wora keshi saŋkama a ti so nɛ men be eda e ba kaa wale nɛnɛ a maa paŋ kelela kike.

<sup>5</sup> Ama menyɪ to be ekama nɛ e maŋ kɔ kanyiasheŋ nsaa pin kusɔ nɛ e beenj wora a gben, amodoŋwura e kule Ebɔrɛ nɛ e che mo to, ŋkpal manɛ so, Ebɔrɛ e naa bugi kagbene a sa basa asɔ nsaa maa bishi bumo nna. Amoso, fo kama nɛ fo kule mo kanyiasheŋ, fo maan paŋ kumo. <sup>6</sup> Ama fo kama nɛ fo kule mo kusɔ kama, fo yirda fanɛ e beenj sa fo kumo nsaa maa wora shikashika, ŋkpal manɛ so, esa kama nɛ e bee kule Ebɔrɛ asɔ nsaa wora shikashika, du fanɛ afugboŋ ka bee kaa ketili nchu so a yɔ a ba na nna. <sup>7</sup> Lonj be esa e sa maa fe kenya sheŋ Ebɔrɛ kutɔ, <sup>8</sup> ŋkpal manɛ so, nferanyɔɔwura be asheŋ woraso kike maa lar anishi.

## Keshin nɛ fo kagbene e baa fuli fo be asheŋ

<sup>9</sup> Ekurgɛpo kama nɛ e maŋ la sheŋ basa kutɔ e shin nɛ mbe kagbene e baa fuli mo fanɛ mbe ketre dii Ebɔrɛ be anishito. <sup>10</sup> Ekurgɛpo kama male nɛ e la damawura e baa shin nɛ mbe kagbene e baa fuli mo fanɛ Ebɔrɛ bar mo kaseto, ŋkpal manɛ so, e maan cher nɛ mo nɛ mbe asɔ na e mur fanɛ kananɛ kusɔ duuso be atoto maa cher nsaa wɔl a buri to a tɔr na. <sup>11</sup> Epenji e naa kaa nyanje le nyanjan a chɔɔ keduuso nɛ k bee wɔl a jija kumo be atoto be kela nsaa gbete a tɔr. To, lonj gbagba chap e naa wora damawura. E bee kaa wɔ mbe ashuj to nna nɛ luwu e ba tu mo.

## Kewora esa ŋ keni be asheŋ

<sup>12</sup> Ekama nɛ e ɔɔ kechɔŋkeni so, kagbenefuli beenj baa wɔ mo to, ŋkpal manɛ so, Setani baŋ chɔ mo ŋ keni ŋ gben. Ebɔrɛ beenj sa mo mbe ŋkpa nɛ e nase kɔɔ fanɛ e beenj sa bekama nɛ baa sha mo na. <sup>13</sup> Ekama nɛ e luri kechɔŋkeni to e sa maŋ kaŋe le: "Ebɔrɛ e fule ma n wɔɔ kulubi na to," ŋkpal manɛ so, sheŋ sheŋ maan tiŋ n shin nɛ Ebɔrɛ e wora kulubi, mo ale gbagba

maa fule esa a wɔɔ kulubi to. <sup>14</sup> Kusɔ nɛ k bee fule esa a wɔɔ kulubi to e la mo gbagba be kayelga lubi. Le be kayelga ere baŋ ɔɔ mo so, k bee gberge mo nna a luri kulubi to. <sup>15</sup> Kulubi male baŋ ba wora keshi, kumo be lalaloge e la luwu.

<sup>16</sup> N kurgɛpo shasoana, men sa maŋ fule men be amu.

<sup>17</sup> Kelela be yiri kike nɛ kake lela kike bee shi ebɔreso nna a ba. Ebɔrɛ nɛ e to kefulto na kutɔ nɛ asɔ na kike bee shi a ba. Ebɔreso be kefulto bee kaa cherga a bar tentembiri, ama Ebɔrɛ bre maa cherga kike. <sup>18</sup> Mo gbagba e yili kumo fanɛ e bɔla mbe kashentɛŋ be kamalga na to n shin nɛ an ki mbe keɔrso kike be basa junjparso.

## Kebaanu nsaa wora be asheŋ

<sup>19</sup> N kurgɛpo shasoana, men ta keshɛŋ ere n wɔɔ ŋgbene to a nyi fanɛ ekama e baa nya manan a nu asheŋ, ama e sa maa nya manan a malga asheŋ ŋko a nya agbo manan manan, <sup>20</sup> ŋkpal manɛ so, manne kanya agbo so nɛ esa bee bɔla a wora alelasheŋ nɛ a bee par Ebɔrɛ. <sup>21</sup> Amoso, men lara kulubi be yiri kike menyɪ to nsaa gelge asheŋ lubi nɛ a kulti menyɪ na kike. Men sɔ Ebɔrɛ be kamalga nɛ e ta n wɔɔ men be ŋgbene to na a du boen, ŋkpal manɛ so, kamalga na e naa tiŋ a mɔlga men be ayoyu ashi luwu to. <sup>22</sup> Ama men baa la benupo nɛ baa nu a wora nsaa maa nu kamalga na jiga a fule men be amu. <sup>23</sup> Nɛ men baa nu kamalga na nsaa maa wora asɔ nɛ k bee ŋini na, men du fanɛ esa nɛ e keni digi to n wu mbe kumu <sup>24</sup> nsenj ta digi na n nase nsenj tenj kananɛ mbe anishiakpa du epul na to na nna. <sup>25</sup> Ama nɛ esa baa ta mbe nfera kike a wɔɔ Ebɔrɛ be mbraana nɛ a maŋ kɔ kulubi amo to kike nsaa tiŋ a lara basa alubi to na to a maa tenj asɔ nɛ e koya na so nsaa kɔ amo to kpakpa a wora asɔ nɛ a bee ŋini na, Ebɔrɛ beenj nefa amodoŋwura.

<sup>26</sup> Esa kama nɛ e ye e bee be Ebɔrɛ so nsaa maa de mmalga nɛ a bee lar mbe kɔɔ to so bee fule mbe kumu nna, nɛ mbe kebeso na male la kebeso fulonj. <sup>27</sup> Kashentɛŋ nɛ kagbene koŋwuleso be kebeso nɛ Ebɔrɛ Etuto na bee sha fanɛ basa e baa kɔ e la kebaache amunibi nɛ bekulpocheana nɛ b wɔ awurfonj to to nsaa de mo gbagba be kumu so nɛ durnya to ebi be alubi e sa maŋ jija mo.

## Men sa maa kɔ ŋkɛato be asheŋ

**2** N kurgɛpoana, ŋkpal men ka yirda an Nyenpe Yesu Kristo nɛ kemaŋkuragboŋ wɔ mo so na so,



men sa maa kɔ ŋkpeato. <sup>2</sup> An ta fane basa anyɔ ko e ba men be nsher to ne eko la damawura m buu asɔ lela nsej wɔtɔ eshuwa be mpinibi ashilbi to, ne emo na male la etirpo nsej buu asɔ farbi, <sup>3</sup> ne men sa damawura na bunyan ga nsej kanje mo le: "Ba chena kabe lela ere so nfe," kumo be kaman ne men kilgi ŋ kanje etirpo na male le: "Chon n yili ndon ere," ŋko "Ya chena ekarso ndon ere." <sup>4</sup> Le be mmalga ere man wale, ŋkpal mane so, nferu lubi so ne men yil a kpea to na.

<sup>5</sup> Ŋ kurgepo shasoana, men baa nyi fane basa ne b man kɔ shen basa be anishito na ne Ebore lara fane b yirda Yesu Kristo nsej ki damawuraana ashi Ebore be anishito nsej nya n luri mbe kuwura mo ne e nase kɔkɔ fane e been sa basa ne baa sha mo na to. <sup>6</sup> Ama le be basa ere ne menyi ere bee fel ŋkeshin ne manne damawuraana e naa kaa tɔɔ menyi nsaa nyan menyi a yɔ edemujikpaana na a? <sup>7</sup> Bumo damawuraana korwule na chap e naa kaa malga a gbiti Yesu Kristo be ketre lela ne basa ta a tre menyi na. <sup>8</sup> Le ne aboresibe na bee kanje: "Baa sha fo barkasa fane kanane fee sha fo kumu." Le be mbra ere shi Ebore be kuwura na to nna m ba, ne fo kama ne fo be kumo so, fo wora nenɛ. <sup>9</sup> Ama ne fo kpal kanane basa du so a bunyan bumo nsaa fel beko, kulubi ne fee wora na, Ebore male kutɔ fo tɔr ntaŋ. <sup>10</sup> Ne esa kanje fane e bee be Ebore be mbraana na kike so nsej wora n da amo to be kukorwule gba so, amodonwura tɔr Ebore be ntaŋana kike. <sup>11</sup> Ŋkpal mane so, Ebore korwule ne e kanje fane: "Men sa maa kɔ kesakalea" na korwule na e kanje le: "Men sa maa mɔ abar." Amoso, ne esa man tɔr kesakalea be ntaŋ gba nsej mɔ esa, e tɔr Ebore be ntaŋana na kike. <sup>12</sup> Amoso, men be mmalga ne men be ashen woraso kike to, men baa nyinji fane kachako Ebore been bɔla mbe mbraana ne a bee lara basa alubi to na so ŋ keni ekama be kebaawɔtɔ to n ji mo demu. <sup>13</sup> Esa ne e maa wu mo braana kuwɔr, kache ne Ebore bee ji amodonwura demu e maan wu mo ale gba kuwɔr. Ama esa ne e bee wu basa kuwɔr, Ebore been wu amodonwura kuwɔr a chɔ lonj.

### Yirda ne ashen woraso be ashen

<sup>14</sup> Ŋ kurgepoana, esa ban kanje fane e yirda Ebore nsaa maa wora yirda be ashen shunso, mane be kifi e wɔ mbe yirda na to? Ebore been kpal le be yirda so m malga mo a? <sup>15</sup> An ta fane fo barkasa ebesopo kɔ asɔ farbi nna a buu, mo ale man naa kɔ kusɔ jiso ne e ji, <sup>16</sup> ne fo wu mo nsej kanje mo le: "Ebore e che fo to nsej sa fo asɔbuuso lela ne ajibi," fo ale man che mo to n sa mo asɔ ne a daga, manne ashen fulon ne fo wora ere a? <sup>17</sup> To, lonj gbagba chap ne keyirda Ebore du fane ne esa ban kanje fane e yirda Ebore nsaa maa kɔ yirda be ashen shunso, amodonwura be yirda na la yirda wuso nna.

<sup>18</sup> Ne menyi to be ekama kanje ma fane esa ko wɔtɔ a kɔ yirda ne eko male wɔtɔ a kɔ yirda be ashen shunso, meen kanje amodonwura fane e ŋini ma kanane esa been wora ŋ kini yirda be ashen shunso be kewora nsaa be Ebore so ne kashenten. Kumo be kaman ne ma

ale e bɔla ma ashen shunso so ŋ ŋini mo kanane kashenten be yirda du. <sup>19</sup> Fo yirda fane Ebore korwule e wɔtɔ. To, fo wora nenɛ, ama baa nyi fane mbuibi lubi gba bee shuli fane Ebore korwule e wɔtɔ ne kumo ale bee keta bumo kufu ne baa chicha. <sup>20</sup> Ewulpo e la fo ne fo man nyi fane esa ban kanje fane e yirda Ebore nsaa maa wora yirda be ashen shunso, mbe yirda na la yirda fulon nna a! <sup>21</sup> An ta fane an nananyen Ebrahim ŋ keni kusɔ ne k ba ne Ebore dan yili kumo fane mo ere Ebrahim man kɔ kulubi mo to na. E ka dan shuli n ta mo pibi Aizek ne e ya lara sarga n sa Ebore na so so ne Ebore dan yili kumo fane e man kɔ kulubi mo to na.

<sup>22</sup> To, kede e naa ŋini fane Ebrahim be kebaawɔtɔ to yirda ne kumo be ashen shunso e naa yɔ. E dan yirda Ebore nsej dan naa wora alelashen. Le male be kebaawɔtɔ ere e naa ŋini e ka dan yirda Ebore kashenten to. <sup>23</sup> Lonj male e naa shin ne aboresibe na be kɔkɔ bee bɔkɔ fane Ebrahim yirda Ebore ne Ebore yili kumo fane e man kɔ kulubi mo to na. Amoso ne Ebore dan tre mo mo teri na. <sup>24</sup> To, le e naa ŋini fane esa be ashen shunso so ne Ebore bee yili kumo fane esa na man kɔ kulubi mo to, manne amodonwura be yirda nawule so.

<sup>25</sup> An nan ta sakaleche Reehab, manne kelela ne e dan wora Israelebi be mbɔ ŋ keta bumo kufu nsej ŋini bumo ekpa ne b bɔla ŋ gelge bumo donjana n yɔ na so e shin ne Ebore dan yili kumo fane e man kɔ kulubi mo to na a?

<sup>26</sup> To, ade kike e naa ŋini fane yirda ne k man kɔ ashen shunso du jiga nna fane esa be kiyoyu ka lar mo to ne e ki ebuni a dese na nna.

### Kudondulonj be ashen

**3** Ŋ kurgepoana, men be bedamta e sa maa kɔ a fin fane men ki beninipoana, ŋkpal mane so, ashen ne Ebore been yili so n ji anyi beninipo demu shi a chɔ basa pɔte peya. <sup>2</sup> An kike bee kaa wora a foe ekpa. Amoso, esa ne mo ere maa malga a foe ekpa, kumo ere kulubi kike man wɔ mo to ne mo ale bee tinj a pɔk kulubi be yiri kike so ashi mbe kebaawɔtɔ to. <sup>3</sup> An ta fane gbanje. Ne esa baa sha fane gbanje e nu n sa mo, e bee ta kebarga nna n wɔtɔ kumo be kɔkɔ to ne e tinj n shin ne k yɔ kaplekama ne e bee sha. <sup>4</sup> An nan ta fane ekulongbonj ne afugbonj bee kaa kɔ a na nchu so na. Kabanje ne katerɛ bee kaa ta a ninji kumo a yɔ kaplekama ne e bee sha. <sup>5</sup> To, lonj gbagba chap ne esa be kudondulonj du. K man shi, ama kumo ale bee ji asɔgbonj be njɔn ga.

Ekama nyi kanane ede be kudondulombi ka bee tinj a chɔkupungbonj ŋko? <sup>6</sup> To, nyinjbasa be kudondulonj male gba du fane ede nna. K la kusɔbi nna a wɔ esa be kɔkɔ to, ama kumo ale kulubi be yiri kike e bɔla kumo to a shin ne alubi na bee sɔ mbe eyur kike to a jija mbe kebaawɔtɔ kike nyam. K du fane kudondulonj na ka kɔ ede nna ne ede na male shi Setani gbagba kutɔ a chɔkɔ basa. <sup>7</sup> Basa bee tinj a bela nsej tinj m bela kupunj to be asɔkɔya ne mbuibi ne asɔ gbeyeso ne nchu to be asɔ keniso kike, <sup>8</sup> ama esa kama maan tinj m pɔk kudondulonj bre so. K bee juge ashen to ga nsaa kɔ kɔrtɔ lubi ne

k bee bar luwu. <sup>9</sup> Anyi be adondulon na ne anyee kaa ta a di an Nyenpe Etuto na epan nsen naa ta amo a tege an braana ne Ebore por ne b du fane mo gbagba na. <sup>10</sup> Koko konwule na to ne epan be kedi be mmalga ne katege be mmalga kike bee shi. N kurgespoana, lon man daga kike. <sup>11</sup> Kebuye konwule maa pete nchu lela klenklembi ne nchu beso. <sup>12</sup> N kurgespoana, menyi ale gba baa nyi mangodibi ka maan tin n sor apol nsen naa nyi kapibidibi ka maan tin n sor emanjo nko? Lon konwule na ne esa maan tin n nya nchu belbelso ashi nchu kerkra to.

### Eboreso be kanyiashej be ashej

<sup>13</sup> Meny to be emo e ko kanyiashej nsaa nyi ashun to? Amodonwura e ta mbe kebaawoko lela a du boen nsaa wora ashej ne a daga. <sup>14</sup> Ama fo kama ne fo la kumukpakpasowura nsaa ko yurkishi a fe fo nawule be ashej so, kumo ere fo sa maa ji njon a ku efe a kanje fane fo ko kanyiashej. <sup>15</sup> Manne eboreso ne lon be kanyiashej shi, durnya ere to ne k shi a la basa be nfera lubiana be ashej ne a shi ayoyu lubi kutu. <sup>16</sup> Kaplekama ne yurkishi wo ne basa bee fe bumo nawule be ashej so, kokonkonwule man wo ndon she kulubi be yiri kike. <sup>17</sup> Kanyiashej ne k shi eboreso na bre man ko kulubi kike kumo to. Kumo e naa bar kagbenewushi nsaa shin ne basa du boen nsaa shuli a nu ashej ne basa pte bee kanje. Kuwor ne alelashej e koko kumo to. Esa ne e ko lon be kanyiashej man la nferanyonkonwura, mo ale man ko kebirkonshi. <sup>18</sup> Bumo ne b ko kagbenewushi e naa bar kagbenewushi basa to ne kumo ale be lalaloge la alelashej be kewora.

### Durnya be kasha be ashej

**4** Man e naa bar ana? Man e naa bar nlu ne a wo meny to na male? Kus ne k bee bar amo nde: Men be nyelga lubi e naa kaa ko meny to a len meny a woko nlu na to. <sup>2</sup> Kumo e la fane aso ko ne menyee kaa ko a fin kenishipereso a gben nsaa kpal lon so a sha kem men braana. Menyee kaa yelga men braana gba be aso njkaa maa nya nsaa kpal lon so a ko nlu ne ana. Men ka maa kule Ebore so e shin ne men man ko aso ne menyee sha na. <sup>3</sup> Menyee kaa kule Ebore aso sanjo male njkaa maa nya amo, njkpal man so, nfera lubi ne men ko a kule amo a sha fane men ta amo n wora men gbagba be kejimuni be aparshen. <sup>4</sup> Basa ne esa maan tin n yirda ere! Men man nyi fane ne esa baa la Ebore mo teri, amodonwura male ne durnya ere to be aso maa ji a kra abar nko? To, esa kama ne e bee ta mbe kasha a woko durnya ere be aso to, bee ta mbe kumu nna a ki Ebore mo don na. <sup>5</sup> Nko menyee tama fane aboresibe na ka bee kanje fane: "Ebore be kenishi pere kiyoyu ne e ta n woko anyi to na so ga na," man ko kifi nna a? <sup>6</sup> K ko kifi, ama Ebore be kuwor e shi ga. Aboresibe na male e naa kanje lon fane: "Ebore maa shuli a sa kamoowuwuraana, basa ne b man ko kamoowu ne e bee wu kuwor."

<sup>7</sup> Amoso, men baa ta men be amu a koko Ebore eno. Men sa maa sa Setani kashuli kike. Lon e naan shin ne e baa shile meny. <sup>8</sup> Men firgi n taga to Ebore ne e firgi n taga to meny. Alubiworapoana ne nferanyonkonwuraana ere, men lara men be enjana ne ngbene ashi alubi be kewora to. <sup>9</sup> Men shin ne men be ngbene e baa jija meny ne men baa bon to a shu njkpal men be alubi na so. Men shin ne men be emushe ne men be ngbenefuli e ki kushu ne kenawule be ngbenejija. <sup>10</sup> Men baa yoko men be amu Ebore be anishito ne e man meny so.

<sup>11</sup> N kurgespoana, men sa maa ji abar be ashej a wu abar kulubi. Ekama ne e ji mo barkasa be ashej n wu mo kulubi e bee ji mbra na be ashej a wu kumo kulubi nna na. Fo kama male ne fo wu mbra na kulubi, kumo ere fo man naa nu a sa mbra na nna na, ama fo ki esa ne e bee ji kumo demu. <sup>12</sup> Ebore nawule e la esa ne e bee nase mbra na, mo ale nawule e la kumo be Demujipo. Mo nawule e naan tin m koko nsen naan tin n sa njka. Ne fo ale nyingbasa e la wane ne fo tin n ji fo barkasa demu?

### Kebaaji njon be ashej

<sup>13</sup> Meny ne menyee kaa kanje le: "Kabre nko echefo anyeen yo le ne le be kade to n ya chena ndon kafe n ji yawu n dii dama na" e nu nfe. <sup>14</sup> Men man nyi kus ne k been wora echefo gba. Man e la men be njkaana ere? Men be njkaana ere du fane kenysoko nna, a maa cher nsen naa yo epul na to. <sup>15</sup> Kus ne k daga fane men baa kanje e la: "Ne Ebore shuli ne njka kraa woko, anyeen wora le ne le." <sup>16</sup> Ama meny ka maa kanje lon ere, menyee wu men be amu nna na nsaa ji njon. Lon male man wale.

<sup>17</sup> Fo kama male ne fo nyi kus ne k daga nsaa man wora kumo, fo wora kulubi nna na.

### Damawura lubiana be ashej

**5** To, damawuraana, men nu nfe. Men baa bon to a shu njkpal alemanjar be woko ne k bee ba meny so na so. <sup>2</sup> Men be ekpanjawu to be aso ten fara a jija ne elala fara a ji men be asokbuuso. <sup>3</sup> Men be eshuwa ne egbiti gba kren so a jija. Amo be kanane a du na e naa njini fane men man wora n nyale ne kumo ale naa ji a luri men be eyurana to fane ede na. Lalaloge be nche to ne an wo na, ama men keni kanane men bela aso damta m miiri so n yili lon. <sup>4</sup> Basa ne men shin ne boko meny, men kini keka bumo ne baa shu a njini basa kike, bumo ne men ber paa ne b ten men be aso na gba be eyur nyan bumo ne baa shu, bumo be kushu na male luri Ebore be asoe to. <sup>5</sup> Aso lela ne ebel be keji to ne men baa wo durnya ere to. Men dan nna a du fane ana ne b bela ne a dan ne b ko a yo ne b ya mko nna. <sup>6</sup> Men wu basa cheembi kulubi nsen moko bumo. Bumo ale man nya koko m bugi.

### Tama be asheŋ

<sup>7</sup> N kurgepoana, ŋkpal le so, men baa ji kanyiti a jo saŋe ne an Nyenpe beej naŋ beta m ba na. An ta fane edoŋo ŋ keni kanane e bee kaa ji kanyiti. E bee kaa jo nna le ne bɔre e ba ne mbe asɔ e kɔr n daŋ n wora ne e tenji amo be alela na. <sup>8</sup> To, menyi ale gba e baa kɔ kanyiti loŋ a yil to nene, ŋkpal mane so, an Nyenpe be ke-naŋ beta mba be saŋe na bee taga to.

<sup>9</sup> N kurgepoana, men sa maa bile asheŋ a sa abar ne Ebɔre e kaŋe fane men wora kulubi. Men keni, a ka gbrebi ne an kike be Demujipo na e tu anyi. <sup>10</sup> N kurgepoana an ta fane anebiana ne b daŋ bɔla Ebɔre be ketre so m malga asheŋ na ŋ keni kanane b daŋ ji kanyiti. B daŋ luri tɔɔ to, ama b daŋ ji kanyiti ga. Menyi ale gba e be bumo be aya so n wora loŋ. <sup>11</sup> Basa ne b daŋ ji loŋ be kanyiti a yil to na ne anyee kaŋe fane b wɔ nefa to. Job le, men nu kanane e daŋ ji kanyiti tɔɔ to, ne amo be kaman kanane Ebɔre daŋ shin ne e nu ebel na ŋko? Kashentenjo, an Nyenpe bee shu anyi so ga nsaa wu anyi kuwɔr.

<sup>12</sup> N kurgepoana, men baa nyinji le be kenishipere be kamalga ere fane saŋkama ne men baŋ kaŋe fane menyee wora keshen, men sa maa bɔ a ti so. Men sa maa ta ebɔreso ŋko kasawule so be ketre ŋko kusɔ kike be ketre a bɔ. Men shin ne men be mm e baa la mm ne men be m-m e baa la m-m. Ne menyee wora loŋ, men maan wora n da so ne Ebɔre e ji menyi demu.

### Kabɔrekule be asheŋ

<sup>13</sup> Ne tɔɔ kɔ menyi to be ekama, e kule Ebɔre ne e che mo to. Ne ekama male ne kagbenefuli wɔ mo to, e boŋ nshe n di Ebɔre epan. <sup>14</sup> Ne menyi to be ekama male bee lɔ, e shuŋi n tre asɔri to be benimu ne b ba bɔla an Nyenpe be ketre so n duga ŋku n do mo so nsenj kule Ebɔre n sa amodoŋwura. <sup>15</sup> Ne b baŋ kule Ebɔre yirdaso, elɔpo na beej nya elen. Enyenpe beej che mo ne e ninji to ne alubi kama male ne e wora, Ebɔre beej ta m pan mo. <sup>16</sup> Amoso, men baa bugi men be alubiana to a kaŋe abar nsaa kule Ebɔre a sa abar ne Ebɔre e baa che menyi be albana. Kashentenjo, kabɔrekule kama ne k shi esa ne kulubi maŋ wɔ mo to, bee tinj a wora asheŋgboŋ ga ŋkpal elen ne Ebɔre ta n wɔɔ kumo to so. <sup>17</sup> An ta fane Elaija. E daa la nyinjbasa nna fane anyi nsenj daŋ ta kenishipere ŋ kule Ebɔre fane bɔre e sa maŋ ba ne bɔre maŋ ba kasawule na so nfe asa ne bargato. <sup>18</sup> Nfe nsa ne bargato na be kaman ne e naŋ kule Ebɔre ne bɔre bugi n shin ne asɔ kɔr n daŋ. To, Elaija ka kule Ebɔre kusɔ ne k wora nna na.

### Kече bumo ne b foe ekpa to be asheŋ

<sup>19</sup> N kurgepoana ne menyi to be ekama baŋ foe kashentenj be kebeso be ekpa na so ne eko che amodoŋwura to n naŋ ŋini mo ekpa na <sup>20</sup> esa ne e che mo to na e baa nyi fane esa kama ne e che alubiworapo to ne e lar mbe alubi na to malga amodoŋwura be kiyoyu ashi luwu to nsenj shin ne Ebɔre kpra alubi damta n le.

# PITA

<sup>1</sup> Kawɔl ere shi ma Pita nɛ n la Yesu Kristo be es-hunjiƆo na kutɔ nna a wɔ Ebɔrɛ be basa laraso nɛ b pesaƆ to a wɔ durnya ere to fane beƆ a wɔ Pɔntes nɛ Galeesha nɛ Kapadosia nɛ Eeshia nɛ Bitinia be nsawuleana so na kutɔ nna. <sup>2</sup> Ebɔrɛ Etuto na bɔla mbe kanyiasherɛ so nna a nyi kusɔ kama nseƆ lara bumo n naƆ bɔla Kiyoyu na to n ta bumo Ɔ ki basa cheembi nɛ b baa nu a sa Yesu Kristo nɛ e ta mbe ƆkɔlɔƆ n fɔr bumo so na.

Ebɔrɛ be kuwɔr be kake nɛ kagbenewushi e baa wora keshi menyɔ to a ti so.

## Tama mo nɛ k wɔtɔ saƆkike na be asheƆ

<sup>3</sup> Anyee di Ebɔrɛ nɛ e la an Nyenpe Yesu Kristo mo Tu-to na eƆaƆ. NƆkƆal mbe kuwɔrƆgboƆ so e shin nɛ an nya ƆkƆa ƆƆƆr ƆkƆal Yesu Kristo ka tiƆi luwu to na so.

<sup>4</sup> Kede e shin nɛ an kɔ tama nɛ k maa cheƆga nseƆ naa keni enɛfa damta nɛ Ebɔrɛ kɔ a jo mbe basa na ekpa. Ebɔrɛso nɛ e kɔ amo a jo menyɔ, kakpa nɛ a maƆƆ tiƆ m be Ɔko n jija Ɔko Ɔ kƆeƆ kike na. <sup>5</sup> LoƆ be enɛfa na la menyɔ nɛ Ebɔrɛ kƆal men be yirda so n ta mbe eleƆ a keni menyɔ so a jo saƆ nɛ kumɔlga beeƆ lar efuli lalaloge be jemaƆ na peya nna.

<sup>6</sup> KashenteƆ nna fane shere naniere naniere bre, men be Ɔgbene beeƆ jija menyɔ nchennyɔ ko ƆkƆal kechɔƆkeni be etɔrɔ be nnaƆ to mo nɛ a bee tu menyɔ so, ama men shin nɛ men be Ɔgbene e baa fuli menyɔ ƆkƆal enɛfa na so. <sup>7</sup> Le be kechɔƆkeni ere bee ba menyɔ so nna nɛ a ba keni Ɔko menyɔ be yirda na kɔ eleƆ a. Men baa nyi fane hale shuwa nɛ k bee jija ere gba, baa kaa ta ede a wora kumo a keni. To, loƆ koƆwule na e daga fane men be yirda mo nɛ k chɔ shuwa na gba, b ka chɔ kumo Ɔ keni Ɔko k beeƆ tiƆ n yili a. SaƆ na so baƆƆ di menyɔ eƆaƆ nseƆ sa menyɔ kemaƆkura nɛ bunyaƆ kacha nɛ Ebɔrɛ beeƆ lara Yesu Kristo Ɔ Ɔini na.

<sup>8</sup> Men maƆ naƆ wu mo nna na ƆƆeƆ Ɔkaa sha mo na. Men maƆ naƆ wu mo naniere, ama menyɔ ale yirda mo nsaa kɔ kagbenefuli damta nɛ esa maƆƆ tiƆ n ji kumo be asheƆ nɛ kemaƆkura wɔ kumo to na e bɔbɔ menyɔ to nna. <sup>9</sup> NƆkƆal maƆe so, men be ayoyu be kumɔlga nɛ k la men be yirda ere be tɔtɔ na nɛ menyee nya.

<sup>10</sup> Le be kumɔlga ere be asheƆ nɛ anebiana na daƆ pere kenishi Ɔ keni to nene n fin nseƆ daƆ wu loƆ be kuwɔr be kake mo nɛ k beeƆ ki menyeya ere be asheƆ Ɔ kaƆe na. <sup>11</sup> Kristo be Kiyoyu mo nɛ e daa wɔ bumo to na daƆ wu Kristo be etɔrɔ nɛ kemaƆkura mo nɛ k beeƆ lar etɔrɔ na be kaman na nna Ɔ kaƆe bumo nɛ b wora

ania a fin saƆ nɛ asheƆ na kike beeƆ wora. <sup>12</sup> Ebɔrɛ daƆ lara nna Ɔ Ɔini anebiana na fane manne bumo gbagba so nɛ b daa shuƆ, ama menyɔ so nɛ b daƆ shuƆ fane kanaanɛ b daƆ malga asheƆ nɛ naniere menyee nu Baru Lela na be mbɔ ka kɔ Kiyoyu CheeƆ nɛ b shi ebɔrɛso n shuƆ na be eleƆ a bɔ kubɔya na. Le be asheƆ ere la asɔ nɛ emalaika gba daa beeƆ baa sha keƆinto nna.

## Kebaadu cheembi be asheƆ

<sup>13</sup> Amoso, men bela men be amu ase nene ashi men be nƆraana to a jo asheƆ be kewora. Men baa kɔ nƆra cheembi nseƆ ta men be tama kike n wɔtɔ nɛfa mo nɛ menyeeƆ nya saƆ nɛ Ebɔrɛ beeƆ lara Yesu Kristo Ɔ Ɔini na. <sup>14</sup> Kanaanɛ naniere men la kasonu be mbia ere bre, men sa maƆ naƆ shin nɛ men be ayelgaƆ nɛ men daa kɔ saƆ nɛ men daa maƆ nyi Ebɔrɛ be ekpa na e naa wɔ menyɔ. <sup>15</sup> Ama men baa du cheembi kusɔ kama nɛ menyee wora to fane kanaanɛ emo nɛ e tre menyɔ na du na. <sup>16</sup> NƆkƆal maƆe so, abɔrɛsibe na bee kaƆe fane Ebɔrɛ kaƆe: "Men baa du cheembi, ƆkƆal maƆe so, n du cheembi nna."

<sup>17</sup> NƆkƆal men ka bee tre esa nɛ e bee ji dimedi kike be aworbi demu Ɔkaa maa kƆea mo to na men Tuto ere so, a daga fane men baa wɔ durnya ere to fane beƆ a Ɔana Ebɔrɛ. <sup>18</sup> NƆkƆal maƆe so, men nyi fane manne asɔ nɛ a beeƆ tiƆ n jija fane egbiti nɛ eshuwa nɛ b daƆ ta n sɔ menyɔ ashi men be kebaawɔtɔ fuloƆ mo nɛ men nya ashi men nanaana kutɔ na n yige. <sup>19</sup> Kristo nɛ e du fane kƆaƆaƆlbi a maƆ dulgi kike na Ɔko nɛ saƆgre kike maƆ wɔ mo to na be ƆkɔlɔƆ nɛ b ta n sɔ menyɔ n yige.

<sup>20</sup> Ebɔrɛ lara mo nna ƆƆeƆ nseƆ to durnya ere, ama lalaloge be nche ere to nɛ e lara mo Ɔ Ɔini ƆkƆal menyɔ so. <sup>21</sup> Mo so nɛ men ta men be yirda n wɔtɔ Ebɔrɛ mo nɛ e tiƆi mo ashi luwu to nseƆ maƆkura mo na, amoso, men be yirda nɛ tama wɔ Ebɔrɛ na to nna. <sup>22</sup> Naniere bre men ka nu n sa kashenteƆ na nɛ b fɔr men be Ɔgbeneana to nɛ men nyale so a kɔ kashenteƆ be kasha a sha men kurgɛpoana ere, men baa ta men be Ɔgbene kike a sha abar kagbene koƆwuleso. <sup>23</sup> NƆkƆal maƆe so, b naƆ loƆe Ɔ kurge menyɔ kela nycsopo nna, loƆ be kakurge na male maƆ shi kusɔ nɛ k beeƆ tiƆ n jija to, ama Ebɔrɛ be kamalga mo nɛ k wɔtɔ saƆkike a maƆ kɔ ekar na to nɛ b bɔla Ɔ kurge menyɔ. <sup>24</sup> LoƆ male nɛ abɔrɛsibe na bee kaƆe fane:

"Basa kike du fane keƆitiri nna

nɛ bumo be kemaƆkura male kike du fane keƆitiri na be ketoto.

Kefitiri na bee kaa wɔl nna  
 nɛ ketoto na e chuge n tɔr,  
<sup>25</sup> ama Enyenpe be kamalga na bre wɔtɔ nna  
 mbaanaayɔ.”

Loŋ be kamalga na e la baru lela mo nɛ b daŋ bɔ n sa  
 menyɪ na.

**2** Amoso, men lara alubi kike ashi menyɪ to. Men sa  
 maŋ naa ku efe ŋko a kɔ kebirkɔnshi ŋko yurkishi  
 ŋko katege be mmalga. <sup>2</sup> Men baa sha kashentenɛ be  
 abɔreshenɛ na ga fanɛ kananɛ mbi popɔrbi bee sha  
 kenyipo na, saŋɛ na so menyeenɛ bɔla amo so n yɔ an-  
 ishito ashi men be kumɔlga ere to. <sup>3</sup> Nkpal manɛ so,  
 naniere men da Enyenpe be kebaawɔtɔ ŋ keni m pin  
 fanɛ e wale. <sup>4</sup> Men baa ba Enyenpe nɛ e bee sa ŋkpa na  
 kutɔ. Mo e du fanɛ kejembu nɛ k kɔ ŋkpa nɛ basa keni  
 jiga ŋ kini mo na, ama Ebɔrɛ bre kutɔ, e la mbe esa  
 laraso nɛ mbe kenishi nna. <sup>5</sup> Men shin nɛ b ta menyɪ  
 alɛ gba fanɛ ajembu nɛ a kɔ ŋkpa nɛ b ta m pɔr na nɛ  
 men ki Ebɔrɛ be ebu a la bɔrɛmatapo cheembiana a  
 bɔla Yesu Kristo so a lara kiyoyu to be esarga nɛ a bee  
 par Ebɔrɛ. <sup>6</sup> Nkpal manɛ so, abɔresibɛ na bee kanɛ fanɛ  
 Ebɔrɛ bee kanɛ le nna:

“Men keni, kejembu nɛ n lara  
 nɛ k la ma kenishi nɛ n ta n nase Zayɔn to na,  
 k la kebonfu to be gbaltɔlasejembu nna  
 nɛ esa kama male nɛ e yirda mo maŋ ji anishinyɔr  
 kike.”

<sup>7</sup> Loŋ be kejembu ere la tɔtɔ be kusɔ gboŋgboŋi nna  
 ga n sa menyɪ nɛ men yirda ere, ama bumo nɛ b maŋ  
 yirda na bre, abɔresibɛ na bee kanɛ fanɛ: “Kejembu mo  
 nɛ bepɔrpo keni jiga na e ba ki ajembu to kike be  
 kelela ga na.” <sup>8</sup> Baa fiti a tɔr nna ŋkpal b ka maŋ yirda  
 kamalga na so, kusɔ nɛ Ebɔrɛ male yili bumo nna na.  
<sup>9</sup> Ama menyɪ ere la kananɛ mo nɛ Ebɔrɛ lara nna nɛ men  
 baa la bɔrɛmatapoana nɛ b shi kuwurji be kananɛ to  
 nsenɛ naa la kananɛ cheembi to ebi nɛ b la Ebɔrɛ be  
 basa gbagba nɛ men ba kute esa nɛ e tre menyɪ ashi  
 tentembiri to a yɔ mo gbagba be mamachi be kefulito  
 to na be ashengboŋ be ashenɛ n sa basa. <sup>10</sup> Saŋko men  
 daa maŋ la Ebɔrɛ be basa, ama naniere men la mbe  
 basa nna. Saŋko Ebɔrɛ daa maŋ wu menyɪ kuwɔr, ama  
 naniere men nya mbe kuwɔr.

### Ebɔrɛ be anya be ashenɛ

<sup>11</sup> N teri lelaana, mee kule menyɪ nna fanɛ men baa  
 gelge ayɛlgasɔ lubiana nɛ a wɔ men be eyurana to a kɔ  
 men be ayoyuana kena, a na fanɛ befɔ nɛ benitepo  
 ashi durnya ere to. <sup>12</sup> Men baa kɔ da lela a wɔ basa nɛ  
 b maŋ la bebɛsopo na to, saŋɛ na so nɛ b kaa malga a  
 gbityi menyɪ fanɛ alubiworapoana, baŋ wu men be  
 alelashenɛ nsenɛ ta kemaŋkura n sa Ebɔrɛ kache nɛ e  
 beenɛ ba na.

<sup>13</sup> Men baa kpal Enyenpe so a nu a sa kenimuji kike  
 nɛ k wɔ basa to. K beenɛ tin a la men be efuli so be  
 ewurgboŋ nɛ e la ejuŋkparpo ashi kenimuji kike to na  
<sup>14</sup> ŋko mbe beyaasepo mo nɛ ewurgboŋ na bee kaa  
 shunji fanɛ b ya kaa gberge alubiworapoana kusoe  
 nsaa sa alelashenworapoana na mbo. <sup>15</sup> Nkpal manɛ

so, kusɔ nɛ k bee par Ebɔrɛ e la fanɛ men baa wora  
 kelela, nɛ loŋ e tin n shin nɛ bumo nɛ b maŋ nyi nsaa  
 malga kawuliso be mmalga na e lo bumo be nna.

<sup>16</sup> Men baa wɔtɔ fanɛ basa nɛ b wɔ bumo be amu a ji,  
 ama men sa maa kɔ loŋ be kamooji na a buu kulubi  
 kama so. Men baa kɔ kebaawɔtɔ mo nɛ k du fanɛ Ebɔrɛ  
 be anya peya a wɔtɔ. <sup>17</sup> Men baa sa basa kike bunyanɛ  
 nsaa sha bekurgepoana na kike. Men baa ŋana Ebɔrɛ  
 nsaa bunyanɛ men be efuli so be ewurgboŋ na.

### Kananɛ Kristo be awurfonɛ la kenjini be ashenɛ

<sup>18</sup> Anya, men baa nu a sa men nyenpeana nsaa sa  
 bumo bunyanɛ kike nɛ k daga, manɛ bumo nɛ b la  
 benyenpe lela nsaa shu basa so na nawule, bumo nɛ b  
 du nyarɛnyarɛ na gba ti so. <sup>19</sup> Nkpal manɛ so, nɛ men  
 baa ji kasogberge be ebasa mo nɛ k maŋ daga ŋkpal  
 men ka bee fe Ebɔrɛ be ashenɛ so, menyeenɛ nya nɛfa  
 damta. <sup>20</sup> Ama nɛ fanɛ b kpal men be alubi so nna m  
 bri menyɪ nɛ men nyiti loŋ be kebri na, manɛ be mbo e  
 wɔ kumo to? Ama nɛ fanɛ b kpal kelela ko so nna n tɔrɔ  
 menyɪ nɛ men nyiti loŋ be tɔrɔ na, kumo ere, k kɔ mbo  
 ashi Ebɔrɛ be anishito. <sup>21</sup> Kashentenɛto male, loŋ so nɛ  
 Ebɔrɛ tre menyɪ, ŋkpal manɛ so, loŋ nɛ Kristo gba ji  
 tɔrɔ m bugi loŋ be ekpa na n nase fanɛ men be mbe  
 aya so. <sup>22</sup> E daa maŋ wora kulubi kike, kafuleshenɛ male  
 kike daa maŋ lar mbe kɔkɔ to. <sup>23</sup> B daŋ tege mo, ama  
 mo alɛ daa maŋ laŋɛ katege n sa bumo. B daŋ tɔrɔ mo,  
 ama e daa maŋ nyarɛ to n tu bumo. Ama e daŋ ta  
 mbe kumu nna m bɔkɔ esa nɛ e bee ji ashenɛ amo be ek-  
 pa so na enɔ. <sup>24</sup> Mo ere gbagba e ta mbe eyur n ta an  
 be alubi n yɔ kedibi largato na so nɛ an baa la basa nɛ  
 b wu alubi be kaplɛa so nsaa wɔtɔ ŋkpal alelashenɛ so.  
 Mbe eyur be kemurgi so nɛ men nya keche. <sup>25</sup> Nkpal  
 manɛ so, men daa du fanɛ mbolpɔ ka yerɛ to nna, ama  
 naniere bre, men beta m ba men be ayoyu be Ekpapo  
 nɛ Ekenipo kutɔ.

### Beche kilpo nɛ bumo kulana be ashenɛ

**3** Beche, menyɪ alɛ gba e baa nu a sa men kulana,  
 saŋɛ na so nɛ bumo be ekama maŋ yirda kamalga  
 na, nɛ men maŋ malga n sa bumo gba, baŋ wu men  
 be kebaawɔtɔ nsenɛ ba yirda. <sup>2</sup> Nkpal manɛ so, baŋ wu  
 kananɛ men du cheembi nɛ kananɛ men be  
 kabɔrɛŋana be kebaawɔtɔ du. <sup>3</sup> Men sa maŋ shin nɛ  
 men be kebitya e baa shi eyur so be kelɔŋɛ fanɛ amu be  
 kekre ŋko eshuwa be abitasɔ be kewɔtɔ nɛ asɔbuuso  
 lela be kebaabuu to. <sup>4</sup> A daga fanɛ men be kela e baa  
 shi men be ŋgbene to gbagba to, kumo e la fanɛ men  
 baa kɔ ŋgbene nɛ a du boenɛ a maa gbri. Loŋ be kela  
 na e maa terge kike nsaa wale ashi Ebɔrɛ be anishito.  
<sup>5</sup> Nkpal manɛ so, loŋ nɛ dra na be beche mo nɛ b daa  
 du cheembi nsenɛ daŋ ta bumo be tama n wɔtɔ Ebɔrɛ  
 to na daa ji bumo be kebitya nsenɛ daa nu a sa bumo  
 kulana. <sup>6</sup> An ta fanɛ Seera le, e daŋ nu n sa mo kul Ee-  
 braham nsenɛ daŋ tre mo mo nyenpe. To, nɛ menyɪ alɛ  
 gba baa wora ashenɛ nɛ a daga ŋkaa maa b kufu,  
 menyeenɛ baa la mbe mbichesoana.

<sup>7</sup> Bekul, loŋ koŋwule na a daga fanɛ menyɪ alɛ gba e baa kɔ kushuso ashi menyɪ nɛ men be beche be ke-baawɔɔana to nsaa bunyanɔ bumo a ta bumo fanɛ men braana mo nɛ b maŋ kɔ elɛŋ, bumo alɛ ŋkaa beɛŋ tu menyɪ n nya Ebɔrɛ be ŋkpa be kake na. Men baa wora loŋ nɛ sheŋ sheŋ e sa maŋ kagle men be kabɔrɛkuleana ekpa nɛ a fo Ebɔrɛ ŋ gben.

#### Keji awurfoŋ ŋkpal kelela be kewora so be asheŋ

<sup>8</sup> Kusɔ nɛ k baa wɔɔ kike e la fanɛ men kike e baa kɔ kɔɔkoŋwule a wɔ abar so. Men baa shu abar so a kɔ keniopibi be kasha a sha abar nsaa la basa nseŋ naa bar men be amu kaseto. <sup>9</sup> Men sa maa laŋɛ kulubi a ka kulubi ŋko a laŋɛ katege a ka katege. Ama kusɔ nɛ k daga e la fanɛ men baa nɛfa basa nɛ baa wora menyɪ loŋ be alubiana, ŋkpal manɛ so, Ebɔrɛ ka tre menyɪ na, nɛfa nɛ e nase kɔɔ fanɛ e beɛŋ sa menyɪ. <sup>10</sup> Kumo alɛ nɛ abɔrɛsibe na bee kaŋɛ na fanɛ:

“Esa kama nɛ e bee sha ŋkpa  
nsaa sha kewu nche lela,  
kumo ere, amodoŋwura  
e sa maŋ shin nɛ mbe kɔɔ  
e baa malga asheŋ lubi ŋko ku eɛɛ.

<sup>11</sup> A daga fanɛ amodoŋwura e baa lar alubi to nsaa wora alela.

A daga fanɛ e baa fin kagbenewushi nsaa bɛ kumo so saŋkike.

<sup>12</sup> Ŋkpal manɛ so, Enyɛnpe be anishi wɔ belelapo kike so nna,

mo alɛ nsaa kaŋ kusoe a nu bumo be kabɔrɛkule,  
ama bekama nɛ baa wora alubi bre, e bee pal kaman  
nna a sa bumo.”

<sup>13</sup> Nɛ men baŋ pere kenishi a sha kelela be kebaawo-  
ra, wane e naaŋ tiŋ n tɔɔ menyɪ? <sup>14</sup> Hale nɛ men wora  
kelela nɛ b kpal loŋ so n tɔɔ menyɪ gba, nɛfa la  
menyɛya nna. Men sa maa ŋana bumo be kafunti,  
menyɪ alɛ e sa maŋ naa shin nɛ men be ŋgbene e baa  
ku. <sup>15</sup> Ama men baa sa Kristo bunyanɔ fanɛ Enyɛnpe  
ashi men be ŋgbene to. Men baa wora shiriya saŋkike  
a jo esa kama nɛ e beɛŋ ba bishi menyɪ tama mo nɛ  
men kɔ ere be kifito, nɛ men kaŋɛ mo. <sup>16</sup> Ama men baa  
kɔ amu be kebar kaseto nɛ bunyanɔ a wora loŋ nsaa  
maŋ shin nɛ keshɛŋ lubi e baa wɔ men be nɛfa fɛ-  
soana to, saŋɛ na so anishinyɔr beɛŋ pɛ bekama nɛ  
baa malga asheŋ lubi a gbity menyɪ ŋkpal men ka la  
Kristo be basa a wora alelashɛŋ na so. <sup>17</sup> Ŋkpal manɛ  
so nɛ k la Ebɔrɛ be kepar be kusɔ fanɛ men nya tɔɔ nɛ  
men nya loŋ be tɔɔ na ŋkpal kelela mo nɛ men wora  
so, k wale a chɔ men ka wora alubi ŋkaa nya tɔɔ. <sup>18</sup> Ŋk-  
pal manɛ so, Kristo gba wu kela koŋwule nna pati, ŋk-  
pal basa be alubi so, esa nɛ e maŋ kɔ kulubi e wu n sa  
basa lubi na, saŋɛ na so e beɛŋ yɛra menyɪ Ebɔrɛ kutɔ.  
B daŋ mɔ mbe eyur, ama Ebɔrɛ shin nɛ e nya ŋkpa ashi  
mbe Kiyoyu na to. <sup>19</sup> Saŋko Kiyoyu na ka ba bɔla mo to  
na nɛ e daŋ ya bɔ baru lela na n sa bubuni be ayoyu  
mo nɛ a wɔ kabuti to na. <sup>20</sup> Ayoyu na la basa nɛ b daŋ  
kini kenu n sa Ebɔrɛ saŋɛ mo nɛ e daŋ ji bumo kanyiti  
jemanɛ mo nɛ Nowa daa gbir kulonɔbɔŋ mo nɛ basa

aburwa nawule daŋ luri to n nya kumɔlga ashi nchu na  
to na. <sup>21</sup> Loŋ be nchu na daa la kabɔrɛbɛr nɛ k bee mɔl-  
ga menyɪ naniere be kaduli nna, ama k maŋ la kusɔ nɛ  
k bee fɔr eyur to be alubi a lɛ. K la nɛfa niniso be kɔɔ  
naseso mo nɛ esa bee nase nna a sa Ebɔrɛ. Yesu Kristo  
be ketiŋi luwu to na to nɛ k bee bɔla a mɔlga menyɪ.

<sup>22</sup> Mo, Yesu Kristo koŋwule na e yɔ ebɔrɛso n ya kaa  
tase Ebɔrɛ be jisoso, kakpa nɛ ebunyampo bee chena,  
a ji emalaika kike nɛ bejuŋkparpoana kike nɛ elɛjana  
kike so kuwura na.

#### Kebaawɔɔ popɔr be kebaako be asheŋ

<sup>4</sup> To, ŋkpal Kristo ka ji tɔɔ mbe eyur to so, menyɪ  
alɛ gba e leŋ menyɪ be amu to a kɔ loŋ be kag-  
bene, ŋkpal manɛ so, ekama nɛ e ji tɔɔ mbe eyur to  
lar alubi to nna na. <sup>2</sup> Nɛ loŋ male baŋ wora, loŋ be esa  
na maŋ naa kɔ mbe durnya ere to be kebaawɔɔ a wɔ  
edimɛdi be ayɛlgasɔ lubiana to, ama Ebɔrɛ be  
aparshɛŋ to nɛ e kɔ mbe kebaawɔɔ a wɔ. <sup>3</sup> Naniere  
bre a daga fanɛ men ka pin fanɛ asɔ nɛ nnyamase bee  
sha kewora nɛ menyɪ alɛ gba daa wora amo na be ke-  
wora kukwe. Asɔ nɛ men daa wora saŋɛ na e daa la  
kusɔjigaya be aworbi nɛ kesakalea be kayɛlga be awor-  
bi nɛ kasanuu nɛ keshɛr abar n ji nseŋ boo ana be ke-  
baawɔɔ nɛ kushuŋ jiga fanɛ kagbirshuŋ be aworbi.  
<sup>4</sup> Naniere k bee chinchɔ bumo nna, ŋkpal men ka maŋ  
naa tu bumo a wora loŋ be asheŋ jiga na so. Amoso nɛ  
baa tege menyɪ na. <sup>5</sup> Ama esa ko wɔɔ n wora shiriya  
nɛ e ji basa nɛ b kraa wɔ ŋkpa to nɛ bumo nɛ b wu na  
kike demu. Baaŋ yili mbe anishito ŋ kaŋɛ ŋ kaŋɛ bumo  
be asheŋ woraso kike nɛ kusɔ nɛ k ba nɛ b wora amo.  
<sup>6</sup> To, amoso nɛ b daŋ bɔ baru lela na n sa basa nɛ b  
maŋ naa wɔ ŋkpa to naniere na, saŋɛ na so, dimɛdi be  
kaplɛa so, baan ji bumo demu, ama Ebɔrɛ bre be  
kaplɛa so, baan baa wɔ ŋkpa to ashi kiyoyu na to.

#### Kebaakeni Ebɔrɛ be ŋkɛana so be asheŋ

<sup>7</sup> Asɔ kike be ekar be jemanɛ na bee taga to nna na,  
amoso, men baa kɔ nɛfa niniso nsaa tiŋ men be amu,  
saŋɛ na so menyɛn tiŋ ŋ kule Ebɔrɛ nɛnɛ. <sup>8</sup> Ade kike  
be kaman, men baa sha abar kashentɛŋto, ŋkpal  
manɛ so, kasha e naa buu alubi damta so. <sup>9</sup> Men baa  
sɔ abar men peana nsaa maa muni to. <sup>10</sup> Kiyoyu Cheeŋ  
be kake kama nɛ ekama kɔ, e baa ta loŋ be kake na a  
shuŋ mo braana fanɛ kenya lela nɛ b ta Ebɔrɛ be kuwɔr  
be kake damtaana m bɔɔ mo enɔ. <sup>11</sup> Ekama nɛ e bee  
malga e shin nɛ mbe mmalga na e baa la fanɛ Ebɔrɛ  
be mmalga gbagba, nɛ ekama male nɛ e bee shuŋ mo  
braana e baa ta elɛŋ mo nɛ Ebɔrɛ bee sa mo na a wora  
loŋ, saŋɛ na so, kusɔ kama to, Ebɔrɛ beɛŋ bɔla Yesu  
Kristo so n nya epar be kedi. Kemaŋkura nɛ elɛŋ e baa  
la mo peya mbaanaayɔ. Amen.

#### Keji awurfoŋ ŋkpal Yesu so be asheŋ

<sup>12</sup> Ma basa shaso, men sa maŋ shin nɛ men be ŋg-  
bene e baa wora menyɪ kanaŋ ko kechɔŋkeni nɛ k bee  
ba menyɪ so fanɛ eɛɛ be kuwuloŋ na so a fɛ fanɛ ma-

machi be keshen ko e naa nya menyì. <sup>13</sup> Ama men shin nɛ men be nɔgbene e baa fuli menyì parr fanɛ men ka bee jì Yesu be tɔɔ na be ako, saɛ na so men be nɔgbene been jì fuli menyì saɛ nɛ mbe kemaɔkura been lar efuli na. <sup>14</sup> Nɛ b baɔ tege menyì nɔkpal men ka la Kristo be bebesopo so, kumo ere nɛfa la menyeya nna, nɔkpal manɛ so, Ebɔɛ be Kiyoyu nɛ e kɔ kemaɔkura na e wɔ menyì to. <sup>15</sup> Men sa maɔ shin nɛ tɔɔ e baa ba menyì to be ekama so nɔkpal e ka la emɔpo nɔko eyu nɔko alubiworapo nɔko esa nɛ e bee luri basa be ashen to so. <sup>16</sup> Ama nɛ men luri tɔɔ to nɔkpal men ka la bebesopo so, men sa maɔ shin nɛ k baa wora menyì anishinyɔr. Men baa di Ebɔɛ epaɔ nɔkpal men ka bee jì mbe ketre so. <sup>17</sup> Demu be kejiache na taga to, Ebɔɛ maɛ be kowu to ebi to nɛ k bee fara. Nɛ k baɔ fara anyi to bre, nuso nɛ ashen been ba kaa du n sa basa nɛ b maa nu a sa Ebɔɛ be baru lela na? <sup>18</sup> Nɛ ashen baa du kpakpa n sa elelapo nɛ e nya kumɔlga, nuso nɛ a been ba kaa du n sa bɔɛkinipo nɛ alubiworapo! <sup>19</sup> Amoso, bumo nɛ b wɔ tɔɔ mo nɛ a la Ebɔɛ be keparso peya ere to ere, b baa ta bumo be amu kike a bɔɔ bumo be Eɔɔɔ mo nɛ e maɔ kɔ kɔnkilgi na nsaa wɔɔ a wora kelela na enɔ.

**Asɔ nɛ a daga bejɔnkparpo nɛ basa fɔlbi ka pin be ashen**

**5** To, naniere a ka menyì to be bejɔnkparpo nɛ b du fanɛ kananɛ ma aɛ gba la men barkasa ejɔnkparpo ere nsaa la esa nɛ n la Kristo be tɔɔ be shɛdajipo nsen naa la esa nɛ meen tu bumo nɛ baɔ nya kemaɔkura na saɛ nɛ k lar efuli na. <sup>2</sup> Mee kule menyì nna fanɛ men baa keni Ebɔɛ be basa nɛ b wɔ men be enɔ to a du fanɛ mbolpɔ na so. Men sa maɔ ta bumo be kekeniso na fanɛ katiɔ be kusɔ. Men baa bugi nɔgbene a keni bumo so fanɛ kananɛ Ebɔɛ bee sha fanɛ men baa du na. Men sa maɔ baa wɔɔ a kɔ kajeso a fin kakɔka, men baa bugi kagbene a sha kebaashuɔ basa. <sup>3</sup> Men sa maa nini bumo nɛ Ebɔɛ ta m bɔɔ menyì enɔ na kenimu, men baa la basa nɛ mbolpɔ na been tiɔ n keni so n wora ashen. <sup>4</sup> Saɛ na so, Ekenipo Nimuso na kaɔ ya lar m ba, menyeeɔ nya kemaɔkurawuro mo nɛ k maa terge kike na.

<sup>5</sup> Mbrantiɛ, loɔ koɔwule na nɛ a daga fanɛ men baa nu a sa benyennimuana. Men ta kumu be kebar kaseto m mea to fanɛ waje a wɔɔ a sa abar, nɔkpal manɛ so, Ebɔɛ maa sa kamoowuwuraana kashuli, ama bumo nɛ baa bar bumo be amu kaseto bre, e bee wu bumo kuwɔr nna.

<sup>6</sup> Amoso, men baa bar men be amu kaseto a wɔɔ Ebɔɛ be enɔgboɔana to nɛ e maɔ menyì so mo gbagba be saɛ. <sup>7</sup> Men ta men be ashen tirso kike a lɛ mo so, nɔkpal manɛ so, men be ashen wɔ mbe kagbene to ga.

<sup>8</sup> Men baa da so n shin nɛ men be nɛfa e baa nini, nɔkpal manɛ so, men doɔ alubipo na wɔɔ nna a kilgi to fanɛ buluɔ a fin esa nɛ e been mur. <sup>9</sup> Men baa kɔ men be yirda to kpakpa a tu mo nsaa maa sa mo kashuli, nɔkpal manɛ so, menyì aɛ gba nyi fanɛ loɔ nɛ men braana bebesopo ashi durnya ere to be kaplekama gba bee nya tɔɔ.

<sup>10</sup> Ama nɛ men baɔ jì tɔɔ ere gbɛbi m ba lar, kuwɔr be kake kike be Ebɔɛ nɛ e bee tre menyì fanɛ men ba tu Kristo nɛ men gama n nya mbe kemaɔkura mo nɛ k maɔ kɔ ekar na gbagba been naɔ shin nɛ kusɔ kama e nyalɛ n sa menyì nsen wɔɔ menyì elen to n shin nɛ men baa yil to nɛnɛ a maa gbungbuɔ to kike. <sup>11</sup> Elen e baa la mo peya hale mbaanaayɔ. Amen.

**Lalaloge be kechɔɔ be ashen**

<sup>12</sup> Ekurgepo Silvanes mo nɛ n nyi fanɛ meen tiɔ n yirda na so so nɛ mee bɔla a sibe menyì kawɔlbi ere na. N sibe kumo nna gbɛbi loɔ nɛ n len menyì to nsen naɔ jì shɛda n kaɛ fanɛ kuwɔr be kake mo nɛ k shi Ebɔɛ kutɔ kashenten na nna na. Men baa yil kumo to kpakpa.

<sup>13</sup> Babilɔn be asɔri nɛ k du fanɛ men sipochɛ na be basa nɛ Ebɔɛ lara menyì nɛ bumo kike na bee chɔɔ menyì. M pibi Maak gba bee chɔɔ menyì.

<sup>14</sup> Men baa ta kasha be kegbuɔ be kepipeso be kechɔɔ a chɔɔ abar.

Kagbenewushi e baa wɔ menyì nɛ men wɔ Kristo to na kike so.

# PITA

**1** Kawɔl ere shi ma, Saimɔn Pita nɛ n la Yesu Kristo be kenya nɛ mbe eshurɔpo na kutɔ nna a yɔ menyɔ nɛ men bɔla Yesu Kristo an be Ebɔrɛ nɛ an be Emɔlgapo be kananɛ e niɔi ekpa so so n nya yirda koɔwule nɛ anyi alɛ gba kɔ na kutɔ. Anyi be yirda na maɔ kɔ ebarkasa kike. <sup>2</sup> Ebɔrɛ e bɔla men be kebaanyi mo nɛ Yesu an Nyenpe na so n shin nɛ mbe kuwɔr be kake nɛ kagbenewushi e baa la menyeya m bɔlɔ menyɔ to kiɔkiɔ.

## Ebɔrɛ be ketre nɛ mbe kelara esa be asheɔ

<sup>3</sup> Ebɔrɛ bɔla mbe eleɔ so n sa anyi kusɔ kama nɛ k da-ga fanɛ an baa kɔ n tiɔ a wɔ kabɔrɛɔana be kebaawɔtɔ nɛ k daga to. Anyi be kebaanyi emo nɛ e bɔla mo gbagba be kemaɔkura nɛ mbe kelela so n tre anyi na so nɛ e wora loɔ. <sup>4</sup> Ade malɛ kike so nɛ e bɔla n sa anyi mbe nnɔ naseso gboɔana nɛ a maɔ kɔ abraana kike na, saɔ na so menyeeɔ bɔla amo so ɔ gelge kafulesheɔ nɛ k wɔ durnya ere to ɔkpal kumo be ayel-gasɔ so nseɔ ba tu Ebɔrɛ a kɔ mbe kapɔr na. <sup>5</sup> Amoso, ɔkpal le ere so, men wora ania ga n ta kelela n ti men be yirda so. Kelela na malɛ be kaman nɛ men ta kanyi-asheɔ m be so. <sup>6</sup> Kanyiashheɔ na be kaman nɛ men ta kamootiɔ n ti so. Kamootiɔ na malɛ be kaman men ta kebaayilto kpakpa be kebaawɔtɔ n ti so nseɔ ta kabɔrɛɔana malɛ n ti kebaayilto kpakpa be kebaawɔtɔ so. <sup>7</sup> Kabɔrɛɔana malɛ be kaman men ta keniopibi be kasha n ti so nseɔ ta kasha gbagba malɛ n ti keniopibi be kasha so. <sup>8</sup> To, nɛ men baa kɔ asɔ ere nsaa kɔ amo to ga menyɔ to, a beenɔ shin nɛ men baa du wurɛwurebi a kɔ tɔtɔ ashi kananɛ men nyi Enyenpe Yesu Kristo na to. <sup>9</sup> Esa kama nɛ e maɔ kɔ loɔ be asɔ na tan nna na, mo alɛ maa wu a yɔ kufɔ, mo alɛ nseɔ naɔ teɔ so fanɛ Ebɔrɛ kpra mbe alubi nɛ a daa wɔ mo so na kike ashi mo so. <sup>10</sup> Amoso, ɔ kurgɛpoana, men baa wora ania ga kebaawɔtɔ ere to a ti so n shin nɛ men be ketre nɛ kelara nɛ Ebɔrɛ lara menyɔ na e baa dii efuli men be kebaawɔtɔ to. Nɛ menyɔ alɛ baa wora loɔ be asheɔ na men maɔ tɔr kike. <sup>11</sup> Saɔ na so baɔɔ bugi ekpa pawu n sa menyɔ nɛ men luri an Nyenpe nɛ an be Emɔlgapo Yesu Kristo be kuwura nɛ k maɔ kɔ ekar na to.

## Abɔresibe be kewuɔkaɔ be asheɔ

<sup>12</sup> N nyi men ka nyi asɔ ere kike, ma alɛ nseɔ naa nyi men ka yil kashenteɔ nɛ men kɔ naniere na to kpakpa, ama saɔkike meen baa nyiɔ menyɔ asheɔ ere kike. <sup>13</sup> ɔkpal mane so, mee fe fanɛ ɔ ka kraa wɔ eyur ere to ere bre, a daga fanɛ m baa nyiɔ menyɔ asheɔ na kike a

leɔ menyɔ to. <sup>14</sup> N nyi fanɛ k maɔ naɔ cher nɛ ɔ gbaɔ ma eyur ere n le, kumo alɛ be loɔ nɛ an Nyenpe Yesu Kristo bugi to ɔ ɔini ma na. <sup>15</sup> Ama pɔɔɔ nɛ n wu, meen wora ania ga n fin ekpa mo nɛ menyeeɔ baa bɔla so a nyiɔ asɔ nɛ n nase menyɔ ere saɔkike. <sup>16</sup> Men baa nyi fanɛ manne dimedi be kanyiashenso be nfera feɔ so be ablɔmbi so nɛ an daa be saɔ nɛ an daɔ kaɔ menyɔ an Nyenpe Yesu Kristo be eleɔ nɛ mbe keba be asheɔ na. An daɔ wu kemaɔkura na kenishiso. <sup>17</sup> Ebɔrɛ Etuto na daɔ sa mo bunyaɔ nɛ kemaɔkura na saɔ nɛ ebɔl na daɔ shi kemaɔkuraana kike to be kakpa m ba kaɔ le na: "N gbagba Pibinyen shaso nɛ ma kagbene fuli mo so nde." <sup>18</sup> Ebɔl na ka daɔ shi ebɔreso m ba saɔ nɛ anyi nɛ mo daa la kebee cheembi na so na, anyi alɛ gba daɔ nu kumo. <sup>19</sup> Amoso, anyee yirda asheɔ nɛ anebiana wu ɔ kaɔ ana an be ɔgbene to a ti so. Nɛ men baa be amo so fanɛ fitila ka bee sa kefulto tentembi be kakpa to na, menyeeɔ baa wora asɔ. Men baa kɔ to loɔ hale nɛ kache na e ya kaa fo nɛ karecheso be kechekpabi na e ya nyanɛ kefulto n wɔtɔ men be ɔgbene to. <sup>20</sup> Ade kike nyam be kaman, men baa nyi fanɛ esa kama maɔ tiɔ n ta mo gbagba be nfera ɔ kute abɔresibe be kewuɔkaɔ kama. <sup>21</sup> ɔkpal mane so, abɔresheɔ wuɔkaɔ kama maɔ naɔ shi dimedi be katiɔ so m ba, ama Kiyoyu Cheeɔ na e daɔ ta basa nɛ b malga baru nɛ k shi Ebɔrɛ kutɔ na.

## Befɛpo ɔiniɔpoana be asheɔ

**2** Kananɛ anebi feɔpoana daɔ lar n luri dra na to ebi to na, loɔ koɔwule na nɛ benjinipo feɔpoana been lar n luri menyɔ to. Baɔɔ ɔana m bar efe be keɔiniana nɛ a bee mur basa nseɔ kini Enyenpe nɛ e sɔ bumo n yige na, saɔ na so n ta kemur purgiase m bar bumo be amu. <sup>2</sup> Basa damta been be bumo be anishinyɔr be asheɔ so n shin nɛ basa e malga ɔ gbiti kashenteɔ be ekpa na. <sup>3</sup> Benjinipoana ere been bɔla bumo be kaje so n ta bumo gbagba be ablɔmbi n ta menyɔ n nyale. Bumo alɛ be kasogberge dese n cher a jo bumo nɛ bumo be esa nɛ e been mur bumo na maa di. <sup>4</sup> ɔkpal mane so, nɛ Ebɔrɛ maɔ yige emalaika mo nɛ b daɔ wora alubi na gba nseɔ daɔ yera bumo kemaɔ nɛ baa tre abis to na nɛ b ya kaa kɔ bumo to tentembi to mina a jo demujiache na, <sup>5</sup> ɔko nɛ e daa maɔ yige saɔ na be durnyaebi nseɔ daɔ bar nchu m ba sɔ durnya kike nɛ kumo to be basa lubi mur nseɔ daɔ lara Nowa nɛ e daa la Ebɔrɛ be anishito be alelashemmalgapo na nɛ basa ashunu ko na, e been yige le be benjinipo feɔpoana ere a? <sup>6</sup> ɔko nɛ e daɔ wu Sodɔm nɛ Gomɔra be



nde na to ebi be alubi nsej danj chɔɔ amo ede nyam n ta kusɔ ne k danj wora bumo na a njini kusɔ ne k beenj ba wora bɔrekinipoana na, e beenj yige le be befepo ere bre a? <sup>7</sup> Nko ne e danj lara Lot ne e daa la elelapo ashi Ebɔre be anishito na ne mbe kagbene daa manj dese mo njkpal mbrakinipoana na be kebaawɔɔ jijaso na so, <sup>8</sup> njkpal manɛ so, e ka daa la esa lela nsej daa wɔ bumo to kapa ne kanye na so, mbe kagbene daa manj dese mo njkpal asɔ jiga ne e daa wu ne amo ne e daa nu so. <sup>9</sup> Amoso, men baa nyi fanɛ Enyenpe na nyi kananɛ e bee lara bɔreshapoana ashi bumo be kechɔnkeniana to nsej naa nyi kananɛ e beenj baa kɔ bɔrekinipoana ne e kɔ a wɔ kasogberge to a jo demujiache na, <sup>10</sup> fɔnfɔnj bumo ne b wɔɔ a be bumo be eyurana be nyelga lubiana so nsaa kini Ebɔre be eler na so. Loj be basa na nya kagbene nna a wɔɔ a wu bumo be amu nsaa tege bebunyampoana ne b wɔ ebɔre-so na njkaa maa njana, <sup>11</sup> njkeshin ne emalaika gba e baa chɔ benjinipo fepoana na eler ne kemaɔkura ga ere maa wu bebunyampoana na kulubi nsaa tege bumo Enyenpe na be anishito. <sup>12</sup> Ama loj be basa ere bee malga a gbiti ashej ne b maa pin to nna. B du fanɛ asɔɔɔɔ nna a manj kɔ nfera a wora ashej. B kurge bumo nna ne b baa pe nsaa jija bumo. To, loj ne benjinipoana na gba beenj mur fanɛ asɔɔɔɔ na. <sup>13</sup> Tɔɔ mo ne baa bar ere, Ebɔre beenj ta tɔɔ nj ka bumo. Kusɔ ne k la ebel bumo kutɔ e la kewora kusɔ kama ne bumo be eyurana bee sha kapaso parr. Bumo be ashej la anishinyɔr ne njaba nna ne baa tu menyɛ a ji a wɔɔ a nu bumo be kafuleshej be ebel na. <sup>14</sup> Kesakaleashej e banj bɔɔ bumo be nferaana to, bumo alɛ maa wora alubi a gben kike. Bumo e naa fule basa ne b maa kra ketɔr a wɔɔ ashej jiga to, bumo alɛ nsej naa la kejimuni be bejɔnkparpo. B wɔ Ebɔre be kɔɔɔɔ to nna. <sup>15</sup> B yige ekpa ninjiso na nsej foe m bɔla Biyɔɔ pibi Bal-aam ne e danj sha kebɔɔ alubi so n dii dama na be ekpa. <sup>16</sup> Mo e la esa ne kurma ne k la kusɔɔɔɔ a maa malga, ama kumo alɛ nsej danj malga fanɛ dimɛdi n fie mo so na. Mbe alubi so ne kurma na danj wora loj n shin ne mo ere anebi na lar mbe ebonshen na to. <sup>17</sup> Le be basa ere du fanɛ abombi ne a manj kɔ nchu nna njko kenyɔɔ nna ne afugboj bee kpata a yɔ. Ebɔre kɔ tentembiri nna le mina a jo bumo. <sup>18</sup> Njkpal manɛ so, njɔj be mmalga fulonj e naa lar bumo be nɔɔ to, bumo alɛ nsej naa kɔ anishinyɔr be kayelgasɔ ashi bumo be eyurana to a pe basa ne b banj fara a sha kelara bumo be amu basa ne b wɔ kafule to. <sup>19</sup> Baa kanj basa pɔte fanɛ baanj nya kamooji ne bumo gbagba wɔ kafule be kenyaya to. Kusɔ kama male ne k bee kɔɔ esa so, kumo e la amodonwura mo nyenpe. <sup>20</sup> Bekama ne b danj pin an Nyenpe ne an be Emɔlgapo Yesu Kristo na pɔɔ njkenj nya n lar durnya ere to be kebaawɔɔ beso ere be aworbi to, kumo be kaman ne loj be ashej na nanj pe bumo m kɔɔ bumo so, loj be basa be kebaawɔɔ naa lubi nna ga a chɔ bumo be faranjko be kebaawɔɔ na. <sup>21</sup> Ne b daa manj pin Ebɔre be anishito be alelashenj be ekpa nna, k daa beenj baa bɔ bumo so a chɔ b ka ba pin kumo nsej nanj pal kaman n sa Ebɔre be kamalga

naseso cheembi ne e danj ta n sa bumo na. <sup>22</sup> Bumo be loj be kebaawɔɔ na e naa njini anjasa mo ne a bee kanj le na ka la kashentenj, a ye: “kɔɔ ka naa beta a yɔ kumo be ekwie to,” njko: “B ka ber preku ne k naa beta n ya kaa milti depɔ to.”

### Enyenpe be kache be ashej

**3** N teri shasoana, ma kawɔl nyɔsopo nde ne mee sibe a sa menyɛ. N sibe amo kike nna ne n nyinj menyɛ nsej nanj lej menyɛ to n wɔɔ nfera ninjiso to. <sup>2</sup> Mee sha fanɛ men nyinj mmalga ne anebi cheembiana na danj malga dra na ne kamalga ne an Nyenpe ne an be Emɔlgapo danj bɔla men be beshunjoana so m malga n nase na. <sup>3</sup> Kusɔ ne k daga fanɛ men fara m pin e la fanɛ, lalaloge be nche na to befepo beenj ba kaa wora basa shia nsaa be bumo gbagba be nyelga lubiana so. <sup>4</sup> Baanj kanj le: “Manne mo e nase kumo fanɛ e beenj nanj ba na a? To, ne e wɔ nne? An tutoana ka banj wu kike, ashej baa du kananɛ a du yili durnya be faranjko na kike nna.” <sup>5</sup> Ama le be basa ere bee kute nna a kini kepin fanɛ dra na Ebɔre danj malga nna ne esosoana ne kasawule danj fara kebaawɔɔ. Nchu ne e danj ta nsej nanj bɔla amo so njɔnj kasawule. <sup>6</sup> Nchu male so ne e danj bɔla njija sanj na be durnya ne k mur. <sup>7</sup> Kamalga korjwule na so ne naniere be esosoana ne kasawule ere wɔɔ a jo ede be keta m mur kumo na. A bee jo demujiache nna, kache ne bɔrekinipoana beenj mur na.

<sup>8</sup> Ama n teri shasoana, men sa manj kanj tenj keshen korjwule ere so fanɛ Enyenpe bre kutɔ kache korjwule du fanɛ nfe kagboj nna ne nfe kagboj male du fanɛ kache korjwule mo kutɔ. <sup>9</sup> Amoso, Enyenpe na manj wushi ashi mbe kɔɔ ne e nase fanɛ e beenj wora na to nna fanɛ kananɛ basa ko bee fe esa be kewushi na nna. Kanyiti ne e bee ji menyɛ a maa sha fanɛ esa kike e mur, ama e bee sha fanɛ ekama e lar mbe alubi to nna.

<sup>10</sup> Ama Enyenpe be kache na beenj purgi basa nna fanɛ eyu na. Kumo be kache na, esosoana beenj ta awɔr chilili n foe basa be anishito. Esoso be asɔna beenj chɔɔ ede m mur. Ne kasawule ne asɔ ne a wɔ kumo so ere kike e dii efuli.

<sup>11</sup> Ne kananɛ asɔ kike ka beenj ba mur le ere, nuso be basa a daga fanɛ men baa du? A daga fanɛ men baa kɔ kebaawɔɔ cheembi a wɔ kabɔrejana be kebaawɔɔ to <sup>12</sup> a keni Ebɔre be kache na ekpa n shin ne k ba mananj. Kumo be kache na, esosoana beenj chɔɔ ede m mur ne kuwulonj na e njalga esoso be asɔna na. <sup>13</sup> Ama mbe kɔɔ ne e nase na so ne anyee keni esoso popɔrana na ne kasawule popɔr na ekpa, ndonj ne Ebɔre be anishito be alelashenj wɔ na.

<sup>14</sup> Amoso, n teri shasoana, njkpal men ka bee keni le be keshenj ere ekpa so, men baa wora ania ga a la basa ne Ebɔre maanj wu kulubi bumo so ne b manj kɔ sangre kike ne menyɛ ne mo male e naa kɔ kagbenewushi abar so. <sup>15</sup> Men baa nyi men be njgbene to fanɛ Enyenpe be kanyiti e la kumɔlga fanɛ kananɛ Ebɔre danj sa an niopibi Pɔɔl kanyiashej ne e sibe

menyi na. <sup>16</sup> Mbe nwɔl malɛ kike to loŋ nɛ e bee malga a kaŋɛ loŋ be asheŋ. Ama asɔ ko wɔ mbe nwɔlana na to nna a maa tiŋ a pin to nɛ basa nɛ b maŋ nyi ŋkaa maa tiŋ a yil to kpakpa na bee bɔla ekpa nɛ k maŋ niŋi so a ŋini asheŋ gbeto fane kanane baa ta abɔresibe nɛ a ka na a wora na. Loŋ malɛ, bumo gbagba be amu so nɛ baa bar kemur na.

<sup>17</sup> Ama n teri lelaana, menyi ere tea nyi asheŋ ere kike, amoso, men baa da so nɛ mbrakinipoana be alubi e sa maŋ shin nɛ men foe ekpa n lar kakpa lela nɛ men yil ere so n tɔr. <sup>18</sup> Ama men baa wɔtɔ a yɔ anishito ashi an Nyenpe nɛ an be Emɔlgapo Yesu Kristo be kuwɔr be kake na nɛ kashennyi na to. Kemaŋkura e baa la mo peya naniere nɛ saŋkike mbaanaayɔ. Amen.

# 1 JON

## Kamalga ne k bee sa njka na be ashenj

**1** Yesu Kristo ne baa tre Kamalga ne k bee sa njka nsaa wɔɔɔ durnya be sososo kike na be ashenj ne anyee sibe a sa menyɔ na. E malga ne an nu nsej wu mo kenishiso nj keni mo nsej ta an be enɔana m beta mo. <sup>2</sup> Le be njka ere ka ba lar efuli ne an wu kumo, amoso ne anyee ji kumo be sheda a sa menyɔ a kanje menyɔ njka ne k marj ko ekar ere be ashenj na. K daa wɔ Ebɔre na kutɔ nna pɔɔɔ ne b lara kumo efuli n sa anyi. <sup>3</sup> Asɔ ne an wu nsej nu ne anyee ta a kanje menyɔ ale gba na, saɔ na so menyeenj tu anyi a wɔ kɔɔkɔɔwule be kebaawɔɔ mo ne anyi ne Etuto Ebɔre ne mo Pibinyen Yesu Kristo ko na to. <sup>4</sup> Anyi ale naa sibe kawɔl ere nna ne anyi be njgbene e fuli anyi parr.

## Kebaana kefulto to be ashenj

<sup>5</sup> Baru mo ne an nu ashi Ebɔre Pibinyen na kutɔ nsaa bo kumo a sa menyɔ na nde fane Ebɔre la kefulto nna ne tentembiri male kike marj wɔ mo to kuraa. <sup>6</sup> To, ne anyee kanje fane anyi ne Ebɔre ko kɔɔkɔɔwule be kebaawɔɔ nsaa na tentembiri to, efe ne anyee ku na, anyi ale nsaa marj naa wɔ kashentenj be kebaawɔɔ to. <sup>7</sup> Ama ne fane an baa na kefulto to fane kanane e wɔ kefulto to na bre, kumo ere anyi ne an braana beerj baa ko kɔɔkɔɔwule be kebaawɔɔ ne mo Pibinyen Yesu be njklarj ne a lar saɔ ne e wu na e baa for kulubi kike nyam ashi anyi be njgbene to. <sup>8</sup> Ne an barj kanje fane an marj ko kulubi bre, anyee fule anyi be amu nna ne kashentenj male marj wɔ anyi to kuraa. <sup>9</sup> Ama ne fane an bugi to nj kanje Ebɔre anyi be alubi bre, e la esa ne e niɔi nna ne anyeenj tirj n yirda mo ne e ta anyi be alubi kike nyam m parj anyi nsej for kulubi kike nyam ashi anyi be njgbene to. <sup>10</sup> Ne an barj kanje fane an marj wora alubi bre, kumo ere anyee tre Ebɔre efepo nna na ne mbe kamalga na male marj wɔ anyi to.

**2** Ma mbi shasoana, mee sibe kawɔl ere nna a sa menyɔ ne men sa marj wora alubi. Ama ne k ba fane ekama ne e ba wora kulubi bre, an ko ematapo ashi anyi ne Ebɔre Etuto na be nferinto. Mo e la Yesu Kristo, esa ne e la esa lela Ebɔre be anishito na. <sup>2</sup> Mo e wu m mata be luwu ne k shin ne an nya alubi be ke-tamparj. Manne anyi nawule be alubi so ne e wu, durnyaebi kike be alubi so ne e wu.

## Keabaabe Ebɔre be mmalga naseso so be ashenj

<sup>3</sup> Ne an baa be Ebɔre be mmalga naseso so bre, kumo ere an baa nyi geenj fane an nyi mo. <sup>4</sup> Esa kama ne

e bee kanje fane: "Ma ere nyi mo," mo ale nsaa maa be Ebɔre na be mmalga naseso so, amodoɔwura la efepo nna ne kashentenj na male marj wɔ mo to. <sup>5</sup> Ama esa kama ne e bee be Ebɔre na be mmalga naseso so, amodoɔwura e la esa ne Ebɔre be kasha boɔ mo to felele kashentenj to Lonj male ne anyee ta a pin fane an ka wɔ Ebɔre to. <sup>6</sup> Ekama male ne e bee kanje fane e wɔ Ebɔre na to, a daga fane amodoɔwura e baa wora ashenj fane kanane Yesu daa wora na.

## Mbra popɔr na be ashenj

<sup>7</sup> N teri shasoana, manne kamalga naseso popɔr ne mee sibe a sa menyɔ, kedra nna. Kumo ale ne men nya sososo kike na. Kamalga naseso dra na e la kubɔya mo ne men tenj nu na. <sup>8</sup> Ama kamalga naseso mo ne mee sibe a sa menyɔ ere male du fane kepopɔr nna. Menyɔ ne Kristo be kebaawɔɔ male to ne baa wu kumo be lonj be kashentenj na, njkpal mane so, tentembiri na bee choɔ nna ne kashentenj be kefulto na tea fuli to. <sup>9</sup> Esa kama ne e bee kanje fane e wɔ kefulto na to, mo ale nsaa kishi mo niopibi, kraa wɔ tentembiri to nna na. <sup>10</sup> Esa kama male ne e bee sha mo niopibi wɔ kefulto na to nna na ne shenj male marj naa wɔ mo to a kagle mo ekpa a shin ne e bee fiti a tɔr. <sup>11</sup> Ama ekama ne e bee kishi mo niopibi wɔ tentembiri to nna na, mo ale nsaa na tentembiri to. E marj nyi kakpa ne e bee yɔ, njkpal mane so, tentembiri na e naa shin ne e maa wu.

<sup>12</sup> Ma mbi shasoana, mee sibe nna a sa menyɔ njkpal Ebɔre ka ta menyɔ be alubi m parj menyɔ njkpal Yesu so na. <sup>13</sup> Mee sibe nna a sa menyɔ betutoana njkpal men ka nyi mo ere esa ne e wɔ njka to sososo kike na so. Mee sibe nna a sa menyɔ mbrantiebia njkpal men ka pɔɔ alubipo na so so. <sup>14</sup> Mee sibe nna a sa menyɔ mbia njkpal men ka nyi etuto na so. Mee sibe nna a sa menyɔ betutoana njkpal men ka nyi mo ere esa ne e wɔ njka to sososo kike na so. Mee sibe nna a sa menyɔ mbrantiebia njkpal men ka ko elerj ne Ebɔre be kamalga na wɔ menyɔ to ne men pɔɔ alubipo na so so.

## Durnya be kasha be ashenj

<sup>15</sup> Men sa maa sha durnya ere njko kusɔ kama ne k la durnya ere peya. Esa kama ne e bee sha durnya ere marj ko kasha a sa Etuto Ebɔre na. <sup>16</sup> Njkpal mane so, asɔ ne a la durnya ere to be asɔ fane asɔ ne dimedi be kapɔr lubi ere bee sha ne asɔ ne basa bee wu nsaa yelga ne durnya ere to be kamoowushenj kike nyam marj shi Etuto na kutɔ, a la durnya ere to be asɔ nna.

<sup>17</sup> Durnya ere male ne kumo be ayelgasɔ kike nyam bee

choŋ nna, ama esa kama n̄ e bee wora Ebɔr̄e na be aparshen bre wɔ ŋkpa to nna mbaanaayo.

### Kristo mo doŋ be ashen

<sup>18</sup> Ma mbi shasoana, lalaloge be saŋe na bee fo nna na. Men daŋ nu fane Kristo mo doŋ been ba, naniere male Kristo mo doŋana damta ba, amoso n̄ an pin fane lalaloge be jeman̄e na fo. <sup>19</sup> Le be basa ere daŋ shi anyi be katun̄ to nna, ama kashenten̄to, b daa maŋ la anyi to be basa, amoso n̄ b lar anyi to n̄ yɔ na. N̄ b daa la anyi to be basa nna b daa maŋ lar. Ama bumo be kelar anyi to na e naa ŋini fane man̄e bumo be ekama e la anyi to be eko.

<sup>20</sup> Ama menȳi ere, Yesu Kristo ta Kiyoyu Cheer̄ na nna n̄ wɔɔ menȳi to n̄ menȳi kike e pin kashenten̄ na. <sup>21</sup> Man̄e fane men ka maŋ nyi kashenten̄ na so e shin n̄ mee sib̄e asɔ ere a sa menȳi, ama menȳi ka nyi kumo so nser̄ naa nyi fane efe kike maŋ wɔ kashenten̄ na to so n̄ mee sib̄e amo a sa menȳi.

<sup>22</sup> Esa mo male e baa la efepo n̄ man̄e esa n̄ e bee kan̄e fane man̄e Yesu e la Kristo, Ebɔr̄e be esa laraso na. Loŋ be esa e la Kristo mo doŋ na, emo n̄ e bee kini Ebɔr̄e Etuto na n̄ Ebinyen̄ na kike na. <sup>23</sup> Ŋkpal man̄e so, ekama n̄ e bee kini Ebinyen̄ na maŋ kɔ Etuto na nna na, n̄ ekama male n̄ e bee sɔ Ebinyen̄ na kɔ Etuto na gba.

<sup>24</sup> Ama menȳi ere e shin n̄ kusɔ n̄ men nu sososo kike na e shir a wɔ menȳi to. N̄ kusɔ n̄ men nu sososo kike na baa wɔ menȳi to bre, kumo ere menȳi al̄e gba been ba wɔ Ebinyen̄ na n̄ Etuto na to. <sup>25</sup> Kusɔ n̄ mo al̄e nase kɔnɔ fane e been sa anyi e la ŋkpa n̄ k maŋ kɔ ekar na.

<sup>26</sup> Mee sib̄e asɔ ere nna a sa menȳi n̄ ŋ kan̄e menȳi basa n̄ baa sha keful̄e menȳi na be ashen. <sup>27</sup> Ama menȳi ere, Yesu Kristo ta Kiyoyu Cheer̄ na nna n̄ wɔɔ menȳi to n̄ e shir a wɔ menȳi to. A maŋ daga fane men naŋ nya esa ko n̄ e ŋini menȳi, ŋkpal man̄e so, mbe Kiyoyu na e naa ŋini menȳi asɔ kike. Kusɔ kama male n̄ e bee ŋini la kashenten̄ nna, man̄e efe. Amoso, men baa b̄e Kiyoyu na be ken̄ini so nser̄ shir a wɔ Kristo na to.

### Ebɔr̄e be mbia be ashen

<sup>28</sup> To, naniere ma mbi shasoana, men baa kraa wɔ mo to, saŋe na so, e kan̄ ba, anyi maŋ baa shika to kike, anyi al̄e maŋ naŋ ji anishinyɔr̄ mbe anishito ŋkpal menȳi so. <sup>29</sup> Menȳi al̄e gba baa nyi Kristo na ka niŋi kusɔ kike to. Kumo ere a daga fane men baa nyi fane esa kama n̄ e bee wora asɔ n̄ a niŋi la Ebɔr̄e pibi nna na.

**3** Men keni kanane Etuto na sha anyi loŋ n̄ shin n̄ baa tre anyi mbe mbia, kumo al̄e maŋ kɔ emɔr̄o male fane an ka la mbe mbia. Amoso n̄ durnyaebi maa pin anyi to na. Ebɔr̄e n̄ b maŋ pin to pɔer̄. <sup>2</sup> N̄ teri shasoana, naniere an la Ebɔr̄e be mbia nna na, ama kanane anyeer̄ ba kaa du kachako so bre e maŋ naŋ lar efuli. Kusɔ n̄ an baa nyi kike e la fane Kristo kan̄ ba

lar efuli, anyeer̄ baa du fane mo gbagba nna, ŋkpal man̄e so, anyeer̄ wu mo kanane e baa du. <sup>3</sup> Esa kama n̄ e kɔ le be tama ere ashi Kristo to bee keni mbe kumo so nna a du cheembi fane kanane Kristo du cheembi na. <sup>4</sup> Esa kama n̄ e bee wora alubi bee wora nna a da Ebɔr̄e male gba so na, ŋkpal man̄e so, kewora kulubi la ketɔr̄ Ebɔr̄e be ntar̄ nna. <sup>5</sup> Men nyi Kristo ka ba n̄ e ba ta basa be alubi n̄ le n̄ sa bumo. Kulubi kike male maŋ wɔ mo to. <sup>6</sup> Amoso, esa kama male n̄ e shir a wɔ mo to maa wora alubi. Esa kama n̄ e baa wɔɔ a wora alubi bre maŋ naŋ wu mo ŋko m pin mo Yesu na nna na.

<sup>7</sup> Ma mbi shasoana, men sa maŋ shin n̄ esa kike e shin n̄ men foe ekpa. Ekama n̄ e bee wora ashen n̄ a niŋi la esa niŋiso nna ashi Ebɔr̄e be anishito fane kanane Kristo niŋi na. <sup>8</sup> Esa kama male n̄ e bee wora ashen lubi la alubipo na peya nna, ŋkpal man̄e so, durnya be sososo na kike n̄ alubipo na wɔɔ a wora alubi m ba fo mbre. To, loŋ male so n̄ Ebɔr̄e Pibinyen̄ na lar m ba n̄ e ba jija alubipo na be ashun̄.

<sup>9</sup> Esa kama n̄ e la Ebɔr̄e pibi maa wora alubi. Ŋkpal Ebɔr̄e be kapɔr̄ gbagba ka wɔ mo to so n̄ ŋkpal Ebɔr̄e ka la mo Tuto na so so, e maŋ tiŋ n̄ shir a wɔ alubi to a wora amo. <sup>10</sup> To, loŋ male n̄ anyee ta a pin Ebɔr̄e be mbia n̄ bumo n̄ bumo al̄e la alubipo na be mbia. Esa kama n̄ e bee wora asɔ n̄ a maa niŋi, maŋ la Ebɔr̄e pibi. Ekama male gba n̄ e maa sha mo niopibi, maŋ la Ebɔr̄e pibi.

### Kebaasha abar be ashen

<sup>11</sup> Kubɔya ere n̄ men daŋ nu sososo kike na fane a daga fane an baa sha abar. <sup>12</sup> A maŋ daga fane an baa du fane Keen n̄ e daa la alubipo na peya nser̄ bri mo sipo m mɔ na. N̄ man̄e e daŋ ba n̄ e daŋ bri mo m mɔ? Kusɔ n̄ k daŋ ba e la fane mbe ashen woraso daa maa niŋi nna n̄ mo sipo bre peya daa niŋi. <sup>13</sup> Amoso, n̄ niopibiana, n̄ durnya ere to ebi kishi menȳi, men sa maŋ shin n̄ k baa chinchir̄ menȳi. <sup>14</sup> Esa kama n̄ e maa sha mo braana kraa wɔ luwu to nna na. Ama anyi ere nyi fane an lar luwu to m ba luri ŋkpa to nna, ŋkpal man̄e so, anyee sha an niopibiana. <sup>15</sup> Esa kama n̄ e kishi mo niopibi la emɔpo nna, menȳi al̄e nyi fane emɔpo kike maŋ kɔ ŋkpa n̄ k maŋ kɔ ekar na mo to. <sup>16</sup> Le n̄ an bɔla m pin kusɔ n̄ k la kasha. Yesu Kristo e shin n̄ b lara mbe ŋkpa ashi mo to n̄ sa anyi. Amoso, a daga fane anyi al̄e gba ka ta anyi be ŋkpaana n̄ sa an niopibiana. <sup>17</sup> Ama esa kama n̄ e kɔ durnya ere to be asɔ nser̄ wu fane mo niopibi daga kechet̄o, mo al̄e nser̄ ti mbe kagbene a maŋ che mo to, nuso n̄ Ebɔr̄e be kasha bee wora a chena esa na wura to?

### Kristo mo doŋana be ashen

<sup>18</sup> Ma mbi shasoana, men sa maŋ shin n̄ an baa kɔ mmalga ŋko n̄nɔ nawule a sha basa, men shin n̄ an baa kɔ aworbi n̄ kashenten̄ a sha basa.

<sup>19</sup> Loŋ n̄ anyeer̄ pin an ka wɔ kashenten̄ na to n̄ san̄kama male n̄ an be ŋgbene bee ji a bri anyi, any-

eerj wushi amo ashi Ebɔre be anishito. <sup>20</sup> Anyi ale been tij n wora ade kike nna, nkpal mane so, Ebɔre e cho anyi be ngbene, mo ale nsej naa nyi kusɔ kama. <sup>21</sup> Beshapo, ne an be ngbene baa maa ji a bri anyi, kumo ere anyi maa shika to Ebɔre be anishito. <sup>22</sup> Anyi ale naa tij a nya kusɔ kama ne anyee kule mo nkpal an ka bee be mbe mmalga naseso so so nsaa wora asɔ ne a bee par mo na so. <sup>23</sup> Mbe kamalga naseso na male nde fane, a daga fane an ka yirda mo Pibinyen Yesu Kristo be ketre na nsaa sha abar fane kanane e yili anyi fane an baa wora na. <sup>24</sup> Bekama male ne baa be mbe mmalga nasesoana na so shir a wo mo to nna ne mo ale gba wo bumo to. To, kanane anyee wora a pin fane e wo anyi to nde: Mbe Kiyoyu ne e ta n sa anyi na so so ne an pin loj.

#### Kashenten be Kiyoyu na ne efe be ayoyu be ashen

**4** N teri shasoana, men sa maa yirda basa kama ne baa kanje fane Ebɔre be Kiyoyu wo bumo to. Men baa wora bumo a keni nkpa ayoyu mo ne b ko na shi Ebɔre kutɔ nna nkpa a manj shi mo kutɔ, nkpal mane so, anebi fepo damtaana lar n luri durnya to. <sup>2</sup> To, kanane menyeerj wora m pin Ebɔre be Kiyoyu na esa to nde: Kiyoyu kama ne e wo esa to a bugi to a kanje fane Yesu Kristo ta eyur nna m ba durnya ere to na, shi Ebɔre kutɔ nna. <sup>3</sup> Ama kiyoyu kama ne e maa ji Yesu be ashen be sheda, loj be kiyoyu manj shi Ebɔre kutɔ. Loj be kiyoyu na e la edoj na be kiyoyu mo ne men nu fane e bee ba na. Mo e tenj ba durnya ere to na.

<sup>4</sup> Ama menyi ere, ma mbi shasoana, men la Ebɔre be basa nna m kɔ loj be anebi fepoana so, nkpal mane so, esa ne e wo menyi to na e cho emo ne e wo durnya ere to na. <sup>5</sup> Durnya ere to be basa e la bumo, amoso, durnya ere to be mmalga ne baa malga ne durnya ere to ebi male bee nu bumo be mmalga na. <sup>6</sup> Anyi ere la Ebɔre be basa nna, ekama male ne e nyi Ebɔre bee nu anyi be mmalga nna. Ama ekama male ne e manj la Ebɔre peya maa nu kusɔ ne anyee kanje. Loj male ne anyee ta a pin kashenten be Kiyoyu na ne efe be kiyoyu na to.

#### Ebɔre be kasha ne anyi be kasha be ashen

<sup>7</sup> N teri shasoana, men shin ne an baa sha abar, nkpal mane so, kasha shi Ebɔre kutɔ nna. Esa kama ne e ko kasha la Ebɔre pibi nna na, mo ale nsaa nyi Ebɔre. <sup>8</sup> Ama ekama ne e manj ko kasha manj nyi Ebɔre, nkpal mane so, Ebɔre e la kashawura. <sup>9</sup> Kanane Ebɔre njini anyi mbe kasha nde: E shunji mo Pibinyen konjwule nna durnya ere to fane an bɔla mo so n nya nkpa. <sup>10</sup> Kede ne baa tre kasha gbagba na, manne anyi gbagba be kasha ne an ta n sha Ebɔre, mo e sha anyi nsej shunji mo Pibinyen fane e ba wu m mata be luwu ne k shin ne an nya alubi be ketampanj.

<sup>11</sup> N teri shasoana, nkpal kanane Ebɔre sha anyi ere so, a daga fane anyi ale gba e baa sha abar. <sup>12</sup> Esa kama manj nanj wu Ebɔre kenishiso, ama ne an baa sha

abar bre, kumo ere Ebɔre wo anyi to ne mbe kasha male bɔla anyi to felele kashentenjo.

<sup>13</sup> Kanane anyee wora a pin fane an wo mo to ne mo ale gba wo anyi to nde: E ta mo gbagba be Kiyoyu nna n sa anyi. <sup>14</sup> Anyi ale wu nsej ji kumo be sheda fane Etuto na shunji mo Pibinyen fane e ba kaa la durnya ere to be Emɔlgapo. <sup>15</sup> Ekama ne e bee bugi to a kanje basa fane Yesu e la Ebɔre Pibinyen na, Ebɔre e wo amodojwura to ne mo ale gba wo Ebɔre to. <sup>16</sup> Anyi ale gba ba pin nsej yirda kasha mo ne Ebɔre ko a sa anyi na.

Ebɔre e la kashawura. Ekama male ne e wo kasha be kebaawɔto to, wo Ebɔre to nna na ne Ebɔre male gba wo amodojwura to.

<sup>17</sup> Kasha male bɔla anyi to nna felele, sanje na so demujiache na anyi maanj shika to, nkpal mane so, anyi be kebaawɔto durnya ere to ne kanane Kristo du na la kukonjwule nna. <sup>18</sup> Kakpa ne kasha wo, kufu manj wɔto. Kashenten be kasha bee ju kufu nna, nkpal mane so, ne an kraj baa nana fane Ebɔre beenj gberge anyi kusoe, kumo ere anyi maa sha mo nene nna na. Amoso, esa ne e bee ko kufu, kasha manj nanj bɔla mo to felele nna na. <sup>19</sup> Ebɔre e danj keshany anyi so shin ne anyi ale ko kasha na. <sup>20</sup> Esa kama ne e bee kanje le: "Mee sha Ebɔre," mo ale nsaa kishi mo niopibi la efepo nna, nkpal mane so, esa ne e bee wu mo niopibi nkaa maanj tij n sha mo, maanj tij n sha Ebɔre mo ne e manj nanj wu kike na. <sup>21</sup> To, le be kamalga naseso ere ne e ta m bɔla anyi eno fane, esa kama ne e bee sha Ebɔre e baa sha mo niopibi gba.

#### Anyi be elenj ka cho durnya ere to ebi peya be ashen

**5** Esa kama ne e yirda fane Yesu e la Kristo na la Ebɔre pibi nna ne ekama male ne e bee sha esa ne e kurge ebi na beenj baa sha ebi na gba. <sup>2</sup> Ne an baa sha Ebɔre nsaa be mbe mmalga naseso so bre, loj ne anyeenj pin an ka bee sha Ebɔre be mbia gba. <sup>3</sup> Keshany Ebɔre male e la kebe mbe mmalga nasesoana so, amo ale manj du kpakpa. <sup>4</sup> Nkpal mane so, esa kama ne e la Ebɔre pibi bee kɔ durnya ere so nna. Elenj mo ne k bee kɔ durnya so e la anyi be yirda. <sup>5</sup> Wane e naanj tij m kɔ durnya ere so ne manne esa ne e yirda fane Yesu e la Ebɔre Pibinyen na?

#### Bumo ne b ji sheda n kanje Yesu be ashen

<sup>6</sup> Yesu ere e la emo ne e danj yili kabɔreber be nchu ne mbe luwu be nkpanj so m ba na. Manne nchu na male nawule so ne e danj yili so m ba, nchu na ne nkpanj na kike so ne e danj yili so m ba. <sup>7</sup> Kiyoyu na male e la shedajipo na, nkpal mane so, Kiyoyu na e la kashenten na. <sup>8</sup> Eshedajipo asa e wɔto. Kiyoyu na wɔto ne nchu na wɔto ne nkpanj na gba wɔto. Konkonjwule ne amo ale kike ko. <sup>9</sup> Anyi maa kpanj dimedi be sheda so, ama an nyi fane Ebɔre be sheda e cho dimedi peya, nkpal mane so, Ebɔre be sheda na ne e ta a ji mo Pibinyen be ashenj. <sup>10</sup> Esa kama male ne e yirda Ebɔre Pibinyen na ko loj be sheda na mbe kagbene to. Ama ekama ne e

maṅ yirda Ebɔre ta mo Ebɔre na ḡ ki efepo nna na ḡkpal amodoṅwura na ka maṅ yirda sheda mo ne e bee ji mo Pibinyen na be asheṅ na so. <sup>11</sup> Sheda na male nde fane, Ebɔre sa anyi ḡkpa ne k maṅ kɔ ekar ne loṅ be ḡkpa na wɔ mo Pibinyen na to. <sup>12</sup> Esa kama ne e kɔ Ebinyen na kɔ ḡkpa na, ama ekama ne e maṅ kɔ Ebɔre Pibinyen na maṅ kɔ ḡkpa na.

#### **Nkpa ne k maṅ kɔ ekar na be asheṅ**

<sup>13</sup> Menyi bumo ne men yirda Ebɔre Pibinyen be ketre na ne mee sibe asɔ ere a sa na ne men baa nyi fane men kɔ ḡkpa ne k maṅ kɔ ekar na.

<sup>14</sup> Kusɔ ne k bee shin ne anyi maa shika to ashi Ebɔre be anishito nde fane, kusɔ kama ne an baṅ bɔla Ebɔre be keparso ḡ kule mo, e beerṅ nu an be kekule. <sup>15</sup> To, ne an baa nyi fane kusɔ kama ne anyee kule mo e bee nu an be kekule, kumo ere an nyi fane kusɔ kama ne anyee kule mo anyeerṅ nya kumo.

<sup>16</sup> Esa kama ne e wu mo niopibi ka bee wora kulubi ne k maṅ la luwu be kulubi, amodoṅwura e kule Ebɔre ne e sa mo ḡkpa. Basa ne bumo be alubi maa yer bu-mo luwu to na ne n de na. Kulubi ko wɔɔ a yer esa luwu to, manne loṅ be kulubi na be kabɔrekule ne ḡ kaṅ fane amodoṅwura na e kule. <sup>17</sup> Kewora n jija kike la kulubi nna, ama kulubi ko wɔɔ ḡkaa maa yer esa luwu to.

<sup>18</sup> An baa nyi fane Ebɔre pibi kama maa shir a wɔ alubi to a wora amo, ḡkpal mane so, Ebɔre Pibinyen e naa kuṅ mo ne alubipo na e sa maṅ tiṅ n doro mo.

<sup>19</sup> Anyi ale naa nyi fane an ka la Ebɔre peya, ama durnya ere bre kike wɔ alubipo na be enɔ to nna.

<sup>20</sup> Anyi ale nseṅ naa nyi Ebɔre Pibinyen na ka ba m ba sa anyi nfera ne an pin kashenterṅ be Ebɔre na, anyi ale wɔ mo kashenterṅ be Ebɔre na to nna, hale mo Pibinyen Yesu Kristo na to. Mo e la kashenterṅ be Ebɔre na, ne ḡkpa ne k maṅ kɔ ekar na.

<sup>21</sup> Ma mbi shasoana, men baa gelge agbir.

## 2 JON

**1** Kawɔl ere shi ma nɛ baa tre Enimu na kutɔ nna a ɔ kowurche nɛ Ebɔrɛ lara na nɛ mbe mbia kutɔ. Amo be kache na be asherɛ nɛ mee sha kashenterɛ to. Manne n nawule male gba e naa sha mbe asherɛ, bekama nɛ b nyi kashenterɛ be keɛini na gba bee sha mbe asherɛ, <sup>2</sup> nkpal kashenterɛ be keɛini na ka wɔ anyi to, kumo alɛ nkpa beerɛ shir a wɔ anyi to mbaanaayɔ na so. <sup>3</sup> Ebɔrɛ Etuto na nɛ Yesu Kristo nɛ e la Etuto na Pibinyɛn na sa anyi kuwɔr be kake nɛ kuwɔr nɛ kagbenewushi n shin nɛ an nya kashenterɛ be kasha.

### Kashenterɛ nɛ kasha be asherɛ

<sup>4</sup> Kowurche, ɛ ka pin fanɛ fo mbia ko wɔ kashenterɛ be kebaawɔtɔ na to fanɛ kananɛ Ebɔrɛ Etuto na nase na, ma kagbene fuli ma paa. <sup>5</sup> Naniere male mee kule fo nna fanɛ fo shin nɛ an kike e baa sha abar be asherɛ, kumo alɛ maɛ la kamalga naseso popɔr ko nna nɛ mee sibe a sa fo, kumo nɛ an nya sososo na kike na nna. <sup>6</sup> Keɛini kasha e la kebaabe Ebɔrɛ be mmalga naseso so. Menyi alɛ kike cher n nu dra dra na kike fanɛ kusɔ nɛ Ebɔrɛ na nase e la fanɛ a daga fanɛ men kike e baa wɔ kasha be kebaawɔtɔ to.

<sup>7</sup> Befɛpo damta mo nɛ b maa yirda fanɛ Yesu Kristo ba durnya ere to nna fanɛ dimɛdi, lar n luri durnya to. Loɛ be basa na be ekama e la efɛpo nɛ Kristo mo dorɛ na. <sup>8</sup> Amoso, men baa de so n sa maɛ paɛ kusɔ nɛ men kpal kumo so n shuɛ na, ama men wora ania n nya men be tɔtɔ kike nyam.

<sup>9</sup> Esa kama nɛ e maa shir a wɔ Kristo be keɛini na to nsaa ta asherɛ a ti amo so, maɛ ko Ebɔrɛ mo to. Ama ekama nɛ e shir a wɔ Kristo be keɛini na to, ko Etuto na nɛ Ebinyɛn na kike mo to. <sup>10</sup> Esa kama nɛ e ba men kutɔ nsaa maɛ bar le be keɛini ere, men sa maɛ chɔko mo nkɔ n sɔ mo n wɔtɔ men peana, <sup>11</sup> nkpal manɛ so, ekama nɛ e chɔko mo bee che mo to a wora mbe ashuɛ lubi na nna na.

### Lalaloge be kechɔko be mmalga be asherɛ

<sup>12</sup> N kraa ko asɔ damta nɛ ɛ kanɛ menyɛ, ama m maa sha kesibe amo kawɔl to. Kusɔ nɛ mee tama e la fanɛ meɛ ba bɔ menyɛ so nɛ ma nɛ menyɛ e chena m malga, saɛ na so an kike be nkɛbene beerɛ fuli anyi parr.

<sup>13</sup> Fo sipo cheso nɛ Ebɔrɛ lara na gba be mbia bee chɔko fo.

## 3 JON

**1** Kawɔl ere shi ma nɛ baa tre Enimu na kutɔ nna a yɔ n teri kpakpaso Gayes nɛ mee sha kashenterjto ga na kutɔ.

<sup>2</sup> N teri shaso, ma kabɔɔkule nɛ η kɔ a kule a sa fo e la fanɛ Ebɔɔɛ e shin nɛ kusɔ kama e baɔ nyalɛ n sa fo nɛ fo baa kɔ eyur be alenfia fanɛ kananɛ fo kɔ elɛj fo kiyoyu to na. <sup>3</sup> Bekurgepo ko ka ba kaɔ ma kananɛ fo kɔ kagbene koɔwule a bɛ kashenterj be keɔini na so nɛ kananɛ fo baa wɔ kashenterj na be kebaawɔtɔ to, ma kagbene fuli ma ga. <sup>4</sup> Shɛj shɛj maa fuli ma kagbene a chɔ kebaanu fanɛ ma mbia wɔ kashenterj na be kebaawɔtɔ na to.

### Gayes ka nya kechɔɔ be ashɛj

<sup>5</sup> N teri shaso, kananɛ fo ta kagbene koɔwule a wora ashuj a sa bekurgepoana na ηkeshin nɛ b la befɔ gba nna na, esa beɛj tij n fute n yige fo so. <sup>6</sup> B ba ji fo kasha be ashɛj asɔri ere to nfe. Jande chɛ bumo to nɛ b naɔ nya bumo be enite na to be ekpa a yɔ fanɛ kananɛ ashɛj daga Ebɔɔɛ be anishito. <sup>7</sup> Nkpɔl manɛ so, Kristo be ketre na so nɛ b lar a wɔ bumo be enite na to a maa sɔ shɛj ashɛj bumo nɛ b maɔ yirda Yesu na kutɔ. <sup>8</sup> Amoso, loɔj be basa e daga fanɛ anyi alɛ e baa chɛ bumo to, saɔj na so anyi nɛ bumo beɛj baa chɛ abar to kashenterj be keɔini be kushuj na to.

### Dayɔtrefis nɛ Demitrias be ashɛj

<sup>9</sup> N sibe kusɔ ko n shonji asɔriɛbi na, ama Dayɔtrefis nɛ e baa sha keɔunɔkpar ga ashɛj bumo to na maa sha kenu n sa anyi. <sup>10</sup> Amoso, η kaɔ ba, meɛj lara ashɛj nɛ e bee wora na kike efuli. Meɛj malga mbe mmalga lubi nɛ e kɔ a na a ji ma ashɛj na kike. Ade malɛ be buushi, mo gbagba kini kesɔ bekurgepoana na, mo alɛ nsaa maa sa bumo nɛ baa sha keche bumo to na ekpa nseɔ naa wɔtɔ a ju loɔj be basa na ashɛj asɔri to.

<sup>11</sup> N teri shaso, sa maa kute ashɛj lubi to, baa kute ashɛj lela to. Esa kama nɛ e bee wora alela la Ebɔɔɛ peya nna, ama ekama nɛ e bee wora alubi maɔ naɔ wu Ebɔɔɛ. <sup>12</sup> Demitrias bre, ekama bee malga mbe kebaawɔtɔ lela be ashɛj nɛ loɔj be kebaawɔtɔ na malɛ nɛ kashenterj be keɔini na maa lar abar kaman. Anyi alɛ gba bee ji mbe kebaawɔtɔ lela be shɛda nɛ fo alɛ nyi anyi be shɛda ka la kashenterj.

### Lalaloge be kechɔɔ be ashɛj

<sup>13</sup> N kraa kɔ asɔ damta nɛ η kaɔ menyi, ama m maa sha kesibe amo kawɔl to. <sup>14</sup> N kɔ tama fanɛ k maɔj cher nɛ n wu fo, saɔj na so anyeɛj chena m malga abar kutɔ.

<sup>15</sup> Ebɔɔɛ e sa menyi kagbenewushi. Fo teriana na kike bee chɔɔ fo. Chɔɔ an teriana na kike kukoko to n sa ma.



# JUUD

**1** Kawɔl ere shi ma Juud, Jeems mo sipo nɛ n la Yesu Kristo be kenya na kutɔ nna a yɔ bumo nɛ Ebɔrɛ Etuto na bee sha nserɔ tre bumo m ba kaa keni bumo so nkpɔl Yesu Kristo so na kutɔ. <sup>2</sup> Ebɔrɛ e wu menyɔ kuwɔr nserɔ sa menyɔ kagbenewushi nɛ kasha nɛ a baa wɔ menyɔ to a ti so saɔkikɛ.

## Benjinipo fɛpoana be asherɔ

<sup>3</sup> Ma beshapo, k daa wɔ ma kagbene to nna ga fanɛ n sibɛ n kanɛ menyɔ kumɔlga mo nɛ an kikɛ kɔ na be asherɔ, ama n naɔ wu fanɛ a daga fanɛ n sibɛ menyɔ n kule menyɔ ga fanɛ men baa wora ania a kɔ a sa abɔrɛsherɔ mo nɛ an yirda nɛ Ebɔrɛ ta kela korɔwule pati m bɔɔ mbe basa laraso enɔ na. <sup>4</sup> Mee kanɛ le nna, nkpɔl manɛ so, basa ko mo nɛ b maa nu a sa Ebɔrɛ nana n nyia n luri menyɔ to a sha kecherɔga Ebɔrɛ be kuwɔr be kakɛ nɛ e kɔ a sa anyi na be kifito, saɔnɛ na so baarɔ nya ekpa a wora kulubi kama nɛ baa sha. Baa kini Yesu Kristo gbagba mo nɛ mo nawule la an Nyenpe mo nɛ e bee ji anyi so kuwura na. Dra na malɛ kikɛ nɛ b sibɛ abɔrɛsibɛ na to a kanɛ fanɛ Ebɔrɛ beerɔ gberge loɔ be basa na kikɛ kusoe.

<sup>5</sup> N nyi men ka tea nyi asherɔ nɛ mee sha kekanɛ menyɔ ere kikɛ, ama mee sha kenyinɔ menyɔ kananɛ Enyenpe daɔ mɔlga mbe basa Israelebi ashi Ijɔpt be kasawule so nna. Kumo be kaman nɛ e mur bumo to be bumo nɛ b daa maɔ yirda mo na. <sup>6</sup> Men baa nyinɔ emalaika mo nɛ b daa maɔ shuli a wɔ kakpa nɛ Ebɔrɛ daa sha fanɛ b baa wɔ na be asherɔ. B daɔ shile ndoɔ nna nkpɔl k ka daa maɔ bɔɔ bumo kenishi so. Naniere b ta ngbelebi mo nɛ esa maɔ tin n tuge kikɛ nna n kre bumo n wɔɔ tentembiri be kakpa a jo kacheɔgboɔ mo nɛ Ebɔrɛ beerɔ ji bumo demu na. <sup>7</sup> Men baa nyinɔ nde mo nɛ baa tre Sodɔm nɛ Gomɔra nɛ nde mo nɛ a daɔ taga amo to na gba be asherɔ. Ndoɔnɛbi gba daa wora kesakalea be asherɔ nɛ alubi kama nɛ a maɔ daga dimɛdi ka wora nna. B wɔ edɛ mo nɛ a maa duɔ kikɛ na to nɛ k bee nini anyi kananɛ Ebɔrɛ beerɔ gberge bekama nɛ baa wora asherɔ fanɛ loɔ be basa na kusoe. <sup>8</sup> Loɔ korɔwule na malɛ nɛ bumo nɛ b luri menyɔ to na du. B wɔɔ nna a ku edare nsaa wora alubi a gbɔti bumo gbagba be eyurana, baa kini Ebɔrɛ be elerɔ nsaa tege emalaika mo nɛ b kɔ kemaɔkura ashi ebɔrɛso na.

<sup>9</sup> Hale Maikel mo nɛ e la emalaika kikɛ be ejunɔkparpo na daa maɔ shoduu Setani saɔnɛ nɛ mo nɛ mo daa ji emɔrɔ nkpɔl anɛbi Mosis be eyur so na. E daa maɔ maɔ mbe kumu so n tege Setani, kusɔ nɛ e daɔ kanɛ e la: "Ebɔrɛ e fie fo so!" <sup>10</sup> Ama le be basa ere bre bee

tege kusɔ kama nɛ b maa pin to nna. B baa du fanɛ kupuɔ to be asɔbɔya nɛ a maɔ kɔ nferɔ lela nna nserɔ baa wɔɔ a wora asɔ kama nɛ a bee ba amo be amu to na nna, loɔ malɛ be asɔ na gbagba e naa mur bumo na. <sup>11</sup> Cha, asherɔ maɔ nyalɛ n sa bumo kikɛ, nkpɔl manɛ so, ekpa nɛ Keen daɔ ta na nɛ b bɛ so na. Nkpɔl amansherbi so b luri alubi to fanɛ kananɛ Balaam daɔ wora na. B daɔ ji kenimu kikɛ emɔrɔ fanɛ kananɛ Koorɔ daɔ wora na, amoso, bumo alɛ gba beerɔ mur fanɛ mo.

<sup>12</sup> Nɛ le be basa ere baɔ tu menyɔ n chena kakpa nɛ asɔrɛbi bee sherɔ a ji a nini abar kasha, k du fanɛ asɔ lubi ka do kusɔ fuful so nna. Baa paɔ anishinyɔr nna a tase a ji a nuu a keni bumo nawule be amu so. B du fanɛ bɔrɛ ka mɔl nna nɛ afu ta awɔlpa na n choɔ nɛ bɔrɛ na gboɔji na nna. K maɔ kɔ tɔɔ kikɛ kuraa. B naa du fanɛ ndibi sɔrso mo nɛ a maɔ kɔ asɔrso amo be kesɔr be saɔnɛ na nna, amoso, b du fanɛ ndibi mo nɛ a wu nɛ b tia amo nna nɛ k ki fanɛ a wu nna na kuraa. <sup>13</sup> B du fanɛ teku so be atili lubi nna a shin nɛ bumo be anishinyɔr bee kaa fanɛ atili na be eyurpi. Bumo alɛ naa du fanɛ achɛkpabi mo nɛ a bee tia a tia ashi amo be mboɔjana nna. Ebɔrɛ malɛ loɔnɛ kakpa nna n yili bumo nɛ b ya kaa wɔ ndoɔ mbaanaayɔ ashi tentembiri mina to.

<sup>14</sup> Le malɛ be basa ere be asherɔ nɛ Inɔk nɛ e la esa nɛ e yili Adam be jemanɛ na so m bɛ so esa shunusopo na daɔ wu nɔ kanɛ na fanɛ: "Men keni Enyenpe nɛ mbe emalaika ngboɔ to ngboɔ to ba <sup>15</sup> nɛ e ba ji basa kikɛ demu. E beerɔ ji m bri bɔrɛkinipoana kikɛ nkpɔl alubi mo nɛ b wora n gbɔti Ebɔrɛ ashi le be kabɔrɛkini be ekpa so kikɛ so nɛ mmalga lubiana nɛ bɔrɛkinipo lubipo ere malga n gbɔti mo Ebɔrɛ na kikɛ so so."

<sup>16</sup> Saɔkikɛ le be basa ere wɔɔ nna a bile asherɔ a wu basa pɔtɛ kulubi. Baa bɛ bumo gbagba be ayelgasɔ lubiana so nna a wɔɔ a puchi nsaa ta mmalga belbelso a fule basa pɔtɛ, saɔnɛ na so baarɔ nya kusɔ nɛ baa sha.

## Kefieso be mmalga be asherɔ

<sup>17</sup> Ama menyɔ ere, n teri lelaana, men baa nyi asɔ nɛ an Nyenpe Yesu Kristo be beshunɔpoana na daɔ kanɛ fanɛ a beerɔ wora na. <sup>18</sup> B daɔ kanɛ menyɔ fanɛ: "Lalaloge be nche na kanɔ fo, basa beerɔ lar n wora menyɔ eyurto, basa nɛ baarɔ ba kaa bɛ bumo gbagba be kabɔrɛkiniso be ayelgasɔ lubiana so." <sup>19</sup> Le be basa ere e naa bar kebarga to basa to na, durnya to be basa nɛ b maɔ kɔ Ebɔrɛ be Kiyoyu na. <sup>20</sup> Ama menyɔ ere, n teri lelaana, men baa wora ania ga a che abar to a yɔ

anishito ashi abɔreshɛn cheembi nɛ mɛn yirda ga na to nsaa kule Ebɔrɛ ashi Kiyoyu Cheɛn na to. <sup>21</sup> Men baa kɔ mɛn be amu a wɔ Ebɔrɛ be kasha to a jo sɛnɛ nɛ an Nyɛnpe Yesu Kristo beɛn wu anyi kuwɔr n shin nɛ anyi nɛ mo e baa wɔkɔ mbaanaayɔ na. <sup>22</sup> Men baa wu bumo nɛ baa shika to na kuwɔr. <sup>23</sup> Men baa mɔlga beko a suge bumo ashi edɛ to, mɛn baa wu beko malɛ kuwɔr nsaa nana bumo be alubiana a de so nɛ a sa maɛn kaɛn gbityi menyɛ.

#### Kedi Ebɔrɛ epan be mmalga be ashen

<sup>24</sup> Men shin nɛ an baa di Ebɔrɛ mo nɛ e beɛn tiɛn nɛ keni menyɛ so nɛ mɛn sa maɛn tɔr na epan. Mo e naan tiɛn nɛ che menyɛ to nɛ mɛn yige alubi be kebaawora nɛn tiɛn nɛ yili mbe anishito cheembi nɛ wu mbe kemankura kagbenefuliso <sup>25</sup> Mo nawule e la Ebɔrɛ. Mo e mɔlga anyi nkpal an Nyɛnpe Yesu Kristo so, mo alɛ e naa kɔ elɛn kike nɛ kusɔ kike to pɔɛn nɛ sɛnkike fara. Mo alɛ beɛn baa kraa kɔ amo to sɛnkike mbaanaayɔ. Amoso, mɛn baa sa mo kemankura nɛ bunyan nɛ elɛn nɛ kenimuji sɛnkama. Amen.

# KELARANJINI

**1** Yesu Kristo be asɔ nɛ Ebɔrɛ sa mo nɛ e lara ɲ jini mbe anya nde. A la asɔ nɛ a maanɔ ɕer nserɲ wora nna nɛ e shunɲi mbe kabɔ fanɛ e ba lara amo ɲ jini ma, mbe kenya ɲɔn <sup>2</sup> nɛ ma alɛ ji asɔ nɛ n wu na kike be shɛda, amo e la fanɛ Ebɔrɛ be kamalga nɛ asɔ nɛ Yesu Kristo malga na kike be asherɲ. <sup>3</sup> Nɛfa la ekama nɛ e bee kraɲ abɔrɛsherɲ be kewunɲkanɛ be mmalga ere nɛ bekama nɛ baa nu amo nsaa ta asɔ nɛ n sibe n wɔtɔ amo to a wɔtɔ bumo be ɲgbene to na peya nna, ɲkpal manɛ so, amo be saɲɛ na bee taga to.

## ɲɔn ka bee ɕɔrɔ asɔri ashunu na be asherɲ

<sup>4</sup> Kawɔl ere shi ma ɲɔn kutɔ nna a yɔ asɔri ashunu mo nɛ a wɔ Eeshia be kasawule so na kutɔ. Kuwɔr be kake nɛ kagbenewushi e shi esa nɛ e daa wɔtɔ nserɲ kraa wɔtɔ ɲkerɲ naa ba na nɛ ayoyu ashunu mo nɛ a wɔ mbe kuwurputi be anishito na kutɔ a la menyeya. <sup>5</sup> Lonɲ be kuwɔr be kake koɲwule na nɛ kagbenewushi na e shi Yesu Kristo nɛ e la shɛdajipo nɛ esa beenɲ tinɲ n yirda na, mo alɛ nserɲ junɲkpar bubuni kike n tinɲi luwu to nserɲ naa la kasawule ere so be bewura be esa nɛ e bee ji bumo so kuwura na kutɔ m ba.

E bee sha anyi nna ga nserɲ bɔla mbe ɲklanɲ so na n sɔ anyi ashi alubi to n yige, <sup>6</sup> nserɲ ta anyi ɲ ki mbe kuwura to ebi nɛ bɔrɛmatapoana nɛ an baa shunɲ mbe Ebɔrɛ nɛ Etuto na. Kemaɲkura nɛ elenɲ e baa la Yesu Kristo peya saɲkikɛ mbaanaayɔ. Amen. <sup>7</sup> Men keni mo nɛ awɔlpa kulti a ba na, kenishi kama male beenɲ wu mo n ta bumo nɛ b ta kusɔ n da mo m mɔ na n ti so nɛ kasawule ere so be basa kike e shu ɲkpal mo so. Kumo be lonɲ bre maɲ ko emɔrɔ. Amen.

<sup>8</sup> Enyenpe Ebɔrɛ na ye: “Ma e la Alfa nɛ Omega, Enyenpetale mo nɛ e daa wɔtɔ nserɲ kraa wɔtɔ nserɲ naa ba na.”

## Kewunɲkanɛ na be sososo be asherɲ

<sup>9</sup> Kachako b shin nɛ ma ɲɔn, men kurgɛpo nɛ an kike bee ji awurfoɲ nsaa la kuwura na to be basa a ko kanyiti a yil to ɲkpal Yesu so na ya kaa wɔ kepla nɛ baa tre Patmɔs na so ɲkpal ɲ ka daɲ malga Ebɔrɛ be kamalga na nserɲ daɲ ji Yesu be shɛda so. <sup>10</sup> Enyenpe be kache ko mbe kiyoyu koso ma kike to nɛ n nu ebɔl ka wora awɔr ma kamanto fanɛ kabel na. <sup>11</sup> Ebɔl na ye: “Sibe asɔ nɛ feenɲ wu ere n wɔtɔ kawɔl to nserɲ ta kawɔl na n sa nɛ b ya sa asɔri ashunu na. Asɔriana nɛ a wɔ Efeses nɛ Smɛena nɛ Pɛɛgamem nɛ Tayataira nɛ Saadis nɛ Filadelfia nɛ Laodisiya na.”

<sup>12</sup> ɲ ka nu asherɲ ere nɛ ɲ kilgi nɛ ɲ keni ebɔl na wura nserɲ wu shuwa be kefitilatɔl ashunu. <sup>13</sup> Shuwa be kefitilatɔl ashunu na male to n wu esa ko fanɛ dimɛdi pibinyenso ka buu pinɲi nɛ k gbelge n ya fo mbe ayadra so nɛ shuwa be kreso pangelambi ko ɲ kre mbe nteto. <sup>14</sup> Mbe kumu nɛ emin daɲ fuli nna parr fanɛ ateebi ɲko abɔrɛjembubi nɛ mbe anishi male daa du fanɛ edɛ be adondulombi. <sup>15</sup> Mbe ayadra daa du fanɛ katishaɲ peper nna a kpa edɛ fanɛ b ka lara amo edɛ to m bel amo na nɛ mbe ebɔl male daa gbri fanɛ nchu damta ka bee shile na. <sup>16</sup> E daa ko achɛkpabi ashunu nna mbe enɔjiso to nɛ tokobi jinnoɲyɔ jiso ko shi mbe kɔrɔ to n lar. Mbe anishiakpa male daa kpa edɛ nna fanɛ epenɲi ka bee nyaɲɛ ga na.

<sup>17</sup> ɲ ka wu mo na nɛ n tɔr mbe anishito fanɛ ɲ ka wu na. Ndoɲ nna nɛ e ta mbe enɔjiso n denɲi ma so nserɲ kanɛ: “Sa maa lo kufu, ma e la Faraɲko nɛ Lalaloge, <sup>18</sup> ma e la emo nɛ e wɔ ɲkpa to na. N daɲ wu nna, ama naniere n tinɲi nna a wɔ ɲkpa to mbaanaayɔ. Ma alɛ e ko luwu nɛ bubuni to be kakpa be elenɲ. <sup>19</sup> Amoso, sibe asɔ nɛ fo wu ere, asɔ nɛ a wɔtɔ naniere nɛ amo nɛ a beenɲ wora kachako so na n nase. <sup>20</sup> Achɛkpabi ashunu nɛ fo wu ma enɔjiso to na nɛ shuwa be kefitilatɔl ashunu na be wulo na be afito nde: Achɛkpabi ashunu na e la asɔri ashunu na be emalaika nɛ kefitilatɔl ashunu na male la asɔri ashunu na.”

## Kubɔya nɛ k yɔ Efeses be kade to be asɔri to be asherɲ

**2** E ye: “Sibe kawɔl ere n sa Efeses be kade to be asɔri be malaika na ɲ kanɛ mo le:

‘Mmalga ere shi esa nɛ e ko achɛkpabi ashunu mbe enɔjiso to nsaa na shuwa be kefitilatɔl ashunu na to na kutɔ nna. <sup>2</sup> N nyi men be aworbi kike a nyi kananɛ men shunɲ ga nserɲ naa nyi kananɛ men ko kanyiti a yil to. N nyi kananɛ menyɲi nɛ basa lubi maanɲ tinɲ n chena nsaa nyi fanɛ men wora basa nɛ b ye b la beshunɲipoana, bumo alɛ ɲkaa maɲ la na ɲ keni n wu fanɛ befeɲo e la bumo. <sup>3</sup> N nyi kananɛ men ko kanyiti a yil to nɛ kananɛ menyee ji tɔrɔ ɲkpal ma ketre so, menyɲi alɛ ɲkaa maa pɔ aba.

<sup>4</sup> Ama kusɔ lubi nɛ n wu menyɲi so nde fanɛ men lɛ men be sososo be kasha na. <sup>5</sup> Men keni ketɔr gbongbonɲi nɛ men tɔr na. Men lar men be alubi to nserɲ naa wora asherɲ nɛ men daa wora sososo na. Nɛ men baa maɲ lar men be alubi na to, meenɲ ba menyɲi kutɔ m ba ta men be kefitilatɔl ashi kumo be eyilikpa. <sup>6</sup> Ama kusɔ nɛ k wale menyɲi e la fanɛ men kishi katunɲ nɛ baa tre

Nikolawsebi na be asheŋ fane kanane ma ale gba kishi kumo be asheŋ na.

<sup>7</sup> Ekama ne e ko asoe, e baa nu aso ne Kiyoyu na bee kanje asoriana na.

Ekama ne e ko m pɔɔ so, meen sa mo ekpa ne e ji nkpa be kedibi ne k wo Ebore be kakpa lela ne baa tre ndonj Paradisi to na be kusorso na.' "

### Kubɔya ne k yo Smeena be kade to be asori to be asheŋ

<sup>8</sup> Kede be kaman ne e naŋ kanje: "Sibe kawɔl ere n sa Smeena be kade to be asori be malaika na ŋ kanje mo le:

'Mmalga ere shi emo ne e la sososo ne lalaloge nseŋ daŋ wu n naŋ tini a wo nkpa to na kutɔ nna. <sup>9</sup> N nyi men be etɔɔ nsaa nyi men be ketir be asheŋ, ama kashentenj bre, damawuraana e la menyi. Ma ale kraŋ naa nyi mmalga lubi mo ne basa ne baa tre bumo be amu Juwebi, bumo ale njkaa maŋ la na bee malga a gbity menyi, ama bumo ale la Setani be katuŋ to be basa nna. <sup>10</sup> Men sa maŋ kaa njana asheŋ ne a bee shin ne a ba menyi so ere. Mee kanje menyi nna na fane alubipo na beenj shin ne b ta menyi be beko n ti ebu ne e wora menyi ŋ keni ne men ji tɔɔ nche kudu. Ama men baa yil to kpakpa lonj n ya kaa fo luwu to be keluri to gba ne n sa menyi nkpa be kuwurwuro na.

<sup>11</sup> Ekama ne e ko asoe e baa nu aso ne Kiyoyu na bee kanje asoriana na.

Ekama ne e ko m pɔɔ so, luwu nyɔsopo na maan doromo kike.' "

### Kubɔya ne k yo Pɛegamem be kade to be asori to be asheŋ

<sup>12</sup> Ne e naŋ kanje: "Sibe kawɔl ere n sa Pɛegamem be kade to be asori be malaika na ŋ kanje mo le:

'Mmalga ere shi emo ne e ko tokobi jinnɔnyɔ jiso to na kutɔ nna. <sup>13</sup> N nyi kakpa ne men wo ere be asheŋ, kakpa ne Setani baa tase gbagba. Nkeshin ne menyi ale maa lar ma ketre na kaman. Men maŋ lar men be yirda ne men ko ma so na kaman kike, hale ma shɛdajipo ne esa beenj tinj n yirda na Antipas ne b daŋ mo men be kadegbonj na to, kakpa ne Setani baa wo na be jemanɛ na kike. <sup>14</sup> Ama aso lubi gbrebi ne n wu menyi so nde: Men ko basa ko menyi to ndonj ne baa be Balaam be kenjini so, Balaam mo ne e daŋ njini Balak kanane e beenj fule Israelebi ne b ji nlɔnjibi nseŋ naŋ fule bumo n wɔɔ kesakalea be keji to na. <sup>15</sup> Beko male gba wo menyi to a be katuŋ ne baa tre Nikolawsebi na be kenjini so. <sup>16</sup> Amoso, men lar lonj be alubi na to, ne manne alonj, m maan cher nseŋ ba menyi kutɔ m ba ta ma kɔɔ to be tokobi m ba ko bumo.

<sup>17</sup> Ekama ne e ko asoe e baa nu aso ne Kiyoyu na bee kanje asoriana na.

Ekama ne e ko m pɔɔ so, meen sa mo manna njana so na be ako. Kumo be kaman ne n naŋ sa mo kejembu fuful mo ne b sibe kumo so ketre popɔr mo ne esa ne e bee so kejembu na nawule nyi na.' "

### Kubɔya ne k yo Tayataira be kade to be asori to be asheŋ

<sup>18</sup> Ne e naŋ kanje: "Sibe kawɔl ere n sa Tayataira be kade to be asori be malaika na ŋ kanje mo le:

'Mmalga ere shi Ebore Pibinyen mo ne mbe anishi du fane ede be adondulombi ne mbe ayadra male bee kpa ede fane katishanj peper na kutɔ nna.

<sup>19</sup> N nyi men be aworbi ne men be kasha ne yirda, ne kanane menyee shunj beko nseŋ naa nyi kanyiti ne men ko a yil to. Ma ale naa nyi fane naniere menyee wora asheŋ ga a cho kanane men daa wora sososo na.

<sup>20</sup> Ama kusɔ ne n wu menyi so e la fane, men sa kache Jezebel mo ne e bee tre mbe kumu abɔreshenj be ewurkanjɛpo na ekpa nna ne e wɔɔ a njini nsaa shin ne ma anya bee luri kesakalea be keji to nseŋ naa shin ne baa ji nlɔnjibi. <sup>21</sup> N sa mo sanje ne e lar mbe alubi to, ama e maa sha kelar mbe kesakalea na to. <sup>22</sup> Amoso, meen ta kulɔ n le mo so ne e dese kelanj so njkenj shin ne bumo ne baa tu mo a ji kesakalea na male e nu ebesa ga ama b barj lar bumo be alubi na to nna. <sup>23</sup> Ma ale beenj naŋ shin ne mbe mbia e wu n wu ne asoriana na kike to ebi e pin fane ma e la esa ne e bee mige njgbene ne nferana to a wu amo to na. Ma ale beenj ka ekama be kusɔ ne e wora kike be kukɔ. <sup>24</sup> Ama menyi Tayatairaebi ne men ka njkaa maa be lonj be kenjini na so nseŋ maŋ naŋ bii aso ne beko bee tre Setani be wulo be kenjini chingelinana na so na bre, m maan naŋ ta kegben kama n ti menyi so. <sup>25</sup> Ama men baa ko aso ne men tea ko ere to hale ne n ya ba.

<sup>26</sup> Esa kama ne e ko m pɔɔ so njkaa ko ma aworbi na to n ya fo lalaloge na, meen sa amodonjwura elenj ne k bee ji efuliana so <sup>27</sup> ne amodonjwura na e ta kagbene kpakpaso n ji kuwura bumo so n wora bumo fane kanane esa bee kaa buri kaba to na. Elenj na beenj baa du fane kanane nj gbagba nya elenj ashi n Tuto kutɔ na. <sup>28</sup> Ma ale beenj naŋ sa amodonjwura karecheso be kechekpabi na.

<sup>29</sup> Amoso, ekama ne e ko asoe e baa nu aso ne Kiyoyu na bee kanje asoriana na.' "

### Kubɔya ne k yo Saadis be kade to be asori to be asheŋ

**3** Ne e kanje: "Sibe kawɔl ere n sa Saadis be kade to be asori be malaika na ŋ kanje mo le:

'Mmalga ere shi esa ne e ko Ebore be ayoyu ashunu ne achekpabi ashunu na to na kutɔ nna. N nyi men be aworbi kike, n nyi men ka ko ketre basa kutɔ fane men wo nkpa to nna, ama men wu nna a wɔɔ. <sup>2</sup> Men tini ashi lonj be kebaawɔɔ na to nseŋ wɔɔ men be kabɔrebeso na be mbonj ne a ka a shin ne a mur na elenj to, ne manne alonj, amo ale gba beenj mur kuraa. Njkal mane so, m maŋ wu men be aworbi ka wale a bɔɔ ma Ebore be kenishi. <sup>3</sup> Amoso, men baa nyinj aso ne men daŋ so nseŋ nu na kike. Men baa be amo so nseŋ lar alubi to. Ne men barj maŋ tini men be lonj be kebaawɔɔ na to, meen ba fane eyu ne men maan pin sanje ne meen purji menyi. <sup>4</sup> Men kraa ko basa gbrebi

ko ashi Saadis to ne eyurpi kama manj gbityi bumo be asɔbuuso na. Bumo ale beenj tu ma n nite m buu asɔ fuful, nkpal mane so, b daga loj.

<sup>5</sup> Ekama ne e ko m pɔɔ so beenj buu asɔ fuful fane bu-mo. M maanj kpra mbe ketre ashi nkpa be kawɔl na to kike, ama meenj ji mbe sheda n sa n Tuto ne mbe emalaika.

<sup>6</sup> Ekama ne e ko asoe e baa nu asɔ ne Kiyoyu na bee kanje asɔriana na.' "

**Kubɔya ne k yɔ Filadelfia be kade to be asɔri to be ashen**

<sup>7</sup> Ne e kanje: "Sibe kawɔl ere n sa Filadelfia be kade to be asɔri be malaika na nj kanje mo le:

'Mmalga ere shi ma, emo ne e du cheembi nsaa la kashenterjwura nsaa ko Ewura Deevide be sɔfi to na kutɔ nna. Kusɔ ne m bugi, esa kike maanj tij n ti kumo, kusɔ kama male ne n ti, esa kike maanj tij m bugi kumo. <sup>8</sup> N nyi men be aworbi. Men nu nfe, m bugi kabuna mo ne esa kike maanj tij n ti na n yili menyi. N nyi men ka manj ko elerj ga, ama men ta ma mmalga n wɔɔ men be njgbene to njkaa manj lar ma ketre na kaman. <sup>9</sup> Men nu nfe, basa ne b wɔ Setani be katuj to, befepo na, bumo e wɔɔ a tre bumo be amu Juwebi, bumo ale manj la na, meenj shin ne b ba gbir men be anishito n shin ne b pin fane ma e sha menyi. <sup>10</sup> Nkpal men ka be kusɔ ne nj kanje menyi fane men baa yili to kanyitiso na so so, ma ale gba beenj kuj menyi ashi kechɔnkeni be jemanɛ mo ne k bee ba durnyaebi kike so m ba wora basa ne b wɔ kasawule so kike nj keni na. <sup>11</sup> M maanj nanj cher nserj ba, men baa ko kusɔ ne men tea ko to na to kpakpa ne esa kike e sa manj tij n sɔ men be kekɔmpɔɔso be tɔɔ.

<sup>12</sup> Ekama ne e ko m pɔɔ so, meenj ta mo nj ki ma Ebɔre be lambu to be shabɔre. Mo ale maanj nanj lar kumo to kike ne n sibe ma Ebɔre be ketre ne ma Ebɔre be kadegborj be ketre n denji mo so. Kade na e la Jerusalem popɔr ne k bee shi ma Ebɔre kutɔ ashi ebɔreso a ba na. Ma ale beenj nanj sibe ma ketre popɔr n denji mo so.

<sup>13</sup> Ekama ne e ko asoe, e baa nu asɔ ne Kiyoyu na bee kanje asɔriana na.' "

**Kubɔya ne k yɔ Laodisiya be kade to be asɔri to be ashen**

<sup>14</sup> Ne e nanj kanje: "Sibe kawɔl ere n sa Laodisiya be kade to be asɔri be malaika na nj kanje mo le:

'Mmalga ere shi ma ne n la Amen ne kashenterj be shedajipo ne baanj tij n yirda na ne n la Ebɔre be kepɔso kike be gbaltɔlase na kutɔ nna. <sup>15</sup> N nyi men be aworbi kike fane men la basa ne men manj wushi, menyi ale manj naa tushi. Men danj baa la basa ne b wushi njko bumo ne baa tushi, k daa beenj baa ko kifito. <sup>16</sup> Ama nkpal men ka du yuleyulebi fane nchu a maa tushi, menyi ale manj nanj wushi na so, meenj luu menyi ashi ma kɔɔ to n le. <sup>17</sup> Men ye: An dii dama n nya kusɔ kama nyam ne anyee sha, anyi manj naa sha shen. Ama menyi ale manj nyi fane men la awurforjwuraana

ne basa ne bumo be ashen ko kuwɔr ne betirpo ne be-tanpo ne basa delgeso nna. <sup>18</sup> Amoso, mee sa menyi nfera nna fane men to shuwa mo ne a manj ko sangre kike amo to nj kutɔ, sanje na so menyee dii dama. Men to asɔbuuso fuful gba ashi nj kutɔ m buu men be anishinyɔr be eyurkpanj na so nserj to kudur male gba n for men be anishiana so n tij a wu. <sup>19</sup> Ma ere, basa ne mee sha ne mee fie so nsaa njini bumo ekpa, amoso, men yenji so n lar men be alubi to.

<sup>20</sup> Men nu nfe, n yil kabuna to nna a njmea, ekama ne e nu ma ebɔl nserj bugi kabuna n sa ma, meenj luri mo kutɔ n tu mo n ji ne mo ale gba e tu ma n ji.

<sup>21</sup> Esa kama ne e ko m pɔɔ so, meenj sa mo ekpa ne e tu ma n chena ma kuwurputi so fane kanane nj ko m pɔɔ so nserj chena n Tuto kutɔ ashi mbe kuwurputi so na.

<sup>22</sup> Ekama ne e ko asoe, e baa nu asɔ ne Kiyoyu na bee kanje asɔriana na.' "

**Kabɔrebunyanj ashi ebɔreso be ashen**

**4** Ade kike be kaman ne nj keni ne kabuna bugi a yil ebɔreso. Ne ebɔl mo ne n danj junjkar n nu ne k bee malga nj kutɔ fane kabel na kanje ma le: "Dii m ba nfe ne nj njini fo asɔ ne a beenj wora ashen ere kike be kaman." <sup>2</sup> Epul na to ne Kiyoyu Cheerj na koso ma kike to ne nj keni n wu kuwurputi ebɔreso ne esa ko tase kumo so. <sup>3</sup> Esa ne e daa tase ndorj na daa kpa ede nna palp, a du fane kejembu ne baa tre jaspera na nna, nserj pere kpainj fane kejembu ne baa tre saadie na. Kabɔrenyanjgelambi ko male daa du fane emeraldi be kejembu ne k la kefitiri bumburj nawule na danj kulti kuwurputi na. <sup>4</sup> Nwurputi adunyo ne ana ko male gba danj chambɔ nj kulti kuwurputi mo na ne bejunjkarpo adunyo ne ana chena n chena amo so. B danj buu asɔ fuful nna nserj buu shuwa be nwurwuro. <sup>5</sup> Ndorj nna ne bɔre shi kuwurputi na akpa a ponte to a gbri le gbrugbru nsaa nyekpe palp ne efitila ashunu yil kuwurputi na be anishito a suse. Ndia ashunu na e la Ebɔre be ayoyu ashunu na. <sup>6</sup> Kusɔ ko male daa du fane digi a dese fane teku kuwurputi korjwule na be anishito a wu to kleembi. Asɔɔya keniso ana ko male gba daa yil kuwurputi na be mborj ana nna nsaa ko anishi amo be anishito ne amo be mmanto be kaplekama. <sup>7</sup> Sososo be kusɔɔya keniso na daa du fane bulurj nna ne kenyɔsopo daa du fane kena ne kesoopo daa ko anishiakpa fane nyinjbaso ne kesoopo male daa du fane kusore ka bee firgi. <sup>8</sup> Asɔɔya keniso ana na be kekama daa ko ate ashe nna ne anishi male sɔ bumo be eyurana kike so hale bumo be atɛana to kike. Kapa ne kanye b daa maa lo to kike, b danj baa borj le nna: "Enyenpetale Ebɔre e la cheembi cheembi cheembi. Mo e daa wɔɔ nserj kraa wɔɔ njkerj naa ba na." <sup>9</sup> Sanjkama male asɔɔya keniso na bee sa esa ne e tase kuwurputi na so na nsaa wɔ nkpa to mbaanaayo na kema nkura ne bunyanj ne kechɔɔ nna. <sup>10</sup> Bejunjkarpo adunyo ne ana na bee jnje esa ne e tase kuwurputi so na nna nserj bunyanj mo korjwule ne e wɔ nkpa

to mbaanaayɔ na. Baa bugi bumo be nwurwuro nna a nase kuwurputi na be anishito nsa a kanje le:

<sup>11</sup> “An Nyenpe ne an be Ebɔre,  
fo e daga kenya kemaɲkura ne bunyaɲ ne elerɲ,  
ɲkpal mane so, fo e to kusɔ kike,  
fo ale be keparso ne b to kusɔ kama ne k wɔ ɲkpa  
to.”

#### Kawɔl sibeso ne Kpakpafɔlbi na be ashen

**5** Ndoɲ nna ne n wu kawɔl sibeso ka wɔ esa ne e daɲ chena kuwurputi na so be enɔjiso so. Kasibe e daɲ bɔɔ kumo be anishito ne kamanto kike ne b ta tɔɔne be kebersobi ashunu m pe kumo. <sup>2</sup> Ndoɲ ne n wu malaika lempo ko ka bee ponte awɔrso a bishi le: “Wane e daga ne e tiɲ m bu m bu kawɔl sibeso be tɔɔne be abersobi ashunu na?” <sup>3</sup> Ama esa kike daa maɲ wɔ ebɔresɔ ɲko kasawule so ɲko kasawule be kaseto ne e tiɲ m bugi kawɔl sibeso na ɲko ne e tiɲ ɲ keni kumo to gba. <sup>4</sup> Ndoɲ nna ne n shu ga ɲkpal esa kike ka daa maɲ wɔɔ ne e daga ne e tiɲ m bugi kawɔl sibeso na ɲko ne e tiɲ ɲ keni kumo to na so. <sup>5</sup> ɲ ka bee shu na ne bejuɲkparpoana na be eko kanje ma: “Sa maa shu, keni Juda be kanarɲ to be bulurɲ, Ewura Deevit mo Nanabigborɲ na kɔ m pɔɔ so ɲkaa beerɲ tiɲ m bu m bu abersobi ashunu na nserɲ tiɲ m bugi kawɔl sibeso na.”

<sup>6</sup> Ndoɲ nna ne n wu Kpakpafɔlbi ka yil kuwurputi na akpa be nferinto ne asɔɔɔya keniso ana na ne bejuɲkparpo na kulti kumo. Kpakpafɔlbi na daa du fane b ka mɔ mo nna. E daa kɔ alambe ashunu ne anishi ashunu ne a la Ebɔre be ayoyu ashunu ne e shurɲi amo m ba kasawule ere so na nna. <sup>7</sup> Mo e daɲ ba esa ne e daɲ chena kuwurputi na so na kutɔ m ba sɔ kawɔl sibeso na ashi mbe enɔjiso to.

<sup>8</sup> E ka sɔ kawɔl sibeso na ne asɔɔɔya ana na ne bejuɲkparpo adunɔ ne ana na gbir Kpakpafɔlbi na be anishito. Bumo be ekama daa kɔ goji ne shuwa be ntisharɲ mo ne duwu bɔɔ m bɔɔ amo to a la Ebɔre be basa be kabɔrekuleana nna. <sup>9</sup> Ne b boɲ kashe popɔr ko a kanje:

“Fo e daga ne fo ta kawɔl sibeso na  
nserɲ tiɲ m bu m bu kumo be  
tɔɔne be abersobi na,  
ɲkpal mane so, fo ne b daɲ mɔ  
ne fo ta fo ɲklarɲ n tɔ basa n sa Ebɔre ashi yiri kama  
to

ebi to ne ɲgbar kike to ebi to  
ne basa kama to ebi to ne efuli kama so ebi to na.

<sup>10</sup> Fo ta bumo ɲ ki an be Ebɔre be kuwura to ebi  
ne bɔrematapoana ne b baa shurɲ mo  
ne b ba ji kuwura kasawule so.”

<sup>11</sup> Kumo be kaman ne n narɲ keni nserɲ nu emalaika damtaana ne ɲgborɲ to be ɲgborɲ kudu be ebɔlana. B daɲ kulti kuwurputi na nna ne asɔɔɔya keniso ana ne bejuɲkparpo na <sup>12</sup> nsa a boɲ le awɔrso a kanje:

“Kpakpafɔlbi ne b mɔ na e daga  
ne e nya elerɲ ne dama ne kanyiasherɲ  
ne kuwibi to be elerɲ ne bunyaɲ ne kemaɲkura ne  
epaɲ be kedi.”

<sup>13</sup> Ndoɲ nna ne n nu kusɔtoso kike ne k wɔ ebɔresɔ ne kasawule so ne kasawule be kaseto ne etekuana so ne amo ne a wɔ amo to kike verr ka bee boɲ a kanje le:

“Kapandi ne bunyaɲ ne kemaɲkura ne elerɲ e baa la  
emo ne

e tase mbe kuwurputi so na  
ne Kpakpafɔlbi na peya  
mbaanaayɔ.”

<sup>14</sup> Ndoɲ nna ne asɔɔɔya keniso ana na kike shuli ɲ kanje: “Amen.” Ne bejuɲkparpoana na gbir n dese kasawule m maɲ mo so.

#### Tɔɔne be abersobi na be ashen

**6** Ne n wu Kpakpafɔlbi na ka bu tɔɔne be abersobi ashunu na be kuko to nserɲ nu asɔɔɔya keniso ana na be kuko ka ta ebɔɔ ɲ kanje awɔrso fane bɔre be egbri ɲ kanje: “Ba!” <sup>2</sup> Ndoɲ nna ne ɲ keni ne gbaɲe fuful e yil. Kumo be ediipo daa kɔ keta to nna ne b ta kuwurwuro n sa mo ne e dii gbaɲe na n lar ndoɲ fane ekɔmpɔɔsopo ne e ya kɔ m pɔɔ so.

<sup>3</sup> Kpakpafɔlbi na ka narɲ bu tɔɔne be kebersobi nyɔsopo na to ne n nu kusɔɔɔya keniso nyɔsopo ka tre: “Ba!” <sup>4</sup> Ndoɲ nna ne gbaɲe ko male narɲ lar m ba m pere le kpaw. B daɲ sa kumo be ediipo elerɲ nna fane e lara kagbenewushi ashi kasawule so ne basa e baa mɔ abar. B daɲ ta tokobi gborɲgborɲ ko nna n sa mo.

<sup>5</sup> Kpakpafɔlbi na ka bu tɔɔne be kebersobi sasopo na to ne n nu kusɔɔɔya keniso sasopo na ka tre: “Ba!” Ndoɲ nna ne ɲ keni ne gbaɲe lembir ko e yil. Kumo be ediipo daa kɔ kusɔ ne b kɔ a ta egbe na nna ashi mbe enɔ to. <sup>6</sup> Ndoɲ nna ne n nu kusɔ ko ka shi asɔɔɔya keniso ana na to ɲ gbri m ba fane ebɔɔ na a kanje le: “Ta aboyu be kurwa be bargato male be bargato ne amo be yawu la lebra be kache korɲwule be kakɔka na nserɲ ta gari be kurwa be bargato male be bargato asa n sɔ lebra be kache korɲwule be kakɔka. Ama sa maɲ kan tɔɔ ɲku na ne yabra belbelso na bre.”

<sup>7</sup> Kpakpafɔlbi na ka bu tɔɔne be kebersobi nasopo na to ne n nu kusɔɔɔya keniso nasopo na ka kanje: “Ba!”

<sup>8</sup> Ndoɲ nna ne ɲ keni ne gbaɲe peperbi ko yil. Kumo be ediipo ne b daa tre Luwu, ne emo ne b daa tre Bubuni be Kakpa na male be mo so. B daɲ sa bumo elerɲ ne baarɲ ta m mɔ kasawule so be kenasopo na nna ne b ta tokobi m mɔ nserɲ narɲ bar akorɲ ne alɔ ne asɔɔɔya lubiana.

<sup>9</sup> Ne Kpakpafɔlbi na bu tɔɔne be kebersobi nusopo na ne n wu basa ne b mɔ ɲkpal b ka daɲ malga Ebɔre be kamalga na so ne ɲkpal sheda mo ne b ji na so na be ayoyu ashi bɔresure na be kaseto. <sup>10</sup> Ne b ponte awɔrso ga m bishi: “Enyenpe Lempo ne fo du cheembi nsa a kɔ kashentenɲ, nuso be kecher ne fo kraa shin ne fo cher ga pɔɔɔ nserɲ ji kasawule ere so be basa demu m bishi anyi be luwu be kuwule?” <sup>11</sup> Ndoɲ nna ne b ta epinɲi fuful n sa bumo be ekama nserɲ kanje bumo fane b baa kraa jo gbɔre pɔɔɔ ne bumo braana anya ne bu-mo kurgɔpoana mo ne basa beerɲ mɔ fane kanane b daɲ mɔ bumo ale gba na nyam e ya ba abar so.

<sup>12</sup> Ndonj nna ne n nanj keni n wu Kpakpafolbi na ka nanj bu tɔɔne be kebersobi shesopo na to ne kasawule be kebembengbonj ko gbungbuɔ kasawule ga ne epenji kilgi m biri to a du fane fusa lembir na ne kufol male pere to le kpainj fane nklaɔ na. <sup>13</sup> Ne ahekpabi mo ne a wɔ awolpa so na tɔr kasawule yeer fane afugbonj ka bee gbangbanj mpoli bumbuj a le na. <sup>14</sup> Ndonj nna ne awolpa na fara a foe ma anishito fane b ka bee bɔɔ kelan to na, ne kebee kike ne kepla kike tia ashi amo be eyilikpaana. <sup>15</sup> Ndonj nna ne kasawule so be bewurgbonj ne bumo ne baa ji kuwura beko so ne esoji be benimu ne damawuraana ne belempe ne basa kike, anya ne bumo ne b wɔ bumo be amu kike njana abee-lanjana ne abee be afaltagbonjana to. <sup>16</sup> Ade be kaman ne b fara a tre abeegbonjana na ne afaltaana na fane a ka la enyingbasa a kanje amo le: "Men tɔr anyi so n ta anya njana esa ne e tase mbe kuwurputi so na ne Kpakpafolbi na be agbo so. <sup>17</sup> Nkpal manɛ so, kachegbonj ne k la bumo be agbo be kache na fo ne wane male e naanj tinj n yili bumo be anishito?"

**Israelebi be basa ngbonj kalfa ne ngbonj adena ne ngbonj ana be ashenj**

**7** Ashenj ere kike be kaman ne n wu emalaika ana ka yil a yil kasawule ere be abonfu ana akpa m pe kasawule ere so be afu ana na to nj keta, sanje na so afu kike maan ber kasawule so njko m ber eteku so njko m ber kedibi kama so. <sup>2</sup> Ndonj nna ne n nanj wu malai-ka ko ka shi bɔɔrefito a ba nsaa kɔ Ebɔre mo ne e wɔ njkpa to na be tɔɔne be kebersobi to. Ne e tre emalaika ana ne b ta elen m bɔɔ bumo enɔ na fane b tɔɔ kasawule ere ne eteku na awɔrso <sup>3</sup> nj kanje bumo le: "Men sa manj tɔɔ kasawule ere njko teku njko ndibi pɔɔen ne an ya ta tɔɔne be abersobi n dulgi Ebɔre be anya kike be nsɔto."

<sup>4</sup> Le be kamalga ere be kaman ne n nu kanane basa ne b dulgi na kike sa. B daa wɔ basa ngbonj kalfa ne ngbonj adena ne ngbonj ana ashi Israelebi be nnanj na kike to. Kananjkama ne kanane bumo be basa dulgiso daa sa nde: <sup>5</sup> Juda be kananj to ebi daa wɔ basa ngbonj kuduanyɔ ne Ruben be kananj to ebi daa wɔ ngbonj kuduanyɔ ne Gad be kananj to ebi gba daa wɔ basa ngbonj kuduanyɔ. <sup>6</sup> Ne Asher be kananj to ebi daa wɔ basa ngbonj kuduanyɔ ne Naftali be kananj to ebi daa wɔ basa ngbonj kuduanyɔ ne Manase be kananj to ebi daa wɔ basa ngbonj kuduanyɔ, <sup>7</sup> Simion be kananj to ebi gba daa wɔ basa ngbonj kuduanyɔ ne Livai be kananj to ebi gba daa wɔ basa ngbonj kuduanyɔ ne Isakar gba peya daa wɔ basa ngbonj kuduanyɔ. <sup>8</sup> Ne Zebulon be kananj to ebi daa wɔ basa ngbonj kuduanyɔ ne Josef be kananj to ebi male gba daa wɔ basa ngbonj kuduanyɔ n ta Benjamin male gba peya ngbonj kuduanyɔ n ti so.

**Jimanj damta ne b buu epinj fuful na be ashenj**

<sup>9</sup> Ade be kaman ne nj keni n wu jimanj damta ko ne esa kike maan tinj nj karga bumo ka yil kuwurputi na ne Kpakpafolbi na be anishito. B danj shi efuli kama so ne

yiri kama to ne basa kama to ne ngbar kama to nna m buu epinj fuful nsenj danj keta abii be ayabiana. <sup>10</sup> Ne b bonj to awɔrso nj kanje le:

"Kumɔlga kike shi an be Ebɔre ne e tase mbe kuwurputi so ne Kpakpafolbi na kutɔ nna."

<sup>11</sup> Sanje ere male kike ne emalaika na kike yili nj kulti kuwurputi na ne bejunjkarpoana na ne asɔɔɔya keniso ana na. Ndonj nna ne b gbir nsenj dese kasawule kuwurputi na be anishito m manj Ebɔre so <sup>12</sup> nj kanje le:

"Amen.

Kapandi ne kemaɔkura ne kanyiashej ne kechɔɔ ne bunyanj ne elen ne kuwibi to be elen e baa la an be Ebɔre na peya mbaanaayo. Amen."

<sup>13</sup> Ndonj nna ne bejunjkarpoana na be eko bishi ma: "Nuso be basa e la basa ne b buu epinj fuful ere ne nne ne b shi?" <sup>14</sup> Ndonj nna ne nj kanje mo le: "Ebunyampo, fo e nyi." Ne e kanje ma: "Bumo e la basa ne b ji n lar tɔɔɔɔɔɔɔɔɔɔ to na nsenj fɔr bumo be epinj n ta amo n wɔɔɔ Kpakpafolbi na be nklaɔ to ne a fulli parr na. <sup>15</sup> Amoso, b baa wɔ Ebɔre be kuwurputi be anishito a shunj mo kapa ne kanye ashi mbe bɔɔrelambu to nna ne mo konjwule ne e tase mbe kuwurputi so na male bee ta mbe kebaawɔɔɔ a kunj bumo. <sup>16</sup> Akonj maan nanj pe bumo, achukonj male gba maan pe bumo. Epenji maan mɔ bumo, ebeldɛ male gba maan mɔ bumo. <sup>17</sup> Nkpal manɛ so, Kpakpafolbi ne e wɔ kuwurputi na be nferinto na e naanj ki bumo be ekpapo n yer bumo mbonj ne njkpa be nchuana bee bul ne Ebɔre male e kpra anishichubi kike ashi bumo be anishiana to."

**Kebersobi shunusopo na be ashenj**

**8** Kpakpafolbi na ka bu tɔɔne be kebersobi shunusopo na to ne kakpa wora shruum fane awa be bargato ashi ebɔresɔ. <sup>2</sup> Ne n wu emalaika ashunu mo ne b yil Ebɔre be anishito na ne b ta mbel ashunu m bɔɔ bumo enɔ.

<sup>3</sup> Ne malaika ko male ka kɔ shuwa be kusɔɔɔɔɔɔɔɔɔ to m ba yili bɔɔresure na akpa. B danj ta duwu damta ko nna fane e ta n wea Ebɔre be basa be kabɔɔɔɔɔɔɔɔ to n ta m ba denj shuwa be bɔɔresure na so ashi kuwurputi na be anishito. <sup>4</sup> Ndonj nna ne duwu na be edishi ne Ebɔre be basa be kabɔɔɔɔɔɔɔɔɔ na shi malaika ne e yil Ebɔre be anishito na be enɔ to n dii n yɔ. <sup>5</sup> Ndonj nna ne malaika na ta shuwa be kusɔɔɔɔɔɔɔɔɔ na n lara edɛ ashi bɔɔresure na to m bɔɔ kumo n ta edɛ na nj kpa n wurge kasawule so. E ka wora lonj na ne bɔre ponte nj gbri n nyekpe pelpel ne kasawule gbungbuɔ to.

<sup>6</sup> Ndonj nna ne emalaika ashunu mo ne b daa kɔ mbel ashunu na to na wora shiriya ne b fonj mbel na.

<sup>7</sup> Malaika junjkarso na ka fonj mbe kabel ne abɔre-jembubi ne edɛ wea nklaɔ to m ba wurge kasawule so ne kasawule be ntunj nsa be katunj konjwuleso chɔɔ ne

ndibi kike be ntuj nsa be katuj kojwuleso chɔɔ nɛ kefitiri bumbuj kama chɔɔ.

<sup>8</sup> Nɛ malaika nycɔsopo na malɛ foŋ mbe kabel nɛ kusɔ ko fanɛ kebee gbongbongi lar a suse edɛ le wuloŋwuloŋ n ya tɔr tekɔ to nɛ tekɔ na be ntuj nsa be katuj kojwuleso kilgi ŋklar. <sup>9</sup> Nɛ asɔ keniso mo nɛ a wɔ tekɔ na to na be ntuj nsa be katuj kojwuleso wu nɛ eku-longbong be ntuj nsa be katuj kojwuleso mur.

<sup>10</sup> Ndoŋ nna nɛ malaika sasopo na malɛ foŋ mbe kabel nɛ kechɛkpabi gbongbongi ko shi awɔlpa so a suse fanɛ kabulpi na m ba tɔr elbrana nɛ mbombiana be ntuj nsa be katuj kojwuleso to. <sup>11</sup> Kechɛkpabi na be ketre e la Kerkra. K ka tɔr nchuana na to na nɛ amo be ntuj nsa be katuj kojwuleso ki kerkra nɛ basa damta nu amo nseŋ wu ŋkpal a ka ki kerkra na so.

<sup>12</sup> Ade be kaman nɛ malaika nasopo na malɛ foŋ mbe kabel nɛ kusɔ ko ŋmɛa epenji be mba asa be kaba kojwuleso nɛ kufɔl be mba asa be kaba kojwuleso nɛ achɛkpabi be ntuj nsa be katuj kojwuleso, saŋɛ na so, kefulɔ to be ntuj nsa be katuj kojwuleso ki m biri to nɛ karechɛ be ntuj nsa be katuj kojwuleso nɛ kanyeso be ntuj nsa be katuj kojwuleso kike paŋ kefulɔ.

<sup>13</sup> Nɛ n naŋ keni n wu kusore ka wɔ esoso kumu so a firgi nsaa tre awɔrso a kaŋɛ: "Ashɛŋ maan nyalɛ, ashɛŋ maan nyalɛ, ashɛŋ maan nyalɛ n sa basa nɛ b wɔ kasawule ere so kike ŋkpal mbel be kushu mo nɛ emalaka asa mo nɛ b ka na bee shin nɛ b foŋ nɛ a wora na so."

**9** Nɛ malaika nusopo foŋ mbe kabel nɛ n wu kechɛkpabi ka shi awɔlpa so m ba tɔr kasawule nɛ b ta kemaŋ nɛ k maŋ kɔ ekar na nɛ baa tre kumo Abis na be esɔfi n sa kumo. <sup>2</sup> Kechɛkpabi na ka bugi kemaŋ nɛ k maŋ kɔ ekar na nɛ edishi lar fanɛ a ka shi edɛgbong ko to na. Nɛ epenji nɛ awɔlpa kike biri to ŋkpal edishi mo nɛ a shi kemaŋ na to so. <sup>3</sup> Ndoŋ nna nɛ elotɔr malɛ shi edishi na to m ba kasawule so a kɔ elɛŋ a duŋ a besa fanɛ kasawule so be nna. <sup>4</sup> B daŋ kaŋɛ loŋ be elotɔr na nna fanɛ b sa maŋ wora kasawule so be afitiri ŋko asɔ duuso ŋko kedibi kike shɛŋ she basa nɛ b daa maa kɔ Ebɔrɛ be tɔɔnɛ be kebersobi bumo be nsɔto so na. <sup>5</sup> B daa maŋ sa bumo elɛŋ na nna nɛ b mɔ basa na, ama b daŋ sa bumo elɛŋ na nna nɛ b tɔrɔ bumo afɔl anu. Ebasa mo nɛ b daa beerɛ nu na malɛ daa du fanɛ kana ka duŋ esa na nna. <sup>6</sup> Amo be jemaŋ na basa beerɛ fin luwu ŋ gben, baan yelga luwu, ama luwu beerɛ shile bumo. <sup>7</sup> Elotɔr na daa du fanɛ egbaŋɛ mo nɛ b bela ase n yili nɛ a yɔ kena to na nna. Asɔ ko daa buu bumo be amu so nna fanɛ b ka buu shuwa be nwurwuro na nɛ bumo be anishiakpaana malɛ daa du fanɛ edimɛdi be anishiakpaana. <sup>8</sup> Bumo be eminana daa du fanɛ beche be emin nna nɛ bumo be anyii malɛ daa du fanɛ ebuluŋ be anyii. <sup>9</sup> Bumo be ŋgbene so be asɔ kuŋso daa du fanɛ abelso peya nna nɛ bumo be atɛana to be egbri daa du fanɛ egbaŋɛ damta nɛ egbaŋɛturko ka bee shile a luri kena to na nna. <sup>10</sup> B daa kɔ ndu nɛ mboŋ duŋsoana nna fanɛ nna peyaana. Ndu na malɛ to nɛ b daa kɔ elɛŋ mo nɛ k bee tiŋ a tɔrɔ basa

afɔl anu na. <sup>11</sup> Bumo be ewura mo nɛ e daa ji kuwura bumo so daa la kemaŋ nɛ k maŋ kɔ ekar nɛ baa tre kumo Abis na to be malaika nna nɛ Hibruwebi bee tre mo Abadɔn nɛ Griikebi malɛ bee tre mo Apɔlɔn.

<sup>12</sup> 'Ashɛŋ maan nyalɛ n sa basa' juŋkparso be saŋɛ na choŋ, naniere a ka 'ashɛŋ maan nyalɛ n sa basa' nycɔsopo be saŋɛ nɛ k ba.

<sup>13</sup> Ndoŋ nna nɛ malaika shesopo na foŋ mbe kabel nɛ n nu ebɔl ka shi shuwa be bɔresure mo nɛ k daa yil Ebɔrɛ be anishito na n lar. Asɔ ana ko daa yuu a yuu kumo so fanɛ kumo be alamɛ <sup>14</sup> ŋ kaŋɛ malaika shesopo nɛ e daa kɔ kabel to na le: "Shin nɛ emalaika ana mo nɛ b kre lɔrgbong nɛ baa tre Yufreetes akpa na e nya bumo be amu n yɔ." <sup>15</sup> Ndoŋ nna nɛ b lara emalaika ana nɛ b daŋ ta bumo n yili awa ere to gbagba nɛ kabre be kachɛ ere gbagba nɛ kufɔl ere gbagba to nɛ kafɛ ere gbagba to na fanɛ b mɔ dimɛdi be keporso to be ntuj nsa be katuj kojwuleso. <sup>16</sup> Benapo mo nɛ b daa maa na aya so daa wɔ basa ŋgbong to be ŋgbong alfa anyɔ. N daŋ nu kamaŋ b sa na. <sup>17</sup> Egbaŋɛ nɛ bediipo mo nɛ n daŋ wu bɔredare na to na daa du le nna: Bumo be ŋgbene so be asɔ kuŋso daŋ pere nna kpaŋ fanɛ ŋklar nseŋ naŋ nyɔɔ tuum fanɛ gra n naa la kachɔkɔnyifu fanɛ jɛrbi. Egbaŋɛ na be amu daa du fanɛ ebuluŋ be amu nna nɛ edɛ nɛ edishi nɛ asɔ chɔɔso ko fanɛ jɛrbi shi bumo be nɔɔ to n lar. <sup>18</sup> Ndoŋ nna nɛ kɔɔso be etɔrɔ be asɔ asa na, amo e la edɛ nɛ edishi nɛ jɛrbi nɛ a shi amo be nɔɔ na to m mɔ edimɛdi be ntuj nsa be katuj kojwuleso na. <sup>19</sup> Egbaŋɛana na be elɛjana daa wɔ bumo be nɔɔ to nɛ amo be ndu to nna, ŋkpal maŋ so, bumo be ndu daa du fanɛ awɔ nna a kɔ amu mo nɛ a bee tɔrɔ basa. <sup>20</sup> Edimɛdi mo nɛ asɔ na daa maŋ mɔ nɛ b daŋ ka na daa maŋ lar bumo be alubi mo nɛ b daŋ ta bumo be enɔjana n wora na to, bumo alɛ daa maŋ yige kebaashuŋ alizinaana nɛ eshuwa nɛ egbiti nɛ ntishaŋana be agbirana nɛ ajembu nɛ ndibi mo nɛ a maan tiŋ n nu ŋko n tiŋ n wu asɔ ŋko n nite na to. <sup>21</sup> Bumo alɛ maŋ naŋ lar bumo be kamaŋ nɛ ŋkilgi nɛ kesakaleasherɛ nɛ bumo be kayu to.

#### Malaika ko nɛ kawɔl sibɛso be ashɛŋ

**10** Ndoŋ nna nɛ n naŋ wu malaika lempo ko malɛ gba ka shi ebɔreso a ba nɛ kuwɔlpa mea mo kike so nɛ kabɔrenyangelambi ko chambɔ mbe kumu so. Mbe anishiakpa daa du fanɛ epenji nna nɛ mbe aya daa du fanɛ edɛ ka lara adondulombi nɛ a du fanɛ eshabɔrɛ na. <sup>2</sup> E daa kɔ kawɔl sibɛsobi ko to nna nɛ k bugi a wɔ mbe enɔ to nseŋ ta mbe keya jiso n yuu tekɔ so nseŋ ta mbe bena be keya malɛ n yuu kasawule so <sup>3</sup> nseŋ wora awɔr ko fanɛ buluŋ ka munto na. E ka wora awɔr na nɛ bɔrɛ be egbri ashunu na sɔ n shuli so.

<sup>4</sup> Bumo alɛ ka baŋ shuli so na nɛ n daa shin nɛ n sibe nseŋ naŋ nu ebɔl ka shi ebɔreso ŋ kaŋɛ ma: "Ta tɔɔnɛ be kebersobi m ber asɔ nɛ bɔrɛ be egbri ashunu na ka kaŋɛ na nsaa maŋ sibe ashɛŋ na n nase." <sup>5</sup> Ndoŋ nna nɛ malaika mo nɛ n daŋ wu nɛ e yil tekɔ nɛ kasawule so na maŋ mbe enɔjiso so n yɔ ebɔreso <sup>6</sup> nseŋ bɔ esa nɛ e wɔ ŋkpa to mbaanaayɔ na, emo nɛ e to ebɔreso nɛ



asɔ nɛ a wɔ kumo to na kike nsej to kasawule nɛ asɔ nɛ a wɔ kumo to na kike nsej naŋ to tekɔ nɛ asɔ nɛ a wɔ kumo to na kike nsej kaŋe le: “K maan naŋ cher nɛ saŋe na e fo. <sup>7</sup> Ama saŋe nɛ malaika shunusopo na been foŋ mbe kabel na, Ebɔre been shin nɛ mbe wulo be keshen naseso na e fo kumo be ekar n lar efuli fane kanane e dan kaŋe mbe anya nɛ b la anebiana na.”

<sup>8</sup> Ndoŋ nna nɛ n naŋ nu ebɔl mo nɛ k dan shi ebɔreso m ba nɛ n nu kumo na ka naŋ kaŋe ma le: “Chon n ya denji kawɔl sibesobi mo nɛ k bugi to a den malaika mo nɛ e yil tekɔ nɛ kasawule so na be enɔ to.” <sup>9</sup> Nɛ n yɔ malaika na kutɔ n ya kaŋe mo fane e ta kawɔl sibesobi na n sa ma nɛ e kaŋe ma: “Ta kumo n we. K been ki kerkra fo epun to, ama fo kɔkɔ to bre, k been wora ebel fane mushon.” <sup>10</sup> Ndoŋ nna nɛ n denji kawɔl sibesobi na ashi malaika na be enɔ to n ta n we. K dan baŋ wora ma kɔkɔ to ebel nna fane mushon, ama ŋ ka ta kumo m min nɛ ma epun to wora ma kerkra. <sup>11</sup> Ndoŋ nna nɛ b naŋ kaŋe ma le: “A daga fane fo naŋ loŋe n wu abɔreshen ŋ kaŋe basa damta nɛ efuliana so ebi damta nɛ ngbarana to ebi damta nɛ bewura damta be ashen.”

#### Eshedajipo anyɔ be ashen

**11** B dan ta kedibi ko fane kekpa nna n sa ma nsej kaŋe ma le: “Ta kumo n ya karga kanane Ebɔre be lambu na sa nsej naŋ karga bɔresure na nɛ basa nɛ b wɔ lambu na to a maŋ Ebɔre so na gba. <sup>2</sup> Ama sa maŋ ta kusɔ kargaso na ŋ karga lambu na be lan na bre, ŋkpal mane so, b ta ndon nna n sa nnyamase, bumo ale been nɔkɔr kadegbon cheembi na to afɔl adena nɛ anyɔ. <sup>3</sup> Ma ale been sa ma shedajipoana anyɔ elen nɛ b wu abɔreshen ŋ kaŋe amo be nche kagbon nɛ alfa anyɔ nɛ adeshe na kike to, amo be saŋe male kike to baan buu kagbenejija be asɔbuuso.” <sup>4</sup> Eshedajipo anyɔ na e la Olif be ndibi anyɔ nɛ kefitilatɔl anyɔ mo nɛ amo kike yil Enyenpe mo nɛ e wɔ kasawule ere na be anishito na. <sup>5</sup> Nɛ ekama baa sha ketɔrɔ bumo, ede been shi bumo be nɔkɔ to m ba mur bumo donana. Kanane esa kama nɛ e been baa sha ketɔrɔ bumo been wu nna na. <sup>6</sup> Basa anyɔ ere been baa kɔ elen nɛ b tiŋ n shin nɛ bɔre e sa maŋ shi awɔlpa so m ba, saŋe nɛ baan baa wu abɔreshen a kaŋe na kike. Bumo ale nsej naa kɔ elen nɛ b tiŋ n shin nɛ nchuana e ki ŋklan nsej naŋ tiŋ n ta tɔrɔ be yiri kama saŋe damta kama nɛ baa sha n le kasawule so.

<sup>7</sup> B kan ji bumo be sheda n loge, kusɔkɔya lubi mo nɛ e shi kakpa nɛ baa tre Abis na been ba kɔ bumo kena m pɔkɔ bumo so nsej mɔ bumo <sup>8</sup> nɛ bumo be eyurana e baa dese kadegbon na to be kubɔrbi ko so. Kade na du fane Sodɔm nɛ Ijpt nna, amoso, Sodɔm nɛ Ijpt nɛ b nase kumo, kakpa konwule mo nɛ b dan kegbi bumo Nyenpe kedibi largato so na. <sup>9</sup> Basa been shi basa kama to nɛ yiri kama to nɛ ngbar kama to nɛ efuliana so ebi to ŋ keni bumo be eyurana ka dese nche asa nɛ bargato nsej kini keshin nɛ b puli amo. <sup>10</sup> Kasawule so be basa be ngbene been fuli bumo ŋkpal basa anyɔ na be luwu so. Baan ji bumo be amuana nsej ke ŋ ke

abar asɔ ŋkpal kanane anebi anyɔ na dan bar kasawule ere so ebi tɔrɔ nsaa maŋ naa wɔkɔ na so.

<sup>11</sup> Nche nsa nɛ bargato na be kaman nɛ ŋkpa be efute shi Ebɔre kutɔ m ba luri bumo to nɛ b ninji to nɛ kufu pɛ basa na be ekama nɛ e wu bumo na ga.

<sup>12</sup> Ndoŋ nna nɛ b nu ebɔl ka shi ebɔreso ŋ kaŋe bumo: “Men dii a ba nfe.” Ndoŋ nna nɛ b luri awɔlpa to a yɔ ebɔreso nɛ bumo donana yil a keni bumo.

<sup>13</sup> Amo be saŋe na male gbagba to nɛ kasawule be kebembengbon ko ba been ndon nɛ kadegbon na to be ntun kudu be katun konwuleso tɔr nɛ kebember na mɔ basa ngbon ashunu. Nɛ kufu pɛ basa nɛ b dan ka na nɛ b sa Ebɔre nɛ e wɔ ebɔreso na kemaŋkura.

<sup>14</sup> ‘Ashen maan nyale n sa basa’ nyɔsopo be saŋe na chon nna na, a ka gbɛrbi nɛ kesasopo e ba.

#### Kabel shunusopo na be ashen

<sup>15</sup> Ndoŋ nna nɛ malaika shunusopo na foŋ mbe kabel nɛ awɔr damtaana che ashi ebɔreso a kaŋe le:

“Elen mo nɛ k bee ji kuwura durnya ere so na ki an Nyenpe nɛ mbe Kristo peya, mo ale been ji kuwura na mbaanaayɔ.”

<sup>16</sup> Ndoŋ nna nɛ bejunparpo adunɔ nɛ ana nɛ b dan chena bumo be nwurputi so ashi Ebɔre be anishito na gbir nsej dese kasawule m maŋ Ebɔre so <sup>17</sup> a kaŋe le:

“Enyenpetale Ebɔre mo nɛ e daa wɔkɔ nsej kraa wɔkɔ na,

anyee chɔrɔ fo ga fane fo ta fo elengbon na n shun nsej fara nɛ fo ji kuwura naniere.

<sup>18</sup> Efuli so ebi dan nya agbo nna, ama fo agbo be saŋe nɛ baan ji bubuni demu na fo, saŋe nɛ feen ka fo anya kukɔ, fo anebiana nɛ fo basa kike, bekama nɛ baa ŋana fo ketre,

bewurbi nɛ begboni nyam be saŋe na fo. Saŋe na fo nɛ fo mur basa nɛ baa jija kasawule ere na.”

<sup>19</sup> Ndoŋ nna nɛ Ebɔre be lambu nɛ k wɔ ebɔreso na bugi nɛ an wu mbe kɔkɔkonwule be ŋkre be deka ashi mbe lambu na to. Nɛ bɔre nyekpe palpal m ponte to ŋ gbri n wɔkɔ nɛ kasawule gbungbun to nɛ abɔrejembubi gbegbesoana ko ba tɔr.

#### Kache ko nɛ kusɔ gbeyeso ko be ashen

**12** N yil nna nɛ alemaŋkar be tɔkɔnɛ be kusɔ ko lar ebɔreso. Kache ko dan buu epenji nsaa yil kufɔl male so nɛ kuwurwuro ko male kɔ achekpabi kuduanyɔ kumo to a wɔ mbe kumo so. <sup>2</sup> E dan di kedampo nna n fara nɛ e kurge nɛ k bee besa mo nɛ e bee shu awɔrso. <sup>3</sup> Ndoŋ nna nɛ tɔkɔnɛ be kusɔ ko male naŋ lar ebɔreso. Kusɔ gbeyeso peper gbongboni ko nna nɛ k daa du fane lanchar n daa kɔ amu ashunu nɛ alambɛ kudu nɛ nwurwuro ashunu male wɔ mbe amu so. <sup>4</sup> Ndoŋ nna nɛ kusɔ na ta kumo be kodu ŋ kpata achekpabi be ntun nsa be katun konwuleso ashi awɔlpa so m ba le kasawule.

Kumo be kaman ne kuso gbeyeso na kilgi a yil kache ne e di kedampo na be anishito ne kache na e kurge ne e ta kebia na n we epul na to. <sup>5</sup> Ndon nna ne kache na kurge ebinyen mo ne e been ba ta kagbene kpakpaso n ji efuli kama so ebi kuwura. Kache na ka kurge kebia na ne b ba fuu kebia na epul na to n yo Ebore ne mbe kuwurputi ase. <sup>6</sup> Ne kache na male shile n luri kiya to be kakpa ne Ebore lonye n yili mo fane e baa wo ndon a nya kekeniso nche kagbon ne alfa anyo ne adeshe na.

**B ka ko kena ashi eboreso be ashen**

<sup>7</sup> Kumo be kaman ne kena ku eboreso. Malaika ne baa tre Maikel na ne mbe emalaika ne kuso gbeyeso na ne mbe emalaika e daa ko abar. <sup>8</sup> Ama kuso gbeyeso na ne mbe emalaika be elen daa man fo Maikel ne mbe emalaika peya so, amoso, b daa man nan nya kakpa eboreso n chena. <sup>9</sup> B dan ta kuso gbeyeso gbongbonji na nna n le kasawule so. Mo e la kusokpan dra ne baa tre alubipo nko Setani mo ne e bee fule durnya kike na. B dan ta mo ne mbe kaman to ebi kike nna n le kasawule.

<sup>10</sup> Ndon nna ne n nu ebol ko aworso ashi eboreso ka bee kanye le:

“Naniere bre Ebore njini mbe elen fane mo e la Ewurgbon na ne mbe kumolga na ba.  
Naniere bre mbe Kristo na njini mbe elen, nkpal mane so,  
b ta an niopibiana be alubiwupo mo ne e bee wu bumo kulubi kapa ne kanye ashi Ebore be anishito na n le kasawule.  
<sup>11</sup> Kpakpafolbi na be nklan na ne bumo be sheda be kamalga na ne b ta m kko mo so,  
nkpal mane so,  
b daa man sha bumo be amu ga hale sanje ne b daa shin ne b luri luwu to gba na.  
<sup>12</sup> Amoso, eboresoana ne menyin ne men wo amo to na kike,  
men shin ne men be ngbene e fuli menyin.  
Ama ashen man nyale n sa kasawule ne etekuana bre,  
nkpal mane so,  
alubipo na gbelge n yo menyin kuti ne agbo damta,  
nkpal mane so,  
e nyi mbe sanje ka man naa shi.”

**Kuso gbeyeso ne kache na be ashen**

<sup>13</sup> Kuso gbeyeso na ka wu fane b ta mo n le kasawule so ne e ta m be kache mo ne e dan kurge ebinyen na so. <sup>14</sup> Ama b dan sa kache na kusoregbon be ate anyo nna fane e ta n firgin shile kusokpan na n yo kiya to, mbe kakpa, fane b ya kaa keni mo so nfe asa ne bargato. <sup>15</sup> Ama kusokpan na dan fuu nchu nna ashi mbe kono to fane lbr na a sha fane a tu kache na n ta amo be elen n kpata mo n le. <sup>16</sup> Ama kasawule e dan che kache na to m bugi kumo be kono to n ta lbr mo ne kuso

gbeyeso na dan fuu ashi kumo be kono to na n nuu. <sup>17</sup> Ndon nna ne kuso gbeyeso na diewu ga n wora kache na nsen kilgin beta n yo ne e ya ko kache na be kaman to ebi ne b ka na kena. Bumo e la basa ne baa ta Ebore be mmalga naseso a woko bumo be ngbene to nsaa ji Yesu be sheda na.

<sup>18</sup> Ne kuso gbeyeso na kilgin a yil teku ase be shisher so.

**Asokoya anyo ko be ashen**

**13** Ndon nna ne n nan wu kusokoya gbongbonji ko ka shi teku to a lar a ko alambe kudu ne amu ashunu ne nwurwuro kudu wo mbe alambana na so. Amu na male be kekama so b dan sibe ketre mo ne k bee ji Ebore emoko nna n deni kumo so. <sup>2</sup> Kusokoya mo ne n dan wu na daa du fane karme nna ne mbe aya male daa du fane shishiri be aya ne mbe kono male daa du fane bulun be kono. Kuso gbeyeso na dan sa kusokoya na mo gbagba be elen ne mbe kuwurputi ne elen damta nna. <sup>3</sup> Kusokoya na be amu na be kuko daa du fane k ka dan nya doro mo ne k been tin m ko mo nna, ama b dan che lon be doro na, ne mamachi pe durnya kike ne b be kusokoya na so. <sup>4</sup> Basa daa man kuso gbeyeso na so nna nkpal e ka dan ta mbe elen n sa kusokoya na so nsen man kusokoya na gba so nsen bishi le: “Wane male e naa du fane kusokoya ere? Wane e naan tin n ko mo kena?” <sup>5</sup> B dan sa kusokoya na kono nna ne e malga nkpenso be mmalga ne mmalga mo ne a bee ji Ebore emoko nsen nya ekpa ne e ji mbe elen afol adena ne anyo. <sup>6</sup> Ndon nna ne e bugi mbe kono a malga a gbiti Ebore nsen ta mmalga lubi n jija mbe ketre ne kakpa ne e wo ne bumo ne b wo eboreso na kike. <sup>7</sup> B dan sa mo ekpa nna fane e ko Ebore be basa kena m kko bumo so. B dan nan sa mo elen yiri kama to ebi so ne basa kama to ebi so ne ngbar kama to ebi so ne efuli kama so ebi so nna. <sup>8</sup> Basa ne b wo kasawule ere so kike been ba man kusokoya na so. Lon be basa na e la bekama ne b man sibe bumo be atre n woko Kpakpafolbi ne b dan mo durnya be sososo na kike be kawol na to na.

<sup>9</sup> Ekama ne e ko asoe e nu. <sup>10</sup> Ekama ne k dese fane e yo kenya to, e been yo kenya to. Ekama ne k dese fane tokobi ne baan ta m ko mo, tokobi ne baan ta m ko mo.

Kede e naa njini fane a daga fane Ebore be basa e baa ko kanyiti ne yirda.

**Kusokoya ne k shi kasawule so n lar na be ashen**

<sup>11</sup> Ndon nna ne n nan wu kusokoya ko ka shi kasawule so n lar. E daa ko alambe anyo nna fane Kpakpafolbi peya, ama mo ale daa malga nna fane kuso gbeyeso gbongbonji ne k du fane lanjan na nna. <sup>12</sup> E dan ta kusokoya junjparso na be elen kike nna n wora ashen ashi mbe anishito nsen shin ne kasawule ne kumo be basa e man kusokoya junjparso ne b dan che mbe doro mo ne k daa been tin m ko mo na so. <sup>13</sup> E dan wora emamachisher gbongbonji nna hale n shin



lalaloge be etɔɔ na e daa la, ɲkpal manɛ so, amo be kaman nɛ Ebɔrɛ be agbo bee wushi.

<sup>2</sup> Ndoɲ nna nɛ n wu kusɔ ko ka du fane digi nɛ edɛ be weato a dese fane teku nɛ basa nɛ b danɲ kɔ kusɔɔɔya na nɛ mbe kaduli na nɛ mbe ketre be lamba na m pɔɔ so na yil m mata teku na. B daa yil nna a kɔ ejanjilanɲ ko nɛ Ebɔrɛ danɲ ta n sa bumo na to. <sup>3</sup> B daa yil nna a kɔ amo a boɲ anebi Mosis, Ebɔrɛ be kenya na be kashɛ nɛ Kpakpafɔlbi na be kashɛ a kanɛ:

“Enyenpetale Ebɔrɛ,

Enyenpe fo ashenɲ woraso kɔ mamachi pasaa!

Fo nɛ fo la efuli kama be Ewura na,

fo ekpa niɲi nsaa kɔ kashentenɲ amo to pasaa!

<sup>4</sup> O, Enyenpe, wane e wɔɔ ɲkaa maanɲ ɲana fo nsaa maanɲ sa fo ketre na kemaɲkura?

ɲkpal manɛ so,

fo nawule e du cheembi.

Efuli kama so ebi male kike beerɲ ba kachako

m ba maɲ fo so,

ɲkpal manɛ so, fo demuɲi niɲisoana na lar efuli.”

<sup>5</sup> Kede be kaman nɛ ɲ keni n wu shɛda be wajeɓu na be bɔrelambu ka bugi a yil ebɔreso. <sup>6</sup> Ndoɲ nna nɛ emalaika ashunu ko nɛ etɔɔ ashunu ko shi bɔrelambu na to n lar. B danɲ buu m buu asɔɔbuuso lela nna nɛ a wale so n fuli le parrbi nsenɲ ta shuwa be kreso penɲelenɲ penɲelembi ko ɲ kre bumo be ntetoana so. <sup>7</sup> Ndoɲ nna nɛ asɔɔɔya keniso ana na be eko ta shuwa be ntishanɲ ashunu mo nɛ Ebɔrɛ mo nɛ e wɔ ɲkpa to mbaanaayɔ na be agbo danɲ bɔɔ m bɔɔ amo na n sa emalaika ashunu na. <sup>8</sup> Ade be kaman nɛ edishi shi Ebɔrɛ be kemaɲkura to nɛ mbe elenɲ to n sɔ bɔrelambu na kike to nɛ esa kike male daa maɲ tinɲ n luri bɔrelambu na to hale nɛ emalaika ashunu na be etɔɔ ashunu na ya loge.

### Ebɔrɛ be agbo be ntishanɲ ashunu be ashenɲ

**16** Ndoɲ nna nɛ n nu ebɔɔ ko ka shi ebɔreso be bɔrelambu na to m ba malga awɔrso a kanɛ a kanɛ emalaika ashunu na le: “Men ya chulgi Ebɔrɛ be agbo nɛ k bɔɔ ntishanɲ ashunu na to n wurge kasawule so.”

<sup>2</sup> Nɛ malaika junɲkparso na ta mbe katishanɲ nɛ agbo na n chulgi n wurge kasawule so nɛ achuu lubi besaso ko ba basa nɛ b kɔ kusɔɔɔya na be ndulgi nɛ bumo nɛ b maɲ kumo be kaduli so na so.

<sup>3</sup> Ndoɲ nna nɛ malaika nyɔsopo na ta mbe katishanɲ nɛ agbo na n chulgi n wurge teku so nɛ nchu na ki fane dimedi mo nɛ e wu be ɲklanɲ nɛ kusɔ keniso kama nɛ k daa wɔ teku na to na wu.

<sup>4</sup> Malaika nyɔsopo na be kaman nɛ esasopo na male ta mbe katishanɲ nɛ agbo na n chulgi n wurge elɔrana nɛ mbombiana so nɛ a kilgi ɲklanɲ. <sup>5</sup> Ndoɲ nna nɛ n nu malaika mo nɛ e daa kɔ nchuana na be elenɲ na ka kanɛ le:

“Fo nɛ fo daa wɔɔ nsenɲ kraa wɔɔ na,

wora ashenɲ m bɔla ekpa ashi le be demuɲi ere to.

<sup>6</sup> ɲkpal b ka mɔ fo basa laraso nɛ anebiana n lara bu-mo be ɲklanɲ so,

fo alɛ gba ta ɲklanɲ n sa bumo nɛ b nuu.

Kusɔ nɛ k banɲ daga bumo nna na.”

<sup>7</sup> Nɛ n nu ebɔɔ ko ka shi bɔresure na akpa ɲ kanɛ:

“Enyenpetale Enyenpe Ebɔrɛ,

fo demuɲi kɔ kashentenɲ nsenɲ niɲi pasaa.”

<sup>8</sup> Ndoɲ nna nɛ malaika nasopo na ta mbe katishanɲ nɛ agbo na n chulgi n wurge epenɲi so nɛ k nya elenɲ n chɔɔ basa fane edɛ. <sup>9</sup> Edɛ damta na danɲ chɔɔ basa ga nɛ b malga ɲ gbityi Ebɔrɛ mo nɛ e kɔ etɔɔ na be elenɲ na be ketre nsenɲ kini kelar bumo be alubi to m maɲkura mo.

<sup>10</sup> Malaika nasopo na be kaman nɛ enusopo na male ta mbe katishanɲ nɛ agbo na n chulgi n wurge kusɔɔɔya na be kuwurputi so, nɛ mbe kakpa nɛ e bee ji kuwura kike ki tentembiri gbrum nɛ basa dunɲ bumo be adon-dulonɲ ebasa so ga <sup>11</sup> nsenɲ malga ɲ gbityi Ebɔrɛ nɛ e wɔ ebɔreso na. B danɲ wora lonɲ nna ɲkpal bumo be ebasa na nɛ bumo be achuuana na so so, ama b danɲ kini kelar bumo be alubi mo nɛ b danɲ wora na bre to.

<sup>12</sup> Nɛ malaika shesopo na male ta mbe katishanɲ nɛ agbo na n chulgi n wurge lɔrgboɲ nɛ baa tre Yufreetes na so nɛ kumo be nchu kike feeto nɛ k wɔɔ n lɔɲɛ ekpa a dese a jo bewura mo nɛ b shi bɔrefito na.

<sup>13</sup> Ndoɲ nna nɛ n wu ayoyu lubi asa ko ka du fane etanɲbaga n shi kusɔ gbeyeso na nɛ kusɔɔɔya junɲkparso na nɛ anebi feɓo na be nno to n lar. <sup>14</sup> A la mbuibi lubiana be ayoyu nna a wora emamachishenɲ a yɔ durnya ere kike be bewura kutɔ n ya kaa chala bumo a jo Enyenpetale Ebɔrɛ be kacheɲboɲ be kena na.

<sup>15</sup> “Men nu nfe, meenɲ ba menyɲi to fane eyu. Kagbene-fuli baa la ekama nɛ e maa di, mo alɛ nsaa kɔ mbe asɔɔbuuso to na peya nna, sanɛ na so, e maanɲ delge so n nite nɛ anishinyɔr e pɛ mo.” <sup>16</sup> Ndoɲ nna nɛ ayoyu na bar bewura abar so ashi kakpa nɛ Hibruwebi bee tre Aamagedɔn na.

<sup>17</sup> Nɛ malaika shunusopo na ta mbe katishanɲ nɛ agbo na n chulgi n wurge esoso nɛ ebɔɔ ko shi bɔrelambu na to awɔrso ɲ kanɛ: “Ashenɲ na wora.” <sup>18</sup> Ndoɲ nna nɛ bɔrɛ nyekpe pelpel nsenɲ gbiri m ponte to n wɔɔ nɛ kebemberɲboɲ ko beerɲ kasawule so ga. Dimedi ka fara a wɔ kasawule so kike kebemberɲ kama maɲ nanɲ lubi fane kumo. Kede e danɲ lubi ga a chɔ kebemberɲ kama. <sup>19</sup> Nɛ kadegboɲ na barga to ntunɲ nsa so nɛ durnya to be ndegboɲ kama mur. Nɛ Ebɔrɛ nyinɲi Babilɔn lempo nsenɲ ta katishanɲ mo nɛ k bɔɔ mbe agbo damta be nsa na n sa fane e nuu. <sup>20</sup> Esa daa maɲ naa wu kebeegboɲ kama, nɛ kepla kama male danɲ foe.

<sup>21</sup> Nɛ abɔrejembubi gbongboɲiana ko nɛ amo be egbe daa la egbe to be pɔɲ kalfa na shi awɔɔpa so m ba tɔr basa so. Nɛ basa malga ɲ gbityi Ebɔrɛ ɲkpal abɔrejembubi na be tɔɔ na so, ɲkpal manɛ so, tɔɔ lubi gbagba e daa la.

### Sakalechegboɲ na be ashenɲ

**17** Ndoɲ nna nɛ emalaika ashunu mo nɛ b daa kɔ ntishanɲ ashunu na be eko ba ɲ kutɔ m ba kanɛ ma: “Ba nɛ ɲ njini fo kanane baanɲ gberge sakalechegboɲ na kusoe. Mo e chena nchu damtaana so na. <sup>2</sup> Ka-

sawule ere so be bewurgbon n̄ sakalechegbon na ji abar kesakalea so n̄ durnya ere to be basa male nuu mbe kesakalea be nsa m boo.”<sup>3</sup> Kede be kaman n̄ malaika na keta ma kiyoyu to n̄ yɔ kiyi to, ndon̄ n̄ n̄ ya wu kache ko n̄ e tase kusɔɔɔya peper ko so n̄ b sibe kabɔretegeso be atre n̄ den̄i kusɔɔɔya na kike so. Kusɔɔɔya na daa kɔ amu ashunu n̄ alambe kudu nna. <sup>4</sup>Kache na dan̄ buu jilmaso be waje peper kunɔkunɔ n̄ waje peper soo nna n̄ shuwa n̄ ajembubi lela n̄ amo be yawu du kpakpa na n̄ abitasɔ kike wɔ mo so a nyekpe palpal. E daa kɔ shuwa be kawiebi mo n̄ k bɔɔɔ aleman̄kar be alubi be asɔ n̄ kesakalea be eyurpi to nna. <sup>5</sup>Le be wulo be ketre ere n̄ b dan̄ sibe n̄ den̄i mbe kasɔto so: “Babilɔn̄ lempo, kesakaleajipoana bumio nio n̄ emo n̄ kasawule so be aleman̄kar be alubi kike shi mo kutɔ.” <sup>6</sup>N dan̄ wu fan̄e kache na dan̄ nuu Eboɔre be basa laraso be nklaɔ n̄ bumo n̄ b dan̄ ji Yesu be sheda na be nklaɔ nna m boo.

N̄ ka wu mo n̄ k wora ma kanaɔ ko ga. <sup>7</sup>Ndon̄ nna n̄ malaika na kan̄e ma: “Mane e ba n̄ keshen̄ ere wora fo kanaɔ ko lon̄? Meen̄ bugi kache na n̄ kusɔɔɔya n̄ e bee dii n̄ e kɔ amu ashunu n̄ alambe kudu na be wulo be keshen̄ na to n̄ njini fo.

<sup>8</sup>Kusɔɔɔya mo n̄ fo wu na daa wɔ nkpa to nna, ama naniere e man̄ naa wɔ nkpa to. A ka gbɔrebi n̄ e shi kemaɔ n̄ baa tre Abis na to n̄ lar n̄ b mur mo. Basa n̄ b wɔ durnya ere to n̄ b man̄ sibe bumo be atre n̄ wɔɔ nkpa be kawɔɔ na to san̄e n̄ durnya ere fara kike na kan̄ wu kusɔɔɔya na, bumo be n̄n̄ɔ been̄ m̄ bumo, nkpal mane so, e daa wɔ nkpa to nna, ama naniere e man̄ naa wɔɔ, ama mo ale kraa been̄ nan̄ ba. <sup>9</sup>Kede bre la kagbene mo n̄ k kɔ kanyiasher̄ be demu nna. Amu ashunu na la abeebi ashunu mo n̄ kache na tase so nna, n̄ amo ale la bewurgbon̄ ashunu. <sup>10</sup>Bumo be benu man̄ naa wɔɔ n̄ ekon̄wule kraa wɔɔ n̄ e ka ekon̄wule n̄ e lar. Mo ale kan̄ ba, a daga fan̄e e chena gbɔrebi. <sup>11</sup>Kusɔɔɔya mo n̄ e daa wɔ nkpa to n̄kaa man̄ naa wɔɔ na e la ewura burwasopo. E la beshunu mo n̄ b fara m ba na to be eko nna a yɔ n̄ e ya mur.

<sup>12</sup>Alambe kudu mo n̄ fo wu na la bewurgbon̄ kudu ko nna n̄ b man̄ nan̄ fara a ji kuwura, ama baan̄ nya ekpa n̄ tu kusɔɔɔya na n̄ ji kuwura awa kon̄wule. <sup>13</sup>Bumo basa kudu na kike kɔ n̄fɔra kon̄wule nna a kɔ bumo be elen̄ n̄ ekpa n̄ b kɔ kike a sa kusɔɔɔya na. <sup>14</sup>Baan̄ kɔ Kpakpafɔlbi na kena, ama Kpakpafɔlbi na been̄ pɔɔ bu-mo so, mo e la benyenpe to be Enyenpe n̄ bewura to be Ewura na. San̄e na so, mo n̄ mbe basa treso n̄ bu-mo kon̄wule na la basa laraso nsen̄ naa la mbe bebɔsopo mo n̄ b maa lar mo kaman na been̄ baa wɔɔ.”

<sup>15</sup>Ndon̄ nna n̄ malaika na nan̄ kan̄e ma: “Nchuana n̄ fo dan̄ wu na, kakpa n̄ sakaleche na tase na be kifi to e la basa be nnan̄ to n̄ ejiman̄ n̄ efuliana so ebi n̄ ngbarana to ebi. <sup>16</sup>Kusɔɔɔya na n̄ alambe kudu mo n̄ fo wu na been̄ kishi sakaleche na. Baan̄ sɔ kusɔ kama n̄ e kɔ n̄ ka mo eyurkpan̄ n̄ yili. Baan̄ we mo nsen̄ ta ede m mur mo. <sup>17</sup>Nkpal mane so, Eboɔre ta kusɔ n̄ e bee sha n̄ k wora na n̄ wɔɔ bumo be ngbene to n̄ baa sha kewora lon̄. Bumo kike been̄ nya kɔn̄kon̄wule

n̄ ta bumo be elen̄ n̄ sa kusɔɔɔya na n̄ e ji kuwura lon̄ hale n̄ Eboɔre be kɔn̄ e ya bɔla. <sup>18</sup>Kache mo n̄ fo wu na e la kadegbon̄ mo n̄ k bee ji kuwura kasawule so be bewura so na.”

### Babilɔn̄ be ketɔr be ashen̄

**18** Kede be kaman n̄ n̄ wu malaika ko ka shi ebɔreso a ba. E daa kɔ elen̄ ga n̄ mbe kanane e bee kpa ede na male dan̄ fuli to n̄ sɔ kasawule so be kaplekama. <sup>2</sup>E ka bee ba na n̄ e ponte elen̄so n̄ kan̄e: “K ɔr, Babilɔn̄ be kade lempo ɔr!

Babilɔn̄ ki alizinaana be kowu n̄ ayoyu lubiana kike be enjanakpa

n̄ mbuibi jiga mo n̄ basa kishi kike be enjanakpa.

<sup>3</sup>Nkpal mane so,

efuli kama so ebi nuu mbe

kesakalealubisher̄ be nsa na.

Kasawule ere so be bewurgbon̄

tu mo n̄ ji kesakalea

n̄ durnya to be yawujipoana na male bɔla mbe

dama

be kebaawɔɔ to n̄ dii dama.”

<sup>4</sup>N dan̄ nan̄ nu ebɔɔ ko ka shi ebɔreso n̄ kan̄e:

“Ma basa, men lar mbe ashen̄ to,

san̄e na so men maan̄ tu mo

n̄ luri mbe alubi na to,

san̄e na so men maan̄ nya mbe etɔr na be kekama.

<sup>5</sup>Nkpal mane so, mbe alubi dii n̄ den̄i abar so nna n̄ ya fo ebɔreso

n̄ Eboɔre male bee nyin̄i mbe alubi na kike.

<sup>6</sup>Men wora mo kanane e wora menyin̄ na gbagba chap.

Men lan̄e kusɔ kama n̄ e wora menyin̄ na

n̄ ka mo lon̄ be ale anyɔ.

Men shin̄ n̄ mbe kawiebi

n̄ e ta n̄ wora nsa n̄ sa menyin̄ na e bɔɔ a kɔ elen̄

ale anyɔ a chɔ amo n̄ e sa menyin̄ na.

<sup>7</sup>Men sa mo ɔr n̄ kagbenejija ga

n̄ e fo fan̄e kanane e dan̄ sa mbe kumu kemaɔkura n̄ dama na,

nkpal mane so, le n̄ e wɔɔ a kan̄e mbe kumu:

‘Ewurche e la ma n̄ n̄ tase.

M man̄ la ekulpoche, kagbenejija maan̄ tu ma kike.’

<sup>8</sup>Nkpal lon̄ so,

mbe etɔr kike been̄ tu mo kache kon̄wule.

A been̄ baa la luwu n̄ kushu n̄ akon̄.

Ede been̄ ji mo, nkpal mane so, Enyenpe Eboɔre

n̄ e bee ji mo demu na

la elempo nna.”

<sup>9</sup>Kasawule so be bewura mo n̄ b ji kesakalea nsen̄ nan̄ tu mo n̄ ji mbe dama na kan̄ wu ede mo n̄ e a bee chɔ mo na be edishi, baan̄ bon̄ to n̄ shu anishichubi nkpal mo so. <sup>10</sup>Ebesa mo n̄ e been̄ ji na be ashen̄ been̄ pɔ bumo kufu n̄ b yili kufɔ nsen̄ kan̄e:

“O fo, kadegbon̄ ere,

ashen̄ nya fo, ashen̄ nya fo.

O Babilɔn̄, elen̄ be kadegbon̄,

awa kon̄wule nawule to n̄ fo ta

n nya fo kasogberge na.”

<sup>11</sup> Kasawule so be yawujipoana male gba beenj bonj to nsej shu nkpal mo so, nkpal esa kike ka maanj nanj to bumo be aso so. <sup>12</sup> B nyi esa kike ka maanj nanj to bumo be eshuwa ne egbiti ne ajembubi lela ne amo be yawu du kpakpa na ne abitaso ne ewaje fuful lela ne jilmaso be ewaje peper kpaw ne ago be ewaje ne ewaje peper kunokunok ne ndibi be nnanj to ne amo be efia wo ebel ne aso ne b ta ejebotenyi n lonje ne asowurbi kike ne b ta yawu kpakpaso be ndibi nko ntishanj peper nko abelsoana nko awarabi lelaana n lonje. <sup>13</sup> Baanj shu, nkpal mane so, b nyi esa kike ka maanj nanj to bumo be ndibi be asorso mo ne basa ko a wora nku dufesoana na nsej naa nyi b ka maanj nanj to aso ne b ko a wora nku melemelebi ne bumo be duwu ne mir ne franjinsensi ne bumo be nsa ne olifs be nku ne nyifu peso ne bumo be atuwe ne bumo be ana ne mbolpo ne egbanje ne egbanjeturkoana ne anya, kumo e la fane basa be ayoyu gbagba na. <sup>14</sup> Baanj kanje mo le: “Aso lela mo ne fo danj ta fo kagbene n woto fane fo nya na kike chonj nna na. Fo dama ne fo kema nkura na kike foe, esa kama male maanj nanj wu aso na kike.” <sup>15</sup> Eyawujipoana ne b fa aso na m bala fo so n ji yawu n dii dama na beenj nana mbe toto na nsej yili kufu m bonj to n shu anishichubi. <sup>16</sup> Baanj bonj to n kanje le: “O kadegbonj, ashej nya fo, ashej nya fo, fo ne fo daa buu aso fuful lela ne jilmaso be ewaje peper kpaw ne ewaje peper kunokunok nsej danj ta eshuwa ne ajembubi lela ne amo be yawu du kpakpa na ne abitaso a mea fo eyur kike so na, ama keni, awa konjwule to ne lonj be dama damta na kike mur na.” <sup>17</sup> Ekulogbonj be katere nimuso kike ne beka ma ne b wo ekulogbonj to a nite teku so, befarpoana na kike ne bekama nyam ne baa bala nchu so a ji na kike beenj yili kufu <sup>18</sup> n shu aworso nkpal b ka wu ede mo ne a bee choko mo na be edishi so n kanje: “Cha, kade mo male e danj nanj fo kadegbonj ere so?” <sup>19</sup> Kumo be kaman ne b ta shisher n wurge bumo be amuana so nkanj bonj to n shu anishichubi n kanje:

“O kadegbonj,  
ashej nya fo, ashej nya fo.  
Kadegbonj ere to ne bekama ne b ko ekulogbonjana  
a shunj tekuana so na bala mbe  
dama so n dii dama,  
nkeshin ne awa konjwule to ne e mur kuraa!

<sup>20</sup> Eboresoebi,  
men shin ne men be ngbene e fuli meny, nkpal mbe kemur ere so.  
Ebore be basa laraso ne beshunjipoana ne anebiana,  
men shin ne men be ngbene e fuli meny, nkpal mane so,  
Ebore gberge mo kusoe nna nkpal kusoko ne e wora meny na so.”

<sup>21</sup> Ndonj nna ne malaika lempo ko manj kejembu ko so,  
kumo ne kuboogbonj sasa  
n ta kumo n kpa n woto teku to nsej kanje:  
“Lonj ne baanj ta Babilon be kadegbonj n le kasawule so elejso

ne ekama maanj nanj wu kumo kike.

<sup>22</sup> Esa maanj nanj nu ejanjilanlampoana be ashej nko nshebompoana be ashej nko nlopifompoana be ashej nko mbelfompoana be ashej fo to kike.

Esa maanj nanj wu basa  
ne baa shunj a ji yawu kama fo to.

Esa male manj nanj  
nu kubo kike be egbri fo to.

<sup>23</sup> Esa maanj nanj wu fitila be kefulito fo to kike nko n nanj  
nu kejafo bumo kulana ne kejafoana be ebolana ashi fo to.

Fo yawujipoana e daa la durnya ere to kike be bejnjkarpo,

fo ale be nkilgi e danj shin ne durnya kike foe ekpa.”

<sup>24</sup> Mo, Babilon na to ne b danj wu anebiana ne Ebore be basa laraso ne bekama nyam ne b danj mo kasawule ere so na be nklanj.

**19** Ade be kaman ne n nu kusoko fane jimanj damta ko be ebolana ka shi eboreso a bonj to aworso a kanje le:

“Halleluya.  
Kumolga ne kema nkura ne elej la an be Ebore na peya nna.

<sup>2</sup> Mo ale be demuji ko kashentanj nna nsej ninji.  
E gberge sakalechegbonj mo ne e ta mbe ke-sakaleasherj

n jija kasawule ere na kusoe.  
E bishi mo kuwule nkpal mbe anya be nklanj so.”

<sup>3</sup> Ndonj nna ne basa na nanj bonj to n kanje:  
“Halleluya. Edishi mo ne a bee shi mo to  
a lar na bee dii nna mbaanaayo.”

<sup>4</sup> Ne bejnjkarpo adunyo ne ana na ne asoboya keniso ana gbri n dese kasawule m manj Ebore mo ne e daa tase kuwurputi so na so nsej kanje aworso:  
“Amen. Halleluya.”

<sup>5</sup> Ndonj nna ne ebol shi kuwurputi na akpa n kanje:

“Menyi ne men la mbe anya na,  
men di an be Ebore na epanj,  
menyi ne men nana mo na kike,  
bewurbi ne begbonj kike,  
men di mo epanj.”

<sup>6</sup> Mmalga ere be kaman ne n nu kusoko ka gbri fane jimanj damta ka wora awor na. Awor na danj naa gbri fane nchu damta ka bee shile nna nsej danj naa gbri fane bore ka bee ponte to a bonj to a kanje le:

“Halleluya.  
Nkpal mane so, an Nyenpetale Enyenpe Ebore na e wo kuwura a ji.

<sup>7</sup> Men shin ne anyi be ngbene e fuli anyi n dese ne an sa mo kema nkura.

Nkpal mane so,  
Kpakpafolbi be kejafoache na fo  
ne mbe kejafo male gba bela ase n loge.

<sup>8</sup> E nya waje fuful lela nyekpeso ne k wale so ne e buu.  
Kusobuuso lela na  
e naa yili fane Ebore be basa laraso

be alelashen be aworbi.”

<sup>9</sup> Ndon nna ne malaika na kanje ma le: “Sibe n nase fane: Kagbenefuli la bumo ne b tre fane b ba Kpak-pafolbi na be kejafɔ be kejjigbon to na.” Kumo be kaman ne e kanje le n ti so: “Ade la Ebɔre be kashenten be mmalga nna.” <sup>10</sup> Ndon nna ne n gbir n dese kasawule mbe anishito ne m man mo so ne e kanje ma: “A man daga fane fo wora lon, nkpal mane so, n la fo barkasa kenya nna fane fo ne fo niopibiana ne b be Yesu be sheda be ekpa so na, Ebɔre e daga fane fo baa man mo so.” Nkpal mane so, kashenten mo ne Yesu lara n njini na e la Kiyoyu mo ne e bee len anebiana na to.

### Gbanje fuful be ediipo na be ashen

<sup>11</sup> Ndon nna ne n wu ebɔreso ka bugi ne gbanje fuful yil. Kumo be ediipo be ketre e la Kebaayawora ne Kashenten. Ekpa nirjiso ne e bee bɔla a ji demu nsaa ko kumo a ko kena. <sup>12</sup> Mbe anishi daa du fane ede ne a bee suse nna wulonwulon ne nwurwuro damta male wa mbe kumu so. B dan sibe ketre ko nna n denji mo so ne mo nawule kpen nyi kumo. <sup>13</sup> Mbe kusɔbuuso nan nyɔ nklan nna ne mbe ketre daa la Ebɔre be Kamalga. <sup>14</sup> Ebɔreso be benapo dan buu waje fuful lela ne a wale so n fuli parr nna n dii egbanje fuful m be mo so. <sup>15</sup> Ndon nna ne tokobi jiso ko mo ne e been ta n n efuliana so ebi n nase lar mbe kɔnɔ to. E been ta kagbene kpakpaso n ji kuwura bumo so. Mo gbagba e naan nyan asɔ ne a wa Enyenpetale Ebɔre be agbo be kusɔnyanɔrso na to. <sup>16</sup> Ketre mo ne k daa denji mbe pinji ne mbe kebembi so e la:

“BEWURA TO BE EWURA NE BENYENPE TO BE ENYENPE.”

<sup>17</sup> Ne n wu malaika ko ka yil epenji so nsen malga awɔrso n kanje mbuibi ne a bee firgi kumu so na kike le: “Men ba. Men sher Ebɔre be kejjigbon na ase <sup>18</sup> n ji bewurgbonana be eyurana ne benapo be benimuana be eyurana ne basa lempoana be eyurana ne egbanje ne amo be bediipo ne basa kike be eyurana ne bumo ne b wa bumo be amu ne bumo ne b la anya ne bewurbi ne begbonji kike be eyurana.”

<sup>19</sup> Ndon nna ne n wu kusɔbɔya na ne kasawule ere so be bewura ne bumo be benapo ka sher m ba ne b ba ko gbanje na be ediipo na ne mbe benapo kena. <sup>20</sup> Ne b pe kusɔbɔya na n ta anebi fepo mo ne e dan wora emamachisher damta kusɔbɔya na be anishito na n ti so. Emamachisher na ne e dan ta n fule bumo ne b dan nya kusɔbɔya na be ndulgi na nsen man mbe kaduli so na. B dan ta kusɔbɔya na ne anebi fepo na nna n kpa n wɔɔ ede mo ne jerbi wa amo to a chɔɔ na to nna ne b kraa keni. <sup>21</sup> Kumo be kaman ne b ta tokobi mo ne k dan shi gbanje na be ediipo na be kɔnɔ to n lar m mo bumo ne b dan ka na kike ne mbuibi ba ji bumo be eyurana m moe n kini.

### Nfe kagbon na be ashen

**20** Ne n wu malaika ko ka shi ebɔreso a ba ne keman mo ne baa tre Abis na be esɔfi wa mo kutɔ,

mo ale nsen naa ko ngbelebi gbongbonji ko mbe eno to. <sup>2</sup> Ndon nna ne e ya nyan kusɔ gbeyeso, mo e la dra na kike be kusɔkpan ne baa tre mo konwule alubipo nko Setani na n kre mo n nase nfe kagbon. <sup>3</sup> E ka kre mo n loge ne e ta mo n le n wɔɔ keman ne baa tre Abis to na nsen ber kumo so n ta kɔne be kebersobi n dulgi kumo n ti so, sanje na so e maan nan nya n fule efuliana so ebi, ama nfe kagbon na ya chon nna. Nfe kagbon na be kaman a daga fane b sanje mo n le gbrebi.

<sup>4</sup> Ne n nan wu kuwurputiana ne bumo ne b daa tase amo so na kike. B dan sa bumo ekpa nna fane b ji basa demu. Ma ale dan nan wu basa ne b dan ko nkpal b ka dan ji Yesu be sheda so ne nkpal b ka dan malga Ebɔre be kamalga na so na be ayoyu. Bumo ale daa man man kusɔbɔya na nko mbe kaduli na so, bumo ale daa man naa ko mbe ndulgi na bumo be nsɔto so nko bumo be enana so. B dan nan nya nkpa nna n tu Kristo n ji kuwura nfe kagbon. <sup>5</sup> Bubuni mo ne b dan ka na bre daa man tinji luwu to ama nfe kagbon na e ba chon.

<sup>6</sup> Keti ni luwu to junjparso nna na. Kagbenefuli ne kebaawɔɔ cheembi la bekama ne b ti bumo ne baan tinji luwu be keti ni junjparso na to so. Luwu nysopo na man ko elen bumo so. Baan ki Ebɔre ne Kristo be bɔre-matapoana, bumo ale been tu mo n ji kuwura nfe kagbon.

### Setani be kemur be ashen

<sup>7</sup> Nfe kagbon na be kaman, baan sanje Setani ashi mbe kabuti to. <sup>8</sup> Ne e lar n fule efuliana so ebi ashi kasawule so be abonfu ana kike, bumo e la Gɔg ne Magɔg ebi na n sher bumo ne b ko kena. Bumo be keshi daa sa fane teku ase be shisher. <sup>9</sup> Ne b yili kasawule be mparto be kaba ko n nite m ba chon kaba ko n kulti Ebɔre be basa laraso n wɔɔ bumo be kakpa, kumo e la kadegbon shaso na. Ama ede dan shi esoso nna m ba mur basa ne b dan kulti Ebɔre be basa n wɔɔ na. <sup>10</sup> Ndon nna ne b ta alubipo mo ne e dan fule bumo na n le n wɔɔ ede mo ne jerbi wa amo to a chɔɔ na be kepa to, kakpa ne b dan ta kusɔbɔya na ne anebi fepo na n le to na. Baan tɔɔ bumo ga kapa ne kanye mbaanaayɔ.

### B ka ji bumo ne b wu na demu be ashen

<sup>11</sup> Ndon nna ne n nan wu kuwurputigbon fuful ko ne esa ne e daa tase kumo so. Ne kasawule ne awɔlpa foe mbe anishito a man naa ko kakpa ndon. <sup>12</sup> Ne n wu bubuni, begbonji ne bewurbi kike ne b yil kuwurputi na akpa ne b bugi nwɔl. Amo be kaman ne b bugi kawɔl ko male, kumo e la nkpa be kawɔl na. Ne b bɔla nwɔlana na to n keni n wu asɔ ne ebuni kama dan wora n yili amo so n ji mo demu. <sup>13</sup> Ne etekuana shin ne basa ne b dan wu amo to na lar ne luwu ne bubuni be kakpa male gba shin ne basa ne b dan wu a wa amo to na male gba lar ne b yili asɔ ne ekama dan wora so n ji mo demu. <sup>14</sup> Ndon nna ne b ta luwu ne bubuni be kakpa male n le n wɔɔ ede be kepa to. Ede be kepa na e la

luwu nyɔsopo na. <sup>15</sup> Esa kama ne b daa maɗ sibe mbe ketre n wɔɔ ɲkpa be kawɔl na to, b ta mo nna n le ede be kepa na to.

**Ebɔreso popɔr ne kasawule popɔr na be ashen**

**21** Ndonɗ nna ne n wu ebɔreso popɔr ne kasawule popɔr, ɲkpal mane so, ebɔreso dra na ne kasawule dra na daa maɗ naa wɔɔ ne etekuana male gba daa maɗ naa wɔɔ. <sup>2</sup> Ne n wu kadegboɗ cheembi na, kumo e la Jerusalem popɔr na ka shi Ebɔre kutɔ ashi ebɔreso fane kejaɔ ka mea to ne e tu mo kul na. <sup>3</sup> Kumo be kaman ne n nu ebɔl ko awɔrso ka shi kuwurputi na akpa ɲ kaɲe: “Naniere bre, basa to e ki kakpa ne Ebɔre ba ne e ba kaa wɔ. Mo ne basa beerɗ ba kaa wɔɔ ne b baa la mbe basa. Ebɔre gbagba e naaɗ ba kaa wɔ bumo to a la bumo be Ebɔre. <sup>4</sup> E beerɗ kpra anishichubi kike ashi bumo be anishito, luwu maan naa wɔɔ, luwu so be kagbenejija ne kushu maan naa wɔɔ, ebesa male gba maan naa wɔɔ, ɲkpal mane so, amo be saɲe ne sososo be ashen kike beerɗ choɗ.” <sup>5</sup> Ne emo ne e daa tase kuwurputi na so na kaɲe le: “Mee ta kusɔ kama nna a ki kepopɔr.” Kumo be kaman ne e naɗ kaɲe ma le: “Sibe asɔ ere n nase, ɲkpal mane so, a la mmalga mo ne a la kashenterɗ nna nserɗ naa la asɔ ne baan tin n yirda.” <sup>6</sup> Ne e naɗ kaɲe: “K ten wora. Ma e la Alfa ne Omega, Faranƙo ne Lalaloge. Ekama ne achukon ko mo, meenɗ jɔ nchu ashi ɲkpa be kebuye to n sa mo ne e nuu ɲkaa maan ka shen. <sup>7</sup> Ekama ne e ko m pɔɔ so beerɗ nya ade kike, ne m baa la amodonwura be Ebɔre ne mo ale e baa la m pibi. <sup>8</sup> Ama befupo bre ne bumo ne b maa yirda na ne basa jiga ne bemɔpo ne kesakaleasherɗ wuraana ne bumo ne baa wora ɲ kilgi ne agbirshumpoana ne befepo kike bre kike be kabonɗ e la ede be kepa ne jerbi wɔ kumo to a chɔɔ na to. Ndonɗ be luwu e la luwu nyɔsopo na.”

**Jerusalem popɔr na be ashen**

<sup>9</sup> Ndonɗ nna ne emalaika ashunu mo ne b daa ko ntishanɗ ashunu ne a daɗ boɔl lalaloge be etɔɔ ashunu na be eko ba ɲ kutɔ m ba kaɲe ma le: “Ba ne ɲ njini fo kejaɔ na, Kpakpafɔlbi na be eche na.” <sup>10</sup> Ndonɗ nna ne e ta ma kiyoyu to n yɔ kebee gbongbonɗi jengrenɗ ko so n ya njini ma kadegboɗ cheembi na, kumo e la Jerusalem na ne k shi Ebɔre kutɔ ashi ebɔreso a ba. <sup>11</sup> Ne kadegboɗ na kike sɔ Ebɔre be kemaɲkura a nyekpe so palpal fane kejemububi mo ne baa tre jaspas ne k bee wu to fane abɔrejembubi na. <sup>12</sup> Kade na daa ko egbal gbongbonɗi ko nna nsaa ko mbuna kuduanyɔ ne emalaika kuduanyɔ yil a keni amo so. B daɗ sibe Israel be nnaɗ kuduanyɔ na be ekama be ketre nna n denɗi kabuna kama so. <sup>13</sup> Mbuna asa e daa wɔ epenjilarkpa be kaba so ne mbuna asa wɔ kelargato be esoso be kaba so ne mbuna asa wɔ kelargato be kaseto be kaba so ne mbuna asa wɔ epenjirarkpa be kaba so. <sup>14</sup> Kadegboɗ na be egbal daa ko egbaltɔlase kuduanyɔ ne gbaltɔlase kama male daa ko Kpakpafɔlbi na be beshunɗipo kuduanyɔ na be ekonwule kama be ketre.

<sup>15</sup> Malaika mo ne e daɗ malga ɲ kutɔ na daa ko shuwa be kekpabi ne b ko a karga asɔ eno to nna ne e ta ɲ karga kadegboɗ na ne kumo be mbuna ne kumo be egbal. <sup>16</sup> Kade na kike daɗ bonte nna a dese ne kumo be nterɗ ne mparto kike sasa. Malaika na ka ta mbe kekpabi na ɲ karga kade na, kumo be nterɗ daa wɔ emayel kagboɗ ne alfa anu ne kumo be mparto ne kumo be jengrenɗ male gba kike daa sa lonɗ. <sup>17</sup> Kumo be kaman ne malaika na karga egbal na be jengrenɗ n nya ayadra alfa anyɔ ne kuduashe. Basa be kekargato ne malaika na daɗ ta ɲ karga na. <sup>18</sup> Jaspas be ajembu ne b daɗ ta m pɔr egbal na nserɗ ta shuwa gbagba male ne a bee wu to fane digi n wora kadegboɗ na male kike. <sup>19</sup> Ajembu ne amo be yawu du kpakpa be yiri kike male ne b daɗ ta n ji kadegboɗ na be egbaltɔlaseana kebita. Jaspas be kejembu ne b daɗ ta m mea gbaltɔlase junƙparso na n ta kejembu mo ne baa tre safiri na n wora kenuyɔsopo na n ta chalkedoni male n wora gbaltɔlase sasopo na nserɗ ta kejembu mo ne baa tre emeraldi na n wora kenasopo. <sup>20</sup> Sardɔniksi ne b daɗ ta n wora gbaltɔlase nusopo nserɗ ta sardie n wora keshesopo na n ta krisolit n wora keshunusopo na. Kuburwasopo na peya e la berel, kekpanusopo e la kejembu mo ne baa tre topas na, kudusopo peya e la krisoprasi ne kudukakosopo peya la jasinɛf. Kejembu kuduanyɔsopo mo ne b daɗ ta n wora gbaltɔlase kuduanyɔsopo na ne baa tre ametiste. <sup>21</sup> Mbuna kuduanyɔ na daa la asɔ ne baa tre apel na nna. Pɛel konwule ne b daɗ ta n lonɗ kabuna na be kekama. Kadegboɗ na be kubɔrbi daa la shuwa gbagba nna a wu to fane digi.

<sup>22</sup> N daa maɗ wu bɔrelambu kama kadegboɗ na to, ɲkpal mane so, Enyenpetale Enyenpe Ebɔre ne Kpakpafɔlbi na e la ndonɗ be bɔrelambu. <sup>23</sup> Epenɗi be kenyanɗe ɲko kufɔl be kefulto ndonɗ be ashen daa maɗ tir kadegboɗ na to ebi kike, ɲkpal mane so, Ebɔre be kemaɲkura e daa nyanɗe a yuu kade na so ne Kpakpafɔlbi na male la kumo be fitila. <sup>24</sup> Kumo be kefulto ne efuliana so ebi beerɗ wu n nite ne kasawule ere so be bewurgbonɗana e bar bumo be kemaɲkura kumo to. <sup>25</sup> Ndonɗ be mbuna maa ti kike, ɲkpal mane so, kanye maa biri ndonɗ kike. <sup>26</sup> Baan bar efuliana so be kemaɲkura ne amo be bunyanɗ kade na to. <sup>27</sup> Eyurpi be kusɔ kike maan luri ndonɗ kike. Esa kama male gba ne e bee wora anishinyɔrshen ɲko a fule, e maan luri ndonɗ kike. Bumo ne b sibe bumo be atre n wɔɔ Kpakpafɔlbi na be ɲkpa be kawɔl na to na nawule e naan luri ndonɗ.

**ɲkpa be lɔr be ashen**

**22** Malaika na daɗ njini ma ɲkpa be lɔr be nchu gba ne a bee wu to fane abɔrejembubi ashi Ebɔre ne Kpakpafɔlbi be kuwurputiakpa <sup>2</sup> a shile a boɔla kadegboɗ na be kubɔrbi be nferinto so. ɲkpa be kedibi daa yil lɔr na be kaba kama so nna a sɔr kumo be asɔrso ale kuduanyɔ, kumo e la fane kufɔl kike to ne kumo be asɔrso. Kedibi na be afantanɗ e la efuliana be keche be asɔ. <sup>3</sup> Kusɔ kama ne Ebɔre so kɔɔ maan naa wɔ ndonɗ. Ebɔre ne Kpakpafɔlbi na be kuwurputi e naan baa wɔ ndonɗ ne mbe anya e baa maɗ mo so. <sup>4</sup> Baan wu mbe



anishiakpa nɛ mbe ketre malɛ e baa dɛn bumo be nsɔtoana so. <sup>5</sup> Kanyɛ maan naa wɔ ndon. Fitila be keful-to nko epenji be keful-to be ashen maan nan tir bumo, nkpal manɛ so, Enyenpe Ebɔrɛ e naan baa sa bumo keful-to. Bumo alɛ been ji kuwura mbaanaayɔ.

<sup>6</sup> Nɛ malaika na kanɛ ma le: "Mmalga ere la kashentɛn nna nɛ baan tin n yirda amo. Amo alɛ so nɛ Enyenpe Ebɔrɛ malɛ ta mbe Kiyoyu na n sa mbe anebi nsen shunji mbe malaika fanɛ e ba njini mbe anya asɔ nɛ a maan nan cher nsen wora na kike. <sup>7</sup> Yesu yɛ: 'Men keni, m maan nan cher nsen ba. Kagbenefuli been baa la ekama nɛ e bee ta mmalgawunkanɛ nɛ a wɔ kawɔl ere to ere a wɔɔ mbe kagbene to peya nna.' "

<sup>8</sup> Ma Jon e nu nsen wu asɔ ere kike. Ma alɛ ka dan nu amo nsen wu amo nɛ n gbir n dese kasawule malaika mo nɛ e daa njini ma asɔna na be anishito nɛ m man mo so <sup>9</sup> nɛ e kanɛ ma le: "A man daga fanɛ fo wora lon. Ma alɛ gba la fo nɛ fo niopibiana anebiana nɛ bumo nɛ baa ta kawɔl ere to be mmalga a wɔɔ bumo be ngbene to na bumo barkasa kenya nna. Ebɔrɛ e daga fanɛ fo baa man mo so."

<sup>10</sup> Kede be kaman nɛ e kanɛ ma: "Sa man kan ta le be mmalgawunkanɛ ere n nana wulo to, nkpal manɛ so, jemanɛ na bee taga to. <sup>11</sup> Esa kama nɛ e bee wora alubi e baa kraa wora amo, ekama malɛ nɛ e kɔ eyurpi mo to e baa kraa du lon. Ekama nɛ e bee wora alela e baa kraa wora alela na nɛ ekama malɛ nɛ e du cheembi e baa kraa du cheembi lon."

<sup>12</sup> E yɛ: "Keni nfe, m maan nan cher nsen ba. Ma alɛ kɔ ma kakɔka nna a ba nɛ m ba yili kanankama nɛ ekama shun so n ka mo. <sup>13</sup> Ma e la Alfa nɛ Omega,

Faranjo nɛ Lalaloge nɛ Ejunjkarpo nɛ Emantopo na.

<sup>14</sup> Kagbenefuli la bekama nɛ b for bumo be epinji nɛ a lar so nsen nya ekpa nɛ b ji nkpa be kedibi na be asɔso nsen nan nya m bɔla mbuna to na n luri kadegbon na to na peya nna. <sup>15</sup> Bumo nɛ b la njɔnɔ nɛ basa nɛ baa wora n kilgi nɛ kesakaleawuraana nɛ bemɔpo nɛ agbirshumpoana nɛ esa kama nɛ e bee sha nsaa be efeshen kama so na nawule e man wɔ kadegbon na to.

<sup>16</sup> Ma Yesu e shunji ma malaika nɛ e ba ta le be shɛda be kubɔya ere m bɔ n sa asɔriana na. N la Ewura Deev-id be kanan to be Ejunjkarpo nna nsen naa la mo Nanabi nɛ kachipurso be Nyanwuleji fuliso parr nna."

<sup>17</sup> Ndon nna nɛ Kiyoyu na nɛ kejafɔ na kanɛ: "Ba." Ekama malɛ gba nɛ e nu lon e kanɛ: "Ba." Ekama nɛ achukon kɔ mo e ba, ekama malɛ nɛ e bee sha e ba sɔ nkpa be nchu na n nuu nkpa maan ka shen.

<sup>18</sup> Mee fiɛ ekama nɛ e nu kewunkanɛ ere be mmalga mo nɛ a wɔ kawɔl ere to ere so nna fanɛ ekama nɛ e ta kusɔ kama n ti amo so, Ebɔrɛ been ta etɔɔ mo nɛ b malga amo be ashen kawɔl ere to ere n ti amodonwura so. <sup>19</sup> Ekama malɛ nɛ e lara mmalga ashi abɔreshen wunkanɛ be kawɔl ere to, Ebɔrɛ been lara mbe kachigeso ashi nkpa be kedibi be asɔso na to nsen nan lara mbe kachigeso ashi kadegbon cheembi nɛ b malga kumo nɛ nkpa be kedibi sɔso be kananɛ a du be ashen ashi kawɔl ere to na.

<sup>20</sup> Esa nɛ e bee ji ashen ere be shɛda e naa kanɛ fanɛ: "Kashentɛn to, m maan nan cher nsen ba." Amen, Enyenpe Yesu, ba naniere! <sup>21</sup> Enyenpe Yesu be kuwɔr be kake e baa wɔ Ebɔrɛ be basa kike so. Amen.